**BURBANK CITY COUNCIL**
**JOINT MEETING WITH THE SUCCESSOR AGENCY,**
**HOUSING AUTHORITY, AND PARKING AUTHORITY**
**TUESDAY, JUNE 2, 2026**
**4:30 p.m. – Closed Session**
**6:00 p.m. – Open Session**
**Council Chamber**
**275 E. Olive Avenue, Second Floor**

# NOTICE TO THE PUBLIC

NOTICE IS HEREBY GIVEN that a Joint City Council Meeting will be held in the Council Chamber – 275 East Olive Avenue, Second Floor, on Tuesday, June 2, 2026, at 4:30 p.m., to discuss matters on the attached agenda.

Members of the public have the option to participate in the meeting via in-person and/or telephonically for Closed Session, General Public Comment, Public Hearings, and Study Sessions. They may also submit their written comments regarding City business using the eComment feature on the City website.

Auxiliary aids and services are available for individuals with speech, vision, or hearing impairments (48-hour notice is required). For more information, please contact the ADA Coordinator at (818) 238-5051.

**Interpretation Requests:**
If you would like to participate in Public Comments and require an interpreter, please telephone the City Clerk's Office at (818) 238-5851 at least 48 hours in advance of the meeting.

Si desea participar en los comentarios públicos y necesita un intérprete, por favor llame a la Oficina de la Secretaria Municipal al (818) 238-5851 al menos 48 horas antes de la reunión.

Եթե ցանկանում եք մասնակցել հանրային մեկնաբանություններին և թարգմանիչ եք պահանջում, խնդրում ենք զանգահարել քաղաքապետարանի գրասենյակ՝ (818) 238-5851 հեռախոսահամարով հանդիպումից 48 ժամ առաջ:

**How to View the Meeting:**
Local Cable: Spectrum Channel 6 or AT&T Uverse Channel 99.
YouTube Live Streaming Channel: Click here.
City Website Live Streaming: Click here.

**Public Comment Options:**
1. To speak during Closed Session Public Comment, General Public Comment, Public Hearing Public Comment, and Study Session Public Comment periods during the meeting, members of the public may speak in-person in the Council Chamber or call (818) 238-3335. Speaker time limits will be determined by the Presiding Officer, depending on how many public comment cards are received and how many callers are in the queue at the commencement of each public comment period (as shown below). Additional public comment cards and calls will not be accepted once the public comment period commences.
    - 1 – 20 Total Speakers – 3 minutes each
    - 21 – 39 Total Speakers – 2 minutes each
    - 40+ Total Speakers – 1 minute each

2. The Reports to Council Public Comment periods are only accepted in person – public comment cards must be submitted before the public comment period begins for each report to Council. Speaker time limits will be determined by the Presiding Officer depending on how many public

comment cards have been received at the commencement of each public comment period (as shown below). Additional public comment cards will not be accepted once the public comment period commences.

- 1 – 20 Total Speakers – 3 minutes each
- 21 – 39 Total Speakers – 2 minutes each
- 40+ Total Speakers – 1 minute each

3. Written public comment may be submitted via eComment, available on the City website (www.burbankca.gov/web/city-clerks-office/ecomment) from the time the agenda is posted until 3:30 p.m. the day of the meeting. eComments will be distributed to the City Council in advance of the meeting.

4. The Presiding Officer has the discretion to reduce speaking time for each speaker in order to ensure that City business can be completed at a reasonable hour.

**Public Disclosure:**
Please be advised that any communication submitted to the City of Burbank, its officials, staff or City consultants, may be considered a public record under the Brown Act and California Public Records Act. This means that any information contained in the communication, including personal information, may be subject to public disclosure. The City reserves the right to disclose such information in accordance with the law.

This agenda contains a summary of each item of business which the City Council, Successor Agency, Housing Authority, and Parking Authority may discuss or act on at this meeting. The agenda packet consisting of the staff reports and all other documentation relating to each item on this agenda will be posted on the City's website at www.burbankca.gov. Any writings or documents provided to the City Council regarding any item on this agenda subsequent to distribution of the agenda packet will be posted on the City's website at www.burbankca.gov. If you have a question about any matter on the agenda, please call the Office of the City Clerk at (818) 238-5851. The Council Chamber is disabled accessible. Auxiliary aids and services are available for individuals with speech, vision, or hearing impairments (48-hour notice is required). Please contact the ADA Coordinator at (818) 238-5051 with questions or concerns.

A. **Public Comment**: (On Closed Session items only) To Comment, please telephone into the meeting at (818) 238-3335, or to speak in person a **PINK** Public Comment Card must be completed and presented to the City Clerk prior to the comment period.

B. **Closed Session in City Hall First Floor Conference Room:**
   1. Conference with Legal Counsel – Existing Litigation
      a. Pursuant to Govt. Code §54956.9(d)(1)
      b. Name of Case: Ambar Victoria Rangely v. City of Burbank, et al.
      c. Case No.: 25CHCV04314
      d. Brief description and nature of case: Motor vehicle accident

   2. Conference with Legal Counsel – Existing Litigation
      a. Pursuant to Govt. Code §54956.9(d)(1)
      b. Name of Case: Los Angeles County Metropolitan Transportation Authority v. City of Burbank
      c. Case No.: 26STCP01904
      d. Brief description and nature of case: CEQA and Breach of Contract

C. **Call to Order: 6:00 p.m.**

D. **Moment of Reflection:**

E. **Flag Salute:**

F. **Roll Call:**

G. **Announcements:** (The Mayor will make announcements on various topics in addition to any listed)

H. **Council Presentations/Recognitions:** (The Mayor will make presentations to various groups/persons)

1. Presentation of a Proclamation Declaring May 22, 2026, as “Harvey Milk Day” in the City of Burbank – City Council

I. **City Manager Report:** (Updates on Notable Events, if any)

J. **Presentations**:

1. Presentation from the Greater Los Angeles County Vector Control District – City Manager's Office

Attachments:
PowerPoint Presentation

K. **Reporting on Closed Session:** (The City Attorney will report the Closed Session items and report out actions taken)

L. **Joint General Public Comment:** (On any matter concerning City business and/or any agenda items.) To Comment, please telephone into the meeting at (818) 238-3335 or to speak in person, a **YELLOW** Public Comment Card must be completed and presented to the City Clerk prior to the comment period.)

M. **Council, City Manager, and/or City Attorney Comment:** (Responses to General Public Comment, if any, shall be brief and in accordance with the Ralph M. Brown Act)

N. **Consent Calendar**: (Items on the Consent Calendar are generally routine matters and should be adopted by one motion without an oral report)

1. Council Minutes – City Clerk's Office

Recommendation:
Approve the City Council Minutes of the Joint Meeting of May 19, 2026; the Special Meeting of May 20, 2026; and the Dark Meeting of May 26, 2026.

MOTION: Approved 4-0 (Perez, Absent)

Attachments:
Council Minutes
Special Meeting Minutes
Dark Meeting Minutes

2. Successor Agency Minutes – City Clerk's Office

Recommendation:
Approve the Successor Agency Minutes of the Joint Meeting of May 19, 2026.

MOTION: Approved 4-0 (Perez, Absent)

Attachments:

Successor Agency Minutes

3. Housing Authority Minutes – City Clerk's Office

Recommendation:
Approve the Housing Authority Minutes of the Joint Meeting of May 19, 2026.

MOTION: Approved 4-0 (Perez, Absent)

Attachments:
Housing Authority Minutes

4. Parking Authority Minutes – City Clerk's Office

Recommendation:
Approve the Parking Authority Minutes of the Joint Meeting of May 19, 2026.

MOTION: Approved 4-0 (Perez, Absent)

Attachments:
Parking Authority Minutes

5. Adoption of a Resolution Approving the Updated Rules and Regulations Governing Utility Service – Burbank Water and Power Department

Recommendation:
Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING UPDATED RULES AND REGULATIONS GOVERNING UTILITY SERVICE.

MOTION: Adopted 4-0 (Perez, Absent)

Attachments:
SR - Rules and Regulations
Att1 - Resolution
Att2 - Summary of Proposed Changes
Att3 - Rules and Regulations Redlined
Resolution No. 26-29,701

6. Adoption of a Resolution Approving the Establishment of the Salary and Conflict of Interest Code Designation for the Classification of Library Section Manager; and Adoption of a Resolution Approving the Citywide Salary Schedule – Management Services Department

Recommendation:
1. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE ESTABLISHMENT OF THE SALARY AND CONFLICT OF INTEREST CODE DESIGNATION FOR THE CLASSIFICATION OF LIBRARY SECTION MANAGER.
2. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE CITYWIDE SALARY SCHEDULE.

MOTION: Adopted 4-0 (Perez, Absent)

Attachments:
SR - Library Section Manager Classification
Att1 - Resolution - Library Section Manager
Att2 - Resolution - Salary Schedule

Resolution No. 26-29,702
Resolution No. 26-29,703

7. Approval of a Parking Permit Agreement with the Boys and Girls Club of Burbank and Greater East Valley to Provide Two Months of Discounted Staff Parking at the Courthouse City Public Parking Structure – Community Development Department

Recommendation:

1. Find the approval of a Parking Permit Agreement for non-exclusive use of certain spaces within the City-owned Courthouse Public Parking Structure exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines § 15301 because the approval involves operation of an existing facility involving no expansion of existing or former use.
2. Approve a Parking Permit Agreement with the Boys and Girls Club of Burbank and Greater East Valley (B&G Club) to provide a 40% discount on the cost of the City's regular monthly public parking permit fee to allow B&G Club employees to park at the City-owned Courthouse Public Parking Structure for a two-month summer period.
3. Authorize the Community Development Director, as the City Manager's designee, to execute the Parking Permit Agreement on behalf of the City.

MOTION: Found, Approved, and Authorized 4-0 (Perez, Absent)

Attachments:
SR - Agreement with Boys and Girls Club
Att1 - Parking Permit Agreement
Att2 - Parking Management Principles

8. Approval of Purchase and Sale Agreement Between Robert L. Persson, Robert G. Wedeen, Tasha Sounart, Kelsey Hendrix, Hunter Persson, Prestin Wittbrodt, and Robert G. Wedeen Trust, and the City of Burbank, For the Property Commonly Known As 110 W. Olive Street, Located in the City of Burbank, County of Los Angeles, State of California, APN Nos. 2451-007-019, 2451-007-20 And 2451-007-026 and Amend the Fiscal Year 2025-2026 Budget by $13,500,000 – Community Development Department

Recommendation:

1. Find that the proposed acquisition of the subject property is being undertaken without plans for any specific use or development of the property at this time, and therefore the mere change in title ownership does not have the possibility of causing any potentially significant impact on the environment and therefore is exempt from environment review under the California Environmental Quality Act pursuant to Pub. Res. Code § 21065, CEQA Guidelines §§ 15060(c)(2)-(3), 15061(b)(3), 15378). As such, no additional environmental analysis is required at this time;
2. Find that the proposed acquisition of the subject property is consistent with the City's adopted General Plan;
3. Approve, as to form, the Purchase and Sale Agreement and Escrow Instructions and authorize the City Manager to close escrow to finalize the purchase of the Property;
4. Authorize the City Manager or his designee to execute the final Purchase and Sales Agreement Between Robert L. Persson, Robert G. Wedeen, Tasha Sounart, Kelsey Hendrix, Hunter Persson, Prestin Wittbrodt, and Robert G. Wedeen Trust and the City of Burbank, for the property commonly known as 110 W. Olive Street, located in the City of Burbank, County of Los Angeles, State of California, APN Nos. 2451-007-019, 2451-007-20 and 2451-007-026 in the amount of $14,000,000;
5. Amend the Fiscal Year 2025-26 Budget to appropriate $13,500,000, the remainder of the sales price ($14,000,000 minus $500,000 deposit); and
6. Authorize City staff to collect rent on the existing lease and appropriate the funds.

MOTION: Found, Approved, Authorized, and Amended 4-0 (Perez, Absent)

Attachments:
SR - Purchase and Sale Agreement
Att1 - Agreement and Escrow
Att2 - Legal Description
Att3 - Survey
Att4 - Asbestos and Lead Paint Study
Att5 - Structural Assessment
Att6 - Environmental Site Assessment

9. Approval of the 2026 Sublease and Master Lease Modification Between the City of Burbank, Onni Burbank Town Center LLC, and The Colony Theatre Company and an Operating Agreement Between the City of Burbank and The Colony Theatre Company – Parks and Recreation Department

   Recommendation:
   1. Approve the 2026 Sublease and Master Lease Modification Between the City of Burbank, Onni Burbank Town Center LLC, and The Colony Theatre Company.
   2. Approve an Operating Agreement between the City of Burbank and The Colony Theatre Company.
   3. Authorize the City Manager or the City Manager's designee to execute the 2026 Sublease and Master Lease Modification, Operating Agreement, and any future amendments or extensions.

   MOTION: Approved and Authorized 4-0 (Perez, Absent)

   Attachments:
   SR - Agreement with Colony Theatre
   Att1 - Sublease and Master Lease Modification
   Att2 - Operating Agreement

O. **Public Hearing:**

1. Adoption of Resolutions Adopting the Fiscal Year 2026-27 Annual Budget, Citywide Fee Schedule, and Appropriations Limit – Financial Services Department (with Successor Agency, Housing Authority, and Parking Authority)

   Recommendation:
   1. Provide further direction as necessary regarding the budget follow-up requests.
   2. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027 AND MAKING APPROPRIATIONS FOR AMOUNTS BUDGETED.
   3. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK DETERMINING AND ESTABLISHING THE CITY'S APPROPRIATIONS LIMIT FOR THE FISCAL YEAR 2026-2027.
   4. Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027.
   5. Adopt A RESOLUTION OF THE PARKING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027.
   6. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE FISCAL YEAR 2026-2027 CITYWIDE FEE SCHEDULE.

   **Joint Public Hearing Public Comment**: To comment, please telephone into the meeting at (818) 238-3335. To speak in person, a **SALMON** Public Comment Card must be completed and presented to the City Clerk prior to the comment period.

   **Council Action**: Provided Direction and Adopted 5-0

   Attachments:
   SR - Annual Budget
   Att1 - Resolution - Adopting Budget
   Att2 - Resolution - Appropriations Limit
   Att3 - Housing Authority Resolution
   Att4 - Parking Authority Resolution
   Att5 - Resolution - Fee Schedule

Att6 - Spendable Fund Balance
Att7 - Financial Forecast
Att8 - Summary of CIP Projects
Att9 - Discussion Paper Items
Correspondences
PowerPoint Presentation
Resolution No. 26-29,704
Resolution No. 26-29,705
Resolution No. 26-29,706
Resolution No. H-26-282
Resolution No. P-26-129

P. **Reports to Council**: (Items listed under this section will have an oral report provided)

1. Adoption of Resolutions Related to the Calling of the City of Burbank General Municipal Election to be held on Tuesday, November 3, 2026; Requesting Election Consolidation with the Board of Supervisors of the County of Los Angeles; and Consideration of Establishing the Candidate Statement Cost – City Clerk's Office

   Recommendation:
   1. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF THREE (3) MEMBERS OF THE CITY COUNCIL, ONE (1) OFFICE OF THE CITY CLERK, AND ONE (1) OFFICE OF THE CITY TREASURER.
   2. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ORDER THE CONSOLIDATION OF A GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, NOVEMBER 3, 2026 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN THE COUNTY OF LOS ANGELES THE SAME DAY; TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION; AND TO REQUEST THAT THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY BE PERMITTED TO RENDER FULL SERVICES TO THE CITY OF BURBANK RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTIONS 10403 AND 10418.
   3. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ESTABLISHING THE COST OF CANDIDATE STATEMENT FEES FOR THE 2026 GENERAL MUNICIPAL ELECTION.

   **Public Comment**: To speak in person, a **YELLOW** Public Comment Card must be completed and presented to the City Clerk prior to the comment period.

   **Council Action**: Adopted 5-0

   Attachments:
   SR - Calling 11-03-2026 Election
   Att1 - Resolution - Calling Election
   Att2 - Resolution - Consolidation
   Att3 - Resolution - Candidate Statement
   Resolution No. 26-29,707
   Resolution No. 26-29,708
   Resolution No. 26-29,709

2. Adoption of a Resolution Modifying City Council Meeting Policies and Procedures and Repealing Resolution No. 24-29,551 – Rules for the Conduct of Council Meetings; as a Result of Senate Bill 707 – City Manager's Office

   Recommendation:
   Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING MODIFIED RULES FOR THE CONDUCT OF COUNCIL MEETINGS AND REPEALING RESOLUTION NO. 24-29,551.

   **Public Comment**: To speak in person, a **YELLOW** Public Comment Card must be completed and presented to the City Clerk prior to the comment period.

   **Council Action**: Adopted 5-0

   Attachments:
   SR - Council Meeting Policies and Procedures
   Att1 - Redline Resolution
   Att2 - Clean Resolution
   Resolution No. 26-29,710

3. Discussion and Consideration of Adoption of a Resolution to Censure Council Member Konstantine Anthony for Violations of the Code of Conduct for Members of City Council – City Attorney's Office

   Recommendation:
   1. Note and file; or
   2. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK CENSURING COUNCIL MEMBER KONSTANTINE ANTHONY FOR VIOLATIONS OF THE CODE OF CONDUCT FOR MEMBERS OF CITY COUNCIL.

   **Public Comment**: To speak in person, a **YELLOW** Public Comment Card must be completed and presented to the City Clerk prior to the comment period.

   **Council Action**: Motion to Adopt Resolution Failed 2-2-1 (Anthony, Abstain)

   Attachments:
   Memo - Council Member Censure
   Att1 - Resolution
   Att2 - E-Mail - Community Member
   Att3 - E-Mail - Community Member
   Att4 - E-Mail Communication - Police Chief

Q. **Council Comments:** (Including reporting on Council committee assignments, attendance at conferences, regional meetings, and community events)

R. **Consideration of Previously Introduced Additional Agenda Items**: (Council Members may briefly discuss future agenda item requests)

1. Mayor Takahashi's request for a letter related to negotiations between New York Film Academy and their Teacher/Staff Union respectfully encouraging timely and mutually acceptable resolution (May 19, 2026)

   MOTION: Approved 5-0

S. **Introduction of Additional Agenda Items:** (Council Members may request future agenda items)

T. **Adjournment**: To Tuesday, June 16, 2026 for a Joint Meeting in the Council Chamber – 275 East Olive Avenue, Second Floor.




# GREATER LA COUNTY VECTOR CONTROL DISTRICT

We are the largest of 5 vector control special districts servicing LA County, with our current cost per single family home being $18.97 annually.



Mosquitoes



Black Fly



Midge

## **Dengue Fever**
Growing Threat

- **Travel-associated cases (in District)**: 37
- **Locally transmitted (in District)**: 2
- **Locally transmitted (in County)**: 6

## **West Nile virus (WNV)**
Continuous Problem

## **Saint Louis Encephalomyelitis (SLE)**
Occasionally Detected










## Surveillance

## Control

## Education

*“Our departments control mosquitoes through surveillance, management, education, & outreach”*

## Service Request Response

- Phone
- Website

## Mosquito-borne Disease Case Response (*Aedes*)

- Door-to-door yard inspections
- Control efforts



## Vector Control Specialist (VCS) Single Routes

- Public sources

## Swimming Pool Program

## Street Gutters



## Vector Control Specialist (VCS) Single Routes

- Public sources

## Swimming Pool Program

## Street Gutters



## Vector Control Specialist (VCS) Single Routes

- Public sources

## Swimming Pool Program

## Street Gutters



## Underground Storm Drain System (USDS)

## Flood Control Channels & Stormwater

- Conveyance Systems
- Water Storage Systems

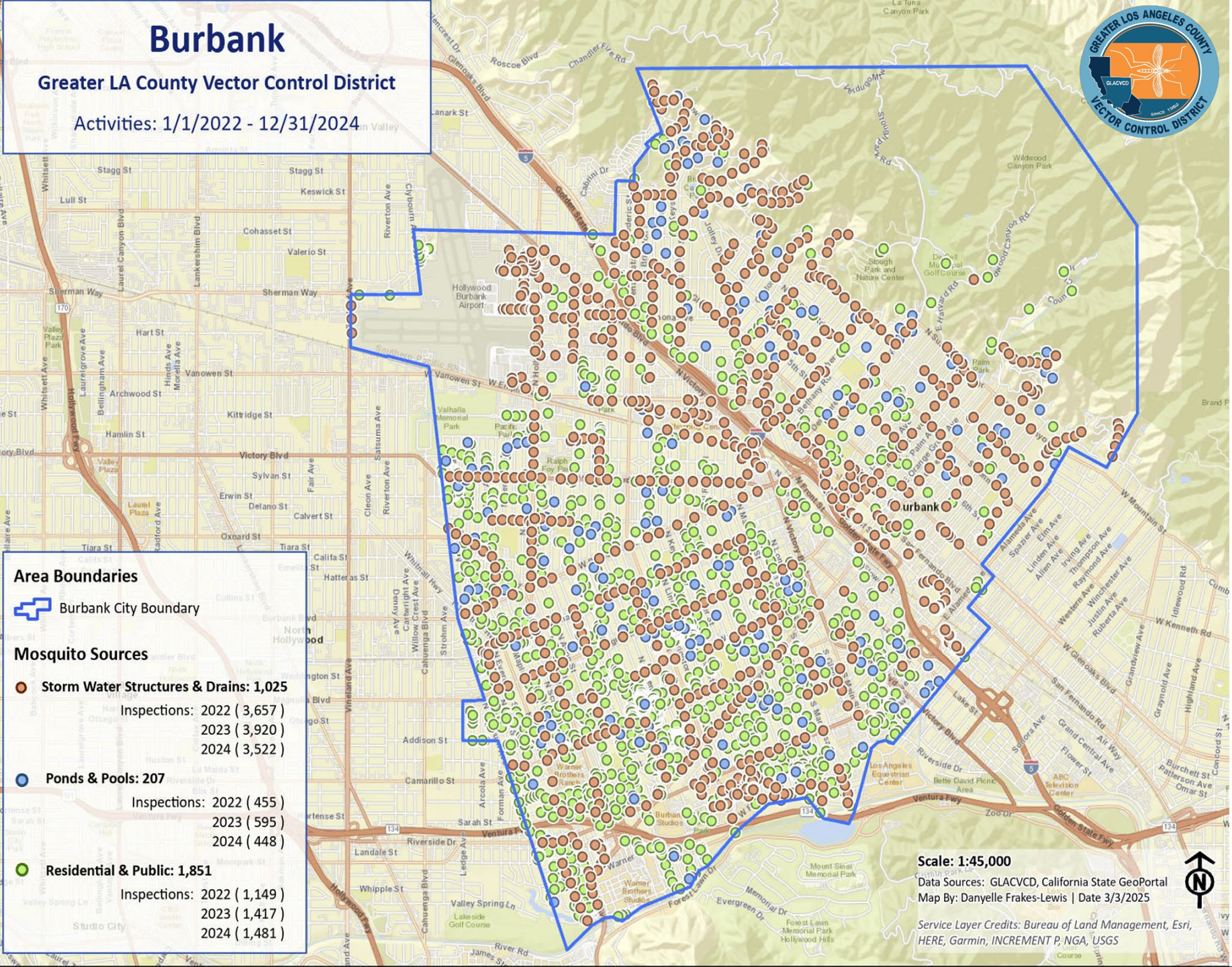


## Underground Storm Drain System (USDS)

## Flood Control Channels & Stormwater

- Conveyance Systems
- Water Storage Systems






- 1,710
- 553
- 2,876

Utilizes innovative field and laboratory techniques to monitor mosquito, black fly, and midge populations as well as vector-borne diseases.







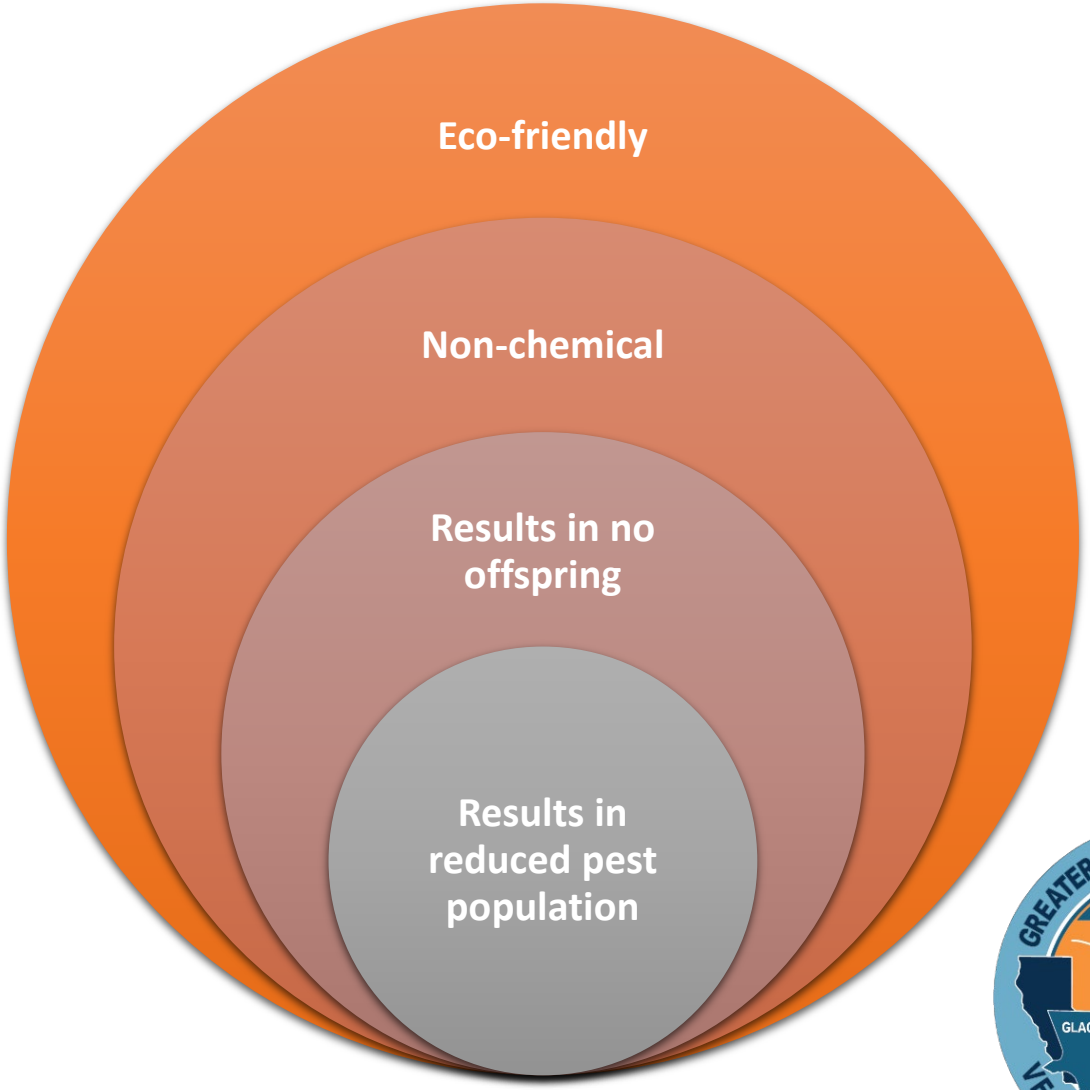


X-ray sterilization of male mosquitoes

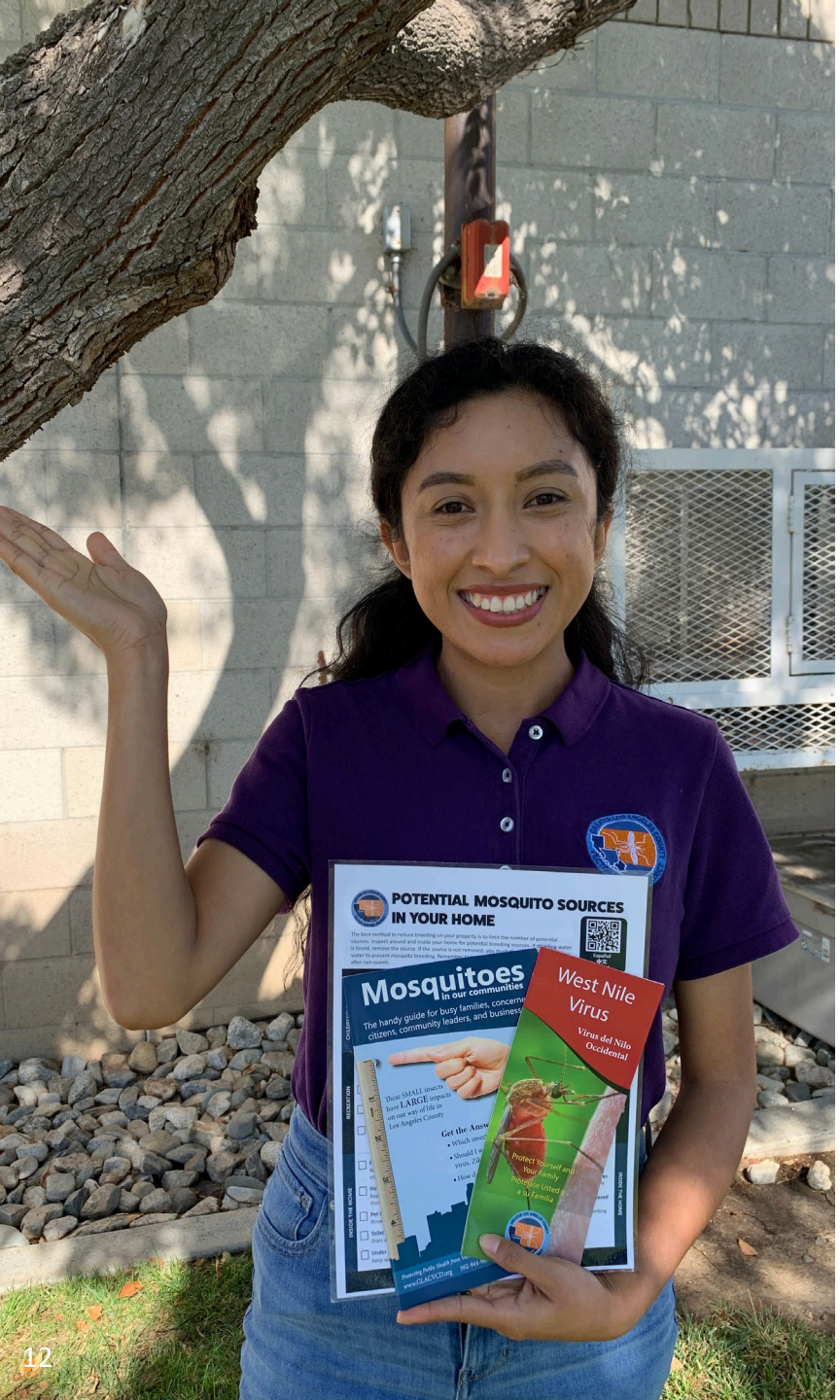
Release of sterile males over time

Sterile males to mate with wild females




Eco-friendly
Non-chemical
Results in no offspring
Results in reduced pest population



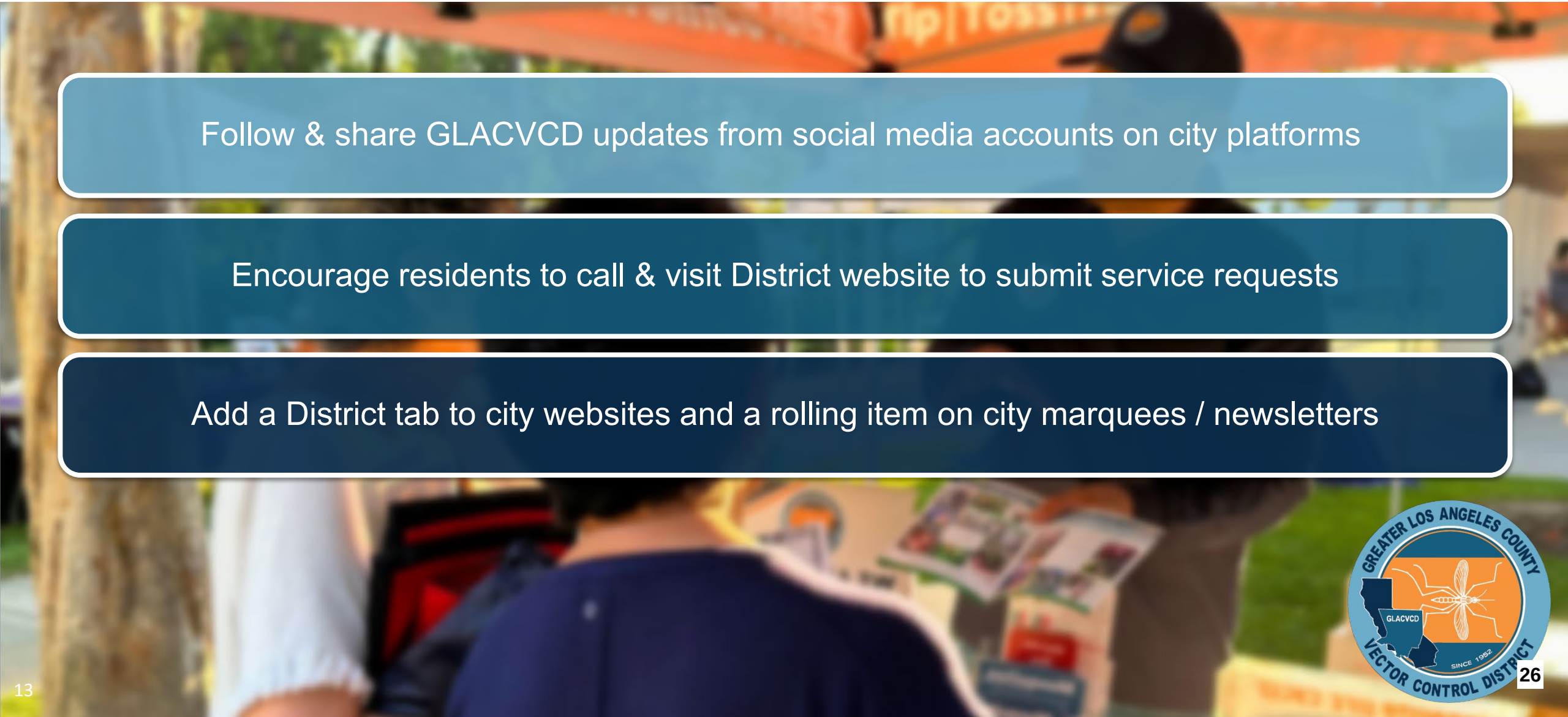



Community Outreach

Youth Education

City/Community Presentations

Traditional Media & Social Media



Follow & share GLACVCD updates from social media accounts on city platforms

Encourage residents to call & visit District website to submit service requests

Add a District tab to city websites and a rolling item on city marquees / newsletters

# Greater Los Angeles County Vector Control District

*Thank you!*

## Contact

Website | www.GLAmosquito.org

Phone | (562) 944-9656

Email | communityaffairs@glacvcd.org

## SOCIAL MEDIA

@GLAmosquito

SUSANNE KLUH | GENERAL MANAGER | skluh@GLAmosquito.org

CITY OF BURBANK
CITY COUNCIL MINUTES
JOINT MEETING WITH THE SUCCESSOR AGENCY,
HOUSING AUTHORITY, AND PARKING AUTHORITY
TUESDAY, MAY 19, 2026

## Call to Order:

A Closed Session Meeting of the City Council of the City of Burbank was held in the Council Chamber, 275 East Olive Avenue, on the above date. The meeting was called to order at 5:03 p.m. by Mayor Takahashi.

Present: Council Member(s) Perez, Rizzotti, Vice Mayor Mullins, and Mayor Takahashi
Absent: Council Member Anthony
Also Present: City Manager Hess, City Attorney McDougall, and Assistant City Clerk Thai

## Closed Session Public Comment:

There being no response to the Mayor's invitation for Public Comment on Closed Session matters, the City Council recessed at this time to the City Hall First Floor Conference Room to hold a Closed Session on the following:

1. Conference with Legal Counsel – Existing Litigation
   a. Pursuant to Govt. Code §54956.9(d)(1)
   b. Name of Case: Maggie Alegria Henderson v. City of Burbank, et al.
   c. Case No.: 24NNCV02546
   d. Brief description and nature of case: Trip and fall

2. Conference with Legal Counsel – Anticipated Litigation
   a. Significant exposure to litigation pursuant to Govt. Code § 54956.9(d)(2) City as Potential Defendant
   b. Number of potential case(s): 1; Rosol, et al. (Claimant) Personal Injury – Auto Accident

3. Conference with Real Property Negotiator
   a. Pursuant to Govt. Code §54956.8
   b. Property: 2721 W. Burbank Blvd./APN 2438-0001-026
   c. Parties Whom Agency or City is Negotiating with: Family Services Agency (FSA)
   d. City Negotiator: Simone McFarland, Assistant Community Development Director – Business & Economic Development
   e. Terms Under Negotiation: Renewal of FSA lease

**Call to Order:**
A Joint Meeting of the City Council and the Successor Agency, Housing Authority, and Parking Authority of the City of Burbank was held in the Council Chamber, 275 East Olive Avenue, on the above date. The meeting was called to order at 6:05 p.m. by Mayor Takahashi.

**Moment of Reflection:**
Mayor Takahashi held a Moment of Reflection to begin the meeting with positive and collective support for our beloved community.

**Flag Salute:**
The Pledge of Allegiance was led by Mayor Takahashi.

**Roll Call:**
Present: Council Member(s) Anthony, Perez, Rizzotti, Vice Mayor Mullins, and Mayor Takahashi
Absent: None
Also Present: City Manager Hess, City Attorney McDougall, and Assistant City Clerk Thai

Mayor Takahashi indicated there would be three (3) periods of Public Comment at this evening's meeting and those who wish to participate in the General Public Comment may call in at (818) 238-3335. The Reports to Council Public Comment period will only be taken in person.

**Announcements:**
Mayor Takahashi displayed a PowerPoint presentation announcing the following: (1) Memorial Day Ceremony; (2) New Burbank Library and Civic Center Mandatory Pre-Proposal Meeting; (3) Summer Arts Festival; (4) Board, Commission, and Committee Vacancies; (5) BWP Board Vacancy; and (6) 2026 Primary Election.

**Council Presentations/Recognitions:**

1. Presentation of the Burbank Police Foundation Annual Matthew Pavelka Scholarship Award
   Mayor Takahashi presented the Burbank Police Foundation Matthew Pavelka Scholarships and introduced Michael Hastings, Burbank Police Foundation Founding Member and Scholarship Award Program Chair, to recognize the scholarship recipients.

2. Presentation of a Certificate of Recognition for the "Austin Cook Award for Outstanding Youth"
   Mayor Takahashi presented the "Austin Cook Award for Outstanding Youth" to Cole Cramer and introduced Aiden Yoon, Youth Board Chair, who made remarks.

3. Presentation of a Proclamation Declaring May 17-23, 2026, as "National Public Works Week" in the City of Burbank
   Mayor Takahashi presented a proclamation declaring May 17-23, 2026, as "National Public Works Week" in the City of Burbank and introduced Damian

Skinner, Public Works Director, who made remarks.

4. Presentation of a Proclamation Declaring May 2026 as "Mental Health Awareness Month" in the City of Burbank - City Council
   Mayor Takahashi presented a proclamation declaring May 2026 as "Mental Health Awareness Month" in the City of Burbank and introduced Taylor Foxhall and Christine Ramos of Family Service Agency, who made remarks.

*Council Member Perez left the dais at 6:29 p.m.*

**City Manager Report:**
City Manager Hess indicated there were no items to report.

**Presentations:**
1. Presentation of an Update from the Burbank-Glendale-Pasadena Airport Authority
   Mayor Takahashi introduced John Hatanaka, Executive Director, who presented an update from the Burbank-Glendale-Pasadena Airport Authority.

**Reporting on Closed Session:**
City Attorney McDougall reported that the City Council met in Closed Session regarding the agendized Closed Session items and City Council took no reportable action.

**Joint General Public Comment:**
Appearing to comment were: Jim Lane, Ron Bax, Cynthia Pease, Ella Shahbazian and Ray Mathews, Chris Welker, Hrach Ordubekyan, Vicki Kirschenbaum, Jo Pimienta, Dustin Blankenship, Sam Kuiumdjian, Kyle Anderson, Monica Moye, Kevin Morris, Renee Johnson, Susan O'Carroll, Eric Hawk, Daria Rountree, Tracy Tabb, Jomo, Mike Stage, Ashley R., Susie T., Shirley, Jeff Ferguson, Albert Hernandez, Melanie Vartabedian, Ali, Liz Bax and David Donahue.

Corey Mensing submitted a comment card but did not wish to speak.

Calling in to comment were: Carolyn Garcia Luna, Anonymous, Emiko S., Marney Thomas, Leah Harrison, Sumun Pendakur, Robin, Sean K., Kit O., Jessica Dolbear, Jamie Keyser, Gina P., Anonymous, and Jamie Keyser.

*Council Member Perez returned to the dais at 7:04 p.m.*

**Council, City Manager, and/or City Attorney Comment:**
Council Members and Staff responded to Public Comment.

**Consent Calendar:**
It was moved by Council Member Perez, seconded by Vice Mayor Mullins, to approve the Consent Calendar. The motion carried 5-0 with the following roll call vote: AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi. NOES: None.

Council Member Anthony had questions on Item No. 8. Mandip Samra, Burbank Water and Power General Manager, responded to City Council inquiries.

1. Council Minutes

   Approve the City Council Minutes of the Joint Meeting of May 5, 2026 and the Dark Meeting of May 12, 2026.

2. Successor Agency Minutes

   Approve the Successor Agency Minutes of the Joint Meeting of May 5, 2026.

3. Housing Authority Minutes

   Approve the Housing Authority Minutes of the Joint Meeting of May 5, 2026.

4. Parking Authority Minutes

   Approve the Parking Authority Minutes of the Joint Meeting of May 5, 2026.

5. Approval of the Updated City of Burbank Records Retention Schedule and Adoption of a Resolution Amending the Citywide Records Retention Schedule for City Records

   1. Approve the updated City of Burbank Records Retention Schedule.

   2. RESOLUTION NO. 26-29,693
      Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK AMENDING THE CITYWIDE RECORDS RETENTION SCHEDULE.

6. Adoption of Resolutions with the Burbank Housing Corporation Transitioning Activity Center Programming Off-Site and Allowing Alternate Uses; and Resolutions for Conditional Financial Commitment/Reservation/Award Letters for 2321-2335 North Fairview Street (The Village at Fairview Street) (with Housing Authority)

   1. Adopt four individual Resolutions of the Council of the City of Burbank each approving a Modification Agreement regarding the use of 2321 North Catalina Street, 153 West Elmwood Avenue, 1819 Grismer Avenue, and 241 West Verdugo Avenue among the City of Burbank, the Housing Authority of the City of Burbank, and the Burbank Housing Corporation (BHC), making a determination of categorical exclusion under the National Environmental Policy Act, and making a determination of categorical exemption under the California Environmental Quality Act; and

      RESOLUTION NO. 26-29,694
      Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK

APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 2321 NORTH CATALINA STREET AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION, MAKING A DETERMINATION OF CATEGORICAL EXCLUSION UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA), AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. 26-29,695
Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 153 W. ELMWOOD AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION, MAKING A DETERMINATION OF CATEGORICAL EXCLUSION UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA), AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. 26-29,696
Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 1819 GRISMER AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION, MAKING A DETERMINATION OF CATEGORICAL EXCLUSION UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA), AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. 26-29,697
Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 241 W. VERDUGO AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION, MAKING A DETERMINATION OF CATEGORICAL EXCLUSION UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA), AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

2. Adopt four individual Resolutions of the Housing Authority of the City of Burbank each approving a Modification Agreement regarding the use of 2321 North Catalina Street, 153 West Elmwood Avenue, 1819 Grismer Avenue, and 241 West Verdugo Avenue among the City of Burbank, the Housing Authority of the City of Burbank, and the Burbank Housing Corporation and making a determination of categorical exemption under

the California Environmental Quality Act; and

RESOLUTION NO. H-26-277
Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 2321 NORTH CATALINA STREET AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. H-26-278
Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 153 W. ELMWOOD AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. H-26-279
Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 1819 GRISMER AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. H-26-280
Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 241 W. VERDUGO AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

3. RESOLUTION NO. 26-29,698
   Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A COMMITMENT LETTER TO ROLL-OVER AN EXISTING CITY LOAN OF $1,215,384.73 AND APPROVING A COMMITMENT LETTER TO CONDITIONALLY RESERVE HOME FUNDS FOR A NEW LOAN OF $2,592,389 TO THE BURBANK HOUSING CORPORATION FOR THE VILLAGE AT FAIRVIEW PROJECT; and

4. RESOLUTION NO. H-26-281
   Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF

BURBANK APPROVING A COMMITMENT LETTER TO ROLL-OVER AN EXISTING HOUSING AUTHORITY LOAN OF $1,664,040 AND TO EXTEND A NEW LOAN OF $5,772,883 TO THE BURBANK HOUSING CORPORATION FOR THE VILLAGE AT FAIRVIEW PROJECT, AND APPROVING AN AWARD OF PROJECT-BASED SECTION 8 VOUCHERS TO THE PROJECT.

7. Adoption of a Resolution Approving a Project List for the Road Repair and Accountability Act (SB1) for Fiscal Year 2026-27

   RESOLUTION NO. 26-29,699
   Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A PROJECT LIST FOR THE ROAD REPAIR AND ACCOUNTABILITY ACT FOR FISCAL YEAR 2026-27.

8. Adoption of a Resolution Approving the Updates to the Renewable Energy Resources Procurement Plan and Enforcement Program (Version 4) and Incorporating Optional Compliance Measures Available Under California's Renewable Portfolio Standards Program

   RESOLUTION NO. 26-29,700
   Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING UPDATES TO THE RENEWABLE ENERGY RESOURCES PROCUREMENT PLAN AND ENFORCEMENT PROGRAM (VERSION 4) AND INCORPORATING OPTIONAL COMPLIANCE MEASURES AVAILABLE UNDER CALIFORNIA'S RENEWABLE PORTFOLIO STANDARD (RPS) PROGRAM.

9. Approval of an Amendment to the License Agreement with the Burbank-Glendale-Pasadena Airport Authority for Access to the Hollywood Burbank Airport for the Installation, Operation, and Maintenance of Water Service Connections and Related Appurtenances

   Approve an amendment to the License Agreement with the Burbank-Glendale-Pasadena Airport Authority that grants Burbank Water and Power (BWP) access to the Hollywood Burbank Airport for the installation, operation, and maintenance of water service connections and related appurtenances, find the item exempt from the California Environmental Quality Act, and authorize the BWP General Manager, as the City Manager's designee, to execute the amendment and any other ancillary documents or future amendments to the License Agreement, in form and substance satisfactory to the City Attorney's Office.

10. Annual Review of Planned Developments and Development Agreements

    Note and file.

**Reports to Council:**

1. Approval of Funding Allocations for the 2026 Community Events and Program Grant

   Kylene Pecor, Community Assistance Coordinator, presented the PowerPoint Presentation and responded to City Council inquiries.

   **Public Comment**:
   Appearing to comment were: Emily Lopez, Linda Cozakos, and Michael Calabria.

   **Council Action**:
   It was moved by Vice Mayor Mullins, seconded by Council Member Perez, to consider the funding recommendations from the Review Committee, approve the allocation of funding for the 2026 Community Events and Program Grant awards totaling $52,500 for Fiscal Year 2025-26, and direct the remaining funds of $2,500 be distributed as follows: $2000 for Magnolia Park Events and $500 to the Armenian Relief Society of Western USA Inc., and authorize the City Manager or designee to execute all necessary documentation to effectuate the grant funding.

   The motion carried 4-0-1 with the following roll call vote: AYES: Anthony, Perez, Mullins, and Takahashi. NOES: None. ABSTAINED: Rizzotti.

2. Continuation of Review of the Proposed Fiscal Year 2026-27 Budget (with Successor Agency, Housing Authority, and Parking Authority)

   Damian Skinner, Public Works Director, and Jennifer Becker, Financial Services Director, each presented PowerPoint Presentations and responded to City Council inquiries. Justin Hess, Executive Director; Marisa Garcia, Parks and Recreation Director; Erin Barrows, Recreation Services Manager; Maribel Leyland, Assistant Community Development Director – Business and Economic Development; and David Kriske, Assistant Community Development Director – Transportation and Planning, also responded to Council inquiries.

   **Joint Public Comment**:
   Appearing to comment was: Dustin Blankenship.

   **Council Action**:
   It was approved by Council consensus to review the proposed recommendations for the Fiscal Year (FY) 2026-27 Budget and Citywide Fee Schedule.

*Council Members voted by consensus to continue with City business past 11:00 p.m.*

**Council Comments:**
Council Members reported out on Council committee assignments and attendance at conferences, regional meetings, and community events.

**Consideration of Previously Introduced Additional Agenda Items:**

1. Vice Mayor Mullins' request for a first step report on Assembly Bill 1033 which allows accessory dwelling units (ADUs) to be converted and sold as separate condominium units. (May 5, 2026)
   It was approved by Council consensus to direct staff to provide a first step report on Assembly Bill 1033 (Ting).

2. Vice Mayor Mullins' request for a report reviewing the City's zoning regulations as they relate to massage establishments, including specific use definitions between therapeutic massage centers and other massage-related businesses. (May 5, 2026)
   It was approved by Council consensus to direct staff to provide a first step report distinguishing zoning regulations between massage parlors and therapy centers.

3. Council Member Rizzotti's request for a review of City Council Expectations of Board, Commission, and Committee Members related to violations by Planning Commissioner Van Gorder, including consideration of possible City liability and his removal from the Commission. (May 5, 2026)
   Mayor Takahashi and Council Member Rizzotti will meet with Planning Commissioner Van Gorder to discuss his conduct.

**Introduction of Additional Agenda Items:**
Mayor Takahashi requested staff prepare a letter related to negotiations between New York Film Academy and their Teacher/Staff Union respectfully encouraging timely and mutually acceptable resolution.

**Adjournment:**
There being no further business to come before the City Council, the meeting was adjourned at 12:01 a.m. to Wednesday, May 20, 2026, for a Special Meeting in the Council Chamber – 275 East Olive Avenue, Second Floor.

_____
Linda Thai
Assistant City Clerk

_____
Tamala Takahashi
Mayor

APPROVED DATE:

CITY OF BURBANK
CITY COUNCIL SPECIAL MEETING MINUTES
WEDNESDAY, MAY 20, 2026

**Call to Order:**
A Special Meeting of the City Council of the City of Burbank was held in the Council Chamber, 275 East Olive Avenue, on the above date. The meeting was called to order at 3:05 p.m. by Mayor Takahashi.

**Moment of Reflection:**
Mayor Takahashi held a Moment of Reflection to begin the meeting with positive and collective support for our beloved community.

**Flag Salute:**
The Pledge of Allegiance was led by Mayor Takahashi.

**Roll Call:**
Present: Council Member(s) Anthony, Rizzotti, Vice Mayor Mullins, and Mayor Takahashi
Absent: Council Member Perez
Also Present: City Manager Hess, City Attorney McDougall, and Assistant City Clerk Thai

**Reports to Council:**

1. Update on Los Angeles County Metropolitan Transportation Authority North Hollywood to Pasadena Corridor Bus Rapid Transit and Senate Bill 79

   Vice Mayor Mullins acknowledged volunteer community committee participation and reported she did not have any conflicts of interests related to the project.

   *Council Member Perez arrived at 3:10 p.m.*

   David Kriske, Assistant Community Development Director – Transportation and Planning, presented the PowerPoint Presentation and responded to City Council inquiries. Joseph McDougall, City Attorney; Fred Ramirez, Assistant Community Development Director – Transportation and Planning; and Pam Lee of Aleshire & Wynder also responded to Council inquiries.

   **Special Meeting Public Comment**:
   Appearing to comment were: Gary Bric, Liz Bax, Jackie Waltman, Mary Parcells, Melani Kusch, Mike Van Gorder, Christopher Grantham, Walter Kennedy, Erik Larsen, William Elder, Greg Ghielmetti, Hunter, Michael Beimford, Des Ruggels, Frank Gieb, Kathy Hoxsie, Eddy Polon, Karn Ross, K. Muldoon, LaVerne Thomas, Susan O'Carroll, Richard Conn, Robert Olson, Kenneth Lee, Ralph Seta, Julian Aubry Hanes, Jenn Boyce, David Jacquin, Neely Lawton, Melissa Fogel, Kevin Harrop, Randy West, Ava Moore, Nelly Rumi, Amanda Faissal (Office of Assembly Member Schultz), Maxine Hillman, Ben Hillman, Bret

Ingraham, Andrew Vazquez, Cherryl Weaver, Beth Klinger, Lyndon de la Torre, Josh Friedman, Paul Gerard, Kenneth Patak, Jo Pimienta, Lee Keeler, David Emma, Max Sinovoi, Taylor Sinovoi, Axel Lopez, Alan Dermarderosian, Samantha Wick, Douglas Leeder, David Taylor, Zarine Ovakliyan, Ani Mkrtchyan, Chris Yoosefi, Kristen Studard, Emily Gabel-Luddy, Ron Bax, Mary O'Hare, Julie Cahill, April Fangio, Danielle V., Bernie Dourisboure, Paul Fee, Diana Morris, Kreigh Hampel, Alfonso Directo, Debbie Kaye, Phil Booth, Marie Adabache, Corey Mensing, Kevin McCanner, Colin Wambsgans, Sunny Singer, Cameron Tennyson, Chris Chandler, James, Braeden Day, Melissa Popovic, Jessica Vitanza, David Ford, Lorraine Luspinas, David Donahue, Michael Salai, Virginia Mendez, Paulina Stowel, Rosalinda Mendez, Cameron Hunter, and Alex Arciniega.

*Council Member Perez left the dais at 4:47 p.m.*

Max Romero, Brian Handy, David Brandt, Abraham Labbad, Carolyn Hennesy, Galen Augustus, Lenore Cutler, Maria Yoosefi, Bonnie Rad, Mark Davis, Andrea Davis, Tim Bragaw, Craig Peters, R.A. van Knapp, James Jennings, Holly Frantz, Toby Shelton, Lori Shelton, David Hanna, Haley Hanna, Daniel Hunt, Steven and Anne Van Singel, Whittle Family, Anna Friedman, Kevin and Rosie Estrada, Janet Jack, Claudia Calandrino, Teresa Cruz, Diana Diaz Dawley, Eric DeWitt, Ann Marie Tegan, Brian McGovern, Reza Bashar, Robert Dodds, Bradley Weinfeld, Terence Tengan, Helen O'Brien, Mike O'Brien, Robert Lory, Juan Carrillo, Carole Laux, Harlan Steele, Masami Peak, Andrew Peak, Marissa Lopez, Vanessa Garcia, D Grace, Raiko Siems, James Bo Johnson, James Rathbun, Dean Talley, Janis Ebli-Halsey, Eugene Holland, Steve Mazur, Greg Grill, Thomas Klohn, Louis Altobelli, Peter Lambert, Genevieve Cruze, Pamela Ramseyer, Brandon Johnson, and Samuel Utley submitted comment cards but did not wish to speak.

Calling in to comment were: Joseph Terranova, Stella Gukasyan, Nathan Adair, Diane, James Ingram, Al Rodas, Jason Lewis, Nolan Southerland, Philip Dezonia, Sergio Ramirez, Willi Anton, Brian Crosby, Laura Chapin, Philip Taylor, Elizabeth Bovier, Mo, Annelisa Moe, Simon Hammel, and Sam Goss.

*Council Member Perez returned the dais at 5:42 p.m.*

**Adjournment:**

There being no further business to come before the City Council, the meeting was adjourned at 8:44 p.m. to Tuesday, June 2, 2026, for a Joint Meeting in the Council Chamber – 275 East Olive Avenue, Second Floor.

_____
Linda Thai
Assistant City Clerk

_____
Tamala Takahashi
Mayor

APPROVED DATE:

CITY COUNCIL REGULAR MEETING MINUTES
DARK MEETING
TUESDAY, MAY 26, 2026

A Regular Meeting of the Council of the City of Burbank was not held on the above date.

Kimberley Clark
City Clerk

Tamala Takahashi
Mayor

APPROVED DATE:

SUCCESSOR AGENCY MINUTES
A JOINT MEETING WITH THE CITY COUNCIL
TUESDAY, MAY 19, 2026

**Call to Order:**
A Joint Meeting of the Successor Agency and the City Council of the City of Burbank was held in the Council Chamber, 275 East Olive Avenue, on the above date. The meeting was called to order at 6:05 p.m. by Chair Takahashi.

**Moment of Reflection:**
Chair Takahashi held a Moment of Reflection to begin the meeting with positive and collective support for our beloved community.

**Flag Salute:**
The Pledge of Allegiance was led by Chair Takahashi.

**Roll Call:**
Present: Member(s) Anthony, Perez, Rizzotti, Vice Chair Mullins, and Chair Takahashi
Absent: None
Also Present: Executive Director Hess, City Attorney McDougall, and Assistant Secretary Thai

Closed Session, Announcements, Council Presentations/Recognitions, City Manager Report, Presentations, Reporting on Closed Session, Council Comments, Consideration of Previously Introduced Additional Agenda Items, and Introduction of Additional Agenda Items were City Council items only and can be found in the City Council Meeting Minutes.

*Member Perez left the dais at 6:29 p.m.*

**Joint General Public Comment:**
Appearing to comment were: Jim Lane, Ron Bax, Cynthia Pease, Ella Shahbazian and Ray Mathews, Chris Welker, Hrach Ordubekyan, Vicki Kirschenbaum, Jo Pimienta, Dustin Blankenship, Sam Kuiumdjian, Kyle Anderson, Monica Moye, Kevin Morris, Renee Johnson, Susan O'Carroll, Eric Hawk, Daria Rountree, Tracy Tabb, Jomo, Mike Stage, Ashley R., Susie T., Shirley, Jeff Ferguson, Albert Hernandez, Melanie Vartabedian, Ali, Liz Bax and David Donahue.

Corey Mensing submitted a comment card but did not wish to speak.

Calling in to comment were: Carolyn Garcia Luna, Anonymous, Emiko S., Marney Thomas, Leah Harrison, Sumun Pendakur, Robin, Sean K., Kit O., Jessica Dolbear, Jamie Keyser, Gina P., Anonymous, and Jamie Keyser.

*Member Perez returned to the dais at 7:04 p.m.*

**Council, City Manager, and/or City Attorney Comment:**
Members and Staff responded to Public Comment.

**Consent Calendar:**
It was moved by Member Perez, seconded by Vice Chair Mullins, to approve the Consent Calendar. The motion carried 5-0 with the following roll call vote: AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi. NOES: None.

Member Anthony had questions on Item No. 8. Mandip Samra, Burbank Water and Power General Manager, responded to City Council inquiries.

*Consent Calendar Item Nos. 1 and 3–10 were City Council items only and can be found in the City Council Meeting minutes.*

2. Successor Agency Minutes

   Approve the Successor Agency Minutes of the Joint Meeting of May 5, 2026.

**Reports to Council:**

*Reports to Council Item No. 1 was a City Council item only and can be found in the City Council Meeting minutes.*

2. Continuation of Review of the Proposed Fiscal Year 2026-27 Budget (with Successor Agency, Housing Authority, and Parking Authority)

   Damian Skinner, Public Works Director, and Jennifer Becker, Financial Services Director, each presented PowerPoint Presentations and responded to City Council inquiries. Justin Hess, Executive Director; Marisa Garcia, Parks and Recreation Director; Erin Barrows, Recreation Services Manager; Maribel Leyland, Assistant Community Development Director – Business and Economic Development; and David Kriske, Assistant Community Development Director – Transportation and Planning, also responded to Council inquiries.

   **Joint Public Comment**:
   Appearing to comment was: Dustin Blankenship.

   **Agency Action**:
   It was approved by Agency consensus to review the proposed recommendations for the Fiscal Year (FY) 2026-27 Budget and Citywide Fee Schedule.

*Members voted by consensus to continue with City business past 11:00 p.m.*

**Adjournment:**
There being no further business to come before the Successor Agency, the meeting was adjourned at 12:01 a.m. to Wednesday, May 20, 2026, for a Special Meeting in the Council Chamber – 275 East Olive Avenue, Second Floor.

| | |
|---|---|
| _____ | _____ |
| Linda Thai | Tamala Takahashi |
| Assistant Secretary | Chair |

APPROVED DATE:

HOUSING AUTHORITY MINUTES
A JOINT MEETING WITH THE CITY COUNCIL
TUESDAY, MAY 19, 2026

**Call to Order:**
A Joint Meeting of the Housing Authority, and the City Council of the City of Burbank was held in the Council Chamber, 275 East Olive Avenue, on the above date. The meeting was called to order at 6:05 p.m. by Chair Takahashi.

**Moment of Reflection:**
Chair Takahashi held a Moment of Reflection to begin the meeting with positive and collective support for our beloved community.

**Flag Salute:**
The Pledge of Allegiance was led by Chair Takahashi.

**Roll Call:**
Present: Commissioner(s) Anthony, Perez, Rizzotti, Vice Chair Mullins, and Chair Takahashi
Absent: None
Also Present: Executive Director Hess, City Attorney McDougall, and Assistant Clerk Thai

Closed Session, Announcements, Council Presentations/Recognitions, City Manager Report, Presentations, Reporting on Closed Session, Council Comments, Consideration of Previously Introduced Additional Agenda Items and Introduction of Additional Agenda Items were City Council items only and can be found in the City Council Meeting Minutes.

*Commissioner Perez left the dais at 6:29 p.m.*

**Joint General Public Comment:**
Appearing to comment were: Jim Lane, Ron Bax, Cynthia Pease, Ella Shahbazian and Ray Mathews, Chris Welker, Hrach Ordubekyan, Vicki Kirschenbaum, Jo Pimienta, Dustin Blankenship, Sam Kuiumdjian, Kyle Anderson, Monica Moye, Kevin Morris, Renee Johnson, Susan O'Carroll, Eric Hawk, Daria Rountree, Tracy Tabb, Jomo, Mike Stage, Ashley R., Susie T., Shirley, Jeff Ferguson, Albert Hernandez, Melanie Vartabedian, Ali, Liz Bax and David Donahue.

Corey Mensing submitted a comment card but did not wish to speak.

Calling in to comment were: Carolyn Garcia Luna, Anonymous, Emiko S., Marney Thomas, Leah Harrison, Sumun Pendakur, Robin, Sean K., Kit O., Jessica Dolbear, Jamie Keyser, Gina P., Anonymous, and Jamie Keyser.

*Commissioner Perez returned to the dais at 7:04 p.m.*

**Council, City Manager, and/or City Attorney Comment:**
Commissioners and Staff responded to Public Comment.

**Consent Calendar:**
It was moved by Commissioner Perez, seconded by Vice Chair Mullins, to approve the Consent Calendar. The motion carried 5-0 with the following roll call vote: AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi. NOES: None.

Commissioner Anthony had questions on Item No. 8. Mandip Samra, Burbank Water and Power General Manager, responded to City Council inquiries.

Consent Calendar Item Nos. 1–2, 4–5 and 7–10 were City Council items only and can be found in the City Council minutes

3. Housing Authority Minutes

   Approve the Housing Authority Minutes of the Joint Meeting of May 5, 2026.

6. Adoption of Resolutions with the Burbank Housing Corporation Transitioning Activity Center Programming Off-Site and Allowing Alternate Uses; and Resolutions for Conditional Financial Commitment/Reservation/Award Letters for 2321-2335 North Fairview Street (The Village at Fairview Street) (with Housing Authority)

   1. Adopt four individual Resolutions of the Council of the City of Burbank each approving a Modification Agreement regarding the use of 2321 North Catalina Street, 153 West Elmwood Avenue, 1819 Grismer Avenue, and 241 West Verdugo Avenue among the City of Burbank, the Housing Authority of the City of Burbank, and the Burbank Housing Corporation (BHC), making a determination of categorical exclusion under the National Environmental Policy Act, and making a determination of categorical exemption under the California Environmental Quality Act; and

      RESOLUTION NO. 26-29,694
      Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 2321 NORTH CATALINA STREET AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION, MAKING A DETERMINATION OF CATEGORICAL EXCLUSION UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA), AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

      RESOLUTION NO. 26-29,695
      Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE

OF 153 W. ELMWOOD AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION, MAKING A DETERMINATION OF CATEGORICAL EXCLUSION UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA), AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. 26-29,696
Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 1819 GRISMER AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION, MAKING A DETERMINATION OF CATEGORICAL EXCLUSION UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA), AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. 26-29,697
Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 241 W. VERDUGO AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION, MAKING A DETERMINATION OF CATEGORICAL EXCLUSION UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA), AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

2. Adopt four individual Resolutions of the Housing Authority of the City of Burbank each approving a Modification Agreement regarding the use of 2321 North Catalina Street, 153 West Elmwood Avenue, 1819 Grismer Avenue, and 241 West Verdugo Avenue among the City of Burbank, the Housing Authority of the City of Burbank, and the Burbank Housing Corporation and making a determination of categorical exemption under the California Environmental Quality Act; and

   RESOLUTION NO. H-26-277
   Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 2321 NORTH CATALINA STREET AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

   RESOLUTION NO. H-26-278

Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 153 W. ELMWOOD AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. H-26-279
Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 1819 GRISMER AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

RESOLUTION NO. H-26-280
Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK APPROVING A MODIFICATION AGREEMENT REGARDING THE USE OF 241 W. VERDUGO AVENUE AMONG THE CITY OF BURBANK, THE HOUSING AUTHORITY OF THE CITY OF BURBANK, AND THE BURBANK HOUSING CORPORATION AND MAKING A DETERMINATION OF CATEGORICAL EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

3. RESOLUTION NO. 26-29,698
   Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING A COMMITMENT LETTER TO ROLL-OVER AN EXISTING CITY LOAN OF $1,215,384.73 AND APPROVING A COMMITMENT LETTER TO CONDITIONALLY RESERVE HOME FUNDS FOR A NEW LOAN OF $2,592,389 TO THE BURBANK HOUSING CORPORATION FOR THE VILLAGE AT FAIRVIEW PROJECT; and

4. RESOLUTION NO. H-26-281
   Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK APPROVING A COMMITMENT LETTER TO ROLL-OVER AN EXISTING HOUSING AUTHORITY LOAN OF $1,664,040 AND TO EXTEND A NEW LOAN OF $5,772,883 TO THE BURBANK HOUSING CORPORATION FOR THE VILLAGE AT FAIRVIEW PROJECT, AND APPROVING AN AWARD OF PROJECT-BASED SECTION 8 VOUCHERS TO THE PROJECT.

## Reports to Council:

*Reports to Council Item No. 1 was a City Council item only and can be found in the City Council minutes.*

2. Continuation of Review of the Proposed Fiscal Year 2026-27 Budget (with Successor Agency, Housing Authority, and Parking Authority)

   Damian Skinner, Public Works Director and Jennifer Becker, Financial Services Director, each presented PowerPoint Presentations and responded to City Council inquiries. Justin Hess, Executive Director; Marisa Garcia, Parks and Recreation Director; Erin Barrows, Recreation and Services Manager; Maribel Leyland, Assistant Community Development Director – Business and Economic Development; David Kriske, Assistant Community Development Director – Transportation and Planning also responded to Council inquiries.

   **Joint Public Comment**:
   Appearing to comment was: Dustin Blankenship.

   **Authority Action**:
   It was approved by Authority consensus to review the proposed recommendations for the Fiscal Year (FY) 2026-27 Budget and Citywide Fee Schedule.

*Commissioners voted by consensus to continue with City business past 11:00 p.m.*

**Adjournment:**
There being no further business to come before the Housing Authority, the meeting was adjourned at 12:01 a.m. to Wednesday, May 20, 2026, for a Special Meeting in the Council Chamber – 275 East Olive Avenue, Second Floor.

| | |
|---|---|
| _____ | _____ |
| Linda Thai | Tamala Takahashi |
| Assistant Clerk | Chair |

APPROVED DATE:

PARKING AUTHORITY MINUTES
A JOINT MEETING WITH THE CITY COUNCIL
TUESDAY, MAY 19, 2026

**Call to Order:**
A Joint Meeting of the Parking Authority, and the City Council of the City of Burbank was held in the Council Chamber, 275 East Olive Avenue, on the above date. The meeting was called to order at 6:05 p.m. by Chair Takahashi.

**Moment of Reflection:**
Chair Takahashi held a Moment of Reflection to begin the meeting with positive and collective support for our beloved community.

**Flag Salute:**
The Pledge of Allegiance was led by Chair Takahashi.

**Roll Call:**
Present: Member(s) Anthony, Perez, Rizzotti, Vice Chair Mullins, and Chair Takahashi
Absent: None
Also Present: Executive Director Hess, City Attorney McDougall, and Assistant Secretary Thai

Closed Session, Announcements, Council Presentations/Recognitions, City Manager Report, Presentations, Reporting on Closed Session, Council Comments, Consideration of Previously Introduced Additional Agenda Items and Introduction of Additional Agenda Items were City Council items only and can be found in the City Council Meeting Minutes.

*Member Perez left the dais at 6:29 p.m.*

**Joint General Public Comment:**
Appearing to comment were: Jim Lane, Ron Bax, Cynthia Pease, Ella Shahbazian and Ray Mathews, Chris Welker, Hrach Ordubekyan, Vicki Kirschenbaum, Jo Pimienta, Dustin Blankenship, Sam Kuiumdjian, Kyle Anderson, Monica Moye, Kevin Morris, Renee Johnson, Susan O'Carroll, Eric Hawk, Daria Rountree, Tracy Tabb, Jomo, Mike Stage, Ashley R., Susie T., Shirley, Jeff Ferguson, Albert Hernandez, Melanie Vartabedian, Ali, Liz Bax and David Donahue. Corey Mensing submitted a comment card but did not wish to speak.

Calling in to comment were: Carolyn Garcia Luna, Anonymous, Emiko S., Marney Thomas, Leah Harrison, Sumun Pendakur, Robin, Sean K., Kit O., Jessica Dolbear, Jamie Keyser, Gina P., Anonymous, and Jamie Keyser.

*Member Perez returned to the dais at 7:04 p.m.*

**Council, City Manager and/or City Attorney Comment:**
Members and Staff responded to Public Comment.

**Consent Calendar:**
It was moved by Member Perez, seconded by Vice Chair Mullins, to approve the Consent Calendar. The motion carried 5-0 with the following roll call vote: AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi. NOES: None.

Member Anthony had questions on Item No. 8. Mandip Samra, Burbank Water and Power General Manager, responded to City Council inquiries.

Consent Calendar Item Nos. 1–3 and 5–10 were City Council items only and can be found in the City Council minutes

3. Parking Authority Minutes

   Approve the Parking Authority Minutes of the Joint Meeting of May 5, 2026.

**Reports to Council:**

Reports to Council Item No. 1 was a City Council item only and can be found in the City Council minutes.

2. Continuation of Review of the Proposed Fiscal Year 2026-27 Budget (with Successor Agency, Housing Authority, and Parking Authority)

   Damian Skinner, Public Works Director and Jennifer Becker, Financial Services Director, each presented PowerPoint Presentations and responded to City Council inquiries. Justin Hess, Executive Director; Marisa Garcia, Parks and Recreation Director; Erin Barrows, Recreation and Services Manager; Maribel Leyland, Assistant Community Development Director – Business and Economic Development; David Kriske, Assistant Community Development Director – Transportation and Planning also responded to Council inquiries.

   **Joint Public Comment**:
   Appearing to comment was: Dustin Blankenship.

   **Authority Action**:
   It was approved by Authority consensus to review the proposed recommendations for the Fiscal Year (FY) 2026-27 Budget and Citywide Fee Schedule.

*Members voted by consensus to continue with City business past 11:00 p.m.*

**Adjournment:**
There being no further business to come before the Parking Authority, the meeting was adjourned at 12:01 a.m. to Wednesday, May 20, 2026, for a Special Meeting in the Council Chamber – 275 East Olive Avenue, Second Floor.

| | |
|---|---|
| _____ | _____ |
| Linda Thai | Tamala Takahashi |
| Assistant Secretary | Chair |

APPROVED DATE:

# STAFF REPORT

**WATER AND POWER**

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Mandip Kaur Samra, General Manager, Burbank Water and Power
VIA: Joseph Lillio, Chief Financial Officer
BY: Victoria Flores, Senior Administrative Analyst

**SUBJECT:** Adoption of a Resolution Approving the Updated Rules and Regulations Governing Utility Service

## RECOMMENDATION

Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING UPDATED RULES AND REGULATIONS GOVERNING UTILITY SERVICE (Attachment 1).

## BACKGROUND

The Burbank Water and Power (BWP) Rules and Regulations Governing Utility Service (Rules and Regulations) were developed to delineate how to administer utility services to Burbank customers. Burbank Municipal Code (BMC) authorizes the BWP General Manager to establish rules and regulations related to water and electricity service provided by BWP (BMC §§ 8-2-103, 8-2-203).

BWP provides new services and administers existing utility services to customers in accordance with the Rules and Regulations. BWP periodically updates the Rules and Regulations to reflect contemporary practices, legislative mandates, and City Council (Council) policy.

## DISCUSSION

The updated Rules and Regulations are presented in seven parts, and each section includes guidelines for that specific utility operation. These sections are regularly reviewed and updated to reflect best practices, City Council policy, and legislative

mandates. The seven parts include: General Rules and Regulations for Utility Service, Rules and Regulations Governing Electric Service, Electric Rates, Fees, and Charges, Rules and Regulations Governing Water Service, Rules and Regulations Governing Use of Recycled Water, Water Rates, Fees and Charges, and lastly, Rules and Regulations Governing Fiber Optic Service, Fiber Optic, Fees, and Charges. In essence, the proposed changes made to the Rules and Regulations are needed to clarify existing language, set provisions for zone properties, rules regarding payment arrangements, update section numbers due to the addition of new sections, update outdated sections, update state-mandated regulations, and include language for development and plan reviews. Regarding aid-in-construction charge requirements, BWP has implemented flexible options, including multi-year payment arrangements, to assist in lessening financial impacts on business and development projects, while maintaining high levels of reliability, sound utility infrastructure, and service capacity. These efforts ensure the continued ability to provide safe, efficient, and cost-effective services for the community.

For convenience, the proposed changes are summarized, along with a brief explanation of each change that is being proposed (Attachment 2). Ultimately, the additions this year were to add new terms and definitions, clarify existing language to make it clearer for community members to understand, update the appendices approved by City Council in November 2025, update the payment arrangement terms, and make other minor revisions to grammar/formatting. The entire text of the rules and regulations, with the appropriate sections redlined and the proposed changes highlighted, is included (Attachment 3).

*BWP Board Recommendation*
At the May 14, 2026, BWP Board Meeting, the BWP Board approved 6-0 to recommend the proposed updates to the Rules and Regulations for adoption by the Council.

## ENVIRONMENTAL REVIEW

This recommendation and update involve general policy and procedural changes that do not commit to any specific project and may not result in a potentially significant physical impact on the environment. As such, this item is not a project under the California Environmental Quality Act, and no further environmental review is necessary (see 14 CCR § 15378).

## FISCAL IMPACT

There is no fiscal impact.

## CONCLUSION

Staff recommends Council adopt a resolution approving the updated Rules and Regulations.

**ATTACHMENTS**

Attachment 1 – Resolution
Attachment 2 – Summary of Proposed Changes to the BWP Rules and Regulations
Attachment 3 – Redlined Version of the BWP Rules and Regulations

ATTACHMENT 1

RESOLUTION NO._____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING UPDATED RULES AND REGULATIONS GOVERNING UTILITY SERVICE

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. Burbank Municipal Code (BMC) authorizes the Burbank Water and Power (BWP) General Manager (GM) to establish rules and regulations related to water and electricity service provided by BWP (BMC §§ 8-2-103, 8-2-203).

B. The rules and regulations guide BWP on various matters, including but not limited to, procedures related to providing new services and existing utility services to its customers.

C. BWP periodically updates the rules and regulations to reflect contemporary practices, legislative mandates, and City Council policy. These updates are presented to the City Council for their review and approval.

D. The proposed updated rules and regulations attached as Exhibit A (the "Rules and Regulations") are presented in seven parts, and each section includes guidelines for that specific utility operation.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES THAT:

1. The City Council hereby approves and adopts the Rules and Regulations as proposed by the GM.

2. The GM may continue to administer and implement utility services to BWP customers in accordance with the BMC and the Rules and Regulations.

PASSED AND ADOPTED this ___day of June 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Joseph McDougall, City Attorney

STATE OF CALIFORNIA )
CITY OF BURBANK ) ss.
COUNTY OF LOS ANGELES )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the ___ day of June 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

CITY OF BURBANK

WATER AND POWER

# RULES & REGULATIONS

## FOR UTILITY SERVICE




BurbankWaterAndPower.com

## FOREWORD

The Rules and Regulations Governing Utility Service has been prepared by Burbank Water and Power. These Rules and Regulations are authorized by the Burbank Municipal Code; Title 8, Chapter 2, Utilities: Section 8.2: 102-103 (Water) and Sections 8.2: 202-203 (Electric), Rules and Regulations. All rates, fees and charges contained in the Rules and Regulations were approved by the Council of the City of Burbank and are specified in the Citywide Fee Schedule, updated each year.

_____ _____

MANDIP SAMRA
General Manager
Burbank Water and Power

Date

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WATER AND POWER

# PART 1
# GENERAL RULES AND REGULATIONS FOR UTILITY SERVICE

**APPROVED:**

**Sean Aquino**
Assistant General Manager
Customer Service
Burbank Water and Power

**Date**

# PART 1 GENERAL RULES AND REGULATIONS FOR UTILITY SERVICE

## 1.00 GENERAL

Burbank Water and Power (BWP) provides utility services to residential and business properties within the City and boundaries. These Rules and Regulations set forth how BWP shall govern and administer its services.

## 1.01 GOAL STATEMENT

It is the goal of BWP to provide safe, reliable, quality service to our Customers. BWP strives to provide continuity of service with as few interruptions as possible, recognizing that utility services are valuable resources to the community and local economy. BWP provides utility products of high quality by the standards of the industry and strives to promote conservation and wise use of these products, both by our Customers and by our own activities.

## 1.02 DOCUMENT FORMAT AND AVAILABILITY

1.02 (a) The Rules and Regulations are presented in seven parts. This first part is common to all BWP-provided utility services. The second part addresses electric service. The third part provides electric rates, fees, and charges. The fourth part addresses water service. The fifth part contains information related to use of recycled water. The sixth part provides general water and recycled water rates, fees, and charges. The seventh part addresses fiber optic service.

1.02 (b) Copies of these Rules and Regulations will be kept on file in the offices of BWP and on the utility's website, burbankwaterandpower.com. Reasonable effort will be made to keep these copies up to date.

1.02 (c) Changes may be made to these Rules and Regulations periodically. Applicants, Customers or others contemplating any expenditures or activities governed by these Rules and Regulations should assure themselves that they have correct information. Copies of the Rules and Regulations shall be available at cost at BWP. Electronic copies of the Rules and Regulations are available on the Burbank Water and Power website (www.burbankwaterandpower.com) at no cost.

1.02 (d) Proposed changes to the Rules and Regulations should be addressed to BWP, General Manager, 164 West Magnolia Boulevard, Burbank, California 91502 or PO Box 631, Burbank, CA 91503-0631.

## 1.03 APPLICABILITY AND AUTHORITY

1.03 (a) Rules and Regulations are effective for BWP Customers.

1.03 (b) These Rules and Regulations are authorized under the Burbank Municipal Code and are always subject to change or abolition by action of the Council.

1.03 (c) Utility service is subject to regulatory control by other governmental agencies, including those of the State of California and the United States of America. Such agencies may mandate immediate changes to utility operations and practices. BWP reserves the right to implement such changes on an interim basis until such time as Council acts by passing ordinances or resolutions which would change these Rules and Regulations, or on a permanent basis if it is determined that Council action is not required.

1.03 (d) The General Manager shall interpret the meanings of Rules and Regulations.

1.03 (e) Conflicts among Rules and Regulations, in general, or for a particular situation or application, may be found to exist. In all such cases, it shall be the responsibility of the General Manager to impartially consider the facts and render a decision, including, if deemed appropriate, proposed changes to the Rules and Regulations.

1.03 (f) If any rule or regulation is held to be unlawful, the decision shall not affect any remaining portions of these Rules and Regulations.

**1.04 DEFINITIONS**

The following terms and expressions, when used in these Rules and Regulations, shall have the indicated meanings:

1.04 (a) **Account:** The record kept by BWP of the experience with a Customer, including financial and physical data, service history, and/or consumption history.

1.04 (b) **Accessory Dwelling Unit (ADU):** An attached or detached residential dwelling structure that provides complete independent living facilities for one or more persons and includes permanent provisions for living, sleeping, eating, cooking, and sanitation on the same parcel as a single-family dwelling unit. ADUs are sometimes referred to as secondary units, granny units, or in-law units. They can have a separate mailing address and be rented to a third-party or occupied by a property owner.

1.04 (c) **Applicant:** Person requesting BWP to supply utility service.

1.04 (d) **Application:** Request to BWP via mail, telephone, fax, internet, in person, and/or written form(s) provided by BWP for utility service or other municipal service.

1.04 (e) **Avoided Cost of Energy (ACOE)**: The value of customer-generated solar energy, which varies depending on the time of day it is delivered to the grid. ACOE represents what BWP saves by not generating or purchasing that power elsewhere. It is used to compensate solar customers for excess energy under the new solar net billing program for permits after January 1, 2026.

1.04 (f) **Backflow Prevention Assembly:** To prevent a backflow of water from private system into the public drinking water system.

1.04 (g) **Battery Energy Storage Systems (BESS):** A battery system for use by a customer as renewable energy storage, energy backup, or as a demand reduction device.

1.04 (h) **Battery of Meters (water):** A metering installation consisting of two or more meters installed

at the same service location and operating in parallel as a substitute for a single larger meter. This practice is no longer allowed for new service.

1.04 (i) **Bill:** Written or electronic demand for payment for services rendered to the Customer.

1.04 (j) **Billing demand (electric):** The Customer's monthly load or demand expressed in kilowatts (kW) or kilovolt Amperes (kVA) and used for computing charges under certain electric rate schedules. It may be the connected load, the measured maximum demand, or a modification of either as provided for by the applicable rate schedule.

1.04 (k) **Billing period:** The time interval between two consecutive meter readings that are taken for billing purposes or an established and regular billing cycle for unmetered services.

1.04 (l) **Burbank Water and Power or BWP:** Burbank Water and Power, a department of the City of Burbank.

1.04 (m) **BWP offices:** The office is located at 164 West Magnolia Boulevard, Burbank, California 91502.

1.04 (n) **BWP's operating convenience:** The term refers to the utilization, under certain circumstances, of facilities or practices not ordinarily employed which contribute to the overall efficiency of BWP's operations: it does not refer to Customer convenience nor to the use of facilities or adoption of practices required to comply with applicable laws, ordinances, rules or regulations, or similar requirements of public authorities.

1.04 (o) **City:** City of Burbank, California.

1.04 (p) **Council:** City Council of the City of Burbank, California.

1.04 (q) **Connected load:** The sum of the rated capacities of all the Customer's electrical equipment that can be connected to BWP's lines at any one time as more completely described in the rate schedules.

1.04 (r) **Consumer:** See Customer.

1.04 (s) **Customer:** Person in whose name service is rendered as evidenced by telephone, fax, internet, or other application and/or by signature on the application, contract, or agreement for that service, or, in the absence of a signed instrument, by the receipt and payment of bills regularly issued in the Customer's name regardless of the identity of the actual user of the service, or by a person benefiting directly from the service.

1.04 (t) **Customer's mailing address:** The address specified in a Customer's application, or any other address given in writing, by telephone, fax, or internet to BWP Staff by the Customer or Customer's authorized agent, to which any notice or other communication is to be mailed, sent, or delivered.

1.04 (u) **Delivered:** Any notice or communication shall be considered delivered by BWP when it is 1) mailed, postage prepaid, to the Customer to whom the service is billed; 2) communicated via telephone conversation with the Customer or his/her authorized representative; 3) given in person or

by posting in a conspicuous location at the premises served; 4) transmitted by electronic means including, but not limited to, facsimile (FAX) machine, computer email; or 5) transmitted to a Customer's voice mail box.

1.04 (v) **Distribution lines:** Overhead pole lines and/or underground facilities consisting of conduit and cable which are operated at nominal distribution voltages

1.04 (w) **Distribution main:** Water pipelines 12" in diameter and smaller.

1.04 (x) **Distribution system:** All electrical wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer, sometimes referred to as the grid.

1.04 (y) **Electric Utility Service Equipment Requirements Committee (EUSERC):** The EUSERC requirements book contains information concerning electric service and metering facilities generally provided and installed by the Customer. Electric service equipment installed in the City of Burbank must comply with EUSERC. For more information: https://eusercus.com/

1.04 (z) **Facilities:** Equipment, in whole or part, owned and operated by BWP for the purposes of providing utility service up to and including the meter.

1.04 (a.a) **Front Footage:** The entire length of the lot as measured on the side adjacent to the main in the street or the street in which the main will be constructed.

1.04 (a.b) **General Manager:** General Manager of BWP or a designee.

1.04 (a.c) **Load factor:** The ratio of the average load over a designated period to the peak load occurring in that same period.

1.04 (a.d) **Mail:** Any notice or other communication shall be considered mailed when it is enclosed in a sealed envelope, addressed to the Customer's mailing address, and deposited in a U.S. Postal Service box, postage prepaid by BWP.

1.04 (a.e) **Maximum demand:** The average kilowatts during the specified time interval when the Customer's use is greatest in the billing period, as indicated or recorded by the Department's meter.

1.04 (a.f) **Meter:** The instrument installed and owned by BWP, used for measuring utility service delivered to the Customer.

1.04 (a.g) **Multi-family accommodation:** An apartment building, duplex, court group, or any other group of residential units located upon a single premise, providing the residential units therein meet the requirements for a single-family accommodation. Hotels, guest or resort ranches, tourist camps, motels, auto courts and trailer courts, consisting primarily of guest rooms and/or transient accommodations, are not classed as multi-family accommodations.

1.04 (a.h) **Nominal voltage:** The nominal voltage of a circuit is the approximate voltage between conductors in a circuit or system of a given class, assigned for the purpose of convenient designation. For any specific nominal voltage, the operating voltage actually existing at various points and at

various times on the system is subject to normal distribution variation.

1.04 (a.i) **Payment:** Any recognized tender provided in exchange for service: cash, check, credit card, debit card, whether in person, by mail or in electronic form.

1.04 (a.j) **Payment arrangement:** An agreed upon plan for paying an account balance on or before a specified date, which may include a payment schedule.

1.04 (a.k) **Permanent service:** Service, which in the opinion of BWP, is of a permanent and established character and is not classified as temporary service. This may be continuous or intermittent.

1.04 (a.l) **Person:** Any individual, partnership, corporation, public agency, or other organization operating as a single entity.

1.04 (a.m) **Point of connection (water):** The point of delineation between BWP's installed pipeline, valves, meter, fittings, and appurtenances and Customer's installed pipeline, valves, meter, fittings, and appurtenances. The limits of BWP ownership and maintenance responsibility are defined in Part 4, Section 4.15 (b), 4.30 (c), and 4.30 (d).

1.04 (a.n) **Point of delivery (electric):** The point where BWP's conductors are connected to the conductors of the Customer, regardless of the location of BWP's meters or transformers. BWP's conductors may be owned, leased, or under license by BWP, and the conductors of the Customer may be owned, leased, or under license by the Customer.

1.04 (a.o) **Point of demarcation (fiber optics):** The point where BWP's fiber optic service cable is terminated in a patch panel. Demarcation will generally occur in the utility's transformer vault room or the electric meter room. The Customer is required to extend their fiber optic cable to this same location, where BWP personnel will make the final connections in the patch panel.

1.04 (a.p) **Power Factor:** The ratio of real power (kW) to apparent power (kVA) for any given load and time and generally expressed as a percentage. For the purposes of these rate schedules, the average load power factor will be used. It will be computed as follows:

$$\%\text{Power Factor} = \frac{\text{kWh} \times 100}{(\text{kWh}^2 + \text{kVARh}^2)^{1/2}}$$

kVARh: Reactive kilovolt-ampere-hours (kilovar-hours)

1.04 (a.q) **Power service:** Service to apparatus or equipment used for purposes other than lighting shall be considered as power service. Lamps or lights used for purposes which, in the opinion of the utility, are not general illumination purposes are classed as power service, such as the following: motion picture projection, motion picture and television production, production of chemical reactions, sterilizing, drying, radiant heating, therapeutic, photographic processing, stimulating the growth or yield of agricultural products, pilot or indicating lights on power control equipment, and lighting used as an aid in the operation of a motor-driven production machine for the purpose of checking tool settings or dial readings, measuring or inspecting the product while on the machine, when the lamps are installed as an integral part of the machine and energized from its power supply.

1.04 (a.r) **Premises:** All of the real property and apparatus employed in a single enterprise on a contiguous parcel of land undivided by a dedicated street, highway, or other public thoroughfare, or a railway. A parcel shall refer to a single lot bound by one continuous property line. Automobile parking lots separated by an alley are considered to be part of a Customer's premises.

1.04 (a.s) **Presentation:** The date on which BWP mails, sends, or delivers a bill to a Customer.

1.04 (a.t) **Primary distribution:** Service supplied at 2.4 kV and above with only one level of transformation. (i.e.: 34.5 kV to 2,400 or 4,160 volt, 12.47 kV to 4,160 volts).

1.04 (a.u) **Pullbox:** An enclosure for joining conductors which also provides by its size, arrangement, and location the necessary facilities for pulling the conductors into place. This term as used here includes structures also known as "manhole", "handhole" and "switchboard pull section."

1.04 (a.v) **Quasi-public institutions:** Public utilities, educational institutions, and hospitals, whether publicly or privately owned.

1.04 (a.w) **Rate resolution:** The current resolution or resolutions adopted by Council which establish rates and charges for utility service.

1.04 (a.x) **Rate schedule**: May be one or more tariff pages setting forth the charges and conditions for a particular class or type of service at a given location. A rate schedule, as referred to herein, shall include all the wording on the applicable tariff page or pages, such as, but not limited to, the following: Schedule number, class of service, character or applicability territory, rates, conditions, and reference to rules.

1.04 (a.y) **Real user:** Any party or parties who benefit from utility services at a given address.

1.04 (a.z) **Rules and Regulations:** These Rules and Regulations.

1.04 (b.a) **Secondary distribution:** Service supplied at two or more levels of transformation below 34,500 volts.

1.04 (b.b) **Service connection (water):** The pipeline extending from BWP's water main, whether located in a public thoroughfare or private right of way, to the curb line or property line of the Customer's premises, together with the valves, meter, fittings, and enclosure necessary to connect to the Customer's private pipeline.

1.04 (b.c) **Service extension:** Consists of the service wires or connections as defined herein.

1.04 (b.d) **Service wires or connection:** The group of conductors, whether overhead or underground, necessary to connect the service entrance conductors of the Customer to the utility's supply line. An overhead service connection, sometimes referred to as a "service drop", is the group of conductors between the Customer's building or other permanent support and the utility's adjacent pole.

1.04 (b.e) **Single-family dwelling or accommodation:** A house, an apartment within a multi-family accommodation, or any other residential unit which contains cooking facilities (not necessarily electric) and which is used as a residence by a single family.

1.04 (b.f) **Solar Electric Generating Facility (SEG):** The facility shall consist of solar photovoltaic electricity generating modules, electrical controls, an inverter, automatic disconnect(s), manual disconnect(s), and wiring to connect all of the above to BWP's distribution system at BWP's meter.

1.04 (b.g) **Staff:** Personnel employed by BWP.

1.04 (b.h) **Swimming pool:** A permanently installed swimming pool, above or below ground, with permanently installed pump, motor, filtering equipment and automatic timer to control the operation of the pumping equipment. The pump motor must be rated at a minimum of ¾ horsepower.

1.04 (b.i) **Tract or subdivision:** An area for dwellings which may be identified by filed subdivision plans or as an area in which a group of dwellings may be constructed about the same time, either by a large scale builder or by several builders working on a coordinated basis.

1.04 (b.j) **Transmission main:** Water pipelines larger than 12" in diameter.

1.04 (b.k) **Utility:** The City of Burbank, Burbank Water and Power.

1.04 (b.l) **Utility service**: Services provided by the City via BWP installed and owned equipment up to and including the meter and governed by these Rules and Regulations.

1.04 (b.m) **X-ray service:** Service to any apparatus transforming electric energy into radiations similar to light but having wave lengths from .0006 to 2 angstroms.

## 1.05 COMMUNICATION

1.05 (a) Staff is available to Customers for consultation and guidance regarding interpretation of these Rules and Regulations. Oral consultation by Staff shall not be considered binding.

1.05 (b) Any notice or bill or other communication from BWP to a Customer shall be made in writing or electronic format and shall be given in person at the BWP's offices, delivered, sent through the mail, or sent electronically.

1.05 (c) Any notice from a Customer may be given to BWP in person at BWP's offices by the Customer, telephone, fax, email, by the Customer's authorized agent, or mailed postage prepaid by the Customer.

## 1.10 PROVISION OF SERVICE

1.10 (a) BWP shall furnish service only to the premises specified in the application. A service connection shall not be used to supply utility services to any parcel of land other than the parcel for which the service connection is assigned.

1.10 (b) When property provided with a service connection is subdivided, the service connection shall be considered as belonging to the lot or parcel of land which it directly enters. Each new subdivided lot will be required to have its own water service.

1.10 (c) BWP shall have the right to refuse to provide service to any premises and at any time to discontinue service if found necessary to do so in order to protect the City against abuse, fraud, property damage or to ensure the safety of any and all persons.

1.10 (d) Any unauthorized person found taking utility service from or through any of BWP's facilities will be assessed charges and/or prosecuted under the full extent of the law. Any unauthorized equipment or apparatus found connected to BWP's facilities will be removed by BWP personnel and stored at BWP. The equipment or apparatus may be redeemed upon full payment of all penalties, fees, or charges due. After 30 days, unclaimed equipment or apparatus will be disposed of at BWP's discretion.

1.10 (e) If BWP has knowledge that a Customer failed to comply with any of the Rules and Regulations, BWP will notify Customer of such failure. If the Customer does not remedy same within a stated time, BWP shall have the right to discontinue service to the Customer. In the event of discovery of a dangerous condition on a Customer's premises or in the case of a Customer utilizing the service in such a manner as to make it dangerous for occupants of the premises, thus rendering the immediate discontinuance of service to the premises imperative, no notice shall be required.

1.10 (f) BWP will not furnish service to any premises where the use thereof may be detrimental to the BWP's facilities or to the service rendered by BWP to other Customers.

1.10 (g) BWP will furnish temporary service under the following conditions:

(1) Furnishing of temporary service will not result in undue hardship upon BWP or its then existing Customer;
(2) The Applicant shall be required to pay to BWP the cost of installing and removing any facilities necessary in connection with the furnishing of such service by BWP;
(3) The Applicant for such temporary service may be required to make a deposit with BWP;
(4) The Customer is responsible for the temporary power pole and related accessories, excluding the meter and service drop; or
(5) The Customer is responsible for fire hydrant rental meter pick-up and return to BWP.

1.10 (h) A Customer making any material change in the size, character or extent of the equipment, operations, or nature of land use at the Customer's premises shall immediately give BWP written notice of the nature and extent of the change. Changes that result in new or additional loads that require modifications, adjustments or upgrades to BWP facilities will be completed [by BWP] at customer cost.

1.10 (i) Utility service within the City shall only be provided via BWP owned and operated equipment up to and including the meter.

1.10 (j) All lots must front the public right of way with an existing potable water main.

1.10 (k) Only a single water service connection shall be provided for properties zoned R-1, regardless of whether an accessory dwelling unit (ADU) is present. Separate water service connections will not be installed for ADUs on R-1 zoned properties. For single-family residences (SFRs) and accessory dwelling units (ADUs) in R-1 zones requiring fire suppression larger than 1-inch, a separate fire line shall be installed with a backflow prevention assembly per section 4.35.

## 1.11 CONTINUITY OF SERVICE

1.11 (a) BWP will exercise diligence and make all reasonable efforts to furnish and deliver a continuous and sufficient supply of utility service to avoid any shortage and prevent interruptions to service. When such interruptions occur, BWP will endeavor to re-establish service with the shortest possible delay consistent with the safety of its Staff, its Customers and the general public.

1.11 (b) Whenever BWP finds it necessary to schedule an interruption of service, it will, where feasible, notify all Customers to be affected by the interruption, stating the approximate time and anticipated duration of the interruption. Scheduled interruptions will impose the least inconvenience to Customers, consistent with reasonable utility operations. A charge may be required for Customers requesting the interruption to be scheduled outside of BWP working hours.

1.11 (c) During times of threatened or actual water or electricity shortages due to a natural disaster or circumstances out of BWP's control, BWP will apportion its available supplies among its Customers. The BWP General Manager will make that final decision after consulting with the appropriate authorities. BWP will apportion the supply in the manner that appears to be most equitable under circumstances then prevailing and with due regard to public health and safety.

## 1.12 FACILITIES AND ACCESS

1.12 (a) In order to serve Customers, BWP owns and operates facilities. Service within the City may only be provided through these facilities. BWP facilities may be located in the public right of way or on private property.

1.12 (b) Any part of the service connection that is located wholly or partially upon a Customer's premises is the property of BWP. No rent or other charge will be paid by BWP where BWP-owned service facilities are located on a Customer's premises.

1.12 (c) For routine work, BWP shall, at all reasonable hours, have access to meters, service connections, poles, overhead and underground wires and facilities, and other property owned by it which may be located on Customer's premises for purposes of installation, maintenance, meter readings, vegetation management, operation, or removal of the property at the time service is to be terminated. During an emergency BWP shall, at any time and with minimal notice, have access to meters, service connections, poles, overhead and underground wires and facilities, and other property owned by it which may be located on Customers' premises for purposes of installation, maintenance, meter readings, vegetation management, operation, or removal of BWP property at the time service is to be terminated.

1.12 (d) The Customer's utility system shall be open for inspection at all reasonable times to authorized representatives of BWP. The Customer's failure to do so within a reasonable period of time may result in disconnection.

1.12 (e) Customers must provide access to all water and electric meters upon request for billing purposes. If a premise is unoccupied, an estimate will suffice for a maximum period of three (3) months. At that time, an appointment will be required to update the readings.

1.12 (f) BWP requires the following safety clearances around overhead electrical facilities:

High Fire Threat District (https://ia.cpuc.ca.gov/firemap/) – 12 feet
All other areas – 4 feet

Customers are responsible for maintaining vegetation on their property to keep them from growing into the required safety clearances around BWP overhead electrical facilities.

Customers must ensure that any vegetation maintenance work is performed by certified arborists who are trained to work around energized power lines.

1.12 (g) Customers must not cover, obstruct, obscure or otherwise, prevent BWP from accessing any water or electric meter in any way.

## 1.1 PROPERTY DAMAGE

1.14 (a) BWP shall not be responsible for any loss or damage caused by any negligence or wrongful act of a Customer or of a Customer's authorized representatives in installing, maintaining, operating or using any or all appliances, facilities or equipment.

1.14 (b) The Customer will be held responsible for damage to BWP meters and other property or facilities resulting from the use, operation, or lack of maintenance of appliances and facilities on Customer's premises, including but not limited to damage caused by electricity, vegetation, steam, hot water or chemicals.

1.14 (c) If a Customer, new Applicant, developer, or other person is found to be responsible for any damage done to BWP property, such damages shall be reimbursed to BWP. If responsibility is not known, charges may be made to the current Customer or property owner and either billed separately or added to the monthly billing for collection.

1.14 (d) If a Customer's panel, service, or other property is damaged by BWP personnel and it is determined that BWP was in fact responsible for the damage, it may be necessary for safety, health and or economic necessity to restore the damaged panel or property. Under those circumstances, the General Manager may proceed without waiting for the required claim process to be completed.

## 1.15 CONNECTION

1.15 (a) BWP's operating convenience or necessity may require the use of more than one meter to serve a premise.

1.15 (b) BWP's operating convenience or necessity may require the construction of facilities in order to make connection to an Applicant's premises. BWP may require that a portion or all of the costs of such construction be paid or contracted for by the Applicant prior to connection.

1.15 (c) Each utility service and meter which has been disconnected and unused may be evaluated for its continuing integrity. From time-to-time, BWP may find a service, meter, vault or other appurtenance to be substandard and no longer suitable for continued use. In such a case, the construction of new facilities may be required by BWP. BWP may require that a portion or all of the costs of such construction be paid or contracted for by the Applicant prior to construction.

1.15 (d) BWP's accommodation of same day service requests may be subject to additional fees or charges.

**1.20 APPLICATION FOR SERVICE**

1.20 (a) Each Applicant shall furnish and maintain satisfactory credit for payment of bills or charges in connection with BWP service.

1.20 (b) BWP may require each Applicant to complete and sign an application for service and also to establish credit. Such application may include:

1.20 (b.1) Location of premises to be served.

1.20 (b.2) Name of Applicant.

1.20 (b.3) Customer's mailing address.

1.20 (b.4) Date Applicant will be ready for service.

1.20 (b.5) Whether the premises has been previously supplied, if known.

1.20 (b.6) Rate schedule desired if optional rates are available.

1.20 (b.7) Date of application.

1.20 (b.8) Whether Applicant is owner, tenant, or agent for the premises.

1.20 (b.9) Information to establish credit of Applicant and/or deposit.

1.20 (b.10) Signature of Applicant.

1.20 (b.11) Such other information as BWP may reasonably require.

1.20 (b.12) Current telephone number.

1.20 (b.13) Email address.

1.20 (b.14) Names of all adults or tenants.

1.20 (c) Individual Liability for Joint Service

1.20 (c.1) Where two or more persons join in one application or contract for utility services, they shall be jointly and severally liable there under and shall be billed by means of a single monthly bill mailed to the person designated on the application to receive the bill.

1.20 (c.2) Whether or not BWP obtains a joint application for service, all adults who occupy a premise and receive the benefit of service are responsible jointly and severally for the payment of the bills for utility services used, unless BWP, in writing, acknowledges that one or more of the adult occupants is not responsible.

1.20 (c.3) Those receiving benefit of service at a premise may include the Applicant, i.e., the Customer, and/or a number of other adults, such as in the case with multiple roommates. When the Applicant, i.e., the Customer vacates the premises, the remaining adults, who benefited from the utility services, can be held liable for the utility billings incurred during the period they resided at the premises.

1.20 (c.4) BWP may deny or discontinue service for non-payment of a delinquent bill when determined that the Applicant or one or more of the adults, or roommates continues to occupy the premises.

1.20 (c.5) BWP may deny or discontinue service to an Applicant at a new address, if a delinquent utility billing remains unpaid from a prior service address, in which BWP has determined that the Applicant was a roommate.

1.20 (d) Fire Service: The owner must sign the application for Fire Service and will remain as an "undersign" for the service even when a tenant assumes responsibility for the current monthly billing. The owner will remain on the account and pay the monthly billings when the tenant vacates and drops responsibility for the service. The owner cannot terminate responsibility for the service through a shutdown or disconnect without Fire Department approval.

**1.21 DEPOSIT**

1.21 (a) A deposit may be required of the Applicant before BWP establishes or reconnects service. The deposit amount may be required to accompany the application for service or request for reconnection. If a deposit is required for reconnection under subsection 1.21(a), the Customer may be required to tender cash or other guaranteed funds. The deposit amount required may be equal to double the estimated average billing for a one-month period, for service to the subject service address

1.21 (b) If a deposit is required to activate an existing service, payment may be made (cash, check or credit card) or, in lieu thereof, BWP may accept a Letter of Credit from another Electric/Water Utility. Deposits required for construction of new facilities and/or services shall be paid by cash, check, credit card or electronic fund transfer.

1.21 (c) The deposit is received as a guarantee that all utility service bills contracted at the Customer's premises set forth in the application or at any other Burbank address of the Customer will be paid in

the time and manner as provided in the Rules and Regulations.

1.21 (d) BWP shall charge a fee if an Applicant tenders a payment for deposit which is returned to BWP by its financial institution due to Applicant's insufficient funds. Cash, cashier's check, or credit card shall be required to clear the originally tendered check, and associated fees.

1.21 (e) If at any time BWP determines that the amount of an existing deposit, or the lack of a deposit, no longer equals the amount of deposit required, it may require the Customer to provide a deposit.

1.21 (f) The deposit may be refunded to the Customer, by crediting the Customer's bill, after a period of twelve (12) months if credit, satisfactory to BWP, has been established and maintained for that period.

1.21 (g) When service is ordered discontinued by the Customer, the deposit may be refunded to the Customer or it may be transferred to other accounts under the same Customer's name. When there are charges due to BWP from the Customer and there are no other accounts in the same Customer's name, the deposit may be first applied to outstanding charges and the balance returned.

1.21 (h) A deposit or credit balance due will be refunded only to the billing name as it appears on the account. It will be paid by City warrant.

1.21 (i) Customer shall not be entitled to any interest earnings on funds deposited with BWP.

**1.22 ESTABLISHMENT OF CREDIT**

1.22 (a) Initial credit satisfactory to BWP shall be considered as established by the payment of deposit upon application. Subsequent credit satisfactory to BWP shall be considered as established when an account has not been delinquent within a period of twelve (12) consecutive billings immediately prior to the date of eligibility for deposit refund.

1.22 (b) If the Customer maintains a deposit with BWP, or where a deposit has been refunded and the Customer has not been delinquent in payment of bills for a period of one year, it shall be deemed that established credit has been maintained.

1.22 (c) The requirement for establishing and maintaining credit may not be waived except by the General Manager.

1.22 (d) Any Customer may be required to re-establish credit for any of the following reasons:

(1) If the Customer's deposit has been applied by BWP in whole or in part to the payment of any bills or charges demanded by BWP;
(2) If the Applicant has been a Customer of BWP and its service to the Customer has been discontinued for cause;
(3) If the Customer's credit has not been maintained; or
(4) If the billing name used by a commercial or industrial Customer changes.

## 1.23 CONTRACTS

1.23 (a) Contracts will not be required as a condition precedent to service, except:

(1) As may be required by conditions set forth in the rate schedule;

(2) In the case of utility infrastructure, and/or extensions, increase in capacity of existing facilities made specifically for benefit of the Customer, or temporary service where significant expenditures are required to serve the Applicant; or

(3) As determined to be beneficial by the General Manager.

1.23 (b) BWP may enter other contracts as it deems necessary.

## 1.40 BILLING AND COLLECTION

1.40 (a) The charges billed by and payable to BWP for utility service will be according to rates legally adopted by the Council. Complete sets of rates will be kept in BWP's offices and other city facilities as required by law where they will be available for public inspection and on the City's and utility's websites.

1.40 (b) Upon adoption by the Council of new schedules of rates, BWP will publish them once on a bill insert included with Customer's monthly bill, on BWP's website, or in a daily newspaper of general circulation published in the City of Burbank. The City shall not be liable in any manner for not giving any additional or further notice to any Customer of such new rates.

1.40 (c) The General Manager may establish and enforce charges for furnishing and supplying utility service to any installation of a character not adequately provided for in these Rules and Regulations, provided that such charges shall be consistent with rates and charges prescribed herein.

1.40 (d) Bills for utility service will be rendered according to registration of the meter as stipulated by rate schedules. Meters will be read as nearly as possible at regular intervals. Such regular meter readings will normally be at monthly intervals but may be at other intervals as established at the discretion of BWP.

1.40 (e) BWP shall mail, deliver, fax, or send via email or internet, bills for service to the Customer.

1.40 (f) Bills are due and payable upon presentation.

1.40 (g) If a bill is not received by a Customer at the anticipated monthly interval, it shall be incumbent upon the Customer to inquire as to the whereabouts of the bill. Not receiving a bill does not alleviate a Customer's responsibility for prompt payment.

1.40 (h) Removal bills, special bills, bills rendered on vacation of premises, closing or final bills, or bills rendered to Customers discontinuing service are payable upon presentation.

1.40 (i) Payment shall be made by mail, electronically, at BWP's offices, or at depositories located at other City facilities.

1.40 (j) Upon receipt of a returned payment taken as remittance of utility billings or other charges,

BWP will consider the account not paid.

1.40 (k) BWP may charge a fee if an Applicant tenders a check which is returned to BWP by its financial institution due to Applicant's insufficient funds. This fee may be waived if the returned check has been verified as a bank error.

1.40 (l) Rate schedules stated on a monthly basis are related to a 30-day consumption interval as a standard month. However, in computing and rendering regular bills, BWP, at its discretion, need not consider minor variances between actual read intervals and any established regular read interval, in accordance with the following:

(1) Where bills are regularly rendered monthly, computation from monthly rate schedules may be made directly whenever actual read intervals do not vary outside of a 28 to 34-day range.
(2) On opening accounts, BWP may omit the initial billing when such billing period is less than four days on monthly accounts.

1.40 (m) Where proration of bills on a monthly basis is provided for in the schedules, any prorating adjustment shall be made on the basis of a standard 30-day interval on initial and closing bills as well as for any other meter read interval varying from a 30-day period.

1.40 (n) In the event a Customer requests one service account be closed, and another be opened at a different location in Burbank, the Customer may request, or BWP may authorize, that unpaid billings at one account be transferred to the other account of the same Customer.

## 1.41 DISPUTED BILLS

1.41 (a) Whenever the accuracy of any bill for service is questioned by the Customer within seven days of presentation, BWP will cause an investigation to be made. If this procedure does not result in a resolution deemed acceptable to the Customer, the Customer shall have the right to seek review by the General Manager's office. After such review, the Customer may request an appeal to the City Manager's office. The Customer complaint should be in writing and should be addressed to the City Manager. The City Manager's office will review the complaint and set up an appropriate committee to resolve the complaint. The Customer or their representative may be invited to attend that committee's meeting if needed.

1.41 (b) Inaccuracies of meter readings or bills reflecting clerical or meter errors shall be adjusted to a correct basis as determined by BWP's investigation. BWP may bill or credit the Customer, at its option, for the amount overbilled or undercharged based on corrected meter readings or clerical data for the period the meter was in use and determined to be incorrect, but not to exceed a period of one year.

1.41 (c) If the meter is found to be non-registering, BWP may bill the Customer according to an estimate of consumption while the meter was not registering, but not to exceed a period of one year. The estimate will be based on the Customer's prior use during the same season of the previous year if conditions were unchanged during the year, or on a reasonable comparison of consumption of other similar Customers during the same period.

1.41 (d) In cases where meter readings, dates, or other required factors cannot be determined, BWP shall establish such factors by tests, analyses, and investigations to determine the proper basis for making an adjustment, if any.

1.41 (e) In the event that an error is discovered in connection with any charges for services made on behalf of other City Departments, BWP shall have the authority to adjust future bills to account for the overcharges or undercharges in order to correct such error; provided, however, that such authority to make such corrections shall not extend beyond one year from a bill that had such error.

1.41 (f) Adjustments to bills may be authorized by the General Manager.

## 1.42 DELINQUENCY

1.42 (a) In the event any bill for service is not paid in accordance with the provisions of these Rules and Regulations, the amount of such unpaid bill may become a lien upon the property and be collected at the same time and in the same manner as all taxes on real property in the City.

1.42 (b) If payment for a billing period is not made on or before the twenty-first day after presentation, the account is subject to collection activity, and payment is considered delinquent.

1.42 (c) Minimum arrears must be paid on or before 5:00 p.m. on notice expiration date to avoid further collection action.

1.42 (d) BWP will notify the Customer in person, by telephone, email, or mail of discontinuation of service due to a returned check or electronic payment. Service may be disconnected if the amount of the returned payment and returned payment charge are not paid by the expiration date, as indicated on the notice. BWP may require all amounts paid to redeem a returned item be made in cash or certified funds.

1.42 (e) For each notice made to a Customer for the purpose of collecting a delinquent account, whether in person, by telephone, email, or mail, BWP may charge and collect a collection fee. BWP may require payment of delinquent account be made in cash or certified funds.

1.42 (f) In the event a Customer's account becomes delinquent, BWP reserves the right to transfer all the charges to any other open account of the same Customer. The account to which charges were transferred shall be subject to all collection actions provided for in these Rules and Regulations.

## 1.43 PAYMENT ARRANGEMENTS

1.43 (a) A payment arrangement refers to an agreement made between Burbank Water and Power (BWP) and its customers regarding when payment will be made. It can include details such as the amount of each payment, the frequency of payments, any interest or fees involved, and the timeline for completing the payments.

Payment arrangements are commonly used in situations where a large sum of money is owed but cannot be paid in full by the due date, allowing for manageable installment payments over time. A payment arrangement temporarily suspends the termination of services and pauses late notices and

fees for the length of the extension granted and so long as customer is complying with the terms of such payment arrangement.

1.43 (b) Customers may be eligible for a payment arrangement if their account is active, they have a history of timely payments prior to the current financial hardship, they are facing temporary financial difficulties due to unforeseen circumstances such as illness, job loss, or other emergency situations.

1.43 (c) Customers must contact BWP's customer service department to request a payment arrangement. Customers may contact BWP by phone, email, or in person. BWP will review the request and determine eligibility based on the customer's circumstances and payment history. Customer agrees to provide all reasonable information and documentation to BWP in its review of Customer eligibility.

1.43 (d) Customers facing financial difficulties may request an installment plan to spread their outstanding balance over a period of 3-9 months, or up to 24 months upon approval of the General Manager or designee. BWP has procedures in place to guide the payment arrangement process.

1.43 (e) Payment arrangements are granted at the discretion of BWP and may be subject to specific terms and conditions. Payment arrangements will be tailored to the customer's individual circumstances and ability to pay. The duration of the payment arrangement and the amount of each installment will be mutually agreed upon between the customer and BWP. Customers must adhere to the agreed-upon payment schedule and make timely payments as per the arrangement.

1.43 (f) Failure to adhere to the terms of a payment arrangement will result in termination of the arrangement and the customer may be disconnected without further notice. Additional fees, disconnection of service, or other collection actions as permitted by BWP Rules and Regulations and the City of Burbank fee schedule may apply.

BWP acknowledges that not all customers will be able to pay in full to restore service. To be reconnected after being disconnected for failure to adhere to the terms of a payment arrangement, the full portion of the outstanding balance that is in arrears must be paid in full with guaranteed funds (Cash, Credit Card, Cashier Checks or Money Order).

1.43 (g) BWP acknowledges that some customers may find it challenging to adhere to a payment arrangement. To qualify for a second payment arrangement if one has been previously non-adhered to, customers must enroll in autopay using an electronic payment method and pay 50% of the outstanding balance via guaranteed funds (Cash, Credit Card, Cashier Checks or Money Order). If the customer does not have access to electronic payment method, they must enroll for the Flash Pay program, where payments will be processed via check, with no processing fee.

## 1.44 LIFELINE PROGRAM

1.44 (a) BWP offers a discounted rate for low-income Customers who are either (1) seniors over 62; (2) persons with a permanent disability or (3) persons that require the use of life support equipment in their home. Income eligible Customers are exempt from the monthly Customer Service Charge, Utility User's Tax, and receive reduced rates on their electric service. Life Support Customers who do not meet the income qualifications shall be exempt from the Utility User's Tax.

1.44 (b) All required information and paperwork must be submitted with the Lifeline application in order for the application to be reviewed. Additional efficiency program participation may be required prior to application approval.

1.44 (c) In the event there is an interruption of service due to an outage or disconnection for non-payment, it is the Customer's responsibility to have battery back-up for any Life Support equipment required by the Customer.

1.44 (d) In the event BWP becomes aware of any false or fraudulent statements or information submitted in writing or verbally, BWP reserves the right to back bill the Customer (s) for services rendered under the Lifeline Rate.

**1.50 DISCONNECTION/RECONNECTION**

1.50 (a) A Customer's utility service may be discontinued by the Department, and notice of such disconnection will be made in accordance with all statutory requirements. If notice is required, the Customer will be notified of disconnection by mail, phone, fax, internet, or by placement of a disconnection notice on the premises served by the meter to be disconnected. Fire Services will not be disconnected without notice from the Burbank Fire Department.

1.50 (b) A Customer's utility service may be discontinued by BWP for various reasons which follow. Such involuntary disconnections are performed by turning off and locking out the meter.

(1) A Customer's utility service may be discontinued for non-payment of a bill for service rendered by BWP twenty-one days after presentation. Before service is disconnected, the Customer will be notified. A service may be disconnected for non-payment of bills of a Customer whether or not the payment delinquency is associated with service at that service connection or at any other service connection in Burbank of that same customer.

(2) In the event a returned check is tendered as payment for utility service disconnected for non-payment, and as a result, BWP restores service, BWP may again promptly disconnect service without providing further notice. No 48-hour notice of discontinuance need be made in the case of a returned check tendered for payment of charges that were subject to discontinuance.

(3) A Customer's utility service may be discontinued for non-compliance with BWP's Rules and Regulations. BWP may discontinue service to any Customer for violation of the Rules and Regulations after it has given the Customer at least one working day written notice of such intention.

(4) BWP may disconnect a service without notice if unsafe; nuisance or hazardous conditions are found to exist on the Customer's premises. BWP will immediately notify the Customer of the reasons and the necessary corrections required before reconnection. Such unsafe, nuisance or hazardous conditions may exist due to defective appliances or equipment that may be detrimental to either the Customer, BWP, or to BWP's other Customers.

(5) A Customer's utility service may be discontinued for fraudulent use of service. When BWP determines that a Customer has obtained service by fraudulent means or has diverted utility service from another Customer without authorization from BWP, the

service may be discontinued without notice. BWP will not restore service to such Customer until that Customer has complied with all Rules and Regulations and BWP has been reimbursed for the full amount of the service rendered and the actual cost to BWP, including administrative and overhead, incurred by reason of the fraudulent use.

(6) A Customer may request that service be discontinued either temporarily or permanently. The request must allow at least one working day's advance notice to BWP. If such notice is not given, the Customer will be billed for service until one working day after BWP acquires knowledge that the Customer has vacated premises or otherwise has discontinued service. BWP shall require payment for services rendered, intended or not, based on received benefit of service.

1.50 (c) BWP will not discontinue utility service to enable a Customer to avoid payment of minimum charges for any period less than six consecutive months for residential services or twelve consecutive months for non-residential services, except where the Customer is affected by fire, strikes, riots, or any similar cause beyond his control.

1.50 (d) If an adult at a residence appeals a water bill to the City of Burbank or any other administrative or legal body to which such an appeal may be lawfully taken, BWP will not discontinue residential water service while the appeal is pending.

1.50 (e) In the event BWP has discontinued utility service with the understanding that the service is to be off permanently for not less than six consecutive months for residential services or twelve consecutive months for non-residential services, and the same Customer resumes the use of the service in whole or in part in less than the aforementioned periods of time after the discontinuance, then BWP shall consider the service active for the full period of discontinuance and shall bill the Customer accordingly, inclusive of all minimum charges.

1.50 (f) If a person, or legal entity, takes possession of a premises in Burbank and finds water or electric service on, he/she shall notify BWP within 24 hours to have the service disconnected or transferred into his/her name. BWP shall require payment for services rendered, intended or not, based on received benefit of service.

1.50 (g) Each Customer about to vacate any premises supplied with service by BWP shall give notice of his intended vacation, specifying the date service is desired discontinued; otherwise, the Customer will be held responsible for utility service furnished to such premises until BWP shall have notice of such vacation.

1.50 (h) Connection or disconnection of utility services which result in BWP incurring labor, material, or contractual service costs in excess of typical operating costs may be subject to additional charges or fees, which can be found in the City Council adopted fee schedule.

1.50 (i) Charges for reconnection of service and payments for deposits or to reinstate deposits shall be paid before service will be reconnected. BWP reserves the right to make exceptions and arrangements as appropriate.

1.50 (j) Pursuant to the Bankruptcy Act (P.L. 95-598), BWP will not alter, refuse or discontinue service to, or discriminate against, a Customer or a trustee of a Customer, solely on the basis that a

debt owed by the Customer to BWP for service rendered, before an order for relief, was not paid when due. It shall be the responsibility of the Customer to supply BWP with a copy of any applicable order for relief. BWP shall discontinue service if neither the Customer nor the trustee within twenty (20) days after the date of the order for relief furnishes adequate assurance of payment in the form of an advance payment for service after such date and submits a new application for service, to cover services provided after initial filing. As used herein, "adequate assurance of payment" shall mean an advance payment in an amount equal to twice the average monthly bill for the prior twelve months. As used herein, "order for relief" shall have the same meaning as given to it in the Bankruptcy Act. The commencement of a voluntary case under the Bankruptcy Act shall constitute an order for relief. Service may be discontinued in accordance with the Rules and Regulations of BWP upon non-payment for service rendered after the order of relief, unless other orders are issued by the court and presented to BWP.

1.50 (k) Fire Services shall not be disconnected without prior approval from the City's Fire Department.

1.50 (l) Reconnection of a meter will be available based on open time slots. A customer may request to expedite the reconnection of a meter, subject to personnel availability, and after paying the appropriate fees for expediting such request.

## 1.51 DISCONTINUATION OF RESIDENTIAL WATER SERVICE

1.51 (a) Pursuant to the Water Shutoff Protection Act, Part 12, Chapter 6 of Division 104 of the California Health and Safety Code, Burbank Water and Power will not discontinue residential water service for non-payment until a payment by the Customer has been delinquent for at least 60 days.

1.51 (b) BWP will contact the Customer, either by telephone or written notice, no less than seven (7) days before discontinuation of residential water service.

1.51 (c) BWP will not discontinue residential water service for non-payment if all of the following conditions are met:

(1) The Customer, or a tenant of the Customer, submits to the urban and community water system the certification of a primary care provider, as that term is defined in subparagraph (A) of paragraph (1) of subdivision (b) of Section 14088 of the Welfare and Institutions Code, that discontinuation of residential service will be life-threatening to, or pose a serious threat to the health and safety of, a resident of the premises where residential service is provided.
(2) Any member of the Customer's household is a current recipient of CalWORKs, CalFresh, general assistance, Medi-Cal, Supplemental Security Income/State Supplementary Payment Program, or California Special Supplemental Nutrition Program for Women, Infants, and Children, or the Customer declares that the household's annual income is less than 200 percent of the federal poverty level.
(3) The Customer is willing to enter into a payment arrangement.

1.50 (d) BWP may discontinue residential water service no sooner than 5 business days after posting a final notice of intent to disconnect service at the property being served under either of the following

circumstances:

(1) The Customer fails to comply with payment arrangement delinquent charges for 60 days or more.
(2) While enrolled in a payment arrangement for delinquent charges, the Customer does not pay his or her current residential water service charges for 60 days or more.

1.51 (e) This section applies if there is a landlord-tenant relationship between the residential occupants and the owner, manager, or operator of the dwelling.

(1) If the residential water service is individually metered and the landlord is the account holder of record, BWP shall make every good faith effort to inform the residential occupants, by means of written notice, no sooner than 10 days prior to termination.
(2) The occupants may assume the account, to whom the service will then be billed, without being required to pay any amount which may be due on the delinquent account.
    a. The occupant must qualify as per the requirements stated in these Rules and Regulations.

CITY OF BURBANK

WATER AND POWER

# PART 2
# RULES AND REGULATIONS GOVERNING ELECTRIC SERVICE

**APPROVED:**

**Riad Sleiman**
Chief Assistant General Manager
Burbank Water and Power

**Date**

# PART 2 RULES AND REGULATIONS GOVERNING ELECTRIC SERVICE

## 2.01 GENERAL SERVICE CONDITIONS

2.01 (a) BWP shall maintain the service conductors from the pole or pullbox to the Customer's point of attachment.

2.01 (b) The service provided will be alternating current at a regulated frequency of 60 Hertz.

2.01 (c) The Customer shall contact Staff well in advance of all new, upgraded, or relocated electrical installations. The Customer will contact Customer Engineering Section at (818) 238-3575.

2.01 (d) The Customer shall make an appointment to meet with Staff to determine the type of service, point of termination, and meter location prior to any work being performed. The Customer shall furnish a single line diagram and an electrical load schedule showing the proposed size of the main service at the time of appointment.

2.01 (e) The Customer has the responsibility to determine if the proposed building construction will place BWP's existing electrical facilities in conflict with any federal, state, or local codes. The Customer will bear the cost of any temporary or permanent relocation of BWP facilities to accommodate the building construction.

2.01 (f) BWP must review its commitments to the Customer for any service installation if more than 12 months have elapsed between the initial meeting [Ref. Section 2.01(d)] and the start of construction.

2.01 (g) If a service is disconnected, BWP will not re-energize it if the Customer's service entrance equipment appears unsafe or is in violation of applicable electrical codes.

2.01 (h) If a service attachment or equipment is deemed unsafe or hazardous if energized, BWP will de-energize until appropriate repairs are made.

2.01 (i) Existing service will be disconnected concurrently with energizing the new service. Any special arrangements have to be approved by BWP prior to energizing the new service.

2.01 (j) BWP uses the following thresholds for determining a development's required electrical facilities based on BWP's estimate of that development's peak electrical demand. For the purposes of defining thresholds for required facilities, a development is considered a premise or group of premises, originally planned or constructed with a coordinated electrical design, utility construction, or entitlement, even if later subdivided or separated. The required electrical facilities consider full build-out of all entitlements of the development, and in cases where additional electrical demand is proposed, the sum of all existing or entitled electrical demand of the entire development in addition to any proposed new electrical demand. An electric services agreement between the Customer and BWP will be required for all services 750 kVA and above:

| | |
|---|---|
| Below 750 kVA | Radial service from 4.16 kV or 12.47 kV system from a pole, riser pole, or pullbox. BWP requires onsite transformation for all new three-phase |

services above 200A and single-phase services above 400A. If more than one padmount transformer is required, it must be loop-fed.

750 kVA– 2.99MVA One looped 12.47 kV feeder or service with primary feeder and a back-up. The Customer can request an alternate source if available. Any service 750 kVA and above requires a padmount switch. BWP allows for two padmount transformers and a bus tie at the low side (277/480) voltage for load higher than 1500 kVA at customer request and cost. If more than one padmount transformer is required, it must be loop-fed.

3 MVA– 4.99 MVA One looped 12.47 kV feeder plus a back-up 12.47 kV feeder from a diverse switch. BWP requires at least two padmount transformers, and a padmount switch. All padmount transformers and padmount switches must be loop fed. BWP allows for two padmount transformers and a bus tie at the low side (277/480) voltage for load higher than 1500 kVA at customer request and cost.

5 MVA and above A dedicated 69 kV to 12.47 kV substation, with at least two power transformers and two high side lines. A special contract between the Customer and BWP will be required to recover the cost of establishing service depending upon the nature and magnitude of the load.

2.01 (k) It shall be unlawful for any person or organization other than the City to conduct, transmit, generate, or produce any electrical energy or power in the City or outside the City for distribution or sale within the City. However, the City Manager may, in the public interest, permit any building or structure adjacent to the City's boundaries to be served with electrical energy or power from a source located inside or outside the City provided such permission is given in writing and is subject to revocation upon reasonable notice, and provided further that the electrical energy or power enters the City's boundaries at a point approximately adjacent to the building or structure to be served.

## 2.10 PHASE, VOLTAGE AND FREQUENCY SPECIFICATIONS

2.10 (a) BWP offers single-phase, 120/240 volt, three-wire service. BWP also provides power at 240V and 480V, three-phase, three-wire (delta) only for existing services with condition that 120V load (including loads connected only to 2 phases of a 3-phase service) cannot be connected to 240V or 480V delta services. For new three-phase services, BWP offers:

| | |
|---|---|
| 120/208V | Three-phase, four-wire (wye) |
| 277/480V | Three-phase, four-wire (wye) |
| 2,400/4,160V | Three-phase, four-wire (grounded wye) |
| 7,200/12,470V | Three-phase, four-wire (grounded wye) |
| 34,500V | Three-phase, three-wire |
| 69,000V | Three-phase, three-wire |

BWP may modify these voltage and phase specifications at specific locations because of service conditions. For small commercial or multi-family services in areas with existing 240V three-phase, three-wire infrastructure where existing properties with existing service are not undergoing redevelopment BWP may offer, at its discretion, new or upgraded three-phase, three-wire service under the conditions that the Premise not exceed 200A of three-phase or 400A of single-phase service and sufficient secondary capacity exists to accommodate the proposed load. Where these conditions cannot be met or where other voltages are requested, onsite transformation shall be required. All new or upgraded services must meet the requirements of section 2.30.

2.10 (b) BWP's system is designed and maintained to provide proper service voltage levels at the Customer's main switch as specified by the American National Standard Institute (ANSI) C84.1. BWP has no control over the Customer's utilization voltage that results from a voltage drop in Customer's wiring or improperly rated Customer-owned equipment.

2.10 (c) BWP will normally hold actual voltages within plus-or-minus 5% of their nominal values at the Customer's main switch. The total variation of actual voltages will normally be no greater than 5% of the nominal voltage. Voltages may be outside these limits for the following reasons:

(1) Service interruption caused by, but not limited to, switching, system disturbances, weather, or earthquakes.
(2) Infrequent momentary fluctuations of short duration.
(3) Customers located close to distribution substations may experience voltages up to 5% above nominal in the light load off-peak months; Customers located at the end of distribution lines may experience voltages up to 5% below the nominal in the summer due to heavy air-conditioning load in peak months.
(4) Other conditions beyond the control of BWP.

2.10 (d) All Customer-owned equipment must be designed and rated in accordance with the utilization voltages specified by the American National Standard Institute (ANSI) C84.1 in order to perform satisfactorily.

2.10 (e) BWP will make a reasonable effort to provide reliable service without interruptions, but will not guarantee power with 100% reliability. Critical loads and Customers on life support equipment should have battery back-up, take appropriate precautions, and make appropriate arrangements to ensure their continued comfort should service be interrupted. In the event of a major earthquake or a natural disaster, BWP cannot guarantee restored power in time to meet the needs of Customers on respirators and with critical loads.

2.10 (f) Although BWP will make every effort to provide Customers with quality power, BWP makes no guarantees that its quality of service will not affect equipment especially sensitive to voltage fluctuations, such as computers and computer-controlled devices. Customers who do not choose to provide their own surge suppression and power filtering for sensitive equipment do so at their own risk. BWP personnel will work with Customers to resolve any power quality problems brought to their attention.

2.10 (g) BWP normally holds its system frequency very close to 60 Hertz (within 59.95 and 60.05), but it could go out of these limits for the following reasons:

(1) A sudden loss of onsite or offsite generation causing a frequency deviation.
(2) Any large disturbance on the Western Electric Coordinating Council (WECC) system which may cause a momentary frequency dip.
(3) Conditions beyond the control of BWP.

## 2.11 SINGLE-PHASE SERVICE

2.11 (a) BWP supplies single-phase service 120/240 volts through three wires. Single-phase loads shall be balanced between the two-phase legs of the service with respect to the neutral wire.

2.11 (b) Single-phase loads with a service switch capacity of 400 amperes or less, and a voltage of 240 volts or less, normally will be supplied through one main meter. Where such switch is in excess of 400 amperes, Staff shall be consulted regarding metering requirements and related facilities, including switches and circuits.

2.11 (c) Each main switch must have its own individual service termination or pullbox.

2.11 (d) City-approved Accessory Dwelling Units (ADUs) are to be served from the existing meter panel at the premise.

2.11 (e) Customers may request an additional electric meter for a City-approved Accessory Dwelling Unit (ADU) through a service panel upgrade. The service to the premise will be considered a multiple meter installation, and the Customer is responsible for any cost associated with such an installation, including but not limited to the service drop replacement, meter installation, and inspection.

2.11 (f) For overhead service drop standards, refer to Section 2.31.

## 2.12 THREE-PHASE SERVICE

2.12 (a) BWP shall not be required to supply three-phase service in any residential district. However, BWP will make every effort to provide three-phase service at Customer's expense provided it is practical and economical for the Customer to pay for it.

2.12 (b) BWP may supply three-phase service in residential areas if field conditions warrant. Conditions of such service will be reviewed on a case-by-case basis. Loads supplied from such service shall be reasonably balanced across all phases.

2.12 (c) For services of 400 amperes or more, BWP supplies the following voltages where the type, size of load, and area so warrant:

(1) Three-phase, four-wire 120/208 volt service
(2) Three-phase, four-wire 277/480 volt service

Loads supplied from such services shall be balanced across all phases.

2.12 (d) Customers requesting three-phase service in areas where it is not normally available may have to pay the cost of providing the two additional phases, as determined by BWP.

2.12 (e) All elevators should be serviced from three-phase service. In the areas where three-phases are not available, Customer will pay for bringing the additional two phases to the project site.

## 2.13 PRIMARY SERVICE

2.13 (a) BWP may supply service at primary voltages of 2,400/4,160Y, 7,200/12,470Y, or 34,500 deltas only if Staff determines that the size and character of loads so warrant and meet the following requirements:

(1) The Customer has qualified Staff on board to properly operate and maintain high voltage equipment.
(2) BWP will not be obligated to repair or replace Customer-owned equipment or to supply spare parts of equipment owned, operated, and maintained by the Customer. BWP will make every effort to provide assistance, but will not be responsible for any delays in the restoration of a Customer's service caused by Customer-owned equipment.
(3) BWP will require two padmount switches to feed each side of the double-ended primary switchgear.
(4) Service is limited to a minimum of 200A and a maximum of 400A at 12,470V.
(5) Primary service will not be available for any service with a calculated demand below 3MVA.

2.13 (b) In areas served by a primary voltage of 7,200/12,470Y, 2,400/4,160Y shall not be available as a primary voltage for new or relocating services. For existing services, 2,400/4,160Y may be available if the following requirements are met:

(1) BWP desires to convert the existing service from a 2,400/4,160Y primary service to a 7,200/12, 470Y primary service for BWP's own benefit,
(2) Rather than replace Customer's existing switchgear with 7,200/12,470Y switchgear, the Customer is willing to devote land for a padmounted air-break switch and at least one 12,470/4,160V-padmount transformer per service.

Under these conditions, the installation of the switches and transformers shall be at BWP's own expense.

2.13 (c) Customers applying for primary service must have on file with BWP a schedule for maintenance of all high voltage equipment. Customers shall include the name and phone number of the person in charge of electrical facilities for the property, the company contracted to perform the periodic maintenance, and the frequency that the high voltage circuit breakers and oil-filled transformers are checked and maintained.

2.13 (d) Metering for primary service Customers shall be installed on the primary side of the Customer's transformer using EUSERC drawing 401 or the latest related drawing and be hot sequence. There shall be a minimum of 8 feet of clear working space in front of the utility sections (i.e., metering, CT, VT, terminating, etc.).

2.13 (e) Metering for 34,500 Volt services shall be installed on the secondary side. The Customer will be required to provide BWP with the certified transformer loss report so that the meter can be programmed to register the losses.

## 2.14 LIGHTING LOADS

2.14 (a) Lighting loads shall normally be supplied through three wires at 120/240 volts or four wires at 120/208 volts.

2.14 (b) Neon lamps, mercury vapor, gaseous tube, and similar lighting units shall have a power factor of at least 90%.

## 2.15 SINGLE-PHASE MOTOR LOADS

2.15 (a) Motor loads of 1 hp or less shall be connected to a single-phase service and may be served at 120 volts.

2.15 (b) Aggregate motor loads between 1 hp and 5 hp shall be connected to a single-phase 240-volt service.

2.15 (c) Aggregate loads between 5 hp and 10 hp shall be connected to either single-phase 240 volt or three-phase service.

2.15 (d) In areas where BWP does not maintain three-phase secondary mains, BWP will supply only single-phase service unless the Applicant's load includes at least one motor rated in excess of 10 hp. The Customer shall bear the entire cost of bringing three-phase power to Customer’s facility.

2.15 (e) The starting current drawn from BWP's lines shall be considered the nameplate locked rotor current or that guaranteed by the manufacturer.

2.15 (f) If the starting current for a single-phase motor exceeds the value stated in Table l, reduced voltage starting or other suitable means must be employed at the Customer's expense to limit the current to the value specified. Specific exceptions are provided in Sections 2.15(g) and (h).

Table 1 - Alternating Current, Single-Phase Motors
Allowable Locked Rotor Currents

| Rated Size | At 120 Volts | At 240 Volts |
|---|---|---|
| 1 hp or less | 50 amperes | 36 amperes |
| 1.5 hp | - | 48 amperes |
| 2 hp | - | 60 amperes |
| 3 hp | - | 80 amperes |
| 5 hp | - | 120 amperes |
| 7.5 hp | - | 170 amperes |
| 10 hp | - | 220 amperes |

Motors connected to a single-phase service should not have a locked rotor current of more than 220 amperes.

2.15 (g) BWP may at any time require starting current values lower than set forth in Table 1 where conditions at any point on its system require such reduction to avoid interference with service.

2.15 (h) Reduced voltage starters may be omitted on any motor of a group installation provided that its starting current does not exceed the allowable starting current of the largest motor of the group.

## 2.16 THREE-PHASE MOTOR LOADS

2.16 (a) Individual motors exceeding 10 hp and aggregate motor loads exceeding 10 hp shall be connected to a three-phase service.

2.16 (b) Three-phase service at 277/480 volts may be supplied for motor installation where aggregate load, including other power is 65 hp or greater. In general, such service will be furnished only in localities zoned for major industries, and BWP may not be required to continue service at such voltage if the load is reduced below 25 hp.

2.16 (c) The starting current drawn from the utility's lines shall be considered the nameplate locked rotor current or that guaranteed by the manufacturer.

2.16 (d) If the starting current for a three-phase motor exceeds the value stated in Table 2, reduced voltage starting or other suitable means must be employed at the Customer's expense. This will limit the current to the value specified, except where specific exemptions are provided in Section 2.16 (f) and (g).

Table 2 - Alternating Current, Three-Phase Motors
Allowable Locked Rotor Currents

| Rated Size | 240 Volts | 480 Volts | 2400 Volts |
|---|---|---|---|
| 3 hp | 64 Amps | 32 Amps | |
| 5 hp | 92 Amps | 46 Amps | |
| 7.5 hp | 127 Amps | 63 Amps | |
| 10 hp | 162 Amps | 81 Amps | |
| 15 hp | 232 Amps | 116 Amps | |
| 20 hp | 290 Amps | 145 Amps | |
| 25 hp | 365 Amps | 183 Amps | |
| 30 hp | 435 Amps | 218 Amps | |
| 40 hp | 580 Amps | 290 Amps | |
| 50 hp | 725 Amps | 363 Amps | 79 Amps |
| 60 hp | | 435 Amps | 87 Amps |
| 75 hp | | 535 Amps | 107 Amps |
| 100 hp | | 725 Amps | 142 Amps |

For ratings of over 100 hp, BWP shall be consulted for allowable locked rotor currents.

2.16 (e) BWP shall require in rush, flicker, and voltage calculations or volt-drop calculation to verify that Customer’s motors will meet ANSI/IEEE Std. 141-1993, or latest revision, when starting. (See Appendix “B”)

2.16 (f) BWP may at any time require starting current values lower than set forth in Table 2 where conditions at any point on its system require such reduction to avoid interference with service.

2.16 (g) Reduced voltage starters may be omitted on any motor of a group installation provided that its starting current does not exceed the allowable starting current of the largest motor of the group.

2.16 (h) Consistent with ANSI C.84.1, BWP will limit the maximum voltage phase unbalance to three percent when measured at the BWP meter under no-load conditions. (See Appendix "C")

2.16 (i) BWP recommends that customers with multiple motor loads stagger the motor starts at sufficient intervals so as to limit in-rush current.

2.16 (j) Exceptions to this subsection may be made on a case-by-case basis, at the discretion of BWP, if the following requirements are met through the use of a variable frequency drive or other soft-start equipment:

1) Starting current drawn from BWP lines shall not exceed 220 amps
2) Future increases in motor loads at the service will require conversion to 3-phase padmount service.
3) BWP may at any time require starting current values lower than 220 amps where conditions at any point on its system require such reduction to avoid interference with service.
4) BWP will require that multiple motor loads stagger the motor starts at sufficient intervals so as to limit in-rush current.
5) BWP shall require in rush, flicker, and voltage calculations or volt-drop calculation to verify that Customer's motors will meet ANSI/IEEE Std. 141-1993, or latest revision, when starting. (See Appendix "B")
6) In the areas where BWP utilizes automatic reclosing, BWP will not be liable and responsible for any damages caused by automatic reclosing.
7) Customers who operate equipment which causes detrimental voltage fluctuations must reasonably limit such fluctuations upon request by BWP. The Customer will be required to comply with the necessary corrective measures.

## 2.17 MOTOR PROTECTION

2.17 (a) Motors that cannot be safely subjected to full rated voltage on starting, or that drive machinery of such a nature that the machinery itself or the product it handles will not permit the motor to resume normal speed upon the restoration of normal supply voltage, shall be equipped with devices that will disconnect them from the line upon failure of supply voltage, and that will prevent the automatic reconnection of the motors upon restoration of normal supply voltage.

2.17 (b) All motors of 1 hp or larger shall be equipped with thermal relays, fuses, or other automatic overcurrent interrupting devices.

2.17 (c) Three-phase motors driving elevators, hoists, tramways, cranes, conveyors, or other equipment that would be unsafe under an uncontrolled reversal of motor rotation, shall be provided with reverse-phase and open-phase protection to disconnect the motors completely from the line in the event of phase reversal or loss of one phase.

2.17 (d) The Customer is responsible for providing inrush calculations and voltage drop flicker calculations for large motors (100 hp and above for 277/480 volt and 150 hp and above for 4,160 volt) to prevent any interference with the service.

2.17 (e) In the areas where BWP utilizes automatic reclosing, BWP will not be liable and responsible for any damages caused by automatic reclosing.

## 2.20 INTERFERENCE WITH SERVICE

2.20 (a) Customers who operate or intend to operate equipment that causes or is expected to cause detrimental power quality issues including, but not limited to, hoists, welders, x-ray apparatus, radio transmitters, elevator motors, compressors, data centers, and furnaces, must reasonably limit such fluctuations upon request by BWP. When notified by BWP of a violation of this section the Customer will be required to promptly comply with the necessary corrective measures within a stated time at Customer's own cost and expense. Failing to comply is a violation of these Rules and Regulations and is subject to discontinuation of service to the Customer.

2.20 (b) Separate services may be required for x-ray units over 5 kVA, welder units over 3 kVA, radio transmitters, and resistance welders.

2.20 (c) The normal time interval of 15 minutes used for measured billing may be shortened and billed at a flat rate for meters serving x-rays or other intermittent loads.

2.20 (d) For arc furnace installations less than 100 kVA single-phase or 300 kVA three-phase, BWP may furnish energy at 240 or 480 volts, providing the Customer permanently installs suitable equipment that limits secondary short circuit current values to 300% of full load value.

2.20 (e) For arc furnace installations in excess of 100 kVA single-phase or 300 kVA three-phase, BWP may require the Customers to provide, at their own expense, special furnace-type transformers and reactors that limit secondary short-circuit current values to 300% of full load value. In these cases, BWP shall furnish service at 12,470 volts or 34,500 volts.

## 2.21 POWER FACTOR

BWP encourages Customers to maintain a power factor of at least 90%. For loads larger than 250 kW, BWP may require a power factor correction higher than 90%.

## 2.22 WAVEFORM AND POWER QUALITY

BWP may require that the waveform of the current drawn by Customer's equipment conform to the latest IEEE Standard 519. The magnitude of the harmonics, both voltage, and current, shall also be limited as specified by this standard. BWP may require Customers to improve their power quality if it affects other Customers served from the same distribution line or service panel. (See Appendix "A")

## 2.23 ELECTROMAGNETIC FIELDS (EMF'S)

BWP will take EMF reads as requested by the Customer and will follow the latest California Public Utilities Commission (CPUC), State, Local, and Federal rules and regulations regarding this issue.

## 2.24 STANDBY SERVICE

BWP will allow standby service or the use of an automatic transfer system for critical loads at the

Customer's expense. BWP must review and approve the proposed standby service before installation.

2.24 (a) Customers with an Interconnection Agreement (Appendix D or E) are deemed to have standby service.

2.24 (b) A disconnect is required between the standby service and the utility service for maintenance and emergency purposes.

2.24 (c) A submitted single-line diagram must show a break-before-make of the standby service. BWP will review the submitted single-line diagram for compliance.

## 2.26 TEMPORARY POWER SERVICE

2.26 (a) BWP may remove temporary power installations after two years of service unless special arrangements are made with BWP at the time the Customer applies for service. Customers shall ensure the structural integrity and stability of the temporary pole installation. Temporary power poles that have been in service for more than two years may be inspected for stability by BWP.

2.26 (b) The Customer shall be required to furnish and install, at their own expense, a suitable pole or other adequate supporting structure to which BWP can make its service attachment and maintain the required overhead or underground clearances. The Customer shall also be required to furnish and install an associated temporary service panel to accommodate BWP meter.

2.26 (c) The maximum span of overhead service drop wires shall be 75 feet, except as permitted by BWP.

2.26 (d) The Customer shall not use step-up or boost transformers without BWP's approval.

2.26 (e) BWP reserves the right to discontinue service without notice whenever in its opinion:

(1) Service is no longer temporary in character.
(2) Service is used without the protection of approved current-limiting devices.
(3) Service is used for unauthorized purposes.
(4) It is not safe to operate.
(5) Service is no longer needed.
(6) Service is relocated or modified without BWP approval.

2.26 (f) BWP will not energize any panel, nor set any permanent meters in any meter group until the Contractor has removed all temporary power backfeeds, if any, from the building(s) to be energized.

2.26 (g) A flat charge will apply as an Aid-In-Construction fee for straight overhead services where transformer capacity is available.

2.26 (h) Where temporary facilities need to be installed and removed, up and down charges will apply. Contact BWP for an estimate.

2.26 (i) Temporary power at 120/208 or 277/480 volts shall require an onsite padmount transformer. Aid-In-Construction charges will apply, similar to a permanent service. Upon completion of the project,

the transformer charges will be prorated, and the remaining money will be refunded to the Customer. Contact BWP for an estimate.
2.26 (j) Other conditions of service shall be in accordance with these Rules and Regulations.

2.26 (k) Customer/contractor shall not transfer the utility service drop from the building's electrical service to the temporary power pole and vice versa. This transfer is solely done by the utility following the Building Division's approval of the new service and any other utility requirements.

## 2.27 PRIVATE AREA LIGHTING SERVICE

2.27 (a) BWP will not provide permanent or temporary lighting to private properties. Customers are responsible for providing area lighting service to private properties.

## 2.30 GENERAL OVERHEAD SERVICE REQUIREMENTS

2.30 (a) New service locations shall be obtained by contacting Staff and obtaining a Confirmation of Electric Service form before any work is started. Any change in service location also requires BWP's prior approval.

2.30 (b) Overhead service shall not be supplied to any building or premises, regardless of panel size, if the field conditions are such that it is not feasible or practical.

2.30 (c) Overhead service will not be provided to any Customer:

(1) Having a single-phase panel of more than 400 amps.
(2) Having a three-phase panel of more than 200 amps.
(3) Having a combined single-phase and three-phase panel capacity of more than 600 amps.
(4) Having a multi-dwelling building of ten units or more.
(5) Having commercial/industrial space of 10,000-sq. ft. or above.
(6) With a service attachment higher than 23 feet above the final exterior building grade.
(7) With a service attachment point location that does not provide safe ladder access.
(8) If it results in a pole having more than four service drops.
(9) If BWP engineering determines underground service is necessary for operation or maintenance purposes.

Any service for 120/208 or 277/480 volt shall require onsite transformation, depending on the field conditions.

2.30 (d) All multiple meter installations with more than six meters fed from overhead facilities are required to have a fused main disconnect or main circuit breaker ahead of all meters.

2.30 (e) Aid-In-Construction charges will apply to all Customers irrespective of the size of the panel.

## 2.31 OVERHEAD SERVICE DROPS

2.31 (a) BWP will furnish and install service drop wires from a pole to an approved Customer-provided and installed permanent support (service head/or rack) on the Customer's premises. Support must meet BWP requirements. This support shall be of a type and so located that the wires can be installed in

compliance with all applicable laws, including the overhead clearances established by General Order (G.O.) 95 of the California Public Utilities Commission. Maintenance or replacement of such support is the responsibility of the Customer.

2.31 (b) BWP will not install more than one service drop having the same voltage and phase classification for any one building or group of buildings on a single premise. Separate services will be installed only where required by law or for BWP's operating convenience.

2.31 (c) The maximum length of the service drop wires shall not exceed 100 feet (75 feet for temporary construction power pole) except as permitted by BWP.

2.31 (d) The Contractor shall provide any additional anchorage adjacent to the service head which will permit installation of the service drops in accordance with G.O. 95 or Title 24 of the State Building Code as determined necessary by BWP.

2.31(e) After upgrading, moving, repairing, or otherwise working on the electric service the Licensed Contractor or Owner Builder may maintain continuity of service until final connection by BWP. Temporary weather head connections should be made with split bolt connectors rated for copper to aluminum connections – no unapproved devices allowed.

2.31(f) Any connections or devices of any kind which prevent metering of electricity consumption constitute diversion of electric energy and are subject to fines per Burbank Municipal Code 8-2-213.

2.31(g) BWP reserves the right to install a limiter or disconnect service when electrical panel conditions are left incomplete or unsafe.

**2.32 SERVICE HEAD LOCATION**

2.32 (a) Service heads shall be located on or recessed in exterior walls of structures so that only one point of attachment is required for the service drop.

2.32 (b) Service heads for single-phase and three-phase services should be located as close together as possible near the point of attachment.

2.32 (c) Service heads shall be located at the closest and most practical point nearest the utility pole from which service is to be supplied.

2.32 (d) No service head, nor point of attachment, shall be located more than 23 feet above the final exterior building grade.

2.32 (e) Service heads shall not be located on any walls or building members which face and are less than three feet from a common property line.

2.32 (f) A minimum three-foot radial clearance shall be maintained from windows, doors, and roof access ladders to service drops and their point of attachment.

2.32 (g) Service heads shall be safely accessible to BWP personnel for the purposes of installing, maintaining, or removing service drops.

2.32 (h) A radial clearance of 36 inches is required from the service entrance conduit ("periscope" or "riser") on the roof surface. The clearance area shall be unobstructed to BWP personnel for the purposes of installing, maintaining, or removing service drops and service drop connections. Prohibited obstructions include but are not limited to solar panels, skylights, antennas, satellite dishes, vents, or any other roof protrusion, which would inhibit BWP personnel from accessing the service drop connection.

## 2.33 SERVICE HEADS AND ATTACHMENTS ON BUILDINGS OR STRUCTURES

2.33 (a) All standard service head installations shall be in accordance with Department drawings S-401, S-402, S-709, S-727, S-787, S-788, S-789, and S-790, latest revision.

2.33 (b) Where a service bracket or support structure is necessary to maintain the required service drop clearances, it shall be installed and properly maintained at the expense of the Customer.

2.33 (c) The service entrance conduit or "periscope" between the service section/panel and the service head shall be one continuous conduit with no couplings unless otherwise approved by BWP.

2.33 (d) Minimum periscope size shall be 1½ inches in diameter, where the service conductor attachment is less than 40 inches above the roof flashing or last support. Higher periscopes may require larger conduits or a back brace in accordance with Department drawings S-401, S-788, and S-790, latest revision.

2.33 (e) Periscope materials must be rigid steel conduit (G.S.C. or G.I.P.) and may not be an intermediate conduit. BWP may allow an exception to use EMT or aluminum conduit when the weight of the service drop is attached to a bracket or rack structure on the servicing building, and the wire out of the weather head can reach the attachment point.

## 2.34 OVERHEAD CLEARANCES

2.34 (a) Electric service terminations on new building construction and existing building modifications shall be located so the service drop will not pass over any part of a swimming pool. Customers installing swimming pools will be required to relocate service terminations in order to comply with these regulations. Pools shall not be installed under a utility pole line and must be outside of any utility easement.

2.34 (b) No permanent structures, open patios, or balconies shall be erected underneath any high-voltage overhead conductor regardless of vertical clearance.

2.34 (c) In cases where service drop conductors must be relocated to provide required clearances above or alongside new structures, trees or other objects on a Customer's premises for their sole benefit, the Customer shall provide, at their expense, a new service location satisfactory to BWP, and shall pay all costs incurred by BWP.

2.34 (d) The building envelope clearances shall comply with G.O. 95 standard requirements.

## 2.35 OVERHEAD SERVICE ENTRANCE CONDUCTORS

2.35 (a) For each overhead service connection, Customers shall furnish at their own expense, a set of service entrance conductors which shall extend from the point of attachment of the BWP's service drop to the main service. Such service entrance conductors shall be of a type, size, and be in an enclosure, which shall be in accordance with the National Electrical Code requirements and shall meet BWP Service Confirmation requirements.

2.35 (b) The minimum size service entrance conductors installed in the service conduit riser shall be in accordance with the National Electrical Code requirements.

2.35 (c) Service entrance conductors shall not pass through condulets because they are not sealable.

## 2.40 GENERAL LOW VOLTAGE UNDERGROUND SERVICE REQUIREMENTS

2.40 (a) All new service equipment locations must have prior approval of BWP before any work is started. Any change in service location also requires prior approval of BWP.

2.40 (b) BWP will not install more than one service for the same voltage and phase classification for any one building or group of buildings on single premises except where required by law or for the operating convenience of BWP.

2.40 (c) Separate service conduits will be required for single-phase and three-phase services.

2.40 (d) All multiple meter installations with more than six meters fed from underground facilities are required to have a fused main disconnect or main circuit breaker ahead of all meters.

2.40 (e) Aid-In-Construction charges will apply to all Customers irrespective of the size of the panel.

2.40 (f) All substructure installations must be inspected by BWP prior to backfilling. Failure to comply may result in the requirement of re-excavation at the Customer’s expense.

## 2.41 UNDERGROUND SECONDARY INSTALLATION

2.41 (a) A plot plan and a detailed load schedule must be furnished to BWP for conduit design on all but single-family residential services.

2.41 (b) For single-family residential services 400 amps or less, the size of the service conduit shall be 3” minimum.

2.41 (c) The maximum length of an underground run will be determined by BWP on a case-by-case basis, considering the distance, conduit, cable size, and voltage drop.

2.41 (d) The Customer will be responsible for installing underground conduits from the pullsection in the panel to a point 10 feet above the coupling on the riser pole, including any pullboxes. Underground service must rise at the location provided by BWP. Any substructure installed prior to BWP completing field work (including installation of stand-offs on the riser pole) may need to be moved at the owner’s

expense. See BWP drawings S-706, S-707, S-713, and S-733 latest revision.

2.41 (e) BWP will install all conduits on the pole from 10 feet above coupling to the secondary level on the pole.

2.41 (f) Underground service conduit shall be installed with the top of conduit being at least 24" below finished grade.

2.41 (g) The bottom of the trench shall be smooth and level so that the conduits will not be deformed or broken when the trench is backfilled.

2.41 (h) When underground service conduit is on private property, it may be direct buried provided that:

(1) The conduit is type DB and at least PVC Schedule 40.
(2) All conduit bends shall be minimum PVC Schedule 80.
(3) Non-metallic conduit is installed in soil at least 90% compacted.
(4) For up to 200 amps commercial and residential service and for 400 amps single-family residential service the conduit could be direct buried.

Otherwise, the conduit shall be encased in a 3" concrete envelope consisting of a 3 ½ sack mix (red dye is not required) and shall be secured with spacers to ensure conduits will not float and will maintain 1 ½" spacing between conduits while concrete is poured.

2.41 (i) When underground service conduit is installed in a public right-of-way, it shall be concrete encased.

2.41 (j) All PVC conduits must be labeled and installed so that the label is in clear view of the inspector.

2.41 (k) Joints shall be tightly fitted and butted. No deflection in the conduit run will be permitted by loose fitting or forcing of conduit couplings. PVC conduit joints must be cement-welded.

2.41 (l) The Contractor shall do all grounding work in accordance with the latest revised BWP drawings. Ground rods are required at each end of a metallic conduit run.

2.41 (m) All conduits encased in concrete shall be man drilled in the presence of the BWP inspector.

2.41 (n) A ¼-inch nylon pull cord or its equivalent must be provided in each completed conduit and must be secured at both ends.

2.41 (o) Conduits entering a pullbox shall be smooth at the ends and temporarily covered to prevent the entry of debris. Conduits entering a pad mount transformer vault shall have end bells installed.

2.41 (p) Secondary pull boxes shall have a minimum of 24-inches working clearance of level unobstructed surface in all directions.

2.41 (q) New electrical pull boxes adjacent to swimming pools shall be at a level and location that is not subject to excessive pool water infiltration. The pull box shall also have a minimum of two-feet of flat-level working surface in at least three of its sides.

2.41 (r) Prior to encasement, BWP shall inspect conduit layout. Prior to covering, BWP shall inspect all concrete encasement of conduits.

## 2.42 SECONDARY POLE RISERS AND BENDS

2.42 (a) Staff shall designate the pole riser quadrant in the field prior to installation.

2.42 (b) One ten-foot length of conduit shall be installed on stand-offs installed by BWP on the pole for each required riser.

2.42 (c) Riser pole bends and conduit extensions, which rise on poles in alleys or areas subject to vehicular traffic, shall be minimum Schedule 80 PVC or rigid steel.

2.42 (d) For conduit not exceeding four inches in diameter, the minimum bend radius shall be three feet. For conduit exceeding four inches in diameter, the minimum radius shall be four feet.

2.42 (e) There shall not be more than the equivalent of three 90-degree bends in any one run of service conduit. BWP may require the installation of pullboxes in any run where the number of bends would otherwise exceed two and will require the installation when the number exceeds three. A pullbox may also be required for runs with less than three 90-degree bends when the length of run, size (weight) of conductor, limited access to adjacent pulling points or any combination of these conditions is deemed by BWP to warrant an additional pullbox.

2.42 (f) An isolated section of steel conduits installed in a non-metallic conduit run is not permitted, except at pole riser terminations, service entrance risers, and areas where conditions prohibit the use of non-metallic conduit.

2.42 (g) Riser and conduit shall be installed per BWP drawings S-706, S-707, and S-733.

## 2.43 SECONDARY SERVICE CONDUCTORS

Secondary service conductors shall be installed by BWP to the first pullbox or termination point on private property. BWP will install secondary service conductors in all runs that are fully or partially in the public right of way. BWP will install secondary service conductors in the pole riser or off-site of the project property. In case of onsite transformation, the customer will be responsible for providing the secondary conductor per Section 2.53. The Customer will be charged for the cost of material and installation as Aid-In-Construction. For specific allocation of responsibilities, see BWP specification S-834 for offsite transformation (residential or small commercial) and S-833 for onsite transformation.

## 2.45 TERMINATING PULLSECTIONS AT SERVICE ENTRANCE EQUIPMENT

2.45 (a) BWP will only accept pullboxes, pullsections, and cable terminations that conform to the requirements of the Electric Utility Service Equipment Requirements Committee (EUSERC) as specified in the following EUSERC drawings:

| | |
|---|---|
| Drawing 301 | Single-family residential underground combination metering. |
| Drawing 302A & 302B | 400 Amp residential meter panel. |

| | |
|---|---|
| Drawing 342 | Pullbox with cable terminating facilities for residential multiple-occupancy service. |
| Drawing 343, 343A & 344 | Underground pullboxes (for cases not covered by Drawings 301 and 342). |
| Drawing 345 – 347 | Cable terminating facilities in underground pullboxes or pullsections (for cases not covered by Drawings 301 and 342). |

2.45 (b) All terminating pullboxes shall be readily and permanently accessible to BWP's employees for installation and maintenance of service conductors. Access must be through walking space acceptable to BWP, at least seven feet high and three feet wide.

2.45 (c) All terminating pullboxes and meter sections shall be located outside the building at a point designated by BWP, or in a meter room accessible from outside the building through one door. (Ref. Section 2.63)

2.45 (d) Minimum clear unobstructed working space directly in front of any terminating pullbox shall be a minimum of three feet wide, three feet deep, and seven feet high measured from the level standing surface.

2.45 (e) Bottoms of terminating pullboxes shall not be less than six inches or more than five feet above standing work surface, and shall not extend over any driveway, walk, or public way.

2.45 (f) Terminating pullboxes in an exposed location shall be weatherproof.

2.45 (g) When the service conduit enters the end of a terminating pullbox, the opposite end shall not be less than two feet from a wall, ceiling, or other obstruction. An obstruction is any projection that extends more than the depth of the box, extending from the surface on which the box is mounted.

2.45 (h) Service entrance conductors shall not pass through or under a building, unless in a conduit encased with a three-inch envelope of concrete.

2.45 (i) When the Customer desires to lock the access to the service entrance equipment, the Customer must provide a key, which will be kept in a lock box installed by BWP.

## 2.46 TERMINATING PULLBOXES

2.46 (a) All terminating pullboxes shall be sized per EUSERC Drawing 343, have landing lugs per EUSERC Drawing 347, and sealable covers.

2.46 (b) Service conduits shall normally enter a terminating pullbox from the bottom. BWP may require larger pullboxes in installations where conduits enter from the back or side.

2.46 (c) Where multiple meters are grouped at a single location, only one service wiring raceway or bus shall leave the terminating enclosure.

2.46 (d) Where more than one terminating pullsection or group of meters is installed on a premise, each pullbox or service raceway shall be permanently identified to indicate the portion of the premises or building being served.

2.46 (e) If, subsequent to initial installation, additional metering equipment becomes necessary, consult BWP for requirements.

2.46 (f) The main service disconnect switches must be located immediately adjacent to the meter(s), and may not be separated by any walls or other partitions.

## 2.47 UNDERGROUND SERVICE PEDESTALS

2.47 (a) Underground Service Pedestals may be used only when approved by BWP for a specific location.

2.47 (b) The pedestal shall be of a type pre-approved for use as electric service equipment by BWP as shown on BWP specification S-459. Mobile home type pedestals will not be accepted.

2.47 (c) The base must be mounted on a concrete slab.

2.47 (d) At least 3 feet of clearance must be maintained on all sides of the pedestal. Grading is required such that water shall not pool in front of the pedestal.

## 2.50 TRANSFORMER FACILITIES ON CUSTOMER'S PREMISES

2.50 (a) BWP will require onsite transformation facilities if a requested single-phase service is more than 400 amperes, a three-phase service is more than 200 amperes, a multi-residential project is 10 units or more, a commercial/industrial project is 10,000 sq. ft. and larger, or a voltage other than 120/240 volt single-phase or 240 volts three-phase is requested. The facilities will be in the form of a padmount transformer.

2.50 (b) In Burbank Redevelopment Agency areas, underground service and onsite transformation may be required although the load may be less than specified in 2.50 (a).

2.50 (c) Developers/Customers shall meet with BWP early in the design stage of a project in order to determine the type and location of the onsite transformer, pullbox, associated conduits, and terminating facilities.

2.50 (d) BWP will make every effort in the Development Review process, or Environmental Impact Reports (EIR), to provide as much information as possible about the facilities needed to serve a particular development, but BWP comments may be changed due to a change in the magnitude or nature of proposed development.

2.50 (e) After receiving a final set of project drawings, including a detailed electrical load schedule, BWP will issue a drawing that specifies the divisions of responsibility between the Contractor and the City pertaining to the electrical installation.

2.50 (f) BWP may furnish the labor, material, and equipment at the Customer's expense for the following:

(1) Transformers, including the cost of any spare transformers that BWP needs to keep on-hand for special orders that are non-stock units.

(2) Primary service cable to the Customer transformer facilities
(3) New riser pole and remaining conduit up the riser pole*
(4) Primary protective devices and primary cable support structures within the vault or Customer station
(5) Secondary service conductors from the transformer secondary terminals to the bus stubs where the Customer provides a bus duct type service in vaults or Customer stations
(6) Padmount switch where needed
(7) Metering devices
(8) Labor and equipment to install the above
(9) Field services and inspection
(10) Engineering-Construction drawings

* The cost of the riser pole may be shared if BWP is convinced that replacement benefits the whole area.

2.50 (g) BWP must have unobstructed ingress and egress at all times in order to service transformers. No structures, obstructions, future structural changes, or building modifications are to be placed on, over, adjacent to, or in front of any transformer pad, vault, or enclosure.

2.50 (h) Any onsite transformer facility design that has not been installed within one year of approval must be reviewed by BWP prior to construction to verify that service requirements have not changed.

## 2.52 PADMOUNTED TRANSFORMER AND SWITCH INSTALLATIONS

2.52 (a) For three-phase transformer installations, the Customer is required to install either a 6-foot x 8-foot 6-inch x 6-inch or 8-foot x 10-foot x 6-inch reinforced concrete pad as dictated by BWP with a 4-foot x 7-foot vault below the pad. A 5-foot minimum working clearance is required directly in front of the pad (8-feet in front of a transformer) and three-foot minimum from both sides and back. Vertical clearance must be 14’ minimum from the transformer pad level. Any design that would restrict vertical access clearance to a level below 40’ shall be subject to BWP approval. An easement for underground substructures may be required. An exact amount of space for the recorded easement will be determined after the design is complete. The developer/property owner’s surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording). Details can be found on BWP Drawings S-330, S-723, S-724, and S-725.

2.52 (b) Padmount switches shall rest on a 10-foot 6-inch x 7-foot x 8-inch reinforced concrete pad with an 8-foot 6-inch x 5-foot vault below the pad. An 8-foot minimum working clearance is required directly in the front and the back of the pad and a 4-foot minimum from both sides. Vertical clearance must be 14’ minimum from the switch pad level. Any design that would restrict vertical access clearance to a level below 40’ shall be subject to BWP approval. See BWP Drawing S-462. A minimum of 1) 26.5-foot x 15-foot easement for each padmount switch and 2) a 10-foot wide easement for the underground duct system from the property line to each switch will be required. An exact amount of space for the recorded easement will be determined after the design is complete. The developer/property owner’s surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording). For padmount switch/transformer pad required clearances and orientation see BWP drawings S-600 through S-606 and S-732.

2.52 (c) For single-phase transformer installations, the Customer must install a 54-inch x 48-inch x 4-inch reinforced concrete pad with 2-foot x 3-foot pullbox without a base below the pad. The Customer must also install a 3-foot x 4-foot x 4-inch maintenance pad in front of the transformer pad. An 8-foot minimum working clearance is required directly in front of the pad and a 2-foot minimum from both sides and back. Vertical clearance must be 12' minimum from the transformer pad level. Any design that would restrict vertical access clearance to a level below 40' shall be subject to BWP approval. An easement for underground substructures may be required. An exact amount of space for the recorded easement will be determined after the design is complete. The developer/property owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording). See BWP Drawing S-464.

2.52 (d) The Customer must install protective barrier posts around any transformer pad or switch installation that is subject to vehicular traffic or as deemed necessary by BWP. See BWP Drawing S-458.

2.52 (e) The Customer must do all grounding work at the transformer pad and/or switchpad as detailed on the drawings referenced above. For riser poles and pullbox grounding requirements, see BWP Drawings S-460, S-461, S-615, S-670, S-726, and S-729.

2.52 (f) All padmount equipment shall be at grade level unless agreed by BWP and easily accessible for BWP personnel for routine maintenance and crane access.

2.52 (g) The Customer will provide screening around the padmount equipment in a manner that does not create a problem for accessibility. It must meet CDD and BWP screening guidelines. All areas adjacent to the padmount equipment within the required clearance space or within the customer's screening/fencing shall be free and clear.

2.52 (h) The Contractor will be responsible for obtaining any necessary permits and inspections from the Building Division and Public Works Department.

2.52 (i) Due to the natural maturation of trees and other landscaping elements, the following landscaping requirements must be followed:

(1) Existing trees and roots within eight feet of the transformer pads shall be removed.
(2) New plantings within three feet of the back or sides of the pad and within eight feet of the front shall be of a groundcover type. This is considered the working clearance area.
(3) Outside of the working clearance area, shrubbery is acceptable within eight feet of the pads, but trees must be beyond an eight foot radius to lessen future root conflicts.
(4) Landscaping grade shall be a minimum of three inches below the grade level of the top of the 4' x 4'- 6' transformer pads and five inches below the grade level of the top of the 6' x 8' - 6" and 8' x 10' transformer pads or switch pads.
(5) All irrigation and sprinkler systems shall be constructed so that water will not be directed onto the switch, transformer, or the concrete pads. Surface water must also drain away from the concrete pads.

2.52 (j) BWP may approve painting of the padmount equipment (other than the traditional green or gray) provided it is at the Customer's expense, and BWP's requirements are adhered to.

2.52 (k) If the required safety clearance around a switch or transformer abuts a solid obstruction, the safety clearances shall be increased by 2 feet.

## 2.53 SECONDARY CONNECTIONS

2.53 (a) The Customer shall install all service cables and conduits from the secondary side of BWP's transformer to the electrical switchgear in accordance with the National Electrical and City Codes. The Customer shall supply all necessary lugs, terminators, and connectors required at the switchgear. The Customer will be responsible for maintenance and replacement of these deteriorated or failed facilities.

2.53 (b) Under normal circumstances, every padmount transformer will serve the maximum of a 3000 amp service to limit the number of conductors per phase. The customer's peak load is expected to be much less than the connected load.

2.53 (c) Service cables from the secondary side of BWP's padmount transformer to the Customer's electrical switchgear shall be copper.

## 2.54 OWNERSHIP AND MAINTENANCE OF FACILITIES

2.54 (a) All transformers, meters, primary cables, and other related facilities installed by BWP on the Customer's premises for the purpose of delivering and measuring electric energy, whether at the Customer's expense or otherwise, shall continue to be the property of the utility and may be maintained, repaired, or replaced at any time, and removed upon termination of service.

2.54 (b) Customer shall be responsible for providing and maintaining unobstructed access for BWP personnel to all BWP-owned facilities located on the Customer's premises.

2.54 (c) No rent or other charges whatsoever shall be made against the utility for placing or maintaining such facilities upon the Customer's premises. The Customer shall exercise reasonable care to prevent the facilities from being damaged or destroyed and shall not interfere with them. In case any defect to the installation is discovered, the Customer shall promptly notify BWP.

## 2.55 REMOVAL OF BWP FACILITIES FOR THE BENEFIT OF THE APPLICANT

BWP shall have sole discretion on the feasibility of removing or relocating BWP electrical facilities in the right of way (ROW). If BWP agrees with the removal or relocation of its facilities in the ROW for the benefit of the Applicant, the Applicant shall be fully responsible for all associated costs. Idle BWP facilities located on private property for the sole purpose of only serving the property (power poles, transformers, switches, high voltage cables, metering equipment, etc.) shall be removed at no expense to the property owner. The removal of the concrete pads, vaults, underground ducts, electric panels, and other related facilities will be the property owner's responsibility.

## 2.56 CUSTOMER'S RESPONSIBILITY FOR CUSTOMER'S EQUIPMENT

2.56 (a) Customers shall, at their own sole risk and expense, furnish, install and maintain in good and safe condition all electrical wires, lines, machinery, and apparatus of any kind or character which may be required for the following:

(1) Receiving electrical energy from the lines of the utility regardless of the location of the transformers, meters, or other equipment of the utility.

(2) Applying and utilizing such energy, including all necessary protective devices and suitable housing.

2.56 (b) Customer shall own and maintain substructure housing and protecting electrical equipment (transformer and switch slab boxes, pull boxes, conduits, barrier posts, customer station doors, and fencing, etc.) in good condition. Customer will replace deteriorated substructure at his/her expense.

2.56 (c) Any grade changes which would expose electrical equipment and substructure to damage are not allowed and have to be corrected immediately at the Customer's expense.

2.56 (d) Refer to Section 2.52(i) for landscaping requirements.

2.56 (e) BWP shall not be held responsible for any loss or damage caused by the negligence, want of proper care, or wrongful act by the Customer or any agent, employee, or licensee acting on the part of the Customer in installing, maintaining, using or operating with any such wire, lines, machinery or apparatus.

2.56 (f) Customer will replace at his/her own cost any deteriorated above-mentioned equipment within a time frame approved by BWP.

## 2.60 METERING EQUIPMENT AND INSTALLATION REQUIREMENTS

2.60 (a) Meter installations shall comply with all BWP standards, with the regulations of other inspection authorities having jurisdiction (City, State, and NEC) and the Electric Utility Service Equipment Requirements Committee (EUSERC) guidelines.

2.60 (b) BWP shall determine the location and requirements to serve all metering equipment by issuing an Electric Service Confirmation Form. No work shall proceed until this form is obtained. New electrical meter room layouts shall be pre-approved by BWP to ensure proper working clearances, egress, and code compliance.

2.60 (c) All materials, wiring methods, and workmanship shall receive the approval of the Senior Electrical Inspector and BWP before any metering equipment is installed or the electrical service is energized.

2.60 (d) Whenever any electrical wiring is installed or modified, new metering equipment complying with these service requirements shall be used, except when in the opinion of BWP, the existing metering equipment is satisfactory and adequate to register all energy to be supplied.

2.60 (e) For each meter, the Contractor shall furnish and install a switch or other approved disconnecting means capable of being individually locked in the open position. The disconnecting means shall be capable of accepting a BWP padlock with a 5/16-inch hasp. This disconnecting means shall be on the load side of the meter and shall control all the energy registered by that meter. The disconnecting means shall not have an automatic closing feature.

2.60 (f) Where meters register the energy supplied to any occupancy, and the Basic Electrical Regulations of the California Administrative Code (Title 8) apply, it will be considered a commercial installation for the purpose of these requirements.

2.60 (g) The maximum allowable ampere rating of a main service switch or circuit breaker for one single-phase service is 400 amperes. BWP shall be consulted for larger size services.

2.60 (h) Reactive metering is not required on temporary services.

2.60 (i) Provisions for "future metering" positions on switchboards must be fully installed, including test facilities (if required), line side wiring, and meter sockets.

2.60 (j) Line side (unmetered) conductors and load side (metered) conductors are prohibited from occupying the same raceway or enclosure.

2.60 (k) Protective barrier posts are required in front of any meter installation that is subject to vehicular traffic or as deemed necessary by BWP. See BWP Drawing S-458. The posts shall not inhibit access to the meters.

2.60 (l) For Net Energy Metering Service, see Section 3.25.

2.60 (m) Electrical lugs with two-bolt attachment and either a two-set screw or multiple crimp attachment to conductors are required for services rated higher than 200 amps.

2.60 (n) Interconnection of customer generation greater than one MW has additional metering and telemetering requirements. See Appendix E.

**2.61 METER TYPE**

All meters shall be "S" (socket) base type. Ringless or gasketed type sockets are not acceptable.

**2.62 METER HEIGHT**

2.62 (a) The centerline of any meter socket shall not be more than 75 inches above the level standing surface in front of the meter.

2.62 (b) The minimum height to the centerline of all meters shall not be less than 48 inches above the standing surface when installed outdoors. If enclosed in a cabinet, installed indoors, or in a meter room, the minimum height may be reduced to 36 inches.

**2.63 METER LOCATIONS**

2.63 (a) For residences, meter sockets shall be located on, or recessed in, external walls so that meter(s) will be accessible for reading, inspection, or testing without entering the building. Future building modifications or structural changes shall not make meters and associated equipment inaccessible from the same property. A confirmation of service must be obtained from BWP prior to any installation.

2.63 (b) For multi-residential, commercial, and industrial buildings, outdoor meter locations are preferred. Meter socket or service equipment shall not be installed in any location that is not readily accessible from the same property. When adequate exterior wall space is not available, the Customer must provide a separately locked meter room that is accessible through two separate doors, one at each end of the electric gear, both opening outwards and equipped with panic hardware. At least one door to the meter

room must lead directly outside the building. BWP must be supplied a key to that room which will be installed in a lock box adjacent to the exterior door. Future building modifications or other structural changes shall not render the meters and associated equipment inaccessible. The Customer shall consult BWP for approved locations and obtain a service confirmation prior to any installation. For multi-story buildings with seven or more floors, meters rooms may be split between ground floor and upper floors near a stairwell or elevator shaft, with unrestricted access to BWP personnel. Any approved multi-level metering must comply with the latest revision of BWP standard S-806 Multi-level Meter Rooms.

2.63 (c) For multi-occupancy buildings, all meters and metering equipment are to be grouped in central locations that are readily accessible 24 hours a day to BWP personnel.

2.63 (d) For reasons of public safety, maintenance of service, and reliability of metering, BWP has determined certain meter locations to be unacceptable. Therefore, no meter socket or service equipment shall be located:

(1) Inside any building, unless located within an acceptable meter room. [Ref. 2.63(b)]
(2) In any place where moisture, corrosive fumes, dust, or similar deteriorating agents are present which may interfere with the operation of the meter, materially damage it or present a hazard to BWP personnel occupied in servicing testing or reading of such meter.
(3) On or recessed in the exterior of any wall or structure located so that less than three feet of clearance is provided in front of all metering equipment and its enclosing cabinets from property lines, public thoroughfares, alleys, driveways, and walks.
(4) In any location that is not readily accessible 24 hours a day for reading, maintenance, inspection, testing, or replacement of the metering equipment by BWP personnel.
(5) In any location which is hazardous or unsuitable for entry by meter readers or service personnel (i.e., uncontrolled or unrestrained animals, in any area that is not accessible via a clear stairway of normal tread and rise, etc.).
(6) In any security area protected by alarm systems, security gates, or doors.
(7) On buildings, occupancies, or other structures not directly served by BWP service connection.
(8) In single-family carports or garages.
(9) On any portion of a building where future landscaping, fencing, structural changes, or modifications will make the meter(s) inaccessible or hinder clearances.
(10) On poles owned and maintained by BWP.
(11) In any patio area that could later be enclosed, thus preventing access to the meter and weatherhead.
(12) In any elevator shaft, hatchway, or room containing elevator equipment.
(13) In any substation or transformer vault, unless such meter is in an enclosure that is effectively shielded from the high voltage compartment and contains no bare or exposed energized parts.
(14) Behind a switchboard having bare and exposed live energized parts, unless such meter is located at least five feet from such parts and is effectively shielded therefrom.
(15) Directly over any plumbing fixtures.
(16) Directly over any stairway, ramps, or steps.
(17) On any balcony or mezzanine floor or in any basement, cellar, or underground room.
(18) On any surface subject to excessive vibration as determined by BWP.
(19) In an unlighted enclosed area.
(20) Directly over or within three feet of any gas meter.
(21) On any structure or addition that is not permitted by the City's Building Division.

2.63 (e) All metered services require a path for meter communications to BWP communication networks. Installation of meters that fail to continuously communicate with BWP communication networks will require additional infrastructure as approved by BWP at owner's expense to create the appropriate communications path.

## 2.64 METER SOCKET INSTALLATION

2.64 (a) All meter sockets shall be furnished, installed, and wired by the electrical Contractor in a true vertical position. Sockets mounted in walls exposed to the weather shall be designed for waterproof mounting and shall be installed in a manner that will prevent water from entering the walls of the building.

2.64 (b) Sockets shall not be flush mounted, but shall be semi-flush or surface mounted with not more than two sockets mounted on any one-cover plate.

2.64 (c) New meter installations with more than two-meter sockets must be installed in a factory-assembled unit and wired with factory color-coded conductors at the socket terminals and the switch or circuit breaker.

2.64 (d) Sockets on multiple meter installations must be removable without interrupting main bus continuity.

2.64 (e) Test switches for transformer metering will be furnished and installed by BWP when required.

2.64 (f) The Contractor shall connect conductors to terminals in the socket for self-contained meters.

2.64 (g) For residential self-contained single-phase meter installations, an approved meter socket not exceeding No. 1 AWG wire may be used. Heavy-duty approved meter sockets shall be used where wire size exceeds No. 1 AWG, but is not larger than 3/0 AWG; the meter switch rating is not over 200 amperes, and service conduit is not greater than three inches.

2.64 (h) All residential underground combination pullboxes and meter terminating enclosures when installed semi-flush in any portion of the building shall be capable of accommodating heavy-duty sockets.

2.64 (i) For all commercial self-contained meter installations, a safety socket box with test bypass blocks shall be used. Heavy-duty approved safety socket boxes (EUSERC Drawings 305 and 305A) shall be used when wire size exceeds No. 1 AWG, but is not larger than 250 kcmil, and the meter switch rating is not over 200 amperes.

2.64 (j) Safety socket boxes are not required for the house light service in multi-family residential occupancies, provided meter switches do not exceed 200 amperes, and each individual occupancy is separately metered. This includes miscellaneous services for laundry rooms, garages, halls, exits, and similar non-commercial uses on the premises.

2.64 (k) When service is supplied to a signboard for lighting only, and the meter switch does not exceed 100 amperes, it may be installed as required for a separately metered single occupancy residential installation. Consult BWP when signboards have motor-driven equipment.

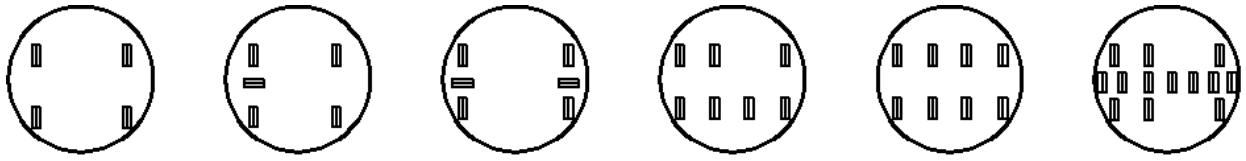
2.64 (l) For multi-metered services, all numbering must be completed in a permanent manner at all

individual units and meter sockets before service can be energized. Contact Public Works Engineering for unit designations.

## 2.65 METER SOCKET CLIP ARRANGEMENTS

2.65 (a) The number of socket clips and their arrangement vary with the type of service supplied to each Customer. The following table lists these requirements:

| Type of Service | Number of Clips Self-Contained | Number of Clips Transformer Rated Sockets |
|---|---|---|
| 1 Phase, 3 Wire, 120/240 Volt | 4 | 6 |
| 2 Phase, 3 Wire "Network" 120/208 Volt | 5 | --- |
| 3 Phase, 3 Wire, 240 V. Delta | 5 | 8 |
| 3 Phase, 3 Wire, 480 V. Delta (Existing only) | Not Allowed | 8 |
| 3 Phase, 4 Wire, 120/208 V. Wye | 7 | 13 |
| 3 Phase, 4 Wire, 277/480 V. Wye | Not Allowed | 13 |
| 3 Phase, 4 Wire, 2400/4,160 V. Wye | --- | 13 |
| 3 Phase, 4 Wire, 7,200/12,470 V. Wye | --- | 13 |




*The fifth clip for self-contained meter sockets must be located in the nine o'clock position.

2.65 (b) Meter sockets shall be provided with jaws or clips of beryllium copper and conform to ANSI Standard C-12.7.

2.65 (c) No sockets shall be equipped with circuit-closing devices or bypasses.

2.65 (d) All meter sockets shall be listed by Underwriter’s Laboratories (UL) and have a maximum ampere rating which is not less than its service switch or service equipment ampacity.

2.65 (e) All safety socket boxes shall be listed Underwriter's Laboratories (UL) and have a continuous duty rating of 200 amperes.

2.65 (f) Ringless or gasketed type enclosures or sockets are not acceptable.

2.65 (g) Meters with different socket types or forms shall not be installed in the same metering panel or metering section.

## 2.66 METER ENCLOSURES

2.66 (a) Any meter enclosure installed and located upon a Customer's premises shall be of sufficient size and type to adequately and safely support, accommodate, and protect any contained meter(s) installed by BWP. The meter enclosure shall be so located on the premises as to render it easily and readily accessible at all times to BWP. The meter enclosure shall comply with EUSERC Drawings 354 and G6.

2.66 (b) If an enclosure is to be locked, BWP must be supplied with a key to that enclosure, which will be installed in a lock box mounted adjacent to the door.

2.66 (c) The total inside dimensions for all recessed enclosed meters shall be a minimum of 11 inches from the face of the socket to the door or face of the enclosure.

2.66 (d) All safety socket boxes shall have a minimum clearance of one inch on the sides of the box and three inches below and above the box. All clearances must be measured from a horizontal or vertical plane extending from the front opening to the back of the recess. If a door is to be installed enclosing the recess, the total depth of the recess shall be the depth of the box and socket ring plus a minimum of nine inches.

2.66 (e) If the enclosure is to be covered, it shall be with a side-hinged door. Contact BWP if sliding doors are desired. The cover shall not be fastened shut with nails or screws.

## 2.67 WORKING SPACE IN FRONT OF METERS

2.67 (a) All installations must comply with the requirements as detailed in the National Electrical Code Articles 110-16, 110-32 through 110-34.

2.67 (b) A clear, unobstructed working space shall be maintained in front of all meter installations for a minimum distance of 3 feet wide, 3 feet deep, and 7 feet high measured vertically from the standing surface in front of the meter face. The standing surface must be level, or if outdoors, must gently slope away from the electrical equipment to promote proper drainage. Areas comprised of soil, grass, or shrubbery (i.e., flowerbeds) are considered an unacceptable standing surface and will require the installation of a BWP-approved 36-inch x 36-inch x 4-inch work pad in front of the panel/meter.

2.67 (c) The working space must be entirely on the property where the service is located.

## 2.68 MULTIPLE METER INSTALLATIONS

2.68 (a) Where multiple meters are installed, their vertical center shall be a minimum of 8½ inches apart, and their horizontal center shall be a minimum of 7½ inches apart for single-phase meters. Safety socket boxes shall have a minimum space of ½-inch between boxes, horizontal and vertical. All meters must be installed to comply with EUSERC Drawings 353, G-2, and G-3.

2.68 (b) Sealable pullboxes and gutters shall be used for all multiple meter installations.

2.68 (c) Multiple meter permanent address/unit labeling must be provided as listed below:

(1) Weatherproof tags with ¼" minimum engraved numbers and shall be riveted in place. The engraving shall be deep enough to prevent it from being obscured by painting.
(2) Weatherproof ¾" minimum height number stickers designed for outdoor use.
(3) Weatherproof paint stenciled numbers ¾" minimum height.
(4) NOT acceptable: permanent ink markers like Marks-A-Lot or Sharpie.
(5) If the service equipment serves more than one street address, the labeling shall include the street address.
(6) If the main breakers are NOT installed directly adjacent to the meters, the meter and the main breaker shall be identified with individual labels.
(7) Unit numbering must meet Burbank Municipal Code requirements Section 7-614, Residential Building Identification, Section 7-615, Commercial Building Requirements, and Section 15-1-901.4.4, Premises Identification.
(8) Meters will not be installed until the labeling is complete.

**2.69 ADDRESS CHANGING**

Changing unit or suite numbers is highly discouraged and not recommended. If a Customer moves to another unit or suite in the same building and wants to keep their old unit number, BWP and Burbank Public Works must be consulted prior to any change. Each meter location and unit must be permanently marked by the Customer, according to BWP standards, and each unit or suite electric meter must be verified by BWP personnel as to which unit or suite it serves. The verification process will be billed to the Customer to cover technical and administrative costs.

**2.70 SWITCHBOARD METER INSTALLATION 0 - 600 VOLTS**

2.70 (a) The requirements of this section are in addition to those described in Section 2.60.

2.70 (b) The Contractor will be required to consult BWP regarding all switchboard meter installations and accessory equipment. BWP shall be contacted for any metering changes on existing switchboards.

2.70 (c) Switchboards with instrument transformer compartments are required for all installations rated over 200 amperes.

2.70 (d) Prior to fabrication of any transformer rated switchboard, the consulting engineer, manufacturer, or Contractor shall submit at least five copies of a drawing of the service switchgear to BWP for approval. The drawing must include the following:

(1) Job name and address, Contractor's name and address, manufacturer's name and address.
(2) Voltage, current, and short circuit withstand rating.
(3) Bill of materials, including all switch/breaker ampacities and current rating of components.
(4) Front view of switchboard including dimensions and location of all components listed on the bill of material and applicable EUSERC drawing numbers.
(5) Statement that construction and labeling is in accordance with Underwriters Laboratories.

2.70 (e) Switchboards must meet all current EUSERC guidelines and City of Burbank requirements in addition to all other requirements of this section.

2.70 (f) A service section is a section of the switchboard for the meter, service switch or breaker, the instrument transformer compartment, a panel for meter and test switch, and for the entrance of the service conductors.

2.70 (g) For underground services, a separate terminating and pulling section (EUSERC Drawing 345/347) will be required.

2.70 (h) Outdoor or rain-tight service sections with enclosed meter panels shall comply with the detailed requirements of applicable EUSERC drawings.

2.70 (i) Where any underground pullsections or switchboard service sections have parts that can be removed and will give access to the service conductors before they leave the instrument transformer compartment, such removable parts shall be made sealable.

2.70 (j) All openings in service wiring raceways shall be sealable and accessible to BWP. Raceways used for meter secondary wiring shall also be sealable.

2.70 (k) All switchboards shall be bussed.

2.70 (l) Service-wiring raceway defined:

(1) Overhead - Service wiring enclosure from the service head to the meter socket.
(2) Underground - Where a terminating pullbox is used on an underground service, the wiring enclosure from such box to the meter socket is the service wiring raceway. Where a combination terminating pullbox is used for an underground residential service, the wiring enclosure from such a box to the meter switch or breaker is the service raceway.

2.70 (m) If any service and meter equipment is contained in a meter room, locked cabinet, or other enclosure, BWP must be supplied a key that will be installed in a lock box adjacent to or on the door.

2.70 (n) For service upgrades or new services, new switchgear equipment shall be required. For a temporary service, used switchgear equipment may be allowed with written approval from BWP.

**2.71 METERS SELF-CONTAINED**

2.71 (a) Self-contained meters on switchboards shall have a sealable removable panel exposing safety test blocks.

2.71 (b) Maximum meter service switch or breaker rating shall not be greater than 200 amperes, and service conductors not greater than 250 kcmil. Exception: EUSERC Drawings 302A and 302B (Class 320A Meter) for residential use.

2.71 (c) Self-contained 3 phase 480 Volt meter services are not allowed.

2.71 (d) Existing Self-contained 3 phase 480 Volt meter services must meet the following

requirements to be re-energized.

(1) The service equipment must meet all applicable EUSERC requirements. EUSERC drawings 304, 305, 305A, 306, and 308.
(2) The service equipment will meet all applicable BWP Rules and Regulations.
(3) The meter socket will be "ringed" type and have seven jaws.
(4) There will be a single main breaker for each meter.
(5) The main will be lockable in the off position. The locking device must be an integral part of the main breaker and accept a 5/16" lock shank. The locking device shall not be removable by removing cover panel(s).
(6) "480 Volt" label(s) must be under each meter on the test/bypass compartment cover, centered top to bottom. The label minimum dimension is 1-1/8" x 8" and will be orange with black lettering. The label must be permanent and weatherproof.
(7) Occasional meter changes will require a short power outage for the affected unit.
(8) BWP Rules and Regulations for multiple meter installations must be followed.
(9) Each sub-panel will be labeled with the suite number of the meter/main serving it.
(10) Four feet minimum of clear working space must be maintained in front of the service panels.
(11) Meter room doors will be open outward and be equipped with panic bars.
(12) The meter room shall have sufficient lighting.

2.71 (e) 480 volt commercial rated Performance Meter sockets may be self-contained for appropriately sized 480 volt solar photovoltaic systems only if there are (2) AC disconnects installed, one on each side of the Performance Meter socket to isolate the socket for safe maintenance. The AC disconnects must be lever operated with visible open windows.

## 2.72 METERS WITH INSTRUMENT TRANSFORMERS

2.72 (a) Meter panels shall be drilled, tapped, and slotted (EUSERC Drawing 332) for the required number of meters and secondary test switches, which BWP will furnish and install.

2.72 (b) On all bussed instrument-transformer compartment service sections, the meters, instrument transformers, and test switches will be furnished and installed by BWP.

2.72 (c) Conductors shall not be routed through the instrument transformer compartment.

2.72 (d) Each instrument-transformer compartment shall meet EUSERC requirements.

## 2.73 HIGH VOLTAGE METERING AND SERVICE EQUIPMENT

2.73 (a) For switchgear for service of 2,400 volts or higher, the Customer shall have a consulting engineer, manufacturer, or Contractor submit at least five copies of a drawing of the service entrance equipment, main breaker, meter section, and a plot plan of the proposed switchgear to BWP for approval prior to fabrication.

2.73 (b) The design must be in accordance with all of the specifications detailed in the Electric Utility Service Equipment Requirements Committee guidelines, EUSERC Section 400 and Drawing 401.

2.73 (c) Working clearance of minimum 8 feet is required in front of underground pull section or CT compartment.

## 2.74 CAMPUS BILLING (ELECTRIC METER TOTALIZATION)

2.74 (a) Under Campus Billing, the Customer receives one electric bill for multiple electric service locations, with only the totalized meter data appearing on the bill. Because the totalized kilowatt demand is less than the sum of the individual meter demands, Campus Billing results in a Demand Charge that is less than it would otherwise be. BWP may use a combination of hardwired metering or metering software to accomplish totalized meter reading. The intent of Campus Billing is to better reflect the cost of serving large commercial Customers whose electric services are concentrated within a contiguous site. Section 2.74 (b) notwithstanding, BWP will disallow Campus Billing for Customers whose loads are of such a nature that totalizing them would not accurately reflect the cost of serving them.

2.74 (b) In order for a Customer location with multiple services to be eligible for Campus Billing, the Customer must meet and maintain the following criteria:

(1) The multiple accounts or electric services are within a common address or, if within a commercial or industrial site, within a contiguous site. To be considered contiguous, the properties making up the campus must share at least one property line or parcel boundary.
(2) The same legal entity buys and consumes the power at the site.
(3) The Customer has a single point of Customer contact at the place of business for both billing and service questions.
(4) BWP will bill all services or accounts at the "P" or applicable Large Commercial electric rate and at the same service voltage, either secondary or primary. The "P" or applicable Large Commercial rate includes a fixed monthly Customer service charge per meter to recover expenses. Additionally, each service totalized together must individually qualify for this electric rate, and all must be served at either primary or secondary voltage, not both.
(5) For each account to be totalized, BWP will provide interval data recording metering. Customers must maintain at their own expense a dedicated meter communication line of data transmission quality to each BWP electric meter. The Customer must install these dedicated lines per current City of Burbank building codes. BWP will install and maintain communication lines inside sealed compartments; the Customer must not break BWP seals. The Customer shall maintain these dedicated lines at all times. Should these lines be disconnected for any reason, including negligence, BWP will have the option to suspend and/or deny future Campus Billing. On a case-by-case basis, BWP may approve meter communication means other than modem/telephone.
(6) The Customer's totalized coincident peak demand of the services, as estimated by BWP upon sign-up, must exceed 750 kW at least three contiguous months out of the year. If Customer's usage falls below that threshold, BWP may terminate Campus Billing.
(7) Use of parallel systems for shifting load between different rate offerings is a violation of the terms of this agreement.

2.74 (c) BWP may grant Campus Billing to Customers who are otherwise ineligible if BWP, because of its own limitations, requires that Customers split their electrical services.

2.74 (d) For Customers receiving Campus Billing, BWP provides free of charge an on-line meter data

service with individual meter information updated on a monthly basis. The purpose of this service is to encourage Customer energy management and conservation.

2.74 (e) Once the campus load is totalized, it is very difficult to accurately disaggregate a portion of the electric load for electric billing. Therefore, Customer sub-metering to third parties on campus is discouraged and may be cause for BWP to terminate totalization.

## 2.80 OFFSITE IMPROVEMENTS

2.80 (a) The Customer/Developer will pay up to 100% of the cost of offsite improvements to extend or upgrade overhead/underground distribution lines to the project site if it benefits only that particular Customer/Developer.

2.80 (b) The cost may be shared between the Customer/Developer and BWP if offsite improvements benefit the whole area, including any new Customer/Developer, and offsite charges were as described in Section 3.26(g) under Offsite Facility Charge.

2.80 (c) The Customer/Developer is responsible for undergrounding existing BWP facilities traversing or adjacent to their project, at their cost, per the following criteria:

(1) Multi-family projects with more than 9 units (under 750kVA) or any project greater than 150 kVA shall convert to underground all overhead facilities less than 34 kV traversing or adjacent to the development at the developer's cost. The scope of this underground conversion includes existing overhead electric services for any customers impacted and includes providing space or obtaining easements for the necessary BWP equipment.

(2) All projects 750 kVA or greater (including multi-family) shall convert to underground all overhead facilities traversing or adjacent to the development at the developer's cost. The scope of this underground conversion includes existing overhead electric services for any customers impacted and includes providing space or obtaining easements for the necessary BWP equipment.

(3) Any and all designs must be approved by BWP engineering. Conductors and other necessary material will be supplied and installed by BWP at the customer's expense. If any part of this substructure system is located on-site, a recorded easement will be required. The Developer/Property owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department.

2.80 (d) BWP may require conduits installed for the length of the project in the Public Right-of-Way or in an easement to accommodate future development.

2.80 (e) Any project may request BWP to prepare a feasibility study (at the project's cost) to determine the preliminary extent of the offsite improvements.

2.80 (f) Underground offsite improvements shall be installed in accordance with BWP's latest standards and "Specifications for the Construction of Primary Underground Systems" latest revision.

## 2.81 PRIMARY UNDERGROUND LINE EXTENSIONS (HIGH VOLTAGE 750V OR MORE)

2.81 (a) Underground line extensions may be made where mutually agreed upon by BWP and the Customer and where BWP maintains or desires to maintain underground distribution facilities.

2.81 (b) Major underground line extensions will be installed, owned, and maintained by BWP unless the line extension benefits one particular Customer. In that event the Customer will pay 100% of the cost of the line extension and dedicate the line extension to BWP for operation and maintenance. The underground line extension cost shall include the primary voltage line (2,400 volts or above) from the nearest primary voltage source to the transformation point. The Customer will pay offsite charges to BWP as required under Section 3.26(g).

2.81 (c) BWP may require Customers to install a primary conduit system where overhead service is not practical or feasible as determined by BWP, or is not compliant with other requirements imposed by these rules or other conditions on a project. In the case of multi-family residential, commercial, and industrial service, Customers will be responsible for the installation of the underground conduit system, including pullboxes or other required structures from the point of service to the source, as determined by BWP. BWP may require conduits installed for the length of the project in the Public Right-of-Way or in an easement to accommodate future development. All the construction shall be according to BWP's design and specifications.

2.81 (d) BWP will provide and install underground cable splices, terminations, and other accessories needed at the Customer’s cost.

2.81 (e) BWP shall require the extension or creation of new underground lines to serve residential tracts of five lots or more. The Developer, depending upon the circumstances, may do the design, engineering, and construction.

2.81 (f) Upon acceptance by BWP, the Customer will install and deed to BWP the necessary underground duct system required, all in accordance with BWP's specifications and design. All work by the Developer shall be performed at such times and in such a manner that will permit the utility to perform its work without delay and in an efficient manner.

2.81 (g) BWP will install underground cable, any padmount switches or transformers and other related work. The cost will be recovered by BWP from the Developer as Aid-In-Construction. In addition, a service charge will be assessed to each dwelling unit. Any offsite charges or any development money spent to improve the system in order to service the tract will also be recovered from the Developer.

2.81 (h) Where applicable laws or regulations prevent the use of what otherwise would be the shortest practical route for an underground line extension, BWP would make the final decision regarding the route.

2.81 (i) Extensions for temporary service or loads of questionable permanency will not be made under this rule but will be made in accordance with the rules pertaining to temporary service.

2.81 (j) Any extension or relocation and undergrounding of service conduits for a Customer's convenience shall be at the Customer's expense.

2.81 (k) Primary underground installations shall be in accordance with BWP’s latest standards and "Specifications for the Construction of Primary Underground Systems," latest revision.

## 2.82 OVERHEAD LINE EXTENSION

2.82 (a) Overhead line extensions may be made where mutually agreed upon by BWP and the Customer, or where BWP determines it is needed for operating convenience or serving load.

2.82 (b) Overhead line extensions will be installed, owned, and maintained by BWP.

2.82 (c) In the event that an overhead line extension benefits one particular Customer, that Customer will pay 100% of the cost of the line extension or relocation.

2.82 (d) If BWP determines that a particular line extension benefits the whole area, the cost may be shared between BWP and the Customer.

## 2.90 69 KV CUSTOMER STATIONS

2.90 (a) A 69 kV Customer station will be required for cases where BWP's estimated peak demand for a development is more than 5 MVA, or the electrical distribution system lacks the capacity to serve such a load and 69 kV circuits are reasonably near the project. The Customer must provide the necessary easement (with a minimum of 125 feet x 80 feet, with two 20-foot access roads on two sides), depending on the magnitude of load and the configuration of the lines that will be extended to the station. A 69 kV line extension will normally be underground and loop-fed to ensure service reliability and system integrity. A radial service may be provided where reliability of service is not critical and does not affect system integrity.

2.90 (b) The Customer will be responsible for applicable Aid-In-Construction charges (Ref. Section 3.26) and a portion of or all costs associated with line extensions as determined by BWP.

2.90 (c) The design of the Customer station should conform to BWP design practices, guidelines, and applicable safety codes. The Customer station may be Gas Insulated Switch (GIS) gear metal-clad type to save space and could be in pre-engineered buildings except for transformers, which have to be in open space with natural air cooling.

## 2.91 PHOTOVOLTAIC/SOLAR ONSITE ELECTRIC GENERATION FACILITIES

2.91 (a) All installations of Photovoltaic/solar/onsite electric generation facilities permitted after January 1st, 2026, shall have an Interconnection Agreement (Appendix D).

2.91 (b) All installations of Photovoltaic/solar/onsite electric generation facilities permitted before January 1st, 2026, shall have an Interconnection Agreement (Appendix F).

2.91(c) Installations permitted before January 1st, 2026, will be governed by Appendix D after January 1st, 2046, or under the following circumstances:

1. The watt size of the system is increased due to the installation of additional solar capacity or

2. The property is sold, assigned, exchanged or otherwise transferred to a new owner, and a new owner activates a new electric account for the service; provided, that, this provision shall not apply if such sale, assignment, exchange or transfer of property that includes the residential installed system is directly to a

spouse or immediate children of the original owner; provided, that, this exception shall only apply if notice is provided to BWP prior to or concurrent with such sale, assignment, exchange or transfer. The term "original owner" shall mean the natural person who is an electrical customer who owns the solar electrical generation facility and to whom the permit for such facility is issued.

Upon the occurrence of either event, the rates will be updated to reflect the current BWP rate schedule for solar billing from legacy rate structures at that time.

## 2.92 BATTERY ENERGY STORAGE SYSTEMS

2.92 (a) All installations of Battery Energy Storage Systems (BESS) permitted after January 1, 2026 shall have an Interconnection Agreement (Appendix D).

2.92 (b) All installations of Battery Energy Storage Systems (BESS) permitted before January 1st, 2026 shall have an Interconnection Agreement (Appendix F).

2.92 ( c ) Installations permitted before January 1st, 2026 will be governed by section 2.91 after January 1st, 2046 or under the following circumstances:

1. The watt size of the system is increased due to the installation of additional solar capacity, or.

2. The property is sold, assigned, exchanged or otherwise transferred to a new owner, and a new owner activates a new electric account for the service; provided, that, this provision shall not apply if such sale, assignment, exchange or transfer of property that includes the residential installed system is directly to a spouse or immediate children of the original owner; provided, that, this exception shall only apply if notice is provided to BWP prior to or concurrent with such sale, assignment, exchange or transfer. The term "original owner" shall mean the natural person who is an electrical customer who owns the solar electrical generation facility and to whom the permit for such facility is used.

   Upon the occurrence of either event, the rates will be updated to reflect the current BWP rate schedule for solar billing from legacy rate structures at that time.

## 2.93 MICROGRIDS

A microgrid seeking to interconnect to the BWP electric system is required to have each individual generating unit of such microgrid meet all of the requirements set forth in the Rules and Regulations, including, but not limited to, interconnection requirements.

WATER AND POWER

# PART 3
# ELECTRIC RATES, FEES, AND CHARGES

**APPROVED:**

**Riad Sleiman**
Chief Assistant General Manager
Electric Services
Burbank Water and Power

**Date**

# PART 3 ELECTRIC RATES, FEES, AND CHARGES

## 3.01 RATES, FEES, AND CHARGES

3.01 (a) Authority. Sections 8-2-203, 8-2-212, and 8-2-213 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.01 (b) Charges. Current Electric Rates and Charges are enumerated in the current City of Burbank Fee Resolution, Article X, Rates and Charges and are available on our website at https://www.burbankwaterandpower.com/electric/rates-and-charges

## 3.02 DEPOSITS

3.02 (a) Authority. Section 8-2-212 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.02 (b) Charges.

(1) Each Applicant for electric service may be required to guarantee payment of charges for electricity by depositing or otherwise furnishing an amount equal to twice the average monthly bill over the last one-year period at the service address. In any case, no deposit shall be less than the amount stated in the current City of Burbank Fee Resolution.
(2) Each Applicant for a new service connection shall be required to make a deposit equal to the estimated cost of installation prior to installation.
(3) Each Applicant for temporary service shall be required to deposit an amount equal to the estimated bill for electric service to be rendered, including installation and removal of service facilities and the costs of any equipment furnished by City. Such amount shall not be less than that established in the current City of Burbank Fee Resolution.
(4) A deposit amount established in the current City of Burbank Fee Resolution shall be required for Customer requests to test the Customer's meter if such test has been performed on that service in the preceding 12 months. If the meter is inaccurate, the deposit will be refunded, and a billing adjustment made. If the meter is accurate, the deposit shall be forfeited.

## 3.11 PUBLIC BENEFITS CHARGE

3.11 (a) Authority. California Public Utilities Code - Section 385 and the current City of Burbank Fee Resolution.

3.11 (b) Applicability. This fee is included within the retail rates for electricity supplied to a Customer.

## 3.13 ENERGY COST ADJUSTMENT CHARGE (ECAC)

3.13 (a) Authority. Sections 8-2-210 and 8-2-211 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.13 (b) Applicability. Energy supplied at rates specified in the City of Burbank Fee Schedule shall be subject to an Energy Cost Adjustment Charge (ECAC). The computation and method of collection of such charge shall be established by the General Manager pursuant to the provisions of Section 8-2-203 of this Code, consistent with the provisions of this section.

3.13 (c) Computation of ECAC. The General Manager shall establish an ECAC each month based on estimated energy sales sufficient to recover the cost of energy with consideration of any over or under collections. The cost shall include:

(1) The cost of fuel gas and power purchased exclusively on the spot market for the generation of electricity, including expenses in the handling and transportation of fuel up to the point where the fuel enters the boiler or turbine.
(2) The cost at the point of receipt by the utility of electricity purchased for resale. It shall also include net settlements for exchange of electricity or power such as economy energy, off-peak energy for on-peak energy, spinning reserves capacity, transmission from the project to Burbank's system where it is consumed, renewable energy credits, etc.
(3) The cost payable to others for transmission of the utility's electricity over transmission facilities owned by others.
(4) The cost payable to others for power system operation and dispatching the utility's electricity.
(5) The cost of water required for electrical generation.
(6) Taxes and other fees for transmission of the utility's electricity.
(7) The costs payable to others for the operation and maintenance for the utility's transmission facilities located outside Burbank.
(8) The costs of payments made to the City for the ECAC portion of gross sales of electrical energy under Article 6, sections 610 and 610A of the Charter.
(9) Costs of funding for competitiveness.

3.13 (d) Limitation. The monthly ECAC shall not increase or decrease by more than ten (10) percent from the prior month's ECAC without City Council approval.

## 3.14 RESIDENTIAL SERVICE

3.14 (a) Authority. Sections 8-2-202 and 8-2-206 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.14 (b) Applicability. This schedule shall apply only to domestic Customers in individual family accommodations devoted primarily to residential, household, and related purposes, where the service is used for lighting, cooking, heating, and power-consuming appliances, as distinguished from commercial and industrial purposes. This schedule shall not apply to temporary, standby or auxiliary service.

3.14 (c) Character of Service. Alternating current, regulated frequency of 60 hertz: service supplied will be single-phase; delivery at 120/240 volts, or as may be specified by BWP. These and other conditions of service shall be in accordance with the Rules and Regulations of BWP.

3.14 (d) Determination of Billing. The total monthly bill shall be the sum of the Customer Service Charge, Service Size Charge, Energy Charge, ECAC (Ref. 3.13), and all applicable taxes and fees. The

Customer Service Charge shall not be prorated.

3.14 (e) Minimum Charge. The monthly Minimum Charge per Customer shall be the Customer Service Charge plus the Service Size Charge. Except for Residential Lifeline Service, no bill shall be rendered for less than the Minimum Charge.

3.14 (f) Residential Lifeline Service. Any residential Customer certified eligible under the provisions of Sections 2-4-1106, 2-4-1114, and 8-2-206 of the Burbank Municipal Code shall be covered under Residential Lifeline Service. Lifeline recipients do not pay the Utility User's Tax.

3.14 (g) Common or House Services. Common or House Services for miscellaneous loads such as lighting, laundry rooms, maintenance, elevators, swimming pools, electric vehicle chargers, etc. will be assigned to the appropriate General Service rate classification. Unless required otherwise for the operating convenience of BWP or because panel sizes exceed 3000A, only one house service per voltage per premise will be permitted. Electric vehicle metering is generally required to be through the house service, separate metering may be allowed if the minimum service size is medium general or larger for house and medium general or larger for electric vehicle metering, and neither service shall be permitted to be reduced below medium general service. Only one separate electric vehicle meter shall be allowed per Premise unless service size exceeds 3000A.

**3.16 SOLAR PHOTOVOLTAIC (PV) SERVICE** Reference Section 3.25 - Net Energy Metering Service. Also, reference Appendix D Electrical Interconnection and Net Metering Agreement for Solar Electric Generating Facilities. The current version of this agreement can also be downloaded on our website at BurbankWaterAndPower.com.

**3.17 GENERAL SERVICE**

3.17 (a) Authority. Sections 8-2-202 and 8-2-207 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.17 (b) Applicability. This schedule shall apply to any non-residential Customer using power or lighting for purposes of a commercial, industrial, or other non-residential nature. This schedule shall not apply to temporary, standby, or auxiliary service.

Each General Service Customer will fall into one of four (4) rate classifications based on billing demand: Small General Service, below 20 kVA Medium General Service, between 20 kVA and 250 kVA; Large General Service, between 250 kVA and 1,000 kVA; and Extra Large General Service, over 1,000 kVA. BWP will determine each Customer's rate classification so as to provide the lowest possible rate for which that Customer is eligible. BWP reserves the right to review and determine the eligibility of Customers for compliance, and these reviews will be completed at approximately six-month intervals with no more than one transfer of rate classification per year. A Customer may be transferred from one rate classification to another based on past usage characteristics as indicated below:

(1) Small General Service to Medium General Service – energy use greater than an average of 262 kWh/day for three consecutive months, or peak demand greater than 20 kVA for three consecutive months.
(2) Medium General Service to Small General Service – energy use less than an average of

262 kWh/day for 12 consecutive months and peak demand less than 20 kVA for 12 consecutive months.

(3) Medium General Service to Large General Service – peak demand greater than 750 kVA totaled in any 3 consecutive months.
(4) Large General Service to Medium General Service – peak demand less than 250 kVA for 12 consecutive months.
(5) Large General Service to Extra Large General Service – peak demand greater than 3,000 kVA totaled in any 3 consecutive months.
(6) Extra Large General Service to Large General Service – peak demand less than 1,000 kVA for 12 consecutive months.

Once transferred, a customer must remain in the new rate classification for at least one year.

3.17 (c) Character of Service. Alternating current, regulated frequency of sixty (60) cycles (hertz), single or three-phase, 120/240, 240, 120/208, 277/480, 2,400/4,160, 7,200/12,470, or 34,500 volts as approved by BWP. These and other conditions of service shall be in accordance with the Rules and Regulations of BWP.

3.17 (d) Determination of Billing. The monthly bill shall be the sum of the Customer Service Charge, Energy Charge, ECAC (Ref. 3.13), Service Size Charge and Demand Charge(s) when applicable, the Special Demand Load Charge when applicable, and all applicable taxes and fees.

3.17 (e) Minimum Charge. The monthly Minimum Charge shall be the Customer Service Charge and Service Size Charge if the Billing Demand is 20 kVA or less. If the Billing Demand is greater than 20 kVA, the Minimum Charge shall be the sum of the Customer Service Charge and the Demand Charge(s).

3.17 (f) Billing Demand. Medium General Service Customers may incur a demand charge. Billing Demand shall be either the kVA of measured maximum demand or the kW of measured Maximum Demand, but not less than 70% of the Maximum Demand established in billings for the preceding months of July, August, September, and October, beginning with meters read on or after July 1. For Large and Extra Large General Service Customers, the Billing Demand shall be the kVA of measured maximum demand.

Maximum Demand shall signify the average demand in the 15-minute interval in which the average demand is greater than in any other 15-minute interval in the billing period. BWP shall determine Maximum Demand, at its discretion, by tests from time to time or monthly by means of proper recording meters furnished and installed by BWP. In cases where the demand is intermittent or subject to violent fluctuation, BWP may apply a shorter interval of measurement for Maximum Demand.

3.17 (g) Billing Demand for Special Demand Loads. The Billing Demand for Special Demand Loads shall be the sum of the kW ratings of all of the Customer's Special Demand Loads. Conversion between horse power (hp), kW, and kVA ratings will be made on a one-to-one basis.

Special Demand Loads shall include, but not be limited to the following:

(1) Resistance welding equipment (except the three-phase stored energy type and arc welding equipment).
(2) X-ray machines.

(3) Bombarding transformers.
(4) Other highly intermittent, short-duration demand devices and equipment.

3.17 (h) Common or House Services. Common or House Services for miscellaneous loads such as lighting, maintenance, elevators, electric vehicle chargers, etc. will be assigned to the appropriate General Service rate classification. Unless required otherwise for the operating convenience of BWP or because panel sizes exceed 3000A only one house service per voltage per premise will be permitted. Electric vehicle metering is generally required to be through the house service, separate metering may be allowed if minimum service size is medium general or larger for house and medium general or larger for electric vehicle metering, and neither service shall be permitted to be reduced below medium general service. Only one separate electric vehicle meter shall be allowed per Premise unless service size exceeds 3000A.

## 3.19 STREET LIGHTING SERVICE

3.19 (a) Authority. Sections 8-2-202 and 8-2-209 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.19 (b) Applicability. This schedule shall apply only to service where the entire cost of the original installation was paid for by the street lighting account, Customer, or other outside source of funds for City-owned streetlights.

3.19 (c) Character of Service.

(1) Alternating current: regulated frequency of 60 hertz.
(2) Energy will be furnished at service points mutually agreed upon between the Customer and BWP for multiple systems at 120 volts.
(3) All plans and specifications for the installation of street lighting systems shall be subject to the approval of BWP, which shall have the right to approve the construction, inspection, and testing of such systems before accepting their service. Testing of the original installation will be made without additional charge, where it may be done without involving unreasonable time or expense due to faulty construction.
(4) For all new projects and on those projects where existing properties are undergoing extensive renovation, the developer/property Owner is responsible for installation of an underground streetlight system traversing or adjacent to the project. In cases where the existing streetlights are supplied overhead or the existing old underground system needs to be upgraded, the Developer/Property Owner will be required to design and install the complete underground streetlight infrastructure pursuant to BWP requirements and specifications. The design will be approved by BWP Engineering. Standards, luminaires, conductors, and other necessary materials will be supplied and installed by BWP at the Customer's expense. The Customer will reimburse BWP for any other costs incurred by BWP due to such installation. If the source of feed or any other part of the streetlight system is located on-site, a recorded easement will be required. An exact amount of space for the recorded easement will be determined after the design is complete. The Developer/Property Owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording).
(5) These and other conditions of service shall be in accordance with Rules and Regulations of BWP.

3.19 (d) Determination of Billing. The total monthly bill per lamp shall be the sum of the Monthly Charge and the ECAC (Ref. 3.13), and all applicable taxes and fees. Rates for lights operated continuously shall be computed at twice the monthly rate.

3.19 (e) Minimum Charge. The monthly Minimum Charge per lamp shall be the sum of the Monthly Charge and the ECAC (Ref. 3.13).

The ECAC (Ref. 3.13) per lamp is determined by multiplying the kWh/month by the ECAC rate established in the current City of Burbank Fee Resolution.
Besides the lamp energy, the kWh/month shall include wiring losses, ballast losses, and control losses. The kWh/month for each type of lamp is listed in the current City of Burbank Fee Resolution.

3.19 (f) Standard Schedule of Operation. Lights served under this schedule shall be controlled by a photoelectric cell so arranged as to ensure that lamps will be energized during periods whenever natural daylight values are less than approximately 1.0 foot-candles on a horizontal plane in open areas. This occurs approximately 4,140 hours per year.

3.19 (g) Special Conditions. Where conditions warrant the earlier or later extinguishing of lights than as provided under the Standard Schedule of Operation, BWP may supply service under a suitable Schedule of Operation if the Customer agrees to pay for an extra cost involved in furnishing special switching and other service in connection therewith, as well as an additional monthly charge.

3.19 (h) Request for Streetlight Installation. Property owners may request the installation of a streetlight through BWP Electrical Engineering. A notice will be sent out to properties within 100 feet of the proposed installation.

## 3.20 TRAFFIC SIGNAL AND FREEWAY LIGHTING SERVICE

3.20 (a) Authority. Sections 8-2-202 and 8-2-209 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.20 (b) Applicability. This schedule shall apply to unmetered service for Customer-owned and maintained traffic signals, freeway lighting equipment, and bus shelters.

3.20 (c) Character of Service.

(1) Alternating current" regulated frequency of 60 hertz.
(2) Energy will be furnished at service points mutually agreed upon between the Customer and BWP, for multiple systems at either 120 or 240 volts.
(3) All plans and specifications for the installation of lighting systems shall be subject to the approval of BWP which shall have the right to approve the construction of, to inspect, and to test such systems before accepting their service. Testing of the original installation will be made without additional charge where it may be done without involving unreasonable time or expense due to faulty construction.
(4) These and other conditions of service shall be in accordance with Rules and Regulations of BWP.

3.20 (d) Determination of Billing. The total monthly bill shall be the sum of the Customer Service Charge, Energy Charge, and ECAC (Ref. 3.13). Monthly kWh consumption shall be determined by BWP by test metering or other means and shall include the total kWh consumed, including line losses from the point of service, and including any additional losses caused by the Customer's use of series lighting equipment. Where the service is time controlled for street lighting, the kWh consumption shall include losses and operation of the timing equipment.

3.20 (e) Minimum Charge. The monthly Minimum Charge per signal or freeway light shall be the Customer Service Charge established in the current City of Burbank Fee Resolution.

## 3.21 TEMPORARY POWER AND LIGHT SERVICE

3.21 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.21 (b) Applicability. This schedule shall apply only for service as may be available at the discretion of BWP to any Customer for limited power or light service of a temporary nature (Sec. 2.26), including service to floor finishers, saws, pipe cutter, paint sprayer, concrete mixers, and other similar finishing and construction equipment, and temporary construction lights.

Each Applicant for temporary service shall be required to deposit with BWP a sum established in the current City of Burbank Fee Resolution.

3.21 (c) Character of Service.

(1) Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts; regulated frequency of 60 hertz.
(2) In order to receive service under this schedule, the Customer shall be required to furnish and install, at Customer's expense, a suitable pole or other adequate supporting structure to which BWP may make its service attachment.
(3) The maximum length of span of overhead service drop wires shall not exceed 75 feet, except as permitted by BWP.
(4) The Customer shall not use step-up or boost transformers without prior approval of BWP.
(5) BWP reserves the right to discontinue service without notice whenever in its opinion such service is no longer temporary in character or is not needed, if used for unauthorized purposes, or if used without the protection of approved current-limiting devices.
(6) Unless special arrangements are made with BWP at time of application for service, temporary construction power installations may not exceed one year in duration and may be removed by BWP at the expiration of one year of service.
(7) BWP will not energize any panel, nor set any meters in any meter group until the Contractor has removed all construction power backfeeds, if any, from the building(s) to be energized.
(8) Temporary power at 120/208 or 277/480 volts shall require an on-site padmount transformer.
(9) Other conditions of service shall be in accordance with Rules and Regulations of BWP.

3.21 (d) Installation Charge. For underground or overhead temporary service, there shall be an installation charge.

3.21 (e) Aid-in-Construction Charge. Where temporary power is provided by a padmount transformer, Aid-in-Construction charges will apply like permanent service, but after completion of the project, the transformer will be prorated, and the remaining money will be refunded to the Customer.

3.21 (f) Determination of Billing. The total monthly bill shall be the sum of the Customer Service Charge, Energy Charge, ECAC (Ref. 3.13), any applicable Relocation Charge, and all applicable taxes and fees.

3.21 (g) Minimum Charge. The monthly Minimum Charge shall be the Customer Service Charge.

3.21 (h) Relocation Charge. Should the temporary service location be relocated for Customer convenience during the period of temporary service, the Customer shall pay a Relocation Charge.

**3.22 STANDBY SERVICE**

3.22 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.22 (b) Applicability. This schedule shall apply to Customers for Standby Service for electrical loads that are also supplied by Customer generation facilities. Standby Service includes both Back-up and Maintenance Service and Supplemental Service.

(1) Back-up and Maintenance Service
Electric capacity and energy supplied by BWP during a scheduled or unscheduled outage of the Customer's generation facilities to replace power ordinarily generated by the Customer. Electric capacity and energy will be provided for outages scheduled with BWP at least 30 days in advance. Scheduled outages will not be permitted during the months of June through October. During other periods, BWP will not unreasonably withhold approval of Maintenance Service. Customers shall notify BWP as soon as possible (not to exceed 24 hours) after the initiation of each unscheduled outage of the Customer's generation facilities.

(2) Supplemental Service
Electric capacity and energy supplied by BWP on a regular basis to supplement the Customer's power requirement in addition to that ordinarily supplied by the Customer's generation facilities.

3.22 (c) Customer generation exempted from Standby Service Fees.

(1) Customer generation less than 20 kW in capacity.
(2) Customer generation that is used exclusively for the purpose of providing electric service when BWP service is not available, plus testing not to exceed 48 hours per year.
(3) Customer generation from renewable energy systems (such as solar or wind) with capacities of no more than 250 kW or that qualify for Net Energy Metering.

3.22 (d) Character of Service. Character of service shall be in accordance with the BWP Rules and Regulations (Ref. 3.17).

3.22 (e) Determination of Billing for Back-up and Maintenance Service.

(1) Billing Demand for Back-up and Maintenance Service
The Billing Demand for Back-up and Maintenance Service shall be equal to the total nameplate capacity of the Customer's generation facilities

(2) Energy Cost Adjustment Charge (ECAC)
(a) During an Energy Cost Crisis, the ECAC for Back-up Service or Maintenance Service shall be equal to the average variable cost of the most expensive 10 megawatts of resources actually operated by BWP. In the case of utility-operated resources, this is calculated as the variable fuel cost plus $0.01/kWh. In the case of purchased power, this is calculated as the purchase rate, plus any required wheeling cost, plus $0.01/kWh.
(b) An Energy Cost Crisis shall be defined as any day when the variable cost of purchased power delivered at SP 15 or Palo Verde exceeds $0.10/kWh as reported by the Intercontinental Exchange (ICE), or the cost of natural gas delivered in Southern California as reported by Gas Daily exceeds $10.00 per million BTU. The General Manager or designee will notify all Standby Service Customers by email on a day-ahead basis of any day when the day-ahead prices reach these levels and on a same-day basis when the real-time market prices reach these levels. The General Manager or designee may choose to forgo Energy Cost Crisis pricing at his or her discretion.

(3) Minimum Charge
The Minimum Charge shall be the Demand Charge.

3.22 (f) Determination of Billing for Supplemental Service.

(1) Supplemental Service shall be billed at the appropriate rate schedule in accordance with the General Service rate classifications in the BWP Rules and Regulations (Ref. 3.17) except as stated below.

(2) The Billing Demand for Supplemental Service shall be equal to the total demand by the Customer less the Billing Demand for Back-up and Maintenance Service, and less any exempt generation, in any month.

## 3.23 COGENERATION SERVICE

3.23 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.23 (b) Applicability. The cogeneration service rate paid by BWP shall be secured on an individual contract basis and shall conform to the latest applicable rules specifying terms, conditions, and interconnection requirements.

## 3.24 INTERRUPTIBLE SERVICE

3.24 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.24 (b) Applicability. Interruptible Service may be available, at the discretion of the General Manager, to General Service Customers who demonstrate to the satisfaction of the General Manager that the industrial facility can tolerate unscheduled interruptions without creating an adverse impact on the power system. The Interruptible Service rate shall be negotiable between the Customer and the General Manager, secured on an individual contract basis, and subject to the Rules and Regulations of BWP.

## 3.25 SOLAR METERING SERVICE

3.25(a) SOLAR NET BILLING (Installations five MW or less, permitted after January 1, 2026)

3.25 (a)(i) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.25 (a)(ii) Applicability. Applicable only to Customers who use a solar electrical generation facility that have permits with an issue date on or after January 1st, 2026, or sold, assigned, exchanged or otherwise transferred to a new customer on or after January 1st, 2026 (subject to Section 2.91), or upgraded on or after January 1st, 2026, or a combination of those facilities, with a capacity of not more than five megawatts that is located on the Customer's owned, leased, or rented premises, is interconnected and operates in parallel with BWP electric grid, and is intended primarily to offset part or all of the Customer's own electrical requirements. Customers with fuel cell generation must sign the Interconnection Agreement (Appendix E). An “upgrade” is any increase in watt capacity of the solar electrical generation facility located at the Customer’s premises.

3.25 (a)(iii) Character of Service. Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts, regulated frequency of 60 hertz. Character of service shall be in accordance with the Rules and Regulations of BWP.

3.25 (a)(iv) Billing and Credits for Energy Generation. Customers taking service under the terms of this schedule will be billed for electric service using the applicable electric rate schedule per sections 3.14 and 3.17. The Customer will be credited for energy generation sent to the grid. The compensation rate for energy generation sent to the grid will be in accordance with the Avoided Cost of Energy, per Article X, Section 11, of the current City of Burbank Adopted Citywide Fee Schedule. In the event a customer elects or is placed on a different electric rate schedule or rate structure, or closes their account, any excess credits on the account will be zeroed and paid out to the account holder.

3.25 (a)(v) Electrical Interconnection Agreement and Permits. In order to take power under this section, the Eligible Customer-Generator must have completed, signed, and on file at BWP an Electrical Interconnection Agreement (Appendix D) or Interconnection Agreement (Appendix E). The Customer shall also obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation, and maintenance of the generating facility.

3.25 (b) NET ENERGY METERING SERVICE (Installations one MW or less, permitted before January 1, 2026)

3.25 (b)(i) Authority. This section is intended to comply with the requirements set forth in California Public Utility Code Section 2827 as revised from time to time. When total interconnected customer generation capacity reaches 5% of Burbank Water and Power's peak load generation capacity, Burbank Water and Power will be authorized per California Public Utility Code Section 2827 to discontinue the net energy metering program and begin a new program. At a to-be-designated time after interconnected customer generation capacity reaches 5%, Burbank Water and Power will begin a new program that no longer provides net energy metering. Customers who install systems that have a permit issue date prior to January 1st, 2026 will be grandfathered into net metering per their interconnection agreement.

3.25 (b)(ii) Applicability. Applicable only to Customers who satisfy all requirements of the definition of an "Eligible Customer-Generator" as set forth in Section 2827(b) (4) of the California Public Utilities Code on the effective date of signing an Electrical Interconnection and Net Energy Metering Agreement (Appendix D), or an "Eligible Customer-Generator" on the effective date of signing an Interconnection Agreement (Appendix E), who uses a renewable electrical generation facility, or a combination of those facilities, with a capacity of not more than one megawatt that is located on the Customer's owned, leased, or rented premises, is interconnected and operates in parallel with BWP electric grid, and is intended primarily to offset part or all of the Customer's own electrical requirements. Request to enter into such an agreement will be honored on a first-come-first-served basis until the time that the total rated interconnected generation capacity exceeds 5 percent of BWP's aggregate Customer peak demand. Customers with fuel cell generation must sign the Interconnection Agreement (Appendix E).

3.25 (b)(iii) Character of Service. Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts, regulated frequency of 60 hertz. Character of service shall be in accordance with the Rules and Regulations of BWP.

3.25 (b)(iv) Billing and Credits for Net Energy Generation. Customers taking service under the terms of this schedule will remain on the otherwise applicable electric rate schedule. Customer shall be billed for electrical service and credited for net energy generation, if any, as provided in Section 2827 of the California Public Utilities Code. In the event a customer elects or is placed on a different electric rate schedule or rate structure, any excess energy credits on the account will be zeroed and paid out to the account holder. The compensation rate for excess generation will be in accordance with Article X, Section 11, of the current City of Burbank Adopted Citywide Fee Schedule.

3.25 (b)(vi) Net Energy Metering. "Net energy metering" means measuring the difference between the electricity supplied through BWP electric grid and the electricity generated by an eligible Customer generator and fed back to BWP electric grid. Net energy metering shall be accomplished using a single meter capable of registering the flow of electricity in two directions. An additional meter or meters to monitor the flow of electricity in each direction shall be installed, at BWP's expense, and the additional metering shall be used only to provide the information necessary to accurately bill or credit the Customer-generator or to collect renewable electric generating system performance information for research purposes.

3.25 (b)(vii) Electrical Interconnection and Net Energy Metering Agreement and Permits. In order to take power under this section, the Eligible Customer-Generator must have completed, signed, and on file at BWP an Electrical Interconnection and Net Energy Metering Agreement (Appendix D) or Interconnection Agreement (Appendix E). The Customer shall also obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation, and maintenance of the generating facility.

## 3.26 AID-IN-CONSTRUCTION CHARGES

3.26 (a) Authority. Sections 8-2-202, 8-2-203, and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.26 (b) Applicability. This schedule generally applies to capital improvements that primarily benefit new Customers and Customer upgrades.

3.26 (c) Character of Service. Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts at a regulated frequency of 60 hertz. These and other conditions of service shall be in accordance with the Rules and Regulations of BWP.

3.26 (d) Determination of Charges.

(1) Service Design and Engineering. All service designs and engineering shall require an upfront deposit as determined by BWP. The design work will then be scheduled along with other eligible Applicants. A deposit for early design will be credited to the cost of the design and installation of the service or any unspent deposit will be refunded as appropriate. The cost of multiple designs to explore options or redesigns required by changes beyond the control of BWP shall be paid by the Applicant.

(2) Aid-in Construction charges shall recover all "actual costs" to BWP associated with providing the necessary electrical facilities for the described service, as determined by the General Manager and shall include but not be limited to contract labor, meters, transformers, switches and other associated equipment and materials. "Actual costs" are any cost incurred including in-house labor, both direct and indirect.

(3) The total Aid-in-Construction Charge shall be the sum of the On-Site Facility Charge and the Off-Site Facility Charge.

3.26 (e) Minimum Charge. The Minimum Charge shall be the On-Site Charge.

3.26 (f) On-Site Facility Charge. The On-Site Facility Charge shall be equal to 100% of the costs incurred by BWP associated with providing electrical facilities solely for the Customer's use and benefit. Costs shall include, but not limited to, contract labor, meters, poles, transformers, switches, and associated equipment and materials.

3.26 (g) Off-Site Facility Charges.

1. **Capacity Charge.** A Customer or Developer requesting a new, upgraded or replacement metered electric panel (a "Customer-Developer") will be charged a Capacity Charge based on the kVA demand of such new, upgraded, or replaced metered electric panels, which will be applied according to the latest City of Burbank Fee Resolution. A service may not be energized without full payment of Capacity Charge or the execution of a pre-arranged payment agreement. Changes to service size or type that result in a change in capacity will result in a recalculation based on the latest capacity charge per the fee schedule. The kVA demand is calculated using the following:

   (a) **Residential Panel Factor**. A 20% factor is used to calculate the kVA demand of

an all-residential metered electric panel (excluding associated metered house panels that are three phase or single phase above 200A). If the panel is fully rated, a 25% factor is used to calculate the kVA demand for that panel.

i. For multi-metered panels, the kVA demand is based on the aggregate of each metered branch circuit.
ii. For multi-metered panels up to 400A with less than 10 units the demand is calculated per the following table:

| Panel Rating | Meter Count | kVA demand |
|---|---|---|
| 200A | 2 | 11.520 kVA |
| | Each additional meter | 1.920 kVA |
| 300A | 2 | 15.840 kVA |
| | Each additional meter | 1.440 kVA |
| 400A | 2 | 20.160 kVA |
| | Each additional meter | 0.960 kVA |

**Example 1:** A Customer-Developer is proposing a new 200A 240V single phase electric residential panel. The kVA demand is 200A x 240V x 20% equaling 9,600 VA **(9.600 kVA)**

**Example 2:** A Customer-Developer is proposing a new 200A 240V fully rated single phase electric residential panel. The kVA demand is 200A x 240V x 25% equaling 12,000 VA **(12.000 kVA)**.

(b) Commercial Panel Factor. A 65% factor is used to calculate the kVA demand of a commercial metered electric panel (including metered house panels that are three phase or single phase above 200A or feeding any commercial service). If the panel is fully rated, an 81.25% factor is used to calculate the kVA demand for that panel.

**Example 1**: A Customer-Developer is proposing a new 200A 480V three phase electric commercial panel. The kVA demand is 200A x 480V x 1.732 x 65% equaling 108,077 VA **(108.077 kVA)**

**Example 2**: A Customer-Developer is proposing a new 200A 480V fully rated three phase electric commercial panel. The kVA demand is 200A x 480V x 1.732 x 81.25% equaling 135,096 VA **(135.096 kVA)**

(c) **Credit.**

**1.** For metered electric panel upgrades or replacements, a credit for the kVA demand of the existing permitted metered panel (to be removed) will be applied towards the kVA demand of the proposed metered panel (to be installed). Credit for an existing metered panel may only be applied if the metered electric panel has been permitted in its existing form, capacity, and location through a finalized Building Division electric permit and still exists on site in the location it was permitted. The credit is pro-rated based on existing panel's permitted installation year and a 60-year capacity lifecycle.

**2.** Credit may not be transferred between Premises.
**3**. A minimum credit of 9.600 kVA will apply to the aggregate kVA demand of all metered electric panels on the Premises. No minimum credit is applied in cases where the aggregate kVA demand of existing metered electric panels not being modified exceeds 9.600 kVA. For development projects involving several parcels, Premises, or undergoing subdivision or lot adjustment the minimum credit will only apply once to the entire project.
**4** . In case of a reduction in kVA demand after application of credit, no Capacity Charge payment is due to the Customer-Developer.
**5**. A capacity charge credit for panels subject to a capacity-related charge under an existing customer service agreement shall be applied in proportion to the qualifying paid months of obligations specified in that agreement and offset against the credit calculated pursuant to this subsection, to the extent the agreement's terms conflict with these rules.

**Example 1:** A customer is proposing to upgrade an existing 100A 480V three phase electric commercial panel permitted and installed 20 years ago (40 years credit left based on 60-year capacity lifecycle) to a 200A 480V three phase electric commercial panel. The kVA demand is calculated as 200A x 480V x 1.732 x 65% or 108,077 VA with an applied credit of 100A x 480V x 1.732 x 65% x 40/60 or 36,026 VA. The kVA demand is equal to 108,077 VA minus 36,026 VA or 72,051 VA (72.051 kVA). Therefore, the kVA demand subject to Capacity Charge is equal to 72.051 kVA.

**Example 2:**A customer has an existing 400A 240V single phase electric residential panel on the Premises and they are proposing to add a new 200A 208V three phase residential panel. The existing panel kVA demand is calculated as 400A x 240V x 20% or 19,200 VA and the kVA demand from the new panel is calculated as 200A x 208V X 1.732 x 20% or 14,410 VA (14.410 kVA). Since the aggregate kVA demand of existing panels remaining on the Premises is 19.200 kVA (above minimum credit value), the minimum credit is deemed exhausted and cannot be applied to any new demand. Therefore, the kVA demand subject to Capacity Charge is equal to 14.410 kVA.

**Example 3:** A customer is proposing to replace a sole existing 200A 240V single phase electric residential panel permitted and installed 30 years ago (30 years credit left based on 60 year capacity lifecycle) with a similar 200A 240V single phase electric residential panel. The kVA demand is calculated as 200A x 240V x 20% or 9,600 VA (9.600 kVA) with an applied credit of 200A x 240V x 20% x 30/60 or 4,800VA (4.800 kVA). Since the credit is below the minimum credit threshold of 9.600 kVA, the credit is increased to 9.600 kVA. The kVA demand after credit is equal to 9.600 kVA minus 9.600 kVA or 0 VA (0 kVA). In this case no Capacity Charge is due.

(d) For Premises with multiple electric panels, each metered electric panel's kVA demand is calculated separately, and the Capacity Charge is based on the aggregate kVA demand of all metered electric panels.

**Example:** A Customer-Developer is proposing one (1) new 200A 480V fully rated three phase electric commercial panel and (1) new 600A 208V three phase residential panel. The kVA demand is calculated as the aggregate of 200A x 480V x 1.732 x 81.25% equaling 135,096 VA and 600A x 208V

x 1.732 x 20% equaling 43,231 VA. The kVA demand is 135,096 VA + 43,231 VA equaling 178,327 VA **(178.327 kVA)**.

(e) Capacity Charge applies to services with electric service confirmations or Aid-In-Construction letters written or updated on October 1, 2023 onward. Projects with a valid electric service confirmations or AIC letter may retain the current pricing if paid prior to the expiration of the electric service confirmation or AIC letter. If the electric service confirmation or AIC letter expires and a renewal is requested on or after October 1, 2023, then the updated electric service confirmation or AIC letter shall include the Capacity Charge.

2. **Off-site improvement costs.** The Customer-Developer will pay up to 100% of the cost of off-site improvements to extend or upgrade overhead/underground distribution lines to the project site if it benefits only that particular Customer-Developer.

or

The cost may be shared between the Customer-Developer and BWP if off-site improvement benefits the whole area, including any new Customer/developer.

3. Off-site improvement costs (Section 3.26(g)(2)) shall be required in the following cases:
   (a) Multi-Family Dwellings to be served from Underground Circuits.
   (b) High-rise Commercial Developments to be served from Underground Circuits.
   (c) Large Industrial Developments to be served from Underground Circuits
   (d) Off-site improvement overhead/underground to increase capacity to serve any new load.
   (e) The existing underground system has to be extended for 500 feet or more.

3.26 (h) 69 kV Customer Station. 69 kV Customer Station charges shall be as follows:

(1) The Customer will pay for line extensions to the new Customer station both in public right-of-way and on private property. The Customer will also pay for 69,000 volt Gas Insulated Switchgear (GIS) and associated building enclosure.

(2) The Customer will pay for the cost of power transformers and the cost of switchgear, including any associated buildings. The Customer will also pay for the rest of the distribution lines coming from the Customer station, which are exclusively used by that particular Customer. These costs will be in accordance. In the event the Customer and BWP agree to build a station larger than the needs of the Customer, an agreement will be negotiated to share the cost, subject to the City Council's approval.

## 3.27 NON-ELIGIBLE CUSTOMER GENERATOR SERVICE

3.27 (a) Authority. Sections 8-2-202, 8-2-203, 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.27 (b) Applicability. Applicable only to Customers who request to interconnect customer generation with the BWP electric system, and meet the following criteria:

(1) Proposed generation meets the California Energy Commission Renewable Portfolio Standard Eligibility Guidebook (Eligibility Guidebook) and BWP requirements per Appendix E.
(2) Generation that by virtue of its size (individually or in aggregate), does not meet the Net Energy Metering criteria in Section 3.25.

(a) Size will be determined using the CEC AC rating as follows:

| **Technology** | **CEC-AC Nameplate Calculation** |
|---|---|
| Solar PV | (Qty of Modules) x (PTC Rating) x (Inverter Efficiency %) / 1000 = kW |
| Wind | (Qty of Turbines) x (Power Output) x (Inverter Efficiency %) / 1000 = kW |
| Fuel Cell | (Qty of Cells) x (Rated Output) x (Inverter Efficiency %) / 1000 = kW |

(3) Proposed generation capacity will not exceed the actual historical minimum load or anticipated load for new facilities.
(4) Subject to the General Manager's discretion that additional renewable resource may be accommodated.
(5) Customer shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for construction, installation, design, operation, and maintenance of the generating facility. All reviews, approvals, and permits have been obtained through the City for the proposed generation.

Request to enter into such an agreement will be honored on a first-come-first-served basis until the time that the total rated interconnected generating capacity exceeds 5 percent of BWP's aggregate Customer peak demand.

3.27 (c) Billing and Credits. The Customer shall design, construct, and operate the proposed Customer generator in such a fashion to not inject electricity into the BWP electrical system. Any energy injected to the BWP electrical system will not be credited back to the Customer.

3.27 (d) Electrical Interconnection. Customer requesting interconnection must meet the requirements of 3.27 (b) and have a fully executed Interconnection Agreement (Appendix E) by the Customer and the General Manager on file at BWP, which contains strict requirements which in part are reflected in the Eligibility Guidebook. BWP reserves the right to interrupt the generator if power flows into the BWP electrical system, and charge the Customer for any generation deemed by BWP as not meeting the requirements of the interconnection agreement and to disconnect service as provided for in the interconnection agreement with the Customer.

CITY OF BURBANK

WATER AND POWER

# PART 4
# RULES AND REGULATIONS GOVERNING WATER SERVICE

**APPROVED:**

| | |
|---|---|
| **Richard Wilson** | **Date** |
| Assistant General Manager | |
| Water Systems | |
| Burbank Water and Power | |

# PART 4 RULES AND REGULATIONS GOVERNING WATER SERVICE

## 4.01 WATER CONSERVATION PLAN

4.01 (a) Pursuant to Sections 10616 through 10656 of the California Water Code and to the Department and City Council, Burbank has adopted an Urban Water Management Program which contains Burbank's water conservation measures, including metering, leak detection, public education, public information, home retrofit devices, landscape irrigation program, reuse program, rate structures, drought management plan, and other programs.

## 4.10 PROVISION OF WATER SERVICE

4.10 (a) BWP shall endeavor to render a dependable supply of potable water in quantities adequate to meet the reasonable needs of its Customers.

4.10 (b) BWP shall endeavor to maintain operating pressures at the service connection of not less than 25 pounds per square inch. Pressures may be lower at times of maximum demand or because of unusual elevations or other special conditions.

4.10 (c) The Customer is advised that in order to protect public water supplies, certain acts are by state law misdemeanors and, in some instances, punishable by imprisonment in the county jail or state prison. State law in this regard includes, but is not limited to, the following:

Section 498 Penal Code: This section includes stealing water, as well as diverting other utilities illegally, and taking water after service has been disconnected and the meter sealed, including unauthorized connection to fire hydrants.

Section 488 Penal Code: This section addresses permitting willful or neglectful seepage or overflow of water on adjacent lands, public or private roads or highways.

Sections 4450 to 4457 Health and Safety Code: These sections address acts which lead to the pollution of any conduit or reservoir.

## 4.11 CONTINUITY OF WATER SERVICE

4.11 (a) Whenever BWP shall find it necessary for the purpose of making repairs or improvements to the water system, it has the right to temporarily suspend the delivery of water. The making of such repairs or improvements will be completed as rapidly as may be practicable and at such times as will cause the least inconvenience to Customers. BWP will attempt to provide reasonable notice to Customers of such suspension when feasible, but shall not be liable for failure to do so.

## 4.12 INSPECTION

4.12 (a) BWP shall at all times have the right of ingress and egress to the Customer's premises at any time for any purpose connected with the furnishing of water.

## 4.13 DAMAGE TO PROPERTY

4.13 (a) The Customer shall at his own risk and expense, furnish, install, and keep in good and safe condition all apparatus and appliances which may be required for receiving, controlling, applying, and utilizing water furnished by BWP. BWP shall not be responsible for any loss or damage caused by the improper installation of such apparatus and appliances, negligence, want of proper care, or wrongful act of the Customer or any of his agents, employees, or licensees on the part of the Customer in installing, maintaining, using, operating or interfering with any such apparatus or appliances.

4.13 (b) BWP shall not be responsible for any damage occurring on the premises served, or elsewhere, by reason of open faucets, faulty fixtures, or broken pipes on such premises when service is turned on whether or not at that time there be any responsible interested person on the premises, nor for any damage resulting from the turning off of water service.

4.13 (c) Any damage occurring to meters or other appliances of pipes owned by BWP caused by carelessness or neglect of the Customer, including any damage which may result from hot water or steam from any boiler or heater on the Customer's premises, shall be paid for by the Customer on presentation of a bill by BWP.

4.13 (d) When any Customer or other person is determined to be the responsible party that has caused damage to a fire hydrant, fire service, blow off or other aboveground appurtenance, BWP shall charge that party the cost of repair plus the cost of water loss computed on the basis of duration of flow and the flow rate based on the type of land use zone in which the fire hydrant is located which are stipulated as follows:

**Industrial zone** -- 6,000 gallons per minute

**Commercial zone** -- 4,500 gallons per minute

**Residential zone** -- 3,000 gallons per minute

## 4.14 PUBLIC FIRE HYDRANTS

4.14 (a) The Chief of the Fire Department shall designate the size and location of all fire hydrants to be installed.

4.14 (b) Fire hydrants shall be installed in the parkway and/or sidewalk area adjacent to the curb. BWP will, upon request approved by the Chief of the Fire Department, change the location of fire hydrants within such strip when necessary, provided BWP is reimbursed for the cost of relocation.

4.14 (c) Fire hydrants are provided for the primary purpose of extinguishing fires and shall be used only by the Fire Department or BWP or their authorized representatives, or such other person as may be granted a permit by BWP to take water from a fire hydrant.

4.14 (d) In all cases where BWP grants a permit to take water from a fire hydrant, the permitted Customer shall use the eddy valve on the hydrant meter assembly to regulate the delivery of water. The fire hydrant valve shall be used only as a main supply valve. A special hydrant wrench shall be used to operate the hydrant valve. Use of the fire hydrant valve for functions of an eddy valve will be sufficient cause to prohibit further use of the hydrants and the refusal to grant subsequent permits for the use of fire hydrants.

4.14 (e) A backflow assembly (type RP, see Article 4.35) shall be required for authorized potable water fire hydrant usage.

4.14 (f) A permit to take water from a fire hydrant will specify the rate at which water from the hydrant will be sold. The charge will include the rental of a fire hydrant meter assembly and hydrant wrench.

4.14 (g) Public fire hydrants shall be installed where required and shall be paid for by the Customer and shall remain the property of BWP. Specifications for such service shall be established by BWP and shall provide for the installation of a mainline valve and fire hydrant assembly in accordance with BWP's standards.

4.14 (h) The cost of maintaining and repairing fire hydrants shall be paid by BWP.

4.14 (i) A fire hydrant flow test may be requested for sprinkler system design, insurance rating, or other purposes. BWP will perform the test or provide the flow test data off the computer hydraulic model upon payment of the appropriate fee.

## 4.15 PRIVATE FIRE SERVICES

4.15 (a) Private fire services shall be installed where required and shall be paid for by the Customer. BWP shall provide for the installation of a by-pass meter in accordance with BWP standards. In accordance with BWP standards, the minimum size of a new fire service installation shall be 2 inches in diameter.

4.15 (b) An approved double check detector assembly or reduced pressure backflow assembly shall be installed, owned, maintained, and tested by the Customer and shall comply with all backflow prevention requirements of Section 4.35 of these Rules and Regulations. For fire services larger than 2", BWP responsibility for the fire line ends at the property line. For 2" fire services, BWP responsibility ends at the Customer's point of connection, which is the angle valve inside the concrete box adjacent to the curb.

4.15 (c) BWP will provide the customer with an estimate for the construction cost and fees associated with the customer's project. The construction cost estimate for the water works in the City's right-of-way will cover the cost of labor, material, equipment, paving, and other fees described in these Rules and Regulations. The estimate shall be paid in full and in advance of any work by BWP. The actual costs of installation will be determined after construction is completed. If the actual cost is less than the estimate, the customer will be refunded the difference. An additional deposit will be required before installation if there are changes to the original scope of work or a change in field conditions. The cost estimate is valid for one year. The customer shall contact Water Engineering/Planning Section to renew the cost estimate if the estimate is older than one year.

4.15 (d) The use or attempted use of water through any hydrant, sprinkler head, hose rack, or any other fire prevention device for any purpose other than directly in connection with fire protection purposes, without the prior written consent of BWP in each case, shall constitute illegal use and shall be cause for immediate discontinuance of the fire service. BWP will make no further deliveries of water through such service, and BWP will not maintain the service until a suitable meter (FM approved) of the type and size approved by BWP is installed in place of the existing backflow device and by-pass meter. The cost and expense of the installation of such meters shall be borne by the Customer and shall be paid in advance to BWP, based on the estimate by BWP of the cost of such installation.

## 4.16 CONSTRUCTION STANDARDS

4.16 (a) All construction associated with the water system shall be done in conformance with BWP standards. Standards may be modified for the convenience of BWP on a case by case basis.

4.16 (b) All domestic metered services 3-inch and larger shall be installed in a vault structure. Backflow prevention devices, including an approved double check detector assembly or reduced pressure assembly, shall be installed above grade. Existing single check valves (whether in a vault or above ground) are not in compliance with the current backflow standards and shall be replaced by the Customer (as required by BWP) with an approved aboveground backflow assembly.

4.16 (c) No meter services shall be installed in basements or parking structures.

## 4.20 APPLICATIONS FOR WATER SERVICE

4.20 (a) All Applicants for water service shall have given implied consent to such conditions of pressure and service as may from time to time exist, and to hold BWP harmless from, or on account of, any damage caused by, or arising out of, low pressure or high pressure, fluctuations of pressure, or interruptions of service.

4.20 (b) It shall be the Applicant's responsibility to ascertain the pressure at his premises, install and maintain any pressure booster pumps, pressure regulators, and relief valves as required.

4.20 (c) All requests for construction water or the use of BWP facilities for other temporary purposes shall be made on an approved application form. Charges associated with supplying such connections will be prepaid by the Applicant, and water consumed shall be paid for in conformance with these Rules and Regulations, including the rate schedules.

## 4.30 WATER CONNECTIONS

4.30 (a) When Application is made for service to premises to which a service connection has not already been installed, payment to BWP of the applicable fees and charges is required. The payment includes a Connection Fee (for production, transmission, and storage system capacity) and the estimated construction cost for the installation and materials needed to tap into the water main, install the service lateral, and set the meter (i.e., hook-up). BWP will furnish and install service pipe of suitable capacity as determined by the current Uniform Plumbing Code (UPC) from its water mains to the curb line or property line of the premises abutting upon a public street, highway, alley, lane, or

road along which BWP already has installed or will install water mains. The construction plans must show all proposed plumbing fixtures and location of the new service. The plans must be submitted to BWP for review prior to permit approval. No work by BWP will proceed prior to the Applicant's payment of the construction cost estimate.

4.30 (b) A Customer may request that the water service and meter be changed to a larger or smaller size. The water service and meter must be sized in accordance with the most current UPC plumbing fixture count table. A Customer requesting a change to a larger size shall pay the Construction Fee (Hook-up) associated with the larger size and shall pay the difference between the Connection Fee associated with the larger size and that of the existing size. A Customer requesting a change to a smaller size shall pay the Construction Fee associated with the smaller size. The construction plans must show both existing and new plumbing fixtures and the location of the proposed service. The plans must be submitted to BWP for review prior to permit approval. No work by BWP will proceed prior to the Applicant's payment of the construction cost estimate.

4.30 (c) The water service will end at the curb or property line at the option of BWP. The Customer shall be responsible for the expense of installation and maintenance of the lines on the Customer's side of the property line connecting to BWP's service at the meter's outlet where construction of the Customer's facilities began.

4.30 (d) BWP will furnish and install and, thereafter, maintain all meters, pipes, equipment, and materials for the water service and title to all such meters, pipe, equipment, and materials shall remain for all time at BWP. BWP title and responsibility on ¾-inch through two-inch water service shall end at the outlet side of the meter; the customer's ownership and responsibility begins with the meter gasket. For three-inch and larger meters, shall end at the outlet side of the vault in underground installations.

4.30 (e) Only duly authorized employees of BWP are allowed to connect the Customer's service or to disconnect same from BWP's water mains.

4.30 (f) Where location of the meter box or vault on the City side of the property line is not practicable, the meter box or vault shall be located on the Customer's premises at a point adjacent to the crossing of the service pipe with the property line or such other location that may be agreed upon by BWP at its option.

4.30 (g) BWP shall not be required to install or allow to remain installed a meter, which in BWP's opinion, will not accurately measure normal water flows.

4.30 (h) The water meter shall be accessible at all times for inspection, reading, and testing regardless of whether the meter is in public right of way or on the Customer's premises.

4.30 (i) Water meter boxes shall not be located within 3' of driveways, water vaults within 6', of driveways except at the option of BWP for its operating convenience. Water meter boxes shall not be located within 3' from top of "X", and 5' from parkway trees except at the option of BWP for its operating convenience. Refer to standard drawing, PSD 624 (location of service vault/box). A copy of the standard drawing may be provided by calling BWP Water Engineering at (818) 238-3500.

4.30 (j) If BWP finds that the Customer has caused damage to the public right of way as a result of Customer's construction on his own premises, such as due to trench slope, BWP shall notify the City's - Public Works Department.

4.30 (k) Where static water pressure is in excess of eighty (80) pounds per square inch or other pressure as may be stipulated by the City's adopted version of the Uniform Plumbing Code Section 1007 (b), an approved-type pressure regulator shall be installed by the Customer and the pressure reduced to eighty (80) pounds per square inch or less.

4.30 (l) All curb cocks or valves installed by BWP on the inlet side of the water meter shall be for the exclusive use of BWP and shall not be operated by anyone other than authorized employees of BWP.

4.30 (m) Each Customer's meter installation shall be provided with a suitable shut-off valve located within one foot of the meter, and there shall be no tap or branch between this valve and the meter.

4.30 (n) The Customer shall pay for a traffic rated vault and cover when the water service is within 3' of the driveway or any other area subject to traffic loads.

4.30 (o) Water services 2" and smaller may be relocated up to 10'- 0" laterally on property, and the relocation cost shall be paid by the Customer. Relocations greater than 10'- 0" will require abandonment of the old service, and installation of a new service shall be paid by the Customer.

4.30 (p) When a Customer requests a new service at a location where there is an existing main in the street available for the service, the Customer must pay the deposit and fees to place the new service in the street, and abandon an existing service from the main in the alley.

4.30 (q) A Customer shall not install any quick-closing valve or other equipment or devices which will cause excessive pressure surges in BWP's Water System. A violation of this subsection will be cause or immediate termination of service. The Customer will be liable for all damages resulting from the installation or use of any such equipment.

## 4.31 CONNECTION TO EXISTING WATER MAINS

4.31 (a) An Applicant applying for water service to a lot with no prior service, which is adjacent to a water distribution main installed by or at direct cost to BWP according to BWP records, shall, before such application is accepted, pay to BWP a Water Distribution Main Charge. The charge shall be based on the entire footage of the lot as measured on the side adjacent to the main from which the service is to be taken.

4.31 (b) An Applicant applying for water service to a lot which may be served from an alley, where no service is available from the street, shall be required to provide stub-outs to the street to within 4 feet of the curb line. Such stub-outs shall be adequately monumented as to location and include a detailed site plan with dimensions as to location. A site inspection will be required prior to sign-off. The Customer will also pay a Water Distribution Main Charge based on the front footage of the property on the street where the new main will eventually be constructed.

When the water service is required for fire protection, the supply line shall be designed to carry adequate fire flows from both the alley and the street sides of the system. A new fire service that is greater than 2 inches in size will not be connected to a 4 inch alley main.

When this occurs in a commercial/manufacturing/industrial area, and the main in the street is less than a 12" main, a Water Main Replacement Fee will be collected in addition to the deposit and fees to install the service.

When BWP installs a new water main in the street to replace an existing water main in the alley, property owners connected to the alley main must relocate their private building supply lines from the alley side of the property to the street side. BWP will cover the construction costs related to this relocation, including permit fees. Affected property owners will receive detailed instructions for the relocation process from BWP in advance.

4.31 (c) Where service may be provided from more than one water main fronting Applicant's property, the point of connection and meter location will be at BWP's discretion.

4.31 (d) The Customer shall pay for the abandonment of services no longer necessary to serve the property.

4.31 (e) Payment: BWP will provide the customer with an estimate for the construction cost and fees associated with the customer's project. The construction cost estimate for the water works in the City's right-of-way will cover the cost of labor, material, equipment, paving, and other fees described in these Rules and Regulations. The estimate shall be paid in full and in advance of any work by BWP. The actual costs of installation will be determined after construction is completed. If the actual cost is less than the estimate, the customer will be refunded the difference. An additional deposit will be required before installation if there are changes to the original scope of work or a change in field conditions. The cost estimate is valid for one year. The customer shall contact Water Engineering/Planning Section to renew the cost estimate if the estimate is older than one year.

**4.32 MAIN EXTENSIONS**

4.32 (a) An Applicant applying for water service where no water distribution main exists shall, before such application is accepted, pay the estimated cost of a main extension to the property to be served, based on BWP's estimate of the costs to extend a distribution main to the Applicant's property.

4.32 (b) The Applicant shall deposit with BWP the estimated amount of the cost to BWP of extending the distribution main to provide service to the Applicant's property, including administration and overhead. Upon receipt of this deposit, BWP will proceed with the plans for the installation of the water main extension. If upon completion of the installation, the actual cost is greater than the amount deposited, the Applicant shall pay the difference to BWP. If, however, the actual cost, including administration and overhead cost, is less than the estimated amount deposited, the difference will be refunded by BWP.

## 4.34 MAINLINE REPLACEMENTS

4.34 (a) BWP reserves the right to require mainline replacement if a development or redevelopment/tenant improvement does not meet current Water System standards or would demand more mainline capacity for consumption or fire suppression than existing facilities could adequately supply. BWP shall have the sole authority for making the determination of existing mainline capacity and the demand for capacity imputed to the development or redevelopment. The cost of any mainline replacement required to serve the development or redevelopment shall be borne entirely by the Applicant.

4.34 (b) All new water mains constructed in a residential zone will be 8 inches in diameter unless determined otherwise by BWP.

4.34 (c ) If the existing mainline is less than 8 inches in diameter in any residential zone in street right-of-ways, fronting on a proposed development or redevelopment requiring service, the mainline shall be replaced in such streets at the expense of the Applicant. The replacement size shall be 8 inches in diameter. R-1 and R-2 zoning are exempt from this requirement.

4.34 (d) If the existing mainline is less than 12 inches in diameter in any Commercial, Manufacturing, or Industrial Zone in street right-of-ways fronting the proposed development or redevelopment requiring service, the mainline shall be replaced in such streets at the expense of the Applicant. The minimum size shall be 12 inch diameter.

The sole exceptions shall be for frontages on streets extending into areas of lower land uses, such that future replacement mains would clearly be less than 12 inches in diameter.

4.34 (e) In lieu of replacing existing water mains [as stated in Sections 4.34 (c) & 4.34 (d)], the Applicant may be required by BWP to pay an equivalent Water Main Replacement Fee (WMRF) if BWP determines that replacement of the mainline would not be in the best interest of BWP at that time. WMRF for both residential and commercial zones are shown in the Citywide Fee Schedule Section 7 (C). WMRF is based on 50% of the estimated cost to install 12" diameter pipe (commercial zones) or 8” diameter pipe (residential zones); however, in those instances where the Applicant owns the property on both sides of the street fronting the proposed future main, the Applicant shall pay 100% of the estimated cost.

4.34 (f) City government projects that are required to have mainline replacements under these Rules and Regulations shall be exempt from the Water Main Replacement Fee.

4.34 (g) If the water main fronting a new development or redevelopment/tenant improvement has been installed within ten years pursuant to Section 4.34 (e), the developer shall pay the WMRF as shown in the current Citywide Fee Schedule.

4.34 (h) Minor Tenant Improvement (TI) projects will be required to pay WMRF if a new water service is required. TI projects located on corner lots and require a new water service (domestic, fire, and/or irrigation), a WMRF will be applied only on the property frontage adjacent to the existing water main where the new service tap will occur.

## 4.35 BACKFLOW PREVENTION

4.35 (a) Should state law change or should there be a conflict between the state law and these Rules and Regulations; the state law shall govern. The State Water Board adopted its Cross-Connection Control Plan Handbook (CCCPH) on July 1, 2024 under the Safe Drinking Water Act (SDWA), which established enforceable Standards for California's Public Water Systems such as Burbank Water and Power (BWP). These standards are included in the BWP Cross-Connection Control Plan (CCCP).

Health, as amended, insofar as it is applicable to the protection of the water supply of BWP is hereby incorporated herein as if set forth in full.

4.35 (b) BWP is responsible to protect the public water supply from contamination by implementation of a cross-connection control program. The program includes, but shall not be limited to, the following elements:

(1) Operating rules as covered in this section of the Rules and Regulations for Water Service.

(2) Plan review for all proposed service connections to evaluate the premises for potential cross-connection.

(3) Conducting surveys to identify water user premises where cross-connections are likely to occur.

(4) Provisions for backflow protection by the water user.

(5) Provision of trained staff to carry out the program.

(6) Procedures for testing backflow assemblies.

(7) Maintenance of records of locations, tests, repairs of backflow assemblies.

4.35 (c) No water service connection to any premises shall be installed or maintained by BWP on which there exists, or there is suspected to exist, any actual or potential cross-connection between the public water supply and any other piping, fixtures, appliances, equipment, drains, or any system which might cause contamination or pollution through backflow or back-siphonage unless the water service is protected as required by state law. All Applicants shall be required to pay a Plan Check Charge as set in the Burbank Fee Resolution for plan review. Single-family residences shall be exempt from this charge.

4.35 (d) BWP shall evaluate the Customer's premises for the degree of potential hazard to the public water supply. The abatement of cross-connections within the Customer's premises remains, however, the responsibility of the Customer, under the administrative control of the Los Angeles County Department of Health Services.

4.35 (e) The Customer shall be responsible for providing, installing, testing, and maintaining all required backflow prevention assemblies at their expense. The Customer will pay a monthly Backflow

Prevention Assembly Charge for each backflow prevention assembly as set in the Burbank Fee Resolution. The Customer must provide testing by the due date, as shown on the Backflow Assembly Test Report. If testing is not provided to BWP by the due date as shown on the Backflow Assembly Test Report, BWP may hire a private plumber to do the testing and charge the customer the actual testing cost plus a $65.00 administrative fee. Failure to submit a test form for a backflow prevention assembly that has passed testing requirements is considered a cross-connection violation and must be corrected. Non-compliance may result in termination of water service and/or fines

4.35 (f) Any backflow prevention assembly required herein shall be a lead-free model and size approved by the Foundation for Cross-Connection Control and Hydraulic Research of the University of Southern California and listed on the Foundation's current list of *Approved Backflow Prevention Assemblies.*

4.35 (g) Backflow Prevention assemblies shall be installed in accordance with BWP Water Division Standard Plans.

(1) Backflow assemblies shall be installed to provide the clearances shown on the Standard Plans to facilitate inspection and maintenance.

(2) Backflow assemblies shall be installed as close to the water meter as practical, but in all cases before the first branch line.

(3) Backflow assemblies shall be installed outside the structure being served. Decorative screening, walls, and/or landscaping shall be approved by the Design Review Committee.

4.35 (h) It shall be the duty of the Customer, at any premises where backflow prevention assemblies are installed, to have certified inspections and operational tests made upon installation at least once per year. In those instances where BWP deems the hazard to be great, certified inspections may be required at more frequent intervals. These inspections and tests shall be at the expense of the Customer. BWP shall notify the Customer when testing of backflow prevention assemblies is needed. The notice shall contain the date when the test must be completed and returned to BWP. These assemblies shall be repaired, overhauled, or replaced within 30 calendar days at the expense of the Customer whenever said assemblies are found to be defective. Records of all tests, repairs, and maintenance shall be made available to BWP.

4.35 (i) The inspection, testing, and repairs of approved backflow assemblies shall be performed by a certified Backflow Prevention Assembly Tester licensed by the American Water Works Association who must be registered with BWP's online cross connection management portal.

Inspection reports must be submitted electronically through BWP's online cross connection management portal. Written reports will not be accepted.

4.35 (j) Service of water to any premises may be discontinued by BWP to insure the health and safety of all Customers of the public water supply:

(1) if a backflow assembly is not properly installed, tested and maintained, or

(2) if any defect is found in an installed backflow prevention assembly, or

(3) if it is found that a backflow prevention assembly has been removed or by-passed, or

(4) if unprotected cross-connection exist on the premises, or
(5) if a user supervisor has not been designated (if required), or

(6) if records of tests, repairs, and maintenance are not provided to the Department.

Service will not be restored until such conditions or defects are corrected, and any charges to BWP paid.

4.35 (k) BWP may, at its discretion, require an industrial water user to designate a user supervisor when the industrial Customer's premises have a multiple piping systems that conveys various types of fluids, some of which may be hazardous and where changes in the piping system are frequently made. The user supervisor shall be responsible for the avoidance of cross-connections during the installation, operation, and maintenance of the Customer's pipelines and equipment.

4.35 (l) The type of backflow protection that shall be provided shall be commensurate with the degree of hazard that exists on the Customer's premises.

(1) An approved air-gap separation is required for any premise where the public water supply is used to supplement a reclaimed water supply.

(2) An approved air-gap separation is required or, if approved by the California Department of Health Services, an approved reduced-pressure, principle backflow prevention assembly at the service connection may be provided in lieu of an air-gap for:

a. premises where there are wastewater pumping and/or treatment plants, and there is no interconnection with the potable water system. This does not include a single-family residence that has a sewage lift pump.

b. premises where reclaimed water is used, and there is no interconnection with the potable water system.

c. premises where hazardous substances are handled in any manner in which the substances may enter the potable water system. This does not include a single-family residence that has a sewage lift pump.

d. premises where there is an unapproved auxiliary water supply, which is interconnected with the public water system.

e. premises where the fire system is supplied from the public water system and interconnected with an unapproved auxiliary water supply.

(3) An approved lead-free reduced-pressure, principle backflow prevention assembly is required at the service connection for:

a. premises where there are irrigation systems into which fertilizers, herbicides, or pesticides are or can be injected.

b. premises where there is an unapproved auxiliary water supply, and there are no interconnections with the public water system.

c. premises where entry is restricted so that inspections for cross-connections cannot be made with sufficient frequency or at sufficiently short notice to assure that cross-connections do not exist.

d. premises where there is a repeated history of cross-connections being established or re-established.

e. premises where multiple domestic water services are installed on the same parcel with the potential of an interconnection between the water services.

(4) An approved lead-free double-check backflow prevention assembly is required at the service connection for premises where the fire system is supplied from the public water system.

**4.36 TEMPORARY CONNECTION**

4.36 (a) Temporary connections to BWP's water system must be in accordance with Article 4.20 (c), including the requirement for application and payment of fees.

4.36 (b) Temporary connections requiring use of public fire hydrants shall be made in conformance with the provisions of Article 4.14.

4.36 (c) Temporary connections involving usage of existing meter services, such as for demolition projects, shall be made in conformance with these Rules and Regulations, including the applicable fee schedules.

4.36 (d) BWP reserves the right to remove a Customer from use of a fire hydrant if the use is causing a disturbance to the water system.

Return of the deposit is subject to the payment for water used at the applicable rate and return of the fire hydrant meter in satisfactory condition. Damages to the hydrant meter shall be paid for by the Customer.

**4.37 SPECIAL FACILITIES**

The General Manager may establish and enforce charges and conditions for furnishing and supplying water service to any property of a character not adequately provided for in these water Rules and Regulations.

4.37 (a) Requirements. When water service is required for property at an elevation above sea level of eight hundred and ninety (890) feet or higher, payment of a Special Facilities Charge shall be required in addition to all other charges set forth in these Water Rules and Regulations before application for water service to the property can be accepted by BWP, except when the Special Facilities Charge has been paid by the previous Owner of and for the same parcel of land, or when water service can be obtained from an existing water main for which there is no Special Facilities Charge outstanding.

4.37 (b) Contents. Special Facilities Charge shall include the entire cost of the facilities required, including, but not limited to:

(1) Cost of the land for reservoir, booster pumping plant, water main to the reservoir site, and access roadway to the reservoir site, cost of the reservoir, booster pumping plant, water mains, and necessary equipment appurtenant thereto, and the cost of installation thereof; grading, paving, retaining walls, curbs, drainage work and structures; and other necessary works to make said water plant facilities a permanent operating water installation integrated with the water system of the City.

(2) Location, size, capacity, and other specifications for the design and construction shall be prescribed by the General Manager.

(3) All of the aforesaid land acquisitions, water plant, and installations, facilities, and equipment, shall be dedicated to the City as contribution of utility plant and integrated into the water system of the City.

4.37 (c) Refunds. When said Special Facilities water main extension is to be utilized to serve properties additional to that of the original Applicant for whom installed, BWP shall collect a Special Facilities Charge from the Owner of said additional property to be served, as a condition precedent to acceptance of the application and furnishing water service from said water main extension, and the amount so collected by BWP shall be refunded to such original Applicant. Collection of the Special Facilities Charge for the purpose of making a refund to the original Applicant shall be on a pro-rata basis, which shall be the ratio that the frontage or area paralleling the water main for that lot or parcel of land bears to the total frontage or area of all lots or parcels of land paralleling the same water main extension as aforesaid between elevation eight hundred ninety (890) feet and one hundred (100) feet below the bottom of the reservoir(s). To ascertain frontage, when said water main extension is entirely in, on, or over a lot or parcel of land owned by an Applicant for such water service, so that no other land ownership fronts on such water main extension, this Customer shall bear the full cost of said water main extension.

Refunds shall be made only if, as, and when Special Facilities Charges are collected from other Customers requiring service from this water main extension within fifteen (15) years of date of payment, and not otherwise. Any charges collected subsequent to said fifteen (15) year period shall become the property of BWP.

4.37 (d) Exception. The provisions of this section do not apply to any division of land processed pursuant to the provisions of Chapter 27 (Subdivisions) of the Burbank Municipal Code.

4.37 (e) Special Facilities. Special Facilities required for specific developments may be designed and constructed by the Developer if permitted by the General Manager. Design, plans, specifications, and

construction shall meet with the General Manager's approval.

## 4.40 WATER METERS

4.40 (a) In all cases where a water meter is to be set, BWP will, insofar as is practicable, locate the meter at a point designated by the Customer.

4.40 (b) When the location of a water meter is to be changed at the Customer's request, the change will be made by BWP at cost, including administrative and overhead costs, prepaid by the Customer.

4.40 (c) In the event that a Customer questions a water bill pursuant to Article 1.41 and requests a meter test, BWP shall perform the test without charge to the Customer, provided that no such test shall have been performed on that service within the twelve months immediately preceding. If a meter test has been performed on that service within the twelve months immediately preceding, the Applicant shall be required to make a deposit with BWP before it will perform the meter test. If a water meter is found to register between 98 percent and 102 percent of correct, BWP considers the meter accurate by the standards of the water industry, and no adjustment to billings shall be made pursuant to Article1.41, and the deposit will be forfeited. If the meter is found to register outside of the range, the deposit will be refunded to the Customer and an adjustment made pursuant to Article 1.41.

4.40 (d) If an Applicant desires service for a hotel with restaurant facility, separate meters shall be required such that water for all restaurant purposes (except fire protection in the restaurant) is excluded from water leading to the balance of the facility. This measure is to facilitate wastewater billing.

4.40 (e) A separate irrigation meter will be required if the landscaped area is larger than 2,500 square feet or more than 50,000 gallons of potable water use.

## 4.41 UNMETERED WATER

It is generally the policy of BWP to not allow unmetered usage of water in Burbank except for extinguishing fires.

## 4.50 WATER SERVICE DISCONNECTION

4.50 (a) The use of water on any premises which may cause water or other matter to enter or be forced into BWP's water distribution system or if apparatus is connected to the service which may in any way be detrimental to the service rendered by BWP, to its other Customers or to the general public is prohibited and shall be considered by BWP to be a violation of the Rules and Regulations.

4.50 (b) The Customer may request that BWP turn-on or turn-off the water service at the City valve for the purpose of making repairs or changes to Customer's plumbing. The Customer will be billed for the turn-on or turn-off according to the rate set in the Burbank Fee Resolution.

CITY OF BURBANK

WATER AND POWER

# PART 5
# RULES AND REGULATIONS GOVERNING USE OF RECYCLED WATER

**APPROVED:**

**Richard Wilson**
Assistant General Manager
Water Systems
Burbank Water and Power

**Date**

# PART 5 RULES AND REGULATIONS GOVERNING USE OF RECYCLED WATER

## 5.01 PURPOSE

5.01 (a) The City does not have any naturally occurring water rights and must import all its potable water at substantial economic and environmental cost. To reduce the City's dependence on expensive and often drought limited imported potable water, tertiary treated wastewater collected and treated by the City's Public Works Department and distributed by BWP shall be made available for beneficial use as recycled water.

5.01 (b) The tertiary treated recycled water distributed by BWP is permitted for the following beneficial uses:

1. Surface Irrigation
2. Impoundments
3. Industrial or commercial cooling using a cooling tower or evaporative condenser
4. Priming drain traps
5. Industrial Process Water
6. Decorative fountains
7. Commercial laundries
8. Consolidation of backfill around potable water pipelines
9. Artificial snow making for commercial outdoor use
10. Commercial car washes
11. Industrial boiler feed
12. Backfill consolidation around nonportable piping
13. Soil Compaction
14. Mixing Concrete
15. Dust control
16. Cleaning roads, sidewalks, and outdoor work areas

5.01 (c) The use of recycled water is essential for the City's conservation and sustainability goals, increases the City's resilience for future droughts, and develops a viable local water supply

5.01 (d) Customers subject to mandatory recycled water use in accordance with section 5.02 below are required to utilize recycled water in place of potable water for all approved uses where economic and practical.

## 5.02 PARCELS SUBJECT TO MANDATORY USE OF RECYCLED WATER

Recycled Water Zones have been developed to determine mandatory recycled water use requirements. Recycled Water Zones 1 through 3 are delineated in the following manner:

(1) Zone 1 consists of parcels which are located adjacent to a current or proposed recycled water main.

(2) Zone 2 consists of parcels which will require an additional recycled water distribution main less than 250 feet long to serve the subject parcel with recycled water.

(3) Zone 3 consists of parcels which will require an additional recycled water distribution main greater than 250 feet but less than 1,000 feet long to serve the subject parcel with recycled water.

Recycled water use will be required for all parcels within Recycled Water Zones 1, 2, and 3 which have greater than 2,500 square feet of landscaped area or greater than 50,000 gallons per year of potable water use which can be substituted with recycled water. Residential parcels zoned R-1 and R-2 (single-family and duplex) are not permitted to utilize recycled water.

Parcels located in Recycled Water Zone 1, which are not exempt from mandatory recycled water use requirements, must convert to utilize recycled water upon notification by BWP that recycled water is available at the property. It is the parcel Owner's responsibility to modify their piping and equipment to lawfully use recycled water. Conversion to recycled water will be required within 180 days of notification by BWP of recycled water availability.

Parcels located in Recycled Water Zone 2 are subject to the same requirements as those in Zone 1. As BWP prepares to install a distribution lateral fronting the property, the Owner will be notified that recycled water will be available. Conversion to recycled water will be required within 180 days of notification by BWP of recycled water availability.

Parcels located in Recycled Water Zone 3 should prepare for the use of recycled water when the parcel undergoes new construction or a significant remodel. BWP will determine in the future when to serve these parcels.

When BWP constructs a recycled water main fronting a portion of a parcel, that parcel becomes subject immediately to the required use of recycled water and is reclassified as a Zone 1 parcel.

All properties located within Recycled Water Zones 1, 2, and 3 that are subject to the required use of recycled water will be exempt from the requirements of the model landscape ordinance. The use of recycled water, when required, will be a condition of potable water service.

## 5.03 APPLICATION AND APPROVAL

5.03 (a) An application for recycled water service shall be made in writing, signed by the Applicant, Owner, or Customer. A signed application is an agreement to comply with these rules and regulations governing the use of recycled water.

5.03 (b) The Customer is required to obtain approval to utilize recycled water from the Los Angeles County Department of Public Health (LACDPH) and State Water Resources Control Board Division of Drinking Water (DDW) and any other governmental approval applicable to such use prior to construction or implementation.

5.03 (c) The Customer must construct and/or modify their potable and recycled water systems to be horizontally and vertically separated and in compliance with the requirements of all applicable Federal, State, and local statutes, ordinances, and regulations.

**5.04 SERVICE LINE**

5.04 (a) Size, Location, and Installation of Service Line. BWP reserves the right to determine the size of the service lines, the service connections, the meters, and shall also have the right to determine the kind and size of backflow protection devices for potable and recycled water service. The service lines shall be lead-free and installed to the property line of the Customer's property, abutting the public street or easement of the recycled water main.

(1) BWP reserves the right to limit the area of land to be supplied by one service connection to one Owner. A service connection shall not be used to supply adjoining property of a different Owner. A homeowners association responsible for maintaining common area landscaping shall be considered one Owner.

(2) When property provided with a service connection is subdivided, such connection shall be considered as serving the lot or parcel of land that it directly or first enters. Additional mains and/or recycled water service lines will be required for all subdivided areas in accordance with the Rules and Regulations.

(3) All recycled water used on any premises must first pass through a meter. Customers shall be held responsible and charged for all recycled water passing through their meter(s).

(4) Every recycled water service line installed by BWP shall be equipped with a curb stop or gate valve on the inlet side of the meter. Such valve or curb stop shall be for the exclusive use of BWP in controlling the recycled water supply through the service line. The Customer is prohibited from using this valve. If the curb stop or valve is damaged by the Customer's use, the repair or replacement shall be at the Customer's expense.

(5) The Customer shall provide a suitable shut-off valve located within one foot downstream of the outlet side of the meter. There shall be no tap or branch between this valve and the meter. The valve shall be owned and maintained by the Customer.

(6) If the customer has multiple recycled water uses under Section 5.01(b), the customer may be required to install multiple dedicated recycled water services for one or more uses as directed by BWP, LACDPH, and/or DDW.

5.04 (b) Construction Fee (Hook up). The fee for providing the recycled water service line, meter, and ancillary facilities as set forth in these Rules and Regulations is the actual cost to BWP for the installation as set forth in the City of Burbank Fee Resolution. BWP will provide the customer with an estimate for the construction cost and fees associated with the customer’s project. The construction cost estimate for the water works in the City’s right-of-way will cover the cost of labor, material, equipment, paving, and other fees described in these Rules and Regulations. The estimate shall be paid in full and in advance of any work by BWP. The actual costs of installation will be determined

after construction is completed. If the actual cost is less than the estimate, the customer will be refunded the difference. An additional deposit will be required before installation if there are changes to the original scope of work or a change in field conditions. The cost estimate is valid for one year. The customer shall contact Water Engineering/Planning Section to renew the cost estimate if the estimate is older than one year. This fee may be waived for Customers who are required to convert their existing on-site uses to recycled water.

5.04 (c) Connection Fee. The Connection Fee for a new user who does not have an existing connection or who is increasing service/meter sizes shall be the same as for domestic services as set in the City of Burbank Fee Resolution. Credit shall be given for domestic services converted to recycled services provided the domestic service is abandoned. This fee may be waived for Customers who are required to convert their existing on-site uses to recycled water.

## 5.05 BACKFLOW PROTECTION

5.05 (a) A physical interconnection between the potable and the recycled water systems is prohibited. Separation of the potable and recycled water systems is essential to the protection of water quality in the potable system. BWP will perform regular inspection and/or testing to confirm this separation.

5.05 (b) If a premise is supplied with both potable water and recycled water, then backflow protection with an approved air gap (AG) must be provided at each potable water service connection. A reduced pressure principle (RP) backflow preventer may be used in-lieu only with the approval of DDW and BWP.

5.05 (c) Backflow preventers are not normally used on recycled water systems. However, BWP shall maintain water quality in the recycled distribution system. An approved lead-free backflow preventer may therefore be needed at a specific meter where on-site exposures could impact the quality of the recycled water supply (i.e. fertilizer injection, additions of corrosion inhibitors).

5.05 (d) An approved lead-free detector check assembly backflow device is required on all recycled water fire services. The meter on this assembly will be utilized to indicate prohibited connections to the recycled fire system.

5.05 (e) If potable water is temporarily used to supply the on-site recycled water system, the connection shall be protected with a reduced pressure principle (RP) device or approved air gap. The temporary connection will not be allowed unless the normal recycled water supply is physically disconnected.

## 5.06 SCHEDULING RECYCLED WATER

BWP reserves the right to control and schedule the time of use and volume of recycled water usage if scheduling is necessary for purposes including, but not limited to, the maintenance of an acceptable working pressure in the recycled water system and for providing reasonable safeguards in relation to public health.

## 5.07 ON-SITE RECYCLED WATER FACILITIES

5.07 (a) Any on-site recycled water facility shall be provided by the Applicant, Owner, or Customer, at the Applicant's expense. The Applicant, Owner, or Customer shall retain title to all such on-site facilities.

5.07 (b) On-site facilities shall conform to the requirements of Federal, State, and local agencies, in addition to these Rules and Regulations.

5.07 (c) A current set of record drawings of the on-site recycled water facilities shall be submitted to BWP. The drawings shall show both the recycled and the potable water systems. Copies of these drawings must be retained on-site for inspection at any time.

5.07 (d) On-site facilities must be approved by BWP, LACDPH, and DDW prior to the initiation of recycled water service and inspected at regular intervals thereafter for compliance with the Rules and Regulations.

5.07 (e) Hose bibbs shall not be installed on the recycled water system. Quick-couplers fitted with hose bibbs shall not be left unattended.

5.07 (f) Drinking fountains shall be placed beyond the range of or protected from the spray of recycled water.

5.07 (g) Parallel recycled and potable pipelines shall not be laid in a common trench and shall have no less than ten feet of horizontal separation.

5.07 (h) The recycled water system shall be operated to prevent or minimize runoff or discharge outside the Customer's area. Should the application rate exceed the soil infiltration rate, an automatic system shall be used to program several shorter duration watering cycles to control runoff.

5.07 (i) Any changes to the on-site recycled water system or operating procedures shall be reported to BWP in writing.

5.07 (j) All recycled water use signs must display an international symbol similar to that shown in Figure 60310-A in California Code of Regulations (CCR) Title 22 § 60310(g).

## 5.08 NEW RECYCLED WATER FACILITIES

5.08 (a) An application for recycled water service shall be submitted to BWP prior to commencing construction.

5.08 (b) A Customer may also be required to submit an application for recycled water use to the Los Angeles County Department of Public Health and, if required, DDW, and their approval must be obtained prior to commencing construction. These agencies may require inspection of recycled facilities during construction.

5.08 (c) Prior to commencement of service to any on-site system using recycled water, the installed system shall be tested under active conditions for compliance with the Rules and Regulations.

## 5.09 CONVERSION OF EXISTING FACILITIES TO RECYCLED WATER

5.09 (a) Where it is planned that an existing potable water system be converted to a recycled water facility, the facilities to be converted to recycled water shall be investigated in detail, including a review of any record drawings, preparation of required reports, and determinations by BWP of measures necessary to bring the system into full compliance with the Rules and Regulations The owner is responsible to lawfully modify their system to use recycled water and will do so at their expense.

5.09 (b) No existing potable water facilities shall be connected to or incorporated into the recycled water system without BWP, LACDPH, and DDW approval.

5.09 (c) The converted recycled water facility shall be tested under active conditions for compliance with the Rules and Regulations.

## 5.10 MARKING OF ON-SITE PIPES AND APPURTENANCES

5.10 (a) All recycled water and potable water piping and appurtenances must be identified in accordance with the Recycled Water User Manual developed by the Los Angeles County Recycled Water Advisory Committee. This manual is available from BWP or on the internet at https://www.lacsd.org/waterreuse.The owner is responsible for complying with all applicable Federal, State, and local statutes, ordinances, and regulations.

## 5.11 ON-SITE SUPERVISOR

5.11 (a) Operation and Surveillance. The operation and surveillance of on-site recycled water systems, whether they are public or private, shall be under the management of an on-site supervisor designated by the user and approved by BWP.

5.11 (b) Identification of Supervisor. The identity of the current on-site supervisor will be kept by the LACDPH as well as BWP. It is the responsibility of the user to give notice of any changes in this position.

5.11 (c) Responsibility of Supervisor. The on-site supervisor shall be responsible for the installation and use of pipelines and equipment in accordance with the Rules and Regulations set forth by BWP, as well as applicable Federal, State, and local statutes.

Although the on-site supervisor shall oversee the day-to-day operations of on-site facilities, BWP reserves the right to enter the user's premises for the purpose of inspecting on-site water facilities and areas of water use to ensure compliance with said Rules and Regulations.

## 5.12 INSPECTION OF FACILITIES

5.12 (a) BWP reserves the right to inspect the premises to assure compliance with these requirements. Inspection may include the domestic water system if the likelihood of cross-connection hazards exists. The following inspections will be performed:

- Annual visual inspection to ensure compliance with recycled water identification requirements including, but not limited to, signage, labeling, and irrigation system components.

- Shutdown test to detect the presence of physical cross-connections between on-site potable and recycled water piping.

5.12 (b) Customer shall have the on-site supervisor accompany BWP's inspector during the inspection. Customer shall have available at time of inspection, current plans of both the domestic and recycled piping system.

5.12 (c) Failure to comply with these inspection requirements may result in a suspension of recycled and potable water service to the property.

## 5.13 WARNING SIGNS AND LABELS

5.13 (a) Warning signs shall be visibly posted at all reasonable entrances to notify the public where the recycled water is being used and that it is unsafe to drink.

5.13 (b) The size and placement of the signs will be dependent on the nature of the facility. A detailed plan showing placement of signs and their size shall be submitted for approval prior to establishing recycled water service.

5.13 (c) As a minimum, signs shall be no smaller than 8" x 4" with 1/2" letters labeled RECYCLED WATER - DO NOT DRINK.

## 5.14 PROPERTY OWNER'S RESPONSIBILITY

5.14 (a) If a property utilizing recycled water is sold or the financial responsibility for payment of the recycled water bills is transferred, the application and approval for recycled water service shall be void. The new Owner or operator must reapply for recycled water service in accordance with these Rules and Regulations.

5.14 (b) Property Owner agrees that all leases of a property utilizing recycled water will include language regarding the use of recycled water and compliance with these Rules and Regulations.

## 5.15 RECYCLED WATER FOR WATER TRUCKS AND MOBILE SWEEPERS

5.15 (a) Recycled water shall be made available to water trucks for use in landscape irrigation, dust control, or construction activities and mobile sweepers for pavement sweeping.

5.15 (b) The water truck or mobile sweeper shall contain an approved air gap between the filler tube and the tank to prevent back-siphonage. The vehicle shall be clearly labeled RECYCLED WATER - DO NOT DRINK.

5.15 (c) Applicant shall first comply with and execute a Temporary Recycled Water Use Agreement. Agreement requires the following:

(1) Applicant shall be a contractor licensed by the State of California.

(2) Applicant shall have a City Business License.

(3) Applicant shall maintain a log of all transfers of recycled water. Any transfers outside the City must be authorized by BWP.

(4) Applicant shall attend training session on the use of recycled water.

(5) All vehicles to be used for the transfer of recycled water shall be inspected by BWP before use is authorized.

(6) All required fees and deposits shall be paid before use is authorized.

(7) Water trucks that utilize recycled water are not allowed to convert back to use for potable water.

WATER AND POWER

# PART 6
# WATER RATES, FEES, AND CHARGES

**APPROVED:**

| | |
|---|---|
| **Richard Wilson** | **Date** |
| Assistant General Manager | |
| Water Systems | |
| Burbank Water and Power | |

# PART 6 WATER RATES, FEES AND CHARGES

Water supplied to the City used for extinguishing fires, sewer flushing, storm drain flushing, and street sweeping shall be supplied free of charge.

Current Water Rates, Fees (including development fees and plan reviews), and Charges are enumerated in the current City of Burbank Fee Resolution, Article XI, Water Rates and Charges, on file at the City Clerk's Office, and on our website at:
https://www.burbankwaterandpower.com/water/water-rates-and-charges
(Current Rate Resolution).

## 6.01 SINGLE FAMILY RESIDENTIAL SERVICE RATES

6.01 (a) Applicability. The rates herein set forth shall be applicable to all metered water within the City serving single-family homes.

6.01 (b) Rates. The single-family residential service water charge shall be made on a monthly basis and shall be the sum of Water Availability Charge, Quantity Charge, and Water Cost Adjustment Charge (WCAC), provided that the charge shall be no less than a Minimum Charge each determined as follows:

6.01 (c) Water Availability Charge. The Water Availability Charge for all size meters shall be a monthly fee as set in the Current Rate Resolution.

6.01 (d) Quantity Charge. The Quantity Charge shall be computed using the rate in the Current Rate Resolution.

6.01 (e) Water Cost Adjustment Charge (WCAC). The WCAC shall be computed using the formula in the Current Rate Resolution. See Section 6.08 for more details.

6.01 (f) Minimum Charge. The minimum charge per Customer shall be the Water Availability Charge.

## 6.02 MULTI-FAMILY RESIDENTIAL, COMMERCIAL, AND INDUSTRIAL SERVICE RATES

6.02 (a) Applicability. The rates herein set forth shall be applicable to all metered water within the City serving multi-family residential, commercial, industrial, the City and schools.

6.02 (b) Rates. The total charge shall be the sum of a Water Availability Charge, a Quantity Charge, and a Water Cost Adjustment Charge (WCAC) as established in the Current Rate Resolution. The charges are determined as follow:

6.02 (c) Water Availability Charge. The Water Availability Charge for all size meters shall be a fixed monthly fee as set in the Current Rate Resolution.

6.02 (d) Quantity Charge. The Quantity Charge shall be computed using the rate in the Current Rate Resolution.

6.02 (e) Water Cost Adjustment Charge (WCAC). The WCAC shall be computed using the formula in the Current Rate Resolution. See Section 6.08 for more details.

6.02 (f) Minimum Charge. The minimum charge per Customer shall be the Water Availability Charge.

6.02 (g) Water Efficiency Non-Compliance Surcharge. A surcharge will be applied to multi-family, commercial, and industrial services which are not in compliance with the City's Water Efficiency Ordinance. Surcharges are set in the Current Rate Resolution as a percentage of all water charges for the first year and doubled in subsequent years of non compliance.

## 6.03 TEMPORARY WATER SERVICE RATES

6.03 (a) Rates. The monthly charge for temporary metered water service shall be the sum of a Processing Fee, a Quantity Charge, and a Water Cost Adjustment Charge (WCAC). In addition, if a fire hydrant meter is required for the temporary service, a Rental Rate will be charged.

6.03 (b) Processing Fee and Deposit. A processing fee shall be charged to initiate a temporary water service account. Customer shall pay a specified deposit to secure the return of the fire hydrant meter, eddy valve, and valve wrench. The processing fee and hydrant deposit are specified in the Current Rate Resolution.

6.03 (c) Service Charge. For metered services, the charge will be the Water Availability Charge per section 6.02.

6.03 (d) Quantity Charge and WCAC. The Quantity Charge and WCAC shall be two times the rates specified under Section 6.02.

6.03 (e) Estimated Monthly Billing. A charge, specified in the City Current Rate Resolution, shall be made to cover the expense of each month for each meter not returned for reading and checking as provided in Article 4.36 (d), obtaining correct reading, and inspecting the meter assembly.

6.03 (f) Rental Rate. Fire hydrant meters shall be rented at the rate specified in the Current Rate Resolution.

## 6.04 PRIVATE FIRE PROTECTION SERVICE RATES

6.04 (a) Applicability. These rates shall apply to a Customer for service for private fire lines used exclusively for fire protection, whether said lines are connected to an automatic sprinkling system or to a hose attachment.

6.04 (b) *Rates.* The total monthly bill shall be the sum of a Water Availability Charge, a Water Cost Adjustment Charge (WCAC), and a Quantity Charge.

6.04 (c) Water Availability Charge. The monthly Water Availability charge shall be as specified in the Current Rate Resolution.

6.04 (d) Quantity Charge and WCAC. For all water supplied (as recorded by the detector check valve bypass meter) other than for fire extinguishing purposes, a charge shall be made at a rate three times those specified in Section 6.02. Where water is used for purposes not reasonably related to fire protection, the Division shall either discontinue service or place an FM meter on the service at the Customer's expense and change the applicable rate schedule from Private Fire Protection Service to the rate as specified in Section 6.06.

**6.05 UNMETERED CITY LANDSCAPE SERVICE**

6.05 (a) Applicability. Unmetered service for the landscape irrigation of areas less than 100 square feet is available to City of Burbank facilities.

6.05 (b) Charges. The charges for an unmetered landscape service shall be the sum of a Water Availability Charge, a Quantity Charge, and a Water Cost Adjustment Charge for one unit for each location as established in the Current Rate Resolution. Cumulative billing for unmetered City landscape service may be approved by the BWP General Manager.

**6.06 COMBINATION DOMESTIC/FIRE SERVICE RATE**

6.06 (a) Applicability. Combination domestic and fire water service through an FM meter.

6.06 (b) Rates. The total charge shall be the sum of a Water Availability Charge, a Quantity Charge, and a Water Cost Adjustment Charge (WCAC).

6.06 (c) Water Availability Charge. The Water Availability charge shall be based upon the nominal meter size, with charges as specified in the Current Rate Resolution.

6.06 (d) Quantity Charge, Water Cost Adjustment Charge. The Quantity Charge and a Water Cost Adjustment Charge (WCAC) shall be as established in the Current Rate Resolution.

**6.08 WATER COST ADJUSTMENT CHARGE (WCAC)**

6.08 (a) Purpose. The Quantity Charge specified in previous sections is subject to a water cost adjustment charge as specified in this Section in order to compensate the City for its varying costs of purchasing or producing water. The WCAC can be adjusted monthly and shall be calculated to the nearest five mills ($0.005).

6.08 (b) Formula. The adjustment shall be determined in accordance with the following formula:

$$\text{Adjustments (mills per unit)} = 1000 \times \frac{\text{Estimated Water Costs}}{\text{Estimated Units of Water Sales} \times .95}$$

6.08 (c) Definitions.

*Estimated Water Costs* shall mean the total cost to the City of purchased water delivered to the City from the Metropolitan Water District (MWD) or other independent suppliers, related MWD charges such as Readiness to Serve Charge, New Demand Charge, Treated Water Peaking Charge and Connection Maintenance Charge, pumped groundwater inventory charges, chemical costs for treating the water, including granular activated carbon, compliance water testing, Upper Los Angeles River Area (ULARA) Watermaster expense related to the maintenance, protection and/or development of basin water resources, and the total cost to the City for electric power to pump water. All such costs shall be estimated monthly by the BWP General Manager for the next 12-month period and adjusted by any under or over-collections of water costs experienced by the City. The Council will be advised of any changes in the WCAC rate.

Estimated Units of Water Sales shall mean the hundreds of cubic feet of potable water sales for the next 12-month period as estimated by the BWP General Manager.

## 6.09 RECYCLED WATER SERVICE, SCHEDULE RG-1

6.09 (a) Applicability. The rates herein set forth shall be applicable to all metered recycled water service within the City.

6.09 (b) Rates. The recycled water charge shall be made on a monthly basis and shall be the sum of a Water Availability Charge and a Quantity Charge.

6.09 (c) Water Availability Charge. The Water Availability Charge for all size meters shall be a monthly fee as set in the Current Rate Resolution.

6.09 (d) Quantity Charge. The Quantity Charge shall be computed using the rate in the Current Rate Resolution. The rate in the Current Rate Resolution is equivalent to 85% of the cost the average landscape water user would pay annually for the equivalent volume of potable water.

## 6.10 TEMPORARY RECYCLED WATER SERVICE RATE

6.10 (a) Recycled water service for water trucks is governed under Section 5.15 of the Rules and Regulations. The charge for water trucks using recycled water shall include a Processing Fee and a Monthly Service Charge.

6.10 (b) Processing Fee. A processing fee shall be charged to initiate a temporary recycled water service agreement.

6.10 (c) Service Charge. A service charge per month or portion thereof shall be assessed to cover the administration of the temporary service and the quantity charge for the recycled water used.

6.10 (d) Recycled Water Hydrant. Temporary water service from a recycled water hydrant shall be charged the same as from a domestic fire hydrant under Section 6.03.

6.10 (e) Estimated Monthly Billing. A charge, specified in the Current Rate Resolution, shall be made to cover the expense of each month for each meter not returned for reading and checking as provided in Article 4.36 (d), obtaining correct reading, and inspecting the meter assembly.

6.10 (f) Rental Rate. Hydrant meters shall be rented at the rate specified in the Current Rate Resolution.

## 6.11 PHYSICAL SOLUTION WATER COST

6.11 (a) Applicability. The water rights in the Upper Los Angeles River Area were established by the JUDGMENT AFTER TRIAL BY COURT in Superior Court Case No. 650079, entitled The City of Los Angeles, A Municipal Corporation, Plaintiffs, vs. City of San Fernando, et al., Defendants (Judgment). Under the Judgment, certain parties have rights to extract Physical Solution Water from the underlying groundwater basin upon payment of specified charges to the City of Burbank (City). Valhalla and Lockheed have the right to annually extract 300 acre-feet and 25 acre-feet of water, respectively.

From time to time, other property owners, not covered by the Judgment, have a need to produce ground water for temporary and/or long-term dewatering activities relating to construction, building foundations, basements or underground facilities. The water is typically discharged to a storm drain or sewer.

The City shall be compensated for the removal of this water from the groundwater basin since all groundwater water extracted in the City is deducted from the City's groundwater allotment.

6.11 (b) Rates. The charge for this water will be the Physical Solution Water Charge plus an Administrative Fee.

6.11 (c) Physical Solution Water Charge. The method of calculating the rate for the amounts of water extracted by Valhalla and Lockheed described in Section 6.11 (a) above is stipulated in the Judgement and is defined as Los Angeles Department of Water and Power's average cost of water, minus their lifting cost.

Valhalla, Lockheed, and other property owners do not have the right to extract groundwater in excess of the amounts described in Section 6.11 (a). However, the City may allow these extractions and sets the rate at the equivalent cost to provide potable water during the summer.

The cost per acre-foot of Physical Solution water is set in the Current Rate Resolution.

6.11 (d) Administrative Fee. A monthly Administrative Fee as set in the Current Rate Resolution will be added to the monthly billing. This fee is also stipulated in the Judgment.

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WATER AND POWER

# PART 7
# RULES AND REGULATIONS GOVERNING FIBER OPTIC SERVICE
# FIBER OPTIC, FEES, AND CHARGES

**APPROVED:**

| | |
|---|---|
| **DANIEL LIPPERT** | **Date** |
| Acting Assistant General Manager | |
| Operations Technology | |
| Burbank Water and Power | |

# PART 7 RULES AND REGULATIONS GOVERNING FIBER OPTIC SERVICE FIBER OPTIC FEES, AND CHARGES

## 7.10 GENERAL SERVICE CONDITIONS

7.10 (a) BWP shall maintain the fiber optic cable from any manhole, pullbox, vault or pole to the Customer's point of demarcation.

7.10 (b) The Customer is responsible for applying their own equipment and signal for dark fiber services.

7.10 (c) The Customer shall contact BWP well in advance of any new, upgraded or relocated fiber optic installations.

7.10 (d) The Customer shall make an appointment to meet with BWP and conduct a job site walk-through to determine the type of service and to mutually agree on a point of termination prior to any work being performed.

7.10 (e) The Customer has the responsibility to determine if any proposed building construction places BWP's existing fiber optic facilities in conflict with any federal, state or local codes. Any temporary or permanent relocation of BWP facilities to accomplish a project will require all costs be borne by the Customer.

7.10 (f) BWP must review commitments made to a Customer, for any service installation, if more than 12 months have elapsed between the initial meeting and the start of construction.

7.10 (g) Although BWP will make every effort to provide Customers with quality, reliable, continuous fiber optic service, BWP makes no guarantees to system interruptions specifically caused by weather, earthquakes or any other conditions beyond the control of BWP.

7.10 (h) Any extension or connection to the fiber network shall be paid by the party requiring the extension or connection.

7.10 (i) To ensure the safety of BWP personnel, it is mandatory that all Customer work on Burbank fiber optic cable be coordinated with BWP representatives.

7.10 (j) No user shall be granted direct physical access to the fiber network in the public right-of-way.

7.10 (k) All City-owned fiber extensions will include fiber for the City's use without restriction.

7.10 (l) Maintenance of fiber extensions will be shared based on fiber allocations.

7.10 (m) A fiber use agreement is not a franchise.

7.10 (n) No exclusive rights to service will be granted to any company for communication services.

## 7.20 FIBER OPTIC FEES, AND CHARGES

7.20 (a) Authority comes from Sections 8-2-203, 8-2-212, and 8-2-213 of the Burbank Municipal Code, and the current City of Burbank Fee Resolution.

7.20 (b) All agreements are subject to approval by the Council.

7.20 (c) Agreements shall have a minimum term of one year.

7.20 (d) Credit worthiness and disconnection of service for non-payment are to be consistent with the current Rules and Regulations.

CITY OF BURBANK

WATER AND POWER

# APPENDICES

# APPENDIX A

# HARMONICS

## A1. Nature of Harmonics

Harmonics are integral multiples of the fundamental frequency. For example, for 60 Hz power systems, the second harmonic would be 2·60 or 120 Hz and the third harmonic would be 3·60 or 180 Hz.

Harmonics are caused by devices that change the shape of the normal sine wave of voltage or current in synchronism with the 60 Hz supply. In general those include three-phase devices in which the three phase coils are not exactly symmetrical, and single and three-phase loads in which the load impedance changes during the voltage wave produce a distorted current wave such as the magnetizing current in a coil with an iron core. It can be shown that a distorted wave can be made up of a fundamental and harmonics of various frequencies and magnitudes.

Inductive reactance varies directly as the frequency so that the current in an inductive circuit is reduced in proportion to the frequency for a given harmonic voltage. Conversely, capacitive reactance varies inversely as the frequency so that the current in a capacitive circuit is increased in proportion to the frequency for a given harmonic voltage. If the inductive reactance and the capacitive reactance in a series circuit are the same, they will cancel each other, and a given harmonic voltage will cause a large current to flow limited only by the resistance of the circuit. This condition is called resonance, and is more likely to occur at the higher harmonic frequencies.

## A2. Characteristics of Harmonics

The harmonic content and magnitude existing in any power system is largely unpredictable and effects will vary widely in different parts of the same system because of the different effects of different frequencies. Since the distorted wave is in the supply system, harmonic effects may occur at any point on the system where the distorted wave exists; this is not limited to the immediate vicinity of the harmonic-producing device. Where power is converted to direct current or some other frequency, harmonics will exist in any distorted alternating component of the converted power.

Harmonics may be transferred from one circuit or system to another by direct connection or by inductive or capacitive coupling. Since 60 Hz harmonics are in the low-frequency audio range, the transfer of these frequencies into communication, signaling, and control circuits employing frequencies in the same range may cause objectionable interference. In addition, harmonic currents circulating within a power circuit reduce the capacity of the current-carrying equipment and increase losses without providing any useful work.

## A3. Harmonic-Producing Equipment

### (1) Arc Equipment.

Arc furnaces and arc welders have a changing load characteristic during each half-cycle that demands harmonic currents from the supply system. Normally these do not cause very much

trouble unless the supply conductors are in close proximity to communication and control circuits or there are large capacitor banks on the system.

**(2) Gaseous Discharge Lamps.**
Fluorescent and mercury lamps produce small arcs and, in combination with the ballast, produce harmonics, particularly the third. Experience shows that the third-harmonic current may be as high as 30% of the fundamental in the phase conductors and up to 90% in the neutral where the third harmonics from each phase add directly, since they are displaced one third of a cycle. This is why the NEC [9] requires a full neutral for circuits supplying this type of load.

**(3) Rectifiers.**
Half-wave rectifiers, which suppress alternate half-cycles of current, generate both even and odd-numbered harmonics. Full-wave rectifiers tend to eliminate the even-numbered harmonics and usually diminish the magnitude of the odd-numbered harmonics.

The major producer of harmonics is the controlled rectifier, which chops the ac wave, particularly near the peak of the cycle. Since the wave shapes of both the input and the output depend upon the control setting to start rectification, both the shape of the input and output waves and, hence, the frequency and magnitude of the harmonics will vary with the setting of the control. Large rectifiers, which are frequently supplied from six and twelve-phase transformer connections to produce smoother direct current, will produce different harmonics than those supplied from a three-phase system.

Phase-controlled rectifiers used to provide variable-speed drives for dc motors, or used as frequency changers to provide variable-speed drives for ac motors, are major sources of harmonics.

**(4) Rotating Machinery.**
Normally the three phase coils of both motors and generators are sufficiently symmetrical that any harmonic voltages generated from lack of symmetry are too small to cause any interference. The nonlinear characteristics of the stator iron can produce appreciable harmonics, especially at high-flux densities.

**(5) Induction Heaters.**
Induction heaters use 60 Hz or higher frequency power to induce circulating currents in metals to heat the metal. Harmonics are generated by the interaction of the magnetic fields caused by the current in the induction heating coil and the circulating currents in the metal being heated. Large induction heating furnaces may create objectionable harmonics.

**(6) Capacitors.**
Capacitors do not generate harmonics. However, the reduced reactance of the capacitor to the higher frequencies magnifies the harmonic current in the circuit containing the capacitors. In cases of resonance, this magnification may be very large. High harmonic currents may

overheat the capacitors. In addition, the high currents may induce interference with communication, signal, and control circuits.

Special capacitors prescribed by equipment manufacturers are required to perform satisfactorily under actual operating conditions. Thus the manufacturer must be furnished the harmonic voltage content of the power supply to determine the correct type to be used.

**A4. Reduction of Harmonic Effects**

Where harmonic interference exists, the regular measures of increasing the separation between the power and communication conductors and the use of shielded communication conductors should be considered. Where capacitor banks magnify the harmonic current, the capacitors should be changed to suitable types or removed. Where resonant conditions exist, the capacitor bank should be changed in size to shift the resonant point to another frequency. Where harmonics pass from a power system to a communications, signal, or control circuit through a direct connection such as a power supply, filters may be required to suppress or short-circuit the harmonic frequencies.

During preliminary meetings with the supplying utility, the anticipated harmonic analysis of the power supply should be determined. This information, coupled with that provided by the manufacturer of any equipment to be installed that may generate a voltage distortion (along with appropriate safety factors), can be used to govern the specifications or the application of other equipment that may be exposed to the harmonic voltage condition.

**SOLUTIONS FOR HARMONICS PROBLEMS**

According to the proposed IEEE 519 Standard, limits are set for harmonic current and voltages as follows:

Voltage Limits

| | |
|---|---|
| Primary Distribution | 5% THD |
| At Load | 8% THD |

Maximum Harmonic Current Distortion in % of Fundamental

Harmonic Order (odd only)

| $I_{SC}/I_L$ | <11 | 11-15 | 17-21 | 23-33 | >33 | THD |
|---|---|---|---|---|---|---|
| <20 | 4.0 | 2.0 | 1.5 | 0.6 | 0.3 | 5.0 |
| 20-50 | 7.0 | 3.5 | 2.5 | 1.0 | 0.5 | 8.0 |
| 50-100 | 10.0 | 4.5 | 4.0 | 1.5 | 0.7 | 12.0 |
| 100-1000 | 12.0 | 5.5 | 5.0 | 2.0 | 1.0 | 15.0 |
| >1000 | 15.0 | 7.0 | 6.0 | 2.5 | 1.4 | 20.0 |

$I_{SC}$=Maximum short circuit current at the point of common coupling (PCC).

$I_L$= Maximum load current (fundamental frequency) at PCC.

Even harmonics are limited to 25% of values in the table.

# APPENDIX B

## RANGE OF OBJECTIONABLE VOLTAGE FLICKER

Certain types of utilization equipment such as motors have a high initial inrush current when turned on and impose a heavy load at a low power factor for a very short time. This sudden increase in the current flowing to the load causes a momentary increase in the voltage drop along the distribution system, and a corresponding reduction in the voltage at the utilization equipment. A voltage dip of 1/4-1/2% will cause a noticeable reduction in the light output of an incandescent lamp and a less noticeable reduction in the light output of gaseous discharge lighting equipment.

In general, the starting current of a standard motor averages about 5 times the full-load running current. The approximate values for all ac motors over 1/2 hp are indicated by a code letter on the nameplate of the motor. The values indicated by these code letters are given in ANSI/NEMA MGO-1978[8] and also in Article 430 of the NEC [9].

A motor requires about 1 kVA for each motor horsepower in normal operation, so the starting current of the average motor will be about 5 kVA for each motor horsepower. When the motor rating in horsepower approaches 5% of the secondary unit substation transformer capacity in kilovolt-amperes, the motor starting apparent power approaches 25% of the transformer capacity which, with a transformer impedance voltage of 6-7%, will result in a noticeable voltage dip on the order of 1%.

In addition, a similar voltage dip will occur in the wiring between the secondary unit substation and the motor when starting a motor with a full-load voltage drop on the order of 4 or 5%. However, the voltage drop is distributed along the circuit so that maximum dip occurs only when the motor is moved from the far end to the beginning of the circuit, the voltage drop in the circuit approaches zero. As the affected equipment is moved from the far end to the beginning of the circuit, the voltage dip remains constant up to the point of connection of the motor and then decreases to zero as the equipment connection approaches the beginning of the circuit.

The total voltage dip is the sum of the dip in the secondary unit substation transformer and the secondary circuit. In the case of very large motors of several hundred to a few thousand horsepower, the impedance of the supply system should be considered.

Where loads are turned on and off rapidly as in the case of resistance welders, or fluctuate rapidly as in the case of arc furnaces, the rapid fluctuations in the light output of incandescent lamps, and to a lesser extent, gaseous discharge lamps, is called flicker. When flicker continues over an appreciable period, voltage variations as low as 1/2% may be objectionable. If utilization equipment involving rapidly fluctuating loads is on the order of 10% of the capacity of the secondary unit substation transformer and the secondary circuit, accurate calculations should be made using the actual load currents and system impedance to determine the effect on lighting equipment.

Figure B1 may be used to determine whether voltage fluctuations will cause objectionable fluctuations in the light output of incandescent lamps. The borderline of irritation curve starts with a voltage change of 1% at a frequency of 7 fluctuations per second and increases to about 6% at 1 fluctuation per minute. The range between permissible flicker and objectionable flicker is due to the fact that some people are

bothered more than others. Also, the effect of flicker depends upon lighting intensity and working conditions. Tests have indicated that flicker that is irritable to some people is hardly noticed by other people. Flicker is more of a problem with incandescent lighting than with fluorescent and high-intensity discharge types.

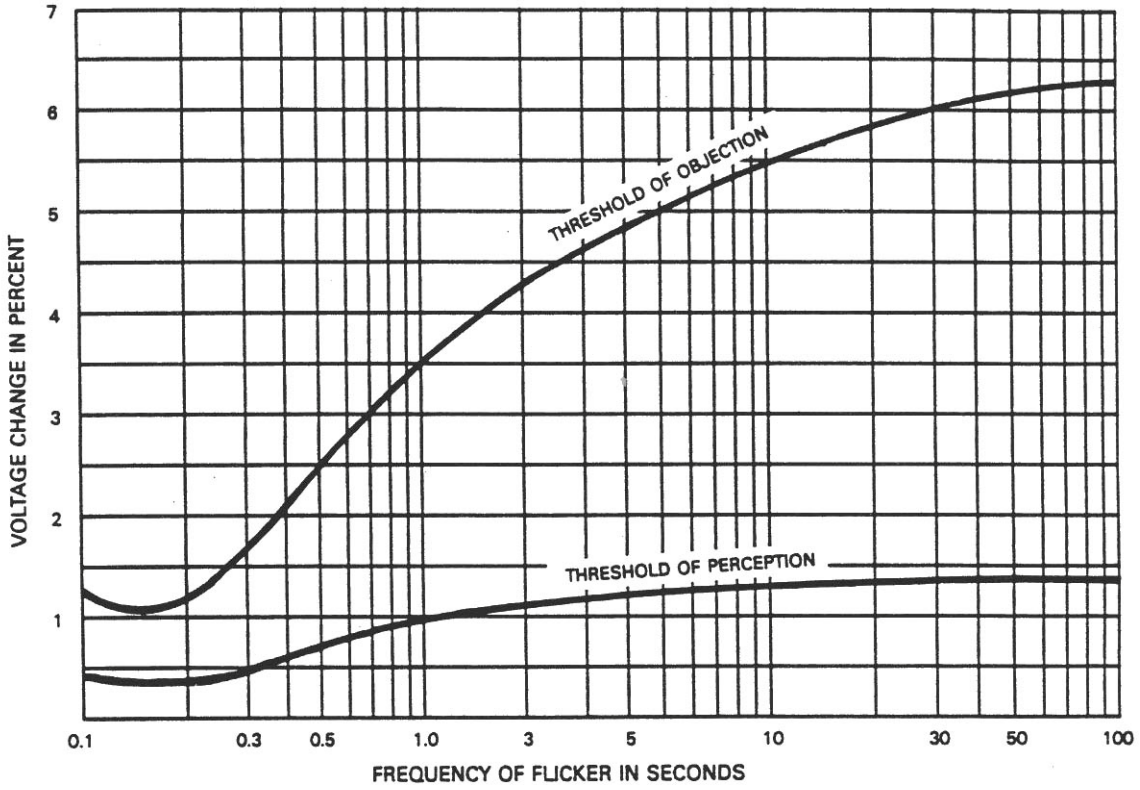



**Fig B1**
**Range of Observable and Objectionable Voltage Flicker Versus Time**

In using this curve, the purpose for which the lighting is provided needs to be considered. For example, lighting used for close work such as drafting requires flicker limits approaching the borderline of visibility curve. For general area lighting such as storage areas, the flicker limits may approach the borderline of the irritation curve. Note that the effect of voltage dips depends on the frequency of occurrence. An occasional dip, even though quite large, is rarely objectionable.

When objectionable flicker occurs, either the load causing the flicker should be reduced or eliminated, or the capacity of the supply system increased to reduce the voltage drop caused by the fluctuating load. In large plants, flicker-producing equipment should be segregated on separate transformers and feeders so as not to disturb flicker-sensitive equipment.

Special consideration should always be given when starting larger motors to minimize the voltage dip so as not to affect the operation of other utilization equipment on the system supplying the motor. Large motors (see Table 1) may be supplied at medium voltage such as 2,400, 4,160 or 12,470 V from a separate transformer to eliminate the voltage dip on the low-voltage system. However, consideration should be given to the fact that the maintenance electricians may not be qualified to maintain medium-voltage

equipment. A contract with a qualified electrical firm may be required for maintenance. Standard voltages and preferred horsepower limits for polyphase induction motors are shown in Table 12.

**Table 1**
**Standard Voltages and Preferred Horsepower Limits**
**for Polyphase Induction Motors**

| **Motor Nameplate Voltage** | **Preferred Horsepower Limits** |
|---|---|
| Low Voltage Motors: | |
| 115 | No Minimum – 15 hp Maximum |
| 230 | No Minimum – 200 hp Maximum |
| 460 and 575 | 1 hp Minimum – 1,000 hp Maximum |
| Medium Voltage Motors: | |
| 2,300 | 50 hp Minimum – 6,000 hp Maximum |
| 4,000 | 100 hp Minimum – 7,500 hp Maximum |
| 4,500 | 250 hp Minimum – No Maximum |
| 6,000 | 400 hp Minimum – No Maximum |
| 13,200 | 1,500 hp Minimum – No Maximum |

Objectionable dips in the supply voltage from the utility should be reported to the utility for correction.

# APPENDIX C

## POLYPHASE VOLTAGE UNBALANCE

### C1. Introduction

Studies on the subject of three-phase voltage unbalance indicate that:

(1) All utility-related costs required to reduce voltage unbalance and all manufacturing-related costs required to expand a motor's unbalanced voltage operating range are ultimately borne directly by the customer.

(2) Utilities' incremental improvement costs are maximum as the voltage unbalance approaches zero and decline as the range increases and

(3) Manufacturers incremental motor-related costs are minimum at zero voltage unbalance and increase rapidly as the range increases.

When these costs, which exclude motor-related energy losses are combined, curves can be developed that indicate the annual incremental cost to the customer for various selected percent voltage-unbalance limits. The optimal range of voltage unbalance occurs when the costs are minimum.

Field surveys and statistics indicate that:

(1) Each motor rating is associated with a unique optimal range of voltage unbalance

(2) These ranges vary from 0 - 2.5 percent to 0 - 4.0 percent voltage unbalance with the average at approximately 0 - 3.0 percent.

(3) Approximately 98 percent of the electric supply systems surveyed are within the 0 - 3.0 percent voltage-unbalance range, with 66 percent at 0 - 1.0 percent or less.

### C2. Recommendation

Electric supply systems should be designed and operated to limit the maximum voltage unbalance to 3 percent when measured at the electric-utility revenue meter under no-load conditions. This recommendation should not be construed as expanding the voltage ranges.

### C3. Definitions

Voltage unbalance of a polyphase system is expressed as a percentage value and calculated as follows: Voltage unbalance = $100 \times \frac{\text{max deviation from average voltage}}{\text{(average voltage)}}$

Example: With phase-to-phase voltages of 230, 232, and 225, the average is 229: the maximum deviation from average is 4: and the percent unbalance is (100x4) / 229=1.75 percent

## C4. Derating for Unbalance

The rated load capability of polyphase equipment is normally reduced by voltage unbalance. A common example is the derating factor used in the application of polyphase induction motors.

## C5. Protection from Severe Voltage Unbalance

User systems should be designed and operated to maintain a reasonably balanced load.

In severe cases of voltage unbalance, consideration should be given to equipment protection by applying unbalance limit controls

**APPENDIX D**

**BURBANK WATER AND POWER**
**Electrical Interconnection and Metering Agreement**
**for Electric Generating Facilities and/or Battery Energy Storage Systems up to 5MW**

Customer seeks permission to interconnect and operate Electric Generating Facilities (EG) or stand-alone Battery Energy Storage Systems (BESS), including vehicle-to-grid technology, of up to 5.0 MW or combination of both EG and BESS onsite at a customer's premises in parallel with the Burbank Water and Power (BWP) Distribution System in order to serve a portion or all of the Customer's electrical loads. The term "BWP Distribution System" means all electrical wires, wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer.

**Section 1. Generating Facility**

1.1 Combined EG System Inverter Rating (kW): _____

1.2 Battery Energy Storage System Combined AC inverter rating (kW): _____

1.3 Battery Energy Storage System Rated Capacity (kWh):_____

1.4 Facility Address: _____

1.5 Customer's Phone Number (  )_____

1.6 BWP Utility Account Number: _____

**Section 2. Terms and Conditions**

Customer understands and agrees that:

1. Except for momentary testing during installation, the Generating Facility described in Section 1 above shall not be interconnected and operated in parallel with BWP's Distribution System until the Customer has received a "Permission to Operate" Letter from BWP authorizing such connection and operation.
2. The Generating Facility shall conform to all applicable electrical generating system safety and performance standards as outlined in BWP Rules and Regulations Appendix D, Attachment A.
3. Rates for electrical service and any applicable compensation for excess energy produced by the Generating Facility shall be applied as defined in Section 3.25 (a) (iv) in the BWP Rules and Regulations, and in the applicable rate schedule set forth in the City of Burbank rate schedule as it may be amended from time to time;
4. The Customer grants to BWP the exported solar energy, including any associated environmental attributes or renewable energy credits (RECs) associated therewith ("green power rights"). The Customer agrees to execute and provide such documentation and information to BWP as may be required in order for BWP to report and claim such green power rights under law. The Customer gives up any right to sell the green label associated with the power generated by the solar generating facility to any third party, and grants BWP the sole right to claim the green power label for renewable portfolio standard and other reporting purposes, including all federal,

state, and local regulatory bodies; provided, however, that the foregoing shall not apply if the Customer has elected in writing to keep the RECs associated with their Generation Facility. The Customer may claim the green power generated by the Customer's generating facility and that is consumed on the Customer's premises for promotional, LEED, and green building certification purposes. It should be noted that for customers that cannot use RECs for promotion, LEED, or green building certification purposes, there is no value or use for the REC to the Customer, but BWP can use the REC for its renewable portfolio obligations.

5. Customer shall indemnify and hold the City of Burbank ("City"), its directors, officers, agents and employees harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation, ownership, maintenance, or operation of the Generating Facility, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense or liability caused by or arising out of the sole negligence or willful misconduct of the City or its directors, officers, agents and employees. Customer shall, upon the City's request, defend any suit asserting a claim covered by this indemnity.
6. Customer hereby acknowledges and agrees that the City of Burbank (including any of its departments, employees, officers or agents) shall not be liable to customer for costs of procurement of substitute goods or services; lost profits; lost sales or business expenditures; investments; commitments in connection with any business; loss of any goodwill, or for any indirect, special, incidental, or consequential damages arising out of or related to this agreement, however caused, on any theory of liability, and whether or not the City of Burbank has been advised of the possibility of such damage.
7. The laws of the State of California shall govern this Agreement.
8. Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing.
9. This Agreement shall be in effect when signed by the Customer and BWP. This Agreement shall remain in effect until terminated as provided herein. Upon termination, the Generating Facility shall be permanently disconnected from the BWP distribution system. Customer may terminate this Agreement at any time upon providing thirty (30) days prior written notice to BWP. BWP may terminate this Agreement for Customer's breach of any material term. BWP shall give thirty (30) days written notice of such termination to Customer. When necessary to protect the safety of its employees or the general public, notice of less than thirty days may be given, provided the notice period is reasonable under the circumstances.
10. This Agreement is personal to Customer and may not be assigned without the written consent of BWP.
11. This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof. Any amendment, alteration or modification to this Agreement shall be in writing and approved by both Parties.
12. This Agreement is and shall be binding on all successors and assigns of each of the Parties hereto without the necessity of any further documentation.

| Customer | Burbank Water and Power |
|---|---|
| _____ | _____ |
| Signature | Signature |
| _____ | _____ |
| Print Name | Print Name, Title |
| _____ | _____ |
| Date | Date |

**APPENDIX D, ATTACHMENT A**

**Section 1. System Size**

For systems over 10kW, EG capacity shall be limited to a maximum of 150% of the customer's consumption for a

full twelve-month period immediately prior to the execution of this Agreement. This will be calculated using either the last 12 months of customer metering data or an estimation of annual energy use using three watts per square foot of the conditioned floor area of the building when 12 months of metering data is not available. For systems installed as part of new construction for commercial accounts, system sizing will be evaluated based on the estimated 12-months consumption. BESS when combined with EG shall be rated as close to the EG kW rating as standard battery sizes permit but not to exceed 150% of the EG kW rating. BESS stand-alone system sizes are limited by the rating of utility equipment serving the customer's premises and will NOT BE PERMITTED TO EXPORT energy to the BWP Distribution System.

**Section 2. Battery Make-Before-Break**

BESS may be approved for a make-before-break scheme pending review and approval of BWP engineering.

**Section 3. Facility Operation**

3.1 Customer shall construct, design, install, operate, and maintain the Facility in a manner consistent with the normal and safe operation of the electrical distribution system owned and operated by BWP and consistent with the terms of this Agreement.

3.2 Customer understands, accepts, and agrees that connection and operation of the Customer's Facility shall be subject to the terms and conditions set forth in this Agreement and in BWP's Rules and Regulations for Utility Service, as now in effect or as the same may be amended from time to time (the "Rules"). Any conflict between this Agreement and Rules will be governed by the terms of the Rules.

**Section 4. Rates**

Rates for electrical service and any applicable compensation for excess energy produced by the Generating Facility shall be defined in the applicable rate schedule set forth in the City of Burbank rate schedule as it may be amended from time to time;

**Section 5. Interruption or Reduction of Deliveries**

5.1 BWP shall not be obligated to accept, and BWP may require Customer to interrupt or reduce, deliveries of energy to BWP:

a. when necessary in order to construct, install, maintain, repair, replace, remove, investigate, or inspect any of BWP's equipment or part of BWP's Distribution System; or
b. if BWP determines that curtailment, interruption, or reduction of receipt of energy from Customer's Facility is necessary because of an emergency, forced outage, Force Majeure, or compliance with prudent electrical practices.

5.2 Notwithstanding any other provision of this Agreement, if at any time BWP, in its sole discretion, determines that the Facility may endanger BWP personnel or members of the general public, or that the continued operation of the Facility may impair or otherwise negatively affect the integrity of BWP's Distribution System, BWP shall have the right to disconnect the Facility from BWP's Distribution System.

5.3 The Facility shall remain disconnected until such time as BWP is satisfied that the condition(s) referenced in Section 5.2 have been corrected, and BWP shall not be obligated to compensate Customer for any loss of generation or energy during any and all periods of such disconnection.

5.4 Customer EG, BESS or combination of both, may automatically reconnect its Facility to the BWP Grid after normal power restoration following an outage and/or interruption without notifying BWP, provided that the EG,BESS or combination of both ensures that these systems are anti-islanding compliant in accordance with the current releases of IEEE 1547, and UL 1741. BWP reserves the right to require that the Customer's system does not automatically reconnect if BWP notifies Customer in advance that there is a reasonable possibility that reconnection would pose a safety hazard.

5.5 If BWP has disconnected Service to the Facility or has notified Customers that reconnection may pose a safety hazard, Customer may call BWP at (818) 238-3582 to requst authorization to reconnect the Facility.

**Section 6. Interconnection**

6.1 Customer shall not connect the Facility, or any portion of it, to BWP's distribution system, until written approval of the Facility has been given to Customer by BWP.

6.2 Customer shall deliver energy from the Facility to BWP at BWP's meter located on Customer's premises. (Applicable to stand-alone EG or a combination of EG generation with BESS only. Does not apply to a stand-alone BESS).

6.3 Customer, and not BWP, shall be solely responsible for all legal, regulatory, and financial obligations arising from the construction, installation, design, operation, and maintenance of the Facility in accordance with all applicable laws, regulations, and electrical codes.

6.4 BWP shall own, operate and maintain on Customer's premises a net revenue meter capable of registering the flow of electricity in two directions. If the existing Customer electrical revenue meter is not capable of measuring the flow of electricity in two directions, BWP shall purchase and install such a meter. (Applicable to stand-alone EG or a combination of EG with BESS only. Does not apply to a stand-alone BESS).

6.5 BWP shall own, operate and maintain on Customer's premises a Performance meter capable of measuring power quality and generation output and automatically reporting this information to BWP. The Performance meter panel and meter must be installed prior to interconnection of the Facility to BWP's distribution system. (Applicable to EG or a combination of EG with BESS only with load centers connected to the customer meter panel. Does not apply to a stand-alone BESS, or systems with load centers connected directly to the inverter).

6.6 BWP shall have the right to have its representatives present at the final inspection made by the governmental authority having jurisdiction to inspect and approve the installation of the Facility. Customer shall notify BWP at least five (5) working days prior to such inspection.

**Section 7. Design Requirements**

7.1 Customer's Facility, and all portions of it used to provide or distribute electrical power and parallel interconnection with BWP's distribution equipment, shall be designed, installed, constructed, operated, and maintained in compliance with this Agreement.

7.2 The Facility shall conform to all applicable safety and performance standards established by the National Electrical Code (NEC), the Institute of Electrical and Electronics Engineers (IEEE), accredited testing laboratories such as Underwriters Laboratories, and applicable building codes.

7.3 The Facility shall meet the following specific design requirements:

a. It shall automatically detect and isolate from the BWP source without any intentional delay within

five cycles based on IEEE 1547 requirements for overvoltage, undervoltage, overfrequency, underfrequency, and the operation of AC overcurrent relay, circuit breaker, or internal fusing when the AC current is greater than the full load current.

b. Inverter output distortion shall meet IEEE 519 standards.
c. In the event of inverter control failure, the DC contactor must return to the normally open condition.
d. A lockable and accessible disconnect switch acceptable to BWP must be clearly labeled as described in the National Electric Code (NEC) and conspicuously located shall be provided and maintained by Customer. The location of the disconnect switch shall be as described in Section 2.13.
e. The inverter must meet smart inverter technology requirements per the current releases of IEEE 1547 and UL 1741.
f. The Facility and subcomponents must be tested for islanding in conformance with current releases of IEEE 1547 and UL 1741 and the test result confirmed in writing by BWP.
g. The Facility shall be equipped with a lightning surge arrestor, if required by the City's Building Official.
h. The circuit and breaker feeding the inverter must be clearly identified inside the electrical main or sub-panel as described in the NEC.

**Section 8. Battery Energy Storage System Requirements**

8.1 Customer must provide one of the following:

a. Proof that battery storage is designed and built to store energy produced by EG facility only. Battery storage system CANNOT be charged by the grid if combined with other onsite generation.
b. Non-Export Protective device in the case of a stand-alone battery system.

8.2 Total aggregate Inverter/Battery storage system rating for Facilities with more than one inverter must not exceed 150% of the generating facility’s CEC-AC kW rating.

8.3 The BESS shall be sized such that the Customer does not exceed its installed service size (Ampere rating).

**Section 9. Non-Export Requirements for “Battery Energy Storage Systems Only”**

9.1 A reverse-power protection device must be installed.

9.2 The connected inverter must be certified as non-islanding, and incidental export of power must be limited by the design of the interconnection.

9.3 Inadvertent Export: Inadvertent export is a situation where the customer’s load drops unexpectedly, and the on-site generation or battery cannot ramp down quickly enough to adjust to the new load. In this situation there may be a few seconds of production that cannot be used on-site because the load is no longer there. In those situations, the ability to deal with inadvertent exports for those few seconds is critical for maintaining the balance of the system. In these situations, the battery system functions as a non-exporting system, but the ability to inadvertently exports in these rare occasions provides the customer with the ability to install systems that help them manage their on-site needs more effectively and potentially reduce the stress on the system.

BWP will permit inadvertent export provided that the export of real power from the small generating facility in any single event for a duration not exceeding 30 seconds and of a magnitude no more than the generating facility’s gross nameplate rating multiplied by 0.1 hours per day over a rolling 30-day period (e.g., for a 100 kVA gross nameplate BESS facility, the maximum energy allowed to be exported for a 30-day period is 300

kWh). Any export of energy under this section will not be credited to the customer's bill.

**Section 10. Maintenance and Permits**

10.1 Customer shall maintain the Facility and interconnection facilities in a safe and prudent manner and in conformance with all applicable laws and regulations including, but not limited to, the design requirements of Section 7 of this attachment.

10.2 Customer, at Customer's sole expense, shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Facility. Customer understands that this Agreement does not constitute a permit to construct or install the Facility and that a permit must be obtained from the Building Division of the City of Burbank.

10.3 Customer shall reimburse BWP for any and all losses, damages, claims, penalties, or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Customer's Facility.

10.4 Customer shall submit to BWP any new modification for review and approval, prior to construction.

**Section 11. Access to Premises**

BWP may enter Customer's premises without prior notice to inspect, at all reasonable hours, the Facility's protective devices, to read or test any meter for the Facility, or to disconnect the Facility pursuant to Section 5 of this attachment.

**Section 12. Insurance**

The Customer may be held liable for damage to BWP property, personnel, or equipment caused by the Facility. The Customer shall maintain risk property insurance and comprehensive personal or commercial general liability insurance for the Facility, in force for the duration of this Agreement. In the event the EG system is greater than 30 kW (CEC AC), shall, by endorsement to the policy or policies, provide for thirty (30) calendar days written notice to BWP prior to cancellation, termination, alteration, or material change of such insurance. BWP and the City shall have the right to inspect or obtain a copy of the original policy or policies of insurance for systems over 30kW (CEC AC) prior to commencing operation.

**APPENDIX E**

# INTERCONNECTION AGREEMENT FOR FACILITIES 5MW AND OVER IN NAMEPLATE RATING

**Dated as of**

**[Insert date]**

**by and between**

**The City of Burbank,**

**through its Burbank Water and Power**

**And**

**Insert Customer Name**
**(Must be same as billing name)**

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# INTERCONNECTIONAGREEMENT

This Interconnection Agreement, dated as of [Insert Date] (as amended, restated, supplemented or otherwise modified from time to time, this "Agreement" is entered into by and between The City of Burbank, through its Burbank Water and Power ("BWP") and [ Company] ("Customer"). Customer and BWP are sometimes also referred to in this Agreement collectively as "Parties" or individually as "Party." In consideration of the mutual promises and obligations stated in this Agreement and its attachments, the Parties agree as follows:

## 1.0 Scope and Purpose

This Agreement provides for Customer to interconnect and operate the Generating Facilities in parallel with BWP Distribution System to serve a portion of the electrical loads at the location identified in Section 2. The Generation Facilities are made up solely of one or more Renewable Electrical Generation Facility/ies, that is (a) located on the customer's owned, leased, or rented premises, (b) designed such that it will have (i) a fuel cell as part of the Renewable Electric Generation Facility(ies) or (ii) a total capacity of more than five megawatts (CEC-AC) (c) interconnected and operates in parallel with the electrical grid, and (d) intended primarily to offset part of the customer's own electrical requirements. This Agreement does not constitute an agreement by BWP to provide retail electrical service to Customer. Such arrangements must be made separately between BWP and Customer. This Agreement is contingent on Customer receiving electrical service from BWP.

## 2.0 Summary and Description of Customer's Generating Facility

A description of the Generating Facilities, including a summary of its significant components, a plot plan and a single-line diagram (the "Design Documents") showing the general arrangement of how Customer's Generating Facilities and loads are interconnected with BWP's Distribution System is set forth on Form A to this Agreement. Customer shall not cause or permit the Project to have any changes or deviations from the Design Documents or description below without the prior written approval by BWP.

The Project shall consist of [#] ___ Generating Facilities, as described below (including name and address used by BWP to locate such Generating Facilities and Point of Common Coupling (PCC): "Generating Facility 1" shall be: [Facility Description including the type of Renewable Electrical Generation Facility]

Street Address _____
City _____
Zip Code _____
Cross Streets _____

The Gross Nameplate Rating of Generating Facility 1 is _____kW.
The Net Nameplate Rating of Generating Facility 1 is _____kW.
The Minimum load at Generating Facility 1 is expected to be _____kW.
The annual energy production of Generating Facility 1 is expected to be _____kWh.
Generating Facility 1 is expected to achieve Commercial Operation on [insert date].

"Generating Facility 2" shall be: [Facility Description including the type of Renewable Electrical Generation Facility]

Street Address _____

City _____

Zip Code _____

Cross Streets _____

The Gross Nameplate Rating of Generating Facility 2 is _____kW.
The Net Nameplate Rating of Generating Facility 2 is _____kW.
The Minimum load at Generating Facility 2 is expected to be _____kW.
The annual energy production of Generating Facility 2 is expected to be _____kWh.
Generating Facility 2 is expected to achieve Commercial Operation on [insert date].

If more than two Generation Facilities will be installed, please include additional sheets.

The expected date of Commercial Operation ("Scheduled Commercial Operation Date") for each Generating Facility listed above shall be no later than two years of the date of this Agreement; provided, however, if BWP fails to approve, request modifications or otherwise comment on the Design Documents within 30 days of submission of such documents, then the Scheduled Commercial Operation Date shall be extended by one day for each day of delay after such 30 day period.

**3.0 Documents Included**

This Agreement includes the following Appendices, which are specifically incorporated herein and made a part of this Agreement.

**Form A** - Description of Generating Facility, the site ("Customer's site"), plot and site development plans showing generators, disconnects, metering equipment locations and BWP access to generator, disconnect and meter locations, control and protection schematic, manufacturer's datasheets and maintenance requirements for protective equipment, single-line diagrams, and any additional information required by BWP. (Design Documents)

As of the date of this Agreement, Customer represents and warrants that the Design Documents initially attached hereto reflect the most current and accurate Design Documents, prepared and submitted in accordance with Good Utility Practices. Prior to the commencement of Construction, Customer shall submit, in writing, a revised set of Design Documents for BWP's review and approval. Within thirty (30) days following delivery of the revised set of Design Documents, BWP shall either (a) notify Customer that the Design Documents, as revised, are approved, or (b) request reasonable revisions for submission and further review by BWP. Upon BWP's approval, the Parties shall execute a mutual written agreement for such revised Design Documents to replace the Design Documents attached as of the date hereof.

**Form B** – Fuel Cell Prequalification Requirements, detailed requirements for prequalifying a Fuel Cell before interconnecting with the BWP's Distribution System.

**Form C** - Customer Certification of Biomethane (RPS Guidebook), Submittal and BWP approval of the precertification is required prior to interconnection.

**Form D** – Additional Metering and Telemetering Requirements and Material List with estimated equipment costs. This will be developed based on the submitted Customer Design Documents and dependent on the type of Generation installed and any specific site restrictions.

**Form E** – Annual Certification of Biomethane Compliance (RPS Guidebook), Verification of continued compliance is a requirement of this agreement.

**Form F** – Authorization to Interconnect and Form of Permission to Operate.

## 4.0 Term and Termination

**4.1** This Agreement shall be effective upon the date it is fully executed and shall remain in effect until twenty (20) years from the Commercial Operation Date. If the Customer desires to extend this Agreement beyond the then existing term, it may deliver written notice requesting an extension for an additional year to commence at the end of the then existing term. This Agreement shall be extended for an additional year pursuant to such request if BWP agrees, in its sole discretion, to such extension in writing.

If the Customer has not achieved Commercial Operation of a Generating Facility by the Scheduled Commercial Operation Date, this Agreement shall automatically terminate without obligation by either Party.

Any Generating Facility that has not achieved Commercial Operation by the Scheduled Commercial Operation Date shall no longer qualify for interconnection under this Agreement.

This Agreement may be terminated earlier upon the occurrence of any one of the following events:

(a) The Parties mutually agree in writing to terminate the Agreement;

(b) Unless otherwise agreed in writing by the Parties, at 12:01 A.M. on the day following the date the Customer electric service account through which the Project is interconnected to BWP's Distribution System is closed or terminated;

(c) The Generation Facilities are no longer being owned or operated by Customer; or

(d) At 12:01 A.M. on the 61st day after Customer or BWP provides written Notice to the other Party of Customer's or BWP's intent to terminate this Agreement, subject to the provisions of Section 4.2 and Section 4.3, respectively.

(e) A Generation Facility that no longer meets the definition of Renewable Electrical Generation Facility or no longer meets the requirements of Form B and C for qualifying renewable fuels (a "Disqualified Generation Facility") and Customer fails to disconnect such Disqualified Facility within five (5) business day of notice that such Generation Facility is a Disqualified Generation Facility (a "Disqualification Notice"), then this Agreement will terminate immediately. If BWP determines that (a) Customer failed to provide evidence in a timely manner, (b) Customer provided insufficient evidence that its Generating Facility continues to meet the Eligibility Requirements or

(c) the evidence provided fails to support Customer's representation that the Generating Facility satisfies the Eligibility Requirements, this Agreement will be terminated if Customer fails to disconnect such Disqualified Facility within five (5) business days of receipt of a Disqualification Notice. Any Disqualification Notice shall contain reasons for disqualification. Notwithstanding any termination of this Agreement, BWP will not unreasonably condition, withhold, delay or deny any request by Customer to remedy the underlying cause of the termination.

**4.2** Customer may elect to terminate this Agreement pursuant to the terms of Section 4.1(d) for any reason.

**4.3** BWP may elect to terminate this Agreement pursuant to the terms of Section 4.1(d) for one or more of the following reasons:

(a) A change in any local, state or federal law, statute or regulation, either of which materially alters or otherwise affects BWP's ability or obligation to perform BWP's duties under this Agreement (a "Material Impact"); provided, that BWP and Customer shall use reasonable efforts to attempt to comply with such Material Impact; provided, further, that BWP shall not be required to incur material costs, fees, expenses or obligations to comply with such Material Impact. BWP will work with the Customer to amend this Agreement due to changes in laws, statutes or regulations in 4.3a as reasonable and applicable to bring this Agreement in compliance with applicable changes to laws, statutes or regulation.

(b) Unless otherwise agreed in writing by the Parties, Customer fails to take all corrective actions reasonably specified in BWP's Notice that any of Customer's Generating Facilities are out of compliance with the terms of this Agreement within the time frame set forth in such Notice which time frame shall, in any event, be no less than 60 days; provided, however, that such failure shall not result in any such right of termination if the nature of such failure, and within such 60-day period Customer undertakes such corrective actions and thereafter diligently prosecutes such correction action to completion and such correction takes no longer than [180] days from the date of such notice unless otherwise approved in writing by BWP.

(c) Customer is in default of any of the terms and conditions of this Agreement and such default is not cured within sixty (60) days following Customer's receipt of written Notice from BWP of such default; provided, however, that Customer shall not be in default if the nature of such default is such that more than 60 days are reasonably required to correct such default, and within such 60-day period Customer undertakes such cure and thereafter diligently prosecutes such cure to completion and such correction takes no longer than 180 days from the date of such notice unless otherwise approved in writing by BWP; or

(d) Customer abandons the Generating Facility. BWP shall deem a Generating Facility to be abandoned if BWP determines, in its reasonable discretion, such Generating Facility is non-operational and Customer does not provide a substantive response to BWP's Notice of its intent to terminate this Agreement as a result of Customer's apparent abandonment of such Generating Facility affirming Customer's intent and ability to continue to operate such Generating Facility. Notwithstanding the foregoing, Customer shall be deemed not to have abandoned any Generating Facility during any period in which such Generating Facility is non-operational as a result of the maintenance, replacement or other corrective activity of all or any portion thereof.

**4.4** Any agreements attached to and incorporated into this Agreement shall terminate concurrently with this Agreement unless the Parties have agreed otherwise in writing.

Upon the termination of this Agreement, Customer (a) agrees that it shall, at its own cost and expense, permanently disconnect the Project to the reasonable satisfaction of BWP and shall not thereafter operate any of the Generating Facilities without BWP's written approval, (b) Customer shall remain liable for any amounts owed to BWP prior to the termination of this Agreement and (c) Customer shall reimburse BWP for any costs and expenses incurred after the date of termination to the extent that such costs and expenses relate to the actions taken by BWP to disconnect the Project or otherwise in relation to the Project to ensure the reliability and safety of the BWP electrical system.

## 5.0 Contacts and Notice

The Administrative Contact information for **BWP** is: Burbank Water and Power:
Attention: Key Account Manager 164 W. Magnolia Blvd.
Burbank, CA 91502-1720
Phone: (818) 238-3706
FAX: (818) 238-3715

The Administrative Contact information for **Customer** is:

Customer Name: _____
Contact Person: _____
Customer Address: _____
Customer City, State, Zip: _____
Customer Phone: _____
Customer Fax:

The Operational Contact information for **BWP** is: BWP Energy Control Center
Phone: (818) 238-3750

The Operational Contact information for **Customer** is:

Customer Name: _____
Contact Person: _____

Either Party may designate a new Official and/or Operating Representative by giving reasonable written Notice to the other Party.

Any written notice, demand, or request required or authorized in connection with this Agreement ("Notice") may be delivered in person, sent by reputable nationally recognized overnight delivery service (such as Federal Express or UPS) or sent by certified mail, postage prepaid, to the person specified below:

If to **BWP**:
Burbank Water and Power: Attention: Key Account Manager
164 W. Magnolia Blvd.
Burbank, CA 91502-1720
Phone: (818) 238-3706
FAX: (818) 238-3715

If to **Customer**:

| | |
|---|---|
| Customer Name: | _____ |
| Attention: | _____ |
| Address: | _____ |
| City: | _____ |
| State: | _____ |
| Zip Code: | _____ |
| Phone: | _____ |
| Fax: | _____ |

Any Notice shall be deemed given upon actual delivery as required above or upon any earlier refusal by any addressee to accept delivery. A Party may change its address for Notices at any time by providing the other Party Notice of the change in accordance with Section 5.0.

**6.0 Acknowledgments, Representations, and Warranties**

Customer acknowledges that Customer is subject to the Rules and Regulations (as defined below), including, but not limited to the Rules and Regulations Governing Electric Service as stated in the Rules and Regulations for Utility Service ("Rules and Regulations"), which Customer has agreed to by the virtue of being connected to the BWP system and that its obligations under this Agreement are further subject to the Rules and Regulations. BWP reserves the right to update these Rules and Regulations as needed and Customer agrees to comply with the updated Rules and Regulations and in the event of any conflict with the Rules and Regulations, this Agreement shall prevail.

Customer acknowledges that it is the responsibility of Customer to review the most current Rules and Regulations in effect at any time.

Customer represents and warrants that (a) the "Generation Facilities" are the only electrical generation facilities owned, leased or otherwise operated by Customer on Customer's site and (b) the Generation Facilities meet the requirements for Renewable Electrical Generation Facility.

If a Generating Facility consists of one or more fuel cells, Customer represents, warrants and covenants that with respect to such Generating Facility:

(1) each such fuel cell:

(a) meets the requirements of an Renewable Electrical Generation Facility,
(b) would satisfy the requirements of the renewable resource for the Renewable Electrical Generation Facility in the versions of the California Energy Commission's Renewables Portfolio Standard Eligibility Guidebook ("Eligibility Guidebook") and the Overall

Program Guidebook ("Eligibility Requirements") in place on the date of this agreement and
(c) uses renewable energy resources eligible to qualify under the State of California's Renewables Portfolio Standard ("RPS-eligible renewable energy resource");

(2) if such fuel cell delivers biomethane through a dedicated pipeline, such pipeline satisfies the requirements set forth in Section II.C.1 of the Eligibility Guidebook; and,

(3) if such fuel cell delivers biomethane through a common carrier, that:
(a) each biomethane source meets one of the criteria set forth in Section II.C.2.a (3) of the Eligibility Guidebook,
(b) the delivery of biomethane through a common carrier pipeline meets the requirements set forth in Section II.C.2.b and,
(c) for each biomethane source, the capture and injection of biomethane into a common carrier pipeline directly result in at least one of the environmental benefits described in Section II.C.2.c of the Eligibility Guidebook.

Customer acknowledges, covenants and agrees that if, during the term of this Agreement, any of the documents submitted to BWP is no longer true, correct and complete, including, but not limited to any changes to the approved biomethane pipeline carrier, supplier, storage facility, or delivery entities or if additional entities have been contracted, the Customer shall deliver corresponding attestations from Form C to BWP and approved by BWP. Customer acknowledges and agrees that failure to submit the documents described in the foregoing sentence within 90 days of an event that makes such documents no longer true, correct and complete with respect to a Generating Facility, such Generation Facility shall be deemed to be out of compliance with this Agreement.

Customer represents, warrants and covenants that, beginning on the date of Initial Operation and continuing throughout the term of this Agreement, all of the Generating Facilities shall continue to meet the Eligibility Requirements at all times. If any Generating Facility ceases to meet the Eligibility Requirements, Customer agrees that it shall promptly provide BWP with Notice of such change pursuant this Agreement. If, at any time during the term of this Agreement, BWP determines, at its reasonable discretion, that the Project or any Generating Facility, or any portion thereof, no longer meets the Eligibility Requirements, BWP may require Customer to provide evidence, that such Generating Facility continues to meet the Eligibility Requirements, within 20 business days of BWP's request for such evidence.
BWP may periodically inspect any of Customer's Generating Facility and/or require documentation from Customer to monitor and verify such Generating Facility's compliance with the Eligibility Requirements; provided that BWP will provide a minimum of 10 business days' notice to the Customer prior to such inspection. If BWP determines, in its discretion, that (a) Customer failed to provide documentation required under this Agreement in a timely manner, (b) Customer provided insufficient evidence that a Generating Facility continues to meet the

Eligibility Requirements or (c) the evidence provided fails to support Customer's representation that a Generating Facility satisfies the Eligibility Requirements, then such Generating Facility shall be deemed to be a Disqualified Generating Facility. In the event that BWP delivers a Disqualification Notice to Customer, Customer shall disconnect the Disqualified Generating Facility within five (5) business days of such notice. If Customer fails to disconnect the Disqualified Generating Facility within five (5) business days, BWP may disconnect the Disqualified Generating Facility, and, in its sole discretion, terminate this Agreement. Following any disconnection as provided in this paragraph, BWP will not unreasonably condition, withhold, delay or deny reconnection.

**At no period of time for any portion of generation shall non-qualifying fuels be used for the output for any of the Generating Facilities. Any and all Fuel purchases related to any of the Generating Facilities must be qualifying fuels under this Agreement.**

Customer will be charged per section 14.0 for any periods that fuel cell generation was operating with non-eligible fuels.

The Generating Facility consisting of a fuel cell which does not meet the Eligibility Requirements may not be interconnected and shall be disconnected if already interconnected. Customer will only interconnect generation facilities as described in Section 2.0. This Agreement applies to the total generation facilities on the Customer site and supersedes any prior interconnection agreement. Customer shall not interconnect any generation not covered by this Agreement.

## 7.0 Definitions

The following terms, when used herein, shall have the meanings specified below:

**24/7/365:** At any time, including twenty-four hours a day, seven days a week and three-hundred sixty-five days a year or 366 days a year during a leap year.

**Commercial Operation:** When a Generating Facility has commenced generating electricity, excluding electricity during the period in which Customer is engaged in on-site testing and commissioning of the Generating Facility, and such Generating Facility is Interconnected.

**Commercial Operation Date:** The date on which a Generating Facility commences Commercial Operation in accordance with this Agreement.

**Customer:** The term is defined in the preamble.

**Design Documents:** The term is defined in Section 2.0.

**Distribution System:** All electrical wires, equipment, and other facilities owned or provided by BWP other than Interconnection Facilities, by which BWP provides Distribution Service to its customers, including the Customer.

**Emergency:** Whenever in BWP's discretion an Unsafe Operating Condition or other hazardous condition exists or whenever access is necessary for service restoration, and such immediate action is necessary to protect persons, BWP's facilities (including any other non-electrical facilities) or property of others from damage or interference caused by Interconnection Customer's Project (both generating and non-generating), or the failure of protective device to operate properly, or a malfunction of any electrical system equipment or a component part thereof.

**Fee Schedule:** The most current fee schedule as adopted by the City Council of the City of Burbank.

**Generating Facility:** The term "Generating Facility" shall mean, individually, any of the generating facilities defined in Section 2.0, including all Generators, electrical wires, equipment, and other facilities, excluding Interconnection Facilities, owned or provided by Customer for the purpose of producing electric power, including storage. The term "Generating Facilities" shall mean, collectively, all of the Generating Facilities.

**Generator:** A device converting mechanical, chemical, thermal, photonic, or other energy into electrical AC energy, including all of its protective and control functions and structural appurtenances. One or more Generators comprise a Generating Facility.

**Good Utility Practice/s:** Those practices, and methods as changed from time to time, that are commonly used in prudent electrical engineering and operations to design, construct, operate, maintain and repair electric equipment, together with all ancillary equipment and components, lawfully and with safety, dependability, efficiency, and economy.

**Gross Rating; Gross Nameplate Rating:** The total gross generating capacity of a Generator or a Generating Facility as designated by the manufacturer(s) of the Generator(s).

**Interconnection; Interconnected:** The physical connection of a Generating Facility in accordance with the requirements of this Agreement so that Parallel Operation with BWP's Distribution System can occur (has occurred).

**Interconnection Facilities:** The electrical wires, switches, and related equipment that are required in addition to the facilities required to provide electric Distribution Service to Customer to allow Interconnection. Interconnection Facilities may be located on either side of the Point of Common Coupling as appropriate to their purpose and design. Interconnection Facilities may be integral to a Generating Facility or provided separately. Interconnection Facilities may be owned by either Customer or BWP.

**Island; Islanding:** A condition on BWP's Distribution System in which one or more Generating Facilities deliver power to Customers using a portion of BWP's Distribution System that is electrically isolated from the remainder of BWP's Distribution System. A condition where all or part BWP's Distribution System separates from the remainder of the grid and operates with embedded generation.

**Metering:** The measurement of electrical power in kilowatts (kW) and/or energy in kilowatt-hours (kWh), and if necessary, reactive power in kVAR at a point, and its display to BWP.

**Metering Equipment:** All equipment, hardware, software including meter cabinets, conduit, etc., that are necessary for Metering.

**Minimum:** As used in Minimum Load means the least amount of Customer demand at any one time from Customer end-use devices.

**Generation Output Metering:** Metering of the net electrical power output in kW or energy in kWh, from a given Generating Facility or parts thereof. This may also be the measurement of the difference between the total electrical energy produced by a Generator and the electrical energy consumed by the auxiliary equipment necessary to operate the Generator.

**Net Nameplate Rating:** The net nameplate rating shall be calculated using the CEC-AC Nameplate Calculation as follows:

| **Technology** | **CEC-AC Nameplate Calculation** |
|---|---|
| Solar PV | (Qty of Modules) x (PTC Rating) x (Inverter Efficiency %) / 1000 = ____ kW |
| Wind | (Qty of Turbines) x (Power Output) x (Inverter Efficiency %) / 1000 = ____ kW |
| Fuel Cell | (Qty of Cells) x (Rated Output) x (Inverter Efficiency %) / 1000 = ____ kW |

**Non-Emergency:** Conditions or situations including but not limited to meter reading, inspection, testing, routine repairs, replacement, and maintenance.

**Notice**: The term is defined in Section 5.0.

**Parallel Operation:** The simultaneous operation of a Generator with power delivered by BWP while Interconnected. Parallel Operation includes only those Generating Facilities that are Interconnected with BWP's Distribution System for more than 60 cycles (one second).

**Periodic Test:** A test performed on part or all of a Generating Facility/Interconnection Facilities at pre-determined times or operational intervals to achieve one or more of the following: 1) verify specific aspects of its performance; 2) calibrate instrumentation; and/or 3) verify and re-establish instrument or Protective Function set-points.

**Point of Common Coupling (PCC):** A transfer point for electricity between the electrical conductors of BWP and the electrical conductors of Customer or at Customer metered bounds as designated in the plot plan and single line diagram attached in Form A.

**Point of Interconnection:** The point where the Interconnection Facilities connect with BWP's Distribution System.

**Project:** All Generating Facilities and Interconnection Facilities on the Customer's site, including all ancillary facilities.

**Protective Equipment:** The equipment, hardware and/or software (whether discrete or integrated with other functions) whose purpose is to protect against Unsafe Operating Condition.

**Protective Function(s):** The actions of the protective equipment.

**Renewable Electrical Generation Facility:** means a facility that generates electricity from a renewable source listed in paragraph (1) of subdivision (b) of Section 25741 of the Public Resources Code. A small hydroelectric generation facility is not an eligible renewable electrical generation facility if it will cause an adverse impact on instream beneficial uses or cause a change in the volume or timing of streamflow.

**Rules and Regulations:** The Rules and Regulations of BWP, as published and found at BWP's website, as such Rules and Regulations may be amended, modified, supplemented or replaced.

**Short Circuit Contribution Ratio (SCCR):** The ratio of a Generating Facility's short circuit contribution to the short circuit contribution provided through BWP's Distribution System for a three-phase fault at the distribution equipment connecting the Generating Facility to BWP's Distribution System.

**Single Line Diagram; Single Line Drawing:** A schematic drawing, showing the major electric switchgear, Protective Function devices (including relays, current transformer and potential transformer configurations/wiring in addition to circuit breakers/fuses), wires, generators, transformers, meters and other devices, providing relevant details to communicate to a qualified engineer the essential design and safety of the system being considered.

**Standby Service:** Each of the services described in Schedule S (Standby Service) and set forth in the Fee Schedule.

**System Integrity:** The condition under which BWP's System is deemed safe and can reliably perform its intended functions in accordance with the safety and reliability rules of BWP.

**Telemetering:** The electrical or electronic transmittal of Metering data on a real-time basis to BWP.

**Transfer Trip**: A Protective Function that trips a Generating Facility remotely by means of an automated communications link controlled by BWP.

**Unintended Island:** The creation of an Island, usually following a loss of a portion of BWP's Distribution System, without the approval of BWP.

**Unsafe Operating Conditions:** Conditions that, if left uncorrected, could result in harm to personnel or to the public, damage to equipment, loss of System Integrity or operation outside pre-established parameters required by this Agreement.

## 8.0 Design, Permitting, Procurement, Construction, Testing, and Inspection

Customer shall design, procure and construct the Project using Good Utility Practices and shall obtain all necessary permits in connection therewith. Customer shall not undertake any action which is inconsistent with standard safety practices, material and equipment specifications, design criteria and applicable laws and regulations.

Customer shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation, and maintenance of the generating facility. All reviews, approvals, and permits required by the City must be obtained through the City for the proposed generation prior to any Interconnection of Generations Facilities.

Customer shall commence construction of the Generating Facilities only after receiving approval from BWP of the revised Design Documents in accordance with Section 3.0. Within 120 days after the Commercial Operation Date, Customer shall deliver to BWP the final drawings of the installed Generating Facilities ("as-built") together with all related information and documents, including such appropriate drawings and diagrams as are customarily provided under Good Utility Practice and applicable laws and regulations. BWP's review of the final specifications shall not be construed as confirming, endorsing or otherwise approving the as-built drawings and related documentation. Customer shall make any corrections to the Project if BWP identifies any inconsistencies between the as-built drawings and the approved Design Documents unless approved by BWP in writing.

Prior to the Commercial Operation Date of any Generating Facility, Customer shall test the Generating Facility to ensure its safe and reliable operation and provide written certification to BWP that the Generating Facility complies with the terms of this Agreement. BWP reserves the right to test the Customer's equipment prior to approving the connection to BWP's system. BWP may request Customer to make modifications to its facilities that are found necessary as a result of such testing in order for such facilities to comply with the terms of this Agreement. Customer shall bear the cost of all such testing and modifications. BWP will provide written permission to complete the interconnection after it determines that all requirements respecting the Generating Facility as set forth in this Agreement have been met and can be accomplished without hazard to the public, personnel or the BWP System. Following successful completion of the testing and inspection, written permission to operate will be granted immediately and signed-off on site. A form of Permission to Operate Letter is attached to this Agreement as Form F. If the testing and inspection is unsuccessful, within thirty (30) days following a written request by Customer, BWP shall deliver written notification to Customer specifying in reasonable detail the conditions that caused the testing and inspection to be unsuccessful and requesting Customer to correct the conditions specified in the notification. Customer shall make all necessary modifications to correct the conditions specified in BWP's notification and all modifications are subject to inspection and approval, as above.

Customer shall generate test energy in parallel with the BWP system at a Generating Facility only if it has arranged for the delivery of such test energy.

Customer shall notify, in writing, BWP's Operating Contact at least fourteen (14) days prior to:

i. The initial on Customer site testing of Protective Apparatus; and,

ii. The initial parallel operation of the Generators with BWP's electrical system.

BWP shall have the right to have a representative present at each event at the Customer's sole but reasonable expense.

BWP shall conduct all such testing and inspections, and otherwise perform all of the activities which BWP is authorized and required to engage in, pursuant to the terms of this Agreement, within a reasonable time frame not to exceed the fourteen (14) day notice period provided in paragraphs 8.0(i) and (ii), following receipt of request from Customer. Upon Customer's written request BWP will deliver to Customer a schedule of current customer billable rates to be charged by BWP for its representatives. If a Generation Facility fails to meet all such testing and inspections, Customer shall make all such necessary modifications and may submit another request for such Generation Facility to be tested and inspected.

If the Generating Facility includes a fuel cell, at least thirty days prior to the Commercial Operation Date (but in no event, more than 90 days prior to the Commercial Operation Date), Customer shall meet the requirements of Form B and C and certify and deliver to BWP a copy of all the documents set forth in Form C. Such a Generating Facility shall not be interconnected if, in the reasonable determination of BWP, Customer has failed to provide the adequate documentation in Form B.

Prior to the completion of the 6th year of operation following BWPs issuance of the permission to operate, but no earlier than 6 months before the completion of the 6th year of operation, and every 6 years thereafter, Customer shall test all interconnected inverters operating at the site subject to the testing requirements of this section. Customer shall maintain the testing results and documentation for the life of the facility and shall produce them to BWP when requested. Interconnected inverters shall be replaced, subject to BWP review and approval per the requirements of this agreement, if the inverter lifespan is exceeded and if it fails testing as required in this section.

## 9.0 Forecasting and Scheduling

Customer shall provide BWP's Operational Contact with a schedule of planned operation for each Generating Facility at least a week in advance with any periods of non-operation indicated on the schedule. Changes to the schedule for any reason will be communicated to BWP's Operational Contact at the first opportunity.

## 10.0 Operational Outages

Customer will inform BWP at its first opportunity should an equipment outage (either planned or unplanned) occur in any of the Generating Facilities. If BWP determines that curtailment or interruption of a Generation Facility is necessary because of an Emergency, forced outage, Force Majeure or in compliance with Good Utility Practice, Customer shall curtail or interrupt such Generation Facility in accordance with BWP's direction. Notwithstanding any other provision in this Agreement, if at any time BWP, in its sole and absolute discretion, determines that a Generating Facility or any of its ancillary facilities, may endanger BWP personnel or the members of the general public, or that continued operation of such Generating Facility may impair the System Integrity, (a)BWP shall have the right to disconnect and lock-out such Generating Facility or both Generating Facilities from BWP's Distribution System and (b) such Generating Facility or both Generating Facilities shall remain disconnected and locked-out until such time as BWP is satisfied that the conditions described above have been corrected and BWP shall not be obligated to compensate Customer for any loss of use of generation or energy during any and all periods of disconnection. If BWP has disconnected a Generating Facility, Customer shall obtain BWP's prior authorization before attempting to reconnect such Generating Facility.

## 11.0 Monitoring and Metering

Customer will install hardware and software to support Customer's operational needs. In addition Customer will allow to be installed both retail revenue and performance metering and telemetering equipment. BWP will install metering equipment at the Customer switchgear, and other locations BWP reasonably deems necessary under the BWP Rules and Regulations and this Agreement to support BWP needs at Customer's reasonable expense.

BWP's meters will provide the information that BWP requires for safe operation of the grid and for billing Customer. Customer will provide facility access and support for the installation, inspection, calibration and repair of the metering and telemetry systems installed by BWP at Customer's reasonable expense.

Please see Form D for BWP required meters and telemetering equipment.

## 12.0 Access

Customer will provide, at no cost to BWP, all rights of use, licenses, and rights of way as may be reasonably required for BWP to access the Generating Facilities and Interconnection Facilities (with the exception of the prime mover) for inspections, to perform or witness testing, or to perform or witness maintenance 24/7/365. Additionally, Customer shall provide BWP with a 24/7/365 direct contact in case any problems arise in meeting this access requirement. BWP has the right to drop any of Customer's Generating Facilities from the remote substation if access is unreasonably delayed or denied.

## 13.0 Operations and Maintenance

Customer Protective Equipment shall be operated and maintained in accordance with Good Utility Practice and good engineering practices with respect to synchronizing, voltage, and reactive power control. BWP shall have the right to monitor operation of each Generating Facility in real time (see metering requirements) and may require reasonable changes in Customer's method of operation if such reasonable changes are necessary in accordance with good engineering and operational practices to maintain BWP's electric system Integrity.

Customer shall notify the BWP operational contact by telephone or other means of direct communication prior to operation of any Generating Facility to obtain approval for parallel operation. All BWP telemetry systems and metering shall be activated before parallel operation commences.

BWP shall have the right to restrict Customer from connecting any or all of its Generating Facilities to the BWP's electric system whenever BWP determines, in its sole and absolute judgment, that such a restriction is necessary or appropriate to facilitate installation, construction, repair, replacement, investigation, inspection or maintenance of any BWP's facilities, or to maintain BWP's electric system integrity. Each Party shall endeavor to correct, within a reasonable period, the condition on its system which necessitates the disconnection. Each Generating Facility shall be operated with all of its Protective Apparatus in service whenever a Generator is connected to or is operated in parallel with the BWP's electric system. Any deviation shall only be for periods of emergency or maintenance and shall only be by agreement of the Parties.

Customer shall maintain each Generating Facility and the Interconnection Facilities in a safe and prudent manner and in conformance with all applicable laws and regulations, including, but not limited to, the design requirements of Section 18.0 below.

Customer, at Customer's sole expense, shall obtain and possess all permits (including those from the Building Division of The City of Burbank) and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Generating Facilities including environmental reviews. Customer understands that this Agreement does not constitute a permit to construct or install the Project, including any Generating Facility. Customer shall indemnify and reimburse BWP for any and all actual losses, damages, claims, penalties or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Project, including any of the Generating Facilities.

Each Party shall have an Operating Representative to coordinate all operational, technical and maintenance matters regarding the generation and delivery of electric power under this Agreement. The Parties' initial Operating Representatives are set forth in Section 5.0 of this document.

## 14.0 Sales and Compensation for Energy

Customer will not participate in any wholesale or retail sales of energy, ancillary services, or other capabilities of the installed Generation Facilities. Generation Facilities will not qualify for crediting of any excess power that may be generated if the Generation Facilities does not meet the applicability for Net Energy Metering or Solar Net Billing under BWP Rules.

Customer will be charged for energy that was produced by the fuel cell for such period of time that was determined by BWP to have not met the Eligibility Requirement. The billing rate for periods of non-compliance is calculated as the then current ECAC charge (3.13C Rules and Regulations) less avoided fuel costs. The billing which *will be initially at a rate of 6.07 cents per kWh until replaced by the then current rate* as established and/or amended from time to time in the City of Burbank Fee Schedule. Avoided fuel costs will be calculated as the cents per kWh marginal cost of generating energy from a combined cycle natural gas plant with a heat rate of 7,500 Btu per kWh, using the then current budgeted forward gas price plus $0.15 per MMBtu for transportation costs.

Customer will be responsible for any reasonable cost incurred by BWP by a third party to review the Customer's prequalification and continuing review of the Customer evidence of their fuel cell meeting the Eligibility Requirements.

The back billing rate in effect as of the date of this Agreement is subject to change throughout the term of this Agreement. The Customer acknowledges and agrees that it is not entitled to rely on the existing current rate and rate structure to remain the same during the term of this Agreement.

## 15.0 Standby Services and Billing

Customer shall take Standby Service per the BWP Rules and Regulations, which will be in conformity with State law, for all of the Generating Facilities. Standby Service shall be subject to a Standby Service Charge, if applicable under the BWP Rules and Regulations. Such Standby Service Charge, if any, shall initially billed at the rates and charges set forth in the then current Fee Schedule at the time of the Agreement until replaced by the then current rate as established and amended from time to time in the City of Burbank Fee Schedule.

Applicable rates and charges in effect as of the date of this Agreement are subject to change throughout the term of this Agreement. The Customer acknowledges and agrees that it is not entitled to rely on the existing current rates and rates structure to remain the same during the term of this Agreement.

## 16.0 Harmonics

Customer will mitigate any harmonics that the distributed generation systems create in accordance with IEEE 519-1992 and/or EN61000-2-4. Customer and BWP will review any harmonics beyond the recommended levels in IEEE 519 and agree to what issues need mitigation.

## 17.0 Reliability

Customer will use commercially reasonable efforts to operate and maintain each Generating Facility so that it operates in a safe and reliable fashion. Should the systems become either unsafe or unreliable, BWP may ask that the systems be disconnected from the grid until such time as they are again capable of operating in a safe and reliable fashion. Once notified by BWP to disconnect, Customer shall disconnect the requested system at the first opportunity to do so. In the event of noncompliance, BWP has the option to disconnect the Customer's Generating Facilities from the BWP system.

## 18.0 Reverse Power Flows

**18.1** Generation Facilities meeting the applicability for Net Energy Metering under BWP Rules, which will be in conformity with State law, will be allowed reverse power flows to the BWP electric system.

**18.2** Section 18.2 applies to Customers whose Generation Facilities does not meet the applicability for Net Energy Metering under BWP Rules.

(a) Customer agrees that the Generating Facilities are solely for use on-site at the Customer location and will not inject power into the BWP system, to this end Customer will install a protective device for each Generating Facility that will prevent the distributed generation systems from creating reverse power flow on any phase of any feeder. BWP may change the protection device settings on each feeder that runs to the Customer site to prevent reverse power flow from entering the BWP system. Should reverse power flow be detected the protective device will open the feeder automatically.

(b) Customer further acknowledges and agrees that in the event that the Customer's generation exceeds the amount of power consumed on site at any time, BWP has the right to disconnect Customer's Generation Facilities from the distribution system.

(c) Because the Customer may have large motors that can auto-generate during shutdown, BWP understands that some transient reverse power flow may occur from these systems. To that end the BWP protective devices will be calibrated based on information provided by Customer on the auto-generation time for the largest pieces of equipment on the site. Should Customer not provide such information, BWP will set the protective devices to open after 15 cycles (0.25 seconds) of reverse power flow. This grace period is to allow Customer control systems time to correct any generation/load mismatch on their site.

(d) BWP will proceed with their standard ECC procedure for re-establishing connection and resetting the protective device. BWP will inform Customer if the connection cannot be reestablished in a reasonable period of time.

(e) Should a protective device trip again after reestablishment, BWP and Customer will coordinate to correct the condition causing the trip to re-occur.

## 19.0 Generating Facility Design and Operating Requirements

Customer's interconnected facilities design and operation must meet the requirements of ANSI/IEEE 1547 Standard for Interconnecting Distributed Resources with Electric Power Systems (IEEE 1547 latest revision). Designs for the generation and interconnected facilities must be approved by BWP prior to interconnection or operation.

## 20.0 General Interconnection and Protective Function Requirements

The Protective Functions and requirements are designed to protect BWP's System and not the Project or any of its Generating Facilities. Customer shall be solely responsible for providing adequate protection for the Project and Interconnection Facilities.

Customer Protective Functions shall not impact the operation of other Protective Functions on BWP's Distribution System in a manner that would affect BWP's capability of providing reliable service to its customers.

20.01 CUSTOMER SHALL NOT CONNECT THE PROJECT, OR ANY PORTION OF IT, TO BWP'S DISTRIBUTION SYSTEM, UNTIL WRITTEN APPROVAL OF THE FACILITY HAS BEEN GIVEN TO *CUSTOMER* BY BWP.

20.02 CUSTOMER, AND NOT BWP, SHALL BE SOLELY RESPONSIBLE FOR COMPLYING WITH ALL LEGAL REQUIREMENTS INCLUDING ANY ENVIRONMENTAL REVIEWS AND CITY OF BURBANK REQUIREMENTS, AND FOR SATISFYING ALL FINANCIAL OBLIGATIONS, ARISING FROM THE CONSTRUCTION, INSTALLATION, DESIGN, OPERATION, AND MAINTENANCE OF THE PROJECT IN ACCORDANCE WITH ALL APPLICABLE LAWS AND REGULATIONS.

20.03 BWP SHALL HAVE THE RIGHT TO HAVE ITS REPRESENTATIVES PRESENT AT THE FINAL INSPECTION AND COMMISSIONING OF EACH INSTALLED GENERATING FACILITY. CUSTOMER SHALL NOTIFY BWP AT LEAST TEN (10) BUSINESS DAYS PRIOR TO SUCH INSPECTION.

## 21.0 Protective Functions Required

Each of the Generating Facilities operating in parallel with BWP's Distribution System shall be equipped with the following Protective Functions to sense abnormal conditions on BWP's System and cause a Generating Facility to be automatically disconnected from BWP's System or to prevent a Generating Facility from being connected to BWP's System inappropriately:

i. Over and under voltage trip functions and over and under frequency trip functions;

ii. A voltage and frequency sensing and time-delay function to prevent the Generating Facility from energizing a de-energized Distribution System circuit and to prevent a Generating Facility from reconnecting with BWP's Distribution System unless BWP's Distribution System service voltage and frequency is within the ANSI C84.1-1995 Table 1 Range B voltage Range of 106 volts to 127 volts (on a 120 volt basis), inclusive, and a frequency range of 59.3 Hz to 60.5 Hz, inclusive, and are stable for at least 60 seconds; and,

iii. A function to prevent a Generating Facility from contributing to the formation of an Unintended Island, and cease to energize BWP's Distribution System within two seconds of the formation of an Unintended Island.

BWP reserves the right to audit any testing and/or certification of protective devices on the Customer system. BWP reserves the right to test the protection equipment that is installed in the Customer system, including live tests of the protective equipment. BWP will conduct its own testing as BWP determines is prudent. BWP will inform Customer in advance of any live testing of the protective equipment on Customer's site. A Generating Facility shall cease to energize BWP's Distribution System for faults on BWP's Distribution System circuit to which it is connected (IEEE 1547-4.2.1). A Generating Facility shall cease to energize BWP's Distribution System circuit prior to re-closure by BWP's Distribution System equipment (IEEE 1547-4.2.2).

## 22.0 Suitable Equipment Required

Circuit breakers or other interrupting equipment must be Certified or "Listed" (as defined in Article 100, the Definitions Section of the National Electrical Code) as suitable for their intended application. This includes being capable of interrupting the maximum available fault current expected at their location. Customer's Project and Interconnection Facilities shall be designed so that the failure of any single device or component shall not potentially compromise the safety and reliability of BWP's System. Each Generating Facility's paralleling-device shall be capable of withstanding 220% of the Interconnection Facility rated voltage (IEEE 1547-4.1.8.3). Each Interconnection Facility shall have the capability to withstand voltage and current surges in accordance with the environments defined in IEEE Std C62.41.2 (latest revision) or IEEE Std C37.90.1 (latest revision) as applicable and as described thereof in L.3.e (IEEE 1547-4.1.8.2).

## 23.0 Visible Disconnect Required

As required by BWP's operating practices, Customer shall furnish and install a ganged, manually-operated isolating switch (or a comparable device mutually agreed upon by BWP and Customer) near the Point of Interconnection to isolate a Generating Facility from BWP's Distribution System. The device does not have to be rated for load break nor provide over-current protection.

The device must:

i. Allow visible verification that separation has been accomplished. (This requirement may be met by opening the enclosure to safely observe contact separation.)

ii. Include markings or signage that clearly indicates open and closed positions.

iii. Be capable of being reached:

(a) For Emergency purposes quickly and conveniently 24 hours a day by BWP personnel for construction, operation, maintenance, inspection, testing or to isolate a Generating Facility from BWP's Distribution System without obstacles or requiring those seeking access to obtain keys, special permission, or security clearances; and,
(b) For Non-Emergency purposes during normal business hours. BWP, where possible, will provide Notice to Customer for gaining access to Customer's premises.

iv. Be capable of being locked in the open position.

v. Be capable of having an Accident Prevention Tag as Defined in Cal OSHA Title 8, Subchapter 7, Croup 2, Article 7, GISO §3341 tag hung on the disconnect that shows that the disconnect is locked in the open position.

vi. Be clearly marked on the submitted single line diagram and its type and location approved by BWP prior to installation. If the device is not adjacent to the PCC, permanent signage must be installed at a BWP approved location providing a clear description of the location of the device. If the switch is not accessible outside the locked premises, signage with contact information and a BWP approved locking device for the premises shall be installed.

**24.0 Drawings Required**

Prior to Parallel Operation of a Generating Facility, Customer must submit and obtain approval of Customer's Protective Function and control diagrams by BWP. Generating Facilities equipped with Protective Functions and a control scheme previously approved by BWP for system-wide application or only UL Certified Equipment may satisfy this requirement by reference to previously approved drawings and diagrams. Copies of the control and protective diagrams shall accompany all required drawings included in this document as Form A.

Any future changes to any of the drawings submitted to BWP as part of the process of completing this agreement, including changes to the "as-built" drawings will be submitted to BWP within 10 business days of completion of said drawings.

**25.0 Prevention of Interference**

Customer shall not operate Generating Facilities or Interconnection Facilities that superimpose a voltage or current upon BWP's Distribution System that interferes with BWP operations, service to BWP Customers, or communication facilities. If such interference occurs, Customer must diligently pursue and take corrective action at its own expense after being given Notice and reasonable time to do so by BWP. If Customer does not take corrective action in a timely manner, or continues to operate the facilities causing interference without restriction or limit, BWP may, without liability, disconnect Customer's Generating Facilities from BWP's Distribution System. To eliminate undesirable interference caused by its operation, each Generating Facility shall meet the following criteria:

(a) Voltage Regulation
Each Generating Facility shall not actively regulate the voltage at the PCC while in parallel with BWP's Distribution System. Each Generating Facility shall not cause the service voltage at other customers to go outside the requirements of ANSI C84.1 (latest revision), Range A (IEEE 1547-4.1.1).

(b) Voltage Trip Setting
The voltage ranges in Table H.1 define protective trip limits for the Protective Function and are not intended to define or imply a voltage regulation function. The Generating

Facilities shall cease to energize BWP's Distribution System within the prescribed trip time whenever the voltage at the PCC deviates from the allowable voltage operating range. The Protection Function shall detect and respond to voltage on all phases to which a Generating Facility is connected.

Each Generating Facility shall be capable of operating at a range between 88% and 110% of the applicable interconnection voltage. Voltage shall be detected at either the PCC or the Point of Interconnection, with settings compensated to account for the voltage at the PCC. However, the voltage range at the PCC, with the generator on-line, shall stay within +/-5% of nominal.

Whenever BWP's Distribution System voltage at the PCC varies from and remains outside normal (Nominally 120 volts) for the predetermined parameters set forth in the Table below, the Generating Facility's Protective Functions shall cause the Generator(s) to become isolated from BWP's Distribution System:

**Table H1:**

| Voltage Trip Settings for Generating Facilities* | | | |
|---|---|---|---|
| Voltage at Point of Common Coupling (the ranges below are used to trip the generator during abnormal distribution system conditions) | | Maximum Trip Time** | |
| Assuming 120 Volt Base | % of Nominal Voltage | # of Cycles (Assuming 60 Hz | Seconds |
| Less than 60 volts | Less than 50% | 10 Cycles | 0.16 Seconds |
| Greater than or equal to 60 volts but less than 106 volts | Greater than or equal to 50% but less than 88% | 120 Cycles | 2 Seconds |
| Greater than 132 volts but less than or equal to 144 volts | Greater than 110% but less than or equal to 120% | 60 Cycles | 1 Second |
| Greater than 144 volts | Greater than 120% | 10 Cycles | 0.16 Seconds |
| | | | |
| **For Generating Facilities with a Rating greater than 30 kVA, set points shall be field adjustable and different voltage set points and trip times from those in Table H.1 may be negotiated with BWP* | | | |
| *** "Maximum Trip Time" refers to the time between the onset of the abnormal condition and the Generating Facility ceasing to energize BWP's Distribution System. Protective Function equipment and circuits may remain connected to BWP's Distribution System to allow sensing of electrical conditions for use by the "reconnect" feature. The purpose of the allowed time delay is to allow for a Generating Facility to minimize tripping during short term system disturbances. Set points shall not be user adjustable for generating facilities less than 30 kW.* | | | |

(c) Paralleling
Each Generating Facility shall parallel with BWP's Distribution System without causing a voltage fluctuation at the PCC greater than plus/minus 5% of the prevailing voltage level of BWP's Distribution System at the PCC, and meet the flicker requirements of Section H.2.d. Section L, Certification and Testing Criteria, provides technology-specific tests for evaluating the paralleling Function. (IEEE 1547-4.1.3)

(d) Flicker
Refer to Appendix B of BWP's Rules and Regulations with regard to flicker.

(e) Integration with BWP's Distribution System Grounding
The grounding scheme of each Generating Facility shall not cause over-voltages that exceed the rating of the equipment connected to BWP's Distribution System and shall not disrupt the coordination of the ground fault protection on BWP's Distribution System (IEEE 1547-4.1.2)

(f) Frequency
BWP controls system frequency, and each Generating Facility shall operate in synchronism with BWP's Distribution System. Whenever BWP's System frequency at the PCC varies from and remains outside normal (nominally 60 Hz) by the predetermined amounts set forth in Table H.2, the applicable Generating Facility's Protective Functions shall cease to energize BWP's Distribution System within the stated, maximum trip time.

**Frequency Trip Settings:**

**Table H2:**

| Frequency Range (Assuming 60Hz Nominal) | Maximum Trip Time *[1] (Assuming 60 Cycles per Second)* |
|---|---|
| Less than 57.0 Hz | 10 Cycles |
| Less than an adjustable value between 59.8 Hz and 57 Hz but greater than 57 Hz. *[2]* | Adjustable between 10 and 18,000 Cycles[2, 3] |
| Greater than 60.5 Hz. | 10 Cycles |

*[1] – "Maximum Trip time" refers to the time between the onset of the abnormal condition and a Generating Facility ceasing to energize BWP's Distribution System. Protective Function sensing equipment and circuits may remain connected to BWP's Distribution System to allow sensing of electrical conditions for use by the "reconnect" feature. The purpose of the allowed time delay is to allow a Generating Facility to "ride through" short-term disturbances to avoid nuisance tripping. Set points shall not be user adjustable (though they may be field adjustable by qualified personnel). For Generating Facilities with a Gross Rating greater than 30 kVA, set points shall be field adjustable and different voltage set points and trip times from those in Table H.2 may be negotiated with BWP.*

*[2] – Unless otherwise required by BWP, a trip frequency of 59.3 Hz and a maximum trip time of 10 cycles shall be used.*

*[3] – When a 10 cycle Maximum trip time is used, a second under frequency trip setting is not required.*

(g) Harmonics
Refer to Appendix A of the BWP Rules and Regulations for Harmonics.

(h) Direct Current Injection
Generating Facilities should not inject direct current into BWP's Distribution System.

(i) Power Factor
Customer shall provide adequate reactive power compensation on site to maintain each Generating Facility power factor near unity at rated output or a BWP specified power factor within a power factor range from 0.995 leading to 0.995 lagging, based on local system conditions.

**Technology Specific Requirements:**

(a) Three-Phase Synchronous Generators:
For a Generating Facility with three-phase Generators, such Generating Facility's circuit breakers shall be three-phase devices with electronic or electromechanical control. Customer shall be responsible for properly synchronizing each of its Generating Facilities with BWP's Distribution System by means of either manual or automatic synchronous equipment. Automatic synchronizing is required for all synchronous Generators that have a Short Circuit Contribution Ratio (SCCR) exceeding 0.05. Loss of synchronism protection is not required except as may be necessary to meet Section H.2.d (Flicker) (IEEE1547- 4.2.5). Unless otherwise agreed upon by Customer and BWP, synchronous Generators shall automatically regulate power factor, not voltage, while operating in parallel with BWP's Distribution System. A power system stabilization Function is specifically not required for Generating Facilities under 10 MW Net Rating.

(b) Induction Generators
Induction Generators (except self-excited Induction Generators) do not require a synchronizing Function. Starting or rapid load fluctuations on induction Generators can adversely impact BWP's Distribution System voltage. Corrective step-switched capacitors or other techniques may be necessary and may cause undesirable ferro-resonance. When these counter measures (e.g. additional capacitors) are installed on Customer's side of the PCC, BWP must review these measures. Additional equipment may be required as determined by BWP.

(c) Inverters
Grid-interactive inverters do not require separate synchronizing equipment. Non- grid-interactive or "stand-alone" inverters shall not be used for Parallel Operation with BWP's Distribution.

(d) Supplemental Generating Facility Requirements

(i) Fault Detection

A Generating Facility with an SCCR exceeding 0.1 or one that does not cease to energize BWP's Distribution System within two seconds of the formation of an Unintended Island shall be equipped with Protective Functions designed to detect BWP System faults, both line-to- line and line-to-ground, and cease to energize BWP's Distribution System within two seconds of the initiation of a fault.

(ii) Transfer Trip

Customer will provide a Transfer Trip capability for the installed Generation Facilities.

(iii) Reclose Blocking

The BWP distribution system serving Customer facilities may have automatic reclosing installed and enabled. Reclosing can result in serious damage to AC power sources and requires special protection to insure safe and reliable operation.

The Customer is responsible for protection of the Customer's equipment.

If the aggregated Generating Facilities capacity exceeds 15% of the peak load on any automatic reclosing device, BWP may change Protective Functions, including, but not limited to reclose-blocking or removal of reclose function on some of the automatic reclosing devices.

(e) Metering, Monitoring and Telemetering

(i) General Requirements

All Generating Facilities shall be metered in accordance with Section 11, this Section and shall meet all applicable standards of BWP contained in BWP's rules and regulations.

(ii) Generation Output Metering

Customer is required to allow installation of approved BWP metering and equipment to measure Generation Output for evaluation, monitoring, and verification purposes and to determine applicable standby and non-by-passable charges as defined in BWP's Fee Schedule.

All metering options available to the Customer must conform to the requirements set forth in BWP's Rules and Regulations and this Agreement. BWP shall have the right to install BWP-owned Net Generation Output Metering.

(iii) Point of Common Coupling (PCC) Metering

For purposes of assessing BWP's charges for retail service, Customer PCC Metering shall be reviewed by BWP, and if required, replaced by BWP to ensure that it will appropriately measure electric power according to the provisions of the Customer's electric service Tariff. Where required, the Customer's existing meter may be replaced with a bi-directional meter so that power deliveries to and from Customer's site can be separately recorded. Where necessary, such PCC Metering shall be designed to prevent reverse registration.

(iv) Telemetering

Customer must allow proper space for installation of BWP telemetering equipment, associated communications equipment and pathways for necessary telemetering or communication cables near Customer's switchgear and/or generators as reasonably necessary at Customer's expense to allow the collection of real-time data for BWP's use.

(v) Location
Where BWP-owned Metering and Telemetering is located on Customer's premises, Customer shall provide, at no expense to BWP, a suitable location for all such Equipment.
(vi) Costs of Metering
Customers with Non-Eligible Customer Generators will bear all reasonable costs of the Metering and Telemetering required, including the incremental costs of operating and maintaining the Metering and Telemetering Equipment.

## 26.0 Inverter and Grid Interconnect

Customer will comply with the latest revision of IEEE 1547[1] and its associated guidelines for the inverters and grid interconnects. All power being generated will be done in unity with the power grid.

Should Customer pick a smart inverter or a Rule 21[2] based inverter the following settings will be made:

http://www.nrel.gov/docs/fy04osti/34875.pdf

| **Phase 1 Inverter-Distributed Energy Resource (I-DER) Functions** | **Description** | **Setting** | **Comments** |
|---|---|---|---|
| **Anti-Islanding:** Support anti-islanding to trip off under extended anomalous conditions | The I-DER system trips off if voltage or frequency limits are exceeded over specified time periods.<br>Although default trip-off limits settings would be implemented initially, these settings could be modifiable through agreement between the Area EPS and the I-DER operator. | Enabled | |
| **LHVRT**: Provide ride-through of low/high voltage excursions beyond normal limits | The I-DER system remains connected during voltage excursions beyond normal limits, based on extended voltage limits during specified time windows. The I-DER system would disconnect only when the ride-through window has expired.<br>Although default ride-through settings would be implemented initially, these settings could be modifiable through agreement between the Area EPS and the I-DER operator, based on the technical capabilities of the I-DER system and used to possibly mitigate abrupt losses of generation. | Enabled | |

[2]Recommendations for Updating the Technical Requirements for Inverters in Distributed Energy Resources Smart Inverter Working Group Recommendations January 2014

| Phase 1 I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **LHFRT:** Provide ride-through of low/high frequency excursions beyond normal limits | The I-DER system remains connected during frequency excursions beyond normal limits, based on extended frequency limits during specified time windows. The I-DER system would disconnect only when the ride-through window has expired.<br><br>Although default ride-through settings would be implemented initially, these settings could be modifiable through agreement between the Area EPS and the I-DER operator, based on the technical capabilities of the I-DER system and used to possibly mitigate abrupt losses of generation. | Enabled | |
| **Volt-Var Control:** Provide volt/var control through dynamic reactive power injection through autonomous responses to local voltage measurements | The I-DER system implements volt/var curves that define the available reactive power required at different voltage levels. Settings are coordinated between the utility and I-DER operator. Available reactive power is defined as what reactive power is available without decreasing real power output. I-DER controller contains pre-established volt/var settings, and/or Volt/var settings can be updated remotely. | Disabled | All power will be delivered at unity |
| **Ramping:** Define ramp rates | The default ramp rate is established, contingent upon what the I-DER can do. Additional emergency ramp rates and high/low ramp rate limits may also be defined. | Disabled | |
| **Fixed PF:** Provide reactive power by a fixed power factor | The I-DER system sets the inverter to the specified power factor setting: I-DER controller contains pre-established power factor setting, and/or Power factor setting can be updated remotely. | Enabled and set to unity | |

| Phase 1 I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Soft-Start Reconnection:** Reconnect after grid power is restored | The I-DER system reconnects to the grid after power is restored using soft-start methods such as ramping up and/or randomly turning on within a time window after grid power is restored, to avoid abrupt increases in generation. The delay time between power restoration and the start of reconnection is preset, as are the ramping rate and the time window. | Enabled | |

Should the Customer install a Phase 3 capable system, the Customer must notify BWP so that specific settings can be agreed upon. See required phase 3 settings below.

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Monitor Alarms**: Provide emergency alarms and information | The I-DER system (and aggregations of I-DER systems, such as virtual power plants) provides alarms and supporting emergency information via the FDEMS to the utility. This function is feasible only if the ICT infrastructure is available. | Enabled | |
| **Monitor DER Status and Output**: Provide status and measurements on current energy and ancillary services | The I-DER system (and aggregations of I-DER systems, such as virtual power plants) provides current status, power system measurements, and other real-time data (possibly aggregated via the FDEMS) to the utility, in order to support real-time and short-term analysis applications. This function is feasible only if the ICT infrastructure is available. (Revenue metering data is provided via alternate means.) | Enabled | |

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Limit Maximum Real Power:** Limit maximum real power output at an ECP or the PCC upon a direct command from the utility | The utility issues a direct command to limit the maximum real power output at the ECP or PCC. The reason might be that unusual or emergency conditions are causing reverse flow into the feeder's substation or because the total I-DER real power output on the feeder is greater than some percentage of total load. The command might be an absolute watt value or might be a percentage of I-DER output. This function is feasible only if the ICT infrastructure is available. It might also be used to ensure fairness across many I-DER systems. | Disabled | |
| **Command DER to Connect or Disconnect:** Support direct command to disconnect or reconnect | The I-DER system performs a disconnect or reconnect at the ECP or PCC. Time windows are established for different I-DER systems to respond randomly within that window to the disconnect and reconnect commands. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Provide DER information:** Provide operational characteristics at initial interconnection and upon changes | The I-DER system provides operational characteristics after its "discovery" and whenever changes are made to its operational status. | Enabled | |
| **Initiate Periodic Tests:** Test I-DER functionality, performance, software patching, and updates | Initial I-DER software installations and later updates are tested before deployment for functionality and for meeting regulatory and utility requirements, including safety. After deployment, testing validates the I-DER systems are operating correctly, safely, and securely. | Disabled | |
| **Schedule Output at PCC**: Schedule actual or maximum real power output at specific times | The utility establishes (or pre-establishes) a schedule (e.g. on-peak & off-peak) of actual or maximum real power output levels at the ECP or PCC, possibly combining generation, storage, and load management. The reason might be to minimize output during low load conditions while allowing or requiring higher output during peak load time periods. | Disabled | |
| **Schedule DER Functions:** Schedule real power and ancillary service outputs | The I-DER system receives and follows schedules for real power settings, reactive settings, limits, modes (such as autonomous volt/var, frequency-watt), and other operational settings. | Disabled | |

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Schedule Storage**: Set or schedule the storage of energy for later delivery, indicating time to start charging, charging rate and/or "charge-by" time | For a I-DER system that has storage capabilities, such as battery storage or a combined PV + storage system or a fleet of electric vehicles. Preset time-of-charge values can be established. Settings are coordinated between the utility and I-DER operator. Different scenarios could include: Low load conditions at night are causing some renewable energy to be wasted, so charging energy storage I-DER systems at that time makes power system operations more efficient. I -DER controller charges at the specified rate (less than or equal to the maximum charging rate) until the state-of-charge (SOC) reaches a specified level. I -DER controller charges at the necessary rate in order to reach the specified SOC within the "charge-by" time. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Frequency-Watt:** Counteract frequency excursions beyond normal limits by decreasing or increasing real power | The I-DER system reduces real power to counteract frequency excursions beyond normal limits (and vice versa if additional generation or storage is available), particularly for microgrids. Hysteresis can be used as the frequency returns within the normal range to avoid abrupt changes by groups of I-DER systems. | Disabled | |
| **Voltage-Watt:** Modify real power output autonomously in response to local voltage variations | The I-DER system monitors the local (or feeder) voltage and modifies real power output in order to damp voltage deviations. Settings are coordinated between the utility and I-DER operator. Hysteresis and delayed responses could be used to ensure overreactions or hunting do not occur. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Dynamic Current Support:** Counteract voltage excursions beyond normal limits by providing dynamic current support | The I-DER system counteracts voltage anomalies (spikes or sags) through "dynamic current support". The I-DER system supports t h e grid during short periods of abnormally high or low voltage levels by feeding reactive current to the grid until the voltage either returns within its normal range, or the I-DER system ramps down, or the I-DER system is required to disconnect. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Limit Maximum Real Power:** Limit maximum real power output at the ECP or PCC to a preset value | I-DER systems are interconnected to the grid with a preset limit of real power output to be measured at the PCC. The reason might be that the I- DER system is sized to handle most of the local load behind an ECP or the PCC, but occasionally that load decreases below a critical level and the increased real power at the ECP or PCC may cause backflow at the substation and be a reliability concern for the utility. Most likely for larger I-DER systems. | Disabled | |
| **Set Real Power:** Set actual real power output at the ECP or PCC | The utility either presets or issues a direct command to set the actual real power output at the ECP or PCC (constant export/import if load changes; constant watts if no load). The reason might be to establish a base or known generation level without the need for constant monitoring. This is the approach often used today with synchronous generators. This function is feasible only if the ICT infrastructure is available. Meter reads could provide 15-minute energy by the end of the day could provide production information for operational planning. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Smooth Frequency Deviations:** Smooth minor frequency deviations by rapidly modifying real power output to these deviations | The I-DER system modifies real power output rapidly to counter minor frequency deviations. The frequency-watt settings define the percentage of real-power output to modify for different degrees of frequency deviations on a second or even sub- second basis. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Backup Power:** Provide backup power after disconnecting from grid | The I-DER system, including energy storage and electric vehicles, has the ability to provide real power when the site is disconnected from grid power. The reason is to provide backup power to the facility and possibly black start capabilities. | Disabled | |
| **Imitate capacitor bank triggers:** Provide reactive power through autonomous responses to weather, current, or time-of-day | Similar to capacitor banks on distribution circuits, the I-DER system implements temperature-var curves that define the reactive power for different ambient temperatures, similar to use of feeder capacitors for improving the voltage profile. Curves could also be defined for current-var and for time-of-day-var. | Disabled | |
| **Operate within an Islanded Microgrid**: Operate within an islanded microgrid | After grid power is lost or disconnected, or upon command, the I-DER system enters into microgrid "mode" as either "leading" or "following" the microgrid frequency and voltage, while acting either as base generation or as load-matching, depending upon preset parameters. | Disabled | |
| **Provide low-cost energy** | Utility, REP, or FDEMS determines which I-DER systems are to generate how much energy over what time period in order to minimize energy costs. Some I-DER systems, such as PV systems, would provide low-cost energy autonomously, while storage systems would need to be managed. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Provide low emissions energy** | Utility, REP, or FDEMS determines which non-renewable I-DER systems are to generate how much energy in order to minimize emissions. Renewable I-DER systems would operate autonomously. | Disabled | |
| **Provide renewable energy** | Utility, REP, or FDEMS selects which non-renewable I-DER systems are to generate how much energy in order to maximize the use of renewable energy. Renewable I-DER systems would operate autonomously. | Disabled | |
| **Execute schedules**: Scheduled, planned, or forecast of available energy and ancillary services | The FDEMS provides scheduled, planned, and/or forecast information for available energy and ancillary services over the next hours, days, weeks, etc., for input into planning applications. Separate I-DER generation from load behind the PCC. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Issue generation and storage schedules** | The I-DER system provides schedules of expected generation and storage reflecting customer requirements, maintenance, local weather forecasts, etc. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Provide black start capabilities** | The I-DER system operates as a microgrid (possibly just itself) and supports additional loads being added, so long as they are within its generation capabilities. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Participate in AGC**: Support frequency regulation by automatic generation control (AGC) commands | The I-DER system (or aggregations of I-DER systems) implements modification of real- power output based on AGC signals on a multi-second basis. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Provide "spinning" or operational reserve** as bid into market | The I-DER system provides emergency real power upon command at short notice (seconds or minutes), either through increasing generation or discharging storage devices. This function would be in response to market bids for providing this reserve. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Respond to Pricing Signals:** Manage real power output based on demand | The I-DER system receives a demand response (DR) pricing signal from a utility or retail energy provider (REP) for a time period in the future and determines what real power to output at that time. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Respond to Pricing Signals:** Manage selected ancillary services based on demand response (DR) pricing signals | The I-DER system receives a DR pricing signal from a utility or retail energy provider (REP) for a time period in the future and determines what ancillary services to provide at that time. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Registration:** Initiate automated "discovery" of I-DER systems | The I-DER system supports its automated "discovery" as interconnected to a location on the power system and initiates the integration process. This function is feasible only if the ICT infrastructure is available. Otherwise, manual methods must be used. | Disabled | |

## 27.0 Indemnity and Liability

Customer shall indemnify and hold the City of Burbank, including BWP, its directors, officers, agents and employees ("Indemnitees") harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation, ownership, maintenance, or operation of the Project or any portion thereof, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense and liability to third persons for injury to or death of persons or injury to property to the extent caused by or arising out of the negligence or willful misconduct of the Indemnitees. Customer shall, upon BWP's request, defend any suit asserting a claim covered by this indemnity.

## 28.0 Insurance

During the term of this Agreement, Customer shall maintain comprehensive general liability insurance for the design, operation and maintenance of the Project; including blanket contractual liability coverage with a combined single limit of not less than [$1,000,000 subject to approval of City of Burbank Risk Management] each occurrence. From time to time BWP may require a reasonable increase in the coverage limits of the foregoing insurance consistent with prevailing risk management practices for similar commercial activities. BWP will notify Customer about changes in coverage limits. Such insurance shall name BWP, its officers, agents, and employees as additional insured parties in a form subject to the reasonable approval of BWP's legal counsel. Customer shall, prior to the operation of any of its Generating Facility in parallel with BWP's Distribution System, furnish BWP with a certificate evidencing such insurance and providing that such insurance shall not be cancelled or materially reduced without thirty (30) days advance written Notice to BWP. [Subject to review by City of Burbank Risk Management]

## 29.0 Governing Law

The laws of the State of California shall govern this Agreement.

## 30.0 Amendment

Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing. The General Manager of BWP, or its designee, is authorized to (a) enter into any amendments approving, modifying or accepting an updated Design Documents, (b) enter into any ministerial amendments to update or correct this Agreement and (c) administer this Agreement in the ordinary course.

## 31.0 Assignment Prohibited; Successors and Assigns

This Agreement is personal to Customer and its affiliates and successors in title and may not be assigned without the written consent of BWP. This Agreement is and shall be binding on all permitted successors and assigns of each of the Parties hereto without the necessity of further

documentation.

Notwithstanding the foregoing or anything else to the contrary herein, Customer may assign this Agreement, without the consent of BWP, to any "Affiliate" of the Customer, or into which or with which Customer is merged or consolidated, or to any person or entity which acquires all or substantially all of the stocks or assets of Customer or any affiliate of the Customer and such "Affiliate" or successor has an electric service account with BWP for the location of the Generating Facilities as described in Section 2.0; provided, however, such assignment shall not relieve the Customer of its obligations and liabilities under this Agreement. The term "Affiliate" shall mean any person or entity which Customer has a majority ownership interest or that is under majority common ownership of Customer.

**32.0 Entire Agreement**

This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof.

**33.0 Review of Records and Data**

BWP shall have the right, in addition to those in Section 6 and 8, to review and obtain copies of Customer's operations and maintenance records, logs, agreements, invoices, and any other evidence that the fuel cell meets the Eligibility Requirements as noted in Section 6, Form B and C, and other information such as unit availability, maintenance outages, circuit breaker operation requiring manual reset, relay targets, and unusual events, as reasonably necessary, pertaining to Customer's Generating Facilities, or its interconnection with BWP's Distribution System.

BWP may use a third party to review such information.

For fuel cell generation, Customer shall provide auditable package documentation annually to BWP by March 31, for the prior calendar year that includes completion of Form E and the following information for each biomethane source:

1) Fuel use summary showing the monthly fuel invoice, injection, delivery, and use quantities in MMBtus, and the monthly total generation of the electrical Generation Facility.

2) Fuel delivery summary spreadsheet showing the monthly fuel quantities received into and delivered from each pipeline along the delivery path.

3) Delivery path summary spreadsheet summarizing the delivery path.

4) Transport contract summary spreadsheet summarizing the information in the transport contracts.

5) Monthly meter data for the biomethane source's injection point on the delivery pipeline.

6) Monthly pipeline nomination reports for each pipeline and storage facility along the delivery path.

7) Monthly invoices for the procurement of the biomethane.

8) Monthly meter data showing the total use of all fuels (biomethane and nonrenewable fuels) at the Generating Facility.

9) A summary statement, including supporting documentation, of all biomethane associated with, or planned to be delivered to, the Generating Facility remaining in a storage facility at the close of the calendar year. Biomethane quantities not identified in the summary report may not be used at a later time.

Customer authorizes BWP to release to regulatory bodies information regarding the Project, including the Customer's name and location, and the size, location and operational characteristics of the generating facility, as requested from time to time pursuant to governing statutes and regulations.

**34.0 Force Majeure**

Any prevention, delay or stoppage due to strikes, lockouts, labor disputes, acts of God, acts of war, terrorism, terrorist activities, inability to obtain services, labor, or materials or reasonable substitutes therefore, governmental actions, civil commotions, fire, flood, earthquake or other casualty, and other causes beyond the reasonable control of the party obligated to perform (collectively, a "Force Majeure"), notwithstanding anything to the contrary contained in this Agreement, shall excuse the performance of such party for a period equal to the period of any such prevention, delay or stoppage and, therefore, if this Agreement specifies a time period for performance of an obligation of either party, that time period shall be extended by the period of any delay in such party's performance caused by an event of Force Majeure; provided, that a Force Majeure shall excuse performance only if the party facing such Force Majeure (a) delivers prompt notice to the other party of the occurrence of such Force Majeure and (b) uses commercially reasonable efforts to circumvent, address or otherwise overcome the Force Majeure.

**35.0 General**

Time is of the essence of this Agreement and each of the terms and conditions hereof. This Agreement may be executed in any number of duplicate counterparts, each of which, when executed, shall be deemed an original and all of which shall constitute one and the same agreement. No provision of this Agreement may be amended or added to except by an agreement in writing signed by the parties hereto or their respective successors in interest. The illegality, invalidity, or unenforceability of any provision of this Agreement shall in no way impair or invalidate any other provision of this Agreement, and such remaining provisions shall remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Agreement to be executed as of_____, 20___.

**THE CITY OF BURBANK,**
**through its Burbank Water and Power**

By _____
Mandip Kaur Samra

Title General Manager, Burbank Water and Power

**Approved as to form**

By _____

Title Senior Assistant City Attorney, City Attorney's Office

**Customer Name**

By _____

Title _____

By _____

Title _____

# Form A

**Project Documents** (Provided by Customer)

# Form B

## Fuel Cell Qualification Requirements

Prior to Interconnection, Customer shall provide sufficient documentation and information for BWP to determine that the biomethane would meet the CEC Eligibility Requirements. If BWP determines in its reasonable judgment that Customer either failed to provide evidence or that it provided insufficient evidence that its Generating Facility does not or will not meet the Eligibility Requirements, then the Generating Facility shall be deemed to not be meeting the Eligibility Requirements until such time as Customer demonstrates to BWP's reasonable satisfaction that Customer meets the Eligibility Requirements for its Generating Facility consisting of a fuel cell.

Such information shall include but not be limited to:

1. List of all biomethane to be used at the facilities.

2. Certification that the facility's fuel sources qualify as biomethane as specified in the definition of the biomethane in the Eligibility Guidebook.

    a. List of names of each fuel production facility.

    b. Demonstrate and provide evidence to BWP's satisfaction, for each biomethane source that the capture and injection of biomethane into a common carrier pipeline directly results in at least one environmental benefit in California as defined in the Eligibility Guidebook.

    c. Every producer of biomethane shall provide at minimum the following certification:

        i. Provide the fuel production facility owner/operator, the address of the fuel production facility, the start and end dates of the fuel supply contract.

        ii. Provide the quantity of fuel to be delivered under this contract in MMBtus/month.

        iii. Provide the delivery point of the gas into the natural gas pipeline system, if applicable.

        iv. Provide attestation, in form and substance satisfactory to BWP, by an authorized officer or agent of the fuel production facility owner under penalty of perjury, that the fuel consists, or will consist, solely of an RPS eligible fuel as defined in the Eligibility Guidebook and constitutes an RPS eligible renewable fuel pursuant to the Eligibility Guidebook.

    d. Every pipeline entity that provides storage or delivery of renewable pipeline biomethane shall provide at minimum the following certification:

        i. Provide the named fuel production facility name.
        ii. Provide the entity handling the delivery of the biomethane gas.

iii. Provide the name of the entity delivering the gas at the point of receipt into the pipeline.
iv. Provide the receipt point where the gas enters the pipeline and the delivery point where the gas exits the pipeline.
v. Provide the name of the entity receiving the gas at the delivery point.
vi. Provide sufficient evidence that demonstrates that the delivery of biomethane meets the delivery requirements of the Eligibility Guidebook.
vii. Provide attestation by authorized officer or agent of the pipeline biomethane delivering entity and attest under penalty of perjury on behalf of the entity that renewable pipeline biomethane, as defined in the Eligibility Guidebook, from the named fuel production facility, is planned to be delivered, and to continue to be delivered, for the term of the delivery contract, from the named entity at the above receipt point to the named receiving entity at the above delivery point, in an eligible manner as described by the Eligibility Guidebook.

3. Customer must furnish copies of all contracts with any sensitive or confidential information redacted from each of these agreements, between Customer and Suppliers and Pipeline entities showing the production, transmission, and delivery of each biomethane resource acquired as fuel for Customer's Generation Facilities.

   a. The biomethane procurement contract for each biomethane source must demonstrate at minimum the following:
      i. The biomethane procurement contract execution date and term.
      ii. The biomethane sources are specified in the contract.
      iii. The contracted quantity of biomethane in MMBtu from each source, which may include the full output or a percentage of the full output from each source, and the specific time frame for biomethane deliveries.
      iv. All renewable and environmental attributes associated with the production, capture, and injection of the biomethane are transferred in whole to the electrical generating facility using the biomethane.
   b. The pipeline transport contracts must demonstrate at minimum the following:
      i. The point of receipt (POR), where the biomethane enters the pipeline.
      ii. The point of delivery (POD), where the gas exits the pipeline or enters storage.
      iii. The transport maximum daily quantity, the maximum amount that can be transferred through the pipeline each day, if specified in the transport contract.

# Form C

Customer Certification of Biomethane
"Generating Facility": [Facility Description]
Customer Name: _____
Street Address: _____
City: _____
Zip Code: _____

Customer certifies to the City of Burbank that the facility's fuel sources, identified below, qualify as biomethane as specified in the definition of biomethane in the Eligibility Guidebook.

All sources of biomethane

| | Fuel Production Facility Name | Delivery Entity |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

I am an authorized officer or agent of the above-noted electrical generation facility owner with authority to submit this application for precertification on said facility owner's behalf, and hereby submit this precertification form and any supplemental forms and attachments included herewith on behalf of said facility owner of the above noted electrical generation facility as an eligible renewable energy resource that such electrical generation facility would qualify under California's RPS. I attest on behalf of said facility owner to the following with respect to fuel identified in this form and any supplemental forms and attachments included herewith:

- The fuel described in this form and any supplemental forms and attachments included herewith is being procured for precertification and the above noted electrical generation facility owner intends to continue procuring that fuel from the above noted fuel production facility(ies);

The fuel satisfies the definition and requirements of "biomethane" as specified in the Eligibility Guidebook;

- The above noted electrical generation facility owner has not sold, traded, given away, claimed, or otherwise disposed of any of the attributes that would prevent the resulting electricity from being compliant with the definition of "green attributes" as defined in the Eligibility Guidebook, nor will it do so for any biomethane used to generate at the above noted electrical generation facility; and,

- The above noted electrical generation facility owner has not made, and will not make, for any biomethane used to generate electricity at the above noted electrical generation facility, any marketing, regulatory, or retail claim of GHG reductions from methane destruction without rightful ownership of the environmental attributed associated with the capture and destruction of the biomethane, and in full compliance with the Eligibility Guidebook.

I have read the above information as well as the Eligibility Guidebook, and understand the provisions, eligibility criteria, and requirements of the Eligibility Guidebook. I acknowledge that interconnection of the above generating facility is conditioned on the above noted facility owner's acceptance and ongoing satisfaction of all the biomethane requirements as set forth in the Eligibility Guidebook and confirmed by the City of Burbank. I further acknowledge that the Energy Commission may revise the Eligibility Guidebook in the future, and that it is my responsibility to remain informed of any changes that could affect the precertification of the above noted electrical generation facility. I declare under penalty of perjury that the information provided in this form and any supplemental forms and attachments included herewith including all that is required to be submitted pursuant to the interconnection agreement between the City of Burbank and the customer, _____, is true and correct to the best of my knowledge and that I am authorized to submit this form and any supplemental forms and attachments included herewith on behalf of the above noted electrical generation facility owner. I am delivering this certification to and for the benefit of the City of Burbank.

Name of Facility: _____
Authorized Officer/Agent: _____
Officer Title: _____
Company: _____
Signature: _____
Date Signed: _____

**Fuel Production Facility Certification of Biomethane**

Name of Customer: _____

Fuel Production Facility Name: _____

Fuel Production Facility Owner/Operator: _____

Address: _____

City: _____ State: _____ Zip: _____

Start date of fuel supply contract: _____

End date of fuel supply contract: _____

Type of biomethane: _____

Delivery Method: _____

Delivery point to the natural gas pipeline system, if applicable:

_____

Quantity of fuel under this contract (MMBtu/month) Date of first delivery, or use, of gas:

_____

Is the fuel production facility, or biomethane source, if different from the fuel production facility, required by law to capture and destroy methane?

Yes / No (Circle one)

I am an authorized officer or agent of the above-noted fuel production facility owner, and hereby attest on behalf of said fuel production facility owner to the following with respect to the fuel described above:

- The fuel consists solely of an RPS eligible fuel that meets the definitions and requirements as specified in the Eligibility Guidebook;
- The fuel has been sold for use in the above noted electrical generation facility meet;
- The above noted fuel production facility owner has not sold, traded, given away, claimed, or otherwise disposed of any of the attributes for the fuel separate from the fuel itself that would prevent the resulting electricity from being compliant with the definition of "green attributes" as defined in the Eligibility Guidebook, nor will it do so for any fuel used to generate RPS eligible electricity at the above noted electrical generation facility; and,
  The fuel production facility owner has not made, and will not make, for any fuel used to generate RPS-eligible electricity at the above noted electrical generation facility, any marketing, regulatory, or retail claim of GHG reductions from methane destruction without rightful ownership of the environmental attributed associated with the capture and destruction of the fuel, and in full compliance with Eligibility Guidebook.

I have read the above information as well as the Eligibility Guidebook and understand the provisions, eligibility criteria, and requirements of the Eligibility Guidebook. I acknowledge that the above noted electrical generation facility is conditioned on the above noted fuel production facility owner's acceptance and satisfaction of all applicable program requirements as set forth in the Eligibility Guidebook I declare under penalty of perjury that the information provided in this form is true and correct to the best of my knowledge and that I am authorized to submit this form on behalf of the above noted fuel production facility owner. I am delivering this certification to and for the benefit of the City of Burbank.

Authorized Officer/Agent: _____

Officer Title: _____ Company: _____

Signature: _____ Date Signed: _____

## Pipeline Biomethane Delivery Entity Certification

Complete a copy of this form for each entity that takes title to and transports the fuel (each, a "delivery entity") from each fuel production facility used as a source by the electrical generation facility.

Electrical generation facility name: _____

Fuel production facility name: _____

Provide the name of the delivery entity transporting the biomethane from the receipt point to the delivery point:

_____

Provide the name of the entity from which the biomethane was received at the receipt point:

_____

Provide the name of the receipt point (where the biomethane enters the pipeline or where the delivery entity received the biomethane, as applicable) and the name of the delivery point (where the biomethane exits the pipeline or where the biomethane was delivered to an entity other than the delivery entity, as applicable).

_____

Provide the name of the entity receiving the biomethane at the delivery point:

_____

I am an authorized officer or agent of the above-noted biomethane delivery entity, and hereby attest on behalf of said biomethane delivery entity that biomethane, as defined in the *Eligibility Guidebook,* from the above noted fuel production facility, has been delivered, and will continue to be delivered pursuant to the terms of the delivery contract, from the named entity delivering the biomethane to the above noted receipt point to the named entity receiving the biomethane at the above noted delivery point, in the manner as required by the *Eligibility Guidebook.* I also attest that the above noted biomethane delivery entity has not sold, traded, given away, claimed, or otherwise disposed of any of the attributes associated with the biomethane separate from the biomethane itself that would prevent the resulting electricity from being compliant with the definition of "green attributes" as defined in the *Eligibility Guidebook,* nor will it do so for any biomethane used to generate electricity at the above noted electrical generation facility delivered pursuant to the terms of the delivery contract. I attest that the above noted biomethane delivery entity has not made, and will not make, for any biomethane used to generate electricity at the above noted electrical generation facility, any marketing, regulatory, or retail claim of GHG reductions from methane destruction without rightful ownership of the environmental attributes associated with the capture and destruction of the biomethane, and in full compliance with *Eligibility Guidebook.* I have read the above information as well as the *Eligibility Guidebook* and understand the provisions, eligibility criteria, and requirements of that guidebook and my responsibilities under that guidebook. I acknowledge that the above noted electrical generation facility is conditioned on the above noted biomethane delivery entity's acceptance and satisfaction of all applicable program requirements as set forth in the *Eligibility Guidebook.* I declare under penalty

of perjury that the information provided in this form is true and correct to the best of my knowledge and that I am authorized to submit this form on behalf of the above noted biomethane delivery entity. I am delivering this certification to and for the benefit of the City of Burbank.

Authorized Officer/Agent: _____

Officer Title: _____

Company: _____

Signature: _____ Date Signed: _____

# Form D

**Metering/Telemetering Requirements**
(Section to be determined after receiving required documentation in Form A)

# Form E

## Annual Certification of Biomethane compliance (Eligibility Guidebook)

I am an authorized officer or agent of the entity that owns the Generation Facility, as noted below, and hereby submit this report and attest to the following on behalf of said entity:

1) I am an authorized officer or agent of the entity that owns the Generation Facility, as noted below and for which this report was prepared, and have authority to submit this report on behalf of said company;
2) The information and data provided in this report is submitted to Burbank Water and Power (BWP) for use in verifying the quantities of biomethane used by the Generation Facility noted below, the corresponding amount of electricity generated by the Generation Facility, and the delivery path(s) used to deliver the biomethane to the Generation Facility in accordance with the *Eligibility Guidebook*;
3) The Generation Facility for which this report was prepared is the final and sole owner of all biomethane fuel identified in this report;
4) The biomethane fuel identified in this report and its delivery to the Generation Facility satisfies all the requirements for biomethane as described in the *Eligibility Guidebook*;
5) To the best of my knowledge, none of the electricity generated by the Generation Facility as identified in this report, nor any of the renewable energy certificates, as defined in the *Eligibility Guidebook*, associated with electricity generation, has been or will be used, sold, retired, claimed, or represented as part of electricity generation more than once to satisfy BWP procurement requirements or voluntary contributions;
6) I have read the *Eligibility Guidebook* and understand the provisions, eligibility criteria, and requirements of the guidebook and my responsibilities under the guidebook. I also agree to be responsible to provide additional information for verification purposes, if requested by BWP.
7) I declare under penalty of perjury that the information and data provided in this report is true and correct to the best of my knowledge.

Signed: _____ Dated: _____

Name of Officer or Agent: _____

Title of Officer or Agent: _____

Authorized Officer or Agent of Entity That Owns Electrical Generation Facility

Name: _____
Title: _____
Phone: _____
E-mail: _____
Fax: _____

Entity That Owns Electrical Generation Facility

Entity Name: _____
Street Address: _____
City, State, Zip Code: _____

# Form F

## Permission to Interconnect and Form of Permission to Operate Letter
## Procedure for Permission to Interconnect

1. Once the Customer has fulfilled all of the requirements specific to its Interconnection Agreement for one or more specified Generating Facilities (Designated Generating Facilities) in a manner reasonably satisfactory to Burbank Water and Power (BWP), BWP will issue a written permission to interconnect (Permission to Interconnect) to allow temporary operation of the Designated Generation Facilities only to extent needed for testing newly installed and approved Designated Generation Facilities. Customers are NOT permitted to operate any Generating Facilities prior to receiving an official Permission to Interconnect and shall be held liable for any damages or losses that may occur as a result of any unauthorized operation.
2. Upon receiving the Permission to Interconnect the Interconnecting Customer may energize its Designated Generation Facilities (subject to the terms and conditions of the Interconnection Agreement and any agreements between BWP and the Interconnecting Customer) for the term as set forth in the Permission to Interconnect.
3. It is required that the Customer safely operates and maintains its Generation Facilities in accordance with all applicable laws, rules, and regulations governing generation facilities. In particular, the Customer should schedule regular maintenance and must maintain any permanent plaques and other signage related to its Generation Facilities.
4. Additionally, the Customer is required to notify BWP of any changes (or proposed changes) related to: the configuration or operation of its generating equipment, the ownership of the Generation Facilities or part thereof, or the host retail electric billing account
5. After the Customer receives the Permission to Interconnect, customers should review the BWP website periodically for changes and updates to the Rules and Regulations.

## Form of Permission to Operate

Date of Permission to Operate: _____.

Customer hereby certifies that the Generation Facilities identified below (the "Permitted Generating Facilities") meet all the requirements of the Interconnection Agreement and complies with all applicable laws and is safe to operate.

"Generating Facility [___]" shall be: [Facility Description including the type of Renewable Electrical Generation Facility]

Street Address: _____
City: _____
Zip Code: _____
Cross Streets: _____

The Gross Nameplate Rating of Generating Facility 1 is _____kW.
The Net Nameplate Rating of Generating Facility 1 is _____kW.

Customer further certifies that it shall operate and maintain the Permitted Generating Facilities in accordance with the Interconnection Agreement.

Customer Representative: _____

Customer Signature: _____

BWP hereby certifies the Permitted Generating Facilities at the location described above meets the requirements of Section 8.0 of the Interconnect Agreement on the date of this issuance of the Permission to Operate and is allowed to operate according to the terms of the Interconnection Agreement.

BWP Representative: _____

BWP Signature: _____

**APPENDIX F**

**BURBANK WATER AND POWER**
**Electrical Interconnection and Metering Agreement**
**for Solar Electric Generating Facilities and/or Battery Energy Storage Systems**

This Electrical Interconnection Agreement for Net Energy Metering from Solar Electric Generating Facility and/or Battery Energy Storage System (this "Agreement") is made and entered into this ___ day of _____, 20__, by and between _____ ("Customer") and the City of Burbank, through its Burbank Water and Power (BWP), referred to collectively as "Parties" or individually as "Party."

The Parties agree as follows:

**Section 1. Applicability and Definitions**

This Agreement provides the requirements for Customer to interconnect and operate Solar Electric Generating Facilities (SEG) (Interconnection Type A) or stand-alone Battery Energy Storage Systems (BESS) (including vehicle-to-grid technology) of up to 1.0 MW (Interconnection Type C) or combination of both SEG and BESS (Interconnection Type B) onsite at a Customers' premises in parallel with the BWP Distribution System in order to serve a portion or all of the Customer's electrical loads. The term "BWP Distribution System" means all electrical wires, wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer. Net Metering is applicable only to customers who satisfy all requirements of the definition of an "Eligible Customer Generator" as set forth in Section 2827 of the California Public Utilities Code on the effective date of this Agreement (such customers that satisfy all such requirements, referred to herein as "Net Metering Customer"). SEG capacity shall be limited to a maximum of 100% of the customer's consumption for a full twelve-month period immediately prior to the execution of this Agreement. BESS when combined with SEG shall be rated as close to the SEG kW rating as standard battery sizes permit but not to exceed 150% of the SEG kW rating. BESS stand-alone systems size are limited by the rating of utility equipment serving the customer's premises and will NOT BE PERMITTED TO EXPORT energy to the BWP Distribution System.

**Section 2. Description of Solar Electric Generating Facility or Battery Energy Storage System or Both**

Customer can elect to interconnect and operate a solar electric generating facility or a battery energy storage system or both located on Customer's owned, leased or rented premises within the City of Burbank and operate it in parallel with BWP's electric grid, so long as such interconnection and operation complies with all conditions and requirements set forth in this Agreement. Customer represents and warrants that 1) these facilities are intended primarily to offset all or part of the Customer's own electrical requirements 2) any collocated SEG or BESS within the same campus or parcel utilized by any affiliate or subsidiary company will be treated as part of the definition of the facility for purposes of the NEM agreement and 3) prior to any expansion or addition to the SEG or

BESS, Customer shall obtain BWP's prior consent. To the extent necessary, BWP may perform engineering studies at the Customer's expense. In the event that BWP consents to any such expansion or addition, the parties shall amend Section 2 of this agreement.

2.1 The Facility shall consist of photovoltaic electricity-generating modules, a battery energy storage system (if Interconnection Type B or C is selected below), electrical controls, an inverter, automatic disconnect(s), manual disconnect(s) and wiring to connect all of the above to BWP's electricity distribution system at BWP's meter.

2.2 Interconnection Type

Please select applicable Interconnection Type

A. Solar Electric Generating Facility Only ☐

B. Solar Electric Generating Facility and Battery Energy Storage System ☐

C. Battery Energy Storage System Only ☐

2.3 Solar Electric Generating System Size (CEC AC kilowatts)
_____ kW

2.4 Expected Annual Generation from Solar Generating Facility:
_____kWh

The most recent 12 months of energy consumption shall be used to determine the proper size of the photovoltaic system which should not exceed customer's prior 12 months of consumption.

2.5 Battery Energy Storage System Rated Output
_____ kW

2.6 Battery Energy Storage System Rated Capacity:
_____kWh

2.7 Inverter Manufacturer and Model Number
_____

2.8 Inverter Rating (kWAC) (Total kW where Facility consists of more than one inverter)
_____

2.9 DC Source Rating (kWDC) (Total kW where Facility consists of more than one inverter)
_____

2.10 Facility Address:

_____

2.11 Customer's Phone Numbers

Home (  ) _____ Cell (  ) _____

Work (  ) _____

2.12 The Facility expects to begin operation on or about this date: _____

2.13 Specific location of lockable and utility accessible Inverter, A/C disconnection devices and so forth located conspicuously on the property:

_____

_____

2.14 BWP Utility Account Number: _____

**Section 3. Facility Operation**

3.1 Customer shall construct, design, install, operate, and maintain the Facility in a manner consistent with the normal and safe operation of the electrical distribution system owned and operated by BWP and consistent with the terms of this Agreement.

3.2 Customer understands, accepts, and agrees that connection and operation of the Customer's Facility shall be subject to the terms and conditions set forth in this Agreement and in BWP's Rules and Regulations for Utility Service, as now in effect or as the same may be amended from time to time (the "Rules"). Any conflict between this Agreement and Rules will be governed by the terms of the Rules.

**Section 4. Billing and Credits for Net Energy Generation – Interconnection Types A and B**

4.1 Customer shall be billed for electrical service and credited for net energy generation, if any, as provided in Section 2827 of the California Public Utilities Code.

4.2 Customer may elect to either receive annual payment from BWP for any net energy generation under the terms and conditions set forth in Assembly Bill 920 of 2009 or Customer may elect for any kWh credit to roll over indefinitely.

**Section 5. Interruption or Reduction of Deliveries**

5.1 BWP shall not be obligated to accept, and BWP may require Customer to interrupt or reduce, deliveries of energy to BWP:

(a) when necessary in order to construct, install, maintain, repair, replace, remove, investigate, or inspect any of BWP's equipment or part of BWP's Distribution System; or

(b) if BWP determines that curtailment, interruption, or reduction of receipt of energy from Customer's Facility is necessary because of an emergency, forced outage, Force Majeure, or compliance with prudent electrical practices.

5.2 Notwithstanding any other provision of this Agreement, if at any time BWP, in its sole discretion, determines that the Facility may endanger BWP personnel or members of the general public, or that the continued operation of the Facility may impair or otherwise negatively affect the integrity of BWP's Distribution System, BWP shall have the right to disconnect the Facility from BWP's Distribution System.

5.3 The Facility shall remain disconnected until such time as BWP is satisfied that the condition(s) referenced in Section 5.2 have been corrected, and BWP shall not be obligated to compensate Customer for any loss of generation or energy during any and all periods of such disconnection.

5.4 Customer SEG, BESS or combination of both, may automatically reconnect its Facility to the BWP Grid after normal power restoration following an outage and/or interruption without notifying BWP, provided that the SEG,BESS or combination of both ensures that these systems are anti-islanding compliant in accordance with the current releases of IEEE 1547, and UL 1741. BWP reserves the right to require that the Customer's system does not automatically reconnect if BWP notifies Customer in advance that there is a reasonable possibility that reconnection would pose a safety hazard.

5.5 If BWP has disconnected Service to the Facility or has notified Customer that reconnection may pose a safety hazard, Customer may call BWP at (818) 238-3582 to request authorization to reconnect the Facility.

**Section 6. Interconnection**

6.1 Customer shall not connect the Facility, or any portion of it, to BWP's distribution system, until written approval of the Facility has been given to Customer by BWP.

6.2 Customer shall deliver energy from the Facility to BWP at BWP's meter located on Customer's premises. (Applicable to Interconnection Types A and B only).

6.3 Customer, and not BWP, shall be solely responsible for all legal, regulatory and financial obligations arising from the construction, installation, design, operation, and maintenance of the Facility in accordance with all applicable laws, regulations, and electrical codes.

6.4 BWP shall own, operate and maintain on Customer's premises a net revenue meter capable of registering the flow of electricity in two directions. If the existing Customer electrical revenue meter is not capable of measuring the flow of electricity in two directions, BWP shall purchase and install such a meter. (Applicable to Interconnection Types A and B only).

6.5 BWP shall own, operate and maintain on Customer's premises a Solar Performance meter capable of measuring power quality and solar output and automatically reporting this information to BWP. The Solar Performance meter panel and meter must be installed prior to interconnection of the Facility to BWP's distribution system. (Applicable to Interconnection Types A and B only).

6.6 BWP shall have the right to have its representatives present at the final inspection made by the governmental authority having jurisdiction to inspect and approve the installation of the Facility. Customer shall notify BWP at least five (5) working days prior to such inspection.

**Section 7. Design Requirements**

7.1 Customer's Facility, and all portions of it used to provide or distribute electrical power and parallel interconnection with BWP's distribution equipment, shall be designed, installed, constructed, operated, and maintained in compliance with this Agreement.

7.2 The Facility shall conform to all applicable safety and performance standards established by the National Electrical Code (NEC), the Institute of Electrical and Electronics Engineers (IEEE), accredited testing laboratories such as Underwriters Laboratories, and applicable building codes.

7.3 The Facility shall meet the following specific design requirements:

(a) It shall automatically detect and isolate from the BWP source without any intentional delay within five cycles based on the latest revision of IEEE 1547 requirements for overvoltage, undervoltage, overfrequency, underfrequency, and the operation of AC overcurrent relay, circuit breaker, or internal fusing when the AC current is greater than the full load current.

(b) Inverter output distortion shall meet IEEE 519 standards.

(c) In the event of inverter control failure, the DC contactor must return to the normally open condition.

(d) A lockable and accessible disconnect switch acceptable to BWP must be clearly labeled as described in the National Electric Code (NEC) and conspicuously located shall be provided and maintained by Customer. The location of the disconnect switch shall be as described in Section 2.13.

(e) The Facility and subcomponents must be tested for islanding in conformance with current releases of IEEE 1547 and UL 1741 and the test result confirmed in writing by BWP.

(f) The Facility shall be equipped with a lightning surge arrestor, if required by the City's Building Official.

(g) The circuit and breaker feeding the inverter must be clearly identified inside the electrical main or sub-panel as described in the NEC.

**Section 8. Battery Energy Storage System Requirements**

The following requirements are applicable to "Battery Energy Storage Systems".

8.1 Customer must provide one of the following:

(a) Proof that battery storage is designed and built to store energy produced by the solar electric generating facility only. Battery storage system CANNOT be charged by the grid. (Interconnection Type B)

(b) Non-Export Protective device. (Interconnection Type C only)

8.2 Total aggregate Inverter/Battery storage system rating for Facilities with more than one inverter must not exceed 150% of the solar generating system's CEC-AC kW rating.

8.3 The BESS shall be sized such that the Customer does not exceed its installed service size (Ampere rating).

**Section 9. Non-Export Requirements for "Battery Energy Storage Systems Only"**

The following requirements are applicable to "Battery Energy Storage Systems Only".

9.1 A reverse-power protection device must be installed.

9.2 The connected inverter must be certified as non-islanding, and incidental export of power must be limited by the design of the interconnection.

9.3 Inadvertent Export:
Inadvertent export is a situation where the customer's load drops unexpectedly, and the on-site generation or battery cannot ramp down quickly enough to adjust to the new load. In this situation there may be a few seconds of production that cannot be used on-site because the load is no longer there. In those situations, the ability to deal with inadvertent exports for those few seconds is critical for maintaining the balance of the system. In these situations, the battery system functions as a non-exporting system, but the ability to inadvertently exports in these rare occasions provides the customer with the ability to install systems that help them manage their on-site needs more effectively and potentially reduce the stress on the system.

BWP will permit inadvertent export provided that the export of real power from the small generating facility in any single event for a duration not exceeding 30 seconds and of a magnitude no more than the generating facility's gross nameplate rating multiplied by 0.1 hours per day over a rolling 30-day period (e.g., for a 100 kVA gross nameplate BESS facility, the maximum energy allowed to be exported for a 30-day period is 300 kWh). Any export of energy under this section will not be credited to the customer's bill.

**Section 10. Maintenance and Permits**

10.1 Customer shall maintain the Facility and interconnection facilities in a safe and prudent manner and in conformance with all applicable laws and regulations including, but not limited to, the design requirements of Section 7 above.

10.2 Customer, at Customer's sole expense, shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Facility. **Customer understands that this Agreement does not constitute a permit to construct or install the Facility and that a permit must be obtained from the Building Division of the City of Burbank.**

10.3 Customer shall reimburse BWP for any and all losses, damages, claims, penalties, or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Customer's Facility.

10.4 Customer shall submit to BWP any new modification for review and approval, prior to construction.

**Section 11. Access to Premises**

BWP may enter Customer's premises without prior notice to inspect, at all reasonable hours, the Facility's protective devices, to read or test any meter for the Facility, or to disconnect the Facility pursuant to Section 5 of this Agreement.

**Section 12. Indemnity and Liability by Customer**

Customer shall indemnify and hold the City Of Burbank ("City"), its directors, officers, agents and employees harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation ownership, maintenance, or operation of the Generating Facility, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense or liability caused by or arising out of the sole negligence or willful misconduct of the City or its directors, officers, agents and employees. Customer shall, upon the City's request, defend any suit asserting a claim covered by this indemnity.

**Section 13. Insurance**

To the extent that Customer has currently in force all risk property insurance and comprehensive personal or commercial general liability insurance, Customer agrees that it will maintain such insurance in force for the duration of this Agreement. BWP and the City shall have the right to inspect or obtain a copy of the original policy or policies of insurance prior to commencing operation. In the event the solar generating system is greater than 30 kW (CEC AC), such insurance shall, by endorsement to the policy or policies, provide for thirty (30) calendar days written notice to BWP prior to cancellation, termination, alteration, or material change of such insurance.

**Section 14. Rates and Billing**

14.1 Customer's otherwise applicable tariff (Rate Schedule) or "Rate Schedule" means the Rate Schedule in BWP's published Electric Rules and Regulations that would otherwise apply to Customer from time to time in the absence of this Agreement.

14.2 Customer is responsible for paying all charges in the applicable Rate Schedule including the minimum charge, service charge and demand charge(s), when applicable, regardless of Customer's monthly or annual net generation.

14.3 The following are applicable to Interconnection Types A and B only:

a) All rates charged will be in accordance with Customer's otherwise applicable tariff (Rate Schedule), as in effect from time to time, on a Net Energy Metering basis. "Net Energy Metering" means measuring the difference between the electricity supplied through the electric grid to the Customer and the electricity generated by Customer's Generating Facility and fed back to the electric grid over the one-month billing period as described in Subsection 14.4 below.

b) The customer will be billed on a monthly basis. The monthly Net Energy Metering calculation shall be made by measuring the difference between the electricity supplied to the Customer and the electricity generated by the Customer and fed back to the grid over a normal one-month billing period. At the end of each one-month billing period following the date of first interconnection, BWP shall determine if Customer was a net consumer or a net producer of electricity. In the event the electricity supplied by BWP during the one-month period exceeds the electricity generated by Customer during the same period, Customer is a net energy consumer.

c) If Customer is a net energy consumer, BWP shall bill Customer for the net energy consumption during such billing period based on the Customer's otherwise applicable Rate Schedule and Customer shall pay for such net energy consumption monthly in accordance with Customer's monthly billing statement. If Customer elects, any excess kilowatt-hours generated during the billing cycle and stored in the net meter, shall be carried over to the following billing period indefinitely or until the account is closed.

d) If Customer's Rate Schedule employs "time of use" rates, any net monthly consumption of electricity shall be calculated according to the terms of the applicable Rate Schedule. When Customer is a net generator during any discrete time of use period, the net kilowatt hours produced shall be valued at BWP's electric rate applicable to that specific time period.

e) If Customer's Rate Schedule employs tiered rates, any net monthly consumption of electricity shall be calculated according to the terms of the Rate Schedule. If Customer is a net generator over a billing period, the net kilowatt-hours generated shall be valued at the cost of power to BWP during that billing period, and if the number of kilowatt-hours generated exceeds the baseline quantity, the excess shall be valued at the same price per kilowatt-hour as BWP would charge for electricity over the baseline quantity during that billing period.

f) BWP shall provide residential Customers with Solar Performance and Net Energy Metering consumption information on a monthly basis.

g) If Customer terminates service under this Agreement prior to the end of any calendar year period, BWP shall reconcile Customer's consumption and production of electricity and bill Customer for Net Energy Metering charges, if any, and adjust the excess energy to zero, if any.

**Section 15. Governing Law**

The laws of the State of California shall govern this Agreement.

**Section 16. Amendment, Modifications or Waiver**

Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing.

**Section 17. Notices**

All written notices shall be directed as follows:

Burbank Water and Power
164 West Magnolia Blvd.
Burbank, California 91502

Customer: Customer's name and address as shown in Section 2.

Customer's notices to BWP pursuant to this Section must refer to the Facility Identification Number set forth in Section 2.

**Section 18. Term of Agreement and Termination**

18.1 This Agreement shall be in effect when signed by the Customer and BWP.

18.2 This Agreement shall remain in effect until terminated as provided herein. Upon termination, the Generating Facility shall be permanently disconnected from the BWP distribution system.

18.3 Customer may terminate this Agreement at any time upon providing thirty (30) days prior written notice to BWP.

18.4 BWP may terminate this Agreement for Customer's breach of any material term. BWP shall give thirty (30) days written notice of such termination to Customer. When necessary to protect the

safety of its employees or the general public, notice of less than thirty days may be given, provided the notice period is reasonable under the circumstances.

**Section 19. Assignment Prohibited**

This Agreement is personal to Customer and may not be assigned without the written consent of BWP.

**Section 20. Understanding**

This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof. Any amendment, alteration or modification to this Agreement shall be in writing and approved by both Parties.

**Section 21. Successors and Assigns**

This Agreement is and shall be binding on all successors and assigns of each of the Parties hereto without the necessity of any further documentation.

**Section 22. Limitation on Liability**

CUSTOMER HEREBY ACKNOWLEDGES AND AGREES THAT THE CITY OF BURBANK (INCLUDING ANY OF ITS DEPARTMENTS, EMPLOYEES, OFFICERS OR AGENTS) SHALL NOT BE LIABLE TO CUSTOMER FOR COSTS OF PROCUREMENT OF SUBSTITUTE GOODS OR SERVICES; LOST PROFITS; LOST SALES OR BUSINESS EXPENDITURES; INVESTMENTS; COMMITMENTS IN CONNECTION WITH ANY BUSINESS; LOSS OF ANY GOODWILL, OR FOR ANY INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES ARISING OUT OF OR RELATED TO THIS AGREEMENT, HOWEVER CAUSED, ON ANY THEORY OF LIABILITY, AND WHETHER OR NOT THE CITY OF BURBANK HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGE.

| **Customer** | **Burbank Water and Power** |
|---|---|
| _____ | _____ |
| Signature | Signature |
| _____ | _____ |
| Print Name | Print Name |
| _____ | _____ |
| Title | Title |

ATTACHMENT 2

# SUMMARY OF PROPOSED CHANGES
# BWP RULES AND REGULATIONS[1]
# 2026

| Article/Section | Revision | Reason |
|---|---|---|
| **Pg.7 Table of Contents** | **APPENDICES**<br>A Harmonics<br>B Range of Objectionable Voltage Flicker<br>C Polyphase Voltage Unbalance<br>D Electrical Interconnection and Metering Agreement (for systems after 1/1/26)<br>E Interconnection Agreement for Facilities 5MW and Over in Nameplate Rating ~~For Solar Electric Generating Facilities and/or Battery Energy Storage Systems~~<br>F Interconnection Agreement (for systems before 1/1/26) | The title of Appendix E was corrected because it did not match the title of the actual document. |
| **1.04 (b)** | 1.04 (b) **Accessory Dwelling Unit (ADU):** An attached or detached structure that provides independent living facilities for one or more persons and includes permanent provisions for living, sleeping, eating, cooking, and sanitation on the same parcel as a single-family dwelling unit. ADUs are sometimes referred to as secondary units, granny units, or in-law units. They can have a separate mailing address and be rented to a third-party or occupied by a property owner. | This definition was added, per Chris Chwang's (City Attorney) recommendation, since this term is used throughout the document. This definition was taken from the City's website. |
| **1.04 (d)** | 1.04 (d) **Avoided Cost of Energy (ACOE):** The value of customer-generated solar energy, which varies depending on the time of day it is delivered to the grid. ACOE represents what BWP saves by not generating or purchasing that power elsewhere. It is used to compensate solar customers for excess energy under the new solar net billing program for permits after January 1, 2026. | This is the definition of the new compensation rate for solar customers under solar net billing. |

[1] Non-substantive or typographical changes are not noted here.

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| **1.10(k)** | 1.10 (k) Only a single water service connection shall be provided for properties zoned R-1, regardless of whether an accessory dwelling unit (ADU) is present. Separate water service connections will not be installed for ADUs on R-1 zoned properties. For single family residences (SFRs) and accessory dwelling units (ADUs) in R-1 zones requiring a minimum 2-inch fire service, a separate fire line shall be installed with a backflow prevention assembly per section 4.35. | This change was prompted due to the Fire Department's requirements to have a separate fire line connection to the water main for services larger than 1-inch. |
| **1.43 (d)** | 1.43 (d) Customers facing financial difficulties may request an installment plan to spread their outstanding balance over a period of 3-9 months, or up to 24 months upon approval of the General Manager or designee. BWP has procedures in place to guide the payment arrangement process. | BWP has been receiving many requests from customers for longer Payment Arrangements due to the current economic conditions. Customers are having a hard time keeping to their arrangements, and they eventually break them. Expanding the payment arrangements to up to 24 months helps our customers and BWP get paid in full. |
| **1.50 (h)** | 1.50 (h) Connection or disconnection of utility services which result in BWP incurring labor, material, or contractual service costs in excess of typical operating costs may be subject to additional charges or fees, which can be found in the City Council adopted fee schedule. ~~For residential customers that demonstrate a household income of 200 percent below the federal poverty line, BWP may charge no more than $50 during normal business hours and no more than $150 outside of business hours for the reconnection of water service.~~ | This section was revised because this additional discount for reconnection fees disincentivizes customers from paying their bills. We also offer other assistance programs that are available to customers upon eligibility. |
| **2.10 (a)** | 2.10 (a) BWP offers single-phase, 120/240 volt, three-wire service. BWP also provides power at 240V and 480V, three-phase, three-wire (delta) only for existing services with condition that 120V load (including loads connected only to 2 phases of a 3-phase service) cannot be connected to 240V or 480V delta services. For new three-phase services, BWP offers: | Clarifying that three-wire delta services are only for balanced three-phase loads to ensure accurate metering, power quality, and ongoing safe and |

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| | 120/208V Three-phase, four-wire (wye)<br>277/480V Three-phase, four-wire (wye)<br>2,400/4,160V Three-phase, four-wire (grounded wye)<br>7,200/12,470V Three-phase, four-wire (grounded wye)<br>34,500V Three-phase, three-wire<br>69,000V Three-phase, three-wire | reliable operation of BWP facilities and services. |
| **2.10 (a)** | BWP may modify these voltage and phase specifications at specific locations because of service conditions. For small commercial or multi-family services in areas with existing 240V three-phase, three-wire infrastructure where existing properties with existing service are not undergoing redevelopment BWP may offer, at its discretion, new or upgraded three-phase, three-wire service under the conditions that the Premise not exceed 200A of three-phase or 400A of single-phase service and sufficient secondary capacity exists to accommodate the proposed load. Where these conditions cannot be met or where other voltages are requested, onsite transformation shall be required. All new or upgraded services must meet the requirements of section 2.30. | Clarifying that non-standard three-wire delta services are allowable in limited situations and circumstances where BWP operational convenience makes them a cost-effective option for small three-phase service. Reiterates that if existing infrastructure does not permit additional overhead three-phase service, the standard installation of onsite transformation will be required. |
| **2.16 (j)** | 2.16 (j) Exceptions to this subsection may be made on a case-by-case basis, at the discretion of BWP, if the following requirements are met through the use of a variable frequency drive or other soft-start equipment:<br>1) Starting current drawn from BWP lines shall not exceed 220 amps<br>2) Future increases in motor loads at the service will require conversion to 3-phase padmount service.<br>3) BWP may at any time require starting current values lower than 220 amps where conditions at any point on its system require such reduction to avoid interference with service. | Adds a new exception to the requirement to install three-phase service for all motor loads over 10hp. Newer technology, such as variable frequency drives (VFDs), significantly reduces the power quality impact of motor starts on the utility grid. This exception allows for these motors to be connected to more cost-effective single- |

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| | 4) BWP will require that multiple motor loads stagger the motor starts at sufficient intervals so as to limit in-rush current.<br>5) BWP shall require in rush, flicker, and voltage calculations or volt-drop calculation to verify that Customer's motors will meet ANSI/IEEE Std. 141-1993, or latest revision, when starting. (See Appendix "B")<br>6) In the areas where BWP utilizes automatic reclosing, BWP will not be liable and responsible for any damages caused by automatic reclosing.<br>7) Customers who operate equipment which causes detrimental voltage fluctuations must reasonably limit such fluctuations upon request by BWP. The Customer will be required to comply with the necessary corrective measures. | phase services for small commercial installations. |
| **2.20 (a)** | 2.20 (a) Customers who operate or intend to operate equipment that causes or is expected to cause detrimental power quality issues ~~detrimental voltage fluctuations~~ including, but not limited to, hoists, welders, x-ray apparatus, radio transmitters, elevator motors, compressors, data centers, and furnaces, must reasonably limit such fluctuations upon request by BWP. When notified by BWP of a violation of this section, the Customer will be required to promptly comply with the necessary corrective measures within a stated time at Customer's own cost and expense. Failing to comply is a violation of these Rules and Regulations and is subject to discontinuation of service to the Customer. | Revises voltage fluctuations to a more general power quality impact to ensure restrictions on more general usage patterns that would negatively affect the utility grid and BWP's ability to provide high-quality service. Adds data centers to the explicit uses expected to employ corrective measures to ensure they do not cause power quality issues. Reiterates that customers who trigger the need for corrective actions will be responsible for the cost of those corrective measures. |
| **2.43** | Secondary service conductors shall be installed by BWP to the first pullbox or termination point on private property. BWP will install secondary service | Adds new specification drawings detailing this rule as |

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| | conductors in all runs that are fully or partially in the public right of way. BWP will install secondary service conductors in the pole riser or off-site of the project property. In case of onsite transformation, the customer will be responsible for providing the secondary conductor per Section 2.53. The Customer will be charged for the cost of material and installation as Aid-In-Construction. For specific ~~separation~~ allocation of responsibilities, see BWP specification S-834 for offsite transformation (residential or small commercial) and S-833 for onsite transformation. | a reference. Specifications are available on the BWP website at https://burbankwaterandpower.com/electric/specifications |
| **2.80 (c)** | 2.80 (c) The Customer/Developer is responsible for undergrounding existing BWP facilities traversing or adjacent to their project, at their cost, per the following criteria:<br>(1) Multi-family projects with more than 9 units (under 750kVA) ~~of 10 units or more (regardless of services size)~~ or any project greater than 150 kVA shall convert to underground all overhead facilities less than 34 kV traversing or adjacent to the development at the developer's cost. The scope of this underground conversion includes existing overhead electric services for any customers impacted and includes providing space or obtaining easements for the necessary BWP equipment.<br>(2) All projects ~~Projects~~ 750 kVA or greater (including multi-family), shall convert to underground all overhead facilities traversing or adjacent to the development at the developer's cost. The scope of this underground conversion includes existing overhead electric services for any customers impacted and includes providing space or obtaining easements for the necessary BWP equipment. | Clarifies language to ensure it is clear and easy to understand. There is no change in rules or standard procedures. |
| **3.13 (c)** | (1) The cost of ~~all~~ fuel gas and power purchased exclusively on the spot market for the generation of electricity, including expenses in the handling and transportation of fuel up to the point where the fuel enters the boiler or turbine. | This language was added to help clarify the new definition of the term 'Electric Cost Adjustment Charge' (ECAC). |

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| **3.13 (c)** | (2) The cost at the point of receipt by the utility of electricity purchased for resale. It shall also include net settlements for exchange of electricity or power, such as economy energy, off-peak energy for on-peak energy, spinning reserves capacity, transmission from the project to Burbank's system where it is consumed, renewable energy credits, etc. | This section is about costs included in the delivery of energy for resale that were not included in the language prior. It is appropriate to include these costs if they are tied to spot purchases. |
| **3.14 (g)** | 3.14 (g) Common or House Services. Common or House Services for miscellaneous loads such as lighting, laundry rooms, maintenance, elevators, swimming pools, electric vehicle chargers, etc. will be assigned to the appropriate General Service rate classification. Unless required otherwise for the operating convenience of BWP or because panel sizes exceed 3000A, only one house service per voltage per premise will be permitted. Electric vehicle metering is generally required to be through the house service, separate metering may be allowed if the minimum service size is medium general or larger for house and medium general or larger for electric vehicle metering, and neither service shall be permitted to be reduced below medium general service. Only one separate electric vehicle meter shall be allowed per Premise unless service size exceeds 3000A. | Historically, BWP only allowed one non-addressed service per premise (the house service). Customers have requested the ability to add an additional meter for EV charging, often because a third-party provider manages charging on commercial or multi-family properties. Allowing a service to be split can reduce or eliminate demand charges, since smaller services do not pay demand, which would be detrimental to BWP. This change allows for EV metering (a second non-addressed meter in addition to the house meter) but requires that these services pay demand charges by staying in a customer class that charges demand regardless of usage. |
| **3.17 (d)** | 3.17 (d) Determination of Billing. The monthly bill shall be the sum of the Customer Service Charge, Energy Charge, ECAC (Ref. 3.13), Service Size | This language was added for clarification purposes. There |

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| | Charge and Demand Charge(s) when applicable, the Special Demand Load Charge when applicable, and all applicable taxes and fees. | is no change in the fee schedule. |
| **3.17 (e)** | 3.17 (e) Minimum Charge. The monthly Minimum Charge shall be the Customer Service Charge and Service Size Charge if the Billing Demand is 20 kVA or less. If the Billing Demand is greater than 20 kVA, the Minimum Charge shall be the sum of the Customer Service Charge and the Demand Charge(s). | This language was added for clarification purposes. There is no change in the fee schedule. |
| **3.17 (h)** | 3.17 (h) Common or House Services. Common or House Services for miscellaneous loads such as lighting, maintenance, elevators, electric vehicle chargers, etc. will be assigned to the appropriate General Service rate classification. Unless required otherwise for the operating convenience of BWP or because panel sizes exceed 3000A only one house service per voltage per premise will be permitted. Electric vehicle metering is generally required to be through the house service, separate metering may be allowed if minimum service size is medium general or larger for house and medium general or larger for electric vehicle metering, and neither service shall be permitted to be reduced below medium general service. Only one separate electric vehicle meter shall be allowed per Premise unless service size exceeds 3000A. | Historically, BWP only allowed one non-addressed service per Premise (the house service). Customers have requested the ability to add an additional meter for EV charging, often because a third-party provider manages charging on commercial or multi-family properties. Allowing a service to be split can reduce or eliminate demand charges, since smaller services do not pay demand, which would be detrimental to BWP. This change allows for EV metering (a second non-addressed meter in addition to the house meter) but requires that these services pay demand charges by staying in a customer class that charges demand regardless of usage. |

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| **3.25 (a)** | 3.25(a) SOLAR NET BILLING (Installations five MW or less, permitted after January 1, 2026) | Updated the title to mirror what we have in the Fee Schedule. |
| **3.26 (g)** | 3.26 (g) Off-Site Facility Charges.<br><br>1. **Capacity Charge.** A Customer or Developer requesting a new, upgraded or replacement metered electric panel (a "Customer-Developer") will be charged a Capacity Charge based on the kVA demand of such new, upgraded, or replaced metered electric panels, which will be applied according to the ~~current~~ latest City of Burbank Fee Resolution. A service may not be energized without full payment of Capacity Charge or the execution of a pre-arranged payment agreement. Changes to service size or type that result in a change in capacity will result in a recalculation based on the latest capacity charge per the fee schedule. The kVA demand is calculated using the following: | Payment arrangements are already allowed in the rules; this change allows for payment arrangements to allow for service energization on new services to help the customer spread the capacity charge impact over time. |
| **3.26 (g)**<br>**(c) Credit** | **(c) Credit.**<br><br>**1.** For metered electric panel upgrades or replacements, a credit for the kVA demand of the existing permitted metered panel (to be removed) will be applied towards the kVA demand of the proposed metered panel (to be installed). Credit for an existing metered panel may only be applied if the metered electric panel has been permitted in its existing form, capacity, and location through a finalized Building Division electric permit and still exists on site in the location it was permitted. The credit is pro-rated based on existing panel's permitted installation year and a 60-year capacity lifecycle.<br><br>**2.** Credit may not be transferred between Premises.<br><br>**3**. A minimum credit of 9.600 kVA will apply to the aggregate kVA demand of all metered electric panels on the Premises. No minimum credit is applied in cases where the aggregate kVA demand of existing metered electric panels not being modified exceeds 9.600 kVA. For development projects involving several parcels, Premises, or undergoing subdivision or lot adjustment the minimum credit will only apply once to the entire project. | This change is to capture edge cases where some customers are on historical contractual plans to pay off-site charges over time. |

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| | **4** . In case of a reduction in kVA demand after application of credit, no Capacity Charge payment is due to the Customer-Developer.<br><br>**5**. A capacity charge credit for panels subject to a capacity-related charge under an existing customer service agreement shall be applied in proportion to the qualifying paid months of obligations specified in that agreement and offset against the credit calculated pursuant to this subsection, to the extent the agreement's terms conflict with these rules. | |
| **3.26 (g)**<br>**(e)** | ~~(e) This capacity Charge section does not apply to developments subject to Section 2.01 (j) with BWP estimated peak electrical demand of 5MVA or more that require a separate service agreement.~~ | Projects that would be subject to this clause already have separate contractual agreements that supersede it and cover off-site charge payment requirements, so this section is not necessary. |
| **4.15 (a)** | 4.15 Private Fire Services<br><br>4.15 (a) Private fire services shall be installed where required and shall be paid for by the Customer. BWP shall provide for the installation of a by-pass meter in accordance with BWP standards. In accordance with BWP standards, the minimum size of a new fire service installation shall be 2 inches in diameter. | This information was added to align this provision with existing BWP standards. This clarification will address scenarios in which a customer requests a fire service smaller than 2 inches and ensure consistency with our established criteria. |
| **4.31 (a)** | 4.31 (a) An Applicant applying for water service to a lot with no prior service, which is adjacent to a water distribution main installed by or at direct cost to BWP according to BWP records, shall, before such application is accepted, pay to BWP a Water Distribution Main Charge. The charge shall be based on the entire footage of the lot as measured on the side adjacent to the main from which the service is to be taken.<br><br>~~Applicants for water service to a lot adjacent to a water main installed shall pay a prorated share of the costs based on the original installation costs.~~ | Deleting this extraneous language, as it appears to have been inserted inadvertently and does not apply to this context. |

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| **4.35 (e)** | 4.35 (e) The Customer shall be responsible for providing, installing, testing, and maintaining all required backflow prevention assemblies at their expense. The Customer will pay a monthly Backflow Prevention Assembly Charge for each backflow prevention assembly as set in the Burbank Fee Resolution. The Customer must provide testing by the due date, as shown on the Backflow Assembly Test Report. If testing is not provided to BWP by the due date as shown on the Backflow Assembly Test Report, BWP may hire a private plumber to do the testing and charge the customer the actual testing cost plus a $65.00 administrative fee. Failure to submit a test form for a backflow prevention assembly that has passed testing requirements is considered a cross-connection violation and must be corrected. Non-compliance may result in termination of water service and/or fines. | This portion is from our Cross Connection Control Program. The program ensures compliance with the BWP Rules and Regulations for Utility Service, as well as State and Federal Water Quality Regulations, particularly those of the State Water Resources Control Board (SWRCB). |
| **4.35 (i)** | 4.35 (i) ) The inspection, testing, and repairs of approved backflow assemblies shall be performed by a certified Backflow Prevention Assembly Tester licensed by the ~~Los Angeles County Department of Health Services~~ American Water Works Association who must be registered with BWP's online cross connection management portal. | The State Water Resources Control Board, Division of Drinking Water (Water Board), has adopted the Cross Connection Control Policy Handbook, requiring testers of meter protection backflow assemblies to obtain a certificate issued by a Water Board-recognized organization. Los Angeles County Public Health is unable to meet the requirements of the Water Board to become a recognized organization for certifying testers. The American Water Works Association is the only backflow tester certificate that is ANSI-accredited. |

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| **APPENDIX D** | NEW DOCUMENT INSERTED* | The new and correct Appendix D, which was approved by City Council on November 18, 2025, has been inserted here to replace the old document. This is the new Interconnection Agreement. |
| **APPENDIX E** | INTERCONNECTION AGREEMENT<br>FOR FACILITIES 5MW AND OVER IN NAMEPLATE RATING | This language was added to the title to provide clarity as to the purpose of this appendix. |
| **APPENDIX E** | TABLE OF CONTENTS<br>Form ~~Appendix~~ A<br>Form ~~Appendix~~ B<br>Form ~~Appendix~~ C<br>Form ~~Appendix~~ D | There were appendices within the appendices of the Rules and Regulations, which made it very difficult to read and understand the text. The titles were changed to 'Form' to easily distinguish between the 'Forms' and the 'Appendices'. This change was corrected throughout the document. |
| **APPENDIX F** | NEW DOCUMENT INSERTED* | The current Appendix F is the old Interconnection Agreement, which was moved from being Appendix D to Appendix F. We have to retain the old Appendix D in the Rules and Regulations because people who already have solar are grandfathered under the rules described in the old Appendix D. |

CITY OF BURBANK

WATER AND POWER

# RULES & REGULATIONS

## FOR UTILITY SERVICE




BurbankWaterAndPower.com

2

## FOREWORD

The Rules and Regulations Governing Utility Service has been prepared by Burbank Water and Power. These Rules and Regulations are authorized by the Burbank Municipal Code; Title 8, Chapter 2, Utilities: Section 8.2: 102-103 (Water) and Sections 8.2: 202-203 (Electric), Rules and Regulations. All rates, fees and charges contained in the Rules and Regulations were approved by the Council of the City of Burbank and are specified in the Citywide Fee Schedule, updated each year.

_____ _____

MANDIP SAMRA Date
General Manager
Burbank Water and Power

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WATER AND POWER

# PART 1
# GENERAL RULES AND REGULATIONS FOR UTILITY SERVICE

**APPROVED:**

| | |
|---|---|
| **Sean Aquino**<br>Assistant General Manager<br>Customer Service<br>Burbank Water and Power | **Date** |

# PART 1 GENERAL RULES AND REGULATIONS FOR UTILITY SERVICE

## 1.00 GENERAL

Burbank Water and Power (BWP) provides utility services to residential and business properties within the City and boundaries. These Rules and Regulations set forth how BWP shall govern and administer its services.

## 1.01 GOAL STATEMENT

It is the goal of BWP to provide safe, reliable, quality service to our Customers. BWP strives to provide continuity of service with as few interruptions as possible, recognizing that utility services are valuable resources to the community and local economy. BWP provides utility products of high quality by the standards of the industry and strives to promote conservation and wise use of these products, both by our Customers and by our own activities.

## 1.02 DOCUMENT FORMAT AND AVAILABILITY

1.02 (a) The Rules and Regulations are presented in seven parts. This first part is common to all BWP-provided utility services. The second part addresses electric service. The third part provides electric rates, fees, and charges. The fourth part addresses water service. The fifth part contains information related to use of recycled water. The sixth part provides general water and recycled water rates, fees, and charges. The seventh part addresses fiber optic service.

1.02 (b) Copies of these Rules and Regulations will be kept on file in the offices of BWP and on the utility's website, burbankwaterandpower.com. Reasonable effort will be made to keep these copies up to date.

1.02 (c) Changes may be made to these Rules and Regulations periodically. Applicants, Customers or others contemplating any expenditures or activities governed by these Rules and Regulations should assure themselves that they have correct information. Copies of the Rules and Regulations shall be available at cost at BWP. Electronic copies of the Rules and Regulations are available on the Burbank Water and Power website (www.burbankwaterandpower.com) at no cost.

1.02 (d) Proposed changes to the Rules and Regulations should be addressed to BWP, General Manager, 164 West Magnolia Boulevard, Burbank, California 91502 or PO Box 631, Burbank, CA 91503-0631.

## 1.03 APPLICABILITY AND AUTHORITY

1.03 (a) Rules and Regulations are effective for BWP Customers.

1.03 (b) These Rules and Regulations are authorized under the Burbank Municipal Code and are always subject to change or abolition by action of the Council.

1.03 (c) Utility service is subject to regulatory control by other governmental agencies, including those of the State of California and the United States of America. Such agencies may mandate immediate changes to utility operations and practices. BWP reserves the right to implement such changes on an interim basis until such time as Council acts by passing ordinances or resolutions which would change these Rules and Regulations, or on a permanent basis if it is determined that Council action is not required.

1.03 (d) The General Manager shall interpret the meanings of Rules and Regulations.

1.03 (e) Conflicts among Rules and Regulations, in general, or for a particular situation or application, may be found to exist. In all such cases, it shall be the responsibility of the General Manager to impartially consider the facts and render a decision, including, if deemed appropriate, proposed changes to the Rules and Regulations.

1.03 (f) If any rule or regulation is held to be unlawful, the decision shall not affect any remaining portions of these Rules and Regulations.

## 1.04 DEFINITIONS

The following terms and expressions, when used in these Rules and Regulations, shall have the indicated meanings:

1.04 (a) **Account:** The record kept by BWP of the experience with a Customer, including financial and physical data, service history, and/or consumption history.

1.04 (b) **Accessory Dwelling Unit (ADU):** An attached or detached residential dwelling structure that provides complete independent living facilities for one or more persons and includes permanent provisions for living, sleeping, eating, cooking, and sanitation on the same parcel as a single-family dwelling unit. ADUs are sometimes referred to as secondary units, granny units, or in-law units. They can have a separate mailing address and be rented to a third-party or occupied by a property owner.

1.04 (c~~b~~) **Applicant:** Person requesting BWP to supply utility service.

1.04 (d~~c~~) **Application:** Request to BWP via mail, telephone, fax, internet, in person, and/or written form(s) provided by BWP for utility service or other municipal service.

1.04 (e~~d~~) **Avoided Cost of Energy (ACOE)**: The value of customer-generated solar energy, which varies depending on the time of day it is delivered to the grid. ACOE represents what BWP saves by not generating or purchasing that power elsewhere. It is used to compensate solar customers for excess energy under the new solar net billing program for permits after January 1, 2026.

1.04 (f~~ed~~) **Backflow Prevention Assembly:** To prevent a backflow of water from private system into the public drinking water system.

1.04 (g~~fe~~) **Battery Energy Storage Systems (BESS):** A battery system for use by a customer as renewable energy storage, energy backup, or as a demand reduction device.

1.04 (h~~gf~~) **Battery of Meters (water):** A metering installation consisting of two or more meters

installed at the same service location and operating in parallel as a substitute for a single larger meter. This practice is no longer allowed for new service.

1.04 (ihg) **Bill:** Written or electronic demand for payment for services rendered to the Customer.

1.04 (jih) **Billing demand (electric):** The Customer's monthly load or demand expressed in kilowatts (kW) or kilovolt Amperes (kVA) and used for computing charges under certain electric rate schedules. It may be the connected load, the measured maximum demand, or a modification of either as provided for by the applicable rate schedule.

1.04 (ikj) **Billing period:** The time interval between two consecutive meter readings that are taken for billing purposes or an established and regular billing cycle for unmetered services.

1.04 (lkj) **Burbank Water and Power or BWP:** Burbank Water and Power, a department of the City of Burbank.

1.04 (mlk) **BWP offices:** The office is located at 164 West Magnolia Boulevard, Burbank, California 91502.

1.04 (nm) ~~1.04 (ml)~~ **BWP's operating convenience:** The term refers to the utilization, under certain circumstances, of facilities or practices not ordinarily employed which contribute to the overall efficiency of BWP's operations: it does not refer to Customer convenience nor to the use of facilities or adoption of practices required to comply with applicable laws, ordinances, rules or regulations, or similar requirements of public authorities.

1.04 (onm) **City:** City of Burbank, California.

1.04 (pon) **Council:** City Council of the City of Burbank, California.

1.04 (qpo) **Connected load:** The sum of the rated capacities of all the Customer's electrical equipment that can be connected to BWP's lines at any one time as more completely described in the rate schedules.

1.04 (prq) **Consumer:** See Customer.

1.04 (qsr) **Customer:** Person in whose name service is rendered as evidenced by telephone, fax, internet, or other application and/or by signature on the application, contract, or agreement for that service, or, in the absence of a signed instrument, by the receipt and payment of bills regularly issued in the Customer's name regardless of the identity of the actual user of the service, or by a person benefiting directly from the service.

1.04 (tsr) **Customer's mailing address:** The address specified in a Customer's application, or any other address given in writing, by telephone, fax, or internet to BWP Staff by the Customer or Customer's authorized agent, to which any notice or other communication is to be mailed, sent, or delivered.

1.04 (uts) **Delivered:** Any notice or communication shall be considered delivered by BWP when it is 1) mailed, postage prepaid, to the Customer to whom the service is billed; 2) communicated via

telephone conversation with the Customer or his/her authorized representative; 3) given in person or by posting in a conspicuous location at the premises served; 4) transmitted by electronic means including, but not limited to, facsimile (FAX) machine, computer email; or 5) transmitted to a Customer's voice mail box.

1.04 (~~t~~v~~u~~) **Distribution lines:** Overhead pole lines and/or underground facilities consisting of conduit and cable which are operated at nominal distribution voltages~~.~~

1.04 (w~~vu~~) **Distribution main:** Water pipelines 12" in diameter and smaller.

1.04 (x~~wv~~) **Distribution system:** All electrical wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer, sometimes referred to as the grid.

1.04 (y~~xw~~) **Electric Utility Service Equipment Requirements Committee (EUSERC):** The EUSERC requirements book contains information concerning electric service and metering facilities generally provided and installed by the Customer. Electric service equipment installed in The City of Burbank must comply with EUSERC. For more information: https://eusercus.com/

1.04 (z~~yx~~) **Facilities:** Equipment, in whole or part, owned and operated by BWP for the purposes of providing utility service up to and including the meter.

1.04 (~~y~~a.a~~z~~) **Front Footage:** The entire length of the lot as measured on the side adjacent to the main in the street or the street in which the main will be constructed.

1.04 (~~z~~a.b~~a~~) **General Manager:** General Manager of BWP or a designee.

1.04 (a.c~~ba~~) **Load factor:** The ratio of the average load over a designated period to the peak load occurring in that same period.

1.04 (a.d~~cb~~) **Mail:** Any notice or other communication shall be considered mailed when it is enclosed in a sealed envelope, addressed to the Customer's mailing address, and deposited in a U.S. Postal Service box, postage prepaid by BWP.

1.04 (a.c~~dc~~) **Maximum demand:** The average kilowatts during the specified time interval when the Customer's use is greatest in the billing period, as indicated or recorded by the Department's meter.

1.04 (a.f~~ed~~) **Meter:** The instrument installed and owned by BWP, used for measuring utility service delivered to the Customer.

1.04 (a.g~~fe~~) **Multi-family accommodation:** An apartment building, duplex, court group, or any other group of residential units located upon a single premise, providing the residential units therein meet the requirements for a single-family accommodation. Hotels, guest or resort ranches, tourist camps, motels, auto courts and trailer courts, consisting primarily of guest rooms and/or transient accommodations, are not classed as multi-family accommodations.

1.04 (a.f~~hg~~) **Nominal voltage:** The nominal voltage of a circuit is the approximate voltage between

conductors in a circuit or system of a given class, assigned for the purpose of convenient designation. For any specific nominal voltage, the operating voltage actually existing at various points and at various times on the system is subject to normal distribution variation.

1.04 (a.~~gih~~) **Payment:** Any recognized tender provided in exchange for service: cash, check, credit card, debit card, whether in person, by mail or in electronic form.

1.04 (a.~~hji~~) **Payment arrangement:** An agreed upon plan for paying an account balance on or before a specified date, which may include a payment schedule.

1.04 (a.k~~ji~~) **Permanent service:** Service, which in the opinion of BWP, is of a permanent and established character and is not classified as temporary service. This may be continuous or intermittent.

1.04 (a.l~~kj~~) **Person:** Any individual, partnership, corporation, public agency, or other organization operating as a single entity.

1.04 (a.m~~lk~~) **Point of connection (water):** The point of delineation between BWP's installed pipeline, valves, meter, fittings, and appurtenances and Customer's installed pipeline, valves, meter, fittings, and appurtenances. The limits of BWP ownership and maintenance responsibility are defined in Part 4, Section 4.15 (b), 4.30 (c), and 4.30 (d).

1.04 (a.~~l~~n~~m~~) **Point of delivery (electric):** The point where BWP's conductors are connected to the conductors of the Customer, regardless of the location of BWP's meters or transformers. BWP's conductors may be owned, leased, or under license by BWP, and the conductors of the Customer may be owned, leased, or under license by the Customer.

1.04 (a.~~m~~o~~n~~) **Point of demarcation (fiber optics):** The point where BWP's fiber optic service cable is terminated in a patch panel. Demarcation will generally occur in the utility's transformer vault room or the electric meter room. The Customer is required to extend their fiber optic cable to this same location, where BWP personnel will make the final connections in the patch panel.

1.04 (a.~~npo~~) **Power Factor:** The ratio of real power (kW) to apparent power (kVA) for any given load and time and generally expressed as a percentage. For the purposes of these rate schedules, the average load power factor will be used. It will be computed as follows:

$$\%\text{Power Factor} = \frac{\text{kWh x } 100}{(\text{kWh}^2 + \text{kVARh}^2)^{1/2}}$$

kVARh: Reactive kilovolt-ampere-hours (kilovar-hours)

1.04 (a.~~oqp~~) **Power service:** Service to apparatus or equipment used for purposes other than lighting shall be considered as power service. Lamps or lights used for purposes which, in the opinion of the utility, are not general illumination purposes are classed as power service, such as the following: motion picture projection, motion picture and television production, production of chemical reactions, sterilizing, drying, radiant heating, therapeutic, photographic processing, stimulating the growth or yield of agricultural products, pilot or indicating lights on power control equipment, and lighting used as an aid in the operation of a motor-driven production machine for the purpose of checking tool settings or dial readings, measuring or inspecting the product while on the machine, when the lamps are installed as an integral part of the machine and energized from its power supply.

1.04 (a.rqp) **Premises:** All of the real property and apparatus employed in a single enterprise on a contiguous parcel of land undivided by a dedicated street, highway, or other public thoroughfare, or a railway. A parcel shall refer to a single lot bound by one continuous property line. Automobile parking lots separated by an alley are considered to be part of a Customer's premises.

1.04 (a.srq) **Presentation:** The date on which BWP mails, sends, or delivers a bill to a Customer.

1.04 (a.tsr) **Primary distribution:** Service supplied at 2.4 kV and above with only one level of transformation. (i.e.: 34.5 kV to 2,400 or 4,160 volt, 12.47 kV to 4,160 volts).

1.04 (a.uts) **Pullbox:** An enclosure for joining conductors which also provides by its size, arrangement, and location the necessary facilities for pulling the conductors into place. This term as used here includes structures also known as "manhole", "handhole" and "switchboard pull section."

1.04 (a.vut) **Quasi-public institutions:** Public utilities, educational institutions, and hospitals, whether publicly or privately owned.

1.04 (a.wvu) **Rate resolution:** The current resolution or resolutions adopted by Council which establish rates and charges for utility service.

1.04 (a.xwv) **Rate schedule**: May be one or more tariff pages setting forth the charges and conditions for a particular class or type of service at a given location. A rate schedule, as referred to herein, shall include all the wording on the applicable tariff page or pages, such as, but not limited to, the following: Schedule number, class of service, character or applicability territory, rates, conditions, and reference to rules.

1.04 (a.yxw) **Real user:** Any party or parties who benefit from utility services at a given address.

1.04 (a.xzy) **Rules and Regulations:** These Rules and Regulations.

1.04 (b.aa.yz) **Secondary distribution:** Service supplied at two or more levels of transformation below 34,500 volts.

1.04 (b.baa.z) **Service connection (water):** The pipeline extending from BWP's water main, whether located in a public thoroughfare or private right of way, to the curb line or property line of the Customer's premises, together with the valves, meter, fittings, and enclosure necessary to connect to the Customer's private pipeline.

1.04 (b.cbb.a) **Service extension:** Consists of the service wires or connections as defined herein.

1.04 (b.deb) **Service wires or connection:** The group of conductors, whether overhead or underground, necessary to connect the service entrance conductors of the Customer to the utility's supply line. An overhead service connection, sometimes referred to as a "service drop", is the group of conductors between the Customer's building or other permanent support and the utility's adjacent pole.

1.04 (b.~~cde~~) **Single-family dwelling or accommodation:** A house, an apartment within a multi-family accommodation, or any other residential unit which contains cooking facilities (not necessarily electric) and which is used as a residence by a single family.

1.04 (b.~~fed~~) **Solar Electric Generating Facility (SEG):** The facility shall consist of solar photovoltaic electricity generating modules, electrical controls, an inverter, automatic disconnect(s), manual disconnect(s), and wiring to connect all of the above to BWP's distribution system at BWP's meter.

1.04 (b.~~gfe~~) **Staff:** Personnel employed by BWP.

1.04 (b.~~hgf~~) **Swimming pool:** A permanently installed swimming pool, above or below ground, with permanently installed pump, motor, filtering equipment and automatic timer to control the operation of the pumping equipment. The pump motor must be rated at a minimum of ¾ horsepower.

1.04 (b.~~gih~~) **Tract or subdivision:** An area for dwellings which may be identified by filed subdivision plans or as an area in which a group of dwellings may be constructed about the same time, either by a large scale builder or by several builders working on a coordinated basis.

1.04 (b.~~jih~~) **Transmission main:** Water pipelines larger than 12" in diameter.

1.04 (b.~~ikj~~) **Utility:** The City of Burbank, Burbank Water and Power.

1.04 (b.~~lkj~~) **Utility service**: Services provided by the City via BWP installed and owned equipment up to and including the meter and governed by these Rules and Regulations.

1.04 (b.~~kml~~) **X-ray service:** Service to any apparatus transforming electric energy into radiations similar to light but having wave lengths from .0006 to 2 angstroms.

## 1.05 COMMUNICATION

1.05 (a) Staff is available to Customers for consultation and guidance regarding interpretation of these Rules and Regulations. Oral consultation by Staff shall not be considered binding.

1.05 (b) Any notice or bill or other communication from BWP to a Customer shall be made in writing or electronic format and shall be given in person at the BWP's offices, delivered, sent through the mail, or sent electronically.

1.05 (c) Any notice from a Customer may be given to BWP in person at BWP's offices by the Customer, telephone, fax, email, by the Customer's authorized agent, or mailed postage prepaid by the Customer.

## 1.10 PROVISION OF SERVICE

1.10 (a) BWP shall furnish service only to the premises specified in the application. A service connection shall not be used to supply utility services to any parcel of land other than the parcel for which the service connection is assigned.

1.10 (b) When property provided with a service connection is subdivided, the service connection shall be considered as belonging to the lot or parcel of land which it directly enters. Each new subdivided lot will be required to have its own water service.

1.10 (c) BWP shall have the right to refuse to provide service to any premises and at any time to discontinue service if found necessary to do so in order to protect the City against abuse, fraud, property damage or to ensure the safety of any and all persons.

1.10 (d) Any unauthorized person found taking utility service from or through any of BWP's facilities will be assessed charges and/or prosecuted under the full extent of the law. Any unauthorized equipment or apparatus found connected to BWP's facilities will be removed by BWP personnel and stored at BWP. The equipment or apparatus may be redeemed upon full payment of all penalties, fees, or charges due. After 30 days, unclaimed equipment or apparatus will be disposed of at BWP's discretion.

1.10 (e) If BWP has knowledge that a Customer failed to comply with any of the Rules and Regulations, BWP will notify Customer of such failure. If the Customer does not remedy same within a stated time, BWP shall have the right to discontinue service to the Customer. In the event of discovery of a dangerous condition on a Customer's premises or in the case of a Customer utilizing the service in such a manner as to make it dangerous for occupants of the premises, thus rendering the immediate discontinuance of service to the premises imperative, no notice shall be required.

1.10 (f) BWP will not furnish service to any premises where the use thereof may be detrimental to the BWP's facilities or to the service rendered by BWP to other Customers.

1.10 (g) BWP will furnish temporary service under the following conditions:

(1) Furnishing of temporary service will not result in undue hardship upon BWP or its then existing Customer;
(2) The Applicant shall be required to pay to BWP the cost of installing and removing any facilities necessary in connection with the furnishing of such service by BWP;
(3) The Applicant for such temporary service may be required to make a deposit with BWP;
(4) The Customer is responsible for the temporary power pole and related accessories, excluding the meter and service drop; or
(5) The Customer is responsible for fire hydrant rental meter pick-up and return to BWP.

1.10 (h) A Customer making any material change in the size, character or extent of the equipment, operations, or nature of land use at the Customer's premises shall immediately give BWP written notice of the nature and extent of the change. Changes that result in new or additional loads that require modifications, adjustments or upgrades to BWP facilities will be completed [by BWP] at customer cost.

1.10 (i) Utility service within the City shall only be provided via BWP owned and operated equipment up to and including the meter.

1.10 (j) All lots must front the public right of way with an existing potable water main.

1.10 (k) Only a single water service connection shall be provided for properties zoned R-1, regardless of whether an accessory dwelling unit (ADU) is present. Separate water service connections will not be installed for ADUs on R-1 zoned properties. For single-family residences (SFRs) and accessory dwelling units (ADUs) in R-1 zones requiring a minimum 2-inch fire service~~fire suppression larger than 1-inch~~, a separate fire line shall be installed with a backflow prevention assembly per section 4.35.

## ~~1.10~~1.11 CONTINUITY OF SERVICE

1.11 (a) BWP will exercise diligence and make all reasonable efforts to furnish and deliver a continuous and sufficient supply of utility service to avoid any shortage and prevent interruptions to service. When such interruptions occur, BWP will endeavor to re-establish service with the shortest possible delay consistent with the safety of its Staff, its Customers and the general public.

1.11 (b) Whenever BWP finds it necessary to schedule an interruption of service, it will, where feasible, notify all Customers to be affected by the interruption, stating the approximate time and anticipated duration of the interruption. Scheduled interruptions will impose the least inconvenience to Customers, consistent with reasonable utility operations. A charge may be required for Customers requesting the interruption to be scheduled outside of BWP working hours.

1.11 (c) During times of threatened or actual water or electricity shortages due to a natural disaster or circumstances out of BWP's control, BWP will apportion its available supplies among its Customers. The BWP General Manager will make that final decision after consulting with the appropriate authorities. BWP will apportion the supply in the manner that appears to be most equitable under circumstances then prevailing and with due regard to public health and safety.

## 1.12 FACILITIES AND ACCESS

1.12 (a) In order to serve Customers, BWP owns and operates facilities. Service within the City may only be provided through these facilities. BWP facilities may be located in the public right of way or on private property.

1.12 (b) Any part of the service connection that is located wholly or partially upon a Customer's premises is the property of BWP. No rent or other charge will be paid by BWP where BWP-owned service facilities are located on a Customer's premises.

~~1.11~~1.12 (c) For routine work, BWP shall, at all reasonable hours, have access to meters, service connections, poles, overhead and underground wires and facilities, and other property owned by it which may be located on Customer's premises for purposes of installation, maintenance, meter readings, vegetation management, operation, or removal of the property at the time service is to be terminated. During an emergency BWP shall, at any time and with minimal notice, have access to meters, service connections, poles, overhead and underground wires and facilities, and other property owned by it which may be located on Customers' premises for purposes of installation, maintenance, meter readings, vegetation management, operation, or removal of BWP property at the time service is to be terminated.

1.12 (d) The Customer's utility system shall be open for inspection at all reasonable times to authorized representatives of BWP. The Customer's failure to do so within a reasonable period of time may result in disconnection.

1.12 (e) Customers must provide access to all water and electric meters upon request for billing purposes. If a premise is unoccupied, an estimate will suffice for a maximum period of three (3) months. At that time, an appointment will be required to update the readings.

1.12 (f) BWP requires the following safety clearances around overhead electrical facilities:

High Fire Threat District (https://ia.cpuc.ca.gov/firemap/) – 12 feet
All other areas – 4 feet

Customers are responsible for maintaining vegetation on their property to keep them from growing into the required safety clearances around BWP overhead electrical facilities.

Customers must ensure that any vegetation maintenance work is performed by certified arborists who are trained to work around energized power lines.

1.12 (g) Customers must not cover, obstruct, obscure or otherwise, prevent BWP from accessing any water or electric meter in any way.

## 1.14 PROPERTY DAMAGE

1.14 (a) BWP shall not be responsible for any loss or damage caused by any negligence or wrongful act of a Customer or of a Customer's authorized representatives in installing, maintaining, operating or using any or all appliances, facilities or equipment.

1.14 (b) The Customer will be held responsible for damage to BWP meters and other property or facilities resulting from the use, operation, or lack of maintenance of appliances and facilities on Customer's premises, including but not limited to damage caused by electricity, vegetation, steam, hot water or chemicals.

1.14 (c) If a Customer, new Applicant, developer, or other person is found to be responsible for any damage done to BWP property, such damages shall be reimbursed to BWP. If responsibility is not known, charges may be made to the current Customer or property owner and either billed separately or added to the monthly billing for collection.

1.14 (d) If a Customer's panel, service, or other property is damaged by BWP personnel and it is determined that BWP was in fact responsible for the damage, it may be necessary for safety, health and or economic necessity to restore the damaged panel or property. Under those circumstances, the General Manager may proceed without waiting for the required claim process to be completed.

## 1.15 CONNECTION

1.15 (a) BWP's operating convenience or necessity may require the use of more than one meter to

serve a premise.

1.15 (b) BWP's operating convenience or necessity may require the construction of facilities in order to make connection to an Applicant's premises. BWP may require that a portion or all of the costs of such construction be paid or contracted for by the Applicant prior to connection.

1.15 (c) Each utility service and meter which has been disconnected and unused may be evaluated for its continuing integrity. From time-to-time, BWP may find a service, meter, vault or other appurtenance to be substandard and no longer suitable for continued use. In such a case, the construction of new facilities may be required by BWP. BWP may require that a portion or all of the costs of such construction be paid or contracted for by the Applicant prior to construction.

1.15 (d) BWP's accommodation of same day service requests may be subject to additional fees or charges.

**1.20 APPLICATION FOR SERVICE**

1.20 (a) Each Applicant shall furnish and maintain satisfactory credit for payment of bills or charges in connection with BWP service.

1.20 (b) BWP may require each Applicant to complete and sign an application for service and also to establish credit. Such application may include:

1.20 (b.1) Location of premises to be served.

1.20 (b.2) Name of Applicant.

1.20 (b.3) Customer's mailing address.

1.20 (b.4) Date Applicant will be ready for service.

1.20 (b.5) Whether the premises has been previously supplied, if known.

1.20 (b.6) Rate schedule desired if optional rates are available.

1.20 (b.7) Date of application.

1.20 (b.8) Whether Applicant is owner, tenant, or agent for the premises.

1.20 (b.9) Information to establish credit of Applicant and/or deposit.

1.20 (b.10) Signature of Applicant.

1.20 (b.11) Such other information as BWP may reasonably require.

1.20 (b.12) Current telephone number.

1.20 (b.13) Email address.

1.20 (b.14) Names of all adults or tenants.

1.20 (c) Individual Liability for Joint Service

1.20 (c.1) Where two or more persons join in one application or contract for utility services, they shall be jointly and severally liable there under and shall be billed by means of a single monthly bill mailed to the person designated on the application to receive the bill.

1.20 (c.2) Whether or not BWP obtains a joint application for service, all adults who occupy a premise and receive the benefit of service are responsible jointly and severally for the payment of the bills for utility services used, unless BWP, in writing, acknowledges that one or more of the adult occupants is not responsible.

1.20 (c.3) Those receiving benefit of service at a premise may include the Applicant, i.e., the Customer, and/or a number of other adults, such as in the case with multiple roommates. When the Applicant, i.e., the Customer vacates the premises, the remaining adults, who benefited from the utility services, can be held liable for the utility billings incurred during the period they resided at the premises.

1.20 (c.4) BWP may deny or discontinue service for non-payment of a delinquent bill when determined that the Applicant or one or more of the adults, or roommates continues to occupy the premises.

1.20 (c.5) BWP may deny or discontinue service to an Applicant at a new address, if a delinquent utility billing remains unpaid from a prior service address, in which BWP has determined that the Applicant was a roommate.

1.20 (d) Fire Service: The owner must sign the application for Fire Service and will remain as an "undersign" for the service even when a tenant assumes responsibility for the current monthly billing. The owner will remain on the account and pay the monthly billings when the tenant vacates and drops responsibility for the service. The owner cannot terminate responsibility for the service through a shutdown or disconnect without Fire Department approval.

**1.21 DEPOSIT**

1.21 (a) A deposit may be required of the Applicant before BWP establishes or reconnects service. The deposit amount may be required to accompany the application for service or request for reconnection. If a deposit is required for reconnection under subsection 1.21(a), the Customer may be required to tender cash or other guaranteed funds. The deposit amount required may be equal to double the estimated average billing for a one-month period, for service to the subject service address.

1.21 (b) If a deposit is required to activate an existing service, payment may be made (cash, check or credit card) or, in lieu thereof, BWP may accept a Letter of Credit from another Electric/Water Utility. Deposits required for construction of new facilities and/or services shall be paid by cash, check, credit card or electronic fund transfer.

1.21 (c) The deposit is received as a guarantee that all utility service bills contracted at the Customer's premises set forth in the application or at any other Burbank address of the Customer will be paid in the time and manner as provided in the Rules and Regulations.

1.21 (d) BWP shall charge a fee if an Applicant tenders a payment for deposit which is returned to BWP by its financial institution due to Applicant's insufficient funds. Cash, cashier's check, or credit card shall be required to clear the originally tendered check, and associated fees.

1.21 (e) If at any time BWP determines that the amount of an existing deposit, or the lack of a deposit, no longer equals the amount of deposit required, it may require the Customer to provide a deposit.

1.21 (f) The deposit may be refunded to the Customer, by crediting the Customer’s bill, after a period of twelve (12) months if credit, satisfactory to BWP, has been established and maintained for that period.

1.21 (g) When service is ordered discontinued by the Customer, the deposit may be refunded to the Customer or it may be transferred to other accounts under the same Customer’s name. When there are charges due to BWP from the Customer and there are no other accounts in the same Customer’s name, the deposit may be first applied to outstanding charges and the balance returned.

1.21 (h) A deposit or credit balance due will be refunded only to the billing name as it appears on the account. It will be paid by City warrant.

1.21 (i) Customer shall not be entitled to any interest earnings on funds deposited with BWP.

**1.22 ESTABLISHMENT OF CREDIT**

1.22 (a) Initial credit satisfactory to BWP shall be considered as established by the payment of deposit upon application. Subsequent credit satisfactory to BWP shall be considered as established when an account has not been delinquent within a period of twelve (12) consecutive billings immediately prior to the date of eligibility for deposit refund.

1.22 (b) If the Customer maintains a deposit with BWP, or where a deposit has been refunded and the Customer has not been delinquent in payment of bills for a period of one year, it shall be deemed that established credit has been maintained.

1.22 (c) The requirement for establishing and maintaining credit may not be waived except by the General Manager.

1.22 (d) Any Customer may be required to re-establish credit for any of the following reasons:

(1) If the Customer's deposit has been applied by BWP in whole or in part to the payment of any bills or charges demanded by BWP;
(2) If the Applicant has been a Customer of BWP and its service to the Customer has been discontinued for cause;
(3) If the Customer's credit has not been maintained; or
(4) If the billing name used by a commercial or industrial Customer changes.

**1.23 CONTRACTS**

1.23 (a) Contracts will not be required as a condition precedent to service, except:

(1) As may be required by conditions set forth in the rate schedule;
(2) In the case of utility infrastructure, and/or extensions, increase in capacity of existing facilities made specifically for benefit of the Customer, or temporary service where significant expenditures are required to serve the Applicant; or
(3) As determined to be beneficial by the General Manager.

1.23 (b) BWP may enter other contracts as it deems necessary.

**1.40 BILLING AND COLLECTION**

1.40 (a) The charges billed by and payable to BWP for utility service will be according to rates legally adopted by the Council. Complete sets of rates will be kept in BWP's offices and other city facilities as required by law where they will be available for public inspection and on the City's and utility's websites.

1.40 (b) Upon adoption by the Council of new schedules of rates, BWP will publish them once on a bill insert included with Customer's monthly bill, on BWP's website, or in a daily newspaper of general circulation published in the City of Burbank. The City shall not be liable in any manner for not giving any additional or further notice to any Customer of such new rates.

1.40 (c) The General Manager may establish and enforce charges for furnishing and supplying utility service to any installation of a character not adequately provided for in these Rules and Regulations, provided that such charges shall be consistent with rates and charges prescribed herein.

1.40 (d) Bills for utility service will be rendered according to registration of the meter as stipulated by rate schedules. Meters will be read as nearly as possible at regular intervals. Such regular meter readings will normally be at monthly intervals but may be at other intervals as established at the discretion of BWP.

1.40 (e) BWP shall mail, deliver, fax, or send via email or internet, bills for service to the Customer.

1.40 (f) Bills are due and payable upon presentation.

1.40 (g) If a bill is not received by a Customer at the anticipated monthly interval, it shall be incumbent upon the Customer to inquire as to the whereabouts of the bill. Not receiving a bill does not alleviate a Customer's responsibility for prompt payment.

1.40 (h) Removal bills, special bills, bills rendered on vacation of premises, closing or final bills, or bills rendered to Customers discontinuing service are payable upon presentation.

1.40 (i) Payment shall be made by mail, electronically, at BWP's offices, or at depositories located at other City facilities.

1.40 (j) Upon receipt of a returned payment taken as remittance of utility billings or other charges, BWP will consider the account not paid.

1.40 (k) BWP may charge a fee if an Applicant tenders a check which is returned to BWP by its financial institution due to Applicant's insufficient funds. This fee may be waived if the returned check has been verified as a bank error.

1.40 (l) Rate schedules stated on a monthly basis are related to a 30-day consumption interval as a standard month. However, in computing and rendering regular bills, BWP, at its discretion, need not consider minor variances between actual read intervals and any established regular read interval, in accordance with the following:

(1) Where bills are regularly rendered monthly, computation from monthly rate schedules may be made directly whenever actual read intervals do not vary outside of a 28 to 34-day range.
(2) On opening accounts, BWP may omit the initial billing when such billing period is less than four days on monthly accounts.

1.40 (m) Where proration of bills on a monthly basis is provided for in the schedules, any prorating adjustment shall be made on the basis of a standard 30-day interval on initial and closing bills as well as for any other meter read interval varying from a 30-day period.

1.40 (n) In the event a Customer requests one service account be closed, and another be opened at a different location in Burbank, the Customer may request, or BWP may authorize, that unpaid billings at one account be transferred to the other account of the same Customer.

## 1.41 DISPUTED BILLS

1.41 (a) Whenever the accuracy of any bill for service is questioned by the Customer within seven days of presentation, BWP will cause an investigation to be made. If this procedure does not result in a resolution deemed acceptable to the Customer, the Customer shall have the right to seek review by the General Manager's office. After such review, the Customer may request an appeal to the City Manager's office. The Customer complaint should be in writing and should be addressed to the City Manager. The City Manager's office will review the complaint and set-up an appropriate committee to resolve the complaint. The Customer or their representative may be invited to attend that

committee's meeting if needed.

1.41 (b) Inaccuracies of meter readings or bills reflecting clerical or meter errors shall be adjusted to a correct basis as determined by BWP's investigation. BWP may bill or credit the Customer, at its option, for the amount overbilled or undercharged based on corrected meter readings or clerical data for the period the meter was in use and determined to be incorrect, but not to exceed a period of one year.

1.41 (c) If the meter is found to be non-registering, BWP may bill the Customer according to an estimate of consumption while the meter was not registering, but not to exceed a period of one year. The estimate will be based on the Customer's prior use during the same season of the previous year if conditions were unchanged during the year, or on a reasonable comparison of consumption of other similar Customers during the same period.

1.41 (d) In cases where meter readings, dates, or other required factors cannot be determined, BWP shall establish such factors by tests, analyses, and investigations to determine the proper basis for making an adjustment, if any.

1.41 (e) In the event that an error is discovered in connection with any charges for services made on behalf of other City Departments, BWP shall have the authority to adjust future bills to account for the overcharges or undercharges in order to correct such error; provided, however, that such authority to make such corrections shall not extend beyond one year from a bill that had such error.

1.41 (f) Adjustments to bills may be authorized by the General Manager.

**1.42 DELINQUENCY**

1.42 (a) In the event any bill for service is not paid in accordance with the provisions of these Rules and Regulations, the amount of such unpaid bill may become a lien upon the property and be collected at the same time and in the same manner as all taxes on real property in the City.

1.42 (b) If payment for a billing period is not made on or before the twenty-first day after presentation, the account is subject to collection activity, and payment is considered delinquent.

1.42 (c) Minimum arrears must be paid on or before 5:00 p.m. on notice expiration date to avoid further collection action.

1.42 (d) BWP will notify the Customer in person, by telephone, email, or mail of discontinuation of service due to a returned check or electronic payment. Service may be disconnected if the amount of the returned payment and returned payment charge are not paid by the expiration date, as indicated on the notice. BWP may require all amounts paid to redeem a returned item be made in cash or certified funds.

1.42 (e) For each notice made to a Customer for the purpose of collecting a delinquent account, whether in person, by telephone, email, or mail, BWP may charge and collect a collection fee. BWP may require payment of delinquent account be made in cash or certified funds.

1.42 (f) In the event a Customer's account becomes delinquent, BWP reserves the right to transfer all the charges to any other open account of the same Customer. The account to which charges were transferred shall be subject to all collection actions provided for in these Rules and Regulations.

## 1.43 PAYMENT ARRANGEMENTS

1.43 (a) A payment arrangement refers to an agreement made between Burbank Water and Power (BWP) and its customers regarding when payment will be made. It can include details such as the amount of each payment, the frequency of payments, any interest or fees involved, and the timeline for completing the payments.

Payment arrangements are commonly used in situations where a large sum of money is owed but cannot be paid in full by the due date, allowing for manageable installment payments over time. A payment arrangement temporarily suspends the termination of services and pauses late notices and fees for the length of the extension granted and so long as customer is complying with the terms of such payment arrangement.

1.43 (b) Customers may be eligible for a payment arrangement if their account is active, they have a history of timely payments prior to the current financial hardship, they are facing temporary financial difficulties due to unforeseen circumstances such as illness, job loss, or other emergency situations.

1.43 (c) Customers must contact BWP's customer service department to request a payment arrangement. Customers may contact BWP by phone, email, or in person. BWP will review the request and determine eligibility based on the customer's circumstances and payment history. Customer agrees to provide all reasonable information and documentation to BWP in its review of Customer eligibility.

1.43 (d) Customers facing financial difficulties may request an installment plan to spread their outstanding balance over a period of 3-9 ~~3-9~~ months, or up to 24~~12~~ months upon approval of the General Manager or designee. BWP has procedures in place to guide the payment arrangement process.

1.43 (e) Payment arrangements are granted at the discretion of BWP and may be subject to specific terms and conditions. Payment arrangements will be tailored to the customer's individual circumstances and ability to pay. The duration of the payment arrangement and the amount of each installment will be mutually agreed upon between the customer and BWP. Customers must adhere to the agreed-upon payment schedule and make timely payments as per the arrangement.

1.43 (f) Failure to adhere to the terms of a payment arrangement will result in termination of the arrangement and the customer may be disconnected without further notice. Additional fees, disconnection of service, or other collection actions as permitted by BWP Rules and Regulations and the City of Burbank fee schedule may apply.

BWP acknowledges that not all customers will be able to pay in full to restore service. To be reconnected after being disconnected for failure to adhere to the terms of a payment arrangement, the

full portion of the outstanding balance that is in arrears must be paid in full with guaranteed funds (Cash, Credit Card, Cashier Checks or Money Order).

~~1.43~~ (g) BWP acknowledges that some customers may find it challenging to adhere to a payment arrangement. To qualify for a second payment arrangement if one has been previously non-adhered to, customers must enroll in autopay using an electronic payment method and pay 50% of the outstanding balance via guaranteed funds (Cash, Credit Card, Cashier Checks or Money Order). If the customer does not have access to electronic payment method, they must enroll for the Flash Pay program, where payments will be processed via check, with no processing fee.

~~1.44~~1.43

**~~1.45~~1.44 LIFELINE PROGRAM**

1.44 (a) BWP offers a discounted rate for low-income Customers who are either (1) seniors over 62; (2) persons with a permanent disability or (3) persons that require the use of life support equipment in their home. Income eligible Customers are exempt from the monthly Customer Service Charge, Utility User's Tax, and receive reduced rates on their electric service. Life Support Customers who do not meet the income qualifications shall be exempt from the Utility User's Tax.

1.44 (b) All required information and paperwork must be submitted with the Lifeline application in order for the application to be reviewed. Additional efficiency program participation may be required prior to application approval.

1.44 (c) In the event there is an interruption of service due to an outage or disconnection for non-payment, it is the Customer's responsibility to have battery back-up for any Life Support equipment required by the Customer.

1.44 (d) In the event BWP becomes aware of any false or fraudulent statements or information submitted in writing or verbally, BWP reserves the right to back bill the Customer (s) for services rendered under the Lifeline Rate.

**1.50 DISCONNECTION/RECONNECTION**

1.50 (a) A Customer's utility service may be discontinued by the Department, and notice of such disconnection will be made in accordance with all statutory requirements. If notice is required, the Customer will be notified of disconnection by mail, phone, fax, internet, or by placement of a disconnection notice on the premises served by the meter to be disconnected. Fire Services will not be disconnected without notice from the Burbank Fire Department.

1.50 (b) A Customer's utility service may be discontinued by BWP for various reasons which follow. Such involuntary disconnections are performed by turning off and locking out the meter.

(1) A Customer's utility service may be discontinued for non-payment of a bill for service rendered by BWP twenty-one days after presentation. Before service is disconnected, the Customer will be notified. A service may be disconnected for non-payment of bills of a Customer whether or not the payment delinquency is associated with service at that service connection or at any other service connection in Burbank of that same customer.

(2) In the event a returned check is tendered as payment for utility service disconnected for non-payment, and as a result, BWP restores service, BWP may again promptly disconnect service without providing further notice. No 48-hour notice of discontinuance need be made in the case of a returned check tendered for payment of charges that were subject to discontinuance.

(3) A Customer's utility service may be discontinued for non-compliance with BWP's Rules and Regulations. BWP may discontinue service to any Customer for violation of the Rules and Regulations after it has given the Customer at least one working day written notice of such intention.

(4) BWP may disconnect a service without notice if unsafe; nuisance or hazardous conditions are found to exist on the Customer's premises. BWP will immediately notify the Customer of the reasons and the necessary corrections required before reconnection. Such unsafe, nuisance or hazardous conditions may exist due to defective appliances or equipment that may be detrimental to either the Customer, BWP, or to BWP's other Customers.

(5) A Customer's utility service may be discontinued for fraudulent use of service. When BWP determines that a Customer has obtained service by fraudulent means or has diverted utility service from another Customer without authorization from BWP, the service may be discontinued without notice. BWP will not restore service to such Customer until that Customer has complied with all Rules and Regulations and BWP has been reimbursed for the full amount of the service rendered and the actual cost to BWP, including administrative and overhead, incurred by reason of the fraudulent use.

(6) A Customer may request that service be discontinued either temporarily or permanently. The request must allow at least one working day's advance notice to BWP. If such notice is not given, the Customer will be billed for service until one working day after BWP acquires knowledge that the Customer has vacated premises or otherwise has discontinued service. BWP shall require payment for services rendered, intended or not, based on received benefit of service.

1.50 (c) BWP will not discontinue utility service to enable a Customer to avoid payment of minimum charges for any period less than six consecutive months for residential services or twelve consecutive months for non-residential services, except where the Customer is affected by fire, strikes, riots, or any similar cause beyond his control.

1.50 (d) If an adult at a residence appeals a water bill to the City of Burbank or any other administrative or legal body to which such an appeal may be lawfully taken, BWP will not discontinue residential water service while the appeal is pending.

1.50 (e) In the event BWP has discontinued utility service with the understanding that the service is to be off permanently for not less than six consecutive months for residential services or twelve consecutive months for non-residential services, and the same Customer resumes the use of the service in whole or in part in less than the aforementioned periods of time after the discontinuance, then BWP shall consider the service active for the full period of discontinuance and shall bill the Customer accordingly, inclusive of all minimum charges.

1.50 (f) If a person, or legal entity, takes possession of a premises in Burbank and finds water or electric service on, he/she shall notify BWP within 24 hours to have the service disconnected or transferred into his/her name. BWP shall require payment for services rendered, intended or not, based on received benefit of service.

1.50 (g) Each Customer about to vacate any premises supplied with service by BWP shall give notice of his intended vacation, specifying the date service is desired discontinued; otherwise, the Customer will be held responsible for utility service furnished to such premises until BWP shall have notice of such vacation.

1.50 (h) Connection or disconnection of utility services which result in BWP incurring labor, material, or contractual service costs in excess of typical operating costs may be subject to additional charges or fees, which can be found in the City Council adopted fee schedule. ~~For residential customers that demonstrate a household income of 200 percent below the federal poverty line, BWP may charge no more than $50 during normal business hours and no more than $150 outside of business hours for the reconnection of water service.~~

1.51

1.50 (hi) Charges for reconnection of service and payments for deposits or to reinstate deposits shall be paid before service will be reconnected. BWP reserves the right to make exceptions and arrangements as appropriate.

1.50 (ij) Pursuant to the Bankruptcy Act (P.L. 95-598), BWP will not alter, refuse or discontinue service to, or discriminate against, a Customer or a trustee of a Customer, solely on the basis that a debt owed by the Customer to BWP for service rendered, before an order for relief, was not paid when due. It shall be the responsibility of the Customer to supply BWP with a copy of any applicable order for relief. BWP shall discontinue service if neither the Customer nor the trustee within twenty (20) days after the date of the order for relief furnishes adequate assurance of payment in the form of an advance payment for service after such date and submits a new application for service, to cover services provided after initial filing. As used herein, "adequate assurance of payment" shall mean an advance payment in an amount equal to twice the average monthly bill for the prior twelve months. As used herein, "order for relief" shall have the same meaning as given to it in the Bankruptcy Act. The commencement of a voluntary case under the Bankruptcy Act shall constitute an order for relief. Service may be discontinued in accordance with the Rules and Regulations of BWP upon non-payment for service rendered after the order of relief unless other orders are issued by the court and presented to BWP.

1.50 (jk) Fire Services shall not be disconnected without prior approval from the City's Fire Department.

1.50 (kl) Reconnection of a meter will be available based on open time slots. A customer may request to expedite the reconnection of a meter subject to personnel availability, and after paying the appropriate fees for expediting such request.

## 1.51 DISCONTINUATION OF RESIDENTIAL WATER SERVICE

1.51 (a) Pursuant to the Water Shutoff Protection Act, Part 12, Chapter 6 of Division 104 of the California Health and Safety Code, Burbank Water and Power will not discontinue residential water service for non-payment until a payment by the Customer has been delinquent for at least 60 days.

1.51 (b) BWP will contact the Customer, either by telephone or written notice, no less than seven (7) days before discontinuation of residential water service.

1.51 (c) BWP will not discontinue residential water service for non-payment if all of the following conditions are met:

(1) The Customer, or a tenant of the Customer, submits to the urban and community water system the certification of a primary care provider, as that term is defined in subparagraph (A) of paragraph (1) of subdivision (b) of Section 14088 of the Welfare and Institutions Code, that discontinuation of residential service will be life-threatening to, or pose a serious threat to the health and safety of, a resident of the premises where residential service is provided.
(2) Any member of the Customer's household is a current recipient of CalWORKs, CalFresh, general assistance, Medi-Cal, Supplemental Security Income/State Supplementary Payment Program, or California Special Supplemental Nutrition Program for Women, Infants, and Children, or the Customer declares that the household's annual income is less than 200 percent of the federal poverty level.
(3) The Customer is willing to enter into a payment arrangement.

1.52 (d) BWP may discontinue residential water service no sooner than 5 business days after posting a final notice of intent to disconnect service at the property being served under either of the following circumstances:

(1) The Customer fails to comply with payment arrangement delinquent charges for 60 days or more.
(2) While enrolled in payment arrangement for delinquent charges, the Customer does not pay his or her current residential water service charges for 60 days or more.

1.51 (e) This section applies if there is a landlord-tenant relationship between the residential occupants and the owner, manager, or operator of the dwelling.

(1) If the residential water service is individually metered and the landlord is the account holder of record, BWP shall make every good faith effort to inform the residential occupants, by means of written notice no sooner than 10 days prior to termination.
(2) The occupants may assume the account, to whom the service will then be billed, without being required to pay any amount which may be due on the delinquent account.
    a. The occupant must qualify as per the requirements stated in these Rules and Regulations.

WATER AND POWER

# PART 2
# RULES AND REGULATIONS GOVERNING ELECTRIC SERVICE

**APPROVED:**

**Riad Sleiman**
Chief Assistant General Manager
Burbank Water and Power

**Date**

# PART 2 RULES AND REGULATIONS GOVERNING ELECTRIC SERVICE

## 2.01 GENERAL SERVICE CONDITIONS

2.01 (a) BWP shall maintain the service conductors from the pole or pullbox to the Customer's point of attachment.

2.01 (b) The service provided will be alternating current at a regulated frequency of 60 Hertz.

2.01 (c) The Customer shall contact Staff well in advance of all new, upgraded, or relocated electrical installations. The Customer will contact Customer Engineering Section at (818) 238-3575.

2.01 (d) The Customer shall make an appointment to meet with Staff to determine the type of service, point of termination, and meter location prior to any work being performed. The Customer shall furnish a single line diagram and an electrical load schedule showing the proposed size of the main service at the time of appointment.

2.01 (e) The Customer has the responsibility to determine if the proposed building construction will place BWP's existing electrical facilities in conflict with any federal, state, or local codes. The Customer will bear the cost of any temporary or permanent relocation of BWP facilities to accommodate the building construction.

2.01 (f) BWP must review its commitments to the Customer for any service installation if more than 12 months have elapsed between the initial meeting [Ref. Section 2.01(d)] and the start of construction.

2.01 (g) If a service is disconnected, BWP will not re-energize it if the Customer's service entrance equipment appears unsafe or is in violation of applicable electrical codes.

2.01 (h) If a service attachment or equipment is deemed unsafe or hazardous if energized, BWP will de-energize until appropriate repairs are made.

2.01 (i) Existing service will be disconnected concurrently with energizing the new service. Any special arrangements have to be approved by BWP prior to energizing the new service.

2.01 (j) BWP uses the following thresholds for determining a development's required electrical facilities based on BWP's estimate of that development's peak electrical demand. For the purposes of defining thresholds for required facilities, a development is considered a premise or group of premises, originally planned or constructed with a coordinated electrical design, utility construction, or entitlement, even if later subdivided or separated. The required electrical facilities consider full build-out of all entitlements of the development, and in cases where additional electrical demand is proposed, the sum of all existing or entitled electrical demand of the entire development in addition to any proposed new electrical demand. An electric services agreement between the Customer and BWP will be required for all services 750 kVA and above:

| | |
|---|---|
| Below 750 kVA | Radial service from 4.16 kV or 12.47 kV system from a pole, riser pole, or pullbox. BWP requires onsite transformation for all new three-phase |

services above 200A and single-phase services above 400A. If more than one padmount transformer is required, it must be loop-fed.

750 kVA– 2.99MVA One looped 12.47 kV feeder or service with primary feeder and a back-up. The Customer can request an alternate source if available. Any service 750 kVA and above requires a padmount switch. BWP allows for two padmount transformers and a bus tie at the low side (277/480) voltage for load higher than 1500 kVA at customer request and cost. If more than one padmount transformer is required, it must be loop-fed.

3 MVA– 4.99 MVA One looped 12.47 kV feeder plus a back-up 12.47 kV feeder from a diverse switch. BWP requires at least two padmount transformers, and a padmount switch. All padmount transformers and padmount switches must be loop fed. BWP allows for two padmount transformers and a bus tie at the low side (277/480) voltage for load higher than 1500 kVA at customer request and cost.

5 MVA and above A dedicated 69 kV to 12.47 kV substation, with at least two power transformers and two high side lines. A special contract between the Customer and BWP will be required to recover the cost of establishing service depending upon the nature and magnitude of the load.

2.01 (k) It shall be unlawful for any person or organization other than the City to conduct, transmit, generate, or produce any electrical energy or power in the City or outside the City for distribution or sale within the City. However, the City Manager may, in the public interest, permit any building or structure adjacent to the City's boundaries to be served with electrical energy or power from a source located inside or outside the City provided such permission is given in writing and is subject to revocation upon reasonable notice, and provided further that the electrical energy or power enters the City's boundaries at a point approximately adjacent to the building or structure to be served.

## 2.10 PHASE, VOLTAGE AND FREQUENCY SPECIFICATIONS

2.10 (a) BWP offers single-phase, 120/240 volt, three-wire service. BWP also provides power at 240V and 480V, three-phase, three-wire (delta) only for existing services with condition that 120V load (including loads connected only to 2 phases of a 3-phase service) cannot be connected to 240V or 480V delta services. For new three-phase services, BWP offers:

| | |
|---|---|
| 120/208V | Three-phase, four-wire (wye) |
| 277/480V | Three-phase, four-wire (wye) |
| 2,400/4,160V | Three-phase, four-wire (grounded wye) |
| 7,200/12,470V | Three-phase, four-wire (grounded wye) |
| 34,500V | Three-phase, three-wire |
| 69,000V | Three-phase, three-wire |

BWP may modify these voltage and phase specifications at specific locations because of service conditions. For small commercial or multi-family services in areas with existing 240V three-phase, three-wire infrastructure where existing properties with existing service are not undergoing ~~major~~ redevelopment BWP may offer, at its discretion, new or upgraded three-phase, three-wire service under the conditions that the Premise not exceed 200A of three-phase or 400A of single-phase service and sufficient secondary capacity exists to ~~accomodate~~accommodate the proposed load. Where these conditions cannot be met or where other voltages are requested, onsite transformation shall be required. All new or upgraded services must meet the requirements of section 2.30.

2.10 (b) BWP's system is designed and maintained to provide proper service voltage levels at the Customer's main switch as specified by the American National Standard Institute (ANSI) C84.1. BWP has no control over the Customer's utilization voltage that results from a voltage drop in Customer's wiring or improperly rated Customer-owned equipment.

2.10 (c) BWP will normally hold actual voltages within plus-or-minus 5% of their nominal values at the Customer's main switch. The total variation of actual voltages will normally be no greater than 5% of the nominal voltage. Voltages may be outside these limits for the following reasons:

(1) Service interruption caused by, but not limited to, switching, system disturbances, weather, or earthquakes.
(2) Infrequent momentary fluctuations of short duration.
(3) Customers located close to distribution substations may experience voltages up to 5% above nominal in the light load off-peak months; Customers located at the end of distribution lines may experience voltages up to 5% below the nominal in the summer due to heavy air-conditioning load in peak months.
(4) Other conditions beyond the control of BWP.

2.10 (d) All Customer-owned equipment must be designed and rated in accordance with the utilization voltages specified by the American National Standard Institute (ANSI) C84.1 in order to perform satisfactorily.

2.10 (e) BWP will make a reasonable effort to provide reliable service without interruptions, but will not guarantee power with 100% reliability. Critical loads and Customers on life support equipment should have battery back-up, take appropriate precautions, and make appropriate arrangements to ensure their continued comfort should service be interrupted. In the event of a major earthquake or a natural disaster, BWP cannot guarantee restored power in time to meet the needs of Customers on respirators and with critical loads.

2.10 (f) Although BWP will make every effort to provide Customers with quality power, BWP makes no guarantees that its quality of service will not affect equipment especially sensitive to voltage fluctuations, such as computers and computer-controlled devices. Customers who do not choose to provide their own surge suppression and power filtering for sensitive equipment do so at their own risk. BWP personnel will work with Customers to resolve any power quality problems brought to their attention.

2.10 (g) BWP normally holds its system frequency very close to 60 Hertz (within 59.95 and 60.05), but it could go out of these limits for the following reasons:

(1) A sudden loss of onsite or offsite generation causing a frequency deviation.
(2) Any large disturbance on the Western Electric Coordinating Council (WECC) system which may cause a momentary frequency dip.
~~(3)~~ Conditions beyond the control of BWP.
(3)

## 2.11 SINGLE-PHASE SERVICE

2.11 (a) BWP supplies single-phase service 120/240 volts through three wires. Single-phase loads shall be balanced between the two-phase legs of the service with respect to the neutral wire.

2.11 (b) Single-phase loads with a service switch capacity of 400 amperes or less, and a voltage of 240 volts or less, normally will be supplied through one main meter. Where such switch is in excess of 400 amperes, Staff shall be consulted regarding metering requirements and related facilities, including switches and circuits.

2.11 (c) Each main switch must have its own individual service termination or pullbox.

2.11 (d) City-approved Accessory Dwelling Units (ADUs) are to be served from the existing meter panel at the premise.

2.11 (e) Customers may request an additional electric meter for a City-approved Accessory Dwelling Unit (ADU) through a service panel upgrade. The service to the premise will be considered a multiple meter installation, and the Customer is responsible for any cost associated with such an installation, including but not limited to the service drop replacement, meter installation, and inspection.

2.11 (f) For overhead service drop standards, refer to Section 2.31.

## 2.12 THREE-PHASE SERVICE

2.12 (a) BWP shall not be required to supply three-phase service in any residential district. However, BWP will make every effort to provide three-phase service at Customer's expense provided it is practical and economical for the Customer to pay for it.

2.12 (b) BWP may supply three-phase service in residential areas if field conditions warrant. Conditions of such service will be reviewed on a case-by-case basis. Loads supplied from such service shall be reasonably balanced across all phases.

2.12 (c) For services of 400 amperes or more, BWP supplies the following voltages where the type, size of load, and area so warrant:

(1) Three-phase, four-wire 120/208 volt service
(2) Three-phase, four-wire 277/480 volt service

Loads supplied from such services shall be balanced across all phases.

2.12 (d) Customers requesting three-phase service in areas where it is not normally available may have to pay the cost of providing the two additional phases, as determined by BWP.

2.12 (e) All elevators should be serviced from three-phase service. In the areas where three-phases are not available, Customer will pay for bringing the additional two phases to the project site.

## 2.13 PRIMARY SERVICE

2.13 (a) BWP may supply service at primary voltages of 2,400/4,160Y, 7,200/12,470Y, or 34,500 deltas only if Staff determines that the size and character of loads so warrant and meet the following requirements:

(1) The Customer has qualified Staff on board to properly operate and maintain high voltage equipment.
(2) BWP will not be obligated to repair or replace Customer-owned equipment or to supply spare parts of equipment owned, operated, and maintained by the Customer. BWP will make every effort to provide assistance, but will not be responsible for any delays in the restoration of a Customer's service caused by Customer-owned equipment.
(3) BWP will require two padmount switches to feed each side of the double-ended primary switchgear.
(4) Service is limited to a minimum of 200A and a maximum of 400A at 12,470V.
(5) Primary service will not be available for any service with a calculated demand below 3MVA.

2.13 (b) In areas served by a primary voltage of 7,200/12,470Y, 2,400/4,160Y shall not be available as a primary voltage for new or relocating services. For existing services, 2,400/4,160Y may be available if the following requirements are met:

(1) BWP desires to convert the existing service from a 2,400/4,160Y primary service to a 7,200/12, 470Y primary service for BWP's own benefit,
(2) Rather than replace Customer's existing switchgear with 7,200/12,470Y switchgear, the Customer is willing to devote land for a padmounted air-break switch and at least one 12,470/4,160V-padmount transformer per service.

Under these conditions, the installation of the switches and transformers shall be at BWP's own expense.

2.13 (c) Customers applying for primary service must have on file with BWP a schedule for maintenance of all high voltage equipment. Customers shall include the name and phone number of the person in charge of electrical facilities for the property, the company contracted to perform the periodic maintenance, and the frequency that the high voltage circuit breakers and oil-filled transformers are checked and maintained.

2.13 (d) Metering for primary service Customers shall be installed on the primary side of the Customer's transformer using EUSERC drawing 401 or the latest related drawing and be hot sequence. There shall be a minimum of 8 feet of clear working space in front of the utility sections (i.e., metering, CT, VT, terminating, etc.).

~~2.13~~ (e) Metering for 34,500 Volt services shall be installed on the secondary side. The Customer will be required to provide BWP with the certified transformer loss report so that the meter can be programmed to register the losses.

2.13

## 2.14 LIGHTING LOADS

2.14 (a) Lighting loads shall normally be supplied through three wires at 120/240 volts or four wires at 120/208 volts.

2.14 (b) Neon lamps, mercury vapor, gaseous tube, and similar lighting units shall have a power factor of at least 90%.

## 2.15 SINGLE-PHASE MOTOR LOADS

2.15 (a) Motor loads of 1 hp or less shall be connected to a single-phase service and may be served at 120 volts.

2.15 (b) Aggregate motor loads between 1 hp and 5 hp shall be connected to a single-phase 240-volt service.

2.15 (c) Aggregate loads between 5 hp and 10 hp shall be connected to either single-phase 240 volt or three-phase service.

2.15 (d) In areas where BWP does not maintain three-phase secondary mains, BWP will supply only single-phase service unless the Applicant's load includes at least one motor rated in excess of 10 hp. The Customer shall bear the entire cost of bringing three-phase power to Customer’s facility.

2.15 (e) The starting current drawn from BWP's lines shall be considered the nameplate locked rotor current or that guaranteed by the manufacturer.

2.15 (f) If the starting current for a single-phase motor exceeds the value stated in Table l, reduced voltage starting or other suitable means must be employed at the Customer's expense to limit the current to the value specified. Specific exceptions are provided in Sections 2.15(g) and (h).

Table 1 - Alternating Current, Single-Phase Motors
Allowable Locked Rotor Currents

| Rated Size | At 120 Volts | At 240 Volts |
|---|---|---|
| 1 hp or less | 50 amperes | 36 amperes |
| 1.5 hp | - | 48 amperes |
| 2 hp | - | 60 amperes |
| 3 hp | - | 80 amperes |
| 5 hp | - | 120 amperes |
| 7.5 hp | - | 170 amperes |
| 10 hp | - | 220 amperes |

Motors connected to a single-phase service should not have a locked rotor current of more than 220 amperes.

2.15 (g) BWP may at any time require starting current values lower than set forth in Table 1 where conditions at any point on its system require such reduction to avoid interference with service.

2.15 (h) Reduced voltage starters may be omitted on any motor of a group installation provided that its starting current does not exceed the allowable starting current of the largest motor of the group.

## 2.16 THREE-PHASE MOTOR LOADS

2.16 (a) Individual motors exceeding 10 hp and aggregate motor loads exceeding 10 hp shall be connected to a three-phase service.

2.16 (b) Three-phase service at 277/480 volts may be supplied for motor installation where aggregate load, including other power is 65 hp or greater. In general, such service will be furnished only in localities zoned for major industries, and BWP may not be required to continue service at such voltage if the load is reduced below 25 hp.

2.16 (c) The starting current drawn from the utility's lines shall be considered the nameplate locked rotor current or that guaranteed by the manufacturer.

2.16 (d) If the starting current for a three-phase motor exceeds the value stated in Table 2, reduced voltage starting or other suitable means must be employed at the Customer's expense. This will limit the current to the value specified, except where specific exemptions are provided in Section 2.16 (f) and (g).

Table 2 - Alternating Current, Three-Phase Motors
Allowable Locked Rotor Currents

| Rated Size | 240 Volts | 480 Volts | 2400 Volts |
|---|---|---|---|
| 3 hp | 64 Amps | 32 Amps | |
| 5 hp | 92 Amps | 46 Amps | |
| 7.5 hp | 127 Amps | 63 Amps | |
| 10 hp | 162 Amps | 81 Amps | |
| 15 hp | 232 Amps | 116 Amps | |
| 20 hp | 290 Amps | 145 Amps | |
| 25 hp | 365 Amps | 183 Amps | |
| 30 hp | 435 Amps | 218 Amps | |
| 40 hp | 580 Amps | 290 Amps | |
| 50 hp | 725 Amps | 363 Amps | 79 Amps |
| 60 hp | | 435 Amps | 87 Amps |
| 75 hp | | 535 Amps | 107 Amps |
| 100 hp | | 725 Amps | 142 Amps |

For ratings of over 100 hp, BWP shall be consulted for allowable locked rotor currents.

2.16 (e) BWP shall require in rush, flicker, and voltage calculations or volt-drop calculation to verify that Customer's motors will meet ANSI/IEEE Std. 141-1993, or latest revision, when starting. (See Appendix "B")

2.16 (f) BWP may at any time require starting current values lower than set forth in Table 2 where conditions at any point on its system require such reduction to avoid interference with service.

2.16 (g) Reduced voltage starters may be omitted on any motor of a group installation provided that its starting current does not exceed the allowable starting current of the largest motor of the group.

2.16 (h) Consistent with ANSI C.84.1, BWP will limit the maximum voltage phase unbalance to three percent when measured at the BWP meter under no-load conditions. (See Appendix "C")

2.16 (i) BWP recommends that customers with multiple motor loads stagger the motor starts at sufficient intervals so as to limit in-rush current.

2.16 (j) Exceptions to ~~2.16(a) maya)~~this subsection may be made on a case-by-case basis, at the discretion of BWP, if the following requirements are met through the use of a variable frequency drive or other soft-start equipment:

1) Starting current drawn from BWP lines shall not exceed 220 amps
2) Future increases in motor loads at the service will require conversion to 3-phase padmount service.
3) BWP may at any time require starting current values lower than 220 amps where conditions at any point on its system require such reduction to avoid interference with service.
4) BWP will require that multiple motor loads stagger the motor starts at sufficient intervals so as to limit in-rush current.
5) BWP shall require in rush, flicker, and voltage calculations or volt-drop calculation to verify that Customer's motors will meet ANSI/IEEE Std. 141-1993, or latest revision, when starting. (See Appendix "B")
6) In the areas where BWP utilizes automatic reclosing, BWP will not be liable and responsible for any damages caused by automatic reclosing.
7) Customers who operate equipment which causes detrimental voltage fluctuations must reasonably limit such fluctuations upon request by BWP. The Customer will be required to comply with the necessary corrective measures.

## 2.17 MOTOR PROTECTION

2.17 (a) Motors that cannot be safely subjected to full rated voltage on starting, or that drive machinery of such a nature that the machinery itself or the product it handles will not permit the motor to resume normal speed upon the restoration of normal supply voltage, shall be equipped with devices that will disconnect them from the line upon failure of supply voltage, and that will prevent the automatic reconnection of the motors upon restoration of normal supply voltage.

2.17 (b) All motors of 1 hp or larger shall be equipped with thermal relays, fuses, or other automatic overcurrent interrupting devices.

2.17 (c) Three-phase motors driving elevators, hoists, tramways, cranes, conveyors, or other equipment

that would be unsafe under an uncontrolled reversal of motor rotation, shall be provided with reverse-phase and open-phase protection to disconnect the motors completely from the line in the event of phase reversal or loss of one phase.

2.17 (d) The Customer is responsible for providing inrush calculations and voltage drop flicker calculations for large motors (100 hp and above for 277/480 volt and 150 hp and above for 4,160 volt) to prevent any interference with the service.

2.17 (e) In the areas where BWP utilizes automatic reclosing, BWP will not be liable and responsible for any damages caused by automatic reclosing.

## 2.20 INTERFERENCE WITH SERVICE

2.20 (a) Customers who operate or intend to operate equipment thatwhich causes or is expected to cause detrimental power quality issues detrimental voltage fluctuations including, but not limited to, hoists, welders, x-ray apparatus, radio transmitters, elevator motors, compressors, data centers, and furnaces, must reasonably limit such fluctuations upon request by BWP. When notified by BWP of a violation of this section tThe Customer will be required to promptly comply with the necessary corrective measures within a stated time at Customer's own cost andtheir expense. Failing to comply is a violation of these Rules and Regulations and is subject to discontinuation of service to the Customer.

2.20 (b) Separate services may be required for x-ray units over 5 kVA, welder units over 3 kVA, radio transmitters, and resistance welders.

2.20 (c) The normal time interval of 15 minutes used for measured billing may be shortened and billed at a flat rate for meters serving x-rays or other intermittent loads.

2.20 (d) For arc furnace installations less than 100 kVA single-phase or 300 kVA three-phase, BWP may furnish energy at 240 or 480 volts, providing the Customer permanently installs suitable equipment that limits secondary short circuit current values to 300% of full load value.

2.20 (e) For arc furnace installations in excess of 100 kVA single-phase or 300 kVA three-phase, BWP may require the Customers to provide, at their own expense, special furnace-type transformers and reactors that limit secondary short-circuit current values to 300% of full load value. In these cases, BWP shall furnish service at 12,470 volts or 34,500 volts.

## 2.21 POWER FACTOR

BWP encourages Customers to maintain a power factor of at least 90%. For loads larger than 250 kW, BWP may require a power factor correction higher than 90%.

## 2.22 WAVEFORM AND POWER QUALITY

BWP may require that the waveform of the current drawn by Customer's equipment conform to the latest IEEE Standard 519. The magnitude of the harmonics, both voltage, and current, shall also be limited as specified by this standard. BWP may require Customers to improve their power quality if it affects other Customers served from the same distribution line or service panel. (See Appendix "A")

## 2.23 ELECTROMAGNETIC FIELDS (EMF'S)

BWP will take EMF reads as requested by the Customer and will follow the latest California Public Utilities Commission (CPUC), State, Local, and Federal rules and regulations regarding this issue.

## 2.24 STANDBY SERVICE

BWP will allow standby service or the use of an automatic transfer system for critical loads at the Customer's expense. BWP must review and approve the proposed standby service before installation.

2.24 (a) Customers with an Interconnection Agreement (Appendix D or E) are deemed to have standby service.

2.24 (b) A disconnect is required between the standby service and the utility service for maintenance and emergency purposes.

2.24 (c) A submitted single-line diagram must show a break-before-make of the standby service. BWP will review the submitted single-line diagram for compliance.

## 2.26 TEMPORARY POWER SERVICE

2.26 (a) BWP may remove temporary power installations after two years of service unless special arrangements are made with BWP at the time the Customer applies for service. Customers shall ensure the structural integrity and stability of the temporary pole installation. Temporary power poles that have been in service for more than two years may be inspected for stability by BWP.

2.26 (b) The Customer shall be required to furnish and install, at their own expense, a suitable pole or other adequate supporting structure to which BWP can make its service attachment and maintain the required overhead or underground clearances. The Customer shall also be required to furnish and install an associated temporary service panel to accommodate BWP meter.

2.26 (c) The maximum span of overhead service drop wires shall be 75 feet, except as permitted by BWP.

2.26 (d) The Customer shall not use step-up or boost transformers without BWP's approval.

2.26 (e) BWP reserves the right to discontinue service without notice whenever in its opinion:

(1) Service is no longer temporary in character.
(2) Service is used without the protection of approved current-limiting devices.
(3) Service is used for unauthorized purposes.
(4) It is not safe to operate.
(5) Service is no longer needed.
(6) Service is relocated or modified without BWP approval.

2.26 (f) BWP will not energize any panel, nor set any permanent meters in any meter group until the

Contractor has removed all temporary power backfeeds, if any, from the building(s) to be energized.

2.26 (g) A flat charge will apply as an Aid-In-Construction fee for straight overhead services where transformer capacity is available.

2.26 (h) Where temporary facilities need to be installed and removed, up and down charges will apply. Contact BWP for an estimate.

2.26 (i) Temporary power at 120/208 or 277/480 volts shall require an onsite padmount transformer. Aid-In-Construction charges will apply, similar to a permanent service. Upon completion of the project, the transformer charges will be prorated, and the remaining money will be refunded to the Customer. Contact BWP for an estimate.

2.26 (j) Other conditions of service shall be in accordance with these Rules and Regulations.

2.26 (k) Customer/contractor shall not transfer the utility service drop from the building's electrical service to the temporary power pole and vice versa. This transfer is solely done by the utility following the Building Division's approval of the new service and any other utility requirements.

## 2.27 PRIVATE AREA LIGHTING SERVICE

2.27 (a) BWP will not provide permanent or temporary lighting to private properties. Customers are responsible for providing area lighting service to private properties.

## 2.30 GENERAL OVERHEAD SERVICE REQUIREMENTS

2.30 (a) New service locations shall be obtained by contacting Staff and obtaining a Confirmation of Electric Service form before any work is started. Any change in service location also requires BWP's prior approval.

2.30 (b) Overhead service shall not be supplied to any building or premises, regardless of panel size, if the field conditions are such that it is not feasible or practical.

2.30 (c) Overhead service will not be provided to any Customer:

(1) Having a single-phase panel of more than 400 amps.
(2) Having a three-phase panel of more than 200 amps.
(3) Having a combined single-phase and three-phase panel capacity of more than 600 amps.
(4) Having a multi-dwelling building of ten units or more.
(5) Having commercial/industrial space of 10,000-sq. ft. or above.
(6) With a service attachment higher than 23 feet above the final exterior building grade.
(7) With a service attachment point location that does not provide safe ladder access.
(8) If it results in a pole having more than four service drops.
(9) If BWP engineering determines underground service is necessary for operation or maintenance purposes.

Any service for 120/208 or 277/480 volt shall require onsite transformation, depending on the field conditions.

2.30 (d) All multiple meter installations with more than six meters fed from overhead facilities are required to have a fused main disconnect or main circuit breaker ahead of all meters.

2.30 (e) Aid-In-Construction charges will apply to all Customers irrespective of the size of the panel.

## 2.31 OVERHEAD SERVICE DROPS

2.31 (a) BWP will furnish and install service drop wires from a pole to an approved Customer-provided and installed permanent support (service head/or rack) on the Customer's premises. Support must meet BWP requirements. This support shall be of a type and so located that the wires can be installed in compliance with all applicable laws, including the overhead clearances established by General Order (G.O.) 95 of the California Public Utilities Commission. Maintenance or replacement of such support is the responsibility of the Customer.

2.31 (b) BWP will not install more than one service drop having the same voltage and phase classification for any one building or group of buildings on a single premise. Separate services will be installed only where required by law or for BWP's operating convenience.

2.31 (c) The maximum length of the service drop wires shall not exceed 100 feet (75 feet for temporary construction power pole) except as permitted by BWP.

2.31 (d) The Contractor shall provide any additional anchorage adjacent to the service head which will permit installation of the service drops in accordance with G.O. 95 or Title 24 of the State Building Code as determined necessary by BWP.

2.31(e) After upgrading, moving, repairing, or otherwise working on the electric service the Licensed Contractor or Owner Builder may maintain continuity of service until final connection by BWP. Temporary weather head connections should be made with split bolt connectors rated for copper to aluminum connections – no unapproved devices allowed.

2.31(f) Any connections or devices of any kind which prevent metering of electricity consumption constitute diversion of electric energy and are subject to fines per Burbank Municipal Code 8-2-213.

2.31(g) BWP reserves the right to install a limiter or disconnect service when electrical panel conditions are left incomplete or unsafe.

## 2.32 SERVICE HEAD LOCATION

2.32 (a) Service heads shall be located on or recessed in exterior walls of structures so that only one point of attachment is required for the service drop.

2.32 (b) Service heads for single-phase and three-phase services should be located as close together as possible near the point of attachment.

2.32 (c) Service heads shall be located at the closest and most practical point nearest the utility pole from which service is to be supplied.

2.32 (d) No service head, nor point of attachment shall be located more than 23 feet above the final exterior building grade.

2.32 (e) Service heads shall not be located on any walls or building members which face and are less than three feet from a common property line.

2.32 (f) A minimum three-foot radial clearance shall be maintained from windows, doors, and roof access ladders, to service drops and their point of attachment.

2.32 (g) Service heads shall be safely accessible to BWP personnel for the purposes of installing, maintaining, or removing service drops.

2.32 (h) A radial clearance of 36 inches is required from the service entrance conduit ("periscope" or "riser") on the roof surface. The clearance area shall be unobstructed to BWP personnel for the purposes of installing, maintaining, or removing service drops and service drop connections. Prohibited obstructions include but are not limited to solar panels, skylights, antennas, satellite dishes, vents, or any other roof protrusion, which would inhibit BWP personnel from accessing the service drop connection.

## 2.33 SERVICE HEADS AND ATTACHMENTS ON BUILDINGS OR STRUCTURES

2.33 (a) All standard service head installations shall be in accordance with Department drawings S-401, S-402, S-709, S-727, S-787, S-788, S-789, and S-790, latest revision.

2.33 (b) Where a service bracket or support structure is necessary to maintain the required service drop clearances, it shall be installed and properly maintained at the expense of the Customer.

2.33 (c) The service entrance conduit or "periscope" between the service section/panel and the service head shall be one continuous conduit with no couplings unless otherwise approved by BWP.

2.33 (d) Minimum periscope size shall be 1½ inches in diameter, where the service conductor attachment is less than 40 inches above the roof flashing or last support. Higher periscopes may require larger conduits or a back brace in accordance with Department drawings S-401, S-788, and S-790, latest revision.

2.33 (e) Periscope materials must be rigid steel conduit (G.S.C. or G.I.P.) and may not be an intermediate conduit. BWP may allow an exception to use EMT or aluminum conduit when the weight of the service drop is attached to a bracket or rack structure on the servicing building, and the wire out of the weather head can reach the attachment point.

## 2.34 OVERHEAD CLEARANCES

2.34 (a) Electric service terminations on new building construction and existing building modifications shall be located so the service drop will not pass over any part of a swimming pool. Customers installing swimming pools will be required to relocate service terminations in order to comply with these regulations. Pools shall not be installed under a utility pole line and must be outside of any utility easement.

2.34 (b) No permanent structures, open patios, or balconies shall be erected underneath any high-voltage overhead conductor regardless of vertical clearance.

2.34 (c) In cases where service drop conductors must be relocated to provide required clearances above or alongside new structures, trees or other objects on a Customer's premises for their sole benefit, the Customer shall provide, at their expense, a new service location satisfactory to BWP, and shall pay all costs incurred by BWP.

2.34 (d) The building envelope clearances shall comply with G.O. 95 standard requirements.

## 2.35 OVERHEAD SERVICE ENTRANCE CONDUCTORS

2.35 (a) For each overhead service connection, Customers shall furnish at their own expense, a set of service entrance conductors which shall extend from the point of attachment of the BWP's service drop to the main service. Such service entrance conductors shall be of a type, size, and be in an enclosure, which shall be in accordance with the National Electrical Code requirements and shall meet BWP Service Confirmation requirements.

2.35 (b) The minimum size service entrance conductors installed in the service conduit riser shall be in accordance with the National Electrical Code requirements.

2.35 (c) Service entrance conductors shall not pass through condulets because they are not sealable.

## 2.40 GENERAL LOW VOLTAGE UNDERGROUND SERVICE REQUIREMENTS

2.40 (a) All new service equipment locations must have prior approval of BWP before any work is started. Any change in service location also requires prior approval of BWP.

2.40 (b) BWP will not install more than one service for the same voltage and phase classification for any one building or group of buildings on single premises except where required by law or for the operating convenience of BWP.

2.40 (c) Separate service conduits will be required for single-phase and three-phase services.

2.40 (d) All multiple meter installations with more than six meters fed from underground facilities are required to have a fused main disconnect or main circuit breaker ahead of all meters.

2.40 (e) Aid-In-Construction charges will apply to all Customers irrespective of the size of the panel.

2.40 (f) All substructure installations must be inspected by BWP prior to backfilling. Failure to comply may result in the requirement of re-excavation at the Customer’s expense.

## 2.41 UNDERGROUND SECONDARY INSTALLATION

2.41 (a) A plot plan and a detailed load schedule must be furnished to BWP for conduit design on all but single-family residential services.

2.41 (b) For single-family residential services 400 amps or less, the size of the service conduit shall be 3” minimum.

2.41 (c) The maximum length of an underground run will be determined by BWP on a case-by-case basis considering the distance, conduit, cable size, and voltage drop.

2.41 (d) The Customer will be responsible for installing underground conduits from the pullsection in the panel to a point 10 feet above the coupling on the riser pole, including any pullboxes. Underground service must rise at the location provided by BWP. Any substructure installed prior to BWP completing field work (including installation of stand-offs on the riser pole) may need to be moved at the owner's expense. See BWP drawings S-706, S-707, S-713, and S-733 latest revision.

2.41 (e) BWP will install all conduits on the pole from 10 feet above coupling to the secondary level on the pole.

2.41 (f) Underground service conduit shall be installed with the top of conduit being at least 24" below finished grade.

2.41 (g) The bottom of the trench shall be smooth and level so that the conduits will not be deformed or broken when the trench is backfilled.

2.41 (h) When underground service conduit is on private property, it may be direct buried provided that:

(1) The conduit is type DB and at least PVC Schedule 40.
(2) All conduit bends shall be minimum PVC Schedule 80.
(3) Non-metallic conduit is installed in soil at least 90% compacted.
(4) For up to 200 amps commercial and residential service and for 400 amps single-family residential service the conduit could be direct buried.

Otherwise, the conduit shall be encased in a 3" concrete envelope consisting of a 3 ½ sack mix (red dye is not required) and shall be secured with spacers to ensure conduits will not float and will maintain 1 ½" spacing between conduits while concrete is poured.

2.41 (i) When underground service conduit is installed in a public right-of-way, it shall be concrete encased.

2.41 (j) All PVC conduits must be labeled and installed so that the label is in clear view of the inspector.

2.41 (k) Joints shall be tightly fitted and butted. No deflection in the conduit run will be permitted by loose fitting or forcing of conduit couplings. PVC conduit joints must be cement-welded.

2.41 (l) The Contractor shall do all grounding work in accordance with the latest revised BWP drawings. Ground rods are required at each end of a metallic conduit run.

2.41 (m) All conduits encased in concrete shall be man drilled in the presence of the BWP inspector.

2.41 (n) A ¼-inch nylon pull cord or its equivalent must be provided in each completed conduit and must be secured at both ends.

2.41 (o) Conduits entering a pullbox shall be smooth at the ends and temporarily covered to prevent the entry of debris. Conduits entering a pad mount transformer vault shall have end bells installed.

2.41 (p) Secondary pull boxes shall have a minimum of 24-inches working clearance of level unobstructed surface in all directions.

2.41 (q) New electrical pull boxes adjacent to swimming pools shall be at a level and location that is not subject to excessive pool water infiltration. The pull box shall also have a minimum of two-feet of flat-level working surface in at least three of its sides.

2.41 (r) Prior to encasement, BWP shall inspect conduit layout. Prior to covering, BWP shall inspect all concrete encasement of conduits.

## 2.42 SECONDARY POLE RISERS AND BENDS

2.42 (a) Staff shall designate the pole riser quadrant in the field prior to installation.

2.42 (b) One ten-foot length of conduit shall be installed on stand-offs installed by BWP on the pole for each required riser.

2.42 (c) Riser pole bends and conduit extensions, which rise on poles in alleys or areas subject to vehicular traffic, shall be minimum Schedule 80 PVC or rigid steel.

2.42 (d) For conduit not exceeding four inches in diameter, the minimum bend radius shall be three feet. For conduit exceeding four inches in diameter, the minimum radius shall be four feet.

2.42 (e) There shall not be more than the equivalent of three 90-degree bends in any one run of service conduit. BWP may require the installation of pullboxes in any run where the number of bends would otherwise exceed two and will require the installation when the number exceeds three. A pullbox may also be required for runs with less than three 90-degree bends when the length of run, size (weight) of conductor, limited access to adjacent pulling points or any combination of these conditions is deemed by BWP to warrant an additional pullbox.

2.42 (f) An isolated section of steel conduits installed in a non-metallic conduit run is not permitted, except at pole riser terminations, service entrance risers, and areas where conditions prohibit the use of non-metallic conduit.

2.42 (g) Riser and conduit shall be installed per BWP drawings S-706, S-707, and S-733.

## 2.43 SECONDARY SERVICE CONDUCTORS

Secondary service conductors shall be installed by BWP to the first pullbox or termination point on private property. BWP will install secondary service conductors in all runs that are fully or partially in the public right of way. BWP will install secondary service conductors in the pole riser or off-site of the project property. In case of onsite transformation, the customer will be responsible for providing the secondary conductor per Section 2.53. The Customer will be charged for the cost of material and installation as Aid-In-Construction. For specific ~~separation~~allocation of responsibilities, see BWP specification S-834 for offsite transformation (residential or small commercial) and S-833 for onsite transformation.

## 2.45 TERMINATING PULLSECTIONS AT SERVICE ENTRANCE EQUIPMENT

2.45 (a) BWP will only accept pullboxes, pullsections, and cable terminations that conform to the requirements of the Electric Utility Service Equipment Requirements Committee (EUSERC) as specified in the following EUSERC drawings:

| | |
|---|---|
| Drawing 301 | Single-family residential underground combination metering. |
| Drawing 302A & 302B | 400 Amp residential meter panel. |
| Drawing 342 | Pullbox with cable terminating facilities for residential multiple-occupancy service. |
| Drawing 343, 343A & 344 | Underground pullboxes (for cases not covered by Drawings 301 and 342). |
| Drawing 345 – 347 | Cable terminating facilities in underground pullboxes or pullsections (for cases not covered by Drawings 301 and 342). |

2.45 (b) All terminating pullboxes shall be readily and permanently accessible to BWP's employees for installation and maintenance of service conductors. Access must be through walking space acceptable to BWP, at least seven feet high and three feet wide.

2.45 (c) All terminating pullboxes and meter sections shall be located outside the building at a point designated by BWP, or in a meter room accessible from outside the building through one door. (Ref. Section 2.63)

2.45 (d) Minimum clear unobstructed working space directly in front of any terminating pullbox shall be a minimum of three feet wide, three feet deep, and seven feet high measured from the level standing surface.

2.45 (e) Bottoms of terminating pullboxes shall not be less than six inches or more than five feet above standing work surface, and shall not extend over any driveway, walk, or public way.

2.45 (f) Terminating pullboxes in an exposed location shall be weatherproof.

2.45 (g) When the service conduit enters the end of a terminating pullbox, the opposite end shall not be less than two feet from a wall, ceiling, or other obstruction. An obstruction is any projection that extends more than the depth of the box, extending from the surface on which the box is mounted.

2.45 (h) Service entrance conductors shall not pass through or under a building, unless in a conduit encased with a three-inch envelope of concrete.

2.45 (i) When the Customer desires to lock the access to the service entrance equipment, the Customer must provide a key, which will be kept in a lock box installed by BWP.

## 2.46 TERMINATING PULLBOXES

2.46 (a) All terminating pullboxes shall be sized per EUSERC Drawing 343, have landing lugs per EUSERC Drawing 347, and sealable covers.

2.46 (b) Service conduits shall normally enter a terminating pullbox from the bottom. BWP may require larger pullboxes in installations where conduits enter from the back or side.

2.46 (c) Where multiple meters are grouped at a single location, only one service wiring raceway or bus shall leave the terminating enclosure.

2.46 (d) Where more than one terminating pullsection or group of meters is installed on a premise, each pullbox or service raceway shall be permanently identified to indicate the portion of the premises or building being served.

2.46 (e) If, subsequent to initial installation, additional metering equipment becomes necessary, consult BWP for requirements.

2.46 (f) The main service disconnect switches must be located immediately adjacent to the meter(s), and may not be separated by any walls or other partitions.

## 2.47 UNDERGROUND SERVICE PEDESTALS

2.47 (a) Underground Service Pedestals may be used only when approved by BWP for a specific location.

2.47 (b) The pedestal shall be of a type pre-approved for use as electric service equipment by BWP as shown on BWP specification S-459. Mobile home type pedestals will not be accepted.

2.47 (c) The base must be mounted on a concrete slab.

2.47 (d) At least 3 feet of clearance must be maintained on all sides of the pedestal. Grading is required such that water shall not pool in front of the pedestal.

## 2.50 TRANSFORMER FACILITIES ON CUSTOMER'S PREMISES

2.50 (a) BWP will require onsite transformation facilities if a requested single-phase service is more than 400 amperes, a three-phase service is more than 200 amperes, a multi-residential project is 10 units or more, a commercial/industrial project is 10,000 sq. ft. and larger, or a voltage other than 120/240 volt single-phase or 240 volts three-phase is requested. The facilities will be in the form of a padmount transformer.

2.50 (b) In Burbank Redevelopment Agency areas, underground service and onsite transformation may be required although the load may be less than specified in 2.50 (a).

2.50 (c) Developers/Customers shall meet with BWP early in the design stage of a project in order to determine the type and location of the onsite transformer, pullbox, associated conduits, and terminating facilities.

2.50 (d) BWP will make every effort in the Development Review process, or Environmental Impact Reports (EIR), to provide as much information as possible about the facilities needed to serve a particular development, but BWP comments may be changed due to a change in the magnitude or nature of proposed development.

2.50 (e) After receiving a final set of project drawings, including a detailed electrical load schedule, BWP will issue a drawing that specifies the divisions of responsibility between the Contractor and the City pertaining to the electrical installation.

2.50 (f) BWP may furnish the labor, material, and equipment at the Customer's expense for the following:

(1) Transformers, including the cost of any spare transformers that BWP needs to keep on-hand for special orders that are non-stock units.
(2) Primary service cable to the Customer transformer facilities
(3) New riser pole and remaining conduit up the riser pole*
(4) Primary protective devices and primary cable support structures within the vault or Customer station
(5) Secondary service conductors from the transformer secondary terminals to the bus stubs where the Customer provides a bus duct type service in vaults or Customer stations
(6) Padmount switch where needed
(7) Metering devices
(8) Labor and equipment to install the above
(9) Field services and inspection
(10) Engineering-Construction drawings

* The cost of the riser pole may be shared if BWP is convinced that replacement benefits the whole area.

2.50 (g) BWP must have unobstructed ingress and egress at all times in order to service transformers. No structures, obstructions, future structural changes, or building modifications are to be placed on, over, adjacent to, or in front of any transformer pad, vault, or enclosure.

2.50 (h) Any onsite transformer facility design that has not been installed within one year of approval must be reviewed by BWP prior to construction to verify that service requirements have not changed.

## 2.52 PADMOUNTED TRANSFORMER AND SWITCH INSTALLATIONS

2.52 (a) For three-phase transformer installations, the Customer is required to install either a 6-foot x 8-foot 6-inch x 6-inch or 8-foot x 10-foot x 6-inch reinforced concrete pad as dictated by BWP with a 4-foot x 7-foot vault below the pad. A 5-foot minimum working clearance is required directly in front of the pad (8-feet in front of a transformer) and three-foot minimum from both sides and back. Vertical clearance must be 14’ minimum from the transformer pad level. Any design that would restrict vertical access clearance to a level below 40’ shall be subject to BWP approval. An easement for underground substructures may be required. An exact amount of space for the recorded easement will be determined after the design is complete. The developer/property owner’s surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development

Department (contact 818-238-5250 for recording). Details can be found on BWP Drawings S-330, S-723, S-724, and S-725.

2.52 (b) Padmount switches shall rest on a 10-foot 6-inch x 7-foot x 8-inch reinforced concrete pad with an 8-foot 6-inch x 5-foot vault below the pad. An 8-foot minimum working clearance is required directly in the front and the back of the pad and a 4-foot minimum from both sides. Vertical clearance must be 14' minimum from the switch pad level. Any design that would restrict vertical access clearance to a level below 40' shall be subject to BWP approval. See BWP Drawing S-462. A minimum of 1) 26.5-foot x 15-foot easement for each padmount switch and 2) a 10-foot wide easement for the underground duct system from the property line to each switch will be required. An exact amount of space for the recorded easement will be determined after the design is complete. The developer/property owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording). For padmount switch/transformer pad required clearances and orientation see BWP drawings S-600 through S-606 and S-732.

2.52 (c) For single-phase transformer installations, the Customer must install a 54-inch x 48-inch x 4-inch reinforced concrete pad with 2-foot x 3-foot pullbox without a base below the pad. The Customer must also install a 3-foot x 4-foot x 4-inch maintenance pad in front of the transformer pad. An 8-foot minimum working clearance is required directly in front of the pad and a 2-foot minimum from both sides and back. Vertical clearance must be 12' minimum from the transformer pad level. Any design that would restrict vertical access clearance to a level below 40' shall be subject to BWP approval. An easement for underground substructures may be required. An exact amount of space for the recorded easement will be determined after the design is complete. The developer/property owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording). See BWP Drawing S-464.

2.52 (d) The Customer must install protective barrier posts around any transformer pad or switch installation that is subject to vehicular traffic or as deemed necessary by BWP. See BWP Drawing S-458.

2.52 (e) The Customer must do all grounding work at the transformer pad and/or switchpad as detailed on the drawings referenced above. For riser poles and pullbox grounding requirements, see BWP Drawings S-460, S-461, S-615, S-670, S-726, and S-729.

2.52 (f) All padmount equipment shall be at grade level unless agreed by BWP and easily accessible for BWP personnel for routine maintenance and crane access.

2.52 (g) The Customer will provide screening around the padmount equipment in a manner that does not create a problem for accessibility. It must meet CDD and BWP screening guidelines. All areas adjacent to the padmount equipment within the required clearance space or within the customer's screening/fencing shall be free and clear.

2.52 (h) The Contractor will be responsible for obtaining any necessary permits and inspections from the Building Division and Public Works Department.

2.52 (i) Due to the natural maturation of trees and other landscaping elements, the following landscaping requirements must be followed:

(1) Existing trees and roots within eight feet of the transformer pads shall be removed.
(2) New plantings within three feet of the back or sides of the pad and within eight feet of the front shall be of a groundcover type. This is considered the working clearance area.
(3) Outside of the working clearance area, shrubbery is acceptable within eight feet of the pads, but trees must be beyond an eight foot radius to lessen future root conflicts.
(4) Landscaping grade shall be a minimum of three inches below the grade level of the top of the 4' x 4'- 6' transformer pads and five inches below the grade level of the top of the 6' x 8' - 6" and 8' x 10' transformer pads or switch pads.
(5) All irrigation and sprinkler systems shall be constructed so that water will not be directed onto the switch, transformer, or the concrete pads. Surface water must also drain away from the concrete pads.

2.52 (j) BWP may approve painting of the padmount equipment (other than the traditional green or gray) provided it is at the Customer's expense, and BWP's requirements are adhered to.

2.52 (k) If the required safety clearance around a switch or transformer abuts a solid obstruction, the safety clearances shall be increased by 2 feet.

## 2.53 SECONDARY CONNECTIONS

2.53 (a) The Customer shall install all service cables and conduits from the secondary side of BWP's transformer to the electrical switchgear in accordance with the National Electrical and City Codes. The Customer shall supply all necessary lugs, terminators, and connectors required at the switchgear. The Customer will be responsible for maintenance and replacement of these deteriorated or failed facilities.

2.53 (b) Under normal circumstances, every padmount transformer will serve the maximum of a 3000 amp service to limit the number of conductors per phase. The Customer peak load is expected to be much less than the connected load.

2.53 (c) Service cables from the secondary side of BWP's padmount transformer to the Customer's electrical switchgear shall be copper.

## 2.54 OWNERSHIP AND MAINTENANCE OF FACILITIES

2.54 (a) All transformers, meters, primary cables, and other related facilities installed by BWP on the Customer's premises for the purpose of delivering and measuring electric energy, whether at the Customer's expense or otherwise, shall continue to be the property of the utility and may be maintained, repaired or replaced at any time, and removed upon termination of service.

2.54 (b) Customer shall be responsible for providing and maintaining unobstructed access for BWP personnel to all BWP owned facilities located on the Customer's premises.

2.54 (c) No rent or other charges whatsoever shall be made against the utility for placing or maintaining such facilities upon the Customer's premises. The Customer shall exercise reasonable care to prevent the facilities from being damaged or destroyed and shall not interfere with them. In case any defect to the installation is discovered, the Customer shall promptly notify BWP.

## 2.55 REMOVAL OF BWP FACILITIES FOR THE BENEFIT OF THE APPLICANT

BWP shall have sole discretion on the feasibility of removing or relocating BWP electrical facilities in the right of way (ROW). If BWP agrees with the removal or relocation of its facilities in the ROW for the benefit of the Applicant, the Applicant shall be fully responsible for all associated costs. Idle BWP facilities located on private property for the sole purpose of only serving the property (power poles, transformers, switches, high voltage cables, metering equipment, etc.) shall be removed at no expense to the property owner. The removal of the concrete pads, vaults, underground ducts, electric panels, and other related facilities will be the property owner's responsibility.

## 2.56 CUSTOMER'S RESPONSIBILITY FOR CUSTOMER'S EQUIPMENT

2.56 (a) Customers shall, at their own sole risk and expense, furnish, install and maintain in good and safe condition all electrical wires, lines, machinery, and apparatus of any kind or character which may be required for the following:

(1) Receiving electrical energy from the lines of the utility regardless of the location of the transformers, meters, or other equipment of the utility.
(2) Applying and utilizing such energy, including all necessary protective devices and suitable housing.

2.56 (b) Customer shall own and maintain substructure housing and protecting electrical equipment (transformer and switch slab boxes, pull boxes, conduits, barrier posts, customer station doors, and fencing, etc.) in good condition. Customer will replace deteriorated substructure at his/her expense.

2.56 (c) Any grade changes which would expose electrical equipment and substructure to damage are not allowed and have to be corrected immediately at the Customer's expense.

2.56 (d) Refer to Section 2.52(i) for landscaping requirements.

2.56 (e) BWP shall not be held responsible for any loss or damage caused by the negligence, want of proper care, or wrongful act by the Customer or any agent, employee, or licensee acting on the part of the Customer in installing, maintaining, using or operating with any such wire, lines, machinery or apparatus.

2.56 (f) Customer will replace at his/her own cost any deteriorated above-mentioned equipment within a time frame approved by BWP.

## 2.60 METERING EQUIPMENT AND INSTALLATION REQUIREMENTS

2.60 (a) Meter installations shall comply with all BWP standards, with the regulations of other

inspection authorities having jurisdiction (City, State, and NEC) and the Electric Utility Service Equipment Requirements Committee (EUSERC) guidelines.

2.60 (b) BWP shall determine the location and requirements to serve all metering equipment by issuing an Electric Service Confirmation Form. No work shall proceed until this form is obtained. New electrical meter room layouts shall be pre-approved by BWP to ensure proper working clearances, egress, and code compliance.

2.60 (c) All materials, wiring methods, and workmanship shall receive the approval of the Senior Electrical Inspector and BWP before any metering equipment is installed or the electrical service is energized.

2.60 (d) Whenever any electrical wiring is installed or modified, new metering equipment complying with these service requirements shall be used, except when in the opinion of BWP, the existing metering equipment is satisfactory and adequate to register all energy to be supplied.

2.60 (e) For each meter, the Contractor shall furnish and install a switch or other approved disconnecting means capable of being individually locked in the open position. The disconnecting means shall be capable of accepting a BWP padlock with a 5/16-inch hasp. This disconnecting means shall be on the load side of the meter and shall control all the energy registered by that meter. The disconnecting means shall not have an automatic closing feature.

2.60 (f) Where meters register the energy supplied to any occupancy, and the Basic Electrical Regulations of the California Administrative Code (Title 8) apply, it will be considered a commercial installation for the purpose of these requirements.

2.60 (g) The maximum allowable ampere rating of a main service switch or circuit breaker for one single-phase service is 400 amperes. BWP shall be consulted for larger size services.

2.60 (h) Reactive metering is not required on temporary services.

2.60 (i) Provisions for "future metering" positions on switchboards must be fully installed, including test facilities (if required), line side wiring, and meter sockets.

2.60 (j) Line side (unmetered) conductors and load side (metered) conductors are prohibited from occupying the same raceway or enclosure.

2.60 (k) Protective barrier posts are required in front of any meter installation that is subject to vehicular traffic or as deemed necessary by BWP. See BWP Drawing S-458. The posts shall not inhibit access to the meters.

2.60 (l) For Net Energy Metering Service, see Section 3.25.

2.60 (m) Electrical lugs with two-bolt attachment and either a two-set screw or multiple crimp attachment to conductors are required for services rated higher than 200 amps.

2.60 (n) Interconnection of customer generation greater than one MW has additional metering and telemetering requirements. See Appendix E.

## 2.61 METER TYPE

All meters shall be "S" (socket) base type. Ringless or gasketed type sockets are not acceptable.

## 2.62 METER HEIGHT

2.62 (a) The centerline of any meter socket shall not be more than 75 inches above the level standing surface in front of the meter.

2.62 (b) The minimum height to the centerline of all meters shall not be less than 48 inches above the standing surface when installed outdoors. If enclosed in a cabinet, installed indoors, or in a meter room, the minimum height may be reduced to 36 inches.

## 2.63 METER LOCATIONS

2.63 (a) For residences, meter sockets shall be located on, or recessed in, external walls so that meter(s) will be accessible for reading, inspection, or testing without entering the building. Future building modifications or structural changes shall not make meters and associated equipment inaccessible from the same property. A confirmation of service must be obtained from BWP prior to any installation.

2.63 (b) For multi-residential, commercial, and industrial buildings, outdoor meter locations are preferred. Meter socket or service equipment shall not be installed in any location that is not readily accessible from the same property. When adequate exterior wall space is not available, the Customer must provide a separately locked meter room that is accessible through two separate doors, one at each end of the electric gear, both opening outwards and equipped with panic hardware. At least one door to the meter room must lead directly outside the building. BWP must be supplied a key to that room which will be installed in a lock box adjacent to the exterior door. Future building modifications or other structural changes shall not render the meters and associated equipment inaccessible. The Customer shall consult BWP for approved locations and obtain a service confirmation prior to any installation. For multi-story buildings with seven or more floors, meters rooms may be split between ground floor and upper floors near a stairwell or elevator shaft, with unrestricted access to BWP personnel. Any approved multi-level metering must comply with the latest revision of BWP standard S-806 Multi-level Meter Rooms.

2.63 (c) For multi-occupancy buildings, all meters and metering equipment are to be grouped in central locations that are readily accessible 24 hours a day to BWP personnel.

2.63 (d) For reasons of public safety, maintenance of service, and reliability of metering, BWP has determined certain meter locations to be unacceptable. Therefore, no meter socket or service equipment shall be located:

(1) Inside any building, unless located within an acceptable meter room. [Ref. 2.63(b)]
(2) In any place where moisture, corrosive fumes, dust, or similar deteriorating agents are

present which may interfere with the operation of the meter, materially damage it or present a hazard to BWP personnel occupied in servicing testing or reading of such meter.

(3) On or recessed in the exterior of any wall or structure located so that less than three feet of clearance is provided in front of all metering equipment and its enclosing cabinets from property lines, public thoroughfares, alleys, driveways, and walks.
(4) In any location that is not readily accessible 24 hours a day for reading, maintenance, inspection, testing, or replacement of the metering equipment by BWP personnel.
(5) In any location which is hazardous or unsuitable for entry by meter readers or service personnel (i.e., uncontrolled or unrestrained animals, in any area that is not accessible via a clear stairway of normal tread and rise, etc.).
(6) In any security area protected by alarm systems, security gates, or doors.
(7) On buildings, occupancies, or other structures not directly served by BWP service connection.
(8) In single-family carports or garages.
(9) On any portion of a building where future landscaping, fencing, structural changes, or modifications will make the meter(s) inaccessible or hinder clearances.
(10) On poles owned and maintained by BWP.
(11) In any patio area that could later be enclosed, thus preventing access to the meter and weatherhead.
(12) In any elevator shaft, hatchway, or room containing elevator equipment.
(13) In any substation or transformer vault, unless such meter is in an enclosure that is effectively shielded from the high voltage compartment and contains no bare or exposed energized parts.
(14) Behind a switchboard having bare and exposed live energized parts, unless such meter is located at least five feet from such parts and is effectively shielded therefrom.
(15) Directly over any plumbing fixtures.
(16) Directly over any stairway, ramps, or steps.
(17) On any balcony or mezzanine floor or in any basement, cellar, or underground room.
(18) On any surface subject to excessive vibration as determined by BWP.
(19) In an unlighted enclosed area.
(20) Directly over or within three feet of any gas meter.
(21) On any structure or addition that is not permitted by the City's Building Division.

2.63 (e) All metered services require a path for meter communications to BWP communication networks. Installation of meters that fail to continuously communicate with BWP communication networks will require additional infrastructure as approved by BWP at owner's expense to create the appropriate communications path.

## 2.64 METER SOCKET INSTALLATION

~~2.64~~ (a) All meter sockets shall be furnished, installed, and wired by the electrical Contractor in a true vertical position. Sockets mounted in walls exposed to the weather shall be designed for waterproof mounting and shall be installed in a manner that will prevent water from entering the walls of the building.
~~2.65~~2.64

2.64 (b) Sockets shall not be flush mounted, but shall be semi-flush or surface mounted with not more

than two sockets mounted on any one-cover plate.

2.64 (c) New meter installations with more than two-meter sockets must be installed in a factory-assembled unit and wired with factory color-coded conductors at the socket terminals and the switch or circuit breaker.

2.64 (d) Sockets on multiple meter installations must be removable without interrupting main bus continuity.

2.64 (e) Test switches for transformer metering will be furnished and installed by BWP when required.

2.64 (f) The Contractor shall connect conductors to terminals in the socket for self-contained meters.

2.64 (g) For residential self-contained single-phase meter installations, an approved meter socket not exceeding No. 1 AWG wire may be used. Heavy-duty approved meter sockets shall be used where wire size exceeds No. 1 AWG, but is not larger than 3/0 AWG; the meter switch rating is not over 200 amperes, and service conduit is not greater than three inches.

2.64 (h) All residential underground combination pullboxes and meter terminating enclosures when installed semi-flush in any portion of the building shall be capable of accommodating heavy-duty sockets.

2.64 (i) For all commercial self-contained meter installations, a safety socket box with test bypass blocks shall be used. Heavy-duty approved safety socket boxes (EUSERC Drawings 305 and 305A) shall be used when wire size exceeds No. 1 AWG, but is not larger than 250 kcmil, and the meter switch rating is not over 200 amperes.

2.64 (j) Safety socket boxes are not required for the house light service in multi-family residential occupancies, provided meter switches do not exceed 200 amperes, and each individual occupancy is separately metered. This includes miscellaneous services for laundry rooms, garages, halls, exits, and similar non-commercial uses on the premises.

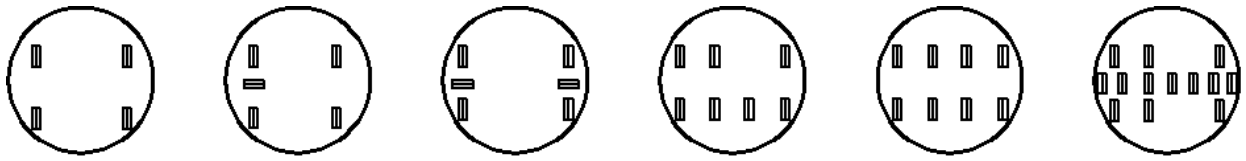
2.64 (k) When service is supplied to a signboard for lighting only, and the meter switch does not exceed 100 amperes, it may be installed as required for a separately metered single occupancy residential installation. Consult BWP when signboards have motor-driven equipment.

2.64 (l) For multi-metered services, all numbering must be completed in a permanent manner at all individual units and meter sockets before service can be energized. Contact Public Works Engineering for unit designations.

## 2.65 METER SOCKET CLIP ARRANGEMENTS

2.65 (a) The number of socket clips and their arrangement vary with the type of service supplied to each Customer. The following table lists these requirements:

| Type of Service | Number of Clips Self-Contained | Number of Clips Transformer Rated Sockets |
|---|---|---|
| 1 Phase, 3 Wire, 120/240 Volt | 4 | 6 |
| 2 Phase, 3 Wire "Network" 120/208 Volt | 5 | --- |
| 3 Phase, 3 Wire, 240 V. Delta | 5 | 8 |
| 3 Phase, 3 Wire, 480 V. Delta (Existing only) | Not Allowed | 8 |
| 3 Phase, 4 Wire, 120/208 V. Wye | 7 | 13 |
| 3 Phase, 4 Wire, 277/480 V. Wye | Not Allowed | 13 |
| 3 Phase, 4 Wire, 2400/4,160 V. Wye | --- | 13 |
| 3 Phase, 4 Wire, 7,200/12,470 V. Wye | --- | 13 |




*The fifth clip for self-contained meter sockets must be located in the nine o'clock position.

2.65 (b) Meter sockets shall be provided with jaws or clips of beryllium copper and conform to ANSI Standard C-12.7.

2.65 (c) No sockets shall be equipped with circuit-closing devices or bypasses.

2.65 (d) All meter sockets shall be listed by Underwriter's Laboratories (UL) and have a maximum ampere rating which is not less than its service switch or service equipment ampacity.

2.65 (e) All safety socket boxes shall be listed Underwriter's Laboratories (UL) and have a continuous duty rating of 200 amperes.

~~2.65~~ (f) Ringless or gasketed type enclosures or sockets are not acceptable.

~~2.66~~2.65

2.65 (g) Meters with different socket types or forms shall not be installed in the same metering panel or metering section.

**2.66 METER ENCLOSURES**

~~2.67~~2.66 (a) Any meter enclosure installed and located upon a Customer's premises shall be of sufficient size and type to adequately and safely support, accommodate, and protect any contained meter(s) installed by BWP. The meter enclosure shall be so located on the premises as to render it easily and readily accessible at all times to BWP. The meter enclosure shall comply with EUSERC Drawings 354 and G6.

2.66 (b) If an enclosure is to be locked, BWP must be supplied with a key to that enclosure, which will be installed in a lock box mounted adjacent to the door.

2.66 (c) The total inside dimensions for all recessed enclosed meters shall be a minimum of 11 inches from the face of the socket to the door or face of the enclosure.

2.66 (d) All safety socket boxes shall have a minimum clearance of one inch on the sides of the box and three inches below and above the box. All clearances must be measured from a horizontal or vertical plane extending from the front opening to the back of the recess. If a door is to be installed enclosing the recess, the total depth of the recess shall be the depth of the box and socket ring plus a minimum of nine inches.

2.66 (e) If the enclosure is to be covered, it shall be with a side-hinged door. Contact BWP if sliding doors are desired. The cover shall not be fastened shut with nails or screws.

**2.67 WORKING SPACE IN FRONT OF METERS**

2.67 (a) All installations must comply with the requirements as detailed in the National Electrical Code Articles 110-16, 110-32 through 110-34.

2.67 (b) A clear, unobstructed working space shall be maintained in front of all meter installations for a minimum distance of 3 feet wide, 3 feet deep, and 7 feet high measured vertically from the standing surface in front of the meter face. The standing surface must be level, or if outdoors, must gently slope away from the electrical equipment to promote proper drainage. Areas comprised of soil, grass or shrubbery (i.e., flowerbeds) are considered an unacceptable standing surface and will require the installation of a BWP approved 36 inch x 36 inch x 4 inch work pad in front of panel/meter.

2.67 (c) The working space must be entirely on the property where the service is located.

## 2.68 MULTIPLE METER INSTALLATIONS

~~2.68~~ (a) Where multiple meters are installed, their vertical center shall be a minimum of 8½ inches apart, and their horizontal center shall be a minimum of 7½ inches apart for single-phase meters. Safety socket boxes shall have a minimum space of ½-inch between boxes, horizontal and vertical. All meters must be installed to comply with EUSERC Drawings 353, G-2, and G-3.

2.68

2.68 (b) Sealable pullboxes and gutters shall be used for all multiple meter installations.

2.68 (c) Multiple meter permanent address/unit labeling must be provided as listed below:

(1) Weatherproof tags with ¼" minimum engraved numbers and shall be riveted in place. The engraving shall be deep enough to prevent it from being obscured by painting.
(2) Weatherproof ¾" minimum height number stickers designed for outdoor use.
(3) Weatherproof paint stenciled numbers ¾" minimum height.
(4) NOT acceptable: permanent ink markers like Marks-A-Lot or Sharpie.
(5) If the service equipment serves more than one street address, the labeling shall include the street address.
(6) If the main breakers are NOT installed directly adjacent to the meters, the meter and the main breaker shall be identified with individual labels.
(7) Unit numbering must meet Burbank Municipal Code requirements Section 7-614, Residential Building Identification, Section 7-615, Commercial Building Requirements, and Section 15-1-901.4.4, Premises Identification.
(8) Meters will not be installed until the labeling is complete.

## 2.69 ADDRESS CHANGING

Changing unit or suite numbers is highly discouraged and not recommended. If a Customer moves to another unit or suite in the same building and wants to keep their old unit number, BWP and Burbank Public Works must be consulted prior to any change. Each meter location and unit must be permanently marked~~,~~ by the Customer, according to BWP standards, and each unit or suite electric meter must be verified by BWP personnel as to which unit or suite it serves. The verification process will be billed to the Customer to cover technical and administrative costs.

## 2.70 SWITCHBOARD METER INSTALLATION 0 - 600 VOLTS

2.70 (a) The requirements of this section are in addition to those described in Section 2.60.

2.70 (b) The Contractor will be required to consult BWP regarding all switchboard meter installations and accessory equipment. BWP shall be contacted for any metering changes on existing switchboards.

2.70 (c) Switchboards with instrument transformer compartments are required for all installations rated over 200 amperes.

2.70 (d) Prior to fabrication of any transformer rated switchboard, the consulting engineer, manufacturer,

or Contractor shall submit at least five copies of a drawing of the service switchgear to BWP for approval. The drawing must include the following:

(1) Job name and address, Contractor's name and address, manufacturer's name and address.
(2) Voltage, current, and short circuit withstand rating.
(3) Bill of materials, including all switch/breaker ampacities and current rating of components.

(4) Front view of switchboard including dimensions and location of all components listed on the bill of material and applicable EUSERC drawing numbers.
(5) Statement that construction and labeling is in accordance with Underwriters Laboratories.

2.70 (e) Switchboards must meet all current EUSERC guidelines and City of Burbank requirements in addition to all other requirements of this section.

2.70 (f) A service section is a section of the switchboard for the meter, service switch or breaker, the instrument transformer compartment, a panel for meter and test switch, and for the entrance of the service conductors.

2.70 (g) For underground services, a separate terminating and pulling section (EUSERC Drawing 345/347) will be required.

2.70 (h) Outdoor or rain-tight service sections with enclosed meter panels shall comply with the detailed requirements of applicable EUSERC drawings.

2.70 (i) Where any underground pullsections or switchboard service sections have parts that can be removed and will give access to the service conductors before they leave the instrument transformer compartment, such removable parts shall be made sealable.

2.70 (j) All openings in service wiring raceways shall be sealable and accessible to BWP. Raceways used for meter secondary wiring shall also be sealable.

2.70 (k) All switchboards shall be bussed.

2.70 (l) Service-wiring raceway defined:

(1) Overhead - Service wiring enclosure from the service head to the meter socket.
(2) Underground - Where a terminating pullbox is used on an underground service, the wiring enclosure from such box to the meter socket is the service wiring raceway. Where a combination terminating pullbox is used for an underground residential service, the wiring enclosure from such a box to the meter switch or breaker is the service raceway.

2.70 (m) If any service and meter equipment is contained in a meter room, locked cabinet, or other enclosure, BWP must be supplied a key that will be installed in a lock box adjacent to or on the door.

2.70 (n) For service upgrades or new services, new switchgear equipment shall be required. For a

temporary service, used switchgear equipment may be allowed with written approval from BWP.

## 2.71 METERS SELF-CONTAINED

2.71 (a) Self-contained meters on switchboards shall have a sealable removable panel exposing safety test blocks.

2.71 (b) Maximum meter service switch or breaker rating shall not be greater than 200 amperes, and service conductors not greater than 250 kcmil. Exception: EUSERC Drawings 302A and 302B (Class 320A Meter) for residential use.

2.71 (c) Self-contained 3 phase 480 Volt meter services are not allowed.

2.71 (d) Existing Self-contained 3 phase 480 Volt meter services must meet the following requirements to be re-energized.

(1) The service equipment must meet all applicable EUSERC requirements. EUSERC drawings 304, 305, 305A, 306, and 308.
(2) The service equipment will meet all applicable BWP Rules and Regulations.
(3) The meter socket will be "ringed" type and have seven jaws.
(4) There will be a single main breaker for each meter.
(5) The main will be lockable in the off position. The locking device must be an integral part of the main breaker and accept a 5/16" lock shank. The locking device shall not be removable by removing cover panel(s).
(6) "480 Volt" label(s) must be under each meter on the test/bypass compartment cover, centered top to bottom. The label minimum dimension is 1-1/8" x 8" and will be orange with black lettering. The label must be permanent and weatherproof.
(7) Occasional meter changes will require a short power outage for the affected unit.
(8) BWP Rules and Regulations for multiple meter installations must be followed.
(9) Each sub-panel will be labeled with the suite number of the meter/main serving it.
(10) Four feet minimum of clear working space must be maintained in front of the service panels.
(11) Meter room doors will be open outward and be equipped with panic bars.
(12) The meter room shall have sufficient lighting.

2.71 (e) 480 volt commercial rated Performance Meter sockets may be self-contained for appropriately sized 480 volt solar photovoltaic systems only if there are (2) AC disconnects installed, one on each side of the Performance Meter socket to isolate the socket for safe maintenance. The AC disconnects must be lever operated with visible open windows.

## 2.72 METERS WITH INSTRUMENT TRANSFORMERS

2.72 (a) Meter panels shall be drilled, tapped, and slotted (EUSERC Drawing 332) for the required number of meters and secondary test switches, which BWP will furnish and install.

2.72 (b) On all bussed instrument-transformer compartment service sections, the meters, instrument transformers, and test switches will be furnished and installed by BWP.

2.72 (c) Conductors shall not be routed through the instrument transformer compartment.

2.72 (d) Each instrument-transformer compartment shall meet EUSERC requirements.

## 2.73 HIGH VOLTAGE METERING AND SERVICE EQUIPMENT

2.73 (a) For switchgear for service of 2,400 volts or higher, the Customer shall have a consulting engineer, manufacturer, or Contractor submit at least five copies of a drawing of the service entrance equipment, main breaker, meter section, and a plot plan of the proposed switchgear to BWP for approval prior to fabrication.

2.73 (b) The design must be in accordance with all of the specifications detailed in the Electric Utility Service Equipment Requirements Committee guidelines, EUSERC Section 400 and Drawing 401.

2.73 (c) Working clearance of minimum 8 feet is required in front of underground pull section or CT compartment.

## 2.74 CAMPUS BILLING (ELECTRIC METER TOTALIZATION)

2.74 (a) Under Campus Billing, the Customer receives one electric bill for multiple electric service locations, with only the totalized meter data appearing on the bill. Because the totalized kilowatt demand is less than the sum of the individual meter demands, Campus Billing results in a Demand Charge that is less than it would otherwise be. BWP may use a combination of hardwired metering or metering software to accomplish totalized meter reading. The intent of Campus Billing is to better reflect the cost of serving large commercial Customers whose electric services are concentrated within a contiguous site. Section 2.74 (b) notwithstanding, BWP will disallow Campus Billing for Customers whose loads are of such a nature that totalizing them would not accurately reflect the cost of serving them.

2.74 (b) In order for a Customer location with multiple services to be eligible for Campus Billing, the Customer must meet and maintain the following criteria:

(1) The multiple accounts or electric services are within a common address or, if within a commercial or industrial site, within a contiguous site. To be considered contiguous, the properties making up the campus must share at least one property line or parcel boundary.
(2) The same legal entity buys and consumes the power at the site.
(3) The Customer has a single point of Customer contact at the place of business for both billing and service questions.
(4) BWP will bill all services or accounts at the “P” or applicable Large Commercial electric rate and at the same service voltage, either secondary or primary. The “P” or applicable Large Commercial rate includes a fixed monthly Customer service charge per meter to recover expenses. Additionally, each service totalized together must individually qualify for this electric rate, and all must be served at either primary or secondary voltage, not both.
(5) For each account to be totalized, BWP will provide interval data recording metering. Customers must maintain at their own expense a dedicated meter communication line of data transmission quality to each BWP electric meter. The Customer must install these dedicated lines per current City of Burbank building codes. BWP will install and maintain communication lines inside sealed compartments; the Customer must not break BWP seals. The Customer shall maintain these dedicated lines at all times. Should these lines be disconnected for any reason, including negligence, BWP will have the option to

suspend and/or deny future Campus Billing. On a case-by-case basis, BWP may approve meter communication means other than modem/telephone.

(6) The Customer's totalized coincident peak demand of the services, as estimated by BWP upon sign-up, must exceed 750 kW at least three contiguous months out of the year. If Customer's usage falls below that threshold, BWP may terminate Campus Billing.

(7) Use of parallel systems for shifting load between different rate offerings is a violation of the terms of this agreement.

2.74 (c) BWP may grant Campus Billing to Customers who are otherwise ineligible if BWP, because of its own limitations, requires that Customers split their electrical services.

2.74 (d) For Customers receiving Campus Billing, BWP provides free of charge an on-line meter data service with individual meter information updated on a monthly basis. The purpose of this service is to encourage Customer energy management and conservation.

2.74 (e) Once the campus load is totalized, it is very difficult to accurately disaggregate a portion of the electric load for electric billing. Therefore, Customer sub-metering to third parties on campus is discouraged and may be cause for BWP to terminate totalization.

## 2.80 OFFSITE IMPROVEMENTS

2.80 (a) The Customer/Developer will pay up to 100% of the cost of offsite improvements to extend or upgrade overhead/underground distribution lines to the project site if it benefits only that particular Customer/Developer.

2.80 (b) The cost may be shared between the Customer/Developer and BWP if offsite improvements benefit the whole area, including any new Customer/Developer, and offsite charges were as described in Section 3.26(g) under Offsite Facility Charge.

2.80 (c) The Customer/Developer is responsible for undergrounding existing BWP facilities traversing or adjacent to their project, at their cost, per the following criteria:

(1) Multi-family projects with more than 9 units (under 750kVA)~~of 10 units or more (regardless of service size)~~ or any project greater than 150 kVA shall convert to underground all overhead facilities less than 34 kV traversing or adjacent to the development at the developer's cost. The scope of this underground conversion includes existing overhead electric services for any customers impacted and includes providing space or obtaining easements for the necessary BWP equipment.

(2) All projects~~Projects~~ 750 kVA or greater (including multi-family), shall convert to underground all overhead facilities traversing or adjacent to the development at the developer's cost. The scope of this underground conversion includes existing overhead electric services for any customers impacted and includes providing space or obtaining easements for the necessary BWP equipment.

(3) Any and all designs must be approved by BWP engineering. Conductors and other necessary material will be supplied and installed by BWP at the customer's expense. If any part of this substructure system is located on-site, a recorded easement will be

required. The Developer/Property owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department.

2.80 (d) BWP may require conduits installed for the length of the project in the Public Right-of-Way or in an easement to accommodate future development.

2.80 (e) Any project may request BWP to prepare a feasibility study (at the project's cost) to determine the preliminary extent of the offsite improvements.

2.80 (f) Underground offsite improvements shall be installed in accordance with BWP's latest standards and "Specifications for the Construction of Primary Underground Systems" latest revision.

## 2.81 PRIMARY UNDERGROUND LINE EXTENSIONS (HIGH VOLTAGE 750V OR MORE)

2.81 (a) Underground line extensions may be made where mutually agreed upon by BWP and the Customer and where BWP maintains or desires to maintain underground distribution facilities.

2.81 (b) Major underground line extensions will be installed, owned, and maintained by BWP unless the line extension benefits one particular Customer. In that event the Customer will pay 100% of the cost of the line extension and dedicate the line extension to BWP for operation and maintenance. The underground line extension cost shall include the primary voltage line (2,400 volts or above) from the nearest primary voltage source to the transformation point. The Customer will pay offsite charges to BWP as required under Section 3.26(g).

2.81 (c) BWP may require Customers to install a primary conduit system where overhead service is not practical or feasible as determined by BWP, or is not compliant with other requirements imposed by these rules or other conditions on a project. In the case of multi-family residential, commercial, and industrial service, Customers will be responsible for the installation of the underground conduit system, including pullboxes or other required structures from the point of service to the source, as determined by BWP. BWP may require conduits installed for the length of the project in the Public Right-of-Way or in an easement to accommodate future development. All the construction shall be according to BWP's design and specifications.

2.81 (d) BWP will provide and install underground cable splices, terminations, and other accessories needed at the Customer's cost.

2.81 (e) BWP shall require the extension or creation of new underground lines to serve residential tracts of five lots or more. The Developer, depending upon the circumstances, may do the design, engineering, and construction.

2.81 (f) Upon acceptance by BWP, the Customer will install and deed to BWP the necessary underground duct system required, all in accordance with BWP's specifications and design. All work by the Developer shall be performed at such times and in such a manner that will permit the utility to perform its work without delay and in an efficient manner.

2.81 (g) BWP will install underground cable, any padmount switches or transformers and other related work. The cost will be recovered by BWP from the Developer as Aid-In-Construction. In addition, a service charge will be assessed to each dwelling unit. Any offsite charges or any development money spent to improve the system in order to service the tract will also be recovered from the Developer.

2.81 (h) Where applicable laws or regulations prevent the use of what otherwise would be the shortest practical route for an underground line extension, BWP would make the final decision regarding the route.

2.81 (i) Extensions for temporary service or loads of questionable permanency will not be made under this rule but will be made in accordance with the rules pertaining to temporary service.

2.81 (j) Any extension or relocation and undergrounding of service conduits for a Customer's convenience shall be at the Customer's expense.

2.81 (k) Primary underground installations shall be in accordance with BWP's latest standards and "Specifications for the Construction of Primary Underground Systems," latest revision.

## 2.82 OVERHEAD LINE EXTENSION

2.82 (a) Overhead line extensions may be made where mutually agreed upon by BWP and the Customer, or where BWP determines it is needed for operating convenience or serving load.

2.82 (b) Overhead line extensions will be installed, owned, and maintained by BWP.

2.82 (c) In the event that an overhead line extension benefits one particular Customer, that Customer will pay 100% of the cost of the line extension or relocation.

2.82 (d) If BWP determines that a particular line extension benefits the whole area, the cost may be shared between BWP and the Customer.

## 2.90 69 KV CUSTOMER STATIONS

2.90 (a) A 69 kV Customer station will be required for cases where BWP's estimated peak demand for a development is more than 5 MVA, or the electrical distribution system lacks the capacity to serve such a load and 69 kV circuits are reasonably near the project. The Customer must provide the necessary easement (with a minimum of 125 feet x 80 feet, with two 20-foot access roads on two sides) depending on the magnitude of load and the configuration of the lines that will be extended to the station. A 69 kV line extension will normally be underground and loop-fed to ensure service reliability and system integrity. A radial service may be provided where reliability of service is not critical and does not affect system integrity.

2.90 (b) The Customer will be responsible for applicable Aid-In-Construction charges (Ref. Section 3.26) and a portion of or all costs associated with line extensions as determined by BWP.

2.90 (c) The design of the Customer station should conform to BWP design practices, guidelines, and applicable safety codes. The Customer station may be Gas Insulated Switch (GIS) gear metal-clad type to save space and could be in pre-engineered buildings except for transformers, which have to be in open space with natural air cooling.

## 2.91 PHOTOVOLTAIC/SOLAR ONSITE ELECTRIC GENERATION FACILITIES

2.91 (a) All installations of Photovoltaic/solar/onsite electric generation facilities permitted after January 1st, 2026, shall have an Interconnection Agreement (Appendix D).

2.91 (b) All installations of Photovoltaic/solar/onsite electric generation facilities permitted before January 1st, 2026, shall have an Interconnection Agreement (Appendix F).

2.91 (c) Installations permitted before January 1st, 2026, will be governed by Appendix D after January 1st, 2046, or under the following circumstances:

1. The watt size of the system is increased due to the installation of additional solar capacity or

2. The property is sold, assigned, exchanged or otherwise transferred to a new owner, and a new owner activates a new electric account for the service; provided, that, this provision shall not apply if such sale, assignment, exchange or transfer of property that includes the residential installed system is directly to a spouse or immediate children of the original owner; provided, that, this exception shall only apply if notice is provided to BWP prior to or concurrent with such sale, assignment, exchange or transfer. The term "original owner" shall mean the natural person who is an electrical customer who owns the solar electrical generation facility and to whom the permit for such facility is issued.

Upon the occurrence of either event, the rates will be updated to reflect the current BWP rate schedule for solar billing from legacy rate structures at that time.

## 2.92 BATTERY ENERGY STORAGE SYSTEMS

2.92 (a) All installations of Battery Energy Storage Systems (BESS) permitted after January 1, 2026 shall have an Interconnection Agreement (Appendix D).

2.92 (b) All installations of Battery Energy Storage Systems (BESS) permitted before January 1st, 2026 shall have an Interconnection Agreement (Appendix F).

2.92 ( c ) Installations permitted before January 1st, 2026 will be governed by section 2.91 after January 1st, 2046 or under the following circumstances:

1. The watt size of the system is increased due to the installation of additional solar capacity, or.

2. The property is sold, assigned, exchanged or otherwise transferred to a new owner, and a new owner activates a new electric account for the service; provided, that, this provision shall not apply if such sale, assignment, exchange or transfer of property that includes the residential installed system is directly to a spouse or immediate children of the original owner; provided, that, this exception shall only apply if notice is provided to BWP prior to or concurrent with such sale,

assignment, exchange or transfer. The term “original owner” shall mean the natural person who is an electrical customer who owns the solar electrical generation facility and to whom the permit for such facility is used.

Upon the occurrence of either event, the rates will be updated to reflect the current BWP rate schedule for solar billing from legacy rate structures at that time.

## 2.93 MICROGRIDS

A microgrid seeking to interconnect to the BWP electric system is required to have each individual generating unit of such microgrid meet all of the requirements set forth in the Rules and Regulations, including, but not limited to, interconnection requirements.

CITY OF BURBANK

WATER AND POWER

# PART 3
# ELECTRIC RATES, FEES, AND CHARGES

**APPROVED:**

| | |
|---|---|
| **Riad Sleiman** | **Date** |
| Chief Assistant General Manager | |
| Electric Services | |
| Burbank Water and Power | |

# PART 3 ELECTRIC RATES, FEES, AND CHARGES

## 3.01 RATES, FEES, AND CHARGES

3.01 (a) Authority. Sections 8-2-203, 8-2-212, and 8-2-213 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.01 (b) Charges. Current Electric Rates and Charges are enumerated in the current City of Burbank Fee Resolution, Article X, Rates and Charges and are available on our website at https://www.burbankwaterandpower.com/electric/rates-and-charges

## 3.02 DEPOSITS

3.02 (a) Authority. Section 8-2-212 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.02 (b) Charges.

(1) Each Applicant for electric service may be required to guarantee payment of charges for electricity by depositing or otherwise furnishing an amount equal to twice the average monthly bill over the last one-year period at the service address. In any case, no deposit shall be less than the amount stated in the current City of Burbank Fee Resolution.
(2) Each Applicant for a new service connection shall be required to make a deposit equal to the estimated cost of installation prior to installation.
(3) Each Applicant for temporary service shall be required to deposit an amount equal to the estimated bill for electric service to be rendered, including installation and removal of service facilities and the costs of any equipment furnished by City. Such amount shall not be less than that established in the current City of Burbank Fee Resolution.
(4) A deposit amount established in the current City of Burbank Fee Resolution shall be required for Customer requests to test the Customer's meter if such test has been performed on that service in the preceding 12 months. If the meter is inaccurate, the deposit will be refunded, and a billing adjustment made. If the meter is accurate, the deposit shall be forfeited.

## 3.11 PUBLIC BENEFITS CHARGE

3.11 (a) Authority. California Public Utilities Code - Section 385 and the current City of Burbank Fee Resolution.

3.11 (b) Applicability. This fee is included within the retail rates for electricity supplied to a Customer.

## 3.13 ENERGY COST ADJUSTMENT CHARGE (ECAC)

3.13 (a) Authority. Sections 8-2-210 and 8-2-211 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.13 (b) Applicability. Energy supplied at rates specified in the City of Burbank Fee Schedule shall be subject to an Energy Cost Adjustment Charge (ECAC). The computation and method of collection of such charge shall be established by the General Manager pursuant to the provisions of Section 8-2-203 of this Code, consistent with the provisions of this section.

3.13 (c) Computation of ECAC. The General Manager shall establish an ECAC each month based on estimated energy sales sufficient to recover the cost of energy with consideration of any over or under collections. The cost shall include:

(1) The cost of ~~all~~ fuel gas and power purchased exclusively on the spot market ~~used~~ for the generation of electricity, including expenses in the handling and transportation of fuel up to the point where the fuel enters the boiler or turbine.
(2) The cost at the point of receipt by the utility of electricity purchased for resale. It shall also include net settlements for exchange of electricity or power such as economy energy, off-peak energy for on-peak energy, spinning reserves capacity, transmission from the project to Burbank's system where it is consumed, renewable energy credits, ~~to the~~ etc.
(3) The cost payable to others for transmission of the utility's electricity over transmission facilities owned by others.
(4) The cost payable to others for power system operation and dispatching the utility's electricity.
(5) The cost of water required for electrical generation.
(6) Taxes and other fees for transmission of the utility's electricity.
(7) The costs payable to others for the operation and maintenance for the utility's transmission facilities located outside Burbank.
(8) The costs of payments made to the City for the ECAC portion of gross sales of electrical energy under Article 6, sections 610 and 610A of the Charter.
(9) Costs of funding for competitiveness.

3.13 (d) Limitation. The monthly ECAC shall not increase or decrease by more than ten (10) percent from the prior month's ECAC without City Council approval.

## 3.14 RESIDENTIAL SERVICE

3.14 (a) Authority. Sections 8-2-202 and 8-2-206 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.14 (b) Applicability. This schedule shall apply only to domestic Customers in individual family accommodations devoted primarily to residential, household, and related purposes, where the service is used for lighting, cooking, heating, and power-consuming appliances, as distinguished from commercial and industrial purposes. This schedule shall not apply to temporary, standby or auxiliary service.

3.14 (c) Character of Service. Alternating current, regulated frequency of 60 hertz: service supplied will be single-phase; delivery at 120/240 volts, or as may be specified by BWP. These and other conditions of service shall be in accordance with the Rules and Regulations of BWP.

3.14 (d) Determination of Billing. The total monthly bill shall be the sum of the Customer Service Charge, Service Size Charge, Energy Charge, ECAC (Ref. 3.13), and all applicable taxes and fees. The

Customer Service Charge shall not be prorated.

3.14 (e) Minimum Charge. The monthly Minimum Charge per Customer shall be the Customer Service Charge plus the Service Size Charge. Except for Residential Lifeline Service, no bill shall be rendered for less than the Minimum Charge.

3.14 (f) Residential Lifeline Service. Any residential Customer certified eligible under the provisions of Sections 2-4-1106, 2-4-1114, and 8-2-206 of the Burbank Municipal Code shall be covered under Residential Lifeline Service. Lifeline recipients do not pay the Utility User's Tax.

3.14 (g) Common or House Services. Common or House Services for miscellaneous loads such as lighting, laundry rooms, maintenance, elevators, swimming pools, electric vehicle chargers, etc. will be assigned to the appropriate General Service rate classification. Unless required otherwise for the operating convenience of BWP or because panel sizes exceed 3000A, only one house service per voltage per premise will be permitted. Electric vehicle metering is generally required to be through the house service, separate metering may be allowed if the minimum service size is medium general or larger for house and medium general or larger for electric vehicle metering, and neither service shall be permitted to be reduced below medium general service. Only one separate electric vehicle meter shall be allowed per Premise unless service size exceeds 3000A.

**3.16 SOLAR PHOTOVOLTAIC (PV) SERVICE** Reference Section 3.25 - Net Energy Metering Service. Also, reference Appendix D Electrical Interconnection and Net Metering Agreement for Solar Electric Generating Facilities. The current version of this agreement can also be downloaded on our website at BurbankWaterAndPower.com.

**3.17 GENERAL SERVICE**

3.17 (a) Authority. Sections 8-2-202 and 8-2-207 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.17 (b) Applicability. This schedule shall apply to any non-residential Customer using power or lighting for purposes of a commercial, industrial, or other non-residential nature. This schedule shall not apply to temporary, standby or auxiliary service.

Each General Service Customer will fall into one of four (4) rate classifications based on billing demand: Small General Service, below 20 kVA Medium General Service, between 20 kVA and 250 kVA; Large General Service, between 250 kVA and 1,000 kVA; and Extra Large General Service, over 1,000 kVA. BWP will determine each Customer's rate classification so as to provide the lowest possible rate for which that Customer is eligible. BWP reserves the right to review and determine the eligibility of Customers for compliance, and these reviews will be completed at approximately six-month intervals with no more than one transfer of rate classification per year. A Customer may be transferred from one rate classification to another based on past usage characteristics as indicated below:

(1) Small General Service to Medium General Service – energy use greater than an average of 262 kWh/day for three consecutive months, or peak demand greater than 20 kVA for three consecutive months.
(2) Medium General Service to Small General Service – energy use less than an average of

262 kWh/day for 12 consecutive months and peak demand less than 20 kVA for 12 consecutive months.

(3) Medium General Service to Large General Service – peak demand greater than 750 kVA totaled in any 3 consecutive months.

(4) Large General Service to Medium General Service – peak demand less than 250 kVA for 12 consecutive months.

(5) Large General Service to Extra Large General Service – peak demand greater than 3,000 kVA totaled in any 3 consecutive months.

(6) Extra Large General Service to Large General Service – peak demand less than 1,000 kVA for 12 consecutive months.

Once transferred, a Customer must remain in the new rate classification for at least one year.

3.17 (c) Character of Service. Alternating current, regulated frequency of sixty (60) cycles (hertz), single or three-phase, 120/240, 240, 120/208, 277/480, 2,400/4,160, 7,200/12,470, or 34,500 volts as approved by BWP. These and other conditions of service shall be in accordance with the Rules and Regulations of BWP.

3.17 (d) Determination of Billing. The monthly bill shall be the sum of the Customer Service Charge, Energy Charge, ECAC (Ref. 3.13), Service Size Charge and Demand Charge(s) when applicable, the Special Demand Load Charge when applicable, and all applicable taxes and fees.

3.17 (e) Minimum Charge. The monthly Minimum Charge shall be the Customer Service Charge and Service Size Charge if the Billing Demand is 20 kVA or less. If the Billing Demand is greater than 20 kVA, the Minimum Charge shall be the sum of the Customer Service Charge and the Demand Charge(s).

3.17 (f) Billing Demand. Medium General Service Customers may incur a demand charge. Billing Demand shall be either the kVA of measured maximum demand or the kW of measured Maximum Demand, but not less than 70% of the Maximum Demand established in billings for the preceding months of July, August, September, and October, beginning with meters read on or after July 1. For Large and Extra Large General Service Customers, the Billing Demand shall be the kVA of measured maximum demand.

Maximum Demand shall signify the average demand in the 15-minute interval in which the average demand is greater than in any other 15-minute interval in the billing period. BWP shall determine Maximum Demand, at its discretion, by tests from time to time or monthly by means of proper recording meters furnished and installed by BWP. In cases where the demand is intermittent or subject to violent fluctuation, BWP may apply a shorter interval of measurement for Maximum Demand.

3.17 (g) Billing Demand for Special Demand Loads. The Billing Demand for Special Demand Loads shall be the sum of the kW ratings of all of the Customer's Special Demand Loads. Conversion between horse power (hp), kW, and kVA ratings will be made on a one-to-one basis.

Special Demand Loads shall include, but not be limited to the following:

(1) Resistance welding equipment (except the three-phase stored energy type and arc welding equipment).

(2) X-ray machines.

(3) Bombarding transformers.
(4) Other highly intermittent, short-duration demand devices and equipment.

3.17 (h) Common or House Services. Common or House Services for miscellaneous loads such as lighting, maintenance, elevators, electric vehicle chargers, etc. will be assigned to the appropriate General Service rate classification. Unless required otherwise for the operating convenience of BWP or because panel sizes exceed 3000A only one house service per voltage per premise will be permitted. Electric vehicle metering is generally required to be through the house service, separate metering may be allowed if minimum service size is medium general or larger for house and medium general or larger for electric vehicle metering, and neither service shall be permitted to be reduced below medium general service. Only one separate electric vehicle meter shall be allowed per Premise unless service size exceeds 3000A.

## 3.19 STREET LIGHTING SERVICE

3.19 (a) Authority. Sections 8-2-202 and 8-2-209 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.19 (b) Applicability. This schedule shall apply only to service where the entire cost of the original installation was paid for by the street lighting account, Customer, or other outside source of funds for City-owned streetlights.

3.19 (c) Character of Service.

(1) Alternating current: regulated frequency of 60 hertz.
(2) Energy will be furnished at service points mutually agreed upon between the Customer and BWP for multiple systems at 120 volts.
(3) All plans and specifications for the installation of street lighting systems shall be subject to the approval of BWP, which shall have the right to approve the construction, inspection, and testing of such systems before accepting their service. Testing of the original installation will be made without additional charge, where it may be done without involving unreasonable time or expense due to faulty construction.
(4) For all new projects and on those projects where existing properties are undergoing extensive renovation, the developer/property Owner is responsible for installation of an underground streetlight system traversing or adjacent to the project. In cases where the existing streetlights are supplied overhead or the existing old underground system needs to be upgraded, the Developer/Property Owner will be required to design and install the complete underground streetlight infrastructure pursuant to BWP requirements and specifications. The design will be approved by BWP Engineering. Standards, luminaires, conductors, and other necessary materials will be supplied and installed by BWP at the Customer's expense. The Customer will reimburse BWP for any other costs incurred by BWP due to such installation. If the source of feed or any other part of the streetlight system is located on-site, a recorded easement will be required. An exact amount of space for the recorded easement will be determined after the design is complete. The Developer/Property Owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording).
(5) These and other conditions of service shall be in accordance with Rules and Regulations of BWP.

3.19 (d) Determination of Billing. The total monthly bill per lamp shall be the sum of the Monthly Charge and the ECAC (Ref. 3.13), and all applicable taxes and fees. Rates for lights operated continuously shall be computed at twice the monthly rate.

3.19 (e) Minimum Charge. The monthly Minimum Charge per lamp shall be the sum of the Monthly Charge and the ECAC (Ref. 3.13).

The ECAC (Ref. 3.13) per lamp is determined by multiplying the kWh/month by the ECAC rate established in the current City of Burbank Fee Resolution.
Besides the lamp energy, the kWh/month shall include wiring losses, ballast losses, and control losses. The kWh/month for each type of lamp is listed in the current City of Burbank Fee Resolution.

3.19 (f) Standard Schedule of Operation. Lights served under this schedule shall be controlled by a photoelectric cell so arranged as to ensure that lamps will be energized during periods whenever natural daylight values are less than approximately 1.0 foot-candles on a horizontal plane in open areas. This occurs approximately 4,140 hours per year.

3.19 (g) Special Conditions. Where conditions warrant the earlier or later extinguishing of lights than as provided under the Standard Schedule of Operation, BWP may supply service under a suitable Schedule of Operation if the Customer agrees to pay for an extra cost involved in furnishing special switching and other service in connection therewith, as well as an additional monthly charge.

3.19 (h) Request for Streetlight Installation. Property owners may request the installation of a streetlight through BWP Electrical Engineering. A notice will be sent out to properties within 100 feet of the proposed installation.

## 3.20 TRAFFIC SIGNAL AND FREEWAY LIGHTING SERVICE

3.20 (a) Authority. Sections 8-2-202 and 8-2-209 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.20 (b) Applicability. This schedule shall apply to unmetered service for Customer-owned and maintained traffic signals, freeway lighting equipment, and bus shelters.

3.20 (c) Character of Service.

(1) Alternating current" regulated frequency of 60 hertz.
(2) Energy will be furnished at service points mutually agreed upon between the Customer and BWP, for multiple systems at either 120 or 240 volts.
(3) All plans and specifications for the installation of lighting systems shall be subject to the approval of BWP which shall have the right to approve the construction of, to inspect, and to test such systems before accepting their service. Testing of the original installation will be made without additional charge where it may be done without involving unreasonable time or expense due to faulty construction.
(4) These and other conditions of service shall be in accordance with Rules and Regulations of BWP.

3.20 (d) Determination of Billing. The total monthly bill shall be the sum of the Customer Service Charge, Energy Charge, and ECAC (Ref. 3.13). Monthly kWh consumption shall be determined by BWP by test metering or other means and shall include the total kWh consumed, including line losses from the point of service, and including any additional losses caused by the Customer's use of series lighting equipment. Where the service is time controlled for street lighting, the kWh consumption shall include losses and operation of the timing equipment.

3.20 (e) Minimum Charge. The monthly Minimum Charge per signal or freeway light shall be the Customer Service Charge established in the current City of Burbank Fee Resolution.

## 3.21 TEMPORARY POWER AND LIGHT SERVICE

3.21 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.21 (b) Applicability. This schedule shall apply only for service as may be available at the discretion of BWP to any Customer for limited power or light service of a temporary nature (Sec. 2.26), including service to floor finishers, saws, pipe cutter, paint sprayer, concrete mixers, and other similar finishing and construction equipment, and temporary construction lights.

Each Applicant for temporary service shall be required to deposit with BWP a sum established in the current City of Burbank Fee Resolution.

3.21 (c) Character of Service.

(1) Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts; regulated frequency of 60 hertz.
(2) In order to receive service under this schedule, the Customer shall be required to furnish and install, at Customer's expense, a suitable pole or other adequate supporting structure to which BWP may make its service attachment.
(3) The maximum length of span of overhead service drop wires shall not exceed 75 feet, except as permitted by BWP.
(4) The Customer shall not use step-up or boost transformers without prior approval of BWP.
(5) BWP reserves the right to discontinue service without notice whenever in its opinion such service is no longer temporary in character or is not needed, if used for unauthorized purposes, or if used without the protection of approved current-limiting devices.
(6) Unless special arrangements are made with BWP at time of application for service, temporary construction power installations may not exceed one year in duration and may be removed by BWP at the expiration of one year of service.
(7) BWP will not energize any panel, nor set any meters in any meter group until the Contractor has removed all construction power backfeeds, if any, from the building(s) to be energized.
(8) Temporary power at 120/208 or 277/480 volts shall require an on-site padmount transformer.
(9) Other conditions of service shall be in accordance with Rules and Regulations of BWP.

3.21 (d) Installation Charge. For underground or overhead temporary service, there shall be an installation charge.

3.21 (e) Aid-in-Construction Charge. Where temporary power is provided by a padmount transformer, Aid-in-Construction charges will apply like permanent service, but after completion of the project, the transformer will be prorated, and the remaining money will be refunded to the Customer.

3.21 (f) Determination of Billing. The total monthly bill shall be the sum of the Customer Service Charge, Energy Charge, ECAC (Ref. 3.13), any applicable Relocation Charge, and all applicable taxes and fees.

3.21 (g) Minimum Charge. The monthly Minimum Charge shall be the Customer Service Charge.

3.21 (h) Relocation Charge. Should the temporary service location be relocated for Customer convenience during the period of temporary service, the Customer shall pay a Relocation Charge.

## 3.22 STANDBY SERVICE

3.22 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.22 (b) Applicability. This schedule shall apply to Customers for Standby Service for electrical loads that are also supplied by Customer generation facilities. Standby Service includes both Back-up and Maintenance Service and Supplemental Service.

(1) Back-up and Maintenance Service
Electric capacity and energy supplied by BWP during a scheduled or unscheduled outage of the Customer's generation facilities to replace power ordinarily generated by the Customer. Electric capacity and energy will be provided for outages scheduled with BWP at least 30 days in advance. Scheduled outages will not be permitted during the months of June through October. During other periods, BWP will not unreasonably withhold approval of Maintenance Service. Customers shall notify BWP as soon as possible (not to exceed 24 hours) after the initiation of each unscheduled outage of the Customer's generation facilities.

(2) Supplemental Service
Electric capacity and energy supplied by BWP on a regular basis to supplement the Customer's power requirement in addition to that ordinarily supplied by the Customer's generation facilities.

3.22 (c) Customer generation exempted from Standby Service Fees.

(1) Customer generation less than 20 kW in capacity.
(2) Customer generation that is used exclusively for the purpose of providing electric service when BWP service is not available, plus testing not to exceed 48 hours per year.
(3) Customer generation from renewable energy systems (such as solar or wind) with capacities of no more than 250 kW or that qualify for Net Energy Metering.

3.22 (d) Character of Service. Character of service shall be in accordance with the BWP Rules and Regulations (Ref. 3.17).

3.22 (e) Determination of Billing for Back-up and Maintenance Service.

(1) Billing Demand for Back-up and Maintenance Service
The Billing Demand for Back-up and Maintenance Service shall be equal to the total nameplate capacity of the Customer's generation facilities

(2) Energy Cost Adjustment Charge (ECAC)
(a) During an Energy Cost Crisis, the ECAC for Back-up Service or Maintenance Service shall be equal to the average variable cost of the most expensive 10 megawatts of resources actually operated by BWP. In the case of utility-operated resources, this is calculated as the variable fuel cost plus $0.01/kWh. In the case of purchased power, this is calculated as the purchase rate, plus any required wheeling cost, plus $0.01/kWh.
(b) An Energy Cost Crisis shall be defined as any day when the variable cost of purchased power delivered at SP 15 or Palo Verde exceeds $0.10/kWh as reported by the Intercontinental Exchange (ICE), or the cost of natural gas delivered in Southern California as reported by Gas Daily exceeds $10.00 per million BTU. The General Manager or designee will notify all Standby Service Customers by email on a day-ahead basis of any day when the day-ahead prices reach these levels and on a same-day basis when the real-time market prices reach these levels. The General Manager or designee may choose to forgo Energy Cost Crisis pricing at his or her discretion.

(3) Minimum Charge
The Minimum Charge shall be the Demand Charge.

3.22 (f) Determination of Billing for Supplemental Service.

(1) Supplemental Service shall be billed at the appropriate rate schedule in accordance with the General Service rate classifications in the BWP Rules and Regulations (Ref. 3.17) except as stated below.

(2) The Billing Demand for Supplemental Service shall be equal to the total demand by the Customer less the Billing Demand for Back-up and Maintenance Service, and less any exempt generation, in any month.

## 3.23 COGENERATION SERVICE

3.23 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.23 (b) Applicability. The cogeneration service rate paid by BWP shall be secured on an individual contract basis and shall conform to the latest applicable rules specifying terms, conditions, and interconnection requirements.

## 3.24 INTERRUPTIBLE SERVICE

3.24 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.24 (b) Applicability. Interruptible Service may be available, at the discretion of the General Manager, to General Service Customers who demonstrate to the satisfaction of the General Manager that the industrial facility can tolerate unscheduled interruptions without creating an adverse impact on the power system. The Interruptible Service rate shall be negotiable between the Customer and the General Manager, secured on an individual contract basis, and subject to the Rules and Regulations of BWP.

## 3.25 SOLAR METERING SERVICE

3.25(a) SOLAR NET BILLING (Installations five MW or less, permitted after January 1, 2026)

3.25 (a)(i) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.25 (a)(ii) Applicability. Applicable only to Customers who use a solar electrical generation facility that have permits with an issue date on or after January 1st, 2026, or sold, assigned, exchanged or otherwise transferred to a new customer on or after January 1st, 2026 (subject to Section 2.91), or upgraded on or after January 1st, 2026, or a combination of those facilities, with a capacity of not more than five megawatts that is located on the Customer's owned, leased, or rented premises, is interconnected and operates in parallel with BWP electric grid, and is intended primarily to offset part or all of the Customer's own electrical requirements. Customers with fuel cell generation must sign the Interconnection Agreement (Appendix E). An “upgrade” is any increase in watt capacity of the solar electrical generation facility located at the Customer’s premises.

3.25 (a)(iii) Character of Service. Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts, regulated frequency of 60 hertz. Character of service shall be in accordance with the Rules and Regulations of BWP.

3.25 (a)(iv) Billing and Credits for Energy Generation. Customers taking service under the terms of this schedule will be billed for electric service using the applicable electric rate schedule per sections 3.14 and 3.17. The Customer will be credited for energy generation sent to the grid. The compensation rate for energy generation sent to the grid will be in accordance with the Avoided Cost of Energy, per Article X, Section 11, of the current City of Burbank Adopted Citywide Fee Schedule. In the event a customer elects or is placed on a different electric rate schedule or rate structure, or closes their account, any excess credits on the account will be zeroed and paid out to the account holder.

3.25 (a)(v) Electrical Interconnection Agreement and Permits. In order to take power under this section, the Eligible Customer-Generator must have completed, signed, and on file at BWP an Electrical Interconnection Agreement (Appendix D) or Interconnection Agreement (Appendix E). The Customer shall also obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation, and maintenance of the generating facility.

3.25 (b) NET ENERGY METERING SERVICE (Installations one MW or less, permitted before January 1, 2026)

3.25 (b)(i) Authority. This section is intended to comply with the requirements set forth in California Public Utility Code Section 2827 as revised from time to time. When total interconnected customer generation capacity reaches 5% of Burbank Water and Power's peak load generation capacity, Burbank Water and Power will be authorized per California Public Utility Code Section 2827 to discontinue the net energy metering program and begin a new program. At a to-be-designated time after interconnected customer generation capacity reaches 5%, Burbank Water and Power will begin a new program that no longer provides net energy metering. Customers who install systems that have a permit issue date prior to January 1st, 2026 will be grandfathered into net metering per their interconnection agreement.

3.25 (b)(ii) Applicability. Applicable only to Customers who satisfy all requirements of the definition of an "Eligible Customer-Generator" as set forth in Section 2827(b) (4) of the California Public Utilities Code on the effective date of signing an Electrical Interconnection and Net Energy Metering Agreement (Appendix D), or an "Eligible Customer-Generator" on the effective date of signing an Interconnection Agreement (Appendix E), who uses a renewable electrical generation facility, or a combination of those facilities, with a capacity of not more than one megawatt that is located on the Customer's owned, leased, or rented premises, is interconnected and operates in parallel with BWP electric grid, and is intended primarily to offset part or all of the Customer's own electrical requirements. Request to enter into such an agreement will be honored on a first-come-first-served basis until the time that the total rated interconnected generation capacity exceeds 5 percent of BWP's aggregate Customer peak demand. Customers with fuel cell generation must sign the Interconnection Agreement (Appendix E).

3.25 (b)(iii) Character of Service. Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts, regulated frequency of 60 hertz. Character of service shall be in accordance with the Rules and Regulations of BWP.

3.25 (b)(iv) Billing and Credits for Net Energy Generation. Customers taking service under the terms of this schedule will remain on the otherwise applicable electric rate schedule. Customer shall be billed for electrical service and credited for net energy generation, if any, as provided in Section 2827 of the California Public Utilities Code. In the event a customer elects or is placed on a different electric rate schedule or rate structure, any excess energy credits on the account will be zeroed and paid out to the account holder. The compensation rate for excess generation will be in accordance with Article X, Section 11, of the current City of Burbank Adopted Citywide Fee Schedule.

3.25 (b)(vi) Net Energy Metering. "Net energy metering" means measuring the difference between the electricity supplied through BWP electric grid and the electricity generated by an eligible Customer generator and fed back to BWP electric grid. Net energy metering shall be accomplished using a single meter capable of registering the flow of electricity in two directions. An additional meter or meters to monitor the flow of electricity in each direction shall be installed, at BWP's expense, and the additional metering shall be used only to provide the information necessary to accurately bill or credit the Customer-generator or to collect renewable electric generating system performance information for research purposes.

3.25 (b)(vii) Electrical Interconnection and Net Energy Metering Agreement and Permits. In order to take power under this section, the Eligible Customer-Generator must have completed, signed, and on file at BWP an Electrical Interconnection and Net Energy Metering Agreement (Appendix D) or Interconnection Agreement (Appendix E). The Customer shall also obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation, and maintenance of the generating facility.

## 3.26 AID-IN-CONSTRUCTION CHARGES

3.26 (a) Authority. Sections 8-2-202, 8-2-203, and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.26 (b) Applicability. This schedule generally applies to capital improvements that primarily benefit new Customers and Customer upgrades.

3.26 (c) Character of Service. Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts at a regulated frequency of 60 hertz. These and other conditions of service shall be in accordance with the Rules and Regulations of BWP.

3.26 (d) Determination of Charges.

(1) Service Design and Engineering. All service designs and engineering shall require an upfront deposit as determined by BWP. The design work will then be scheduled along with other eligible Applicants. A deposit for early design will be credited to the cost of the design and installation of the service or any unspent deposit will be refunded as appropriate. The cost of multiple designs to explore options or redesigns required by changes beyond the control of BWP shall be paid by the Applicant.

(2) Aid-in Construction charges shall recover all "actual costs" to BWP associated with providing the necessary electrical facilities for the described service, as determined by the General Manager and shall include but not be limited to contract labor, meters, transformers, switches and other associated equipment and materials. "Actual costs" are any cost incurred including in-house labor, both direct and indirect.

(3) The total Aid-in-Construction Charge shall be the sum of the On-Site Facility Charge and the Off-Site Facility Charge.

3.26 (e) Minimum Charge. The Minimum Charge shall be the On-Site Charge.

3.26 (f) On-Site Facility Charge. The On-Site Facility Charge shall be equal to 100% of the costs incurred by BWP associated with providing electrical facilities solely for the Customer's use and benefit. Costs shall include, but not limited to, contract labor, meters, poles, transformers, switches, and associated equipment and materials.

3.26 (g) Off-Site Facility Charges.

1. **Capacity Charge.** A Customer or Developer requesting a new, upgraded or replacement metered electric panel (a "Customer-Developer") will be charged a Capacity Charge based on the kVA demand of such new, upgraded, or replaced metered electric panels, which will be applied according to the ~~current~~ latest City of Burbank Fee Resolution. A service may not be energized without full payment of Capacity Charge or the execution of a pre-arranged payment agreement. Changes to service size or type that result in a change in capacity will result in a recalculation based on the latest capacity charge per the fee schedule. The kVA demand is calculated using the following:

(a) **Residential Panel Factor**. A 20% factor is used to calculate the kVA demand of

an all-residential metered electric panel (excluding associated metered house panels that are three phase or single phase above 200A). If the panel is fully rated, a 25% factor is used to calculate the kVA demand for that panel.

i. For multi-metered panels, the kVA demand is based on the aggregate of each metered branch circuit.
ii. For multi-metered panels up to 400A with less than 10 units the demand is calculated per the following table:

| Panel Rating | Meter Count | kVA demand |
|---|---|---|
| 200A | 2 | 11.520 kVA |
| | Each additional meter | 1.920 kVA |
| 300A | 2 | 15.840 kVA |
| | Each additional meter | 1.440 kVA |
| 400A | 2 | 20.160 kVA |
| | Each additional meter | 0.960 kVA |

**Example 1:** A Customer-Developer is proposing a new 200A 240V single phase electric residential panel. The kVA demand is 200A x 240V x 20% equaling 9,600 VA **(9.600 kVA)**

**Example 2:** A Customer-Developer is proposing a new 200A 240V fully rated single phase electric residential panel. The kVA demand is 200A x 240V x 25% equaling 12,000 VA **(12.000 kVA)**.

(b) Commercial Panel Factor. A 65% factor is used to calculate the kVA demand of a commercial metered electric panel (including metered house panels that are three phase or single phase above 200A or feeding any commercial service). If the panel is fully rated, an 81.25% factor is used to calculate the kVA demand for that panel.

**Example 1**: A Customer-Developer is proposing a new 200A 480V three phase electric commercial panel. The kVA demand is 200A x 480V x 1.732 x 65% equaling 108,077 VA **(108.077 kVA)**

**Example 2**: A Customer-Developer is proposing a new 200A 480V fully rated three phase electric commercial panel. The kVA demand is 200A x 480V x 1.732 x 81.25% equaling 135,096 VA **(135.096 kVA)**

(c) **Credit.**

**1.** For metered electric panel upgrades or replacements, a credit for the kVA demand of the existing permitted metered panel (to be removed) will be applied towards the kVA demand of the proposed metered panel (to be installed). Credit for an existing metered panel may only be applied if the metered electric panel has been permitted in its existing form, capacity, and location through a finalized Building Division electric permit and still exists on site in the location it was permitted. The credit is pro-rated based on existing panel's permitted installation

year and a 60-year capacity lifecycle.
**2.** Credit may not be transferred between Premises.
**3**. A minimum credit of 9.600 kVA will apply to the aggregate kVA demand of all metered electric panels on the Premises. No minimum credit is applied in cases where the aggregate kVA demand of existing metered electric panels not being modified exceeds 9.600 kVA. For development projects involving several parcels, Premises, or undergoing subdivision or lot adjustment the minimum credit will only apply once to the entire project.
**4** . In case of a reduction in kVA demand after application of credit, no Capacity Charge payment is due to the Customer-Developer.
**5**. A capacity charge credit for panels subject to a capacity-related charge under an existing customer service agreement shall be applied in proportion to the qualifying paid months of obligations specified in that agreement and offset against the credit calculated pursuant to this subsection, to the extent the agreement's terms conflict with these rules.

**Example 1:** A customer is proposing to upgrade an existing 100A 480V three phase electric commercial panel permitted and installed 20 years ago (40 years credit left based on 60-year capacity lifecycle) to a 200A 480V three phase electric commercial panel. The kVA demand is calculated as 200A x 480V x 1.732 x 65% or 108,077 VA with an applied credit of 100A x 480V x 1.732 x 65% x 40/60 or 36,026 VA. The kVA demand is equal to 108,077 VA minus 36,026 VA or 72,051 VA (72.051 kVA). Therefore, the kVA demand subject to Capacity Charge is equal to 72.051 kVA.

**Example 2:**A customer has an existing 400A 240V single phase electric residential panel on the Premises and they are proposing to add a new 200A 208V three phase residential panel. The existing panel kVA demand is calculated as 400A x 240V x 20% or 19,200 VA and the kVA demand from the new panel is calculated as 200A x 208V X 1.732 x 20% or 14,410 VA (14.410 kVA). Since the aggregate kVA demand of existing panels remaining on the Premises is 19.200 kVA (above minimum credit value), the minimum credit is deemed exhausted and cannot be applied to any new demand. Therefore, the kVA demand subject to Capacity Charge is equal to 14.410 kVA.

**Example 3:** A customer is proposing to replace a sole existing 200A 240V single phase electric residential panel permitted and installed 30 years ago (30 years credit left based on 60 year capacity lifecycle) with a similar 200A 240V single phase electric residential panel. The kVA demand is calculated as 200A x 240V x 20% or 9,600 VA (9.600 kVA) with an applied credit of 200A x 240V x 20% x 30/60 or 4,800VA (4.800 kVA). Since the credit is below the minimum credit threshold of 9.600 kVA, the credit is increased to 9.600 kVA. The kVA demand after credit is equal to 9.600 kVA minus 9.600 kVA or 0 VA (0 kVA). In this case no Capacity Charge is due.

(d) For Premises with multiple electric panels, each metered electric panel's kVA demand is calculated separately, and the Capacity Charge is based on the aggregate kVA demand of all metered electric panels.

**Example:** A Customer-Developer is proposing one (1) new 200A 480V fully rated three phase electric commercial panel and (1) new 600A 208V three phase residential panel. The kVA demand is calculated as the aggregate of 200A x 480V x 1.732 x 81.25% equaling 135,096 VA and 600A x 208V x 1.732 x 20% equaling 43,231 VA. The kVA demand is 135,096 VA + 43,231 VA equaling 178,327 VA **(178.327 kVA)**.

~~( e) This Capacity Charge section does not apply to developments subject to Section 2.01 (j) with BWP estimated peak electrical demand of 5MVA or more that require a separate service agreement.~~

(~~f~~e) Capacity Charge applies to services with electric service confirmations or Aid-In-Construction letters written or updated on October 1, 2023 onward. Projects with a valid electric service confirmations or AIC letter may retain the current pricing if paid prior to the expiration of the electric service confirmation or AIC letter. If the electric service confirmation or AIC letter expires and a renewal is requested on or after October 1, 2023, then the updated electric service confirmation or AIC letter shall include the Capacity Charge.

2. **Off-site improvement costs.** The Customer-Developer will pay up to 100% of the cost of off-site improvements to extend or upgrade overhead/underground distribution lines to the project site if it benefits only that particular Customer-Developer.

~~(e)~~

or

The cost may be shared between the Customer-Developer and BWP if off-site improvement benefits the whole area, including any new Customer/developer.

~~(f)~~3. Off-site improvement costs (Section 3.26(g)(2)) shall be required in the following cases:

(a) Multi-Family Dwellings to be served from Underground Circuits.
(b) High-rise Commercial Developments to be served from Underground Circuits.
(c) Large Industrial Developments to be served from Underground Circuits
(d) Off-site improvement overhead/underground to increase capacity to serve any new load.
(e) The existing underground system has to be extended for 500 feet or more.

3.26 (h) 69 kV Customer Station. 69 kV Customer Station charges shall be as follows:

(1) The Customer will pay for line extensions to the new Customer station both in public right-of-way and on private property. The Customer will also pay for 69,000 volt Gas Insulated Switchgear (GIS) and associated building enclosure.

~~(2)~~ The Customer will pay for the cost of power transformers and the cost of switchgear, including any associated buildings. The Customer will also pay for the rest of the distribution lines coming from the Customer station, which are exclusively used by that

particular Customer. These costs will be in accordance. In the event the Customer and BWP agree to build a station larger than the needs of the Customer, an agreement will be negotiated to share the cost, subject to the City Council's approval.

(2)

## 3.27 NON-ELIGIBLE CUSTOMER GENERATOR SERVICE

3.27 (a) Authority. Sections 8-2-202, 8-2-203, 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.27 (b) Applicability. Applicable only to Customers who request to interconnect customer generation with the BWP electric system, and meet the following criteria:

(1) Proposed generation meets the California Energy Commission Renewable Portfolio Standard Eligibility Guidebook (Eligibility Guidebook) and BWP requirements per Appendix E.

(2) Generation that by virtue of its size (individually or in aggregate), does not meet the Net Energy Metering criteria in Section 3.25.

(a) Size will be determined using the CEC AC rating as follows:

| **Technology** | **CEC-AC Nameplate Calculation** |
|---|---|
| Solar PV | (Qty of Modules) x (PTC Rating) x (Inverter Efficiency %) / 1000 = kW |
| Wind | (Qty of Turbines) x (Power Output) x (Inverter Efficiency %) / 1000 = kW |
| Fuel Cell | (Qty of Cells) x (Rated Output) x (Inverter Efficiency %) / 1000 = kW |

(3) Proposed generation capacity will not exceed the actual historical minimum load or anticipated load for new facilities.

(4) Subject to the General Manager's discretion that additional renewable resource may be accommodated.

(5) Customer shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for construction, installation, design, operation, and maintenance of the generating facility. All reviews, approvals, and permits have been obtained through the City for the proposed generation.

Request to enter into such an agreement will be honored on a first-come-first-served basis until the time that the total rated interconnected generating capacity exceeds 5 percent of BWP's aggregate Customer peak demand.

3.27 (c) Billing and Credits. The Customer shall design, construct, and operate the proposed Customer generator in such a fashion to not inject electricity into the BWP electrical system. Any energy injected to the BWP electrical system will not be credited back to the Customer.

3.27 (d) Electrical Interconnection. Customer requesting interconnection must meet the requirements

of 3.27 (b) and have a fully executed Interconnection Agreement (Appendix E) by the Customer and the General Manager on file at BWP, which contains strict requirements which in part are reflected in the Eligibility Guidebook. BWP reserves the right to interrupt the generator if power flows into the BWP electrical system, and charge the Customer for any generation deemed by BWP as not meeting the requirements of the interconnection agreement and to disconnect service as provided for in the interconnection agreement with the Customer.

WATER AND POWER

# PART 4
# RULES AND REGULATIONS GOVERNING WATER SERVICE

**APPROVED:**

**Richard Wilson**
Assistant General Manager
Water Systems
Burbank Water and Power

**Date**

# PART 4 RULES AND REGULATIONS GOVERNING WATER SERVICE

## 4.01 WATER CONSERVATION PLAN

4.01 (a) Pursuant to Sections 10616 through 10656 of the California Water Code and to the Department and City Council, Burbank has adopted an Urban Water Management Program which contains Burbank's water conservation measures, including metering, leak detection, public education, public information, home retrofit devices, landscape irrigation program, reuse program, rate structures, drought management plan, and other programs.

## 4.10 PROVISION OF WATER SERVICE

4.10 (a) BWP shall endeavor to render a dependable supply of potable water in quantities adequate to meet the reasonable needs of its Customers.

4.10 (b) BWP shall endeavor to maintain operating pressures at the service connection of not less than 25 pounds per square inch. Pressures may be lower at times of maximum demand or because of unusual elevations or other special conditions.

4.10 (c) The Customer is advised that in order to protect public water supplies, certain acts are by state law misdemeanors and, in some instances, punishable by imprisonment in the county jail or state prison. State law in this regard includes, but is not limited to, the following:

Section 498 Penal Code: This section includes stealing water, as well as diverting other utilities illegally, and taking water after service has been disconnected and the meter sealed, including unauthorized connection to fire hydrants.

Section 488 Penal Code: This section addresses permitting willful or neglectful seepage or overflow of water on adjacent lands, public or private roads or highways.

Sections 4450 to 4457 Health and Safety Code: These sections address acts which lead to the pollution of any conduit or reservoir.

## 4.11 CONTINUITY OF WATER SERVICE

4.11 (a) Whenever BWP shall find it necessary for the purpose of making repairs or improvements to the water system, it has the right to temporarily suspend the delivery of water. The making of such repairs or improvements will be completed as rapidly as may be practicable and at such times as will cause the least inconvenience to Customers. BWP will attempt to provide reasonable notice to Customers of such suspension when feasible, but shall not be liable for failure to do so.

## 4.12 INSPECTION

4.12 (a) BWP shall at all times have the right of ingress and egress to the Customer's premises at any time for any purpose connected with the furnishing of water.

## 4.13 DAMAGE TO PROPERTY

4.13 (a) The Customer shall at his own risk and expense, furnish, install, and keep in good and safe condition all apparatus and appliances which may be required for receiving, controlling, applying, and utilizing water furnished by BWP. BWP shall not be responsible for any loss or damage caused by the improper installation of such apparatus and appliances, negligence, want of proper care, or wrongful act of the Customer or any of his agents, employees, or licensees on the part of the Customer in installing, maintaining, using, operating or interfering with any such apparatus or appliances.

4.13 (b) BWP shall not be responsible for any damage occurring on the premises served, or elsewhere, by reason of open faucets, faulty fixtures, or broken pipes on such premises when service is turned on whether or not at that time there be any responsible interested person on the premises, nor for any damage resulting from the turning off of water service.

4.13 (c) Any damage occurring to meters or other appliances of pipes owned by BWP caused by carelessness or neglect of the Customer, including any damage which may result from hot water or steam from any boiler or heater on the Customer's premises, shall be paid for by the Customer on presentation of a bill by BWP.

4.13 (d) When any Customer or other person is determined to be the responsible party that has caused damage to a fire hydrant, fire service, blow off or other aboveground appurtenance, BWP shall charge that party the cost of repair plus the cost of water loss computed on the basis of duration of flow and the flow rate based on the type of land use zone in which the fire hydrant is located which are stipulated as follows:

**Industrial zone** -- 6,000 gallons per minute

**Commercial zone** -- 4,500 gallons per minute

**Residential zone** -- 3,000 gallons per minute

## 4.14 PUBLIC FIRE HYDRANTS

4.14 (a) The Chief of the Fire Department shall designate the size and location of all fire hydrants to be installed.

4.14 (b) Fire hydrants shall be installed in the parkway and/or sidewalk area adjacent to the curb. BWP will, upon request approved by the Chief of the Fire Department, change the location of fire hydrants within such strip when necessary, provided BWP is reimbursed for the cost of relocation.

4.14 (c) Fire hydrants are provided for the primary purpose of extinguishing fires and shall be used only by the Fire Department or BWP or their authorized representatives, or such other person as may be granted a permit by BWP to take water from a fire hydrant.

4.14 (d) In all cases where BWP grants a permit to take water from a fire hydrant, the permitted Customer shall use the eddy valve on the hydrant meter assembly to regulate the delivery of water. The fire hydrant valve shall be used only as a main supply valve. A special hydrant wrench shall be used to operate the hydrant valve. Use of the fire hydrant valve for functions of an eddy valve will be sufficient cause to prohibit further use of the hydrants and the refusal to grant subsequent permits for the use of fire hydrants.

4.14 (e) A backflow assembly (type RP, see Article 4.35) shall be required for authorized potable water fire hydrant usage.

4.14 (f) A permit to take water from a fire hydrant will specify the rate at which water from the hydrant will be sold. The charge will include the rental of a fire hydrant meter assembly and hydrant wrench.

4.14 (g) Public fire hydrants shall be installed where required and shall be paid for by the Customer and shall remain the property of BWP. Specifications for such service shall be established by BWP and shall provide for the installation of a mainline valve and fire hydrant assembly in accordance with BWP's standards.

4.14 (h) The cost of maintaining and repairing fire hydrants shall be paid by BWP.

4.14 (i) A fire hydrant flow test may be requested for sprinkler system design, insurance rating, or other purposes. BWP will perform the test or provide the flow test data off the computer hydraulic model upon payment of the appropriate fee.

## 4.15 PRIVATE FIRE SERVICES

4.15 (a) Private fire services shall be installed where required and shall be paid for by the Customer. BWP shall provide for the installation of a by-pass meter in accordance with BWP standards. ~~The minimum~~ In accordance with BWP standards, the minimum size of a new fire service installation shall be 2 inches in diameter.

4.15 (b) An approved double check detector assembly or reduced pressure backflow assembly shall be installed, owned, maintained, and tested by the Customer and shall comply with all backflow prevention requirements of Section 4.35 of these Rules and Regulations. For fire services larger than 2", BWP responsibility for the fire line ends at the property line. For 2" fire services, BWP responsibility ends at the Customer's point of connection, which is the angle valve inside the concrete box adjacent to the curb.

4.15 (c) BWP will provide the customer with an estimate for the construction cost and fees associated with the customer's project. The construction cost estimate for the water works in the City's right-of-way will cover the cost of labor, material, equipment, paving, and other fees described in these Rules and Regulations. The estimate shall be paid in full and in advance of any work by BWP. The actual costs of installation will be determined after construction is completed. If the actual cost is less than the estimate, the customer will be refunded the difference. An additional deposit will be required before installation if there are changes to the original scope of work or a change in field conditions. The cost estimate is valid for one year. The customer shall contact Water Engineering/Planning Section to renew the cost estimate if the estimate is older than one year.

4.15 (d) The use or attempted use of water through any hydrant, sprinkler head, hose rack, or any other fire prevention device for any purpose other than directly in connection with fire protection purposes, without the prior written consent of BWP in each case, shall constitute illegal use and shall be cause for immediate discontinuance of the fire service. BWP will make no further deliveries of water through such service, and BWP will not maintain the service until a suitable meter (FM approved) of the type and size approved by BWP is installed in place of the existing backflow device and by-pass meter. The cost and expense of the installation of such meters shall be borne by the Customer and shall be paid in advance to BWP, based on the estimate by BWP of the cost of such installation.

## 4.16 CONSTRUCTION STANDARDS

4.16 (a) All construction associated with the water system shall be done in conformance with BWP standards. Standards may be modified for the convenience of BWP on a case by case basis.

4.16 (b) All domestic metered services 3-inch and larger shall be installed in a vault structure. Backflow prevention devices, including an approved double check detector assembly or reduced pressure assembly, shall be installed above grade. Existing single check valves (whether in a vault or above ground) are not in compliance with the current backflow standards and shall be replaced by the Customer (as required by BWP) with an approved aboveground backflow assembly.

4.16 (c) No meter services shall be installed in basements or parking structures.

## 4.20 APPLICATIONS FOR WATER SERVICE

4.20 (a) All Applicants for water service shall have given implied consent to such conditions of pressure and service as may from time to time exist, and to hold BWP harmless from, or on account of, any damage caused by, or arising out of, low pressure or high pressure, fluctuations of pressure, or interruptions of service.

4.20 (b) It shall be the Applicant's responsibility to ascertain the pressure at his premises, install and maintain any pressure booster pumps, pressure regulators, and relief valves as required.

4.20 (c) All requests for construction water or the use of BWP facilities for other temporary purposes shall be made on an approved application form. Charges associated with supplying such connections will be prepaid by the Applicant, and water consumed shall be paid for in conformance with these Rules and Regulations, including the rate schedules.

## 4.30 WATER CONNECTIONS

4.30 (a) When Application is made for service to premises to which a service connection has not already been installed, payment to BWP of the applicable fees and charges is required. The payment includes a Connection Fee (for production, transmission, and storage system capacity) and the estimated construction cost for the installation and materials needed to tap into the water main, install the service lateral, and set the meter (i.e., hook-up). BWP will furnish and install service pipe of suitable capacity as determined by the current Uniform Plumbing Code (UPC) from its water mains to the curb line or property line of the premises abutting upon a public street, highway, alley, lane, or

road along which BWP already has installed or will install water mains. The construction plans must show all proposed plumbing fixtures and location of the new service. The plans must be submitted to BWP for review prior to permit approval. No work by BWP will proceed prior to the Applicant's payment of the construction cost estimate.

4.30 (b) A Customer may request that the water service and meter be changed to a larger or smaller size. The water service and meter must be sized in accordance with the most current UPC plumbing fixture count table. A Customer requesting a change to a larger size shall pay the Construction Fee (Hook-up) associated with the larger size and shall pay the difference between the Connection Fee associated with the larger size and that of the existing size. A Customer requesting a change to a smaller size shall pay the Construction Fee associated with the smaller size. The construction plans must show both existing and new plumbing fixtures and the location of the proposed service. The plans must be submitted to BWP for review prior to permit approval. No work by BWP will proceed prior to the Applicant's payment of the construction cost estimate.

4.30 (c) The water service will end at the curb or property line at the option of BWP. The Customer shall be responsible for the expense of installation and maintenance of the lines on the Customer's side of the property line connecting to BWP's service at the meter's outlet where construction of the Customer's facilities began.

4.30 (d) BWP will furnish and install and, thereafter, maintain all meters, pipes, equipment, and materials for the water service and title to all such meters, pipe, equipment, and materials shall remain for all time at BWP. BWP title and responsibility on ¾-inch through two-inch water service shall end at the outlet side of the meter; the customer's ownership and responsibility begins with the meter gasket. For three-inch and larger meters, shall end at the outlet side of the vault in underground installations.

4.30 (e) Only duly authorized employees of BWP are allowed to connect the Customer's service or to disconnect same from BWP's water mains.

4.30 (f) Where location of the meter box or vault on the City side of the property line is not practicable, the meter box or vault shall be located on the Customer's premises at a point adjacent to the crossing of the service pipe with the property line or such other location that may be agreed upon by BWP at its option.

4.30 (g) BWP shall not be required to install or allow to remain installed a meter, which in BWP's opinion, will not accurately measure normal water flows.

4.30 (h) The water meter shall be accessible at all times for inspection, reading, and testing regardless of whether the meter is in public right of way or on the Customer's premises.

4.30 (i) Water meter boxes shall not be located within 3' of driveways, water vaults within 6', of driveways except at the option of BWP for its operating convenience. Water meter boxes shall not be located within 3' from top of "X", and 5' from parkway trees except at the option of BWP for its operating convenience. Refer to standard drawing, PSD 624 (location of service vault/box). A copy of the standard drawing may be provided by calling BWP Water Engineering at (818) 238-3500.

4.30 (j) If BWP finds that the Customer has caused damage to the public right of way as a result of Customer's construction on his own premises, such as due to trench slope, BWP shall notify the City's - Public Works Department.

4.30 (k) Where static water pressure is in excess of eighty (80) pounds per square inch or other pressure as may be stipulated by the City's adopted version of the Uniform Plumbing Code Section 1007 (b), an approved-type pressure regulator shall be installed by the Customer and the pressure reduced to eighty (80) pounds per square inch or less.

4.30 (l) All curb cocks or valves installed by BWP on the inlet side of the water meter shall be for the exclusive use of BWP and shall not be operated by anyone other than authorized employees of BWP.

4.30 (m) Each Customer's meter installation shall be provided with a suitable shut-off valve located within one foot of the meter, and there shall be no tap or branch between this valve and the meter.

4.30 (n) The Customer shall pay for a traffic rated vault and cover when the water service is within 3' of the driveway or any other area subject to traffic loads.

4.30 (o) Water services 2" and smaller may be relocated up to 10'- 0" laterally on property, and the relocation cost shall be paid by the Customer. Relocations greater than 10'- 0" will require abandonment of the old service, and installation of a new service shall be paid by the Customer.

4.30 (p) When a Customer requests a new service at a location where there is an existing main in the street available for the service, the Customer must pay the deposit and fees to place the new service in the street, and abandon an existing service from the main in the alley.

4.30 (q) A Customer shall not install any quick-closing valve or other equipment or devices which will cause excessive pressure surges in BWP's Water System. A violation of this subsection will be cause or immediate termination of service. The Customer will be liable for all damages resulting from the installation or use of any such equipment.

## 4.31 CONNECTION TO EXISTING WATER MAINS

4.31 (a) An Applicant applying for water service to a lot with no prior service, which is adjacent to a water distribution main~~,~~ installed by or at direct cost to BWP according to BWP records, shall, before such application is accepted, pay to BWP a Water Distribution Main Charge. The charge shall be based on the entire footage of the lot as measured on the side adjacent to the main from which the service is to be taken.

~~Applicants for water service to a lot adjacent to a water main installed shall pay a prorated share of the costs based on the original installation costs.~~

4.31 (b) An Applicant applying for water service to a lot which may be served from an alley, where no service is available from the street, shall be required to provide stub-outs to the street to within 4 feet of the curb line. Such stub-outs shall be adequately monumented as to location and include a detailed site plan with dimensions as to location. A site inspection will be required prior to sign-off. The Customer will also pay a Water Distribution Main Charge based on the front footage of the property on the street where the new main will eventually be constructed.

When the water service is required for fire protection, the supply line shall be designed to carry adequate fire flows from both the alley and the street sides of the system. A new fire service that is greater than 2 inches in size will not be connected to a 4 inch alley main.

When this occurs in a commercial/manufacturing/industrial area, and the main in the street is less than a 12" main, a Water Main Replacement Fee will be collected in addition to the deposit and fees to install the service.

When BWP installs a new water main in the street to replace an existing water main in the alley, property owners connected to the alley main must relocate their private building supply lines from the alley side of the property to the street side. BWP will cover the construction costs related to this relocation, including permit fees. Affected property owners will receive detailed instructions for the relocation process from BWP in advance.

4.31 (c) Where service may be provided from more than one water main fronting Applicant's property, the point of connection and meter location will be at BWP's discretion.

4.31 (d) The Customer shall pay for the abandonment of services no longer necessary to serve the property.

4.31 (e) Payment: BWP will provide the customer with an estimate for the construction cost and fees associated with the customer's project. The construction cost estimate for the water works in the City's right-of-way will cover the cost of labor, material, equipment, paving, and other fees described in these Rules and Regulations. The estimate shall be paid in full and in advance of any work by BWP. The actual costs of installation will be determined after construction is completed. If the actual cost is less than the estimate, the customer will be refunded the difference. An additional deposit will be required before installation if there are changes to the original scope of work or a change in field conditions. The cost estimate is valid for one year. The customer shall contact Water Engineering/Planning Section to renew the cost estimate if the estimate is older than one year.

**4.32 MAIN EXTENSIONS**

~~4.32~~ (a) An Applicant applying for water service where no water distribution main exists shall, before such application is accepted, pay the estimated cost of a main extension to the property to be served, based on BWP's estimate of the costs to extend a distribution main to the Applicant's property.

4.32

4.32 (b) The Applicant shall deposit with BWP the estimated amount of the cost to BWP of extending the distribution main to provide service to the Applicant's property, including administration and overhead. Upon receipt of this deposit, BWP will proceed with the plans for the installation of the water main extension. If upon completion of the installation, the actual cost is greater than the amount deposited, the Applicant shall pay the difference to BWP. If, however, the actual cost, including administration and overhead cost, is less than the estimated amount deposited, the difference will be refunded by BWP.

## 4.34 MAINLINE REPLACEMENTS

4.34 (a) BWP reserves the right to require mainline replacement if a development or redevelopment/tenant improvement does not meet current Water System standards or would demand more mainline capacity for consumption or fire suppression than existing facilities could adequately supply. BWP shall have the sole authority for making the determination of existing mainline capacity and the demand for capacity imputed to the development or redevelopment. The cost of any mainline replacement required to serve the development or redevelopment shall be borne entirely by the Applicant.

4.34 (b) All new water mains constructed in a residential zone will be 8 inches in diameter unless determined otherwise by BWP.

4.34 (c ) If the existing mainline is less than 8 inches in diameter in any residential zone in street right-of-ways, fronting on a proposed development or redevelopment requiring service, the mainline shall be replaced in such streets at the expense of the Applicant. The replacement size shall be 8 inches in diameter. R-1 and R-2 zoning are exempt from this requirement.

4.34 (d) If the existing mainline is less than 12 inches in diameter in any Commercial, Manufacturing, or Industrial Zone in street right-of-ways fronting the proposed development or redevelopment requiring service, the mainline shall be replaced in such streets at the expense of the Applicant. The minimum size shall be 12 inch diameter.

The sole exceptions shall be for frontages on streets extending into areas of lower land uses, such that future replacement mains would clearly be less than 12 inches in diameter.

4.34 (e) In lieu of replacing existing water mains [as stated in Sections 4.34 (c) & 4.34 (d)], the Applicant may be required by BWP to pay an equivalent Water Main Replacement Fee (WMRF) if BWP determines that replacement of the mainline would not be in the best interest of BWP at that time. WMRF for both residential and commercial zones are shown in the Citywide Fee Schedule Section 7 (C). WMRF is based on 50% of the estimated cost to install 12" diameter pipe (commercial zones) or 8” diameter pipe (residential zones); however, in those instances where the Applicant owns the property on both sides of the street fronting the proposed future main, the Applicant shall pay 100% of the estimated cost.

4.34 (f) City government projects that are required to have mainline replacements under these Rules and Regulations shall be exempt from the Water Main Replacement Fee.

4.34 (g) If the water main fronting a new development or redevelopment/tenant improvement has been installed within ten years pursuant to Section 4.34 (e), the developer shall pay the WMRF as shown in the current Citywide Fee Schedule.

4.34 (h) Minor Tenant Improvement (TI) projects will be required to pay WMRF if a new water service is required. TI projects located on corner lots and require a new water service (domestic, fire, and/or irrigation), a WMRF will be applied only on the property frontage adjacent to the existing water main where the new service tap will occur.

## 4.35 BACKFLOW PREVENTION

4.35 (a) Should state law change or should there be a conflict between the state law and these Rules and Regulations; the state law shall govern. The State Water Board adopted its Cross-Connection Control Plan Handbook (CCCPH) on July 1, 2024 under the Safe Drinking Water Act (SDWA), which established enforceable Standards for California's Public Water Systems such as Burbank Water and Power (BWP). These standards are included in the BWP Cross-Connection Control Plan (CCCP).

Health, as amended, insofar as it is applicable to the protection of the water supply of BWP is hereby incorporated herein as if set forth in full.

4.35 (b) BWP is responsible to protect the public water supply from contamination by implementation of a cross-connection control program. The program includes, but shall not be limited to, the following elements:

(1) Operating rules as covered in this section of the Rules and Regulations for Water Service.

(2) Plan review for all proposed service connections to evaluate the premises for potential cross-connection.

(3) Conducting surveys to identify water user premises where cross-connections are likely to occur.

(4) Provisions for backflow protection by the water user.

(5) Provision of trained staff to carry out the program.

(6) Procedures for testing backflow assemblies.

(7) Maintenance of records of locations, tests, repairs of backflow assemblies.

4.35 (c) No water service connection to any premises shall be installed or maintained by BWP on

which there exists, or there is suspected to exist, any actual or potential cross-connection between the public water supply and any other piping, fixtures, appliances, equipment, drains, or any system which might cause contamination or pollution through backflow or back-siphonage unless the water service

is protected as required by state law. All Applicants shall be required to pay a Plan Check Charge as set in the Burbank Fee Resolution for plan review. Single-family residences shall be exempt from this charge.

4.35 (d) BWP shall evaluate the Customer's premises for the degree of potential hazard to the public water supply. The abatement of cross-connections within the Customer's premises remains, however, the responsibility of the Customer, under the administrative control of the Los Angeles County Department of Health Services.

4.35 (e) The Customer shall be responsible for providing, installing, testing, and maintaining all required backflow prevention assemblies at their expense. The Customer will pay a monthly Backflow Prevention Assembly Charge for each backflow prevention assembly as set in the Burbank Fee Resolution. The Customer must provide testing by the due date, as shown on the Backflow Assembly Test Report. If testing is not provided to BWP by the due date as shown on the Backflow Assembly Test Report, BWP may hire a private plumber to do the testing and charge the customer the actual testing cost plus a $65.00 administrative fee. Failure to submit a test form for a backflow prevention assembly that has passed testing requirements is considered a cross-connection violation and must be corrected. Non-compliance may result in ~~water service termination~~ termination of water service and/or fines

4.35 (f) Any backflow prevention assembly required herein shall be a lead-free model and size approved by the Foundation for Cross-Connection Control and Hydraulic Research of the University of Southern California and listed on the Foundation's current list of *Approved Backflow Prevention Assemblies.*

4.35 (g) Backflow Prevention assemblies shall be installed in accordance with BWP Water Division Standard Plans.

(1) Backflow assemblies shall be installed to provide the clearances shown on the Standard Plans to facilitate inspection and maintenance.

(2) Backflow assemblies shall be installed as close to the water meter as practical, but in all cases before the first branch line.

(3) Backflow assemblies shall be installed outside the structure being served. Decorative screening, walls, and/or landscaping shall be approved by the Design Review Committee.

4.35 (h) It shall be the duty of the Customer, at any premises where backflow prevention assemblies are installed, to have certified inspections and operational tests made upon installation at least once per year. In those instances where BWP deems the hazard to be great, certified inspections may be required at more frequent intervals. These inspections and tests shall be at the expense of the Customer. BWP shall notify the Customer when testing of backflow prevention assemblies is needed. The notice

shall contain the date when the test must be completed and returned to BWP. These assemblies shall be repaired, overhauled, or replaced within 30 calendar days at the expense of the Customer whenever said assemblies are found to be defective. Records of all tests, repairs, and maintenance shall be made available to BWP.

4.35 (i) The inspection, testing, and repairs of approved backflow assemblies shall be performed by a certified Backflow Prevention Assembly Tester licensed by the ~~Los Angeles County Department of Health Services~~ American Water Works Association who must be registered with BWP's online cross connection management portal.

Inspection reports must be submitted electronically through BWP's online cross connection management portal. Written reports will not be accepted.

4.35 (j) Service of water to any premises may be discontinued by BWP to insure the health and safety of all Customers of the public water supply:

(1) if a backflow assembly is not properly installed, tested and maintained, or

(2) if any defect is found in an installed backflow prevention assembly, or

(3) if it is found that a backflow prevention assembly has been removed or by-passed, or

~~(4)~~ if unprotected cross-connection exist on the premises, or
(4)
(5) if a user supervisor has not been designated (if required), or

(6) if records of tests, repairs, and maintenance are not provided to the Department.

Service will not be restored until such conditions or defects are corrected, and any charges to BWP paid.

4.35 (k) BWP may, at its discretion, require an industrial water user to designate a user supervisor when the industrial Customer's premises have a multiple piping systems that conveys various types of fluids, some of which may be hazardous and where changes in the piping system are frequently made. The user supervisor shall be responsible for the avoidance of cross-connections during the installation, operation, and maintenance of the Customer's pipelines and equipment.

4.35 (l) The type of backflow protection that shall be provided shall be commensurate with the degree of hazard that exists on the Customer's premises.

(1) An approved air-gap separation is required for any premise where the public water supply is used to supplement a reclaimed water supply.

(2) An approved air-gap separation is required or, if approved by the California Department of Health Services, an approved reduced-pressure, principle backflow prevention assembly at the service connection may be provided in lieu of an air-gap for:

a. premises where there are wastewater pumping and/or treatment plants, and there is no interconnection with the potable water system. This does not include a single-family residence that has a sewage lift pump.

~~b.~~ premises where reclaimed water is used, and there is no interconnection with the potable water system.

b.

c. premises where hazardous substances are handled in any manner in which the substances may enter the potable water system. This does not include a single-family residence that has a sewage lift pump.

d. premises where there is an unapproved auxiliary water supply, which is interconnected with the public water system.

e. premises where the fire system is supplied from the public water system and interconnected with an unapproved auxiliary water supply.

(3) An approved lead-free reduced-pressure, principle backflow prevention assembly is required at the service connection for:

a. premises where there are irrigation systems into which fertilizers, herbicides, or pesticides are or can be injected.

b. premises where there is an unapproved auxiliary water supply, and there are no interconnections with the public water system.

c. premises where entry is restricted so that inspections for cross-connections cannot be made with sufficient frequency or at sufficiently short notice to assure that cross-connections do not exist.

d. premises where there is a repeated history of cross-connections being established or re-established.

e. premises where multiple domestic water services are installed on the same parcel with the potential of an interconnection between the water services.

(4) An approved lead-free double-check backflow prevention assembly is required at the service connection for premises where the fire system is supplied from the public water system.

**4.36 TEMPORARY CONNECTION**

4.36 (a) Temporary connections to BWP's water system must be in accordance with Article 4.20 (c), including the requirement for application and payment of fees.

4.36 (b) Temporary connections requiring use of public fire hydrants shall be made in conformance

with the provisions of Article 4.14.

4.36 (c) Temporary connections involving usage of existing meter services, such as for demolition projects, shall be made in conformance with these Rules and Regulations, including the applicable fee schedules.

4.36 (d) BWP reserves the right to remove a Customer from use of a fire hydrant if the use is causing a disturbance to the water system.

Return of the deposit is subject to the payment for water used at the applicable rate and return of the fire hydrant meter in satisfactory condition. Damages to the hydrant meter shall be paid for by the Customer.

## 4.37 SPECIAL FACILITIES

The General Manager may establish and enforce charges and conditions for furnishing and supplying water service to any property of a character not adequately provided for in these water Rules and Regulations.

4.37 (a) Requirements. When water service is required for property at an elevation above sea level of eight hundred and ninety (890) feet or higher, payment of a Special Facilities Charge shall be required in addition to all other charges set forth in these Water Rules and Regulations before application for water service to the property can be accepted by BWP, except when the Special Facilities Charge has been paid by the previous Owner of and for the same parcel of land, or when water service can be obtained from an existing water main for which there is no Special Facilities Charge outstanding.

4.37 (b) Contents. Special Facilities Charge shall include the entire cost of the facilities required, including, but not limited to:

(1) Cost of the land for reservoir, booster pumping plant, water main to the reservoir site, and access roadway to the reservoir site, cost of the reservoir, booster pumping plant, water mains, and necessary equipment appurtenant thereto, and the cost of installation thereof; grading, paving, retaining walls, curbs, drainage work and structures; and other necessary works to make said water plant facilities a permanent operating water installation integrated with the water system of the City.

(2) Location, size, capacity, and other specifications for the design and construction shall be prescribed by the General Manager.

(3) All of the aforesaid land acquisitions, water plant, and installations, facilities, and equipment, shall be dedicated to the City as contribution of utility plant and integrated into the water system of the City.

~~4.37~~ (c) Refunds. When said Special Facilities water main extension is to be utilized to serve properties additional to that of the original Applicant for whom installed, BWP shall collect a Special Facilities Charge from the Owner of said additional property to be served, as a condition precedent to acceptance

of the application and furnishing water service from said water main extension, and the amount so collected by BWP shall be refunded to such original Applicant. Collection of the Special Facilities Charge for the purpose of making a refund to the original Applicant shall be on a pro-rata basis, which shall be the ratio that the frontage or area paralleling the water main for that lot or parcel of land bears to the total frontage or area of all lots or parcels of land paralleling the same water main extension as aforesaid between elevation eight hundred ninety (890) feet and one hundred (100) feet below the bottom of the reservoir(s). To ascertain frontage, when said water main extension is entirely in, on, or over a lot or parcel of land owned by an Applicant for such water service, so that no other land ownership fronts on such water main extension, this Customer shall bear the full cost of said water main extension.

Refunds shall be made only if, as, and when Special Facilities Charges are collected from other Customers requiring service from this water main extension within fifteen (15) years of date of payment, and not otherwise. Any charges collected subsequent to said fifteen (15) year period shall become the property of BWP.

4.37 (d) Exception. The provisions of this section do not apply to any division of land processed pursuant to the provisions of Chapter 27 (Subdivisions) of the Burbank Municipal Code.

4.37 (e) Special Facilities. Special Facilities required for specific developments may be designed and constructed by the Developer if permitted by the General Manager. Design, plans, specifications, and construction shall meet with the General Manager's approval.

**4.40 WATER METERS**

4.40 (a) In all cases where a water meter is to be set, BWP will, insofar as is practicable, locate the meter at a point designated by the Customer.

4.40 (b) When the location of a water meter is to be changed at the Customer's request, the change will be made by BWP at cost, including administrative and overhead costs, prepaid by the Customer.

4.40 (c) In the event that a Customer questions a water bill pursuant to Article 1.41 and requests a meter test, BWP shall perform the test without charge to the Customer, provided that no such test shall have been performed on that service within the twelve months immediately preceding. If a meter test has been performed on that service within the twelve months immediately preceding, the Applicant shall be required to make a deposit with BWP before it will perform the meter test. If a water meter is found to register between 98 percent and 102 percent of correct, BWP considers the meter accurate by the standards of the water industry, and no adjustment to billings shall be made pursuant to Article1.41, and the deposit will be forfeited. If the meter is found to register outside of the range, the deposit will be refunded to the Customer and an adjustment made pursuant to Article 1.41.

4.40 (d) If an Applicant desires service for a hotel with restaurant facility, separate meters shall be required such that water for all restaurant purposes (except fire protection in the restaurant) is excluded from water leading to the balance of the facility. This measure is to facilitate wastewater billing.

4.40 (e) A separate irrigation meter will be required if the landscaped area is larger than 2,500 square

feet or more than 50,000 gallons of potable water use.

**4.41 UNMETERED WATER**

It is generally the policy of BWP to not allow unmetered usage of water in Burbank except for extinguishing fires.

**4.50 WATER SERVICE DISCONNECTION**

4.50 (a) The use of water on any premises which may cause water or other matter to enter or be forced into BWP's water distribution system or if apparatus is connected to the service which may in any way be detrimental to the service rendered by BWP, to its other Customers or to the general public is prohibited and shall be considered by BWP to be a violation of the Rules and Regulations.

4.50 (b) The Customer may request that BWP turn-on or turn-off the water service at the City valve for the purpose of making repairs or changes to Customer's plumbing. The Customer will be billed for the turn-on or turn-off according to the rate set in the Burbank Fee Resolution.

CITY OF BURBANK

WATER AND POWER

# PART 5
# RULES AND REGULATIONS GOVERNING USE OF RECYCLED WATER

**APPROVED:**

| | |
|---|---|
| **Richard Wilson**<br>Assistant General Manager<br>Water Systems<br>Burbank Water and Power | **Date** |

# PART 5 RULES AND REGULATIONS GOVERNING USE OF RECYCLED WATER

## 5.01 PURPOSE

5.01 (a) The City does not have any naturally occurring water rights and must import all its potable water at substantial economic and environmental cost. To reduce the City's dependence on expensive and often drought limited imported potable water, tertiary treated wastewater collected and treated by the City's Public Works Department and distributed by BWP shall be made available for beneficial use as recycled water.

5.01 (b) The tertiary treated recycled water distributed by BWP is permitted for the following beneficial uses:

1. Surface Irrigation
2. Impoundments
3. Industrial or commercial cooling using a cooling tower or evaporative condenser
4. Priming drain traps
5. Industrial Process Water
6. Decorative fountains
7. Commercial laundries
8. Consolidation of backfill around potable water pipelines
9. Artificial snow making for commercial outdoor use
10. Commercial car washes
11. Industrial boiler feed
12. Backfill consolidation around nonportable piping
13. Soil Compaction
14. Mixing Concrete
15. Dust control
16. Cleaning roads, sidewalks, and outdoor work areas

5.01 (c) The use of recycled water is essential for the City's conservation and sustainability goals, increases the City's resilience for future droughts, and develops a viable local water supply

5.01 (d) Customers subject to mandatory recycled water use in accordance with section 5.02 below are required to utilize recycled water in place of potable water for all approved uses where economic and practical.

## 5.02 PARCELS SUBJECT TO MANDATORY USE OF RECYCLED WATER

Recycled Water Zones have been developed to determine mandatory recycled water use requirements. Recycled Water Zones 1 through 3 are delineated in the following manner:

(1) Zone 1 consists of parcels which are located adjacent to a current or proposed recycled water main.

(2) Zone 2 consists of parcels which will require an additional recycled water distribution main less than 250 feet long to serve the subject parcel with recycled water.

(3) Zone 3 consists of parcels which will require an additional recycled water distribution main greater than 250 feet but less than 1,000 feet long to serve the subject parcel with recycled water.

Recycled water use will be required for all parcels within Recycled Water Zones 1, 2, and 3 which have greater than 2,500 square feet of landscaped area or greater than 50,000 gallons per year of potable water use which can be substituted with recycled water. Residential parcels zoned R-1 and R-2 (single-family and duplex) are not permitted to utilize recycled water.

Parcels located in Recycled Water Zone 1, which are not exempt from mandatory recycled water use requirements, must convert to utilize recycled water upon notification by BWP that recycled water is available at the property. It is the parcel Owner's responsibility to modify their piping and equipment to lawfully use recycled water. Conversion to recycled water will be required within 180 days of notification by BWP of recycled water availability.

Parcels located in Recycled Water Zone 2 are subject to the same requirements as those in Zone 1. As BWP prepares to install a distribution lateral fronting the property, the Owner will be notified that recycled water will be available. Conversion to recycled water will be required within 180 days of notification by BWP of recycled water availability.

Parcels located in Recycled Water Zone 3 should prepare for the use of recycled water when the parcel undergoes new construction or a significant remodel. BWP will determine in the future when to serve these parcels.

When BWP constructs a recycled water main fronting a portion of a parcel, that parcel becomes subject immediately to the required use of recycled water and is reclassified as a Zone 1 parcel.

All properties located within Recycled Water Zones 1, 2, and 3 that are subject to the required use of recycled water will be exempt from the requirements of the model landscape ordinance. The use of recycled water, when required, will be a condition of potable water service.

## 5.03 APPLICATION AND APPROVAL

5.03 (a) An application for recycled water service shall be made in writing, signed by the Applicant, Owner, or Customer. A signed application is an agreement to comply with these rules and regulations governing the use of recycled water.

5.03 (b) The Customer is required to obtain approval to utilize recycled water from the Los Angeles County Department of Public Health (LACDPH) and State Water Resources Control Board Division of Drinking Water (DDW) and any other governmental approval applicable to such use prior to construction or implementation.

5.03 (c) The Customer must construct and/or modify their potable and recycled water systems to be horizontally and vertically separated and in compliance with the requirements of all applicable Federal, State, and local statutes, ordinances, and regulations.

**5.04 SERVICE LINE**

5.04 (a) Size, Location, and Installation of Service Line. BWP reserves the right to determine the size of the service lines, the service connections, the meters, and shall also have the right to determine the kind and size of backflow protection devices for potable and recycled water service. The service lines shall be lead-free and installed to the property line of the Customer's property, abutting the public street or easement of the recycled water main.

(1) BWP reserves the right to limit the area of land to be supplied by one service connection to one Owner. A service connection shall not be used to supply adjoining property of a different Owner. A homeowners association responsible for maintaining common area landscaping shall be considered one Owner.

(2) When property provided with a service connection is subdivided, such connection shall be considered as serving the lot or parcel of land that it directly or first enters. Additional mains and/or recycled water service lines will be required for all subdivided areas in accordance with the Rules and Regulations.

(3) All recycled water used on any premises must first pass through a meter. Customers shall be held responsible and charged for all recycled water passing through their meter(s).

(4) Every recycled water service line installed by BWP shall be equipped with a curb stop or gate valve on the inlet side of the meter. Such valve or curb stop shall be for the exclusive use of BWP in controlling the recycled water supply through the service line. The Customer is prohibited from using this valve. If the curb stop or valve is damaged by the Customer's use, the repair or replacement shall be at the Customer's expense.

(5) The Customer shall provide a suitable shut-off valve located within one foot downstream of the outlet side of the meter. There shall be no tap or branch between this valve and the meter. The valve shall be owned and maintained by the Customer.

(6) If the customer has multiple recycled water uses under Section 5.01(b), the customer may be required to install multiple dedicated recycled water services for one or more uses as directed by BWP, LACDPH, and/or DDW.

5.04 (b) Construction Fee (Hook up). The fee for providing the recycled water service line, meter, and ancillary facilities as set forth in these Rules and Regulations is the actual cost to BWP for the installation as set forth in the City of Burbank Fee Resolution. BWP will provide the customer with an estimate for the construction cost and fees associated with the customer’s project. The construction cost estimate for the water works in the City’s right-of-way will cover the cost of labor, material, equipment, paving, and other fees described in these Rules and Regulations. The estimate shall be paid in full and in advance of any work by BWP. The actual costs of installation will be determined

after construction is completed. If the actual cost is less than the estimate, the customer will be refunded the difference. An additional deposit will be required before installation if there are changes to the original scope of work or a change in field conditions. The cost estimate is valid for one year. The customer shall contact Water Engineering/Planning Section to renew the cost estimate if the estimate is older than one year. This fee may be waived for Customers who are required to convert their existing on-site uses to recycled water.

5.04 (c) Connection Fee. The Connection Fee for a new user who does not have an existing connection or who is increasing service/meter sizes shall be the same as for domestic services as set in the City of Burbank Fee Resolution. Credit shall be given for domestic services converted to recycled services provided the domestic service is abandoned. This fee may be waived for Customers who are required to convert their existing on-site uses to recycled water.

## 5.05 BACKFLOW PROTECTION

5.05 (a) A physical interconnection between the potable and the recycled water systems is prohibited. Separation of the potable and recycled water systems is essential to the protection of water quality in the potable system. BWP will perform regular inspection and/or testing to confirm this separation.

5.05 (b) If a premise is supplied with both potable water and recycled water, then backflow protection with an approved air gap (AG) must be provided at each potable water service connection. A reduced pressure principle (RP) backflow preventer may be used in-lieu only with the approval of DDW and BWP.

5.05 (c) Backflow preventers are not normally used on recycled water systems. However, BWP shall maintain water quality in the recycled distribution system. An approved lead-free backflow preventer may therefore be needed at a specific meter where on-site exposures could impact the quality of the recycled water supply (i.e. fertilizer injection, additions of corrosion inhibitors).

5.05 (d) An approved lead-free detector check assembly backflow device is required on all recycled water fire services. The meter on this assembly will be utilized to indicate prohibited connections to the recycled fire system.

5.05 (e) If potable water is temporarily used to supply the on-site recycled water system, the connection shall be protected with a reduced pressure principle (RP) device or approved air gap. The temporary connection will not be allowed unless the normal recycled water supply is physically disconnected.

## 5.06 SCHEDULING RECYCLED WATER

BWP reserves the right to control and schedule the time of use and volume of recycled water usage if scheduling is necessary for purposes including, but not limited to, the maintenance of an acceptable working pressure in the recycled water system and for providing reasonable safeguards in relation to public health.

## 5.07 ON-SITE RECYCLED WATER FACILITIES

5.07 (a) Any on-site recycled water facility shall be provided by the Applicant, Owner, or Customer, at the Applicant's expense. The Applicant, Owner, or Customer shall retain title to all such on-site facilities.

5.07 (b) On-site facilities shall conform to the requirements of Federal, State, and local agencies, in addition to these Rules and Regulations.

5.07 (c) A current set of record drawings of the on-site recycled water facilities shall be submitted to BWP. The drawings shall show both the recycled and the potable water systems. Copies of these drawings must be retained on-site for inspection at any time.

5.07 (d) On-site facilities must be approved by BWP, LACDPH, and DDW prior to the initiation of recycled water service and inspected at regular intervals thereafter for compliance with the Rules and Regulations.

5.07 (e) Hose bibbs shall not be installed on the recycled water system. Quick-couplers fitted with hose bibbs shall not be left unattended.

5.07 (f) Drinking fountains shall be placed beyond the range of or protected from the spray of recycled water.

5.07 (g) Parallel recycled and potable pipelines shall not be laid in a common trench and shall have no less than ten feet of horizontal separation.

5.07 (h) The recycled water system shall be operated to prevent or minimize runoff or discharge outside the Customer's area. Should the application rate exceed the soil infiltration rate, an automatic system shall be used to program several shorter duration watering cycles to control runoff.

5.07 (i) Any changes to the on-site recycled water system or operating procedures shall be reported to BWP in writing.

5.07 (j) All recycled water use signs must display an international symbol similar to that shown in Figure 60310-A in California Code of Regulations (CCR) Title 22 § 60310(g).

## 5.08 NEW RECYCLED WATER FACILITIES

5.08 (a) An application for recycled water service shall be submitted to BWP prior to commencing construction.

5.08 (b) A Customer may also be required to submit an application for recycled water use to the Los Angeles County Department of Public Health and, if required, DDW, and their approval must be obtained prior to commencing construction. These agencies may require inspection of recycled facilities during construction.

5.08 (c) Prior to commencement of service to any on-site system using recycled water, the installed system shall be tested under active conditions for compliance with the Rules and Regulations.

## 5.09 CONVERSION OF EXISTING FACILITIES TO RECYCLED WATER

5.09 (a) Where it is planned that an existing potable water system be converted to a recycled water facility, the facilities to be converted to recycled water shall be investigated in detail, including a review of any record drawings, preparation of required reports, and determinations by BWP of measures necessary to bring the system into full compliance with the Rules and Regulations The owner is responsible to lawfully modify their system to use recycled water and will do so at their expense.

5.09 (b) No existing potable water facilities shall be connected to or incorporated into the recycled water system without BWP, LACDPH, and DDW approval.

5.09 (c) The converted recycled water facility shall be tested under active conditions for compliance with the Rules and Regulations.

## 5.10 MARKING OF ON-SITE PIPES AND APPURTENANCES

5.10 (a) All recycled water and potable water piping and appurtenances must be identified in accordance with the Recycled Water User Manual developed by the Los Angeles County Recycled Water Advisory Committee. This manual is available from BWP or on the internet at https://www.lacsd.org/waterreuse.The owner is responsible for complying with all applicable Federal, State, and local statutes, ordinances, and regulations.

## 5.11 ON-SITE SUPERVISOR

5.11 (a) Operation and Surveillance. The operation and surveillance of on-site recycled water systems, whether they are public or private, shall be under the management of an on-site supervisor designated by the user and approved by BWP.

5.11 (b) Identification of Supervisor. The identity of the current on-site supervisor will be kept by the LACDPH as well as BWP. It is the responsibility of the user to give notice of any changes in this position.

5.11 (c) Responsibility of Supervisor. The on-site supervisor shall be responsible for the installation and use of pipelines and equipment in accordance with the Rules and Regulations set forth by BWP, as well as applicable Federal, State, and local statutes.

Although the on-site supervisor shall oversee the day-to-day operations of on-site facilities, BWP reserves the right to enter the user's premises for the purpose of inspecting on-site water facilities and areas of water use to ensure compliance with said Rules and Regulations.

## 5.12 INSPECTION OF FACILITIES

5.12 (a) BWP reserves the right to inspect the premises to assure compliance with these requirements. Inspection may include the domestic water system if the likelihood of cross-connection hazards exists. The following inspections will be performed:

- Annual visual inspection to ensure compliance with recycled water identification requirements including, but not limited to, signage, labeling, and irrigation system components.

- Shutdown test to detect the presence of physical cross-connections between on-site potable and recycled water piping.

5.12 (b) Customer shall have the on-site supervisor accompany BWP's inspector during the inspection. Customer shall have available at time of inspection, current plans of both the domestic and recycled piping system.

5.12 (c) Failure to comply with these inspection requirements may result in a suspension of recycled and potable water service to the property.

## 5.13 WARNING SIGNS AND LABELS

5.13 (a) Warning signs shall be visibly posted at all reasonable entrances to notify the public where the recycled water is being used and that it is unsafe to drink.

5.13 (b) The size and placement of the signs will be dependent on the nature of the facility. A detailed plan showing placement of signs and their size shall be submitted for approval prior to establishing recycled water service.

5.13 (c) As a minimum, signs shall be no smaller than 8" x 4" with 1/2" letters labeled RECYCLED WATER - DO NOT DRINK.

## 5.14 PROPERTY OWNER'S RESPONSIBILITY

5.14 (a) If a property utilizing recycled water is sold or the financial responsibility for payment of the recycled water bills is transferred, the application and approval for recycled water service shall be void. The new Owner or operator must reapply for recycled water service in accordance with these Rules and Regulations.

5.14 (b) Property Owner agrees that all leases of a property utilizing recycled water will include language regarding the use of recycled water and compliance with these Rules and Regulations.

## 5.15 RECYCLED WATER FOR WATER TRUCKS AND MOBILE SWEEPERS

5.15 (a) Recycled water shall be made available to water trucks for use in landscape irrigation, dust control, or construction activities and mobile sweepers for pavement sweeping.

5.15 (b) The water truck or mobile sweeper shall contain an approved air gap between the filler tube and the tank to prevent back-siphonage. The vehicle shall be clearly labeled RECYCLED WATER - DO NOT DRINK.

5.15 (c) Applicant shall first comply with and execute a Temporary Recycled Water Use Agreement. Agreement requires the following:

(1) Applicant shall be a contractor licensed by the State of California.

(2) Applicant shall have a City Business License.

(3) Applicant shall maintain a log of all transfers of recycled water. Any transfers outside the City must be authorized by BWP.

(4) Applicant shall attend training session on the use of recycled water.

(5) All vehicles to be used for the transfer of recycled water shall be inspected by BWP before use is authorized.

(6) All required fees and deposits shall be paid before use is authorized.

(7) Water trucks that utilize recycled water are not allowed to convert back to use for potable water.

WATER AND POWER

# PART 6
# WATER RATES, FEES, AND CHARGES

**APPROVED:**

**Richard Wilson**
Assistant General Manager
Water Systems
Burbank Water and Power

**Date**

# PART 6 WATER RATES, FEES AND CHARGES

Water supplied to the City used for extinguishing fires, sewer flushing, storm drain flushing, and street sweeping shall be supplied free of charge.

Current Water Rates, Fees (including development fees and plan reviews), and Charges are enumerated in the current City of Burbank Fee Resolution, Article XI, Water Rates and Charges, on file at the City Clerk's Office, and on our website at: -
https://www.burbankwaterandpower.com/water/water-rates-and-charges
(Current Rate Resolution).

## 6.01 SINGLE FAMILY RESIDENTIAL SERVICE RATES

6.01 (a) Applicability. The rates herein set forth shall be applicable to all metered water within the City serving single-family homes.

6.01 (b) Rates. The single-family residential service water charge shall be made on a monthly basis and shall be the sum of Water Availability Charge, Quantity Charge, and– Water Cost Adjustment Charge (WCAC), provided that the charge shall be no less than a Minimum Charge each determined as follows:

6.01 (c) Water Availability Charge. The Water Availability Charge for all size meters shall be a monthly fee as set in the Current Rate Resolution.

6.01 (d) Quantity Charge. The Quantity Charge shall be computed using the rate in the Current Rate Resolution.

6.01 (e) Water Cost Adjustment Charge (WCAC). The WCAC shall be computed using the formula in the Current Rate Resolution. See Section 6.08 for more details.

6.01 (f) Minimum Charge. The minimum charge per Customer shall be the Water Availability Charge.

## 6.02 MULTI-FAMILY RESIDENTIAL, COMMERCIAL, AND INDUSTRIAL SERVICE RATES

6.02 (a) Applicability. The rates herein set forth shall be applicable to all metered water within the City serving multi-family residential, commercial, industrial, the City and schools.

6.02 (b) Rates. The total charge shall be the sum of a Water Availability Charge, a Quantity Charge, and a Water Cost Adjustment Charge (WCAC) as established in the Current Rate Resolution. The charges are determined as follow:

6.02 (c) Water Availability Charge. The Water Availability Charge for all size meters shall be a fixed monthly fee as set in the Current Rate Resolution.

6.02 6.02 (d) Quantity Charge. The Quantity Charge shall be computed using the rate in the Current Rate Resolution.

6.02 (e) Water Cost Adjustment Charge (WCAC). The WCAC shall be computed using the formula in the Current Rate Resolution. See Section 6.08 for more details.

6.02 (f) Minimum Charge. The minimum charge per Customer shall be the Water Availability Charge.

6.02 (g) Water Efficiency Non-Compliance Surcharge. A surcharge will be applied to multi-family, commercial, and industrial services which are not in compliance with the City's Water Efficiency Ordinance. Surcharges are set in the Current Rate Resolution as a percentage of all water charges for the first year and doubled in subsequent years of non compliance.

## 6.03 TEMPORARY WATER SERVICE RATES

6.03 (a) Rates. The monthly charge for temporary metered water service shall be the sum of a Processing Fee, a Quantity Charge, and a Water Cost Adjustment Charge (WCAC). In addition, if a fire hydrant meter is required for the temporary service, a Rental Rate will be charged.

6.03 (b) Processing Fee and Deposit. A processing fee shall be charged to initiate a temporary water service account. Customer shall pay a specified deposit to secure the return of the fire hydrant meter, eddy valve, and valve wrench. The processing fee and hydrant deposit are specified in the Current Rate Resolution.

6.03 (c) Service Charge. For metered services, the charge will be the Water Availability Charge per section 6.02.

6.03 (d) Quantity Charge and WCAC. The Quantity Charge and WCAC shall be two times the rates specified under Section 6.02.

6.03 (e) Estimated Monthly Billing. A charge, specified in the City Current Rate Resolution, shall be made to cover the expense of each month for each meter not returned for reading and checking as provided in Article 4.36 (d), obtaining correct reading, and inspecting the meter assembly.

6.03 (f) Rental Rate. Fire hydrant meters shall be rented at the rate specified in the Current Rate Resolution.

## 6.04 PRIVATE FIRE PROTECTION SERVICE RATES

6.04 (a) Applicability. These rates shall apply to a Customer for service for private fire lines used exclusively for fire protection, whether said lines are connected to an automatic sprinkling system or to a hose attachment.

6.04 (b) *Rates.* The total monthly bill shall be the sum of a Water Availability Charge, a Water Cost Adjustment Charge (WCAC), and a Quantity Charge.

6.04 (c) Water Availability Charge. The monthly Water Availability charge shall be as specified in the Current Rate Resolution.

6.04 (d) Quantity Charge and WCAC. For all water supplied (as recorded by the detector check valve bypass meter) other than for fire extinguishing purposes, a charge shall be made at a rate three times those specified in Section 6.02. Where water is used for purposes not reasonably related to fire protection, the Division shall either discontinue service or place an FM meter on the service at the Customer's expense and change the applicable rate schedule from Private Fire Protection Service to the rate as specified in Section 6.06.

## 6.05 UNMETERED CITY LANDSCAPE SERVICE

6.05 (a) Applicability. Unmetered service for the landscape irrigation of areas less than 100 square feet is available to City of Burbank facilities.

6.05 (b) Charges. The charges for an unmetered landscape service shall be the sum of a Water Availability Charge, a Quantity Charge, and a Water Cost Adjustment Charge for one unit for each location as established in the Current Rate Resolution. Cumulative billing for unmetered City landscape service may be approved by the BWP General Manager.

## 6.06 COMBINATION DOMESTIC/FIRE SERVICE RATE

6.06 (a) Applicability. Combination domestic and fire water service through an FM meter.

6.06 (b) Rates. The total charge shall be the sum of a Water Availability Charge, a Quantity Charge, and a Water Cost Adjustment Charge (WCAC).

6.06 (c) Water Availability Charge. The Water Availability charge shall be based upon the nominal meter size, with charges as specified in the Current Rate Resolution.

6.06 (d) Quantity Charge, Water Cost Adjustment Charge. The Quantity Charge and a Water Cost Adjustment Charge (WCAC) shall be as established in the Current Rate Resolution.

## 6.08 WATER COST ADJUSTMENT CHARGE (WCAC)

6.08 (a) Purpose. The Quantity Charge specified in previous sections is subject to a water cost adjustment charge as specified in this Section in order to compensate the City for its varying costs of purchasing or producing water. The WCAC can be adjusted monthly and shall be calculated to the nearest five mills ($0.005).

6.08 (b) Formula. The adjustment shall be determined in accordance with the following formula:

$$\text{Adjustments (mills per unit)} = 1000 \times \frac{\text{Estimated Water Costs}}{\text{Estimated Units of Water Sales} \times .95}$$

6.08 (c) Definitions.

*Estimated Water Costs* shall mean the total cost to the City of purchased water delivered to the City from the Metropolitan Water District (MWD) or other independent suppliers, related MWD charges such as Readiness to Serve Charge, New Demand Charge, Treated Water Peaking Charge and Connection Maintenance Charge, pumped groundwater inventory charges, chemical costs for treating the water, including granular activated carbon, compliance water testing, Upper Los Angeles River Area (ULARA) Watermaster expense related to the maintenance, protection and/or development of basin water resources, and the total cost to the City for electric power to pump water. All such costs shall be estimated monthly by the BWP General Manager for the next 12-month period and adjusted by any under or over-collections of water costs experienced by the City. The Council will be advised of any changes in the WCAC rate.

Estimated Units of Water Sales shall mean the hundreds of cubic feet of potable water sales for the next 12-month period as estimated by the BWP General Manager.

## 6.09 RECYCLED WATER SERVICE, SCHEDULE RG-1

6.09 (a) Applicability. The rates herein set forth shall be applicable to all metered recycled water service within the City.

6.09 (b) Rates. The recycled water charge shall be made on a monthly basis and shall be the sum of a Water Availability Charge and a Quantity Charge.

6.09 (c) Water Availability Charge. The Water Availability Charge for all size meters shall be a monthly fee as set in the Current Rate Resolution.

6.09 (d) Quantity Charge. The Quantity Charge shall be computed using the rate in the Current Rate Resolution. The rate in the Current Rate Resolution is equivalent to 85% of the cost the average landscape water user would pay annually for the equivalent volume of potable water.

## 6.10 TEMPORARY RECYCLED WATER SERVICE RATE

6.10 (a) Recycled water service for water trucks is governed under Section 5.15 of the Rules and Regulations. The charge for water trucks using recycled water shall include a Processing Fee and a Monthly Service Charge.

6.10 (b) Processing Fee. A processing fee shall be charged to initiate a temporary recycled water service agreement.

6.10 (c) Service Charge. A service charge per month or portion thereof shall be assessed to cover the administration of the temporary service and the quantity charge for the recycled water used.

6.10 (d) Recycled Water Hydrant. Temporary water service from a recycled water hydrant shall be charged the same as from a domestic fire hydrant under Section 6.03.

6.10 (e) Estimated Monthly Billing. A charge, specified in the Current Rate Resolution, shall be made to cover the expense of each month for each meter not returned for reading and checking as provided in Article 4.36 (d), obtaining correct reading, and inspecting the meter assembly.

6.10 (f) Rental Rate. Hydrant meters shall be rented at the rate specified in the Current Rate Resolution.

## 6.11 PHYSICAL SOLUTION WATER COST

6.11 (a) Applicability. The water rights in the Upper Los Angeles River Area were established by the JUDGMENT AFTER TRIAL BY COURT in Superior Court Case No. 650079, entitled The City of Los Angeles, A Municipal Corporation, Plaintiffs, vs. City of San Fernando, et al., Defendants (Judgment). Under the Judgment, certain parties have rights to extract Physical Solution Water from the underlying groundwater basin upon payment of specified charges to the City of Burbank (City). Valhalla and Lockheed have the right to annually extract 300 acre-feet and 25 acre-feet of water, respectively.

From time to time, other property owners, not covered by the Judgment, have a need to produce ground water for temporary and/or long-term dewatering activities relating to construction, building foundations, basements or underground facilities. The water is typically discharged to a storm drain or sewer.

The City shall be compensated for the removal of this water from the groundwater basin since all groundwater water extracted in the City is deducted from the City's groundwater allotment.

6.11 (b) Rates. The charge for this water will be the Physical Solution Water Charge plus an Administrative Fee.

6.11 (c) Physical Solution Water Charge. The method of calculating the rate for the amounts of water extracted by Valhalla and Lockheed described in Section 6.11 (a) above is stipulated in the Judgement and is defined as Los Angeles Department of Water and Power's average cost of water, minus their lifting cost.

Valhalla, Lockheed, and other property owners do not have the right to extract groundwater in excess of the amounts described in Section 6.11 (a). However, the City may allow these extractions and sets the rate at the equivalent cost to provide potable water during the summer.

The cost per acre-foot of Physical Solution water is set in the Current Rate Resolution.

6.11 (d) Administrative Fee. A monthly Administrative Fee as set in the Current Rate Resolution will be added to the monthly billing. This fee is also stipulated in the Judgment.

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WATER AND POWER

# PART 7
# RULES AND REGULATIONS GOVERNING FIBER OPTIC SERVICE
# FIBER OPTIC, FEES, AND CHARGES

**APPROVED:**

| | |
|---|---|
| **DANIEL LIPPERT** | **Date** |
| Acting Assistant General Manager | |
| Operations Technology | |
| Burbank Water and Power | |

# PART 7 RULES AND REGULATIONS GOVERNING FIBER OPTIC SERVICE FIBER OPTIC FEES, AND CHARGES

## 7.10 GENERAL SERVICE CONDITIONS

7.10 (a) BWP shall maintain the fiber optic cable from any manhole, pullbox, vault or pole to the Customer's point of demarcation.

7.10 (b) The Customer is responsible for applying their own equipment and signal for dark fiber services.

7.10 (c) The Customer shall contact BWP well in advance of any new, upgraded or relocated fiber optic installations.

7.10 (d) The Customer shall make an appointment to meet with BWP and conduct a job site walk-through to determine the type of service and to mutually agree on a point of termination prior to any work being performed.

7.10 (e) The Customer has the responsibility to determine if any proposed building construction places BWP's existing fiber optic facilities in conflict with any federal, state or local codes. Any temporary or permanent relocation of BWP facilities to accomplish a project will require all costs be borne by the Customer.

7.10 (f) BWP must review commitments made to a Customer, for any service installation, if more than 12 months have elapsed between the initial meeting and the start of construction.

7.10 (g) Although BWP will make every effort to provide Customers with quality, reliable, continuous fiber optic service, BWP makes no guarantees to system interruptions specifically caused by weather, earthquakes or any other conditions beyond the control of BWP.

7.10 (h) Any extension or connection to the fiber network shall be paid by the party requiring the extension or connection.

7.10 (i) To ensure the safety of BWP personnel, it is mandatory that all Customer work on Burbank fiber optic cable be coordinated with BWP representatives.

7.10 (j) No user shall be granted direct physical access to the fiber network in the public right-of-way.

7.10 (k) All City-owned fiber extensions will include fiber for the City's use without restriction.

7.10 (l) Maintenance of fiber extensions will be shared based on fiber allocations.

7.10 (m) A fiber use agreement is not a franchise.

7.10 (n) No exclusive rights to service will be granted to any company for communication services.

## 7.20 FIBER OPTIC FEES, AND CHARGES

7.20 (a) Authority comes from Sections 8-2-203, 8-2-212, and 8-2-213 of the Burbank Municipal Code, and the current City of Burbank Fee Resolution.

7.20 (b) All agreements are subject to approval by the Council.

7.20 (c) Agreements shall have a minimum term of one year.

7.20 (d) Credit worthiness and disconnection of service for non-payment are to be consistent with the current Rules and Regulations.

CITY OF BURBANK

WATER AND POWER

# APPENDICES

# APPENDIX A

# HARMONICS

## A1. Nature of Harmonics

Harmonics are integral multiples of the fundamental frequency. For example, for 60 Hz power systems, the second harmonic would be 2·60 or 120 Hz and the third harmonic would be 3·60 or 180 Hz.

Harmonics are caused by devices that change the shape of the normal sine wave of voltage or current in synchronism with the 60 Hz supply. In general those include three-phase devices in which the three phase coils are not exactly symmetrical, and single and three-phase loads in which the load impedance changes during the voltage wave produce a distorted current wave such as the magnetizing current in a coil with an iron core. It can be shown that a distorted wave can be made up of a fundamental and harmonics of various frequencies and magnitudes.

Inductive reactance varies directly as the frequency so that the current in an inductive circuit is reduced in proportion to the frequency for a given harmonic voltage. Conversely, capacitive reactance varies inversely as the frequency so that the current in a capacitive circuit is increased in proportion to the frequency for a given harmonic voltage. If the inductive reactance and the capacitive reactance in a series circuit are the same, they will cancel each other, and a given harmonic voltage will cause a large current to flow limited only by the resistance of the circuit. This condition is called resonance, and is more likely to occur at the higher harmonic frequencies.

## A2. Characteristics of Harmonics

The harmonic content and magnitude existing in any power system is largely unpredictable and effects will vary widely in different parts of the same system because of the different effects of different frequencies. Since the distorted wave is in the supply system, harmonic effects may occur at any point on the system where the distorted wave exists; this is not limited to the immediate vicinity of the harmonic-producing device. Where power is converted to direct current or some other frequency, harmonics will exist in any distorted alternating component of the converted power.

Harmonics may be transferred from one circuit or system to another by direct connection or by inductive or capacitive coupling. Since 60 Hz harmonics are in the low-frequency audio range, the transfer of these frequencies into communication, signaling, and control circuits employing frequencies in the same range may cause objectionable interference. In addition, harmonic currents circulating within a power circuit reduce the capacity of the current-carrying equipment and increase losses without providing any useful work.

## A3. Harmonic-Producing Equipment

### (1) Arc Equipment.

Arc furnaces and arc welders have a changing load characteristic during each half-cycle that demands harmonic currents from the supply system. Normally these do not cause very much

trouble unless the supply conductors are in close proximity to communication and control circuits or there are large capacitor banks on the system.

**(2) Gaseous Discharge Lamps.**
Fluorescent and mercury lamps produce small arcs and, in combination with the ballast, produce harmonics, particularly the third. Experience shows that the third-harmonic current may be as high as 30% of the fundamental in the phase conductors and up to 90% in the neutral where the third harmonics from each phase add directly, since they are displaced one third of a cycle. This is why the NEC [9] requires a full neutral for circuits supplying this type of load.

**(3) Rectifiers.**
Half-wave rectifiers, which suppress alternate half-cycles of current, generate both even and odd-numbered harmonics. Full-wave rectifiers tend to eliminate the even-numbered harmonics and usually diminish the magnitude of the odd-numbered harmonics.

The major producer of harmonics is the controlled rectifier, which chops the ac wave, particularly near the peak of the cycle. Since the wave shapes of both the input and the output depend upon the control setting to start rectification, both the shape of the input and output waves and, hence, the frequency and magnitude of the harmonics will vary with the setting of the control. Large rectifiers, which are frequently supplied from six and twelve-phase transformer connections to produce smoother direct current, will produce different harmonics than those supplied from a three-phase system.

Phase-controlled rectifiers used to provide variable-speed drives for dc motors, or used as frequency changers to provide variable-speed drives for ac motors, are major sources of harmonics.

**(4) Rotating Machinery.**
Normally the three phase coils of both motors and generators are sufficiently symmetrical that any harmonic voltages generated from lack of symmetry are too small to cause any interference. The nonlinear characteristics of the stator iron can produce appreciable harmonics, especially at high-flux densities.

**(5) Induction Heaters.**
Induction heaters use 60 Hz or higher frequency power to induce circulating currents in metals to heat the metal. Harmonics are generated by the interaction of the magnetic fields caused by the current in the induction heating coil and the circulating currents in the metal being heated. Large induction heating furnaces may create objectionable harmonics.

**(6) Capacitors.**
Capacitors do not generate harmonics. However, the reduced reactance of the capacitor to the higher frequencies magnifies the harmonic current in the circuit containing the capacitors. In cases of resonance, this magnification may be very large. High harmonic currents may

overheat the capacitors. In addition, the high currents may induce interference with communication, signal, and control circuits.

Special capacitors prescribed by equipment manufacturers are required to perform satisfactorily under actual operating conditions. Thus the manufacturer must be furnished the harmonic voltage content of the power supply to determine the correct type to be used.

**A4. Reduction of Harmonic Effects**

Where harmonic interference exists, the regular measures of increasing the separation between the power and communication conductors and the use of shielded communication conductors should be considered. Where capacitor banks magnify the harmonic current, the capacitors should be changed to suitable types or removed. Where resonant conditions exist, the capacitor bank should be changed in size to shift the resonant point to another frequency. Where harmonics pass from a power system to a communications, signal, or control circuit through a direct connection such as a power supply, filters may be required to suppress or short-circuit the harmonic frequencies.

During preliminary meetings with the supplying utility, the anticipated harmonic analysis of the power supply should be determined. This information, coupled with that provided by the manufacturer of any equipment to be installed that may generate a voltage distortion (along with appropriate safety factors), can be used to govern the specifications or the application of other equipment that may be exposed to the harmonic voltage condition.

**SOLUTIONS FOR HARMONICS PROBLEMS**

According to the proposed IEEE 519 Standard, limits are set for harmonic current and voltages as follows:

Voltage Limits

| | |
|---|---|
| Primary Distribution | 5% THD |
| At Load | 8% THD |

Maximum Harmonic Current Distortion in % of Fundamental

Harmonic Order (odd only)

| $I_{SC}/I_L$ | <11 | 11-15 | 17-21 | 23-33 | >33 | THD |
|---|---|---|---|---|---|---|
| <20 | 4.0 | 2.0 | 1.5 | 0.6 | 0.3 | 5.0 |
| 20-50 | 7.0 | 3.5 | 2.5 | 1.0 | 0.5 | 8.0 |
| 50-100 | 10.0 | 4.5 | 4.0 | 1.5 | 0.7 | 12.0 |
| 100-1000 | 12.0 | 5.5 | 5.0 | 2.0 | 1.0 | 15.0 |
| >1000 | 15.0 | 7.0 | 6.0 | 2.5 | 1.4 | 20.0 |

$I_{SC}$=Maximum short circuit current at the point of common coupling (PCC).

$I_L$= Maximum load current (fundamental frequency) at PCC.

Even harmonics are limited to 25% of values in the table.

# APPENDIX B

## RANGE OF OBJECTIONABLE VOLTAGE FLICKER

Certain types of utilization equipment such as motors have a high initial inrush current when turned on and impose a heavy load at a low power factor for a very short time. This sudden increase in the current flowing to the load causes a momentary increase in the voltage drop along the distribution system, and a corresponding reduction in the voltage at the utilization equipment. A voltage dip of 1/4-1/2% will cause a noticeable reduction in the light output of an incandescent lamp and a less noticeable reduction in the light output of gaseous discharge lighting equipment.

In general, the starting current of a standard motor averages about 5 times the full-load running current. The approximate values for all ac motors over 1/2 hp are indicated by a code letter on the nameplate of the motor. The values indicated by these code letters are given in ANSI/NEMA MGO-1978[8] and also in Article 430 of the NEC [9].

A motor requires about 1 kVA for each motor horsepower in normal operation, so the starting current of the average motor will be about 5 kVA for each motor horsepower. When the motor rating in horsepower approaches 5% of the secondary unit substation transformer capacity in kilovolt-amperes, the motor starting apparent power approaches 25% of the transformer capacity which, with a transformer impedance voltage of 6-7%, will result in a noticeable voltage dip on the order of 1%.

In addition, a similar voltage dip will occur in the wiring between the secondary unit substation and the motor when starting a motor with a full-load voltage drop on the order of 4 or 5%. However, the voltage drop is distributed along the circuit so that maximum dip occurs only when the motor is moved from the far end to the beginning of the circuit, the voltage drop in the circuit approaches zero. As the affected equipment is moved from the far end to the beginning of the circuit, the voltage dip remains constant up to the point of connection of the motor and then decreases to zero as the equipment connection approaches the beginning of the circuit.

The total voltage dip is the sum of the dip in the secondary unit substation transformer and the secondary circuit. In the case of very large motors of several hundred to a few thousand horsepower, the impedance of the supply system should be considered.

Where loads are turned on and off rapidly as in the case of resistance welders, or fluctuate rapidly as in the case of arc furnaces, the rapid fluctuations in the light output of incandescent lamps, and to a lesser extent, gaseous discharge lamps, is called flicker. When flicker continues over an appreciable period, voltage variations as low as 1/2% may be objectionable. If utilization equipment involving rapidly fluctuating loads is on the order of 10% of the capacity of the secondary unit substation transformer and the secondary circuit, accurate calculations should be made using the actual load currents and system impedance to determine the effect on lighting equipment.

Figure B1 may be used to determine whether voltage fluctuations will cause objectionable fluctuations in the light output of incandescent lamps. The borderline of irritation curve starts with a voltage change of 1% at a frequency of 7 fluctuations per second and increases to about 6% at 1 fluctuation per minute. The range between permissible flicker and objectionable flicker is due to the fact that some people are

bothered more than others. Also, the effect of flicker depends upon lighting intensity and working conditions. Tests have indicated that flicker that is irritable to some people is hardly noticed by other people. Flicker is more of a problem with incandescent lighting than with fluorescent and high-intensity discharge types.

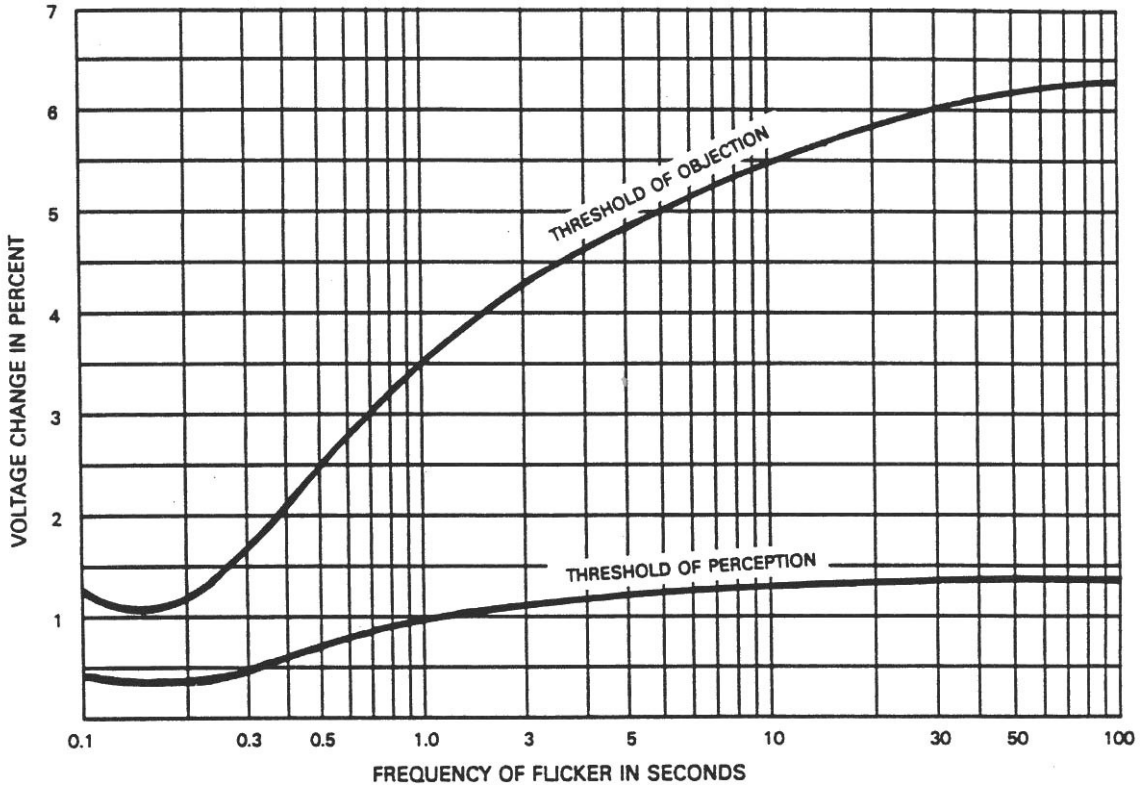



**Fig B1**
**Range of Observable and Objectionable Voltage Flicker Versus Time**

In using this curve, the purpose for which the lighting is provided needs to be considered. For example, lighting used for close work such as drafting requires flicker limits approaching the borderline of visibility curve. For general area lighting such as storage areas, the flicker limits may approach the borderline of the irritation curve. Note that the effect of voltage dips depends on the frequency of occurrence. An occasional dip, even though quite large, is rarely objectionable.

When objectionable flicker occurs, either the load causing the flicker should be reduced or eliminated, or the capacity of the supply system increased to reduce the voltage drop caused by the fluctuating load. In large plants, flicker-producing equipment should be segregated on separate transformers and feeders so as not to disturb flicker-sensitive equipment.

Special consideration should always be given when starting larger motors to minimize the voltage dip so as not to affect the operation of other utilization equipment on the system supplying the motor. Large motors (see Table 1) may be supplied at medium voltage such as 2,400, 4,160 or 12,470 V from a separate transformer to eliminate the voltage dip on the low-voltage system. However, consideration should be given to the fact that the maintenance electricians may not be qualified to maintain medium-voltage

equipment. A contract with a qualified electrical firm may be required for maintenance. Standard voltages and preferred horsepower limits for polyphase induction motors are shown in Table 12.

**Table 1**
**Standard Voltages and Preferred Horsepower Limits**
**for Polyphase Induction Motors**

| **Motor Nameplate Voltage** | **Preferred Horsepower Limits** |
|---|---|
| Low Voltage Motors: | |
| 115 | No Minimum – 15 hp Maximum |
| 230 | No Minimum – 200 hp Maximum |
| 460 and 575 | 1 hp Minimum – 1,000 hp Maximum |
| Medium Voltage Motors: | |
| 2,300 | 50 hp Minimum – 6,000 hp Maximum |
| 4,000 | 100 hp Minimum – 7,500 hp Maximum |
| 4,500 | 250 hp Minimum – No Maximum |
| 6,000 | 400 hp Minimum – No Maximum |
| 13,200 | 1,500 hp Minimum – No Maximum |

Objectionable dips in the supply voltage from the utility should be reported to the utility for correction.

# APPENDIX C

## POLYPHASE VOLTAGE UNBALANCE

### C1. Introduction

Studies on the subject of three-phase voltage unbalance indicate that:

(1) All utility-related costs required to reduce voltage unbalance and all manufacturing-related costs required to expand a motor's unbalanced voltage operating range are ultimately borne directly by the customer.

(2) Utilities' incremental improvement costs are maximum as the voltage unbalance approaches zero and decline as the range increases and

(3) Manufacturers incremental motor-related costs are minimum at zero voltage unbalance and increase rapidly as the range increases.

When these costs, which exclude motor-related energy losses are combined, curves can be developed that indicate the annual incremental cost to the customer for various selected percent voltage-unbalance limits. The optimal range of voltage unbalance occurs when the costs are minimum.

Field surveys and statistics indicate that:

(1) Each motor rating is associated with a unique optimal range of voltage unbalance

(2) These ranges vary from 0 - 2.5 percent to 0 - 4.0 percent voltage unbalance with the average at approximately 0 - 3.0 percent.

(3) Approximately 98 percent of the electric supply systems surveyed are within the 0 - 3.0 percent voltage-unbalance range, with 66 percent at 0 - 1.0 percent or less.

### C2. Recommendation

Electric supply systems should be designed and operated to limit the maximum voltage unbalance to 3 percent when measured at the electric-utility revenue meter under no-load conditions. This recommendation should not be construed as expanding the voltage ranges.

### C3. Definitions

Voltage unbalance of a polyphase system is expressed as a percentage value and calculated as follows: Voltage unbalance = $100 \times \frac{\text{max deviation from average voltage}}{\text{(average voltage)}}$

Example: With phase-to-phase voltages of 230, 232, and 225, the average is 229: the maximum deviation from average is 4: and the percent unbalance is (100x4) / 229=1.75 percent

## C4. Derating for Unbalance

The rated load capability of polyphase equipment is normally reduced by voltage unbalance. A common example is the derating factor used in the application of polyphase induction motors.

## C5. Protection from Severe Voltage Unbalance

User systems should be designed and operated to maintain a reasonably balanced load.

In severe cases of voltage unbalance, consideration should be given to equipment protection by applying unbalance limit controls

# APPENDIX D

## BURBANK WATER AND POWER
## Electrical Interconnection and Metering Agreement
## for Electric Generating Facilities and/or Battery Energy Storage Systems up to 5MW

Customer seeks permission to interconnect and operate Electric Generating Facilities (EG) or stand-alone Battery Energy Storage Systems (BESS), including vehicle-to-grid technology, of up to 5.0 MW or combination of both EG and BESS onsite at a customer's premises in parallel with the Burbank Water and Power (BWP) Distribution System in order to serve a portion or all of the Customer's electrical loads. The term "BWP Distribution System" means all electrical wires, wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer.

### Section 1. Generating Facility

1.1 Combined EG System Inverter Rating (kW): _____

1.2 Battery Energy Storage System Combined AC inverter rating (kW): _____

1.3 Battery Energy Storage System Rated Capacity (kWh): _____

1.4 Facility Address: _____

1.5 Customer's Phone Number (  ) _____

1.6 BWP Utility Account Number: _____

### Section 2. Terms and Conditions

Customer understands and agrees that:

1. Except for momentary testing during installation, the Generating Facility described in Section 1 above shall not be interconnected and operated in parallel with BWP's Distribution System until the Customer has received a "Permission to Operate" Letter from BWP authorizing such connection and operation.
2. The Generating Facility shall conform to all applicable electrical generating system safety and performance standards as outlined in BWP Rules and Regulations Appendix D, Attachment A.
3. Rates for electrical service and any applicable compensation for excess energy produced by the Generating Facility shall be applied as defined in Section 3.25 (a) (iv) in the BWP Rules and Regulations, and in the applicable rate schedule set forth in the City of Burbank rate schedule as it may be amended from time to time;
4. The Customer grants to BWP the exported solar energy, including any associated environmental attributes or renewable energy credits (RECs) associated therewith ("green power rights"). The Customer agrees to execute and provide such documentation and information to BWP as may be required in order for BWP to report and claim such green power rights under law. The Customer gives up any right to sell the green label associated

with the power generated by the solar generating facility to any third party, and grants BWP the sole right to claim the green power label for renewable portfolio standard and other reporting purposes, including all federal, state, and local regulatory bodies; provided, however, that the foregoing shall not apply if the Customer has elected in writing to keep the RECs associated with their Generation Facility. The Customer may claim the green power generated by the Customer's generating facility and that is consumed on the Customer's premises for promotional, LEED, and green building certification purposes. It should be noted that for customers that cannot use RECs for promotion, LEED, or green building certification purposes, there is no value or use for the REC to the Customer, but BWP can use the REC for its renewable portfolio obligations.

5. Customer shall indemnify and hold the City of Burbank ("City"), its directors, officers, agents and employees harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation, ownership, maintenance, or operation of the Generating Facility, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense or liability caused by or arising out of the sole negligence or willful misconduct of the City or its directors, officers, agents and employees. Customer shall, upon the City's request, defend any suit asserting a claim covered by this indemnity.
6. Customer hereby acknowledges and agrees that the City of Burbank (including any of its departments, employees, officers or agents) shall not be liable to customer for costs of procurement of substitute goods or services; lost profits; lost sales or business expenditures; investments; commitments in connection with any business; loss of any goodwill, or for any indirect, special, incidental, or consequential damages arising out of or related to this agreement, however caused, on any theory of liability, and whether or not the City of Burbank has been advised of the possibility of such damage.
7. The laws of the State of California shall govern this Agreement.
8. Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing.
9. This Agreement shall be in effect when signed by the Customer and BWP. This Agreement shall remain in effect until terminated as provided herein. Upon termination, the Generating Facility shall be permanently disconnected from the BWP distribution system. Customer may terminate this Agreement at any time upon providing thirty (30) days prior written notice to BWP. BWP may terminate this Agreement for Customer's breach of any material term. BWP shall give thirty (30) days written notice of such termination to Customer. When necessary to protect the safety of its employees or the general public, notice of less than thirty days may be given, provided the notice period is reasonable under the circumstances.
10. This Agreement is personal to Customer and may not be assigned without the written consent of BWP.
11. This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof. Any amendment, alteration or modification to this Agreement shall be in writing and approved by both

Parties.

12. This Agreement is and shall be binding on all successors and assigns of each of the Parties hereto without the necessity of any further documentation.

| Customer | Burbank Water and Power |
|---|---|
| Signature | Signature |
| Print Name | Print Name, Title |
| Date | Date |

## APPENDIX D, ATTACHMENT A

### Section 1. System Size

For systems over 10kW, EG capacity shall be limited to a maximum of 150% of the customer's consumption for a full twelve-month period immediately prior to the execution of this Agreement. This will be calculated using either the last 12 months of customer metering data or an estimation of annual energy use using three watts per square foot of the conditioned floor area of the building when 12 months of metering data is not available. For systems installed as part of new construction for commercial accounts, system sizing will be evaluated based on the estimated 12-months consumption. BESS when combined with EG shall be rated as close to the EG kW rating as standard battery sizes permit but not to exceed 150% of the EG kW rating. BESS stand-alone system sizes are limited by the rating of utility equipment serving the customer's premises and will NOT BE PERMITTED TO EXPORT energy to the BWP Distribution System.

### Section 2. Battery Make-Before-Break

BESS may be approved for a make-before-break scheme pending review and approval of BWP engineering.

### Section 3. Facility Operation

3.1 Customer shall construct, design, install, operate, and maintain the Facility in a manner consistent with the normal and safe operation of the electrical distribution system owned and operated by BWP and consistent with the terms of this Agreement.

3.2 Customer understands, accepts, and agrees that connection and operation of the Customer's Facility shall be subject to the terms and conditions set forth in this Agreement and in BWP's Rules and Regulations for Utility Service, as now in effect or as the same may be amended from time to time (the "Rules"). Any conflict between this Agreement and Rules will be governed by the terms of the Rules.

### Section 4. Rates

Rates for electrical service and any applicable compensation for excess energy produced by the Generating Facility shall be defined in the applicable rate schedule set forth in the City of Burbank rate schedule as it may be amended from time to time;

### Section 5. Interruption or Reduction of Deliveries

5.1 BWP shall not be obligated to accept, and BWP may require Customer to interrupt or reduce, deliveries of energy to BWP:

a. when necessary in order to construct, install, maintain, repair, replace, remove, investigate, or inspect any of BWP's equipment or part of BWP's Distribution System; or
b. if BWP determines that curtailment, interruption, or reduction of receipt of energy from Customer's Facility is necessary because of an emergency, forced outage, Force Majeure, or compliance with prudent electrical practices.

5.2 Notwithstanding any other provision of this Agreement, if at any time BWP, in its sole discretion, determines that the Facility may endanger BWP personnel or members of the general public, or that the

continued operation of the Facility may impair or otherwise negatively affect the integrity of BWP's Distribution System, BWP shall have the right to disconnect the Facility from BWP's Distribution System.

5.3 The Facility shall remain disconnected until such time as BWP is satisfied that the condition(s) referenced in Section 5.2 have been corrected, and BWP shall not be obligated to compensate Customer for any loss of generation or energy during any and all periods of such disconnection.

5.4 Customer EG, BESS or combination of both, may automatically reconnect its Facility to the BWP Grid after normal power restoration following an outage and/or interruption without notifying BWP, provided that the EG,BESS or combination of both ensures that these systems are anti-islanding compliant in accordance with the current releases of IEEE 1547, and UL 1741. BWP reserves the right to require that the Customer's system does not automatically reconnect if BWP notifies Customer in advance that there is a reasonable possibility that reconnection would pose a safety hazard.

5.5 If BWP has disconnected Service to the Facility or has notified Customers that reconnection may pose a safety hazard, Customer may call BWP at (818) 238-3582 to requst authorization to reconnect the Facility.

**Section 6. Interconnection**

6.1 Customer shall not connect the Facility, or any portion of it, to BWP's distribution system, until written approval of the Facility has been given to Customer by BWP.

6.2 Customer shall deliver energy from the Facility to BWP at BWP's meter located on Customer's premises. (Applicable to stand-alone EG or a combination of EG generation with BESS only. Does not apply to a stand-alone BESS).

6.3 Customer, and not BWP, shall be solely responsible for all legal, regulatory, and financial obligations arising from the construction, installation, design, operation, and maintenance of the Facility in accordance with all applicable laws, regulations, and electrical codes.

6.4 BWP shall own, operate and maintain on Customer's premises a net revenue meter capable of registering the flow of electricity in two directions. If the existing Customer electrical revenue meter is not capable of measuring the flow of electricity in two directions, BWP shall purchase and install such a meter. (Applicable to stand-alone EG or a combination of EG with BESS only. Does not apply to a stand-alone BESS).

6.5 BWP shall own, operate and maintain on Customer's premises a Performance meter capable of measuring power quality and generation output and automatically reporting this information to BWP. The Performance meter panel and meter must be installed prior to interconnection of the Facility to BWP's distribution system. (Applicable to EG or a combination of EG with BESS only with load centers connected to the customer meter panel. Does not apply to a stand-alone BESS, or systems with load centers connected directly to the inverter).

6.6 BWP shall have the right to have its representatives present at the final inspection made by the governmental authority having jurisdiction to inspect and approve the installation of the Facility. Customer shall notify BWP at least five (5) working days prior to such inspection.

**Section 7. Design Requirements**

7.1 Customer's Facility, and all portions of it used to provide or distribute electrical power and parallel interconnection with BWP's distribution equipment, shall be designed, installed, constructed, operated, and maintained in compliance with this Agreement.

7.2 The Facility shall conform to all applicable safety and performance standards established by the National Electrical Code (NEC), the Institute of Electrical and Electronics Engineers (IEEE), accredited testing laboratories such as Underwriters Laboratories, and applicable building codes.

7.3 The Facility shall meet the following specific design requirements:

a. It shall automatically detect and isolate from the BWP source without any intentional delay within five cycles based on IEEE 1547 requirements for overvoltage, undervoltage, overfrequency, underfrequency, and the operation of AC overcurrent relay, circuit breaker, or internal fusing when the AC current is greater than the full load current.
b. Inverter output distortion shall meet IEEE 519 standards.
c. In the event of inverter control failure, the DC contactor must return to the normally open condition.
d. A lockable and accessible disconnect switch acceptable to BWP must be clearly labeled as described in the National Electric Code (NEC) and conspicuously located shall be provided and maintained by Customer. The location of the disconnect switch shall be as described in Section 2.13.
e. The inverter must meet smart inverter technology requirements per the current releases of IEEE 1547 and UL 1741.
f. The Facility and subcomponents must be tested for islanding in conformance with current releases of IEEE 1547 and UL 1741 and the test result confirmed in writing by BWP.
g. The Facility shall be equipped with a lightning surge arrestor, if required by the City's Building Official.
h. The circuit and breaker feeding the inverter must be clearly identified inside the electrical main or sub-panel as described in the NEC.

## Section 8. Battery Energy Storage System Requirements

8.1 Customer must provide one of the following:

a. Proof that battery storage is designed and built to store energy produced by EG facility only. Battery storage system CANNOT be charged by the grid if combined with other onsite generation.
b. Non-Export Protective device in the case of a stand-alone battery system.

8.2 Total aggregate Inverter/Battery storage system rating for Facilities with more than one inverter must not exceed 150% of the generating facility's CEC-AC kW rating.

8.3 The BESS shall be sized such that the Customer does not exceed its installed service size (Ampere rating).

## Section 9. Non-Export Requirements for "Battery Energy Storage Systems Only"

9.1 A reverse-power protection device must be installed.

9.2 The connected inverter must be certified as non-islanding, and incidental export of power must be limited by the design of the interconnection.

9.3 Inadvertent Export: Inadvertent export is a situation where the customer's load drops unexpectedly, and the on-site generation or battery cannot ramp down quickly enough to adjust to the new

load. In this situation there may be a few seconds of production that cannot be used on-site because the load is no longer there. In those situations, the ability to deal with inadvertent exports for those few seconds is critical for maintaining the balance of the system. In these situations, the battery system functions as a non-exporting system, but the ability to inadvertently exports in these rare occasions provides the customer with the ability to install systems that help them manage their on-site needs more effectively and potentially reduce the stress on the system.

BWP will permit inadvertent export provided that the export of real power from the small generating facility in any single event for a duration not exceeding 30 seconds and of a magnitude no more than the generating facility's gross nameplate rating multiplied by 0.1 hours per day over a rolling 30-day period (e.g., for a 100 kVA gross nameplate BESS facility, the maximum energy allowed to be exported for a 30-day period is 300 kWh). Any export of energy under this section will not be credited to the customer's bill.

**Section 10. Maintenance and Permits**

10.1 Customer shall maintain the Facility and interconnection facilities in a safe and prudent manner and in conformance with all applicable laws and regulations including, but not limited to, the design requirements of Section 7 of this attachment.

10.2 Customer, at Customer's sole expense, shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Facility. Customer understands that this Agreement does not constitute a permit to construct or install the Facility and that a permit must be obtained from the Building Division of the City of Burbank.

10.3 Customer shall reimburse BWP for any and all losses, damages, claims, penalties, or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Customer's Facility.

10.4 Customer shall submit to BWP any new modification for review and approval, prior to construction.

**Section 11. Access to Premises**

BWP may enter Customer's premises without prior notice to inspect, at all reasonable hours, the Facility's protective devices, to read or test any meter for the Facility, or to disconnect the Facility pursuant to Section 5 of this attachment.

**Section 12. Insurance**

The Customer may be held liable for damage to BWP property, personnel, or equipment caused by the Facility. The Customer shall maintain risk property insurance and comprehensive personal or commercial general liability insurance for the Facility, in force for the duration of this Agreement. In the event the EG system is greater than 30 kW (CEC AC), shall, by endorsement to the policy or policies, provide for thirty (30) calendar days written notice to BWP prior to cancellation, termination, alteration, or material change of such insurance. BWP and the City shall have the right to inspect or obtain a copy of the original policy or policies of insurance for systems over 30kW (CEC AC) prior to commencing operation.

## APPENDIX D

## BURBANK WATER AND POWER
## Electrical Interconnection and Metering Agreement
## for Solar Electric Generating Facilities and/or Battery Energy Storage Systems

This Electrical Interconnection Agreement for Net Energy Metering from Solar Electric Generating Facility and/or Battery Energy Storage System (this "Agreement") is made and entered into this ___ day of _____, 20_, by and between _____ ("Customer") and the City of Burbank, through its Burbank Water and Power (BWP), referred to collectively as "Parties" or individually as "Party."

The Parties agree as follows:

### Section 1. Applicability and Definitions

This Agreement provides the requirements for Customer to interconnect and operate Solar Electric Generating Facilities (SEG) (Interconnection Type A) or stand-alone Battery Energy Storage Systems (BESS) (including vehicle-to-grid technology) of up to 1.0 MW (Interconnection Type C) or combination of both SEG and BESS (Interconnection Type B) onsite at a Customers' premises in parallel with the BWP Distribution System in order to serve a portion or all of the Customer's electrical loads. The term "BWP Distribution System" means all electrical wires, wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer. Net Metering is applicable only to customers who satisfy all requirements of the definition of an "Eligible Customer Generator" as set forth in Section 2827 of the California Public Utilities Code on the effective date of this Agreement (such customers that satisfy all such requirements, referred to herein as "Net Metering Customer"). SEG capacity shall be limited to a maximum of 100% of the customer's consumption for a full twelve-month period immediately prior to the execution of this Agreement. BESS when combined with SEG shall be rated as close to the SEG kW rating as standard battery sizes permit but not to exceed 150% of the SEG kW rating. BESS stand-alone systems size are limited by the rating of utility equipment serving the customer's premises and will NOT BE PERMITTED TO EXPORT energy to the BWP Distribution System.

### Section 2. Description of Solar Electric Generating Facility or Battery Energy Storage System or Both

Customer can elect to interconnect and operate a solar electric generating facility or a battery energy storage system or both located on Customer's owned, leased or rented premises within the City of Burbank and operate it in parallel with BWP's electric grid, so long as such interconnection and operation complies with all conditions and requirements set forth in this Agreement. Customer represents and warrants that 1) these facilities are intended primarily to offset all or part of the Customer's own electrical requirements 2) any collocated SEG or BESS within the same campus or parcel utilized by any affiliate or subsidiary company will be treated as part of the definition of the facility for purposes of the NEM agreement and 3) prior to any expansion or addition to the SEG or

BESS, Customer shall obtain BWP's prior consent. To the extent necessary, BWP may perform engineering studies at the Customer's expense. In the event that BWP consents to any such expansion or addition, the parties shall amend Section 2 of this agreement.

2.1 The Facility shall consist of photovoltaic electricity-generating modules, a battery energy storage system (if Interconnection Type B or C is selected below), electrical controls, an inverter, automatic disconnect(s), manual disconnect(s) and wiring to connect all of the above to BWP's electricity distribution system at BWP's meter.

2.2 Interconnection Type

Please select applicable Interconnection Type

A. Solar Electric Generating Facility Only ☐

B. Solar Electric Generating Facility and Battery Energy Storage System ☐

C. Battery Energy Storage System Only ☐

2.3 Solar Electric Generating System Size (CEC AC kilowatts)
_____ kW

2.4 Expected Annual Generation from Solar Generating Facility:
_____ kWh

The most recent 12 months of energy consumption shall be used to determine the proper size of the photovoltaic system which should not exceed customer's prior 12 months of consumption.

2.5 Battery Energy Storage System Rated Output
_____ kW

2.6 Battery Energy Storage System Rated Capacity:
_____ kWh

2.7 Inverter Manufacturer and Model Number
_____

2.8 Inverter Rating (kWAC) (Total kW where Facility consists of more than one inverter)
_____

2.9 DC Source Rating (kWDC) (Total kW where Facility consists of more than one inverter)
_____

2.10 Facility Address:

_____

2.11 Customer's Phone Numbers

Home (___) _____ Cell (___) _____

Work (___) _____

2.12 The Facility expects to begin operation on or about this date: _____

2.13 Specific location of lockable and utility accessible Inverter, A/C disconnection devices and so forth located conspicuously on the property:

_____

_____

2.14 BWP Utility Account Number: _____

**Section 3. Facility Operation**

3.1 Customer shall construct, design, install, operate, and maintain the Facility in a manner consistent with the normal and safe operation of the electrical distribution system owned and operated by BWP and consistent with the terms of this Agreement.

3.2 Customer understands, accepts, and agrees that connection and operation of the Customer's Facility shall be subject to the terms and conditions set forth in this Agreement and in BWP's Rules and Regulations for Utility Service, as now in effect or as the same may be amended from time to time (the "Rules"). Any conflict between this Agreement and Rules will be governed by the terms of the Rules.

**Section 4. Billing and Credits for Net Energy Generation – Interconnection Types A and B**

4.1 Customer shall be billed for electrical service and credited for net energy generation, if any, as provided in Section 2827 of the California Public Utilities Code.

4.2 Customer may elect to either receive annual payment from BWP for any net energy generation under the terms and conditions set forth in Assembly Bill 920 of 2009 or Customer may elect for any kWh credit to roll over indefinitely.

**Section 5. Interruption or Reduction of Deliveries**

5.1 BWP shall not be obligated to accept, and BWP may require Customer to interrupt or reduce, deliveries of energy to BWP:

(a) when necessary in order to construct, install, maintain, repair, replace, remove, investigate, or inspect any of BWP's equipment or part of BWP's Distribution System; or

(b) if BWP determines that curtailment, interruption, or reduction of receipt of energy from Customer's Facility is necessary because of an emergency, forced outage, Force Majeure, or compliance with prudent electrical practices.

5.2 Notwithstanding any other provision of this Agreement, if at any time BWP, in its sole discretion, determines that the Facility may endanger BWP personnel or members of the general public, or that the continued operation of the Facility may impair or otherwise negatively affect the integrity of BWP's Distribution System, BWP shall have the right to disconnect the Facility from BWP's Distribution System.

5.3 The Facility shall remain disconnected until such time as BWP is satisfied that the condition(s) referenced in Section 5.2 have been corrected, and BWP shall not be obligated to compensate Customer for any loss of generation or energy during any and all periods of such disconnection.

5.4 Customer SEG, BESS or combination of both, may automatically reconnect its Facility to the BWP Grid after normal power restoration following an outage and/or interruption without notifying BWP, provided that the SEG,BESS or combination of both ensures that these systems are anti-islanding compliant in accordance with the current releases of IEEE 1547, and UL 1741. BWP reserves the right to require that the Customer's system does not automatically reconnect if BWP notifies Customer in advance that there is a reasonable possibility that reconnection would pose a safety hazard.

5.5 If BWP has disconnected Service to the Facility or has notified Customer that reconnection may pose a safety hazard, Customer may call BWP at (818) 238-3582 to request authorization to reconnect the Facility.

**Section 6. Interconnection**

6.1 Customer shall not connect the Facility, or any portion of it, to BWP's distribution system, until written approval of the Facility has been given to Customer by BWP.

6.2 Customer shall deliver energy from the Facility to BWP at BWP's meter located on Customer's premises. (Applicable to Interconnection Types A and B only).

6.3 Customer, and not BWP, shall be solely responsible for all legal, regulatory and financial obligations arising from the construction, installation, design, operation, and maintenance of the Facility in accordance with all applicable laws, regulations, and electrical codes.

6.4 BWP shall own, operate and maintain on Customer's premises a net revenue meter capable of registering the flow of electricity in two directions. If the existing Customer electrical revenue meter is not capable of measuring the flow of electricity in two directions, BWP shall purchase and install such a meter. (Applicable to Interconnection Types A and B only).

6.5 BWP shall own, operate and maintain on Customer's premises a Solar Performance meter capable of measuring power quality and solar output and automatically reporting this information to BWP. The Solar Performance meter panel and meter must be installed prior to interconnection of the Facility to BWP's distribution system. (Applicable to Interconnection Types A and B only).

6.6 BWP shall have the right to have its representatives present at the final inspection made by the governmental authority having jurisdiction to inspect and approve the installation of the Facility. Customer shall notify BWP at least five (5) working days prior to such inspection.

**Section 7. Design Requirements**

7.1 Customer's Facility, and all portions of it used to provide or distribute electrical power and parallel interconnection with BWP's distribution equipment, shall be designed, installed, constructed, operated, and maintained in compliance with this Agreement.

7.2 The Facility shall conform to all applicable safety and performance standards established by the National Electrical Code (NEC), the Institute of Electrical and Electronics Engineers (IEEE), accredited testing laboratories such as Underwriters Laboratories, and applicable building codes.

7.3 The Facility shall meet the following specific design requirements:

(a) It shall automatically detect and isolate from the BWP source without any intentional delay within five cycles based on the latest revision of IEEE 1547 requirements for overvoltage, undervoltage, overfrequency, underfrequency, and the operation of AC overcurrent relay, circuit breaker, or internal fusing when the AC current is greater than the full load current.

(b) Inverter output distortion shall meet IEEE 519 standards.

(c) In the event of inverter control failure, the DC contactor must return to the normally open condition.

(d) A lockable and accessible disconnect switch acceptable to BWP must be clearly labeled as described in the National Electric Code (NEC) and conspicuously located shall be provided and maintained by Customer. The location of the disconnect switch shall be as described in Section 2.13.

(e) The Facility and subcomponents must be tested for islanding in conformance with current releases of IEEE 1547 and UL 1741 and the test result confirmed in writing by BWP.

(f) The Facility shall be equipped with a lightning surge arrestor, if required by the City's Building Official.

(g) The circuit and breaker feeding the inverter must be clearly identified inside the electrical main or sub-panel as described in the NEC.

**Section 8. Battery Energy Storage System Requirements**

The following requirements are applicable to "Battery Energy Storage Systems".

8.1 Customer must provide one of the following:

(a) Proof that battery storage is designed and built to store energy produced by the solar electric generating facility only. Battery storage system CANNOT be charged by the grid. (Interconnection Type B)

(b) Non-Export Protective device. (Interconnection Type C only)

8.2 Total aggregate Inverter/Battery storage system rating for Facilities with more than one inverter must not exceed 150% of the solar generating system's CEC-AC kW rating.

8.3 The BESS shall be sized such that the Customer does not exceed its installed service size (Ampere rating).

**Section 9. Non-Export Requirements for "Battery Energy Storage Systems Only"**

The following requirements are applicable to "Battery Energy Storage Systems Only".

9.1 A reverse-power protection device must be installed.

9.2 The connected inverter must be certified as non-islanding, and incidental export of power must be limited by the design of the interconnection.

9.3 Inadvertent Export:

Inadvertent export is a situation where the customer's load drops unexpectedly, and the on-site generation or battery cannot ramp down quickly enough to adjust to the new load. In this situation there may be a few seconds of production that cannot be used on-site because the load is no longer there. In those situations, the ability to deal with inadvertent exports for those few seconds is critical for maintaining the balance of the system. In these situations, the battery system functions as a non-exporting system, but the ability to inadvertently exports in these rare occasions provides the customer with the ability to install systems that help them manage their on-site needs more effectively and potentially reduce the stress on the system.

BWP will permit inadvertent export provided that the export of real power from the small generating facility in any single event for a duration not exceeding 30 seconds and of a magnitude no more than the generating facility's gross nameplate rating multiplied by 0.1 hours per day over a rolling 30-day period (e.g., for a 100 kVA gross nameplate BESS facility, the maximum energy allowed to be exported for a 30-day period is 300 kWh). Any export of energy under this section will not be credited to the customer's bill.

**Section 10. Maintenance and Permits**

10.1 Customer shall maintain the Facility and interconnection facilities in a safe and prudent manner and in conformance with all applicable laws and regulations including, but not limited to, the design requirements of Section 7 above.

10.2 Customer, at Customer's sole expense, shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Facility. **Customer understands that this Agreement does not constitute a permit to construct or install the Facility and that a permit must be obtained from the Building Division of the City of Burbank.**

10.3 Customer shall reimburse BWP for any and all losses, damages, claims, penalties, or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Customer's Facility.

10.4 Customer shall submit to BWP any new modification for review and approval, prior to construction.

**Section 11. Access to Premises**

BWP may enter Customer's premises without prior notice to inspect, at all reasonable hours, the Facility's protective devices, to read or test any meter for the Facility, or to disconnect the Facility pursuant to Section 5 of this Agreement.

**Section 12. Indemnity and Liability by Customer**

Customer shall indemnify and hold the City Of Burbank ("City"), its directors, officers, agents and employees harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation ownership, maintenance, or operation of the Generating Facility, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense or liability caused by or arising out of the sole negligence or willful misconduct of the City or its directors, officers, agents and employees. Customer shall, upon the City's request, defend any suit asserting a claim covered by this indemnity.

**Section 13. Insurance**

To the extent that Customer has currently in force all risk property insurance and comprehensive personal or commercial general liability insurance, Customer agrees that it will maintain such insurance in force for the duration of this Agreement. BWP and the City shall have the right to inspect or obtain a copy of the original policy or policies of insurance prior to commencing operation. In the event the solar generating system is greater than 30 kW (CEC AC), such insurance shall, by endorsement to the policy or policies, provide for thirty (30) calendar days written notice to BWP prior to cancellation, termination, alteration, or material change of such insurance.

**Section 14. Rates and Billing**

14.1 Customer's otherwise applicable tariff (Rate Schedule) or "Rate Schedule" means the Rate Schedule in BWP's published Electric Rules and Regulations that would otherwise apply to Customer from time to time in the absence of this Agreement.

14.2 Customer is responsible for paying all charges in the applicable Rate Schedule including the minimum charge, service charge and demand charge(s), when applicable, regardless of Customer's monthly or annual net generation.

14.3 The following are applicable to Interconnection Types A and B only:

a) All rates charged will be in accordance with Customer's otherwise applicable tariff (Rate Schedule), as in effect from time to time, on a Net Energy Metering basis. "Net Energy Metering" means measuring the difference between the electricity supplied through the electric grid to the Customer and the electricity generated by Customer's Generating Facility and fed back to the electric grid over the one-month billing period as described in Subsection 14.4 below.

b) The customer will be billed on a monthly basis. The monthly Net Energy Metering calculation shall be made by measuring the difference between the electricity supplied to the Customer and the electricity generated by the Customer and fed back to the grid over a normal one-month billing period. At the end of each one-month billing period following the date of first interconnection, BWP shall determine if Customer was a net consumer or a net producer of electricity. In the event the electricity supplied by BWP during the one-month period exceeds the electricity generated by Customer during the same period, Customer is a net energy consumer.

c) If Customer is a net energy consumer, BWP shall bill Customer for the net energy consumption during such billing period based on the Customer's otherwise applicable Rate Schedule and Customer shall pay for such net energy consumption monthly in accordance with Customer's monthly billing statement. If Customer elects, any excess kilowatt-hours generated during the billing cycle and stored in the net meter, shall be carried over to the following billing period indefinitely or until the account is closed.

d) If Customer's Rate Schedule employs "time of use" rates, any net monthly consumption of electricity shall be calculated according to the terms of the applicable Rate Schedule. When Customer is a net generator during any discrete time of use period, the net kilowatt hours produced shall be valued at BWP's electric rate applicable to that specific time period.

e) If Customer's Rate Schedule employs tiered rates, any net monthly consumption of electricity shall be calculated according to the terms of the Rate Schedule. If Customer is a net generator over a billing period, the net kilowatt-hours generated shall be valued at the cost of power to BWP during that billing period, and if the number of kilowatt-hours generated exceeds the baseline quantity, the excess shall be valued at the same price per kilowatt-hour as BWP would charge for electricity over the baseline quantity during that billing period.

f) BWP shall provide residential Customers with Solar Performance and Net Energy Metering consumption information on a monthly basis.

g) If Customer terminates service under this Agreement prior to the end of any calendar year period, BWP shall reconcile Customer's consumption and production of electricity and bill Customer for Net Energy Metering charges, if any, and adjust the excess energy to zero, if any.

**Section 15. Governing Law**

The laws of the State of California shall govern this Agreement.

**Section 16. Amendment, Modifications or Waiver**

Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing.

**Section 17. Notices**

All written notices shall be directed as follows:

Burbank Water and Power
164 West Magnolia Blvd.
Burbank, California 91502

Customer: Customer's name and address as shown in Section 2.

Customer's notices to BWP pursuant to this Section must refer to the Facility Identification Number set forth in Section 2.

**Section 18. Term of Agreement and Termination**

18.1 This Agreement shall be in effect when signed by the Customer and BWP.

18.2 This Agreement shall remain in effect until terminated as provided herein. Upon termination, the Generating Facility shall be permanently disconnected from the BWP distribution system.

18.3 Customer may terminate this Agreement at any time upon providing thirty (30) days prior written notice to BWP.

18.4 BWP may terminate this Agreement for Customer's breach of any material term. BWP shall give thirty (30) days written notice of such termination to Customer. When necessary to protect the

safety of its employees or the general public, notice of less than thirty days may be given, provided the notice period is reasonable under the circumstances.

**Section 19. Assignment Prohibited**

This Agreement is personal to Customer and may not be assigned without the written consent of BWP.

**Section 20. Understanding**

This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof. Any amendment, alteration or modification to this Agreement shall be in writing and approved by both Parties.

**Section 21. Successors and Assigns**

This Agreement is and shall be binding on all successors and assigns of each of the Parties hereto without the necessity of any further documentation.

**Section 22. Limitation on Liability**

CUSTOMER HEREBY ACKNOWLEDGES AND AGREES THAT THE CITY OF BURBANK (INCLUDING ANY OF ITS DEPARTMENTS, EMPLOYEES, OFFICERS OR AGENTS) SHALL NOT BE LIABLE TO CUSTOMER FOR COSTS OF PROCUREMENT OF SUBSTITUTE GOODS OR SERVICES; LOST PROFITS; LOST SALES OR BUSINESS EXPENDITURES; INVESTMENTS; COMMITMENTS IN CONNECTION WITH ANY BUSINESS; LOSS OF ANY GOODWILL, OR FOR ANY INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES ARISING OUT OF OR RELATED TO THIS AGREEMENT, HOWEVER CAUSED, ON ANY THEORY OF LIABILITY, AND WHETHER OR NOT THE CITY OF BURBANK HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGE.

| **Customer** | **Burbank Water and Power** |
|---|---|
| _____ | _____ |
| Signature | Signature |
| _____ | _____ |
| Print Name | Print Name |
| _____ | _____ |
| Title | Title |

**APPENDIX E**

# INTERCONNECTION AGREEMENT FOR FACILITIES 5MW AND OVER IN NAMEPLATE RATING

**Dated as of**

**[Insert date]**

**by and between**

**The City of Burbank,**

**through its Burbank Water and Power**

**And**

**Insert Customer Name**
**(Must be same as billing name)**

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# INTERCONNECTIONAGREEMENT

This Interconnection Agreement, dated as of [Insert Date] (as amended, restated, supplemented or otherwise modified from time to time, this "Agreement" is entered into by and between The City of Burbank, through its Burbank Water and Power ("BWP") and [ Company] ("Customer"). Customer and BWP are sometimes also referred to in this Agreement collectively as "Parties" or individually as "Party." In consideration of the mutual promises and obligations stated in this Agreement and its attachments, the Parties agree as follows:

## 1.0 Scope and Purpose

This Agreement provides for Customer to interconnect and operate the Generating Facilities in parallel with BWP Distribution System to serve a portion of the electrical loads at the location identified in Section 2. The Generation Facilities are made up solely of one or more Renewable Electrical Generation Facility/ies, that is (a) located on the customer's owned, leased, or rented premises, (b) designed such that it will have (i) a fuel cell as part of the Renewable Electric Generation Facility(ies) or (ii) a total capacity of more than five megawatts (CEC-AC) (c) interconnected and operates in parallel with the electrical grid, and (d) intended primarily to offset part of the customer's own electrical requirements. This Agreement does not constitute an agreement by BWP to provide retail electrical service to Customer. Such arrangements must be made separately between BWP and Customer. This Agreement is contingent on Customer receiving electrical service from BWP.

## 2.0 Summary and Description of Customer's Generating Facility

A description of the Generating Facilities, including a summary of its significant components, a plot plan and a single-line diagram (the "Design Documents") showing the general arrangement of how Customer's Generating Facilities and loads are interconnected with BWP's Distribution System is set forth on ~~Appendix~~ Form A to this Agreement. Customer shall not cause or permit the Project to have any changes or deviations from the Design Documents or description below without the prior written approval by BWP.

The Project shall consist of [#] ___ Generating Facilities, as described below (including name and address used by BWP to locate such Generating Facilities and Point of Common Coupling (PCC): "Generating Facility 1" shall be: [Facility Description including the type of Renewable Electrical Generation Facility]

Street Address _____
City _____
Zip Code _____
Cross Streets _____

The Gross Nameplate Rating of Generating Facility 1 is _____kW.
The Net Nameplate Rating of Generating Facility 1 is _____kW.
The Minimum load at Generating Facility 1 is expected to be _____kW.
The annual energy production of Generating Facility 1 is expected to be _____kWh.
Generating Facility 1 is expected to achieve Commercial Operation on [insert date].

"Generating Facility 2" shall be: [Facility Description including the type of Renewable Electrical Generation Facility]

Street Address _____

City _____

Zip Code _____

Cross Streets _____

The Gross Nameplate Rating of Generating Facility 2 is _____kW.
The Net Nameplate Rating of Generating Facility 2 is _____kW.
The Minimum load at Generating Facility 2 is expected to be _____kW.
The annual energy production of Generating Facility 2 is expected to be _____kWh.
Generating Facility 2 is expected to achieve Commercial Operation on [insert date].

If more than two Generation Facilities will be installed, please include additional sheets.

The expected date of Commercial Operation ("Scheduled Commercial Operation Date") for each Generating Facility listed above shall be no later than two years of the date of this Agreement; provided, however, if BWP fails to approve, request modifications or otherwise comment on the Design Documents within 30 days of submission of such documents, then the Scheduled Commercial Operation Date shall be extended by one day for each day of delay after such 30 day period.

### 3.0 Documents Included

This Agreement includes the following Appendices, which are specifically incorporated herein and made a part of this Agreement.

~~**Appendix A**~~**Form A** - Description of Generating Facility, the site ("Customer's site"), plot and site development plans showing generators, disconnects, metering equipment locations and BWP access to generator, disconnect and meter locations, control and protection schematic, manufacturer's datasheets and maintenance requirements for protective equipment, single-line diagrams, and any additional information required by BWP. (Design Documents)

As of the date of this Agreement, Customer represents and warrants that the Design Documents initially attached hereto reflect the most current and accurate Design Documents, prepared and submitted in accordance with Good Utility Practices. Prior to the commencement of Construction, Customer shall submit, in writing, a revised set of Design Documents for BWP's review and approval. Within thirty (30) days following delivery of the revised set of Design Documents, BWP shall either (a) notify Customer that the Design Documents, as revised, are approved, or (b) request reasonable revisions for submission and further review by BWP. Upon BWP's approval, the Parties shall execute a mutual written agreement for such revised Design Documents to replace the Design Documents attached as of the date hereof.

~~**Appendix**~~ **Form B** – Fuel Cell Prequalification Requirements, detailed requirements for prequalifying a Fuel Cell before interconnecting with the BWP's Distribution System.

~~**Appendix**~~ **Form C** - Customer Certification of Biomethane (RPS Guidebook), Submittal and BWP approval of the precertification is required prior to interconnection.

~~Appendix~~ Form **D** – Additional Metering and Telemetering Requirements and Material List with estimated equipment costs. This will be developed based on the submitted Customer Design Documents and dependent on the type of Generation installed and any specific site restrictions.

~~Appendix~~ Form **E** – Annual Certification of Biomethane Compliance (RPS Guidebook), Verification of continued compliance is a requirement of this agreement.

~~Appendix~~ Form **F** – Authorization to Interconnect and Form of Permission to Operate.

**4.0 Term and Termination**

**4.1** This Agreement shall be effective upon the date it is fully executed and shall remain in effect until twenty (20) years from the Commercial Operation Date. If the Customer desires to extend this Agreement beyond the then existing term, it may deliver written notice requesting an extension for an additional year to commence at the end of the then existing term. This Agreement shall be extended for an additional year pursuant to such request if BWP agrees, in its sole discretion, to such extension in writing.

If the Customer has not achieved Commercial Operation of a Generating Facility by the Scheduled Commercial Operation Date, this Agreement shall automatically terminate without obligation by either Party.

Any Generating Facility that has not achieved Commercial Operation by the Scheduled Commercial Operation Date shall no longer qualify for interconnection under this Agreement.

This Agreement may be terminated earlier upon the occurrence of any one of the following events:

(a) The Parties mutually agree in writing to terminate the Agreement;

(b) Unless otherwise agreed in writing by the Parties, at 12:01 A.M. on the day following the date the Customer electric service account through which the Project is interconnected to BWP's Distribution System is closed or terminated;

(c) The Generation Facilities are no longer being owned or operated by Customer; or

(d) At 12:01 A.M. on the 61st day after Customer or BWP provides written Notice to the other Party of Customer's or BWP's intent to terminate this Agreement, subject to the provisions of Section 4.2 and Section 4.3, respectively.

(e) A Generation Facility that no longer meets the definition of Renewable Electrical Generation Facility or no longer meets the requirements of ~~Appendix~~ Form B and C for qualifying renewable fuels (a "Disqualified Generation Facility") and Customer fails to disconnect such Disqualified Facility within five (5) business day of notice that such Generation Facility is a Disqualified Generation Facility (a "Disqualification Notice"), then this Agreement will terminate immediately. If BWP determines that (a) Customer failed to provide evidence in a timely manner, (b) Customer provided insufficient evidence that its Generating Facility continues to meet the Eligibility Requirements or

(c) the evidence provided fails to support Customer's representation that the Generating Facility satisfies the Eligibility Requirements, this Agreement will be terminated if Customer fails to disconnect such Disqualified Facility within five (5) business days of receipt of a Disqualification Notice. Any Disqualification Notice shall contain reasons for disqualification. Notwithstanding any termination of this Agreement, BWP will not unreasonably condition, withhold, delay or deny any request by Customer to remedy the underlying cause of the termination.

**4.2** Customer may elect to terminate this Agreement pursuant to the terms of Section 4.1(d) for any reason.

**4.3** BWP may elect to terminate this Agreement pursuant to the terms of Section 4.1(d) for one or more of the following reasons:

(a) A change in any local, state or federal law, statute or regulation, either of which materially alters or otherwise affects BWP's ability or obligation to perform BWP's duties under this Agreement (a "Material Impact"); provided, that BWP and Customer shall use reasonable efforts to attempt to comply with such Material Impact; provided, further, that BWP shall not be required to incur material costs, fees, expenses or obligations to comply with such Material Impact. BWP will work with the Customer to amend this Agreement due to changes in laws, statutes or regulations in 4.3a as reasonable and applicable to bring this Agreement in compliance with applicable changes to laws, statutes or regulation.

(b) Unless otherwise agreed in writing by the Parties, Customer fails to take all corrective actions reasonably specified in BWP's Notice that any of Customer's Generating Facilities are out of compliance with the terms of this Agreement within the time frame set forth in such Notice which time frame shall, in any event, be no less than 60 days; provided, however, that such failure shall not result in any such right of termination if the nature of such failure, and within such 60-day period Customer undertakes such corrective actions and thereafter diligently prosecutes such correction action to completion and such correction takes no longer than [180] days from the date of such notice unless otherwise approved in writing by BWP.

(c) Customer is in default of any of the terms and conditions of this Agreement and such default is not cured within sixty (60) days following Customer's receipt of written Notice from BWP of such default; provided, however, that Customer shall not be in default if the nature of such default is such that more than 60 days are reasonably required to correct such default, and within such 60-day period Customer undertakes such cure and thereafter diligently prosecutes such cure to completion and such correction takes no longer than 180 days from the date of such notice unless otherwise approved in writing by BWP; or

(d) Customer abandons the Generating Facility. BWP shall deem a Generating Facility to be abandoned if BWP determines, in its reasonable discretion, such Generating Facility is non-operational and Customer does not provide a substantive response to BWP's Notice of its intent to terminate this Agreement as a result of Customer's apparent abandonment of such Generating Facility affirming Customer's intent and ability to continue to operate such Generating Facility. Notwithstanding the foregoing, Customer shall be deemed not to have abandoned any Generating Facility during any period in which such Generating Facility is non-operational as a result of the maintenance, replacement or other corrective activity of all or any portion thereof.

**4.4** Any agreements attached to and incorporated into this Agreement shall terminate concurrently with this Agreement unless the Parties have agreed otherwise in writing.

Upon the termination of this Agreement, Customer (a) agrees that it shall, at its own cost and expense, permanently disconnect the Project to the reasonable satisfaction of BWP and shall not thereafter operate any of the Generating Facilities without BWP's written approval, (b) Customer shall remain liable for any amounts owed to BWP prior to the termination of this Agreement and (c) Customer shall reimburse BWP for any costs and expenses incurred after the date of termination to the extent that such costs and expenses relate to the actions taken by BWP to disconnect the Project or otherwise in relation to the Project to ensure the reliability and safety of the BWP electrical system.

## 5.0 Contacts and Notice

The Administrative Contact information for **BWP** is: Burbank Water and Power:
Attention: Key Account Manager 164 W. Magnolia Blvd.
Burbank, CA 91502-1720
Phone: (818) 238-3706
FAX: (818) 238-3715

The Administrative Contact information for **Customer** is:

Customer Name: _____
Contact Person: _____
Customer Address: _____
Customer City, State, Zip: _____
Customer Phone: _____
Customer Fax:

The Operational Contact information for **BWP** is: BWP Energy Control Center
Phone: (818) 238-3750

The Operational Contact information for **Customer** is:

Customer Name: _____
Contact Person: _____

Either Party may designate a new Official and/or Operating Representative by giving reasonable written Notice to the other Party.

Any written notice, demand, or request required or authorized in connection with this Agreement ("Notice") may be delivered in person, sent by reputable nationally recognized overnight delivery service (such as Federal Express or UPS) or sent by certified mail, postage prepaid, to the person specified below:

If to **BWP**:
Burbank Water and Power: Attention: Key Account Manager
164 W. Magnolia Blvd.
Burbank, CA 91502-1720
Phone: (818) 238-3706
FAX: (818) 238-3715

If to **Customer**:

| | |
|---|---|
| Customer Name: | _____ |
| Attention: | _____ |
| Address: | _____ |
| City: | _____ |
| State: | _____ |
| Zip Code: | _____ |
| Phone: | _____ |
| Fax: | _____ |

Any Notice shall be deemed given upon actual delivery as required above or upon any earlier refusal by any addressee to accept delivery. A Party may change its address for Notices at any time by providing the other Party Notice of the change in accordance with Section 5.0.

**6.0 Acknowledgments, Representations, and Warranties**

Customer acknowledges that Customer is subject to the Rules and Regulations (as defined below), including, but not limited to the Rules and Regulations Governing Electric Service as stated in the Rules and Regulations for Utility Service ("Rules and Regulations"), which Customer has agreed to by the virtue of being connected to the BWP system and that its obligations under this Agreement are further subject to the Rules and Regulations. BWP reserves the right to update these Rules and Regulations as needed and Customer agrees to comply with the updated Rules and Regulations and in the event of any conflict with the Rules and Regulations, this Agreement shall prevail.

Customer acknowledges that it is the responsibility of Customer to review the most current Rules and Regulations in effect at any time.

Customer represents and warrants that (a) the "Generation Facilities" are the only electrical generation facilities owned, leased or otherwise operated by Customer on Customer's site and (b) the Generation Facilities meet the requirements for Renewable Electrical Generation Facility.

If a Generating Facility consists of one or more fuel cells, Customer represents, warrants and covenants that with respect to such Generating Facility:

(1) each such fuel cell:

(a) meets the requirements of an Renewable Electrical Generation Facility,
(b) would satisfy the requirements of the renewable resource for the Renewable Electrical Generation Facility in the versions of the California Energy Commission's Renewables Portfolio Standard Eligibility Guidebook ("Eligibility Guidebook") and the Overall

Program Guidebook ("Eligibility Requirements") in place on the date of this agreement and
(c) uses renewable energy resources eligible to qualify under the State of California's Renewables Portfolio Standard ("RPS-eligible renewable energy resource");

(2) if such fuel cell delivers biomethane through a dedicated pipeline, such pipeline satisfies the requirements set forth in Section II.C.1 of the Eligibility Guidebook; and,

(3) if such fuel cell delivers biomethane through a common carrier, that:
(a) each biomethane source meets one of the criteria set forth in Section II.C.2.a (3) of the Eligibility Guidebook,
(b) the delivery of biomethane through a common carrier pipeline meets the requirements set forth in Section II.C.2.b and,
(c) for each biomethane source, the capture and injection of biomethane into a common carrier pipeline directly result in at least one of the environmental benefits described in Section II.C.2.c of the Eligibility Guidebook.

Customer acknowledges, covenants and agrees that if, during the term of this Agreement, any of the documents submitted to BWP is no longer true, correct and complete, including, but not limited to any changes to the approved biomethane pipeline carrier, supplier, storage facility, or delivery entities or if additional entities have been contracted, the Customer shall deliver corresponding attestations from ~~Appendix~~ Form C to BWP and approved by BWP. Customer acknowledges and agrees that failure to submit the documents described in the foregoing sentence within 90 days of an event that makes such documents no longer true, correct and complete with respect to a Generating Facility, such Generation Facility shall be deemed to be out of compliance with this Agreement.

Customer represents, warrants and covenants that, beginning on the date of Initial Operation and continuing throughout the term of this Agreement, all of the Generating Facilities shall continue to meet the Eligibility Requirements at all times. If any Generating Facility ceases to meet the Eligibility Requirements, Customer agrees that it shall promptly provide BWP with Notice of such change pursuant this Agreement. If, at any time during the term of this Agreement, BWP determines, at its reasonable discretion, that the Project or any Generating Facility, or any portion thereof, no longer meets the Eligibility Requirements, BWP may require Customer to provide evidence, that such Generating Facility continues to meet the Eligibility Requirements, within 20 business days of BWP's request for such evidence.
BWP may periodically inspect any of Customer's Generating Facility and/or require documentation from Customer to monitor and verify such Generating Facility's compliance with the Eligibility Requirements; provided that BWP will provide a minimum of 10 business days' notice to the Customer prior to such inspection. If BWP determines, in its discretion, that (a) Customer failed to provide documentation required under this Agreement in a timely manner, (b) Customer provided insufficient evidence that a Generating Facility continues to meet the

Eligibility Requirements or (c) the evidence provided fails to support Customer's representation that a Generating Facility satisfies the Eligibility Requirements, then such Generating Facility shall be deemed to be a Disqualified Generating Facility. In the event that BWP delivers a Disqualification Notice to Customer, Customer shall disconnect the Disqualified Generating Facility within five (5) business days of such notice. If Customer fails to disconnect the Disqualified Generating Facility within five (5) business days, BWP may disconnect the Disqualified Generating Facility, and, in its sole discretion, terminate this Agreement. Following any disconnection as provided in this paragraph, BWP will not unreasonably condition, withhold, delay or deny reconnection.

**At no period of time for any portion of generation shall non-qualifying fuels be used for the output for any of the Generating Facilities. Any and all Fuel purchases related to any of the Generating Facilities must be qualifying fuels under this Agreement.**

Customer will be charged per section 14.0 for any periods that fuel cell generation was operating with non-eligible fuels.

The Generating Facility consisting of a fuel cell which does not meet the Eligibility Requirements may not be interconnected and shall be disconnected if already interconnected. Customer will only interconnect generation facilities as described in Section 2.0. This Agreement applies to the total generation facilities on the Customer site and supersedes any prior interconnection agreement. Customer shall not interconnect any generation not covered by this Agreement.

## 7.0 Definitions

The following terms, when used herein, shall have the meanings specified below:

**24/7/365:** At any time, including twenty-four hours a day, seven days a week and three-hundred sixty-five days a year or 366 days a year during a leap year.

**Commercial Operation:** When a Generating Facility has commenced generating electricity, excluding electricity during the period in which Customer is engaged in on-site testing and commissioning of the Generating Facility, and such Generating Facility is Interconnected.

**Commercial Operation Date:** The date on which a Generating Facility commences Commercial Operation in accordance with this Agreement.

**Customer:** The term is defined in the preamble.

**Design Documents:** The term is defined in Section 2.0.

**Distribution System:** All electrical wires, equipment, and other facilities owned or provided by BWP other than Interconnection Facilities, by which BWP provides Distribution Service to its customers, including the Customer.

**Emergency:** Whenever in BWP's discretion an Unsafe Operating Condition or other hazardous condition exists or whenever access is necessary for service restoration, and such immediate action is necessary to protect persons, BWP's facilities (including any other non-electrical facilities) or property of others from damage or interference caused by Interconnection Customer's Project (both generating and non-generating), or the failure of protective device to operate properly, or a malfunction of any electrical system equipment or a component part thereof.

**Fee Schedule:** The most current fee schedule as adopted by the City Council of the City of Burbank.

**Generating Facility:** The term "Generating Facility" shall mean, individually, any of the generating facilities defined in Section 2.0, including all Generators, electrical wires, equipment, and other facilities, excluding Interconnection Facilities, owned or provided by Customer for the purpose of producing electric power, including storage. The term "Generating Facilities" shall mean, collectively, all of the Generating Facilities.

**Generator:** A device converting mechanical, chemical, thermal, photonic, or other energy into electrical AC energy, including all of its protective and control functions and structural appurtenances. One or more Generators comprise a Generating Facility.

**Good Utility Practice/s:** Those practices, and methods as changed from time to time, that are commonly used in prudent electrical engineering and operations to design, construct, operate, maintain and repair electric equipment, together with all ancillary equipment and components, lawfully and with safety, dependability, efficiency, and economy.

**Gross Rating; Gross Nameplate Rating:** The total gross generating capacity of a Generator or a Generating Facility as designated by the manufacturer(s) of the Generator(s).

**Interconnection; Interconnected:** The physical connection of a Generating Facility in accordance with the requirements of this Agreement so that Parallel Operation with BWP's Distribution System can occur (has occurred).

**Interconnection Facilities:** The electrical wires, switches, and related equipment that are required in addition to the facilities required to provide electric Distribution Service to Customer to allow Interconnection. Interconnection Facilities may be located on either side of the Point of Common Coupling as appropriate to their purpose and design. Interconnection Facilities may be integral to a Generating Facility or provided separately. Interconnection Facilities may be owned by either Customer or BWP.

**Island; Islanding:** A condition on BWP's Distribution System in which one or more Generating Facilities deliver power to Customers using a portion of BWP's Distribution System that is electrically isolated from the remainder of BWP's Distribution System. A condition where all or part BWP's Distribution System separates from the remainder of the grid and operates with embedded generation.

**Metering:** The measurement of electrical power in kilowatts (kW) and/or energy in kilowatt-hours (kWh), and if necessary, reactive power in kVAR at a point, and its display to BWP.

**Metering Equipment:** All equipment, hardware, software including meter cabinets, conduit, etc., that are necessary for Metering.

**Minimum:** As used in Minimum Load means the least amount of Customer demand at any one time from Customer end-use devices.

**Generation Output Metering:** Metering of the net electrical power output in kW or energy in kWh, from a given Generating Facility or parts thereof. This may also be the measurement of the difference between the total electrical energy produced by a Generator and the electrical energy consumed by the auxiliary equipment necessary to operate the Generator.

**Net Nameplate Rating:** The net nameplate rating shall be calculated using the CEC-AC Nameplate Calculation as follows:

| **Technology** | **CEC-AC Nameplate Calculation** |
|---|---|
| Solar PV | (Qty of Modules) x (PTC Rating) x (Inverter Efficiency %) / 1000 = ____ kW |
| Wind | (Qty of Turbines) x (Power Output) x (Inverter Efficiency %) / 1000 = ____ kW |
| Fuel Cell | (Qty of Cells) x (Rated Output) x (Inverter Efficiency %) / 1000 = ____ kW |

**Non-Emergency:** Conditions or situations including but not limited to meter reading, inspection, testing, routine repairs, replacement, and maintenance.

**Notice**: The term is defined in Section 5.0.

**Parallel Operation:** The simultaneous operation of a Generator with power delivered by BWP while Interconnected. Parallel Operation includes only those Generating Facilities that are Interconnected with BWP's Distribution System for more than 60 cycles (one second).

**Periodic Test:** A test performed on part or all of a Generating Facility/Interconnection Facilities at pre-determined times or operational intervals to achieve one or more of the following: 1) verify specific aspects of its performance; 2) calibrate instrumentation; and/or 3) verify and re-establish instrument or Protective Function set-points.

**Point of Common Coupling (PCC):** A transfer point for electricity between the electrical conductors of BWP and the electrical conductors of Customer or at Customer metered bounds as designated in the plot plan and single line diagram attached in ~~Appendix A~~Form A.

**Point of Interconnection:** The point where the Interconnection Facilities connect with BWP's Distribution System.

**Project:** All Generating Facilities and Interconnection Facilities on the Customer's site, including all ancillary facilities.

**Protective Equipment:** The equipment, hardware and/or software (whether discrete or integrated with other functions) whose purpose is to protect against Unsafe Operating Condition.

**Protective Function(s):** The actions of the protective equipment.

**Renewable Electrical Generation Facility:** means a facility that generates electricity from a renewable source listed in paragraph (1) of subdivision (b) of Section 25741 of the Public Resources Code. A small hydroelectric generation facility is not an eligible renewable electrical generation facility if it will cause an adverse impact on instream beneficial uses or cause a change in the volume or timing of streamflow.

**Rules and Regulations:** The Rules and Regulations of BWP, as published and found at BWP's website, as such Rules and Regulations may be amended, modified, supplemented or replaced.

**Short Circuit Contribution Ratio (SCCR):** The ratio of a Generating Facility's short circuit contribution to the short circuit contribution provided through BWP's Distribution System for a three-phase fault at the distribution equipment connecting the Generating Facility to BWP's Distribution System.

**Single Line Diagram; Single Line Drawing:** A schematic drawing, showing the major electric switchgear, Protective Function devices (including relays, current transformer and potential transformer configurations/wiring in addition to circuit breakers/fuses), wires, generators, transformers, meters and other devices, providing relevant details to communicate to a qualified engineer the essential design and safety of the system being considered.

**Standby Service:** Each of the services described in Schedule S (Standby Service) and set forth in the Fee Schedule.

**System Integrity:** The condition under which BWP's System is deemed safe and can reliably perform its intended functions in accordance with the safety and reliability rules of BWP.

**Telemetering:** The electrical or electronic transmittal of Metering data on a real-time basis to BWP.

**Transfer Trip**: A Protective Function that trips a Generating Facility remotely by means of an automated communications link controlled by BWP.

**Unintended Island:** The creation of an Island, usually following a loss of a portion of BWP's Distribution System, without the approval of BWP.

**Unsafe Operating Conditions:** Conditions that, if left uncorrected, could result in harm to personnel or to the public, damage to equipment, loss of System Integrity or operation outside pre-established parameters required by this Agreement.

## 8.0 Design, Permitting, Procurement, Construction, Testing, and Inspection

Customer shall design, procure and construct the Project using Good Utility Practices and shall obtain all necessary permits in connection therewith. Customer shall not undertake any action which is inconsistent with standard safety practices, material and equipment specifications, design criteria and applicable laws and regulations.

Customer shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation, and maintenance of the generating facility. All reviews, approvals, and permits required by the City must be obtained through the City for the proposed generation prior to any Interconnection of Generations Facilities.

Customer shall commence construction of the Generating Facilities only after receiving approval from BWP of the revised Design Documents in accordance with Section 3.0. Within 120 days after the Commercial Operation Date, Customer shall deliver to BWP the final drawings of the installed Generating Facilities ("as-built") together with all related information and documents, including such appropriate drawings and diagrams as are customarily provided under Good Utility Practice and applicable laws and regulations. BWP's review of the final specifications shall not be construed as confirming, endorsing or otherwise approving the as-built drawings and related documentation. Customer shall make any corrections to the Project if BWP identifies any inconsistencies between the as-built drawings and the approved Design Documents unless approved by BWP in writing.

Prior to the Commercial Operation Date of any Generating Facility, Customer shall test the Generating Facility to ensure its safe and reliable operation and provide written certification to BWP that the Generating Facility complies with the terms of this Agreement. BWP reserves the right to test the Customer's equipment prior to approving the connection to BWP's system. BWP may request Customer to make modifications to its facilities that are found necessary as a result of such testing in order for such facilities to comply with the terms of this Agreement. Customer shall bear the cost of all such testing and modifications. BWP will provide written permission to complete the interconnection after it determines that all requirements respecting the Generating Facility as set forth in this Agreement have been met and can be accomplished without hazard to the public, personnel or the BWP System. Following successful completion of the testing and inspection, written permission to operate will be granted immediately and signed-off on site. A form of Permission to Operate Letter is attached to this Agreement as ~~Appendix~~ Form F. If the testing and inspection is unsuccessful, within thirty (30) days following a written request by Customer, BWP shall deliver written notification to Customer specifying in reasonable detail the conditions that caused the testing and inspection to be unsuccessful and requesting Customer to correct the conditions specified in the notification. Customer shall make all necessary modifications to correct the conditions specified in BWP's notification and all modifications are subject to inspection and approval, as above.

Customer shall generate test energy in parallel with the BWP system at a Generating Facility only if it has arranged for the delivery of such test energy.

Customer shall notify, in writing, BWP's Operating Contact at least fourteen (14) days prior to:

i. The initial on Customer site testing of Protective Apparatus; and,

ii. The initial parallel operation of the Generators with BWP's electrical system.

BWP shall have the right to have a representative present at each event at the Customer's sole but reasonable expense.

BWP shall conduct all such testing and inspections, and otherwise perform all of the activities which BWP is authorized and required to engage in, pursuant to the terms of this Agreement, within a reasonable time frame not to exceed the fourteen (14) day notice period provided in paragraphs 8.0(i) and (ii), following receipt of request from Customer. Upon Customer's written request BWP will deliver to Customer a schedule of current customer billable rates to be charged by BWP for its representatives. If a Generation Facility fails to meet all such testing and inspections, Customer shall make all such necessary modifications and may submit another request for such Generation Facility to be tested and inspected.

If the Generating Facility includes a fuel cell, at least thirty days prior to the Commercial Operation Date (but in no event, more than 90 days prior to the Commercial Operation Date), Customer shall meet the requirements of ~~Appendix~~ Form B and C and certify and deliver to BWP a copy of all the documents set forth in ~~Appendix~~ Form C. Such a Generating Facility shall not be interconnected if, in the reasonable determination of BWP, Customer has failed to provide the adequate documentation in ~~Appendix~~ Form B.

Prior to the completion of the 6th year of operation following BWPs issuance of the permission to operate, but no earlier than 6 months before the completion of the 6th year of operation, and every 6 years thereafter, Customer shall test all interconnected inverters operating at the site subject to the testing requirements of this section. Customer shall maintain the testing results and documentation for the life of the facility and shall produce them to BWP when requested. Interconnected inverters shall be replaced, subject to BWP review and approval per the requirements of this agreement, if the inverter lifespan is exceeded and if it fails testing as required in this section.

## 9.0 Forecasting and Scheduling

Customer shall provide BWP's Operational Contact with a schedule of planned operation for each Generating Facility at least a week in advance with any periods of non-operation indicated on the schedule. Changes to the schedule for any reason will be communicated to BWP's Operational Contact at the first opportunity.

## 10.0 Operational Outages

Customer will inform BWP at its first opportunity should an equipment outage (either planned or unplanned) occur in any of the Generating Facilities. If BWP determines that curtailment or interruption of a Generation Facility is necessary because of an Emergency, forced outage, Force Majeure or in compliance with Good Utility Practice, Customer shall curtail or interrupt such Generation Facility in accordance with BWP's direction. Notwithstanding any other provision in this Agreement, if at any time BWP, in its sole and absolute discretion, determines that a Generating Facility or any of its ancillary facilities, may endanger BWP personnel or the members of the general public, or that continued operation of such Generating Facility may impair the System Integrity, (a)BWP shall have the right to disconnect and lock-out such Generating Facility or both Generating Facilities from BWP's Distribution System and (b) such Generating Facility or both Generating Facilities shall remain disconnected and locked-out until such time as BWP is satisfied that the conditions described above have been corrected and BWP shall not be obligated to compensate Customer for any loss of use of generation or energy during any and all periods of disconnection. If BWP has disconnected a Generating Facility, Customer shall obtain BWP's prior authorization before attempting to reconnect such Generating Facility.

## 11.0 Monitoring and Metering

Customer will install hardware and software to support Customer's operational needs. In addition Customer will allow to be installed both retail revenue and performance metering and telemetering equipment. BWP will install metering equipment at the Customer switchgear, and other locations BWP reasonably deems necessary under the BWP Rules and Regulations and this Agreement to support BWP needs at Customer's reasonable expense.

BWP's meters will provide the information that BWP requires for safe operation of the grid and for billing Customer. Customer will provide facility access and support for the installation, inspection, calibration and repair of the metering and telemetry systems installed by BWP at Customer's reasonable expense.

Please see ~~Appendix~~ Form D for BWP required meters and telemetering equipment.

## 12.0 Access

Customer will provide, at no cost to BWP, all rights of use, licenses, and rights of way as may be reasonably required for BWP to access the Generating Facilities and Interconnection Facilities (with the exception of the prime mover) for inspections, to perform or witness testing, or to perform or witness maintenance 24/7/365. Additionally, Customer shall provide BWP with a 24/7/365 direct contact in case any problems arise in meeting this access requirement. BWP has the right to drop any of Customer's Generating Facilities from the remote substation if access is unreasonably delayed or denied.

## 13.0 Operations and Maintenance

Customer Protective Equipment shall be operated and maintained in accordance with Good Utility Practice and good engineering practices with respect to synchronizing, voltage, and reactive power control. BWP shall have the right to monitor operation of each Generating Facility in real time (see metering requirements) and may require reasonable changes in Customer's method of operation if such reasonable changes are necessary in accordance with good engineering and operational practices to maintain BWP's electric system Integrity.
Customer shall notify the BWP operational contact by telephone or other means of direct communication prior to operation of any Generating Facility to obtain approval for parallel operation. All BWP telemetry systems and metering shall be activated before parallel operation commences.

BWP shall have the right to restrict Customer from connecting any or all of its Generating Facilities to the BWP's electric system whenever BWP determines, in its sole and absolute judgment, that such a restriction is necessary or appropriate to facilitate installation, construction, repair, replacement, investigation, inspection or maintenance of any BWP's facilities, or to maintain BWP's electric system integrity. Each Party shall endeavor to correct, within a reasonable period, the condition on its system which necessitates the disconnection. Each Generating Facility shall be operated with all of its Protective Apparatus in service whenever a Generator is connected to or is operated in parallel with the BWP's electric system. Any deviation shall only be for periods of emergency or maintenance and shall only be by agreement of the Parties.

Customer shall maintain each Generating Facility and the Interconnection Facilities in a safe and prudent manner and in conformance with all applicable laws and regulations, including, but not limited to, the design requirements of Section 18.0 below.

Customer, at Customer's sole expense, shall obtain and possess all permits (including those from the Building Division of The City of Burbank) and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Generating Facilities including environmental reviews. Customer understands that this Agreement does not constitute a permit to construct or install the Project, including any Generating Facility. Customer shall indemnify and reimburse BWP for any and all actual losses, damages, claims, penalties or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Project, including any of the Generating Facilities.

Each Party shall have an Operating Representative to coordinate all operational, technical and maintenance matters regarding the generation and delivery of electric power under this Agreement. The Parties' initial Operating Representatives are set forth in Section 5.0 of this document.

## 14.0 Sales and Compensation for Energy

Customer will not participate in any wholesale or retail sales of energy, ancillary services, or other capabilities of the installed Generation Facilities. Generation Facilities will not qualify for crediting of any excess power that may be generated if the Generation Facilities does not meet the applicability for Net Energy Metering or Solar Net Billing under BWP Rules.

Customer will be charged for energy that was produced by the fuel cell for such period of time that was determined by BWP to have not met the Eligibility Requirement. The billing rate for periods of non-compliance is calculated as the then current ECAC charge (3.13C Rules and Regulations) less avoided fuel costs. The billing which *will be initially at a rate of 6.07 cents per kWh until replaced by the then current rate* as established and/or amended from time to time in the City of Burbank Fee Schedule. Avoided fuel costs will be calculated as the cents per kWh marginal cost of generating energy from a combined cycle natural gas plant with a heat rate of 7,500 Btu per kWh, using the then current budgeted forward gas price plus $0.15 per MMBtu for transportation costs.

Customer will be responsible for any reasonable cost incurred by BWP by a third party to review the Customer's prequalification and continuing review of the Customer evidence of their fuel cell meeting the Eligibility Requirements.

The back billing rate in effect as of the date of this Agreement is subject to change throughout the term of this Agreement. The Customer acknowledges and agrees that it is not entitled to rely on the existing current rate and rate structure to remain the same during the term of this Agreement.

## 15.0 Standby Services and Billing

Customer shall take Standby Service per the BWP Rules and Regulations, which will be in conformity with State law, for all of the Generating Facilities. Standby Service shall be subject to a Standby Service Charge, if applicable under the BWP Rules and Regulations. Such Standby Service Charge, if any, shall initially billed at the rates and charges set forth in the then current Fee Schedule at the time of the Agreement until replaced by the then current rate as established and amended from time to time in the City of Burbank Fee Schedule.

Applicable rates and charges in effect as of the date of this Agreement are subject to change throughout the term of this Agreement. The Customer acknowledges and agrees that it is not entitled to rely on the existing current rates and rates structure to remain the same during the term of this Agreement.

## 16.0 Harmonics

Customer will mitigate any harmonics that the distributed generation systems create in accordance with IEEE 519-1992 and/or EN61000-2-4. Customer and BWP will review any harmonics beyond the recommended levels in IEEE 519 and agree to what issues need mitigation.

## 17.0 Reliability

Customer will use commercially reasonable efforts to operate and maintain each Generating Facility so that it operates in a safe and reliable fashion. Should the systems become either unsafe or unreliable, BWP may ask that the systems be disconnected from the grid until such time as they are again capable of operating in a safe and reliable fashion. Once notified by BWP to disconnect, Customer shall disconnect the requested system at the first opportunity to do so. In the event of noncompliance, BWP has the option to disconnect the Customer's Generating Facilities from the BWP system.

## 18.0 Reverse Power Flows

**18.1** Generation Facilities meeting the applicability for Net Energy Metering under BWP Rules, which will be in conformity with State law, will be allowed reverse power flows to the BWP electric system.

**18.2** Section 18.2 applies to Customers whose Generation Facilities does not meet the applicability for Net Energy Metering under BWP Rules.

(a) Customer agrees that the Generating Facilities are solely for use on-site at the Customer location and will not inject power into the BWP system, to this end Customer will install a protective device for each Generating Facility that will prevent the distributed generation systems from creating reverse power flow on any phase of any feeder. BWP may change the protection device settings on each feeder that runs to the Customer site to prevent reverse power flow from entering the BWP system. Should reverse power flow be detected the protective device will open the feeder automatically.

(b) Customer further acknowledges and agrees that in the event that the Customer's generation exceeds the amount of power consumed on site at any time, BWP has the right to disconnect Customer's Generation Facilities from the distribution system.

(c) Because the Customer may have large motors that can auto-generate during shutdown, BWP understands that some transient reverse power flow may occur from these systems. To that end the BWP protective devices will be calibrated based on information provided by Customer on the auto-generation time for the largest pieces of equipment on the site. Should Customer not provide such information, BWP will set the protective devices to open after 15 cycles (0.25 seconds) of reverse power flow. This grace period is to allow Customer control systems time to correct any generation/load mismatch on their site.

(d) BWP will proceed with their standard ECC procedure for re-establishing connection and resetting the protective device. BWP will inform Customer if the connection cannot be reestablished in a reasonable period of time.

(e) Should a protective device trip again after reestablishment, BWP and Customer will coordinate to correct the condition causing the trip to re-occur.

## 19.0 Generating Facility Design and Operating Requirements

Customer's interconnected facilities design and operation must meet the requirements of ANSI/IEEE 1547 Standard for Interconnecting Distributed Resources with Electric Power Systems (IEEE 1547 latest revision). Designs for the generation and interconnected facilities must be approved by BWP prior to interconnection or operation.

## 20.0 General Interconnection and Protective Function Requirements

The Protective Functions and requirements are designed to protect BWP's System and not the Project or any of its Generating Facilities. Customer shall be solely responsible for providing adequate protection for the Project and Interconnection Facilities.

Customer Protective Functions shall not impact the operation of other Protective Functions on BWP's Distribution System in a manner that would affect BWP's capability of providing reliable service to its customers.

20.01 CUSTOMER SHALL NOT CONNECT THE PROJECT, OR ANY PORTION OF IT, TO BWP'S DISTRIBUTION SYSTEM, UNTIL WRITTEN APPROVAL OF THE FACILITY HAS BEEN GIVEN TO *CUSTOMER* BY BWP.

20.02 CUSTOMER, AND NOT BWP, SHALL BE SOLELY RESPONSIBLE FOR COMPLYING WITH ALL LEGAL REQUIREMENTS INCLUDING ANY ENVIRONMENTAL REVIEWS AND CITY OF BURBANK REQUIREMENTS, AND FOR SATISFYING ALL FINANCIAL OBLIGATIONS, ARISING FROM THE CONSTRUCTION, INSTALLATION, DESIGN, OPERATION, AND MAINTENANCE OF THE PROJECT IN ACCORDANCE WITH ALL APPLICABLE LAWS AND REGULATIONS.

20.03 BWP SHALL HAVE THE RIGHT TO HAVE ITS REPRESENTATIVES PRESENT AT THE FINAL INSPECTION AND COMMISSIONING OF EACH INSTALLED GENERATING FACILITY. CUSTOMER SHALL NOTIFY BWP AT LEAST TEN (10) BUSINESS DAYS PRIOR TO SUCH INSPECTION.

## 21.0 Protective Functions Required

Each of the Generating Facilities operating in parallel with BWP's Distribution System shall be equipped with the following Protective Functions to sense abnormal conditions on BWP's System and cause a Generating Facility to be automatically disconnected from BWP's System or to prevent a Generating Facility from being connected to BWP's System inappropriately:

i. Over and under voltage trip functions and over and under frequency trip functions;

ii. A voltage and frequency sensing and time-delay function to prevent the Generating Facility from energizing a de-energized Distribution System circuit and to prevent a Generating Facility from reconnecting with BWP's Distribution System unless BWP's Distribution System service voltage and frequency is within the ANSI C84.1-1995 Table 1 Range B voltage Range of 106 volts to 127 volts (on a 120 volt basis), inclusive, and a frequency range of 59.3 Hz to 60.5 Hz, inclusive, and are stable for at least 60 seconds; and,

iii. A function to prevent a Generating Facility from contributing to the formation of an Unintended Island, and cease to energize BWP's Distribution System within two seconds of the formation of an Unintended Island.

BWP reserves the right to audit any testing and/or certification of protective devices on the Customer system. BWP reserves the right to test the protection equipment that is installed in the Customer system, including live tests of the protective equipment. BWP will conduct its own testing as BWP determines is prudent. BWP will inform Customer in advance of any live testing of the protective equipment on Customer's site. A Generating Facility shall cease to energize BWP's Distribution System for faults on BWP's Distribution System circuit to which it is connected (IEEE 1547-4.2.1). A Generating Facility shall cease to energize BWP's Distribution System circuit prior to re-closure by BWP's Distribution System equipment (IEEE 1547-4.2.2).

## 22.0 Suitable Equipment Required

Circuit breakers or other interrupting equipment must be Certified or "Listed" (as defined in Article 100, the Definitions Section of the National Electrical Code) as suitable for their intended application. This includes being capable of interrupting the maximum available fault current expected at their location. Customer's Project and Interconnection Facilities shall be designed so that the failure of any single device or component shall not potentially compromise the safety and reliability of BWP's System. Each Generating Facility's paralleling-device shall be capable of withstanding 220% of the Interconnection Facility rated voltage (IEEE 1547-4.1.8.3). Each Interconnection Facility shall have the capability to withstand voltage and current surges in accordance with the environments defined in IEEE Std C62.41.2 (latest revision) or IEEE Std C37.90.1 (latest revision) as applicable and as described thereof in L.3.e (IEEE 1547-4.1.8.2).

## 23.0 Visible Disconnect Required

As required by BWP's operating practices, Customer shall furnish and install a ganged, manually-operated isolating switch (or a comparable device mutually agreed upon by BWP and Customer) near the Point of Interconnection to isolate a Generating Facility from BWP's Distribution System. The device does not have to be rated for load break nor provide over-current protection.

The device must:

i. Allow visible verification that separation has been accomplished. (This requirement may be met by opening the enclosure to safely observe contact separation.)

ii. Include markings or signage that clearly indicates open and closed positions.

iii. Be capable of being reached:

(a) For Emergency purposes quickly and conveniently 24 hours a day by BWP personnel for construction, operation, maintenance, inspection, testing or to isolate a Generating Facility from BWP's Distribution System without obstacles or requiring those seeking access to obtain keys, special permission, or security clearances; and,
(b) For Non-Emergency purposes during normal business hours. BWP, where possible, will provide Notice to Customer for gaining access to Customer's premises.

iv. Be capable of being locked in the open position.

v. Be capable of having an Accident Prevention Tag as Defined in Cal OSHA Title 8, Subchapter 7, Croup 2, Article 7, GISO §3341 tag hung on the disconnect that shows that the disconnect is locked in the open position.

vi. Be clearly marked on the submitted single line diagram and its type and location approved by BWP prior to installation. If the device is not adjacent to the PCC, permanent signage must be installed at a BWP approved location providing a clear description of the location of the device. If the switch is not accessible outside the locked premises, signage with contact information and a BWP approved locking device for the premises shall be installed.

**24.0 Drawings Required**

Prior to Parallel Operation of a Generating Facility, Customer must submit and obtain approval of Customer's Protective Function and control diagrams by BWP. Generating Facilities equipped with Protective Functions and a control scheme previously approved by BWP for system-wide application or only UL Certified Equipment may satisfy this requirement by reference to previously approved drawings and diagrams. Copies of the control and protective diagrams shall accompany all required drawings included in this document as ~~Appendix A~~Form A.

Any future changes to any of the drawings submitted to BWP as part of the process of completing this agreement, including changes to the "as-built" drawings will be submitted to BWP within 10 business days of completion of said drawings.

**25.0 Prevention of Interference**

Customer shall not operate Generating Facilities or Interconnection Facilities that superimpose a voltage or current upon BWP's Distribution System that interferes with BWP operations, service to BWP Customers, or communication facilities. If such interference occurs, Customer must diligently pursue and take corrective action at its own expense after being given Notice and reasonable time to do so by BWP. If Customer does not take corrective action in a timely manner, or continues to operate the facilities causing interference without restriction or limit, BWP may, without liability, disconnect Customer's Generating Facilities from BWP's Distribution System. To eliminate undesirable interference caused by its operation, each Generating Facility shall meet the following criteria:

(a) Voltage Regulation
Each Generating Facility shall not actively regulate the voltage at the PCC while in parallel with BWP's Distribution System. Each Generating Facility shall not cause the service voltage at other customers to go outside the requirements of ANSI C84.1 (latest revision), Range A (IEEE 1547-4.1.1).

(b) Voltage Trip Setting
The voltage ranges in Table H.1 define protective trip limits for the Protective Function and are not intended to define or imply a voltage regulation function. The Generating

Facilities shall cease to energize BWP's Distribution System within the prescribed trip time whenever the voltage at the PCC deviates from the allowable voltage operating range. The Protection Function shall detect and respond to voltage on all phases to which a Generating Facility is connected.

Each Generating Facility shall be capable of operating at a range between 88% and 110% of the applicable interconnection voltage. Voltage shall be detected at either the PCC or the Point of Interconnection, with settings compensated to account for the voltage at the PCC. However, the voltage range at the PCC, with the generator on-line, shall stay within +/-5% of nominal.

Whenever BWP's Distribution System voltage at the PCC varies from and remains outside normal (Nominally 120 volts) for the predetermined parameters set forth in the Table below, the Generating Facility's Protective Functions shall cause the Generator(s) to become isolated from BWP's Distribution System:

**Table H1:**

| Voltage Trip Settings for Generating Facilities* | | | |
|---|---|---|---|
| Voltage at Point of Common Coupling (the ranges below are used to trip the generator during abnormal distribution system conditions) | | Maximum Trip Time** | |
| Assuming 120 Volt Base | % of Nominal Voltage | # of Cycles (Assuming 60 Hz | Seconds |
| Less than 60 volts | Less than 50% | 10 Cycles | 0.16 Seconds |
| Greater than or equal to 60 volts but less than 106 volts | Greater than or equal to 50% but less than 88% | 120 Cycles | 2 Seconds |
| Greater than 132 volts but less than or equal to 144 volts | Greater than 110% but less than or equal to 120% | 60 Cycles | 1 Second |
| Greater than 144 volts | Greater than 120% | 10 Cycles | 0.16 Seconds |
| | | | |
| **For Generating Facilities with a Rating greater than 30 kVA, set points shall be field adjustable and different voltage set points and trip times from those in Table H.1 may be negotiated with BWP* | | | |
| *** "Maximum Trip Time" refers to the time between the onset of the abnormal condition and the Generating Facility ceasing to energize BWP's Distribution System. Protective Function equipment and circuits may remain connected to BWP's Distribution System to allow sensing of electrical conditions for use by the "reconnect" feature. The purpose of the allowed time delay is to allow for a Generating Facility to minimize tripping during short term system disturbances. Set points shall not be user adjustable for generating facilities less than 30 kW.* | | | |

(c) Paralleling
Each Generating Facility shall parallel with BWP's Distribution System without causing a voltage fluctuation at the PCC greater than plus/minus 5% of the prevailing voltage level of BWP's Distribution System at the PCC, and meet the flicker requirements of Section H.2.d. Section L, Certification and Testing Criteria, provides technology-specific tests for evaluating the paralleling Function. (IEEE 1547-4.1.3)

(d) Flicker
Refer to Appendix B of BWP's Rules and Regulations with regard to flicker.

(e) Integration with BWP's Distribution System Grounding
The grounding scheme of each Generating Facility shall not cause over-voltages that exceed the rating of the equipment connected to BWP's Distribution System and shall not disrupt the coordination of the ground fault protection on BWP's Distribution System (IEEE 1547-4.1.2)

(f) Frequency
BWP controls system frequency, and each Generating Facility shall operate in synchronism with BWP's Distribution System. Whenever BWP's System frequency at the PCC varies from and remains outside normal (nominally 60 Hz) by the predetermined amounts set forth in Table H.2, the applicable Generating Facility's Protective Functions shall cease to energize BWP's Distribution System within the stated, maximum trip time.

**Frequency Trip Settings:**

**Table H2:**

| Frequency Range (Assuming 60Hz Nominal) | Maximum Trip Time *[1] (Assuming 60 Cycles per Second)* |
|---|---|
| Less than 57.0 Hz | 10 Cycles |
| Less than an adjustable value between 59.8 Hz and 57 Hz but greater than 57 Hz. *[2]* | Adjustable between 10 and 18,000 Cycles[2, 3] |
| Greater than 60.5 Hz. | 10 Cycles |

*[1] – "Maximum Trip time" refers to the time between the onset of the abnormal condition and a Generating Facility ceasing to energize BWP's Distribution System. Protective Function sensing equipment and circuits may remain connected to BWP's Distribution System to allow sensing of electrical conditions for use by the "reconnect" feature. The purpose of the allowed time delay is to allow a Generating Facility to "ride through" short-term disturbances to avoid nuisance tripping. Set points shall not be user adjustable (though they may be field adjustable by qualified personnel). For Generating Facilities with a Gross Rating greater than 30 kVA, set points shall be field adjustable and different voltage set points and trip times from those in Table H.2 may be negotiated with BWP.*

*[2] – Unless otherwise required by BWP, a trip frequency of 59.3 Hz and a maximum trip time of 10 cycles shall be used.*

*[3] – When a 10 cycle Maximum trip time is used, a second under frequency trip setting is not required.*

(g) Harmonics
Refer to Appendix A of the BWP Rules and Regulations for Harmonics.

(h) Direct Current Injection
Generating Facilities should not inject direct current into BWP's Distribution System.

(i) Power Factor
Customer shall provide adequate reactive power compensation on site to maintain each Generating Facility power factor near unity at rated output or a BWP specified power factor within a power factor range from 0.995 leading to 0.995 lagging, based on local system conditions.

**Technology Specific Requirements:**

(a) Three-Phase Synchronous Generators:
For a Generating Facility with three-phase Generators, such Generating Facility's circuit breakers shall be three-phase devices with electronic or electromechanical control. Customer shall be responsible for properly synchronizing each of its Generating Facilities with BWP's Distribution System by means of either manual or automatic synchronous equipment. Automatic synchronizing is required for all synchronous Generators that have a Short Circuit Contribution Ratio (SCCR) exceeding 0.05. Loss of synchronism protection is not required except as may be necessary to meet Section H.2.d (Flicker) (IEEE1547- 4.2.5). Unless otherwise agreed upon by Customer and BWP, synchronous Generators shall automatically regulate power factor, not voltage, while operating in parallel with BWP's Distribution System. A power system stabilization Function is specifically not required for Generating Facilities under 10 MW Net Rating.

(b) Induction Generators
Induction Generators (except self-excited Induction Generators) do not require a synchronizing Function. Starting or rapid load fluctuations on induction Generators can adversely impact BWP's Distribution System voltage. Corrective step-switched capacitors or other techniques may be necessary and may cause undesirable ferro-resonance. When these counter measures (e.g. additional capacitors) are installed on Customer's side of the PCC, BWP must review these measures. Additional equipment may be required as determined by BWP.

(c) Inverters
Grid-interactive inverters do not require separate synchronizing equipment. Non- grid-interactive or "stand-alone" inverters shall not be used for Parallel Operation with BWP's Distribution.

(d) Supplemental Generating Facility Requirements

(i) Fault Detection

A Generating Facility with an SCCR exceeding 0.1 or one that does not cease to energize BWP's Distribution System within two seconds of the formation of an Unintended Island shall be equipped with Protective Functions designed to detect BWP System faults, both line-to- line and line-to-ground, and cease to energize BWP's Distribution System within two seconds of the initiation of a fault.

(ii) Transfer Trip

Customer will provide a Transfer Trip capability for the installed Generation Facilities.

(iii) Reclose Blocking

The BWP distribution system serving Customer facilities may have automatic reclosing installed and enabled. Reclosing can result in serious damage to AC power sources and requires special protection to insure safe and reliable operation.

The Customer is responsible for protection of the Customer's equipment.

If the aggregated Generating Facilities capacity exceeds 15% of the peak load on any automatic reclosing device, BWP may change Protective Functions, including, but not limited to reclose-blocking or removal of reclose function on some of the automatic reclosing devices.

(e) Metering, Monitoring and Telemetering

(i) General Requirements

All Generating Facilities shall be metered in accordance with Section 11, this Section and shall meet all applicable standards of BWP contained in BWP's rules and regulations.

(ii) Generation Output Metering

Customer is required to allow installation of approved BWP metering and equipment to measure Generation Output for evaluation, monitoring, and verification purposes and to determine applicable standby and non-by-passable charges as defined in BWP's Fee Schedule.

All metering options available to the Customer must conform to the requirements set forth in BWP's Rules and Regulations and this Agreement. BWP shall have the right to install BWP-owned Net Generation Output Metering.

(iii) Point of Common Coupling (PCC) Metering

For purposes of assessing BWP's charges for retail service, Customer PCC Metering shall be reviewed by BWP, and if required, replaced by BWP to ensure that it will appropriately measure electric power according to the provisions of the Customer's electric service Tariff. Where required, the Customer's existing meter may be replaced with a bi-directional meter so that power deliveries to and from Customer's site can be separately recorded. Where necessary, such PCC Metering shall be designed to prevent reverse registration.

(iv) Telemetering

Customer must allow proper space for installation of BWP telemetering equipment, associated communications equipment and pathways for necessary telemetering or communication cables near Customer's switchgear and/or generators as reasonably necessary at Customer's expense to allow the collection of real-time data for BWP's use.

(v) Location
Where BWP-owned Metering and Telemetering is located on Customer's premises, Customer shall provide, at no expense to BWP, a suitable location for all such Equipment.
(vi) Costs of Metering
Customers with Non-Eligible Customer Generators will bear all reasonable costs of the Metering and Telemetering required, including the incremental costs of operating and maintaining the Metering and Telemetering Equipment.

## 26.0 Inverter and Grid Interconnect

Customer will comply with the latest revision of IEEE 1547[1] and its associated guidelines for the inverters and grid interconnects. All power being generated will be done in unity with the power grid.

Should Customer pick a smart inverter or a Rule 21[2] based inverter the following settings will be made:

http://www.nrel.gov/docs/fy04osti/34875.pdf

| **Phase 1 Inverter-Distributed Energy Resource (I-DER) Functions** | **Description** | **Setting** | **Comments** |
|---|---|---|---|
| **Anti-Islanding:** Support anti-islanding to trip off under extended anomalous conditions | The I-DER system trips off if voltage or frequency limits are exceeded over specified time periods.<br>Although default trip-off limits settings would be implemented initially, these settings could be modifiable through agreement between the Area EPS and the I-DER operator. | Enabled | |
| **LHVRT**: Provide ride-through of low/high voltage excursions beyond normal limits | The I-DER system remains connected during voltage excursions beyond normal limits, based on extended voltage limits during specified time windows. The I-DER system would disconnect only when the ride-through window has expired.<br>Although default ride-through settings would be implemented initially, these settings could be modifiable through agreement between the Area EPS and the I-DER operator, based on the technical capabilities of the I-DER system and used to possibly mitigate abrupt losses of generation. | Enabled | |

[2]Recommendations for Updating the Technical Requirements for Inverters in Distributed Energy Resources Smart Inverter Working Group Recommendations January 2014

| Phase 1 I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **LHFRT:** Provide ride-through of low/high frequency excursions beyond normal limits | The I-DER system remains connected during frequency excursions beyond normal limits, based on extended frequency limits during specified time windows. The I-DER system would disconnect only when the ride-through window has expired.<br><br>Although default ride-through settings would be implemented initially, these settings could be modifiable through agreement between the Area EPS and the I-DER operator, based on the technical capabilities of the I-DER system and used to possibly mitigate abrupt losses of generation. | Enabled | |
| **Volt-Var Control:** Provide volt/var control through dynamic reactive power injection through autonomous responses to local voltage measurements | The I-DER system implements volt/var curves that define the available reactive power required at different voltage levels. Settings are coordinated between the utility and I-DER operator. Available reactive power is defined as what reactive power is available without decreasing real power output. I-DER controller contains pre-established volt/var settings, and/or Volt/var settings can be updated remotely. | Disabled | All power will be delivered at unity |
| **Ramping:** Define ramp rates | The default ramp rate is established, contingent upon what the I-DER can do. Additional emergency ramp rates and high/low ramp rate limits may also be defined. | Disabled | |
| **Fixed PF:** Provide reactive power by a fixed power factor | The I-DER system sets the inverter to the specified power factor setting: I-DER controller contains pre-established power factor setting, and/or Power factor setting can be updated remotely. | Enabled and set to unity | |

| Phase 1 I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Soft-Start Reconnection:** Reconnect after grid power is restored | The I-DER system reconnects to the grid after power is restored using soft-start methods such as ramping up and/or randomly turning on within a time window after grid power is restored, to avoid abrupt increases in generation. The delay time between power restoration and the start of reconnection is preset, as are the ramping rate and the time window. | Enabled | |

Should the Customer install a Phase 3 capable system, the Customer must notify BWP so that specific settings can be agreed upon. See required phase 3 settings below.

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Monitor Alarms**: Provide emergency alarms and information | The I-DER system (and aggregations of I-DER systems, such as virtual power plants) provides alarms and supporting emergency information via the FDEMS to the utility. This function is feasible only if the ICT infrastructure is available. | Enabled | |
| **Monitor DER Status and Output**: Provide status and measurements on current energy and ancillary services | The I-DER system (and aggregations of I-DER systems, such as virtual power plants) provides current status, power system measurements, and other real-time data (possibly aggregated via the FDEMS) to the utility, in order to support real-time and short-term analysis applications. This function is feasible only if the ICT infrastructure is available. (Revenue metering data is provided via alternate means.) | Enabled | |

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Limit Maximum Real Power:** Limit maximum real power output at an ECP or the PCC upon a direct command from the utility | The utility issues a direct command to limit the maximum real power output at the ECP or PCC. The reason might be that unusual or emergency conditions are causing reverse flow into the feeder's substation or because the total I-DER real power output on the feeder is greater than some percentage of total load. The command might be an absolute watt value or might be a percentage of I-DER output. This function is feasible only if the ICT infrastructure is available. It might also be used to ensure fairness across many I-DER systems. | Disabled | |
| **Command DER to Connect or Disconnect:** Support direct command to disconnect or reconnect | The I-DER system performs a disconnect or reconnect at the ECP or PCC. Time windows are established for different I-DER systems to respond randomly within that window to the disconnect and reconnect commands. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Provide DER information:** Provide operational characteristics at initial interconnection and upon changes | The I-DER system provides operational characteristics after its "discovery" and whenever changes are made to its operational status. | Enabled | |
| **Initiate Periodic Tests:** Test I-DER functionality, performance, software patching, and updates | Initial I-DER software installations and later updates are tested before deployment for functionality and for meeting regulatory and utility requirements, including safety. After deployment, testing validates the I-DER systems are operating correctly, safely, and securely. | Disabled | |
| **Schedule Output at PCC**: Schedule actual or maximum real power output at specific times | The utility establishes (or pre-establishes) a schedule (e.g. on-peak & off-peak) of actual or maximum real power output levels at the ECP or PCC, possibly combining generation, storage, and load management. The reason might be to minimize output during low load conditions while allowing or requiring higher output during peak load time periods. | Disabled | |
| **Schedule DER Functions:** Schedule real power and ancillary service outputs | The I-DER system receives and follows schedules for real power settings, reactive settings, limits, modes (such as autonomous volt/var, frequency-watt), and other operational settings. | Disabled | |

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Schedule Storage**: Set or schedule the storage of energy for later delivery, indicating time to start charging, charging rate and/or "charge-by" time | For a I-DER system that has storage capabilities, such as battery storage or a combined PV + storage system or a fleet of electric vehicles. Preset time-of-charge values can be established. Settings are coordinated between the utility and I-DER operator. Different scenarios could include: Low load conditions at night are causing some renewable energy to be wasted, so charging energy storage I-DER systems at that time makes power system operations more efficient. I -DER controller charges at the specified rate (less than or equal to the maximum charging rate) until the state-of-charge (SOC) reaches a specified level. I -DER controller charges at the necessary rate in order to reach the specified SOC within the "charge-by" time. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Frequency-Watt:** Counteract frequency excursions beyond normal limits by decreasing or increasing real power | The I-DER system reduces real power to counteract frequency excursions beyond normal limits (and vice versa if additional generation or storage is available), particularly for microgrids. Hysteresis can be used as the frequency returns within the normal range to avoid abrupt changes by groups of I-DER systems. | Disabled | |
| **Voltage-Watt:** Modify real power output autonomously in response to local voltage variations | The I-DER system monitors the local (or feeder) voltage and modifies real power output in order to damp voltage deviations. Settings are coordinated between the utility and I-DER operator. Hysteresis and delayed responses could be used to ensure overreactions or hunting do not occur. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Dynamic Current Support:** Counteract voltage excursions beyond normal limits by providing dynamic current support | The I-DER system counteracts voltage anomalies (spikes or sags) through "dynamic current support". The I-DER system supports t h e grid during short periods of abnormally high or low voltage levels by feeding reactive current to the grid until the voltage either returns within its normal range, or the I-DER system ramps down, or the I-DER system is required to disconnect. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Limit Maximum Real Power:** Limit maximum real power output at the ECP or PCC to a preset value | I-DER systems are interconnected to the grid with a preset limit of real power output to be measured at the PCC. The reason might be that the I- DER system is sized to handle most of the local load behind an ECP or the PCC, but occasionally that load decreases below a critical level and the increased real power at the ECP or PCC may cause backflow at the substation and be a reliability concern for the utility. Most likely for larger I-DER systems. | Disabled | |
| **Set Real Power:** Set actual real power output at the ECP or PCC | The utility either presets or issues a direct command to set the actual real power output at the ECP or PCC (constant export/import if load changes; constant watts if no load). The reason might be to establish a base or known generation level without the need for constant monitoring. This is the approach often used today with synchronous generators. This function is feasible only if the ICT infrastructure is available. Meter reads could provide 15-minute energy by the end of the day could provide production information for operational planning. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Smooth Frequency Deviations:** Smooth minor frequency deviations by rapidly modifying real power output to these deviations | The I-DER system modifies real power output rapidly to counter minor frequency deviations. The frequency-watt settings define the percentage of real-power output to modify for different degrees of frequency deviations on a second or even sub- second basis. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Backup Power:** Provide backup power after disconnecting from grid | The I-DER system, including energy storage and electric vehicles, has the ability to provide real power when the site is disconnected from grid power. The reason is to provide backup power to the facility and possibly black start capabilities. | Disabled | |
| **Imitate capacitor bank triggers:** Provide reactive power through autonomous responses to weather, current, or time-of-day | Similar to capacitor banks on distribution circuits, the I-DER system implements temperature-var curves that define the reactive power for different ambient temperatures, similar to use of feeder capacitors for improving the voltage profile. Curves could also be defined for current-var and for time-of-day-var. | Disabled | |
| **Operate within an Islanded Microgrid**: Operate within an islanded microgrid | After grid power is lost or disconnected, or upon command, the I-DER system enters into microgrid "mode" as either "leading" or "following" the microgrid frequency and voltage, while acting either as base generation or as load-matching, depending upon preset parameters. | Disabled | |
| **Provide low-cost energy** | Utility, REP, or FDEMS determines which I-DER systems are to generate how much energy over what time period in order to minimize energy costs. Some I-DER systems, such as PV systems, would provide low-cost energy autonomously, while storage systems would need to be managed. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Provide low emissions energy** | Utility, REP, or FDEMS determines which non-renewable I-DER systems are to generate how much energy in order to minimize emissions. Renewable I-DER systems would operate autonomously. | Disabled | |
| **Provide renewable energy** | Utility, REP, or FDEMS selects which non-renewable I-DER systems are to generate how much energy in order to maximize the use of renewable energy. Renewable I-DER systems would operate autonomously. | Disabled | |
| **Execute schedules**: Scheduled, planned, or forecast of available energy and ancillary services | The FDEMS provides scheduled, planned, and/or forecast information for available energy and ancillary services over the next hours, days, weeks, etc., for input into planning applications. Separate I-DER generation from load behind the PCC. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Issue generation and storage schedules** | The I-DER system provides schedules of expected generation and storage reflecting customer requirements, maintenance, local weather forecasts, etc. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Provide black start capabilities** | The I-DER system operates as a microgrid (possibly just itself) and supports additional loads being added, so long as they are within its generation capabilities. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Participate in AGC**: Support frequency regulation by automatic generation control (AGC) commands | The I-DER system (or aggregations of I-DER systems) implements modification of real- power output based on AGC signals on a multi-second basis. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Provide "spinning" or operational reserve** as bid into market | The I-DER system provides emergency real power upon command at short notice (seconds or minutes), either through increasing generation or discharging storage devices. This function would be in response to market bids for providing this reserve. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Respond to Pricing Signals:** Manage real power output based on demand | The I-DER system receives a demand response (DR) pricing signal from a utility or retail energy provider (REP) for a time period in the future and determines what real power to output at that time. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Respond to Pricing Signals:** Manage selected ancillary services based on demand response (DR) pricing signals | The I-DER system receives a DR pricing signal from a utility or retail energy provider (REP) for a time period in the future and determines what ancillary services to provide at that time. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Registration:** Initiate automated "discovery" of I-DER systems | The I-DER system supports its automated "discovery" as interconnected to a location on the power system and initiates the integration process. This function is feasible only if the ICT infrastructure is available. Otherwise, manual methods must be used. | Disabled | |

## 27.0 Indemnity and Liability

Customer shall indemnify and hold the City of Burbank, including BWP, its directors, officers, agents and employees ("Indemnitees") harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation, ownership, maintenance, or operation of the Project or any portion thereof, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense and liability to third persons for injury to or death of persons or injury to property to the extent caused by or arising out of the negligence or willful misconduct of the Indemnitees. Customer shall, upon BWP's request, defend any suit asserting a claim covered by this indemnity.

## 28.0 Insurance

During the term of this Agreement, Customer shall maintain comprehensive general liability insurance for the design, operation and maintenance of the Project; including blanket contractual liability coverage with a combined single limit of not less than [$1,000,000 subject to approval of City of Burbank Risk Management] each occurrence. From time to time BWP may require a reasonable increase in the coverage limits of the foregoing insurance consistent with prevailing risk management practices for similar commercial activities. BWP will notify Customer about changes in coverage limits. Such insurance shall name BWP, its officers, agents, and employees as additional insured parties in a form subject to the reasonable approval of BWP's legal counsel. Customer shall, prior to the operation of any of its Generating Facility in parallel with BWP's Distribution System, furnish BWP with a certificate evidencing such insurance and providing that such insurance shall not be cancelled or materially reduced without thirty (30) days advance written Notice to BWP. [Subject to review by City of Burbank Risk Management]

## 29.0 Governing Law

The laws of the State of California shall govern this Agreement.

## 30.0 Amendment

Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing. The General Manager of BWP, or its designee, is authorized to (a) enter into any amendments approving, modifying or accepting an updated Design Documents, (b) enter into any ministerial amendments to update or correct this Agreement and (c) administer this Agreement in the ordinary course.

## 31.0 Assignment Prohibited; Successors and Assigns

This Agreement is personal to Customer and its affiliates and successors in title and may not be assigned without the written consent of BWP. This Agreement is and shall be binding on all permitted successors and assigns of each of the Parties hereto without the necessity of further

documentation.

Notwithstanding the foregoing or anything else to the contrary herein, Customer may assign this Agreement, without the consent of BWP, to any "Affiliate" of the Customer, or into which or with which Customer is merged or consolidated, or to any person or entity which acquires all or substantially all of the stocks or assets of Customer or any affiliate of the Customer and such "Affiliate" or successor has an electric service account with BWP for the location of the Generating Facilities as described in Section 2.0; provided, however, such assignment shall not relieve the Customer of its obligations and liabilities under this Agreement. The term "Affiliate" shall mean any person or entity which Customer has a majority ownership interest or that is under majority common ownership of Customer.

**32.0 Entire Agreement**

This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof.

**33.0 Review of Records and Data**

BWP shall have the right, in addition to those in Section 6 and 8, to review and obtain copies of Customer's operations and maintenance records, logs, agreements, invoices, and any other evidence that the fuel cell meets the Eligibility Requirements as noted in Section 6, ~~Appendix~~ Form B and C, and other information such as unit availability, maintenance outages, circuit breaker operation requiring manual reset, relay targets, and unusual events, as reasonably necessary, pertaining to Customer's Generating Facilities, or its interconnection with BWP's Distribution System.

BWP may use a third party to review such information.

For fuel cell generation, Customer shall provide auditable package documentation annually to BWP by March 31, for the prior calendar year that includes completion of ~~Appendix~~ Form E and the following information for each biomethane source:

1) Fuel use summary showing the monthly fuel invoice, injection, delivery, and use quantities in MMBtus, and the monthly total generation of the electrical Generation Facility.

2) Fuel delivery summary spreadsheet showing the monthly fuel quantities received into and delivered from each pipeline along the delivery path.

3) Delivery path summary spreadsheet summarizing the delivery path.

4) Transport contract summary spreadsheet summarizing the information in the transport contracts.

5) Monthly meter data for the biomethane source's injection point on the delivery pipeline.

6) Monthly pipeline nomination reports for each pipeline and storage facility along the delivery path.

7) Monthly invoices for the procurement of the biomethane.

8) Monthly meter data showing the total use of all fuels (biomethane and nonrenewable fuels) at the Generating Facility.

9) A summary statement, including supporting documentation, of all biomethane associated with, or planned to be delivered to, the Generating Facility remaining in a storage facility at the close of the calendar year. Biomethane quantities not identified in the summary report may not be used at a later time.

Customer authorizes BWP to release to regulatory bodies information regarding the Project, including the Customer's name and location, and the size, location and operational characteristics of the generating facility, as requested from time to time pursuant to governing statutes and regulations.

**34.0 Force Majeure**

Any prevention, delay or stoppage due to strikes, lockouts, labor disputes, acts of God, acts of war, terrorism, terrorist activities, inability to obtain services, labor, or materials or reasonable substitutes therefore, governmental actions, civil commotions, fire, flood, earthquake or other casualty, and other causes beyond the reasonable control of the party obligated to perform (collectively, a "Force Majeure"), notwithstanding anything to the contrary contained in this Agreement, shall excuse the performance of such party for a period equal to the period of any such prevention, delay or stoppage and, therefore, if this Agreement specifies a time period for performance of an obligation of either party, that time period shall be extended by the period of any delay in such party's performance caused by an event of Force Majeure; provided, that a Force Majeure shall excuse performance only if the party facing such Force Majeure (a) delivers prompt notice to the other party of the occurrence of such Force Majeure and (b) uses commercially reasonable efforts to circumvent, address or otherwise overcome the Force Majeure.

**35.0 General**

Time is of the essence of this Agreement and each of the terms and conditions hereof. This Agreement may be executed in any number of duplicate counterparts, each of which, when executed, shall be deemed an original and all of which shall constitute one and the same agreement. No provision of this Agreement may be amended or added to except by an agreement in writing signed by the parties hereto or their respective successors in interest. The illegality, invalidity, or unenforceability of any provision of this Agreement shall in no way impair or invalidate any other provision of this Agreement, and such remaining provisions shall remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Agreement to be executed as of_____, 20___.

**THE CITY OF BURBANK,**
**through its Burbank Water and Power**

By _____
Mandip Kaur Samra

Title General Manager, Burbank Water and Power

**Approved as to form**

By _____

Title Senior Assistant City Attorney, City Attorney's Office

**Customer Name**

By _____

Title _____

By _____

Title _____

## ~~Appendix A~~Form A

**Project Documents** (Provided by Customer)

# ~~Appendix~~ Form B

## Fuel Cell Qualification Requirements

Prior to Interconnection, Customer shall provide sufficient documentation and information for BWP to determine that the biomethane would meet the CEC Eligibility Requirements. If BWP determines in its reasonable judgment that Customer either failed to provide evidence or that it provided insufficient evidence that its Generating Facility does not or will not meet the Eligibility Requirements, then the Generating Facility shall be deemed to not be meeting the Eligibility Requirements until such time as Customer demonstrates to BWP's reasonable satisfaction that Customer meets the Eligibility Requirements for its Generating Facility consisting of a fuel cell.

Such information shall include but not be limited to:

1. List of all biomethane to be used at the facilities.

2. Certification that the facility's fuel sources qualify as biomethane as specified in the definition of the biomethane in the Eligibility Guidebook.

   a. List of names of each fuel production facility.

   b. Demonstrate and provide evidence to BWP's satisfaction, for each biomethane source that the capture and injection of biomethane into a common carrier pipeline directly results in at least one environmental benefit in California as defined in the Eligibility Guidebook.

   c. Every producer of biomethane shall provide at minimum the following certification:

      i. Provide the fuel production facility owner/operator, the address of the fuel production facility, the start and end dates of the fuel supply contract.

      ii. Provide the quantity of fuel to be delivered under this contract in MMBtus/month.

      iii. Provide the delivery point of the gas into the natural gas pipeline system, if applicable.

      iv. Provide attestation, in form and substance satisfactory to BWP, by an authorized officer or agent of the fuel production facility owner under penalty of perjury, that the fuel consists, or will consist, solely of an RPS eligible fuel as defined in the Eligibility Guidebook and constitutes an RPS eligible renewable fuel pursuant to the Eligibility Guidebook.

   d. Every pipeline entity that provides storage or delivery of renewable pipeline biomethane shall provide at minimum the following certification:

      i. Provide the named fuel production facility name.
      ii. Provide the entity handling the delivery of the biomethane gas.

iii. Provide the name of the entity delivering the gas at the point of receipt into the pipeline.
iv. Provide the receipt point where the gas enters the pipeline and the delivery point where the gas exits the pipeline.
v. Provide the name of the entity receiving the gas at the delivery point.
vi. Provide sufficient evidence that demonstrates that the delivery of biomethane meets the delivery requirements of the Eligibility Guidebook.
vii. Provide attestation by authorized officer or agent of the pipeline biomethane delivering entity and attest under penalty of perjury on behalf of the entity that renewable pipeline biomethane, as defined in the Eligibility Guidebook, from the named fuel production facility, is planned to be delivered, and to continue to be delivered, for the term of the delivery contract, from the named entity at the above receipt point to the named receiving entity at the above delivery point, in an eligible manner as described by the Eligibility Guidebook.

3. Customer must furnish copies of all contracts with any sensitive or confidential information redacted from each of these agreements, between Customer and Suppliers and Pipeline entities showing the production, transmission, and delivery of each biomethane resource acquired as fuel for Customer's Generation Facilities.

   a. The biomethane procurement contract for each biomethane source must demonstrate at minimum the following:
      i. The biomethane procurement contract execution date and term.
      ii. The biomethane sources are specified in the contract.
      iii. The contracted quantity of biomethane in MMBtu from each source, which may include the full output or a percentage of the full output from each source, and the specific time frame for biomethane deliveries.
      iv. All renewable and environmental attributes associated with the production, capture, and injection of the biomethane are transferred in whole to the electrical generating facility using the biomethane.
   b. The pipeline transport contracts must demonstrate at minimum the following:
      i. The point of receipt (POR), where the biomethane enters the pipeline.
      ii. The point of delivery (POD), where the gas exits the pipeline or enters storage.
      iii. The transport maximum daily quantity, the maximum amount that can be transferred through the pipeline each day, if specified in the transport contract.

## ~~Appendix~~ Form C

Customer Certification of Biomethane
"Generating Facility": [Facility Description]
Customer Name: _____
Street Address: _____
City: _____
Zip Code: _____

Customer certifies to the City of Burbank that the facility's fuel sources, identified below, qualify as biomethane as specified in the definition of biomethane in the Eligibility Guidebook.

All sources of biomethane

| | Fuel Production Facility Name | Delivery Entity |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

I am an authorized officer or agent of the above-noted electrical generation facility owner with authority to submit this application for precertification on said facility owner's behalf, and hereby submit this precertification form and any supplemental forms and attachments included herewith on behalf of said facility owner of the above noted electrical generation facility as an eligible renewable energy resource that such electrical generation facility would qualify under California's RPS. I attest on behalf of said facility owner to the following with respect to fuel identified in this form and any supplemental forms and attachments included herewith:

- The fuel described in this form and any supplemental forms and attachments included herewith is being procured for precertification and the above noted electrical generation facility owner intends to continue procuring that fuel from the above noted fuel production facility(ies);

The fuel satisfies the definition and requirements of "biomethane" as specified in the Eligibility Guidebook;

- The above noted electrical generation facility owner has not sold, traded, given away, claimed, or otherwise disposed of any of the attributes that would prevent the resulting electricity from being compliant with the definition of "green attributes" as defined in the Eligibility Guidebook, nor will it do so for any biomethane used to generate at the above noted electrical generation facility; and,

- The above noted electrical generation facility owner has not made, and will not make, for any biomethane used to generate electricity at the above noted electrical generation facility, any marketing, regulatory, or retail claim of GHG reductions from methane destruction without rightful ownership of the environmental attributed associated with the capture and destruction of the biomethane, and in full compliance with the Eligibility Guidebook.

I have read the above information as well as the Eligibility Guidebook, and understand the provisions, eligibility criteria, and requirements of the Eligibility Guidebook. I acknowledge that interconnection of the above generating facility is conditioned on the above noted facility owner's acceptance and ongoing satisfaction of all the biomethane requirements as set forth in the Eligibility Guidebook and confirmed by the City of Burbank. I further acknowledge that the Energy Commission may revise the Eligibility Guidebook in the future, and that it is my responsibility to remain informed of any changes that could affect the precertification of the above noted electrical generation facility. I declare under penalty of perjury that the information provided in this form and any supplemental forms and attachments included herewith including all that is required to be submitted pursuant to the interconnection agreement between the City of Burbank and the customer, _____, is true and correct to the best of my knowledge and that I am authorized to submit this form and any supplemental forms and attachments included herewith on behalf of the above noted electrical generation facility owner. I am delivering this certification to and for the benefit of the City of Burbank.

Name of Facility: _____
Authorized Officer/Agent: _____
Officer Title: _____
Company: _____
Signature: _____
Date Signed: _____

**Fuel Production Facility Certification of Biomethane**

Name of Customer: _____

Fuel Production Facility Name: _____

Fuel Production Facility Owner/Operator: _____

Address: _____

City: _____ State: _____ Zip: _____

Start date of fuel supply contract: _____

End date of fuel supply contract: _____

Type of biomethane: _____

Delivery Method: _____

Delivery point to the natural gas pipeline system, if applicable:

---

Quantity of fuel under this contract (MMBtu/month) Date of first delivery, or use, of gas:

---

Is the fuel production facility, or biomethane source, if different from the fuel production facility, required by law to capture and destroy methane?

Yes / No (Circle one)

I am an authorized officer or agent of the above-noted fuel production facility owner, and hereby attest on behalf of said fuel production facility owner to the following with respect to the fuel described above:

- The fuel consists solely of an RPS eligible fuel that meets the definitions and requirements as specified in the Eligibility Guidebook;
- The fuel has been sold for use in the above noted electrical generation facility meet;
- The above noted fuel production facility owner has not sold, traded, given away, claimed, or otherwise disposed of any of the attributes for the fuel separate from the fuel itself that would prevent the resulting electricity from being compliant with the definition of "green attributes" as defined in the Eligibility Guidebook, nor will it do so for any fuel used to generate RPS eligible electricity at the above noted electrical generation facility; and,
  The fuel production facility owner has not made, and will not make, for any fuel used to generate RPS-eligible electricity at the above noted electrical generation facility, any marketing, regulatory, or retail claim of GHG reductions from methane destruction without rightful ownership of the environmental attributed associated with the capture and destruction of the fuel, and in full compliance with Eligibility Guidebook.

I have read the above information as well as the Eligibility Guidebook and understand the provisions, eligibility criteria, and requirements of the Eligibility Guidebook. I acknowledge that the above noted electrical generation facility is conditioned on the above noted fuel production facility owner's acceptance and satisfaction of all applicable program requirements as set forth in the Eligibility Guidebook I declare under penalty of perjury that the information provided in this form is true and correct to the best of my knowledge and that I am authorized to submit this form on behalf of the above noted fuel production facility owner. I am delivering this certification to and for the benefit of the City of Burbank.

Authorized Officer/Agent: _____

Officer Title: _____ Company: _____

Signature: _____ Date Signed: _____

**Pipeline Biomethane Delivery Entity Certification**

Complete a copy of this form for each entity that takes title to and transports the fuel (each, a "delivery entity") from each fuel production facility used as a source by the electrical generation facility.

Electrical generation facility name: _____

Fuel production facility name: _____

Provide the name of the delivery entity transporting the biomethane from the receipt point to the delivery point:

_____

Provide the name of the entity from which the biomethane was received at the receipt point:

_____

Provide the name of the receipt point (where the biomethane enters the pipeline or where the delivery entity received the biomethane, as applicable) and the name of the delivery point (where the biomethane exits the pipeline or where the biomethane was delivered to an entity other than the delivery entity, as applicable).

_____

Provide the name of the entity receiving the biomethane at the delivery point:

_____

I am an authorized officer or agent of the above-noted biomethane delivery entity, and hereby attest on behalf of said biomethane delivery entity that biomethane, as defined in the *Eligibility Guidebook,* from the above noted fuel production facility, has been delivered, and will continue to be delivered pursuant to the terms of the delivery contract, from the named entity delivering the biomethane to the above noted receipt point to the named entity receiving the biomethane at the above noted delivery point, in the manner as required by the *Eligibility Guidebook.* I also attest that the above noted biomethane delivery entity has not sold, traded, given away, claimed, or otherwise disposed of any of the attributes associated with the biomethane separate from the biomethane itself that would prevent the resulting electricity from being compliant with the definition of "green attributes" as defined in the *Eligibility Guidebook,* nor will it do so for any biomethane used to generate electricity at the above noted electrical generation facility delivered pursuant to the terms of the delivery contract. I attest that the above noted biomethane delivery entity has not made, and will not make, for any biomethane used to generate electricity at the above noted electrical generation facility, any marketing, regulatory, or retail claim of GHG reductions from methane destruction without rightful ownership of the environmental attributes associated with the capture and destruction of the biomethane, and in full compliance with *Eligibility Guidebook.* I have read the above information as well as the *Eligibility Guidebook* and understand the provisions, eligibility criteria, and requirements of that guidebook and my responsibilities under that guidebook. I acknowledge that the above noted electrical generation facility is conditioned on the above noted biomethane delivery entity's acceptance and satisfaction of all applicable program requirements as set forth in the *Eligibility Guidebook.* I declare under penalty

of perjury that the information provided in this form is true and correct to the best of my knowledge and that I am authorized to submit this form on behalf of the above noted biomethane delivery entity. I am delivering this certification to and for the benefit of the City of Burbank.

Authorized Officer/Agent: _____

Officer Title: _____

Company: _____

Signature: _____ Date Signed: _____

# ~~Appendix~~ Form D

**Metering/Telemetering Requirements**

(Section to be determined after receiving required documentation in ~~Appendix A~~Form A)

# ~~Appendix~~ Form E

## Annual Certification of Biomethane compliance (Eligibility Guidebook)

I am an authorized officer or agent of the entity that owns the Generation Facility, as noted below, and hereby submit this report and attest to the following on behalf of said entity:

1) I am an authorized officer or agent of the entity that owns the Generation Facility, as noted below and for which this report was prepared, and have authority to submit this report on behalf of said company;
2) The information and data provided in this report is submitted to Burbank Water and Power (BWP) for use in verifying the quantities of biomethane used by the Generation Facility noted below, the corresponding amount of electricity generated by the Generation Facility, and the delivery path(s) used to deliver the biomethane to the Generation Facility in accordance with the *Eligibility Guidebook*;
3) The Generation Facility for which this report was prepared is the final and sole owner of all biomethane fuel identified in this report;
4) The biomethane fuel identified in this report and its delivery to the Generation Facility satisfies all the requirements for biomethane as described in the *Eligibility Guidebook*;
5) To the best of my knowledge, none of the electricity generated by the Generation Facility as identified in this report, nor any of the renewable energy certificates, as defined in the *Eligibility Guidebook*, associated with electricity generation, has been or will be used, sold, retired, claimed, or represented as part of electricity generation more than once to satisfy BWP procurement requirements or voluntary contributions;
6) I have read the *Eligibility Guidebook* and understand the provisions, eligibility criteria, and requirements of the guidebook and my responsibilities under the guidebook. I also agree to be responsible to provide additional information for verification purposes, if requested by BWP.
7) I declare under penalty of perjury that the information and data provided in this report is true and correct to the best of my knowledge.

Signed: _____ Dated: _____

Name of Officer or Agent: _____

Title of Officer or Agent: _____

Authorized Officer or Agent of Entity That Owns Electrical Generation Facility

Name: _____
Title: _____
Phone: _____
E-mail: _____
Fax: _____

Entity That Owns Electrical Generation Facility

Entity Name: _____
Street Address: _____
City, State, Zip Code: _____

# ~~Appendix~~ Form F

## Permission to Interconnect and Form of Permission to Operate Letter Procedure for Permission to Interconnect

1. Once the Customer has fulfilled all of the requirements specific to its Interconnection Agreement for one or more specified Generating Facilities (Designated Generating Facilities) in a manner reasonably satisfactory to Burbank Water and Power (BWP), BWP will issue a written permission to interconnect (Permission to Interconnect) to allow temporary operation of the Designated Generation Facilities only to extent needed for testing newly installed and approved Designated Generation Facilities. Customers are NOT permitted to operate any Generating Facilities prior to receiving an official Permission to Interconnect and shall be held liable for any damages or losses that may occur as a result of any unauthorized operation.
2. Upon receiving the Permission to Interconnect the Interconnecting Customer may energize its Designated Generation Facilities (subject to the terms and conditions of the Interconnection Agreement and any agreements between BWP and the Interconnecting Customer) for the term as set forth in the Permission to Interconnect.
3. It is required that the Customer safely operates and maintains its Generation Facilities in accordance with all applicable laws, rules, and regulations governing generation facilities. In particular, the Customer should schedule regular maintenance and must maintain any permanent plaques and other signage related to its Generation Facilities.
4. Additionally, the Customer is required to notify BWP of any changes (or proposed changes) related to: the configuration or operation of its generating equipment, the ownership of the Generation Facilities or part thereof, or the host retail electric billing account
5. After the Customer receives the Permission to Interconnect, customers should review the BWP website periodically for changes and updates to the Rules and Regulations.

## Form of Permission to Operate

Date of Permission to Operate: _____.

Customer hereby certifies that the Generation Facilities identified below (the "Permitted Generating Facilities") meet all the requirements of the Interconnection Agreement and complies with all applicable laws and is safe to operate.

"Generating Facility [___]" shall be: [Facility Description including the type of Renewable Electrical Generation Facility]

Street Address: _____
City: _____
Zip Code: _____
Cross Streets: _____
The Gross Nameplate Rating of Generating Facility 1 is _____kW.
The Net Nameplate Rating of Generating Facility 1 is _____kW.

Customer further certifies that it shall operate and maintain the Permitted Generating Facilities in accordance with the Interconnection Agreement.

Customer Representative: _____

Customer Signature: _____

BWP hereby certifies the Permitted Generating Facilities at the location described above meets the requirements of Section 8.0 of the Interconnect Agreement on the date of this issuance of the Permission to Operate and is allowed to operate according to the terms of the Interconnection Agreement.

BWP Representative: _____

BWP Signature: _____

# APPENDIX ĐF

## BURBANK WATER AND POWER
## Electrical Interconnection and Metering Agreement
## for Solar Electric Generating Facilities and/or Battery Energy Storage Systems

This Electrical Interconnection Agreement for Net Energy Metering from Solar Electric Generating Facility and/or Battery Energy Storage System (this "Agreement") is made and entered into this ___ day of _____, 20__, by and between _____ ("Customer") and the City of Burbank, through its Burbank Water and Power (BWP), referred to collectively as "Parties" or individually as "Party."

The Parties agree as follows:

### Section 1. Applicability and Definitions

This Agreement provides the requirements for Customer to interconnect and operate Solar Electric Generating Facilities (SEG) (Interconnection Type A) or stand-alone Battery Energy Storage Systems (BESS) (including vehicle-to-grid technology) of up to 1.0 MW (Interconnection Type C) or combination of both SEG and BESS (Interconnection Type B) onsite at a Customers' premises in parallel with the BWP Distribution System in order to serve a portion or all of the Customer's electrical loads. The term "BWP Distribution System" means all electrical wires, wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer. Net Metering is applicable only to customers who satisfy all requirements of the definition of an "Eligible Customer Generator" as set forth in Section 2827 of the California Public Utilities Code on the effective date of this Agreement (such customers that satisfy all such requirements, referred to herein as "Net Metering Customer"). SEG capacity shall be limited to a maximum of 100% of the customer's consumption for a full twelve-month period immediately prior to the execution of this Agreement. BESS when combined with SEG shall be rated as close to the SEG kW rating as standard battery sizes permit but not to exceed 150% of the SEG kW rating. BESS stand-alone systems size are limited by the rating of utility equipment serving the customer's premises and will NOT BE PERMITTED TO EXPORT energy to the BWP Distribution System.

### Section 2. Description of Solar Electric Generating Facility or Battery Energy Storage System or Both

Customer can elect to interconnect and operate a solar electric generating facility or a battery energy storage system or both located on Customer's owned, leased or rented premises within the City of Burbank and operate it in parallel with BWP's electric grid, so long as such interconnection and operation complies with all conditions and requirements set forth in this Agreement. Customer represents and warrants that 1) these facilities are intended primarily to offset all or part of the Customer's own electrical requirements 2) any collocated SEG or BESS within the same campus or parcel utilized by any affiliate or subsidiary company will be treated as part of the definition of the facility for purposes of the NEM agreement and 3) prior to any expansion or addition to the SEG or

BESS, Customer shall obtain BWP's prior consent. To the extent necessary, BWP may perform engineering studies at the Customer's expense. In the event that BWP consents to any such expansion or addition, the parties shall amend Section 2 of this agreement.

2.1 The Facility shall consist of photovoltaic electricity-generating modules, a battery energy storage system (if Interconnection Type B or C is selected below), electrical controls, an inverter, automatic disconnect(s), manual disconnect(s) and wiring to connect all of the above to BWP's electricity distribution system at BWP's meter.

2.2 Interconnection Type

Please select applicable Interconnection Type

A. Solar Electric Generating Facility Only ☐

B. Solar Electric Generating Facility and Battery Energy Storage System ☐

C. Battery Energy Storage System Only ☐

2.3 Solar Electric Generating System Size (CEC AC kilowatts)
_____ kW

2.4 Expected Annual Generation from Solar Generating Facility:
_____ kWh

The most recent 12 months of energy consumption shall be used to determine the proper size of the photovoltaic system which should not exceed customer's prior 12 months of consumption.

2.5 Battery Energy Storage System Rated Output
_____ kW

2.6 Battery Energy Storage System Rated Capacity:
_____ kWh

2.7 Inverter Manufacturer and Model Number
_____

2.8 Inverter Rating (kWAC) (Total kW where Facility consists of more than one inverter)
_____

2.9 DC Source Rating (kWDC) (Total kW where Facility consists of more than one inverter)
_____

2.10 Facility Address:

_____

2.11 Customer's Phone Numbers

Home (  ) _____ Cell (  ) _____

Work (  ) _____

2.12 The Facility expects to begin operation on or about this date: _____

2.13 Specific location of lockable and utility accessible Inverter, A/C disconnection devices and so forth located conspicuously on the property:

_____

_____

2.14 BWP Utility Account Number: _____

**Section 3. Facility Operation**

3.1 Customer shall construct, design, install, operate, and maintain the Facility in a manner consistent with the normal and safe operation of the electrical distribution system owned and operated by BWP and consistent with the terms of this Agreement.

3.2 Customer understands, accepts, and agrees that connection and operation of the Customer's Facility shall be subject to the terms and conditions set forth in this Agreement and in BWP's Rules and Regulations for Utility Service, as now in effect or as the same may be amended from time to time (the "Rules"). Any conflict between this Agreement and Rules will be governed by the terms of the Rules.

**Section 4. Billing and Credits for Net Energy Generation – Interconnection Types A and B**

4.1 Customer shall be billed for electrical service and credited for net energy generation, if any, as provided in Section 2827 of the California Public Utilities Code.

4.2 Customer may elect to either receive annual payment from BWP for any net energy generation under the terms and conditions set forth in Assembly Bill 920 of 2009 or Customer may elect for any kWh credit to roll over indefinitely.

**Section 5. Interruption or Reduction of Deliveries**

5.1 BWP shall not be obligated to accept, and BWP may require Customer to interrupt or reduce, deliveries of energy to BWP:

(a) when necessary in order to construct, install, maintain, repair, replace, remove, investigate, or inspect any of BWP's equipment or part of BWP's Distribution System; or

(b) if BWP determines that curtailment, interruption, or reduction of receipt of energy from Customer's Facility is necessary because of an emergency, forced outage, Force Majeure, or compliance with prudent electrical practices.

5.2 Notwithstanding any other provision of this Agreement, if at any time BWP, in its sole discretion, determines that the Facility may endanger BWP personnel or members of the general public, or that the continued operation of the Facility may impair or otherwise negatively affect the integrity of BWP's Distribution System, BWP shall have the right to disconnect the Facility from BWP's Distribution System.

5.3 The Facility shall remain disconnected until such time as BWP is satisfied that the condition(s) referenced in Section 5.2 have been corrected, and BWP shall not be obligated to compensate Customer for any loss of generation or energy during any and all periods of such disconnection.

5.4 Customer SEG, BESS or combination of both, may automatically reconnect its Facility to the BWP Grid after normal power restoration following an outage and/or interruption without notifying BWP, provided that the SEG,BESS or combination of both ensures that these systems are anti-islanding compliant in accordance with the current releases of IEEE 1547, and UL 1741. BWP reserves the right to require that the Customer's system does not automatically reconnect if BWP notifies Customer in advance that there is a reasonable possibility that reconnection would pose a safety hazard.

5.5 If BWP has disconnected Service to the Facility or has notified Customer that reconnection may pose a safety hazard, Customer may call BWP at (818) 238-3582 to request authorization to reconnect the Facility.

**Section 6. Interconnection**

6.1 Customer shall not connect the Facility, or any portion of it, to BWP's distribution system, until written approval of the Facility has been given to Customer by BWP.

6.2 Customer shall deliver energy from the Facility to BWP at BWP's meter located on Customer's premises. (Applicable to Interconnection Types A and B only).

6.3 Customer, and not BWP, shall be solely responsible for all legal, regulatory and financial obligations arising from the construction, installation, design, operation, and maintenance of the Facility in accordance with all applicable laws, regulations, and electrical codes.

6.4 BWP shall own, operate and maintain on Customer's premises a net revenue meter capable of registering the flow of electricity in two directions. If the existing Customer electrical revenue meter is not capable of measuring the flow of electricity in two directions, BWP shall purchase and install such a meter. (Applicable to Interconnection Types A and B only).

6.5 BWP shall own, operate and maintain on Customer's premises a Solar Performance meter capable of measuring power quality and solar output and automatically reporting this information to BWP. The Solar Performance meter panel and meter must be installed prior to interconnection of the Facility to BWP's distribution system. (Applicable to Interconnection Types A and B only).

6.6 BWP shall have the right to have its representatives present at the final inspection made by the governmental authority having jurisdiction to inspect and approve the installation of the Facility. Customer shall notify BWP at least five (5) working days prior to such inspection.

## Section 7. Design Requirements

7.1 Customer's Facility, and all portions of it used to provide or distribute electrical power and parallel interconnection with BWP's distribution equipment, shall be designed, installed, constructed, operated, and maintained in compliance with this Agreement.

7.2 The Facility shall conform to all applicable safety and performance standards established by the National Electrical Code (NEC), the Institute of Electrical and Electronics Engineers (IEEE), accredited testing laboratories such as Underwriters Laboratories, and applicable building codes.

7.3 The Facility shall meet the following specific design requirements:

(a) It shall automatically detect and isolate from the BWP source without any intentional delay within five cycles based on the latest revision of IEEE 1547 requirements for overvoltage, undervoltage, overfrequency, underfrequency, and the operation of AC overcurrent relay, circuit breaker, or internal fusing when the AC current is greater than the full load current.

(b) Inverter output distortion shall meet IEEE 519 standards.

(c) In the event of inverter control failure, the DC contactor must return to the normally open condition.

(d) A lockable and accessible disconnect switch acceptable to BWP must be clearly labeled as described in the National Electric Code (NEC) and conspicuously located shall be provided and maintained by Customer. The location of the disconnect switch shall be as described in Section 2.13.

(e) The Facility and subcomponents must be tested for islanding in conformance with current releases of IEEE 1547 and UL 1741 and the test result confirmed in writing by BWP.

(f) The Facility shall be equipped with a lightning surge arrestor, if required by the City's Building Official.

(g) The circuit and breaker feeding the inverter must be clearly identified inside the electrical main or sub-panel as described in the NEC.

## Section 8. Battery Energy Storage System Requirements

The following requirements are applicable to "Battery Energy Storage Systems".

8.1 Customer must provide one of the following:

(a) Proof that battery storage is designed and built to store energy produced by the solar electric generating facility only. Battery storage system CANNOT be charged by the grid. (Interconnection Type B)

(b) Non-Export Protective device. (Interconnection Type C only)

8.2 Total aggregate Inverter/Battery storage system rating for Facilities with more than one inverter must not exceed 150% of the solar generating system's CEC-AC kW rating.

8.3 The BESS shall be sized such that the Customer does not exceed its installed service size (Ampere rating).

## Section 9. Non-Export Requirements for "Battery Energy Storage Systems Only"

The following requirements are applicable to "Battery Energy Storage Systems Only".

9.1 A reverse-power protection device must be installed.

9.2 The connected inverter must be certified as non-islanding, and incidental export of power must be limited by the design of the interconnection.

9.3 Inadvertent Export:

Inadvertent export is a situation where the customer's load drops unexpectedly, and the on-site generation or battery cannot ramp down quickly enough to adjust to the new load. In this situation there may be a few seconds of production that cannot be used on-site because the load is no longer there. In those situations, the ability to deal with inadvertent exports for those few seconds is critical for maintaining the balance of the system. In these situations, the battery system functions as a non-exporting system, but the ability to inadvertently exports in these rare occasions provides the customer with the ability to install systems that help them manage their on-site needs more effectively and potentially reduce the stress on the system.

BWP will permit inadvertent export provided that the export of real power from the small generating facility in any single event for a duration not exceeding 30 seconds and of a magnitude no more than the generating facility's gross nameplate rating multiplied by 0.1 hours per day over a rolling 30-day period (e.g., for a 100 kVA gross nameplate BESS facility, the maximum energy allowed to be exported for a 30-day period is 300 kWh). Any export of energy under this section will not be credited to the customer's bill.

**Section 10. Maintenance and Permits**

10.1 Customer shall maintain the Facility and interconnection facilities in a safe and prudent manner and in conformance with all applicable laws and regulations including, but not limited to, the design requirements of Section 7 above.

10.2 Customer, at Customer's sole expense, shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Facility. **Customer understands that this Agreement does not constitute a permit to construct or install the Facility and that a permit must be obtained from the Building Division of the City of Burbank.**

10.3 Customer shall reimburse BWP for any and all losses, damages, claims, penalties, or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Customer's Facility.

10.4 Customer shall submit to BWP any new modification for review and approval, prior to construction.

**Section 11. Access to Premises**

BWP may enter Customer's premises without prior notice to inspect, at all reasonable hours, the Facility's protective devices, to read or test any meter for the Facility, or to disconnect the Facility pursuant to Section 5 of this Agreement.

**Section 12. Indemnity and Liability by Customer**

Customer shall indemnify and hold the City Of Burbank ("City"), its directors, officers, agents and employees harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation ownership, maintenance, or operation of the Generating Facility, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense or liability caused by or arising out of the sole negligence or willful misconduct of the City or its directors, officers, agents and employees. Customer shall, upon the City's request, defend any suit asserting a claim covered by this indemnity.

**Section 13. Insurance**

To the extent that Customer has currently in force all risk property insurance and comprehensive personal or commercial general liability insurance, Customer agrees that it will maintain such insurance in force for the duration of this Agreement. BWP and the City shall have the right to inspect or obtain a copy of the original policy or policies of insurance prior to commencing operation. In the event the solar generating system is greater than 30 kW (CEC AC), such insurance shall, by endorsement to the policy or policies, provide for thirty (30) calendar days written notice to BWP prior to cancellation, termination, alteration, or material change of such insurance.

**Section 14. Rates and Billing**

14.1 Customer's otherwise applicable tariff (Rate Schedule) or "Rate Schedule" means the Rate Schedule in BWP's published Electric Rules and Regulations that would otherwise apply to Customer from time to time in the absence of this Agreement.

14.2 Customer is responsible for paying all charges in the applicable Rate Schedule including the minimum charge, service charge and demand charge(s), when applicable, regardless of Customer's monthly or annual net generation.

14.3 The following are applicable to Interconnection Types A and B only:

a) All rates charged will be in accordance with Customer's otherwise applicable tariff (Rate Schedule), as in effect from time to time, on a Net Energy Metering basis. "Net Energy Metering" means measuring the difference between the electricity supplied through the electric grid to the Customer and the electricity generated by Customer's Generating Facility and fed back to the electric grid over the one-month billing period as described in Subsection 14.4 below.

b) The customer will be billed on a monthly basis. The monthly Net Energy Metering calculation shall be made by measuring the difference between the electricity supplied to the Customer and the electricity generated by the Customer and fed back to the grid over a normal one-month billing period. At the end of each one-month billing period following the date of first interconnection, BWP shall determine if Customer was a net consumer or a net producer of electricity. In the event the electricity supplied by BWP during the one-month period exceeds the electricity generated by Customer during the same period, Customer is a net energy consumer.

c) If Customer is a net energy consumer, BWP shall bill Customer for the net energy consumption during such billing period based on the Customer's otherwise applicable Rate Schedule and Customer shall pay for such net energy consumption monthly in accordance with Customer's monthly billing statement. If Customer elects, any excess kilowatt-hours generated during the billing cycle and stored in the net meter, shall be carried over to the following billing period indefinitely or until the account is closed.

d) If Customer's Rate Schedule employs "time of use" rates, any net monthly consumption of electricity shall be calculated according to the terms of the applicable Rate Schedule. When Customer is a net generator during any discrete time of use period, the net kilowatt hours produced shall be valued at BWP's electric rate applicable to that specific time period.

e) If Customer's Rate Schedule employs tiered rates, any net monthly consumption of electricity shall be calculated according to the terms of the Rate Schedule. If Customer is a net generator over a billing period, the net kilowatt-hours generated shall be valued at the cost of power to BWP during that billing period, and if the number of kilowatt-hours generated exceeds the baseline quantity, the excess shall be valued at the same price per kilowatt-hour as BWP would charge for electricity over the baseline quantity during that billing period.

f) BWP shall provide residential Customers with Solar Performance and Net Energy Metering consumption information on a monthly basis.

g) If Customer terminates service under this Agreement prior to the end of any calendar year period, BWP shall reconcile Customer's consumption and production of electricity and bill Customer for Net Energy Metering charges, if any, and adjust the excess energy to zero, if any.

**Section 15. Governing Law**

The laws of the State of California shall govern this Agreement.

**Section 16. Amendment, Modifications or Waiver**

Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing.

**Section 17. Notices**

All written notices shall be directed as follows:

Burbank Water and Power
164 West Magnolia Blvd.
Burbank, California 91502

Customer: Customer's name and address as shown in Section 2.

Customer's notices to BWP pursuant to this Section must refer to the Facility Identification Number set forth in Section 2.

**Section 18. Term of Agreement and Termination**

18.1 This Agreement shall be in effect when signed by the Customer and BWP.

18.2 This Agreement shall remain in effect until terminated as provided herein. Upon termination, the Generating Facility shall be permanently disconnected from the BWP distribution system.

18.3 Customer may terminate this Agreement at any time upon providing thirty (30) days prior written notice to BWP.

18.4 BWP may terminate this Agreement for Customer's breach of any material term. BWP shall give thirty (30) days written notice of such termination to Customer. When necessary to protect the

safety of its employees or the general public, notice of less than thirty days may be given, provided the notice period is reasonable under the circumstances.

**Section 19. Assignment Prohibited**

This Agreement is personal to Customer and may not be assigned without the written consent of BWP.

**Section 20. Understanding**

This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof. Any amendment, alteration or modification to this Agreement shall be in writing and approved by both Parties.

**Section 21. Successors and Assigns**

This Agreement is and shall be binding on all successors and assigns of each of the Parties hereto without the necessity of any further documentation.

**Section 22. Limitation on Liability**

CUSTOMER HEREBY ACKNOWLEDGES AND AGREES THAT THE CITY OF BURBANK (INCLUDING ANY OF ITS DEPARTMENTS, EMPLOYEES, OFFICERS OR AGENTS) SHALL NOT BE LIABLE TO CUSTOMER FOR COSTS OF PROCUREMENT OF SUBSTITUTE GOODS OR SERVICES; LOST PROFITS; LOST SALES OR BUSINESS EXPENDITURES; INVESTMENTS; COMMITMENTS IN CONNECTION WITH ANY BUSINESS; LOSS OF ANY GOODWILL, OR FOR ANY INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES ARISING OUT OF OR RELATED TO THIS AGREEMENT, HOWEVER CAUSED, ON ANY THEORY OF LIABILITY, AND WHETHER OR NOT THE CITY OF BURBANK HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGE.

| **Customer** | **Burbank Water and Power** |
|---|---|
| _____ | _____ |
| Signature | Signature |
| _____ | _____ |
| Print Name | Print Name |
| _____ | _____ |
| Title | Title |

RESOLUTION NO. 26-29,701

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING UPDATED RULES AND REGULATIONS GOVERNING UTILITY SERVICE

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. Burbank Municipal Code (BMC) authorizes the Burbank Water and Power (BWP) General Manager (GM) to establish rules and regulations related to water and electricity service provided by BWP (BMC §§ 8-2-103, 8-2-203).

B. The rules and regulations guide BWP on various matters, including but not limited to, procedures related to providing new services and existing utility services to its customers.

C. BWP periodically updates the rules and regulations to reflect contemporary practices, legislative mandates, and City Council policy. These updates are presented to the City Council for their review and approval.

D. The proposed updated rules and regulations attached as Exhibit A (the "Rules and Regulations") are presented in seven parts, and each section includes guidelines for that specific utility operation.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES THAT:

1. The City Council hereby approves and adopts the Rules and Regulations as proposed by the GM.

2. The GM may continue to administer and implement utility services to BWP customers in accordance with the BMC and the Rules and Regulations.

PASSED AND ADOPTED this 2nd day of June 2026.

s/Tamala Takahashi
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

s/Kimberley Clark
Kimberley Clark, City Clerk

By: s/Joseph H. McDougall
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
CITY OF BURBANK ) ss.
COUNTY OF LOS ANGELES )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 2nd day of June 2026, by the following vote:

AYES: Anthony, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: Perez.

s/Kimberley Clark
Kimberley Clark, City Clerk

CITY OF BURBANK

WATER AND POWER

# RULES & REGULATIONS
## FOR UTILITY SERVICE




BurbankWaterAndPower.com

# FOREWORD

The Rules and Regulations Governing Utility Service has been prepared by Burbank Water and Power. These Rules and Regulations are authorized by the Burbank Municipal Code; Title 8, Chapter 2, Utilities: Section 8.2: 102-103 (Water) and Sections 8.2: 202-203 (Electric), Rules and Regulations. All rates, fees and charges contained in the Rules and Regulations were approved by the Council of the City of Burbank and are specified in the Citywide Fee Schedule, updated each year.

_____ _____

MANDIP SAMRA
General Manager
Burbank Water and Power

Date

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WATER AND POWER

# PART 1
# GENERAL RULES AND REGULATIONS FOR UTILITY SERVICE

**APPROVED:**

**Sean Aquino**
Assistant General Manager
Customer Service
Burbank Water and Power

**Date**

# PART 1 GENERAL RULES AND REGULATIONS FOR UTILITY SERVICE

## 1.00 GENERAL

Burbank Water and Power (BWP) provides utility services to residential and business properties within the City and boundaries. These Rules and Regulations set forth how BWP shall govern and administer its services.

## 1.01 GOAL STATEMENT

It is the goal of BWP to provide safe, reliable, quality service to our Customers. BWP strives to provide continuity of service with as few interruptions as possible, recognizing that utility services are valuable resources to the community and local economy. BWP provides utility products of high quality by the standards of the industry and strives to promote conservation and wise use of these products, both by our Customers and by our own activities.

## 1.02 DOCUMENT FORMAT AND AVAILABILITY

1.02 (a) The Rules and Regulations are presented in seven parts. This first part is common to all BWP-provided utility services. The second part addresses electric service. The third part provides electric rates, fees, and charges. The fourth part addresses water service. The fifth part contains information related to use of recycled water. The sixth part provides general water and recycled water rates, fees, and charges. The seventh part addresses fiber optic service.

1.02 (b) Copies of these Rules and Regulations will be kept on file in the offices of BWP and on the utility's website, burbankwaterandpower.com. Reasonable effort will be made to keep these copies up to date.

1.02 (c) Changes may be made to these Rules and Regulations periodically. Applicants, Customers or others contemplating any expenditures or activities governed by these Rules and Regulations should assure themselves that they have correct information. Copies of the Rules and Regulations shall be available at cost at BWP. Electronic copies of the Rules and Regulations are available on the Burbank Water and Power website (www.burbankwaterandpower.com) at no cost.

1.02 (d) Proposed changes to the Rules and Regulations should be addressed to BWP, General Manager, 164 West Magnolia Boulevard, Burbank, California 91502 or PO Box 631, Burbank, CA 91503-0631.

## 1.03 APPLICABILITY AND AUTHORITY

1.03 (a) Rules and Regulations are effective for BWP Customers.

1.03 (b) These Rules and Regulations are authorized under the Burbank Municipal Code and are always subject to change or abolition by action of the Council.

1.03 (c) Utility service is subject to regulatory control by other governmental agencies, including those of the State of California and the United States of America. Such agencies may mandate immediate changes to utility operations and practices. BWP reserves the right to implement such changes on an interim basis until such time as Council acts by passing ordinances or resolutions which would change these Rules and Regulations, or on a permanent basis if it is determined that Council action is not required.

1.03 (d) The General Manager shall interpret the meanings of Rules and Regulations.

1.03 (e) Conflicts among Rules and Regulations, in general, or for a particular situation or application, may be found to exist. In all such cases, it shall be the responsibility of the General Manager to impartially consider the facts and render a decision, including, if deemed appropriate, proposed changes to the Rules and Regulations.

1.03 (f) If any rule or regulation is held to be unlawful, the decision shall not affect any remaining portions of these Rules and Regulations.

**1.04 DEFINITIONS**

The following terms and expressions, when used in these Rules and Regulations, shall have the indicated meanings:

1.04 (a) **Account:** The record kept by BWP of the experience with a Customer, including financial and physical data, service history, and/or consumption history.

1.04 (b) **Accessory Dwelling Unit (ADU):** An attached or detached residential dwelling structure that provides complete independent living facilities for one or more persons and includes permanent provisions for living, sleeping, eating, cooking, and sanitation on the same parcel as a single-family dwelling unit. ADUs are sometimes referred to as secondary units, granny units, or in-law units. They can have a separate mailing address and be rented to a third-party or occupied by a property owner.

1.04 (c) **Applicant:** Person requesting BWP to supply utility service.

1.04 (d) **Application:** Request to BWP via mail, telephone, fax, internet, in person, and/or written form(s) provided by BWP for utility service or other municipal service.

1.04 (e) **Avoided Cost of Energy (ACOE)**: The value of customer-generated solar energy, which varies depending on the time of day it is delivered to the grid. ACOE represents what BWP saves by not generating or purchasing that power elsewhere. It is used to compensate solar customers for excess energy under the new solar net billing program for permits after January 1, 2026.

1.04 (f) **Backflow Prevention Assembly:** To prevent a backflow of water from private system into the public drinking water system.

1.04 (g) **Battery Energy Storage Systems (BESS):** A battery system for use by a customer as renewable energy storage, energy backup, or as a demand reduction device.

1.04 (h) **Battery of Meters (water):** A metering installation consisting of two or more meters installed

at the same service location and operating in parallel as a substitute for a single larger meter. This practice is no longer allowed for new service.

1.04 (i) **Bill:** Written or electronic demand for payment for services rendered to the Customer.

1.04 (j) **Billing demand (electric):** The Customer's monthly load or demand expressed in kilowatts (kW) or kilovolt Amperes (kVA) and used for computing charges under certain electric rate schedules. It may be the connected load, the measured maximum demand, or a modification of either as provided for by the applicable rate schedule.

1.04 (k) **Billing period:** The time interval between two consecutive meter readings that are taken for billing purposes or an established and regular billing cycle for unmetered services.

1.04 (l) **Burbank Water and Power or BWP:** Burbank Water and Power, a department of the City of Burbank.

1.04 (m) **BWP offices:** The office is located at 164 West Magnolia Boulevard, Burbank, California 91502.

1.04 (n) **BWP's operating convenience:** The term refers to the utilization, under certain circumstances, of facilities or practices not ordinarily employed which contribute to the overall efficiency of BWP's operations: it does not refer to Customer convenience nor to the use of facilities or adoption of practices required to comply with applicable laws, ordinances, rules or regulations, or similar requirements of public authorities.

1.04 (o) **City:** City of Burbank, California.

1.04 (p) **Council:** City Council of the City of Burbank, California.

1.04 (q) **Connected load:** The sum of the rated capacities of all the Customer's electrical equipment that can be connected to BWP's lines at any one time as more completely described in the rate schedules.

1.04 (r) **Consumer:** See Customer.

1.04 (s) **Customer:** Person in whose name service is rendered as evidenced by telephone, fax, internet, or other application and/or by signature on the application, contract, or agreement for that service, or, in the absence of a signed instrument, by the receipt and payment of bills regularly issued in the Customer's name regardless of the identity of the actual user of the service, or by a person benefiting directly from the service.

1.04 (t) **Customer's mailing address:** The address specified in a Customer's application, or any other address given in writing, by telephone, fax, or internet to BWP Staff by the Customer or Customer's authorized agent, to which any notice or other communication is to be mailed, sent, or delivered.

1.04 (u) **Delivered:** Any notice or communication shall be considered delivered by BWP when it is 1) mailed, postage prepaid, to the Customer to whom the service is billed; 2) communicated via telephone conversation with the Customer or his/her authorized representative; 3) given in person or

by posting in a conspicuous location at the premises served; 4) transmitted by electronic means including, but not limited to, facsimile (FAX) machine, computer email; or 5) transmitted to a Customer's voice mail box.

1.04 (v) **Distribution lines:** Overhead pole lines and/or underground facilities consisting of conduit and cable which are operated at nominal distribution voltages

1.04 (w) **Distribution main:** Water pipelines 12" in diameter and smaller.

1.04 (x) **Distribution system:** All electrical wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer, sometimes referred to as the grid.

1.04 (y) **Electric Utility Service Equipment Requirements Committee (EUSERC):** The EUSERC requirements book contains information concerning electric service and metering facilities generally provided and installed by the Customer. Electric service equipment installed in the City of Burbank must comply with EUSERC. For more information: https://eusercus.com/

1.04 (z) **Facilities:** Equipment, in whole or part, owned and operated by BWP for the purposes of providing utility service up to and including the meter.

1.04 (a.a) **Front Footage:** The entire length of the lot as measured on the side adjacent to the main in the street or the street in which the main will be constructed.

1.04 (a.b) **General Manager:** General Manager of BWP or a designee.

1.04 (a.c) **Load factor:** The ratio of the average load over a designated period to the peak load occurring in that same period.

1.04 (a.d) **Mail:** Any notice or other communication shall be considered mailed when it is enclosed in a sealed envelope, addressed to the Customer's mailing address, and deposited in a U.S. Postal Service box, postage prepaid by BWP.

1.04 (a.e) **Maximum demand:** The average kilowatts during the specified time interval when the Customer's use is greatest in the billing period, as indicated or recorded by the Department's meter.

1.04 (a.f) **Meter:** The instrument installed and owned by BWP, used for measuring utility service delivered to the Customer.

1.04 (a.g) **Multi-family accommodation:** An apartment building, duplex, court group, or any other group of residential units located upon a single premise, providing the residential units therein meet the requirements for a single-family accommodation. Hotels, guest or resort ranches, tourist camps, motels, auto courts and trailer courts, consisting primarily of guest rooms and/or transient accommodations, are not classed as multi-family accommodations.

1.04 (a.h) **Nominal voltage:** The nominal voltage of a circuit is the approximate voltage between conductors in a circuit or system of a given class, assigned for the purpose of convenient designation. For any specific nominal voltage, the operating voltage actually existing at various points and at

various times on the system is subject to normal distribution variation.

1.04 (a.i) **Payment:** Any recognized tender provided in exchange for service: cash, check, credit card, debit card, whether in person, by mail or in electronic form.

1.04 (a.j) **Payment arrangement:** An agreed upon plan for paying an account balance on or before a specified date, which may include a payment schedule.

1.04 (a.k) **Permanent service:** Service, which in the opinion of BWP, is of a permanent and established character and is not classified as temporary service. This may be continuous or intermittent.

1.04 (a.l) **Person:** Any individual, partnership, corporation, public agency, or other organization operating as a single entity.

1.04 (a.m) **Point of connection (water):** The point of delineation between BWP's installed pipeline, valves, meter, fittings, and appurtenances and Customer's installed pipeline, valves, meter, fittings, and appurtenances. The limits of BWP ownership and maintenance responsibility are defined in Part 4, Section 4.15 (b), 4.30 (c), and 4.30 (d).

1.04 (a.n) **Point of delivery (electric):** The point where BWP's conductors are connected to the conductors of the Customer, regardless of the location of BWP's meters or transformers. BWP's conductors may be owned, leased, or under license by BWP, and the conductors of the Customer may be owned, leased, or under license by the Customer.

1.04 (a.o) **Point of demarcation (fiber optics):** The point where BWP's fiber optic service cable is terminated in a patch panel. Demarcation will generally occur in the utility's transformer vault room or the electric meter room. The Customer is required to extend their fiber optic cable to this same location, where BWP personnel will make the final connections in the patch panel.

1.04 (a.p) **Power Factor:** The ratio of real power (kW) to apparent power (kVA) for any given load and time and generally expressed as a percentage. For the purposes of these rate schedules, the average load power factor will be used. It will be computed as follows:

$$\%\text{Power Factor} = \frac{\text{kWh} \times 100}{(\text{kWh}^2 + \text{kVARh}^2)^{1/2}}$$

kVARh: Reactive kilovolt-ampere-hours (kilovar-hours)

1.04 (a.q) **Power service:** Service to apparatus or equipment used for purposes other than lighting shall be considered as power service. Lamps or lights used for purposes which, in the opinion of the utility, are not general illumination purposes are classed as power service, such as the following: motion picture projection, motion picture and television production, production of chemical reactions, sterilizing, drying, radiant heating, therapeutic, photographic processing, stimulating the growth or yield of agricultural products, pilot or indicating lights on power control equipment, and lighting used as an aid in the operation of a motor-driven production machine for the purpose of checking tool settings or dial readings, measuring or inspecting the product while on the machine, when the lamps are installed as an integral part of the machine and energized from its power supply.

1.04 (a.r) **Premises:** All of the real property and apparatus employed in a single enterprise on a contiguous parcel of land undivided by a dedicated street, highway, or other public thoroughfare, or a railway. A parcel shall refer to a single lot bound by one continuous property line. Automobile parking lots separated by an alley are considered to be part of a Customer's premises.

1.04 (a.s) **Presentation:** The date on which BWP mails, sends, or delivers a bill to a Customer.

1.04 (a.t) **Primary distribution:** Service supplied at 2.4 kV and above with only one level of transformation. (i.e.: 34.5 kV to 2,400 or 4,160 volt, 12.47 kV to 4,160 volts).

1.04 (a.u) **Pullbox:** An enclosure for joining conductors which also provides by its size, arrangement, and location the necessary facilities for pulling the conductors into place. This term as used here includes structures also known as "manhole", "handhole" and "switchboard pull section."

1.04 (a.v) **Quasi-public institutions:** Public utilities, educational institutions, and hospitals, whether publicly or privately owned.

1.04 (a.w) **Rate resolution:** The current resolution or resolutions adopted by Council which establish rates and charges for utility service.

1.04 (a.x) **Rate schedule**: May be one or more tariff pages setting forth the charges and conditions for a particular class or type of service at a given location. A rate schedule, as referred to herein, shall include all the wording on the applicable tariff page or pages, such as, but not limited to, the following: Schedule number, class of service, character or applicability territory, rates, conditions, and reference to rules.

1.04 (a.y) **Real user:** Any party or parties who benefit from utility services at a given address.

1.04 (a.z) **Rules and Regulations:** These Rules and Regulations.

1.04 (b.a) **Secondary distribution:** Service supplied at two or more levels of transformation below 34,500 volts.

1.04 (b.b) **Service connection (water):** The pipeline extending from BWP's water main, whether located in a public thoroughfare or private right of way, to the curb line or property line of the Customer's premises, together with the valves, meter, fittings, and enclosure necessary to connect to the Customer's private pipeline.

1.04 (b.c) **Service extension:** Consists of the service wires or connections as defined herein.

1.04 (b.d) **Service wires or connection:** The group of conductors, whether overhead or underground, necessary to connect the service entrance conductors of the Customer to the utility's supply line. An overhead service connection, sometimes referred to as a "service drop", is the group of conductors between the Customer's building or other permanent support and the utility's adjacent pole.

1.04 (b.e) **Single-family dwelling or accommodation:** A house, an apartment within a multi-family accommodation, or any other residential unit which contains cooking facilities (not necessarily electric) and which is used as a residence by a single family.

1.04 (b.f) **Solar Electric Generating Facility (SEG):** The facility shall consist of solar photovoltaic electricity generating modules, electrical controls, an inverter, automatic disconnect(s), manual disconnect(s), and wiring to connect all of the above to BWP's distribution system at BWP's meter.

1.04 (b.g) **Staff:** Personnel employed by BWP.

1.04 (b.h) **Swimming pool:** A permanently installed swimming pool, above or below ground, with permanently installed pump, motor, filtering equipment and automatic timer to control the operation of the pumping equipment. The pump motor must be rated at a minimum of ¾ horsepower.

1.04 (b.i) **Tract or subdivision:** An area for dwellings which may be identified by filed subdivision plans or as an area in which a group of dwellings may be constructed about the same time, either by a large scale builder or by several builders working on a coordinated basis.

1.04 (b.j) **Transmission main:** Water pipelines larger than 12" in diameter.

1.04 (b.k) **Utility:** The City of Burbank, Burbank Water and Power.

1.04 (b.l) **Utility service**: Services provided by the City via BWP installed and owned equipment up to and including the meter and governed by these Rules and Regulations.

1.04 (b.m) **X-ray service:** Service to any apparatus transforming electric energy into radiations similar to light but having wave lengths from .0006 to 2 angstroms.

## 1.05 COMMUNICATION

1.05 (a) Staff is available to Customers for consultation and guidance regarding interpretation of these Rules and Regulations. Oral consultation by Staff shall not be considered binding.

1.05 (b) Any notice or bill or other communication from BWP to a Customer shall be made in writing or electronic format and shall be given in person at the BWP's offices, delivered, sent through the mail, or sent electronically.

1.05 (c) Any notice from a Customer may be given to BWP in person at BWP's offices by the Customer, telephone, fax, email, by the Customer's authorized agent, or mailed postage prepaid by the Customer.

## 1.10 PROVISION OF SERVICE

1.10 (a) BWP shall furnish service only to the premises specified in the application. A service connection shall not be used to supply utility services to any parcel of land other than the parcel for which the service connection is assigned.

1.10 (b) When property provided with a service connection is subdivided, the service connection shall be considered as belonging to the lot or parcel of land which it directly enters. Each new subdivided lot will be required to have its own water service.

1.10 (c) BWP shall have the right to refuse to provide service to any premises and at any time to discontinue service if found necessary to do so in order to protect the City against abuse, fraud, property damage or to ensure the safety of any and all persons.

1.10 (d) Any unauthorized person found taking utility service from or through any of BWP's facilities will be assessed charges and/or prosecuted under the full extent of the law. Any unauthorized equipment or apparatus found connected to BWP's facilities will be removed by BWP personnel and stored at BWP. The equipment or apparatus may be redeemed upon full payment of all penalties, fees, or charges due. After 30 days, unclaimed equipment or apparatus will be disposed of at BWP's discretion.

1.10 (e) If BWP has knowledge that a Customer failed to comply with any of the Rules and Regulations, BWP will notify Customer of such failure. If the Customer does not remedy same within a stated time, BWP shall have the right to discontinue service to the Customer. In the event of discovery of a dangerous condition on a Customer's premises or in the case of a Customer utilizing the service in such a manner as to make it dangerous for occupants of the premises, thus rendering the immediate discontinuance of service to the premises imperative, no notice shall be required.

1.10 (f) BWP will not furnish service to any premises where the use thereof may be detrimental to the BWP's facilities or to the service rendered by BWP to other Customers.

1.10 (g) BWP will furnish temporary service under the following conditions:

(1) Furnishing of temporary service will not result in undue hardship upon BWP or its then existing Customer;
(2) The Applicant shall be required to pay to BWP the cost of installing and removing any facilities necessary in connection with the furnishing of such service by BWP;
(3) The Applicant for such temporary service may be required to make a deposit with BWP;
(4) The Customer is responsible for the temporary power pole and related accessories, excluding the meter and service drop; or
(5) The Customer is responsible for fire hydrant rental meter pick-up and return to BWP.

1.10 (h) A Customer making any material change in the size, character or extent of the equipment, operations, or nature of land use at the Customer's premises shall immediately give BWP written notice of the nature and extent of the change. Changes that result in new or additional loads that require modifications, adjustments or upgrades to BWP facilities will be completed [by BWP] at customer cost.

1.10 (i) Utility service within the City shall only be provided via BWP owned and operated equipment up to and including the meter.

1.10 (j) All lots must front the public right of way with an existing potable water main.

1.10 (k) Only a single water service connection shall be provided for properties zoned R-1, regardless of whether an accessory dwelling unit (ADU) is present. Separate water service connections will not be installed for ADUs on R-1 zoned properties. For single-family residences (SFRs) and accessory dwelling units (ADUs) in R-1 zones requiring fire suppression larger than 1-inch, a separate fire line shall be installed with a backflow prevention assembly per section 4.35.

## 1.11 CONTINUITY OF SERVICE

1.11 (a) BWP will exercise diligence and make all reasonable efforts to furnish and deliver a continuous and sufficient supply of utility service to avoid any shortage and prevent interruptions to service. When such interruptions occur, BWP will endeavor to re-establish service with the shortest possible delay consistent with the safety of its Staff, its Customers and the general public.

1.11 (b) Whenever BWP finds it necessary to schedule an interruption of service, it will, where feasible, notify all Customers to be affected by the interruption, stating the approximate time and anticipated duration of the interruption. Scheduled interruptions will impose the least inconvenience to Customers, consistent with reasonable utility operations. A charge may be required for Customers requesting the interruption to be scheduled outside of BWP working hours.

1.11 (c) During times of threatened or actual water or electricity shortages due to a natural disaster or circumstances out of BWP's control, BWP will apportion its available supplies among its Customers. The BWP General Manager will make that final decision after consulting with the appropriate authorities. BWP will apportion the supply in the manner that appears to be most equitable under circumstances then prevailing and with due regard to public health and safety.

## 1.12 FACILITIES AND ACCESS

1.12 (a) In order to serve Customers, BWP owns and operates facilities. Service within the City may only be provided through these facilities. BWP facilities may be located in the public right of way or on private property.

1.12 (b) Any part of the service connection that is located wholly or partially upon a Customer's premises is the property of BWP. No rent or other charge will be paid by BWP where BWP-owned service facilities are located on a Customer's premises.

1.12 (c) For routine work, BWP shall, at all reasonable hours, have access to meters, service connections, poles, overhead and underground wires and facilities, and other property owned by it which may be located on Customer's premises for purposes of installation, maintenance, meter readings, vegetation management, operation, or removal of the property at the time service is to be terminated. During an emergency BWP shall, at any time and with minimal notice, have access to meters, service connections, poles, overhead and underground wires and facilities, and other property owned by it which may be located on Customers' premises for purposes of installation, maintenance, meter readings, vegetation management, operation, or removal of BWP property at the time service is to be terminated.

1.12 (d) The Customer's utility system shall be open for inspection at all reasonable times to authorized representatives of BWP. The Customer's failure to do so within a reasonable period of time may result in disconnection.

1.12 (e) Customers must provide access to all water and electric meters upon request for billing purposes. If a premise is unoccupied, an estimate will suffice for a maximum period of three (3) months. At that time, an appointment will be required to update the readings.

1.12 (f) BWP requires the following safety clearances around overhead electrical facilities:

High Fire Threat District (https://ia.cpuc.ca.gov/firemap/) – 12 feet
All other areas – 4 feet

Customers are responsible for maintaining vegetation on their property to keep them from growing into the required safety clearances around BWP overhead electrical facilities.

Customers must ensure that any vegetation maintenance work is performed by certified arborists who are trained to work around energized power lines.

1.12 (g) Customers must not cover, obstruct, obscure or otherwise, prevent BWP from accessing any water or electric meter in any way.

## 1.1 PROPERTY DAMAGE

1.14 (a) BWP shall not be responsible for any loss or damage caused by any negligence or wrongful act of a Customer or of a Customer's authorized representatives in installing, maintaining, operating or using any or all appliances, facilities or equipment.

1.14 (b) The Customer will be held responsible for damage to BWP meters and other property or facilities resulting from the use, operation, or lack of maintenance of appliances and facilities on Customer's premises, including but not limited to damage caused by electricity, vegetation, steam, hot water or chemicals.

1.14 (c) If a Customer, new Applicant, developer, or other person is found to be responsible for any damage done to BWP property, such damages shall be reimbursed to BWP. If responsibility is not known, charges may be made to the current Customer or property owner and either billed separately or added to the monthly billing for collection.

1.14 (d) If a Customer's panel, service, or other property is damaged by BWP personnel and it is determined that BWP was in fact responsible for the damage, it may be necessary for safety, health and or economic necessity to restore the damaged panel or property. Under those circumstances, the General Manager may proceed without waiting for the required claim process to be completed.

## 1.15 CONNECTION

1.15 (a) BWP's operating convenience or necessity may require the use of more than one meter to serve a premise.

1.15 (b) BWP's operating convenience or necessity may require the construction of facilities in order to make connection to an Applicant's premises. BWP may require that a portion or all of the costs of such construction be paid or contracted for by the Applicant prior to connection.

1.15 (c) Each utility service and meter which has been disconnected and unused may be evaluated for its continuing integrity. From time-to-time, BWP may find a service, meter, vault or other appurtenance to be substandard and no longer suitable for continued use. In such a case, the construction of new facilities may be required by BWP. BWP may require that a portion or all of the costs of such construction be paid or contracted for by the Applicant prior to construction.

1.15 (d) BWP's accommodation of same day service requests may be subject to additional fees or charges.

**1.20 APPLICATION FOR SERVICE**

1.20 (a) Each Applicant shall furnish and maintain satisfactory credit for payment of bills or charges in connection with BWP service.

1.20 (b) BWP may require each Applicant to complete and sign an application for service and also to establish credit. Such application may include:

1.20 (b.1) Location of premises to be served.

1.20 (b.2) Name of Applicant.

1.20 (b.3) Customer's mailing address.

1.20 (b.4) Date Applicant will be ready for service.

1.20 (b.5) Whether the premises has been previously supplied, if known.

1.20 (b.6) Rate schedule desired if optional rates are available.

1.20 (b.7) Date of application.

1.20 (b.8) Whether Applicant is owner, tenant, or agent for the premises.

1.20 (b.9) Information to establish credit of Applicant and/or deposit.

1.20 (b.10) Signature of Applicant.

1.20 (b.11) Such other information as BWP may reasonably require.

1.20 (b.12) Current telephone number.

1.20 (b.13) Email address.

1.20 (b.14) Names of all adults or tenants.

1.20 (c) Individual Liability for Joint Service

1.20 (c.1) Where two or more persons join in one application or contract for utility services, they shall be jointly and severally liable there under and shall be billed by means of a single monthly bill mailed to the person designated on the application to receive the bill.

1.20 (c.2) Whether or not BWP obtains a joint application for service, all adults who occupy a premise and receive the benefit of service are responsible jointly and severally for the payment of the bills for utility services used, unless BWP, in writing, acknowledges that one or more of the adult occupants is not responsible.

1.20 (c.3) Those receiving benefit of service at a premise may include the Applicant, i.e., the Customer, and/or a number of other adults, such as in the case with multiple roommates. When the Applicant, i.e., the Customer vacates the premises, the remaining adults, who benefited from the utility services, can be held liable for the utility billings incurred during the period they resided at the premises.

1.20 (c.4) BWP may deny or discontinue service for non-payment of a delinquent bill when determined that the Applicant or one or more of the adults, or roommates continues to occupy the premises.

1.20 (c.5) BWP may deny or discontinue service to an Applicant at a new address, if a delinquent utility billing remains unpaid from a prior service address, in which BWP has determined that the Applicant was a roommate.

1.20 (d) Fire Service: The owner must sign the application for Fire Service and will remain as an "undersign" for the service even when a tenant assumes responsibility for the current monthly billing. The owner will remain on the account and pay the monthly billings when the tenant vacates and drops responsibility for the service. The owner cannot terminate responsibility for the service through a shutdown or disconnect without Fire Department approval.

**1.21 DEPOSIT**

1.21 (a) A deposit may be required of the Applicant before BWP establishes or reconnects service. The deposit amount may be required to accompany the application for service or request for reconnection. If a deposit is required for reconnection under subsection 1.21(a), the Customer may be required to tender cash or other guaranteed funds. The deposit amount required may be equal to double the estimated average billing for a one-month period, for service to the subject service address

1.21 (b) If a deposit is required to activate an existing service, payment may be made (cash, check or credit card) or, in lieu thereof, BWP may accept a Letter of Credit from another Electric/Water Utility. Deposits required for construction of new facilities and/or services shall be paid by cash, check, credit card or electronic fund transfer.

1.21 (c) The deposit is received as a guarantee that all utility service bills contracted at the Customer's premises set forth in the application or at any other Burbank address of the Customer will be paid in

the time and manner as provided in the Rules and Regulations.

1.21 (d) BWP shall charge a fee if an Applicant tenders a payment for deposit which is returned to BWP by its financial institution due to Applicant's insufficient funds. Cash, cashier's check, or credit card shall be required to clear the originally tendered check, and associated fees.

1.21 (e) If at any time BWP determines that the amount of an existing deposit, or the lack of a deposit, no longer equals the amount of deposit required, it may require the Customer to provide a deposit.

1.21 (f) The deposit may be refunded to the Customer, by crediting the Customer's bill, after a period of twelve (12) months if credit, satisfactory to BWP, has been established and maintained for that period.

1.21 (g) When service is ordered discontinued by the Customer, the deposit may be refunded to the Customer or it may be transferred to other accounts under the same Customer's name. When there are charges due to BWP from the Customer and there are no other accounts in the same Customer's name, the deposit may be first applied to outstanding charges and the balance returned.

1.21 (h) A deposit or credit balance due will be refunded only to the billing name as it appears on the account. It will be paid by City warrant.

1.21 (i) Customer shall not be entitled to any interest earnings on funds deposited with BWP.

**1.22 ESTABLISHMENT OF CREDIT**

1.22 (a) Initial credit satisfactory to BWP shall be considered as established by the payment of deposit upon application. Subsequent credit satisfactory to BWP shall be considered as established when an account has not been delinquent within a period of twelve (12) consecutive billings immediately prior to the date of eligibility for deposit refund.

1.22 (b) If the Customer maintains a deposit with BWP, or where a deposit has been refunded and the Customer has not been delinquent in payment of bills for a period of one year, it shall be deemed that established credit has been maintained.

1.22 (c) The requirement for establishing and maintaining credit may not be waived except by the General Manager.

1.22 (d) Any Customer may be required to re-establish credit for any of the following reasons:

(1) If the Customer's deposit has been applied by BWP in whole or in part to the payment of any bills or charges demanded by BWP;
(2) If the Applicant has been a Customer of BWP and its service to the Customer has been discontinued for cause;
(3) If the Customer's credit has not been maintained; or
(4) If the billing name used by a commercial or industrial Customer changes.

## 1.23 CONTRACTS

1.23 (a) Contracts will not be required as a condition precedent to service, except:
(1) As may be required by conditions set forth in the rate schedule;
(2) In the case of utility infrastructure, and/or extensions, increase in capacity of existing facilities made specifically for benefit of the Customer, or temporary service where significant expenditures are required to serve the Applicant; or
(3) As determined to be beneficial by the General Manager.

1.23 (b) BWP may enter other contracts as it deems necessary.

## 1.40 BILLING AND COLLECTION

1.40 (a) The charges billed by and payable to BWP for utility service will be according to rates legally adopted by the Council. Complete sets of rates will be kept in BWP's offices and other city facilities as required by law where they will be available for public inspection and on the City's and utility's websites.

1.40 (b) Upon adoption by the Council of new schedules of rates, BWP will publish them once on a bill insert included with Customer's monthly bill, on BWP's website, or in a daily newspaper of general circulation published in the City of Burbank. The City shall not be liable in any manner for not giving any additional or further notice to any Customer of such new rates.

1.40 (c) The General Manager may establish and enforce charges for furnishing and supplying utility service to any installation of a character not adequately provided for in these Rules and Regulations, provided that such charges shall be consistent with rates and charges prescribed herein.

1.40 (d) Bills for utility service will be rendered according to registration of the meter as stipulated by rate schedules. Meters will be read as nearly as possible at regular intervals. Such regular meter readings will normally be at monthly intervals but may be at other intervals as established at the discretion of BWP.

1.40 (e) BWP shall mail, deliver, fax, or send via email or internet, bills for service to the Customer.

1.40 (f) Bills are due and payable upon presentation.

1.40 (g) If a bill is not received by a Customer at the anticipated monthly interval, it shall be incumbent upon the Customer to inquire as to the whereabouts of the bill. Not receiving a bill does not alleviate a Customer's responsibility for prompt payment.

1.40 (h) Removal bills, special bills, bills rendered on vacation of premises, closing or final bills, or bills rendered to Customers discontinuing service are payable upon presentation.

1.40 (i) Payment shall be made by mail, electronically, at BWP's offices, or at depositories located at other City facilities.

1.40 (j) Upon receipt of a returned payment taken as remittance of utility billings or other charges,

BWP will consider the account not paid.

1.40 (k) BWP may charge a fee if an Applicant tenders a check which is returned to BWP by its financial institution due to Applicant's insufficient funds. This fee may be waived if the returned check has been verified as a bank error.

1.40 (l) Rate schedules stated on a monthly basis are related to a 30-day consumption interval as a standard month. However, in computing and rendering regular bills, BWP, at its discretion, need not consider minor variances between actual read intervals and any established regular read interval, in accordance with the following:

(1) Where bills are regularly rendered monthly, computation from monthly rate schedules may be made directly whenever actual read intervals do not vary outside of a 28 to 34-day range.
(2) On opening accounts, BWP may omit the initial billing when such billing period is less than four days on monthly accounts.

1.40 (m) Where proration of bills on a monthly basis is provided for in the schedules, any prorating adjustment shall be made on the basis of a standard 30-day interval on initial and closing bills as well as for any other meter read interval varying from a 30-day period.

1.40 (n) In the event a Customer requests one service account be closed, and another be opened at a different location in Burbank, the Customer may request, or BWP may authorize, that unpaid billings at one account be transferred to the other account of the same Customer.

**1.41 DISPUTED BILLS**

1.41 (a) Whenever the accuracy of any bill for service is questioned by the Customer within seven days of presentation, BWP will cause an investigation to be made. If this procedure does not result in a resolution deemed acceptable to the Customer, the Customer shall have the right to seek review by the General Manager's office. After such review, the Customer may request an appeal to the City Manager's office. The Customer complaint should be in writing and should be addressed to the City Manager. The City Manager's office will review the complaint and set up an appropriate committee to resolve the complaint. The Customer or their representative may be invited to attend that committee's meeting if needed.

1.41 (b) Inaccuracies of meter readings or bills reflecting clerical or meter errors shall be adjusted to a correct basis as determined by BWP's investigation. BWP may bill or credit the Customer, at its option, for the amount overbilled or undercharged based on corrected meter readings or clerical data for the period the meter was in use and determined to be incorrect, but not to exceed a period of one year.

1.41 (c) If the meter is found to be non-registering, BWP may bill the Customer according to an estimate of consumption while the meter was not registering, but not to exceed a period of one year. The estimate will be based on the Customer's prior use during the same season of the previous year if conditions were unchanged during the year, or on a reasonable comparison of consumption of other similar Customers during the same period.

1.41 (d) In cases where meter readings, dates, or other required factors cannot be determined, BWP shall establish such factors by tests, analyses, and investigations to determine the proper basis for making an adjustment, if any.

1.41 (e) In the event that an error is discovered in connection with any charges for services made on behalf of other City Departments, BWP shall have the authority to adjust future bills to account for the overcharges or undercharges in order to correct such error; provided, however, that such authority to make such corrections shall not extend beyond one year from a bill that had such error.

1.41 (f) Adjustments to bills may be authorized by the General Manager.

## 1.42 DELINQUENCY

1.42 (a) In the event any bill for service is not paid in accordance with the provisions of these Rules and Regulations, the amount of such unpaid bill may become a lien upon the property and be collected at the same time and in the same manner as all taxes on real property in the City.

1.42 (b) If payment for a billing period is not made on or before the twenty-first day after presentation, the account is subject to collection activity, and payment is considered delinquent.

1.42 (c) Minimum arrears must be paid on or before 5:00 p.m. on notice expiration date to avoid further collection action.

1.42 (d) BWP will notify the Customer in person, by telephone, email, or mail of discontinuation of service due to a returned check or electronic payment. Service may be disconnected if the amount of the returned payment and returned payment charge are not paid by the expiration date, as indicated on the notice. BWP may require all amounts paid to redeem a returned item be made in cash or certified funds.

1.42 (e) For each notice made to a Customer for the purpose of collecting a delinquent account, whether in person, by telephone, email, or mail, BWP may charge and collect a collection fee. BWP may require payment of delinquent account be made in cash or certified funds.

1.42 (f) In the event a Customer's account becomes delinquent, BWP reserves the right to transfer all the charges to any other open account of the same Customer. The account to which charges were transferred shall be subject to all collection actions provided for in these Rules and Regulations.

## 1.43 PAYMENT ARRANGEMENTS

1.43 (a) A payment arrangement refers to an agreement made between Burbank Water and Power (BWP) and its customers regarding when payment will be made. It can include details such as the amount of each payment, the frequency of payments, any interest or fees involved, and the timeline for completing the payments.

Payment arrangements are commonly used in situations where a large sum of money is owed but cannot be paid in full by the due date, allowing for manageable installment payments over time. A payment arrangement temporarily suspends the termination of services and pauses late notices and

fees for the length of the extension granted and so long as customer is complying with the terms of such payment arrangement.

1.43 (b) Customers may be eligible for a payment arrangement if their account is active, they have a history of timely payments prior to the current financial hardship, they are facing temporary financial difficulties due to unforeseen circumstances such as illness, job loss, or other emergency situations.

1.43 (c) Customers must contact BWP's customer service department to request a payment arrangement. Customers may contact BWP by phone, email, or in person. BWP will review the request and determine eligibility based on the customer's circumstances and payment history. Customer agrees to provide all reasonable information and documentation to BWP in its review of Customer eligibility.

1.43 (d) Customers facing financial difficulties may request an installment plan to spread their outstanding balance over a period of 3-9 months, or up to 24 months upon approval of the General Manager or designee. BWP has procedures in place to guide the payment arrangement process.

1.43 (e) Payment arrangements are granted at the discretion of BWP and may be subject to specific terms and conditions. Payment arrangements will be tailored to the customer's individual circumstances and ability to pay. The duration of the payment arrangement and the amount of each installment will be mutually agreed upon between the customer and BWP. Customers must adhere to the agreed-upon payment schedule and make timely payments as per the arrangement.

1.43 (f) Failure to adhere to the terms of a payment arrangement will result in termination of the arrangement and the customer may be disconnected without further notice. Additional fees, disconnection of service, or other collection actions as permitted by BWP Rules and Regulations and the City of Burbank fee schedule may apply.

BWP acknowledges that not all customers will be able to pay in full to restore service. To be reconnected after being disconnected for failure to adhere to the terms of a payment arrangement, the full portion of the outstanding balance that is in arrears must be paid in full with guaranteed funds (Cash, Credit Card, Cashier Checks or Money Order).

1.43 (g) BWP acknowledges that some customers may find it challenging to adhere to a payment arrangement. To qualify for a second payment arrangement if one has been previously non-adhered to, customers must enroll in autopay using an electronic payment method and pay 50% of the outstanding balance via guaranteed funds (Cash, Credit Card, Cashier Checks or Money Order). If the customer does not have access to electronic payment method, they must enroll for the Flash Pay program, where payments will be processed via check, with no processing fee.

## 1.44 LIFELINE PROGRAM

1.44 (a) BWP offers a discounted rate for low-income Customers who are either (1) seniors over 62; (2) persons with a permanent disability or (3) persons that require the use of life support equipment in their home. Income eligible Customers are exempt from the monthly Customer Service Charge, Utility User's Tax, and receive reduced rates on their electric service. Life Support Customers who do not meet the income qualifications shall be exempt from the Utility User's Tax.

1.44 (b) All required information and paperwork must be submitted with the Lifeline application in order for the application to be reviewed. Additional efficiency program participation may be required prior to application approval.

1.44 (c) In the event there is an interruption of service due to an outage or disconnection for non-payment, it is the Customer's responsibility to have battery back-up for any Life Support equipment required by the Customer.

1.44 (d) In the event BWP becomes aware of any false or fraudulent statements or information submitted in writing or verbally, BWP reserves the right to back bill the Customer (s) for services rendered under the Lifeline Rate.

**1.50 DISCONNECTION/RECONNECTION**

1.50 (a) A Customer's utility service may be discontinued by the Department, and notice of such disconnection will be made in accordance with all statutory requirements. If notice is required, the Customer will be notified of disconnection by mail, phone, fax, internet, or by placement of a disconnection notice on the premises served by the meter to be disconnected. Fire Services will not be disconnected without notice from the Burbank Fire Department.

1.50 (b) A Customer's utility service may be discontinued by BWP for various reasons which follow. Such involuntary disconnections are performed by turning off and locking out the meter.

(1) A Customer's utility service may be discontinued for non-payment of a bill for service rendered by BWP twenty-one days after presentation. Before service is disconnected, the Customer will be notified. A service may be disconnected for non-payment of bills of a Customer whether or not the payment delinquency is associated with service at that service connection or at any other service connection in Burbank of that same customer.

(2) In the event a returned check is tendered as payment for utility service disconnected for non-payment, and as a result, BWP restores service, BWP may again promptly disconnect service without providing further notice. No 48-hour notice of discontinuance need be made in the case of a returned check tendered for payment of charges that were subject to discontinuance.

(3) A Customer's utility service may be discontinued for non-compliance with BWP's Rules and Regulations. BWP may discontinue service to any Customer for violation of the Rules and Regulations after it has given the Customer at least one working day written notice of such intention.

(4) BWP may disconnect a service without notice if unsafe; nuisance or hazardous conditions are found to exist on the Customer's premises. BWP will immediately notify the Customer of the reasons and the necessary corrections required before reconnection. Such unsafe, nuisance or hazardous conditions may exist due to defective appliances or equipment that may be detrimental to either the Customer, BWP, or to BWP's other Customers.

(5) A Customer's utility service may be discontinued for fraudulent use of service. When BWP determines that a Customer has obtained service by fraudulent means or has diverted utility service from another Customer without authorization from BWP, the

service may be discontinued without notice. BWP will not restore service to such Customer until that Customer has complied with all Rules and Regulations and BWP has been reimbursed for the full amount of the service rendered and the actual cost to BWP, including administrative and overhead, incurred by reason of the fraudulent use.

(6) A Customer may request that service be discontinued either temporarily or permanently. The request must allow at least one working day's advance notice to BWP. If such notice is not given, the Customer will be billed for service until one working day after BWP acquires knowledge that the Customer has vacated premises or otherwise has discontinued service. BWP shall require payment for services rendered, intended or not, based on received benefit of service.

1.50 (c) BWP will not discontinue utility service to enable a Customer to avoid payment of minimum charges for any period less than six consecutive months for residential services or twelve consecutive months for non-residential services, except where the Customer is affected by fire, strikes, riots, or any similar cause beyond his control.

1.50 (d) If an adult at a residence appeals a water bill to the City of Burbank or any other administrative or legal body to which such an appeal may be lawfully taken, BWP will not discontinue residential water service while the appeal is pending.

1.50 (e) In the event BWP has discontinued utility service with the understanding that the service is to be off permanently for not less than six consecutive months for residential services or twelve consecutive months for non-residential services, and the same Customer resumes the use of the service in whole or in part in less than the aforementioned periods of time after the discontinuance, then BWP shall consider the service active for the full period of discontinuance and shall bill the Customer accordingly, inclusive of all minimum charges.

1.50 (f) If a person, or legal entity, takes possession of a premises in Burbank and finds water or electric service on, he/she shall notify BWP within 24 hours to have the service disconnected or transferred into his/her name. BWP shall require payment for services rendered, intended or not, based on received benefit of service.

1.50 (g) Each Customer about to vacate any premises supplied with service by BWP shall give notice of his intended vacation, specifying the date service is desired discontinued; otherwise, the Customer will be held responsible for utility service furnished to such premises until BWP shall have notice of such vacation.

1.50 (h) Connection or disconnection of utility services which result in BWP incurring labor, material, or contractual service costs in excess of typical operating costs may be subject to additional charges or fees, which can be found in the City Council adopted fee schedule.

1.50 (i) Charges for reconnection of service and payments for deposits or to reinstate deposits shall be paid before service will be reconnected. BWP reserves the right to make exceptions and arrangements as appropriate.

1.50 (j) Pursuant to the Bankruptcy Act (P.L. 95-598), BWP will not alter, refuse or discontinue service to, or discriminate against, a Customer or a trustee of a Customer, solely on the basis that a

debt owed by the Customer to BWP for service rendered, before an order for relief, was not paid when due. It shall be the responsibility of the Customer to supply BWP with a copy of any applicable order for relief. BWP shall discontinue service if neither the Customer nor the trustee within twenty (20) days after the date of the order for relief furnishes adequate assurance of payment in the form of an advance payment for service after such date and submits a new application for service, to cover services provided after initial filing. As used herein, "adequate assurance of payment" shall mean an advance payment in an amount equal to twice the average monthly bill for the prior twelve months. As used herein, "order for relief" shall have the same meaning as given to it in the Bankruptcy Act. The commencement of a voluntary case under the Bankruptcy Act shall constitute an order for relief. Service may be discontinued in accordance with the Rules and Regulations of BWP upon non-payment for service rendered after the order of relief, unless other orders are issued by the court and presented to BWP.

1.50 (k) Fire Services shall not be disconnected without prior approval from the City's Fire Department.

1.50 (l) Reconnection of a meter will be available based on open time slots. A customer may request to expedite the reconnection of a meter, subject to personnel availability, and after paying the appropriate fees for expediting such request.

**1.51 DISCONTINUATION OF RESIDENTIAL WATER SERVICE**

1.51 (a) Pursuant to the Water Shutoff Protection Act, Part 12, Chapter 6 of Division 104 of the California Health and Safety Code, Burbank Water and Power will not discontinue residential water service for non-payment until a payment by the Customer has been delinquent for at least 60 days.

1.51 (b) BWP will contact the Customer, either by telephone or written notice, no less than seven (7) days before discontinuation of residential water service.

1.51 (c) BWP will not discontinue residential water service for non-payment if all of the following conditions are met:

(1) The Customer, or a tenant of the Customer, submits to the urban and community water system the certification of a primary care provider, as that term is defined in subparagraph (A) of paragraph (1) of subdivision (b) of Section 14088 of the Welfare and Institutions Code, that discontinuation of residential service will be life-threatening to, or pose a serious threat to the health and safety of, a resident of the premises where residential service is provided.
(2) Any member of the Customer's household is a current recipient of CalWORKs, CalFresh, general assistance, Medi-Cal, Supplemental Security Income/State Supplementary Payment Program, or California Special Supplemental Nutrition Program for Women, Infants, and Children, or the Customer declares that the household's annual income is less than 200 percent of the federal poverty level.
(3) The Customer is willing to enter into a payment arrangement.

1.50 (d) BWP may discontinue residential water service no sooner than 5 business days after posting a final notice of intent to disconnect service at the property being served under either of the following

circumstances:

(1) The Customer fails to comply with payment arrangement delinquent charges for 60 days or more.
(2) While enrolled in a payment arrangement for delinquent charges, the Customer does not pay his or her current residential water service charges for 60 days or more.

1.51 (e) This section applies if there is a landlord-tenant relationship between the residential occupants and the owner, manager, or operator of the dwelling.

(1) If the residential water service is individually metered and the landlord is the account holder of record, BWP shall make every good faith effort to inform the residential occupants, by means of written notice, no sooner than 10 days prior to termination.
(2) The occupants may assume the account, to whom the service will then be billed, without being required to pay any amount which may be due on the delinquent account.
    a. The occupant must qualify as per the requirements stated in these Rules and Regulations.

WATER AND POWER

# PART 2
# RULES AND REGULATIONS GOVERNING ELECTRIC SERVICE

**APPROVED:**

**Riad Sleiman**
Chief Assistant General Manager
Burbank Water and Power

**Date**

# PART 2 RULES AND REGULATIONS GOVERNING ELECTRIC SERVICE

## 2.01 GENERAL SERVICE CONDITIONS

2.01 (a) BWP shall maintain the service conductors from the pole or pullbox to the Customer's point of attachment.

2.01 (b) The service provided will be alternating current at a regulated frequency of 60 Hertz.

2.01 (c) The Customer shall contact Staff well in advance of all new, upgraded, or relocated electrical installations. The Customer will contact Customer Engineering Section at (818) 238-3575.

2.01 (d) The Customer shall make an appointment to meet with Staff to determine the type of service, point of termination, and meter location prior to any work being performed. The Customer shall furnish a single line diagram and an electrical load schedule showing the proposed size of the main service at the time of appointment.

2.01 (e) The Customer has the responsibility to determine if the proposed building construction will place BWP's existing electrical facilities in conflict with any federal, state, or local codes. The Customer will bear the cost of any temporary or permanent relocation of BWP facilities to accommodate the building construction.

2.01 (f) BWP must review its commitments to the Customer for any service installation if more than 12 months have elapsed between the initial meeting [Ref. Section 2.01(d)] and the start of construction.

2.01 (g) If a service is disconnected, BWP will not re-energize it if the Customer's service entrance equipment appears unsafe or is in violation of applicable electrical codes.

2.01 (h) If a service attachment or equipment is deemed unsafe or hazardous if energized, BWP will de-energize until appropriate repairs are made.

2.01 (i) Existing service will be disconnected concurrently with energizing the new service. Any special arrangements have to be approved by BWP prior to energizing the new service.

2.01 (j) BWP uses the following thresholds for determining a development's required electrical facilities based on BWP's estimate of that development's peak electrical demand. For the purposes of defining thresholds for required facilities, a development is considered a premise or group of premises, originally planned or constructed with a coordinated electrical design, utility construction, or entitlement, even if later subdivided or separated. The required electrical facilities consider full build-out of all entitlements of the development, and in cases where additional electrical demand is proposed, the sum of all existing or entitled electrical demand of the entire development in addition to any proposed new electrical demand. An electric services agreement between the Customer and BWP will be required for all services 750 kVA and above:

| | |
|---|---|
| Below 750 kVA | Radial service from 4.16 kV or 12.47 kV system from a pole, riser pole, or pullbox. BWP requires onsite transformation for all new three-phase |

services above 200A and single-phase services above 400A. If more than one padmount transformer is required, it must be loop-fed.

750 kVA– 2.99MVA One looped 12.47 kV feeder or service with primary feeder and a back-up. The Customer can request an alternate source if available. Any service 750 kVA and above requires a padmount switch. BWP allows for two padmount transformers and a bus tie at the low side (277/480) voltage for load higher than 1500 kVA at customer request and cost. If more than one padmount transformer is required, it must be loop-fed.

3 MVA– 4.99 MVA One looped 12.47 kV feeder plus a back-up 12.47 kV feeder from a diverse switch. BWP requires at least two padmount transformers, and a padmount switch. All padmount transformers and padmount switches must be loop fed. BWP allows for two padmount transformers and a bus tie at the low side (277/480) voltage for load higher than 1500 kVA at customer request and cost.

5 MVA and above A dedicated 69 kV to 12.47 kV substation, with at least two power transformers and two high side lines. A special contract between the Customer and BWP will be required to recover the cost of establishing service depending upon the nature and magnitude of the load.

2.01 (k) It shall be unlawful for any person or organization other than the City to conduct, transmit, generate, or produce any electrical energy or power in the City or outside the City for distribution or sale within the City. However, the City Manager may, in the public interest, permit any building or structure adjacent to the City's boundaries to be served with electrical energy or power from a source located inside or outside the City provided such permission is given in writing and is subject to revocation upon reasonable notice, and provided further that the electrical energy or power enters the City's boundaries at a point approximately adjacent to the building or structure to be served.

## 2.10 PHASE, VOLTAGE AND FREQUENCY SPECIFICATIONS

2.10 (a) BWP offers single-phase, 120/240 volt, three-wire service. BWP also provides power at 240V and 480V, three-phase, three-wire (delta) only for existing services with condition that 120V load (including loads connected only to 2 phases of a 3-phase service) cannot be connected to 240V or 480V delta services. For new three-phase services, BWP offers:

| | |
|---|---|
| 120/208V | Three-phase, four-wire (wye) |
| 277/480V | Three-phase, four-wire (wye) |
| 2,400/4,160V | Three-phase, four-wire (grounded wye) |
| 7,200/12,470V | Three-phase, four-wire (grounded wye) |
| 34,500V | Three-phase, three-wire |
| 69,000V | Three-phase, three-wire |

BWP may modify these voltage and phase specifications at specific locations because of service conditions. For small commercial or multi-family services in areas with existing 240V three-phase, three-wire infrastructure where existing properties with existing service are not undergoing redevelopment BWP may offer, at its discretion, new or upgraded three-phase, three-wire service under the conditions that the Premise not exceed 200A of three-phase or 400A of single-phase service and sufficient secondary capacity exists to accommodate the proposed load. Where these conditions cannot be met or where other voltages are requested, onsite transformation shall be required. All new or upgraded services must meet the requirements of section 2.30.

2.10 (b) BWP's system is designed and maintained to provide proper service voltage levels at the Customer's main switch as specified by the American National Standard Institute (ANSI) C84.1. BWP has no control over the Customer's utilization voltage that results from a voltage drop in Customer's wiring or improperly rated Customer-owned equipment.

2.10 (c) BWP will normally hold actual voltages within plus-or-minus 5% of their nominal values at the Customer's main switch. The total variation of actual voltages will normally be no greater than 5% of the nominal voltage. Voltages may be outside these limits for the following reasons:

(1) Service interruption caused by, but not limited to, switching, system disturbances, weather, or earthquakes.
(2) Infrequent momentary fluctuations of short duration.
(3) Customers located close to distribution substations may experience voltages up to 5% above nominal in the light load off-peak months; Customers located at the end of distribution lines may experience voltages up to 5% below the nominal in the summer due to heavy air-conditioning load in peak months.
(4) Other conditions beyond the control of BWP.

2.10 (d) All Customer-owned equipment must be designed and rated in accordance with the utilization voltages specified by the American National Standard Institute (ANSI) C84.1 in order to perform satisfactorily.

2.10 (e) BWP will make a reasonable effort to provide reliable service without interruptions, but will not guarantee power with 100% reliability. Critical loads and Customers on life support equipment should have battery back-up, take appropriate precautions, and make appropriate arrangements to ensure their continued comfort should service be interrupted. In the event of a major earthquake or a natural disaster, BWP cannot guarantee restored power in time to meet the needs of Customers on respirators and with critical loads.

2.10 (f) Although BWP will make every effort to provide Customers with quality power, BWP makes no guarantees that its quality of service will not affect equipment especially sensitive to voltage fluctuations, such as computers and computer-controlled devices. Customers who do not choose to provide their own surge suppression and power filtering for sensitive equipment do so at their own risk. BWP personnel will work with Customers to resolve any power quality problems brought to their attention.

2.10 (g) BWP normally holds its system frequency very close to 60 Hertz (within 59.95 and 60.05), but it could go out of these limits for the following reasons:

(1) A sudden loss of onsite or offsite generation causing a frequency deviation.
(2) Any large disturbance on the Western Electric Coordinating Council (WECC) system which may cause a momentary frequency dip.
(3) Conditions beyond the control of BWP.

## 2.11 SINGLE-PHASE SERVICE

2.11 (a) BWP supplies single-phase service 120/240 volts through three wires. Single-phase loads shall be balanced between the two-phase legs of the service with respect to the neutral wire.

2.11 (b) Single-phase loads with a service switch capacity of 400 amperes or less, and a voltage of 240 volts or less, normally will be supplied through one main meter. Where such switch is in excess of 400 amperes, Staff shall be consulted regarding metering requirements and related facilities, including switches and circuits.

2.11 (c) Each main switch must have its own individual service termination or pullbox.

2.11 (d) City-approved Accessory Dwelling Units (ADUs) are to be served from the existing meter panel at the premise.

2.11 (e) Customers may request an additional electric meter for a City-approved Accessory Dwelling Unit (ADU) through a service panel upgrade. The service to the premise will be considered a multiple meter installation, and the Customer is responsible for any cost associated with such an installation, including but not limited to the service drop replacement, meter installation, and inspection.

2.11 (f) For overhead service drop standards, refer to Section 2.31.

## 2.12 THREE-PHASE SERVICE

2.12 (a) BWP shall not be required to supply three-phase service in any residential district. However, BWP will make every effort to provide three-phase service at Customer's expense provided it is practical and economical for the Customer to pay for it.

2.12 (b) BWP may supply three-phase service in residential areas if field conditions warrant. Conditions of such service will be reviewed on a case-by-case basis. Loads supplied from such service shall be reasonably balanced across all phases.

2.12 (c) For services of 400 amperes or more, BWP supplies the following voltages where the type, size of load, and area so warrant:

(1) Three-phase, four-wire 120/208 volt service
(2) Three-phase, four-wire 277/480 volt service

Loads supplied from such services shall be balanced across all phases.

2.12 (d) Customers requesting three-phase service in areas where it is not normally available may have to pay the cost of providing the two additional phases, as determined by BWP.

2.12 (e) All elevators should be serviced from three-phase service. In the areas where three-phases are not available, Customer will pay for bringing the additional two phases to the project site.

## 2.13 PRIMARY SERVICE

2.13 (a) BWP may supply service at primary voltages of 2,400/4,160Y, 7,200/12,470Y, or 34,500 deltas only if Staff determines that the size and character of loads so warrant and meet the following requirements:

(1) The Customer has qualified Staff on board to properly operate and maintain high voltage equipment.
(2) BWP will not be obligated to repair or replace Customer-owned equipment or to supply spare parts of equipment owned, operated, and maintained by the Customer. BWP will make every effort to provide assistance, but will not be responsible for any delays in the restoration of a Customer's service caused by Customer-owned equipment.
(3) BWP will require two padmount switches to feed each side of the double-ended primary switchgear.
(4) Service is limited to a minimum of 200A and a maximum of 400A at 12,470V.
(5) Primary service will not be available for any service with a calculated demand below 3MVA.

2.13 (b) In areas served by a primary voltage of 7,200/12,470Y, 2,400/4,160Y shall not be available as a primary voltage for new or relocating services. For existing services, 2,400/4,160Y may be available if the following requirements are met:

(1) BWP desires to convert the existing service from a 2,400/4,160Y primary service to a 7,200/12, 470Y primary service for BWP's own benefit,
(2) Rather than replace Customer's existing switchgear with 7,200/12,470Y switchgear, the Customer is willing to devote land for a padmounted air-break switch and at least one 12,470/4,160V-padmount transformer per service.

Under these conditions, the installation of the switches and transformers shall be at BWP's own expense.

2.13 (c) Customers applying for primary service must have on file with BWP a schedule for maintenance of all high voltage equipment. Customers shall include the name and phone number of the person in charge of electrical facilities for the property, the company contracted to perform the periodic maintenance, and the frequency that the high voltage circuit breakers and oil-filled transformers are checked and maintained.

2.13 (d) Metering for primary service Customers shall be installed on the primary side of the Customer's transformer using EUSERC drawing 401 or the latest related drawing and be hot sequence. There shall be a minimum of 8 feet of clear working space in front of the utility sections (i.e., metering, CT, VT, terminating, etc.).

2.13 (e) Metering for 34,500 Volt services shall be installed on the secondary side. The Customer will be required to provide BWP with the certified transformer loss report so that the meter can be programmed to register the losses.

## 2.14 LIGHTING LOADS

2.14 (a) Lighting loads shall normally be supplied through three wires at 120/240 volts or four wires at 120/208 volts.

2.14 (b) Neon lamps, mercury vapor, gaseous tube, and similar lighting units shall have a power factor of at least 90%.

## 2.15 SINGLE-PHASE MOTOR LOADS

2.15 (a) Motor loads of 1 hp or less shall be connected to a single-phase service and may be served at 120 volts.

2.15 (b) Aggregate motor loads between 1 hp and 5 hp shall be connected to a single-phase 240-volt service.

2.15 (c) Aggregate loads between 5 hp and 10 hp shall be connected to either single-phase 240 volt or three-phase service.

2.15 (d) In areas where BWP does not maintain three-phase secondary mains, BWP will supply only single-phase service unless the Applicant's load includes at least one motor rated in excess of 10 hp. The Customer shall bear the entire cost of bringing three-phase power to Customer’s facility.

2.15 (e) The starting current drawn from BWP's lines shall be considered the nameplate locked rotor current or that guaranteed by the manufacturer.

2.15 (f) If the starting current for a single-phase motor exceeds the value stated in Table l, reduced voltage starting or other suitable means must be employed at the Customer's expense to limit the current to the value specified. Specific exceptions are provided in Sections 2.15(g) and (h).

Table 1 - Alternating Current, Single-Phase Motors
Allowable Locked Rotor Currents

| Rated Size | At 120 Volts | At 240 Volts |
|---|---|---|
| 1 hp or less | 50 amperes | 36 amperes |
| 1.5 hp | - | 48 amperes |
| 2 hp | - | 60 amperes |
| 3 hp | - | 80 amperes |
| 5 hp | - | 120 amperes |
| 7.5 hp | - | 170 amperes |
| 10 hp | - | 220 amperes |

Motors connected to a single-phase service should not have a locked rotor current of more than 220 amperes.

2.15 (g) BWP may at any time require starting current values lower than set forth in Table 1 where conditions at any point on its system require such reduction to avoid interference with service.

2.15 (h) Reduced voltage starters may be omitted on any motor of a group installation provided that its starting current does not exceed the allowable starting current of the largest motor of the group.

## 2.16 THREE-PHASE MOTOR LOADS

2.16 (a) Individual motors exceeding 10 hp and aggregate motor loads exceeding 10 hp shall be connected to a three-phase service.

2.16 (b) Three-phase service at 277/480 volts may be supplied for motor installation where aggregate load, including other power is 65 hp or greater. In general, such service will be furnished only in localities zoned for major industries, and BWP may not be required to continue service at such voltage if the load is reduced below 25 hp.

2.16 (c) The starting current drawn from the utility's lines shall be considered the nameplate locked rotor current or that guaranteed by the manufacturer.

2.16 (d) If the starting current for a three-phase motor exceeds the value stated in Table 2, reduced voltage starting or other suitable means must be employed at the Customer's expense. This will limit the current to the value specified, except where specific exemptions are provided in Section 2.16 (f) and (g).

Table 2 - Alternating Current, Three-Phase Motors
Allowable Locked Rotor Currents

| Rated Size | 240 Volts | 480 Volts | 2400 Volts |
|---|---|---|---|
| 3 hp | 64 Amps | 32 Amps | |
| 5 hp | 92 Amps | 46 Amps | |
| 7.5 hp | 127 Amps | 63 Amps | |
| 10 hp | 162 Amps | 81 Amps | |
| 15 hp | 232 Amps | 116 Amps | |
| 20 hp | 290 Amps | 145 Amps | |
| 25 hp | 365 Amps | 183 Amps | |
| 30 hp | 435 Amps | 218 Amps | |
| 40 hp | 580 Amps | 290 Amps | |
| 50 hp | 725 Amps | 363 Amps | 79 Amps |
| 60 hp | | 435 Amps | 87 Amps |
| 75 hp | | 535 Amps | 107 Amps |
| 100 hp | | 725 Amps | 142 Amps |

For ratings of over 100 hp, BWP shall be consulted for allowable locked rotor currents.

2.16 (e) BWP shall require in rush, flicker, and voltage calculations or volt-drop calculation to verify that Customer’s motors will meet ANSI/IEEE Std. 141-1993, or latest revision, when starting. (See Appendix “B”)

2.16 (f) BWP may at any time require starting current values lower than set forth in Table 2 where conditions at any point on its system require such reduction to avoid interference with service.

2.16 (g) Reduced voltage starters may be omitted on any motor of a group installation provided that its starting current does not exceed the allowable starting current of the largest motor of the group.

2.16 (h) Consistent with ANSI C.84.1, BWP will limit the maximum voltage phase unbalance to three percent when measured at the BWP meter under no-load conditions. (See Appendix "C")

2.16 (i) BWP recommends that customers with multiple motor loads stagger the motor starts at sufficient intervals so as to limit in-rush current.

2.16 (j) Exceptions to this subsection may be made on a case-by-case basis, at the discretion of BWP, if the following requirements are met through the use of a variable frequency drive or other soft-start equipment:

1) Starting current drawn from BWP lines shall not exceed 220 amps
2) Future increases in motor loads at the service will require conversion to 3-phase padmount service.
3) BWP may at any time require starting current values lower than 220 amps where conditions at any point on its system require such reduction to avoid interference with service.
4) BWP will require that multiple motor loads stagger the motor starts at sufficient intervals so as to limit in-rush current.
5) BWP shall require in rush, flicker, and voltage calculations or volt-drop calculation to verify that Customer's motors will meet ANSI/IEEE Std. 141-1993, or latest revision, when starting. (See Appendix "B")
6) In the areas where BWP utilizes automatic reclosing, BWP will not be liable and responsible for any damages caused by automatic reclosing.
7) Customers who operate equipment which causes detrimental voltage fluctuations must reasonably limit such fluctuations upon request by BWP. The Customer will be required to comply with the necessary corrective measures.

## 2.17 MOTOR PROTECTION

2.17 (a) Motors that cannot be safely subjected to full rated voltage on starting, or that drive machinery of such a nature that the machinery itself or the product it handles will not permit the motor to resume normal speed upon the restoration of normal supply voltage, shall be equipped with devices that will disconnect them from the line upon failure of supply voltage, and that will prevent the automatic reconnection of the motors upon restoration of normal supply voltage.

2.17 (b) All motors of 1 hp or larger shall be equipped with thermal relays, fuses, or other automatic overcurrent interrupting devices.

2.17 (c) Three-phase motors driving elevators, hoists, tramways, cranes, conveyors, or other equipment that would be unsafe under an uncontrolled reversal of motor rotation, shall be provided with reverse-phase and open-phase protection to disconnect the motors completely from the line in the event of phase reversal or loss of one phase.

2.17 (d) The Customer is responsible for providing inrush calculations and voltage drop flicker calculations for large motors (100 hp and above for 277/480 volt and 150 hp and above for 4,160 volt) to prevent any interference with the service.

2.17 (e) In the areas where BWP utilizes automatic reclosing, BWP will not be liable and responsible for any damages caused by automatic reclosing.

## 2.20 INTERFERENCE WITH SERVICE

2.20 (a) Customers who operate or intend to operate equipment that causes or is expected to cause detrimental power quality issues including, but not limited to, hoists, welders, x-ray apparatus, radio transmitters, elevator motors, compressors, data centers, and furnaces, must reasonably limit such fluctuations upon request by BWP. When notified by BWP of a violation of this section the Customer will be required to promptly comply with the necessary corrective measures within a stated time at Customer's own cost and expense. Failing to comply is a violation of these Rules and Regulations and is subject to discontinuation of service to the Customer.

2.20 (b) Separate services may be required for x-ray units over 5 kVA, welder units over 3 kVA, radio transmitters, and resistance welders.

2.20 (c) The normal time interval of 15 minutes used for measured billing may be shortened and billed at a flat rate for meters serving x-rays or other intermittent loads.

2.20 (d) For arc furnace installations less than 100 kVA single-phase or 300 kVA three-phase, BWP may furnish energy at 240 or 480 volts, providing the Customer permanently installs suitable equipment that limits secondary short circuit current values to 300% of full load value.

2.20 (e) For arc furnace installations in excess of 100 kVA single-phase or 300 kVA three-phase, BWP may require the Customers to provide, at their own expense, special furnace-type transformers and reactors that limit secondary short-circuit current values to 300% of full load value. In these cases, BWP shall furnish service at 12,470 volts or 34,500 volts.

## 2.21 POWER FACTOR

BWP encourages Customers to maintain a power factor of at least 90%. For loads larger than 250 kW, BWP may require a power factor correction higher than 90%.

## 2.22 WAVEFORM AND POWER QUALITY

BWP may require that the waveform of the current drawn by Customer's equipment conform to the latest IEEE Standard 519. The magnitude of the harmonics, both voltage, and current, shall also be limited as specified by this standard. BWP may require Customers to improve their power quality if it affects other Customers served from the same distribution line or service panel. (See Appendix "A")

## 2.23 ELECTROMAGNETIC FIELDS (EMF'S)

BWP will take EMF reads as requested by the Customer and will follow the latest California Public Utilities Commission (CPUC), State, Local, and Federal rules and regulations regarding this issue.

## 2.24 STANDBY SERVICE

BWP will allow standby service or the use of an automatic transfer system for critical loads at the

Customer's expense. BWP must review and approve the proposed standby service before installation.

2.24 (a) Customers with an Interconnection Agreement (Appendix D or E) are deemed to have standby service.

2.24 (b) A disconnect is required between the standby service and the utility service for maintenance and emergency purposes.

2.24 (c) A submitted single-line diagram must show a break-before-make of the standby service. BWP will review the submitted single-line diagram for compliance.

## 2.26 TEMPORARY POWER SERVICE

2.26 (a) BWP may remove temporary power installations after two years of service unless special arrangements are made with BWP at the time the Customer applies for service. Customers shall ensure the structural integrity and stability of the temporary pole installation. Temporary power poles that have been in service for more than two years may be inspected for stability by BWP.

2.26 (b) The Customer shall be required to furnish and install, at their own expense, a suitable pole or other adequate supporting structure to which BWP can make its service attachment and maintain the required overhead or underground clearances. The Customer shall also be required to furnish and install an associated temporary service panel to accommodate BWP meter.

2.26 (c) The maximum span of overhead service drop wires shall be 75 feet, except as permitted by BWP.

2.26 (d) The Customer shall not use step-up or boost transformers without BWP's approval.

2.26 (e) BWP reserves the right to discontinue service without notice whenever in its opinion:

(1) Service is no longer temporary in character.
(2) Service is used without the protection of approved current-limiting devices.
(3) Service is used for unauthorized purposes.
(4) It is not safe to operate.
(5) Service is no longer needed.
(6) Service is relocated or modified without BWP approval.

2.26 (f) BWP will not energize any panel, nor set any permanent meters in any meter group until the Contractor has removed all temporary power backfeeds, if any, from the building(s) to be energized.

2.26 (g) A flat charge will apply as an Aid-In-Construction fee for straight overhead services where transformer capacity is available.

2.26 (h) Where temporary facilities need to be installed and removed, up and down charges will apply. Contact BWP for an estimate.

2.26 (i) Temporary power at 120/208 or 277/480 volts shall require an onsite padmount transformer. Aid-In-Construction charges will apply, similar to a permanent service. Upon completion of the project,

the transformer charges will be prorated, and the remaining money will be refunded to the Customer. Contact BWP for an estimate.
2.26 (j) Other conditions of service shall be in accordance with these Rules and Regulations.

2.26 (k) Customer/contractor shall not transfer the utility service drop from the building's electrical service to the temporary power pole and vice versa. This transfer is solely done by the utility following the Building Division's approval of the new service and any other utility requirements.

## 2.27 PRIVATE AREA LIGHTING SERVICE

2.27 (a) BWP will not provide permanent or temporary lighting to private properties. Customers are responsible for providing area lighting service to private properties.

## 2.30 GENERAL OVERHEAD SERVICE REQUIREMENTS

2.30 (a) New service locations shall be obtained by contacting Staff and obtaining a Confirmation of Electric Service form before any work is started. Any change in service location also requires BWP's prior approval.

2.30 (b) Overhead service shall not be supplied to any building or premises, regardless of panel size, if the field conditions are such that it is not feasible or practical.

2.30 (c) Overhead service will not be provided to any Customer:

(1) Having a single-phase panel of more than 400 amps.
(2) Having a three-phase panel of more than 200 amps.
(3) Having a combined single-phase and three-phase panel capacity of more than 600 amps.
(4) Having a multi-dwelling building of ten units or more.
(5) Having commercial/industrial space of 10,000-sq. ft. or above.
(6) With a service attachment higher than 23 feet above the final exterior building grade.
(7) With a service attachment point location that does not provide safe ladder access.
(8) If it results in a pole having more than four service drops.
(9) If BWP engineering determines underground service is necessary for operation or maintenance purposes.

Any service for 120/208 or 277/480 volt shall require onsite transformation, depending on the field conditions.

2.30 (d) All multiple meter installations with more than six meters fed from overhead facilities are required to have a fused main disconnect or main circuit breaker ahead of all meters.

2.30 (e) Aid-In-Construction charges will apply to all Customers irrespective of the size of the panel.

## 2.31 OVERHEAD SERVICE DROPS

2.31 (a) BWP will furnish and install service drop wires from a pole to an approved Customer-provided and installed permanent support (service head/or rack) on the Customer's premises. Support must meet BWP requirements. This support shall be of a type and so located that the wires can be installed in

compliance with all applicable laws, including the overhead clearances established by General Order (G.O.) 95 of the California Public Utilities Commission. Maintenance or replacement of such support is the responsibility of the Customer.

2.31 (b) BWP will not install more than one service drop having the same voltage and phase classification for any one building or group of buildings on a single premise. Separate services will be installed only where required by law or for BWP's operating convenience.

2.31 (c) The maximum length of the service drop wires shall not exceed 100 feet (75 feet for temporary construction power pole) except as permitted by BWP.

2.31 (d) The Contractor shall provide any additional anchorage adjacent to the service head which will permit installation of the service drops in accordance with G.O. 95 or Title 24 of the State Building Code as determined necessary by BWP.

2.31(e) After upgrading, moving, repairing, or otherwise working on the electric service the Licensed Contractor or Owner Builder may maintain continuity of service until final connection by BWP. Temporary weather head connections should be made with split bolt connectors rated for copper to aluminum connections – no unapproved devices allowed.

2.31(f) Any connections or devices of any kind which prevent metering of electricity consumption constitute diversion of electric energy and are subject to fines per Burbank Municipal Code 8-2-213.

2.31(g) BWP reserves the right to install a limiter or disconnect service when electrical panel conditions are left incomplete or unsafe.

**2.32 SERVICE HEAD LOCATION**

2.32 (a) Service heads shall be located on or recessed in exterior walls of structures so that only one point of attachment is required for the service drop.

2.32 (b) Service heads for single-phase and three-phase services should be located as close together as possible near the point of attachment.

2.32 (c) Service heads shall be located at the closest and most practical point nearest the utility pole from which service is to be supplied.

2.32 (d) No service head, nor point of attachment, shall be located more than 23 feet above the final exterior building grade.

2.32 (e) Service heads shall not be located on any walls or building members which face and are less than three feet from a common property line.

2.32 (f) A minimum three-foot radial clearance shall be maintained from windows, doors, and roof access ladders to service drops and their point of attachment.

2.32 (g) Service heads shall be safely accessible to BWP personnel for the purposes of installing, maintaining, or removing service drops.

2.32 (h) A radial clearance of 36 inches is required from the service entrance conduit (“periscope” or “riser”) on the roof surface. The clearance area shall be unobstructed to BWP personnel for the purposes of installing, maintaining, or removing service drops and service drop connections. Prohibited obstructions include but are not limited to solar panels, skylights, antennas, satellite dishes, vents, or any other roof protrusion, which would inhibit BWP personnel from accessing the service drop connection.

## 2.33 SERVICE HEADS AND ATTACHMENTS ON BUILDINGS OR STRUCTURES

2.33 (a) All standard service head installations shall be in accordance with Department drawings S-401, S-402, S-709, S-727, S-787, S-788, S-789, and S-790, latest revision.

2.33 (b) Where a service bracket or support structure is necessary to maintain the required service drop clearances, it shall be installed and properly maintained at the expense of the Customer.

2.33 (c) The service entrance conduit or "periscope" between the service section/panel and the service head shall be one continuous conduit with no couplings unless otherwise approved by BWP.

2.33 (d) Minimum periscope size shall be 1½ inches in diameter, where the service conductor attachment is less than 40 inches above the roof flashing or last support. Higher periscopes may require larger conduits or a back brace in accordance with Department drawings S-401, S-788, and S-790, latest revision.

2.33 (e) Periscope materials must be rigid steel conduit (G.S.C. or G.I.P.) and may not be an intermediate conduit. BWP may allow an exception to use EMT or aluminum conduit when the weight of the service drop is attached to a bracket or rack structure on the servicing building, and the wire out of the weather head can reach the attachment point.

## 2.34 OVERHEAD CLEARANCES

2.34 (a) Electric service terminations on new building construction and existing building modifications shall be located so the service drop will not pass over any part of a swimming pool. Customers installing swimming pools will be required to relocate service terminations in order to comply with these regulations. Pools shall not be installed under a utility pole line and must be outside of any utility easement.

2.34 (b) No permanent structures, open patios, or balconies shall be erected underneath any high-voltage overhead conductor regardless of vertical clearance.

2.34 (c) In cases where service drop conductors must be relocated to provide required clearances above or alongside new structures, trees or other objects on a Customer’s premises for their sole benefit, the Customer shall provide, at their expense, a new service location satisfactory to BWP, and shall pay all costs incurred by BWP.

2.34 (d) The building envelope clearances shall comply with G.O. 95 standard requirements.

## 2.35 OVERHEAD SERVICE ENTRANCE CONDUCTORS

2.35 (a) For each overhead service connection, Customers shall furnish at their own expense, a set of service entrance conductors which shall extend from the point of attachment of the BWP's service drop to the main service. Such service entrance conductors shall be of a type, size, and be in an enclosure, which shall be in accordance with the National Electrical Code requirements and shall meet BWP Service Confirmation requirements.

2.35 (b) The minimum size service entrance conductors installed in the service conduit riser shall be in accordance with the National Electrical Code requirements.

2.35 (c) Service entrance conductors shall not pass through condulets because they are not sealable.

## 2.40 GENERAL LOW VOLTAGE UNDERGROUND SERVICE REQUIREMENTS

2.40 (a) All new service equipment locations must have prior approval of BWP before any work is started. Any change in service location also requires prior approval of BWP.

2.40 (b) BWP will not install more than one service for the same voltage and phase classification for any one building or group of buildings on single premises except where required by law or for the operating convenience of BWP.

2.40 (c) Separate service conduits will be required for single-phase and three-phase services.

2.40 (d) All multiple meter installations with more than six meters fed from underground facilities are required to have a fused main disconnect or main circuit breaker ahead of all meters.

2.40 (e) Aid-In-Construction charges will apply to all Customers irrespective of the size of the panel.

2.40 (f) All substructure installations must be inspected by BWP prior to backfilling. Failure to comply may result in the requirement of re-excavation at the Customer’s expense.

## 2.41 UNDERGROUND SECONDARY INSTALLATION

2.41 (a) A plot plan and a detailed load schedule must be furnished to BWP for conduit design on all but single-family residential services.

2.41 (b) For single-family residential services 400 amps or less, the size of the service conduit shall be 3” minimum.

2.41 (c) The maximum length of an underground run will be determined by BWP on a case-by-case basis, considering the distance, conduit, cable size, and voltage drop.

2.41 (d) The Customer will be responsible for installing underground conduits from the pullsection in the panel to a point 10 feet above the coupling on the riser pole, including any pullboxes. Underground service must rise at the location provided by BWP. Any substructure installed prior to BWP completing field work (including installation of stand-offs on the riser pole) may need to be moved at the owner’s

expense. See BWP drawings S-706, S-707, S-713, and S-733 latest revision.

2.41 (e) BWP will install all conduits on the pole from 10 feet above coupling to the secondary level on the pole.

2.41 (f) Underground service conduit shall be installed with the top of conduit being at least 24" below finished grade.

2.41 (g) The bottom of the trench shall be smooth and level so that the conduits will not be deformed or broken when the trench is backfilled.

2.41 (h) When underground service conduit is on private property, it may be direct buried provided that:

(1) The conduit is type DB and at least PVC Schedule 40.
(2) All conduit bends shall be minimum PVC Schedule 80.
(3) Non-metallic conduit is installed in soil at least 90% compacted.
(4) For up to 200 amps commercial and residential service and for 400 amps single-family residential service the conduit could be direct buried.

Otherwise, the conduit shall be encased in a 3" concrete envelope consisting of a 3 ½ sack mix (red dye is not required) and shall be secured with spacers to ensure conduits will not float and will maintain 1 ½" spacing between conduits while concrete is poured.

2.41 (i) When underground service conduit is installed in a public right-of-way, it shall be concrete encased.

2.41 (j) All PVC conduits must be labeled and installed so that the label is in clear view of the inspector.

2.41 (k) Joints shall be tightly fitted and butted. No deflection in the conduit run will be permitted by loose fitting or forcing of conduit couplings. PVC conduit joints must be cement-welded.

2.41 (l) The Contractor shall do all grounding work in accordance with the latest revised BWP drawings. Ground rods are required at each end of a metallic conduit run.

2.41 (m) All conduits encased in concrete shall be man drilled in the presence of the BWP inspector.

2.41 (n) A ¼-inch nylon pull cord or its equivalent must be provided in each completed conduit and must be secured at both ends.

2.41 (o) Conduits entering a pullbox shall be smooth at the ends and temporarily covered to prevent the entry of debris. Conduits entering a pad mount transformer vault shall have end bells installed.

2.41 (p) Secondary pull boxes shall have a minimum of 24-inches working clearance of level unobstructed surface in all directions.

2.41 (q) New electrical pull boxes adjacent to swimming pools shall be at a level and location that is not subject to excessive pool water infiltration. The pull box shall also have a minimum of two-feet of flat-level working surface in at least three of its sides.

2.41 (r) Prior to encasement, BWP shall inspect conduit layout. Prior to covering, BWP shall inspect all concrete encasement of conduits.

## 2.42 SECONDARY POLE RISERS AND BENDS

2.42 (a) Staff shall designate the pole riser quadrant in the field prior to installation.

2.42 (b) One ten-foot length of conduit shall be installed on stand-offs installed by BWP on the pole for each required riser.

2.42 (c) Riser pole bends and conduit extensions, which rise on poles in alleys or areas subject to vehicular traffic, shall be minimum Schedule 80 PVC or rigid steel.

2.42 (d) For conduit not exceeding four inches in diameter, the minimum bend radius shall be three feet. For conduit exceeding four inches in diameter, the minimum radius shall be four feet.

2.42 (e) There shall not be more than the equivalent of three 90-degree bends in any one run of service conduit. BWP may require the installation of pullboxes in any run where the number of bends would otherwise exceed two and will require the installation when the number exceeds three. A pullbox may also be required for runs with less than three 90-degree bends when the length of run, size (weight) of conductor, limited access to adjacent pulling points or any combination of these conditions is deemed by BWP to warrant an additional pullbox.

2.42 (f) An isolated section of steel conduits installed in a non-metallic conduit run is not permitted, except at pole riser terminations, service entrance risers, and areas where conditions prohibit the use of non-metallic conduit.

2.42 (g) Riser and conduit shall be installed per BWP drawings S-706, S-707, and S-733.

## 2.43 SECONDARY SERVICE CONDUCTORS

Secondary service conductors shall be installed by BWP to the first pullbox or termination point on private property. BWP will install secondary service conductors in all runs that are fully or partially in the public right of way. BWP will install secondary service conductors in the pole riser or off-site of the project property. In case of onsite transformation, the customer will be responsible for providing the secondary conductor per Section 2.53. The Customer will be charged for the cost of material and installation as Aid-In-Construction. For specific allocation of responsibilities, see BWP specification S-834 for offsite transformation (residential or small commercial) and S-833 for onsite transformation.

## 2.45 TERMINATING PULLSECTIONS AT SERVICE ENTRANCE EQUIPMENT

2.45 (a) BWP will only accept pullboxes, pullsections, and cable terminations that conform to the requirements of the Electric Utility Service Equipment Requirements Committee (EUSERC) as specified in the following EUSERC drawings:

| | |
|---|---|
| Drawing 301 | Single-family residential underground combination metering. |
| Drawing 302A & 302B | 400 Amp residential meter panel. |

| | |
|---|---|
| Drawing 342 | Pullbox with cable terminating facilities for residential multiple-occupancy service. |
| Drawing 343, 343A & 344 | Underground pullboxes (for cases not covered by Drawings 301 and 342). |
| Drawing 345 – 347 | Cable terminating facilities in underground pullboxes or pullsections (for cases not covered by Drawings 301 and 342). |

2.45 (b) All terminating pullboxes shall be readily and permanently accessible to BWP's employees for installation and maintenance of service conductors. Access must be through walking space acceptable to BWP, at least seven feet high and three feet wide.

2.45 (c) All terminating pullboxes and meter sections shall be located outside the building at a point designated by BWP, or in a meter room accessible from outside the building through one door. (Ref. Section 2.63)

2.45 (d) Minimum clear unobstructed working space directly in front of any terminating pullbox shall be a minimum of three feet wide, three feet deep, and seven feet high measured from the level standing surface.

2.45 (e) Bottoms of terminating pullboxes shall not be less than six inches or more than five feet above standing work surface, and shall not extend over any driveway, walk, or public way.

2.45 (f) Terminating pullboxes in an exposed location shall be weatherproof.

2.45 (g) When the service conduit enters the end of a terminating pullbox, the opposite end shall not be less than two feet from a wall, ceiling, or other obstruction. An obstruction is any projection that extends more than the depth of the box, extending from the surface on which the box is mounted.

2.45 (h) Service entrance conductors shall not pass through or under a building, unless in a conduit encased with a three-inch envelope of concrete.

2.45 (i) When the Customer desires to lock the access to the service entrance equipment, the Customer must provide a key, which will be kept in a lock box installed by BWP.

**2.46 TERMINATING PULLBOXES**

2.46 (a) All terminating pullboxes shall be sized per EUSERC Drawing 343, have landing lugs per EUSERC Drawing 347, and sealable covers.

2.46 (b) Service conduits shall normally enter a terminating pullbox from the bottom. BWP may require larger pullboxes in installations where conduits enter from the back or side.

2.46 (c) Where multiple meters are grouped at a single location, only one service wiring raceway or bus shall leave the terminating enclosure.

2.46 (d) Where more than one terminating pullsection or group of meters is installed on a premise, each pullbox or service raceway shall be permanently identified to indicate the portion of the premises or building being served.

2.46 (e) If, subsequent to initial installation, additional metering equipment becomes necessary, consult BWP for requirements.

2.46 (f) The main service disconnect switches must be located immediately adjacent to the meter(s), and may not be separated by any walls or other partitions.

## 2.47 UNDERGROUND SERVICE PEDESTALS

2.47 (a) Underground Service Pedestals may be used only when approved by BWP for a specific location.

2.47 (b) The pedestal shall be of a type pre-approved for use as electric service equipment by BWP as shown on BWP specification S-459. Mobile home type pedestals will not be accepted.

2.47 (c) The base must be mounted on a concrete slab.

2.47 (d) At least 3 feet of clearance must be maintained on all sides of the pedestal. Grading is required such that water shall not pool in front of the pedestal.

## 2.50 TRANSFORMER FACILITIES ON CUSTOMER'S PREMISES

2.50 (a) BWP will require onsite transformation facilities if a requested single-phase service is more than 400 amperes, a three-phase service is more than 200 amperes, a multi-residential project is 10 units or more, a commercial/industrial project is 10,000 sq. ft. and larger, or a voltage other than 120/240 volt single-phase or 240 volts three-phase is requested. The facilities will be in the form of a padmount transformer.

2.50 (b) In Burbank Redevelopment Agency areas, underground service and onsite transformation may be required although the load may be less than specified in 2.50 (a).

2.50 (c) Developers/Customers shall meet with BWP early in the design stage of a project in order to determine the type and location of the onsite transformer, pullbox, associated conduits, and terminating facilities.

2.50 (d) BWP will make every effort in the Development Review process, or Environmental Impact Reports (EIR), to provide as much information as possible about the facilities needed to serve a particular development, but BWP comments may be changed due to a change in the magnitude or nature of proposed development.

2.50 (e) After receiving a final set of project drawings, including a detailed electrical load schedule, BWP will issue a drawing that specifies the divisions of responsibility between the Contractor and the City pertaining to the electrical installation.

2.50 (f) BWP may furnish the labor, material, and equipment at the Customer's expense for the following:

(1) Transformers, including the cost of any spare transformers that BWP needs to keep on-hand for special orders that are non-stock units.

(2) Primary service cable to the Customer transformer facilities
(3) New riser pole and remaining conduit up the riser pole*
(4) Primary protective devices and primary cable support structures within the vault or Customer station
(5) Secondary service conductors from the transformer secondary terminals to the bus stubs where the Customer provides a bus duct type service in vaults or Customer stations
(6) Padmount switch where needed
(7) Metering devices
(8) Labor and equipment to install the above
(9) Field services and inspection
(10) Engineering-Construction drawings

* The cost of the riser pole may be shared if BWP is convinced that replacement benefits the whole area.

2.50 (g) BWP must have unobstructed ingress and egress at all times in order to service transformers. No structures, obstructions, future structural changes, or building modifications are to be placed on, over, adjacent to, or in front of any transformer pad, vault, or enclosure.

2.50 (h) Any onsite transformer facility design that has not been installed within one year of approval must be reviewed by BWP prior to construction to verify that service requirements have not changed.

## 2.52 PADMOUNTED TRANSFORMER AND SWITCH INSTALLATIONS

2.52 (a) For three-phase transformer installations, the Customer is required to install either a 6-foot x 8-foot 6-inch x 6-inch or 8-foot x 10-foot x 6-inch reinforced concrete pad as dictated by BWP with a 4-foot x 7-foot vault below the pad. A 5-foot minimum working clearance is required directly in front of the pad (8-feet in front of a transformer) and three-foot minimum from both sides and back. Vertical clearance must be 14’ minimum from the transformer pad level. Any design that would restrict vertical access clearance to a level below 40’ shall be subject to BWP approval. An easement for underground substructures may be required. An exact amount of space for the recorded easement will be determined after the design is complete. The developer/property owner’s surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording). Details can be found on BWP Drawings S-330, S-723, S-724, and S-725.

2.52 (b) Padmount switches shall rest on a 10-foot 6-inch x 7-foot x 8-inch reinforced concrete pad with an 8-foot 6-inch x 5-foot vault below the pad. An 8-foot minimum working clearance is required directly in the front and the back of the pad and a 4-foot minimum from both sides. Vertical clearance must be 14’ minimum from the switch pad level. Any design that would restrict vertical access clearance to a level below 40’ shall be subject to BWP approval. See BWP Drawing S-462. A minimum of 1) 26.5-foot x 15-foot easement for each padmount switch and 2) a 10-foot wide easement for the underground duct system from the property line to each switch will be required. An exact amount of space for the recorded easement will be determined after the design is complete. The developer/property owner’s surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording). For padmount switch/transformer pad required clearances and orientation see BWP drawings S-600 through S-606 and S-732.

2.52 (c) For single-phase transformer installations, the Customer must install a 54-inch x 48-inch x 4-inch reinforced concrete pad with 2-foot x 3-foot pullbox without a base below the pad. The Customer must also install a 3-foot x 4-foot x 4-inch maintenance pad in front of the transformer pad. An 8-foot minimum working clearance is required directly in front of the pad and a 2-foot minimum from both sides and back. Vertical clearance must be 12' minimum from the transformer pad level. Any design that would restrict vertical access clearance to a level below 40' shall be subject to BWP approval. An easement for underground substructures may be required. An exact amount of space for the recorded easement will be determined after the design is complete. The developer/property owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording). See BWP Drawing S-464.

2.52 (d) The Customer must install protective barrier posts around any transformer pad or switch installation that is subject to vehicular traffic or as deemed necessary by BWP. See BWP Drawing S-458.

2.52 (e) The Customer must do all grounding work at the transformer pad and/or switchpad as detailed on the drawings referenced above. For riser poles and pullbox grounding requirements, see BWP Drawings S-460, S-461, S-615, S-670, S-726, and S-729.

2.52 (f) All padmount equipment shall be at grade level unless agreed by BWP and easily accessible for BWP personnel for routine maintenance and crane access.

2.52 (g) The Customer will provide screening around the padmount equipment in a manner that does not create a problem for accessibility. It must meet CDD and BWP screening guidelines. All areas adjacent to the padmount equipment within the required clearance space or within the customer's screening/fencing shall be free and clear.

2.52 (h) The Contractor will be responsible for obtaining any necessary permits and inspections from the Building Division and Public Works Department.

2.52 (i) Due to the natural maturation of trees and other landscaping elements, the following landscaping requirements must be followed:

(1) Existing trees and roots within eight feet of the transformer pads shall be removed.
(2) New plantings within three feet of the back or sides of the pad and within eight feet of the front shall be of a groundcover type. This is considered the working clearance area.
(3) Outside of the working clearance area, shrubbery is acceptable within eight feet of the pads, but trees must be beyond an eight foot radius to lessen future root conflicts.
(4) Landscaping grade shall be a minimum of three inches below the grade level of the top of the 4' x 4'- 6' transformer pads and five inches below the grade level of the top of the 6' x 8' - 6" and 8' x 10' transformer pads or switch pads.
(5) All irrigation and sprinkler systems shall be constructed so that water will not be directed onto the switch, transformer, or the concrete pads. Surface water must also drain away from the concrete pads.

2.52 (j) BWP may approve painting of the padmount equipment (other than the traditional green or gray) provided it is at the Customer's expense, and BWP's requirements are adhered to.

2.52 (k) If the required safety clearance around a switch or transformer abuts a solid obstruction, the safety clearances shall be increased by 2 feet.

## 2.53 SECONDARY CONNECTIONS

2.53 (a) The Customer shall install all service cables and conduits from the secondary side of BWP's transformer to the electrical switchgear in accordance with the National Electrical and City Codes. The Customer shall supply all necessary lugs, terminators, and connectors required at the switchgear. The Customer will be responsible for maintenance and replacement of these deteriorated or failed facilities.

2.53 (b) Under normal circumstances, every padmount transformer will serve the maximum of a 3000 amp service to limit the number of conductors per phase. The customer's peak load is expected to be much less than the connected load.

2.53 (c) Service cables from the secondary side of BWP's padmount transformer to the Customer's electrical switchgear shall be copper.

## 2.54 OWNERSHIP AND MAINTENANCE OF FACILITIES

2.54 (a) All transformers, meters, primary cables, and other related facilities installed by BWP on the Customer's premises for the purpose of delivering and measuring electric energy, whether at the Customer's expense or otherwise, shall continue to be the property of the utility and may be maintained, repaired, or replaced at any time, and removed upon termination of service.

2.54 (b) Customer shall be responsible for providing and maintaining unobstructed access for BWP personnel to all BWP-owned facilities located on the Customer's premises.

2.54 (c) No rent or other charges whatsoever shall be made against the utility for placing or maintaining such facilities upon the Customer's premises. The Customer shall exercise reasonable care to prevent the facilities from being damaged or destroyed and shall not interfere with them. In case any defect to the installation is discovered, the Customer shall promptly notify BWP.

## 2.55 REMOVAL OF BWP FACILITIES FOR THE BENEFIT OF THE APPLICANT

BWP shall have sole discretion on the feasibility of removing or relocating BWP electrical facilities in the right of way (ROW). If BWP agrees with the removal or relocation of its facilities in the ROW for the benefit of the Applicant, the Applicant shall be fully responsible for all associated costs. Idle BWP facilities located on private property for the sole purpose of only serving the property (power poles, transformers, switches, high voltage cables, metering equipment, etc.) shall be removed at no expense to the property owner. The removal of the concrete pads, vaults, underground ducts, electric panels, and other related facilities will be the property owner's responsibility.

## 2.56 CUSTOMER'S RESPONSIBILITY FOR CUSTOMER'S EQUIPMENT

2.56 (a) Customers shall, at their own sole risk and expense, furnish, install and maintain in good and safe condition all electrical wires, lines, machinery, and apparatus of any kind or character which may be required for the following:

(1) Receiving electrical energy from the lines of the utility regardless of the location of the transformers, meters, or other equipment of the utility.

(2) Applying and utilizing such energy, including all necessary protective devices and suitable housing.

2.56 (b) Customer shall own and maintain substructure housing and protecting electrical equipment (transformer and switch slab boxes, pull boxes, conduits, barrier posts, customer station doors, and fencing, etc.) in good condition. Customer will replace deteriorated substructure at his/her expense.

2.56 (c) Any grade changes which would expose electrical equipment and substructure to damage are not allowed and have to be corrected immediately at the Customer's expense.

2.56 (d) Refer to Section 2.52(i) for landscaping requirements.

2.56 (e) BWP shall not be held responsible for any loss or damage caused by the negligence, want of proper care, or wrongful act by the Customer or any agent, employee, or licensee acting on the part of the Customer in installing, maintaining, using or operating with any such wire, lines, machinery or apparatus.

2.56 (f) Customer will replace at his/her own cost any deteriorated above-mentioned equipment within a time frame approved by BWP.

## 2.60 METERING EQUIPMENT AND INSTALLATION REQUIREMENTS

2.60 (a) Meter installations shall comply with all BWP standards, with the regulations of other inspection authorities having jurisdiction (City, State, and NEC) and the Electric Utility Service Equipment Requirements Committee (EUSERC) guidelines.

2.60 (b) BWP shall determine the location and requirements to serve all metering equipment by issuing an Electric Service Confirmation Form. No work shall proceed until this form is obtained. New electrical meter room layouts shall be pre-approved by BWP to ensure proper working clearances, egress, and code compliance.

2.60 (c) All materials, wiring methods, and workmanship shall receive the approval of the Senior Electrical Inspector and BWP before any metering equipment is installed or the electrical service is energized.

2.60 (d) Whenever any electrical wiring is installed or modified, new metering equipment complying with these service requirements shall be used, except when in the opinion of BWP, the existing metering equipment is satisfactory and adequate to register all energy to be supplied.

2.60 (e) For each meter, the Contractor shall furnish and install a switch or other approved disconnecting means capable of being individually locked in the open position. The disconnecting means shall be capable of accepting a BWP padlock with a 5/16-inch hasp. This disconnecting means shall be on the load side of the meter and shall control all the energy registered by that meter. The disconnecting means shall not have an automatic closing feature.

2.60 (f) Where meters register the energy supplied to any occupancy, and the Basic Electrical Regulations of the California Administrative Code (Title 8) apply, it will be considered a commercial installation for the purpose of these requirements.

2.60 (g) The maximum allowable ampere rating of a main service switch or circuit breaker for one single-phase service is 400 amperes. BWP shall be consulted for larger size services.

2.60 (h) Reactive metering is not required on temporary services.

2.60 (i) Provisions for "future metering" positions on switchboards must be fully installed, including test facilities (if required), line side wiring, and meter sockets.

2.60 (j) Line side (unmetered) conductors and load side (metered) conductors are prohibited from occupying the same raceway or enclosure.

2.60 (k) Protective barrier posts are required in front of any meter installation that is subject to vehicular traffic or as deemed necessary by BWP. See BWP Drawing S-458. The posts shall not inhibit access to the meters.

2.60 (l) For Net Energy Metering Service, see Section 3.25.

2.60 (m) Electrical lugs with two-bolt attachment and either a two-set screw or multiple crimp attachment to conductors are required for services rated higher than 200 amps.

2.60 (n) Interconnection of customer generation greater than one MW has additional metering and telemetering requirements. See Appendix E.

**2.61 METER TYPE**

All meters shall be "S" (socket) base type. Ringless or gasketed type sockets are not acceptable.

**2.62 METER HEIGHT**

2.62 (a) The centerline of any meter socket shall not be more than 75 inches above the level standing surface in front of the meter.

2.62 (b) The minimum height to the centerline of all meters shall not be less than 48 inches above the standing surface when installed outdoors. If enclosed in a cabinet, installed indoors, or in a meter room, the minimum height may be reduced to 36 inches.

**2.63 METER LOCATIONS**

2.63 (a) For residences, meter sockets shall be located on, or recessed in, external walls so that meter(s) will be accessible for reading, inspection, or testing without entering the building. Future building modifications or structural changes shall not make meters and associated equipment inaccessible from the same property. A confirmation of service must be obtained from BWP prior to any installation.

2.63 (b) For multi-residential, commercial, and industrial buildings, outdoor meter locations are preferred. Meter socket or service equipment shall not be installed in any location that is not readily accessible from the same property. When adequate exterior wall space is not available, the Customer must provide a separately locked meter room that is accessible through two separate doors, one at each end of the electric gear, both opening outwards and equipped with panic hardware. At least one door to the meter

room must lead directly outside the building. BWP must be supplied a key to that room which will be installed in a lock box adjacent to the exterior door. Future building modifications or other structural changes shall not render the meters and associated equipment inaccessible. The Customer shall consult BWP for approved locations and obtain a service confirmation prior to any installation. For multi-story buildings with seven or more floors, meters rooms may be split between ground floor and upper floors near a stairwell or elevator shaft, with unrestricted access to BWP personnel. Any approved multi-level metering must comply with the latest revision of BWP standard S-806 Multi-level Meter Rooms.

2.63 (c) For multi-occupancy buildings, all meters and metering equipment are to be grouped in central locations that are readily accessible 24 hours a day to BWP personnel.

2.63 (d) For reasons of public safety, maintenance of service, and reliability of metering, BWP has determined certain meter locations to be unacceptable. Therefore, no meter socket or service equipment shall be located:

(1) Inside any building, unless located within an acceptable meter room. [Ref. 2.63(b)]
(2) In any place where moisture, corrosive fumes, dust, or similar deteriorating agents are present which may interfere with the operation of the meter, materially damage it or present a hazard to BWP personnel occupied in servicing testing or reading of such meter.
(3) On or recessed in the exterior of any wall or structure located so that less than three feet of clearance is provided in front of all metering equipment and its enclosing cabinets from property lines, public thoroughfares, alleys, driveways, and walks.
(4) In any location that is not readily accessible 24 hours a day for reading, maintenance, inspection, testing, or replacement of the metering equipment by BWP personnel.
(5) In any location which is hazardous or unsuitable for entry by meter readers or service personnel (i.e., uncontrolled or unrestrained animals, in any area that is not accessible via a clear stairway of normal tread and rise, etc.).
(6) In any security area protected by alarm systems, security gates, or doors.
(7) On buildings, occupancies, or other structures not directly served by BWP service connection.
(8) In single-family carports or garages.
(9) On any portion of a building where future landscaping, fencing, structural changes, or modifications will make the meter(s) inaccessible or hinder clearances.
(10) On poles owned and maintained by BWP.
(11) In any patio area that could later be enclosed, thus preventing access to the meter and weatherhead.
(12) In any elevator shaft, hatchway, or room containing elevator equipment.
(13) In any substation or transformer vault, unless such meter is in an enclosure that is effectively shielded from the high voltage compartment and contains no bare or exposed energized parts.
(14) Behind a switchboard having bare and exposed live energized parts, unless such meter is located at least five feet from such parts and is effectively shielded therefrom.
(15) Directly over any plumbing fixtures.
(16) Directly over any stairway, ramps, or steps.
(17) On any balcony or mezzanine floor or in any basement, cellar, or underground room.
(18) On any surface subject to excessive vibration as determined by BWP.
(19) In an unlighted enclosed area.
(20) Directly over or within three feet of any gas meter.
(21) On any structure or addition that is not permitted by the City’s Building Division.

2.63 (e) All metered services require a path for meter communications to BWP communication networks. Installation of meters that fail to continuously communicate with BWP communication networks will require additional infrastructure as approved by BWP at owner's expense to create the appropriate communications path.

**2.64 METER SOCKET INSTALLATION**

2.64 (a) All meter sockets shall be furnished, installed, and wired by the electrical Contractor in a true vertical position. Sockets mounted in walls exposed to the weather shall be designed for waterproof mounting and shall be installed in a manner that will prevent water from entering the walls of the building.

2.64 (b) Sockets shall not be flush mounted, but shall be semi-flush or surface mounted with not more than two sockets mounted on any one-cover plate.

2.64 (c) New meter installations with more than two-meter sockets must be installed in a factory-assembled unit and wired with factory color-coded conductors at the socket terminals and the switch or circuit breaker.

2.64 (d) Sockets on multiple meter installations must be removable without interrupting main bus continuity.

2.64 (e) Test switches for transformer metering will be furnished and installed by BWP when required.

2.64 (f) The Contractor shall connect conductors to terminals in the socket for self-contained meters.

2.64 (g) For residential self-contained single-phase meter installations, an approved meter socket not exceeding No. 1 AWG wire may be used. Heavy-duty approved meter sockets shall be used where wire size exceeds No. 1 AWG, but is not larger than 3/0 AWG; the meter switch rating is not over 200 amperes, and service conduit is not greater than three inches.

2.64 (h) All residential underground combination pullboxes and meter terminating enclosures when installed semi-flush in any portion of the building shall be capable of accommodating heavy-duty sockets.

2.64 (i) For all commercial self-contained meter installations, a safety socket box with test bypass blocks shall be used. Heavy-duty approved safety socket boxes (EUSERC Drawings 305 and 305A) shall be used when wire size exceeds No. 1 AWG, but is not larger than 250 kcmil, and the meter switch rating is not over 200 amperes.

2.64 (j) Safety socket boxes are not required for the house light service in multi-family residential occupancies, provided meter switches do not exceed 200 amperes, and each individual occupancy is separately metered. This includes miscellaneous services for laundry rooms, garages, halls, exits, and similar non-commercial uses on the premises.

2.64 (k) When service is supplied to a signboard for lighting only, and the meter switch does not exceed 100 amperes, it may be installed as required for a separately metered single occupancy residential installation. Consult BWP when signboards have motor-driven equipment.

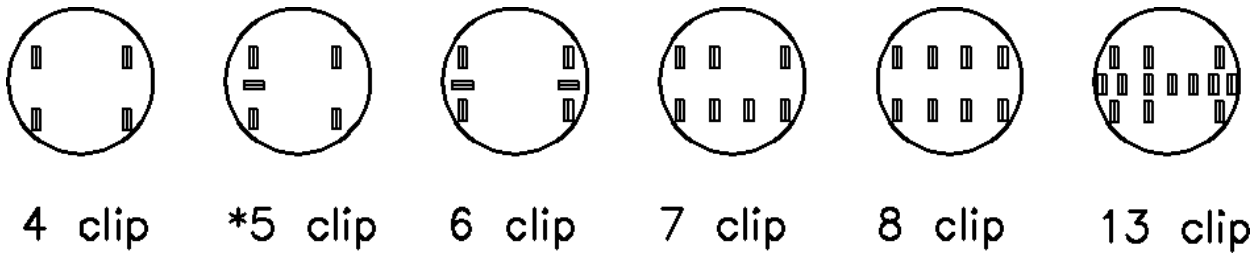
2.64 (l) For multi-metered services, all numbering must be completed in a permanent manner at all

individual units and meter sockets before service can be energized. Contact Public Works Engineering for unit designations.

## 2.65 METER SOCKET CLIP ARRANGEMENTS

2.65 (a) The number of socket clips and their arrangement vary with the type of service supplied to each Customer. The following table lists these requirements:

| Type of Service | Number of Clips Self-Contained | Number of Clips Transformer Rated Sockets |
|---|---|---|
| 1 Phase, 3 Wire, 120/240 Volt | 4 | 6 |
| 2 Phase, 3 Wire "Network" 120/208 Volt | 5 | --- |
| 3 Phase, 3 Wire, 240 V. Delta | 5 | 8 |
| 3 Phase, 3 Wire, 480 V. Delta (Existing only) | Not Allowed | 8 |
| 3 Phase, 4 Wire, 120/208 V. Wye | 7 | 13 |
| 3 Phase, 4 Wire, 277/480 V. Wye | Not Allowed | 13 |
| 3 Phase, 4 Wire, 2400/4,160 V. Wye | --- | 13 |
| 3 Phase, 4 Wire, 7,200/12,470 V. Wye | --- | 13 |




*The fifth clip for self-contained meter sockets must be located in the nine o'clock position.

2.65 (b) Meter sockets shall be provided with jaws or clips of beryllium copper and conform to ANSI Standard C-12.7.

2.65 (c) No sockets shall be equipped with circuit-closing devices or bypasses.

2.65 (d) All meter sockets shall be listed by Underwriter’s Laboratories (UL) and have a maximum ampere rating which is not less than its service switch or service equipment ampacity.

2.65 (e) All safety socket boxes shall be listed Underwriter's Laboratories (UL) and have a continuous duty rating of 200 amperes.

2.65 (f) Ringless or gasketed type enclosures or sockets are not acceptable.

2.65 (g) Meters with different socket types or forms shall not be installed in the same metering panel or metering section.

## 2.66 METER ENCLOSURES

2.66 (a) Any meter enclosure installed and located upon a Customer's premises shall be of sufficient size and type to adequately and safely support, accommodate, and protect any contained meter(s) installed by BWP. The meter enclosure shall be so located on the premises as to render it easily and readily accessible at all times to BWP. The meter enclosure shall comply with EUSERC Drawings 354 and G6.

2.66 (b) If an enclosure is to be locked, BWP must be supplied with a key to that enclosure, which will be installed in a lock box mounted adjacent to the door.

2.66 (c) The total inside dimensions for all recessed enclosed meters shall be a minimum of 11 inches from the face of the socket to the door or face of the enclosure.

2.66 (d) All safety socket boxes shall have a minimum clearance of one inch on the sides of the box and three inches below and above the box. All clearances must be measured from a horizontal or vertical plane extending from the front opening to the back of the recess. If a door is to be installed enclosing the recess, the total depth of the recess shall be the depth of the box and socket ring plus a minimum of nine inches.

2.66 (e) If the enclosure is to be covered, it shall be with a side-hinged door. Contact BWP if sliding doors are desired. The cover shall not be fastened shut with nails or screws.

## 2.67 WORKING SPACE IN FRONT OF METERS

2.67 (a) All installations must comply with the requirements as detailed in the National Electrical Code Articles 110-16, 110-32 through 110-34.

2.67 (b) A clear, unobstructed working space shall be maintained in front of all meter installations for a minimum distance of 3 feet wide, 3 feet deep, and 7 feet high measured vertically from the standing surface in front of the meter face. The standing surface must be level, or if outdoors, must gently slope away from the electrical equipment to promote proper drainage. Areas comprised of soil, grass, or shrubbery (i.e., flowerbeds) are considered an unacceptable standing surface and will require the installation of a BWP-approved 36-inch x 36-inch x 4-inch work pad in front of the panel/meter.

2.67 (c) The working space must be entirely on the property where the service is located.

## 2.68 MULTIPLE METER INSTALLATIONS

2.68 (a) Where multiple meters are installed, their vertical center shall be a minimum of 8½ inches apart, and their horizontal center shall be a minimum of 7½ inches apart for single-phase meters. Safety socket boxes shall have a minimum space of ½-inch between boxes, horizontal and vertical. All meters must be installed to comply with EUSERC Drawings 353, G-2, and G-3.

2.68 (b) Sealable pullboxes and gutters shall be used for all multiple meter installations.

2.68 (c) Multiple meter permanent address/unit labeling must be provided as listed below:

(1) Weatherproof tags with ¼" minimum engraved numbers and shall be riveted in place. The engraving shall be deep enough to prevent it from being obscured by painting.
(2) Weatherproof ¾" minimum height number stickers designed for outdoor use.
(3) Weatherproof paint stenciled numbers ¾" minimum height.
(4) NOT acceptable: permanent ink markers like Marks-A-Lot or Sharpie.
(5) If the service equipment serves more than one street address, the labeling shall include the street address.
(6) If the main breakers are NOT installed directly adjacent to the meters, the meter and the main breaker shall be identified with individual labels.
(7) Unit numbering must meet Burbank Municipal Code requirements Section 7-614, Residential Building Identification, Section 7-615, Commercial Building Requirements, and Section 15-1-901.4.4, Premises Identification.
(8) Meters will not be installed until the labeling is complete.

**2.69 ADDRESS CHANGING**

Changing unit or suite numbers is highly discouraged and not recommended. If a Customer moves to another unit or suite in the same building and wants to keep their old unit number, BWP and Burbank Public Works must be consulted prior to any change. Each meter location and unit must be permanently marked by the Customer, according to BWP standards, and each unit or suite electric meter must be verified by BWP personnel as to which unit or suite it serves. The verification process will be billed to the Customer to cover technical and administrative costs.

**2.70 SWITCHBOARD METER INSTALLATION 0 - 600 VOLTS**

2.70 (a) The requirements of this section are in addition to those described in Section 2.60.

2.70 (b) The Contractor will be required to consult BWP regarding all switchboard meter installations and accessory equipment. BWP shall be contacted for any metering changes on existing switchboards.

2.70 (c) Switchboards with instrument transformer compartments are required for all installations rated over 200 amperes.

2.70 (d) Prior to fabrication of any transformer rated switchboard, the consulting engineer, manufacturer, or Contractor shall submit at least five copies of a drawing of the service switchgear to BWP for approval. The drawing must include the following:

(1) Job name and address, Contractor's name and address, manufacturer's name and address.
(2) Voltage, current, and short circuit withstand rating.
(3) Bill of materials, including all switch/breaker ampacities and current rating of components.
(4) Front view of switchboard including dimensions and location of all components listed on the bill of material and applicable EUSERC drawing numbers.
(5) Statement that construction and labeling is in accordance with Underwriters Laboratories.

2.70 (e) Switchboards must meet all current EUSERC guidelines and City of Burbank requirements in addition to all other requirements of this section.

2.70 (f) A service section is a section of the switchboard for the meter, service switch or breaker, the instrument transformer compartment, a panel for meter and test switch, and for the entrance of the service conductors.

2.70 (g) For underground services, a separate terminating and pulling section (EUSERC Drawing 345/347) will be required.

2.70 (h) Outdoor or rain-tight service sections with enclosed meter panels shall comply with the detailed requirements of applicable EUSERC drawings.

2.70 (i) Where any underground pullsections or switchboard service sections have parts that can be removed and will give access to the service conductors before they leave the instrument transformer compartment, such removable parts shall be made sealable.

2.70 (j) All openings in service wiring raceways shall be sealable and accessible to BWP. Raceways used for meter secondary wiring shall also be sealable.

2.70 (k) All switchboards shall be bussed.

2.70 (l) Service-wiring raceway defined:

(1) Overhead - Service wiring enclosure from the service head to the meter socket.
(2) Underground - Where a terminating pullbox is used on an underground service, the wiring enclosure from such box to the meter socket is the service wiring raceway. Where a combination terminating pullbox is used for an underground residential service, the wiring enclosure from such a box to the meter switch or breaker is the service raceway.

2.70 (m) If any service and meter equipment is contained in a meter room, locked cabinet, or other enclosure, BWP must be supplied a key that will be installed in a lock box adjacent to or on the door.

2.70 (n) For service upgrades or new services, new switchgear equipment shall be required. For a temporary service, used switchgear equipment may be allowed with written approval from BWP.

**2.71 METERS SELF-CONTAINED**

2.71 (a) Self-contained meters on switchboards shall have a sealable removable panel exposing safety test blocks.

2.71 (b) Maximum meter service switch or breaker rating shall not be greater than 200 amperes, and service conductors not greater than 250 kcmil. Exception: EUSERC Drawings 302A and 302B (Class 320A Meter) for residential use.

2.71 (c) Self-contained 3 phase 480 Volt meter services are not allowed.

2.71 (d) Existing Self-contained 3 phase 480 Volt meter services must meet the following

requirements to be re-energized.

(1) The service equipment must meet all applicable EUSERC requirements. EUSERC drawings 304, 305, 305A, 306, and 308.
(2) The service equipment will meet all applicable BWP Rules and Regulations.
(3) The meter socket will be "ringed" type and have seven jaws.
(4) There will be a single main breaker for each meter.
(5) The main will be lockable in the off position. The locking device must be an integral part of the main breaker and accept a 5/16" lock shank. The locking device shall not be removable by removing cover panel(s).
(6) "480 Volt" label(s) must be under each meter on the test/bypass compartment cover, centered top to bottom. The label minimum dimension is 1-1/8" x 8" and will be orange with black lettering. The label must be permanent and weatherproof.
(7) Occasional meter changes will require a short power outage for the affected unit.
(8) BWP Rules and Regulations for multiple meter installations must be followed.
(9) Each sub-panel will be labeled with the suite number of the meter/main serving it.
(10) Four feet minimum of clear working space must be maintained in front of the service panels.
(11) Meter room doors will be open outward and be equipped with panic bars.
(12) The meter room shall have sufficient lighting.

2.71 (e) 480 volt commercial rated Performance Meter sockets may be self-contained for appropriately sized 480 volt solar photovoltaic systems only if there are (2) AC disconnects installed, one on each side of the Performance Meter socket to isolate the socket for safe maintenance. The AC disconnects must be lever operated with visible open windows.

## 2.72 METERS WITH INSTRUMENT TRANSFORMERS

2.72 (a) Meter panels shall be drilled, tapped, and slotted (EUSERC Drawing 332) for the required number of meters and secondary test switches, which BWP will furnish and install.

2.72 (b) On all bussed instrument-transformer compartment service sections, the meters, instrument transformers, and test switches will be furnished and installed by BWP.

2.72 (c) Conductors shall not be routed through the instrument transformer compartment.

2.72 (d) Each instrument-transformer compartment shall meet EUSERC requirements.

## 2.73 HIGH VOLTAGE METERING AND SERVICE EQUIPMENT

2.73 (a) For switchgear for service of 2,400 volts or higher, the Customer shall have a consulting engineer, manufacturer, or Contractor submit at least five copies of a drawing of the service entrance equipment, main breaker, meter section, and a plot plan of the proposed switchgear to BWP for approval prior to fabrication.

2.73 (b) The design must be in accordance with all of the specifications detailed in the Electric Utility Service Equipment Requirements Committee guidelines, EUSERC Section 400 and Drawing 401.

2.73 (c) Working clearance of minimum 8 feet is required in front of underground pull section or CT compartment.

## 2.74 CAMPUS BILLING (ELECTRIC METER TOTALIZATION)

2.74 (a) Under Campus Billing, the Customer receives one electric bill for multiple electric service locations, with only the totalized meter data appearing on the bill. Because the totalized kilowatt demand is less than the sum of the individual meter demands, Campus Billing results in a Demand Charge that is less than it would otherwise be. BWP may use a combination of hardwired metering or metering software to accomplish totalized meter reading. The intent of Campus Billing is to better reflect the cost of serving large commercial Customers whose electric services are concentrated within a contiguous site. Section 2.74 (b) notwithstanding, BWP will disallow Campus Billing for Customers whose loads are of such a nature that totalizing them would not accurately reflect the cost of serving them.

2.74 (b) In order for a Customer location with multiple services to be eligible for Campus Billing, the Customer must meet and maintain the following criteria:

(1) The multiple accounts or electric services are within a common address or, if within a commercial or industrial site, within a contiguous site. To be considered contiguous, the properties making up the campus must share at least one property line or parcel boundary.
(2) The same legal entity buys and consumes the power at the site.
(3) The Customer has a single point of Customer contact at the place of business for both billing and service questions.
(4) BWP will bill all services or accounts at the "P" or applicable Large Commercial electric rate and at the same service voltage, either secondary or primary. The "P" or applicable Large Commercial rate includes a fixed monthly Customer service charge per meter to recover expenses. Additionally, each service totalized together must individually qualify for this electric rate, and all must be served at either primary or secondary voltage, not both.
(5) For each account to be totalized, BWP will provide interval data recording metering. Customers must maintain at their own expense a dedicated meter communication line of data transmission quality to each BWP electric meter. The Customer must install these dedicated lines per current City of Burbank building codes. BWP will install and maintain communication lines inside sealed compartments; the Customer must not break BWP seals. The Customer shall maintain these dedicated lines at all times. Should these lines be disconnected for any reason, including negligence, BWP will have the option to suspend and/or deny future Campus Billing. On a case-by-case basis, BWP may approve meter communication means other than modem/telephone.
(6) The Customer's totalized coincident peak demand of the services, as estimated by BWP upon sign-up, must exceed 750 kW at least three contiguous months out of the year. If Customer's usage falls below that threshold, BWP may terminate Campus Billing.
(7) Use of parallel systems for shifting load between different rate offerings is a violation of the terms of this agreement.

2.74 (c) BWP may grant Campus Billing to Customers who are otherwise ineligible if BWP, because of its own limitations, requires that Customers split their electrical services.

2.74 (d) For Customers receiving Campus Billing, BWP provides free of charge an on-line meter data

service with individual meter information updated on a monthly basis. The purpose of this service is to encourage Customer energy management and conservation.

2.74 (e) Once the campus load is totalized, it is very difficult to accurately disaggregate a portion of the electric load for electric billing. Therefore, Customer sub-metering to third parties on campus is discouraged and may be cause for BWP to terminate totalization.

## 2.80 OFFSITE IMPROVEMENTS

2.80 (a) The Customer/Developer will pay up to 100% of the cost of offsite improvements to extend or upgrade overhead/underground distribution lines to the project site if it benefits only that particular Customer/Developer.

2.80 (b) The cost may be shared between the Customer/Developer and BWP if offsite improvements benefit the whole area, including any new Customer/Developer, and offsite charges were as described in Section 3.26(g) under Offsite Facility Charge.

2.80 (c) The Customer/Developer is responsible for undergrounding existing BWP facilities traversing or adjacent to their project, at their cost, per the following criteria:

(1) Multi-family projects with more than 9 units (under 750kVA) or any project greater than 150 kVA shall convert to underground all overhead facilities less than 34 kV traversing or adjacent to the development at the developer's cost. The scope of this underground conversion includes existing overhead electric services for any customers impacted and includes providing space or obtaining easements for the necessary BWP equipment.

(2) All projects 750 kVA or greater (including multi-family) shall convert to underground all overhead facilities traversing or adjacent to the development at the developer's cost. The scope of this underground conversion includes existing overhead electric services for any customers impacted and includes providing space or obtaining easements for the necessary BWP equipment.

(3) Any and all designs must be approved by BWP engineering. Conductors and other necessary material will be supplied and installed by BWP at the customer's expense. If any part of this substructure system is located on-site, a recorded easement will be required. The Developer/Property owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department.

2.80 (d) BWP may require conduits installed for the length of the project in the Public Right-of-Way or in an easement to accommodate future development.

2.80 (e) Any project may request BWP to prepare a feasibility study (at the project's cost) to determine the preliminary extent of the offsite improvements.

2.80 (f) Underground offsite improvements shall be installed in accordance with BWP's latest standards and "Specifications for the Construction of Primary Underground Systems" latest revision.

## 2.81 PRIMARY UNDERGROUND LINE EXTENSIONS (HIGH VOLTAGE 750V OR MORE)

2.81 (a) Underground line extensions may be made where mutually agreed upon by BWP and the Customer and where BWP maintains or desires to maintain underground distribution facilities.

2.81 (b) Major underground line extensions will be installed, owned, and maintained by BWP unless the line extension benefits one particular Customer. In that event the Customer will pay 100% of the cost of the line extension and dedicate the line extension to BWP for operation and maintenance. The underground line extension cost shall include the primary voltage line (2,400 volts or above) from the nearest primary voltage source to the transformation point. The Customer will pay offsite charges to BWP as required under Section 3.26(g).

2.81 (c) BWP may require Customers to install a primary conduit system where overhead service is not practical or feasible as determined by BWP, or is not compliant with other requirements imposed by these rules or other conditions on a project. In the case of multi-family residential, commercial, and industrial service, Customers will be responsible for the installation of the underground conduit system, including pullboxes or other required structures from the point of service to the source, as determined by BWP. BWP may require conduits installed for the length of the project in the Public Right-of-Way or in an easement to accommodate future development. All the construction shall be according to BWP's design and specifications.

2.81 (d) BWP will provide and install underground cable splices, terminations, and other accessories needed at the Customer’s cost.

2.81 (e) BWP shall require the extension or creation of new underground lines to serve residential tracts of five lots or more. The Developer, depending upon the circumstances, may do the design, engineering, and construction.

2.81 (f) Upon acceptance by BWP, the Customer will install and deed to BWP the necessary underground duct system required, all in accordance with BWP's specifications and design. All work by the Developer shall be performed at such times and in such a manner that will permit the utility to perform its work without delay and in an efficient manner.

2.81 (g) BWP will install underground cable, any padmount switches or transformers and other related work. The cost will be recovered by BWP from the Developer as Aid-In-Construction. In addition, a service charge will be assessed to each dwelling unit. Any offsite charges or any development money spent to improve the system in order to service the tract will also be recovered from the Developer.

2.81 (h) Where applicable laws or regulations prevent the use of what otherwise would be the shortest practical route for an underground line extension, BWP would make the final decision regarding the route.

2.81 (i) Extensions for temporary service or loads of questionable permanency will not be made under this rule but will be made in accordance with the rules pertaining to temporary service.

2.81 (j) Any extension or relocation and undergrounding of service conduits for a Customer's convenience shall be at the Customer's expense.

2.81 (k) Primary underground installations shall be in accordance with BWP’s latest standards and "Specifications for the Construction of Primary Underground Systems," latest revision.

## 2.82 OVERHEAD LINE EXTENSION

2.82 (a) Overhead line extensions may be made where mutually agreed upon by BWP and the Customer, or where BWP determines it is needed for operating convenience or serving load.

2.82 (b) Overhead line extensions will be installed, owned, and maintained by BWP.

2.82 (c) In the event that an overhead line extension benefits one particular Customer, that Customer will pay 100% of the cost of the line extension or relocation.

2.82 (d) If BWP determines that a particular line extension benefits the whole area, the cost may be shared between BWP and the Customer.

## 2.90 69 KV CUSTOMER STATIONS

2.90 (a) A 69 kV Customer station will be required for cases where BWP's estimated peak demand for a development is more than 5 MVA, or the electrical distribution system lacks the capacity to serve such a load and 69 kV circuits are reasonably near the project. The Customer must provide the necessary easement (with a minimum of 125 feet x 80 feet, with two 20-foot access roads on two sides), depending on the magnitude of load and the configuration of the lines that will be extended to the station. A 69 kV line extension will normally be underground and loop-fed to ensure service reliability and system integrity. A radial service may be provided where reliability of service is not critical and does not affect system integrity.

2.90 (b) The Customer will be responsible for applicable Aid-In-Construction charges (Ref. Section 3.26) and a portion of or all costs associated with line extensions as determined by BWP.

2.90 (c) The design of the Customer station should conform to BWP design practices, guidelines, and applicable safety codes. The Customer station may be Gas Insulated Switch (GIS) gear metal-clad type to save space and could be in pre-engineered buildings except for transformers, which have to be in open space with natural air cooling.

## 2.91 PHOTOVOLTAIC/SOLAR ONSITE ELECTRIC GENERATION FACILITIES

2.91 (a) All installations of Photovoltaic/solar/onsite electric generation facilities permitted after January 1st, 2026, shall have an Interconnection Agreement (Appendix D).

2.91 (b) All installations of Photovoltaic/solar/onsite electric generation facilities permitted before January 1st, 2026, shall have an Interconnection Agreement (Appendix F).

2.91(c) Installations permitted before January 1st, 2026, will be governed by Appendix D after January 1st, 2046, or under the following circumstances:

1. The watt size of the system is increased due to the installation of additional solar capacity or

2. The property is sold, assigned, exchanged or otherwise transferred to a new owner, and a new owner activates a new electric account for the service; provided, that, this provision shall not apply if such sale, assignment, exchange or transfer of property that includes the residential installed system is directly to a

spouse or immediate children of the original owner; provided, that, this exception shall only apply if notice is provided to BWP prior to or concurrent with such sale, assignment, exchange or transfer. The term "original owner" shall mean the natural person who is an electrical customer who owns the solar electrical generation facility and to whom the permit for such facility is issued.

Upon the occurrence of either event, the rates will be updated to reflect the current BWP rate schedule for solar billing from legacy rate structures at that time.

## 2.92 BATTERY ENERGY STORAGE SYSTEMS

2.92 (a) All installations of Battery Energy Storage Systems (BESS) permitted after January 1, 2026 shall have an Interconnection Agreement (Appendix D).

2.92 (b) All installations of Battery Energy Storage Systems (BESS) permitted before January 1st, 2026 shall have an Interconnection Agreement (Appendix F).

2.92 ( c ) Installations permitted before January 1st, 2026 will be governed by section 2.91 after January 1st, 2046 or under the following circumstances:

1. The watt size of the system is increased due to the installation of additional solar capacity, or.

2. The property is sold, assigned, exchanged or otherwise transferred to a new owner, and a new owner activates a new electric account for the service; provided, that, this provision shall not apply if such sale, assignment, exchange or transfer of property that includes the residential installed system is directly to a spouse or immediate children of the original owner; provided, that, this exception shall only apply if notice is provided to BWP prior to or concurrent with such sale, assignment, exchange or transfer. The term "original owner" shall mean the natural person who is an electrical customer who owns the solar electrical generation facility and to whom the permit for such facility is used.

   Upon the occurrence of either event, the rates will be updated to reflect the current BWP rate schedule for solar billing from legacy rate structures at that time.

## 2.93 MICROGRIDS

A microgrid seeking to interconnect to the BWP electric system is required to have each individual generating unit of such microgrid meet all of the requirements set forth in the Rules and Regulations, including, but not limited to, interconnection requirements.

WATER AND POWER

# PART 3
# ELECTRIC RATES, FEES, AND CHARGES

**APPROVED:**

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**Date**

# PART 3 ELECTRIC RATES, FEES, AND CHARGES

## 3.01 RATES, FEES, AND CHARGES

3.01 (a) Authority. Sections 8-2-203, 8-2-212, and 8-2-213 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.01 (b) Charges. Current Electric Rates and Charges are enumerated in the current City of Burbank Fee Resolution, Article X, Rates and Charges and are available on our website at https://www.burbankwaterandpower.com/electric/rates-and-charges

## 3.02 DEPOSITS

3.02 (a) Authority. Section 8-2-212 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.02 (b) Charges.

(1) Each Applicant for electric service may be required to guarantee payment of charges for electricity by depositing or otherwise furnishing an amount equal to twice the average monthly bill over the last one-year period at the service address. In any case, no deposit shall be less than the amount stated in the current City of Burbank Fee Resolution.
(2) Each Applicant for a new service connection shall be required to make a deposit equal to the estimated cost of installation prior to installation.
(3) Each Applicant for temporary service shall be required to deposit an amount equal to the estimated bill for electric service to be rendered, including installation and removal of service facilities and the costs of any equipment furnished by City. Such amount shall not be less than that established in the current City of Burbank Fee Resolution.
(4) A deposit amount established in the current City of Burbank Fee Resolution shall be required for Customer requests to test the Customer's meter if such test has been performed on that service in the preceding 12 months. If the meter is inaccurate, the deposit will be refunded, and a billing adjustment made. If the meter is accurate, the deposit shall be forfeited.

## 3.11 PUBLIC BENEFITS CHARGE

3.11 (a) Authority. California Public Utilities Code - Section 385 and the current City of Burbank Fee Resolution.

3.11 (b) Applicability. This fee is included within the retail rates for electricity supplied to a Customer.

## 3.13 ENERGY COST ADJUSTMENT CHARGE (ECAC)

3.13 (a) Authority. Sections 8-2-210 and 8-2-211 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.13 (b) Applicability. Energy supplied at rates specified in the City of Burbank Fee Schedule shall be subject to an Energy Cost Adjustment Charge (ECAC). The computation and method of collection of such charge shall be established by the General Manager pursuant to the provisions of Section 8-2-203 of this Code, consistent with the provisions of this section.

3.13 (c) Computation of ECAC. The General Manager shall establish an ECAC each month based on estimated energy sales sufficient to recover the cost of energy with consideration of any over or under collections. The cost shall include:

(1) The cost of fuel gas and power purchased exclusively on the spot market for the generation of electricity, including expenses in the handling and transportation of fuel up to the point where the fuel enters the boiler or turbine.
(2) The cost at the point of receipt by the utility of electricity purchased for resale. It shall also include net settlements for exchange of electricity or power such as economy energy, off-peak energy for on-peak energy, spinning reserves capacity, transmission from the project to Burbank's system where it is consumed, renewable energy credits, etc.
(3) The cost payable to others for transmission of the utility's electricity over transmission facilities owned by others.
(4) The cost payable to others for power system operation and dispatching the utility's electricity.
(5) The cost of water required for electrical generation.
(6) Taxes and other fees for transmission of the utility's electricity.
(7) The costs payable to others for the operation and maintenance for the utility's transmission facilities located outside Burbank.
(8) The costs of payments made to the City for the ECAC portion of gross sales of electrical energy under Article 6, sections 610 and 610A of the Charter.
(9) Costs of funding for competitiveness.

3.13 (d) Limitation. The monthly ECAC shall not increase or decrease by more than ten (10) percent from the prior month's ECAC without City Council approval.

## 3.14 RESIDENTIAL SERVICE

3.14 (a) Authority. Sections 8-2-202 and 8-2-206 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.14 (b) Applicability. This schedule shall apply only to domestic Customers in individual family accommodations devoted primarily to residential, household, and related purposes, where the service is used for lighting, cooking, heating, and power-consuming appliances, as distinguished from commercial and industrial purposes. This schedule shall not apply to temporary, standby or auxiliary service.

3.14 (c) Character of Service. Alternating current, regulated frequency of 60 hertz: service supplied will be single-phase; delivery at 120/240 volts, or as may be specified by BWP. These and other conditions of service shall be in accordance with the Rules and Regulations of BWP.

3.14 (d) Determination of Billing. The total monthly bill shall be the sum of the Customer Service Charge, Service Size Charge, Energy Charge, ECAC (Ref. 3.13), and all applicable taxes and fees. The

Customer Service Charge shall not be prorated.

3.14 (e) Minimum Charge. The monthly Minimum Charge per Customer shall be the Customer Service Charge plus the Service Size Charge. Except for Residential Lifeline Service, no bill shall be rendered for less than the Minimum Charge.

3.14 (f) Residential Lifeline Service. Any residential Customer certified eligible under the provisions of Sections 2-4-1106, 2-4-1114, and 8-2-206 of the Burbank Municipal Code shall be covered under Residential Lifeline Service. Lifeline recipients do not pay the Utility User's Tax.

3.14 (g) Common or House Services. Common or House Services for miscellaneous loads such as lighting, laundry rooms, maintenance, elevators, swimming pools, electric vehicle chargers, etc. will be assigned to the appropriate General Service rate classification. Unless required otherwise for the operating convenience of BWP or because panel sizes exceed 3000A, only one house service per voltage per premise will be permitted. Electric vehicle metering is generally required to be through the house service, separate metering may be allowed if the minimum service size is medium general or larger for house and medium general or larger for electric vehicle metering, and neither service shall be permitted to be reduced below medium general service. Only one separate electric vehicle meter shall be allowed per Premise unless service size exceeds 3000A.

**3.16 SOLAR PHOTOVOLTAIC (PV) SERVICE** Reference Section 3.25 - Net Energy Metering Service. Also, reference Appendix D Electrical Interconnection and Net Metering Agreement for Solar Electric Generating Facilities. The current version of this agreement can also be downloaded on our website at BurbankWaterAndPower.com.

**3.17 GENERAL SERVICE**

3.17 (a) Authority. Sections 8-2-202 and 8-2-207 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.17 (b) Applicability. This schedule shall apply to any non-residential Customer using power or lighting for purposes of a commercial, industrial, or other non-residential nature. This schedule shall not apply to temporary, standby, or auxiliary service.

Each General Service Customer will fall into one of four (4) rate classifications based on billing demand: Small General Service, below 20 kVA Medium General Service, between 20 kVA and 250 kVA; Large General Service, between 250 kVA and 1,000 kVA; and Extra Large General Service, over 1,000 kVA. BWP will determine each Customer's rate classification so as to provide the lowest possible rate for which that Customer is eligible. BWP reserves the right to review and determine the eligibility of Customers for compliance, and these reviews will be completed at approximately six-month intervals with no more than one transfer of rate classification per year. A Customer may be transferred from one rate classification to another based on past usage characteristics as indicated below:

(1) Small General Service to Medium General Service – energy use greater than an average of 262 kWh/day for three consecutive months, or peak demand greater than 20 kVA for three consecutive months.
(2) Medium General Service to Small General Service – energy use less than an average of

262 kWh/day for 12 consecutive months and peak demand less than 20 kVA for 12 consecutive months.

(3) Medium General Service to Large General Service – peak demand greater than 750 kVA totaled in any 3 consecutive months.
(4) Large General Service to Medium General Service – peak demand less than 250 kVA for 12 consecutive months.
(5) Large General Service to Extra Large General Service – peak demand greater than 3,000 kVA totaled in any 3 consecutive months.
(6) Extra Large General Service to Large General Service – peak demand less than 1,000 kVA for 12 consecutive months.

Once transferred, a customer must remain in the new rate classification for at least one year.

3.17 (c) Character of Service. Alternating current, regulated frequency of sixty (60) cycles (hertz), single or three-phase, 120/240, 240, 120/208, 277/480, 2,400/4,160, 7,200/12,470, or 34,500 volts as approved by BWP. These and other conditions of service shall be in accordance with the Rules and Regulations of BWP.

3.17 (d) Determination of Billing. The monthly bill shall be the sum of the Customer Service Charge, Energy Charge, ECAC (Ref. 3.13), Service Size Charge and Demand Charge(s) when applicable, the Special Demand Load Charge when applicable, and all applicable taxes and fees.

3.17 (e) Minimum Charge. The monthly Minimum Charge shall be the Customer Service Charge and Service Size Charge if the Billing Demand is 20 kVA or less. If the Billing Demand is greater than 20 kVA, the Minimum Charge shall be the sum of the Customer Service Charge and the Demand Charge(s).

3.17 (f) Billing Demand. Medium General Service Customers may incur a demand charge. Billing Demand shall be either the kVA of measured maximum demand or the kW of measured Maximum Demand, but not less than 70% of the Maximum Demand established in billings for the preceding months of July, August, September, and October, beginning with meters read on or after July 1. For Large and Extra Large General Service Customers, the Billing Demand shall be the kVA of measured maximum demand.

Maximum Demand shall signify the average demand in the 15-minute interval in which the average demand is greater than in any other 15-minute interval in the billing period. BWP shall determine Maximum Demand, at its discretion, by tests from time to time or monthly by means of proper recording meters furnished and installed by BWP. In cases where the demand is intermittent or subject to violent fluctuation, BWP may apply a shorter interval of measurement for Maximum Demand.

3.17 (g) Billing Demand for Special Demand Loads. The Billing Demand for Special Demand Loads shall be the sum of the kW ratings of all of the Customer's Special Demand Loads. Conversion between horse power (hp), kW, and kVA ratings will be made on a one-to-one basis.

Special Demand Loads shall include, but not be limited to the following:

(1) Resistance welding equipment (except the three-phase stored energy type and arc welding equipment).
(2) X-ray machines.

(3) Bombarding transformers.
(4) Other highly intermittent, short-duration demand devices and equipment.

3.17 (h) Common or House Services. Common or House Services for miscellaneous loads such as lighting, maintenance, elevators, electric vehicle chargers, etc. will be assigned to the appropriate General Service rate classification. Unless required otherwise for the operating convenience of BWP or because panel sizes exceed 3000A only one house service per voltage per premise will be permitted. Electric vehicle metering is generally required to be through the house service, separate metering may be allowed if minimum service size is medium general or larger for house and medium general or larger for electric vehicle metering, and neither service shall be permitted to be reduced below medium general service. Only one separate electric vehicle meter shall be allowed per Premise unless service size exceeds 3000A.

## 3.19 STREET LIGHTING SERVICE

3.19 (a) Authority. Sections 8-2-202 and 8-2-209 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.19 (b) Applicability. This schedule shall apply only to service where the entire cost of the original installation was paid for by the street lighting account, Customer, or other outside source of funds for City-owned streetlights.

3.19 (c) Character of Service.

(1) Alternating current: regulated frequency of 60 hertz.
(2) Energy will be furnished at service points mutually agreed upon between the Customer and BWP for multiple systems at 120 volts.
(3) All plans and specifications for the installation of street lighting systems shall be subject to the approval of BWP, which shall have the right to approve the construction, inspection, and testing of such systems before accepting their service. Testing of the original installation will be made without additional charge, where it may be done without involving unreasonable time or expense due to faulty construction.
(4) For all new projects and on those projects where existing properties are undergoing extensive renovation, the developer/property Owner is responsible for installation of an underground streetlight system traversing or adjacent to the project. In cases where the existing streetlights are supplied overhead or the existing old underground system needs to be upgraded, the Developer/Property Owner will be required to design and install the complete underground streetlight infrastructure pursuant to BWP requirements and specifications. The design will be approved by BWP Engineering. Standards, luminaires, conductors, and other necessary materials will be supplied and installed by BWP at the Customer's expense. The Customer will reimburse BWP for any other costs incurred by BWP due to such installation. If the source of feed or any other part of the streetlight system is located on-site, a recorded easement will be required. An exact amount of space for the recorded easement will be determined after the design is complete. The Developer/Property Owner's surveyor will provide a legal description of the easement, which will be reviewed by BWP and then processed by the Community Development Department (contact 818-238-5250 for recording).
(5) These and other conditions of service shall be in accordance with Rules and Regulations of BWP.

3.19 (d) Determination of Billing. The total monthly bill per lamp shall be the sum of the Monthly Charge and the ECAC (Ref. 3.13), and all applicable taxes and fees. Rates for lights operated continuously shall be computed at twice the monthly rate.

3.19 (e) Minimum Charge. The monthly Minimum Charge per lamp shall be the sum of the Monthly Charge and the ECAC (Ref. 3.13).

The ECAC (Ref. 3.13) per lamp is determined by multiplying the kWh/month by the ECAC rate established in the current City of Burbank Fee Resolution.
Besides the lamp energy, the kWh/month shall include wiring losses, ballast losses, and control losses. The kWh/month for each type of lamp is listed in the current City of Burbank Fee Resolution.

3.19 (f) Standard Schedule of Operation. Lights served under this schedule shall be controlled by a photoelectric cell so arranged as to ensure that lamps will be energized during periods whenever natural daylight values are less than approximately 1.0 foot-candles on a horizontal plane in open areas. This occurs approximately 4,140 hours per year.

3.19 (g) Special Conditions. Where conditions warrant the earlier or later extinguishing of lights than as provided under the Standard Schedule of Operation, BWP may supply service under a suitable Schedule of Operation if the Customer agrees to pay for an extra cost involved in furnishing special switching and other service in connection therewith, as well as an additional monthly charge.

3.19 (h) Request for Streetlight Installation. Property owners may request the installation of a streetlight through BWP Electrical Engineering. A notice will be sent out to properties within 100 feet of the proposed installation.

**3.20 TRAFFIC SIGNAL AND FREEWAY LIGHTING SERVICE**

3.20 (a) Authority. Sections 8-2-202 and 8-2-209 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.20 (b) Applicability. This schedule shall apply to unmetered service for Customer-owned and maintained traffic signals, freeway lighting equipment, and bus shelters.

3.20 (c) Character of Service.

(1) Alternating current" regulated frequency of 60 hertz.
(2) Energy will be furnished at service points mutually agreed upon between the Customer and BWP, for multiple systems at either 120 or 240 volts.
(3) All plans and specifications for the installation of lighting systems shall be subject to the approval of BWP which shall have the right to approve the construction of, to inspect, and to test such systems before accepting their service. Testing of the original installation will be made without additional charge where it may be done without involving unreasonable time or expense due to faulty construction.
(4) These and other conditions of service shall be in accordance with Rules and Regulations of BWP.

3.20 (d) Determination of Billing. The total monthly bill shall be the sum of the Customer Service Charge, Energy Charge, and ECAC (Ref. 3.13). Monthly kWh consumption shall be determined by BWP by test metering or other means and shall include the total kWh consumed, including line losses from the point of service, and including any additional losses caused by the Customer's use of series lighting equipment. Where the service is time controlled for street lighting, the kWh consumption shall include losses and operation of the timing equipment.

3.20 (e) Minimum Charge. The monthly Minimum Charge per signal or freeway light shall be the Customer Service Charge established in the current City of Burbank Fee Resolution.

## 3.21 TEMPORARY POWER AND LIGHT SERVICE

3.21 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.21 (b) Applicability. This schedule shall apply only for service as may be available at the discretion of BWP to any Customer for limited power or light service of a temporary nature (Sec. 2.26), including service to floor finishers, saws, pipe cutter, paint sprayer, concrete mixers, and other similar finishing and construction equipment, and temporary construction lights.

Each Applicant for temporary service shall be required to deposit with BWP a sum established in the current City of Burbank Fee Resolution.

3.21 (c) Character of Service.

(1) Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts; regulated frequency of 60 hertz.
(2) In order to receive service under this schedule, the Customer shall be required to furnish and install, at Customer's expense, a suitable pole or other adequate supporting structure to which BWP may make its service attachment.
(3) The maximum length of span of overhead service drop wires shall not exceed 75 feet, except as permitted by BWP.
(4) The Customer shall not use step-up or boost transformers without prior approval of BWP.
(5) BWP reserves the right to discontinue service without notice whenever in its opinion such service is no longer temporary in character or is not needed, if used for unauthorized purposes, or if used without the protection of approved current-limiting devices.
(6) Unless special arrangements are made with BWP at time of application for service, temporary construction power installations may not exceed one year in duration and may be removed by BWP at the expiration of one year of service.
(7) BWP will not energize any panel, nor set any meters in any meter group until the Contractor has removed all construction power backfeeds, if any, from the building(s) to be energized.
(8) Temporary power at 120/208 or 277/480 volts shall require an on-site padmount transformer.
(9) Other conditions of service shall be in accordance with Rules and Regulations of BWP.

3.21 (d) Installation Charge. For underground or overhead temporary service, there shall be an installation charge.

3.21 (e) Aid-in-Construction Charge. Where temporary power is provided by a padmount transformer, Aid-in-Construction charges will apply like permanent service, but after completion of the project, the transformer will be prorated, and the remaining money will be refunded to the Customer.

3.21 (f) Determination of Billing. The total monthly bill shall be the sum of the Customer Service Charge, Energy Charge, ECAC (Ref. 3.13), any applicable Relocation Charge, and all applicable taxes and fees.

3.21 (g) Minimum Charge. The monthly Minimum Charge shall be the Customer Service Charge.

3.21 (h) Relocation Charge. Should the temporary service location be relocated for Customer convenience during the period of temporary service, the Customer shall pay a Relocation Charge.

**3.22 STANDBY SERVICE**

3.22 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.22 (b) Applicability. This schedule shall apply to Customers for Standby Service for electrical loads that are also supplied by Customer generation facilities. Standby Service includes both Back-up and Maintenance Service and Supplemental Service.

(1) Back-up and Maintenance Service
Electric capacity and energy supplied by BWP during a scheduled or unscheduled outage of the Customer's generation facilities to replace power ordinarily generated by the Customer. Electric capacity and energy will be provided for outages scheduled with BWP at least 30 days in advance. Scheduled outages will not be permitted during the months of June through October. During other periods, BWP will not unreasonably withhold approval of Maintenance Service. Customers shall notify BWP as soon as possible (not to exceed 24 hours) after the initiation of each unscheduled outage of the Customer's generation facilities.

(2) Supplemental Service
Electric capacity and energy supplied by BWP on a regular basis to supplement the Customer's power requirement in addition to that ordinarily supplied by the Customer's generation facilities.

3.22 (c) Customer generation exempted from Standby Service Fees.

(1) Customer generation less than 20 kW in capacity.
(2) Customer generation that is used exclusively for the purpose of providing electric service when BWP service is not available, plus testing not to exceed 48 hours per year.
(3) Customer generation from renewable energy systems (such as solar or wind) with capacities of no more than 250 kW or that qualify for Net Energy Metering.

3.22 (d) Character of Service. Character of service shall be in accordance with the BWP Rules and Regulations (Ref. 3.17).

3.22 (e) Determination of Billing for Back-up and Maintenance Service.

(1) Billing Demand for Back-up and Maintenance Service
The Billing Demand for Back-up and Maintenance Service shall be equal to the total nameplate capacity of the Customer's generation facilities

(2) Energy Cost Adjustment Charge (ECAC)

(a) During an Energy Cost Crisis, the ECAC for Back-up Service or Maintenance Service shall be equal to the average variable cost of the most expensive 10 megawatts of resources actually operated by BWP. In the case of utility-operated resources, this is calculated as the variable fuel cost plus $0.01/kWh. In the case of purchased power, this is calculated as the purchase rate, plus any required wheeling cost, plus $0.01/kWh.

(b) An Energy Cost Crisis shall be defined as any day when the variable cost of purchased power delivered at SP 15 or Palo Verde exceeds $0.10/kWh as reported by the Intercontinental Exchange (ICE), or the cost of natural gas delivered in Southern California as reported by Gas Daily exceeds $10.00 per million BTU. The General Manager or designee will notify all Standby Service Customers by email on a day-ahead basis of any day when the day-ahead prices reach these levels and on a same-day basis when the real-time market prices reach these levels. The General Manager or designee may choose to forgo Energy Cost Crisis pricing at his or her discretion.

(3) Minimum Charge
The Minimum Charge shall be the Demand Charge.

3.22 (f) Determination of Billing for Supplemental Service.

(1) Supplemental Service shall be billed at the appropriate rate schedule in accordance with the General Service rate classifications in the BWP Rules and Regulations (Ref. 3.17) except as stated below.

(2) The Billing Demand for Supplemental Service shall be equal to the total demand by the Customer less the Billing Demand for Back-up and Maintenance Service, and less any exempt generation, in any month.

## 3.23 COGENERATION SERVICE

3.23 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.23 (b) Applicability. The cogeneration service rate paid by BWP shall be secured on an individual contract basis and shall conform to the latest applicable rules specifying terms, conditions, and interconnection requirements.

## 3.24 INTERRUPTIBLE SERVICE

3.24 (a) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.24 (b) Applicability. Interruptible Service may be available, at the discretion of the General Manager, to General Service Customers who demonstrate to the satisfaction of the General Manager that the industrial facility can tolerate unscheduled interruptions without creating an adverse impact on the power system. The Interruptible Service rate shall be negotiable between the Customer and the General Manager, secured on an individual contract basis, and subject to the Rules and Regulations of BWP.

## 3.25 SOLAR METERING SERVICE

3.25(a) SOLAR NET BILLING (Installations five MW or less, permitted after January 1, 2026)

3.25 (a)(i) Authority. Sections 8-2-202 and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.25 (a)(ii) Applicability. Applicable only to Customers who use a solar electrical generation facility that have permits with an issue date on or after January 1st, 2026, or sold, assigned, exchanged or otherwise transferred to a new customer on or after January 1st, 2026 (subject to Section 2.91), or upgraded on or after January 1st, 2026, or a combination of those facilities, with a capacity of not more than five megawatts that is located on the Customer's owned, leased, or rented premises, is interconnected and operates in parallel with BWP electric grid, and is intended primarily to offset part or all of the Customer's own electrical requirements. Customers with fuel cell generation must sign the Interconnection Agreement (Appendix E). An “upgrade” is any increase in watt capacity of the solar electrical generation facility located at the Customer’s premises.

3.25 (a)(iii) Character of Service. Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts, regulated frequency of 60 hertz. Character of service shall be in accordance with the Rules and Regulations of BWP.

3.25 (a)(iv) Billing and Credits for Energy Generation. Customers taking service under the terms of this schedule will be billed for electric service using the applicable electric rate schedule per sections 3.14 and 3.17. The Customer will be credited for energy generation sent to the grid. The compensation rate for energy generation sent to the grid will be in accordance with the Avoided Cost of Energy, per Article X, Section 11, of the current City of Burbank Adopted Citywide Fee Schedule. In the event a customer elects or is placed on a different electric rate schedule or rate structure, or closes their account, any excess credits on the account will be zeroed and paid out to the account holder.

3.25 (a)(v) Electrical Interconnection Agreement and Permits. In order to take power under this section, the Eligible Customer-Generator must have completed, signed, and on file at BWP an Electrical Interconnection Agreement (Appendix D) or Interconnection Agreement (Appendix E). The Customer shall also obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation, and maintenance of the generating facility.

3.25 (b) NET ENERGY METERING SERVICE (Installations one MW or less, permitted before January 1, 2026)

3.25 (b)(i) Authority. This section is intended to comply with the requirements set forth in California Public Utility Code Section 2827 as revised from time to time. When total interconnected customer generation capacity reaches 5% of Burbank Water and Power's peak load generation capacity, Burbank Water and Power will be authorized per California Public Utility Code Section 2827 to discontinue the net energy metering program and begin a new program. At a to-be-designated time after interconnected customer generation capacity reaches 5%, Burbank Water and Power will begin a new program that no longer provides net energy metering. Customers who install systems that have a permit issue date prior to January 1st, 2026 will be grandfathered into net metering per their interconnection agreement.

3.25 (b)(ii) Applicability. Applicable only to Customers who satisfy all requirements of the definition of an "Eligible Customer-Generator" as set forth in Section 2827(b) (4) of the California Public Utilities Code on the effective date of signing an Electrical Interconnection and Net Energy Metering Agreement (Appendix D), or an "Eligible Customer-Generator" on the effective date of signing an Interconnection Agreement (Appendix E), who uses a renewable electrical generation facility, or a combination of those facilities, with a capacity of not more than one megawatt that is located on the Customer's owned, leased, or rented premises, is interconnected and operates in parallel with BWP electric grid, and is intended primarily to offset part or all of the Customer's own electrical requirements. Request to enter into such an agreement will be honored on a first-come-first-served basis until the time that the total rated interconnected generation capacity exceeds 5 percent of BWP's aggregate Customer peak demand. Customers with fuel cell generation must sign the Interconnection Agreement (Appendix E).

3.25 (b)(iii) Character of Service. Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts, regulated frequency of 60 hertz. Character of service shall be in accordance with the Rules and Regulations of BWP.

3.25 (b)(iv) Billing and Credits for Net Energy Generation. Customers taking service under the terms of this schedule will remain on the otherwise applicable electric rate schedule. Customer shall be billed for electrical service and credited for net energy generation, if any, as provided in Section 2827 of the California Public Utilities Code. In the event a customer elects or is placed on a different electric rate schedule or rate structure, any excess energy credits on the account will be zeroed and paid out to the account holder. The compensation rate for excess generation will be in accordance with Article X, Section 11, of the current City of Burbank Adopted Citywide Fee Schedule.

3.25 (b)(vi) Net Energy Metering. "Net energy metering" means measuring the difference between the electricity supplied through BWP electric grid and the electricity generated by an eligible Customer generator and fed back to BWP electric grid. Net energy metering shall be accomplished using a single meter capable of registering the flow of electricity in two directions. An additional meter or meters to monitor the flow of electricity in each direction shall be installed, at BWP's expense, and the additional metering shall be used only to provide the information necessary to accurately bill or credit the Customer-generator or to collect renewable electric generating system performance information for research purposes.

3.25 (b)(vii) Electrical Interconnection and Net Energy Metering Agreement and Permits. In order to take power under this section, the Eligible Customer-Generator must have completed, signed, and on file at BWP an Electrical Interconnection and Net Energy Metering Agreement (Appendix D) or Interconnection Agreement (Appendix E). The Customer shall also obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation, and maintenance of the generating facility.

**3.26 AID-IN-CONSTRUCTION CHARGES**

3.26 (a) Authority. Sections 8-2-202, 8-2-203, and 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.26 (b) Applicability. This schedule generally applies to capital improvements that primarily benefit new Customers and Customer upgrades.

3.26 (c) Character of Service. Alternating current, single or three-phase: 120/240, 240, 120/208 or 277/480 volts at a regulated frequency of 60 hertz. These and other conditions of service shall be in accordance with the Rules and Regulations of BWP.

3.26 (d) Determination of Charges.

(1) Service Design and Engineering. All service designs and engineering shall require an upfront deposit as determined by BWP. The design work will then be scheduled along with other eligible Applicants. A deposit for early design will be credited to the cost of the design and installation of the service or any unspent deposit will be refunded as appropriate. The cost of multiple designs to explore options or redesigns required by changes beyond the control of BWP shall be paid by the Applicant.

(2) Aid-in Construction charges shall recover all "actual costs" to BWP associated with providing the necessary electrical facilities for the described service, as determined by the General Manager and shall include but not be limited to contract labor, meters, transformers, switches and other associated equipment and materials. "Actual costs" are any cost incurred including in-house labor, both direct and indirect.

(3) The total Aid-in-Construction Charge shall be the sum of the On-Site Facility Charge and the Off-Site Facility Charge.

3.26 (e) Minimum Charge. The Minimum Charge shall be the On-Site Charge.

3.26 (f) On-Site Facility Charge. The On-Site Facility Charge shall be equal to 100% of the costs incurred by BWP associated with providing electrical facilities solely for the Customer's use and benefit. Costs shall include, but not limited to, contract labor, meters, poles, transformers, switches, and associated equipment and materials.

3.26 (g) Off-Site Facility Charges.

1. **Capacity Charge.** A Customer or Developer requesting a new, upgraded or replacement metered electric panel (a "Customer-Developer") will be charged a Capacity Charge based on the kVA demand of such new, upgraded, or replaced metered electric panels, which will be applied according to the latest City of Burbank Fee Resolution. A service may not be energized without full payment of Capacity Charge or the execution of a pre-arranged payment agreement. Changes to service size or type that result in a change in capacity will result in a recalculation based on the latest capacity charge per the fee schedule. The kVA demand is calculated using the following:

(a) **Residential Panel Factor**. A 20% factor is used to calculate the kVA demand of

an all-residential metered electric panel (excluding associated metered house panels that are three phase or single phase above 200A). If the panel is fully rated, a 25% factor is used to calculate the kVA demand for that panel.

i. For multi-metered panels, the kVA demand is based on the aggregate of each metered branch circuit.
ii. For multi-metered panels up to 400A with less than 10 units the demand is calculated per the following table:

| Panel Rating | Meter Count | kVA demand |
|---|---|---|
| 200A | 2 | 11.520 kVA |
| | Each additional meter | 1.920 kVA |
| 300A | 2 | 15.840 kVA |
| | Each additional meter | 1.440 kVA |
| 400A | 2 | 20.160 kVA |
| | Each additional meter | 0.960 kVA |

**Example 1:** A Customer-Developer is proposing a new 200A 240V single phase electric residential panel. The kVA demand is 200A x 240V x 20% equaling 9,600 VA **(9.600 kVA)**

**Example 2:** A Customer-Developer is proposing a new 200A 240V fully rated single phase electric residential panel. The kVA demand is 200A x 240V x 25% equaling 12,000 VA **(12.000 kVA)**.

(b) Commercial Panel Factor. A 65% factor is used to calculate the kVA demand of a commercial metered electric panel (including metered house panels that are three phase or single phase above 200A or feeding any commercial service). If the panel is fully rated, an 81.25% factor is used to calculate the kVA demand for that panel.

**Example 1**: A Customer-Developer is proposing a new 200A 480V three phase electric commercial panel. The kVA demand is 200A x 480V x 1.732 x 65% equaling 108,077 VA **(108.077 kVA)**

**Example 2**: A Customer-Developer is proposing a new 200A 480V fully rated three phase electric commercial panel. The kVA demand is 200A x 480V x 1.732 x 81.25% equaling 135,096 VA **(135.096 kVA)**

(c) **Credit.**

**1.** For metered electric panel upgrades or replacements, a credit for the kVA demand of the existing permitted metered panel (to be removed) will be applied towards the kVA demand of the proposed metered panel (to be installed). Credit for an existing metered panel may only be applied if the metered electric panel has been permitted in its existing form, capacity, and location through a finalized Building Division electric permit and still exists on site in the location it was permitted. The credit is pro-rated based on existing panel's permitted installation year and a 60-year capacity lifecycle.

**2.** Credit may not be transferred between Premises.
**3**. A minimum credit of 9.600 kVA will apply to the aggregate kVA demand of all metered electric panels on the Premises. No minimum credit is applied in cases where the aggregate kVA demand of existing metered electric panels not being modified exceeds 9.600 kVA. For development projects involving several parcels, Premises, or undergoing subdivision or lot adjustment the minimum credit will only apply once to the entire project.
**4** . In case of a reduction in kVA demand after application of credit, no Capacity Charge payment is due to the Customer-Developer.
**5**. A capacity charge credit for panels subject to a capacity-related charge under an existing customer service agreement shall be applied in proportion to the qualifying paid months of obligations specified in that agreement and offset against the credit calculated pursuant to this subsection, to the extent the agreement's terms conflict with these rules.

**Example 1:** A customer is proposing to upgrade an existing 100A 480V three phase electric commercial panel permitted and installed 20 years ago (40 years credit left based on 60-year capacity lifecycle) to a 200A 480V three phase electric commercial panel. The kVA demand is calculated as 200A x 480V x 1.732 x 65% or 108,077 VA with an applied credit of 100A x 480V x 1.732 x 65% x 40/60 or 36,026 VA. The kVA demand is equal to 108,077 VA minus 36,026 VA or 72,051 VA (72.051 kVA). Therefore, the kVA demand subject to Capacity Charge is equal to 72.051 kVA.

**Example 2:**A customer has an existing 400A 240V single phase electric residential panel on the Premises and they are proposing to add a new 200A 208V three phase residential panel. The existing panel kVA demand is calculated as 400A x 240V x 20% or 19,200 VA and the kVA demand from the new panel is calculated as 200A x 208V X 1.732 x 20% or 14,410 VA (14.410 kVA). Since the aggregate kVA demand of existing panels remaining on the Premises is 19.200 kVA (above minimum credit value), the minimum credit is deemed exhausted and cannot be applied to any new demand. Therefore, the kVA demand subject to Capacity Charge is equal to 14.410 kVA.

**Example 3:** A customer is proposing to replace a sole existing 200A 240V single phase electric residential panel permitted and installed 30 years ago (30 years credit left based on 60 year capacity lifecycle) with a similar 200A 240V single phase electric residential panel. The kVA demand is calculated as 200A x 240V x 20% or 9,600 VA (9.600 kVA) with an applied credit of 200A x 240V x 20% x 30/60 or 4,800VA (4.800 kVA). Since the credit is below the minimum credit threshold of 9.600 kVA, the credit is increased to 9.600 kVA. The kVA demand after credit is equal to 9.600 kVA minus 9.600 kVA or 0 VA (0 kVA). In this case no Capacity Charge is due.

(d) For Premises with multiple electric panels, each metered electric panel's kVA demand is calculated separately, and the Capacity Charge is based on the aggregate kVA demand of all metered electric panels.

**Example:** A Customer-Developer is proposing one (1) new 200A 480V fully rated three phase electric commercial panel and (1) new 600A 208V three phase residential panel. The kVA demand is calculated as the aggregate of 200A x 480V x 1.732 x 81.25% equaling 135,096 VA and 600A x 208V

x 1.732 x 20% equaling 43,231 VA. The kVA demand is 135,096 VA + 43,231 VA equaling 178,327 VA **(178.327 kVA)**.

(e) Capacity Charge applies to services with electric service confirmations or Aid-In-Construction letters written or updated on October 1, 2023 onward. Projects with a valid electric service confirmations or AIC letter may retain the current pricing if paid prior to the expiration of the electric service confirmation or AIC letter. If the electric service confirmation or AIC letter expires and a renewal is requested on or after October 1, 2023, then the updated electric service confirmation or AIC letter shall include the Capacity Charge.

2. **Off-site improvement costs.** The Customer-Developer will pay up to 100% of the cost of off-site improvements to extend or upgrade overhead/underground distribution lines to the project site if it benefits only that particular Customer-Developer.

or

The cost may be shared between the Customer-Developer and BWP if off-site improvement benefits the whole area, including any new Customer/developer.

3. Off-site improvement costs (Section 3.26(g)(2)) shall be required in the following cases:
   (a) Multi-Family Dwellings to be served from Underground Circuits.
   (b) High-rise Commercial Developments to be served from Underground Circuits.
   (c) Large Industrial Developments to be served from Underground Circuits
   (d) Off-site improvement overhead/underground to increase capacity to serve any new load.
   (e) The existing underground system has to be extended for 500 feet or more.

3.26 (h) 69 kV Customer Station. 69 kV Customer Station charges shall be as follows:

(1) The Customer will pay for line extensions to the new Customer station both in public right-of-way and on private property. The Customer will also pay for 69,000 volt Gas Insulated Switchgear (GIS) and associated building enclosure.

(2) The Customer will pay for the cost of power transformers and the cost of switchgear, including any associated buildings. The Customer will also pay for the rest of the distribution lines coming from the Customer station, which are exclusively used by that particular Customer. These costs will be in accordance. In the event the Customer and BWP agree to build a station larger than the needs of the Customer, an agreement will be negotiated to share the cost, subject to the City Council's approval.

## 3.27 NON-ELIGIBLE CUSTOMER GENERATOR SERVICE

3.27 (a) Authority. Sections 8-2-202, 8-2-203, 8-2-204 of the Burbank Municipal Code and the current City of Burbank Fee Resolution.

3.27 (b) Applicability. Applicable only to Customers who request to interconnect customer generation with the BWP electric system, and meet the following criteria:

(1) Proposed generation meets the California Energy Commission Renewable Portfolio Standard Eligibility Guidebook (Eligibility Guidebook) and BWP requirements per Appendix E.
(2) Generation that by virtue of its size (individually or in aggregate), does not meet the Net Energy Metering criteria in Section 3.25.

(a) Size will be determined using the CEC AC rating as follows:

| **Technology** | **CEC-AC Nameplate Calculation** |
|---|---|
| Solar PV | (Qty of Modules) x (PTC Rating) x (Inverter Efficiency %) / 1000 = kW |
| Wind | (Qty of Turbines) x (Power Output) x (Inverter Efficiency %) / 1000 = kW |
| Fuel Cell | (Qty of Cells) x (Rated Output) x (Inverter Efficiency %) / 1000 = kW |

(3) Proposed generation capacity will not exceed the actual historical minimum load or anticipated load for new facilities.
(4) Subject to the General Manager's discretion that additional renewable resource may be accommodated.
(5) Customer shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for construction, installation, design, operation, and maintenance of the generating facility. All reviews, approvals, and permits have been obtained through the City for the proposed generation.

Request to enter into such an agreement will be honored on a first-come-first-served basis until the time that the total rated interconnected generating capacity exceeds 5 percent of BWP's aggregate Customer peak demand.

3.27 (c) Billing and Credits. The Customer shall design, construct, and operate the proposed Customer generator in such a fashion to not inject electricity into the BWP electrical system. Any energy injected to the BWP electrical system will not be credited back to the Customer.

3.27 (d) Electrical Interconnection. Customer requesting interconnection must meet the requirements of 3.27 (b) and have a fully executed Interconnection Agreement (Appendix E) by the Customer and the General Manager on file at BWP, which contains strict requirements which in part are reflected in the Eligibility Guidebook. BWP reserves the right to interrupt the generator if power flows into the BWP electrical system, and charge the Customer for any generation deemed by BWP as not meeting the requirements of the interconnection agreement and to disconnect service as provided for in the interconnection agreement with the Customer.

WATER AND POWER

# PART 4
# RULES AND REGULATIONS GOVERNING WATER SERVICE

**APPROVED:**

**Richard Wilson**
Assistant General Manager
Water Systems
Burbank Water and Power

**Date**

# PART 4 RULES AND REGULATIONS GOVERNING WATER SERVICE

## 4.01 WATER CONSERVATION PLAN

4.01 (a) Pursuant to Sections 10616 through 10656 of the California Water Code and to the Department and City Council, Burbank has adopted an Urban Water Management Program which contains Burbank's water conservation measures, including metering, leak detection, public education, public information, home retrofit devices, landscape irrigation program, reuse program, rate structures, drought management plan, and other programs.

## 4.10 PROVISION OF WATER SERVICE

4.10 (a) BWP shall endeavor to render a dependable supply of potable water in quantities adequate to meet the reasonable needs of its Customers.

4.10 (b) BWP shall endeavor to maintain operating pressures at the service connection of not less than 25 pounds per square inch. Pressures may be lower at times of maximum demand or because of unusual elevations or other special conditions.

4.10 (c) The Customer is advised that in order to protect public water supplies, certain acts are by state law misdemeanors and, in some instances, punishable by imprisonment in the county jail or state prison. State law in this regard includes, but is not limited to, the following:

Section 498 Penal Code: This section includes stealing water, as well as diverting other utilities illegally, and taking water after service has been disconnected and the meter sealed, including unauthorized connection to fire hydrants.

Section 488 Penal Code: This section addresses permitting willful or neglectful seepage or overflow of water on adjacent lands, public or private roads or highways.

Sections 4450 to 4457 Health and Safety Code: These sections address acts which lead to the pollution of any conduit or reservoir.

## 4.11 CONTINUITY OF WATER SERVICE

4.11 (a) Whenever BWP shall find it necessary for the purpose of making repairs or improvements to the water system, it has the right to temporarily suspend the delivery of water. The making of such repairs or improvements will be completed as rapidly as may be practicable and at such times as will cause the least inconvenience to Customers. BWP will attempt to provide reasonable notice to Customers of such suspension when feasible, but shall not be liable for failure to do so.

## 4.12 INSPECTION

4.12 (a) BWP shall at all times have the right of ingress and egress to the Customer's premises at any time for any purpose connected with the furnishing of water.

## 4.13 DAMAGE TO PROPERTY

4.13 (a) The Customer shall at his own risk and expense, furnish, install, and keep in good and safe condition all apparatus and appliances which may be required for receiving, controlling, applying, and utilizing water furnished by BWP. BWP shall not be responsible for any loss or damage caused by the improper installation of such apparatus and appliances, negligence, want of proper care, or wrongful act of the Customer or any of his agents, employees, or licensees on the part of the Customer in installing, maintaining, using, operating or interfering with any such apparatus or appliances.

4.13 (b) BWP shall not be responsible for any damage occurring on the premises served, or elsewhere, by reason of open faucets, faulty fixtures, or broken pipes on such premises when service is turned on whether or not at that time there be any responsible interested person on the premises, nor for any damage resulting from the turning off of water service.

4.13 (c) Any damage occurring to meters or other appliances of pipes owned by BWP caused by carelessness or neglect of the Customer, including any damage which may result from hot water or steam from any boiler or heater on the Customer's premises, shall be paid for by the Customer on presentation of a bill by BWP.

4.13 (d) When any Customer or other person is determined to be the responsible party that has caused damage to a fire hydrant, fire service, blow off or other aboveground appurtenance, BWP shall charge that party the cost of repair plus the cost of water loss computed on the basis of duration of flow and the flow rate based on the type of land use zone in which the fire hydrant is located which are stipulated as follows:

**Industrial zone** -- 6,000 gallons per minute

**Commercial zone** -- 4,500 gallons per minute

**Residential zone** -- 3,000 gallons per minute

## 4.14 PUBLIC FIRE HYDRANTS

4.14 (a) The Chief of the Fire Department shall designate the size and location of all fire hydrants to be installed.

4.14 (b) Fire hydrants shall be installed in the parkway and/or sidewalk area adjacent to the curb. BWP will, upon request approved by the Chief of the Fire Department, change the location of fire hydrants within such strip when necessary, provided BWP is reimbursed for the cost of relocation.

4.14 (c) Fire hydrants are provided for the primary purpose of extinguishing fires and shall be used only by the Fire Department or BWP or their authorized representatives, or such other person as may be granted a permit by BWP to take water from a fire hydrant.

4.14 (d) In all cases where BWP grants a permit to take water from a fire hydrant, the permitted Customer shall use the eddy valve on the hydrant meter assembly to regulate the delivery of water. The fire hydrant valve shall be used only as a main supply valve. A special hydrant wrench shall be used to operate the hydrant valve. Use of the fire hydrant valve for functions of an eddy valve will be sufficient cause to prohibit further use of the hydrants and the refusal to grant subsequent permits for the use of fire hydrants.

4.14 (e) A backflow assembly (type RP, see Article 4.35) shall be required for authorized potable water fire hydrant usage.

4.14 (f) A permit to take water from a fire hydrant will specify the rate at which water from the hydrant will be sold. The charge will include the rental of a fire hydrant meter assembly and hydrant wrench.

4.14 (g) Public fire hydrants shall be installed where required and shall be paid for by the Customer and shall remain the property of BWP. Specifications for such service shall be established by BWP and shall provide for the installation of a mainline valve and fire hydrant assembly in accordance with BWP's standards.

4.14 (h) The cost of maintaining and repairing fire hydrants shall be paid by BWP.

4.14 (i) A fire hydrant flow test may be requested for sprinkler system design, insurance rating, or other purposes. BWP will perform the test or provide the flow test data off the computer hydraulic model upon payment of the appropriate fee.

## 4.15 PRIVATE FIRE SERVICES

4.15 (a) Private fire services shall be installed where required and shall be paid for by the Customer. BWP shall provide for the installation of a by-pass meter in accordance with BWP standards. In accordance with BWP standards, the minimum size of a new fire service installation shall be 2 inches in diameter.

4.15 (b) An approved double check detector assembly or reduced pressure backflow assembly shall be installed, owned, maintained, and tested by the Customer and shall comply with all backflow prevention requirements of Section 4.35 of these Rules and Regulations. For fire services larger than 2", BWP responsibility for the fire line ends at the property line. For 2" fire services, BWP responsibility ends at the Customer's point of connection, which is the angle valve inside the concrete box adjacent to the curb.

4.15 (c) BWP will provide the customer with an estimate for the construction cost and fees associated with the customer's project. The construction cost estimate for the water works in the City's right-of-way will cover the cost of labor, material, equipment, paving, and other fees described in these Rules and Regulations. The estimate shall be paid in full and in advance of any work by BWP. The actual costs of installation will be determined after construction is completed. If the actual cost is less than the estimate, the customer will be refunded the difference. An additional deposit will be required before installation if there are changes to the original scope of work or a change in field conditions. The cost estimate is valid for one year. The customer shall contact Water Engineering/Planning Section to renew the cost estimate if the estimate is older than one year.

4.15 (d) The use or attempted use of water through any hydrant, sprinkler head, hose rack, or any other fire prevention device for any purpose other than directly in connection with fire protection purposes, without the prior written consent of BWP in each case, shall constitute illegal use and shall be cause for immediate discontinuance of the fire service. BWP will make no further deliveries of water through such service, and BWP will not maintain the service until a suitable meter (FM approved) of the type and size approved by BWP is installed in place of the existing backflow device and by-pass meter. The cost and expense of the installation of such meters shall be borne by the Customer and shall be paid in advance to BWP, based on the estimate by BWP of the cost of such installation.

**4.16 CONSTRUCTION STANDARDS**

4.16 (a) All construction associated with the water system shall be done in conformance with BWP standards. Standards may be modified for the convenience of BWP on a case by case basis.

4.16 (b) All domestic metered services 3-inch and larger shall be installed in a vault structure. Backflow prevention devices, including an approved double check detector assembly or reduced pressure assembly, shall be installed above grade. Existing single check valves (whether in a vault or above ground) are not in compliance with the current backflow standards and shall be replaced by the Customer (as required by BWP) with an approved aboveground backflow assembly.

4.16 (c) No meter services shall be installed in basements or parking structures.

**4.20 APPLICATIONS FOR WATER SERVICE**

4.20 (a) All Applicants for water service shall have given implied consent to such conditions of pressure and service as may from time to time exist, and to hold BWP harmless from, or on account of, any damage caused by, or arising out of, low pressure or high pressure, fluctuations of pressure, or interruptions of service.

4.20 (b) It shall be the Applicant's responsibility to ascertain the pressure at his premises, install and maintain any pressure booster pumps, pressure regulators, and relief valves as required.

4.20 (c) All requests for construction water or the use of BWP facilities for other temporary purposes shall be made on an approved application form. Charges associated with supplying such connections will be prepaid by the Applicant, and water consumed shall be paid for in conformance with these Rules and Regulations, including the rate schedules.

**4.30 WATER CONNECTIONS**

4.30 (a) When Application is made for service to premises to which a service connection has not already been installed, payment to BWP of the applicable fees and charges is required. The payment includes a Connection Fee (for production, transmission, and storage system capacity) and the estimated construction cost for the installation and materials needed to tap into the water main, install the service lateral, and set the meter (i.e., hook-up). BWP will furnish and install service pipe of suitable capacity as determined by the current Uniform Plumbing Code (UPC) from its water mains to the curb line or property line of the premises abutting upon a public street, highway, alley, lane, or

road along which BWP already has installed or will install water mains. The construction plans must show all proposed plumbing fixtures and location of the new service. The plans must be submitted to BWP for review prior to permit approval. No work by BWP will proceed prior to the Applicant's payment of the construction cost estimate.

4.30 (b) A Customer may request that the water service and meter be changed to a larger or smaller size. The water service and meter must be sized in accordance with the most current UPC plumbing fixture count table. A Customer requesting a change to a larger size shall pay the Construction Fee (Hook-up) associated with the larger size and shall pay the difference between the Connection Fee associated with the larger size and that of the existing size. A Customer requesting a change to a smaller size shall pay the Construction Fee associated with the smaller size. The construction plans must show both existing and new plumbing fixtures and the location of the proposed service. The plans must be submitted to BWP for review prior to permit approval. No work by BWP will proceed prior to the Applicant's payment of the construction cost estimate.

4.30 (c) The water service will end at the curb or property line at the option of BWP. The Customer shall be responsible for the expense of installation and maintenance of the lines on the Customer's side of the property line connecting to BWP's service at the meter's outlet where construction of the Customer's facilities began.

4.30 (d) BWP will furnish and install and, thereafter, maintain all meters, pipes, equipment, and materials for the water service and title to all such meters, pipe, equipment, and materials shall remain for all time at BWP. BWP title and responsibility on ¾-inch through two-inch water service shall end at the outlet side of the meter; the customer's ownership and responsibility begins with the meter gasket. For three-inch and larger meters, shall end at the outlet side of the vault in underground installations.

4.30 (e) Only duly authorized employees of BWP are allowed to connect the Customer's service or to disconnect same from BWP's water mains.

4.30 (f) Where location of the meter box or vault on the City side of the property line is not practicable, the meter box or vault shall be located on the Customer's premises at a point adjacent to the crossing of the service pipe with the property line or such other location that may be agreed upon by BWP at its option.

4.30 (g) BWP shall not be required to install or allow to remain installed a meter, which in BWP's opinion, will not accurately measure normal water flows.

4.30 (h) The water meter shall be accessible at all times for inspection, reading, and testing regardless of whether the meter is in public right of way or on the Customer's premises.

4.30 (i) Water meter boxes shall not be located within 3' of driveways, water vaults within 6', of driveways except at the option of BWP for its operating convenience. Water meter boxes shall not be located within 3' from top of "X", and 5' from parkway trees except at the option of BWP for its operating convenience. Refer to standard drawing, PSD 624 (location of service vault/box). A copy of the standard drawing may be provided by calling BWP Water Engineering at (818) 238-3500.

4.30 (j) If BWP finds that the Customer has caused damage to the public right of way as a result of Customer's construction on his own premises, such as due to trench slope, BWP shall notify the City's - Public Works Department.

4.30 (k) Where static water pressure is in excess of eighty (80) pounds per square inch or other pressure as may be stipulated by the City's adopted version of the Uniform Plumbing Code Section 1007 (b), an approved-type pressure regulator shall be installed by the Customer and the pressure reduced to eighty (80) pounds per square inch or less.

4.30 (l) All curb cocks or valves installed by BWP on the inlet side of the water meter shall be for the exclusive use of BWP and shall not be operated by anyone other than authorized employees of BWP.

4.30 (m) Each Customer's meter installation shall be provided with a suitable shut-off valve located within one foot of the meter, and there shall be no tap or branch between this valve and the meter.

4.30 (n) The Customer shall pay for a traffic rated vault and cover when the water service is within 3' of the driveway or any other area subject to traffic loads.

4.30 (o) Water services 2" and smaller may be relocated up to 10'- 0" laterally on property, and the relocation cost shall be paid by the Customer. Relocations greater than 10'- 0" will require abandonment of the old service, and installation of a new service shall be paid by the Customer.

4.30 (p) When a Customer requests a new service at a location where there is an existing main in the street available for the service, the Customer must pay the deposit and fees to place the new service in the street, and abandon an existing service from the main in the alley.

4.30 (q) A Customer shall not install any quick-closing valve or other equipment or devices which will cause excessive pressure surges in BWP's Water System. A violation of this subsection will be cause or immediate termination of service. The Customer will be liable for all damages resulting from the installation or use of any such equipment.

## 4.31 CONNECTION TO EXISTING WATER MAINS

4.31 (a) An Applicant applying for water service to a lot with no prior service, which is adjacent to a water distribution main installed by or at direct cost to BWP according to BWP records, shall, before such application is accepted, pay to BWP a Water Distribution Main Charge. The charge shall be based on the entire footage of the lot as measured on the side adjacent to the main from which the service is to be taken.

4.31 (b) An Applicant applying for water service to a lot which may be served from an alley, where no service is available from the street, shall be required to provide stub-outs to the street to within 4 feet of the curb line. Such stub-outs shall be adequately monumented as to location and include a detailed site plan with dimensions as to location. A site inspection will be required prior to sign-off. The Customer will also pay a Water Distribution Main Charge based on the front footage of the property on the street where the new main will eventually be constructed.

When the water service is required for fire protection, the supply line shall be designed to carry adequate fire flows from both the alley and the street sides of the system. A new fire service that is greater than 2 inches in size will not be connected to a 4 inch alley main.

When this occurs in a commercial/manufacturing/industrial area, and the main in the street is less than a 12" main, a Water Main Replacement Fee will be collected in addition to the deposit and fees to install the service.

When BWP installs a new water main in the street to replace an existing water main in the alley, property owners connected to the alley main must relocate their private building supply lines from the alley side of the property to the street side. BWP will cover the construction costs related to this relocation, including permit fees. Affected property owners will receive detailed instructions for the relocation process from BWP in advance.

4.31 (c) Where service may be provided from more than one water main fronting Applicant's property, the point of connection and meter location will be at BWP's discretion.

4.31 (d) The Customer shall pay for the abandonment of services no longer necessary to serve the property.

4.31 (e) Payment: BWP will provide the customer with an estimate for the construction cost and fees associated with the customer's project. The construction cost estimate for the water works in the City's right-of-way will cover the cost of labor, material, equipment, paving, and other fees described in these Rules and Regulations. The estimate shall be paid in full and in advance of any work by BWP. The actual costs of installation will be determined after construction is completed. If the actual cost is less than the estimate, the customer will be refunded the difference. An additional deposit will be required before installation if there are changes to the original scope of work or a change in field conditions. The cost estimate is valid for one year. The customer shall contact Water Engineering/Planning Section to renew the cost estimate if the estimate is older than one year.

**4.32 MAIN EXTENSIONS**

4.32 (a) An Applicant applying for water service where no water distribution main exists shall, before such application is accepted, pay the estimated cost of a main extension to the property to be served, based on BWP's estimate of the costs to extend a distribution main to the Applicant's property.

4.32 (b) The Applicant shall deposit with BWP the estimated amount of the cost to BWP of extending the distribution main to provide service to the Applicant's property, including administration and overhead. Upon receipt of this deposit, BWP will proceed with the plans for the installation of the water main extension. If upon completion of the installation, the actual cost is greater than the amount deposited, the Applicant shall pay the difference to BWP. If, however, the actual cost, including administration and overhead cost, is less than the estimated amount deposited, the difference will be refunded by BWP.

## 4.34 MAINLINE REPLACEMENTS

4.34 (a) BWP reserves the right to require mainline replacement if a development or redevelopment/tenant improvement does not meet current Water System standards or would demand more mainline capacity for consumption or fire suppression than existing facilities could adequately supply. BWP shall have the sole authority for making the determination of existing mainline capacity and the demand for capacity imputed to the development or redevelopment. The cost of any mainline replacement required to serve the development or redevelopment shall be borne entirely by the Applicant.

4.34 (b) All new water mains constructed in a residential zone will be 8 inches in diameter unless determined otherwise by BWP.

4.34 (c ) If the existing mainline is less than 8 inches in diameter in any residential zone in street right-of-ways, fronting on a proposed development or redevelopment requiring service, the mainline shall be replaced in such streets at the expense of the Applicant. The replacement size shall be 8 inches in diameter. R-1 and R-2 zoning are exempt from this requirement.

4.34 (d) If the existing mainline is less than 12 inches in diameter in any Commercial, Manufacturing, or Industrial Zone in street right-of-ways fronting the proposed development or redevelopment requiring service, the mainline shall be replaced in such streets at the expense of the Applicant. The minimum size shall be 12 inch diameter.

The sole exceptions shall be for frontages on streets extending into areas of lower land uses, such that future replacement mains would clearly be less than 12 inches in diameter.

4.34 (e) In lieu of replacing existing water mains [as stated in Sections 4.34 (c) & 4.34 (d)], the Applicant may be required by BWP to pay an equivalent Water Main Replacement Fee (WMRF) if BWP determines that replacement of the mainline would not be in the best interest of BWP at that time. WMRF for both residential and commercial zones are shown in the Citywide Fee Schedule Section 7 (C). WMRF is based on 50% of the estimated cost to install 12" diameter pipe (commercial zones) or 8” diameter pipe (residential zones); however, in those instances where the Applicant owns the property on both sides of the street fronting the proposed future main, the Applicant shall pay 100% of the estimated cost.

4.34 (f) City government projects that are required to have mainline replacements under these Rules and Regulations shall be exempt from the Water Main Replacement Fee.

4.34 (g) If the water main fronting a new development or redevelopment/tenant improvement has been installed within ten years pursuant to Section 4.34 (e), the developer shall pay the WMRF as shown in the current Citywide Fee Schedule.

4.34 (h) Minor Tenant Improvement (TI) projects will be required to pay WMRF if a new water service is required. TI projects located on corner lots and require a new water service (domestic, fire, and/or irrigation), a WMRF will be applied only on the property frontage adjacent to the existing water main where the new service tap will occur.

## 4.35 BACKFLOW PREVENTION

4.35 (a) Should state law change or should there be a conflict between the state law and these Rules and Regulations; the state law shall govern. The State Water Board adopted its Cross-Connection Control Plan Handbook (CCCPH) on July 1, 2024 under the Safe Drinking Water Act (SDWA), which established enforceable Standards for California's Public Water Systems such as Burbank Water and Power (BWP). These standards are included in the BWP Cross-Connection Control Plan (CCCP).

Health, as amended, insofar as it is applicable to the protection of the water supply of BWP is hereby incorporated herein as if set forth in full.

4.35 (b) BWP is responsible to protect the public water supply from contamination by implementation of a cross-connection control program. The program includes, but shall not be limited to, the following elements:

(1) Operating rules as covered in this section of the Rules and Regulations for Water Service.

(2) Plan review for all proposed service connections to evaluate the premises for potential cross-connection.

(3) Conducting surveys to identify water user premises where cross-connections are likely to occur.

(4) Provisions for backflow protection by the water user.

(5) Provision of trained staff to carry out the program.

(6) Procedures for testing backflow assemblies.

(7) Maintenance of records of locations, tests, repairs of backflow assemblies.

4.35 (c) No water service connection to any premises shall be installed or maintained by BWP on which there exists, or there is suspected to exist, any actual or potential cross-connection between the public water supply and any other piping, fixtures, appliances, equipment, drains, or any system which might cause contamination or pollution through backflow or back-siphonage unless the water service is protected as required by state law. All Applicants shall be required to pay a Plan Check Charge as set in the Burbank Fee Resolution for plan review. Single-family residences shall be exempt from this charge.

4.35 (d) BWP shall evaluate the Customer's premises for the degree of potential hazard to the public water supply. The abatement of cross-connections within the Customer's premises remains, however, the responsibility of the Customer, under the administrative control of the Los Angeles County Department of Health Services.

4.35 (e) The Customer shall be responsible for providing, installing, testing, and maintaining all required backflow prevention assemblies at their expense. The Customer will pay a monthly Backflow

Prevention Assembly Charge for each backflow prevention assembly as set in the Burbank Fee Resolution. The Customer must provide testing by the due date, as shown on the Backflow Assembly Test Report. If testing is not provided to BWP by the due date as shown on the Backflow Assembly Test Report, BWP may hire a private plumber to do the testing and charge the customer the actual testing cost plus a $65.00 administrative fee. Failure to submit a test form for a backflow prevention assembly that has passed testing requirements is considered a cross-connection violation and must be corrected. Non-compliance may result in termination of water service and/or fines

4.35 (f) Any backflow prevention assembly required herein shall be a lead-free model and size approved by the Foundation for Cross-Connection Control and Hydraulic Research of the University of Southern California and listed on the Foundation's current list of *Approved Backflow Prevention Assemblies.*

4.35 (g) Backflow Prevention assemblies shall be installed in accordance with BWP Water Division Standard Plans.

(1) Backflow assemblies shall be installed to provide the clearances shown on the Standard Plans to facilitate inspection and maintenance.

(2) Backflow assemblies shall be installed as close to the water meter as practical, but in all cases before the first branch line.

(3) Backflow assemblies shall be installed outside the structure being served. Decorative screening, walls, and/or landscaping shall be approved by the Design Review Committee.

4.35 (h) It shall be the duty of the Customer, at any premises where backflow prevention assemblies are installed, to have certified inspections and operational tests made upon installation at least once per year. In those instances where BWP deems the hazard to be great, certified inspections may be required at more frequent intervals. These inspections and tests shall be at the expense of the Customer. BWP shall notify the Customer when testing of backflow prevention assemblies is needed. The notice shall contain the date when the test must be completed and returned to BWP. These assemblies shall be repaired, overhauled, or replaced within 30 calendar days at the expense of the Customer whenever said assemblies are found to be defective. Records of all tests, repairs, and maintenance shall be made available to BWP.

4.35 (i) The inspection, testing, and repairs of approved backflow assemblies shall be performed by a certified Backflow Prevention Assembly Tester licensed by the American Water Works Association who must be registered with BWP's online cross connection management portal.

Inspection reports must be submitted electronically through BWP's online cross connection management portal. Written reports will not be accepted.

4.35 (j) Service of water to any premises may be discontinued by BWP to insure the health and safety of all Customers of the public water supply:

(1) if a backflow assembly is not properly installed, tested and maintained, or

(2) if any defect is found in an installed backflow prevention assembly, or

(3) if it is found that a backflow prevention assembly has been removed or by-passed, or

(4) if unprotected cross-connection exist on the premises, or
(5) if a user supervisor has not been designated (if required), or

(6) if records of tests, repairs, and maintenance are not provided to the Department.

Service will not be restored until such conditions or defects are corrected, and any charges to BWP paid.

4.35 (k) BWP may, at its discretion, require an industrial water user to designate a user supervisor when the industrial Customer's premises have a multiple piping systems that conveys various types of fluids, some of which may be hazardous and where changes in the piping system are frequently made. The user supervisor shall be responsible for the avoidance of cross-connections during the installation, operation, and maintenance of the Customer's pipelines and equipment.

4.35 (l) The type of backflow protection that shall be provided shall be commensurate with the degree of hazard that exists on the Customer's premises.

(1) An approved air-gap separation is required for any premise where the public water supply is used to supplement a reclaimed water supply.

(2) An approved air-gap separation is required or, if approved by the California Department of Health Services, an approved reduced-pressure, principle backflow prevention assembly at the service connection may be provided in lieu of an air-gap for:

a. premises where there are wastewater pumping and/or treatment plants, and there is no interconnection with the potable water system. This does not include a single-family residence that has a sewage lift pump.

b. premises where reclaimed water is used, and there is no interconnection with the potable water system.

c. premises where hazardous substances are handled in any manner in which the substances may enter the potable water system. This does not include a single-family residence that has a sewage lift pump.

d. premises where there is an unapproved auxiliary water supply, which is interconnected with the public water system.

e. premises where the fire system is supplied from the public water system and interconnected with an unapproved auxiliary water supply.

(3) An approved lead-free reduced-pressure, principle backflow prevention assembly is required at the service connection for:

a. premises where there are irrigation systems into which fertilizers, herbicides, or pesticides are or can be injected.

b. premises where there is an unapproved auxiliary water supply, and there are no interconnections with the public water system.

c. premises where entry is restricted so that inspections for cross-connections cannot be made with sufficient frequency or at sufficiently short notice to assure that cross-connections do not exist.

d. premises where there is a repeated history of cross-connections being established or re-established.

e. premises where multiple domestic water services are installed on the same parcel with the potential of an interconnection between the water services.

(4) An approved lead-free double-check backflow prevention assembly is required at the service connection for premises where the fire system is supplied from the public water system.

**4.36 TEMPORARY CONNECTION**

4.36 (a) Temporary connections to BWP's water system must be in accordance with Article 4.20 (c), including the requirement for application and payment of fees.

4.36 (b) Temporary connections requiring use of public fire hydrants shall be made in conformance with the provisions of Article 4.14.

4.36 (c) Temporary connections involving usage of existing meter services, such as for demolition projects, shall be made in conformance with these Rules and Regulations, including the applicable fee schedules.

4.36 (d) BWP reserves the right to remove a Customer from use of a fire hydrant if the use is causing a disturbance to the water system.

Return of the deposit is subject to the payment for water used at the applicable rate and return of the fire hydrant meter in satisfactory condition. Damages to the hydrant meter shall be paid for by the Customer.

**4.37 SPECIAL FACILITIES**

The General Manager may establish and enforce charges and conditions for furnishing and supplying water service to any property of a character not adequately provided for in these water Rules and Regulations.

4.37 (a) Requirements. When water service is required for property at an elevation above sea level of eight hundred and ninety (890) feet or higher, payment of a Special Facilities Charge shall be required in addition to all other charges set forth in these Water Rules and Regulations before application for water service to the property can be accepted by BWP, except when the Special Facilities Charge has been paid by the previous Owner of and for the same parcel of land, or when water service can be obtained from an existing water main for which there is no Special Facilities Charge outstanding.

4.37 (b) Contents. Special Facilities Charge shall include the entire cost of the facilities required, including, but not limited to:

(1) Cost of the land for reservoir, booster pumping plant, water main to the reservoir site, and access roadway to the reservoir site, cost of the reservoir, booster pumping plant, water mains, and necessary equipment appurtenant thereto, and the cost of installation thereof; grading, paving, retaining walls, curbs, drainage work and structures; and other necessary works to make said water plant facilities a permanent operating water installation integrated with the water system of the City.

(2) Location, size, capacity, and other specifications for the design and construction shall be prescribed by the General Manager.

(3) All of the aforesaid land acquisitions, water plant, and installations, facilities, and equipment, shall be dedicated to the City as contribution of utility plant and integrated into the water system of the City.

4.37 (c) Refunds. When said Special Facilities water main extension is to be utilized to serve properties additional to that of the original Applicant for whom installed, BWP shall collect a Special Facilities Charge from the Owner of said additional property to be served, as a condition precedent to acceptance of the application and furnishing water service from said water main extension, and the amount so collected by BWP shall be refunded to such original Applicant. Collection of the Special Facilities Charge for the purpose of making a refund to the original Applicant shall be on a pro-rata basis, which shall be the ratio that the frontage or area paralleling the water main for that lot or parcel of land bears to the total frontage or area of all lots or parcels of land paralleling the same water main extension as aforesaid between elevation eight hundred ninety (890) feet and one hundred (100) feet below the bottom of the reservoir(s). To ascertain frontage, when said water main extension is entirely in, on, or over a lot or parcel of land owned by an Applicant for such water service, so that no other land ownership fronts on such water main extension, this Customer shall bear the full cost of said water main extension.

Refunds shall be made only if, as, and when Special Facilities Charges are collected from other Customers requiring service from this water main extension within fifteen (15) years of date of payment, and not otherwise. Any charges collected subsequent to said fifteen (15) year period shall become the property of BWP.

4.37 (d) Exception. The provisions of this section do not apply to any division of land processed pursuant to the provisions of Chapter 27 (Subdivisions) of the Burbank Municipal Code.

4.37 (e) Special Facilities. Special Facilities required for specific developments may be designed and constructed by the Developer if permitted by the General Manager. Design, plans, specifications, and

construction shall meet with the General Manager's approval.

## 4.40 WATER METERS

4.40 (a) In all cases where a water meter is to be set, BWP will, insofar as is practicable, locate the meter at a point designated by the Customer.

4.40 (b) When the location of a water meter is to be changed at the Customer's request, the change will be made by BWP at cost, including administrative and overhead costs, prepaid by the Customer.

4.40 (c) In the event that a Customer questions a water bill pursuant to Article 1.41 and requests a meter test, BWP shall perform the test without charge to the Customer, provided that no such test shall have been performed on that service within the twelve months immediately preceding. If a meter test has been performed on that service within the twelve months immediately preceding, the Applicant shall be required to make a deposit with BWP before it will perform the meter test. If a water meter is found to register between 98 percent and 102 percent of correct, BWP considers the meter accurate by the standards of the water industry, and no adjustment to billings shall be made pursuant to Article1.41, and the deposit will be forfeited. If the meter is found to register outside of the range, the deposit will be refunded to the Customer and an adjustment made pursuant to Article 1.41.

4.40 (d) If an Applicant desires service for a hotel with restaurant facility, separate meters shall be required such that water for all restaurant purposes (except fire protection in the restaurant) is excluded from water leading to the balance of the facility. This measure is to facilitate wastewater billing.

4.40 (e) A separate irrigation meter will be required if the landscaped area is larger than 2,500 square feet or more than 50,000 gallons of potable water use.

## 4.41 UNMETERED WATER

It is generally the policy of BWP to not allow unmetered usage of water in Burbank except for extinguishing fires.

## 4.50 WATER SERVICE DISCONNECTION

4.50 (a) The use of water on any premises which may cause water or other matter to enter or be forced into BWP’s water distribution system or if apparatus is connected to the service which may in any way be detrimental to the service rendered by BWP, to its other Customers or to the general public is prohibited and shall be considered by BWP to be a violation of the Rules and Regulations.

4.50 (b) The Customer may request that BWP turn-on or turn-off the water service at the City valve for the purpose of making repairs or changes to Customer's plumbing. The Customer will be billed for the turn-on or turn-off according to the rate set in the Burbank Fee Resolution.

CITY OF BURBANK

WATER AND POWER

# PART 5
# RULES AND REGULATIONS GOVERNING USE OF RECYCLED WATER

**APPROVED:**

**Richard Wilson**
Assistant General Manager
Water Systems
Burbank Water and Power

**Date**

# PART 5 RULES AND REGULATIONS GOVERNING USE OF RECYCLED WATER

## 5.01 PURPOSE

5.01 (a) The City does not have any naturally occurring water rights and must import all its potable water at substantial economic and environmental cost. To reduce the City's dependence on expensive and often drought limited imported potable water, tertiary treated wastewater collected and treated by the City's Public Works Department and distributed by BWP shall be made available for beneficial use as recycled water.

5.01 (b) The tertiary treated recycled water distributed by BWP is permitted for the following beneficial uses:

1. Surface Irrigation
2. Impoundments
3. Industrial or commercial cooling using a cooling tower or evaporative condenser
4. Priming drain traps
5. Industrial Process Water
6. Decorative fountains
7. Commercial laundries
8. Consolidation of backfill around potable water pipelines
9. Artificial snow making for commercial outdoor use
10. Commercial car washes
11. Industrial boiler feed
12. Backfill consolidation around nonportable piping
13. Soil Compaction
14. Mixing Concrete
15. Dust control
16. Cleaning roads, sidewalks, and outdoor work areas

5.01 (c) The use of recycled water is essential for the City's conservation and sustainability goals, increases the City's resilience for future droughts, and develops a viable local water supply

5.01 (d) Customers subject to mandatory recycled water use in accordance with section 5.02 below are required to utilize recycled water in place of potable water for all approved uses where economic and practical.

## 5.02 PARCELS SUBJECT TO MANDATORY USE OF RECYCLED WATER

Recycled Water Zones have been developed to determine mandatory recycled water use requirements. Recycled Water Zones 1 through 3 are delineated in the following manner:

(1) Zone 1 consists of parcels which are located adjacent to a current or proposed recycled water main.

(2) Zone 2 consists of parcels which will require an additional recycled water distribution main less than 250 feet long to serve the subject parcel with recycled water.

(3) Zone 3 consists of parcels which will require an additional recycled water distribution main greater than 250 feet but less than 1,000 feet long to serve the subject parcel with recycled water.

Recycled water use will be required for all parcels within Recycled Water Zones 1, 2, and 3 which have greater than 2,500 square feet of landscaped area or greater than 50,000 gallons per year of potable water use which can be substituted with recycled water. Residential parcels zoned R-1 and R-2 (single-family and duplex) are not permitted to utilize recycled water.

Parcels located in Recycled Water Zone 1, which are not exempt from mandatory recycled water use requirements, must convert to utilize recycled water upon notification by BWP that recycled water is available at the property. It is the parcel Owner's responsibility to modify their piping and equipment to lawfully use recycled water. Conversion to recycled water will be required within 180 days of notification by BWP of recycled water availability.

Parcels located in Recycled Water Zone 2 are subject to the same requirements as those in Zone 1. As BWP prepares to install a distribution lateral fronting the property, the Owner will be notified that recycled water will be available. Conversion to recycled water will be required within 180 days of notification by BWP of recycled water availability.

Parcels located in Recycled Water Zone 3 should prepare for the use of recycled water when the parcel undergoes new construction or a significant remodel. BWP will determine in the future when to serve these parcels.

When BWP constructs a recycled water main fronting a portion of a parcel, that parcel becomes subject immediately to the required use of recycled water and is reclassified as a Zone 1 parcel.

All properties located within Recycled Water Zones 1, 2, and 3 that are subject to the required use of recycled water will be exempt from the requirements of the model landscape ordinance. The use of recycled water, when required, will be a condition of potable water service.

## 5.03 APPLICATION AND APPROVAL

5.03 (a) An application for recycled water service shall be made in writing, signed by the Applicant, Owner, or Customer. A signed application is an agreement to comply with these rules and regulations governing the use of recycled water.

5.03 (b) The Customer is required to obtain approval to utilize recycled water from the Los Angeles County Department of Public Health (LACDPH) and State Water Resources Control Board Division of Drinking Water (DDW) and any other governmental approval applicable to such use prior to construction or implementation.

5.03 (c) The Customer must construct and/or modify their potable and recycled water systems to be horizontally and vertically separated and in compliance with the requirements of all applicable Federal, State, and local statutes, ordinances, and regulations.

**5.04 SERVICE LINE**

5.04 (a) Size, Location, and Installation of Service Line. BWP reserves the right to determine the size of the service lines, the service connections, the meters, and shall also have the right to determine the kind and size of backflow protection devices for potable and recycled water service. The service lines shall be lead-free and installed to the property line of the Customer's property, abutting the public street or easement of the recycled water main.

(1) BWP reserves the right to limit the area of land to be supplied by one service connection to one Owner. A service connection shall not be used to supply adjoining property of a different Owner. A homeowners association responsible for maintaining common area landscaping shall be considered one Owner.

(2) When property provided with a service connection is subdivided, such connection shall be considered as serving the lot or parcel of land that it directly or first enters. Additional mains and/or recycled water service lines will be required for all subdivided areas in accordance with the Rules and Regulations.

(3) All recycled water used on any premises must first pass through a meter. Customers shall be held responsible and charged for all recycled water passing through their meter(s).

(4) Every recycled water service line installed by BWP shall be equipped with a curb stop or gate valve on the inlet side of the meter. Such valve or curb stop shall be for the exclusive use of BWP in controlling the recycled water supply through the service line. The Customer is prohibited from using this valve. If the curb stop or valve is damaged by the Customer's use, the repair or replacement shall be at the Customer's expense.

(5) The Customer shall provide a suitable shut-off valve located within one foot downstream of the outlet side of the meter. There shall be no tap or branch between this valve and the meter. The valve shall be owned and maintained by the Customer.

(6) If the customer has multiple recycled water uses under Section 5.01(b), the customer may be required to install multiple dedicated recycled water services for one or more uses as directed by BWP, LACDPH, and/or DDW.

5.04 (b) Construction Fee (Hook up). The fee for providing the recycled water service line, meter, and ancillary facilities as set forth in these Rules and Regulations is the actual cost to BWP for the installation as set forth in the City of Burbank Fee Resolution. BWP will provide the customer with an estimate for the construction cost and fees associated with the customer’s project. The construction cost estimate for the water works in the City’s right-of-way will cover the cost of labor, material, equipment, paving, and other fees described in these Rules and Regulations. The estimate shall be paid in full and in advance of any work by BWP. The actual costs of installation will be determined

after construction is completed. If the actual cost is less than the estimate, the customer will be refunded the difference. An additional deposit will be required before installation if there are changes to the original scope of work or a change in field conditions. The cost estimate is valid for one year. The customer shall contact Water Engineering/Planning Section to renew the cost estimate if the estimate is older than one year. This fee may be waived for Customers who are required to convert their existing on-site uses to recycled water.

5.04 (c) Connection Fee. The Connection Fee for a new user who does not have an existing connection or who is increasing service/meter sizes shall be the same as for domestic services as set in the City of Burbank Fee Resolution. Credit shall be given for domestic services converted to recycled services provided the domestic service is abandoned. This fee may be waived for Customers who are required to convert their existing on-site uses to recycled water.

## 5.05 BACKFLOW PROTECTION

5.05 (a) A physical interconnection between the potable and the recycled water systems is prohibited. Separation of the potable and recycled water systems is essential to the protection of water quality in the potable system. BWP will perform regular inspection and/or testing to confirm this separation.

5.05 (b) If a premise is supplied with both potable water and recycled water, then backflow protection with an approved air gap (AG) must be provided at each potable water service connection. A reduced pressure principle (RP) backflow preventer may be used in-lieu only with the approval of DDW and BWP.

5.05 (c) Backflow preventers are not normally used on recycled water systems. However, BWP shall maintain water quality in the recycled distribution system. An approved lead-free backflow preventer may therefore be needed at a specific meter where on-site exposures could impact the quality of the recycled water supply (i.e. fertilizer injection, additions of corrosion inhibitors).

5.05 (d) An approved lead-free detector check assembly backflow device is required on all recycled water fire services. The meter on this assembly will be utilized to indicate prohibited connections to the recycled fire system.

5.05 (e) If potable water is temporarily used to supply the on-site recycled water system, the connection shall be protected with a reduced pressure principle (RP) device or approved air gap. The temporary connection will not be allowed unless the normal recycled water supply is physically disconnected.

## 5.06 SCHEDULING RECYCLED WATER

BWP reserves the right to control and schedule the time of use and volume of recycled water usage if scheduling is necessary for purposes including, but not limited to, the maintenance of an acceptable working pressure in the recycled water system and for providing reasonable safeguards in relation to public health.

## 5.07 ON-SITE RECYCLED WATER FACILITIES

5.07 (a) Any on-site recycled water facility shall be provided by the Applicant, Owner, or Customer, at the Applicant's expense. The Applicant, Owner, or Customer shall retain title to all such on-site facilities.

5.07 (b) On-site facilities shall conform to the requirements of Federal, State, and local agencies, in addition to these Rules and Regulations.

5.07 (c) A current set of record drawings of the on-site recycled water facilities shall be submitted to BWP. The drawings shall show both the recycled and the potable water systems. Copies of these drawings must be retained on-site for inspection at any time.

5.07 (d) On-site facilities must be approved by BWP, LACDPH, and DDW prior to the initiation of recycled water service and inspected at regular intervals thereafter for compliance with the Rules and Regulations.

5.07 (e) Hose bibbs shall not be installed on the recycled water system. Quick-couplers fitted with hose bibbs shall not be left unattended.

5.07 (f) Drinking fountains shall be placed beyond the range of or protected from the spray of recycled water.

5.07 (g) Parallel recycled and potable pipelines shall not be laid in a common trench and shall have no less than ten feet of horizontal separation.

5.07 (h) The recycled water system shall be operated to prevent or minimize runoff or discharge outside the Customer's area. Should the application rate exceed the soil infiltration rate, an automatic system shall be used to program several shorter duration watering cycles to control runoff.

5.07 (i) Any changes to the on-site recycled water system or operating procedures shall be reported to BWP in writing.

5.07 (j) All recycled water use signs must display an international symbol similar to that shown in Figure 60310-A in California Code of Regulations (CCR) Title 22 § 60310(g).

## 5.08 NEW RECYCLED WATER FACILITIES

5.08 (a) An application for recycled water service shall be submitted to BWP prior to commencing construction.

5.08 (b) A Customer may also be required to submit an application for recycled water use to the Los Angeles County Department of Public Health and, if required, DDW, and their approval must be obtained prior to commencing construction. These agencies may require inspection of recycled facilities during construction.

5.08 (c) Prior to commencement of service to any on-site system using recycled water, the installed system shall be tested under active conditions for compliance with the Rules and Regulations.

## 5.09 CONVERSION OF EXISTING FACILITIES TO RECYCLED WATER

5.09 (a) Where it is planned that an existing potable water system be converted to a recycled water facility, the facilities to be converted to recycled water shall be investigated in detail, including a review of any record drawings, preparation of required reports, and determinations by BWP of measures necessary to bring the system into full compliance with the Rules and Regulations The owner is responsible to lawfully modify their system to use recycled water and will do so at their expense.

5.09 (b) No existing potable water facilities shall be connected to or incorporated into the recycled water system without BWP, LACDPH, and DDW approval.

5.09 (c) The converted recycled water facility shall be tested under active conditions for compliance with the Rules and Regulations.

## 5.10 MARKING OF ON-SITE PIPES AND APPURTENANCES

5.10 (a) All recycled water and potable water piping and appurtenances must be identified in accordance with the Recycled Water User Manual developed by the Los Angeles County Recycled Water Advisory Committee. This manual is available from BWP or on the internet at https://www.lacsd.org/waterreuse.The owner is responsible for complying with all applicable Federal, State, and local statutes, ordinances, and regulations.

## 5.11 ON-SITE SUPERVISOR

5.11 (a) Operation and Surveillance. The operation and surveillance of on-site recycled water systems, whether they are public or private, shall be under the management of an on-site supervisor designated by the user and approved by BWP.

5.11 (b) Identification of Supervisor. The identity of the current on-site supervisor will be kept by the LACDPH as well as BWP. It is the responsibility of the user to give notice of any changes in this position.

5.11 (c) Responsibility of Supervisor. The on-site supervisor shall be responsible for the installation and use of pipelines and equipment in accordance with the Rules and Regulations set forth by BWP, as well as applicable Federal, State, and local statutes.

Although the on-site supervisor shall oversee the day-to-day operations of on-site facilities, BWP reserves the right to enter the user's premises for the purpose of inspecting on-site water facilities and areas of water use to ensure compliance with said Rules and Regulations.

## 5.12 INSPECTION OF FACILITIES

5.12 (a) BWP reserves the right to inspect the premises to assure compliance with these requirements. Inspection may include the domestic water system if the likelihood of cross-connection hazards exists. The following inspections will be performed:

- Annual visual inspection to ensure compliance with recycled water identification requirements including, but not limited to, signage, labeling, and irrigation system components.

- Shutdown test to detect the presence of physical cross-connections between on-site potable and recycled water piping.

5.12 (b) Customer shall have the on-site supervisor accompany BWP's inspector during the inspection. Customer shall have available at time of inspection, current plans of both the domestic and recycled piping system.

5.12 (c) Failure to comply with these inspection requirements may result in a suspension of recycled and potable water service to the property.

## 5.13 WARNING SIGNS AND LABELS

5.13 (a) Warning signs shall be visibly posted at all reasonable entrances to notify the public where the recycled water is being used and that it is unsafe to drink.

5.13 (b) The size and placement of the signs will be dependent on the nature of the facility. A detailed plan showing placement of signs and their size shall be submitted for approval prior to establishing recycled water service.

5.13 (c) As a minimum, signs shall be no smaller than 8" x 4" with 1/2" letters labeled RECYCLED WATER - DO NOT DRINK.

## 5.14 PROPERTY OWNER'S RESPONSIBILITY

5.14 (a) If a property utilizing recycled water is sold or the financial responsibility for payment of the recycled water bills is transferred, the application and approval for recycled water service shall be void. The new Owner or operator must reapply for recycled water service in accordance with these Rules and Regulations.

5.14 (b) Property Owner agrees that all leases of a property utilizing recycled water will include language regarding the use of recycled water and compliance with these Rules and Regulations.

## 5.15 RECYCLED WATER FOR WATER TRUCKS AND MOBILE SWEEPERS

5.15 (a) Recycled water shall be made available to water trucks for use in landscape irrigation, dust control, or construction activities and mobile sweepers for pavement sweeping.

5.15 (b) The water truck or mobile sweeper shall contain an approved air gap between the filler tube and the tank to prevent back-siphonage. The vehicle shall be clearly labeled RECYCLED WATER - DO NOT DRINK.

5.15 (c) Applicant shall first comply with and execute a Temporary Recycled Water Use Agreement. Agreement requires the following:

(1) Applicant shall be a contractor licensed by the State of California.

(2) Applicant shall have a City Business License.

(3) Applicant shall maintain a log of all transfers of recycled water. Any transfers outside the City must be authorized by BWP.

(4) Applicant shall attend training session on the use of recycled water.

(5) All vehicles to be used for the transfer of recycled water shall be inspected by BWP before use is authorized.

(6) All required fees and deposits shall be paid before use is authorized.

(7) Water trucks that utilize recycled water are not allowed to convert back to use for potable water.

WATER AND POWER

# PART 6
# WATER RATES, FEES, AND CHARGES

**APPROVED:**

**Richard Wilson**
Assistant General Manager
Water Systems
Burbank Water and Power

**Date**

# PART 6 WATER RATES, FEES AND CHARGES

Water supplied to the City used for extinguishing fires, sewer flushing, storm drain flushing, and street sweeping shall be supplied free of charge.

Current Water Rates, Fees (including development fees and plan reviews), and Charges are enumerated in the current City of Burbank Fee Resolution, Article XI, Water Rates and Charges, on file at the City Clerk's Office, and on our website at:
https://www.burbankwaterandpower.com/water/water-rates-and-charges
(Current Rate Resolution).

## 6.01 SINGLE FAMILY RESIDENTIAL SERVICE RATES

6.01 (a) Applicability. The rates herein set forth shall be applicable to all metered water within the City serving single-family homes.

6.01 (b) Rates. The single-family residential service water charge shall be made on a monthly basis and shall be the sum of Water Availability Charge, Quantity Charge, and Water Cost Adjustment Charge (WCAC), provided that the charge shall be no less than a Minimum Charge each determined as follows:

6.01 (c) Water Availability Charge. The Water Availability Charge for all size meters shall be a monthly fee as set in the Current Rate Resolution.

6.01 (d) Quantity Charge. The Quantity Charge shall be computed using the rate in the Current Rate Resolution.

6.01 (e) Water Cost Adjustment Charge (WCAC). The WCAC shall be computed using the formula in the Current Rate Resolution. See Section 6.08 for more details.

6.01 (f) Minimum Charge. The minimum charge per Customer shall be the Water Availability Charge.

## 6.02 MULTI-FAMILY RESIDENTIAL, COMMERCIAL, AND INDUSTRIAL SERVICE RATES

6.02 (a) Applicability. The rates herein set forth shall be applicable to all metered water within the City serving multi-family residential, commercial, industrial, the City and schools.

6.02 (b) Rates. The total charge shall be the sum of a Water Availability Charge, a Quantity Charge, and a Water Cost Adjustment Charge (WCAC) as established in the Current Rate Resolution. The charges are determined as follow:

6.02 (c) Water Availability Charge. The Water Availability Charge for all size meters shall be a fixed monthly fee as set in the Current Rate Resolution.

6.02 (d) Quantity Charge. The Quantity Charge shall be computed using the rate in the Current Rate Resolution.

6.02 (e) Water Cost Adjustment Charge (WCAC). The WCAC shall be computed using the formula in the Current Rate Resolution. See Section 6.08 for more details.

6.02 (f) Minimum Charge. The minimum charge per Customer shall be the Water Availability Charge.

6.02 (g) Water Efficiency Non-Compliance Surcharge. A surcharge will be applied to multi-family, commercial, and industrial services which are not in compliance with the City's Water Efficiency Ordinance. Surcharges are set in the Current Rate Resolution as a percentage of all water charges for the first year and doubled in subsequent years of non compliance.

**6.03 TEMPORARY WATER SERVICE RATES**

6.03 (a) Rates. The monthly charge for temporary metered water service shall be the sum of a Processing Fee, a Quantity Charge, and a Water Cost Adjustment Charge (WCAC). In addition, if a fire hydrant meter is required for the temporary service, a Rental Rate will be charged.

6.03 (b) Processing Fee and Deposit. A processing fee shall be charged to initiate a temporary water service account. Customer shall pay a specified deposit to secure the return of the fire hydrant meter, eddy valve, and valve wrench. The processing fee and hydrant deposit are specified in the Current Rate Resolution.

6.03 (c) Service Charge. For metered services, the charge will be the Water Availability Charge per section 6.02.

6.03 (d) Quantity Charge and WCAC. The Quantity Charge and WCAC shall be two times the rates specified under Section 6.02.

6.03 (e) Estimated Monthly Billing. A charge, specified in the City Current Rate Resolution, shall be made to cover the expense of each month for each meter not returned for reading and checking as provided in Article 4.36 (d), obtaining correct reading, and inspecting the meter assembly.

6.03 (f) Rental Rate. Fire hydrant meters shall be rented at the rate specified in the Current Rate Resolution.

**6.04 PRIVATE FIRE PROTECTION SERVICE RATES**

6.04 (a) Applicability. These rates shall apply to a Customer for service for private fire lines used exclusively for fire protection, whether said lines are connected to an automatic sprinkling system or to a hose attachment.

6.04 (b) *Rates.* The total monthly bill shall be the sum of a Water Availability Charge, a Water Cost Adjustment Charge (WCAC), and a Quantity Charge.

6.04 (c) Water Availability Charge. The monthly Water Availability charge shall be as specified in the Current Rate Resolution.

6.04 (d) Quantity Charge and WCAC. For all water supplied (as recorded by the detector check valve bypass meter) other than for fire extinguishing purposes, a charge shall be made at a rate three times those specified in Section 6.02. Where water is used for purposes not reasonably related to fire protection, the Division shall either discontinue service or place an FM meter on the service at the Customer's expense and change the applicable rate schedule from Private Fire Protection Service to the rate as specified in Section 6.06.

**6.05 UNMETERED CITY LANDSCAPE SERVICE**

6.05 (a) Applicability. Unmetered service for the landscape irrigation of areas less than 100 square feet is available to City of Burbank facilities.

6.05 (b) Charges. The charges for an unmetered landscape service shall be the sum of a Water Availability Charge, a Quantity Charge, and a Water Cost Adjustment Charge for one unit for each location as established in the Current Rate Resolution. Cumulative billing for unmetered City landscape service may be approved by the BWP General Manager.

**6.06 COMBINATION DOMESTIC/FIRE SERVICE RATE**

6.06 (a) Applicability. Combination domestic and fire water service through an FM meter.

6.06 (b) Rates. The total charge shall be the sum of a Water Availability Charge, a Quantity Charge, and a Water Cost Adjustment Charge (WCAC).

6.06 (c) Water Availability Charge. The Water Availability charge shall be based upon the nominal meter size, with charges as specified in the Current Rate Resolution.

6.06 (d) Quantity Charge, Water Cost Adjustment Charge. The Quantity Charge and a Water Cost Adjustment Charge (WCAC) shall be as established in the Current Rate Resolution.

**6.08 WATER COST ADJUSTMENT CHARGE (WCAC)**

6.08 (a) Purpose. The Quantity Charge specified in previous sections is subject to a water cost adjustment charge as specified in this Section in order to compensate the City for its varying costs of purchasing or producing water. The WCAC can be adjusted monthly and shall be calculated to the nearest five mills ($0.005).

6.08 (b) Formula. The adjustment shall be determined in accordance with the following formula:

$$\text{Adjustments (mills per unit)} = 1000 \times \frac{\text{Estimated Water Costs}}{\text{Estimated Units of Water Sales} \times .95}$$

6.08 (c) Definitions.

*Estimated Water Costs* shall mean the total cost to the City of purchased water delivered to the City from the Metropolitan Water District (MWD) or other independent suppliers, related MWD charges such as Readiness to Serve Charge, New Demand Charge, Treated Water Peaking Charge and Connection Maintenance Charge, pumped groundwater inventory charges, chemical costs for treating the water, including granular activated carbon, compliance water testing, Upper Los Angeles River Area (ULARA) Watermaster expense related to the maintenance, protection and/or development of basin water resources, and the total cost to the City for electric power to pump water. All such costs shall be estimated monthly by the BWP General Manager for the next 12-month period and adjusted by any under or over-collections of water costs experienced by the City. The Council will be advised of any changes in the WCAC rate.

Estimated Units of Water Sales shall mean the hundreds of cubic feet of potable water sales for the next 12-month period as estimated by the BWP General Manager.

**6.09 RECYCLED WATER SERVICE, SCHEDULE RG-1**

6.09 (a) Applicability. The rates herein set forth shall be applicable to all metered recycled water service within the City.

6.09 (b) Rates. The recycled water charge shall be made on a monthly basis and shall be the sum of a Water Availability Charge and a Quantity Charge.

6.09 (c) Water Availability Charge. The Water Availability Charge for all size meters shall be a monthly fee as set in the Current Rate Resolution.

6.09 (d) Quantity Charge. The Quantity Charge shall be computed using the rate in the Current Rate Resolution. The rate in the Current Rate Resolution is equivalent to 85% of the cost the average landscape water user would pay annually for the equivalent volume of potable water.

**6.10 TEMPORARY RECYCLED WATER SERVICE RATE**

6.10 (a) Recycled water service for water trucks is governed under Section 5.15 of the Rules and Regulations. The charge for water trucks using recycled water shall include a Processing Fee and a Monthly Service Charge.

6.10 (b) Processing Fee. A processing fee shall be charged to initiate a temporary recycled water service agreement.

6.10 (c) Service Charge. A service charge per month or portion thereof shall be assessed to cover the administration of the temporary service and the quantity charge for the recycled water used.

6.10 (d) Recycled Water Hydrant. Temporary water service from a recycled water hydrant shall be charged the same as from a domestic fire hydrant under Section 6.03.

6.10 (e) Estimated Monthly Billing. A charge, specified in the Current Rate Resolution, shall be made to cover the expense of each month for each meter not returned for reading and checking as provided in Article 4.36 (d), obtaining correct reading, and inspecting the meter assembly.

6.10 (f) Rental Rate. Hydrant meters shall be rented at the rate specified in the Current Rate Resolution.

## 6.11 PHYSICAL SOLUTION WATER COST

6.11 (a) Applicability. The water rights in the Upper Los Angeles River Area were established by the JUDGMENT AFTER TRIAL BY COURT in Superior Court Case No. 650079, entitled The City of Los Angeles, A Municipal Corporation, Plaintiffs, vs. City of San Fernando, et al., Defendants (Judgment). Under the Judgment, certain parties have rights to extract Physical Solution Water from the underlying groundwater basin upon payment of specified charges to the City of Burbank (City). Valhalla and Lockheed have the right to annually extract 300 acre-feet and 25 acre-feet of water, respectively.

From time to time, other property owners, not covered by the Judgment, have a need to produce ground water for temporary and/or long-term dewatering activities relating to construction, building foundations, basements or underground facilities. The water is typically discharged to a storm drain or sewer.

The City shall be compensated for the removal of this water from the groundwater basin since all groundwater water extracted in the City is deducted from the City's groundwater allotment.

6.11 (b) Rates. The charge for this water will be the Physical Solution Water Charge plus an Administrative Fee.

6.11 (c) Physical Solution Water Charge. The method of calculating the rate for the amounts of water extracted by Valhalla and Lockheed described in Section 6.11 (a) above is stipulated in the Judgement and is defined as Los Angeles Department of Water and Power's average cost of water, minus their lifting cost.

Valhalla, Lockheed, and other property owners do not have the right to extract groundwater in excess of the amounts described in Section 6.11 (a). However, the City may allow these extractions and sets the rate at the equivalent cost to provide potable water during the summer.

The cost per acre-foot of Physical Solution water is set in the Current Rate Resolution.

6.11 (d) Administrative Fee. A monthly Administrative Fee as set in the Current Rate Resolution will be added to the monthly billing. This fee is also stipulated in the Judgment.

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WATER AND POWER

# PART 7
# RULES AND REGULATIONS GOVERNING FIBER OPTIC SERVICE
# FIBER OPTIC, FEES, AND CHARGES

**APPROVED:**

**DANIEL LIPPERT**
Acting Assistant General Manager
Operations Technology
Burbank Water and Power

**Date**

# PART 7 RULES AND REGULATIONS GOVERNING FIBER OPTIC SERVICE FIBER OPTIC FEES, AND CHARGES

## 7.10 GENERAL SERVICE CONDITIONS

7.10 (a) BWP shall maintain the fiber optic cable from any manhole, pullbox, vault or pole to the Customer's point of demarcation.

7.10 (b) The Customer is responsible for applying their own equipment and signal for dark fiber services.

7.10 (c) The Customer shall contact BWP well in advance of any new, upgraded or relocated fiber optic installations.

7.10 (d) The Customer shall make an appointment to meet with BWP and conduct a job site walk-through to determine the type of service and to mutually agree on a point of termination prior to any work being performed.

7.10 (e) The Customer has the responsibility to determine if any proposed building construction places BWP's existing fiber optic facilities in conflict with any federal, state or local codes. Any temporary or permanent relocation of BWP facilities to accomplish a project will require all costs be borne by the Customer.

7.10 (f) BWP must review commitments made to a Customer, for any service installation, if more than 12 months have elapsed between the initial meeting and the start of construction.

7.10 (g) Although BWP will make every effort to provide Customers with quality, reliable, continuous fiber optic service, BWP makes no guarantees to system interruptions specifically caused by weather, earthquakes or any other conditions beyond the control of BWP.

7.10 (h) Any extension or connection to the fiber network shall be paid by the party requiring the extension or connection.

7.10 (i) To ensure the safety of BWP personnel, it is mandatory that all Customer work on Burbank fiber optic cable be coordinated with BWP representatives.

7.10 (j) No user shall be granted direct physical access to the fiber network in the public right-of-way.

7.10 (k) All City-owned fiber extensions will include fiber for the City's use without restriction.

7.10 (l) Maintenance of fiber extensions will be shared based on fiber allocations.

7.10 (m) A fiber use agreement is not a franchise.

7.10 (n) No exclusive rights to service will be granted to any company for communication services.

## 7.20 FIBER OPTIC FEES, AND CHARGES

7.20 (a) Authority comes from Sections 8-2-203, 8-2-212, and 8-2-213 of the Burbank Municipal Code, and the current City of Burbank Fee Resolution.

7.20 (b) All agreements are subject to approval by the Council.

7.20 (c) Agreements shall have a minimum term of one year.

7.20 (d) Credit worthiness and disconnection of service for non-payment are to be consistent with the current Rules and Regulations.

CITY OF BURBANK

WATER AND POWER

# APPENDICES

# APPENDIX A

## HARMONICS

### A1. Nature of Harmonics

Harmonics are integral multiples of the fundamental frequency. For example, for 60 Hz power systems, the second harmonic would be 2·60 or 120 Hz and the third harmonic would be 3·60 or 180 Hz.

Harmonics are caused by devices that change the shape of the normal sine wave of voltage or current in synchronism with the 60 Hz supply. In general those include three-phase devices in which the three phase coils are not exactly symmetrical, and single and three-phase loads in which the load impedance changes during the voltage wave produce a distorted current wave such as the magnetizing current in a coil with an iron core. It can be shown that a distorted wave can be made up of a fundamental and harmonics of various frequencies and magnitudes.

Inductive reactance varies directly as the frequency so that the current in an inductive circuit is reduced in proportion to the frequency for a given harmonic voltage. Conversely, capacitive reactance varies inversely as the frequency so that the current in a capacitive circuit is increased in proportion to the frequency for a given harmonic voltage. If the inductive reactance and the capacitive reactance in a series circuit are the same, they will cancel each other, and a given harmonic voltage will cause a large current to flow limited only by the resistance of the circuit. This condition is called resonance, and is more likely to occur at the higher harmonic frequencies.

### A2. Characteristics of Harmonics

The harmonic content and magnitude existing in any power system is largely unpredictable and effects will vary widely in different parts of the same system because of the different effects of different frequencies. Since the distorted wave is in the supply system, harmonic effects may occur at any point on the system where the distorted wave exists; this is not limited to the immediate vicinity of the harmonic-producing device. Where power is converted to direct current or some other frequency, harmonics will exist in any distorted alternating component of the converted power.

Harmonics may be transferred from one circuit or system to another by direct connection or by inductive or capacitive coupling. Since 60 Hz harmonics are in the low-frequency audio range, the transfer of these frequencies into communication, signaling, and control circuits employing frequencies in the same range may cause objectionable interference. In addition, harmonic currents circulating within a power circuit reduce the capacity of the current-carrying equipment and increase losses without providing any useful work.

### A3. Harmonic-Producing Equipment

**(1) Arc Equipment.**

Arc furnaces and arc welders have a changing load characteristic during each half-cycle that demands harmonic currents from the supply system. Normally these do not cause very much

trouble unless the supply conductors are in close proximity to communication and control circuits or there are large capacitor banks on the system.

**(2) Gaseous Discharge Lamps.**
Fluorescent and mercury lamps produce small arcs and, in combination with the ballast, produce harmonics, particularly the third. Experience shows that the third-harmonic current may be as high as 30% of the fundamental in the phase conductors and up to 90% in the neutral where the third harmonics from each phase add directly, since they are displaced one third of a cycle. This is why the NEC [9] requires a full neutral for circuits supplying this type of load.

**(3) Rectifiers.**
Half-wave rectifiers, which suppress alternate half-cycles of current, generate both even and odd-numbered harmonics. Full-wave rectifiers tend to eliminate the even-numbered harmonics and usually diminish the magnitude of the odd-numbered harmonics.

The major producer of harmonics is the controlled rectifier, which chops the ac wave, particularly near the peak of the cycle. Since the wave shapes of both the input and the output depend upon the control setting to start rectification, both the shape of the input and output waves and, hence, the frequency and magnitude of the harmonics will vary with the setting of the control. Large rectifiers, which are frequently supplied from six and twelve-phase transformer connections to produce smoother direct current, will produce different harmonics than those supplied from a three-phase system.

Phase-controlled rectifiers used to provide variable-speed drives for dc motors, or used as frequency changers to provide variable-speed drives for ac motors, are major sources of harmonics.

**(4) Rotating Machinery.**
Normally the three phase coils of both motors and generators are sufficiently symmetrical that any harmonic voltages generated from lack of symmetry are too small to cause any interference. The nonlinear characteristics of the stator iron can produce appreciable harmonics, especially at high-flux densities.

**(5) Induction Heaters.**
Induction heaters use 60 Hz or higher frequency power to induce circulating currents in metals to heat the metal. Harmonics are generated by the interaction of the magnetic fields caused by the current in the induction heating coil and the circulating currents in the metal being heated. Large induction heating furnaces may create objectionable harmonics.

**(6) Capacitors.**
Capacitors do not generate harmonics. However, the reduced reactance of the capacitor to the higher frequencies magnifies the harmonic current in the circuit containing the capacitors. In cases of resonance, this magnification may be very large. High harmonic currents may

overheat the capacitors. In addition, the high currents may induce interference with communication, signal, and control circuits.

Special capacitors prescribed by equipment manufacturers are required to perform satisfactorily under actual operating conditions. Thus the manufacturer must be furnished the harmonic voltage content of the power supply to determine the correct type to be used.

**A4. Reduction of Harmonic Effects**

Where harmonic interference exists, the regular measures of increasing the separation between the power and communication conductors and the use of shielded communication conductors should be considered. Where capacitor banks magnify the harmonic current, the capacitors should be changed to suitable types or removed. Where resonant conditions exist, the capacitor bank should be changed in size to shift the resonant point to another frequency. Where harmonics pass from a power system to a communications, signal, or control circuit through a direct connection such as a power supply, filters may be required to suppress or short-circuit the harmonic frequencies.

During preliminary meetings with the supplying utility, the anticipated harmonic analysis of the power supply should be determined. This information, coupled with that provided by the manufacturer of any equipment to be installed that may generate a voltage distortion (along with appropriate safety factors), can be used to govern the specifications or the application of other equipment that may be exposed to the harmonic voltage condition.

**SOLUTIONS FOR HARMONICS PROBLEMS**

According to the proposed IEEE 519 Standard, limits are set for harmonic current and voltages as follows:

Voltage Limits

| | |
|---|---|
| Primary Distribution | 5% THD |
| At Load | 8% THD |

Maximum Harmonic Current Distortion in % of Fundamental

Harmonic Order (odd only)

| $I_{SC}/I_L$ | <11 | 11-15 | 17-21 | 23-33 | >33 | THD |
|---|---|---|---|---|---|---|
| <20 | 4.0 | 2.0 | 1.5 | 0.6 | 0.3 | 5.0 |
| 20-50 | 7.0 | 3.5 | 2.5 | 1.0 | 0.5 | 8.0 |
| 50-100 | 10.0 | 4.5 | 4.0 | 1.5 | 0.7 | 12.0 |
| 100-1000 | 12.0 | 5.5 | 5.0 | 2.0 | 1.0 | 15.0 |
| >1000 | 15.0 | 7.0 | 6.0 | 2.5 | 1.4 | 20.0 |

$I_{SC}$=Maximum short circuit current at the point of common coupling (PCC).

$I_L$= Maximum load current (fundamental frequency) at PCC.

Even harmonics are limited to 25% of values in the table.

# APPENDIX B

## RANGE OF OBJECTIONABLE VOLTAGE FLICKER

Certain types of utilization equipment such as motors have a high initial inrush current when turned on and impose a heavy load at a low power factor for a very short time. This sudden increase in the current flowing to the load causes a momentary increase in the voltage drop along the distribution system, and a corresponding reduction in the voltage at the utilization equipment. A voltage dip of 1/4-1/2% will cause a noticeable reduction in the light output of an incandescent lamp and a less noticeable reduction in the light output of gaseous discharge lighting equipment.

In general, the starting current of a standard motor averages about 5 times the full-load running current. The approximate values for all ac motors over 1/2 hp are indicated by a code letter on the nameplate of the motor. The values indicated by these code letters are given in ANSI/NEMA MGO-1978[8] and also in Article 430 of the NEC [9].

A motor requires about 1 kVA for each motor horsepower in normal operation, so the starting current of the average motor will be about 5 kVA for each motor horsepower. When the motor rating in horsepower approaches 5% of the secondary unit substation transformer capacity in kilovolt-amperes, the motor starting apparent power approaches 25% of the transformer capacity which, with a transformer impedance voltage of 6-7%, will result in a noticeable voltage dip on the order of 1%.

In addition, a similar voltage dip will occur in the wiring between the secondary unit substation and the motor when starting a motor with a full-load voltage drop on the order of 4 or 5%. However, the voltage drop is distributed along the circuit so that maximum dip occurs only when the motor is moved from the far end to the beginning of the circuit, the voltage drop in the circuit approaches zero. As the affected equipment is moved from the far end to the beginning of the circuit, the voltage dip remains constant up to the point of connection of the motor and then decreases to zero as the equipment connection approaches the beginning of the circuit.

The total voltage dip is the sum of the dip in the secondary unit substation transformer and the secondary circuit. In the case of very large motors of several hundred to a few thousand horsepower, the impedance of the supply system should be considered.

Where loads are turned on and off rapidly as in the case of resistance welders, or fluctuate rapidly as in the case of arc furnaces, the rapid fluctuations in the light output of incandescent lamps, and to a lesser extent, gaseous discharge lamps, is called flicker. When flicker continues over an appreciable period, voltage variations as low as 1/2% may be objectionable. If utilization equipment involving rapidly fluctuating loads is on the order of 10% of the capacity of the secondary unit substation transformer and the secondary circuit, accurate calculations should be made using the actual load currents and system impedance to determine the effect on lighting equipment.

Figure B1 may be used to determine whether voltage fluctuations will cause objectionable fluctuations in the light output of incandescent lamps. The borderline of irritation curve starts with a voltage change of 1% at a frequency of 7 fluctuations per second and increases to about 6% at 1 fluctuation per minute. The range between permissible flicker and objectionable flicker is due to the fact that some people are

bothered more than others. Also, the effect of flicker depends upon lighting intensity and working conditions. Tests have indicated that flicker that is irritable to some people is hardly noticed by other people. Flicker is more of a problem with incandescent lighting than with fluorescent and high-intensity discharge types.

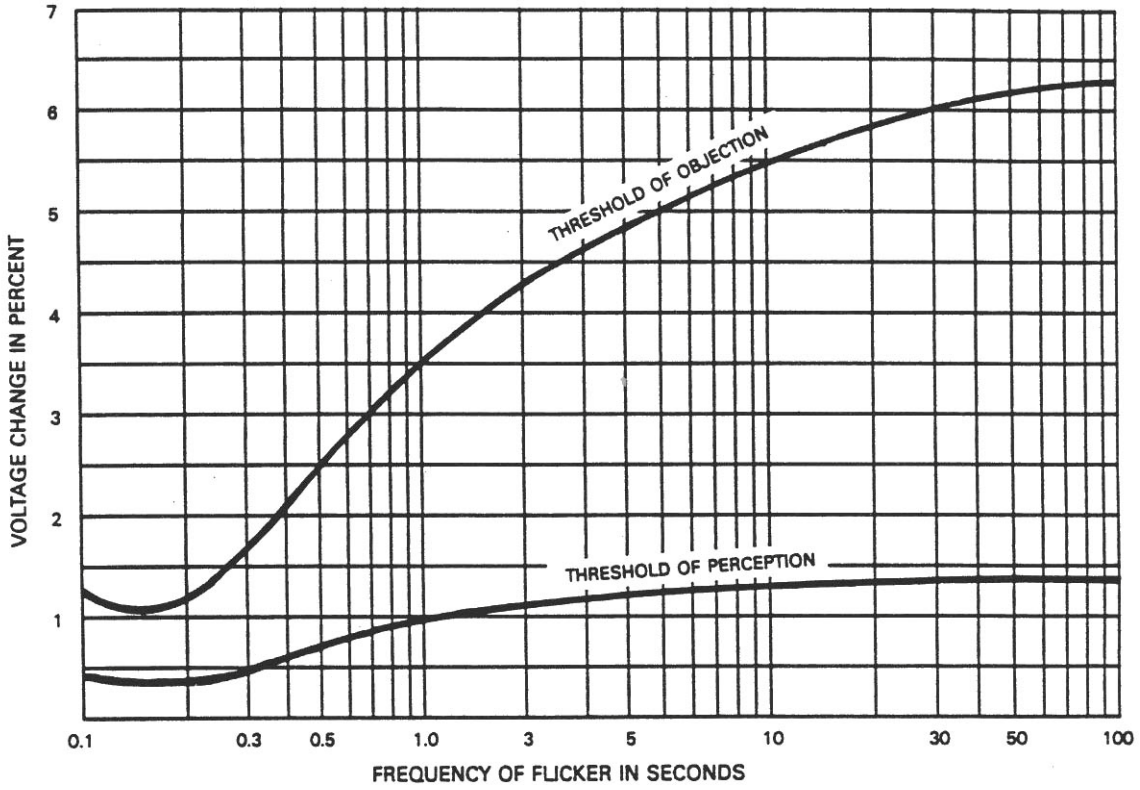



**Fig B1**
**Range of Observable and Objectionable Voltage Flicker Versus Time**

In using this curve, the purpose for which the lighting is provided needs to be considered. For example, lighting used for close work such as drafting requires flicker limits approaching the borderline of visibility curve. For general area lighting such as storage areas, the flicker limits may approach the borderline of the irritation curve. Note that the effect of voltage dips depends on the frequency of occurrence. An occasional dip, even though quite large, is rarely objectionable.

When objectionable flicker occurs, either the load causing the flicker should be reduced or eliminated, or the capacity of the supply system increased to reduce the voltage drop caused by the fluctuating load. In large plants, flicker-producing equipment should be segregated on separate transformers and feeders so as not to disturb flicker-sensitive equipment.

Special consideration should always be given when starting larger motors to minimize the voltage dip so as not to affect the operation of other utilization equipment on the system supplying the motor. Large motors (see Table 1) may be supplied at medium voltage such as 2,400, 4,160 or 12,470 V from a separate transformer to eliminate the voltage dip on the low-voltage system. However, consideration should be given to the fact that the maintenance electricians may not be qualified to maintain medium-voltage

equipment. A contract with a qualified electrical firm may be required for maintenance. Standard voltages and preferred horsepower limits for polyphase induction motors are shown in Table 12.

**Table 1**
**Standard Voltages and Preferred Horsepower Limits**
**for Polyphase Induction Motors**

| **Motor Nameplate Voltage** | **Preferred Horsepower Limits** |
|---|---|
| Low Voltage Motors: | |
| 115 | No Minimum – 15 hp Maximum |
| 230 | No Minimum – 200 hp Maximum |
| 460 and 575 | 1 hp Minimum – 1,000 hp Maximum |
| Medium Voltage Motors: | |
| 2,300 | 50 hp Minimum – 6,000 hp Maximum |
| 4,000 | 100 hp Minimum – 7,500 hp Maximum |
| 4,500 | 250 hp Minimum – No Maximum |
| 6,000 | 400 hp Minimum – No Maximum |
| 13,200 | 1,500 hp Minimum – No Maximum |

Objectionable dips in the supply voltage from the utility should be reported to the utility for correction.

# APPENDIX C

## POLYPHASE VOLTAGE UNBALANCE

### C1. Introduction

Studies on the subject of three-phase voltage unbalance indicate that:

(1) All utility-related costs required to reduce voltage unbalance and all manufacturing-related costs required to expand a motor's unbalanced voltage operating range are ultimately borne directly by the customer.

(2) Utilities' incremental improvement costs are maximum as the voltage unbalance approaches zero and decline as the range increases and

(3) Manufacturers incremental motor-related costs are minimum at zero voltage unbalance and increase rapidly as the range increases.

When these costs, which exclude motor-related energy losses are combined, curves can be developed that indicate the annual incremental cost to the customer for various selected percent voltage-unbalance limits. The optimal range of voltage unbalance occurs when the costs are minimum.

Field surveys and statistics indicate that:

(1) Each motor rating is associated with a unique optimal range of voltage unbalance

(2) These ranges vary from 0 - 2.5 percent to 0 - 4.0 percent voltage unbalance with the average at approximately 0 - 3.0 percent.

(3) Approximately 98 percent of the electric supply systems surveyed are within the 0 - 3.0 percent voltage-unbalance range, with 66 percent at 0 - 1.0 percent or less.

### C2. Recommendation

Electric supply systems should be designed and operated to limit the maximum voltage unbalance to 3 percent when measured at the electric-utility revenue meter under no-load conditions. This recommendation should not be construed as expanding the voltage ranges.

### C3. Definitions

Voltage unbalance of a polyphase system is expressed as a percentage value and calculated as follows: $$\text{Voltage unbalance} = 100 \times \frac{\text{max deviation from average voltage}}{\text{(average voltage)}}$$

Example: With phase-to-phase voltages of 230, 232, and 225, the average is 229: the maximum deviation from average is 4: and the percent unbalance is (100x4) / 229=1.75 percent

**C4. Derating for Unbalance**

The rated load capability of polyphase equipment is normally reduced by voltage unbalance. A common example is the derating factor used in the application of polyphase induction motors.

**C5. Protection from Severe Voltage Unbalance**

User systems should be designed and operated to maintain a reasonably balanced load.

In severe cases of voltage unbalance, consideration should be given to equipment protection by applying unbalance limit controls

**APPENDIX D**

**BURBANK WATER AND POWER**
**Electrical Interconnection and Metering Agreement**
**for Electric Generating Facilities and/or Battery Energy Storage Systems up to 5MW**

Customer seeks permission to interconnect and operate Electric Generating Facilities (EG) or stand-alone Battery Energy Storage Systems (BESS), including vehicle-to-grid technology, of up to 5.0 MW or combination of both EG and BESS onsite at a customer's premises in parallel with the Burbank Water and Power (BWP) Distribution System in order to serve a portion or all of the Customer's electrical loads. The term "BWP Distribution System" means all electrical wires, wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer.

**Section 1. Generating Facility**

1.1 Combined EG System Inverter Rating (kW): _____

1.2 Battery Energy Storage System Combined AC inverter rating (kW): _____

1.3 Battery Energy Storage System Rated Capacity (kWh):_____

1.4 Facility Address: _____

1.5 Customer's Phone Number (  )_____

1.6 BWP Utility Account Number: _____

**Section 2. Terms and Conditions**

Customer understands and agrees that:

1. Except for momentary testing during installation, the Generating Facility described in Section 1 above shall not be interconnected and operated in parallel with BWP's Distribution System until the Customer has received a "Permission to Operate" Letter from BWP authorizing such connection and operation.
2. The Generating Facility shall conform to all applicable electrical generating system safety and performance standards as outlined in BWP Rules and Regulations Appendix D, Attachment A.
3. Rates for electrical service and any applicable compensation for excess energy produced by the Generating Facility shall be applied as defined in Section 3.25 (a) (iv) in the BWP Rules and Regulations, and in the applicable rate schedule set forth in the City of Burbank rate schedule as it may be amended from time to time;
4. The Customer grants to BWP the exported solar energy, including any associated environmental attributes or renewable energy credits (RECs) associated therewith ("green power rights"). The Customer agrees to execute and provide such documentation and information to BWP as may be required in order for BWP to report and claim such green power rights under law. The Customer gives up any right to sell the green label associated with the power generated by the solar generating facility to any third party, and grants BWP the sole right to claim the green power label for renewable portfolio standard and other reporting purposes, including all federal,

state, and local regulatory bodies; provided, however, that the foregoing shall not apply if the Customer has elected in writing to keep the RECs associated with their Generation Facility. The Customer may claim the green power generated by the Customer's generating facility and that is consumed on the Customer's premises for promotional, LEED, and green building certification purposes. It should be noted that for customers that cannot use RECs for promotion, LEED, or green building certification purposes, there is no value or use for the REC to the Customer, but BWP can use the REC for its renewable portfolio obligations.

5. Customer shall indemnify and hold the City of Burbank ("City"), its directors, officers, agents and employees harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation, ownership, maintenance, or operation of the Generating Facility, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense or liability caused by or arising out of the sole negligence or willful misconduct of the City or its directors, officers, agents and employees. Customer shall, upon the City's request, defend any suit asserting a claim covered by this indemnity.
6. Customer hereby acknowledges and agrees that the City of Burbank (including any of its departments, employees, officers or agents) shall not be liable to customer for costs of procurement of substitute goods or services; lost profits; lost sales or business expenditures; investments; commitments in connection with any business; loss of any goodwill, or for any indirect, special, incidental, or consequential damages arising out of or related to this agreement, however caused, on any theory of liability, and whether or not the City of Burbank has been advised of the possibility of such damage.
7. The laws of the State of California shall govern this Agreement.
8. Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing.
9. This Agreement shall be in effect when signed by the Customer and BWP. This Agreement shall remain in effect until terminated as provided herein. Upon termination, the Generating Facility shall be permanently disconnected from the BWP distribution system. Customer may terminate this Agreement at any time upon providing thirty (30) days prior written notice to BWP. BWP may terminate this Agreement for Customer's breach of any material term. BWP shall give thirty (30) days written notice of such termination to Customer. When necessary to protect the safety of its employees or the general public, notice of less than thirty days may be given, provided the notice period is reasonable under the circumstances.
10. This Agreement is personal to Customer and may not be assigned without the written consent of BWP.
11. This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof. Any amendment, alteration or modification to this Agreement shall be in writing and approved by both Parties.
12. This Agreement is and shall be binding on all successors and assigns of each of the Parties hereto without the necessity of any further documentation.

| Customer | Burbank Water and Power |
| --- | --- |
| _____ | _____ |
| Signature | Signature |
| _____ | _____ |
| Print Name | Print Name, Title |
| _____ | _____ |
| Date | Date |

**APPENDIX D, ATTACHMENT A**

**Section 1. System Size**

For systems over 10kW, EG capacity shall be limited to a maximum of 150% of the customer's consumption for a

full twelve-month period immediately prior to the execution of this Agreement. This will be calculated using either the last 12 months of customer metering data or an estimation of annual energy use using three watts per square foot of the conditioned floor area of the building when 12 months of metering data is not available. For systems installed as part of new construction for commercial accounts, system sizing will be evaluated based on the estimated 12-months consumption. BESS when combined with EG shall be rated as close to the EG kW rating as standard battery sizes permit but not to exceed 150% of the EG kW rating. BESS stand-alone system sizes are limited by the rating of utility equipment serving the customer's premises and will NOT BE PERMITTED TO EXPORT energy to the BWP Distribution System.

**Section 2. Battery Make-Before-Break**

BESS may be approved for a make-before-break scheme pending review and approval of BWP engineering.

**Section 3. Facility Operation**

3.1 Customer shall construct, design, install, operate, and maintain the Facility in a manner consistent with the normal and safe operation of the electrical distribution system owned and operated by BWP and consistent with the terms of this Agreement.

3.2 Customer understands, accepts, and agrees that connection and operation of the Customer's Facility shall be subject to the terms and conditions set forth in this Agreement and in BWP's Rules and Regulations for Utility Service, as now in effect or as the same may be amended from time to time (the "Rules"). Any conflict between this Agreement and Rules will be governed by the terms of the Rules.

**Section 4. Rates**

Rates for electrical service and any applicable compensation for excess energy produced by the Generating Facility shall be defined in the applicable rate schedule set forth in the City of Burbank rate schedule as it may be amended from time to time;

**Section 5. Interruption or Reduction of Deliveries**

5.1 BWP shall not be obligated to accept, and BWP may require Customer to interrupt or reduce, deliveries of energy to BWP:

a. when necessary in order to construct, install, maintain, repair, replace, remove, investigate, or inspect any of BWP's equipment or part of BWP's Distribution System; or
b. if BWP determines that curtailment, interruption, or reduction of receipt of energy from Customer's Facility is necessary because of an emergency, forced outage, Force Majeure, or compliance with prudent electrical practices.

5.2 Notwithstanding any other provision of this Agreement, if at any time BWP, in its sole discretion, determines that the Facility may endanger BWP personnel or members of the general public, or that the continued operation of the Facility may impair or otherwise negatively affect the integrity of BWP's Distribution System, BWP shall have the right to disconnect the Facility from BWP's Distribution System.

5.3 The Facility shall remain disconnected until such time as BWP is satisfied that the condition(s) referenced in Section 5.2 have been corrected, and BWP shall not be obligated to compensate Customer for any loss of generation or energy during any and all periods of such disconnection.

5.4 Customer EG, BESS or combination of both, may automatically reconnect its Facility to the BWP Grid after normal power restoration following an outage and/or interruption without notifying BWP, provided that the EG,BESS or combination of both ensures that these systems are anti-islanding compliant in accordance with the current releases of IEEE 1547, and UL 1741. BWP reserves the right to require that the Customer's system does not automatically reconnect if BWP notifies Customer in advance that there is a reasonable possibility that reconnection would pose a safety hazard.

5.5 If BWP has disconnected Service to the Facility or has notified Customers that reconnection may pose a safety hazard, Customer may call BWP at (818) 238-3582 to requst authorization to reconnect the Facility.

**Section 6. Interconnection**

6.1 Customer shall not connect the Facility, or any portion of it, to BWP's distribution system, until written approval of the Facility has been given to Customer by BWP.

6.2 Customer shall deliver energy from the Facility to BWP at BWP's meter located on Customer's premises. (Applicable to stand-alone EG or a combination of EG generation with BESS only. Does not apply to a stand-alone BESS).

6.3 Customer, and not BWP, shall be solely responsible for all legal, regulatory, and financial obligations arising from the construction, installation, design, operation, and maintenance of the Facility in accordance with all applicable laws, regulations, and electrical codes.

6.4 BWP shall own, operate and maintain on Customer's premises a net revenue meter capable of registering the flow of electricity in two directions. If the existing Customer electrical revenue meter is not capable of measuring the flow of electricity in two directions, BWP shall purchase and install such a meter. (Applicable to stand-alone EG or a combination of EG with BESS only. Does not apply to a stand-alone BESS).

6.5 BWP shall own, operate and maintain on Customer's premises a Performance meter capable of measuring power quality and generation output and automatically reporting this information to BWP. The Performance meter panel and meter must be installed prior to interconnection of the Facility to BWP's distribution system. (Applicable to EG or a combination of EG with BESS only with load centers connected to the customer meter panel. Does not apply to a stand-alone BESS, or systems with load centers connected directly to the inverter).

6.6 BWP shall have the right to have its representatives present at the final inspection made by the governmental authority having jurisdiction to inspect and approve the installation of the Facility. Customer shall notify BWP at least five (5) working days prior to such inspection.

**Section 7. Design Requirements**

7.1 Customer's Facility, and all portions of it used to provide or distribute electrical power and parallel interconnection with BWP's distribution equipment, shall be designed, installed, constructed, operated, and maintained in compliance with this Agreement.

7.2 The Facility shall conform to all applicable safety and performance standards established by the National Electrical Code (NEC), the Institute of Electrical and Electronics Engineers (IEEE), accredited testing laboratories such as Underwriters Laboratories, and applicable building codes.

7.3 The Facility shall meet the following specific design requirements:

a. It shall automatically detect and isolate from the BWP source without any intentional delay within

five cycles based on IEEE 1547 requirements for overvoltage, undervoltage, overfrequency, underfrequency, and the operation of AC overcurrent relay, circuit breaker, or internal fusing when the AC current is greater than the full load current.

b. Inverter output distortion shall meet IEEE 519 standards.
c. In the event of inverter control failure, the DC contactor must return to the normally open condition.
d. A lockable and accessible disconnect switch acceptable to BWP must be clearly labeled as described in the National Electric Code (NEC) and conspicuously located shall be provided and maintained by Customer. The location of the disconnect switch shall be as described in Section 2.13.
e. The inverter must meet smart inverter technology requirements per the current releases of IEEE 1547 and UL 1741.
f. The Facility and subcomponents must be tested for islanding in conformance with current releases of IEEE 1547 and UL 1741 and the test result confirmed in writing by BWP.
g. The Facility shall be equipped with a lightning surge arrestor, if required by the City's Building Official.
h. The circuit and breaker feeding the inverter must be clearly identified inside the electrical main or sub-panel as described in the NEC.

**Section 8. Battery Energy Storage System Requirements**

8.1 Customer must provide one of the following:

a. Proof that battery storage is designed and built to store energy produced by EG facility only. Battery storage system CANNOT be charged by the grid if combined with other onsite generation.
b. Non-Export Protective device in the case of a stand-alone battery system.

8.2 Total aggregate Inverter/Battery storage system rating for Facilities with more than one inverter must not exceed 150% of the generating facility's CEC-AC kW rating.

8.3 The BESS shall be sized such that the Customer does not exceed its installed service size (Ampere rating).

**Section 9. Non-Export Requirements for "Battery Energy Storage Systems Only"**

9.1 A reverse-power protection device must be installed.

9.2 The connected inverter must be certified as non-islanding, and incidental export of power must be limited by the design of the interconnection.

9.3 Inadvertent Export: Inadvertent export is a situation where the customer's load drops unexpectedly, and the on-site generation or battery cannot ramp down quickly enough to adjust to the new load. In this situation there may be a few seconds of production that cannot be used on-site because the load is no longer there. In those situations, the ability to deal with inadvertent exports for those few seconds is critical for maintaining the balance of the system. In these situations, the battery system functions as a non-exporting system, but the ability to inadvertently exports in these rare occasions provides the customer with the ability to install systems that help them manage their on-site needs more effectively and potentially reduce the stress on the system.

BWP will permit inadvertent export provided that the export of real power from the small generating facility in any single event for a duration not exceeding 30 seconds and of a magnitude no more than the generating facility's gross nameplate rating multiplied by 0.1 hours per day over a rolling 30-day period (e.g., for a 100 kVA gross nameplate BESS facility, the maximum energy allowed to be exported for a 30-day period is 300

kWh). Any export of energy under this section will not be credited to the customer's bill.

**Section 10. Maintenance and Permits**

10.1 Customer shall maintain the Facility and interconnection facilities in a safe and prudent manner and in conformance with all applicable laws and regulations including, but not limited to, the design requirements of Section 7 of this attachment.

10.2 Customer, at Customer's sole expense, shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Facility. Customer understands that this Agreement does not constitute a permit to construct or install the Facility and that a permit must be obtained from the Building Division of the City of Burbank.

10.3 Customer shall reimburse BWP for any and all losses, damages, claims, penalties, or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Customer's Facility.

10.4 Customer shall submit to BWP any new modification for review and approval, prior to construction.

**Section 11. Access to Premises**

BWP may enter Customer's premises without prior notice to inspect, at all reasonable hours, the Facility's protective devices, to read or test any meter for the Facility, or to disconnect the Facility pursuant to Section 5 of this attachment.

**Section 12. Insurance**

The Customer may be held liable for damage to BWP property, personnel, or equipment caused by the Facility. The Customer shall maintain risk property insurance and comprehensive personal or commercial general liability insurance for the Facility, in force for the duration of this Agreement. In the event the EG system is greater than 30 kW (CEC AC), shall, by endorsement to the policy or policies, provide for thirty (30) calendar days written notice to BWP prior to cancellation, termination, alteration, or material change of such insurance. BWP and the City shall have the right to inspect or obtain a copy of the original policy or policies of insurance for systems over 30kW (CEC AC) prior to commencing operation.

**APPENDIX E**

CITY OF BURBANK
WATER AND POWER

# INTERCONNECTION AGREEMENT FOR FACILITIES 5MW AND OVER IN NAMEPLATE RATING

**Dated as of**

**[Insert date]**

**by and between**

**The City of Burbank,**

**through its Burbank Water and Power**

**And**

**Insert Customer Name**
**(Must be same as billing name)**

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# INTERCONNECTIONAGREEMENT

This Interconnection Agreement, dated as of [Insert Date] (as amended, restated, supplemented or otherwise modified from time to time, this "Agreement" is entered into by and between The City of Burbank, through its Burbank Water and Power ("BWP") and [ Company] ("Customer"). Customer and BWP are sometimes also referred to in this Agreement collectively as "Parties" or individually as "Party." In consideration of the mutual promises and obligations stated in this Agreement and its attachments, the Parties agree as follows:

## 1.0 Scope and Purpose

This Agreement provides for Customer to interconnect and operate the Generating Facilities in parallel with BWP Distribution System to serve a portion of the electrical loads at the location identified in Section 2. The Generation Facilities are made up solely of one or more Renewable Electrical Generation Facility/ies, that is (a) located on the customer's owned, leased, or rented premises, (b) designed such that it will have (i) a fuel cell as part of the Renewable Electric Generation Facility(ies) or (ii) a total capacity of more than five megawatts (CEC-AC) (c) interconnected and operates in parallel with the electrical grid, and (d) intended primarily to offset part of the customer's own electrical requirements. This Agreement does not constitute an agreement by BWP to provide retail electrical service to Customer. Such arrangements must be made separately between BWP and Customer. This Agreement is contingent on Customer receiving electrical service from BWP.

## 2.0 Summary and Description of Customer's Generating Facility

A description of the Generating Facilities, including a summary of its significant components, a plot plan and a single-line diagram (the "Design Documents") showing the general arrangement of how Customer's Generating Facilities and loads are interconnected with BWP's Distribution System is set forth on Form A to this Agreement. Customer shall not cause or permit the Project to have any changes or deviations from the Design Documents or description below without the prior written approval by BWP.

The Project shall consist of [#] ___ Generating Facilities, as described below (including name and address used by BWP to locate such Generating Facilities and Point of Common Coupling (PCC): "Generating Facility 1" shall be: [Facility Description including the type of Renewable Electrical Generation Facility]

Street Address _____
City _____
Zip Code _____
Cross Streets _____

The Gross Nameplate Rating of Generating Facility 1 is _____kW.
The Net Nameplate Rating of Generating Facility 1 is _____kW.
The Minimum load at Generating Facility 1 is expected to be _____kW.
The annual energy production of Generating Facility 1 is expected to be _____kWh.
Generating Facility 1 is expected to achieve Commercial Operation on [insert date].

"Generating Facility 2" shall be: [Facility Description including the type of Renewable Electrical Generation Facility]

Street Address _____

City _____

Zip Code _____

Cross Streets _____

The Gross Nameplate Rating of Generating Facility 2 is _____kW.
The Net Nameplate Rating of Generating Facility 2 is _____kW.
The Minimum load at Generating Facility 2 is expected to be _____kW.
The annual energy production of Generating Facility 2 is expected to be _____kWh.
Generating Facility 2 is expected to achieve Commercial Operation on [insert date].

If more than two Generation Facilities will be installed, please include additional sheets.

The expected date of Commercial Operation ("Scheduled Commercial Operation Date") for each Generating Facility listed above shall be no later than two years of the date of this Agreement; provided, however, if BWP fails to approve, request modifications or otherwise comment on the Design Documents within 30 days of submission of such documents, then the Scheduled Commercial Operation Date shall be extended by one day for each day of delay after such 30 day period.

**3.0 Documents Included**

This Agreement includes the following Appendices, which are specifically incorporated herein and made a part of this Agreement.

**Form A** - Description of Generating Facility, the site ("Customer's site"), plot and site development plans showing generators, disconnects, metering equipment locations and BWP access to generator, disconnect and meter locations, control and protection schematic, manufacturer's datasheets and maintenance requirements for protective equipment, single-line diagrams, and any additional information required by BWP. (Design Documents)

As of the date of this Agreement, Customer represents and warrants that the Design Documents initially attached hereto reflect the most current and accurate Design Documents, prepared and submitted in accordance with Good Utility Practices. Prior to the commencement of Construction, Customer shall submit, in writing, a revised set of Design Documents for BWP's review and approval. Within thirty (30) days following delivery of the revised set of Design Documents, BWP shall either (a) notify Customer that the Design Documents, as revised, are approved, or (b) request reasonable revisions for submission and further review by BWP. Upon BWP's approval, the Parties shall execute a mutual written agreement for such revised Design Documents to replace the Design Documents attached as of the date hereof.

**Form B** – Fuel Cell Prequalification Requirements, detailed requirements for prequalifying a Fuel Cell before interconnecting with the BWP's Distribution System.

**Form C** - Customer Certification of Biomethane (RPS Guidebook), Submittal and BWP approval of the precertification is required prior to interconnection.

**Form D** – Additional Metering and Telemetering Requirements and Material List with estimated equipment costs. This will be developed based on the submitted Customer Design Documents and dependent on the type of Generation installed and any specific site restrictions.

**Form E** – Annual Certification of Biomethane Compliance (RPS Guidebook), Verification of continued compliance is a requirement of this agreement.

**Form F** – Authorization to Interconnect and Form of Permission to Operate.

**4.0 Term and Termination**

**4.1** This Agreement shall be effective upon the date it is fully executed and shall remain in effect until twenty (20) years from the Commercial Operation Date. If the Customer desires to extend this Agreement beyond the then existing term, it may deliver written notice requesting an extension for an additional year to commence at the end of the then existing term. This Agreement shall be extended for an additional year pursuant to such request if BWP agrees, in its sole discretion, to such extension in writing.

If the Customer has not achieved Commercial Operation of a Generating Facility by the Scheduled Commercial Operation Date, this Agreement shall automatically terminate without obligation by either Party.

Any Generating Facility that has not achieved Commercial Operation by the Scheduled Commercial Operation Date shall no longer qualify for interconnection under this Agreement.

This Agreement may be terminated earlier upon the occurrence of any one of the following events:

(a) The Parties mutually agree in writing to terminate the Agreement;

(b) Unless otherwise agreed in writing by the Parties, at 12:01 A.M. on the day following the date the Customer electric service account through which the Project is interconnected to BWP's Distribution System is closed or terminated;

(c) The Generation Facilities are no longer being owned or operated by Customer; or

(d) At 12:01 A.M. on the 61st day after Customer or BWP provides written Notice to the other Party of Customer's or BWP's intent to terminate this Agreement, subject to the provisions of Section 4.2 and Section 4.3, respectively.

(e) A Generation Facility that no longer meets the definition of Renewable Electrical Generation Facility or no longer meets the requirements of Form B and C for qualifying renewable fuels (a "Disqualified Generation Facility") and Customer fails to disconnect such Disqualified Facility within five (5) business day of notice that such Generation Facility is a Disqualified Generation Facility (a "Disqualification Notice"), then this Agreement will terminate immediately. If BWP determines that (a) Customer failed to provide evidence in a timely manner, (b) Customer provided insufficient evidence that its Generating Facility continues to meet the Eligibility Requirements or

(c) the evidence provided fails to support Customer's representation that the Generating Facility satisfies the Eligibility Requirements, this Agreement will be terminated if Customer fails to disconnect such Disqualified Facility within five (5) business days of receipt of a Disqualification Notice. Any Disqualification Notice shall contain reasons for disqualification. Notwithstanding any termination of this Agreement, BWP will not unreasonably condition, withhold, delay or deny any request by Customer to remedy the underlying cause of the termination.

**4.2** Customer may elect to terminate this Agreement pursuant to the terms of Section 4.1(d) for any reason.

**4.3** BWP may elect to terminate this Agreement pursuant to the terms of Section 4.1(d) for one or more of the following reasons:

(a) A change in any local, state or federal law, statute or regulation, either of which materially alters or otherwise affects BWP's ability or obligation to perform BWP's duties under this Agreement (a "Material Impact"); provided, that BWP and Customer shall use reasonable efforts to attempt to comply with such Material Impact; provided, further, that BWP shall not be required to incur material costs, fees, expenses or obligations to comply with such Material Impact. BWP will work with the Customer to amend this Agreement due to changes in laws, statutes or regulations in 4.3a as reasonable and applicable to bring this Agreement in compliance with applicable changes to laws, statutes or regulation.

(b) Unless otherwise agreed in writing by the Parties, Customer fails to take all corrective actions reasonably specified in BWP's Notice that any of Customer's Generating Facilities are out of compliance with the terms of this Agreement within the time frame set forth in such Notice which time frame shall, in any event, be no less than 60 days; provided, however, that such failure shall not result in any such right of termination if the nature of such failure, and within such 60-day period Customer undertakes such corrective actions and thereafter diligently prosecutes such correction action to completion and such correction takes no longer than [180] days from the date of such notice unless otherwise approved in writing by BWP.

(c) Customer is in default of any of the terms and conditions of this Agreement and such default is not cured within sixty (60) days following Customer's receipt of written Notice from BWP of such default; provided, however, that Customer shall not be in default if the nature of such default is such that more than 60 days are reasonably required to correct such default, and within such 60-day period Customer undertakes such cure and thereafter diligently prosecutes such cure to completion and such correction takes no longer than 180 days from the date of such notice unless otherwise approved in writing by BWP; or

(d) Customer abandons the Generating Facility. BWP shall deem a Generating Facility to be abandoned if BWP determines, in its reasonable discretion, such Generating Facility is non-operational and Customer does not provide a substantive response to BWP's Notice of its intent to terminate this Agreement as a result of Customer's apparent abandonment of such Generating Facility affirming Customer's intent and ability to continue to operate such Generating Facility. Notwithstanding the foregoing, Customer shall be deemed not to have abandoned any Generating Facility during any period in which such Generating Facility is non-operational as a result of the maintenance, replacement or other corrective activity of all or any portion thereof.

**4.4** Any agreements attached to and incorporated into this Agreement shall terminate concurrently with this Agreement unless the Parties have agreed otherwise in writing.

Upon the termination of this Agreement, Customer (a) agrees that it shall, at its own cost and expense, permanently disconnect the Project to the reasonable satisfaction of BWP and shall not thereafter operate any of the Generating Facilities without BWP's written approval, (b) Customer shall remain liable for any amounts owed to BWP prior to the termination of this Agreement and (c) Customer shall reimburse BWP for any costs and expenses incurred after the date of termination to the extent that such costs and expenses relate to the actions taken by BWP to disconnect the Project or otherwise in relation to the Project to ensure the reliability and safety of the BWP electrical system.

**5.0 Contacts and Notice**

The Administrative Contact information for **BWP** is: Burbank Water and Power:
Attention: Key Account Manager 164 W. Magnolia Blvd.
Burbank, CA 91502-1720
Phone: (818) 238-3706
FAX: (818) 238-3715

The Administrative Contact information for **Customer** is:

Customer Name: _____
Contact Person: _____
Customer Address: _____
Customer City, State, Zip: _____
Customer Phone: _____
Customer Fax:

The Operational Contact information for **BWP** is: BWP Energy Control Center
Phone: (818) 238-3750

The Operational Contact information for **Customer** is:

Customer Name: _____
Contact Person: _____

Either Party may designate a new Official and/or Operating Representative by giving reasonable written Notice to the other Party.

Any written notice, demand, or request required or authorized in connection with this Agreement ("Notice") may be delivered in person, sent by reputable nationally recognized overnight delivery service (such as Federal Express or UPS) or sent by certified mail, postage prepaid, to the person specified below:

If to **BWP**:
Burbank Water and Power: Attention: Key Account Manager
164 W. Magnolia Blvd.
Burbank, CA 91502-1720
Phone: (818) 238-3706
FAX: (818) 238-3715

If to **Customer**:
Customer Name: _____
Attention: _____
Address: _____
City: _____
State: _____
Zip Code: _____
Phone: _____
Fax: _____

Any Notice shall be deemed given upon actual delivery as required above or upon any earlier refusal by any addressee to accept delivery. A Party may change its address for Notices at any time by providing the other Party Notice of the change in accordance with Section 5.0.

**6.0 Acknowledgments, Representations, and Warranties**

Customer acknowledges that Customer is subject to the Rules and Regulations (as defined below), including, but not limited to the Rules and Regulations Governing Electric Service as stated in the Rules and Regulations for Utility Service ("Rules and Regulations"), which Customer has agreed to by the virtue of being connected to the BWP system and that its obligations under this Agreement are further subject to the Rules and Regulations. BWP reserves the right to update these Rules and Regulations as needed and Customer agrees to comply with the updated Rules and Regulations and in the event of any conflict with the Rules and Regulations, this Agreement shall prevail.

Customer acknowledges that it is the responsibility of Customer to review the most current Rules and Regulations in effect at any time.

Customer represents and warrants that (a) the "Generation Facilities" are the only electrical generation facilities owned, leased or otherwise operated by Customer on Customer's site and (b) the Generation Facilities meet the requirements for Renewable Electrical Generation Facility.

If a Generating Facility consists of one or more fuel cells, Customer represents, warrants and covenants that with respect to such Generating Facility:

(1) each such fuel cell:

(a) meets the requirements of an Renewable Electrical Generation Facility,
(b) would satisfy the requirements of the renewable resource for the Renewable Electrical Generation Facility in the versions of the California Energy Commission's Renewables Portfolio Standard Eligibility Guidebook ("Eligibility Guidebook") and the Overall

Program Guidebook ("Eligibility Requirements") in place on the date of this agreement and
(c) uses renewable energy resources eligible to qualify under the State of California's Renewables Portfolio Standard ("RPS-eligible renewable energy resource");

(2) if such fuel cell delivers biomethane through a dedicated pipeline, such pipeline satisfies the requirements set forth in Section II.C.1 of the Eligibility Guidebook; and,

(3) if such fuel cell delivers biomethane through a common carrier, that:
(a) each biomethane source meets one of the criteria set forth in Section II.C.2.a (3) of the Eligibility Guidebook,
(b) the delivery of biomethane through a common carrier pipeline meets the requirements set forth in Section II.C.2.b and,
(c) for each biomethane source, the capture and injection of biomethane into a common carrier pipeline directly result in at least one of the environmental benefits described in Section II.C.2.c of the Eligibility Guidebook.

Customer acknowledges, covenants and agrees that if, during the term of this Agreement, any of the documents submitted to BWP is no longer true, correct and complete, including, but not limited to any changes to the approved biomethane pipeline carrier, supplier, storage facility, or delivery entities or if additional entities have been contracted, the Customer shall deliver corresponding attestations from Form C to BWP and approved by BWP. Customer acknowledges and agrees that failure to submit the documents described in the foregoing sentence within 90 days of an event that makes such documents no longer true, correct and complete with respect to a Generating Facility, such Generation Facility shall be deemed to be out of compliance with this Agreement.

Customer represents, warrants and covenants that, beginning on the date of Initial Operation and continuing throughout the term of this Agreement, all of the Generating Facilities shall continue to meet the Eligibility Requirements at all times. If any Generating Facility ceases to meet the Eligibility Requirements, Customer agrees that it shall promptly provide BWP with Notice of such change pursuant this Agreement. If, at any time during the term of this Agreement, BWP determines, at its reasonable discretion, that the Project or any Generating Facility, or any portion thereof, no longer meets the Eligibility Requirements, BWP may require Customer to provide evidence, that such Generating Facility continues to meet the Eligibility Requirements, within 20 business days of BWP's request for such evidence.
BWP may periodically inspect any of Customer's Generating Facility and/or require documentation from Customer to monitor and verify such Generating Facility's compliance with the Eligibility Requirements; provided that BWP will provide a minimum of 10 business days' notice to the Customer prior to such inspection. If BWP determines, in its discretion, that (a) Customer failed to provide documentation required under this Agreement in a timely manner, (b) Customer provided insufficient evidence that a Generating Facility continues to meet the

Eligibility Requirements or (c) the evidence provided fails to support Customer's representation that a Generating Facility satisfies the Eligibility Requirements, then such Generating Facility shall be deemed to be a Disqualified Generating Facility. In the event that BWP delivers a Disqualification Notice to Customer, Customer shall disconnect the Disqualified Generating Facility within five (5) business days of such notice. If Customer fails to disconnect the Disqualified Generating Facility within five (5) business days, BWP may disconnect the Disqualified Generating Facility, and, in its sole discretion, terminate this Agreement. Following any disconnection as provided in this paragraph, BWP will not unreasonably condition, withhold, delay or deny reconnection.

**At no period of time for any portion of generation shall non-qualifying fuels be used for the output for any of the Generating Facilities. Any and all Fuel purchases related to any of the Generating Facilities must be qualifying fuels under this Agreement.**

Customer will be charged per section 14.0 for any periods that fuel cell generation was operating with non-eligible fuels.

The Generating Facility consisting of a fuel cell which does not meet the Eligibility Requirements may not be interconnected and shall be disconnected if already interconnected. Customer will only interconnect generation facilities as described in Section 2.0. This Agreement applies to the total generation facilities on the Customer site and supersedes any prior interconnection agreement. Customer shall not interconnect any generation not covered by this Agreement.

## 7.0 Definitions

The following terms, when used herein, shall have the meanings specified below:

**24/7/365:** At any time, including twenty-four hours a day, seven days a week and three-hundred sixty-five days a year or 366 days a year during a leap year.

**Commercial Operation:** When a Generating Facility has commenced generating electricity, excluding electricity during the period in which Customer is engaged in on-site testing and commissioning of the Generating Facility, and such Generating Facility is Interconnected.

**Commercial Operation Date:** The date on which a Generating Facility commences Commercial Operation in accordance with this Agreement.

**Customer:** The term is defined in the preamble.

**Design Documents:** The term is defined in Section 2.0.

**Distribution System:** All electrical wires, equipment, and other facilities owned or provided by BWP other than Interconnection Facilities, by which BWP provides Distribution Service to its customers, including the Customer.

**Emergency:** Whenever in BWP's discretion an Unsafe Operating Condition or other hazardous condition exists or whenever access is necessary for service restoration, and such immediate action is necessary to protect persons, BWP's facilities (including any other non-electrical facilities) or property of others from damage or interference caused by Interconnection Customer's Project (both generating and non-generating), or the failure of protective device to operate properly, or a malfunction of any electrical system equipment or a component part thereof.

**Fee Schedule:** The most current fee schedule as adopted by the City Council of the City of Burbank.

**Generating Facility:** The term "Generating Facility" shall mean, individually, any of the generating facilities defined in Section 2.0, including all Generators, electrical wires, equipment, and other facilities, excluding Interconnection Facilities, owned or provided by Customer for the purpose of producing electric power, including storage. The term "Generating Facilities" shall mean, collectively, all of the Generating Facilities.

**Generator:** A device converting mechanical, chemical, thermal, photonic, or other energy into electrical AC energy, including all of its protective and control functions and structural appurtenances. One or more Generators comprise a Generating Facility.

**Good Utility Practice/s:** Those practices, and methods as changed from time to time, that are commonly used in prudent electrical engineering and operations to design, construct, operate, maintain and repair electric equipment, together with all ancillary equipment and components, lawfully and with safety, dependability, efficiency, and economy.

**Gross Rating; Gross Nameplate Rating:** The total gross generating capacity of a Generator or a Generating Facility as designated by the manufacturer(s) of the Generator(s).

**Interconnection; Interconnected:** The physical connection of a Generating Facility in accordance with the requirements of this Agreement so that Parallel Operation with BWP's Distribution System can occur (has occurred).

**Interconnection Facilities:** The electrical wires, switches, and related equipment that are required in addition to the facilities required to provide electric Distribution Service to Customer to allow Interconnection. Interconnection Facilities may be located on either side of the Point of Common Coupling as appropriate to their purpose and design. Interconnection Facilities may be integral to a Generating Facility or provided separately. Interconnection Facilities may be owned by either Customer or BWP.

**Island; Islanding:** A condition on BWP's Distribution System in which one or more Generating Facilities deliver power to Customers using a portion of BWP's Distribution System that is electrically isolated from the remainder of BWP's Distribution System. A condition where all or part BWP's Distribution System separates from the remainder of the grid and operates with embedded generation.

**Metering:** The measurement of electrical power in kilowatts (kW) and/or energy in kilowatt-hours (kWh), and if necessary, reactive power in kVAR at a point, and its display to BWP.

**Metering Equipment:** All equipment, hardware, software including meter cabinets, conduit, etc., that are necessary for Metering.

**Minimum:** As used in Minimum Load means the least amount of Customer demand at any one time from Customer end-use devices.

**Generation Output Metering:** Metering of the net electrical power output in kW or energy in kWh, from a given Generating Facility or parts thereof. This may also be the measurement of the difference between the total electrical energy produced by a Generator and the electrical energy consumed by the auxiliary equipment necessary to operate the Generator.

**Net Nameplate Rating:** The net nameplate rating shall be calculated using the CEC-AC Nameplate Calculation as follows:

| **Technology** | **CEC-AC Nameplate Calculation** |
|---|---|
| Solar PV | (Qty of Modules) x (PTC Rating) x (Inverter Efficiency %) / 1000 = ____ kW |
| Wind | (Qty of Turbines) x (Power Output) x (Inverter Efficiency %) / 1000 = ____ kW |
| Fuel Cell | (Qty of Cells) x (Rated Output) x (Inverter Efficiency %) / 1000 = ____ kW |

**Non-Emergency:** Conditions or situations including but not limited to meter reading, inspection, testing, routine repairs, replacement, and maintenance.

**Notice**: The term is defined in Section 5.0.

**Parallel Operation:** The simultaneous operation of a Generator with power delivered by BWP while Interconnected. Parallel Operation includes only those Generating Facilities that are Interconnected with BWP's Distribution System for more than 60 cycles (one second).

**Periodic Test:** A test performed on part or all of a Generating Facility/Interconnection Facilities at pre-determined times or operational intervals to achieve one or more of the following: 1) verify specific aspects of its performance; 2) calibrate instrumentation; and/or 3) verify and re-establish instrument or Protective Function set-points.

**Point of Common Coupling (PCC):** A transfer point for electricity between the electrical conductors of BWP and the electrical conductors of Customer or at Customer metered bounds as designated in the plot plan and single line diagram attached in Form A.

**Point of Interconnection:** The point where the Interconnection Facilities connect with BWP's Distribution System.

**Project:** All Generating Facilities and Interconnection Facilities on the Customer's site, including all ancillary facilities.

**Protective Equipment:** The equipment, hardware and/or software (whether discrete or integrated with other functions) whose purpose is to protect against Unsafe Operating Condition.

**Protective Function(s):** The actions of the protective equipment.

**Renewable Electrical Generation Facility:** means a facility that generates electricity from a renewable source listed in paragraph (1) of subdivision (b) of Section 25741 of the Public Resources Code. A small hydroelectric generation facility is not an eligible renewable electrical generation facility if it will cause an adverse impact on instream beneficial uses or cause a change in the volume or timing of streamflow.

**Rules and Regulations:** The Rules and Regulations of BWP, as published and found at BWP's website, as such Rules and Regulations may be amended, modified, supplemented or replaced.

**Short Circuit Contribution Ratio (SCCR):** The ratio of a Generating Facility's short circuit contribution to the short circuit contribution provided through BWP's Distribution System for a three-phase fault at the distribution equipment connecting the Generating Facility to BWP's Distribution System.

**Single Line Diagram; Single Line Drawing:** A schematic drawing, showing the major electric switchgear, Protective Function devices (including relays, current transformer and potential transformer configurations/wiring in addition to circuit breakers/fuses), wires, generators, transformers, meters and other devices, providing relevant details to communicate to a qualified engineer the essential design and safety of the system being considered.

**Standby Service:** Each of the services described in Schedule S (Standby Service) and set forth in the Fee Schedule.

**System Integrity:** The condition under which BWP's System is deemed safe and can reliably perform its intended functions in accordance with the safety and reliability rules of BWP.

**Telemetering:** The electrical or electronic transmittal of Metering data on a real-time basis to BWP.

**Transfer Trip**: A Protective Function that trips a Generating Facility remotely by means of an automated communications link controlled by BWP.

**Unintended Island:** The creation of an Island, usually following a loss of a portion of BWP's Distribution System, without the approval of BWP.

**Unsafe Operating Conditions:** Conditions that, if left uncorrected, could result in harm to personnel or to the public, damage to equipment, loss of System Integrity or operation outside pre-established parameters required by this Agreement.

## 8.0 Design, Permitting, Procurement, Construction, Testing, and Inspection

Customer shall design, procure and construct the Project using Good Utility Practices and shall obtain all necessary permits in connection therewith. Customer shall not undertake any action which is inconsistent with standard safety practices, material and equipment specifications, design criteria and applicable laws and regulations.

Customer shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation, and maintenance of the generating facility. All reviews, approvals, and permits required by the City must be obtained through the City for the proposed generation prior to any Interconnection of Generations Facilities.

Customer shall commence construction of the Generating Facilities only after receiving approval from BWP of the revised Design Documents in accordance with Section 3.0. Within 120 days after the Commercial Operation Date, Customer shall deliver to BWP the final drawings of the installed Generating Facilities ("as-built") together with all related information and documents, including such appropriate drawings and diagrams as are customarily provided under Good Utility Practice and applicable laws and regulations. BWP's review of the final specifications shall not be construed as confirming, endorsing or otherwise approving the as-built drawings and related documentation. Customer shall make any corrections to the Project if BWP identifies any inconsistencies between the as-built drawings and the approved Design Documents unless approved by BWP in writing.

Prior to the Commercial Operation Date of any Generating Facility, Customer shall test the Generating Facility to ensure its safe and reliable operation and provide written certification to BWP that the Generating Facility complies with the terms of this Agreement. BWP reserves the right to test the Customer's equipment prior to approving the connection to BWP's system. BWP may request Customer to make modifications to its facilities that are found necessary as a result of such testing in order for such facilities to comply with the terms of this Agreement. Customer shall bear the cost of all such testing and modifications. BWP will provide written permission to complete the interconnection after it determines that all requirements respecting the Generating Facility as set forth in this Agreement have been met and can be accomplished without hazard to the public, personnel or the BWP System. Following successful completion of the testing and inspection, written permission to operate will be granted immediately and signed-off on site. A form of Permission to Operate Letter is attached to this Agreement as Form F. If the testing and inspection is unsuccessful, within thirty (30) days following a written request by Customer, BWP shall deliver written notification to Customer specifying in reasonable detail the conditions that caused the testing and inspection to be unsuccessful and requesting Customer to correct the conditions specified in the notification. Customer shall make all necessary modifications to correct the conditions specified in BWP's notification and all modifications are subject to inspection and approval, as above.

Customer shall generate test energy in parallel with the BWP system at a Generating Facility only if it has arranged for the delivery of such test energy.

Customer shall notify, in writing, BWP's Operating Contact at least fourteen (14) days prior to:

i. The initial on Customer site testing of Protective Apparatus; and,

ii. The initial parallel operation of the Generators with BWP's electrical system.

BWP shall have the right to have a representative present at each event at the Customer's sole but reasonable expense.

BWP shall conduct all such testing and inspections, and otherwise perform all of the activities which BWP is authorized and required to engage in, pursuant to the terms of this Agreement, within a reasonable time frame not to exceed the fourteen (14) day notice period provided in paragraphs 8.0(i) and (ii), following receipt of request from Customer. Upon Customer's written request BWP will deliver to Customer a schedule of current customer billable rates to be charged by BWP for its representatives. If a Generation Facility fails to meet all such testing and inspections, Customer shall make all such necessary modifications and may submit another request for such Generation Facility to be tested and inspected.

If the Generating Facility includes a fuel cell, at least thirty days prior to the Commercial Operation Date (but in no event, more than 90 days prior to the Commercial Operation Date), Customer shall meet the requirements of Form B and C and certify and deliver to BWP a copy of all the documents set forth in Form C. Such a Generating Facility shall not be interconnected if, in the reasonable determination of BWP, Customer has failed to provide the adequate documentation in Form B.

Prior to the completion of the 6th year of operation following BWPs issuance of the permission to operate, but no earlier than 6 months before the completion of the 6th year of operation, and every 6 years thereafter, Customer shall test all interconnected inverters operating at the site subject to the testing requirements of this section. Customer shall maintain the testing results and documentation for the life of the facility and shall produce them to BWP when requested. Interconnected inverters shall be replaced, subject to BWP review and approval per the requirements of this agreement, if the inverter lifespan is exceeded and if it fails testing as required in this section.

**9.0 Forecasting and Scheduling**

Customer shall provide BWP's Operational Contact with a schedule of planned operation for each Generating Facility at least a week in advance with any periods of non-operation indicated on the schedule. Changes to the schedule for any reason will be communicated to BWP's Operational Contact at the first opportunity.

## 10.0 Operational Outages

Customer will inform BWP at its first opportunity should an equipment outage (either planned or unplanned) occur in any of the Generating Facilities. If BWP determines that curtailment or interruption of a Generation Facility is necessary because of an Emergency, forced outage, Force Majeure or in compliance with Good Utility Practice, Customer shall curtail or interrupt such Generation Facility in accordance with BWP's direction. Notwithstanding any other provision in this Agreement, if at any time BWP, in its sole and absolute discretion, determines that a Generating Facility or any of its ancillary facilities, may endanger BWP personnel or the members of the general public, or that continued operation of such Generating Facility may impair the System Integrity, (a)BWP shall have the right to disconnect and lock-out such Generating Facility or both Generating Facilities from BWP's Distribution System and (b) such Generating Facility or both Generating Facilities shall remain disconnected and locked-out until such time as BWP is satisfied that the conditions described above have been corrected and BWP shall not be obligated to compensate Customer for any loss of use of generation or energy during any and all periods of disconnection. If BWP has disconnected a Generating Facility, Customer shall obtain BWP's prior authorization before attempting to reconnect such Generating Facility.

## 11.0 Monitoring and Metering

Customer will install hardware and software to support Customer's operational needs. In addition Customer will allow to be installed both retail revenue and performance metering and telemetering equipment. BWP will install metering equipment at the Customer switchgear, and other locations BWP reasonably deems necessary under the BWP Rules and Regulations and this Agreement to support BWP needs at Customer's reasonable expense.

BWP's meters will provide the information that BWP requires for safe operation of the grid and for billing Customer. Customer will provide facility access and support for the installation, inspection, calibration and repair of the metering and telemetry systems installed by BWP at Customer's reasonable expense.

Please see Form D for BWP required meters and telemetering equipment.

## 12.0 Access

Customer will provide, at no cost to BWP, all rights of use, licenses, and rights of way as may be reasonably required for BWP to access the Generating Facilities and Interconnection Facilities (with the exception of the prime mover) for inspections, to perform or witness testing, or to perform or witness maintenance 24/7/365. Additionally, Customer shall provide BWP with a 24/7/365 direct contact in case any problems arise in meeting this access requirement. BWP has the right to drop any of Customer's Generating Facilities from the remote substation if access is unreasonably delayed or denied.

**13.0 Operations and Maintenance**

Customer Protective Equipment shall be operated and maintained in accordance with Good Utility Practice and good engineering practices with respect to synchronizing, voltage, and reactive power control. BWP shall have the right to monitor operation of each Generating Facility in real time (see metering requirements) and may require reasonable changes in Customer's method of operation if such reasonable changes are necessary in accordance with good engineering and operational practices to maintain BWP's electric system Integrity.

Customer shall notify the BWP operational contact by telephone or other means of direct communication prior to operation of any Generating Facility to obtain approval for parallel operation. All BWP telemetry systems and metering shall be activated before parallel operation commences.

BWP shall have the right to restrict Customer from connecting any or all of its Generating Facilities to the BWP's electric system whenever BWP determines, in its sole and absolute judgment, that such a restriction is necessary or appropriate to facilitate installation, construction, repair, replacement, investigation, inspection or maintenance of any BWP's facilities, or to maintain BWP's electric system integrity. Each Party shall endeavor to correct, within a reasonable period, the condition on its system which necessitates the disconnection. Each Generating Facility shall be operated with all of its Protective Apparatus in service whenever a Generator is connected to or is operated in parallel with the BWP's electric system. Any deviation shall only be for periods of emergency or maintenance and shall only be by agreement of the Parties.

Customer shall maintain each Generating Facility and the Interconnection Facilities in a safe and prudent manner and in conformance with all applicable laws and regulations, including, but not limited to, the design requirements of Section 18.0 below.

Customer, at Customer's sole expense, shall obtain and possess all permits (including those from the Building Division of The City of Burbank) and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Generating Facilities including environmental reviews. Customer understands that this Agreement does not constitute a permit to construct or install the Project, including any Generating Facility. Customer shall indemnify and reimburse BWP for any and all actual losses, damages, claims, penalties or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Project, including any of the Generating Facilities.

Each Party shall have an Operating Representative to coordinate all operational, technical and maintenance matters regarding the generation and delivery of electric power under this Agreement. The Parties' initial Operating Representatives are set forth in Section 5.0 of this document.

**14.0 Sales and Compensation for Energy**

Customer will not participate in any wholesale or retail sales of energy, ancillary services, or other capabilities of the installed Generation Facilities. Generation Facilities will not qualify for crediting of any excess power that may be generated if the Generation Facilities does not meet the applicability for Net Energy Metering or Solar Net Billing under BWP Rules.

Customer will be charged for energy that was produced by the fuel cell for such period of time that was determined by BWP to have not met the Eligibility Requirement. The billing rate for periods of non-compliance is calculated as the then current ECAC charge (3.13C Rules and Regulations) less avoided fuel costs. The billing which *will be initially at a rate of 6.07 cents per kWh until replaced by the then current rate* as established and/or amended from time to time in the City of Burbank Fee Schedule. Avoided fuel costs will be calculated as the cents per kWh marginal cost of generating energy from a combined cycle natural gas plant with a heat rate of 7,500 Btu per kWh, using the then current budgeted forward gas price plus $0.15 per MMBtu for transportation costs.

Customer will be responsible for any reasonable cost incurred by BWP by a third party to review the Customer's prequalification and continuing review of the Customer evidence of their fuel cell meeting the Eligibility Requirements.

The back billing rate in effect as of the date of this Agreement is subject to change throughout the term of this Agreement. The Customer acknowledges and agrees that it is not entitled to rely on the existing current rate and rate structure to remain the same during the term of this Agreement.

**15.0 Standby Services and Billing**

Customer shall take Standby Service per the BWP Rules and Regulations, which will be in conformity with State law, for all of the Generating Facilities. Standby Service shall be subject to a Standby Service Charge, if applicable under the BWP Rules and Regulations. Such Standby Service Charge, if any, shall initially billed at the rates and charges set forth in the then current Fee Schedule at the time of the Agreement until replaced by the then current rate as established and amended from time to time in the City of Burbank Fee Schedule.

Applicable rates and charges in effect as of the date of this Agreement are subject to change throughout the term of this Agreement. The Customer acknowledges and agrees that it is not entitled to rely on the existing current rates and rates structure to remain the same during the term of this Agreement.

**16.0 Harmonics**

Customer will mitigate any harmonics that the distributed generation systems create in accordance with IEEE 519-1992 and/or EN61000-2-4. Customer and BWP will review any harmonics beyond the recommended levels in IEEE 519 and agree to what issues need mitigation.

**17.0 Reliability**

Customer will use commercially reasonable efforts to operate and maintain each Generating Facility so that it operates in a safe and reliable fashion. Should the systems become either unsafe or unreliable, BWP may ask that the systems be disconnected from the grid until such time as they are again capable of operating in a safe and reliable fashion. Once notified by BWP to disconnect, Customer shall disconnect the requested system at the first opportunity to do so. In the event of noncompliance, BWP has the option to disconnect the Customer's Generating Facilities from the BWP system.

## 18.0 Reverse Power Flows

**18.1** Generation Facilities meeting the applicability for Net Energy Metering under BWP Rules, which will be in conformity with State law, will be allowed reverse power flows to the BWP electric system.

**18.2** Section 18.2 applies to Customers whose Generation Facilities does not meet the applicability for Net Energy Metering under BWP Rules.

(a) Customer agrees that the Generating Facilities are solely for use on-site at the Customer location and will not inject power into the BWP system, to this end Customer will install a protective device for each Generating Facility that will prevent the distributed generation systems from creating reverse power flow on any phase of any feeder. BWP may change the protection device settings on each feeder that runs to the Customer site to prevent reverse power flow from entering the BWP system. Should reverse power flow be detected the protective device will open the feeder automatically.

(b) Customer further acknowledges and agrees that in the event that the Customer's generation exceeds the amount of power consumed on site at any time, BWP has the right to disconnect Customer's Generation Facilities from the distribution system.

(c) Because the Customer may have large motors that can auto-generate during shutdown, BWP understands that some transient reverse power flow may occur from these systems. To that end the BWP protective devices will be calibrated based on information provided by Customer on the auto-generation time for the largest pieces of equipment on the site. Should Customer not provide such information, BWP will set the protective devices to open after 15 cycles (0.25 seconds) of reverse power flow. This grace period is to allow Customer control systems time to correct any generation/load mismatch on their site.

(d) BWP will proceed with their standard ECC procedure for re-establishing connection and resetting the protective device. BWP will inform Customer if the connection cannot be reestablished in a reasonable period of time.

(e) Should a protective device trip again after reestablishment, BWP and Customer will coordinate to correct the condition causing the trip to re-occur.

## 19.0 Generating Facility Design and Operating Requirements

Customer's interconnected facilities design and operation must meet the requirements of ANSI/IEEE 1547 Standard for Interconnecting Distributed Resources with Electric Power Systems (IEEE 1547 latest revision). Designs for the generation and interconnected facilities must be approved by BWP prior to interconnection or operation.

## 20.0 General Interconnection and Protective Function Requirements

The Protective Functions and requirements are designed to protect BWP's System and not the Project or any of its Generating Facilities. Customer shall be solely responsible for providing adequate protection for the Project and Interconnection Facilities.

Customer Protective Functions shall not impact the operation of other Protective Functions on BWP's Distribution System in a manner that would affect BWP's capability of providing reliable service to its customers.

20.01 CUSTOMER SHALL NOT CONNECT THE PROJECT, OR ANY PORTION OF IT, TO BWP'S DISTRIBUTION SYSTEM, UNTIL WRITTEN APPROVAL OF THE FACILITY HAS BEEN GIVEN TO *CUSTOMER* BY BWP.

20.02 CUSTOMER, AND NOT BWP, SHALL BE SOLELY RESPONSIBLE FOR COMPLYING WITH ALL LEGAL REQUIREMENTS INCLUDING ANY ENVIRONMENTAL REVIEWS AND CITY OF BURBANK REQUIREMENTS, AND FOR SATISFYING ALL FINANCIAL OBLIGATIONS, ARISING FROM THE CONSTRUCTION, INSTALLATION, DESIGN, OPERATION, AND MAINTENANCE OF THE PROJECT IN ACCORDANCE WITH ALL APPLICABLE LAWS AND REGULATIONS.

20.03 BWP SHALL HAVE THE RIGHT TO HAVE ITS REPRESENTATIVES PRESENT AT THE FINAL INSPECTION AND COMMISSIONING OF EACH INSTALLED GENERATING FACILITY. CUSTOMER SHALL NOTIFY BWP AT LEAST TEN (10) BUSINESS DAYS PRIOR TO SUCH INSPECTION.

## 21.0 Protective Functions Required

Each of the Generating Facilities operating in parallel with BWP's Distribution System shall be equipped with the following Protective Functions to sense abnormal conditions on BWP's System and cause a Generating Facility to be automatically disconnected from BWP's System or to prevent a Generating Facility from being connected to BWP's System inappropriately:

i. Over and under voltage trip functions and over and under frequency trip functions;

ii. A voltage and frequency sensing and time-delay function to prevent the Generating Facility from energizing a de-energized Distribution System circuit and to prevent a Generating Facility from reconnecting with BWP's Distribution System unless BWP's Distribution System service voltage and frequency is within the ANSI C84.1-1995 Table 1 Range B voltage Range of 106 volts to 127 volts (on a 120 volt basis), inclusive, and a frequency range of 59.3 Hz to 60.5 Hz, inclusive, and are stable for at least 60 seconds; and,

iii. A function to prevent a Generating Facility from contributing to the formation of an Unintended Island, and cease to energize BWP's Distribution System within two seconds of the formation of an Unintended Island.

BWP reserves the right to audit any testing and/or certification of protective devices on the Customer system. BWP reserves the right to test the protection equipment that is installed in the Customer system, including live tests of the protective equipment. BWP will conduct its own testing as BWP determines is prudent. BWP will inform Customer in advance of any live testing of the protective equipment on Customer's site. A Generating Facility shall cease to energize BWP's Distribution System for faults on BWP's Distribution System circuit to which it is connected (IEEE 1547-4.2.1). A Generating Facility shall cease to energize BWP's Distribution System circuit prior to re-closure by BWP's Distribution System equipment (IEEE 1547-4.2.2).

**22.0 Suitable Equipment Required**

Circuit breakers or other interrupting equipment must be Certified or "Listed" (as defined in Article 100, the Definitions Section of the National Electrical Code) as suitable for their intended application. This includes being capable of interrupting the maximum available fault current expected at their location. Customer's Project and Interconnection Facilities shall be designed so that the failure of any single device or component shall not potentially compromise the safety and reliability of BWP's System. Each Generating Facility's paralleling-device shall be capable of withstanding 220% of the Interconnection Facility rated voltage (IEEE 1547-4.1.8.3). Each Interconnection Facility shall have the capability to withstand voltage and current surges in accordance with the environments defined in IEEE Std C62.41.2 (latest revision) or IEEE Std C37.90.1 (latest revision) as applicable and as described thereof in L.3.e (IEEE 1547-4.1.8.2).

**23.0 Visible Disconnect Required**

As required by BWP's operating practices, Customer shall furnish and install a ganged, manually-operated isolating switch (or a comparable device mutually agreed upon by BWP and Customer) near the Point of Interconnection to isolate a Generating Facility from BWP's Distribution System. The device does not have to be rated for load break nor provide over-current protection.

The device must:

i. Allow visible verification that separation has been accomplished. (This requirement may be met by opening the enclosure to safely observe contact separation.)

ii. Include markings or signage that clearly indicates open and closed positions.

iii. Be capable of being reached:

(a) For Emergency purposes quickly and conveniently 24 hours a day by BWP personnel for construction, operation, maintenance, inspection, testing or to isolate a Generating Facility from BWP's Distribution System without obstacles or requiring those seeking access to obtain keys, special permission, or security clearances; and,
(b) For Non-Emergency purposes during normal business hours. BWP, where possible, will provide Notice to Customer for gaining access to Customer's premises.

iv. Be capable of being locked in the open position.

v. Be capable of having an Accident Prevention Tag as Defined in Cal OSHA Title 8, Subchapter 7, Croup 2, Article 7, GISO §3341 tag hung on the disconnect that shows that the disconnect is locked in the open position.

vi. Be clearly marked on the submitted single line diagram and its type and location approved by BWP prior to installation. If the device is not adjacent to the PCC, permanent signage must be installed at a BWP approved location providing a clear description of the location of the device. If the switch is not accessible outside the locked premises, signage with contact information and a BWP approved locking device for the premises shall be installed.

**24.0 Drawings Required**

Prior to Parallel Operation of a Generating Facility, Customer must submit and obtain approval of Customer's Protective Function and control diagrams by BWP. Generating Facilities equipped with Protective Functions and a control scheme previously approved by BWP for system-wide application or only UL Certified Equipment may satisfy this requirement by reference to previously approved drawings and diagrams. Copies of the control and protective diagrams shall accompany all required drawings included in this document as Form A.

Any future changes to any of the drawings submitted to BWP as part of the process of completing this agreement, including changes to the "as-built" drawings will be submitted to BWP within 10 business days of completion of said drawings.

**25.0 Prevention of Interference**

Customer shall not operate Generating Facilities or Interconnection Facilities that superimpose a voltage or current upon BWP's Distribution System that interferes with BWP operations, service to BWP Customers, or communication facilities. If such interference occurs, Customer must diligently pursue and take corrective action at its own expense after being given Notice and reasonable time to do so by BWP. If Customer does not take corrective action in a timely manner, or continues to operate the facilities causing interference without restriction or limit, BWP may, without liability, disconnect Customer's Generating Facilities from BWP's Distribution System. To eliminate undesirable interference caused by its operation, each Generating Facility shall meet the following criteria:

(a) Voltage Regulation
Each Generating Facility shall not actively regulate the voltage at the PCC while in parallel with BWP's Distribution System. Each Generating Facility shall not cause the service voltage at other customers to go outside the requirements of ANSI C84.1 (latest revision), Range A (IEEE 1547-4.1.1).

(b) Voltage Trip Setting
The voltage ranges in Table H.1 define protective trip limits for the Protective Function and are not intended to define or imply a voltage regulation function. The Generating

Facilities shall cease to energize BWP's Distribution System within the prescribed trip time whenever the voltage at the PCC deviates from the allowable voltage operating range. The Protection Function shall detect and respond to voltage on all phases to which a Generating Facility is connected.

Each Generating Facility shall be capable of operating at a range between 88% and 110% of the applicable interconnection voltage. Voltage shall be detected at either the PCC or the Point of Interconnection, with settings compensated to account for the voltage at the PCC. However, the voltage range at the PCC, with the generator on-line, shall stay within +/-5% of nominal.

Whenever BWP's Distribution System voltage at the PCC varies from and remains outside normal (Nominally 120 volts) for the predetermined parameters set forth in the Table below, the Generating Facility's Protective Functions shall cause the Generator(s) to become isolated from BWP's Distribution System:

**Table H1:**

| Voltage Trip Settings for Generating Facilities* | | | |
|---|---|---|---|
| Voltage at Point of Common Coupling (the ranges below are used to trip the generator during abnormal distribution system conditions) | | Maximum Trip Time** | |
| Assuming 120 Volt Base | % of Nominal Voltage | # of Cycles (Assuming 60 Hz | Seconds |
| Less than 60 volts | Less than 50% | 10 Cycles | 0.16 Seconds |
| Greater than or equal to 60 volts but less than 106 volts | Greater than or equal to 50% but less than 88% | 120 Cycles | 2 Seconds |
| Greater than 132 volts but less than or equal to 144 volts | Greater than 110% but less than or equal to 120% | 60 Cycles | 1 Second |
| Greater than 144 volts | Greater than 120% | 10 Cycles | 0.16 Seconds |
| | | | |
| **For Generating Facilities with a Rating greater than 30 kVA, set points shall be field adjustable and different voltage set points and trip times from those in Table H.1 may be negotiated with BWP* | | | |
| *** "Maximum Trip Time" refers to the time between the onset of the abnormal condition and the Generating Facility ceasing to energize BWP's Distribution System. Protective Function equipment and circuits may remain connected to BWP's Distribution System to allow sensing of electrical conditions for use by the "reconnect" feature. The purpose of the allowed time delay is to allow for a Generating Facility to minimize tripping during short term system disturbances. Set points shall not be user adjustable for generating facilities less than 30 kW.* | | | |

(c) Paralleling
Each Generating Facility shall parallel with BWP's Distribution System without causing a voltage fluctuation at the PCC greater than plus/minus 5% of the prevailing voltage level of BWP's Distribution System at the PCC, and meet the flicker requirements of Section H.2.d. Section L, Certification and Testing Criteria, provides technology-specific tests for evaluating the paralleling Function. (IEEE 1547-4.1.3)

(d) Flicker
Refer to Appendix B of BWP's Rules and Regulations with regard to flicker.

(e) Integration with BWP's Distribution System Grounding
The grounding scheme of each Generating Facility shall not cause over-voltages that exceed the rating of the equipment connected to BWP's Distribution System and shall not disrupt the coordination of the ground fault protection on BWP's Distribution System (IEEE 1547-4.1.2)

(f) Frequency
BWP controls system frequency, and each Generating Facility shall operate in synchronism with BWP's Distribution System. Whenever BWP's System frequency at the PCC varies from and remains outside normal (nominally 60 Hz) by the predetermined amounts set forth in Table H.2, the applicable Generating Facility's Protective Functions shall cease to energize BWP's Distribution System within the stated, maximum trip time.

**Frequency Trip Settings:**

**Table H2:**

| Frequency Range (Assuming 60Hz Nominal) | Maximum Trip Time *[1] (Assuming 60 Cycles per Second)* |
|---|---|
| Less than 57.0 Hz | 10 Cycles |
| Less than an adjustable value between 59.8 Hz and 57 Hz but greater than 57 Hz. *[2]* | Adjustable between 10 and 18,000 Cycles[2, 3] |
| Greater than 60.5 Hz. | 10 Cycles |

*[1] – "Maximum Trip time" refers to the time between the onset of the abnormal condition and a Generating Facility ceasing to energize BWP's Distribution System. Protective Function sensing equipment and circuits may remain connected to BWP's Distribution System to allow sensing of electrical conditions for use by the "reconnect" feature. The purpose of the allowed time delay is to allow a Generating Facility to "ride through" short-term disturbances to avoid nuisance tripping. Set points shall not be user adjustable (though they may be field adjustable by qualified personnel). For Generating Facilities with a Gross Rating greater than 30 kVA, set points shall be field adjustable and different voltage set points and trip times from those in Table H.2 may be negotiated with BWP.*

*[2] – Unless otherwise required by BWP, a trip frequency of 59.3 Hz and a maximum trip time of 10 cycles shall be used.*

*[3] – When a 10 cycle Maximum trip time is used, a second under frequency trip setting is not required.*

(g) Harmonics
Refer to Appendix A of the BWP Rules and Regulations for Harmonics.

(h) Direct Current Injection
Generating Facilities should not inject direct current into BWP's Distribution System.

(i) Power Factor
Customer shall provide adequate reactive power compensation on site to maintain each Generating Facility power factor near unity at rated output or a BWP specified power factor within a power factor range from 0.995 leading to 0.995 lagging, based on local system conditions.

**Technology Specific Requirements:**

(a) Three-Phase Synchronous Generators:
For a Generating Facility with three-phase Generators, such Generating Facility's circuit breakers shall be three-phase devices with electronic or electromechanical control. Customer shall be responsible for properly synchronizing each of its Generating Facilities with BWP's Distribution System by means of either manual or automatic synchronous equipment. Automatic synchronizing is required for all synchronous Generators that have a Short Circuit Contribution Ratio (SCCR) exceeding 0.05. Loss of synchronism protection is not required except as may be necessary to meet Section H.2.d (Flicker) (IEEE1547- 4.2.5). Unless otherwise agreed upon by Customer and BWP, synchronous Generators shall automatically regulate power factor, not voltage, while operating in parallel with BWP's Distribution System. A power system stabilization Function is specifically not required for Generating Facilities under 10 MW Net Rating.

(b) Induction Generators
Induction Generators (except self-excited Induction Generators) do not require a synchronizing Function. Starting or rapid load fluctuations on induction Generators can adversely impact BWP's Distribution System voltage. Corrective step-switched capacitors or other techniques may be necessary and may cause undesirable ferro-resonance. When these counter measures (e.g. additional capacitors) are installed on Customer's side of the PCC, BWP must review these measures. Additional equipment may be required as determined by BWP.

(c) Inverters
Grid-interactive inverters do not require separate synchronizing equipment. Non- grid-interactive or "stand-alone" inverters shall not be used for Parallel Operation with BWP's Distribution.

(d) Supplemental Generating Facility Requirements

(i) Fault Detection

A Generating Facility with an SCCR exceeding 0.1 or one that does not cease to energize BWP's Distribution System within two seconds of the formation of an Unintended Island shall be equipped with Protective Functions designed to detect BWP System faults, both line-to- line and line-to-ground, and cease to energize BWP's Distribution System within two seconds of the initiation of a fault.

(ii) Transfer Trip

Customer will provide a Transfer Trip capability for the installed Generation Facilities.

(iii) Reclose Blocking

The BWP distribution system serving Customer facilities may have automatic reclosing installed and enabled. Reclosing can result in serious damage to AC power sources and requires special protection to insure safe and reliable operation.

The Customer is responsible for protection of the Customer's equipment.

If the aggregated Generating Facilities capacity exceeds 15% of the peak load on any automatic reclosing device, BWP may change Protective Functions, including, but not limited to reclose-blocking or removal of reclose function on some of the automatic reclosing devices.

(e) Metering, Monitoring and Telemetering

(i) General Requirements

All Generating Facilities shall be metered in accordance with Section 11, this Section and shall meet all applicable standards of BWP contained in BWP's rules and regulations.

(ii) Generation Output Metering

Customer is required to allow installation of approved BWP metering and equipment to measure Generation Output for evaluation, monitoring, and verification purposes and to determine applicable standby and non-by-passable charges as defined in BWP's Fee Schedule.

All metering options available to the Customer must conform to the requirements set forth in BWP's Rules and Regulations and this Agreement. BWP shall have the right to install BWP-owned Net Generation Output Metering.

(iii) Point of Common Coupling (PCC) Metering

For purposes of assessing BWP's charges for retail service, Customer PCC Metering shall be reviewed by BWP, and if required, replaced by BWP to ensure that it will appropriately measure electric power according to the provisions of the Customer's electric service Tariff. Where required, the Customer's existing meter may be replaced with a bi-directional meter so that power deliveries to and from Customer's site can be separately recorded. Where necessary, such PCC Metering shall be designed to prevent reverse registration.

(iv) Telemetering

Customer must allow proper space for installation of BWP telemetering equipment, associated communications equipment and pathways for necessary telemetering or communication cables near Customer's switchgear and/or generators as reasonably necessary at Customer's expense to allow the collection of real-time data for BWP's use.

(v) Location
Where BWP-owned Metering and Telemetering is located on Customer's premises, Customer shall provide, at no expense to BWP, a suitable location for all such Equipment.
(vi) Costs of Metering
Customers with Non-Eligible Customer Generators will bear all reasonable costs of the Metering and Telemetering required, including the incremental costs of operating and maintaining the Metering and Telemetering Equipment.

## 26.0 Inverter and Grid Interconnect

Customer will comply with the latest revision of IEEE 1547[1] and its associated guidelines for the inverters and grid interconnects. All power being generated will be done in unity with the power grid.

Should Customer pick a smart inverter or a Rule 21[2] based inverter the following settings will be made:

http://www.nrel.gov/docs/fy04osti/34875.pdf

| **Phase 1 Inverter-Distributed Energy Resource (I-DER) Functions** | **Description** | **Setting** | **Comments** |
|---|---|---|---|
| **Anti-Islanding:** Support anti-islanding to trip off under extended anomalous conditions | The I-DER system trips off if voltage or frequency limits are exceeded over specified time periods.<br>Although default trip-off limits settings would be implemented initially, these settings could be modifiable through agreement between the Area EPS and the I-DER operator. | Enabled | |
| **LHVRT**: Provide ride-through of low/high voltage excursions beyond normal limits | The I-DER system remains connected during voltage excursions beyond normal limits, based on extended voltage limits during specified time windows. The I-DER system would disconnect only when the ride-through window has expired.<br>Although default ride-through settings would be implemented initially, these settings could be modifiable through agreement between the Area EPS and the I-DER operator, based on the technical capabilities of the I-DER system and used to possibly mitigate abrupt losses of generation. | Enabled | |

[2]Recommendations for Updating the Technical Requirements for Inverters in Distributed Energy Resources Smart Inverter Working Group Recommendations January 2014

| Phase 1 I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **LHFRT:** Provide ride-through of low/high frequency excursions beyond normal limits | The I-DER system remains connected during frequency excursions beyond normal limits, based on extended frequency limits during specified time windows. The I-DER system would disconnect only when the ride-through window has expired.<br><br>Although default ride-through settings would be implemented initially, these settings could be modifiable through agreement between the Area EPS and the I-DER operator, based on the technical capabilities of the I-DER system and used to possibly mitigate abrupt losses of generation. | Enabled | |
| **Volt-Var Control:** Provide volt/var control through dynamic reactive power injection through autonomous responses to local voltage measurements | The I-DER system implements volt/var curves that define the available reactive power required at different voltage levels. Settings are coordinated between the utility and I-DER operator. Available reactive power is defined as what reactive power is available without decreasing real power output. I-DER controller contains pre-established volt/var settings, and/or Volt/var settings can be updated remotely. | Disabled | All power will be delivered at unity |
| **Ramping:** Define ramp rates | The default ramp rate is established, contingent upon what the I-DER can do. Additional emergency ramp rates and high/low ramp rate limits may also be defined. | Disabled | |
| **Fixed PF:** Provide reactive power by a fixed power factor | The I-DER system sets the inverter to the specified power factor setting: I-DER controller contains pre-established power factor setting, and/or Power factor setting can be updated remotely. | Enabled and set to unity | |

| Phase 1 I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Soft-Start Reconnection:** Reconnect after grid power is restored | The I-DER system reconnects to the grid after power is restored using soft-start methods such as ramping up and/or randomly turning on within a time window after grid power is restored, to avoid abrupt increases in generation. The delay time between power restoration and the start of reconnection is preset, as are the ramping rate and the time window. | Enabled | |

Should the Customer install a Phase 3 capable system, the Customer must notify BWP so that specific settings can be agreed upon. See required phase 3 settings below.

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Monitor Alarms**: Provide emergency alarms and information | The I-DER system (and aggregations of I-DER systems, such as virtual power plants) provides alarms and supporting emergency information via the FDEMS to the utility. This function is feasible only if the ICT infrastructure is available. | Enabled | |
| **Monitor DER Status and Output**: Provide status and measurements on current energy and ancillary services | The I-DER system (and aggregations of I-DER systems, such as virtual power plants) provides current status, power system measurements, and other real-time data (possibly aggregated via the FDEMS) to the utility, in order to support real-time and short-term analysis applications. This function is feasible only if the ICT infrastructure is available. (Revenue metering data is provided via alternate means.) | Enabled | |

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Limit Maximum Real Power:** Limit maximum real power output at an ECP or the PCC upon a direct command from the utility | The utility issues a direct command to limit the maximum real power output at the ECP or PCC. The reason might be that unusual or emergency conditions are causing reverse flow into the feeder's substation or because the total I-DER real power output on the feeder is greater than some percentage of total load. The command might be an absolute watt value or might be a percentage of I-DER output. This function is feasible only if the ICT infrastructure is available. It might also be used to ensure fairness across many I-DER systems. | Disabled | |
| **Command DER to Connect or Disconnect:** Support direct command to disconnect or reconnect | The I-DER system performs a disconnect or reconnect at the ECP or PCC. Time windows are established for different I-DER systems to respond randomly within that window to the disconnect and reconnect commands. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Provide DER information:** Provide operational characteristics at initial interconnection and upon changes | The I-DER system provides operational characteristics after its "discovery" and whenever changes are made to its operational status. | Enabled | |
| **Initiate Periodic Tests:** Test I-DER functionality, performance, software patching, and updates | Initial I-DER software installations and later updates are tested before deployment for functionality and for meeting regulatory and utility requirements, including safety. After deployment, testing validates the I-DER systems are operating correctly, safely, and securely. | Disabled | |
| **Schedule Output at PCC**: Schedule actual or maximum real power output at specific times | The utility establishes (or pre-establishes) a schedule (e.g. on-peak & off-peak) of actual or maximum real power output levels at the ECP or PCC, possibly combining generation, storage, and load management. The reason might be to minimize output during low load conditions while allowing or requiring higher output during peak load time periods. | Disabled | |
| **Schedule DER Functions:** Schedule real power and ancillary service outputs | The I-DER system receives and follows schedules for real power settings, reactive settings, limits, modes (such as autonomous volt/var, frequency-watt), and other operational settings. | Disabled | |

| Phase 3 I-DER Functions with Communications | Description | Setting | Comments |
|---|---|---|---|
| **Schedule Storage**: Set or schedule the storage of energy for later delivery, indicating time to start charging, charging rate and/or "charge-by" time | For a I-DER system that has storage capabilities, such as battery storage or a combined PV + storage system or a fleet of electric vehicles. Preset time-of-charge values can be established. Settings are coordinated between the utility and I-DER operator. Different scenarios could include: Low load conditions at night are causing some renewable energy to be wasted, so charging energy storage I-DER systems at that time makes power system operations more efficient. I-DER controller charges at the specified rate (less than or equal to the maximum charging rate) until the state-of-charge (SOC) reaches a specified level. I-DER controller charges at the necessary rate in order to reach the specified SOC within the "charge-by" time. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Frequency-Watt:** Counteract frequency excursions beyond normal limits by decreasing or increasing real power | The I-DER system reduces real power to counteract frequency excursions beyond normal limits (and vice versa if additional generation or storage is available), particularly for microgrids. Hysteresis can be used as the frequency returns within the normal range to avoid abrupt changes by groups of I-DER systems. | Disabled | |
| **Voltage-Watt:** Modify real power output autonomously in response to local voltage variations | The I-DER system monitors the local (or feeder) voltage and modifies real power output in order to damp voltage deviations. Settings are coordinated between the utility and I-DER operator. Hysteresis and delayed responses could be used to ensure overreactions or hunting do not occur. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Dynamic Current Support:** Counteract voltage excursions beyond normal limits by providing dynamic current support | The I-DER system counteracts voltage anomalies (spikes or sags) through "dynamic current support". The I-DER system supports t h e grid during short periods of abnormally high or low voltage levels by feeding reactive current to the grid until the voltage either returns within its normal range, or the I-DER system ramps down, or the I-DER system is required to disconnect. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Limit Maximum Real Power:** Limit maximum real power output at the ECP or PCC to a preset value | I-DER systems are interconnected to the grid with a preset limit of real power output to be measured at the PCC. The reason might be that the I- DER system is sized to handle most of the local load behind an ECP or the PCC, but occasionally that load decreases below a critical level and the increased real power at the ECP or PCC may cause backflow at the substation and be a reliability concern for the utility. Most likely for larger I-DER systems. | Disabled | |
| **Set Real Power:** Set actual real power output at the ECP or PCC | The utility either presets or issues a direct command to set the actual real power output at the ECP or PCC (constant export/import if load changes; constant watts if no load). The reason might be to establish a base or known generation level without the need for constant monitoring. This is the approach often used today with synchronous generators. This function is feasible only if the ICT infrastructure is available. Meter reads could provide 15-minute energy by the end of the day could provide production information for operational planning. | Disabled | |

| Phase 3 Autonomous I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Smooth Frequency Deviations:** Smooth minor frequency deviations by rapidly modifying real power output to these deviations | The I-DER system modifies real power output rapidly to counter minor frequency deviations. The frequency-watt settings define the percentage of real-power output to modify for different degrees of frequency deviations on a second or even sub- second basis. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Backup Power:** Provide backup power after disconnecting from grid | The I-DER system, including energy storage and electric vehicles, has the ability to provide real power when the site is disconnected from grid power. The reason is to provide backup power to the facility and possibly black start capabilities. | Disabled | |
| **Imitate capacitor bank triggers:** Provide reactive power through autonomous responses to weather, current, or time-of-day | Similar to capacitor banks on distribution circuits, the I-DER system implements temperature-var curves that define the reactive power for different ambient temperatures, similar to use of feeder capacitors for improving the voltage profile. Curves could also be defined for current-var and for time-of-day-var. | Disabled | |
| **Operate within an Islanded Microgrid**: Operate within an islanded microgrid | After grid power is lost or disconnected, or upon command, the I-DER system enters into microgrid "mode" as either "leading" or "following" the microgrid frequency and voltage, while acting either as base generation or as load-matching, depending upon preset parameters. | Disabled | |
| **Provide low-cost energy** | Utility, REP, or FDEMS determines which I-DER systems are to generate how much energy over what time period in order to minimize energy costs. Some I-DER systems, such as PV systems, would provide low-cost energy autonomously, while storage systems would need to be managed. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Provide low emissions energy** | Utility, REP, or FDEMS determines which non-renewable I-DER systems are to generate how much energy in order to minimize emissions. Renewable I-DER systems would operate autonomously. | Disabled | |
| **Provide renewable energy** | Utility, REP, or FDEMS selects which non-renewable I-DER systems are to generate how much energy in order to maximize the use of renewable energy. Renewable I-DER systems would operate autonomously. | Disabled | |
| **Execute schedules**: Scheduled, planned, or forecast of available energy and ancillary services | The FDEMS provides scheduled, planned, and/or forecast information for available energy and ancillary services over the next hours, days, weeks, etc., for input into planning applications. Separate I-DER generation from load behind the PCC. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Issue generation and storage schedules** | The I-DER system provides schedules of expected generation and storage reflecting customer requirements, maintenance, local weather forecasts, etc. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Provide black start capabilities** | The I-DER system operates as a microgrid (possibly just itself) and supports additional loads being added, so long as they are within its generation capabilities. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Participate in AGC**: Support frequency regulation by automatic generation control (AGC) commands | The I-DER system (or aggregations of I-DER systems) implements modification of real- power output based on AGC signals on a multi-second basis. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Provide "spinning" or operational reserve** as bid into market | The I-DER system provides emergency real power upon command at short notice (seconds or minutes), either through increasing generation or discharging storage devices. This function would be in response to market bids for providing this reserve. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Respond to Pricing Signals:** Manage real power output based on demand | The I-DER system receives a demand response (DR) pricing signal from a utility or retail energy provider (REP) for a time period in the future and determines what real power to output at that time. This function is feasible only if the ICT infrastructure is available. | Disabled | |
| **Respond to Pricing Signals:** Manage selected ancillary services based on demand response (DR) pricing signals | The I-DER system receives a DR pricing signal from a utility or retail energy provider (REP) for a time period in the future and determines what ancillary services to provide at that time. This function is feasible only if the ICT infrastructure is available. | Disabled | |

| Optional I-DER Functions | Description | Setting | Comments |
|---|---|---|---|
| **Registration:** Initiate automated "discovery" of I-DER systems | The I-DER system supports its automated "discovery" as interconnected to a location on the power system and initiates the integration process. This function is feasible only if the ICT infrastructure is available. Otherwise, manual methods must be used. | Disabled | |

**27.0 Indemnity and Liability**

Customer shall indemnify and hold the City of Burbank, including BWP, its directors, officers, agents and employees ("Indemnitees") harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation, ownership, maintenance, or operation of the Project or any portion thereof, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense and liability to third persons for injury to or death of persons or injury to property to the extent caused by or arising out of the negligence or willful misconduct of the Indemnitees. Customer shall, upon BWP's request, defend any suit asserting a claim covered by this indemnity.

**28.0 Insurance**

During the term of this Agreement, Customer shall maintain comprehensive general liability insurance for the design, operation and maintenance of the Project; including blanket contractual liability coverage with a combined single limit of not less than [$1,000,000 subject to approval of City of Burbank Risk Management] each occurrence. From time to time BWP may require a reasonable increase in the coverage limits of the foregoing insurance consistent with prevailing risk management practices for similar commercial activities. BWP will notify Customer about changes in coverage limits. Such insurance shall name BWP, its officers, agents, and employees as additional insured parties in a form subject to the reasonable approval of BWP's legal counsel. Customer shall, prior to the operation of any of its Generating Facility in parallel with BWP's Distribution System, furnish BWP with a certificate evidencing such insurance and providing that such insurance shall not be cancelled or materially reduced without thirty (30) days advance written Notice to BWP. [Subject to review by City of Burbank Risk Management]

**29.0 Governing Law**

The laws of the State of California shall govern this Agreement.

**30.0 Amendment**

Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing. The General Manager of BWP, or its designee, is authorized to (a) enter into any amendments approving, modifying or accepting an updated Design Documents, (b) enter into any ministerial amendments to update or correct this Agreement and (c) administer this Agreement in the ordinary course.

**31.0 Assignment Prohibited; Successors and Assigns**

This Agreement is personal to Customer and its affiliates and successors in title and may not be assigned without the written consent of BWP. This Agreement is and shall be binding on all permitted successors and assigns of each of the Parties hereto without the necessity of further

documentation.

Notwithstanding the foregoing or anything else to the contrary herein, Customer may assign this Agreement, without the consent of BWP, to any "Affiliate" of the Customer, or into which or with which Customer is merged or consolidated, or to any person or entity which acquires all or substantially all of the stocks or assets of Customer or any affiliate of the Customer and such "Affiliate" or successor has an electric service account with BWP for the location of the Generating Facilities as described in Section 2.0; provided, however, such assignment shall not relieve the Customer of its obligations and liabilities under this Agreement. The term "Affiliate" shall mean any person or entity which Customer has a majority ownership interest or that is under majority common ownership of Customer.

**32.0 Entire Agreement**

This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof.

**33.0 Review of Records and Data**

BWP shall have the right, in addition to those in Section 6 and 8, to review and obtain copies of Customer's operations and maintenance records, logs, agreements, invoices, and any other evidence that the fuel cell meets the Eligibility Requirements as noted in Section 6, Form B and C, and other information such as unit availability, maintenance outages, circuit breaker operation requiring manual reset, relay targets, and unusual events, as reasonably necessary, pertaining to Customer's Generating Facilities, or its interconnection with BWP's Distribution System.

BWP may use a third party to review such information.

For fuel cell generation, Customer shall provide auditable package documentation annually to BWP by March 31, for the prior calendar year that includes completion of Form E and the following information for each biomethane source:

1) Fuel use summary showing the monthly fuel invoice, injection, delivery, and use quantities in MMBtus, and the monthly total generation of the electrical Generation Facility.

2) Fuel delivery summary spreadsheet showing the monthly fuel quantities received into and delivered from each pipeline along the delivery path.

3) Delivery path summary spreadsheet summarizing the delivery path.

4) Transport contract summary spreadsheet summarizing the information in the transport contracts.

5) Monthly meter data for the biomethane source's injection point on the delivery pipeline.

6) Monthly pipeline nomination reports for each pipeline and storage facility along the delivery path.

7) Monthly invoices for the procurement of the biomethane.

8) Monthly meter data showing the total use of all fuels (biomethane and nonrenewable fuels) at the Generating Facility.

9) A summary statement, including supporting documentation, of all biomethane associated with, or planned to be delivered to, the Generating Facility remaining in a storage facility at the close of the calendar year. Biomethane quantities not identified in the summary report may not be used at a later time.

Customer authorizes BWP to release to regulatory bodies information regarding the Project, including the Customer's name and location, and the size, location and operational characteristics of the generating facility, as requested from time to time pursuant to governing statutes and regulations.

**34.0 Force Majeure**

Any prevention, delay or stoppage due to strikes, lockouts, labor disputes, acts of God, acts of war, terrorism, terrorist activities, inability to obtain services, labor, or materials or reasonable substitutes therefore, governmental actions, civil commotions, fire, flood, earthquake or other casualty, and other causes beyond the reasonable control of the party obligated to perform (collectively, a "Force Majeure"), notwithstanding anything to the contrary contained in this Agreement, shall excuse the performance of such party for a period equal to the period of any such prevention, delay or stoppage and, therefore, if this Agreement specifies a time period for performance of an obligation of either party, that time period shall be extended by the period of any delay in such party's performance caused by an event of Force Majeure; provided, that a Force Majeure shall excuse performance only if the party facing such Force Majeure (a) delivers prompt notice to the other party of the occurrence of such Force Majeure and (b) uses commercially reasonable efforts to circumvent, address or otherwise overcome the Force Majeure.

**35.0 General**

Time is of the essence of this Agreement and each of the terms and conditions hereof. This Agreement may be executed in any number of duplicate counterparts, each of which, when executed, shall be deemed an original and all of which shall constitute one and the same agreement. No provision of this Agreement may be amended or added to except by an agreement in writing signed by the parties hereto or their respective successors in interest. The illegality, invalidity, or unenforceability of any provision of this Agreement shall in no way impair or invalidate any other provision of this Agreement, and such remaining provisions shall remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Agreement to be executed as of_____, 20___.

**THE CITY OF BURBANK,**
**through its Burbank Water and Power**

By _____
Mandip Kaur Samra

Title General Manager, Burbank Water and Power

**Approved as to form**

By _____

Title Senior Assistant City Attorney, City Attorney's Office

**Customer Name**

By _____

Title _____

By _____

Title _____

# Form A

**Project Documents** (Provided by Customer)

# Form B

## Fuel Cell Qualification Requirements

Prior to Interconnection, Customer shall provide sufficient documentation and information for BWP to determine that the biomethane would meet the CEC Eligibility Requirements. If BWP determines in its reasonable judgment that Customer either failed to provide evidence or that it provided insufficient evidence that its Generating Facility does not or will not meet the Eligibility Requirements, then the Generating Facility shall be deemed to not be meeting the Eligibility Requirements until such time as Customer demonstrates to BWP's reasonable satisfaction that Customer meets the Eligibility Requirements for its Generating Facility consisting of a fuel cell.

Such information shall include but not be limited to:

1. List of all biomethane to be used at the facilities.

2. Certification that the facility's fuel sources qualify as biomethane as specified in the definition of the biomethane in the Eligibility Guidebook.

    a. List of names of each fuel production facility.

    b. Demonstrate and provide evidence to BWP's satisfaction, for each biomethane source that the capture and injection of biomethane into a common carrier pipeline directly results in at least one environmental benefit in California as defined in the Eligibility Guidebook.

    c. Every producer of biomethane shall provide at minimum the following certification:

        i. Provide the fuel production facility owner/operator, the address of the fuel production facility, the start and end dates of the fuel supply contract.

        ii. Provide the quantity of fuel to be delivered under this contract in MMBtus/month.

        iii. Provide the delivery point of the gas into the natural gas pipeline system, if applicable.

        iv. Provide attestation, in form and substance satisfactory to BWP, by an authorized officer or agent of the fuel production facility owner under penalty of perjury, that the fuel consists, or will consist, solely of an RPS eligible fuel as defined in the Eligibility Guidebook and constitutes an RPS eligible renewable fuel pursuant to the Eligibility Guidebook.

    d. Every pipeline entity that provides storage or delivery of renewable pipeline biomethane shall provide at minimum the following certification:

        i. Provide the named fuel production facility name.
        ii. Provide the entity handling the delivery of the biomethane gas.

iii. Provide the name of the entity delivering the gas at the point of receipt into the pipeline.
iv. Provide the receipt point where the gas enters the pipeline and the delivery point where the gas exits the pipeline.
v. Provide the name of the entity receiving the gas at the delivery point.
vi. Provide sufficient evidence that demonstrates that the delivery of biomethane meets the delivery requirements of the Eligibility Guidebook.
vii. Provide attestation by authorized officer or agent of the pipeline biomethane delivering entity and attest under penalty of perjury on behalf of the entity that renewable pipeline biomethane, as defined in the Eligibility Guidebook, from the named fuel production facility, is planned to be delivered, and to continue to be delivered, for the term of the delivery contract, from the named entity at the above receipt point to the named receiving entity at the above delivery point, in an eligible manner as described by the Eligibility Guidebook.

3. Customer must furnish copies of all contracts with any sensitive or confidential information redacted from each of these agreements, between Customer and Suppliers and Pipeline entities showing the production, transmission, and delivery of each biomethane resource acquired as fuel for Customer's Generation Facilities.

   a. The biomethane procurement contract for each biomethane source must demonstrate at minimum the following:
      i. The biomethane procurement contract execution date and term.
      ii. The biomethane sources are specified in the contract.
      iii. The contracted quantity of biomethane in MMBtu from each source, which may include the full output or a percentage of the full output from each source, and the specific time frame for biomethane deliveries.
      iv. All renewable and environmental attributes associated with the production, capture, and injection of the biomethane are transferred in whole to the electrical generating facility using the biomethane.
   b. The pipeline transport contracts must demonstrate at minimum the following:
      i. The point of receipt (POR), where the biomethane enters the pipeline.
      ii. The point of delivery (POD), where the gas exits the pipeline or enters storage.
      iii. The transport maximum daily quantity, the maximum amount that can be transferred through the pipeline each day, if specified in the transport contract.

# Form C

Customer Certification of Biomethane
"Generating Facility": [Facility Description]
Customer Name: _____
Street Address: _____
City: _____
Zip Code: _____

Customer certifies to the City of Burbank that the facility's fuel sources, identified below, qualify as biomethane as specified in the definition of biomethane in the Eligibility Guidebook.

All sources of biomethane

| | Fuel Production Facility Name | Delivery Entity |
|---|---|---|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

I am an authorized officer or agent of the above-noted electrical generation facility owner with authority to submit this application for precertification on said facility owner's behalf, and hereby submit this precertification form and any supplemental forms and attachments included herewith on behalf of said facility owner of the above noted electrical generation facility as an eligible renewable energy resource that such electrical generation facility would qualify under California's RPS. I attest on behalf of said facility owner to the following with respect to fuel identified in this form and any supplemental forms and attachments included herewith:

- The fuel described in this form and any supplemental forms and attachments included herewith is being procured for precertification and the above noted electrical generation facility owner intends to continue procuring that fuel from the above noted fuel production facility(ies);

The fuel satisfies the definition and requirements of "biomethane" as specified in the Eligibility Guidebook;

- The above noted electrical generation facility owner has not sold, traded, given away, claimed, or otherwise disposed of any of the attributes that would prevent the resulting electricity from being compliant with the definition of "green attributes" as defined in the Eligibility Guidebook, nor will it do so for any biomethane used to generate at the above noted electrical generation facility; and,

- The above noted electrical generation facility owner has not made, and will not make, for any biomethane used to generate electricity at the above noted electrical generation facility, any marketing, regulatory, or retail claim of GHG reductions from methane destruction without rightful ownership of the environmental attributed associated with the capture and destruction of the biomethane, and in full compliance with the Eligibility Guidebook.

I have read the above information as well as the Eligibility Guidebook, and understand the provisions, eligibility criteria, and requirements of the Eligibility Guidebook. I acknowledge that interconnection of the above generating facility is conditioned on the above noted facility owner's acceptance and ongoing satisfaction of all the biomethane requirements as set forth in the Eligibility Guidebook and confirmed by the City of Burbank. I further acknowledge that the Energy Commission may revise the Eligibility Guidebook in the future, and that it is my responsibility to remain informed of any changes that could affect the precertification of the above noted electrical generation facility. I declare under penalty of perjury that the information provided in this form and any supplemental forms and attachments included herewith including all that is required to be submitted pursuant to the interconnection agreement between the City of Burbank and the customer, _____, is true and correct to the best of my knowledge and that I am authorized to submit this form and any supplemental forms and attachments included herewith on behalf of the above noted electrical generation facility owner. I am delivering this certification to and for the benefit of the City of Burbank.

Name of Facility: _____
Authorized Officer/Agent: _____
Officer Title: _____
Company: _____
Signature: _____
Date Signed: _____

**Fuel Production Facility Certification of Biomethane**

Name of Customer: _____

Fuel Production Facility Name: _____

Fuel Production Facility Owner/Operator: _____

Address: _____

City: _____ State: _____ Zip: _____

Start date of fuel supply contract: _____

End date of fuel supply contract: _____

Type of biomethane: _____

Delivery Method: _____

Delivery point to the natural gas pipeline system, if applicable:

_____

Quantity of fuel under this contract (MMBtu/month) Date of first delivery, or use, of gas:

_____

Is the fuel production facility, or biomethane source, if different from the fuel production facility, required by law to capture and destroy methane?

Yes / No (Circle one)

I am an authorized officer or agent of the above-noted fuel production facility owner, and hereby attest on behalf of said fuel production facility owner to the following with respect to the fuel described above:

- The fuel consists solely of an RPS eligible fuel that meets the definitions and requirements as specified in the Eligibility Guidebook;
- The fuel has been sold for use in the above noted electrical generation facility meet;
- The above noted fuel production facility owner has not sold, traded, given away, claimed, or otherwise disposed of any of the attributes for the fuel separate from the fuel itself that would prevent the resulting electricity from being compliant with the definition of "green attributes" as defined in the Eligibility Guidebook, nor will it do so for any fuel used to generate RPS eligible electricity at the above noted electrical generation facility; and,
  The fuel production facility owner has not made, and will not make, for any fuel used to generate RPS-eligible electricity at the above noted electrical generation facility, any marketing, regulatory, or retail claim of GHG reductions from methane destruction without rightful ownership of the environmental attributed associated with the capture and destruction of the fuel, and in full compliance with Eligibility Guidebook.

I have read the above information as well as the Eligibility Guidebook and understand the provisions, eligibility criteria, and requirements of the Eligibility Guidebook. I acknowledge that the above noted electrical generation facility is conditioned on the above noted fuel production facility owner's acceptance and satisfaction of all applicable program requirements as set forth in the Eligibility Guidebook I declare under penalty of perjury that the information provided in this form is true and correct to the best of my knowledge and that I am authorized to submit this form on behalf of the above noted fuel production facility owner. I am delivering this certification to and for the benefit of the City of Burbank.

Authorized Officer/Agent: _____

Officer Title: _____ Company: _____

Signature: _____ Date Signed: _____

**Pipeline Biomethane Delivery Entity Certification**

Complete a copy of this form for each entity that takes title to and transports the fuel (each, a "delivery entity") from each fuel production facility used as a source by the electrical generation facility.

Electrical generation facility name: _____

Fuel production facility name: _____

Provide the name of the delivery entity transporting the biomethane from the receipt point to the delivery point:

_____

Provide the name of the entity from which the biomethane was received at the receipt point:

_____

Provide the name of the receipt point (where the biomethane enters the pipeline or where the delivery entity received the biomethane, as applicable) and the name of the delivery point (where the biomethane exits the pipeline or where the biomethane was delivered to an entity other than the delivery entity, as applicable).

_____

Provide the name of the entity receiving the biomethane at the delivery point:

_____

I am an authorized officer or agent of the above-noted biomethane delivery entity, and hereby attest on behalf of said biomethane delivery entity that biomethane, as defined in the *Eligibility Guidebook,* from the above noted fuel production facility, has been delivered, and will continue to be delivered pursuant to the terms of the delivery contract, from the named entity delivering the biomethane to the above noted receipt point to the named entity receiving the biomethane at the above noted delivery point, in the manner as required by the *Eligibility Guidebook.* I also attest that the above noted biomethane delivery entity has not sold, traded, given away, claimed, or otherwise disposed of any of the attributes associated with the biomethane separate from the biomethane itself that would prevent the resulting electricity from being compliant with the definition of "green attributes" as defined in the *Eligibility Guidebook,* nor will it do so for any biomethane used to generate electricity at the above noted electrical generation facility delivered pursuant to the terms of the delivery contract. I attest that the above noted biomethane delivery entity has not made, and will not make, for any biomethane used to generate electricity at the above noted electrical generation facility, any marketing, regulatory, or retail claim of GHG reductions from methane destruction without rightful ownership of the environmental attributes associated with the capture and destruction of the biomethane, and in full compliance with *Eligibility Guidebook.* I have read the above information as well as the *Eligibility Guidebook* and understand the provisions, eligibility criteria, and requirements of that guidebook and my responsibilities under that guidebook. I acknowledge that the above noted electrical generation facility is conditioned on the above noted biomethane delivery entity's acceptance and satisfaction of all applicable program requirements as set forth in the *Eligibility Guidebook.* I declare under penalty

of perjury that the information provided in this form is true and correct to the best of my knowledge and that I am authorized to submit this form on behalf of the above noted biomethane delivery entity. I am delivering this certification to and for the benefit of the City of Burbank.

Authorized Officer/Agent: _____

Officer Title: _____

Company: _____

Signature: _____ Date Signed: _____

# Form D

**Metering/Telemetering Requirements**
(Section to be determined after receiving required documentation in Form A)

# Form E

## Annual Certification of Biomethane compliance (Eligibility Guidebook)

I am an authorized officer or agent of the entity that owns the Generation Facility, as noted below, and hereby submit this report and attest to the following on behalf of said entity:

1) I am an authorized officer or agent of the entity that owns the Generation Facility, as noted below and for which this report was prepared, and have authority to submit this report on behalf of said company;
2) The information and data provided in this report is submitted to Burbank Water and Power (BWP) for use in verifying the quantities of biomethane used by the Generation Facility noted below, the corresponding amount of electricity generated by the Generation Facility, and the delivery path(s) used to deliver the biomethane to the Generation Facility in accordance with the *Eligibility Guidebook*;
3) The Generation Facility for which this report was prepared is the final and sole owner of all biomethane fuel identified in this report;
4) The biomethane fuel identified in this report and its delivery to the Generation Facility satisfies all the requirements for biomethane as described in the *Eligibility Guidebook*;
5) To the best of my knowledge, none of the electricity generated by the Generation Facility as identified in this report, nor any of the renewable energy certificates, as defined in the *Eligibility Guidebook*, associated with electricity generation, has been or will be used, sold, retired, claimed, or represented as part of electricity generation more than once to satisfy BWP procurement requirements or voluntary contributions;
6) I have read the *Eligibility Guidebook* and understand the provisions, eligibility criteria, and requirements of the guidebook and my responsibilities under the guidebook. I also agree to be responsible to provide additional information for verification purposes, if requested by BWP.
7) I declare under penalty of perjury that the information and data provided in this report is true and correct to the best of my knowledge.

Signed: _____ Dated: _____

Name of Officer or Agent: _____

Title of Officer or Agent: _____

Authorized Officer or Agent of Entity That Owns Electrical Generation Facility

Name: _____
Title: _____
Phone: _____
E-mail: _____
Fax: _____

Entity That Owns Electrical Generation Facility

Entity Name: _____
Street Address: _____
City, State, Zip Code: _____

# Form F

## Permission to Interconnect and Form of Permission to Operate Letter
## Procedure for Permission to Interconnect

1. Once the Customer has fulfilled all of the requirements specific to its Interconnection Agreement for one or more specified Generating Facilities (Designated Generating Facilities) in a manner reasonably satisfactory to Burbank Water and Power (BWP), BWP will issue a written permission to interconnect (Permission to Interconnect) to allow temporary operation of the Designated Generation Facilities only to extent needed for testing newly installed and approved Designated Generation Facilities. Customers are NOT permitted to operate any Generating Facilities prior to receiving an official Permission to Interconnect and shall be held liable for any damages or losses that may occur as a result of any unauthorized operation.
2. Upon receiving the Permission to Interconnect the Interconnecting Customer may energize its Designated Generation Facilities (subject to the terms and conditions of the Interconnection Agreement and any agreements between BWP and the Interconnecting Customer) for the term as set forth in the Permission to Interconnect.
3. It is required that the Customer safely operates and maintains its Generation Facilities in accordance with all applicable laws, rules, and regulations governing generation facilities. In particular, the Customer should schedule regular maintenance and must maintain any permanent plaques and other signage related to its Generation Facilities.
4. Additionally, the Customer is required to notify BWP of any changes (or proposed changes) related to: the configuration or operation of its generating equipment, the ownership of the Generation Facilities or part thereof, or the host retail electric billing account
5. After the Customer receives the Permission to Interconnect, customers should review the BWP website periodically for changes and updates to the Rules and Regulations.

## Form of Permission to Operate

Date of Permission to Operate: _____.

Customer hereby certifies that the Generation Facilities identified below (the "Permitted Generating Facilities") meet all the requirements of the Interconnection Agreement and complies with all applicable laws and is safe to operate.

"Generating Facility [___]" shall be: [Facility Description including the type of Renewable Electrical Generation Facility]

Street Address: _____
City: _____
Zip Code: _____
Cross Streets: _____
The Gross Nameplate Rating of Generating Facility 1 is _____kW.
The Net Nameplate Rating of Generating Facility 1 is _____kW.

Customer further certifies that it shall operate and maintain the Permitted Generating Facilities in accordance with the Interconnection Agreement.

Customer Representative: _____

Customer Signature: _____

BWP hereby certifies the Permitted Generating Facilities at the location described above meets the requirements of Section 8.0 of the Interconnect Agreement on the date of this issuance of the Permission to Operate and is allowed to operate according to the terms of the Interconnection Agreement.

BWP Representative: _____

BWP Signature: _____

**APPENDIX F**

**BURBANK WATER AND POWER**
**Electrical Interconnection and Metering Agreement**
**for Solar Electric Generating Facilities and/or Battery Energy Storage Systems**

This Electrical Interconnection Agreement for Net Energy Metering from Solar Electric Generating Facility and/or Battery Energy Storage System (this "Agreement") is made and entered into this ___ day of _____, 20__, by and between _____ ("Customer") and the City of Burbank, through its Burbank Water and Power (BWP), referred to collectively as "Parties" or individually as "Party."

The Parties agree as follows:

**Section 1. Applicability and Definitions**

This Agreement provides the requirements for Customer to interconnect and operate Solar Electric Generating Facilities (SEG) (Interconnection Type A) or stand-alone Battery Energy Storage Systems (BESS) (including vehicle-to-grid technology) of up to 1.0 MW (Interconnection Type C) or combination of both SEG and BESS (Interconnection Type B) onsite at a Customers' premises in parallel with the BWP Distribution System in order to serve a portion or all of the Customer's electrical loads. The term "BWP Distribution System" means all electrical wires, wires, equipment, and other facilities owned or provided by BWP other than customer-owned interconnection facilities, by which BWP provides electrical distribution service to its customers, including the Customer. Net Metering is applicable only to customers who satisfy all requirements of the definition of an "Eligible Customer Generator" as set forth in Section 2827 of the California Public Utilities Code on the effective date of this Agreement (such customers that satisfy all such requirements, referred to herein as "Net Metering Customer"). SEG capacity shall be limited to a maximum of 100% of the customer's consumption for a full twelve-month period immediately prior to the execution of this Agreement. BESS when combined with SEG shall be rated as close to the SEG kW rating as standard battery sizes permit but not to exceed 150% of the SEG kW rating. BESS stand-alone systems size are limited by the rating of utility equipment serving the customer's premises and will NOT BE PERMITTED TO EXPORT energy to the BWP Distribution System.

**Section 2. Description of Solar Electric Generating Facility or Battery Energy Storage System or Both**

Customer can elect to interconnect and operate a solar electric generating facility or a battery energy storage system or both located on Customer's owned, leased or rented premises within the City of Burbank and operate it in parallel with BWP's electric grid, so long as such interconnection and operation complies with all conditions and requirements set forth in this Agreement. Customer represents and warrants that 1) these facilities are intended primarily to offset all or part of the Customer's own electrical requirements 2) any collocated SEG or BESS within the same campus or parcel utilized by any affiliate or subsidiary company will be treated as part of the definition of the facility for purposes of the NEM agreement and 3) prior to any expansion or addition to the SEG or

BESS, Customer shall obtain BWP's prior consent. To the extent necessary, BWP may perform engineering studies at the Customer's expense. In the event that BWP consents to any such expansion or addition, the parties shall amend Section 2 of this agreement.

2.1 The Facility shall consist of photovoltaic electricity-generating modules, a battery energy storage system (if Interconnection Type B or C is selected below), electrical controls, an inverter, automatic disconnect(s), manual disconnect(s) and wiring to connect all of the above to BWP's electricity distribution system at BWP's meter.

2.2 Interconnection Type

Please select applicable Interconnection Type

A. Solar Electric Generating Facility Only ☐

B. Solar Electric Generating Facility and Battery Energy Storage System ☐

C. Battery Energy Storage System Only ☐

2.3 Solar Electric Generating System Size (CEC AC kilowatts)
_____ kW

2.4 Expected Annual Generation from Solar Generating Facility:
_____kWh

The most recent 12 months of energy consumption shall be used to determine the proper size of the photovoltaic system which should not exceed customer's prior 12 months of consumption.

2.5 Battery Energy Storage System Rated Output
_____ kW

2.6 Battery Energy Storage System Rated Capacity:
_____kWh

2.7 Inverter Manufacturer and Model Number
_____

2.8 Inverter Rating (kWAC) (Total kW where Facility consists of more than one inverter)
_____

2.9 DC Source Rating (kWDC) (Total kW where Facility consists of more than one inverter)
_____

2.10 Facility Address:

_____

2.11 Customer's Phone Numbers

Home ( ) _____ Cell ( ) _____

Work ( ) _____

2.12 The Facility expects to begin operation on or about this date: _____

2.13 Specific location of lockable and utility accessible Inverter, A/C disconnection devices and so forth located conspicuously on the property:

_____

_____

2.14 BWP Utility Account Number: _____

**Section 3. Facility Operation**

3.1 Customer shall construct, design, install, operate, and maintain the Facility in a manner consistent with the normal and safe operation of the electrical distribution system owned and operated by BWP and consistent with the terms of this Agreement.

3.2 Customer understands, accepts, and agrees that connection and operation of the Customer's Facility shall be subject to the terms and conditions set forth in this Agreement and in BWP's Rules and Regulations for Utility Service, as now in effect or as the same may be amended from time to time (the "Rules"). Any conflict between this Agreement and Rules will be governed by the terms of the Rules.

**Section 4. Billing and Credits for Net Energy Generation – Interconnection Types A and B**

4.1 Customer shall be billed for electrical service and credited for net energy generation, if any, as provided in Section 2827 of the California Public Utilities Code.

4.2 Customer may elect to either receive annual payment from BWP for any net energy generation under the terms and conditions set forth in Assembly Bill 920 of 2009 or Customer may elect for any kWh credit to roll over indefinitely.

**Section 5. Interruption or Reduction of Deliveries**

5.1 BWP shall not be obligated to accept, and BWP may require Customer to interrupt or reduce, deliveries of energy to BWP:

(a) when necessary in order to construct, install, maintain, repair, replace, remove, investigate, or inspect any of BWP's equipment or part of BWP's Distribution System; or

(b) if BWP determines that curtailment, interruption, or reduction of receipt of energy from Customer's Facility is necessary because of an emergency, forced outage, Force Majeure, or compliance with prudent electrical practices.

5.2 Notwithstanding any other provision of this Agreement, if at any time BWP, in its sole discretion, determines that the Facility may endanger BWP personnel or members of the general public, or that the continued operation of the Facility may impair or otherwise negatively affect the integrity of BWP's Distribution System, BWP shall have the right to disconnect the Facility from BWP's Distribution System.

5.3 The Facility shall remain disconnected until such time as BWP is satisfied that the condition(s) referenced in Section 5.2 have been corrected, and BWP shall not be obligated to compensate Customer for any loss of generation or energy during any and all periods of such disconnection.

5.4 Customer SEG, BESS or combination of both, may automatically reconnect its Facility to the BWP Grid after normal power restoration following an outage and/or interruption without notifying BWP, provided that the SEG,BESS or combination of both ensures that these systems are anti-islanding compliant in accordance with the current releases of IEEE 1547, and UL 1741. BWP reserves the right to require that the Customer's system does not automatically reconnect if BWP notifies Customer in advance that there is a reasonable possibility that reconnection would pose a safety hazard.

5.5 If BWP has disconnected Service to the Facility or has notified Customer that reconnection may pose a safety hazard, Customer may call BWP at (818) 238-3582 to request authorization to reconnect the Facility.

**Section 6. Interconnection**

6.1 Customer shall not connect the Facility, or any portion of it, to BWP's distribution system, until written approval of the Facility has been given to Customer by BWP.

6.2 Customer shall deliver energy from the Facility to BWP at BWP's meter located on Customer's premises. (Applicable to Interconnection Types A and B only).

6.3 Customer, and not BWP, shall be solely responsible for all legal, regulatory and financial obligations arising from the construction, installation, design, operation, and maintenance of the Facility in accordance with all applicable laws, regulations, and electrical codes.

6.4 BWP shall own, operate and maintain on Customer's premises a net revenue meter capable of registering the flow of electricity in two directions. If the existing Customer electrical revenue meter is not capable of measuring the flow of electricity in two directions, BWP shall purchase and install such a meter. (Applicable to Interconnection Types A and B only).

6.5 BWP shall own, operate and maintain on Customer's premises a Solar Performance meter capable of measuring power quality and solar output and automatically reporting this information to BWP. The Solar Performance meter panel and meter must be installed prior to interconnection of the Facility to BWP's distribution system. (Applicable to Interconnection Types A and B only).

6.6 BWP shall have the right to have its representatives present at the final inspection made by the governmental authority having jurisdiction to inspect and approve the installation of the Facility. Customer shall notify BWP at least five (5) working days prior to such inspection.

**Section 7. Design Requirements**

7.1 Customer's Facility, and all portions of it used to provide or distribute electrical power and parallel interconnection with BWP's distribution equipment, shall be designed, installed, constructed, operated, and maintained in compliance with this Agreement.

7.2 The Facility shall conform to all applicable safety and performance standards established by the National Electrical Code (NEC), the Institute of Electrical and Electronics Engineers (IEEE), accredited testing laboratories such as Underwriters Laboratories, and applicable building codes.

7.3 The Facility shall meet the following specific design requirements:

(a) It shall automatically detect and isolate from the BWP source without any intentional delay within five cycles based on the latest revision of IEEE 1547 requirements for overvoltage, undervoltage, overfrequency, underfrequency, and the operation of AC overcurrent relay, circuit breaker, or internal fusing when the AC current is greater than the full load current.

(b) Inverter output distortion shall meet IEEE 519 standards.

(c) In the event of inverter control failure, the DC contactor must return to the normally open condition.

(d) A lockable and accessible disconnect switch acceptable to BWP must be clearly labeled as described in the National Electric Code (NEC) and conspicuously located shall be provided and maintained by Customer. The location of the disconnect switch shall be as described in Section 2.13.

(e) The Facility and subcomponents must be tested for islanding in conformance with current releases of IEEE 1547 and UL 1741 and the test result confirmed in writing by BWP.

(f) The Facility shall be equipped with a lightning surge arrestor, if required by the City's Building Official.

(g) The circuit and breaker feeding the inverter must be clearly identified inside the electrical main or sub-panel as described in the NEC.

**Section 8. Battery Energy Storage System Requirements**

The following requirements are applicable to "Battery Energy Storage Systems".

8.1 Customer must provide one of the following:

(a) Proof that battery storage is designed and built to store energy produced by the solar electric generating facility only. Battery storage system CANNOT be charged by the grid. (Interconnection Type B)

(b) Non-Export Protective device. (Interconnection Type C only)

8.2 Total aggregate Inverter/Battery storage system rating for Facilities with more than one inverter must not exceed 150% of the solar generating system's CEC-AC kW rating.

8.3 The BESS shall be sized such that the Customer does not exceed its installed service size (Ampere rating).

**Section 9. Non-Export Requirements for "Battery Energy Storage Systems Only"**

The following requirements are applicable to "Battery Energy Storage Systems Only".

9.1 A reverse-power protection device must be installed.

9.2 The connected inverter must be certified as non-islanding, and incidental export of power must be limited by the design of the interconnection.

9.3 Inadvertent Export:
Inadvertent export is a situation where the customer's load drops unexpectedly, and the on-site generation or battery cannot ramp down quickly enough to adjust to the new load. In this situation there may be a few seconds of production that cannot be used on-site because the load is no longer there. In those situations, the ability to deal with inadvertent exports for those few seconds is critical for maintaining the balance of the system. In these situations, the battery system functions as a non-exporting system, but the ability to inadvertently exports in these rare occasions provides the customer with the ability to install systems that help them manage their on-site needs more effectively and potentially reduce the stress on the system.

BWP will permit inadvertent export provided that the export of real power from the small generating facility in any single event for a duration not exceeding 30 seconds and of a magnitude no more than the generating facility's gross nameplate rating multiplied by 0.1 hours per day over a rolling 30-day period (e.g., for a 100 kVA gross nameplate BESS facility, the maximum energy allowed to be exported for a 30-day period is 300 kWh). Any export of energy under this section will not be credited to the customer's bill.

**Section 10. Maintenance and Permits**

10.1 Customer shall maintain the Facility and interconnection facilities in a safe and prudent manner and in conformance with all applicable laws and regulations including, but not limited to, the design requirements of Section 7 above.

10.2 Customer, at Customer's sole expense, shall obtain and possess all permits and authorizations in accordance with all applicable laws and regulations for the construction, installation, design, operation and maintenance of the Facility. **Customer understands that this Agreement does not constitute a permit to construct or install the Facility and that a permit must be obtained from the Building Division of the City of Burbank.**

10.3 Customer shall reimburse BWP for any and all losses, damages, claims, penalties, or liability BWP incurs as a result of Customer's failure to obtain or maintain any governmental authorizations and permits required for construction and operation of the Customer's Facility.

10.4 Customer shall submit to BWP any new modification for review and approval, prior to construction.

**Section 11. Access to Premises**

BWP may enter Customer's premises without prior notice to inspect, at all reasonable hours, the Facility's protective devices, to read or test any meter for the Facility, or to disconnect the Facility pursuant to Section 5 of this Agreement.

**Section 12. Indemnity and Liability by Customer**

Customer shall indemnify and hold the City Of Burbank ("City"), its directors, officers, agents and employees harmless against all loss, damage, expense and liability to third persons for injury to or death of persons or injury to property caused by or arising out of the design, construction, installation ownership, maintenance, or operation of the Generating Facility, provided that Customer's indemnity obligation shall not apply to any loss, damage, expense or liability caused by or arising out of the sole negligence or willful misconduct of the City or its directors, officers, agents and employees. Customer shall, upon the City's request, defend any suit asserting a claim covered by this indemnity.

**Section 13. Insurance**

To the extent that Customer has currently in force all risk property insurance and comprehensive personal or commercial general liability insurance, Customer agrees that it will maintain such insurance in force for the duration of this Agreement. BWP and the City shall have the right to inspect or obtain a copy of the original policy or policies of insurance prior to commencing operation. In the event the solar generating system is greater than 30 kW (CEC AC), such insurance shall, by endorsement to the policy or policies, provide for thirty (30) calendar days written notice to BWP prior to cancellation, termination, alteration, or material change of such insurance.

**Section 14. Rates and Billing**

14.1 Customer's otherwise applicable tariff (Rate Schedule) or "Rate Schedule" means the Rate Schedule in BWP's published Electric Rules and Regulations that would otherwise apply to Customer from time to time in the absence of this Agreement.

14.2 Customer is responsible for paying all charges in the applicable Rate Schedule including the minimum charge, service charge and demand charge(s), when applicable, regardless of Customer's monthly or annual net generation.

14.3 The following are applicable to Interconnection Types A and B only:

a) All rates charged will be in accordance with Customer's otherwise applicable tariff (Rate Schedule), as in effect from time to time, on a Net Energy Metering basis. "Net Energy Metering" means measuring the difference between the electricity supplied through the electric grid to the Customer and the electricity generated by Customer's Generating Facility and fed back to the electric grid over the one-month billing period as described in Subsection 14.4 below.

b) The customer will be billed on a monthly basis. The monthly Net Energy Metering calculation shall be made by measuring the difference between the electricity supplied to the Customer and the electricity generated by the Customer and fed back to the grid over a normal one-month billing period. At the end of each one-month billing period following the date of first interconnection, BWP shall determine if Customer was a net consumer or a net producer of electricity. In the event the electricity supplied by BWP during the one-month period exceeds the electricity generated by Customer during the same period, Customer is a net energy consumer.

c) If Customer is a net energy consumer, BWP shall bill Customer for the net energy consumption during such billing period based on the Customer's otherwise applicable Rate Schedule and Customer shall pay for such net energy consumption monthly in accordance with Customer's monthly billing statement. If Customer elects, any excess kilowatt-hours generated during the billing cycle and stored in the net meter, shall be carried over to the following billing period indefinitely or until the account is closed.

d) If Customer's Rate Schedule employs "time of use" rates, any net monthly consumption of electricity shall be calculated according to the terms of the applicable Rate Schedule. When Customer is a net generator during any discrete time of use period, the net kilowatt hours produced shall be valued at BWP's electric rate applicable to that specific time period.

e) If Customer's Rate Schedule employs tiered rates, any net monthly consumption of electricity shall be calculated according to the terms of the Rate Schedule. If Customer is a net generator over a billing period, the net kilowatt-hours generated shall be valued at the cost of power to BWP during that billing period, and if the number of kilowatt-hours generated exceeds the baseline quantity, the excess shall be valued at the same price per kilowatt-hour as BWP would charge for electricity over the baseline quantity during that billing period.

f) BWP shall provide residential Customers with Solar Performance and Net Energy Metering consumption information on a monthly basis.

g) If Customer terminates service under this Agreement prior to the end of any calendar year period, BWP shall reconcile Customer's consumption and production of electricity and bill Customer for Net Energy Metering charges, if any, and adjust the excess energy to zero, if any.

**Section 15. Governing Law**

The laws of the State of California shall govern this Agreement.

**Section 16. Amendment, Modifications or Waiver**

Any amendments or modifications to this Agreement shall be in writing and agreed to by both Parties. The failure of any Party at any time or times to require performance of any provision hereof shall in no manner affect the right at a later time to enforce the same. No waiver by any Party of the breach of any term or covenant contained in this Agreement, whether by conduct or otherwise, shall be deemed to be construed as a further or continuing waiver of any such breach or a waiver of the breach of any other term or covenant unless such waiver is in writing.

**Section 17. Notices**

All written notices shall be directed as follows:

Burbank Water and Power
164 West Magnolia Blvd.
Burbank, California 91502

Customer: Customer's name and address as shown in Section 2.

Customer's notices to BWP pursuant to this Section must refer to the Facility Identification Number set forth in Section 2.

**Section 18. Term of Agreement and Termination**

18.1 This Agreement shall be in effect when signed by the Customer and BWP.

18.2 This Agreement shall remain in effect until terminated as provided herein. Upon termination, the Generating Facility shall be permanently disconnected from the BWP distribution system.

18.3 Customer may terminate this Agreement at any time upon providing thirty (30) days prior written notice to BWP.

18.4 BWP may terminate this Agreement for Customer's breach of any material term. BWP shall give thirty (30) days written notice of such termination to Customer. When necessary to protect the

safety of its employees or the general public, notice of less than thirty days may be given, provided the notice period is reasonable under the circumstances.

**Section 19. Assignment Prohibited**

This Agreement is personal to Customer and may not be assigned without the written consent of BWP.

**Section 20. Understanding**

This Agreement contains the entire understanding between the Parties and supersedes all previous communications, representations, understandings, and agreements, either oral or written, between the Parties with respect to the subject matter hereof. There are no other promises, terms, conditions, obligations, understandings, or agreements either written or oral between the Parties with respect to the subject matter hereof. Any amendment, alteration or modification to this Agreement shall be in writing and approved by both Parties.

**Section 21. Successors and Assigns**

This Agreement is and shall be binding on all successors and assigns of each of the Parties hereto without the necessity of any further documentation.

**Section 22. Limitation on Liability**

CUSTOMER HEREBY ACKNOWLEDGES AND AGREES THAT THE CITY OF BURBANK (INCLUDING ANY OF ITS DEPARTMENTS, EMPLOYEES, OFFICERS OR AGENTS) SHALL NOT BE LIABLE TO CUSTOMER FOR COSTS OF PROCUREMENT OF SUBSTITUTE GOODS OR SERVICES; LOST PROFITS; LOST SALES OR BUSINESS EXPENDITURES; INVESTMENTS; COMMITMENTS IN CONNECTION WITH ANY BUSINESS; LOSS OF ANY GOODWILL, OR FOR ANY INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES ARISING OUT OF OR RELATED TO THIS AGREEMENT, HOWEVER CAUSED, ON ANY THEORY OF LIABILITY, AND WHETHER OR NOT THE CITY OF BURBANK HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGE.

| **Customer** | **Burbank Water and Power** |
|---|---|
| _____ | _____ |
| Signature | Signature |
| _____ | _____ |
| Print Name | Print Name |
| _____ | _____ |
| Title | Title |

# STAFF REPORT

**MANAGEMENT SERVICES**

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Betsy McClinton, Management Services Director
BY: Anna Ter-Yegishyan, Administrative Analyst II

**SUBJECT:** Adoption of a Resolution Approving the Establishment of the Salary and Conflict of Interest Code Designation for the Classification of Library Section Manager; and Adoption of a Resolution Approving the Citywide Salary Schedule

## RECOMMENDATION

1. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE ESTABLISHMENT OF THE SALARY AND CONFLICT OF INTEREST CODE DESIGNATION FOR THE CLASSIFICATION OF LIBRARY SECTION MANAGER (Attachment 1).

2. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE CITYWIDE SALARY SCHEDULE (Attachment 2).

## BACKGROUND

The Management Services Department (MSD) manages the City's Classification and Pay Plan including all classifications utilized by the City. MSD periodically requests amendments to assist the departments in ensuring that titles and job specifications for the City's classifications remain relevant and include the necessary essential functions and employment standards to meet the needs of the departments and the City. Maintaining updated job specifications and having competitive salaries also assists with recruitment and retention efforts.

Pursuant to Civil Service Rule I, § 4, the Civil Service Board (CSB) approved the establishment of the title and specification for the Library Section Manager on May 6,

2026. Therefore, MSD is seeking Council approval of the salary and approval of the Conflict of Interest Code Designation for this classification.

Additionally, per California Public Employees' Retirement System (CalPERS) regulations, MSD requests Council adopt a resolution approving the updated Citywide Salary Schedule including the proposed salary of this classification.

## DISCUSSION

The Library Services (LS) Department proposes establishing a Library Section Manager that will support a section of the LS in a leadership capacity.

The proposed Library Section Manager role encompasses a wide range of responsibilities, such as staff supervision, operational management, budget oversight, policy development and implementation, and direct engagement with library patrons to effectively serve the community. The Library Section Manager will cultivate strong relationships with employees as well as stakeholders to ensure the library's continued growth and success. This role will provide organizational direction and leadership for both staff and the section it oversees, staying attuned to new and emerging library trends. Furthermore, establishing the Library Section Manager will promote career advancement for employees and support the LS's ability to recruit and retain talented staff in a competitive market.

The proposed salary range for Library Section Manager was determined based on the salaries of comparable classifications identified among the City's survey cities. Therefore, staff is proposing the monthly salary range be set at $8,156.61 – $10,725.93 (bi-weekly $3,764.59 – $4,950.43).

The proposed Library Section Manager will be under a Civil Service classification represented by the Burbank Management Association (BMA). This classification will be exempt from the Fair Labor Standards Act (FLSA) under the professional employee exemption and will be included in the City's Conflict of Interest Code. The BMA has been advised of this proposed establishment, and the LS Director concurs with this recommendation.

## ENVIRONMENTAL REVIEW

These activities have no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, and as such, is not a "project" subject to the requirements of the California Environmental Quality Act (CEQA) 14 Cal. Code Regs § 15378.

## FISCAL IMPACT

There is no current fiscal impact associated with the establishment of the LS Manager job classification. In coordination with the City Manager's Office, the LS will evaluate options to fill this position in the future, and any fiscal impact will be included in future city budgeting processes accordingly.

## CONCLUSION

The proposed establishment of the salary and Conflict of Interest Code Designation for the classification of Library Section Manager meets the current and ongoing needs of the City.

## ATTACHMENTS

Attachment 1 – Resolution for the Classification of Library Section Manager
Attachment 2 – Resolution Approving the Citywide Salary Schedule

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE ESTABLISHMENT OF THE SALARY AND CONFLICT OF INTEREST CODE DESIGNATION FOR THE CLASSIFICATION OF LIBRARY SECTION MANAGER

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. The Position Classification, adopted by Resolution No. 9240 on the 16th day of June, 1953, as amended, is further amended by the addition thereto of the classification of Library Section Manager. This classification is added with a title and specification as set forth in Exhibit A, and a biweekly salary as follows:

| CTC | Barg. Code | Job Series | Grade | Step 1 | Step 14 |
|---|---|---|---|---|---|
| 0487 | M | Rec/Gen Admin | M.1038 | $3,764.59 | $4,950.43 |

2. After review and consultation by the Management Services Department, City Clerk's Office and the Office of the City Attorney, it has been determined that this classification is a Designated Position as defined in the City's Conflict of Interest Code and shall be required to file a form 700 Statement of Economic Interests as required by Government Code § 81000 et seq. and shall be required to report in disclosure categories 5 and 6.

3. The Financial Services Director is authorized to make such revisions, changes in summaries, fund totals, grand totals, and other portions of the budget document as necessary to reflect and implement the terms and provisions of this resolution.

PASSED and ADOPTED this ___ day of June, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by a vote of the Council of the City of Burbank at its regular meeting held on the ___ day of June, 2026 by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

Exhibit A

Resolution for the Classification of Library Section Manager

**CITY OF BURBANK**

**LIBRARY SECTION MANAGER**

**DEFINITION**

Under general direction, to lead a section of the Library Services Department; engage with library patrons; carry out planning and project-based work; and perform related work as required.

**ESSENTIAL FUNCTIONS**

Manages a section of the Library Services Department, including personnel, planning, and project-based work; effectively provides customer service; develops services for library patrons within the context of larger organizational plans; responds to requests for information and research assistance; assists in the development and implementation of goals, objectives, policies, and procedures; oversees budgets; leads or serves on committees as needed; serves as a member of the management team; effectively builds relationships with employees and outside agencies; utilizes data in evaluation and decision making, including drafting library policies and procedures; proactively identifies trends, data, and relevant information and applies it to library services; travels to different library branches in the performance of assigned duties; supervises, trains, and evaluates employees; makes effective recommendations regarding hiring, promotions, transfers, and disciplinary action, up to and including termination.

**MINIMUM QUALIFICATIONS**

**Employment Standards:**

- Knowledge of – the American Library Association Code of Ethics and Bill of Rights; modern customer service principles and practices; library policies, procedures, and rules; organizational structure of the Library Department and other City departments; principles and practices of sound personnel management and supervision; current trends and practices in public library services; record keeping; basic budgeting; professional writing.

- Skill in – demonstrating strong organizational, analytical, problem-solving, and leadership skills; preparing effective plans and reports; creating and presenting professional presentations; operating modern computers and related software; preparing and managing budgets; interacting and communicating tactfully and effectively with a diverse population; gaining cooperation through discussion and persuasion.

- Ability to – work in a diverse environment as a team member; lead and motivate teams with integrity; identify, create, and carry out projects and plans; train, direct, and evaluate the work of others; communicate effectively, both orally and in writing; follow oral and written instructions; work independently; foster a teamwork environment; work a schedule that includes weekends and after hours; establish and maintain effective working relationships with supervisors, fellow employees, the public, and outside agencies.

**Education/Training:** Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary for acceptable job performance as determined by the City. Example combination includes, but is not limited to, graduation from an accredited college or university with a master's degree in library or information science from an American Library Association (ALA) accredited program and two years of library experience.

**SUPPLEMENTAL INFORMATION**

**Desirable Qualifications:** Bilingual or multilingual.

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE CITYWIDE SALARY SCHEDULE

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

In accordance with Government Code Section 20636 and Title 2 of California Code of Regulations Section 570.5 and as required by the California Public Employees' Retirement System ("CalPERS"), the citywide salary schedule, attached as Exhibit A, is hereby approved.

PASSED and ADOPTED this ____ day of June, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by a vote of the Council of the City of Burbank at its regular meeting held on the ____ day of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Account Clerk | B.1205 | 06/22/25 | Financial | Monthly | 4116.52 | 4219.43 | 4324.91 | 4433.04 | 4543.87 | 4657.47 | 4773.90 | 4893.24 | 5015.57 | 5140.96 | 5269.49 | 5401.22 | 5536.25 | 5674.65 |
| | BCEA | | Non Exempt | Bi-Weekly | 1899.93 | 1947.43 | 1996.11 | 2046.02 | 2097.17 | 2149.60 | 2203.34 | 2258.42 | 2314.88 | 2372.75 | 2432.07 | 2492.87 | 2555.19 | 2619.07 |
| | 0009 | | 8810 | 40 HRLY | 23.75 | 24.34 | 24.95 | 25.58 | 26.21 | 26.87 | 27.54 | 28.23 | 28.94 | 29.66 | 30.40 | 31.16 | 31.94 | 32.74 |
| | | | | 40 O.T. | 35.63 | 36.51 | 37.43 | 38.37 | 39.32 | 40.31 | 41.31 | 42.35 | 43.41 | 44.49 | 45.60 | 46.74 | 47.91 | 49.11 |
| Accountant | B.1620 | 06/22/25 | Financial | Monthly | 6494.95 | 6657.34 | 6823.77 | 6994.37 | 7169.22 | 7348.45 | 7532.16 | 7720.46 | 7913.47 | 8111.31 | 8314.11 | 8521.96 | 8735.00 | 8953.38 |
| | BCEA | | Non Exempt | Bi-Weekly | 2997.67 | 3072.62 | 3149.43 | 3228.17 | 3308.87 | 3391.59 | 3476.38 | 3563.29 | 3652.37 | 3743.68 | 3837.28 | 3933.21 | 4031.54 | 4132.33 |
| | 0011 | | 9410 | 40 HRLY | 37.47 | 38.41 | 39.37 | 40.35 | 41.36 | 42.39 | 43.45 | 44.54 | 45.65 | 46.80 | 47.97 | 49.17 | 50.39 | 51.65 |
| | | | | 40 O.T. | 56.21 | 57.62 | 59.06 | 60.53 | 62.04 | 63.59 | 65.18 | 66.81 | 68.48 | 70.20 | 71.96 | 73.76 | 75.59 | 77.48 |
| Accounting and Audit Manager | M.1992 | 06/22/25 | Financial | Monthly | 11754.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15457.26 |
| | BMA | | Non Exempt | Bi-Weekly | 5425.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7134.12 |
| | 0012 | | 9410 | 40 HRLY | 67.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 89.18 |
| | | | | 40 O.T. | 101.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 133.77 |
| Administrative Analyst I (M) | M.1417 | 06/22/25 | Rec/Gen Admin | Monthly | 6005.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7896.72 |
| | BMA | | Non Exempt | Bi-Weekly | 2771.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3644.64 |
| | 0017 | | 9410 | 40 HRLY | 34.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45.56 |
| | | | | 40 O.T. | 51.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68.34 |
| Administrative Analyst I (Z) | Z.1442 | 06/22/25 | Rec/Gen Admin | Monthly | 6005.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7896.89 |
| | Z-Group | | Exempt | Bi-Weekly | 2771.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3644.72 |
| | 5017 | | 9410 | 40 HRLY | 34.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45.56 |
| | | | | 40 O.T. | 51.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68.34 |
| Administrative Analyst II (M) | M.1666 | 06/22/25 | Rec/Gen Admin | Monthly | 7165.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9422.12 |
| | BMA | | Non Exempt | Bi-Weekly | 3306.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4348.67 |
| | 0014 | | 9410 | 40 HRLY | 41.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.36 |
| | | | | 40 O.T. | 62.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 81.54 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Administrative Analyst II (Z) | Z.1715<br>Z-Group<br>5014 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7165.28<br>3307.05<br>41.34<br>62.01 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9422.34<br>4348.77<br>54.36<br>81.54 |
| Administrative Officer | Z.1932<br>Z-Group<br>0020 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9928.66<br>4582.46<br>57.28<br>85.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13056.20<br>6025.94<br>75.32<br>112.98 |
| Administrative Officer-BWP | Z.2023<br>Z-Group<br>0018 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11048.94<br>5099.51<br>63.74<br>95.61 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14529.36<br>6705.86<br>83.82<br>125.73 |
| Administrative Technician | M.1563<br>BMA<br>0022 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6444.45<br>2974.36<br>37.18<br>55.77 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 8474.46<br>3911.29<br>48.89<br>73.34 |
| Animal Control Officer | B.1382<br>BCEA<br>0026 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5221.84<br>2410.08<br>30.13<br>45.20 | 5352.38<br>2470.33<br>30.88<br>46.32 | 5486.20<br>2532.09<br>31.65<br>47.48 | 5623.35<br>2595.39<br>32.44<br>48.66 | 5763.94<br>2660.28<br>33.25<br>49.88 | 5908.02<br>2726.78<br>34.08<br>51.12 | 6055.73<br>2794.95<br>34.94<br>52.41 | 6207.13<br>2864.83<br>35.81<br>53.72 | 6362.31<br>2936.45<br>36.71<br>55.07 | 6521.36<br>3009.86<br>37.62<br>56.43 | 6684.41<br>3085.11<br>38.56<br>57.84 | 6851.50<br>3162.23<br>39.53<br>59.30 | 7022.80<br>3241.29<br>40.52<br>60.78 | 7198.36<br>3322.32<br>41.53<br>62.30 |
| Animal Shelter Superintendent | M.1990<br>BMA<br>0027 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9749.89<br>4499.95<br>56.25<br>84.38 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12821.12<br>5917.44<br>73.97<br>110.96 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Applications Development Analyst I | B.1466<br>BCEA<br>0031 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5540.45<br>2557.13<br>31.96<br>47.94 | 5678.96<br>2621.06<br>32.76<br>49.14 | 5820.95<br>2686.59<br>33.58<br>50.37 | 5966.46<br>2753.75<br>34.42<br>51.63 | 6115.63<br>2822.60<br>35.28<br>52.92 | 6268.51<br>2893.16<br>36.16<br>54.24 | 6425.23<br>2965.49<br>37.07<br>55.61 | 6585.87<br>3039.63<br>38.00<br>57.00 | 6750.51<br>3115.62<br>38.95<br>58.43 | 6919.27<br>3193.51<br>39.92<br>59.88 | 7092.26<br>3273.35<br>40.92<br>61.38 | 7269.56<br>3355.18<br>41.94<br>62.91 | 7451.30<br>3439.06<br>42.99<br>64.49 | 7637.59<br>3525.04<br>44.06<br>66.09 |
| Applications Development Analyst II | M.1633<br>BMA<br>0032 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7102.53<br>3278.09<br>40.98<br>61.47 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9339.81<br>4310.68<br>53.88<br>80.82 |
| Applications Development Analyst III (M) | M.1855<br>BMA<br>0033 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8864.92<br>4091.50<br>51.14<br>76.71 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11657.38<br>5380.33<br>67.25<br>100.88 |
| Applications Development Analyst III (Z) | Z.1856<br>Z-Group<br>5033 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8864.57<br>4091.34<br>51.14<br>76.71 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11656.91<br>5380.11<br>67.25<br>100.88 |
| Applications Development Analyst IV | M.2044<br>BMA<br>0034 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10506.25<br>4849.04<br>60.61<br>90.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13815.73<br>6376.49<br>79.71<br>119.57 |
| Aquatics Supervisor | B.1300<br>BCEA<br>0028 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7065.46<br>3260.98<br>40.76<br>61.14 | 7242.08<br>3342.50<br>41.78<br>62.67 | 7423.15<br>3426.07<br>42.83<br>64.25 | 7608.73<br>3511.72<br>43.90<br>65.85 | 7798.94<br>3599.51<br>44.99<br>67.49 | 7993.92<br>3689.50<br>46.12<br>69.18 | 8193.77<br>3781.74<br>47.27<br>70.91 | 8398.61<br>3876.28<br>48.45<br>72.68 | 8608.58<br>3973.19<br>49.66<br>74.49 | 8823.79<br>4072.52<br>50.91<br>76.37 | 9044.38<br>4174.33<br>52.18<br>78.27 | 9270.50<br>4278.69<br>53.48<br>80.22 | 9502.24<br>4385.65<br>54.82<br>82.23 | 9739.82<br>4495.30<br>56.19<br>84.29 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Chief Information Officer | Z.1446<br>Z-Group<br>0035 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14908.86<br>6881.01<br>86.01<br>129.02 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19605.15<br>9048.53<br>113.11<br>169.67 |
| Assistant City Attorney | Z.2364<br>Z-Group<br>0041 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13191.58<br>6088.42<br>76.11<br>114.17 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17346.94<br>8006.28<br>100.08<br>150.12 |
| Assistant City Clerk | Z.1936<br>Z-Group<br>0264 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9609.73<br>4435.26<br>55.44<br>83.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12636.80<br>5832.37<br>72.90<br>109.35 |
| Assistant City Engineer | Z.1430<br>Z-Group<br>0043 | 02/01/26 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13958.19<br>6442.24<br>80.53<br>120.80 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18355.03<br>8471.55<br>105.89<br>158.84 |
| Assistant City Manager | E.0096<br>Exec<br>0051 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 19439.40<br>8972.03<br>112.15<br>168.23 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 25562.81<br>11798.22<br>147.48<br>221.22 |
| Assistant City Treasurer | Z.1931<br>Z-Group<br>0054 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9845.96<br>4544.29<br>56.80<br>85.20 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12947.44<br>5975.74<br>74.70<br>112.05 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Community Development Director - Business & Economic Development | Z.2398<br>Z-Group<br>0058 | 06/22/25 | Comm Dev<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13975.22<br>6450.10<br>80.63<br>120.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18377.43<br>8481.89<br>106.02<br>159.03 |
| Assistant Community Development Director-Building Official | Z.2319<br>Z-Group<br>0057 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13756.90<br>6349.34<br>79.37<br>119.06 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18090.32<br>8349.38<br>104.37<br>156.56 |
| Assistant Community Development Director- Transportation & Planning | Z.2397<br>Z-Group<br>0063 | 06/22/25 | Comm Dev<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13975.22<br>6450.10<br>80.63<br>120.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18377.43<br>8481.89<br>106.02<br>159.03 |
| Assistant Financial Services Director | Z.2363<br>Z-Group<br>0065 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14108.66<br>6511.69<br>81.40<br>122.10 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18552.89<br>8562.87<br>107.04<br>160.56 |
| Assistant Fire Marshal | M.1917<br>BMA<br>0391 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9866.76<br>4553.89<br>56.92<br>85.38 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12974.78<br>5988.36<br>74.85<br>112.28 |
| Assistant General Manager-BWP | Z.2517<br>Z-Group<br>0067 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 18414.91<br>8499.19<br>106.24<br>159.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 24215.62<br>11176.44<br>139.71<br>209.57 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant General Manager-<br>Customer Service & Marketing | Z.2379<br>Z-Group<br>0068 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16573.59<br>7649.35<br>95.62<br>143.43 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21794.26<br>10058.89<br>125.74<br>188.61 |
| Assistant General Manager-<br>Utility Administrative<br>Services | Z.2076<br>Z-Group<br>0013 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13258.85<br>6119.47<br>76.49<br>114.74 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17435.38<br>8047.10<br>100.59<br>150.89 |
| Assistant Information<br>Technology Director-<br>Application Services | Z.2283<br>Z-Group<br>0573 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11819.73<br>5455.26<br>68.19<br>102.29 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15542.93<br>7173.66<br>89.67<br>134.51 |
| Assistant Information<br>Technology Director-<br>Operations | Z.2284<br>Z-Group<br>0563 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11819.73<br>5455.26<br>68.19<br>102.29 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15542.93<br>7173.66<br>89.67<br>134.51 |
| Assistant Library Services<br>Director | Z.2147<br>Z-Group<br>0070 | 06/22/25 | Library<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11611.97<br>5359.37<br>66.99<br>100.49 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15269.74<br>7047.57<br>88.09<br>132.14 |
| Assistant Management Services<br>Director | Z.2212<br>Z-Group<br>0069 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12838.04<br>5925.25<br>74.07<br>111.11 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16882.04<br>7791.71<br>97.40<br>146.10 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Management Services Director-Labor & Human Resources | Z.2233<br>Z-Group<br>0072 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12838.04<br>5925.25<br>74.07<br>111.11 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16882.04<br>7791.71<br>97.40<br>146.10 |
| Assistant Management Services Director-Risk Management & Safety | Z.2075<br>Z-Group<br>0073 | 06/22/25 | Safety/Inspection<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12573.25<br>5803.04<br>72.54<br>108.81 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16533.83<br>7631.00<br>95.39<br>143.09 |
| Assistant Manager Customer Service Operations | M.1966<br>BMA<br>0071 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9781.44<br>4514.51<br>56.43<br>84.65 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12862.57<br>5936.57<br>74.21<br>111.32 |
| Assistant Parks and Recreation Director | Z.2311<br>Z-Group<br>0076 | 06/22/25 | Recreation<br>Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13309.03<br>6142.63<br>76.78<br>115.17 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17501.38<br>8077.56<br>100.97<br>151.46 |
| Assistant Planner | B.1646<br>BCEA<br>0074 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6734.67<br>3108.31<br>38.85<br>58.28 | 6903.04<br>3186.02<br>39.83<br>59.75 | 7075.62<br>3265.67<br>40.82<br>61.23 | 7252.51<br>3347.31<br>41.84<br>62.76 | 7433.81<br>3430.99<br>42.89<br>64.34 | 7619.67<br>3516.77<br>43.96<br>65.94 | 7810.16<br>3604.69<br>45.06<br>67.59 | 8005.42<br>3694.81<br>46.19<br>69.29 | 8205.56<br>3787.18<br>47.34<br>71.01 | 8410.70<br>3881.86<br>48.52<br>72.78 | 8620.95<br>3978.90<br>49.74<br>74.61 | 8836.47<br>4078.37<br>50.98<br>76.47 | 9057.38<br>4180.33<br>52.25<br>78.38 | 9283.82<br>4284.84<br>53.56<br>80.34 |
| Assistant Power Production Superintendent | M.2184<br>BMA<br>0075 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14749.58<br>6807.50<br>85.09<br>127.64 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19395.70<br>8951.86<br>111.90<br>167.85 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Public Works Director-Fleet & Buildings | Z.2237<br>Z-Group<br>0077 | 06/22/25 | Fac/Grounds<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13617.70<br>6285.09<br>78.56<br>117.84 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17907.26<br>8264.89<br>103.31<br>154.97 |
| Assistant Public Works Director-Streets & Waste Management | Z.2236<br>Z-Group<br>0078 | 06/22/25 | Streets/Refuse<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13617.70<br>6285.09<br>78.56<br>117.84 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17907.26<br>8264.89<br>103.31<br>154.97 |
| Assistant Public Works Director-Traffic | Z.2339<br>Z-Group<br>0079 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14058.27<br>6488.43<br>81.11<br>121.67 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18486.63<br>8532.29<br>106.65<br>159.98 |
| Assistant Public Works Director-Wastewater Systems | Z.2338<br>Z-Group<br>0080 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14058.27<br>6488.43<br>81.11<br>121.67 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18486.63<br>8532.29<br>106.65<br>159.98 |
| Assistant Traffic Signal Technician | B.1491<br>BCEA<br>0087 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5092.45<br>2350.36<br>29.38<br>44.07 | 5219.76<br>2409.12<br>30.11<br>45.17 | 5350.26<br>2469.35<br>30.87<br>46.31 | 5484.01<br>2531.08<br>31.64<br>47.46 | 5621.11<br>2594.36<br>32.43<br>48.65 | 5761.62<br>2659.21<br>33.24<br>49.86 | 5905.68<br>2725.70<br>34.07<br>51.11 | 6053.32<br>2793.84<br>34.92<br>52.38 | 6204.64<br>2863.68<br>35.80<br>53.70 | 6359.77<br>2935.28<br>36.69<br>55.04 | 6518.76<br>3008.66<br>37.61<br>56.42 | 6681.72<br>3083.87<br>38.55<br>57.83 | 6848.77<br>3160.97<br>39.51<br>59.27 | 7020.00<br>3240.00<br>40.50<br>60.75 |
| Assistant Transportation Planner | B.1647<br>BCEA<br>0086 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6734.67<br>3108.31<br>38.85<br>58.28 | 6903.04<br>3186.02<br>39.83<br>59.75 | 7075.62<br>3265.67<br>40.82<br>61.23 | 7252.51<br>3347.31<br>41.84<br>62.76 | 7433.81<br>3430.99<br>42.89<br>64.34 | 7619.67<br>3516.77<br>43.96<br>65.94 | 7810.16<br>3604.69<br>45.06<br>67.59 | 8005.42<br>3694.81<br>46.19<br>69.29 | 8205.56<br>3787.18<br>47.34<br>71.01 | 8410.70<br>3881.86<br>48.52<br>72.78 | 8620.95<br>3978.90<br>49.74<br>74.61 | 8836.47<br>4078.37<br>50.98<br>76.47 | 9057.38<br>4180.33<br>52.25<br>78.38 | 9283.82<br>4284.84<br>53.56<br>80.34 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant to the City Manager | Z.2032<br>Z-Group<br>0085 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10788.98<br>4979.53<br>62.24<br>93.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14187.51<br>6548.08<br>81.85<br>122.78 |
| Associate Planner | B.1745<br>BCEA<br>0089 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7426.68<br>3427.70<br>42.85<br>64.28 | 7612.35<br>3513.39<br>43.92<br>65.88 | 7802.67<br>3601.23<br>45.02<br>67.53 | 7997.73<br>3691.26<br>46.14<br>69.21 | 8197.67<br>3783.54<br>47.29<br>70.94 | 8402.62<br>3878.13<br>48.48<br>72.72 | 8612.67<br>3975.08<br>49.69<br>74.54 | 8828.00<br>4074.46<br>50.93<br>76.40 | 9048.69<br>4176.32<br>52.20<br>78.30 | 9274.92<br>4280.73<br>53.51<br>80.27 | 9506.79<br>4387.75<br>54.85<br>82.28 | 9744.45<br>4497.44<br>56.22<br>84.33 | 9988.07<br>4609.88<br>57.62<br>86.43 | 10237.78<br>4725.13<br>59.06<br>88.59 |
| Associate Transportation Planner | B.1650<br>BCEA<br>0021 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7426.68<br>3427.70<br>42.85<br>64.28 | 7612.35<br>3513.39<br>43.92<br>65.88 | 7802.67<br>3601.23<br>45.02<br>67.53 | 7997.73<br>3691.26<br>46.14<br>69.21 | 8197.67<br>3783.54<br>47.29<br>70.94 | 8402.62<br>3878.13<br>48.48<br>72.72 | 8612.67<br>3975.08<br>49.69<br>74.54 | 8828.00<br>4074.46<br>50.93<br>76.40 | 9048.69<br>4176.32<br>52.20<br>78.30 | 9274.92<br>4280.73<br>53.51<br>80.27 | 9506.79<br>4387.75<br>54.85<br>82.28 | 9744.45<br>4497.44<br>56.22<br>84.33 | 9988.07<br>4609.88<br>57.62<br>86.43 | 10237.78<br>4725.13<br>59.06<br>88.59 |
| Benefits Coordinator | B.1584<br>BCEA<br>0099 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6263.57<br>2890.88<br>36.14<br>54.21 | 6420.16<br>2963.15<br>37.04<br>55.56 | 6580.67<br>3037.23<br>37.97<br>56.96 | 6745.18<br>3113.16<br>38.91<br>58.37 | 6913.81<br>3190.99<br>39.89<br>59.84 | 7086.67<br>3270.77<br>40.88<br>61.32 | 7263.84<br>3352.54<br>41.91<br>62.87 | 7445.43<br>3436.35<br>42.95<br>64.43 | 7631.56<br>3522.26<br>44.03<br>66.05 | 7822.36<br>3610.32<br>45.13<br>67.70 | 8017.90<br>3700.57<br>46.26<br>69.39 | 8218.36<br>3793.09<br>47.41<br>71.12 | 8423.83<br>3887.92<br>48.60<br>72.90 | 8634.41<br>3985.11<br>49.81<br>74.72 |
| Budget Manager | Z.2077<br>Z-Group<br>0111 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11296.94<br>5213.97<br>65.17<br>97.76 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14855.47<br>6856.37<br>85.70<br>128.55 |
| Building Administration Manager | M.1020<br>BMA<br>0113 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10117.62<br>4669.67<br>58.37<br>87.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13304.68<br>6140.62<br>76.76<br>115.14 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Building Inspection Manager | M.1902 | 06/22/25 | Safety/Inspection | Monthly | 9092.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11956.49 |
| | BMA | | Non Exempt | Bi-Weekly | 4196.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5518.38 |
| | 0115 | | 9410 | 40 HRLY | 52.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68.98 |
| | | | | 40 O.T. | 78.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.47 |
| Building Inspector I | B.1552 | 06/22/25 | Safety/Inspection | Monthly | 6154.44 | 6308.29 | 6466.01 | 6627.66 | 6793.35 | 6963.19 | 7137.26 | 7315.69 | 7498.57 | 7686.06 | 7878.20 | 8075.15 | 8277.04 | 8483.95 |
| | BCEA | | Non Exempt | Bi-Weekly | 2840.51 | 2911.52 | 2984.31 | 3058.92 | 3135.39 | 3213.78 | 3294.12 | 3376.47 | 3460.88 | 3547.41 | 3636.09 | 3726.99 | 3820.17 | 3915.67 |
| | 0117 | | 9410 | 40 HRLY | 35.51 | 36.39 | 37.30 | 38.24 | 39.19 | 40.17 | 41.18 | 42.21 | 43.26 | 44.34 | 45.45 | 46.59 | 47.75 | 48.95 |
| | | | | 40 O.T. | 53.27 | 54.59 | 55.95 | 57.36 | 58.79 | 60.26 | 61.77 | 63.32 | 64.89 | 66.51 | 68.18 | 69.89 | 71.63 | 73.43 |
| Building Inspector II | M.1636 | 06/22/25 | Safety/Inspection | Monthly | 6921.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9102.19 |
| | BMA | | Non Exempt | Bi-Weekly | 3194.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4201.01 |
| | 0116 | | 9410 | 40 HRLY | 39.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.51 |
| | | | | 40 O.T. | 59.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.77 |
| Building Inspector III | M.1739 | 06/22/25 | Safety/Inspection | Monthly | 7676.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10094.41 |
| | BMA | | Non Exempt | Bi-Weekly | 3542.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4658.96 |
| | 0760 | | 9410 | 40 HRLY | 44.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.24 |
| | | | | 40 O.T. | 66.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 87.36 |
| Buyer I | B.1558 | 06/22/25 | Financial | Monthly | 6120.83 | 6273.84 | 6430.69 | 6591.46 | 6756.25 | 6925.17 | 7098.28 | 7275.73 | 7457.65 | 7644.07 | 7835.19 | 8031.05 | 8231.84 | 8437.63 |
| | BCEA | | Non Exempt | Bi-Weekly | 2825.00 | 2895.62 | 2968.01 | 3042.21 | 3118.27 | 3196.23 | 3276.13 | 3358.03 | 3441.99 | 3528.03 | 3616.24 | 3706.64 | 3799.31 | 3894.29 |
| | 0123 | | 9410 | 40 HRLY | 35.31 | 36.20 | 37.10 | 38.03 | 38.98 | 39.95 | 40.95 | 41.98 | 43.02 | 44.10 | 45.20 | 46.33 | 47.49 | 48.68 |
| | | | | 40 O.T. | 52.97 | 54.30 | 55.65 | 57.05 | 58.47 | 59.93 | 61.43 | 62.97 | 64.53 | 66.15 | 67.80 | 69.50 | 71.24 | 73.02 |
| Buyer II | B.1698 | 06/22/25 | Financial | Monthly | 7039.13 | 7215.11 | 7395.51 | 7580.39 | 7769.88 | 7964.15 | 8163.24 | 8367.32 | 8576.51 | 8790.93 | 9010.69 | 9235.96 | 9466.86 | 9703.53 |
| | BCEA | | Non Exempt | Bi-Weekly | 3248.83 | 3330.05 | 3413.31 | 3498.64 | 3586.10 | 3675.76 | 3767.65 | 3861.84 | 3958.39 | 4057.35 | 4158.78 | 4262.75 | 4369.32 | 4478.55 |
| | 0124 | | 9410 | 40 HRLY | 40.61 | 41.63 | 42.67 | 43.73 | 44.83 | 45.95 | 47.10 | 48.27 | 49.48 | 50.72 | 51.98 | 53.28 | 54.62 | 55.98 |
| | | | | 40 O.T. | 60.92 | 62.45 | 64.01 | 65.60 | 67.25 | 68.93 | 70.65 | 72.41 | 74.22 | 76.08 | 77.97 | 79.92 | 81.93 | 83.97 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Capital Projects Program Manager | Z.1443<br>Z-Group<br>0128 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12619.69<br>5824.47<br>72.81<br>109.22 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16594.87<br>7659.17<br>95.74<br>143.61 |
| Carpenter | B.1464<br>BCEA<br>0130 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5328.66<br>2459.38<br>30.74<br>46.11 | 5461.89<br>2520.87<br>31.51<br>47.27 | 5598.43<br>2583.89<br>32.30<br>48.45 | 5738.40<br>2648.49<br>33.11<br>49.67 | 5881.85<br>2714.70<br>33.93<br>50.90 | 6028.90<br>2782.57<br>34.78<br>52.17 | 6179.62<br>2852.13<br>35.65<br>53.48 | 6334.10<br>2923.43<br>36.54<br>54.81 | 6492.46<br>2996.52<br>37.46<br>56.19 | 6654.77<br>3071.43<br>38.39<br>57.59 | 6821.14<br>3148.22<br>39.35<br>59.03 | 6991.66<br>3226.92<br>40.34<br>60.51 | 7166.47<br>3307.60<br>41.35<br>62.03 | 7345.63<br>3390.29<br>42.38<br>63.57 |
| Carpenter Leadworker | B.1512<br>BCEA<br>0133 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5764.59<br>2660.58<br>33.26<br>49.89 | 5908.70<br>2727.09<br>34.09<br>51.14 | 6056.42<br>2795.27<br>34.94<br>52.41 | 6207.83<br>2865.15<br>35.81<br>53.72 | 6363.02<br>2936.78<br>36.71<br>55.07 | 6522.10<br>3010.20<br>37.63<br>56.45 | 6685.14<br>3085.45<br>38.57<br>57.86 | 6852.28<br>3162.59<br>39.53<br>59.30 | 7023.58<br>3241.65<br>40.52<br>60.78 | 7199.16<br>3322.69<br>41.53<br>62.30 | 7379.15<br>3405.76<br>42.57<br>63.86 | 7563.64<br>3490.91<br>43.64<br>65.46 | 7752.72<br>3578.18<br>44.73<br>67.10 | 7946.53<br>3667.63<br>45.85<br>68.78 |
| Cement Finisher | B.1478<br>BCEA<br>0141 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5645.32<br>2605.53<br>32.57<br>48.86 | 5786.45<br>2670.67<br>33.38<br>50.07 | 5931.12<br>2737.44<br>34.22<br>51.33 | 6079.39<br>2805.87<br>35.07<br>52.61 | 6231.38<br>2876.02<br>35.95<br>53.93 | 6387.16<br>2947.92<br>36.85<br>55.28 | 6546.84<br>3021.62<br>37.77<br>56.66 | 6710.51<br>3097.16<br>38.71<br>58.07 | 6878.28<br>3174.59<br>39.68<br>59.52 | 7050.23<br>3253.95<br>40.67<br>61.01 | 7226.48<br>3335.30<br>41.69<br>62.54 | 7407.14<br>3418.68<br>42.73<br>64.10 | 7592.33<br>3504.15<br>43.80<br>65.70 | 7782.13<br>3591.75<br>44.90<br>67.35 |
| Chief Assistant City Attorney | Z.1445<br>Z-Group<br>0148 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17512.28<br>8082.59<br>101.03<br>151.55 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 23028.63<br>10628.60<br>132.86<br>199.29 |
| Chief Assistant Community Development Director | Z.2467<br>Z-Group<br>0150 | 06/22/25 | Comm Dev<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14848.71<br>6853.25<br>85.67<br>128.51 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19526.04<br>9012.02<br>112.65<br>168.98 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Chief Assistant General Manager-BWP | Z.1316<br>Z-Group<br>0152 | 06/22/25 | Utilities<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 23065.88<br>10645.79<br>133.07<br>199.61 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 30331.62<br>13999.21<br>174.99<br>262.49 |
| Chief Assistant Public Works Director-City Engineer | Z.2417<br>Z-Group<br>0151 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14798.18<br>6829.93<br>85.37<br>128.06 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19459.61<br>8981.36<br>112.27<br>168.41 |
| Chief Financial Officer | Z.2465<br>Z-Group<br>0149 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17494.14<br>8074.22<br>100.93<br>151.40 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 23004.80<br>10617.60<br>132.72<br>199.08 |
| Chief Information Officer | E.0076<br>Exec<br>0422 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15814.02<br>7298.78<br>91.23<br>136.85 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 20795.45<br>9597.90<br>119.97<br>179.96 |
| City Attorney | E.0094<br>Exec<br>0155 | 03/15/26 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 23422.40<br>10810.34<br>135.13<br>202.70 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 30800.45<br>14215.59<br>177.69<br>266.54 |
| City Clerk | E.0070<br>Exec<br>0159 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16788.24<br>7748.42<br>96.86<br>145.29 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16788.24<br>7748.42<br>96.86<br>145.29 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| City Council | C.0000 | 08/17/25 | Equipment | Monthly | 1995.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1995.00 |
| | Council | | Non Exempt | Bi-Weekly | 920.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 920.77 |
| | 0161 | | 9410 | 40 HRLY | 11.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.51 |
| | | | | 40 O.T. | 17.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17.27 |
| City Manager | E.0099 | 06/22/25 | Rec/Gen Admin | Monthly | 26077.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34291.68 |
| | Exec | | Exempt | Bi-Weekly | 12035.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15826.93 |
| | 0171 | | 9410 | 40 HRLY | 150.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 197.84 |
| | | | | 40 O.T. | 225.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 296.76 |
| City Treasurer | E.0072 | 06/22/25 | Financial | Monthly | 17038.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17038.26 |
| | Exec | | Exempt | Bi-Weekly | 7863.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7863.81 |
| | 0179 | | 9410 | 40 HRLY | 98.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 98.30 |
| | | | | 40 O.T. | 147.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 147.45 |
| Civil Engineer-BWP | M.1788 | 06/22/25 | Utilities | Monthly | 9841.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12941.24 |
| | BMA | | Non Exempt | Bi-Weekly | 4542.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5972.88 |
| | 0190 | | 9410 | 40 HRLY | 56.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.66 |
| | | | | 40 O.T. | 85.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 111.99 |
| Civil Engineering Assistant | B.1756 | 06/22/25 | Engineering | Monthly | 7395.79 | 7580.69 | 7770.21 | 7964.47 | 8163.57 | 8367.67 | 8576.86 | 8791.27 | 9011.06 | 9236.33 | 9467.25 | 9703.92 | 9946.52 | 10195.19 |
| | BCEA | | Non Exempt | Bi-Weekly | 3413.44 | 3498.78 | 3586.25 | 3675.91 | 3767.80 | 3862.00 | 3958.55 | 4057.51 | 4158.95 | 4262.92 | 4369.50 | 4478.73 | 4590.70 | 4705.47 |
| | 0188 | | 9410 | 40 HRLY | 42.67 | 43.73 | 44.83 | 45.95 | 47.10 | 48.28 | 49.48 | 50.72 | 51.99 | 53.29 | 54.62 | 55.98 | 57.38 | 58.82 |
| | | | | 40 O.T. | 64.01 | 65.60 | 67.25 | 68.93 | 70.65 | 72.42 | 74.22 | 76.08 | 77.99 | 79.94 | 81.93 | 83.97 | 86.07 | 88.23 |
| Civil Engineering Assistant-BWP | B.1759 | 06/22/25 | Engineering | Monthly | 7395.79 | 7580.69 | 7770.21 | 7964.47 | 8163.57 | 8367.67 | 8576.86 | 8791.27 | 9011.06 | 9236.33 | 9467.25 | 9703.92 | 9946.52 | 10195.19 |
| | BCEA | | Non Exempt | Bi-Weekly | 3413.44 | 3498.78 | 3586.25 | 3675.91 | 3767.80 | 3862.00 | 3958.55 | 4057.51 | 4158.95 | 4262.92 | 4369.50 | 4478.73 | 4590.70 | 4705.47 |
| | 0189 | | 9410 | 40 HRLY | 42.67 | 43.73 | 44.83 | 45.95 | 47.10 | 48.28 | 49.48 | 50.72 | 51.99 | 53.29 | 54.62 | 55.98 | 57.38 | 58.82 |
| | | | | 40 O.T. | 64.01 | 65.60 | 67.25 | 68.93 | 70.65 | 72.42 | 74.22 | 76.08 | 77.99 | 79.94 | 81.93 | 83.97 | 86.07 | 88.23 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Civil Engineering Associate | B.1910<br>BCEA<br>0191 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8599.78<br>3969.13<br>49.61<br>74.42 | 8814.78<br>4068.36<br>50.85<br>76.28 | 9035.15<br>4170.07<br>52.13<br>78.20 | 9261.03<br>4274.32<br>53.43<br>80.15 | 9492.56<br>4381.18<br>54.76<br>82.14 | 9729.87<br>4490.71<br>56.13<br>84.20 | 9973.12<br>4602.98<br>57.54<br>86.31 | 10222.44<br>4718.05<br>58.98<br>88.47 | 10478.00<br>4836.00<br>60.45<br>90.68 | 10739.95<br>4956.90<br>61.96<br>92.94 | 11008.44<br>5080.82<br>63.51<br>95.27 | 11283.65<br>5207.84<br>65.10<br>97.65 | 11565.75<br>5338.04<br>66.73<br>100.10 | 11854.90<br>5471.49<br>68.39<br>102.59 |
| Civil Engineering Associate-BWP | B.1912<br>BCEA<br>0192 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8599.78<br>3969.13<br>49.61<br>74.42 | 8814.78<br>4068.36<br>50.85<br>76.28 | 9035.15<br>4170.07<br>52.13<br>78.20 | 9261.03<br>4274.32<br>53.43<br>80.15 | 9492.56<br>4381.18<br>54.76<br>82.14 | 9729.87<br>4490.71<br>56.13<br>84.20 | 9973.12<br>4602.98<br>57.54<br>86.31 | 10222.44<br>4718.05<br>58.98<br>88.47 | 10478.00<br>4836.00<br>60.45<br>90.68 | 10739.95<br>4956.90<br>61.96<br>92.94 | 11008.44<br>5080.82<br>63.51<br>95.27 | 11283.65<br>5207.84<br>65.10<br>97.65 | 11565.75<br>5338.04<br>66.73<br>100.10 | 11854.90<br>5471.49<br>68.39<br>102.59 |
| Clerical Worker | B.1016<br>BCEA<br>0196 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3716.42<br>1715.27<br>21.44<br>32.16 | 3809.33<br>1758.15<br>21.98<br>32.97 | 3904.55<br>1802.10<br>22.53<br>33.80 | 4002.16<br>1847.15<br>23.09<br>34.64 | 4102.22<br>1893.33<br>23.67<br>35.51 | 4204.79<br>1940.67<br>24.26<br>36.39 | 4309.89<br>1989.18<br>24.86<br>37.29 | 4417.64<br>2038.91<br>25.49<br>38.24 | 4528.07<br>2089.88<br>26.12<br>39.18 | 4641.28<br>2142.13<br>26.78<br>40.17 | 4757.33<br>2195.69<br>27.45<br>41.18 | 4876.26<br>2250.58<br>28.13<br>42.20 | 4998.15<br>2306.84<br>28.84<br>43.26 | 5123.11<br>2364.51<br>29.56<br>44.34 |
| Client Technology Specialist | B.0621<br>BCEA<br>0195 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5542.94<br>2558.28<br>31.98<br>47.97 | 5681.52<br>2622.24<br>32.78<br>49.17 | 5823.55<br>2687.79<br>33.60<br>50.40 | 5969.15<br>2754.99<br>34.44<br>51.66 | 6118.36<br>2823.86<br>35.30<br>52.95 | 6271.33<br>2894.46<br>36.18<br>54.27 | 6428.11<br>2966.82<br>37.09<br>55.64 | 6588.81<br>3040.99<br>38.01<br>57.02 | 6753.54<br>3117.02<br>38.96<br>58.44 | 6922.37<br>3194.94<br>39.94<br>59.91 | 7095.44<br>3274.82<br>40.94<br>61.41 | 7272.83<br>3356.69<br>41.96<br>62.94 | 7454.63<br>3440.60<br>43.01<br>64.52 | 7641.01<br>3526.62<br>44.08<br>66.12 |
| Client Technology Supervisor | M.1017<br>BMA<br>0197 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10869.91<br>5016.88<br>62.71<br>94.07 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14293.93<br>6597.20<br>82.47<br>123.71 |
| Code Compliance Inspector I | B.1459<br>BCEA<br>0495 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5761.32<br>2659.07<br>33.24<br>49.86 | 5905.34<br>2725.54<br>34.07<br>51.11 | 6052.97<br>2793.68<br>34.92<br>52.38 | 6204.29<br>2863.52<br>35.79<br>53.69 | 6359.41<br>2935.11<br>36.69<br>55.04 | 6518.40<br>3008.49<br>37.61<br>56.42 | 6681.35<br>3083.70<br>38.55<br>57.83 | 6848.38<br>3160.79<br>39.51<br>59.27 | 7019.59<br>3239.81<br>40.50<br>60.75 | 7195.09<br>3320.81<br>41.51<br>62.27 | 7374.97<br>3403.83<br>42.55<br>63.83 | 7559.35<br>3488.93<br>43.61<br>65.42 | 7748.33<br>3576.15<br>44.70<br>67.05 | 7942.03<br>3665.55<br>45.82<br>68.73 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Code Compliance Inspector II | B.1525 | 06/22/25 | Safety/Inspection | Monthly | 6154.44 | 6308.29 | 6466.01 | 6627.66 | 6793.35 | 6963.19 | 7137.26 | 7315.69 | 7498.57 | 7686.06 | 7878.20 | 8075.15 | 8277.04 | 8483.95 |
| | BCEA | | Non Exempt | Bi-Weekly | 2840.51 | 2911.52 | 2984.31 | 3058.92 | 3135.39 | 3213.78 | 3294.12 | 3376.47 | 3460.88 | 3547.41 | 3636.09 | 3726.99 | 3820.17 | 3915.67 |
| | 0496 | | 9410 | 40 HRLY | 35.51 | 36.39 | 37.30 | 38.24 | 39.19 | 40.17 | 41.18 | 42.21 | 43.26 | 44.34 | 45.45 | 46.59 | 47.75 | 48.95 |
| | | | | 40 O.T. | 53.27 | 54.59 | 55.95 | 57.36 | 58.79 | 60.26 | 61.77 | 63.32 | 64.89 | 66.51 | 68.18 | 69.89 | 71.63 | 73.43 |
| Code Compliance Manager | M.1026 | 06/22/25 | Safety/Inspection | Monthly | 10151.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13349.46 |
| | BMA | | Non Exempt | Bi-Weekly | 4685.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6161.29 |
| | 0492 | | 9410 | 40 HRLY | 58.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.02 |
| | | | | 40 O.T. | 87.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115.53 |
| Collection Systems Journeyman | B.1469 | 06/22/25 | Equipment | Monthly | 5606.32 | 5746.48 | 5890.13 | 6037.40 | 6188.33 | 6343.03 | 6501.60 | 6664.15 | 6830.76 | 7001.52 | 7176.56 | 7355.96 | 7539.87 | 7728.37 |
| | BCEA | | Non Exempt | Bi-Weekly | 2587.53 | 2652.22 | 2718.52 | 2786.49 | 2856.15 | 2927.55 | 3000.74 | 3075.76 | 3152.66 | 3231.47 | 3312.26 | 3395.06 | 3479.94 | 3566.94 |
| | 0200 | | 9420 | 40 HRLY | 32.34 | 33.15 | 33.98 | 34.83 | 35.70 | 36.59 | 37.51 | 38.45 | 39.41 | 40.39 | 41.40 | 42.44 | 43.50 | 44.59 |
| | | | | 40 O.T. | 48.51 | 49.73 | 50.97 | 52.25 | 53.55 | 54.89 | 56.27 | 57.68 | 59.12 | 60.59 | 62.10 | 63.66 | 65.25 | 66.89 |
| Collection Systems Leadworker | B.1668 | 06/22/25 | Streets/Refuse | Monthly | 6878.28 | 7050.23 | 7226.48 | 7407.14 | 7592.33 | 7782.15 | 7976.69 | 8176.11 | 8380.52 | 8590.03 | 8804.77 | 9024.90 | 9250.52 | 9481.79 |
| | BCEA | | Non Exempt | Bi-Weekly | 3174.59 | 3253.95 | 3335.30 | 3418.68 | 3504.15 | 3591.76 | 3681.55 | 3773.59 | 3867.93 | 3964.63 | 4063.74 | 4165.34 | 4269.47 | 4376.21 |
| | 0202 | | 9420 | 40 HRLY | 39.68 | 40.67 | 41.69 | 42.73 | 43.80 | 44.90 | 46.02 | 47.17 | 48.35 | 49.56 | 50.80 | 52.07 | 53.37 | 54.70 |
| | | | | 40 O.T. | 59.52 | 61.01 | 62.54 | 64.10 | 65.70 | 67.35 | 69.03 | 70.76 | 72.53 | 74.34 | 76.20 | 78.11 | 80.06 | 82.05 |
| Collection Systems Supervisor | M.1465 | 06/22/25 | Streets/Refuse | Monthly | 8135.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10697.55 |
| | BMA | | Non Exempt | Bi-Weekly | 3754.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4937.33 |
| | 0205 | | 9420 | 40 HRLY | 46.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61.72 |
| | | | | 40 O.T. | 70.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 92.58 |
| Collection Systems Worker | B.1337 | 06/22/25 | Streets/Refuse | Monthly | 4941.00 | 5064.52 | 5191.14 | 5320.92 | 5453.93 | 5590.28 | 5730.03 | 5873.29 | 6020.13 | 6170.62 | 6324.89 | 6483.01 | 6645.10 | 6811.22 |
| | BCEA | | Non Exempt | Bi-Weekly | 2280.46 | 2337.47 | 2395.91 | 2455.81 | 2517.20 | 2580.13 | 2644.63 | 2710.75 | 2778.52 | 2847.98 | 2919.18 | 2992.16 | 3066.97 | 3143.64 |
| | 0203 | | 9420 | 40 HRLY | 28.51 | 29.22 | 29.95 | 30.70 | 31.47 | 32.25 | 33.06 | 33.88 | 34.73 | 35.60 | 36.49 | 37.40 | 38.34 | 39.30 |
| | | | | 40 O.T. | 42.77 | 43.83 | 44.93 | 46.05 | 47.21 | 48.38 | 49.59 | 50.82 | 52.10 | 53.40 | 54.74 | 56.10 | 57.51 | 58.95 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Collections Specialist | B.1438<br>BCEA<br>0201 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5546.52<br>2559.93<br>32.00<br>48.00 | 5685.18<br>2623.93<br>32.80<br>49.20 | 5827.32<br>2689.53<br>33.62<br>50.43 | 5973.00<br>2756.77<br>34.46<br>51.69 | 6122.33<br>2825.69<br>35.32<br>52.98 | 6275.38<br>2896.33<br>36.20<br>54.30 | 6432.27<br>2968.74<br>37.11<br>55.67 | 6593.08<br>3042.96<br>38.04<br>57.06 | 6757.90<br>3119.03<br>38.99<br>58.49 | 6926.86<br>3197.01<br>39.96<br>59.94 | 7100.02<br>3276.93<br>40.96<br>61.44 | 7277.51<br>3358.85<br>41.99<br>62.99 | 7459.47<br>3442.83<br>43.04<br>64.56 | 7645.95<br>3528.90<br>44.11<br>66.17 |
| Communications Manager | Z.1952<br>Z-Group<br>0694 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11162.49<br>5151.92<br>64.40<br>96.60 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14678.67<br>6774.77<br>84.68<br>127.02 |
| Communications Network Engineer | M.2462<br>BMA<br>0206 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11019.32<br>5085.84<br>63.57<br>95.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14490.41<br>6687.88<br>83.60<br>125.40 |
| Communications Operator | B.1420<br>BCEA<br>0209 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5611.69<br>2590.01<br>32.38<br>48.57 | 5751.98<br>2654.76<br>33.18<br>49.77 | 5895.78<br>2721.13<br>34.01<br>51.02 | 6043.18<br>2789.16<br>34.86<br>52.29 | 6194.26<br>2858.89<br>35.74<br>53.61 | 6349.11<br>2930.36<br>36.63<br>54.95 | 6507.84<br>3003.62<br>37.55<br>56.33 | 6670.54<br>3078.71<br>38.48<br>57.72 | 6837.31<br>3155.68<br>39.45<br>59.18 | 7008.24<br>3234.57<br>40.43<br>60.65 | 7183.45<br>3315.44<br>41.44<br>62.16 | 7363.03<br>3398.32<br>42.48<br>63.72 | 7547.11<br>3483.28<br>43.54<br>65.31 | 7735.78<br>3570.36<br>44.63<br>66.95 |
| Communications Supervisor | B.1619<br>BCEA<br>0210 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6846.47<br>3159.91<br>39.50<br>59.25 | 7017.64<br>3238.91<br>40.49<br>60.74 | 7193.07<br>3319.88<br>41.50<br>62.25 | 7372.89<br>3402.87<br>42.54<br>63.81 | 7557.23<br>3487.95<br>43.60<br>65.40 | 7746.16<br>3575.15<br>44.69<br>67.04 | 7939.79<br>3664.52<br>45.81<br>68.72 | 8138.30<br>3756.14<br>46.95<br>70.43 | 8341.75<br>3850.04<br>48.13<br>72.20 | 8550.30<br>3946.29<br>49.33<br>74.00 | 8764.06<br>4044.95<br>50.56<br>75.84 | 8983.15<br>4146.07<br>51.83<br>77.75 | 9207.73<br>4249.72<br>53.12<br>79.68 | 9437.94<br>4355.97<br>54.45<br>81.68 |
| Communications Technician | I.6001<br>IBEW<br>0211 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8808.00<br>4065.23<br>50.82<br>76.23 | 0.00<br>0.00<br>0.00<br>0.00 | 9248.40<br>4268.49<br>53.36<br>80.04 | 0.00<br>0.00<br>0.00<br>0.00 | 9710.83<br>4481.92<br>56.02<br>84.03 | 0.00<br>0.00<br>0.00<br>0.00 | 10196.36<br>4706.01<br>58.83<br>88.25 | 0.00<br>0.00<br>0.00<br>0.00 | 10706.19<br>4941.32<br>61.77<br>92.66 | 0.00<br>0.00<br>0.00<br>0.00 | 11241.49<br>5188.38<br>64.85<br>97.28 | 0.00<br>0.00<br>0.00<br>0.00 | 11803.57<br>5447.80<br>68.10<br>102.15 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Communications Technician Supervisor | I.1961<br>IBEW<br>0208 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10833.29<br>4999.98<br>62.50<br>93.75 | 0.00<br>0.00<br>0.00<br>0.00 | 11374.96<br>5249.98<br>65.62<br>98.43 | 0.00<br>0.00<br>0.00<br>0.00 | 11943.71<br>5512.48<br>68.91<br>103.37 | 0.00<br>0.00<br>0.00<br>0.00 | 12540.88<br>5788.10<br>72.35<br>108.53 | 0.00<br>0.00<br>0.00<br>0.00 | 13167.92<br>6077.50<br>75.97<br>113.96 | 0.00<br>0.00<br>0.00<br>0.00 | 13826.32<br>6381.38<br>79.77<br>119.66 | 0.00<br>0.00<br>0.00<br>0.00 | 14517.64<br>6700.45<br>83.76<br>125.64 | 0.00<br>0.00<br>0.00<br>0.00 |
| Communications Technician Trainee | I.1571<br>IBEW<br>0207 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7318.22<br>3377.64<br>42.22<br>63.33 | 7672.32<br>3541.07<br>44.26<br>66.39 | 8026.42<br>3704.50<br>46.31<br>69.47 | 8380.54<br>3867.94<br>48.35<br>72.53 | 8852.68<br>4085.85<br>51.07<br>76.61 | 9324.81<br>4303.76<br>53.80<br>80.70 | 9796.95<br>4521.67<br>56.52<br>84.78 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Community Assistance Coordinator | Z.1701<br>Z-Group<br>0217 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7028.00<br>3243.69<br>40.55<br>60.83 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9241.81<br>4265.45<br>53.32<br>79.98 |
| Community Development Director | E.0090<br>Exec<br>0204 | 06/22/25 | Comm Dev<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16623.90<br>7672.57<br>95.91<br>143.87 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21860.43<br>10089.43<br>126.12<br>189.18 |
| Community Service Officer | B.1021<br>BCEA<br>0025 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4742.10<br>2188.66<br>27.36<br>41.04 | 4860.66<br>2243.38<br>28.04<br>42.06 | 4982.16<br>2299.46<br>28.74<br>43.11 | 5106.73<br>2356.95<br>29.46<br>44.19 | 5234.39<br>2415.87<br>30.20<br>45.30 | 5365.25<br>2476.27<br>30.95<br>46.43 | 5499.37<br>2538.17<br>31.73<br>47.60 | 5636.87<br>2601.63<br>32.52<br>48.78 | 5777.79<br>2666.67<br>33.33<br>50.00 | 5922.24<br>2733.34<br>34.17<br>51.26 | 6070.29<br>2801.67<br>35.02<br>52.53 | 6222.04<br>2871.71<br>35.90<br>53.85 | 6377.58<br>2943.50<br>36.79<br>55.19 | 6537.03<br>3017.09<br>37.71<br>56.57 |
| Conduit Mechanic | I.6002<br>IBEW<br>0219 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8863.21<br>4090.71<br>51.13<br>76.70 | 0.00<br>0.00<br>0.00<br>0.00 | 9306.38<br>4295.25<br>53.69<br>80.54 | 0.00<br>0.00<br>0.00<br>0.00 | 9771.69<br>4510.01<br>56.38<br>84.57 | 0.00<br>0.00<br>0.00<br>0.00 | 10260.27<br>4735.51<br>59.19<br>88.79 | 0.00<br>0.00<br>0.00<br>0.00 | 10773.27<br>4972.28<br>62.15<br>93.23 | 0.00<br>0.00<br>0.00<br>0.00 | 11311.95<br>5220.90<br>65.26<br>97.89 | 0.00<br>0.00<br>0.00<br>0.00 | 11877.54<br>5481.94<br>68.52<br>102.78 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Conduit Mechanic-G | I.6102<br>IBEW<br>0220 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9396.14<br>4336.68<br>54.21<br>81.32 | 0.00<br>0.00<br>0.00<br>0.00 | 9865.96<br>4553.52<br>56.92<br>85.38 | 0.00<br>0.00<br>0.00<br>0.00 | 10359.25<br>4781.19<br>59.76<br>89.64 | 0.00<br>0.00<br>0.00<br>0.00 | 10877.21<br>5020.25<br>62.75<br>94.13 | 0.00<br>0.00<br>0.00<br>0.00 | 11421.09<br>5271.27<br>65.89<br>98.84 | 0.00<br>0.00<br>0.00<br>0.00 | 11992.13<br>5534.83<br>69.19<br>103.79 | 0.00<br>0.00<br>0.00<br>0.00 | 12591.74<br>5811.57<br>72.64<br>108.96 | 0.00<br>0.00<br>0.00<br>0.00 |
| Construction & Maintenance Leadworker | B.1535<br>BCEA<br>0222 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5898.64<br>2722.45<br>34.03<br>51.05 | 6046.13<br>2790.52<br>34.88<br>52.32 | 6197.27<br>2860.28<br>35.75<br>53.63 | 6352.21<br>2931.79<br>36.65<br>54.98 | 6511.01<br>3005.08<br>37.56<br>56.34 | 6673.79<br>3080.21<br>38.50<br>57.75 | 6840.62<br>3157.21<br>39.47<br>59.21 | 7011.64<br>3236.14<br>40.45<br>60.68 | 7186.94<br>3317.05<br>41.46<br>62.19 | 7366.60<br>3399.97<br>42.50<br>63.75 | 7550.77<br>3484.97<br>43.56<br>65.34 | 7739.55<br>3572.10<br>44.65<br>66.98 | 7933.03<br>3661.40<br>45.77<br>68.66 | 8131.35<br>3752.93<br>46.91<br>70.37 |
| Construction Inspector I | B.1635<br>BCEA<br>0213 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6304.85<br>2909.93<br>36.37<br>54.56 | 6462.47<br>2982.68<br>37.28<br>55.92 | 6624.04<br>3057.25<br>38.22<br>57.33 | 6789.64<br>3133.68<br>39.17<br>58.76 | 6959.38<br>3212.02<br>40.15<br>60.23 | 7133.36<br>3292.32<br>41.15<br>61.73 | 7311.70<br>3374.63<br>42.18<br>63.27 | 7494.48<br>3458.99<br>43.24<br>64.86 | 7681.85<br>3545.47<br>44.32<br>66.48 | 7873.91<br>3634.11<br>45.43<br>68.15 | 8070.75<br>3724.96<br>46.56<br>69.84 | 8272.51<br>3818.08<br>47.73<br>71.60 | 8479.34<br>3913.54<br>48.92<br>73.38 | 8691.30<br>4011.37<br>50.14<br>75.21 |
| Construction Inspector II | B.1310<br>BCEA<br>0048 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6705.23<br>3094.72<br>38.68<br>58.02 | 6872.86<br>3172.09<br>39.65<br>59.48 | 7044.68<br>3251.39<br>40.64<br>60.96 | 7220.81<br>3332.68<br>41.66<br>62.49 | 7401.33<br>3416.00<br>42.70<br>64.05 | 7586.37<br>3501.40<br>43.77<br>65.66 | 7776.02<br>3588.93<br>44.86<br>67.29 | 7970.41<br>3678.65<br>45.98<br>68.97 | 8169.68<br>3770.62<br>47.13<br>70.70 | 8373.93<br>3864.89<br>48.31<br>72.47 | 8583.27<br>3961.51<br>49.52<br>74.28 | 8797.86<br>4060.55<br>50.76<br>76.14 | 9017.80<br>4162.06<br>52.03<br>78.05 | 9243.24<br>4266.11<br>53.33<br>80.00 |
| Construction Inspector Manager | M.1832<br>BMA<br>0932 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8777.04<br>4050.94<br>50.64<br>75.96 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11541.81<br>5326.99<br>66.59<br>99.89 |
| Construction Superintendent | M.1941<br>BMA<br>0225 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8837.62<br>4078.90<br>50.99<br>76.49 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11621.46<br>5363.75<br>67.05<br>100.58 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Construction and Maintenance Worker | B.1414<br>BCEA<br>0226 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5069.03<br>2339.55<br>29.24<br>43.86 | 5195.75<br>2398.04<br>29.98<br>44.97 | 5325.65<br>2457.99<br>30.72<br>46.08 | 5458.79<br>2519.44<br>31.49<br>47.24 | 5595.24<br>2582.42<br>32.28<br>48.42 | 5735.12<br>2646.98<br>33.09<br>49.64 | 5878.51<br>2713.16<br>33.91<br>50.87 | 6025.48<br>2780.99<br>34.76<br>52.14 | 6176.11<br>2850.51<br>35.63<br>53.45 | 6330.50<br>2921.77<br>36.52<br>54.78 | 6488.78<br>2994.82<br>37.44<br>56.16 | 6651.00<br>3069.69<br>38.37<br>57.56 | 6817.27<br>3146.43<br>39.33<br>59.00 | 6987.70<br>3225.09<br>40.31<br>60.47 |
| Contracts Administrator | M.1467<br>BMA<br>0223 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10177.79<br>4697.44<br>58.72<br>88.08 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13383.78<br>6177.13<br>77.21<br>115.82 |
| Crime Analyst | M.1605<br>BMA<br>0231 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6835.42<br>3154.81<br>39.44<br>59.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 8988.59<br>4148.58<br>51.86<br>77.79 |
| Cross Connection Control Specialist | B.1649<br>BCEA<br>0233 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8471.23<br>3909.80<br>48.87<br>73.31 | 8683.03<br>4007.55<br>50.09<br>75.14 | 8900.10<br>4107.74<br>51.35<br>77.03 | 9122.60<br>4210.43<br>52.63<br>78.95 | 9350.66<br>4315.69<br>53.95<br>80.93 | 9584.42<br>4423.58<br>55.29<br>82.94 | 9824.04<br>4534.17<br>56.68<br>85.02 | 10069.65<br>4647.53<br>58.09<br>87.14 | 10321.39<br>4763.72<br>59.55<br>89.33 | 10579.42<br>4882.81<br>61.04<br>91.56 | 10843.91<br>5004.88<br>62.56<br>93.84 | 11115.00<br>5130.00<br>64.13<br>96.20 | 11392.88<br>5258.25<br>65.73<br>98.60 | 11677.71<br>5389.71<br>67.37<br>101.06 |
| Crossing Guard | B.0633<br>BCEA<br>0234 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | 40 HRLY<br>40 O.T. | 19.42<br>29.13 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 19.42<br>29.13 |
| Cultural Affairs Supervisor | M.1607<br>BMA<br>0180 | 11/25/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7334.80<br>3385.29<br>42.32<br>63.48 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9645.24<br>4451.65<br>55.65<br>83.48 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Custodial Leadworker | B.1107 | 06/22/25 | Fac/Grounds | Monthly | 3825.94 | 3921.60 | 4019.64 | 4120.13 | 4223.14 | 4328.70 | 4436.92 | 4547.86 | 4661.54 | 4778.09 | 4897.53 | 5019.97 | 5145.47 | 5274.10 |
| | BCEA | | Non Exempt | Bi-Weekly | 1765.82 | 1809.97 | 1855.22 | 1901.60 | 1949.14 | 1997.86 | 2047.81 | 2099.01 | 2151.48 | 2205.27 | 2260.40 | 2316.91 | 2374.83 | 2434.20 |
| | 0244 | | 9420 | 40 HRLY | 22.07 | 22.62 | 23.19 | 23.77 | 24.36 | 24.97 | 25.60 | 26.24 | 26.89 | 27.57 | 28.26 | 28.96 | 29.69 | 30.43 |
| | | | | 40 O.T. | 33.11 | 33.93 | 34.79 | 35.66 | 36.54 | 37.46 | 38.40 | 39.36 | 40.34 | 41.36 | 42.39 | 43.44 | 44.54 | 45.65 |
| Custodial Supervisor | M.1576 | 06/22/25 | Fac/Grounds | Monthly | 6082.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7998.81 |
| | BMA | | Non Exempt | Bi-Weekly | 2807.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3691.76 |
| | 0243 | | 9420 | 40 HRLY | 35.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.15 |
| | | | | 40 O.T. | 52.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69.23 |
| Custodian | B.1019 | 06/22/25 | Fac/Grounds | Monthly | 3504.00 | 3591.62 | 3681.41 | 3773.42 | 3867.76 | 3964.46 | 4063.58 | 4165.16 | 4269.29 | 4376.02 | 4485.43 | 4597.56 | 4712.50 | 4830.32 |
| | BCEA | | Non Exempt | Bi-Weekly | 1617.23 | 1657.67 | 1699.11 | 1741.58 | 1785.12 | 1829.75 | 1875.50 | 1922.38 | 1970.44 | 2019.70 | 2070.20 | 2121.95 | 2175.00 | 2229.38 |
| | 0250 | | 9420 | 40 HRLY | 20.22 | 20.72 | 21.24 | 21.77 | 22.31 | 22.87 | 23.44 | 24.03 | 24.63 | 25.25 | 25.88 | 26.52 | 27.19 | 27.87 |
| | | | | 40 O.T. | 30.33 | 31.08 | 31.86 | 32.66 | 33.47 | 34.31 | 35.16 | 36.05 | 36.95 | 37.88 | 38.82 | 39.78 | 40.79 | 41.81 |
| Customer Service Representative I | B.1125 | 06/22/25 | Rec/Gen Admin | Monthly | 4139.09 | 4242.57 | 4348.63 | 4457.35 | 4568.79 | 4682.99 | 4800.08 | 4920.07 | 5043.07 | 5169.15 | 5298.39 | 5430.84 | 5566.62 | 5705.79 |
| | BCEA | | Non Exempt | Bi-Weekly | 1910.35 | 1958.11 | 2007.06 | 2057.24 | 2108.67 | 2161.38 | 2215.42 | 2270.80 | 2327.57 | 2385.76 | 2445.41 | 2506.54 | 2569.21 | 2633.44 |
| | 0246 | | 8810 | 40 HRLY | 23.88 | 24.48 | 25.09 | 25.72 | 26.36 | 27.02 | 27.69 | 28.39 | 29.09 | 29.82 | 30.57 | 31.33 | 32.12 | 32.92 |
| | | | | 40 O.T. | 35.82 | 36.72 | 37.64 | 38.58 | 39.54 | 40.53 | 41.54 | 42.59 | 43.64 | 44.73 | 45.86 | 47.00 | 48.18 | 49.38 |
| Customer Service Representative II | B.1249 | 06/22/25 | Rec/Gen Admin | Monthly | 4637.92 | 4753.86 | 4872.73 | 4994.54 | 5119.40 | 5247.39 | 5378.58 | 5513.04 | 5650.86 | 5792.13 | 5936.93 | 6085.37 | 6237.49 | 6393.42 |
| | BCEA | | Non Exempt | Bi-Weekly | 2140.58 | 2194.09 | 2248.95 | 2305.17 | 2362.80 | 2421.87 | 2482.42 | 2544.48 | 2608.09 | 2673.29 | 2740.12 | 2808.63 | 2878.84 | 2950.81 |
| | 0247 | | 8810 | 40 HRLY | 26.76 | 27.43 | 28.11 | 28.81 | 29.54 | 30.27 | 31.03 | 31.81 | 32.60 | 33.42 | 34.25 | 35.11 | 35.99 | 36.89 |
| | | | | 40 O.T. | 40.14 | 41.15 | 42.17 | 43.22 | 44.31 | 45.41 | 46.55 | 47.72 | 48.90 | 50.13 | 51.38 | 52.67 | 53.99 | 55.34 |
| Customer Service Representative III | B.1362 | 06/22/25 | Rec/Gen Admin | Monthly | 5326.06 | 5459.20 | 5595.68 | 5735.58 | 5878.97 | 6025.93 | 6176.58 | 6331.00 | 6489.28 | 6651.49 | 6817.79 | 6988.24 | 7162.94 | 7342.01 |
| | BCEA | | Non Exempt | Bi-Weekly | 2458.18 | 2519.63 | 2582.62 | 2647.19 | 2713.37 | 2781.20 | 2850.73 | 2922.00 | 2995.05 | 3069.92 | 3146.67 | 3225.34 | 3305.97 | 3388.62 |
| | 0248 | | 8810 | 40 HRLY | 30.73 | 31.50 | 32.28 | 33.09 | 33.92 | 34.77 | 35.63 | 36.53 | 37.44 | 38.37 | 39.33 | 40.32 | 41.32 | 42.36 |
| | | | | 40 O.T. | 46.10 | 47.25 | 48.42 | 49.64 | 50.88 | 52.16 | 53.45 | 54.80 | 56.16 | 57.56 | 59.00 | 60.48 | 61.98 | 63.54 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Customer Service Supervisor | B.1685 | 06/22/25 | Rec/Gen Admin | Monthly | 7313.76 | 7496.60 | 7684.02 | 7876.12 | 8073.02 | 8274.85 | 8481.72 | 8693.75 | 8911.09 | 9133.87 | 9362.23 | 9596.28 | 9836.19 | 10082.09 |
| | BCEA | | Non Exempt | Bi-Weekly | 3375.58 | 3459.97 | 3546.47 | 3635.13 | 3726.01 | 3819.16 | 3914.64 | 4012.50 | 4112.81 | 4215.63 | 4321.03 | 4429.05 | 4539.78 | 4653.27 |
| | 0254 | | 8810 | 40 HRLY | 42.19 | 43.25 | 44.33 | 45.44 | 46.58 | 47.74 | 48.93 | 50.16 | 51.41 | 52.70 | 54.01 | 55.36 | 56.75 | 58.17 |
| | | | | 40 O.T. | 63.29 | 64.88 | 66.50 | 68.16 | 69.87 | 71.61 | 73.40 | 75.24 | 77.12 | 79.05 | 81.02 | 83.04 | 85.13 | 87.26 |
| Data Engineer | M.1312 | 06/22/25 | Info Sys | Monthly | 9583.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12602.94 |
| | BMA | | Non Exempt | Bi-Weekly | 4423.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5816.74 |
| | 0042 | | 9410 | 40 HRLY | 55.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.71 |
| | | | | 40 O.T. | 82.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 109.07 |
| Database Administrator I | M.1882 | 06/22/25 | Info Sys | Monthly | 9116.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11987.78 |
| | BMA | | Non Exempt | Bi-Weekly | 4207.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5532.82 |
| | 0277 | | 9410 | 40 HRLY | 52.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69.16 |
| | | | | 40 O.T. | 78.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.74 |
| Database Administrator II | M.2013 | 06/22/25 | Info Sys | Monthly | 10393.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13667.77 |
| | BMA | | Non Exempt | Bi-Weekly | 4797.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6308.20 |
| | 0278 | | 9410 | 40 HRLY | 59.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.85 |
| | | | | 40 O.T. | 89.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 118.28 |
| Database Administrator Ill | M.2161 | 06/22/25 | Info Sys | Monthly | 11819.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15542.65 |
| | BMA | | Non Exempt | Bi-Weekly | 5455.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7173.53 |
| | 0279 | | 9410 | 40 HRLY | 68.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 89.67 |
| | | | | 40 O.T. | 102.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.51 |
| Deputy Building Official | M.2189 | 06/22/25 | Engineering | Monthly | 12572.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16533.23 |
| | BMA | | Non Exempt | Bi-Weekly | 5802.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7630.72 |
| | 0256 | | 9410 | 40 HRLY | 72.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.38 |
| | | | | 40 O.T. | 108.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 143.07 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Deputy City Attorney | Z.2117<br>Z-Group<br>0258 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10323.84<br>4764.85<br>59.56<br>89.34 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13575.84<br>6265.77<br>78.32<br>117.48 |
| Deputy City Manager (E) | E.0098<br>Exec<br>5266 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16683.55<br>7700.10<br>96.25<br>144.38 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21938.87<br>10125.63<br>126.57<br>189.86 |
| Deputy City Manager (Z) | Z.2343<br>Z-Group<br>0266 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13484.64<br>6223.68<br>77.80<br>116.70 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17732.33<br>8184.15<br>102.30<br>153.45 |
| Deputy City Manager-Public Works & Capital Projects | E.0086<br>Exec<br>0268 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17466.09<br>8061.27<br>100.77<br>151.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 22967.88<br>10600.56<br>132.51<br>198.77 |
| Deputy Director-Park, Recreation, and Community Services | Z.2130<br>Z-Group<br>0285 | 06/22/25 | Recreation<br>Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11743.27<br>5419.97<br>67.75<br>101.63 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15442.40<br>7127.26<br>89.09<br>133.64 |
| Deputy Financial Services Director | Z.2276<br>Z-Group<br>0269 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13278.74<br>6128.65<br>76.61<br>114.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17461.54<br>8059.17<br>100.74<br>151.11 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Deputy Fire Chief | Y.2457 | 06/22/25 | Police/Fire | Monthly | 17462.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22962.59 |
| | BFFCOU | | Non Exempt | Bi-Weekly | 8059.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10598.12 |
| | 0363 | | 7706 | 40 HRLY | 100.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132.48 |
| | | | | 40 O.T. | 151.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 198.72 |
| | | | | 56 HRLY | 71.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94.63 |
| | | | | 56 O.T. | 107.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 141.95 |
| Deputy Fire Marshal | F.2045 | 06/22/25 | Police/Fire | Monthly | 8970.65 | 9194.92 | 9424.78 | 9660.41 | 9901.93 | 10149.47 | 10403.21 | 10663.27 | 10929.86 | 11203.12 | 11483.18 | 11770.27 | 12064.52 | 0.00 |
| | BFF | | Non Exempt | Bi-Weekly | 4140.30 | 4243.81 | 4349.90 | 4458.65 | 4570.12 | 4684.37 | 4801.48 | 4921.51 | 5044.55 | 5170.67 | 5299.93 | 5432.43 | 5568.24 | 0.00 |
| | 0257 | | 7706 | 40 HRLY | 51.75 | 53.05 | 54.37 | 55.73 | 57.13 | 58.55 | 60.02 | 61.52 | 63.06 | 64.63 | 66.25 | 67.91 | 69.60 | 0.00 |
| | | | | 40 O.T. | 77.63 | 79.58 | 81.56 | 83.60 | 85.70 | 87.83 | 90.03 | 92.28 | 94.59 | 96.95 | 99.38 | 101.87 | 104.40 | 0.00 |
| | | | | 56 HRLY | 36.97 | 37.89 | 38.84 | 39.81 | 40.80 | 41.82 | 42.87 | 43.94 | 45.04 | 46.17 | 47.32 | 48.50 | 49.72 | 0.00 |
| | | | | 56 O.T. | 55.46 | 56.84 | 58.26 | 59.72 | 61.20 | 62.73 | 64.31 | 65.91 | 67.56 | 69.26 | 70.98 | 72.75 | 74.58 | 0.00 |
| Diversity, Equity, and Inclusion Manager | Z.2024 | 06/22/25 | Rec/Gen Admin | Monthly | 9948.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13081.81 |
| | Z-Group | | Exempt | Bi-Weekly | 4591.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6037.76 |
| | 0263 | | 9410 | 40 HRLY | 57.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.47 |
| | | | | 40 O.T. | 86.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 113.21 |
| Duplicating Machine Operator | B.1145 | 06/22/25 | Rec/Gen Admin | Monthly | 3926.00 | 4024.15 | 4124.75 | 4227.88 | 4333.57 | 4441.91 | 4552.95 | 4666.78 | 4783.46 | 4903.04 | 5025.61 | 5151.25 | 5280.04 | 5412.03 |
| | BCEA | | Non Exempt | Bi-Weekly | 1812.00 | 1857.30 | 1903.73 | 1951.33 | 2000.11 | 2050.11 | 2101.36 | 2153.90 | 2207.75 | 2262.94 | 2319.51 | 2377.50 | 2436.94 | 2497.86 |
| | 0267 | | 9420 | 40 HRLY | 22.65 | 23.22 | 23.80 | 24.39 | 25.00 | 25.63 | 26.27 | 26.92 | 27.60 | 28.29 | 28.99 | 29.72 | 30.46 | 31.22 |
| | | | | 40 O.T. | 33.98 | 34.83 | 35.70 | 36.59 | 37.50 | 38.45 | 39.41 | 40.38 | 41.40 | 42.44 | 43.49 | 44.58 | 45.69 | 46.83 |
| EMS Nurse Specialist | M.1989 | 06/22/25 | Rec/Gen Admin | Monthly | 9415.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12381.46 |
| | BMA | | Non Exempt | Bi-Weekly | 4345.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5714.52 |
| | 0318 | | 8810 | 40 HRLY | 54.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 71.43 |
| | | | | 40 O.T. | 81.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 107.15 |
| Economic Development Manager | M.2465 | 06/22/25 | Comm Dev | Monthly | 11451.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15059.27 |
| | BMA | | Non Exempt | Bi-Weekly | 5285.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6950.43 |
| | 0286 | | 9410 | 40 HRLY | 66.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.88 |
| | | | | 40 O.T. | 99.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.32 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Electrical Engineer | M.1789 | 06/22/25 | Utilities | Monthly | 10008.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13161.33 |
| | BMA | | Non Exempt | Bi-Weekly | 4619.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6074.46 |
| | 0288 | | 9410 | 40 HRLY | 57.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.93 |
| | | | | 40 O.T. | 86.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 113.90 |
| Electrical Engineering Associate I | B.1757 | 06/22/25 | Engineering | Monthly | 7934.92 | 8133.30 | 8336.62 | 8545.05 | 8758.66 | 8977.63 | 9202.07 | 9432.13 | 9667.93 | 9909.64 | 10157.38 | 10411.31 | 10671.59 | 10938.37 |
| | BCEA | | Non Exempt | Bi-Weekly | 3662.27 | 3753.83 | 3847.67 | 3943.87 | 4042.46 | 4143.52 | 4247.11 | 4353.29 | 4462.12 | 4573.68 | 4688.02 | 4805.22 | 4925.35 | 5048.48 |
| | 0287 | | 9410 | 40 HRLY | 45.78 | 46.92 | 48.10 | 49.30 | 50.53 | 51.79 | 53.09 | 54.42 | 55.78 | 57.17 | 58.60 | 60.07 | 61.57 | 63.11 |
| | | | | 40 O.T. | 68.67 | 70.38 | 72.15 | 73.95 | 75.80 | 77.69 | 79.64 | 81.63 | 83.67 | 85.76 | 87.90 | 90.11 | 92.36 | 94.67 |
| Electrical Engineering Associate II | B.1909 | 06/22/25 | Engineering | Monthly | 9226.69 | 9457.35 | 9693.78 | 9936.12 | 10184.53 | 10439.13 | 10700.11 | 10967.62 | 11241.82 | 11522.85 | 11810.93 | 12106.21 | 12408.85 | 12719.07 |
| | BCEA | | Non Exempt | Bi-Weekly | 4258.47 | 4364.93 | 4474.05 | 4585.90 | 4700.55 | 4818.06 | 4938.51 | 5061.98 | 5188.53 | 5318.24 | 5451.20 | 5587.48 | 5727.16 | 5870.34 |
| | 0290 | | 9410 | 40 HRLY | 53.23 | 54.56 | 55.93 | 57.32 | 58.76 | 60.23 | 61.73 | 63.27 | 64.86 | 66.48 | 68.14 | 69.84 | 71.59 | 73.38 |
| | | | | 40 O.T. | 79.85 | 81.84 | 83.90 | 85.98 | 88.14 | 90.35 | 92.60 | 94.91 | 97.29 | 99.72 | 102.21 | 104.76 | 107.39 | 110.07 |
| Electrical Service Planner | B.1806 | 06/22/25 | Engineering | Monthly | 7945.38 | 8144.02 | 8347.63 | 8556.32 | 8770.21 | 8989.48 | 9214.21 | 9444.57 | 9680.69 | 9922.71 | 10170.77 | 10425.03 | 10685.65 | 10952.80 |
| | BCEA | | Non Exempt | Bi-Weekly | 3667.10 | 3758.78 | 3852.75 | 3949.07 | 4047.79 | 4148.99 | 4252.71 | 4359.03 | 4468.01 | 4579.71 | 4694.20 | 4811.55 | 4931.84 | 5055.14 |
| | 0271 | | 9410 | 40 HRLY | 45.84 | 46.98 | 48.16 | 49.36 | 50.60 | 51.86 | 53.16 | 54.49 | 55.85 | 57.25 | 58.68 | 60.14 | 61.65 | 63.19 |
| | | | | 40 O.T. | 68.76 | 70.47 | 72.24 | 74.04 | 75.90 | 77.79 | 79.74 | 81.74 | 83.78 | 85.88 | 88.02 | 90.21 | 92.48 | 94.79 |
| Electrical Supervisor | I.6003 | 06/22/25 | Utilities | Monthly | 11113.05 | 0.00 | 11668.71 | 0.00 | 12252.13 | 0.00 | 12864.76 | 0.00 | 13507.98 | 0.00 | 14183.39 | 0.00 | 14892.56 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 5129.10 | 0.00 | 5385.56 | 0.00 | 5654.83 | 0.00 | 5937.58 | 0.00 | 6234.45 | 0.00 | 6546.18 | 0.00 | 6873.49 | 0.00 |
| | 0298 | | 7539 | 40 HRLY | 64.11 | 0.00 | 67.32 | 0.00 | 70.69 | 0.00 | 74.22 | 0.00 | 77.93 | 0.00 | 81.83 | 0.00 | 85.92 | 0.00 |
| | | | | 40 O.T. | 96.17 | 0.00 | 100.98 | 0.00 | 106.04 | 0.00 | 111.33 | 0.00 | 116.90 | 0.00 | 122.75 | 0.00 | 128.88 | 0.00 |
| Electrician | I.6004 | 06/22/25 | Utilities | Monthly | 9033.59 | 0.00 | 9485.28 | 0.00 | 9959.54 | 0.00 | 10457.50 | 0.00 | 10980.39 | 0.00 | 11529.42 | 0.00 | 12105.88 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4169.35 | 0.00 | 4377.82 | 0.00 | 4596.71 | 0.00 | 4826.54 | 0.00 | 5067.87 | 0.00 | 5321.27 | 0.00 | 5587.33 | 0.00 |
| | 0312 | | 7539 | 40 HRLY | 52.12 | 0.00 | 54.72 | 0.00 | 57.46 | 0.00 | 60.33 | 0.00 | 63.35 | 0.00 | 66.52 | 0.00 | 69.84 | 0.00 |
| | | | | 40 O.T. | 78.18 | 0.00 | 82.08 | 0.00 | 86.19 | 0.00 | 90.50 | 0.00 | 95.03 | 0.00 | 99.78 | 0.00 | 104.76 | 0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Electrician Apprentice | I.8980 | 06/22/25 | Utilities | Monthly | 6779.28 | 7384.59 | 7989.89 | 8595.17 | 9200.47 | 9805.77 | 10411.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3128.90 | 3408.27 | 3687.64 | 3967.00 | 4246.37 | 4525.74 | 4805.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0314 | | 7539 | 40 HRLY | 39.11 | 42.60 | 46.10 | 49.59 | 53.08 | 56.57 | 60.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 58.67 | 63.90 | 69.15 | 74.39 | 79.62 | 84.86 | 90.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Electrician Apprentice | I.9980 | 06/22/25 | Utilities | Monthly | 7505.64 | 7989.89 | 8474.12 | 8958.34 | 9442.59 | 9926.82 | 10411.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3464.14 | 3687.64 | 3911.13 | 4134.62 | 4358.12 | 4581.61 | 4805.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0314 | | 7539 | 40 HRLY | 43.30 | 46.10 | 48.89 | 51.68 | 54.48 | 57.27 | 60.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 64.95 | 69.15 | 73.34 | 77.52 | 81.72 | 85.91 | 90.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Emergency Management Administrator | Z.2689 | 06/22/25 | Police/Fire | Monthly | 10641.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13993.37 |
| | Z-Group | | Exempt | Bi-Weekly | 4911.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6458.48 |
| | 0315 | | 9410 | 40 HRLY | 61.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.73 |
| | | | | 40 O.T. | 92.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 121.10 |
| Energy Services and Utility Rates Manager | M.1025 | 06/22/25 | Utilities | Monthly | 12268.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16132.76 |
| | BMA | | Non Exempt | Bi-Weekly | 5662.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7445.89 |
| | 0978 | | 9410 | 40 HRLY | 70.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.07 |
| | | | | 40 O.T. | 106.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 139.61 |
| Energy Trader-Scheduler | M.2418 | 06/22/25 | Utilities | Monthly | 13377.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17591.36 |
| | BMA | | Non Exempt | Bi-Weekly | 6174.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8119.09 |
| | 0675 | | 9410 | 40 HRLY | 77.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 101.49 |
| | | | | 40 O.T. | 115.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 152.24 |
| Engineering Aide | B.1606 | 06/22/25 | Engineering | Monthly | 6353.06 | 6511.90 | 6674.68 | 6841.55 | 7012.59 | 7187.90 | 7367.60 | 7551.79 | 7740.59 | 7934.10 | 8132.45 | 8335.75 | 8544.16 | 8757.75 |
| | BCEA | | Non Exempt | Bi-Weekly | 2932.18 | 3005.49 | 3080.62 | 3157.64 | 3236.58 | 3317.49 | 3400.43 | 3485.44 | 3572.58 | 3661.89 | 3753.44 | 3847.27 | 3943.46 | 4042.04 |
| | 0323 | | 9410 | 40 HRLY | 36.65 | 37.57 | 38.51 | 39.47 | 40.46 | 41.47 | 42.51 | 43.57 | 44.66 | 45.77 | 46.92 | 48.09 | 49.29 | 50.53 |
| | | | | 40 O.T. | 54.98 | 56.36 | 57.77 | 59.21 | 60.69 | 62.21 | 63.77 | 65.36 | 66.99 | 68.66 | 70.38 | 72.14 | 73.94 | 75.80 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Engineering Assistant-Traffic | B.1569<br>BCEA<br>0326 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7395.79<br>3413.44<br>42.67<br>64.01 | 7580.69<br>3498.78<br>43.73<br>65.60 | 7770.21<br>3586.25<br>44.83<br>67.25 | 7964.47<br>3675.91<br>45.95<br>68.93 | 8163.57<br>3767.80<br>47.10<br>70.65 | 8367.67<br>3862.00<br>48.28<br>72.42 | 8576.86<br>3958.55<br>49.48<br>74.22 | 8791.27<br>4057.51<br>50.72<br>76.08 | 9011.06<br>4158.95<br>51.99<br>77.99 | 9236.33<br>4262.92<br>53.29<br>79.94 | 9467.25<br>4369.50<br>54.62<br>81.93 | 9703.92<br>4478.73<br>55.98<br>83.97 | 9946.52<br>4590.70<br>57.38<br>86.07 | 10195.19<br>4705.47<br>58.82<br>88.23 |
| Engineering Associate-Traffic | B.1904<br>BCEA<br>0328 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8599.78<br>3969.13<br>49.61<br>74.42 | 8814.78<br>4068.36<br>50.85<br>76.28 | 9035.15<br>4170.07<br>52.13<br>78.20 | 9261.03<br>4274.32<br>53.43<br>80.15 | 9492.56<br>4381.18<br>54.76<br>82.14 | 9729.87<br>4490.71<br>56.13<br>84.20 | 9973.12<br>4602.98<br>57.54<br>86.31 | 10222.44<br>4718.05<br>58.98<br>88.47 | 10478.00<br>4836.00<br>60.45<br>90.68 | 10739.95<br>4956.90<br>61.96<br>92.94 | 11008.44<br>5080.82<br>63.51<br>95.27 | 11283.65<br>5207.84<br>65.10<br>97.65 | 11565.75<br>5338.04<br>66.73<br>100.10 | 11854.90<br>5471.49<br>68.39<br>102.59 |
| Engineering Technician | B.1758<br>BCEA<br>0324 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7395.79<br>3413.44<br>42.67<br>64.01 | 7580.69<br>3498.78<br>43.73<br>65.60 | 7770.21<br>3586.25<br>44.83<br>67.25 | 7964.47<br>3675.91<br>45.95<br>68.93 | 8163.57<br>3767.80<br>47.10<br>70.65 | 8367.67<br>3862.00<br>48.28<br>72.42 | 8576.86<br>3958.55<br>49.48<br>74.22 | 8791.27<br>4057.51<br>50.72<br>76.08 | 9011.06<br>4158.95<br>51.99<br>77.99 | 9236.33<br>4262.92<br>53.29<br>79.94 | 9467.25<br>4369.50<br>54.62<br>81.93 | 9703.92<br>4478.73<br>55.98<br>83.97 | 9946.52<br>4590.70<br>57.38<br>86.07 | 10195.19<br>4705.47<br>58.82<br>88.23 |
| Environmental & Safety Manager | M.2201<br>BMA<br>0327 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11548.38<br>5330.02<br>66.63<br>99.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15186.12<br>7008.98<br>87.61<br>131.42 |
| Environmental Engineer | M.2004<br>BMA<br>0325 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11171.49<br>5156.07<br>64.45<br>96.68 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14690.50<br>6780.23<br>84.75<br>127.13 |
| Environmental, Health, and Safety Coordinator | M.1786<br>BMA<br>0730 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8011.12<br>3697.44<br>46.22<br>69.33 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10534.64<br>4862.14<br>60.78<br>91.17 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Environmental, Health, and Safety Officer | M.1957<br>BMA<br>0735 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9504.93<br>4386.89<br>54.84<br>82.26 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12498.98<br>5768.76<br>72.11<br>108.17 |
| Executive Assistant | Z.1485<br>Z-Group<br>0275 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5983.47<br>2761.60<br>34.52<br>51.78 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 7868.25<br>3631.50<br>45.39<br>68.09 |
| Facilities Maintenance Manager | M.1940<br>BMA<br>0337 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8927.95<br>4120.59<br>51.51<br>77.27 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11740.26<br>5418.58<br>67.73<br>101.60 |
| Facility Attendant I | B.0435<br>BCEA<br>0338 | 06/22/25 | Fac/Grounds<br>Exempt<br>9410 | 40 HRLY<br>40 O.T. | 17.99<br>26.99 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 17.99<br>26.99 |
| Facility Attendant II | B.0685<br>BCEA<br>0339 | 06/22/25 | Fac/Grounds<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3250.35<br>1500.16<br>18.75<br>28.13 | 3331.60<br>1537.66<br>19.22<br>28.83 | 3414.88<br>1576.10<br>19.70<br>29.55 | 3500.27<br>1615.51<br>20.19<br>30.29 | 3587.76<br>1655.89<br>20.70<br>31.05 | 3677.46<br>1697.29<br>21.22<br>31.83 | 3769.39<br>1739.72<br>21.75<br>32.63 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Facility Technology Coordinator | B.1938<br>BCEA<br>0340 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9504.26<br>4386.58<br>54.83<br>82.25 | 9741.88<br>4496.25<br>56.20<br>84.30 | 9985.43<br>4608.66<br>57.61<br>86.42 | 10235.05<br>4723.87<br>59.05<br>88.58 | 10490.94<br>4841.97<br>60.52<br>90.78 | 10753.21<br>4963.02<br>62.04<br>93.06 | 11022.03<br>5087.09<br>63.59<br>95.39 | 11297.59<br>5214.27<br>65.18<br>97.77 | 11580.03<br>5344.63<br>66.81<br>100.22 | 11869.52<br>5478.24<br>68.48<br>102.72 | 12166.27<br>5615.20<br>70.19<br>105.29 | 12470.42<br>5755.58<br>71.94<br>107.91 | 12782.19<br>5899.47<br>73.74<br>110.61 | 13101.75<br>6046.96<br>75.59<br>113.39 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fiber Services Supervisor | B.1889<br>BCEA<br>0322 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9018.79<br>4162.52<br>52.03<br>78.05 | 9244.26<br>4266.58<br>53.33<br>80.00 | 9475.35<br>4373.24<br>54.67<br>82.01 | 9712.26<br>4482.58<br>56.03<br>84.05 | 9955.05<br>4594.64<br>57.43<br>86.15 | 10203.94<br>4709.51<br>58.87<br>88.31 | 10459.02<br>4827.24<br>60.34<br>90.51 | 10720.49<br>4947.92<br>61.85<br>92.78 | 10988.51<br>5071.62<br>63.40<br>95.10 | 11263.22<br>5198.41<br>64.98<br>97.47 | 11544.80<br>5328.37<br>66.60<br>99.90 | 11833.42<br>5461.58<br>68.27<br>102.41 | 12129.26<br>5598.12<br>69.98<br>104.97 | 12432.51<br>5738.08<br>71.73<br>107.60 |
| Field Service Representative | B.1343<br>BCEA<br>0282 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5658.81<br>2611.76<br>32.65<br>48.98 | 5800.28<br>2677.05<br>33.46<br>50.19 | 5945.29<br>2743.98<br>34.30<br>51.45 | 6093.92<br>2812.58<br>35.16<br>52.74 | 6246.26<br>2882.89<br>36.04<br>54.06 | 6402.41<br>2954.96<br>36.94<br>55.41 | 6562.49<br>3028.84<br>37.86<br>56.79 | 6726.55<br>3104.56<br>38.81<br>58.22 | 6894.70<br>3182.17<br>39.78<br>59.67 | 7067.08<br>3261.73<br>40.77<br>61.16 | 7243.75<br>3343.27<br>41.79<br>62.69 | 7424.84<br>3426.85<br>42.84<br>64.26 | 7610.46<br>3512.52<br>43.91<br>65.87 | 7800.72<br>3600.33<br>45.00<br>67.50 |
| Field Service Representative II | B.1230<br>BCEA<br>0281 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4750.76<br>2192.66<br>27.41<br>41.12 | 4869.52<br>2247.47<br>28.09<br>42.14 | 4991.26<br>2303.66<br>28.80<br>43.20 | 5116.04<br>2361.25<br>29.52<br>44.28 | 5243.94<br>2420.28<br>30.25<br>45.38 | 5375.05<br>2480.79<br>31.01<br>46.52 | 5509.42<br>2542.81<br>31.79<br>47.69 | 5647.16<br>2606.38<br>32.58<br>48.87 | 5788.34<br>2671.54<br>33.39<br>50.09 | 5933.05<br>2738.33<br>34.23<br>51.35 | 6081.38<br>2806.79<br>35.08<br>52.62 | 6233.41<br>2876.96<br>35.96<br>53.94 | 6389.24<br>2948.88<br>36.86<br>55.29 | 6548.97<br>3022.60<br>37.78<br>56.67 |
| Financial Accounting Manager-BWP | M.2110<br>BMA<br>0345 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12268.25<br>5662.27<br>70.78<br>106.17 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16132.76<br>7445.89<br>93.07<br>139.61 |
| Financial Analyst (M) | M.1971<br>BMA<br>0343 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9116.06<br>4207.41<br>52.59<br>78.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11987.60<br>5532.74<br>69.16<br>103.74 |
| Financial Analyst (Z) | Z.1444<br>Z-Group<br>0341 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9263.09<br>4275.27<br>53.44<br>80.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12180.96<br>5621.98<br>70.27<br>105.41 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Financial Planning & Risk Manager | M.2245<br>BMA<br>0347 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13617.80<br>6285.14<br>78.56<br>117.84 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17907.41<br>8264.96<br>103.31<br>154.97 |
| Financial Services Director | E.0082<br>Exec<br>0344 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16324.14<br>7534.22<br>94.18<br>141.27 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21466.23<br>9907.49<br>123.84<br>185.76 |
| Financial Systems Manager | M.2080<br>BMA<br>0348 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11754.58<br>5425.19<br>67.81<br>101.72 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15457.26<br>7134.12<br>89.18<br>133.77 |
| Fire Administrator | Z.2688<br>Z-Group<br>0358 | 06/22/25 | Police/Fire<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11971.64<br>5525.37<br>69.07<br>103.61 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15742.72<br>7265.87<br>90.82<br>136.23 |
| Fire Battalion Chief | Y.2356<br>BFFCOU<br>0346 | 06/22/25 | Police/Fire<br>Non Exempt<br>7706 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T.<br>56 HRLY<br>56 O.T. | 13301.56<br>6139.18<br>76.74<br>115.11<br>54.81<br>82.22 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17491.57<br>8073.03<br>100.91<br>151.37<br>72.08<br>108.12 |
| Fire Captain | F.2164<br>BFF<br>0349 | 06/22/25 | Police/Fire<br>Non Exempt<br>7706 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T.<br>56 HRLY<br>56 O.T. | 9945.22<br>4590.10<br>57.38<br>86.07<br>40.98<br>61.47 | 10193.84<br>4704.85<br>58.81<br>88.22<br>42.01<br>63.02 | 10448.69<br>4822.47<br>60.28<br>90.42<br>43.06<br>64.59 | 10709.90<br>4943.03<br>61.79<br>92.69<br>44.13<br>66.20 | 10977.66<br>5066.61<br>63.33<br>95.00<br>45.24<br>67.86 | 11252.09<br>5193.27<br>64.92<br>97.38<br>46.37<br>69.56 | 11533.41<br>5323.11<br>66.54<br>99.81<br>47.53<br>71.30 | 11821.72<br>5456.18<br>68.20<br>102.30<br>48.72<br>73.08 | 12117.28<br>5592.59<br>69.91<br>104.87<br>49.93<br>74.90 | 12420.20<br>5732.40<br>71.66<br>107.49<br>51.18<br>76.77 | 12730.71<br>5875.71<br>73.45<br>110.18<br>52.46<br>78.69 | 13048.99<br>6022.61<br>75.28<br>112.92<br>53.77<br>80.66 | 13375.20<br>6173.17<br>77.16<br>115.74<br>55.12<br>82.68 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fire Chief | E.0088 | 06/22/25 | Police/Fire | Monthly | 20170.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26523.60 |
| | Exec | | Exempt | Bi-Weekly | 9309.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12241.66 |
| | 0352 | | 7706 | 40 HRLY | 116.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 153.02 |
| | | | | 40 O.T. | 174.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 229.53 |
| Fire Engineer | F.2003 | 06/22/25 | Police/Fire | Monthly | 8467.46 | 8679.15 | 8896.12 | 9118.53 | 9346.50 | 9580.16 | 9819.66 | 10065.14 | 10316.78 | 10574.70 | 10839.08 | 11110.04 | 11387.78 | 0.00 |
| | BFF | | Non Exempt | Bi-Weekly | 3908.06 | 4005.76 | 4105.90 | 4208.55 | 4313.77 | 4421.61 | 4532.15 | 4645.45 | 4761.59 | 4880.63 | 5002.65 | 5127.71 | 5255.90 | 0.00 |
| | 0356 | | 7706 | 40 HRLY | 48.85 | 50.07 | 51.32 | 52.61 | 53.92 | 55.27 | 56.65 | 58.07 | 59.52 | 61.01 | 62.53 | 64.10 | 65.70 | 0.00 |
| | | | | 40 O.T. | 73.28 | 75.11 | 76.98 | 78.92 | 80.88 | 82.91 | 84.98 | 87.11 | 89.28 | 91.52 | 93.80 | 96.15 | 98.55 | 0.00 |
| | | | | 56 HRLY | 34.89 | 35.77 | 36.66 | 37.58 | 38.52 | 39.48 | 40.47 | 41.48 | 42.51 | 43.58 | 44.67 | 45.78 | 46.93 | 0.00 |
| | | | | 56 O.T. | 52.34 | 53.66 | 54.99 | 56.37 | 57.78 | 59.22 | 60.71 | 62.22 | 63.77 | 65.37 | 67.01 | 68.67 | 70.40 | 0.00 |
| Fire Equipment Mechanic | B.1422 | 06/22/25 | Equipment | Monthly | 5589.81 | 5729.56 | 5872.79 | 6019.61 | 6170.10 | 6324.35 | 6482.47 | 6644.52 | 6810.64 | 6980.91 | 7155.42 | 7334.32 | 7517.66 | 7705.62 |
| | BCEA | | Non Exempt | Bi-Weekly | 2579.91 | 2644.41 | 2710.52 | 2778.28 | 2847.74 | 2918.93 | 2991.91 | 3066.70 | 3143.37 | 3221.96 | 3302.50 | 3385.07 | 3469.69 | 3556.44 |
| | 0350 | | 7706 | 40 HRLY | 32.25 | 33.06 | 33.88 | 34.73 | 35.60 | 36.49 | 37.40 | 38.33 | 39.29 | 40.27 | 41.28 | 42.31 | 43.37 | 44.46 |
| | | | | 40 O.T. | 48.38 | 49.59 | 50.82 | 52.10 | 53.40 | 54.74 | 56.10 | 57.50 | 58.94 | 60.41 | 61.92 | 63.47 | 65.06 | 66.69 |
| Fire Equipment Specialist | B.1572 | 06/22/25 | Equipment | Monthly | 6522.71 | 6685.77 | 6852.91 | 7024.23 | 7199.83 | 7379.84 | 7564.33 | 7753.44 | 7947.27 | 8145.95 | 8349.60 | 8558.36 | 8772.31 | 8991.60 |
| | BCEA | | Non Exempt | Bi-Weekly | 3010.48 | 3085.74 | 3162.88 | 3241.95 | 3323.00 | 3406.08 | 3491.23 | 3578.51 | 3667.97 | 3759.67 | 3853.66 | 3950.01 | 4048.76 | 4149.97 |
| | 0351 | | 7706 | 40 HRLY | 37.63 | 38.57 | 39.54 | 40.52 | 41.54 | 42.58 | 43.64 | 44.73 | 45.85 | 47.00 | 48.17 | 49.38 | 50.61 | 51.87 |
| | | | | 40 O.T. | 56.45 | 57.86 | 59.31 | 60.78 | 62.31 | 63.87 | 65.46 | 67.10 | 68.78 | 70.50 | 72.26 | 74.07 | 75.92 | 77.81 |
| Fire Fighter | F.1840 | 06/22/25 | Police/Fire | Monthly | 7194.18 | 7374.03 | 7558.37 | 7747.35 | 7941.03 | 8139.56 | 8343.03 | 8551.62 | 8765.40 | 8984.54 | 9209.16 | 9439.39 | 9675.36 | 0.00 |
| | BFF | | Non Exempt | Bi-Weekly | 3320.39 | 3403.40 | 3488.48 | 3575.70 | 3665.09 | 3756.72 | 3850.63 | 3946.90 | 4045.57 | 4146.71 | 4250.38 | 4356.64 | 4465.55 | 0.00 |
| | 0359 | | 7706 | 40 HRLY | 41.50 | 42.54 | 43.61 | 44.70 | 45.81 | 46.96 | 48.13 | 49.34 | 50.57 | 51.83 | 53.13 | 54.46 | 55.82 | 0.00 |
| | | | | 40 O.T. | 62.25 | 63.81 | 65.42 | 67.05 | 68.72 | 70.44 | 72.20 | 74.01 | 75.86 | 77.75 | 79.70 | 81.69 | 83.73 | 0.00 |
| | | | | 56 HRLY | 29.65 | 30.39 | 31.15 | 31.93 | 32.72 | 33.54 | 34.38 | 35.24 | 36.12 | 37.02 | 37.95 | 38.90 | 39.87 | 0.00 |
| | | | | 56 O.T. | 44.48 | 45.59 | 46.73 | 47.90 | 49.08 | 50.31 | 51.57 | 52.86 | 54.18 | 55.53 | 56.93 | 58.35 | 59.81 | 0.00 |
| Fire Fighter Recruit | U.1600 | 06/22/25 | Police/Fire | Monthly | 6474.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6474.76 |
| | Unrep | | Exempt | Bi-Weekly | 2988.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2988.35 |
| | 0353 | | 7706 | 40 HRLY | 37.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.35 |
| | | | | 40 O.T. | 56.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56.03 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fire Inspector I | B.1671 | 06/22/25 | Safety/Inspection | Monthly | 6113.14 | 6265.98 | 6422.63 | 6583.18 | 6747.76 | 6916.46 | 7089.38 | 7266.61 | 7448.26 | 7634.49 | 7825.35 | 8020.98 | 8221.50 | 8427.03 |
| | BCEA | | Non Exempt | Bi-Weekly | 2821.45 | 2891.99 | 2964.29 | 3038.39 | 3114.35 | 3192.21 | 3272.02 | 3353.82 | 3437.66 | 3523.61 | 3611.70 | 3701.99 | 3794.54 | 3889.40 |
| | 0371 | | 9410 | 40 HRLY | 35.27 | 36.15 | 37.05 | 37.98 | 38.93 | 39.90 | 40.90 | 41.92 | 42.97 | 44.05 | 45.15 | 46.27 | 47.43 | 48.62 |
| | | | | 40 O.T. | 52.91 | 54.23 | 55.58 | 56.97 | 58.40 | 59.85 | 61.35 | 62.88 | 64.46 | 66.08 | 67.73 | 69.41 | 71.15 | 72.93 |
| Fire Inspector II | B.1675 | 06/22/25 | Safety/Inspection | Monthly | 7182.50 | 7362.05 | 7546.11 | 7734.76 | 7928.14 | 8126.32 | 8329.49 | 8537.73 | 8751.17 | 8969.96 | 9194.21 | 9424.05 | 9659.65 | 9901.15 |
| | BCEA | | Non Exempt | Bi-Weekly | 3315.00 | 3397.87 | 3482.82 | 3569.89 | 3659.14 | 3750.61 | 3844.38 | 3940.49 | 4039.00 | 4139.98 | 4243.48 | 4349.56 | 4458.30 | 4569.76 |
| | 0357 | | 9410 | 40 HRLY | 41.44 | 42.47 | 43.54 | 44.62 | 45.74 | 46.88 | 48.05 | 49.26 | 50.49 | 51.75 | 53.04 | 54.37 | 55.73 | 57.12 |
| | | | | 40 O.T. | 62.16 | 63.71 | 65.31 | 66.93 | 68.61 | 70.32 | 72.08 | 73.89 | 75.74 | 77.63 | 79.56 | 81.56 | 83.60 | 85.68 |
| Fire Marshal | Y.2456 | 06/22/25 | Police/Fire | Monthly | 13361.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17571.00 |
| | BFFCOU | | Non Exempt | Bi-Weekly | 6167.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8109.69 |
| | 0354 | | 7706 | 40 HRLY | 77.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 101.37 |
| | | | | 40 O.T. | 115.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 152.06 |
| | | | | 56 HRLY | 55.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.41 |
| | | | | 56 O.T. | 82.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 108.62 |
| Fleet Maintenance Apprentice | B.1247 | 06/22/25 | Equipment | Monthly | 4697.59 | 4815.03 | 4935.41 | 5058.78 | 5185.27 | 5314.90 | 5447.76 | 5583.96 | 5723.55 | 5866.64 | 6013.30 | 6163.65 | 6317.74 | 6475.67 |
| | BCEA | | Exempt | Bi-Weekly | 2168.12 | 2222.32 | 2277.88 | 2334.82 | 2393.20 | 2453.03 | 2514.35 | 2577.21 | 2641.64 | 2707.68 | 2775.37 | 2844.76 | 2915.88 | 2988.77 |
| | 0369 | | 9420 | 40 HRLY | 27.10 | 27.78 | 28.47 | 29.19 | 29.92 | 30.66 | 31.43 | 32.22 | 33.02 | 33.85 | 34.69 | 35.56 | 36.45 | 37.36 |
| | | | | 40 O.T. | 40.65 | 41.67 | 42.71 | 43.79 | 44.88 | 45.99 | 47.15 | 48.33 | 49.53 | 50.78 | 52.04 | 53.34 | 54.68 | 56.04 |
| Fleet Maintenance Technician | B.1421 | 06/22/25 | Equipment | Monthly | 5589.81 | 5729.56 | 5872.79 | 6019.61 | 6170.10 | 6324.35 | 6482.47 | 6644.52 | 6810.64 | 6980.91 | 7155.42 | 7334.32 | 7517.66 | 7705.62 |
| | BCEA | | Non Exempt | Bi-Weekly | 2579.91 | 2644.41 | 2710.52 | 2778.28 | 2847.74 | 2918.93 | 2991.91 | 3066.70 | 3143.37 | 3221.96 | 3302.50 | 3385.07 | 3469.69 | 3556.44 |
| | 0370 | | 9420 | 40 HRLY | 32.25 | 33.06 | 33.88 | 34.73 | 35.60 | 36.49 | 37.40 | 38.33 | 39.29 | 40.27 | 41.28 | 42.31 | 43.37 | 44.46 |
| | | | | 40 O.T. | 48.38 | 49.59 | 50.82 | 52.10 | 53.40 | 54.74 | 56.10 | 57.50 | 58.94 | 60.41 | 61.92 | 63.47 | 65.06 | 66.69 |
| Fleet Manager-BWP | M.2001 | 06/22/25 | Equipment | Monthly | 10212.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13429.63 |
| | BMA | | Non Exempt | Bi-Weekly | 4713.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6198.29 |
| | 0365 | | 9410 | 40 HRLY | 58.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.48 |
| | | | | 40 O.T. | 88.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.22 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fleet Services Supervisor | M.1900 | 06/22/25 | Equipment | Monthly | 8701.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11441.86 |
| | BMA | | Non Exempt | Bi-Weekly | 4015.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5280.86 |
| | 0361 | | 9410 | 40 HRLY | 50.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.01 |
| | | | | 40 O.T. | 75.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.02 |
| Fleet Superintendent | M.1983 | 06/22/25 | Fac/Grounds | Monthly | 10212.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13429.63 |
| | BMA | | Non Exempt | Bi-Weekly | 4713.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6198.29 |
| | 0355 | | 9410 | 40 HRLY | 58.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.48 |
| | | | | 40 O.T. | 88.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.22 |
| Fleet Utility Worker | B.1082 | 06/22/25 | Equipment | Monthly | 3979.34 | 4078.84 | 4180.80 | 4285.32 | 4392.46 | 4502.27 | 4614.83 | 4730.20 | 4848.46 | 4969.66 | 5093.90 | 5221.26 | 5351.80 | 5485.59 |
| | BCEA | | Non Exempt | Bi-Weekly | 1836.62 | 1882.54 | 1929.60 | 1977.84 | 2027.29 | 2077.97 | 2129.92 | 2183.17 | 2237.75 | 2293.69 | 2351.03 | 2409.81 | 2470.06 | 2531.81 |
| | 0368 | | 9420 | 40 HRLY | 22.96 | 23.53 | 24.12 | 24.72 | 25.34 | 25.97 | 26.62 | 27.29 | 27.97 | 28.67 | 29.39 | 30.12 | 30.88 | 31.65 |
| | | | | 40 O.T. | 34.44 | 35.30 | 36.18 | 37.08 | 38.01 | 38.96 | 39.93 | 40.94 | 41.96 | 43.01 | 44.09 | 45.18 | 46.32 | 47.48 |
| Food Services Aide | B.0853 | 06/22/25 | Recreation | Monthly | 3118.09 | 3196.05 | 3275.94 | 3357.84 | 3441.79 | 3527.83 | 3616.04 | 3706.43 | 3799.10 | 3894.06 | 3991.41 | 4091.21 | 4193.50 | 4298.32 |
| | BCEA | | Non Exempt | Bi-Weekly | 1439.12 | 1475.10 | 1511.97 | 1549.77 | 1588.52 | 1628.23 | 1668.94 | 1710.66 | 1753.43 | 1797.26 | 1842.19 | 1888.25 | 1935.46 | 1983.84 |
| | 0360 | | 9420 | 40 HRLY | 17.99 | 18.44 | 18.90 | 19.37 | 19.86 | 20.35 | 20.86 | 21.38 | 21.92 | 22.47 | 23.03 | 23.60 | 24.19 | 24.80 |
| | | | | 40 O.T. | 26.99 | 27.66 | 28.35 | 29.06 | 29.79 | 30.53 | 31.29 | 32.07 | 32.88 | 33.71 | 34.55 | 35.40 | 36.29 | 37.20 |
| Food Services Supervisor | B.1333 | 06/22/25 | Recreation | Monthly | 4818.47 | 4938.94 | 5062.40 | 5188.95 | 5318.69 | 5451.66 | 5587.94 | 5727.65 | 5870.84 | 6017.61 | 6168.05 | 6322.25 | 6480.31 | 6642.31 |
| | BCEA | | Non Exempt | Bi-Weekly | 2223.91 | 2279.51 | 2336.49 | 2394.90 | 2454.78 | 2516.15 | 2579.05 | 2643.53 | 2709.62 | 2777.36 | 2846.79 | 2917.96 | 2990.91 | 3065.68 |
| | 0362 | | 9420 | 40 HRLY | 27.80 | 28.49 | 29.21 | 29.94 | 30.68 | 31.45 | 32.24 | 33.04 | 33.87 | 34.72 | 35.58 | 36.47 | 37.39 | 38.32 |
| | | | | 40 O.T. | 41.70 | 42.74 | 43.82 | 44.91 | 46.02 | 47.18 | 48.36 | 49.56 | 50.81 | 52.08 | 53.37 | 54.71 | 56.09 | 57.48 |
| Forensic Specialist | B.1537 | 06/22/25 | Police/Fire | Monthly | 6170.23 | 6324.50 | 6482.60 | 6644.67 | 6810.79 | 6981.07 | 7155.59 | 7334.47 | 7517.84 | 7705.79 | 7898.43 | 8095.90 | 8298.29 | 8505.75 |
| | BCEA | | Non Exempt | Bi-Weekly | 2847.80 | 2919.00 | 2991.97 | 3066.77 | 3143.44 | 3222.03 | 3302.58 | 3385.14 | 3469.77 | 3556.52 | 3645.43 | 3736.57 | 3829.98 | 3925.73 |
| | 0366 | | 9410 | 40 HRLY | 35.60 | 36.49 | 37.40 | 38.33 | 39.29 | 40.28 | 41.28 | 42.31 | 43.37 | 44.46 | 45.57 | 46.71 | 47.87 | 49.07 |
| | | | | 40 O.T. | 53.40 | 54.74 | 56.10 | 57.50 | 58.94 | 60.42 | 61.92 | 63.47 | 65.06 | 66.69 | 68.36 | 70.07 | 71.81 | 73.61 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Forensic Specialist Supervisor | B.1766<br>BCEA<br>0367 | 06/22/25 | Police/Fire<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7758.01<br>3580.62<br>44.76<br>67.14 | 7951.95<br>3670.13<br>45.88<br>68.82 | 8150.76<br>3761.89<br>47.02<br>70.53 | 8354.54<br>3855.94<br>48.20<br>72.30 | 8563.38<br>3952.33<br>49.40<br>74.10 | 8777.47<br>4051.14<br>50.64<br>75.96 | 8996.91<br>4152.42<br>51.91<br>77.87 | 9221.83<br>4256.23<br>53.20<br>79.80 | 9452.39<br>4362.64<br>54.53<br>81.80 | 9688.68<br>4471.70<br>55.90<br>83.85 | 9930.92<br>4583.50<br>57.29<br>85.94 | 10179.17<br>4698.08<br>58.73<br>88.10 | 10433.65<br>4815.53<br>60.19<br>90.29 | 10694.49<br>4935.92<br>61.70<br>92.55 |
| Forestry Services Supervisor | B.1579<br>BCEA<br>0967 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6858.93<br>3165.66<br>39.57<br>59.36 | 7030.40<br>3244.80<br>40.56<br>60.84 | 7206.16<br>3325.92<br>41.57<br>62.36 | 7386.32<br>3409.07<br>42.61<br>63.92 | 7570.96<br>3494.29<br>43.68<br>65.52 | 7760.24<br>3581.65<br>44.77<br>67.16 | 7954.25<br>3671.19<br>45.89<br>68.84 | 8153.10<br>3762.97<br>47.04<br>70.56 | 8356.92<br>3857.04<br>48.21<br>72.32 | 8565.85<br>3953.47<br>49.42<br>74.13 | 8780.01<br>4052.31<br>50.65<br>75.98 | 8999.51<br>4153.62<br>51.92<br>77.88 | 9224.50<br>4257.46<br>53.22<br>79.83 | 9455.10<br>4363.89<br>54.55<br>81.83 |
| GIS Specialist | B.0384<br>BCEA<br>0029 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7726.92<br>3566.27<br>44.58<br>66.87 | 7920.10<br>3655.43<br>45.69<br>68.54 | 8118.11<br>3746.82<br>46.84<br>70.26 | 8321.06<br>3840.49<br>48.01<br>72.02 | 8529.08<br>3936.50<br>49.21<br>73.82 | 8742.31<br>4034.91<br>50.44<br>75.66 | 8960.86<br>4135.78<br>51.70<br>77.55 | 9184.89<br>4239.18<br>52.99<br>79.49 | 9414.51<br>4345.16<br>54.31<br>81.47 | 9649.88<br>4453.79<br>55.67<br>83.51 | 9891.12<br>4565.13<br>57.06<br>85.59 | 10138.40<br>4679.26<br>58.49<br>87.74 | 10391.85<br>4796.24<br>59.95<br>89.93 | 10651.66<br>4916.15<br>61.45<br>92.18 |
| General Manager-Burbank Water & Power | E.0097<br>Exec<br>0372 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 25628.74<br>11828.65<br>147.86<br>221.79 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 33701.79<br>15554.67<br>194.43<br>291.65 |
| Grants Coordinator | M.1907<br>BMA<br>0389 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9049.47<br>4176.68<br>52.21<br>78.32 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11900.05<br>5492.33<br>68.65<br>102.98 |
| Graphics Media Designer | B.1570<br>BCEA<br>0392 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7448.96<br>3437.98<br>42.97<br>64.46 | 7635.18<br>3523.93<br>44.05<br>66.08 | 7826.07<br>3612.03<br>45.15<br>67.73 | 8021.72<br>3702.33<br>46.28<br>69.42 | 8222.24<br>3794.88<br>47.44<br>71.16 | 8427.81<br>3889.76<br>48.62<br>72.93 | 8638.50<br>3987.00<br>49.84<br>74.76 | 8854.47<br>4086.68<br>51.08<br>76.62 | 9075.82<br>4188.84<br>52.36<br>78.54 | 9302.71<br>4293.56<br>53.67<br>80.51 | 9535.28<br>4400.90<br>55.01<br>82.52 | 9773.66<br>4510.92<br>56.39<br>84.59 | 10018.02<br>4623.70<br>57.80<br>86.70 | 10268.46<br>4739.29<br>59.24<br>88.86 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Groundskeeper | B.1303 | 06/22/25 | Fac/Grounds | Monthly | 4802.18 | 4922.23 | 5045.28 | 5171.40 | 5300.69 | 5433.22 | 5569.05 | 5708.28 | 5850.98 | 5997.25 | 6147.18 | 6300.86 | 6458.38 | 6619.84 |
| | BCEA | | Non Exempt | Bi-Weekly | 2216.39 | 2271.80 | 2328.59 | 2386.80 | 2446.47 | 2507.64 | 2570.33 | 2634.59 | 2700.45 | 2767.96 | 2837.16 | 2908.09 | 2980.79 | 3055.31 |
| | 0396 | | 9420 | 40 HRLY | 27.70 | 28.40 | 29.11 | 29.84 | 30.58 | 31.35 | 32.13 | 32.93 | 33.76 | 34.60 | 35.46 | 36.35 | 37.26 | 38.19 |
| | | | | 40 O.T. | 41.55 | 42.60 | 43.67 | 44.76 | 45.87 | 47.03 | 48.20 | 49.40 | 50.64 | 51.90 | 53.19 | 54.53 | 55.89 | 57.29 |
| Groundskeeper Helper | B.0918 | 06/22/25 | Fac/Grounds | Monthly | 3822.93 | 3918.50 | 4016.48 | 4116.88 | 4219.80 | 4325.30 | 4433.43 | 4544.28 | 4657.88 | 4774.32 | 4893.68 | 5016.03 | 5141.44 | 5269.96 |
| | BCEA | | Non Exempt | Bi-Weekly | 1764.43 | 1808.54 | 1853.76 | 1900.10 | 1947.60 | 1996.29 | 2046.20 | 2097.36 | 2149.79 | 2203.53 | 2258.62 | 2315.09 | 2372.97 | 2432.29 |
| | 0397 | | 9420 | 40 HRLY | 22.06 | 22.61 | 23.17 | 23.75 | 24.35 | 24.95 | 25.58 | 26.22 | 26.87 | 27.54 | 28.23 | 28.94 | 29.66 | 30.40 |
| | | | | 40 O.T. | 33.09 | 33.92 | 34.76 | 35.63 | 36.53 | 37.43 | 38.37 | 39.33 | 40.31 | 41.31 | 42.35 | 43.41 | 44.49 | 45.60 |
| Heavy Equipment Operator | B.1506 | 06/22/25 | Streets/Refuse | Monthly | 5332.43 | 5465.74 | 5602.37 | 5742.43 | 5885.99 | 6033.15 | 6183.97 | 6338.58 | 6497.03 | 6659.47 | 6825.95 | 6996.60 | 7171.52 | 7350.81 |
| | BCEA | | Non Exempt | Bi-Weekly | 2461.12 | 2522.65 | 2585.71 | 2650.35 | 2716.61 | 2784.53 | 2854.14 | 2925.50 | 2998.63 | 3073.60 | 3150.44 | 3229.20 | 3309.93 | 3392.68 |
| | 0401 | | 9420 | 40 HRLY | 30.76 | 31.53 | 32.32 | 33.13 | 33.96 | 34.81 | 35.68 | 36.57 | 37.48 | 38.42 | 39.38 | 40.37 | 41.37 | 42.41 |
| | | | | 40 O.T. | 46.14 | 47.30 | 48.48 | 49.70 | 50.94 | 52.22 | 53.52 | 54.86 | 56.22 | 57.63 | 59.07 | 60.56 | 62.06 | 63.62 |
| Heavy Truck Driver | B.1279 | 06/22/25 | Streets/Refuse | Monthly | 4437.14 | 4548.07 | 4661.78 | 4778.32 | 4897.77 | 5020.21 | 5145.73 | 5274.36 | 5406.22 | 5541.38 | 5679.92 | 5821.92 | 5967.46 | 6116.65 |
| | BCEA | | Non Exempt | Bi-Weekly | 2047.91 | 2099.11 | 2151.59 | 2205.38 | 2260.51 | 2317.02 | 2374.95 | 2434.32 | 2495.18 | 2557.56 | 2621.50 | 2687.04 | 2754.21 | 2823.07 |
| | 0406 | | 9420 | 40 HRLY | 25.60 | 26.24 | 26.89 | 27.57 | 28.26 | 28.96 | 29.69 | 30.43 | 31.19 | 31.97 | 32.77 | 33.59 | 34.43 | 35.29 |
| | | | | 40 O.T. | 38.40 | 39.36 | 40.34 | 41.36 | 42.39 | 43.44 | 44.54 | 45.65 | 46.79 | 47.96 | 49.16 | 50.39 | 51.65 | 52.94 |
| Helicopter Mechanic | B.1626 | 06/22/25 | Equipment | Monthly | 6854.75 | 7026.13 | 7201.78 | 7381.81 | 7566.37 | 7755.52 | 7949.41 | 8148.14 | 8351.85 | 8560.65 | 8774.65 | 8994.03 | 9218.89 | 9449.35 |
| | BCEA | | Non Exempt | Bi-Weekly | 3163.73 | 3242.83 | 3323.90 | 3406.99 | 3492.17 | 3579.47 | 3668.96 | 3760.68 | 3854.70 | 3951.07 | 4049.84 | 4151.09 | 4254.87 | 4361.24 |
| | 0402 | | 9420 | 40 HRLY | 39.55 | 40.54 | 41.55 | 42.59 | 43.65 | 44.74 | 45.86 | 47.01 | 48.18 | 49.39 | 50.62 | 51.89 | 53.19 | 54.52 |
| | | | | 40 O.T. | 59.33 | 60.81 | 62.33 | 63.89 | 65.48 | 67.11 | 68.79 | 70.52 | 72.27 | 74.09 | 75.93 | 77.84 | 79.79 | 81.78 |
| Household Hazardous Waste Leadworker | B.0617 | 06/22/25 | Streets/Refuse | Monthly | 6855.38 | 7026.76 | 7202.43 | 7382.48 | 7567.06 | 7756.23 | 7950.13 | 8148.88 | 8352.61 | 8561.43 | 8775.46 | 8994.85 | 9219.71 | 9450.22 |
| | BCEA | | Non Exempt | Bi-Weekly | 3164.02 | 3243.12 | 3324.20 | 3407.30 | 3492.49 | 3579.80 | 3669.29 | 3761.02 | 3855.05 | 3951.43 | 4050.21 | 4151.47 | 4255.25 | 4361.64 |
| | 0413 | | 9420 | 40 HRLY | 39.55 | 40.54 | 41.55 | 42.59 | 43.66 | 44.75 | 45.87 | 47.01 | 48.19 | 49.39 | 50.63 | 51.89 | 53.19 | 54.52 |
| | | | | 40 O.T. | 59.33 | 60.81 | 62.33 | 63.89 | 65.49 | 67.13 | 68.81 | 70.52 | 72.29 | 74.09 | 75.95 | 77.84 | 79.79 | 81.78 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Household Hazardous Waste Technician | B.0614<br>BCEA<br>0407 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4706.28<br>2172.13<br>27.15<br>40.73 | 4823.93<br>2226.43<br>27.83<br>41.75 | 4944.53<br>2282.09<br>28.53<br>42.80 | 5068.16<br>2339.15<br>29.24<br>43.86 | 5194.87<br>2397.63<br>29.97<br>44.96 | 5324.74<br>2457.57<br>30.72<br>46.08 | 5457.86<br>2519.01<br>31.49<br>47.24 | 5594.29<br>2581.98<br>32.27<br>48.41 | 5734.15<br>2646.53<br>33.08<br>49.62 | 5877.50<br>2712.69<br>33.91<br>50.87 | 6024.44<br>2780.51<br>34.76<br>52.14 | 6175.04<br>2850.02<br>35.63<br>53.45 | 6329.42<br>2921.27<br>36.52<br>54.78 | 6487.67<br>2994.31<br>37.43<br>56.15 |
| Housing Assistant | B.1665<br>BCEA<br>0409 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6637.54<br>3063.48<br>38.29<br>57.44 | 6803.46<br>3140.06<br>39.25<br>58.88 | 6973.55<br>3218.56<br>40.23<br>60.35 | 7147.90<br>3299.03<br>41.24<br>61.86 | 7326.58<br>3381.50<br>42.27<br>63.41 | 7509.75<br>3466.04<br>43.33<br>65.00 | 7697.50<br>3552.69<br>44.41<br>66.62 | 7889.94<br>3641.51<br>45.52<br>68.28 | 8087.19<br>3732.55<br>46.66<br>69.99 | 8289.36<br>3825.86<br>47.82<br>71.73 | 8496.61<br>3921.51<br>49.02<br>73.53 | 8709.00<br>4019.54<br>50.24<br>75.36 | 8926.73<br>4120.03<br>51.50<br>77.25 | 9149.90<br>4223.03<br>52.79<br>79.19 |
| Housing Authority Manager | M.2463<br>BMA<br>0412 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11842.61<br>5465.82<br>68.32<br>102.48 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15573.05<br>7187.56<br>89.84<br>134.76 |
| Housing Development Manager | M.2087<br>BMA<br>0411 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10243.83<br>4727.92<br>59.10<br>88.65 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13470.62<br>6217.21<br>77.72<br>116.58 |
| Housing Services Assistant | B.1427<br>BCEA<br>0408 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5232.24<br>2414.88<br>30.19<br>45.29 | 5363.04<br>2475.25<br>30.94<br>46.41 | 5497.12<br>2537.13<br>31.71<br>47.57 | 5634.55<br>2600.56<br>32.51<br>48.77 | 5775.40<br>2665.57<br>33.32<br>49.98 | 5919.79<br>2732.21<br>34.15<br>51.23 | 6067.79<br>2800.52<br>35.01<br>52.52 | 6219.48<br>2870.53<br>35.88<br>53.82 | 6374.96<br>2942.29<br>36.78<br>55.17 | 6534.34<br>3015.85<br>37.70<br>56.55 | 6697.71<br>3091.25<br>38.64<br>57.96 | 6865.15<br>3168.53<br>39.61<br>59.42 | 7036.77<br>3247.74<br>40.60<br>60.90 | 7212.70<br>3328.94<br>41.61<br>62.42 |
| Housing Specialist | B.1888<br>BCEA<br>0410 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8286.70<br>3824.63<br>47.81<br>71.72 | 8493.88<br>3920.25<br>49.00<br>73.50 | 8706.23<br>4018.26<br>50.23<br>75.35 | 8923.87<br>4118.71<br>51.48<br>77.22 | 9146.97<br>4221.68<br>52.77<br>79.16 | 9375.64<br>4327.22<br>54.09<br>81.14 | 9610.03<br>4435.40<br>55.44<br>83.16 | 9850.30<br>4546.29<br>56.83<br>85.25 | 10096.56<br>4659.95<br>58.25<br>87.38 | 10348.95<br>4776.44<br>59.71<br>89.57 | 10607.70<br>4895.86<br>61.20<br>91.80 | 10872.88<br>5018.25<br>62.73<br>94.10 | 11144.71<br>5143.71<br>64.30<br>96.45 | 11423.32<br>5272.30<br>65.90<br>98.85 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Human Resources Manager | Z.1933 | 06/22/25 | Rec/Gen Admin | Monthly | 10270.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13506.07 |
| | Z-Group | | Exempt | Bi-Weekly | 4740.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6233.57 |
| | 0403 | | 8810 | 40 HRLY | 59.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.92 |
| | | | | 40 O.T. | 88.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.88 |
| Human Resources Specialist | B.1367 | 06/22/25 | Recreation | Monthly | 5042.66 | 5168.71 | 5297.93 | 5430.38 | 5566.15 | 5705.31 | 5847.94 | 5994.13 | 6143.97 | 6297.59 | 6455.02 | 6616.39 | 6781.82 | 6951.36 |
| | BCEA | | Non Exempt | Bi-Weekly | 2327.38 | 2385.56 | 2445.20 | 2506.33 | 2568.99 | 2633.22 | 2699.05 | 2766.52 | 2835.68 | 2906.58 | 2979.24 | 3053.72 | 3130.07 | 3208.32 |
| | 0521 | | 8810 | 40 HRLY | 29.09 | 29.82 | 30.57 | 31.33 | 32.11 | 32.92 | 33.74 | 34.58 | 35.45 | 36.33 | 37.24 | 38.17 | 39.13 | 40.10 |
| | | | | 40 O.T. | 43.64 | 44.73 | 45.86 | 47.00 | 48.17 | 49.38 | 50.61 | 51.87 | 53.18 | 54.50 | 55.86 | 57.26 | 58.70 | 60.15 |
| Human Resources Technician I | B.1309 | 06/22/25 | Rec/Gen Admin | Monthly | 4753.69 | 4872.53 | 4994.34 | 5119.21 | 5247.19 | 5378.36 | 5512.82 | 5650.65 | 5791.91 | 5936.71 | 6085.13 | 6237.25 | 6393.18 | 6553.02 |
| | BCEA | | Non Exempt | Bi-Weekly | 2194.01 | 2248.86 | 2305.08 | 2362.71 | 2421.78 | 2482.32 | 2544.38 | 2607.99 | 2673.19 | 2740.02 | 2808.52 | 2878.73 | 2950.70 | 3024.47 |
| | 0404 | | 8810 | 40 HRLY | 27.43 | 28.11 | 28.81 | 29.53 | 30.27 | 31.03 | 31.80 | 32.60 | 33.41 | 34.25 | 35.11 | 35.98 | 36.88 | 37.81 |
| | | | | 40 O.T. | 41.15 | 42.17 | 43.22 | 44.30 | 45.41 | 46.55 | 47.70 | 48.90 | 50.12 | 51.38 | 52.67 | 53.97 | 55.32 | 56.72 |
| Human Resources Technician II | B.1385 | 06/22/25 | Rec/Gen Admin | Monthly | 5134.33 | 5262.68 | 5394.24 | 5529.10 | 5667.33 | 5809.01 | 5954.24 | 6103.09 | 6255.67 | 6412.06 | 6572.37 | 6736.67 | 6905.10 | 7077.72 |
| | BCEA | | Non Exempt | Bi-Weekly | 2369.69 | 2428.93 | 2489.65 | 2551.89 | 2615.69 | 2681.08 | 2748.11 | 2816.81 | 2887.23 | 2959.41 | 3033.40 | 3109.23 | 3186.97 | 3266.64 |
| | 0405 | | 8810 | 40 HRLY | 29.62 | 30.36 | 31.12 | 31.90 | 32.70 | 33.51 | 34.35 | 35.21 | 36.09 | 36.99 | 37.92 | 38.87 | 39.84 | 40.83 |
| | | | | 40 O.T. | 44.43 | 45.54 | 46.68 | 47.85 | 49.05 | 50.27 | 51.53 | 52.82 | 54.14 | 55.49 | 56.88 | 58.31 | 59.76 | 61.25 |
| Information Security Analyst | M.2045 | 06/22/25 | Info Sys | Monthly | 10506.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13815.73 |
| | BMA | | Non Exempt | Bi-Weekly | 4849.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6376.49 |
| | 0421 | | 9410 | 40 HRLY | 60.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79.71 |
| | | | | 40 O.T. | 90.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 119.57 |
| Information Systems Analyst I | B.1465 | 06/22/25 | Info Sys | Monthly | 5540.45 | 5678.96 | 5820.95 | 5966.46 | 6115.63 | 6268.51 | 6425.23 | 6585.87 | 6750.51 | 6919.27 | 7092.26 | 7269.56 | 7451.30 | 7637.59 |
| | BCEA | | Non Exempt | Bi-Weekly | 2557.13 | 2621.06 | 2686.59 | 2753.75 | 2822.60 | 2893.16 | 2965.49 | 3039.63 | 3115.62 | 3193.51 | 3273.35 | 3355.18 | 3439.06 | 3525.04 |
| | 0426 | | 9410 | 40 HRLY | 31.96 | 32.76 | 33.58 | 34.42 | 35.28 | 36.16 | 37.07 | 38.00 | 38.95 | 39.92 | 40.92 | 41.94 | 42.99 | 44.06 |
| | | | | 40 O.T. | 47.94 | 49.14 | 50.37 | 51.63 | 52.92 | 54.24 | 55.61 | 57.00 | 58.43 | 59.88 | 61.38 | 62.91 | 64.49 | 66.09 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Information Systems Analyst II | M.1632<br>BMA<br>0427 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7102.53<br>3278.09<br>40.98<br>61.47 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9339.81<br>4310.68<br>53.88<br>80.82 |
| Information Systems Analyst III | M.1854<br>BMA<br>0428 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8864.92<br>4091.50<br>51.14<br>76.71 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11657.38<br>5380.33<br>67.25<br>100.88 |
| Information Systems Analyst IV | M.2043<br>BMA<br>0429 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10506.25<br>4849.04<br>60.61<br>90.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13815.73<br>6376.49<br>79.71<br>119.57 |
| Information Technology Security Manager | M.1301<br>BMA<br>0431 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14291.64<br>6596.14<br>82.45<br>123.68 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18793.52<br>8673.93<br>108.42<br>162.63 |
| Instrument Controls Supervisor | I.6029<br>IBEW<br>0425 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11833.75<br>5461.73<br>68.27<br>102.41 | 0.00<br>0.00<br>0.00<br>0.00 | 12425.44<br>5734.82<br>71.69<br>107.54 | 0.00<br>0.00<br>0.00<br>0.00 | 13046.71<br>6021.56<br>75.27<br>112.91 | 0.00<br>0.00<br>0.00<br>0.00 | 13699.05<br>6322.64<br>79.03<br>118.55 | 0.00<br>0.00<br>0.00<br>0.00 | 14384.00<br>6638.77<br>82.98<br>124.47 | 0.00<br>0.00<br>0.00<br>0.00 | 15103.21<br>6970.71<br>87.13<br>130.70 | 0.00<br>0.00<br>0.00<br>0.00 | 15858.35<br>7319.24<br>91.49<br>137.24 | 0.00<br>0.00<br>0.00<br>0.00 |
| Instrument Controls Technician | I.6005<br>IBEW<br>0424 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9620.98<br>4440.45<br>55.51<br>83.27 | 0.00<br>0.00<br>0.00<br>0.00 | 10102.02<br>4662.47<br>58.28<br>87.42 | 0.00<br>0.00<br>0.00<br>0.00 | 10607.11<br>4895.59<br>61.19<br>91.79 | 0.00<br>0.00<br>0.00<br>0.00 | 11137.47<br>5140.37<br>64.25<br>96.38 | 0.00<br>0.00<br>0.00<br>0.00 | 11694.35<br>5397.39<br>67.47<br>101.21 | 0.00<br>0.00<br>0.00<br>0.00 | 12279.06<br>5667.26<br>70.84<br>106.26 | 0.00<br>0.00<br>0.00<br>0.00 | 12893.01<br>5950.62<br>74.38<br>111.57 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Intelligent Transportation Systems Specialist | B.1810<br>BCEA<br>0430 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7427.68<br>3428.16<br>42.85<br>64.28 | 7613.39<br>3513.87<br>43.92<br>65.88 | 7803.71<br>3601.71<br>45.02<br>67.53 | 7998.81<br>3691.76<br>46.15<br>69.23 | 8198.78<br>3784.05<br>47.30<br>70.95 | 8403.74<br>3878.65<br>48.48<br>72.72 | 8613.84<br>3975.62<br>49.70<br>74.55 | 8829.19<br>4075.01<br>50.94<br>76.41 | 9049.91<br>4176.88<br>52.21<br>78.32 | 9276.17<br>4281.31<br>53.52<br>80.28 | 9508.07<br>4388.34<br>54.85<br>82.28 | 9745.78<br>4498.05<br>56.23<br>84.35 | 9989.42<br>4610.50<br>57.63<br>86.45 | 10239.15<br>4725.76<br>59.07<br>88.61 |
| Intermediate Clerk | B.1026<br>BCEA<br>0423 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3754.53<br>1732.86<br>21.66<br>32.49 | 3848.39<br>1776.18<br>22.20<br>33.30 | 3944.61<br>1820.59<br>22.76<br>34.14 | 4043.22<br>1866.10<br>23.33<br>35.00 | 4144.29<br>1912.75<br>23.91<br>35.87 | 4247.90<br>1960.57<br>24.51<br>36.77 | 4354.11<br>2009.59<br>25.12<br>37.68 | 4462.97<br>2059.83<br>25.75<br>38.63 | 4574.53<br>2111.32<br>26.39<br>39.59 | 4688.88<br>2164.10<br>27.05<br>40.58 | 4806.12<br>2218.21<br>27.73<br>41.60 | 4926.26<br>2273.66<br>28.42<br>42.63 | 5049.42<br>2330.50<br>29.13<br>43.70 | 5175.67<br>2388.77<br>29.86<br>44.79 |
| Irrigation Specialist | B.1028<br>BCEA<br>0415 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4867.42<br>2246.50<br>28.08<br>42.12 | 4989.12<br>2302.67<br>28.78<br>43.17 | 5113.83<br>2360.23<br>29.50<br>44.25 | 5241.69<br>2419.24<br>30.24<br>45.36 | 5372.73<br>2479.72<br>31.00<br>46.50 | 5507.04<br>2541.71<br>31.77<br>47.66 | 5644.71<br>2605.25<br>32.57<br>48.86 | 5785.85<br>2670.39<br>33.38<br>50.07 | 5930.49<br>2737.15<br>34.21<br>51.32 | 6078.74<br>2805.57<br>35.07<br>52.61 | 6230.71<br>2875.71<br>35.95<br>53.93 | 6386.49<br>2947.61<br>36.85<br>55.28 | 6546.15<br>3021.30<br>37.77<br>56.66 | 6709.80<br>3096.83<br>38.71<br>58.07 |
| Jail Manager | M.1962<br>BMA<br>0453 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10003.80<br>4617.14<br>57.71<br>86.57 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13155.00<br>6071.54<br>75.89<br>113.84 |
| Jailer | B.1304<br>BCEA<br>0433 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5095.24<br>2351.65<br>29.40<br>44.10 | 5222.62<br>2410.44<br>30.13<br>45.20 | 5353.18<br>2470.70<br>30.88<br>46.32 | 5487.02<br>2532.47<br>31.66<br>47.49 | 5624.19<br>2595.78<br>32.45<br>48.68 | 5764.79<br>2660.67<br>33.26<br>49.89 | 5908.91<br>2727.19<br>34.09<br>51.14 | 6056.64<br>2795.37<br>34.94<br>52.41 | 6208.06<br>2865.26<br>35.82<br>53.73 | 6363.26<br>2936.89<br>36.71<br>55.07 | 6522.34<br>3010.31<br>37.63<br>56.45 | 6685.40<br>3085.57<br>38.57<br>57.86 | 6852.54<br>3162.71<br>39.53<br>59.30 | 7023.84<br>3241.77<br>40.52<br>60.78 |
| Junior Engineering Aide-BWP | B.1371<br>BCEA<br>0434 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5159.85<br>2381.47<br>29.77<br>44.66 | 5288.86<br>2441.01<br>30.51<br>45.77 | 5421.07<br>2502.03<br>31.28<br>46.92 | 5556.59<br>2564.58<br>32.06<br>48.09 | 5695.52<br>2628.70<br>32.86<br>49.29 | 5837.91<br>2694.42<br>33.68<br>50.52 | 5983.86<br>2761.78<br>34.52<br>51.78 | 6133.44<br>2830.82<br>35.39<br>53.09 | 6286.78<br>2901.59<br>36.27<br>54.41 | 6443.95<br>2974.13<br>37.18<br>55.77 | 6605.04<br>3048.48<br>38.11<br>57.17 | 6770.18<br>3124.70<br>39.06<br>58.59 | 6939.42<br>3202.81<br>40.04<br>60.06 | 7112.91<br>3282.88<br>41.04<br>61.56 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kennel Attendant | B.1149 | 06/22/25 | Fac/Grounds | Monthly | 4133.63 | 4236.96 | 4342.89 | 4451.46 | 4562.76 | 4676.82 | 4793.75 | 4913.59 | 5036.42 | 5162.34 | 5291.39 | 5423.69 | 5559.28 | 5698.25 |
| | BCEA | | Non Exempt | Bi-Weekly | 1907.83 | 1955.52 | 2004.41 | 2054.52 | 2105.89 | 2158.53 | 2212.50 | 2267.81 | 2324.50 | 2382.62 | 2442.18 | 2503.24 | 2565.82 | 2629.96 |
| | 0460 | | 9410 | 40 HRLY | 23.85 | 24.44 | 25.06 | 25.68 | 26.32 | 26.98 | 27.66 | 28.35 | 29.06 | 29.78 | 30.53 | 31.29 | 32.07 | 32.87 |
| | | | | 40 O.T. | 35.78 | 36.66 | 37.59 | 38.52 | 39.48 | 40.47 | 41.49 | 42.53 | 43.59 | 44.67 | 45.80 | 46.94 | 48.11 | 49.31 |
| Laborer | B.1051 | 06/22/25 | Streets/Refuse | Monthly | 3717.37 | 3810.30 | 3905.57 | 4003.20 | 4103.28 | 4205.87 | 4311.02 | 4418.79 | 4529.27 | 4642.50 | 4758.54 | 4877.51 | 4999.45 | 5124.45 |
| | BCEA | | Non Exempt | Bi-Weekly | 1715.71 | 1758.60 | 1802.57 | 1847.63 | 1893.82 | 1941.17 | 1989.70 | 2039.44 | 2090.43 | 2142.69 | 2196.25 | 2251.16 | 2307.44 | 2365.13 |
| | 0468 | | 9420 | 40 HRLY | 21.45 | 21.98 | 22.53 | 23.10 | 23.67 | 24.26 | 24.87 | 25.49 | 26.13 | 26.78 | 27.45 | 28.14 | 28.84 | 29.56 |
| | | | | 40 O.T. | 32.18 | 32.97 | 33.80 | 34.65 | 35.51 | 36.39 | 37.31 | 38.24 | 39.20 | 40.17 | 41.18 | 42.21 | 43.26 | 44.34 |
| Land Surveyor | M.2274 | 06/22/25 | Engineering | Monthly | 9349.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12294.25 |
| | BMA | | Non Exempt | Bi-Weekly | 4315.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5674.27 |
| | 0469 | | 9410 | 40 HRLY | 53.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.93 |
| | | | | 40 O.T. | 80.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 106.40 |
| Landfill Leadworker | B.1617 | 06/22/25 | Streets/Refuse | Monthly | 6855.38 | 7026.76 | 7202.43 | 7382.48 | 7567.06 | 7756.23 | 7950.13 | 8148.88 | 8352.61 | 8561.43 | 8775.46 | 8994.85 | 9219.71 | 9450.22 |
| | BCEA | | Non Exempt | Bi-Weekly | 3164.02 | 3243.12 | 3324.20 | 3407.30 | 3492.49 | 3579.80 | 3669.29 | 3761.02 | 3855.05 | 3951.43 | 4050.21 | 4151.47 | 4255.25 | 4361.64 |
| | 0473 | | 9420 | 40 HRLY | 39.55 | 40.54 | 41.55 | 42.59 | 43.66 | 44.75 | 45.87 | 47.01 | 48.19 | 49.39 | 50.63 | 51.89 | 53.19 | 54.52 |
| | | | | 40 O.T. | 59.33 | 60.81 | 62.33 | 63.89 | 65.49 | 67.13 | 68.81 | 70.52 | 72.29 | 74.09 | 75.95 | 77.84 | 79.79 | 81.78 |
| Landfill Supervisor | M.1904 | 06/22/25 | Streets/Refuse | Monthly | 8701.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11441.86 |
| | BMA | | Non Exempt | Bi-Weekly | 4015.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5280.86 |
| | 0474 | | 9410 | 40 HRLY | 50.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.01 |
| | | | | 40 O.T. | 75.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.02 |
| Landscape Services Supervisor | B.1580 | 06/22/25 | Fac/Grounds | Monthly | 6858.93 | 7030.40 | 7206.16 | 7386.32 | 7570.96 | 7760.24 | 7954.25 | 8153.10 | 8356.92 | 8565.85 | 8780.01 | 8999.51 | 9224.50 | 9455.10 |
| | BCEA | | Non Exempt | Bi-Weekly | 3165.66 | 3244.80 | 3325.92 | 3409.07 | 3494.29 | 3581.65 | 3671.19 | 3762.97 | 3857.04 | 3953.47 | 4052.31 | 4153.62 | 4257.46 | 4363.89 |
| | 0478 | | 9420 | 40 HRLY | 39.57 | 40.56 | 41.57 | 42.61 | 43.68 | 44.77 | 45.89 | 47.04 | 48.21 | 49.42 | 50.65 | 51.92 | 53.22 | 54.55 |
| | | | | 40 O.T. | 59.36 | 60.84 | 62.36 | 63.92 | 65.52 | 67.16 | 68.84 | 70.56 | 72.32 | 74.13 | 75.98 | 77.88 | 79.83 | 81.83 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Landscape and Forestry Services Superintendent | Z.2132<br>Z-Group<br>0259 | 06/22/25 | Fac/Grounds<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11743.27<br>5419.97<br>67.75<br>101.63 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15442.40<br>7127.26<br>89.09<br>133.64 |
| Law Office Administrator | Z.1572<br>Z-Group<br>0479 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6178.94<br>2851.82<br>35.65<br>53.48 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 8125.33<br>3750.15<br>46.88<br>70.32 |
| Lead Client Technology Specialist | M.1033<br>BMA<br>0450 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7456.65<br>3441.53<br>43.02<br>64.53 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9805.51<br>4525.62<br>56.57<br>84.86 |
| Lead Data Engineer | M.1313<br>BMA<br>0043 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10927.13<br>5043.29<br>63.04<br>94.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14369.18<br>6631.93<br>82.90<br>124.35 |
| Lead Jailer | B.1017<br>BCEA<br>0037 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5441.54<br>2511.48<br>31.39<br>47.09 | 5577.56<br>2574.26<br>32.18<br>48.27 | 5717.01<br>2638.62<br>32.98<br>49.47 | 5859.95<br>2704.59<br>33.81<br>50.72 | 6006.43<br>2772.20<br>34.65<br>51.98 | 6156.58<br>2841.50<br>35.52<br>53.28 | 6310.50<br>2912.54<br>36.41<br>54.62 | 6468.28<br>2985.36<br>37.32<br>55.98 | 6629.98<br>3059.99<br>38.25<br>57.38 | 6795.73<br>3136.49<br>39.21<br>58.82 | 6965.62<br>3214.90<br>40.19<br>60.29 | 7139.75<br>3295.27<br>41.19<br>61.79 | 7318.26<br>3377.66<br>42.22<br>63.33 | 7501.22<br>3462.10<br>43.28<br>64.92 |
| Lead Network Engineer | M.1035<br>BMA<br>0552 | 09/30/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9893.65<br>4566.30<br>57.08<br>85.62 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13010.16<br>6004.69<br>75.06<br>112.59 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Lead Systems Engineer | M.1082 | 06/22/25 | Info Sys | Monthly | 10034.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13195.35 |
| | BMA | | Non Exempt | Bi-Weekly | 4631.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6090.16 |
| | 0082 | | 9410 | 40 HRLY | 57.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.13 |
| | | | | 40 O.T. | 86.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 114.20 |
| Lead Technology Product Manager | M.1318 | 06/22/25 | Info Sys | Monthly | 9863.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12970.12 |
| | BMA | | Non Exempt | Bi-Weekly | 4552.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5986.21 |
| | 0046 | | 9410 | 40 HRLY | 56.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.83 |
| | | | | 40 O.T. | 85.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 112.25 |
| Legal Assistant | B.1031 | 06/22/25 | Legal | Monthly | 5705.90 | 5848.55 | 5994.76 | 6144.62 | 6298.24 | 6455.69 | 6617.09 | 6782.51 | 6952.08 | 7125.89 | 7304.03 | 7486.64 | 7673.79 | 7865.65 |
| | BCEA | | Non Exempt | Bi-Weekly | 2633.49 | 2699.33 | 2766.81 | 2835.98 | 2906.88 | 2979.55 | 3054.04 | 3130.39 | 3208.65 | 3288.87 | 3371.09 | 3455.37 | 3541.75 | 3630.30 |
| | 0024 | | 8810 | 40 HRLY | 32.92 | 33.74 | 34.59 | 35.45 | 36.34 | 37.24 | 38.18 | 39.13 | 40.11 | 41.11 | 42.14 | 43.19 | 44.27 | 45.38 |
| | | | | 40 O.T. | 49.38 | 50.61 | 51.89 | 53.18 | 54.51 | 55.86 | 57.27 | 58.70 | 60.17 | 61.67 | 63.21 | 64.79 | 66.41 | 68.07 |
| Legal Secretarial Clerk | B.1266 | 06/22/25 | Rec/Gen Admin | Monthly | 4511.76 | 4624.56 | 4740.17 | 4858.69 | 4980.15 | 5104.65 | 5232.26 | 5363.06 | 5497.14 | 5634.57 | 5775.45 | 5919.83 | 6067.82 | 6219.53 |
| | BCEA | | Non Exempt | Bi-Weekly | 2082.35 | 2134.41 | 2187.77 | 2242.47 | 2298.53 | 2355.99 | 2414.89 | 2475.26 | 2537.14 | 2600.57 | 2665.59 | 2732.23 | 2800.53 | 2870.55 |
| | 0481 | | 8810 | 40 HRLY | 26.03 | 26.68 | 27.35 | 28.03 | 28.73 | 29.45 | 30.19 | 30.94 | 31.71 | 32.51 | 33.32 | 34.15 | 35.01 | 35.88 |
| | | | | 40 O.T. | 39.05 | 40.02 | 41.03 | 42.05 | 43.10 | 44.18 | 45.29 | 46.41 | 47.57 | 48.77 | 49.98 | 51.23 | 52.52 | 53.82 |
| Legal Secretary | B.1365 | 06/22/25 | Rec/Gen Admin | Monthly | 4980.43 | 5104.93 | 5232.57 | 5363.37 | 5497.46 | 5634.89 | 5775.77 | 5920.16 | 6068.16 | 6219.87 | 6375.37 | 6534.75 | 6698.12 | 6865.56 |
| | BCEA | | Non Exempt | Bi-Weekly | 2298.66 | 2356.12 | 2415.03 | 2475.40 | 2537.29 | 2600.72 | 2665.74 | 2732.38 | 2800.69 | 2870.71 | 2942.48 | 3016.04 | 3091.44 | 3168.72 |
| | 0480 | | 8810 | 40 HRLY | 28.73 | 29.45 | 30.19 | 30.94 | 31.72 | 32.51 | 33.32 | 34.15 | 35.01 | 35.88 | 36.78 | 37.70 | 38.64 | 39.61 |
| | | | | 40 O.T. | 43.10 | 44.18 | 45.29 | 46.41 | 47.58 | 48.77 | 49.98 | 51.23 | 52.52 | 53.82 | 55.17 | 56.55 | 57.96 | 59.42 |
| Legislative Analyst | M.1938 | 06/22/25 | Rec/Gen Admin | Monthly | 8883.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11682.02 |
| | BMA | | Non Exempt | Bi-Weekly | 4100.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5391.70 |
| | 0483 | | 9410 | 40 HRLY | 51.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67.40 |
| | | | | 40 O.T. | 76.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 101.10 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Liability Claims Coordinator | M.1629 | 06/22/25 | Rec/Gen Admin | Monthly | 6799.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8941.70 |
| | BMA | | Non Exempt | Bi-Weekly | 3138.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4126.94 |
| | 0485 | | 9410 | 40 HRLY | 39.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 51.59 |
| | | | | 40 O.T. | 58.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.39 |
| Librarian | B.1490 | 06/22/25 | Library | Monthly | 5811.30 | 5956.60 | 6105.52 | 6258.16 | 6414.61 | 6574.97 | 6739.35 | 6907.83 | 7080.52 | 7257.53 | 7438.97 | 7624.96 | 7815.58 | 8010.97 |
| | BCEA | | Non Exempt | Bi-Weekly | 2682.14 | 2749.20 | 2817.93 | 2888.38 | 2960.59 | 3034.60 | 3110.47 | 3188.23 | 3267.93 | 3349.63 | 3433.37 | 3519.21 | 3607.19 | 3697.37 |
| | 0486 | | 8838 | 40 HRLY | 33.53 | 34.37 | 35.22 | 36.10 | 37.01 | 37.93 | 38.88 | 39.85 | 40.85 | 41.87 | 42.92 | 43.99 | 45.09 | 46.22 |
| | | | | 40 O.T. | 50.30 | 51.56 | 52.83 | 54.15 | 55.52 | 56.90 | 58.32 | 59.78 | 61.28 | 62.81 | 64.38 | 65.99 | 67.64 | 69.33 |
| Library Assistant | B.1290 | 06/22/25 | Library | Monthly | 4758.61 | 4877.58 | 4999.52 | 5124.49 | 5252.61 | 5383.93 | 5518.52 | 5656.50 | 5797.89 | 5942.84 | 6091.41 | 6243.71 | 6399.79 | 6559.80 |
| | BCEA | | Non Exempt | Bi-Weekly | 2196.28 | 2251.19 | 2307.47 | 2365.15 | 2424.28 | 2484.89 | 2547.01 | 2610.69 | 2675.95 | 2742.85 | 2811.42 | 2881.71 | 2953.75 | 3027.60 |
| | 0488 | | 8838 | 40 HRLY | 27.45 | 28.14 | 28.84 | 29.56 | 30.30 | 31.06 | 31.84 | 32.63 | 33.45 | 34.29 | 35.14 | 36.02 | 36.92 | 37.85 |
| | | | | 40 O.T. | 41.18 | 42.21 | 43.26 | 44.34 | 45.45 | 46.59 | 47.76 | 48.95 | 50.18 | 51.44 | 52.71 | 54.03 | 55.38 | 56.78 |
| Library Associate | B.1029 | 06/22/25 | Rec/Gen Admin | Monthly | 3965.78 | 4064.91 | 4166.54 | 4270.70 | 4377.47 | 4486.91 | 4599.08 | 4714.06 | 4831.91 | 4952.70 | 5076.52 | 5203.42 | 5333.51 | 5466.85 |
| | BCEA | | Non Exempt | Bi-Weekly | 1830.36 | 1876.11 | 1923.02 | 1971.09 | 2020.37 | 2070.88 | 2122.65 | 2175.72 | 2230.11 | 2285.86 | 2343.01 | 2401.58 | 2461.62 | 2523.16 |
| | 0489 | | 8838 | 40 HRLY | 22.88 | 23.45 | 24.04 | 24.64 | 25.25 | 25.89 | 26.53 | 27.20 | 27.88 | 28.57 | 29.29 | 30.02 | 30.77 | 31.54 |
| | | | | 40 O.T. | 34.32 | 35.18 | 36.06 | 36.96 | 37.88 | 38.84 | 39.80 | 40.80 | 41.82 | 42.86 | 43.94 | 45.03 | 46.16 | 47.31 |
| Library Division Manager | M.1691 | 06/22/25 | Library | Monthly | 8488.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11162.15 |
| | BMA | | Non Exempt | Bi-Weekly | 3917.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5151.76 |
| | 0929 | | 8838 | 40 HRLY | 48.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64.40 |
| | | | | 40 O.T. | 73.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.60 |
| Library Monitor | B.0875 | 06/22/25 | Safety/Inspection | Monthly | 3401.34 | 3486.36 | 3573.53 | 3662.86 | 3754.44 | 3848.30 | 3944.50 | 4043.13 | 4144.21 | 4247.82 | 4354.00 | 4462.86 | 4574.42 | 4688.78 |
| | BCEA | | Exempt | Bi-Weekly | 1569.85 | 1609.09 | 1649.32 | 1690.55 | 1732.82 | 1776.14 | 1820.54 | 1866.06 | 1912.71 | 1960.53 | 2009.54 | 2059.78 | 2111.27 | 2164.05 |
| | 0490 | | 8838 | 40 HRLY | 19.62 | 20.11 | 20.62 | 21.13 | 21.66 | 22.20 | 22.76 | 23.33 | 23.91 | 24.51 | 25.12 | 25.75 | 26.39 | 27.05 |
| | | | | 40 O.T. | 29.43 | 30.17 | 30.93 | 31.70 | 32.49 | 33.30 | 34.14 | 35.00 | 35.87 | 36.77 | 37.68 | 38.63 | 39.59 | 40.58 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Library Operations Supervisor | B.0682<br>BCEA<br>0494 | 06/22/25 | Library<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5284.96<br>2439.21<br>30.49<br>45.74 | 5417.08<br>2500.19<br>31.25<br>46.88 | 5552.50<br>2562.69<br>32.03<br>48.05 | 5691.31<br>2626.76<br>32.83<br>49.25 | 5833.60<br>2692.43<br>33.66<br>50.49 | 5979.44<br>2759.74<br>34.50<br>51.75 | 6128.92<br>2828.73<br>35.36<br>53.04 | 6282.14<br>2899.45<br>36.24<br>54.36 | 6439.20<br>2971.94<br>37.15<br>55.73 | 6600.19<br>3046.24<br>38.08<br>57.12 | 6765.18<br>3122.39<br>39.03<br>58.55 | 6934.31<br>3200.45<br>40.01<br>60.02 | 7107.66<br>3280.46<br>41.01<br>61.52 | 7285.37<br>3362.48<br>42.03<br>63.05 |
| Library Page/PT | B.0681<br>BCEA<br>0493 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3282.50<br>1515.00<br>18.94<br>28.41 | 3364.57<br>1552.88<br>19.41<br>29.12 | 3448.68<br>1591.70<br>19.90<br>29.85 | 3534.90<br>1631.49<br>20.39<br>30.59 | 3623.27<br>1672.28<br>20.90<br>31.35 | 3713.84<br>1714.08<br>21.43<br>32.15 | 3806.70<br>1756.94<br>21.96<br>32.94 | 3901.86<br>1800.86<br>22.51<br>33.77 | 3999.41<br>1845.88<br>23.07<br>34.61 | 4099.40<br>1892.03<br>23.65<br>35.48 | 4201.88<br>1939.33<br>24.24<br>36.36 | 4306.92<br>1987.81<br>24.85<br>37.28 | 4414.61<br>2037.51<br>25.47<br>38.21 | 4524.95<br>2088.44<br>26.11<br>39.17 |
| Library Section Manager | M.1038<br>BMA<br>0487 | 06/02/26 | Library<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8156.61<br>3764.59<br>47.06<br>70.59 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10725.93<br>4950.43<br>61.88<br>92.82 |
| Library Services Director | E.0074<br>Exec<br>0491 | 06/22/25 | Library<br>Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14974.07<br>6911.11<br>86.39<br>129.59 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19690.93<br>9088.12<br>113.60<br>170.40 |
| Lifeguard | B.0704<br>BCEA<br>0507 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3618.92<br>1670.27<br>20.88<br>31.32 | 3709.38<br>1712.02<br>21.40<br>32.10 | 3802.13<br>1754.83<br>21.94<br>32.91 | 3897.18<br>1798.70<br>22.48<br>33.72 | 3994.60<br>1843.66<br>23.05<br>34.58 | 4094.46<br>1889.75<br>23.62<br>35.43 | 4196.83<br>1937.00<br>24.21<br>36.32 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Lifeguard-Instructor | B.0753<br>BCEA<br>0508 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3980.97<br>1837.37<br>22.97<br>34.46 | 4080.48<br>1883.30<br>23.54<br>35.31 | 4182.51<br>1930.39<br>24.13<br>36.20 | 4287.08<br>1978.65<br>24.73<br>37.10 | 4394.24<br>2028.11<br>25.35<br>38.03 | 4504.11<br>2078.82<br>25.99<br>38.99 | 4616.71<br>2130.79<br>26.63<br>39.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Line Mechanic | I.6006 | 06/22/25 | Utilities | Monthly | 10306.60 | 0.00 | 10821.92 | 0.00 | 11363.02 | 0.00 | 11931.16 | 0.00 | 12527.71 | 0.00 | 13154.12 | 0.00 | 13811.81 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4756.89 | 0.00 | 4994.73 | 0.00 | 5244.47 | 0.00 | 5506.69 | 0.00 | 5782.02 | 0.00 | 6071.13 | 0.00 | 6374.68 | 0.00 |
| | 0515 | | 7539 | 40 HRLY | 59.46 | 0.00 | 62.43 | 0.00 | 65.56 | 0.00 | 68.83 | 0.00 | 72.28 | 0.00 | 75.89 | 0.00 | 79.68 | 0.00 |
| | | | | 40 O.T. | 89.19 | 0.00 | 93.65 | 0.00 | 98.34 | 0.00 | 103.25 | 0.00 | 108.42 | 0.00 | 113.84 | 0.00 | 119.52 | 0.00 |
| Line Mechanic Apprentice | I.8990 | 06/22/25 | Utilities | Monthly | 7734.61 | 8425.21 | 9115.80 | 9806.38 | 10496.98 | 11187.56 | 11878.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3569.82 | 3888.56 | 4207.29 | 4526.02 | 4844.76 | 5163.49 | 5482.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0516 | | 7539 | 40 HRLY | 44.62 | 48.61 | 52.59 | 56.58 | 60.56 | 64.54 | 68.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 66.93 | 72.92 | 78.89 | 84.87 | 90.84 | 96.81 | 102.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line Mechanic Apprentice | I.9990 | 06/22/25 | Utilities | Monthly | 9115.80 | 9668.27 | 10220.73 | 10773.21 | 11325.69 | 11878.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 4207.29 | 4462.28 | 4717.26 | 4972.25 | 5227.24 | 5482.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0516 | | 7539 | 40 HRLY | 52.59 | 55.78 | 58.97 | 62.15 | 65.34 | 68.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 78.89 | 83.67 | 88.46 | 93.23 | 98.01 | 102.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line Mechanic Apprentice-G | I.8994 | 06/22/25 | Utilities | Monthly | 8198.65 | 8930.68 | 9662.68 | 10394.71 | 11126.72 | 11858.75 | 12590.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3783.99 | 4121.85 | 4459.70 | 4797.56 | 5135.41 | 5473.27 | 5811.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0518 | | 7539 | 40 HRLY | 47.30 | 51.52 | 55.75 | 59.97 | 64.19 | 68.42 | 72.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 70.95 | 77.28 | 83.63 | 89.96 | 96.29 | 102.63 | 108.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line Mechanic Apprentice-G | I.9994 | 06/22/25 | Utilities | Monthly | 9662.68 | 10248.31 | 10833.92 | 11419.55 | 12005.15 | 12590.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 4459.70 | 4729.99 | 5000.27 | 5270.56 | 5540.84 | 5811.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0518 | | 7539 | 40 HRLY | 55.75 | 59.12 | 62.50 | 65.88 | 69.26 | 72.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 83.63 | 88.68 | 93.75 | 98.82 | 103.89 | 108.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line Mechanic Supervisor | I.6007 | 06/22/25 | Utilities | Monthly | 12677.41 | 0.00 | 13311.26 | 0.00 | 13976.82 | 0.00 | 14675.68 | 0.00 | 15409.46 | 0.00 | 16179.93 | 0.00 | 16988.92 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 5851.11 | 0.00 | 6143.66 | 0.00 | 6450.84 | 0.00 | 6773.39 | 0.00 | 7112.06 | 0.00 | 7467.66 | 0.00 | 7841.04 | 0.00 |
| | 0517 | | 7539 | 40 HRLY | 73.14 | 0.00 | 76.80 | 0.00 | 80.64 | 0.00 | 84.67 | 0.00 | 88.90 | 0.00 | 93.35 | 0.00 | 98.01 | 0.00 |
| | | | | 40 O.T. | 109.71 | 0.00 | 115.20 | 0.00 | 120.96 | 0.00 | 127.01 | 0.00 | 133.35 | 0.00 | 140.03 | 0.00 | 147.02 | 0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Line Mechanic Supervisor-G | I.6107<br>IBEW<br>0519 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13438.01<br>6202.16<br>77.53<br>116.30 | 0.00<br>0.00<br>0.00<br>0.00 | 14109.92<br>6512.27<br>81.40<br>122.10 | 0.00<br>0.00<br>0.00<br>0.00 | 14815.41<br>6837.88<br>85.47<br>128.21 | 0.00<br>0.00<br>0.00<br>0.00 | 15556.17<br>7179.77<br>89.75<br>134.63 | 0.00<br>0.00<br>0.00<br>0.00 | 16333.98<br>7538.76<br>94.23<br>141.35 | 0.00<br>0.00<br>0.00<br>0.00 | 17150.68<br>7915.70<br>98.95<br>148.43 | 0.00<br>0.00<br>0.00<br>0.00 | 18008.23<br>8311.49<br>103.89<br>155.84 | 0.00<br>0.00<br>0.00<br>0.00 |
| Line Mechanic-G | I.6106<br>IBEW<br>0513 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10924.92<br>5042.27<br>63.03<br>94.55 | 0.00<br>0.00<br>0.00<br>0.00 | 11471.16<br>5294.38<br>66.18<br>99.27 | 0.00<br>0.00<br>0.00<br>0.00 | 12044.72<br>5559.10<br>69.49<br>104.24 | 0.00<br>0.00<br>0.00<br>0.00 | 12646.96<br>5837.06<br>72.96<br>109.44 | 0.00<br>0.00<br>0.00<br>0.00 | 13279.31<br>6128.91<br>76.61<br>114.92 | 0.00<br>0.00<br>0.00<br>0.00 | 13943.28<br>6435.36<br>80.44<br>120.66 | 0.00<br>0.00<br>0.00<br>0.00 | 14640.43<br>6757.12<br>84.46<br>126.69 | 0.00<br>0.00<br>0.00<br>0.00 |
| Litigation Paralegal | Z.1912<br>Z-Group<br>0520 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8412.02<br>3882.47<br>48.53<br>72.80 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11061.81<br>5105.45<br>63.82<br>95.73 |
| Locker Room Attendant | B.0434<br>BCEA<br>0523 | 06/22/25 | Recreation<br>Exempt<br>9410 | 40 HRLY<br>40 O.T. | 20.44<br>30.66 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 20.44<br>30.66 |
| Mail Room Assistant | B.0383<br>BCEA<br>0524 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3326.96<br>1535.52<br>19.19<br>28.79 | 3410.14<br>1573.91<br>19.67<br>29.51 | 3495.38<br>1613.25<br>20.17<br>30.26 | 3582.76<br>1653.58<br>20.67<br>31.01 | 3672.33<br>1694.92<br>21.19<br>31.79 | 3764.15<br>1737.30<br>21.72<br>32.58 | 3858.25<br>1780.73<br>22.26<br>33.39 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Management Intern (M) | M.1022<br>BMA<br>0527 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3763.78<br>1737.13<br>21.71<br>32.57 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 4949.36<br>2284.32<br>28.55<br>42.83 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Management Secretary | Z.1432<br>Z-Group<br>0528 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5657.97<br>2611.37<br>32.64<br>48.96 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 7440.25<br>3433.96<br>42.92<br>64.38 |
| Management Services Director | E.0078<br>Exec<br>0529 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15733.92<br>7261.81<br>90.77<br>136.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 20690.11<br>9549.28<br>119.37<br>179.06 |
| Manager Communication Systems | M.2120<br>BMA<br>0537 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13866.88<br>6400.10<br>80.00<br>120.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18234.95<br>8416.13<br>105.20<br>157.80 |
| Manager Customer Service Operations | M.2027<br>BMA<br>0540 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11082.35<br>5114.93<br>63.94<br>95.91 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14573.28<br>6726.13<br>84.08<br>126.12 |
| Manager Electrical Distribution | M.2347<br>BMA<br>0541 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16389.62<br>7564.44<br>94.56<br>141.84 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21552.33<br>9947.23<br>124.34<br>186.51 |
| Manager Electrical Distribution-G | M.2400<br>BMA<br>0530 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17372.49<br>8018.07<br>100.23<br>150.35 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 22844.81<br>10543.76<br>131.80<br>197.70 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Manager Electrical Equipment | M.2219<br>BMA<br>0538 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14611.59<br>6743.81<br>84.30<br>126.45 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19214.24<br>8868.11<br>110.85<br>166.28 |
| Manager Energy Control Center | M.2225<br>BMA<br>0542 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17531.78<br>8091.59<br>101.14<br>151.71 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 23054.29<br>10640.44<br>133.01<br>199.52 |
| Manager Security Systems | M.1023<br>BMA<br>0545 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14291.94<br>6596.28<br>82.45<br>123.68 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18793.91<br>8674.11<br>108.43<br>162.65 |
| Manager Technology | M.1024<br>BMA<br>0546 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14291.64<br>6596.14<br>82.45<br>123.68 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18793.52<br>8673.93<br>108.42<br>162.63 |
| Manager Telecommunications | M.2268<br>BMA<br>0532 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12963.90<br>5983.34<br>74.79<br>112.19 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17047.53<br>7868.09<br>98.35<br>147.53 |
| Manager Transmission & Distribution Engineering | M.2461<br>BMA<br>0531 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15397.92<br>7106.73<br>88.83<br>133.25 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 20248.24<br>9345.34<br>116.82<br>175.23 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Manager Water Engineering-Planning | M.2372<br>BMA<br>0533 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14622.90<br>6749.03<br>84.36<br>126.54 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19229.10<br>8874.97<br>110.94<br>166.41 |
| Manager Water Production-Operations | M.2203<br>BMA<br>0536 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14228.39<br>6566.95<br>82.09<br>123.14 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18710.34<br>8635.54<br>107.94<br>161.91 |
| Marketing Associate | M.2155<br>BMA<br>0543 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10169.97<br>4693.83<br>58.67<br>88.01 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13373.51<br>6172.39<br>77.15<br>115.73 |
| Marketing Manager | M.2226<br>BMA<br>0245 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11466.35<br>5292.16<br>66.15<br>99.23 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15078.25<br>6959.19<br>86.99<br>130.49 |
| Metal Worker | B.1714<br>BCEA<br>0544 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6824.46<br>3149.75<br>39.37<br>59.06 | 6995.06<br>3228.49<br>40.36<br>60.54 | 7169.93<br>3309.20<br>41.37<br>62.06 | 7349.18<br>3391.93<br>42.40<br>63.60 | 7532.92<br>3476.73<br>43.46<br>65.19 | 7721.24<br>3563.65<br>44.55<br>66.83 | 7914.27<br>3652.74<br>45.66<br>68.49 | 8112.13<br>3744.06<br>46.80<br>70.20 | 8314.93<br>3837.66<br>47.97<br>71.96 | 8522.80<br>3933.60<br>49.17<br>73.76 | 8735.87<br>4031.94<br>50.40<br>75.60 | 8954.27<br>4132.74<br>51.66<br>77.49 | 9178.13<br>4236.06<br>52.95<br>79.43 | 9407.58<br>4341.96<br>54.27<br>81.41 |
| Motor Sweeper Operator | B.1425<br>BCEA<br>0560 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5209.36<br>2404.32<br>30.05<br>45.08 | 5339.58<br>2464.42<br>30.81<br>46.22 | 5473.07<br>2526.03<br>31.58<br>47.37 | 5609.91<br>2589.19<br>32.36<br>48.54 | 5750.14<br>2653.91<br>33.17<br>49.76 | 5893.90<br>2720.26<br>34.00<br>51.00 | 6041.25<br>2788.27<br>34.85<br>52.28 | 6192.29<br>2857.98<br>35.72<br>53.58 | 6347.10<br>2929.43<br>36.62<br>54.93 | 6505.76<br>3002.66<br>37.53<br>56.30 | 6668.42<br>3077.73<br>38.47<br>57.71 | 6835.12<br>3154.67<br>39.43<br>59.15 | 7006.00<br>3233.54<br>40.42<br>60.63 | 7181.16<br>3314.38<br>41.43<br>62.15 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Municipal Records Clerk | B.1360<br>BCEA<br>0561 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5127.42<br>2366.50<br>29.58<br>44.37 | 5255.60<br>2425.66<br>30.32<br>45.48 | 5386.98<br>2486.30<br>31.08<br>46.62 | 5521.66<br>2548.46<br>31.86<br>47.79 | 5659.70<br>2612.17<br>32.65<br>48.98 | 5801.19<br>2677.47<br>33.47<br>50.21 | 5946.22<br>2744.41<br>34.31<br>51.47 | 6094.88<br>2813.02<br>35.16<br>52.74 | 6247.26<br>2883.35<br>36.04<br>54.06 | 6403.43<br>2955.43<br>36.94<br>55.41 | 6563.51<br>3029.31<br>37.87<br>56.81 | 6727.61<br>3105.05<br>38.81<br>58.22 | 6895.79<br>3182.67<br>39.78<br>59.67 | 7068.19<br>3262.24<br>40.78<br>61.17 |
| Network Engineer | M.1034<br>BMA<br>0551 | 09/30/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8603.18<br>3970.70<br>49.63<br>74.45 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11313.19<br>5221.47<br>65.27<br>97.91 |
| Network Support Analyst I | B.1416<br>BCEA<br>0554 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5532.48<br>2553.45<br>31.92<br>47.88 | 5670.80<br>2617.29<br>32.72<br>49.08 | 5812.56<br>2682.72<br>33.53<br>50.30 | 5957.88<br>2749.79<br>34.37<br>51.56 | 6106.82<br>2818.53<br>35.23<br>52.85 | 6259.50<br>2889.00<br>36.11<br>54.17 | 6415.98<br>2961.22<br>37.02<br>55.53 | 6576.38<br>3035.25<br>37.94<br>56.91 | 6740.78<br>3111.13<br>38.89<br>58.34 | 6909.31<br>3188.91<br>39.86<br>59.79 | 7082.05<br>3268.64<br>40.86<br>61.29 | 7259.09<br>3350.35<br>41.88<br>62.82 | 7440.57<br>3434.11<br>42.93<br>64.40 | 7626.58<br>3519.96<br>44.00<br>66.00 |
| Network Support Analyst II | M.1579<br>BMA<br>0555 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7102.51<br>3278.08<br>40.98<br>61.47 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9339.79<br>4310.67<br>53.88<br>80.82 |
| Network Support Analyst III | M.1799<br>BMA<br>0556 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8864.92<br>4091.50<br>51.14<br>76.71 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11657.38<br>5380.33<br>67.25<br>100.88 |
| Network Support Analyst IV | M.1923<br>BMA<br>0557 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10506.23<br>4849.03<br>60.61<br>90.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13815.71<br>6376.48<br>79.71<br>119.57 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Offset Press Operator | B.1220 | 06/22/25 | Rec/Gen Admin | Monthly | 4231.76 | 4337.56 | 4446.00 | 4557.15 | 4671.07 | 4787.86 | 4907.57 | 5030.24 | 5156.00 | 5284.91 | 5417.01 | 5552.45 | 5691.27 | 5833.53 |
| | BCEA | | Non Exempt | Bi-Weekly | 1953.12 | 2001.95 | 2052.00 | 2103.30 | 2155.88 | 2209.78 | 2265.03 | 2321.65 | 2379.69 | 2439.19 | 2500.16 | 2562.67 | 2626.74 | 2692.40 |
| | 0571 | | 9420 | 40 HRLY | 24.41 | 25.02 | 25.65 | 26.29 | 26.95 | 27.62 | 28.31 | 29.02 | 29.75 | 30.49 | 31.25 | 32.03 | 32.83 | 33.66 |
| | | | | 40 O.T. | 36.62 | 37.53 | 38.48 | 39.44 | 40.43 | 41.43 | 42.47 | 43.53 | 44.63 | 45.74 | 46.88 | 48.05 | 49.25 | 50.49 |
| Operating Systems Analyst I | M.1614 | 06/22/25 | Info Sys | Monthly | 6709.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8823.47 |
| | BMA | | Non Exempt | Bi-Weekly | 3096.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4072.37 |
| | 0576 | | 9410 | 40 HRLY | 38.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.90 |
| | | | | 40 O.T. | 58.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.35 |
| Operating Systems Analyst II | M.1745 | 06/22/25 | Info Sys | Monthly | 7647.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10056.63 |
| | BMA | | Non Exempt | Bi-Weekly | 3529.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4641.52 |
| | 0577 | | 9410 | 40 HRLY | 44.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.02 |
| | | | | 40 O.T. | 66.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 87.03 |
| Operating Systems Analyst III | M.1881 | 06/22/25 | Info Sys | Monthly | 8590.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11296.05 |
| | BMA | | Non Exempt | Bi-Weekly | 3964.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5213.56 |
| | 0578 | | 9410 | 40 HRLY | 49.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.17 |
| | | | | 40 O.T. | 74.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 97.76 |
| Painter | B.1460 | 06/22/25 | Fac/Grounds | Monthly | 5289.03 | 5421.24 | 5556.79 | 5695.69 | 5838.08 | 5984.05 | 6133.64 | 6287.00 | 6444.17 | 6605.26 | 6770.40 | 6939.66 | 7113.15 | 7290.99 |
| | BCEA | | Non Exempt | Bi-Weekly | 2441.09 | 2502.11 | 2564.67 | 2628.78 | 2694.50 | 2761.87 | 2830.91 | 2901.69 | 2974.23 | 3048.58 | 3124.80 | 3202.92 | 3282.99 | 3365.07 |
| | 0575 | | 9420 | 40 HRLY | 30.51 | 31.28 | 32.06 | 32.86 | 33.68 | 34.52 | 35.39 | 36.27 | 37.18 | 38.11 | 39.06 | 40.04 | 41.04 | 42.06 |
| | | | | 40 O.T. | 45.77 | 46.92 | 48.09 | 49.29 | 50.52 | 51.78 | 53.09 | 54.41 | 55.77 | 57.17 | 58.59 | 60.06 | 61.56 | 63.09 |
| Painter Leadworker | B.1539 | 06/22/25 | Fac/Grounds | Monthly | 5901.72 | 6049.27 | 6200.50 | 6355.51 | 6514.41 | 6677.26 | 6844.20 | 7015.30 | 7190.67 | 7370.44 | 7554.71 | 7743.58 | 7937.17 | 8135.60 |
| | BCEA | | Non Exempt | Bi-Weekly | 2723.87 | 2791.97 | 2861.77 | 2933.31 | 3006.65 | 3081.81 | 3158.86 | 3237.83 | 3318.77 | 3401.74 | 3486.79 | 3573.96 | 3663.31 | 3754.89 |
| | 0580 | | 9420 | 40 HRLY | 34.05 | 34.90 | 35.77 | 36.67 | 37.58 | 38.52 | 39.49 | 40.47 | 41.48 | 42.52 | 43.58 | 44.67 | 45.79 | 46.94 |
| | | | | 40 O.T. | 51.08 | 52.35 | 53.66 | 55.01 | 56.37 | 57.78 | 59.24 | 60.71 | 62.22 | 63.78 | 65.37 | 67.01 | 68.69 | 70.41 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade<br>Group/Unit<br>CTC# | Effective Date | Job Series<br>Civ Serv Exempt<br>WC Code | | SALARY STEPS<br>1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Parking Analyst | M.1714<br>BMA<br>0588 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7416.39<br>3422.95<br>42.79<br>64.19 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9752.56<br>4501.18<br>56.26<br>84.39 |
| Parking Control Officer | B.1231<br>BCEA<br>0591 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4436.38<br>2047.56<br>25.59<br>38.39 | 4547.29<br>2098.75<br>26.23<br>39.35 | 4660.98<br>2151.22<br>26.89<br>40.34 | 4777.50<br>2205.00<br>27.56<br>41.34 | 4896.93<br>2260.12<br>28.25<br>42.38 | 5019.34<br>2316.62<br>28.96<br>43.44 | 5144.84<br>2374.54<br>29.68<br>44.52 | 5273.45<br>2433.90<br>30.42<br>45.63 | 5405.29<br>2494.75<br>31.18<br>46.77 | 5540.43<br>2557.12<br>31.96<br>47.94 | 5678.94<br>2621.05<br>32.76<br>49.14 | 5820.90<br>2686.57<br>33.58<br>50.37 | 5966.44<br>2753.74<br>34.42<br>51.63 | 6115.59<br>2822.58<br>35.28<br>52.92 |
| Parking Control Supervisor | B.1380<br>BCEA<br>0590 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5289.22<br>2441.18<br>30.51<br>45.77 | 5421.46<br>2502.21<br>31.28<br>46.92 | 5556.98<br>2564.76<br>32.06<br>48.09 | 5695.91<br>2628.88<br>32.86<br>49.29 | 5838.30<br>2694.60<br>33.68<br>50.52 | 5984.27<br>2761.97<br>34.52<br>51.78 | 6133.88<br>2831.02<br>35.39<br>53.09 | 6287.21<br>2901.79<br>36.27<br>54.41 | 6444.40<br>2974.34<br>37.18<br>55.77 | 6605.52<br>3048.70<br>38.11<br>57.17 | 6770.64<br>3124.91<br>39.06<br>58.59 | 6939.92<br>3203.04<br>40.04<br>60.06 | 7113.41<br>3283.11<br>41.04<br>61.56 | 7291.25<br>3365.19<br>42.06<br>63.09 |
| Parking Permit Technician | B.0618<br>BCEA<br>0592 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5396.54<br>2490.71<br>31.13<br>46.70 | 5531.46<br>2552.98<br>31.91<br>47.87 | 5674.09<br>2618.81<br>32.74<br>49.11 | 5811.50<br>2682.23<br>33.53<br>50.30 | 5956.77<br>2749.28<br>34.37<br>51.56 | 6105.69<br>2818.01<br>35.23<br>52.85 | 6258.33<br>2888.46<br>36.11<br>54.17 | 6414.81<br>2960.68<br>37.01<br>55.52 | 6575.16<br>3034.69<br>37.93<br>56.90 | 6739.55<br>3110.56<br>38.88<br>58.32 | 6908.03<br>3188.32<br>39.85<br>59.78 | 7080.73<br>3268.03<br>40.85<br>61.28 | 7257.75<br>3349.73<br>41.87<br>62.81 | 7439.21<br>3433.48<br>42.92<br>64.38 |
| Parking Services Manager | M.1715<br>BMA<br>0593 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10449.10<br>4822.66<br>60.28<br>90.42 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13740.55<br>6341.79<br>79.27<br>118.91 |
| Parks and Recreation Director | E.0080<br>Exec<br>0598 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16696.05<br>7705.87<br>96.32<br>144.48 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21955.31<br>10133.22<br>126.67<br>190.01 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Payroll Technician I | B.1308 | 06/22/25 | Financial | Monthly | 4870.99 | 4992.76 | 5117.58 | 5245.52 | 5376.65 | 5511.07 | 5648.85 | 5790.07 | 5934.83 | 6083.20 | 6235.28 | 6391.15 | 6550.94 | 6714.72 |
| | BCEA | | Non Exempt | Bi-Weekly | 2248.15 | 2304.35 | 2361.96 | 2421.01 | 2481.53 | 2543.57 | 2607.16 | 2672.34 | 2739.15 | 2807.63 | 2877.82 | 2949.76 | 3023.51 | 3099.10 |
| | 0602 | | 8810 | 40 HRLY | 28.10 | 28.80 | 29.52 | 30.26 | 31.02 | 31.79 | 32.59 | 33.40 | 34.24 | 35.10 | 35.97 | 36.87 | 37.79 | 38.74 |
| | | | | 40 O.T. | 42.15 | 43.20 | 44.28 | 45.39 | 46.53 | 47.69 | 48.89 | 50.10 | 51.36 | 52.65 | 53.96 | 55.31 | 56.69 | 58.11 |
| Payroll Technician II | B.1363 | 06/22/25 | Financial | Monthly | 5136.19 | 5264.59 | 5396.21 | 5531.11 | 5669.39 | 5811.13 | 5956.41 | 6105.32 | 6257.94 | 6414.40 | 6574.75 | 6739.11 | 6907.59 | 7080.30 |
| | BCEA | | Non Exempt | Bi-Weekly | 2370.55 | 2429.81 | 2490.56 | 2552.82 | 2616.64 | 2682.06 | 2749.11 | 2817.84 | 2888.28 | 2960.49 | 3034.50 | 3110.36 | 3188.12 | 3267.83 |
| | 0603 | | 8810 | 40 HRLY | 29.63 | 30.37 | 31.13 | 31.91 | 32.71 | 33.53 | 34.36 | 35.22 | 36.10 | 37.01 | 37.93 | 38.88 | 39.85 | 40.85 |
| | | | | 40 O.T. | 44.45 | 45.56 | 46.70 | 47.87 | 49.07 | 50.30 | 51.54 | 52.83 | 54.15 | 55.52 | 56.90 | 58.32 | 59.78 | 61.28 |
| Permit Coordinator | M.1488 | 06/22/25 | Safety/Inspection | Monthly | 6118.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8046.05 |
| | BMA | | Non Exempt | Bi-Weekly | 2824.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3713.56 |
| | 0604 | | 8810 | 40 HRLY | 35.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.42 |
| | | | | 40 O.T. | 52.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69.63 |
| Permit Technician | B.1428 | 06/22/25 | Safety/Inspection | Monthly | 5396.54 | 5531.46 | 5669.76 | 5811.50 | 5956.77 | 6105.69 | 6258.33 | 6414.81 | 6575.16 | 6739.55 | 6908.03 | 7080.73 | 7257.75 | 7439.21 |
| | BCEA | | Non Exempt | Bi-Weekly | 2490.71 | 2552.98 | 2616.81 | 2682.23 | 2749.28 | 2818.01 | 2888.46 | 2960.68 | 3034.69 | 3110.56 | 3188.32 | 3268.03 | 3349.73 | 3433.48 |
| | 0605 | | 8810 | 40 HRLY | 31.13 | 31.91 | 32.71 | 33.53 | 34.37 | 35.23 | 36.11 | 37.01 | 37.93 | 38.88 | 39.85 | 40.85 | 41.87 | 42.92 |
| | | | | 40 O.T. | 46.70 | 47.87 | 49.07 | 50.30 | 51.56 | 52.85 | 54.17 | 55.52 | 56.90 | 58.32 | 59.78 | 61.28 | 62.81 | 64.38 |
| Pipefitter | B.1630 | 06/22/25 | Utilities | Monthly | 7230.47 | 7411.24 | 7596.51 | 7786.42 | 7981.09 | 8180.62 | 8385.13 | 8594.76 | 8809.62 | 9029.87 | 9255.61 | 9487.01 | 9724.17 | 9967.27 |
| | BCEA | | Non Exempt | Bi-Weekly | 3337.14 | 3420.57 | 3506.08 | 3593.73 | 3683.58 | 3775.67 | 3870.06 | 3966.81 | 4065.98 | 4167.63 | 4271.82 | 4378.62 | 4488.08 | 4600.28 |
| | 0614 | | 7520 | 40 HRLY | 41.71 | 42.76 | 43.83 | 44.92 | 46.04 | 47.20 | 48.38 | 49.59 | 50.82 | 52.10 | 53.40 | 54.73 | 56.10 | 57.50 |
| | | | | 40 O.T. | 62.57 | 64.14 | 65.75 | 67.38 | 69.06 | 70.80 | 72.57 | 74.39 | 76.23 | 78.15 | 80.10 | 82.10 | 84.15 | 86.25 |
| Pipefitter Apprentice | B.7999 | 06/22/25 | Utilities | Monthly | 6478.72 | 6977.10 | 7475.46 | 7973.83 | 8472.19 | 8970.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | BCEA | | Exempt | Bi-Weekly | 2990.18 | 3220.20 | 3450.21 | 3680.23 | 3910.24 | 4140.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0613 | | 7520 | 40 HRLY | 37.38 | 40.25 | 43.13 | 46.00 | 48.88 | 51.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 56.07 | 60.38 | 64.70 | 69.00 | 73.32 | 77.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pipefitter-Operator | B.1703<br>BCEA<br>0616 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7808.65<br>3603.99<br>45.05<br>67.58 | 8003.86<br>3694.09<br>46.18<br>69.27 | 8203.95<br>3786.44<br>47.33<br>71.00 | 8409.05<br>3881.10<br>48.51<br>72.77 | 8619.28<br>3978.13<br>49.73<br>74.60 | 8834.78<br>4077.59<br>50.97<br>76.46 | 9055.65<br>4179.53<br>52.24<br>78.36 | 9282.02<br>4284.01<br>53.55<br>80.33 | 9514.07<br>4391.11<br>54.89<br>82.34 | 9751.93<br>4500.89<br>56.26<br>84.39 | 9995.72<br>4613.41<br>57.67<br>86.51 | 10245.63<br>4728.75<br>59.11<br>88.67 | 10501.77<br>4846.97<br>60.59<br>90.89 | 10764.30<br>4968.14<br>62.10<br>93.15 |
| Plan Check Engineer | M.1752<br>BMA<br>0617 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8017.08<br>3700.19<br>46.25<br>69.38 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10542.46<br>4865.75<br>60.82<br>91.23 |
| Plan Check Manager | M.1753<br>BMA<br>0618 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11224.16<br>5180.38<br>64.75<br>97.13 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14759.77<br>6812.20<br>85.15<br>127.73 |
| Planning Manager | M.2150<br>BMA<br>0265 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12438.03<br>5740.63<br>71.76<br>107.64 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16356.02<br>7548.93<br>94.36<br>141.54 |
| Planning Technician | B.0619<br>BCEA<br>0619 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5183.40<br>2392.34<br>29.90<br>44.85 | 5312.97<br>2452.14<br>30.65<br>45.98 | 5445.81<br>2513.45<br>31.42<br>47.13 | 5581.94<br>2576.28<br>32.20<br>48.30 | 5721.50<br>2640.69<br>33.01<br>49.52 | 5864.54<br>2706.71<br>33.83<br>50.75 | 6011.16<br>2774.38<br>34.68<br>52.02 | 6161.44<br>2843.74<br>35.55<br>53.33 | 6315.47<br>2914.83<br>36.44<br>54.66 | 6473.35<br>2987.70<br>37.35<br>56.03 | 6635.18<br>3062.39<br>38.28<br>57.42 | 6801.06<br>3138.95<br>39.24<br>58.86 | 6971.10<br>3217.43<br>40.22<br>60.33 | 7145.36<br>3297.86<br>41.22<br>61.83 |
| Police Administrator | Z.2209<br>Z-Group<br>0638 | 06/22/25 | Police/Fire<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13047.80<br>6022.06<br>75.28<br>112.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17157.83<br>7919.00<br>98.99<br>148.49 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Police Cadet | B.0936<br>BCEA<br>0639 | 06/22/25 | Police/Fire<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3460.67<br>1597.23<br>19.97<br>29.96 | 3547.18<br>1637.16<br>20.46<br>30.69 | 3635.86<br>1678.09<br>20.98<br>31.47 | 3726.75<br>1720.04<br>21.50<br>32.25 | 3819.92<br>1763.04<br>22.04<br>33.06 | 3915.43<br>1807.12<br>22.59<br>33.89 | 4013.30<br>1852.29<br>23.15<br>34.73 | 4113.63<br>1898.60<br>23.73<br>35.60 | 4216.49<br>1946.07<br>24.33<br>36.50 | 4321.89<br>1994.72<br>24.93<br>37.40 | 4429.92<br>2044.58<br>25.56<br>38.34 | 4540.68<br>2095.70<br>26.20<br>39.30 | 4654.20<br>2148.09<br>26.85<br>40.28 | 4770.55<br>2201.79<br>27.52<br>41.28 |
| Police Captain | Z.2388<br>Z-Group<br>0641 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16727.79<br>7720.52<br>96.51<br>144.77 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21997.06<br>10152.49<br>126.91<br>190.37 |
| Police Chief | E.0092<br>Exec<br>0644 | 06/22/25 | Police/Fire<br>Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 20671.19<br>9540.55<br>119.26<br>178.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 27182.61<br>12545.82<br>156.82<br>235.23 |
| Police Communications Manager | M.1021<br>BMA<br>0036 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10076.95<br>4650.90<br>58.14<br>87.21 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13251.20<br>6115.94<br>76.45<br>114.68 |
| Police Lieutenant | P.2164<br>BPOA<br>0648 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12844.11<br>5928.05<br>74.10<br>111.15 | 13165.21<br>6076.25<br>75.95<br>113.93 | 13494.35<br>6228.16<br>77.85<br>116.78 | 13831.70<br>6383.86<br>79.80<br>119.70 | 14177.50<br>6543.46<br>81.79<br>122.69 | 14531.94<br>6707.05<br>83.84<br>125.76 | 14895.23<br>6874.72<br>85.93<br>128.90 | 15267.61<br>7046.59<br>88.08<br>132.12 | 15649.31<br>7222.76<br>90.28<br>135.42 | 16040.53<br>7403.32<br>92.54<br>138.81 | 16441.56<br>7588.41<br>94.86<br>142.29 | 16852.59<br>7778.12<br>97.23<br>145.85 | 17273.90<br>7972.57<br>99.66<br>149.49 | 0.00<br>0.00<br>0.00<br>0.00 |
| Police Officer | P.1761<br>BPOA<br>0651 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8839.61<br>4079.82<br>51.00<br>76.50 | 9060.61<br>4181.82<br>52.27<br>78.41 | 9287.14<br>4286.37<br>53.58<br>80.37 | 9519.32<br>4393.53<br>54.92<br>82.38 | 9757.28<br>4503.36<br>56.29<br>84.44 | 10001.23<br>4615.95<br>57.70<br>86.55 | 10251.26<br>4731.35<br>59.14<br>88.71 | 10507.53<br>4849.63<br>60.62<br>90.93 | 10770.22<br>4970.87<br>62.14<br>93.21 | 11039.47<br>5095.14<br>63.69<br>95.54 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Police Officer - Detective Assignment | P.1893<br>BPOA<br>0637 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9150.12<br>4223.13<br>52.79<br>79.19 | 9378.87<br>4328.71<br>54.11<br>81.17 | 9613.35<br>4436.93<br>55.46<br>83.19 | 9853.68<br>4547.85<br>56.85<br>85.28 | 10100.03<br>4661.55<br>58.27<br>87.41 | 10352.53<br>4778.09<br>59.73<br>89.60 | 10611.34<br>4897.54<br>61.22<br>91.83 | 10876.62<br>5019.98<br>62.75<br>94.13 | 11148.54<br>5145.48<br>64.32<br>96.48 | 11427.26<br>5274.12<br>65.93<br>98.90 | 11712.94<br>5405.97<br>67.57<br>101.36 | 12005.76<br>5541.12<br>69.26<br>103.89 | 12305.91<br>5679.65<br>71.00<br>106.50 | 0.00<br>0.00<br>0.00<br>0.00 |
| Police Records Manager | M.2002<br>BMA<br>0649 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10102.86<br>4662.86<br>58.29<br>87.44 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13285.26<br>6131.66<br>76.65<br>114.98 |
| Police Records Technician | B.1281<br>BCEA<br>0652 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4884.08<br>2254.19<br>28.18<br>42.27 | 5006.19<br>2310.55<br>28.88<br>43.32 | 5131.34<br>2368.31<br>29.60<br>44.40 | 5259.63<br>2427.52<br>30.34<br>45.51 | 5391.10<br>2488.20<br>31.10<br>46.65 | 5525.89<br>2550.41<br>31.88<br>47.82 | 5664.04<br>2614.17<br>32.68<br>49.02 | 5805.63<br>2679.52<br>33.49<br>50.24 | 5950.77<br>2746.51<br>34.33<br>51.50 | 6099.54<br>2815.17<br>35.19<br>52.79 | 6252.03<br>2885.55<br>36.07<br>54.11 | 6408.33<br>2957.69<br>36.97<br>55.46 | 6568.55<br>3031.64<br>37.90<br>56.85 | 6732.77<br>3107.43<br>38.84<br>58.26 |
| Police Records Technician Supervisor | B.1480<br>BCEA<br>0650 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5958.36<br>2750.01<br>34.38<br>51.57 | 6107.31<br>2818.76<br>35.23<br>52.85 | 6260.00<br>2889.23<br>36.12<br>54.18 | 6416.50<br>2961.46<br>37.02<br>55.53 | 6576.90<br>3035.49<br>37.94<br>56.91 | 6741.32<br>3111.38<br>38.89<br>58.34 | 6909.85<br>3189.16<br>39.86<br>59.79 | 7082.60<br>3268.89<br>40.86<br>61.29 | 7259.68<br>3350.62<br>41.88<br>62.82 | 7441.16<br>3434.38<br>42.93<br>64.40 | 7627.19<br>3520.24<br>44.00<br>66.00 | 7817.88<br>3608.25<br>45.10<br>67.65 | 8013.31<br>3698.45<br>46.23<br>69.35 | 8213.64<br>3790.91<br>47.39<br>71.09 |
| Police Recruit | U.1400<br>Unrep<br>0653 | 06/22/25 | Police/Fire<br>Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7955.65<br>3671.84<br>45.90<br>68.85 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 7955.65<br>3671.84<br>45.90<br>68.85 |
| Police Sergeant | P.2008<br>BPOA<br>0654 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10630.69<br>4906.47<br>61.33<br>92.00 | 10896.45<br>5029.13<br>62.86<br>94.29 | 11168.86<br>5154.86<br>64.44<br>96.66 | 11448.08<br>5283.73<br>66.05<br>99.08 | 11734.28<br>5415.82<br>67.70<br>101.55 | 12027.64<br>5551.22<br>69.39<br>104.09 | 12328.33<br>5690.00<br>71.13<br>106.70 | 12636.54<br>5832.25<br>72.90<br>109.35 | 12952.44<br>5978.05<br>74.73<br>112.10 | 13276.27<br>6127.51<br>76.59<br>114.89 | 13608.16<br>6280.69<br>78.51<br>117.77 | 13948.37<br>6437.71<br>80.47<br>120.71 | 14297.08<br>6598.65<br>82.48<br>123.72 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Police Technician | B.1189<br>BCEA<br>0646 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4455.34<br>2056.31<br>25.70<br>38.55 | 4566.73<br>2107.72<br>26.35<br>39.53 | 4680.89<br>2160.41<br>27.01<br>40.52 | 4797.91<br>2214.42<br>27.68<br>41.52 | 4917.86<br>2269.78<br>28.37<br>42.56 | 5040.79<br>2326.52<br>29.08<br>43.62 | 5166.83<br>2384.69<br>29.81<br>44.72 | 5296.01<br>2444.31<br>30.55<br>45.83 | 5428.39<br>2505.41<br>31.32<br>46.98 | 5564.11<br>2568.05<br>32.10<br>48.15 | 5703.21<br>2632.25<br>32.90<br>49.35 | 5845.80<br>2698.06<br>33.73<br>50.60 | 5991.94<br>2765.51<br>34.57<br>51.86 | 6141.72<br>2834.64<br>35.43<br>53.15 |
| Power Plant Maintenance Supervisor | I.6008<br>IBEW<br>0656 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9213.90<br>4252.57<br>53.16<br>79.74 | 0.00<br>0.00<br>0.00<br>0.00 | 9674.60<br>4465.20<br>55.82<br>83.73 | 0.00<br>0.00<br>0.00<br>0.00 | 10158.33<br>4688.46<br>58.61<br>87.92 | 0.00<br>0.00<br>0.00<br>0.00 | 10666.24<br>4922.88<br>61.54<br>92.31 | 0.00<br>0.00<br>0.00<br>0.00 | 11199.54<br>5169.02<br>64.61<br>96.92 | 0.00<br>0.00<br>0.00<br>0.00 | 11759.54<br>5427.48<br>67.84<br>101.76 | 0.00<br>0.00<br>0.00<br>0.00 | 12347.51<br>5698.85<br>71.24<br>106.86 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power Plant Maintenance Trainee | I.8993<br>IBEW<br>0659 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5621.87<br>2594.71<br>32.43<br>48.65 | 0.00<br>0.00<br>0.00<br>0.00 | 6625.78<br>3058.05<br>38.23<br>57.35 | 0.00<br>0.00<br>0.00<br>0.00 | 7629.70<br>3521.40<br>44.02<br>66.03 | 0.00<br>0.00<br>0.00<br>0.00 | 8131.65<br>3753.07<br>46.91<br>70.37 | 0.00<br>0.00<br>0.00<br>0.00 | 8131.65<br>3753.07<br>46.91<br>70.37 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power Plant Maintenance Trainee | I.9993<br>IBEW<br>0659 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6625.78<br>3058.05<br>38.23<br>57.35 | 0.00<br>0.00<br>0.00<br>0.00 | 7228.13<br>3336.06<br>41.70<br>62.55 | 0.00<br>0.00<br>0.00<br>0.00 | 8031.25<br>3706.73<br>46.33<br>69.50 | 0.00<br>0.00<br>0.00<br>0.00 | 8031.25<br>3706.73<br>46.33<br>69.50 | 0.00<br>0.00<br>0.00<br>0.00 | 8031.25<br>3706.73<br>46.33<br>69.50 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power Plant Mechanic | I.6011<br>IBEW<br>0658 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7491.32<br>3457.53<br>43.22<br>64.83 | 0.00<br>0.00<br>0.00<br>0.00 | 7865.87<br>3630.40<br>45.38<br>68.07 | 0.00<br>0.00<br>0.00<br>0.00 | 8259.16<br>3811.92<br>47.65<br>71.48 | 0.00<br>0.00<br>0.00<br>0.00 | 8672.13<br>4002.52<br>50.03<br>75.05 | 0.00<br>0.00<br>0.00<br>0.00 | 9105.72<br>4202.64<br>52.53<br>78.80 | 0.00<br>0.00<br>0.00<br>0.00 | 9561.02<br>4412.78<br>55.16<br>82.74 | 0.00<br>0.00<br>0.00<br>0.00 | 10039.08<br>4633.42<br>57.92<br>86.88 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power Plant Operator | I.6012<br>IBEW<br>0660 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7853.95<br>3624.90<br>45.31<br>67.97 | 0.00<br>0.00<br>0.00<br>0.00 | 8246.66<br>3806.15<br>47.58<br>71.37 | 0.00<br>0.00<br>0.00<br>0.00 | 8658.98<br>3996.45<br>49.96<br>74.94 | 0.00<br>0.00<br>0.00<br>0.00 | 9091.94<br>4196.28<br>52.45<br>78.68 | 0.00<br>0.00<br>0.00<br>0.00 | 9546.53<br>4406.09<br>55.08<br>82.62 | 0.00<br>0.00<br>0.00<br>0.00 | 10023.85<br>4626.39<br>57.83<br>86.75 | 0.00<br>0.00<br>0.00<br>0.00 | 10525.04<br>4857.71<br>60.72<br>91.08 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Power Plant Operator Trainee | I.8991<br>IBEW<br>0665 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5894.03<br>2720.32<br>34.00<br>51.00 | 0.00<br>0.00<br>0.00<br>0.00 | 6946.53<br>3206.09<br>40.08<br>60.12 | 0.00<br>0.00<br>0.00<br>0.00 | 7999.03<br>3691.86<br>46.15<br>69.23 | 0.00<br>0.00<br>0.00<br>0.00 | 9051.53<br>4177.63<br>52.22<br>78.33 | 0.00<br>0.00<br>0.00<br>0.00 | 9051.53<br>4177.63<br>52.22<br>78.33 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power Plant Operator Trainee | I.9991<br>IBEW<br>0665 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6946.53<br>3206.09<br>40.08<br>60.12 | 0.00<br>0.00<br>0.00<br>0.00 | 8420.04<br>3886.17<br>48.58<br>72.87 | 0.00<br>0.00<br>0.00<br>0.00 | 9156.79<br>4226.21<br>52.83<br>79.25 | 0.00<br>0.00<br>0.00<br>0.00 | 9156.79<br>4226.21<br>52.83<br>79.25 | 0.00<br>0.00<br>0.00<br>0.00 | 9156.79<br>4226.21<br>52.83<br>79.25 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power Plant Shift Supervisor | I.6009<br>IBEW<br>0655 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9793.64<br>4520.14<br>56.50<br>84.75 | 0.00<br>0.00<br>0.00<br>0.00 | 10283.30<br>4746.14<br>59.33<br>89.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10797.48<br>4983.45<br>62.29<br>93.44 | 0.00<br>0.00<br>0.00<br>0.00 | 11337.34<br>5232.62<br>65.41<br>98.12 | 0.00<br>0.00<br>0.00<br>0.00 | 11904.21<br>5494.25<br>68.68<br>103.02 | 0.00<br>0.00<br>0.00<br>0.00 | 12499.44<br>5768.97<br>72.11<br>108.17 | 0.00<br>0.00<br>0.00<br>0.00 | 13124.39<br>6057.41<br>75.72<br>113.58 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power Production Engineer | M.2265<br>BMA<br>0669 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12837.24<br>5924.88<br>74.06<br>111.09 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16880.96<br>7791.21<br>97.39<br>146.09 |
| Power Production Manager | M.2224<br>BMA<br>0662 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17187.00<br>7932.46<br>99.16<br>148.74 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 22600.89<br>10431.18<br>130.39<br>195.59 |
| Power Resources Manager | M.2199<br>BMA<br>0663 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15732.51<br>7261.16<br>90.76<br>136.14 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 20688.27<br>9548.43<br>119.36<br>179.04 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Power Resources Planning Associate I | B.1190<br>BCEA<br>0059 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7844.74<br>3620.65<br>45.26<br>67.89 | 8040.87<br>3711.17<br>46.39<br>69.59 | 8241.89<br>3803.95<br>47.55<br>71.33 | 8447.92<br>3899.04<br>48.74<br>73.11 | 8659.13<br>3996.52<br>49.96<br>74.94 | 8875.60<br>4096.43<br>51.21<br>76.82 | 9097.49<br>4198.84<br>52.49<br>78.74 | 9324.92<br>4303.81<br>53.80<br>80.70 | 9558.06<br>4411.41<br>55.14<br>82.71 | 9797.02<br>4521.70<br>56.52<br>84.78 | 10041.94<br>4634.74<br>57.93<br>86.90 | 10292.99<br>4750.61<br>59.38<br>89.07 | 10550.30<br>4869.37<br>60.87<br>91.31 | 10814.07<br>4991.11<br>62.39<br>93.59 |
| Power Resources Planning Associate II | B.1191<br>BCEA<br>0060 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9121.82<br>4210.07<br>52.63<br>78.95 | 9349.86<br>4315.32<br>53.94<br>80.91 | 9583.60<br>4423.20<br>55.29<br>82.94 | 9823.19<br>4533.78<br>56.67<br>85.01 | 10068.78<br>4647.13<br>58.09<br>87.14 | 10320.51<br>4763.31<br>59.54<br>89.31 | 10578.51<br>4882.39<br>61.03<br>91.55 | 10842.98<br>5004.45<br>62.56<br>93.84 | 11114.05<br>5129.56<br>64.12<br>96.18 | 11391.90<br>5257.80<br>65.72<br>98.58 | 11676.69<br>5389.24<br>67.37<br>101.06 | 11968.62<br>5523.98<br>69.05<br>103.58 | 12267.82<br>5662.07<br>70.78<br>106.17 | 12574.53<br>5803.63<br>72.55<br>108.83 |
| Power Supply Scheduler | B.1911<br>BCEA<br>0612 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9226.69<br>4258.47<br>53.23<br>79.85 | 9457.35<br>4364.93<br>54.56<br>81.84 | 9693.78<br>4474.05<br>55.93<br>83.90 | 9936.12<br>4585.90<br>57.32<br>85.98 | 10184.53<br>4700.55<br>58.76<br>88.14 | 10439.13<br>4818.06<br>60.23<br>90.35 | 10700.11<br>4938.51<br>61.73<br>92.60 | 10967.62<br>5061.98<br>63.27<br>94.91 | 11241.82<br>5188.53<br>64.86<br>97.29 | 11522.85<br>5318.24<br>66.48<br>99.72 | 11810.93<br>5451.20<br>68.14<br>102.21 | 12106.21<br>5587.48<br>69.84<br>104.76 | 12408.85<br>5727.16<br>71.59<br>107.39 | 12719.07<br>5870.34<br>73.38<br>110.07 |
| Power System Operator | I.6027<br>IBEW<br>0664 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11655.13<br>5379.29<br>67.24<br>100.86 | 0.00<br>0.00<br>0.00<br>0.00 | 12237.90<br>5648.26<br>70.60<br>105.90 | 0.00<br>0.00<br>0.00<br>0.00 | 12849.79<br>5930.67<br>74.13<br>111.20 | 0.00<br>0.00<br>0.00<br>0.00 | 13492.27<br>6227.20<br>77.84<br>116.76 | 0.00<br>0.00<br>0.00<br>0.00 | 14166.88<br>6538.56<br>81.73<br>122.60 | 0.00<br>0.00<br>0.00<br>0.00 | 14875.23<br>6865.49<br>85.82<br>128.73 | 0.00<br>0.00<br>0.00<br>0.00 | 15618.98<br>7208.76<br>90.11<br>135.17 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power System Operator Supervisor | I.5026<br>IBEW<br>0670 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14335.82<br>6616.53<br>82.71<br>124.07 | 0.00<br>0.00<br>0.00<br>0.00 | 15052.59<br>6947.35<br>86.84<br>130.26 | 0.00<br>0.00<br>0.00<br>0.00 | 15805.23<br>7294.72<br>91.18<br>136.77 | 0.00<br>0.00<br>0.00<br>0.00 | 16595.50<br>7659.46<br>95.74<br>143.61 | 0.00<br>0.00<br>0.00<br>0.00 | 17425.27<br>8042.43<br>100.53<br>150.80 | 0.00<br>0.00<br>0.00<br>0.00 | 18296.53<br>8444.55<br>105.56<br>158.34 | 0.00<br>0.00<br>0.00<br>0.00 | 19211.36<br>8866.78<br>110.83<br>166.25 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power System Operator Trainee | I.5025<br>IBEW<br>0920 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8746.64<br>4036.91<br>50.46<br>75.69 | 0.00<br>0.00<br>0.00<br>0.00 | 10308.52<br>4757.78<br>59.47<br>89.21 | 0.00<br>0.00<br>0.00<br>0.00 | 11870.43<br>5478.66<br>68.48<br>102.72 | 0.00<br>0.00<br>0.00<br>0.00 | 12807.58<br>5911.19<br>73.89<br>110.84 | 0.00<br>0.00<br>0.00<br>0.00 | 13588.53<br>6271.63<br>78.40<br>117.60 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Power System Operator Trainee | I.6025<br>IBEW<br>0920 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11089.48<br>5118.22<br>63.98<br>95.97 | 0.00<br>0.00<br>0.00<br>0.00 | 11714.24<br>5406.57<br>67.58<br>101.37 | 0.00<br>0.00<br>0.00<br>0.00 | 12182.82<br>5622.84<br>70.29<br>105.44 | 0.00<br>0.00<br>0.00<br>0.00 | 12807.58<br>5911.19<br>73.89<br>110.84 | 0.00<br>0.00<br>0.00<br>0.00 | 13588.53<br>6271.63<br>78.40<br>117.60 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Principal Accountant | M.1899<br>BMA<br>0668 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9194.19<br>4243.47<br>53.04<br>79.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12090.35<br>5580.16<br>69.75<br>104.63 |
| Principal Civil Engineer (M) | M.2272<br>BMA<br>0679 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13293.52<br>6135.47<br>76.69<br>115.04 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17480.97<br>8068.14<br>100.85<br>151.28 |
| Principal Civil Engineer (Z) | Z.2310<br>Z-Group<br>0678 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13293.71<br>6135.56<br>76.69<br>115.04 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17481.23<br>8068.26<br>100.85<br>151.28 |
| Principal Civil Engineer-BWP | M.2271<br>BMA<br>0680 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13293.52<br>6135.47<br>76.69<br>115.04 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17480.97<br>8068.14<br>100.85<br>151.28 |
| Principal Clerk | B.1361<br>BCEA<br>0667 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5493.13<br>2535.29<br>31.69<br>47.54 | 5630.47<br>2598.68<br>32.48<br>48.72 | 5771.22<br>2663.64<br>33.30<br>49.95 | 5915.50<br>2730.23<br>34.13<br>51.20 | 6063.40<br>2798.49<br>34.98<br>52.47 | 6214.98<br>2868.45<br>35.86<br>53.79 | 6370.35<br>2940.16<br>36.75<br>55.13 | 6529.62<br>3013.67<br>37.67<br>56.51 | 6692.86<br>3089.01<br>38.61<br>57.92 | 6860.17<br>3166.23<br>39.58<br>59.37 | 7031.68<br>3245.39<br>40.57<br>60.86 | 7207.48<br>3326.53<br>41.58<br>62.37 | 7387.66<br>3409.69<br>42.62<br>63.93 | 7572.35<br>3494.93<br>43.69<br>65.54 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal Client Technology Specialist | M.1032<br>BMA<br>0687 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8644.22<br>3989.64<br>49.87<br>74.81 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11367.16<br>5246.38<br>65.58<br>98.37 |
| Principal Communications Network Engineer | M.1027<br>BMA<br>0050 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12963.90<br>5983.34<br>74.79<br>112.19 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17047.53<br>7868.09<br>98.35<br>147.53 |
| Principal Data Engineer | M.1314<br>BMA<br>0044 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12426.05<br>5735.10<br>71.69<br>107.54 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16340.26<br>7541.66<br>94.27<br>141.41 |
| Principal Electrical Engineer | M.2200<br>BMA<br>0790 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12831.56<br>5922.26<br>74.03<br>111.05 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16873.50<br>7787.77<br>97.35<br>146.03 |
| Principal Engineer-Traffic | M.2273<br>BMA<br>0685 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13293.52<br>6135.47<br>76.69<br>115.04 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17480.97<br>8068.14<br>100.85<br>151.28 |
| Principal Engineering Technician | M.1302<br>BMA<br>0791 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10008.64<br>4619.37<br>57.74<br>86.61 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13161.33<br>6074.46<br>75.93<br>113.90 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal GIS Specialist | M.1991 | 06/22/25 | Utilities | Monthly | 9720.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12781.86 |
| | BMA | | Non Exempt | Bi-Weekly | 4486.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5899.32 |
| | 0040 | | 9410 | 40 HRLY | 56.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 73.74 |
| | | | | 40 O.T. | 84.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.61 |
| Principal Network Engineer | M.1036 | 09/30/25 | Info Sys | Monthly | 11377.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14961.68 |
| | BMA | | Non Exempt | Bi-Weekly | 5251.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6905.39 |
| | 0553 | | 9410 | 40 HRLY | 65.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.32 |
| | | | | 40 O.T. | 98.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 129.48 |
| Principal Plan Check Engineer | M.1986 | 06/22/25 | Engineering | Monthly | 10443.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13733.72 |
| | BMA | | Non Exempt | Bi-Weekly | 4820.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6338.64 |
| | 0683 | | 9410 | 40 HRLY | 60.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79.23 |
| | | | | 40 O.T. | 90.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 118.85 |
| Principal Planner | M.2031 | 06/22/25 | Comm Dev | Monthly | 10271.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13507.50 |
| | BMA | | Non Exempt | Bi-Weekly | 4740.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6234.23 |
| | 0676 | | 9410 | 40 HRLY | 59.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.93 |
| | | | | 40 O.T. | 88.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.90 |
| Principal Power Engineer | M.2221 | 06/22/25 | Engineering | Monthly | 12831.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16873.50 |
| | BMA | | Non Exempt | Bi-Weekly | 5922.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7787.77 |
| | 0672 | | 9410 | 40 HRLY | 74.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 97.35 |
| | | | | 40 O.T. | 111.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 146.03 |
| Principal Power Resources Planner | M.1316 | 06/22/25 | Utilities | Monthly | 13110.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17240.19 |
| | BMA | | Non Exempt | Bi-Weekly | 6050.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7957.01 |
| | 0062 | | 9410 | 40 HRLY | 75.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.46 |
| | | | | 40 O.T. | 113.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 149.19 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal Power System Operator | M.2195<br>BMA<br>0681 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15158.61<br>6996.28<br>87.45<br>131.18 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19933.57<br>9200.11<br>115.00<br>172.50 |
| Principal Systems Engineer | M.1083<br>BMA<br>0083 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11727.32<br>5412.61<br>67.66<br>101.49 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15421.42<br>7117.58<br>88.97<br>133.46 |
| Principal Technology Product Manager | M.1319<br>BMA<br>0047 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11689.38<br>5395.10<br>67.44<br>101.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15371.53<br>7094.55<br>88.68<br>133.02 |
| Principal Transportation Planner | M.1029<br>BMA<br>0016 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10271.86<br>4740.86<br>59.26<br>88.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13507.50<br>6234.23<br>77.93<br>116.90 |
| Principal Utility Accounting Analyst | M.1972<br>BMA<br>0682 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9116.06<br>4207.41<br>52.59<br>78.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11987.60<br>5532.74<br>69.16<br>103.74 |
| Principal Utility Business Systems Analyst | M.1019<br>BMA<br>0686 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10346.48<br>4775.30<br>59.69<br>89.54 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13605.63<br>6279.52<br>78.49<br>117.74 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Program Specialist | B.1370<br>BCEA<br>0684 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4790.46<br>2210.98<br>27.64<br>41.46 | 4910.21<br>2266.25<br>28.33<br>42.50 | 5032.97<br>2322.91<br>29.04<br>43.56 | 5158.79<br>2380.98<br>29.76<br>44.64 | 5287.75<br>2440.50<br>30.51<br>45.77 | 5419.96<br>2501.52<br>31.27<br>46.91 | 5555.44<br>2564.05<br>32.05<br>48.08 | 5694.35<br>2628.16<br>32.85<br>49.28 | 5836.70<br>2693.86<br>33.67<br>50.51 | 5982.62<br>2761.21<br>34.52<br>51.78 | 6132.19<br>2830.24<br>35.38<br>53.07 | 6285.48<br>2900.99<br>36.26<br>54.39 | 6442.63<br>2973.52<br>37.17<br>55.76 | 6603.70<br>3047.86<br>38.10<br>57.15 |
| Property and Evidence Technician | B.1020<br>BCEA<br>0039 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4792.06<br>2211.72<br>27.65<br>41.48 | 4911.86<br>2267.01<br>28.34<br>42.51 | 5034.64<br>2323.68<br>29.05<br>43.58 | 5160.52<br>2381.78<br>29.77<br>44.66 | 5289.53<br>2441.32<br>30.52<br>45.78 | 5421.76<br>2502.35<br>31.28<br>46.92 | 5557.31<br>2564.91<br>32.06<br>48.09 | 5696.23<br>2629.03<br>32.86<br>49.29 | 5838.65<br>2694.76<br>33.68<br>50.52 | 5984.62<br>2762.13<br>34.53<br>51.80 | 6134.22<br>2831.18<br>35.39<br>53.09 | 6287.58<br>2901.96<br>36.27<br>54.41 | 6444.77<br>2974.51<br>37.18<br>55.77 | 6605.89<br>3048.87<br>38.11<br>57.17 |
| Public Information Specialist | M.1717<br>BMA<br>0697 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8330.21<br>3844.71<br>48.06<br>72.09 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10954.23<br>5055.80<br>63.20<br>94.80 |
| Public Safety Facility Technician | B.1482<br>BCEA<br>0645 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5597.24<br>2583.34<br>32.29<br>48.44 | 5737.18<br>2647.93<br>33.10<br>49.65 | 5880.62<br>2714.13<br>33.93<br>50.90 | 6027.62<br>2781.98<br>34.77<br>52.16 | 6178.32<br>2851.53<br>35.64<br>53.46 | 6332.78<br>2922.82<br>36.54<br>54.81 | 6491.10<br>2995.89<br>37.45<br>56.18 | 6653.36<br>3070.78<br>38.38<br>57.57 | 6819.69<br>3147.55<br>39.34<br>59.01 | 6990.19<br>3226.24<br>40.33<br>60.50 | 7164.95<br>3306.90<br>41.34<br>62.01 | 7344.07<br>3389.57<br>42.37<br>63.56 | 7527.67<br>3474.31<br>43.43<br>65.15 | 7715.87<br>3561.17<br>44.51<br>66.77 |
| Public Works Director | E.0084<br>Exec<br>0695 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17100.87<br>7892.71<br>98.66<br>147.99 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 22487.64<br>10378.91<br>129.74<br>194.61 |
| Public Works Journeyman | B.1418<br>BCEA<br>0698 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5310.65<br>2451.07<br>30.64<br>45.96 | 5443.43<br>2512.35<br>31.40<br>47.10 | 5579.49<br>2575.15<br>32.19<br>48.29 | 5718.98<br>2639.53<br>32.99<br>49.49 | 5861.96<br>2705.52<br>33.82<br>50.73 | 6008.51<br>2773.16<br>34.66<br>51.99 | 6158.73<br>2842.49<br>35.53<br>53.30 | 6312.69<br>2913.55<br>36.42<br>54.63 | 6470.51<br>2986.39<br>37.33<br>56.00 | 6632.28<br>3061.05<br>38.26<br>57.39 | 6798.07<br>3137.57<br>39.22<br>58.83 | 6968.02<br>3216.01<br>40.20<br>60.30 | 7142.22<br>3296.41<br>41.21<br>61.82 | 7320.78<br>3378.82<br>42.24<br>63.36 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Public Works Supervisor | M.1903<br>BMA<br>0703 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8701.03<br>4015.86<br>50.20<br>75.30 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11441.86<br>5280.86<br>66.01<br>99.02 |
| Purchasing Manager | M.2061<br>BMA<br>0701 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11436.90<br>5278.57<br>65.98<br>98.97 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15039.53<br>6941.32<br>86.77<br>130.16 |
| Purchasing Manager | Z.1934<br>Z-Group<br>0704 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11436.90<br>5278.57<br>65.98<br>98.97 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15039.53<br>6941.32<br>86.77<br>130.16 |
| Rangemaster | B.1489<br>BCEA<br>0710 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6197.30<br>2860.29<br>35.75<br>53.63 | 6352.23<br>2931.80<br>36.65<br>54.98 | 6511.03<br>3005.09<br>37.56<br>56.34 | 6673.81<br>3080.22<br>38.50<br>57.75 | 6840.67<br>3157.23<br>39.47<br>59.21 | 7011.68<br>3236.16<br>40.45<br>60.68 | 7186.96<br>3317.06<br>41.46<br>62.19 | 7366.65<br>3399.99<br>42.50<br>63.75 | 7550.81<br>3484.99<br>43.56<br>65.34 | 7739.57<br>3572.11<br>44.65<br>66.98 | 7933.06<br>3661.41<br>45.77<br>68.66 | 8131.39<br>3752.95<br>46.91<br>70.37 | 8334.67<br>3846.77<br>48.08<br>72.12 | 8543.04<br>3942.94<br>49.29<br>73.94 |
| Real Estate and Project Manager | M.2464<br>BMA<br>0702 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9937.18<br>4586.39<br>57.33<br>86.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13067.41<br>6031.11<br>75.39<br>113.09 |
| Records Manager (M) | M.1756<br>BMA<br>0709 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7149.48<br>3299.76<br>41.25<br>61.88 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9401.56<br>4339.18<br>54.24<br>81.36 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Records Manager (Z) | Z.1795<br>Z-Group<br>0708 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9036.95<br>4170.90<br>52.14<br>78.21 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11883.58<br>5484.73<br>68.56<br>102.84 |
| Records Technician | B.1030<br>BCEA<br>0025 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5127.42<br>2366.50<br>29.58<br>44.37 | 5255.60<br>2425.66<br>30.32<br>45.48 | 5386.98<br>2486.30<br>31.08<br>46.62 | 5521.66<br>2548.46<br>31.86<br>47.79 | 5659.70<br>2612.17<br>32.65<br>48.98 | 5801.19<br>2677.47<br>33.47<br>50.21 | 5946.22<br>2744.41<br>34.31<br>51.47 | 6094.88<br>2813.02<br>35.16<br>52.74 | 6247.26<br>2883.35<br>36.04<br>54.06 | 6403.43<br>2955.43<br>36.94<br>55.41 | 6563.51<br>3029.31<br>37.87<br>56.81 | 6727.61<br>3105.05<br>38.81<br>58.22 | 6895.79<br>3182.67<br>39.78<br>59.67 | 7068.19<br>3262.24<br>40.78<br>61.17 |
| Recreation Coordinator | B.1445<br>BCEA<br>0720 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5169.88<br>2386.10<br>29.83<br>44.75 | 5299.13<br>2445.75<br>30.57<br>45.86 | 5431.60<br>2506.89<br>31.34<br>47.01 | 5567.38<br>2569.56<br>32.12<br>48.18 | 5706.57<br>2633.80<br>32.92<br>49.38 | 5849.24<br>2699.65<br>33.75<br>50.63 | 5995.47<br>2767.14<br>34.59<br>51.89 | 6145.36<br>2836.32<br>35.45<br>53.18 | 6299.00<br>2907.23<br>36.34<br>54.51 | 6456.47<br>2979.91<br>37.25<br>55.88 | 6617.87<br>3054.40<br>38.18<br>57.27 | 6783.34<br>3130.77<br>39.13<br>58.70 | 6952.90<br>3209.03<br>40.11<br>60.17 | 7126.73<br>3289.26<br>41.12<br>61.68 |
| Recreation Leader | B.1124<br>BCEA<br>0712 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3617.25<br>1669.50<br>20.87<br>31.31 | 3707.69<br>1711.24<br>21.39<br>32.09 | 3800.38<br>1754.02<br>21.93<br>32.90 | 3895.39<br>1797.87<br>22.47<br>33.71 | 3992.78<br>1842.82<br>23.04<br>34.56 | 4092.60<br>1888.89<br>23.61<br>35.42 | 4194.91<br>1936.11<br>24.20<br>36.30 | 4299.77<br>1984.51<br>24.81<br>37.22 | 4407.28<br>2034.13<br>25.43<br>38.15 | 4517.46<br>2084.98<br>26.06<br>39.09 | 4630.38<br>2137.10<br>26.71<br>40.07 | 4746.15<br>2190.53<br>27.38<br>41.07 | 4864.80<br>2245.29<br>28.07<br>42.11 | 4986.43<br>2301.43<br>28.77<br>43.16 |
| Recreation Services Manager | M.1816<br>BMA<br>0715 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9364.25<br>4321.96<br>54.02<br>81.03 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12313.99<br>5683.38<br>71.04<br>106.56 |
| Recreation Supervisor | B.1571<br>BCEA<br>0721 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6859.67<br>3166.00<br>39.58<br>59.37 | 7031.16<br>3245.15<br>40.56<br>60.84 | 7206.92<br>3326.27<br>41.58<br>62.37 | 7387.10<br>3409.43<br>42.62<br>63.93 | 7571.79<br>3494.67<br>43.68<br>65.52 | 7761.07<br>3582.03<br>44.78<br>67.17 | 7955.09<br>3671.58<br>45.89<br>68.84 | 8153.97<br>3763.37<br>47.04<br>70.56 | 8357.83<br>3857.46<br>48.22<br>72.33 | 8566.76<br>3953.89<br>49.42<br>74.13 | 8780.94<br>4052.74<br>50.66<br>75.99 | 9000.46<br>4154.06<br>51.93<br>77.90 | 9225.47<br>4257.91<br>53.22<br>79.83 | 9456.11<br>4364.36<br>54.55<br>81.83 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Recycling Coordinator | M.1928<br>BMA<br>0718 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9163.22<br>4229.18<br>52.86<br>79.29 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12049.64<br>5561.37<br>69.52<br>104.28 |
| Recycling Specialist | M.1774<br>BMA<br>0719 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7029.17<br>3244.23<br>40.55<br>60.83 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9243.37<br>4266.17<br>53.33<br>80.00 |
| Redevelopment Project Manager | M.2108<br>BMA<br>0726 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11061.29<br>5105.21<br>63.82<br>95.73 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14545.59<br>6713.35<br>83.92<br>125.88 |
| Release Train Engineer | Z.1433<br>Z-Group<br>0160 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11739.24<br>5418.11<br>67.73<br>101.60 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15437.11<br>7124.82<br>89.06<br>133.59 |
| Revenue Manager | Z.2389<br>Z-Group<br>0390 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11296.94<br>5213.97<br>65.17<br>97.76 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14855.47<br>6856.37<br>85.70<br>128.55 |
| Right of Way Specialist | B.1805<br>BCEA<br>0728 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7751.06<br>3577.41<br>44.72<br>67.08 | 7944.84<br>3666.85<br>45.84<br>68.76 | 8143.46<br>3758.52<br>46.98<br>70.47 | 8347.04<br>3852.48<br>48.16<br>72.24 | 8555.71<br>3948.79<br>49.36<br>74.04 | 8769.61<br>4047.51<br>50.59<br>75.89 | 8988.85<br>4148.70<br>51.86<br>77.79 | 9213.58<br>4252.42<br>53.16<br>79.74 | 9443.92<br>4358.73<br>54.48<br>81.72 | 9680.02<br>4467.70<br>55.85<br>83.78 | 9922.01<br>4579.39<br>57.24<br>85.86 | 10170.07<br>4693.88<br>58.67<br>88.01 | 10424.31<br>4811.22<br>60.14<br>90.21 | 10684.92<br>4931.50<br>61.64<br>92.46 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Security Guard | B.1201<br>BCEA<br>0748 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4544.30<br>2097.37<br>26.22<br>39.33 | 4657.90<br>2149.80<br>26.87<br>40.31 | 4774.34<br>2203.54<br>27.54<br>41.31 | 4893.70<br>2258.63<br>28.23<br>42.35 | 5016.05<br>2315.10<br>28.94<br>43.41 | 5141.46<br>2372.98<br>29.66<br>44.49 | 5269.98<br>2432.30<br>30.40<br>45.60 | 5401.74<br>2493.11<br>31.16<br>46.74 | 5536.79<br>2555.44<br>31.94<br>47.91 | 5675.19<br>2619.32<br>32.74<br>49.11 | 5817.09<br>2684.81<br>33.56<br>50.34 | 5962.52<br>2751.93<br>34.40<br>51.60 | 6111.56<br>2820.72<br>35.26<br>52.89 | 6264.35<br>2891.24<br>36.14<br>54.21 |
| Senior Accountant | B.1849<br>BCEA<br>0749 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8164.28<br>3768.13<br>47.10<br>70.65 | 8368.38<br>3862.33<br>48.28<br>72.42 | 8577.60<br>3958.89<br>49.49<br>74.24 | 8792.03<br>4057.86<br>50.72<br>76.08 | 9011.84<br>4159.31<br>51.99<br>77.99 | 9237.13<br>4263.29<br>53.29<br>79.94 | 9468.05<br>4369.87<br>54.62<br>81.93 | 9704.76<br>4479.12<br>55.99<br>83.99 | 9947.38<br>4591.10<br>57.39<br>86.09 | 10196.05<br>4705.87<br>58.82<br>88.23 | 10450.96<br>4823.52<br>60.29<br>90.44 | 10712.24<br>4944.11<br>61.80<br>92.70 | 10980.04<br>5067.71<br>63.35<br>95.03 | 11254.53<br>5194.40<br>64.93<br>97.40 |
| Senior Administrative Analyst (M) | M.1817<br>BMA<br>0750 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7943.30<br>3666.14<br>45.83<br>68.75 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10445.44<br>4821.97<br>60.26<br>90.39 |
| Senior Administrative Analyst (Z) | Z.1865<br>Z-Group<br>5750 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7943.50<br>3666.23<br>45.83<br>68.75 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10445.70<br>4821.09<br>60.26<br>90.39 |
| Senior Animal Control Officer | B.1531<br>BCEA<br>0751 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6061.36<br>2797.55<br>34.97<br>52.46 | 6212.90<br>2867.49<br>35.84<br>53.76 | 6368.22<br>2939.18<br>36.74<br>55.11 | 6527.43<br>3012.66<br>37.66<br>56.49 | 6690.60<br>3087.97<br>38.60<br>57.90 | 6857.87<br>3165.17<br>39.56<br>59.34 | 7029.32<br>3244.30<br>40.55<br>60.83 | 7205.06<br>3325.41<br>41.57<br>62.36 | 7385.17<br>3408.54<br>42.61<br>63.92 | 7569.81<br>3493.76<br>43.67<br>65.51 | 7759.05<br>3581.10<br>44.76<br>67.14 | 7953.03<br>3670.63<br>45.88<br>68.82 | 8151.87<br>3762.40<br>47.03<br>70.55 | 8355.66<br>3856.46<br>48.21<br>72.32 |
| Senior Assistant City Attorney | Z.2511<br>Z-Group<br>0753 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15294.57<br>7059.03<br>88.24<br>132.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 20112.34<br>9282.62<br>116.03<br>174.05 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Buyer | M.1944 | 06/22/25 | Financial | Monthly | 10177.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13383.78 |
| | BMA | | Non Exempt | Bi-Weekly | 4697.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6177.13 |
| | 0761 | | 9410 | 40 HRLY | 58.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.21 |
| | | | | 40 O.T. | 88.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115.82 |
| Senior Civil Engineer | M.2147 | 06/22/25 | Engineering | Monthly | 11459.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15069.82 |
| | BMA | | Non Exempt | Bi-Weekly | 5289.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6955.30 |
| | 0767 | | 9410 | 40 HRLY | 66.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.94 |
| | | | | 40 O.T. | 99.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.41 |
| Senior Civil Engineer-BWP | M.2148 | 06/22/25 | Engineering | Monthly | 11459.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15069.82 |
| | BMA | | Non Exempt | Bi-Weekly | 5289.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6955.30 |
| | 0768 | | 9410 | 40 HRLY | 66.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.94 |
| | | | | 40 O.T. | 99.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.41 |
| Senior Civil Engineering Assistant | B.1809 | 06/22/25 | Engineering | Monthly | 7766.07 | 7960.23 | 8159.23 | 8363.20 | 8572.29 | 8786.59 | 9006.25 | 9231.41 | 9462.20 | 9698.76 | 9941.23 | 10189.75 | 10444.50 | 10705.61 |
| | BCEA | | Non Exempt | Bi-Weekly | 3584.34 | 3673.95 | 3765.80 | 3859.94 | 3956.44 | 4055.35 | 4156.73 | 4260.65 | 4367.17 | 4476.35 | 4588.26 | 4702.96 | 4820.54 | 4941.05 |
| | 0774 | | 9410 | 40 HRLY | 44.80 | 45.92 | 47.07 | 48.25 | 49.46 | 50.69 | 51.96 | 53.26 | 54.59 | 55.95 | 57.35 | 58.79 | 60.26 | 61.76 |
| | | | | 40 O.T. | 67.20 | 68.88 | 70.61 | 72.38 | 74.19 | 76.04 | 77.94 | 79.89 | 81.89 | 83.93 | 86.03 | 88.19 | 90.39 | 92.64 |
| Senior Civil Engineering Associate | M.1980 | 06/22/25 | Engineering | Monthly | 9452.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12429.47 |
| | BMA | | Non Exempt | Bi-Weekly | 4362.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5736.68 |
| | 0775 | | 9410 | 40 HRLY | 54.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 71.71 |
| | | | | 40 O.T. | 81.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 107.57 |
| Senior Clerk | B.1204 | 06/22/25 | Rec/Gen Admin | Monthly | 4481.14 | 4593.18 | 4708.02 | 4825.71 | 4946.35 | 5070.00 | 5196.75 | 5326.69 | 5459.85 | 5596.35 | 5736.25 | 5879.66 | 6026.65 | 6177.32 |
| | BCEA | | Non Exempt | Bi-Weekly | 2068.22 | 2119.93 | 2172.93 | 2227.25 | 2282.93 | 2340.00 | 2398.50 | 2458.47 | 2519.93 | 2582.93 | 2647.50 | 2713.69 | 2781.53 | 2851.07 |
| | 0778 | | 8810 | 40 HRLY | 25.85 | 26.50 | 27.16 | 27.84 | 28.54 | 29.25 | 29.98 | 30.73 | 31.50 | 32.29 | 33.09 | 33.92 | 34.77 | 35.64 |
| | | | | 40 O.T. | 38.78 | 39.75 | 40.74 | 41.76 | 42.81 | 43.88 | 44.97 | 46.10 | 47.25 | 48.44 | 49.64 | 50.88 | 52.16 | 53.46 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Code Compliance Inspector | B.1779<br>BCEA<br>0819 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7932.58<br>3661.19<br>45.76<br>68.64 | 8130.89<br>3752.72<br>46.91<br>70.37 | 8334.17<br>3846.54<br>48.08<br>72.12 | 8542.52<br>3942.70<br>49.28<br>73.92 | 8756.09<br>4041.27<br>50.52<br>75.78 | 8974.98<br>4142.30<br>51.78<br>77.67 | 9199.36<br>4245.86<br>53.07<br>79.61 | 9429.36<br>4352.01<br>54.40<br>81.60 | 9665.09<br>4460.81<br>55.76<br>83.64 | 9906.72<br>4572.33<br>57.15<br>85.73 | 10154.39<br>4686.64<br>58.58<br>87.87 | 10408.23<br>4803.80<br>60.05<br>90.08 | 10668.45<br>4923.90<br>61.55<br>92.33 | 10935.17<br>5047.00<br>63.09<br>94.64 |
| Senior Collections Specialist | M.1658<br>BMA<br>0779 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7286.76<br>3363.12<br>42.04<br>63.06 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9582.08<br>4422.50<br>55.28<br>82.92 |
| Senior Communications Technician | I.6014<br>IBEW<br>0780 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9501.98<br>4385.53<br>54.82<br>82.23 | 0.00<br>0.00<br>0.00<br>0.00 | 9977.07<br>4604.80<br>57.56<br>86.34 | 0.00<br>0.00<br>0.00<br>0.00 | 10475.92<br>4835.04<br>60.44<br>90.66 | 0.00<br>0.00<br>0.00<br>0.00 | 10999.73<br>5076.80<br>63.46<br>95.19 | 0.00<br>0.00<br>0.00<br>0.00 | 11549.72<br>5330.64<br>66.63<br>99.95 | 0.00<br>0.00<br>0.00<br>0.00 | 12127.20<br>5597.17<br>69.96<br>104.94 | 0.00<br>0.00<br>0.00<br>0.00 | 12733.57<br>5877.03<br>73.46<br>110.19 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Conduit Mechanic | I.6015<br>IBEW<br>0783 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9792.53<br>4519.63<br>56.50<br>84.75 | 0.00<br>0.00<br>0.00<br>0.00 | 10282.16<br>4745.61<br>59.32<br>88.98 | 0.00<br>0.00<br>0.00<br>0.00 | 10796.26<br>4982.89<br>62.29<br>93.44 | 0.00<br>0.00<br>0.00<br>0.00 | 11336.07<br>5232.03<br>65.40<br>98.10 | 0.00<br>0.00<br>0.00<br>0.00 | 11902.87<br>5493.63<br>68.67<br>103.01 | 0.00<br>0.00<br>0.00<br>0.00 | 12498.03<br>5768.32<br>72.10<br>108.15 | 0.00<br>0.00<br>0.00<br>0.00 | 13122.92<br>6056.73<br>75.71<br>113.57 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Conduit Mechanic-G | I.6115<br>IBEW<br>0782 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10378.62<br>4790.13<br>59.88<br>89.82 | 0.00<br>0.00<br>0.00<br>0.00 | 10897.55<br>5029.64<br>62.87<br>94.31 | 0.00<br>0.00<br>0.00<br>0.00 | 11442.43<br>5281.12<br>66.01<br>99.02 | 0.00<br>0.00<br>0.00<br>0.00 | 12014.56<br>5545.18<br>69.31<br>103.97 | 0.00<br>0.00<br>0.00<br>0.00 | 12615.29<br>5822.44<br>72.78<br>109.17 | 0.00<br>0.00<br>0.00<br>0.00 | 13246.05<br>6113.56<br>76.42<br>114.63 | 0.00<br>0.00<br>0.00<br>0.00 | 13908.35<br>6419.24<br>80.24<br>120.36 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Construction Inspector | B.1311<br>BCEA<br>0049 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7364.28<br>3398.90<br>42.49<br>63.74 | 7548.39<br>3483.87<br>43.55<br>65.33 | 7737.10<br>3570.97<br>44.64<br>66.96 | 7930.52<br>3660.24<br>45.75<br>68.63 | 8128.79<br>3751.75<br>46.90<br>70.35 | 8332.00<br>3845.54<br>48.07<br>72.11 | 8540.31<br>3941.68<br>49.27<br>73.91 | 8753.81<br>4040.22<br>50.50<br>75.75 | 8972.67<br>4141.23<br>51.77<br>77.66 | 9196.98<br>4244.76<br>53.06<br>79.59 | 9426.91<br>4350.88<br>54.39<br>81.59 | 9662.58<br>4459.65<br>55.75<br>83.63 | 9904.14<br>4571.14<br>57.14<br>85.71 | 10151.74<br>4685.42<br>58.57<br>87.86 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Control Operator | I.6020<br>IBEW<br>0837 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8525.62<br>3934.90<br>49.19<br>73.79 | 0.00<br>0.00<br>0.00<br>0.00 | 8951.89<br>4131.64<br>51.65<br>77.48 | 0.00<br>0.00<br>0.00<br>0.00 | 9399.48<br>4338.22<br>54.23<br>81.35 | 0.00<br>0.00<br>0.00<br>0.00 | 9869.45<br>4555.13<br>56.94<br>85.41 | 0.00<br>0.00<br>0.00<br>0.00 | 10362.93<br>4782.89<br>59.79<br>89.69 | 0.00<br>0.00<br>0.00<br>0.00 | 10881.07<br>5022.03<br>62.78<br>94.17 | 0.00<br>0.00<br>0.00<br>0.00 | 11425.14<br>5273.14<br>65.91<br>98.87 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Electrical Engineer | M.2162<br>BMA<br>0789 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11548.42<br>5330.04<br>66.63<br>99.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15186.17<br>7009.00<br>87.61<br>131.42 |
| Senior Electrical Service Planner | B.1887<br>BCEA<br>0799 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8636.29<br>3985.98<br>49.82<br>74.73 | 8852.20<br>4085.63<br>51.07<br>76.61 | 9073.50<br>4187.77<br>52.35<br>78.53 | 9300.33<br>4292.46<br>53.66<br>80.49 | 9532.84<br>4399.77<br>55.00<br>82.50 | 9771.17<br>4509.77<br>56.37<br>84.56 | 10015.44<br>4622.51<br>57.78<br>86.67 | 10265.84<br>4738.08<br>59.23<br>88.85 | 10522.48<br>4856.53<br>60.71<br>91.07 | 10785.54<br>4977.94<br>62.22<br>93.33 | 11055.18<br>5102.39<br>63.78<br>95.67 | 11331.56<br>5229.95<br>65.37<br>98.06 | 11614.85<br>5360.70<br>67.01<br>100.52 | 11905.23<br>5494.72<br>68.68<br>103.02 |
| Senior Electrician | I.6016<br>IBEW<br>0798 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9712.65<br>4482.76<br>56.03<br>84.05 | 0.00<br>0.00<br>0.00<br>0.00 | 10198.28<br>4706.90<br>58.84<br>88.26 | 0.00<br>0.00<br>0.00<br>0.00 | 10708.19<br>4942.24<br>61.78<br>92.67 | 0.00<br>0.00<br>0.00<br>0.00 | 11243.61<br>5189.36<br>64.87<br>97.31 | 0.00<br>0.00<br>0.00<br>0.00 | 11805.78<br>5448.82<br>68.11<br>102.17 | 0.00<br>0.00<br>0.00<br>0.00 | 12396.06<br>5721.26<br>71.52<br>107.28 | 0.00<br>0.00<br>0.00<br>0.00 | 13015.88<br>6007.33<br>75.09<br>112.64 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Engineer-Traffic | M.2006<br>BMA<br>0804 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11459.93<br>5289.20<br>66.12<br>99.18 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15069.82<br>6955.30<br>86.94<br>130.41 |
| Senior Engineering Technician | B.1832<br>BCEA<br>0800 | 06/22/25 | Engineering<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7997.77<br>3691.28<br>46.14<br>69.21 | 8197.71<br>3783.56<br>47.29<br>70.94 | 8402.66<br>3878.15<br>48.48<br>72.72 | 8612.72<br>3975.10<br>49.69<br>74.54 | 8828.04<br>4074.48<br>50.93<br>76.40 | 9048.74<br>4176.34<br>52.20<br>78.30 | 9274.96<br>4280.75<br>53.51<br>80.27 | 9506.84<br>4387.77<br>54.85<br>82.28 | 9744.52<br>4497.47<br>56.22<br>84.33 | 9988.12<br>4609.90<br>57.62<br>86.43 | 10237.83<br>4725.15<br>59.06<br>88.59 | 10493.77<br>4843.28<br>60.54<br>90.81 | 10756.11<br>4964.36<br>62.05<br>93.08 | 11025.02<br>5088.47<br>63.61<br>95.42 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade<br>Group/Unit<br>CTC# | Effective Date | Job Series<br>Civ Serv Exempt<br>WC Code | | SALARY STEPS<br>1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Environmental Engineer | M.1787<br>BMA<br>0802 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12890.24<br>5949.34<br>74.37<br>111.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16950.66<br>7823.38<br>97.79<br>146.69 |
| Senior Executive Assistant to the City Manager | Z.1635<br>Z-Group<br>0745 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6928.31<br>3197.68<br>39.97<br>59.96 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9110.73<br>4204.95<br>52.56<br>78.84 |
| Senior Fleet Maintenance Technician | B.1499<br>BCEA<br>0801 | 06/22/25 | Equipment<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6043.22<br>2789.18<br>34.86<br>52.29 | 6194.31<br>2858.91<br>35.74<br>53.61 | 6349.16<br>2930.38<br>36.63<br>54.95 | 6507.89<br>3003.64<br>37.55<br>56.33 | 6670.58<br>3078.73<br>38.48<br>57.72 | 6837.35<br>3155.70<br>39.45<br>59.18 | 7008.28<br>3234.59<br>40.43<br>60.65 | 7183.48<br>3315.45<br>41.44<br>62.16 | 7363.07<br>3398.34<br>42.48<br>63.72 | 7547.15<br>3483.30<br>43.54<br>65.31 | 7735.82<br>3570.38<br>44.63<br>66.95 | 7929.22<br>3659.64<br>45.75<br>68.63 | 8127.45<br>3751.13<br>46.89<br>70.34 | 8330.64<br>3844.91<br>48.06<br>72.09 |
| Senior Food Services Aide | B.1108<br>BCEA<br>0803 | 06/22/25 | Recreation<br>Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3775.98<br>1742.76<br>21.78<br>32.67 | 3870.38<br>1786.33<br>22.33<br>33.50 | 3967.12<br>1830.98<br>22.89<br>34.34 | 4066.31<br>1876.76<br>23.46<br>35.19 | 4167.97<br>1923.68<br>24.05<br>36.08 | 4272.17<br>1971.77<br>24.65<br>36.98 | 4378.96<br>2021.06<br>25.26<br>37.89 | 4488.45<br>2071.59<br>25.89<br>38.84 | 4600.66<br>2123.38<br>26.54<br>39.81 | 4715.69<br>2176.47<br>27.21<br>40.82 | 4833.57<br>2230.88<br>27.89<br>41.84 | 4954.41<br>2286.65<br>28.58<br>42.87 | 5078.28<br>2343.82<br>29.30<br>43.95 | 5205.22<br>2402.41<br>30.03<br>45.05 |
| Senior GIS Specialist | B.0385<br>BCEA<br>0030 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8735.37<br>4031.71<br>50.40<br>75.60 | 8953.75<br>4132.50<br>51.66<br>77.49 | 9177.59<br>4235.81<br>52.95<br>79.43 | 9407.04<br>4341.71<br>54.27<br>81.41 | 9642.21<br>4450.25<br>55.63<br>83.45 | 9883.27<br>4561.51<br>57.02<br>85.53 | 10130.34<br>4675.54<br>58.44<br>87.66 | 10383.60<br>4792.43<br>59.91<br>89.87 | 10643.19<br>4912.24<br>61.40<br>92.10 | 10909.28<br>5035.05<br>62.94<br>94.41 | 11182.02<br>5160.93<br>64.51<br>96.77 | 11461.56<br>5289.95<br>66.12<br>99.18 | 11748.10<br>5422.20<br>67.78<br>101.67 | 12041.79<br>5557.75<br>69.47<br>104.21 |
| Senior Groundskeeper | B.1403<br>BCEA<br>0805 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5754.54<br>2655.94<br>33.20<br>49.80 | 5898.40<br>2722.34<br>34.03<br>51.05 | 6045.87<br>2790.40<br>34.88<br>52.32 | 6197.01<br>2860.16<br>35.75<br>53.63 | 6351.93<br>2931.66<br>36.65<br>54.98 | 6510.75<br>3004.96<br>37.56<br>56.34 | 6673.51<br>3080.08<br>38.50<br>57.75 | 6840.34<br>3157.08<br>39.46<br>59.19 | 7011.36<br>3236.01<br>40.45<br>60.68 | 7186.64<br>3316.91<br>41.46<br>62.19 | 7366.30<br>3399.83<br>42.50<br>63.75 | 7550.47<br>3484.83<br>43.56<br>65.34 | 7739.23<br>3571.95<br>44.65<br>66.98 | 7932.71<br>3661.25<br>45.77<br>68.66 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Instrument Controls Technician | I.6026<br>IBEW<br>0808 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10870.04<br>5016.94<br>62.71<br>94.07 | 0.00<br>0.00<br>0.00<br>0.00 | 11413.55<br>5267.79<br>65.85<br>98.78 | 0.00<br>0.00<br>0.00<br>0.00 | 11984.22<br>5531.18<br>69.14<br>103.71 | 0.00<br>0.00<br>0.00<br>0.00 | 12583.44<br>5807.74<br>72.60<br>108.90 | 0.00<br>0.00<br>0.00<br>0.00 | 13212.59<br>6098.12<br>76.23<br>114.35 | 0.00<br>0.00<br>0.00<br>0.00 | 13873.23<br>6403.03<br>80.04<br>120.06 | 0.00<br>0.00<br>0.00<br>0.00 | 14566.89<br>6723.18<br>84.04<br>126.06 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Librarian | B.1567<br>BCEA<br>0815 | 06/22/25 | Library<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6374.29<br>2941.98<br>36.77<br>55.16 | 6533.65<br>3015.53<br>37.69<br>56.54 | 6696.99<br>3090.92<br>38.64<br>57.96 | 6864.41<br>3168.19<br>39.60<br>59.40 | 7036.03<br>3247.40<br>40.59<br>60.89 | 7211.92<br>3328.58<br>41.61<br>62.42 | 7392.23<br>3411.80<br>42.65<br>63.98 | 7577.03<br>3497.09<br>43.71<br>65.57 | 7766.46<br>3584.52<br>44.81<br>67.22 | 7960.62<br>3674.13<br>45.93<br>68.90 | 8159.62<br>3765.98<br>47.07<br>70.61 | 8363.62<br>3860.13<br>48.25<br>72.38 | 8572.72<br>3956.64<br>49.46<br>74.19 | 8787.03<br>4055.55<br>50.69<br>76.04 |
| Senior Library Assistant | B.1381<br>BCEA<br>0816 | 06/22/25 | Library<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5238.59<br>2417.81<br>30.22<br>45.33 | 5369.56<br>2478.26<br>30.98<br>46.47 | 5503.79<br>2540.21<br>31.75<br>47.63 | 5641.39<br>2603.72<br>32.55<br>48.83 | 5782.42<br>2668.81<br>33.36<br>50.04 | 5926.98<br>2735.53<br>34.19<br>51.29 | 6075.16<br>2803.92<br>35.05<br>52.58 | 6227.04<br>2874.02<br>35.93<br>53.90 | 6382.72<br>2945.87<br>36.82<br>55.23 | 6542.29<br>3019.52<br>37.74<br>56.61 | 6705.83<br>3095.00<br>38.69<br>58.04 | 6873.49<br>3172.38<br>39.65<br>59.48 | 7045.33<br>3251.69<br>40.65<br>60.98 | 7221.46<br>3332.98<br>41.66<br>62.49 |
| Senior Lifeguard | B.0900<br>BCEA<br>0821 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4425.50<br>2042.54<br>25.53<br>38.30 | 4536.13<br>2093.60<br>26.17<br>39.26 | 4649.54<br>2145.94<br>26.82<br>40.23 | 4765.78<br>2199.59<br>27.49<br>41.24 | 4884.92<br>2254.58<br>28.18<br>42.27 | 5007.04<br>2310.94<br>28.89<br>43.34 | 5132.23<br>2368.72<br>29.61<br>44.42 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Line Mechanic | I.6017<br>IBEW<br>0822 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11078.56<br>5113.18<br>63.91<br>95.87 | 0.00<br>0.00<br>0.00<br>0.00 | 11632.47<br>5368.83<br>67.11<br>100.67 | 0.00<br>0.00<br>0.00<br>0.00 | 12214.11<br>5637.28<br>70.47<br>105.71 | 0.00<br>0.00<br>0.00<br>0.00 | 12824.80<br>5919.14<br>73.99<br>110.99 | 0.00<br>0.00<br>0.00<br>0.00 | 13466.05<br>6215.10<br>77.69<br>116.54 | 0.00<br>0.00<br>0.00<br>0.00 | 14139.34<br>6525.85<br>81.57<br>122.36 | 0.00<br>0.00<br>0.00<br>0.00 | 14846.30<br>6852.14<br>85.65<br>128.48 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Line Mechanic-G | I.6117<br>IBEW<br>0823 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11744.24<br>5420.42<br>67.76<br>101.64 | 0.00<br>0.00<br>0.00<br>0.00 | 12331.45<br>5691.44<br>71.14<br>106.71 | 0.00<br>0.00<br>0.00<br>0.00 | 12948.02<br>5976.01<br>74.70<br>112.05 | 0.00<br>0.00<br>0.00<br>0.00 | 13595.42<br>6274.81<br>78.44<br>117.66 | 0.00<br>0.00<br>0.00<br>0.00 | 14275.19<br>6588.55<br>82.36<br>123.54 | 0.00<br>0.00<br>0.00<br>0.00 | 14988.96<br>6917.98<br>86.47<br>129.71 | 0.00<br>0.00<br>0.00<br>0.00 | 15738.41<br>7263.88<br>90.80<br>136.20 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Litigation Paralegal | Z.1866<br>Z-Group<br>0824 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9673.82<br>4464.84<br>55.81<br>83.72 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12721.09<br>5871.27<br>73.39<br>110.09 |
| Senior Manager - BWP Water Systems | M.1037<br>BMA<br>0825 | 03/10/26 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16573.44<br>7649.28<br>95.62<br>143.43 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21794.07<br>10058.80<br>125.74<br>188.61 |
| Senior Plan Check Engineer | M.1847<br>BMA<br>0832 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9760.64<br>4504.91<br>56.31<br>84.47 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12835.25<br>5923.96<br>74.05<br>111.08 |
| Senior Planner | M.1961<br>BMA<br>0833 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9122.84<br>4210.54<br>52.63<br>78.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11996.55<br>5536.87<br>69.21<br>103.82 |
| Senior Power Plant Mechanic | I.6019<br>IBEW<br>0836 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8053.00<br>3716.77<br>46.46<br>69.69 | 0.00<br>0.00<br>0.00<br>0.00 | 8455.63<br>3902.60<br>48.78<br>73.17 | 0.00<br>0.00<br>0.00<br>0.00 | 8878.42<br>4097.73<br>51.22<br>76.83 | 0.00<br>0.00<br>0.00<br>0.00 | 9322.34<br>4302.62<br>53.78<br>80.67 | 0.00<br>0.00<br>0.00<br>0.00 | 9788.46<br>4517.75<br>56.47<br>84.71 | 0.00<br>0.00<br>0.00<br>0.00 | 10277.89<br>4743.64<br>59.30<br>88.95 | 0.00<br>0.00<br>0.00<br>0.00 | 10791.78<br>4980.82<br>62.26<br>93.39 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Power Resources Planner | B.1192<br>BCEA<br>0061 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11261.60<br>5197.66<br>64.97<br>97.46 | 11543.13<br>5327.60<br>66.60<br>99.90 | 11831.71<br>5460.79<br>68.26<br>102.39 | 12127.51<br>5597.31<br>69.97<br>104.96 | 12430.69<br>5737.24<br>71.72<br>107.58 | 12741.45<br>5880.67<br>73.51<br>110.27 | 13060.00<br>6027.69<br>75.35<br>113.03 | 13386.49<br>6178.38<br>77.23<br>115.85 | 13721.15<br>6332.84<br>79.16<br>118.74 | 14064.18<br>6491.16<br>81.14<br>121.71 | 14415.79<br>6653.44<br>83.17<br>124.76 | 14776.19<br>6819.78<br>85.25<br>127.88 | 15145.59<br>6990.27<br>87.38<br>131.07 | 15524.23<br>7165.03<br>89.56<br>134.34 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Property and Evidence Technician | B.1018<br>BCEA<br>0038 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5271.22<br>2432.87<br>30.41<br>45.62 | 5403.00<br>2493.69<br>31.17<br>46.76 | 5538.09<br>2556.04<br>31.95<br>47.93 | 5676.54<br>2619.94<br>32.75<br>49.13 | 5818.43<br>2685.43<br>33.57<br>50.36 | 5963.90<br>2752.57<br>34.41<br>51.62 | 6112.99<br>2821.38<br>35.27<br>52.91 | 6265.83<br>2891.92<br>36.15<br>54.23 | 6422.48<br>2964.22<br>37.05<br>55.58 | 6583.03<br>3038.32<br>37.98<br>56.97 | 6747.61<br>3114.28<br>38.93<br>58.40 | 6916.30<br>3192.14<br>39.90<br>59.85 | 7089.20<br>3271.94<br>40.90<br>61.35 | 7266.44<br>3353.74<br>41.92<br>62.88 |
| Senior Rangemaster-Armorer | M.1850<br>BMA<br>0840 | 06/22/25 | Police/Fire<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7806.74<br>3603.11<br>45.04<br>67.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10265.86<br>4738.09<br>59.23<br>88.85 |
| Senior Recreation Leader | B.1272<br>BCEA<br>0847 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4244.13<br>1958.83<br>24.49<br>36.74 | 4350.23<br>2007.80<br>25.10<br>37.65 | 4458.98<br>2057.99<br>25.72<br>38.58 | 4570.45<br>2109.44<br>26.37<br>39.56 | 4684.72<br>2162.18<br>27.03<br>40.55 | 4801.83<br>2216.23<br>27.70<br>41.55 | 4921.89<br>2271.64<br>28.40<br>42.60 | 5044.93<br>2328.43<br>29.11<br>43.67 | 5171.05<br>2386.64<br>29.83<br>44.75 | 5300.34<br>2446.31<br>30.58<br>45.87 | 5432.85<br>2507.47<br>31.34<br>47.01 | 5568.66<br>2570.15<br>32.13<br>48.20 | 5707.89<br>2634.41<br>32.93<br>49.40 | 5850.59<br>2700.27<br>33.75<br>50.63 |
| Senior Secretary | B.1348<br>BCEA<br>0846 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5236.08<br>2416.65<br>30.21<br>45.32 | 5366.99<br>2477.07<br>30.96<br>46.44 | 5501.15<br>2538.99<br>31.74<br>47.61 | 5638.69<br>2602.47<br>32.53<br>48.80 | 5779.65<br>2667.53<br>33.34<br>50.01 | 5924.14<br>2734.22<br>34.18<br>51.27 | 6072.24<br>2802.57<br>35.03<br>52.55 | 6224.05<br>2872.64<br>35.91<br>53.87 | 6379.64<br>2944.45<br>36.81<br>55.22 | 6539.15<br>3018.07<br>37.73<br>56.60 | 6702.63<br>3093.52<br>38.67<br>58.01 | 6870.20<br>3170.86<br>39.64<br>59.46 | 7041.95<br>3250.13<br>40.63<br>60.95 | 7217.99<br>3331.38<br>41.64<br>62.46 |
| Senior Security Guard | B.1299<br>BCEA<br>0849 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5093.08<br>2350.65<br>29.38<br>44.07 | 5220.39<br>2409.41<br>30.12<br>45.18 | 5350.91<br>2469.65<br>30.87<br>46.31 | 5484.68<br>2531.39<br>31.64<br>47.46 | 5621.79<br>2594.67<br>32.43<br>48.65 | 5762.34<br>2659.54<br>33.24<br>49.86 | 5906.40<br>2726.03<br>34.08<br>51.12 | 6054.06<br>2794.18<br>34.93<br>52.40 | 6205.40<br>2864.03<br>35.80<br>53.70 | 6360.53<br>2935.63<br>36.70<br>55.05 | 6519.54<br>3009.02<br>37.61<br>56.42 | 6682.54<br>3084.25<br>38.55<br>57.83 | 6849.61<br>3161.36<br>39.52<br>59.28 | 7020.85<br>3240.39<br>40.50<br>60.75 |
| Senior Survey Aide | B.1807<br>BCEA<br>0853 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7825.81<br>3611.91<br>45.15<br>67.73 | 8021.43<br>3702.20<br>46.28<br>69.42 | 8221.98<br>3794.76<br>47.43<br>71.15 | 8427.53<br>3889.63<br>48.62<br>72.93 | 8638.22<br>3986.87<br>49.84<br>74.76 | 8854.17<br>4086.54<br>51.08<br>76.62 | 9075.52<br>4188.70<br>52.36<br>78.54 | 9302.41<br>4293.42<br>53.67<br>80.51 | 9534.98<br>4400.76<br>55.01<br>82.52 | 9773.36<br>4510.78<br>56.38<br>84.57 | 10017.67<br>4623.54<br>57.79<br>86.69 | 10268.12<br>4739.13<br>59.24<br>88.86 | 10524.82<br>4857.61<br>60.72<br>91.08 | 10787.94<br>4979.05<br>62.24<br>93.36 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Test Technician | I.6021 | 06/22/25 | Utilities | Monthly | 9976.18 | 0.00 | 10474.99 | 0.00 | 10998.74 | 0.00 | 11548.68 | 0.00 | 12126.12 | 0.00 | 12732.42 | 0.00 | 13369.05 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4604.39 | 0.00 | 4834.61 | 0.00 | 5076.34 | 0.00 | 5330.16 | 0.00 | 5596.67 | 0.00 | 5876.50 | 0.00 | 6170.33 | 0.00 |
| | 0861 | | 7539 | 40 HRLY | 57.55 | 0.00 | 60.43 | 0.00 | 63.45 | 0.00 | 66.63 | 0.00 | 69.96 | 0.00 | 73.46 | 0.00 | 77.13 | 0.00 |
| | | | | 40 O.T. | 86.33 | 0.00 | 90.65 | 0.00 | 95.18 | 0.00 | 99.95 | 0.00 | 104.94 | 0.00 | 110.19 | 0.00 | 115.70 | 0.00 |
| Senior Transportation Planner | M.1030 | 06/22/25 | Comm Dev | Monthly | 9122.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11996.55 |
| | BMA | | Non Exempt | Bi-Weekly | 4210.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5536.87 |
| | 0019 | | 9410 | 40 HRLY | 52.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69.21 |
| | | | | 40 O.T. | 78.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.82 |
| Senior Tree Trimmer | B.1402 | 06/22/25 | Fac/Grounds | Monthly | 5754.54 | 5898.40 | 6045.87 | 6197.01 | 6351.93 | 6510.75 | 6673.51 | 6840.34 | 7011.36 | 7186.64 | 7366.30 | 7550.47 | 7739.23 | 7932.71 |
| | BCEA | | Non Exempt | Bi-Weekly | 2655.94 | 2722.34 | 2790.40 | 2860.16 | 2931.66 | 3004.96 | 3080.08 | 3157.08 | 3236.01 | 3316.91 | 3399.83 | 3484.83 | 3571.95 | 3661.25 |
| | 0865 | | 9420 | 40 HRLY | 33.20 | 34.03 | 34.88 | 35.75 | 36.65 | 37.56 | 38.50 | 39.46 | 40.45 | 41.46 | 42.50 | 43.56 | 44.65 | 45.77 |
| | | | | 40 O.T. | 49.80 | 51.05 | 52.32 | 53.63 | 54.98 | 56.34 | 57.75 | 59.19 | 60.68 | 62.19 | 63.75 | 65.34 | 66.98 | 68.66 |
| Senior Utility Accounting Analyst | M.1880 | 06/22/25 | Financial | Monthly | 8278.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10885.66 |
| | BMA | | Non Exempt | Bi-Weekly | 3820.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5024.15 |
| | 0867 | | 9410 | 40 HRLY | 47.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.80 |
| | | | | 40 O.T. | 71.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94.20 |
| Senior Utility Business Systems Analyst | M.1018 | 06/22/25 | Utilities | Monthly | 8794.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11564.78 |
| | BMA | | Non Exempt | Bi-Weekly | 4059.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5337.59 |
| | 0866 | | 9410 | 40 HRLY | 50.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.72 |
| | | | | 40 O.T. | 76.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.08 |
| Senior Utility Locator | B.1089 | 06/22/25 | Utilities | Monthly | 6149.00 | 6302.73 | 6460.29 | 6621.79 | 6787.34 | 6957.02 | 7130.96 | 7309.23 | 7491.94 | 7679.25 | 7871.24 | 8068.02 | 8269.71 | 8476.46 |
| | BCEA | | Non Exempt | Bi-Weekly | 2838.00 | 2908.95 | 2981.67 | 3056.21 | 3132.62 | 3210.93 | 3291.21 | 3373.49 | 3457.82 | 3544.27 | 3632.88 | 3723.70 | 3816.79 | 3912.21 |
| | 0987 | | 9410 | 40 HRLY | 35.48 | 36.36 | 37.27 | 38.20 | 39.16 | 40.14 | 41.14 | 42.17 | 43.22 | 44.30 | 45.41 | 46.55 | 47.71 | 48.90 |
| | | | | 40 O.T. | 53.22 | 54.54 | 55.91 | 57.30 | 58.74 | 60.21 | 61.71 | 63.26 | 64.83 | 66.45 | 68.12 | 69.83 | 71.57 | 73.35 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Video Production Associate | B.1587<br>BCEA<br>0127 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6369.18<br>2939.62<br>36.75<br>55.13 | 6528.41<br>3013.11<br>37.66<br>56.49 | 6691.62<br>3088.44<br>38.61<br>57.92 | 6858.91<br>3165.65<br>39.57<br>59.36 | 7030.38<br>3244.79<br>40.56<br>60.84 | 7206.14<br>3325.91<br>41.57<br>62.36 | 7386.30<br>3409.06<br>42.61<br>63.92 | 7570.94<br>3494.28<br>43.68<br>65.52 | 7760.22<br>3581.64<br>44.77<br>67.16 | 7954.22<br>3671.18<br>45.89<br>68.84 | 8153.08<br>3762.96<br>47.04<br>70.56 | 8356.92<br>3857.04<br>48.21<br>72.32 | 8565.83<br>3953.46<br>49.42<br>74.13 | 8779.98<br>4052.30<br>50.65<br>75.98 |
| Senior Water Plant Mechanic | B.1667<br>BCEA<br>0869 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8242.78<br>3804.36<br>47.55<br>71.33 | 8448.83<br>3899.46<br>48.74<br>73.11 | 8660.06<br>3996.95<br>49.96<br>74.94 | 8876.55<br>4096.87<br>51.21<br>76.82 | 9098.48<br>4199.30<br>52.49<br>78.74 | 9325.94<br>4304.28<br>53.80<br>80.70 | 9559.10<br>4411.89<br>55.15<br>82.73 | 9798.06<br>4522.18<br>56.53<br>84.80 | 10043.02<br>4635.24<br>57.94<br>86.91 | 10294.09<br>4751.12<br>59.39<br>89.09 | 10551.45<br>4869.90<br>60.87<br>91.31 | 10815.22<br>4991.64<br>62.40<br>93.60 | 11085.60<br>5116.43<br>63.96<br>95.94 | 11362.76<br>5244.35<br>65.55<br>98.33 |
| Senior Water Plant Operator | B.1669<br>BCEA<br>0868 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8242.78<br>3804.36<br>47.55<br>71.33 | 8448.83<br>3899.46<br>48.74<br>73.11 | 8660.06<br>3996.95<br>49.96<br>74.94 | 8876.55<br>4096.87<br>51.21<br>76.82 | 9098.48<br>4199.30<br>52.49<br>78.74 | 9325.94<br>4304.28<br>53.80<br>80.70 | 9559.10<br>4411.89<br>55.15<br>82.73 | 9798.06<br>4522.18<br>56.53<br>84.80 | 10043.02<br>4635.24<br>57.94<br>86.91 | 10294.09<br>4751.12<br>59.39<br>89.09 | 10551.45<br>4869.90<br>60.87<br>91.31 | 10815.22<br>4991.64<br>62.40<br>93.60 | 11085.60<br>5116.43<br>63.96<br>95.94 | 11362.76<br>5244.35<br>65.55<br>98.33 |
| Sign Language Interpreter | B.1141<br>BCEA<br>0875 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | 40 HRLY<br>40 O.T. | 49.12<br>73.68 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 49.12<br>73.68 |
| Skilled Worker | B.1287<br>BCEA<br>0882 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4706.28<br>2172.13<br>27.15<br>40.73 | 4823.93<br>2226.43<br>27.83<br>41.75 | 4944.53<br>2282.09<br>28.53<br>42.80 | 5068.16<br>2339.15<br>29.24<br>43.86 | 5194.87<br>2397.63<br>29.97<br>44.96 | 5324.74<br>2457.57<br>30.72<br>46.08 | 5457.86<br>2519.01<br>31.49<br>47.24 | 5594.29<br>2581.98<br>32.27<br>48.41 | 5734.15<br>2646.53<br>33.08<br>49.62 | 5877.50<br>2712.69<br>33.91<br>50.87 | 6024.44<br>2780.51<br>34.76<br>52.14 | 6175.04<br>2850.02<br>35.63<br>53.45 | 6329.42<br>2921.27<br>36.52<br>54.78 | 6487.67<br>2994.31<br>37.43<br>56.15 |
| Social Services Coordinator | B.1316<br>BCEA<br>0884 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4538.76<br>2094.81<br>26.19<br>39.29 | 4652.22<br>2147.18<br>26.84<br>40.26 | 4768.53<br>2200.86<br>27.51<br>41.27 | 4887.74<br>2255.88<br>28.20<br>42.30 | 5009.94<br>2312.28<br>28.90<br>43.35 | 5135.17<br>2370.08<br>29.63<br>44.45 | 5263.57<br>2429.34<br>30.37<br>45.56 | 5395.15<br>2490.07<br>31.13<br>46.70 | 5530.03<br>2552.32<br>31.90<br>47.85 | 5668.28<br>2616.13<br>32.70<br>49.05 | 5809.98<br>2681.53<br>33.52<br>50.28 | 5955.24<br>2748.57<br>34.36<br>51.54 | 6104.11<br>2817.28<br>35.22<br>52.83 | 6256.73<br>2887.72<br>36.10<br>54.15 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Social Services Program Supervisor-Nutrition | B.1707<br>BCEA<br>0879 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7602.68<br>3508.93<br>43.86<br>65.79 | 7792.74<br>3596.65<br>44.96<br>67.44 | 7987.55<br>3686.56<br>46.08<br>69.12 | 8187.25<br>3778.73<br>47.23<br>70.85 | 8391.93<br>3873.20<br>48.42<br>72.63 | 8601.73<br>3970.03<br>49.63<br>74.45 | 8816.77<br>4069.28<br>50.87<br>76.31 | 9037.19<br>4171.01<br>52.14<br>78.21 | 9263.11<br>4275.28<br>53.44<br>80.16 | 9494.70<br>4382.17<br>54.78<br>82.17 | 9732.06<br>4491.72<br>56.15<br>84.23 | 9975.36<br>4604.01<br>57.55<br>86.33 | 10224.74<br>4719.11<br>58.99<br>88.49 | 10480.36<br>4837.09<br>60.46<br>90.69 |
| Social Services Supervisor | B.1518<br>BCEA<br>0881 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6290.07<br>2903.11<br>36.29<br>54.44 | 6447.33<br>2975.69<br>37.20<br>55.80 | 6608.51<br>3050.08<br>38.13<br>57.20 | 6773.72<br>3126.33<br>39.08<br>58.62 | 6943.06<br>3204.49<br>40.06<br>60.09 | 7116.63<br>3284.60<br>41.06<br>61.59 | 7294.56<br>3366.72<br>42.08<br>63.12 | 7476.93<br>3450.89<br>43.14<br>64.71 | 7663.85<br>3537.16<br>44.21<br>66.32 | 7855.45<br>3625.59<br>45.32<br>67.98 | 8051.83<br>3716.23<br>46.45<br>69.68 | 8253.12<br>3809.13<br>47.61<br>71.42 | 8459.45<br>3904.36<br>48.80<br>73.20 | 8670.94<br>4001.97<br>50.02<br>75.03 |
| Solid Waste Leadworker | B.1616<br>BCEA<br>0736 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6855.38<br>3164.02<br>39.55<br>59.33 | 7026.76<br>3243.12<br>40.54<br>60.81 | 7202.43<br>3324.20<br>41.55<br>62.33 | 7382.48<br>3407.30<br>42.59<br>63.89 | 7567.06<br>3492.49<br>43.66<br>65.49 | 7756.23<br>3579.80<br>44.75<br>67.13 | 7950.13<br>3669.29<br>45.87<br>68.81 | 8148.88<br>3761.02<br>47.01<br>70.52 | 8352.61<br>3855.05<br>48.19<br>72.29 | 8561.43<br>3951.43<br>49.39<br>74.09 | 8775.46<br>4050.21<br>50.63<br>75.95 | 8994.85<br>4151.47<br>51.89<br>77.84 | 9219.71<br>4255.25<br>53.19<br>79.79 | 9450.22<br>4361.64<br>54.52<br>81.78 |
| Solid Waste Supervisor | M.1795<br>BMA<br>0738 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8701.03<br>4015.86<br>50.20<br>75.30 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11441.86<br>5280.86<br>66.01<br>99.02 |
| Solid Waste Truck Operator | B.1219<br>BCEA<br>0737 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4600.01<br>2123.08<br>26.54<br>39.81 | 4714.99<br>2176.15<br>27.20<br>40.80 | 4832.88<br>2230.56<br>27.88<br>41.82 | 4953.69<br>2286.32<br>28.58<br>42.87 | 5077.54<br>2343.48<br>29.29<br>43.94 | 5204.49<br>2402.07<br>30.03<br>45.05 | 5334.59<br>2462.12<br>30.78<br>46.17 | 5467.95<br>2523.67<br>31.55<br>47.33 | 5604.65<br>2586.76<br>32.33<br>48.50 | 5744.77<br>2651.43<br>33.14<br>49.71 | 5888.39<br>2717.72<br>33.97<br>50.96 | 6035.60<br>2785.66<br>34.82<br>52.23 | 6186.48<br>2855.30<br>35.69<br>53.54 | 6341.14<br>2926.68<br>36.58<br>54.87 |
| Solid Waste Utility Worker | B.1481<br>BCEA<br>0725 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5653.18<br>2609.16<br>32.61<br>48.92 | 5794.51<br>2674.39<br>33.43<br>50.15 | 5939.38<br>2741.25<br>34.27<br>51.41 | 6087.86<br>2809.78<br>35.12<br>52.68 | 6240.07<br>2880.03<br>36.00<br>54.00 | 6396.07<br>2952.03<br>36.90<br>55.35 | 6555.97<br>3025.83<br>37.82<br>56.73 | 6719.85<br>3101.47<br>38.77<br>58.16 | 6887.86<br>3179.01<br>39.74<br>59.61 | 7060.04<br>3258.48<br>40.73<br>61.10 | 7236.56<br>3339.95<br>41.75<br>62.63 | 7417.45<br>3423.44<br>42.79<br>64.19 | 7602.90<br>3509.03<br>43.86<br>65.79 | 7792.98<br>3596.76<br>44.96<br>67.44 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Special Activity Leader | B.1126 | 06/22/25 | Recreation | Monthly | 3712.76 | 3805.58 | 3900.72 | 3998.24 | 4098.21 | 4200.65 | 4305.67 | 4413.31 | 4523.63 | 4636.73 | 4752.65 | 4871.47 | 4993.26 | 5118.08 |
| | BCEA | | Non Exempt | Bi-Weekly | 1713.58 | 1756.42 | 1800.33 | 1845.34 | 1891.48 | 1938.76 | 1987.23 | 2036.91 | 2087.83 | 2140.03 | 2193.53 | 2248.37 | 2304.58 | 2362.19 |
| | 0886 | | 9410 | 40 HRLY | 21.42 | 21.96 | 22.50 | 23.07 | 23.64 | 24.23 | 24.84 | 25.46 | 26.10 | 26.75 | 27.42 | 28.10 | 28.81 | 29.53 |
| | | | | 40 O.T. | 32.13 | 32.94 | 33.75 | 34.61 | 35.46 | 36.35 | 37.26 | 38.19 | 39.15 | 40.13 | 41.13 | 42.15 | 43.22 | 44.30 |
| Special Project Crew Leader | B.1106 | 06/22/25 | Fac/Grounds | Monthly | 3816.93 | 3912.37 | 4010.18 | 4110.43 | 4213.19 | 4318.51 | 4426.48 | 4537.13 | 4650.58 | 4766.84 | 4886.01 | 5008.16 | 5133.35 | 5261.69 |
| | BCEA | | Non Exempt | Bi-Weekly | 1761.66 | 1805.71 | 1850.85 | 1897.12 | 1944.55 | 1993.16 | 2042.99 | 2094.06 | 2146.42 | 2200.08 | 2255.08 | 2311.46 | 2369.24 | 2428.47 |
| | 0890 | | 9420 | 40 HRLY | 22.02 | 22.57 | 23.14 | 23.71 | 24.31 | 24.91 | 25.54 | 26.18 | 26.83 | 27.50 | 28.19 | 28.89 | 29.62 | 30.36 |
| | | | | 40 O.T. | 33.03 | 33.86 | 34.71 | 35.57 | 36.47 | 37.37 | 38.31 | 39.27 | 40.25 | 41.25 | 42.29 | 43.34 | 44.43 | 45.54 |
| Storekeeper | B.1248 | 06/22/25 | Financial | Monthly | 4647.35 | 4763.53 | 4882.61 | 5004.68 | 5129.80 | 5258.05 | 5389.50 | 5524.22 | 5662.32 | 5803.89 | 5949.00 | 6097.72 | 6250.16 | 6406.40 |
| | BCEA | | Non Exempt | Bi-Weekly | 2144.93 | 2198.55 | 2253.51 | 2309.85 | 2367.60 | 2426.79 | 2487.46 | 2549.64 | 2613.38 | 2678.72 | 2745.69 | 2814.33 | 2884.69 | 2956.80 |
| | 0913 | | 9420 | 40 HRLY | 26.81 | 27.48 | 28.17 | 28.87 | 29.60 | 30.33 | 31.09 | 31.87 | 32.67 | 33.48 | 34.32 | 35.18 | 36.06 | 36.96 |
| | | | | 40 O.T. | 40.22 | 41.22 | 42.26 | 43.31 | 44.40 | 45.50 | 46.64 | 47.81 | 49.01 | 50.22 | 51.48 | 52.77 | 54.09 | 55.44 |
| Stores Helper | B.1150 | 06/22/25 | Financial | Monthly | 4209.49 | 4314.72 | 4422.60 | 4533.17 | 4646.48 | 4762.66 | 4881.72 | 5003.77 | 5128.85 | 5257.07 | 5388.50 | 5523.22 | 5661.31 | 5802.83 |
| | BCEA | | Non Exempt | Bi-Weekly | 1942.84 | 1991.41 | 2041.20 | 2092.23 | 2144.53 | 2198.15 | 2253.10 | 2309.43 | 2367.16 | 2426.34 | 2487.00 | 2549.18 | 2612.91 | 2678.23 |
| | 0917 | | 9420 | 40 HRLY | 24.29 | 24.89 | 25.52 | 26.15 | 26.81 | 27.48 | 28.16 | 28.87 | 29.59 | 30.33 | 31.09 | 31.86 | 32.66 | 33.48 |
| | | | | 40 O.T. | 36.44 | 37.34 | 38.28 | 39.23 | 40.22 | 41.22 | 42.24 | 43.31 | 44.39 | 45.50 | 46.64 | 47.79 | 48.99 | 50.22 |
| Street Maintenance Leadworker | B.1618 | 06/22/25 | Streets/Refuse | Monthly | 6855.38 | 7026.76 | 7202.43 | 7382.48 | 7567.06 | 7756.23 | 7950.13 | 8148.88 | 8352.61 | 8561.43 | 8775.46 | 8994.85 | 9219.71 | 9450.22 |
| | BCEA | | Non Exempt | Bi-Weekly | 3164.02 | 3243.12 | 3324.20 | 3407.30 | 3492.49 | 3579.80 | 3669.29 | 3761.02 | 3855.05 | 3951.43 | 4050.21 | 4151.47 | 4255.25 | 4361.64 |
| | 0916 | | 9420 | 40 HRLY | 39.55 | 40.54 | 41.55 | 42.59 | 43.66 | 44.75 | 45.87 | 47.01 | 48.19 | 49.39 | 50.63 | 51.89 | 53.19 | 54.52 |
| | | | | 40 O.T. | 59.33 | 60.81 | 62.33 | 63.89 | 65.49 | 67.13 | 68.81 | 70.52 | 72.29 | 74.09 | 75.95 | 77.84 | 79.79 | 81.78 |
| Supervising Account Clerk | B.1353 | 06/22/25 | Financial | Monthly | 4777.72 | 4897.17 | 5019.58 | 5145.08 | 5273.71 | 5405.55 | 5540.69 | 5679.20 | 5821.18 | 5966.72 | 6115.87 | 6268.77 | 6425.49 | 6586.13 |
| | BCEA | | Non Exempt | Bi-Weekly | 2205.10 | 2260.23 | 2316.73 | 2374.65 | 2434.02 | 2494.87 | 2557.24 | 2621.17 | 2686.70 | 2753.87 | 2822.71 | 2893.28 | 2965.61 | 3039.75 |
| | 0922 | | 8810 | 40 HRLY | 27.56 | 28.25 | 28.96 | 29.68 | 30.43 | 31.19 | 31.97 | 32.76 | 33.58 | 34.42 | 35.28 | 36.17 | 37.07 | 38.00 |
| | | | | 40 O.T. | 41.34 | 42.38 | 43.44 | 44.52 | 45.65 | 46.79 | 47.96 | 49.14 | 50.37 | 51.63 | 52.92 | 54.26 | 55.61 | 57.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Supervising Clerk | B.1256<br>BCEA<br>0933 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4724.98<br>2180.76<br>27.26<br>40.89 | 4843.11<br>2235.28<br>27.94<br>41.91 | 4964.18<br>2291.16<br>28.64<br>42.96 | 5088.29<br>2348.44<br>29.36<br>44.04 | 5215.49<br>2407.15<br>30.09<br>45.14 | 5345.88<br>2467.33<br>30.84<br>46.26 | 5479.52<br>2529.01<br>31.61<br>47.42 | 5616.52<br>2592.24<br>32.40<br>48.60 | 5756.94<br>2657.05<br>33.21<br>49.82 | 5900.85<br>2723.47<br>34.04<br>51.06 | 6048.38<br>2791.56<br>34.89<br>52.34 | 6199.59<br>2861.35<br>35.77<br>53.66 | 6354.57<br>2932.88<br>36.66<br>54.99 | 6513.43<br>3006.20<br>37.58<br>56.37 |
| Supervising Offset Press Operator | B.1294<br>BCEA<br>0937 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4556.67<br>2103.08<br>26.29<br>39.44 | 4670.58<br>2155.65<br>26.95<br>40.43 | 4787.34<br>2209.54<br>27.62<br>41.43 | 4907.02<br>2264.78<br>28.31<br>42.47 | 5029.70<br>2321.40<br>29.02<br>43.53 | 5155.45<br>2379.44<br>29.74<br>44.61 | 5284.33<br>2438.92<br>30.49<br>45.74 | 5416.45<br>2499.90<br>31.25<br>46.88 | 5551.85<br>2562.39<br>32.03<br>48.05 | 5690.64<br>2626.45<br>32.83<br>49.25 | 5832.93<br>2692.12<br>33.65<br>50.48 | 5978.74<br>2759.42<br>34.49<br>51.74 | 6128.20<br>2828.40<br>35.36<br>53.04 | 6281.41<br>2899.11<br>36.24<br>54.36 |
| Sustainability Officer | Z.1431<br>Z-Group<br>0010 | 06/22/25 | Utilities<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13258.27<br>6119.20<br>76.49<br>114.74 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17434.63<br>8046.75<br>100.58<br>150.87 |
| Systems Engineer | M.1081<br>BMA<br>0081 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8644.22<br>3989.64<br>49.87<br>74.81 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11367.16<br>5246.38<br>65.58<br>98.37 |
| Technical Support Analyst I | B.1338<br>BCEA<br>0942 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4880.27<br>2252.43<br>28.16<br>42.24 | 5002.27<br>2308.74<br>28.86<br>43.29 | 5127.31<br>2366.45<br>29.58<br>44.37 | 5255.51<br>2425.62<br>30.32<br>45.48 | 5386.90<br>2486.26<br>31.08<br>46.62 | 5521.56<br>2548.41<br>31.86<br>47.79 | 5659.59<br>2612.12<br>32.65<br>48.98 | 5801.10<br>2677.43<br>33.47<br>50.21 | 5946.11<br>2744.36<br>34.30<br>51.45 | 6094.77<br>2812.97<br>35.16<br>52.74 | 6247.13<br>2883.29<br>36.04<br>54.06 | 6403.32<br>2955.38<br>36.94<br>55.41 | 6563.40<br>3029.26<br>37.87<br>56.81 | 6727.48<br>3104.99<br>38.81<br>58.22 |
| Technical Support Analyst II | B.1468<br>BCEA<br>0943 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5556.61<br>2564.59<br>32.06<br>48.09 | 5695.52<br>2628.70<br>32.86<br>49.29 | 5837.91<br>2694.42<br>33.68<br>50.52 | 5983.86<br>2761.78<br>34.52<br>51.78 | 6133.47<br>2830.83<br>35.39<br>53.09 | 6286.80<br>2901.60<br>36.27<br>54.41 | 6443.97<br>2974.14<br>37.18<br>55.77 | 6605.06<br>3048.49<br>38.11<br>57.17 | 6770.18<br>3124.70<br>39.06<br>58.59 | 6939.44<br>3202.82<br>40.04<br>60.06 | 7112.93<br>3282.89<br>41.04<br>61.56 | 7290.75<br>3364.96<br>42.06<br>63.09 | 7473.03<br>3449.09<br>43.11<br>64.67 | 7659.84<br>3535.31<br>44.19<br>66.29 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Technical Support Analyst III | M.1623 | 06/22/25 | Info Sys | Monthly | 6770.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8902.94 |
| | BMA | | Non Exempt | Bi-Weekly | 3124.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4109.05 |
| | 0945 | | 9410 | 40 HRLY | 39.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 51.36 |
| | | | | 40 O.T. | 58.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.04 |
| Technical Support Analyst IV | M.1819 | 06/22/25 | Info Sys | Monthly | 8234.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10828.81 |
| | BMA | | Non Exempt | Bi-Weekly | 3800.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4997.91 |
| | 0947 | | 9410 | 40 HRLY | 47.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.47 |
| | | | | 40 O.T. | 71.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.71 |
| Technology Product Manager | M.1317 | 06/22/25 | Info Sys | Monthly | 8165.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10737.98 |
| | BMA | | Non Exempt | Bi-Weekly | 3768.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4955.99 |
| | 0045 | | 9410 | 40 HRLY | 47.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61.95 |
| | | | | 40 O.T. | 70.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 92.93 |
| Test Technician | I.6023 | 06/22/25 | Utilities | Monthly | 9279.86 | 0.00 | 9743.85 | 0.00 | 10231.02 | 0.00 | 10742.57 | 0.00 | 11279.71 | 0.00 | 11843.69 | 0.00 | 12435.89 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4283.01 | 0.00 | 4497.16 | 0.00 | 4722.01 | 0.00 | 4958.11 | 0.00 | 5206.02 | 0.00 | 5466.32 | 0.00 | 5739.64 | 0.00 |
| | 0950 | | 7539 | 40 HRLY | 53.54 | 0.00 | 56.21 | 0.00 | 59.03 | 0.00 | 61.98 | 0.00 | 65.08 | 0.00 | 68.33 | 0.00 | 71.75 | 0.00 |
| | | | | 40 O.T. | 80.31 | 0.00 | 84.32 | 0.00 | 88.55 | 0.00 | 92.97 | 0.00 | 97.62 | 0.00 | 102.50 | 0.00 | 107.63 | 0.00 |
| Test Technician Apprentice | I.8970 | 06/22/25 | Utilities | Monthly | 6964.10 | 7585.89 | 8207.68 | 8829.47 | 9451.26 | 10073.07 | 10694.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3214.20 | 3501.18 | 3788.16 | 4075.14 | 4362.12 | 4649.11 | 4936.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0951 | | 7539 | 40 HRLY | 40.18 | 43.76 | 47.35 | 50.94 | 54.53 | 58.11 | 61.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 60.27 | 65.64 | 71.03 | 76.41 | 81.80 | 87.17 | 92.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Test Technician Apprentice | I.9970 | 06/22/25 | Utilities | Monthly | 7710.24 | 8207.68 | 8705.13 | 9202.55 | 9699.99 | 10197.42 | 10694.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3558.57 | 3788.16 | 4017.75 | 4247.33 | 4476.92 | 4706.50 | 4936.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0951 | | 7539 | 40 HRLY | 44.48 | 47.35 | 50.22 | 53.09 | 55.96 | 58.83 | 61.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 66.72 | 71.03 | 75.33 | 79.64 | 83.94 | 88.25 | 92.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Test Technician Supervisor | I.6022<br>IBEW<br>0949 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11415.11<br>5268.51<br>65.86<br>98.79 | 0.00<br>0.00<br>0.00<br>0.00 | 11985.85<br>5531.93<br>69.15<br>103.73 | 0.00<br>0.00<br>0.00<br>0.00 | 12585.15<br>5808.53<br>72.61<br>108.92 | 0.00<br>0.00<br>0.00<br>0.00 | 13214.41<br>6098.96<br>76.24<br>114.36 | 0.00<br>0.00<br>0.00<br>0.00 | 13875.12<br>6403.90<br>80.05<br>120.08 | 0.00<br>0.00<br>0.00<br>0.00 | 14568.88<br>6724.10<br>84.05<br>126.08 | 0.00<br>0.00<br>0.00<br>0.00 | 15297.32<br>7060.30<br>88.25<br>132.38 | 0.00<br>0.00<br>0.00<br>0.00 |
| Tire Maintenance Worker | B.1221<br>BCEA<br>0952 | 06/22/25 | Equipment<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4577.02<br>2112.47<br>26.41<br>39.62 | 4691.44<br>2165.28<br>27.07<br>40.61 | 4808.72<br>2219.41<br>27.74<br>41.61 | 4928.95<br>2274.90<br>28.44<br>42.66 | 5052.17<br>2331.77<br>29.15<br>43.73 | 5178.49<br>2390.07<br>29.88<br>44.82 | 5307.94<br>2449.82<br>30.62<br>45.93 | 5440.63<br>2511.06<br>31.39<br>47.09 | 5576.65<br>2573.84<br>32.17<br>48.26 | 5716.06<br>2638.18<br>32.98<br>49.47 | 5858.97<br>2704.14<br>33.80<br>50.70 | 6005.44<br>2771.74<br>34.65<br>51.98 | 6155.59<br>2841.04<br>35.51<br>53.27 | 6309.46<br>2912.06<br>36.40<br>54.60 |
| Traffic Control Journeyman | B.1389<br>BCEA<br>0954 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4537.76<br>2094.35<br>26.18<br>39.27 | 4651.21<br>2146.71<br>26.83<br>40.25 | 4767.47<br>2200.37<br>27.50<br>41.25 | 4886.66<br>2255.38<br>28.19<br>42.29 | 5008.84<br>2311.77<br>28.90<br>43.35 | 5134.05<br>2369.56<br>29.62<br>44.43 | 5262.40<br>2428.80<br>30.36<br>45.54 | 5393.96<br>2489.52<br>31.12<br>46.68 | 5528.81<br>2551.76<br>31.90<br>47.85 | 5667.03<br>2615.55<br>32.69<br>49.04 | 5808.70<br>2680.94<br>33.51<br>50.27 | 5953.94<br>2747.97<br>34.35<br>51.53 | 6102.76<br>2816.66<br>35.21<br>52.82 | 6255.34<br>2887.08<br>36.09<br>54.14 |
| Traffic Engineering Manager | M.2466<br>BMA<br>0955 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14115.70<br>6514.94<br>81.44<br>122.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18562.16<br>8567.15<br>107.09<br>160.64 |
| Traffic Signal Maintenance Supervisor | M.1905<br>BMA<br>0956 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8701.40<br>4016.03<br>50.20<br>75.30 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11442.34<br>5281.08<br>66.01<br>99.02 |
| Traffic Signal Operations Specialist | B.1808<br>BCEA<br>0957 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7427.68<br>3428.16<br>42.85<br>64.28 | 7613.39<br>3513.87<br>43.92<br>65.88 | 7803.71<br>3601.71<br>45.02<br>67.53 | 7998.81<br>3691.76<br>46.15<br>69.23 | 8198.78<br>3784.05<br>47.30<br>70.95 | 8403.74<br>3878.65<br>48.48<br>72.72 | 8613.84<br>3975.62<br>49.70<br>74.55 | 8829.19<br>4075.01<br>50.94<br>76.41 | 9049.91<br>4176.88<br>52.21<br>78.32 | 9276.17<br>4281.31<br>53.52<br>80.28 | 9508.07<br>4388.34<br>54.85<br>82.28 | 9745.78<br>4498.05<br>56.23<br>84.35 | 9989.42<br>4610.50<br>57.63<br>86.45 | 10239.15<br>4725.76<br>59.07<br>88.61 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Traffic Signal Technician | B.1666<br>BCEA<br>0968 | 06/22/25 | Utilities<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6078.35<br>2805.39<br>35.07<br>52.61 | 6230.29<br>2875.52<br>35.94<br>53.91 | 6386.06<br>2947.41<br>36.84<br>55.26 | 6545.72<br>3021.10<br>37.76<br>56.64 | 6709.37<br>3096.63<br>38.71<br>58.07 | 6877.09<br>3174.04<br>39.68<br>59.52 | 7049.01<br>3253.39<br>40.67<br>61.01 | 7225.25<br>3334.73<br>41.68<br>62.52 | 7405.88<br>3418.10<br>42.73<br>64.10 | 7591.03<br>3503.55<br>43.79<br>65.69 | 7780.80<br>3591.14<br>44.89<br>67.34 | 7975.31<br>3680.91<br>46.01<br>69.02 | 8174.70<br>3772.94<br>47.16<br>70.74 | 8379.06<br>3867.26<br>48.34<br>72.51 |
| Transportation Management Center Manager | M.2081<br>BMA<br>0959 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9527.33<br>4397.23<br>54.97<br>82.46 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12528.45<br>5782.36<br>72.28<br>108.42 |
| Transportation Operations Supervisor | B.1517<br>BCEA<br>0963 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5752.61<br>2655.05<br>33.19<br>49.79 | 5896.43<br>2721.43<br>34.02<br>51.03 | 6043.85<br>2789.47<br>34.87<br>52.31 | 6194.93<br>2859.20<br>35.74<br>53.61 | 6349.81<br>2930.68<br>36.63<br>54.95 | 6508.56<br>3003.95<br>37.55<br>56.33 | 6671.28<br>3079.05<br>38.49<br>57.74 | 6838.04<br>3156.02<br>39.45<br>59.18 | 7008.99<br>3234.92<br>40.44<br>60.66 | 7184.23<br>3315.80<br>41.45<br>62.18 | 7363.83<br>3398.69<br>42.48<br>63.72 | 7547.93<br>3483.66<br>43.55<br>65.33 | 7736.63<br>3570.75<br>44.63<br>66.95 | 7930.04<br>3660.02<br>45.75<br>68.63 |
| Transportation Planning Manager | M.1028<br>BMA<br>0015 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12438.03<br>5740.63<br>71.76<br>107.64 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16356.02<br>7548.93<br>94.36<br>141.54 |
| Transportation Scheduler | B.1383<br>BCEA<br>0970 | 06/22/25 | Recreation<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5026.60<br>2319.97<br>29.00<br>43.50 | 5152.27<br>2377.97<br>29.72<br>44.58 | 5281.08<br>2437.42<br>30.47<br>45.71 | 5413.09<br>2498.35<br>31.23<br>46.85 | 5548.42<br>2560.81<br>32.01<br>48.02 | 5687.13<br>2624.83<br>32.81<br>49.22 | 5829.31<br>2690.45<br>33.63<br>50.45 | 5975.06<br>2757.72<br>34.47<br>51.71 | 6124.43<br>2826.66<br>35.33<br>53.00 | 6277.53<br>2897.32<br>36.22<br>54.33 | 6434.48<br>2969.76<br>37.12<br>55.68 | 6595.33<br>3044.00<br>38.05<br>57.08 | 6760.22<br>3120.10<br>39.00<br>58.50 | 6929.22<br>3198.10<br>39.98<br>59.97 |
| Transportation Services Driver | B.1148<br>BCEA<br>0962 | 06/22/25 | Recreation<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3979.13<br>1836.52<br>22.96<br>34.44 | 4078.60<br>1882.43<br>23.53<br>35.30 | 4180.56<br>1929.49<br>24.12<br>36.18 | 4285.08<br>1977.73<br>24.72<br>37.08 | 4392.20<br>2027.17<br>25.34<br>38.01 | 4502.01<br>2077.85<br>25.97<br>38.96 | 4614.57<br>2129.80<br>26.62<br>39.93 | 4729.92<br>2183.04<br>27.29<br>40.94 | 4848.18<br>2237.62<br>27.97<br>41.96 | 4969.38<br>2293.56<br>28.67<br>43.01 | 5093.62<br>2350.90<br>29.39<br>44.09 | 5220.95<br>2409.67<br>30.12<br>45.18 | 5351.47<br>2469.91<br>30.87<br>46.31 | 5485.26<br>2531.66<br>31.65<br>47.48 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Transportation Services Manager | M.1857<br>BMA<br>0960 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10449.10<br>4822.66<br>60.28<br>90.42 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13740.55<br>6341.79<br>79.27<br>118.91 |
| Treasurer Technician | B.1364<br>BCEA<br>0964 | 06/22/25 | Financial<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5136.19<br>2370.55<br>29.63<br>44.45 | 5264.59<br>2429.81<br>30.37<br>45.56 | 5396.21<br>2490.56<br>31.13<br>46.70 | 5531.11<br>2552.82<br>31.91<br>47.87 | 5669.39<br>2616.64<br>32.71<br>49.07 | 5811.13<br>2682.06<br>33.53<br>50.30 | 5956.41<br>2749.11<br>34.36<br>51.54 | 6105.32<br>2817.84<br>35.22<br>52.83 | 6257.94<br>2888.28<br>36.10<br>54.15 | 6414.40<br>2960.49<br>37.01<br>55.52 | 6574.75<br>3034.50<br>37.93<br>56.90 | 6739.11<br>3110.36<br>38.88<br>58.32 | 6907.59<br>3188.12<br>39.85<br>59.78 | 7080.30<br>3267.83<br>40.85<br>61.28 |
| Tree Trimmer | B.1305<br>BCEA<br>0965 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4802.18<br>2216.39<br>27.70<br>41.55 | 4922.23<br>2271.80<br>28.40<br>42.60 | 5045.28<br>2328.59<br>29.11<br>43.67 | 5171.40<br>2386.80<br>29.84<br>44.76 | 5300.69<br>2446.47<br>30.58<br>45.87 | 5433.22<br>2507.64<br>31.35<br>47.03 | 5569.05<br>2570.33<br>32.13<br>48.20 | 5708.28<br>2634.59<br>32.93<br>49.40 | 5850.98<br>2700.45<br>33.76<br>50.64 | 5997.25<br>2767.96<br>34.60<br>51.90 | 6147.18<br>2837.16<br>35.46<br>53.19 | 6300.86<br>2908.09<br>36.35<br>54.53 | 6458.38<br>2980.79<br>37.26<br>55.89 | 6619.84<br>3055.31<br>38.19<br>57.29 |
| Tree Trimmer Helper | B.0919<br>BCEA<br>0966 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3822.93<br>1764.43<br>22.06<br>33.09 | 3918.50<br>1808.54<br>22.61<br>33.92 | 4016.48<br>1853.76<br>23.17<br>34.76 | 4116.88<br>1900.10<br>23.75<br>35.63 | 4219.80<br>1947.60<br>24.35<br>36.53 | 4325.30<br>1996.29<br>24.95<br>37.43 | 4433.43<br>2046.20<br>25.58<br>38.37 | 4544.28<br>2097.36<br>26.22<br>39.33 | 4657.88<br>2149.79<br>26.87<br>40.31 | 4774.32<br>2203.53<br>27.54<br>41.31 | 4893.68<br>2258.62<br>28.23<br>42.35 | 5016.03<br>2315.09<br>28.94<br>43.41 | 5141.44<br>2372.97<br>29.66<br>44.49 | 5269.96<br>2432.29<br>30.40<br>45.60 |
| Urban Forester | M.1858<br>BMA<br>0969 | 11/25/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6858.93<br>3165.66<br>39.57<br>59.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9455.10<br>4363.89<br>54.55<br>81.83 |
| Utility Accounting Analyst | B.1670<br>BCEA<br>0972 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6486.70<br>2993.86<br>37.42<br>56.13 | 6648.85<br>3068.70<br>38.36<br>57.54 | 6815.08<br>3145.42<br>39.32<br>58.98 | 6985.46<br>3224.06<br>40.30<br>60.45 | 7160.10<br>3304.66<br>41.31<br>61.97 | 7339.09<br>3387.27<br>42.34<br>63.51 | 7522.56<br>3471.95<br>43.40<br>65.10 | 7710.63<br>3558.75<br>44.48<br>66.72 | 7903.39<br>3647.72<br>45.60<br>68.40 | 8100.99<br>3738.92<br>46.74<br>70.11 | 8303.51<br>3832.39<br>47.90<br>71.85 | 8511.10<br>3928.20<br>49.10<br>73.65 | 8723.87<br>4026.40<br>50.33<br>75.50 | 8941.96<br>4127.06<br>51.59<br>77.39 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Utility Business Systems Analyst | B.0620<br>BCEA<br>0971 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7354.77<br>3394.51<br>42.43<br>63.65 | 7538.64<br>3479.37<br>43.49<br>65.24 | 7727.09<br>3566.35<br>44.58<br>66.87 | 7920.27<br>3655.51<br>45.69<br>68.54 | 8118.28<br>3746.90<br>46.84<br>70.26 | 8321.24<br>3840.57<br>48.01<br>72.02 | 8529.28<br>3936.59<br>49.21<br>73.82 | 8742.50<br>4035.00<br>50.44<br>75.66 | 8961.07<br>4135.88<br>51.70<br>77.55 | 9185.09<br>4239.27<br>52.99<br>79.49 | 9414.73<br>4345.26<br>54.32<br>81.48 | 9650.10<br>4453.89<br>55.67<br>83.51 | 9891.33<br>4565.23<br>57.07<br>85.61 | 10138.64<br>4679.37<br>58.49<br>87.74 |
| Utility Facilities Supervisor | I.6031<br>IBEW<br>0657 | 06/22/25 | Utilities<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8231.15<br>3798.99<br>47.49<br>71.24 | 0.00<br>0.00<br>0.00<br>0.00 | 8642.70<br>3988.94<br>49.86<br>74.79 | 0.00<br>0.00<br>0.00<br>0.00 | 9074.82<br>4188.38<br>52.35<br>78.53 | 0.00<br>0.00<br>0.00<br>0.00 | 9528.57<br>4397.80<br>54.97<br>82.46 | 0.00<br>0.00<br>0.00<br>0.00 | 10005.00<br>4617.69<br>57.72<br>86.58 | 0.00<br>0.00<br>0.00<br>0.00 | 10505.26<br>4848.58<br>60.61<br>90.92 | 0.00<br>0.00<br>0.00<br>0.00 | 11030.52<br>5091.01<br>63.64<br>95.46 | 0.00<br>0.00<br>0.00<br>0.00 |
| Utility Line Mechanic | I.6024<br>IBEW<br>0974 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8863.21<br>4090.71<br>51.13<br>76.70 | 0.00<br>0.00<br>0.00<br>0.00 | 9306.38<br>4295.25<br>53.69<br>80.54 | 0.00<br>0.00<br>0.00<br>0.00 | 9771.69<br>4510.01<br>56.38<br>84.57 | 0.00<br>0.00<br>0.00<br>0.00 | 10260.27<br>4735.51<br>59.19<br>88.79 | 0.00<br>0.00<br>0.00<br>0.00 | 10773.27<br>4972.28<br>62.15<br>93.23 | 0.00<br>0.00<br>0.00<br>0.00 | 11311.95<br>5220.90<br>65.26<br>97.89 | 0.00<br>0.00<br>0.00<br>0.00 | 11877.54<br>5481.94<br>68.52<br>102.78 | 0.00<br>0.00<br>0.00<br>0.00 |
| Utility Line Mechanic-G | I.6124<br>IBEW<br>0973 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9396.14<br>4336.68<br>54.21<br>81.32 | 0.00<br>0.00<br>0.00<br>0.00 | 9865.96<br>4553.52<br>56.92<br>85.38 | 0.00<br>0.00<br>0.00<br>0.00 | 10359.25<br>4781.19<br>59.76<br>89.64 | 0.00<br>0.00<br>0.00<br>0.00 | 10877.21<br>5020.25<br>62.75<br>94.13 | 0.00<br>0.00<br>0.00<br>0.00 | 11421.09<br>5271.27<br>65.89<br>98.84 | 0.00<br>0.00<br>0.00<br>0.00 | 11992.13<br>5534.83<br>69.19<br>103.79 | 0.00<br>0.00<br>0.00<br>0.00 | 12591.74<br>5811.57<br>72.64<br>108.96 | 0.00<br>0.00<br>0.00<br>0.00 |
| Utility Locator | B.1087<br>BCEA<br>0977 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5563.07<br>2567.57<br>32.09<br>48.14 | 5702.15<br>2631.76<br>32.90<br>49.35 | 5844.69<br>2697.55<br>33.72<br>50.58 | 5990.81<br>2764.99<br>34.56<br>51.84 | 6140.59<br>2834.12<br>35.43<br>53.15 | 6294.10<br>2904.97<br>36.31<br>54.47 | 6451.45<br>2977.59<br>37.22<br>55.83 | 6612.73<br>3052.03<br>38.15<br>57.23 | 6778.05<br>3128.33<br>39.10<br>58.65 | 6947.50<br>3206.54<br>40.08<br>60.12 | 7121.18<br>3286.70<br>41.08<br>61.62 | 7299.22<br>3368.87<br>42.11<br>63.17 | 7481.70<br>3453.09<br>43.16<br>64.74 | 7668.74<br>3539.42<br>44.24<br>66.36 |
| Utility Project Manager | M.1303<br>BMA<br>0961 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10271.43<br>4740.66<br>59.26<br>88.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13506.94<br>6233.97<br>77.92<br>116.88 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Utility Worker | B.1086 | 06/22/25 | Equipment | Monthly | 3900.93 | 3998.48 | 4098.42 | 4200.89 | 4305.90 | 4413.57 | 4523.89 | 4636.99 | 4752.91 | 4871.75 | 4993.54 | 5118.38 | 5246.32 | 5377.49 |
| | BCEA | | Exempt | Bi-Weekly | 1800.43 | 1845.45 | 1891.58 | 1938.87 | 1987.34 | 2037.03 | 2087.95 | 2140.15 | 2193.65 | 2248.50 | 2304.71 | 2362.33 | 2421.38 | 2481.92 |
| | 0975 | | 9420 | 40 HRLY | 22.51 | 23.07 | 23.64 | 24.24 | 24.84 | 25.46 | 26.10 | 26.75 | 27.42 | 28.11 | 28.81 | 29.53 | 30.27 | 31.02 |
| | | | | 40 O.T. | 33.77 | 34.61 | 35.46 | 36.36 | 37.26 | 38.19 | 39.15 | 40.13 | 41.13 | 42.17 | 43.22 | 44.30 | 45.41 | 46.53 |
| Veterinarian | M.2109 | 06/22/25 | Police/Fire | Monthly | 12347.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16237.09 |
| | BMA | | Non Exempt | Bi-Weekly | 5698.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7494.04 |
| | 0976 | | 9410 | 40 HRLY | 71.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.68 |
| | | | | 40 O.T. | 106.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 140.52 |
| Veterinary Technician | B.1271 | 06/22/25 | Safety/Inspection | Monthly | 4673.57 | 4790.41 | 4910.17 | 5032.93 | 5158.75 | 5287.73 | 5419.92 | 5555.42 | 5694.30 | 5836.65 | 5982.58 | 6132.14 | 6285.44 | 6442.58 |
| | BCEA | | Non Exempt | Bi-Weekly | 2157.03 | 2210.96 | 2266.23 | 2322.89 | 2380.96 | 2440.49 | 2501.50 | 2564.04 | 2628.14 | 2693.84 | 2761.19 | 2830.22 | 2900.97 | 2973.50 |
| | 0984 | | 9410 | 40 HRLY | 26.96 | 27.64 | 28.33 | 29.04 | 29.76 | 30.51 | 31.27 | 32.05 | 32.85 | 33.67 | 34.51 | 35.38 | 36.26 | 37.17 |
| | | | | 40 O.T. | 40.44 | 41.46 | 42.50 | 43.56 | 44.64 | 45.77 | 46.91 | 48.08 | 49.28 | 50.51 | 51.77 | 53.07 | 54.39 | 55.76 |
| Video Production Associate | B.1252 | 06/22/25 | Rec/Gen Admin | Monthly | 4557.15 | 4671.10 | 4787.86 | 4907.57 | 5030.24 | 5156.00 | 5284.91 | 5417.04 | 5552.45 | 5691.27 | 5833.56 | 5979.39 | 6128.87 | 6282.10 |
| | BCEA | | Non Exempt | Bi-Weekly | 2103.30 | 2155.89 | 2209.78 | 2265.03 | 2321.65 | 2379.69 | 2439.19 | 2500.17 | 2562.67 | 2626.74 | 2692.41 | 2759.72 | 2828.71 | 2899.43 |
| | 0700 | | 9410 | 40 HRLY | 26.29 | 26.95 | 27.62 | 28.31 | 29.02 | 29.75 | 30.49 | 31.25 | 32.03 | 32.83 | 33.66 | 34.50 | 35.36 | 36.24 |
| | | | | 40 O.T. | 39.44 | 40.43 | 41.43 | 42.47 | 43.53 | 44.63 | 45.74 | 46.88 | 48.05 | 49.25 | 50.49 | 51.75 | 53.04 | 54.36 |
| Video Production Supervisor | M.1704 | 06/22/25 | Rec/Gen Admin | Monthly | 7243.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9525.69 |
| | BMA | | Non Exempt | Bi-Weekly | 3343.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4396.47 |
| | 0126 | | 9410 | 40 HRLY | 41.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.96 |
| | | | | 40 O.T. | 62.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 82.44 |
| Warehouse Manager-BWP | M.2005 | 06/22/25 | Financial | Monthly | 10480.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13782.30 |
| | BMA | | Non Exempt | Bi-Weekly | 4837.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6361.06 |
| | 0979 | | 9410 | 40 HRLY | 60.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79.51 |
| | | | | 40 O.T. | 90.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 119.27 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Water Maintenance-Construction Superintendent | M.2202<br>BMA<br>0990 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14228.39<br>6566.95<br>82.09<br>123.14 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18710.34<br>8635.54<br>107.94<br>161.91 |
| Water Meter Mechanic | B.1679<br>BCEA<br>0989 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7592.37<br>3504.17<br>43.80<br>65.70 | 7782.19<br>3591.78<br>44.90<br>67.35 | 7976.74<br>3681.57<br>46.02<br>69.03 | 8176.16<br>3773.61<br>47.17<br>70.76 | 8380.56<br>3867.95<br>48.35<br>72.53 | 8590.08<br>3964.65<br>49.56<br>74.34 | 8804.84<br>4063.77<br>50.80<br>76.20 | 9024.95<br>4165.36<br>52.07<br>78.11 | 9250.56<br>4269.49<br>53.37<br>80.06 | 9481.83<br>4376.23<br>54.70<br>82.05 | 9718.89<br>4485.64<br>56.07<br>84.11 | 9961.86<br>4597.78<br>57.47<br>86.21 | 10210.89<br>4712.72<br>58.91<br>88.37 | 10466.17<br>4830.54<br>60.38<br>90.57 |
| Water Plant Mechanic | B.1540<br>BCEA<br>0997 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7230.47<br>3337.14<br>41.71<br>62.57 | 7411.24<br>3420.57<br>42.76<br>64.14 | 7596.51<br>3506.08<br>43.83<br>65.75 | 7786.42<br>3593.73<br>44.92<br>67.38 | 7981.09<br>3683.58<br>46.04<br>69.06 | 8180.62<br>3775.67<br>47.20<br>70.80 | 8385.13<br>3870.06<br>48.38<br>72.57 | 8594.76<br>3966.81<br>49.59<br>74.39 | 8809.62<br>4065.98<br>50.82<br>76.23 | 9029.87<br>4167.63<br>52.10<br>78.15 | 9255.61<br>4271.82<br>53.40<br>80.10 | 9487.01<br>4378.62<br>54.73<br>82.10 | 9724.17<br>4488.08<br>56.10<br>84.15 | 9967.27<br>4600.28<br>57.50<br>86.25 |
| Water Plant Operator | B.1538<br>BCEA<br>0991 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7230.47<br>3337.14<br>41.71<br>62.57 | 7411.24<br>3420.57<br>42.76<br>64.14 | 7596.51<br>3506.08<br>43.83<br>65.75 | 7786.42<br>3593.73<br>44.92<br>67.38 | 7981.09<br>3683.58<br>46.04<br>69.06 | 8180.62<br>3775.67<br>47.20<br>70.80 | 8385.13<br>3870.06<br>48.38<br>72.57 | 8594.76<br>3966.81<br>49.59<br>74.39 | 8809.62<br>4065.98<br>50.82<br>76.23 | 9029.87<br>4167.63<br>52.10<br>78.15 | 9255.61<br>4271.82<br>53.40<br>80.10 | 9487.01<br>4378.62<br>54.73<br>82.10 | 9724.17<br>4488.08<br>56.10<br>84.15 | 9967.27<br>4600.28<br>57.50<br>86.25 |
| Water Quality Analyst | B.1835<br>BCEA<br>0992 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8394.64<br>3874.45<br>48.43<br>72.65 | 8604.51<br>3971.31<br>49.64<br>74.46 | 8819.61<br>4070.59<br>50.88<br>76.32 | 9040.11<br>4172.36<br>52.15<br>78.23 | 9266.12<br>4276.67<br>53.46<br>80.19 | 9497.76<br>4383.58<br>54.79<br>82.19 | 9735.20<br>4493.17<br>56.16<br>84.24 | 9978.58<br>4605.50<br>57.57<br>86.36 | 10228.05<br>4720.64<br>59.01<br>88.52 | 10483.76<br>4838.66<br>60.48<br>90.72 | 10745.84<br>4959.62<br>62.00<br>93.00 | 11014.49<br>5083.61<br>63.55<br>95.33 | 11289.85<br>5210.70<br>65.13<br>97.70 | 11572.10<br>5340.97<br>66.76<br>100.14 |
| Water Quality Manager | M.1031<br>BMA<br>0994 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11143.97<br>5143.37<br>64.29<br>96.44 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14654.34<br>6763.54<br>84.54<br>126.81 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Water Service Planner | B.1804 | 06/22/25 | Utilities | Monthly | 7945.38 | 8144.02 | 8347.63 | 8556.32 | 8770.21 | 8989.48 | 9214.21 | 9444.57 | 9680.69 | 9922.71 | 10170.77 | 10425.03 | 10685.65 | 10952.80 |
| | BCEA | | Non Exempt | Bi-Weekly | 3667.10 | 3758.78 | 3852.75 | 3949.07 | 4047.79 | 4148.99 | 4252.71 | 4359.03 | 4468.01 | 4579.71 | 4694.20 | 4811.55 | 4931.84 | 5055.14 |
| | 0993 | | 9410 | 40 HRLY | 45.84 | 46.98 | 48.16 | 49.36 | 50.60 | 51.86 | 53.16 | 54.49 | 55.85 | 57.25 | 58.68 | 60.14 | 61.65 | 63.19 |
| | | | | 40 O.T. | 68.76 | 70.47 | 72.24 | 74.04 | 75.90 | 77.79 | 79.74 | 81.74 | 83.78 | 85.88 | 88.02 | 90.21 | 92.48 | 94.79 |
| Water Supervisor | I.6028 | 06/22/25 | Utilities | Monthly | 9998.63 | 0.00 | 10498.56 | 0.00 | 11023.48 | 0.00 | 11574.66 | 0.00 | 12153.40 | 0.00 | 12761.06 | 0.00 | 13399.12 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4614.75 | 0.00 | 4845.49 | 0.00 | 5087.76 | 0.00 | 5342.15 | 0.00 | 5609.26 | 0.00 | 5889.72 | 0.00 | 6184.21 | 0.00 |
| | 0995 | | 7520 | 40 HRLY | 57.68 | 0.00 | 60.57 | 0.00 | 63.60 | 0.00 | 66.78 | 0.00 | 70.12 | 0.00 | 73.62 | 0.00 | 77.30 | 0.00 |
| | | | | 40 O.T. | 86.52 | 0.00 | 90.86 | 0.00 | 95.40 | 0.00 | 100.17 | 0.00 | 105.18 | 0.00 | 110.43 | 0.00 | 115.95 | 0.00 |
| Welder | B.1648 | 06/22/25 | Fac/Grounds | Monthly | 6378.04 | 6537.48 | 6700.92 | 6868.44 | 7040.15 | 7216.17 | 7396.57 | 7581.47 | 7771.01 | 7965.30 | 8164.43 | 8368.53 | 8577.75 | 8792.18 |
| | BCEA | | Non Exempt | Bi-Weekly | 2943.71 | 3017.30 | 3092.73 | 3170.05 | 3249.30 | 3330.54 | 3413.80 | 3499.14 | 3586.62 | 3676.29 | 3768.20 | 3862.40 | 3958.96 | 4057.93 |
| | 0999 | | 9420 | 40 HRLY | 36.80 | 37.72 | 38.66 | 39.63 | 40.62 | 41.63 | 42.67 | 43.74 | 44.83 | 45.95 | 47.10 | 48.28 | 49.49 | 50.72 |
| | | | | 40 O.T. | 55.20 | 56.58 | 57.99 | 59.45 | 60.93 | 62.45 | 64.01 | 65.61 | 67.25 | 68.93 | 70.65 | 72.42 | 74.24 | 76.08 |
| Work Trainee I | B.0615 | 06/22/25 | Recreation | Monthly | 3118.09 | 3196.05 | 3275.96 | 3357.86 | 3441.79 | 3527.83 | 3616.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | BCEA | | Exempt | Bi-Weekly | 1439.12 | 1475.10 | 1511.98 | 1549.78 | 1588.52 | 1628.23 | 1668.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0944 | | 8810 | 40 HRLY | 17.99 | 18.44 | 18.90 | 19.37 | 19.86 | 20.35 | 20.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 26.99 | 27.66 | 28.35 | 29.06 | 29.79 | 30.53 | 31.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Workers' Compensation Administrator | M.1965 | 06/22/25 | Safety/Inspection | Monthly | 10085.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13261.82 |
| | BMA | | Non Exempt | Bi-Weekly | 4654.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6120.84 |
| | 0988 | | 9410 | 40 HRLY | 58.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.51 |
| | | | | 40 O.T. | 87.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 114.77 |
| Workers' Compensation Representative II | B.1217 | 12/21/25 | Safety/Inspection | Monthly | 6700.70 | 6868.20 | 7039.91 | 7215.91 | 7396.31 | 7581.21 | 7770.75 | 7965.01 | 8164.15 | 8368.25 | 8577.47 | 8791.90 | 9011.69 | 9236.98 |
| | BCEA | | Non Exempt | Bi-Weekly | 3092.63 | 3169.94 | 3249.19 | 3330.42 | 3413.68 | 3499.02 | 3586.50 | 3676.16 | 3768.07 | 3862.27 | 3958.83 | 4057.80 | 4159.24 | 4263.22 |
| | 0985 | | 8810 | 40 HRLY | 38.66 | 39.62 | 40.61 | 41.63 | 42.67 | 43.74 | 44.83 | 45.95 | 47.10 | 48.28 | 49.49 | 50.72 | 51.99 | 53.29 |
| | | | | 40 O.T. | 57.99 | 59.43 | 60.92 | 62.45 | 64.01 | 65.61 | 67.25 | 68.93 | 70.65 | 72.42 | 74.24 | 76.08 | 77.99 | 79.94 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Workers' Compensation Representative III | M.1705<br>BMA<br>0986 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7390.44<br>3410.97<br>42.64<br>63.96 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9718.43<br>4485.43<br>56.07<br>84.11 |
| Workers' Compensation and Risk Management Representative I | B.1334<br>BCEA<br>0023 | 12/21/25 | Safety/Inspection<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5065.43<br>2337.89<br>29.22<br>43.83 | 5192.07<br>2396.34<br>29.95<br>44.93 | 5321.88<br>2456.25<br>30.70<br>46.05 | 5454.93<br>2517.66<br>31.47<br>47.21 | 5591.30<br>2580.60<br>32.26<br>48.39 | 5731.07<br>2645.11<br>33.06<br>49.59 | 5874.35<br>2711.24<br>33.89<br>50.84 | 6021.21<br>2779.02<br>34.74<br>52.11 | 6171.75<br>2848.50<br>35.61<br>53.42 | 6326.04<br>2919.71<br>36.50<br>54.75 | 6484.18<br>2992.70<br>37.41<br>56.12 | 6646.29<br>3067.52<br>38.34<br>57.51 | 6812.46<br>3144.21<br>39.30<br>58.95 | 6982.76<br>3222.81<br>40.29<br>60.44 |
| Youth Employment Assistant | B.0495<br>BCEA<br>0980 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3321.00<br>1532.77<br>19.16<br>28.74 | 3404.03<br>1571.09<br>19.64<br>29.46 | 3489.14<br>1610.37<br>20.13<br>30.20 | 3576.37<br>1650.63<br>20.63<br>30.95 | 3665.78<br>1691.90<br>21.15<br>31.73 | 3757.41<br>1734.19<br>21.68<br>32.52 | 3851.36<br>1777.55<br>22.22<br>33.33 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Youth Employment Coordinator | B.1027<br>BCEA<br>0981 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | 40 HRLY<br>40 O.T. | 28.71<br>43.07 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 28.71<br>43.07 |
| Youth Employment Junior Team Leader | B.0616<br>BCEA<br>0982 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9420 | 40 HRLY<br>40 O.T. | 19.95<br>29.93 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 19.95<br>29.93 |
| Youth Employment Team Leader | B.0845<br>BCEA<br>0983 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9420 | 40 HRLY<br>40 O.T. | 23.94<br>35.91 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 23.94<br>35.91 |
| Youth Services Worker | B.0382<br>BCEA<br>0977 | 06/22/25 | Recreation<br>Exempt<br>8810 | 40 HRLY<br>40 O.T. | 18.89<br>28.34 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 18.89<br>28.34 |

RESOLUTION NO. 26-29,702

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE ESTABLISHMENT OF THE SALARY AND CONFLICT OF INTEREST CODE DESIGNATION FOR THE CLASSIFICATION OF LIBRARY SECTION MANAGER

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. The Position Classification, adopted by Resolution No. 9240 on the 16th day of June, 1953, as amended, is further amended by the addition thereto of the classification of Library Section Manager. This classification is added with a title and specification as set forth in Exhibit A, and a biweekly salary as follows:

| CTC | Barg. Code | Job Series | Grade | Step 1 | Step 14 |
|---|---|---|---|---|---|
| 0487 | M | Rec/Gen Admin | M.1038 | $3,764.59 | $4,950.43 |

2. After review and consultation by the Management Services Department, City Clerk's Office and the Office of the City Attorney, it has been determined that this classification is a Designated Position as defined in the City's Conflict of Interest Code and shall be required to file a form 700 Statement of Economic Interests as required by Government Code § 81000 et seq. and shall be required to report in disclosure categories 5 and 6.

3. The Financial Services Director is authorized to make such revisions, changes in summaries, fund totals, grand totals, and other portions of the budget document as necessary to reflect and implement the terms and provisions of this resolution.

PASSED and ADOPTED this 2nd day of June 2026.

_s/Tamala Takahashi_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_s/Kimberley Clark_____
Kimberley Clark, City Clerk

By: _s/Joseph H. McDougall____
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by a vote of the Council of the City of Burbank at its regular meeting held on the 2nd day of June, 2026 by the following vote:

AYES: Anthony, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: Perez.

s/Kimberley Clark
Kimberley Clark, City Clerk

Exhibit A

Resolution for the Classification of Library Section Manager

**CITY OF BURBANK**

**LIBRARY SECTION MANAGER**

**DEFINITION**

Under general direction, to lead a section of the Library Services Department; engage with library patrons; carry out planning and project-based work; and perform related work as required.

**ESSENTIAL FUNCTIONS**

Manages a section of the Library Services Department, including personnel, planning, and project-based work; effectively provides customer service; develops services for library patrons within the context of larger organizational plans; responds to requests for information and research assistance; assists in the development and implementation of goals, objectives, policies, and procedures; oversees budgets; leads or serves on committees as needed; serves as a member of the management team; effectively builds relationships with employees and outside agencies; utilizes data in evaluation and decision making, including drafting library policies and procedures; proactively identifies trends, data, and relevant information and applies it to library services; travels to different library branches in the performance of assigned duties; supervises, trains, and evaluates employees; makes effective recommendations regarding hiring, promotions, transfers, and disciplinary action, up to and including termination.

**MINIMUM QUALIFICATIONS**

**Employment Standards:**

- Knowledge of – the American Library Association Code of Ethics and Bill of Rights; modern customer service principles and practices; library policies, procedures, and rules; organizational structure of the Library Department and other City departments; principles and practices of sound personnel management and supervision; current trends and practices in public library services; record keeping; basic budgeting; professional writing.

- Skill in – demonstrating strong organizational, analytical, problem-solving, and leadership skills; preparing effective plans and reports; creating and presenting professional presentations; operating modern computers and related software; preparing and managing budgets; interacting and communicating tactfully and effectively with a diverse population; gaining cooperation through discussion and persuasion.

- Ability to – work in a diverse environment as a team member; lead and motivate teams with integrity; identify, create, and carry out projects and plans; train, direct, and evaluate the work of others; communicate effectively, both orally and in writing; follow oral and written instructions; work independently; foster a teamwork environment; work a schedule that includes weekends and after hours; establish and maintain effective working relationships with supervisors, fellow employees, the public, and outside agencies.

**Education/Training:** Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary for acceptable job performance as determined by the City. Example combination includes, but is not limited to, graduation from an accredited college or university with a master's degree in library or information science from an American Library Association (ALA) accredited program and two years of library experience.

**SUPPLEMENTAL INFORMATION**

**Desirable Qualifications:** Bilingual or multilingual.

RESOLUTION NO. 26-29,703

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK APPROVING THE CITYWIDE SALARY SCHEDULE

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

In accordance with Government Code Section 20636 and Title 2 of California Code of Regulations Section 570.5 and as required by the California Public Employees' Retirement System ("CalPERS"), the citywide salary schedule, attached as Exhibit A, is hereby approved.

PASSED and ADOPTED this 2nd day of June 2026.

s/Tamala Takahashi
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

s/Kimberley Clark
Kimberley Clark, City Clerk

By: s/Joseph H. McDougall
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by a vote of the Council of the City of Burbank at its regular meeting held on the 2nd day of June, 2026, by the following vote:

AYES: Anthony, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: Perez.

s/Kimberley Clark
Kimberley Clark, City Clerk

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade<br>Group/Unit<br>CTC# | Effective Date | Job Series<br>Civ Serv Exempt<br>WC Code | | SALARY STEPS<br>1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Account Clerk | B.1205<br>BCEA<br>0009 | 06/22/25 | Financial<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4116.52<br>1899.93<br>23.75<br>35.63 | 4219.43<br>1947.43<br>24.34<br>36.51 | 4324.91<br>1996.11<br>24.95<br>37.43 | 4433.04<br>2046.02<br>25.58<br>38.37 | 4543.87<br>2097.17<br>26.21<br>39.32 | 4657.47<br>2149.60<br>26.87<br>40.31 | 4773.90<br>2203.34<br>27.54<br>41.31 | 4893.24<br>2258.42<br>28.23<br>42.35 | 5015.57<br>2314.88<br>28.94<br>43.41 | 5140.96<br>2372.75<br>29.66<br>44.49 | 5269.49<br>2432.07<br>30.40<br>45.60 | 5401.22<br>2492.87<br>31.16<br>46.74 | 5536.25<br>2555.19<br>31.94<br>47.91 | 5674.65<br>2619.07<br>32.74<br>49.11 |
| Accountant | B.1620<br>BCEA<br>0011 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6494.95<br>2997.67<br>37.47<br>56.21 | 6657.34<br>3072.62<br>38.41<br>57.62 | 6823.77<br>3149.43<br>39.37<br>59.06 | 6994.37<br>3228.17<br>40.35<br>60.53 | 7169.22<br>3308.87<br>41.36<br>62.04 | 7348.45<br>3391.59<br>42.39<br>63.59 | 7532.16<br>3476.38<br>43.45<br>65.18 | 7720.46<br>3563.29<br>44.54<br>66.81 | 7913.47<br>3652.37<br>45.65<br>68.48 | 8111.31<br>3743.68<br>46.80<br>70.20 | 8314.11<br>3837.28<br>47.97<br>71.96 | 8521.96<br>3933.21<br>49.17<br>73.76 | 8735.00<br>4031.54<br>50.39<br>75.59 | 8953.38<br>4132.33<br>51.65<br>77.48 |
| Accounting and Audit Manager | M.1992<br>BMA<br>0012 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11754.58<br>5425.19<br>67.81<br>101.72 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15457.26<br>7134.12<br>89.18<br>133.77 |
| Administrative Analyst I (M) | M.1417<br>BMA<br>0017 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6005.11<br>2771.59<br>34.64<br>51.96 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 7896.72<br>3644.64<br>45.56<br>68.34 |
| Administrative Analyst I (Z) | Z.1442<br>Z-Group<br>5017 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6005.24<br>2771.65<br>34.65<br>51.98 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 7896.89<br>3644.72<br>45.56<br>68.34 |
| Administrative Analyst II (M) | M.1666<br>BMA<br>0014 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7165.10<br>3306.97<br>41.34<br>62.01 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9422.12<br>4348.67<br>54.36<br>81.54 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Administrative Analyst II (Z) | Z.1715<br>Z-Group<br>5014 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7165.28<br>3307.05<br>41.34<br>62.01 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9422.34<br>4348.77<br>54.36<br>81.54 |
| Administrative Officer | Z.1932<br>Z-Group<br>0020 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9928.66<br>4582.46<br>57.28<br>85.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13056.20<br>6025.94<br>75.32<br>112.98 |
| Administrative Officer-BWP | Z.2023<br>Z-Group<br>0018 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11048.94<br>5099.51<br>63.74<br>95.61 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14529.36<br>6705.86<br>83.82<br>125.73 |
| Administrative Technician | M.1563<br>BMA<br>0022 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6444.45<br>2974.36<br>37.18<br>55.77 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 8474.46<br>3911.29<br>48.89<br>73.34 |
| Animal Control Officer | B.1382<br>BCEA<br>0026 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5221.84<br>2410.08<br>30.13<br>45.20 | 5352.38<br>2470.33<br>30.88<br>46.32 | 5486.20<br>2532.09<br>31.65<br>47.48 | 5623.35<br>2595.39<br>32.44<br>48.66 | 5763.94<br>2660.28<br>33.25<br>49.88 | 5908.02<br>2726.78<br>34.08<br>51.12 | 6055.73<br>2794.95<br>34.94<br>52.41 | 6207.13<br>2864.83<br>35.81<br>53.72 | 6362.31<br>2936.45<br>36.71<br>55.07 | 6521.36<br>3009.86<br>37.62<br>56.43 | 6684.41<br>3085.11<br>38.56<br>57.84 | 6851.50<br>3162.23<br>39.53<br>59.30 | 7022.80<br>3241.29<br>40.52<br>60.78 | 7198.36<br>3322.32<br>41.53<br>62.30 |
| Animal Shelter Superintendent | M.1990<br>BMA<br>0027 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9749.89<br>4499.95<br>56.25<br>84.38 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12821.12<br>5917.44<br>73.97<br>110.96 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Applications Development Analyst I | B.1466<br>BCEA<br>0031 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5540.45<br>2557.13<br>31.96<br>47.94 | 5678.96<br>2621.06<br>32.76<br>49.14 | 5820.95<br>2686.59<br>33.58<br>50.37 | 5966.46<br>2753.75<br>34.42<br>51.63 | 6115.63<br>2822.60<br>35.28<br>52.92 | 6268.51<br>2893.16<br>36.16<br>54.24 | 6425.23<br>2965.49<br>37.07<br>55.61 | 6585.87<br>3039.63<br>38.00<br>57.00 | 6750.51<br>3115.62<br>38.95<br>58.43 | 6919.27<br>3193.51<br>39.92<br>59.88 | 7092.26<br>3273.35<br>40.92<br>61.38 | 7269.56<br>3355.18<br>41.94<br>62.91 | 7451.30<br>3439.06<br>42.99<br>64.49 | 7637.59<br>3525.04<br>44.06<br>66.09 |
| Applications Development Analyst II | M.1633<br>BMA<br>0032 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7102.53<br>3278.09<br>40.98<br>61.47 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9339.81<br>4310.68<br>53.88<br>80.82 |
| Applications Development Analyst III (M) | M.1855<br>BMA<br>0033 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8864.92<br>4091.50<br>51.14<br>76.71 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11657.38<br>5380.33<br>67.25<br>100.88 |
| Applications Development Analyst III (Z) | Z.1856<br>Z-Group<br>5033 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8864.57<br>4091.34<br>51.14<br>76.71 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11656.91<br>5380.11<br>67.25<br>100.88 |
| Applications Development Analyst IV | M.2044<br>BMA<br>0034 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10506.25<br>4849.04<br>60.61<br>90.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13815.73<br>6376.49<br>79.71<br>119.57 |
| Aquatics Supervisor | B.1300<br>BCEA<br>0028 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7065.46<br>3260.98<br>40.76<br>61.14 | 7242.08<br>3342.50<br>41.78<br>62.67 | 7423.15<br>3426.07<br>42.83<br>64.25 | 7608.73<br>3511.72<br>43.90<br>65.85 | 7798.94<br>3599.51<br>44.99<br>67.49 | 7993.92<br>3689.50<br>46.12<br>69.18 | 8193.77<br>3781.74<br>47.27<br>70.91 | 8398.61<br>3876.28<br>48.45<br>72.68 | 8608.58<br>3973.19<br>49.66<br>74.49 | 8823.79<br>4072.52<br>50.91<br>76.37 | 9044.38<br>4174.33<br>52.18<br>78.27 | 9270.50<br>4278.69<br>53.48<br>80.22 | 9502.24<br>4385.65<br>54.82<br>82.23 | 9739.82<br>4495.30<br>56.19<br>84.29 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Chief Information Officer | Z.1446<br>Z-Group<br>0035 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14908.86<br>6881.01<br>86.01<br>129.02 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19605.15<br>9048.53<br>113.11<br>169.67 |
| Assistant City Attorney | Z.2364<br>Z-Group<br>0041 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13191.58<br>6088.42<br>76.11<br>114.17 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17346.94<br>8006.28<br>100.08<br>150.12 |
| Assistant City Clerk | Z.1936<br>Z-Group<br>0264 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9609.73<br>4435.26<br>55.44<br>83.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12636.80<br>5832.37<br>72.90<br>109.35 |
| Assistant City Engineer | Z.1430<br>Z-Group<br>0043 | 02/01/26 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13958.19<br>6442.24<br>80.53<br>120.80 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18355.03<br>8471.55<br>105.89<br>158.84 |
| Assistant City Manager | E.0096<br>Exec<br>0051 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 19439.40<br>8972.03<br>112.15<br>168.23 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 25562.81<br>11798.22<br>147.48<br>221.22 |
| Assistant City Treasurer | Z.1931<br>Z-Group<br>0054 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9845.96<br>4544.29<br>56.80<br>85.20 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12947.44<br>5975.74<br>74.70<br>112.05 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Community Development Director - Business & Economic Development | Z.2398<br>Z-Group<br>0058 | 06/22/25 | Comm Dev<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13975.22<br>6450.10<br>80.63<br>120.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18377.43<br>8481.89<br>106.02<br>159.03 |
| Assistant Community Development Director-Building Official | Z.2319<br>Z-Group<br>0057 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13756.90<br>6349.34<br>79.37<br>119.06 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18090.32<br>8349.38<br>104.37<br>156.56 |
| Assistant Community Development Director- Transportation & Planning | Z.2397<br>Z-Group<br>0063 | 06/22/25 | Comm Dev<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13975.22<br>6450.10<br>80.63<br>120.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18377.43<br>8481.89<br>106.02<br>159.03 |
| Assistant Financial Services Director | Z.2363<br>Z-Group<br>0065 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14108.66<br>6511.69<br>81.40<br>122.10 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18552.89<br>8562.87<br>107.04<br>160.56 |
| Assistant Fire Marshal | M.1917<br>BMA<br>0391 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9866.76<br>4553.89<br>56.92<br>85.38 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12974.78<br>5988.36<br>74.85<br>112.28 |
| Assistant General Manager-BWP | Z.2517<br>Z-Group<br>0067 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 18414.91<br>8499.19<br>106.24<br>159.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 24215.62<br>11176.44<br>139.71<br>209.57 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant General Manager-Customer Service & Marketing | Z.2379<br>Z-Group<br>0068 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16573.59<br>7649.35<br>95.62<br>143.43 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21794.26<br>10058.89<br>125.74<br>188.61 |
| Assistant General Manager-Utility Administrative Services | Z.2076<br>Z-Group<br>0013 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13258.85<br>6119.47<br>76.49<br>114.74 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17435.38<br>8047.10<br>100.59<br>150.89 |
| Assistant Information Technology Director-Application Services | Z.2283<br>Z-Group<br>0573 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11819.73<br>5455.26<br>68.19<br>102.29 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15542.93<br>7173.66<br>89.67<br>134.51 |
| Assistant Information Technology Director-Operations | Z.2284<br>Z-Group<br>0563 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11819.73<br>5455.26<br>68.19<br>102.29 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15542.93<br>7173.66<br>89.67<br>134.51 |
| Assistant Library Services Director | Z.2147<br>Z-Group<br>0070 | 06/22/25 | Library<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11611.97<br>5359.37<br>66.99<br>100.49 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15269.74<br>7047.57<br>88.09<br>132.14 |
| Assistant Management Services Director | Z.2212<br>Z-Group<br>0069 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12838.04<br>5925.25<br>74.07<br>111.11 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16882.04<br>7791.71<br>97.40<br>146.10 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Management Services Director-Labor & Human Resources | Z.2233<br>Z-Group<br>0072 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12838.04<br>5925.25<br>74.07<br>111.11 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16882.04<br>7791.71<br>97.40<br>146.10 |
| Assistant Management Services Director-Risk Management & Safety | Z.2075<br>Z-Group<br>0073 | 06/22/25 | Safety/Inspection<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12573.25<br>5803.04<br>72.54<br>108.81 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16533.83<br>7631.00<br>95.39<br>143.09 |
| Assistant Manager Customer Service Operations | M.1966<br>BMA<br>0071 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9781.44<br>4514.51<br>56.43<br>84.65 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12862.57<br>5936.57<br>74.21<br>111.32 |
| Assistant Parks and Recreation Director | Z.2311<br>Z-Group<br>0076 | 06/22/25 | Recreation<br>Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13309.03<br>6142.63<br>76.78<br>115.17 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17501.38<br>8077.56<br>100.97<br>151.46 |
| Assistant Planner | B.1646<br>BCEA<br>0074 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6734.67<br>3108.31<br>38.85<br>58.28 | 6903.04<br>3186.02<br>39.83<br>59.75 | 7075.62<br>3265.67<br>40.82<br>61.23 | 7252.51<br>3347.31<br>41.84<br>62.76 | 7433.81<br>3430.99<br>42.89<br>64.34 | 7619.67<br>3516.77<br>43.96<br>65.94 | 7810.16<br>3604.69<br>45.06<br>67.59 | 8005.42<br>3694.81<br>46.19<br>69.29 | 8205.56<br>3787.18<br>47.34<br>71.01 | 8410.70<br>3881.86<br>48.52<br>72.78 | 8620.95<br>3978.90<br>49.74<br>74.61 | 8836.47<br>4078.37<br>50.98<br>76.47 | 9057.38<br>4180.33<br>52.25<br>78.38 | 9283.82<br>4284.84<br>53.56<br>80.34 |
| Assistant Power Production Superintendent | M.2184<br>BMA<br>0075 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14749.58<br>6807.50<br>85.09<br>127.64 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19395.70<br>8951.86<br>111.90<br>167.85 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant Public Works Director-Fleet & Buildings | Z.2237<br>Z-Group<br>0077 | 06/22/25 | Fac/Grounds<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13617.70<br>6285.09<br>78.56<br>117.84 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17907.26<br>8264.89<br>103.31<br>154.97 |
| Assistant Public Works Director-Streets & Waste Management | Z.2236<br>Z-Group<br>0078 | 06/22/25 | Streets/Refuse<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13617.70<br>6285.09<br>78.56<br>117.84 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17907.26<br>8264.89<br>103.31<br>154.97 |
| Assistant Public Works Director-Traffic | Z.2339<br>Z-Group<br>0079 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14058.27<br>6488.43<br>81.11<br>121.67 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18486.63<br>8532.29<br>106.65<br>159.98 |
| Assistant Public Works Director-Wastewater Systems | Z.2338<br>Z-Group<br>0080 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14058.27<br>6488.43<br>81.11<br>121.67 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18486.63<br>8532.29<br>106.65<br>159.98 |
| Assistant Traffic Signal Technician | B.1491<br>BCEA<br>0087 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5092.45<br>2350.36<br>29.38<br>44.07 | 5219.76<br>2409.12<br>30.11<br>45.17 | 5350.26<br>2469.35<br>30.87<br>46.31 | 5484.01<br>2531.08<br>31.64<br>47.46 | 5621.11<br>2594.36<br>32.43<br>48.65 | 5761.62<br>2659.21<br>33.24<br>49.86 | 5905.68<br>2725.70<br>34.07<br>51.11 | 6053.32<br>2793.84<br>34.92<br>52.38 | 6204.64<br>2863.68<br>35.80<br>53.70 | 6359.77<br>2935.28<br>36.69<br>55.04 | 6518.76<br>3008.66<br>37.61<br>56.42 | 6681.72<br>3083.87<br>38.55<br>57.83 | 6848.77<br>3160.97<br>39.51<br>59.27 | 7020.00<br>3240.00<br>40.50<br>60.75 |
| Assistant Transportation Planner | B.1647<br>BCEA<br>0086 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6734.67<br>3108.31<br>38.85<br>58.28 | 6903.04<br>3186.02<br>39.83<br>59.75 | 7075.62<br>3265.67<br>40.82<br>61.23 | 7252.51<br>3347.31<br>41.84<br>62.76 | 7433.81<br>3430.99<br>42.89<br>64.34 | 7619.67<br>3516.77<br>43.96<br>65.94 | 7810.16<br>3604.69<br>45.06<br>67.59 | 8005.42<br>3694.81<br>46.19<br>69.29 | 8205.56<br>3787.18<br>47.34<br>71.01 | 8410.70<br>3881.86<br>48.52<br>72.78 | 8620.95<br>3978.90<br>49.74<br>74.61 | 8836.47<br>4078.37<br>50.98<br>76.47 | 9057.38<br>4180.33<br>52.25<br>78.38 | 9283.82<br>4284.84<br>53.56<br>80.34 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Assistant to the City Manager | Z.2032<br>Z-Group<br>0085 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10788.98<br>4979.53<br>62.24<br>93.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14187.51<br>6548.08<br>81.85<br>122.78 |
| Associate Planner | B.1745<br>BCEA<br>0089 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7426.68<br>3427.70<br>42.85<br>64.28 | 7612.35<br>3513.39<br>43.92<br>65.88 | 7802.67<br>3601.23<br>45.02<br>67.53 | 7997.73<br>3691.26<br>46.14<br>69.21 | 8197.67<br>3783.54<br>47.29<br>70.94 | 8402.62<br>3878.13<br>48.48<br>72.72 | 8612.67<br>3975.08<br>49.69<br>74.54 | 8828.00<br>4074.46<br>50.93<br>76.40 | 9048.69<br>4176.32<br>52.20<br>78.30 | 9274.92<br>4280.73<br>53.51<br>80.27 | 9506.79<br>4387.75<br>54.85<br>82.28 | 9744.45<br>4497.44<br>56.22<br>84.33 | 9988.07<br>4609.88<br>57.62<br>86.43 | 10237.78<br>4725.13<br>59.06<br>88.59 |
| Associate Transportation Planner | B.1650<br>BCEA<br>0021 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7426.68<br>3427.70<br>42.85<br>64.28 | 7612.35<br>3513.39<br>43.92<br>65.88 | 7802.67<br>3601.23<br>45.02<br>67.53 | 7997.73<br>3691.26<br>46.14<br>69.21 | 8197.67<br>3783.54<br>47.29<br>70.94 | 8402.62<br>3878.13<br>48.48<br>72.72 | 8612.67<br>3975.08<br>49.69<br>74.54 | 8828.00<br>4074.46<br>50.93<br>76.40 | 9048.69<br>4176.32<br>52.20<br>78.30 | 9274.92<br>4280.73<br>53.51<br>80.27 | 9506.79<br>4387.75<br>54.85<br>82.28 | 9744.45<br>4497.44<br>56.22<br>84.33 | 9988.07<br>4609.88<br>57.62<br>86.43 | 10237.78<br>4725.13<br>59.06<br>88.59 |
| Benefits Coordinator | B.1584<br>BCEA<br>0099 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6263.57<br>2890.88<br>36.14<br>54.21 | 6420.16<br>2963.15<br>37.04<br>55.56 | 6580.67<br>3037.23<br>37.97<br>56.96 | 6745.18<br>3113.16<br>38.91<br>58.37 | 6913.81<br>3190.99<br>39.89<br>59.84 | 7086.67<br>3270.77<br>40.88<br>61.32 | 7263.84<br>3352.54<br>41.91<br>62.87 | 7445.43<br>3436.35<br>42.95<br>64.43 | 7631.56<br>3522.26<br>44.03<br>66.05 | 7822.36<br>3610.32<br>45.13<br>67.70 | 8017.90<br>3700.57<br>46.26<br>69.39 | 8218.36<br>3793.09<br>47.41<br>71.12 | 8423.83<br>3887.92<br>48.60<br>72.90 | 8634.41<br>3985.11<br>49.81<br>74.72 |
| Budget Manager | Z.2077<br>Z-Group<br>0111 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11296.94<br>5213.97<br>65.17<br>97.76 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14855.47<br>6856.37<br>85.70<br>128.55 |
| Building Administration Manager | M.1020<br>BMA<br>0113 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10117.62<br>4669.67<br>58.37<br>87.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13304.68<br>6140.62<br>76.76<br>115.14 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Building Inspection Manager | M.1902 | 06/22/25 | Safety/Inspection | Monthly | 9092.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11956.49 |
| | BMA | | Non Exempt | Bi-Weekly | 4196.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5518.38 |
| | 0115 | | 9410 | 40 HRLY | 52.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 68.98 |
| | | | | 40 O.T. | 78.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.47 |
| Building Inspector I | B.1552 | 06/22/25 | Safety/Inspection | Monthly | 6154.44 | 6308.29 | 6466.01 | 6627.66 | 6793.35 | 6963.19 | 7137.26 | 7315.69 | 7498.57 | 7686.06 | 7878.20 | 8075.15 | 8277.04 | 8483.95 |
| | BCEA | | Non Exempt | Bi-Weekly | 2840.51 | 2911.52 | 2984.31 | 3058.92 | 3135.39 | 3213.78 | 3294.12 | 3376.47 | 3460.88 | 3547.41 | 3636.09 | 3726.99 | 3820.17 | 3915.67 |
| | 0117 | | 9410 | 40 HRLY | 35.51 | 36.39 | 37.30 | 38.24 | 39.19 | 40.17 | 41.18 | 42.21 | 43.26 | 44.34 | 45.45 | 46.59 | 47.75 | 48.95 |
| | | | | 40 O.T. | 53.27 | 54.59 | 55.95 | 57.36 | 58.79 | 60.26 | 61.77 | 63.32 | 64.89 | 66.51 | 68.18 | 69.89 | 71.63 | 73.43 |
| Building Inspector II | M.1636 | 06/22/25 | Safety/Inspection | Monthly | 6921.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9102.19 |
| | BMA | | Non Exempt | Bi-Weekly | 3194.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4201.01 |
| | 0116 | | 9410 | 40 HRLY | 39.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52.51 |
| | | | | 40 O.T. | 59.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.77 |
| Building Inspector III | M.1739 | 06/22/25 | Safety/Inspection | Monthly | 7676.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10094.41 |
| | BMA | | Non Exempt | Bi-Weekly | 3542.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4658.96 |
| | 0760 | | 9410 | 40 HRLY | 44.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.24 |
| | | | | 40 O.T. | 66.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 87.36 |
| Buyer I | B.1558 | 06/22/25 | Financial | Monthly | 6120.83 | 6273.84 | 6430.69 | 6591.46 | 6756.25 | 6925.17 | 7098.28 | 7275.73 | 7457.65 | 7644.07 | 7835.19 | 8031.05 | 8231.84 | 8437.63 |
| | BCEA | | Non Exempt | Bi-Weekly | 2825.00 | 2895.62 | 2968.01 | 3042.21 | 3118.27 | 3196.23 | 3276.13 | 3358.03 | 3441.99 | 3528.03 | 3616.24 | 3706.64 | 3799.31 | 3894.29 |
| | 0123 | | 9410 | 40 HRLY | 35.31 | 36.20 | 37.10 | 38.03 | 38.98 | 39.95 | 40.95 | 41.98 | 43.02 | 44.10 | 45.20 | 46.33 | 47.49 | 48.68 |
| | | | | 40 O.T. | 52.97 | 54.30 | 55.65 | 57.05 | 58.47 | 59.93 | 61.43 | 62.97 | 64.53 | 66.15 | 67.80 | 69.50 | 71.24 | 73.02 |
| Buyer II | B.1698 | 06/22/25 | Financial | Monthly | 7039.13 | 7215.11 | 7395.51 | 7580.39 | 7769.88 | 7964.15 | 8163.24 | 8367.32 | 8576.51 | 8790.93 | 9010.69 | 9235.96 | 9466.86 | 9703.53 |
| | BCEA | | Non Exempt | Bi-Weekly | 3248.83 | 3330.05 | 3413.31 | 3498.64 | 3586.10 | 3675.76 | 3767.65 | 3861.84 | 3958.39 | 4057.35 | 4158.78 | 4262.75 | 4369.32 | 4478.55 |
| | 0124 | | 9410 | 40 HRLY | 40.61 | 41.63 | 42.67 | 43.73 | 44.83 | 45.95 | 47.10 | 48.27 | 49.48 | 50.72 | 51.98 | 53.28 | 54.62 | 55.98 |
| | | | | 40 O.T. | 60.92 | 62.45 | 64.01 | 65.60 | 67.25 | 68.93 | 70.65 | 72.41 | 74.22 | 76.08 | 77.97 | 79.92 | 81.93 | 83.97 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Capital Projects Program Manager | Z.1443<br>Z-Group<br>0128 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12619.69<br>5824.47<br>72.81<br>109.22 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16594.87<br>7659.17<br>95.74<br>143.61 |
| Carpenter | B.1464<br>BCEA<br>0130 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5328.66<br>2459.38<br>30.74<br>46.11 | 5461.89<br>2520.87<br>31.51<br>47.27 | 5598.43<br>2583.89<br>32.30<br>48.45 | 5738.40<br>2648.49<br>33.11<br>49.67 | 5881.85<br>2714.70<br>33.93<br>50.90 | 6028.90<br>2782.57<br>34.78<br>52.17 | 6179.62<br>2852.13<br>35.65<br>53.48 | 6334.10<br>2923.43<br>36.54<br>54.81 | 6492.46<br>2996.52<br>37.46<br>56.19 | 6654.77<br>3071.43<br>38.39<br>57.59 | 6821.14<br>3148.22<br>39.35<br>59.03 | 6991.66<br>3226.92<br>40.34<br>60.51 | 7166.47<br>3307.60<br>41.35<br>62.03 | 7345.63<br>3390.29<br>42.38<br>63.57 |
| Carpenter Leadworker | B.1512<br>BCEA<br>0133 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5764.59<br>2660.58<br>33.26<br>49.89 | 5908.70<br>2727.09<br>34.09<br>51.14 | 6056.42<br>2795.27<br>34.94<br>52.41 | 6207.83<br>2865.15<br>35.81<br>53.72 | 6363.02<br>2936.78<br>36.71<br>55.07 | 6522.10<br>3010.20<br>37.63<br>56.45 | 6685.14<br>3085.45<br>38.57<br>57.86 | 6852.28<br>3162.59<br>39.53<br>59.30 | 7023.58<br>3241.65<br>40.52<br>60.78 | 7199.16<br>3322.69<br>41.53<br>62.30 | 7379.15<br>3405.76<br>42.57<br>63.86 | 7563.64<br>3490.91<br>43.64<br>65.46 | 7752.72<br>3578.18<br>44.73<br>67.10 | 7946.53<br>3667.63<br>45.85<br>68.78 |
| Cement Finisher | B.1478<br>BCEA<br>0141 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5645.32<br>2605.53<br>32.57<br>48.86 | 5786.45<br>2670.67<br>33.38<br>50.07 | 5931.12<br>2737.44<br>34.22<br>51.33 | 6079.39<br>2805.87<br>35.07<br>52.61 | 6231.38<br>2876.02<br>35.95<br>53.93 | 6387.16<br>2947.92<br>36.85<br>55.28 | 6546.84<br>3021.62<br>37.77<br>56.66 | 6710.51<br>3097.16<br>38.71<br>58.07 | 6878.28<br>3174.59<br>39.68<br>59.52 | 7050.23<br>3253.95<br>40.67<br>61.01 | 7226.48<br>3335.30<br>41.69<br>62.54 | 7407.14<br>3418.68<br>42.73<br>64.10 | 7592.33<br>3504.15<br>43.80<br>65.70 | 7782.13<br>3591.75<br>44.90<br>67.35 |
| Chief Assistant City Attorney | Z.1445<br>Z-Group<br>0148 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17512.28<br>8082.59<br>101.03<br>151.55 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 23028.63<br>10628.60<br>132.86<br>199.29 |
| Chief Assistant Community Development Director | Z.2467<br>Z-Group<br>0150 | 06/22/25 | Comm Dev<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14848.71<br>6853.25<br>85.67<br>128.51 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19526.04<br>9012.02<br>112.65<br>168.98 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Chief Assistant General Manager-BWP | Z.1316<br>Z-Group<br>0152 | 06/22/25 | Utilities<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 23065.88<br>10645.79<br>133.07<br>199.61 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 30331.62<br>13999.21<br>174.99<br>262.49 |
| Chief Assistant Public Works Director-City Engineer | Z.2417<br>Z-Group<br>0151 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14798.18<br>6829.93<br>85.37<br>128.06 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19459.61<br>8981.36<br>112.27<br>168.41 |
| Chief Financial Officer | Z.2465<br>Z-Group<br>0149 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17494.14<br>8074.22<br>100.93<br>151.40 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 23004.80<br>10617.60<br>132.72<br>199.08 |
| Chief Information Officer | E.0076<br>Exec<br>0422 | 06/22/25 | Info Sys<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15814.02<br>7298.78<br>91.23<br>136.85 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 20795.45<br>9597.90<br>119.97<br>179.96 |
| City Attorney | E.0094<br>Exec<br>0155 | 03/15/26 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 23422.40<br>10810.34<br>135.13<br>202.70 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 30800.45<br>14215.59<br>177.69<br>266.54 |
| City Clerk | E.0070<br>Exec<br>0159 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16788.24<br>7748.42<br>96.86<br>145.29 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16788.24<br>7748.42<br>96.86<br>145.29 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| City Council | C.0000<br>Council<br>0161 | 08/17/25 | Equipment<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 1995.00<br>920.77<br>11.51<br>17.27 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 1995.00<br>920.77<br>11.51<br>17.27 |
| City Manager | E.0099<br>Exec<br>0171 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 26077.33<br>12035.69<br>150.45<br>225.68 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 34291.68<br>15826.93<br>197.84<br>296.76 |
| City Treasurer | E.0072<br>Exec<br>0179 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17038.26<br>7863.81<br>98.30<br>147.45 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17038.26<br>7863.81<br>98.30<br>147.45 |
| Civil Engineer-BWP | M.1788<br>BMA<br>0190 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9841.26<br>4542.12<br>56.78<br>85.17 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12941.24<br>5972.88<br>74.66<br>111.99 |
| Civil Engineering Assistant | B.1756<br>BCEA<br>0188 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7395.79<br>3413.44<br>42.67<br>64.01 | 7580.69<br>3498.78<br>43.73<br>65.60 | 7770.21<br>3586.25<br>44.83<br>67.25 | 7964.47<br>3675.91<br>45.95<br>68.93 | 8163.57<br>3767.80<br>47.10<br>70.65 | 8367.67<br>3862.00<br>48.28<br>72.42 | 8576.86<br>3958.55<br>49.48<br>74.22 | 8791.27<br>4057.51<br>50.72<br>76.08 | 9011.06<br>4158.95<br>51.99<br>77.99 | 9236.33<br>4262.92<br>53.29<br>79.94 | 9467.25<br>4369.50<br>54.62<br>81.93 | 9703.92<br>4478.73<br>55.98<br>83.97 | 9946.52<br>4590.70<br>57.38<br>86.07 | 10195.19<br>4705.47<br>58.82<br>88.23 |
| Civil Engineering Assistant-BWP | B.1759<br>BCEA<br>0189 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7395.79<br>3413.44<br>42.67<br>64.01 | 7580.69<br>3498.78<br>43.73<br>65.60 | 7770.21<br>3586.25<br>44.83<br>67.25 | 7964.47<br>3675.91<br>45.95<br>68.93 | 8163.57<br>3767.80<br>47.10<br>70.65 | 8367.67<br>3862.00<br>48.28<br>72.42 | 8576.86<br>3958.55<br>49.48<br>74.22 | 8791.27<br>4057.51<br>50.72<br>76.08 | 9011.06<br>4158.95<br>51.99<br>77.99 | 9236.33<br>4262.92<br>53.29<br>79.94 | 9467.25<br>4369.50<br>54.62<br>81.93 | 9703.92<br>4478.73<br>55.98<br>83.97 | 9946.52<br>4590.70<br>57.38<br>86.07 | 10195.19<br>4705.47<br>58.82<br>88.23 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Civil Engineering Associate | B.1910<br>BCEA<br>0191 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8599.78<br>3969.13<br>49.61<br>74.42 | 8814.78<br>4068.36<br>50.85<br>76.28 | 9035.15<br>4170.07<br>52.13<br>78.20 | 9261.03<br>4274.32<br>53.43<br>80.15 | 9492.56<br>4381.18<br>54.76<br>82.14 | 9729.87<br>4490.71<br>56.13<br>84.20 | 9973.12<br>4602.98<br>57.54<br>86.31 | 10222.44<br>4718.05<br>58.98<br>88.47 | 10478.00<br>4836.00<br>60.45<br>90.68 | 10739.95<br>4956.90<br>61.96<br>92.94 | 11008.44<br>5080.82<br>63.51<br>95.27 | 11283.65<br>5207.84<br>65.10<br>97.65 | 11565.75<br>5338.04<br>66.73<br>100.10 | 11854.90<br>5471.49<br>68.39<br>102.59 |
| Civil Engineering Associate-BWP | B.1912<br>BCEA<br>0192 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8599.78<br>3969.13<br>49.61<br>74.42 | 8814.78<br>4068.36<br>50.85<br>76.28 | 9035.15<br>4170.07<br>52.13<br>78.20 | 9261.03<br>4274.32<br>53.43<br>80.15 | 9492.56<br>4381.18<br>54.76<br>82.14 | 9729.87<br>4490.71<br>56.13<br>84.20 | 9973.12<br>4602.98<br>57.54<br>86.31 | 10222.44<br>4718.05<br>58.98<br>88.47 | 10478.00<br>4836.00<br>60.45<br>90.68 | 10739.95<br>4956.90<br>61.96<br>92.94 | 11008.44<br>5080.82<br>63.51<br>95.27 | 11283.65<br>5207.84<br>65.10<br>97.65 | 11565.75<br>5338.04<br>66.73<br>100.10 | 11854.90<br>5471.49<br>68.39<br>102.59 |
| Clerical Worker | B.1016<br>BCEA<br>0196 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3716.42<br>1715.27<br>21.44<br>32.16 | 3809.33<br>1758.15<br>21.98<br>32.97 | 3904.55<br>1802.10<br>22.53<br>33.80 | 4002.16<br>1847.15<br>23.09<br>34.64 | 4102.22<br>1893.33<br>23.67<br>35.51 | 4204.79<br>1940.67<br>24.26<br>36.39 | 4309.89<br>1989.18<br>24.86<br>37.29 | 4417.64<br>2038.91<br>25.49<br>38.24 | 4528.07<br>2089.88<br>26.12<br>39.18 | 4641.28<br>2142.13<br>26.78<br>40.17 | 4757.33<br>2195.69<br>27.45<br>41.18 | 4876.26<br>2250.58<br>28.13<br>42.20 | 4998.15<br>2306.84<br>28.84<br>43.26 | 5123.11<br>2364.51<br>29.56<br>44.34 |
| Client Technology Specialist | B.0621<br>BCEA<br>0195 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5542.94<br>2558.28<br>31.98<br>47.97 | 5681.52<br>2622.24<br>32.78<br>49.17 | 5823.55<br>2687.79<br>33.60<br>50.40 | 5969.15<br>2754.99<br>34.44<br>51.66 | 6118.36<br>2823.86<br>35.30<br>52.95 | 6271.33<br>2894.46<br>36.18<br>54.27 | 6428.11<br>2966.82<br>37.09<br>55.64 | 6588.81<br>3040.99<br>38.01<br>57.02 | 6753.54<br>3117.02<br>38.96<br>58.44 | 6922.37<br>3194.94<br>39.94<br>59.91 | 7095.44<br>3274.82<br>40.94<br>61.41 | 7272.83<br>3356.69<br>41.96<br>62.94 | 7454.63<br>3440.60<br>43.01<br>64.52 | 7641.01<br>3526.62<br>44.08<br>66.12 |
| Client Technology Supervisor | M.1017<br>BMA<br>0197 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10869.91<br>5016.88<br>62.71<br>94.07 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14293.93<br>6597.20<br>82.47<br>123.71 |
| Code Compliance Inspector I | B.1459<br>BCEA<br>0495 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5761.32<br>2659.07<br>33.24<br>49.86 | 5905.34<br>2725.54<br>34.07<br>51.11 | 6052.97<br>2793.68<br>34.92<br>52.38 | 6204.29<br>2863.52<br>35.79<br>53.69 | 6359.41<br>2935.11<br>36.69<br>55.04 | 6518.40<br>3008.49<br>37.61<br>56.42 | 6681.35<br>3083.70<br>38.55<br>57.83 | 6848.38<br>3160.79<br>39.51<br>59.27 | 7019.59<br>3239.81<br>40.50<br>60.75 | 7195.09<br>3320.81<br>41.51<br>62.27 | 7374.97<br>3403.83<br>42.55<br>63.83 | 7559.35<br>3488.93<br>43.61<br>65.42 | 7748.33<br>3576.15<br>44.70<br>67.05 | 7942.03<br>3665.55<br>45.82<br>68.73 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Code Compliance Inspector II | B.1525 | 06/22/25 | Safety/Inspection | Monthly | 6154.44 | 6308.29 | 6466.01 | 6627.66 | 6793.35 | 6963.19 | 7137.26 | 7315.69 | 7498.57 | 7686.06 | 7878.20 | 8075.15 | 8277.04 | 8483.95 |
| | BCEA | | Non Exempt | Bi-Weekly | 2840.51 | 2911.52 | 2984.31 | 3058.92 | 3135.39 | 3213.78 | 3294.12 | 3376.47 | 3460.88 | 3547.41 | 3636.09 | 3726.99 | 3820.17 | 3915.67 |
| | 0496 | | 9410 | 40 HRLY | 35.51 | 36.39 | 37.30 | 38.24 | 39.19 | 40.17 | 41.18 | 42.21 | 43.26 | 44.34 | 45.45 | 46.59 | 47.75 | 48.95 |
| | | | | 40 O.T. | 53.27 | 54.59 | 55.95 | 57.36 | 58.79 | 60.26 | 61.77 | 63.32 | 64.89 | 66.51 | 68.18 | 69.89 | 71.63 | 73.43 |
| Code Compliance Manager | M.1026 | 06/22/25 | Safety/Inspection | Monthly | 10151.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13349.46 |
| | BMA | | Non Exempt | Bi-Weekly | 4685.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6161.29 |
| | 0492 | | 9410 | 40 HRLY | 58.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.02 |
| | | | | 40 O.T. | 87.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115.53 |
| Collection Systems Journeyman | B.1469 | 06/22/25 | Equipment | Monthly | 5606.32 | 5746.48 | 5890.13 | 6037.40 | 6188.33 | 6343.03 | 6501.60 | 6664.15 | 6830.76 | 7001.52 | 7176.56 | 7355.96 | 7539.87 | 7728.37 |
| | BCEA | | Non Exempt | Bi-Weekly | 2587.53 | 2652.22 | 2718.52 | 2786.49 | 2856.15 | 2927.55 | 3000.74 | 3075.76 | 3152.66 | 3231.47 | 3312.26 | 3395.06 | 3479.94 | 3566.94 |
| | 0200 | | 9420 | 40 HRLY | 32.34 | 33.15 | 33.98 | 34.83 | 35.70 | 36.59 | 37.51 | 38.45 | 39.41 | 40.39 | 41.40 | 42.44 | 43.50 | 44.59 |
| | | | | 40 O.T. | 48.51 | 49.73 | 50.97 | 52.25 | 53.55 | 54.89 | 56.27 | 57.68 | 59.12 | 60.59 | 62.10 | 63.66 | 65.25 | 66.89 |
| Collection Systems Leadworker | B.1668 | 06/22/25 | Streets/Refuse | Monthly | 6878.28 | 7050.23 | 7226.48 | 7407.14 | 7592.33 | 7782.15 | 7976.69 | 8176.11 | 8380.52 | 8590.03 | 8804.77 | 9024.90 | 9250.52 | 9481.79 |
| | BCEA | | Non Exempt | Bi-Weekly | 3174.59 | 3253.95 | 3335.30 | 3418.68 | 3504.15 | 3591.76 | 3681.55 | 3773.59 | 3867.93 | 3964.63 | 4063.74 | 4165.34 | 4269.47 | 4376.21 |
| | 0202 | | 9420 | 40 HRLY | 39.68 | 40.67 | 41.69 | 42.73 | 43.80 | 44.90 | 46.02 | 47.17 | 48.35 | 49.56 | 50.80 | 52.07 | 53.37 | 54.70 |
| | | | | 40 O.T. | 59.52 | 61.01 | 62.54 | 64.10 | 65.70 | 67.35 | 69.03 | 70.76 | 72.53 | 74.34 | 76.20 | 78.11 | 80.06 | 82.05 |
| Collection Systems Supervisor | M.1465 | 06/22/25 | Streets/Refuse | Monthly | 8135.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10697.55 |
| | BMA | | Non Exempt | Bi-Weekly | 3754.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4937.33 |
| | 0205 | | 9420 | 40 HRLY | 46.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61.72 |
| | | | | 40 O.T. | 70.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 92.58 |
| Collection Systems Worker | B.1337 | 06/22/25 | Streets/Refuse | Monthly | 4941.00 | 5064.52 | 5191.14 | 5320.92 | 5453.93 | 5590.28 | 5730.03 | 5873.29 | 6020.13 | 6170.62 | 6324.89 | 6483.01 | 6645.10 | 6811.22 |
| | BCEA | | Non Exempt | Bi-Weekly | 2280.46 | 2337.47 | 2395.91 | 2455.81 | 2517.20 | 2580.13 | 2644.63 | 2710.75 | 2778.52 | 2847.98 | 2919.18 | 2992.16 | 3066.97 | 3143.64 |
| | 0203 | | 9420 | 40 HRLY | 28.51 | 29.22 | 29.95 | 30.70 | 31.47 | 32.25 | 33.06 | 33.88 | 34.73 | 35.60 | 36.49 | 37.40 | 38.34 | 39.30 |
| | | | | 40 O.T. | 42.77 | 43.83 | 44.93 | 46.05 | 47.21 | 48.38 | 49.59 | 50.82 | 52.10 | 53.40 | 54.74 | 56.10 | 57.51 | 58.95 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Collections Specialist | B.1438<br>BCEA<br>0201 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5546.52<br>2559.93<br>32.00<br>48.00 | 5685.18<br>2623.93<br>32.80<br>49.20 | 5827.32<br>2689.53<br>33.62<br>50.43 | 5973.00<br>2756.77<br>34.46<br>51.69 | 6122.33<br>2825.69<br>35.32<br>52.98 | 6275.38<br>2896.33<br>36.20<br>54.30 | 6432.27<br>2968.74<br>37.11<br>55.67 | 6593.08<br>3042.96<br>38.04<br>57.06 | 6757.90<br>3119.03<br>38.99<br>58.49 | 6926.86<br>3197.01<br>39.96<br>59.94 | 7100.02<br>3276.93<br>40.96<br>61.44 | 7277.51<br>3358.85<br>41.99<br>62.99 | 7459.47<br>3442.83<br>43.04<br>64.56 | 7645.95<br>3528.90<br>44.11<br>66.17 |
| Communications Manager | Z.1952<br>Z-Group<br>0694 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11162.49<br>5151.92<br>64.40<br>96.60 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14678.67<br>6774.77<br>84.68<br>127.02 |
| Communications Network Engineer | M.2462<br>BMA<br>0206 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11019.32<br>5085.84<br>63.57<br>95.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14490.41<br>6687.88<br>83.60<br>125.40 |
| Communications Operator | B.1420<br>BCEA<br>0209 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5611.69<br>2590.01<br>32.38<br>48.57 | 5751.98<br>2654.76<br>33.18<br>49.77 | 5895.78<br>2721.13<br>34.01<br>51.02 | 6043.18<br>2789.16<br>34.86<br>52.29 | 6194.26<br>2858.89<br>35.74<br>53.61 | 6349.11<br>2930.36<br>36.63<br>54.95 | 6507.84<br>3003.62<br>37.55<br>56.33 | 6670.54<br>3078.71<br>38.48<br>57.72 | 6837.31<br>3155.68<br>39.45<br>59.18 | 7008.24<br>3234.57<br>40.43<br>60.65 | 7183.45<br>3315.44<br>41.44<br>62.16 | 7363.03<br>3398.32<br>42.48<br>63.72 | 7547.11<br>3483.28<br>43.54<br>65.31 | 7735.78<br>3570.36<br>44.63<br>66.95 |
| Communications Supervisor | B.1619<br>BCEA<br>0210 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6846.47<br>3159.91<br>39.50<br>59.25 | 7017.64<br>3238.91<br>40.49<br>60.74 | 7193.07<br>3319.88<br>41.50<br>62.25 | 7372.89<br>3402.87<br>42.54<br>63.81 | 7557.23<br>3487.95<br>43.60<br>65.40 | 7746.16<br>3575.15<br>44.69<br>67.04 | 7939.79<br>3664.52<br>45.81<br>68.72 | 8138.30<br>3756.14<br>46.95<br>70.43 | 8341.75<br>3850.04<br>48.13<br>72.20 | 8550.30<br>3946.29<br>49.33<br>74.00 | 8764.06<br>4044.95<br>50.56<br>75.84 | 8983.15<br>4146.07<br>51.83<br>77.75 | 9207.73<br>4249.72<br>53.12<br>79.68 | 9437.94<br>4355.97<br>54.45<br>81.68 |
| Communications Technician | I.6001<br>IBEW<br>0211 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8808.00<br>4065.23<br>50.82<br>76.23 | 0.00<br>0.00<br>0.00<br>0.00 | 9248.40<br>4268.49<br>53.36<br>80.04 | 0.00<br>0.00<br>0.00<br>0.00 | 9710.83<br>4481.92<br>56.02<br>84.03 | 0.00<br>0.00<br>0.00<br>0.00 | 10196.36<br>4706.01<br>58.83<br>88.25 | 0.00<br>0.00<br>0.00<br>0.00 | 10706.19<br>4941.32<br>61.77<br>92.66 | 0.00<br>0.00<br>0.00<br>0.00 | 11241.49<br>5188.38<br>64.85<br>97.28 | 0.00<br>0.00<br>0.00<br>0.00 | 11803.57<br>5447.80<br>68.10<br>102.15 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Communications Technician Supervisor | I.1961<br>IBEW<br>0208 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10833.29<br>4999.98<br>62.50<br>93.75 | 0.00<br>0.00<br>0.00<br>0.00 | 11374.96<br>5249.98<br>65.62<br>98.43 | 0.00<br>0.00<br>0.00<br>0.00 | 11943.71<br>5512.48<br>68.91<br>103.37 | 0.00<br>0.00<br>0.00<br>0.00 | 12540.88<br>5788.10<br>72.35<br>108.53 | 0.00<br>0.00<br>0.00<br>0.00 | 13167.92<br>6077.50<br>75.97<br>113.96 | 0.00<br>0.00<br>0.00<br>0.00 | 13826.32<br>6381.38<br>79.77<br>119.66 | 0.00<br>0.00<br>0.00<br>0.00 | 14517.64<br>6700.45<br>83.76<br>125.64 | 0.00<br>0.00<br>0.00<br>0.00 |
| Communications Technician Trainee | I.1571<br>IBEW<br>0207 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7318.22<br>3377.64<br>42.22<br>63.33 | 7672.32<br>3541.07<br>44.26<br>66.39 | 8026.42<br>3704.50<br>46.31<br>69.47 | 8380.54<br>3867.94<br>48.35<br>72.53 | 8852.68<br>4085.85<br>51.07<br>76.61 | 9324.81<br>4303.76<br>53.80<br>80.70 | 9796.95<br>4521.67<br>56.52<br>84.78 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Community Assistance Coordinator | Z.1701<br>Z-Group<br>0217 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7028.00<br>3243.69<br>40.55<br>60.83 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9241.81<br>4265.45<br>53.32<br>79.98 |
| Community Development Director | E.0090<br>Exec<br>0204 | 06/22/25 | Comm Dev<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16623.90<br>7672.57<br>95.91<br>143.87 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21860.43<br>10089.43<br>126.12<br>189.18 |
| Community Service Officer | B.1021<br>BCEA<br>0025 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4742.10<br>2188.66<br>27.36<br>41.04 | 4860.66<br>2243.38<br>28.04<br>42.06 | 4982.16<br>2299.46<br>28.74<br>43.11 | 5106.73<br>2356.95<br>29.46<br>44.19 | 5234.39<br>2415.87<br>30.20<br>45.30 | 5365.25<br>2476.27<br>30.95<br>46.43 | 5499.37<br>2538.17<br>31.73<br>47.60 | 5636.87<br>2601.63<br>32.52<br>48.78 | 5777.79<br>2666.67<br>33.33<br>50.00 | 5922.24<br>2733.34<br>34.17<br>51.26 | 6070.29<br>2801.67<br>35.02<br>52.53 | 6222.04<br>2871.71<br>35.90<br>53.85 | 6377.58<br>2943.50<br>36.79<br>55.19 | 6537.03<br>3017.09<br>37.71<br>56.57 |
| Conduit Mechanic | I.6002<br>IBEW<br>0219 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8863.21<br>4090.71<br>51.13<br>76.70 | 0.00<br>0.00<br>0.00<br>0.00 | 9306.38<br>4295.25<br>53.69<br>80.54 | 0.00<br>0.00<br>0.00<br>0.00 | 9771.69<br>4510.01<br>56.38<br>84.57 | 0.00<br>0.00<br>0.00<br>0.00 | 10260.27<br>4735.51<br>59.19<br>88.79 | 0.00<br>0.00<br>0.00<br>0.00 | 10773.27<br>4972.28<br>62.15<br>93.23 | 0.00<br>0.00<br>0.00<br>0.00 | 11311.95<br>5220.90<br>65.26<br>97.89 | 0.00<br>0.00<br>0.00<br>0.00 | 11877.54<br>5481.94<br>68.52<br>102.78 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Conduit Mechanic-G | I.6102 | 06/22/25 | Utilities | Monthly | 9396.14 | 0.00 | 9865.96 | 0.00 | 10359.25 | 0.00 | 10877.21 | 0.00 | 11421.09 | 0.00 | 11992.13 | 0.00 | 12591.74 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4336.68 | 0.00 | 4553.52 | 0.00 | 4781.19 | 0.00 | 5020.25 | 0.00 | 5271.27 | 0.00 | 5534.83 | 0.00 | 5811.57 | 0.00 |
| | 0220 | | 7539 | 40 HRLY | 54.21 | 0.00 | 56.92 | 0.00 | 59.76 | 0.00 | 62.75 | 0.00 | 65.89 | 0.00 | 69.19 | 0.00 | 72.64 | 0.00 |
| | | | | 40 O.T. | 81.32 | 0.00 | 85.38 | 0.00 | 89.64 | 0.00 | 94.13 | 0.00 | 98.84 | 0.00 | 103.79 | 0.00 | 108.96 | 0.00 |
| Construction & Maintenance Leadworker | B.1535 | 06/22/25 | Fac/Grounds | Monthly | 5898.64 | 6046.13 | 6197.27 | 6352.21 | 6511.01 | 6673.79 | 6840.62 | 7011.64 | 7186.94 | 7366.60 | 7550.77 | 7739.55 | 7933.03 | 8131.35 |
| | BCEA | | Non Exempt | Bi-Weekly | 2722.45 | 2790.52 | 2860.28 | 2931.79 | 3005.08 | 3080.21 | 3157.21 | 3236.14 | 3317.05 | 3399.97 | 3484.97 | 3572.10 | 3661.40 | 3752.93 |
| | 0222 | | 9420 | 40 HRLY | 34.03 | 34.88 | 35.75 | 36.65 | 37.56 | 38.50 | 39.47 | 40.45 | 41.46 | 42.50 | 43.56 | 44.65 | 45.77 | 46.91 |
| | | | | 40 O.T. | 51.05 | 52.32 | 53.63 | 54.98 | 56.34 | 57.75 | 59.21 | 60.68 | 62.19 | 63.75 | 65.34 | 66.98 | 68.66 | 70.37 |
| Construction Inspector I | B.1635 | 06/22/25 | Safety/Inspection | Monthly | 6304.85 | 6462.47 | 6624.04 | 6789.64 | 6959.38 | 7133.36 | 7311.70 | 7494.48 | 7681.85 | 7873.91 | 8070.75 | 8272.51 | 8479.34 | 8691.30 |
| | BCEA | | Non Exempt | Bi-Weekly | 2909.93 | 2982.68 | 3057.25 | 3133.68 | 3212.02 | 3292.32 | 3374.63 | 3458.99 | 3545.47 | 3634.11 | 3724.96 | 3818.08 | 3913.54 | 4011.37 |
| | 0213 | | 9410 | 40 HRLY | 36.37 | 37.28 | 38.22 | 39.17 | 40.15 | 41.15 | 42.18 | 43.24 | 44.32 | 45.43 | 46.56 | 47.73 | 48.92 | 50.14 |
| | | | | 40 O.T. | 54.56 | 55.92 | 57.33 | 58.76 | 60.23 | 61.73 | 63.27 | 64.86 | 66.48 | 68.15 | 69.84 | 71.60 | 73.38 | 75.21 |
| Construction Inspector II | B.1310 | 06/22/25 | Safety/Inspection | Monthly | 6705.23 | 6872.86 | 7044.68 | 7220.81 | 7401.33 | 7586.37 | 7776.02 | 7970.41 | 8169.68 | 8373.93 | 8583.27 | 8797.86 | 9017.80 | 9243.24 |
| | BCEA | | Non Exempt | Bi-Weekly | 3094.72 | 3172.09 | 3251.39 | 3332.68 | 3416.00 | 3501.40 | 3588.93 | 3678.65 | 3770.62 | 3864.89 | 3961.51 | 4060.55 | 4162.06 | 4266.11 |
| | 0048 | | 9410 | 40 HRLY | 38.68 | 39.65 | 40.64 | 41.66 | 42.70 | 43.77 | 44.86 | 45.98 | 47.13 | 48.31 | 49.52 | 50.76 | 52.03 | 53.33 |
| | | | | 40 O.T. | 58.02 | 59.48 | 60.96 | 62.49 | 64.05 | 65.66 | 67.29 | 68.97 | 70.70 | 72.47 | 74.28 | 76.14 | 78.05 | 80.00 |
| Construction Inspector Manager | M.1832 | 06/22/25 | Safety/Inspection | Monthly | 8777.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11541.81 |
| | BMA | | Non Exempt | Bi-Weekly | 4050.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5326.99 |
| | 0932 | | 9410 | 40 HRLY | 50.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.59 |
| | | | | 40 O.T. | 75.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.89 |
| Construction Superintendent | M.1941 | 06/22/25 | Fac/Grounds | Monthly | 8837.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11621.46 |
| | BMA | | Non Exempt | Bi-Weekly | 4078.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5363.75 |
| | 0225 | | 9410 | 40 HRLY | 50.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67.05 |
| | | | | 40 O.T. | 76.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.58 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Construction and Maintenance Worker | B.1414<br>BCEA<br>0226 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5069.03<br>2339.55<br>29.24<br>43.86 | 5195.75<br>2398.04<br>29.98<br>44.97 | 5325.65<br>2457.99<br>30.72<br>46.08 | 5458.79<br>2519.44<br>31.49<br>47.24 | 5595.24<br>2582.42<br>32.28<br>48.42 | 5735.12<br>2646.98<br>33.09<br>49.64 | 5878.51<br>2713.16<br>33.91<br>50.87 | 6025.48<br>2780.99<br>34.76<br>52.14 | 6176.11<br>2850.51<br>35.63<br>53.45 | 6330.50<br>2921.77<br>36.52<br>54.78 | 6488.78<br>2994.82<br>37.44<br>56.16 | 6651.00<br>3069.69<br>38.37<br>57.56 | 6817.27<br>3146.43<br>39.33<br>59.00 | 6987.70<br>3225.09<br>40.31<br>60.47 |
| Contracts Administrator | M.1467<br>BMA<br>0223 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10177.79<br>4697.44<br>58.72<br>88.08 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13383.78<br>6177.13<br>77.21<br>115.82 |
| Crime Analyst | M.1605<br>BMA<br>0231 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6835.42<br>3154.81<br>39.44<br>59.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 8988.59<br>4148.58<br>51.86<br>77.79 |
| Cross Connection Control Specialist | B.1649<br>BCEA<br>0233 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8471.23<br>3909.80<br>48.87<br>73.31 | 8683.03<br>4007.55<br>50.09<br>75.14 | 8900.10<br>4107.74<br>51.35<br>77.03 | 9122.60<br>4210.43<br>52.63<br>78.95 | 9350.66<br>4315.69<br>53.95<br>80.93 | 9584.42<br>4423.58<br>55.29<br>82.94 | 9824.04<br>4534.17<br>56.68<br>85.02 | 10069.65<br>4647.53<br>58.09<br>87.14 | 10321.39<br>4763.72<br>59.55<br>89.33 | 10579.42<br>4882.81<br>61.04<br>91.56 | 10843.91<br>5004.88<br>62.56<br>93.84 | 11115.00<br>5130.00<br>64.13<br>96.20 | 11392.88<br>5258.25<br>65.73<br>98.60 | 11677.71<br>5389.71<br>67.37<br>101.06 |
| Crossing Guard | B.0633<br>BCEA<br>0234 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | 40 HRLY<br>40 O.T. | 19.42<br>29.13 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 19.42<br>29.13 |
| Cultural Affairs Supervisor | M.1607<br>BMA<br>0180 | 11/25/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7334.80<br>3385.29<br>42.32<br>63.48 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9645.24<br>4451.65<br>55.65<br>83.48 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Custodial Leadworker | B.1107 | 06/22/25 | Fac/Grounds | Monthly | 3825.94 | 3921.60 | 4019.64 | 4120.13 | 4223.14 | 4328.70 | 4436.92 | 4547.86 | 4661.54 | 4778.09 | 4897.53 | 5019.97 | 5145.47 | 5274.10 |
| | BCEA | | Non Exempt | Bi-Weekly | 1765.82 | 1809.97 | 1855.22 | 1901.60 | 1949.14 | 1997.86 | 2047.81 | 2099.01 | 2151.48 | 2205.27 | 2260.40 | 2316.91 | 2374.83 | 2434.20 |
| | 0244 | | 9420 | 40 HRLY | 22.07 | 22.62 | 23.19 | 23.77 | 24.36 | 24.97 | 25.60 | 26.24 | 26.89 | 27.57 | 28.26 | 28.96 | 29.69 | 30.43 |
| | | | | 40 O.T. | 33.11 | 33.93 | 34.79 | 35.66 | 36.54 | 37.46 | 38.40 | 39.36 | 40.34 | 41.36 | 42.39 | 43.44 | 44.54 | 45.65 |
| Custodial Supervisor | M.1576 | 06/22/25 | Fac/Grounds | Monthly | 6082.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7998.81 |
| | BMA | | Non Exempt | Bi-Weekly | 2807.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3691.76 |
| | 0243 | | 9420 | 40 HRLY | 35.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.15 |
| | | | | 40 O.T. | 52.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69.23 |
| Custodian | B.1019 | 06/22/25 | Fac/Grounds | Monthly | 3504.00 | 3591.62 | 3681.41 | 3773.42 | 3867.76 | 3964.46 | 4063.58 | 4165.16 | 4269.29 | 4376.02 | 4485.43 | 4597.56 | 4712.50 | 4830.32 |
| | BCEA | | Non Exempt | Bi-Weekly | 1617.23 | 1657.67 | 1699.11 | 1741.58 | 1785.12 | 1829.75 | 1875.50 | 1922.38 | 1970.44 | 2019.70 | 2070.20 | 2121.95 | 2175.00 | 2229.38 |
| | 0250 | | 9420 | 40 HRLY | 20.22 | 20.72 | 21.24 | 21.77 | 22.31 | 22.87 | 23.44 | 24.03 | 24.63 | 25.25 | 25.88 | 26.52 | 27.19 | 27.87 |
| | | | | 40 O.T. | 30.33 | 31.08 | 31.86 | 32.66 | 33.47 | 34.31 | 35.16 | 36.05 | 36.95 | 37.88 | 38.82 | 39.78 | 40.79 | 41.81 |
| Customer Service Representative I | B.1125 | 06/22/25 | Rec/Gen Admin | Monthly | 4139.09 | 4242.57 | 4348.63 | 4457.35 | 4568.79 | 4682.99 | 4800.08 | 4920.07 | 5043.07 | 5169.15 | 5298.39 | 5430.84 | 5566.62 | 5705.79 |
| | BCEA | | Non Exempt | Bi-Weekly | 1910.35 | 1958.11 | 2007.06 | 2057.24 | 2108.67 | 2161.38 | 2215.42 | 2270.80 | 2327.57 | 2385.76 | 2445.41 | 2506.54 | 2569.21 | 2633.44 |
| | 0246 | | 8810 | 40 HRLY | 23.88 | 24.48 | 25.09 | 25.72 | 26.36 | 27.02 | 27.69 | 28.39 | 29.09 | 29.82 | 30.57 | 31.33 | 32.12 | 32.92 |
| | | | | 40 O.T. | 35.82 | 36.72 | 37.64 | 38.58 | 39.54 | 40.53 | 41.54 | 42.59 | 43.64 | 44.73 | 45.86 | 47.00 | 48.18 | 49.38 |
| Customer Service Representative II | B.1249 | 06/22/25 | Rec/Gen Admin | Monthly | 4637.92 | 4753.86 | 4872.73 | 4994.54 | 5119.40 | 5247.39 | 5378.58 | 5513.04 | 5650.86 | 5792.13 | 5936.93 | 6085.37 | 6237.49 | 6393.42 |
| | BCEA | | Non Exempt | Bi-Weekly | 2140.58 | 2194.09 | 2248.95 | 2305.17 | 2362.80 | 2421.87 | 2482.42 | 2544.48 | 2608.09 | 2673.29 | 2740.12 | 2808.63 | 2878.84 | 2950.81 |
| | 0247 | | 8810 | 40 HRLY | 26.76 | 27.43 | 28.11 | 28.81 | 29.54 | 30.27 | 31.03 | 31.81 | 32.60 | 33.42 | 34.25 | 35.11 | 35.99 | 36.89 |
| | | | | 40 O.T. | 40.14 | 41.15 | 42.17 | 43.22 | 44.31 | 45.41 | 46.55 | 47.72 | 48.90 | 50.13 | 51.38 | 52.67 | 53.99 | 55.34 |
| Customer Service Representative III | B.1362 | 06/22/25 | Rec/Gen Admin | Monthly | 5326.06 | 5459.20 | 5595.68 | 5735.58 | 5878.97 | 6025.93 | 6176.58 | 6331.00 | 6489.28 | 6651.49 | 6817.79 | 6988.24 | 7162.94 | 7342.01 |
| | BCEA | | Non Exempt | Bi-Weekly | 2458.18 | 2519.63 | 2582.62 | 2647.19 | 2713.37 | 2781.20 | 2850.73 | 2922.00 | 2995.05 | 3069.92 | 3146.67 | 3225.34 | 3305.97 | 3388.62 |
| | 0248 | | 8810 | 40 HRLY | 30.73 | 31.50 | 32.28 | 33.09 | 33.92 | 34.77 | 35.63 | 36.53 | 37.44 | 38.37 | 39.33 | 40.32 | 41.32 | 42.36 |
| | | | | 40 O.T. | 46.10 | 47.25 | 48.42 | 49.64 | 50.88 | 52.16 | 53.45 | 54.80 | 56.16 | 57.56 | 59.00 | 60.48 | 61.98 | 63.54 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Customer Service Supervisor | B.1685 | 06/22/25 | Rec/Gen Admin | Monthly | 7313.76 | 7496.60 | 7684.02 | 7876.12 | 8073.02 | 8274.85 | 8481.72 | 8693.75 | 8911.09 | 9133.87 | 9362.23 | 9596.28 | 9836.19 | 10082.09 |
| | BCEA | | Non Exempt | Bi-Weekly | 3375.58 | 3459.97 | 3546.47 | 3635.13 | 3726.01 | 3819.16 | 3914.64 | 4012.50 | 4112.81 | 4215.63 | 4321.03 | 4429.05 | 4539.78 | 4653.27 |
| | 0254 | | 8810 | 40 HRLY | 42.19 | 43.25 | 44.33 | 45.44 | 46.58 | 47.74 | 48.93 | 50.16 | 51.41 | 52.70 | 54.01 | 55.36 | 56.75 | 58.17 |
| | | | | 40 O.T. | 63.29 | 64.88 | 66.50 | 68.16 | 69.87 | 71.61 | 73.40 | 75.24 | 77.12 | 79.05 | 81.02 | 83.04 | 85.13 | 87.26 |
| Data Engineer | M.1312 | 06/22/25 | Info Sys | Monthly | 9583.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12602.94 |
| | BMA | | Non Exempt | Bi-Weekly | 4423.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5816.74 |
| | 0042 | | 9410 | 40 HRLY | 55.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.71 |
| | | | | 40 O.T. | 82.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 109.07 |
| Database Administrator I | M.1882 | 06/22/25 | Info Sys | Monthly | 9116.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11987.78 |
| | BMA | | Non Exempt | Bi-Weekly | 4207.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5532.82 |
| | 0277 | | 9410 | 40 HRLY | 52.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69.16 |
| | | | | 40 O.T. | 78.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.74 |
| Database Administrator II | M.2013 | 06/22/25 | Info Sys | Monthly | 10393.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13667.77 |
| | BMA | | Non Exempt | Bi-Weekly | 4797.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6308.20 |
| | 0278 | | 9410 | 40 HRLY | 59.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 78.85 |
| | | | | 40 O.T. | 89.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 118.28 |
| Database Administrator Ill | M.2161 | 06/22/25 | Info Sys | Monthly | 11819.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15542.65 |
| | BMA | | Non Exempt | Bi-Weekly | 5455.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7173.53 |
| | 0279 | | 9410 | 40 HRLY | 68.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 89.67 |
| | | | | 40 O.T. | 102.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 134.51 |
| Deputy Building Official | M.2189 | 06/22/25 | Engineering | Monthly | 12572.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16533.23 |
| | BMA | | Non Exempt | Bi-Weekly | 5802.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7630.72 |
| | 0256 | | 9410 | 40 HRLY | 72.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.38 |
| | | | | 40 O.T. | 108.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 143.07 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Deputy City Attorney | Z.2117<br>Z-Group<br>0258 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10323.84<br>4764.85<br>59.56<br>89.34 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13575.84<br>6265.77<br>78.32<br>117.48 |
| Deputy City Manager (E) | E.0098<br>Exec<br>5266 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16683.55<br>7700.10<br>96.25<br>144.38 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21938.87<br>10125.63<br>126.57<br>189.86 |
| Deputy City Manager (Z) | Z.2343<br>Z-Group<br>0266 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13484.64<br>6223.68<br>77.80<br>116.70 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17732.33<br>8184.15<br>102.30<br>153.45 |
| Deputy City Manager-Public Works & Capital Projects | E.0086<br>Exec<br>0268 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17466.09<br>8061.27<br>100.77<br>151.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 22967.88<br>10600.56<br>132.51<br>198.77 |
| Deputy Director-Park, Recreation, and Community Services | Z.2130<br>Z-Group<br>0285 | 06/22/25 | Recreation<br>Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11743.27<br>5419.97<br>67.75<br>101.63 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15442.40<br>7127.26<br>89.09<br>133.64 |
| Deputy Financial Services Director | Z.2276<br>Z-Group<br>0269 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13278.74<br>6128.65<br>76.61<br>114.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17461.54<br>8059.17<br>100.74<br>151.11 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Deputy Fire Chief | Y.2457 | 06/22/25 | Police/Fire | Monthly | 17462.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22962.59 |
| | BFFCOU | | Non Exempt | Bi-Weekly | 8059.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10598.12 |
| | 0363 | | 7706 | 40 HRLY | 100.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132.48 |
| | | | | 40 O.T. | 151.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 198.72 |
| | | | | 56 HRLY | 71.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94.63 |
| | | | | 56 O.T. | 107.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 141.95 |
| Deputy Fire Marshal | F.2045 | 06/22/25 | Police/Fire | Monthly | 8970.65 | 9194.92 | 9424.78 | 9660.41 | 9901.93 | 10149.47 | 10403.21 | 10663.27 | 10929.86 | 11203.12 | 11483.18 | 11770.27 | 12064.52 | 0.00 |
| | BFF | | Non Exempt | Bi-Weekly | 4140.30 | 4243.81 | 4349.90 | 4458.65 | 4570.12 | 4684.37 | 4801.48 | 4921.51 | 5044.55 | 5170.67 | 5299.93 | 5432.43 | 5568.24 | 0.00 |
| | 0257 | | 7706 | 40 HRLY | 51.75 | 53.05 | 54.37 | 55.73 | 57.13 | 58.55 | 60.02 | 61.52 | 63.06 | 64.63 | 66.25 | 67.91 | 69.60 | 0.00 |
| | | | | 40 O.T. | 77.63 | 79.58 | 81.56 | 83.60 | 85.70 | 87.83 | 90.03 | 92.28 | 94.59 | 96.95 | 99.38 | 101.87 | 104.40 | 0.00 |
| | | | | 56 HRLY | 36.97 | 37.89 | 38.84 | 39.81 | 40.80 | 41.82 | 42.87 | 43.94 | 45.04 | 46.17 | 47.32 | 48.50 | 49.72 | 0.00 |
| | | | | 56 O.T. | 55.46 | 56.84 | 58.26 | 59.72 | 61.20 | 62.73 | 64.31 | 65.91 | 67.56 | 69.26 | 70.98 | 72.75 | 74.58 | 0.00 |
| Diversity, Equity, and Inclusion Manager | Z.2024 | 06/22/25 | Rec/Gen Admin | Monthly | 9948.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13081.81 |
| | Z-Group | | Exempt | Bi-Weekly | 4591.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6037.76 |
| | 0263 | | 9410 | 40 HRLY | 57.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.47 |
| | | | | 40 O.T. | 86.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 113.21 |
| Duplicating Machine Operator | B.1145 | 06/22/25 | Rec/Gen Admin | Monthly | 3926.00 | 4024.15 | 4124.75 | 4227.88 | 4333.57 | 4441.91 | 4552.95 | 4666.78 | 4783.46 | 4903.04 | 5025.61 | 5151.25 | 5280.04 | 5412.03 |
| | BCEA | | Non Exempt | Bi-Weekly | 1812.00 | 1857.30 | 1903.73 | 1951.33 | 2000.11 | 2050.11 | 2101.36 | 2153.90 | 2207.75 | 2262.94 | 2319.51 | 2377.50 | 2436.94 | 2497.86 |
| | 0267 | | 9420 | 40 HRLY | 22.65 | 23.22 | 23.80 | 24.39 | 25.00 | 25.63 | 26.27 | 26.92 | 27.60 | 28.29 | 28.99 | 29.72 | 30.46 | 31.22 |
| | | | | 40 O.T. | 33.98 | 34.83 | 35.70 | 36.59 | 37.50 | 38.45 | 39.41 | 40.38 | 41.40 | 42.44 | 43.49 | 44.58 | 45.69 | 46.83 |
| EMS Nurse Specialist | M.1989 | 06/22/25 | Rec/Gen Admin | Monthly | 9415.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12381.46 |
| | BMA | | Non Exempt | Bi-Weekly | 4345.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5714.52 |
| | 0318 | | 8810 | 40 HRLY | 54.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 71.43 |
| | | | | 40 O.T. | 81.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 107.15 |
| Economic Development Manager | M.2465 | 06/22/25 | Comm Dev | Monthly | 11451.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15059.27 |
| | BMA | | Non Exempt | Bi-Weekly | 5285.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6950.43 |
| | 0286 | | 9410 | 40 HRLY | 66.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.88 |
| | | | | 40 O.T. | 99.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.32 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Electrical Engineer | M.1789 | 06/22/25 | Utilities | Monthly | 10008.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13161.33 |
| | BMA | | Non Exempt | Bi-Weekly | 4619.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6074.46 |
| | 0288 | | 9410 | 40 HRLY | 57.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.93 |
| | | | | 40 O.T. | 86.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 113.90 |
| Electrical Engineering Associate I | B.1757 | 06/22/25 | Engineering | Monthly | 7934.92 | 8133.30 | 8336.62 | 8545.05 | 8758.66 | 8977.63 | 9202.07 | 9432.13 | 9667.93 | 9909.64 | 10157.38 | 10411.31 | 10671.59 | 10938.37 |
| | BCEA | | Non Exempt | Bi-Weekly | 3662.27 | 3753.83 | 3847.67 | 3943.87 | 4042.46 | 4143.52 | 4247.11 | 4353.29 | 4462.12 | 4573.68 | 4688.02 | 4805.22 | 4925.35 | 5048.48 |
| | 0287 | | 9410 | 40 HRLY | 45.78 | 46.92 | 48.10 | 49.30 | 50.53 | 51.79 | 53.09 | 54.42 | 55.78 | 57.17 | 58.60 | 60.07 | 61.57 | 63.11 |
| | | | | 40 O.T. | 68.67 | 70.38 | 72.15 | 73.95 | 75.80 | 77.69 | 79.64 | 81.63 | 83.67 | 85.76 | 87.90 | 90.11 | 92.36 | 94.67 |
| Electrical Engineering Associate II | B.1909 | 06/22/25 | Engineering | Monthly | 9226.69 | 9457.35 | 9693.78 | 9936.12 | 10184.53 | 10439.13 | 10700.11 | 10967.62 | 11241.82 | 11522.85 | 11810.93 | 12106.21 | 12408.85 | 12719.07 |
| | BCEA | | Non Exempt | Bi-Weekly | 4258.47 | 4364.93 | 4474.05 | 4585.90 | 4700.55 | 4818.06 | 4938.51 | 5061.98 | 5188.53 | 5318.24 | 5451.20 | 5587.48 | 5727.16 | 5870.34 |
| | 0290 | | 9410 | 40 HRLY | 53.23 | 54.56 | 55.93 | 57.32 | 58.76 | 60.23 | 61.73 | 63.27 | 64.86 | 66.48 | 68.14 | 69.84 | 71.59 | 73.38 |
| | | | | 40 O.T. | 79.85 | 81.84 | 83.90 | 85.98 | 88.14 | 90.35 | 92.60 | 94.91 | 97.29 | 99.72 | 102.21 | 104.76 | 107.39 | 110.07 |
| Electrical Service Planner | B.1806 | 06/22/25 | Engineering | Monthly | 7945.38 | 8144.02 | 8347.63 | 8556.32 | 8770.21 | 8989.48 | 9214.21 | 9444.57 | 9680.69 | 9922.71 | 10170.77 | 10425.03 | 10685.65 | 10952.80 |
| | BCEA | | Non Exempt | Bi-Weekly | 3667.10 | 3758.78 | 3852.75 | 3949.07 | 4047.79 | 4148.99 | 4252.71 | 4359.03 | 4468.01 | 4579.71 | 4694.20 | 4811.55 | 4931.84 | 5055.14 |
| | 0271 | | 9410 | 40 HRLY | 45.84 | 46.98 | 48.16 | 49.36 | 50.60 | 51.86 | 53.16 | 54.49 | 55.85 | 57.25 | 58.68 | 60.14 | 61.65 | 63.19 |
| | | | | 40 O.T. | 68.76 | 70.47 | 72.24 | 74.04 | 75.90 | 77.79 | 79.74 | 81.74 | 83.78 | 85.88 | 88.02 | 90.21 | 92.48 | 94.79 |
| Electrical Supervisor | I.6003 | 06/22/25 | Utilities | Monthly | 11113.05 | 0.00 | 11668.71 | 0.00 | 12252.13 | 0.00 | 12864.76 | 0.00 | 13507.98 | 0.00 | 14183.39 | 0.00 | 14892.56 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 5129.10 | 0.00 | 5385.56 | 0.00 | 5654.83 | 0.00 | 5937.58 | 0.00 | 6234.45 | 0.00 | 6546.18 | 0.00 | 6873.49 | 0.00 |
| | 0298 | | 7539 | 40 HRLY | 64.11 | 0.00 | 67.32 | 0.00 | 70.69 | 0.00 | 74.22 | 0.00 | 77.93 | 0.00 | 81.83 | 0.00 | 85.92 | 0.00 |
| | | | | 40 O.T. | 96.17 | 0.00 | 100.98 | 0.00 | 106.04 | 0.00 | 111.33 | 0.00 | 116.90 | 0.00 | 122.75 | 0.00 | 128.88 | 0.00 |
| Electrician | I.6004 | 06/22/25 | Utilities | Monthly | 9033.59 | 0.00 | 9485.28 | 0.00 | 9959.54 | 0.00 | 10457.50 | 0.00 | 10980.39 | 0.00 | 11529.42 | 0.00 | 12105.88 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4169.35 | 0.00 | 4377.82 | 0.00 | 4596.71 | 0.00 | 4826.54 | 0.00 | 5067.87 | 0.00 | 5321.27 | 0.00 | 5587.33 | 0.00 |
| | 0312 | | 7539 | 40 HRLY | 52.12 | 0.00 | 54.72 | 0.00 | 57.46 | 0.00 | 60.33 | 0.00 | 63.35 | 0.00 | 66.52 | 0.00 | 69.84 | 0.00 |
| | | | | 40 O.T. | 78.18 | 0.00 | 82.08 | 0.00 | 86.19 | 0.00 | 90.50 | 0.00 | 95.03 | 0.00 | 99.78 | 0.00 | 104.76 | 0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Electrician Apprentice | I.8980 | 06/22/25 | Utilities | Monthly | 6779.28 | 7384.59 | 7989.89 | 8595.17 | 9200.47 | 9805.77 | 10411.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3128.90 | 3408.27 | 3687.64 | 3967.00 | 4246.37 | 4525.74 | 4805.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0314 | | 7539 | 40 HRLY | 39.11 | 42.60 | 46.10 | 49.59 | 53.08 | 56.57 | 60.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 58.67 | 63.90 | 69.15 | 74.39 | 79.62 | 84.86 | 90.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Electrician Apprentice | I.9980 | 06/22/25 | Utilities | Monthly | 7505.64 | 7989.89 | 8474.12 | 8958.34 | 9442.59 | 9926.82 | 10411.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3464.14 | 3687.64 | 3911.13 | 4134.62 | 4358.12 | 4581.61 | 4805.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0314 | | 7539 | 40 HRLY | 43.30 | 46.10 | 48.89 | 51.68 | 54.48 | 57.27 | 60.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 64.95 | 69.15 | 73.34 | 77.52 | 81.72 | 85.91 | 90.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Emergency Management Administrator | Z.2689 | 06/22/25 | Police/Fire | Monthly | 10641.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13993.37 |
| | Z-Group | | Exempt | Bi-Weekly | 4911.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6458.48 |
| | 0315 | | 9410 | 40 HRLY | 61.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.73 |
| | | | | 40 O.T. | 92.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 121.10 |
| Energy Services and Utility Rates Manager | M.1025 | 06/22/25 | Utilities | Monthly | 12268.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16132.76 |
| | BMA | | Non Exempt | Bi-Weekly | 5662.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7445.89 |
| | 0978 | | 9410 | 40 HRLY | 70.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.07 |
| | | | | 40 O.T. | 106.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 139.61 |
| Energy Trader-Scheduler | M.2418 | 06/22/25 | Utilities | Monthly | 13377.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17591.36 |
| | BMA | | Non Exempt | Bi-Weekly | 6174.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8119.09 |
| | 0675 | | 9410 | 40 HRLY | 77.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 101.49 |
| | | | | 40 O.T. | 115.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 152.24 |
| Engineering Aide | B.1606 | 06/22/25 | Engineering | Monthly | 6353.06 | 6511.90 | 6674.68 | 6841.55 | 7012.59 | 7187.90 | 7367.60 | 7551.79 | 7740.59 | 7934.10 | 8132.45 | 8335.75 | 8544.16 | 8757.75 |
| | BCEA | | Non Exempt | Bi-Weekly | 2932.18 | 3005.49 | 3080.62 | 3157.64 | 3236.58 | 3317.49 | 3400.43 | 3485.44 | 3572.58 | 3661.89 | 3753.44 | 3847.27 | 3943.46 | 4042.04 |
| | 0323 | | 9410 | 40 HRLY | 36.65 | 37.57 | 38.51 | 39.47 | 40.46 | 41.47 | 42.51 | 43.57 | 44.66 | 45.77 | 46.92 | 48.09 | 49.29 | 50.53 |
| | | | | 40 O.T. | 54.98 | 56.36 | 57.77 | 59.21 | 60.69 | 62.21 | 63.77 | 65.36 | 66.99 | 68.66 | 70.38 | 72.14 | 73.94 | 75.80 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Engineering Assistant-Traffic | B.1569<br>BCEA<br>0326 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7395.79<br>3413.44<br>42.67<br>64.01 | 7580.69<br>3498.78<br>43.73<br>65.60 | 7770.21<br>3586.25<br>44.83<br>67.25 | 7964.47<br>3675.91<br>45.95<br>68.93 | 8163.57<br>3767.80<br>47.10<br>70.65 | 8367.67<br>3862.00<br>48.28<br>72.42 | 8576.86<br>3958.55<br>49.48<br>74.22 | 8791.27<br>4057.51<br>50.72<br>76.08 | 9011.06<br>4158.95<br>51.99<br>77.99 | 9236.33<br>4262.92<br>53.29<br>79.94 | 9467.25<br>4369.50<br>54.62<br>81.93 | 9703.92<br>4478.73<br>55.98<br>83.97 | 9946.52<br>4590.70<br>57.38<br>86.07 | 10195.19<br>4705.47<br>58.82<br>88.23 |
| Engineering Associate-Traffic | B.1904<br>BCEA<br>0328 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8599.78<br>3969.13<br>49.61<br>74.42 | 8814.78<br>4068.36<br>50.85<br>76.28 | 9035.15<br>4170.07<br>52.13<br>78.20 | 9261.03<br>4274.32<br>53.43<br>80.15 | 9492.56<br>4381.18<br>54.76<br>82.14 | 9729.87<br>4490.71<br>56.13<br>84.20 | 9973.12<br>4602.98<br>57.54<br>86.31 | 10222.44<br>4718.05<br>58.98<br>88.47 | 10478.00<br>4836.00<br>60.45<br>90.68 | 10739.95<br>4956.90<br>61.96<br>92.94 | 11008.44<br>5080.82<br>63.51<br>95.27 | 11283.65<br>5207.84<br>65.10<br>97.65 | 11565.75<br>5338.04<br>66.73<br>100.10 | 11854.90<br>5471.49<br>68.39<br>102.59 |
| Engineering Technician | B.1758<br>BCEA<br>0324 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7395.79<br>3413.44<br>42.67<br>64.01 | 7580.69<br>3498.78<br>43.73<br>65.60 | 7770.21<br>3586.25<br>44.83<br>67.25 | 7964.47<br>3675.91<br>45.95<br>68.93 | 8163.57<br>3767.80<br>47.10<br>70.65 | 8367.67<br>3862.00<br>48.28<br>72.42 | 8576.86<br>3958.55<br>49.48<br>74.22 | 8791.27<br>4057.51<br>50.72<br>76.08 | 9011.06<br>4158.95<br>51.99<br>77.99 | 9236.33<br>4262.92<br>53.29<br>79.94 | 9467.25<br>4369.50<br>54.62<br>81.93 | 9703.92<br>4478.73<br>55.98<br>83.97 | 9946.52<br>4590.70<br>57.38<br>86.07 | 10195.19<br>4705.47<br>58.82<br>88.23 |
| Environmental & Safety Manager | M.2201<br>BMA<br>0327 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11548.38<br>5330.02<br>66.63<br>99.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15186.12<br>7008.98<br>87.61<br>131.42 |
| Environmental Engineer | M.2004<br>BMA<br>0325 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11171.49<br>5156.07<br>64.45<br>96.68 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14690.50<br>6780.23<br>84.75<br>127.13 |
| Environmental, Health, and Safety Coordinator | M.1786<br>BMA<br>0730 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8011.12<br>3697.44<br>46.22<br>69.33 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10534.64<br>4862.14<br>60.78<br>91.17 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Environmental, Health, and Safety Officer | M.1957<br>BMA<br>0735 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9504.93<br>4386.89<br>54.84<br>82.26 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12498.98<br>5768.76<br>72.11<br>108.17 |
| Executive Assistant | Z.1485<br>Z-Group<br>0275 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5983.47<br>2761.60<br>34.52<br>51.78 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 7868.25<br>3631.50<br>45.39<br>68.09 |
| Facilities Maintenance Manager | M.1940<br>BMA<br>0337 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8927.95<br>4120.59<br>51.51<br>77.27 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11740.26<br>5418.58<br>67.73<br>101.60 |
| Facility Attendant I | B.0435<br>BCEA<br>0338 | 06/22/25 | Fac/Grounds<br>Exempt<br>9410 | 40 HRLY<br>40 O.T. | 17.99<br>26.99 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 17.99<br>26.99 |
| Facility Attendant II | B.0685<br>BCEA<br>0339 | 06/22/25 | Fac/Grounds<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3250.35<br>1500.16<br>18.75<br>28.13 | 3331.60<br>1537.66<br>19.22<br>28.83 | 3414.88<br>1576.10<br>19.70<br>29.55 | 3500.27<br>1615.51<br>20.19<br>30.29 | 3587.76<br>1655.89<br>20.70<br>31.05 | 3677.46<br>1697.29<br>21.22<br>31.83 | 3769.39<br>1739.72<br>21.75<br>32.63 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Facility Technology Coordinator | B.1938<br>BCEA<br>0340 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9504.26<br>4386.58<br>54.83<br>82.25 | 9741.88<br>4496.25<br>56.20<br>84.30 | 9985.43<br>4608.66<br>57.61<br>86.42 | 10235.05<br>4723.87<br>59.05<br>88.58 | 10490.94<br>4841.97<br>60.52<br>90.78 | 10753.21<br>4963.02<br>62.04<br>93.06 | 11022.03<br>5087.09<br>63.59<br>95.39 | 11297.59<br>5214.27<br>65.18<br>97.77 | 11580.03<br>5344.63<br>66.81<br>100.22 | 11869.52<br>5478.24<br>68.48<br>102.72 | 12166.27<br>5615.20<br>70.19<br>105.29 | 12470.42<br>5755.58<br>71.94<br>107.91 | 12782.19<br>5899.47<br>73.74<br>110.61 | 13101.75<br>6046.96<br>75.59<br>113.39 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fiber Services Supervisor | B.1889<br>BCEA<br>0322 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9018.79<br>4162.52<br>52.03<br>78.05 | 9244.26<br>4266.58<br>53.33<br>80.00 | 9475.35<br>4373.24<br>54.67<br>82.01 | 9712.26<br>4482.58<br>56.03<br>84.05 | 9955.05<br>4594.64<br>57.43<br>86.15 | 10203.94<br>4709.51<br>58.87<br>88.31 | 10459.02<br>4827.24<br>60.34<br>90.51 | 10720.49<br>4947.92<br>61.85<br>92.78 | 10988.51<br>5071.62<br>63.40<br>95.10 | 11263.22<br>5198.41<br>64.98<br>97.47 | 11544.80<br>5328.37<br>66.60<br>99.90 | 11833.42<br>5461.58<br>68.27<br>102.41 | 12129.26<br>5598.12<br>69.98<br>104.97 | 12432.51<br>5738.08<br>71.73<br>107.60 |
| Field Service Representative | B.1343<br>BCEA<br>0282 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5658.81<br>2611.76<br>32.65<br>48.98 | 5800.28<br>2677.05<br>33.46<br>50.19 | 5945.29<br>2743.98<br>34.30<br>51.45 | 6093.92<br>2812.58<br>35.16<br>52.74 | 6246.26<br>2882.89<br>36.04<br>54.06 | 6402.41<br>2954.96<br>36.94<br>55.41 | 6562.49<br>3028.84<br>37.86<br>56.79 | 6726.55<br>3104.56<br>38.81<br>58.22 | 6894.70<br>3182.17<br>39.78<br>59.67 | 7067.08<br>3261.73<br>40.77<br>61.16 | 7243.75<br>3343.27<br>41.79<br>62.69 | 7424.84<br>3426.85<br>42.84<br>64.26 | 7610.46<br>3512.52<br>43.91<br>65.87 | 7800.72<br>3600.33<br>45.00<br>67.50 |
| Field Service Representative II | B.1230<br>BCEA<br>0281 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4750.76<br>2192.66<br>27.41<br>41.12 | 4869.52<br>2247.47<br>28.09<br>42.14 | 4991.26<br>2303.66<br>28.80<br>43.20 | 5116.04<br>2361.25<br>29.52<br>44.28 | 5243.94<br>2420.28<br>30.25<br>45.38 | 5375.05<br>2480.79<br>31.01<br>46.52 | 5509.42<br>2542.81<br>31.79<br>47.69 | 5647.16<br>2606.38<br>32.58<br>48.87 | 5788.34<br>2671.54<br>33.39<br>50.09 | 5933.05<br>2738.33<br>34.23<br>51.35 | 6081.38<br>2806.79<br>35.08<br>52.62 | 6233.41<br>2876.96<br>35.96<br>53.94 | 6389.24<br>2948.88<br>36.86<br>55.29 | 6548.97<br>3022.60<br>37.78<br>56.67 |
| Financial Accounting Manager-BWP | M.2110<br>BMA<br>0345 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12268.25<br>5662.27<br>70.78<br>106.17 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16132.76<br>7445.89<br>93.07<br>139.61 |
| Financial Analyst (M) | M.1971<br>BMA<br>0343 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9116.06<br>4207.41<br>52.59<br>78.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11987.60<br>5532.74<br>69.16<br>103.74 |
| Financial Analyst (Z) | Z.1444<br>Z-Group<br>0341 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9263.09<br>4275.27<br>53.44<br>80.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12180.96<br>5621.98<br>70.27<br>105.41 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Financial Planning & Risk Manager | M.2245<br>BMA<br>0347 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13617.80<br>6285.14<br>78.56<br>117.84 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17907.41<br>8264.96<br>103.31<br>154.97 |
| Financial Services Director | E.0082<br>Exec<br>0344 | 06/22/25 | Financial<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16324.14<br>7534.22<br>94.18<br>141.27 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21466.23<br>9907.49<br>123.84<br>185.76 |
| Financial Systems Manager | M.2080<br>BMA<br>0348 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11754.58<br>5425.19<br>67.81<br>101.72 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15457.26<br>7134.12<br>89.18<br>133.77 |
| Fire Administrator | Z.2688<br>Z-Group<br>0358 | 06/22/25 | Police/Fire<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11971.64<br>5525.37<br>69.07<br>103.61 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15742.72<br>7265.87<br>90.82<br>136.23 |
| Fire Battalion Chief | Y.2356<br>BFFCOU<br>0346 | 06/22/25 | Police/Fire<br>Non Exempt<br>7706 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T.<br>56 HRLY<br>56 O.T. | 13301.56<br>6139.18<br>76.74<br>115.11<br>54.81<br>82.22 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17491.57<br>8073.03<br>100.91<br>151.37<br>72.08<br>108.12 |
| Fire Captain | F.2164<br>BFF<br>0349 | 06/22/25 | Police/Fire<br>Non Exempt<br>7706 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T.<br>56 HRLY<br>56 O.T. | 9945.22<br>4590.10<br>57.38<br>86.07<br>40.98<br>61.47 | 10193.84<br>4704.85<br>58.81<br>88.22<br>42.01<br>63.02 | 10448.69<br>4822.47<br>60.28<br>90.42<br>43.06<br>64.59 | 10709.90<br>4943.03<br>61.79<br>92.69<br>44.13<br>66.20 | 10977.66<br>5066.61<br>63.33<br>95.00<br>45.24<br>67.86 | 11252.09<br>5193.27<br>64.92<br>97.38<br>46.37<br>69.56 | 11533.41<br>5323.11<br>66.54<br>99.81<br>47.53<br>71.30 | 11821.72<br>5456.18<br>68.20<br>102.30<br>48.72<br>73.08 | 12117.28<br>5592.59<br>69.91<br>104.87<br>49.93<br>74.90 | 12420.20<br>5732.40<br>71.66<br>107.49<br>51.18<br>76.77 | 12730.71<br>5875.71<br>73.45<br>110.18<br>52.46<br>78.69 | 13048.99<br>6022.61<br>75.28<br>112.92<br>53.77<br>80.66 | 13375.20<br>6173.17<br>77.16<br>115.74<br>55.12<br>82.68 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fire Chief | E.0088 | 06/22/25 | Police/Fire | Monthly | 20170.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26523.60 |
| | Exec | | Exempt | Bi-Weekly | 9309.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12241.66 |
| | 0352 | | 7706 | 40 HRLY | 116.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 153.02 |
| | | | | 40 O.T. | 174.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 229.53 |
| Fire Engineer | F.2003 | 06/22/25 | Police/Fire | Monthly | 8467.46 | 8679.15 | 8896.12 | 9118.53 | 9346.50 | 9580.16 | 9819.66 | 10065.14 | 10316.78 | 10574.70 | 10839.08 | 11110.04 | 11387.78 | 0.00 |
| | BFF | | Non Exempt | Bi-Weekly | 3908.06 | 4005.76 | 4105.90 | 4208.55 | 4313.77 | 4421.61 | 4532.15 | 4645.45 | 4761.59 | 4880.63 | 5002.65 | 5127.71 | 5255.90 | 0.00 |
| | 0356 | | 7706 | 40 HRLY | 48.85 | 50.07 | 51.32 | 52.61 | 53.92 | 55.27 | 56.65 | 58.07 | 59.52 | 61.01 | 62.53 | 64.10 | 65.70 | 0.00 |
| | | | | 40 O.T. | 73.28 | 75.11 | 76.98 | 78.92 | 80.88 | 82.91 | 84.98 | 87.11 | 89.28 | 91.52 | 93.80 | 96.15 | 98.55 | 0.00 |
| | | | | 56 HRLY | 34.89 | 35.77 | 36.66 | 37.58 | 38.52 | 39.48 | 40.47 | 41.48 | 42.51 | 43.58 | 44.67 | 45.78 | 46.93 | 0.00 |
| | | | | 56 O.T. | 52.34 | 53.66 | 54.99 | 56.37 | 57.78 | 59.22 | 60.71 | 62.22 | 63.77 | 65.37 | 67.01 | 68.67 | 70.40 | 0.00 |
| Fire Equipment Mechanic | B.1422 | 06/22/25 | Equipment | Monthly | 5589.81 | 5729.56 | 5872.79 | 6019.61 | 6170.10 | 6324.35 | 6482.47 | 6644.52 | 6810.64 | 6980.91 | 7155.42 | 7334.32 | 7517.66 | 7705.62 |
| | BCEA | | Non Exempt | Bi-Weekly | 2579.91 | 2644.41 | 2710.52 | 2778.28 | 2847.74 | 2918.93 | 2991.91 | 3066.70 | 3143.37 | 3221.96 | 3302.50 | 3385.07 | 3469.69 | 3556.44 |
| | 0350 | | 7706 | 40 HRLY | 32.25 | 33.06 | 33.88 | 34.73 | 35.60 | 36.49 | 37.40 | 38.33 | 39.29 | 40.27 | 41.28 | 42.31 | 43.37 | 44.46 |
| | | | | 40 O.T. | 48.38 | 49.59 | 50.82 | 52.10 | 53.40 | 54.74 | 56.10 | 57.50 | 58.94 | 60.41 | 61.92 | 63.47 | 65.06 | 66.69 |
| Fire Equipment Specialist | B.1572 | 06/22/25 | Equipment | Monthly | 6522.71 | 6685.77 | 6852.91 | 7024.23 | 7199.83 | 7379.84 | 7564.33 | 7753.44 | 7947.27 | 8145.95 | 8349.60 | 8558.36 | 8772.31 | 8991.60 |
| | BCEA | | Non Exempt | Bi-Weekly | 3010.48 | 3085.74 | 3162.88 | 3241.95 | 3323.00 | 3406.08 | 3491.23 | 3578.51 | 3667.97 | 3759.67 | 3853.66 | 3950.01 | 4048.76 | 4149.97 |
| | 0351 | | 7706 | 40 HRLY | 37.63 | 38.57 | 39.54 | 40.52 | 41.54 | 42.58 | 43.64 | 44.73 | 45.85 | 47.00 | 48.17 | 49.38 | 50.61 | 51.87 |
| | | | | 40 O.T. | 56.45 | 57.86 | 59.31 | 60.78 | 62.31 | 63.87 | 65.46 | 67.10 | 68.78 | 70.50 | 72.26 | 74.07 | 75.92 | 77.81 |
| Fire Fighter | F.1840 | 06/22/25 | Police/Fire | Monthly | 7194.18 | 7374.03 | 7558.37 | 7747.35 | 7941.03 | 8139.56 | 8343.03 | 8551.62 | 8765.40 | 8984.54 | 9209.16 | 9439.39 | 9675.36 | 0.00 |
| | BFF | | Non Exempt | Bi-Weekly | 3320.39 | 3403.40 | 3488.48 | 3575.70 | 3665.09 | 3756.72 | 3850.63 | 3946.90 | 4045.57 | 4146.71 | 4250.38 | 4356.64 | 4465.55 | 0.00 |
| | 0359 | | 7706 | 40 HRLY | 41.50 | 42.54 | 43.61 | 44.70 | 45.81 | 46.96 | 48.13 | 49.34 | 50.57 | 51.83 | 53.13 | 54.46 | 55.82 | 0.00 |
| | | | | 40 O.T. | 62.25 | 63.81 | 65.42 | 67.05 | 68.72 | 70.44 | 72.20 | 74.01 | 75.86 | 77.75 | 79.70 | 81.69 | 83.73 | 0.00 |
| | | | | 56 HRLY | 29.65 | 30.39 | 31.15 | 31.93 | 32.72 | 33.54 | 34.38 | 35.24 | 36.12 | 37.02 | 37.95 | 38.90 | 39.87 | 0.00 |
| | | | | 56 O.T. | 44.48 | 45.59 | 46.73 | 47.90 | 49.08 | 50.31 | 51.57 | 52.86 | 54.18 | 55.53 | 56.93 | 58.35 | 59.81 | 0.00 |
| Fire Fighter Recruit | U.1600 | 06/22/25 | Police/Fire | Monthly | 6474.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6474.76 |
| | Unrep | | Exempt | Bi-Weekly | 2988.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2988.35 |
| | 0353 | | 7706 | 40 HRLY | 37.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.35 |
| | | | | 40 O.T. | 56.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56.03 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fire Inspector I | B.1671 | 06/22/25 | Safety/Inspection | Monthly | 6113.14 | 6265.98 | 6422.63 | 6583.18 | 6747.76 | 6916.46 | 7089.38 | 7266.61 | 7448.26 | 7634.49 | 7825.35 | 8020.98 | 8221.50 | 8427.03 |
| | BCEA | | Non Exempt | Bi-Weekly | 2821.45 | 2891.99 | 2964.29 | 3038.39 | 3114.35 | 3192.21 | 3272.02 | 3353.82 | 3437.66 | 3523.61 | 3611.70 | 3701.99 | 3794.54 | 3889.40 |
| | 0371 | | 9410 | 40 HRLY | 35.27 | 36.15 | 37.05 | 37.98 | 38.93 | 39.90 | 40.90 | 41.92 | 42.97 | 44.05 | 45.15 | 46.27 | 47.43 | 48.62 |
| | | | | 40 O.T. | 52.91 | 54.23 | 55.58 | 56.97 | 58.40 | 59.85 | 61.35 | 62.88 | 64.46 | 66.08 | 67.73 | 69.41 | 71.15 | 72.93 |
| Fire Inspector II | B.1675 | 06/22/25 | Safety/Inspection | Monthly | 7182.50 | 7362.05 | 7546.11 | 7734.76 | 7928.14 | 8126.32 | 8329.49 | 8537.73 | 8751.17 | 8969.96 | 9194.21 | 9424.05 | 9659.65 | 9901.15 |
| | BCEA | | Non Exempt | Bi-Weekly | 3315.00 | 3397.87 | 3482.82 | 3569.89 | 3659.14 | 3750.61 | 3844.38 | 3940.49 | 4039.00 | 4139.98 | 4243.48 | 4349.56 | 4458.30 | 4569.76 |
| | 0357 | | 9410 | 40 HRLY | 41.44 | 42.47 | 43.54 | 44.62 | 45.74 | 46.88 | 48.05 | 49.26 | 50.49 | 51.75 | 53.04 | 54.37 | 55.73 | 57.12 |
| | | | | 40 O.T. | 62.16 | 63.71 | 65.31 | 66.93 | 68.61 | 70.32 | 72.08 | 73.89 | 75.74 | 77.63 | 79.56 | 81.56 | 83.60 | 85.68 |
| Fire Marshal | Y.2456 | 06/22/25 | Police/Fire | Monthly | 13361.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17571.00 |
| | BFFCOU | | Non Exempt | Bi-Weekly | 6167.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8109.69 |
| | 0354 | | 7706 | 40 HRLY | 77.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 101.37 |
| | | | | 40 O.T. | 115.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 152.06 |
| | | | | 56 HRLY | 55.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 72.41 |
| | | | | 56 O.T. | 82.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 108.62 |
| Fleet Maintenance Apprentice | B.1247 | 06/22/25 | Equipment | Monthly | 4697.59 | 4815.03 | 4935.41 | 5058.78 | 5185.27 | 5314.90 | 5447.76 | 5583.96 | 5723.55 | 5866.64 | 6013.30 | 6163.65 | 6317.74 | 6475.67 |
| | BCEA | | Exempt | Bi-Weekly | 2168.12 | 2222.32 | 2277.88 | 2334.82 | 2393.20 | 2453.03 | 2514.35 | 2577.21 | 2641.64 | 2707.68 | 2775.37 | 2844.76 | 2915.88 | 2988.77 |
| | 0369 | | 9420 | 40 HRLY | 27.10 | 27.78 | 28.47 | 29.19 | 29.92 | 30.66 | 31.43 | 32.22 | 33.02 | 33.85 | 34.69 | 35.56 | 36.45 | 37.36 |
| | | | | 40 O.T. | 40.65 | 41.67 | 42.71 | 43.79 | 44.88 | 45.99 | 47.15 | 48.33 | 49.53 | 50.78 | 52.04 | 53.34 | 54.68 | 56.04 |
| Fleet Maintenance Technician | B.1421 | 06/22/25 | Equipment | Monthly | 5589.81 | 5729.56 | 5872.79 | 6019.61 | 6170.10 | 6324.35 | 6482.47 | 6644.52 | 6810.64 | 6980.91 | 7155.42 | 7334.32 | 7517.66 | 7705.62 |
| | BCEA | | Non Exempt | Bi-Weekly | 2579.91 | 2644.41 | 2710.52 | 2778.28 | 2847.74 | 2918.93 | 2991.91 | 3066.70 | 3143.37 | 3221.96 | 3302.50 | 3385.07 | 3469.69 | 3556.44 |
| | 0370 | | 9420 | 40 HRLY | 32.25 | 33.06 | 33.88 | 34.73 | 35.60 | 36.49 | 37.40 | 38.33 | 39.29 | 40.27 | 41.28 | 42.31 | 43.37 | 44.46 |
| | | | | 40 O.T. | 48.38 | 49.59 | 50.82 | 52.10 | 53.40 | 54.74 | 56.10 | 57.50 | 58.94 | 60.41 | 61.92 | 63.47 | 65.06 | 66.69 |
| Fleet Manager-BWP | M.2001 | 06/22/25 | Equipment | Monthly | 10212.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13429.63 |
| | BMA | | Non Exempt | Bi-Weekly | 4713.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6198.29 |
| | 0365 | | 9410 | 40 HRLY | 58.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.48 |
| | | | | 40 O.T. | 88.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.22 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Fleet Services Supervisor | M.1900 | 06/22/25 | Equipment | Monthly | 8701.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11441.86 |
| | BMA | | Non Exempt | Bi-Weekly | 4015.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5280.86 |
| | 0361 | | 9410 | 40 HRLY | 50.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.01 |
| | | | | 40 O.T. | 75.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.02 |
| Fleet Superintendent | M.1983 | 06/22/25 | Fac/Grounds | Monthly | 10212.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13429.63 |
| | BMA | | Non Exempt | Bi-Weekly | 4713.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6198.29 |
| | 0355 | | 9410 | 40 HRLY | 58.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.48 |
| | | | | 40 O.T. | 88.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.22 |
| Fleet Utility Worker | B.1082 | 06/22/25 | Equipment | Monthly | 3979.34 | 4078.84 | 4180.80 | 4285.32 | 4392.46 | 4502.27 | 4614.83 | 4730.20 | 4848.46 | 4969.66 | 5093.90 | 5221.26 | 5351.80 | 5485.59 |
| | BCEA | | Non Exempt | Bi-Weekly | 1836.62 | 1882.54 | 1929.60 | 1977.84 | 2027.29 | 2077.97 | 2129.92 | 2183.17 | 2237.75 | 2293.69 | 2351.03 | 2409.81 | 2470.06 | 2531.81 |
| | 0368 | | 9420 | 40 HRLY | 22.96 | 23.53 | 24.12 | 24.72 | 25.34 | 25.97 | 26.62 | 27.29 | 27.97 | 28.67 | 29.39 | 30.12 | 30.88 | 31.65 |
| | | | | 40 O.T. | 34.44 | 35.30 | 36.18 | 37.08 | 38.01 | 38.96 | 39.93 | 40.94 | 41.96 | 43.01 | 44.09 | 45.18 | 46.32 | 47.48 |
| Food Services Aide | B.0853 | 06/22/25 | Recreation | Monthly | 3118.09 | 3196.05 | 3275.94 | 3357.84 | 3441.79 | 3527.83 | 3616.04 | 3706.43 | 3799.10 | 3894.06 | 3991.41 | 4091.21 | 4193.50 | 4298.32 |
| | BCEA | | Non Exempt | Bi-Weekly | 1439.12 | 1475.10 | 1511.97 | 1549.77 | 1588.52 | 1628.23 | 1668.94 | 1710.66 | 1753.43 | 1797.26 | 1842.19 | 1888.25 | 1935.46 | 1983.84 |
| | 0360 | | 9420 | 40 HRLY | 17.99 | 18.44 | 18.90 | 19.37 | 19.86 | 20.35 | 20.86 | 21.38 | 21.92 | 22.47 | 23.03 | 23.60 | 24.19 | 24.80 |
| | | | | 40 O.T. | 26.99 | 27.66 | 28.35 | 29.06 | 29.79 | 30.53 | 31.29 | 32.07 | 32.88 | 33.71 | 34.55 | 35.40 | 36.29 | 37.20 |
| Food Services Supervisor | B.1333 | 06/22/25 | Recreation | Monthly | 4818.47 | 4938.94 | 5062.40 | 5188.95 | 5318.69 | 5451.66 | 5587.94 | 5727.65 | 5870.84 | 6017.61 | 6168.05 | 6322.25 | 6480.31 | 6642.31 |
| | BCEA | | Non Exempt | Bi-Weekly | 2223.91 | 2279.51 | 2336.49 | 2394.90 | 2454.78 | 2516.15 | 2579.05 | 2643.53 | 2709.62 | 2777.36 | 2846.79 | 2917.96 | 2990.91 | 3065.68 |
| | 0362 | | 9420 | 40 HRLY | 27.80 | 28.49 | 29.21 | 29.94 | 30.68 | 31.45 | 32.24 | 33.04 | 33.87 | 34.72 | 35.58 | 36.47 | 37.39 | 38.32 |
| | | | | 40 O.T. | 41.70 | 42.74 | 43.82 | 44.91 | 46.02 | 47.18 | 48.36 | 49.56 | 50.81 | 52.08 | 53.37 | 54.71 | 56.09 | 57.48 |
| Forensic Specialist | B.1537 | 06/22/25 | Police/Fire | Monthly | 6170.23 | 6324.50 | 6482.60 | 6644.67 | 6810.79 | 6981.07 | 7155.59 | 7334.47 | 7517.84 | 7705.79 | 7898.43 | 8095.90 | 8298.29 | 8505.75 |
| | BCEA | | Non Exempt | Bi-Weekly | 2847.80 | 2919.00 | 2991.97 | 3066.77 | 3143.44 | 3222.03 | 3302.58 | 3385.14 | 3469.77 | 3556.52 | 3645.43 | 3736.57 | 3829.98 | 3925.73 |
| | 0366 | | 9410 | 40 HRLY | 35.60 | 36.49 | 37.40 | 38.33 | 39.29 | 40.28 | 41.28 | 42.31 | 43.37 | 44.46 | 45.57 | 46.71 | 47.87 | 49.07 |
| | | | | 40 O.T. | 53.40 | 54.74 | 56.10 | 57.50 | 58.94 | 60.42 | 61.92 | 63.47 | 65.06 | 66.69 | 68.36 | 70.07 | 71.81 | 73.61 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Forensic Specialist Supervisor | B.1766<br>BCEA<br>0367 | 06/22/25 | Police/Fire<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7758.01<br>3580.62<br>44.76<br>67.14 | 7951.95<br>3670.13<br>45.88<br>68.82 | 8150.76<br>3761.89<br>47.02<br>70.53 | 8354.54<br>3855.94<br>48.20<br>72.30 | 8563.38<br>3952.33<br>49.40<br>74.10 | 8777.47<br>4051.14<br>50.64<br>75.96 | 8996.91<br>4152.42<br>51.91<br>77.87 | 9221.83<br>4256.23<br>53.20<br>79.80 | 9452.39<br>4362.64<br>54.53<br>81.80 | 9688.68<br>4471.70<br>55.90<br>83.85 | 9930.92<br>4583.50<br>57.29<br>85.94 | 10179.17<br>4698.08<br>58.73<br>88.10 | 10433.65<br>4815.53<br>60.19<br>90.29 | 10694.49<br>4935.92<br>61.70<br>92.55 |
| Forestry Services Supervisor | B.1579<br>BCEA<br>0967 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6858.93<br>3165.66<br>39.57<br>59.36 | 7030.40<br>3244.80<br>40.56<br>60.84 | 7206.16<br>3325.92<br>41.57<br>62.36 | 7386.32<br>3409.07<br>42.61<br>63.92 | 7570.96<br>3494.29<br>43.68<br>65.52 | 7760.24<br>3581.65<br>44.77<br>67.16 | 7954.25<br>3671.19<br>45.89<br>68.84 | 8153.10<br>3762.97<br>47.04<br>70.56 | 8356.92<br>3857.04<br>48.21<br>72.32 | 8565.85<br>3953.47<br>49.42<br>74.13 | 8780.01<br>4052.31<br>50.65<br>75.98 | 8999.51<br>4153.62<br>51.92<br>77.88 | 9224.50<br>4257.46<br>53.22<br>79.83 | 9455.10<br>4363.89<br>54.55<br>81.83 |
| GIS Specialist | B.0384<br>BCEA<br>0029 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7726.92<br>3566.27<br>44.58<br>66.87 | 7920.10<br>3655.43<br>45.69<br>68.54 | 8118.11<br>3746.82<br>46.84<br>70.26 | 8321.06<br>3840.49<br>48.01<br>72.02 | 8529.08<br>3936.50<br>49.21<br>73.82 | 8742.31<br>4034.91<br>50.44<br>75.66 | 8960.86<br>4135.78<br>51.70<br>77.55 | 9184.89<br>4239.18<br>52.99<br>79.49 | 9414.51<br>4345.16<br>54.31<br>81.47 | 9649.88<br>4453.79<br>55.67<br>83.51 | 9891.12<br>4565.13<br>57.06<br>85.59 | 10138.40<br>4679.26<br>58.49<br>87.74 | 10391.85<br>4796.24<br>59.95<br>89.93 | 10651.66<br>4916.15<br>61.45<br>92.18 |
| General Manager-Burbank Water & Power | E.0097<br>Exec<br>0372 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 25628.74<br>11828.65<br>147.86<br>221.79 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 33701.79<br>15554.67<br>194.43<br>291.65 |
| Grants Coordinator | M.1907<br>BMA<br>0389 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9049.47<br>4176.68<br>52.21<br>78.32 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11900.05<br>5492.33<br>68.65<br>102.98 |
| Graphics Media Designer | B.1570<br>BCEA<br>0392 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7448.96<br>3437.98<br>42.97<br>64.46 | 7635.18<br>3523.93<br>44.05<br>66.08 | 7826.07<br>3612.03<br>45.15<br>67.73 | 8021.72<br>3702.33<br>46.28<br>69.42 | 8222.24<br>3794.88<br>47.44<br>71.16 | 8427.81<br>3889.76<br>48.62<br>72.93 | 8638.50<br>3987.00<br>49.84<br>74.76 | 8854.47<br>4086.68<br>51.08<br>76.62 | 9075.82<br>4188.84<br>52.36<br>78.54 | 9302.71<br>4293.56<br>53.67<br>80.51 | 9535.28<br>4400.90<br>55.01<br>82.52 | 9773.66<br>4510.92<br>56.39<br>84.59 | 10018.02<br>4623.70<br>57.80<br>86.70 | 10268.46<br>4739.29<br>59.24<br>88.86 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Groundskeeper | B.1303<br>BCEA<br>0396 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4802.18<br>2216.39<br>27.70<br>41.55 | 4922.23<br>2271.80<br>28.40<br>42.60 | 5045.28<br>2328.59<br>29.11<br>43.67 | 5171.40<br>2386.80<br>29.84<br>44.76 | 5300.69<br>2446.47<br>30.58<br>45.87 | 5433.22<br>2507.64<br>31.35<br>47.03 | 5569.05<br>2570.33<br>32.13<br>48.20 | 5708.28<br>2634.59<br>32.93<br>49.40 | 5850.98<br>2700.45<br>33.76<br>50.64 | 5997.25<br>2767.96<br>34.60<br>51.90 | 6147.18<br>2837.16<br>35.46<br>53.19 | 6300.86<br>2908.09<br>36.35<br>54.53 | 6458.38<br>2980.79<br>37.26<br>55.89 | 6619.84<br>3055.31<br>38.19<br>57.29 |
| Groundskeeper Helper | B.0918<br>BCEA<br>0397 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3822.93<br>1764.43<br>22.06<br>33.09 | 3918.50<br>1808.54<br>22.61<br>33.92 | 4016.48<br>1853.76<br>23.17<br>34.76 | 4116.88<br>1900.10<br>23.75<br>35.63 | 4219.80<br>1947.60<br>24.35<br>36.53 | 4325.30<br>1996.29<br>24.95<br>37.43 | 4433.43<br>2046.20<br>25.58<br>38.37 | 4544.28<br>2097.36<br>26.22<br>39.33 | 4657.88<br>2149.79<br>26.87<br>40.31 | 4774.32<br>2203.53<br>27.54<br>41.31 | 4893.68<br>2258.62<br>28.23<br>42.35 | 5016.03<br>2315.09<br>28.94<br>43.41 | 5141.44<br>2372.97<br>29.66<br>44.49 | 5269.96<br>2432.29<br>30.40<br>45.60 |
| Heavy Equipment Operator | B.1506<br>BCEA<br>0401 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5332.43<br>2461.12<br>30.76<br>46.14 | 5465.74<br>2522.65<br>31.53<br>47.30 | 5602.37<br>2585.71<br>32.32<br>48.48 | 5742.43<br>2650.35<br>33.13<br>49.70 | 5885.99<br>2716.61<br>33.96<br>50.94 | 6033.15<br>2784.53<br>34.81<br>52.22 | 6183.97<br>2854.14<br>35.68<br>53.52 | 6338.58<br>2925.50<br>36.57<br>54.86 | 6497.03<br>2998.63<br>37.48<br>56.22 | 6659.47<br>3073.60<br>38.42<br>57.63 | 6825.95<br>3150.44<br>39.38<br>59.07 | 6996.60<br>3229.20<br>40.37<br>60.56 | 7171.52<br>3309.93<br>41.37<br>62.06 | 7350.81<br>3392.68<br>42.41<br>63.62 |
| Heavy Truck Driver | B.1279<br>BCEA<br>0406 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4437.14<br>2047.91<br>25.60<br>38.40 | 4548.07<br>2099.11<br>26.24<br>39.36 | 4661.78<br>2151.59<br>26.89<br>40.34 | 4778.32<br>2205.38<br>27.57<br>41.36 | 4897.77<br>2260.51<br>28.26<br>42.39 | 5020.21<br>2317.02<br>28.96<br>43.44 | 5145.73<br>2374.95<br>29.69<br>44.54 | 5274.36<br>2434.32<br>30.43<br>45.65 | 5406.22<br>2495.18<br>31.19<br>46.79 | 5541.38<br>2557.56<br>31.97<br>47.96 | 5679.92<br>2621.50<br>32.77<br>49.16 | 5821.92<br>2687.04<br>33.59<br>50.39 | 5967.46<br>2754.21<br>34.43<br>51.65 | 6116.65<br>2823.07<br>35.29<br>52.94 |
| Helicopter Mechanic | B.1626<br>BCEA<br>0402 | 06/22/25 | Equipment<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6854.75<br>3163.73<br>39.55<br>59.33 | 7026.13<br>3242.83<br>40.54<br>60.81 | 7201.78<br>3323.90<br>41.55<br>62.33 | 7381.81<br>3406.99<br>42.59<br>63.89 | 7566.37<br>3492.17<br>43.65<br>65.48 | 7755.52<br>3579.47<br>44.74<br>67.11 | 7949.41<br>3668.96<br>45.86<br>68.79 | 8148.14<br>3760.68<br>47.01<br>70.52 | 8351.85<br>3854.70<br>48.18<br>72.27 | 8560.65<br>3951.07<br>49.39<br>74.09 | 8774.65<br>4049.84<br>50.62<br>75.93 | 8994.03<br>4151.09<br>51.89<br>77.84 | 9218.89<br>4254.87<br>53.19<br>79.79 | 9449.35<br>4361.24<br>54.52<br>81.78 |
| Household Hazardous Waste Leadworker | B.0617<br>BCEA<br>0413 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6855.38<br>3164.02<br>39.55<br>59.33 | 7026.76<br>3243.12<br>40.54<br>60.81 | 7202.43<br>3324.20<br>41.55<br>62.33 | 7382.48<br>3407.30<br>42.59<br>63.89 | 7567.06<br>3492.49<br>43.66<br>65.49 | 7756.23<br>3579.80<br>44.75<br>67.13 | 7950.13<br>3669.29<br>45.87<br>68.81 | 8148.88<br>3761.02<br>47.01<br>70.52 | 8352.61<br>3855.05<br>48.19<br>72.29 | 8561.43<br>3951.43<br>49.39<br>74.09 | 8775.46<br>4050.21<br>50.63<br>75.95 | 8994.85<br>4151.47<br>51.89<br>77.84 | 9219.71<br>4255.25<br>53.19<br>79.79 | 9450.22<br>4361.64<br>54.52<br>81.78 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Household Hazardous Waste Technician | B.0614<br>BCEA<br>0407 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4706.28<br>2172.13<br>27.15<br>40.73 | 4823.93<br>2226.43<br>27.83<br>41.75 | 4944.53<br>2282.09<br>28.53<br>42.80 | 5068.16<br>2339.15<br>29.24<br>43.86 | 5194.87<br>2397.63<br>29.97<br>44.96 | 5324.74<br>2457.57<br>30.72<br>46.08 | 5457.86<br>2519.01<br>31.49<br>47.24 | 5594.29<br>2581.98<br>32.27<br>48.41 | 5734.15<br>2646.53<br>33.08<br>49.62 | 5877.50<br>2712.69<br>33.91<br>50.87 | 6024.44<br>2780.51<br>34.76<br>52.14 | 6175.04<br>2850.02<br>35.63<br>53.45 | 6329.42<br>2921.27<br>36.52<br>54.78 | 6487.67<br>2994.31<br>37.43<br>56.15 |
| Housing Assistant | B.1665<br>BCEA<br>0409 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6637.54<br>3063.48<br>38.29<br>57.44 | 6803.46<br>3140.06<br>39.25<br>58.88 | 6973.55<br>3218.56<br>40.23<br>60.35 | 7147.90<br>3299.03<br>41.24<br>61.86 | 7326.58<br>3381.50<br>42.27<br>63.41 | 7509.75<br>3466.04<br>43.33<br>65.00 | 7697.50<br>3552.69<br>44.41<br>66.62 | 7889.94<br>3641.51<br>45.52<br>68.28 | 8087.19<br>3732.55<br>46.66<br>69.99 | 8289.36<br>3825.86<br>47.82<br>71.73 | 8496.61<br>3921.51<br>49.02<br>73.53 | 8709.00<br>4019.54<br>50.24<br>75.36 | 8926.73<br>4120.03<br>51.50<br>77.25 | 9149.90<br>4223.03<br>52.79<br>79.19 |
| Housing Authority Manager | M.2463<br>BMA<br>0412 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11842.61<br>5465.82<br>68.32<br>102.48 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15573.05<br>7187.56<br>89.84<br>134.76 |
| Housing Development Manager | M.2087<br>BMA<br>0411 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10243.83<br>4727.92<br>59.10<br>88.65 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13470.62<br>6217.21<br>77.72<br>116.58 |
| Housing Services Assistant | B.1427<br>BCEA<br>0408 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5232.24<br>2414.88<br>30.19<br>45.29 | 5363.04<br>2475.25<br>30.94<br>46.41 | 5497.12<br>2537.13<br>31.71<br>47.57 | 5634.55<br>2600.56<br>32.51<br>48.77 | 5775.40<br>2665.57<br>33.32<br>49.98 | 5919.79<br>2732.21<br>34.15<br>51.23 | 6067.79<br>2800.52<br>35.01<br>52.52 | 6219.48<br>2870.53<br>35.88<br>53.82 | 6374.96<br>2942.29<br>36.78<br>55.17 | 6534.34<br>3015.85<br>37.70<br>56.55 | 6697.71<br>3091.25<br>38.64<br>57.96 | 6865.15<br>3168.53<br>39.61<br>59.42 | 7036.77<br>3247.74<br>40.60<br>60.90 | 7212.70<br>3328.94<br>41.61<br>62.42 |
| Housing Specialist | B.1888<br>BCEA<br>0410 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8286.70<br>3824.63<br>47.81<br>71.72 | 8493.88<br>3920.25<br>49.00<br>73.50 | 8706.23<br>4018.26<br>50.23<br>75.35 | 8923.87<br>4118.71<br>51.48<br>77.22 | 9146.97<br>4221.68<br>52.77<br>79.16 | 9375.64<br>4327.22<br>54.09<br>81.14 | 9610.03<br>4435.40<br>55.44<br>83.16 | 9850.30<br>4546.29<br>56.83<br>85.25 | 10096.56<br>4659.95<br>58.25<br>87.38 | 10348.95<br>4776.44<br>59.71<br>89.57 | 10607.70<br>4895.86<br>61.20<br>91.80 | 10872.88<br>5018.25<br>62.73<br>94.10 | 11144.71<br>5143.71<br>64.30<br>96.45 | 11423.32<br>5272.30<br>65.90<br>98.85 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Human Resources Manager | Z.1933 | 06/22/25 | Rec/Gen Admin | Monthly | 10270.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13506.07 |
| | Z-Group | | Exempt | Bi-Weekly | 4740.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6233.57 |
| | 0403 | | 8810 | 40 HRLY | 59.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.92 |
| | | | | 40 O.T. | 88.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.88 |
| Human Resources Specialist | B.1367 | 06/22/25 | Recreation | Monthly | 5042.66 | 5168.71 | 5297.93 | 5430.38 | 5566.15 | 5705.31 | 5847.94 | 5994.13 | 6143.97 | 6297.59 | 6455.02 | 6616.39 | 6781.82 | 6951.36 |
| | BCEA | | Non Exempt | Bi-Weekly | 2327.38 | 2385.56 | 2445.20 | 2506.33 | 2568.99 | 2633.22 | 2699.05 | 2766.52 | 2835.68 | 2906.58 | 2979.24 | 3053.72 | 3130.07 | 3208.32 |
| | 0521 | | 8810 | 40 HRLY | 29.09 | 29.82 | 30.57 | 31.33 | 32.11 | 32.92 | 33.74 | 34.58 | 35.45 | 36.33 | 37.24 | 38.17 | 39.13 | 40.10 |
| | | | | 40 O.T. | 43.64 | 44.73 | 45.86 | 47.00 | 48.17 | 49.38 | 50.61 | 51.87 | 53.18 | 54.50 | 55.86 | 57.26 | 58.70 | 60.15 |
| Human Resources Technician I | B.1309 | 06/22/25 | Rec/Gen Admin | Monthly | 4753.69 | 4872.53 | 4994.34 | 5119.21 | 5247.19 | 5378.36 | 5512.82 | 5650.65 | 5791.91 | 5936.71 | 6085.13 | 6237.25 | 6393.18 | 6553.02 |
| | BCEA | | Non Exempt | Bi-Weekly | 2194.01 | 2248.86 | 2305.08 | 2362.71 | 2421.78 | 2482.32 | 2544.38 | 2607.99 | 2673.19 | 2740.02 | 2808.52 | 2878.73 | 2950.70 | 3024.47 |
| | 0404 | | 8810 | 40 HRLY | 27.43 | 28.11 | 28.81 | 29.53 | 30.27 | 31.03 | 31.80 | 32.60 | 33.41 | 34.25 | 35.11 | 35.98 | 36.88 | 37.81 |
| | | | | 40 O.T. | 41.15 | 42.17 | 43.22 | 44.30 | 45.41 | 46.55 | 47.70 | 48.90 | 50.12 | 51.38 | 52.67 | 53.97 | 55.32 | 56.72 |
| Human Resources Technician II | B.1385 | 06/22/25 | Rec/Gen Admin | Monthly | 5134.33 | 5262.68 | 5394.24 | 5529.10 | 5667.33 | 5809.01 | 5954.24 | 6103.09 | 6255.67 | 6412.06 | 6572.37 | 6736.67 | 6905.10 | 7077.72 |
| | BCEA | | Non Exempt | Bi-Weekly | 2369.69 | 2428.93 | 2489.65 | 2551.89 | 2615.69 | 2681.08 | 2748.11 | 2816.81 | 2887.23 | 2959.41 | 3033.40 | 3109.23 | 3186.97 | 3266.64 |
| | 0405 | | 8810 | 40 HRLY | 29.62 | 30.36 | 31.12 | 31.90 | 32.70 | 33.51 | 34.35 | 35.21 | 36.09 | 36.99 | 37.92 | 38.87 | 39.84 | 40.83 |
| | | | | 40 O.T. | 44.43 | 45.54 | 46.68 | 47.85 | 49.05 | 50.27 | 51.53 | 52.82 | 54.14 | 55.49 | 56.88 | 58.31 | 59.76 | 61.25 |
| Information Security Analyst | M.2045 | 06/22/25 | Info Sys | Monthly | 10506.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13815.73 |
| | BMA | | Non Exempt | Bi-Weekly | 4849.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6376.49 |
| | 0421 | | 9410 | 40 HRLY | 60.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79.71 |
| | | | | 40 O.T. | 90.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 119.57 |
| Information Systems Analyst I | B.1465 | 06/22/25 | Info Sys | Monthly | 5540.45 | 5678.96 | 5820.95 | 5966.46 | 6115.63 | 6268.51 | 6425.23 | 6585.87 | 6750.51 | 6919.27 | 7092.26 | 7269.56 | 7451.30 | 7637.59 |
| | BCEA | | Non Exempt | Bi-Weekly | 2557.13 | 2621.06 | 2686.59 | 2753.75 | 2822.60 | 2893.16 | 2965.49 | 3039.63 | 3115.62 | 3193.51 | 3273.35 | 3355.18 | 3439.06 | 3525.04 |
| | 0426 | | 9410 | 40 HRLY | 31.96 | 32.76 | 33.58 | 34.42 | 35.28 | 36.16 | 37.07 | 38.00 | 38.95 | 39.92 | 40.92 | 41.94 | 42.99 | 44.06 |
| | | | | 40 O.T. | 47.94 | 49.14 | 50.37 | 51.63 | 52.92 | 54.24 | 55.61 | 57.00 | 58.43 | 59.88 | 61.38 | 62.91 | 64.49 | 66.09 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Information Systems Analyst II | M.1632<br>BMA<br>0427 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7102.53<br>3278.09<br>40.98<br>61.47 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9339.81<br>4310.68<br>53.88<br>80.82 |
| Information Systems Analyst III | M.1854<br>BMA<br>0428 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8864.92<br>4091.50<br>51.14<br>76.71 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11657.38<br>5380.33<br>67.25<br>100.88 |
| Information Systems Analyst IV | M.2043<br>BMA<br>0429 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10506.25<br>4849.04<br>60.61<br>90.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13815.73<br>6376.49<br>79.71<br>119.57 |
| Information Technology Security Manager | M.1301<br>BMA<br>0431 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14291.64<br>6596.14<br>82.45<br>123.68 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18793.52<br>8673.93<br>108.42<br>162.63 |
| Instrument Controls Supervisor | I.6029<br>IBEW<br>0425 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11833.75<br>5461.73<br>68.27<br>102.41 | 0.00<br>0.00<br>0.00<br>0.00 | 12425.44<br>5734.82<br>71.69<br>107.54 | 0.00<br>0.00<br>0.00<br>0.00 | 13046.71<br>6021.56<br>75.27<br>112.91 | 0.00<br>0.00<br>0.00<br>0.00 | 13699.05<br>6322.64<br>79.03<br>118.55 | 0.00<br>0.00<br>0.00<br>0.00 | 14384.00<br>6638.77<br>82.98<br>124.47 | 0.00<br>0.00<br>0.00<br>0.00 | 15103.21<br>6970.71<br>87.13<br>130.70 | 0.00<br>0.00<br>0.00<br>0.00 | 15858.35<br>7319.24<br>91.49<br>137.24 | 0.00<br>0.00<br>0.00<br>0.00 |
| Instrument Controls Technician | I.6005<br>IBEW<br>0424 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9620.98<br>4440.45<br>55.51<br>83.27 | 0.00<br>0.00<br>0.00<br>0.00 | 10102.02<br>4662.47<br>58.28<br>87.42 | 0.00<br>0.00<br>0.00<br>0.00 | 10607.11<br>4895.59<br>61.19<br>91.79 | 0.00<br>0.00<br>0.00<br>0.00 | 11137.47<br>5140.37<br>64.25<br>96.38 | 0.00<br>0.00<br>0.00<br>0.00 | 11694.35<br>5397.39<br>67.47<br>101.21 | 0.00<br>0.00<br>0.00<br>0.00 | 12279.06<br>5667.26<br>70.84<br>106.26 | 0.00<br>0.00<br>0.00<br>0.00 | 12893.01<br>5950.62<br>74.38<br>111.57 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Intelligent Transportation Systems Specialist | B.1810<br>BCEA<br>0430 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7427.68<br>3428.16<br>42.85<br>64.28 | 7613.39<br>3513.87<br>43.92<br>65.88 | 7803.71<br>3601.71<br>45.02<br>67.53 | 7998.81<br>3691.76<br>46.15<br>69.23 | 8198.78<br>3784.05<br>47.30<br>70.95 | 8403.74<br>3878.65<br>48.48<br>72.72 | 8613.84<br>3975.62<br>49.70<br>74.55 | 8829.19<br>4075.01<br>50.94<br>76.41 | 9049.91<br>4176.88<br>52.21<br>78.32 | 9276.17<br>4281.31<br>53.52<br>80.28 | 9508.07<br>4388.34<br>54.85<br>82.28 | 9745.78<br>4498.05<br>56.23<br>84.35 | 9989.42<br>4610.50<br>57.63<br>86.45 | 10239.15<br>4725.76<br>59.07<br>88.61 |
| Intermediate Clerk | B.1026<br>BCEA<br>0423 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3754.53<br>1732.86<br>21.66<br>32.49 | 3848.39<br>1776.18<br>22.20<br>33.30 | 3944.61<br>1820.59<br>22.76<br>34.14 | 4043.22<br>1866.10<br>23.33<br>35.00 | 4144.29<br>1912.75<br>23.91<br>35.87 | 4247.90<br>1960.57<br>24.51<br>36.77 | 4354.11<br>2009.59<br>25.12<br>37.68 | 4462.97<br>2059.83<br>25.75<br>38.63 | 4574.53<br>2111.32<br>26.39<br>39.59 | 4688.88<br>2164.10<br>27.05<br>40.58 | 4806.12<br>2218.21<br>27.73<br>41.60 | 4926.26<br>2273.66<br>28.42<br>42.63 | 5049.42<br>2330.50<br>29.13<br>43.70 | 5175.67<br>2388.77<br>29.86<br>44.79 |
| Irrigation Specialist | B.1028<br>BCEA<br>0415 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4867.42<br>2246.50<br>28.08<br>42.12 | 4989.12<br>2302.67<br>28.78<br>43.17 | 5113.83<br>2360.23<br>29.50<br>44.25 | 5241.69<br>2419.24<br>30.24<br>45.36 | 5372.73<br>2479.72<br>31.00<br>46.50 | 5507.04<br>2541.71<br>31.77<br>47.66 | 5644.71<br>2605.25<br>32.57<br>48.86 | 5785.85<br>2670.39<br>33.38<br>50.07 | 5930.49<br>2737.15<br>34.21<br>51.32 | 6078.74<br>2805.57<br>35.07<br>52.61 | 6230.71<br>2875.71<br>35.95<br>53.93 | 6386.49<br>2947.61<br>36.85<br>55.28 | 6546.15<br>3021.30<br>37.77<br>56.66 | 6709.80<br>3096.83<br>38.71<br>58.07 |
| Jail Manager | M.1962<br>BMA<br>0453 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10003.80<br>4617.14<br>57.71<br>86.57 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13155.00<br>6071.54<br>75.89<br>113.84 |
| Jailer | B.1304<br>BCEA<br>0433 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5095.24<br>2351.65<br>29.40<br>44.10 | 5222.62<br>2410.44<br>30.13<br>45.20 | 5353.18<br>2470.70<br>30.88<br>46.32 | 5487.02<br>2532.47<br>31.66<br>47.49 | 5624.19<br>2595.78<br>32.45<br>48.68 | 5764.79<br>2660.67<br>33.26<br>49.89 | 5908.91<br>2727.19<br>34.09<br>51.14 | 6056.64<br>2795.37<br>34.94<br>52.41 | 6208.06<br>2865.26<br>35.82<br>53.73 | 6363.26<br>2936.89<br>36.71<br>55.07 | 6522.34<br>3010.31<br>37.63<br>56.45 | 6685.40<br>3085.57<br>38.57<br>57.86 | 6852.54<br>3162.71<br>39.53<br>59.30 | 7023.84<br>3241.77<br>40.52<br>60.78 |
| Junior Engineering Aide-BWP | B.1371<br>BCEA<br>0434 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5159.85<br>2381.47<br>29.77<br>44.66 | 5288.86<br>2441.01<br>30.51<br>45.77 | 5421.07<br>2502.03<br>31.28<br>46.92 | 5556.59<br>2564.58<br>32.06<br>48.09 | 5695.52<br>2628.70<br>32.86<br>49.29 | 5837.91<br>2694.42<br>33.68<br>50.52 | 5983.86<br>2761.78<br>34.52<br>51.78 | 6133.44<br>2830.82<br>35.39<br>53.09 | 6286.78<br>2901.59<br>36.27<br>54.41 | 6443.95<br>2974.13<br>37.18<br>55.77 | 6605.04<br>3048.48<br>38.11<br>57.17 | 6770.18<br>3124.70<br>39.06<br>58.59 | 6939.42<br>3202.81<br>40.04<br>60.06 | 7112.91<br>3282.88<br>41.04<br>61.56 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kennel Attendant | B.1149 | 06/22/25 | Fac/Grounds | Monthly | 4133.63 | 4236.96 | 4342.89 | 4451.46 | 4562.76 | 4676.82 | 4793.75 | 4913.59 | 5036.42 | 5162.34 | 5291.39 | 5423.69 | 5559.28 | 5698.25 |
| | BCEA | | Non Exempt | Bi-Weekly | 1907.83 | 1955.52 | 2004.41 | 2054.52 | 2105.89 | 2158.53 | 2212.50 | 2267.81 | 2324.50 | 2382.62 | 2442.18 | 2503.24 | 2565.82 | 2629.96 |
| | 0460 | | 9410 | 40 HRLY | 23.85 | 24.44 | 25.06 | 25.68 | 26.32 | 26.98 | 27.66 | 28.35 | 29.06 | 29.78 | 30.53 | 31.29 | 32.07 | 32.87 |
| | | | | 40 O.T. | 35.78 | 36.66 | 37.59 | 38.52 | 39.48 | 40.47 | 41.49 | 42.53 | 43.59 | 44.67 | 45.80 | 46.94 | 48.11 | 49.31 |
| Laborer | B.1051 | 06/22/25 | Streets/Refuse | Monthly | 3717.37 | 3810.30 | 3905.57 | 4003.20 | 4103.28 | 4205.87 | 4311.02 | 4418.79 | 4529.27 | 4642.50 | 4758.54 | 4877.51 | 4999.45 | 5124.45 |
| | BCEA | | Non Exempt | Bi-Weekly | 1715.71 | 1758.60 | 1802.57 | 1847.63 | 1893.82 | 1941.17 | 1989.70 | 2039.44 | 2090.43 | 2142.69 | 2196.25 | 2251.16 | 2307.44 | 2365.13 |
| | 0468 | | 9420 | 40 HRLY | 21.45 | 21.98 | 22.53 | 23.10 | 23.67 | 24.26 | 24.87 | 25.49 | 26.13 | 26.78 | 27.45 | 28.14 | 28.84 | 29.56 |
| | | | | 40 O.T. | 32.18 | 32.97 | 33.80 | 34.65 | 35.51 | 36.39 | 37.31 | 38.24 | 39.20 | 40.17 | 41.18 | 42.21 | 43.26 | 44.34 |
| Land Surveyor | M.2274 | 06/22/25 | Engineering | Monthly | 9349.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12294.25 |
| | BMA | | Non Exempt | Bi-Weekly | 4315.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5674.27 |
| | 0469 | | 9410 | 40 HRLY | 53.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 70.93 |
| | | | | 40 O.T. | 80.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 106.40 |
| Landfill Leadworker | B.1617 | 06/22/25 | Streets/Refuse | Monthly | 6855.38 | 7026.76 | 7202.43 | 7382.48 | 7567.06 | 7756.23 | 7950.13 | 8148.88 | 8352.61 | 8561.43 | 8775.46 | 8994.85 | 9219.71 | 9450.22 |
| | BCEA | | Non Exempt | Bi-Weekly | 3164.02 | 3243.12 | 3324.20 | 3407.30 | 3492.49 | 3579.80 | 3669.29 | 3761.02 | 3855.05 | 3951.43 | 4050.21 | 4151.47 | 4255.25 | 4361.64 |
| | 0473 | | 9420 | 40 HRLY | 39.55 | 40.54 | 41.55 | 42.59 | 43.66 | 44.75 | 45.87 | 47.01 | 48.19 | 49.39 | 50.63 | 51.89 | 53.19 | 54.52 |
| | | | | 40 O.T. | 59.33 | 60.81 | 62.33 | 63.89 | 65.49 | 67.13 | 68.81 | 70.52 | 72.29 | 74.09 | 75.95 | 77.84 | 79.79 | 81.78 |
| Landfill Supervisor | M.1904 | 06/22/25 | Streets/Refuse | Monthly | 8701.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11441.86 |
| | BMA | | Non Exempt | Bi-Weekly | 4015.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5280.86 |
| | 0474 | | 9410 | 40 HRLY | 50.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.01 |
| | | | | 40 O.T. | 75.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.02 |
| Landscape Services Supervisor | B.1580 | 06/22/25 | Fac/Grounds | Monthly | 6858.93 | 7030.40 | 7206.16 | 7386.32 | 7570.96 | 7760.24 | 7954.25 | 8153.10 | 8356.92 | 8565.85 | 8780.01 | 8999.51 | 9224.50 | 9455.10 |
| | BCEA | | Non Exempt | Bi-Weekly | 3165.66 | 3244.80 | 3325.92 | 3409.07 | 3494.29 | 3581.65 | 3671.19 | 3762.97 | 3857.04 | 3953.47 | 4052.31 | 4153.62 | 4257.46 | 4363.89 |
| | 0478 | | 9420 | 40 HRLY | 39.57 | 40.56 | 41.57 | 42.61 | 43.68 | 44.77 | 45.89 | 47.04 | 48.21 | 49.42 | 50.65 | 51.92 | 53.22 | 54.55 |
| | | | | 40 O.T. | 59.36 | 60.84 | 62.36 | 63.92 | 65.52 | 67.16 | 68.84 | 70.56 | 72.32 | 74.13 | 75.98 | 77.88 | 79.83 | 81.83 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Landscape and Forestry Services Superintendent | Z.2132<br>Z-Group<br>0259 | 06/22/25 | Fac/Grounds<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11743.27<br>5419.97<br>67.75<br>101.63 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15442.40<br>7127.26<br>89.09<br>133.64 |
| Law Office Administrator | Z.1572<br>Z-Group<br>0479 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6178.94<br>2851.82<br>35.65<br>53.48 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 8125.33<br>3750.15<br>46.88<br>70.32 |
| Lead Client Technology Specialist | M.1033<br>BMA<br>0450 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7456.65<br>3441.53<br>43.02<br>64.53 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9805.51<br>4525.62<br>56.57<br>84.86 |
| Lead Data Engineer | M.1313<br>BMA<br>0043 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10927.13<br>5043.29<br>63.04<br>94.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14369.18<br>6631.93<br>82.90<br>124.35 |
| Lead Jailer | B.1017<br>BCEA<br>0037 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5441.54<br>2511.48<br>31.39<br>47.09 | 5577.56<br>2574.26<br>32.18<br>48.27 | 5717.01<br>2638.62<br>32.98<br>49.47 | 5859.95<br>2704.59<br>33.81<br>50.72 | 6006.43<br>2772.20<br>34.65<br>51.98 | 6156.58<br>2841.50<br>35.52<br>53.28 | 6310.50<br>2912.54<br>36.41<br>54.62 | 6468.28<br>2985.36<br>37.32<br>55.98 | 6629.98<br>3059.99<br>38.25<br>57.38 | 6795.73<br>3136.49<br>39.21<br>58.82 | 6965.62<br>3214.90<br>40.19<br>60.29 | 7139.75<br>3295.27<br>41.19<br>61.79 | 7318.26<br>3377.66<br>42.22<br>63.33 | 7501.22<br>3462.10<br>43.28<br>64.92 |
| Lead Network Engineer | M.1035<br>BMA<br>0552 | 09/30/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9893.65<br>4566.30<br>57.08<br>85.62 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13010.16<br>6004.69<br>75.06<br>112.59 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Lead Systems Engineer | M.1082 | 06/22/25 | Info Sys | Monthly | 10034.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13195.35 |
| | BMA | | Non Exempt | Bi-Weekly | 4631.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6090.16 |
| | 0082 | | 9410 | 40 HRLY | 57.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.13 |
| | | | | 40 O.T. | 86.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 114.20 |
| Lead Technology Product Manager | M.1318 | 06/22/25 | Info Sys | Monthly | 9863.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12970.12 |
| | BMA | | Non Exempt | Bi-Weekly | 4552.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5986.21 |
| | 0046 | | 9410 | 40 HRLY | 56.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.83 |
| | | | | 40 O.T. | 85.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 112.25 |
| Legal Assistant | B.1031 | 06/22/25 | Legal | Monthly | 5705.90 | 5848.55 | 5994.76 | 6144.62 | 6298.24 | 6455.69 | 6617.09 | 6782.51 | 6952.08 | 7125.89 | 7304.03 | 7486.64 | 7673.79 | 7865.65 |
| | BCEA | | Non Exempt | Bi-Weekly | 2633.49 | 2699.33 | 2766.81 | 2835.98 | 2906.88 | 2979.55 | 3054.04 | 3130.39 | 3208.65 | 3288.87 | 3371.09 | 3455.37 | 3541.75 | 3630.30 |
| | 0024 | | 8810 | 40 HRLY | 32.92 | 33.74 | 34.59 | 35.45 | 36.34 | 37.24 | 38.18 | 39.13 | 40.11 | 41.11 | 42.14 | 43.19 | 44.27 | 45.38 |
| | | | | 40 O.T. | 49.38 | 50.61 | 51.89 | 53.18 | 54.51 | 55.86 | 57.27 | 58.70 | 60.17 | 61.67 | 63.21 | 64.79 | 66.41 | 68.07 |
| Legal Secretarial Clerk | B.1266 | 06/22/25 | Rec/Gen Admin | Monthly | 4511.76 | 4624.56 | 4740.17 | 4858.69 | 4980.15 | 5104.65 | 5232.26 | 5363.06 | 5497.14 | 5634.57 | 5775.45 | 5919.83 | 6067.82 | 6219.53 |
| | BCEA | | Non Exempt | Bi-Weekly | 2082.35 | 2134.41 | 2187.77 | 2242.47 | 2298.53 | 2355.99 | 2414.89 | 2475.26 | 2537.14 | 2600.57 | 2665.59 | 2732.23 | 2800.53 | 2870.55 |
| | 0481 | | 8810 | 40 HRLY | 26.03 | 26.68 | 27.35 | 28.03 | 28.73 | 29.45 | 30.19 | 30.94 | 31.71 | 32.51 | 33.32 | 34.15 | 35.01 | 35.88 |
| | | | | 40 O.T. | 39.05 | 40.02 | 41.03 | 42.05 | 43.10 | 44.18 | 45.29 | 46.41 | 47.57 | 48.77 | 49.98 | 51.23 | 52.52 | 53.82 |
| Legal Secretary | B.1365 | 06/22/25 | Rec/Gen Admin | Monthly | 4980.43 | 5104.93 | 5232.57 | 5363.37 | 5497.46 | 5634.89 | 5775.77 | 5920.16 | 6068.16 | 6219.87 | 6375.37 | 6534.75 | 6698.12 | 6865.56 |
| | BCEA | | Non Exempt | Bi-Weekly | 2298.66 | 2356.12 | 2415.03 | 2475.40 | 2537.29 | 2600.72 | 2665.74 | 2732.38 | 2800.69 | 2870.71 | 2942.48 | 3016.04 | 3091.44 | 3168.72 |
| | 0480 | | 8810 | 40 HRLY | 28.73 | 29.45 | 30.19 | 30.94 | 31.72 | 32.51 | 33.32 | 34.15 | 35.01 | 35.88 | 36.78 | 37.70 | 38.64 | 39.61 |
| | | | | 40 O.T. | 43.10 | 44.18 | 45.29 | 46.41 | 47.58 | 48.77 | 49.98 | 51.23 | 52.52 | 53.82 | 55.17 | 56.55 | 57.96 | 59.42 |
| Legislative Analyst | M.1938 | 06/22/25 | Rec/Gen Admin | Monthly | 8883.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11682.02 |
| | BMA | | Non Exempt | Bi-Weekly | 4100.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5391.70 |
| | 0483 | | 9410 | 40 HRLY | 51.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67.40 |
| | | | | 40 O.T. | 76.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 101.10 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Liability Claims Coordinator | M.1629 | 06/22/25 | Rec/Gen Admin | Monthly | 6799.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8941.70 |
| | BMA | | Non Exempt | Bi-Weekly | 3138.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4126.94 |
| | 0485 | | 9410 | 40 HRLY | 39.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 51.59 |
| | | | | 40 O.T. | 58.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.39 |
| Librarian | B.1490 | 06/22/25 | Library | Monthly | 5811.30 | 5956.60 | 6105.52 | 6258.16 | 6414.61 | 6574.97 | 6739.35 | 6907.83 | 7080.52 | 7257.53 | 7438.97 | 7624.96 | 7815.58 | 8010.97 |
| | BCEA | | Non Exempt | Bi-Weekly | 2682.14 | 2749.20 | 2817.93 | 2888.38 | 2960.59 | 3034.60 | 3110.47 | 3188.23 | 3267.93 | 3349.63 | 3433.37 | 3519.21 | 3607.19 | 3697.37 |
| | 0486 | | 8838 | 40 HRLY | 33.53 | 34.37 | 35.22 | 36.10 | 37.01 | 37.93 | 38.88 | 39.85 | 40.85 | 41.87 | 42.92 | 43.99 | 45.09 | 46.22 |
| | | | | 40 O.T. | 50.30 | 51.56 | 52.83 | 54.15 | 55.52 | 56.90 | 58.32 | 59.78 | 61.28 | 62.81 | 64.38 | 65.99 | 67.64 | 69.33 |
| Library Assistant | B.1290 | 06/22/25 | Library | Monthly | 4758.61 | 4877.58 | 4999.52 | 5124.49 | 5252.61 | 5383.93 | 5518.52 | 5656.50 | 5797.89 | 5942.84 | 6091.41 | 6243.71 | 6399.79 | 6559.80 |
| | BCEA | | Non Exempt | Bi-Weekly | 2196.28 | 2251.19 | 2307.47 | 2365.15 | 2424.28 | 2484.89 | 2547.01 | 2610.69 | 2675.95 | 2742.85 | 2811.42 | 2881.71 | 2953.75 | 3027.60 |
| | 0488 | | 8838 | 40 HRLY | 27.45 | 28.14 | 28.84 | 29.56 | 30.30 | 31.06 | 31.84 | 32.63 | 33.45 | 34.29 | 35.14 | 36.02 | 36.92 | 37.85 |
| | | | | 40 O.T. | 41.18 | 42.21 | 43.26 | 44.34 | 45.45 | 46.59 | 47.76 | 48.95 | 50.18 | 51.44 | 52.71 | 54.03 | 55.38 | 56.78 |
| Library Associate | B.1029 | 06/22/25 | Rec/Gen Admin | Monthly | 3965.78 | 4064.91 | 4166.54 | 4270.70 | 4377.47 | 4486.91 | 4599.08 | 4714.06 | 4831.91 | 4952.70 | 5076.52 | 5203.42 | 5333.51 | 5466.85 |
| | BCEA | | Non Exempt | Bi-Weekly | 1830.36 | 1876.11 | 1923.02 | 1971.09 | 2020.37 | 2070.88 | 2122.65 | 2175.72 | 2230.11 | 2285.86 | 2343.01 | 2401.58 | 2461.62 | 2523.16 |
| | 0489 | | 8838 | 40 HRLY | 22.88 | 23.45 | 24.04 | 24.64 | 25.25 | 25.89 | 26.53 | 27.20 | 27.88 | 28.57 | 29.29 | 30.02 | 30.77 | 31.54 |
| | | | | 40 O.T. | 34.32 | 35.18 | 36.06 | 36.96 | 37.88 | 38.84 | 39.80 | 40.80 | 41.82 | 42.86 | 43.94 | 45.03 | 46.16 | 47.31 |
| Library Division Manager | M.1691 | 06/22/25 | Library | Monthly | 8488.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11162.15 |
| | BMA | | Non Exempt | Bi-Weekly | 3917.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5151.76 |
| | 0929 | | 8838 | 40 HRLY | 48.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 64.40 |
| | | | | 40 O.T. | 73.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 96.60 |
| Library Monitor | B.0875 | 06/22/25 | Safety/Inspection | Monthly | 3401.34 | 3486.36 | 3573.53 | 3662.86 | 3754.44 | 3848.30 | 3944.50 | 4043.13 | 4144.21 | 4247.82 | 4354.00 | 4462.86 | 4574.42 | 4688.78 |
| | BCEA | | Exempt | Bi-Weekly | 1569.85 | 1609.09 | 1649.32 | 1690.55 | 1732.82 | 1776.14 | 1820.54 | 1866.06 | 1912.71 | 1960.53 | 2009.54 | 2059.78 | 2111.27 | 2164.05 |
| | 0490 | | 8838 | 40 HRLY | 19.62 | 20.11 | 20.62 | 21.13 | 21.66 | 22.20 | 22.76 | 23.33 | 23.91 | 24.51 | 25.12 | 25.75 | 26.39 | 27.05 |
| | | | | 40 O.T. | 29.43 | 30.17 | 30.93 | 31.70 | 32.49 | 33.30 | 34.14 | 35.00 | 35.87 | 36.77 | 37.68 | 38.63 | 39.59 | 40.58 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Library Operations Supervisor | B.0682<br>BCEA<br>0494 | 06/22/25 | Library<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5284.96<br>2439.21<br>30.49<br>45.74 | 5417.08<br>2500.19<br>31.25<br>46.88 | 5552.50<br>2562.69<br>32.03<br>48.05 | 5691.31<br>2626.76<br>32.83<br>49.25 | 5833.60<br>2692.43<br>33.66<br>50.49 | 5979.44<br>2759.74<br>34.50<br>51.75 | 6128.92<br>2828.73<br>35.36<br>53.04 | 6282.14<br>2899.45<br>36.24<br>54.36 | 6439.20<br>2971.94<br>37.15<br>55.73 | 6600.19<br>3046.24<br>38.08<br>57.12 | 6765.18<br>3122.39<br>39.03<br>58.55 | 6934.31<br>3200.45<br>40.01<br>60.02 | 7107.66<br>3280.46<br>41.01<br>61.52 | 7285.37<br>3362.48<br>42.03<br>63.05 |
| Library Page/PT | B.0681<br>BCEA<br>0493 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3282.50<br>1515.00<br>18.94<br>28.41 | 3364.57<br>1552.88<br>19.41<br>29.12 | 3448.68<br>1591.70<br>19.90<br>29.85 | 3534.90<br>1631.49<br>20.39<br>30.59 | 3623.27<br>1672.28<br>20.90<br>31.35 | 3713.84<br>1714.08<br>21.43<br>32.15 | 3806.70<br>1756.94<br>21.96<br>32.94 | 3901.86<br>1800.86<br>22.51<br>33.77 | 3999.41<br>1845.88<br>23.07<br>34.61 | 4099.40<br>1892.03<br>23.65<br>35.48 | 4201.88<br>1939.33<br>24.24<br>36.36 | 4306.92<br>1987.81<br>24.85<br>37.28 | 4414.61<br>2037.51<br>25.47<br>38.21 | 4524.95<br>2088.44<br>26.11<br>39.17 |
| Library Section Manager | M.1038<br>BMA<br>0487 | 06/02/26 | Library<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8156.61<br>3764.59<br>47.06<br>70.59 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10725.93<br>4950.43<br>61.88<br>92.82 |
| Library Services Director | E.0074<br>Exec<br>0491 | 06/22/25 | Library<br>Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14974.07<br>6911.11<br>86.39<br>129.59 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19690.93<br>9088.12<br>113.60<br>170.40 |
| Lifeguard | B.0704<br>BCEA<br>0507 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3618.92<br>1670.27<br>20.88<br>31.32 | 3709.38<br>1712.02<br>21.40<br>32.10 | 3802.13<br>1754.83<br>21.94<br>32.91 | 3897.18<br>1798.70<br>22.48<br>33.72 | 3994.60<br>1843.66<br>23.05<br>34.58 | 4094.46<br>1889.75<br>23.62<br>35.43 | 4196.83<br>1937.00<br>24.21<br>36.32 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Lifeguard-Instructor | B.0753<br>BCEA<br>0508 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3980.97<br>1837.37<br>22.97<br>34.46 | 4080.48<br>1883.30<br>23.54<br>35.31 | 4182.51<br>1930.39<br>24.13<br>36.20 | 4287.08<br>1978.65<br>24.73<br>37.10 | 4394.24<br>2028.11<br>25.35<br>38.03 | 4504.11<br>2078.82<br>25.99<br>38.99 | 4616.71<br>2130.79<br>26.63<br>39.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Line Mechanic | I.6006 | 06/22/25 | Utilities | Monthly | 10306.60 | 0.00 | 10821.92 | 0.00 | 11363.02 | 0.00 | 11931.16 | 0.00 | 12527.71 | 0.00 | 13154.12 | 0.00 | 13811.81 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4756.89 | 0.00 | 4994.73 | 0.00 | 5244.47 | 0.00 | 5506.69 | 0.00 | 5782.02 | 0.00 | 6071.13 | 0.00 | 6374.68 | 0.00 |
| | 0515 | | 7539 | 40 HRLY | 59.46 | 0.00 | 62.43 | 0.00 | 65.56 | 0.00 | 68.83 | 0.00 | 72.28 | 0.00 | 75.89 | 0.00 | 79.68 | 0.00 |
| | | | | 40 O.T. | 89.19 | 0.00 | 93.65 | 0.00 | 98.34 | 0.00 | 103.25 | 0.00 | 108.42 | 0.00 | 113.84 | 0.00 | 119.52 | 0.00 |
| Line Mechanic Apprentice | I.8990 | 06/22/25 | Utilities | Monthly | 7734.61 | 8425.21 | 9115.80 | 9806.38 | 10496.98 | 11187.56 | 11878.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3569.82 | 3888.56 | 4207.29 | 4526.02 | 4844.76 | 5163.49 | 5482.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0516 | | 7539 | 40 HRLY | 44.62 | 48.61 | 52.59 | 56.58 | 60.56 | 64.54 | 68.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 66.93 | 72.92 | 78.89 | 84.87 | 90.84 | 96.81 | 102.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line Mechanic Apprentice | I.9990 | 06/22/25 | Utilities | Monthly | 9115.80 | 9668.27 | 10220.73 | 10773.21 | 11325.69 | 11878.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 4207.29 | 4462.28 | 4717.26 | 4972.25 | 5227.24 | 5482.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0516 | | 7539 | 40 HRLY | 52.59 | 55.78 | 58.97 | 62.15 | 65.34 | 68.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 78.89 | 83.67 | 88.46 | 93.23 | 98.01 | 102.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line Mechanic Apprentice-G | I.8994 | 06/22/25 | Utilities | Monthly | 8198.65 | 8930.68 | 9662.68 | 10394.71 | 11126.72 | 11858.75 | 12590.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3783.99 | 4121.85 | 4459.70 | 4797.56 | 5135.41 | 5473.27 | 5811.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0518 | | 7539 | 40 HRLY | 47.30 | 51.52 | 55.75 | 59.97 | 64.19 | 68.42 | 72.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 70.95 | 77.28 | 83.63 | 89.96 | 96.29 | 102.63 | 108.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line Mechanic Apprentice-G | I.9994 | 06/22/25 | Utilities | Monthly | 9662.68 | 10248.31 | 10833.92 | 11419.55 | 12005.15 | 12590.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 4459.70 | 4729.99 | 5000.27 | 5270.56 | 5540.84 | 5811.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0518 | | 7539 | 40 HRLY | 55.75 | 59.12 | 62.50 | 65.88 | 69.26 | 72.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 83.63 | 88.68 | 93.75 | 98.82 | 103.89 | 108.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Line Mechanic Supervisor | I.6007 | 06/22/25 | Utilities | Monthly | 12677.41 | 0.00 | 13311.26 | 0.00 | 13976.82 | 0.00 | 14675.68 | 0.00 | 15409.46 | 0.00 | 16179.93 | 0.00 | 16988.92 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 5851.11 | 0.00 | 6143.66 | 0.00 | 6450.84 | 0.00 | 6773.39 | 0.00 | 7112.06 | 0.00 | 7467.66 | 0.00 | 7841.04 | 0.00 |
| | 0517 | | 7539 | 40 HRLY | 73.14 | 0.00 | 76.80 | 0.00 | 80.64 | 0.00 | 84.67 | 0.00 | 88.90 | 0.00 | 93.35 | 0.00 | 98.01 | 0.00 |
| | | | | 40 O.T. | 109.71 | 0.00 | 115.20 | 0.00 | 120.96 | 0.00 | 127.01 | 0.00 | 133.35 | 0.00 | 140.03 | 0.00 | 147.02 | 0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Line Mechanic Supervisor-G | I.6107 | 06/22/25 | Utilities | Monthly | 13438.01 | 0.00 | 14109.92 | 0.00 | 14815.41 | 0.00 | 15556.17 | 0.00 | 16333.98 | 0.00 | 17150.68 | 0.00 | 18008.23 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 6202.16 | 0.00 | 6512.27 | 0.00 | 6837.88 | 0.00 | 7179.77 | 0.00 | 7538.76 | 0.00 | 7915.70 | 0.00 | 8311.49 | 0.00 |
| | 0519 | | 7539 | 40 HRLY | 77.53 | 0.00 | 81.40 | 0.00 | 85.47 | 0.00 | 89.75 | 0.00 | 94.23 | 0.00 | 98.95 | 0.00 | 103.89 | 0.00 |
| | | | | 40 O.T. | 116.30 | 0.00 | 122.10 | 0.00 | 128.21 | 0.00 | 134.63 | 0.00 | 141.35 | 0.00 | 148.43 | 0.00 | 155.84 | 0.00 |
| Line Mechanic-G | I.6106 | 06/22/25 | Utilities | Monthly | 10924.92 | 0.00 | 11471.16 | 0.00 | 12044.72 | 0.00 | 12646.96 | 0.00 | 13279.31 | 0.00 | 13943.28 | 0.00 | 14640.43 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 5042.27 | 0.00 | 5294.38 | 0.00 | 5559.10 | 0.00 | 5837.06 | 0.00 | 6128.91 | 0.00 | 6435.36 | 0.00 | 6757.12 | 0.00 |
| | 0513 | | 7539 | 40 HRLY | 63.03 | 0.00 | 66.18 | 0.00 | 69.49 | 0.00 | 72.96 | 0.00 | 76.61 | 0.00 | 80.44 | 0.00 | 84.46 | 0.00 |
| | | | | 40 O.T. | 94.55 | 0.00 | 99.27 | 0.00 | 104.24 | 0.00 | 109.44 | 0.00 | 114.92 | 0.00 | 120.66 | 0.00 | 126.69 | 0.00 |
| Litigation Paralegal | Z.1912 | 06/22/25 | Legal | Monthly | 8412.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11061.81 |
| | Z-Group | | Exempt | Bi-Weekly | 3882.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5105.45 |
| | 0520 | | 9410 | 40 HRLY | 48.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 63.82 |
| | | | | 40 O.T. | 72.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 95.73 |
| Locker Room Attendant | B.0434 | 06/22/25 | Recreation | 40 HRLY | 20.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20.44 |
| | BCEA | | Exempt | 40 O.T. | 30.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.66 |
| | 0523 | | 9410 | | | | | | | | | | | | | | | |
| Mail Room Assistant | B.0383 | 06/22/25 | Rec/Gen Admin | Monthly | 3326.96 | 3410.14 | 3495.38 | 3582.76 | 3672.33 | 3764.15 | 3858.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | BCEA | | Exempt | Bi-Weekly | 1535.52 | 1573.91 | 1613.25 | 1653.58 | 1694.92 | 1737.30 | 1780.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0524 | | 9410 | 40 HRLY | 19.19 | 19.67 | 20.17 | 20.67 | 21.19 | 21.72 | 22.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 28.79 | 29.51 | 30.26 | 31.01 | 31.79 | 32.58 | 33.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Management Intern (M) | M.1022 | 06/22/25 | Rec/Gen Admin | Monthly | 3763.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4949.36 |
| | BMA | | Non Exempt | Bi-Weekly | 1737.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2284.32 |
| | 0527 | | 9410 | 40 HRLY | 21.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.55 |
| | | | | 40 O.T. | 32.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.83 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Management Secretary | Z.1432<br>Z-Group<br>0528 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5657.97<br>2611.37<br>32.64<br>48.96 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 7440.25<br>3433.96<br>42.92<br>64.38 |
| Management Services Director | E.0078<br>Exec<br>0529 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15733.92<br>7261.81<br>90.77<br>136.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 20690.11<br>9549.28<br>119.37<br>179.06 |
| Manager Communication Systems | M.2120<br>BMA<br>0537 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13866.88<br>6400.10<br>80.00<br>120.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18234.95<br>8416.13<br>105.20<br>157.80 |
| Manager Customer Service Operations | M.2027<br>BMA<br>0540 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11082.35<br>5114.93<br>63.94<br>95.91 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14573.28<br>6726.13<br>84.08<br>126.12 |
| Manager Electrical Distribution | M.2347<br>BMA<br>0541 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16389.62<br>7564.44<br>94.56<br>141.84 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21552.33<br>9947.23<br>124.34<br>186.51 |
| Manager Electrical Distribution-G | M.2400<br>BMA<br>0530 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17372.49<br>8018.07<br>100.23<br>150.35 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 22844.81<br>10543.76<br>131.80<br>197.70 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Manager Electrical Equipment | M.2219 | 06/22/25 | Utilities | Monthly | 14611.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19214.24 |
| | BMA | | Non Exempt | Bi-Weekly | 6743.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8868.11 |
| | 0538 | | 9410 | 40 HRLY | 84.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.85 |
| | | | | 40 O.T. | 126.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 166.28 |
| Manager Energy Control Center | M.2225 | 06/22/25 | Utilities | Monthly | 17531.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 23054.29 |
| | BMA | | Non Exempt | Bi-Weekly | 8091.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10640.44 |
| | 0542 | | 9410 | 40 HRLY | 101.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 133.01 |
| | | | | 40 O.T. | 151.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 199.52 |
| Manager Security Systems | M.1023 | 06/22/25 | Info Sys | Monthly | 14291.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18793.91 |
| | BMA | | Non Exempt | Bi-Weekly | 6596.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8674.11 |
| | 0545 | | 9410 | 40 HRLY | 82.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 108.43 |
| | | | | 40 O.T. | 123.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 162.65 |
| Manager Technology | M.1024 | 06/22/25 | Utilities | Monthly | 14291.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18793.52 |
| | BMA | | Non Exempt | Bi-Weekly | 6596.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8673.93 |
| | 0546 | | 9410 | 40 HRLY | 82.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 108.42 |
| | | | | 40 O.T. | 123.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 162.63 |
| Manager Telecommunications | M.2268 | 06/22/25 | Engineering | Monthly | 12963.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17047.53 |
| | BMA | | Non Exempt | Bi-Weekly | 5983.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7868.09 |
| | 0532 | | 9410 | 40 HRLY | 74.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 98.35 |
| | | | | 40 O.T. | 112.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 147.53 |
| Manager Transmission & Distribution Engineering | M.2461 | 06/22/25 | Engineering | Monthly | 15397.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20248.24 |
| | BMA | | Non Exempt | Bi-Weekly | 7106.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9345.34 |
| | 0531 | | 9410 | 40 HRLY | 88.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.82 |
| | | | | 40 O.T. | 133.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 175.23 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Manager Water Engineering-Planning | M.2372<br>BMA<br>0533 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14622.90<br>6749.03<br>84.36<br>126.54 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19229.10<br>8874.97<br>110.94<br>166.41 |
| Manager Water Production-Operations | M.2203<br>BMA<br>0536 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14228.39<br>6566.95<br>82.09<br>123.14 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18710.34<br>8635.54<br>107.94<br>161.91 |
| Marketing Associate | M.2155<br>BMA<br>0543 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10169.97<br>4693.83<br>58.67<br>88.01 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13373.51<br>6172.39<br>77.15<br>115.73 |
| Marketing Manager | M.2226<br>BMA<br>0245 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11466.35<br>5292.16<br>66.15<br>99.23 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15078.25<br>6959.19<br>86.99<br>130.49 |
| Metal Worker | B.1714<br>BCEA<br>0544 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6824.46<br>3149.75<br>39.37<br>59.06 | 6995.06<br>3228.49<br>40.36<br>60.54 | 7169.93<br>3309.20<br>41.37<br>62.06 | 7349.18<br>3391.93<br>42.40<br>63.60 | 7532.92<br>3476.73<br>43.46<br>65.19 | 7721.24<br>3563.65<br>44.55<br>66.83 | 7914.27<br>3652.74<br>45.66<br>68.49 | 8112.13<br>3744.06<br>46.80<br>70.20 | 8314.93<br>3837.66<br>47.97<br>71.96 | 8522.80<br>3933.60<br>49.17<br>73.76 | 8735.87<br>4031.94<br>50.40<br>75.60 | 8954.27<br>4132.74<br>51.66<br>77.49 | 9178.13<br>4236.06<br>52.95<br>79.43 | 9407.58<br>4341.96<br>54.27<br>81.41 |
| Motor Sweeper Operator | B.1425<br>BCEA<br>0560 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5209.36<br>2404.32<br>30.05<br>45.08 | 5339.58<br>2464.42<br>30.81<br>46.22 | 5473.07<br>2526.03<br>31.58<br>47.37 | 5609.91<br>2589.19<br>32.36<br>48.54 | 5750.14<br>2653.91<br>33.17<br>49.76 | 5893.90<br>2720.26<br>34.00<br>51.00 | 6041.25<br>2788.27<br>34.85<br>52.28 | 6192.29<br>2857.98<br>35.72<br>53.58 | 6347.10<br>2929.43<br>36.62<br>54.93 | 6505.76<br>3002.66<br>37.53<br>56.30 | 6668.42<br>3077.73<br>38.47<br>57.71 | 6835.12<br>3154.67<br>39.43<br>59.15 | 7006.00<br>3233.54<br>40.42<br>60.63 | 7181.16<br>3314.38<br>41.43<br>62.15 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Municipal Records Clerk | B.1360<br>BCEA<br>0561 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5127.42<br>2366.50<br>29.58<br>44.37 | 5255.60<br>2425.66<br>30.32<br>45.48 | 5386.98<br>2486.30<br>31.08<br>46.62 | 5521.66<br>2548.46<br>31.86<br>47.79 | 5659.70<br>2612.17<br>32.65<br>48.98 | 5801.19<br>2677.47<br>33.47<br>50.21 | 5946.22<br>2744.41<br>34.31<br>51.47 | 6094.88<br>2813.02<br>35.16<br>52.74 | 6247.26<br>2883.35<br>36.04<br>54.06 | 6403.43<br>2955.43<br>36.94<br>55.41 | 6563.51<br>3029.31<br>37.87<br>56.81 | 6727.61<br>3105.05<br>38.81<br>58.22 | 6895.79<br>3182.67<br>39.78<br>59.67 | 7068.19<br>3262.24<br>40.78<br>61.17 |
| Network Engineer | M.1034<br>BMA<br>0551 | 09/30/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8603.18<br>3970.70<br>49.63<br>74.45 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11313.19<br>5221.47<br>65.27<br>97.91 |
| Network Support Analyst I | B.1416<br>BCEA<br>0554 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5532.48<br>2553.45<br>31.92<br>47.88 | 5670.80<br>2617.29<br>32.72<br>49.08 | 5812.56<br>2682.72<br>33.53<br>50.30 | 5957.88<br>2749.79<br>34.37<br>51.56 | 6106.82<br>2818.53<br>35.23<br>52.85 | 6259.50<br>2889.00<br>36.11<br>54.17 | 6415.98<br>2961.22<br>37.02<br>55.53 | 6576.38<br>3035.25<br>37.94<br>56.91 | 6740.78<br>3111.13<br>38.89<br>58.34 | 6909.31<br>3188.91<br>39.86<br>59.79 | 7082.05<br>3268.64<br>40.86<br>61.29 | 7259.09<br>3350.35<br>41.88<br>62.82 | 7440.57<br>3434.11<br>42.93<br>64.40 | 7626.58<br>3519.96<br>44.00<br>66.00 |
| Network Support Analyst II | M.1579<br>BMA<br>0555 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7102.51<br>3278.08<br>40.98<br>61.47 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9339.79<br>4310.67<br>53.88<br>80.82 |
| Network Support Analyst III | M.1799<br>BMA<br>0556 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8864.92<br>4091.50<br>51.14<br>76.71 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11657.38<br>5380.33<br>67.25<br>100.88 |
| Network Support Analyst IV | M.1923<br>BMA<br>0557 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10506.23<br>4849.03<br>60.61<br>90.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13815.71<br>6376.48<br>79.71<br>119.57 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Offset Press Operator | B.1220 | 06/22/25 | Rec/Gen Admin | Monthly | 4231.76 | 4337.56 | 4446.00 | 4557.15 | 4671.07 | 4787.86 | 4907.57 | 5030.24 | 5156.00 | 5284.91 | 5417.01 | 5552.45 | 5691.27 | 5833.53 |
| | BCEA | | Non Exempt | Bi-Weekly | 1953.12 | 2001.95 | 2052.00 | 2103.30 | 2155.88 | 2209.78 | 2265.03 | 2321.65 | 2379.69 | 2439.19 | 2500.16 | 2562.67 | 2626.74 | 2692.40 |
| | 0571 | | 9420 | 40 HRLY | 24.41 | 25.02 | 25.65 | 26.29 | 26.95 | 27.62 | 28.31 | 29.02 | 29.75 | 30.49 | 31.25 | 32.03 | 32.83 | 33.66 |
| | | | | 40 O.T. | 36.62 | 37.53 | 38.48 | 39.44 | 40.43 | 41.43 | 42.47 | 43.53 | 44.63 | 45.74 | 46.88 | 48.05 | 49.25 | 50.49 |
| Operating Systems Analyst I | M.1614 | 06/22/25 | Info Sys | Monthly | 6709.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8823.47 |
| | BMA | | Non Exempt | Bi-Weekly | 3096.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4072.37 |
| | 0576 | | 9410 | 40 HRLY | 38.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.90 |
| | | | | 40 O.T. | 58.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.35 |
| Operating Systems Analyst II | M.1745 | 06/22/25 | Info Sys | Monthly | 7647.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10056.63 |
| | BMA | | Non Exempt | Bi-Weekly | 3529.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4641.52 |
| | 0577 | | 9410 | 40 HRLY | 44.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 58.02 |
| | | | | 40 O.T. | 66.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 87.03 |
| Operating Systems Analyst III | M.1881 | 06/22/25 | Info Sys | Monthly | 8590.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11296.05 |
| | BMA | | Non Exempt | Bi-Weekly | 3964.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5213.56 |
| | 0578 | | 9410 | 40 HRLY | 49.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.17 |
| | | | | 40 O.T. | 74.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 97.76 |
| Painter | B.1460 | 06/22/25 | Fac/Grounds | Monthly | 5289.03 | 5421.24 | 5556.79 | 5695.69 | 5838.08 | 5984.05 | 6133.64 | 6287.00 | 6444.17 | 6605.26 | 6770.40 | 6939.66 | 7113.15 | 7290.99 |
| | BCEA | | Non Exempt | Bi-Weekly | 2441.09 | 2502.11 | 2564.67 | 2628.78 | 2694.50 | 2761.87 | 2830.91 | 2901.69 | 2974.23 | 3048.58 | 3124.80 | 3202.92 | 3282.99 | 3365.07 |
| | 0575 | | 9420 | 40 HRLY | 30.51 | 31.28 | 32.06 | 32.86 | 33.68 | 34.52 | 35.39 | 36.27 | 37.18 | 38.11 | 39.06 | 40.04 | 41.04 | 42.06 |
| | | | | 40 O.T. | 45.77 | 46.92 | 48.09 | 49.29 | 50.52 | 51.78 | 53.09 | 54.41 | 55.77 | 57.17 | 58.59 | 60.06 | 61.56 | 63.09 |
| Painter Leadworker | B.1539 | 06/22/25 | Fac/Grounds | Monthly | 5901.72 | 6049.27 | 6200.50 | 6355.51 | 6514.41 | 6677.26 | 6844.20 | 7015.30 | 7190.67 | 7370.44 | 7554.71 | 7743.58 | 7937.17 | 8135.60 |
| | BCEA | | Non Exempt | Bi-Weekly | 2723.87 | 2791.97 | 2861.77 | 2933.31 | 3006.65 | 3081.81 | 3158.86 | 3237.83 | 3318.77 | 3401.74 | 3486.79 | 3573.96 | 3663.31 | 3754.89 |
| | 0580 | | 9420 | 40 HRLY | 34.05 | 34.90 | 35.77 | 36.67 | 37.58 | 38.52 | 39.49 | 40.47 | 41.48 | 42.52 | 43.58 | 44.67 | 45.79 | 46.94 |
| | | | | 40 O.T. | 51.08 | 52.35 | 53.66 | 55.01 | 56.37 | 57.78 | 59.24 | 60.71 | 62.22 | 63.78 | 65.37 | 67.01 | 68.69 | 70.41 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade<br>Group/Unit<br>CTC# | Effective Date | Job Series<br>Civ Serv Exempt<br>WC Code | | SALARY STEPS<br>1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Parking Analyst | M.1714<br>BMA<br>0588 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7416.39<br>3422.95<br>42.79<br>64.19 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9752.56<br>4501.18<br>56.26<br>84.39 |
| Parking Control Officer | B.1231<br>BCEA<br>0591 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4436.38<br>2047.56<br>25.59<br>38.39 | 4547.29<br>2098.75<br>26.23<br>39.35 | 4660.98<br>2151.22<br>26.89<br>40.34 | 4777.50<br>2205.00<br>27.56<br>41.34 | 4896.93<br>2260.12<br>28.25<br>42.38 | 5019.34<br>2316.62<br>28.96<br>43.44 | 5144.84<br>2374.54<br>29.68<br>44.52 | 5273.45<br>2433.90<br>30.42<br>45.63 | 5405.29<br>2494.75<br>31.18<br>46.77 | 5540.43<br>2557.12<br>31.96<br>47.94 | 5678.94<br>2621.05<br>32.76<br>49.14 | 5820.90<br>2686.57<br>33.58<br>50.37 | 5966.44<br>2753.74<br>34.42<br>51.63 | 6115.59<br>2822.58<br>35.28<br>52.92 |
| Parking Control Supervisor | B.1380<br>BCEA<br>0590 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5289.22<br>2441.18<br>30.51<br>45.77 | 5421.46<br>2502.21<br>31.28<br>46.92 | 5556.98<br>2564.76<br>32.06<br>48.09 | 5695.91<br>2628.88<br>32.86<br>49.29 | 5838.30<br>2694.60<br>33.68<br>50.52 | 5984.27<br>2761.97<br>34.52<br>51.78 | 6133.88<br>2831.02<br>35.39<br>53.09 | 6287.21<br>2901.79<br>36.27<br>54.41 | 6444.40<br>2974.34<br>37.18<br>55.77 | 6605.52<br>3048.70<br>38.11<br>57.17 | 6770.64<br>3124.91<br>39.06<br>58.59 | 6939.92<br>3203.04<br>40.04<br>60.06 | 7113.41<br>3283.11<br>41.04<br>61.56 | 7291.25<br>3365.19<br>42.06<br>63.09 |
| Parking Permit Technician | B.0618<br>BCEA<br>0592 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5396.54<br>2490.71<br>31.13<br>46.70 | 5531.46<br>2552.98<br>31.91<br>47.87 | 5674.09<br>2618.81<br>32.74<br>49.11 | 5811.50<br>2682.23<br>33.53<br>50.30 | 5956.77<br>2749.28<br>34.37<br>51.56 | 6105.69<br>2818.01<br>35.23<br>52.85 | 6258.33<br>2888.46<br>36.11<br>54.17 | 6414.81<br>2960.68<br>37.01<br>55.52 | 6575.16<br>3034.69<br>37.93<br>56.90 | 6739.55<br>3110.56<br>38.88<br>58.32 | 6908.03<br>3188.32<br>39.85<br>59.78 | 7080.73<br>3268.03<br>40.85<br>61.28 | 7257.75<br>3349.73<br>41.87<br>62.81 | 7439.21<br>3433.48<br>42.92<br>64.38 |
| Parking Services Manager | M.1715<br>BMA<br>0593 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10449.10<br>4822.66<br>60.28<br>90.42 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13740.55<br>6341.79<br>79.27<br>118.91 |
| Parks and Recreation Director | E.0080<br>Exec<br>0598 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16696.05<br>7705.87<br>96.32<br>144.48 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21955.31<br>10133.22<br>126.67<br>190.01 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Payroll Technician I | B.1308<br>BCEA<br>0602 | 06/22/25 | Financial<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4870.99<br>2248.15<br>28.10<br>42.15 | 4992.76<br>2304.35<br>28.80<br>43.20 | 5117.58<br>2361.96<br>29.52<br>44.28 | 5245.52<br>2421.01<br>30.26<br>45.39 | 5376.65<br>2481.53<br>31.02<br>46.53 | 5511.07<br>2543.57<br>31.79<br>47.69 | 5648.85<br>2607.16<br>32.59<br>48.89 | 5790.07<br>2672.34<br>33.40<br>50.10 | 5934.83<br>2739.15<br>34.24<br>51.36 | 6083.20<br>2807.63<br>35.10<br>52.65 | 6235.28<br>2877.82<br>35.97<br>53.96 | 6391.15<br>2949.76<br>36.87<br>55.31 | 6550.94<br>3023.51<br>37.79<br>56.69 | 6714.72<br>3099.10<br>38.74<br>58.11 |
| Payroll Technician II | B.1363<br>BCEA<br>0603 | 06/22/25 | Financial<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5136.19<br>2370.55<br>29.63<br>44.45 | 5264.59<br>2429.81<br>30.37<br>45.56 | 5396.21<br>2490.56<br>31.13<br>46.70 | 5531.11<br>2552.82<br>31.91<br>47.87 | 5669.39<br>2616.64<br>32.71<br>49.07 | 5811.13<br>2682.06<br>33.53<br>50.30 | 5956.41<br>2749.11<br>34.36<br>51.54 | 6105.32<br>2817.84<br>35.22<br>52.83 | 6257.94<br>2888.28<br>36.10<br>54.15 | 6414.40<br>2960.49<br>37.01<br>55.52 | 6574.75<br>3034.50<br>37.93<br>56.90 | 6739.11<br>3110.36<br>38.88<br>58.32 | 6907.59<br>3188.12<br>39.85<br>59.78 | 7080.30<br>3267.83<br>40.85<br>61.28 |
| Permit Coordinator | M.1488<br>BMA<br>0604 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6118.67<br>2824.00<br>35.30<br>52.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 8046.05<br>3713.56<br>46.42<br>69.63 |
| Permit Technician | B.1428<br>BCEA<br>0605 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5396.54<br>2490.71<br>31.13<br>46.70 | 5531.46<br>2552.98<br>31.91<br>47.87 | 5669.76<br>2616.81<br>32.71<br>49.07 | 5811.50<br>2682.23<br>33.53<br>50.30 | 5956.77<br>2749.28<br>34.37<br>51.56 | 6105.69<br>2818.01<br>35.23<br>52.85 | 6258.33<br>2888.46<br>36.11<br>54.17 | 6414.81<br>2960.68<br>37.01<br>55.52 | 6575.16<br>3034.69<br>37.93<br>56.90 | 6739.55<br>3110.56<br>38.88<br>58.32 | 6908.03<br>3188.32<br>39.85<br>59.78 | 7080.73<br>3268.03<br>40.85<br>61.28 | 7257.75<br>3349.73<br>41.87<br>62.81 | 7439.21<br>3433.48<br>42.92<br>64.38 |
| Pipefitter | B.1630<br>BCEA<br>0614 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7230.47<br>3337.14<br>41.71<br>62.57 | 7411.24<br>3420.57<br>42.76<br>64.14 | 7596.51<br>3506.08<br>43.83<br>65.75 | 7786.42<br>3593.73<br>44.92<br>67.38 | 7981.09<br>3683.58<br>46.04<br>69.06 | 8180.62<br>3775.67<br>47.20<br>70.80 | 8385.13<br>3870.06<br>48.38<br>72.57 | 8594.76<br>3966.81<br>49.59<br>74.39 | 8809.62<br>4065.98<br>50.82<br>76.23 | 9029.87<br>4167.63<br>52.10<br>78.15 | 9255.61<br>4271.82<br>53.40<br>80.10 | 9487.01<br>4378.62<br>54.73<br>82.10 | 9724.17<br>4488.08<br>56.10<br>84.15 | 9967.27<br>4600.28<br>57.50<br>86.25 |
| Pipefitter Apprentice | B.7999<br>BCEA<br>0613 | 06/22/25 | Utilities<br>Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6478.72<br>2990.18<br>37.38<br>56.07 | 6977.10<br>3220.20<br>40.25<br>60.38 | 7475.46<br>3450.21<br>43.13<br>64.70 | 7973.83<br>3680.23<br>46.00<br>69.00 | 8472.19<br>3910.24<br>48.88<br>73.32 | 8970.56<br>4140.26<br>51.75<br>77.63 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Pipefitter-Operator | B.1703<br>BCEA<br>0616 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7808.65<br>3603.99<br>45.05<br>67.58 | 8003.86<br>3694.09<br>46.18<br>69.27 | 8203.95<br>3786.44<br>47.33<br>71.00 | 8409.05<br>3881.10<br>48.51<br>72.77 | 8619.28<br>3978.13<br>49.73<br>74.60 | 8834.78<br>4077.59<br>50.97<br>76.46 | 9055.65<br>4179.53<br>52.24<br>78.36 | 9282.02<br>4284.01<br>53.55<br>80.33 | 9514.07<br>4391.11<br>54.89<br>82.34 | 9751.93<br>4500.89<br>56.26<br>84.39 | 9995.72<br>4613.41<br>57.67<br>86.51 | 10245.63<br>4728.75<br>59.11<br>88.67 | 10501.77<br>4846.97<br>60.59<br>90.89 | 10764.30<br>4968.14<br>62.10<br>93.15 |
| Plan Check Engineer | M.1752<br>BMA<br>0617 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8017.08<br>3700.19<br>46.25<br>69.38 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10542.46<br>4865.75<br>60.82<br>91.23 |
| Plan Check Manager | M.1753<br>BMA<br>0618 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11224.16<br>5180.38<br>64.75<br>97.13 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14759.77<br>6812.20<br>85.15<br>127.73 |
| Planning Manager | M.2150<br>BMA<br>0265 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12438.03<br>5740.63<br>71.76<br>107.64 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16356.02<br>7548.93<br>94.36<br>141.54 |
| Planning Technician | B.0619<br>BCEA<br>0619 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5183.40<br>2392.34<br>29.90<br>44.85 | 5312.97<br>2452.14<br>30.65<br>45.98 | 5445.81<br>2513.45<br>31.42<br>47.13 | 5581.94<br>2576.28<br>32.20<br>48.30 | 5721.50<br>2640.69<br>33.01<br>49.52 | 5864.54<br>2706.71<br>33.83<br>50.75 | 6011.16<br>2774.38<br>34.68<br>52.02 | 6161.44<br>2843.74<br>35.55<br>53.33 | 6315.47<br>2914.83<br>36.44<br>54.66 | 6473.35<br>2987.70<br>37.35<br>56.03 | 6635.18<br>3062.39<br>38.28<br>57.42 | 6801.06<br>3138.95<br>39.24<br>58.86 | 6971.10<br>3217.43<br>40.22<br>60.33 | 7145.36<br>3297.86<br>41.22<br>61.83 |
| Police Administrator | Z.2209<br>Z-Group<br>0638 | 06/22/25 | Police/Fire<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13047.80<br>6022.06<br>75.28<br>112.92 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17157.83<br>7919.00<br>98.99<br>148.49 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Police Cadet | B.0936<br>BCEA<br>0639 | 06/22/25 | Police/Fire<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3460.67<br>1597.23<br>19.97<br>29.96 | 3547.18<br>1637.16<br>20.46<br>30.69 | 3635.86<br>1678.09<br>20.98<br>31.47 | 3726.75<br>1720.04<br>21.50<br>32.25 | 3819.92<br>1763.04<br>22.04<br>33.06 | 3915.43<br>1807.12<br>22.59<br>33.89 | 4013.30<br>1852.29<br>23.15<br>34.73 | 4113.63<br>1898.60<br>23.73<br>35.60 | 4216.49<br>1946.07<br>24.33<br>36.50 | 4321.89<br>1994.72<br>24.93<br>37.40 | 4429.92<br>2044.58<br>25.56<br>38.34 | 4540.68<br>2095.70<br>26.20<br>39.30 | 4654.20<br>2148.09<br>26.85<br>40.28 | 4770.55<br>2201.79<br>27.52<br>41.28 |
| Police Captain | Z.2388<br>Z-Group<br>0641 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16727.79<br>7720.52<br>96.51<br>144.77 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21997.06<br>10152.49<br>126.91<br>190.37 |
| Police Chief | E.0092<br>Exec<br>0644 | 06/22/25 | Police/Fire<br>Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 20671.19<br>9540.55<br>119.26<br>178.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 27182.61<br>12545.82<br>156.82<br>235.23 |
| Police Communications Manager | M.1021<br>BMA<br>0036 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10076.95<br>4650.90<br>58.14<br>87.21 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13251.20<br>6115.94<br>76.45<br>114.68 |
| Police Lieutenant | P.2164<br>BPOA<br>0648 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12844.11<br>5928.05<br>74.10<br>111.15 | 13165.21<br>6076.25<br>75.95<br>113.93 | 13494.35<br>6228.16<br>77.85<br>116.78 | 13831.70<br>6383.86<br>79.80<br>119.70 | 14177.50<br>6543.46<br>81.79<br>122.69 | 14531.94<br>6707.05<br>83.84<br>125.76 | 14895.23<br>6874.72<br>85.93<br>128.90 | 15267.61<br>7046.59<br>88.08<br>132.12 | 15649.31<br>7222.76<br>90.28<br>135.42 | 16040.53<br>7403.32<br>92.54<br>138.81 | 16441.56<br>7588.41<br>94.86<br>142.29 | 16852.59<br>7778.12<br>97.23<br>145.85 | 17273.90<br>7972.57<br>99.66<br>149.49 | 0.00<br>0.00<br>0.00<br>0.00 |
| Police Officer | P.1761<br>BPOA<br>0651 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8839.61<br>4079.82<br>51.00<br>76.50 | 9060.61<br>4181.82<br>52.27<br>78.41 | 9287.14<br>4286.37<br>53.58<br>80.37 | 9519.32<br>4393.53<br>54.92<br>82.38 | 9757.28<br>4503.36<br>56.29<br>84.44 | 10001.23<br>4615.95<br>57.70<br>86.55 | 10251.26<br>4731.35<br>59.14<br>88.71 | 10507.53<br>4849.63<br>60.62<br>90.93 | 10770.22<br>4970.87<br>62.14<br>93.21 | 11039.47<br>5095.14<br>63.69<br>95.54 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Police Officer - Detective Assignment | P.1893<br>BPOA<br>0637 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9150.12<br>4223.13<br>52.79<br>79.19 | 9378.87<br>4328.71<br>54.11<br>81.17 | 9613.35<br>4436.93<br>55.46<br>83.19 | 9853.68<br>4547.85<br>56.85<br>85.28 | 10100.03<br>4661.55<br>58.27<br>87.41 | 10352.53<br>4778.09<br>59.73<br>89.60 | 10611.34<br>4897.54<br>61.22<br>91.83 | 10876.62<br>5019.98<br>62.75<br>94.13 | 11148.54<br>5145.48<br>64.32<br>96.48 | 11427.26<br>5274.12<br>65.93<br>98.90 | 11712.94<br>5405.97<br>67.57<br>101.36 | 12005.76<br>5541.12<br>69.26<br>103.89 | 12305.91<br>5679.65<br>71.00<br>106.50 | 0.00<br>0.00<br>0.00<br>0.00 |
| Police Records Manager | M.2002<br>BMA<br>0649 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10102.86<br>4662.86<br>58.29<br>87.44 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13285.26<br>6131.66<br>76.65<br>114.98 |
| Police Records Technician | B.1281<br>BCEA<br>0652 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4884.08<br>2254.19<br>28.18<br>42.27 | 5006.19<br>2310.55<br>28.88<br>43.32 | 5131.34<br>2368.31<br>29.60<br>44.40 | 5259.63<br>2427.52<br>30.34<br>45.51 | 5391.10<br>2488.20<br>31.10<br>46.65 | 5525.89<br>2550.41<br>31.88<br>47.82 | 5664.04<br>2614.17<br>32.68<br>49.02 | 5805.63<br>2679.52<br>33.49<br>50.24 | 5950.77<br>2746.51<br>34.33<br>51.50 | 6099.54<br>2815.17<br>35.19<br>52.79 | 6252.03<br>2885.55<br>36.07<br>54.11 | 6408.33<br>2957.69<br>36.97<br>55.46 | 6568.55<br>3031.64<br>37.90<br>56.85 | 6732.77<br>3107.43<br>38.84<br>58.26 |
| Police Records Technician Supervisor | B.1480<br>BCEA<br>0650 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5958.36<br>2750.01<br>34.38<br>51.57 | 6107.31<br>2818.76<br>35.23<br>52.85 | 6260.00<br>2889.23<br>36.12<br>54.18 | 6416.50<br>2961.46<br>37.02<br>55.53 | 6576.90<br>3035.49<br>37.94<br>56.91 | 6741.32<br>3111.38<br>38.89<br>58.34 | 6909.85<br>3189.16<br>39.86<br>59.79 | 7082.60<br>3268.89<br>40.86<br>61.29 | 7259.68<br>3350.62<br>41.88<br>62.82 | 7441.16<br>3434.38<br>42.93<br>64.40 | 7627.19<br>3520.24<br>44.00<br>66.00 | 7817.88<br>3608.25<br>45.10<br>67.65 | 8013.31<br>3698.45<br>46.23<br>69.35 | 8213.64<br>3790.91<br>47.39<br>71.09 |
| Police Recruit | U.1400<br>Unrep<br>0653 | 06/22/25 | Police/Fire<br>Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7955.65<br>3671.84<br>45.90<br>68.85 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 7955.65<br>3671.84<br>45.90<br>68.85 |
| Police Sergeant | P.2008<br>BPOA<br>0654 | 06/22/25 | Police/Fire<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10630.69<br>4906.47<br>61.33<br>92.00 | 10896.45<br>5029.13<br>62.86<br>94.29 | 11168.86<br>5154.86<br>64.44<br>96.66 | 11448.08<br>5283.73<br>66.05<br>99.08 | 11734.28<br>5415.82<br>67.70<br>101.55 | 12027.64<br>5551.22<br>69.39<br>104.09 | 12328.33<br>5690.00<br>71.13<br>106.70 | 12636.54<br>5832.25<br>72.90<br>109.35 | 12952.44<br>5978.05<br>74.73<br>112.10 | 13276.27<br>6127.51<br>76.59<br>114.89 | 13608.16<br>6280.69<br>78.51<br>117.77 | 13948.37<br>6437.71<br>80.47<br>120.71 | 14297.08<br>6598.65<br>82.48<br>123.72 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Police Technician | B.1189 | 06/22/25 | Police/Fire | Monthly | 4455.34 | 4566.73 | 4680.89 | 4797.91 | 4917.86 | 5040.79 | 5166.83 | 5296.01 | 5428.39 | 5564.11 | 5703.21 | 5845.80 | 5991.94 | 6141.72 |
| | BCEA | | Non Exempt | Bi-Weekly | 2056.31 | 2107.72 | 2160.41 | 2214.42 | 2269.78 | 2326.52 | 2384.69 | 2444.31 | 2505.41 | 2568.05 | 2632.25 | 2698.06 | 2765.51 | 2834.64 |
| | 0646 | | 8810 | 40 HRLY | 25.70 | 26.35 | 27.01 | 27.68 | 28.37 | 29.08 | 29.81 | 30.55 | 31.32 | 32.10 | 32.90 | 33.73 | 34.57 | 35.43 |
| | | | | 40 O.T. | 38.55 | 39.53 | 40.52 | 41.52 | 42.56 | 43.62 | 44.72 | 45.83 | 46.98 | 48.15 | 49.35 | 50.60 | 51.86 | 53.15 |
| Power Plant Maintenance Supervisor | I.6008 | 06/22/25 | Utilities | Monthly | 9213.90 | 0.00 | 9674.60 | 0.00 | 10158.33 | 0.00 | 10666.24 | 0.00 | 11199.54 | 0.00 | 11759.54 | 0.00 | 12347.51 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4252.57 | 0.00 | 4465.20 | 0.00 | 4688.46 | 0.00 | 4922.88 | 0.00 | 5169.02 | 0.00 | 5427.48 | 0.00 | 5698.85 | 0.00 |
| | 0656 | | 7539 | 40 HRLY | 53.16 | 0.00 | 55.82 | 0.00 | 58.61 | 0.00 | 61.54 | 0.00 | 64.61 | 0.00 | 67.84 | 0.00 | 71.24 | 0.00 |
| | | | | 40 O.T. | 79.74 | 0.00 | 83.73 | 0.00 | 87.92 | 0.00 | 92.31 | 0.00 | 96.92 | 0.00 | 101.76 | 0.00 | 106.86 | 0.00 |
| Power Plant Maintenance Trainee | I.8993 | 06/22/25 | Utilities | Monthly | 5621.87 | 0.00 | 6625.78 | 0.00 | 7629.70 | 0.00 | 8131.65 | 0.00 | 8131.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 2594.71 | 0.00 | 3058.05 | 0.00 | 3521.40 | 0.00 | 3753.07 | 0.00 | 3753.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0659 | | 7539 | 40 HRLY | 32.43 | 0.00 | 38.23 | 0.00 | 44.02 | 0.00 | 46.91 | 0.00 | 46.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 48.65 | 0.00 | 57.35 | 0.00 | 66.03 | 0.00 | 70.37 | 0.00 | 70.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Power Plant Maintenance Trainee | I.9993 | 06/22/25 | Utilities | Monthly | 6625.78 | 0.00 | 7228.13 | 0.00 | 8031.25 | 0.00 | 8031.25 | 0.00 | 8031.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3058.05 | 0.00 | 3336.06 | 0.00 | 3706.73 | 0.00 | 3706.73 | 0.00 | 3706.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0659 | | 7539 | 40 HRLY | 38.23 | 0.00 | 41.70 | 0.00 | 46.33 | 0.00 | 46.33 | 0.00 | 46.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 57.35 | 0.00 | 62.55 | 0.00 | 69.50 | 0.00 | 69.50 | 0.00 | 69.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Power Plant Mechanic | I.6011 | 06/22/25 | Utilities | Monthly | 7491.32 | 0.00 | 7865.87 | 0.00 | 8259.16 | 0.00 | 8672.13 | 0.00 | 9105.72 | 0.00 | 9561.02 | 0.00 | 10039.08 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 3457.53 | 0.00 | 3630.40 | 0.00 | 3811.92 | 0.00 | 4002.52 | 0.00 | 4202.64 | 0.00 | 4412.78 | 0.00 | 4633.42 | 0.00 |
| | 0658 | | 7539 | 40 HRLY | 43.22 | 0.00 | 45.38 | 0.00 | 47.65 | 0.00 | 50.03 | 0.00 | 52.53 | 0.00 | 55.16 | 0.00 | 57.92 | 0.00 |
| | | | | 40 O.T. | 64.83 | 0.00 | 68.07 | 0.00 | 71.48 | 0.00 | 75.05 | 0.00 | 78.80 | 0.00 | 82.74 | 0.00 | 86.88 | 0.00 |
| Power Plant Operator | I.6012 | 06/22/25 | Utilities | Monthly | 7853.95 | 0.00 | 8246.66 | 0.00 | 8658.98 | 0.00 | 9091.94 | 0.00 | 9546.53 | 0.00 | 10023.85 | 0.00 | 10525.04 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 3624.90 | 0.00 | 3806.15 | 0.00 | 3996.45 | 0.00 | 4196.28 | 0.00 | 4406.09 | 0.00 | 4626.39 | 0.00 | 4857.71 | 0.00 |
| | 0660 | | 7539 | 40 HRLY | 45.31 | 0.00 | 47.58 | 0.00 | 49.96 | 0.00 | 52.45 | 0.00 | 55.08 | 0.00 | 57.83 | 0.00 | 60.72 | 0.00 |
| | | | | 40 O.T. | 67.97 | 0.00 | 71.37 | 0.00 | 74.94 | 0.00 | 78.68 | 0.00 | 82.62 | 0.00 | 86.75 | 0.00 | 91.08 | 0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Power Plant Operator Trainee | I.8991 | 06/22/25 | Utilities | Monthly | 5894.03 | 0.00 | 6946.53 | 0.00 | 7999.03 | 0.00 | 9051.53 | 0.00 | 9051.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 2720.32 | 0.00 | 3206.09 | 0.00 | 3691.86 | 0.00 | 4177.63 | 0.00 | 4177.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0665 | | 7539 | 40 HRLY | 34.00 | 0.00 | 40.08 | 0.00 | 46.15 | 0.00 | 52.22 | 0.00 | 52.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 51.00 | 0.00 | 60.12 | 0.00 | 69.23 | 0.00 | 78.33 | 0.00 | 78.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Power Plant Operator Trainee | I.9991 | 06/22/25 | Utilities | Monthly | 6946.53 | 0.00 | 8420.04 | 0.00 | 9156.79 | 0.00 | 9156.79 | 0.00 | 9156.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3206.09 | 0.00 | 3886.17 | 0.00 | 4226.21 | 0.00 | 4226.21 | 0.00 | 4226.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0665 | | 7539 | 40 HRLY | 40.08 | 0.00 | 48.58 | 0.00 | 52.83 | 0.00 | 52.83 | 0.00 | 52.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 60.12 | 0.00 | 72.87 | 0.00 | 79.25 | 0.00 | 79.25 | 0.00 | 79.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Power Plant Shift Supervisor | I.6009 | 06/22/25 | Utilities | Monthly | 9793.64 | 0.00 | 10283.30 | 0.00 | 10797.48 | 0.00 | 11337.34 | 0.00 | 11904.21 | 0.00 | 12499.44 | 0.00 | 13124.39 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4520.14 | 0.00 | 4746.14 | 0.00 | 4983.45 | 0.00 | 5232.62 | 0.00 | 5494.25 | 0.00 | 5768.97 | 0.00 | 6057.41 | 0.00 |
| | 0655 | | 7539 | 40 HRLY | 56.50 | 0.00 | 59.33 | 0.00 | 62.29 | 0.00 | 65.41 | 0.00 | 68.68 | 0.00 | 72.11 | 0.00 | 75.72 | 0.00 |
| | | | | 40 O.T. | 84.75 | 0.00 | 89.00 | 0.00 | 93.44 | 0.00 | 98.12 | 0.00 | 103.02 | 0.00 | 108.17 | 0.00 | 113.58 | 0.00 |
| Power Production Engineer | M.2265 | 06/22/25 | Engineering | Monthly | 12837.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16880.96 |
| | BMA | | Non Exempt | Bi-Weekly | 5924.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7791.21 |
| | 0669 | | 9410 | 40 HRLY | 74.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 97.39 |
| | | | | 40 O.T. | 111.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 146.09 |
| Power Production Manager | M.2224 | 06/22/25 | Utilities | Monthly | 17187.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22600.89 |
| | BMA | | Non Exempt | Bi-Weekly | 7932.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10431.18 |
| | 0662 | | 9410 | 40 HRLY | 99.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.39 |
| | | | | 40 O.T. | 148.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 195.59 |
| Power Resources Manager | M.2199 | 06/22/25 | Engineering | Monthly | 15732.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20688.27 |
| | BMA | | Non Exempt | Bi-Weekly | 7261.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9548.43 |
| | 0663 | | 9410 | 40 HRLY | 90.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 119.36 |
| | | | | 40 O.T. | 136.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 179.04 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Power Resources Planning Associate I | B.1190<br>BCEA<br>0059 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7844.74<br>3620.65<br>45.26<br>67.89 | 8040.87<br>3711.17<br>46.39<br>69.59 | 8241.89<br>3803.95<br>47.55<br>71.33 | 8447.92<br>3899.04<br>48.74<br>73.11 | 8659.13<br>3996.52<br>49.96<br>74.94 | 8875.60<br>4096.43<br>51.21<br>76.82 | 9097.49<br>4198.84<br>52.49<br>78.74 | 9324.92<br>4303.81<br>53.80<br>80.70 | 9558.06<br>4411.41<br>55.14<br>82.71 | 9797.02<br>4521.70<br>56.52<br>84.78 | 10041.94<br>4634.74<br>57.93<br>86.90 | 10292.99<br>4750.61<br>59.38<br>89.07 | 10550.30<br>4869.37<br>60.87<br>91.31 | 10814.07<br>4991.11<br>62.39<br>93.59 |
| Power Resources Planning Associate II | B.1191<br>BCEA<br>0060 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9121.82<br>4210.07<br>52.63<br>78.95 | 9349.86<br>4315.32<br>53.94<br>80.91 | 9583.60<br>4423.20<br>55.29<br>82.94 | 9823.19<br>4533.78<br>56.67<br>85.01 | 10068.78<br>4647.13<br>58.09<br>87.14 | 10320.51<br>4763.31<br>59.54<br>89.31 | 10578.51<br>4882.39<br>61.03<br>91.55 | 10842.98<br>5004.45<br>62.56<br>93.84 | 11114.05<br>5129.56<br>64.12<br>96.18 | 11391.90<br>5257.80<br>65.72<br>98.58 | 11676.69<br>5389.24<br>67.37<br>101.06 | 11968.62<br>5523.98<br>69.05<br>103.58 | 12267.82<br>5662.07<br>70.78<br>106.17 | 12574.53<br>5803.63<br>72.55<br>108.83 |
| Power Supply Scheduler | B.1911<br>BCEA<br>0612 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9226.69<br>4258.47<br>53.23<br>79.85 | 9457.35<br>4364.93<br>54.56<br>81.84 | 9693.78<br>4474.05<br>55.93<br>83.90 | 9936.12<br>4585.90<br>57.32<br>85.98 | 10184.53<br>4700.55<br>58.76<br>88.14 | 10439.13<br>4818.06<br>60.23<br>90.35 | 10700.11<br>4938.51<br>61.73<br>92.60 | 10967.62<br>5061.98<br>63.27<br>94.91 | 11241.82<br>5188.53<br>64.86<br>97.29 | 11522.85<br>5318.24<br>66.48<br>99.72 | 11810.93<br>5451.20<br>68.14<br>102.21 | 12106.21<br>5587.48<br>69.84<br>104.76 | 12408.85<br>5727.16<br>71.59<br>107.39 | 12719.07<br>5870.34<br>73.38<br>110.07 |
| Power System Operator | I.6027<br>IBEW<br>0664 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11655.13<br>5379.29<br>67.24<br>100.86 | 0.00<br>0.00<br>0.00<br>0.00 | 12237.90<br>5648.26<br>70.60<br>105.90 | 0.00<br>0.00<br>0.00<br>0.00 | 12849.79<br>5930.67<br>74.13<br>111.20 | 0.00<br>0.00<br>0.00<br>0.00 | 13492.27<br>6227.20<br>77.84<br>116.76 | 0.00<br>0.00<br>0.00<br>0.00 | 14166.88<br>6538.56<br>81.73<br>122.60 | 0.00<br>0.00<br>0.00<br>0.00 | 14875.23<br>6865.49<br>85.82<br>128.73 | 0.00<br>0.00<br>0.00<br>0.00 | 15618.98<br>7208.76<br>90.11<br>135.17 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power System Operator Supervisor | I.5026<br>IBEW<br>0670 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14335.82<br>6616.53<br>82.71<br>124.07 | 0.00<br>0.00<br>0.00<br>0.00 | 15052.59<br>6947.35<br>86.84<br>130.26 | 0.00<br>0.00<br>0.00<br>0.00 | 15805.23<br>7294.72<br>91.18<br>136.77 | 0.00<br>0.00<br>0.00<br>0.00 | 16595.50<br>7659.46<br>95.74<br>143.61 | 0.00<br>0.00<br>0.00<br>0.00 | 17425.27<br>8042.43<br>100.53<br>150.80 | 0.00<br>0.00<br>0.00<br>0.00 | 18296.53<br>8444.55<br>105.56<br>158.34 | 0.00<br>0.00<br>0.00<br>0.00 | 19211.36<br>8866.78<br>110.83<br>166.25 | 0.00<br>0.00<br>0.00<br>0.00 |
| Power System Operator Trainee | I.5025<br>IBEW<br>0920 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8746.64<br>4036.91<br>50.46<br>75.69 | 0.00<br>0.00<br>0.00<br>0.00 | 10308.52<br>4757.78<br>59.47<br>89.21 | 0.00<br>0.00<br>0.00<br>0.00 | 11870.43<br>5478.66<br>68.48<br>102.72 | 0.00<br>0.00<br>0.00<br>0.00 | 12807.58<br>5911.19<br>73.89<br>110.84 | 0.00<br>0.00<br>0.00<br>0.00 | 13588.53<br>6271.63<br>78.40<br>117.60 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Power System Operator Trainee | I.6025<br>IBEW<br>0920 | 06/22/25 | Utilities<br>Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11089.48<br>5118.22<br>63.98<br>95.97 | 0.00<br>0.00<br>0.00<br>0.00 | 11714.24<br>5406.57<br>67.58<br>101.37 | 0.00<br>0.00<br>0.00<br>0.00 | 12182.82<br>5622.84<br>70.29<br>105.44 | 0.00<br>0.00<br>0.00<br>0.00 | 12807.58<br>5911.19<br>73.89<br>110.84 | 0.00<br>0.00<br>0.00<br>0.00 | 13588.53<br>6271.63<br>78.40<br>117.60 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Principal Accountant | M.1899<br>BMA<br>0668 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9194.19<br>4243.47<br>53.04<br>79.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12090.35<br>5580.16<br>69.75<br>104.63 |
| Principal Civil Engineer (M) | M.2272<br>BMA<br>0679 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13293.52<br>6135.47<br>76.69<br>115.04 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17480.97<br>8068.14<br>100.85<br>151.28 |
| Principal Civil Engineer (Z) | Z.2310<br>Z-Group<br>0678 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13293.71<br>6135.56<br>76.69<br>115.04 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17481.23<br>8068.26<br>100.85<br>151.28 |
| Principal Civil Engineer-BWP | M.2271<br>BMA<br>0680 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13293.52<br>6135.47<br>76.69<br>115.04 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17480.97<br>8068.14<br>100.85<br>151.28 |
| Principal Clerk | B.1361<br>BCEA<br>0667 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5493.13<br>2535.29<br>31.69<br>47.54 | 5630.47<br>2598.68<br>32.48<br>48.72 | 5771.22<br>2663.64<br>33.30<br>49.95 | 5915.50<br>2730.23<br>34.13<br>51.20 | 6063.40<br>2798.49<br>34.98<br>52.47 | 6214.98<br>2868.45<br>35.86<br>53.79 | 6370.35<br>2940.16<br>36.75<br>55.13 | 6529.62<br>3013.67<br>37.67<br>56.51 | 6692.86<br>3089.01<br>38.61<br>57.92 | 6860.17<br>3166.23<br>39.58<br>59.37 | 7031.68<br>3245.39<br>40.57<br>60.86 | 7207.48<br>3326.53<br>41.58<br>62.37 | 7387.66<br>3409.69<br>42.62<br>63.93 | 7572.35<br>3494.93<br>43.69<br>65.54 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal Client Technology Specialist | M.1032<br>BMA<br>0687 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8644.22<br>3989.64<br>49.87<br>74.81 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11367.16<br>5246.38<br>65.58<br>98.37 |
| Principal Communications Network Engineer | M.1027<br>BMA<br>0050 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12963.90<br>5983.34<br>74.79<br>112.19 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17047.53<br>7868.09<br>98.35<br>147.53 |
| Principal Data Engineer | M.1314<br>BMA<br>0044 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12426.05<br>5735.10<br>71.69<br>107.54 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16340.26<br>7541.66<br>94.27<br>141.41 |
| Principal Electrical Engineer | M.2200<br>BMA<br>0790 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12831.56<br>5922.26<br>74.03<br>111.05 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16873.50<br>7787.77<br>97.35<br>146.03 |
| Principal Engineer-Traffic | M.2273<br>BMA<br>0685 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13293.52<br>6135.47<br>76.69<br>115.04 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17480.97<br>8068.14<br>100.85<br>151.28 |
| Principal Engineering Technician | M.1302<br>BMA<br>0791 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10008.64<br>4619.37<br>57.74<br>86.61 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13161.33<br>6074.46<br>75.93<br>113.90 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal GIS Specialist | M.1991 | 06/22/25 | Utilities | Monthly | 9720.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12781.86 |
| | BMA | | Non Exempt | Bi-Weekly | 4486.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5899.32 |
| | 0040 | | 9410 | 40 HRLY | 56.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 73.74 |
| | | | | 40 O.T. | 84.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 110.61 |
| Principal Network Engineer | M.1036 | 09/30/25 | Info Sys | Monthly | 11377.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14961.68 |
| | BMA | | Non Exempt | Bi-Weekly | 5251.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6905.39 |
| | 0553 | | 9410 | 40 HRLY | 65.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.32 |
| | | | | 40 O.T. | 98.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 129.48 |
| Principal Plan Check Engineer | M.1986 | 06/22/25 | Engineering | Monthly | 10443.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13733.72 |
| | BMA | | Non Exempt | Bi-Weekly | 4820.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6338.64 |
| | 0683 | | 9410 | 40 HRLY | 60.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79.23 |
| | | | | 40 O.T. | 90.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 118.85 |
| Principal Planner | M.2031 | 06/22/25 | Comm Dev | Monthly | 10271.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13507.50 |
| | BMA | | Non Exempt | Bi-Weekly | 4740.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6234.23 |
| | 0676 | | 9410 | 40 HRLY | 59.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.93 |
| | | | | 40 O.T. | 88.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 116.90 |
| Principal Power Engineer | M.2221 | 06/22/25 | Engineering | Monthly | 12831.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16873.50 |
| | BMA | | Non Exempt | Bi-Weekly | 5922.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7787.77 |
| | 0672 | | 9410 | 40 HRLY | 74.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 97.35 |
| | | | | 40 O.T. | 111.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 146.03 |
| Principal Power Resources Planner | M.1316 | 06/22/25 | Utilities | Monthly | 13110.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17240.19 |
| | BMA | | Non Exempt | Bi-Weekly | 6050.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7957.01 |
| | 0062 | | 9410 | 40 HRLY | 75.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.46 |
| | | | | 40 O.T. | 113.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 149.19 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Principal Power System Operator | M.2195<br>BMA<br>0681 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15158.61<br>6996.28<br>87.45<br>131.18 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 19933.57<br>9200.11<br>115.00<br>172.50 |
| Principal Systems Engineer | M.1083<br>BMA<br>0083 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11727.32<br>5412.61<br>67.66<br>101.49 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15421.42<br>7117.58<br>88.97<br>133.46 |
| Principal Technology Product Manager | M.1319<br>BMA<br>0047 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11689.38<br>5395.10<br>67.44<br>101.16 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 15371.53<br>7094.55<br>88.68<br>133.02 |
| Principal Transportation Planner | M.1029<br>BMA<br>0016 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10271.86<br>4740.86<br>59.26<br>88.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13507.50<br>6234.23<br>77.93<br>116.90 |
| Principal Utility Accounting Analyst | M.1972<br>BMA<br>0682 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9116.06<br>4207.41<br>52.59<br>78.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11987.60<br>5532.74<br>69.16<br>103.74 |
| Principal Utility Business Systems Analyst | M.1019<br>BMA<br>0686 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10346.48<br>4775.30<br>59.69<br>89.54 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13605.63<br>6279.52<br>78.49<br>117.74 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Program Specialist | B.1370<br>BCEA<br>0684 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4790.46<br>2210.98<br>27.64<br>41.46 | 4910.21<br>2266.25<br>28.33<br>42.50 | 5032.97<br>2322.91<br>29.04<br>43.56 | 5158.79<br>2380.98<br>29.76<br>44.64 | 5287.75<br>2440.50<br>30.51<br>45.77 | 5419.96<br>2501.52<br>31.27<br>46.91 | 5555.44<br>2564.05<br>32.05<br>48.08 | 5694.35<br>2628.16<br>32.85<br>49.28 | 5836.70<br>2693.86<br>33.67<br>50.51 | 5982.62<br>2761.21<br>34.52<br>51.78 | 6132.19<br>2830.24<br>35.38<br>53.07 | 6285.48<br>2900.99<br>36.26<br>54.39 | 6442.63<br>2973.52<br>37.17<br>55.76 | 6603.70<br>3047.86<br>38.10<br>57.15 |
| Property and Evidence Technician | B.1020<br>BCEA<br>0039 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4792.06<br>2211.72<br>27.65<br>41.48 | 4911.86<br>2267.01<br>28.34<br>42.51 | 5034.64<br>2323.68<br>29.05<br>43.58 | 5160.52<br>2381.78<br>29.77<br>44.66 | 5289.53<br>2441.32<br>30.52<br>45.78 | 5421.76<br>2502.35<br>31.28<br>46.92 | 5557.31<br>2564.91<br>32.06<br>48.09 | 5696.23<br>2629.03<br>32.86<br>49.29 | 5838.65<br>2694.76<br>33.68<br>50.52 | 5984.62<br>2762.13<br>34.53<br>51.80 | 6134.22<br>2831.18<br>35.39<br>53.09 | 6287.58<br>2901.96<br>36.27<br>54.41 | 6444.77<br>2974.51<br>37.18<br>55.77 | 6605.89<br>3048.87<br>38.11<br>57.17 |
| Public Information Specialist | M.1717<br>BMA<br>0697 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8330.21<br>3844.71<br>48.06<br>72.09 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10954.23<br>5055.80<br>63.20<br>94.80 |
| Public Safety Facility Technician | B.1482<br>BCEA<br>0645 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5597.24<br>2583.34<br>32.29<br>48.44 | 5737.18<br>2647.93<br>33.10<br>49.65 | 5880.62<br>2714.13<br>33.93<br>50.90 | 6027.62<br>2781.98<br>34.77<br>52.16 | 6178.32<br>2851.53<br>35.64<br>53.46 | 6332.78<br>2922.82<br>36.54<br>54.81 | 6491.10<br>2995.89<br>37.45<br>56.18 | 6653.36<br>3070.78<br>38.38<br>57.57 | 6819.69<br>3147.55<br>39.34<br>59.01 | 6990.19<br>3226.24<br>40.33<br>60.50 | 7164.95<br>3306.90<br>41.34<br>62.01 | 7344.07<br>3389.57<br>42.37<br>63.56 | 7527.67<br>3474.31<br>43.43<br>65.15 | 7715.87<br>3561.17<br>44.51<br>66.77 |
| Public Works Director | E.0084<br>Exec<br>0695 | 06/22/25 | Engineering<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 17100.87<br>7892.71<br>98.66<br>147.99 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 22487.64<br>10378.91<br>129.74<br>194.61 |
| Public Works Journeyman | B.1418<br>BCEA<br>0698 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5310.65<br>2451.07<br>30.64<br>45.96 | 5443.43<br>2512.35<br>31.40<br>47.10 | 5579.49<br>2575.15<br>32.19<br>48.29 | 5718.98<br>2639.53<br>32.99<br>49.49 | 5861.96<br>2705.52<br>33.82<br>50.73 | 6008.51<br>2773.16<br>34.66<br>51.99 | 6158.73<br>2842.49<br>35.53<br>53.30 | 6312.69<br>2913.55<br>36.42<br>54.63 | 6470.51<br>2986.39<br>37.33<br>56.00 | 6632.28<br>3061.05<br>38.26<br>57.39 | 6798.07<br>3137.57<br>39.22<br>58.83 | 6968.02<br>3216.01<br>40.20<br>60.30 | 7142.22<br>3296.41<br>41.21<br>61.82 | 7320.78<br>3378.82<br>42.24<br>63.36 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Public Works Supervisor | M.1903 | 06/22/25 | Streets/Refuse | Monthly | 8701.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11441.86 |
| | BMA | | Non Exempt | Bi-Weekly | 4015.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5280.86 |
| | 0703 | | 9420 | 40 HRLY | 50.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.01 |
| | | | | 40 O.T. | 75.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.02 |
| Purchasing Manager | M.2061 | 06/22/25 | Financial | Monthly | 11436.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15039.53 |
| | BMA | | Non Exempt | Bi-Weekly | 5278.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6941.32 |
| | 0701 | | 9410 | 40 HRLY | 65.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.77 |
| | | | | 40 O.T. | 98.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.16 |
| Purchasing Manager | Z.1934 | 06/22/25 | Financial | Monthly | 11436.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15039.53 |
| | Z-Group | | Exempt | Bi-Weekly | 5278.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6941.32 |
| | 0704 | | 9410 | 40 HRLY | 65.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.77 |
| | | | | 40 O.T. | 98.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.16 |
| Rangemaster | B.1489 | 06/22/25 | Police/Fire | Monthly | 6197.30 | 6352.23 | 6511.03 | 6673.81 | 6840.67 | 7011.68 | 7186.96 | 7366.65 | 7550.81 | 7739.57 | 7933.06 | 8131.39 | 8334.67 | 8543.04 |
| | BCEA | | Non Exempt | Bi-Weekly | 2860.29 | 2931.80 | 3005.09 | 3080.22 | 3157.23 | 3236.16 | 3317.06 | 3399.99 | 3484.99 | 3572.11 | 3661.41 | 3752.95 | 3846.77 | 3942.94 |
| | 0710 | | 7720 | 40 HRLY | 35.75 | 36.65 | 37.56 | 38.50 | 39.47 | 40.45 | 41.46 | 42.50 | 43.56 | 44.65 | 45.77 | 46.91 | 48.08 | 49.29 |
| | | | | 40 O.T. | 53.63 | 54.98 | 56.34 | 57.75 | 59.21 | 60.68 | 62.19 | 63.75 | 65.34 | 66.98 | 68.66 | 70.37 | 72.12 | 73.94 |
| Real Estate and Project Manager | M.2464 | 06/22/25 | Comm Dev | Monthly | 9937.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13067.41 |
| | BMA | | Non Exempt | Bi-Weekly | 4586.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6031.11 |
| | 0702 | | 9410 | 40 HRLY | 57.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 75.39 |
| | | | | 40 O.T. | 86.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 113.09 |
| Records Manager (M) | M.1756 | 06/22/25 | Rec/Gen Admin | Monthly | 7149.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9401.56 |
| | BMA | | Non Exempt | Bi-Weekly | 3299.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4339.18 |
| | 0709 | | 9420 | 40 HRLY | 41.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.24 |
| | | | | 40 O.T. | 61.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 81.36 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Records Manager (Z) | Z.1795<br>Z-Group<br>0708 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9036.95<br>4170.90<br>52.14<br>78.21 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11883.58<br>5484.73<br>68.56<br>102.84 |
| Records Technician | B.1030<br>BCEA<br>0025 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5127.42<br>2366.50<br>29.58<br>44.37 | 5255.60<br>2425.66<br>30.32<br>45.48 | 5386.98<br>2486.30<br>31.08<br>46.62 | 5521.66<br>2548.46<br>31.86<br>47.79 | 5659.70<br>2612.17<br>32.65<br>48.98 | 5801.19<br>2677.47<br>33.47<br>50.21 | 5946.22<br>2744.41<br>34.31<br>51.47 | 6094.88<br>2813.02<br>35.16<br>52.74 | 6247.26<br>2883.35<br>36.04<br>54.06 | 6403.43<br>2955.43<br>36.94<br>55.41 | 6563.51<br>3029.31<br>37.87<br>56.81 | 6727.61<br>3105.05<br>38.81<br>58.22 | 6895.79<br>3182.67<br>39.78<br>59.67 | 7068.19<br>3262.24<br>40.78<br>61.17 |
| Recreation Coordinator | B.1445<br>BCEA<br>0720 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5169.88<br>2386.10<br>29.83<br>44.75 | 5299.13<br>2445.75<br>30.57<br>45.86 | 5431.60<br>2506.89<br>31.34<br>47.01 | 5567.38<br>2569.56<br>32.12<br>48.18 | 5706.57<br>2633.80<br>32.92<br>49.38 | 5849.24<br>2699.65<br>33.75<br>50.63 | 5995.47<br>2767.14<br>34.59<br>51.89 | 6145.36<br>2836.32<br>35.45<br>53.18 | 6299.00<br>2907.23<br>36.34<br>54.51 | 6456.47<br>2979.91<br>37.25<br>55.88 | 6617.87<br>3054.40<br>38.18<br>57.27 | 6783.34<br>3130.77<br>39.13<br>58.70 | 6952.90<br>3209.03<br>40.11<br>60.17 | 7126.73<br>3289.26<br>41.12<br>61.68 |
| Recreation Leader | B.1124<br>BCEA<br>0712 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3617.25<br>1669.50<br>20.87<br>31.31 | 3707.69<br>1711.24<br>21.39<br>32.09 | 3800.38<br>1754.02<br>21.93<br>32.90 | 3895.39<br>1797.87<br>22.47<br>33.71 | 3992.78<br>1842.82<br>23.04<br>34.56 | 4092.60<br>1888.89<br>23.61<br>35.42 | 4194.91<br>1936.11<br>24.20<br>36.30 | 4299.77<br>1984.51<br>24.81<br>37.22 | 4407.28<br>2034.13<br>25.43<br>38.15 | 4517.46<br>2084.98<br>26.06<br>39.09 | 4630.38<br>2137.10<br>26.71<br>40.07 | 4746.15<br>2190.53<br>27.38<br>41.07 | 4864.80<br>2245.29<br>28.07<br>42.11 | 4986.43<br>2301.43<br>28.77<br>43.16 |
| Recreation Services Manager | M.1816<br>BMA<br>0715 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9364.25<br>4321.96<br>54.02<br>81.03 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12313.99<br>5683.38<br>71.04<br>106.56 |
| Recreation Supervisor | B.1571<br>BCEA<br>0721 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6859.67<br>3166.00<br>39.58<br>59.37 | 7031.16<br>3245.15<br>40.56<br>60.84 | 7206.92<br>3326.27<br>41.58<br>62.37 | 7387.10<br>3409.43<br>42.62<br>63.93 | 7571.79<br>3494.67<br>43.68<br>65.52 | 7761.07<br>3582.03<br>44.78<br>67.17 | 7955.09<br>3671.58<br>45.89<br>68.84 | 8153.97<br>3763.37<br>47.04<br>70.56 | 8357.83<br>3857.46<br>48.22<br>72.33 | 8566.76<br>3953.89<br>49.42<br>74.13 | 8780.94<br>4052.74<br>50.66<br>75.99 | 9000.46<br>4154.06<br>51.93<br>77.90 | 9225.47<br>4257.91<br>53.22<br>79.83 | 9456.11<br>4364.36<br>54.55<br>81.83 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Recycling Coordinator | M.1928 | 06/22/25 | Streets/Refuse | Monthly | 9163.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12049.64 |
| | BMA | | Non Exempt | Bi-Weekly | 4229.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5561.37 |
| | 0718 | | 9410 | 40 HRLY | 52.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69.52 |
| | | | | 40 O.T. | 79.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 104.28 |
| Recycling Specialist | M.1774 | 06/22/25 | Streets/Refuse | Monthly | 7029.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9243.37 |
| | BMA | | Non Exempt | Bi-Weekly | 3244.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4266.17 |
| | 0719 | | 9410 | 40 HRLY | 40.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 53.33 |
| | | | | 40 O.T. | 60.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 |
| Redevelopment Project Manager | M.2108 | 06/22/25 | Comm Dev | Monthly | 11061.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14545.59 |
| | BMA | | Non Exempt | Bi-Weekly | 5105.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6713.35 |
| | 0726 | | 9410 | 40 HRLY | 63.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 83.92 |
| | | | | 40 O.T. | 95.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.88 |
| Release Train Engineer | Z.1433 | 06/22/25 | Info Sys | Monthly | 11739.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15437.11 |
| | Z-Group | | Exempt | Bi-Weekly | 5418.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7124.82 |
| | 0160 | | 9410 | 40 HRLY | 67.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 89.06 |
| | | | | 40 O.T. | 101.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 133.59 |
| Revenue Manager | Z.2389 | 06/22/25 | Financial | Monthly | 11296.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14855.47 |
| | Z-Group | | Exempt | Bi-Weekly | 5213.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6856.37 |
| | 0390 | | 9410 | 40 HRLY | 65.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 85.70 |
| | | | | 40 O.T. | 97.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 128.55 |
| Right of Way Specialist | B.1805 | 06/22/25 | Engineering | Monthly | 7751.06 | 7944.84 | 8143.46 | 8347.04 | 8555.71 | 8769.61 | 8988.85 | 9213.58 | 9443.92 | 9680.02 | 9922.01 | 10170.07 | 10424.31 | 10684.92 |
| | BCEA | | Non Exempt | Bi-Weekly | 3577.41 | 3666.85 | 3758.52 | 3852.48 | 3948.79 | 4047.51 | 4148.70 | 4252.42 | 4358.73 | 4467.70 | 4579.39 | 4693.88 | 4811.22 | 4931.50 |
| | 0728 | | 9410 | 40 HRLY | 44.72 | 45.84 | 46.98 | 48.16 | 49.36 | 50.59 | 51.86 | 53.16 | 54.48 | 55.85 | 57.24 | 58.67 | 60.14 | 61.64 |
| | | | | 40 O.T. | 67.08 | 68.76 | 70.47 | 72.24 | 74.04 | 75.89 | 77.79 | 79.74 | 81.72 | 83.78 | 85.86 | 88.01 | 90.21 | 92.46 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Security Guard | B.1201<br>BCEA<br>0748 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4544.30<br>2097.37<br>26.22<br>39.33 | 4657.90<br>2149.80<br>26.87<br>40.31 | 4774.34<br>2203.54<br>27.54<br>41.31 | 4893.70<br>2258.63<br>28.23<br>42.35 | 5016.05<br>2315.10<br>28.94<br>43.41 | 5141.46<br>2372.98<br>29.66<br>44.49 | 5269.98<br>2432.30<br>30.40<br>45.60 | 5401.74<br>2493.11<br>31.16<br>46.74 | 5536.79<br>2555.44<br>31.94<br>47.91 | 5675.19<br>2619.32<br>32.74<br>49.11 | 5817.09<br>2684.81<br>33.56<br>50.34 | 5962.52<br>2751.93<br>34.40<br>51.60 | 6111.56<br>2820.72<br>35.26<br>52.89 | 6264.35<br>2891.24<br>36.14<br>54.21 |
| Senior Accountant | B.1849<br>BCEA<br>0749 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8164.28<br>3768.13<br>47.10<br>70.65 | 8368.38<br>3862.33<br>48.28<br>72.42 | 8577.60<br>3958.89<br>49.49<br>74.24 | 8792.03<br>4057.86<br>50.72<br>76.08 | 9011.84<br>4159.31<br>51.99<br>77.99 | 9237.13<br>4263.29<br>53.29<br>79.94 | 9468.05<br>4369.87<br>54.62<br>81.93 | 9704.76<br>4479.12<br>55.99<br>83.99 | 9947.38<br>4591.10<br>57.39<br>86.09 | 10196.05<br>4705.87<br>58.82<br>88.23 | 10450.96<br>4823.52<br>60.29<br>90.44 | 10712.24<br>4944.11<br>61.80<br>92.70 | 10980.04<br>5067.71<br>63.35<br>95.03 | 11254.53<br>5194.40<br>64.93<br>97.40 |
| Senior Administrative Analyst (M) | M.1817<br>BMA<br>0750 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7943.30<br>3666.14<br>45.83<br>68.75 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10445.44<br>4821.97<br>60.26<br>90.39 |
| Senior Administrative Analyst (Z) | Z.1865<br>Z-Group<br>5750 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7943.50<br>3666.23<br>45.83<br>68.75 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10445.70<br>4821.09<br>60.26<br>90.39 |
| Senior Animal Control Officer | B.1531<br>BCEA<br>0751 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>7720 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6061.36<br>2797.55<br>34.97<br>52.46 | 6212.90<br>2867.49<br>35.84<br>53.76 | 6368.22<br>2939.18<br>36.74<br>55.11 | 6527.43<br>3012.66<br>37.66<br>56.49 | 6690.60<br>3087.97<br>38.60<br>57.90 | 6857.87<br>3165.17<br>39.56<br>59.34 | 7029.32<br>3244.30<br>40.55<br>60.83 | 7205.06<br>3325.41<br>41.57<br>62.36 | 7385.17<br>3408.54<br>42.61<br>63.92 | 7569.81<br>3493.76<br>43.67<br>65.51 | 7759.05<br>3581.10<br>44.76<br>67.14 | 7953.03<br>3670.63<br>45.88<br>68.82 | 8151.87<br>3762.40<br>47.03<br>70.55 | 8355.66<br>3856.46<br>48.21<br>72.32 |
| Senior Assistant City Attorney | Z.2511<br>Z-Group<br>0753 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 15294.57<br>7059.03<br>88.24<br>132.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 20112.34<br>9282.62<br>116.03<br>174.05 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Buyer | M.1944 | 06/22/25 | Financial | Monthly | 10177.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13383.78 |
| | BMA | | Non Exempt | Bi-Weekly | 4697.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6177.13 |
| | 0761 | | 9410 | 40 HRLY | 58.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.21 |
| | | | | 40 O.T. | 88.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 115.82 |
| Senior Civil Engineer | M.2147 | 06/22/25 | Engineering | Monthly | 11459.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15069.82 |
| | BMA | | Non Exempt | Bi-Weekly | 5289.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6955.30 |
| | 0767 | | 9410 | 40 HRLY | 66.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.94 |
| | | | | 40 O.T. | 99.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.41 |
| Senior Civil Engineer-BWP | M.2148 | 06/22/25 | Engineering | Monthly | 11459.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15069.82 |
| | BMA | | Non Exempt | Bi-Weekly | 5289.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6955.30 |
| | 0768 | | 9410 | 40 HRLY | 66.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.94 |
| | | | | 40 O.T. | 99.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.41 |
| Senior Civil Engineering Assistant | B.1809 | 06/22/25 | Engineering | Monthly | 7766.07 | 7960.23 | 8159.23 | 8363.20 | 8572.29 | 8786.59 | 9006.25 | 9231.41 | 9462.20 | 9698.76 | 9941.23 | 10189.75 | 10444.50 | 10705.61 |
| | BCEA | | Non Exempt | Bi-Weekly | 3584.34 | 3673.95 | 3765.80 | 3859.94 | 3956.44 | 4055.35 | 4156.73 | 4260.65 | 4367.17 | 4476.35 | 4588.26 | 4702.96 | 4820.54 | 4941.05 |
| | 0774 | | 9410 | 40 HRLY | 44.80 | 45.92 | 47.07 | 48.25 | 49.46 | 50.69 | 51.96 | 53.26 | 54.59 | 55.95 | 57.35 | 58.79 | 60.26 | 61.76 |
| | | | | 40 O.T. | 67.20 | 68.88 | 70.61 | 72.38 | 74.19 | 76.04 | 77.94 | 79.89 | 81.89 | 83.93 | 86.03 | 88.19 | 90.39 | 92.64 |
| Senior Civil Engineering Associate | M.1980 | 06/22/25 | Engineering | Monthly | 9452.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12429.47 |
| | BMA | | Non Exempt | Bi-Weekly | 4362.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5736.68 |
| | 0775 | | 9410 | 40 HRLY | 54.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 71.71 |
| | | | | 40 O.T. | 81.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 107.57 |
| Senior Clerk | B.1204 | 06/22/25 | Rec/Gen Admin | Monthly | 4481.14 | 4593.18 | 4708.02 | 4825.71 | 4946.35 | 5070.00 | 5196.75 | 5326.69 | 5459.85 | 5596.35 | 5736.25 | 5879.66 | 6026.65 | 6177.32 |
| | BCEA | | Non Exempt | Bi-Weekly | 2068.22 | 2119.93 | 2172.93 | 2227.25 | 2282.93 | 2340.00 | 2398.50 | 2458.47 | 2519.93 | 2582.93 | 2647.50 | 2713.69 | 2781.53 | 2851.07 |
| | 0778 | | 8810 | 40 HRLY | 25.85 | 26.50 | 27.16 | 27.84 | 28.54 | 29.25 | 29.98 | 30.73 | 31.50 | 32.29 | 33.09 | 33.92 | 34.77 | 35.64 |
| | | | | 40 O.T. | 38.78 | 39.75 | 40.74 | 41.76 | 42.81 | 43.88 | 44.97 | 46.10 | 47.25 | 48.44 | 49.64 | 50.88 | 52.16 | 53.46 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Code Compliance Inspector | B.1779<br>BCEA<br>0819 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7932.58<br>3661.19<br>45.76<br>68.64 | 8130.89<br>3752.72<br>46.91<br>70.37 | 8334.17<br>3846.54<br>48.08<br>72.12 | 8542.52<br>3942.70<br>49.28<br>73.92 | 8756.09<br>4041.27<br>50.52<br>75.78 | 8974.98<br>4142.30<br>51.78<br>77.67 | 9199.36<br>4245.86<br>53.07<br>79.61 | 9429.36<br>4352.01<br>54.40<br>81.60 | 9665.09<br>4460.81<br>55.76<br>83.64 | 9906.72<br>4572.33<br>57.15<br>85.73 | 10154.39<br>4686.64<br>58.58<br>87.87 | 10408.23<br>4803.80<br>60.05<br>90.08 | 10668.45<br>4923.90<br>61.55<br>92.33 | 10935.17<br>5047.00<br>63.09<br>94.64 |
| Senior Collections Specialist | M.1658<br>BMA<br>0779 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7286.76<br>3363.12<br>42.04<br>63.06 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9582.08<br>4422.50<br>55.28<br>82.92 |
| Senior Communications Technician | I.6014<br>IBEW<br>0780 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9501.98<br>4385.53<br>54.82<br>82.23 | 0.00<br>0.00<br>0.00<br>0.00 | 9977.07<br>4604.80<br>57.56<br>86.34 | 0.00<br>0.00<br>0.00<br>0.00 | 10475.92<br>4835.04<br>60.44<br>90.66 | 0.00<br>0.00<br>0.00<br>0.00 | 10999.73<br>5076.80<br>63.46<br>95.19 | 0.00<br>0.00<br>0.00<br>0.00 | 11549.72<br>5330.64<br>66.63<br>99.95 | 0.00<br>0.00<br>0.00<br>0.00 | 12127.20<br>5597.17<br>69.96<br>104.94 | 0.00<br>0.00<br>0.00<br>0.00 | 12733.57<br>5877.03<br>73.46<br>110.19 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Conduit Mechanic | I.6015<br>IBEW<br>0783 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9792.53<br>4519.63<br>56.50<br>84.75 | 0.00<br>0.00<br>0.00<br>0.00 | 10282.16<br>4745.61<br>59.32<br>88.98 | 0.00<br>0.00<br>0.00<br>0.00 | 10796.26<br>4982.89<br>62.29<br>93.44 | 0.00<br>0.00<br>0.00<br>0.00 | 11336.07<br>5232.03<br>65.40<br>98.10 | 0.00<br>0.00<br>0.00<br>0.00 | 11902.87<br>5493.63<br>68.67<br>103.01 | 0.00<br>0.00<br>0.00<br>0.00 | 12498.03<br>5768.32<br>72.10<br>108.15 | 0.00<br>0.00<br>0.00<br>0.00 | 13122.92<br>6056.73<br>75.71<br>113.57 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Conduit Mechanic-G | I.6115<br>IBEW<br>0782 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10378.62<br>4790.13<br>59.88<br>89.82 | 0.00<br>0.00<br>0.00<br>0.00 | 10897.55<br>5029.64<br>62.87<br>94.31 | 0.00<br>0.00<br>0.00<br>0.00 | 11442.43<br>5281.12<br>66.01<br>99.02 | 0.00<br>0.00<br>0.00<br>0.00 | 12014.56<br>5545.18<br>69.31<br>103.97 | 0.00<br>0.00<br>0.00<br>0.00 | 12615.29<br>5822.44<br>72.78<br>109.17 | 0.00<br>0.00<br>0.00<br>0.00 | 13246.05<br>6113.56<br>76.42<br>114.63 | 0.00<br>0.00<br>0.00<br>0.00 | 13908.35<br>6419.24<br>80.24<br>120.36 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Construction Inspector | B.1311<br>BCEA<br>0049 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7364.28<br>3398.90<br>42.49<br>63.74 | 7548.39<br>3483.87<br>43.55<br>65.33 | 7737.10<br>3570.97<br>44.64<br>66.96 | 7930.52<br>3660.24<br>45.75<br>68.63 | 8128.79<br>3751.75<br>46.90<br>70.35 | 8332.00<br>3845.54<br>48.07<br>72.11 | 8540.31<br>3941.68<br>49.27<br>73.91 | 8753.81<br>4040.22<br>50.50<br>75.75 | 8972.67<br>4141.23<br>51.77<br>77.66 | 9196.98<br>4244.76<br>53.06<br>79.59 | 9426.91<br>4350.88<br>54.39<br>81.59 | 9662.58<br>4459.65<br>55.75<br>83.63 | 9904.14<br>4571.14<br>57.14<br>85.71 | 10151.74<br>4685.42<br>58.57<br>87.86 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Control Operator | I.6020 | 06/22/25 | Utilities | Monthly | 8525.62 | 0.00 | 8951.89 | 0.00 | 9399.48 | 0.00 | 9869.45 | 0.00 | 10362.93 | 0.00 | 10881.07 | 0.00 | 11425.14 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 3934.90 | 0.00 | 4131.64 | 0.00 | 4338.22 | 0.00 | 4555.13 | 0.00 | 4782.89 | 0.00 | 5022.03 | 0.00 | 5273.14 | 0.00 |
| | 0837 | | 7539 | 40 HRLY | 49.19 | 0.00 | 51.65 | 0.00 | 54.23 | 0.00 | 56.94 | 0.00 | 59.79 | 0.00 | 62.78 | 0.00 | 65.91 | 0.00 |
| | | | | 40 O.T. | 73.79 | 0.00 | 77.48 | 0.00 | 81.35 | 0.00 | 85.41 | 0.00 | 89.69 | 0.00 | 94.17 | 0.00 | 98.87 | 0.00 |
| Senior Electrical Engineer | M.2162 | 06/22/25 | Engineering | Monthly | 11548.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15186.17 |
| | BMA | | Non Exempt | Bi-Weekly | 5330.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7009.00 |
| | 0789 | | 9410 | 40 HRLY | 66.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 87.61 |
| | | | | 40 O.T. | 99.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 131.42 |
| Senior Electrical Service Planner | B.1887 | 06/22/25 | Engineering | Monthly | 8636.29 | 8852.20 | 9073.50 | 9300.33 | 9532.84 | 9771.17 | 10015.44 | 10265.84 | 10522.48 | 10785.54 | 11055.18 | 11331.56 | 11614.85 | 11905.23 |
| | BCEA | | Non Exempt | Bi-Weekly | 3985.98 | 4085.63 | 4187.77 | 4292.46 | 4399.77 | 4509.77 | 4622.51 | 4738.08 | 4856.53 | 4977.94 | 5102.39 | 5229.95 | 5360.70 | 5494.72 |
| | 0799 | | 9410 | 40 HRLY | 49.82 | 51.07 | 52.35 | 53.66 | 55.00 | 56.37 | 57.78 | 59.23 | 60.71 | 62.22 | 63.78 | 65.37 | 67.01 | 68.68 |
| | | | | 40 O.T. | 74.73 | 76.61 | 78.53 | 80.49 | 82.50 | 84.56 | 86.67 | 88.85 | 91.07 | 93.33 | 95.67 | 98.06 | 100.52 | 103.02 |
| Senior Electrician | I.6016 | 06/22/25 | Utilities | Monthly | 9712.65 | 0.00 | 10198.28 | 0.00 | 10708.19 | 0.00 | 11243.61 | 0.00 | 11805.78 | 0.00 | 12396.06 | 0.00 | 13015.88 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4482.76 | 0.00 | 4706.90 | 0.00 | 4942.24 | 0.00 | 5189.36 | 0.00 | 5448.82 | 0.00 | 5721.26 | 0.00 | 6007.33 | 0.00 |
| | 0798 | | 7539 | 40 HRLY | 56.03 | 0.00 | 58.84 | 0.00 | 61.78 | 0.00 | 64.87 | 0.00 | 68.11 | 0.00 | 71.52 | 0.00 | 75.09 | 0.00 |
| | | | | 40 O.T. | 84.05 | 0.00 | 88.26 | 0.00 | 92.67 | 0.00 | 97.31 | 0.00 | 102.17 | 0.00 | 107.28 | 0.00 | 112.64 | 0.00 |
| Senior Engineer-Traffic | M.2006 | 06/22/25 | Engineering | Monthly | 11459.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15069.82 |
| | BMA | | Non Exempt | Bi-Weekly | 5289.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6955.30 |
| | 0804 | | 9410 | 40 HRLY | 66.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 86.94 |
| | | | | 40 O.T. | 99.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 130.41 |
| Senior Engineering Technician | B.1832 | 06/22/25 | Engineering | Monthly | 7997.77 | 8197.71 | 8402.66 | 8612.72 | 8828.04 | 9048.74 | 9274.96 | 9506.84 | 9744.52 | 9988.12 | 10237.83 | 10493.77 | 10756.11 | 11025.02 |
| | BCEA | | Non Exempt | Bi-Weekly | 3691.28 | 3783.56 | 3878.15 | 3975.10 | 4074.48 | 4176.34 | 4280.75 | 4387.77 | 4497.47 | 4609.90 | 4725.15 | 4843.28 | 4964.36 | 5088.47 |
| | 0800 | | 8810 | 40 HRLY | 46.14 | 47.29 | 48.48 | 49.69 | 50.93 | 52.20 | 53.51 | 54.85 | 56.22 | 57.62 | 59.06 | 60.54 | 62.05 | 63.61 |
| | | | | 40 O.T. | 69.21 | 70.94 | 72.72 | 74.54 | 76.40 | 78.30 | 80.27 | 82.28 | 84.33 | 86.43 | 88.59 | 90.81 | 93.08 | 95.42 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade<br>Group/Unit<br>CTC# | Effective Date | Job Series<br>Civ Serv Exempt<br>WC Code | | SALARY STEPS<br>1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Environmental Engineer | M.1787<br>BMA<br>0802 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12890.24<br>5949.34<br>74.37<br>111.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16950.66<br>7823.38<br>97.79<br>146.69 |
| Senior Executive Assistant to the City Manager | Z.1635<br>Z-Group<br>0745 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6928.31<br>3197.68<br>39.97<br>59.96 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9110.73<br>4204.95<br>52.56<br>78.84 |
| Senior Fleet Maintenance Technician | B.1499<br>BCEA<br>0801 | 06/22/25 | Equipment<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6043.22<br>2789.18<br>34.86<br>52.29 | 6194.31<br>2858.91<br>35.74<br>53.61 | 6349.16<br>2930.38<br>36.63<br>54.95 | 6507.89<br>3003.64<br>37.55<br>56.33 | 6670.58<br>3078.73<br>38.48<br>57.72 | 6837.35<br>3155.70<br>39.45<br>59.18 | 7008.28<br>3234.59<br>40.43<br>60.65 | 7183.48<br>3315.45<br>41.44<br>62.16 | 7363.07<br>3398.34<br>42.48<br>63.72 | 7547.15<br>3483.30<br>43.54<br>65.31 | 7735.82<br>3570.38<br>44.63<br>66.95 | 7929.22<br>3659.64<br>45.75<br>68.63 | 8127.45<br>3751.13<br>46.89<br>70.34 | 8330.64<br>3844.91<br>48.06<br>72.09 |
| Senior Food Services Aide | B.1108<br>BCEA<br>0803 | 06/22/25 | Recreation<br>Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3775.98<br>1742.76<br>21.78<br>32.67 | 3870.38<br>1786.33<br>22.33<br>33.50 | 3967.12<br>1830.98<br>22.89<br>34.34 | 4066.31<br>1876.76<br>23.46<br>35.19 | 4167.97<br>1923.68<br>24.05<br>36.08 | 4272.17<br>1971.77<br>24.65<br>36.98 | 4378.96<br>2021.06<br>25.26<br>37.89 | 4488.45<br>2071.59<br>25.89<br>38.84 | 4600.66<br>2123.38<br>26.54<br>39.81 | 4715.69<br>2176.47<br>27.21<br>40.82 | 4833.57<br>2230.88<br>27.89<br>41.84 | 4954.41<br>2286.65<br>28.58<br>42.87 | 5078.28<br>2343.82<br>29.30<br>43.95 | 5205.22<br>2402.41<br>30.03<br>45.05 |
| Senior GIS Specialist | B.0385<br>BCEA<br>0030 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8735.37<br>4031.71<br>50.40<br>75.60 | 8953.75<br>4132.50<br>51.66<br>77.49 | 9177.59<br>4235.81<br>52.95<br>79.43 | 9407.04<br>4341.71<br>54.27<br>81.41 | 9642.21<br>4450.25<br>55.63<br>83.45 | 9883.27<br>4561.51<br>57.02<br>85.53 | 10130.34<br>4675.54<br>58.44<br>87.66 | 10383.60<br>4792.43<br>59.91<br>89.87 | 10643.19<br>4912.24<br>61.40<br>92.10 | 10909.28<br>5035.05<br>62.94<br>94.41 | 11182.02<br>5160.93<br>64.51<br>96.77 | 11461.56<br>5289.95<br>66.12<br>99.18 | 11748.10<br>5422.20<br>67.78<br>101.67 | 12041.79<br>5557.75<br>69.47<br>104.21 |
| Senior Groundskeeper | B.1403<br>BCEA<br>0805 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5754.54<br>2655.94<br>33.20<br>49.80 | 5898.40<br>2722.34<br>34.03<br>51.05 | 6045.87<br>2790.40<br>34.88<br>52.32 | 6197.01<br>2860.16<br>35.75<br>53.63 | 6351.93<br>2931.66<br>36.65<br>54.98 | 6510.75<br>3004.96<br>37.56<br>56.34 | 6673.51<br>3080.08<br>38.50<br>57.75 | 6840.34<br>3157.08<br>39.46<br>59.19 | 7011.36<br>3236.01<br>40.45<br>60.68 | 7186.64<br>3316.91<br>41.46<br>62.19 | 7366.30<br>3399.83<br>42.50<br>63.75 | 7550.47<br>3484.83<br>43.56<br>65.34 | 7739.23<br>3571.95<br>44.65<br>66.98 | 7932.71<br>3661.25<br>45.77<br>68.66 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Instrument Controls Technician | I.6026<br>IBEW<br>0808 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10870.04<br>5016.94<br>62.71<br>94.07 | 0.00<br>0.00<br>0.00<br>0.00 | 11413.55<br>5267.79<br>65.85<br>98.78 | 0.00<br>0.00<br>0.00<br>0.00 | 11984.22<br>5531.18<br>69.14<br>103.71 | 0.00<br>0.00<br>0.00<br>0.00 | 12583.44<br>5807.74<br>72.60<br>108.90 | 0.00<br>0.00<br>0.00<br>0.00 | 13212.59<br>6098.12<br>76.23<br>114.35 | 0.00<br>0.00<br>0.00<br>0.00 | 13873.23<br>6403.03<br>80.04<br>120.06 | 0.00<br>0.00<br>0.00<br>0.00 | 14566.89<br>6723.18<br>84.04<br>126.06 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Librarian | B.1567<br>BCEA<br>0815 | 06/22/25 | Library<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6374.29<br>2941.98<br>36.77<br>55.16 | 6533.65<br>3015.53<br>37.69<br>56.54 | 6696.99<br>3090.92<br>38.64<br>57.96 | 6864.41<br>3168.19<br>39.60<br>59.40 | 7036.03<br>3247.40<br>40.59<br>60.89 | 7211.92<br>3328.58<br>41.61<br>62.42 | 7392.23<br>3411.80<br>42.65<br>63.98 | 7577.03<br>3497.09<br>43.71<br>65.57 | 7766.46<br>3584.52<br>44.81<br>67.22 | 7960.62<br>3674.13<br>45.93<br>68.90 | 8159.62<br>3765.98<br>47.07<br>70.61 | 8363.62<br>3860.13<br>48.25<br>72.38 | 8572.72<br>3956.64<br>49.46<br>74.19 | 8787.03<br>4055.55<br>50.69<br>76.04 |
| Senior Library Assistant | B.1381<br>BCEA<br>0816 | 06/22/25 | Library<br>Non Exempt<br>8838 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5238.59<br>2417.81<br>30.22<br>45.33 | 5369.56<br>2478.26<br>30.98<br>46.47 | 5503.79<br>2540.21<br>31.75<br>47.63 | 5641.39<br>2603.72<br>32.55<br>48.83 | 5782.42<br>2668.81<br>33.36<br>50.04 | 5926.98<br>2735.53<br>34.19<br>51.29 | 6075.16<br>2803.92<br>35.05<br>52.58 | 6227.04<br>2874.02<br>35.93<br>53.90 | 6382.72<br>2945.87<br>36.82<br>55.23 | 6542.29<br>3019.52<br>37.74<br>56.61 | 6705.83<br>3095.00<br>38.69<br>58.04 | 6873.49<br>3172.38<br>39.65<br>59.48 | 7045.33<br>3251.69<br>40.65<br>60.98 | 7221.46<br>3332.98<br>41.66<br>62.49 |
| Senior Lifeguard | B.0900<br>BCEA<br>0821 | 06/22/25 | Recreation<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4425.50<br>2042.54<br>25.53<br>38.30 | 4536.13<br>2093.60<br>26.17<br>39.26 | 4649.54<br>2145.94<br>26.82<br>40.23 | 4765.78<br>2199.59<br>27.49<br>41.24 | 4884.92<br>2254.58<br>28.18<br>42.27 | 5007.04<br>2310.94<br>28.89<br>43.34 | 5132.23<br>2368.72<br>29.61<br>44.42 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Line Mechanic | I.6017<br>IBEW<br>0822 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11078.56<br>5113.18<br>63.91<br>95.87 | 0.00<br>0.00<br>0.00<br>0.00 | 11632.47<br>5368.83<br>67.11<br>100.67 | 0.00<br>0.00<br>0.00<br>0.00 | 12214.11<br>5637.28<br>70.47<br>105.71 | 0.00<br>0.00<br>0.00<br>0.00 | 12824.80<br>5919.14<br>73.99<br>110.99 | 0.00<br>0.00<br>0.00<br>0.00 | 13466.05<br>6215.10<br>77.69<br>116.54 | 0.00<br>0.00<br>0.00<br>0.00 | 14139.34<br>6525.85<br>81.57<br>122.36 | 0.00<br>0.00<br>0.00<br>0.00 | 14846.30<br>6852.14<br>85.65<br>128.48 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Line Mechanic-G | I.6117<br>IBEW<br>0823 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11744.24<br>5420.42<br>67.76<br>101.64 | 0.00<br>0.00<br>0.00<br>0.00 | 12331.45<br>5691.44<br>71.14<br>106.71 | 0.00<br>0.00<br>0.00<br>0.00 | 12948.02<br>5976.01<br>74.70<br>112.05 | 0.00<br>0.00<br>0.00<br>0.00 | 13595.42<br>6274.81<br>78.44<br>117.66 | 0.00<br>0.00<br>0.00<br>0.00 | 14275.19<br>6588.55<br>82.36<br>123.54 | 0.00<br>0.00<br>0.00<br>0.00 | 14988.96<br>6917.98<br>86.47<br>129.71 | 0.00<br>0.00<br>0.00<br>0.00 | 15738.41<br>7263.88<br>90.80<br>136.20 | 0.00<br>0.00<br>0.00<br>0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Litigation Paralegal | Z.1866<br>Z-Group<br>0824 | 06/22/25 | Legal<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9673.82<br>4464.84<br>55.81<br>83.72 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12721.09<br>5871.27<br>73.39<br>110.09 |
| Senior Manager - BWP Water Systems | M.1037<br>BMA<br>0825 | 03/10/26 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 16573.44<br>7649.28<br>95.62<br>143.43 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 21794.07<br>10058.80<br>125.74<br>188.61 |
| Senior Plan Check Engineer | M.1847<br>BMA<br>0832 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9760.64<br>4504.91<br>56.31<br>84.47 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12835.25<br>5923.96<br>74.05<br>111.08 |
| Senior Planner | M.1961<br>BMA<br>0833 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9122.84<br>4210.54<br>52.63<br>78.95 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11996.55<br>5536.87<br>69.21<br>103.82 |
| Senior Power Plant Mechanic | I.6019<br>IBEW<br>0836 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8053.00<br>3716.77<br>46.46<br>69.69 | 0.00<br>0.00<br>0.00<br>0.00 | 8455.63<br>3902.60<br>48.78<br>73.17 | 0.00<br>0.00<br>0.00<br>0.00 | 8878.42<br>4097.73<br>51.22<br>76.83 | 0.00<br>0.00<br>0.00<br>0.00 | 9322.34<br>4302.62<br>53.78<br>80.67 | 0.00<br>0.00<br>0.00<br>0.00 | 9788.46<br>4517.75<br>56.47<br>84.71 | 0.00<br>0.00<br>0.00<br>0.00 | 10277.89<br>4743.64<br>59.30<br>88.95 | 0.00<br>0.00<br>0.00<br>0.00 | 10791.78<br>4980.82<br>62.26<br>93.39 | 0.00<br>0.00<br>0.00<br>0.00 |
| Senior Power Resources Planner | B.1192<br>BCEA<br>0061 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11261.60<br>5197.66<br>64.97<br>97.46 | 11543.13<br>5327.60<br>66.60<br>99.90 | 11831.71<br>5460.79<br>68.26<br>102.39 | 12127.51<br>5597.31<br>69.97<br>104.96 | 12430.69<br>5737.24<br>71.72<br>107.58 | 12741.45<br>5880.67<br>73.51<br>110.27 | 13060.00<br>6027.69<br>75.35<br>113.03 | 13386.49<br>6178.38<br>77.23<br>115.85 | 13721.15<br>6332.84<br>79.16<br>118.74 | 14064.18<br>6491.16<br>81.14<br>121.71 | 14415.79<br>6653.44<br>83.17<br>124.76 | 14776.19<br>6819.78<br>85.25<br>127.88 | 15145.59<br>6990.27<br>87.38<br>131.07 | 15524.23<br>7165.03<br>89.56<br>134.34 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Property and Evidence Technician | B.1018<br>BCEA<br>0038 | 06/22/25 | Police/Fire<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5271.22<br>2432.87<br>30.41<br>45.62 | 5403.00<br>2493.69<br>31.17<br>46.76 | 5538.09<br>2556.04<br>31.95<br>47.93 | 5676.54<br>2619.94<br>32.75<br>49.13 | 5818.43<br>2685.43<br>33.57<br>50.36 | 5963.90<br>2752.57<br>34.41<br>51.62 | 6112.99<br>2821.38<br>35.27<br>52.91 | 6265.83<br>2891.92<br>36.15<br>54.23 | 6422.48<br>2964.22<br>37.05<br>55.58 | 6583.03<br>3038.32<br>37.98<br>56.97 | 6747.61<br>3114.28<br>38.93<br>58.40 | 6916.30<br>3192.14<br>39.90<br>59.85 | 7089.20<br>3271.94<br>40.90<br>61.35 | 7266.44<br>3353.74<br>41.92<br>62.88 |
| Senior Rangemaster-Armorer | M.1850<br>BMA<br>0840 | 06/22/25 | Police/Fire<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7806.74<br>3603.11<br>45.04<br>67.56 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 10265.86<br>4738.09<br>59.23<br>88.85 |
| Senior Recreation Leader | B.1272<br>BCEA<br>0847 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4244.13<br>1958.83<br>24.49<br>36.74 | 4350.23<br>2007.80<br>25.10<br>37.65 | 4458.98<br>2057.99<br>25.72<br>38.58 | 4570.45<br>2109.44<br>26.37<br>39.56 | 4684.72<br>2162.18<br>27.03<br>40.55 | 4801.83<br>2216.23<br>27.70<br>41.55 | 4921.89<br>2271.64<br>28.40<br>42.60 | 5044.93<br>2328.43<br>29.11<br>43.67 | 5171.05<br>2386.64<br>29.83<br>44.75 | 5300.34<br>2446.31<br>30.58<br>45.87 | 5432.85<br>2507.47<br>31.34<br>47.01 | 5568.66<br>2570.15<br>32.13<br>48.20 | 5707.89<br>2634.41<br>32.93<br>49.40 | 5850.59<br>2700.27<br>33.75<br>50.63 |
| Senior Secretary | B.1348<br>BCEA<br>0846 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5236.08<br>2416.65<br>30.21<br>45.32 | 5366.99<br>2477.07<br>30.96<br>46.44 | 5501.15<br>2538.99<br>31.74<br>47.61 | 5638.69<br>2602.47<br>32.53<br>48.80 | 5779.65<br>2667.53<br>33.34<br>50.01 | 5924.14<br>2734.22<br>34.18<br>51.27 | 6072.24<br>2802.57<br>35.03<br>52.55 | 6224.05<br>2872.64<br>35.91<br>53.87 | 6379.64<br>2944.45<br>36.81<br>55.22 | 6539.15<br>3018.07<br>37.73<br>56.60 | 6702.63<br>3093.52<br>38.67<br>58.01 | 6870.20<br>3170.86<br>39.64<br>59.46 | 7041.95<br>3250.13<br>40.63<br>60.95 | 7217.99<br>3331.38<br>41.64<br>62.46 |
| Senior Security Guard | B.1299<br>BCEA<br>0849 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5093.08<br>2350.65<br>29.38<br>44.07 | 5220.39<br>2409.41<br>30.12<br>45.18 | 5350.91<br>2469.65<br>30.87<br>46.31 | 5484.68<br>2531.39<br>31.64<br>47.46 | 5621.79<br>2594.67<br>32.43<br>48.65 | 5762.34<br>2659.54<br>33.24<br>49.86 | 5906.40<br>2726.03<br>34.08<br>51.12 | 6054.06<br>2794.18<br>34.93<br>52.40 | 6205.40<br>2864.03<br>35.80<br>53.70 | 6360.53<br>2935.63<br>36.70<br>55.05 | 6519.54<br>3009.02<br>37.61<br>56.42 | 6682.54<br>3084.25<br>38.55<br>57.83 | 6849.61<br>3161.36<br>39.52<br>59.28 | 7020.85<br>3240.39<br>40.50<br>60.75 |
| Senior Survey Aide | B.1807<br>BCEA<br>0853 | 06/22/25 | Engineering<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7825.81<br>3611.91<br>45.15<br>67.73 | 8021.43<br>3702.20<br>46.28<br>69.42 | 8221.98<br>3794.76<br>47.43<br>71.15 | 8427.53<br>3889.63<br>48.62<br>72.93 | 8638.22<br>3986.87<br>49.84<br>74.76 | 8854.17<br>4086.54<br>51.08<br>76.62 | 9075.52<br>4188.70<br>52.36<br>78.54 | 9302.41<br>4293.42<br>53.67<br>80.51 | 9534.98<br>4400.76<br>55.01<br>82.52 | 9773.36<br>4510.78<br>56.38<br>84.57 | 10017.67<br>4623.54<br>57.79<br>86.69 | 10268.12<br>4739.13<br>59.24<br>88.86 | 10524.82<br>4857.61<br>60.72<br>91.08 | 10787.94<br>4979.05<br>62.24<br>93.36 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Test Technician | I.6021 | 06/22/25 | Utilities | Monthly | 9976.18 | 0.00 | 10474.99 | 0.00 | 10998.74 | 0.00 | 11548.68 | 0.00 | 12126.12 | 0.00 | 12732.42 | 0.00 | 13369.05 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4604.39 | 0.00 | 4834.61 | 0.00 | 5076.34 | 0.00 | 5330.16 | 0.00 | 5596.67 | 0.00 | 5876.50 | 0.00 | 6170.33 | 0.00 |
| | 0861 | | 7539 | 40 HRLY | 57.55 | 0.00 | 60.43 | 0.00 | 63.45 | 0.00 | 66.63 | 0.00 | 69.96 | 0.00 | 73.46 | 0.00 | 77.13 | 0.00 |
| | | | | 40 O.T. | 86.33 | 0.00 | 90.65 | 0.00 | 95.18 | 0.00 | 99.95 | 0.00 | 104.94 | 0.00 | 110.19 | 0.00 | 115.70 | 0.00 |
| Senior Transportation Planner | M.1030 | 06/22/25 | Comm Dev | Monthly | 9122.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11996.55 |
| | BMA | | Non Exempt | Bi-Weekly | 4210.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5536.87 |
| | 0019 | | 9410 | 40 HRLY | 52.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 69.21 |
| | | | | 40 O.T. | 78.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103.82 |
| Senior Tree Trimmer | B.1402 | 06/22/25 | Fac/Grounds | Monthly | 5754.54 | 5898.40 | 6045.87 | 6197.01 | 6351.93 | 6510.75 | 6673.51 | 6840.34 | 7011.36 | 7186.64 | 7366.30 | 7550.47 | 7739.23 | 7932.71 |
| | BCEA | | Non Exempt | Bi-Weekly | 2655.94 | 2722.34 | 2790.40 | 2860.16 | 2931.66 | 3004.96 | 3080.08 | 3157.08 | 3236.01 | 3316.91 | 3399.83 | 3484.83 | 3571.95 | 3661.25 |
| | 0865 | | 9420 | 40 HRLY | 33.20 | 34.03 | 34.88 | 35.75 | 36.65 | 37.56 | 38.50 | 39.46 | 40.45 | 41.46 | 42.50 | 43.56 | 44.65 | 45.77 |
| | | | | 40 O.T. | 49.80 | 51.05 | 52.32 | 53.63 | 54.98 | 56.34 | 57.75 | 59.19 | 60.68 | 62.19 | 63.75 | 65.34 | 66.98 | 68.66 |
| Senior Utility Accounting Analyst | M.1880 | 06/22/25 | Financial | Monthly | 8278.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10885.66 |
| | BMA | | Non Exempt | Bi-Weekly | 3820.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5024.15 |
| | 0867 | | 9410 | 40 HRLY | 47.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.80 |
| | | | | 40 O.T. | 71.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 94.20 |
| Senior Utility Business Systems Analyst | M.1018 | 06/22/25 | Utilities | Monthly | 8794.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11564.78 |
| | BMA | | Non Exempt | Bi-Weekly | 4059.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5337.59 |
| | 0866 | | 9410 | 40 HRLY | 50.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.72 |
| | | | | 40 O.T. | 76.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.08 |
| Senior Utility Locator | B.1089 | 06/22/25 | Utilities | Monthly | 6149.00 | 6302.73 | 6460.29 | 6621.79 | 6787.34 | 6957.02 | 7130.96 | 7309.23 | 7491.94 | 7679.25 | 7871.24 | 8068.02 | 8269.71 | 8476.46 |
| | BCEA | | Non Exempt | Bi-Weekly | 2838.00 | 2908.95 | 2981.67 | 3056.21 | 3132.62 | 3210.93 | 3291.21 | 3373.49 | 3457.82 | 3544.27 | 3632.88 | 3723.70 | 3816.79 | 3912.21 |
| | 0987 | | 9410 | 40 HRLY | 35.48 | 36.36 | 37.27 | 38.20 | 39.16 | 40.14 | 41.14 | 42.17 | 43.22 | 44.30 | 45.41 | 46.55 | 47.71 | 48.90 |
| | | | | 40 O.T. | 53.22 | 54.54 | 55.91 | 57.30 | 58.74 | 60.21 | 61.71 | 63.26 | 64.83 | 66.45 | 68.12 | 69.83 | 71.57 | 73.35 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Senior Video Production Associate | B.1587<br>BCEA<br>0127 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6369.18<br>2939.62<br>36.75<br>55.13 | 6528.41<br>3013.11<br>37.66<br>56.49 | 6691.62<br>3088.44<br>38.61<br>57.92 | 6858.91<br>3165.65<br>39.57<br>59.36 | 7030.38<br>3244.79<br>40.56<br>60.84 | 7206.14<br>3325.91<br>41.57<br>62.36 | 7386.30<br>3409.06<br>42.61<br>63.92 | 7570.94<br>3494.28<br>43.68<br>65.52 | 7760.22<br>3581.64<br>44.77<br>67.16 | 7954.22<br>3671.18<br>45.89<br>68.84 | 8153.08<br>3762.96<br>47.04<br>70.56 | 8356.92<br>3857.04<br>48.21<br>72.32 | 8565.83<br>3953.46<br>49.42<br>74.13 | 8779.98<br>4052.30<br>50.65<br>75.98 |
| Senior Water Plant Mechanic | B.1667<br>BCEA<br>0869 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8242.78<br>3804.36<br>47.55<br>71.33 | 8448.83<br>3899.46<br>48.74<br>73.11 | 8660.06<br>3996.95<br>49.96<br>74.94 | 8876.55<br>4096.87<br>51.21<br>76.82 | 9098.48<br>4199.30<br>52.49<br>78.74 | 9325.94<br>4304.28<br>53.80<br>80.70 | 9559.10<br>4411.89<br>55.15<br>82.73 | 9798.06<br>4522.18<br>56.53<br>84.80 | 10043.02<br>4635.24<br>57.94<br>86.91 | 10294.09<br>4751.12<br>59.39<br>89.09 | 10551.45<br>4869.90<br>60.87<br>91.31 | 10815.22<br>4991.64<br>62.40<br>93.60 | 11085.60<br>5116.43<br>63.96<br>95.94 | 11362.76<br>5244.35<br>65.55<br>98.33 |
| Senior Water Plant Operator | B.1669<br>BCEA<br>0868 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8242.78<br>3804.36<br>47.55<br>71.33 | 8448.83<br>3899.46<br>48.74<br>73.11 | 8660.06<br>3996.95<br>49.96<br>74.94 | 8876.55<br>4096.87<br>51.21<br>76.82 | 9098.48<br>4199.30<br>52.49<br>78.74 | 9325.94<br>4304.28<br>53.80<br>80.70 | 9559.10<br>4411.89<br>55.15<br>82.73 | 9798.06<br>4522.18<br>56.53<br>84.80 | 10043.02<br>4635.24<br>57.94<br>86.91 | 10294.09<br>4751.12<br>59.39<br>89.09 | 10551.45<br>4869.90<br>60.87<br>91.31 | 10815.22<br>4991.64<br>62.40<br>93.60 | 11085.60<br>5116.43<br>63.96<br>95.94 | 11362.76<br>5244.35<br>65.55<br>98.33 |
| Sign Language Interpreter | B.1141<br>BCEA<br>0875 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | 40 HRLY<br>40 O.T. | 49.12<br>73.68 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 49.12<br>73.68 |
| Skilled Worker | B.1287<br>BCEA<br>0882 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4706.28<br>2172.13<br>27.15<br>40.73 | 4823.93<br>2226.43<br>27.83<br>41.75 | 4944.53<br>2282.09<br>28.53<br>42.80 | 5068.16<br>2339.15<br>29.24<br>43.86 | 5194.87<br>2397.63<br>29.97<br>44.96 | 5324.74<br>2457.57<br>30.72<br>46.08 | 5457.86<br>2519.01<br>31.49<br>47.24 | 5594.29<br>2581.98<br>32.27<br>48.41 | 5734.15<br>2646.53<br>33.08<br>49.62 | 5877.50<br>2712.69<br>33.91<br>50.87 | 6024.44<br>2780.51<br>34.76<br>52.14 | 6175.04<br>2850.02<br>35.63<br>53.45 | 6329.42<br>2921.27<br>36.52<br>54.78 | 6487.67<br>2994.31<br>37.43<br>56.15 |
| Social Services Coordinator | B.1316<br>BCEA<br>0884 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4538.76<br>2094.81<br>26.19<br>39.29 | 4652.22<br>2147.18<br>26.84<br>40.26 | 4768.53<br>2200.86<br>27.51<br>41.27 | 4887.74<br>2255.88<br>28.20<br>42.30 | 5009.94<br>2312.28<br>28.90<br>43.35 | 5135.17<br>2370.08<br>29.63<br>44.45 | 5263.57<br>2429.34<br>30.37<br>45.56 | 5395.15<br>2490.07<br>31.13<br>46.70 | 5530.03<br>2552.32<br>31.90<br>47.85 | 5668.28<br>2616.13<br>32.70<br>49.05 | 5809.98<br>2681.53<br>33.52<br>50.28 | 5955.24<br>2748.57<br>34.36<br>51.54 | 6104.11<br>2817.28<br>35.22<br>52.83 | 6256.73<br>2887.72<br>36.10<br>54.15 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Social Services Program Supervisor-Nutrition | B.1707<br>BCEA<br>0879 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7602.68<br>3508.93<br>43.86<br>65.79 | 7792.74<br>3596.65<br>44.96<br>67.44 | 7987.55<br>3686.56<br>46.08<br>69.12 | 8187.25<br>3778.73<br>47.23<br>70.85 | 8391.93<br>3873.20<br>48.42<br>72.63 | 8601.73<br>3970.03<br>49.63<br>74.45 | 8816.77<br>4069.28<br>50.87<br>76.31 | 9037.19<br>4171.01<br>52.14<br>78.21 | 9263.11<br>4275.28<br>53.44<br>80.16 | 9494.70<br>4382.17<br>54.78<br>82.17 | 9732.06<br>4491.72<br>56.15<br>84.23 | 9975.36<br>4604.01<br>57.55<br>86.33 | 10224.74<br>4719.11<br>58.99<br>88.49 | 10480.36<br>4837.09<br>60.46<br>90.69 |
| Social Services Supervisor | B.1518<br>BCEA<br>0881 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6290.07<br>2903.11<br>36.29<br>54.44 | 6447.33<br>2975.69<br>37.20<br>55.80 | 6608.51<br>3050.08<br>38.13<br>57.20 | 6773.72<br>3126.33<br>39.08<br>58.62 | 6943.06<br>3204.49<br>40.06<br>60.09 | 7116.63<br>3284.60<br>41.06<br>61.59 | 7294.56<br>3366.72<br>42.08<br>63.12 | 7476.93<br>3450.89<br>43.14<br>64.71 | 7663.85<br>3537.16<br>44.21<br>66.32 | 7855.45<br>3625.59<br>45.32<br>67.98 | 8051.83<br>3716.23<br>46.45<br>69.68 | 8253.12<br>3809.13<br>47.61<br>71.42 | 8459.45<br>3904.36<br>48.80<br>73.20 | 8670.94<br>4001.97<br>50.02<br>75.03 |
| Solid Waste Leadworker | B.1616<br>BCEA<br>0736 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6855.38<br>3164.02<br>39.55<br>59.33 | 7026.76<br>3243.12<br>40.54<br>60.81 | 7202.43<br>3324.20<br>41.55<br>62.33 | 7382.48<br>3407.30<br>42.59<br>63.89 | 7567.06<br>3492.49<br>43.66<br>65.49 | 7756.23<br>3579.80<br>44.75<br>67.13 | 7950.13<br>3669.29<br>45.87<br>68.81 | 8148.88<br>3761.02<br>47.01<br>70.52 | 8352.61<br>3855.05<br>48.19<br>72.29 | 8561.43<br>3951.43<br>49.39<br>74.09 | 8775.46<br>4050.21<br>50.63<br>75.95 | 8994.85<br>4151.47<br>51.89<br>77.84 | 9219.71<br>4255.25<br>53.19<br>79.79 | 9450.22<br>4361.64<br>54.52<br>81.78 |
| Solid Waste Supervisor | M.1795<br>BMA<br>0738 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8701.03<br>4015.86<br>50.20<br>75.30 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11441.86<br>5280.86<br>66.01<br>99.02 |
| Solid Waste Truck Operator | B.1219<br>BCEA<br>0737 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4600.01<br>2123.08<br>26.54<br>39.81 | 4714.99<br>2176.15<br>27.20<br>40.80 | 4832.88<br>2230.56<br>27.88<br>41.82 | 4953.69<br>2286.32<br>28.58<br>42.87 | 5077.54<br>2343.48<br>29.29<br>43.94 | 5204.49<br>2402.07<br>30.03<br>45.05 | 5334.59<br>2462.12<br>30.78<br>46.17 | 5467.95<br>2523.67<br>31.55<br>47.33 | 5604.65<br>2586.76<br>32.33<br>48.50 | 5744.77<br>2651.43<br>33.14<br>49.71 | 5888.39<br>2717.72<br>33.97<br>50.96 | 6035.60<br>2785.66<br>34.82<br>52.23 | 6186.48<br>2855.30<br>35.69<br>53.54 | 6341.14<br>2926.68<br>36.58<br>54.87 |
| Solid Waste Utility Worker | B.1481<br>BCEA<br>0725 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5653.18<br>2609.16<br>32.61<br>48.92 | 5794.51<br>2674.39<br>33.43<br>50.15 | 5939.38<br>2741.25<br>34.27<br>51.41 | 6087.86<br>2809.78<br>35.12<br>52.68 | 6240.07<br>2880.03<br>36.00<br>54.00 | 6396.07<br>2952.03<br>36.90<br>55.35 | 6555.97<br>3025.83<br>37.82<br>56.73 | 6719.85<br>3101.47<br>38.77<br>58.16 | 6887.86<br>3179.01<br>39.74<br>59.61 | 7060.04<br>3258.48<br>40.73<br>61.10 | 7236.56<br>3339.95<br>41.75<br>62.63 | 7417.45<br>3423.44<br>42.79<br>64.19 | 7602.90<br>3509.03<br>43.86<br>65.79 | 7792.98<br>3596.76<br>44.96<br>67.44 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Special Activity Leader | B.1126 | 06/22/25 | Recreation | Monthly | 3712.76 | 3805.58 | 3900.72 | 3998.24 | 4098.21 | 4200.65 | 4305.67 | 4413.31 | 4523.63 | 4636.73 | 4752.65 | 4871.47 | 4993.26 | 5118.08 |
| | BCEA | | Non Exempt | Bi-Weekly | 1713.58 | 1756.42 | 1800.33 | 1845.34 | 1891.48 | 1938.76 | 1987.23 | 2036.91 | 2087.83 | 2140.03 | 2193.53 | 2248.37 | 2304.58 | 2362.19 |
| | 0886 | | 9410 | 40 HRLY | 21.42 | 21.96 | 22.50 | 23.07 | 23.64 | 24.23 | 24.84 | 25.46 | 26.10 | 26.75 | 27.42 | 28.10 | 28.81 | 29.53 |
| | | | | 40 O.T. | 32.13 | 32.94 | 33.75 | 34.61 | 35.46 | 36.35 | 37.26 | 38.19 | 39.15 | 40.13 | 41.13 | 42.15 | 43.22 | 44.30 |
| Special Project Crew Leader | B.1106 | 06/22/25 | Fac/Grounds | Monthly | 3816.93 | 3912.37 | 4010.18 | 4110.43 | 4213.19 | 4318.51 | 4426.48 | 4537.13 | 4650.58 | 4766.84 | 4886.01 | 5008.16 | 5133.35 | 5261.69 |
| | BCEA | | Non Exempt | Bi-Weekly | 1761.66 | 1805.71 | 1850.85 | 1897.12 | 1944.55 | 1993.16 | 2042.99 | 2094.06 | 2146.42 | 2200.08 | 2255.08 | 2311.46 | 2369.24 | 2428.47 |
| | 0890 | | 9420 | 40 HRLY | 22.02 | 22.57 | 23.14 | 23.71 | 24.31 | 24.91 | 25.54 | 26.18 | 26.83 | 27.50 | 28.19 | 28.89 | 29.62 | 30.36 |
| | | | | 40 O.T. | 33.03 | 33.86 | 34.71 | 35.57 | 36.47 | 37.37 | 38.31 | 39.27 | 40.25 | 41.25 | 42.29 | 43.34 | 44.43 | 45.54 |
| Storekeeper | B.1248 | 06/22/25 | Financial | Monthly | 4647.35 | 4763.53 | 4882.61 | 5004.68 | 5129.80 | 5258.05 | 5389.50 | 5524.22 | 5662.32 | 5803.89 | 5949.00 | 6097.72 | 6250.16 | 6406.40 |
| | BCEA | | Non Exempt | Bi-Weekly | 2144.93 | 2198.55 | 2253.51 | 2309.85 | 2367.60 | 2426.79 | 2487.46 | 2549.64 | 2613.38 | 2678.72 | 2745.69 | 2814.33 | 2884.69 | 2956.80 |
| | 0913 | | 9420 | 40 HRLY | 26.81 | 27.48 | 28.17 | 28.87 | 29.60 | 30.33 | 31.09 | 31.87 | 32.67 | 33.48 | 34.32 | 35.18 | 36.06 | 36.96 |
| | | | | 40 O.T. | 40.22 | 41.22 | 42.26 | 43.31 | 44.40 | 45.50 | 46.64 | 47.81 | 49.01 | 50.22 | 51.48 | 52.77 | 54.09 | 55.44 |
| Stores Helper | B.1150 | 06/22/25 | Financial | Monthly | 4209.49 | 4314.72 | 4422.60 | 4533.17 | 4646.48 | 4762.66 | 4881.72 | 5003.77 | 5128.85 | 5257.07 | 5388.50 | 5523.22 | 5661.31 | 5802.83 |
| | BCEA | | Non Exempt | Bi-Weekly | 1942.84 | 1991.41 | 2041.20 | 2092.23 | 2144.53 | 2198.15 | 2253.10 | 2309.43 | 2367.16 | 2426.34 | 2487.00 | 2549.18 | 2612.91 | 2678.23 |
| | 0917 | | 9420 | 40 HRLY | 24.29 | 24.89 | 25.52 | 26.15 | 26.81 | 27.48 | 28.16 | 28.87 | 29.59 | 30.33 | 31.09 | 31.86 | 32.66 | 33.48 |
| | | | | 40 O.T. | 36.44 | 37.34 | 38.28 | 39.23 | 40.22 | 41.22 | 42.24 | 43.31 | 44.39 | 45.50 | 46.64 | 47.79 | 48.99 | 50.22 |
| Street Maintenance Leadworker | B.1618 | 06/22/25 | Streets/Refuse | Monthly | 6855.38 | 7026.76 | 7202.43 | 7382.48 | 7567.06 | 7756.23 | 7950.13 | 8148.88 | 8352.61 | 8561.43 | 8775.46 | 8994.85 | 9219.71 | 9450.22 |
| | BCEA | | Non Exempt | Bi-Weekly | 3164.02 | 3243.12 | 3324.20 | 3407.30 | 3492.49 | 3579.80 | 3669.29 | 3761.02 | 3855.05 | 3951.43 | 4050.21 | 4151.47 | 4255.25 | 4361.64 |
| | 0916 | | 9420 | 40 HRLY | 39.55 | 40.54 | 41.55 | 42.59 | 43.66 | 44.75 | 45.87 | 47.01 | 48.19 | 49.39 | 50.63 | 51.89 | 53.19 | 54.52 |
| | | | | 40 O.T. | 59.33 | 60.81 | 62.33 | 63.89 | 65.49 | 67.13 | 68.81 | 70.52 | 72.29 | 74.09 | 75.95 | 77.84 | 79.79 | 81.78 |
| Supervising Account Clerk | B.1353 | 06/22/25 | Financial | Monthly | 4777.72 | 4897.17 | 5019.58 | 5145.08 | 5273.71 | 5405.55 | 5540.69 | 5679.20 | 5821.18 | 5966.72 | 6115.87 | 6268.77 | 6425.49 | 6586.13 |
| | BCEA | | Non Exempt | Bi-Weekly | 2205.10 | 2260.23 | 2316.73 | 2374.65 | 2434.02 | 2494.87 | 2557.24 | 2621.17 | 2686.70 | 2753.87 | 2822.71 | 2893.28 | 2965.61 | 3039.75 |
| | 0922 | | 8810 | 40 HRLY | 27.56 | 28.25 | 28.96 | 29.68 | 30.43 | 31.19 | 31.97 | 32.76 | 33.58 | 34.42 | 35.28 | 36.17 | 37.07 | 38.00 |
| | | | | 40 O.T. | 41.34 | 42.38 | 43.44 | 44.52 | 45.65 | 46.79 | 47.96 | 49.14 | 50.37 | 51.63 | 52.92 | 54.26 | 55.61 | 57.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Supervising Clerk | B.1256<br>BCEA<br>0933 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4724.98<br>2180.76<br>27.26<br>40.89 | 4843.11<br>2235.28<br>27.94<br>41.91 | 4964.18<br>2291.16<br>28.64<br>42.96 | 5088.29<br>2348.44<br>29.36<br>44.04 | 5215.49<br>2407.15<br>30.09<br>45.14 | 5345.88<br>2467.33<br>30.84<br>46.26 | 5479.52<br>2529.01<br>31.61<br>47.42 | 5616.52<br>2592.24<br>32.40<br>48.60 | 5756.94<br>2657.05<br>33.21<br>49.82 | 5900.85<br>2723.47<br>34.04<br>51.06 | 6048.38<br>2791.56<br>34.89<br>52.34 | 6199.59<br>2861.35<br>35.77<br>53.66 | 6354.57<br>2932.88<br>36.66<br>54.99 | 6513.43<br>3006.20<br>37.58<br>56.37 |
| Supervising Offset Press Operator | B.1294<br>BCEA<br>0937 | 06/22/25 | Rec/Gen Admin<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4556.67<br>2103.08<br>26.29<br>39.44 | 4670.58<br>2155.65<br>26.95<br>40.43 | 4787.34<br>2209.54<br>27.62<br>41.43 | 4907.02<br>2264.78<br>28.31<br>42.47 | 5029.70<br>2321.40<br>29.02<br>43.53 | 5155.45<br>2379.44<br>29.74<br>44.61 | 5284.33<br>2438.92<br>30.49<br>45.74 | 5416.45<br>2499.90<br>31.25<br>46.88 | 5551.85<br>2562.39<br>32.03<br>48.05 | 5690.64<br>2626.45<br>32.83<br>49.25 | 5832.93<br>2692.12<br>33.65<br>50.48 | 5978.74<br>2759.42<br>34.49<br>51.74 | 6128.20<br>2828.40<br>35.36<br>53.04 | 6281.41<br>2899.11<br>36.24<br>54.36 |
| Sustainability Officer | Z.1431<br>Z-Group<br>0010 | 06/22/25 | Utilities<br>Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 13258.27<br>6119.20<br>76.49<br>114.74 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 17434.63<br>8046.75<br>100.58<br>150.87 |
| Systems Engineer | M.1081<br>BMA<br>0081 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8644.22<br>3989.64<br>49.87<br>74.81 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 11367.16<br>5246.38<br>65.58<br>98.37 |
| Technical Support Analyst I | B.1338<br>BCEA<br>0942 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4880.27<br>2252.43<br>28.16<br>42.24 | 5002.27<br>2308.74<br>28.86<br>43.29 | 5127.31<br>2366.45<br>29.58<br>44.37 | 5255.51<br>2425.62<br>30.32<br>45.48 | 5386.90<br>2486.26<br>31.08<br>46.62 | 5521.56<br>2548.41<br>31.86<br>47.79 | 5659.59<br>2612.12<br>32.65<br>48.98 | 5801.10<br>2677.43<br>33.47<br>50.21 | 5946.11<br>2744.36<br>34.30<br>51.45 | 6094.77<br>2812.97<br>35.16<br>52.74 | 6247.13<br>2883.29<br>36.04<br>54.06 | 6403.32<br>2955.38<br>36.94<br>55.41 | 6563.40<br>3029.26<br>37.87<br>56.81 | 6727.48<br>3104.99<br>38.81<br>58.22 |
| Technical Support Analyst II | B.1468<br>BCEA<br>0943 | 06/22/25 | Info Sys<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5556.61<br>2564.59<br>32.06<br>48.09 | 5695.52<br>2628.70<br>32.86<br>49.29 | 5837.91<br>2694.42<br>33.68<br>50.52 | 5983.86<br>2761.78<br>34.52<br>51.78 | 6133.47<br>2830.83<br>35.39<br>53.09 | 6286.80<br>2901.60<br>36.27<br>54.41 | 6443.97<br>2974.14<br>37.18<br>55.77 | 6605.06<br>3048.49<br>38.11<br>57.17 | 6770.18<br>3124.70<br>39.06<br>58.59 | 6939.44<br>3202.82<br>40.04<br>60.06 | 7112.93<br>3282.89<br>41.04<br>61.56 | 7290.75<br>3364.96<br>42.06<br>63.09 | 7473.03<br>3449.09<br>43.11<br>64.67 | 7659.84<br>3535.31<br>44.19<br>66.29 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Technical Support Analyst III | M.1623 | 06/22/25 | Info Sys | Monthly | 6770.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8902.94 |
| | BMA | | Non Exempt | Bi-Weekly | 3124.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4109.05 |
| | 0945 | | 9410 | 40 HRLY | 39.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 51.36 |
| | | | | 40 O.T. | 58.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77.04 |
| Technical Support Analyst IV | M.1819 | 06/22/25 | Info Sys | Monthly | 8234.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10828.81 |
| | BMA | | Non Exempt | Bi-Weekly | 3800.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4997.91 |
| | 0947 | | 9410 | 40 HRLY | 47.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.47 |
| | | | | 40 O.T. | 71.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.71 |
| Technology Product Manager | M.1317 | 06/22/25 | Info Sys | Monthly | 8165.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10737.98 |
| | BMA | | Non Exempt | Bi-Weekly | 3768.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4955.99 |
| | 0045 | | 9410 | 40 HRLY | 47.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61.95 |
| | | | | 40 O.T. | 70.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 92.93 |
| Test Technician | I.6023 | 06/22/25 | Utilities | Monthly | 9279.86 | 0.00 | 9743.85 | 0.00 | 10231.02 | 0.00 | 10742.57 | 0.00 | 11279.71 | 0.00 | 11843.69 | 0.00 | 12435.89 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4283.01 | 0.00 | 4497.16 | 0.00 | 4722.01 | 0.00 | 4958.11 | 0.00 | 5206.02 | 0.00 | 5466.32 | 0.00 | 5739.64 | 0.00 |
| | 0950 | | 7539 | 40 HRLY | 53.54 | 0.00 | 56.21 | 0.00 | 59.03 | 0.00 | 61.98 | 0.00 | 65.08 | 0.00 | 68.33 | 0.00 | 71.75 | 0.00 |
| | | | | 40 O.T. | 80.31 | 0.00 | 84.32 | 0.00 | 88.55 | 0.00 | 92.97 | 0.00 | 97.62 | 0.00 | 102.50 | 0.00 | 107.63 | 0.00 |
| Test Technician Apprentice | I.8970 | 06/22/25 | Utilities | Monthly | 6964.10 | 7585.89 | 8207.68 | 8829.47 | 9451.26 | 10073.07 | 10694.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3214.20 | 3501.18 | 3788.16 | 4075.14 | 4362.12 | 4649.11 | 4936.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0951 | | 7539 | 40 HRLY | 40.18 | 43.76 | 47.35 | 50.94 | 54.53 | 58.11 | 61.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 60.27 | 65.64 | 71.03 | 76.41 | 81.80 | 87.17 | 92.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Test Technician Apprentice | I.9970 | 06/22/25 | Utilities | Monthly | 7710.24 | 8207.68 | 8705.13 | 9202.55 | 9699.99 | 10197.42 | 10694.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | IBEW | | Exempt | Bi-Weekly | 3558.57 | 3788.16 | 4017.75 | 4247.33 | 4476.92 | 4706.50 | 4936.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0951 | | 7539 | 40 HRLY | 44.48 | 47.35 | 50.22 | 53.09 | 55.96 | 58.83 | 61.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 66.72 | 71.03 | 75.33 | 79.64 | 83.94 | 88.25 | 92.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Test Technician Supervisor | I.6022 | 06/22/25 | Utilities | Monthly | 11415.11 | 0.00 | 11985.85 | 0.00 | 12585.15 | 0.00 | 13214.41 | 0.00 | 13875.12 | 0.00 | 14568.88 | 0.00 | 15297.32 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 5268.51 | 0.00 | 5531.93 | 0.00 | 5808.53 | 0.00 | 6098.96 | 0.00 | 6403.90 | 0.00 | 6724.10 | 0.00 | 7060.30 | 0.00 |
| | 0949 | | 7539 | 40 HRLY | 65.86 | 0.00 | 69.15 | 0.00 | 72.61 | 0.00 | 76.24 | 0.00 | 80.05 | 0.00 | 84.05 | 0.00 | 88.25 | 0.00 |
| | | | | 40 O.T. | 98.79 | 0.00 | 103.73 | 0.00 | 108.92 | 0.00 | 114.36 | 0.00 | 120.08 | 0.00 | 126.08 | 0.00 | 132.38 | 0.00 |
| Tire Maintenance Worker | B.1221 | 06/22/25 | Equipment | Monthly | 4577.02 | 4691.44 | 4808.72 | 4928.95 | 5052.17 | 5178.49 | 5307.94 | 5440.63 | 5576.65 | 5716.06 | 5858.97 | 6005.44 | 6155.59 | 6309.46 |
| | BCEA | | Non Exempt | Bi-Weekly | 2112.47 | 2165.28 | 2219.41 | 2274.90 | 2331.77 | 2390.07 | 2449.82 | 2511.06 | 2573.84 | 2638.18 | 2704.14 | 2771.74 | 2841.04 | 2912.06 |
| | 0952 | | 9420 | 40 HRLY | 26.41 | 27.07 | 27.74 | 28.44 | 29.15 | 29.88 | 30.62 | 31.39 | 32.17 | 32.98 | 33.80 | 34.65 | 35.51 | 36.40 |
| | | | | 40 O.T. | 39.62 | 40.61 | 41.61 | 42.66 | 43.73 | 44.82 | 45.93 | 47.09 | 48.26 | 49.47 | 50.70 | 51.98 | 53.27 | 54.60 |
| Traffic Control Journeyman | B.1389 | 06/22/25 | Streets/Refuse | Monthly | 4537.76 | 4651.21 | 4767.47 | 4886.66 | 5008.84 | 5134.05 | 5262.40 | 5393.96 | 5528.81 | 5667.03 | 5808.70 | 5953.94 | 6102.76 | 6255.34 |
| | BCEA | | Non Exempt | Bi-Weekly | 2094.35 | 2146.71 | 2200.37 | 2255.38 | 2311.77 | 2369.56 | 2428.80 | 2489.52 | 2551.76 | 2615.55 | 2680.94 | 2747.97 | 2816.66 | 2887.08 |
| | 0954 | | 9420 | 40 HRLY | 26.18 | 26.83 | 27.50 | 28.19 | 28.90 | 29.62 | 30.36 | 31.12 | 31.90 | 32.69 | 33.51 | 34.35 | 35.21 | 36.09 |
| | | | | 40 O.T. | 39.27 | 40.25 | 41.25 | 42.29 | 43.35 | 44.43 | 45.54 | 46.68 | 47.85 | 49.04 | 50.27 | 51.53 | 52.82 | 54.14 |
| Traffic Engineering Manager | M.2466 | 06/22/25 | Engineering | Monthly | 14115.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18562.16 |
| | BMA | | Non Exempt | Bi-Weekly | 6514.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8567.15 |
| | 0955 | | 9410 | 40 HRLY | 81.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 107.09 |
| | | | | 40 O.T. | 122.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 160.64 |
| Traffic Signal Maintenance Supervisor | M.1905 | 06/22/25 | Streets/Refuse | Monthly | 8701.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11442.34 |
| | BMA | | Non Exempt | Bi-Weekly | 4016.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5281.08 |
| | 0956 | | 8810 | 40 HRLY | 50.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 66.01 |
| | | | | 40 O.T. | 75.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99.02 |
| Traffic Signal Operations Specialist | B.1808 | 06/22/25 | Streets/Refuse | Monthly | 7427.68 | 7613.39 | 7803.71 | 7998.81 | 8198.78 | 8403.74 | 8613.84 | 8829.19 | 9049.91 | 9276.17 | 9508.07 | 9745.78 | 9989.42 | 10239.15 |
| | BCEA | | Non Exempt | Bi-Weekly | 3428.16 | 3513.87 | 3601.71 | 3691.76 | 3784.05 | 3878.65 | 3975.62 | 4075.01 | 4176.88 | 4281.31 | 4388.34 | 4498.05 | 4610.50 | 4725.76 |
| | 0957 | | 9410 | 40 HRLY | 42.85 | 43.92 | 45.02 | 46.15 | 47.30 | 48.48 | 49.70 | 50.94 | 52.21 | 53.52 | 54.85 | 56.23 | 57.63 | 59.07 |
| | | | | 40 O.T. | 64.28 | 65.88 | 67.53 | 69.23 | 70.95 | 72.72 | 74.55 | 76.41 | 78.32 | 80.28 | 82.28 | 84.35 | 86.45 | 88.61 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Traffic Signal Technician | B.1666<br>BCEA<br>0968 | 06/22/25 | Utilities<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6078.35<br>2805.39<br>35.07<br>52.61 | 6230.29<br>2875.52<br>35.94<br>53.91 | 6386.06<br>2947.41<br>36.84<br>55.26 | 6545.72<br>3021.10<br>37.76<br>56.64 | 6709.37<br>3096.63<br>38.71<br>58.07 | 6877.09<br>3174.04<br>39.68<br>59.52 | 7049.01<br>3253.39<br>40.67<br>61.01 | 7225.25<br>3334.73<br>41.68<br>62.52 | 7405.88<br>3418.10<br>42.73<br>64.10 | 7591.03<br>3503.55<br>43.79<br>65.69 | 7780.80<br>3591.14<br>44.89<br>67.34 | 7975.31<br>3680.91<br>46.01<br>69.02 | 8174.70<br>3772.94<br>47.16<br>70.74 | 8379.06<br>3867.26<br>48.34<br>72.51 |
| Transportation Management Center Manager | M.2081<br>BMA<br>0959 | 06/22/25 | Streets/Refuse<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9527.33<br>4397.23<br>54.97<br>82.46 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 12528.45<br>5782.36<br>72.28<br>108.42 |
| Transportation Operations Supervisor | B.1517<br>BCEA<br>0963 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5752.61<br>2655.05<br>33.19<br>49.79 | 5896.43<br>2721.43<br>34.02<br>51.03 | 6043.85<br>2789.47<br>34.87<br>52.31 | 6194.93<br>2859.20<br>35.74<br>53.61 | 6349.81<br>2930.68<br>36.63<br>54.95 | 6508.56<br>3003.95<br>37.55<br>56.33 | 6671.28<br>3079.05<br>38.49<br>57.74 | 6838.04<br>3156.02<br>39.45<br>59.18 | 7008.99<br>3234.92<br>40.44<br>60.66 | 7184.23<br>3315.80<br>41.45<br>62.18 | 7363.83<br>3398.69<br>42.48<br>63.72 | 7547.93<br>3483.66<br>43.55<br>65.33 | 7736.63<br>3570.75<br>44.63<br>66.95 | 7930.04<br>3660.02<br>45.75<br>68.63 |
| Transportation Planning Manager | M.1028<br>BMA<br>0015 | 06/22/25 | Comm Dev<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 12438.03<br>5740.63<br>71.76<br>107.64 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 16356.02<br>7548.93<br>94.36<br>141.54 |
| Transportation Scheduler | B.1383<br>BCEA<br>0970 | 06/22/25 | Recreation<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5026.60<br>2319.97<br>29.00<br>43.50 | 5152.27<br>2377.97<br>29.72<br>44.58 | 5281.08<br>2437.42<br>30.47<br>45.71 | 5413.09<br>2498.35<br>31.23<br>46.85 | 5548.42<br>2560.81<br>32.01<br>48.02 | 5687.13<br>2624.83<br>32.81<br>49.22 | 5829.31<br>2690.45<br>33.63<br>50.45 | 5975.06<br>2757.72<br>34.47<br>51.71 | 6124.43<br>2826.66<br>35.33<br>53.00 | 6277.53<br>2897.32<br>36.22<br>54.33 | 6434.48<br>2969.76<br>37.12<br>55.68 | 6595.33<br>3044.00<br>38.05<br>57.08 | 6760.22<br>3120.10<br>39.00<br>58.50 | 6929.22<br>3198.10<br>39.98<br>59.97 |
| Transportation Services Driver | B.1148<br>BCEA<br>0962 | 06/22/25 | Recreation<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3979.13<br>1836.52<br>22.96<br>34.44 | 4078.60<br>1882.43<br>23.53<br>35.30 | 4180.56<br>1929.49<br>24.12<br>36.18 | 4285.08<br>1977.73<br>24.72<br>37.08 | 4392.20<br>2027.17<br>25.34<br>38.01 | 4502.01<br>2077.85<br>25.97<br>38.96 | 4614.57<br>2129.80<br>26.62<br>39.93 | 4729.92<br>2183.04<br>27.29<br>40.94 | 4848.18<br>2237.62<br>27.97<br>41.96 | 4969.38<br>2293.56<br>28.67<br>43.01 | 5093.62<br>2350.90<br>29.39<br>44.09 | 5220.95<br>2409.67<br>30.12<br>45.18 | 5351.47<br>2469.91<br>30.87<br>46.31 | 5485.26<br>2531.66<br>31.65<br>47.48 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Transportation Services Manager | M.1857<br>BMA<br>0960 | 06/22/25 | Recreation<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10449.10<br>4822.66<br>60.28<br>90.42 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13740.55<br>6341.79<br>79.27<br>118.91 |
| Treasurer Technician | B.1364<br>BCEA<br>0964 | 06/22/25 | Financial<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5136.19<br>2370.55<br>29.63<br>44.45 | 5264.59<br>2429.81<br>30.37<br>45.56 | 5396.21<br>2490.56<br>31.13<br>46.70 | 5531.11<br>2552.82<br>31.91<br>47.87 | 5669.39<br>2616.64<br>32.71<br>49.07 | 5811.13<br>2682.06<br>33.53<br>50.30 | 5956.41<br>2749.11<br>34.36<br>51.54 | 6105.32<br>2817.84<br>35.22<br>52.83 | 6257.94<br>2888.28<br>36.10<br>54.15 | 6414.40<br>2960.49<br>37.01<br>55.52 | 6574.75<br>3034.50<br>37.93<br>56.90 | 6739.11<br>3110.36<br>38.88<br>58.32 | 6907.59<br>3188.12<br>39.85<br>59.78 | 7080.30<br>3267.83<br>40.85<br>61.28 |
| Tree Trimmer | B.1305<br>BCEA<br>0965 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 4802.18<br>2216.39<br>27.70<br>41.55 | 4922.23<br>2271.80<br>28.40<br>42.60 | 5045.28<br>2328.59<br>29.11<br>43.67 | 5171.40<br>2386.80<br>29.84<br>44.76 | 5300.69<br>2446.47<br>30.58<br>45.87 | 5433.22<br>2507.64<br>31.35<br>47.03 | 5569.05<br>2570.33<br>32.13<br>48.20 | 5708.28<br>2634.59<br>32.93<br>49.40 | 5850.98<br>2700.45<br>33.76<br>50.64 | 5997.25<br>2767.96<br>34.60<br>51.90 | 6147.18<br>2837.16<br>35.46<br>53.19 | 6300.86<br>2908.09<br>36.35<br>54.53 | 6458.38<br>2980.79<br>37.26<br>55.89 | 6619.84<br>3055.31<br>38.19<br>57.29 |
| Tree Trimmer Helper | B.0919<br>BCEA<br>0966 | 06/22/25 | Fac/Grounds<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3822.93<br>1764.43<br>22.06<br>33.09 | 3918.50<br>1808.54<br>22.61<br>33.92 | 4016.48<br>1853.76<br>23.17<br>34.76 | 4116.88<br>1900.10<br>23.75<br>35.63 | 4219.80<br>1947.60<br>24.35<br>36.53 | 4325.30<br>1996.29<br>24.95<br>37.43 | 4433.43<br>2046.20<br>25.58<br>38.37 | 4544.28<br>2097.36<br>26.22<br>39.33 | 4657.88<br>2149.79<br>26.87<br>40.31 | 4774.32<br>2203.53<br>27.54<br>41.31 | 4893.68<br>2258.62<br>28.23<br>42.35 | 5016.03<br>2315.09<br>28.94<br>43.41 | 5141.44<br>2372.97<br>29.66<br>44.49 | 5269.96<br>2432.29<br>30.40<br>45.60 |
| Urban Forester | M.1858<br>BMA<br>0969 | 11/25/25 | Rec/Gen Admin<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6858.93<br>3165.66<br>39.57<br>59.36 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9455.10<br>4363.89<br>54.55<br>81.83 |
| Utility Accounting Analyst | B.1670<br>BCEA<br>0972 | 06/22/25 | Financial<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 6486.70<br>2993.86<br>37.42<br>56.13 | 6648.85<br>3068.70<br>38.36<br>57.54 | 6815.08<br>3145.42<br>39.32<br>58.98 | 6985.46<br>3224.06<br>40.30<br>60.45 | 7160.10<br>3304.66<br>41.31<br>61.97 | 7339.09<br>3387.27<br>42.34<br>63.51 | 7522.56<br>3471.95<br>43.40<br>65.10 | 7710.63<br>3558.75<br>44.48<br>66.72 | 7903.39<br>3647.72<br>45.60<br>68.40 | 8100.99<br>3738.92<br>46.74<br>70.11 | 8303.51<br>3832.39<br>47.90<br>71.85 | 8511.10<br>3928.20<br>49.10<br>73.65 | 8723.87<br>4026.40<br>50.33<br>75.50 | 8941.96<br>4127.06<br>51.59<br>77.39 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Utility Business Systems Analyst | B.0620<br>BCEA<br>0971 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7354.77<br>3394.51<br>42.43<br>63.65 | 7538.64<br>3479.37<br>43.49<br>65.24 | 7727.09<br>3566.35<br>44.58<br>66.87 | 7920.27<br>3655.51<br>45.69<br>68.54 | 8118.28<br>3746.90<br>46.84<br>70.26 | 8321.24<br>3840.57<br>48.01<br>72.02 | 8529.28<br>3936.59<br>49.21<br>73.82 | 8742.50<br>4035.00<br>50.44<br>75.66 | 8961.07<br>4135.88<br>51.70<br>77.55 | 9185.09<br>4239.27<br>52.99<br>79.49 | 9414.73<br>4345.26<br>54.32<br>81.48 | 9650.10<br>4453.89<br>55.67<br>83.51 | 9891.33<br>4565.23<br>57.07<br>85.61 | 10138.64<br>4679.37<br>58.49<br>87.74 |
| Utility Facilities Supervisor | I.6031<br>IBEW<br>0657 | 06/22/25 | Utilities<br>Non Exempt<br>9420 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8231.15<br>3798.99<br>47.49<br>71.24 | 0.00<br>0.00<br>0.00<br>0.00 | 8642.70<br>3988.94<br>49.86<br>74.79 | 0.00<br>0.00<br>0.00<br>0.00 | 9074.82<br>4188.38<br>52.35<br>78.53 | 0.00<br>0.00<br>0.00<br>0.00 | 9528.57<br>4397.80<br>54.97<br>82.46 | 0.00<br>0.00<br>0.00<br>0.00 | 10005.00<br>4617.69<br>57.72<br>86.58 | 0.00<br>0.00<br>0.00<br>0.00 | 10505.26<br>4848.58<br>60.61<br>90.92 | 0.00<br>0.00<br>0.00<br>0.00 | 11030.52<br>5091.01<br>63.64<br>95.46 | 0.00<br>0.00<br>0.00<br>0.00 |
| Utility Line Mechanic | I.6024<br>IBEW<br>0974 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8863.21<br>4090.71<br>51.13<br>76.70 | 0.00<br>0.00<br>0.00<br>0.00 | 9306.38<br>4295.25<br>53.69<br>80.54 | 0.00<br>0.00<br>0.00<br>0.00 | 9771.69<br>4510.01<br>56.38<br>84.57 | 0.00<br>0.00<br>0.00<br>0.00 | 10260.27<br>4735.51<br>59.19<br>88.79 | 0.00<br>0.00<br>0.00<br>0.00 | 10773.27<br>4972.28<br>62.15<br>93.23 | 0.00<br>0.00<br>0.00<br>0.00 | 11311.95<br>5220.90<br>65.26<br>97.89 | 0.00<br>0.00<br>0.00<br>0.00 | 11877.54<br>5481.94<br>68.52<br>102.78 | 0.00<br>0.00<br>0.00<br>0.00 |
| Utility Line Mechanic-G | I.6124<br>IBEW<br>0973 | 06/22/25 | Utilities<br>Non Exempt<br>7539 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 9396.14<br>4336.68<br>54.21<br>81.32 | 0.00<br>0.00<br>0.00<br>0.00 | 9865.96<br>4553.52<br>56.92<br>85.38 | 0.00<br>0.00<br>0.00<br>0.00 | 10359.25<br>4781.19<br>59.76<br>89.64 | 0.00<br>0.00<br>0.00<br>0.00 | 10877.21<br>5020.25<br>62.75<br>94.13 | 0.00<br>0.00<br>0.00<br>0.00 | 11421.09<br>5271.27<br>65.89<br>98.84 | 0.00<br>0.00<br>0.00<br>0.00 | 11992.13<br>5534.83<br>69.19<br>103.79 | 0.00<br>0.00<br>0.00<br>0.00 | 12591.74<br>5811.57<br>72.64<br>108.96 | 0.00<br>0.00<br>0.00<br>0.00 |
| Utility Locator | B.1087<br>BCEA<br>0977 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5563.07<br>2567.57<br>32.09<br>48.14 | 5702.15<br>2631.76<br>32.90<br>49.35 | 5844.69<br>2697.55<br>33.72<br>50.58 | 5990.81<br>2764.99<br>34.56<br>51.84 | 6140.59<br>2834.12<br>35.43<br>53.15 | 6294.10<br>2904.97<br>36.31<br>54.47 | 6451.45<br>2977.59<br>37.22<br>55.83 | 6612.73<br>3052.03<br>38.15<br>57.23 | 6778.05<br>3128.33<br>39.10<br>58.65 | 6947.50<br>3206.54<br>40.08<br>60.12 | 7121.18<br>3286.70<br>41.08<br>61.62 | 7299.22<br>3368.87<br>42.11<br>63.17 | 7481.70<br>3453.09<br>43.16<br>64.74 | 7668.74<br>3539.42<br>44.24<br>66.36 |
| Utility Project Manager | M.1303<br>BMA<br>0961 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 10271.43<br>4740.66<br>59.26<br>88.89 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 13506.94<br>6233.97<br>77.92<br>116.88 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Utility Worker | B.1086 | 06/22/25 | Equipment | Monthly | 3900.93 | 3998.48 | 4098.42 | 4200.89 | 4305.90 | 4413.57 | 4523.89 | 4636.99 | 4752.91 | 4871.75 | 4993.54 | 5118.38 | 5246.32 | 5377.49 |
| | BCEA | | Exempt | Bi-Weekly | 1800.43 | 1845.45 | 1891.58 | 1938.87 | 1987.34 | 2037.03 | 2087.95 | 2140.15 | 2193.65 | 2248.50 | 2304.71 | 2362.33 | 2421.38 | 2481.92 |
| | 0975 | | 9420 | 40 HRLY | 22.51 | 23.07 | 23.64 | 24.24 | 24.84 | 25.46 | 26.10 | 26.75 | 27.42 | 28.11 | 28.81 | 29.53 | 30.27 | 31.02 |
| | | | | 40 O.T. | 33.77 | 34.61 | 35.46 | 36.36 | 37.26 | 38.19 | 39.15 | 40.13 | 41.13 | 42.17 | 43.22 | 44.30 | 45.41 | 46.53 |
| Veterinarian | M.2109 | 06/22/25 | Police/Fire | Monthly | 12347.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16237.09 |
| | BMA | | Non Exempt | Bi-Weekly | 5698.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7494.04 |
| | 0976 | | 9410 | 40 HRLY | 71.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 93.68 |
| | | | | 40 O.T. | 106.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 140.52 |
| Veterinary Technician | B.1271 | 06/22/25 | Safety/Inspection | Monthly | 4673.57 | 4790.41 | 4910.17 | 5032.93 | 5158.75 | 5287.73 | 5419.92 | 5555.42 | 5694.30 | 5836.65 | 5982.58 | 6132.14 | 6285.44 | 6442.58 |
| | BCEA | | Non Exempt | Bi-Weekly | 2157.03 | 2210.96 | 2266.23 | 2322.89 | 2380.96 | 2440.49 | 2501.50 | 2564.04 | 2628.14 | 2693.84 | 2761.19 | 2830.22 | 2900.97 | 2973.50 |
| | 0984 | | 9410 | 40 HRLY | 26.96 | 27.64 | 28.33 | 29.04 | 29.76 | 30.51 | 31.27 | 32.05 | 32.85 | 33.67 | 34.51 | 35.38 | 36.26 | 37.17 |
| | | | | 40 O.T. | 40.44 | 41.46 | 42.50 | 43.56 | 44.64 | 45.77 | 46.91 | 48.08 | 49.28 | 50.51 | 51.77 | 53.07 | 54.39 | 55.76 |
| Video Production Associate | B.1252 | 06/22/25 | Rec/Gen Admin | Monthly | 4557.15 | 4671.10 | 4787.86 | 4907.57 | 5030.24 | 5156.00 | 5284.91 | 5417.04 | 5552.45 | 5691.27 | 5833.56 | 5979.39 | 6128.87 | 6282.10 |
| | BCEA | | Non Exempt | Bi-Weekly | 2103.30 | 2155.89 | 2209.78 | 2265.03 | 2321.65 | 2379.69 | 2439.19 | 2500.17 | 2562.67 | 2626.74 | 2692.41 | 2759.72 | 2828.71 | 2899.43 |
| | 0700 | | 9410 | 40 HRLY | 26.29 | 26.95 | 27.62 | 28.31 | 29.02 | 29.75 | 30.49 | 31.25 | 32.03 | 32.83 | 33.66 | 34.50 | 35.36 | 36.24 |
| | | | | 40 O.T. | 39.44 | 40.43 | 41.43 | 42.47 | 43.53 | 44.63 | 45.74 | 46.88 | 48.05 | 49.25 | 50.49 | 51.75 | 53.04 | 54.36 |
| Video Production Supervisor | M.1704 | 06/22/25 | Rec/Gen Admin | Monthly | 7243.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9525.69 |
| | BMA | | Non Exempt | Bi-Weekly | 3343.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4396.47 |
| | 0126 | | 9410 | 40 HRLY | 41.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.96 |
| | | | | 40 O.T. | 62.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 82.44 |
| Warehouse Manager-BWP | M.2005 | 06/22/25 | Financial | Monthly | 10480.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13782.30 |
| | BMA | | Non Exempt | Bi-Weekly | 4837.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6361.06 |
| | 0979 | | 9410 | 40 HRLY | 60.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 79.51 |
| | | | | 40 O.T. | 90.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 119.27 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Water Maintenance-Construction Superintendent | M.2202<br>BMA<br>0990 | 06/22/25 | Utilities<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 14228.39<br>6566.95<br>82.09<br>123.14 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 18710.34<br>8635.54<br>107.94<br>161.91 |
| Water Meter Mechanic | B.1679<br>BCEA<br>0989 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7592.37<br>3504.17<br>43.80<br>65.70 | 7782.19<br>3591.78<br>44.90<br>67.35 | 7976.74<br>3681.57<br>46.02<br>69.03 | 8176.16<br>3773.61<br>47.17<br>70.76 | 8380.56<br>3867.95<br>48.35<br>72.53 | 8590.08<br>3964.65<br>49.56<br>74.34 | 8804.84<br>4063.77<br>50.80<br>76.20 | 9024.95<br>4165.36<br>52.07<br>78.11 | 9250.56<br>4269.49<br>53.37<br>80.06 | 9481.83<br>4376.23<br>54.70<br>82.05 | 9718.89<br>4485.64<br>56.07<br>84.11 | 9961.86<br>4597.78<br>57.47<br>86.21 | 10210.89<br>4712.72<br>58.91<br>88.37 | 10466.17<br>4830.54<br>60.38<br>90.57 |
| Water Plant Mechanic | B.1540<br>BCEA<br>0997 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7230.47<br>3337.14<br>41.71<br>62.57 | 7411.24<br>3420.57<br>42.76<br>64.14 | 7596.51<br>3506.08<br>43.83<br>65.75 | 7786.42<br>3593.73<br>44.92<br>67.38 | 7981.09<br>3683.58<br>46.04<br>69.06 | 8180.62<br>3775.67<br>47.20<br>70.80 | 8385.13<br>3870.06<br>48.38<br>72.57 | 8594.76<br>3966.81<br>49.59<br>74.39 | 8809.62<br>4065.98<br>50.82<br>76.23 | 9029.87<br>4167.63<br>52.10<br>78.15 | 9255.61<br>4271.82<br>53.40<br>80.10 | 9487.01<br>4378.62<br>54.73<br>82.10 | 9724.17<br>4488.08<br>56.10<br>84.15 | 9967.27<br>4600.28<br>57.50<br>86.25 |
| Water Plant Operator | B.1538<br>BCEA<br>0991 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7230.47<br>3337.14<br>41.71<br>62.57 | 7411.24<br>3420.57<br>42.76<br>64.14 | 7596.51<br>3506.08<br>43.83<br>65.75 | 7786.42<br>3593.73<br>44.92<br>67.38 | 7981.09<br>3683.58<br>46.04<br>69.06 | 8180.62<br>3775.67<br>47.20<br>70.80 | 8385.13<br>3870.06<br>48.38<br>72.57 | 8594.76<br>3966.81<br>49.59<br>74.39 | 8809.62<br>4065.98<br>50.82<br>76.23 | 9029.87<br>4167.63<br>52.10<br>78.15 | 9255.61<br>4271.82<br>53.40<br>80.10 | 9487.01<br>4378.62<br>54.73<br>82.10 | 9724.17<br>4488.08<br>56.10<br>84.15 | 9967.27<br>4600.28<br>57.50<br>86.25 |
| Water Quality Analyst | B.1835<br>BCEA<br>0992 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 8394.64<br>3874.45<br>48.43<br>72.65 | 8604.51<br>3971.31<br>49.64<br>74.46 | 8819.61<br>4070.59<br>50.88<br>76.32 | 9040.11<br>4172.36<br>52.15<br>78.23 | 9266.12<br>4276.67<br>53.46<br>80.19 | 9497.76<br>4383.58<br>54.79<br>82.19 | 9735.20<br>4493.17<br>56.16<br>84.24 | 9978.58<br>4605.50<br>57.57<br>86.36 | 10228.05<br>4720.64<br>59.01<br>88.52 | 10483.76<br>4838.66<br>60.48<br>90.72 | 10745.84<br>4959.62<br>62.00<br>93.00 | 11014.49<br>5083.61<br>63.55<br>95.33 | 11289.85<br>5210.70<br>65.13<br>97.70 | 11572.10<br>5340.97<br>66.76<br>100.14 |
| Water Quality Manager | M.1031<br>BMA<br>0994 | 06/22/25 | Utilities<br>Non Exempt<br>7520 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 11143.97<br>5143.37<br>64.29<br>96.44 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 14654.34<br>6763.54<br>84.54<br>126.81 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Water Service Planner | B.1804 | 06/22/25 | Utilities | Monthly | 7945.38 | 8144.02 | 8347.63 | 8556.32 | 8770.21 | 8989.48 | 9214.21 | 9444.57 | 9680.69 | 9922.71 | 10170.77 | 10425.03 | 10685.65 | 10952.80 |
| | BCEA | | Non Exempt | Bi-Weekly | 3667.10 | 3758.78 | 3852.75 | 3949.07 | 4047.79 | 4148.99 | 4252.71 | 4359.03 | 4468.01 | 4579.71 | 4694.20 | 4811.55 | 4931.84 | 5055.14 |
| | 0993 | | 9410 | 40 HRLY | 45.84 | 46.98 | 48.16 | 49.36 | 50.60 | 51.86 | 53.16 | 54.49 | 55.85 | 57.25 | 58.68 | 60.14 | 61.65 | 63.19 |
| | | | | 40 O.T. | 68.76 | 70.47 | 72.24 | 74.04 | 75.90 | 77.79 | 79.74 | 81.74 | 83.78 | 85.88 | 88.02 | 90.21 | 92.48 | 94.79 |
| Water Supervisor | I.6028 | 06/22/25 | Utilities | Monthly | 9998.63 | 0.00 | 10498.56 | 0.00 | 11023.48 | 0.00 | 11574.66 | 0.00 | 12153.40 | 0.00 | 12761.06 | 0.00 | 13399.12 | 0.00 |
| | IBEW | | Non Exempt | Bi-Weekly | 4614.75 | 0.00 | 4845.49 | 0.00 | 5087.76 | 0.00 | 5342.15 | 0.00 | 5609.26 | 0.00 | 5889.72 | 0.00 | 6184.21 | 0.00 |
| | 0995 | | 7520 | 40 HRLY | 57.68 | 0.00 | 60.57 | 0.00 | 63.60 | 0.00 | 66.78 | 0.00 | 70.12 | 0.00 | 73.62 | 0.00 | 77.30 | 0.00 |
| | | | | 40 O.T. | 86.52 | 0.00 | 90.86 | 0.00 | 95.40 | 0.00 | 100.17 | 0.00 | 105.18 | 0.00 | 110.43 | 0.00 | 115.95 | 0.00 |
| Welder | B.1648 | 06/22/25 | Fac/Grounds | Monthly | 6378.04 | 6537.48 | 6700.92 | 6868.44 | 7040.15 | 7216.17 | 7396.57 | 7581.47 | 7771.01 | 7965.30 | 8164.43 | 8368.53 | 8577.75 | 8792.18 |
| | BCEA | | Non Exempt | Bi-Weekly | 2943.71 | 3017.30 | 3092.73 | 3170.05 | 3249.30 | 3330.54 | 3413.80 | 3499.14 | 3586.62 | 3676.29 | 3768.20 | 3862.40 | 3958.96 | 4057.93 |
| | 0999 | | 9420 | 40 HRLY | 36.80 | 37.72 | 38.66 | 39.63 | 40.62 | 41.63 | 42.67 | 43.74 | 44.83 | 45.95 | 47.10 | 48.28 | 49.49 | 50.72 |
| | | | | 40 O.T. | 55.20 | 56.58 | 57.99 | 59.45 | 60.93 | 62.45 | 64.01 | 65.61 | 67.25 | 68.93 | 70.65 | 72.42 | 74.24 | 76.08 |
| Work Trainee I | B.0615 | 06/22/25 | Recreation | Monthly | 3118.09 | 3196.05 | 3275.96 | 3357.86 | 3441.79 | 3527.83 | 3616.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | BCEA | | Exempt | Bi-Weekly | 1439.12 | 1475.10 | 1511.98 | 1549.78 | 1588.52 | 1628.23 | 1668.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0944 | | 8810 | 40 HRLY | 17.99 | 18.44 | 18.90 | 19.37 | 19.86 | 20.35 | 20.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 40 O.T. | 26.99 | 27.66 | 28.35 | 29.06 | 29.79 | 30.53 | 31.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Workers' Compensation Administrator | M.1965 | 06/22/25 | Safety/Inspection | Monthly | 10085.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13261.82 |
| | BMA | | Non Exempt | Bi-Weekly | 4654.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6120.84 |
| | 0988 | | 9410 | 40 HRLY | 58.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 76.51 |
| | | | | 40 O.T. | 87.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 114.77 |
| Workers' Compensation Representative II | B.1217 | 12/21/25 | Safety/Inspection | Monthly | 6700.70 | 6868.20 | 7039.91 | 7215.91 | 7396.31 | 7581.21 | 7770.75 | 7965.01 | 8164.15 | 8368.25 | 8577.47 | 8791.90 | 9011.69 | 9236.98 |
| | BCEA | | Non Exempt | Bi-Weekly | 3092.63 | 3169.94 | 3249.19 | 3330.42 | 3413.68 | 3499.02 | 3586.50 | 3676.16 | 3768.07 | 3862.27 | 3958.83 | 4057.80 | 4159.24 | 4263.22 |
| | 0985 | | 8810 | 40 HRLY | 38.66 | 39.62 | 40.61 | 41.63 | 42.67 | 43.74 | 44.83 | 45.95 | 47.10 | 48.28 | 49.49 | 50.72 | 51.99 | 53.29 |
| | | | | 40 O.T. | 57.99 | 59.43 | 60.92 | 62.45 | 64.01 | 65.61 | 67.25 | 68.93 | 70.65 | 72.42 | 74.24 | 76.08 | 77.99 | 79.94 |

# CITY OF BURBANK
## Salary Listing by Title As of June 2, 2026

| Job Title | Grade Group/Unit CTC# | Effective Date | Job Series Civ Serv Exempt WC Code | | SALARY STEPS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Workers' Compensation Representative III | M.1705<br>BMA<br>0986 | 06/22/25 | Safety/Inspection<br>Non Exempt<br>9410 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 7390.44<br>3410.97<br>42.64<br>63.96 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 9718.43<br>4485.43<br>56.07<br>84.11 |
| Workers' Compensation and Risk Management Representative I | B.1334<br>BCEA<br>0023 | 12/21/25 | Safety/Inspection<br>Non Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 5065.43<br>2337.89<br>29.22<br>43.83 | 5192.07<br>2396.34<br>29.95<br>44.93 | 5321.88<br>2456.25<br>30.70<br>46.05 | 5454.93<br>2517.66<br>31.47<br>47.21 | 5591.30<br>2580.60<br>32.26<br>48.39 | 5731.07<br>2645.11<br>33.06<br>49.59 | 5874.35<br>2711.24<br>33.89<br>50.84 | 6021.21<br>2779.02<br>34.74<br>52.11 | 6171.75<br>2848.50<br>35.61<br>53.42 | 6326.04<br>2919.71<br>36.50<br>54.75 | 6484.18<br>2992.70<br>37.41<br>56.12 | 6646.29<br>3067.52<br>38.34<br>57.51 | 6812.46<br>3144.21<br>39.30<br>58.95 | 6982.76<br>3222.81<br>40.29<br>60.44 |
| Youth Employment Assistant | B.0495<br>BCEA<br>0980 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>8810 | Monthly<br>Bi-Weekly<br>40 HRLY<br>40 O.T. | 3321.00<br>1532.77<br>19.16<br>28.74 | 3404.03<br>1571.09<br>19.64<br>29.46 | 3489.14<br>1610.37<br>20.13<br>30.20 | 3576.37<br>1650.63<br>20.63<br>30.95 | 3665.78<br>1691.90<br>21.15<br>31.73 | 3757.41<br>1734.19<br>21.68<br>32.52 | 3851.36<br>1777.55<br>22.22<br>33.33 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 |
| Youth Employment Coordinator | B.1027<br>BCEA<br>0981 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9410 | 40 HRLY<br>40 O.T. | 28.71<br>43.07 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 28.71<br>43.07 |
| Youth Employment Junior Team Leader | B.0616<br>BCEA<br>0982 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9420 | 40 HRLY<br>40 O.T. | 19.95<br>29.93 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 19.95<br>29.93 |
| Youth Employment Team Leader | B.0845<br>BCEA<br>0983 | 06/22/25 | Rec/Gen Admin<br>Exempt<br>9420 | 40 HRLY<br>40 O.T. | 23.94<br>35.91 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 23.94<br>35.91 |
| Youth Services Worker | B.0382<br>BCEA<br>0977 | 06/22/25 | Recreation<br>Exempt<br>8810 | 40 HRLY<br>40 O.T. | 18.89<br>28.34 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 18.89<br>28.34 |

# STAFF REPORT

**COMMUNITY DEVELOPMENT**

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Patrick Prescott, Community Development Director
VIA: David Kriske, Assistant Community Development Director – Transportation
BY: Karla Aguilar, Administrative Analyst II

**SUBJECT:** Approval of a Parking Permit Agreement with the Boys and Girls Club of Burbank and Greater East Valley to Provide Two Months of Discounted Staff Parking at the Courthouse City Public Parking Structure

## RECOMMENDATION

1. Find the approval of a Parking Permit Agreement (Attachment 1) for non-exclusive use of certain spaces within the City-owned Courthouse Public Parking Structure exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines § 15301 because the approval involves operation of an existing facility involving no expansion of existing or former use.

2. Approve a Parking Permit Agreement (Attachment 1) with the Boys and Girls Club of Burbank and Greater East Valley (B&G Club) to provide a 40% discount on the cost of the City's regular monthly public parking permit fee to allow B&G Club employees to park at the City-owned Courthouse Public Parking Structure for a two-month summer period.

3. Authorize the Community Development Director, as the City Manager's designee, to execute the Parking Permit Agreement on behalf of the City.

## BACKGROUND

The B&G Club is a non-profit organization that operates and manages after-school services for Burbank youth at its facility in Downtown Burbank. The B&G Club offers

programs during the school year and expanded programming during June and July when school is not in session. The expanded summer program requires more staff to operate, meaning the B&G Club cannot accommodate vehicle parking on-site for the up to 60 staff members needed.

Nearby public parking in Downtown Burbank is time-limited, but the City sells a $6.20 daily parking permit and a $69.00 monthly parking permit that allows parkers to exceed the time limits in off-street parking lots and structures. The monthly parking permit price will be $74 as of July 1, 2026[1]. The B&G Club is located adjacent to the City-owned Courthouse Public Parking Structure (located at 301 E. Angeleno Avenue), which can accommodate the B&G Club's 60 staff vehicles. During the school year, the B&G Club purchases monthly parking passes for their staff but has indicated to the City that the expense to provide parking for their summer staff is cost prohibitive. The B&G Club has requested a 40% discount from the normal monthly permit cost to provide parking for the 60 staff members working during the two-month summer period. They are requesting this discount based on their status as a non-profit organization that provides critical programs to Burbank families. The City Council has previously approved this summer discount for the B&G Club in 2023, 2024, and 2025.

## DISCUSSION

The City's fee schedule currently does not provide for a method whereby staff can discount the parking fees to non-profit organizations. Any changes to the approved fees would need to be approved by Council. If Council wishes to offer a discounted parking fee to the B&G Club, staff recommends Council approve the attached Parking Permit Agreement to implement a specific, lower fee for B&G Club to park staff vehicles at the Courthouse Public Parking Structure.

The proposed Parking Permit Agreement would allow the B&G Club to obtain up to 60 parking permits at a discounted rate to allow permit users non-exclusive use of parking spaces within the Courthouse Public Parking Structure during the two-month period of B&G Club's expanded summer program. The 40% discount rate would lower the $69.00 monthly fee in June to $41.40 and the future $74.00 monthly fee in July down to $44.40. The total amount due for two months of parking for the 60 staff members would be lowered from $8,580 (the regular price for non-exclusive space use) to $5,148 (discounted price). If the agreement is approved, City staff will issue Parking Permits electronically to be identified by the vehicle's license plate number ("Permit-By-Plate" or "LPN"). The vehicles will be subject to all parking rules that apply to other members of the public who wish to park at the structure.

Staff recommends that the Parking Permit Agreement be utilized as a method to offer a

[1] Subject to approval by the City Council as part of the Fiscal Year 2026-27 budget.

discount, rather than creating a special parking rate for all non-profits. Staff is currently developing broader adjustments to parking pricing in Downtown Burbank for future Council consideration to align with the Citywide Parking Management Principles, which were adopted at the May 21, 2019, City Council meeting (Attachment 2). These principles guide the City in the further development of a parking management system. Of particular importance for Downtown Burbank is leveraging underused parking, regulating parking with pricing, and tailoring implementation to unique conditions within specific neighborhoods. Future adjustments may include utilizing the City's new Permit-by-Plate enforcement system to establish parking rates for individual parking garages based on factors such as demand, location and convenience to Downtown. This approach could result in a lower cost to some parking users. As broader adjustments are still being developed, the proposed Parking Permit Agreement would offer a discount for the upcoming summer period only.

## ENVIRONMENTAL REVIEW

Approving the Parking Permit Agreement is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines § 15301 (Class 1 Existing Facilities) because this action involves operation of an existing public facility involving no expansion of existing or former use.

## FISCAL IMPACT

The full cost of 60 monthly parking permits for the months of June and July 2026 would total $8,580 while the discounted cost of 60 monthly parking permits for the months of June and July 2026 would total $5,148. The fiscal impact of offering a discounted parking rate to the B&G Club is the difference between the full and discounted prices, or $3,432. This cost difference would impact the City's Parking Authority Fund 310 that pays for the operation and maintenance of the City's Downtown parking lots and structures and receives revenue from parking permit sales.

## CONCLUSION

The B&G Club is a non-profit entity that offers important youth services to Burbank residents. It is reasonable to consider offering a reduced rate for monthly parking permits to allow its summer staff the ability to park in the Courthouse Public Parking Structure given the benefit to the community. Therefore, staff recommends Council approve the proposed Parking Permit Agreement to allow the B&G Club staff to park in this structure for a reduced cost for two months.

## ATTACHMENTS

Attachment 1 – Proposed Parking Permit Agreement
Attachment 2 – Citywide Parking Management Principles

# PARKING PERMIT AGREEMENT

THIS PARKING PERMIT AGREEMENT ("Agreement") by and between the City of Burbank, California ("City"), a public entity, and The Boys & Girls Club of Burbank and the Greater East Valley, Inc., a California nonprofit corporation ("BGC"), is entered into on the ___ day of June, 2026, on the following terms and conditions. The parties are individually referred to herein as a "Party," and collectively as the "Parties."

## RECITALS

A. BGC manages and operates a non-profit organization that provides after-school services for Burbank youth.

B. BGC provides after-school services at its main office at 300 E. Angeleno Avenue in Burbank. During the summer months when school is not in session, BGC provides expanded, all-day youth programs that require additional staffing. BGC's property has insufficient on-site parking to accommodate the personal vehicles of the expanded staff.

C. Nearby public parking in Downtown Burbank is time limited, but the City sells daily and monthly non-exclusive parking passes to exceed the time limits. The City also leases parking spaces for exclusive use at an increased cost. BGC purchases monthly non-exclusive parking permits for school-year programs, but is unable to afford parking permits for the expanded staff needed to support summer programs.

D. Because the BGC provides needed youth programming and services to the Burbank community, and BGC has limited funding to provide these services, it is in the interest of the City to support BGC's mission to provide youth services by offering monthly non-exclusive parking permits to BGC for its expanded staff at a reduced cost for the limited summer duration to support BGC's continuation of its summer youth programs which benefit the Burbank community.

E. The City owns a public parking structure located immediately across the street from BGC's property at 301 E. Angeleno Avenue in Burbank ("Parking Structure"), which is maintained and operated in cooperation with the Parking Authority of the City of Burbank ("Authority"). The Parking Structure provides public parking to visitors of Downtown Burbank as well as employees of adjacent businesses. The Parking Structure is utilized less than other parking areas in Downtown Burbank and has sufficient parking to accommodate BGC's staff.

F. The Parties now desire to enter into this Agreement to establish the terms under which BGC may temporarily utilize the Parking Structure for its

expanded summer staff by obtaining non-exclusive parking permits at a discounted cost.

AGREEMENT

1. Allocation of Parking Permits. Subject to the conditions and limitations set forth in this Agreement, City hereby agrees to provide BGC up to 60 digital parking permits ("Parking Permits") for non-exclusive use of spaces in the Parking Structure. Parking Permits are issued electronically and are identified by the vehicle's license plate number ("Permit-By-Plate" or "LPN"); there is no physical permit.

BGC will assign the Parking Permits to its summer employees, and such employees may park in the Parking Structure all day in spaces located on Levels 3 through 5, where signs indicate "Except by Permit." BGC employees must obtain the Parking Permits through the City's online parking permit portal.

Parking shall not be allowed in spaces identified for jury parking, court parking, or reserved for another business. BGC and all users of such Parking Permits shall comply with all applicable rules, regulations, laws, or other conditions governing use by the public and by permit holders in the Parking Structure.

2. Term. The Term of this Agreement shall commence on June, 5, 2026 ("Commencement Date") and end on July 31, 2026 ("Termination Date"). The Parking Permits shall be valid for the entirety of the Term, and shall automatically terminate on the expiration or earlier termination of this Agreement.

3. Fee. The total fee payable to the City by BGC for issuance of the Parking Permits hereunder shall not exceed $5,148.00 ("Permit Fee"). The total Permit Fee shall be paid in advance to the City, without deduction or offset except as otherwise provided herein in lawful money of the United States of America at the City of Burbank Community Development Department office, P.O. Box 6459, Burbank, California 91510-6459, or to such other person or at such other place as the City's Community Development Director may from time to time designate in writing. The Permit Fee represents the monthly rate for 60 business parking permits for a two-month period, with a 40 percent discount from the normal market rate established in the Burbank Fee Schedule. The discounted rate is offered for the reasons specified in the Recitals. If BGC purchases daily or monthly business parking permits for any of its 60 summer employees prior to the Commencement Date for the period between May 27, 2026 and the Commencement Date, the cost of those permits shall be deducted from the Permit Fee. BGC shall not be required to purchase all 60 permits for both June and July should all of their employees not need the full 60 permit allotment allowed by this Agreement.

4. Restrictions as to Use of Spaces. BGC's use of permit parking spaces in the Parking Structure is limited by the conditions set forth in this Section 4.

4.1 Cooperation. BGC agrees not to overburden, cause any

improvements to or damage the Parking Structure and agrees to fully cooperate with the City in the use of the Parking Structure. BGC's failure to comply with the provisions of this section, or BGC's failure to enforce the provisions of this Agreement as to its employees shall be a material default under this Agreement.

4.2 Users of Parking Structure. Unless otherwise permitted by this Agreement, only employees or full time contracted staff of BGC may use the Parking Permits allocated pursuant to the terms of this Agreement. The Parking Permits are non-transferable, and BGC remains responsible to enforce any requirements of this Agreement as to its employees or contractors who may use the Parking Permits, including the Terms and Conditions listed on Attachment A of this Agreement.

4.3 Removal of Inoperable Vehicles. Any vehicle owned or operated by BGC or its staff which has become disabled for any reason shall be promptly removed from the Parking Structure and taken to an appropriate service or storage facility. Disabled vehicles shall not be parked or stored in the Parking Structure.

5. Assignment. The quality and identity of BGC and its work in furtherance of supporting local summer youth programs are of particular interest and concern to the City. It is because of that quality and identity that the City has entered into this Agreement with BGC. Therefore, unless otherwise permitted by this Agreement, BGC shall not assign or transfer its rights under this Agreement to any other entity without express written authorization from the City Council.

6. Allocation Not a Lease. The parties agree this Agreement merely grants BGC the right to use permit parking spaces in the Parking Structure, and does not grant BGC, or its assignees or employees, a leasehold interest in any of the Parking Structure.

7. Non-Liability of City. The City shall not be obligated to provide any security for the Parking Structure. The City and the Authority shall not be liable for any loss, damage or injury of any kind whatsoever, or any claim thereof, to the property of BGC, its successors, assignees, agents, representatives, officers, employees, or arising from or due to any act or omission of BGC or any of its employees using the Parking Structure. BGC, as a material part of the consideration for this Agreement, hereby waives all claims and demands against the City and the Authority, and hereby covenants and agrees to indemnify and save the City and the Authority free and harmless from liability for all claims and demands by its assignees, employees, agents for any and all such losses, damages and injuries, together with all costs and expenses arising therefrom and in connection therewith, except when such losses, damages, and injuries are due to the City's or Authority's negligence or intentional misconduct. BGC expressly waives the benefits of Civil Code §1542, which provides as follows:

> "A general release does not extend to claims which the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release and that, if known by him or her, would have materially affected his or her

settlement with the debtor or released party."

8. Indemnification. BGC agrees to defend, indemnify and hold the City and the Authority, and their elected and appointed officials, agents and employees, free and harmless from every claim, demand, damage or action, and any cost or expense in connection therewith, that may arise in any manner out of the use of Parking Structure by BGC and its authorized users, excluding any third party claims, demands, damages or actions except those arising solely out of the intentional misconduct or gross negligence of City or the Authority or its officers, agents and or employees.

9. Default; Right to Cure. Failure or delay by either Party to perform any term or provision of this Agreement constitutes a default under this Agreement. The Party who so fails or delays must immediately commence to cure, correct or remedy such failure or delay and shall complete such cure, correction or remedy with reasonable diligence and during any period of curing shall not be in default.

The non-defaulting party shall give written notice of default to the party in default specifying the default complained of by the non-defaulting party. Unless specifically stated otherwise, the non-defaulting party may not institute proceedings against the party in default until thirty (30) days after giving such notice. Failure or delay in giving such notice shall not constitute a waiver of any default nor shall it change the time of default.

Except as otherwise expressly provided in this Agreement, any failure or delay by either party in asserting any of its rights or remedies as to any default shall not operate as a waiver of any default or of any such rights or remedies or deprive such party of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, assert or enforce any such rights or remedies.

10. Termination and Expiration. Either Party may terminate this Agreement by giving notice to the other Party at least thirty (30) days prior to the date when such termination shall become effective. The City may immediately terminate this Agreement upon a material breach of BGC. In the event any individual user of a Parking Permit creates a public nuisance or otherwise violates the terms of this Agreement, or otherwise poses a danger or threat to the public, City shall notify BGC which shall have twenty-four hours to cure the violation or nuisance. Should the problem fail to be cured within that period, BGC shall terminate that individual's right to use the Parking Structure.

10.1 Effect of Termination on Permit Parking. In the event that this Agreement is terminated, the Parking Permits under the terms hereof shall become invalid and no longer be of any effect. To the fullest extent practicable, BGC shall retrieve all Parking Permits issued pursuant to this Agreement and return them immediately to the City. BGC shall work with the City to make a proper accounting of all Parking Permits issued pursuant to this Agreement.

10.2 Removal of Personal Property. Upon the expiration of the Term of this Agreement, or upon earlier termination, BGC shall remove all personal property, if any, located in the Parking Structure.

11. Subordination. Unless stated otherwise, this Agreement is and shall always be automatically subordinate to any Mortgage or deed of trust which is now or shall at any time be placed upon the Parking Structure, and to any present lease. The Parties agree this Agreement is not an agreement affecting real property and grants no real property interest in the Parking Structure to BGC. BGC agrees to execute and deliver, without cost to City any instrument requested by City or any title company to evidence the subordination of this Agreement to any such mortgage or deed of trust.

12. Miscellaneous.

12.1. Severability. It is agreed that if any provision of this Agreement shall be determined to be void by any court of competent jurisdiction, then such determination shall not affect any other provision of this Agreement and any and all other such provisions shall remain in full force and effect and it is the intention of the parties hereto that all provisions of this Agreement shall be construed in favor of their validity.

12.2 Captions. Paragraph captions or titles of this Agreement are for convenience only and in no way limit or amplify the terms, covenants and conditions of this Agreement and shall have no effect upon the construction or interpretation of any part hereof.

12.3. Notices. All notices herein provided to be given, or which may be given, be either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States mail certified and postage prepaid, and addressed as follows:

To BGC:

Boys & Girls Club of Burbank and Greater East Valley
300 E. Angeleno Avenue, Burbank CA 91502
Attn: Shanna Warren, Chief Executive Officer
Email: shannawarren@bgcburbank.org
Phone: (818) 842-9333

To City:

City of Burbank Community Development Dept.
P.O. Box 6459
Burbank, California 91510-6459
Attn: Patrick Prescott, Community Development Director
Email: pprescott@burbankca.gov
Phone: (818) 238-5176

Nothing herein contained shall preclude the giving of any such written notice by personal service or fax.

12.4 Entire Agreement. This Agreement contains the entire understanding between the parties relating to the transaction stated herein, notwithstanding any previous negotiations or agreements between the parties or their predecessors in interest with respect to all or any part of the subject matter hereof. All prior or contemporaneous agreements, understandings, representations and statements, oral or written, are merged in this Agreement and shall be of no further force or effect. Each party is entering this Agreement based solely upon the representations set forth herein and upon each party's own independent investigation of any and all facts such party deems material.

13. Authorization. Each of the parties hereto covenants and warrants that its execution of this Agreement has been fully authorized.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto as of the date written above:

"City"

The City of Burbank

_____
Patrick Prescott, Community Development Director

Attest:

_____
Kimberley Clark, City Clerk

Approved as to Form
City Attorney's Office

By:_____
Lisa Kurihara, Sr. Asst. City Attorney

"BGC"

The Boys & Girls Club of Burbank and the Greater East Valley, Inc.

By: _____

Name: _____

Title: _____

## Attachment A: Terms and Conditions

1. Monthly Public Parking Permits are valid for designated permit parking spaces on Levels 3 through 5 of the Courthouse Parking Structure (301 E. Angeleno Ave., Burbank, CA 91502), where the parking sign indicates “Except by Permit.” Permits are valid Monday-Friday, from 8:00 AM to 6:00 PM and may not be used for overnight parking or long-term storage of vehicles. All City parking lots and structures are closed from 3:00AM to 5:00AM.

2. Parking is on a first-come, first-serve basis and does not guarantee the Permit Holder a parking space.

3. Permits are valid only for the calendar month for which payment has been made. The permit is effective until the last day of the paid month.

4. The Permit allows the Permit Holder to park one vehicle (identified by license plate number). The Permit Holder is responsible for ensuring that their vehicle information is up-to-date in the online system to avoid citations. The vehicle’s license plate must be clearly visible to the License Plate Recognition (LPR) cameras used by City Parking Enforcement Officers. Failure to make the license plate visible may result in a parking citation.

5. Permits cannot be sold, rented, leased, or assigned to any other party or vehicle, except for the Permit Holder’s own vehicles. It is the Permit Holder’s responsibility to ensure their vehicle information is correct in the online system.

6. Commercial vehicles, large non-commercial vehicles, and non-motorized vehicles are not permitted to park in any public parking facility. Permits may not be assigned to these types of vehicles.

7. The City is not responsible for any damage, theft, or loss of vehicles or property left inside the vehicle while parked in City parking lots or structures.

8. All applicable parking restrictions, including but not limited to BMC Title 6, Chapter 1, Article 16, and the California Vehicle Code (CVC), are enforceable and must be obeyed. Failure to comply may result in a parking citation and/or revocation of permit privileges.

9. All sales are final; no refunds. If a chargeback is submitted, the customer's vehicle license plate may be added to an ineligibility list, preventing future permit purchases. If management allows future purchases, they must be made in-person with cash only, and online purchasing privileges will be revoked.

10. The applicant agrees to comply with any and all requirements related to monthly public parking permits as set forth by the City, including any changes approved subsequent to the issuance of the permit.

11. Permits may be revoked if applicant fails to comply with the terms and conditions of the permit.

## Burbank Citywide Parking Management Objectives

1. **Protect Single Family Parking**
   The City Council has identified protecting single family neighborhoods as a top priority in the City's policymaking, and protecting single family parking supports that priority. Residential street parking should be reserved for residents on those streets and their visitors, particularly if these parking spaces will be needed to support new housing in single family neighborhoods from new Accessory Dwelling Units, which are not required to provide parking if located near transit. Protecting single family parking also requires more efficient enforcement to ensure the parking is protected, and also requires streamlined permitting to make permit administration more convenient. Protecting single family parking also indirectly supports the economic viability of adjacent commercial businesses by removing the inherent competition between residential and commercial parkers in these areas. To that end, limited residential parking could be assigned responsibly to employees of nearby businesses and still provide overall protection.

2. **Increase Parking Availability**
   In places where parking demand is high, increasing its availability is required. This does not necessarily require the construction of expensive new parking, but should instead involve improving regulation of existing parking to ensure efficient turnover, spread the demand for parking away from core areas, simplify enforcement to improve effectiveness, and improve information to drivers on where parking is available. Improving availability through regulation and better information will also reduce the congestion caused by drivers hunting for parking, particularly in high-demand areas like San Fernando Boulevard in Downtown Burbank

3. **Leverage Underused Private Parking**
   Burbank's zoning regulations require each commercial and residential property provide its own supply of parking, based on requirements that allow generous extra parking to account for peak parking periods. As a result, many private parking lots are underutilized during off-peak times or because particular business operations require less parking than basic code requirements dictate. Loosening private parking regulations to allow businesses to share parking and to allow businesses to offer surplus parking as general public parking could free up substantial new parking supplies in areas where on-street public parking is at capacity.

4. **Regulate Street Parking and Public Parking Lots with Pricing**
   In places where street parking is over-utilized, it is critical that the most convenient parking be used efficiently. This means that users should use the parking only as long as they need, and parking usage should turn over often to increase utilization of each parking spot. In these cases, street parking should be regulated with pricing. Parking that's priced ensures that turnover occurs in these high-demand areas and simplifies enforcement to help with compliance. For price to be used effectively, however, it should be set in a manner that achieves a measurable

performance goal for the parking system. That is, the price should be set in a way that ensures turnover to maintain no higher than 80 to 90 percent occupancy at all times. This translates to maintaining one or two open parking spaces per city block at all times. The price should be set just high enough to achieve this performance goal (and no more), and should be adjusted periodically to achieve and maintain this availability. Because many neighborhoods have sufficient parking, in many neighborhoods often the price needed to meet this goal will still be free. The purpose of setting parking pricing in this way is not to generate revenue, but to regulate parking. A beneficial side-effect of regulating parking with price is that some drivers may shift their trips from cars altogether and may walk, bike or take public transit as a way to avoid paying for parking. Finally, setting a price on public parking in high-demand areas will incentivize nearby private parking owners with underutilized parking to offer that parking up for public use because they can charge for it without facing competition from adjacent free public parking.

5. **Reinvest Parking Revenue**
   While parking management programs that use pricing should not be guided by the goal of revenue generation, the revenue that is received can fund other public services. Any revenue from parking management should be directed back into the parking system. This means that parking revenue should be reinvested to fund additional parking enforcement or to maintain City parking assets like parking lots and structures. Some cities also invest some portion of parking revenues back into the neighborhoods that are subject to the parking pricing. The City Council could consider dedicating a portion of parking revenue towards improving local neighborhoods subject to parking pricing.

6. **Tailor Implementation to Neighborhoods**
   Parking management may be implemented differently across neighborhoods because different parts of the City have different parking issues. Parking management will need to be tailored to individual neighborhoods, including Downtown, residentially adjacent strip commercial like Magnolia Park, multifamily neighborhoods, certain industrial areas, and special land uses like transit centers. Parking management should be implemented at a neighborhood or district level to avoid piecemeal implementation while also recognizing that different neighborhoods have different parking needs.

# STAFF REPORT

## COMMUNITY DEVELOPMENT

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Patrick Prescott, Community Development Department Director
VIA: Simone McFarland, Assistant Community Development Director

**SUBJECT:** Approval of Purchase and Sale Agreement Between Robert L. Persson, Robert G. Wedeen, Tasha Sounart, Kelsey Hendrix, Hunter Persson, Prestin Wittbrodt, and Robert G. Wedeen Trust, and the City of Burbank, For the Property Commonly Known As 110 W. Olive Street, Located in the City of Burbank, County of Los Angeles, State of California, APN Nos. 2451-007-019, 2451-007-20 And 2451-007-026 and Amend the Fiscal Year 2025-2026 Budget by $13,500,000

## RECOMMENDATION

1. Find that the proposed acquisition of the subject property is being undertaken without plans for any specific use or development of the property at this time, and therefore the mere change in title ownership does not have the possibility of causing any potentially significant impact on the environment and therefore is exempt from environment review under the California Environmental Quality Act pursuant to Pub. Res. Code § 21065, CEQA Guidelines §§ 15060(c)(2)-(3), 15061(b)(3), 15378). As such, no additional environmental analysis is required at this time;
2. Find that the proposed acquisition of the subject property is consistent with the City's adopted General Plan;
3. Approve, as to form, the Purchase and Sale Agreement and Escrow Instructions (Agreement) and authorize the City Manager to close escrow to finalize the purchase of the Property;
4. Authorize the City Manager or his designee to execute the final Purchase and Sales Agreement Between Robert L. Persson, Robert G. Wedeen, Tasha Sounart, Kelsey Hendrix, Hunter Persson, Prestin Wittbrodt, and Robert G. Wedeen Trust and the City of Burbank, for the property commonly known as 110 W. Olive Street, located in the

City of Burbank, County of Los Angeles, State of California, APN Nos. 2451-007-019, 2451-007-20 and 2451-007-026 in the amount of $14,000,000;
5. Amend the Fiscal Year (FY) 2025-26 Budget to appropriate $13,500,000, the remainder of the sales price ($14,000,000 minus $500,000 deposit); and
6. Authorize City staff to collect rent on the existing lease and appropriate the funds.

## BACKGROUND

The City actively looks for property available for purchase to maintain and expand our city services and prepare for future needs. Purchasing property when offered for sale, instead of obtaining it through eminent domain, saves the City time, money, and political capital.

Recently, staff was made aware that the building that currently houses Borrmann Metal Center, commonly known as Bormann Steels, located at 110 W. Olive (Property), was for sale. Buying the Property provides an opportunity for the expansion of city services across multiple departments. As such, City staff, at Council's direction, entered into negotiations to purchase the Property. Staff successfully negotiated a $14,000,000 sales price, which was slightly lower than the appraised price of $14,265,000. The parties agreed to preliminary terms for the purchase, opened escrow, and the City completed due diligence on the Property. Should Council approve this item, the City will be able to close escrow on the Property by the end of the June 2026.

The Property, built in 1947, abuts the City's Public Works Yard property and is across from the Burbank Water & Power (BWP) Power Plant. The site contains a 124,000 square foot metal building, offices and a parking lot, totaling 2.85 acres. Zoning is Burbank Center Commercial Manufacturing (BCCM). There is a current lease on the property with Borrmann Steels that expires January 31, 2029.

## DISCUSSION

Purchasing the Property offers several opportunities for use by multiple City departments, which include the following:

1) Community Development has a significant need to identify a location to store and maintain its fixed-route transit buses. Currently, the City must rely on its contracted transit operator to provide a facility and the City's current operator leases a facility in Glendale. Securing a City-owned storage and maintenance location would enable the City to lower transit operations costs. It would also allow the City to install battery electric transit vehicle charging infrastructure as California Air Resources Board (CARB) will require 25% of bus purchases to be zero-emission starting in 2026, and 100% zero-emission in 2029.

2) Public Works proposes relocating the City's Recycle Center administrative and reuse operations to this facility. The relocation would enable the current private

operator processing materials on the City's behalf to upgrade equipment and utilize the expanded space to increase recycling diversion rates. Additionally, moving City staff to the new space would accommodate the City's recently expanded staff and provide room for a proposed "Reuse" center at the new site. This center would offer gently used bulky items—such as furniture and donated goods—for sale at affordable prices, helping the City meet its mandatory waste diversion requirements and diverting those items from the landfill.

3) The Fire Department has a need for approximately 9,000 square feet for apparatus storage to park reserve fire engines and ambulances.

The existing lease extends through January 31, 2029, providing adequate time for staff to evaluate and plan for the Property's future use in consideration of the City's operations needs described above. During this interim period, the existing lease is expected to generate approximately $1,171,224 in rental revenue, which would be placed into the General Fund.

During due diligence, staff completed a land survey of the Property, Phase I and Phase II environmental studies, a building assessment and an asbestos and lead paint study (Attachments 3 – 6). All of these studies meet departmental standards and indicate there are no conditions that require immediate remedial activity. There are, however, improvements recommended to ensure the building remains in good condition.

The Phase I/II conducted by the City Consultant EKI identified environmental conditions typical of properties with prior industrial use. Based on the assessment, conditions within the office area were found to be below applicable screening levels, indicating low potential concern under current site conditions.

The assessment also concluded that existing building features and operational conditions within the warehouse area currently limit potential exposure concerns. EKI recommended that additional indoor air sampling only be considered if future site use changes or significant building modifications occur.

Gale Jordan Associates, Inc. provided the asbestos and lead paint studies. The studies identified limited materials containing asbestos and lead based paint commonly associated with older structure. These materials would be managed and removed in accordance with applicable regulatory requirements during any future renovation or demolition activities. The assessment concluded that with standard regulatory controls and removal procedures, no significant exposure concerns are anticipated during such work.

The building structural assessment was conducted by Biggs Cardosa Associates, Inc. The building was built in 1947 and is an open steel structure with a small two-story office building. Roof repairs costing $905,284 were completed in 2025.

Biggs Cardosa made a number of recommended improvements based on time periods with estimated costs:

- Priority 1 Immediate (items that should be immediately addressed): $600,000
- Priority 2 Crucial (one to two years): $250,000
- Priority 3 Priority (three to five years): $1,900,000
- Priority 4 Long Term (five plus years): $1,650,000
- Priority 4 Long Term Seismic Retrofit (five plus years): $5,250,000

The remaining rent that would be owed under the current lease, $1,171,224, could be used to offset the above mentioned costs. Upon vacancy of the Property, the City would evaluate options to retrofit the existing facility, modify the Property to accommodate the proposed uses, or potentially construct a new building on the Property depending on operational needs and prevailing market conditions for labor and material. The retrofits would allow the City to create the battery electric transit vehicle charging infrastructure as required by the CARB. Additionally, adding a Reuse Center to the Property helps the City meet its mandatory waste diversion requirements and allows for the upgrading of equipment at the Recycle Center to ensure more efficient collection of recyclables from the waste stream.

Lastly, staff reviewed both the survey and the title reports and resolved all concerns.

**ENVIRONMENTAL REVIEW**

The Agreement and associated transfer of the Property will not, itself, result in any direct physical change or reasonably foreseeable indirect physical change to the environment, nor is there a possibility that this activity will have a significant effect on the environment.

The acquisition of the subject Property by the City does not approve any development project, nor does it change the physical environment as the building will continue to be immediately used by the City as a warehouse/storage facility. The approval of the Agreement and transfer of the Property, therefore, does not constitute the approval of a "project" under CEQA because the activity has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment. The activity is also exempt from CEQA under the commonsense exemption as it can be seen with certainty that the sale and continued use of the Property for warehousing and storage uses has no possibility of having a significant effect on the on the environment. (Pub. Res. Code § 21065, CEQA Guidelines §§ 15060(c)(2)-(3),

15061(b)(3), 15378.) Should a development project be proposed at the Property site in the future, such development project would have to undergo CEQA review.

Furthermore, the purchase of the Property is consistent with the final Environmental Impact Report (EIR) adopted for the City's 6th Cycle (2021-2029) Housing Element and no additional environmental documentation is required at this time. The City identified several mitigation measures/conditions of approval in the EIR, including "UTIL-3d Expansion and Upgrades to BWRP Treatment Facilities." Purchasing the Property is in furtherance of satisfying this mitigation measure/condition of approval. As previously noted above, any future expansion project on or in conjunction with the Property will be subject to any required additional environmental assessment prior to approval of such project.

**Surplus Land Act (SLA)**

SLA does not apply to this transaction as the City would be purchasing the land and using it for our own use. California Government Code Section 54221(c)(1) describes an "agency's use" to include "utility sites," "demonstration" projects and "wastewater treatment plants." While there is an existing lease that will be transferred with the purchase, the City does not anticipate entering any leases that for a term longer than 15 years, or leases that would allow for development or demolition. As noted above, the current leases do not extend past 2029 and contain limitations on uses and demolition, so under the SLA Guidelines these leases would not be considered "dispositions" that would require complying with SLA procedures (See SLA Guidelines, § 102(i).).

**FISCAL IMPACT**

The total acquisition cost for the property is $14,400,000, consisting of a $14,000,000 purchase price and $400,000 for inspection and due diligence costs.

The $14,000,000 purchase price will be distributed among the General Fund, the Public Improvements Fund (Transportation), and the Refuse Collection and Disposal Fund, proportionate to each fund's projected use of the property. To date, $900,000 has already been appropriated from the General Fund to cover the initial $500,000 deposit and the $400,000 inspection/closing costs. Staff is requesting Council authority to amend the Fiscal Year (FY) 2025-26 Budget by appropriating the remaining $13,500,000 balance of the purchase price as follows:

- $4,000,000 from revenue account number 001.ND000.30010.0000.00000.00000 (General Fund, Non-Departmental, Unassigned Fund Balance) to expenditure account number 001.ND01A.70000.0000.00000.00000 (General Fund, Land Purchase)

- $4,750,000 from revenue account number 127.ND000.30011.0000.00000.00000

(Public Improvements, Non-Departmental, Assigned Fund Balance) to expenditure account number 127.CD33A.70000.0000. 00000.00000 (Public Improvements – Transportation, Land Purchase)

- $4,750,000 from revenue account number 498.ND000.30011.0000.00000.00000 (Refuse Collection and Disposal, Non-Departmental, Assigned Fund Balance) to expenditure account number 498.PW31C.15001.0000.00000.00000 (Refuse Collection and Disposal Fund – Recycling, Land Clearing).

Assuming the current tenant fulfills the remainder of the lease, the City is estimated to receive up to $1,171,224 in rental revenue. These funds will be credited to the General Fund under Account 001.ND000.45025.1040.00000.00000 (110 W. Olive Rental).

## CONCLUSION

The proposed acquisition of the 110 W. Olive property represents a strategic and cost-effective investment that supports the City's long-term operational needs and service expansion goals. By securing the site through negotiation rather than eminent domain, the City avoids additional costs and delays while gaining a versatile facility that can serve multiple departments, including transit, public works, and fire services. Due diligence confirms the property is suitable for acquisition with manageable environmental considerations, and its current lease will provide interim revenue to offset expenses and allow for thoughtful future planning. Overall, the purchase aligns with the City's fiscal, operational, and environmental objectives, making it a prudent and forward-looking decision.

## ATTACHMENTS

Attachment 1 – Purchase and Sale Agreement and Escrow Instructions
Attachment 2 – Legal Description
Attachment 3 – Survey
Attachment 4 – Asbestos and Lead Paint Study
Attachment 5 – Existing Conditions Structural Assessment
Attachment 6 – Phase I Environmental Site Assessment and Results of Phase II Sampling Investigation

# AGREEMENT AND ESCROW INSTRUCTIONS FOR THE PURCHASE AND SALE OF REAL PROPERTY

This AGREEMENT AND ESCROW INSTRUCTIONS FOR THE PURCHASE AND SALE OF REAL PROPERTY (hereinafter "Agreement") is entered into as of ____,2026, (hereinafter “Effective Date”) by and between ROBERT PERSSON, Trustee of the Robert Persson Revocable Inter-Vivos Trust, as to an undivided 43.062300% interest, ROBERT G. WEDEEN, Trustee of the Robert G. Wedeen Trust, as to an undivided 18.015100% interest, TASHA SOUNART, a married woman, as her sole and separate property, as to an undivided 14.957525% interest, KELSEY HENDRIX, a married woman, as her sole and separate property, as to an undivided 14.957525% interest, HUNTER PERSSON, a married man, as his sole and separate property, as to an undivided 4.503775% interest and PRESTIN WITTBRODT, a married woman, as her sole and separate property, as to an undivided 4.503775% interest, ALL AS TENANTS IN COMMON, as to Parcels A and B and ROBERT PERSSON, Trustee of the Robert Persson Revocable Inter-Vivos Trust, as to an undivided 50% interest and to ROBERT G. WEDEEN, Trustee, the ROBERT G. WEDEEN TRUST, as to an undivided 50% interest, Tenants in Common, as to Parcel C (hereinafter "Seller") and the CITY OF BURBANK, a municipal corporation (hereinafter "Buyer"), constitutes both an agreement to purchase and sell real property and escrow instructions directed to Fidelity National Title, located at 555 S. Flower Street, Suite 4420 Los Angeles, CA 90071, Attn. Cornelius Morgan (213) 452-7151, ("Escrow Agent") in its capacity as escrow holder, and hereby establishes an escrow ("Escrow") to accommodate the transaction contemplated hereby. The Seller and Buyer are from time to time hereinafter referred to individually as a “party” and collectively as the “parties”. The Agreement is set forth as follows:

## RECITALS

A. Seller is the owner in fee simple of that certain real property consisting of approximately 2.848 acres (124,051 square feet of land area) situated in Los Angeles County, commonly known as 110 W. Olive Ave., Burbank, California, 91502 (“Real Property”), which is more particularly described by legal description in Exhibit “A” and by Plat Map shown in Exhibit “B” attached hereto, along with the improvements to real property, including, without limitation, a metal building consisting of approximately 77,138± square feet, various metal canopies; asphalt paving; concrete block iron, iron, chain link fencing/gating; and approximately nine truck parking spaces (the “Improvements”). The Real Property and the improvements shall collectively be referred to in this Agreement as the “Property.” Seller makes no representations or warranties concerning the square footage of the Property, and expressly requests the Buyer to ascertain and determine the actual square footage of the Property.

B. The Seller desires to sell the Property to Buyer, and Buyer desires to purchase the Property from Seller, all on the terms and conditions of this Agreement.

## AGREEMENT

NOW, THEREFORE, in consideration of the foregoing and of the benefits which will accrue to the parties hereto in carrying out the terms and conditions

of this Agreement, it is understood and agreed, by and between the parties hereto, as follows:

**1.** **Sale and Purchase**. Seller agrees to sell to Buyer, and Buyer agrees to purchase from Seller, the Property, upon the terms and for the consideration set forth in this Agreement. Such purchase and sale of the Property includes:

(a) all rights, benefits, easements and appurtenances thereto;

(b) any improvements and fixtures located on the Property, and not owned by the tenant, including, without limitation, buildings and structures located on the Property, all apparatus, installed equipment and appliances owned by Seller and located on or in and used exclusively in connection with the operation or occupancy of the Property, and all on-site parking;

(c) to the extent assignable, any intangible personal property used in the ownership, use, operation or maintenance of the Property, including without limitation: permits, licenses, governmental approvals and other entitlements relating to the Property, plans, specifications and drawings, and other documents related to any right to occupy any of the Property.

**2.** **Purchase Price**. The total purchase price for the Property ("Purchase Price") is Fourteen Million Dollars and No Cents ($14,000,000.00). Purchase is payable to Seller subject to the terms and conditions set forth in this Agreement. The Purchase Price shall be deemed to include and represent the agreed upon fair market value of the Property under this transaction, and any and all other or further compensation for the Property and all interests therein, including, without limitation, bonus value of any leases or possessory rights in the Property, and severance damages, if any, lost rental income, leasehold interests, attorneys' fees, goodwill, interest, relocation benefits or assistance, as, and if legally eligible and other claims which Seller, or any person or entity claiming under or through Seller, could or might obtain, claim or recover in any legal proceedings, including, without limitation, a condemnation action.

**3**. **Commencement Date.** This Agreement will commence after it is fully executed by all parties, on the date of the last signature below.("Commencement Date").

**4.** **Earnest Money Deposit**. The agreed upon Deposit to be made by Buyer during the Escrow period shall be Five Hundred Thousand Dollars and No Cents ($500,000.000) and shall be paid in two parts of two hundred fifty thousand dollars each, pursuant to the terms of this Agreement.

4.1 Within five (5) business days after the establishment of Escrow, Buyer will deposit funds in an amount equal to Two Hundred and Fifty Thousand Dollars and No Cents ($250,000.00) ("Initial Deposit") with Escrow Agent. An

additional Two Hundred Fifty Thousand Dollars and No Cents ($250,000) shall be deposited by the Buyer into Escrow upon the expiration of the initial 90-day period as specified in this Agreement. The total deposits made by the Buyer with the Escrow Agent in accordance with this Agreement shall be collectively referred to as the "Deposit". The Deposit shall be held in an interest-bearing account (at the current market rate) with all interest credited to Buyer, and applied pursuant to the terms of this Agreement.

4.2 Buyer's deposit will only be applied to the purchase price upon close of escrow and will only become non-refundable to Buyer upon the expiration of Buyer's contingency period as specified in this Agreement. The Deposit and any interest earned thereon shall be applied against the Purchase Price. Escrow Agent shall disburse the Deposit with interest to Buyer or Seller, as applicable, in accordance with the terms of this Agreement.

4.3 If this Agreement is terminated for any reason, prior to the end of Buyer's Contingency Period, the Deposit shall be refunded to Buyer with any interest accrued, without demand, deduction or offset. If this Agreement is terminated due to either party's material default and failure to cure, after the Buyer's Contingency Period has ended, the non-defaulting party shall be entitled to the Deposit and any interest earned thereon without demand, deduction or offset.

**5. <u>Contingency Period</u>.**

5.1 The Contingency Period will begin on the Commencement Date of this Agreement. Buyer shall have from the Commencement Date until May 31, 2026 (hereinafter "Contingency Period"), to complete all contingencies as deemed necessary in the Buyer's sole discretion. This Contingency Period may be extended 30 days pursuant to written agreement signed by both parties and submitted to the Escrow Agent.

5.2 Buyer shall undertake, at Buyer's sole expense, an appraisal and inspection of the Property; Phase 1 and Phase 2 environmental testing on the Property (as required); an American Land Title Association ("ALTA") Survey of the Property; a review of the physical condition of the Property, including but not limited to, inspection and examinations of soils, soils reports, environmental factor, Hazardous Substances and reports, and archeological information relating to the Property; a review of the Seller's nonresidential building energy use disclosure report; a review of the building plans and permits for the Improvements; and a review and investigation of the effect of any zoning, maps, permits, reports, engineering data, regulations, ordinances, and Laws affecting the Property. As soon as possible, but no later than ten (10) Business Days of the date of the commencement of the Contingency Period, Seller shall identify and deliver to Buyer, copies of the above documents in its possession, if any. If Seller comes into possession of any of the above documents after the above-referenced time period, Seller shall provide such document(s) to Buyer as soon as possible, but not later than five (5) Business Days after receipt.

5.3 Buyer shall undertake a review of Seller's leases, licenses, maintenance contracts, utility contracts, operating contracts, management contracts, service contracts, warranties, and other contracts pertaining to the Property, together with any amendments or modifications (the "Property Contracts"). As soon as possible, but no later than ten (10) Business Days of the date of commencement of the Contingency Period, Seller shall identify and deliver to Buyer, copies of the above documents in its possession, if any. At Buyer's request, Seller shall terminate any Property Contracts at or prior to the close of Escrow that Buyer specifies.

5.4 If Seller fails to identify and deliver the documents set forth in Section 5.2 and 5.3 or deliver written notice to Buyer that the documents do not exist, within ten (10) Business Days of the date of commencement of the Contingency Period, the last date of the Contingency Period shall be extended one day for each day beyond the ten (10) day period until Seller delivers all the documents.

5.5 Buyer agrees that within the first ninety (90) days from opening of Escrow, the Buyer shall complete any and all due diligence it deems appropriate related to: title and zoning, existing leases, and review of roof report and repair work. During this ninety-day period, Buyer's potential Purchase of the Property, including the Purchase Price, shall be contingent upon Buyer's review and approval, in Buyer's sole discretion, of fee title ownership and condition of title to the Property.

5.6 Buyer to have until May 31, 2026, (unless both buyer and seller mutually agree to extend the period by 30 days) to complete all remaining contingencies not expressly listed in Section 5.5 of this Agreement to perform any and all due diligence it deems appropriate including, but not limited to, reviewing and assessing the physical aspects, zoning, valuation, environmental, excavation drilling, sampling and testing of the Property. Seller shall provide Buyer access to the property, upon reasonable notice, to conduct any and all inspections or due diligence reasonably necessary during this contingency period. Additionally, Buyer's Contingencies will include obtaining City Council's approval and ratification of the sales and purchase agreement and at any time may also include directing staff's ability to continue to negotiate with buyer.

5.7 During either Contingency Period, Buyer's potential Purchase of the Property, including the Purchase Price, shall be contingent upon Buyer's review and approval, in Buyer's sole discretion, of fee title ownership and condition of title to the Property, including Buyer's sole discretion, of any and all physical, natural and environmental conditions of the Property, including, without limitation, its suitability of development or use by Buyer.

5.8 Upon expiration of the Contingency Period (May 31, 2026, or a date thereafter upon mutual agreement in writing to extend this date 30 days by both parties) and upon written removal of all contingencies by Buyer, the Earnest Money Deposit shall become non-refundable, except for Seller's default (including, without limitation, Seller's misrepresentation, failure to disclose, failure to provide information, failure to allow access, failure to perform), material change,

damage, destruction or loss of the Property. At no time prior to May 31, 2026, or a date thereafter as mutually agreed upon by all parties, and upon written removal of all contingencies by the Buyer, shall any portion of the Earnest Money Deposit be deemed non-refundable.

5.9 Seller agrees to be responsible for any and all existing taxes, liens, encumbrances, judgements affecting title, up and until, the date of purchase of the property by the Buyer. This shall include any and all property taxes owed for April 2026, and any and all judgments or encumbrances issued against the property effecting title for any and all claims or acts alleged to have occurred during Seller's ownership of the property, whether recorded against the property while Seller owns the property or after, and whether recorded against the property or not along with an proration of taxes due between the last assessment and close of escrow. Any existing judgments, liens, taxes, loans, or any other monetary related encumbrances recorded against the Property shall be paid by Seller, prior to the expiration of the full Contingency Period, or paid at the close of escrow from the Seller's portion of sale proceeds. Upon execution of the Purchase and Sale Agreement, Title for the Property shall be free and clear, subject to any easements.

**6. Escrow.** Within three (3) business days after the Commencement Date, Seller and Buyer will open Escrow Fidelity National Title, located at 555 S. Flower Street, Suite 4420 Los Angeles, CA 90071, Attn. Cornelius Morgan (213) 452-7151, ("Escrow Agent"). This Agreement constitutes the joint escrow instructions of Buyer and Seller, and a duplicate original of this Agreement shall be delivered to the Escrow Agent upon the opening of the Escrow. Buyer and Seller may furnish to the Escrow Agent any additional escrow instructions in writing which are in conformity with this Agreement, and which are mutually satisfactory to Seller and Buyer. The Buyer, through its City Manager, and Seller agree to promptly execute any such escrow instructions consistent with the terms of this Agreement which the Escrow Agent may reasonably request. The Escrow Agent is hereby empowered to act under this Agreement and shall carry out its duties as Escrow Agent hereunder. The City Manager has administrative authority on behalf of the Buyer to make amendments to this Agreement, other than increasing the Purchase Price or changing the Property (including changes to the purchase and sale description in Section 1, above).

**7. Close of Escrow.** Escrow shall close upon the occurrence of the following actions:

(a) Deposit of a fully executed and acknowledged grant deed by the Seller conveying the Property, and all rights, benefits, easements and appurtenances thereto ("Grant Deed") in the form attached hereto as Exhibit "C". The conveyance shall be free and clear of any and all encumbrances as set forth above, unless approved in writing by Buyer;

(b) Deposit of the Purchase Price by Buyer, after deducting both the

Deposit plus any interest accrued thereon, all credits under this Agreement, and as adjusted by the costs, expenses and prorations set forth in this Agreement;

(c) Issuance of the policy of title insurance described in Section 25, below;

(d) Submission to Escrow of the "**Release of all Claims**" by Seller, as set forth in Exhibit "D;" and

(e) Possession of the property shall be transferred to Buyer within three (3) days of the Close of Escrow and Seller shall provide keys, passwords, codes and/or means to operate all locks, mailboxes, security systems, alarms, automation systems, and intranet and Internet-connected devices included in the Purchase Price.

Notwithstanding the foregoing, Escrow shall close (the "Closing") on or prior to June 30, 2026, ("Closing Date"), unless extended 30 days by mutual agreement of the Seller and Buyer. The City Manager or his designee, may approve reasonable extensions on behalf of the Buyer. Buyer shall deposit the Purchase Price into Escrow at least one business day prior to the scheduled Closing Date and the Closing shall be conducted in a mutually acceptable manner in accordance with the customs of Los Angeles County in light of Seller's existing mortgage loan and encumbrances recorded against the Property.

Escrow may not close without an Agreement and Escrow Instructions for the Purchase and Sale of Real Property that are approved by the Burbank City Council by majority vote and executed by all parties, with all conditions completed to the satisfaction of the parties, including instructions for the payment of any liens or encumbrances to be paid from Seller's proceeds as outlined in this Agreement. . Buyer's potential Purchase of the Property, including the Purchase Price, would be contingent upon other contingencies to the Close of Escrow as set forth in the negotiated Agreement and Escrow Instructions for the Purchase and Sale of Real Property.

Upon Close of Escrow, Buyer shall assume all existing leases as Lessor of the Property. Seller will cooperate in facilitating any transfers of existing leases. Any deposits issued under existing leases will be transferred into escrow to be transferred to Buyer upon the Close of Escrow.

**8. Expenses of Escrow.** Except as otherwise provided herein, Buyer and Seller shall split (50%/50%) all Escrow Agent fees, charges and costs connected with the Escrow, including, but not limited to, the Escrow fees, recording fees and notary fees. Seller is responsible for the payment of any documentary transfer taxes or fees. Any costs of obtaining reconveyances under encumbrances or removing clouds on the title, and recording fees in connection therewith, shall be borne by Seller. If escrow fails to close, and there is no event of default by either Buyer or Seller, then Buyer and Seller are responsible for their own costs and expenses incurred in connection with Escrow and this transaction.

**9. Condition of Title, Property Inspection, other Conditions to Close Escrow.** It shall be a condition to the Close of Escrow, for Buyer's benefit, and a covenant of Seller, that the Property be conveyed to Buyer by Seller by Grant Deed, with free and clear title, in accordance with this Section.

On or before opening of Escrow, Escrow Agent will procure and provide a preliminary title report and all legible copies of the documents of record creating exceptions disclosed in the Preliminary Title Report (collectively, "Title Report") issued by Fidelity National Title located at 555 S. Flower Street, Suite 4420 Los Angeles, CA 90071, Attn. Darrin Zowarka ("Title Company") to Buyer, disclosing the condition of the title to the Property. The Title Report shall be prepared in connection with a CLTA Owner's Title Insurance Policy, which cost shall be at the Seller's expense. Buyer shall pay the difference incurred for the purchase of an ALTA Owner's Title Insurance Policy if so desired by Buyer, which Escrow Agent shall cause to be prepared and delivered. Any specific endorsements required by Buyer shall be paid for by Buyer at the close of escrow.

Buyer will complete its review of the Title Report and, in its sole discretion disapprove by notice delivered to Seller and Escrow Agent, any exceptions to title, within 90 days of opening escrow. If Buyer does not disapprove of any such exceptions shown on the Title Report within this time period, Buyer shall be deemed to have approved the Title Report. The exceptions approved by Buyer are referred to herein as the "Permitted Title Exceptions." Seller, at its option, shall have five (5) business days from receipt of Buyer's written disapproval notice to remove any exceptions to title to which Buyer objects. If the objectionable exceptions are not removed, within the stated time period, ("Due Diligence Date") Buyer may elect to waive such objections, or, upon agreement with Seller, extend Seller's removal period for objectionable exceptions (including but not limited to, allowing any monetary exceptions to be removed upon the Closing of Escrow by payment through Seller's portion of sale proceeds). Alternatively, Buyer in its sole discretion may elect to terminate this Agreement, terminating all Buyer obligations hereunder, and any then existing Buyer deposits shall be refunded to Buyer.

If any monetary lien that can be removed by the payment of a liquidated sum of money appears on title after Buyer receives the Title Report and before Close of Escrow, Seller shall cause such lien to be paid, discharged, or removed from Title or provide a release of the lien as a condition of Closing.

**10. Inspection of Property.** Property inspections shall be completed on or before the Due Diligence Date. Seller, at no cost or expense, shall cooperate with Buyer and Buyer's efforts to obtain any permits, approvals, assignments, reviews, inspections, surveys, reports, assessments and environmental studies by any governmental agency or private consultant as Buyer may wish to obtain following acceptance of this Purchase and Sale Agreement and Escrow Instructions through the Close of Escrow. As owners of the Property, Seller shall execute whatever documents may be necessary to obtain such matters provided there is no adverse physical impact to the Property or unreasonable disturbance to the existing leasehold tenants.

During the term of this Agreement, Seller shall allow the Buyer and its representatives and designees access to the Property as necessary for inspection

thereof; and to conduct all due diligence activities listed below. In addition, at any time prior to the Due Diligence Date, Buyer and its representatives and designees shall have the right of access to the Property during normal business hours upon no less than three (3) business days' advance notice to Seller to make such investigations, studies and tests including surveys and engineering studies as Buyer deems necessary or advisable (in Buyer's sole and absolute discretion), The cost of any such inspections, tests and studies shall be borne by Buyer. Buyer shall repair any damage to the Property caused by Buyer's inspections and tests, but under no circumstances shall Buyer be responsible for any preexisting conditions on or relating to the Property, or any negligence or willful misconduct of Seller or any of its respective representatives, agents, employees, contractors or tenants. If Buyer disapproves the conditions of the Property, or the results of any investigations, studies and/or tests conducted by Buyer (which Buyer may approve or disapprove in its sole and absolute discretion, for any reason or for no reason), Buyer may terminate this Agreement on or before the Due Diligence Date, as indicated in Section 5 of this document, by written notice to Seller, in which event the Deposit (less its portion of escrow costs) shall be immediately returned to Buyer without the need for any further instruction and notwithstanding any contrary instruction from Seller, and all obligations of Buyer and Seller shall be null and void except for those matters expressly set forth herein to survive termination. The failure of Buyer to terminate this Agreement on or before the Due Diligence Date shall be deemed an election by Buyer not to terminate this Agreement pursuant to this Section, in which case the Deposit shall become nonrefundable to Buyer except as expressly set forth in this Agreement.

Buyer has the right to conduct, but is not limited to, the following due diligence activities:

(a) Hazard Materials, Asbestos and Physical Assessments Report(s) at the Buyer's expense
(b) Environmental Documents including but not limited to Phase I and Phase II at Buyer's expense with the scope of work approved by the seller and made a part herein.
(c) Valuation at the Buyer's expense
(d) Inspection of the building at the Buyer's expense and/or Inspection conducted by the City Building Inspector and/or his designee.
(e) Inspection conducted by the City Fire Inspector and/or his designee.

10.1 To the extent that that the information is in Seller's possession, Seller agrees to provide Buyer with the following documents within five (5) days after the Commencement Date, which shall comprise Seller's "Due Diligence Materials": Seller shall provide Buyer copies of any and all leases, surveys, maps, plans, inspections, reports, including, but not limited to soil, environmental and biological reports, studies, assessments, agreements or other documents and materials relating to the condition of the Property, including its suitability of development or use. Seller shall provide Buyer copies of all existing leases, exhibits, agreements, documents, materials, and records of any cancelled leases or agreements related to the Property.

10.2 As of the Close of Escrow, there shall have been (I) no material adverse change in the condition of the Property from that which was known to Buyer as of the Due Diligence Date, and (II) no material adverse change in any applicable law or other governmental requirement, relating to the development of any portion of the Property which was effective as of the Due Diligence Date, and (III) no material adverse change or modification in, and no appeal or repeal or breach of, any governmental approval, consent, agreement or contractual obligation relating to the Property or any portion thereof from that which was known to Buyer as of the Due Diligence Date. Seller shall maintain the Property in its current state and in good condition and repair and shall not create nor permit the creation of any title exceptions, including, without limitation, any easements or liens to encumber the Property without Buyer's prior written approval.

10.3 If each of the conditions set forth in Sections 5, 9, and 10 are timely satisfied, then Buyer shall be obligated to proceed with the Close of Escrow subject to the terms and conditions of this Agreement. If any of the foregoing conditions set forth in Sections 5, 9, and 10 are not timely satisfied or waived in writing by Buyer in Buyer's sole and absolute discretion, then, upon written notice delivered by Buyer (in Buyer's sole and absolute discretion), but without limiting the terms of Section 18, this Agreement shall terminate and the Deposit and any interest earned thereon shall be immediately returned to Buyer, notwithstanding any contrary instruction by Seller, and (i) each party shall execute such documents as Escrow Agent may reasonably require to evidence such termination, (ii) Escrow Agent shall return all documents to the party who deposited them, (iii) Escrow Agent shall charge its fees and expenses to Buyer (provided that if the Close of Escrow does not occur as a result of the default of either Buyer or Seller, the defaulting party shall pay all of the charges and costs in connection with the Escrow, including without limitation the amount of any cancellation charges), (iv) unless this Agreement is terminated for a Seller default or breach of representation, warranty or covenant, Buyer shall return to Seller all documents delivered to it by Seller relating to the Property, all obligations of either party relating to this Agreement and the Property shall terminate except for those obligations that expressly survive a termination of this Agreement.

**11. <u>Seller Representations and Warranties</u>.** Seller hereby represents and warrants for the benefit of Buyer that the following facts are true, in each case to the Seller's actual knowledge and belief as of the date of this Agreement, and that Seller will take no voluntary action to cause such facts to become untrue in any material respect from the date of this Agreement to the date of the Close of Escrow:

(a) Seller now has and will have at the Close of Escrow good and indefeasible title in fee simple to the Property and no party, except as herein set forth, has or will have any right in or to acquire, the Property;

(b) Seller has the legal power, right and authority to enter into this Agreement and all of the other agreements and documents specified herein, and to consummate the transactions contemplated hereby;

(c) At the Closing, the Property will be free and clear of all encumbrances except any encumbrances permitted by Buyer; Seller covenants and agrees, at Seller's sole cost and expense, to obtain releases, at or prior

to the Closing, for any and all liens affecting the Property as of the date of Closing;

(d) There are, and at the Close of Escrow there will be, no pending actions, suits, arbitrations, claims or proceedings, at law, in equity or otherwise, affecting, or which may affect, all or any portion of the Property of which Seller is aware (or should be) or in which Seller is or will be a party by reason of Seller's ownership of the Property, including, but not limited to, judicial, municipal or administrative proceedings in collection actions, federal, state or local authority actions regarding environmental matters, or personal injury; Seller to certify that there is no pending retrofit work, no unpermitted construction, no outstanding permits and that all building permits have been finalized;

(e) Seller has not received any notices from any insurance company of any defects or inadequacies in the Property or any part thereof, which would materially and adversely affect the insurability of the Property or the premiums for the insurance thereof, and no notice has been given by any insurance company, which has issued a policy with respect to any portion of the Property or by any board of fire underwriters (or other body exercising similar functions) requesting the performance of any repairs, alterations, or other work which has not been complied with;

(f) If the Property is used as security for a deed of trust or other mortgage, any such deed of trust or mortgage shall be reconveyed on or prior to the Close of Escrow.

(g) Before the Closing, Seller shall maintain the Property ("Maintenance Duties") in a manner consistent with reasonable area maintenance Best Practices.

(h) Seller is not in material default under the terms of any lease agreement, loan agreement or deed of trust, or any other agreement pertaining to the Property, nor has any event occurred that will constitute a default under such documents or instruments following the passage of time;

(i) No uncured breach or default, whether declared or not, including, without limitation, nonpayment of any sum or nonperformance of any obligation, exists under, or with regard to, any obligation of Seller that is secured by a lien on the Property;

(j) Seller has not received any notice that the location, construction, occupancy, operation, and/or use of the Property violates, in any material respect, any applicable law, statute, ordinance, rule, regulation, order, or determination of any governmental authority or any board of fire underwriters (or other body exercising similar functions), or any restrictive covenant or deed restriction (recorded or otherwise)

affecting the Property, including, without limitation, all applicable zoning ordinances and building codes, flood disaster laws, and health and environmental laws and regulations.

(k) Seller further represents

(i) the Property has never been used by Seller, or, to the best of Seller's knowledge, Seller's tenants, to generate, manufacture, refine, transport, treat, store, handle or dispose of any Hazardous Substances (as hereinafter defined) in violation of any Environmental Laws, and Seller has not received any written notice that any Hazardous Substances currently exist in, on, or under the Property in violation of any Environmental Laws and Seller has not received any written notice that any prior owner of the Property generated, manufactured, refined, transported, treated, stored, handled or disposed of any Hazardous Substances (as hereinafter defined) in violation of any Environmental Laws.

(ii) The term "Hazardous Substances" as used in this Agreement shall mean any hazardous or toxic material, substance, or waste, pollutant or contaminant which is regulated under any statute, law, regulation, rule or ordinance of any local, state, regional, or federal authority having jurisdiction over the Property, or its use, including, but not limited to, any material, substance or waste which is (i) defined as a hazardous substance under any Environmental Laws; (ii) a petroleum hydrocarbon, including crude oil or any fraction thereof and all petroleum products; (iii) polychlorinated biphenyls; (iv) lead; (v) urea formaldehyde; (vi) asbestos; (vii) flammable explosives; (viii) infectious materials; (ix) radioactive materials; or (x) defined or regulated as a hazardous substance under rules or regulations promulgated under any of the foregoing Environmental Laws.

(iii) The term "Environmental Laws" as used in this Agreement shall mean any federal, state, or local statute, law, regulation, order, consent, decree, judgment, permit, license, code, covenant, deed restriction, common law, treaty, convention, ordinance, or other requirement relating to public health, safety or the environment, including, without limitation, those relating to releases, discharges or emissions to air, water, land or groundwater, to the withdrawal or use of groundwater, to the use and handling of polychlorinated biphenyls or asbestos, to the disposal, treatment, storage or management of hazardous or solid waste, or Hazardous Substances or crude oil, or any fraction thereof, or to exposure to toxic or hazardous materials, to the handling, transportation, discharge or release of gaseous or liquid

Hazardous Substances and any regulation, order, notice or demand issued pursuant to such law, statute or ordinance, in each case applicable to the Property, including, without limitation, the following: the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended by the Superfund Amendments and Re-Authorization Act of 1986; the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act of 1976 and the Hazardous and Solid Waste Amendments of 1984; the Hazardous Materials Transportation Act, as amended; the Federal Water Pollution Control Act, as amended by the Clean Water Act of 1976; the Safe Drinking Water Act; the Clean Air Act, as amended; the Toxic Substances Control Act of 1976; the Occupational Safety and Health Act of 1977, as amended; the Emergency Planning and Community Right-to-Know Act of 1986; the National Environmental Policy Act of 1975; the Oil Pollution Act of 1990, and any similar or implementing state law, and any state statute and any further amendments to these laws providing for financial responsibility for clean-up or other actions with respect to the release or threatened release of Hazardous Substances or crude oil, or any fraction thereof and all rules and regulations promulgated thereunder.

(iv) Seller has not obtained, and is not required to obtain, and Seller has no knowledge of any reason Buyer or Seller will be required to obtain, any permits, licenses, or similar authorizations to construct, occupy, operate, or use any buildings, improvements, fixtures, and equipment forming a part of the Property by reason of any Environmental Laws.

(v) No notice of violation, lien, complaint, suit order or other notice with respect to the environmental condition of the Property is outstanding, nor has any such notice been issued which has not been fully satisfied and complied with in a timely fashion so as to bring the Property into full compliance with all Environmental Laws.

(l) Except as specifically provided herein, during the term of this Agreement, Seller will not, without the prior written consent of Buyer, enter into any new maintenance or service contract affecting the Property, which cannot be terminated on notice of thirty (30) days or less, or subject the Property to any new mortgage, deed of trust, lien, encumbrance, claim, charge, equity, covenant, condition, restriction, easement, right-of-way or other similar matter affecting the Property;

(m) Seller affirms that there are no existing leases other than what has been provided to Buyer, including any warranties and estoppel certificates, currently in Seller's possession, and will provide a

complete inventory of all documents as required per this Agreement.

(n) Seller shall not (a) enter into any new lease agreements related to the Property, including, without limitation, any subleases, parking or licensing agreements without Seller's prior, written approval or (b) enter into discussions to sell or otherwise dispose of the Property while escrow remains open pursuant to this Agreement. ;

(o) The Improvements on the Property contain no latent (excluding visible obvious visible defects) physical or structural defects actually known by Seller which have not been disclosed. The term "Improvements" includes without limitation, all walkways, curbs, landscaping, and other related improvements.

(p) The Seller may change ownership entities through grant deeds or new legal entities during the escrow period; however, the Sellers must still constitute the existing parties.

The representations and warranties of Seller set forth in this Section survive the Close of Escrow and shall be deemed to be remade and restated by Seller on and as of the Close of Escrow. These representations and warranties shall be in place for two years after Closes of Escrow.

**12. Buyer Representations and Warranties.** Buyer represents and warrants that this Agreement and all other documents delivered by Buyer prior to or on the Close of Escrow, (i) have been or will be authorized, executed, and delivered by Buyer pursuant to City administrative procedures; (ii) are binding obligations of Buyer; and (iii) do not violate the provisions of any agreement to which Buyer is a party. Buyer further represents that Buyer is a duly organized municipal corporation existing under the laws of the State of California, with its principal place of business in the City of Burbank, State of California.

**13. Indemnification.**

13.1 As a matter to which Escrow Agent need not be concerned, Seller hereby agrees to indemnify and hold Buyer harmless from and against any and all claims, demands, liabilities, liens, costs, expenses, penalties, damages and losses, including and without limitation reasonable attorney's fees and costs offered by the Buyer as a direct or indirect result of:

13.1.1 Any misrepresentation, breach of warranty or breach of covenant made by Seller in this Agreement (including, without limitation, with respect to environmental matters) or any document, certificate, disclosure or exhibit given or delivered to Buyer pursuant to or in connection with this Agreement (collectively, "Seller's Representations").

13.1.2 If, at any time, after Close of Escrow, it is determined that there are Hazardous Materials located at, on in, under, or about the Property which were present as of the date of Closing and which were not otherwise disclosed by Seller, Seller hereby agrees, at Seller's sole cost and expense, to unconditionally indemnify, defend, and hold Buyer harmless from and against any loss, liability, damage (whether direct or consequential), expenses, claims, penalties, fines, injunctions, suits, proceedings, disbursements, or expenses (including, without limitation, attorneys' and experts' fees and disbursements and court costs) (collectively, the "liabilities") (a) arising as a result of any incorrectness in any representations or warranties of Seller contained in this Agreement; (b) arising under any Environmental Laws; or (c) any other liabilities, if any which may be incurred by or asserted against Buyer directly or indirectly resulting from the presence of a Hazardous Substance on the Property as of the date of Close of Escrow that was not previously disclosed by Seller, provided, however, that such indemnity shall not apply with respect to matters caused by or arising out of the acts or activities of the Buyer after the Close of Escrow.

13.2 Seller hereby agrees to assume the burden and expense of defending all suits, administrative proceedings and disputes of any description with all persons, entities, political subdivisions or government agencies arising out of the matters to be indemnified by Seller under this Agreement. Seller shall pay, promptly upon entry, any nonappealable order, judgment or other final resolution of any claim or dispute arising out of the matters to be indemnified under this Agreement and shall pay promptly when due any fines, penalties or agreed settlements arising out of the matters to be indemnified under this Agreement.

**14. Notices from Buyer.** Buyer shall promptly, after obtaining knowledge thereof, advise Seller in writing of Buyer's receipt of any written: (a) notice of any governmental or regulatory actions instituted or threatened in writing under any Environmental Laws affecting the Property or any indemnification hereunder including, without limitation, any notice of inspection, abatement or noncompliance arising out of any activity prior to the Close of Escrow; (b) all claims made or threatened in writing by any third party against Seller or the Property relating to any Hazardous Substances or a violation of Environmental Laws arising out of any activity prior to the Close of Escrow, and (c) Buyer's discovery of any occurrence or condition on the Property which could subject Buyer or the Property to a claim under any Environmental Law or to any restrictions on ownership, occupancy, transferability or use of the Property under any Environmental Law arising out of any activity prior to the Close of Escrow.

**15. Title Insurance.** At the Close of Escrow, the Escrow Agent shall be irrevocably committed to issue at Seller's cost a CLTA Owner's Title Insurance Policy in the full amount of the Purchase Price, insuring fee simple title to the Property as being vested solely and exclusively in the Buyer upon the Close of Escrow, subject only to (i) the Permitted Title Exceptions, and (ii) Escrow Agent's Standard pre-printed CLTA Exceptions in the policy jacket issued with all of Escrow Agent's CLTA policies ("Title Policy"). Buyer will request an ALTA Owner's Title Insurance Policy or Extended

Coverages, with Seller paying that amount which would have been required for a CLTA Owner's Title Insurance Policy, and Buyer paying the difference.

**16. Apportioned Cost.** The following are to be apportioned as of the Closing Date and the applicable adjustment(s) shall be made to the Purchase Price delivered to Seller:

16.1 Utility Charges. To the extent Seller is responsible for utility charges, the parties shall arrange for utility services to be billed to Seller up to the Close of Escrow and to Buyer from and after the Closing.

**17. Real Estate Taxes and Special Assessments.** Escrow Agent will prorate between the Parties, at the Close of Escrow, any general and special real estate taxes and assessments as of the Closing Date. General and special real estate taxes and assessments payable for all tax years (or portions thereof) prior to the Closing Date, and any supplemental tax assessments relating to the period prior to the Closing, will be paid by Seller. As necessary, general and special real estate taxes and assessments payable for all tax years (or portions thereof) after the Closing Date, and any supplemental tax assessments relating to the period after the Closing, will be paid by Buyer as applicable.

**18. Right of Termination**

18.1 Right to Termination by Buyer Prior to Conveyance. In the event that the Seller does not tender conveyance of title to the Property in the manner, condition and time provided in this Agreement, Seller shall use its best efforts to do so as promptly as possible, and if any such failure is not cured within ten (10) days after written demand by the Buyer, then Buyer, in its sole and absolute discretion, shall have the right to terminate this Agreement by written notice to the Seller, in which case the Deposit (and any interest thereon) shall be immediately returned to Buyer without the need for further instruction and notwithstanding any contrary instruction by Seller. This remedy shall be in addition to any and all rights or remedies Buyer may have under this Agreement, at law or in equity upon Seller's breach of its obligations hereunder, including but not limited to specific performance.

In the event that Buyer does not complete the conditions to close escrow and take title to the Property under tender or conveyance by Seller within the time provided in this Agreement, and any such failure is not cured within ten (10) days after written demand by the Seller, then this Agreement may, at the option of Seller, be terminated by written notice thereof to Buyer. In such event, the deposit shall be returned to Buyer (unless otherwise provided in this Agreement) and the parties shall have no further recourse against each other under this Agreement.

In the event that all of the conditions to Buyer's obligations to acquire the Property have been satisfied or waived by Buyer in writing in its sole and absolute discretion, and the Buyer does not pay the Purchase Price and take title to the Property under tender or conveyance by the Seller within the time provided in this Agreement, and any such failure is not cured within ten (10) days after written demand by the Seller, or, in the event such case cannot reasonably be cured within such ten (10) day period, commence such cure

within ten (10) days after such written demand, then this Agreement may, at the option of the Seller, be terminated by written notice thereof to the Buyer. In the event of any other failure of Buyer to perform its obligations under this Agreement, Buyer shall not be deemed in default hereunder until five (5) days after Buyer's receipt of a written notice from Seller.

**IN THE EVENT THE CLOSE OF ESCROW AND THE CONSUMMATION OF THE TRANSACTION HEREIN CONTEMPLATED DOES NOT OCCUR AS HEREIN PROVIDED BY ANY REASON OF A MATERIAL DEFAULT OF BUYER UNDER THIS AGREEMENT BEYOND TEN (10) DAYS AFTER WRITTEN DEMAND BY SELLER, BUYER AND SELLER AGREE THAT IT WOULD BE IMPRACTICAL AND EXTREMELY DIFFICULT TO ESTIMATE THE DAMAGES WHICH SELLER MAY SUFFER. THEREFORE, BUYER AND SELLER DO HEREBY AGREE THAT A REASONABLE ESTIMATE OF THE TOTAL NET DETRIMENT THAT SELLER WOULD SUFFER IN THE EVENT THAT BUYER SO MATERIALLY DEFAULTS AND FAILS TO COMPLETE THE PURCHASE OF THE PROPERTY IS AND SHALL BE, AS SELLER'S SOLE AND EXCLUSIVE REMEDY (WHETHER AT LAW OR IN EQUITY), AN AMOUNT EQUAL TO THE DEPOSIT (AND WITHOUT LIMITATION, IN NO EVENT SHALL BUYER HAVE ANY LIABILITY FOR SPECULATIVE, SPECIAL, CONSEQUENTIAL, OR PUNITIVE DAMAGES, AND THE PROVISIONS OF THIS PARENTHETICAL SHALL SURVIVE THE CLOSE OF ESCROW AND THE EXECUTION AND DELIVERY OF THE GRANT DEED). SAID AMOUNT SHALL BE THE FULL, AGREED AND LIQUIDATED DAMAGES FOR THE DEFAULT OF THIS AGREEMENT BY BUYER BEYOND NOTICE AND CURE, ALL OTHER CLAIMS TO DAMAGES OR OTHER REMEDIES BEING HEREIN EXPRESSLY WAIVED BY SELLER. THE PAYMENT OF SUCH AMOUNT AS LIQUIDATED DAMAGES IS NOT INTENDED AS A FORFEITURE OR PENALTY WITHIN THE MEANING OF CALIFORNIA CIVIL CODE SECTIONS 3275 OR 3369 BUT IS INTENDED TO CONSTITUTE LIQUIDATED DAMAGES TO SELLER PURSUANT TO CALIFORNIA CIVIL CODE SECTIONS 1671, 1676 AND 1677. SELLER HEREBY WAIVES THE PROVISIONS OF CALIFORNIA CIVIL CODE SECTION 3389. UPON A MATERIAL DEFAULT OF BUYER UNDER THIS AGREEMENT BEYOND ANY APPLICABLE NOTICE AND CURE PERIOD AND TERMINATION OF THIS AGREEMENT AS A RESULT THEREOF, THE DEPOSIT SHALL BE IMMEDIATELY RELEASED TO SELLER WITHOUT THE NEED FOR ANY FURTHER INSTRUCTION AND NOTWITHSTANDING ANY CONTRARY INSTRUCTION BY BUYER, AND NEITHER PARTY SHALL HAVE ANY FURTHER RIGHTS OR OBLIGATIONS HEREUNDER, EACH TO THE OTHER, EXCEPT FOR ANY SUCH RIGHT OF SELLER TO COLLECT SUCH LIQUIDATED DAMAGES FROM BUYER AND ESCROW AGENT.**

_____ _____

**Buyer's Initials** **Seller's Initials**

18.2 If Escrow fails to close by reason of any default or breach by SELLER and the failure to close continues for ten (10) Business Days after receipt of written notice from BUYER, BUYER may, as BUYER'S sole and exclusive remedy (whether at law or in equity), (A) terminate this Agreement by giving written notice of termination to SELLER whereupon (i) Escrow Agent shall return the Deposit and all accrued interest to BUYER, (ii) BUYER shall be released from its obligation to consummate the Transaction, (iii) SELLER will be responsible for the cost of any and all escrow fees and title company charges, and (iv) SELLER shall reimburse BUYER for its actual, verifiable out-of-pocket third party expenses incurred in connection with its negotiation of this Agreement and due diligence investigation of the Property in a total amount not to exceed Twenty Thousand Dollars ($20,000.00) or (B) pursue specific performance of the conveyance of the Property, but only if BUYER files such specific performance action within forty-five (45) days following the scheduled date for the Close of Escrow and diligently prosecutes such action to completion.

18.3 SELLER will not have the right to specific performance or to recover money damages in excess of the liquidated damages pursuant to Section 13 if BUYER fails to purchase the Property in accordance with the provisions of this Agreement.

18.4 SELLER AND BUYER acknowledge that they have read and understand this Section 13 and by their initials immediately below agree to be bound by its terms.

_____ _____

**Buyer's Initials** **Seller's Initials**

**19. Notices and Communications Between the Parties.** Formal notices, demands and communications between the Seller and the Buyer must be in writing and shall be deemed to have been properly given (i) if by email, on the day of transmission so long as confirmation of such transmission is received before 5:00 p.m., Los Angeles, CA time on a day that is not a Saturday, Sunday, State or Federal legal holiday (and if transmitted after 5:00 p.m., Los Angeles, CA time, on the following business day) and a copy is also mailed, (ii) if by personal service, on the date of delivery, or (iii) if by delivery by reputable document delivery service such as Federal Express that provides a receipt showing date and time of delivery, on the first business day after delivered to such delivery service, in each case addressed to the address of the party as set forth below, or at any other address as that party may later designate by Notice:

Seller: BCH Enterprises LLC/Olive Avenue Partners, LLC
C/O Hoffman Short Rubin Dewinter Sanderson
1037 Park View Drive - Covina, California 91724
Attn: Joanne Hoffmann

Buyer: City of Burbank
275 East Olive Avenue
Burbank, California 91502
Attention: Simone McFarland, Assistant Community Development Director
smcfarland@burbankca.gov

With copies to Escrow: Fidelity National Title
555 S. Flower Street, Suite 4420
Los Angeles, CA 90071
Attn. Cornelius Morgan

Written notices, demands and communications may be sent in the same manner to such other addresses as either party may from time-to-time designate.

**20. Conflicts of Interest.** Seller hereby represents that no member, official or employee of Buyer shall have any personal interest, direct or indirect, in this Agreement, nor shall any such member, official or employee of Buyer participate in any decision relating to this Agreement which affects his or her personal interest or the interests of any corporation, partnership or association in which he or she is directly or indirectly interested.

**21. Assignment.** Seller shall not assign, transfer or convey their rights and/or obligations under this Agreement and/or with respect to the Property without the prior written consent of Buyer, which consent Buyer may withhold in its sole and absolute discretion. Any permitted assignments shall not relieve the assigning party from its liability under this Agreement.

Buyer shall not assign, transfer or convey their rights and/or obligations under this Agreement and/or with respect to the Property without the prior written consent of Seller, which consent Seller may withhold in its sole and absolute discretion. However, Buyer is permitted to assign the Agreement to an entity controlled by the Buyer.

**22. Binding on Successors.** Subject to the provisions of this Agreement, the terms, conditions, covenants and agreements set forth herein shall apply to and bind the heirs, executors, administrators, assigns and successors of the parties hereto.

**23. Brokers' Commission.** Seller and Buyer warrants to each other they have not paid or given, and will not pay or give, any third person any money or other consideration for obtaining this Agreement. Seller shall pay a real estate commission to Lee and Associates ("Broker") per a separate written agreement. Buyer represents themselves in this transaction and will pay no commission fees. If any claims for broker's or finder's fees for the consummation of this Agreement arises, the Broker Party shall indemnify, save harmless and defend the other party from and against such claims.

Seller and Buyer acknowledge that Broker has made no representations or warranties regarding the physical condition of the property. Seller and Buyer are relying on their own independent investigation. No representations or recommendations have been made as to the legal sufficiency, legal effect or tax consequence of this proposal or the transaction to which it relates. The parties are urged to independently seek the advice of counsel as to the legal and tax consequences of this transaction.

**24. Non-Foreign Certification.** Seller shall execute a certification under penalty of perjury in the form of and upon the terms set forth in Exhibit "E", attached hereto and incorporated herein by reference, setting forth the party's address and certifying that each is not a "foreign person" in accordance with and/or for the purpose of the provisions of Section 1445 (as may be amended) of the Internal Revenue Code of 1986, as amended, and any regulations promulgated thereunder, and a State of California Form 597.

**25. Close of Escrow**

25.1 Simultaneously, with the Close of Escrow, Escrow Agent shall cause to be issued by Fidelity Title Insurance Company ("Title Company"), 555 S. Flower Street, Suite 4420 Los Angeles, CA 90071, Attn. Darrin Zowarka, an ALTA Extended Owner's Coverage Title Insurance Policy with ALTA Survey (hereinafter "Title Policy") in the amount of the Purchase Price, subject only to Approved Exceptions.

25.2 SELLER shall deposit with Escrow Agent on or prior to the Close of Escrow the following documents:

25.2.1 A grant deed executed and acknowledged by SELLER conveying to BUYER good and marketable fee

simple title to the Property.

25.2.2 SELLER'S FIRPTA Affidavit of non-foreign status as contemplated by Section 1445 of the Internal Revenue Code of 1986 as amended.

25.2.3 The original plans and specifications for the Improvements along with the certificates of occupancy, if available.

25.2.4 All keys to the Improvements which SELLER or SELLER'S agents have in their possession (to be delivered to BUYER at the Property at the Close of Escrow).

25.2.5 Any other documents, required by Escrow Agent in connection with the Transaction contemplated herein.

25.3 BUYER shall deposit with Escrow Agent, on or prior to the Close of Escrow the following:

(a) The balance of the Purchase Price in immediately available funds in accordance with Section 2 above, plus BUYER'S share of closing costs and pro-rations and any other documents reasonably required by Escrow Agent.

(b) Execute counterparts of the General Assignment, as applicable.

(c) Any other documents required by Escrow Agent in connection with the Transaction contemplated herein.

(d) The conveyance of the Property to BUYER and the closing of this Transaction shall take place on or before June 30, 2026 and following (i) expiration of the Contingency Period or (ii) satisfaction of all conditions to each party's performance, or upon a date agreed upon by the parties in writing, as set forth in this Agreement (hereinafter "Close of Escrow"). Any extension past the scheduled Close of Escrow will be negotiated in good faith by BUYER and SELLER.

(e) On the Close of Escrow, Escrow Agent shall close Escrow as follows:

(i) Record the Deed (marked to return to BUYER) with the Los Angeles County Recorder (which shall be deemed delivery to BUYER)

(ii) Issue the Title Policy.

(iii) Disburse to SELLER the Purchase Price less prorated amounts and charges to be paid by or on behalf of SELLER;

(iv) Charge BUYER for those costs and expenses to be paid by BUYER pursuant to this Agreement and disburse any net funds remaining after the preceding disbursements to BUYER;

(v) Prepare and deliver to both BUYER and SELLER one signed copy of Escrow Agent's closing statement showing all receipts and disbursements of the Escrow; and

(vi) Deliver to BUYER the FIRPTA Affidavit and the withholding affidavit, if any.

(vii) If the Escrow Agent is unable to simultaneously perform all of the instructions set forth above, Escrow Agent shall notify BUYER and SELLER and retain all funds and documents pending receipt of further instructions jointly issued by BUYER and SELLER.

25.4. Cost Allocation: Escrow Agent shall allocate the following costs at the Close of Escrow:

(a) SELLER shall pay:

(i) All governmental conveyance fees and Taxes due upon transfer of the Property, including Document Transfer Stamp fees; and

(ii) All charges in connection with the issuance of an ALTA Standard

(iii) Policy of Title Insurance, including but not limited to 103.5 Endorsement; and

(iv) One-half (1/2) of the escrow fee charged by the Escrow Agent;

(v) Real property Taxes will be prorated at Close of Escrow based upon the latest Tax bill and notice increases and adjustments, if any. If any real estate or special Taxes, charges or assessments have not been fully assessed or computed as of the Close of Escrow for the current fiscal year of the taxing authority, then the same shall be adjusted on a closing statement prepared by Escrow Agent and submitted, together with reasonably detailed supporting documentation based upon the most recently issued bills therefore and the parties hereto agree that BUYER, as a government agency, is not responsible for paying real property Taxes at the Close of Escrow. SELLER agrees that BUYER will not pay any portion of any pre-paid Taxes and BUYER is not responsible for any portion of SELLER'S refund of pre-paid Taxes, if any, when final bills are issued; and

(vi) Cost and charges of all utilities and water used prior to the Close of Escrow.

(b) BUYER shall pay:

(i) The recording charges in connection with the recordation of the Deed; and

(ii) That portion of the premium for the Title Policy and any such additional endorsements in excess of the premium for an ALTA Standard Policy of Title Insurance; and

(iii) One-half (1/2) the escrow fee charged by the Escrow Agent.

**26. Extent of Escrow Agent's Responsibilities.**

(a) Escrow Agent shall have no obligation to inform any party of any other transaction or of facts within Escrow Agent's knowledge, unless the same concerns the Property, or any such matters prevent Escrow Agent's compliance with this Agreement.

(b) Escrow Agent shall not be responsible for (i) the sufficiency or correctness as to the form or the validity of any document deposited with Escrow Agent, (ii) the manner of execution of any such deposited document, unless such execution occurs in Escrow Agent's premises and under its supervision, or (iii) the identity, authority or rights of any person executing any document deposited with Escrow Agent.

(c) Recordation of any instruments delivered through the Escrow, if necessary or proper in the issuance of the Title Policy, is authorized. No examination or insurance as to the amount or payment of personal property taxes is required.

**27. General Provisions.**

27.1 The title and headings of the sections in this Agreement are intended solely for reference and do not modify, explain, or construe any provision of this Agreement. All references to sections, recitals, and the preamble shall, unless otherwise stated, refer to the sections, recitals, and preamble of this Agreement. In construing this Agreement, the singular form shall include the plural and vice versa. This Agreement shall not be construed as if it had been prepared by one of the parties, but rather as if both parties have prepared the agreement.

27.2 This Agreement, all attached exhibits, and all related documents referred to in this Agreement, constitute the entire agreement between the parties. There are no oral agreements, which are not expressly set forth in this Agreement and the related documents being executed in connection with this Agreement. This Agreement may not be modified, amended, or otherwise changed except by a writing executed by each of the parties hereto. The City Manager is provided with authority to make modifications (except as otherwise outlined in this Agreement) subject to the approval of the City Attorney, including but not limited to time extensions.

27.3 Nothing in this Agreement express or implied, is intended to confer upon any person, other than the parties and their respective successors and assigns, any rights or remedies.

27.4 If any term of provisions of this Agreement is held invalid or unenforceable, the remainder of this Agreement shall not be affected.

**28. Time of Essence.** Time is of the essence in the performance of this Agreement and each and every term, condition, obligation, and provision thereof.

**29. Exhibits.** The Exhibits attached hereto are hereby incorporated herein by this reference for all purposes.

**30. Waiver.** The waiver or failure to enforce any provision of this Agreement shall not operate as a waiver of any future breach of any such provision or any other provision hereof.

**31. Governing Law.** The terms of this Agreement shall be interpreted according to the laws of the State of California. The Parties agree and consent to the jurisdiction of the state and federal courts of competent jurisdiction in the County of Los Angeles, California or in the United States District Court for the Central District of California if jurisdiction may be established in federal court.

**32. Survival.** The provisions of Section 13 (Indemnification) shall survive the termination or expiration of this Agreement.

**33. 1033 Exchange.** The Seller is entitled to seek any tax benefits allowable under the law related to the sale and purchase of the Property. Buyer (City of Burbank) makes no warranties or guarantees that Seller would qualify for any such tax benefit, including 1033 IRS tax benefit. Seller should seek his/her own legal counsel regarding any tax benefits associated with this Agreement. Buyer does agree that but for a completed sale of Property between Buyer and Seller, the Buyer, a municipal corporation, would have recommended to its governing body, to pursue condemnation or eminent domain to acquire the property.

**34. Exclusivity.** Seller has not entered into any other agreements for the sale of the Property, or granted any rights of first refusal or options to purchase the Property, or any other rights to others that may prevent the final execution of a Purchase and Sale Agreement and Escrow Instructions between Buyer and Seller, and Seller shall not enter into any such agreements relating to the sale of the Property with any third parties.

**35. Confidentiality**. All parties agree that this Agreement and sales instructions will remain confidential until the earlier of: (1) the approval by City Council at a City Council Meeting of a final Purchase and Sale Agreement and Escrow Instructions, or (2) the rescission of this Purchase and Sale Agreement and Escrow Instructions. Neither Buyer nor Seller shall disclose this Purchase and Sale Agreement and Escrow Instructions or the contents herein to any other party before the earlier to occur of (1) or (2) above, to the extent permitted under the California Public Records Act (California Government Code §7920.000).

**36. Counterpart Signatures.** This Agreement may be executed by each party in one or more counterparts, each of which shall be deemed an original and all of which taken together shall constitute one binding document.

**37. No Attorney's Fees.** In the event of any action or suit under, or to enforce, this Agreement, the parties shall be responsible for their own costs, expenses and

attorney's fees incurred. The prevailing party shall not be entitled to reasonable attorneys' fees.

**38. Independent Counsel.** Each party was represented by legal counsel during the negotiation and execution of this Agreement. Each party shall be responsible for its own, respective, fees and expenses of legal counsel and consultants incurred as a result of this Agreement, or the Transaction contemplated thereby.

**39. Cooperative/Further Assurances.**

39.1 The parties agree to execute such instructions to the Escrow Agent and execute and deliver any and all additional papers, documents or other assurances and shall perform any further acts which may be reasonably necessary to carry out the intent of the parties and the conditions, provisions and terms of the Agreement.

39.2 Current City of Burbank City Business Tax Registration Certificate Required: SELLER shall obtain and keep in full force and effect during the term of this Agreement all Business Tax Registration Certificates required by the City of Burbank Municipal Code. SELLER'S Vendor Registration Number must be shown on all invoices submitted for payment. Failure to do so may delay payment. For additional information regarding applicability of the City Business Tax Registration, contact the City of Burbank, City Clerk's Office.

IN WITNESS WHEREOF, Seller and Buyer have executed this Purchase and Sale Agreement and Escrow Instructions as of the dates set forth below.

**"SELLER"**

Robert Persson, Trustee of the Robert Persson Revocable Inter-Vivos Trust

DATED: _____ By: _____
Name:
Title:

Robert G. Wedeen, Trustee of the Robert G. Wedeen Trust

DATED: _____ By: _____
Name:
Title:

Tasha Sounart, a married woman, as her sole and separate property

DATED: _____ By: _____
Name:
Title:

Kelsey Hendrix, a married woman as her sole and separate property

DATED: _____ By: _____
Name:
Title:

Hunter Persson, a married man, as his sole and separate property

DATED: _____ By: _____
Name:
Title:

Prestin Wittbrodt, a married woman, as her sole and separate property

DATED: _____ By: _____
Name:
Title:

**Parcels C: Tenants in Common**

"GRANTOR"

Robert Persson, Trustee of the Robert Persson Revocable Inter-Vivos Trust

DATED: _____ By: _____
Name:
Title:

Robert G. Wedeen, Trustee of the Robert G. Wedeen Trust

DATED: _____ By: _____
Name:
Title:

**"BUYER"**

DATED:_____ By: _____
Justin Hess
City Manager

Attest:

_____
Kimberley Clark, City Clerk

Approved as to Form
Office of the City Attorney

By: _____
Ray Johal, Senior Assistant City Attorney

## LIST OF EXHIBITS

Exhibit A - Legal Description

Exhibit B - Map

Exhibit C - Form of Grant Deed

Exhibit D - Release of Claims

Exhibit E – Non-Foreign Certification

# EXHIBIT "A"

LEGAL DESCRIPTION



THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

**PARCEL A:**

PARCEL 1:

THAT PORTION OF LOT 1 OF FAWKE'S SUBDIVISION, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHWESTERLY OF THE NORTHWEST LINE OF THE STRIP OF LAND 17 FEET WIDE CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY AND DESCRIBED IN PARCEL 1 OF THE DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS.
ALSO THE NORTHEASTERLY ONE-HALF OF THE VACATED ALLEY 20 FEET WIDE, LYING ADJACENT TO THE SOUTHWESTERLY LINE OF THE ABOVE DESCRIBED LAND BOUNDED SOUTHEASTERLY BY THE NORTHWEST LINE OF THE ABOVE MENTIONED 17 FOOT STRIP OF LAND.
EXCEPT THAT PORTION OF SAID LOT 1, WHICH IS INCLUDED WITHIN THE LINES OF THE LAND DESCRIBED IN PARCEL 94 OF THE DECREE OF CONDEMNATION FILLED IN CASE NO. 47441 SUPERIOR COURT OF SAID COUNTY, A CERTIFIED COPY OF SAID DECREE BEING RECORDED IN BOOK 19786 PAGE 381, OF OFFICIAL RECORDS OF SAID COUNTY.
TOGETHER WITH, THAT PORTION OF LAND AS DESCRIBED IN THE CERTAIN QUITCLAIM DEED BY AND BETWEEN THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT AND BORRMANN STEEL COMPANY, A CALIFORNIA CORPORATION AND RECORDED DECEMBER 19, 1962 AS INSTRUMENT NO. 2783 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFORNIA AND MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 2:

THAT PORTION OF LOT 2 OF FAWKE'S SUBDIVISION, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHWESTERLY OF THE NORTHWEST LINE OF THE STRIP OF LAND 17 FEET WIDE, CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY AND DESCRIBED IN PARCEL 1 OF THE DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS OF SAID COUNTY.
ALSO THE SOUTHWESTERLY ONE-HALF OF THE VACATED ALLEY 20 FEET WIDE, LYING ADJACENT TO THE NORTHEASTERLY LINE OF THE ABOVE DESCRIBED LAND, BOUNDED SOUTHEASTERLY BY THE NORTHWEST LINE OF THE ABOVE MENTIONED 17 FOOT STRIP OF LAND.

**PARCEL B:**

THE NORTHEASTERLY 100.00 FEET OF THAT PORTION OF LOT 3 IN FAWKE'S SUBDIVISION OF BLOCK 87 OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGE 58 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BOUNDED ON THE SOUTHEAST BY THE NORTHWESTERLY LINE OF THE 17 FOOT STRIP OF LAND CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY, DESCRIBED AS PARCEL 1 IN DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS AND BOUNDED ON THE NORTHEAST BY THE SOUTHWESTERLY LINE OF HARRISON STREET VACATED, AS SHOWN ON THE MAP OF SAID TRACT AND BOUNDED ON THE SOUTHWEST AND NORTHWEST BY THE SOUTHWESTERLY AND NORTHWESTERLY LINES, RESPECTIVELY OF SAID LOT.
ALSO A STRIP OF LAND 50 FEET WIDE LYING NORTHEASTERLY OF AND CONTIGUOUS WITH THE NORTHEASTERLY LINE OF SAID LOT 3 AND MARKED "HARRISON STREET" (NOW VACATED) ON SAID MAP, LYING BETWEEN THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY AND SOUTHEASTERLY LINES RESPECTIVELY OF SAID LOT ABOVE DESCRIBED.

Last Update: 5/20/26
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Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH.(714)521-4811 FAX(714)521-4173

# EXHIBIT "A"

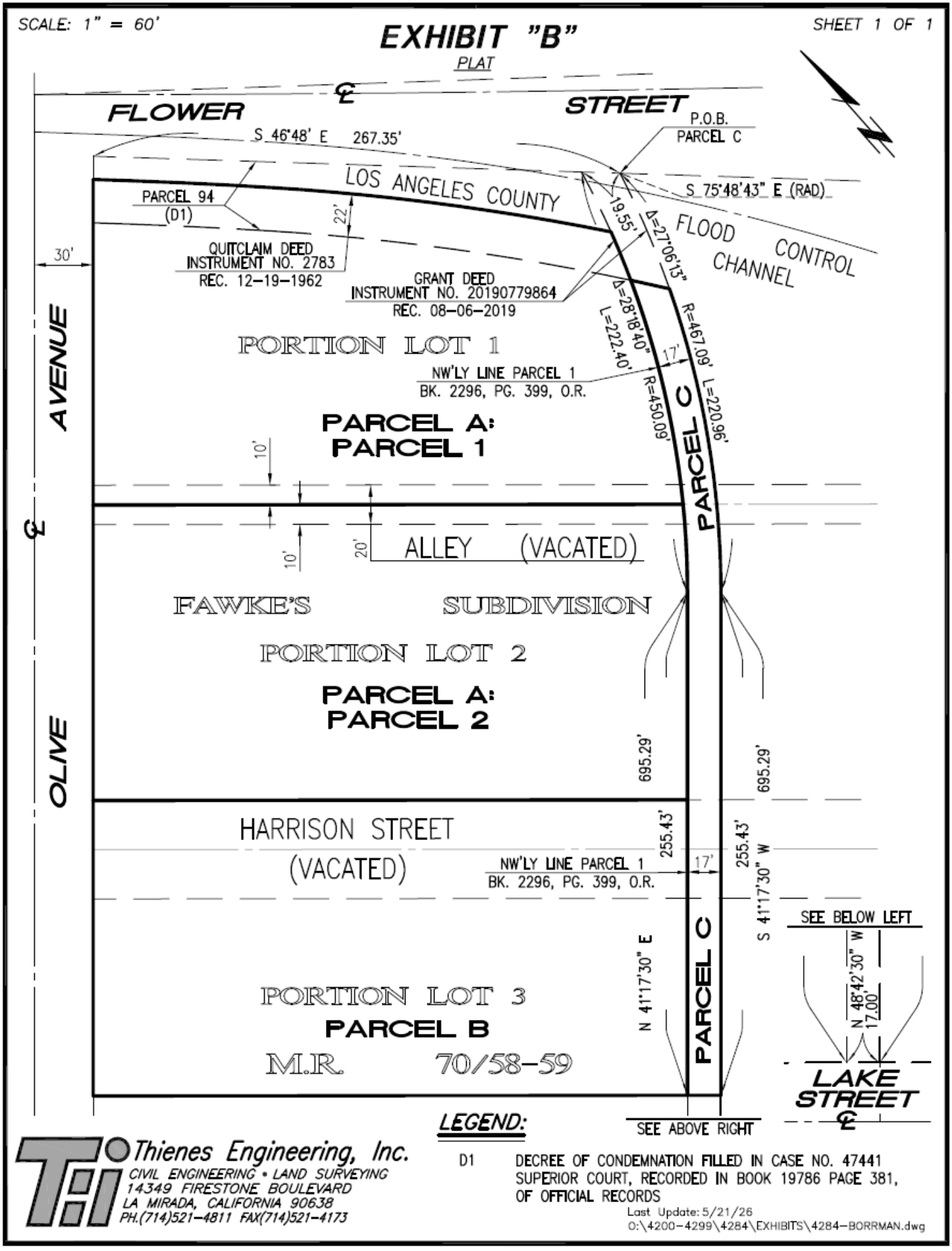
LEGAL DESCRIPTION

**PARCEL C:**

THOSE PORTIONS OF LOTS 1, 2 AND 3 OF THE REPLAT OF FAWKES SUBDIVISION OF PLAT 87 OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, TOGETHER WITH A PORTION OF VACATED HARRISON STREET, 50 FEET IN WIDTH, LYING BETWEEN SAID LOTS 2 AND 3 AND A PORTION OF VACATED ALLEY, 20 FEET IN WIDTH, LYING BETWEEN LOTS 1 AND 2, AS SHOWN ON MAP RECORDED IN BOOK 70, PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS PARCEL 1 IN THE DEED RECORDED IN BOOK 2296, PAGE 399, OF OFFICIAL RECORDS, DESCRIBED THEREIN AS FOLLOWS:
BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF FLOWER STREET, DISTANT 267.35 FEET, MEASURED SOUTH 46° 48' EAST ALONG SAID SOUTHWESTERLY LINE OF FLOWER STREET FROM ITS INTERSECTION WITH THE EASTERLY LINE OF OLIVE AVENUE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE RIGHT, HAVING A RADIUS OF 467.09 FEET, AND WHOSE RADIAL LINE AT POINT OF BEGINNING BEARS SOUTH 75° 48' 43" EAST, A DISTANCE OF 220.96 FEET TO END OF CURVE; THENCE SOUTH 41° 17' 30" WEST TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 695.29 FEET TO A POINT IN THE NORTHEASTERLY LINE OF LAKE STREET; THENCE NORTH 48° 42' 30" WEST, ALONG SAID NORTHEASTERLY LINE OF LAKE STREET, A DISTANCE OF 17.00 FEET TO A POINT; THENCE NORTH 41° 17' 30" EAST, A DISTANCE OF 695.29 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE LEFT, HAVING A RADIUS OF 450.09 FEET, AND TO WHICH LAST DESCRIBED COURSE IS TANGENT, A DISTANCE OF 222.40 FEET TO A POINT IN AFORESAID SOUTHWESTERLY LINE OF FLOWER STREET; THENCE SOUTH 40° 48' EAST ALONG SAID SOUTHWESTERLY LINE OF FLOWER STREET, A DISTANCE OF 19.55 FEET TO POINT OF BEGINNING.
EXCEPT THE SOUTHWESTERLY 440 FEET THEREOF.
EXCEPT THEREFROM ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND AND CHARACTER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED, INCLUDING, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, OIL AND GAS RIGHTS THERETO, TOGETHER WITH THE SOLE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE FOR, REMOVE AND DISPOSE OF SAID MINERALS BY ANY MEANS OR METHODS SUITABLE TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, BUT WITHOUT ENTERING UPON OR USING THE SURFACE OF THE PROPERTY, AND IN SUCH MANNER AS NOT TO DAMAGE THE SURFACE OF SAID LANDS OR TO INTERFERE WITH THE USE THEREOF BY GRANTEE, ITS SUCCESSORS OR ASSIGNS, AS RESERVED IN DEED RECORDED APRIL 26, 2000 AS INSTRUMENT NO. 00–630351, OF OFFICIAL RECORDS.
EXCEPT THAT PORTION OF LAND AS DESCRIBED IN THE CERTAIN GRANT DEED RECORDED AUGUST 6, 2019 AS INSTRUMENT NO. 20190779864 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFORNIA AND MORE PARTICULARLY DESCRIBED THEREIN.

Last Update: 5/20/26
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PH.(714)521–4811 FAX(714)521–4173




**LEGEND:**

D1 DECREE OF CONDEMNATION FILLED IN CASE NO. 47441 SUPERIOR COURT, RECORDED IN BOOK 19786 PAGE 381, OF OFFICIAL RECORDS

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CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
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Last Update: 5/21/26
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**EXHIBIT C**

**GRANT DEED**
**SAMPLE**

| | |
|---|---|
| Recording Requested By:<br><br>City of Burbank<br><br>When recorded mail documents to:<br><br>City Clerk<br>City of Burbank<br>P. O. Box 6459<br>Burbank, CA 91510 | |

Space Above This Line for Recorder's Use

The undersigned declares that this document is recorded at the request of and for the benefit of the City of Burbank and therefore is exempt from the payment of the recording fee pursuant to Government Code § 6103 and § 27383 and from the payment of the Documentary Transfer Tax pursuant to Revenue and Taxation Code § 11922.

## GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is $ 0.00
( ) computed on full value of property conveyed, or
( ) computed on full value less value of liens of encumbrances remaining at time of sale.
( ) Unincorporated area (X) City of Burbank, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT PERSSON, Trustee of the Robert Persson Revocable Inter-Vivos Trust, as to an undivided 43.062300% interest, ROBERT G. WEDEEN, Trustee of the Robert G. Wedeen Trust, as to an undivided 18.015100% interest, TASHA SOUNART, a married woman, as her sole and separate property, as to an undivided 14.957525% interest, KELSEY HENDRIX, a married woman, as her sole and separate property, as to an undivided 14.957525% interest, HUNTER PERSSON, a married man, as his sole and separate property, as to an undivided 4.503775% interest and PRESTIN WITTBRODT, a married woman, as her sole and separate property, as to an undivided 4.503775% interest, ALL AS TENANTS IN COMMON, as to Parcels A and B and ROBERT PERSSON, Trustee of the Robert Persson Revocable Inter-Vivos Trust, as to an undivided 50% interest and to ROBERT G. WEDEEN, Trustee, the ROBERT G. WEDEEN TRUST, as to an undivided 50% interest, Tenants in Common, as to Parcel C

hereby GRANTS to the CITY OF BURBANK, a municipal corporation, the following described real property in the City of Burbank, County of Los Angeles, State of California:

Please see the Legal Description as Exhibit A and the Plat Map as Exhibit B, attached and made a part hereof.

ALSO KNOWN AS: 110 W. Olive, Burbank, California, 91502
Assessor's Identification Numbers: **2451-007-019, 2451-007-020 and 2451-007-026**

**Parcels A and B: Tenants in Common**

"GRANTOR"

Robert Persson, Trustee of the Robert Persson Revocable Inter-Vivos Trust

DATED: _____ By: _____
Name:
Title:

Robert G. Wedeen, Trustee of the Robert G. Wedeen Trust

DATED: _____ By: _____
Name:
Title:

Tasha Sounart, a married woman, as her sole and separate property

DATED: _____ By: _____
Name:
Title:

Kelsey Hendrix, a married woman as her sole and separate property

DATED: _____ By: _____
Name:
Title:

Hunter Persson, a married man, as his sole and separate property

DATED: _____ By: _____
Name:
Title:

Prestin Wittbrodt, a married woman, as her sole and separate property

DATED: _____ By: _____
Name:
Title:

**Parcels C: Tenants in Common**

"GRANTOR"

Robert Persson, Trustee of the Robert Persson Revocable Inter-Vivos Trust

DATED: _____ By: _____
Name:
Title:

Robert G. Wedeen, Trustee of the Robert G. Wedeen Trust

DATED: _____ By: _____
Name:
Title:

# GRANT DEED

Approved as to description _____ , 2026

_____
City Engineer, City of Burbank

Approved as to form _____ , 2026

_____
Ray Johal
Senior Assistant City Attorney, City of Burbank

I certify that this document covers City Business within the meaning of Section 6103 of the Government Code.

_____
Kimberley Clark
City Clerk, City of Burbank

# EXHIBIT "A"



LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

**PARCEL A:**

PARCEL 1:

THAT PORTION OF LOT 1 OF FAWKE'S SUBDIVISION, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHWESTERLY OF THE NORTHWEST LINE OF THE STRIP OF LAND 17 FEET WIDE CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY AND DESCRIBED IN PARCEL 1 OF THE DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS.
ALSO THE NORTHEASTERLY ONE-HALF OF THE VACATED ALLEY 20 FEET WIDE, LYING ADJACENT TO THE SOUTHWESTERLY LINE OF THE ABOVE DESCRIBED LAND BOUNDED SOUTHEASTERLY BY THE NORTHWEST LINE OF THE ABOVE MENTIONED 17 FOOT STRIP OF LAND.
EXCEPT THAT PORTION OF SAID LOT 1, WHICH IS INCLUDED WITHIN THE LINES OF THE LAND DESCRIBED IN PARCEL 94 OF THE DECREE OF CONDEMNATION FILLED IN CASE NO. 47441 SUPERIOR COURT OF SAID COUNTY, A CERTIFIED COPY OF SAID DECREE BEING RECORDED IN BOOK 19786 PAGE 381, OF OFFICIAL RECORDS OF SAID COUNTY.
TOGETHER WITH, THAT PORTION OF LAND AS DESCRIBED IN THE CERTAIN QUITCLAIM DEED BY AND BETWEEN THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT AND BORRMANN STEEL COMPANY, A CALIFORNIA CORPORATION AND RECORDED DECEMBER 19, 1962 AS INSTRUMENT NO. 2783 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFORNIA AND MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 2:

THAT PORTION OF LOT 2 OF FAWKE'S SUBDIVISION, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHWESTERLY OF THE NORTHWEST LINE OF THE STRIP OF LAND 17 FEET WIDE, CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY AND DESCRIBED IN PARCEL 1 OF THE DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS OF SAID COUNTY.
ALSO THE SOUTHWESTERLY ONE-HALF OF THE VACATED ALLEY 20 FEET WIDE, LYING ADJACENT TO THE NORTHEASTERLY LINE OF THE ABOVE DESCRIBED LAND, BOUNDED SOUTHEASTERLY BY THE NORTHWEST LINE OF THE ABOVE MENTIONED 17 FOOT STRIP OF LAND.

**PARCEL B:**

THE NORTHEASTERLY 100.00 FEET OF THAT PORTION OF LOT 3 IN FAWKE'S SUBDIVISION OF BLOCK 87 OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGE 58 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BOUNDED ON THE SOUTHEAST BY THE NORTHWESTERLY LINE OF THE 17 FOOT STRIP OF LAND CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY, DESCRIBED AS PARCEL 1 IN DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS AND BOUNDED ON THE NORTHEAST BY THE SOUTHWESTERLY LINE OF HARRISON STREET VACATED, AS SHOWN ON THE MAP OF SAID TRACT AND BOUNDED ON THE SOUTHWEST AND NORTHWEST BY THE SOUTHWESTERLY AND NORTHWESTERLY LINES, RESPECTIVELY OF SAID LOT.
ALSO A STRIP OF LAND 50 FEET WIDE LYING NORTHEASTERLY OF AND CONTIGUOUS WITH THE NORTHEASTERLY LINE OF SAID LOT 3 AND MARKED "HARRISON STREET" (NOW VACATED) ON SAID MAP, LYING BETWEEN THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY AND SOUTHEASTERLY LINES RESPECTIVELY OF SAID LOT ABOVE DESCRIBED.

Last Update: 5/20/26
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Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
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# EXHIBIT "A"



LEGAL DESCRIPTION

**PARCEL C:**

THOSE PORTIONS OF LOTS 1, 2 AND 3 OF THE REPLAT OF FAWKES SUBDIVISION OF PLAT 87 OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, TOGETHER WITH A PORTION OF VACATED HARRISON STREET, 50 FEET IN WIDTH, LYING BETWEEN SAID LOTS 2 AND 3 AND A PORTION OF VACATED ALLEY, 20 FEET IN WIDTH, LYING BETWEEN LOTS 1 AND 2, AS SHOWN ON MAP RECORDED IN BOOK 70, PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS PARCEL 1 IN THE DEED RECORDED IN BOOK 2296, PAGE 399, OF OFFICIAL RECORDS, DESCRIBED THEREIN AS FOLLOWS:
BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF FLOWER STREET, DISTANT 267.35 FEET, MEASURED SOUTH 46° 48' EAST ALONG SAID SOUTHWESTERLY LINE OF FLOWER STREET FROM ITS INTERSECTION WITH THE EASTERLY LINE OF OLIVE AVENUE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE RIGHT, HAVING A RADIUS OF 467.09 FEET, AND WHOSE RADIAL LINE AT POINT OF BEGINNING BEARS SOUTH 75° 48' 43" EAST, A DISTANCE OF 220.96 FEET TO END OF CURVE; THENCE SOUTH 41° 17' 30" WEST TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 695.29 FEET TO A POINT IN THE NORTHEASTERLY LINE OF LAKE STREET; THENCE NORTH 48° 42' 30" WEST, ALONG SAID NORTHEASTERLY LINE OF LAKE STREET, A DISTANCE OF 17.00 FEET TO A POINT; THENCE NORTH 41° 17' 30" EAST, A DISTANCE OF 695.29 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE LEFT, HAVING A RADIUS OF 450.09 FEET, AND TO WHICH LAST DESCRIBED COURSE IS TANGENT, A DISTANCE OF 222.40 FEET TO A POINT IN AFORESAID SOUTHWESTERLY LINE OF FLOWER STREET; THENCE SOUTH 40° 48' EAST ALONG SAID SOUTHWESTERLY LINE OF FLOWER STREET, A DISTANCE OF 19.55 FEET TO POINT OF BEGINNING.
EXCEPT THE SOUTHWESTERLY 440 FEET THEREOF.
EXCEPT THEREFROM ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND AND CHARACTER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED, INCLUDING, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, OIL AND GAS RIGHTS THERETO, TOGETHER WITH THE SOLE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE FOR, REMOVE AND DISPOSE OF SAID MINERALS BY ANY MEANS OR METHODS SUITABLE TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, BUT WITHOUT ENTERING UPON OR USING THE SURFACE OF THE PROPERTY, AND IN SUCH MANNER AS NOT TO DAMAGE THE SURFACE OF SAID LANDS OR TO INTERFERE WITH THE USE THEREOF BY GRANTEE, ITS SUCCESSORS OR ASSIGNS, AS RESERVED IN DEED RECORDED APRIL 26, 2000 AS INSTRUMENT NO. 00–630351, OF OFFICIAL RECORDS.
EXCEPT THAT PORTION OF LAND AS DESCRIBED IN THE CERTAIN GRANT DEED RECORDED AUGUST 6, 2019 AS INSTRUMENT NO. 20190779864 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFORNIA AND MORE PARTICULARLY DESCRIBED THEREIN.

Last Update: 5/20/26
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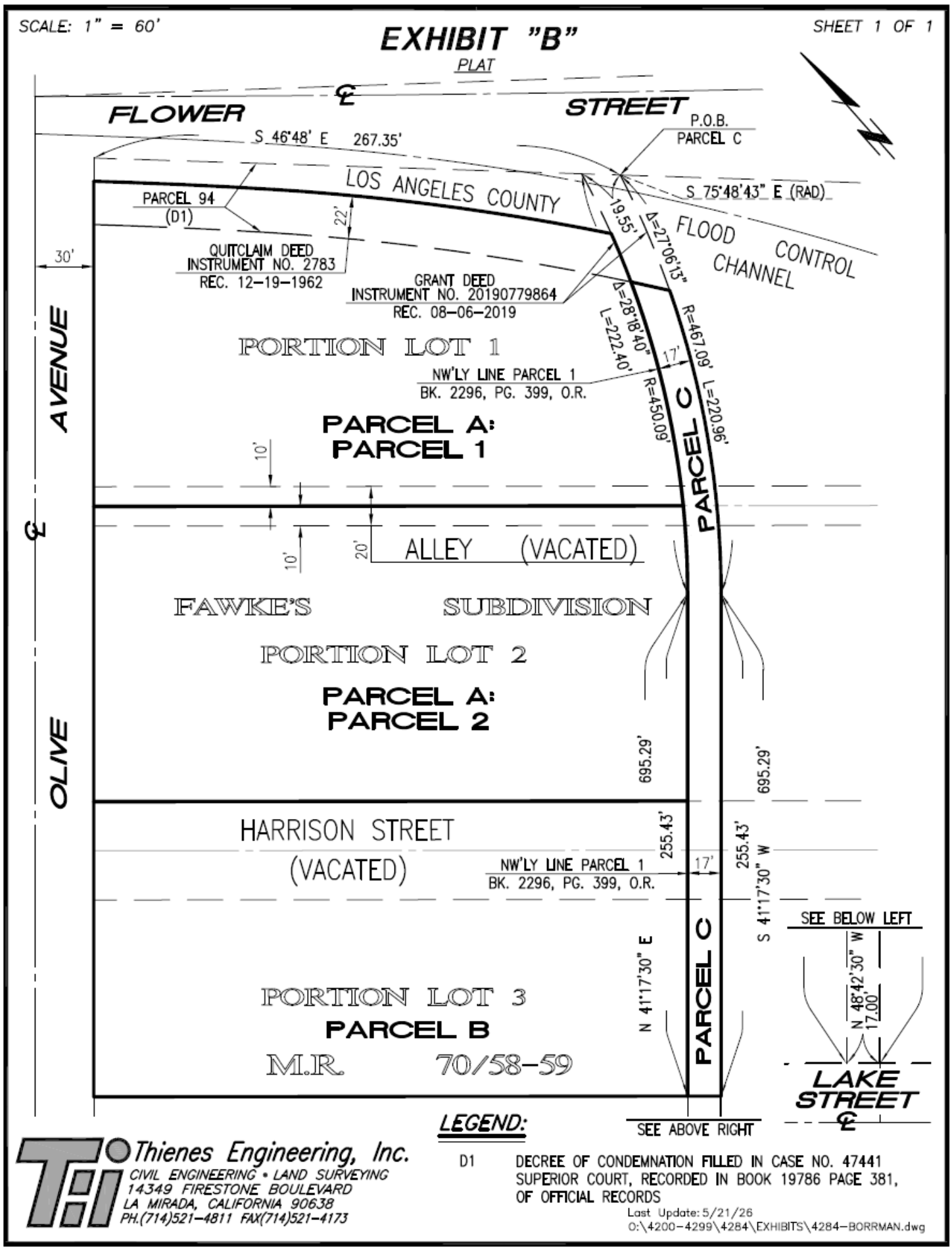

SCALE: 1" = 60'
EXHIBIT "B"
PLAT
SHEET 1 OF 1
FLOWER STREET
S 46°48' E 267.35'
P.O.B. PARCEL C
S 75°48'43" E (RAD)
LOS ANGELES COUNTY FLOOD CONTROL CHANNEL
PARCEL 94 (D1)
22'
30'
QUITCLAIM DEED INSTRUMENT NO. 2783 REC. 12-19-1962
GRANT DEED INSTRUMENT NO. 20190779864 REC. 08-06-2019
19.55'
Δ=27°06'13"
Δ=28°18'40"
L=222.40'
R=467.09'
L=220.96'
R=450.09'
17'
PORTION LOT 1
NW'LY LINE PARCEL 1 BK. 2296, PG. 399, O.R.
PARCEL A: PARCEL 1
PARCEL C
AVENUE
OLIVE
10'
10'
20'
ALLEY (VACATED)
FAWKE'S SUBDIVISION
PORTION LOT 2
PARCEL A: PARCEL 2
695.29'
695.29'
HARRISON STREET (VACATED)
255.43'
255.43'
NW'LY LINE PARCEL 1 BK. 2296, PG. 399, O.R.
17'
S 41°17'30" W
N 41°17'30" E
SEE BELOW LEFT
N 48°42'30" W 17.00'
PORTION LOT 3
PARCEL B
M.R. 70/58-59
LAKE STREET
SEE ABOVE RIGHT
LEGEND:
D1 DECREE OF CONDEMNATION FILLED IN CASE NO. 47441 SUPERIOR COURT, RECORDED IN BOOK 19786 PAGE 381, OF OFFICIAL RECORDS
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Last Update: 5/21/26
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**EXHIBIT D**
**(Release of Claims to be supplied by Escrow at Close of Escrow)**

**EXHIBIT E**

**(Non-foreign Certification—To be Supplied by Escrow at Close of Escrow)**

## Attachment 2

# EXHIBIT A
# Legal Description

**For APN/Parcel ID(s): 2451-007-019, 2451-007-020 and 2451-007-026**
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

PARCEL 1:

THAT PORTION OF LOT 1 OF FAWKE'S SUBDIVISION, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHWESTERLY OF THE NORTHWEST LINE OF THE STRIP OF LAND 17 FEET WIDE CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY AND DESCRIBED IN PARCEL 1 OF THE DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS.

ALSO THE NORTHEASTERLY ONE-HALF OF THE VACATED ALLEY 20 FEET WIDE, LYING ADJACENT TO THE SOUTHWESTERLY LINE OF THE ABOVE DESCRIBED LAND BOUNDED SOUTHEASTERLY BY THE NORTHWEST LINE OF THE ABOVE MENTIONED 17 FOOT STRIP OF LAND.

ALSO INCLUDING THAT PORTION OF LAND AS DESCRIBED IN THE CERTAIN QUITCLAIM DEED BY AND BETWEEN THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT AND BORRMANN STEEL COMPANY, A CALIFORNIA CORPORATION AND RECORDED DECEMBER 19, 1962 AS INSTRUMENT NO. 2783 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFORNIA AND MORE PARTICULARLY DESCRIBED THEREIN.

EXCEPT THAT PORTION OF SAID LOT 1, WHICH IS INCLUDED WITHIN THE LINES OF THE LAND DESCRIBED IN PARCEL 94 OF THE DECREE OF CONDEMNATION FILLED IN CASE NO. 47441 SUPERIOR COURT OF SAID COUNTY, A CERTIFIED COPY OF SAID DECREE BEING RECORDED IN BOOK 19786 PAGE 381, OF OFFICIAL RECORDS OF SAID COUNTY.

PORTION APN: 2451-007-019

PARCEL 2:
THAT PORTION OF LOT 2 OF FAWKE'S SUBDIVISION, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHWESTERLY OF THE NORTHWEST LINE OF THE STRIP OF LAND 17 FEET WIDE, CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY AND DESCRIBED IN PARCEL 1 OF THE DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS OF SAID COUNTY.

ALSO THE SOUTHWESTERLY ONE-HALF OF THE VACATED ALLEY 20 FEET WIDE, LYING ADJACENT TO THE NORTHEASTERLY LINE OF THE ABOVE DESCRIBED LAND, BOUNDED SOUTHEASTERLY BY THE NORTHWEST LINE OF THE ABOVE MENTIONED 17 FOOT STRIP OF LAND.

PORTION APN: 2451-007-019

PARCEL B:

THE NORTHEASTERLY 100.00 FEET OF THAT PORTION OF LOT 3 IN FAWKE'S SUBDIVISION OF BLOCK 87 OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGE 58 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BOUNDED ON THE SOUTHEAST BY THE NORTHWESTERLY LINE OF THE 17 FOOT STRIP OF LAND CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY, DESCRIBED AS PARCEL 1 IN DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS AND BOUNDED ON THE NORTHEAST BY THE SOUTHWESTERLY LINE OF HARRISON STREET VACATED, AS SHOWN ON THE MAP OF SAID TRACT AND BOUNDED ON THE SOUTHWEST AND NORTHWEST BY THE SOUTHWESTERLY AND NORTHWESTERLY LINES, RESPECTIVELY OF SAID LOT.

ALSO A STRIP OF LAND 50 FEET WIDE LYING NORTHEASTERLY OF AND CONTIGUOUS WITH THE NORTHEASTERLY LINE OF SAID LOT 3 AND MARKED "HARRISON STREET" (NOW VACATED) ON SAID MAP, LYING BETWEEN THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY AND SOUTHEASTERLY LINES RESPECTIVELY OF SAID LOT ABOVE DESCRIBED.

APN: 2451-007-020

PARCEL C:
THOSE PORTIONS OF LOTS 1, 2 AND 3 OF THE REPLAT OF FAWKES SUBDIVISION OF PLAT 87 OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, TOGETHER WITH A PORTION OF VACATED HARRISON STREET, 50 FEET IN WIDTH, LYING BETWEEN SAID LOTS 2 AND 3 AND A PORTION OF VACATED ALLEY, 20 FEET IN WIDTH, LYING BETWEEN LOTS 1 AND 2, AS SHOWN ON MAP RECORDED IN BOOK 70, PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS PARCEL 1 IN THE DEED RECORDED IN BOOK 2296, PAGE 399, OF OFFICIAL RECORDS, DESCRIBED THEREIN AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF FLOWER STREET, DISTANT 267.35 FEET, MEASURED SOUTH 46° 48' EAST ALONG SAID SOUTHWESTERLY LINE OF FLOWER STREET FROM ITS INTERSECTION WITH THE EASTERLY LINE OF OLIVE AVENUE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE RIGHT, HAVING A RADIUS OF 467.09 FEET, AND WHOSE RADIAL LINE AT POINT OF BEGINNING BEARS SOUTH 75° 48' 43" EAST, A DISTANCE OF 220.96 FEET TO END OF CURVE; THENCE SOUTH 41° 17' 30" WEST TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 695.29 FEET TO A POINT IN THE NORTHEASTERLY LINE OF LAKE STREET; THENCE NORTH 48° 42' 30" WEST, ALONG SAID NORTHEASTERLY LINE OF LAKE STREET, A DISTANCE OF 17.00 FEET TO A POINT; THENCE NORTH 41° 17' 30" EAST, A DISTANCE OF 695.29 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE LEFT, HAVING A RADIUS OF 450.09 FEET, AND TO WHICH LAST DESCRIBED COURSE IS TANGENT, A DISTANCE OF 222.40 FEET TO A POINT IN AFORESAID SOUTHWESTERLY LINE OF FLOWER STREET; THENCE SOUTH 40° 48' EAST ALONG SAID SOUTHWESTERLY LINE OF FLOWER STREET, A DISTANCE OF 19.55 FEET TO POINT OF BEGINNING. EXCEPT THE SOUTHWESTERLY 440 FEET THEREOF.

EXCEPT THEREFROM ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND AND CHARACTER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED, INCLUDING, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, OIL AND GAS RIGHTS THERETO, TOGETHER WITH THE SOLE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE FOR, REMOVE AND DISPOSE OF SAID MINERALS BY ANY MEANS OR METHODS SUITABLE TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, BUT WITHOUT ENTERING UPON OR USING THE SURFACE OF THE PROPERTY, AND IN SUCH MANNER AS NOT TO DAMAGE THE SURFACE OF SAID LANDS OR TO

INTERFERE WITH THE USE THEREOF BY GRANTEE, ITS SUCCESSORS OR ASSIGNS, AS RESERVED IN DEED RECORDED APRIL 26, 2000 AS INSTRUMENT NO. 00-630351, OF OFFICIAL RECORDS.

APN 2451-007-026

Attachment 3 Survey

## LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL A:
PARCEL 1:
THAT PORTION OF LOT 1 OF FAWKE'S SUBDIVISION, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHWESTERLY OF THE NORTHWEST LINE OF THE STRIP OF LAND 17 FEET WIDE, CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY AND DESCRIBED IN PARCEL 1 OF THE DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS.

ALSO THE NORTHEASTERLY ONE-HALF OF THE VACATED ALLEY 20 FEET WIDE, LYING ADJACENT TO THE SOUTHWESTERLY LINE OF THE ABOVE DESCRIBED LAND, BOUNDED SOUTHEASTERLY BY THE NORTHWEST LINE OF THE ABOVE MENTIONED 17 FOOT STRIP OF LAND.

EXCEPT THAT PORTION OF SAID LOT 1, WHICH IS INCLUDED WITHIN THE LINES OF THE LAND DESCRIBED IN PARCEL 94 OF THE DECREE OF CONDEMNATION FILLED IN CASE NO. 47441 SUPERIOR COURT OF SAID COUNTY, A CERTIFIED COPY OF SAID DECREE BEING RECORDED IN BOOK 19786 PAGE 381, OF OFFICIAL RECORDS OF SAID COUNTY.

PORTION APN: 2451-007-019

PARCEL 2:

THAT PORTION OF LOT 2 OF FAWKE'S SUBDIVISION, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHWESTERLY OF THE NORTHWEST LINE OF THE STRIP OF LAND 17 FEET WIDE, CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY AND DESCRIBED IN PARCEL 1 OF THE DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS OF SAID COUNTY.

ALSO THE SOUTHWESTERLY ONE-HALF OF THE VACATED ALLEY 20 FEET WIDE, LYING ADJACENT TO THE NORTHEASTERLY LINE OF THE ABOVE DESCRIBED LAND, BOUNDED SOUTHEASTERLY BY THE NORTHWEST LINE OF THE ABOVE MENTIONED 17 FOOT STRIP OF LAND.

PORTION APN: 2451-007-019

PARCEL B:
THE NORTHEASTERLY 100.00 FEET OF THAT PORTION OF LOT 3 IN FAWKE'S SUBDIVISION OF BLOCK 87 OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 70 PAGE 58 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BOUNDED ON THE SOUTHEAST BY THE NORTHWESTERLY LINE OF THE 17 FOOT STRIP OF LAND CONVEYED TO THE SOUTHERN PACIFIC RAILROAD COMPANY, DESCRIBED AS PARCEL 1 IN DEED RECORDED IN BOOK 2296 PAGE 399, OF OFFICIAL RECORDS AND BOUNDED ON THE NORTHEAST BY THE SOUTHWESTERLY LINE OF HARRISON STREET VACATED, AS SHOWN ON THE MAP OF SAID TRACT AND BOUNDED ON THE SOUTHWEST AND NORTHWEST BY THE SOUTHWESTERLY AND NORTHWESTERLY LINES, RESPECTIVELY OF SAID LOT.

ALSO A STRIP OF LAND 50 FEET WIDE LYING NORTHEASTERLY OF AND CONTIGUOUS WITH THE NORTHEASTERLY LINE OF SAID LOT 3 AND MARKED "HARRISON STREET" (NOW VACATED) ON SAID MAP, LYING BETWEEN THE NORTHEASTERLY PROLONGATION OF THE NORTHWESTERLY AND SOUTHEASTERLY LINES RESPECTIVELY OF SAID LOT ABOVE DESCRIBED.

APN: 2451-007-020

PARCEL C:
THOSE PORTIONS OF LOTS 1, 2 AND 3 OF THE REPLAT OF FAWKES SUBDIVISION OF PLAT 87 OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, TOGETHER WITH A PORTION OF VACATED HARRISON STREET, 50 FEET IN WIDTH, LYING BETWEEN SAID LOTS 2 AND 3 AND A PORTION OF VACATED ALLEY, 20 FEET IN WIDTH, LYING BETWEEN LOTS 1 AND 2, AS SHOWN ON MAP RECORDED IN BOOK 70, PAGES 58 AND 59 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS PARCEL 1 IN THE DEED RECORDED IN BOOK 2296, PAGE 399, OF OFFICIAL RECORDS, DESCRIBED THEREIN AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF FLOWER STREET, DISTANT 267.35 FEET, MEASURED SOUTH 46° 48' EAST ALONG SAID SOUTHWESTERLY LINE OF FLOWER STREET FROM ITS INTERSECTION WITH THE EASTERLY LINE OF OLIVE AVENUE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE RIGHT, HAVING A RADIUS OF 467.09 FEET, AND WHOSE RADIAL LINE AT POINT OF BEGINNING BEARS SOUTH 75° 48' 43" EAST, A DISTANCE OF 220.96 FEET TO END OF CURVE; THENCE SOUTH 41° 17' 30" WEST TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 695.29 FEET TO A POINT IN THE NORTHEASTERLY LINE OF LAKE STREET; THENCE NORTH 48° 42' 30" WEST, ALONG SAID NORTHEASTERLY LINE OF LAKE STREET, A DISTANCE OF 17.00 FEET TO A POINT; THENCE NORTH 41° 17' 30" EAST, A DISTANCE OF 695.29 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE LEFT, HAVING A RADIUS OF 450.09 FEET, AND TO WHICH LAST DESCRIBED COURSE IS TANGENT, A DISTANCE OF 223.40 FEET TO A POINT IN AFORESAID SOUTHWESTERLY LINE OF FLOWER STREET; THENCE SOUTH 40° 48' EAST ALONG SAID SOUTHWESTERLY LINE OF FLOWER STREET, A DISTANCE OF 19.55 FEET TO POINT OF BEGINNING.

EXCEPT THE SOUTHWESTERLY 440 FEET THEREOF.

EXCEPT THEREFROM ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND AND CHARACTER NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED, INCLUDING, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, OIL AND GAS RIGHTS THERETO, TOGETHER WITH THE SOLE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE FOR, REMOVE AND DISPOSE OF SAID MINERALS BY ANY MEANS OR METHODS SUITABLE TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, BUT WITHOUT ENTERING UPON OR USING THE SURFACE OF THE PROPERTY, AND IN SUCH MANNER AS NOT TO DAMAGE THE SURFACE OF SAID LANDS OR TO INTERFERE WITH THE USE THEREOF BY GRANTEE, ITS SUCCESSORS OR ASSIGNS, AS RESERVED IN DEED RECORDED APRIL 26, 2000 AS INSTRUMENT NO. 00-630351, OF OFFICIAL RECORDS.

APN 2451-007-026

## TITLE REPORT EXCEPTIONS:

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE COMPANY PRELIMINARY REPORT ORDER NO.: FBDO-2511013 DATED FEBRUARY 5, 2026.

NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID PRELIMINARY REPORT IS ASSUMED BY THIS MAP.

(NO) INDICATES ITEM NUMBER PER SCHEDULE "B", EXCEPTIONS TO COVERAGE, OF ABOVE PRELIMINARY REPORT.

(A-F) TAXES, ASSESSMENTS AND LIEN OF SUPPLEMENTAL OR ESCAPED ASSESSMENTS, IF ANY.

(1) 1. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

THE FOLLOWING ITEMS AFFECT PARCEL A:

(2) 2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
PURPOSE: PIPELINES AND DITCHES
RECORDING NO: IN BOOK 470, PAGE 83 OF DEEDS
AFFECTS: A PORTION OF SAID LAND
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
AND RECORDING NO.: IN BOOK 698, PAGE 314, OF DEEDS
(EASEMENT IS NOT PLOTTABLE PER RECORD THEREFORE NOTHING IS PLOTTED HEREON)

(3) 3. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: THE CITY OF BURBANK, A MUNICIPAL CORPORATION
PURPOSE: PUBLIC ROAD AND HIGHWAY
RECORDING NO.: IN BOOK 19213, PAGE 253, OFFICIAL RECORDS
AFFECTS: THE NORTHWESTERLY 20 FEET OF SAID LAND
(EASEMENT PLOTTED HEREON)

(4) 4. AN INSTRUMENT ENTITLED COVENANT AND AGREEMENT TO INSTALL SPRINKLER SYSTEM
EXECUTED BY: BORRMANN STEEL COMPANY, A CALIFORNIA CORPORATION
IN FAVOR OF: THE CITY OF BURBANK
RECORDING DATE: FEBRUARY 17, 1958
RECORDING NO.: AS INSTRUMENT NO. 3037, OFFICIAL RECORDS
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
(NO PLOTTABLE SURVEY ITEMS)

(5) 5. THE COMMUNITY INTEREST OF THE SPOUSE OF THE VESTEES NAMED BELOW.
VESTEE: TASHA SOUNART, KELSEY HENDRIX, HUNTER PERSSON AND PRESTIN WITTBRODT
THE COMPANY WILL REQUIRE THAT THE SPOUSE OF THE VESTEE SHOWN ABOVE JOIN IN ANY CONVEYANCE OR ENCUMBRANCE BEFORE SUCH TRANSACTION WILL BE INSURED.
(NO PLOTTABLE SURVEY ITEMS)

THE FOLLOWING ITEMS AFFECT PARCEL B:

(6) 6. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT
ENTITLED: AGREEMENT
RECORDING NO.: IN BOOK 2296, PAGE 399 OF OFFICIAL RECORDS
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
AND RECORDING DATE: MARCH 28, 1924
AND RECORDING NO.: IN BOOK 3118, PAGE 288 OF OFFICIAL RECORDS
(NO PLOTTABLE SURVEY ITEMS)

(7) 7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: CITY OF BURBANK
PURPOSE: PUBLIC ROAD, HIGHWAY AND STREET
RECORDING NO.: IN BOOK 18011, PAGE 249 OF OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
(EASEMENT PLOTTED HEREON)

(8) 8. THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY SHOWN BELOW, AND THAT PROCEEDINGS FOR THE REDEVELOPMENT OF SAID PROJECT HAVE BEEN INSTITUTED UNDER THE REDEVELOPMENT LAW (SUCH REDEVELOPMENT TO PROCEED ONLY AFTER THE ADOPTION OF THE REDEVELOPMENT PLAN) AS DISCLOSED BY A DOCUMENT.
REDEVELOPMENT AGENCY: BURBANK REDEVELOPMENT AGENCY
REDEVELOPMENT PROJECT
RECORDING DATE: JULY 1, 1997
RECORDING NO.: 97-979283 OF OFFICIAL RECORDS
(NO PLOTTABLE SURVEY ITEMS)

(9) 9. THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY SHOWN BELOW, AND THAT PROCEEDINGS FOR THE REDEVELOPMENT OF SAID PROJECT HAVE BEEN INSTITUTED UNDER THE REDEVELOPMENT LAW (SUCH REDEVELOPMENT TO PROCEED ONLY AFTER THE ADOPTION OF THE REDEVELOPMENT PLAN) AS DISCLOSED BY A DOCUMENT.
REDEVELOPMENT AGENCY: THE SOUTH SAN FERNANDO REDEVELOPMENT PROJECT AREA
RECORDING DATE: DECEMBER 13, 2007
RECORDING NO.: 20072743137 OF OFFICIAL RECORDS
(NO PLOTTABLE SURVEY ITEMS)

(10) 10. THE COMMUNITY INTEREST OF THE SPOUSE OF THE VESTEES NAMED BELOW.
VESTEE: TASHA SOUNART, KELSEY HENDRIX, HUNTER PERSSON AND PRESTIN WITTBRODT
THE COMPANY WILL REQUIRE THAT THE SPOUSE OF THE VESTEE SHOWN ABOVE JOIN IN ANY CONVEYANCE OR ENCUMBRANCE BEFORE SUCH TRANSACTION WILL BE INSURED.
(NO PLOTTABLE SURVEY ITEMS)

THE FOLLOWING ITEMS AFFECT PARCEL C:

(11) 11. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
PURPOSE: PUBLIC UTILITIES
RECORDING NO.: IN BOOK 19756, PAGE 340 OF OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
(EASEMENT PLOTTED HEREON)

(12) 12. THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY SHOWN BELOW, AND THAT PROCEEDINGS FOR THE REDEVELOPMENT OF SAID PROJECT HAVE BEEN INSTITUTED UNDER THE REDEVELOPMENT LAW (SUCH REDEVELOPMENT TO PROCEED ONLY AFTER THE ADOPTION OF THE REDEVELOPMENT PLAN) AS DISCLOSED BY A DOCUMENT.
REDEVELOPMENT AGENCY: BURBANK REDEVELOPMENT AGENCY
RECORDING DATE: JULY 1, 1997
RECORDING NO.: 97-979283 OF OFFICIAL RECORDS
(NO PLOTTABLE SURVEY ITEMS)

(13) 13. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: THE CITY OF BURBANK, A MUNICIPAL CORPORATION
PURPOSE: STREET
RECORDING DATE: AUGUST 6, 2019
RECORDING NO.: 2019-779864 OF OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
(LAND DESCRIBED IN SAID DOCUMENT PLOTTED HEREON. TITLE TO VERIFY IF LAND WAS GRANTED IN FEE)

THE FOLLOWING ITEMS AFFECT ALL PARCELS:

(14) 14. PLEASE BE ADVISED THAT OUR SEARCH DID NOT DISCLOSE ANY OPEN DEEDS OF TRUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER REVIEW PRIOR TO CLOSING.

(15) 15. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

(16) 16. ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE AND APPARENT.

(17) 17. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS.
THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS THERETO, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE.
THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.

## SURVEYOR'S NOTES:

1. TITLE TO SAID ESTATE OR INTEREST AT THE DATE HEREOF IS VESTED IN:
ROBERT L. PERSSON, TRUSTEE OF THE ROBERT L. PERSSON TRUST, AS TO AN UNDIVIDED 43.062309% INTEREST, ROBERT G. WEDEEN, TRUSTEE OF THE ROBERT G. WEDEEN TRUST, AS TO AN UNDIVIDED 18.015100% INTEREST, TASHA SOUNART, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 14.957525% INTEREST, KELSEY HENDRIX, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 14.957525% INTEREST, HUNTER PERSSON, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 4.503775% INTEREST AND PRESTIN WITTBRODT, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 4.503775% INTEREST, ALL AS TENANTS IN COMMON, AS TO PARCELS A AND B AND

ROBERT K. PERSSON, TRUSTEE THE ROBERT K. PERSSON TRUST, AS TO AN UNDIVIDED 50% INTEREST AND TO ROBERT G. WEDEEN, TRUSTEE, THE ROBERT G. WEDEEN TRUST, AS TO AN UNDIVIDED 50% INTEREST, TENANTS IN COMMON, AS TO PARCEL C.

2. PROJECT ADDRESS: 110 W. OLIVE AVENUE, BURBANK, CALIFORNIA

3. ASSESSOR'S PARCEL NUMBERS: APN 2451-007-019, APN 2451-007-020, APN 2451-007-026

4. PARCEL AREAS:
LAND DESCRIBED IN THE TITLE REPORT:

| | |
|---|---|
| LEGAL DESCRIPTION FEE: | 136,602 S.F./3.136 ACRES |
| EXISTING STREET AREA: | 1,056 S.F./0.024 ACRES |
| AREA DESCRIBED IN (13): | 8,852 S.F./0.203 ACRES |
| NET AREA = FEE – STREET – (13): | 126,689 S.F./2.909 ACRES |

5. ZONING INFORMATION:
(THE FOLLOWING ZONE DESIGNATIONS ARE PER CITY OF BURBANK DEPARTMENT OF COMMUNITY DEVELOPMENT)
GENERAL PLAN DESIGNATION: DOWNTOWN COMMERCIAL
ZONE DESIGNATION: BCCM–BURBANK CENTER COMMERCIAL MANUFACTURING
SPECIFIC PLAN: BURBANK CENTER SPECIFIC PLAN:
BCCM BURBANK CENTER COMMERCIAL MANUFACTURING ZONE
MIXED COMMERCIAL/OFFICE/INDUSTRIAL

NOTE: FOLLOWING ARE SELECTED ZONING AND/OR DEVELOPMENT REQUIREMENTS OF PARTICULAR RELEVANCE TO THE PROPERTY SHOWN HEREON, AND SHOULD NOT BE CONSTRUED AS REPRESENTING THE TOTALITY OF SUCH REQUIREMENTS THAT MAY BE ASSOCIATED WITH SAID PROPERTY. IT IS RECOMMENDED THAT INTERESTED PARTIES CONSULT AN OFFICIAL COPY OF THE COMPLETE MUNICIPAL ZONING CODE, AS WELL AS ANY EXISTING AGREEMENTS OR OTHER SIMILAR DOCUMENTS, FOR A GREATER DEMONSTRATION OF THE REQUIREMENTS ASSOCIATED WITH THE PROPERTY SHOWN HEREON.

6. SELECTED ZONING REQUIREMENTS:
(THE FOLLOWING REQUIREMENTS ARE PER BURBANK CENTER SPECIFIC PLAN AND BURBANK MUNICIPAL CODE)
1) BUILDING SETBACK REQUIREMENTS (SECTION 31-2531 AND ARTICLE 10-1-724):
A. ALL STRUCTURES, INCLUDING SEMI-SUBTERRANEAN GARAGES, BUT EXCLUDING ABOVE-GRADE PARKING STRUCTURES, SHALL BE SET BACK AT LEAST FIVE (5) FEET FROM THE FRONT LOT LINE OR 20 PERCENT OF THE BUILDING HEIGHT, WHICHEVER IS GREATER; THIS SETBACK REQUIREMENT MAY BE AVERAGED. SUCH SETBACK SHALL BE REQUIRED FOR NOT LESS THAT PORTION OF A BUILDING THAT IS WITHIN 20 FEET ABOVE GRADE AND SHALL BE CALCULATED FOR THE LENGTH OF THE BUILDING FRONTAGE ONLY. ANY OPEN SPACE OR SURFACE PARKING LOTS NOT IN FRONT OF A STRUCTURE SHALL NOT BE INCLUDED IN CALCULATING AVERAGE SETBACKS. PORTIONS OF BUILDINGS OVER 20 FEET IN HEIGHT MAY EXTEND OVER REQUIRED FRONT YARD SETBACKS, EXCEPT IN AREAS WHERE REQUIRED TREES ARE PLANTED.
B. STRUCTURES, EXCEPT ABOVE-GRADE PARKING STRUCTURES, ON LOTS WITH LESS THAN 25 FEET OF STREET FRONTAGE AND WITH A HEIGHT OF NO MORE THAN 25 FEET, MAY NOT ENCROACH INTO REQUIRED STREET SIDE YARD SETBACKS ON THOSE FRONTAGES OF 75 FEET OR LESS.
C. A MINIMUM OF 50 PERCENT OF FRONT AND EXPOSED SIDE YARDS SHALL BE LANDSCAPED.
D. ANY REQUIRED FRONT SETBACK AREA SHALL HAVE AN AUTOMATIC IRRIGATION SYSTEM AND THE PLANTED MATERIAL REQUIRED BY CODE SHALL BE CONTINUOUSLY MAINTAINED.
2) HEIGHT RESTRICTIONS (SECTION 31-2530):
A. MAXIMUM ALLOWABLE HEIGHT FOR ALL STRUCTURES WITHIN THE BCP AREA
DISTANCE FROM R-1 OR R-2 ZONED LOT LINE: MAXIMUM ALLOWABLE HEIGHT
0–25 FEET: 1 FOOT HEIGHT FOR EACH 1 FOOT OF DISTANCE FROM R-1 OR R-2 LOT LINE FOR ANY PART OF STRUCTURE.
25–50 FEET: 25 FEET FOR ROOF AND ARCHITECTURAL FEATURES MAY EXCEED THE MAXIMUM HEIGHT, UP TO 35 FEET, IF A 45° IS MAINTAINED)
50–150 FEET: 35 FEET
150'–300 FEET: 50 FEET
GREATER THAN 300 FEET: 70 FEET (90 FEET WITHIN THE CIVIC CENTER)
GREATER THAN 500 FEET: 164 FEET (OR 12 STORIES) VA CONDITIONAL USE PERMIT
GREATER THAN 500 FEET: 205 FEET (OR 15 STORIES) VA PLANNED DEVELOPMENT
3) LOT AREA, WIDTH AND DEPTH:
A. THERE ARE NO REQUIREMENTS FOR LOT AREA.
B. THERE ARE NO REQUIREMENTS FOR LOT WIDTH.
C. THERE ARE NO REQUIREMENTS FOR LOT DEPTH
4) PARKING SPACE REQUIREMENTS (ARTICLE 14-10-1-1408):
A. MANUFACTURING AND INDUSTRIAL AND WHOLESALE TRADE: 1 SPACE FOR EACH 500 SQ. FT. OF ADJUSTED GROSS FLOOR AREA.,
B. WAREHOUSES AND BUILDINGS USED IN WHOLE OR IN PART FOR STORAGE PURPOSES: 1 SPACE FOR EACH 1,000 SQ. FT. OF ADJUSTED GROSS FLOOR AREA.
B. OFFICES – GENERAL 3 SPACES FOR EACH 1,000 SQ. FT. OF ADJUSTED GROSS FLOOR AREA.
C. PERSONAL OR PHYSICAL ARTS STUDIO, REHEARSAL STUDIO: (LESS THAN 1,500 SQ. FT.) 3.3 SPACES FOR EACH 1,000 SQ. FT. OF ADJUSTED GROSS FLOOR AREA; (1,500 SQ. FT. TO 2,500) 4 SPACES FOR EACH 1,000 SQ. FT. OF ADJUSTED GROSS FLOOR AREA.; (GREATER THAN 2,500 SQ. FT.) 6 SPACES FOR EACH 1,000 SQ. FT. OF ADJUSTED GROSS FLOOR ARE.

7. A PORTION OF THE PROPERTY SHOWN HEREON IS SITUATED WITHIN ZONE "X–UNSHADED" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN ON A FLOOD INSURANCE RATE MAP (F.I.R.M.) WITH MAP NO. 06037C1337F, EFFECTIVE DATE: SEPTEMBER 26, 2008, COMMUNITY NUMBER: 065018 FOR CITY OF BURBANK, PANEL NUMBER: 1337, SUFFIX: "F", AND AS ALSO SHOWN ON A FLOOD INSURANCE RATE MAP (F.I.R.M.) WITH MAP NO. 06037C1345F, EFFECTIVE DATE: SEPTEMBER 26, 2008, COMMUNITY NUMBER: 065018 FOR CITY OF BURBANK, PANEL NUMBER: 1345, SUFFIX: "F".

8. SUBJECT SITE DESCRIBED IN THE TITLE REPORT IS CURRENTLY DEVELOPED WITH 1 ONE-STORY BUILDING WITH A BUILDING PERIMETER FOOTPRINT AREA OF 76,118 SQ. F.T AND HAS THE FOLLOWING PARKING SPACE COUNT:

NUMBER OF REGULAR SPACES = 2
NUMBER OF HANDICAP SPACES = 1

TOTAL NUMBER OF PARKING SPACES = 3

TOTAL NUMBER OF GRADE LEVEL BAYDOORS = 2

9. GEOLOGICAL HAZARDS:
A. ALQUIST-PRIOLO SPECIAL STUDIES ZONES:
SUBJECT PROPERTY IS OUTSIDE OF ANY ALQUIST PRIOLO SPECIAL STUDIES ZONES AS SHOWN ON SPECIAL STUDIES ZONES OFFICIAL MAP FOR BURBANK QUADRANGLE, EFFECTIVE: JANUARY 1, 1979.
B. SEISMIC HAZARD ZONES:
SUBJECT PROPERTY IS WITHIN A ZONE REQUIRING INVESTIGATION FOR LIQUEFACTION BUT IS OUTSIDE OF ANY ZONE REQUIRING INVESTIGATION FOR EARTHQUAKE-INDUCED LANDSLIDES AS SHOWN ON SEISMIC HAZARD ZONES OFFICIAL MAP FOR BURBANK QUADRANGLE, RELEASED: MARCH 25, 1999.

10. THIENES ENGINEERING, INC. HAS PERFORMED NO INDEPENDENT TITLE INVESTIGATION NOR OTHERWISE SEARCHED FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLED EVIDENCE OR ANY OTHER SIMILAR INFORMATION THAT MAY BE DISCLOSED BY AN ACCURATE AND CURRENT "ABSTRACT OF TITLE" OR "TITLE POLICY." EASEMENTS ARE SHOWN HEREON BASED ON INFORMATION DISCLOSED BY A TITLE REPORT, LISTED HEREON, WHICH HAS BEEN DRAFTED, AND, IN SOME CASES UPDATED AND/OR REVISED, BY A TITLE INSURANCE COMPANY, ALSO LISTED HEREON, AND SUPPLIED TO THE UNDERSIGNED THEREBY.

11. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS PART OF THIS SURVEY.

12. THIS SURVEY DOES NOT INCLUDE LOCATIONS OF OR ENCROACHMENTS BY SUB-SURFACE FOOTINGS AND/OR FOUNDATIONS OF BUILDINGS, WALLS OR OTHER IMPROVEMENTS SHOWN ON THIS MAP.

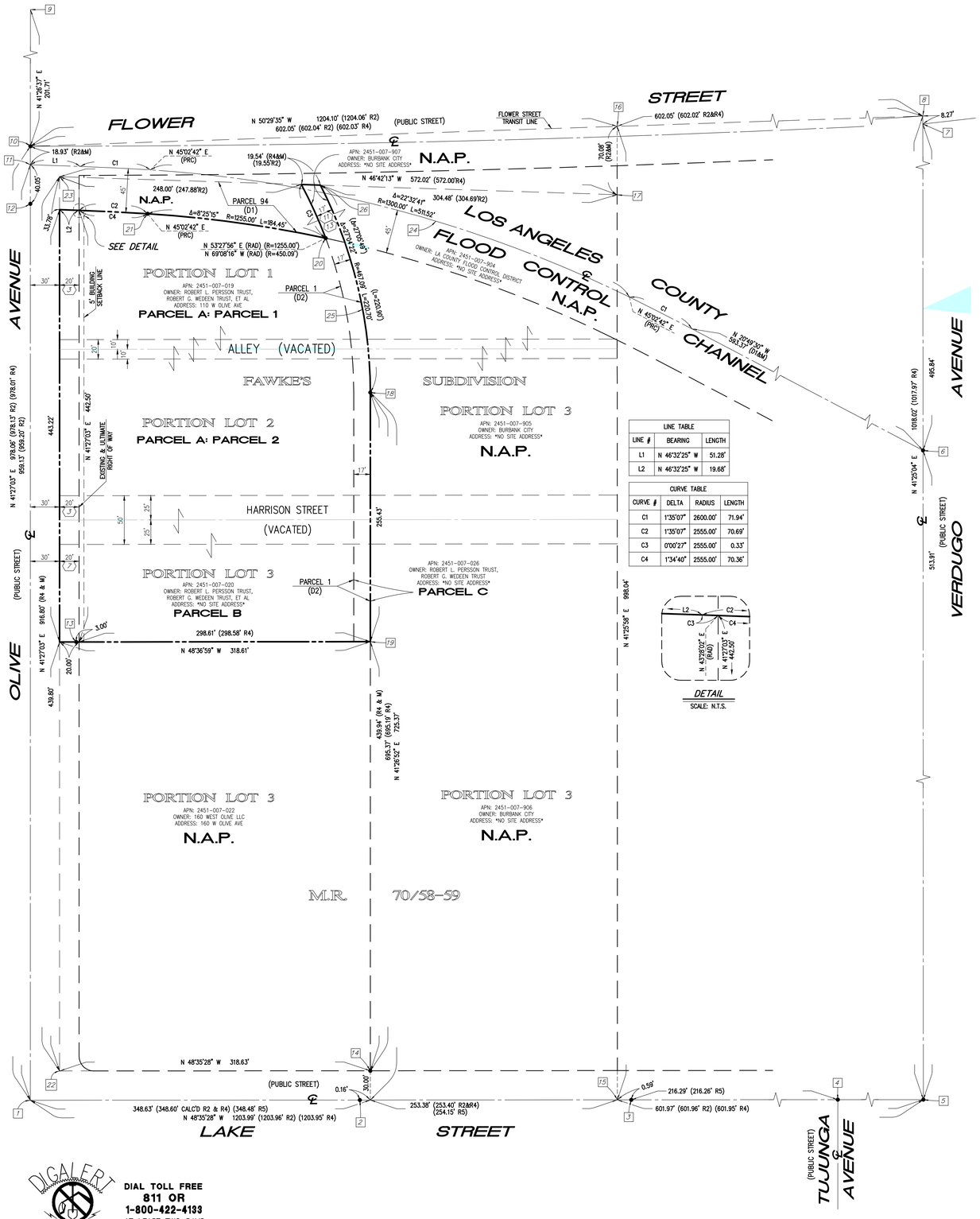
13. SUBSTRUCTURE UTILITIES ARE SHOWN HEREON BASED SOLELY ON INFORMATION DISCLOSED TO UNDERSIGNED BY LOCAL, STATE AND FEDERAL GOVERNMENTAL AGENCIES AND/OR INFORMATION DISCLOSED TO UNDERSIGNED BY PRIVATE UTILITY COMPANIES. ALTHOUGH SAID SUBSTRUCTURE UTILITIES SHOWN HEREON ARE BELIEVED TO BE REASONABLY ACCURATE, PHYSICAL FIELD VERIFICATION OF THE CHARACTER AND LOCATIONS OF SAID SUBSTRUCTURE UTILITIES IS REQUIRED. THIENES ENGINEERING, INC. MAKES NO GUARANTEE, WARRANTY OR OTHER REPRESENTATION, EITHER EXPRESSLY OR IMPLIED, AS TO THE ACCURACY AND/OR THOROUGHNESS OF SUCH INFORMATION. THEREFORE, ALL GENERALIZED STATEMENTS SHOWN HEREON, INCLUDING BUT NOT LIMITED TO, "ALL UTILITIES," "ALL KNOWN UTILITIES," "ALL UTILITIES KNOWN TO THE UNDERSIGNED," AND THE LIKE, AS WELL AS REFERENCES TO LISTS OF UTILITIES ARE TO BE CONSTRUED AS BEING STRICTLY REFERENCES TO ONLY THOSE UTILITIES DISCLOSED TO THE UNDERSIGNED BY SAID LOCAL, STATE AND FEDERAL GOVERNMENTAL AGENCIES AND/OR INFORMATION DISCLOSED BY SAID PRIVATE UTILITY COMPANIES, AND EXCLUDES ALL UTILITIES AND UTILITY-RELATED INFORMATION, IF ANY, WHICH HAS NOT BEEN DISCLOSED TO THE UNDERSIGNED.

14. AS A MATTER OF POLICY, ONLY OFFICIALLY RELEASED COPIES OF THIS SURVEY HAVE A SIGNATURE TOGETHER WITH THE RELEASE/REVISION DATE(S) SHOWN. ANY MODIFICATIONS, UPDATES, OR REVISIONS WITH THEIR EFFECTIVE RELEASE DATES WILL BE SHOWN THEREON. ANY PARTIES REQUIRING INFORMATION WHICH CANNOT BE DERIVED FROM THIS SURVEY AFTER THE INITIAL RELEASE DATE ARE ADVISED TO CONTACT THE OFFICE OF THE PREPARER TO INQUIRE ON THE PRESENT STATUS OF THE SURVEY AND IF LATER VERSIONS HAVE BEEN RELEASED. COPIES OF THIS SURVEY LACKING THE HEREIN ABOVE MENTIONED SIGNATURE ARE TO BE CONSIDERED AS UNOFFICIAL VERSIONS.

15. PHOTOGRAMMETRIC MAPPING PROCEDURES MAY HAVE BEEN UTILIZED AS THE BASIS FOR THE LOCATION OF CERTAIN FEATURES SHOWN HEREON (EXCLUDING BOUNDARIES). WHERE GROUND MEASUREMENTS ARE NOT OTHERWISE NECESSARY TO LOCATE THOSE FEATURES TO AN APPROPRIATE AND ACCEPTABLE ACCURACY RELATIVE TO A NEARBY BOUNDARY, THE MAP ACCURACY STANDARDS SUPPLIED BY THE PHOTOGRAMMETRIST INDICATES THAT NINETY (90) PERCENT OF ALL PLANIMETRIC FEATURES WHICH ARE WELL-DEFINED ON THE PHOTOGRAPHS ARE PLOTTED SO THAT THEIR POSITION ON THE FINISHED MAPS SHALL BE ACCURATE TO WITHIN 0.5 FEET OF THEIR TRUE COORDINATE POSITION, WHICH COULD BE DETERMINED BY TEST SURVEYS. NONE OF THE FEATURES TESTED SHOULD BE MISPLACED BY MORE THAN 1.0 FEET IN SUCH A TEST SURVEY. IF CONTOURS ARE SHOWN HEREON AND IF SAID CONTOURS WERE PLOTTED BY PHOTOGRAMMETRIC MAPPING PROCEDURES, THEN NINETY (90) PERCENT OF THE ELEVATIONS DETERMINED FROM THE SOLID-LINE CONTOURS SHALL HAVE ACCURACY WITH RESPECT TO TRUE ELEVATION OF ONE-HALF (1/2) CONTOUR INTERVAL OR BETTER. THE REMAINING TEN (10) PERCENT OF SUCH ELEVATIONS SHALL BE NOT IN ERROR BY MORE THAN ONE CONTOUR INTERVAL. IN DENSELY WOODED AREAS WHERE HEAVY BRUSH OR TREE COVER OBSCURES THE GROUND, THE CONTOURS ARE SHOWN AS DASHED LINES AND THEY ARE PLOTTED AS ACCURATELY AS POSSIBLE UNDER THOSE CONDITIONS. NINETY (90) PERCENT OF ALL SPOT ELEVATIONS PLOTTED BY PHOTOGRAMMETRIC MAPPING PROCEDURES SHALL HAVE ACCURACY AT LEAST ONE-FORTH (1/4) THE CONTOUR INTERVAL. THE REMAINING TEN (10) PERCENT SHALL BE NOT IN ERROR BY MORE THAN ONE-HALF (1/2) THE CONTOUR INTERVAL.

16. IN THE PROCESS OF CONDUCTING OUR FIELDWORK WE DID NOT FIND EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS OVER AND ABOVE SITE IMPROVEMENTS DELINEATED HEREON.

17. THERE IS NO OBSERVABLE EVIDENCE OF CHANGES IN STREET RIGHT-OF-WAY LINES, RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OVER AND ABOVE SITE IMPROVEMENTS DELINE




| LINE TABLE | | |
|---|---|---|
| LINE # | BEARING | LENGTH |
| L1 | N 46°32'25" W | 51.28' |
| L2 | N 46°32'25" W | 19.68' |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE # | DELTA | RADIUS | LENGTH |
| C1 | 1°35'07" | 2600.00' | 71.94' |
| C2 | 1°35'07" | 2555.00' | 70.69' |
| C3 | 0°00'27" | 2555.00' | 0.33' |
| C4 | 1°34'40" | 2555.00' | 70.36' |

## MONUMENT & ESTABLISHMENT NOTES:

1. S.F.N.; CENTERLINE INTERSECTION OF OLIVE STREET AND LAKE STREET; ESTABLISHED BY TIES PER PWFB 1719/1436.
2. FOUND SPIKE AND WASHER STAMPED "LS 5748", FLUSH, PER R5; ACCEPTED AS A POINT ON CENTERLINE OF LAKE STREET.
3. FOUND SPIKE AND WASHER STAMPED "LS 5748", FLUSH, PER R5; ACCEPTED AS A POINT ON CENTERLINE OF LAKE STREET.
4. FOUND SPIKE AND WASHER STAMPED "LS 8271", FLUSH, PER R5; ACCEPTED AS CENTERLINE INTERSECTION OF LAKE STREET AND TUJUNGA AVENUE.
5. FOUND PK NAIL, NO TAG, FLUSH, IN LIEU OF SPIKE AND WASHER STAMPED "LS 4016" PER FB 334, PG 197, FITS TIES PER SAID FB; ACCEPTED AS THE CENTERLINE INTERSECTION OF LAKE STREET AND VERDUGO AVENUE.
6. FOUND SPIKE AND WASHER STAMPED "CITY ENG", UP 0.1', PER R6; ACCEPTED AS THE CENTERLINE INTERSECTION OF VERDUGO AVENUE AND L.A.C.F.C.D. RIGHT OF WAY.
7. S.F.N.; CENTERLINE INTERSECTION OF VERDUGO AVENUE AND FLOWER STREET (EAST); ESTABLISHED BY TIES PER PWFB 1719/1446.
8. S.F.N.; CENTERLINE INTERSECTION OF VERDUGO AVENUE AND FLOWER STREET (WEST); ESTABLISHED BY HOLDING A RECORD DISTANCE OF 8.27' ALONG THE NORTHEASTERLY PROLONGATION OF 6 - 7 FROM 7 PER R4.
9. FOUND 2" IRON PIPE TAGGED "LS 5381", FLUSH, PER R3; ACCEPTED AS BEING A POINT ON THE CENTERLINE OF OLIVE AVENUE.
10. FOUND MAG NAIL, NO TAG, IN LIEU OF SPIKE AND WASHER STAMPED "LS 2988", FLUSH, PER PWFB 1719/814, FITS TIES PER SAID FB; ACCEPTED AS AN ANGLE POINT ON THE CENTERLINE OF OLIVE AVENUE.
11. S.F.N.; CENTERLINE INTERSECTION OF OLIVE AVENUE AND L.A.C.F.C.D. CHANNEL; ESTABLISHED BY HOLDING A RECORD DISTANCE OF 18.93' FROM 10 ALONG 1 - 10.
12. FOUND MAG NAIL, NO TAG, IN LIEU OF SPIKE AND WASHER STAMPED "LS 2988", FLUSH, PER PWFB 1719/814, FITS TIES PER SAID FB; ACCEPTED AS A POINT ON THE CENTERLINE OF OLIVE AVENUE.
13. FOUND LEAD, TACK AND TAG "LS 2505", FLUSH, PER R4; ACCEPTED AS 3' OFFSET MEASURED ALONG THE PROLONGATION OF THE NORTHEASTERLY LINE R4.
14. FOUND 1" IRON PIPE TAGGED "PLS 7780", FLUSH, PER R4; ACCEPTED AS THE SOUTHERLY CORNER OF R4.
15. S.F.N.; INTERSECTION OF THE SOUTHWESTERLY PROLONGATION OF SOUTHEASTERLY LINE OF R2 AND THE CENTERLINE OF LAKE STREET; ESTABLISHED BY PRORATION ALONG THE CENTERLINE OF LAKE STREET BETWEEN 1 AND 5 PER R2.
16. INTERSECTION OF THE SOUTHEASTERLY LINE OF R2 AND FLOWER STREET TRANSIT LINE; ESTABLISHED BY PRORATION ALONG FLOWER STREET TRANSIT LINE BETWEEN 8 AND 10 PER R4.
17. INTERSECTION OF THE NORTHERLY LINE OF R1 AND THE SOUTHEASTERLY LINE OF R2; ESTABLISHED BY HOLDING A RECORD DISTANCE OF 70.08' FROM 16 ALONG 15 - 16 PER R2 & R4.
18. FOUND 2" IRON PIPE, OPEN, DOWN 0.4'; ACCEPTED AS BEING THE SAME 2" IRON PIPE TAGGED "LS 2568" AT THE BC IN THE NORTHWESTERLY LINE OF R2 PER PER R2.
19. S.F.N.; ESTABLISHED HOLDING A RECORD DISTANCE OF 439.94' FROM 14 ALONG 14 - 18 PER R4.
20. FOUND 3.5" BRASS DISK STAMPED "LOS ANGELES COUNTY FLOOD CONTROL DISTRICT", DOWN 0.5', NO REFERENCE; ACCEPTED AS THE INTERSECTION OF SOUTHERLY RIGHT-OF-WAY LINE OF L.A.C.F.C.D. CHANNEL AND WESTERLY RIGHT-OF-WAY LINE OF SOUTHERN PACIFIC RAILROAD COMPANY.
21. FOUND 3.5" BRASS DISK STAMPED "LOS ANGELES COUNTY FLOOD CONTROL DISTRICT", UP 0.2', NO REFERENCE; ACCEPTED AS PCC IN SOUTHERLY RIGHT-OF-WAY LINE OF L.A.C.F.C.D. CHANNEL.
22. WESTERLY CORNER OF LOT 3 OF R1; ESTABLISHED BY INTERSECTION.
23. NORTHERLY CORNER OF LOT 1 OF R1; ESTABLISHED BY HOLDING A RECORD DISTANCE OF 916.80' FROM 22 ALONG THE SOUTHEASTERLY RIGHT OF WAY OF OLIVE AVENUE (30.00-FOOT HALF WIDTH) PER R4.
24. CENTERLINE OF L.A.C.F.C.D. RIGHT OF WAY; ESTABLISHED BY HOLDING RECORD DATA BETWEEN 6 AND 11 PER D1.
25. TANGENT CURVE IN THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE SOUTHERN PACIFIC RAILROAD COMPANY; ESTABLISHED AS BEING TANGENT TO 14 - 18 HOLDING A RECORD RADIUS OF 467.09' PER D2 AND R4.
26. INTERSECTION OF SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE SOUTHERN PACIFIC RAILROAD COMPANY AND NORTHERLY LINE OF LOT 1 OF R1; ESTABLISHED BY INTERSECTION LINE 17 - 23 AND 25.

## MAP REFERENCES:

| | | |
|---|---|---|
| R1 | REPLAT OF FAWKE'S SUBDIVISION | M.R. 70/58 |
| R2 | RECORD OF SURVEY | R.S.B. 74/15 |
| R3 | RECORD OF SURVEY | R.S.B. 223/46 |
| R4 | RECORD OF SURVEY | R.S.B. 365/6 |
| R5 | TRACT NO. 71508 | M.B. 1370/88-90 |
| D1 | DECREE OF CONDEMNATION | BOOK 19786, PAGE 381, O.R. |
| D2 | DEED | BOOK 2296, PAGE 399, O.R. |

DIAL TOLL FREE
811 OR
1-800-422-4133
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT(USA) OF SOUTHERN CALIFORNIA

Last Update: 3/12/26
O:\4200-4299\4284\4284_Bormann_ALTA.dwg

REVISIONS

| NO. | DESCRIPTION | DATE |
|---|---|---|
| 1 | - | - |
| 2 | - | - |
| 3 | - | - |
| 4 | - | - |
| 5 | - | - |
| 6 | - | - |
| 7 | - | - |
| 8 | - | - |
| 9 | - | - |
| 10 | - | - |

**BENCHMARK:**

CITY OF BURBANK BENCHMARK #1607-4
2 ½" BRASS DISC STAMPED 1607-4 AT THE NORTHEAST QUADRANT OF THE INTERSECTION OF OLIVE AVENUE AND LAKE STREET SET IN THE NORTHWEST CORNER OF A CATCH BASIN 15 FT. NORTHERLY OF THE N.LY E.C.R.

ELEVATION = 555.114 FEET (NAVD 88)

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM (CCS83), ZONE 5, NORTH AMERICAN DATUM 1983 (NAD83) BASED LOCALLY ON CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) "WMAP" AND "VDCY" AS BEING SOUTH 63°12'31.9496" EAST (BASIS OF BEARINGS) (GRID) ALL BEARINGS SHOWN HEREON ARE GRID BEARINGS AND REPRESENTED HEREON BY THE CENTERLINE OF OLIVE AVENUE BEING NORTH 41°27'03" EAST.

**PREPARED FOR:**

THE CITY OF BURBANK
150 N. THIRD STREET
BURBANK, CA 91510
PHONE: (818) 238-3915
FAX: (818) 238-3918

**PREPARED BY:**

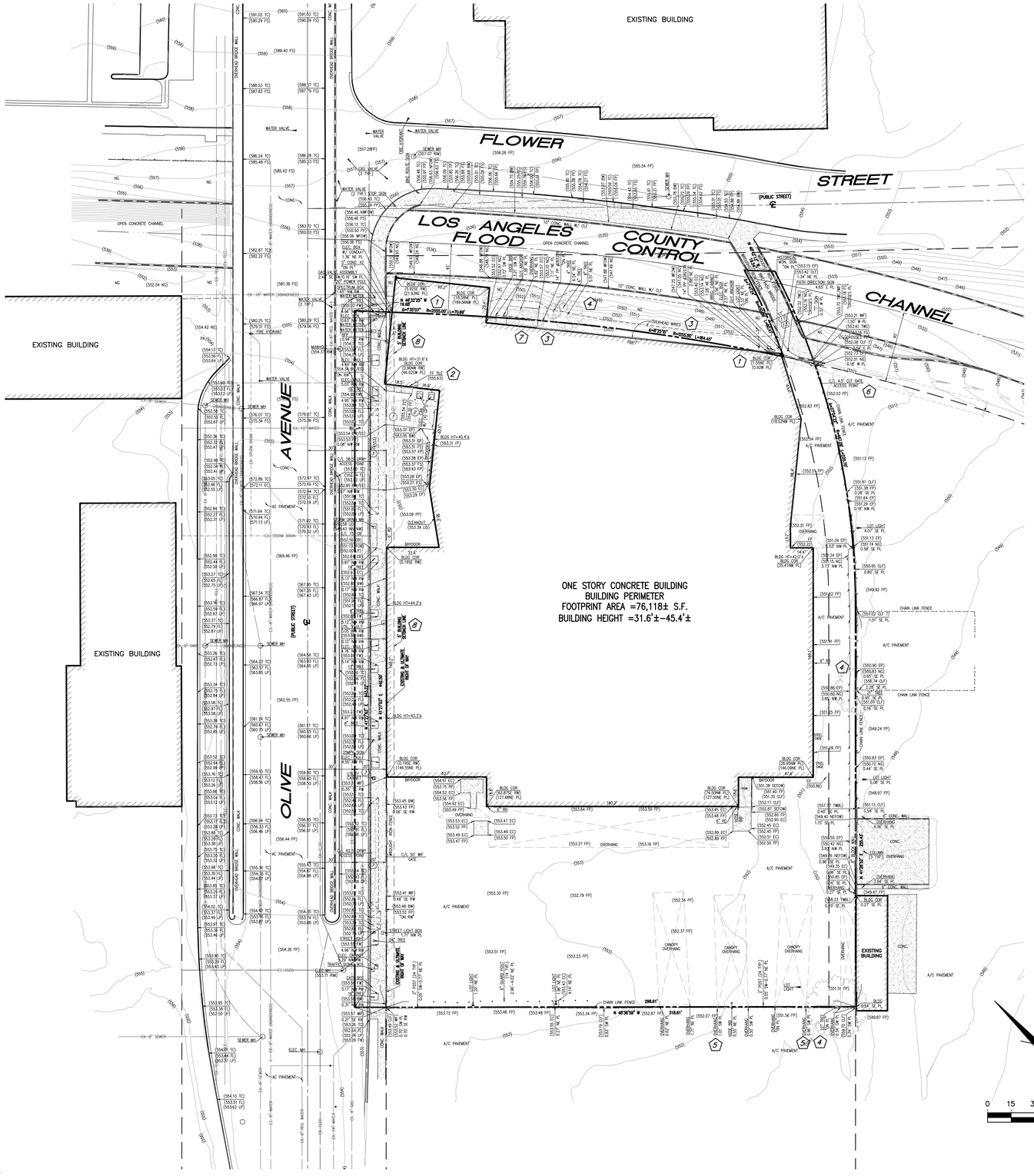
Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH.(714)521-4811 FAX(714)521-4173

# ALTA/NSPS LAND TITLE SURVEY

## 110 W. OLIVE AVENUE

BURBANK CALIFORNIA

| DRAWN BY: FBC | CHECKED BY: NKG | SCALE: 1" = 50' | DATE: MARCH, 2026 | J.N. 4284 | SHEET 2 OF 3 |
|---|---|---|---|---|---|




## LEGEND:

| | | | |
|---|---|---|---|
| ABAN | ABANDONED | NW | NORTHWEST |
| ACC | ACCEPTED | NWC | NORTHWEST CORNER |
| AC | ASPHALTIC CONCRETE | NWLY | NORTHWESTERLY |
| AD | AREA DRAIN | OH | OVERHEAD |
| ARV | AIR RELEASE VALVE | OG W.W. | OIL WASTE WATER LINE |
| BC | BEGINNING OF CURVE | O.R. | OFFICIAL RECORDS |
| BET | BETWEEN | O/S | OFF SET |
| BFP | BACKFLOW PREVENTION DEVICE | PA | PLANTER AREA |
| BK | BACK | PB | PULL BOX |
| BLDG | BUILDING | PCC | POINT OF COMPOUND CURVE |
| BRG | BEARING OF BEARINGS | PED | PEDESTAL |
| BR | BRASS | PED | PEDESTAL |
| BRMP | BOTTOM OF RAMP | PG | PAGE |
| BOTP | BOTTOM STEP | PI | POINT OF INTERSECTION |
| BX | BOTTOM OF "X" | PIV | POST INDICATOR VALVE |
| BW | BACK OF WALK | PKWY | PARKWAY |
| C | CHAMFER | PL | PROPERTY LINE |
| CAB | CABINET | PM | PROPORTIONATE MEASUREMENT |
| CADT | CAL. DEPT. OF TRANSPORTATION | P.M. | PARCEL MAP |
| CATV | CABLE TELEVISION | P.M.B. | PARCEL MAP BOOK |
| C&G | CURB AND GUTTER | P.O.B. | POINT OF BEGINNING |
| CB | CATCH BASIN | POC | POINT ON CURVE |
| CC & R's | COVENANTS, CONDITIONS AND RESTRICTIONS | POC | POINT OF CONNECTION |
| | | P.O.L. | POINT ON LINE |
| CD | CURB DRAIN | POR | PORTION |
| CERTB | CITY ENGINEER'S FIELD BOOK | POS | POINT ON SLOPE |
| CF | CURB FACE | PP | POWER POLE |
| C.F. | CALCULATED FROM | PRC | POINT OF REVERSE CURVE |
| CHIS | CHISELED | PROJ | PROLONGATION |
| CL | CENTERLINE | PROP | PROPOSED |
| CLF | CHAIN LINK FENCE | PT | POINT |
| CMP | CORRUGATED METAL PIPE | PTS | POINTS |
| COUENG FB | COUNTY ENGINEER'S FIELD BOOK | PT.COM. | POINT OF COMMENCEMENT |
| CONC | CONCRETE | PTR | PRELIMINARY TITLE REPORT |
| COR | CORNER | PUN | PUNCHED |
| CSFB | COUNTY SURVEYOR'S FIELD BOOK | PWD | PARKWAY DRAIN |
| CT | CENTRAL TANGENT | PWRB | PUBLIC WORKS FIELD BOOK |
| D | DELTA=CENTRAL ANGLE | R | RECORD |
| DCV | DETECTOR CHECK VALVE | R | RADIUS |
| DED | DEDICATION | R 11 W | RANGE 11 WEST |
| DESC | DESCRIBED | RAD | RADIAL |
| DI | DROP INLET | R.C.B. | REINFORCED CONCRETE BOX |
| DIST | DISTANCE | RCE | REGISTERED CIVIL ENGINEER |
| DW | DRIVEWAY | RCW | RECLAIMED WATER LINE |
| DOC NO | DOCUMENT NO. | RD | ROOF DRAIN |
| DRWY | DRIVEWAY | R.D. | ROAD DEPARTMENT |
| E | EAST | RDFB | ROAD DEPARTMENT FIELD BOOK |
| E'LY | EASTERLY | REC | RECORD |
| EB | ESTABLISHED BETWEEN | REF | REFERENCE |
| EBFM | ESTABLISHED BY MONUMENTS | RET | RETAINING |
| | | RFT | REINFORCED |
| EBP | ESTABLISHED BY PROPRATION | R.S.B. | RECORD OF SURVEY BOOK |
| EC | EDGE OF CONCRETE | R/W | RIGHT OF WAY |
| EC | END OF CURVE | S | SEWER LINE |
| EF | ESTABLISHED FROM | S | SOUTH |
| ELEC | ELECTRIC | SCBL | SCHOOL LINE |
| EM | ELECTRIC METER | S.B.M. | SAN BERNARDINO MERIDIAN |
| EMH | ELECTRIC MAN HOLE | S'LY | SOUTHERLY |
| EP | EDGE OF PAVEMENT | S&W | SPIKE & WASHER |
| EPB | ELECTRIC PULL BOX | SCE | SOUTHERN CALIFORNIA EDISON CO. |
| ESMT | EASEMENT | SCO | SEWER CLEAN OUT |
| EST | ESTABLISHED | SD | STORM DRAIN |
| ESTMB | ESTABLISHED | SDMH | STORM DRAIN MANHOLE |
| ETW | EDGE OF TRAVELED WAY | SE | SOUTHEAST |
| EXIST | EXISTING | SE'LY | SOUTHEASTERLY |
| FAR | FLOOR AREA RATIO | SEC | SOUTHEAST CORNER |
| FB | FIELD BOOK | SEC. 7 | SECTION 7 |
| FC | FLOOD CONTROL | SF | SQUARE FEET |
| FD | FOUND | SFN | SEARCHED, FOUND NOTHING |
| FDC | FIRE DEPARTMENT CONNECTION | SFPB | SEARCHED, POINTED, BOX |
| FF | FINISHED FLOOR ELEVATION | SLPB | STREET LIGHT PULL BOX |
| FH | FIRE HYDRANT | SMH | SEWER MANHOLE |
| FL | FLOW LINE | S/O | SHUT OFF |
| FL IFOB | FL AT INSIDE WALL OB | SP | SIGN POST |
| FNC | FENCE | ST LT | STREET LIGHT |
| FOC | FIBER OPTIC CABLE | SW | SOUTHWEST |
| FOM | FIBER OPTIC MARKER | SWC | SOUTHWEST CORNER |
| FP | FINISH PAVEMENT | SW'LY | SOUTHWESTERLY |
| FS | FINISH SURFACE | SWBT | SPIKE WASHER & TIN |
| FW | FRONT OF WALK | S/W | SIDEWALK |
| ——— | DIRECTION OF DRAINAGE FLOW | T | TANGENT |
| G | GAS LINE | T 3 S | TOWNSHIP 3 SOUTH |
| GA | GUY ANCHOR | TB | TOP OF BERM |
| GB | GRADE BREAK | T&T | TACK & TAG |
| GFA | GROSS FLOOR AREA | TC | TOP OF CURB |
| GM | GAS METER | TAN | TANGENT |
| GP | GUARD POST | TE | TRASH ENCLOSURE |
| GTE | GENERAL TELEPHONE CONDUIT | TELE | TELEPHONE |
| GTE MH | GENERAL TELEPHONE MANHOLE | TELE SW B | TELEPHONE SWITCH BOX |
| GTE VLT | GENERAL TELEPHONE VAULT | TEL PED | TELEPHONE PEDESTAL |
| GV | GAS VALVE | TGT TR | TGT DIAMETER TREE |
| HB | HOSE BIB | TMH | TELEPHONE MANHOLE |
| HC | HANDICAP | TOE | TOE OF SLOPE |
| HCR | HANDICAP RAMP | TOP | TOP OF SLOPE |
| HWF | HOG WIRE FENCE | TP | TELEPHONE POLE |
| ICB | IRRIGATION CONTROL BOX | T.P.O.B. | TRUE POINT OF BEGINNING |
| ICV | IRRIGATION CONTROL VALVE | TR | TREE |
| ILUG | ILLEGIBLE | TRANS | TRANSFORMER |
| INST NO | INSTRUMENT NUMBER | TRMP | TOP OF RAMP |
| INT | INTERSECTION | TS | TRAFFIC SIGN |
| INV | INVERT | TSCB | TRAFFIC SIGNAL CONTROL BOX |
| IP | IRON PIPE | TSPB | TRAFFIC SIGNAL PULL BOX |
| J | JOINT | TST | TRAFFIC STUDY |
| LACE | LOS ANGELES COUNTY ENGINEER | TVLT | TELEPHONE VAULT |
| LACS | LOS ANGELES COUNTY SURVEYOR | TW | TOP OF WALL |
| LD | LEGAL DESCRIPTION | TWB | TOP OF BLOCK WALL |
| LF | LIP OF GUTTER | TWC | TOP OF CONCRETE WALL |
| LS | LICENSED SURVEYOR | TYP | TYPICAL |
| LSIT | LAND SURVEYOR | U/G | UNDERGROUND |
| LT&T | LEAD TACK AND TAG | U.D. | UTILITY DROP |
| LT'LY | LOT LIGHT | UDG | UNDERGROUND CONDUIT |
| LT STD | LIGHT STANDARD | ULT | ULTIMATE |
| M | MEASURED | UTIL | UTILITY |
| MAX | MAXIMUM | UTIL B | UTILITY BOX |
| M.B. | MAP BOOK | UTIL CAB | UTILITY CABINET |
| MIN | MINIMUM | V | VALVE |
| MH | MANHOLE | VAC | VACATION |
| MON | MONUMENT | VG | VALLEY GUTTER |
| MS | MOW STRIP | VLT | VAULT |
| MW | MONITORING WELL | W | WATER LINE |
| N | NORTH | W | WEST |
| N&T | NAIL AND TIN | WTH | WITH |
| N'LY | NORTHERLY | W'LY | WESTERLY |
| N.A.P. | NOT A PART | WA | WATER ASSEMBLY |
| NE | NORTHEAST | WDF | WOOD FENCE |
| NEC | NORTHEAST CORNER | WIF | WROUGHT IRON FENCE |
| NE'LY | NORTHEASTERLY | WM | WATER METER |
| NF | NOTHING FOUND | WSO | WATER SHUT OFF VALVE |
| NG | NATURAL GROUND | WV | WATER VALVE |
| NO | NUMBER | W VLT | WATER VAULT |
| NT&T | NAIL TIN & TAG | X-ARM | CROSS ARM |
| N.T.S. | NOT TO SCALE | | |

DIAL TOLL FREE
811 OR
1-800-422-4133
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT(USA) OF SOUTHERN CALIFORNIA

Last Update: 3/12/26
O:\4200-4299\4284\4284_Bormann_ALTA.dwg

| REVISIONS | | |
|---|---|---|
| NO. | DESCRIPTION | DATE |
| 1 | - | - |
| 2 | - | - |
| 3 | - | - |
| 4 | - | - |
| 5 | - | - |
| 6 | - | - |
| 7 | - | - |
| 8 | - | - |
| 9 | - | - |
| 10 | - | - |

**BENCHMARK:**

CITY OF BURBANK BENCHMARK #1607–4
2 ½" BRASS DISC STAMPED 1607–4 AT THE NORTHEAST QUADRANT OF THE INTERSECTION OF OLIVE AVENUE AND LAKE STREET SET IN THE NORTHWEST CORNER OF A CATCH BASIN 15 FT. NORTHERLY OF THE N'LY E.C.R.

ELEVATION = 555.114 FEET (NAVD 88)

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM (CCS83), ZONE 5, NORTH AMERICAN DATUM 1983 (NAD83) BASED LOCALLY ON CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) "WMAP" AND "VDCV" AS BEING SOUTH 63°12'31.9496" EAST (BASIS OF BEARINGS) (GRID) ALL BEARINGS SHOWN HEREON ARE GRID BEARINGS AND REPRESENTED HEREON BY THE CENTERLINE OF OLIVE AVENUE BEING NORTH 41°27'03" EAST.

**PREPARED FOR:**

THE CITY OF BURBANK
150 N. THIRD STREET
BURBANK, CA 91510
PHONE: (818) 238–3915
FAX: (818) 238–3918

**PREPARED BY:**

Thienes Engineering, Inc.
CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD
LA MIRADA, CALIFORNIA 90638
PH:(714)521–4811 FAX(714)521–4173

# ALTA/NSPS LAND TITLE SURVEY

## 110 W. OLIVE AVENUE

BURBANK CALIFORNIA

| DRAWN BY: FBC | CHECKED BY: NKG | SCALE: 1" = 30' | DATE: MARCH, 2026 | J.N. 4284 | SHEET 3 OF 3 |
|---|---|---|---|---|---|

gale jordan associates, inc.

# LIMITED BULK SAMPLING OF SUSPECT ASBESTOS-CONTAINING AND LEAD-CONTAINING MATERIALS

Borrmann Metal Center
110 W. Olive Ave.
Burbank, CA 91502

City of Burbank

January 22, 2026

CI26003

3868 Carson Street, Suite 328, Torrance, CA 90503 | gja-environmental.com | 310 316-4377



Thomas Anthony Jordan
Corporate Vice President
Cal/OSHA Certified Asbestos Consultant
No. 92-0208, Expiration Date: 7/27/26

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5.0 Confidentiality and Limitations

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B. Bulk Sampling Summary - Lead

C. Laboratory Report – Asbestos

D. Laboratory Report – Lead

## 1.0 SCOPE OF WORK

gale/jordan associates, inc. (gja) was retained by the City of Burbank to conduct a limited asbestos and lead survey at the Borrmann Metal Center, located at 110 W. Olive Ave. in Burbank, CA 91502.

Fidel Flores, Cal/OSHA Certified Asbestos Consultant No. 08-4375 Exp. 5/15/26 and CDPH Certified Lead Inspector/Assessor No. LRC00004602, Exp. 12/13/26, conducted the survey on January 22, 2026. He is also accredited by EPA/AHERA (Asbestos Hazard Emergency Response Act) for "Building Inspection for Asbestos. Thomas Jordan, Cal/OSHA Certified Asbestos Consultant No. 92-0208 Exp. 07/27/26 reviewed the project.

## 2.0 INVESTIGATIVE METHODS

### 2.1 Asbestos

A minimum of three samples of each suspect asbestos-containing material (ACM) were collected and analyzed for asbestos content. This sampling protocol satisfies the guidelines of Cal/OSHA and the South Coast Air Quality Management District for the materials sampled. The sampling was limited to visible and accessible materials. No destructive sampling was conducted; therefore, other asbestos-containing materials may be present. The roof was excluded due to lack of access.

Analysis was performed by SGS/Forensic Laboratories, Inc. in Carson, California, NVLAP No. 101459-1, using Polarized Light Microscopy with Dispersion Staining (PLM/DS) in accordance with the Environmental Protection Agency (EPA), "Method for the Determination of Asbestos in Bulk Building Materials" (EPA 600/R-93-116). Percentage estimates of each material component are based on the analyst's best judgment following examination with a stereoscope and PLM/DS analysis.

Please see the laboratory documentation, Appendix C.

### 2.2 Lead

Samples of several types of paint, suspect lead-containing materials, were collected. The purpose of the survey was to ascertain the potential for worker exposure to lead dust, per CCR Title 8, Section 1532.1 (Cal/OSHA Lead Standard).

The samples were analyzed by SGS/Forensic Laboratories in Carson, California using Flame Atomic Absorption Spectroscopy in accordance with EPA Method 3050B/7420. See the laboratory documentation, Appendix D.

## 3.0 RESULTS OF INVESTIGATION

3.1 Asbestos

Samples were collected of drywall/joint compound, ceiling materials, flooring materials, exterior stucco, asphalt and concrete.

The following materials proved to contain asbestos:

| MATERIAL | SAMPLING AREA Borrmann Metal Center | ESTIMATED QUANTITY | ANALYTICAL RESULTS wt%* |
|---|---|---|---|
| 12" x 12" VFT w/ black mastic | Administrative vault | 80 sf | 2% Chrysotile in red tile (lower layer) |

*wt% - percentage by weight

The asbestos-containing vinyl floor tile is considered to be non-friable; it was in good condition at the time of the bulk sampling.

Please see the bulk sampling summary, Appendix A.

3.2 Lead

Samples of six types of paint were collected and analyzed for lead content. The following paints proved to contain lead:

| MATERIAL | SAMPLING AREA Borrmann Metal Center | ANALYTICAL RESULTS wt%* | ANALYTICAL RESULTS ppm* |
|---|---|---|---|
| Yellow paint | Production Area | 0.022 | 220 |
| Tan paint | Main building's exterior | 0.0008 | 80 |
| **Blue paint** | **Office Areas** | **0.43** | **4,300** |
| White paint | Office Areas | 0.036 | 360 |

| MATERIAL | SAMPLING AREA Borrmann Metal Center | ANALYTICAL RESULTS wt%* | ANALYTICAL RESULTS ppm* |
|---|---|---|---|
| Bue paint | Exterior/siding walls | 0.059 | 590 |

*wt% - percentage by weight; ppm – parts per million. **Bold** - indicates lead-based paint

The Cal/OSHA Lead in Construction Standard considers any amount of lead in paint to be of concern during renovation and demolition activities; however, Cal/OSHA considers lead content below 0.06% (600 ppm) to not produce an exposure concern for workers during renovation/demolition activities (Title 8 CCR 1532.1).

The Consumer Safety Product Commission considers paint with a lead content over 600 ppm is considered to be "lead-based paint".

For disposal purposes, the California Department of Toxic Substances Control has determined that materials with a TTLC (Total Threshold Limit Concentration) below 50 parts per million (ppm) or 0.005 percent by weight (wt%) are not hazardous.

Please see the bulk sampling summary, Appendix B.

## 4.0 RECOMMENDATIONS

### 4.1 Asbestos

When work is performed in the vicinity of an asbestos-containing material, the workers must be informed that the material contains asbestos. Removal of an asbestos-containing material must be performed by a licensed (Contractor's State License Board) and registered (Cal/OSHA) asbestos abatement contractor under the supervision of a Cal/OSHA Certified Asbestos Consultant.

All ACM (friable and non-friable) have the potential to release asbestos fibers into the air if they are disturbed or damaged. Building activities or events that could cause these materials to release asbestos fibers include, but are not limited to: maintenance activities, renovation work, water leaks, breakage or damage of the materials and disturbance activities (i.e., cutting or sanding).

### 4.2 Lead

The blue paint in the office areas proved to be a lead-based paint. Respiratory protection is required during the removal of the lead-based paint until air monitoring results indicate worker exposure is below the Federal OSHA Action Level of 30 ug/$m^3$. Alternatively, a

previous **negative** initial exposure assessment (meeting the OSHA requirements of 8CCR 1532 for the same type of project done within the previous year with the same work crew) may be provided prior to the removal of these materials.

Cal/OSHA considers lead content below 0.06% (600 ppm) to not produce an exposure concern for workers during renovation/demolition activities (Title 8 CCR 1532.1).

Detectable materials, above 50 ppm, require additional analysis of the waste stream, such as a California Wet-Test, for disposal purposes. The additional testing should be performed prior to disposal to determine disposal options.

## 5.0 CONFIDENTIALITY AND LIMITATIONS

This report is prepared for the express use and benefit of The City of El Segundo and its agents and employees. The information in this report or portions thereof may be required to be included in notifications to employees, contractors or other visitors to the building(s). The Owner or its agents shall not use this report as a specification or work plan for any of the work suggested or recommended in the report.

This report is based upon conditions and practices observed at the property and information made available to gja. This report does not propose to identify all hazards or unsafe practices, or to indicate that other hazards or unsafe practices do not exist at the premises. Additional suspect but un-sampled materials could be located between walls, in voids, or in other inaccessible areas; caution should be exercised regarding these areas. gja cannot warrant that these buildings do not contain asbestos and/or lead in locations other than those noted in this report.

gja will not discuss or disclose any information about our services to any third party without the Client's written consent unless otherwise required by law or by judicial or administrative order.

gja's assessment of the risk of exposure to asbestos and lead followed generally accepted protocols and is based on conditions at the time of the survey. gja is not responsible for changes in conditions or accepted protocols subsequent to our site visit.

# APPENDIX A

# BULK SAMPLING SUMMARY - ASBESTOS

ND indicates “non-detected” for asbestos

| SAMPLE NUMBERS CI26003 | MATERIAL | SAMPLING AREA Borrmann Metal Center | ANALYTICAL RESULTS wt%* |
|---|---|---|---|
| 001 - 003 | Drywall/joint compound | Throughout Administrative | ND |
| 004 - 006 | 1’ x 1’ Ceiling tile | Throughout Administrative | ND |
| 007 - 009 | 2’ x 4’ Ceiling tile | Throughout Administrative | ND |
| 010 - 012 | 12” x 12” Blue vinyl floor tile (VFT) w/ mastic | 1st floor Administrative | ND |
| 013 - 015 | Grey leveling compound | 1st floor Administrative | ND |
| 016 - 018 | Yellow carpet glue | 1st floor Administrative | ND |
| 019 - 021 | 1’ x 1’ Ceiling tile | Administrative vault | ND |
| 022 - 024 | 12” x 12” VFT w/ black mastic | Administrative vault | 2% Chrysotile in red tile (lower layer) |
| 025 - 027 | Baseboard adhesive | Throughout Administrative | ND |
| 028 - 030 | Stucco | Exterior Administrative | ND |

| SAMPLE NUMBERS CI26003 | MATERIAL | SAMPLING AREA Borrmann Metal Center | ANALYTICAL RESULTS wt%* |
|---|---|---|---|
| 031 - 033 | Asphalt | Exterior Administrative | ND |
| 034 - 036 | Concrete | Exterior Administrative | ND |
| 037 - 039 | 12” x 12” Black VFT w/ mastic | Administrative Restrooms & Breakroom | ND |

*wt% - percentage by weight

# APPENDIX B

# SUMMARY OF LEAD RESULTS

| SAMPLE NUMBERS CI26003 | MATERIAL | SAMPLING AREA Borrmann Metal Center | ANALYTICAL RESULTS wt%* | ANALYTICAL RESULTS ppm* |
|---|---|---|---|---|
| Pb - 01 | Yellow paint | Production Area | 0.022 | 220 |
| Pb - 02 | Tan paint | Main building exterior | 0.0008 | 80 |
| Pb - 03 | Blue paint | Office Areas | 0.43 | 4,300 |
| Pb - 04 | White paint | Office Areas | 0.036 | 360 |
| Pb - 05 | Beige paint | Office Areas | <0.006 | BLD |
| Pb - 06 | Bue paint | Exterior/siding walls | 0.059 | 590 |

*wt% - percentage by weight; ppm – parts per million. BLD – Below level of detection.

# APPENDIX C

# LABORATORY REPORT – ASBESTOS

# Bulk Asbestos Analysis

(EPA Method 40CFR, Part 763, Appendix E to Subpart E and EPA 600/R-93-116, Visual Area Estimation)
NVLAP Lab Code: 101459-0

Gale/Jordan Associates
Joanie Keiser
3868 Carson Street
Suite 328
Torrance, CA 90503

**Client ID:** 5105
**Report Number:** B380330
**Date Received:** 01/26/26
**Date Analyzed:** 01/31/26
**Date Printed:** 01/31/26
**First Reported:** 01/31/26

**Job ID/Site:** C126003; Borrmann Metals

**Date(s) Collected:** 01/22/2026

**SGSFL Job ID:** 5105
**Total Samples Submitted:** 39
**Total Samples Analyzed:** 37

| Sample ID | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
|---|---|---|---|---|---|---|---|
| **001** | 51916390 | | | | | | |
| Layer: White Drywall | | | **ND** | | | | |
| Layer: White Joint Compound | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (20 %) Fibrous Glass (10 %) | | | | | | | |
| **002** | 51916391 | | | | | | |
| Layer: White Drywall | | | **ND** | | | | |
| Layer: White Joint Compound | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (20 %) Fibrous Glass (10 %) | | | | | | | |
| **003** | 51916392 | | | | | | |
| Layer: White Drywall | | | **ND** | | | | |
| Layer: White Joint Compound | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (20 %) Fibrous Glass (10 %) | | | | | | | |
| **004** | 51916393 | | | | | | |
| Layer: Grey Fibrous Tile | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (2 %) Fibrous Glass (90 %) | | | | | | | |
| **005** | 51916394 | | | | | | |
| Layer: Grey Fibrous Tile | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (2 %) Fibrous Glass (90 %) | | | | | | | |
| **006** | 51916395 | | | | | | |
| Layer: Grey Fibrous Tile | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (2 %) Fibrous Glass (90 %) | | | | | | | |

**Report Number:** B380330
**Client Name:** Gale/Jordan Associates **Date Printed:** 01/31/26

| Sample ID | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
|---|---|---|---|---|---|---|---|
| **007** | 51916396 | | | | | | |
| Layer: Beige Fibrous Material | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (35 %) Fibrous Glass (45 %) | | | | | | | |
| **008** | 51916397 | | | | | | |
| Layer: Beige Fibrous Material | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (35 %) Fibrous Glass (45 %) | | | | | | | |
| **009** | 51916398 | | | | | | |
| Layer: Beige Fibrous Material | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (35 %) Fibrous Glass (45 %) | | | | | | | |
| **010** | 51916399 | | | | | | |
| Layer: Blue Tile | | | **ND** | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **011** | 51916400 | | | | | | |
| Layer: Blue Tile | | | **ND** | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **012** | 51916401 | | | | | | |
| Layer: Blue Tile | | | **ND** | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **013** | 51916402 | | | | | | |
| Layer: Grey Non-Fibrous Material | | | **ND** | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: | | | | | | | |
| **014** | 51916403 | | | | | | |
| Layer: Grey Non-Fibrous Material | | | **ND** | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: | | | | | | | |
| **015** | 51916404 | | | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: | | | | | | | |


19743 Cabot Blvd., Hayward, CA 94545 | Phone: 510.887.8828 | https://www.sgs-ehsusa.com/

**Report Number:** B380330
**Client Name:** Gale/Jordan Associates **Date Printed:** 01/31/26

| Sample ID | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
|---|---|---|---|---|---|---|---|
| **016** | 51916405 | | | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: | | | | | | | |
| **017** | 51916406 | | | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Layer: Grey Non-Fibrous Material | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: | | | | | | | |
| **018** | 51916407 | | | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Layer: Grey Non-Fibrous Material | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: | | | | | | | |
| **019** | 51916408 | | | | | | |
| Layer: Tan Fibrous Material | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (95 %) | | | | | | | |
| **020** | 51916409 | | | | | | |
| Layer: Tan Fibrous Material | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (95 %) | | | | | | | |
| **021** | 51916410 | | | | | | |
| Layer: Tan Fibrous Material | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (95 %) | | | | | | | |
| **022** | 51916411 | | | | | | |
| Layer: Yellow Mastic | | | **ND** | | | | |
| Layer: Pink Tile | | | **ND** | | | | |
| Layer: Red Tile | | Chrysotile | **2 %** | | | | |
| Layer: Black Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) Comment: Bulk complex sample. | | | | | | | |
| **023** | 51916412 | | | | | | |
| Comment: Sample not analyzed due to prior positive result in series. | | | | | | | |
| **024** | 51916413 | | | | | | |
| Comment: Sample not analyzed due to prior positive result in series. | | | | | | | |

**Report Number:** B380330
**Client Name:** Gale/Jordan Associates **Date Printed:** 01/31/26

| Sample ID | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
|---|---|---|---|---|---|---|---|
| **025** | 51916414 | | | | | | |
| Layer: Beige Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: | | | | | | | |
| **026** | 51916415 | | | | | | |
| Layer: Beige Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: | | | | | | | |
| **027** | 51916416 | | | | | | |
| Layer: Beige Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: | | | | | | | |
| **028** | 51916417 | | | | | | |
| Layer: Tan Cementitious Material | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **029** | 51916418 | | | | | | |
| Layer: Tan Cementitious Material | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **030** | 51916419 | | | | | | |
| Layer: Tan Cementitious Material | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **031** | 51916420 | | | | | | |
| Layer: Black Asphalt | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **032** | 51916421 | | | | | | |
| Layer: Black Asphalt | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **033** | 51916422 | | | | | | |
| Layer: Black Asphalt | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **034** | 51916423 | | | | | | |
| Layer: Grey Cementitious Material | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |

**Report Number:** B380330
**Client Name:** Gale/Jordan Associates **Date Printed:** 01/31/26

| Sample ID | Lab Number | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer | Asbestos Type | Percent in Layer |
|---|---|---|---|---|---|---|---|
| **035** | 51916424 | | | | | | |
| Layer: Grey Cementitious Material | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **036** | 51916425 | | | | | | |
| Layer: Grey Cementitious Material | | | **ND** | | | | |
| Layer: Paint | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **037** | 51916426 | | | | | | |
| Layer: Black Non-Fibrous Material | | | **ND** | | | | |
| Layer: Tan Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **038** | 51916427 | | | | | | |
| Layer: Black Non-Fibrous Material | | | **ND** | | | | |
| Layer: Tan Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |
| **039** | 51916428 | | | | | | |
| Layer: Black Non-Fibrous Material | | | **ND** | | | | |
| Layer: Tan Mastic | | | **ND** | | | | |
| Total Percentage Values of Non-Asbestos Fibrous Components: Cellulose (Trace) | | | | | | | |



Maria Cosper, Laboratory Supervisor, Hayward Laboratory

Note: Limit of Quantification ('LOQ') = 1%. 'Trace' denotes the presence of asbestos below the LOQ. 'ND' = 'None Detected'.

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**gale/jordan associates, inc.**
3858 Carson Street, Suite 200, Torrance, CA 90503 Phone: 310-316-4377 jkeiser@galejordan.com

ST 1/26/26

## BULK SAMPLE SUBMITTAL

Borrmann

SITE NAME: ~~Borrman~~ Metals PROJECT # C126003 SAMPLED BY: Fidel Flores

DATE: 1/22/26 *Normal TAT*

| SAMPLE NUMBER | BUILDING NO./NAME | ROOM NO./NAME | MATERIAL (DESCRIBE) | SAMPLING LOCATION | HOMOGENEOUS AREA(S) | F/NF | ESTIMATED QUANTITY | CONDITION |
|---|---|---|---|---|---|---|---|---|
| 001 | Main Bldg | Adm | Drywall & J/C | throughout | 1 | NF | 3000 | G |
| 002 | ↓ | ↓ | ↓ | ↓ | | | | |
| 003 | | | | | | | | |
| 004 | | | 1x1 Ceiling tile | | 2 | F | 1600 | G |
| 005 | | | ↓ | | | | | |
| 006 | | | ↓ | | | | | |
| 007 | | | 2x4 Ceiling tile | | 3 | F | 3000 | G |
| 008 | | | ↓ | | | | | |
| 009 | ↓ | ↓ | ↓ | ↓ | | | | |

| Released By: | Received by (Sign & Print) | Date: | Time: |
|---|---|---|---|
| | Gestre Lazaro 01/22/26 11:43 AM | 1/22/26 | 9 AM |

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ST 1/26/26

## BULK SAMPLE SUBMITTAL

SITE NAME: ~~Borrman~~ Borrmann Metals PROJECT # C126003 SAMPLED BY: Fidel Flores

DATE: 1/22/26

| SAMPLE NUMBER | BUILDING NO./NAME | ROOM NO./NAME | MATERIAL (DESCRIBE) | SAMPLING LOCATION | HOMOGENEOUS AREA(S) | F/NF | ESTIMATED QUANTITY | CONDITION |
|---|---|---|---|---|---|---|---|---|
| 010 | Main Bldg | Adm | Blue 12X12 VFT w/ glue | 1st floor | 4 | NF | 2000 ft² | G |
| 011 | ↓ | ↓ | ↓ | ↓ | | | | |
| 012 | | | ↓ | | | | | |
| 013 | | | Grey leveling Compound | | 5 | NF | 800 | G |
| 014 | | | ↓ | | | | | |
| 015 | | | ↓ | | | | | |
| 016 | | | Yellow carpet glue | | 6 | NF | 800 | G |
| 017 | | | ↓ | | | | | |
| 018 | ↓ | ↓ | ↓ | ↓ | | | | |

| Released By: | Received by (Sign & Print) | Date: | Time: |
|---|---|---|---|
| | Gestre Lazaro 01/22/26 11:43 AM | 1/22/26 | |

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ST 1/26/26

## BULK SAMPLE SUBMITTAL

SITE NAME: ~~Borr Man~~ Borrmann Metals PROJECT # C126003 SAMPLED BY: Edel Flores

DATE: 1/22/26

| SAMPLE NUMBER | BUILDING NO./NAME | ROOM NO./NAME | MATERIAL (DESCRIBE) | SAMPLING LOCATION | HOMOGENEOUS AREA(S) | F/NF | ESTIMATED QUANTITY | CONDITION |
|---|---|---|---|---|---|---|---|---|
| 019 | Adm | Main Bldg | 1X1 Ceiling tile | Vault | 7 | F | 80 | G |
| 020 | ↓ | ↓ | ↓ | ↓ | | | | |
| 021 | | | ↓ | | | | | |
| 022 | | | 12X12 VFT w/ Black mastic | | 8 | NF | 80 | G |
| 023 | | | ↓ | | | | | |
| 024 | | | ↓ | ↓ | | | | |
| 025 | | | Baseboard Adhesive | throughout | 9 | NF | 20 | G |
| 026 | | | | ↓ | | | | |
| 027 | ↓ | ↓ | ↓ | ↓ | | | | |

| Released By: | Received by (Sign & Print) | Date: | Time: |
|---|---|---|---|
| | 01/22/26 11:43 AM | 1/22/26 | 9 AM |

Gestre Lazaro

gale/jordan associates, inc.
3858 Carson Street, Suite 200, Torrance, CA 90503 Phone: 310-316-4377 jkeiser@galejordan.com

## BULK SAMPLE SUBMITTAL

SITE NAME: ~~Borrman~~ Borrmann ST Metals 1/26/26

PROJECT # C126003

SAMPLED BY: Fidel Flores

DATE: 1/22/26

| SAMPLE NUMBER | BUILDING NO./NAME | ROOM NO./NAME | MATERIAL (DESCRIBE) | SAMPLING LOCATION | HOMOGENEOUS AREA(S) | F/NF | ESTIMATED QUANTITY | CONDITION |
|---|---|---|---|---|---|---|---|---|
| 028 | Main Bldg | Adm | Stucco | Exterior | 10 | NF | 3500 | G |
| 029 | | | ↓ | ↓ | | | | |
| 030 | | | ↓ | ↓ | | | | |
| 031 | | | Asphalt | | 11 | NF | 50000 | G |
| 032 | | | ↓ | | | | | |
| 033 | | | ↓ | | | | | |
| 034 | | | Concrete | | 12 | NF | 5000 | G |
| 035 | | | ↓ | | | | | |
| 036 | | | ↓ | ↓ | | | | |

| Released By: | Received by (Sign & Print) | Date: | Time: |
|---|---|---|---|
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Bormann ST 1/26/26

## BULK SAMPLE SUBMITTAL

SITE NAME: ~~Bormann~~ Metals PROJECT # C126003 SAMPLED BY: Fidel Flores

DATE: 1/22/26

| SAMPLE NUMBER | BUILDING NO./NAME | ROOM NO./NAME | MATERIAL (DESCRIBE) | SAMPLING LOCATION | HOMOGENEOUS AREA(S) | F/NF | ESTIMATED QUANTITY | CONDITION |
|---|---|---|---|---|---|---|---|---|
| 037 | | | Block 12X12 VFT w/glue | Restrooms & Breakroom | 13 | Nf | 500 | G |
| 038 | | | ↓ | ↓ | | | | |
| 039 | | | ↓ | ↓ | | | | |
| | | | | | | | | |
| * | Roof was not sampled due to height access. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Released By: | Received by (Sign & Print) | Date: | Time: |
|---|---|---|---|
| | 01/22/26 11:43 PM | 1/22/26 | 9 AM |

# APPENDIX D

# LABORATORY REPORT – LEAD

# Metals Analysis of Paints

(AIHA-LAP, LLC Accreditation, Lab ID #101762)

Gale/Jordan Associates
Joanie Keiser
3868 Carson Street
Suite 328
Torrance, CA 90503

**Client ID:** 5105
**Report Number:** M275495
**Date Received:** 01/26/26
**Date Analyzed:** 02/02/26
**Date Printed:** 02/02/26
**First Reported:** 02/02/26

**Job ID / Site:** C126003; Borrmann Metals
**Date(s) Collected:** 1/22/26

**SGSFL Job ID:** 5105
**Total Samples Submitted:** 6
**Total Samples Analyzed:** 6

| Sample Number | Lab Number | Analyte | Result | Result Units | Reporting Limit* | Method Reference |
|---|---|---|---|---|---|---|
| PB-01 | LM301410 | Pb | 0.022 | wt% | 0.006 | EPA 3050B/7000B |
| PB-02 | LM301411 | Pb | 0.008 | wt% | 0.006 | EPA 3050B/7000B |
| PB-03 | LM301412 | Pb | 0.43 | wt% | 0.03 | EPA 3050B/7000B |
| PB-04 | LM301413 | Pb | 0.036 | wt% | 0.006 | EPA 3050B/7000B |
| PB-05 | LM301414 | Pb | < 0.006 | wt% | 0.006 | EPA 3050B/7000B |
| PB-06 | LM301415 | Pb | 0.059 | wt% | 0.006 | EPA 3050B/7000B |

* The Reporting Limit represents the lowest amount of analyte that the laboratory can confidently detect in the sample, and is not a regulatory level. The Units for the Reporting Limit are the same as the Units for the Final Results.

Kevin Poon

Kevin Poon, Laboratory Supervisor, Hayward Laboratory

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Note* Sampling data used in this report was provided by the client as noted on the associated chain of custody form.

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ST
1/26/26

## BULK SAMPLE SUBMITTAL

SITE NAME: ~~Borrman~~ Borrmann Metals PROJECT # C126003 SAMPLED BY: Fidel Flores

DATE: 1/22/26 *FAA Analysis *Normal TAT*

| SAMPLE NUMBER | BUILDING NO./NAME | ROOM NO./NAME | MATERIAL (DESCRIBE) | SAMPLING LOCATION | HOMOGENEOUS AREA(S) | F/NF | ESTIMATED QUANTITY | CONDITION |
|---|---|---|---|---|---|---|---|---|
| Pb-01 | | | Yellow Paint | Production Area | | | | |
| Pb-02 | | | Tan Paint | Exterior - Main Bldg | | | | |
| Pb-03 | | | Blue Paint | Office Area | | | | |
| Pb-04 | | | White Paint | " | | | | |
| Pb-05 | | | Beige Paint | " | | | | |
| Pb-06 | | | Blue Paint - siding walls | Exterior | | | | |

| Released By: | Received by (Sign & Print) | Date: | Time: |
|---|---|---|---|
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BIGGS CARDOSA
ASSOCIATES INC
STRUCTURAL ENGINEERS

865 The Alameda
San Jose, CA 95126-3133
Telephone 408.296.5515

May 5, 2026
2026079.01

City of Burbank
Public Works Department
150 North 3rd Street
Burbank, California 91502

Subject: Existing Conditions Structural Assessment
Borrmann Metal Center
110 W. Olive Ave
Burbank, California 91502

## *1.0 Introduction*

As requested by the City of Burbank, Biggs Cardosa Associates, Inc. (BCA) has completed an existing conditions structural assessment of the Borrmann Metal Center. This assessment summarizes structural deficiencies encountered during our walkthrough of the site and buildings. Deficiencies include structural concerns, distress, damage, and deterioration. Also included are structural replacement and repair recommendations and rough order of magnitude budget estimates. Estimated building replacement costs are also provided for comparison.

## *2.0 Assessment Methodology*

The BCA team conducted visual observations of the site and structures to identify items in need of structural repair, retrofit, or replacement. These items are noted with the intent to preserve the existing structures and restore the structural safety of the facility over the coming years. Budget estimates were developed for observed deficiencies and are categorized in priority groups ranging from Immediate to Long-Term. The methodology used in this assessment is limited to visual observations and does not include structural calculations or analysis.

Items related to other disciplines such as architectural, accessibility, waterproofing, mechanical, electrical, etc. were not reviewed as part of this assessment.

Access to the rooftops and high areas of the interior such as the warehouse roof framing was not provided. All visual assessments were made from the ground.

BCA team site visits were performed on the following dates:

| Date | BCA Staff |
|---|---|
| January 9, 2026 | Max Chamberlain |
| March 21, 2026 | Max Chamberlain and Miguel Zeron |
| April 11, 2026 | Max Chamberlain and Dan Lazzarini |

***3.0 Priority Glossary***

The following table is used to prioritize the structural deficiencies noted in our site visits.

| Priority | Description | Explanation |
|---|---|---|
| 1 | Immediate, 0-1 years | Conditions in this category require immediate action to correct a safety hazard, stop accelerated deterioration, or return an element to operation. |
| 2 | Crucial, 1-2 years | Conditions in this category require appropriate attention to preclude predictable deterioration and the associated higher costs of repair. |
| 3 | Necessary, 3-5 years | Conditions in this category include items that represent a sensible improvement to existing conditions. |
| 4 | Long-term, 5+ years | Conditions in this category require long-term consideration and include items that present a future need. |

### *4.0 General Building Description*

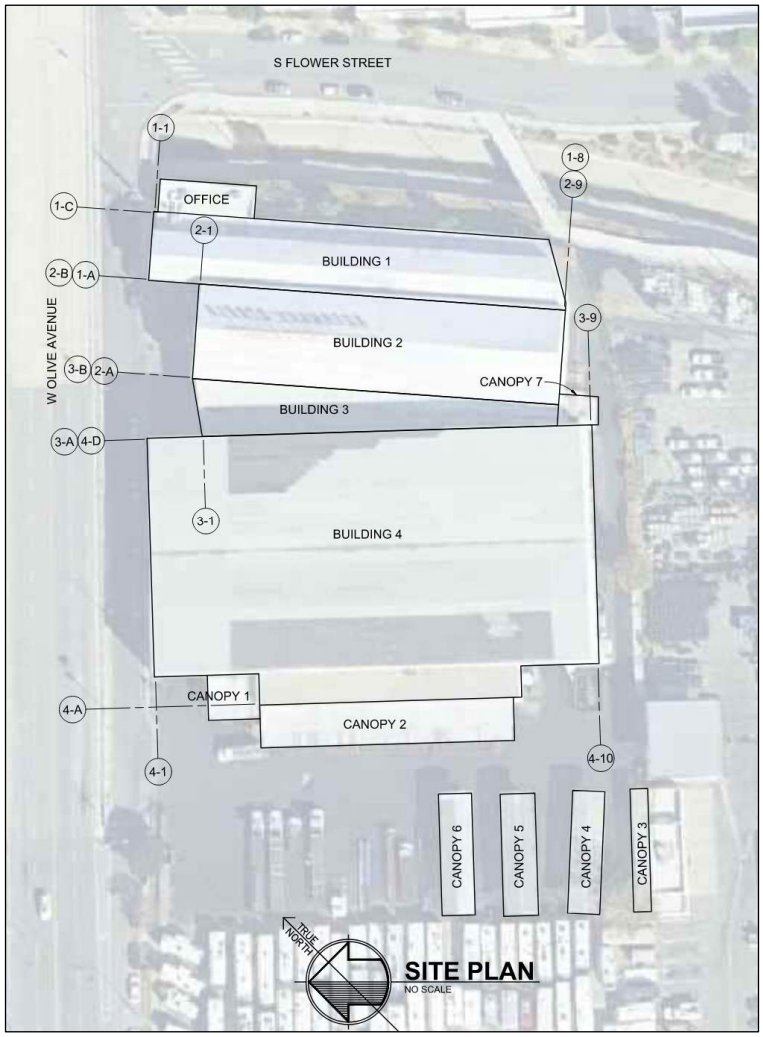



*Figure 4.0A Site Plan*

Borrmann Metal Center is bounded by West Olive Avenue to the north, the City of Burbank Public Works yard to the south, a drainage canal to the east, and a recreational vehicle sales facility to the west. The structures on the site include a group of four connected warehouse buildings and an office building. The office building totals approximately 3,000 square feet and the warehouse totals approximately 70,000 square feet. The tallest of the warehouse buildings is approximately 44 feet above grade. The site includes various exterior canopies and over 100 steel storage racks for materials, both inside the warehouses and at the exterior. Refer to Figure 4.0A above for the arrangement of the buildings and canopies.

The site is generally flat with a minor slope at the south of the warehouses for truck access to the loading docks. A portion of the office building to the east extends over grade that is sloped down to the drainage channel.

Refer to building key plans in the appendix and refer to Photos 4.0A through 4.0D below. All

photo locations in this report are noted on the key plans in the appendix.




*Photo 4.0A Exterior of office building and warehouse building 2 (viewed from W. Olive Ave).*



*Photo 4.0B General site conditions for yard and canopies west of warehouse.*



*Photo 4.0C Office east end overhang supported on WF beam and columns.*

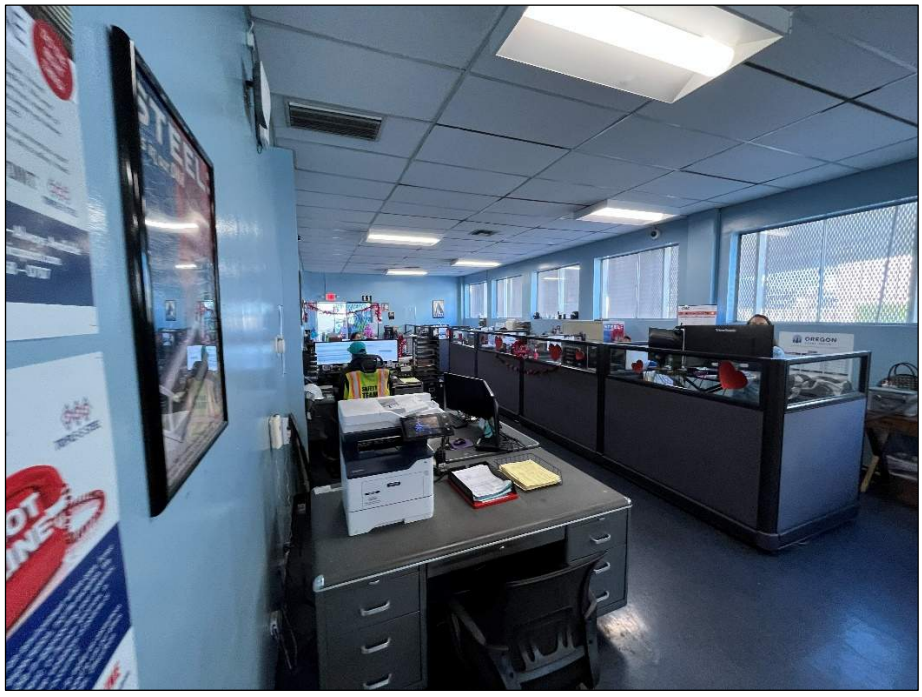


*Photo 4.0D First floor interior of the office building.*

The warehouse buildings are all high-bay single-story structures. They are used for the storage and assembly of various steel fabrications. They contain many material storage racks, welding and cutting equipment, and overhead gantry cranes. The gantry cranes are supported on rails mounted to the building columns that run the length of the buildings. There are a total of five gantry cranes throughout the four warehouse buildings.

The east and west ends of warehouse building 4 have large doors for trucks to enter and exit the loading bays. The south end has a sunken pit with a dirt floor used for storage space. This area was likely used as a loading dock in the past.

4.1 Structural Systems – Warehouse

Refer to the key plans in the appendix for the roof framing system of the warehouse buildings. The roofs are primarily constructed with metal decking supported by steel purlins. The purlins are supported by either steel trusses or steel wide-flange beams, which span between steel wide flange columns. The columns are supported on concrete pedestals that are isolated at the interior and integrated with the stem wall at the perimeter. Building 1 has a low roof area along grid line 1-C that is framed with wood posts and beams. See photo 4.0E and 4.0F following.

The exterior of the warehouse buildings is constructed from corrugated metal panels. Metal panels are typically supported by wood and steel wind girts spanning to the building columns. The metal panels at the east wall of building 1 are supported by wood posts and blocking.

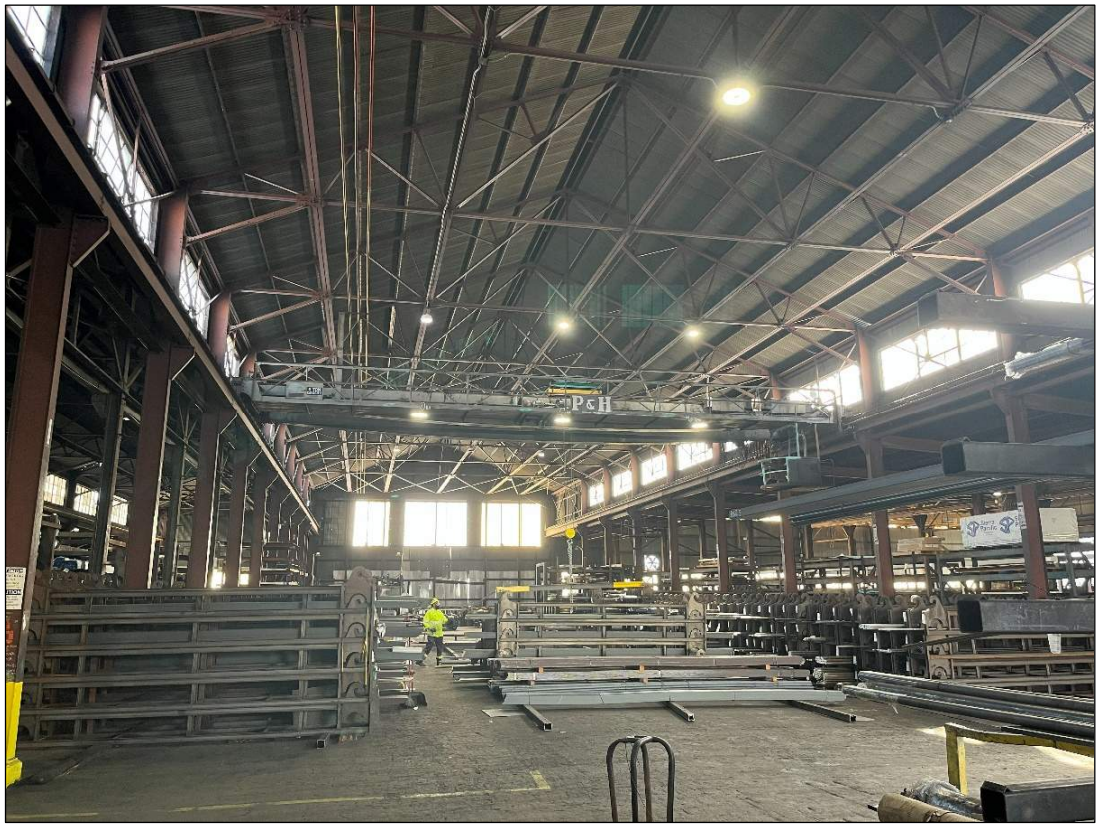



*Photo 4.0E Warehouse building 2 interior looking south.*

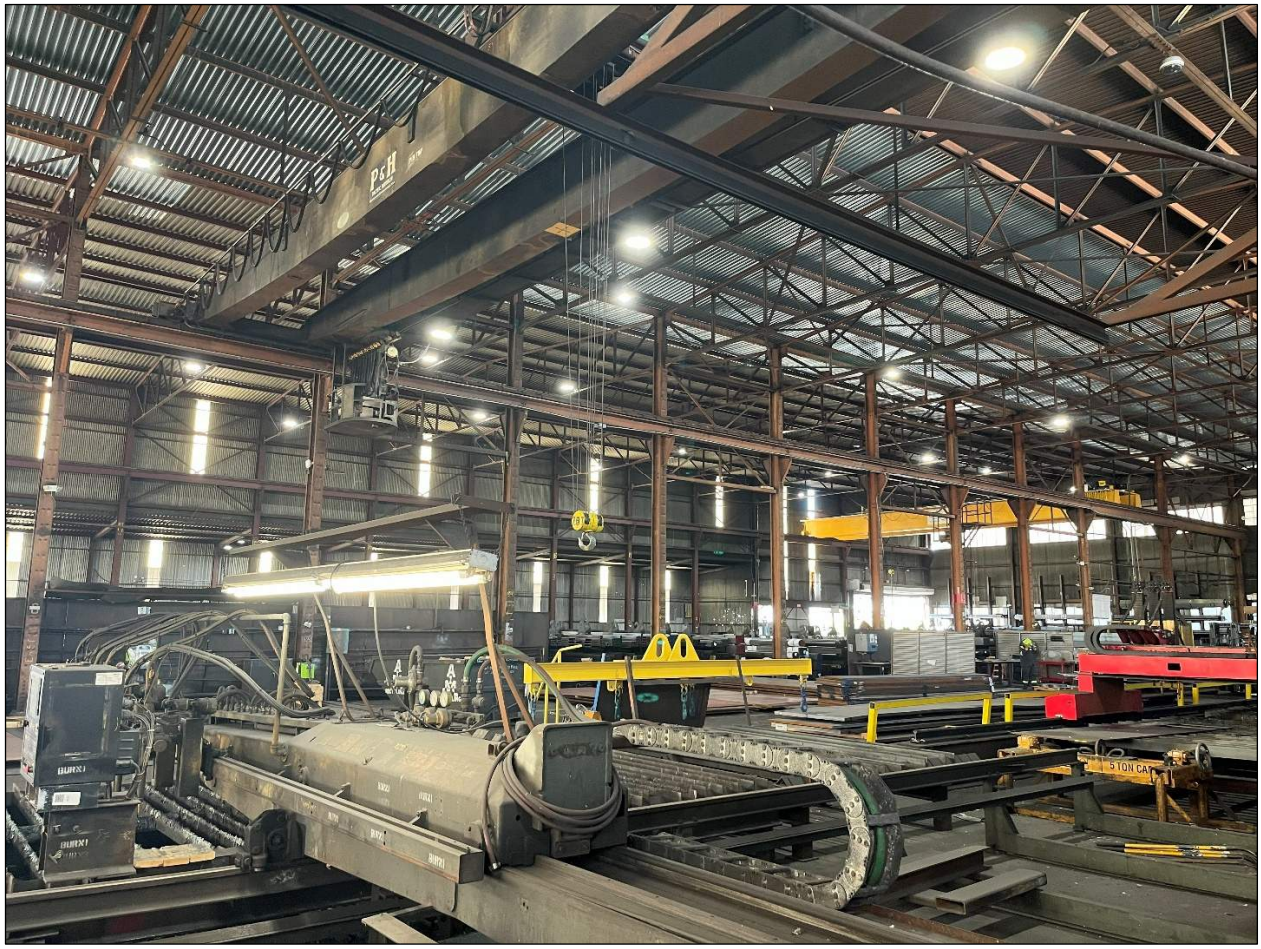



*Photo 4.0F Warehouse building 4 interior looking west.*

Each building appears to have been constructed at a different point in time. The original construction date is unknown, but title records suggest the oldest buildings could have been constructed in the late 1940s to early 1950s. Based on the structural framing systems and extent of deterioration, warehouse building 1 and half of building 4 (from grid lines 4-C to 4-D) appear to be the oldest and possibly the original buildings. Building 2 appears to be a subsequent addition to Building 1. Half of building 4 from grid lines 4-A to 4-C appears to be the most recently constructed structure and building 3 appears to be an infill of the space between buildings 2 and 4.

While connected together, it is unlikely that the buildings were designed to perform as one structure for resisting lateral loads from wind and seismic forces. The lateral force resisting system for most of the warehouse buildings consists of steel truss moment-resisting frames. The frames use the connection from the roof trusses to the wide flange columns as a moment-resisting connection. At building 1, the lateral system on grid line 1-C appears to be the metal siding. The siding is screwed to horizontal wood blocking, vertical posts, and the sill plate. The sill plate is connected to the concrete stem wall with anchor bolts spaced approximately 5’-0” on-center. At building 4, the lateral system on grid line 4-A consists of two bays of X-bracing with tension rods.

4.2 Structural Systems – Office

The office is a two-story, wood-framed building that is constructed partially inside one of the warehouse buildings. The eastern portion of the office building is supported on cast-in-place stem walls and a wide flange steel beam on steel columns at the easternmost end facing the drainage channel.

4.3 Other Structures

Seven canopy structures are located throughout the site. These are labeled on the site key plan in Figure 4.0A. The canopy structures are framed with steel HSS beams and columns. The framing is covered with corrugated metal roofing panels. The canopies cover material storage racks or work areas and equipment. Refer to photo 4.0G below.



*Photo 4.0G Exterior canopy structure typical framing (Canopy 6).*

***5.0 Documents***

No original construction drawings were available for our use. The building key plans included in the appendix were created based on our field notes and measurements. The key plans are provided

to note the location of structural deficiencies and to generate rough order of magnitude (ROM) costs for repairs and replacement.

## *6.0 Observations and Review of Existing Conditions*

BCA site visits included review of the building's exterior cladding, wall and roof framing, visible foundations, storage racks, exterior canopies, and equipment. Please refer to the key plans in the Appendix for specific locations of structural concerns, distress, damage and deterioration noted in the following sections.

### 6.1 Building Foundations

#### 6.1.1 Warehouse Foundations

1. The stem wall at the perimeter of the warehouse buildings is in fair condition considering the age of the structure. We noted various locations where cracking and spalling were observed (see photo 6.0A). A large crack was observed on grid line 1-C (see photo 6.0B).
2. The wide flange columns are supported on concrete pedestals. We noted various locations where significant spalling and cracking have occurred (see photo 6.0C). The anchor bolts are exposed, and column base plates are not fully supported by the pedestals. Some locations show permanent lateral deformation of the anchor bolts.
3. Spalling of concrete was observed at the top of the walls and slabs at the north and south end loading bays.



*Photo 6.0A Typical warehouse stem wall cracking.*

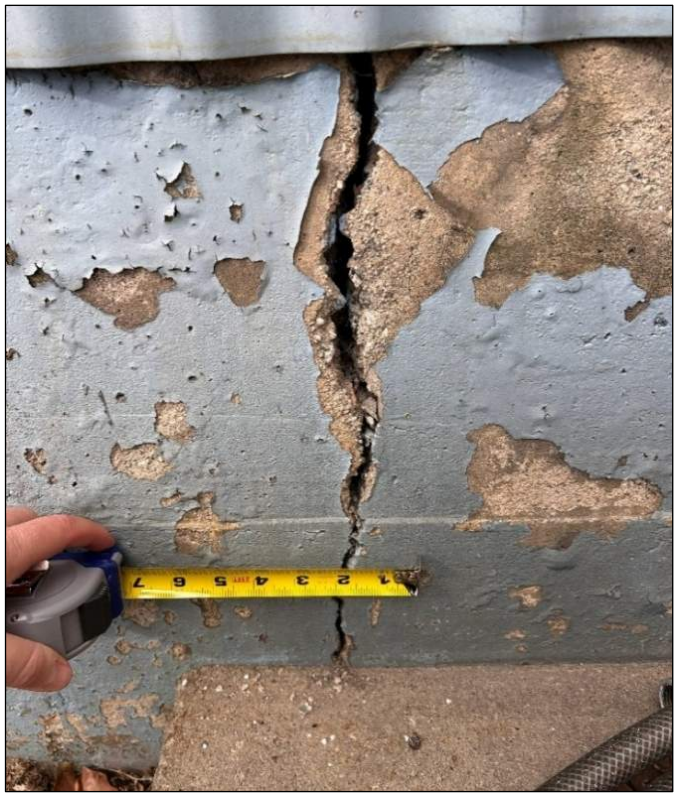


*Photo 6.0B Large crack in stem wall at grid line 1-C (viewed from outside).*



*Photo 6.0C Typical spalled concrete column base pedestal with exposed anchor bolts.*

6.1.2 Office Foundations

1. We noted some visible cracks in the concrete stem wall supporting the office floor overhang at the east end facing the drainage channel. These cracks appear to have been sealed in the past with spray foam which is not a structural repair.
2. Rust was observed on the steel beams and columns that support the overhang portion of the structure on the east end (see photo 6.0D). The wide flange columns also appear to be in contact with the soil below. The presence and condition of the footings below these columns is unknown.



*Photo 6.0D Rust on beam and columns at office building overhang.*

6.1.3 Exterior Canopies Foundations

1. The exterior canopies are typically supported directly on the asphalt. They are not supported on concrete foundations or slabs. These structures are also not anchored down or otherwise positively attached at their base (see photo 6.0E).



*Photo 6.0E Canopy structure typical base condition*

6.2 Building Superstructure

6.2.1 Warehouse Superstructure

1. The steel wide flange columns above the foundation generally appeared to be in fair condition. Rust and evidence of past water intrusion was noted at various locations and the integrity of steel finishes varied in the buildings. Some columns and steel jambs at the truck doors in building 4 are exposed and significantly rusted. Some of the steel wide flange columns have bent flanges from vehicular impact.
2. The majority of the 4x6 wood posts supporting the roof of building 1 along grid line 1-C are in fair condition. Some are severely damaged from presumed vehicle impacts (see photo 6.0F). These locations are noted in the key plans.
3. The low roof of Building 1 is framed with wood beams. These are generally in good condition, but a few locations were seen where the beams are splintered and damaged, possibly due to vehicle impact (see photo 6.0G).
4. At the exterior walls, the condition of the horizontal wind girts that span between the posts/columns varies significantly. Many locations showed significant damage to the wind girt members and their connections to the vertical posts/columns (see photo 6.0H). These

locations are documented in the key plans.

5. At the building 3 roof beams, we observed many locations where there appears to be inadequate bearing at the bolted seat connection to building 2 and 4 columns (see photo 6.0I). Inadequate or loss of bearing is a potential collapse concern during lateral building movement from wind or earthquakes. Many beam-to-column connections at this building also appeared to be missing bolts. It is unclear if welds are present at these connections in lieu of the missing bolts. He purlin connections to the primary beams on line 3-7 also appear to be missing bolts.
6. In Building 4, we observed a location where the low roof deck has inadequate bearing on the steel beam on grid line 4-B (see photo 6.0J). This condition is at risk of failure from live load on the roof. Access to the roof should be immediately limited in this area until the condition is corrected.
7. The metal roof trusses appear to be in fair condition throughout all warehouse buildings. None appeared to be damaged. Rust was noted on various trusses, particularly in the original portion of building 4 between grid lines 4-C and 4-D (see photo 6.0K).
8. At the south end of Building 1, we observed what appears to be structural modifications to the original building frame. It is unknown if these modifications were engineered. Structural evaluation of this condition is needed.
9. In general, various roof panels were seen with damage or holes. These locations are potential sources of water intrusion, which will cause further deterioration of the structural steel framing.
10. In general, the warehouse buildings do not appear to be adequately connected together so as to perform as one structure for wind and seismic loads. There are many apparent discontinuities in the load path of the lateral force resisting system (LFRS). This condition could result in significant building damage and partial or total collapse should the code-level earthquake occur.
11. At building 1 along grid line 1-C, the metal siding which is presumed to perform as a shear wall is damaged and missing screws at many locations (see photo 6.0L). Specific locations are noted on the key plans.
12. At Building 4, one of X-bracing tension rods was cut on grid line 4-A (see photo 6.0M). The location is noted on the key plan. This damage results in a 50% decrease in the strength of the LFRS on this line.
13. The warehouse building walls are sheathed in corrugated metal panels. These metal panels showed significant wear and tear at many locations. The typical damage consists of dents, holes, tears, missing and damaged screws, and entire missing panels. Most of this damage is suspected to have been caused by vehicle impact. There are no guardrails or bollards in place to protect the exterior wall finishes from vehicle impact.



*Photo 6.0F Damaged wood post on grid line 1-C.*



*Photo 6.0G Damaged low roof beam near grid line 1-C.*



*Photo 6.0H Damaged wood wind girt members on grid line 2-9.*



*Photo 6.0I Inadequate bearing at beam and column connection in building 3*

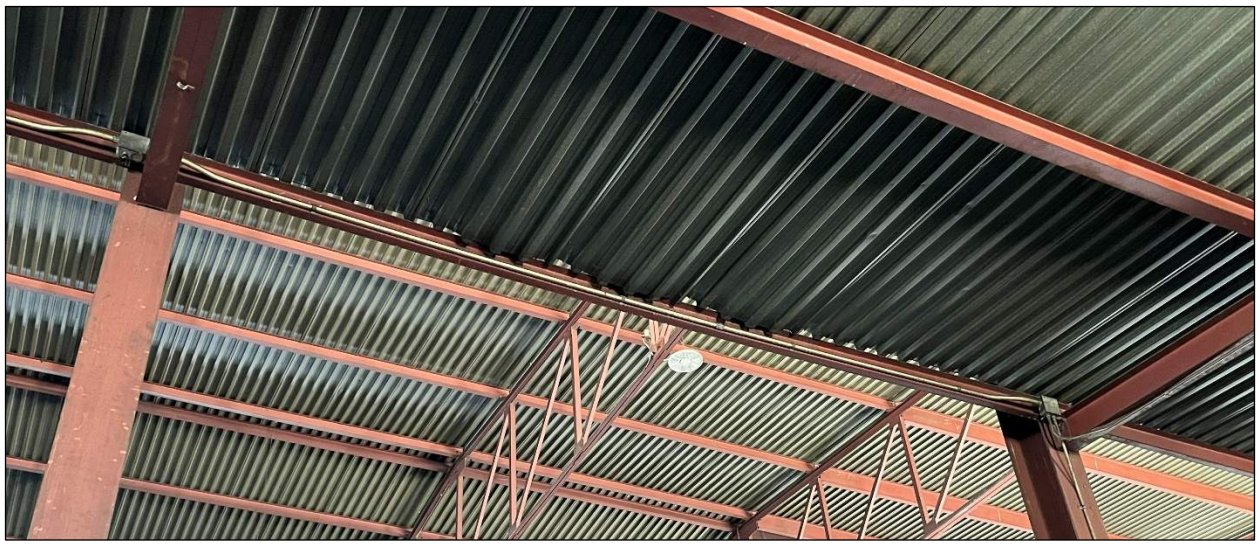


*Photo 6.0J Low roof deck on grid line 4-B with inadequate support at edge beam.*



*Photo 6.0K Rust on overhead roof trusses in Building 4.*



*Photo 6.0L Typical damage to exterior metal siding panels and missing screws at grid line 1-C.*

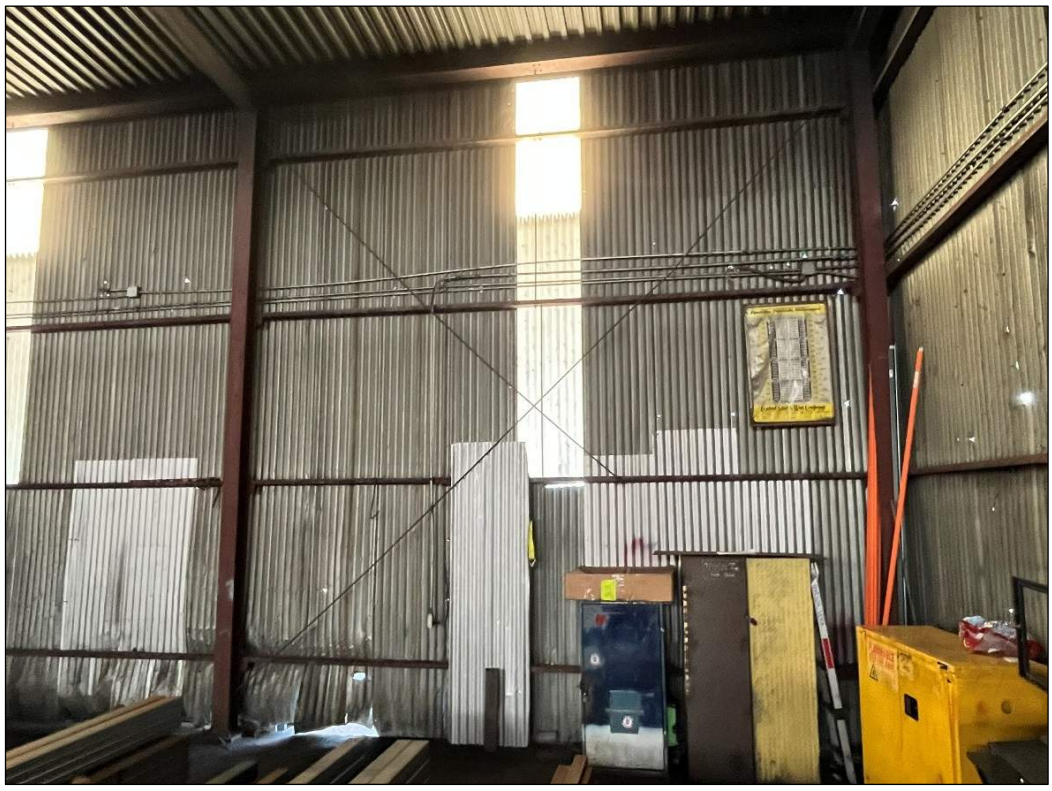


*Photo 6.0M Severed X-brace tension rod on grid line 4-A.*

6.2.2 Office Superstructure

1. At the north wall of the office the exterior stucco appears to be damaged in a few locations (see photo 6.0N).
2. The first floor overhang wood framing is not enclosed and exposed to weather.



*Photo 6.0N Stucco damage at Office Building.*

6.2.3 Exterior Canopies Superstructure

1. Most of the exterior canopy structures are in poor condition. Extensive rust was encountered at all canopies along with impact damage to many columns, roof panels, and roof beams.
2. Some canopies have had their framing heavily modified including the removal and relocation of beams and columns.
3. Many of the roof members appear to be undersized and show signs of excessive deflection under dead load.

6.3 Miscellaneous

1. The condition and structural adequacy of the existing gantry cranes and their supporting structure could not be evaluated. No apparent distress was noted but access to these areas was not provided.
2. Storage racks throughout the site are in fair to poor condition. A few of the racks showed signs of impact damage and many were rusted. Most of them do not appear to be anchored at the base or supported on concrete foundations/slabs. A few exterior racks have rebar stakes anchoring them to the asphalt or soil which is not an adequate connection.
3. Most heavy equipment (band saw, plasma cutters, shears, air compressors, dust vacuum, etc.) and the liquid oxygen tank do not have seismic anchorage. Some pieces of equipment

are supported on housekeeping pads, while others are placed on asphalt.

4. The air compressor enclosure to the south of building 4 does not have seismic anchorage. Additionally, the roof panels of the enclosure do not appear to be attached to the enclosure framing.
5. The handrail on grid line 2-7 in the warehouse has missing and failed anchor bolts at the post base connections. The rail and post members and welds are also heavily damaged (see photo 6.0P). Extensive spalling at the edge of slab was also observed at this railing. This railing presents a safety hazard. Other handrails throughout the site appeared to be in fair condition but they do not appear to have designed for code-prescribed live loads.
6. The signage on the roof of building 4 could not be accessed therefore the attachment of the signage to the structure could not be assessed.



*Photo 6.0P Damaged hand railing and spalled concrete on grid line 2-7.*

### *7.0 Recommendations*

Based on our findings summarized in the previous sections, we have provided the following prioritized recommendations. Refer to the priority glossary provided in Section 3.0 of this report. These categories are based on the severity of the deficiency, threat to life safety, and the impact that repairs/replacement will have on the overall safety of the structures.

7.1 Priority 1 (Immediate, 0-1 years)

1. Remove or replace seven damaged and unanchored exterior canopies.
2. At warehouse building 1 and building 2, replace damaged corrugated metal siding shear panels, fasteners, and support framing at grid line 1-C and grid line 2-9.
3. At building 1, replace damaged wood posts and horizontal girts/blocking on grid line 1-C between lines 1-5 and 1-7.
4. At building 1, repair or replace damaged roof beams in the area south of grid line 1-5.
5. Replace damaged handrail at grid line 2-7 adjacent to recessed area and repair concrete spall at edge of slab.
6. At building 3, repair beam-to-column connections with inadequate bearing. Add welded connection plates to strengthen the lateral connection between the buildings and reduce the collapse risk.
7. Further evaluate the apparent permanent deformation at steel column base connections in building 1 and repair all damaged/spalled column base pedestals in buildings 1, 2, 3, and 4. Consider encasing the bottom 3 feet of the columns in concrete to provide improved protection from vehicle impact.
8. Add post-installed anchors at the exterior liquid oxygen tank. Evaluate existing foundation for adequacy and replace/retrofit the foundation if needed.
9. At building 4, repair or replace the cut X-brace tension rod on grid line 4-A.
10. At building 4, repair the inadequate bearing of the low roof decking on the grid line 4-B support beam. Evaluate the remainder of the grid line for inadequate deck bearing and repair as needed.

7.2 Priority 2 (Crucial, 1-2 years)

1. Further evaluate all building 3 roof beam-to-column connections that appear to be missing bolts. Retrofit existing connections as needed to restore structural capacity at missing bolts or welds.
2. Further evaluate building 3 roof purlin-to-beam connections at grid line 3-7. The purlin connections do not appear to be bolted to the beam.
3. Restore protective finishes to the exposed unpainted structural steel at the building 4 truck doors.
4. Construct a foundation slab and anchor the air compressor enclosure behind building 4. Attach the roof panels to the enclosure framing.
5. Investigate and seal the source of past water intrusion seen on grid line 4-D columns.
6. Repair stem wall and footing cracks with epoxy injection throughout the warehouse and office building. Repair concrete spalls with structural repair mortar.
7. Replace the entirety of the existing handrail at the back of building 4 adjacent to recessed area with a more robust handrail.

7.3 Priority 3 (Necessary, 3-5 years)

1. Investigate the attachment of the roof signage on building 4.
2. Replace/repair all damaged and missing corrugated metal siding panels at the perimeter of the warehouse buildings.
3. Replace/repair all damaged metal roof deck panels at the warehouse buildings to prevent further water intrusion.

4. Construct foundation slabs if missing and add post-installed concrete anchors at all equipment including band saws, plasma cutters, shears, dust vacuum stand, transformers, etc.
5. Excavate soil and pour new concrete to protect steel columns at the office building floor overhang.
6. Restore protective finishes to the steel framing supporting the office building floor overhang. Create an enclosed soffit or crawl space to protect the wood framing.
7. Repair the exterior wall stucco damage at the office building along W. Olive Ave.
8. Construct concrete slabs to support and anchor down all existing material storage racks.
9. Further evaluate the lateral load path and interconnection of the warehouse buildings for seismic loads and provide recommendations for a voluntary retrofit program.
10. Evaluate steel support framing and connections at gantry cranes to verify structural integrity.

7.4 Priority 4 (Long term, 5+ years)

1. Restore protective finishes to steel framing in all warehouse buildings. This work is prioritized as follows:
    a. Building 4 from grid lines 4-C to 4-D.
    b. Building 1.
    c. Building 3.
    d. Building 2.
    e. Remainder of Building 4.
2. Evaluate structural framing modifications at the south end of Building 1 at grid line 1-B from lines 1-7 to 1-8.
3. Install barriers to protect building 1 wood stud wall framing on line 1-C from vehicle impact.
4. Install barriers to protect metal siding and girts at perimeter of all buildings from vehicle impact.
5. Design and construct a voluntary seismic retrofit for the warehouse buildings to improve their performance as one structure when subjected to lateral wind and seismic loads. The continued use of the building in its current state does not trigger any mandatory seismic upgrades. Because the retrofit would be voluntary, the scope can be tailored to a specified budget. A chance of building use or occupancy classification could result in a mandatory seismic retrofit.

## *8.0 Rough Order of Magnitude (ROM) Cost Estimate*

8.1 Recommendations ROM Cost Summary

| Priority | Estimated Cost | Percentage of Total |
|---|---|---|
| 1* | $600,000.00 | 6.2% |
| 2 | $250,000.00 | 2.6% |
| 3 | $1,900,000.00 | 19.7% |
| 4 – Items 1 thru 4 | $1,650,000.00 | 17.1% |
| 4 – Item 5 voluntary seismic retrofit allowance** | $5,250,000.00 | 54.4% |
| **Total** | **$9,650,000.00** | **100.0%** |

*Assumes removal of the seven exterior canopies. See Section 8.2 below for replacement cost not included here.
**See Section 8.1.1 Item 28.

8.1.1 Recommendations Unit Cost Assumptions

1. Exterior canopy demolition: $15 per SF.
2. Metal siding panel replacement/repair: $30 per SF.
3. Metal roof deck replacement/repair: $40 per SF.
4. Wood post and exterior stud wall replacement: $50 per SF.
5. Wood roof beam repair/replacement: $30 per SF.
6. Hand Railing replacement: $400 per LF.
7. Concrete spall replacement at slabs/stem walls: $100 per SF.
8. Building 3 roof beam-to-column connection repair: $5,000 per location.
9. Structural evaluation and repair at spalled column pedestals: $5,000 per location.
10. Anchorage of liquid oxygen tank: $10,000 (assumes existing foundation is adequate).
11. Repair/replace cut X-brace tension rod at building 4: $20,000.
12. Repair inadequate bearing of low roof deck at building 4: $900 per LF.
13. Structural evaluation and repair at building 3 roof beam-to-column connections with missing bolts: $2,000 per location.
14. Structural steel prep, prime, and paint: $8 per SF of roof or wall area.
15. Air compressor enclosure repairs, anchorage, foundation: $20,000.
16. Building 4 investigate and seal source of water intrusion at roof: $50,000 allowance.
17. Concrete crack repair (epoxy injection): $200 per LF
18. Building 4 roof signage investigation and repairs: $25,000 allowance.
19. Equipment anchorage: $4,000 each unit.
20. Protect steel support columns at office floor overhang: $2,000 per location.
21. Restore steel finishes and create soffit at office floor overhang. $20 per SF.
22. Office exterior wall stucco repair: $25 per SF.
23. New concrete slab and anchorage for storage racks: $5,000 per location.
24. Structural evaluation of lateral load path at warehouse buildings and recommendations: $85,000.
25. Structural evaluation of gantry crane support framing and recommendations: $50,000.

26. Structural evaluation at building 1 modified roof framing: $35,000.
27. Design and install vehicle barriers to protect metal siding: $900 per LF.
28. Warehouse buildings voluntary seismic retrofit: Up to $75 per SF allowance (scope to be defined through further evaluation).

8.2 ROM Building Replacement Cost Summary

1. Seven exterior canopies replacement: $700,000.
2. Office building replacement: $1,500,000.
3. Warehouse building replacement:
    a. Option 1 pre-engineered metal building: $8,750,000 to $14,000,000.
    b. Option 2 custom steel building: $14,000,000 to $21,000,000.

8.2.1 Building Replacement Cost Assumptions

1. Exterior canopy replacement: $80 per SF.
2. Office building replacement: $500 per SF.
3. Warehouse building replacement (pre-engineered metal building): $125 to $200 per SF.
4. Warehouse building replacement (custom steel building): $200 to $300 per SF.

8.3 Cost Estimate Assumptions and Exclusions

1. Estimates include a contingency of 25% plus 15% for contractor profit and overhead.
2. All costs are present day costs and do not account for inflation or escalation.
3. It is assumed no hazardous materials abatement is required.
4. Repairs assume full access to the work area during normal working days/hours for all contractors. Shutdown of building operations is not considered.
5. All repairs or replacements will be designed by licensed professionals, and all work will be permitted.
6. It is assumed that 50% of warehouse building 4 grid line 4-B requires upgrades for adequate deck bearing at the low roof. To be confirmed through further detailed evaluation.
7. It is assumed that 50% of the corrugated metal panels at the warehouse exterior walls need to be repaired/replaced. To be confirmed through further detailed evaluation.
8. It is assumed that 20% of the warehouse roof area requires repairs or replacement of metal panels. To be confirmed through further detailed evaluation.
9. For Priority 4 Items 3 and 4 it is assumed that barriers will be installed on the interior of all warehouse walls, and on the exterior of warehouse building 4 grid line 4-A adjacent to canopy 2 where materials are stored.
10. For Priority 4 Item 5, estimates for the seismic retrofit scope of work assume the use of the building will not change and that any such retrofit would be voluntary. A mandatory seismic retrofit may be required if the building's use or occupancy classification changes.

## *9.0 Closing*

This existing conditions structural assessment has been prepared based on visual review of the accessible areas of the subject site and buildings. With exception of the exterior canopies, most of the building appears to have performed adequately over time. However, we do note several structural concerns and safety issues that merit attention.

The observations, deficiencies, and recommendations provided herein reflect the apparent condition of the structural systems and are intended to assist in planning for maintenance and repairs with the goal of ensuring continued safe use of the facility.

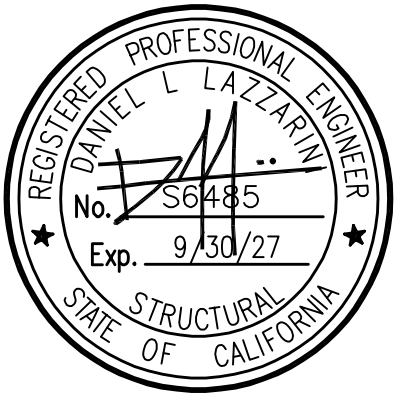
### *10.0 Limitations of this Review*

1. We have made reasonable efforts to ensure that this report is accurate; however, we cannot assume any liability, which might result from it, or any conditions, which this report might fail to disclose.
2. This evaluation was based on the information gained from visual observations of the existing structures. Observations are limited to what was accessible and visible at the time of our site visit. Concealed conditions were not observed. The evaluation did not include any destructive/non-destructive testing to determine existing material properties or quantities.
3. The recommendations in this report are not suitable for use as Construction Documents for permit and/or construction.
4. Items related to other disciplines such as architectural, accessibility, waterproofing, mechanical, electrical, etc. were not assessed.

Should you have any questions regarding this report, please do not hesitate to contact us.

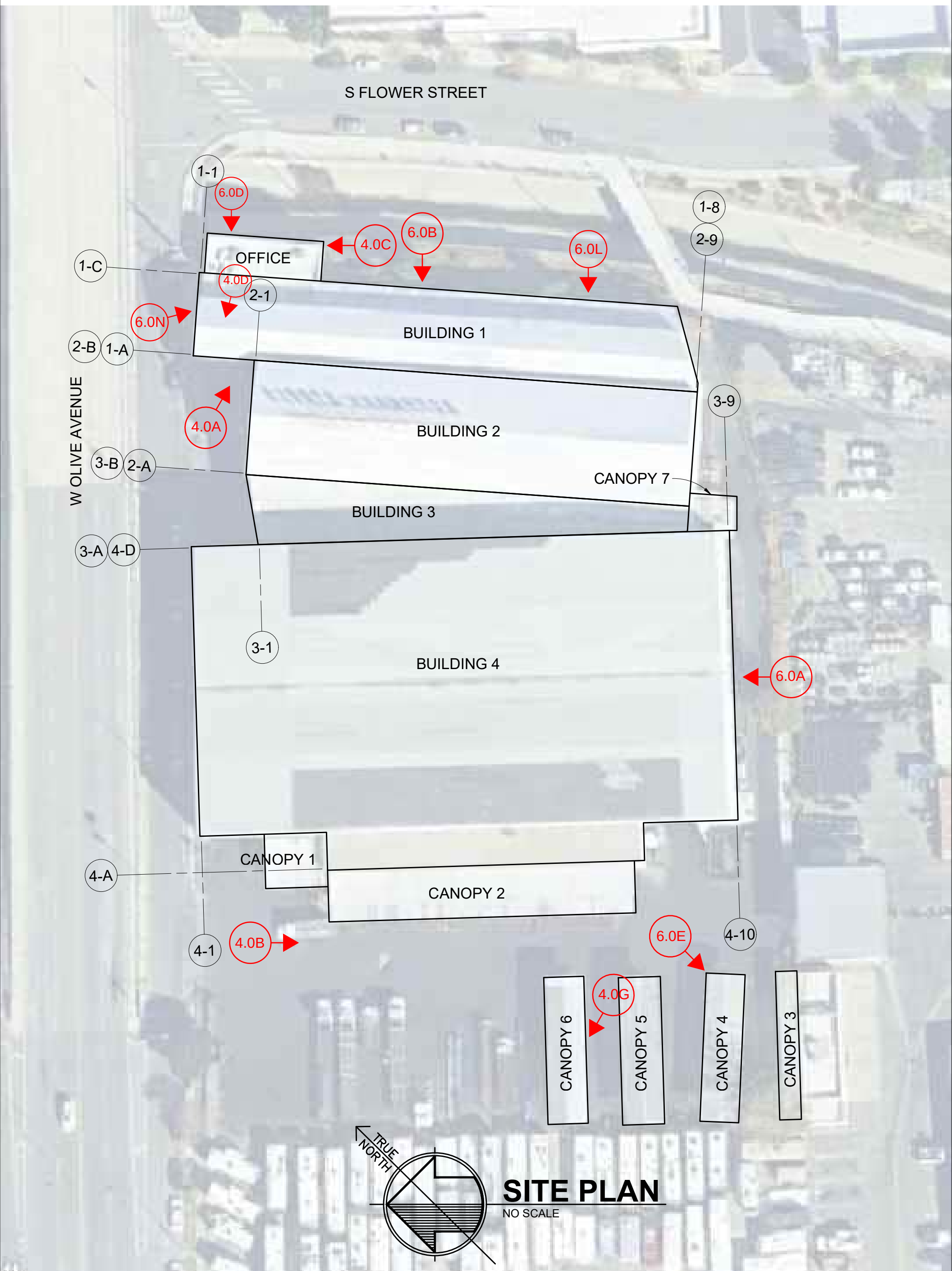
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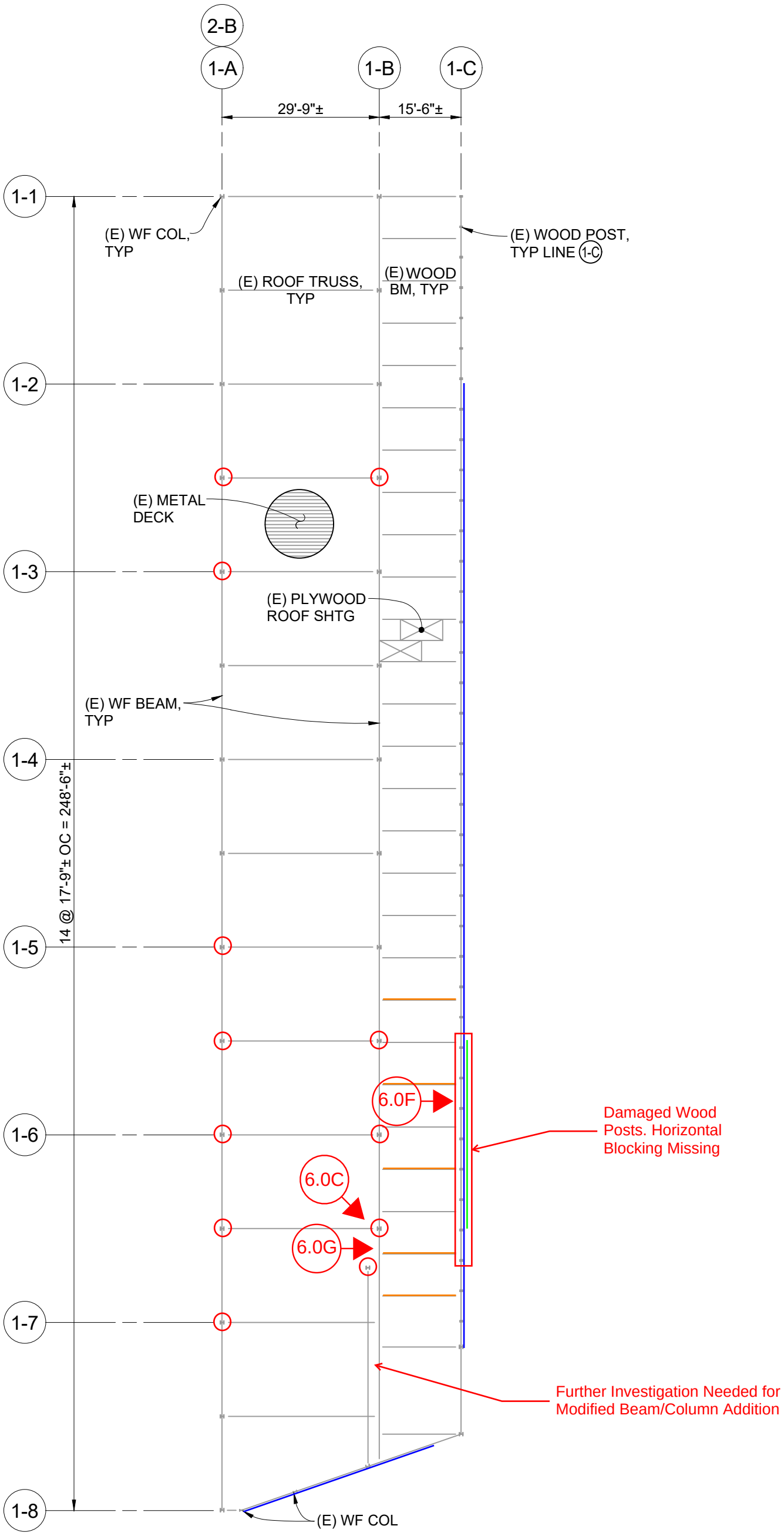
BIGGS CARDOSA
ASSOCIATES, INC.




Dan Lazzarini, S.E.
Associate

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S FLOWER STREET
W OLIVE AVENUE
1-1
6.0D
4.0C
6.0B
6.0L
1-8
2-9
OFFICE
1-C
4.0D
2-1
6.0N
BUILDING 1
2-B
1-A
4.0A
3-9
BUILDING 2
3-B
2-A
CANOPY 7
BUILDING 3
3-A
4-D
3-1
BUILDING 4
6.0A
CANOPY 1
4-A
CANOPY 2
4-1
4.0B
6.0E
4-10
4.0G
CANOPY 6
CANOPY 5
CANOPY 4
CANOPY 3
TRUE NORTH
SITE PLAN
NO SCALE



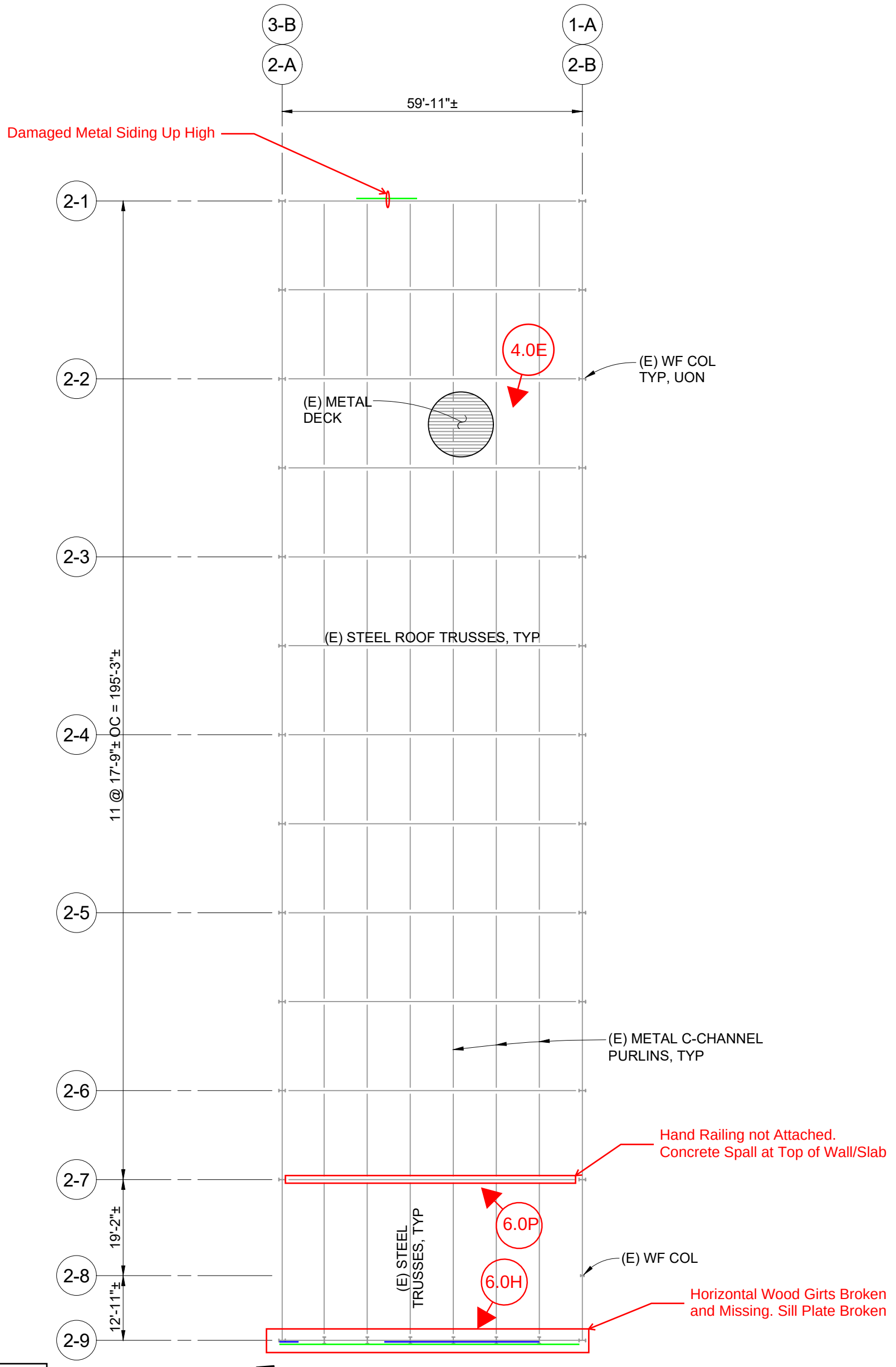

**LEGEND:**

- Damaged Metal Siding
- Cracked Stem Wall
- Damaged Wood Beams
- Damaged Column Base Pedestal
- Gap Between Beam and Column
- Water Intrusion on Columns
- 4.0A → Report Photo




# BLDG 1 KEY PLAN

NO SCALE

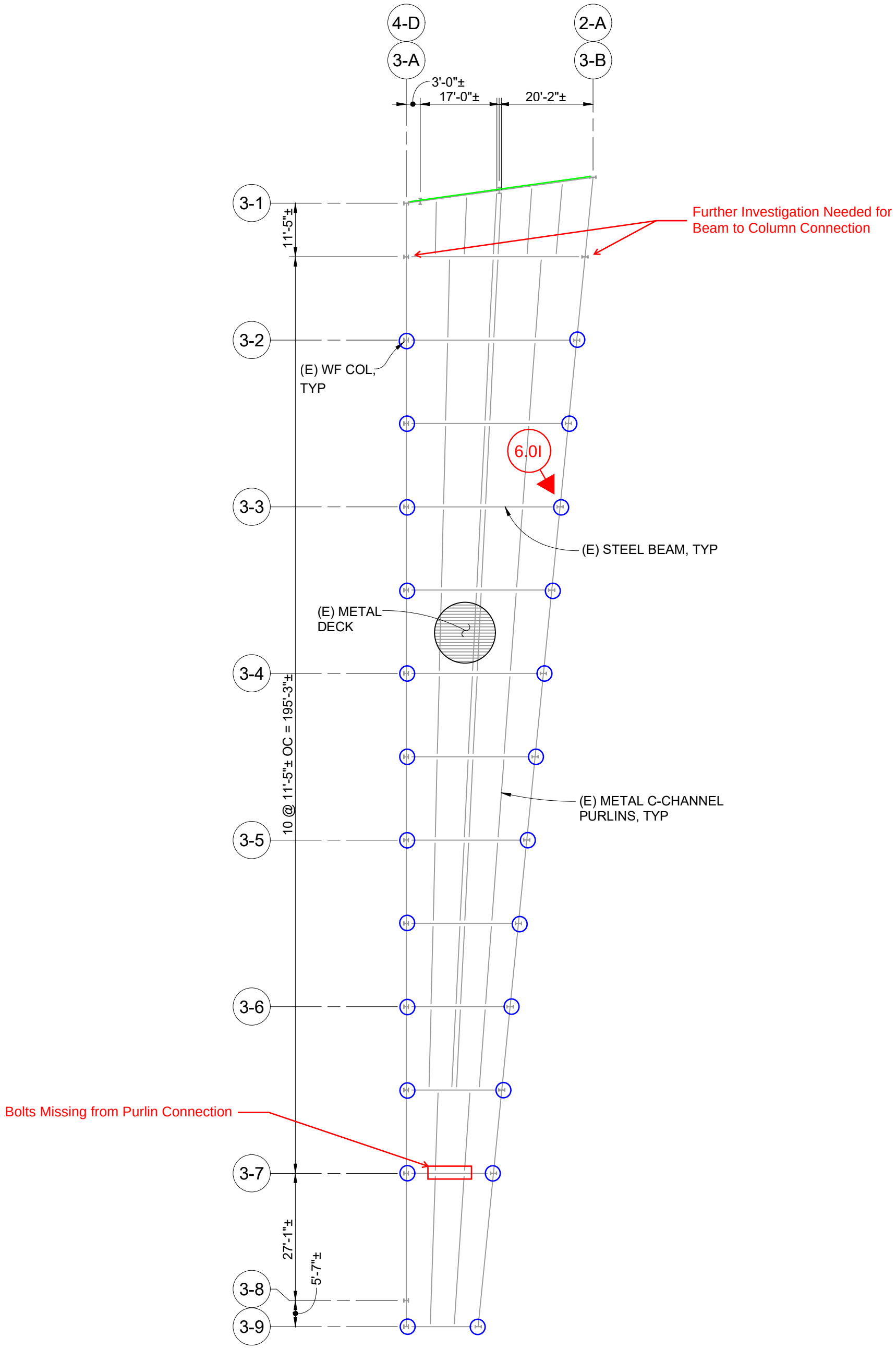



**LEGEND:**

- Damaged Metal Siding
- Cracked Stem Wall
- Damaged Wood Beams
- Damaged Column Base Pedestal
- Gap Between Beam and Column
- Water Intrusion on Columns
- 4.0A → Report Photo

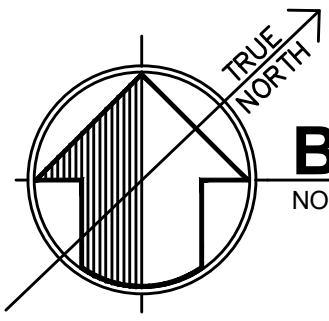
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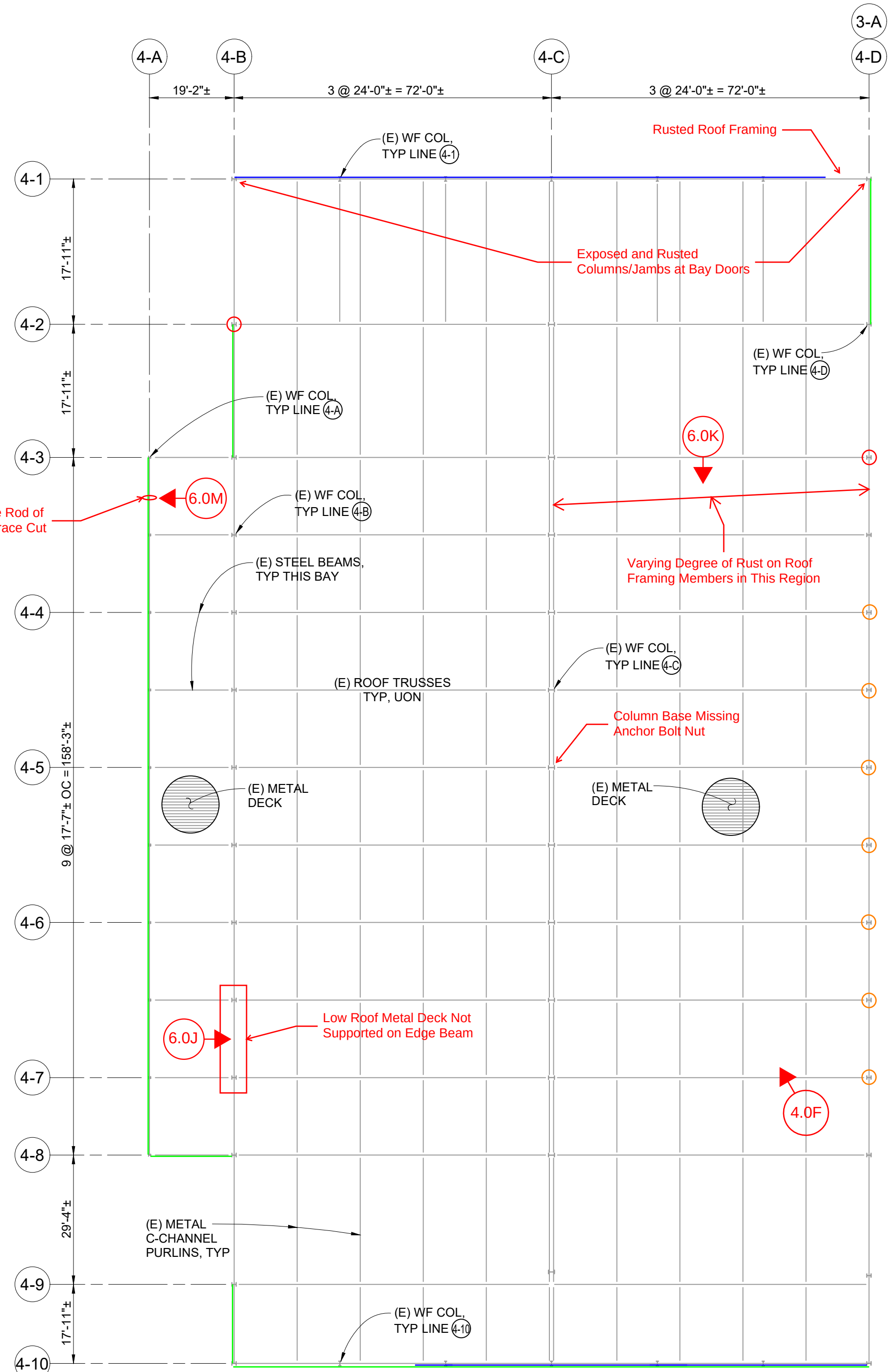
- Damaged Metal Siding
- Cracked Stem Wall
- Damaged Wood Beams
- Damaged Column Base Pedestal
- Gap Between Beam and Column
- Water Intrusion on Columns
- 4.0A → Report Photo




# BLDG 3 KEY PLAN

NO SCALE

**ATTACHMENT 5 - 29**




# BLDG 4 KEY PLAN

NO SCALE

**ATTACHMENT 5 - 30**

**ATTACHMENT 6 - 1**

# Phase I Environmental Site Assessment and Results of Phase II Sampling Investigation

## 110 West Olive Avenue
## Burbank, CA 91502

**12 May 2026**
EKI C50221.01

**PHASE I ENVIRONMENTAL SITE ASSESSMENT AND**
**RESULTS OF PHASE II SAMPLING INVESTIGATION**
110 West Olive Avenue, Burbank, California

***Report Date:***

12 May 2026

***User of Report:***

The City of Burbank

***Prepared by:***

EKI Environment & Water, Inc.
17880 Fitch
Irvine, California 92614
(650) 292-9100
www.ekiconsult.com

***Environmental Professionals Statements:***

We declare that, to the best of our professional knowledge and belief, we meet the definition of Environmental Professional as defined in 40 CFR Section 312.10.

We have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the Subject Property. We have developed and performed all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR Part 312.

Kian Lew
Project Manager

Michael T. Steiger, P.E.
Vice President

***Key Phase I Task Dates:***

| | |
|---|---|
| Date of Environmental Database Report: | 11 February 2026 |
| Date Environmental Lien Search was Performed: | 11 February 2026 |
| Date Site Reconnaissance was Performed: | 9 January 2026 |
| Date of User Questionnaire | 28 December 2025 |
| Date Interviews were Performed/Questionnaire: | 8 January 2026 |
| Date On-line Regulatory Databases were Searched: | February 2026 |
| Date Agency File Reviews were Performed: | March 2026 |

# Phase I Environmental Site Assessment and Results of Phase II Sampling Investigation

110 West Olive Avenue
Burbank, California

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| Appendix E | EDR Radius Map™ Report |
| Appendix F | Environmental Regulatory Agency File Information |
| Appendix G | EDR Lien Search Report |
| Appendix H | Resumes for Preparers of Phase I ESA Report |
| Appendix I | EKI Standard Operating Procedures |
| Appendix J | Los Angeles County Department of Environmental Health Soil Boring Permit |
| Appendix K | Daily Reports for Soil Sampling and Soil Vapor Installation and Sampling |
| Appendix L | Lithologic Borehole Logs |
| Appendix M | Laboratory Reports |

## ABBREVIATIONS AND ACRONYMS

| | |
|---|---|
| APN | Assessor's Parcel Number |
| AST | aboveground storage tank |
| BER | business environmental risk |
| bgs | below ground surface |
| DTSC | California Department of Toxic Substances Control |
| EDR | Environmental Data Resources, Inc. |
| EKI | EKI Environment & Water, Inc. |
| EMA | Environmental Managers and Auditors, Inc. |
| ESA | Environmental Site Assessment |
| HRECs | Historical Recognized Environmental Conditions |
| IDW | Investigation Derived Waste |
| PAHs | polycyclic aromatic hydrocarbons |
| PCB | Polychlorinated Biphenyl |
| PCE | tetrachloroethylene |
| RECs | Recognized Environmental Conditions |
| SVOCs | semi-volatile organic compounds |
| SVPs | soil vapor probes |
| SWRCB | California Water Resources Control Board |
| TCE | trichloroethylene |
| TPH | total petroleum hydrocarbons |
| UST | Underground Storage Tank |
| VCP | Voluntary Cleanup Program |
| VOCs | volatile organic compounds |

# EXECUTIVE SUMMARY

EKI Environment & Water, Inc. (EKI) is pleased to present to the City of Burbank (Client or City) this report presenting the findings of a Phase I Environmental Site Assessment (ESA) and Phase II soil and soil vapor sampling investigation for the property located at 110 West Olive Avenue, Burbank, CA (Subject Property or Site; see Figure 1). The Subject Property is approximately 3.0 acres in area and includes three parcels (Assessor's Parcel Numbers (APNs) 2451-007-019, 2451-007-020, and 2451-007-026). EKI understands that Client is considering purchasing the Subject Property to use as a storage facility for the City of Burbank's Public Works Department.

This Phase I ESA was performed by EKI in general conformance with the scope and limitations of ASTM International (ASTM) Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, Designation: E1527-21 (ASTM, 2021), and the requirements issued by the U.S. Environmental Protection Agency in 40 CFR Part 312, Standards and Practices for All Appropriate Inquiries, Final Rule, dated 1 November 2005 (Final EPA AAI Rule) (U.S. EPA, 2005). The ASTM E1527-21 standard and the Final EPA AAI Rule similarly prescribe accepted reasonable efforts to identify conditions indicative of releases and threatened releases of hazardous substances on, at, in, or to the Subject Property, e.g., Recognized Environmental Conditions (RECs). ASTM E1527-21 also prescribes measures to identify historical RECs, controlled RECs, Business Environmental Risks (BERs), and de minimis conditions at a property.

Based on the preliminary findings of Phase I ESA tasks, and at the request of the City, EKI implemented a Phase II sampling investigation at the Subject Property that included the collection of soil and soil vapor samples at selected locations on the Subject Property. A summary of the key findings of this Phase I ESA and Phase II sampling investigation is presented below. EKI's Phase I ESA opinions are informed by the Phase II sampling; the Phase II does not eliminate the possibility of unsampled impacts.

RECs. ASTM E1527-21 defines a REC as "(1) the presence of hazardous substances or petroleum products in, on, or at the Subject Property due to a release to the environment; (2) the likely presence of hazardous substances or petroleum products in, on, or at the Subject Property due to a release or likely release to the environment; or (3) the presence of hazardous substances or petroleum products in, on, or at the Subject Property under conditions that pose a material threat of a future release to the environment. The following RECs were identified for the Subject Property in the performance of this Phase I and Phase II ESA:

- San Fernando Valley Superfund Site: The Subject Property lies within the San Fernando Valley Superfund Site's regional groundwater plume area. Chemicals of concern in groundwater include tetrachloroethene (PCE), trichloroethene (TCE), total chromium, and hexavalent chromium and are attributed to historical industrial operations in the San Fernando Valley Basin. PCE and TCE were detected in on-Site soil vapor samples collected by EKI at concentrations that exceed DTSC and EPA commercial/industrial screening levels. These detections are consistent with VOC volatilization from the regional plumes and migration through the vadose zone. This condition represents a REC as hazardous substances are present on the Subject Property exceeding screening levels which may present a vapor intrusion risk to occupants of overlying structures.

Historical RECs. ASTM E1527-21 defines a Historical REC (HREC) as "a previous release of hazardous substances or petroleum products affecting the Subject Property that has been addressed to the satisfaction of the applicable regulatory authority or authorities and meeting unrestricted use criteria

established by the applicable regulatory authority or authorities without subjecting the Subject Property to any controls (for example, activity and use limitations or other property use limitations)."

- Former UST: A former 1,000-gallon steel gasoline UST was installed on the western portion of the Subject Property in 1953 and removed by Borrmann Steel Company on 10 February 1987, under regulatory oversight. The County of Los Angeles Department of Public Works (County) issued a formal closure letter on March 20, 1987, confirming remaining soils met unrestricted use criteria and that no further action was required. The Water Board concluded that these impacts posed no significant risk to groundwater and issued a "No Further Requirements" determination in 1997. Additional post-excavation soil sampling by the Water Board in 1990 detected total petroleum hydrocarbons (TPH) in soil however all concentrations were below the screening levels. TPH was detected in soil samples collected by EKI at concentrations below DTSC and EPA commercial/industrial screening levels, which is consistent with the previous investigation conducted within the former UST area. This condition represents a HREC as the previous release of petroleum products has been addressed to the satisfaction of the County and Water Board and meets unrestricted use criteria.

Controlled RECs. ASTM E1527-21 defines a Controlled REC as a "recognized environmental condition affecting the Subject Property that has been addressed to the satisfaction of the applicable regulatory authority or authorities with hazardous substances or petroleum products allowed to remain in place subject to implementation of required controls."

- No controlled RECs were identified for the Subject Property in the performance of this Phase I ESA.

Business Environmental Risks. ASTM E1527-21 defines a BER as "a risk which can have a material environmental or environmentally-driven impact on the business associated with the current or planned use of a parcel of commercial real estate." The following BERs were identified for the Subject Property:

- Interior Unpaved Area with Staining: Soil samples were collected beneath a recessed unpaved area with a gravel floor and a rail spur along the eastern side of the warehouse building. Staining was observed by EKI in this area during the 9 January 2026 Site reconnaissance. Releases of petroleum products and solvents may have occurred in this area during loading and unloading in the past. TPH was not detected above laboratory reporting limits. Volatile organic compounds (VOCs), semi-volatile organic compounds (SVOCs), and metals were detected at concentrations below DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). Based on the absence of petroleum impacts, the lack of VOC and SVOC concentrations exceeding screening levels, and the interpretation that arsenic concentrations reflect naturally occurring background conditions, this condition does not represent a REC, however due to the limited scope of sampling, the potential for localized chemical impacts to soil cannot be ruled out and this condition constitutes a BER.

- Exterior Metal Cutting Machine: Soil samples were collected near an external metal cutting machine located on the southwestern corner of the Subject Property building. Staining with visible cracks on the concrete floor near the cutting machine was observed by EKI during the 9 January 2026 Site reconnaissance. Releases of petroleum products and solvents may have occurred in this area during operation of the cutting machine. TPH, VOCs, SVOCs, and metals were

all detected at concentrations below DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). Based on the lack of TPH, VOC, and SVOC concentrations exceeding screening levels, and the interpretation that arsenic concentrations reflect naturally occurring background conditions, this condition does not represent a REC, however due to the limited scope of sampling, the potential for chemical impacts to soil cannot be ruled out and this condition constitutes a BER.

- Eastern Historical Railroad Spur: Railroad operations can be associated with potential environmental impacts including release of petroleum products and solvents from railcars and equipment, application of herbicides and pesticides, and leaching of chemical constituents from treated wooden ties. Soil samples were collected below the exterior railroad spur located along the eastern boundary of the Subject Property to evaluate these potential concerns. No TPH, VOCs, SVOCs, pesticides, herbicides, or metals were detected above DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). Based on the lack of TPH, VOC, SVOC, pesticide, and herbicide concentrations exceeding screening levels, and the interpretation that arsenic concentrations reflect naturally occurring background conditions, this condition does not represent a REC however due to the limited scope of sampling, the potential for chemical impacts to soil cannot be ruled out and this condition constitutes a BER.

- Southern Historical Orchards: Orchards were present on the southern border of the Subject Property from approximately 1928 to 1938. Orchards can be associated with potential environmental impacts including pesticides, herbicides and metals in soil. Soil samples of first were collected to evaluate these potential concerns. No pesticides or herbicides were detected above laboratory reporting limits. Metals were detected at concentrations below DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). Based on the lack of pesticide or herbicide concentrations exceeding screening levels, and the interpretation that arsenic concentrations reflect naturally occurring background conditions, this condition does not represent a REC, however due to the limited scope of sampling, the potential for chemical impacts to soil cannot be ruled out and this condition constitutes a BER.

- Potential Historical Fill (Burbank River Re-Alignment): Historical aerial photographs indicate that fill material may have been placed on Subject Property after 1938 to infill a former channel of the Burbank River on the Subject Property prior to it being diverted and channelized into the Burbank Channel located adjacent and north of the Subject Property. Depending on the source, fill materials can contain debris or wastes (e.g., ash, construction materials, industrial wastes) and may be associated with contaminants such as metals, petroleum hydrocarbons, SVOCs, and pesticides/herbicides. Soil samples were collected within the inferred fill areas to evaluate these potential concerns. No TPH, VOCs, SVOCs, metals, pesticides, or herbicides were detected above DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring

element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). In addition, observations of subsurface lithology did not indicate the presence of debris, ash, or other anthropogenic fill materials, and appeared consistent with nearby native soil. Based on the lack of TPH, VOCs, SVOCs, metals, pesticides, or herbicides concentrations exceeding screening levels, the interpretation that arsenic concentrations reflect naturally occurring background conditions, and the subsurface lithology consistent with native soil, this condition does not represent a REC, however due to the limited scope of sampling, the potential for chemical impacts to soil cannot be ruled out and this condition constitutes a BER.

- Subject Property Buildings: Given the age of the structures (built between the 1950s and 1970s), Subject Property buildings could contain asbestos containing materials, lead-based paint, polychlorinated biphenyls (PCBs), or other hazardous materials. As part of redevelopment, hazardous building materials should be profiled, managed, and disposed appropriately.

ASTM E1527-21 defines a de minimis condition as "condition related to a release that generally does not present a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies."

- No de minimis conditions were identified for the Subject Property in the performance of this Phase I ESA.

Significant Data Gaps. ASTM E1527-21 defines a "Data Gap" as a lack of or inability to obtain information required by the ASTM standard that affects the ability of the Environmental Professional to identify conditions indicative of releases or threatened releases to the Subject Property despite good faith efforts made by the environmental professional. No Data Gaps were identified in the performance of this Phase I ESA.

This Executive Summary does not contain all of the information, including observations, findings, and opinions, presented in the full Phase I ESA report. This Phase I ESA report should be read in its entirety to obtain a more complete understanding of the information and issues identified regarding the Subject Property and to aid in the evaluation of risks, decision-making, and/or actions taken by Client based on this information.

# 1 INTRODUCTION

EKI is pleased to present to The City of Burbank (City or Client), this Phase I Environmental Site Assessment and Results of Phase II Sampling Investigation for the property located at 110 Olive West Avenue in Burbank, California (Subject Property or Site; see Figure 1). The Subject Property is approximately 3 acres in area and includes three parcels (Assessor's Parcel Numbers (APNs) 2451-007-019, 2451-007-020, and 2451-007-026). The Subject Property is currently owned and occupied by The Borrmann Steel Company which fabricates and distributes finished steel products.

This Phase I ESA was performed by EKI in general conformance with the scope and limitations of E1527-21 (ASTM, 2021) and the Final EPA AAI Rule (U.S. EPA, 2005). The ASTM E1527-21 standard and the Final EPA AAI Rule similarly prescribe accepted reasonable efforts to identify conditions indicative of releases and threatened releases of hazardous substances on, at, in, or to the Subject Property, e.g., Recognized Environmental Conditions (RECs). ASTM E1527-21 also prescribes measures to identify historical RECs, controlled RECs, Business Environmental Risks (BERs), and de minimis conditions at a property.

EKI's services were performed in accordance with the Professional Services Agreement by and between EKI and the City of Burbank, dated 1 August 2025 and EKI's proposal dated 4 February 2026.

## 1.1 Purpose of Phase I ESA

The purpose of this Phase I ESA is to identify conditions indicative of releases and threatened releases of hazardous substances on, at, in, or to the Subject Property, i.e., RECs, in accordance with ASTM E1527-21. EKI understands that Client is purchasing the Subject Property to expand The City of Burbank's operations and use as a storage yard for fleet vehicles and other equipment.

## 1.2 Reliance

This report was prepared pursuant to the Agreement between EKI and Client and, as such, is for the sole benefit, use, and reliance of Client. Unless specifically authorized in writing in an agreement acceptable to EKI in its reasonable discretion, reliance on this report by any other entity is not permitted or authorized. Reliance on the information contained in this report by any third party without authorization by EKI does not make such entity a third-party beneficiary of EKI's work product. Any such unauthorized reliance on, modification of, or use of this report, including any of its information or conclusions, will be at such third party's sole risk. The User of this report, as defined by ASTM E1527-21, is City of Burbank.

## 1.3 Limitations and Exclusions

This report has been prepared for the exclusive use of the Client for the specific purpose described herein. The conclusions and recommendations are based on the scope of work performed and information available at the time of the investigation. Conditions may vary across the Site, and the absence of detected impacts at sampled locations does not guarantee that chemical impacts are not present at the Site.

## 1.4 Tasks Performed

EKI performed the following tasks as part of this Phase I and Phase II ESA:

- Reviewed available historical land use information for the Subject Property, adjoining properties, and surrounding area, e.g., historical Sanborn maps, historical aerial photographs, historical USGS topographic maps, and historical City Directories, provided by Lightbox/Environmental Data Resources, Inc. (EDR) (see Appendix A).

- Performed a site reconnaissance of the Subject Property to observe the current conditions and setting of the Subject Property and adjoining properties (see photographs in Appendix B), and conducted an interview with an Owner representative during the site visit.
- Reviewed the responses to questionnaires, completed by a representative of the User of this Phase I ESA report and a representative of the current owner of the Subject Property (see Appendix D).
- Purchased and reviewed an environmental regulatory agency database report for the Subject Property and surrounding area prepared by EDR (referred to as an EDR Radius Map Report; see Appendix E).
- Searched for environmental reports for the Subject Property and selected nearby upgradient reported chemical release sites on the California Water Resources Control Board (SWRCB) Geotracker and California Department of Toxic Substances Control (DTSC) EnviroStor database websites, and reviewed available files.
- Requested publicly-available files for the Subject Property from selected environmental regulatory and public agencies and reviewed files and/or responses provided to EKI (see agency responses and files received in Appendix F).
- Purchased and reviewed an Environmental Lien Search report for the Subject Property, prepared by EDR (see Appendix G).
- Following completion of Phase I ESA activities, completed a Phase II subsurface sampling investigation at the Subject Property including collecting soil and soil vapor samples at selected locations (see Section 8 of this report).

## 1.5 Limitations, Deviations, and Exceptions of Assessment

This assessment did not include an audit of current facility operations for compliance with hazardous material usage laws, regulations, or permits, including occupational health and safety issues. This Phase I ESA by EKI did not include an assessment of "non-scope considerations" as listed in Section 13.1.5 of ASTM E1527-21.

## 1.6 Additional Services

No other additional services beyond those required by ASTM E1527-21 or ASTM E2247-23 were performed by EKI as part of this Phase I ESA.

The conclusions and recommendations presented herein are our professional opinion and are not a warranty or guaranty as to the presence, absence, or extent of contamination at the Subject Property or of releases from or near the Subject Property. The facts presented herein are based on available information obtained by EKI and represent existing conditions at the Subject Property at the time the information was collected.

# 2 DESCRIPTION OF SUBJECT PROPERTY

## 2.1 Subject Property Location, Setting, Current Uses and Ownership

A description of the Subject Property and surrounding area is presented in the following table. Additional information on current uses of the Subject Property is included in Section 4.

| | |
|---|---|
| **Subject Property Address(es)** | 110 West Olive Avenue, Burbank, CA, 91502 |
| **Assessor's Parcel Number(s)/Property ID(s)** | 2451-007-026 |
| **Subject Property Size** | Approximately 3.0 acres |
| **Numbers of Buildings/SF** | 1/ ~71,000 square feet consisting of offices and a large warehouse |
| **Current Use(s) of Subject Property** | Steel and related alloy fabrication facility where steel and related alloy materials are cut, rolled, welded, and distributed as finished products. Records obtained from various regulatory agencies indicate the facility utilizes chemicals and manages hazardous materials and waste, including motor oil, hydraulic oil, waste oil and mixed oil, oil/water separation sludge latex waste, and other organic solids.<br>The facility is certified to manage these materials under the Los Angeles County Certified Unified Program Agency (LACoCUPA) and required to notify California Environmental Reporting System (CERS). |
| **Current Owner** | Borrmann Steel Company |
| **Surrounding Land Uses** | North: Burbank Channel Bikeway; Hollywood IX (internet provider); Downtown Burbank Metrolink Station; The Asylum (video production service).<br>South: Metro RV Sales (RV dealer);<br>East: City of Burbank Public Works Department;<br>West: City of Burbank Water and Power Switching Station |

## 2.2 Physical Characteristics of Subject Property

The physical characteristics of the Subject Property and sources for information are presented in the following table.

| | | |
|---|---|---|
| **Elevation and Surface Topography** | 560 feet above sea level; slopes southeast. | EDR Radius Map. |
| **Surface Water Runoff** | Runoff over paved surfaces; no storm drains observed on the Subject Property. | Site reconnaissance. |
| **Geology** | The uplands surrounding the SFV are comprised of crystalline and sedimentary rocks. Quaternary alluvium up to 2,000 feet thick was derived by erosion of the surrounding uplands. Groundwater in the eastern SFV occurs primarily in alluvial valley-fill deposits of Quaternary age, eroded from the adjacent San Gabriel and Verdugo Mountains. The valley fill is estimated to be at least 1,200 feet thick in places and is bounded to the east and at depth by low-permeability granitic and metamorphic bedrock. The valley fill deposits of the eastern SFV are relatively permeable and have been subdivided into the following four distinct lithologic/aquifer zones: Upper Regional Zone, Middle Regional Zone, Lower Regional Zone, and Deep Regional Zone. | Final 2023 Annual Groundwater Monitoring Report, Geosyntec, March 2024. |
| **Depth to Groundwater** | Depth-to-water measured in monitoring wells located near the Subject Property is approximately 100 feet below top of casing. | Final 2023 Annual Groundwater Monitoring. |
| **Groundwater Gradient Direction** | Southeast. | EDR Radius Map; Final 2023 Annual Groundwater Monitoring Report, Geosyntec, March 2024. |

# 3 HISTORICAL USE OF THE SUBJECT PROPERTY

Information on historical uses of the Subject Property and vicinity was obtained from the following sources, which are included in Appendix A of this report:

- Historical aerial photographs provide by EDR for the Subject Property and vicinity provided by EDR for selected years between 1928 and 2024;
- Historical USGS topographic maps provided by EDR for the Subject Property and vicinity provided by EDR for selected years between 1894 and 2022;
- Sanborn Fire Insurance maps provided by EDR for selected years between 1918 and 1970; and
- Historical City Directory information provided by EDR for selected years between 1920 and 2022.

| Time Period | Historical Land Use – Subject Property | Historical Land Use – Adjoining Properties |
|---|---|---|
| 1894 - 1938 (Pre-Development) | Topographic maps, Sanborn maps, and aerial photographs from this time period show the Subject Property is mostly vacant or undeveloped during this period. The only significant features visible during this period include the Burbank River (1928- 1938), a railroad spur (1894-1928), and orchards on the southern portion of the Subject Property (1928-1938) | Topographic maps, Sanborn maps, and aerial photographs from this time period show roads present along the west and north boundaries of the Subject Property. The adjoining land is vacant to the south and east, the railroad spur extends to the west and east of the Subject Property, and the Burbank River extends to the northwest and south of the Subject Property. The southern adjoining property appears to be an orchard (1928-1938). |
| 1941 – 1952 (Initial Development) | Topographic maps, Sanborn maps, and aerial photographs from this time period show a transition from vacant land to developed property. A building is first present on the north end of the Subject Property in 1941 along with an area in the southeast corner labelled as “USED LUMBER STGE YARD.” Orchards are no longer present on the 1952 aerial photograph. | Aerial photograph from 1952 show that the Burbank River has been channelized into the Burbank Channel along the north boundary of the Subject Property; Structures are first present on the southern adjoining property in the 1941 Sanborn map. |
| 1954 – 1960 (Expansion of Development) | Aerial photographs and Sanborn maps from this time period show an expansion of the footprint of the building on the north end of the Subject Property. | Aerial photographs and Sanborn maps show no changes to the adjoining properties. |
| 1964 – 1983 (Full Build-Out) | Aerial photographs and Sanborn maps from this time period show the Subject Property is fully built out by 3 buildings and other structures. | Aerial photographs and Sanborn maps show new structures present on the adjoining properties to the east and south. |
| 1989 – present (Modern Configuration) | Aerial photographs from this time period show the railroad spur along the eastern side of the Subject Property has been removed in the 1989 aerial photograph. | Aerial photographs and Sanborn maps show no changes to the adjoining properties. |

## 3.1 Historical City Directory Listings for Subject Property

The EDR Historical City Directory report (see Appendix A) lists addresses and occupants between the years of 1920 through 2022. Borrmann Steel Company is listed as the sole occupant of the Subject Property from 1950 to the present. There are no occupants listed for the Subject Property (110 West Olive Avenue) in the city directory prior to year 1950.

# 4 OBSERVATIONS MADE DURING SITE RECONNAISSANCE

On 9 January 2026, Kian Lew and Matias Marquez of EKI conducted a walk-through visual reconnaissance of the Subject Property. Kian Lew is an Environmental Professional as defined in 40 CFR Section 312.10, and as accepted by ASTM 1527-21 (see professional resume in Appendix H).

Accompanying EKI on the walk-through visual reconnaissance were David Ohlberg, branch manager with Borrmann Steel, the current owner of the Subject Property, and Brett Warner with Lee & Associates, real estate broker for the City of Burbank. During the visit, EKI conducted brief interviews with Mr. Ohlberg. Key observations of the Subject Property and adjoining areas are discussed below. Selected photographs taken during the walk-through of the Subject Property by EKI are presented in Appendix B of this report.

At the time of the walk-through visual reconnaissance, the Subject Property was an active industrial metal fabrication and distribution warehouse facility solely occupied by Borrmann Steel. The facilities included one main building with an office area in the north and the metal cutting and warehouse area in the south. The office area contained a second floor with additional office space, conference rooms, and storage. The main warehouse contained multiple cutting machines and storage racks for metal sheeting located on a concrete foundation. Along the southeastern side of the warehouse a recessed area with a gravel floor a rail spur was observed. The southern portion of the subject property consisted of a paved lot with metal storage racks and loading areas for trucks and forklifts.

| Subject Property Reconnaissance Observations – 9 January 2026 | | |
|---|---|---|
| Building Construction | General Building Uses | Office space in the northern portion of the building with warehouse space in the southern portion. The warehouse is used to cut, roll, weld, and distribute metal sheeting as finished products. |
| | Number of building stories | Second floor located above the office area |
| | Ancillary Structures | Covered metal storage racks in the southeast corner of the subject property |
| | Basement floor | N/A |
| | Basement conditions | N/A |
| Interior and Exterior | Hazardous Substances and Petroleum Products in connection with identified uses | Two 55-gallon drums and multiple 5-gallon buckets of used oil were observed near cutting and rolling machines used for sheet metal. |
| | Storage Tanks | 250-gallon liquid oxygen above ground storage tank |
| | Unusual Odors (strong, noxious, or pungent) | None observed |
| | Pools of Liquids | None observed |
| | Drums, Totes, other Bulk Containers (conditions, leaks, staining) | 5-gallon buckets of used oil near cutting machines with no secondary containment were observed. An approximately 275-gallon tote of Diesel Exhaust Fluid (DEF) was observed outside on the southern side of the building. |
| | Sumps, clarifiers, drains | None observed |
| | Hazardous Substances and Petroleum Product Containers not in | None observed |

| Subject Property Reconnaissance Observations – 9 January 2026 | | |
|---|---|---|
| | Connection with Identified Uses | |
| | Unidentified Substance Containers | None observed |
| | Hydraulic equipment (elevators, lifts) | Hydraulic lifts integrated into the warehouse for moving metal around |
| | Polychlorinated Biphenyl(PCB)-containing equipment | None observed |
| | Transformers (pad-mounted or pole) | Pad mounted transformers observed on the western side of the Subject Property |
| Interior and Exterior | Stains or Corrosion of Walls or Floors | Stains were observed in the recessed area with the gravel floor near rail spurs on the eastern side of the warehouse. Staining was also observed near a metal cutting/rolling machine that was located outside under an awning along the southern side of the warehouse |
| | Ventilation of Sub-Grade Parking Levels (if any) | N/A |
| | Pits, Ponds, or Lagoons associated with Waste Disposal | N/A |
| | Other Key Observations | None observed |
| Exterior | Stained Soil or Pavement | Staining was observed in the recessed areas with the gravel floor within the warehouse and near the rolling/cutting machine on the exterior of the warehouse |
| | Stressed Vegetation | |
| | Obvious Fill Areas or Debris Dumping | None was observed however based on known site history, the Burbank Western Channel north of the Subject Property once transected the Site and was most likely in-filled to create the current ground surface. |
| | Solid Waste | Municipal waste is collected in bins on the southeast corner of the warehouse |
| | Aboveground Storage Tanks | 250-gallon liquid oxygen above ground storage tank |
| | Underground Storage Tanks (vents, fill pipes) | None observed however based on known Site history, one 1,000-gallon UST containing unleaded gasoline was located on the western side of the Subject Property. The UST was removed with a no further action letter issued in 1987. |
| | Wastewater (Industrial/ Domestic) | None observed |
| | Wells (Water Supply or Monitoring) | None observed |
| | Septic/Leach Field Systems; Cesspools | None observed |
| | Heating/Cooling (e.g., electric, gas) | HVAC system located in the attic of the office area |
| | Storm Water Drainage | Municipal stormwater drainage. One storm drain was observed in a loading dock |

| Subject Property Reconnaissance Observations – 9 January 2026 | | |
|---|---|---|
| | (Municipal, dry wells) | on the western side of the Subject Property. According to Mr. Ohlberg, it is unknown where the drain leads, however it is suspected to lead to municipal storm drains. |
| | Other Key Observations | Rail spurs were observed along the eastern side of the Subject Property. |
| Adjoining Areas | Manufacturing, industrial, or bulk chemical storage or distribution? | None observed |
| | Chemical use, storage or disposal? | None observed |
| Adjoining Areas | Groundwater monitoring wells, grouted boreholes or other indicators of past investigations/ remedial actions? | None observed |
| | Observed current or indications of past gasoline service stations, dry cleaners, machine shops, or auto repair facilities? | None observed |
| | Other Key Observations | The Burbank Western Channel is located directly adjacent to the north of the Subject Property. |

## 4.1 Adjoining Properties

From the Subject Property and publicly-accessible areas, EKI observed the following adjoining properties and uses at the time of the site reconnaissance:

To the north: Burbank Channel.

To the south: Metro RV (160 W Olive Ave, Burbank, CA 91502, RV dealership, storage, and service center).

To the east: Burbank Public Works (124 S Lake St, Burbank, CA 91502, public works department).

To the west: West Olive Avenue.

# 5 REVIEW OF PRIOR ENVIRONMENTAL REPORTS

As of the preparation of this Phase I ESA report, no environmental reports or documents pertaining to the Subject Property were provided to EKI by the Owner or Client. However, during EKI's file review of requested public agency records, a limited subsurface investigation conducted in 1990 at the Subject Property was identified. Files including work plans, reports and letters from this request are included in Appendix F.

Based on files obtained from a records request from the Water Board (see Section 7.4, the Water Board initiated oversight in April 1990 of Borrmann Steel Company as part of the statewide AB1803 groundwater monitoring program administered by the California Department of Health Services. Given the facility's location within a designated area of concern and its operations involving solvents, oils, fuels, and related chemicals, the Water Board issued a mandatory chemical use questionnaire and subsequently conducted a facility inspection in May 1990, (Appendix F; RWQCB, 1990a).

The May 1990 inspection identified three primary areas of potential soil and groundwater impact: (1) cutting machine areas exhibiting visible waste discharge to ground surface with no secondary containment; (2) the maintenance equipment area, where chemical and waste discharges were observed; and (3) the former location of a 1,000-gallon gasoline underground storage tank (UST) on the western portion of the property, (Appendix F; RWQCB, 1990b).

In July 1990, the Water Board directed Bormann Steel to prepare and submit a subsurface investigation workplan. The workplan, developed under the agency's Well Investigation Program (WIP) designed to identify potential contamination sources affecting nearby drinking water supply wells, was approved and implemented in November 1990 by Environmental Managers & Auditors, Inc. (EMA). Six soil borings were advanced across the identified areas of concern, with samples collected at depths of 1, 5, and 10 feet below ground surface (bgs). Samples were analyzed for volatile organic compounds (VOCs) per EPA Methods 8010/8020 and for total petroleum hydrocarbons (TPH) per EPA Method 418.1, (Appendix F; EMA, 1991).

Laboratory results indicated that TPH concentrations ranged from 10.7 mg/kg to 18.1 mg/kg (below current screening levels) across all sampled intervals, and no VOCs were detected above reporting limits at any depth or location. EMA concluded that the detected TPH levels fell below established levels of concern at the time and that residual TPH soil impacts did not represent a significant threat to underlying groundwater quality. On this basis, EMA determined that no further investigation was warranted, (Appendix F; EMA, 1991).

In March 1991, the Water Board issued a comment letter on the Subsurface Investigation Report, which included a recommendation that the facility upgrade its floors to concrete in all steel cutting machine areas. This measure was intended to prevent cutting oils, lubricants, and other waste materials from migrating beyond these areas or infiltrating underlying soils, thereby minimizing the potential for future chemical or waste handling issues onsite, (Appendix F; RWQCB, 1991). Based on EKI's site reconnaissance, the floor inside the facility is largely paved with concrete approximately 3 feet in thickness, apart from the eastern interior boundary, which remains unpaved.

The Water Board concurred with EMA's findings and, in a letter dated March 25, 1997, issued a formal "No Further Requirements" (NFR) determination for the facility. This closure confirmed that TPH concentrations in soil were below risk-based thresholds, posed no significant threat to groundwater quality, and that no additional investigation or remedial action was necessary, (Appendix F; RWQCB, 1997).

# 6 INFORMATION PROVIDED BY OWNER AND USER

## 6.1 Summary of Owner Questionnaire

Robert Wedeem and Robert Persson, the current tenant of the Subject Property, completed the Owner Questionnaire, a copy of which, dated 8 January 2026, is included in Appendix D of this report. A summary of key information provided in the Owner Questionnaire is presented in the following table:

| | |
|---|---|
| Years Associated with Subject Property | 1 Year |
| General Land Use History | Metal distribution and metal cutting |
| Chemicals Used/Stored at Subject Property | Unknown at this time |
| Aware of Spills/Releases of Chemicals | Unknown at this time |
| Former or Current Fuel USTs/ASTs | Gasoline tank, unknown date of installation. Removed approximately mid-1980s. Ground was tested after removal and no contamination was found. |
| Aware of Leaks/Releases from USTs/ASTs | No |
| Chemicals Wastes Generated | Unknown |
| Landfills or Debris Disposal Areas | No |
| Water Supply or Groundwater Monitoring Wells | No |
| Septic or Leachfield Systems | No |
| Known Application of Pesticides | In past there was monthly pest control for office and warehouse. |
| Asbestos or Lead Surveys Performed | Unknown |
| Prior Phase I or Phase II Assessments | They believe there was at least one occurred however they do not know the date or have the report. |
| Aware of Environmental Cleanup Liens | No |
| Known or Suspected Property Contamination | No |
| Other Potentially Relevant Information | No |

## 6.2 Summary of User Questionnaire

Simone McFarland with the City of Burbank, the User of this Phase I ESA, complete the User Questionnaire, a copy of which, dated 28 December 2025, is included in Appendix D of this report. A summary of the key information for the Subject Property provided in the User Questionnaire is presented in the following table:

| User Question | Response | If "Yes", Key Information Provided |
|---|---|---|
| Aware of Environmental Cleanup Liens? | No | |
| Aware of Activity or Land Use Limitations or Controls? | No | |
| Specialized Knowledge of Chemicals or Processes? | No | |
| Aware of Past Uses of the Subject Property? | No | |
| Knowledge of Chemicals Currently or Previously Used? | No | |
| Aware of Any Chemical Spills or Releases? | No | |
| Aware of Any Environmental Cleanups? | No | |
| Obvious Indicators that Point to Presence or Likely Presence of Past Releases or Contamination? | Yes | "Yes, the property is used for steel distribution and may have been used for other related steel and related alloy uses such as manufacturing and processing." |

## 6.3 Interviews with Key Site Persons

During the Subject Property walk-through visual reconnaissance (see Section 4), EKI interviewed Mr. David Ohlberg, branch manager with Borrmann Steel, the current owner at the Subject Property. The information from the interview is included in Section 4.

In addition, Robert Wedeem and Robert Persson, the current tenant of the Subject Property, completed the Owner Questionnaire, a copy of which, dated 8 January 2026, is included in Appendix D of this report. A summary of key information provided in the Owner Questionnaire is presented in a table presented in Section 6.1 and contains sufficient information in lieu of a formal Owner interview.

# 7 RESULTS OF REGULATORY AGENCY DATABASE SEARCH AND FILE REVIEWS

To identify conditions indicative of releases and threatened releases of hazardous substances on, at, in, or to the Subject Property, i.e., known or potential contamination of soil, soil vapor, or groundwater, or reported chemical use, EKI retained EDR to perform a search of available, selected federal, state, and local environmental regulatory agency databases. EDR performed a search for the Subject Property area and properties located within selected radii of the Subject Property, consistent with ASTM E1527-21. A copy of the resulting "radius map report" provided by EDR (EDR report), dated 11 February 2026, is provided in Appendix E. Refer to the EDR report for a complete list of the federal, state, and tribal databases searched.

## 7.1 Results of EDR Database Search for Subject Property

According to the EDR report, the Subject Property is listed in the following environmental regulatory databases.

| Address | Entity Name | Database(s) | Chemical Use / Release Notes | Years Listed |
|---|---|---|---|---|
| 110 W OLIVE AVE | BORRMANN STEEL | HIST UST | 1,000-gallon carbon steel tank containing unleaded motor vehicle fuel/waste oil. No leaks detected. | 1988 |
| 110 W OLIVE AVE | BORRMANN METALS CENTER | HWTS HAZNET | Waste oil and mixed oil; unspecified oil-containing waste disposed at Clean Harbors of Buttonwillow Landfill. | 2018 |
| 110 W OLIVE AVE | BOORMAN STEEL | HWTS | None listed. | 1997 |
| 110 W OLIVE AVE | BORRMANN METAL | HAULERS | None listed. | 2015 |
| 110 W OLIVE AVE | BORRMANN STEEL CO | SWEEPS UST; LOS ANGELES CO.; HMS; CERS | Multiple administrative violations cited for non-compliance of hazardous waste management. No releases observed. | 1989 - 2024 |
| 110 W OLIVE AVE | BORRMANN STEEL COMPANY | FINDS | None listed. | 2015 |
| 110 W OLIVE AVE | BORRMANN STEEL | HIST UST; WIP | UST was installed in 1953. | 1953 |
| 110 W OLIVE AVE | BORRMANN METAL CENTER, INC. | HWTS; HAZNET | Waste types listed include other organic solids; waste oil and mixed oil; oil/water separation sludge; latex waste. | 1998 - 2018 |
| 110 W OLIVE AVE | NEW BORRMANN METAL COMPANY LLC | HWTS | None listed. | Not Reported. |
| 110 W OLIVE AVE | BORRMANN METAL CENTER, INC. | FINDS; ECHO | Environmental interest type described as "other hazardous waste activities". | 1998 |

| Address | Entity Name | Database(s) | Chemical Use / Release Notes | Years Listed |
|---|---|---|---|---|
| 110 W OLIVE AVE | BORRMANN METAL CENTER, INC. | RCRA NonGen /NLR | 20 gallons of Non-RCRA Hazardous Waste Liquid (Used Antifreeze) | 2000 |
| 110 W OLIVE AVE | NEW BORRMANN METAL COMPANY LLC | RCRA NonGen /NLR | None listed. | None listed, |

The above database listings reflect the presence of the UST and use of oils at the Subject Property. The Subject Property is not listed on any other environmental regulatory databases, including chemical release databases. No releases are reported at the Subject Property according to the EDR report. Multiple violations are listed for the Subject Property however, all violations are considered administrative and after review do not pose a significant risk. Because chemical releases were not reported for the Subject Property, and previous facility inspections and subsurface investigations conducted with agency oversight indicated that operations did not pose a significant contamination release to groundwater, the historical and current facility operations do not pose a significant threat to groundwater and are not considered a REC.

## 7.2 Off-Site, Nearby and Upgradient Chemical Release Sites

As discussed in Section 2.3, above, the direction of the groundwater gradient at the Subject Property is presumed to be generally to the southeast based on recent groundwater elevation data collected for the San Fernando Valley Superfund Site. Thus, upgradient properties are generally northwest of the Subject Property.

According to the EDR report, the following upgradient reported chemical release sites are located within approximately one quarter mile of the Subject Property:

| Address | Entity Name | Database(s) | Chemical Release Notes | Approximate Distance from Subject Property |
|---|---|---|---|---|
| 5 W OLIVE ST | CITY OF BURBANK; CONTINENTAL-HAGEN CORP | LUST; Cortese; HIST CORTESE; CERS; UST FINDER RELEASE; SWEEPS UST; HIST UST; | Former LUST cleanup site with regulatory agency closure granted. | 0.078 miles northwest |
| 164 W MAGNOLIA BLVD | BURBANK CITY, BURBANK WATER & POWER, SCPPA, BURBANK PUBLIC SERVICE DEPT., | LUST; CPS-SLIC; AST; SWEEPS UST; CA FID UST; CHMIRS; EMI; NPDES; WDS; WIP; CIWQS; CERS; CORTESE; HIST CORTESE; | Former LUST and VCA cleanup site with regulatory agency closure granted. | 0.161 miles west |

| Address | Entity Name | Database(s) | Chemical Release Notes | Approximate Distance from Subject Property |
|---|---|---|---|---|
| | | CERSE; CERS HAZ WASTE; CERS TANKS; HWTS; HAZNET; ENVIROSTOR; VCP; HIST UST; UST FINDER; UST FINDER RELEASE | | |
| 201 N FRONT ST | RAILCHEM; UE SPECIALTIES; SANDOVAL DIESEL CO; MATROLINK STATION; SOUTH PACIFIC TRANSPORTATION | SEMS-ARCHIVE; CORRACTS; RCRA-TSDF; RCRA-SQG; RAATS; FINDS; ECHO; DEED; HWTS; HAZNET; CERS; CPS-SLIC; ENVIROSTOR; HWP; WIP | Former cleanup site regulatory agency closure granted. | 0.102 miles northwest |

As discussed in Section 7.3.2 below, releases at the above sites have been addressed by the appropriate regulatory agencies and additional records obtained from Envirostor and/or Geotracker indicate these sites have achieved closure. Given the types of chemicals released, the nature of the releases, and the distances from the Subject Property, none of these off-Site upgradient releases are likely to impact the Subject Property.

## 7.3 Search and Review of Online Environmental Regulatory Databases

EKI conducted a search for the Subject Property and nearby reported chemical release sites on the SWRCB Geotracker database and the DTSC EnviroStor database.

### 7.3.1 Results for Subject Property

The Subject Property is not listed on either State database as a chemical release site.

### 7.3.2 Results for Off-Site Upgradient Properties

The following sites located within approximately one quarter of a mile and potentially upgradient of the Subject Property are reported by Geotracker and/or EnviroStor to be chemical release sites:

5 West Olive Street

Based on Geotracker records, the site at 5 West Olive Street, approximately 100 feet northwest of the Subject Property, is a closed LUST cleanup site under Water Board oversight. Two 7,500-gallon USTs (gasoline and diesel) were removed in November 1989. Post-removal investigations identified TPH-G in soil up to 40,000 mg/kg at approximately 35 feet bgs, with initial groundwater concentrations of TPH-G

up to 55,000 µg/L and benzene up to 1,100 µg/L. A combined SVE and Air Sparging system operated from October 1996 through August 1997, extracting approximately 41,549 pounds of hydrocarbons. Post-remediation groundwater sampling confirmed BTEX below laboratory detection limits in all monitoring wells, with only trace TPH-G (88–92 µg/L) and benzene (0.39 µg/L) remaining in groundwater. The Water Board issued UST case closure in June 2000, determining that corrective action met the requirements of Health and Safety Code Section 25299.37 and that no further action was required.

The site is currently owned by the City of Burbank and operates as a paved parking lot for the Downtown Burbank Metrolink Station located at 201 North Front Street, Burbank, California. Based on the chemicals of concern, the depth to groundwater (approximately 100 feet), the distance of the release from the Subject Property, and the no further action letter issued by Water Board, this upgradient release site is unlikely to have impacted the Subject Property.

The Magnolia Power Plant

Based on Envirostor records, The Magnolia Power Plant at 164 West Magnolia Boulevard, approximately 200 feet west of the Subject Property, is a closed cleanup site under DTSC oversight. Historical operations as an electric generator and substation resulted in potential releases of arsenic, chromium VI, and halogenated solvents to soil. Phase II investigations identified TPH up to 2,570 mg/kg, VOCs including 1,1,2,2-tetrachloroethane at 5.8 ppb and 1,2,3-trichloropropane at 6.9 ppb, and arsenic in shallow subsurface soils. Following execution of a Voluntary Cleanup Agreement (VCA) in January 2003, DTSC reviewed a May 2003 Preliminary Endangerment Assessment (PEA) and concurred that detected concentrations did not pose a threat to human health or the environment under any land use scenario. DTSC determined no further investigation or soil remediation was warranted, achieving regulatory closure in June 2003.

The site is currently owned by the City of Burbank and comprises approximately 3 acres within the northeastern portion of the 23-acre Burbank Water and Power (BWP) Facility. Based on the chemicals of concern, groundwater not being affected, and regulatory closure, this upgradient release site is unlikely to have impacted the Subject Property.

201 North Front Street

Based on Envirostor records, the site at 201 North Front Street, approximately 200 feet northwest of the Subject Property, is a closed cleanup site formerly operated by Railchem, Inc., whose Resource Conservation and Recovery Act (RCRA) Hazardous Waste Management Unit (HWMU) is considered the primary source of soil impacts. Identified chemicals of concern included tetrachloroethylene (PCE) and trichloroethylene (TCE) in vadose zone soils, and total chromium and hexavalent chromium in shallow soils. An SVE system operated from October 1992 to December 1996, after which a 1997 risk screening confirmed residual soil impacts did not pose a carcinogenic risk under commercial land use conditions. DTSC approved the Closure Certification Report in September 1997 and formally closed the HWMU in June 1998, confirming soil cleanup requirements had been met; however, residual groundwater contamination attributable to the HWMU remains under USEPA oversight as part of the Glendale Operable Unit of the Crystal Springs National Priorities List (NPL) Site.

Based on Geotracker records, a December 2014 Phase II investigation detected elevated levels of total chromium in soil at a maximum concentration of 39.4 mg/kg at 15 feet bgs. Hexavalent chromium was not detected above the laboratory reporting limit of 0.04 mg/kg in any other soil samples, which is well below the USEPA Region 9 RSL of 6.3 mg/kg for industrial/commercial land use. On this basis, the Regional Board issued a No Further Requirements (NFR) determination for soils in September 2015, with the caveat that groundwater contamination remains subject to continued USEPA Superfund oversight.

The site is currently jointly owned by the City of Burbank and the Los Angeles County Metropolitan Transportation Authority (Metro) and operates as the Downtown Burbank Metrolink Station. Based on NFR determination from the Water Board, the distance from the Subject Property, and the low levels of VOCs found in the soil vapor probes on the Subject Property collected as part of the Phase II investigation for this report, this upgradient release site is unlikely to have significantly impacted the Subject Property.

## 7.4 Review of Regulatory Agency Files for Subject Property

EKI submitted requests to the following environmental regulatory and public agencies for publicly available file information for the Subject Property:

- California Department of Toxic Substances Control (DTSC)
- California Regional Water Quality Control Board, Los Angeles Region (Water Board)
- County of Los Angeles Department of Public Works, Environmental Programs Division
- County of Los Angeles Fire Department, Health Hazardous Materials Division (Fire Dept.)
- South Coast Air Quality Management District (SCAQMD)
- City of Burbank Building and Safety Division
- Cal Recycle (formerly the California Integrated Waste Management Board)
- California Geologic Energy Management Division (CalGEM)

According to responses received from DTSC, County of Los Angeles Department of Public Works, Environmental Programs Division, SCAQMD, Cal Recycle, and CalGEM, no files for the Subject Property exist at those agencies.

Files were received from the Water Board, Fire Dept., and City of Burbank Building and Safety Division which are included in Appendix F. EKI's opinion is that the review of available regulatory agency records (see summaries below), including those records obtained from Geotracker or EnviroStor, are sufficient to evaluate the existence of RECs, CRECs, Historical Recognized Environmental Conditions (HRECs) or de minimis conditions associated with the Subject Property.

### 7.4.1 Summary of Water Board File Review

Key information obtained from review of Water Board files is presented below:

Well Investigation Program (WIP) – Subsurface Investigation

As described in Section 5 above, the Water Board initiated oversight of Borrmann Steel Company in April 1990 under the statewide AB1803 groundwater monitoring program, citing the facility's location within a designated area of concern and its operations involving solvents, oils, fuels, and related chemicals.

A subsequent facility inspection identified three areas of potential soil and groundwater impact where visible waste discharge was observed near all steel cutting machines onto the ground, prompting the Water Board to direct the facility to prepare a subsurface investigation workplan.

In November 1990, EMA implemented the approved workplan, advancing six shallow soil borings to a maximum depth of 10 feet bgs across the areas of concern and analyzing samples for VOCs and TPH.

Results indicated TPH concentrations ranging from 10.7 mg/kg to 18.1 mg/kg with no VOCs detected above reporting limits, which EMA determined to be below established levels of concern and not representative of a significant threat to groundwater quality. The Water Board concurred with these

findings and issued a formal NFR determination in March 1997, confirming that no further investigation or remedial action was necessary.

### 7.4.2 Summary of Fire Department File Review

Key information obtained from review of Fire Department files is presented below:

Former Underground Storage Tank Removal and Regulatory Closure

Historical records obtained from the City of Burbank Fire Department and the Water Board indicate that a 1,000-gallon steel gasoline UST was installed on the western side of the Subject Property in 1953. In 1987, Bormann Steel initiated the tank removal procedure with oversight from the Fire Department and the Water Board.

The UST was removed on February 10, 1987, by Allied Environmental Management, Inc., with local fire department personnel present to ensure proper removal and transportation procedures were followed. Following removal, the tank was transported to the Casmalia "Class A" Dump in Kern County, California.

Following tank removal, a backhoe removed soil from the bottom of the excavation floor and two soil samples were collected at 8 feet below ground surface (bgs) — one from the east end (SP-1) and one from the west end (SP-2) — and analyzed for TPH and lead using EPA Method 8015. TPH was detected in only one sample (SP-1) at a concentration of 1.9 mg/kg, which is well below the 100 mg/kg screening threshold applied by the County Department of Public Health at the time of closure. This threshold remains consistent with current regulatory guidance; according to the 2025 Environmental Screening Level (ESL) Summary Tables (Revision 3), the Tier 1 soil ESL for TPH as gasoline is 100 mg/kg across all direct exposure scenarios. Lead was not detected above reporting limits in either soil sample.

On March 3, 1987, a Geotechnical Evaluation and Review of Subsurface Tank Removal, prepared by George DeVries, Consulting Geologist (Registered Geologist #3721), was submitted to the County of Los Angeles Department of Public Works. The report noted that groundwater was not encountered during excavation and that the pit was backfilled and compacted using on-site equipment with uncertified fill, which would require testing prior to supporting structural loads in the future.

On March 20, 1987, the County of Los Angeles Department of Public Works issued a Hazardous Materials Underground Storage closure letter confirming that soils removed during tank excavation were considered unrestricted and suitable for use as backfill material. The closure was deemed final with no further action required.

Notwithstanding the 1987 regulatory closure, the Water Board initiated a separate investigation of Borrmann Steel Company in April 1990 to evaluate potential areas of concern at the Subject Property, including the former UST area. Soil analytical results from this investigation detected TPH in soil at concentrations ranging from 10.6 to 18.1 mg/kg; VOCs were not detected above reporting limits. Based on these findings, the Water Board determined that residual soil impacts did not pose a significant risk to groundwater and issued a "No Further Requirements" determination for the Subject Property in 1997 (EMA, 1991).

Chemical Use and Hazardous Waste Management

Historical records obtained from the City of Burbank Fire Department indicate the facility utilizes chemicals and hazardous materials including compressed oxygen gas, acetylene gas, liquid petroleum distillate, liquid propane, oxygen gas, compressed argon gas, motor oil, hydraulic oil, cutting oil (cherry red spray mist oil), and deburring compound (PFS-727) water-based cleaning compound.

The facility is certified to manage these materials under the Los Angeles County Certified Unified Program Agency (LACoCUPA) and required to notify California Environmental Reporting System (CERS).

According to recent CERS records, the facility received multiple violations from 2007 to 2023 largely for administrative compliance. The violations consisted primarily of recurring administrative non-compliance with Burbank Fire Department hazardous materials reporting requirements, including failures to submit Chemical Inventories, Consolidated Contingency Plans, Site Maps, Emergency Response Plans, and Annual Renewal Certifications dating back to at least 2008. The majority of violations were resolved through proper submission and acceptance of the required documents into the CERS, with recheck violations generated in 2008, 2014, 2018, and 2019 ultimately being closed once the corresponding filings were accepted.

### 7.4.3 Summary of City of Burbank Building and Safety Division File Review

Key information obtained from review of City of Burbank Building and Safety Division files is presented below:

- Records indicate the Subject Property became privately owned in 1958 and is no longer used for railroad right of way purposes.

## 7.5 Results of Environmental Lien Search

EKI purchased from EDR an Environmental Lien Search report for the Subject Property. A copy of the EDR Lien Search report, dated 13 February 2026, is included in Appendix G of this Phase I ESA report. According to the Environmental Lien Search report, there are no records of environmental cleanup liens or use limitations (AULs) filed or recorded against the Subject Property. This is consistent with the other available information reviewed by EKI as part of this Phase I ESA.

# 8 PHASE II INVESTIGATION ACTIVITIES

This Phase II ESA was conducted by EKI and its subcontractors between 28 February 2026 and 7 March 2026. All field work was conducted under the supervision of Michael T. Steiger, P.E., a California licensed Professional Engineer (PE). Detailed descriptions of field methods and procedures are provided in EKI's Standard Operating Procedures (SOPs) (Appendix I). Deviations, if any, from EKI's SOPs are described below.

## 8.1 Purpose and Objectives

The purpose of this Phase II ESA was to obtain site-specific soil and soil vapor sufficient to assess whether there has been a release of hazardous substances on the Subject Property and impacts from off-site contamination. Specifically, this investigation was designed to:

- Evaluate whether releases occurred at specific areas of potential environmental concern identified in the Phase I ESA including (a) the unpaved area inside the building with staining, (b) the exterior area near the metal cutting machine, (c) the exterior railroad spur, (d) historical orchards on the southern portion of the Subject Property, and (d) the former 1,000 gallon UST.
- Assess the quality of potential fill materials that may have been brought onto the property after 1938 to channelize the adjacent Burbank Channel.
- Evaluate soil vapor for VOC impacts and vapor intrusion potential.

## 8.2 Preparation for Field Work

Prior to initiating field work, EKI completed the following:

- Prepared a Site-specific Health and Safety Plan (HSP) for field personnel.
- Coordinated with the Site owner and tenants regarding access, schedule, and timing.
- Conducted a Site visit to visually assess the planned sampling locations, evaluate access constraints and field logistics, and mark the planned locations for utility clearance.
- Contacted DigAlert at least 48 hours prior to drilling and sampling, as required by law.
- Coordinated and subcontracted with the following subcontractors:
  - J&H Drilling, Inc. dba M&R Drilling, a California-licensed drilling company to advance soil borings and construct soil vapor probes.
  - Eurofins Calscience, a California-certified analytical testing laboratory, to analyze soil samples.
  - H&P Geochemistry Mobile, Inc. a California-certified analytical mobile testing laboratory, to collect and analyze soil vapor samples.
  - SoCal Locators, Inc, an underground utility locating service, to screen for the presence of buried utilities at the planned borehole locations.

## 8.3 Permitting

EKI obtained one soil boring permit from The Los Angeles County Department of Environmental Health (Appendix J) for the advancement of soil borings below 10 feet bgs.

## 8.4 Soil Investigation

EKI collected 18 soil samples at selected locations at the Site (see Figure 3). All soil samples were labeled with a unique identification number, placed in a chilled ice chest, and submitted to the analytical laboratory under chain-of-custody procedures.

### 8.4.1 Rationale for Specific Sample Locations and Depths

The following sections describe the rationale for specific soil sample locations and depths.

#### *8.4.1.1 Interior Unpaved Area with Staining and Exterior Metal Cutting Machine*

Four shallow soil borings were advanced at the approximate locations EKI-SB-7, EKI-SB-8, EKI-SB-9, and EKI-SB-10 shown on the attached Figure 3 to a total depth of 9 feet, 3 feet, 1.5 feet, and 6 feet below ground surface, respectively, with samples taken at various depths. EKI-SB-7, EKI-SB-8, EKI-SB-9 were located inside the warehouse building along unpaved graveled floor within the eastern side of the building where railroad tracks and surficial staining were observed during the site reconnaissance. EKI-SB-10 was located outdoors in the southwest area next to a metal cutting machine where used oil containers, and visible cracks on the asphalt floor were observed during site reconnaissance. The rationale for sampling in these areas was to assess whether potential chemical spills, waste oils, or heavy metals have impacted the topsoil of these locations. Samples collected from these areas were analyzed for compounds associated with the potential impacts including VOCs, SVOCs, TPH, and metals.

#### *8.4.1.2 Eastern Historical Railroad Spur*

Two shallow soil borings were advanced at the approximate locations EKI-SB-2 and EKI-SB-3 shown on the attached Figure 3 to a total depth of 6 feet bgs with samples taken at the depth of first encountered native soil at 3 feet and 5.5 feet bgs, respectively. EKI-SB-2 and EKI-SB-3 were located outdoors along the exterior eastern boundary of the subject property where historical railroad was identified in historical Sanborn maps. The rationale for sampling in this area was to assess whether potential spills and leaks from railroad on and offloading, chemical leaching from the rail ties, and elevated heavy metals have impacted the soil. Samples collected in these areas were analyzed for compounds associated with the potential impacts including SVOCs, pesticides/herbicides, and metals.

#### *8.4.1.3 Historical Orchards*

Three shallow soil borings were advanced at the approximate locations EKI-SB-4, EKI-SB-5 and EKI-SB-6 shown on attached Figure 3. EKI-SB-4 and EKI-SB-6 were advanced to a total depth of 6 feet bgs, and EKI-SB-5 was advanced to a total depth of 7.5 feet bgs, with samples taken at the depth of first encountered native soil at 5.5 feet, 4.5 feet, and 6 feet bgs, respectively. EKI-SB-4, EKI-SB-5 and EKI-SB-6 were located along the southern border of the Subject Property where historical orchards were identified in areal imagery from 1938 to test for pesticides/herbicides and metals. The rationale for sampling in this area was to assess whether the historical orchards land use activities have impacted the soil with pesticides/herbicides and metals.

#### *8.4.1.4 Potential Historical Fill (Burbank River Re-Alignment)*

Two deep soil borings were advanced on the east and west side of the Subject Property at the approximate locations EKI-SB-1 and EKI-DB-2 shown on attached Figure 3. EKI-SB-1 and EKI-DB-2 were advanced to a total depth of 20 feet bgs, using a hollow stem auger rig, with samples taken at 7 feet and 15 feet bgs, and one sample at 5.5 feet bgs from EKI-SB-1 to address historical railroad concerns described above. EKI-SB-1 was located on the northeast corner of the Subject Property and EKI-DB-2 was located on the western side near Olive Avenue. Fill material was encountered between 0.5 feet and 5.5 feet bgs at both borings

and was characterized as generally brown to very dark brown, poorly graded fine-grained sand with 5 to 10% silt. Common contaminants found in historic imported fill include polycyclic aromatic hydrocarbons (PAHs), lead, coal ash, and debris, and the Subject Property may have received imported fill material sometime after 1938 to fill in and channelize the Burbank Channel located adjacent north to the Subject Property. The rationale for sampling in these areas at these depths was to assess whether the historical fill material is potentially impacted by these contaminates often associated with imported fill used in the 1930s. Samples collected at these depths were analyzed for compounds associated with the potential impacts including SVOCs (which include PAHs), TPH, metals, and pesticides/herbicides. As originally proposed, EKI-DB-1 would have advanced to 20 feet bgs, however, refusal was encountered at 7 feet bgs and as a result, no samples were collected from this boring. Alternatively, EKI-SB-1 was advanced to 20 ft bgs to collect the samples at the proposed depths.

#### *8.4.1.5 Former UST*

One soil boring was advanced at the approximate location EKI-UST-1 shown on Figure 3 to a total depth of 16.5 feet bgs using a hollow stem auger rig within the footprint of the historical UST that was removed in 1987. Samples were taken at depths that were below the depth of the removed UST, approximately 8 feet bgs, and 15 feet bgs. Based on historical records that EKI has obtained from the City of Burbank Fire Department, the UST was located on the western side of the Subject Property. The rationale for sampling in this location is to assess whether the soil is impacted by compounds associated with a historical gasoline UST including VOCs, SVOCs, and TPH.

### 8.4.2 Modifications to Sampling Depths and Locations in the Field

Sampling depths for borings EKI-SB-7, EKI-SB-8, and EKI-SB-9 were modified in the field due to coarse gravel encountered from approximately 0 to 2 feet bgs, which made the proposed sampling depths of 0.5 feet, 2 feet, and 5 feet bgs infeasible. EKI-DB-1 was originally proposed to advance to 20 feet bgs with sampling at 7 and 15 feet bgs; however, refusal was encountered at 7 feet bgs, and no samples were collected from this boring. As a result, sampling was redirected to EKI-SB-1, located approximately 20 feet north of EKI-DB-1. Although EKI-SB-1 was originally proposed to advance to only 6 feet bgs with a single sample collected at the first encountered native soil depth, it was instead advanced to 20 feet bgs to collect samples at the depths originally proposed for EKI-DB-1, as well as to assess compounds associated with both the historical railroad and historical fill material, the latter encountered below approximately 5 feet bgs.

### 8.4.3 Soil Sampling Procedures

The soil sampling procedures are presented below. Daily reports for soil sampling and SVP construction are provided in Appendix K.

EKI subcontracted with M&R Drilling to drill 17 soil boreholes at the locations shown on Figure 3. The soil boreholes were drilled to various depths to target specific soil types and potential contaminants of concern as shown on the Soil Sampling Matrix on Table 1. Some borings were advanced using a hand auger while others were advanced using a CME 75 hollow-stem auger rig. Due to gravel and a second layer of asphalt encountered at most borings in the upper 2.5 ft to 3 feet bgs, the upper 5 feet of each borehole were advanced with the hollow stem auger's steel hammer to successfully advance below the coarse material that would have caused refusal by hand auger. The EKI field geologist continuously logged the soil lithology using the Unified Soil Classification System (USCS) and Munsell Soil Color Chart and performed field screening for VOCs in selected soil samples and cuttings, using a hand-held photo-ionization detector (PID). Lithologic borehole logs prepared by EKI are included in Appendix L.

Soil samples were collected from the boreholes by hand auger bucket or split spoons and placed in 4 oz jars and Volatile Organic Analysis (VOA) vials for specific analyses listed in Table 1. These soil sampling procedures are described in more detail in EKI SOP-8 (Appendix I). A total of 18 soil samples representing the following depth intervals from all borings were retained for the following chemical analyses:

- Borings EKI-SB-1, EKI-SB-2 and EKI-SB-3: first encountered native soil at 5.5 to 6 feet, 3 to 3.5 feet, and 5.5 to 6 feet bgs, respectively; analyzed for SVOCs, pesticides/herbicides, and metals.
- Borings EKI-SB-4, EKI-SB-5, and EKI-SB-6: first encountered native soil at 5.5 to 5 feet, 6 to 6.5 feet, and 4.5 to 5 feet bgs, respectively; analyzed for pesticides/herbicides and metals.
- EKI-SB-7, EKI-SB-8, EKI-SB-9: first encountered topsoil at 2.5 feet, 1.5 feet, and 8.5 feet bgs, respectively; analyzed for VOCs, SVOCs, TPH, and metals.
- EKI-SB-10: first encountered topsoil and fill/native interface at 0.5 feet, 2 feet, and 5 feet bgs; analyzed for analyzed for VOCs, SVOCs, TPH, and metals.
- EKI-SB-1 and EKI-DB-2: potential historical imported fill layers at 7 feet and 15 feet bgs at both borings; analyzed for SVOCs (which include PAHs), TPH, metals, and pesticides/herbicides.

All sample containers were labeled, stored, transported and submitted under chain-of-custody protocols to Eurofins Calscience in Tustin, California for chemical analysis following the procedures in EKI SOP-2 (Appendix I).

### 8.4.4 Laboratory Analysis of Soil Samples

Selected soil samples were analyzed by Eurofins for the following as shown on Tables 4 through 6:

- CAM 17 metals and Mercury using U.S. EPA Method 6020b/7471;
- SVOCs using U.S. EPA Method 8270c;
- Organochlorine pesticides (OCPs) using U.S. EPA Method 8081A;
- Herbicides using U.S. EPA Method 8135b;
- VOCs using U.S. EPA Method 8260 and preserved consistent with SW-846 Test Method 5035 (Terracore Samplers);
- Total petroleum hydrocarbons quantified as gasoline using U.S. EPA Method 8015B;
- TPH as diesel using U.S. EPA Method 8015B, with silica gel cleanup; and
- Percent moisture using ASTM D2216 (to compare the analytical results to current published environmental regulatory agency screening levels, which are presented in dry weight).

A copy of the laboratory reports, with the complete analyte list and chain-of-custody forms, is provided in Appendix M.

## 8.5 Soil Vapor Investigation

Four soil vapor borings, EKI-VP-1, EKI-VP-2, EKI-VP-3, and EKI-VP-4, were advanced in the four corners of the Subject Property as shown on Figure 3, for the construction of temporary soil vapor probes (SVPs) to test for VOCs. The rationale for sampling soil vapor in these locations is to assess whether there are VOCs present in the vadose zone as a result from impacts from the adjacent PCE/TCE sites, the Superfund Site, potential use of solvents, chemical spills from railroads, and the leaking USTs. The soil vapor samples were analyzed for chlorinated VOCs, including PCE and TCE. VOCs impacts to the vadose zone could potentially

lead to vapor intrusion at the Subject Property. Due to the limited scope of this investigation, indoor air sampling was not conducted, and therefore indoor data does not yet exist for the Subject Property. In order to conduct a formal vapor intrusion assessment, indoor sampling and sub-slab sampling will need to be conducted inside the buildings at the Subject Property.

M&R Drilling, at the direction of EKI, constructed four SVPs at selected locations at the Subject Property (see Figure 3). The SVP construction procedures and soil vapor sampling and analysis procedures are presented below. Daily reports for soil sampling and SVP construction are provided in Appendix K.

### 8.5.1 Construction of Soil Vapor Probes

EKI subcontracted with M&R to drill 4 soil boreholes for construction of SVPs at the locations shown on Figure 3. The SVP boreholes were drilled to a depth of approximately 6 feet below ground surface (bgs) using a 2-in steel hammer from the hollow-stem auger rig. The boreholes were originally proposed to be advanced by hand-auger but due to a potential second layer of asphalt encountered at approximately 3 feet bgs, the driller used the hollow-stem auger rig to successfully advance to the proposed depths. The EKI field geologist working under the supervision of the registered professional, logged the soil lithology using the Unified Soil Classification System (USCS) and Munsell Soil Color Chart and performed field screening for VOCs in selected soil samples and cuttings, using a hand-held PID.

The SVPs were constructed as described in EKI SOP-20 (Appendix I), in general accordance with the *Advisory - Active Soil Gas Investigations* (CalEPA, 2015). The SVP screens were placed at nominal depths of 4.5 feet bgs. The SVP construction details are shown on the lithologic borehole logs included in Appendix L.

After a borehole was completed to its total depth and an SVP was constructed and sampled, the borehole was backfilled and sealed at the surface in accordance with permit conditions.

### 8.5.2 Soil Vapor Sampling Procedures

On 7 March 2026, under the direction of EKI, H&P Mobile Geochemistry, Inc., a State-certified mobile laboratory, performed the soil vapor sampling of all four temporary SVPs. Before sampling each SVP, H&P conducted a 60 second shut-in test to confirm the aboveground sample train held vacuum. The SVPs were then purged for three system volumes, including the probe inner tubing, dry bentonite, and sand pack volumes, at a rate not exceeding 200 milliliters per minute and at a vacuum below 100 inches of water column (in w.c.). 1,1-difluoroethane (DFA), a leak check compound, was then applied to the SVPs. These protocols are consistent with H&P's Standard Operating Procedure. Each sample was collected in a 400-mL Tedlar bag by drawing soil vapor through a luer-lock connection between the sampling probe and the vacuum pump. The sample was then immediately injected into an on-Site portable gas chromatograph and analyzed for VOCs using modified U.S. Environmental Protection Agency (EPA) Method 8260SV. The laboratory report is provided in Appendix M.

### 8.5.3 Quality Assurance/Quality Control Results Evaluation

This section is an evaluation of the field and laboratory quality assurance and quality control results and a determination of the usability of the data.

#### *8.5.3.1 Field Quality Control Samples*

H&P collected and analyzed the following field quality control samples as part of the Site Investigation:

#### *8.5.3.2 Blank sample, EC60701-BLK1, and replicate soil vapor sample EKI-VP-1-REP.Laboratory QA/QC Review*

EKI evaluated the laboratory QA/QC data provided by Eurofins Calscience and H&P Mobile Geochemistry to determine if the analytical data are acceptable for purposes of attaining the objectives of this Site Investigation. The laboratory reports contain laboratory-provided QA/QC results associated with the analyses. Laboratory QA/QC measures included reporting of Matrix spike (MS) and matrix spike duplicate (MSD) samples, laboratory control samples and laboratory control sample duplicates (LCS/LCSD), method blanks, and surrogate analyses.

Analytes were not detected in laboratory method blanks. Surrogate percent recoveries and LCS/LCSD percent recoveries and RPDs were within laboratory control limits. MS/MSD and surrogate results were occasionally outside their laboratory-defined control limits. However, all the corresponding LCS and method blank results were within their control limits, and the occasional MS/MSD results outside their control limit were judged to be caused by matrix effects. Therefore, the data were found to be acceptable for the intended use.

## 8.6 Decontamination

M&R decontaminated all down-hole equipment by steam cleaning prior to advancing each soil borehole to minimize the potential for cross-contamination. All re-usable field sampling equipment was decontaminated prior to each use by either steam cleaning or washing in a solution of Alconox®, followed by rinsing with clean water, and then rinsing with distilled water, following the procedures in EKI SOP-4 (Appendix I).

## 8.7 Investigation Derived Waste Characterization and Disposal

All investigation derived waste (IDW), i.e. soil cuttings, purged groundwater, and decontamination water, generated during sampling activities were placed in Department of Transportation (DOT) approved 55-gallon drums. All drums were sealed, labeled with the generator name and contact information, and left at a secure location on the Site designated by the Site owner for temporary storage. EKI collected samples of the IDW and submitted the samples to Eurofins Calscience in Tustin, California. The analytical results for the IDW are included in Appendix M. On behalf of Client, EKI is currently coordinating Client's proper disposal of the IDW at a permitted waste management facility.[1]

## 8.8 Destruction and Grouting of Boreholes

Once the investigation was completed, temporary well casings were removed, and Type I-II neat cement grout was placed from the bottom of each soil borehole to the surface using a tremie pipe, in accordance with the permit requirements. A cold asphalt patch was placed at the top of boreholes completed within the asphalt-covered parking area.

[1] EKI is not, and has no responsibility as, a generator, operator, treater, storer, transporter or disposer of hazardous materials or toxic substances found or identified at or near the Site, including investigation-derived waste. Client is arranging for handling, removal, treatment, storage, transportation, and disposal or reuse of such materials. Final decisions regarding disposal and/or treatment of hazardous material shall be the sole responsibility of Client. EKI's responsibilities are limited to assisting Client with its appropriate arrangements.

# 9 EVALUATION OF PHASE II RESULTS

This section presents an evaluation of the investigation results for the Site. Analytical results for all chemicals detected in soil and soil vapor samples collected during the Site investigation are reported in Tables 3 through 6. The final, signed laboratory analytical reports are included in Appendix M. The lithologic borehole logs and daily reports prepared by EKI for the Site investigation are provided in Appendix L and K, respectively.

## 9.1 Results of Soil Sampling

As shown in Tables 4 through 6, the analytical results for the soil samples are compared to the following current environmental regulatory agency screening levels for commercial/industrial land use:

- California Regional Water Quality Control Board, San Francisco Bay Region (SFRWQCB) soil Environmental Screening Levels (ESLs) (SFRWQCB, 2026);
- California Department of Toxic Substances Control (DTSC)-Modified Screening Levels (DTSC-SLs, 2025):
  - DTSC Human and Ecological Risk Office (HERO) - Human Heakth Risk Assessment (HHRA) Note Number 3, Modified Screening Levels (DTSC, 2025);
  - DTSC HERO – HHRA Note Number 11, Southern California Ambient Arsenic Screening Levels (DTSC, 2020); and
- U.S. EPA Regional Screening Levels (RSLs) (U.S. EPA, 2024). Applicable to VOCs without a DTSC-SL, consistent with DTSC Note 3 (DTSC, 2025).

### 9.1.1 Interior Unpaved Area with Staining

VOCs: VOCs were detected in the soil samples above the laboratory detection limit (DL) at EKI-SB-7, EKI-SB-8, and EKI-SB-9 include acetone, benzene, 2-butanone (MEK), xylenes, and toluene, with concentrations well below applicable commercial/industrial screening levels.

TPH: No TPH compounds were detected in the soil samples above the laboratory DLs at any boring location.

Metals: Low levels of heavy metals were detected in the soil samples above laboratory DLs at EKI-SB-7, EKI-SB-8, and EKI-SB-9, with most concentrations well below applicable commercial/industrial screening levels. Elevated concentrations of arsenic ranged from 3.10 mg/kg and 4.21 mg/kg, however, these are well below the 12 mg/kg regional background threshold for Southern California.

### 9.1.2 Exterior Metal Cutting Machine

VOCs: PCE was detected in soil samples between the laboratory detection limit (DL) and method detection limit (MDL) at EKI-SB-10 at 0.5 feet, and 2 feet bgs with concentrations measured at 0.30 micrograms per kilogram (ug/kg) and 0.58 ug/kg, respectively. Other VOCs detected above the laboratory DL at this sampling location include acetone, benzene and toluene, with concentrations well below applicable commercial/industrial screening levels.

SVOCs: Bis(2-ethylhexyl) phthalate was detected in soil samples between the laboratory DL and MDL at EKI-SB-10-2.0 at 2 feet bgs.

TPH: TPH-DRO and TPH-ORO were detected in soil samples above the laboratory DLs at EKI-SB-10 at 0.5 feet bgs, with concentrations of 22 mg/kg and 220 mg/kg, respectively, and TPH-ORO was measured between the DL and MDL at 8.7 mg/kg.

Metals: Low levels of heavy metals were detected in soil samples at all depths at EKI-SB-10, with most concentrations well below applicable commercial/industrial screening levels. Elevated concentrations of arsenic ranged from 1.08 mg/kg and 2.56 mg/kg, however, these are well below the 12 mg/kg regional background threshold for Southern California.

### 9.1.3 Eastern Historical Railroad Spur

VOCs: No VOCs were detected in soil samples above the laboratory detection limit (DL) at any boring location.

SVOCs: Bis(2-ethylhexyl) phthalate was detected in soil samples between the laboratory DL and MDL at EKI-SB-10 at 2 feet bgs, with a concentration of 0.47 mg/kg.

Metals: Low levels of heavy metals were detected in soil samples at EKI-SB-1, EKI-SB-2, and EKI-SB-3, with most concentrations well below applicable commercial/industrial screening levels. Elevated concentrations of arsenic ranged from 0.818 mg/kg and 2.91 mg/kg, however, these are well below the 12 mg/kg regional background threshold for Southern California.

Pesticides/Herbicides: No compounds were detected in soil samples above the DL at any boring location.

### 9.1.4 Southern Historical Orchards

Metals: Low levels of heavy metals were detected in soil samples at EKI-SB-4, EKI-SB-5, and EKI-SB-6, with most concentrations well below applicable commercial/industrial screening levels. Elevated concentrations of arsenic ranged from 2.00 mg/kg and 3.76 mg/kg, however, these are well below the 12 mg/kg regional background threshold for Southern California.

Pesticides/Herbicides: No compounds were detected in soil samples above the DL at any boring location.

### 9.1.5 Potential Historical Fill (Burbank River Re-Alignment)

SVOCs: Di-n-butyl phthalate was detected in soil samples between the laboratory DL and MDL at EKI-SB-1 at 7 feet bgs with a concentration of 0.31 mg/kg.

TPH: TPH-ORO was detected in soil samples between the DL and MDL at EKI-DB-2 at 7 feet bgs with a concentration of 5.8 mg/kg.

Metals: Low levels of heavy metals were detected in soil samples at EKI-SB-1 and EKI-DB-2, with most concentrations well below applicable commercial/industrial screening levels. Elevated concentrations of arsenic ranged from 1.63 mg/kg and 3.89 mg/kg, however, these are well below the 12 mg/kg regional background threshold for Southern California.

Pesticides/Herbicides: No compounds were detected in soil samples above the laboratory DL at any boring location.

### 9.1.6 Former UST

BTEX and fuel oxygenates: No BTEX or fuel oxygenate compounds were detected in soil samples above the laboratory DL. Compounds measured between the laboratory DL and MDL at EKI-UST-1 include tert-Butyl alcohol (TBA), benzene, and toluene.

TPH: TPH-DRO and TPH-ORO were detected in soil samples above the laboratory DL at EKI-UST-1 at 8 feet bgs, with concentrations of 8.0 milligrams per kilogram (mg/kg) and 38 mg/kg, respectively.

All concentrations measured between laboratory DL and MDL are J-flagged in the laboratory report (Appendix M) and on Tables 4 through 6.

### 9.2 Results of Soil Vapor Sampling

As shown in Table 3, the analytical results for the soil vapor samples are compared to the following current environmental regulatory agency screening levels for soil vapor at commercial/industrial sites:

- Air DTSC-SLs (DTSC, 2025) divided by the default attenuation factor (AF) of 0.03 (Cal-EPA, 2023); and
- Air U.S. EPA RSLs (RSLs, 2024) divided by the default AF of 0.03. Applicable to VOCs without a DTSC-SL, consistent with DTSC Note 3 (DTSC, 2025).

PCE was detected above the laboratory reporting limit at all 4 SVP locations with concentrations ranging from 13 to 820 micrograms per cubic meter (µg/$m^3$), and TCE was detected only at EKI-VP-3 with a concentration of 82 µg/$m^3$.

Elevated PCE concentrations were detected at EKI-VP-3 and EKI-VP-4 with concentrations of 990 µg/$m^3$ and 820 µg/$m^3$, respectively, and exceed the DTSC-SL of 67 µg/$m^3$. These SVP locations are located along the southern boundary of the Subject Property where the comingled groundwater plume of the San Fernando Superfund Site underlies. This is considered a REC as there is a hazardous substance exceeding DTSC screening levels located on the Subject Property which may present a vapor intrusion risk to occupants of overlying structures.

## 10 CONCLUSIONS AND RECOMMENDATIONS

EKI's findings and opinions regarding conditions indicative of releases and threatened releases of hazardous substances on, at, in, or to the Subject Property are presented below. We have performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice E1527-21 of 110 West Olive Avenue, Burbank, California. Any exceptions to, or deletions from, this practice are described in Section 1.4 of this report. EKI's Phase I ESA opinions are informed by the Phase II sampling; the Phase II does not eliminate the possibility of unsampled impacts. This assessment has revealed the following RECs, Historical RECs, and BERs in connection with the Subject Property.

*RECs:* The following RECs were identified for the Subject Property:

- San Fernando Valley Superfund Site: The Subject Property lies within the San Fernando Valley Superfund Site's regional groundwater plume area. Chemicals of concern in groundwater include tetrachloroethene (PCE), trichloroethene (TCE), total chromium, and hexavalent chromium and are attributed to historical industrial operations in the San Fernando Valley Basin. PCE and TCE were detected in on-Site soil vapor samples collected by EKI at concentrations that exceed DTSC and EPA commercial/industrial screening levels. These detections are consistent with VOC volatilization from the regional plumes and migration through the vadose zone. This condition represents a REC as hazardous substances are present on the Subject Property exceeding screening levels which may present a vapor intrusion risk to occupants of overlying structures.

*HRECs:* The following HRECs were identified for the Subject Property:

- Former UST: A former 1,000-gallon steel gasoline UST was installed on the western portion of the Subject Property in 1953 and removed by Borrmann Steel Company on 10 February 1987, under regulatory oversight. The County of Los Angeles Department of Public Works (County) issued a formal closure letter on March 20, 1987, confirming remaining soils met unrestricted use criteria and that no further action was required. The Water Board concluded that these impacts posed no significant risk to groundwater and issued a "No Further Requirements" determination in 1997. Additional post-excavation soil sampling by the Water Board in 1990 detected total petroleum hydrocarbons (TPH) in soil however all concentrations were below the screening levels. TPH was

detected in soil samples collected by EKI at concentrations below DTSC and EPA commercial/industrial screening levels, which is consistent with the previous investigation conducted within the former UST area. This condition represents a HREC as the previous release of petroleum products has been addressed to the satisfaction of the County and Water Board and meets unrestricted use criteria.

*BERs:* The following BERs were identified for the Subject Property:

- Interior Unpaved Area with Staining: Soil samples were collected beneath a recessed unpaved area with a gravel floor and a rail spur along the eastern side of the warehouse building. Staining was observed by EKI in this area during the 9 January 2026 Site reconnaissance. Releases of petroleum products and solvents may have occurred in this area during loading and unloading in the past. TPH was not detected above laboratory reporting limits. Volatile organic compounds (VOCs), semi-volatile organic compounds (SVOCs), and metals were detected at concentrations below DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). Based on the absence of petroleum impacts, the lack of VOC and SVOC concentrations exceeding screening levels, and the interpretation that arsenic concentrations reflect naturally occurring background conditions, this condition does not represent a REC, however due to the limited scope of sampling, the potential for chemical impacts to soil cannot be ruled out and this condition constitutes a BER.
- Exterior Metal Cutting Machine: Soil samples were collected near an external metal cutting machine located on the southwestern corner of the Subject Property building. Staining with visible cracks on the concrete floor near the cutting machine was observed by EKI during the 9 January 2026 Site reconnaissance. Releases of petroleum products and solvents may have occurred in this area during operation of the cutting machine. TPH, VOCs, SVOCs, and metals were all detected at concentrations below DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). Based on the lack of TPH, VOC, and SVOC concentrations exceeding screening levels, and the interpretation that arsenic concentrations reflect naturally occurring background conditions, this condition does not represent a REC, however due to the limited scope of sampling, the potential for chemical impacts to soil cannot be ruled out and this condition constitutes a BER.
- Eastern Historical Railroad Spur: Railroad operations can be associated with potential environmental impacts including release of petroleum products and solvents from railcars and equipment, application of herbicides and pesticides, and leaching of chemical constituents from treated wooden ties. Soil samples were collected below the exterior railroad spur located along the eastern boundary of the Subject Property to evaluate these potential concerns. No TPH, VOCs, SVOCs, pesticides, herbicides, or metals were detected above DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). Based on the lack of TPH, VOC, SVOC, pesticide, and herbicide concentrations exceeding screening

levels, and the interpretation that arsenic concentrations reflect naturally occurring background conditions, this condition does not represent a REC however due to the limited scope of sampling, the potential for chemical impacts to soil cannot be ruled out and this condition constitutes a BER.

- Southern Historical Orchards: Orchards were present on the southern border of the Subject Property from approximately 1928 to 1938. Orchards can be associated with potential environmental impacts including pesticides, herbicides and metals in soil. Soil samples first were collected to evaluate these potential concerns. No pesticides or herbicides were detected above laboratory reporting limits. Metals were detected at concentrations below DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). Based on the lack of pesticide or herbicide concentrations exceeding screening levels, and the interpretation that arsenic concentrations reflect naturally occurring background conditions, this condition does not represent a REC, however due to the limited scope of sampling, the potential for chemical impacts to soil cannot be ruled out and this condition constitutes a BER.
- Potential Historical Fill (Burbank River Re-Alignment): Historical aerial photographs indicate that fill material may have been placed on Subject Property after 1938 to infill a former channel of the Burbank River on the Subject Property prior to it being diverted and channelized into the Burbank Channel located adjacent and north of the Subject Property. Depending on the source, fill materials can contain debris or wastes (e.g., ash, construction materials, industrial wastes) and may be associated with contaminants such as metals, petroleum hydrocarbons, SVOCs, and pesticides/herbicides. Soil samples were collected within the inferred fill areas to evaluate these potential concerns. No TPH, VOCs, SVOCs, metals, pesticides, or herbicides were detected above DTSC and EPA commercial/industrial screening levels, with the exception of arsenic. Arsenic was detected at concentrations above screening levels; however, arsenic is a naturally occurring element in regional soils, and detected concentrations are consistent with published background concentrations for southern California soils, typically up to approximately 12 mg/kg (DTSC, 2020). In addition, observations of subsurface lithology did not indicate the presence of debris, ash, or other anthropogenic fill materials, and appeared consistent with nearby native soil. Based on the lack of TPH, VOCs, SVOCs, metals, pesticides, or herbicides concentrations exceeding screening levels, the interpretation that arsenic concentrations reflect naturally occurring background conditions, and the subsurface lithology consistent with native soil, this condition does not represent a REC, however due to the limited scope of sampling, the potential for chemical impacts to soil cannot be ruled out and this condition constitutes a BER.
- Subject Property Buildings: Given the age of the structures (built between the 1950s and 1970s), Subject Property buildings could contain asbestos containing materials, lead-based paint, polychlorinated biphenyls (PCBs), or other hazardous materials. As part of redevelopment, hazardous building materials should be profiled, managed, and disposed appropriately.

## 10.1 Identified Phase I ESA Gaps

According to ASTM E1527-21 a “Data Gap” is lack of or inability to obtain information required by the ASTM standard that affects the ability of the environmental professional to identify conditions indicative of releases or threatened releases to the Subject Property despite good faith efforts made by the environmental professional. No Data Gaps were identified in the performance of this Phase I ESA.

# 11 REFERENCES

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# TABLES

**Table 1**
**Soil Sampling Matrix**
110 West Olive Avenue, Burbank, California

| Soil Sampling Matrix | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Analyses | | | | | | | | | |
| | | | | EPA 8260b/5035 | ASTM D2216 | EPA 8270C | EPA 8015D | EPA 8015C | EPA 6020B/7471A | EPA 7471A | EPA 8081B | EPA 8141B | EPA 8151A | EPA 8260b/5035 |
| Sample Location | Sample ID | Depth (ft bgs)[a] | Container Type | VOCs | Percent Moisture | SVOCs | TPH-GRO | TPH-DRO/MRO | CAM Metals | Mercury | Organochlorine Pesticides | Organophosphorus Pesticides | Herbicides, Chlorinated | BTEX and fuel oxygenates |
| Unpaved Gravel Floor and Metal Cutting Machine | EKI-SB-7-0.5 | 0.5 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-7-2.0 | 2.0 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-7-5.0 | 5.0 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-8-0.5 | 0.5 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-8-2.0 | 2.0 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-8-5.0 | 5.0 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-9-0.5 | 0.5 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-9-2.0 | 2.0 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-9-5.0 | 5.0 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-10-0.5 | 0.5 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-10-2.0 | 2.0 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| | EKI-SB-10-5.0 | 5.0 | 3 x 4 oz jar and 3 x VOAs | X | X | X | X | X | X | X | | | | |
| Historical Railroad[b] | EKI-SB-1-TBD | First encountered native soil | 4 x 4 oz jar | | | X | | | X | X | X | X | X | |
| | EKI-SB-2-TBD | First encountered native soil | 4 x 4 oz jar | | | X | | | X | X | X | X | X | |
| | EKI-SB-3-TBD | First encountered native soil | 4 x 4 oz jar | | | X | | | X | X | X | X | X | |
| Historical Orchards[b] | EKI-SB-4-TBD | First encountered native soil | 3 x 4 oz jar | | | | | | X | X | X | X | X | |
| | EKI-SB-5-TBD | First encountered native soil | 3 x 4 oz jar | | | | | | X | X | X | X | X | |
| | EKI-SB-6-TBD | First encountered native soil | 3 x 4 oz jar | | | | | | X | X | X | X | X | |
| Potential Historical Fill | EKI-DB-1-7.0 | 7.0 | 4 x 4 oz jar and 3 x VOAs | | X | X | X | X | X | X | X | X | X | |
| | EKI-DB-1-15.0 | 15.0 | 4 x 4 oz jar and 3 x VOAs | | X | X | X | X | X | X | X | X | X | |
| | EKI-DB-2-7.0 | 7.0 | 4 x 4 oz jar and 3 x VOAs | | X | X | X | X | X | X | X | X | X | |
| | EKI-DB-2-15.0 | 15.0 | 4 x 4 oz jar and 3 x VOAs | | X | X | X | X | X | X | X | X | X | |
| Former UST | EKI-UST-1-8.0 | 8.0 | 2 x 4 oz jar and 3 x VOAs | | X | X | X | X | | | | | | X |
| | EKI-UST-1-15.0 | 15.0 | 2 x 4 oz jar and 3 x VOAs | | X | X | X | X | | | | | | X |

**Abbreviations:**
BTEX: Benzene, Toluene, Ethylbenzene, and Xylenes
CAM Metals: California-regulated list of 17 hazardous heavy metals used in environmental soil and waste testing
DB: deep boring
DRO: Diesel Range Organics
DTSC: California Department of Toxic Substances Control
EKI: EKI Environment & Water, Inc.
EPA: Environmental Protection Agency
GRO: Gasoline Range Organics
ORO: Oil Range Organics
SB: shallow boring
SVOCs: semi-volatile organic compounds
TBD: to be determined
TPH: Total Petroleum Hydrocarbons
UST: underground storage tank
VOA: volatile organic analysis vials
VOCs: volatile organic compounds

**Notes:**
(a) Sampling depths may vary depending on site conditions.
(b) Sampling depths within the proposed Historical Railroad and Historical Orchards areas are contingent upon site conditions. As a result, discrete sampling intervals are not predefined within the parameters of this sampling matrix.

**Table 2**
**Soil Vapor Probe Constuction Details**
110 West Olive Avenue, Burbank, California

| Soil Vapor Probe ID | Date Installed | Total Depth (feet bgs) | Borehole Diameter (inch) | Probe Depth (feet bgs) | Casing Diameter (OD) (inch) | Screen Interval (feet bgs) | Sandpack Interval (feet bgs) | Dry Granular Bentonite Interval (feet bgs) | Hydrated Bentonite Chips Interval (feet bgs) | Screen Material |
|---|---|---|---|---|---|---|---|---|---|---|
| EKI-VP-1 | 2/28/2026 | 5.5 | 2.0 | 4.5 | 0.25 | 4.5 to 5.0 | 4.0 to 5.5 | 3.5 to 4.0 | 0.5 to 3.5 | S.S. mesh |
| EKI-VP-2 | 2/28/2026 | 6.0 | 2.0 | 4.5 | 0.25 | 4.5 to 5.0 | 4.0 to 6.0 | 3.5 to 4.0 | 0.5 to 3.5 | S.S. mesh |
| EKI-VP-3 | 2/28/2026 | 6.0 | 2.0 | 4.5 | 0.25 | 4.5 to 5.0 | 4.0 to 6.0 | 3.5 to 4.0 | 0.5 to 3.5 | S.S. mesh |
| EKI-VP-4 | 2/28/2026 | 6.0 | 2.0 | 4.5 | 0.25 | 4.5 to 5.0 | 4.0 to 6.0 | 3.5 to 4.0 | 0.5 to 3.5 | S.S. mesh |

**Abbreviations:**
bgs: below ground surface
OD: outside diameter
S.S.: stainless steel
VP: vapor probe

# Table 3
# Soil Vapor Probe Analytical Results
## Borrmann Steel Company
## 110 W Olive Avenue, Burbank, California

| Location ID | Sample ID | Probe Depth (feet bgs) | Sample Date | Analytical Results (µg/m$^3$) [a][b][c][d] | | | Leak Test (µg/m$^3$) [e] |
|---|---|---|---|---|---|---|---|
| | | | | Tetrachloroethene | Trichloroethene | All Other VOCs | 1,1-Difluoroethane |
| EKI-VP-1 | EKI-VP-1 | 4.5 | 3/7/2026 | **15** | <10 | ND | <50 |
| | EKI-VP-1-REP | 4.5 | 3/7/2026 | **13** | <10 | ND | <50 |
| EKI-VP-2 | EKI-VP-2 | 4.5 | 3/7/2026 | **15** | <10 | ND | <50 |
| EKI-VP-3 | EKI-VP-3 | 4.5 | 3/7/2026 | **990** | **82** | ND | <50 |
| EKI-VP-4 | EKI-VP-4 | 4.5 | 3/7/2026 | **820** | <10 | ND | <50 |
| **Screening Levels** | | | | | | | |
| *DTSC HHRA Note 3 - Commercial/Industrial Air (DTSC, 2025) with AF = 0.03* | | | | *67* | -- | -- | -- |
| *RSL Industrial Air (EPA, 2024) with AF = 0.03* | | | | *1,600* | *100* | -- | -- |

: highlight indicates detected concentration exceeds the lower of the DTSC-SLs or EPA RSLs

**Abbreviations:**

"--": not applicable/not available
<: not detected above the stated laboratory reporting limit
µg/m$^3$: micrograms per cubic meter
AF: attenuation factor
bgs: below ground surface
DTSC: California Department of Toxic Substances Control
EKI: EKI Environment & Water, Inc.
EPA: Environmental Protection Agency
HHRA: Human Health Risk Assessment
ND: not detected above the laboratory reporting limit
REP: replicate sample
RSL: Regional Screening Lev
SL: Screening Level
SV: soil vapor
VOCs: volatile organic comp
VP: vapor probe

**Notes:**

(a) Soil vapor samples were analyzed by H&P Mobile Geochemistry, Inc. by EPA Method 8260.
(b) Compounds above laboratory detection limits are shown in **bold**.
(c) SV commercial / industrial DTSC-SLs and EPA RSLs are based on the more stringent of the cancer and non-cancer endpoints. If a DTSC-SL is not available, then the lower of the cancer and non-cancer endpoints from the EPA RSLs are shown.
(d) All concentrations are measured in µg/m$^3$.
(e) 1,1-difluoroethane was utilized as a leak check compound.

**References:**

DTSC, 2025. *Human Health Risk Assessment Note Number 3, DTSC-modified Screening Levels (DTSC-SLs)* . California Department of Toxic Substances Control, Human and Ecological Risk Office, June 2020, revised April 2025.
U.S. EPA, 2024. *Regional Screening Level (RSL) Summary Table (TR=1E-6, HQ=1)* . United States Environmental Protection Agency, November 2024.

# Table 4a
## Soil Sample Analytical Results – Volatile Organic Compounds
Borrmann Steel Company
110 West Olive Avenue, Burbank, California

| Location ID | Sample ID | Sample Depth (feet bgs) | Sample Date | Analytical Results (µg/kg)[a][b][c][d] | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 2-Butanone (MEK) | Acetone | Benzene | m,p-Xylene | o-Xylene | Tert-amyl-methyl ether (TAME) | tert-Butyl alcohol (TBA) | Tetrachloroethene | Toluene | Xylenes, Total | Other VOCs |
| EKI-SB-7 | EKI-SB-7-2.5 | 2.5 | 3/1/2026 | **7.7 J** | **30** | **0.31 J** | <2.3 | <1.2 | -- | -- | <1.2 | <1.2 | <2.3 | ND |
| EKI-SB-8 | EKI-SB-8-1.5 | 1.5 | 3/1/2026 | <27 | **32** | **0.53 J** | **1.2 J** | **0.38 J** | -- | -- | <1.3 | <1.3 | **1.6 J** | ND |
| EKI-SB-9 | EKI-SB-9-8.5 | 8.5 | 3/1/2026 | <21 | **17 J** | **1.4** | <2.1 | <1.1 | -- | -- | <1.1 | **0.63 J** | <2.1 | ND |
| EKI-SB-10 | EKI-SB-10-0.5 | 0.5 | 3/1/2026 | <19 | **30** | **0.47 J** | <1.9 | <0.93 | -- | -- | **0.30 J** | <0.93 | <1.9 | ND |
| | EKI-SB-10-2.0 | 2.0 | 3/1/2026 | <20 | **23** | **0.77 J** | <2.0 | <0.98 | -- | -- | **0.58 J** | **0.39 J** | <2.0 | ND |
| | EKI-SB-10-5.0 | 5.0 | 3/1/2026 | <28 | **26 J** | **2.6** | <2.8 | <1.4 | -- | -- | <1.4 | **1.2 J** | <2.8 | ND |
| EKI-UST-1 | EKI-UST-1-8.0 | 8.0 | 2/28/2026 | -- | -- | **0.33 J** | <1.9 | <0.96 | <0.96 | **5.7 J** | -- | **0.39 J** | <1.9 | ND |
| | EKI-UST-1-15.0 | 15.0 | 2/28/2026 | -- | -- | <0.89 | <1.8 | <0.89 | <0.89 | **2.7 J** | -- | <0.89 | <1.8 | ND |
| **Screening Levels** | | | | | | | | | | | | | | |
| *DTSC HHRA Note 3 - Commercial/Industrial Soil (DTSC, 2025): (µg/kg)* | | | | -- | -- | *1,400* | -- | -- | -- | -- | *2,700* | *7,300,000* | -- | -- |
| *RSL Industrial Soil (EPA, 2024): (µg/kg)* | | | | *190,000,000* [e] | *1,100,000,000* [e] | *5,100* | *2,400,000* [e] | *2,300,000* [e] | -- | *6,500,000* | *100,000* | *47,000,000* [e] | *2,300,000* [e] | -- |

**Abbreviations:**

"--": not applicable/not available
<: not detected above the stated laboratory detection limit
µg/kg: micrograms per kilogram
bgs: below ground surface
DB: deep boring
DTSC: California Department of Toxic Substances Control
EPA: Environmental Protection Agency
HHRA: Human Health Risk Assessment
J: Result is an approximate value between the laboratory detection limit and the method detection limit
ND: not detected above laboratory detection limits
RSL: Regional Screening Level
SB: shallow boring
SL: Screening Level
UST: underground storage tank
VOCs: volatile organic compounds

**Notes:**

(a) Soil samples were analyzed by Eurofins Calscience in Tustin, California by EPA Method 8260B for VOCs.
(b) Compounds above laboratory detection limits are shown in **bold**.
(c) Soil commercial / industrial DTSC-SLs and EPA RSLs are based on the more stringent of the cancer and non-cancer endpoints. If a DTSC-SL is not available, then the lower of the cancer and non-cancer endpoints from the EPA RSLs are shown.
(d) All concentrations are measured in µg/kg. Screening level units are converted into µg/kg.
(e) Superscript indicates a DTSC-SL or EPA-RSL cancer endpoint is not available, thus a non-cancer endpoint is shown.

**References:**

DTSC, 2025. *Human Health Risk Assessment Note Number 3, DTSC-modified Screening Levels (DTSC-SLs)* . California Department of Toxic Substances Control, Human and Ecological Risk Office, June 2020, revised April 2025.
U.S. EPA, 2024. *Regional Screening Level (RSL) Summary Table (TR=1E-6, THQ=1)* . United States Environmental Protection Agency, November 2024.

# Table 4b
## Soil Sample Analytical Results – Semi Volatile Organic Compounds
Borrmann Steel Company
110 West Olive Avenue, Burbank, California

| Location ID | Sample ID | Sample Depth (feet bgs) | Sample Date | Analytical Results (mg/kg)[a)(b)(c)] | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | 3/4-Methylphenol | Benzo[k]fluoranthene | Bis(2-ethylhexyl) phthalate | Di-n-butyl phthalate | Other SVOCs |
| EKI-DB-2 | EKI-DB-2-7.0 | 7.0 | 02/28/26 | <0.99 | <0.49 | <0.49 | **0.26 J** | ND |
| | EKI-DB-2-15.0 | 15.0 | 02/28/26 | <0.99 | <0.49 | <0.49 | **0.27 J** | ND |
| EKI-SB-1 | EKI-SB-1-5.5 | 5.5 | 02/28/26 | <0.99 | <0.50 | **0.45 J** | **0.26 J** | ND |
| | EKI-SB-1-7.0 | 7.0 | 02/28/26 | <1.2 | <0.61 | <0.61 | **0.31 J** | ND |
| | EKI-SB-1-15.0 | 15.0 | 02/28/26 | **0.11 J** | <0.54 | <0.54 | **0.29 J** | ND |
| EKI-SB-2 | EKI-SB-2-3.0 | 3.0 | 02/28/26 | <0.99 | <0.50 | <0.50 | **0.27 J** | ND |
| EKI-SB-3 | EKI-SB-3-5.5 | 5.5 | 03/01/26 | <0.99 | <0.49 | <0.49 | **0.27 J** | ND |
| EKI-SB-7 | EKI-SB-7-2.5 | 2.5 | 03/01/26 | <1.1 | **0.11 J** | <0.54 | **0.27 J** | ND |
| EKI-SB-8 | EKI-SB-8-1.5 | 1.5 | 03/01/26 | <1.1 | <0.54 | <0.54 | <0.54 | ND |
| EKI-SB-9 | EKI-SB-9-8.5 | 8.5 | 03/01/26 | <1.2 | <0.59 | <0.59 | <0.59 | ND |
| EKI-SB-10 | EKI-SB-10-0.5 | 0.5 | 03/01/26 | <1.1 | <0.54 | <0.54 | <0.54 | ND |
| | EKI-SB-10-2.0 | 2.0 | 03/01/26 | <1.0 | <0.51 | **0.47 J** | **0.26 J** | ND |
| | EKI-SB-10-5.0 | 5.0 | 03/01/26 | <1.0 | <0.51 | <0.51 | **0.26 J** | ND |
| EKI-UST-1 | EKI-UST-1-8.0 | 8.0 | 02/28/26 | <1.1 | <0.54 | **0.61** | **0.28 J** | ND |
| | EKI-UST-1-15.0 | 15.0 | 02/28/26 | <1.2 | <0.59 | <0.59 | <0.59 | ND |
| **Screening Levels** | | | | | | | | |
| *(d)DTSC HHRA Note 3 - Commercial/In(d)ustrial Soil ((d)TSC, 2025)* | | | | -- | *170* | *140* | *68,000*[(d)] | -- |
| *RSL In(d)ustrial Soil (EPA, 2024)* | | | | -- | *210* | *160* | *82,000*[(d)] | -- |

**Abbreviations:**

"--": not applicable/not available
<: not detected above the stated laboratory detection limi
µg/kg: micrograms per kilogram
bgs: below ground surface
DB: deep boring
DTSC: California Department of Toxic Substances Control
EPA: Environmental Protection Agency
HHRA: Human Health Risk Assessment
J: Result is an approximate value between the laboratory detection limit and the method detection limit
ND: not detected above laboratory detection limits
RSL: Regional Screening Level
SB: shallow boring
SL: Screening Level
SVOCs: semi volatile organic compounds
UST: underground storage tank

**Notes:**

(a) Soil samples were analyzed by Eurofins Calscience in Tustin, California by EPA Method 8270C for SVOCs.
(b) Compounds above laboratory detection limits are shown in **bold**.
(c) Soil commercial / industrial DTSC-SLs and EPA RSLs are based on the more stringent of the cancer and non-cancer endpoints. If a DTSC-SL is not available, then the lower of the cancer and non-cancer endpoints from the EPA RSLs are shown.
(d) Superscript indicates a DTSC-SL or EPA-RSL cancer endpoint is not available, thus a non-cancer endpoint is shown.

**References:**

DTSC, 2025. *Human Health Risk Assessment Note Number 3, DTSC-modified Screening Levels (DTSC-SLs)* . California Department of Toxic Substances Control, Human and Ecological Risk Office, June 2020, revised April 2025.
U.S. EPA, 2024. *Regional Screening Level (RSL) Summary Table (TR=1E-6, HQ=1)* . United States Environmental Protection Agency, November 2024.

**Table 4c**
**Soil Sample Analytical Results - Total Petroleum Hydrocarbons**
Borrmann Steel Company
110 West Olive Avenue, Burbank, California

| Location ID | Sample ID | Sample Depth (feet bgs) | Sample Date | Analytical Results (mg/kg) (a) (b) | | |
|---|---|---|---|---|---|---|
| | | | | TPH-GRO (C4-C12) | TPH-DRO (C13-C22) | TPH-ORO (C23-C40) |
| EKI-DB-2 | EKI-DB-2-7.0 | 7.0 | 02/28/26 | <0.10 | <4.9 | **5.8 J** |
| | EKI-DB-2-15.0 | 15.0 | 02/28/26 | <0.10 | <4.9 | <24 |
| EKI-SB-1 | EKI-SB-1-7.0 | 7.0 | 02/28/26 | <0.12 | <6.2 | <31 |
| | EKI-SB-1-15.0 | 15.0 | 02/28/26 | <0.11 | <0.054 | <0.27 |
| EKI-SB-7 | EKI-SB-7-2.5 | 2.5 | 03/01/26 | <0.11 | <5.4 | <27 |
| EKI-SB-8 | EKI-SB-8-1.5 | 1.5 | 03/01/26 | <0.11 | <5.4 | <27 |
| EKI-SB-9 | EKI-SB-9-8.5 | 8.5 | 03/01/26 | <0.11 | <5.9 | <29 |
| EKI-SB-10 | EKI-SB-10-0.5 | 0.5 | 03/01/26 | <0.11 | **22** | **220** |
| | EKI-SB-10-2.0 | 2.0 | 03/01/26 | <0.10 | <5.2 | **8.7 J** |
| | EKI-SB-10-5.0 | 5.0 | 03/01/26 | <0.10 | <5.2 | <26 |
| EKI-UST-1 | EKI-UST-1-8.0 | 8.0 | 02/28/26 | <0.11 | **8.0** | **38** |
| | EKI-UST-1-15.0 | 15.0 | 02/28/26 | <0.12 | <5.8 | <29 |
| **Screening Levels** | | | | | | |
| *Soil Commercial/Industrial ESL (SFBRWQCB, 2026) (c)* | | | | *2,100 (d)* | *920 (d)* | *180,000 (d)* |

**Abbreviations:**
"--": not applicable
method detection limit. The concentration is an approximate value.
<: not detected above the stated laboratory reporting limit
ASTM: American Society for Testing and Materials
bgs: below ground surface
DB: deep boring
DRO: Diesel Range Organics
DTSC: California Department of Toxic Substances Control
EKI: EKI Environment & Water, Inc.
EPA: Environmental Protection Agency
ESL: Environmental Screening Level
J: Result is an approximate value between the laboratory detection limit and the method detection limit
GRO: Gasoline Range Organics
HHRA: Human Health Risk Assessment
mg/kg: milligrams per kilogram
ORO: Oil Range Organics
Quality Control Board
RSL: Regional Screening Level
SB: shallow boring
SFBRWQCB: San Francisco Bay Regional Water
SL: Screening Level
TPH: Total Petroleum Hydrocarbons
UST: underground storage tank

**Notes:**
(a) Soil samples were analyzed by Eurofins Calscience in Tustin, California by EPA Methods 8015C for DRO and ORO and 8015D for GRO.
(b) Compounds above laboratory detection limits are shown in **bold**.
(c) Soil commercial / industrial SFBRWQCB ESLs are based on the non-cancer hazard direct exposure levels. DTSC-SL/RSL are not available for TPH.
(d) Superscript indicates a SFBRWQCB ESL for cancer risk is not available, thus a non-cancer hazard value is shown.

**References:**
SFBRWQCB, 2026. *San Francisco Bay Regional Water Quality Control Board Environmental Screening Levels (ESL)* ,
Revision 4, January 2026.

# Table 5
## Soil Sample Analytical Results – Pesticides and Herbicides
Borrmann Steel Company
110 West Olive Avenue, Burbank, California

| Location ID | Sample ID | Sample Depth (feet bgs) | Sample Date | Analytical Results (µg/kg)[a][b][c] | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 4,4'-DDD | 4,4'-DDE | 4,4'-DDT | Aldrin | alpha-BHC | alpha-Chlordane | beta-BHC | Chlordane | delta-BHC | Dieldrin | Endosulfan I | Endosulfan II | Endosulfan sulfate | Endrin |
| EKI-DB-2 | EKI-DB-2-7.0 | 7.0 | 2/28/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 |
| | EKI-DB-2-15.0 | 15.0 | 2/28/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 |
| EKI-SB-1 | EKI-SB-1-5.5 | 5.5 | 2/28/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 |
| | EKI-SB-1-7.0 | 7.0 | 2/28/2026 | <6.2 | <6.2 | <6.2 | <6.2 | <6.2 | <6.2 | <6.2 | <31 | <6.2 | <6.2 | <6.2 | <6.2 | <6.2 | <6.2 |
| | EKI-SB-1-15.0 | 15.0 | 2/28/2026 | <5.4 | <5.4 | <5.4 | <5.4 | <5.4 | <5.4 | <5.4 | <27 | <5.4 | <5.4 | <5.4 | <5.4 | <5.4 | <5.4 |
| EKI-SB-2 | EKI-SB-2-3.0 | 3.0 | 3/1/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 |
| EKI-SB-3 | EKI-SB-3-5.5 | 5.5 | 3/1/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 |
| EKI-SB-4 | EKI-SB-4-5.5 | 5.5 | 3/1/2026 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <25 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 |
| EKI-SB-5 | EKI-SB-5-6.0 | 6.0 | 3/1/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 |
| EKI-SB-6 | EKI-SB-6-4.5 | 4.5 | 3/1/2026 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <25 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 |
| **Screening Levels** | | | | | | | | | | | | | | | | | |
| *DTSC HHRA Note 3 - Commercial/Industrial Soil (DTSC, 2025): (µg/kg)* | | | | *7,900* | -- | -- | -- | *300* | -- | -- | -- | -- | *120* | -- | -- | *4,100,000 [d]* | *200,000 [d]* |
| *RSL Industrial Soil (EPA, 2024): (µg/kg)* | | | | *9,600* | *9,300* | *8,500* | *180* | *360* | *500,000 [d]* | *1,300* | *500,000 [d]* | *49 [d]* | *41* | -- | -- | *4,900,000 [d]* | *250,000 [d]* |

# Table 5
## Soil Sample Analytical Results – Pesticides and Herbicides
Borrmann Steel Company
110 West Olive Avenue, Burbank, California

| Location ID | Sample ID | Sample Depth (feet bgs) | Sample Date | Analytical Results (µg/kg)[a][b][c] | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Endrin aldehyde | Endrin ketone | gamma-BHC (Lindane) | gamma-Chlordane | Heptachlor | Heptachlor epoxide | Methoxychlor | Toxaphene | Azinphos-methyl | Bolstar | Chlorpyrifos | Coumaphos | Demeton-o/s | Diazinon |
| EKI-DB-2 | EKI-DB-2-7.0 | 7.0 | 2/28/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <0.49 | <0.49 | <0.49 | <0.49 | <0.98 | <0.49 |
| | EKI-DB-2-15.0 | 15.0 | 2/28/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <0.49 | <0.49 | <0.49 | <0.49 | <0.97 | <0.49 |
| EKI-SB-1 | EKI-SB-1-5.5 | 5.5 | 2/28/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <0.49 | <0.49 | <0.49 | <0.49 | <0.99 | <0.49 |
| | EKI-SB-1-7.0 | 7.0 | 2/28/2026 | <6.2 | <6.2 | <6.2 | <6.2 | <6.2 | <6.2 | <6.2 | <31 | <0.61 | <0.61 | <0.61 | <0.61 | <1.2 | <0.61 |
| | EKI-SB-1-15.0 | 15.0 | 2/28/2026 | <5.4 | <5.4 | <5.4 | <5.4 | <5.4 | <5.4 | <5.4 | <27 | <0.53 | <0.53 | <0.53 | <0.53 | <1.1 | <0.53 |
| EKI-SB-2 | EKI-SB-2-3.0 | 3.0 | 3/1/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <0.50 | <0.50 | <0.50 | <0.50 | <0.99 | <0.50 |
| EKI-SB-3 | EKI-SB-3-5.5 | 5.5 | 3/1/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <0.49 | <0.49 | <0.49 | <0.49 | <0.99 | <0.49 |
| EKI-SB-4 | EKI-SB-4-5.5 | 5.5 | 3/1/2026 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <25 | <0.49 | <0.49 | <0.49 | <0.49 | <0.97 | <0.49 |
| EKI-SB-5 | EKI-SB-5-6.0 | 6.0 | 3/1/2026 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | <25 | <0.49 | <0.49 | <0.49 | <0.49 | <0.99 | <0.49 |
| EKI-SB-6 | EKI-SB-6-4.5 | 4.5 | 3/1/2026 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <4.9 | <25 | <0.50 | <0.50 | <0.50 | <0.50 | <1.0 | <0.50 |
| **Screening Levels** | | | | **Screening Levels** | | | | | | | | | | | | | |
| *DTSC HHRA Note 3 - Commercial/Industrial Soil (DTSC, 2025): (µg/kg)* | | | | -- | -- | -- | -- | -- | -- | *3,400,000 [d]* | *1,600* | *2,000,000 [d]* | -- | *680,000 [d]* | -- | *27,000 [d]* | *470,000 [d]* |
| *RSL Industrial Soil (EPA, 2024): (µg/kg)* | | | | -- | -- | *2,500* | *500,000 (d)* | *630* | *330* | *4,100,000 [d]* | *2,100* | *2,500,000 [d]* | -- | *820,000 [d]* | -- | *33,000 [d]* | *570,000 [d]* |

# Table 5
## Soil Sample Analytical Results – Pesticides and Herbicides
Borrmann Steel Company
110 West Olive Avenue, Burbank, California

| Location ID | Sample ID | Sample Depth (feet bgs) | Sample Date | Analytical Results (µg/kg)[a][b][c] | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Dichlorvos | Disulfoton | Ethoprop | Fensulfothion | Fenthion | Merphos | Methyl parathion | Mevinphos | Naled | Phorate | Ronnel | Stirophos | Tokuthion | Trichloronate |
| EKI-DB-2 | EKI-DB-2-7.0 | 7.0 | 2/28/2026 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <3.9 | <0.49 | <0.49 | <2.0 | <0.49 | <0.49 |
| | EKI-DB-2-15.0 | 15.0 | 2/28/2026 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <3.9 | <0.49 | <0.49 | <1.9 | <0.49 | <0.49 |
| EKI-SB-1 | EKI-SB-1-5.5 | 5.5 | 2/28/2026 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <3.9 | <0.49 | <0.49 | <2.0 | <0.49 | <0.49 |
| | EKI-SB-1-7.0 | 7.0 | 2/28/2026 | <0.61 | <0.61 | <0.61 | <0.61 | <0.61 | <0.61 | <0.61 | <0.61 | <4.9 | <0.61 | <0.61 | <2.4 | <0.61 | <0.61 |
| | EKI-SB-1-15.0 | 15.0 | 2/28/2026 | <0.53 | <0.53 | <0.53 | <0.53 | <0.53 | <0.53 | <0.53 | <0.53 | <4.2 | <0.53 | <0.53 | <2.1 | <0.53 | <0.53 |
| EKI-SB-2 | EKI-SB-2-3.0 | 3.0 | 3/1/2026 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | <4.0 | <0.50 | <0.50 | <2.0 | <0.50 | <0.50 |
| EKI-SB-3 | EKI-SB-3-5.5 | 5.5 | 3/1/2026 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <4.0 | <0.49 | <0.49 | <2.0 | <0.49 | <0.49 |
| EKI-SB-4 | EKI-SB-4-5.5 | 5.5 | 3/1/2026 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <3.9 | <0.49 | <0.49 | <1.9 | <0.49 | <0.49 |
| EKI-SB-5 | EKI-SB-5-6.0 | 6.0 | 3/1/2026 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <0.49 | <3.9 | <0.49 | <0.49 | <2.0 | <0.49 | <0.49 |
| EKI-SB-6 | EKI-SB-6-4.5 | 4.5 | 3/1/2026 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | <4.0 | <0.50 | <0.50 | <2.0 | <0.50 | <0.50 |
| **Screening Levels** | | | | | | | | | | | | | | | | | | |
| *DTSC HHRA Note 3 - Commercial/Industrial Soil (DTSC, 2025): (µg/kg)* | | | | *6,500* | *27,000 [d]* | -- | -- | -- | -- | *170,000 [d]* | -- | *1,100,000 [d]* | *140,000 [d]* | *51,000,000 [d]* | -- | -- | -- |
| *RSL Industrial Soil (EPA, 2024): (µg/kg)* | | | | *7,900* | *33,000 [d]* | -- | -- | -- | *35,000 [d]* | *210,000 [d]* | -- | *2,300,000 [d]* | *160,000 [d]* | *58,000,000 [d]* | -- | -- | -- |

# Table 5
## Soil Sample Analytical Results – Pesticides and Herbicides
Borrmann Steel Company
110 West Olive Avenue, Burbank, California

| Location ID | Sample ID | Sample Depth (feet bgs) | Sample Date | Analytical Results (µg/kg)[a][b][c] | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 2,4,5-T | 2,4,5-TP (Silvex) | 2,4-D | 2,4-DB | Dalapon | Dicamba | Dichlorprop | Dinoseb | MCPA | MCPP |
| EKI-DB-2 | EKI-DB-2-7.0 | 7.0 | 2/28/2026 | <10 | <10 | <12 | <12 | <12 | <10 | <12 | <12 | <12 | <12 |
| | EKI-DB-2-15.0 | 15.0 | 2/28/2026 | <9.8 | <9.8 | <12 | <12 | <12 | <9.8 | <12 | <12 | <12 | <12 |
| EKI-SB-1 | EKI-SB-1-5.5 | 5.5 | 2/28/2026 | <10 | <10 | <12 | <12 | <12 | <10 | <12 | <12 | <12 | <12 |
| | EKI-SB-1-7.0 | 7.0 | 2/28/2026 | <12 | <12 | <16 | <16 | <16 | <12 | <16 | <16 | <16 | <16 |
| | EKI-SB-1-15.0 | 15.0 | 2/28/2026 | <11 | <11 | <13 | <13 | <13 | <11 | <13 | <13 | <13 | <13 |
| EKI-SB-2 | EKI-SB-2-3.0 | 3.0 | 3/1/2026 | <10 | <10 | <12 | <12 | <12 | <10 | <12 | <12 | <12 | <12 |
| EKI-SB-3 | EKI-SB-3-5.5 | 5.5 | 3/1/2026 | <10 | <10 | <12 | <12 | <12 | <10 | <12 | <12 | <12 | <12 |
| EKI-SB-4 | EKI-SB-4-5.5 | 5.5 | 3/1/2026 | <9.8 | <9.8 | <12 | <12 | <12 | <9.8 | <12 | <12 | <12 | <12 |
| EKI-SB-5 | EKI-SB-5-6.0 | 6.0 | 3/1/2026 | <10 | <10 | <13 | <13 | <13 | <10 | <13 | <13 | <13 | <13 |
| EKI-SB-6 | EKI-SB-6-4.5 | 4.5 | 3/1/2026 | <10 | <10 | <12 | <12 | <12 | <10 | <12 | <12 | <12 | <12 |
| **Screening Levels** | | | | | | | | | | | | | |
| *DTSC HHRA Note 3 - Commercial/Industrial Soil (DTSC, 2025): (µg/kg)* | | | | *6,800,000 [d]* | *5,400,000 [d]* | *8,600,000 [d]* | *20,000,000 [d]* | *20,000,000 [d]* | *20,000,000 [d]* | -- | *680,000 [d]* | *340,000 [d]* | *680,000 [d]* |
| *RSL Industrial Soil (EPA, 2024): (µg/kg)* | | | | *8,200,000 [d]* | *6,600,000 [d]* | *9,600,000 [d]* | -- | *25,000,000 [d]* | *25,000,000 [d]* | -- | *820,000 [d]* | *410,000 [d]* | *820,000 [d]* |

# Table 5
## Soil Sample Analytical Results – Pesticides and Herbicides
Borrmann Steel Company
110 West Olive Avenue, Burbank, California

**Abbreviations:**

EPA: Environmental Protection Agency
"--": not applicable/not available
<: not detected above the stated laboratory reporting limit
µg/kg: micrograms per kilogram
bgs: below ground surface
DB: deep boring
DTSC: California Department of Toxic Substances Control
HHRA: Human Health Risk Assessment
RSL: Regional Screening Level
SB: shallow boring
SL: Screening Level

**Notes:**

(a) Soil samples were analyzed by Eurofins Calscience in Tustin, California by EPA Methods 8081B for organochlorine pesticides, 8141B for organophosphorus pesticides, and 8321B for chlorinated herbicides.
(b) Soil commercial / industrial DTSC-SLs and EPA RSLs are based on the more stringent of the cancer and non-cancer endpoints. If a DTSC-SL is not available, then the lower of the cancer and non-cancer endpoints from the EPA RSLs are shown.
(c) All concentrations are measured in µg/kg. Screening level units are converted into µg/kg.
(d) Superscript indicates a DTSC-SL or EPA-RSL cancer endpoint is not available, thus a non-cancer endpoint is shown.

**References:**

DTSC, 2025. *Human Health Risk Assessment Note Number 3, DTSC-modified Screening Levels (DTSC-SLs)* . California Department of Toxic Substances Control, Human and Ecological Risk Office, June 2020, revised April 2025.
U.S. EPA, 2024. *Regional Screening Level (RSL) Summary Table (TR=1E-6, HQ=1)* . United States Environmental Protection Agency, November 2024.

# Table 6
## Soil Sample Analytical Results – Metals
Borrmann Steel Company
110 West Olive Avenue, Burbank, California

| Location ID | Sample ID | Sample Depth (feet bgs) | Sample Date | Analytical Results (mg/kg)[a][b][c][d] Antimony | Arsenic[e] | Barium | Beryllium | Cadmium | Chromium[e] | Cobalt | Copper | Lead | Mercury | Molybdenum | Nickel | Selenium | Silver | Thallium | Vanadium | Zinc | Percent Moisture (%) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EKI-DB-2 | EKI-DB-2-7.0 | 7.0 | 2/28/2026 | <0.462 | **1.85** | **44.5** | <0.462 | **1.15** | **65.2** | **2.86** | **10.2** | **4.52** | **0.0458 J** | <0.462 | **3.95** | <0.462 | **1.21** | <0.462 | **10.5** | **41.0** | -- |
| | EKI-DB-2-15.0 | 15.0 | 2/28/2026 | <0.508 | **3.89** | **233** | **0.439 J** | <0.508 | **28.4** | **12.7** | **32.1** | **3.47** | **0.0372 J** | **0.415 J** | **21.1** | **1.48** | <1.02 | **0.219 J** | **61.9** | **70.5** | -- |
| EKI-SB-1 | EKI-SB-1-5.5 | 5.5 | 2/28/2026 | <0.538 | **1.63** | **115** | <0.538 | <0.538 | **16.3** | **6.91** | **15.6** | **2.90** | **0.147** | **0.351 J** | **10.9** | **0.911** | <1.08 | <0.538 | **39.2** | **46.4** | -- |
| | EKI-SB-1-7.0 | 7.0 | 2/28/2026 | <0.585 | **2.01** | **151** | <0.585 | <0.585 | **20.0** | **9.43** | **18.9** | **3.40** | **0.0640 J** | **0.334 J** | **14.1** | **0.969** | <1.17 | <0.585 | **46.4** | **55.5** | 19.9 |
| | EKI-SB-1-15.0 | 15.0 | 2/28/2026 | **1.45** | **3.16** | **92.2** | **0.441 J** | <0.589 | **15.8** | **6.54** | **15.5** | **1.39** | <0.0857 | **0.968** | **11.1** | **1.01** | <1.18 | **0.361 J** | **42.3** | **31.4** | 8.30 |
| EKI-SB-2 | EKI-SB-2-3.0 | 3.0 | 3/1/2026 | <0.430 | **2.91** | **159** | **0.279 J** | <0.430 | **19.8** | **9.07** | **21.6** | **2.76** | **0.0366 J** | **0.303 J** | **14.7** | **1.07** | <0.861 | **0.153 J** | **44.5** | **55.1** | -- |
| EKI-SB-3 | EKI-SB-3-5.5 | 5.5 | 3/1/2026 | <0.507 | **0.818** | **86.9** | <0.507 | <0.507 | **9.28** | **5.55** | **9.65** | **1.66** | **0.0329 J** | <0.507 | **6.42** | **0.545** | <1.01 | <0.507 | **26.6** | **30.7** | -- |
| EKI-SB-4 | EKI-SB-4-5.5 | 5.5 | 3/1/2026 | <0.486 | **3.76** | **192** | **0.403 J** | <0.486 | **24.4** | **11.6** | **29.2** | **3.16** | **0.0330 J** | **0.499** | **18.5** | **1.32** | <0.971 | **0.182 J** | **55.4** | **62.4** | -- |
| EKI-SB-5 | EKI-SB-5-6.0 | 6.0 | 3/1/2026 | <0.556 | **2.00** | **190** | **0.269 J** | <0.556 | **19.3** | **11.0** | **21.8** | **2.65** | **0.0386 J** | **0.944** | **14.8** | **1.02** | <1.11 | <0.556 | **44.0** | **53.2** | -- |
| EKI-SB-6 | EKI-SB-6-4.5 | 4.5 | 3/1/2026 | <0.536 | **3.20** | **171** | **0.386 J** | <0.536 | **23.1** | **10.6** | **25.2** | **2.88** | **0.0210 J** | **0.576** | **17.1** | **1.24** | <1.07 | **0.184 J** | **51.2** | **57.6** | -- |
| EKI-SB-7 | EKI-SB-7-2.5 | 2.5 | 3/1/2026 | <0.593 | **3.10** | **167** | **0.418 J** | <0.593 | **23.5** | **10.2** | **24.5** | **5.13** | **0.0420 J** | **0.477 J** | **16.8** | **1.12** | <1.19 | **0.185 J** | **53.1** | **59.4** | 9.32 |
| EKI-SB-8 | EKI-SB-8-1.5 | 1.5 | 3/1/2026 | <0.543 | **4.21** | **227** | **0.474 J** | <0.543 | **29.8** | **13.7** | **36.3** | **5.32** | **0.0324 J** | **0.722** | **22.6** | **1.44** | <1.09 | **0.258 J** | **64.3** | **81.3** | 8.36 |
| EKI-SB-9 | EKI-SB-9-8.5 | 8.5 | 3/1/2026 | <0.512 | **3.30** | **217** | **0.598** | <0.512 | **27.3** | **12.0** | **30.7** | **4.60** | **0.0367 J** | **0.481 J** | **19.2** | **1.42** | <1.02 | **0.259 J** | **56.7** | **77.0** | 14.9 |
| EKI-SB-10 | EKI-SB-10-0.5 | 0.5 | 3/1/2026 | <0.509 | **2.56** | **146** | **0.283 J** | **0.195 J** | **18.4** | **8.37** | **26.4** | **17.8** | **0.0371 J** | **0.514** | **14.9** | **1.01** | <1.02 | <0.509 | **41.8** | **83.2** | 7.62 |
| | EKI-SB-10-2.0 | 2.0 | 3/1/2026 | <0.527 | **2.35** | **125** | **0.282 J** | <0.527 | **17.9** | **7.78** | **19.9** | **24.4** | **0.0363 J** | **0.636** | **12.1** | **1.01** | <1.05 | <0.527 | **39.3** | **67.1** | 4.30 |
| | EKI-SB-10-5.0 | 5.0 | 3/1/2026 | <0.561 | **1.08** | **94.0** | <0.561 | <0.561 | **11.5** | **6.57** | **11.4** | **2.46** | **0.0274 J** | <0.561 | **8.36** | **0.668** | <1.12 | <0.561 | **30.1** | **41.0** | 3.75 |
| **Screening Levels** | | | | | | | | | | | | | | | | | | | | | |
| *DTSC HHRA Note 3 - Commercial/Industrial Soil (DTSC, 2025)* | | | | -- | *0.13* | -- | *230 [f]* | *100 [f]* | -- | -- | -- | *500 [f]* | *2.9* | -- | *11,000 [f]* | -- | -- | -- | -- | -- | -- |
| *RSL Industrial Soil (EPA, 2024)* | | | | *470 [f]* | *3.0* | *220,000 [f]* | *2,300 [f]* | *100 [f]* | -- | *350 [f]* | *47,000 [f]* | *800 [f]* | *30 [f]* | *5,800 [f]* | *17,000 [f]* | *5,800 [f]* | *5,800 [f]* | *12 [f]* | *5,800 [f]* | *350,000 [f]* | -- |

: highlight indicates detected concentration exceeds the lower of the DTSC-SLs or EPA RSLs

**Abbreviations:**

"--": not applicable/not available
%: percent
<: not detected above the stated laboratory reporting limit
bgs: below ground surface
DTSC: California Department of Toxic Substances Control
EPA: Environmental Protection Agency
ESL: Environmental Screening Level
HHRA: Human Health Risk Assessment
J: Result is an approximate value between the laboratory detection limit and the method detection limit
mg/kg: milligram per kilogram
RSL: Regional Screening Level
SFRWQCB: San Francisco Regional Water Quality Control Board
SL: Screening Level

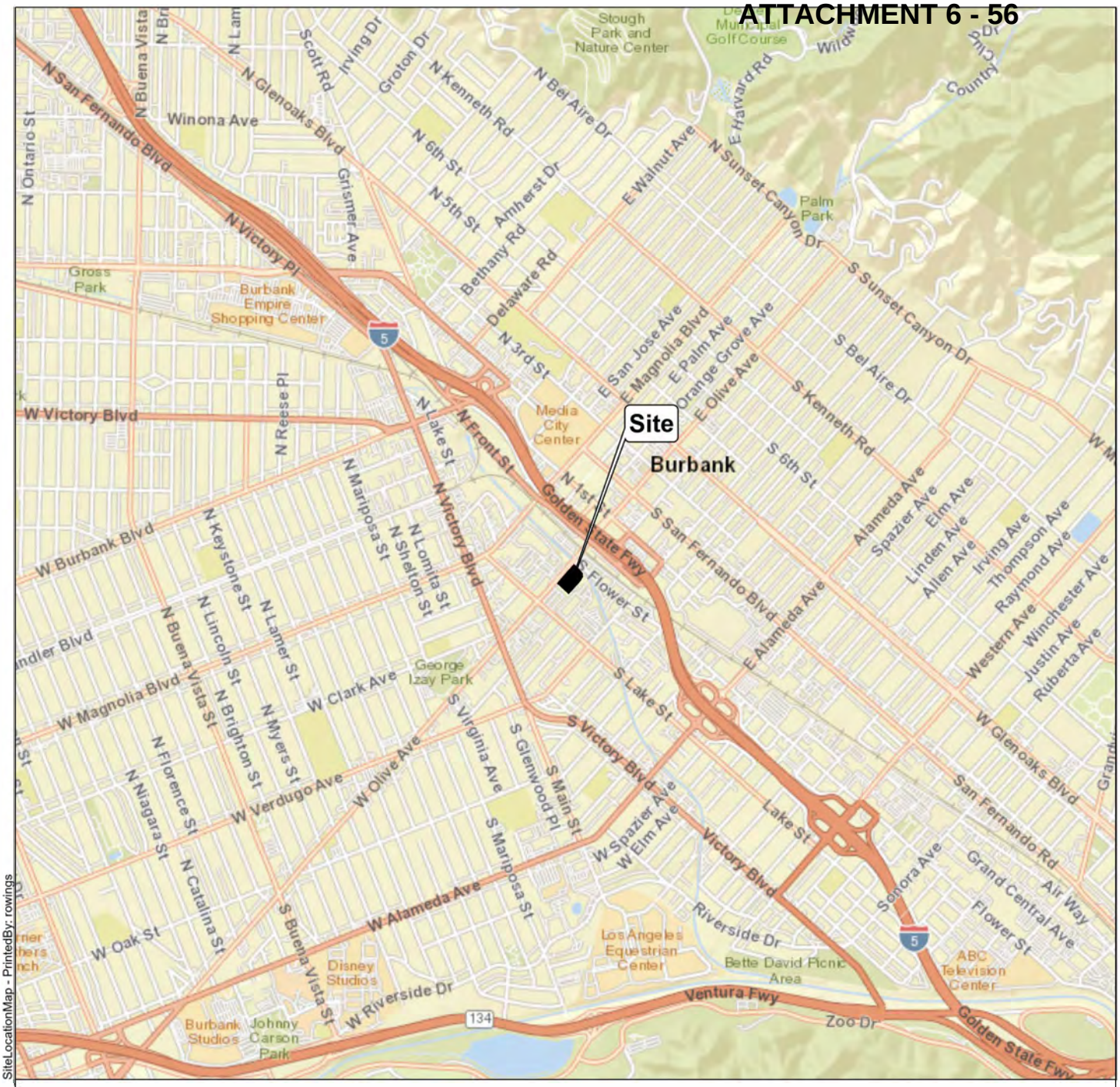
**Notes:**

(a) Soil samples were analyzed by Eurofins Calscience in Tustin, California by EPA Method 6020b for all metals except mercury, which was analyzed by EPA Method 7471b, and SM 2540G for percent moisture.
(b) Compounds above laboratory detection limits are shown in **bold**.
(c) Soil commercial / industrial DTSC-SLs and EPA RSLs are based on the more stringent of the cancer and non-cancer endpoints. If a DTSC-SL is not available, then the lower of the cancer and non-cancer endpoints from the EPA RSLs are shown.
(d) All concentrations are measured in mg/kg, except Percent Moisture.
(e) Per DTSC HHRA Note 11, the upper bound background ambient arsenic concentration established for southern California soils is 12 mg/kg. If site concentrations are at or below 12 mg/kg and consistent with ambient distribution patterns (no spatial trends, no evidence of anthropogenic release), the arsenic may be attributed to background.
(f) Superscript indicates a DTSC-SL or EPA-RSL cancer endpoint is not available, thus a non-cancer endpoint is shown.
(g) The SFBRWQCB ESL for chromium is based on Soil Tier 1 threshold of 160 mg/kg.

**References:**

DTSC, 2025. *Human Health Risk Assessment Note Number 3, DTSC-modified Screening Levels (DTSC-SLs)* . California Department of Toxic Substances Control, Human and Ecological Risk Office, June 2020, revised April 2025.
DTSC, 2020. *Human Health Risk Assessment (HHRA) Note Number 11 Southern California Ambient Arsenic Screening Level* . California Department of Toxic Substances Control (DTSC) Human and Ecological Risk Office (HERO), December 2020.
SFBRWQCB, 2026. *San Francisco Bay Regional Water Quality Control Board Environmental Screening Levels (ESL)* , Revision 4, January 2026.
U.S. EPA, 2024. *Regional Screening Level (RSL) Summary Table (TR=1E-6, HQ=1)* . United States Environmental Protection Agency, November 2024.

# FIGURES




**Site Location Map**

Borrmann Steel Company
110 Olive Avenue
Burbank, CA
May 2026
C50221.01

**Figure 1**

Notes
1. All locations are approximate.
2. Basemap - ESRI World Street Map.

eki environment & water

X:\C50221\Map_01\2026\03\C50221_Report_Figures_March_2026.aprx - Fig01_SiteLocationMap - PrintedBy: rowings

Magnolia Blvd

The Magnolia Power Plant
(154 West Magnolia Blvd; historical release / cleanup site)

Downtown Burbank Metrolink Station
(5 West Olive Street and 201 N. Front St; historical release / cleanup sites)

Interstate 5

Burbank Power and Water

Burbank Channel

w Olive Avenue

Subject Property
(110 W. Olive Ave)

Historic Railroad

S Flower St

N Lake St

Metro RV
(160 W. Olive Ave; RV dealership)

Burbank Public Works
(124 Lake St, public works dept.)

S Lake St

Legend

- Approximate Site Boundary
- Former Railroad

Notes

1. All locations are approximate.

Source

1. Nearmap Imagery - 07 January 2026

N

0 250 500

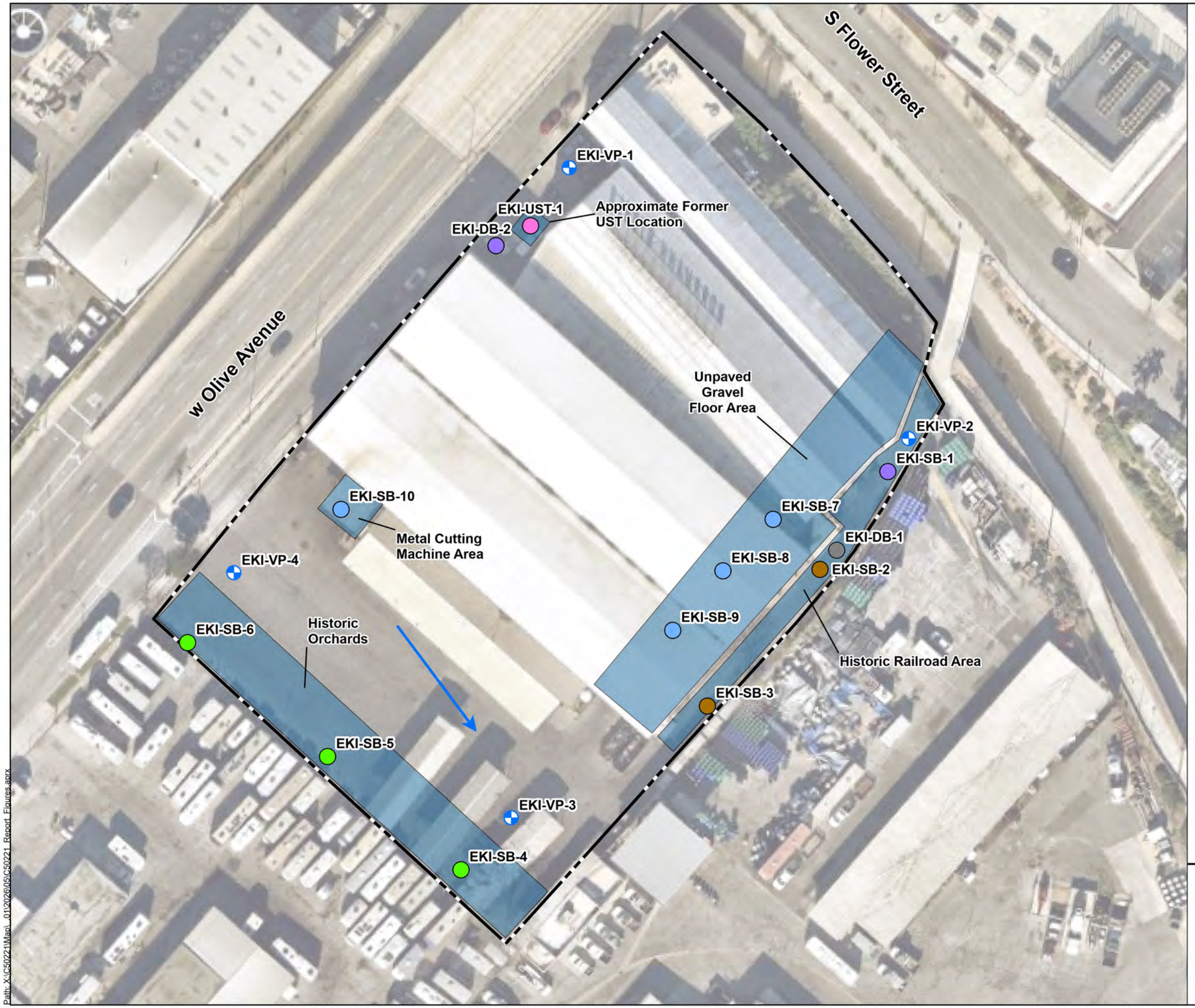
Feet

**Subject Property Setting**

110 W Olive Avenue
Burbank, CA
Borrmann Steel Company
March 2026
C50221.01
Figure 2

eki environment & water

Path: X:\C50221\Map_01\2026\05\C50221_Report_Figures.aprx




Legend

- Approximate Site Boundary
- Approximate Groundwater Hydraulic Gradient
- Areas of Concern
- Soil Vapor Probe (4.5 ft)
- Shallow Boring to 5 ft near Unpaved Gravel Floor and Metal Cutting Machine
- Shallow Boring to First Encountered Native Soil near Historical Railroad
- Shallow Boring to First Encountered Soil near Historical Orchards
- Deep Soil Boring to 20 ft for Potential Historical Fill
- Originally Proposed Deep Soil Boring to 20 ft for Potential Historical Fill
- UST Boring

Abbreviations

BTEX - benzene, toluene, ethylbenzene, xylene
DB = deep boring
EKI = EKI Environment & Water, Inc.
ft bgs = feet below ground surface
MTBE - methyl tert-butyl ether
PAH - polycyclic aromatic hydrocarbon
SB = shallow boring
TPH - total petroleum hydrocarbons
UST - underground storage tank
VOCs - volatile organic compounds
VP = vapor probe

Notes

1. All locations are approximate.
2. Soil vapor probes were installed at 4.5 ft bgs.
3. Shallow borings were either a) hand augered to 5 ft bgs and sampled at 0.5, 2, anc 5 ft bgs for VOCs, all TPH, metals, and PAHs; or b) hand augered to native soil and sampled for pesticides, herbicides, and metals.
4. Deeper soil borings were drilled using hollow stem auger to 15-20 ft bgs to the base of the original channel. Two samples were be collected at 7 and 15 ft bgs.
5. UST boring was drilled to 8 and 15 ft bgs and sampled for BTEX, all TPH, MTBE, and VOCs.

Source

1. Nearmap Imagery - 07 January 2026

N

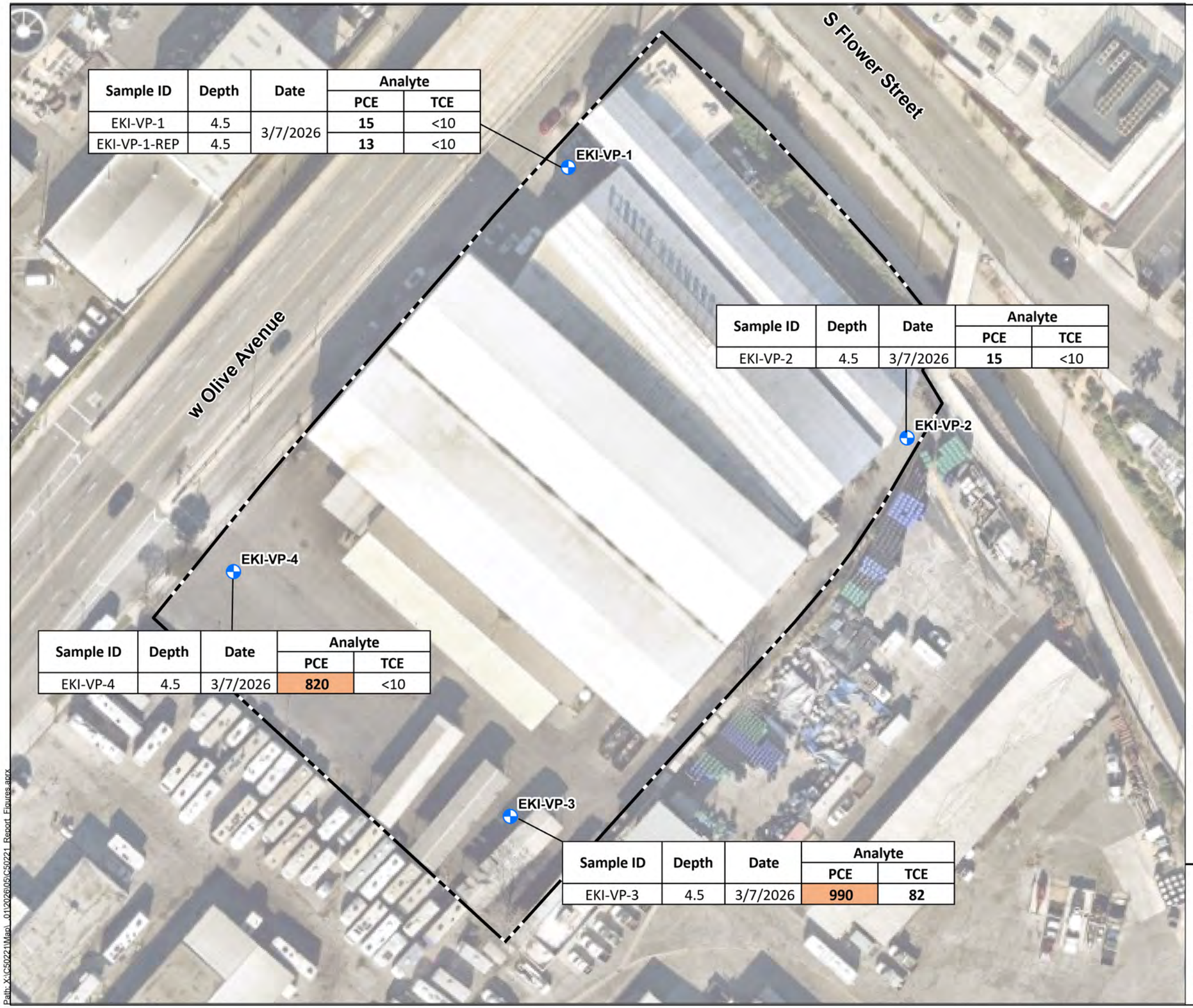
0 70 140
Feet

**Areas of Concern and Sampling Locations**

110 W Olive Avenue
Burbank, CA
Borrmann Steel Company
March 2026
C50221.01
Figure 3

eki environment & water

Path: X:\C50221\Map_01\2026\05\C50221_Report_Figures.aprx




| Sample ID | Depth | Date | Analyte | |
|---|---|---|---|---|
| | | | PCE | TCE |
| EKI-VP-1 | 4.5 | 3/7/2026 | **15** | <10 |
| EKI-VP-1-REP | 4.5 | | **13** | <10 |

| Sample ID | Depth | Date | Analyte | |
|---|---|---|---|---|
| | | | PCE | TCE |
| EKI-VP-2 | 4.5 | 3/7/2026 | **15** | <10 |

| Sample ID | Depth | Date | Analyte | |
|---|---|---|---|---|
| | | | PCE | TCE |
| EKI-VP-4 | 4.5 | 3/7/2026 | **820** | <10 |

| Sample ID | Depth | Date | Analyte | |
|---|---|---|---|---|
| | | | PCE | TCE |
| EKI-VP-3 | 4.5 | 3/7/2026 | **990** | **82** |

Legend

Approximate Site Boundary

Soil Vapor Probe (4.5 ft bgs)

| Screening Levels (µg/m³) See Note 3 | PCE | TCE |
|---|---|---|
| DTSC HHRA Note 3 - Soil Vapor (C/I) | 67 | -- |
| EPA RSL - Soil Vapor (Industrial) | 1,600 | 100 |

Abbreviations

"--" = not available / not applicable
"<" = not detected above the stated laboratory reporting limit
C/I = commercial / industrial
DTSC = Department of Toxic Substances Control
EKI = EKI Environment & Water, Inc.
EPA = Environmental Protection Agency
ft bgs = feet below ground surface
HHRA = Human Health Risk Assessment
ND = not detected
PCE = tetrachloroethene
REP = replicate sample
RSL = regional screening level
SL = screening level
TCE = trichloroethene
VOCs = volatile organic compounds
VP = vapor probe
µg/m3 = micrograms per cubic meter

Notes

1. All locations are approximate.
2. Soil vapor probes were installed at 4.5 ft bgs, and all concentrations are in µg/m3.
3. Concentrations that exceed the laboratory reporting limit are bolded. Concentrations that exceed the lower of the DTSC-SLs or EPA RSLs using an attenuation factor of 0.03 are highlighted orange.

Sources

1. Nearmap Imagery - 07 January 2026
2. DTSC, 2025. Human Health Risk Assessment Note Number 3, DTSC-modified Screening Levels (DTSC-SLs). California Department of Toxic Substances Control, Human and Ecological Risk Office, June 2020, revised April 2025.
3. U.S. EPA, 2024. Regional Screening Level (RSL) Summary Table (TR=1E-6, HQ=1). United States Environmental Protection Agency, November 2024.

N

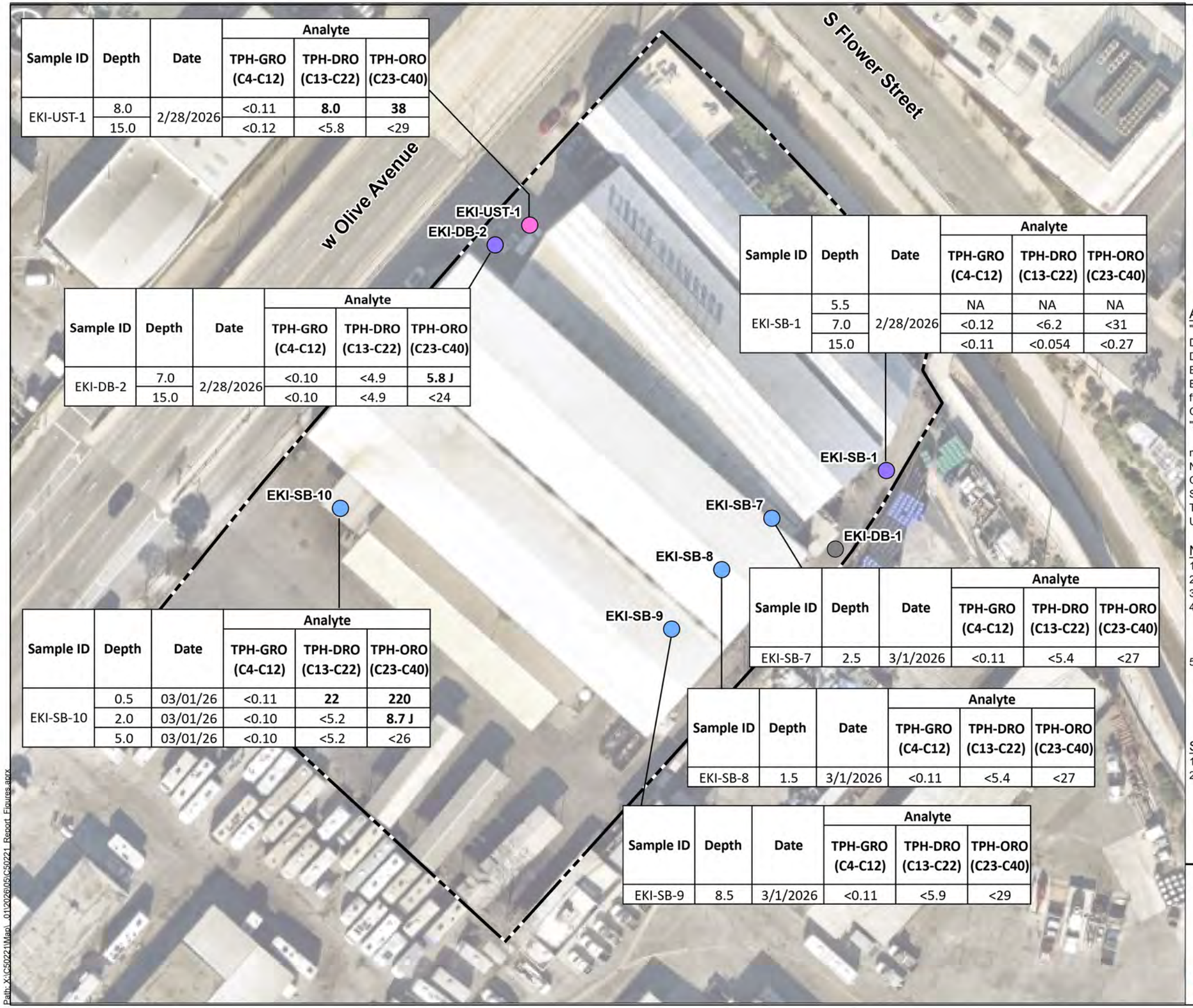
0 70 140
Feet

**Analytical Results for Detected VOCs in Soil Vapor**

110 W Olive Avenue
Burbank, CA
Borrmann Steel Company
March 2026
C50221.01
Figure 4

eki environment & water

Path: X:\C50221\Map_01\2026\05\C50221_Report_Figures.aprx




| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | TPH-GRO (C4-C12) | TPH-DRO (C13-C22) | TPH-ORO (C23-C40) |
| EKI-UST-1 | 8.0 | 2/28/2026 | <0.11 | **8.0** | **38** |
| | 15.0 | | <0.12 | <5.8 | <29 |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | TPH-GRO (C4-C12) | TPH-DRO (C13-C22) | TPH-ORO (C23-C40) |
| EKI-DB-2 | 7.0 | 2/28/2026 | <0.10 | <4.9 | **5.8 J** |
| | 15.0 | | <0.10 | <4.9 | <24 |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | TPH-GRO (C4-C12) | TPH-DRO (C13-C22) | TPH-ORO (C23-C40) |
| EKI-SB-1 | 5.5 | 2/28/2026 | NA | NA | NA |
| | 7.0 | | <0.12 | <6.2 | <31 |
| | 15.0 | | <0.11 | <0.054 | <0.27 |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | TPH-GRO (C4-C12) | TPH-DRO (C13-C22) | TPH-ORO (C23-C40) |
| EKI-SB-10 | 0.5 | 03/01/26 | <0.11 | **22** | **220** |
| | 2.0 | 03/01/26 | <0.10 | <5.2 | **8.7 J** |
| | 5.0 | 03/01/26 | <0.10 | <5.2 | <26 |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | TPH-GRO (C4-C12) | TPH-DRO (C13-C22) | TPH-ORO (C23-C40) |
| EKI-SB-7 | 2.5 | 3/1/2026 | <0.11 | <5.4 | <27 |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | TPH-GRO (C4-C12) | TPH-DRO (C13-C22) | TPH-ORO (C23-C40) |
| EKI-SB-8 | 1.5 | 3/1/2026 | <0.11 | <5.4 | <27 |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | TPH-GRO (C4-C12) | TPH-DRO (C13-C22) | TPH-ORO (C23-C40) |
| EKI-SB-9 | 8.5 | 3/1/2026 | <0.11 | <5.9 | <29 |

Legend

- Approximate Site Boundary
- Shallow Boring to 5 ft near Unpaved Gravel Floor and Metal Cutting Machine
- Deep Soil Boring to 20 ft for Potential Historical Fill
- Originally Proposed Deep Soil Boring to 20 ft for Potential Historical Fill
- UST Boring

| Screening Levels (mg/kg) See Note 3 | TPH-GRO (C4-C12) | TPH-DRO (C13-C22) | TPH-ORO (C23-C40) |
|---|---|---|---|
| Soil ESL (Commercial / Industrial) | 2,100 | 920 | 180,000 |

Abbreviations

"<" = not detected above the stated laboratory reporting limit
DB = deep boring
DRO = diesel range organics
EKI = EKI Environment & Water, Inc.
ESL = environmental screening level
ft bgs = feet below ground surface
GRO = gasoline range organics
"J" = result is less than the reporting limit but greater than or equal to the method detection limit and the concentration is an approximate value.
mg/kg = milligram per kilogram
NA = not analyzed
ORO = oil range organics
SB = shallow boring
TPH = total petroleum hydrocarbons
UST = underground storage tank

Notes

1. All locations are approximate.
2. All depths are in ft bgs, and concentrations are in mg/kg.
3. Concentrations that exceed the laboratory reporting limit are bolded.
4. Sampling depths for borings EKI-SB-7, EKI-SB-8, and EKI-SB-9 were modified in the field due to coarse gravel encountered from approximately 0 to 2 ft bgs, which made the proposed sampling depths of 0.5 ft, 2 ft, and 5 ft bgs infeasible.
5. EKI-DB-1 was proposed to be advanced to 20 ft bgs with sampling at 7 and 15 ft bgs, but refusal at 7 ft bgs prevented sample collection. Sampling was redirected to EKI-SB-1, which was advanced to 20 ft bgs to collect samples at the depths planned for EKI-DB-1, plus a shallow native soil sample at 5.5 ft bgs.

Sources

1. Nearmap Imagery - 07 January 2026
2. SFBRWQCB, 2026. San Francisco Bay Regional Water Quality Control Board Environmental Screening Levels (ESL), Revision 4, January 2026.

N

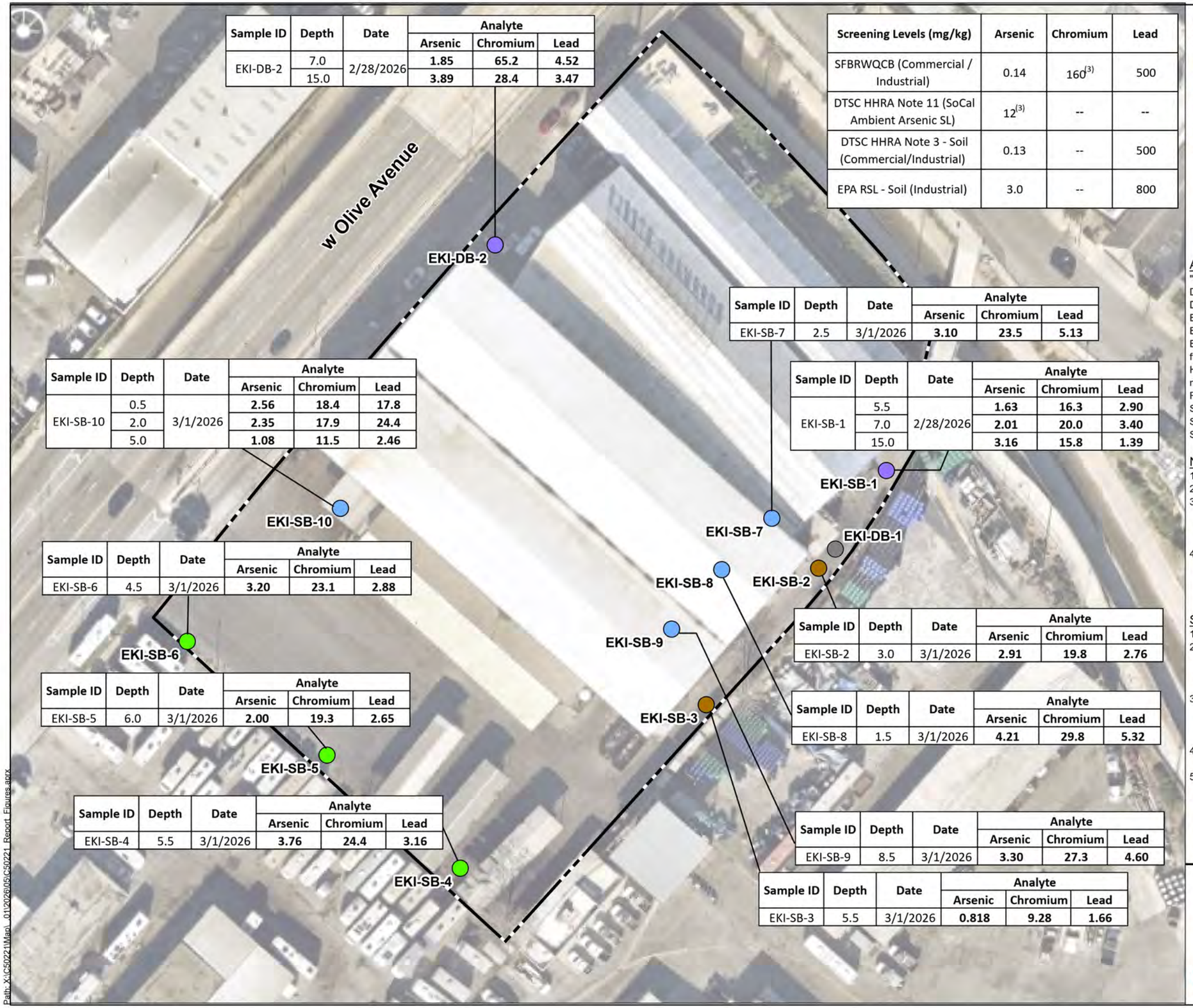
0 70 140
Feet

**Analytical Results for Detected TPH in Soil**

110 W Olive Avenue
Burbank, CA
Borrmann Steel Company
March 2026
C50221.01
Figure 5

eki environment & water

Path: X:\C50221\Map_01\20260105\C50221 Report Figures.aprx




| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-DB-2 | 7.0 | 2/28/2026 | **1.85** | **65.2** | **4.52** |
| | 15.0 | | **3.89** | **28.4** | **3.47** |

| Screening Levels (mg/kg) | Arsenic | Chromium | Lead |
|---|---|---|---|
| SFBRWQCB (Commercial / Industrial) | 0.14 | 160[3] | 500 |
| DTSC HHRA Note 11 (SoCal Ambient Arsenic SL) | 12[3] | -- | -- |
| DTSC HHRA Note 3 - Soil (Commercial/Industrial) | 0.13 | -- | 500 |
| EPA RSL - Soil (Industrial) | 3.0 | -- | 800 |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-7 | 2.5 | 3/1/2026 | **3.10** | **23.5** | **5.13** |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-10 | 0.5 | 3/1/2026 | **2.56** | **18.4** | **17.8** |
| | 2.0 | | **2.35** | **17.9** | **24.4** |
| | 5.0 | | **1.08** | **11.5** | **2.46** |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-1 | 5.5 | 2/28/2026 | **1.63** | **16.3** | **2.90** |
| | 7.0 | | **2.01** | **20.0** | **3.40** |
| | 15.0 | | **3.16** | **15.8** | **1.39** |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-6 | 4.5 | 3/1/2026 | **3.20** | **23.1** | **2.88** |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-2 | 3.0 | 3/1/2026 | **2.91** | **19.8** | **2.76** |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-5 | 6.0 | 3/1/2026 | **2.00** | **19.3** | **2.65** |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-8 | 1.5 | 3/1/2026 | **4.21** | **29.8** | **5.32** |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-4 | 5.5 | 3/1/2026 | **3.76** | **24.4** | **3.16** |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-9 | 8.5 | 3/1/2026 | **3.30** | **27.3** | **4.60** |

| Sample ID | Depth | Date | Analyte | | |
|---|---|---|---|---|---|
| | | | Arsenic | Chromium | Lead |
| EKI-SB-3 | 5.5 | 3/1/2026 | **0.818** | **9.28** | **1.66** |

Legend

- Approximate Site Boundary
- Shallow Boring to 5 ft near Unpaved Gravel Floor and Metal Cutting Machine
- Shallow Boring to First Encountered Native Soil near Historical Railroad
- Shallow Boring to First Encountered Soil near Historical Orchards
- Deep Soil Boring to 20 ft for Potential Historical Fill
- Originally Proposed Deep Soil Boring to 20 ft for Potential Historical Fill

Abbreviations

"--" = not available / not applicable
DB = deep boring
DTSC = Department of Toxic Substances Control
EKI = EKI Environment & Water, Inc.
ESL = Environmental Screening Level
EPA = Environmental Protection Agency
ft bgs = feet below ground surface
HHRA = Human Health Risk Assessment
mg/kg = milligram per kilogram
RSL = regional screening level
SB = shallow boring
SFBRWQCB = San Francisco Bay Regional Water Quality Control Board
SL = screening level

Notes

1. All locations are approximate.
2. All depths are in ft bgs, and all concentrations are in mg/kg.
3. Concentrations that exceed the laboratory reporting limit are bolded. Per DTSC HHRA Note 11, the upper bound background ambient arsenic concentration established for southern California soils is 12 mg/kg. The SFBRWQCB ESL for chromium is based on Soil Tier 1 threshold of 160 mg/kg.
4. EKI-DB-1 was proposed to be advanced to 20 ft bgs with sampling at 7 and 15 ft bgs, but refusal at 7 ft bgs prevented sample collection. Sampling was redirected to EKI-SB-1, which was advanced to 20 ft bgs to collect samples at the depths planned for EKI-DB-1, plus a shallow native soil sample at 5.5 ft bgs.

Sources

1. Nearmap Imagery - 07 January 2026
2. DTSC, 2025. Human Health Risk Assessment Note Number 3, DTSC-modified Screening Levels (DTSC-SLs). California Department of Toxic Substances Control, Human and Ecological Risk Office, June 2020, revised April 2025.
3. DTSC, 2020. Human Health Risk Assessment (HHRA) Note Number 11 Southern California Ambient Arsenic Screening Level. California Department of Toxic Substances Control (DTSC) Human and Ecological Risk Office (HERO), December 2020.
4. SFBRWQCB, 2026. San Francisco Bay Regional Water Quality Control Board Environmental Screening Levels (ESL), Revision 4, January 2026.
5. U.S. EPA, 2024. Regional Screening Level (RSL) Summary Table (TR=1E-6, HQ=1). United States Environmental Protection Agency, November 2024.

N

0 70 140
Feet

**Analytical Results for Select Metals in Soil**

110 W Olive Avenue
Burbank, CA
Borrmann Steel Company
March 2026
C50221.01
Figure 6

eki environment & water

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# APPENDIX A

## Historical Sources of Information

**110 West Olive Avenue**

110 West Olive Avenue

Burbank, CA 91502

Inquiry Number: 8249729.11

February 11, 2026

# The EDR Aerial Photo Decade Package

6 Armstrong Road, 4th floor
Shelton, CT 06484
Toll Free: 800.352.0050
www.edrnet.com

# EDR Aerial Photo Decade Package

**Site Name:**

110 West Olive Avenue
110 West Olive Avenue
Burbank, CA 91502
EDR Inquiry # 8249729.11

**Client Name:**

EKI Environment & Water, Inc.
2001 Junipero Serra Boulevard, Suite 30
Daly City, CA 94014
Contact: Julia Hernandez

Environmental Data Resources, Inc. (EDR) Aerial Photo Decade Package is a screening tool designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's professional researchers provide digitally reproduced historical aerial photographs, and when available, provide one photo per decade.

***Search Results:***

| Year | Scale | Details | Source |
|---|---|---|---|
| 2024 | 1"=500' | Flight Year: 2024 | USDA/NAIP |
| 2020 | 1"=500' | Flight Year: 2020 | USDA/NAIP |
| 2016 | 1"=500' | Flight Year: 2016 | USDA/NAIP |
| 2012 | 1"=500' | Flight Year: 2012 | USDA/NAIP |
| 2009 | 1"=500' | Flight Year: 2009 | USDA/NAIP |
| 2005 | 1"=500' | Flight Year: 2005 | USDA/NAIP |
| 2002 | 1"=500' | Flight Date: June 06, 2002 | USDA |
| 1989 | 1"=500' | Flight Date: August 22, 1989 | USDA |
| 1983 | 1"=500' | Flight Date: November 23, 1983 | EDR Proprietary Brewster Pacific |
| 1979 | 1"=500' | Flight Date: February 05, 1979 | EDR Proprietary Brewster Pacific |
| 1977 | 1"=500' | Flight Date: February 14, 1977 | EDR Proprietary Brewster Pacific |
| 1964 | 1"=500' | Flight Date: July 28, 1964 | USGS |
| 1954 | 1"=500' | Flight Date: October 27, 1954 | USDA |
| 1952 | 1"=500' | Flight Date: July 10, 1952 | USGS |
| 1948 | 1"=500' | Flight Date: July 13, 1948 | USGS |
| 1938 | 1"=500' | Flight Date: July 24, 1938 | USDA |
| 1928 | 1"=500' | Flight Date: January 01, 1928 | FAIR |

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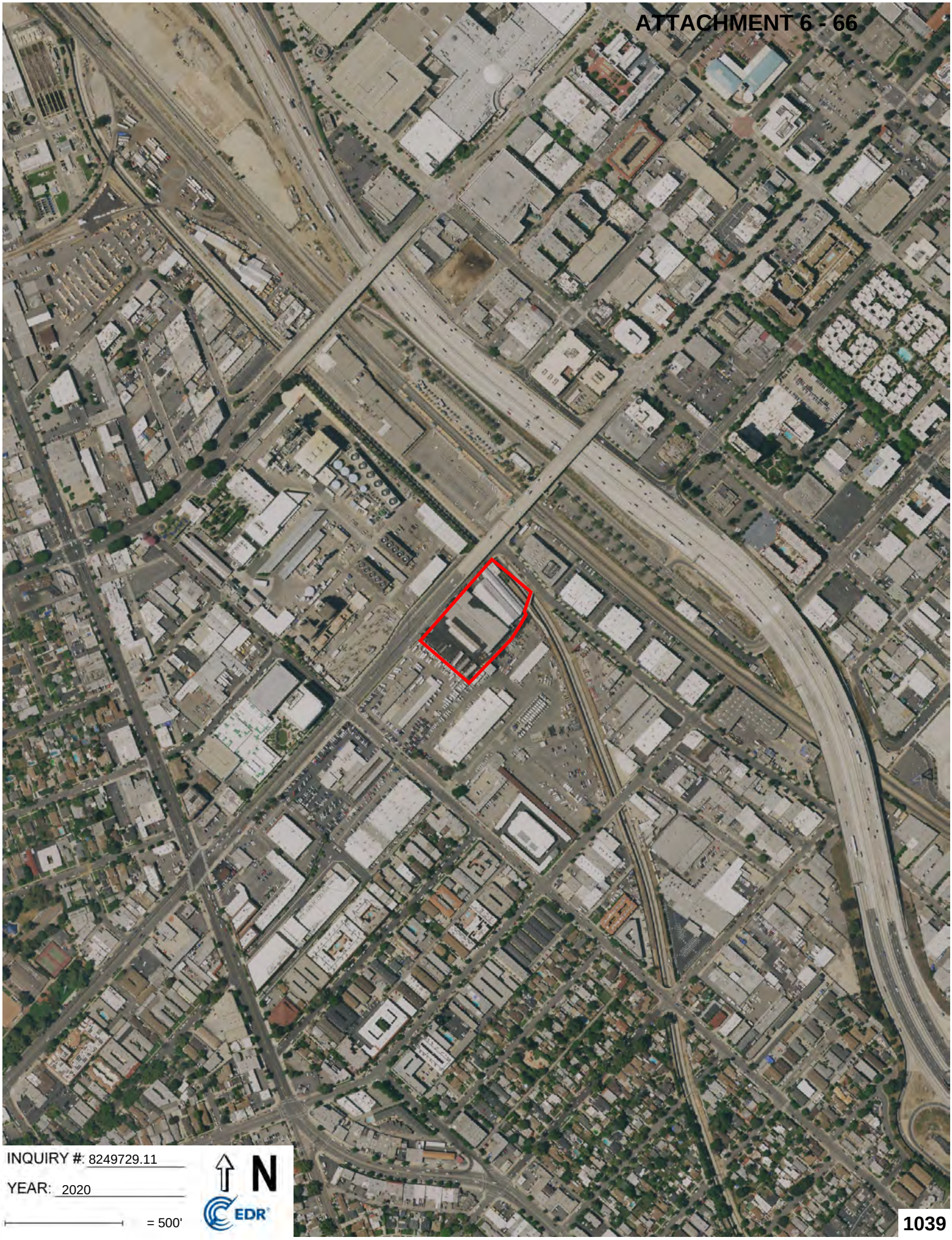
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YEAR: 2024

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EDR



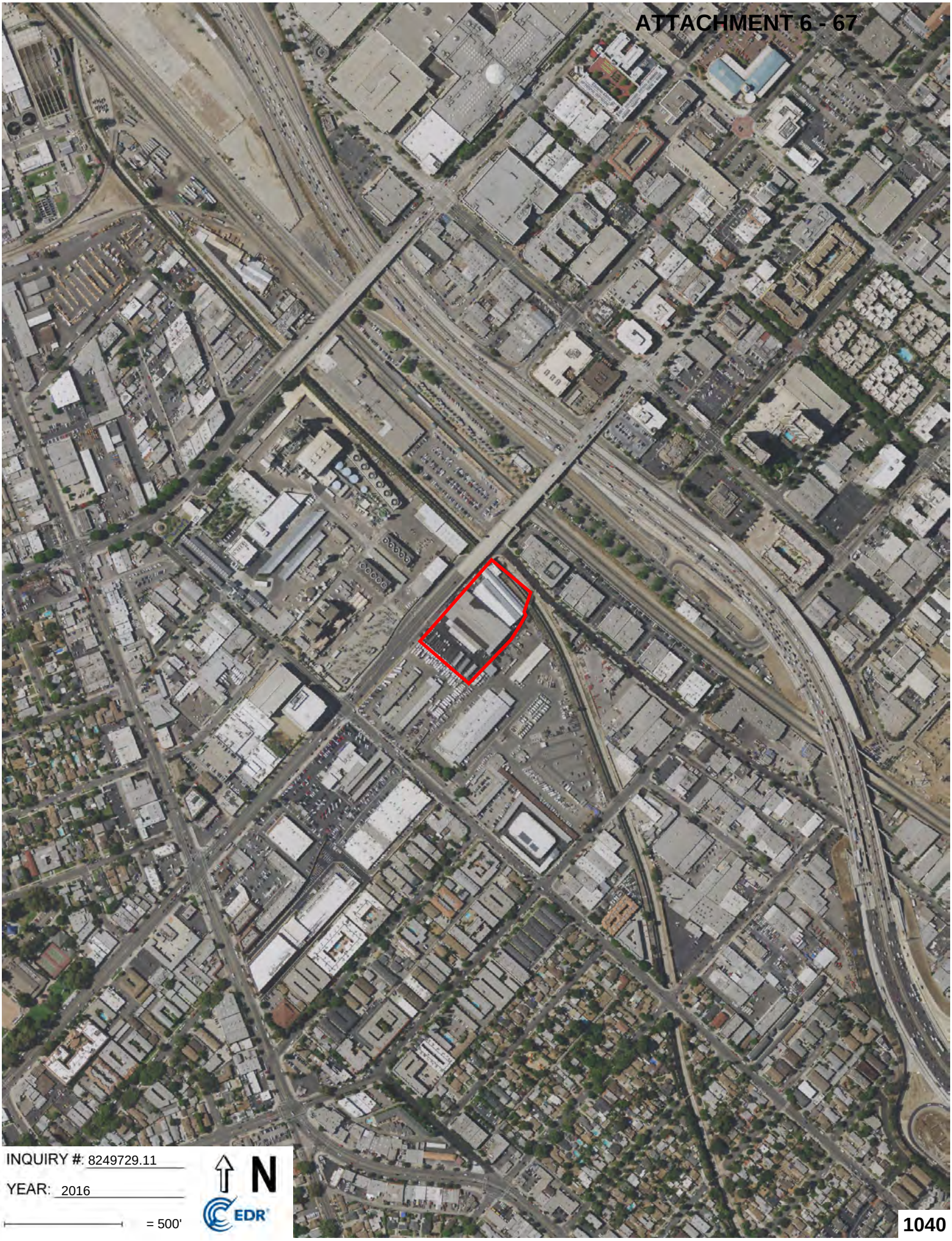
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YEAR: 2020

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EDR



INQUIRY #: 8249729.11

YEAR: 2016

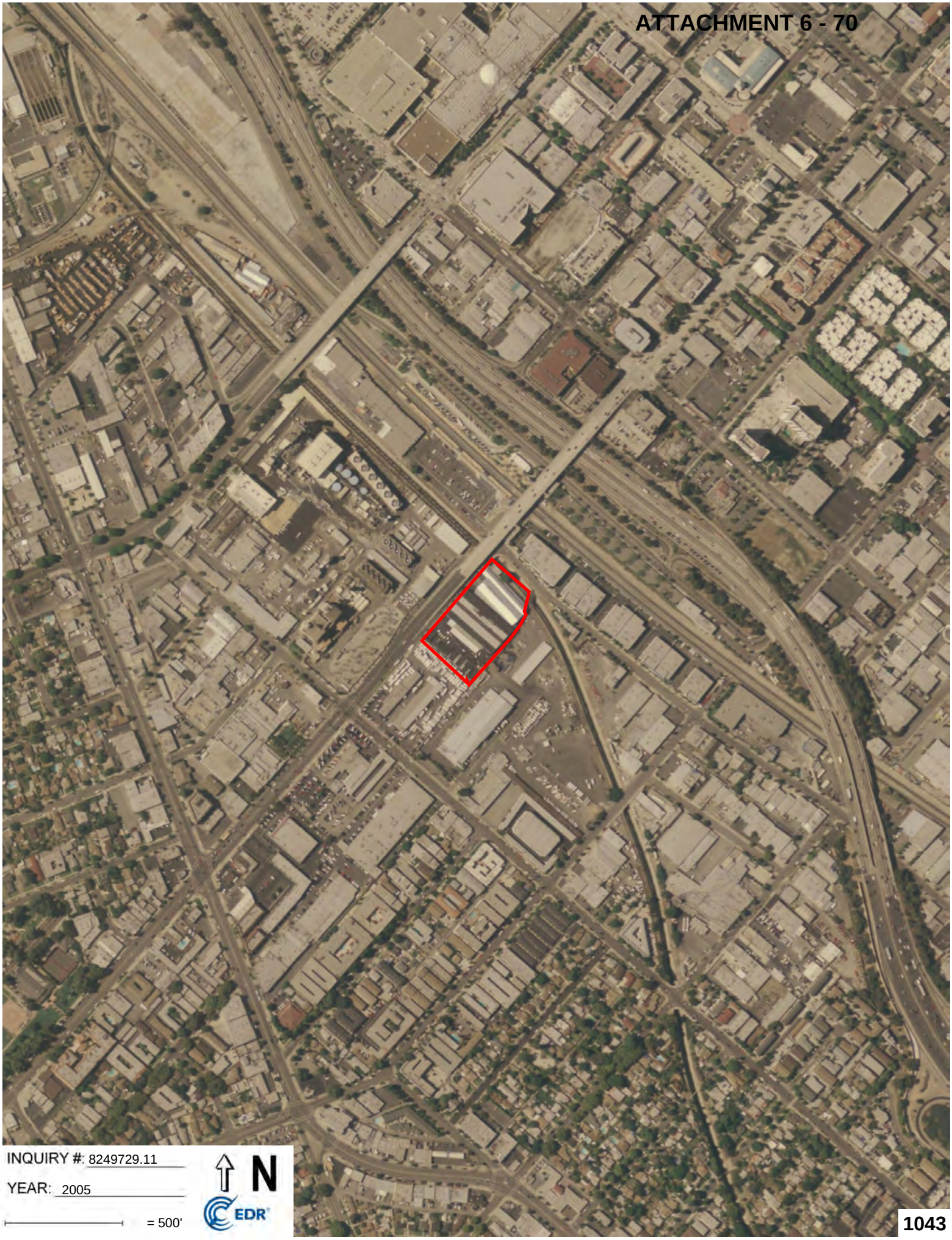
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EDR


INQUIRY #: 8249729.11
YEAR: 2012
= 500'
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EDR


INQUIRY #: 8249729.11
YEAR: 2009
= 500'
N
EDR



INQUIRY #: 8249729.11

YEAR: 2005

= 500'

N

EDR



INQUIRY #: 8249729.11

YEAR: 2002

= 500'

N

EDR


INQUIRY #: 8249729.11
YEAR: 1989
= 500'
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EDR


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EDR



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YEAR: 1979

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EDR


INQUIRY #: 8249729.11
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EDR



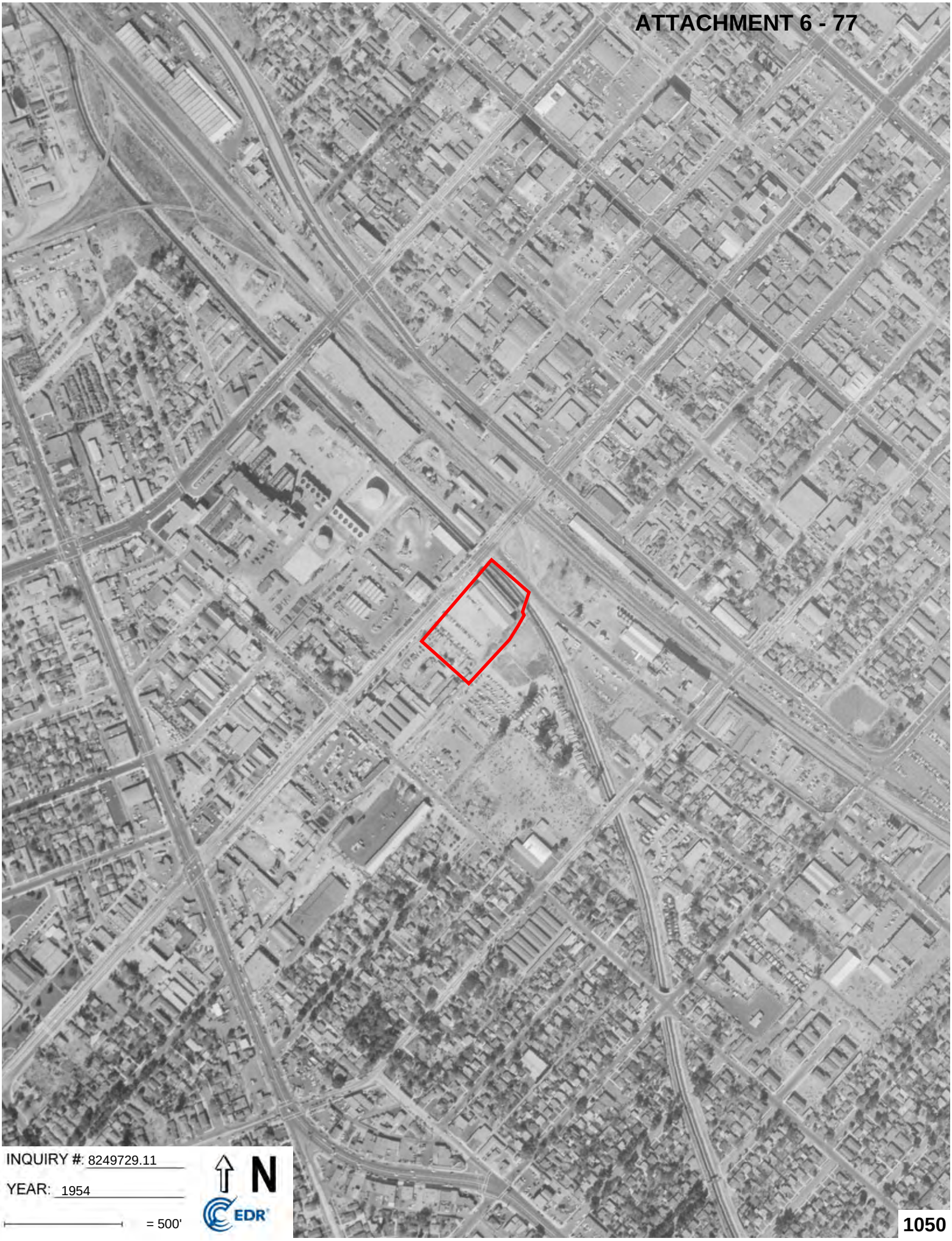
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YEAR: 1964

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N

EDR



INQUIRY #: 8249729.11

YEAR: 1954

= 500'

N

EDR



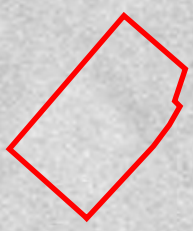
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YEAR: 1952

= 500'

N

EDR



INQUIRY #: 8249729.11

YEAR: 1948

= 500'

N

EDR



INQUIRY #: 8249729.11

YEAR: 1938

= 500'

N

EDR



INQUIRY #: 8249729.11

YEAR: 1928

= 500'

N

EDR

City of Burbank Community Development
10 West Magnolia Boulevard
BURBANK, CA 91502

Inquiry Number: 8101789.3
November 11, 2025

# Certified Sanborn® Map Report

6 Armstrong Road, 4th floor
Shelton, CT 06484
Toll Free: 800.352.0050
www.edrnet.com

# Certified Sanborn® Map Report

11/11/25

**Site Name:**

City of Burbank Community De
10 West Magnolia Boulevard
BURBANK, CA 91502
EDR Inquiry # 8101789.3

**Client Name:**

EKI Environment & Water, Inc.
2001 Junipero Serra Boulevard, Suite 300
Daly City, CA 94014
Contact: Kian Lew

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The Sanborn Library is continually enhanced with newly identified map archives. This report accesses all maps in the collection as of the day this report was generated.

## *Certified Sanborn Results:*

**Certification #** 68AD-4945-A4E3

**PO #** EKI C50221.00

**Project** City of Burbank Community

**Maps Provided:**

1970
1968
1960
1957
1950
1949
1941

Sanborn® Library search results

Certification #: 68AD-4945-A4E3

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- ☑ Library of Congress
- ☑ University Publications of America
- ☑ EDR Private Collection

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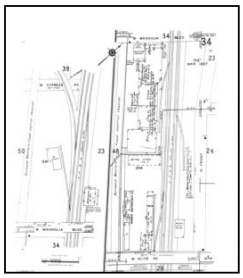
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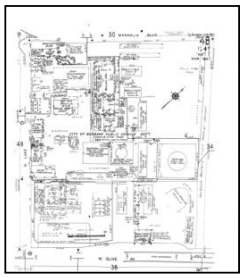
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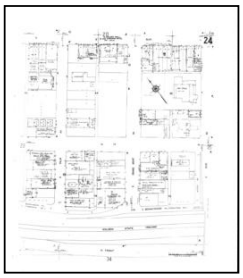
### 1970 Source Sheets



Volume 1, Sheet 34
1970



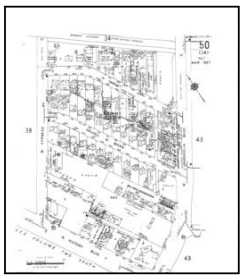
Volume 1, Sheet 48
1970



Volume 1, Sheet 24
1970

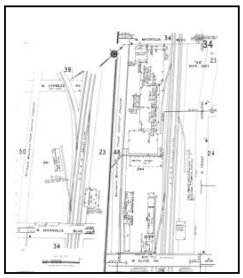


Volume 1, Sheet 23
1970

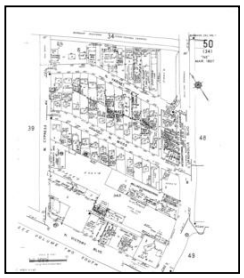


Volume 1, Sheet 50
1970

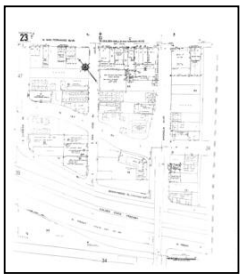
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Volume 1, Sheet 34
1968



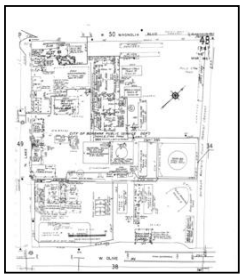
Volume 1, Sheet 50
1968



Volume 1, Sheet 23
1968



Volume 1, Sheet 24
1968

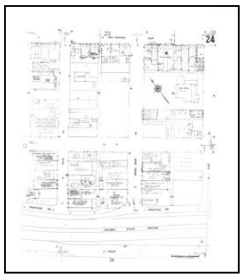


Volume 1, Sheet 48
1968

***Sanborn Sheet Key***

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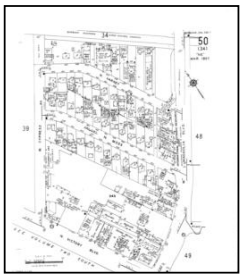
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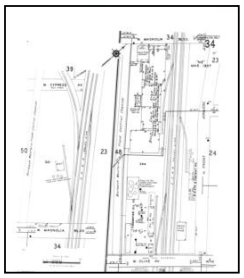
Volume 1, Sheet 24
1960



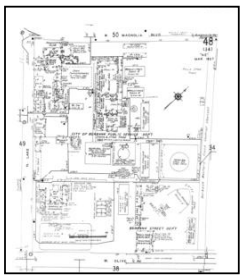
Volume 1, Sheet 23
1960



Volume 1, Sheet 50
1960

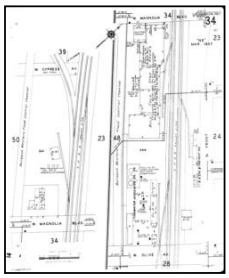


Volume 1, Sheet 34
1960

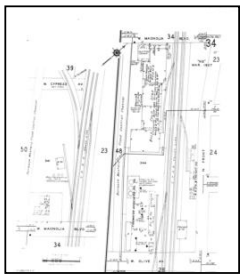


Volume 1, Sheet 48
1960

### 1957 Source Sheets



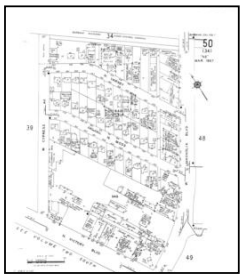
Volume 1, Sheet 34
1957



Volume 1, Sheet 34
1957



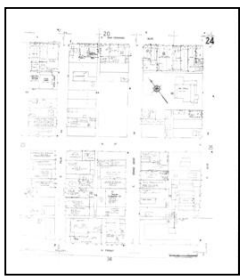
Volume 1, Sheet 50
1957



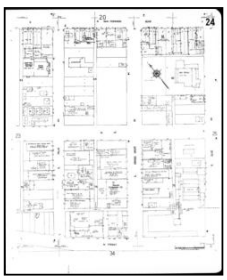
Volume 1, Sheet 50
1957



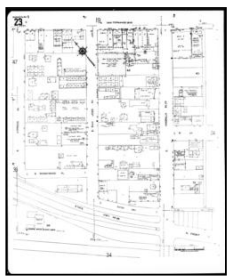
Volume 1, Sheet 23
1957



Volume 1, Sheet 24
1957



Volume 1, Sheet 24
1957



Volume 1, Sheet 23
1957

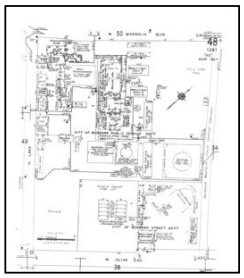
## *Sanborn Sheet Key*

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### 1957 Source Sheets



Volume 1, Sheet 48
1957

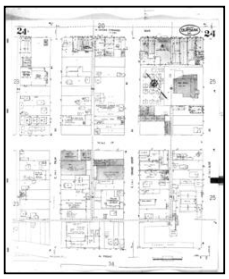


Volume 1, Sheet 48
1957

### 1950 Source Sheets



Volume 1, Sheet 34
1950



Volume 1, Sheet 24
1950



Volume 1, Sheet 23
1950

### 1949 Source Sheets



Volume 1, Sheet 24
1949



Volume 1, Sheet 23
1949

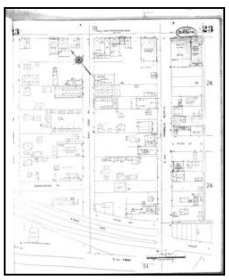


Volume 1, Sheet 34
1949

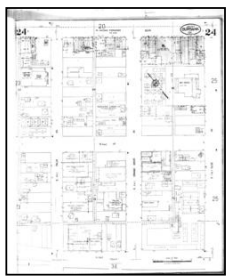
### 1941 Source Sheets



Volume 1, Sheet 34
1941



Volume 1, Sheet 23
1941



Volume 1, Sheet 24
1941

Site Name: City of Burbank Community Development
Address: 10 West Magnolia Boulevard
City, ST, ZIP: BURBANK, CA 91502
Client: EKI Environment & Water, Inc.
EDR Inquiry: 8101789.3
Order Date: 11/11/2025
Certification #: 68AD-4945-A4E3

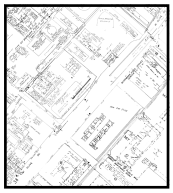
Copyright 1970

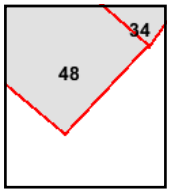
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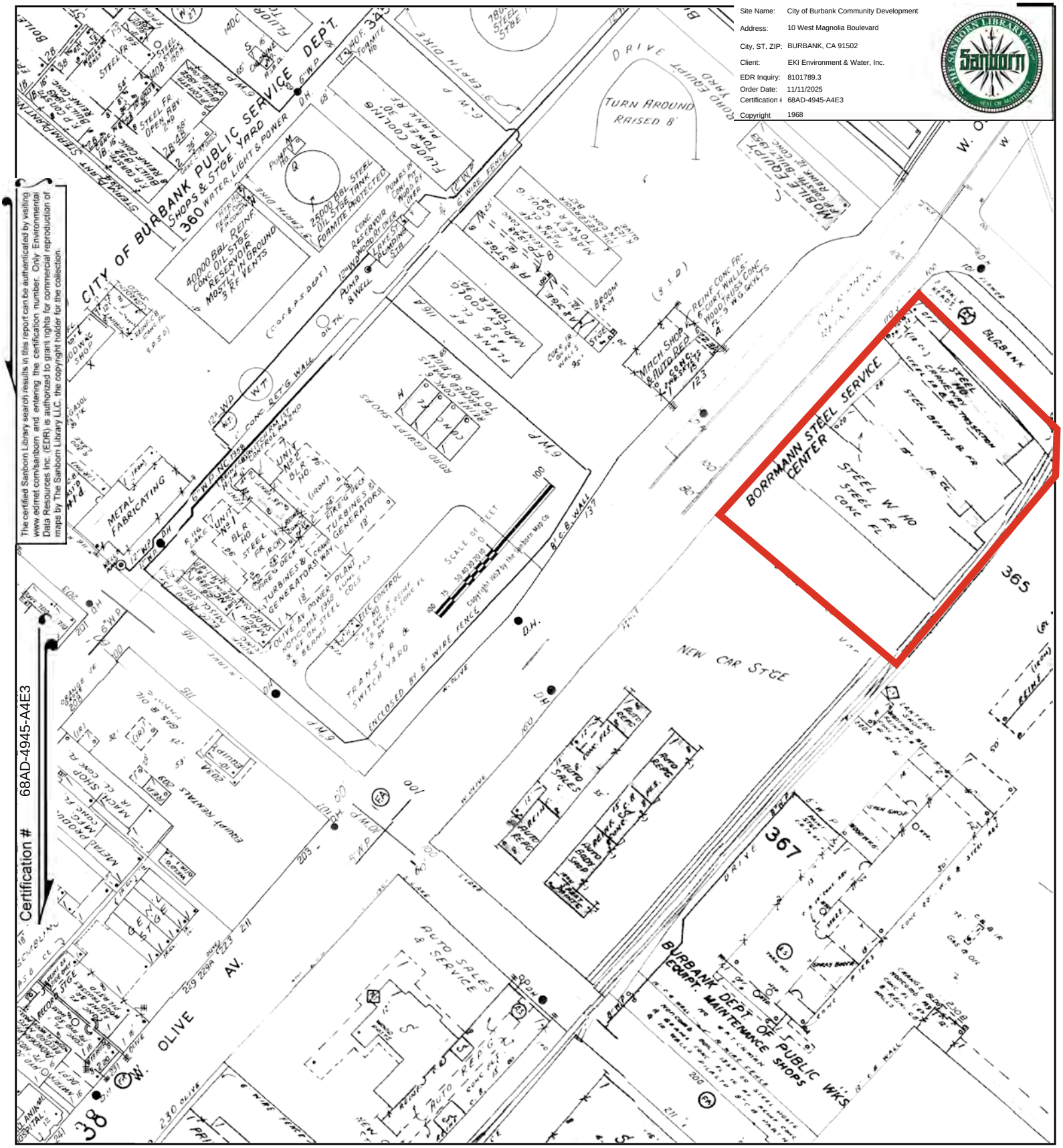



Volume 1, Sheet 50
Volume 1, Sheet 23
Volume 1, Sheet 24
Volume 1, Sheet 48
Volume 1, Sheet 34

N

Site Name: City of Burbank Community Development
Address: 10 West Magnolia Boulevard
City, ST, ZIP: BURBANK, CA 91502
Client: EKI Environment & Water, Inc.
EDR Inquiry: 8101789.3
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Copyright 1968



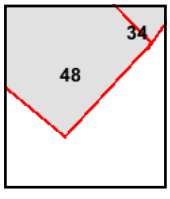

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Volume 1, Sheet 48
Volume 1, Sheet 24
Volume 1, Sheet 23
Volume 1, Sheet 50
Volume 1, Sheet 34

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City, ST, ZIP: BURBANK, CA 91502
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Copyright 1960

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CITY OF BURBANK PUBLIC SERVICE DEPT.
SHOPS & STGE. YARD
360 WATER, LIGHT & POWER

BURBANK STREET DEPT.

BORRMANN STEEL SERVICE CENTER

COLLINS CORP RADIO

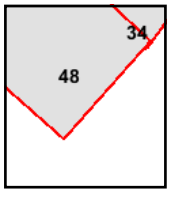
BURBANK DEPT. OF PUBLIC WKS MAINTENANCE SHOPS EQUIPT.

TURN AROUND RAISED 8'

OLIVE AV.

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Volume 1, Sheet 34
Volume 1, Sheet 50
Volume 1, Sheet 23
Volume 1, Sheet 24

0 Feet 150 300 600

N

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City, ST, ZIP: BURBANK, CA 91502
Client: EKI Environment & Water, Inc.
EDR Inquiry: 8101789.3
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Copyright 1957

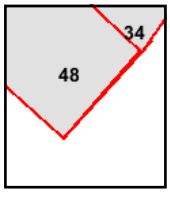
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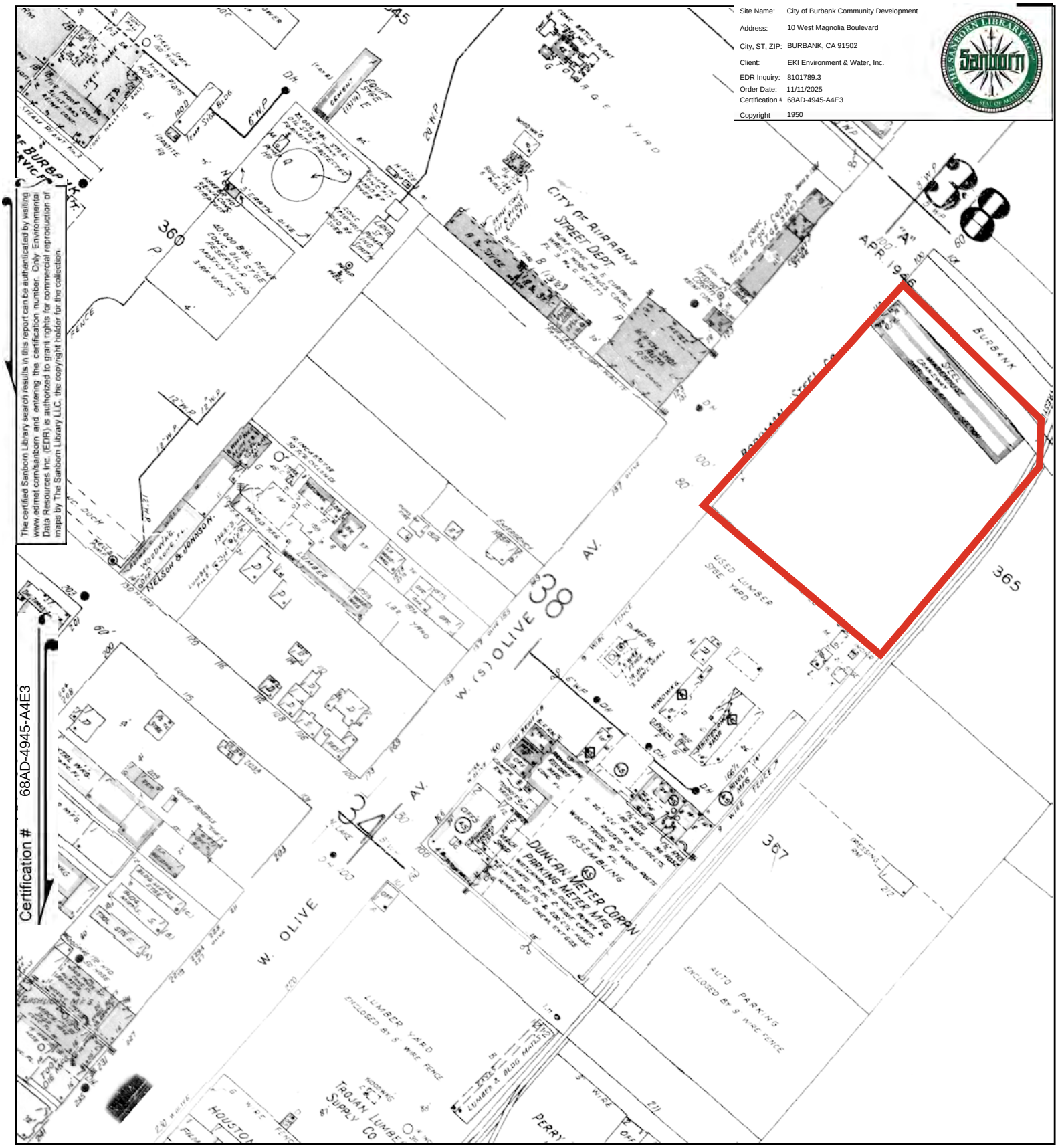
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Volume 1, Sheet 48
Volume 1, Sheet 48
Volume 1, Sheet 23
Volume 1, Sheet 24
Volume 1, Sheet 24
Volume 1, Sheet 23
Volume 1, Sheet 50
Volume 1, Sheet 50
Volume 1, Sheet 34
Volume 1, Sheet 34

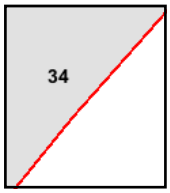
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Volume 1, Sheet 23
Volume 1, Sheet 24
Volume 1, Sheet 34

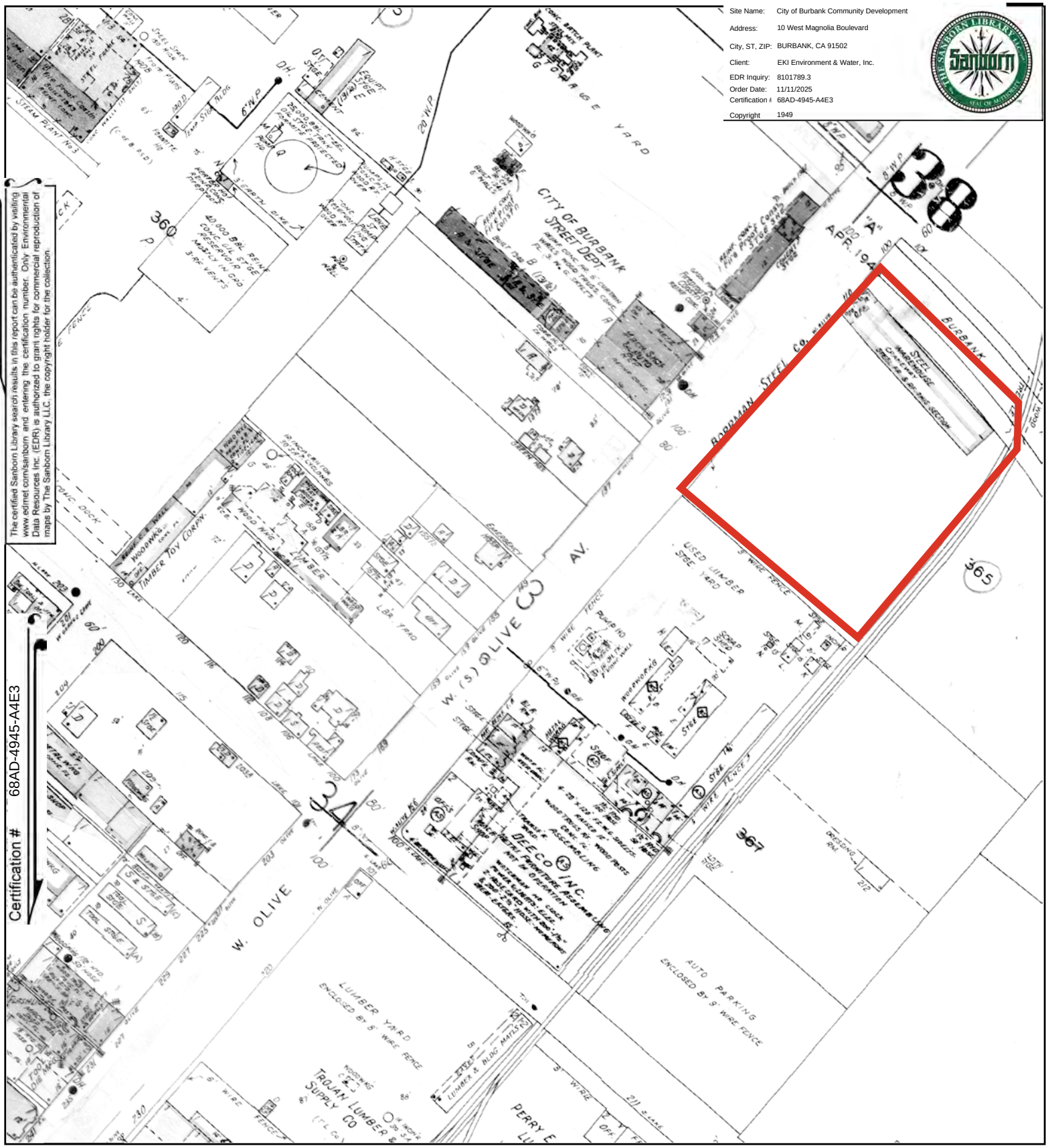
N

Site Name: City of Burbank Community Development
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City, ST, ZIP: BURBANK, CA 91502
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EDR Inquiry: 8101789.3
Order Date: 11/11/2025
Certification #: 68AD-4945-A4E3

Copyright 1949

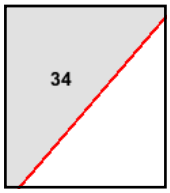
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Certification # 68AD-4945-A4E3




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Volume 1, Sheet 34
Volume 1, Sheet 23
Volume 1, Sheet 24

0 Feet 150 300 600

N

Site Name: City of Burbank Community Development
Address: 10 West Magnolia Boulevard
City, ST, ZIP: BURBANK, CA 91502
Client: EKI Environment & Water, Inc.
EDR Inquiry: 8101789.3
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0 Feet 150 300 600

Volume 1, Sheet 24
Volume 1, Sheet 23
Volume 1, Sheet 34

City of Burbank Community Development
10 West Magnolia Boulevard
BURBANK, CA 91502

Inquiry Number: 8101789.3
November 11, 2025

# Certified Sanborn® Map Report

6 Armstrong Road, 4th floor
Shelton, CT 06484
Toll Free: 800.352.0050
www.edrnet.com

# Certified Sanborn® Map Report

11/11/25

**Site Name:**

City of Burbank Community De
10 West Magnolia Boulevard
BURBANK, CA 91502
EDR Inquiry # 8101789.3

**Client Name:**

EKI Environment & Water, Inc.
2001 Junipero Serra Boulevard, Suite 300
Daly City, CA 94014
Contact: Kian Lew

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## *Certified Sanborn Results:*

**Certification #** 68AD-4945-A4E3

**PO #** EKI C50221.00

**Project** City of Burbank Community

**Maps Provided:**

1970
1968
1960
1957
1950
1949
1941
1923
1918

Sanborn® Library search results

Certification #: 68AD-4945-A4E3

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- ☑ Library of Congress
- ☑ University Publications of America
- ☑ EDR Private Collection

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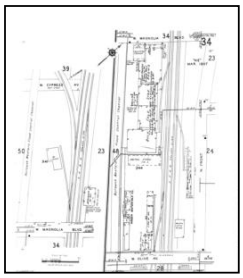
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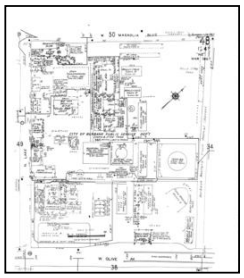
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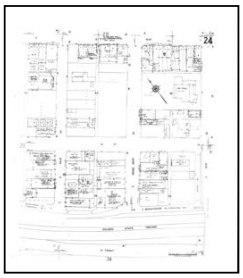
### 1970 Source Sheets



Volume 1, Sheet 34
1970



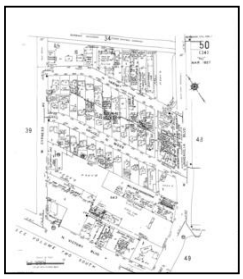
Volume 1, Sheet 48
1970



Volume 1, Sheet 24
1970

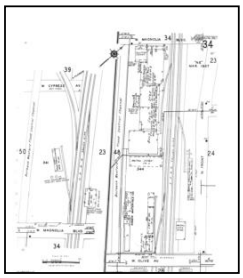


Volume 1, Sheet 23
1970

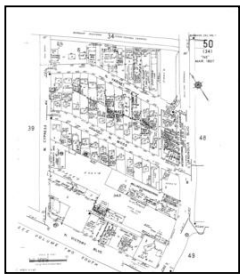


Volume 1, Sheet 50
1970

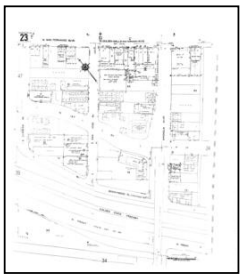
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Volume 1, Sheet 34
1968



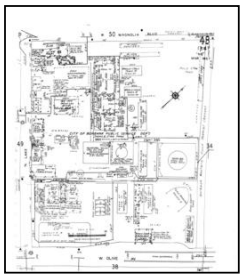
Volume 1, Sheet 50
1968



Volume 1, Sheet 23
1968



Volume 1, Sheet 24
1968

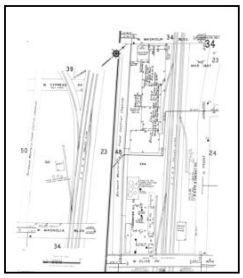


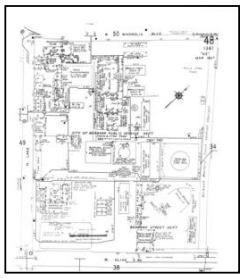
Volume 1, Sheet 48
1968

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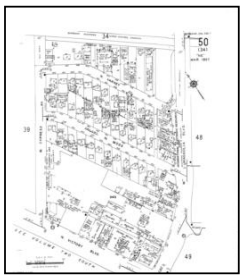
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Volume 1, Sheet 34
1960

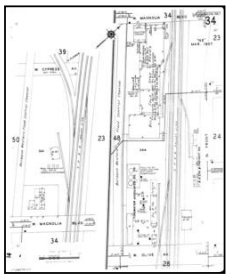

Volume 1, Sheet 48
1960

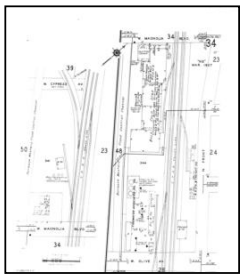

Volume 1, Sheet 24
1960

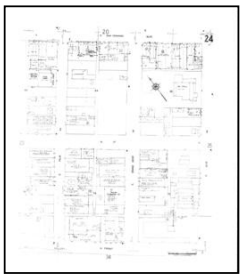

Volume 1, Sheet 23
1960


Volume 1, Sheet 50
1960

### 1957 Source Sheets


Volume 1, Sheet 34
1957

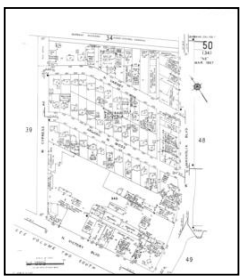

Volume 1, Sheet 34
1957


Volume 1, Sheet 24
1957


Volume 1, Sheet 24
1957


Volume 1, Sheet 23
1957


Volume 1, Sheet 50
1957


Volume 1, Sheet 50
1957


Volume 1, Sheet 23
1957

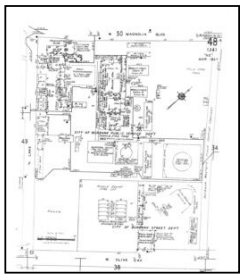
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### 1957 Source Sheets



Volume 1, Sheet 48
1957

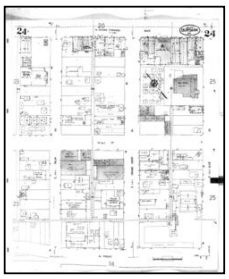


Volume 1, Sheet 48
1957

### 1950 Source Sheets



Volume 1, Sheet 34
1950



Volume 1, Sheet 24
1950



Volume 1, Sheet 23
1950

### 1949 Source Sheets



Volume 1, Sheet 24
1949



Volume 1, Sheet 23
1949

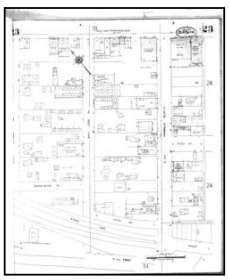


Volume 1, Sheet 34
1949

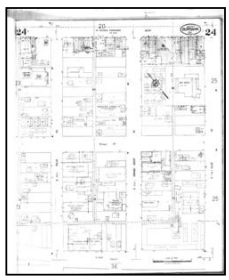
### 1941 Source Sheets



Volume 1, Sheet 34
1941



Volume 1, Sheet 23
1941



Volume 1, Sheet 24
1941

## *Sanborn Sheet Key*

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### 1923 Source Sheets

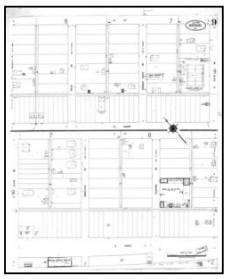


Volume 1, Sheet 23
1923



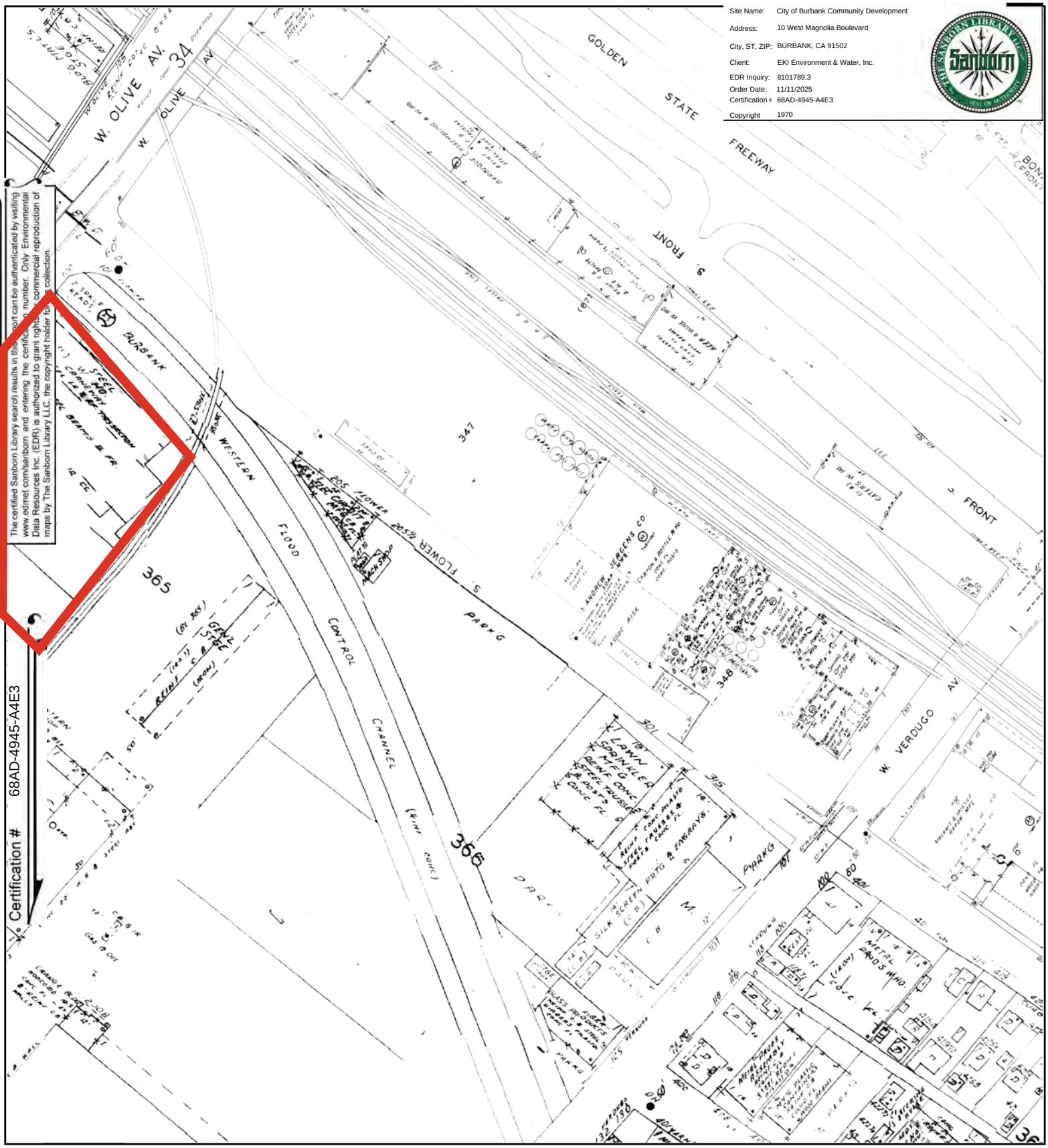
Volume 1, Sheet 24
1923

### 1918 Source Sheets



Volume 1, Sheet 9
1918

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City, ST, ZIP: BURBANK, CA 91502
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Order Date: 11/11/2025
Certification #: 68AD-4945-A4E3
Copyright 1970

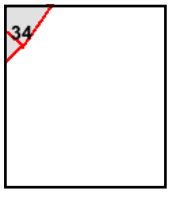



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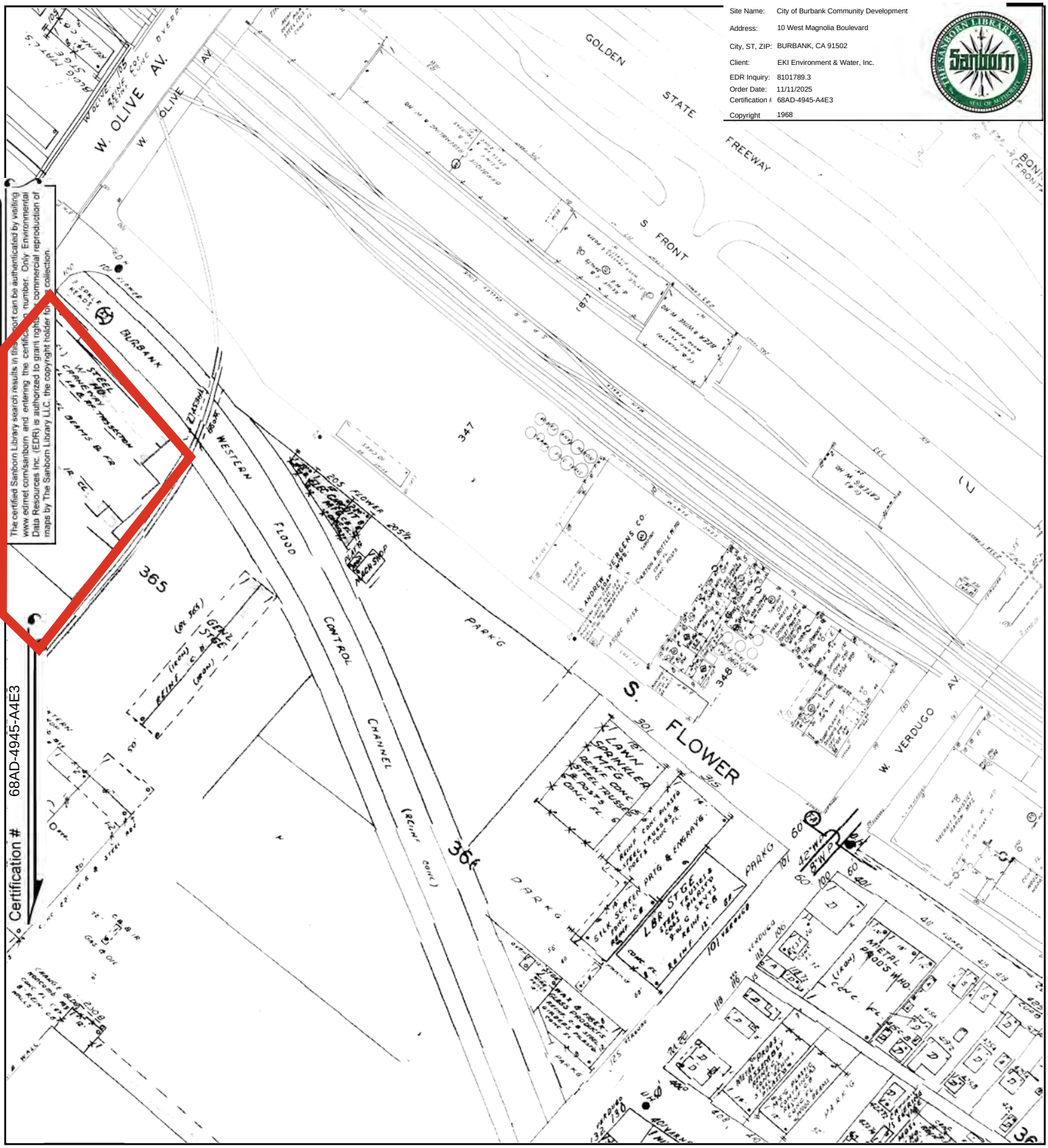





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Volume 1, Sheet 23
Volume 1, Sheet 24
Volume 1, Sheet 48
Volume 1, Sheet 34

N

Site Name: City of Burbank Community Development
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City, ST, ZIP: BURBANK, CA 91502
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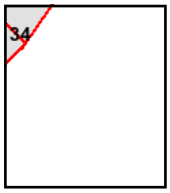



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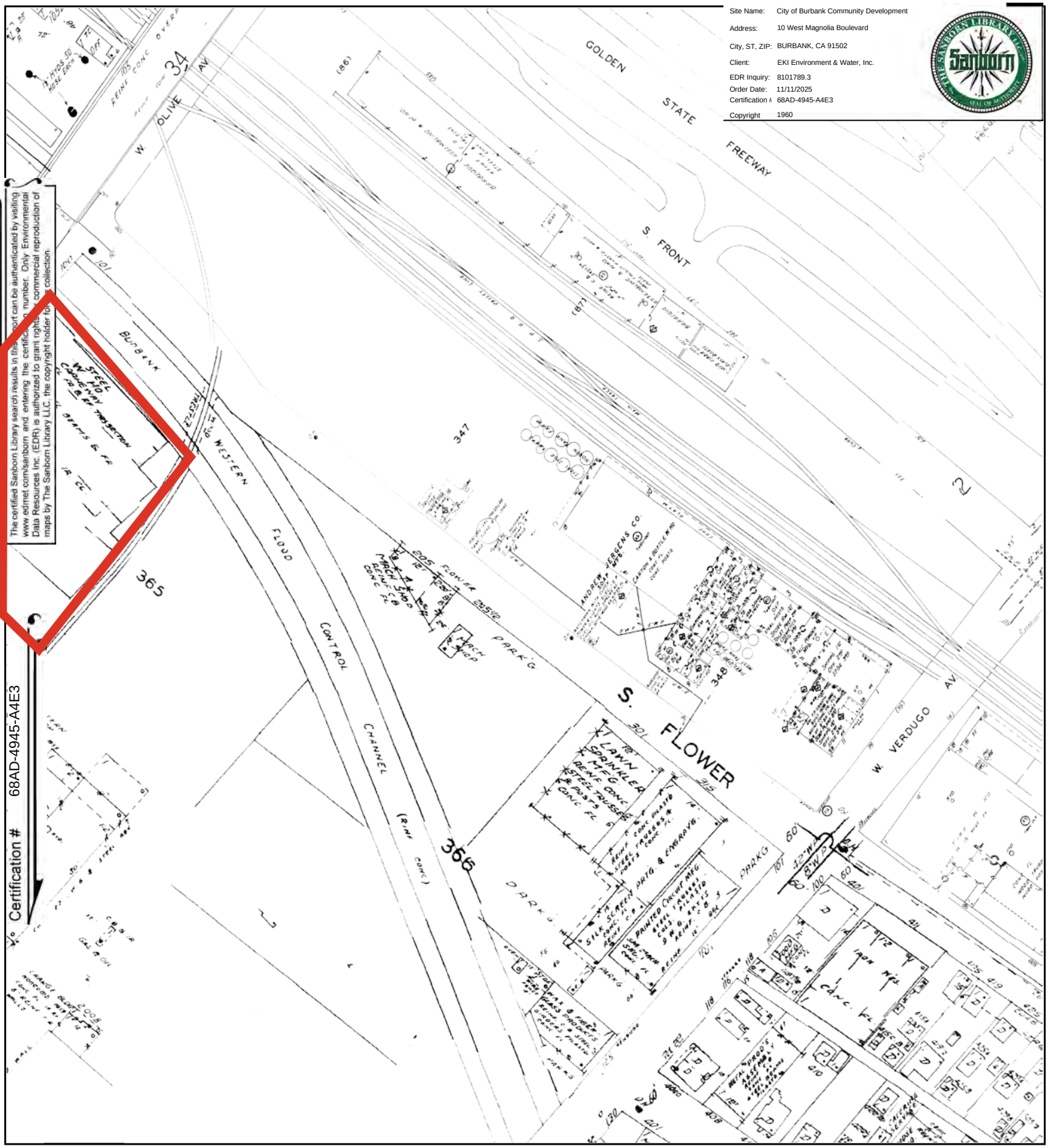





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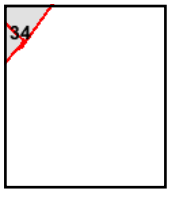

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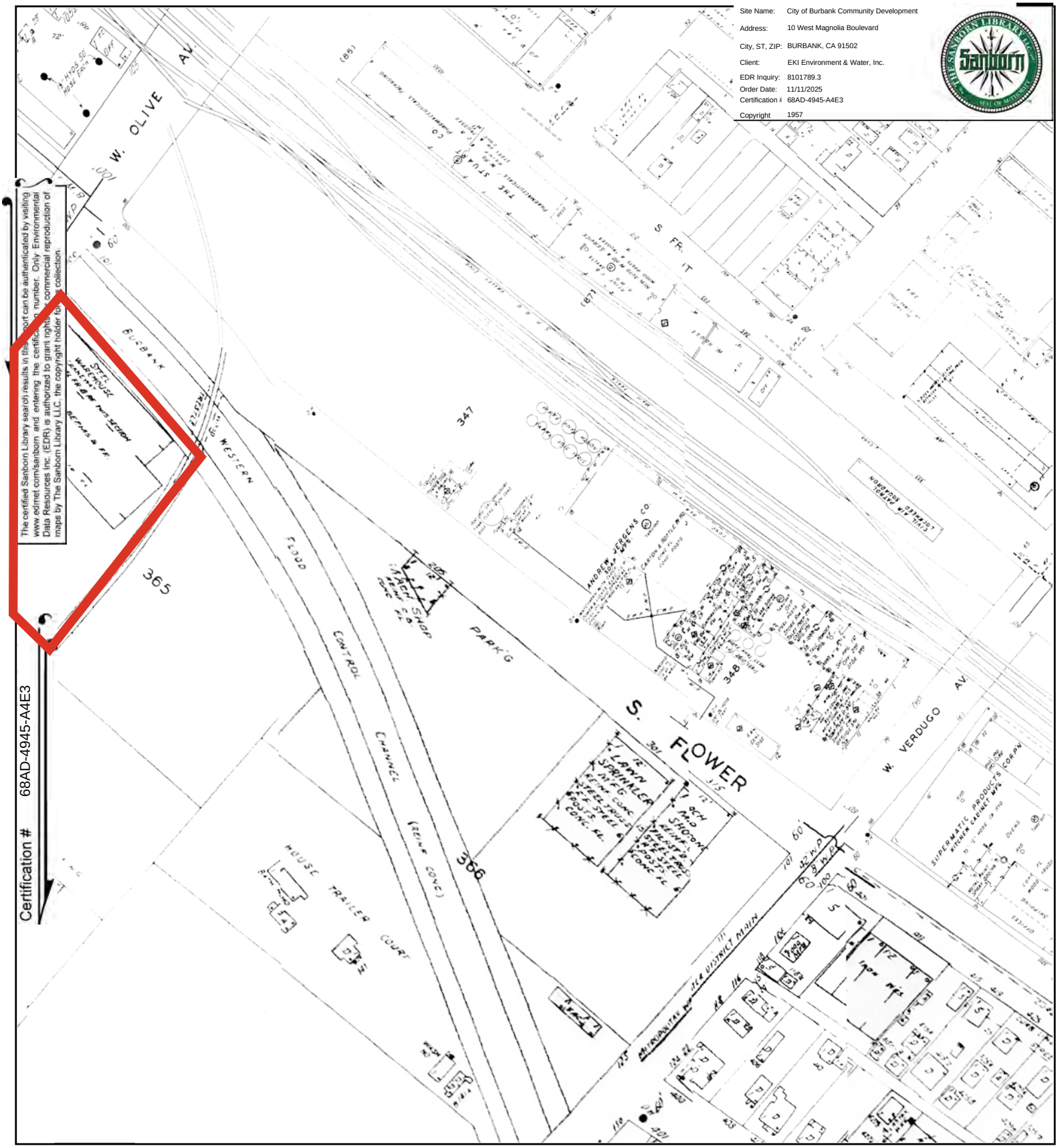



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Volume 1, Sheet 23
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Volume 1, Sheet 48
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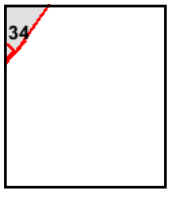



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Volume 1, Sheet 34

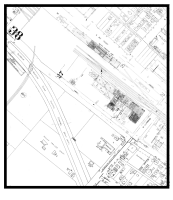
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Address: 10 West Magnolia Boulevard
City, ST, ZIP: BURBANK, CA 91502
Client: EKI Environment & Water, Inc.
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Copyright 1949

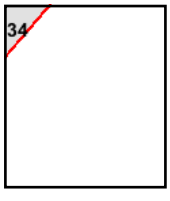
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Volume 1, Sheet 24

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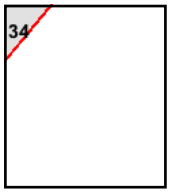
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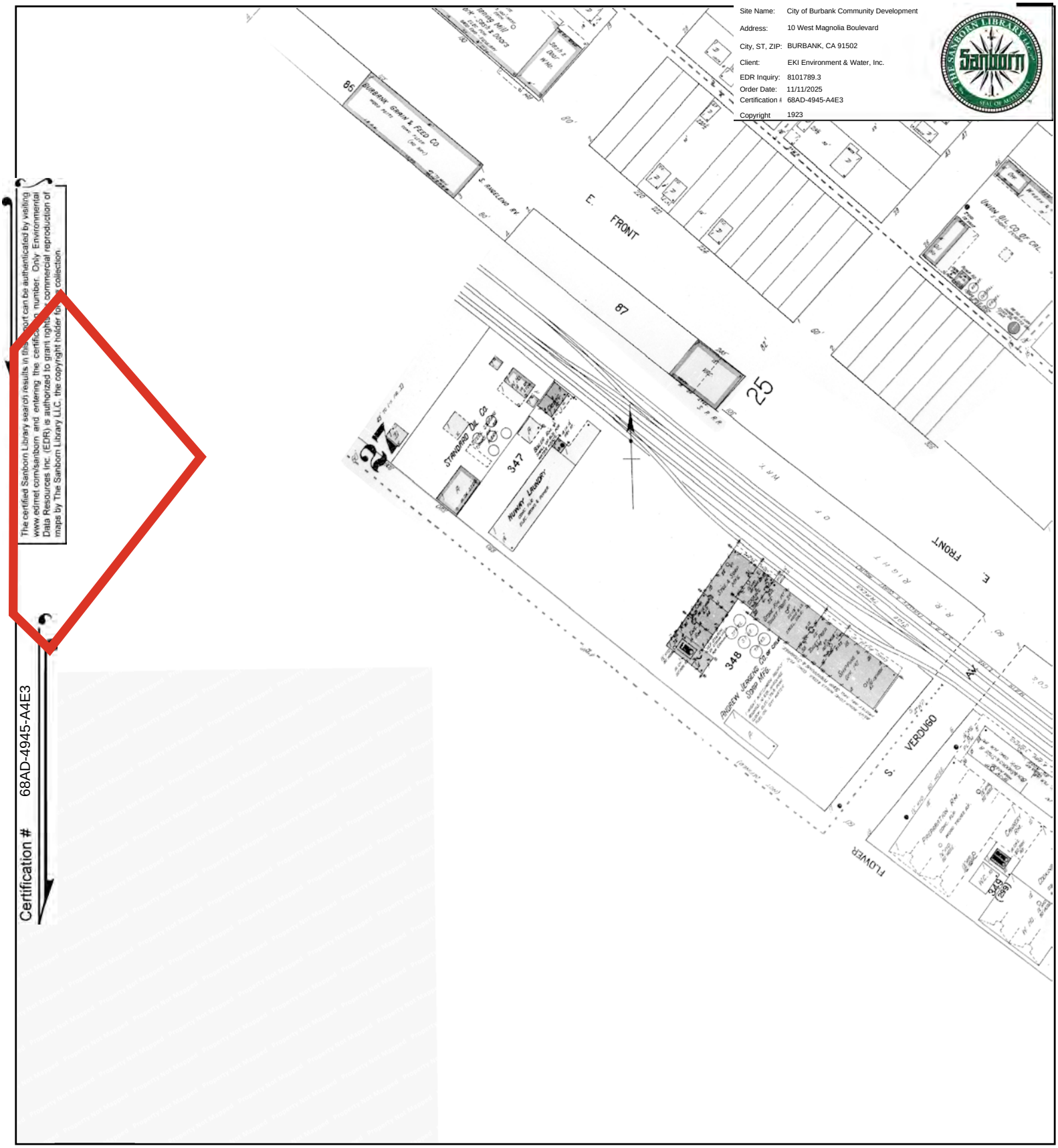

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Volume 1, Sheet 23
Volume 1, Sheet 34

0 Feet 150 300 600

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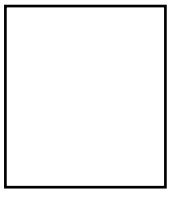



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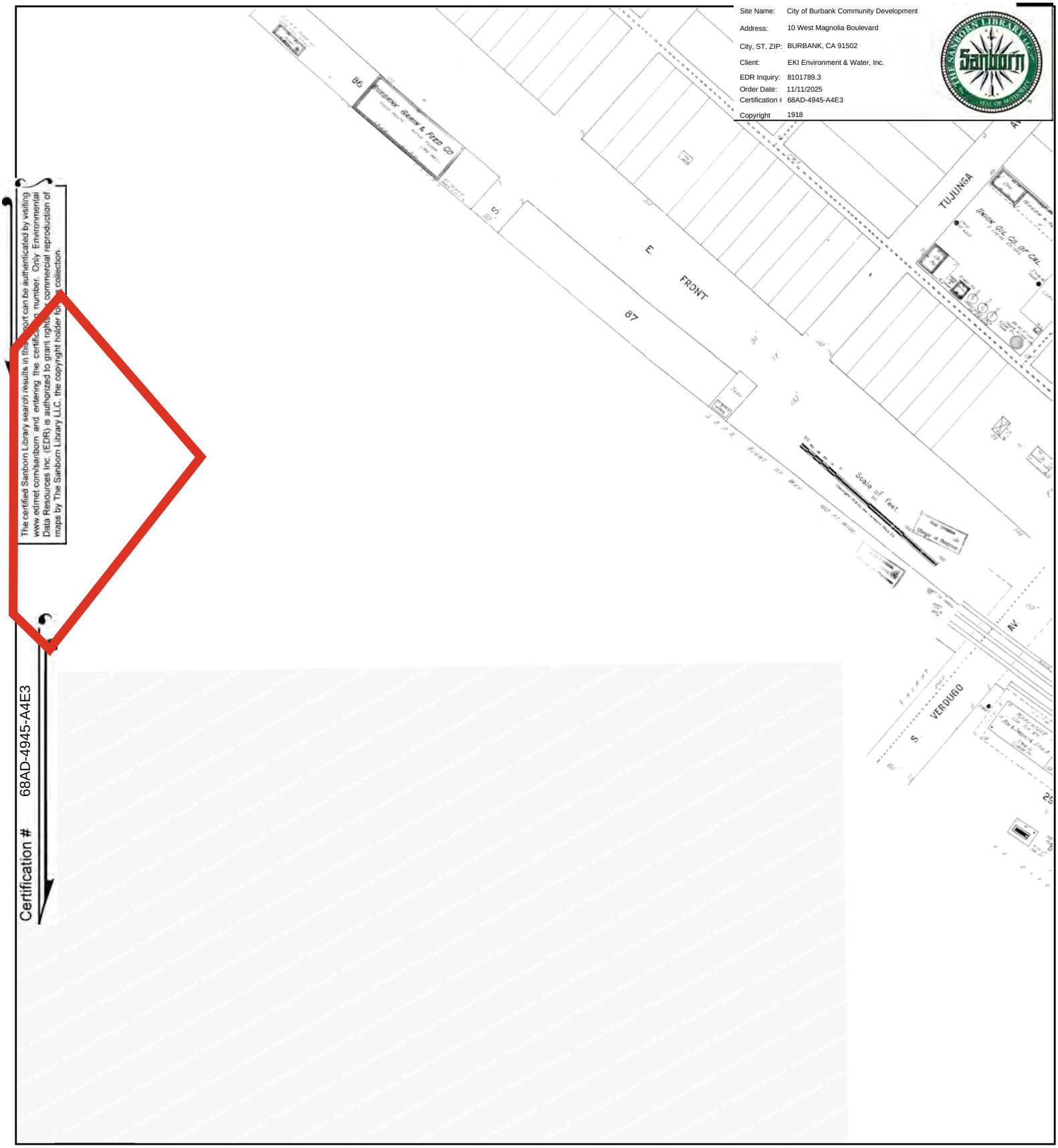


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Volume 1, Sheet 23

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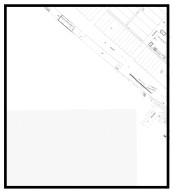
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Copyright 1918

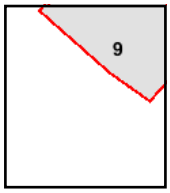



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Certification # 68AD-4945-A4E3

This Certified Sanborn Map combines the following sheets.
Outlined areas indicate map sheets within the collection.






Volume 1, Sheet 9

0 Feet 150 300 600

N

110 West Olive Avenue

110 West Olive Avenue

Burbank, CA 91502

Inquiry Number: 8249729.4

February 11, 2026

# EDR Historical Topo Map Report

## with QuadMatch™

6 Armstrong Road, 4th floor
Shelton, CT 06484
Toll Free: 800.352.0050
www.edrnet.com

# EDR Historical Topo Map Report

| Site Name: | Client Name: |
|---|---|
| 110 West Olive Avenue | EKI Environment & Water, Inc. |
| 110 West Olive Avenue | 2001 Junipero Serra Boulevard, Suite 30( |
| Burbank, CA 91502 | Daly City, CA 94014 |
| EDR Inquiry # 8249729.4 | Contact: Julia Hernandez |

EDR Topographic Map Library has been searched by EDR and maps covering the target property location as provided by EKI Environment & Water, Inc. were identified for the years listed below. EDR's Historical Topo Map Report is designed to assist professionals in evaluating potential liability on a target property resulting from past activities. EDRs Historical Topo Map Report includes a search of a collection of public and private color historical topographic maps, dating back to the late 1800s.

| *Search Results:* | | *Coordinates:* | |
|---|---|---|---|
| **P.O.#** | C50221.01 | **Latitude:** | 34.176336 34° 10' 35" North |
| **Project:** | Burbank Phase I/II | **Longitude:** | -118.312693 -118° 18' 46" West |
| | | **UTM Zone:** | Zone 11 North |
| | | **UTM X Meters:** | 379022.77 |
| | | **UTM Y Meters:** | 3782486.61 |
| | | **Elevation:** | 557.57' above sea level |

**Maps Provided:**

| | | |
|---|---|---|
| 2022 | 1953 | 1896 |
| 2018 | 1948 | 1894 |
| 2015 | 1926, 1928 | |
| 2012 | 1921 | |
| 1994 | 1920 | |
| 1976 | 1902 | |
| 1972 | 1900 | |
| 1966 | 1898 | |

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## *Topo Sheet Key*

This EDR Topo Map Report is based upon the following USGS topographic map sheets.

### 2022 Source Sheets



Burbank
2022
7.5-minute, 24000

### 2018 Source Sheets



Burbank
2018
7.5-minute, 24000

### 2015 Source Sheets



Burbank
2015
7.5-minute, 24000

### 2012 Source Sheets



Burbank
2012
7.5-minute, 24000

## *Topo Sheet Key*

This EDR Topo Map Report is based upon the following USGS topographic map sheets.

### 1994 Source Sheets



Burbank
1994
7.5-minute, 24000
Aerial Photo Revised 1972

### 1976 Source Sheets



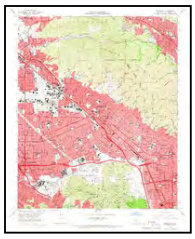
Burbank
1976
7.5-minute, 24000
Aerial Photo Revised 1976

### 1972 Source Sheets



Burbank
1972
7.5-minute, 24000
Aerial Photo Revised 1972

### 1966 Source Sheets



Burbank
1966
7.5-minute, 24000
Aerial Photo Revised 1964

## *Topo Sheet Key*

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Burbank
1953
7.5-minute, 24000
Aerial Photo Revised 1952

### 1948 Source Sheets

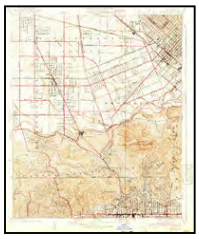


Burbank
1948
7.5-minute, 24000



Sunland
1948
7.5-minute, 24000

### 1926, 1928 Source Sheets



Burbank
1926
7.5-minute, 24000



Sunland
1926
7.5-minute, 24000



Glendale
1928
7.5-minute, 24000



La Crescenta
1928
7.5-minute, 24000

### 1921 Source Sheets

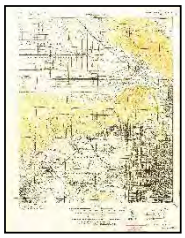


Santa Monica
1921
15-minute, 62500
Aerial Photo Revised 1919

## *Topo Sheet Key*

This EDR Topo Map Report is based upon the following USGS topographic map sheets.

### 1920 Source Sheets



SANTA MONICA
1920
15-minute, 62500

### 1902 Source Sheets



Santa Monica
1902
15-minute, 62500

### 1900 Source Sheets



Los Angeles
1900
15-minute, 62500

### 1898 Source Sheets



Santa Monica
1898
15-minute, 62500

## *Topo Sheet Key*

This EDR Topo Map Report is based upon the following USGS topographic map sheets.

### 1896 Source Sheets

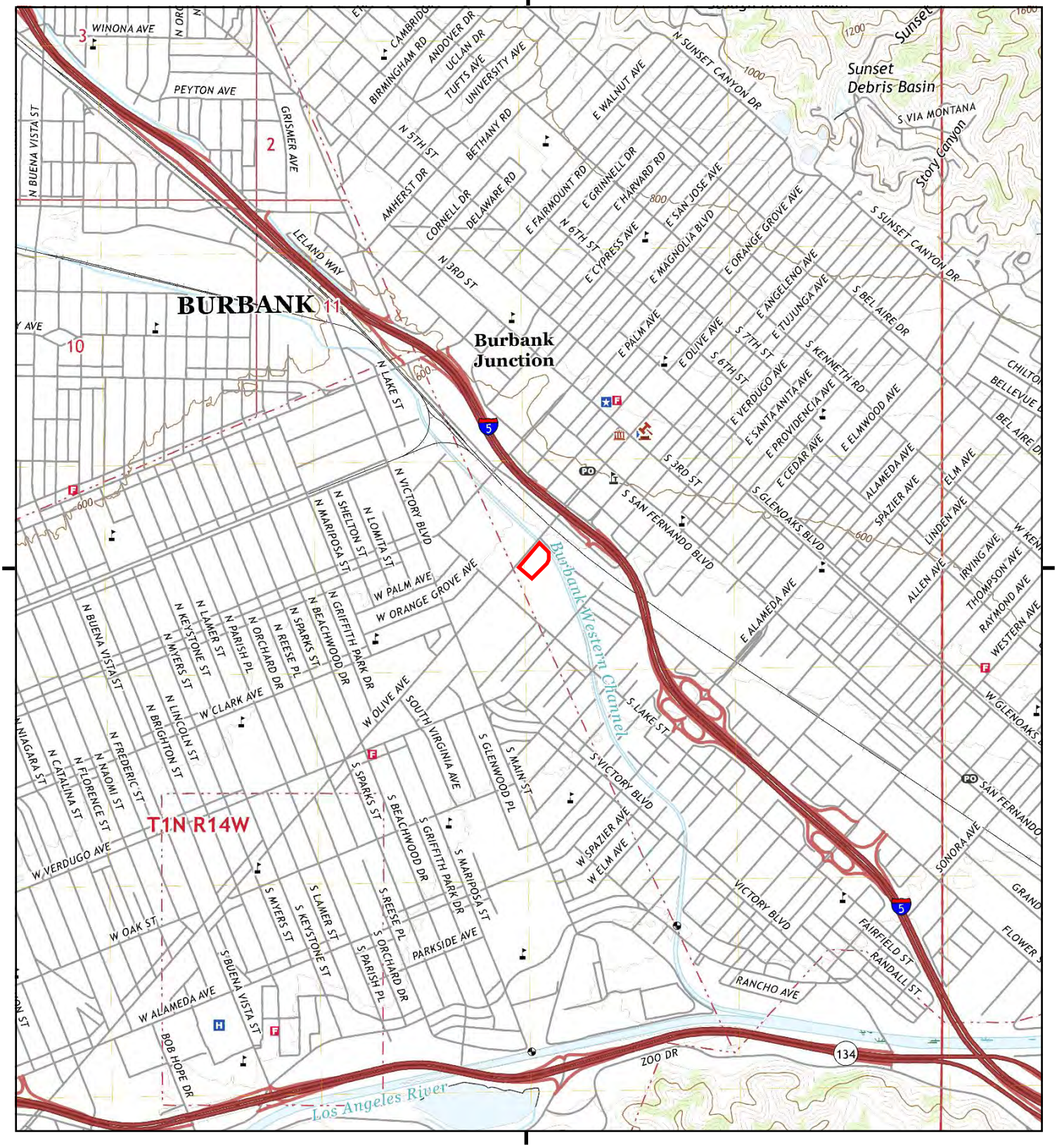


Santa Monica
1896
15-minute, 62500

### 1894 Source Sheets



Los Angeles
1894
15-minute, 62500




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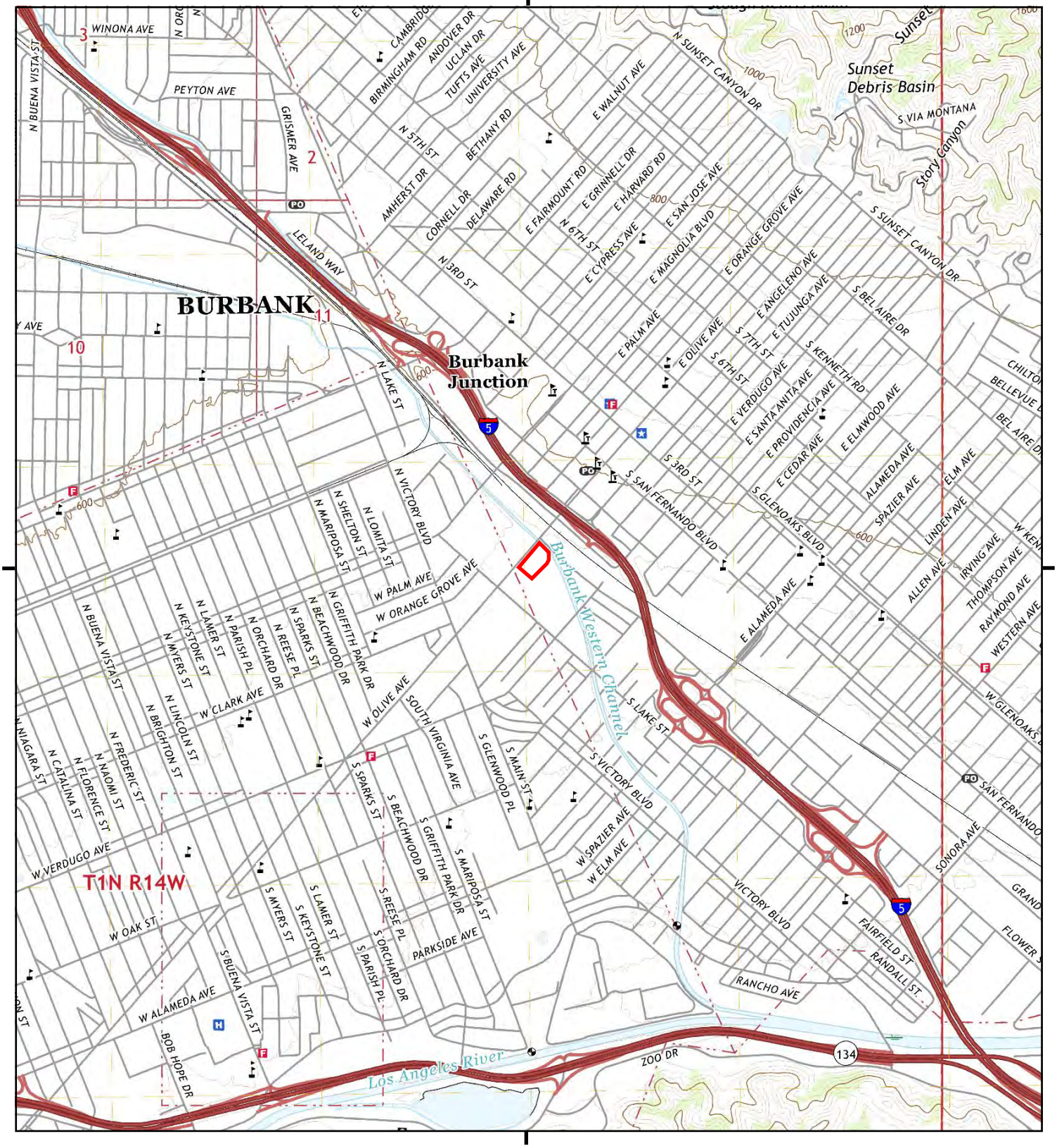
0 Miles 0.25 0.5 1 1.5

NW N NE
W E
SW S SE

TP, Burbank, 2022, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

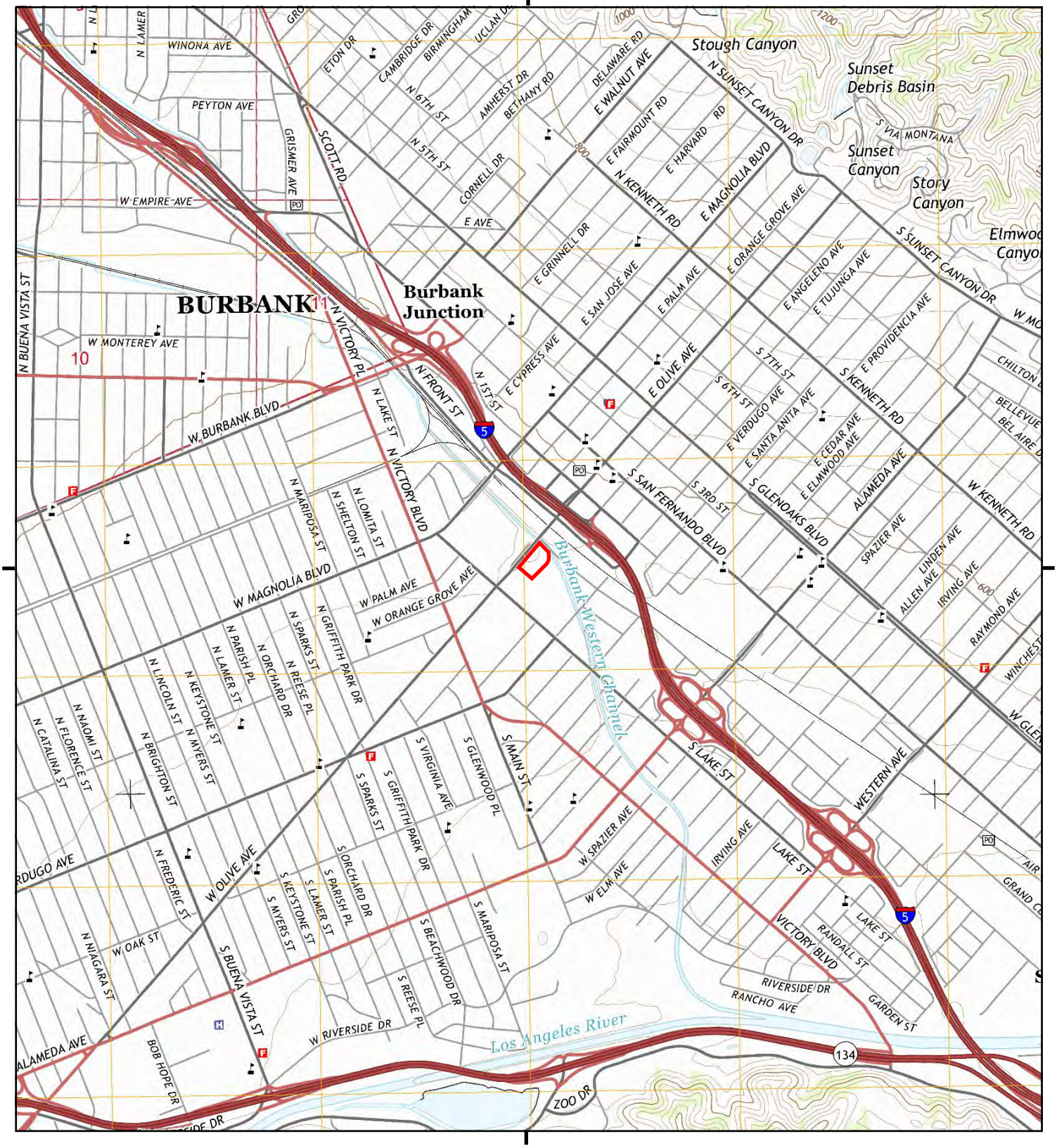
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NW N NE
W E
SW S SE

TP, Burbank, 2018, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




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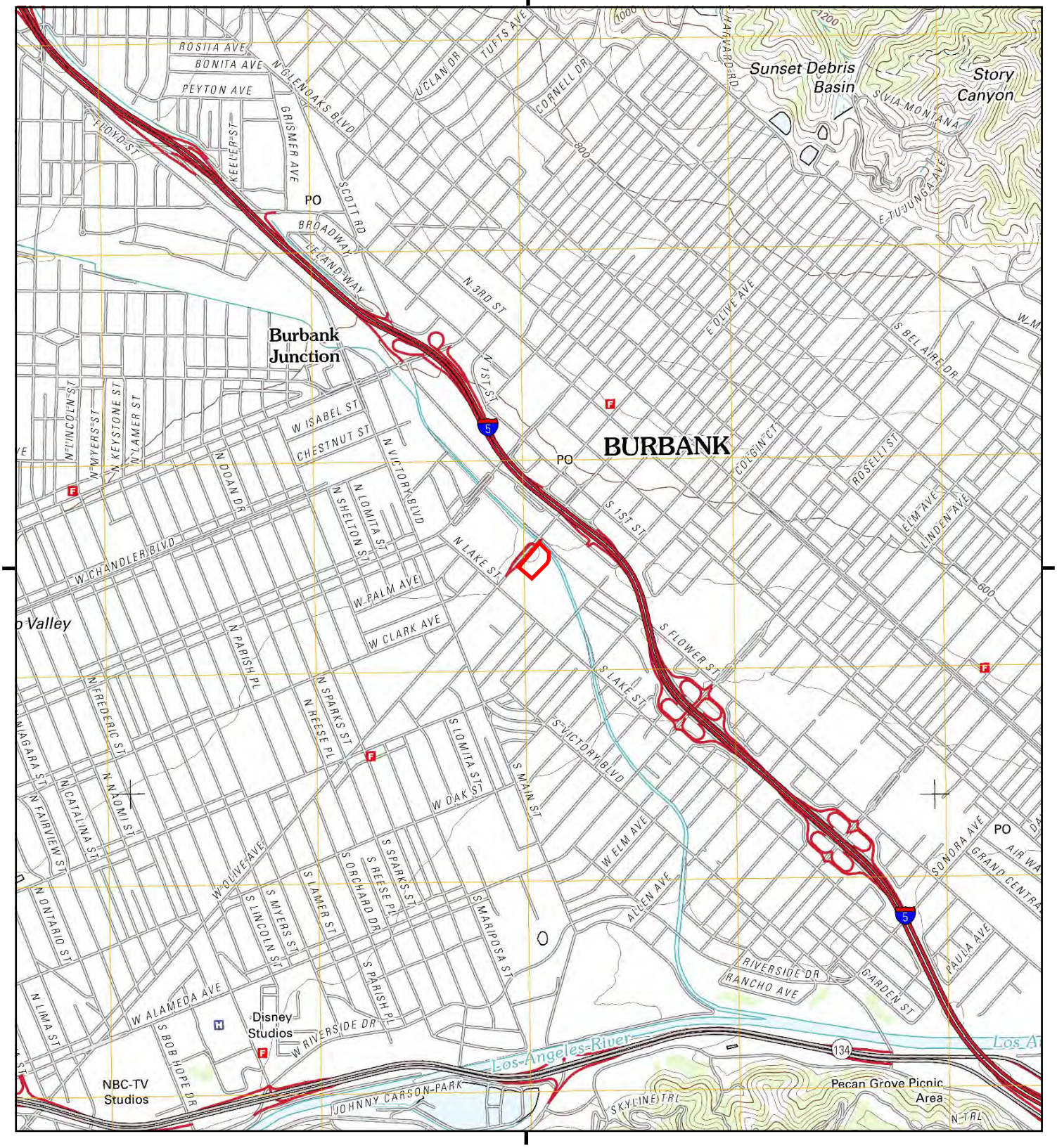
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NW N NE
W E
SW S SE

TP, Burbank, 2015, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




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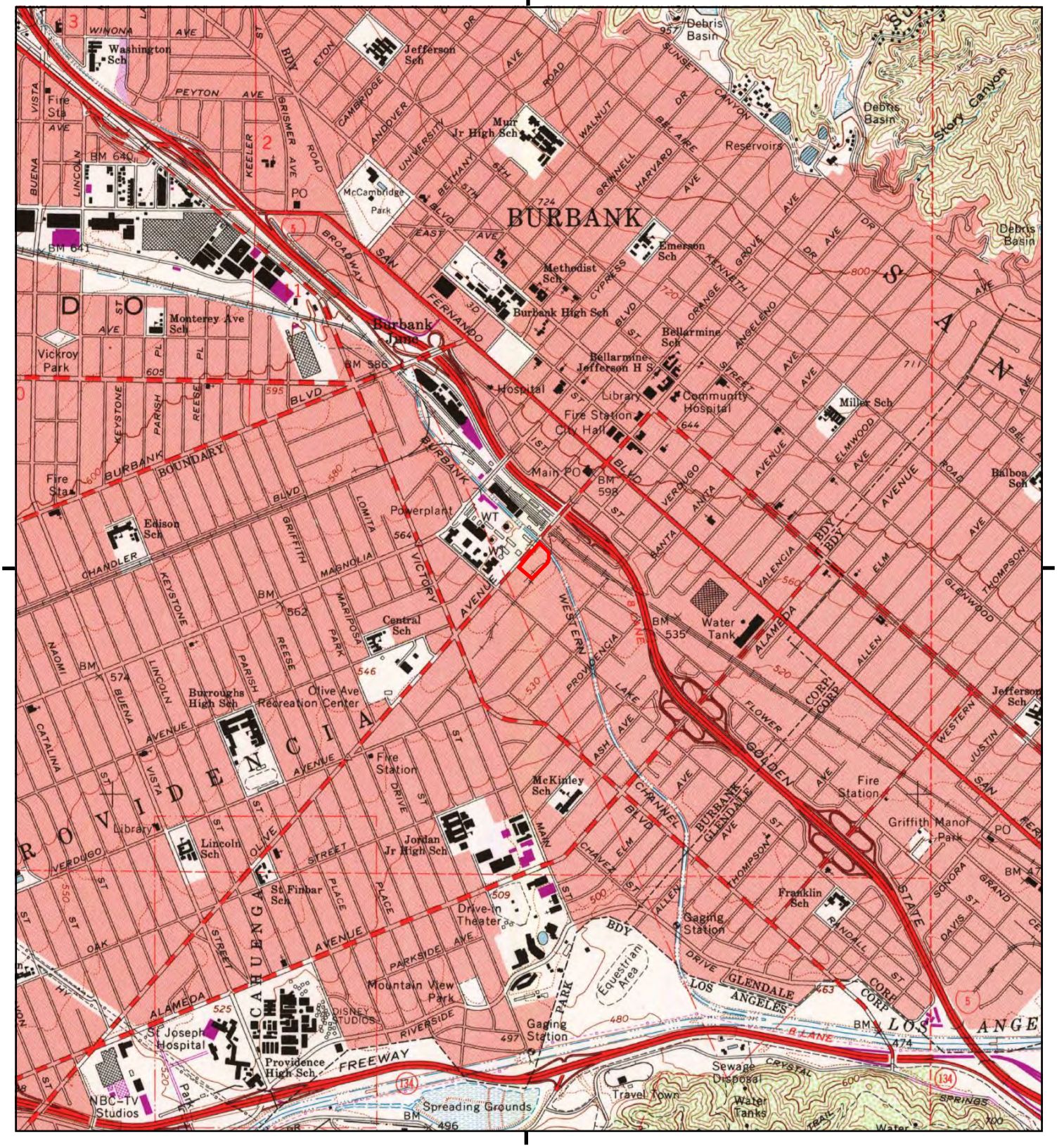
0 Miles 0.25 0.5 1 1.5

NW N NE
W E
SW S SE

TP, Burbank, 2012, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

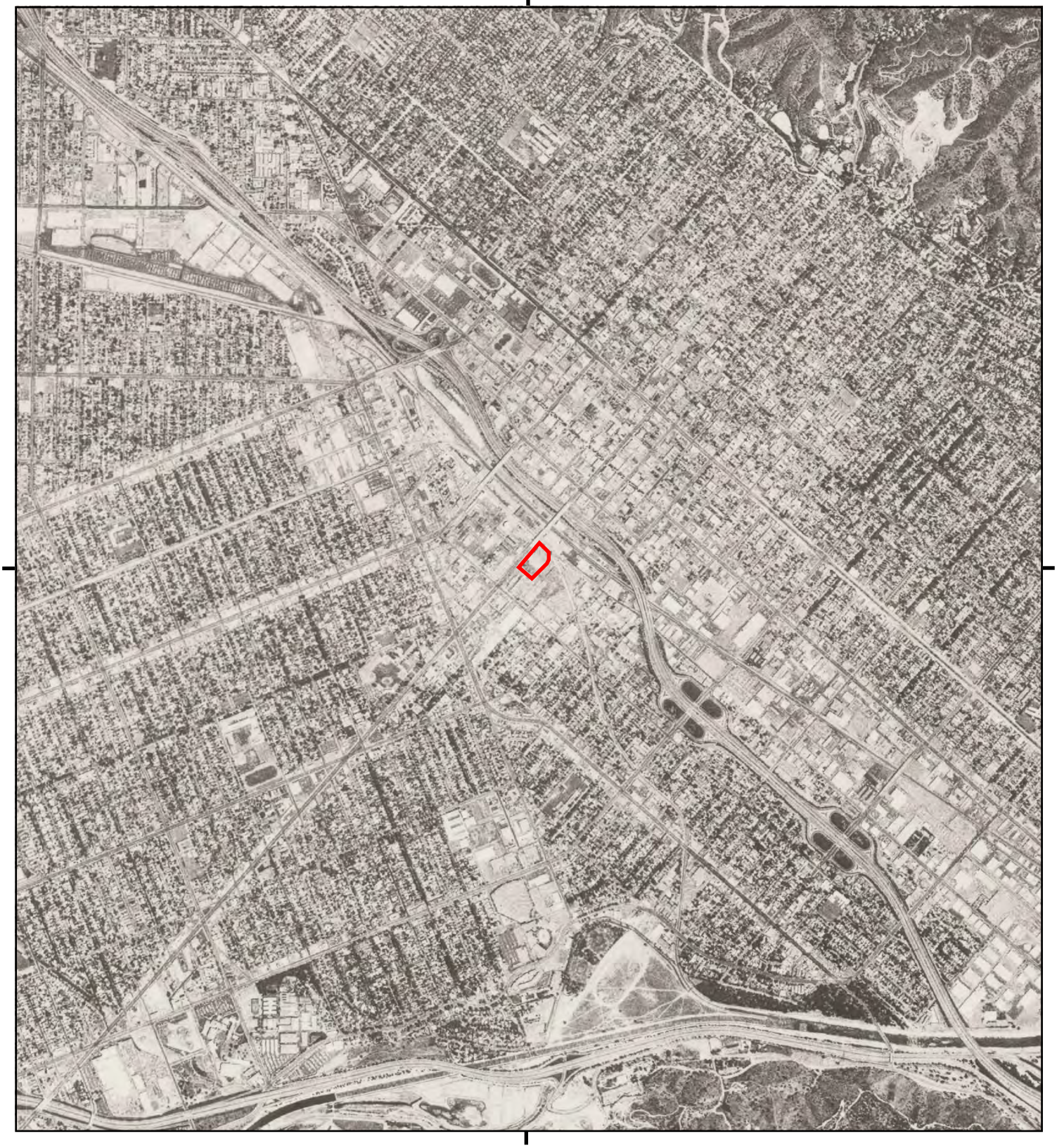
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NW N NE
W E
SW S SE

TP, Burbank, 1994, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N



This report includes information from the following map sheet(s).

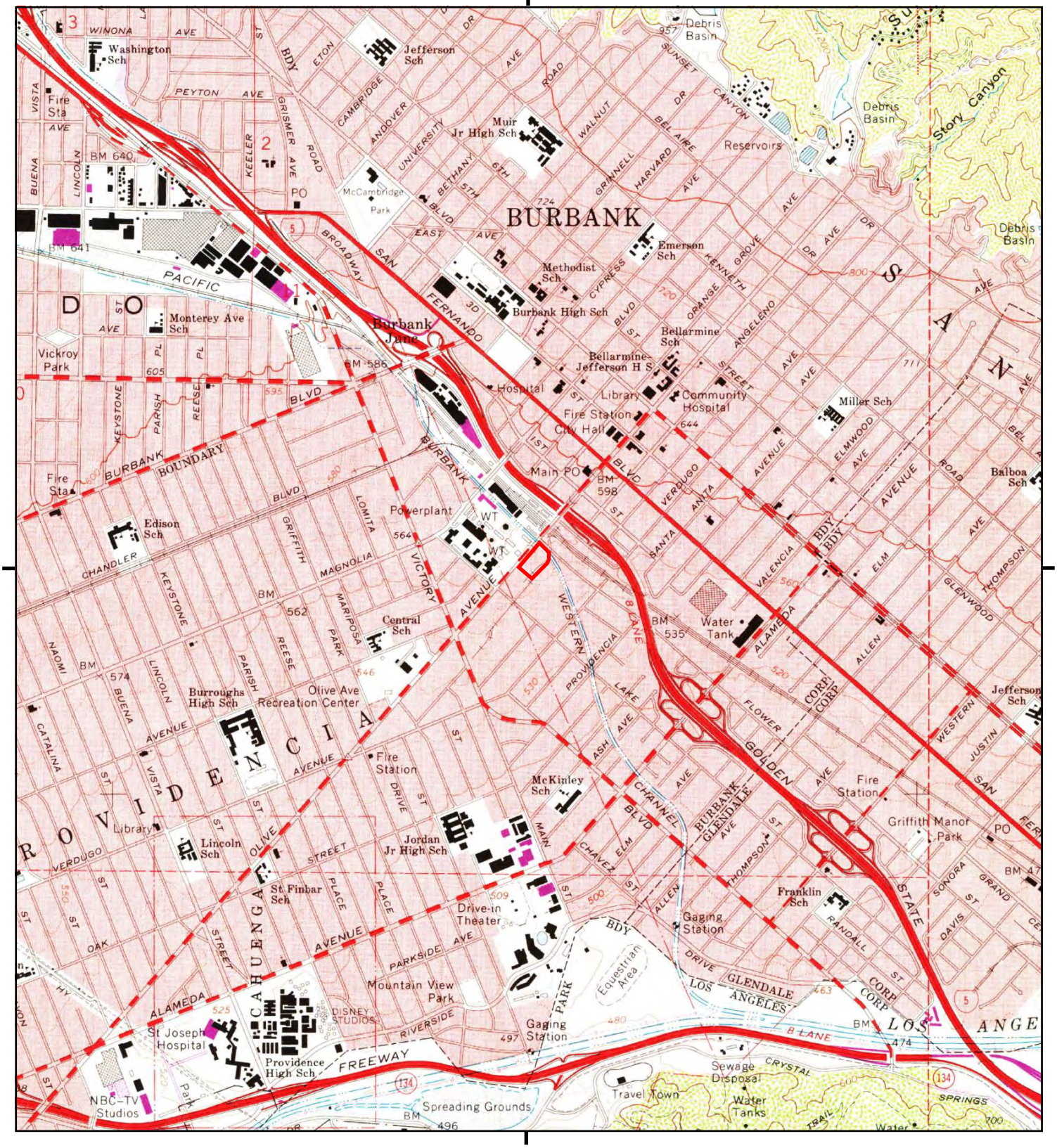
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NW N NE
W E
SW S SE

TP, Burbank, 1976, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

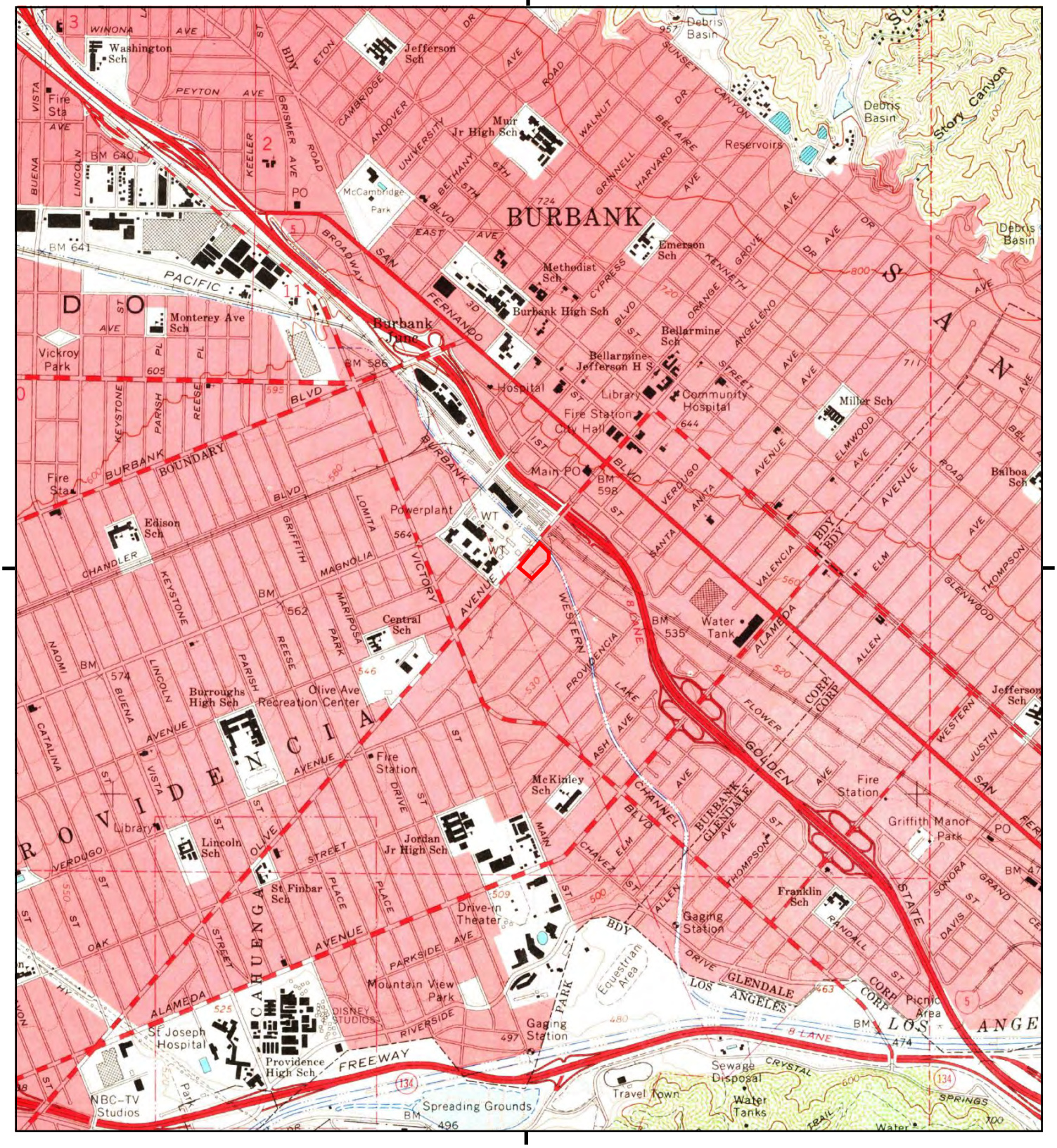
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NW N NE
W E
SW S SE

TP, Burbank, 1972, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

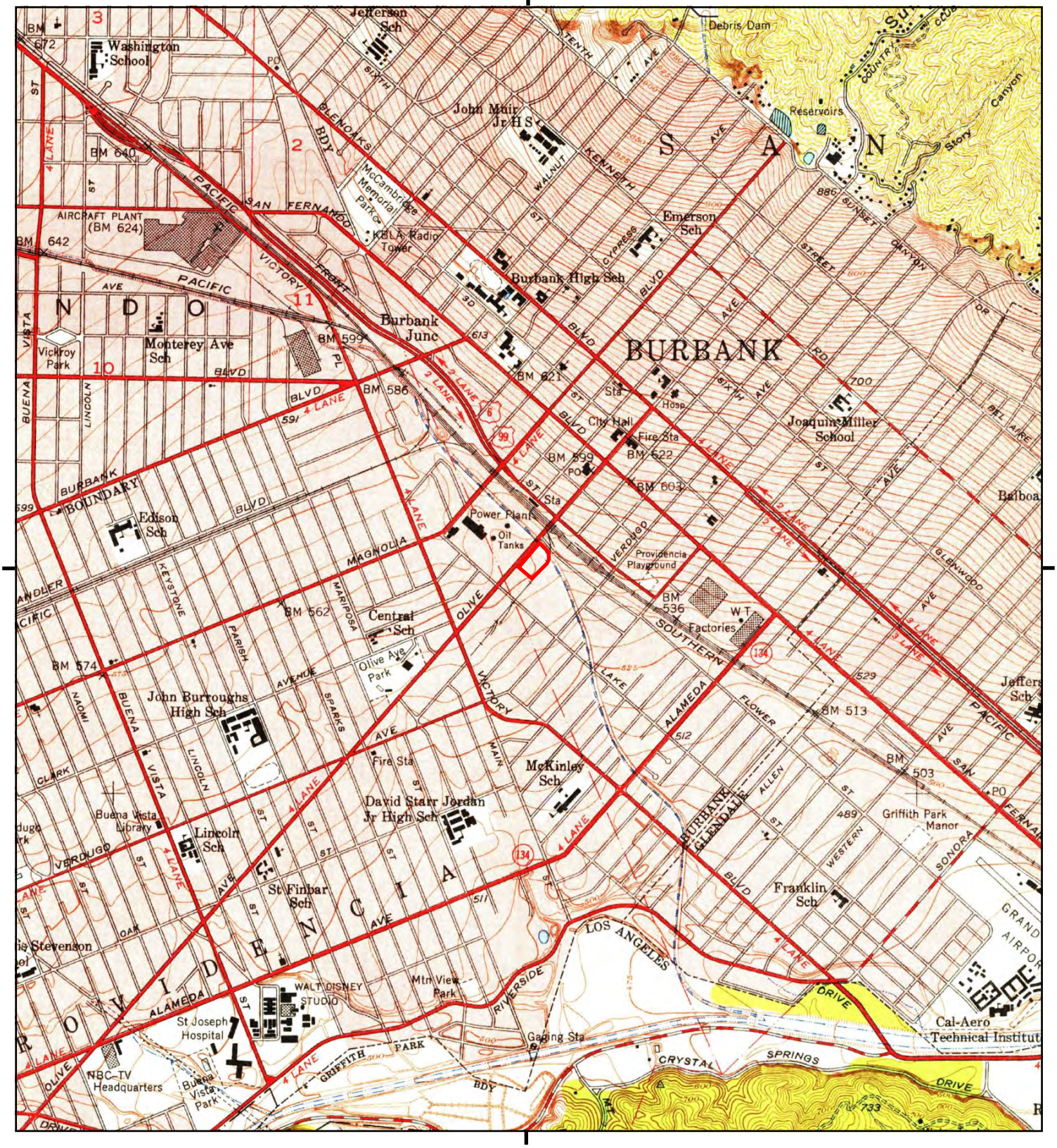
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NW N NE
W E
SW S SE

TP, Burbank, 1966, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

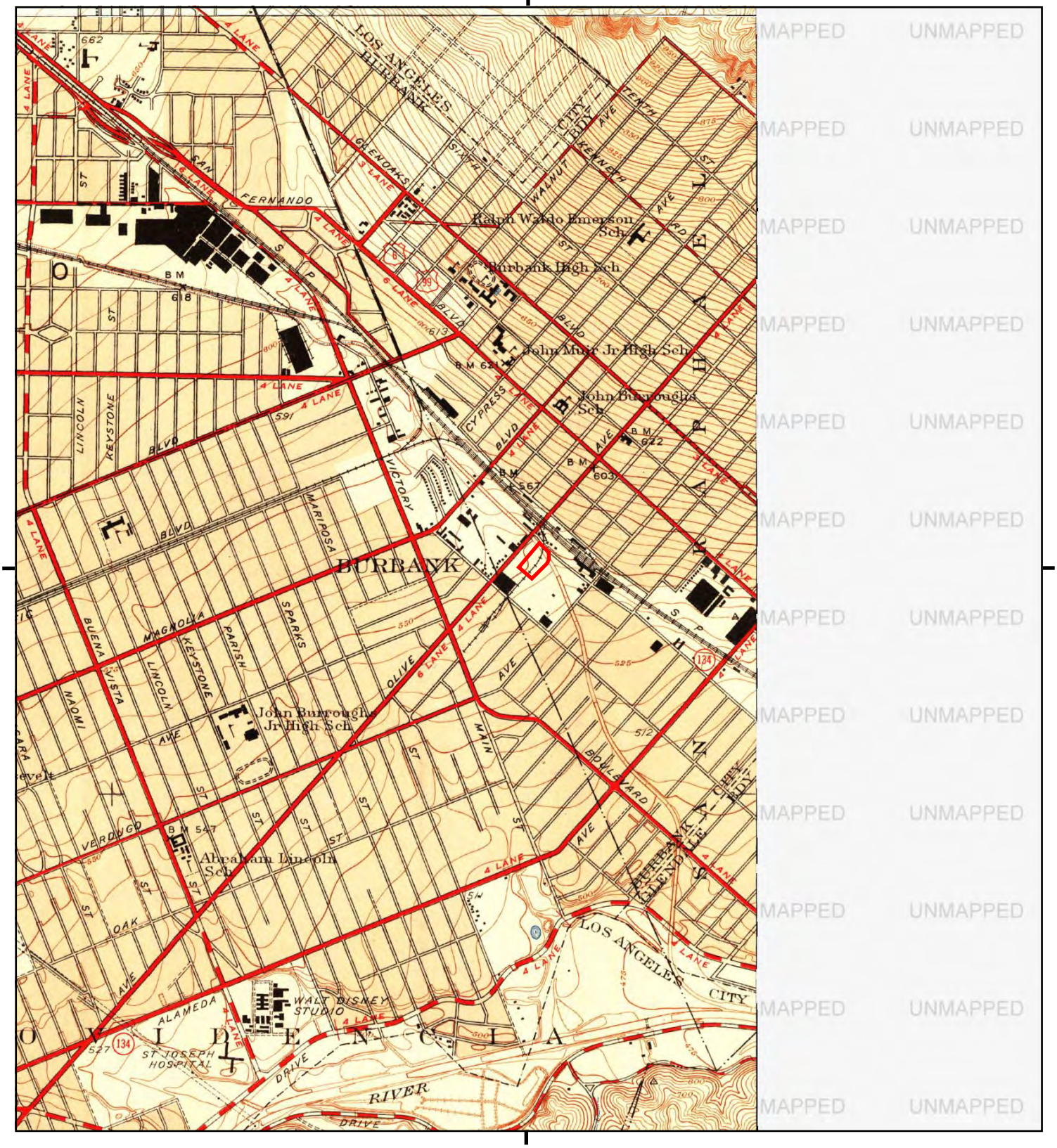
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NW N NE
W E
SW S SE

TP, Burbank, 1953, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

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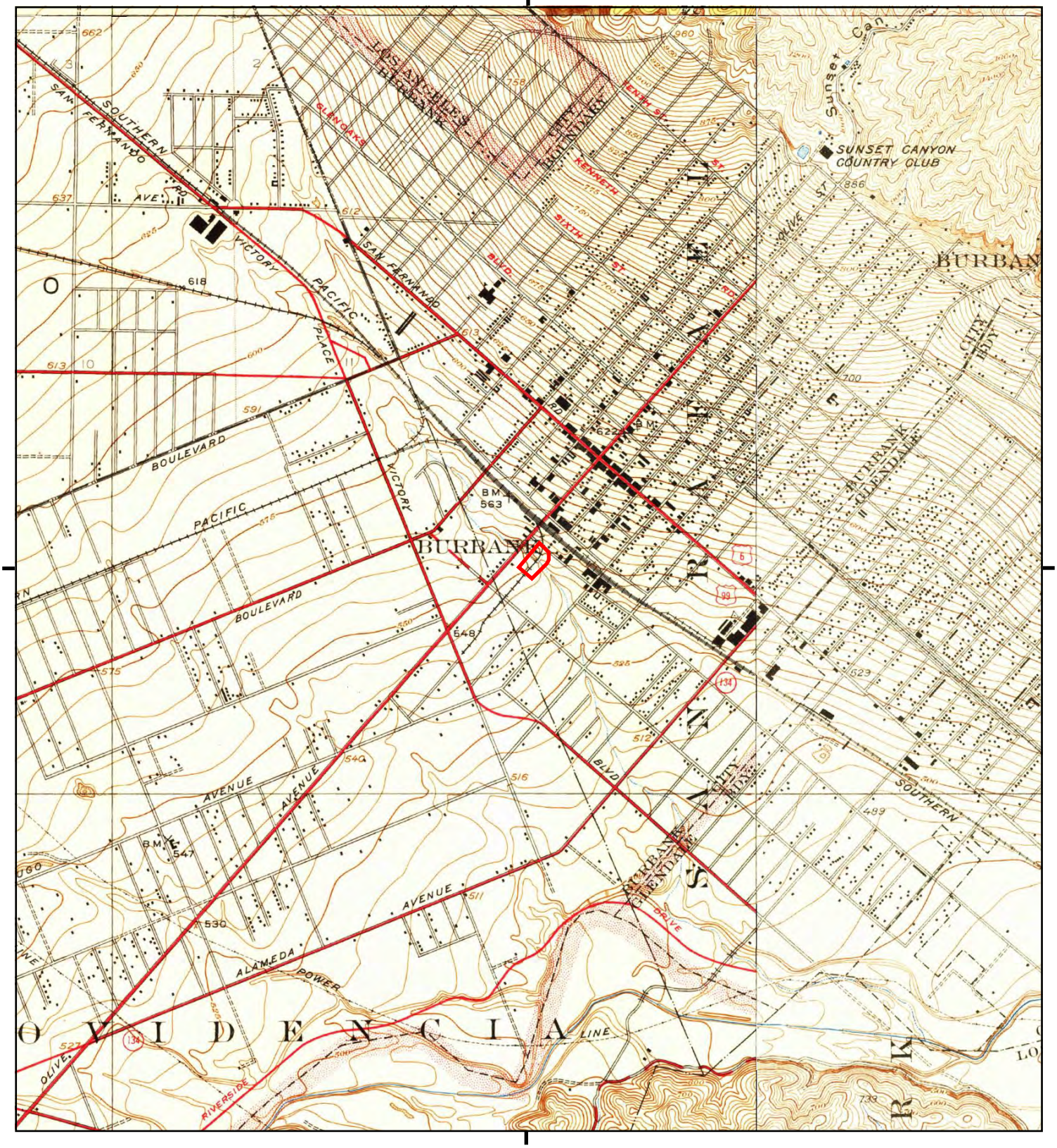
NW N NE
W E
SW S SE

TP, Burbank, 1948, 7.5-minute
NW, Sunland, 1948, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N

1926, 1928




This report includes information from the following map sheet(s).

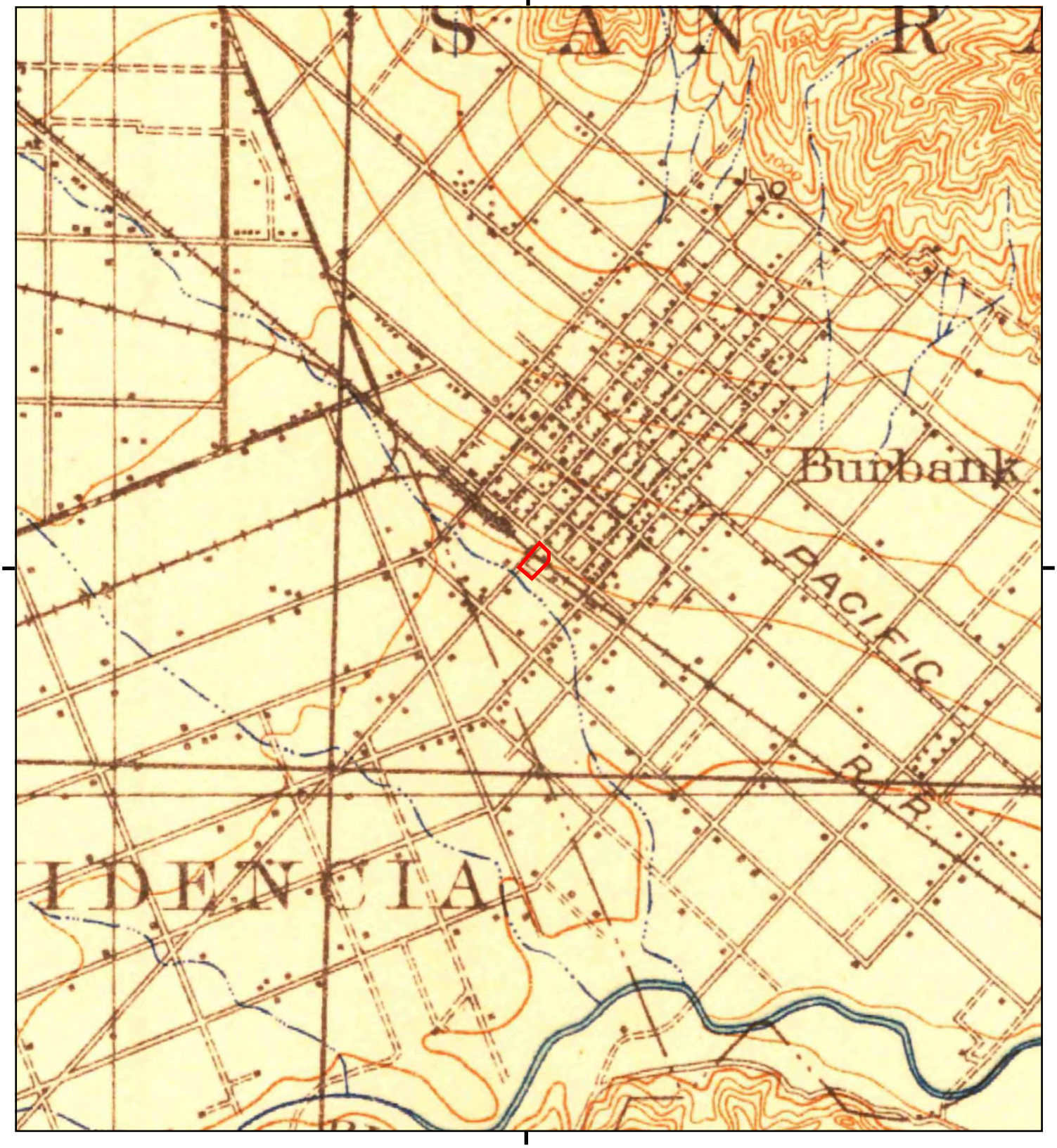
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NW N NE
W E
SW S SE

TP, Burbank, 1926, 7.5-minute
NE, La Crescenta, 1928, 7.5-minute
SE, Glendale, 1928, 7.5-minute
NW, Sunland, 1926, 7.5-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

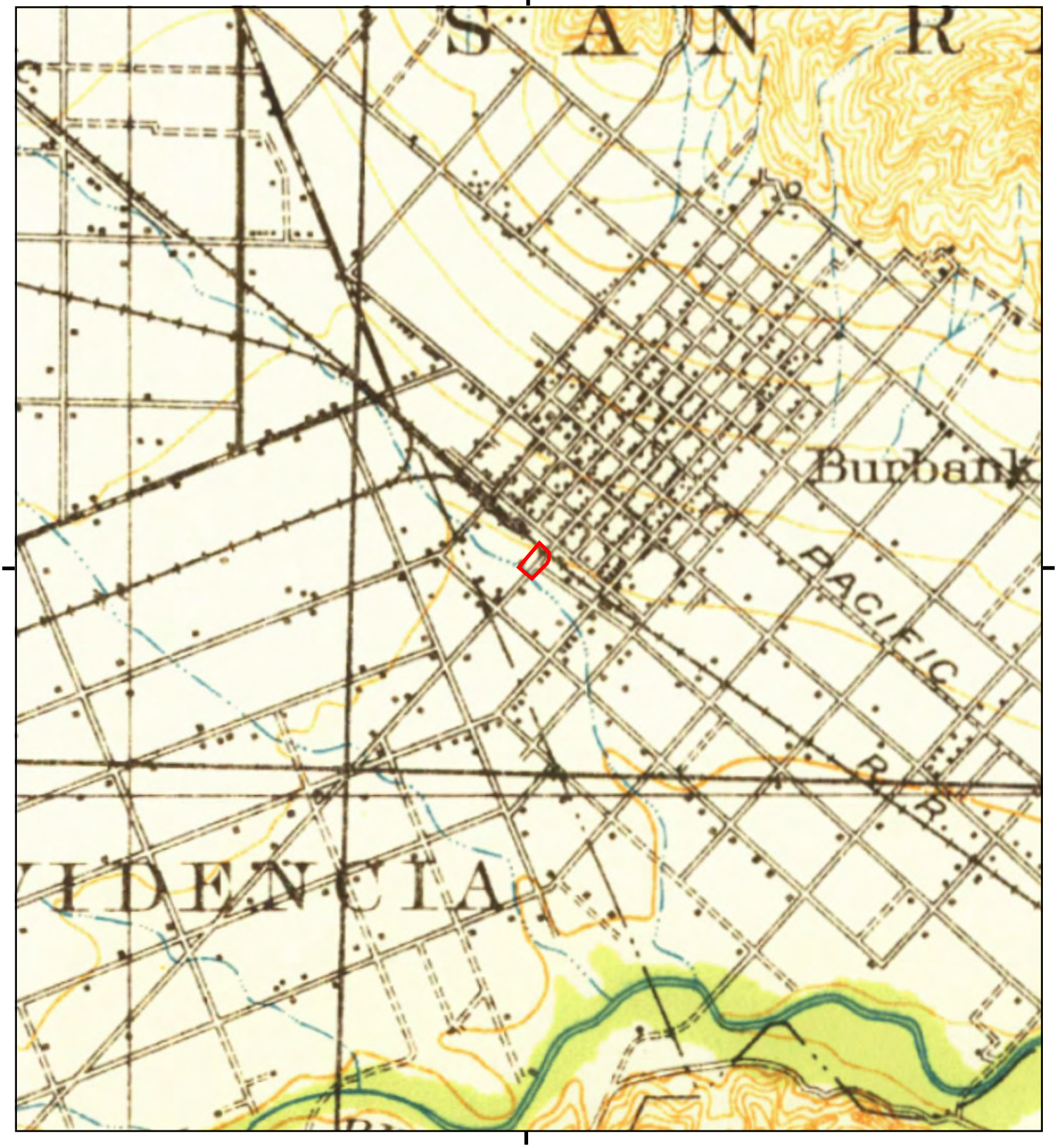
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NW N NE
W E
SW S SE

TP, Santa Monica, 1921, 15-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

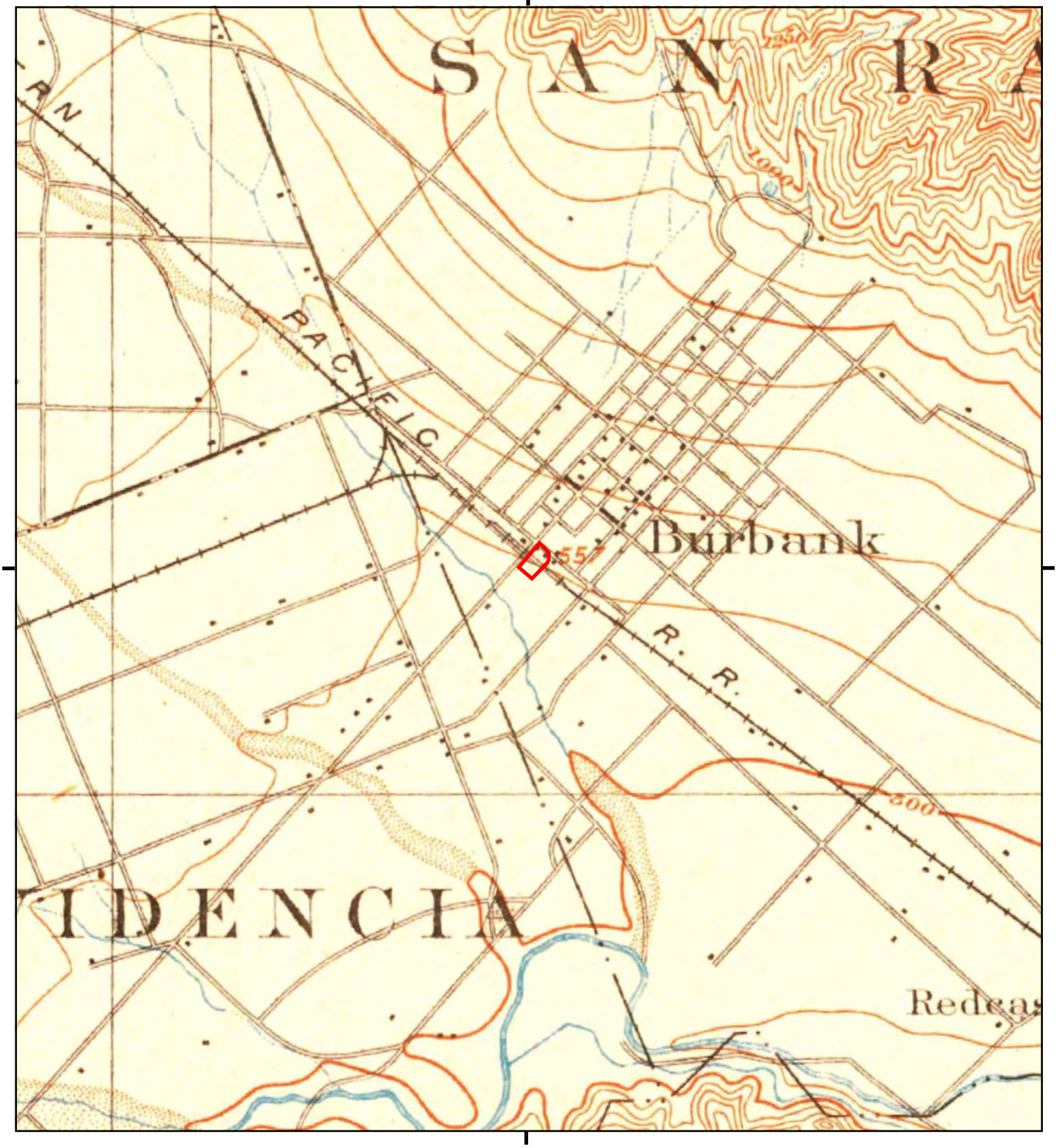
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NW N NE
W E
SW S SE

TP, SANTA MONICA, 1920, 15-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

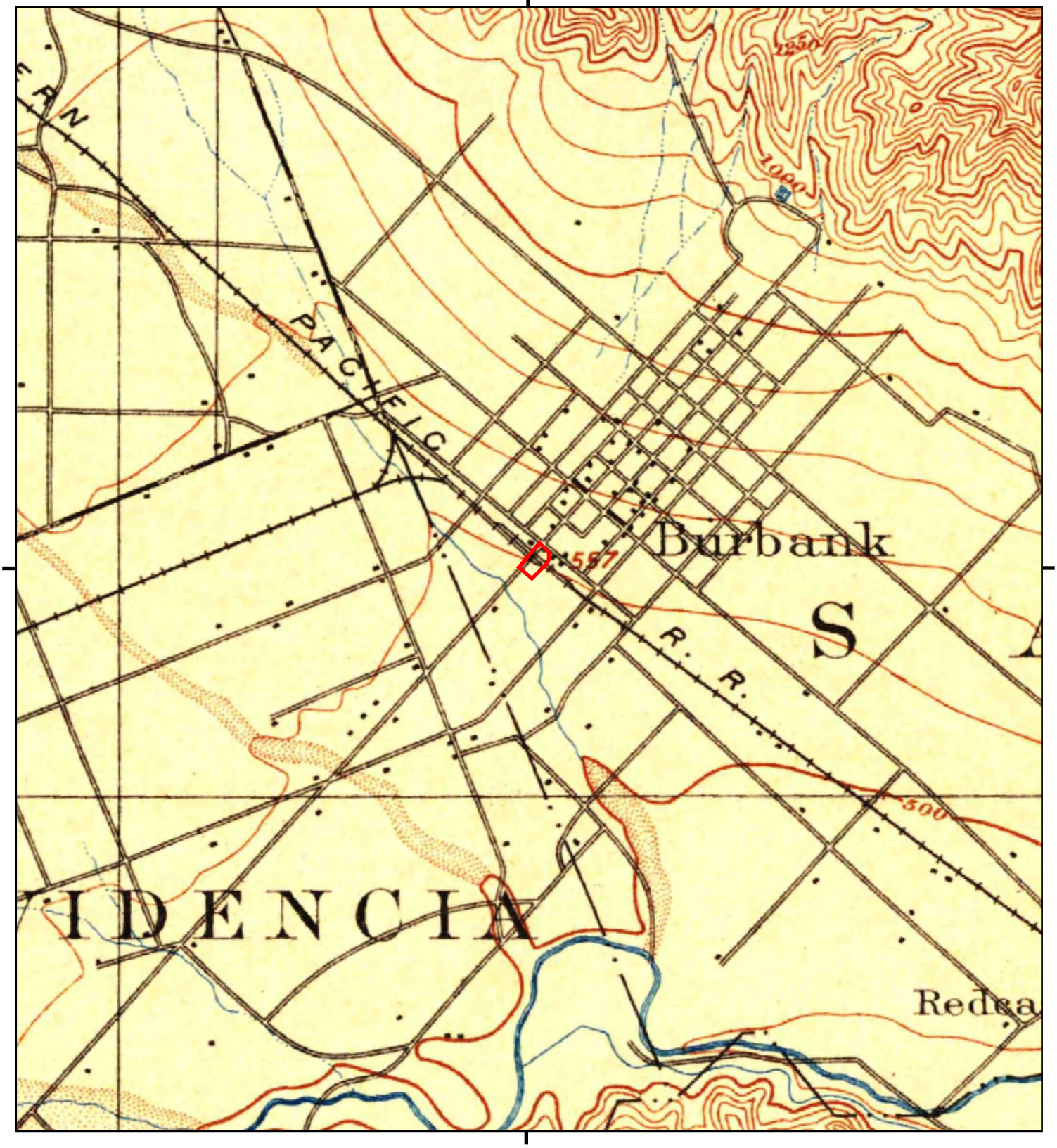
0 Miles 0.25 0.5 1 1.5

NW N NE
W E
SW S SE

TP, Santa Monica, 1902, 15-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

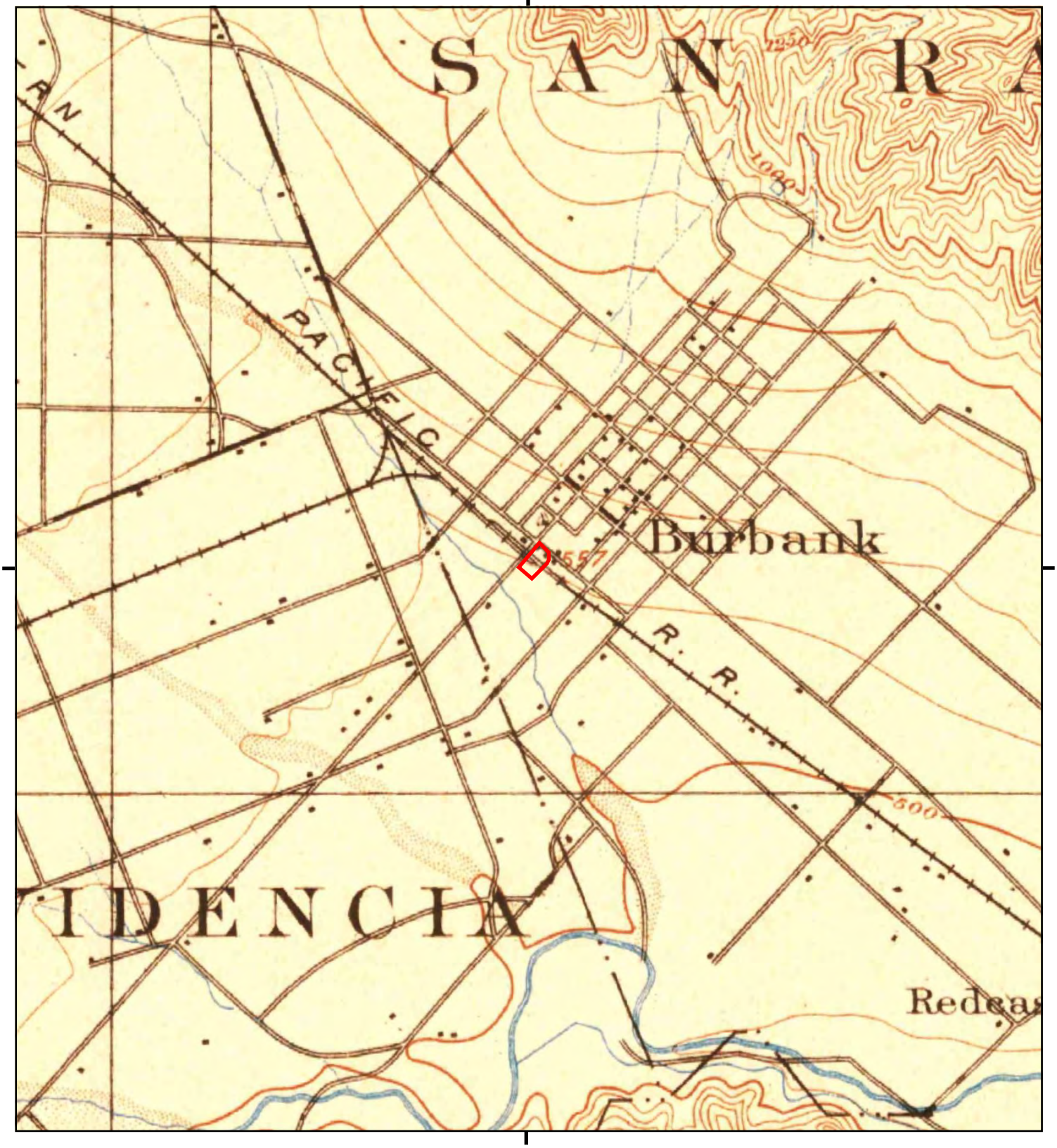
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NW N NE
W E
SW S SE

TP, Los Angeles, 1900, 15-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

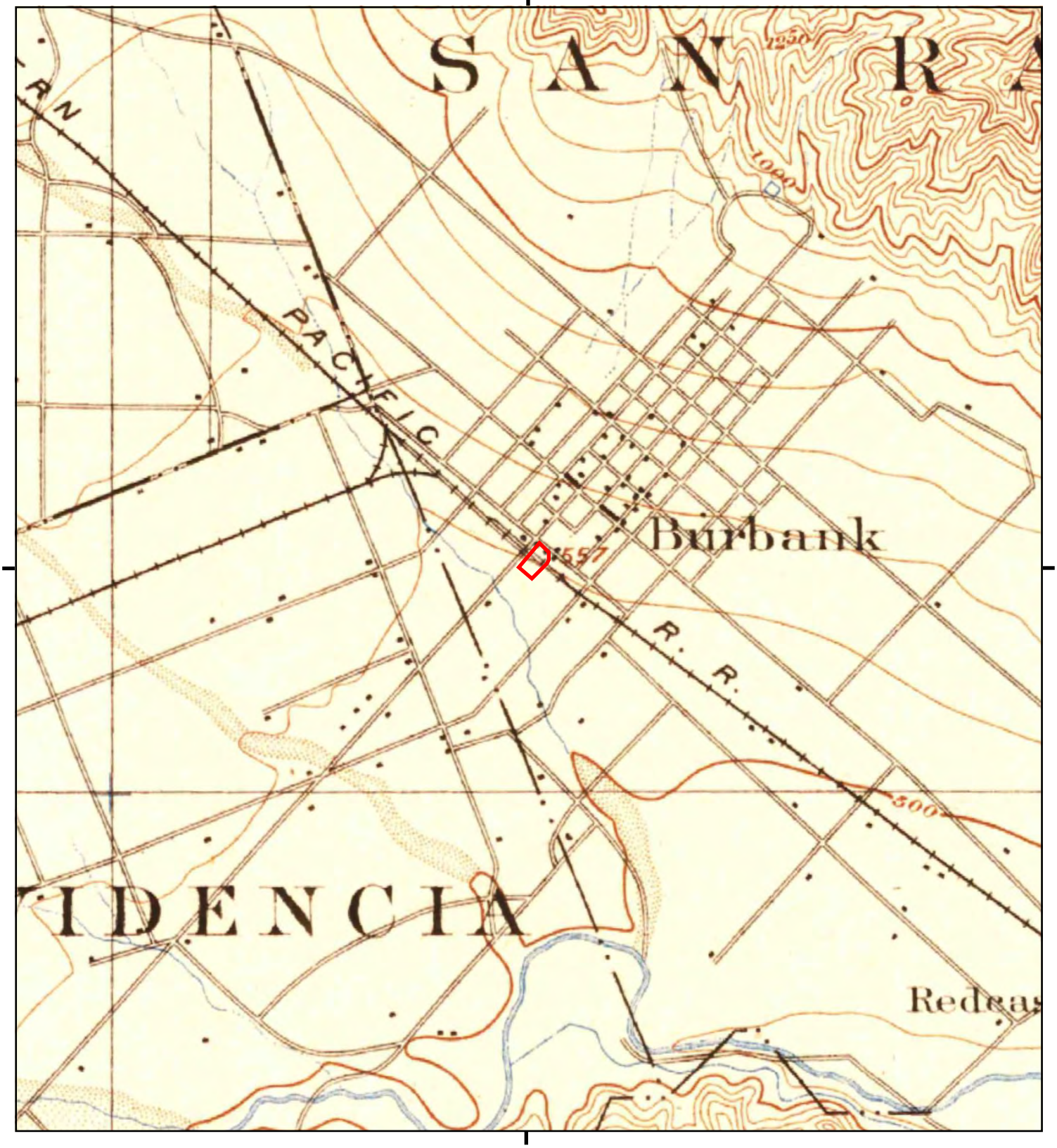
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NW N NE
W E
SW S SE

TP, Santa Monica, 1898, 15-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

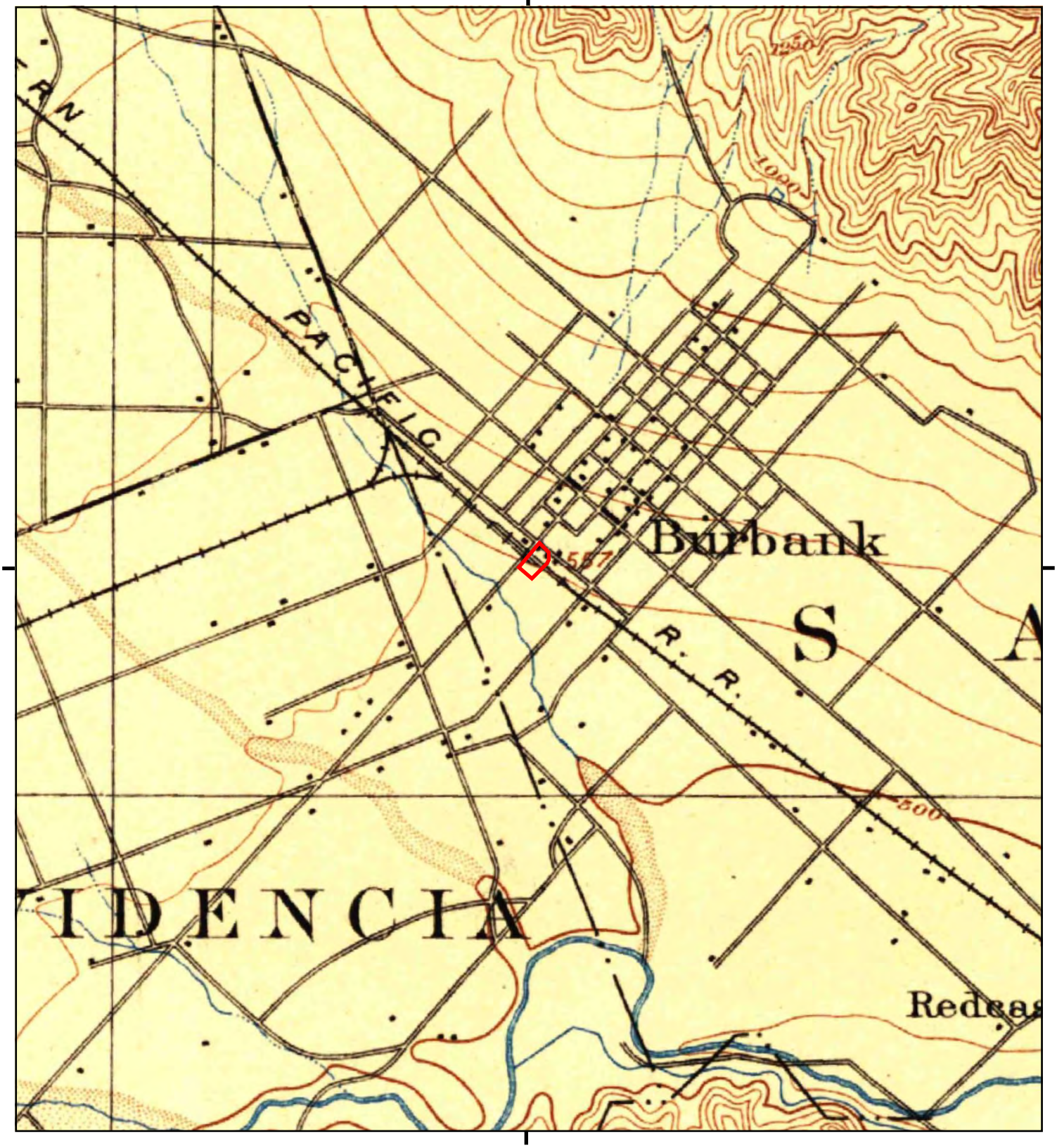
0 Miles 0.25 0.5 1 1.5

NW N NE
W E
SW S SE

TP, Santa Monica, 1896, 15-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N




This report includes information from the following map sheet(s).

0 Miles 0.25 0.5 1 1.5

NW N NE
W E
SW S SE

TP, Los Angeles, 1894, 15-minute

SITE NAME: 110 West Olive Avenue
ADDRESS: 110 West Olive Avenue
Burbank, CA 91502
CLIENT: EKI Environment & Water, Inc.

N

**110 West Olive Avenue**
110 West Olive Avenue
Burbank, CA 91502

Inquiry Number: 8249729.8
February 11, 2026

# EDR Building Permit Report

## Target Property and Adjoining Properties

Environmental Data Resources Inc

6 Armstrong Road
Shelton, CT 06484
800.352.0050
www.edrnet.com

# TABLE OF CONTENTS

**SECTION**

**About This Report**

**Executive Summary**

**Findings**

**Glossary**

***Thank you for your business.***
Please contact EDR at 1-800-352-0050
with any questions or comments.

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# EDR BUILDING PERMIT REPORT

## About This Report

The EDR Building Permit Report provides a practical and efficient method to search building department records for indications of environmental conditions. Generated via a search of municipal building permit records gathered from more than 1,600 cities nationwide, this report will assist you in meeting the search requirements of EPA's Standards and Practices for All Appropriate Inquiries (40 CFR Part 312), the ASTM Standard Practice for Environmental Site Assessments (E1527 - 21), or custom requirements developed for the evaluation of environmental risk associated with a parcel of real estate.

Building permit data can be used to identify current and/or former operations and structures/features of environmental concern. The data can provide information on a target property and adjoining properties such as the presence of underground storage tanks, pump islands, sumps, drywells, etc., as well as information regarding water, sewer, natural gas, electrical connection dates, and current/former septic tanks.

## Methodology

EDR has developed the EDR Building Permit Report through our partnership with BuildFax, the nation's largest repository of building department records. BuildFax collects, updates, and manages building department records from local municipal governments. The database now includes 30 million permits, on more than 10 million properties across 1,600 cities in the United States.

The EDR Building Permit Report comprises local municipal building permit records, gathered directly from local jurisdictions, including both target property and adjoining properties. Years of coverage vary by municipality. Data reported includes (where available): date of permit, permit type, permit number, status, valuation, contractor company, contractor name, and description.

Incoming permit data is checked at seven stages in a regimented quality control process, from initial data source interview, to data preparation, through final auditing. To ensure the building department is accurate, each of the seven quality control stages contains, on average, 15 additional quality checks, resulting in a process of approximately 105 quality control "touch points."

For more information about the EDR Building Permit Report, please contact your EDR Account Executive at (800) 352-0050.






# EXECUTIVE SUMMARY: SEARCH DOCUMENTATION

A search of building department records was conducted by Environmental Data Resources, Inc (EDR) on behalf of EKI Environment & Water, Inc. on Feb 11, 2026.

**TARGET PROPERTY**

110 West Olive Avenue
Burbank, CA 91502

**SEARCH METHODS**

EDR searches available lists for both the Target Property and Surrounding Properties.

**RESEARCH SUMMARY**

Building permits identified: **YES**

The following research sources were consulted in the preparation of this report. An "X" indicates where information was identified in the source and provided in this report.

**Burbank**

| *Year* | *Source* | *TP* | *Adjoining* |
|---|---|---|---|
| 2025 | City of Burbank, Building Division | | |
| 2024 | City of Burbank, Building Division | | |
| 2023 | City of Burbank, Building Division | | X |
| 2022 | City of Burbank, Building Division | | X |
| 2021 | City of Burbank, Building Division | | X |
| 2020 | City of Burbank, Building Division | | X |
| 2019 | City of Burbank, Building Division | | X |
| 2018 | City of Burbank, Building Division | | X |
| 2017 | City of Burbank, Building Division | | X |
| 2016 | City of Burbank, Building Division | | X |
| 2015 | City of Burbank, Building Division | | X |
| 2014 | City of Burbank, Building Division | | X |
| 2013 | City of Burbank, Building Division | | X |
| 2012 | City of Burbank, Building Division | | X |
| 2011 | City of Burbank, Building Division | | X |
| 2010 | City of Burbank, Building Division | | X |
| 2009 | City of Burbank, Building Division | | X |
| 2008 | City of Burbank, Building Division | | X |
| 2007 | City of Burbank, Building Division | | X |
| | City of Burbank, Building Division | X | |
| 2006 | City of Burbank, Building Division | | X |
| | City of Burbank, Building Division | X | |
| 2005 | City of Burbank, Building Division | | X |
| 2004 | City of Burbank, Building Division | | X |
| 2003 | City of Burbank, Building Division | | X |
| 2002 | City of Burbank, Building Division | | X |
| 2001 | City of Burbank, Building Division | | X |
| 2000 | City of Burbank, Building Division | | X |

# EXECUTIVE SUMMARY: SEARCH DOCUMENTATION

| Year | Source | TP | Adjoining |
|---|---|---|---|
| 1999 | City of Burbank, Building Division | | X |
| | City of Burbank, Building Division | X | |
| 1998 | City of Burbank, Building Division | | X |
| 1997 | City of Burbank, Building Division | | X |
| 1996 | City of Burbank, Building Division | | X |
| 1995 | City of Burbank, Building Division | | X |
| 1994 | City of Burbank, Building Division | | X |
| 1993 | City of Burbank, Building Division | | |
| 1992 | City of Burbank, Building Division | | |
| 1991 | City of Burbank, Building Division | | |
| 1990 | City of Burbank, Building Division | | |
| 1989 | City of Burbank, Building Division | | |
| 1988 | City of Burbank, Building Division | | |
| 1987 | City of Burbank, Building Division | | |
| 1986 | City of Burbank, Building Division | | |
| 1985 | City of Burbank, Building Division | | |
| 1984 | City of Burbank, Building Division | | |
| 1983 | City of Burbank, Building Division | | |
| 1982 | City of Burbank, Building Division | | |
| 1981 | City of Burbank, Building Division | | |
| 1980 | City of Burbank, Building Division | | |
| 1979 | City of Burbank, Building Division | | |
| 1978 | City of Burbank, Building Division | | |
| 1977 | City of Burbank, Building Division | | |
| 1976 | City of Burbank, Building Division | | |
| 1975 | City of Burbank, Building Division | | |
| 1974 | City of Burbank, Building Division | | |
| 1973 | City of Burbank, Building Division | | |
| 1972 | City of Burbank, Building Division | | |
| 1971 | City of Burbank, Building Division | | |
| 1970 | City of Burbank, Building Division | | |

Name: JurisdictionName
Years: Years
Source: Source
Phone: Phone

**BUILDING DEPARTMENT RECORDS SEARCHED**

Name: Burbank
Years: 1970-2025
Source: City of Burbank, Building Division, BURBANK, CA
Phone: (818) 238-5220

Name: Los Angeles
Years: 1919-2026
Source: City of Los Angeles, Department of Building and Safety, PACOIMA, CA
Phone: (213) 482-6800

Name: Los Angeles County
Years: 1961-2026
Source: Los Angeles County, Building and Safety, HUNTINGTON PARK, CA
Phone: (626) 458-6368

# TARGET PROPERTY FINDINGS

## TARGET PROPERTY DETAIL

**110 West Olive Avenue**
**Burbank, CA 91502**

**110 W OLIVE AVE**

| | |
|---|---|
| Date: | **6/27/2007** |
| Permit Type: | |
| Description: | **REPAIR WIND DAMAGED ROOF SYSTEM - APPROX 7-8000 SF** |
| Permit Description: | **Building** |
| Work Class: | Repair & Maintenance Industrial/ Manufacturing |
| Proposed Use: | |
| Permit Number: | BS0706789 |
| Status: | |
| Valuation: | $22,200.00 |
| Contractor Company: | |
| Contractor Name: | Octagon Roofing Company Inc |

| | |
|---|---|
| Date: | **2/8/2006** |
| Permit Type: | |
| Description: | **REROOF OVER (E) BUILT UP ROOFING ONLY - 1 LAYER (E) ROOF REPAIR WIND DAMAGE - NO PLANS** |
| Permit Description: | **Building** |
| Work Class: | Commercial Roof |
| Proposed Use: | |
| Permit Number: | B06-0266 |
| Status: | |
| Valuation: | $14,000.00 |
| Contractor Company: | |
| Contractor Name: | OCTAGON ROOFING CO. |

# TARGET PROPERTY FINDINGS

| | |
|---|---|
| Date: | **11/9/1999** |
| Permit Type: | |
| Description: | **1 3 - 0 - Phase Service to 400 Service Amp** |
| Permit Description: | **Electrical** |
| Work Class: | Tenant Improvement |
| Proposed Use: | |
| Permit Number: | E00046 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | SUNSET ELECTRIC |

| | |
|---|---|
| Date: | **11/9/1999** |
| Permit Type: | **Elect** |
| Description: | **400 AMP SERVICE** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | E0046 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | SUNSET ELECTRIC |

# ADJOINING PROPERTY FINDINGS

## ADJOINING PROPERTY DETAIL

The following Adjoining Property addresses were researched for this report. Detailed findings are provided for each address.

### FLOWER

#### 150 FLOWER

| | | |
|---|---|---|
| Date: | **6/2/1997** | |
| Permit Type: | **Bldg** | |
| Description: | **RETAINING/GARDEN WALL** | **PLAN 89192** |

| | |
|---|---|
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 85194 |
| Status: | |
| Valuation: | $25,000.00 |
| Contractor Company: | |
| Contractor Name: | JOSEPH, ANSES |

### S FLOWER ST

#### 100 S FLOWER ST

| | |
|---|---|
| Date: | **4/20/2021** |
| Permit Type: | **BCREP** |
| Description: | **REROOF COMMERCIAL BLDG - APPROX 15,000 SF- TEAR-OFF ROOFING MATERIAL; INSTALL GAF RUBEROID ENERGYCAP ROOF SYSTEM** |

| | |
|---|---|
| Permit Description: | **Commercial Repair and Maintenance** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS2103443 |
| Status: | Permit Final |
| Valuation: | $200,000.00 |
| Contractor Company: | |
| Contractor Name: | RIC Construction Co Inc |

# ADJOINING PROPERTY FINDINGS

Date: **1/17/2020**
Permit Type: **ELEC**
Description: **RECTIFIER CIRCUIT AND BATTERY INSTALLATION**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: BS1926634
Status: Permit Final
Valuation: $9,000.00
Contractor Company:
Contractor Name: FIELDING ELECTRIC INC

Date: **6/25/2019**
Permit Type: **BCTI**
Description: **Tenant Improvement - Switch Room Expansion**

Permit Description: **Commercial Tenant Improvement**
Work Class:
Proposed Use:
Permit Number: BS1902211
Status: Permit Final
Valuation: $1,200,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

Date: **4/23/2019**
Permit Type: **MECH**
Description: **Tenant Improvement - Switch room expansion (2 HVAC's & 6 Air handling units)**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: BS1902215
Status: Permit Final
Valuation: $250,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

## ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **4/23/2019** |
| Permit Type: | **ELEC** |
| Description: | **Tenant Improvement - Switch room expansion (1 600 V service, 5 600 v or less, 1 over 100 HP)** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1902216 |
| Status: | Permit Final |
| Valuation: | $700,000.00 |
| Contractor Company: | |
| Contractor Name: | RIC Construction Co Inc |

| | |
|---|---|
| Date: | **4/23/2019** |
| Permit Type: | **ELESVC** |
| Description: | **NEW 2000 AMP SERVICE WITH 5 PANELBOARDS** |
| Permit Description: | **Electrical Service** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1904241 |
| Status: | Permit Final |
| Valuation: | $30,000.00 |
| Contractor Company: | |
| Contractor Name: | RIC Construction Co Inc |

| | |
|---|---|
| Date: | **8/8/2018** |
| Permit Type: | **PLUM** |
| Description: | **INSTALL (1) LARGE BACKFLOW DEVICE FOR FIRE SYSTEM; AND INSTALL (1) DOMESTIC BACKFLOW DEVICE** |
| Permit Description: | **Plumbing** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1810556 |
| Status: | Permit Final |
| Valuation: | $40,000.00 |
| Contractor Company: | |
| Contractor Name: | RIC Construction Co Inc |

# ADJOINING PROPERTY FINDINGS

Date: **1/5/2018**
Permit Type: **ELEC**
Description: **Replacement of UPS batteries with new Unigy II batteries for Sprint Telecom Site**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: BS1800120
Status: Permit Expired
Valuation: $65,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

Date: **11/6/2017**
Permit Type: **ELEC**
Description: **TENANT IMPROVEMENT: ELECTRICAL UPGRADE OF TWO-STORY BUILDING**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: BS1708272
Status: Permit Final
Valuation: $175,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

Date: **11/6/2017**
Permit Type: **MECH**
Description: **TENANT IMPROVEMENT: HVAC UPGARDE TO TWO-STORY BUILDING**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: BS1708273
Status: Permit Final
Valuation: $175,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **11/1/2017** |
| Permit Type: | **BLDG** |
| Description: | **TENANT IMPROVEMENT: STRUCTURAL FOR HVAC & ELECTRICAL UPGRADE** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1708271 |
| Status: | Permit Final |
| Valuation: | $50,000.00 |
| Contractor Company: | |
| Contractor Name: | RIC Construction Co Inc |

| | |
|---|---|
| Date: | **10/23/2012** |
| Permit Type: | |
| Description: | **HVAC upgrade** |
| Permit Description: | **Mechanical** |
| Work Class: | Tenant Improvement |
| Proposed Use: | Industrial/ Manufacturing |
| Permit Number: | BS1203650 |
| Status: | |
| Valuation: | $73,000.00 |
| Contractor Company: | |
| Contractor Name: | Valley Wide Air Corp |

| | |
|---|---|
| Date: | **10/23/2012** |
| Permit Type: | |
| Description: | **HVAC upgrade** |
| Permit Description: | **Electrical** |
| Work Class: | Tenant Improvement |
| Proposed Use: | Industrial/ Manufacturing |
| Permit Number: | BS1203648 |
| Status: | |
| Valuation: | $73,000.00 |
| Contractor Company: | |
| Contractor Name: | Valley Wide Air Corp |

# ADJOINING PROPERTY FINDINGS

Date: **10/19/2012**
Permit Type:
Description: **HVAC upgrade. Cut an opening through floor and build a roof mechanical platform with screen wall**

Permit Description: **Building**
Work Class: Tenant Improvement
Proposed Use: Industrial/ Manufacturing
Permit Number: BS1203647
Status:
Valuation: $115,379.00
Contractor Company:
Contractor Name: Schweiger Construction Co DBA Missouri Schweiger Construction Co

Date: **5/1/2008**
Permit Type:
Description: **Floor sink**

Permit Description: **Plumbing**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0804191
Status:
Valuation: $500.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

Date: **4/29/2008**
Permit Type:
Description: **PHASE II: ROOM 110 BUILT OUT**

Permit Description: **Building**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0800044
Status:
Valuation: $100,000.00
Contractor Company:
Contractor Name: RAWLINGS MECHANICAL CORPORATION

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **4/11/2008** |
| Permit Type: | |
| Description: | **TENANT IMPROVEMENT CELL SITE: NEW MECHANICAL PLATFORM @ ROOF TOP, NEW ELEVATOR, AND OPENINGS THRU FLOORS** |
| Permit Description: | **Building** |
| Work Class: | Tenant Improvement Office |
| Proposed Use: | |
| Permit Number: | BS0710736 |
| Status: | |
| Valuation: | $100,000.00 |
| Contractor Company: | |
| Contractor Name: | Assaf Consulting Service Inc |

| | |
|---|---|
| Date: | **4/9/2008** |
| Permit Type: | |
| Description: | **CELL SITE (PHASE I, MECHANCIAL PLATFORM @ ROOF TOP)** |
| Permit Description: | **Mechanical** |
| Work Class: | Tenant Improvement Office |
| Proposed Use: | |
| Permit Number: | BS0710742 |
| Status: | |
| Valuation: | $50,000.00 |
| Contractor Company: | |
| Contractor Name: | RIC Construction Co Inc |

| | |
|---|---|
| Date: | **3/18/2008** |
| Permit Type: | |
| Description: | **PHASE II: ELECTRICAL FOR EQUIPMENT ROOM 110 BUILT OUT (12 Branch circuits, 5 sub panels) Valuation included with building permit** |
| Permit Description: | **Electrical** |
| Work Class: | Tenant Improvement Office |
| Proposed Use: | |
| Permit Number: | BS0801578 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | Soltani Construction Inc |

# ADJOINING PROPERTY FINDINGS

Date: **3/18/2008**
Permit Type:
Description: **PHASE II: MECHANICAL FOR EQUIPMENT ROOM 110 BUILT OUT (3 cooling towers, exhaust fan) Valuation included with building permit**

Permit Description: **Mechanical**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0801577
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: Soltani Construction Inc

Date: **2/14/2008**
Permit Type:
Description: **CELL SITE SECURITY UPGRADE**

Permit Description: **Electrical**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0711713
Status:
Valuation: $20,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

Date: **1/25/2008**
Permit Type:
Description: **CELL SITE SECURITY UPGRADE**

Permit Description: **Building**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0711712
Status:
Valuation: $100,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

# ADJOINING PROPERTY FINDINGS

Date: **1/23/2008**
Permit Type:
Description: **CELL SITE (PHASE I, MECHANCIAL PLATFORM @ ROOF TOP)**

Permit Description: **Electrical**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0710737
Status:
Valuation: $45,000.00
Contractor Company:
Contractor Name: Assaf Consulting Service Inc

Date: **2/12/2007**
Permit Type:
Description: **Plumbing plan check submittal - VERIFY NO PLUMBING ASSOSICATED WITH THIS Tenant improvement - if no Plumbing have contractor request refund**

Permit Description: **Plumbing**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0638975
Status:
Valuation: $35,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

Date: **1/23/2007**
Permit Type:
Description: **Tenant improvement - plan check submittal**

Permit Description: **Building**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0638972
Status:
Valuation: $100,000.00
Contractor Company:
Contractor Name: SIERRA PACIFIC GENERAL CONTRACTORS CORP

# ADJOINING PROPERTY FINDINGS

Date: **11/27/2006**
Permit Type:
Description: **3 Air Handling Units**

Permit Description: **Mechanical**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0638974
Status:
Valuation: $35,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

Date: **11/6/2006**
Permit Type:
Description: **Tenant improvement electrical - 8 branch circuits, panel/panelboard, 6 mtrs/transformers**

Permit Description: **Electrical**
Work Class: Tenant Improvement Office
Proposed Use:
Permit Number: BS0638973
Status:
Valuation: $35,000.00
Contractor Company:
Contractor Name: RIC Construction Co Inc

Date: **7/12/2004**
Permit Type:
Description: **LOW VOLTAGE SUMP SENSOR (1 BRANCH CIRCUIT)**

Permit Description: **Electrical**
Work Class: Other Construction
Proposed Use:
Permit Number: E04-0881
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: CIRCLE P ELECTRIC

# ADJOINING PROPERTY FINDINGS

Date: **6/14/2001**
Permit Type: **Elect**
Description: **2 SUB PANELS**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: E2733
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

Date: **6/14/2001**
Permit Type:
Description: **2 sub panels**

Permit Description: **Electrical**
Work Class: Other Construction
Proposed Use:
Permit Number: E02733
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: JOHNSON-PELTIER

Date: **10/7/1998**
Permit Type: **Sign**
Description: **WALL SIGN** **PLAN ATTACHED** **DUPLICATE PERMIT 93178**

Permit Description: **Sign**
Work Class:
Proposed Use:
Permit Number: D3178
Status:
Valuation: $650.00
Contractor Company:
Contractor Name: IMAGE SYSTEMS

# ADJOINING PROPERTY FINDINGS

Date: **9/24/1998**
Permit Type: **Fire**
Description: **FIRE ALARM SYSTEM/FIRE ALARM MONITORING 98-181**

Permit Description: **Fire**
Work Class:
Proposed Use:
Permit Number: 92921
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: JDC SSECURITY SYSTEMS, INC

Date: **8/4/1998**
Permit Type: **Elect**
Description: **2 BRNH CIR 2 MOTORS TO 1 HP**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 91921
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

Date: **7/24/1998**
Permit Type: **Elect**
Description: **24 OUTLETS TELEPHONE LINES & COMMUNICATIONS**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 91755
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

# ADJOINING PROPERTY FINDINGS

Date: **7/23/1998**
Permit Type: **Mech**
Description: **2 VENTS 4 VENT/SYS 11 COMPRESSORS**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 91723
Status:
Valuation: $70,000.00
Contractor Company:
Contractor Name: SARRIS/KLEEGER, INC.

Date: **7/21/1998**
Permit Type: **Elect**
Description: **2 OUTLETS LOW VOLTAGE** **DUPLICATE PERMIT NUMBER 91689**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: D1689
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: EL CAPITAN ENVIRONMENTAL SERV.

Date: **7/6/1998**
Permit Type: **Elect**
Description: **301 BRNH CIR 8 PANELS 1 MOTOR 45.KVA 5 225KVA**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 91322
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: ENGINEERS PLANT SERVICES CORP

# ADJOINING PROPERTY FINDINGS

Date: **6/25/1998**
Permit Type: **Bldg**
Description: **130' GARDEN RETAINING WALL** **PLAN 91383**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 91167
Status:
Valuation: $13,000.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

Date: **6/4/1998**
Permit Type: **Elect**
Description: **10 BRNH CIR**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 90778
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: ENGINEERS PLANT SERVICES CORP

Date: **6/2/1998**
Permit Type: **Fire**
Description: **FIRE ALARM SYS 270 DECTORS SPRNKSYS 28 DEVICE**

Permit Description: **Fire**
Work Class:
Proposed Use:
Permit Number: 90702
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: FACILITIES PROTECTION SYSTEMS

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **4/7/1998** |
| Permit Type: | **Fire** |
| Description: | **98-057 FIRE SPRINKLER + 414 HEADS** |
| Permit Description: | **Fire** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 89834 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | D & D MECHANICAL INC |

| | |
|---|---|
| Date: | **11/10/1997** |
| Permit Type: | **Plum** |
| Description: | **6 GAS LINES, WATER HEATER, 9 W/C'S, URINALS & LAVSSHO;WER, 2 SINKS, GARBAGE DISP,DKING FT,PL CK,ETC** |
| Permit Description: | **Plumbing** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 87948 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | JOSEPH, ANSES |

| | |
|---|---|
| Date: | **11/10/1997** |
| Permit Type: | **Mech** |
| Description: | **4 FURNACES, 42 AIR INLET/OUTLET, 2 VENT SYSTEMS, 4 COMPRESSORS, PLAN CHECK** |
| Permit Description: | **Mechanical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 87949 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | JOSEPH, ANSES |

# ADJOINING PROPERTY FINDINGS

Date: **11/10/1997**
Permit Type: **Elect**
Description: **2000 AMP SERVICE, 53 BRANCH CIRCUITS, 8 APPLIANCES3 PANELS,9 MOTORS, PLAN CHECK**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 87947
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

Date: **11/4/1997**
Permit Type: **Bldg**
Description: **2 STY INDUSTRIAL BLDG - TELEPHONE SWITCH/OFFICE PLAN 90202. DR-97-12**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 87854
Status:
Valuation: $1,800,000.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

Date: **11/4/1997**
Permit Type: **Fire**
Description: **97-278** **PRIVATE FIRE HYDRANT**

Permit Description: **Fire**
Work Class:
Proposed Use:
Permit Number: 87848
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: D & D MECHANICAL INC

# ADJOINING PROPERTY FINDINGS

Date: **6/2/1997**
Permit Type: **Bldg**
Description: **RETAINING/GARDEN WALL** **PLAN 89193**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 85195
Status:
Valuation: $25,000.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

**170 S FLOWER ST**

Date: **12/30/2022**
Permit Type: **SIGN**
Description: **17.5 SF illuminated wall sign for Asylum.**

Permit Description: **Sign**
Work Class:
Proposed Use:
Permit Number: BS2212241
Status: Permit Expired
Valuation: $0.00
Contractor Company:
Contractor Name:

Date: **10/4/2011**
Permit Type:
Description: **Closing off 3 existing doorways between building 170 & 200 Flower St**

Permit Description: **Building**
Work Class: Tenant Improvement Studio-Production
Proposed Use:
Permit Number: BS1103352
Status:
Valuation: $5,000.00
Contractor Company:
Contractor Name: PAG Construction, inc.

# ADJOINING PROPERTY FINDINGS

Date: **12/14/2004**
Permit Type:
Description: **Storage Racks (PLANS 001809 CD #7, BOX 18)**

Permit Description: **Building**
Work Class: Other Construction
Proposed Use:
Permit Number: B04-2658
Status:
Valuation: $25,000.00
Contractor Company:
Contractor Name: SHELF MASTER INC

Date: **11/10/2004**
Permit Type:
Description: **170/200 S FLOWER - 1ST FLOOR 79 BRANCH CIRCUITS, 163 HEATING OVER 1-5 KW, 3 PANELS, 6 OVER 1-5 HP**

Permit Description: **Electrical**
Work Class: Tenant Improvement
Proposed Use:
Permit Number: E04-1599
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: J F ELECTRICAL CO

Date: **10/25/2004**
Permit Type:
Description: ****1ST FLOOR** 72 AIR INLETS/OUTLETS, 5 VENTS, 6 COMPRESSORS**

Permit Description: **Mechanical**
Work Class: New- Commercial
Proposed Use:
Permit Number: M04-0820
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: WOOD BROTHERS HEATING/AIR

## ADJOINING PROPERTY FINDINGS

Date: **10/7/2004**
Permit Type:
Description: ****SUPPLEMENTAL TO P04-1278** 6 GAS OUTLETS, WATER HEATER, LAV, 2 FLOOR DRAINS**

Permit Description: **Plumbing**
Work Class: Other Construction
Proposed Use:
Permit Number: P04-1291
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: DOM'S PLUMBING

Date: **10/6/2004**
Permit Type:
Description: **TENANT IMPROVEMENT (PLANS 001270 - CD #4, BOX 11)**

Permit Description: **Building**
Work Class: Tenant Improvement
Proposed Use:
Permit Number: B04-2106
Status:
Valuation: $200,000.00
Contractor Company:
Contractor Name: PAG CONSTRUCTION

Date: **10/5/2004**
Permit Type:
Description: **9 WATER CLOSETS, LAVS & URINALS, 1 KITCHEN SINK**

Permit Description: **Plumbing**
Work Class: New- Commercial
Proposed Use:
Permit Number: P04-1278
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: DOM'S PLUMBING

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **5/20/1998** |
| Permit Type: | **Elect Service** |
| Description: | **B00185--ACCT#078-2325-1800--CONSUMR CHG ON.** |
| Permit Description: | **Electrical Service** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | DB185 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | |

| | |
|---|---|
| Date: | **12/18/1997** |
| Permit Type: | **Fire** |
| Description: | **97-309 FIRE ALARM SYSTEM + 5 DETECTORS** |
| Permit Description: | **Fire** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 88505 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | JDC SSECURITY SYSTEMS, INC |

| | |
|---|---|
| Date: | **8/12/1997** |
| Permit Type: | **Fire** |
| Description: | **1 RISER AND 139 HEADS 97-210** |
| Permit Description: | **Fire** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 86399 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | D & D MECHANICAL INC |

# ADJOINING PROPERTY FINDINGS

Date: **6/2/1997**
Permit Type: **Elect**
Description: **600 AMP SERVICE, 26 BRANCH CIRCUITS,2 PANELS, 9 MOTORS, PLAN CHECK**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 85202
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

Date: **5/15/1997**
Permit Type: **Mech**
Description: **PACKAGE A/C**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 84954
Status:
Valuation: $15,000.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

Date: **5/15/1997**
Permit Type: **Plum**
Description: **GAS OUTLETS, URINAL, DISHWAHER, FLOOR DRAIN, SEWER, RE-PIPE**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 84955
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **5/15/1997** |
| Permit Type: | **Bldg** |
| Description: | **NEW CONG TILT UP W/MEZZ. 89102 PLAN** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 84953 |
| Status: | |
| Valuation: | $453,000.00 |
| Contractor Company: | |
| Contractor Name: | JOSEPH, ANSES |

| | |
|---|---|
| Date: | **5/7/1997** |
| Permit Type: | **Bldg** |
| Description: | **RETAINING WALL & GARDEN WALL PLAN 89046** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 84797 |
| Status: | |
| Valuation: | $12,000.00 |
| Contractor Company: | |
| Contractor Name: | JOSEPH, ANSES |

# ADJOINING PROPERTY FINDINGS

**200 S FLOWER ST**

| | |
|---|---|
| Date: | **9/15/2023** |
| Permit Type: | **ELEC** |
| Description: | **INSTALL LESS THAN 100 RUNS OF CAT6-CMP CABLES IN A PRODUCTION STUDIO. SUBJECT TO FIELD VERIFICATION.** |
| Permit Description: | **Electrical** |
| Work Class: | Repair & Maintenance |
| Proposed Use: | |
| Permit Number: | BS2309299 |
| Status: | Permit Issued |
| Valuation: | $6,000.00 |
| Contractor Company: | |
| Contractor Name: | 3 E GROUP INC |

| | |
|---|---|
| Date: | **8/2/2023** |
| Permit Type: | **PLUM** |
| Description: | **Plumbing - Renovate ~8,000 sf of office and some warehouse space of the 12,820 sf building.** |
| Permit Description: | **Plumbing** |
| Work Class: | Tenant Improvement |
| Proposed Use: | |
| Permit Number: | BS2213452 |
| Status: | Permit Issued |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | BOYD INDUSTRIES INC |

## ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **8/2/2023** |
| Permit Type: | **ELEC** |
| Description: | **Electrical - Renovate ~8,000 sf of office and some warehouse space of the 12,820 sf building.** |
| Permit Description: | **Electrical** |
| Work Class: | Tenant Improvement |
| Proposed Use: | |
| Permit Number: | BS2213453 |
| Status: | Permit Issued |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | BOYD INDUSTRIES INC |

| | |
|---|---|
| Date: | **8/2/2023** |
| Permit Type: | **MECH** |
| Description: | **Mechanical - Renovate ~8,000 sf of office and some warehouse space of the 12,820 sf building.** |
| Permit Description: | **Mechanical** |
| Work Class: | Tenant Improvement |
| Proposed Use: | |
| Permit Number: | BS2213454 |
| Status: | Permit Issued |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | BOYD INDUSTRIES INC |

| | |
|---|---|
| Date: | **8/2/2023** |
| Permit Type: | **BCTI** |
| Description: | **Renovate ~8,000 sf of office and some warehouse space of the 12,820 sf building** |
| Permit Description: | **Commercial, Commercial Tenant Improvement** |
| Work Class: | Tenant Improvement |
| Proposed Use: | |
| Permit Number: | BS2213451 |
| Status: | Permit Final, Permit Issued |
| Valuation: | $400,000.00 |
| Contractor Company: | |
| Contractor Name: | BOYD INDUSTRIES INC |

# ADJOINING PROPERTY FINDINGS

Date: **2/24/2012**
Permit Type:
Description: **INSTALL NEW SPRAY BOOTH**

Permit Description: **Mechanical**
Work Class: Remodel
Proposed Use: Office
Permit Number: BS1201127
Status:
Valuation: $12,000.00
Contractor Company:
Contractor Name: Reliant Spray Systems Inc

Date: **2/24/2012**
Permit Type:
Description: **INSTALL NEW SPRAY BOOTH**

Permit Description: **Electrical**
Work Class: Remodel
Proposed Use: Office
Permit Number: BS1201128
Status:
Valuation: $12,000.00
Contractor Company:
Contractor Name: Reliant Spray Systems Inc

Date: **2/24/2012**
Permit Type:
Description: **INSTALL NEW SPRAY BOOTH**

Permit Description: **Building**
Work Class: Remodel
Proposed Use: Office
Permit Number: BS1201126
Status:
Valuation: $12,000.00
Contractor Company:
Contractor Name: Reliant Spray Systems Inc

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **2/15/2012** |
| Permit Type: | |
| Description: | **Install sink & water heater** |
| Permit Description: | **Plumbing** |
| Work Class: | Tenant Improvement |
| Proposed Use: | Office |
| Permit Number: | BS1201393 |
| Status: | |
| Valuation: | $3,000.00 |
| Contractor Company: | |
| Contractor Name: | Gripp Plumbing Service |

| | |
|---|---|
| Date: | **2/8/2012** |
| Permit Type: | |
| Description: | **Tenant improvement, build two partitions** |
| Permit Description: | **Building** |
| Work Class: | Tenant Improvement |
| Proposed Use: | Office |
| Permit Number: | BS1201018 |
| Status: | |
| Valuation: | $12,000.00 |
| Contractor Company: | |
| Contractor Name: | Grantin Drywall |

| | |
|---|---|
| Date: | **10/4/2011** |
| Permit Type: | |
| Description: | **Closing off 3 existing doorways between building 170 & 200 S Flower Street. Remove partition, ramps, and stair. Reactivate existing furred-out roll-up door** |
| Permit Description: | **Building** |
| Work Class: | Tenant Improvement Office |
| Proposed Use: | |
| Permit Number: | BS1103485 |
| Status: | |
| Valuation: | $5,000.00 |
| Contractor Company: | |
| Contractor Name: | PAG Construction, inc. |

# ADJOINING PROPERTY FINDINGS

Date: **11/7/2007**
Permit Type:
Description: **34 (N)OUTLETS/SWITCHES FOR THE Tenant improvement**

Permit Description: **Electrical**
Work Class: Remodel Office
Proposed Use:
Permit Number: BS0711255
Status:
Valuation: $2,500.00
Contractor Company:
Contractor Name: HOWARD SHERMAR CO.

Date: **10/31/2007**
Permit Type:
Description: **Tenant improvement ENLARGE EXISTING OFFICES FOR AN OPEN OFFICE SPACE AND CREATE 6 NEW OFFICE SPACES.**

Permit Description: **Building**
Work Class: Remodel Office
Proposed Use:
Permit Number: BS0710847
Status: Permit Final
Valuation: $43,360.00
Contractor Company:
Contractor Name: The Vasquez Group Inc DBA Commercial & Residential Services

Date: **9/24/2002**
Permit Type:
Description: **INSTALL STORAGE SHELVING - PLANS 101186 microfilmed**

Permit Description: **Building**
Work Class: Tenant Improvement
Proposed Use:
Permit Number: B06940
Status:
Valuation: $22,000.00
Contractor Company:
Contractor Name: SHELF MASTER INC

# ADJOINING PROPERTY FINDINGS

Date: **6/3/2002**
Permit Type:
Description: **150 OUTLETS/FIXTURES (DATA JACKS)**

Permit Description: **Electrical**
Work Class: Other Construction
Proposed Use:
Permit Number: E04808
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: LOEFLER ELECTRIC

Date: **5/30/2002**
Permit Type:
Description: **48 BRANCH CIRCUITS, 1 APPLIANCE, 60 OUTLETS/FIXTURES, RELOCATE 47 FIXTURES**

Permit Description: **Electrical**
Work Class: Tenant Improvement
Proposed Use:
Permit Number: E04796
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: J F ELECTRICAL CO

Date: **4/29/2002**
Permit Type:
Description: **ADD MEZZANINE FOR LOUNGE AND LEASEHOLD IMPROVEMENTS OF (E) STUDIO PLANS 100095 (MICROFILMED 09/06/2002)**

Permit Description: **Building**
Work Class: Other Construction
Proposed Use:
Permit Number: B05771
Status:
Valuation: $185,000.00
Contractor Company:
Contractor Name: PAG CONSTRUCTION

# ADJOINING PROPERTY FINDINGS

Date: **4/25/2002**
Permit Type:
Description: **46 AIR INLET/OUT**

Permit Description: **Mechanical**
Work Class: New- Commercial
Proposed Use:
Permit Number: M02576
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: WOOD BROTHERS HEATING/AIR

Date: **4/24/2002**
Permit Type:
Description: **1 water heater/vent, 6 water closet/lava, 2 kitchen sink, 1 laundry tray, 1 water distribution**

Permit Description: **Plumbing**
Work Class: New- Commercial
Proposed Use:
Permit Number: P03954
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: DOM'S PLUMBING

Date: **4/23/2002**
Permit Type: **Elect Service**
Description: **78-3325-1900 CONSUMER CHANGE**

Permit Description: **Electrical Service**
Work Class:
Proposed Use:
Permit Number: 02904
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

# ADJOINING PROPERTY FINDINGS

Date: **11/3/1998**
Permit Type: **Fire**
Description: **REV/ADD TO EXISTING SYSTEM 2 PLU PER HEAD/DEVICE 98-219**

Permit Description: **Fire**
Work Class:
Proposed Use:
Permit Number: 93785
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: D & D MECHANICAL INC

Date: **8/5/1998**
Permit Type: **Elect**
Description: **37 BRNH CIR 2 PANELS 52 MOTORS 1 400A PANEL**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 91976
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: Moffa Electrical Services Inc

Date: **8/5/1998**
Permit Type: **Sign**
Description: **ELECTRICAL WALL SIGN 1 ELECTRICAL PERMIT 3 TRANSFORMERS 3 OVER 3 TRANSFORMERS PLANATTACHED**

Permit Description: **Sign**
Work Class:
Proposed Use:
Permit Number: 91974
Status:
Valuation: $6,395.00
Contractor Company:
Contractor Name: MARTINEZ, LORENZO VILLASENOR

## ADJOINING PROPERTY FINDINGS

Date: **6/10/1998**
Permit Type: **Fire**
Description: **98-093** **REVISION TO EXISTING SYSTEM + 11 HEADS**

Permit Description: **Fire**
Work Class:
Proposed Use:
Permit Number: 90908
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: SANBORN FIRE PROTECTION

Date: **6/8/1998**
Permit Type: **Bldg**
Description: **Tenant improvement INTERIOR OFFICE** **PLAN 91258**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 90820
Status:
Valuation: $218,000.00
Contractor Company:
Contractor Name: INTEGRATED CONTRACTING, INC.

Date: **6/5/1998**
Permit Type: **Mech**
Description: **8 FURNACE 69 AIR INLET 2 VENT SYS 9 COMPRESSORS**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 90786
Status:
Valuation: $100,000.00
Contractor Company:
Contractor Name: K & S AIR CONDITIONING

# ADJOINING PROPERTY FINDINGS

Date: **5/26/1998**
Permit Type: **Elect**
Description: **BRANCH CIRCUIT**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 90603
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: Moffa Electrical Services Inc

Date: **5/18/1998**
Permit Type: **Plum**
Description: **SINK DISPOSAL**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 90494
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: INTEGRATED CONTRACTING, INC.

Date: **5/15/1998**
Permit Type: **Fire**
Description: **98-080** **REVISION TO EXISTING SYSTEM + 59 HEADS**

Permit Description: **Fire**
Work Class:
Proposed Use:
Permit Number: 90476
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: SANBORN FIRE PROTECTION

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **4/15/1998** |
| Permit Type: | **Elect Service** |
| Description: | **B00129-#078-2325-1900--CONSUMER CHANGE, ON 120/208V,CTS, UG** **600 AMP SERV,3 PHASE** |
| Permit Description: | **Electrical Service** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 00129 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | |

| | |
|---|---|
| Date: | **12/18/1997** |
| Permit Type: | **Fire** |
| Description: | **97-310** **FIRE ALARM SYSTEM + 5 DETECTORS** |
| Permit Description: | **Fire** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 88506 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | JDC SSECURITY SYSTEMS, INC |

| | |
|---|---|
| Date: | **8/12/1997** |
| Permit Type: | **Fire** |
| Description: | **1 RISER AND 139 HEADS** **97-209** |
| Permit Description: | **Fire** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 86398 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | D & D MECHANICAL INC |

# ADJOINING PROPERTY FINDINGS

Date: **6/2/1997**
Permit Type: **Elect**
Description: **600 AMP SERVICE, 26 BRANCH CIRCUITS, 2 PANELS 9 MOTORS, PLAN CHECK**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 85201
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

Date: **5/15/1997**
Permit Type: **Plum**
Description: **4 GAS OUTLETS, WATER HEATER, URINAL, SEWER, WATER PRESS REG**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 84950
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

Date: **5/15/1997**
Permit Type: **Mech**
Description: **PACKAGE A/C**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 84951
Status:
Valuation: $15,000.00
Contractor Company:
Contractor Name: JOSEPH, ANSES

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **5/15/1997** |
| Permit Type: | **Bldg** |
| Description: | **NEW CONG TILT UP W/MEZZ 89100 PLAN** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 84949 |
| Status: | |
| Valuation: | $453,000.00 |
| Contractor Company: | |
| Contractor Name: | JOSEPH, ANSES |

| | |
|---|---|
| Date: | **9/30/1996** |
| Permit Type: | **Elect** |
| Description: | **200 AMP SERVICE, 8 BRANCH CIRCUITS (TEMP POWER)** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 81678 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | A-CO TEMPORARY POWER |

| | |
|---|---|
| Date: | **9/23/1996** |
| Permit Type: | **Elect Service** |
| Description: | **B60046--INSTALL SERVICE METER--100 AMP SERVICE, 3 WIRE 120/240V, SOCKET, OH** |
| Permit Description: | **Electrical Service** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | B0046 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | |

# ADJOINING PROPERTY FINDINGS

**205 S FLOWER ST**

| | |
|---|---|
| Date: | **6/13/2023** |
| Permit Type: | **BCREP** |
| Description: | **REPLACE 1 RETROFIT WINDOW, LIKE FOR LIKE** |
| Permit Description: | **Commercial, Commercial Repair and Maintenance** |
| Work Class: | Repair & Maintenance |
| Proposed Use: | |
| Permit Number: | BS2305378 |
| Status: | Permit Issued |
| Valuation: | $2,723.00 |
| Contractor Company: | |
| Contractor Name: | HOME DEPOT U S A INC |

| | |
|---|---|
| Date: | **5/7/1998** |
| Permit Type: | **Elect Service** |
| Description: | **B00159-ACCT#078-3325-2000-CONSUMR. CHG. ON.** |
| Permit Description: | **Electrical Service** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | DB159 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | |

| | |
|---|---|
| Date: | **5/7/1998** |
| Permit Type: | **Elect Service** |
| Description: | **B00160--ACCT#078-3325-2000--CONSUMR. CHG. ON.** |
| Permit Description: | **Electrical Service** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | DB160 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | |

# ADJOINING PROPERTY FINDINGS

**207 S FLOWER ST**

| | |
|---|---|
| Date: | **3/31/1994** |
| Permit Type: | **Mech** |
| Description: | **4 AIR INLET/OUTLET** |
| Permit Description: | **Mechanical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 42341 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | Diversified Building |

**S LAKE**

**102 S LAKE**

| | |
|---|---|
| Date: | **11/15/2000** |
| Permit Type: | |
| Description: | **8 BRANCH CIRCUITS 42 OUTLETS/FIXTURES** |
| Permit Description: | **Electrical** |
| Work Class: | Other Construction |
| Proposed Use: | |
| Permit Number: | E01800 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | T & D ELECTRIC |

# ADJOINING PROPERTY FINDINGS

Date: **11/15/2000**
Permit Type: **Elect**
Description: **8 BRANCH CIRCUITS 42 OUTLETS/FIXTURES**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: E1800
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: T & D ELECTRIC

**190 S LAKE**

Date: **6/6/2002**
Permit Type: **Elect Service**
Description: **B02957 INSTALL SERVICE/METER**

Permit Description: **Electrical Service**
Work Class:
Proposed Use:
Permit Number: 02957
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

# ADJOINING PROPERTY FINDINGS

**S LAKE ST**

**124 S LAKE ST**

| | |
|---|---|
| Date: | **7/10/2023** |
| Permit Type: | **ELEC** |
| Description: | **Electrical - Upgrades to existing CNG Station including replacement and relocation of equipment** |
| Permit Description: | **Electrical** |
| Work Class: | Repair & Maintenance |
| Proposed Use: | |
| Permit Number: | BS2303219 |
| Status: | Permit Issued |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | Fueling and Service Technologies Inc |

| | |
|---|---|
| Date: | **7/10/2023** |
| Permit Type: | **PLUM** |
| Description: | **Plumbing - Upgrades to existing CNG Station including replacement and relocation of equipment** |
| Permit Description: | **Plumbing** |
| Work Class: | Repair & Maintenance |
| Proposed Use: | |
| Permit Number: | BS2303220 |
| Status: | Permit Issued |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | Fueling and Service Technologies Inc |

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **7/10/2023** |
| Permit Type: | **MECH** |
| Description: | **Mechanical - Upgrades to existing CNG Station including replacement and relocation of equipment** |
| Permit Description: | **Mechanical** |
| Work Class: | Repair & Maintenance |
| Proposed Use: | |
| Permit Number: | BS2303221 |
| Status: | Permit Issued |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | Fueling and Service Technologies Inc |

| | |
|---|---|
| Date: | **7/10/2023** |
| Permit Type: | **BCREP** |
| Description: | **Building - Upgrades to existing CNG Station including replacement and relocation of equipment** |
| Permit Description: | **Commercial, Commercial Repair and Maintenance** |
| Work Class: | Repair & Maintenance |
| Proposed Use: | |
| Permit Number: | BS2303522 |
| Status: | Permit Issued |
| Valuation: | $1,000,000.00 |
| Contractor Company: | |
| Contractor Name: | Fueling and Service Technologies Inc |

| | |
|---|---|
| Date: | **12/18/2019** |
| Permit Type: | **BCNEW** |
| Description: | **NEW CITY YARD SERVICES BUILDING. 10875 SF** |
| Permit Description: | **New Commercial Structure** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1904262 |
| Status: | Permit Expired |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | |

# ADJOINING PROPERTY FINDINGS

Date: **12/18/2019**
Permit Type: **ELEC**
Description: **New electrical for new facility**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: BS1904263
Status: Permit Expired
Valuation: $0.00
Contractor Company:
Contractor Name:

Date: **12/18/2019**
Permit Type: **PLUM**
Description: **NEW CITY YARD SERVICES BUILDING.**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: BS1904265
Status: Permit Expired
Valuation: $0.00
Contractor Company:
Contractor Name:

Date: **12/18/2019**
Permit Type: **MECH**
Description: **NEW CITY YARD SERVICES BUILDING.**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: BS1904266
Status: Permit Expired
Valuation: $0.00
Contractor Company:
Contractor Name:

# ADJOINING PROPERTY FINDINGS

Date: **7/9/2019**
Permit Type: **ELEC**
Description: **INSTALL 100 AMP SUBPANEL LOCATED INSIDE TRAFFIC SIGNAL SHOP**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: BS1908430
Status: Permit Final
Valuation: $10,000.00
Contractor Company:
Contractor Name: ACE CONSTRUCTION AND MAINTENANCE, INC.

Date: **7/9/2019**
Permit Type: **ELEC**
Description: **INSTALL 125 AMP SUBPANEL LOCATED INSIDE MECHANICS BAY**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: BS1908432
Status: Permit Final
Valuation: $10,000.00
Contractor Company:
Contractor Name: ACE CONSTRUCTION AND MAINTENANCE, INC.

Date: **10/26/2018**
Permit Type: **ELEC**
Description: **CNG & Electrical Repair - 600 V switchboard with equipment - NEW LIGHTING AT DIESEL STATION**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: BS1813442
Status: Permit Final
Valuation: $100,000.00
Contractor Company:
Contractor Name: ACE CONSTRUCTION AND MAINTENANCE, INC.

# ADJOINING PROPERTY FINDINGS

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|---|---|
| Date: | **8/21/2017** |
| Permit Type: | **ELEC** |
| Description: | **Replace electrical access terminal for car fuel pump at City facility** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1710056 |
| Status: | Permit Final |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | EJ WARD INC |

| | |
|---|---|
| Date: | **6/20/2016** |
| Permit Type: | **ELESVC** |
| Description: | **SUB-PANEL UPGRADE** |
| Permit Description: | **Electrical Service** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1607733 |
| Status: | ELESVC |
| Valuation: | $25,000.00 |
| Contractor Company: | |
| Contractor Name: | ACE CONSTRUCTION AND MAINTENANCE, INC. |

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|---|---|
| Date: | **5/6/2015** |
| Permit Type: | **PLUM** |
| Description: | **INSTALL (2) BACKFLOW DEVICES** |
| Permit Description: | **Plumbing** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1505494 |
| Status: | PLUM |
| Valuation: | $10,000.00 |
| Contractor Company: | |
| Contractor Name: | VHL Plumbing Inc |

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **2/15/2013** |
| Permit Type: | **ELEC** |
| Description: | **Electrical modifications for seismic retrofit - 12 outlets/fixtures, 2 branch circuits & 1 motor** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1302227 |
| Status: | ELEC |
| Valuation: | $3,500.00 |
| Contractor Company: | |
| Contractor Name: | Courts Construction Co. Inc. |

| | |
|---|---|
| Date: | **12/19/2012** |
| Permit Type: | |
| Description: | **Seismic retrofit for street supervisor's office** |
| Permit Description: | **Building** |
| Work Class: | Seismic Retrofit |
| Proposed Use: | City Building |
| Permit Number: | BS1009716 |
| Status: | |
| Valuation: | $5,000.00 |
| Contractor Company: | |
| Contractor Name: | Courts Construction Co. Inc. |

| | |
|---|---|
| Date: | **12/19/2012** |
| Permit Type: | |
| Description: | **Seismic retrofit for Police evidence building** |
| Permit Description: | **Building** |
| Work Class: | Seismic Retrofit |
| Proposed Use: | City Building |
| Permit Number: | BS1009717 |
| Status: | |
| Valuation: | $50,000.00 |
| Contractor Company: | |
| Contractor Name: | Courts Construction Co. Inc. |

# ADJOINING PROPERTY FINDINGS

Date: **12/23/2010**
Permit Type:
Description: **Install Ice Bears , Install Ice Bears (Field Services & Admin Bldg)**

Permit Description: **Electrical**
Work Class: Miscellaneous City Building
Proposed Use:
Permit Number: BS1010716
Status:
Valuation:
Contractor Company:
Contractor Name: Ice Energy Inc

Date: **12/13/2010**
Permit Type:
Description: **Install 2 ice bear (A/C unit)roof platforms , Install 2 ice bear (A/C unit)roof platforms (Field Services & Admin Bldg)**

Permit Description: **Building**
Work Class: Miscellaneous City Building
Proposed Use:
Permit Number: BS1010710
Status:
Valuation:
Contractor Company:
Contractor Name: Ice Energy Inc

Date: **12/10/2010**
Permit Type:
Description: **Install Ice Bears Valuation included with building permit, Install Ice Bears (Field Services & Admin Bldg) Valuation included with building permit**

Permit Description: **Mechanical**
Work Class: Miscellaneous City Building
Proposed Use:
Permit Number: BS1010717
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: Ice Energy Inc

# ADJOINING PROPERTY FINDINGS

Date: **8/25/2010**
Permit Type:
Description: **400 SERVICE AMP**

Permit Description: **Electrical Service**
Work Class: Repair & Maintenance City Building
Proposed Use:
Permit Number: BS1007347
Status:
Valuation:
Contractor Company:
Contractor Name: Hairell Electric Co Inc

Date: **5/21/2010**
Permit Type:
Description: **Install Defueling post**

Permit Description: **Building**
Work Class: Miscellaneous City Building
Proposed Use:
Permit Number: BS0910223
Status:
Valuation:
Contractor Company:
Contractor Name: Brandt Construction

Date: **3/1/2010**
Permit Type:
Description: **Build concrete pad for proposed generator**

Permit Description: **Building**
Work Class: Site Improvement City Building
Proposed Use:
Permit Number: BS1001013
Status:
Valuation:
Contractor Company:
Contractor Name: KDC Inc., dba - Dynaelectric

# ADJOINING PROPERTY FINDINGS

Date: **3/1/2010**
Permit Type:
Description: **New Generator (Public Works Yard) Valuation included with building permit**

Permit Description: **Electrical**
Work Class: Site Improvement City Building
Proposed Use:
Permit Number: BS0811686
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: Premier Power Renewable Energy Inc dba Premier Power

Date: **1/29/2010**
Permit Type:
Description: **Public Works Field Services, install dispensor conversion frame**

Permit Description: **Electrical**
Work Class: Miscellaneous City Building
Proposed Use:
Permit Number: BS1000367
Status:
Valuation:
Contractor Company:
Contractor Name: Fueling and Service Technologies Inc

Date: **1/8/2010**
Permit Type:
Description: **Install lights & receptacles**

Permit Description: **Electrical**
Work Class: Repair & Maintenance City Building
Proposed Use:
Permit Number: BS1000093
Status:
Valuation:
Contractor Company:
Contractor Name: SAGE Electric Company

# ADJOINING PROPERTY FINDINGS

Date: **12/21/2009**
Permit Type:
Description: **Hydrogen Bus Charger....Permit cancelled due to installation criteria does not fall under NEC requirements**

Permit Description: **Electrical**
Work Class: Miscellaneous City Building
Proposed Use:
Permit Number: BS0922291
Status: Permit Cancelled
Valuation: $0.00
Contractor Company:
Contractor Name: Rony Ben-Shimon

Date: **6/12/2009**
Permit Type:
Description: **2 OUTLETS - 2 LIGHTS**

Permit Description: **Electrical**
Work Class: Tenant Improvement City Building
Proposed Use:
Permit Number: BS0904333
Status:
Valuation: $500.00
Contractor Company:
Contractor Name: Courts Construction Co. Inc.

Date: **6/4/2009**
Permit Type:
Description: **Natural gas station (gas line to station) Valuation included with building permit**

Permit Description: **Mechanical**
Work Class: Tenant Improvement City Building
Proposed Use:
Permit Number: BS0900586
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: Clean Energy Construction

# ADJOINING PROPERTY FINDINGS

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|---|---|
| Date: | **5/1/2009** |
| Permit Type: | |
| Description: | **75 SF addition of office area to existing Administration building** |
| Permit Description: | **Building** |
| Work Class: | Addition City Building |
| Proposed Use: | |
| Permit Number: | BS0900869 |
| Status: | |
| Valuation: | $80,000.00 |
| Contractor Company: | |
| Contractor Name: | Mike Rovner Construction Inc |

| | |
|---|---|
| Date: | **4/9/2009** |
| Permit Type: | |
| Description: | **Build natural gas fuelling station, 8' high chainlink fence, and 4 light pole foundation** |
| Permit Description: | **Building** |
| Work Class: | Site Improvement City Building |
| Proposed Use: | |
| Permit Number: | BS0900584 |
| Status: | |
| Valuation: | $50,000.00 |
| Contractor Company: | |
| Contractor Name: | Clean Energy Construction |

| | |
|---|---|
| Date: | **4/9/2009** |
| Permit Type: | |
| Description: | **K RAIL FILL POST SUPPORTS . SUP. TO BS0900584 Valuation included with building permit** |
| Permit Description: | **Building** |
| Work Class: | Site Improvement City Building |
| Proposed Use: | |
| Permit Number: | BS0902490 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | Clean Energy Construction |

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **4/9/2009** |
| Permit Type: | |
| Description: | **Electrical for Natural gas fueling station Valuation included with building permit** |
| Permit Description: | **Electrical** |
| Work Class: | Site Improvement City Building |
| Proposed Use: | |
| Permit Number: | BS0900585 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | Clean Energy Construction |

| | |
|---|---|
| Date: | **3/11/2009** |
| Permit Type: | |
| Description: | **DEMOLISH EXISTING CARWASH STRUCTURE AND BUILD NEW CARWASH FACILITIES (45'x43') WITH CLARIFIER** |
| Permit Description: | **Building** |
| Work Class: | New Construction Automotive |
| Proposed Use: | |
| Permit Number: | BS0808826 |
| Status: | |
| Valuation: | $150,000.00 |
| Contractor Company: | |
| Contractor Name: | Vido Samarzich Inc. |

| | |
|---|---|
| Date: | **11/21/2008** |
| Permit Type: | |
| Description: | **Seismic retrofit for park maintenance office** |
| Permit Description: | **Building** |
| Work Class: | Seismic Retrofit City Building |
| Proposed Use: | |
| Permit Number: | BS0807758 |
| Status: | |
| Valuation: | $59,000.00 |
| Contractor Company: | |
| Contractor Name: | Slater Builders Inc |

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **11/21/2008** |
| Permit Type: | |
| Description: | **Seismic retrofit for Locker room** |
| Permit Description: | **Building** |
| Work Class: | Seismic Retrofit City Building |
| Proposed Use: | |
| Permit Number: | BS0811352 |
| Status: | |
| Valuation: | $248,000.00 |
| Contractor Company: | |
| Contractor Name: | Courts Construction Co. Inc. |

| | |
|---|---|
| Date: | **11/21/2008** |
| Permit Type: | |
| Description: | **Seismic retrofit for Field services/Administration building** |
| Permit Description: | **Building** |
| Work Class: | Seismic Retrofit City Building |
| Proposed Use: | |
| Permit Number: | BS0811353 |
| Status: | |
| Valuation: | $450,000.00 |
| Contractor Company: | |
| Contractor Name: | Courts Construction Co. Inc. |

| | |
|---|---|
| Date: | **11/7/2007** |
| Permit Type: | |
| Description: | **Replace strob lights, relocate test buttons** |
| Permit Description: | **Electrical** |
| Work Class: | Tenant Improvement City Building |
| Proposed Use: | |
| Permit Number: | BS0711268 |
| Status: | |
| Valuation: | $10,000.00 |
| Contractor Company: | |
| Contractor Name: | Riverland Electric Inc |

# ADJOINING PROPERTY FINDINGS

Date: **8/4/2006**
Permit Type:
Description: **Infill Existing 14'x14' doorway**

Permit Description: **Building**
Work Class: Tenant Improvement City Building
Proposed Use:
Permit Number: BS0636069
Status:
Valuation: $2,000.00
Contractor Company:
Contractor Name: Weaver Electric Inc.

Date: **3/7/2006**
Permit Type:
Description: **METHANE DETECTION SYSTEM FRAMING & PADS PLAN 5016 - CD 20**

Permit Description: **Building**
Work Class: Tenant Improvement
Proposed Use:
Permit Number: B06-0446
Status:
Valuation: $500,000.00
Contractor Company:
Contractor Name: Weaver Electric Inc.

Date: **3/7/2006**
Permit Type:
Description: **METHANE DETECTION SYSTEM. 8 BRANCH CIRUCITS, 12 PANELS, 26 OUTLETS & FIXTURES, 35 MOTORS**

Permit Description: **Electrical**
Work Class: Other Construction
Proposed Use:
Permit Number: E06-0288
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: Weaver Electric Inc.

# ADJOINING PROPERTY FINDINGS

Date: **3/7/2006**
Permit Type:
Description: **METHANE DETECTION SYSTEM . 42 AIR INLET/OUTLETS, 26 VENTILATIONS SYSTEMS, 24 MOTORS**

Permit Description: **Mechanical**
Work Class: Other Construction
Proposed Use:
Permit Number: M06-0151
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: Weaver Electric Inc.

Date: **11/30/2005**
Permit Type:
Description: **WATER SERVICE, SEWER CONNECT TO (E) - UNDERGROUND UTILITIES FOR HYDROGEN FUEL STATION**

Permit Description: **Plumbing**
Work Class: Tenant Improvement
Proposed Use:
Permit Number: P05-1437
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: NICKELS PLUMBING

Date: **4/4/2005**
Permit Type:
Description: **400 AMP SERVICE**

Permit Description: **Electrical**
Work Class: Other Construction
Proposed Use:
Permit Number: E05-0454
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: T & D ELECTRIC

# ADJOINING PROPERTY FINDINGS

Date: **2/4/2004**
Permit Type:
Description: **2 BRANCH CIRCUITS, 16 OUTLETS AND FIXTURES. NO FEE.**

Permit Description: **Electrical**
Work Class: Other Construction
Proposed Use:
Permit Number: E04-0140
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: T & D ELECTRIC

Date: **10/1/2003**
Permit Type:
Description: **4 BRANCH CIRCUITS, 21 OUTLETS/FIXTURES**

Permit Description: **Electrical**
Work Class: New- Commercial
Proposed Use:
Permit Number: E03-1289
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: T & D ELECTRIC

Date: **9/26/2003**
Permit Type:
Description: **3 AIR INLET/OUTLETS, 2 COMPRESSORS, 2 AIR HANDLING UNITS**

Permit Description: **Mechanical**
Work Class: Other Construction
Proposed Use:
Permit Number: M03-0796
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: ACCO ENGINEERED SYSTEMS

# ADJOINING PROPERTY FINDINGS

Date: **2/13/2002**
Permit Type:
Description: **4 OUTLETS/FIXTURES - OFFICE REMODEL**

Permit Description: **Electrical**
Work Class: Other Construction
Proposed Use:
Permit Number: E04268
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: T & D ELECTRIC

Date: **11/6/2001**
Permit Type:
Description: **1 panel 1 motor over 1-5 hp**

Permit Description: **Electrical**
Work Class: Other Construction
Proposed Use:
Permit Number: E03898
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: MILLER BROOKS ENVIRONMENTAL INC

Date: **11/6/2001**
Permit Type: **Elect**
Description: **1 SUB PANEL 1 MOTOR OVER 1-5 HP** **NO CHARGE CITY OF BURBANK JOB**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: E3898
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: MILLER BROOKS ENVIRONMENTAL

# ADJOINING PROPERTY FINDINGS

Date: **9/20/2001**
Permit Type: **Plum**
Description: **GAS OUTLET**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: P3104
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: MILLER BROOKS ENVIRONMENTAL

Date: **9/19/2001**
Permit Type:
Description: **GAS OUTLET**

Permit Description: **Plumbing**
Work Class: Other Construction
Proposed Use:
Permit Number: P03104
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: MILLER BROOKS ENVIRONMENTAL INC

Date: **3/14/2001**
Permit Type: **Elect**
Description: **1 400 AMP SERVICE, 3 BRANCH CIRCUITS MAIN GARAGE #B (NO CHARGE PERMIT)**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: E2224
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **3/14/2001** |
| Permit Type: | **Elect** |
| Description: | **1 400 AMP SERVICE, 4 BRANCH CIRCUIT PERMIT)** **MAIN GARAGE #C (NO CHARGE** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | E2225 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | |

| | |
|---|---|
| Date: | **11/15/2000** |
| Permit Type: | |
| Description: | **new walls (TI) (plan)** |
| Permit Description: | **Building** |
| Work Class: | Tenant Improvement |
| Proposed Use: | |
| Permit Number: | B01860 |
| Status: | |
| Valuation: | $7,500.00 |
| Contractor Company: | |
| Contractor Name: | BURGESON, JOHN V. CONTRACTORS |

| | |
|---|---|
| Date: | **11/15/2000** |
| Permit Type: | |
| Description: | **remove three columns in front of administration bldg- (plan)** |
| Permit Description: | **Building** |
| Work Class: | Tenant Improvement |
| Proposed Use: | |
| Permit Number: | B01862 |
| Status: | |
| Valuation: | $2,200.00 |
| Contractor Company: | |
| Contractor Name: | BURGESON, JOHN V. CONTRACTORS |

# ADJOINING PROPERTY FINDINGS

Date: **11/15/2000**
Permit Type: **Bldg**
Description: **NEW WALLS (TI) (PLAN 96780)**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: B1860
Status:
Valuation: $7,500.00
Contractor Company:
Contractor Name: BURGESON, JOHN V. CONTRACTORS

Date: **11/15/2000**
Permit Type: **Bldg**
Description: **REMOVE 3 COLUMNS FROM FRONT OF ADMINISTRATION BLDG (PLAN 96779)**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: B1862
Status:
Valuation: $2,200.00
Contractor Company:
Contractor Name: BURGESON, JOHN V. CONTRACTORS

Date: **6/29/2000**
Permit Type:
Description: **Tear off - REROOF 524 SF - NO CHARGE CITY JOB**

Permit Description: **Building**
Work Class: Other Construction
Proposed Use:
Permit Number: B00896
Status:
Valuation: $220,000.00
Contractor Company:
Contractor Name: COAST ROOF CO INC

# ADJOINING PROPERTY FINDINGS

Date: **6/29/2000**
Permit Type: **Bldg**
Description: **Tear off REROF 524 SF NO CHARGE CITY JOB**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: B0896
Status:
Valuation: $220,000.00
Contractor Company:
Contractor Name: COAST ROOF CO INC

Date: **2/7/2000**
Permit Type: **Elect**
Description: **SERVICE AMP NOT OVER 200, 96 BRANCH CIRCUITS, 5 PANELS/BOARDS**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 12101
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

Date: **11/5/1999**
Permit Type: **Elect**
Description: **24 BRANCH CIRCUITS, 1 PANEL/BOARD**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 11355
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

# ADJOINING PROPERTY FINDINGS

Date: **11/2/1999**
Permit Type: **Bldg**
Description: **42 BRANCH CIRCUITS, 1 PANELS/BOARDS, 30 OUTLETS/ FIXTURES**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 11251
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

Date: **10/19/1999**
Permit Type: **Elect**
Description: **24 BRANCH CIRCUITS, PANEL/BOARD, 30 OUTLETS/FIX (GARAGE AREA)**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 10984
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

Date: **10/13/1999**
Permit Type: **Elect**
Description: **PANEL, 30 OUTLET/FIXTURES**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 10858
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

# ADJOINING PROPERTY FINDINGS

Date: **9/9/1998**
Permit Type: **Bldg**
Description: **POWER WASH ROOF, INSTALL RUST INHIBITOR NO PLANS**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 92606
Status:
Valuation: $10,444.00
Contractor Company:
Contractor Name: COMMERCIAL ROOFING SYSTEMS,INC

Date: **6/1/1998**
Permit Type: **Bldg**
Description: **REMOVE AND REBUILD BLOCK WALL PLAN ATTACHED 91214 CITY FORCES**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 90695
Status:
Valuation: $4,900.00
Contractor Company:
Contractor Name:

Date: **5/28/1998**
Permit Type: **Bldg**
Description: **INSTALL GASOLINE DISPENSER CANOPY AT PW PLAN 91194**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 90644
Status:
Valuation: $5,000.00
Contractor Company:
Contractor Name: DOWNS ENTERPRISES INC

# ADJOINING PROPERTY FINDINGS

Date: **1/7/1998**
Permit Type: **Bldg**
Description: **REMOVE PIPE COLUMN REPLACE WITH HORIZONTAL BEAM PLAN 90494**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 88681
Status:
Valuation: $4,000.00
Contractor Company:
Contractor Name: BURGESON, JOHN V. CONTRACTORS

Date: **12/23/1997**
Permit Type: **Elect**
Description: **CONSTRUCTION TRAILER** **1 BRANCH CIRCUIT**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 88555
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: DOWNS ENTERPRISES INC

Date: **12/23/1997**
Permit Type: **Elect**
Description: **PW YARD** **9 BRANCH CIRCUITS**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 88556
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: DOWNS ENTERPRISES INC

# ADJOINING PROPERTY FINDINGS

Date: **12/1/1997**
Permit Type: **Mech**
Description: **GAS LINE, FURNACE, AIR HANDLING UNIT, COMPRESSOR PUBLIC WORKS YARD BLDG**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 88224
Status:
Valuation: $52,000.00
Contractor Company:
Contractor Name: AIR CONDITIONING COMPANY INC

Date: **10/31/1997**
Permit Type: **Bldg**
Description: **BLOCK WALL** **PLAN ATTACHED**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 87804
Status:
Valuation: $2,500.00
Contractor Company:
Contractor Name: Brandt Construction

Date: **8/28/1997**
Permit Type: **Elect**
Description: **18 BRANCH CIRCUITS** **CITY YARD**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 86722
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: YOUNG ELECTRIC SYSTEMS

# ADJOINING PROPERTY FINDINGS

Date: **5/29/1997**
Permit Type: **Bldg**
Description: **ADD CANOPY** **PLAN 89174**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 85156
Status:
Valuation: $2,000.00
Contractor Company:
Contractor Name: JON'S AWNING & SCREEN CO.

Date: **2/27/1997**
Permit Type: **Elect**
Description: **OUTLET**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 83742
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: T & D ELECTRIC

Date: **12/19/1996**
Permit Type: **Mech**
Description: **COMPRESSOR**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 82932
Status:
Valuation: $7,000.00
Contractor Company:
Contractor Name: AIR CONDITIONING COMPANY INC

# ADJOINING PROPERTY FINDINGS

Date: **12/17/1996**
Permit Type: **Bldg**
Description: **TEAR OFF & REROOF** **NO PLAN**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 82898
Status:
Valuation: $4,630.00
Contractor Company:
Contractor Name: REY-CREST ROOFING

Date: **10/31/1996**
Permit Type: **Mech**
Description: **1 AIR COMPRESSOR**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: D2322
Status:
Valuation: $950.00
Contractor Company:
Contractor Name: AIR COMPRESSER INSTALLATIONS

Date: **10/31/1996**
Permit Type: **Mech**
Description: **1 AIR COMPRESSOR, 1 MOTOR 1-5 H.P.**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 82322
Status:
Valuation: $950.00
Contractor Company:
Contractor Name: AIR COMPRESSER INSTALLATIONS

# ADJOINING PROPERTY FINDINGS

Date: **10/31/1996**
Permit Type: **Elect**
Description: **1 MOTOR OVER 5-20 HP**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 82321
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: AIR COMPRESSER INSTALLATIONS

Date: **10/3/1996**
Permit Type: **Elect**
Description: **1 BRANCH CIRCUIT**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 81898
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: T & D ELECTRIC

Date: **10/1/1996**
Permit Type: **Plum**
Description: **WATER HEATER**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 81747
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: NICKELS PLUMBING

# ADJOINING PROPERTY FINDINGS

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|---|---|---|
| Date: | **9/27/1996** | |
| Permit Type: | **Elect** | |
| Description: | **100 OUTLETS/FIXTURES** | **(TELEPHONE & COMPUTER OUTLETS)** |

| | |
|---|---|
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 81629 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | T & D ELECTRIC |

| | |
|---|---|
| Date: | **8/16/1996** |
| Permit Type: | **Plum** |
| Description: | **W/C** |

| | |
|---|---|
| Permit Description: | **Plumbing** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 80018 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | NICKELS PLUMBING |

| | | |
|---|---|---|
| Date: | **7/18/1996** | |
| Permit Type: | **Plum** | |
| Description: | **PUBLIC WORKS YARD.** | **2 LAVS** |

| | |
|---|---|
| Permit Description: | **Plumbing** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 78974 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | PUNT'S PLUMBING SERVICE |

# ADJOINING PROPERTY FINDINGS

Date: **6/26/1996**
Permit Type: **Fire**
Description: **SUPPLEMENT TO PERMIT 96-173** **ADDITIONAL FEE**

Permit Description: **Fire**
Work Class:
Proposed Use:
Permit Number: 78070
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: ELM FIRE PROTECTION

Date: **6/25/1996**
Permit Type: **Fire**
Description: **96-173** **REVISION TO EXISTING SYSTEM + 22 HEADS**

Permit Description: **Fire**
Work Class:
Proposed Use:
Permit Number: 77992
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: ELM FIRE PROTECTION

Date: **6/19/1996**
Permit Type: **Plum**
Description: **GAS LINE**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 77732
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: NICKELS PLUMBING

# ADJOINING PROPERTY FINDINGS

Date: **6/12/1996**
Permit Type: **Mech**
Description: **REFUSE PROJECT. 24 AIR INLET/OUTLETS, VENTILATIONSYSTEM, BOILER**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 77396
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **6/12/1996**
Permit Type: **Elect**
Description: **SIGN SHOP. 2 BRANCH CIRCUITS, 13 OUTLETS/FIXTURE**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 77400
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **6/12/1996**
Permit Type: **Elect**
Description: **STREETS PROJ 2. 20 BRANCH CIRCUITS, 1 PANEL, 42 OUTLETS/FIXTURES, 1 MOTOR**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 77401
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

# ADJOINING PROPERTY FINDINGS

Date: **6/12/1996**
Permit Type: **Elect**
Description: **PARKS & REC PROJ #4. 20 BRANCH CIRCUITS, 1 PANEL, 52 OUTLETS/FIXTURES**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 77403
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **6/12/1996**
Permit Type: **Elect**
Description: **SIGNAL SHOP. 1 BRANCH CIRCUIT, 10 OUTLETS/FIXTURE**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 77402
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **6/12/1996**
Permit Type: **Elect**
Description: **ADMINISTRATION PROJ. 5 BRANCH CIRCUITS, 1 PANEL, 54 OUTLET/FIXTURES**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 77399
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

# ADJOINING PROPERTY FINDINGS

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|---|---|
| Date: | **6/12/1996** |
| Permit Type: | **Elect** |
| Description: | **REFUSE PROJ 3. 42 BRANCH CIRCUITS, 2 PANELS, 70 OUTLETS/FIXTURES, 1 MOTOR** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77404 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

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|---|---|
| Date: | **6/12/1996** |
| Permit Type: | **Elect** |
| Description: | **STORAGE PROJ #5. 1 BRANCH CIRCUIT, 10 OUTLETS/ FIXTURES** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77405 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

| | |
|---|---|
| Date: | **6/12/1996** |
| Permit Type: | **Elect** |
| Description: | **SAFETY PROJ. 5 BRANCH CIRCUITS, 32 OUTLETS/ FIXTURES** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77406 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

# ADJOINING PROPERTY FINDINGS

Date: **6/12/1996**
Permit Type: **Mech**
Description: **17 AIR INLET/OUTLETS, 2 VENTILATION SYSTEMS**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 77394
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **6/12/1996**
Permit Type: **Mech**
Description: **21 AIR INLET/OUTLET, 2 VENTILATIONS SYSTEMS, COMPRESSOR. ADMINISTRATION PROJECT.**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 77395
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **6/12/1996**
Permit Type: **Mech**
Description: **SAFETY PROJ #1. 11 AIR INLET/OUTLET, VENTILATION SYSTEM**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 77397
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

# ADJOINING PROPERTY FINDINGS

Date: **6/12/1996**
Permit Type: **Mech**
Description: **STREET PROJ. #2. 13 AIR INLET/OUTLETS, 2 VENTILATION SYSTEMS**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: 77398
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **6/10/1996**
Permit Type: **Plum**
Description: **GAS LINE, FLOOR DRAIN**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 77217
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: NICKELS PLUMBING

Date: **6/5/1996**
Permit Type: **Bldg**
Description: **Tenant improvement SIGNAL SHOP PLAN 87323**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 77006
Status:
Valuation: $2,000.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

# ADJOINING PROPERTY FINDINGS

| | |
|---|---|
| Date: | **6/5/1996** |
| Permit Type: | **Bldg** |
| Description: | **Tenant improvement + ADDITION PARKS & REC PROJ #4 PLAN 87323** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77009 |
| Status: | |
| Valuation: | $20,000.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

| | |
|---|---|
| Date: | **6/5/1996** |
| Permit Type: | **Bldg** |
| Description: | **Tenant improvement + ADDITION STREET PROJ #2 PLAN 87323** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77011 |
| Status: | |
| Valuation: | $8,000.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

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|---|---|
| Date: | **6/5/1996** |
| Permit Type: | **Bldg** |
| Description: | **Tenant improvement ADMINISTRATION PROJ #1 PLAN 87323** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77012 |
| Status: | |
| Valuation: | $20,000.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

# ADJOINING PROPERTY FINDINGS

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|---|---|
| Date: | **6/5/1996** |
| Permit Type: | **Plum** |
| Description: | **2 W/C & LAV, SHOWER PAN, SINK, CONNECT TO EXIST SEWER, NEW SEWER. STREETS PROJ. #2** |
| Permit Description: | **Plumbing** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77015 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

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|---|---|
| Date: | **6/5/1996** |
| Permit Type: | **Plum** |
| Description: | **SAFETY OFFICE PROJ #1. W/C,LAV, CONNECT TO SEWER NEW SEWER** |
| Permit Description: | **Plumbing** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77016 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

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|---|---|
| Date: | **6/5/1996** |
| Permit Type: | **Plum** |
| Description: | **ADMIN. PROJ #1. W/C & LAV, CONNECT TO SEWER, NEW SEWER** |
| Permit Description: | **Plumbing** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77017 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

# ADJOINING PROPERTY FINDINGS

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|---|---|
| Date: | **6/5/1996** |
| Permit Type: | **Plum** |
| Description: | **PARKS & REC PROJ #4. 6 W/C'S & LAVS, DRINKING FOUNTAIN, CONNECT TO SEWER** |
| Permit Description: | **Plumbing** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77018 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

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|---|---|
| Date: | **6/5/1996** |
| Permit Type: | **Bldg** |
| Description: | **Tenant improvement FOR SIGN SHOP PLAN 87323** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77007 |
| Status: | |
| Valuation: | $2,000.00 |
| Contractor Company: | |
| Contractor Name: | J C ENTERPRISES |

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|---|---|
| Date: | **6/5/1996** |
| Permit Type: | **Bldg** |
| Description: | **Tenant improvement + ADDITION REFUSE JORJ #3 PLAN 87323** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 77010 |
| Status: | |
| Valuation: | $28,000.00 |
| Contractor Company: | |
| Contractor Name: | |

# ADJOINING PROPERTY FINDINGS

Date: **6/5/1996**
Permit Type: **Plum**
Description: **REFUSE PROJ #3. SINK, DRKING FOUNTAIN, CONNECT TO SEWER**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 77014
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **6/5/1996**
Permit Type: **Bldg**
Description: **Tenant improvement FOR STORAGE PROJ 5 PLAN 87323**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 77008
Status:
Valuation: $2,000.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **6/5/1996**
Permit Type: **Bldg**
Description: **Tenant improvement SAFETY OFFICE PROJ #1 PLAN 87323**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 77013
Status:
Valuation: $12,000.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

# ADJOINING PROPERTY FINDINGS

Date: **5/23/1996**
Permit Type: **Elect**
Description: **97 BRANCH CIRCUITS**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 76552
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **5/22/1996**
Permit Type: **Bldg**
Description: **ADD 2 LAVS & HALLWAY TO PARK & REC OFFICES PLAN 87323**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 76459
Status:
Valuation: $40,000.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

Date: **5/22/1996**
Permit Type: **Plum**
Description: **4 GAS LINES, 4 WATER HEATERS,16 W/C'S,URINALS & LAVS, SHOWER PAN,2 SINKS, 2 DKING FOUNT,FL DRAIN**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 76460
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: GUY CONSTRUCTION CO., INC.

# ADJOINING PROPERTY FINDINGS

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|---|---|
| Date: | **5/22/1996** |
| Permit Type: | **Mech** |
| Description: | **2 FURNACES, 78 AIR INLET/OUTLET, 9 VENTILATION SYSTEMS, 2 COMPRESSORS** |
| Permit Description: | **Mechanical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 76461 |
| Status: | |
| Valuation: | $50,000.00 |
| Contractor Company: | |
| Contractor Name: | GUY CONSTRUCTION CO., INC. |

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|---|---|
| Date: | **3/14/1996** |
| Permit Type: | **Bldg** |
| Description: | **A.D.A. UPGRADES OF RESTROOMS & PARKING LOT PLAN 86912** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 73455 |
| Status: | |
| Valuation: | $15,000.00 |
| Contractor Company: | |
| Contractor Name: | J T S CONSTRUCTION |

| | |
|---|---|
| Date: | **10/25/1995** |
| Permit Type: | **Elect** |
| Description: | **5 OUTLET/FIXTURES** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 66887 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | T & D ELECTRIC |

# ADJOINING PROPERTY FINDINGS

Date: **9/27/1995**
Permit Type: **Bldg**
Description: **TELEPHONE UTILITY CLOSET PLAN ATTACHED**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 65689
Status:
Valuation: $500.00
Contractor Company:
Contractor Name:

Date: **3/7/1995**
Permit Type: **Bldg**
Description: **INSTALLATION OF THE OFFICE TRAILER FOR SAFETY 84640**

Permit Description: **Building**
Work Class:
Proposed Use:
Permit Number: 56607
Status:
Valuation: $0.00
Contractor Company:
Contractor Name:

Date: **2/22/1995**
Permit Type: **Elect**
Description: **NEW ADDED LOAD, MAX DEMAND (EXISTING) CITY OF BURBANK**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: 56050
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: T & D ELECTRIC

# ADJOINING PROPERTY FINDINGS

Date: **8/31/1994**
Permit Type: **Plum**
Description: **SLOP SINK**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 48335
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: PAPCO INC.

Date: **3/9/1994**
Permit Type: **Plum**
Description: **5 WATER CLOSETS/LAVS**

Permit Description: **Plumbing**
Work Class:
Proposed Use:
Permit Number: 41532
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: NICKELS PLUMBING

Date:
Permit Type:
Description: **NEW CNG FUELING STATION**

Permit Description: **Mechanical**
Work Class: New Construction City Building
Proposed Use:
Permit Number: BS0635319
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: Universal Remodeling Inc

# ADJOINING PROPERTY FINDINGS

**130 S LAKE ST**

| | |
|---|---|
| Date: | **11/10/2020** |
| Permit Type: | **ELESVC** |
| Description: | **SP-1 PEDESTAL: NEW 100A 1-PHASE 120/240V UNDERGROUND SERVICE METER PEDESTAL** |
| Permit Description: | **Electrical Service** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS2010355 |
| Status: | Permit Final |
| Valuation: | $2,000.00 |
| Contractor Company: | |
| Contractor Name: | Crosstown Electrical |

**W OLIVE**

**229 W OLIVE**

| | |
|---|---|
| Date: | **1/23/1997** |
| Permit Type: | **Bldg** |
| Description: | **DEMO METAL BLDG TR 36352 36353 PLAN 88516** |
| Permit Description: | **Building** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 83268 |
| Status: | |
| Valuation: | $8,200.00 |
| Contractor Company: | |
| Contractor Name: | HAYDEN BROS ENG CONTR INC |

# ADJOINING PROPERTY FINDINGS

**W OLIVE AVE**

**123 W OLIVE AVE**

| | |
|---|---|
| Date: | **3/26/2007** |
| Permit Type: | |
| Description: | **Plumbing for warehouse - 2 w/c's, 2 lavs, 2 urinals, kitchen sink, slop sink, drking ftn., floor drain & hose bibb** |
| Permit Description: | **Plumbing** |
| Work Class: | New Construction Warehouse |
| Proposed Use: | |
| Permit Number: | BS0703388 |
| Status: | Permit Final |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | Affordable Water Heaters & Plumbing Inc |

| | |
|---|---|
| Date: | **3/20/2007** |
| Permit Type: | |
| Description: | **WAREHOUSE - 400 SERVICE AMP 120/240 SINGLE PHASE 3 WIRE** |
| Permit Description: | **Electrical** |
| Work Class: | New Construction Warehouse |
| Proposed Use: | |
| Permit Number: | BS0702985 |
| Status: | Permit Final |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | Shinn Construction |

# ADJOINING PROPERTY FINDINGS

Date: **3/20/2007**
Permit Type:
Description: **WAREHOUSE - 43 OUTLETS/FIXTURES, 6 BRANCH CIRCUITS, 4 MOTORS**

Permit Description: **Electrical**
Work Class: New Construction Warehouse
Proposed Use:
Permit Number: BS0702988
Status: Permit Final
Valuation: $0.00
Contractor Company:
Contractor Name: Shinn Construction

Date: **12/4/2006**
Permit Type:
Description: **6000 SF warehouse float building.**

Permit Description: **Building**
Work Class: New Construction Warehouse
Proposed Use:
Permit Number: BS0638681
Status:
Valuation: $270,000.00
Contractor Company:
Contractor Name: Armand Gonzales Inc DBA Gonzales Construction

**150 W OLIVE AVE**

Date: **12/17/1998**
Permit Type: **Sign**
Description: **WALL SIGN**

Permit Description: **Sign**
Work Class:
Proposed Use:
Permit Number: 94536
Status:
Valuation: $500.00
Contractor Company:
Contractor Name:

# ADJOINING PROPERTY FINDINGS

**160 W OLIVE AVE**

| | |
|---|---|
| Date: | **12/5/2014** |
| Permit Type: | **ELEC** |
| Description: | **Install extraction motor, sub panel, and receptical** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | BS1425467 |
| Status: | ELEC |
| Valuation: | $3,500.00 |
| Contractor Company: | |
| Contractor Name: | Frey Environmental Inc |

| | |
|---|---|
| Date: | **1/7/2000** |
| Permit Type: | **Elect** |
| Description: | **2 HP MOTOR** |
| Permit Description: | **Electrical** |
| Work Class: | |
| Proposed Use: | |
| Permit Number: | 11871 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | ESPOSITO, GABRIEL CHARLES |

| | |
|---|---|
| Date: | **12/13/1999** |
| Permit Type: | |
| Description: | **elec for new hvac** |
| Permit Description: | **Electrical** |
| Work Class: | Other Construction |
| Proposed Use: | |
| Permit Number: | E00156 |
| Status: | |
| Valuation: | $0.00 |
| Contractor Company: | |
| Contractor Name: | CERTIFIED SERVICE |

# ADJOINING PROPERTY FINDINGS

Date: **12/13/1999**
Permit Type:
Description: **new hvac commercial**

Permit Description: **Mechanical**
Work Class: Other Construction
Proposed Use:
Permit Number: M00078
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: CERTIFIED SERVICE

Date: **12/13/1999**
Permit Type: **Elect**
Description: **BRANCH CIRCUIT**

Permit Description: **Electrical**
Work Class:
Proposed Use:
Permit Number: E0156
Status:
Valuation: $0.00
Contractor Company:
Contractor Name: CERTIFIED SERVICE

Date: **12/13/1999**
Permit Type: **Mech**
Description: **7 AIR INLET/OUTLET, COMPRESSOR**

Permit Description: **Mechanical**
Work Class:
Proposed Use:
Permit Number: M0078
Status:
Valuation: $4,000.00
Contractor Company:
Contractor Name: CERTIFIED SERVICE

# GLOSSARY

**General Building Department concepts**

- **ICC:** The International Code Council. The governing body for the building/development codes used by all jurisdictions who've adopted the ICC guidelines. MOST of the US has done this. Canada, Mexico, and other countries use ICC codes books and guides as well. There are a few states who have added guidelines to the ICC codes to better fit their needs. For example, California has added seismic retrofit requirements for most commercial structures.
- **Building Department (Permitting Authority, Building Codes, Inspections Department, Building and Inspections):** This is the department in a jurisdiction where an owner or contractor goes to obtain permits and inspections for building, tearing down, remodeling, adding to, re-roofing, moving or otherwise making changes to any structure, Residential or Commercial.
- **Jurisdiction:** This is the geographic area representing the properties over which a Permitting Authority has responsibility.
- **GC:** General Contractor. Usually the primary contractor hired for any Residential or Commercial construction work.
- **Sub:** Subordinate contracting companies or subcontractors. Usually a "trades" contractor working for the GC. These contractors generally have an area of expertise in which they are licensed like Plumbing, Electrical, Heating and Air systems, Gas Systems, Pools etc. (called "trades").
- **Journeymen:** Sub contractors who have their own personal licenses in one or more trades and work for different contracting companies, wherever they are needed or there is work.
- **HVAC (Mechanical, Heating & Air companies):** HVAC = Heating, Ventilation, and Air Conditioning.
- **ELEC (Electrical, TempPole, TPole, TPower, Temporary Power, Panel, AMP Change, Power Release):** Electrical permits can be pulled for many reasons. The most common reason is to increase the AMPs of power in an electrical power panel. This requires a permit in almost every jurisdiction. Other commons reason for Electrical permits is to insert a temporary power pole at a new construction site. Construction requires electricity, and in a new development, power has yet to be run to the lot. The temporary power pole is usually the very first permit pulled for new development. The power is released to the home owner when construction is complete and this sometimes takes the form of a Power Release permit or inspection.
- **"Pull" a permit:** To obtain and pay for a building permit.
- **CBO:** Chief Building Official
- **Planning Department:** The department in the development process where the building /structural plans are reviewed for their completeness and compliance with building codes
- **Zoning Department:** The department in the development process where the site plans are reviewed for their compliance with the regulations associated with the zoning district in which they are situated.
- **Zoning District:** A pre-determined geographic boundary within a jurisdiction where certain types of structures are permitted / prohibited. Examples are Residential structure, Commercial/Retail structures, Industrial/Manufacturing structures etc. Each zoning district has regulations associated with it like the sizes of the lots, the density of the structures on the lots, the number of parking spaces required for certain types of structures on the lots etc.
- **PIN (TMS, GIS ID, Parcel#):** Property Identification Number and Tax Map System number.
- **State Card (Business license):** A license card issued to a contractor to conduct business.
- **Building Inspector (Inspector):** The inspector is a building department employee that inspects building construction for compliance to codes.
- **C.O.:** Certificate of Occupancy. This is the end of the construction process and designates that the owners now have permission to occupy a structure after its building is complete. Sometimes also referred to as a Certificate of Compliance.

# GLOSSARY

**Permit Content Definitions**

- Permit Number: The alphanumerical designation assigned to a permit for tracking within the building department system. Sometimes the permit number gives clues to its role, e.g. a "PL" prefix may designate a plumbing permit.
- Description: A field on the permit form that allows the building department to give a brief description of the work being done. More often than not, this is the most important field for EP's to find clues to the prior use (s) of the property.
- Permit Type: Generally a brief designation of the type of job being done. For example BLDG-RES, BLDG-COM, ELEC, MECH etc.

**Sample Building Permit Data**

Date: Nov 09, 2000
Permit Type: Bldg -
New Permit Number: 101000000405
Status: Valuation: $1,000,000.00
Contractor Company: OWNER-BUILDER
Contractor Name:

Description: New one store retail (SAV-ON) with drive-thru pharmacy. Certificate of Occupancy.

**110 West Olive Avenue**
110 West Olive Avenue
Burbank, CA 91502

Inquiry Number: 8249729.5
February 11, 2026

# The EDR-City Directory Abstract

EDR® Environmental Data Resources Inc

6 Armstrong Road
Shelton, CT 06484
800.352.0050
www.edrnet.com

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**SECTION**

**Executive Summary**

**Findings**

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***Thank you for your business.***
Please contact EDR at 1-800-352-0050
with any questions or comments.

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# EXECUTIVE SUMMARY

## DESCRIPTION

Environmental Data Resources, Inc.'s (EDR) City Directory Abstract is a screening tool designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's City Directory Abstract includes a search and abstract of available city directory data. For each address, the directory lists the name of the corresponding occupant at approximately five year intervals.

Business directories including city, cross reference and telephone directories were reviewed, if available, at approximately five year intervals for the years spanning 1920 through current. This report compiles information gathered in this review by geocoding the latitude and longitude of properties identified and gathering information about properties within 660 feet of the target property.

Summary information obtained is provided in the text of this report.

## RECORD SOURCES

The EDR City Directory Report accesses a variety of business directory sources, including Haines, InfoUSA, Polk, Cole, Bresser, and Stewart. Listings marked as EDR Digital Archive access Cole and InfoUSA records. The various directory sources enhance and complement each other to provide a more thorough and accurate report.

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## RESEARCH SUMMARY

The following research sources were consulted in the preparation of this report. An "X" indicates where information was identified in the source and provided in this report.

| Year | Source | TP | Adjoining | Text Abstract | Source Image |
|---|---|---|---|---|---|
| 2022 | Cole Information | X | X | X | - |
| 2020 | EDR Digital Archive | - | - | - | - |
| 2017 | Cole Information | - | - | - | - |
| 2014 | Cole Information | X | X | X | - |
| 2010 | Cole Information | X | X | X | - |
| 2006 | Haines Company, Inc. | X | X | X | - |
| 2005 | Cole Information | X | X | X | - |
| 2004 | Haines Company | - | - | - | - |
| 2003 | Haines & Company | - | - | - | - |
| 2001 | Haines & Company, Inc. | X | X | X | - |
| 2000 | Cole Information | - | X | X | - |
| | Pacific Bell Telephone Co | - | X | X | - |
| 1999 | Haines & Company | - | - | - | - |
| 1996 | Pacific Bell | - | - | - | - |
| 1995 | Cole Information | X | X | X | - |
| | Pacific Bell | X | X | X | - |

# EXECUTIVE SUMMARY

| Year | Source | TP | Adjoining | Text Abstract | Source Image |
|---|---|---|---|---|---|
| 1992 | Cole Information | X | X | X | - |
| 1991 | Pacific Bell | X | X | X | - |
| 1990 | Pacific Bell | X | X | X | - |
| 1986 | Pacific Bell | X | X | X | - |
| 1985 | Pacific Bell | X | X | X | - |
| 1981 | Pacific Telephone | X | X | X | - |
| 1980 | Pacific Telephone | X | X | X | - |
| 1976 | Pacific Telephone | X | X | X | - |
| 1975 | Pacific Telephone | X | X | X | - |
| | Pacific Telephone Co | X | X | X | - |
| 1972 | R. L. Polk & Co. | - | - | - | - |
| 1971 | Pacific Telephone | - | X | X | - |
| 1970 | Pacific Telephone | X | X | X | - |
| | R. L. Polk & Co. | X | X | X | - |
| 1969 | R. L. Polk & Co. | - | - | - | - |
| 1967 | Pacific Telephone | - | X | X | - |
| 1966 | Pacific Telephone | X | X | X | - |
| 1965 | Pacific Telephone | - | X | X | - |
| 1964 | Pacific Telephone | - | X | X | - |
| 1963 | Pacific Telephone | - | - | - | - |
| 1962 | Pacific Telephone | X | X | X | - |
| 1961 | R. L. Polk & Co. | - | - | - | - |
| 1960 | Pacific Telephone | X | X | X | - |
| 1958 | Pacific Telephone | - | X | X | - |
| 1957 | Pacific Telephone | - | X | X | - |
| 1956 | Pacific Telephone | X | X | X | - |
| 1955 | The Pacific Telephone & Telegraph Co. | - | - | - | - |
| 1954 | R. L. Polk & Co. | - | X | X | - |
| 1952 | Los Angeles Directory Co. | X | X | X | - |
| 1951 | Pacific Telephone & Telegraph Co. | - | X | X | - |
| 1950 | Pacific Telephone | X | X | X | - |
| 1949 | Los Angeles Directory Co. | - | - | - | - |
| 1948 | Los Angeles Directory Co. | - | - | - | - |
| 1947 | Los Angeles Directory Co. | - | - | - | - |
| 1946 | Los Angeles Directory Co. | - | X | X | - |

# EXECUTIVE SUMMARY

| Year | Source | TP | Adjoining | Text Abstract | Source Image |
|---|---|---|---|---|---|
| 1945 | R. L. Polk & Co. | - | - | - | - |
| 1944 | R. L. Polk & Co. | - | - | - | - |
| 1942 | Los Angeles Directory Co. | - | X | X | - |
| 1940 | Southern California Telephone Co. | - | - | - | - |
| 1939 | Los Angeles Directory Co. | - | - | - | - |
| 1938 | Pacific Telephone | - | - | - | - |
| 1937 | Los Angeles Directory Co. | - | - | - | - |
| 1936 | R. L. Polk & Co. | - | - | - | - |
| 1935 | Los Angeles Directory Co. | - | X | X | - |
| 1934 | Los Angeles Directory Co. | - | - | - | - |
| 1933 | Los Angeles Directory Co. | - | - | - | - |
| 1932 | Los Angeles Directory Co. | - | - | - | - |
| 1931 | Los Angeles Directory Co. | - | - | - | - |
| 1930 | R. L. Polk & Co. | - | - | - | - |
| 1929 | Los Angeles Directory Co. | - | - | - | - |
| 1928 | Los Angeles Directory Co. | - | - | - | - |
| 1927 | Los Angeles Directory Co. | - | - | - | - |
| 1926 | Los Angeles Directory Co. | - | X | X | - |
| 1925 | R. L. Polk & Co. | - | - | - | - |
| 1924 | Los Angeles Directory Co. | - | - | - | - |
| 1923 | Los Angeles Directory Co. | - | - | - | - |
| 1921 | Los Angeles Directory Co. | - | X | X | - |
| 1920 | Pacific Telephone | - | - | - | - |

# FINDINGS

## TARGET PROPERTY INFORMATION

### ADDRESS

110 West Olive Avenue
Burbank, CA 91502

### FINDINGS DETAIL

Target Property research detail.

### OLIVE AVE

**110 OLIVE AVE**

| *Year* | *Uses* | *Source* |
|---|---|---|
| 2006 | ALUMINUM COS | Haines Company, Inc. |
| | BORMANSTEELCO | Haines Company, Inc. |
| | BORRMANN STEELS | Haines Company, Inc. |
| 2001 | BORMAN STEEL CO | Haines & Company, Inc. |
| | BORRMANN STEEL & ALUMINUM COS | Haines & Company, Inc. |
| 1995 | Borrmann Steel Co | Pacific Bell |
| | BORRMANN STEEL CO BURBANK | Pacific Bell |
| 1991 | Borrmann Steel Co | Pacific Bell |
| | From Simi Valley Telephones Call | Pacific Bell |
| 1990 | BORRMANN STEEL CO BURBANK | Pacific Bell |
| 1986 | BORRMANN STEEL CO BURBANK | Pacific Bell |
| 1985 | Borman Steel Co | Pacific Bell |
| | BORRMANN STEEL CO | Pacific Bell |
| 1981 | BORRMANN STEEL CO BURBANK | Pacific Telephone |
| 1980 | BORMAN STEEL CO | Pacific Telephone |
| | BORRMANN STEEL CO | Pacific Telephone |
| | BORRMANN STEEL CO W OLIVE AVE BURBANK | Pacific Telephone |
| 1976 | BORRMANN STEEL CO | Pacific Telephone |
| 1975 | BORRMANN STEEL CO | Pacific Telephone |
| 1970 | BORMAN STEEL CO | Pacific Telephone |
| | BORRMANN STEEL CO | Pacific Telephone |
| 1966 | BORRMANN STEEL CO | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1962 | BORMAN STEEL CO | Pacific Telephone |
| | BORRMANN STEEL CO | Pacific Telephone |
| 1960 | BORRMANS STEEL CO | Pacific Telephone |
| 1956 | BORMAN STEEL CO | Pacific Telephone |
| | BORRMANN STEEL CO | Pacific Telephone |
| 1952 | Borrmann Steel Co | Los Angeles Directory Co. |
| 1950 | BORRMANN STEEL CO | Pacific Telephone |

### W OLIVE AVE

**110 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2022 | BORRMANN METAL CENTER | Cole Information |
| | BORRMANNMETALSCOM | Cole Information |
| | DAVID OHLBERG | Cole Information |
| | R E BORRMANN STEEL CO | Cole Information |
| | ROBERT PERSSON | Cole Information |
| | TRAVIS BROWN | Cole Information |
| 2014 | BORRMANN METAL CENTER | Cole Information |
| 2010 | BORRMANN METAL CTR | Cole Information |
| | BORRMANN STEEL & ALUMINUM CO | Cole Information |
| 2005 | BORRMANN STEEL CO | Cole Information |
| 1995 | BORRMANN STEEL CO | Cole Information |
| 1992 | BORMAN STEEL CO | Cole Information |

# FINDINGS

## ADJOINING PROPERTY DETAIL

The following Adjoining Property addresses were researched for this report. Detailed findings are provided for each address.

## FLOWER

### 70 FLOWER

| Year | Uses | Source |
|---|---|---|
| 1981 | ROSENDAHL ROGER W LAYTER FELIX & HALL ATTYS | Pacific Telephone |

### 205 FLOWER

| Year | Uses | Source |
|---|---|---|
| 1995 | J J & A BURBANK | Pacific Bell |
| | JERRY V JOHNSON & ASSOCIATES BURBANK | Pacific Bell |
| 1990 | J J & A BURBANK | Pacific Bell |
| | JERRY V JOHNSON & ASSOCIATES BURBANK | Pacific Bell |
| 1986 | J J & A BURBANK | Pacific Bell |
| 1971 | Circuit Craft Co | Pacific Telephone |
| | Coleman C B Circuit Craft Co | Pacific Telephone |
| | Thermal Management | Pacific Telephone |
| 1967 | Circuit Craft Co | Pacific Telephone |
| | Coleman C B Circuit Craft Co | Pacific Telephone |
| | Passick Photo Serv | Pacific Telephone |
| | Thermal Management | Pacific Telephone |
| 1962 | Concrete Flame Cutters | Pacific Telephone |
| | Internatl Aero Mfg Inc | Pacific Telephone |

### 207 FLOWER

| Year | Uses | Source |
|---|---|---|
| 1990 | LEVIN TURISK & ASSN BURBANK | Pacific Bell |

# FINDINGS

## FLOWER ST

### 4 FLOWER ST

| Year | Uses | Source |
|---|---|---|
| 2000 | Cannon Ronald | Pacific Bell Telephone Co |
| | Mc Bride 0 D | Pacific Bell Telephone Co |
| | D Omugha Kajetan | Pacific Bell Telephone Co |
| | 6 Siria Glenda | Pacific Bell Telephone Co |
| | 8 Jefferson Sharon L | Pacific Bell Telephone Co |
| | Cortez Jacqueline I | Pacific Bell Telephone Co |
| | 7 Cortez Joe M | Pacific Bell Telephone Co |
| | 9 Balderas Jose S S | Pacific Bell Telephone Co |
| | Amiel Lew is | Pacific Bell Telephone Co |
| | 5 Carreon Anibal | Pacific Bell Telephone Co |
| | 7 Ochoa Elizabeth | Pacific Bell Telephone Co |
| | 9 Munoz | Pacific Bell Telephone Co |
| | 12 Galvez Alfredo | Pacific Bell Telephone Co |
| 1975 | Beronich Geo | Pacific Telephone Co |

### 44 FLOWER ST

| Year | Uses | Source |
|---|---|---|
| 2000 | Holliday Aaron | Pacific Bell Telephone Co |
| | OFC CENTINELA VALLEY RETIREMENT CENTER | Pacific Bell Telephone Co |

### 80 FLOWER ST

| Year | Uses | Source |
|---|---|---|
| 1985 | Carpet Mills Service | Pacific Bell |

### 170 FLOWER ST

| Year | Uses | Source |
|---|---|---|
| 2001 | NELSON SOUND INC | Haines & Company, Inc. |

### 205 FLOWER ST

| Year | Uses | Source |
|---|---|---|
| 2006 | GILDERFLUKE & CO | Haines Company, Inc. |
| 1995 | I J J&A | Pacific Bell |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1995 | J J&A | Pacific Bell |
| | Jerry V Johnson & Associates | Pacific Bell |
| 1991 | JJ&A | Pacific Bell |
| | JJ&A | Pacific Bell |
| | From Los Angeles Telephones Call | Pacific Bell |
| | Jerry V Johnson & Associates | Pacific Bell |
| | Jerry Weislow & Associates | Pacific Bell |
| | Jerrys Airport Shuttle | Pacific Bell |
| 1985 | JJ&A | Pacific Bell |
| | From Los Angeles Telephones Call | Pacific Bell |
| | Quorum Marketing | Pacific Bell |
| | From Los Angeles Telephones Call | Pacific Bell |
| 1976 | Circuit Craft Corp | Pacific Telephone |
| | Coleman C B Circuit Craft Corp | Pacific Telephone |
| 1975 | CIRCUIT CRAFT CORP | Pacific Telephone |
| 1958 | Internatl Aero Factors mfg | Pacific Telephone |

**207 FLOWER ST**

| Year | Uses | Source |
|---|---|---|
| 2006 | No Current Listing | Haines Company, Inc. |
| 1995 | Levin Turisk & Associates | Pacific Bell |
| 1991 | Levin Turisk & Associates | Pacific Bell |
| | Levin Val | Pacific Bell |
| 1985 | Levin Turisk & Assn | Pacific Bell |

**LAKE**

**211 LAKE**

| Year | Uses | Source |
|---|---|---|
| 1995 | Crest Photo | Pacific Bell |
| | Valley Screen Co | Pacific Bell |
| | VALLEY SCREEN CO BURBANK | Pacific Bell |
| 1990 | CREST PHOTO BURBANK | Pacific Bell |
| | VALLEY SCREEN CO BURBANK | Pacific Bell |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1986 | VALLEY SCREEN CO BURBANK | Pacific Bell |
| 1985 | Valley Screen Co | Pacific Bell |
| | From Los Angeles Telephones Call | Pacific Bell |
| 1981 | VALLEY SCREEN CO BURBANK | Pacific Telephone |
| 1975 | Valley Screen Co | Pacific Telephone |
| 1971 | Valley Screen Co | Pacific Telephone |
| 1967 | ANKEN CHEMICAL & FILM CORP | Pacific Telephone |
| | CORONET THERMOGRAVERS PAC INC | Pacific Telephone |
| | DREWRY PHOTOCOLOR CORP | Pacific Telephone |
| | EDWARDS PHOTOGRAPHY DIVISION OF DREWRY PHOTOCOLOR CORP | Pacific Telephone |
| | Valley Screen Co | Pacific Telephone |
| 1962 | Valley Screen Co | Pacific Telephone |

### LAKE ST

**101 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1960 | SECURITY FIRST NATL BANK | Pacific Telephone |

**104 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1966 | LAKE FLORIST | Pacific Telephone |
| 1960 | LAKE FLORIST | Pacific Telephone |
| 1957 | LAKE FLORIST | Pacific Telephone |
| 1950 | LAKE FLORIST | Pacific Telephone |
| | LAKE FLORIST | Pacific Telephone |

**106 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1952 | Vacant | Los Angeles Directory Co. |
| 1946 | ABurbank Brake Co | Los Angeles Directory Co. |

**108 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1952 | Hamilton Edw | Los Angeles Directory Co. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1946 | Cone C M Mrs | Los Angeles Directory Co. |
| 1942 | Harding V C | Los Angeles Directory Co. |

**110 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1966 | LE BAYOU RESTRNT PASADENA | Pacific Telephone |
| 1952 | Coucek Theo | Los Angeles Directory Co. |
| 1946 | Winslow W E | Los Angeles Directory Co. |
| 1942 | Hoback P L | Los Angeles Directory Co. |

**112 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1952 | Miller F W | Los Angeles Directory Co. |
| 1946 | Miller F W | Los Angeles Directory Co. |
| 1942 | Ivey Willlard | Los Angeles Directory Co. |
| | 1/2 Thompson Tiflman | Los Angeles Directory Co. |

**114 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1952 | Bernsten Stanley | Los Angeles Directory Co. |
| | 1/2 Ober Rudolph | Los Angeles Directory Co. |
| 1946 | Abresch C B | Los Angeles Directory Co. |
| 1942 | Henry D W | Los Angeles Directory Co. |

**115 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Brown Jack A plastrng | Pacific Telephone & Telegraph Co. |
| 1950 | R & R GARAGE | Pacific Telephone |
| | R & R GARAGE | Pacific Telephone |

**116 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1952 | Dalton W Y | Los Angeles Directory Co. |
| | 1/2 Riley Reinhold | Los Angeles Directory Co. |
| 1951 | N Lake Beverly Lake Sanitarium | Pacific Telephone & Telegraph Co. |
| | N Lake Ray Jim | Pacific Telephone & Telegraph Co. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1946 | Mac Cracken W F | Los Angeles Directory Co. |
| 1942 | Jackson L L | Los Angeles Directory Co. |

**118 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Hawk Belle r | Pacific Telephone & Telegraph Co. |
| | N Lake Allen Ike r | Pacific Telephone & Telegraph Co. |
| | S Lake | Pacific Telephone & Telegraph Co. |
| | Black Ralph r | Pacific Telephone & Telegraph Co. |
| | Mandel Bessie r | Pacific Telephone & Telegraph Co. |
| | Narosny Irving | Pacific Telephone & Telegraph Co. |
| | Mautner Pearl r | Pacific Telephone & Telegraph Co. |
| | Moore Malcolm r | Pacific Telephone & Telegraph Co. |
| | Weisz Betty r | Pacific Telephone & Telegraph Co. |
| | Feder A Perry r | Pacific Telephone & Telegraph Co. |
| | Pastor Lillian r | Pacific Telephone & Telegraph Co. |
| | S Lake Tishkowsky Aaron Rev r | Pacific Telephone & Telegraph Co. |

**119 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Brown Jack A r | Pacific Telephone & Telegraph Co. |

**120 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1956 | LEA JIMMY D | Pacific Telephone |
| 1952 | Felmaale J D | Los Angeles Directory Co. |
| | 1/2 Hunter W A | Los Angeles Directory Co. |
| 1951 | N Lake Grigg Edw H r | Pacific Telephone & Telegraph Co. |
| 1946 | Nordoff Bert | Los Angeles Directory Co. |
| 1942 | Weeks J B | Los Angeles Directory Co. |

**122 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2001 | XXXX | Haines & Company, Inc. |
| 1951 | N Lake Handley Arthur P r | Pacific Telephone & Telegraph Co. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Plasencia Henry r | Pacific Telephone & Telegraph Co. |

**123 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1966 | FIRST CITY BANK | Pacific Telephone |
| 1951 | N Lake Calvary Temple | Pacific Telephone & Telegraph Co. |
| | N Lake General Book & Bible House | Pacific Telephone & Telegraph Co. |
| | N Lake Kopp Le Roy M Rev Calvary Temple | Pacific Telephone & Telegraph Co. |
| | N Lake United Fundamentalist Church Inc | Pacific Telephone & Telegraph Co. |
| | S Lake Franklyn Dorothy L r | Pacific Telephone & Telegraph Co. |

**124 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2001 | BURBNK CTY WRKS EQUIPMENT DIV | Haines & Company, Inc. |
| | BURBNK CTY WRKS ST | Haines & Company, Inc. |
| | BURBNK CTY WRKS ST ADMIN | Haines & Company, Inc. |
| | BURBNK CTY WRKS ST ANTI LITTER | Haines & Company, Inc. |
| | BURBNK CTY WRKS ST BULKY ITEM | Haines & Company, Inc. |
| | BURBNK CTY WRKS ST GARBGE & RFSE | Haines & Company, Inc. |
| | BURBNK CTY WRKS ST SEWER MNTNC | Haines & Company, Inc. |
| | BURBNK CTY WRKS ST SIGN & TRAFFC | Haines & Company, Inc. |
| | BURBNK CTY WRKS ST SWEEPING | Haines & Company, Inc. |
| | BURBNK CTY WRKS ST & SDWLK MNTNC | Haines & Company, Inc. |
| 1980 | BURBANK CITY OF PUBLIC WORKS DEPARTMENTS EQUIPMENT DIVISION BURBANK | Pacific Telephone |
| | BURBANK CITY OF PUBLIC WORKS DEPARTMENTS STREET DIVISION BURBANK | Pacific Telephone |
| | BURBANK TOURNAMENT OF ROSES | Pacific Telephone |
| 1970 | WESTERN AIRLINES INTERNATIONAL CITY TICKET OFFICES | Pacific Telephone |
| | BURBANK CITY OF STREET DEPT | Pacific Telephone |
| | BURBANK CITY OF STREET DEPT | Pacific Telephone |
| | CITY ENGINEERING DEPT | R. L. Polk & Co. |
| | CITY PUB WKS DEPT (YD) | R. L. Polk & Co. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1970 | CITY STREET DIV | R. L. Polk & Co. |
| 1966 | WESTERN AIRLINES CITY TICKET OFFICES | Pacific Telephone |
| | WESTERN AIRLINES DISTRICT SALES OFFICES | Pacific Telephone |
| 1951 | N Lake Allen A P r | Pacific Telephone & Telegraph Co. |
| | S Lake McMahon Dorothy r | Pacific Telephone & Telegraph Co. |

**125 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Brix A E phy & sur | Pacific Telephone & Telegraph Co. |

**126 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Smith Stew art r | Pacific Telephone & Telegraph Co. |
| | N Lake Selir Felicia G | Pacific Telephone & Telegraph Co. |

**128 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Shropshire Dorothy r | Pacific Telephone & Telegraph Co. |
| | N Lake Raney Jack W r | Pacific Telephone & Telegraph Co. |
| | N Lake Chasse Lionel A r | Pacific Telephone & Telegraph Co. |
| | S Lake Dorchester Apts | Pacific Telephone & Telegraph Co. |
| | Cockrell Beatrice r | Pacific Telephone & Telegraph Co. |
| | Kalin M r | Pacific Telephone & Telegraph Co. |
| | Gortshikoff Gertrude r | Pacific Telephone & Telegraph Co. |
| | Hansen Sherw ood H r | Pacific Telephone & Telegraph Co. |
| | Freeland Ginny r | Pacific Telephone & Telegraph Co. |
| | Le Pon Catherine D r | Pacific Telephone & Telegraph Co. |
| | Burdick Virginia r | Pacific Telephone & Telegraph Co. |
| | Dempster Loretta M r | Pacific Telephone & Telegraph Co. |
| | A Krueger Hazel A r | Pacific Telephone & Telegraph Co. |
| | Pollick Bessie | Pacific Telephone & Telegraph Co. |
| | Hardy F W | Pacific Telephone & Telegraph Co. |
| | S Lake Hartman Anna E r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**129 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Sasaki Donald r | Pacific Telephone & Telegraph Co. |

**130 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1952 | Pan Pac Mfg Co cbtmkrs Ch | Los Angeles Directory Co. |
| 1950 | NELSON & JOHNSTON CABINET & MILLWORK | Pacific Telephone |
| | NELSON & JOHNSTON CABINET & MILLWORK | Pacific Telephone |
| 1946 | AHunt J W cbt mkr | Los Angeles Directory Co. |
| 1942 | Hunt Bros cbt shop | Los Angeles Directory Co. |

**131 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1957 | CURTIS PHOTOGRAPHY STUDIOS | Pacific Telephone |
| | CURTIS STUDIOS PHOTGRPHRS | Pacific Telephone |
| 1951 | S Lake Nelson Karna E r | Pacific Telephone & Telegraph Co. |
| 1950 | JOHNSON T E R | Pacific Telephone |
| | JOHNSON T E R | Pacific Telephone |

**134 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Frey Paul r | Pacific Telephone & Telegraph Co. |

**136 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Schmitz Anita r | Pacific Telephone & Telegraph Co. |

**137 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1950 | FAMOUS DEPT STORES | Pacific Telephone |
| | FAMOUS DEPT STORES | Pacific Telephone |

**138 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Boyd Leith M r | Pacific Telephone & Telegraph Co. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Armbrust Nelson Dr r | Pacific Telephone & Telegraph Co. |
| | S Lake Duncan Robt W r | Pacific Telephone & Telegraph Co. |

**142 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1957 | HOLLISTER LOUISE BROWN R | Pacific Telephone |
| 1951 | S Lake Crabb R B r | Pacific Telephone & Telegraph Co. |
| 1950 | HOLLISTER LOUISE BROWN | Pacific Telephone |
| | PLANK GAY FLORNINA SHOP | Pacific Telephone |
| | HOLLISTER LOUISE BROWN | Pacific Telephone |
| | PLANK GAY FLORNINA SHOP | Pacific Telephone |

**160 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1960 | PASA CHEESE HOUSE | Pacific Telephone |
| | CHEESE HOUSE OF PASA PASADENA | Pacific Telephone |
| 1957 | CHEESE HOUSE OF PASA | Pacific Telephone |
| | PASA CHEESE HOUSE | Pacific Telephone |
| 1950 | BARRATT EDGAR CALIF PASA CO RL EST | Pacific Telephone |
| | CALIF-PASA CO RL EST | Pacific Telephone |
| | DOUDNA GEO N CALIF PASA CO RL EST | Pacific Telephone |
| | PASADENA CALIF CO RL EST | Pacific Telephone |
| | POSEY J T CO HOSP EQ | Pacific Telephone |
| | POSEY J THORNTON CALIF-PASA CO RL EST | Pacific Telephone |
| | BARRATT EDGAR CALIF PASA CO RL EST | Pacific Telephone |
| | CALIF-PASA CO RL EST | Pacific Telephone |
| | DOUDNA GEO N CALIF PASA CO RL EST | Pacific Telephone |
| | PASADENA CALIF CO RL EST | Pacific Telephone |
| | POSEY J T CO HOSP EQ | Pacific Telephone |
| | POSEY J THORNTON CALIF-PASA CO RL EST | Pacific Telephone |

# FINDINGS

**161 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1970 | BLAS EMETERIO O | Pacific Telephone |

**168 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1966 | FIRST CALIFORNIA COMPANY INVESTMT SECURTES PASADENA | Pacific Telephone |

**170 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1970 | BERLITZ SCHOOLS OF LANGUAGES | Pacific Telephone |

**174 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1950 | FERRER JEANNE MILNRY PASADENA | Pacific Telephone |
| | FERRER JEANNE MILNRY PASADENA | Pacific Telephone |

**180 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1950 | STIRRETT R L MD PASADENA | Pacific Telephone |
| | ZIEGLER E F M D PASADENA | Pacific Telephone |
| | STIRRETT R L MD PASADENA | Pacific Telephone |
| | ZIEGLER E F M D PASADENA | Pacific Telephone |

**200 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1970 | HUTTON E F & COMPANY INC BRKRS | Pacific Telephone |
| 1962 | HUTTON E F & COMPANY BRKRS MAIN OFC | Pacific Telephone |
| 1952 | Great Western Lbr Corp Ch | Los Angeles Directory Co. |
| 1951 | S Lake | Pacific Telephone & Telegraph Co. |
| | Goldberg David r | Pacific Telephone & Telegraph Co. |
| | Foley Jas B Jr | Pacific Telephone & Telegraph Co. |
| | Zausner Nat r | Pacific Telephone & Telegraph Co. |
| | Vojacek Edw r | Pacific Telephone & Telegraph Co. |
| 1950 | GREAT WESTRN LUMBR CORP | Pacific Telephone |
| | GREAT WESTRN LUMBR CORP | Pacific Telephone |

# FINDINGS

**201 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1995 | CHIEN & ASSOCIATES PASADEN | Pacific Bell |
| 1970 | MERRILL LYNCH PIERCE FENNER & SMITH INC BRKRS | Pacific Telephone |
| | MERRILL LYNCH PIERCE FENNER & SMITH INC BRKRS LOS ANGELES OFC | Pacific Telephone |
| 1966 | HAEFLIGER WM W PAT ATTY PASADENA | Pacific Telephone |
| 1951 | N Lake Kopp E Paul Rev r | Pacific Telephone & Telegraph Co. |

**203 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2006 | LANDSCAPE | Haines Company, Inc. |
| | WAREHOUSE | Haines Company, Inc. |
| 2001 | XXXX | Haines & Company, Inc. |
| 1980 | AIRCRAFT PARTS & SALVAGE | Pacific Telephone |
| 1970 | ROBERTS AIRCRAFT ENGINE CO | Pacific Telephone |
| | WEST & ASSOCIATES | Pacific Telephone |
| | ROBERTS AIRCRAFT ENGINE CO | Pacific Telephone |
| | WEST & ASSOCIATES | Pacific Telephone |
| | ROBERTS AIRCRAFT ENGINE CO MFRS | R. L. Polk & Co. |
| | WEST & ASSOCIATES MACHS | R. L. Polk & Co. |
| 1962 | ROBERTS AIRCRAFT ENGINE CO | Pacific Telephone |
| | TORQUE-MASTER DIV OF ROBERTS AIRCRAFT ENGINE CO | Pacific Telephone |
| 1958 | Roberts Aircraft Engine Co | Pacific Telephone |
| 1956 | ROBERTS AIRCRAFT ENGINE CO | Pacific Telephone |
| 1952 | Roberts Aircraft Engine Co | Los Angeles Directory Co. |
| 1950 | HAWKINS BETH G ADVG SERV | Pacific Telephone |
| | NORLAN CORP | Pacific Telephone |
| | HAWKINS BETH G ADVG SERV | Pacific Telephone |
| | NORLAN CORP | Pacific Telephone |
| 1946 | Vacant | Los Angeles Directory Co. |
| 1942 | Roberts C H mach | Los Angeles Directory Co. |

# FINDINGS

**205 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Epstein Stanley B r | Pacific Telephone & Telegraph Co. |
| | S Lake Kaisi Jos r | Pacific Telephone & Telegraph Co. |
| | N Lake Mack J E Rev r | Pacific Telephone & Telegraph Co. |

**206 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2001 | XXXX | Haines & Company, Inc. |
| 1951 | S Lake Norgaard Floyd L r | Pacific Telephone & Telegraph Co. |

**207 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Dunne Wm r | Pacific Telephone & Telegraph Co. |
| | S Lake Smith Virginia r | Pacific Telephone & Telegraph Co. |

**208 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Pickering Bessie r | Pacific Telephone & Telegraph Co. |

**209 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2001 | XXXX | Haines & Company, Inc. |
| 1980 | ALLSTATE SAVINGS & LOAN ASSOCIATION SERVICE CENTER | Pacific Telephone |
| 1970 | WARNER BROS RECORDS INC | Pacific Telephone |
| | WARNER BROS RECORDS INC | Pacific Telephone |
| | WARNER BROS RECORDS INC PHONOGRAPH | R. L. Polk & Co. |

**210 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Adelman Marjorie r | Pacific Telephone & Telegraph Co. |
| | S Lake Holmes Tedde r | Pacific Telephone & Telegraph Co. |

**211 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2006 | VALLEY SCREEN CO | Haines Company, Inc. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2006 | VALLEY SCREEN CO | Haines Company, Inc. |
| 2001 | QUALEX INC | Haines & Company, Inc. |
| | QUALEX PHOTO | Haines & Company, Inc. |
| | VALLEY SCREEN CO | Haines & Company, Inc. |
| 1980 | VALLEY SCREEN CO | Pacific Telephone |
| 1976 | Drew ry Photocolor Corporation | Pacific Telephone |
| | Valley Screen Co | Pacific Telephone |
| 1970 | CORONET THERMOGRAVERS PACOIMA INC | Pacific Telephone |
| | DREWRY PHOTOCOLOR CORP | Pacific Telephone |
| | EDWARDS PHOTOGRAPHY-DIV OF DREWRY PHOTOCOLOR CORP | Pacific Telephone |
| | CORONET THERMOGRAVERS PACOIMA INC | Pacific Telephone |
| | DREWRY PHOTOCOLOR CORP | Pacific Telephone |
| | EDWARDS PHOTOGRAPHY-DIV OF DREWRY PHOTOCOLOR CORP | Pacific Telephone |
| | ARTISAN GUILD | Pacific Telephone |
| | VALLEY SCREEN CO | Pacific Telephone |
| | ARTISAN GUILD | Pacific Telephone |
| | VALLEY SCREEN CO | Pacific Telephone |
| | VALLEY SCREEN CO INC SCREEN DOOR MFRS | R. L. Polk & Co. |
| | CORONET THERMOGRAVERS COML PRNTRS | R. L. Polk & Co. |
| | DREWRY PHOTOCOLOR CORP | R. L. Polk & Co. |
| 1966 | ANKEN CHEMICAL & FILM CORP | Pacific Telephone |
| 1962 | VALLEY SCREEN CO | Pacific Telephone |
| 1958 | Canfield Perry E w hsle lumbr | Pacific Telephone |
| | Canfield Perry E w hsle lumbr | Pacific Telephone |
| | Valley Screen Co | Pacific Telephone |
| 1956 | CANFIELD PERRY E WHSE LUMBR | Pacific Telephone |
| | CANFIELD PERRY E WHSE LUMBR | Pacific Telephone |
| | VALLEY SCREEN CO | Pacific Telephone |
| 1952 | Canleld P E w hol lbr Ch | Los Angeles Directory Co. |
| | Valley Screen Co Ch | Los Angeles Directory Co. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Constant Stephen r | Pacific Telephone & Telegraph Co. |
| 1950 | CANFIELD PERRY E WHSLE LUMBR | Pacific Telephone |
| | CANFIELD PERRY E WHSLE LUMBR | Pacific Telephone |
| | CANFIELD PERRY E WHSLE LUMBR | Pacific Telephone |
| | CANFIELD PERRY E WHSLE LUMBR | Pacific Telephone |
| | VALLEY SCREEN CO | Pacific Telephone |
| | VALLEY SCREEN CO | Pacific Telephone |
| 1946 | Canfield P E w hbl lbr | Los Angeles Directory Co. |
| | Valley Screen Co | Los Angeles Directory Co. |
| 1942 | Canfield P E w hol lbr | Los Angeles Directory Co. |
| | Valley Screen Co | Los Angeles Directory Co. |
| 1926 | Grifft Lhs J N | Los Angeles Directory Co. |

**212 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Bunting Wm W r | Pacific Telephone & Telegraph Co. |
| | S Lake English Fred r | Pacific Telephone & Telegraph Co. |
| | N Lake Ten Naple Ed | Pacific Telephone & Telegraph Co. |

**213 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1970 | E & E TOOL & DIE | Pacific Telephone |
| | E & E TOOL & DIE | Pacific Telephone |
| | E & E TOOL & DIE CO MACHS | R. L. Polk & Co. |
| 1958 | Mc Clelland E D | Pacific Telephone |

**214 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1960 | MANUEL CORITA MANUEL S RESTORATION & GIFTS | Pacific Telephone |
| | MANUEL DONALDO MRS | Pacific Telephone |
| | MANUEL S RESTORATION & GIFTS | Pacific Telephone |
| 1957 | MANUEL DONALDO DR | Pacific Telephone |
| 1951 | N Lake Waggoner Leo R r | Pacific Telephone & Telegraph Co. |
| 1950 | TIRRILL & TIRRILL CONTRS | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1950 | TIRRILL & TIRRILL CONTRS | Pacific Telephone |

**215 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2001 | XXXX | Haines & Company, Inc. |
| 1962 | HOFFMANN MFG CO | Pacific Telephone |
| 1956 | FERRY PAPER PRODUCTS | Pacific Telephone |
| 1951 | S Lake Vaughan Betty Frazier Mrs r | Pacific Telephone & Telegraph Co. |

**216 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake | Pacific Telephone & Telegraph Co. |
| | Linze Lillian P r | Pacific Telephone & Telegraph Co. |

**217 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2006 | EDGEFXINC | Haines Company, Inc. |
| 2001 | PORHOLA Marcus | Haines & Company, Inc. |
| 1970 | CON-FERR INC (WHSE) | R. L. Polk & Co. |
| | CON-FERR INC | Pacific Telephone |
| | CON-FERR INC | Pacific Telephone |
| 1962 | CAPRI SALES INC | Pacific Telephone |
| | WALKER T V & SON INC SLIDING DOORS | Pacific Telephone |
| 1958 | Walker & Son Inc T V sliding doors | Pacific Telephone |
| | WALKER T V & SON INC sliding doors | Pacific Telephone |
| 1956 | WALKER & SON INC T V SASH & DOORS | Pacific Telephone |
| | WALKER T V & SON INC SASH & DOORS | Pacific Telephone |
| | WALKER T V & SON INC SLIDING DOORS | Pacific Telephone |
| | WESTCAP SALES CO INC | Pacific Telephone |
| 1952 | Walker T V & Son sash and | Los Angeles Directory Co. |
| 1951 | S Lake Barnard A J r | Pacific Telephone & Telegraph Co. |
| | S Lake Ames Arnold P r | Pacific Telephone & Telegraph Co. |
| | S Lake Fernandez Dennis r | Pacific Telephone & Telegraph Co. |
| 1950 | WALKER & SON INC T V SASH & DOORS | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1950 | WALKER T V & SON INC SASH & DOORS | Pacific Telephone |
| | WALKER & SON INC T V SASH & DOORS | Pacific Telephone |
| | WALKER T V & SON INC SASH & DOORS | Pacific Telephone |
| 1946 | Walker T V & Son sash and doors | Los Angeles Directory Co. |
| 1942 | Walker T V & Sons Inc cbtmkrs | Los Angeles Directory Co. |

**220 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1970 | BATEMAN EICHLER HILL RICHARDS INC INVESTMTS LOS ANGELES OFC | Pacific Telephone |
| 1966 | BATEMAN EICHLER HILL RICHARDS INC INVESTMTS | Pacific Telephone |
| 1951 | S Lake | Pacific Telephone & Telegraph Co. |
| | Clark Wm C r | Pacific Telephone & Telegraph Co. |
| | Davis Weldon r | Pacific Telephone & Telegraph Co. |
| | Hanson Vivian W r | Pacific Telephone & Telegraph Co. |
| 1950 | COLLINS DRANERY CO INC PASADENA | Pacific Telephone |
| | COLLINS DRANERY CO INC PASADENA | Pacific Telephone |

**221 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Collins Mary | Pacific Telephone & Telegraph Co. |
| | S Lake Zimmerman Irene r | Pacific Telephone & Telegraph Co. |
| | S Lake Jewett Bernard F r | Pacific Telephone & Telegraph Co. |
| | S Lake Kove Chas r | Pacific Telephone & Telegraph Co. |

**222 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1966 | E F BAXTER LTD MENS CLTHNG PASADENA | Pacific Telephone |
| 1951 | N Lake Keena Dorothy r | Pacific Telephone & Telegraph Co. |

**223 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Peters Ivan A Mrs r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**224 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Croff Ray S r | Pacific Telephone & Telegraph Co. |
| | S Lake Gehring Ralph r | Pacific Telephone & Telegraph Co. |
| 1946 | AHill J A | Los Angeles Directory Co. |
| 1942 | Hill J A | Los Angeles Directory Co. |

**225 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2006 | TAKAKJIAN | Haines Company, Inc. |
| | SOWERS&SITKOFF | Haines Company, Inc. |

**226 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Lord Barbara D r | Pacific Telephone & Telegraph Co. |

**227 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Our Lady of Loretto High School | Pacific Telephone & Telegraph Co. |
| | S Lake Mooney Ken Mrs r | Pacific Telephone & Telegraph Co. |
| | S Lake Hartoebben R r | Pacific Telephone & Telegraph Co. |

**228 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Lake Valley Apt Hotel | Pacific Telephone & Telegraph Co. |
| | Lester Marie | Pacific Telephone & Telegraph Co. |
| | La Berge Edw J Jr r | Pacific Telephone & Telegraph Co. |
| | Garrett Donna r | Pacific Telephone & Telegraph Co. |
| | Greenw ood Dixie | Pacific Telephone & Telegraph Co. |
| | Jones Dorothy | Pacific Telephone & Telegraph Co. |
| | Davis John W r | Pacific Telephone & Telegraph Co. |
| | Jorgensen Mark r | Pacific Telephone & Telegraph Co. |
| | Cooper Thos r | Pacific Telephone & Telegraph Co. |
| | Murzyn Ted | Pacific Telephone & Telegraph Co. |
| | Kaan Nick r | Pacific Telephone & Telegraph Co. |
| | Zimmer Don r | Pacific Telephone & Telegraph Co. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1951 | Kempel Eugene r | Pacific Telephone & Telegraph Co. |
| | Eyster Wm J r | Pacific Telephone & Telegraph Co. |
| | Alexander Danl G r | Pacific Telephone & Telegraph Co. |
| | Reid Jas S r | Pacific Telephone & Telegraph Co. |
| | Kennedy John R r | Pacific Telephone & Telegraph Co. |
| | Minch How ard C r | Pacific Telephone & Telegraph Co. |
| | Hope Fred H | Pacific Telephone & Telegraph Co. |
| | Hartnett Donald E | Pacific Telephone & Telegraph Co. |
| | Collins Alice r | Pacific Telephone & Telegraph Co. |

**229 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Callahan Paul G r | Pacific Telephone & Telegraph Co. |

**230 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Salvador Eileen r | Pacific Telephone & Telegraph Co. |

**233 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Morein Jay r | Pacific Telephone & Telegraph Co. |

**234 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Thomas Mathew John r | Pacific Telephone & Telegraph Co. |

**235 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Dauven Clem r | Pacific Telephone & Telegraph Co. |

**240 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1964 | WINCHELLS DONUT HOUSE | Pacific Telephone |

**241 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Patron Faustine r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**242 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake McDonald Lavonne r | Pacific Telephone & Telegraph Co. |

**243 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake | Pacific Telephone & Telegraph Co. |
| | How ard Marguerite r | Pacific Telephone & Telegraph Co. |
| | Martin Clyde r | Pacific Telephone & Telegraph Co. |
| | Holingbaugh Carl r | Pacific Telephone & Telegraph Co. |
| | Kushner Cecilia Mrs r | Pacific Telephone & Telegraph Co. |

**246 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1966 | MANDEL S WOMENS SHOES | Pacific Telephone |

**247 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Linville J M Mrs r | Pacific Telephone & Telegraph Co. |
| | S Lake | Pacific Telephone & Telegraph Co. |
| | Ball Wm H MD r | Pacific Telephone & Telegraph Co. |
| | Klain Edgar I r | Pacific Telephone & Telegraph Co. |

**249 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Perez Fred | Pacific Telephone & Telegraph Co. |
| | S Lake Bogart Shirley r | Pacific Telephone & Telegraph Co. |
| | S Lake Liederbach Mary r | Pacific Telephone & Telegraph Co. |
| | S Lake Rouslow Adrienne r | Pacific Telephone & Telegraph Co. |

**250 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1966 | DEDRICK S THE TUX SHOP | Pacific Telephone |
| 1951 | N Lake Warden C C r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**251 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1980 | JACOBS ENGINEERING GROUP INC PASADENA | Pacific Telephone |
| 1951 | N Lake Graham Rebecca C r | Pacific Telephone & Telegraph Co. |

**253 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | N Lake Farhat Chas r | Pacific Telephone & Telegraph Co. |
| | S Lake | Pacific Telephone & Telegraph Co. |
| | Perlman Eva r | Pacific Telephone & Telegraph Co. |
| | Dobbs Carl r | Pacific Telephone & Telegraph Co. |
| | Smookler Louis r | Pacific Telephone & Telegraph Co. |
| | Gilbert Paul A r | Pacific Telephone & Telegraph Co. |
| | Lackerman Evelyn r | Pacific Telephone & Telegraph Co. |
| | Lusher A r | Pacific Telephone & Telegraph Co. |
| | Kupper J J r | Pacific Telephone & Telegraph Co. |
| | Udko Sam r | Pacific Telephone & Telegraph Co. |
| | Kauer Otto F r | Pacific Telephone & Telegraph Co. |
| | Simmons David r | Pacific Telephone & Telegraph Co. |
| | Middleton Margaret W Miss r | Pacific Telephone & Telegraph Co. |
| | Devor Dora | Pacific Telephone & Telegraph Co. |
| | Gorlinsky Ellen M r | Pacific Telephone & Telegraph Co. |
| | A Burns Jos J r | Pacific Telephone & Telegraph Co. |
| | Kane Charlotte r | Pacific Telephone & Telegraph Co. |
| | Sutker Max | Pacific Telephone & Telegraph Co. |

**254 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1960 | JONES BOB RLTR PASADENA | Pacific Telephone |

**257 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Acosta Sonia r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**259 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Hughes Isabel | Pacific Telephone & Telegraph Co. |

**260 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1966 | JOEL S INC WOMENS APPRL | Pacific Telephone |

**262 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Allen J B Jas I Barnes Const Co | Pacific Telephone & Telegraph Co. |
| | S Lake Barnes Jas I Const Co St Vincents Const Job | Pacific Telephone & Telegraph Co. |

**263 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Berkey I r | Pacific Telephone & Telegraph Co. |

**265 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Steinberg A J | Pacific Telephone & Telegraph Co. |
| | S Lake Beck Ben Mrs r | Pacific Telephone & Telegraph Co. |

**269 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Karpf Carl H MD | Pacific Telephone & Telegraph Co. |
| | S Lake Pollia Jos A MD | Pacific Telephone & Telegraph Co. |

**271 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Amulis Stanley r | Pacific Telephone & Telegraph Co. |

**274 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1957 | TEXACO SERVICE STATION DEALERS PASADENA SERV STATIONS | Pacific Telephone |

# FINDINGS

**275 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Wallen Robt Dr r | Pacific Telephone & Telegraph Co. |
| | S Lake Tardiff Henry P r | Pacific Telephone & Telegraph Co. |
| | S Lake Tudisce Angelo r | Pacific Telephone & Telegraph Co. |

**277 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake Hempy Luella r | Pacific Telephone & Telegraph Co. |
| | S Lake Walker Grace r | Pacific Telephone & Telegraph Co. |
| | S Lake Nelson Anders C r | Pacific Telephone & Telegraph Co. |

**281 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1951 | S Lake | Pacific Telephone & Telegraph Co. |
| | Rockey S S apprsr | Pacific Telephone & Telegraph Co. |
| | Chisholm Robt M r | Pacific Telephone & Telegraph Co. |
| | Gould Lue r | Pacific Telephone & Telegraph Co. |
| | Ross Annabelle r | Pacific Telephone & Telegraph Co. |
| | Sorensen Margit | Pacific Telephone & Telegraph Co. |
| | Spaulding Roberta r | Pacific Telephone & Telegraph Co. |
| | Huxley R C r | Pacific Telephone & Telegraph Co. |
| | Hampton Agnes r | Pacific Telephone & Telegraph Co. |
| | Johnson J B r | Pacific Telephone & Telegraph Co. |
| | Halverson Alice r | Pacific Telephone & Telegraph Co. |
| | Williams Vicky r | Pacific Telephone & Telegraph Co. |
| | Ackerman Martina | Pacific Telephone & Telegraph Co. |
| | Statham Lydia r | Pacific Telephone & Telegraph Co. |
| | Sharp Margaret Mrs r | Pacific Telephone & Telegraph Co. |
| | Lundorf Lester L r | Pacific Telephone & Telegraph Co. |
| | Williams Alyce r | Pacific Telephone & Telegraph Co. |
| | Brock B C r | Pacific Telephone & Telegraph Co. |
| | Glascock Genevieve Mrs r | Pacific Telephone & Telegraph Co. |
| | Lee Edith L r | Pacific Telephone & Telegraph Co. |
| | Stephan Marie A r | Pacific Telephone & Telegraph Co. |

# FINDINGS

**300 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2006 | 101 COLLISION | Haines Company, Inc. |

**101B LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1970 | LEWIS VERNON | R. L. Polk & Co. |

**114 1/2 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1956 | BERNTSEN STANLEY | Pacific Telephone |
| 1950 | BERNTSEN STANLEY R | Pacific Telephone |
| | BERNTSEN STANLEY R | Pacific Telephone |

**130 1/2 LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 1956 | A & C WOOD PRODUCTS | Pacific Telephone |
| 1950 | A & C WOOD PRODUCTS | Pacific Telephone |
| | A & C WOOD PRODUCTS | Pacific Telephone |

## N LAKE ST

**203 N LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2022 | MIKE DONNELLY | Cole Information |
| | BURBANK IRRIGATION SUPPLY | Cole Information |
| | LANDSCAPE WAREHOUSE II, INC | Cole Information |
| 2014 | LANDSCAPE WAREHOUSE II | Cole Information |
| 2010 | LANDSCAPE WAREHOUSE II | Cole Information |
| 2005 | LANDSCAPE WAREHOUSE II INC | Cole Information |
| 1995 | POTTER PRECISION PRODUCTS | Cole Information |
| 1992 | POTTER PRCSN PRODCT | Cole Information |

**211 N LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2022 | SERVICEMASTER RESTORE BY THE EXPERTS | Cole Information |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2022 | PATINA ENTERTAINMENT LLC | Cole Information |
| | ELENA BONDAREVA | Cole Information |
| 2014 | PATINA ENTERTAINMENT LLC | Cole Information |
| 1995 | VALLEY SCREEN CO | Cole Information |
| 1992 | VALLEY SCREEN CO | Cole Information |

**217 N LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2022 | AURA SOUND AND COLOR | Cole Information |
| | MATTHEW JAMES | Cole Information |
| 2014 | ANEFX | Cole Information |
| 1995 | G & L INSTRUMENT CO | Cole Information |
| 1992 | G&L INSTRUMENT CO | Cole Information |

### OLIVE

**200 OLIVE**

| Year | Uses | Source |
|---|---|---|
| 1971 | BURBANK FORD | Pacific Telephone |
| | BURBANK MOTORS FORD | Pacific Telephone |

**205 OLIVE**

| Year | Uses | Source |
|---|---|---|
| 1971 | A A WANAMAKER RENTS INC | Pacific Telephone |
| 1967 | A A WANAMAKER RENTS INC | Pacific Telephone |
| 1962 | A A Wanamaker Rental City | Pacific Telephone |
| | A A Wanamaker Rents Inc | Pacific Telephone |
| | WANAMAKER RENTS INC | Pacific Telephone |

**230 OLIVE**

| Year | Uses | Source |
|---|---|---|
| 1971 | Terryphone Corp ITT | Pacific Telephone |

**231 OLIVE**

| Year | Uses | Source |
|---|---|---|
| 1971 | MGM Verve Records | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1971 | WADDELL H V CO | Pacific Telephone |
| 1967 | WADDELL H V CO | Pacific Telephone |
| 1962 | MGM Verve Records | Pacific Telephone |
| | Waddell H V Co | Pacific Telephone |

**239 OLIVE**

| Year | Uses | Source |
|---|---|---|
| 1971 | CALIFORNIA STATE OF CORRECTIONS DEPT OF Parole & Community Services Division Naracotic Addict Outpatient Programm Burbank Unit | Pacific Telephone |
| | Visual Instrumentation Corp | Pacific Telephone |

**241 OLIVE**

| Year | Uses | Source |
|---|---|---|
| 1971 | Crundwell J Bradley Dr Hensley & Crudwell Drs Samll Animal Hospital | Pacific Telephone |
| | Hensley & Crundwell Drs Small Animal Hospital | Pacific Telephone |
| | Hensley John H Dr Hensley & Crundwell Drs Small Animal Hospital | Pacific Telephone |
| 1962 | Hensley & Crundwell Drs Small Animal Hospital | Pacific Telephone |

## OLIVE AVE

**1 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1962 | KAUFER BRADLEY S POWELL STEEL LATH CORP | Pacific Telephone |
| | POWELL STEEL LATH CORP | Pacific Telephone |
| 1956 | ACME FAST FREIGHT INC | Pacific Telephone |

**3 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1946 | Tide Water Assoc Oil Co | Los Angeles Directory Co. |
| 1926 | Associated Oil Co | Los Angeles Directory Co. |

# FINDINGS

**4 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1946 | OFi nklln 0 O 11 Co | Los Angeles Directory Co. |
| 1935 | Franklin Oil Co | Los Angeles Directory Co. |
| 1926 | Franklin Oil Co | Los Angeles Directory Co. |

**5 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1991 | Krugliak Seth | Pacific Bell |
| 1990 | CONTINENTAL HAGEN CORP BURBANK | Pacific Bell |
| 1986 | CONTINENTAL-HAGEN CORP BURBANK | Pacific Bell |
| 1985 | Continental Hagen Corp | Pacific Bell |
| | Continental Hagen Corp concrt renfrcmnt | Pacific Bell |
| 1980 | CONTINENTAL-HAGEN CORP CONCRT RENFRCMNT | Pacific Telephone |
| 1976 | Building Material Whsle Supply Inc | Pacific Telephone |
| | Hagen Arthur W Hagen Materials Co bldg mtrls | Pacific Telephone |
| | Hagen Ben O Hagen Materials Co bldg mtrls | Pacific Telephone |
| | Hagen Building Materials Co | Pacific Telephone |
| | Hagen Materials Co bldg mtrls | Pacific Telephone |
| | Hagen Steel Corp renfrong fabrctrs | Pacific Telephone |
| 1970 | BUILDING MATERIAL WHSLE SUPPLY INC | Pacific Telephone |
| | HAGEN ARTHUR W HAGEN MATERIALS CO BLDG MTRLS | Pacific Telephone |
| | HAGEN BEN O HAGEN MATERIALS CO BLDG MTRLS | Pacific Telephone |
| | HAGEN BUILDING MATERIALS CO | Pacific Telephone |
| | HAGEN MATERIALS CO BLDG MTRLS | Pacific Telephone |
| | HAGEN MATERIALS CO BLDG MATRLS | Pacific Telephone |
| | HAGEN STEEL CORP RENFRCNG FABRCTRS | Pacific Telephone |
| | BUILDING MATERIAL WHSLE SUPPLY INC | Pacific Telephone |
| | HAGEN ARTHUR W HAGEN MATERIALS CO BLDG MTRLS | Pacific Telephone |
| | HAGEN BEN O HAGEN MATERIALS CO BLDG MTRLS | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1970 | HAGEN BUILDING MATERIALS CO | Pacific Telephone |
| | HAGEN MATERIALS CO BLDG MTRLS | Pacific Telephone |
| | HAGEN MATERIALS CO BLDG MATRLS | Pacific Telephone |
| | HAGEN STEEL CORP RENFRCNG FABRCTRS | Pacific Telephone |
| 1962 | TIDEWATER OIL CO | Pacific Telephone |
| | TIDEWATER OIL CO | Pacific Telephone |
| 1960 | ASSOCIATED OIL CO | Pacific Telephone |
| 1956 | ASSOCIATED OIL CO | Pacific Telephone |
| | TIDE WATER ASSOCIATED OIL CO | Pacific Telephone |
| 1952 | Tide Water Assoc Oil Co | Los Angeles Directory Co. |
| 1950 | ASSOCIATED OIL CO | Pacific Telephone |
| | TIDE WATER ASSOCIATED OIL CO | Pacific Telephone |
| | ASSOCIATED OIL CO | Pacific Telephone |
| | ASSOCIATED OIL CO | Pacific Telephone |
| | TIDE WATER ASSOCIATED OIL CO | Pacific Telephone |
| | ASSOCIATED OIL CO | Pacific Telephone |
| 1935 | Associated Oil Co | Los Angeles Directory Co. |

**9 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1995 | 1 Fitzw aters Safeguard Accounting Systems | Pacific Bell |
| | Fitzw ater W | Pacific Bell |

**01 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1985 | From Los Angeles Telephones Call | Pacific Bell |
| | No Charge Ask Opr For | Pacific Bell |

**16 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | HANCOCK OIL CO OF CALIF DISTR | Pacific Telephone |
| | MCLAREN BILL STERLING DISTRBTNG CO | Pacific Telephone |
| | STERLING DISTRBTNG CO | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1950 | HANCOCK OIL CO OF CALIF DISTR | Pacific Telephone |
| | MCLAREN BILL STERLING DISTRBTNG CO | Pacific Telephone |
| | STERLING DISTRBTNG CO | Pacific Telephone |
| 1946 | ancock Oil Co | Los Angeles Directory Co. |
| 1935 | Hancock Oil Co of Calif | Los Angeles Directory Co. |

**21 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1985 | Century | Pacific Bell |

**34 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1926 | Lloyd T P | Los Angeles Directory Co. |

**45 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | MCINTOSH IRENE M MRS R | Pacific Telephone |
| | MCINTOSH IRENE M MRS R | Pacific Telephone |
| 1926 | Burbank Lumber Co | Los Angeles Directory Co. |

**46 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1926 | Vacant | Los Angeles Directory Co. |

**52 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | NOBLE T BURTON | Pacific Telephone |

**54 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | ELCARPINTERO | Haines Company, Inc. |
| | MEa CAN RSTRNT | Haines Company, Inc. |
| 1926 | Hallier Wm | Los Angeles Directory Co. |

**55 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1966 | FALLER EDNA M | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1960 | FALLER EDNA M | Pacific Telephone |
| 1957 | FALLER EDNA M | Pacific Telephone |
| 1950 | FALLER EDNA M R | Pacific Telephone |
| | FALLER EDNA M R | Pacific Telephone |

**57 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1926 | Bear S C Mrs | Los Angeles Directory Co. |
| | Buffington T D | Los Angeles Directory Co. |

**59 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1926 | Rexroat De Witt | Los Angeles Directory Co. |

**85 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1957 | GRAHAM JOHN M | Pacific Telephone |

**95 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1981 | A A WANAMAKER RENTS INC BURBANK | Pacific Telephone |

**101 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2001 | XXXX | Haines & Company, Inc. |
| 1926 | Percival Dani | Los Angeles Directory Co. |
| | Medina Jos | Los Angeles Directory Co. |

**103 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | BLUE LINE TAXI | Pacific Telephone |
| | BLUE LINE TAXI | Pacific Telephone |
| | BLUE LINE TAXI | Pacific Telephone |
| | BLUE LINE TAXI | Pacific Telephone |

# FINDINGS

**105 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1926 | Thledaker G R | Los Angeles Directory Co. |

**111 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1991 | Psychic Eye The | Pacific Bell |

**113 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1926 | Osbun C | Los Angeles Directory Co. |

**114 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2001 | XXXX | Haines & Company, Inc. |
| 1926 | Trout W B | Los Angeles Directory Co. |

**116 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1995 | Tri Gentel Federal Credit Union | Pacific Bell |
| 1926 | Vacant | Los Angeles Directory Co. |

**118 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1995 | Berman Steel Co | Pacific Bell |

**119 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | PETERSON BASIL L R | Pacific Telephone |
| | PETERSON BASIL L R | Pacific Telephone |

**121 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1926 | Bley P L | Los Angeles Directory Co. |

**122 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1926 | Nsfeuschaffer John autos | Los Angeles Directory Co. |

# FINDINGS

**123 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1956 | BURBANK CITY OF | Pacific Telephone |
| 1952 | City Yard & Street Dept | Los Angeles Directory Co. |
| 1950 | SMEDLEY S M R | Pacific Telephone |
| | SMEDLEY S M R | Pacific Telephone |
| | BURBANK CITY OF | Pacific Telephone |
| | BURBANK CITY OF | Pacific Telephone |

**124 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1926 | City or Burbank Dlept of Public Service | Los Angeles Directory Co. |

**126 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1975 | LA ROCHE SHEET METAL MONROVIA | Pacific Telephone |
| 1926 | Glasscock Rooms | Los Angeles Directory Co. |
| | Glasscoek E L Mrs | Los Angeles Directory Co. |
| | Klamer H A | Los Angeles Directory Co. |
| | Mutcher A | Los Angeles Directory Co. |
| | b Mc Kinney John | Los Angeles Directory Co. |
| | Shirdan EMdw | Los Angeles Directory Co. |
| | c Wetherell C R | Los Angeles Directory Co. |
| | Brow n Edw | Los Angeles Directory Co. |
| | OLIVE N Contd | Los Angeles Directory Co. |
| | Robins E J Mrs | Los Angeles Directory Co. |

**127 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | GARTZ MILDRED G R | Pacific Telephone |
| | GARTZ MILDRED G R | Pacific Telephone |

**130 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1991 | Eschrich Wm F MD Medical Group I | Pacific Bell |
| | I No Answ er Call | Pacific Bell |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1991 | From Los Angeles Telephones Call | Pacific Bell |
| | Marshall William E MD | Pacific Bell |

**132 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | BERTELLI MARTHA R | Pacific Telephone |
| | BERTELLI MARTHA R | Pacific Telephone |

**134 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1995 | Sherman & Associates Inc | Pacific Bell |

**135 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | RUSSELL MYRTLE R | Pacific Telephone |
| | RUSSELL MYRTLE R | Pacific Telephone |

**136 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | HILL E M R | Pacific Telephone |
| | HILL E M R | Pacific Telephone |

**137 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | MUNGER A L MRS R | Pacific Telephone |
| | MUNGER A L MRS R | Pacific Telephone |
| 1946 | Perton J S nurserymn | Los Angeles Directory Co. |
| | 1/2 A AForbes J W | Los Angeles Directory Co. |
| 1942 | Peyton J S nurserymn | Los Angeles Directory Co. |
| | 1/2 Forbes J W | Los Angeles Directory Co. |
| 1935 | Peyton John Peytons Nursery | Los Angeles Directory Co. |
| | Peytons Nursery | Los Angeles Directory Co. |
| 1926 | Peyton J S nurserymn | Los Angeles Directory Co. |

# FINDINGS

**140 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1942 | Freed J P restr | Los Angeles Directory Co. |
| 1935 | Fawkes JW Mrs r | Los Angeles Directory Co. |
| 1926 | Fawkes J W | Los Angeles Directory Co. |
| 1921 | Aerial Trolley Car Co J W Fawkes pres | Los Angeles Directory Co. |
| | Aetna Insurance Co of Hartford Conn Chas B Fischer agt 100 | Los Angeles Directory Co. |
| | Fawkes Jos W Emma C pres Aerial Trolley Car Co and rancher h | Los Angeles Directory Co. |

**141 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1995 | Carilo Jose Maria | Pacific Bell |
| 1991 | Steele Burns CMD | Pacific Bell |
| | Day & Night Call | Pacific Bell |

**143 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | VALLEY AWNING CO | Pacific Telephone |
| | VALLEY AWNING CO | Pacific Telephone |
| | LARSEN WALTER J | Pacific Telephone |
| | LARSEN WALTER J | Pacific Telephone |

**146 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1956 | GORDON MERRITT | Pacific Telephone |

**149 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | BURBANK INDUSTRIAL EMERGENCY HOSPITAL | Pacific Telephone |
| | INDUSTRIAL EMERGENCY HOSPITAL | Pacific Telephone |
| | O REILLY P S DR & STAFF BURBANK INDUSTRIAL EMERGENCY HOSPITAL | Pacific Telephone |
| | BURBANK INDUSTRIAL EMERGENCY HOSPITAL | Pacific Telephone |
| | INDUSTRIAL EMERGENCY HOSPITAL | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1950 | O REILLY P S DR & STAFF BURBANK INDUSTRIAL EMERGENCY HOSPITAL | Pacific Telephone |
| 1946 | Collins J C phys | Los Angeles Directory Co. |
| | Spivey D S phys | Los Angeles Directory Co. |
| 1942 | Campbell R W phys | Los Angeles Directory Co. |

**150 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2001 | ADVANTAGE AUTO | Haines & Company, Inc. |
| | ANDRADES AUTO MOTORS | Haines & Company, Inc. |
| | E & C JR AUTO UPHOLSTERY | Haines & Company, Inc. |
| | JUANS AUTOMOTIVE | Haines & Company, Inc. |
| 1995 | i | Pacific Bell |
| | Directors Sound & Editorial Service | Pacific Bell |

**155 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1946 | ANicholas E W Mrs kennels | Los Angeles Directory Co. |
| 1942 | Nicholas E W Mrs kennels | Los Angeles Directory Co. |
| 1926 | Elliott A G | Los Angeles Directory Co. |

**157 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1956 | TIME ELECTRONIC FABRICATING CO | Pacific Telephone |
| 1952 | Ogden Bill Radio Sch Ch | Los Angeles Directory Co. |
| | 1/2 Custom Milling cbtmkrs | Los Angeles Directory Co. |
| 1946 | A 1 Hunt Bros bldg coritrs | Los Angeles Directory Co. |
| 1942 | Hunt Bros bldg contra | Los Angeles Directory Co. |

**158 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1956 | GLENART ENAMELING CO | Pacific Telephone |

**159 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | QUINN A G CO WATRPRFNG MFRS | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1950 | QUINN A G CO WATRPRFNG MFRS | Pacific Telephone |
| 1942 | Johnson N | Los Angeles Directory Co. |
| 1935 | Wartman J R r | Los Angeles Directory Co. |
| 1926 | Dickerson L VWr | Los Angeles Directory Co. |
| 1921 | Jaguith Edw in C r | Los Angeles Directory Co. |
| | Leonard A Adoiphus Nellie E farmer h | Los Angeles Directory Co. |

**160 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | METRORV | Haines Company, Inc. |
| | METRO RV INC | Haines Company, Inc. |
| | METRO RV INC | Haines Company, Inc. |
| | ROBERTOALMUINA | Haines Company, Inc. |
| 2001 | METRO RV INC | Haines & Company, Inc. |
| 1995 | Metro RV | Pacific Bell |
| | I Metro RVInc | Pacific Bell |
| | Metro RV | Pacific Bell |
| | Metro Rv | Pacific Bell |
| | METRO R V INC BURBANK | Pacific Bell |
| 1991 | Campos Roland | Pacific Bell |
| 1985 | KE NS BOAT CE N TE R | Pacific Bell |
| 1980 | ADAM S BODY SHOP | Pacific Telephone |
| | AL S BODY SHOP BURBANK | Pacific Telephone |
| | ATLAS AUTO BODY SHOP | Pacific Telephone |
| | BILL S PAINT & BODY | Pacific Telephone |
| | CAR CLINIC AUTO PARTS | Pacific Telephone |
| | CAR CLINIC AUTO REPAIR | Pacific Telephone |
| | CAR CLINIC THE | Pacific Telephone |
| | CAUDILLO KAMMIE | Pacific Telephone |
| | F C A COMPANY | Pacific Telephone |
| | K B COLLISION & RESTORATION | Pacific Telephone |
| | KLING BILL & KAMMIE | Pacific Telephone |
| | LEE DON TRANSMOTIVE | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1980 | RAUL S AUTO REPAIR | Pacific Telephone |
| | VINCE S AUTO REPAIR | Pacific Telephone |
| | W T TOWING | Pacific Telephone |
| 1970 | DOWNTOWN CHRYSLER PLYMOUTH INC | Pacific Telephone |
| | GOLDEN STATE CHRYSLER PLYMOUTH INC | Pacific Telephone |
| | DOWNTOWN CHRYSLER PLYMOUTH INC | Pacific Telephone |
| | GOLDEN STATE CHRYSLER PLYMOUTH INC | Pacific Telephone |
| 1956 | CENTURY RECORD MFG CO | Pacific Telephone |
| | KEYSOR CHEMICAL CO | Pacific Telephone |
| | POLY LABS | Pacific Telephone |
| 1952 | Century Record Mfg Co | Los Angeles Directory Co. |
| 1950 | CENTURY RECORD MFG CO | Pacific Telephone |
| | POLY LABS | Pacific Telephone |
| | CENTURY RECORD MFG CO | Pacific Telephone |
| | POLY LABS | Pacific Telephone |

**166 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1952 | Bendix Aviation Corp Pac Div Develop Labty Ch | Los Angeles Directory Co. |
| 1950 | CHAWOOD PRODUCTS INC NOVLTS | Pacific Telephone |
| | DUNCAN PARKING METER CORP | Pacific Telephone |
| | CHAWOOD PRODUCTS INC NOVLTS | Pacific Telephone |
| | DUNCAN PARKING METER CORP | Pacific Telephone |
| 1946 | I Deeco Inc furn mfrs | Los Angeles Directory Co. |
| 1942 | Aircraft Accessories Corp | Los Angeles Directory Co. |

**169 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1956 | NUERNBERGER LILY | Pacific Telephone |
| 1950 | WYLAND ERIC R | Pacific Telephone |
| | WYLAND ERIC R | Pacific Telephone |
| 1946 | Vacant | Los Angeles Directory Co. |
| 1942 | Mac Cracken Fred bldg contr | Los Angeles Directory Co. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1926 | Forbes J W | Los Angeles Directory Co. |
| 1921 | Forbes J Warren Emily M carp h | Los Angeles Directory Co. |

**173 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1952 | Babes restr | Los Angeles Directory Co. |
| 1946 | ASikes Eug restr | Los Angeles Directory Co. |
| 1942 | Peterson A G restr | Los Angeles Directory Co. |

**191 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1980 | CARTER CONTROLS INC HYDRICS | Pacific Telephone |

**200 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | COMNTY | Haines Company, Inc. |
| | CHEVROLET | Haines Company, Inc. |
| 2001 | COMNTY CHEVROLET | Haines & Company, Inc. |
| 1995 | COMMUN ITY CHE VROLE T | Pacific Bell |
| | COMMUNITY CHEVROLET BURBANK | Pacific Bell |
| 1991 | Bell Chevrolet Inc | Pacific Bell |
| | Bell Chris | Pacific Bell |
| | Community Chevrolet | Pacific Bell |
| | COMMUN ITY CHE VROLE T | Pacific Bell |
| | From Los Angeles Telephones Call | Pacific Bell |
| | Community Chevrolet Used Cars | Pacific Bell |
| 1990 | COMMUNITY CHEVROLET BURBANK | Pacific Bell |
| 1986 | COMMUNITY CHEVROLET BURBANK | Pacific Bell |
| 1985 | Burbank Ford | Pacific Bell |
| | Community Chevrolet | Pacific Bell |
| | CHE VROLE T | Pacific Bell |
| | From Los Angeles Telephones Call | Pacific Bell |
| | Community Chevrolet Used Cars | Pacific Bell |
| 1980 | BURBANK FORD BURBANK | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1976 | BURBANK FORD | Pacific Telephone |
| 1975 | BURBANK FORD | Pacific Telephone |
| | SIMONDS JOHN LA HABRA | Pacific Telephone |
| 1970 | BURBANK FORD | Pacific Telephone |
| | BURBANK MOTORS FORD | Pacific Telephone |
| | BURBANK FORD | Pacific Telephone |
| | BURBANK MOTORS FORD | Pacific Telephone |
| 1967 | BURBANK MOTORS FORD | Pacific Telephone |
| 1962 | KEY CO-OP STORES | Pacific Telephone |
| 1952 | Trojan Lbr Co Ch | Los Angeles Directory Co. |

**201 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | NEIGHBARGER CHAS C MONROVIA | Pacific Telephone |
| 1950 | ROSENBERG JESSIE R | Pacific Telephone |
| | ROSENBERG JESSIE R | Pacific Telephone |

**202 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2001 | XXXX | Haines & Company, Inc. |

**203 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1952 | Wanamaker Rents Ch | Los Angeles Directory Co. |
| 1946 | AT eighty F S | Los Angeles Directory Co. |
| 1942 | Roberts C L | Los Angeles Directory Co. |
| 1926 | May C S | Los Angeles Directory Co. |
| 1921 | Brunner Chas L Sarah poultry producer | Los Angeles Directory Co. |

**205 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | AAWANAMAKER | Haines Company, Inc. |
| | RENTSINC UNITD RENTAL | Haines Company, Inc. |
| | UNTTD RENTAL | Haines Company, Inc. |
| 2001 | A A WANAMAKER RENTS | Haines & Company, Inc. |

# FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2001 | WANAMAKER RENTS | Haines & Company, Inc. |
| 1995 | A A Wanamaker Rents Inc | Pacific Bell |
| | A & A Welding Supplies & Equip | Pacific Bell |
| | AAW AN AMAKE R RE N TS IN C | Pacific Bell |
| | Wanamaker Rents Incsame As A A Wanamaker Rents Inc | Pacific Bell |
| | Wanamaker Rents Incsame As A A Wanamaker Rents Inc | Pacific Bell |
| | A A WANAMAKER RENTS INC | Pacific Bell |
| | A A WANAMAKER RENTS INC BURBANK | Pacific Bell |
| | A C EQUIPMENT RENTALS BURBANK | Pacific Bell |
| | WANAMAKER RENTS INC BURBANK | Pacific Bell |
| 1991 | Wanamaker Rents Incsame As A A Wanamaker Rents Inc | Pacific Bell |
| | Wanamaker Rents Incsame As A A Wanamaker Rents Inc | Pacific Bell |
| | W AN AMAKE R RE N TS IN C | Pacific Bell |
| 1990 | A A WANAMAKER RENTS INC | Pacific Bell |
| | A C EQUIPMENT RENTALS BURBANK | Pacific Bell |
| 1986 | WANAMAKER RENTS INC BURBANK | Pacific Bell |
| 1985 | From Los Angeles Telephones Call | Pacific Bell |
| | From Van Nuys Telephones Call | Pacific Bell |
| | A & A Williams Video Productions | Pacific Bell |
| | AAA Advantage Locksmith & Garage Door Repair Co.9910038 | Pacific Bell |
| | AAA Air Conditioning & Heating | Pacific Bell |
| | Rents Inc | Pacific Bell |
| | From Van Nuys Telephones Call | Pacific Bell |
| | W AN AMAKE R RE N TS IN C | Pacific Bell |
| | A A WANAMAKER RENTS INC | Pacific Bell |
| | A A WANAMAKER RENTS INC | Pacific Bell |
| | A C EQUIPMENT RENTALS | Pacific Bell |
| 1981 | A C EQUIPMENT RENTALS BURBANK | Pacific Telephone |
| | WANAMAKER RENTS INC BURBANK | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1980 | A A WANAMAKER RENTS INC W OLIVE AVE BURBANK | Pacific Telephone |
| | A A WANAMALSER RENTS INC | Pacific Telephone |
| | A A WANAMAKER RENTS INC | Pacific Telephone |
| 1976 | A A WANAMAKER RENTS INC | Pacific Telephone |
| 1975 | A A WANAMAKER RENTS INC | Pacific Telephone |
| | A A WANAMAKER RENTS INC | Pacific Telephone |
| 1970 | A A WANAMAKER RENTS INC | Pacific Telephone |
| | A A WANAMAKER RENTS INC | Pacific Telephone |
| | WANAMAKER RENTS INC | Pacific Telephone |
| | A A WANAMAKER RENTS INC | Pacific Telephone |
| | A A WANAMAKER RENTS INC | Pacific Telephone |
| | WANAMAKER RENTS INC | Pacific Telephone |
| 1966 | WANAMAKER RENTS INC | Pacific Telephone |
| 1962 | A A WANAMAKER RENTAL CITY | Pacific Telephone |
| | A A WANAMAKER RENTS INC | Pacific Telephone |
| | WANAMAKER RENTS INC | Pacific Telephone |
| | WANAMAKER RENTS INC | Pacific Telephone |
| 1960 | WANAMAKER RENTS INC | Pacific Telephone |
| 1957 | WANAMAKER RENTAL CITY | Pacific Telephone |
| 1956 | ALL-CITIES TRAILER EXCH INC | Pacific Telephone |
| | AMERICAN SCAFFOLDING CO | Pacific Telephone |
| | WANAMAKER RENTAL CITY | Pacific Telephone |
| 1950 | WANAMAKER RENTS | Pacific Telephone |
| | WANAMAKER RENTS | Pacific Telephone |

**207 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1975 | RAYMOND ROLAND MONROVIA | Pacific Telephone |
| 1950 | HANSON W R R | Pacific Telephone |
| | HANSON W R R | Pacific Telephone |

# FINDINGS

**211 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | YODER BOB ENTERPRISES | Pacific Telephone |
| | YODER BOB ENTERPRISES | Pacific Telephone |

**212 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | LINN BERTHA L R | Pacific Telephone |
| | LINN BERTHA L R | Pacific Telephone |

**216 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | GREGG WM R R | Pacific Telephone |
| | GREGG WM R R | Pacific Telephone |

**218 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1985 | JONES TIM LA HABRA | Pacific Bell |
| 1960 | HARDISTY WALTER E MRS LA HABRA | Pacific Telephone |

**220 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | TROJAN LUMBER & SUPPLY | Pacific Telephone |
| 1956 | TROJAN LUMBR & SUPPLY | Pacific Telephone |
| 1950 | BOLLER LUMBR SALES CO | Pacific Telephone |
| | TROJAN LUMBR & SUPPLY | Pacific Telephone |
| | BOLLER LUMBR SALES CO | Pacific Telephone |
| | TROJAN LUMBR & SUPPLY | Pacific Telephone |
| 1946 | ATrojan Lbr & Supp Co | Los Angeles Directory Co. |

**222 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1995 | Oisneras Saml | Pacific Bell |

**224 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2001 | XXXX | Haines & Company, Inc. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1985 | Sandhill Scientific Incorporated | Pacific Bell |

**226 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2001 | BELL Fred | Haines & Company, Inc. |

**227 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | HUSUNAN AREND R | Pacific Telephone |
| | HUSUNAN AREND R | Pacific Telephone |

**228 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | GOHEEN PERRY MRS R | Pacific Telephone |
| | GOHEEN PERRY MRS R | Pacific Telephone |

**229 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2001 | XXXX | Haines & Company, Inc. |
| 1995 | Als Studio Rentals | Pacific Bell |
| | Als Studio Rentals theatrc props | Pacific Bell |
| | AL S STUDIO RENTALS THEATRCL PROPS BURBANK | Pacific Bell |
| 1952 | Peak Bldg Mati Co Ch | Los Angeles Directory Co. |
| 1950 | PEAK BLDG MATERIALS CO | Pacific Telephone |
| | PEAK BLDG MATERIALS CO | Pacific Telephone |

**230 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2001 | BELL Fred | Haines & Company, Inc. |
| 1942 | AHollyw ood Vita Color Film | Los Angeles Directory Co. |

**231 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | 231 WOUVE | Haines Company, Inc. |
| | PARTNER LTD NICKELODEON | Haines Company, Inc. |
| | ANIMATION | Haines Company, Inc. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2006 | STUDIOS | Haines Company, Inc. |
| 2001 | NICKELODEON | Haines & Company, Inc. |
| | 231 W OLIVE PARTNER LTD | Haines & Company, Inc. |
| 1942 | AAero Tool Co | Los Angeles Directory Co. |

**233 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1991 | Machinery Plus | Pacific Bell |

**235 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1995 | Period Props | Pacific Bell |

**239 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | BUILDING 30 THANNVRSLYOF | Haines Company, Inc. |
| | RCK A RLL INC ACTORS WORKOUT | Haines Company, Inc. |
| | STUDIO | Haines Company, Inc. |
| | ASSOCTD | Haines Company, Inc. |
| | INVESTMENT | Haines Company, Inc. |
| | GROUP CW | Haines Company, Inc. |
| | COMMUNICATIONS CONSOLIDATING | Haines Company, Inc. |
| | BUSINESS INC EARTHQUAKE | Haines Company, Inc. |
| | PROTECTION | Haines Company, Inc. |
| | SPECLSTS GORDON MARKS | Haines Company, Inc. |
| | HARRYS RUN | Haines Company, Inc. |
| | COMMUNICATIONS& | Haines Company, Inc. |
| | ENGINEERING WILSON &WELLES | Haines Company, Inc. |
| | WILSON &WELLES | Haines Company, Inc. |
| | ENTPRSINC YRLESS | Haines Company, Inc. |

**241 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | BURBANK | Haines Company, Inc. |
| | PODIATRY ASSOC | Haines Company, Inc. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2006 | GROUP DESAI NILESH NEAL | Haines Company, Inc. |
| | MD DESAITKMD | Haines Company, Inc. |
| | DOSHI RAMILA MD | Haines Company, Inc. |
| | MAQUEDA | Haines Company, Inc. |
| | TERESITA MD | Haines Company, Inc. |
| | MARSHALL WILLIAM | Haines Company, Inc. |

**157A OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1956 | A-1 GRINDING CO | Pacific Telephone |

**222A OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1970 | ACCURACY LETTER SERV | Pacific Telephone |
| | ACCURACY LETTER SERV | Pacific Telephone |

**157 1/2 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1956 | HUNT J WAKE CUSTOM MILLING CO | Pacific Telephone |
| 1950 | MODERN BLDRS SUPPLY | Pacific Telephone |
| | MODERN BLDRS SUPPLY | Pacific Telephone |

**159 1/2 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | CENTRAL SASH & DOOR INC | Pacific Telephone |
| | CENTRAL SASH & DOOR INC | Pacific Telephone |

**203 1/2 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1950 | LOWE ROBT E R | Pacific Telephone |
| | LOWE ROBT E R | Pacific Telephone |

**217 1/2 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1975 | SMITH THEL MA MONROVIA | Pacific Telephone |

# FINDINGS

**218 1/2 OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | O BRIEN OPAL | Pacific Telephone |

## ORANGE GROVE AVE

**204 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | BAKER CLARENCE E | Pacific Telephone |
| 1957 | BAKER CLARENCE E | Pacific Telephone |
| 1950 | BAKER CLARENCE E R | Pacific Telephone |
| | BAKER CLARENCE E R | Pacific Telephone |

**205 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1985 | CHAICHARN KUNIGAR | Pacific Bell |
| 1975 | FARMAN G I | Pacific Telephone |
| 1967 | Res | Pacific Telephone |
| | Plummer Edna Covert atty | Pacific Telephone |
| 1966 | FARMAN G I | Pacific Telephone |
| 1962 | Res | Pacific Telephone |
| | Plummer Edna Covert atty | Pacific Telephone |
| 1960 | FARMAN G I | Pacific Telephone |
| 1958 | Res | Pacific Telephone |
| | Plummer Edna Covert atty | Pacific Telephone |
| 1957 | FARMAN G I | Pacific Telephone |
| 1950 | FARMAN G I R SRA MAR | Pacific Telephone |
| | FARMAN G I R SRA MAR | Pacific Telephone |
| | BAKER J CARVER R | Pacific Telephone |
| | BAKER J CARVER R | Pacific Telephone |

**208 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | MCCOMMON DELMER D | Pacific Telephone |
| 1957 | MCCOMMON DELMER D | Pacific Telephone |
| 1952 | Wanamaker Virgil Ch | Los Angeles Directory Co. |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1950 | DAVIS DALE L | Pacific Telephone |
| | DAVIS DALE L | Pacific Telephone |
| | WANAMAKER ETHEL R | Pacific Telephone |
| | WANAMAKER ETHEL R | Pacific Telephone |

**210 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1962 | BURRITE ENGINEERING & MFG CO | Pacific Telephone |
| 1958 | Burrite Engineering & Mfg Co | Pacific Telephone |
| 1956 | BURRITE ENGINEERING & MFG CO | Pacific Telephone |
| 1952 | Burrite Serv mach Ro | Los Angeles Directory Co. |
| 1950 | BURRITE SERV MACH SHOPS | Pacific Telephone |
| | BURRITE SERV MACH SHOPS | Pacific Telephone |
| 1946 | ATomsche C L bldg supps | Los Angeles Directory Co. |
| 1942 | Tomsche C L bldg supps | Los Angeles Directory Co. |

**211 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | BABYCAKESWARE | Haines Company, Inc. |
| | BESTWAY | Haines Company, Inc. |
| | REFRIGERATOR | Haines Company, Inc. |
| | SERVINC | Haines Company, Inc. |
| | DORADO SEAFOOD | Haines Company, Inc. |
| | SEATRADE W CORP JEFF&TONYS | Haines Company, Inc. |
| | GOURMET ICE | Haines Company, Inc. |
| 2001 | ALBA Andre | Haines & Company, Inc. |
| | BESTWAY REFRIGERATOR SVC INC | Haines & Company, Inc. |
| | DORADO SEAFOOD SEATRADE W CORP | Haines & Company, Inc. |
| | JEFF & TONYS GOURMET ICE CREAM | Haines & Company, Inc. |
| | ROOFING BY TYLER | Haines & Company, Inc. |
| 1995 | Bestway Refrigerator Service Inc | Pacific Bell |
| | Clipper Commodities | Pacific Bell |
| | Seatrade West Corp | Pacific Bell |
| 1991 | Clipper Commodities | Pacific Bell |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1991 | Clipper Ship Books | Pacific Bell |
| | R&KPoultry | Pacific Bell |
| | R K Properties | Pacific Bell |
| | Seatrade West Corp | Pacific Bell |
| | Southw est Supply Co | Pacific Bell |
| 1986 | MACBERN PACKING CO BURBANK | Pacific Bell |
| | MACBERN PROVISION CO WHSLE MEATS BURBANK | Pacific Bell |
| 1985 | meats | Pacific Bell |
| | From Los Angeles Telephones Call | Pacific Bell |
| | From Van Nuys Telephones Call | Pacific Bell |
| | MAC BERN PROVISION CO WHSLE MEATS | Pacific Bell |
| | MAC BERN PROVISION CO WHSLE MEATS | Pacific Bell |
| | MAC BERN PROVISION CO WHSLE MEATS | Pacific Bell |
| 1981 | MAC BERN PACKING CO BURBANK | Pacific Telephone |
| | MAC BERN PROVISION CO WHSLE MEATS BURBANK | Pacific Telephone |
| 1980 | MAC BERN PACKING CO | Pacific Telephone |
| | MAC BERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MAC BERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MAC BERN PROVISION CO WHSLE MEATS W ORANGE GROVE AVE BURBANK | Pacific Telephone |
| 1976 | Mac Bern Packing Co | Pacific Telephone |
| | Mac Bern Provision Co w hsle meats | Pacific Telephone |
| 1975 | MAC BERN PACKING CO | Pacific Telephone |
| | MAC BERN PROVISION CO w hsle meats | Pacific Telephone |
| | MAC BERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MAC BERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| 1971 | Mac Bern Packing Co | Pacific Telephone |
| | Mac Bern Provision Co w hsle meats | Pacific Telephone |
| 1970 | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MAC BERN PACKING CO | Pacific Telephone |
| | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1970 | MAC BERN PACKING CO | Pacific Telephone |
| | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| 1967 | Mac Bern Packing Co | Pacific Telephone |
| | Mac Bern Provision Co w hsle meats | Pacific Telephone |
| | Mac Bern Provision Co w hsle meats | Pacific Telephone |
| 1966 | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| 1965 | MAC BERN PACKING CO | Pacific Telephone |
| 1964 | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| 1962 | MAC BERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | Burrite Engineering & Mfg Co | Pacific Telephone |
| | Mac Bern Provision Co w hsle meats | Pacific Telephone |
| | Mac Bern Provision Co w hsle meats | Pacific Telephone |
| | MACBERN PROVISION CO WHOLE MEATS | Pacific Telephone |
| 1960 | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MILLER HARVEY C | Pacific Telephone |
| 1958 | Mac Bern Provision Co w hsle meats | Pacific Telephone |
| | Mac Bern Provision Co w hsle meats | Pacific Telephone |
| | MTACBERN PROVISION CO WHSLE RMEATS | Pacific Telephone |
| 1957 | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | VLACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| 1956 | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| 1954 | MACBERN PROVISION CO WHSLE MEATS | R. L. Polk & Co. |
| 1952 | Mac Bern Provision Co w hol meats Ch | Los Angeles Directory Co. |
| 1950 | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MACBERN PROVISION CO WHSLE MEATS | Pacific Telephone |
| | MACBERN PROVISION CO W SLE MEATS | Pacific Telephone |
| 1946 | l Mac Bern Provision Co w hol meats | Los Angeles Directory Co. |
| 1942 | Marlett Bros glue mfrs | Los Angeles Directory Co. |
| 1935 | Marlett Bros | Los Angeles Directory Co. |

# FINDINGS

**214 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2001 | WANAMAKER Virgil | Haines & Company, Inc. |
| 1967 | Wanamaker Mfg Inc | Pacific Telephone |
| 1960 | CUMMINGS ANDREW S | Pacific Telephone |
| 1957 | WILLIAMS HIRAM J AGCY | Pacific Telephone |
| 1952 | Johnson Leeroy Leeroy Machine Co Ch | Los Angeles Directory Co. |
| 1950 | WILLIAMS HIRAM J | Pacific Telephone |
| | WILLIAMS HIRAM J | Pacific Telephone |
| | UNITED INDUSTRIAL SUPPLY CO INC | Pacific Telephone |
| | UNITED INDUSTRIAL SUPPLY CO INC | Pacific Telephone |
| 1946 | AAircraft Machy Corp | Los Angeles Directory Co. |
| 1942 | Trexel D J cbtmkr | Los Angeles Directory Co. |

**215 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1957 | MILLER HARVEY C | Pacific Telephone |

**217 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1985 | BIEKOFSKY HEINZ | Pacific Bell |
| 1975 | BIEKOFSKY HEINZ | Pacific Telephone |
| 1966 | WIZENICK RICHARD J | Pacific Telephone |
| 1960 | BARDEN R H | Pacific Telephone |
| 1950 | BRYAN A R MRS | Pacific Telephone |
| | BRYAN A R MRS | Pacific Telephone |
| | KERR CLOYD W JR R | Pacific Telephone |
| | KERR CLOYD W JR R | Pacific Telephone |

**218 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | HUDSON LEONARD W | Pacific Telephone |
| 1957 | HUDSON LEONARD W | Pacific Telephone |
| 1950 | DENMAN DEAN C MD OFC | Pacific Telephone |
| | DENMAN DEAN C MD OFC | Pacific Telephone |

# FINDINGS

**221 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1946 | ARichardson D K | Los Angeles Directory Co. |
| 1942 | Parks Cecil | Los Angeles Directory Co. |

**222 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1960 | WEISS FRED H | Pacific Telephone |
| 1957 | WEISS FRED H | Pacific Telephone |

**223 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1952 | Andrew s &Schroeder Htg Co Inc Ch | Los Angeles Directory Co. |

**224 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1946 | AZierold H A metal stamping | Los Angeles Directory Co. |
| 1942 | Zierold H A aircraft supp | Los Angeles Directory Co. |

**225 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2006 | SOLY MAR | Haines Company, Inc. |
| | SEAFOOD INC | Haines Company, Inc. |
| 1950 | ANDREWS & SCHROEDER HEATING CO INC | Pacific Telephone |
| | ANDREWS & SCHROEDER HEATING CO INC | Pacific Telephone |

**227 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1966 | BRAND J C | Pacific Telephone |
| 1960 | BRAND J C | Pacific Telephone |
| 1950 | LAWRENCE EDMUND W R | Pacific Telephone |
| | LAWRENCE EDMUND W R | Pacific Telephone |

**228 ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1946 | Kaiser Geo | Los Angeles Directory Co. |
| 1942 | Vacant | Los Angeles Directory Co. |

# FINDINGS

## S LAKE ST

### 100 S LAKE ST

| Year | Uses | Source |
|---|---|---|
| 1995 | AMERICAN INTERNATIONAL RACING | Cole Information |
| | RILEY AUTOMOTIVE | Cole Information |
| | AUTO SPEED | Cole Information |
| | AUTO FLM INC | Cole Information |

### 124 S LAKE ST

| Year | Uses | Source |
|---|---|---|
| 2022 | JAMES VILLASENOR | Cole Information |
| | MICHAEL SMITH | Cole Information |
| | STEPHANIE GORDILLO | Cole Information |
| | RENEE ROACH | Cole Information |
| | BOB HAZELEN | Cole Information |
| | BURBANK, CITY OF | Cole Information |
| | BURBANK CITY EMPLOYEES ASSOCIATION | Cole Information |
| | BURBANK CITY OF PUB WORKS FIELD SERVICES | Cole Information |
| | CITY OF BURBANK | Cole Information |
| | BURBANK CITY | Cole Information |
| | BURBANK STREET DIVISION | Cole Information |
| | BURBANK SAFETY DEPARTMENT | Cole Information |
| | BURBANK PUBLIC WORKS | Cole Information |
| 2014 | CITY OF BURBANK | Cole Information |
| | BURBANK TIME FILL | Cole Information |
| 2010 | BURBANK EQUIPMENT DIV | Cole Information |
| | BURBANK SAFETY DEPT | Cole Information |
| | BURBANK TIME FILL | Cole Information |
| | BURBANK STREET DIV | Cole Information |
| 1995 | BRUBANK PUBLIC WORKS EQUIPMENT | Cole Information |
| | BURBANK STREET DEPT | Cole Information |
| | BURBANK REFUSE & GARBAGE CLCTN | Cole Information |
| 1992 | CITY OF BRB DISPOSL | Cole Information |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1992 | BURBNK CTY WKS EQP | Cole Information |

**211 S LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2022 | COMMUNITY CHEVROLET COMPANY | Cole Information |
| | LINARES OSCAR | Cole Information |
| 2014 | AI | Cole Information |
| 2010 | COMMUNITY CHEVROLET CO | Cole Information |
| 2000 | NELL OORLOFF | Cole Information |
| 1995 | CREST PHOTO | Cole Information |
| 1992 | CREST PHOTO | Cole Information |

**217 S LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2022 | FLEX CREATIVE | Cole Information |
| | ROUNDABOUT ENTERTAINMENT INC | Cole Information |
| | ROUNDABOUT | Cole Information |
| | ENCORE VOICES | Cole Information |
| | ROUNDABOUT ENTERTAINMENT | Cole Information |
| | ROUNDABOUT ENT. INC | Cole Information |
| | PETER MARTIN | Cole Information |
| | LAURIE PERREN | Cole Information |
| | RON SMITH | Cole Information |
| | DAWIT ZEMENE | Cole Information |
| | DEREK HARRIS | Cole Information |

**219 S LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2000 | OCCUPANT UNKNOWN | Cole Information |

**257 S LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2022 | TIN HORN FLATS | Cole Information |
| | MICHELLE RICHARDSON | Cole Information |

# FINDINGS

**277 S LAKE ST**

| Year | Uses | Source |
|---|---|---|
| 2022 | ARC ENGINEERING , INC | Cole Information |
| | ARC ENGINEERING | Cole Information |
| | ARC ENGINEERING INC | Cole Information |
| | ZOYSIA FARMS NURSERY | Cole Information |
| | BRUNO MOUSSIESSE | Cole Information |
| | RICHARD FREEDBURG | Cole Information |
| | JOHN MOSAD | Cole Information |
| | DAVOUD KHIABAN | Cole Information |
| 2014 | ARC ENGINEERING | Cole Information |

## W OLIVE AVE

**123 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2022 | NATALIE DOUGLAS | Cole Information |
| | BOB HUTT | Cole Information |
| | ROSES | Cole Information |
| | BURBANK TOURNAMENT OF ROSES | Cole Information |
| 2014 | BURBANK TOURNAMENT OF ROSES | Cole Information |
| 2010 | BURBANK TOURNAMENT OF ROSES | Cole Information |

**135 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2022 | TINKER TAILOR APPS INC | Cole Information |
| | ROSS MCEWAN | Cole Information |

**160 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2022 | LEONARD LUJAN | Cole Information |
| | RICHARD RAAD | Cole Information |
| | BEAUTY-KISS FLOOR & WINDOW COV | Cole Information |
| | AAA AUTO INSURANCE | Cole Information |
| | METRO RV | Cole Information |
| 2014 | METRO RV | Cole Information |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 2010 | METRO RV INC | Cole Information |
| | ROBERTO ALMUINA | Cole Information |
| 1995 | METRO, R V | Cole Information |
| | METRO RV | Cole Information |
| 1992 | NATL R V INC | Cole Information |
| | RILEY AUTOMOTIVE | Cole Information |

**170 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2005 | AL THOMAS | Cole Information |

**200 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2022 | JEFF SOLOMON | Cole Information |
| | COMMUNITY CHEVROLET | Cole Information |
| | CHEVROLET SERVICE | Cole Information |
| 2014 | COMMUNITY CHEVROLET | Cole Information |
| 2010 | COMMUNITY CHEVROLET CO | Cole Information |
| 2005 | COMMUNITY CHEVROLET | Cole Information |
| 1995 | COMMUNITY CHEVROLET | Cole Information |
| 1992 | COMNTY CHEVROLET | Cole Information |

**203 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2022 | MARISSA MEYER | Cole Information |
| | RAE METZ | Cole Information |
| | UNITED RENTALS INC | Cole Information |
| | NICKELODEON ANIMATION STUDIO | Cole Information |
| 2014 | A A WANAMAKER RENTS INC | Cole Information |
| | UNITED RENTALS | Cole Information |

**205 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2014 | UNITED RENTALS | Cole Information |
| 1995 | A A WANAMAKER RENTS INC | Cole Information |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1992 | A A WANAMAKER RENTS | Cole Information |
| | WANAMAKER RENTS | Cole Information |

**217 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2022 | BLUE PACIFIC HOSPICE INC | Cole Information |

**229 W OLIVE AVE**

| Year | Uses | Source |
|---|---|---|
| 1995 | ALS STUDIO RENTALS | Cole Information |
| 1992 | ALS STUDIO RENTALS | Cole Information |

### W ORANGE GROVE AVE

**211 W ORANGE GROVE AVE**

| Year | Uses | Source |
|---|---|---|
| 2022 | JACK ERDOGLYAN | Cole Information |
| | ANDY ALBA | Cole Information |
| | SOL SEAFOOD IN | Cole Information |
| | DORADO SEAFOOD INC | Cole Information |
| | JEFF & TONYS ICE CREAM | Cole Information |
| | SOL Y MAR SEAFOOD INC | Cole Information |
| 2014 | BESTWAY REFRIGERATOR SERVICE INC | Cole Information |
| 2010 | DORADO SEAFOOD INC | Cole Information |
| | JEFF & TONYS ICE CREAM | Cole Information |
| | BESTWAY REFRIGERATOR SVC INC | Cole Information |
| | BABYCAKES WARE | Cole Information |
| 2005 | DORADO SEA FOOD | Cole Information |
| | SUBKULTURE CAKES | Cole Information |
| | BESTWAY REFRIGERATOR SERVICE INC | Cole Information |
| | BABYCAKES WARE | Cole Information |
| | JEFF & TONYS ICE CREAM | Cole Information |
| 1995 | DURACLEAN BY LITTLE | Cole Information |
| | SEATRADE WEST CORP | Cole Information |
| | CLIPPER COMMODITIES | Cole Information |

## FINDINGS

| Year | Uses | Source |
|---|---|---|
| 1995 | T & L | Cole Information |
| 1992 | SEATRADE WEST CORP | Cole Information |
| | A&G PRODUCTIONS | Cole Information |
| | CLIPPER COMMODITIES | Cole Information |

# FINDINGS

## ADJOINING PROPERTY: ADDRESSES NOT IDENTIFIED IN RESEARCH SOURCE

The following Adjoining Property addresses were researched for this report, and the addresses were not identified in research source.

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 01 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 1 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 100 S LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 101 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 101 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 101B LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 103 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 104 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1965, 1964, 1963, 1962, 1961, 1958, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 105 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 106 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 108 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 110 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 111 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 112 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 113 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 114 1/2 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 114 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 114 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 115 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 116 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 116 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 118 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 118 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 119 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 119 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 120 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 121 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 122 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 122 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 123 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 123 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 123 W OLIVE AVE | 2020, 2017, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 124 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1976, 1975, 1972, 1971, 1969, 1967, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 124 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 124 S LAKE ST | 2020, 2017, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 125 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 126 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 126 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 127 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 128 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 129 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 130 1/2 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 130 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 130 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 131 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1956, 1955, 1954, 1952, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 132 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 134 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 134 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 135 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 135 W OLIVE AVE | 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 136 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 136 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 137 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 137 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 138 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 140 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1920 |
| 141 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 142 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1956, 1955, 1954, 1952, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 143 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 146 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 149 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 150 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 155 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 157 1/2 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 157 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 157A OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 158 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 159 1/2 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 159 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1920 |
| 16 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| Address Researched | Address Not Identified in Research Source |
|---|---|
| 160 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 160 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2000, 1999, 1996, 1992, 1990, 1986, 1981, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 160 W OLIVE AVE | 2020, 2017, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 161 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 166 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 168 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 169 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1920 |
| 170 FLOWER ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 170 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| Address Researched | Address Not Identified in Research Source |
|---|---|
| 170 W OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 173 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 174 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 180 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 191 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 200 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 200 OLIVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 200 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2000, 1999, 1996, 1992, 1981, 1972, 1971, 1969, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 200 W OLIVE AVE | 2020, 2017, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 201 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 201 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 202 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 203 1/2 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 203 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1955, 1954, 1951, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 203 N LAKE ST | 2020, 2017, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 203 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1920 |
| 203 W OLIVE AVE | 2020, 2017, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 204 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 205 FLOWER | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1991, 1985, 1981, 1980, 1976, 1975, 1972, 1970, 1969, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 205 FLOWER ST | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1990, 1986, 1981, 1980, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 205 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 205 OLIVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1970, 1969, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 205 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2000, 1999, 1996, 1992, 1972, 1971, 1969, 1967, 1965, 1964, 1963, 1961, 1958, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 205 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1981, 1980, 1976, 1972, 1971, 1970, 1969, 1965, 1964, 1963, 1961, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 205 W OLIVE AVE | 2022, 2020, 2017, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 206 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 207 FLOWER | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 207 FLOWER ST | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1990, 1986, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 207 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 207 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 208 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 208 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1956, 1955, 1954, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 209 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
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| 210 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 210 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1955, 1954, 1951, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 211 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1975, 1972, 1971, 1969, 1967, 1965, 1964, 1963, 1961, 1960, 1957, 1955, 1954, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 211 N LAKE ST | 2020, 2017, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 211 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 211 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2000, 1999, 1996, 1992, 1990, 1972, 1969, 1963, 1961, 1955, 1951, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 211 S LAKE ST | 2020, 2017, 2006, 2005, 2004, 2003, 2001, 1999, 1996, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 211 W ORANGE GROVE AVE | 2020, 2017, 2006, 2004, 2003, 2001, 2000, 1999, 1996, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 212 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 212 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 213 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 214 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1956, 1955, 1954, 1951, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 215 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1958, 1957, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 215 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 216 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 216 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 217 1/2 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 217 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1960, 1957, 1955, 1954, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 217 N LAKE ST | 2020, 2017, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 217 S LAKE ST | 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 217 W OLIVE AVE | 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 218 1/2 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 218 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 218 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 219 S LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 220 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 220 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1957, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 221 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 222 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 222 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 222 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 222A OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 223 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 223 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 224 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

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| 224 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 224 ORANGE GROVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
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| Address Researched | Address Not Identified in Research Source |
|---|---|
| 3 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 300 LAKE ST | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 34 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 4 FLOWER ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 4 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 44 FLOWER ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 45 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 46 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 5 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1981, 1975, 1972, 1971, 1969, 1967, 1966, 1965, 1964, 1963, 1961, 1958, 1957, 1955, 1954, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

## FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 52 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 54 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 55 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1965, 1964, 1963, 1962, 1961, 1958, 1956, 1955, 1954, 1952, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 57 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 59 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1925, 1924, 1923, 1921, 1920 |
| 70 FLOWER | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 80 FLOWER ST | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 85 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |
| 9 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1992, 1991, 1990, 1986, 1985, 1981, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# FINDINGS

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 95 OLIVE AVE | 2022, 2020, 2017, 2014, 2010, 2006, 2005, 2004, 2003, 2001, 2000, 1999, 1996, 1995, 1992, 1991, 1990, 1986, 1985, 1980, 1976, 1975, 1972, 1971, 1970, 1969, 1967, 1966, 1965, 1964, 1963, 1962, 1961, 1960, 1958, 1957, 1956, 1955, 1954, 1952, 1951, 1950, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

## TARGET PROPERTY: ADDRESS NOT IDENTIFIED IN RESEARCH SOURCE

The following Target Property addresses were researched for this report, and the addresses were not identified in the research source.

| Address Researched | Address Not Identified in Research Source |
|---|---|
| 110 West Olive Avenue | 2020, 2017, 2004, 2003, 2000, 1999, 1996, 1972, 1971, 1969, 1967, 1965, 1964, 1963, 1961, 1958, 1957, 1955, 1954, 1951, 1949, 1948, 1947, 1946, 1945, 1944, 1942, 1940, 1939, 1938, 1937, 1936, 1935, 1934, 1933, 1932, 1931, 1930, 1929, 1928, 1927, 1926, 1925, 1924, 1923, 1921, 1920 |

# APPENDIX B

## Selected Photographs Taken During Site Reconnaissance and Phase II Sampling Investigation

**APPENDIX B**

**PHASE I ENVIRONMENTAL SITE ASSESSMENT**
**110 WEST OLIVE AVENUE, BURBANK, CALIFORNIA 91502**
**TAKEN JANURY 9, FEBRUARY 28, MARCH 1, AND MARCH 7, 2026**



Photo 1: Former UST area located on the west side.

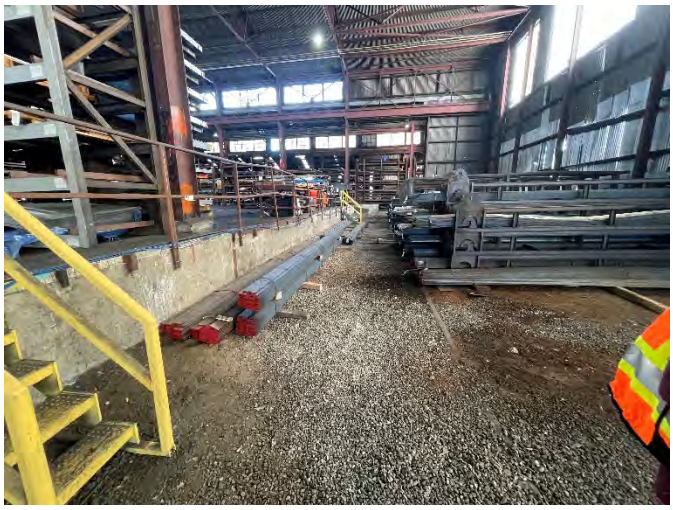


Photo 2: Unpaved gravel floor area in the east interior side.



Photo 3: Cutting machine area located in the southwest.



Photo 4: Exterior yard area.

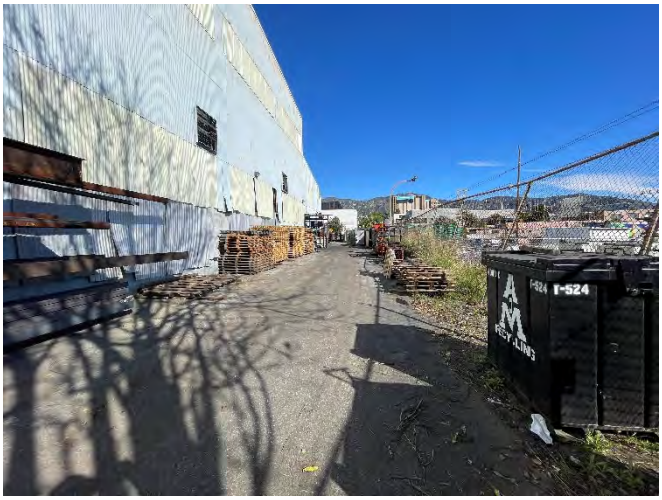


Photo 5: Historic railroad area along the exterior eastern boundary.



Photo 6: M&R drilling EKI-DB-2 near former UST area.

**APPENDIX B**

**PHASE I ENVIRONMENTAL SITE ASSESSMENT**
**110 WEST OLIVE AVENUE, BURBANK, CALIFORNIA 91502**
**TAKEN JANUARY 9, FEBRUARY 28, MARCH 1, AND MARCH 7, 2026**

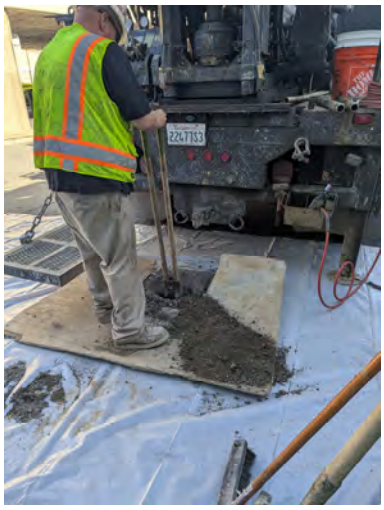


Photo 7: Fill material encountered in the upper 3 feet at EKI-DB-2.




Photo 8: Grouted deep soil boring EKI-SB-1 within historic railroad area.




Photo 9: Grouted shallow boring EKI-SB-2 within historic railroad area.




Photo 10: Grouted shallow boring EKI-SB-3 within historic railroad area.



Photo 11: Asphalt fragments encountered between 0.5 and 2.5 feet bgs at EKI-UST-1.




Photo 12: Grouted shallow boring EKI-SB-4 within historical orchard area along southern boundary.

**APPENDIX B**

**PHASE I ENVIRONMENTAL SITE ASSESSMENT**
**110 WEST OLIVE AVENUE, BURBANK, CALIFORNIA 91502**
**TAKEN JANUARY 9, FEBRUARY 28, MARCH 1, AND MARCH 7, 2026**



Photo 13: Grouted shallow soil boring EKI-SB-5 within historic orchards area along the southern boundary.



Photo 14: Grouted shallow soil boring EKI-SB-6 within historic orchards area along the southern boundary and temporary



Photo 15: M&R potholing through gravel at EKI-SB-9 within interior unpaved gravel area.



Photo 16: Grouted shallow boring EKI-SB-10 within cutting machine area.



Photo 17: Temporary SVP location in southwest corner.



Photo 18: Temporary SVP location in southeast corner.

**APPENDIX B**

**PHASE I ENVIRONMENTAL SITE ASSESSMENT**
**110 WEST OLIVE AVENUE, BURBANK, CALIFORNIA 91502**
**TAKEN JANUARY 9, FEBRUARY 28, MARCH 1, AND MARCH 7, 2026**



Photo 19: Temporary SVP location in northeast corner.



Photo 20: Grouted deep boring located near former UST area on the west side.



Photo 21: Grouted deep boring EKI-UST-1 located within former UST footprint.




Photo 22: Temporary SVP location in northwest corner.



Photo 23: H&P collecting a soil vapor sample from EKI-VP-1.

# APPENDIX C

## Prior Reports for Subject Property

No prior reports were provided of the Subject Property from the Client.

# APPENDIX D

## Completed User Questionnaire and Owner Questionnaire

# USER QUESTIONNAIRE
# FOR
# PHASE I ENVIRONMENTAL ASSESSMENT

This questionnaire is being provided to User/Client to assist with the collection of information required in 40 CFR Part 312.22, Part 312.25, Part 312.26, and Parts 312.28 through 312.31 of the U.S. EPA's *Standards and Practices for All Appropriate Inquiries, Final Rule,* dated 1 November 2005. This questionnaire is consistent with the User Questionnaire suggested in Appendix X3 of ASTM E1527-21 *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process,* published in November 2021. Please answer the following questions in good faith and to the best of your knowledge regarding the Subject Property.

**Subject Property Address:** _____

**Name of Person Completing Questionnaire:** _____

**Company:** _____

**Date:** _____

1) Are you aware of any Environmental Cleanup Liens that are filed or recorded against the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

_____

2) Are you aware of any activity and land use limitations (i.e., engineering or institutional controls) that are in place at the Subject Property that have been filed or recorded?

○ Yes ⊘ No

If yes, explain: _____

_____

3) Do you have any specialized knowledge or experience related to the Subject Property or nearby properties, i.e., do you have knowledge of chemicals and processes used at the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

_____

4) Does the purchase price being paid for the Subject Property, if applicable, reasonably reflect the fair market value of the Subject Property?

⊘ Yes ○ No

**Questionnaire continued on Page 2**

If you conclude that there is a difference, have you considered whether the lower purchase price is because contamination is known or believed to be on the Subject Property?

○ Yes ○ No N/A

If yes, explain: _____

5) Are you aware of any commonly known or reasonably ascertainable information about the Subject Property that would help EKI identify conditions indicative of releases or threatened releases? For example:

a) Do you know the past uses of the Subject Property?

⊘ Yes ○ No

If yes, explain: Metal Distribution and processing involving cutting metal

b) Do you know of specific chemicals that are present or once were present at the Subject Property?

⊘ Yes ⊘ No

If yes, explain: Vegetable based cutting oils, liquid oxygen, natural gas, gasoline,

c) Do you know of spills or other chemical releases that have taken place at the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

d) Do you know of any environmental cleanups that have taken place at the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

6) Based on your knowledge and experience related to the Subject Property, are there any obvious indicators that point to the presence or likely presence of contamination or past chemical releases at the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

**End of User Questionnaire**

# ENVIRONMENTAL SITE ASSESSMENT QUESTIONNAIRE

The purpose of this questionnaire is to provide information to assist EKI Environment & Water, Inc. (EKI) in performing an Environmental Site Assessment (ESA) for the property cited below. Information provided in this questionnaire will be used solely by EKI to complete the ESA.

Please respond to every question in good faith and to the best of your knowledge. For questions that are not applicable to the property, please indicate so by placing "NA" in the space provided. If your response is "Yes," please add a brief description in the space provided to supplement your response.

Primary property address(es): _____

Any former or alternate property addresses: _____

Name(s) of current property tenant(s)/occupant(s): _____

_____

Number of years current tenant on property: Approx 1 year

Prior tenant(s)/occupant(s) and years on property (if known): Approx 4 years and 60 years

Approximate property size: 2.7 ACRES Acres

Approximate total building size: 71,000 ± Acres

Approximate dates of building construction: 1947, 1972

Assessors parcel number(s): _____

Name of current property owner: BCH LLC and Olive Ave LLC

Provide a general description of current uses of the property: Metal Distributor and Metal cutting.

Please attach any site drawings showing buildings, structures, and property lines.

Name of person completing questionnaire: Robert Wedeen & Robert Persson Date: 1/8/2026

Company: BCH ENTERPRISES, LLC

Title: Partner

Length of time associated with property: 1980 – 2020

## 1. SITE USE HISTORY

Describe the land use history of the property. Indicate specific years of various uses if known. If use is unknown, write "unknown."

| Years | Uses |
|---|---|
| Pre-1900: | unknown |
| 1900-1940: | unknown |
| 1940-1950: | unknown and first building completed about 1946 |
| 1950-1960: | Metal Distribution Mfg/Dist. |
| 1960-1970: | |
| 1970-1980: | |
| 1980-1990: | |
| 1990-2000: | |
| 2000-present: | |

## 2. USE OF ADJACENT PROPERTIES

Describe the current general land uses of the adjoining properties.

| Adjacent Property | Property Use |
|---|---|
| Property to the North: | Public Street |
| Property to the South: | RV SALES |
| Property to the East: | Burbank city property |
| Property to the West: | Public Street |

## 3. CHEMICALS USED ON THE PROPERTY

List the primary or main chemicals used or stored on the property. Submit a copy of the most recent chemical inventory list for the property that also includes quantities stored:

1. unknown at this time
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9. 
10. 

Are current operating facilities on the property required to submit an annual Hazardous Materials Business Plan, or similar chemical use and inventory document, to the local environmental regulatory agency?

(X) Yes ( ) No (X) Unknown

Do the operating facilities currently maintain a chemical use or storage permit with the local environmental regulatory agency?

( ) Yes ( ) No (X) Unknown

Please list the federal, state or local environmental regulatory agencies that currently regulate chemical use, storage, or disposal activities at the property, or conduct inspection visits to the property:

1. Unknown
2. 
3. 
4. 
5. 

Next to each entry, please provide the approximate month and year of the most recent inspection of the facility performed by that agency.

## 4. TANKS FOR PETROLEUM PRODUCTS OR OTHER CHEMICALS

### 4.1 Underground Tanks

Are you aware of any current or former underground storage tanks (USTs) on the property?

(X) Yes ( ) No

If yes, please describe: gasoline tank, Unknown date of installation. Removed approx. mid 1980s. Ground was tested after removal and no contamination found

If yes, are there permits for the USTs issued by a regulatory agency? ( ) Yes ( ) No (X) Unknown

If yes, which agency? 

Have the USTs been tested recently for tightness or integrity? ( ) Yes ( ) No ( ) Unknown

Describe: 

Do you have any knowledge that the USTs leak now or in the past? ( ) Yes (X) No ( ) Unknown

Describe: 

Are you aware of any USTs on the property that are still in place and are not used? ◯ Yes ⊘ No

If yes, please describe: _____

_____

Are you aware of any current or former buried heating fuel oil tanks on the property? ◯ Yes ⊘ No

**4.2 Above Ground Tanks**

Are there any current or former above ground storage tanks (ASTs) on the property? ⊘ Yes ◯ No

Describe: Liquid Oxygen

_____

If yes, are there permits for the ASTs issued by a regulatory agency? ◯ Yes ◯ No ⊘ Unknown

If yes, which agency? _____

Do you have any knowledge that the ASTs leak now or in the past? ◯ Yes ⊘ No ◯ Unknown

Describe: _____

_____

Is there an emergency power generator situated on the property? ◯ Yes ⊘ No ⊘ Unknown

If yes, how is the emergency power generator fueled? Other

## 5. STORAGE SYSTEMS FOR PETROLEUM OR OTHER CHEMICALS

Are any chemicals on the property stored in drums (e.g., 55-gallon drums) or other containers?

◯ Yes ◯ No ⊘ Unknown

Describe: _____

_____

Do you have any knowledge that the drums or other containers leak or leaked in the past?

◯ Yes ⊘ No ◯ Unknown

Describe: _____

_____

Are there any above ground or below ground pipelines on the property that convey chemicals?

(X) Yes ( ) No ( ) Unknown

Describe: Natural gas

Do you have any knowledge that the pipelines leak or leaked in the past? ( ) Yes (X) No ( ) Unknown

Describe: _____

Have any leaks or spills on the property, if any, been reported to the local governing environmental regulatory agency?

( ) Yes ( ) No (X) Unknown

Describe: _____

## 6. CHEMICAL WASTES

List chemical wastes currently generated and/or stored on the property (e.g., waste oils, waste solvents, solid wastes):

1. unknown
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9. 
10. 

Are chemical wastes transported off-site for disposal? ( ) Yes ( ) No (X) Unknown

Describe: _____

Do operating facilities on the property maintain a U.S. EPA Hazardous Waste Generator ID Number?

( ) Yes ( ) No (X) Unknown

Do the operating facilities maintain a Hazardous Waste Generator Permit, or similar waste generator permit, with the local environmental regulatory agency?

( ) Yes ( ) No (X) Unknown

Are you aware of any type of on-site disposal of chemicals, chemical wastes, or other wastes on the property?

○ Yes ⊗ No

Describe: _____

_____

Are you aware of any current or former landfills, waste disposal, or debris dumping areas on the property?

○ Yes ⊗ No

Describe: _____

_____

Are any forms of waste treatment operations performed on the property? ○ Yes ⊗ No ○ Unknown

Describe: _____

_____

## 7. WATER AND WASTEWATER

### 7.1 Water Supply

What is the source of potable water supply for the property? Other

Name of providing agency or department: City water

Are you aware of any current or former, known or suspected, water supply wells on the property?

○ Yes ⊗ No

Describe: _____

_____

### 7.2 Wastewater Discharge

What is the current method of sanitary sewerage for the property? ?

Name of providing agency or department: _____

Are you aware of any current or former septic and/or leachfield systems on the property?

○ Yes ⊗ No

Describe: _____

_____

Is industrial or process wastewater generated and/or discharged from the property?

○ Yes ⊗ No ○ Unknown

Describe: _____

_____

If yes, is the industrial wastewater discharge currently permitted by a local agency?

○ Yes ⊗ No ○ Unknown

Describe: _____

_____

Is there any pre-treatment of wastewater prior to discharge? ○ Yes ⊗ No ○ Unknown

Describe: _____

_____

Has the property received any violations related to wastewater discharge? ○ Yes ⊗ No ○ Unknown

Describe: _____

_____

**7.3 Stormwater**

Has a Storm Water Pollution Prevention Plan been prepared for the property?

○ Yes ○ No ⊗ Unknown

Describe: _____

_____

Are you aware of any chemical spills or releases entering the property's storm drain system?

○ Yes ⊗ No

Describe: _____

_____

**8. AIR EMISSIONS**

Are there any air emissions or air discharge points on the property? ○ Yes ⊗ No ○ Unknown

Describe: _____

_____

Does an air discharge permit currently exist for the property? ◯ Yes ◯ No ⊘ Unknown

Describe: _____

Has the property ever received any air discharge violations? ◯ Yes ⊘ No ⊘ Unknown

Describe: _____

Are you aware of any complaints from neighbors or others regarding air/odors, soil, water, or noise issues?

◯ Yes ⊘ No

Describe: _____

## 9. PESTICIDES, HERBICIDES, AND OTHER AGRICULTURAL CHEMICALS

Are you aware of any past or current applications of pesticides, herbicides, or other agricultural chemicals to the property?

⊘ Yes ◯ No

Describe and provide chemical inventories, if available: In the past there was monthly pest control for office and warehouse

Are you aware of any pesticides, herbicides, or other agricultural chemicals being mixed, formulated, rinsed, stored, or disposed of on the property?

◯ Yes ⊘ No

Describe activities and locations: _____

Is the property now, or in the past, been used as a storage or staging area for crop dusting operations?

◯ Yes ⊘ No

Describe: _____

Are you aware of any cattle or sheep "dipping" or spraying operations (e.g., pesticides / parasticides), or use of "oilers" on the property?

○ Yes ⊗ No

Describe: _____

_____

**10. POLYCHLORINATED BIPHENYLS ("PCBs")**

Are there any electrical transformers, capacitors, or other equipment on the property that may contain PCBs?

○ Yes ○ No ⊗ Unknown

Describe: _____

_____

Are transformers on the Property privately-owned, or owned by public utility company or municipality?

○ Yes ○ No ⊗ Unknown

Has any testing for PCBs been performed on the equipment listed above? ○ Yes ○ No ⊗ Unknown

Describe: _____

_____

Are you aware of any transformer fluid or PCB-related spills or leaks on the property?

○ Yes ⊗ No

Describe: _____

_____

**11. ASBESTOS AND LEAD**

Has an asbestos or lead-in-paint survey ever been conducted for past or current property buildings or structures, if any?

○ Yes ○ No ⊗ Unknown

Describe: _____

_____

## 12. OTHER QUESTIONS

Have any environmental assessment studies been performed for the property with respect to soil, groundwater, air, or building materials (e.g., Phase I assessments, Phase II investigations, etc.)?

(X) Yes ( ) No ( ) Unknown

Describe: We believe on ~~[illegible]~~ at least one occasion but unsure of date.

Has any public agency ever investigated or cited the property or operating facility for violation or possible violation of any environmental law or commenced enforcement or clean-up action under environmental law with respect to the property?

( ) Yes ( ) No (X) Unknown

Describe: _____

Has any public agency ever listed the property as a site requiring or qualifying for clean-up under any environmental law?

( ) Yes ( ) No (X) Unknown

Describe: _____

Are there any Environmental Cleanup Liens filed or recorded against the property? ( ) Yes (X) No

Has a fire, spill, explosion, or release to the environment that required notification to the authorities, remediation, evacuation, or otherwise occurred during the last 5 years?

( ) Yes ( ) No (X) Unknown

Describe: _____

Is there any known or suspected soil or groundwater contamination at or under this facility or property?

( ) Yes (X) No ( ) Unknown

Describe: _____

Are there any groundwater monitoring wells on the property? ( ) Yes (X) No ( ) Unknown

Describe: _____

Are you aware of any clandestine drug labs (e.g., meth labs) that have operated on the property in the recent or distant past, or are currently operating on the Site?

○ Yes ⊘ No ○ Unknown

**12.1 Are any of the following features present on or adjacent to the property?**

| | | | |
|---|---|---|---|
| • Surface water impoundments (e.g., ponds, sumps, pits, lagoons) | ○ Yes | ⊘ No | ○ Unknown |
| • Existing or former mines, quarries, tunnels or pits | ○ Yes | ⊘ No | ○ Unknown |
| • Existing or former oil or natural gas wells or related infrastructure | ○ Yes | ○ No | ○ Unknown |
| • Drainage canals, sloughs, creeks, swales | ⊘ Yes | ○ No | ○ Unknown |
| • Areas where fill or cover soil was brought onto the property | ○ Yes | ⊘ No | ○ Unknown |
| • Refuse/trash dumps, buried debris, land filling, or "bone yards" | ○ Yes | ⊘ No | ○ Unknown |
| • Easements for buried pipelines (e.g., buried petroleum or gas lines) | ○ Yes | ○ No | ⊘ Unknown |
| • Current or former railroad spurs or tracks | ⊘ Yes | ○ No | ○ Unknown |

## 13. HELPFUL DOCUMENTS

Please indicate which documents listed below are known to exist, are available for review, and/or can be provided to EKI.

| | | |
|---|---|---|
| • Environmental reports for the property (e.g., Phase I-II assessments) | ○ Yes | ⊘ No |
| • Environmental audit reports (e.g., operating/compliance reports) | ○ Yes | ⊘ No |
| • Environmental permits (e.g., hazardous waste or solid waste disposal permits, wastewater or air discharge permits, NPDES permits) | ○ Yes | ○ No |
| • Registrations for underground or above ground storage tanks | ○ Yes | ⊘ No ? |
| • Material safety data sheets (MSDSs) | ○ Yes | ○ No |
| • Safety plans (e.g., preparedness and prevention plans, spill prevention, countermeasure, and control plans) | ○ Yes | ○ No |
| • Notices or other correspondences from any governmental agency relating to past or current violations of environmental laws with respect to the property or relating to environmental liens encumbering the property | ○ Yes | ○ No |
| • Hazardous waste generator notices or reports | ○ Yes | ○ No |
| • Geotechnical or hydrogeologic studies for the property | ○ Yes | ⊘ No |

**END OF QUESTIONNAIRE**

# USER QUESTIONNAIRE
# FOR
# PHASE I ENVIRONMENTAL ASSESSMENT

This questionnaire is being provided to User/Client to assist with the collection of information required in 40 CFR Part 312.22, Part 312.25, Part 312.26, and Parts 312.28 through 312.31 of the U.S. EPA's *Standards and Practices for All Appropriate Inquiries, Final Rule,* dated 1 November 2005. This questionnaire is consistent with the User Questionnaire suggested in Appendix X3 of ASTM E1527-21 *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process,* published in November 2021. Please answer the following questions in good faith and to the best of your knowledge regarding the Subject Property.

**Subject Property Address:** _____

**Name of Person Completing Questionnaire:** _____

**Company:** _____

**Date:** _____

1) Are you aware of any Environmental Cleanup Liens that are filed or recorded against the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

_____

2) Are you aware of any activity and land use limitations (i.e., engineering or institutional controls) that are in place at the Subject Property that have been filed or recorded?

○ Yes ⊘ No

If yes, explain: _____

_____

3) Do you have any specialized knowledge or experience related to the Subject Property or nearby properties, i.e., do you have knowledge of chemicals and processes used at the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

_____

4) Does the purchase price being paid for the Subject Property, if applicable, reasonably reflect the fair market value of the Subject Property?

⊘ Yes ○ No

**Questionnaire continued on Page 2**

If you conclude that there is a difference, have you considered whether the lower purchase price is because contamination is known or believed to be on the Subject Property?

○ Yes ○ No N/A

If yes, explain: _____

5) Are you aware of any commonly known or reasonably ascertainable information about the Subject Property that would help EKI identify conditions indicative of releases or threatened releases? For example:

a) Do you know the past uses of the Subject Property?

⊘ Yes ○ No

If yes, explain: Metal Distribution and processing involving cutting metal

b) Do you know of specific chemicals that are present or once were present at the Subject Property?

⊘ Yes ⊘ No

If yes, explain: Vegetable based cutting oils, liquid oxygen, natural gas, gasoline,

c) Do you know of spills or other chemical releases that have taken place at the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

d) Do you know of any environmental cleanups that have taken place at the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

6) Based on your knowledge and experience related to the Subject Property, are there any obvious indicators that point to the presence or likely presence of contamination or past chemical releases at the Subject Property?

○ Yes ⊘ No

If yes, explain: _____

**End of User Questionnaire**

# ENVIRONMENTAL SITE ASSESSMENT QUESTIONNAIRE

The purpose of this questionnaire is to provide information to assist EKI Environment & Water, Inc. (EKI) in performing an Environmental Site Assessment (ESA) for the property cited below. Information provided in this questionnaire will be used solely by EKI to complete the ESA.

Please respond to every question in good faith and to the best of your knowledge. For questions that are not applicable to the property, please indicate so by placing "NA" in the space provided. If your response is "Yes," please add a brief description in the space provided to supplement your response.

Primary property address(es): _____

Any former or alternate property addresses: _____

Name(s) of current property tenant(s)/occupant(s): _____

_____

Number of years current tenant on property: Approx 1 year

Prior tenant(s)/occupant(s) and years on property (if known): Approx 4 years and 60 years

Approximate property size: 2.7 ACRES Acres

Approximate total building size: 71,000 ± Acres

Approximate dates of building construction: 1947, 1972

Assessors parcel number(s): _____

Name of current property owner: BCH LLC and Olive Ave LLC

Provide a general description of current uses of the property: Metal Distributor and Metal cutting.

Please attach any site drawings showing buildings, structures, and property lines.

Name of person completing questionnaire: Robert Wedeen & Robert Persson Date: 1/8/2026

Company: BCH ENTERPRISES, LLC

Title: Partner

Length of time associated with property: 1980 – 2020

## 1. SITE USE HISTORY

Describe the land use history of the property. Indicate specific years of various uses if known. If use is unknown, write "unknown."

| Years | Uses |
|---|---|
| Pre-1900: | unknown |
| 1900-1940: | unknown |
| 1940-1950: | unknown and first building completed about 1946 |
| 1950-1960: | Metal Distribution Mfg/Dist. |
| 1960-1970: | |
| 1970-1980: | |
| 1980-1990: | |
| 1990-2000: | |
| 2000-present: | |

## 2. USE OF ADJACENT PROPERTIES

Describe the current general land uses of the adjoining properties.

| Adjacent Property | Property Use |
|---|---|
| Property to the North: | Public Street |
| Property to the South: | RV SALES |
| Property to the East: | Burbank city property |
| Property to the West: | Public Street |

## 3. CHEMICALS USED ON THE PROPERTY

List the primary or main chemicals used or stored on the property. Submit a copy of the most recent chemical inventory list for the property that also includes quantities stored:

1. unknown at this time
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9. 
10. 

Are current operating facilities on the property required to submit an annual Hazardous Materials Business Plan, or similar chemical use and inventory document, to the local environmental regulatory agency?

(X) Yes ( ) No (X) Unknown

Do the operating facilities currently maintain a chemical use or storage permit with the local environmental regulatory agency?

( ) Yes ( ) No (X) Unknown

Please list the federal, state or local environmental regulatory agencies that currently regulate chemical use, storage, or disposal activities at the property, or conduct inspection visits to the property:

1. Unknown
2. 
3. 
4. 
5. 

Next to each entry, please provide the approximate month and year of the most recent inspection of the facility performed by that agency.

## 4. TANKS FOR PETROLEUM PRODUCTS OR OTHER CHEMICALS

### 4.1 Underground Tanks

Are you aware of any current or former underground storage tanks (USTs) on the property?

(X) Yes ( ) No

If yes, please describe: gasoline tank, Unknown date of installation. Removed approx. mid 1980s. Ground was tested after removal and no contamination found

If yes, are there permits for the USTs issued by a regulatory agency? ( ) Yes ( ) No (X) Unknown

If yes, which agency? 

Have the USTs been tested recently for tightness or integrity? ( ) Yes ( ) No ( ) Unknown

Describe: 

Do you have any knowledge that the USTs leak now or in the past? ( ) Yes (X) No ( ) Unknown

Describe: 

Are you aware of any USTs on the property that are still in place and are not used? ◯ Yes ⊘ No

If yes, please describe: _____

Are you aware of any current or former buried heating fuel oil tanks on the property? ◯ Yes ⊘ No

**4.2 Above Ground Tanks**

Are there any current or former above ground storage tanks (ASTs) on the property? ⊘ Yes ◯ No

Describe: Liquid Oxygen

If yes, are there permits for the ASTs issued by a regulatory agency? ◯ Yes ◯ No ⊘ Unknown

If yes, which agency? _____

Do you have any knowledge that the ASTs leak now or in the past? ◯ Yes ⊘ No ◯ Unknown

Describe: _____

Is there an emergency power generator situated on the property? ◯ Yes ⊘ No ⊘ Unknown

If yes, how is the emergency power generator fueled? Other

**5. STORAGE SYSTEMS FOR PETROLEUM OR OTHER CHEMICALS**

Are any chemicals on the property stored in drums (e.g., 55-gallon drums) or other containers?

◯ Yes ◯ No ⊘ Unknown

Describe: _____

Do you have any knowledge that the drums or other containers leak or leaked in the past?

◯ Yes ⊘ No ◯ Unknown

Describe: _____

Are there any above ground or below ground pipelines on the property that convey chemicals?

(X) Yes ( ) No ( ) Unknown

Describe: Natural gas

Do you have any knowledge that the pipelines leak or leaked in the past? ( ) Yes (X) No ( ) Unknown

Describe: _____

Have any leaks or spills on the property, if any, been reported to the local governing environmental regulatory agency?

( ) Yes ( ) No (X) Unknown

Describe: _____

## 6. CHEMICAL WASTES

List chemical wastes currently generated and/or stored on the property (e.g., waste oils, waste solvents, solid wastes):

1. unknown
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9. 
10. 

Are chemical wastes transported off-site for disposal? ( ) Yes ( ) No (X) Unknown

Describe: _____

Do operating facilities on the property maintain a U.S. EPA Hazardous Waste Generator ID Number?

( ) Yes ( ) No (X) Unknown

Do the operating facilities maintain a Hazardous Waste Generator Permit, or similar waste generator permit, with the local environmental regulatory agency?

( ) Yes ( ) No (X) Unknown

Are you aware of any type of on-site disposal of chemicals, chemical wastes, or other wastes on the property?

○ Yes ⊗ No

Describe: _____

_____

Are you aware of any current or former landfills, waste disposal, or debris dumping areas on the property?

○ Yes ⊗ No

Describe: _____

_____

Are any forms of waste treatment operations performed on the property? ○ Yes ⊗ No ○ Unknown

Describe: _____

_____

## 7. WATER AND WASTEWATER

### 7.1 Water Supply

What is the source of potable water supply for the property? Other

Name of providing agency or department: City water

Are you aware of any current or former, known or suspected, water supply wells on the property?

○ Yes ⊗ No

Describe: _____

_____

### 7.2 Wastewater Discharge

What is the current method of sanitary sewerage for the property? ?

Name of providing agency or department: _____

Are you aware of any current or former septic and/or leachfield systems on the property?

○ Yes ⊗ No

Describe: _____

_____

Is industrial or process wastewater generated and/or discharged from the property?

○ Yes ⊗ No ○ Unknown

Describe: _____

_____

If yes, is the industrial wastewater discharge currently permitted by a local agency?

○ Yes ⊗ No ○ Unknown

Describe: _____

_____

Is there any pre-treatment of wastewater prior to discharge? ○ Yes ⊗ No ○ Unknown

Describe: _____

_____

Has the property received any violations related to wastewater discharge? ○ Yes ⊗ No ○ Unknown

Describe: _____

_____

**7.3 Stormwater**

Has a Storm Water Pollution Prevention Plan been prepared for the property?

○ Yes ○ No ⊗ Unknown

Describe: _____

_____

Are you aware of any chemical spills or releases entering the property's storm drain system?

○ Yes ⊗ No

Describe: _____

_____

**8. AIR EMISSIONS**

Are there any air emissions or air discharge points on the property? ○ Yes ⊗ No ○ Unknown

Describe: _____

_____

Does an air discharge permit currently exist for the property? ◯ Yes ◯ No ⊗ Unknown

Describe: _____

Has the property ever received any air discharge violations? ◯ Yes ⊗ No ⊗ Unknown

Describe: _____

Are you aware of any complaints from neighbors or others regarding air/odors, soil, water, or noise issues?

◯ Yes ⊗ No

Describe: _____

## 9. PESTICIDES, HERBICIDES, AND OTHER AGRICULTURAL CHEMICALS

Are you aware of any past or current applications of pesticides, herbicides, or other agricultural chemicals to the property?

⊗ Yes ◯ No

Describe and provide chemical inventories, if available: In the past there was monthly pest control for office and warehouse

Are you aware of any pesticides, herbicides, or other agricultural chemicals being mixed, formulated, rinsed, stored, or disposed of on the property?

◯ Yes ⊗ No

Describe activities and locations: _____

Is the property now, or in the past, been used as a storage or staging area for crop dusting operations?

◯ Yes ⊗ No

Describe: _____

Are you aware of any cattle or sheep "dipping" or spraying operations (e.g., pesticides / parasticides), or use of "oilers" on the property?

○ Yes ⊗ No

Describe: _____

_____

**10. POLYCHLORINATED BIPHENYLS ("PCBs")**

Are there any electrical transformers, capacitors, or other equipment on the property that may contain PCBs?

○ Yes ○ No ⊗ Unknown

Describe: _____

_____

Are transformers on the Property privately-owned, or owned by public utility company or municipality?

○ Yes ○ No ⊗ Unknown

Has any testing for PCBs been performed on the equipment listed above? ○ Yes ○ No ⊗ Unknown

Describe: _____

_____

Are you aware of any transformer fluid or PCB-related spills or leaks on the property?

○ Yes ⊗ No

Describe: _____

_____

**11. ASBESTOS AND LEAD**

Has an asbestos or lead-in-paint survey ever been conducted for past or current property buildings or structures, if any?

○ Yes ○ No ⊗ Unknown

Describe: _____

_____

## 12. OTHER QUESTIONS

Have any environmental assessment studies been performed for the property with respect to soil, groundwater, air, or building materials (e.g., Phase I assessments, Phase II investigations, etc.)?

(X) Yes ( ) No ( ) Unknown

Describe: We believe on ~~[illegible]~~ at least one occasion but unsure of date.

Has any public agency ever investigated or cited the property or operating facility for violation or possible violation of any environmental law or commenced enforcement or clean-up action under environmental law with respect to the property?

( ) Yes ( ) No (X) Unknown

Describe: _____

Has any public agency ever listed the property as a site requiring or qualifying for clean-up under any environmental law?

( ) Yes ( ) No (X) Unknown

Describe: _____

Are there any Environmental Cleanup Liens filed or recorded against the property? ( ) Yes (X) No

Has a fire, spill, explosion, or release to the environment that required notification to the authorities, remediation, evacuation, or otherwise occurred during the last 5 years?

( ) Yes ( ) No (X) Unknown

Describe: _____

Is there any known or suspected soil or groundwater contamination at or under this facility or property?

( ) Yes (X) No ( ) Unknown

Describe: _____

Are there any groundwater monitoring wells on the property? ( ) Yes (X) No ( ) Unknown

Describe: _____

Are you aware of any clandestine drug labs (e.g., meth labs) that have operated on the property in the recent or distant past, or are currently operating on the Site?

○ Yes ⊘ No ○ Unknown

**12.1 Are any of the following features present on or adjacent to the property?**

| | | | |
|---|---|---|---|
| • Surface water impoundments (e.g., ponds, sumps, pits, lagoons) | ○ Yes | ⊘ No | ○ Unknown |
| • Existing or former mines, quarries, tunnels or pits | ○ Yes | ⊘ No | ○ Unknown |
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| • Drainage canals, sloughs, creeks, swales | ⊘ Yes | ○ No | ○ Unknown |
| • Areas where fill or cover soil was brought onto the property | ○ Yes | ⊘ No | ○ Unknown |
| • Refuse/trash dumps, buried debris, land filling, or "bone yards" | ○ Yes | ⊘ No | ○ Unknown |
| • Easements for buried pipelines (e.g., buried petroleum or gas lines) | ○ Yes | ○ No | ⊘ Unknown |
| • Current or former railroad spurs or tracks | ⊘ Yes | ○ No | ○ Unknown |

## 13. HELPFUL DOCUMENTS

Please indicate which documents listed below are known to exist, are available for review, and/or can be provided to EKI.

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|---|---|---|
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| • Environmental audit reports (e.g., operating/compliance reports) | ○ Yes | ⊘ No |
| • Environmental permits (e.g., hazardous waste or solid waste disposal permits, wastewater or air discharge permits, NPDES permits) | ○ Yes | ○ No |
| • Registrations for underground or above ground storage tanks | ○ Yes | ⊘ No ? |
| • Material safety data sheets (MSDSs) | ○ Yes | ○ No |
| • Safety plans (e.g., preparedness and prevention plans, spill prevention, countermeasure, and control plans) | ○ Yes | ○ No |
| • Notices or other correspondences from any governmental agency relating to past or current violations of environmental laws with respect to the property or relating to environmental liens encumbering the property | ○ Yes | ○ No |
| • Hazardous waste generator notices or reports | ○ Yes | ○ No |
| • Geotechnical or hydrogeologic studies for the property | ○ Yes | ⊘ No |

**END OF QUESTIONNAIRE**

# APPENDIX E

## EDR Radius Map™ Report

**110 West Olive Avenue**
110 West Olive Avenue
Burbank, CA 91502

Inquiry Number: 8249729.2s
February 11, 2026

# The EDR Radius Map™ Report with GeoCheck®

6 Armstrong Road, 4th floor
Shelton, CT 06484
Toll Free: 800.352.0050
www.edrnet.com

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## LIGHTBOX LIVE

Open LightBox Live to access data, tools, and advanced analytics in one online platform.

http://www.web.edrnet.com/ordering/switchboard/login.aspx?s=goto_lightbox&pguid=6D5C81B8-D41A-46CB-AF4F-6A4E5ED1C451

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# EXECUTIVE SUMMARY

A search of available environmental records was conducted by Environmental Data Resources, Inc (EDR). The report was designed to assist parties seeking to meet the search requirements of EPA's Standards and Practices for All Appropriate Inquiries (40 CFR Part 312), the ASTM Standard Practice for Environmental Site Assessments (E1527 - 21), the ASTM Standard Practice for Environmental Site Assessments for Forestland or Rural Property (E2247 - 23), the ASTM Standard Practice for Limited Environmental Due Diligence: Transaction Screen Process (E1528 - 22) or custom requirements developed for the evaluation of environmental risk associated with a parcel of real estate.

## TARGET PROPERTY INFORMATION

### ADDRESS

110 WEST OLIVE AVENUE
BURBANK, CA 91502

### COORDINATES

| | |
|---|---|
| Latitude (North): | 34.1763360 - 34° 10' 34.80'' |
| Longitude (West): | 118.3126930 - 118° 18' 45.69'' |
| Universal Tranverse Mercator: | Zone 11 |
| UTM X (Meters): | 379020.0 |
| UTM Y (Meters): | 3782291.5 |
| Elevation: | 558 ft. above sea level |

## USGS TOPOGRAPHIC MAP ASSOCIATED WITH TARGET PROPERTY

| | |
|---|---|
| Target Property Map: | 50006498 BURBANK, CA |
| Version Date: | 2022 |

## AERIAL PHOTOGRAPHY IN THIS REPORT

| | |
|---|---|
| Photo Year: | 2024 |
| Source: | USDA |

MAPPED SITES SUMMARY

Target Property Address:
110 WEST OLIVE AVENUE
BURBANK, CA 91502

Click on Map ID to see full detail.

| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| Reg | SAN FERNANDO VALLEY | CRYSTAL SPRINGS WELL | NPL, SEMS, US ENG CONTROLS, ENVIROSTOR, HIST... | | TP |
| A1 | BORRMANN METAL | 110 W OLIVE AVE | HAULERS | | TP |
| A2 | BORRMANN STEEL CO | 110 W OLIVE AVE | SWEEPS UST, LOS ANGELES CO. HMS, CERS | | TP |
| A3 | BORRMANN STEEL COMPA | 110 W OLIVE AVE | FINDS | | TP |
| A4 | BORRMANN STEEL COMPA | 110 W OLIVE AVE | HIST UST, WIP | | TP |
| A5 | BORRMANN METAL CENTE | 110 W OLIVE AVE | HWTS, HAZNET | | TP |
| A6 | NEW BORRMANN METAL C | 110 W OLIVE AVE | HWTS | | TP |
| A7 | BORRMANN METAL CENTE | 110 W OLIVE AVE | FINDS, ECHO | | TP |
| A8 | BORRMANN, METAL CENT | 110 W OLIVE AVE | RCRA NonGen / NLR, E MANIFEST | | TP |
| A9 | NEW BORRMANN METAL C | 110 W OLIVE AVE | RCRA NonGen / NLR | | TP |
| A10 | BROWN E T | 130 N OLIVE AV | EDR Hist Cleaner | | TP |
| A11 | BORRMANN STEEL | 110 W OLIVER AVE | HIST UST | | TP |
| A12 | BORRMANN METALS CENT | 110 W. OLIVE STREET | HWTS, HAZNET | | TP |
| A13 | BOORMAN STEEL | 110 W OLIVE | HWTS | | TP |
| Reg | SAN FERNANDO VALLEY | NORTH HOLLYWOOD WELL | NPL, SEMS, US ENG CONTROLS, US INST CONTROLS,... | Same | 3624, 0.686, NNW |
| B14 | SPRINT BURBANK POP C | 100 S FLOWER ST # A | UST | Higher | 138, 0.026, NE |
| B15 | SPRINT BURBANK POP C | 100 S FLOWER ST # A | CERS TANKS, CERS | Higher | 138, 0.026, NE |
| B16 | SPRINT | 100 S FLOWER ST | UST | Higher | 138, 0.026, NE |
| B17 | SPRINT BURBANK POP C | 100 S FLOWER ST # A | UST FINDER | Higher | 138, 0.026, NE |
| B18 | SPRINT COMMUNICATION | 100 SOUTH FLOWER STR | RCRA NonGen / NLR, E MANIFEST | Higher | 138, 0.026, NE |
| C19 | LEVIN TURISK & ASSOC | 207 S FLOWER ST | WIP | Lower | 182, 0.034, East |
| C20 | RESIDENCE | 207 S FLOWER ST | RCRA NonGen / NLR, ECHO, E MANIFEST | Lower | 182, 0.034, East |
| A21 | SPILSBURY CHEVROLET | 156 N OLIVE AV | EDR Hist Auto | Lower | 184, 0.035, SW |
| C22 | GILDERFLUKE & CO. | 205 S FLOWER ST | CPS-SLIC, WIP, CERS | Lower | 190, 0.036, East |
| C23 | CIRCUIT CRAFT CORP | 205 S FLOWER ST | PFAS ECHO | Lower | 190, 0.036, East |
| C24 | CIRCUIT CRAFT CORP | 205 S FLOWER ST | SEMS-ARCHIVE, RCRA NonGen / NLR, FINDS, ECHO | Lower | 190, 0.036, East |
| C25 | CIRCUIT CRAFT COMPAN | 205 SOUTH FLOWER STR | ENVIROSTOR, ENF, HIST CORTESE | Lower | 190, 0.036, East |
| D26 | PUBLIC WORKS YARD | 124 LAKE ST S | UST FINDER RELEASE | Lower | 232, 0.044, SW |
| D27 | GOLDEN STATE CHRYSLE | 160 W OLIVE AVE | EDR Hist Auto | Lower | 232, 0.044, SW |
| D28 | CITY OF BURBANK | 124 LAKE ST | E MANIFEST | Lower | 232, 0.044, SW |
| D29 | PUBLIC WORKS | 124 S LAKE ST | UST | Lower | 232, 0.044, SW |
| D30 | PUBLIC WORKS | 124 S LAKE ST | UST FINDER | Lower | 232, 0.044, SW |
| D31 | METRO RV | 160 W OLIVE AVE | RCRA NonGen / NLR | Lower | 232, 0.044, SW |
| D32 | METRO RV | 160 W OLIVE AVE | CERS HAZ WASTE, SWEEPS UST, CA FID UST, HWTS, Site... | Lower | 232, 0.044, SW |
| D33 | CITY OF BURBANK PW Y | 124 LAKE ST S | UST FINDER RELEASE | Lower | 232, 0.044, SW |
| D34 | BURBANK PUBLIC WORKS | 124 S. LAKE ST. | SWF/LF, CERS HAZ WASTE, SWEEPS UST, HIST UST, CERS | Lower | 232, 0.044, SW |
| D35 | PUBLIC WORKS | 124 S. LAKE STREET | UST | Lower | 232, 0.044, SW |
| D36 | NATIONAL R V CENTER | 160 W OLIVE | RCRA-SQG, FINDS, ECHO | Lower | 232, 0.044, SW |
| D37 | CITY OF BURBANK -(CO | 124 S. LAKE STREET | RCRA-SQG, LUST, E MANIFEST, Cortese, HIST CORTESE,... | Lower | 232, 0.044, SW |

MAPPED SITES SUMMARY

Target Property Address:
110 WEST OLIVE AVENUE
BURBANK, CA 91502

Click on Map ID to see full detail.

| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| C38 | STOOPID BUDDY STOODI | 200 S FLOWER ST | RCRA NonGen / NLR, E MANIFEST | Lower | 286, 0.054, ENE |
| E39 | 5 WEST OLIVE AVENUE | | CPS-SLIC | Higher | 334, 0.063, North |
| C40 | STOOPID BUDDY STOODI | 220 S FLOWER ST | RCRA NonGen / NLR | Lower | 396, 0.075, East |
| D41 | BURBANK CITY PARKS | 126 S LAKE ST | UST | Lower | 398, 0.075, SW |
| D42 | CITY PARKS | 126 S LAKE ST | UST | Lower | 398, 0.075, SW |
| D43 | BURBANK CITY PARKS | 126 S LAKE ST | UST FINDER | Lower | 398, 0.075, SW |
| D44 | CITY OF BURBANK PARK | 126 S LAKE ST | SWEEPS UST, HIST UST, CERS | Lower | 398, 0.075, SW |
| E45 | CITY OF BURBANK | 5 OLIVE ST W | LUST, Cortese, HIST CORTESE, CERS | Higher | 413, 0.078, North |
| E46 | CONTINENTAL-HAGEN CO | 5 WEST OLIVE | HIST UST | Higher | 413, 0.078, North |
| E47 | CITY OF BURBANK | 5 OLIVE ST W | UST FINDER RELEASE | Higher | 413, 0.078, North |
| E48 | CONTINENTAL-HAGEN CO | 5 W OLIVE AVE | SWEEPS UST, HIST UST | Higher | 413, 0.078, North |
| F49 | RAIL CHEMICAL DIVISI | 201 FRONT STREET | ENVIROSTOR | Higher | 415, 0.079, NE |
| G50 | BWP OLIVE SWITCHING | 120 N LAKE ST | AST | Higher | 432, 0.082, WSW |
| D51 | CITY OF BURBANK PUB | C/O MIKE LAZZARETTO/ | SWEEPS UST | Higher | 440, 0.083, WSW |
| D52 | LOS ANGELES COUNTY/E | 124 S. LAKE LOS ANGE | E MANIFEST | Higher | 440, 0.083, WSW |
| F53 | PACIFIC AIRMOTIVE | 217 S FRONT ST | SEMS-ARCHIVE | Higher | 443, 0.084, ENE |
| F54 | PACIFIC AIRMOTIVE | 217 SOUTH FRONT STRE | ENVIROSTOR | Higher | 443, 0.084, ENE |
| D55 | BURBANK PUBLIC WORKS | | LA CO LF METHANE | Lower | 457, 0.087, SW |
| C56 | STOOPID BUDDY STOODI | 250 S FLOWER ST | RCRA NonGen / NLR, E MANIFEST | Lower | 464, 0.088, East |
| H57 | PENHALL | 255 S FLOWER ST | UST | Lower | 483, 0.091, East |
| H58 | PENHALL COMPANY | 255 S FLOWER | RCRA NonGen / NLR, E MANIFEST | Lower | 483, 0.091, East |
| H59 | PENHALL COMPANY | 255 S FLOWER ST | UST | Lower | 483, 0.091, East |
| H60 | PENHALL COMPANY | 255 S FLOWER ST | E MANIFEST | Lower | 483, 0.091, East |
| H61 | 255 S FLOWER STREET | 255 S FLOWER ST | CERS TANKS, CIWQS, CERS | Lower | 483, 0.091, East |
| H62 | PENHALL COMPANY | 255 S FLOWER ST | UST FINDER | Lower | 483, 0.091, East |
| I63 | CALIBER COLLISION BU | 300 S LAKE ST | RCRA NonGen / NLR, E MANIFEST | Lower | 488, 0.092, SSE |
| I64 | 101 COLLISION LP | 300 S LAKE ST | CERS HAZ WASTE, HWTS, HAZNET | Lower | 488, 0.092, SSE |
| I65 | COMMUNITY AUTO BODY | 300 S LAKE ST | EMI, WIP | Lower | 488, 0.092, SSE |
| I66 | COMMUNITY AUTO BODY | 300 S. LAKE ST. | CPS-SLIC, CERS | Lower | 488, 0.092, SSE |
| I67 | M2 COLLISION CARE CE | 300 S LAKE ST | RCRA-SQG, FINDS, ECHO, LOS ANGELES CO. HMS | Lower | 488, 0.092, SSE |
| J68 | POTTER PRECISION PRO | 203 S LAKE ST | WIP | Lower | 524, 0.099, SSW |
| K69 | RAILCHEM | 201 N. FRONT ST. | SEMS-ARCHIVE, CORRACTS, RCRA-TSDF, RCRA-SQG,... | Higher | 539, 0.102, NNE |
| K70 | U E SPECIALTIES | 201 N FRONT ST | RCRA NonGen / NLR | Higher | 539, 0.102, NNE |
| K71 | SANDOVAL DIESEL CO | 201 A NO FRONT STREE | DEED, HWTS, HAZNET, CERS | Higher | 539, 0.102, NNE |
| K72 | METRO LINK STATION | 201 FRONT ST | CPS-SLIC, HWTS, HAZNET, CERS | Higher | 539, 0.102, NNE |
| K73 | SOUTH PACIFIC TRANSP | 201 N FRONT ST | ENVIROSTOR, HWP, WIP | Higher | 539, 0.102, NNE |
| H74 | ZADA INTERNATIONAL P | 301 S FLOWER ST | LOS ANGELES CO. HMS, WIP | Lower | 609, 0.115, ESE |
| H75 | ZADA INTERNATIONAL | 301 S FLOWER ST | E MANIFEST | Lower | 609, 0.115, ESE |
| G76 | NICKELODEON ANIMATIO | 203 W OLIVE AVE | RCRA NonGen / NLR | Higher | 611, 0.116, WSW |

MAPPED SITES SUMMARY

Target Property Address:
110 WEST OLIVE AVENUE
BURBANK, CA 91502

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| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| G77 | UNITED RENTALS | 203 W OLIVE AVE | UST | Higher | 611, 0.116, WSW |
| G78 | UNITED RENTALS #408 | 203 W OLIVE AVE | UST | Higher | 611, 0.116, WSW |
| G79 | WANAMAKER RENTS INC | 203 W OLIVE AVE | SWEEPS UST, HIST UST | Higher | 611, 0.116, WSW |
| J80 | COMMUNITY CHEVROLET | 200 W OLIVE AVE | RCRA-SQG, CERS HAZ WASTE, SWEEPS UST, HIST UST, CA.. | Lower | 628, 0.119, SW |
| J81 | COMMUNITY CHEVROLET | 200 W. OLIVE ST. | E MANIFEST | Lower | 628, 0.119, SW |
| L82 | STUDIO D | 293 S LAKE ST | WIP | Lower | 644, 0.122, South |
| L83 | TROJAN LITHOGRAPH | 293 S LAKE ST | RCRA-SQG, FINDS, ECHO | Lower | 644, 0.122, South |
| I84 | SUN FOUNDRY | 299 S LAKE ST | LOS ANGELES CO. HMS, WIP | Lower | 652, 0.123, South |
| H85 | TECH-GRAPHIC INC | 315 S FLOWER | RCRA-SQG, ENVIROSTOR, CPS-SLIC, DEED, FINDS, ECHO,.. | Lower | 707, 0.134, ESE |
| H86 | TECH-GRAPHIC INC | 315 S FLOWER ST | HWTS, HAZNET, WIP | Lower | 707, 0.134, ESE |
| J87 | QUALEX INC 461 | 211 S LAKE ST | RCRA-SQG, SWEEPS UST, CA FID UST, FINDS, ECHO, LOS.. | Lower | 727, 0.138, SSW |
| J88 | QUALEX, INC. #461 | 211 S. LAKE STREET | ENVIROSTOR, HIST UST | Lower | 727, 0.138, SSW |
| M89 | BURBANK IRRIGATION S | 203 N LAKE ST | RCRA NonGen / NLR, E MANIFEST | Higher | 732, 0.139, West |
| M90 | BURBANK IRRIGATION S | 203 N LAKE ST | CERS HAZ WASTE, HWTS, CERS | Higher | 732, 0.139, West |
| I91 | BURBANK STORAGE | 175 W VERDUGO AVE | WIP | Lower | 745, 0.141, SSE |
| I92 | MCGRAW COLORGRAPH | 175 W VERDUGO AVE | RCRA-SQG, FINDS, ECHO | Lower | 745, 0.141, SSE |
| N93 | T&T IMPROVEMENTS INC | 401 S FRONT ST | RCRA NonGen / NLR, E MANIFEST | Higher | 771, 0.146, East |
| O94 | SAN VAL GRINDING | 111 W VERDUGO AVE | WIP | Lower | 780, 0.148, ESE |
| N95 | GLENDALE BRAKE SUPPL | 333 S FRONT ST | RCRA-SQG, FINDS, ECHO | Higher | 808, 0.153, East |
| O96 | ANDREW JERGENS CO | 99 W. VERDUGO AVE. | PFAS ECHO | Lower | 810, 0.153, ESE |
| O97 | ANDREW JERGENS COMPA | 99 VERDUGO AVE W | UST FINDER RELEASE | Lower | 810, 0.153, ESE |
| O98 | ANDREW JERGENS CO | 99 W VERDUGO AVE | CPS-SLIC, HIST UST, CA FID UST, EMI, NPDES, WIP,... | Lower | 810, 0.153, ESE |
| O99 | ANDREW JERGENS COMPA | 99 W VERDUGO AVE | RCRA-SQG, HWTS, HAZNET | Lower | 810, 0.153, ESE |
| O100 | ANDREW JERGENS CO | 99 W VERDUGO AVE | SWEEPS UST, TSCA, LOS ANGELES CO. HMS | Lower | 810, 0.153, ESE |
| O101 | ANDREW JERGENS COMPA | 99 WEST VERDUGO | HIST UST | Lower | 810, 0.153, ESE |
| O102 | ANDREW JERGENS COMPA | 99 VERDUGO AVE W | LUST, Cortese, HIST CORTESE, CERS | Lower | 810, 0.153, ESE |
| O103 | BIOSCRIPT INFUSION S | 320 S FLOWERS ST | RCRA NonGen / NLR, E MANIFEST | Lower | 822, 0.156, East |
| 104 | BURBANK CITY,BURBANK | 164 W MAGNOLIA BLVD | LUST, CPS-SLIC, AST, SWEEPS UST, CA FID UST,... | Higher | 850, 0.161, NW |
| P105 | SWISS DANE CORP | 36 E ORANGE GROVE AV | RCRA-SQG, FINDS, ECHO | Higher | 867, 0.164, NNE |
| M106 | WANAMAKER RENTS | 231 W ORANGE GROVE A | CERS HAZ WASTE, EMI, HWTS, HAZNET, CERS | Higher | 868, 0.164, WSW |
| M107 | UNITED RENTALS BRANC | 231 W ORANGE GROVE A | RCRA NonGen / NLR | Higher | 868, 0.164, WSW |
| P108 | WESTERN KING MANUFAC | 48 E ORANGE GROVE AV | WIP | Higher | 893, 0.169, NNE |
| M109 | G & L INSTRUMENT CO. | 217 N LAKE ST | WIP | Higher | 898, 0.170, West |
| M110 | MACBERN PROVISION CO | 211 W ORANGE GROVE A | SWEEPS UST, LOS ANGELES CO. HMS, WIP | Higher | 912, 0.173, West |
| M111 | JEFF & TONY'S DSD LL | 211 W ORANGE GROVE A | RCRA NonGen / NLR, E MANIFEST | Higher | 912, 0.173, West |
| M112 | AUTOMOTIVE REBUILT E | 202 W PALM | RCRA-SQG, FINDS, ECHO, EMI, LOS ANGELES CO. HMS,... | Higher | 925, 0.175, West |
| Q113 | NATURAL BALANCE PPET | 101 S 1ST ST STE 100 | RCRA NonGen / NLR, E MANIFEST | Higher | 926, 0.175, NE |
| Q114 | | 101 S 1ST ST | UST | Higher | 926, 0.175, NE |
| P115 | BWP OLIVE STATION | 39 E OLIVE AVE | AST | Higher | 938, 0.178, NNE |

MAPPED SITES SUMMARY

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110 WEST OLIVE AVENUE
BURBANK, CA 91502

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| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| P116 | ALTA ENGEINEERING IN | 60 E ORANGE GROVE AV | WIP | Higher | 941, 0.178, NNE |
| R117 | SRC CORPORATION | 150 W VERDUGO AVE | WIP | Lower | 951, 0.180, SE |
| S118 | BWP MAGNOLIA POWER P | 110 W MAGNOLIA BLVD | CERS HAZ WASTE, CERS TANKS, CIWQS, CERS | Lower | 953, 0.180, NNW |
| S119 | BWP MAGNOLIA POWER P | 110 W MAGNOLIA BLVD | AST | Lower | 953, 0.180, NNW |
| S120 | BURBANK LOCKER SERVI | 10 W MAGNOLIA BLVD | LOS ANGELES CO. HMS, WIP | Higher | 956, 0.181, NNW |
| S121 | CITY OF BURBANK | 10 W. MAGNOLIA BL. | E MANIFEST | Higher | 956, 0.181, NNW |
| S122 | CITY OF BURBANK | 10 W. MAGNOLIA BL. | RCRA NonGen / NLR | Higher | 956, 0.181, NNW |
| O123 | SPEC II | 102 W VERDUGO AVE | WIP | Lower | 962, 0.182, ESE |
| M124 | MARK PORHOLA | 210 W PALM AVE | SWEEPS UST, CA FID UST | Higher | 965, 0.183, West |
| R125 | BURBANK STEEL TREATI | 130 W VERDUGO AVE | SEMS-ARCHIVE | Lower | 967, 0.183, SE |
| 126 | HYRAIL | 415 N FRONT ST | CPS-SLIC, WIP, CERS | Higher | 970, 0.184, North |
| P127 | ROADWAY MFG. CO. INC | 33 E ORANGE GROVE AV | WIP | Higher | 975, 0.185, North |
| O128 | SATURN FASTENERS INC | 406 S VARNEY ST | LOS ANGELES CO. HMS, WIP | Lower | 976, 0.185, ESE |
| T129 | CITY OF BURBANK | 320 N. LAKE ST | RCRA NonGen / NLR, E MANIFEST | Higher | 979, 0.185, WNW |
| T130 | CITY OF BURBANK | 164 320 N. LAKE ST. | E MANIFEST | Higher | 979, 0.185, WNW |
| T131 | BURBANK WATER AND PO | 164 W MAGNOLIA BLVD | RCRA-LQG, PADS, ICIS, US AIRS, E MANIFEST, LOS... | Higher | 979, 0.185, WNW |
| T132 | BURBANK DWP | 320 N. LAKE STREET | RCRA NonGen / NLR | Higher | 979, 0.185, WNW |
| R133 | MOFFA ELECTRICAL | 132 W VERDUGO AVE | WIP | Lower | 982, 0.186, SE |
| T134 | ACSCO PRODUCTS INC | 201 W PALM AVE | RCRA-SQG, FINDS, ECHO | Higher | 1000, 0.189, WNW |
| U135 | SILBERBERG DENTAL CO | 239 W OLIVE AVE STE | CERS HAZ WASTE | Lower | 1001, 0.190, SW |
| R136 | COLLEGE PRESS | 158 W VERDUGO AVE | LOS ANGELES CO. HMS, WIP | Lower | 1003, 0.190, SE |
| R137 | BURBANK SHEET METAL | 156 W VERDUGO AVE | WIP | Lower | 1008, 0.191, SE |
| O138 | ARTISANS | 411 S FLOWER ST | WIP | Lower | 1014, 0.192, ESE |
| R139 | TRIANGLE ENVIRONMENT | 172 W VERDUGO AVE | WIP | Lower | 1028, 0.195, SSE |
| V140 | ELITE COLLISION CARE | 404 S LAKE ST | RCRA NonGen / NLR, ECHO | Lower | 1028, 0.195, SSE |
| V141 | EMANON AIRCRAFT FAST | 404 LAKE ST | WIP | Lower | 1028, 0.195, SSE |
| W142 | BANNER MFG. CO. | 218 W PALM AVE | WIP | Higher | 1034, 0.196, West |
| R143 | KING CUSTOM SHEET ME | 168 W VERDUGO AVE | EMI, LOS ANGELES CO. HMS, WIP | Lower | 1039, 0.197, SSE |
| X144 | GROUND ZERO MOTORSPO | 36 E PALM AVE | RCRA NonGen / NLR | Higher | 1044, 0.198, North |
| T145 | ACSCO PRODUCTS | 313 N. LAKE ST. | E MANIFEST | Higher | 1050, 0.199, West |
| T146 | ACSCO PRODUCTS CO | 313 N LAKE | RCRA NonGen / NLR, E MANIFEST | Higher | 1050, 0.199, West |
| T147 | ASCSO PRODUCTS INC | 313 N LAKE STREET | CPS-SLIC, CERS HAZ WASTE, LOS ANGELES CO. HMS,... | Higher | 1050, 0.199, West |
| T148 | ACSCO PRODUCTS | 313 N LAKE ST | E MANIFEST | Higher | 1050, 0.199, West |
| W149 | L & M EDITORIAL | 222 W PALM AVE | CPS-SLIC, WIP, CERS | Higher | 1050, 0.199, West |
| P150 | AEROTRONICS PLATING | 141 NORTH FIRST STRE | HIST UST | Higher | 1053, 0.199, NNE |
| P151 | AEROTRONICS PLATING | 141 N FIRST ST | RCRA-SQG, HIST UST, FINDS, ECHO | Higher | 1053, 0.199, NNE |
| R152 | BURBANK STEEL TREATI | 415 S VARNEY ST | CERS HAZ WASTE, HWTS, HAZNET, CERS | Lower | 1056, 0.200, SE |
| R153 | BURBANK STEEL TREATI | 415 S VARNEY | CPS-SLIC, EMI | Lower | 1056, 0.200, SE |
| R154 | BURBANK STEEL TREATI | 415 S. VARNEY ST. | RCRA-SQG, FINDS, ECHO, E MANIFEST, WIP | Lower | 1056, 0.200, SE |

MAPPED SITES SUMMARY

Target Property Address:
110 WEST OLIVE AVENUE
BURBANK, CA 91502

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| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| Y155 | PEP BOYS | 254 W OLIVE AVE. | E MANIFEST | Lower | 1060, 0.201, SW |
| Y156 | ADVANCE AUTO PARTS # | 254 W OLIVE UNIT 102 | RCRA NonGen / NLR, E MANIFEST | Lower | 1060, 0.201, SW |
| Y157 | IEH AUTO PARTS, LLC | 254 WEST OLIVE STREE | RCRA-SQG | Lower | 1060, 0.201, SW |
| Y158 | ADVANCE AUTO PARTS | 254 W OLIVE AVE | E MANIFEST | Lower | 1060, 0.201, SW |
| Y159 | PEP BOYS STORE #0618 | 254 W OLIVE AVE | E MANIFEST | Lower | 1060, 0.201, SW |
| Y160 | PEP BOYS #618 C/O LO | 254 W OLIVE AVE | SWEEPS UST, CA FID UST, LOS ANGELES CO. HMS | Lower | 1060, 0.201, SW |
| Y161 | PEP BOYS #0618 | 254 W OLIVE AVE | E MANIFEST | Lower | 1060, 0.201, SW |
| Y162 | | 254 W OLIVE ST | UST | Lower | 1060, 0.201, SW |
| Y163 | PEP BOYS #618 | 254 W OLIVE AVE | CERS HAZ WASTE, HWTS, HAZNET, CERS | Lower | 1060, 0.201, SW |
| Y164 | PEP BOYS STORE#0618 | 254 W OLIVE STREET | RCRA-SQG, E MANIFEST | Lower | 1060, 0.201, SW |
| Y165 | PEP BOYS-#0618 | 254 W. OLIVE AVE. | E MANIFEST | Lower | 1060, 0.201, SW |
| Y166 | PEP BOYS #618 | 254 W OLIVE AVE | E MANIFEST | Lower | 1060, 0.201, SW |
| Y167 | PEP BOYS #0618 | 254 W OLIVE AVE. | E MANIFEST | Lower | 1060, 0.201, SW |
| Y168 | PEP BOYS | 254 W OLIVE AVE | E MANIFEST | Lower | 1060, 0.201, SW |
| Y169 | PEP BOYS STORE#0618 | 254 W OLIVE AVE | E MANIFEST | Lower | 1060, 0.201, SW |
| P170 | TOUCH-FLO MFG. | 59 E ORANGE GROVE AV | WIP | Higher | 1062, 0.201, NNE |
| R171 | SATURN FASTENERS | 425 S. VARNEY ST. | WIP | Lower | 1069, 0.202, SE |
| R172 | ACUMENT GLOBAL TECH | 425 S VARNEY ST | CPS-SLIC, NPDES, WDS, CIWQS, CERS | Lower | 1069, 0.202, SE |
| R173 | SATURN FASTENERS | 425 S.. VARNEY ST.. | CERS HAZ WASTE, HWTS, HAZNET, CERS | Lower | 1069, 0.202, SE |
| R174 | SATURN FASTENERS INC | 425 S VARNEY ST | RCRA NonGen / NLR | Lower | 1069, 0.202, SE |
| Z175 | FANTASY II DIGITAL | 415 FLOWER ST | WIP | Lower | 1089, 0.206, ESE |
| Z176 | BURBANK RECYCLE CENT | 500 S FLOWER ST | SWRCY | Lower | 1094, 0.207, ESE |
| Z177 | BURBANK PUB WKS YARD | 500 FLOWER ST., SOUT | UST FINDER RELEASE | Lower | 1094, 0.207, ESE |
| Z178 | BURRTEC WASTE INDUST | 500 S FLOWER ST | UST | Lower | 1094, 0.207, ESE |
| Z179 | BURBANK RECYCLING IN | 500 S FLOWER ST | CERS HAZ WASTE, CERS TANKS, HWTS, HAZNET, CERS | Lower | 1094, 0.207, ESE |
| Z180 | BURBANK PUB WKS YARD | 500 FLOWER ST., SOUT | LUST, Cortese, CERS | Lower | 1094, 0.207, ESE |
| Z181 | BURBANK RECYCLE CENT | 500 S FLOWER ST | SWF/LF, LUST, SWEEPS UST, CA FID UST, Cortese,... | Lower | 1094, 0.207, ESE |
| Z182 | BURBANK ENVIRONMENTA | 500 FLOWER ST S | UST FINDER RELEASE | Lower | 1094, 0.207, ESE |
| Z183 | BURBANK RECYCLE CENT | 500 S FLOWER ST # A | UST FINDER | Lower | 1094, 0.207, ESE |
| Z184 | BURBANK RECYCLE CENT | 500 S FLOWER ST # A | UST | Lower | 1094, 0.207, ESE |
| Z185 | CITY OF BURBANK-SAFE | 500 S FLOWER ST | RCRA NonGen / NLR, E MANIFEST | Lower | 1094, 0.207, ESE |
| Z186 | BURBANK RECYCLING IN | 500 S FLOWER ST | UST | Lower | 1094, 0.207, ESE |
| Z187 | BURBANK RECYCLE CENT | 500 S FLOWER STREET | SWF/LF, CERS | Lower | 1094, 0.207, ESE |
| Z188 | LAWRENCE ENGINEERING | 500 S FLOWER ST | RCRA-SQG, FINDS, ECHO | Lower | 1094, 0.207, ESE |
| Z189 | BURBANK ENVIRONMENTA | 500 S FLOWER ST | UST | Lower | 1094, 0.207, ESE |
| Z190 | BURBANK RECYCLING CE | 500 S FLOWER ST | RCRA NonGen / NLR, E MANIFEST | Lower | 1094, 0.207, ESE |
| Z191 | CITY OF BURBANK ENVI | 500 S. FLOWER ST. | CPS-SLIC, CERS | Lower | 1094, 0.207, ESE |
| Z192 | BURBANK RECYCLING CE | 500 S FLOWER ST | PFAS ECHO | Lower | 1094, 0.207, ESE |
| Z193 | CITY OF BURBANK-SAFE | 500 S FLOWER ST | CERS HAZ WASTE, CERS TANKS, HWTS, HAZNET, CERS | Lower | 1094, 0.207, ESE |

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| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| Z194 | BULLSEYE CYCLE CORPO | 418 S VARNEY ST | WIP | Lower | 1100, 0.208, ESE |
| W195 | R GARY EVANS | 224 W PALM AVE | LOS ANGELES CO. HMS, WIP | Higher | 1104, 0.209, West |
| X196 | PS RACING | 52 E PALM AVE | CERS HAZ WASTE, HWTS | Higher | 1116, 0.211, North |
| X197 | PS RACING | 52 E PALM AVE | RCRA NonGen / NLR | Higher | 1116, 0.211, North |
| R198 | KING FISH INC | 414 S LAKE ST | LOS ANGELES CO. HMS, WIP | Lower | 1124, 0.213, SSE |
| P199 | STERLING TIRE CO | 201 N 1ST ST | RCRA-SQG, LUST, FINDS, ECHO, Cortese, HIST... | Higher | 1126, 0.213, NNE |
| Z200 | SHIELLS METALLURGICA | 422 S VARNEY ST | CERS HAZ WASTE, HWTS, HAZNET | Lower | 1126, 0.213, ESE |
| Z201 | SHIELLS METALLURGICA | 422 S VARNEY ST | RCRA NonGen / NLR, E MANIFEST | Lower | 1126, 0.213, ESE |
| Z202 | A & A COURIER | 419 S FLOWER ST | CHMIRS, WIP | Lower | 1143, 0.216, ESE |
| U203 | HOXIE'S EQUIPMENT, I | 255 W OLIVE AVE | WIP | Lower | 1156, 0.219, SW |
| U204 | BRIGHT NOW DENTAL A | 140 N VICTORY BLVD S | RCRA NonGen / NLR | Lower | 1156, 0.219, WSW |
| X205 | FIRST STREET VILLAGE | 40 EAST PALM AVENUE | RCRA NonGen / NLR | Higher | 1156, 0.219, North |
| X206 | J&H SERVICE | 40 E PALM AVE | LOS ANGELES CO. HMS, HWTS, WIP | Higher | 1156, 0.219, North |
| X207 | J&H SERVICE | 40 E PALM AVE | RCRA NonGen / NLR | Higher | 1156, 0.219, North |
| T208 | APEX MECHANICAL SERV | 215 W PALM AVE STE 2 | RCRA NonGen / NLR, E MANIFEST | Higher | 1159, 0.220, West |
| AA209 | RESIDENCE INN LOS AN | 321 IKEA WAY | RCRA NonGen / NLR | Higher | 1172, 0.222, ENE |
| X210 | FLIGHT CENTER | 72 E PALM AVE | RCRA-SQG, FINDS, ECHO, LOS ANGELES CO. HMS, WIP | Higher | 1174, 0.222, North |
| Z211 | NUMERIC ENGINEERING | 426 S VARNEY ST | RCRA NonGen / NLR, E MANIFEST | Lower | 1174, 0.222, ESE |
| Z212 | JOHNNYS ABRASIVE FIN | 426 S VARNEY ST | RCRA NonGen / NLR, FINDS, ECHO, HWTS, HAZNET, WIP | Lower | 1174, 0.222, ESE |
| Z213 | JOHNNYS ABRASIVE FIN | 426 S VARNEY ST | PFAS ECHO | Lower | 1174, 0.222, ESE |
| Z214 | CHIODO BROS. PRODUCT | 425 S FLOWER ST | WIP | Lower | 1192, 0.226, ESE |
| X215 | KOVACS TOOL & DIE | 231 N FIRST ST | WIP | Higher | 1200, 0.227, North |
| X216 | ROTORDYNE | 231 N FIRST ST | WIP | Higher | 1200, 0.227, North |
| W217 | LITEBEAMS INC | 223 W PALM AVE | LOS ANGELES CO. HMS, WIP | Higher | 1206, 0.228, West |
| X218 | BENKORSKI & SILTAMAK | 350 N BONNYWOOD PL | SWEEPS UST, LOS ANGELES CO. HMS | Higher | 1207, 0.229, North |
| X219 | SILTAMAKI, R.W. MFG. | 350 N BONNYWOOD PL | HIST UST, WIP | Higher | 1207, 0.229, North |
| X220 | PLASTI-GRAPH PRODUCT | 350 BONNYWOOD PL | WIP | Higher | 1207, 0.229, North |
| W221 | BLUE STAR AUTO TECH | 222 NORTH VICTORY BO | E MANIFEST | Higher | 1208, 0.229, West |
| W222 | BLUE STAR AUTE CARE | 222 N VICTORY BLUE | E MANIFEST | Higher | 1208, 0.229, West |
| W223 | SYS BATTERIES | 222 N VICTORY BLVD | CERS HAZ WASTE, EMI, HWTS, HAZNET | Higher | 1208, 0.229, West |
| W224 | JACK MARQUEZ | 219 W PALM AVE | SWEEPS UST, LOS ANGELES CO. HMS, HWTS, WIP | Higher | 1212, 0.230, West |
| W225 | JACK MARQUEZ | 219 W PALM AVE | RCRA NonGen / NLR, E MANIFEST | Higher | 1212, 0.230, West |
| AB226 | BURBANK WATER AND PO | 164 W MAGNOLIA BLVD | UST | Higher | 1231, 0.233, WNW |
| AB227 | BURBANK PUBLIC SERVI | 164 MAGNOLIA BLVD W | LUST, Cortese, HIST CORTESE, CERS | Higher | 1231, 0.233, WNW |
| AB228 | SAN FERNANDO VALLEY | 164 WEST MAGNOLIA BL | RCRA NonGen / NLR | Higher | 1231, 0.233, WNW |
| AB229 | BURBANK WATER AND PO | 164 W MAGNOLIA BLVD | CERS HAZ WASTE, CERS TANKS, Cortese, HWTS, HAZNET,.. | Higher | 1231, 0.233, WNW |
| AB230 | BURBANK PUBLIC SERVI | 164 WEST MAGNOLIA BL | ENVIROSTOR, VCP, HIST UST | Higher | 1231, 0.233, WNW |
| AB231 | BURBANK PUBLIC SERVI | 164 W MAGNOLIA BLVD | HIST UST | Higher | 1231, 0.233, WNW |
| AB232 | BURBANK WATER AND PO | 164 W MAGNOLIA BLVD | UST FINDER, UST FINDER RELEASE | Higher | 1231, 0.233, WNW |

MAPPED SITES SUMMARY

Target Property Address:
110 WEST OLIVE AVENUE
BURBANK, CA 91502

Click on Map ID to see full detail.

| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| AB233 | PSD | 164 W MAGNOLIA BLVD | UST | Higher | 1231, 0.233, WNW |
| AB234 | | 164 W MAGNOLIA BLVD | AST | Higher | 1231, 0.233, WNW |
| AB235 | BWP BURBANK STATION | 164 W MAGNOLIA BLVD | AST | Higher | 1231, 0.233, WNW |
| AB236 | BURBANK PUBLIC SERVI | 164 MAGNOLIA BLVD W | UST FINDER RELEASE | Higher | 1231, 0.233, WNW |
| X237 | L.E.C. TRADERS | 249 N FIRST ST | WIP | Higher | 1246, 0.236, North |
| AC238 | KANDANCE L. SODERSTR | 290 B 292 A, B,W. TU | E MANIFEST | Lower | 1256, 0.238, SSW |
| AC239 | 290 B & 292 A & B W. | 290 B & 292 A & B W. | RCRA NonGen / NLR | Lower | 1256, 0.238, SSW |
| AD240 | MTECH AUTOCARE | 224 N VICTORY UNIT C | RCRA NonGen / NLR | Higher | 1261, 0.239, WSW |
| AD241 | MTECH AUTOCARE | 224 N VICTORY UNIT C | E MANIFEST | Higher | 1261, 0.239, WSW |
| AD242 | JUAN'S AUTOMOTIVE | 224 N VICTORY BLVD S | CERS HAZ WASTE, HWTS | Higher | 1261, 0.239, WSW |
| Y243 | KARUN ENTERPRISE INC | 264 W OLIVE AVE | RCRA NonGen / NLR, E MANIFEST | Lower | 1267, 0.240, SW |
| Y244 | OLIVE AUTO CENTER | 264 W OLIVE AVE | RCRA-SQG, FINDS, ECHO | Lower | 1267, 0.240, SW |
| Y245 | OLIVE AUTO CENTER | 264 W OLIVE AVE | CERS HAZ WASTE, LOS ANGELES CO. HMS | Lower | 1267, 0.240, SW |
| X246 | FAB-IT MFG INC/ TEE- | 53 E PALM AVE | LOS ANGELES CO. HMS, WIP | Higher | 1267, 0.240, North |
| AA247 | MARIOTT RESIDENCE IN | 321 S FIRST ST | CERS HAZ WASTE, CIWQS, CERS | Higher | 1269, 0.240, ENE |
| AA248 | RESIDENCE INN LA BUR | 321 S 1ST ST | RCRA NonGen / NLR, E MANIFEST | Higher | 1269, 0.240, ENE |
| AC249 | ALTERNATIVE TECHNOLO | 243 W VERDUGO AVE | RCRA-SQG | Lower | 1272, 0.241, South |
| AC250 | DANNY GOLDMAN | 245 WEST VERDUGO AVE | RCRA NonGen / NLR, E MANIFEST | Lower | 1272, 0.241, South |
| Z251 | ACME MACHINE PRODUCT | 500 S VARNEY ST | WIP | Lower | 1275, 0.241, ESE |
| W252 | BRADY SHEET METAL IN | 320 N VICTORY BLVD | LOS ANGELES CO. HMS, WIP | Higher | 1279, 0.242, West |
| W253 | BURBANK IRRIGATION S | 300 N VICTORY BLVD | RCRA NonGen / NLR | Higher | 1282, 0.243, West |
| W254 | FOUR WHEEL PARTS WHO | 300 N VICTORY | RCRA-SQG, SWEEPS UST, FINDS, ECHO, LOS ANGELES CO | Higher | 1282, 0.243, West |
| AA255 | CREDIT MANAGERS ASSO | 40 E VERDUGO AVE | HWTS, HAZNET, WIP | Higher | 1296, 0.245, East |
| 256 | CUSHMAN AND WAKEFIEL | 142 EAST OLIVE AVENU | RCRA NonGen / NLR | Higher | 1317, 0.249, NE |
| AE257 | INTL ELECTRONIC RESE | 135 W MAGNOLIA BL | CPS-SLIC, EMI, CERS | Higher | 1349, 0.255, NW |
| AF258 | AVIBANK MFG INC | 210 S. VICTORY BLVD. | EMI, Notify 65 | Lower | 1353, 0.256, SSW |
| AF259 | AVIBANK MFG., INC. | 210 VICTORY BLVD S | LUST, CPS-SLIC, SWEEPS UST, HIST UST, CHMIRS,... | Lower | 1353, 0.256, SSW |
| AF260 | AVIBANK MFG., INC. | 210 VICTORY BLVD S | UST FINDER RELEASE | Lower | 1353, 0.256, SSW |
| AB261 | TOP RANK COLLISION | 163 WEST MAGNOLIA BL | CPS-SLIC, CERS | Higher | 1376, 0.261, WNW |
| AA262 | MERSOLA PROPERTY | 70 E. VERDUGO AVE. | CPS-SLIC, EMI, CERS | Higher | 1380, 0.261, East |
| AG263 | BUDDY'S ALL STAR | 330 N VICTORY BLVD | CPS-SLIC, WIP, CERS | Higher | 1394, 0.264, West |
| 264 | BURBANK COACH WORKS | 515 S VARNEY ST | CPS-SLIC, FINDS, EMI, CERS | Lower | 1405, 0.266, SE |
| AH265 | L A SIGNS & GRAPHICS | 100 E VERDUGO AVE | CPS-SLIC, LOS ANGELES CO. HMS, Site Mitigation,... | Higher | 1520, 0.288, ENE |
| AH266 | ARC LITHO | 110 E. VERDUGO AVE. | CPS-SLIC, CERS | Higher | 1553, 0.294, ENE |
| AE267 | ORO AMERICA INC | 443 N VARNEY ST | RCRA-SQG, CPS-SLIC, EMI, LOS ANGELES CO. HMS,... | Higher | 1572, 0.298, NW |
| 268 | J&M ANODIZING, INC | 525 S. FLOWER STREET | RCRA-LQG, ENVIROSTOR, CPS-SLIC, ENF, CERS | Lower | 1587, 0.301, ESE |
| AI269 | SHELL (TEXACO FOOD M | 400 VICTORY BLVD N | LUST, Cortese, HIST CORTESE, CERS | Higher | 1593, 0.302, WNW |
| AI270 | SHELL (TEXACO FOOD M | 400 VICTORY BLVD N | UST FINDER RELEASE | Higher | 1593, 0.302, WNW |
| AG271 | MAGNOLIA CAR WASH | 910 MAGNOLIA BLVD W | LUST, Cortese, HIST CORTESE, CERS | Higher | 1655, 0.313, West |

MAPPED SITES SUMMARY

Target Property Address:
110 WEST OLIVE AVENUE
BURBANK, CA 91502

Click on Map ID to see full detail.

| MAP ID | SITE NAME | ADDRESS | DATABASE ACRONYMS | RELATIVE ELEVATION | DIST (ft. & mi.) DIRECTION |
|---|---|---|---|---|---|
| AG272 | MAGNOLIA CAR WASH | 910 MAGNOLIA BLVD W | UST FINDER RELEASE | Higher | 1655, 0.313, West |
| AJ273 | FIBER RESIN CORP MIC | 170 W. PROVIDENCIA A | ENVIROSTOR, CPS-SLIC, EMI, WIP, CERS, NON-CASE... | Lower | 1681, 0.318, SE |
| 274 | DC AUTOCRAFT | 25 E PROVIDENCIA AVE | CPS-SLIC, HIST UST, EMI, HWTS, HAZNET, WIP, CERS | Higher | 1719, 0.326, East |
| AK275 | ARTCRAFT PLATING & F | 76 E SANTA ANITA AVE | RCRA-SQG, CPS-SLIC, CERS HAZ WASTE, FINDS, ECHO, E.. | Higher | 1743, 0.330, East |
| AK276 | AM/PM DOOR REPAIR | 80 E SANTA ANITA AVE | CPS-SLIC, WIP, CERS | Higher | 1744, 0.330, East |
| AJ277 | COMMERCIAL INSPECTIO | 156 W PROVIDENCIA AV | RCRA-SQG, CPS-SLIC, EMI, HWTS, HAZNET, WIP, CERS | Lower | 1786, 0.338, SE |
| AL278 | BOCK COMPANY | 132 PROVIDENCIA AVE | UST FINDER RELEASE | Lower | 1813, 0.343, SE |
| AL279 | BOCK COMPANY | 132 PROVIDENCIA AVE | LUST, Cortese, HIST CORTESE, CERS | Lower | 1813, 0.343, SE |
| AK280 | ALLIED CORP.-BENDIX | 117 E PROVIDENCIA AV | CPS-SLIC, SWEEPS UST, CA FID UST, EMI, LOS ANGELES... | Higher | 1976, 0.374, East |
| AM281 | JOSEFF PRECISION CAS | 129 E PROVIDENCIA AV | CPS-SLIC, LOS ANGELES CO. HMS, HWTS, HAZNET, WIP,... | Higher | 2047, 0.388, East |
| AM282 | PROPOSED ROBERT OVRO | 140 EAST PROVIDENCIA | US BROWNFIELDS, FINDS | Higher | 2228, 0.422, East |
| AM283 | OVROM PARK AND SCHOO | 601 SOUTH SAN FERNAN | ENVIROSTOR, SCH | Higher | 2315, 0.438, East |
| AM284 | OVROM PARK AND SCHOO | 601 SOUTH SAN FERNAN | US BROWNFIELDS, FINDS | Higher | 2315, 0.438, East |
| AN285 | MENASCO MANUFACTURIN | | FUDS | Higher | 2316, 0.439, NE |
| AN286 | MENASCO MANUFACTURIN | | ENVIROSTOR | Higher | 2316, 0.439, NE |
| 287 | RSD | 715 S FLOWER ST | CPS-SLIC, WIP, CERS | Lower | 2319, 0.439, ESE |
| 288 | BURMAHTECH SERV. | 700 S. FLOWER ST. | CPS-SLIC, HIST UST, CERS | Lower | 2338, 0.443, ESE |
| 289 | MENASCO AEROSYSTEM D | 100 CEDAR AVE E | LUST, CPS-SLIC, ENF, HIST CORTESE, WDR, CIWQS,... | Higher | 2378, 0.450, East |
| 290 | ANGEL'S AUTO BODY | 603 S. VICTORY BLVD. | CPS-SLIC, WIP, CERS | Lower | 2407, 0.456, South |
| 291 | MENASCO INC/CALIF DI | 805 S SAN FERNANDO R | CPS-SLIC, SWEEPS UST, CA FID UST, LOS ANGELES CO.... | Lower | 2447, 0.463, ESE |
| 292 | BURBANK GATEWAY CENT | 0 3RD & MAGNOLIA BLV | CPS-SLIC, CERS | Higher | 2513, 0.476, NNE |
| AN293 | BURBANK FIRE STATION | 353 OLIVE AVE E | LUST, Cortese, CERS | Higher | 2551, 0.483, NE |
| AN294 | BURBANK FIRE STATION | 353 OLIVE | HIST CORTESE | Higher | 2551, 0.483, NE |
| AN295 | BURBANK FIRE STATION | 353 OLIVE AVE E | UST FINDER RELEASE | Higher | 2551, 0.483, NE |
| AO296 | ZERO WEST DIV | 777 FRONT ST | CPS-SLIC, SWEEPS UST, HIST UST, HIST CORTESE, WIP,... | Higher | 2619, 0.496, NNW |
| AO297 | ZERO CORP | 777 N FRONT ST | SEMS-ARCHIVE, RCRA-SQG | Higher | 2619, 0.496, NNW |
| 298 | BURBANK WTR RECLM.PL | 2 W. CHESTNUT ST. | Notify 65 | Higher | 2824, 0.535, NW |
| 299 | SPENCE ELECTROPLATIN | 1001 CHESTNUT ST. | RCRA-LQG, ENVIROSTOR, CPS-SLIC, HIST UST, FINDS,... | Higher | 3245, 0.615, NW |
| 300 | DYNAMIC PLATING | 1102 WEST ISABEL STR | RESPONSE, ENVIROSTOR, LIENS, Cortese, HWTS | Higher | 3680, 0.697, WNW |
| AP301 | MAGNOLIA HOUSING PRO | | ENVIROSTOR | Higher | 3697, 0.700, NW |
| AP302 | MAGNOLIA HOUING PROJ | | FUDS | Higher | 3703, 0.701, NW |
| 303 | ALL METALS PROCESSIN | 264 W. SPAZIER AVE. | SEMS, RESPONSE, ENVIROSTOR, CPS-SLIC, SWEEPS UST, | Lower | 3919, 0.742, SSE |
| 304 | HASKEL INTERNATIONAL | 100 E GRAHAM PL | ENVIROSTOR, FINDS, ECHO, ENF, LOS ANGELES CO. HMS | Lower | 4040, 0.765, ESE |
| AQ305 | LOCKHEED AIR TERMNAL | | ENVIROSTOR | Higher | 4329, 0.820, NW |
| AQ306 | LOCKHEED-CALIFORNIA | | ENVIROSTOR | Higher | 4329, 0.820, NW |
| AQ307 | AFP #14, STORAGE ANN | | ENVIROSTOR | Higher | 4329, 0.820, NW |
| 308 | STANDARD ARMAMENT IN | 631 ALLEN AVENUE | CPS-SLIC, CERS HAZ WASTE, EMI, NPDES, Notify 65,... | Lower | 4614, 0.874, SE |
| AR309 | AFP #14 | | ENVIROSTOR | Higher | 5038, 0.954, NW |
| AR310 | AF PLANT #14 | | FUDS | Higher | 5040, 0.955, NW |

# EXECUTIVE SUMMARY

**TARGET PROPERTY SEARCH RESULTS**

The target property was identified in the following records. For more information on this property see page 9 of the attached EDR Radius Map report:

| Site | Database(s) | EPA ID |
|---|---|---|
| SAN FERNANDO VALLEY<br>CRYSTAL SPRINGS WELL<br>GLENDALE, CA 91209 | NPL<br>Cerclis ID:: 902252<br>EPA Id: CAD980894901<br>SEMS<br>Site ID: 0902252<br>EPA Id: CAD980894901<br>US ENG CONTROLS<br>EPA ID:: CAD980894901<br>EPA ID:: CAD980894901<br>ENVIROSTOR<br>Facility Id: 19990012<br>Status: Active<br>HIST Cal-Sites<br>ROD<br>EPA ID:: CAD980894901<br>PRP<br>ICIS<br>FRS ID:: 110009267970<br>FINDS<br>Registry ID:: 110009267970<br>ECHO<br>Registry ID: 110009267970<br>PFAS NPL<br>Cortese<br>Envirostor Id: 19990012<br>Cleanup Status: ACTIVE | CAD980894901 |
| BORRMANN METAL<br>110 W OLIVE AVE<br>BURBANK, CA 91502 | HAULERS<br>Facility ID: 1827732 | N/A |
| BORRMANN STEEL CO<br>110 W OLIVE AVE<br>BURBANK, CA 91502 | SWEEPS UST<br>Status: A<br>Comp Number: 13289<br>LOS ANGELES CO. HMS<br>Facility ID: 013028-013289<br>CERS | N/A |
| BORRMANN STEEL COMPA<br>110 W OLIVE AVE<br>BURBANK, CA 91502 | FINDS<br>Registry ID:: 110066425602 | N/A |

# EXECUTIVE SUMMARY

| | | |
|---|---|---|
| BORRMANN STEEL COMPA<br>110 W OLIVE AVE<br>BURBANK, CA 91502 | HIST UST<br>Facility Id: 00000046903<br>WIP<br>Facility Status: Historical | N/A |
| BORRMANN METAL CENTE<br>110 W OLIVE AVE<br>BURBANK, CA 91502 | HWTS<br>HAZNET<br>GEPAID: CAL000171893 | N/A |
| NEW BORRMANN METAL C<br>110 W OLIVE AVE<br>BURBANK, CA 91502 | HWTS | N/A |
| BORRMANN METAL CENTE<br>110 W OLIVE AVE<br>BURBANK, CA 91502 | FINDS<br>Registry ID:: 110070448929<br>ECHO<br>Registry ID: 110070448929 | N/A |
| BORRMANN, METAL CENT<br>110 W OLIVE AVE<br>BURBANK, CA 91502 | RCRA NonGen / NLR<br>EPA ID:: CAL000171893<br>E MANIFEST | CAL000171893 |
| NEW BORRMANN METAL C<br>110 W OLIVE AVE<br>BURBANK, CA 91502 | RCRA NonGen / NLR<br>EPA ID:: CAL000498090 | CAL000498090 |
| BROWN E T<br>130 N OLIVE AV<br>BURBANK, CA | EDR Hist Cleaner | N/A |
| BORRMANN STEEL<br>110 W OLIVER AVE<br>BURBANK, CA 91502 | HIST UST | N/A |
| BORRMANN METALS CENT<br>110 W. OLIVE STREET<br>BURBANK, CA 91502 | HWTS<br>HAZNET<br>GEPAID: CAC002957557 | N/A |
| BOORMAN STEEL<br>110 W OLIVE<br>BURBANK, CA 91502 | HWTS | N/A |

# EXECUTIVE SUMMARY

**DATABASES WITH NO MAPPED SITES**

No mapped sites were found in EDR's search of available ("reasonably ascertainable ") government records either on the target property or within the search radius around the target property for the following databases:

**STANDARD ENVIRONMENTAL RECORDS**

***Lists of Federal NPL (Superfund) sites***

Proposed NPL ---- Proposed National Priority List Sites
NPL LIENS ---- Federal Superfund Liens

***Lists of Federal Delisted NPL sites***

Delisted NPL ---- National Priority List Deletions

***Lists of Federal sites subject to CERCLA removals and CERCLA orders***

FEDERAL FACILITY ---- Federal Facility Site Information listing

***Lists of Federal RCRA generators***

RCRA-VSQG ---- RCRA - Very Small Quantity Generators (Formerly Conditionally Exempt Small Quantity Generators)

***Federal institutional controls / engineering controls registries***

LUCIS ---- Land Use Control Information System
US INST CONTROLS ---- Institutional Controls Sites List

***Federal ERNS list***

ERNS ---- Emergency Response Notification System

***Lists of state and tribal leaking storage tanks***

INDIAN LUST ---- Leaking Underground Storage Tanks on Indian Land

***Lists of state and tribal registered storage tanks***

FEMA UST ---- Underground Storage Tank Listing
INDIAN UST ---- Underground Storage Tanks on Indian Land

***Lists of state and tribal voluntary cleanup sites***

INDIAN VCP ---- Voluntary Cleanup Priority Listing

***Lists of state and tribal brownfield sites***

BROWNFIELDS ---- Considered Brownfieds Sites Listing

**ADDITIONAL ENVIRONMENTAL RECORDS**

***Local Lists of Landfill / Solid Waste Disposal Sites***

WMUDS/SWAT ---- Waste Management Unit Database

# EXECUTIVE SUMMARY

| | |
|---|---|
| INDIAN ODI | Report on the Status of Open Dumps on Indian Lands |
| ODI | Open Dump Inventory |
| DEBRIS REGION 9 | Torres Martinez Reservation Illegal Dump Site Locations |
| IHS OPEN DUMPS | Open Dumps on Indian Land |

***Local Lists of Hazardous waste / Contaminated Sites***

| | |
|---|---|
| US HIST CDL | Delisted National Clandestine Laboratory Register |
| AOCONCERN | Key Areas of Concerns in Los Angeles County |
| SCH | School Property Evaluation Program |
| CDL | Clandestine Drug Labs |
| Toxic Pits | Toxic Pits Cleanup Act Sites |
| US CDL | National Clandestine Laboratory Register |

***Local Land Records***

| | |
|---|---|
| LIENS | Environmental Liens Listing |
| LIENS 2 | CERCLA Lien Information |

***Records of Emergency Release Reports***

| | |
|---|---|
| HMIRS | Hazardous Materials Information Reporting System |
| CHMIRS | California Hazardous Material Incident Report System |
| LDS | Land Disposal Sites Listing |
| MCS | Military Cleanup Sites Listing |
| SPILLS 90 | SPILLS 90 data from FirstSearch |

***Other Ascertainable Records***

| | |
|---|---|
| DOD | Department of Defense Sites |
| SCRD DRYCLEANERS | State Coalition for Remediation of Drycleaners Listing |
| US FIN ASSUR | Financial Assurance Information |
| EPA WATCH LIST | EPA WATCH LIST |
| 2020 COR ACTION | 2020 Corrective Action Program List |
| TSCA | Toxic Substances Control Act |
| TRIS | Toxic Chemical Release Inventory System |
| SSTS | Section 7 Tracking Systems |
| RMP | Risk Management Plans |
| RAATS | RCRA Administrative Action Tracking System |
| PADS | PCB Activity Database System |
| FTTS | FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act) |
| MLTS | Material Licensing Tracking System |
| COAL ASH DOE | Steam-Electric Plant Operation Data |
| COAL ASH EPA | Coal Combustion Residues Surface Impoundments List |
| PCB TRANSFORMER | PCB Transformer Registration Database |
| RADINFO | Radiation Information Database |
| HIST FTTS | FIFRA/TSCA Tracking System Administrative Case Listing |
| DOT OPS | Incident and Accident Data |
| INDIAN RESERV | Indian Reservations |
| FUSRAP | Formerly Utilized Sites Remedial Action Program |
| UMTRA | Uranium Mill Tailings Sites |
| LEAD SMELTERS | Lead Smelter Sites |
| US AIRS | Aerometric Information Retrieval System Facility Subsystem |
| US MINES | Mines Master Index File |

# EXECUTIVE SUMMARY

ABANDONED MINES - Abandoned Mines
MINES MRDS - Mineral Resources Data System
DOCKET HWC - Hazardous Waste Compliance Docket Listing
UXO - Unexploded Ordnance Sites
FUELS PROGRAM - EPA Fuels Program Registered Listing
PFAS FEDERAL SITES - Federal Sites PFAS Information
PFAS TSCA - PFAS Manufacture and Imports Information
PFAS TRIS - List of PFAS Added to the TRI
PFAS RCRA MANIFEST - PFAS Transfers Identified In the RCRA Database Listing
PFAS ATSDR - PFAS Contamination Site Location Listing
PFAS WQP - Ambient Environmental Sampling for PFAS
PFAS PROJECT - NORTHEASTERN UNIVERSITY PFAS PROJECT
PFAS NPDES - Clean Water Act Discharge Monitoring Information
PFAS ECHO FIRE TRAIN - Facilities in Industries that May Be Handling PFAS Listing
PFAS PT 139 AIRPORT - All Certified Part 139 Airports PFAS Information Listing
AQUEOUS FOAM NRC - Aqueous Foam Related Incidents Listing
BIOSOLIDS - ICIS-NPDES Biosolids Facility Data
PFAS - PFAS Investigation Site Location Listing
AQUEOUS FOAM - Former Fire Training Facility Assessments Listing
CA BOND EXP. PLAN - Bond Expenditure Plan
CHROME PLATING - Chrome Plating Facilities Listing
CUPA Listings - CUPA Resources List
DRYCLEANERS - Cleaner Facilities
EMI - Emissions Inventory Data
ENF - Enforcement Action Listing
Financial Assurance - Financial Assurance Information Listing
ICE - Inspection, Compliance and Enforcement
HWT - Registered Hazardous Waste Transporter Database
MINES - Mines Site Location Listing
MWMP - Medical Waste Management Program Listing
NPDES - NPDES Permits Listing
PEST LIC - Pesticide Regulation Licenses Listing
HAZMAT LA - Active & Inactive Hazardous Materials Inventory
HAZMAT - Hazardous Material Facilities
Site Mitigation - Site Mitigation List
UIC - UIC Listing
UIC GEO - UIC GEO (GEOTRACKER)
WASTEWATER PITS - Oil Wastewater Pits Listing
WDS - Waste Discharge System
MILITARY PRIV SITES - MILITARY PRIV SITES (GEOTRACKER)
PROJECT - PROJECT (GEOTRACKER)
WDR - Waste Discharge Requirements Listing
CIWQS - California Integrated Water Quality System
NON-CASE INFO - NON-CASE INFO (GEOTRACKER)
OTHER OIL GAS - OTHER OIL & GAS (GEOTRACKER)
PROD WATER PONDS - PROD WATER PONDS (GEOTRACKER)
SAMPLING POINT - SAMPLING POINT (GEOTRACKER)
WELL STIM PROJ - Well Stimulation Project (GEOTRACKER)

**EDR HIGH RISK HISTORICAL RECORDS**

***EDR Exclusive Records***

EDR MGP - EDR Proprietary Manufactured Gas Plants

# EXECUTIVE SUMMARY

**EDR RECOVERED GOVERNMENT ARCHIVES**

***Exclusive Recovered Govt. Archives***

RGA LF ---------- Recovered Government Archive Solid Waste Facilities List
RGA LUST ---------- Recovered Government Archive Leaking Underground Storage Tank

**SURROUNDING SITES: SEARCH RESULTS**

Surrounding sites were identified in the following databases.

Elevations have been determined from the USGS Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified. Sites with an elevation equal to or higher than the target property have been differentiated below from sites with an elevation lower than the target property.
Page numbers and map identification numbers refer to the EDR Radius Map report where detailed data on individual sites can be reviewed.

Sites listed in ***bold italics*** are in multiple databases.

Unmappable (orphan) sites are not considered in the foregoing analysis.

**STANDARD ENVIRONMENTAL RECORDS**

***Lists of Federal NPL (Superfund) sites***

NPL: Also known as Superfund, the National Priority List database is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund program. The source of this database is the U.S. EPA.

A review of the NPL list, as provided by EDR, and dated 12/26/2025 has revealed that there is 1 NPL site within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SAN FERNANDO VALLEY***<br>Cerclis ID:: 902251<br>EPA Id: CAD980894893 | ***NORTH HOLLYWOOD WELL*** | ***NNW 1/2 - 1 (0.686 mi.)*** | ***0*** | ***89*** |

***Lists of Federal CERCLA sites with NFRAP***

SEMS-ARCHIVE: SEMS-ARCHIVE (Superfund Enterprise Management System Archive) tracks sites that have no further interest under the Federal Superfund Program based on available information. The list was formerly known as the CERCLIS-NFRAP, renamed to SEMS ARCHIVE by the EPA in 2015. EPA may perform a minimal level of assessment work at a site while it is archived if site conditions change and/or new information becomes available. Archived sites have been removed and archived from the inventory of SEMS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list the site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. The decision does not necessarily mean that there is no hazard associated with a

given site; it only means that. based upon available information, the location is not judged to be potential NPL site.

A review of the SEMS-ARCHIVE list, as provided by EDR, and dated 12/26/2025 has revealed that there are 5 SEMS-ARCHIVE sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| PACIFIC AIRMOTIVE<br>Site ID: 0901825<br>EPA Id: CAD980636609 | 217 S FRONT ST | ENE 0 - 1/8 (0.084 mi.) | F53 | 296 |
| ***RAILCHEM***<br>Site ID: 0904464<br>EPA Id: CAD075275180 | ***201 N. FRONT ST.*** | ***NNE 0 - 1/8 (0.102 mi.)*** | ***K69*** | ***352*** |
| ***ZERO CORP***<br>Site ID: 0901003<br>EPA Id: CAD008255069 | ***777 N FRONT ST*** | ***NNW 1/4 - 1/2 (0.496 mi.)*** | ***AO297*** | ***1628*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***CIRCUIT CRAFT CORP***<br>Site ID: 0901040<br>EPA Id: CAD008306433 | ***205 S FLOWER ST*** | ***E 0 - 1/8 (0.036 mi.)*** | ***C24*** | ***169*** |
| BURBANK STEEL TREATI<br>Site ID: 0902271<br>EPA Id: CAD981170061 | 130 W VERDUGO AVE | SE 1/8 - 1/4 (0.183 mi.) | R125 | 697 |

***Lists of Federal RCRA facilities undergoing Corrective Action***

CORRACTS: CORRACTS is a list of handlers with RCRA Corrective Action Activity. This report shows which nationally-defined corrective action core events have occurred for every handler that has had corrective action activity.

A review of the CORRACTS list, as provided by EDR, and dated 11/30/2025 has revealed that there is 1 CORRACTS site within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***RAILCHEM***<br>EPA ID:: CAD075275180 | ***201 N. FRONT ST.*** | ***NNE 0 - 1/8 (0.102 mi.)*** | ***K69*** | ***352*** |

***Lists of Federal RCRA TSD facilities***

RCRA-TSDF: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

A review of the RCRA-TSDF list, as provided by EDR, and dated 11/30/2025 has revealed that there is 1

# EXECUTIVE SUMMARY

RCRA-TSDF site within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***RAILCHEM*** EPA ID:: CAD075275180 | ***201 N. FRONT ST.*** | ***NNE 0 - 1/8 (0.102 mi.)*** | ***K69*** | ***352*** |

***Lists of Federal RCRA generators***

RCRA-LQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

A review of the RCRA-LQG list, as provided by EDR, and dated 11/30/2025 has revealed that there is 1 RCRA-LQG site within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BURBANK WATER AND PO*** EPA ID:: CAD980360796 | ***164 W MAGNOLIA BLVD*** | ***WNW 1/8 - 1/4 (0.185 mi.)*** | ***T131*** | ***718*** |

RCRA-SQG: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

A review of the RCRA-SQG list, as provided by EDR, and dated 11/30/2025 has revealed that there are 24 RCRA-SQG sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***RAILCHEM*** EPA ID:: CAD075275180 | ***201 N. FRONT ST.*** | ***NNE 0 - 1/8 (0.102 mi.)*** | ***K69*** | ***352*** |
| ***GLENDALE BRAKE SUPPL*** EPA ID:: CAD983605700 | ***333 S FRONT ST*** | ***E 1/8 - 1/4 (0.153 mi.)*** | ***N95*** | ***538*** |
| ***SWISS DANE CORP*** EPA ID:: CAD981613508 | ***36 E ORANGE GROVE AV*** | ***NNE 1/8 - 1/4 (0.164 mi.)*** | ***P105*** | ***620*** |
| ***AUTOMOTIVE REBUILT E*** EPA ID:: CAD983663758 | ***202 W PALM*** | ***W 1/8 - 1/4 (0.175 mi.)*** | ***M112*** | ***639*** |
| ***ACSCO PRODUCTS INC*** EPA ID:: CAD981389836 | ***201 W PALM AVE*** | ***WNW 1/8 - 1/4 (0.189 mi.)*** | ***T134*** | ***762*** |
| ***AEROTRONICS PLATING*** EPA ID:: CAT080016124 | ***141 N FIRST ST*** | ***NNE 1/8 - 1/4 (0.199 mi.)*** | ***P151*** | ***803*** |
| ***STERLING TIRE CO*** EPA ID:: CAD982416307 | ***201 N 1ST ST*** | ***NNE 1/8 - 1/4 (0.213 mi.)*** | ***P199*** | ***1164*** |
| ***FLIGHT CENTER*** | ***72 E PALM AVE*** | ***N 1/8 - 1/4 (0.222 mi.)*** | ***X210*** | ***1221*** |

EPA ID:: CAD027953959

| | | | | |
|---|---|---|---|---|
| ***FOUR WHEEL PARTS WHO*** | ***300 N VICTORY*** | ***W 1/8 - 1/4 (0.243 mi.)*** | ***W254*** | ***1394*** |
| EPA ID:: CAD983657982 | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***NATIONAL R V CENTER*** | ***160 W OLIVE*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D36*** | ***235*** |
| EPA ID:: CAD982407298 | | | | |
| ***CITY OF BURBANK -(CO*** | ***124 S. LAKE STREET*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D37*** | ***238*** |
| EPA ID:: CAD982509416 | | | | |
| ***M2 COLLISION CARE CE*** | ***300 S LAKE ST*** | ***SSE 0 - 1/8 (0.092 mi.)*** | ***I67*** | ***347*** |
| EPA ID:: CAD981668197 | | | | |
| ***COMMUNITY CHEVROLET*** | ***200 W OLIVE AVE*** | ***SW 0 - 1/8 (0.119 mi.)*** | ***J80*** | ***395*** |
| EPA ID:: CAD981370968 | | | | |
| ***TROJAN LITHOGRAPH*** | ***293 S LAKE ST*** | ***S 0 - 1/8 (0.122 mi.)*** | ***L83*** | ***439*** |
| EPA ID:: CAD115038879 | | | | |
| ***TECH-GRAPHIC INC*** | ***315 S FLOWER*** | ***ESE 1/8 - 1/4 (0.134 mi.)*** | ***H85*** | ***442*** |
| EPA ID:: CAD008302986 | | | | |
| ***QUALEX INC 461*** | ***211 S LAKE ST*** | ***SSW 1/8 - 1/4 (0.138 mi.)*** | ***J87*** | ***472*** |
| EPA ID:: CAD983589946 | | | | |
| ***MCGRAW COLORGRAPH*** | ***175 W VERDUGO AVE*** | ***SSE 1/8 - 1/4 (0.141 mi.)*** | ***I92*** | ***532*** |
| EPA ID:: CAD008373599 | | | | |
| ***ANDREW JERGENS COMPA*** | ***99 W VERDUGO AVE*** | ***ESE 1/8 - 1/4 (0.153 mi.)*** | ***O99*** | ***549*** |
| EPA ID:: CAD982016156 | | | | |
| ***BURBANK STEEL TREATI*** | ***415 S. VARNEY ST.*** | ***SE 1/8 - 1/4 (0.200 mi.)*** | ***R154*** | ***862*** |
| EPA ID:: CAD981378284 | | | | |
| IEH AUTO PARTS, LLC | 254 WEST OLIVE STREE | SW 1/8 - 1/4 (0.201 mi.) | Y157 | 889 |
| EPA ID:: CAR000316265 | | | | |
| ***PEP BOYS STORE#0618*** | ***254 W OLIVE STREET*** | ***SW 1/8 - 1/4 (0.201 mi.)*** | ***Y164*** | ***976*** |
| EPA ID:: CAD981663222 | | | | |
| ***LAWRENCE ENGINEERING*** | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z188*** | ***1110*** |
| EPA ID:: CAD981575251 | | | | |
| ***OLIVE AUTO CENTER*** | ***264 W OLIVE AVE*** | ***SW 1/8 - 1/4 (0.240 mi.)*** | ***Y244*** | ***1367*** |
| EPA ID:: CAD983633652 | | | | |
| ALTERNATIVE TECHNOLO | 243 W VERDUGO AVE | S 1/8 - 1/4 (0.241 mi.) | AC249 | 1385 |
| EPA ID:: CAP000105742 | | | | |

***Lists of state- and tribal (Superfund) equivalent sites***

RESPONSE: Identifies confirmed release sites where DTSC is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high potential risk.

A review of the RESPONSE list, as provided by EDR, has revealed that there are 2 RESPONSE sites within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***DYNAMIC PLATING*** | ***1102 WEST ISABEL STR*** | ***WNW 1/2 - 1 (0.697 mi.)*** | ***300*** | ***1655*** |
| Database: RESPONSE, Date of Government Version: 10/20/2025 | | | | |

Status: Active
Facility Id: 60000535

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***ALL METALS PROCESSIN*** | ***264 W. SPAZIER AVE.*** | ***SSE 1/2 - 1 (0.742 mi.)*** | ***303*** | ***1671*** |
| Database: RESPONSE, Date of Government Version: 10/20/2025<br>Status: Active<br>Facility Id: 71002180 | | | | |

***Lists of state- and tribal hazardous waste facilities***

ENVIROSTOR: The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

A review of the ENVIROSTOR list, as provided by EDR, and dated 10/20/2025 has revealed that there are 21 ENVIROSTOR sites within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SAN FERNANDO VALLEY***<br>Facility Id: 19990011<br>Status: Active | ***NORTH HOLLYWOOD WELL*** | ***NNW 1/2 - 1 (0.686 mi.)*** | ***0*** | ***89*** |
| RAIL CHEMICAL DIVISI<br>Facility Id: 19281146<br>Status: Refer: RCRA / HWMP | 201 FRONT STREET | NE 0 - 1/8 (0.079 mi.) | F49 | 288 |
| PACIFIC AIRMOTIVE<br>Facility Id: 19760013<br>Status: Refer: Other Agency | 217 SOUTH FRONT STRE | ENE 0 - 1/8 (0.084 mi.) | F54 | 297 |
| ***SOUTH PACIFIC TRANSP***<br>Facility Id: 80001671<br>Status: No Further Action | ***201 N FRONT ST*** | ***NNE 0 - 1/8 (0.102 mi.)*** | ***K73*** | ***379*** |
| ***BURBANK PUBLIC SERVI***<br>Facility Id: 19490250<br>Status: No Further Action | ***164 WEST MAGNOLIA BL*** | ***WNW 1/8 - 1/4 (0.233 mi.)*** | ***AB230*** | ***1341*** |
| ***OVROM PARK AND SCHOO***<br>Facility Id: 19750100<br>Status: Certified | ***601 SOUTH SAN FERNAN*** | ***E 1/4 - 1/2 (0.438 mi.)*** | ***AM283*** | ***1576*** |
| MENASCO MANUFACTURIN<br>Facility Id: 80001103<br>Status: Inactive - Needs Evaluation | | NE 1/4 - 1/2 (0.439 mi.) | AN286 | 1589 |
| ***SPENCE ELECTROPLATIN*** | ***1001 CHESTNUT ST.*** | ***NW 1/2 - 1 (0.615 mi.)*** | ***299*** | ***1635*** |

# EXECUTIVE SUMMARY

| | | | | |
|---|---|---|---|---|
| Facility Id: 71002184<br>Status: Refer: Other Agency | | | | |
| ***DYNAMIC PLATING***<br>Facility Id: 60000535<br>Status: Active | ***1102 WEST ISABEL STR*** | ***WNW 1/2 - 1 (0.697 mi.)*** | ***300*** | ***1655*** |
| MAGNOLIA HOUSING PRO<br>Facility Id: 80001032<br>Status: Inactive - Needs Evaluation | | NW 1/2 - 1 (0.700 mi.) | AP301 | 1669 |
| LOCKHEED AIR TERMNAL<br>Facility Id: 80000302<br>Status: Inactive - Needs Evaluation | | NW 1/2 - 1 (0.820 mi.) | AQ305 | 1701 |
| LOCKHEED-CALIFORNIA<br>Facility Id: 80000022<br>Status: Inactive - Needs Evaluation | | NW 1/2 - 1 (0.820 mi.) | AQ306 | 1702 |
| AFP #14, STORAGE ANN<br>Facility Id: 80000066<br>Status: Inactive - Needs Evaluation | | NW 1/2 - 1 (0.820 mi.) | AQ307 | 1703 |
| AFP #14<br>Facility Id: 80000065<br>Status: Inactive - Needs Evaluation | | NW 1/2 - 1 (0.954 mi.) | AR309 | 1720 |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***CIRCUIT CRAFT COMPAN***<br>Facility Id: 19360483<br>Status: Refer: Other Agency | ***205 SOUTH FLOWER STR*** | ***E 0 - 1/8 (0.036 mi.)*** | ***C25*** | ***173*** |
| ***TECH-GRAPHIC INC***<br>Facility Id: 19990049<br>Status: Refer: 1248 Local Agency | ***315 S FLOWER*** | ***ESE 1/8 - 1/4 (0.134 mi.)*** | ***H85*** | ***442*** |
| ***QUALEX, INC. #461***<br>Facility Id: 71003123<br>Status: Refer: Other Agency | ***211 S. LAKE STREET*** | ***SSW 1/8 - 1/4 (0.138 mi.)*** | ***J88*** | ***511*** |
| ***J&M ANODIZING, INC***<br>Facility Id: 71002183<br>Status: Refer: Other Agency | ***525 S. FLOWER STREET*** | ***ESE 1/4 - 1/2 (0.301 mi.)*** | ***268*** | ***1476*** |
| ***FIBER RESIN CORP MIC***<br>Facility Id: 19280578<br>Status: No Further Action | ***170 W. PROVIDENCIA A*** | ***SE 1/4 - 1/2 (0.318 mi.)*** | ***AJ273*** | ***1501*** |
| ***ALL METALS PROCESSIN***<br>Facility Id: 71002180<br>Status: Active | ***264 W. SPAZIER AVE.*** | ***SSE 1/2 - 1 (0.742 mi.)*** | ***303*** | ***1671*** |
| ***HASKEL INTERNATIONAL***<br>Facility Id: 19500174<br>Status: Refer: RWQCB | ***100 E GRAHAM PL*** | ***ESE 1/2 - 1 (0.765 mi.)*** | ***304*** | ***1696*** |

# EXECUTIVE SUMMARY

***Lists of state and tribal landfills and solid waste disposal facilities***

SWF/LF: The Solid Waste Facilities/Landfill Sites records typically contain an inventory of solid waste disposal facilities or landfills in a particular state. The data come from the Integrated Waste Management Board's Solid Waste Information System (SWIS) database.

A review of the SWF/LF list, as provided by EDR, has revealed that there are 3 SWF/LF sites within approximately 0.5 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BURBANK PUBLIC WORKS*** | ***124 S. LAKE ST.*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D34*** | ***202*** |
| Database: LOS ANGELES CO. LF, Date of Government Version: 10/06/2025<br>Site ID: 277<br>Status: Active | | | | |
| ***BURBANK RECYCLE CENT*** | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z181*** | ***1066*** |
| Database: SWF/LF (SWIS), Date of Government Version: 11/03/2025<br>Facility ID: 19-AA-0850<br>Operational Status: Planned<br>Regulation Status: Proposed | | | | |
| ***BURBANK RECYCLE CENT*** | ***500 S FLOWER STREET*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z187*** | ***1106*** |
| Database: SWF/LF (SWIS), Date of Government Version: 11/03/2025<br>Facility ID: 19-AA-1149<br>Operational Status: Active<br>Regulation Status: Permitted | | | | |

***Lists of state and tribal leaking storage tanks***

LUST: Leaking Underground Storage Tank (LUST) Sites included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

A review of the LUST list, as provided by EDR, has revealed that there are 14 LUST sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***CITY OF BURBANK*** | ***5 OLIVE ST W*** | ***N 0 - 1/8 (0.078 mi.)*** | ***E45*** | ***282*** |
| Database: LUST REG 4, Date of Government Version: 09/07/2004<br>Database: LUST, Date of Government Version: 08/29/2025<br>Facility Id: 915020034<br>Status: Case Closed<br>Global Id: T0603702497<br>Global ID: T0603702497<br>Status: Completed - Case Closed | | | | |
| ***BURBANK CITY,BURBANK*** | ***164 W MAGNOLIA BLVD*** | ***NW 1/8 - 1/4 (0.161 mi.)*** | ***104*** | ***575*** |
| Database: LUST, Date of Government Version: 08/29/2025<br>Global Id: T10000001482<br>Status: Completed - Case Closed | | | | |
| ***STERLING TIRE CO*** | ***201 N 1ST ST*** | ***NNE 1/8 - 1/4 (0.213 mi.)*** | ***P199*** | ***1164*** |
| Database: LUST REG 4, Date of Government Version: 09/07/2004<br>Database: LUST, Date of Government Version: 08/29/2025 | | | | |

Facility Id: 915020043
Status: Case Closed
Global Id: T0603702498
Global ID: T0603702498
Status: Completed - Case Closed

***BURBANK PUBLIC SERVI*** ***164 MAGNOLIA BLVD W*** ***WNW 1/8 - 1/4 (0.233 mi.)*** ***AB227*** ***1265***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Database: LUST, Date of Government Version: 08/29/2025
Facility Id: 915020070
Status: Pollution Characterization
Global Id: T0603702501
Global ID: T0603702501
Status: Completed - Case Closed

***SHELL (TEXACO FOOD M*** ***400 VICTORY BLVD N*** ***WNW 1/4 - 1/2 (0.302 mi.)*** ***AI269*** ***1488***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Database: LUST, Date of Government Version: 08/29/2025
Facility Id: 915020170
Status: Remedial action (cleanup) Underway
Global Id: T0603792930
Global ID: T0603792930
Status: Completed - Case Closed

***MAGNOLIA CAR WASH*** ***910 MAGNOLIA BLVD W*** ***W 1/4 - 1/2 (0.313 mi.)*** ***AG271*** ***1493***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Database: LUST, Date of Government Version: 08/29/2025
Facility Id: 915060098
Status: Pollution Characterization
Global Id: T0603702540
Global ID: T0603702540
Status: Completed - Case Closed

***MENASCO AEROSYSTEM D*** ***100 CEDAR AVE E*** ***E 1/4 - 1/2 (0.450 mi.)*** ***289*** ***1593***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Facility Id: 915020098
Status: Pollution Characterization
Global ID: T0603702503

***BURBANK FIRE STATION*** ***353 OLIVE AVE E*** ***NE 1/4 - 1/2 (0.483 mi.)*** ***AN293*** ***1620***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Database: LUST, Date of Government Version: 08/29/2025
Facility Id: 915020161
Status: Preliminary site assessment workplan submitted
Global Id: T0603702510
Global ID: T0603702510
Status: Completed - Case Closed

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|

***CITY OF BURBANK -(CO*** ***124 S. LAKE STREET*** ***SW 0 - 1/8 (0.044 mi.)*** ***D37*** ***238***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Database: LUST, Date of Government Version: 08/29/2025
Facility Id: 915020061
Status: Case Closed
Global Id: T0603702500
Global Id: T0603709486
Global ID: T0603702500

Status: Completed - Case Closed

***ANDREW JERGENS COMPA*** ***99 VERDUGO AVE W*** ***ESE 1/8 - 1/4 (0.153 mi.)*** ***O102*** ***566***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Database: LUST, Date of Government Version: 08/29/2025
Facility Id: 915020116
Status: Case Closed
Global Id: T0603702505
Global ID: T0603702505
Status: Completed - Case Closed

***BURBANK PUB WKS YARD*** ***500 FLOWER ST., SOUT*** ***ESE 1/8 - 1/4 (0.207 mi.)*** ***Z180*** ***1063***
Database: LUST, Date of Government Version: 08/29/2025
Global Id: SL0603781939
Status: Completed - Case Closed

***BURBANK RECYCLE CENT*** ***500 S FLOWER ST*** ***ESE 1/8 - 1/4 (0.207 mi.)*** ***Z181*** ***1066***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Database: LUST, Date of Government Version: 08/29/2025
Facility Id: 915020107
Status: Post remedial action monitoring
Global Id: T0603702504
Global ID: T0603702504
Status: Completed - Case Closed

***AVIBANK MFG., INC.*** ***210 VICTORY BLVD S*** ***SSW 1/4 - 1/2 (0.256 mi.)*** ***AF259*** ***1415***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Database: LUST, Date of Government Version: 08/29/2025
Facility Id: R-10778
Status: Leak being confirmed
Global Id: T0603704961
Global ID: T0603704961
Status: Completed - Case Closed

***BOCK COMPANY*** ***132 PROVIDENCIA AVE*** ***SE 1/4 - 1/2 (0.343 mi.)*** ***AL279*** ***1555***
Database: LUST REG 4, Date of Government Version: 09/07/2004
Database: LUST, Date of Government Version: 08/29/2025
Facility Id: 915020152
Status: Preliminary site assessment workplan submitted
Global Id: T0603702509
Global ID: T0603702509
Status: Completed - Case Closed

CPS-SLIC: Cleanup Program Sites (CPS; also known as Site Cleanups [SC] and formerly known as Spills, Leaks, Investigations, and Cleanups [SLIC] sites) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

A review of the CPS-SLIC list, as provided by EDR, has revealed that there are 37 CPS-SLIC sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| 5 WEST OLIVE AVENUE | | N 0 - 1/8 (0.063 mi.) | E39 | 271 |
| Database: CPS-SLIC, Date of Government Version: 08/29/2025<br>Global Id: SL0001634400<br>Facility Status: Open - Inactive | | | | |
| ***METRO LINK STATION*** | ***201 FRONT ST*** | ***NNE 0 - 1/8 (0.102 mi.)*** | ***K72*** | ***376*** |
| Database: CPS-SLIC, Date of Government Version: 08/29/2025 | | | | |

Global Id: T10000004619
Facility Status: Completed - Case Closed

***BURBANK CITY,BURBANK*** ***164 W MAGNOLIA BLVD*** ***NW 1/8 - 1/4 (0.161 mi.)*** ***104*** ***575***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798996
Facility Status: Open - Inactive

***HYRAIL*** ***415 N FRONT ST*** ***N 1/8 - 1/4 (0.184 mi.)*** ***126*** ***699***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798983
Facility Status: Completed - Case Closed

***ASCSO PRODUCTS INC*** ***313 N LAKE STREET*** ***W 1/8 - 1/4 (0.199 mi.)*** ***T147*** ***785***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798591
Facility Status: Completed - Case Closed

***L & M EDITORIAL*** ***222 W PALM AVE*** ***W 1/8 - 1/4 (0.199 mi.)*** ***W149*** ***801***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603799002
Facility Status: Completed - Case Closed

***INTL ELECTRONIC RESE*** ***135 W MAGNOLIA BL*** ***NW 1/4 - 1/2 (0.255 mi.)*** ***AE257*** ***1412***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798988
Facility Status: Open - Inactive

***TOP RANK COLLISION*** ***163 WEST MAGNOLIA BL*** ***WNW 1/4 - 1/2 (0.261 mi.)*** ***AB261*** ***1428***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: T10000010464
Facility Status: Completed - Case Closed

***MERSOLA PROPERTY*** ***70 E. VERDUGO AVE.*** ***E 1/4 - 1/2 (0.261 mi.)*** ***AA262*** ***1429***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798970
Facility Status: Completed - Case Closed

***BUDDY'S ALL STAR*** ***330 N VICTORY BLVD*** ***W 1/4 - 1/2 (0.264 mi.)*** ***AG263*** ***1431***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798991
Facility Status: Completed - Case Closed

***L A SIGNS & GRAPHICS*** ***100 E VERDUGO AVE*** ***ENE 1/4 - 1/2 (0.288 mi.)*** ***AH265*** ***1437***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798932
Facility Status: Completed - Case Closed

***ARC LITHO*** ***110 E. VERDUGO AVE.*** ***ENE 1/4 - 1/2 (0.294 mi.)*** ***AH266*** ***1438***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798980
Facility Status: Completed - Case Closed

***ORO AMERICA INC*** ***443 N VARNEY ST*** ***NW 1/4 - 1/2 (0.298 mi.)*** ***AE267*** ***1440***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798989
Facility Status: Completed - Case Closed

***DC AUTOCRAFT*** ***25 E PROVIDENCIA AVE*** ***E 1/4 - 1/2 (0.326 mi.)*** ***274*** ***1505***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798955
Facility Status: Completed - Case Closed

***ARTCRAFT PLATING & F*** ***76 E SANTA ANITA AVE*** ***E 1/4 - 1/2 (0.330 mi.)*** ***AK275*** ***1512***
Database: CPS-SLIC, Date of Government Version: 08/29/2025

# EXECUTIVE SUMMARY

Global Id: SL603798957
Facility Status: Completed - Case Closed

***AM/PM DOOR REPAIR*** ***80 E SANTA ANITA AVE*** ***E 1/4 - 1/2 (0.330 mi.)*** ***AK276*** ***1530***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798958
Facility Status: Completed - Case Closed

***ALLIED CORP.-BENDIX*** ***117 E PROVIDENCIA AV*** ***E 1/4 - 1/2 (0.374 mi.)*** ***AK280*** ***1559***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798959
Facility Status: Completed - Case Closed

***JOSEFF PRECISION CAS*** ***129 E PROVIDENCIA AV*** ***E 1/4 - 1/2 (0.388 mi.)*** ***AM281*** ***1564***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798953
Facility Status: Completed - Case Closed

***MENASCO AEROSYSTEM D*** ***100 CEDAR AVE E*** ***E 1/4 - 1/2 (0.450 mi.)*** ***289*** ***1593***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL0001843900
Facility Status: Open - Assessment & Interim Remedial Action

***BURBANK GATEWAY CENT*** ***0 3RD & MAGNOLIA BLV*** ***NNE 1/4 - 1/2 (0.476 mi.)*** ***292*** ***1619***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603799001
Facility Status: Completed - Case Closed

***ZERO WEST DIV*** ***777 FRONT ST*** ***NNW 1/4 - 1/2 (0.496 mi.)*** ***AO296*** ***1625***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL0611181789
Facility Status: Open - Remediation

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|

***GILDERFLUKE & CO.*** ***205 S FLOWER ST*** ***E 0 - 1/8 (0.036 mi.)*** ***C22*** ***167***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798985
Facility Status: Completed - Case Closed

***COMMUNITY AUTO BODY*** ***300 S. LAKE ST.*** ***SSE 0 - 1/8 (0.092 mi.)*** ***I66*** ***346***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798995
Facility Status: Completed - Case Closed

***TECH-GRAPHIC INC*** ***315 S FLOWER*** ***ESE 1/8 - 1/4 (0.134 mi.)*** ***H85*** ***442***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: T10000004738
Facility Status: Completed - Case Closed

***ANDREW JERGENS CO*** ***99 W VERDUGO AVE*** ***ESE 1/8 - 1/4 (0.153 mi.)*** ***O98*** ***543***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798930
Facility Status: Completed - Case Closed

***BURBANK STEEL TREATI*** ***415 S VARNEY*** ***SE 1/8 - 1/4 (0.200 mi.)*** ***R153*** ***859***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798962
Facility Status: Completed - Case Closed

***ACUMENT GLOBAL TECH*** ***425 S VARNEY ST*** ***SE 1/8 - 1/4 (0.202 mi.)*** ***R172*** ***1005***
Database: CPS-SLIC, Date of Government Version: 08/29/2025

Global Id: SL603798961
Facility Status: Completed - Case Closed

***CITY OF BURBANK ENVI*** ***500 S. FLOWER ST.*** ***ESE 1/8 - 1/4 (0.207 mi.)*** ***Z191*** ***1125***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798943
Facility Status: Completed - Case Closed

***AVIBANK MFG., INC.*** ***210 VICTORY BLVD S*** ***SSW 1/4 - 1/2 (0.256 mi.)*** ***AF259*** ***1415***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: T10000003625
Facility Status: Completed - Case Closed

***BURBANK COACH WORKS*** ***515 S VARNEY ST*** ***SE 1/4 - 1/2 (0.266 mi.)*** ***264*** ***1433***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798960
Facility Status: Completed - Case Closed

***J&M ANODIZING, INC*** ***525 S. FLOWER STREET*** ***ESE 1/4 - 1/2 (0.301 mi.)*** ***268*** ***1476***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798942
Facility Status: Open - Inactive

***FIBER RESIN CORP MIC*** ***170 W. PROVIDENCIA A*** ***SE 1/4 - 1/2 (0.318 mi.)*** ***AJ273*** ***1501***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798964
Facility Status: Completed - Case Closed

***COMMERCIAL INSPECTIO*** ***156 W PROVIDENCIA AV*** ***SE 1/4 - 1/2 (0.338 mi.)*** ***AJ277*** ***1532***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798963
Facility Status: Open - Site Assessment

***RSD*** ***715 S FLOWER ST*** ***ESE 1/4 - 1/2 (0.439 mi.)*** ***287*** ***1590***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798966
Facility Status: Completed - Case Closed

***BURMAHTECH SERV.*** ***700 S. FLOWER ST.*** ***ESE 1/4 - 1/2 (0.443 mi.)*** ***288*** ***1592***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603798965
Facility Status: Completed - Case Closed

***ANGEL'S AUTO BODY*** ***603 S. VICTORY BLVD.*** ***S 1/4 - 1/2 (0.456 mi.)*** ***290*** ***1607***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: SL603799004
Facility Status: Completed - Case Closed

***MENASCO INC/CALIF DI*** ***805 S SAN FERNANDO R*** ***ESE 1/4 - 1/2 (0.463 mi.)*** ***291*** ***1609***
Database: CPS-SLIC, Date of Government Version: 08/29/2025
Global Id: T10000005155
Facility Status: Completed - Case Closed

***Lists of state and tribal registered storage tanks***

UST: The Underground Storage Tank database contains registered USTs. USTs are regulated under Subtitle I of the Resource Conservation and Recovery Act (RCRA). The data come from the State Water Resources Control Board's Hazardous Substance Storage Container Database.

A review of the UST list, as provided by EDR, has revealed that there are 18 UST sites within

approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| SPRINT BURBANK POP C<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: 694 | 100 S FLOWER ST # A | NE 0 - 1/8 (0.026 mi.) | B14 | 148 |
| SPRINT<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: UNK006 | 100 S FLOWER ST | NE 0 - 1/8 (0.026 mi.) | B16 | 156 |
| UNITED RENTALS<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: UNK004 | 203 W OLIVE AVE | WSW 0 - 1/8 (0.116 mi.) | G77 | 390 |
| UNITED RENTALS #408<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: LACoFA0019130 | 203 W OLIVE AVE | WSW 0 - 1/8 (0.116 mi.) | G78 | 391 |
| Not reported<br>Database: LOS ANGELES UST, Date of Government Version: 08/04/2025 | 101 S 1ST ST | NE 1/8 - 1/4 (0.175 mi.) | Q114 | 671 |
| BURBANK WATER AND PO<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: LACoFA0016866 | 164 W MAGNOLIA BLVD | WNW 1/8 - 1/4 (0.233 mi.) | AB226 | 1264 |
| PSD<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: 9677 | 164 W MAGNOLIA BLVD | WNW 1/8 - 1/4 (0.233 mi.) | AB233 | 1348 |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| PUBLIC WORKS<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: LACoFA0015460 | 124 S LAKE ST | SW 0 - 1/8 (0.044 mi.) | D29 | 181 |
| PUBLIC WORKS<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: 11164.1<br>Facility Id: 11164.2 | 124 S. LAKE STREET | SW 0 - 1/8 (0.044 mi.) | D35 | 234 |
| BURBANK CITY PARKS<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: LACoFA0015472 | 126 S LAKE ST | SW 0 - 1/8 (0.075 mi.) | D41 | 274 |
| CITY PARKS<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: 11167 | 126 S LAKE ST | SW 0 - 1/8 (0.075 mi.) | D42 | 275 |
| PENHALL<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: 1255 | 255 S FLOWER ST | E 0 - 1/8 (0.091 mi.) | H57 | 304 |
| PENHALL COMPANY<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: LACoFA0011095 | 255 S FLOWER ST | E 0 - 1/8 (0.091 mi.) | H59 | 309 |
| Not reported<br>Database: LOS ANGELES UST, Date of Government Version: 08/04/2025 | 254 W OLIVE ST | SW 1/8 - 1/4 (0.201 mi.) | Y162 | 909 |
| BURRTEC WASTE INDUST<br>Database: UST, Date of Government Version: 08/29/2025<br>Facility Id: LACoFA0011090 | 500 S FLOWER ST | ESE 1/8 - 1/4 (0.207 mi.) | Z178 | 1044 |
| BURBANK RECYCLE CENT<br>Database: UST, Date of Government Version: 08/29/2025 | 500 S FLOWER ST # A | ESE 1/8 - 1/4 (0.207 mi.) | Z184 | 1087 |

Facility Id: LACoFA0011089

BURBANK RECYCLING IN 500 S FLOWER ST ESE 1/8 - 1/4 (0.207 mi.) Z186 1105
Database: UST, Date of Government Version: 08/29/2025
Facility Id: LACoFA0011090

BURBANK ENVIRONMENTA 500 S FLOWER ST ESE 1/8 - 1/4 (0.207 mi.) Z189 1113
Database: UST, Date of Government Version: 08/29/2025
Facility Id: 500

AST: A listing of aboveground storage tank petroleum storage tank locations.

A review of the AST list, as provided by EDR, has revealed that there are 6 AST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| BWP OLIVE SWITCHING<br>Database: AST, Date of Government Version: 07/06/2016 | 120 N LAKE ST | WSW 0 - 1/8 (0.082 mi.) | G50 | 290 |
| ***BURBANK CITY,BURBANK***<br>Database: AST, Date of Government Version: 07/06/2016 | ***164 W MAGNOLIA BLVD*** | ***NW 1/8 - 1/4 (0.161 mi.)*** | ***104*** | ***575*** |
| BWP OLIVE STATION<br>Database: AST, Date of Government Version: 07/06/2016 | 39 E OLIVE AVE | NNE 1/8 - 1/4 (0.178 mi.) | P115 | 672 |
| Not reported<br>Database: AST, Date of Government Version: 07/06/2016 | 164 W MAGNOLIA BLVD | WNW 1/8 - 1/4 (0.233 mi.) | AB234 | 1349 |
| BWP BURBANK STATION<br>Database: AST, Date of Government Version: 07/06/2016 | 164 W MAGNOLIA BLVD | WNW 1/8 - 1/4 (0.233 mi.) | AB235 | 1349 |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| BWP MAGNOLIA POWER P<br>Database: AST, Date of Government Version: 07/06/2016 | 110 W MAGNOLIA BLVD | NNW 1/8 - 1/4 (0.180 mi.) | S119 | 685 |

***Lists of state and tribal voluntary cleanup sites***

VCP: Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

A review of the VCP list, as provided by EDR, and dated 10/20/2025 has revealed that there is 1 VCP site within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BURBANK PUBLIC SERVI***<br>Status: No Further Action<br>Facility Id: 19490250 | ***164 WEST MAGNOLIA BL*** | ***WNW 1/8 - 1/4 (0.233 mi.)*** | ***AB230*** | ***1341*** |

# EXECUTIVE SUMMARY

**ADDITIONAL ENVIRONMENTAL RECORDS**

***Local Brownfield lists***

US BROWNFIELDS: The EPA's listing of Brownfields properties from the Cleanups in My Community program, which provides information on Brownfields properties for which information is reported back to EPA, as well as areas served by Brownfields grant programs.

A review of the US BROWNFIELDS list, as provided by EDR, and dated 09/19/2025 has revealed that there are 2 US BROWNFIELDS sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***PROPOSED ROBERT OVRO*** | ***140 EAST PROVIDENCIA*** | ***E 1/4 - 1/2 (0.422 mi.)*** | ***AM282*** | ***1567*** |
| ***OVROM PARK AND SCHOO*** | ***601 SOUTH SAN FERNAN*** | ***E 1/4 - 1/2 (0.438 mi.)*** | ***AM284*** | ***1582*** |
| Cleanup Completion Date: 5/25/2005 | | | | |

***Local Lists of Landfill / Solid Waste Disposal Sites***

SWRCY: A listing of recycling facilities in California.

A review of the SWRCY list, as provided by EDR, and dated 08/29/2025 has revealed that there is 1 SWRCY site within approximately 0.5 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| BURBANK RECYCLE CENT | 500 S FLOWER ST | ESE 1/8 - 1/4 (0.207 mi.) | Z176 | 1043 |
| Cert Id: RC173187.001 | | | | |

***Local Lists of Hazardous waste / Contaminated Sites***

HIST Cal-Sites: Formerly known as ASPIS, this database contains both known and potential hazardous substance sites. The source is the California Department of Toxic Substance Control. No longer updated by the state agency. It has been replaced by ENVIROSTOR.

A review of the HIST Cal-Sites list, as provided by EDR, and dated 08/08/2005 has revealed that there is 1 HIST Cal-Sites site within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SAN FERNANDO VALLEY*** | ***NORTH HOLLYWOOD WELL*** | ***NNW 1/2 - 1 (0.686 mi.)*** | ***0*** | ***89*** |

CERS HAZ WASTE: List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Hazardous Chemical Management, Hazardous Waste Onsite Treatment, Household Hazardous Waste Collection, Hazardous Waste Generator, and RCRA LQ HW Generator programs.

A review of the CERS HAZ WASTE list, as provided by EDR, and dated 10/13/2025 has revealed that there are 21 CERS HAZ WASTE sites within approximately 0.25 miles of the target property.

# EXECUTIVE SUMMARY

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| *BURBANK IRRIGATION S* | *203 N LAKE ST* | *W 1/8 - 1/4 (0.139 mi.)* | *M90* | *522* |
| *WANAMAKER RENTS* | *231 W ORANGE GROVE A* | *WSW 1/8 - 1/4 (0.164 mi.)* | *M106* | *623* |
| *ASCSO PRODUCTS INC* | *313 N LAKE STREET* | *W 1/8 - 1/4 (0.199 mi.)* | *T147* | *785* |
| *PS RACING* | *52 E PALM AVE* | *N 1/8 - 1/4 (0.211 mi.)* | *X196* | *1156* |
| *SYS BATTERIES* | *222 N VICTORY BLVD* | *W 1/8 - 1/4 (0.229 mi.)* | *W223* | *1247* |
| *BURBANK WATER AND PO* | *164 W MAGNOLIA BLVD* | *WNW 1/8 - 1/4 (0.233 mi.)* | *AB229* | *1272* |
| *JUAN'S AUTOMOTIVE* | *224 N VICTORY BLVD S* | *WSW 1/8 - 1/4 (0.239 mi.)* | *AD242* | *1359* |
| *MARIOTT RESIDENCE IN* | *321 S FIRST ST* | *ENE 1/8 - 1/4 (0.240 mi.)* | *AA247* | *1376* |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| *METRO RV* | *160 W OLIVE AVE* | *SW 0 - 1/8 (0.044 mi.)* | *D32* | *193* |
| *BURBANK PUBLIC WORKS* | *124 S. LAKE ST.* | *SW 0 - 1/8 (0.044 mi.)* | *D34* | *202* |
| *101 COLLISION LP* | *300 S LAKE ST* | *SSE 0 - 1/8 (0.092 mi.)* | *I64* | *332* |
| *COMMUNITY CHEVROLET* | *200 W OLIVE AVE* | *SW 0 - 1/8 (0.119 mi.)* | *J80* | *395* |
| *BWP MAGNOLIA POWER P* | *110 W MAGNOLIA BLVD* | *NNW 1/8 - 1/4 (0.180 mi.)* | *S118* | *673* |
| SILBERBERG DENTAL CO | 239 W OLIVE AVE STE | SW 1/8 - 1/4 (0.190 mi.) | U135 | 765 |
| *BURBANK STEEL TREATI* | *415 S VARNEY ST* | *SE 1/8 - 1/4 (0.200 mi.)* | *R152* | *807* |
| *PEP BOYS #618* | *254 W OLIVE AVE* | *SW 1/8 - 1/4 (0.201 mi.)* | *Y163* | *910* |
| *SATURN FASTENERS* | *425 S.. VARNEY ST..* | *SE 1/8 - 1/4 (0.202 mi.)* | *R173* | *1010* |
| *BURBANK RECYCLING IN* | *500 S FLOWER ST* | *ESE 1/8 - 1/4 (0.207 mi.)* | *Z179* | *1045* |
| *CITY OF BURBANK-SAFE* | *500 S FLOWER ST* | *ESE 1/8 - 1/4 (0.207 mi.)* | *Z193* | *1127* |
| *SHIELLS METALLURGICA* | *422 S VARNEY ST* | *ESE 1/8 - 1/4 (0.213 mi.)* | *Z200* | *1171* |
| *OLIVE AUTO CENTER* | *264 W OLIVE AVE* | *SW 1/8 - 1/4 (0.240 mi.)* | *Y245* | *1369* |

***Local Lists of Registered Storage Tanks***

SWEEPS UST: Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1990's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list.

A review of the SWEEPS UST list, as provided by EDR, and dated 06/01/1994 has revealed that there are 17 SWEEPS UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| *CONTINENTAL-HAGEN CO*<br>Status: A<br>Tank Status: A<br>Comp Number: 15270 | *5 W OLIVE AVE* | *N 0 - 1/8 (0.078 mi.)* | *E48* | *287* |
| CITY OF BURBANK PUB<br>Comp Number: 11164 | C/O MIKE LAZZARETTO/ | WSW 0 - 1/8 (0.083 mi.) | D51 | 290 |
| *WANAMAKER RENTS INC*<br>Status: A<br>Tank Status: A<br>Comp Number: 9642 | *203 W OLIVE AVE* | *WSW 0 - 1/8 (0.116 mi.)* | *G79* | *392* |
| *BURBANK CITY,BURBANK*<br>Status: A<br>Tank Status: A<br>Comp Number: 9677 | *164 W MAGNOLIA BLVD* | *NW 1/8 - 1/4 (0.161 mi.)* | *104* | *575* |
| *MACBERN PROVISION CO* | *211 W ORANGE GROVE A* | *W 1/8 - 1/4 (0.173 mi.)* | *M110* | *634* |

# EXECUTIVE SUMMARY

Status: A
Tank Status: A
Comp Number: 9691

| | | | | |
|---|---|---|---|---|
| ***MARK PORHOLA*** | ***210 W PALM AVE*** | ***W 1/8 - 1/4 (0.183 mi.)*** | ***M124*** | ***696*** |
| Comp Number: 210 | | | | |
| ***BENKORSKI & SILTAMAK*** | ***350 N BONNYWOOD PL*** | ***N 1/8 - 1/4 (0.229 mi.)*** | ***X218*** | ***1242*** |
| Status: A | | | | |
| Comp Number: 14661 | | | | |
| ***JACK MARQUEZ*** | ***219 W PALM AVE*** | ***W 1/8 - 1/4 (0.230 mi.)*** | ***W224*** | ***1257*** |
| Status: A | | | | |
| Tank Status: A | | | | |
| Comp Number: 10151 | | | | |
| ***FOUR WHEEL PARTS WHO*** | ***300 N VICTORY*** | ***W 1/8 - 1/4 (0.243 mi.)*** | ***W254*** | ***1394*** |
| Status: A | | | | |
| Comp Number: 13458 | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***METRO RV*** | ***160 W OLIVE AVE*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D32*** | ***193*** |
| Status: A | | | | |
| Tank Status: A | | | | |
| Comp Number: 160 | | | | |
| ***BURBANK PUBLIC WORKS*** | ***124 S. LAKE ST.*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D34*** | ***202*** |
| Status: A | | | | |
| Tank Status: A | | | | |
| Comp Number: 11164 | | | | |
| ***CITY OF BURBANK PARK*** | ***126 S LAKE ST*** | ***SW 0 - 1/8 (0.075 mi.)*** | ***D44*** | ***277*** |
| Status: A | | | | |
| Tank Status: A | | | | |
| Comp Number: 11167 | | | | |
| ***COMMUNITY CHEVROLET*** | ***200 W OLIVE AVE*** | ***SW 0 - 1/8 (0.119 mi.)*** | ***J80*** | ***395*** |
| Status: A | | | | |
| Tank Status: A | | | | |
| Comp Number: 2003 | | | | |
| ***QUALEX INC 461*** | ***211 S LAKE ST*** | ***SSW 1/8 - 1/4 (0.138 mi.)*** | ***J87*** | ***472*** |
| Comp Number: 9751 | | | | |
| ***ANDREW JERGENS CO*** | ***99 W VERDUGO AVE*** | ***ESE 1/8 - 1/4 (0.153 mi.)*** | ***O100*** | ***561*** |
| Status: A | | | | |
| Tank Status: A | | | | |
| Comp Number: 11586 | | | | |
| ***PEP BOYS #618 C/O LO*** | ***254 W OLIVE AVE*** | ***SW 1/8 - 1/4 (0.201 mi.)*** | ***Y160*** | ***902*** |
| Status: A | | | | |
| Tank Status: A | | | | |
| Comp Number: 9084 | | | | |
| ***BURBANK RECYCLE CENT*** | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z181*** | ***1066*** |
| Status: A | | | | |
| Tank Status: A | | | | |
| Comp Number: 500 | | | | |

# EXECUTIVE SUMMARY

HIST UST: Historical UST Registered Database.

A review of the HIST UST list, as provided by EDR, and dated 10/15/1990 has revealed that there are 14 HIST UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| CONTINENTAL-HAGEN CO | 5 WEST OLIVE | N 0 - 1/8 (0.078 mi.) | E46 | 286 |
| ***CONTINENTAL-HAGEN CO*** | ***5 W OLIVE AVE*** | ***N 0 - 1/8 (0.078 mi.)*** | ***E48*** | ***287*** |
| Facility Id: 00000066417 | | | | |
| ***WANAMAKER RENTS INC*** | ***203 W OLIVE AVE*** | ***WSW 0 - 1/8 (0.116 mi.)*** | ***G79*** | ***392*** |
| Facility Id: 00000061060 | | | | |
| AEROTRONICS PLATING | 141 NORTH FIRST STRE | NNE 1/8 - 1/4 (0.199 mi.) | P150 | 802 |
| ***AEROTRONICS PLATING*** | ***141 N FIRST ST*** | ***NNE 1/8 - 1/4 (0.199 mi.)*** | ***P151*** | ***803*** |
| Facility Id: 00000016969 | | | | |
| ***SILTAMAKI, R.W. MFG.*** | ***350 N BONNYWOOD PL*** | ***N 1/8 - 1/4 (0.229 mi.)*** | ***X219*** | ***1243*** |
| Facility Id: 00000047096 | | | | |
| ***BURBANK PUBLIC SERVI*** | ***164 WEST MAGNOLIA BL*** | ***WNW 1/8 - 1/4 (0.233 mi.)*** | ***AB230*** | ***1341*** |
| BURBANK PUBLIC SERVI | 164 W MAGNOLIA BLVD | WNW 1/8 - 1/4 (0.233 mi.) | AB231 | 1344 |
| Facility Id: 00000029228 | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BURBANK PUBLIC WORKS*** | ***124 S. LAKE ST.*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D34*** | ***202*** |
| Facility Id: 00000029260 | | | | |
| ***CITY OF BURBANK PARK*** | ***126 S LAKE ST*** | ***SW 0 - 1/8 (0.075 mi.)*** | ***D44*** | ***277*** |
| Facility Id: 00000035372 | | | | |
| ***COMMUNITY CHEVROLET*** | ***200 W OLIVE AVE*** | ***SW 0 - 1/8 (0.119 mi.)*** | ***J80*** | ***395*** |
| Facility Id: 00000004879 | | | | |
| ***QUALEX, INC. #461*** | ***211 S. LAKE STREET*** | ***SSW 1/8 - 1/4 (0.138 mi.)*** | ***J88*** | ***511*** |
| Facility Id: 00000005180 | | | | |
| ***ANDREW JERGENS CO*** | ***99 W VERDUGO AVE*** | ***ESE 1/8 - 1/4 (0.153 mi.)*** | ***O98*** | ***543*** |
| Facility Id: 00000051001 | | | | |
| ANDREW JERGENS COMPA | 99 WEST VERDUGO | ESE 1/8 - 1/4 (0.153 mi.) | O101 | 565 |

CA FID UST: The Facility Inventory Database contains active and inactive underground storage tank locations. The source is the State Water Resource Control Board.

A review of the CA FID UST list, as provided by EDR, and dated 10/31/1994 has revealed that there are 8 CA FID UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BURBANK CITY,BURBANK*** | ***164 W MAGNOLIA BLVD*** | ***NW 1/8 - 1/4 (0.161 mi.)*** | ***104*** | ***575*** |
| Facility Id: 19001855 | | | | |
| Status: A | | | | |
| ***MARK PORHOLA*** | ***210 W PALM AVE*** | ***W 1/8 - 1/4 (0.183 mi.)*** | ***M124*** | ***696*** |
| Facility Id: 19007410 | | | | |
| Status: A | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***METRO RV*** | ***160 W OLIVE AVE*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D32*** | ***193*** |

# EXECUTIVE SUMMARY

| | | | | |
|---|---|---|---|---|
| Facility Id: 19016351<br>Status: A | | | | |
| ***COMMUNITY CHEVROLET***<br>Facility Id: 19013152<br>Status: A | ***200 W OLIVE AVE*** | ***SW 0 - 1/8 (0.119 mi.)*** | ***J80*** | ***395*** |
| ***QUALEX INC 461***<br>Facility Id: 19000832<br>Status: I | ***211 S LAKE ST*** | ***SSW 1/8 - 1/4 (0.138 mi.)*** | ***J87*** | ***472*** |
| ***ANDREW JERGENS CO***<br>Facility Id: 19001840<br>Status: A | ***99 W VERDUGO AVE*** | ***ESE 1/8 - 1/4 (0.153 mi.)*** | ***O98*** | ***543*** |
| ***PEP BOYS #618 C/O LO***<br>Facility Id: 19023654<br>Status: A | ***254 W OLIVE AVE*** | ***SW 1/8 - 1/4 (0.201 mi.)*** | ***Y160*** | ***902*** |
| ***BURBANK RECYCLE CENT***<br>Facility Id: 19021997<br>Status: A | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z181*** | ***1066*** |

CERS TANKS: List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Aboveground Petroleum Storage and Underground Storage Tank regulatory programs.

A review of the CERS TANKS list, as provided by EDR, and dated 10/13/2025 has revealed that there are 7 CERS TANKS sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SPRINT BURBANK POP C*** | ***100 S FLOWER ST # A*** | ***NE 0 - 1/8 (0.026 mi.)*** | ***B15*** | ***149*** |
| ***BURBANK WATER AND PO*** | ***164 W MAGNOLIA BLVD*** | ***WNW 1/8 - 1/4 (0.233 mi.)*** | ***AB229*** | ***1272*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BURBANK PUBLIC WORKS*** | ***124 S. LAKE ST.*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D34*** | ***202*** |
| ***255 S FLOWER STREET*** | ***255 S FLOWER ST*** | ***E 0 - 1/8 (0.091 mi.)*** | ***H61*** | ***312*** |
| ***BWP MAGNOLIA POWER P*** | ***110 W MAGNOLIA BLVD*** | ***NNW 1/8 - 1/4 (0.180 mi.)*** | ***S118*** | ***673*** |
| ***BURBANK RECYCLING IN*** | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z179*** | ***1045*** |
| ***CITY OF BURBANK-SAFE*** | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z193*** | ***1127*** |

***Local Land Records***

DEED: The use of recorded land use restrictions is one of the methods the DTSC uses to protect the public from unsafe exposures to hazardous substances and wastes .

A review of the DEED list, as provided by EDR, and dated 11/19/2025 has revealed that there are 2 DEED sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SANDOVAL DIESEL CO***<br>Envirostor ID: CAD075275180<br>Status: CLOSED | ***201 A NO FRONT STREE*** | ***NNE 0 - 1/8 (0.102 mi.)*** | ***K71*** | ***370*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***TECH-GRAPHIC INC*** | ***315 S FLOWER*** | ***ESE 1/8 - 1/4 (0.134 mi.)*** | ***H85*** | ***442*** |

# EXECUTIVE SUMMARY

Envirostor ID: T10000004738
Status: COMPLETED - CASE CLOSED

***Other Ascertainable Records***

RCRA NonGen / NLR: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Non-Generators do not presently generate hazardous waste.

A review of the RCRA NonGen / NLR list, as provided by EDR, and dated 11/30/2025 has revealed that there are 45 RCRA NonGen / NLR sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SPRINT COMMUNICATION*** EPA ID:: CAC002973263 | ***100 SOUTH FLOWER STR*** | ***NE 0 - 1/8 (0.026 mi.)*** | ***B18*** | ***158*** |
| U E SPECIALTIES EPA ID:: CAD980895734 | 201 N FRONT ST | NNE 0 - 1/8 (0.102 mi.) | K70 | 368 |
| NICKELODEON ANIMATIO EPA ID:: CAC003361234 | 203 W OLIVE AVE | WSW 0 - 1/8 (0.116 mi.) | G76 | 388 |
| ***BURBANK IRRIGATION S*** EPA ID:: CAL000464218 | ***203 N LAKE ST*** | ***W 1/8 - 1/4 (0.139 mi.)*** | ***M89*** | ***513*** |
| ***T&T IMPROVEMENTS INC*** EPA ID:: CAL000223577 | ***401 S FRONT ST*** | ***E 1/8 - 1/4 (0.146 mi.)*** | ***N93*** | ***534*** |
| UNITED RENTALS BRANC EPA ID:: CAL000383584 | 231 W ORANGE GROVE A | WSW 1/8 - 1/4 (0.164 mi.) | M107 | 631 |
| ***JEFF & TONY'S DSD LL*** EPA ID:: CAC003143147 | ***211 W ORANGE GROVE A*** | ***W 1/8 - 1/4 (0.173 mi.)*** | ***M111*** | ***635*** |
| ***NATURAL BALANCE PPET*** EPA ID:: CAL000410709 | ***101 S 1ST ST STE 100*** | ***NE 1/8 - 1/4 (0.175 mi.)*** | ***Q113*** | ***665*** |
| CITY OF BURBANK EPA ID:: CAC003114805 | 10 W. MAGNOLIA BL. | NNW 1/8 - 1/4 (0.181 mi.) | S122 | 693 |
| ***CITY OF BURBANK*** EPA ID:: CAC003175517 | ***320 N. LAKE ST*** | ***WNW 1/8 - 1/4 (0.185 mi.)*** | ***T129*** | ***701*** |
| BURBANK DWP EPA ID:: CAC003229485 | 320 N. LAKE STREET | WNW 1/8 - 1/4 (0.185 mi.) | T132 | 759 |
| GROUND ZERO MOTORSPO EPA ID:: CAL000455664 | 36 E PALM AVE | N 1/8 - 1/4 (0.198 mi.) | X144 | 771 |
| ***ACSCO PRODUCTS CO*** EPA ID:: CAD041669359 | ***313 N LAKE*** | ***W 1/8 - 1/4 (0.199 mi.)*** | ***T146*** | ***779*** |
| PS RACING EPA ID:: CAL000479351 | 52 E PALM AVE | N 1/8 - 1/4 (0.211 mi.) | X197 | 1162 |
| FIRST STREET VILLAGE EPA ID:: CAC003063814 | 40 EAST PALM AVENUE | N 1/8 - 1/4 (0.219 mi.) | X205 | 1209 |
| J&H SERVICE | 40 E PALM AVE | N 1/8 - 1/4 (0.219 mi.) | X207 | 1212 |

# EXECUTIVE SUMMARY

| | | | | |
|---|---|---|---|---|
| EPA ID:: CAL000472330 | | | | |
| ***APEX MECHANICAL SERV*** EPA ID:: CAL000367352 | ***215 W PALM AVE STE 2*** | ***W 1/8 - 1/4 (0.220 mi.)*** | ***T208*** | ***1214*** |
| RESIDENCE INN LOS AN EPA ID:: CAL000497135 | 321 IKEA WAY | ENE 1/8 - 1/4 (0.222 mi.) | AA209 | 1219 |
| ***JACK MARQUEZ*** EPA ID:: CAC003202437 | ***219 W PALM AVE*** | ***W 1/8 - 1/4 (0.230 mi.)*** | ***W225*** | ***1259*** |
| SAN FERNANDO VALLEY EPA ID:: CAD980894893 | 164 WEST MAGNOLIA BL | WNW 1/8 - 1/4 (0.233 mi.) | AB228 | 1269 |
| MTECH AUTOCARE EPA ID:: CAL000431053 | 224 N VICTORY UNIT C | WSW 1/8 - 1/4 (0.239 mi.) | AD240 | 1355 |
| ***RESIDENCE INN LA BUR*** EPA ID:: CAL000484265 | ***321 S 1ST ST*** | ***ENE 1/8 - 1/4 (0.240 mi.)*** | ***AA248*** | ***1380*** |
| BURBANK IRRIGATION S EPA ID:: CAL000496585 | 300 N VICTORY BLVD | W 1/8 - 1/4 (0.243 mi.) | W253 | 1392 |
| CUSHMAN AND WAKEFIEL EPA ID:: CAC003361198 | 142 EAST OLIVE AVENU | NE 1/8 - 1/4 (0.249 mi.) | 256 | 1409 |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***RESIDENCE*** EPA ID:: CAC003340401 | ***207 S FLOWER ST*** | ***E 0 - 1/8 (0.034 mi.)*** | ***C20*** | ***162*** |
| ***CIRCUIT CRAFT CORP*** EPA ID:: CAD008306433 | ***205 S FLOWER ST*** | ***E 0 - 1/8 (0.036 mi.)*** | ***C24*** | ***169*** |
| METRO RV EPA ID:: CAL000419948 | 160 W OLIVE AVE | SW 0 - 1/8 (0.044 mi.) | D31 | 191 |
| ***STOOPID BUDDY STOODI*** EPA ID:: CAL000391595 | ***200 S FLOWER ST*** | ***ENE 0 - 1/8 (0.054 mi.)*** | ***C38*** | ***261*** |
| STOOPID BUDDY STOODI EPA ID:: CAL000494653 | 220 S FLOWER ST | E 0 - 1/8 (0.075 mi.) | C40 | 272 |
| ***STOOPID BUDDY STOODI*** EPA ID:: CAL000391597 | ***250 S FLOWER ST*** | ***E 0 - 1/8 (0.088 mi.)*** | ***C56*** | ***298*** |
| ***PENHALL COMPANY*** EPA ID:: CAL000175797 | ***255 S FLOWER*** | ***E 0 - 1/8 (0.091 mi.)*** | ***H58*** | ***305*** |
| ***CALIBER COLLISION BU*** EPA ID:: CAL000369373 | ***300 S LAKE ST*** | ***SSE 0 - 1/8 (0.092 mi.)*** | ***I63*** | ***320*** |
| ***BIOSCRIPT INFUSION S*** EPA ID:: CAL000438303 | ***320 S FLOWERS ST*** | ***E 1/8 - 1/4 (0.156 mi.)*** | ***O103*** | ***570*** |
| ***ELITE COLLISION CARE*** EPA ID:: CAL000493032 | ***404 S LAKE ST*** | ***SSE 1/8 - 1/4 (0.195 mi.)*** | ***V140*** | ***767*** |
| ***ADVANCE AUTO PARTS #*** EPA ID:: CAL000471312 | ***254 W OLIVE UNIT 102*** | ***SW 1/8 - 1/4 (0.201 mi.)*** | ***Y156*** | ***885*** |
| SATURN FASTENERS INC EPA ID:: CAC003363328 EPA ID:: CAL000364776 | 425 S VARNEY ST | SE 1/8 - 1/4 (0.202 mi.) | R174 | 1040 |
| ***CITY OF BURBANK-SAFE*** EPA ID:: CAL000130085 | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z185*** | ***1088*** |
| ***BURBANK RECYCLING CE*** | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z190*** | ***1114*** |

# EXECUTIVE SUMMARY

| | | | | |
|---|---|---|---|---|
| EPA ID:: CAL000370564 | | | | |
| ***SHIELLS METALLURGICA*** EPA ID:: CAL000047213 | ***422 S VARNEY ST*** | ***ESE 1/8 - 1/4 (0.213 mi.)*** | ***Z201*** | ***1194*** |
| BRIGHT NOW DENTAL A EPA ID:: CAL000360943 | 140 N VICTORY BLVD S | WSW 1/8 - 1/4 (0.219 mi.) | U204 | 1207 |
| ***NUMERIC ENGINEERING*** EPA ID:: CAL000305219 | ***426 S VARNEY ST*** | ***ESE 1/8 - 1/4 (0.222 mi.)*** | ***Z211*** | ***1225*** |
| ***JOHNNYS ABRASIVE FIN*** EPA ID:: CAD009557661 | ***426 S VARNEY ST*** | ***ESE 1/8 - 1/4 (0.222 mi.)*** | ***Z212*** | ***1231*** |
| 290 B & 292 A & B W. EPA ID:: CAC002983814 | 290 B & 292 A & B W. | SSW 1/8 - 1/4 (0.238 mi.) | AC239 | 1353 |
| ***KARUN ENTERPRISE INC*** EPA ID:: CAL000214259 | ***264 W OLIVE AVE*** | ***SW 1/8 - 1/4 (0.240 mi.)*** | ***Y243*** | ***1361*** |
| ***DANNY GOLDMAN*** EPA ID:: CAC002997453 | ***245 WEST VERDUGO AVE*** | ***S 1/8 - 1/4 (0.241 mi.)*** | ***AC250*** | ***1387*** |

FUDS: The Listing includes locations of Formerly Used Defense Sites Properties where the US Army Corps Of Engineers is actively working or will take necessary cleanup actions.

A review of the FUDS list, as provided by EDR, and dated 10/22/2025 has revealed that there are 3 FUDS sites within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| MENASCO MANUFACTURIN | | NE 1/4 - 1/2 (0.439 mi.) | AN285 | 1589 |
| MAGNOLIA HOUING PROJ | | NW 1/2 - 1 (0.701 mi.) | AP302 | 1670 |
| AF PLANT #14 | | NW 1/2 - 1 (0.955 mi.) | AR310 | 1721 |

ROD: Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid the cleanup.

A review of the ROD list, as provided by EDR, and dated 10/30/2025 has revealed that there is 1 ROD site within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SAN FERNANDO VALLEY*** EPA ID:: CAD980894893 | ***NORTH HOLLYWOOD WELL*** | ***NNW 1/2 - 1 (0.686 mi.)*** | ***0*** | ***89*** |

CONSENT: Major Legal settlements that establish responsibility and standards for cleanup at NPL (superfund) sites. Released periodically by U.S. District Courts after settlement by parties to litigation matters.

A review of the CONSENT list, as provided by EDR, and dated 06/30/2025 has revealed that there is 1 CONSENT site within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SAN FERNANDO VALLEY*** | ***NORTH HOLLYWOOD WELL*** | ***NNW 1/2 - 1 (0.686 mi.)*** | ***0*** | ***89*** |

# EXECUTIVE SUMMARY

PFAS ECHO: Regulators and the public have expressed interest in knowing which regulated entities may be using PFAS. EPA has developed a dataset from various sources that show which industries may be handling PFAS. Approximately 120,000 facilities subject to federal environmental programs have operated or currently operate in industry sectors with processes that may involve handling and/or release of PFAS.

A review of the PFAS ECHO list, as provided by EDR, and dated 12/17/2025 has revealed that there are 4 PFAS ECHO sites within approximately 0.25 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| CIRCUIT CRAFT CORP | 205 S FLOWER ST | E 0 - 1/8 (0.036 mi.) | C23 | 168 |
| ANDREW JERGENS CO | 99 W. VERDUGO AVE. | ESE 1/8 - 1/4 (0.153 mi.) | O96 | 541 |
| BURBANK RECYCLING CE | 500 S FLOWER ST | ESE 1/8 - 1/4 (0.207 mi.) | Z192 | 1126 |
| JOHNNYS ABRASIVE FIN | 426 S VARNEY ST | ESE 1/8 - 1/4 (0.222 mi.) | Z213 | 1239 |

UST FINDER RELEASE: US EPA's UST Finder data is a national composite of leaking underground storage tanks. This data contains information about, and locations of, leaking underground storage tanks. Data was collected from state sources and standardized into a national profile by EPA's Office of Underground Storage Tanks, Office of Research and Development, and the Association of State and Territorial Solid Waste Management Officials.

A review of the UST FINDER RELEASE list, as provided by EDR, and dated 06/08/2023 has revealed that there are 13 UST FINDER RELEASE sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| CITY OF BURBANK | 5 OLIVE ST W | N 0 - 1/8 (0.078 mi.) | E47 | 286 |
| ***BURBANK WATER AND PO*** | ***164 W MAGNOLIA BLVD*** | ***WNW 1/8 - 1/4 (0.233 mi.)*** | ***AB232*** | ***1346*** |
| BURBANK PUBLIC SERVI | 164 MAGNOLIA BLVD W | WNW 1/8 - 1/4 (0.233 mi.) | AB236 | 1350 |
| SHELL (TEXACO FOOD M | 400 VICTORY BLVD N | WNW 1/4 - 1/2 (0.302 mi.) | AI270 | 1492 |
| MAGNOLIA CAR WASH | 910 MAGNOLIA BLVD W | W 1/4 - 1/2 (0.313 mi.) | AG272 | 1500 |
| BURBANK FIRE STATION | 353 OLIVE AVE E | NE 1/4 - 1/2 (0.483 mi.) | AN295 | 1624 |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| PUBLIC WORKS YARD | 124 LAKE ST S | SW 0 - 1/8 (0.044 mi.) | D26 | 176 |
| CITY OF BURBANK PW Y | 124 LAKE ST S | SW 0 - 1/8 (0.044 mi.) | D33 | 202 |
| ANDREW JERGENS COMPA | 99 VERDUGO AVE W | ESE 1/8 - 1/4 (0.153 mi.) | O97 | 542 |
| BURBANK PUB WKS YARD | 500 FLOWER ST., SOUT | ESE 1/8 - 1/4 (0.207 mi.) | Z177 | 1043 |
| BURBANK ENVIRONMENTA | 500 FLOWER ST S | ESE 1/8 - 1/4 (0.207 mi.) | Z182 | 1085 |
| AVIBANK MFG., INC. | 210 VICTORY BLVD S | SSW 1/4 - 1/2 (0.256 mi.) | AF260 | 1427 |
| BOCK COMPANY | 132 PROVIDENCIA AVE | SE 1/4 - 1/2 (0.343 mi.) | AL278 | 1554 |

UST FINDER: EPA developed UST Finder, a web map application containing a comprehensive, state-sourced national map of underground storage tank (UST) and leaking UST (LUST) data. It provides the attributes and locations of active and closed USTs, UST facilities, and LUST sites from states and from Tribal lands and US territories . UST Finder contains information about proximity of UST facilities and LUST sites to: surface and groundwater public drinking water protection areas; estimated number of private domestic wells and number of people living nearby; and flooding and wildfires.

A review of the UST FINDER list, as provided by EDR, and dated 06/08/2023 has revealed that there are 6 UST FINDER sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| SPRINT BURBANK POP C | 100 S FLOWER ST # A | NE 0 - 1/8 (0.026 mi.) | B17 | 157 |
| ***BURBANK WATER AND PO*** | ***164 W MAGNOLIA BLVD*** | ***WNW 1/8 - 1/4 (0.233 mi.)*** | ***AB232*** | ***1346*** |

# EXECUTIVE SUMMARY

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| PUBLIC WORKS | 124 S LAKE ST | SW 0 - 1/8 (0.044 mi.) | D30 | 189 |
| BURBANK CITY PARKS | 126 S LAKE ST | SW 0 - 1/8 (0.075 mi.) | D43 | 276 |
| PENHALL COMPANY | 255 S FLOWER ST | E 0 - 1/8 (0.091 mi.) | H62 | 319 |
| BURBANK RECYCLE CENT | 500 S FLOWER ST # A | ESE 1/8 - 1/4 (0.207 mi.) | Z183 | 1086 |

E MANIFEST: EPA established a national system for tracking hazardous waste shipments electronically. This system, known as ?e-Manifest,? will modernize the nation?s cradle-to-grave hazardous waste tracking process while saving valuable time, resources, and dollars for industry and states.

A review of the E MANIFEST list, as provided by EDR, and dated 11/30/2025 has revealed that there are 50 E MANIFEST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SPRINT COMMUNICATION*** | ***100 SOUTH FLOWER STR*** | ***NE 0 - 1/8 (0.026 mi.)*** | ***B18*** | ***158*** |
| LOS ANGELES COUNTY/E | 124 S. LAKE LOS ANGE | WSW 0 - 1/8 (0.083 mi.) | D52 | 291 |
| ***BURBANK IRRIGATION S*** | ***203 N LAKE ST*** | ***W 1/8 - 1/4 (0.139 mi.)*** | ***M89*** | ***513*** |
| ***T&T IMPROVEMENTS INC*** | ***401 S FRONT ST*** | ***E 1/8 - 1/4 (0.146 mi.)*** | ***N93*** | ***534*** |
| ***JEFF & TONY'S DSD LL*** | ***211 W ORANGE GROVE A*** | ***W 1/8 - 1/4 (0.173 mi.)*** | ***M111*** | ***635*** |
| ***NATURAL BALANCE PPET*** | ***101 S 1ST ST STE 100*** | ***NE 1/8 - 1/4 (0.175 mi.)*** | ***Q113*** | ***665*** |
| CITY OF BURBANK | 10 W. MAGNOLIA BL. | NNW 1/8 - 1/4 (0.181 mi.) | S121 | 686 |
| ***CITY OF BURBANK*** | ***320 N. LAKE ST*** | ***WNW 1/8 - 1/4 (0.185 mi.)*** | ***T129*** | ***701*** |
| CITY OF BURBANK | 164 320 N. LAKE ST. | WNW 1/8 - 1/4 (0.185 mi.) | T130 | 712 |
| ***BURBANK WATER AND PO*** | ***164 W MAGNOLIA BLVD*** | ***WNW 1/8 - 1/4 (0.185 mi.)*** | ***T131*** | ***718*** |
| ACSCO PRODUCTS | 313 N. LAKE ST. | W 1/8 - 1/4 (0.199 mi.) | T145 | 773 |
| ***ACSCO PRODUCTS CO*** | ***313 N LAKE*** | ***W 1/8 - 1/4 (0.199 mi.)*** | ***T146*** | ***779*** |
| ACSCO PRODUCTS | 313 N LAKE ST | W 1/8 - 1/4 (0.199 mi.) | T148 | 792 |
| ***APEX MECHANICAL SERV*** | ***215 W PALM AVE STE 2*** | ***W 1/8 - 1/4 (0.220 mi.)*** | ***T208*** | ***1214*** |
| BLUE STAR AUTO TECH | 222 NORTH VICTORY BO | W 1/8 - 1/4 (0.229 mi.) | W221 | 1244 |
| BLUE STAR AUTE CARE | 222 N VICTORY BLUE | W 1/8 - 1/4 (0.229 mi.) | W222 | 1246 |
| ***JACK MARQUEZ*** | ***219 W PALM AVE*** | ***W 1/8 - 1/4 (0.230 mi.)*** | ***W225*** | ***1259*** |
| MTECH AUTOCARE | 224 N VICTORY UNIT C | WSW 1/8 - 1/4 (0.239 mi.) | AD241 | 1357 |
| ***RESIDENCE INN LA BUR*** | ***321 S 1ST ST*** | ***ENE 1/8 - 1/4 (0.240 mi.)*** | ***AA248*** | ***1380*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***RESIDENCE*** | ***207 S FLOWER ST*** | ***E 0 - 1/8 (0.034 mi.)*** | ***C20*** | ***162*** |
| CITY OF BURBANK | 124 LAKE ST | SW 0 - 1/8 (0.044 mi.) | D28 | 178 |
| ***CITY OF BURBANK -(CO*** | ***124 S. LAKE STREET*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D37*** | ***238*** |
| ***STOOPID BUDDY STOODI*** | ***200 S FLOWER ST*** | ***ENE 0 - 1/8 (0.054 mi.)*** | ***C38*** | ***261*** |
| ***STOOPID BUDDY STOODI*** | ***250 S FLOWER ST*** | ***E 0 - 1/8 (0.088 mi.)*** | ***C56*** | ***298*** |
| ***PENHALL COMPANY*** | ***255 S FLOWER*** | ***E 0 - 1/8 (0.091 mi.)*** | ***H58*** | ***305*** |
| PENHALL COMPANY | 255 S FLOWER ST | E 0 - 1/8 (0.091 mi.) | H60 | 311 |
| ***CALIBER COLLISION BU*** | ***300 S LAKE ST*** | ***SSE 0 - 1/8 (0.092 mi.)*** | ***I63*** | ***320*** |
| ZADA INTERNATIONAL | 301 S FLOWER ST | ESE 0 - 1/8 (0.115 mi.) | H75 | 385 |
| ***COMMUNITY CHEVROLET*** | ***200 W OLIVE AVE*** | ***SW 0 - 1/8 (0.119 mi.)*** | ***J80*** | ***395*** |
| COMMUNITY CHEVROLET | 200 W. OLIVE ST. | SW 0 - 1/8 (0.119 mi.) | J81 | 437 |
| ***BIOSCRIPT INFUSION S*** | ***320 S FLOWERS ST*** | ***E 1/8 - 1/4 (0.156 mi.)*** | ***O103*** | ***570*** |
| ***BURBANK STEEL TREATI*** | ***415 S. VARNEY ST.*** | ***SE 1/8 - 1/4 (0.200 mi.)*** | ***R154*** | ***862*** |
| PEP BOYS | 254 W OLIVE AVE. | SW 1/8 - 1/4 (0.201 mi.) | Y155 | 876 |
| ***ADVANCE AUTO PARTS #*** | ***254 W OLIVE UNIT 102*** | ***SW 1/8 - 1/4 (0.201 mi.)*** | ***Y156*** | ***885*** |
| ADVANCE AUTO PARTS | 254 W OLIVE AVE | SW 1/8 - 1/4 (0.201 mi.) | Y158 | 892 |
| PEP BOYS STORE #0618 | 254 W OLIVE AVE | SW 1/8 - 1/4 (0.201 mi.) | Y159 | 901 |
| PEP BOYS #0618 | 254 W OLIVE AVE | SW 1/8 - 1/4 (0.201 mi.) | Y161 | 903 |
| ***PEP BOYS STORE#0618*** | ***254 W OLIVE STREET*** | ***SW 1/8 - 1/4 (0.201 mi.)*** | ***Y164*** | ***976*** |

# EXECUTIVE SUMMARY

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| PEP BOYS-#0618 | 254 W. OLIVE AVE. | SW 1/8 - 1/4 (0.201 mi.) | Y165 | 988 |
| PEP BOYS #618 | 254 W OLIVE AVE | SW 1/8 - 1/4 (0.201 mi.) | Y166 | 990 |
| PEP BOYS #0618 | 254 W OLIVE AVE. | SW 1/8 - 1/4 (0.201 mi.) | Y167 | 992 |
| PEP BOYS | 254 W OLIVE AVE | SW 1/8 - 1/4 (0.201 mi.) | Y168 | 994 |
| PEP BOYS STORE#0618 | 254 W OLIVE AVE | SW 1/8 - 1/4 (0.201 mi.) | Y169 | 996 |
| ***CITY OF BURBANK-SAFE*** | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z185*** | ***1088*** |
| ***BURBANK RECYCLING CE*** | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z190*** | ***1114*** |
| ***SHIELLS METALLURGICA*** | ***422 S VARNEY ST*** | ***ESE 1/8 - 1/4 (0.213 mi.)*** | ***Z201*** | ***1194*** |
| ***NUMERIC ENGINEERING*** | ***426 S VARNEY ST*** | ***ESE 1/8 - 1/4 (0.222 mi.)*** | ***Z211*** | ***1225*** |
| KANDANCE L. SODERSTR | 290 B 292 A, B,W. TU | SSW 1/8 - 1/4 (0.238 mi.) | AC238 | 1351 |
| ***KARUN ENTERPRISE INC*** | ***264 W OLIVE AVE*** | ***SW 1/8 - 1/4 (0.240 mi.)*** | ***Y243*** | ***1361*** |
| ***DANNY GOLDMAN*** | ***245 WEST VERDUGO AVE*** | ***S 1/8 - 1/4 (0.241 mi.)*** | ***AC250*** | ***1387*** |

Cortese: The sites for the list are designated by the State Water Resource Control Board (LUST), the Integrated Waste Board (SWF/LS), and the Department of Toxic Substances Control (Cal-Sites).

A review of the Cortese list, as provided by EDR, and dated 09/15/2025 has revealed that there are 13 Cortese sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***CITY OF BURBANK*** | ***5 OLIVE ST W*** | ***N 0 - 1/8 (0.078 mi.)*** | ***E45*** | ***282*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***STERLING TIRE CO*** | ***201 N 1ST ST*** | ***NNE 1/8 - 1/4 (0.213 mi.)*** | ***P199*** | ***1164*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***BURBANK PUBLIC SERVI*** | ***164 MAGNOLIA BLVD W*** | ***WNW 1/8 - 1/4 (0.233 mi.)*** | ***AB227*** | ***1265*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***BURBANK WATER AND PO*** | ***164 W MAGNOLIA BLVD*** | ***WNW 1/8 - 1/4 (0.233 mi.)*** | ***AB229*** | ***1272*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***SHELL (TEXACO FOOD M*** | ***400 VICTORY BLVD N*** | ***WNW 1/4 - 1/2 (0.302 mi.)*** | ***AI269*** | ***1488*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***MAGNOLIA CAR WASH*** | ***910 MAGNOLIA BLVD W*** | ***W 1/4 - 1/2 (0.313 mi.)*** | ***AG271*** | ***1493*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***BURBANK FIRE STATION*** | ***353 OLIVE AVE E*** | ***NE 1/4 - 1/2 (0.483 mi.)*** | ***AN293*** | ***1620*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***CITY OF BURBANK -(CO*** | ***124 S. LAKE STREET*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D37*** | ***238*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***ANDREW JERGENS COMPA*** | ***99 VERDUGO AVE W*** | ***ESE 1/8 - 1/4 (0.153 mi.)*** | ***O102*** | ***566*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***BURBANK PUB WKS YARD*** | ***500 FLOWER ST., SOUT*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z180*** | ***1063*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***BURBANK RECYCLE CENT*** | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z181*** | ***1066*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***AVIBANK MFG., INC.*** | ***210 VICTORY BLVD S*** | ***SSW 1/4 - 1/2 (0.256 mi.)*** | ***AF259*** | ***1415*** |
| Cleanup Status: COMPLETED - CASE CLOSED | | | | |
| ***BOCK COMPANY*** | ***132 PROVIDENCIA AVE*** | ***SE 1/4 - 1/2 (0.343 mi.)*** | ***AL279*** | ***1555*** |

# EXECUTIVE SUMMARY

Cleanup Status: COMPLETED - CASE CLOSED

HIST CORTESE: The sites for the list are designated by the State Water Resource Control Board [LUST], the Integrated Waste Board [SWF/LS], and the Department of Toxic Substances Control [CALSITES]. This listing is no longer updated by the state agency.

A review of the HIST CORTESE list, as provided by EDR, and dated 04/01/2001 has revealed that there are 14 HIST CORTESE sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***CITY OF BURBANK***<br>Reg Id: 915020034 | ***5 OLIVE ST W*** | ***N 0 - 1/8 (0.078 mi.)*** | ***E45*** | ***282*** |
| ***STERLING TIRE CO***<br>Reg Id: 915020043 | ***201 N 1ST ST*** | ***NNE 1/8 - 1/4 (0.213 mi.)*** | ***P199*** | ***1164*** |
| ***BURBANK PUBLIC SERVI***<br>Reg Id: 915020070 | ***164 MAGNOLIA BLVD W*** | ***WNW 1/8 - 1/4 (0.233 mi.)*** | ***AB227*** | ***1265*** |
| ***SHELL (TEXACO FOOD M***<br>Reg Id: 032566 | ***400 VICTORY BLVD N*** | ***WNW 1/4 - 1/2 (0.302 mi.)*** | ***AI269*** | ***1488*** |
| ***MAGNOLIA CAR WASH***<br>Reg Id: 915060098 | ***910 MAGNOLIA BLVD W*** | ***W 1/4 - 1/2 (0.313 mi.)*** | ***AG271*** | ***1493*** |
| ***MENASCO AEROSYSTEM D***<br>Reg Id: 915020098 | ***100 CEDAR AVE E*** | ***E 1/4 - 1/2 (0.450 mi.)*** | ***289*** | ***1593*** |
| BURBANK FIRE STATION<br>Reg Id: 915020161 | 353 OLIVE | NE 1/4 - 1/2 (0.483 mi.) | AN294 | 1624 |
| ***ZERO WEST DIV***<br>Reg Id: 3118 | ***777 FRONT ST*** | ***NNW 1/4 - 1/2 (0.496 mi.)*** | ***AO296*** | ***1625*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***CIRCUIT CRAFT COMPAN***<br>Reg Id: 19360483 | ***205 SOUTH FLOWER STR*** | ***E 0 - 1/8 (0.036 mi.)*** | ***C25*** | ***173*** |
| ***CITY OF BURBANK -(CO***<br>Reg Id: 915020061 | ***124 S. LAKE STREET*** | ***SW 0 - 1/8 (0.044 mi.)*** | ***D37*** | ***238*** |
| ***ANDREW JERGENS COMPA***<br>Reg Id: 915020116 | ***99 VERDUGO AVE W*** | ***ESE 1/8 - 1/4 (0.153 mi.)*** | ***O102*** | ***566*** |
| ***BURBANK RECYCLE CENT***<br>Reg Id: 915020107 | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z181*** | ***1066*** |
| ***AVIBANK MFG., INC.***<br>Reg Id: R-10778 | ***210 VICTORY BLVD S*** | ***SSW 1/4 - 1/2 (0.256 mi.)*** | ***AF259*** | ***1415*** |
| ***BOCK COMPANY***<br>Reg Id: 915020152 | ***132 PROVIDENCIA AVE*** | ***SE 1/4 - 1/2 (0.343 mi.)*** | ***AL279*** | ***1555*** |

# EXECUTIVE SUMMARY

HWP: Detailed information on permitted hazardous waste facilities and corrective action ("cleanups") tracked in EnviroStor.

A review of the HWP list, as provided by EDR, and dated 11/06/2025 has revealed that there is 1 HWP site within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SOUTH PACIFIC TRANSP***<br>EPA ID: CAD075275180<br>Cleanup Status: CLOSED | ***201 N FRONT ST*** | ***NNE 0 - 1/8 (0.102 mi.)*** | ***K73*** | ***379*** |

LA CO LF METHANE: This data was created on April 30, 2012 to represent known disposal sites in Los Angeles County that may produce and emanate methane gas. The shapefile contains disposal sites within Los Angeles County that once accepted degradable refuse material. Information used to create this data was extracted from a landfill survey performed by County Engineers (Major Waste System Map, 1973) as well as historical records from CalRecycle, Regional Water Quality Control Board, and Los Angeles County Department of Public Health

A review of the LA CO LF METHANE list, as provided by EDR, and dated 05/14/2024 has revealed that there is 1 LA CO LF METHANE site within approximately 0.5 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| BURBANK PUBLIC WORKS | | SW 0 - 1/8 (0.087 mi.) | D55 | 298 |

PROC: A listing of certified processors.

A review of the PROC list, as provided by EDR, and dated 08/29/2025 has revealed that there is 1 PROC site within approximately 0.5 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***BURBANK RECYCLE CENT***<br>Cert Id: PR173187.001<br>Reg Id: 173187 | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z181*** | ***1066*** |

Notify 65: Listings of all Proposition 65 incidents reported to counties by the State Water Resources Control Board and the Regional Water Quality Control Board. This database is no longer updated by the reporting agency.

A review of the Notify 65 list, as provided by EDR, and dated 12/01/2025 has revealed that there are 3 Notify 65 sites within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| BURBANK WTR RECLM.PL | 2 W. CHESTNUT ST. | NW 1/2 - 1 (0.535 mi.) | 298 | 1635 |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***AVIBANK MFG INC*** | ***210 S. VICTORY BLVD.*** | ***SSW 1/4 - 1/2 (0.256 mi.)*** | ***AF258*** | ***1413*** |
| ***STANDARD ARMAMENT IN*** | ***631 ALLEN AVENUE*** | ***SE 1/2 - 1 (0.874 mi.)*** | ***308*** | ***1704*** |

# EXECUTIVE SUMMARY

WIP: Well Investigation Program case in the San Gabriel and San Fernando Valley area.

A review of the WIP list, as provided by EDR, and dated 07/03/2009 has revealed that there are 60 WIP sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| ***SOUTH PACIFIC TRANSP***<br>Facility Status: Active | ***201 N FRONT ST*** | ***NNE 0 - 1/8 (0.102 mi.)*** | ***K73*** | ***379*** |
| ***BURBANK CITY,BURBANK***<br>Facility Status: Backlog | ***164 W MAGNOLIA BLVD*** | ***NW 1/8 - 1/4 (0.161 mi.)*** | ***104*** | ***575*** |
| WESTERN KING MANUFAC<br>Facility Status: Historical | 48 E ORANGE GROVE AV | NNE 1/8 - 1/4 (0.169 mi.) | P108 | 633 |
| G & L INSTRUMENT CO.<br>Facility Status: Historical | 217 N LAKE ST | W 1/8 - 1/4 (0.170 mi.) | M109 | 634 |
| ***MACBERN PROVISION CO***<br>Facility Status: Historical | ***211 W ORANGE GROVE A*** | ***W 1/8 - 1/4 (0.173 mi.)*** | ***M110*** | ***634*** |
| ALTA ENGEINEERING IN<br>Facility Status: Historical | 60 E ORANGE GROVE AV | NNE 1/8 - 1/4 (0.178 mi.) | P116 | 672 |
| ***BURBANK LOCKER SERVI***<br>Facility Status: Historical | ***10 W MAGNOLIA BLVD*** | ***NNW 1/8 - 1/4 (0.181 mi.)*** | ***S120*** | ***685*** |
| ***HYRAIL***<br>Facility Status: Active | ***415 N FRONT ST*** | ***N 1/8 - 1/4 (0.184 mi.)*** | ***126*** | ***699*** |
| ROADWAY MFG. CO. INC<br>Facility Status: Historical | 33 E ORANGE GROVE AV | N 1/8 - 1/4 (0.185 mi.) | P127 | 700 |
| BANNER MFG. CO.<br>Facility Status: Historical | 218 W PALM AVE | W 1/8 - 1/4 (0.196 mi.) | W142 | 769 |
| ***ASCSO PRODUCTS INC***<br>Facility Status: Backlog | ***313 N LAKE STREET*** | ***W 1/8 - 1/4 (0.199 mi.)*** | ***T147*** | ***785*** |
| ***L & M EDITORIAL***<br>Facility Status: Backlog | ***222 W PALM AVE*** | ***W 1/8 - 1/4 (0.199 mi.)*** | ***W149*** | ***801*** |
| TOUCH-FLO MFG.<br>Facility Status: Historical | 59 E ORANGE GROVE AV | NNE 1/8 - 1/4 (0.201 mi.) | P170 | 1004 |
| ***R GARY EVANS***<br>Facility Status: Historical | ***224 W PALM AVE*** | ***W 1/8 - 1/4 (0.209 mi.)*** | ***W195*** | ***1155*** |
| ***J&H SERVICE***<br>Facility Status: Historical | ***40 E PALM AVE*** | ***N 1/8 - 1/4 (0.219 mi.)*** | ***X206*** | ***1211*** |
| ***FLIGHT CENTER***<br>Facility Status: Historical | ***72 E PALM AVE*** | ***N 1/8 - 1/4 (0.222 mi.)*** | ***X210*** | ***1221*** |
| KOVACS TOOL & DIE<br>Facility Status: Historical | 231 N FIRST ST | N 1/8 - 1/4 (0.227 mi.) | X215 | 1241 |
| ROTORDYNE<br>Facility Status: Historical | 231 N FIRST ST | N 1/8 - 1/4 (0.227 mi.) | X216 | 1241 |
| ***LITEBEAMS INC***<br>Facility Status: Historical | ***223 W PALM AVE*** | ***W 1/8 - 1/4 (0.228 mi.)*** | ***W217*** | ***1242*** |
| ***SILTAMAKI, R.W. MFG.***<br>Facility Status: Historical | ***350 N BONNYWOOD PL*** | ***N 1/8 - 1/4 (0.229 mi.)*** | ***X219*** | ***1243*** |
| PLASTI-GRAPH PRODUCT<br>Facility Status: Historical | 350 BONNYWOOD PL | N 1/8 - 1/4 (0.229 mi.) | X220 | 1244 |
| ***JACK MARQUEZ*** | ***219 W PALM AVE*** | ***W 1/8 - 1/4 (0.230 mi.)*** | ***W224*** | ***1257*** |

# EXECUTIVE SUMMARY

| | | | | |
|---|---|---|---|---|
| Facility Status: Historical | | | | |
| L.E.C. TRADERS<br>Facility Status: Historical | 249 N FIRST ST | N 1/8 - 1/4 (0.236 mi.) | X237 | 1351 |
| ***FAB-IT MFG INC/ TEE-***<br>Facility Status: Historical | ***53 E PALM AVE*** | ***N 1/8 - 1/4 (0.240 mi.)*** | ***X246*** | ***1376*** |
| ***BRADY SHEET METAL IN***<br>Facility Status: Historical | ***320 N VICTORY BLVD*** | ***W 1/8 - 1/4 (0.242 mi.)*** | ***W252*** | ***1391*** |
| ***FOUR WHEEL PARTS WHO***<br>Facility Status: Historical | ***300 N VICTORY*** | ***W 1/8 - 1/4 (0.243 mi.)*** | ***W254*** | ***1394*** |
| ***CREDIT MANAGERS ASSO***<br>Facility Status: Historical | ***40 E VERDUGO AVE*** | ***E 1/8 - 1/4 (0.245 mi.)*** | ***AA255*** | ***1408*** |

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| LEVIN TURISK & ASSOC<br>Facility Status: Historical | 207 S FLOWER ST | E 0 - 1/8 (0.034 mi.) | C19 | 162 |
| ***GILDERFLUKE & CO.***<br>Facility Status: Backlog | ***205 S FLOWER ST*** | ***E 0 - 1/8 (0.036 mi.)*** | ***C22*** | ***167*** |
| ***COMMUNITY AUTO BODY***<br>Facility Status: Backlog | ***300 S LAKE ST*** | ***SSE 0 - 1/8 (0.092 mi.)*** | ***I65*** | ***344*** |
| POTTER PRECISION PRO<br>Facility Status: Historical | 203 S LAKE ST | SSW 0 - 1/8 (0.099 mi.) | J68 | 352 |
| ***ZADA INTERNATIONAL P***<br>Facility Status: Historical | ***301 S FLOWER ST*** | ***ESE 0 - 1/8 (0.115 mi.)*** | ***H74*** | ***385*** |
| STUDIO D<br>Facility Status: Historical | 293 S LAKE ST | S 0 - 1/8 (0.122 mi.) | L82 | 438 |
| ***SUN FOUNDRY***<br>Facility Status: Historical | ***299 S LAKE ST*** | ***S 0 - 1/8 (0.123 mi.)*** | ***I84*** | ***441*** |
| ***TECH-GRAPHIC INC***<br>Facility Status: Historical | ***315 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.134 mi.)*** | ***H86*** | ***453*** |
| ***QUALEX INC 461***<br>Facility Status: Historical | ***211 S LAKE ST*** | ***SSW 1/8 - 1/4 (0.138 mi.)*** | ***J87*** | ***472*** |
| BURBANK STORAGE<br>Facility Status: Historical | 175 W VERDUGO AVE | SSE 1/8 - 1/4 (0.141 mi.) | I91 | 531 |
| SAN VAL GRINDING<br>Facility Status: Historical | 111 W VERDUGO AVE | ESE 1/8 - 1/4 (0.148 mi.) | O94 | 538 |
| ***ANDREW JERGENS CO***<br>Facility Status: Backlog | ***99 W VERDUGO AVE*** | ***ESE 1/8 - 1/4 (0.153 mi.)*** | ***O98*** | ***543*** |
| SRC CORPORATION<br>Facility Status: Historical | 150 W VERDUGO AVE | SE 1/8 - 1/4 (0.180 mi.) | R117 | 673 |
| SPEC II<br>Facility Status: Historical | 102 W VERDUGO AVE | ESE 1/8 - 1/4 (0.182 mi.) | O123 | 695 |
| ***SATURN FASTENERS INC***<br>Facility Status: Historical | ***406 S VARNEY ST*** | ***ESE 1/8 - 1/4 (0.185 mi.)*** | ***O128*** | ***700*** |
| MOFFA ELECTRICAL<br>Facility Status: Historical | 132 W VERDUGO AVE | SE 1/8 - 1/4 (0.186 mi.) | R133 | 762 |
| ***COLLEGE PRESS*** | ***158 W VERDUGO AVE*** | ***SE 1/8 - 1/4 (0.190 mi.)*** | ***R136*** | ***765*** |

# EXECUTIVE SUMMARY

| | | | | |
|---|---|---|---|---|
| Facility Status: Historical | | | | |
| BURBANK SHEET METAL<br>Facility Status: Historical | 156 W VERDUGO AVE | SE 1/8 - 1/4 (0.191 mi.) | R137 | 766 |
| ARTISANS<br>Facility Status: Historical | 411 S FLOWER ST | ESE 1/8 - 1/4 (0.192 mi.) | O138 | 766 |
| TRIANGLE ENVIRONMENT<br>Facility Status: Historical | 172 W VERDUGO AVE | SSE 1/8 - 1/4 (0.195 mi.) | R139 | 766 |
| EMANON AIRCRAFT FAST<br>Facility Status: Historical | 404 LAKE ST | SSE 1/8 - 1/4 (0.195 mi.) | V141 | 769 |
| ***KING CUSTOM SHEET ME***<br>Facility Status: Historical | ***168 W VERDUGO AVE*** | ***SSE 1/8 - 1/4 (0.197 mi.)*** | ***R143*** | ***770*** |
| ***BURBANK STEEL TREATI***<br>Facility Status: Backlog | ***415 S. VARNEY ST.*** | ***SE 1/8 - 1/4 (0.200 mi.)*** | ***R154*** | ***862*** |
| SATURN FASTENERS<br>Facility Status: Backlog | 425 S. VARNEY ST. | SE 1/8 - 1/4 (0.202 mi.) | R171 | 1005 |
| FANTASY II DIGITAL<br>Facility Status: Historical | 415 FLOWER ST | ESE 1/8 - 1/4 (0.206 mi.) | Z175 | 1042 |
| ***BURBANK RECYCLE CENT***<br>Facility Status: Active | ***500 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.207 mi.)*** | ***Z181*** | ***1066*** |
| BULLSEYE CYCLE CORPO<br>Facility Status: Historical | 418 S VARNEY ST | ESE 1/8 - 1/4 (0.208 mi.) | Z194 | 1155 |
| ***KING FISH INC***<br>Facility Status: Historical | ***414 S LAKE ST*** | ***SSE 1/8 - 1/4 (0.213 mi.)*** | ***R198*** | ***1164*** |
| ***A & A COURIER***<br>Facility Status: Historical | ***419 S FLOWER ST*** | ***ESE 1/8 - 1/4 (0.216 mi.)*** | ***Z202*** | ***1205*** |
| HOXIE'S EQUIPMENT, I<br>Facility Status: Historical | 255 W OLIVE AVE | SW 1/8 - 1/4 (0.219 mi.) | U203 | 1206 |
| ***JOHNNYS ABRASIVE FIN***<br>Facility Status: Historical | ***426 S VARNEY ST*** | ***ESE 1/8 - 1/4 (0.222 mi.)*** | ***Z212*** | ***1231*** |
| CHIODO BROS. PRODUCT<br>Facility Status: Historical | 425 S FLOWER ST | ESE 1/8 - 1/4 (0.226 mi.) | Z214 | 1241 |
| ACME MACHINE PRODUCT<br>Facility Status: Historical | 500 S VARNEY ST | ESE 1/8 - 1/4 (0.241 mi.) | Z251 | 1391 |

**EDR HIGH RISK HISTORICAL RECORDS**

***EDR Exclusive Records***

EDR Hist Auto: EDR has searched selected national collections of business directories and has collected listings of potential gas station/filling station/service station sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include gas station/filling station/service station establishments. The categories reviewed included, but were not limited to gas, gas station, gasoline station, filling station, auto, automobile repair, auto service station, service station, etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past

# EXECUTIVE SUMMARY

sites and operations that typically create environmental concerns, but may not show up in current government records searches.

A review of the EDR Hist Auto list, as provided by EDR, has revealed that there are 2 EDR Hist Auto sites within approximately 0.125 miles of the target property.

| Lower Elevation | Address | Direction / Distance | Map ID | Page |
|---|---|---|---|---|
| SPILSBURY CHEVROLET | 156 N OLIVE AV | SW 0 - 1/8 (0.035 mi.) | A21 | 166 |
| GOLDEN STATE CHRYSLE | 160 W OLIVE AVE | SW 0 - 1/8 (0.044 mi.) | D27 | 177 |

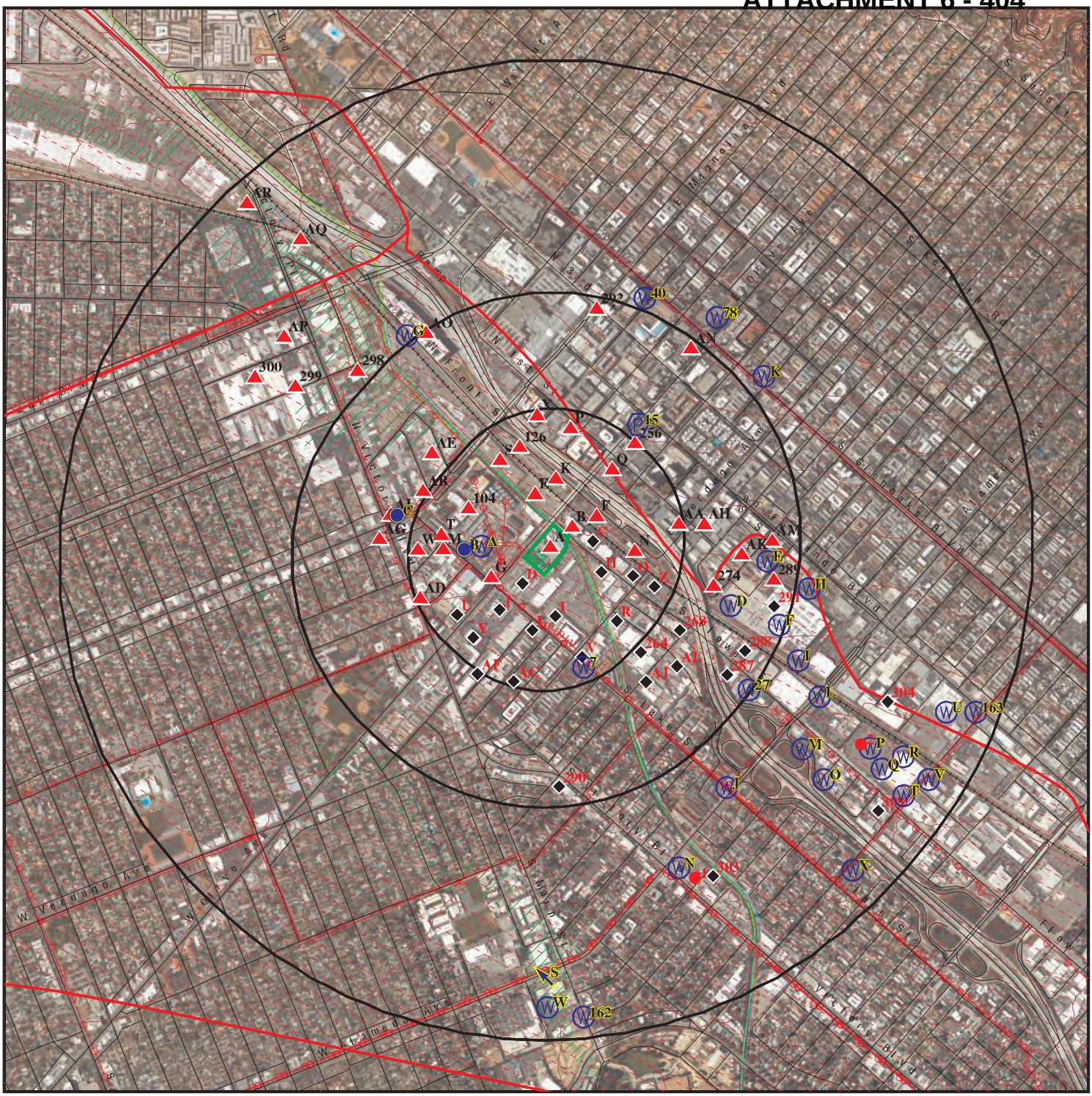
# EXECUTIVE SUMMARY

Due to poor or inadequate address information, the following sites were not mapped. Count: 2 records.

| Site Name | Database(s) |
|---|---|
| ITT FLUID PRODUCTS | PRP |
| ITT FLUID PRODUCTS CORPORATION | PRP |

# OVERVIEW MAP - 8249729.2S






| | | | |
|---|---|---|---|
| SITE NAME: | 110 West Olive Avenue | CLIENT: | EKI Environment & Water, Inc. |
| ADDRESS: | 110 West Olive Avenue<br>Burbank CA 91502 | CONTACT: | Julia Hernandez |
| | | INQUIRY #: | 8249729.2s |
| LAT/LONG: | 34.176336 / 118.312693 | DATE: | February 11, 2026 2:56 pm |



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# DETAIL MAP - 8249729.2S






Target Property

Sites at elevations higher than or equal to the target property

Sites at elevations lower than the target property

Manufactured Gas Plants

Sensitive Receptors

National Priority List Sites

Dept. Defense Sites

Indian Reservations BIA

Power transmission lines

Pipelines

Special Flood Hazard Area (1%)

0.2% Annual Chance Flood Hazard

National Wetland Inventory

State Wetlands

Areas of Concern

This report includes Interactive Map Layers to display and/or hide map information. The legend includes only those icons for the default map view.

| | | | |
|---|---|---|---|
| SITE NAME: | 110 West Olive Avenue | CLIENT: | EKI Environment & Water, Inc. |
| ADDRESS: | 110 West Olive Avenue<br>Burbank CA 91502 | CONTACT: | Julia Hernandez |
| | | INQUIRY #: | 8249729.2s |
| LAT/LONG: | 34.176336 / 118.312693 | DATE: | February 11, 2026 2:58 pm |



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# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|
| **STANDARD ENVIRONMENTAL RECORDS** | | | | | | | | |
| ***Lists of Federal NPL (Superfund) sites*** | | | | | | | | |
| NPL | 1.000 | 1 | 0 | 0 | 0 | 1 | NR | 2 |
| Proposed NPL | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| NPL LIENS | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| ***Lists of Federal Delisted NPL sites*** | | | | | | | | |
| Delisted NPL | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| ***Lists of Federal sites subject to CERCLA removals and CERCLA orders*** | | | | | | | | |
| FEDERAL FACILITY | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| SEMS | 0.500 | 1 | 0 | 0 | 0 | NR | NR | 1 |
| ***Lists of Federal CERCLA sites with NFRAP*** | | | | | | | | |
| SEMS-ARCHIVE | 0.500 | | 3 | 1 | 1 | NR | NR | 5 |
| ***Lists of Federal RCRA facilities undergoing Corrective Action*** | | | | | | | | |
| CORRACTS | 1.000 | | 1 | 0 | 0 | 0 | NR | 1 |
| ***Lists of Federal RCRA TSD facilities*** | | | | | | | | |
| RCRA-TSDF | 0.500 | | 1 | 0 | 0 | NR | NR | 1 |
| ***Lists of Federal RCRA generators*** | | | | | | | | |
| RCRA-LQG | 0.250 | | 0 | 1 | NR | NR | NR | 1 |
| RCRA-SQG | 0.250 | | 6 | 18 | NR | NR | NR | 24 |
| RCRA-VSQG | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| ***Federal institutional controls / engineering controls registries*** | | | | | | | | |
| LUCIS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| US ENG CONTROLS | 0.500 | 1 | 0 | 0 | 0 | NR | NR | 1 |
| US INST CONTROLS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***Federal ERNS list*** | | | | | | | | |
| ERNS | TP | | NR | NR | NR | NR | NR | 0 |
| ***Lists of state- and tribal (Superfund) equivalent sites*** | | | | | | | | |
| RESPONSE | 1.000 | | 0 | 0 | 0 | 2 | NR | 2 |
| ***Lists of state- and tribal hazardous waste facilities*** | | | | | | | | |
| ENVIROSTOR | 1.000 | 1 | 4 | 3 | 4 | 10 | NR | 22 |
| ***Lists of state and tribal landfills and solid waste disposal facilities*** | | | | | | | | |
| SWF/LF | 0.500 | | 1 | 2 | 0 | NR | NR | 3 |

# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|
| ***Lists of state and tribal leaking storage tanks*** | | | | | | | | |
| LUST | 0.500 | | 2 | 6 | 6 | NR | NR | 14 |
| INDIAN LUST | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| CPS-SLIC | 0.500 | | 4 | 9 | 24 | NR | NR | 37 |
| ***Lists of state and tribal registered storage tanks*** | | | | | | | | |
| FEMA UST | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| UST | 0.250 | | 10 | 8 | NR | NR | NR | 18 |
| AST | 0.250 | | 1 | 5 | NR | NR | NR | 6 |
| INDIAN UST | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| ***Lists of state and tribal voluntary cleanup sites*** | | | | | | | | |
| INDIAN VCP | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| VCP | 0.500 | | 0 | 1 | 0 | NR | NR | 1 |
| ***Lists of state and tribal brownfield sites*** | | | | | | | | |
| BROWNFIELDS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| **ADDITIONAL ENVIRONMENTAL RECORDS** | | | | | | | | |
| ***Local Brownfield lists*** | | | | | | | | |
| US BROWNFIELDS | 0.500 | | 0 | 0 | 2 | NR | NR | 2 |
| ***Local Lists of Landfill / Solid Waste Disposal Sites*** | | | | | | | | |
| WMUDS/SWAT | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| SWRCY | 0.500 | | 0 | 1 | 0 | NR | NR | 1 |
| HAULERS | TP | 1 | NR | NR | NR | NR | NR | 1 |
| INDIAN ODI | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ODI | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| DEBRIS REGION 9 | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| IHS OPEN DUMPS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| ***Local Lists of Hazardous waste / Contaminated Sites*** | | | | | | | | |
| US HIST CDL | TP | | NR | NR | NR | NR | NR | 0 |
| AOCONCERN | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| HIST Cal-Sites | 1.000 | 1 | 0 | 0 | 0 | 1 | NR | 2 |
| SCH | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| CDL | TP | | NR | NR | NR | NR | NR | 0 |
| Toxic Pits | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| CERS HAZ WASTE | 0.250 | | 4 | 17 | NR | NR | NR | 21 |
| US CDL | TP | | NR | NR | NR | NR | NR | 0 |
| ***Local Lists of Registered Storage Tanks*** | | | | | | | | |
| SWEEPS UST | 0.250 | 1 | 7 | 10 | NR | NR | NR | 18 |
| HIST UST | 0.250 | 2 | 6 | 8 | NR | NR | NR | 16 |
| CA FID UST | 0.250 | | 2 | 6 | NR | NR | NR | 8 |
| CERS TANKS | 0.250 | | 3 | 4 | NR | NR | NR | 7 |

# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|
| ***Local Land Records*** | | | | | | | | |
| LIENS | TP | | NR | NR | NR | NR | NR | 0 |
| LIENS 2 | TP | | NR | NR | NR | NR | NR | 0 |
| DEED | 0.500 | | 1 | 1 | 0 | NR | NR | 2 |
| ***Records of Emergency Release Reports*** | | | | | | | | |
| HMIRS | TP | | NR | NR | NR | NR | NR | 0 |
| CHMIRS | TP | | NR | NR | NR | NR | NR | 0 |
| LDS | TP | | NR | NR | NR | NR | NR | 0 |
| MCS | TP | | NR | NR | NR | NR | NR | 0 |
| SPILLS 90 | TP | | NR | NR | NR | NR | NR | 0 |
| ***Other Ascertainable Records*** | | | | | | | | |
| RCRA NonGen / NLR | 0.250 | 2 | 11 | 34 | NR | NR | NR | 47 |
| FUDS | 1.000 | | 0 | 0 | 1 | 2 | NR | 3 |
| DOD | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| SCRD DRYCLEANERS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| US FIN ASSUR | TP | | NR | NR | NR | NR | NR | 0 |
| EPA WATCH LIST | TP | | NR | NR | NR | NR | NR | 0 |
| 2020 COR ACTION | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| TSCA | TP | | NR | NR | NR | NR | NR | 0 |
| TRIS | TP | | NR | NR | NR | NR | NR | 0 |
| SSTS | TP | | NR | NR | NR | NR | NR | 0 |
| ROD | 1.000 | 1 | 0 | 0 | 0 | 1 | NR | 2 |
| RMP | TP | | NR | NR | NR | NR | NR | 0 |
| RAATS | TP | | NR | NR | NR | NR | NR | 0 |
| PRP | TP | 1 | NR | NR | NR | NR | NR | 1 |
| PADS | TP | | NR | NR | NR | NR | NR | 0 |
| ICIS | TP | 1 | NR | NR | NR | NR | NR | 1 |
| FTTS | TP | | NR | NR | NR | NR | NR | 0 |
| MLTS | TP | | NR | NR | NR | NR | NR | 0 |
| COAL ASH DOE | TP | | NR | NR | NR | NR | NR | 0 |
| COAL ASH EPA | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| PCB TRANSFORMER | TP | | NR | NR | NR | NR | NR | 0 |
| RADINFO | TP | | NR | NR | NR | NR | NR | 0 |
| HIST FTTS | TP | | NR | NR | NR | NR | NR | 0 |
| DOT OPS | TP | | NR | NR | NR | NR | NR | 0 |
| CONSENT | 1.000 | | 0 | 0 | 0 | 1 | NR | 1 |
| INDIAN RESERV | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| FUSRAP | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| UMTRA | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| LEAD SMELTERS | TP | | NR | NR | NR | NR | NR | 0 |
| US AIRS | TP | | NR | NR | NR | NR | NR | 0 |
| US MINES | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| ABANDONED MINES | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| MINES MRDS | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| FINDS | TP | 3 | NR | NR | NR | NR | NR | 3 |
| ECHO | TP | 2 | NR | NR | NR | NR | NR | 2 |
| DOCKET HWC | TP | | NR | NR | NR | NR | NR | 0 |
| UXO | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |

# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|
| FUELS PROGRAM | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS NPL | 0.250 | 1 | 0 | 0 | NR | NR | NR | 1 |
| PFAS FEDERAL SITES | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS TSCA | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS TRIS | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS RCRA MANIFEST | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS ATSDR | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS WQP | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS PROJECT | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS NPDES | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS ECHO | 0.250 | | 1 | 3 | NR | NR | NR | 4 |
| PFAS ECHO FIRE TRAIN | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| PFAS PT 139 AIRPORT | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| AQUEOUS FOAM NRC | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| BIOSOLIDS | TP | | NR | NR | NR | NR | NR | 0 |
| UST FINDER RELEASE | 0.500 | | 3 | 5 | 5 | NR | NR | 13 |
| UST FINDER | 0.250 | | 4 | 2 | NR | NR | NR | 6 |
| E MANIFEST | 0.250 | 1 | 13 | 37 | NR | NR | NR | 51 |
| PFAS | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| AQUEOUS FOAM | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| CA BOND EXP. PLAN | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| CHROME PLATING | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| Cortese | 0.500 | 1 | 2 | 6 | 5 | NR | NR | 14 |
| CUPA Listings | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| DRYCLEANERS | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| EMI | TP | | NR | NR | NR | NR | NR | 0 |
| ENF | TP | | NR | NR | NR | NR | NR | 0 |
| Financial Assurance | TP | | NR | NR | NR | NR | NR | 0 |
| ICE | TP | | NR | NR | NR | NR | NR | 0 |
| HIST CORTESE | 0.500 | | 3 | 4 | 7 | NR | NR | 14 |
| LOS ANGELES CO. HMS | TP | 1 | NR | NR | NR | NR | NR | 1 |
| HWP | 1.000 | | 1 | 0 | 0 | 0 | NR | 1 |
| HWT | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| HWTS | TP | 4 | NR | NR | NR | NR | NR | 4 |
| HAZNET | TP | 2 | NR | NR | NR | NR | NR | 2 |
| LA CO LF METHANE | 0.500 | | 1 | 0 | 0 | NR | NR | 1 |
| MINES | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| MWMP | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| NPDES | TP | | NR | NR | NR | NR | NR | 0 |
| PEST LIC | TP | | NR | NR | NR | NR | NR | 0 |
| PROC | 0.500 | | 0 | 1 | 0 | NR | NR | 1 |
| Notify 65 | 1.000 | | 0 | 0 | 1 | 2 | NR | 3 |
| HAZMAT LA | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| HAZMAT | 0.250 | | 0 | 0 | NR | NR | NR | 0 |
| Site Mitigation | TP | | NR | NR | NR | NR | NR | 0 |
| UIC | TP | | NR | NR | NR | NR | NR | 0 |
| UIC GEO | TP | | NR | NR | NR | NR | NR | 0 |
| WASTEWATER PITS | 0.500 | | 0 | 0 | 0 | NR | NR | 0 |
| WDS | TP | | NR | NR | NR | NR | NR | 0 |
| WIP | 0.250 | 1 | 8 | 52 | NR | NR | NR | 61 |
| MILITARY PRIV SITES | TP | | NR | NR | NR | NR | NR | 0 |

# MAP FINDINGS SUMMARY

| Database | Search Distance (Miles) | Target Property | < 1/8 | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1 | > 1 | Total Plotted |
|---|---|---|---|---|---|---|---|---|
| PROJECT | TP | | NR | NR | NR | NR | NR | 0 |
| WDR | TP | | NR | NR | NR | NR | NR | 0 |
| CIWQS | TP | | NR | NR | NR | NR | NR | 0 |
| CERS | TP | 1 | NR | NR | NR | NR | NR | 1 |
| NON-CASE INFO | TP | | NR | NR | NR | NR | NR | 0 |
| OTHER OIL GAS | TP | | NR | NR | NR | NR | NR | 0 |
| PROD WATER PONDS | TP | | NR | NR | NR | NR | NR | 0 |
| SAMPLING POINT | TP | | NR | NR | NR | NR | NR | 0 |
| WELL STIM PROJ | TP | | NR | NR | NR | NR | NR | 0 |
| **EDR HIGH RISK HISTORICAL RECORDS** | | | | | | | | |
| ***EDR Exclusive Records*** | | | | | | | | |
| EDR MGP | 1.000 | | 0 | 0 | 0 | 0 | NR | 0 |
| EDR Hist Auto | 0.125 | | 2 | NR | NR | NR | NR | 2 |
| EDR Hist Cleaner | 0.125 | 1 | 0 | NR | NR | NR | NR | 1 |
| **EDR RECOVERED GOVERNMENT ARCHIVES** | | | | | | | | |
| ***Exclusive Recovered Govt. Archives*** | | | | | | | | |
| RGA LF | TP | | NR | NR | NR | NR | NR | 0 |
| RGA LUST | TP | | NR | NR | NR | NR | NR | 0 |
| - Totals -- | | 32 | 105 | 245 | 56 | 20 | 0 | 458 |

NOTES:

TP = Target Property

NR = Not Requested at this Search Distance

Sites may be listed in more than one database

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **NPL** | **SAN FERNANDO VALLEY (AREA 2)** | **NPL** | **1000710134** |
| **Region** | **CRYSTAL SPRINGS WELLFIELD AREA** | **SEMS** | **CAD980894901** |
| **Target** | **GLENDALE, CA 91209** | **US ENG CONTROLS** | |
| **Property** | | **ENVIROSTOR** | |
| | | **HIST Cal-Sites** | |
| | | **ROD** | |
| | | **PRP** | |
| | | **ICIS** | |
| | | **FINDS** | |
| | | **ECHO** | |
| | | **PFAS NPL** | |
| | | **Cortese** | |

NPL:

| | |
|---|---|
| EPA Region: | 9 |
| EPA ID: | CAD980894901 |
| Site ID: | 902252 |
| Name: | SAN FERNANDO VALLEY (AREA 2) |
| Address: | Crystal Springs Wellfield Area |
| City,State,Zip: | GLENDALE, CA 91209 |
| Federal: | N |
| Final Date: | 1986-06-10 00:00:00 |
| Latitude: | 34.163139 |
| Longitude: | -118.286 |
| Site Score: | 42.240000000000002 |
| NAI: | Not reported |
| Native American Entity: | Not reported |

Substance as of 08/2019:

| | |
|---|---|
| NPL Status: | Currently on the Final NPL |
| Substance ID: | Not reported |
| CAS Number: | Not reported |
| Substance: | Not reported |
| Pathway: | Not reported |
| Scoring: | Not reported |

| | |
|---|---|
| NPL Status: | Currently on the Final NPL |
| Substance ID: | U044 |
| CAS Number: | 67-66-3 |
| Substance: | CHLOROFORM |
| Pathway: | GROUND WATER PATHWAY |
| Scoring: | 4 |

| | |
|---|---|
| NPL Status: | Currently on the Final NPL |
| Substance ID: | U210 |
| CAS Number: | 127-18-4 |
| Substance: | TETRACHLOROETHENE |
| Pathway: | GROUND WATER PATHWAY |
| Scoring: | 2 |

| | |
|---|---|
| NPL Status: | Currently on the Final NPL |
| Substance ID: | U228 |
| CAS Number: | 79-01-6 |
| Substance: | TRICHLOROETHYLENE (TCE) |
| Pathway: | GROUND WATER PATHWAY |
| Scoring: | 2 |

Summary Details:

Conditions at proposal October 15, 1984): San Fernando Valley Area 2) is

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

an area of contaminated ground water located in the vicinity of the Crystal Springs Well Field in the Cities of Los Angeles and Glendale, Los Angeles County, California. This area is part of the San Fernando Valley Basin, a natural underground reservoir that represents an important source of drinking water for at least 3 million people in the Los Angeles metropolitan area. The contaminated ground water, which underlies an area of approximately 6,680 acres, contains trichloroethylene TCE) and perchloroethylene PCE), according to tests conducted by the California Department of Health Services, as well as numerous local government agencies. The State s recommended drinking water guidelines for TCE and PCE 5 and 4 parts per billion respectively) are exceeded in a number of public wells in this area. To alleviate this contamination, wells are either taken out of service or blended withwater from clean sources to ensure that the public receives water with TCE/PCE concentrations below the State s guidelines. Status June 10, 1986):
EPA and the Los Angeles Department of Water and Power are entering into a cooperative agreement for a remedial investigation of the San Fernando Valley Basin and a feasibility study targeted at Area 1, the most contaminated area. The RI is scheduled to begin in early 1986.

Category as of 08/2019:

| | |
|---|---|
| NPL Status: | Currently on the Final NPL |
| Category Description: | Depth To Aquifer-<= 10 Feet |
| Category Value: | 1 |
| | |
| NPL Status: | Currently on the Final NPL |
| Category Description: | Distance To Nearest Population-> 0 And <= 1/4 Mile |
| Category Value: | 10 |

Narratives as of 08/2019:

| | |
|---|---|
| NPL Name: | SAN FERNANDO VALLEY (AREA 2) |

Site as of 08/2019:

| | |
|---|---|
| EPA Region: | 09 |
| Site ID: | 0902252 |
| Site Status: | F |
| Federal Site: | N |
| Date Deleted: | Not reported |
| Date Finalized: | 06/10/86 |
| Date Proposed: | 10/15/84 |

Site Status as of 08/2019:

| | |
|---|---|
| Proposed Date: | 10/15/1984 |
| Final Date: | 06/10/1986 |
| Deleted Date: | Not reported |
| NPL Status: | Final |

Narr:

| | |
|---|---|
| Site Name: | San Fernando Valley (Area 2) |
| Site EPA ID: | CAD980894901 |
| Listing Date: | 6/10/1986 |
| Site Score: | 42.24 |
| Federal Facility Indicator: | No |

Site List URL:

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Site Progress URL:

Federal Register URL:

Site Location URL:

SEMS:

| | |
|---|---|
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Name: | SAN FERNANDO VALLEY (AREA 2) |
| Address: | CRYSTAL SPRINGS WELLFIELD AREA |
| Address 2: | Not reported |
| City,State,Zip: | GLENDALE, CA 91209 |
| Cong District: | 27,28 |
| FIPS Code: | 06037 |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |
| FF: | N |
| NPL: | Currently on the Final NPL |
| Non NPL Status: | Not reported |

SEMS Detail:

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 1 |
| Start Date: | 2019-08-01 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 2 |
| Start Date: | 1985-03-18 06:00:00 |
| Finish Date: | 1985-03-31 06:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 3 |
| Start Date: | 1989-09-25 04:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 4 |
| Start Date: | 2008-03-10 04:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 5 |
| Start Date: | 2025-06-30 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | FP |
| Action Name: | FPA |
| SEQ: | 1 |
| Start Date: | 1984-08-23 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| Map ID<br>Direction<br>Distance<br>Elevation | Site | MAP FINDINGS<br>Database(s) | EDR ID Number<br>EPA ID Number |
|---|---|---|---|

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | FE |
| Action Name: | 5 YEAR |
| SEQ: | 1 |
| Start Date: | 2008-01-25 05:00:00 |
| Finish Date: | 2008-09-30 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | FE |
| Action Name: | 5 YEAR |
| SEQ: | 2 |
| Start Date: | 2013-09-30 05:00:00 |
| Finish Date: | 2013-09-30 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | FE |
| Action Name: | 5 YEAR |
| SEQ: | 3 |
| Start Date: | 2017-10-27 05:00:00 |
| Finish Date: | 2018-09-21 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | FE |
| Action Name: | 5 YEAR |
| SEQ: | 4 |
| Start Date: | 2022-11-07 06:00:00 |
| Finish Date: | 2023-09-25 05:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 00
Action Code: RS
Action Name: RV ASSESS
SEQ: 1
Start Date: 1991-06-17 04:00:00
Finish Date: 1991-06-17 04:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 00
Action Code: HR
Action Name: HAZRANK
SEQ: 1
Start Date: 1984-04-01 06:00:00
Finish Date: 1984-04-01 06:00:00
Qual: Not reported
Current Action Lead: St Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 00
Action Code: NF
Action Name: NPL FINL
SEQ: 1
Start Date: 1986-06-10 04:00:00
Finish Date: 1986-06-10 04:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 00
Action Code: NP
Action Name: PROPOSED

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

SEQ: 1
Start Date: 1984-10-15 05:00:00
Finish Date: 1984-10-15 05:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 00
Action Code: PA
Action Name: PA
SEQ: 1
Start Date: 1984-04-01 06:00:00
Finish Date: 1984-04-01 06:00:00
Qual: H
Current Action Lead: St Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 00
Action Code: DS
Action Name: DISCVRY
SEQ: 1
Start Date: 1983-12-01 05:00:00
Finish Date: 1983-12-01 05:00:00
Qual: Not reported
Current Action Lead: St Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 00
Action Code: SI
Action Name: SI
SEQ: 1
Start Date: 1984-04-01 06:00:00
Finish Date: 1984-04-01 06:00:00
Qual: H
Current Action Lead: St Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| OU: | 00 |
| Action Code: | MA |
| Action Name: | ST COOP |
| SEQ: | 1 |
| Start Date: | 2012-03-21 04:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | MA |
| Action Name: | ST COOP |
| SEQ: | 2 |
| Start Date: | 2012-03-21 04:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | TA |
| Action Name: | TECH ASSIST |
| SEQ: | 1 |
| Start Date: | 1985-09-30 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 01 |
| Action Code: | ED |
| Action Name: | R/H ASMT |
| SEQ: | 1 |
| Start Date: | 1992-12-15 05:00:00 |
| Finish Date: | 1992-12-15 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 01 |
| Action Code: | JF |
| Action Name: | ECO RISK |
| SEQ: | 1 |
| Start Date: | 1992-12-15 05:00:00 |
| Finish Date: | 1992-12-15 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 01 |
| Action Code: | TA |
| Action Name: | TECH ASSIST |
| SEQ: | 2 |
| Start Date: | 2019-08-01 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 02 |
| Action Code: | CO |
| Action Name: | RI/FS |
| SEQ: | 2 |
| Start Date: | 1989-09-06 04:00:00 |
| Finish Date: | 1993-06-18 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 02 |
| Action Code: | BE |
| Action Name: | PRP RD |
| SEQ: | 1 |
| Start Date: | 1994-05-01 04:00:00 |
| Finish Date: | 1996-11-11 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 02 |
| Action Code: | RO |
| Action Name: | ROD |
| SEQ: | 3 |
| Start Date: | 1993-06-18 04:00:00 |
| Finish Date: | 1993-06-18 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | CO |
| Action Name: | RI/FS |
| SEQ: | 3 |
| Start Date: | 1989-09-06 04:00:00 |
| Finish Date: | 1993-06-18 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | RV |
| Action Name: | RMVL |
| SEQ: | 2 |
| Start Date: | 2024-09-13 05:00:00 |
| Finish Date: | 2024-12-30 06:00:00 |
| Qual: | C |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | BF |
| Action Name: | PRP RA |
| SEQ: | 2 |
| Start Date: | 1997-10-17 04:00:00 |
| Finish Date: | 2002-09-30 04:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Qual: | IR |
| Current Action Lead: | EPA Ovrsght |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | BF |
| Action Name: | PRP RA |
| SEQ: | 5 |
| Start Date: | 2013-08-22 05:00:00 |
| Finish Date: | 2016-06-08 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | BE |
| Action Name: | PRP RD |
| SEQ: | 2 |
| Start Date: | 1994-05-01 04:00:00 |
| Finish Date: | 1996-11-11 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | RO |
| Action Name: | ROD |
| SEQ: | 2 |
| Start Date: | 1993-06-18 04:00:00 |
| Finish Date: | 1993-06-18 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902252 |
| EPA ID: | CAD980894901 |
| Site Name: | SAN FERNANDO VALLEY (AREA 2) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | MA |
| Action Name: | ST COOP |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

SEQ: 3
Start Date: 2024-05-16 05:00:00
Finish Date: Not reported
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 04
Action Code: AR
Action Name: ADMIN REC
SEQ: 1
Start Date: 2017-05-25 04:00:00
Finish Date: Not reported
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 04
Action Code: RI
Action Name: RI
SEQ: 1
Start Date: 2011-09-27 04:00:00
Finish Date: 2016-01-15 05:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 04
Action Code: RV
Action Name: RMVL
SEQ: 1
Start Date: 2010-02-23 05:00:00
Finish Date: 2010-04-30 04:00:00
Qual: S
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

OU: 04
Action Code: RS
Action Name: RV ASSESS
SEQ: 2
Start Date: 2010-02-23 05:00:00
Finish Date: 2010-04-30 04:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 04
Action Code: NK
Action Name: PRP FS
SEQ: 2
Start Date: 2016-08-30 05:00:00
Finish Date: Not reported
Qual: Not reported
Current Action Lead: EPA Ovrsght

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 04
Action Code: MA
Action Name: ST COOP
SEQ: 4
Start Date: 2024-05-16 05:00:00
Finish Date: Not reported
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902252
EPA ID: CAD980894901
Site Name: SAN FERNANDO VALLEY (AREA 2)
NPL: F
FF: N
OU: 05
Action Code: BD
Action Name: PRP RI/FS
SEQ: 3
Start Date: 2016-08-30 05:00:00
Finish Date: Not reported
Qual: Not reported
Current Action Lead: EPA Ovrsght

SIte:
Name: SAN FERNANDO VALLEY (AREA 2)

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Address: | CRYSTAL SPRINGS WELLFIELD AREA |
| Address 2: | Not reported |
| City,State,Zip: | GLENDALE, CA 91209 |
| Event Code: | Not reported |
| Action Taken Date: | 06/18/1993 |
| EPA ID: | CAD980894901 |
| Action Name: | Record of Decision |
| Action ID: | 2 |
| Operable Unit: | 03 |
| Contaminated Media: | Groundwater |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

Media:

| | |
|---|---|
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 2 |
| Operable Unit: | 03 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

| | |
|---|---|
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 2 |
| Operable Unit: | 03 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

| | |
|---|---|
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 2 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Operable Unit: | 03 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

| | |
|---|---|
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 2 |
| Operable Unit: | 03 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

| | |
|---|---|
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 2 |
| Operable Unit: | 03 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

| | |
|---|---|
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |

| Map ID<br>Direction<br>Distance<br>Elevation | Site | MAP FINDINGS<br>Database(s) | EDR ID Number<br>EPA ID Number |
|---|---|---|---|

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

| | |
|---|---|
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

| | |
|---|---|
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

| | |
|---|---|
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Longitude: | -118.286000 |
| EPA ID: | CAD980894901 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/18/1993 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1993 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | 34.163139 |
| Longitude: | -118.286000 |

ENVIROSTOR:

| | |
|---|---|
| Name: | SAN FERNANDO VALLEY (AREA 2) |
| Address: | CRYSTAL SPRINGS WELLFIELD AREA |
| City,State,Zip: | GLENDALE, CA 91209 |
| Facility ID: | 19990012 |
| Status: | Active |
| Status Date: | 01/01/1984 |
| Site Code: | 300127 |
| Site Type: | Federal Superfund |
| Site Type Detailed: | State Response or NPL |
| Acres: | 7229 |
| NPL: | YES |
| Regulatory Agencies: | SMBRP, RWQCB 4 - Los Angeles, US EPA |
| Lead Agency: | US EPA |
| Program Manager: | Ahmad Aboughaida |
| Supervisor: | Emad Yemut |
| Division Branch: | Southern California Schools & Brownfields Outreach |
| Assembly: | 44 |
| Senate: | 25 |
| Special Program: | Not reported |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | Responsible Party |
| Latitude: | 34.1575 |
| Longitude: | -118.2847 |
| APN: | NONE SPECIFIED |
| Past Use: | AEROSPACE MANUFACTURING/MAINTENANCE, MANUFACTURING - INDUSTRIAL MACHINERY, METAL FINISHING, METAL PLATING - CHROME, METAL PLATING - OTHER, RESEARCH - AEROSPACE |
| Potential COC: | Tetrachloroethylene (PCE 1,1,1-Trichloroethane (TCA Trichloroethylene (TCE Chromium III Chromium VI |
| Confirmed COC: | Tetrachloroethylene (PCE 1,1,1-Trichloroethane (TCA Trichloroethylene (TCE Chromium III Chromium VI |
| Potential Description: | AQUI, SOIL |
| Alias Name: | CRYSTAL SPRINGS AREA; GLENDALE OU |
| Alias Type: | Alternate Name |
| Alias Name: | SAN FERNANDO VALLEY GW BASIN AREA 2 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Alias Type: Alternate Name
Alias Name: CAD980894901
Alias Type: CERCLIS ID
Alias Name: 110009267970
Alias Type: EPA (FRS #)
Alias Name: 300288/GLENDALE PLUME, AREA 2
Alias Type: Former / Historical Project ID / Site Code
Alias Name: P31032
Alias Type: PCode
Alias Name: 300127
Alias Type: Project Code (Site Code)
Alias Name: 19990012
Alias Type: Envirostor ID Number

Completed Info:

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 06/15/2021
Comments: Document approved by EPA

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 09/10/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Five-Year Review Reports
Completed Date: 03/08/2019
Comments: COMPLETED

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 08/08/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 05/10/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Order
Completed Date: 03/30/1994
Comments: An Administrative Order on Consent is signed by U.S. EPA and PRPs to conduct the Remedial Design of the groundwater extraction, treatment, disinfection, blending, and distribution facilities necessary to implement the Glendale North and South RODs.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 04/04/2019

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 12/06/2018
Comments: COMPLETED

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Letter - Notice
Completed Date: 06/24/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/27/2018
Comments: COMPLETED

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/20/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/03/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 06/10/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 12/12/2024
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 04/18/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 05/20/2025
Comments: Completed

Completed Area Name: PROJECT WIDE

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 11/14/2024
Comments: completed.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 07/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 11/26/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 08/09/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 07/03/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Five-Year Review Reports
Completed Date: 09/25/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 02/10/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Feasibility Study Report
Completed Date: 09/19/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 08/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 08/13/2025

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 08/21/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 08/16/2018
Comments: COMPLETED

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Decree
Completed Date: 05/17/2013
Comments: COMPLETED 05/17/2013

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 10/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 12/12/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 09/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 11/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 12/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 08/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 06/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 04/09/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 05/13/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 01/11/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 01/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 07/16/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 03/07/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 06/11/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 07/10/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 09/12/2023

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 02/09/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 10/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 11/09/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 12/08/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 03/10/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 01/16/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed with O&M
Completed Date: 10/11/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 08/09/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 11/05/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/11/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 07/11/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 07/01/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 04/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 12/09/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 02/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 05/08/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 07/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 05/06/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 09/10/2020

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 02/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 03/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 04/17/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 11/08/2019
Comments: No DTSC Letter necessary

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 03/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 08/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 05/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 06/08/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Feasibility Study Report
Completed Date: 02/13/2025
Comments: Completed

Completed Area Name: PROJECT WIDE

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 11/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 05/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 07/07/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 09/19/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 04/08/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 04/07/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 02/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 03/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 10/08/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 03/02/2023

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 07/13/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 07/01/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/22/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 03/21/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 11/02/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 03/06/2025
Comments: Meeting took place on March 6th.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedy Constructed: Operating Properly & Successfully
Completed Date: 04/23/2001
Comments: City of Glendale assumes operation of the Glendale Water Treatment Plant.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Design/Implementation Workplan
Completed Date: 11/11/1996
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Investigation / Feasibility Study
Completed Date: 01/30/1992
Comments: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Public Participation Plan / Community Relations Plan
Completed Date: 04/30/1990
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Action Plan
Completed Date: 06/18/1993
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Investigation / Feasibility Study
Completed Date: 08/30/1992
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Investigation / Feasibility Study
Completed Date: 04/30/1992
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 09/17/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 02/13/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 07/09/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 08/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 10/09/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Completed Date: 06/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 11/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 06/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 12/10/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 01/07/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 02/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 07/19/2021
Comments: EPA approved document

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 03/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 01/09/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 01/09/2020
Comments: Not reported

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 04/09/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 05/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/09/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2023
Comments: Not reported

Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Consent Decree
Future Due Date: 2026
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

Calsite:
Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
City: GLENDALE
Region: GLENDALE
Facility ID: 19990012
Facility Type: NPJF
Type: NPL SITE, JOINT STATE/FEDERAL-FUNDED
Branch: SA
Branch Name: SO CAL - GLENDALE
File Name: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

State Senate District: 01011984
Status: ANNUAL WORKPLAN (AWP) - ACTIVE SITE
Status Name: ANNUAL WORKPLAN - ACTIVE SITE
Lead Agency: ENVIRONMENTAL PROTECTION AGENCY
NPL: Listed
SIC Code: 99
SIC Name: NONCLASSIFIABLE ESTABLISHMENTS
Access: Not reported
Cortese: Not reported
Hazardous Ranking Score: Not reported
Date Site Hazard Ranked: Not reported
Groundwater Contamination: Confirmed
Staff Member Responsible for Site: TYARGEAU
Supervisor Responsible for Site: Not reported
Region Water Control Board: LA
Region Water Control Board Name: LOS ANGELES
Lat/Long Direction: Not reported
Lat/Long (dms): 0 0 0 / 0 0 0
Lat/long Method: Not reported
Lat/Long Description: Not reported
State Assembly District Code: 43
State Senate District Code: 21
Facility ID: 19990012
Activity: PPP
Activity Name: PUBLIC PARTICIPATION PLAN
AWP Code: Not reported
Proposed Budget: 0
AWP Completion Date: Not reported
Revised Due Date: Not reported
Comments Date: 04301990
Est Person-Yrs to complete: 0
Estimated Size: Not reported
Request to Delete Activity: Not reported
Activity Status: AWP
Definition of Status: ANNUAL WORKPLAN - ACTIVE SITE
Liquids Removed (Gals): 0
Liquids Treated (Gals): 0
Action Included Capping: Not reported
Well Decommissioned: Not reported
Action Included Fencing: Not reported
Removal Action Certification: Not reported
Activity Comments: Not reported
For Commercial Reuse: 0
For Industrial Reuse: 0
For Residential Reuse: 0
Unknown Type: 0
Facility ID: 19990012
Activity: RIFS
Activity Name: REMEDIAL INVESTIGATION / FEASIBILITY STUDY
AWP Code: GLNOU
Proposed Budget: 0
AWP Completion Date: Not reported
Revised Due Date: Not reported
Comments Date: 01301992
Est Person-Yrs to complete: 0
Estimated Size: Not reported
Request to Delete Activity: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990012 |
| Activity: | RIFS |
| Activity Name: | REMEDIAL INVESTIGATION / FEASIBILITY STUDY |
| AWP Code: | Not reported |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 04301992 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990012 |
| Activity: | RIFS |
| Activity Name: | REMEDIAL INVESTIGATION / FEASIBILITY STUDY |
| AWP Code: | SOUTH |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 08301992 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990012 |
| Activity: | RAP |
| Activity Name: | REMEDIAL ACTION PLAN / RECORD OF DECISION |
| AWP Code: | GLNOU |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 06181993 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990012 |
| Activity: | RAP |
| Activity Name: | REMEDIAL ACTION PLAN / RECORD OF DECISION |
| AWP Code: | GLSOU |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 06181993 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990012 |
| Activity: | ORDER |
| Activity Name: | I/SE, IORSE, FFA, FFSRA, VCA, EA |
| AWP Code: | AOC |
| Proposed Budget: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 03301994 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990012 |
| Activity: | DES |
| Activity Name: | DESIGN |
| AWP Code: | GLOU |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 11111996 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990012 |
| Activity: | RMDL |
| Activity Name: | REMEDIAL ACTION (RAP REQUIRED) |
| AWP Code: | GLOU |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 04232001 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | N |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990012 |
| Activity: | OM |
| Activity Name: | OPERATION & MAINTENANCE |
| AWP Code: | GLOU |
| Proposed Budget: | 0 |
| AWP Completion Date: | 09302020 |
| Revised Due Date: | Not reported |
| Comments Date: | Not reported |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Alternate Address: | CRYSTAL SPRINGS AREA |
| Alternate City,St,Zip: | BURBANK, CA 91504 |
| Alternate Address: | CITIES INCLUDE GLENDALE AND LOS ANGELES |
| Alternate City,St,Zip: | Not reported |
| Alternate Address: | CRYSTAL SPRINGS WELLFIELD AREA |
| Alternate City,St,Zip: | GLENDALE, CA 91209 |
| Alternate Address: | GLENDALE |
| Alternate City,St,Zip: | GLENDALE, CA 91201 |
| Background Info: | essentially been put out of commission.<br>Exposure of receptors to contaminants can possibly occur through ingestion of contaminated drinking water, inhalation of vapors released from the contaminated water as in taking showers, and dermal exposure as in washing or bathing. However, with the strict regulatory control over water quality by the State's Department of Health, Office of Drinking Water (ODW), the RWQCB, and other agencies, residents are assured that the water they consume is safe and that no one is drinking water which contains concentrations of contaminants above regulatory standards. Federal, state, and local agencies have been conducting investigations and cleanup of contaminated groundwater in the SFVGWB since contamination was discovered in 1979. These activities involve measuring the extent of contamination, developing and implementing cleanup remedies, and identifying |

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

responsible parties. EPA provided oversight of the basinwide Remedial Investigation (RI) of groundwater contamination conducted by the Los Angeles Department of Water and Power (LADWP) The RI objectives were to collect lithological and water quality data and information regarding basin operations for the eastern SF and Verdugo basins; develop a regional characterization of geology, hydrology, hydrogeology and the nature and extent of groundwater contamination within the eastern & Verdugo basins; study fate and transport of compounds in the environment; identify Applicable or Relevant and Appropriate Requirements (ARAR's); and evaluate the potential risk to human health and the environment.
The Remedial Investigation of the SFVGWB was divided into two phases:
Phase I activities have included vertical profile borings and installation of monitoring wells to obtain preliminary contamination information. Monitoring wells have been installed as follows: 34 in North Hollywood (Area #1); 29 in Crystal Springs (Area #2); 7 in Verdugo (Area #3); and 17 in Pollock (Area #4).
Information obtained from Phase I investigation activities identified the need for several operable units. Operable Unit is a federal term which is similar to the State's definition of a removal action.
Phase II activities consist of basinwide remedial investigation conducted by the LADWP.
Remedial Actions (RAs):
North Hollywood (Area #1) -- Two RAs were identified for Area #1, the North Hollywood OU and the Burbank OU.
A Record of Decision (ROD) for the North Hollywood RA was signed in September 1987, selecting groundwater extraction and treatment (air stripping) of 2,000 gallons per minute (gpm) of contaminated water as an interim remedy. This RA was constructed with funding from EPA and the State and has been treating contaminated groundwater since March 1989. This facility is located at 11845 Vose Street in the N. Hollywood section of Los Angeles.
A ROD for the Burbank OU was signed in June 1989, again selecting groundwater extraction and treatment of about 12,000 gpm of contaminated water. Phase I of the Burbank OU began operations in January 1996 treating groundwater at a rate of 6,000 gpm. Phase II began operations in May 1998 adding an additional 3,000 gpm to the Burbank OU's treatment capacity.
Crystal Springs (Area #2) -- LADWP has completed a focused RI/FS for this proposed RA. The Glendale OU was separated into a North OU and a South OU based on the amount of contamination and the facilities contributing to the GW contamination. A ROD for each OU was signed on June 18, 1993 designating groundwater extraction and treatment as the interim remedy. The PRPs formed a group and combined the RA efforts for each OU into one document. The selected alternative is GW extraction and treatment. The Glendale OU began operations in September 2000.
Verdugo and Pollock (Areas #3 and #4) --
Currently no RAs have been identified for Area #3 or for Area #4. In October 2003, US EPA propsed No Remedial Action Verdugo

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Basin (Area #3).
Another contaminant of concern, hexavalent chromium, has been identified in the San Fernando Valey Groundwater Basin. EPA and the RWQCB are currently identifyig potential sources of contamination and pursuing PRPs that may be responsible for contaminating groundwater. As these PRPs are identified, individual site investigations and mitigation activities will be pursued. Enforceable agreements and orders will be implemented at numerous specific potential source sites within the Basin by RWQCB and DTSC.
The San Fernando Valley Ground Water Basin (SFVGWB) is located within the Upper Los Angeles River Area and consists of the eastern portion of the San Fernando Valley and the entire Verdugo Basin. The SFVGWB encompasses approximately 112,000 acres of alluvial valley fill deposits and provides enough water to serve approximately 600,000 residents. The Basin is bounded on the north and the northwest by the Santa Susana Mountains, on the northeast by the San Gabriel Mountains, on the west by the Simi Hills and on the south by the Santa Monica Mountains.
The San Fernando Valley Study area includes four National Priorities List (NPL) sites. They are:
Area #1 - North Hollywood NPL site covers 9336 acres in the eastern part of the San Fernando Valley. The site has been divided into the North Hollywood Operable Unit (OU) and the Burbank OU.
Area #2 - Crystal Springs NPL Site covers 3975 acres south-east of the North Hollywood NPL site and is located in the cities of Glendale and Los Angeles.
Area #3 - Verdugo NPL Site covers 2673 acres in the eastern part of the San Fernando Valley and is located in and adjacent to La Crescenta in the Verdugo Mountains.
Area #4 - Pollock NPL Site covers 1653 acres in the southeastern part of the San Fernando Valley and is located in and adjacent to the cities of Los Angeles and Glendale.
Groundwater contamination in the SFVGWB is linked to prewar, postwar, and current industrialization in the San Fernando Valley.
The primary contaminants of concern are volatile organic compounds (VOCs), trichloroethylene (TCE), and tetracholoethylene (PCE), which have been and/or are being used in many San Fernando Valley industries, such aeronautical, automotive, dry cleaning, and metal plating. These solvents have found their way to the groundwater basin as a result of both past and improper use, storage, and disposal practices. The SFVGWB Superfund sites, added to the NPL in 1986, are areas where groundwater from wells have been found to contain VOCs above the state and federal drinking water standards. Groundwater contamination at numerous wells have been so severe with TCE and PCE that these wells have

Comments Date: 03301994
Comments: An Administrative Order on Consent is signed by U.S. EPA and PRPs
Comments Date: 03301994
Comments: to conduct the Remedial Design of the groundwater extraction,
Comments Date: 01011984
Comments: Groundwater contaminated with TCE and PCE. The site covers 7229
Comments Date: 01011984
Comments: acres in the Crystal Springs area.

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Comments Date: | 01022001 |
| Comments: | City of Glendale notifies US EPA that they will not accept the |
| Comments Date: | 01022001 |
| Comments: | treated water from the Glendale Water Treatment Plant. They are |
| Comments Date: | 01022001 |
| Comments: | requesting additional time to evaluate treatment options for |
| Comments Date: | 01022001 |
| Comments: | hexavalent chromium. In addition, the City will submit a |
| Comments Date: | 01022001 |
| Comments: | proposal to US EPA discussing the options available. |
| Comments Date: | 03292001 |
| Comments: | City of Glendale submits proposal for operation of the Glendale |
| Comments Date: | 03292001 |
| Comments: | Water Treatment Plant. Under the City's proposal, the two |
| Comments Date: | 03292001 |
| Comments: | chromium-impacted wells will run at a reduced rate. The treated |
| Comments Date: | 03292001 |
| Comments: | water will still contain detectable amounts of hexavalent |
| Comments Date: | 03292001 |
| Comments: | chromium and will continue to be discharged into the Los Angeles |
| Comments Date: | 03292001 |
| Comments: | River. The City of Glendale is still pursuing treatment options |
| Comments Date: | 03292001 |
| Comments: | to treat the water down to non-detect levels of hexavalent |
| Comments Date: | 03292001 |
| Comments: | chromium. |
| Comments Date: | 03301994 |
| Comments: | treatment, disinfection, blending, and distribution facilities |
| Comments Date: | 03301994 |
| Comments: | necessary to implement the Glendale North and South RODs. |
| Comments Date: | 04022001 |
| Comments: | US EPA accepts the City of Glendale's proposal to operate the |
| Comments Date: | 04022001 |
| Comments: | treatment plant. |
| Comments Date: | 04041997 |
| Comments: | The Final Remedial Design consists of a proposed Water Treatment |
| Comments Date: | 04041997 |
| Comments: | Plant (WTP) located in the North OU that is designed to treat |
| Comments Date: | 04041997 |
| Comments: | VOCs (primarily TCE and PCE). The groundwater will be pumped at |
| Comments Date: | 04041997 |
| Comments: | a combined extraction flow rate of 5,000 gpm from 7 shallow |
| Comments Date: | 04041997 |
| Comments: | wells and one deep well located in both the Glendale North and |
| Comments Date: | 04041997 |
| Comments: | South OUs. |
| Comments Date: | 04041997 |
| Comments: | Not reported |
| Comments Date: | 04041997 |
| Comments: | At the proposed WTP, the affected groundwater will be pumped |
| Comments Date: | 04041997 |
| Comments: | directly into two single-stage Packed Tower Aerators (PTAs) |
| Comments Date: | 04041997 |
| Comments: | that are followed by liquid phase granular activated carbon |
| Comments Date: | 04041997 |
| Comments: | (LPGAC) vessels, then disinfected. The water will then be |
| Comments Date: | 04041997 |

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

| | |
|---|---|
| Comments: | ammoniated, mixed with low nitrate MWD blending water and |
| Comments Date: | 04041997 |
| Comments: | discharged into the City or Glendale's potable water system. |
| Comments Date: | 04041997 |
| Comments: | The off gasses from the PTAs will be treated through a vapor |
| Comments Date: | 04041997 |
| Comments: | phase GAC system. |
| Comments Date: | 04201995 |
| Comments: | The PRP group is preparing remedial design documents for review |
| Comments Date: | 04201995 |
| Comments: | by the agencies. Glendale North OU and Glendale South OU PRPs |
| Comments Date: | 04201995 |
| Comments: | submitting one document for the design of the remedy for both OUs |
| Comments Date: | 04232001 |
| Comments: | City of Glendale assumes operation of the Glendale Water |
| Comments Date: | 04232001 |
| Comments: | Treatment Plant. |
| Comments Date: | 08032000 |
| Comments: | City of Glendale receives the 97-005 permit from Department of |
| Comments Date: | 08032000 |
| Comments: | Health Services. |
| Comments Date: | 09202001 |
| Comments: | The treatment plant continues to operate with the City of |
| Comments Date: | 09202001 |
| Comments: | Glendale taking all of the treated water. |
| Comments Date: | 09252000 |
| Comments: | City of Glendale is scheduled to receive treated water from the |
| Comments Date: | 09252000 |
| Comments: | Glendale Water Treatment Plant. The City notifies the US EPA |
| Comments Date: | 09252000 |
| Comments: | that it will not accept the treated water due to the levels of |
| Comments Date: | 09252000 |
| Comments: | hexavalent chromium present in the treated water. The City also |
| Comments Date: | 09252000 |
| Comments: | requests for a 90-day extension from US EPA to accept the treated |
| Comments Date: | 09252000 |
| Comments: | water. |
| Comments Date: | 09272000 |
| Comments: | City of Glendale meets with US EPA to discuss their requests for |
| Comments Date: | 09272000 |
| Comments: | delay and outlines what they intend on accomplishing during the |
| Comments Date: | 09272000 |
| Comments: | 90-day extension. Their primary objective is to determine a |
| Comments Date: | 09272000 |
| Comments: | treatment option to treat hexavalent chromiun down to non-detect |
| Comments Date: | 09272000 |
| Comments: | levels. |
| Comments Date: | 10122000 |
| Comments: | US EPA grants extension to City of Glendale until 1/2/2001. |
| Comments Date: | 10122000 |
| Comments: | During this time the Glendale Water Treatment Plant will operate |
| Comments Date: | 10122000 |
| Comments: | with the treated water being discharged directly into the |
| Comments Date: | 10122000 |
| Comments: | Los Angeles River. |
| Comments Date: | 10191999 |
| Comments: | Construction completed for both Glendale North and South Operable |

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Comments Date: 10191999
Comments: Units. The City is working on obtaining a permit from the
Comments Date: 10191999
Comments: Department of Health Services to operate the treatment facilities
ID Name: BEP DATABASE PCODE
ID Value: P31032
ID Name: CALSTARS CODE
ID Value: 300127
Alternate Name: SAN FERNANDO VALLEY GW BASIN AREA 2
Alternate Name: CRYSTAL SPRINGS AREA; GLENDALE OU
Alternate Name: SAN FERNANDO VALLEY (AREA 2)
Alternate Name: Not reported
Special Programs Code: MSCA
Special Programs Name: MULTI-SITE COOPERATIVE AGREEMENT

ROD:
Name: SAN FERNANDO VALLEY (AREA 2)
Address: Crystal Springs Wellfield Area
City,State,Zip: GLENDALE, CA 91209
EPA ID: CAD980894901
RG: 9
Site ID: 902252
Action: GOVT Decision Document (ROD)
Operable Unit Number: GLENDALE SOUTH(TO ROD)&COMBINE
SEQ ID: 2
Action Completion: 1993-06-18 00:00:00
NPL Status: Final
Non NPL Status: Not reported

Name: SAN FERNANDO VALLEY (AREA 2)
Address: Crystal Springs Wellfield Area
City,State,Zip: GLENDALE, CA 91209
EPA ID: CAD980894901
RG: 9
Site ID: 902252
Action: GOVT Decision Document (ROD)
Operable Unit Number: GLENDALE NORTH TO RD ONLY
SEQ ID: 3
Action Completion: 1993-06-18 00:00:00
NPL Status: Final
Non NPL Status: Not reported

PRP:
PRP Name: A.G. LAYNE, INC.
A.G. LAYNE, INC.
ACCESS CONTROLS, INC
ACCESS CONTROLS, INC
ACCESS CONTROLS, INC.
ACCESS CONTROLS, INC.
ACCESS CONTROLS, INC.
ACCESS CONTROLS, INC.
ACME AEROSPACE, INC.
ADMIRAL CONTROLS, INC.
ADMIRAL CONTROLS, INC.
ADMIRAL CONTROLS, INC.
ADMIRAL CONTROLS, INC.

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

ALFONSO A. DARGENZIO TRUST
ALL METALS PROCESSING COMPANY
ALL METALS PROCESSING COMPANY
ALL METALS PROCESSING COMPANY
AMERICAN METASEAL COMPANY
AMERICAN METASEAL COMPANY
ARNOLD AND MARGARET PETERSON TRUST

Click this hyperlink while viewing on your computer to access
144 additional PRP: record(s) in the EDR Site Report.

ICIS:

| | |
|---|---|
| Enforcement Action ID: | 09-2016-2509 |
| FRS ID: | 110009267970 |
| Action Name: | AOC FOR PERFORMANCE OF A SFV AREA 2 GLENDALE CHROMIUM FS |
| Facility Name: | SAN FERNANDO VALLEY (AREA 2) |
| Facility Address: | CRYSTAL SPRINGS WELLFIELD AREA<br>GLENDALE, CA 91209 |
| Enforcement Action Type: | CERCLA 122h Agrmt For Cost Recovery |
| Facility County: | LOS ANGELES |
| Program System Acronym: | CERCLIS |
| Enforcement Action Forum Desc: | Administrative - Formal |
| EA Type Code: | 122H |
| Facility SIC Code: | Not reported |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.16313 |
| Longitude in Decimal Degrees: | -118.286 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CAD980894901 |
| Facility NAICS Code: | Not reported |
| Tribal Land Code: | Not reported |

| | |
|---|---|
| Enforcement Action ID: | 09-2016-2509 |
| FRS ID: | 110009267970 |
| Action Name: | AOC FOR PERFORMANCE OF A SFV AREA 2 GLENDALE CHROMIUM FS |
| Facility Name: | SAN FERNANDO VALLEY (AREA 2) |
| Facility Address: | CRYSTAL SPRINGS WELLFIELD AREA<br>GLENDALE, CA 91209 |
| Enforcement Action Type: | CERCLA 122h Agrmt For Cost Recovery |
| Facility County: | LOS ANGELES |
| Program System Acronym: | SEMS |
| Enforcement Action Forum Desc: | Administrative - Formal |
| EA Type Code: | 122H |
| Facility SIC Code: | Not reported |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.16313 |
| Longitude in Decimal Degrees: | -118.286 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CAD980894901 |
| Facility NAICS Code: | Not reported |
| Tribal Land Code: | Not reported |

| | |
|---|---|
| Enforcement Action ID: | 09-2016-2509 |
| FRS ID: | 110009267970 |
| Action Name: | AOC FOR PERFORMANCE OF A SFV AREA 2 GLENDALE CHROMIUM FS |
| Facility Name: | SAN FERNANDO VALLEY (AREA 2) |
| Facility Address: | CRYSTAL SPRINGS WELLFIELD AREA<br>GLENDALE, CA 91209 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Enforcement Action Type: CERCLA 122A/104A Agrmt For RI/FS
Facility County: LOS ANGELES
Program System Acronym: SEMS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 122/104
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2016-2509
FRS ID: 110009267970
Action Name: AOC FOR PERFORMANCE OF A SFV AREA 2 GLENDALE CHROMIUM FS
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 122A/104A Agrmt For RI/FS
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 122/104
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2013-2516
FRS ID: 110009267970
Action Name: Settlement Agreement and Order on Consent for Removal Action by BFPP
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 106 AO For Resp Action/Imm Haz
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 106
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2012-2505
FRS ID: 110009267970
Action Name: Spirito Family Trust AO for Cost Recovery, Glendale OU

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 122h Agrmt For Cost Recovery
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 122H
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2012-2504
FRS ID: 110009267970
Action Name: Ralphs Grocery Prospective Purchaser Agreement
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 122G1B Agrmt For Innocent Landowner
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 122G1B
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2011-2508
FRS ID: 110009267970
Action Name: SFV (Area 2) Superfund Site, Glendale Chromium OU Specified Work and Costs AOC
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 122A/104A Agrmt For RI/FS
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 122/104
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Enforcement Action ID: 09-2010-2519
FRS ID: 110009267970
Action Name: Lyondell Bankruptcy (NC)
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: Bankruptcy
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Judicial
EA Type Code: BNK
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2009-2521
FRS ID: 110009267970
Action Name: US vs. 718 West Wilson Avenue and Hovsep Boghossian
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: Civil Judicial Action
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Judicial
EA Type Code: CIV
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2008-2522
FRS ID: 110009267970
Action Name: Glendale OU Admin Order for RI / Avanessians
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 106 AO For Resp Action/Imm Haz
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 106
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2008-2512
FRS ID: 110009267970
Action Name: Glendale OU 04 Librascope Metals Investigation
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 122h Agrmt For Cost Recovery
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 122H
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2008-2512
FRS ID: 110009267970
Action Name: Glendale OU 04 Librascope Metals Investigation
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 106 AO For Resp Action/Imm Haz
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 106
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2008-2512
FRS ID: 110009267970
Action Name: Glendale OU 04 Librascope Metals Investigation
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 104E5A AO For Access And/Or Info
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 104E5A
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-2008-2510
FRS ID: 110009267970
Action Name: San Fernando Area 2 UAO for OU 04 RI/FS
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: CERCLA 106 AO For Resp Action/Imm Haz
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: 106
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Enforcement Action ID: 09-1997-0015
FRS ID: 110009267970
Action Name: SAN FERNANDO GLENDALE (NORTH AND SOUTH)
Facility Name: SAN FERNANDO VALLEY (AREA 2)
Facility Address: CRYSTAL SPRINGS WELLFIELD AREA
GLENDALE, CA 91209
Enforcement Action Type: Civil Judicial Action
Facility County: LOS ANGELES
Program System Acronym: CERCLIS
Enforcement Action Forum Desc: Judicial
EA Type Code: CIV
Facility SIC Code: Not reported
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.16313
Longitude in Decimal Degrees: -118.286
Permit Type Desc: Not reported
Program System Acronym: CAD980894901
Facility NAICS Code: Not reported
Tribal Land Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

Facility Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
Tribal Indicator: N
Fed Facility: No
NAIC Code: Not reported
SIC Code: Not reported

FINDS:
Registry ID: 110009267970

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
California's Department of Toxic Substances Control's (DTSC's)-EnviroStor database is an online search and Geographic Information System (GIS) tool for identifying sites that have known contamination or sites for which there may be reasons to investigate further. The EnviroStor database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites.
THE SUPERFUND ENTERPRISE MANAGEMENT SYSTEM (SEMS) INTEGRATES MULTIPLE LEGACY SYSTEMS INTO A COMPREHENSIVE TRACKING AND REPORTING TOOL, PROVIDING DATA ON THE INVENTORY OF ACTIVE AND ARCHIVED HAZARDOUS WASTE SITES EVALUATED BY THE SUPERFUND PROGRAM. IT CONTAINS SITES THAT ARE EITHER PROPOSED TO BE OR ARE ON THE NATIONAL PRIORITIES LIST (NPL) AS WELL AS SITES THAT ARE IN THE SCREENING AND ASSESSMENT PHASE FOR POSSIBLE INCLUSION ON THE NPL.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000710134
Registry ID: 110009267970

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 2) (Continued)** **1000710134**

DFR URL:
Name: SAN FERNANDO VALLEY (AREA 2)
Address: Crystal Springs Wellfield Area
City,State,Zip: GLENDALE, CA 91209

PFAS NPL:
EPA Region: 09
Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
City,State,Zip: GLENDALE, CA 91209
EPAID: CAD980894901

Superfund Link:
Data Systems: SEMS
Location Type: Not reported
NPL Site: Yes
NPL Status: Final
Media Detected: Not reported
Latitude: 34.163139
Longitude: -118.286

CORTESE:
Name: SAN FERNANDO VALLEY (AREA 2)
Address: CRYSTAL SPRINGS WELLFIELD AREA
City,State,Zip: GLENDALE, CA 91209
Region: CORTESE
Envirostor Id: 19990012
Global ID: Not reported
Site/Facility Type: FEDERAL SUPERFUND - LISTED
Cleanup Status: ACTIVE
Status Date: 01/01/1984
Site Code: 300127
Latitude: 34.1575
Longitude: -118.28472
Owner: Not reported
Enf Type: Not reported
Swat R: Not reported
Flag: envirostor
Order No: Not reported
Waste Discharge System No: Not reported
Effective Date: Not reported
Region 2: Not reported
WID Id: Not reported
Solid Waste Id No: Not reported
Waste Management Uit Name: Not reported
File Name: Haz Waste & Substances Sites

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **A1** | **BORRMANN METAL** | **HAULERS** | **S127799308** |
| **Target Property** | **110 W OLIVE AVE**<br>**BURBANK, CA 91502** | | **N/A** |

**Site 1 of 14 in cluster A**

**Actual: 558 ft.**

HAULERS:

| | |
|---|---|
| Name: | BORRMANN METAL |
| Address: | 110 W OLIVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 1827732 |
| Facility Phone: | (800) 801-2677 |
| Business Email Address: | Not reported |
| Contact Person: | Cesar Rodriguez |
| Mailing Address: | 110 W Olive Ave |
| Mailing City: | Burbank |
| Mailing State: | CA |
| Mailing Zip: | 91502 |
| Mailing County: | Not reported |
| Mailing Phone: | Not reported |
| Current Status: | Active |
| Current Hauler Status: | Not reported |
| Accepting Tires From Public: | Not reported |
| Regulatory Status Last Changed: | 2015-06-22 11:32:02 |
| Business Types: | Not reported |

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| | | | |
|---|---|---|---|
| **A2** | **BORRMANN STEEL CO** | **SWEEPS UST** | **1000665964** |
| **Target Property** | **110 W OLIVE AVE**<br>**BURBANK, CA 91502** | **LOS ANGELES CO. HMS**<br>**CERS** | **N/A** |

**Site 2 of 14 in cluster A**

**Actual: 558 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | BORRMANN STEEL CO |
| Address: | 110 W OLIVE AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 13289 |
| Number: | 9 |
| Board Of Equalization: | Not reported |
| Referral Date: | 12-06-90 |
| Action Date: | 12-06-90 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |
| Tank Status: | Not reported |
| Capacity: | Not reported |
| Active Date: | Not reported |
| Tank Use: | Not reported |
| STG: | Not reported |
| Content: | Not reported |
| Number Of Tanks: | Not reported |

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | BORRMANN STEEL CO |
| Address: | 110 W OLIVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN STEEL CO (Continued)** **1000665964**

Facility Id: 013028-013289
Facility Type: Not reported
Facility Status: Removed
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

CERS:
Name: BORRMANN METAL CENTER
Address: 110 W OLIVE AVE
City,State,Zip: BURBANK, CA 91502
Site ID: 388139
CERS ID: 10229686
CERS Description: Chemical Storage Facilities

Violations:
Site ID: 388139
Site Name: Borrmann Metal Center
Violation Date: 07-11-2017
Citation: HSC 6.95 Multiple - California Health and Safety Code, Chapter 6.95, Section(s) Multiple
Violation Description: Business Plan Program - Operations/Maintenance - General
Violation Notes: Returned to compliance on 07/13/2017. Sign Required for Hazardous Materials Storage Area.
Violation Division: Burbank Fire Department
Violation Program: HMRRP
Violation Source: CERS,

Site ID: 388139
Site Name: Borrmann Metal Center
Violation Date: 12-18-2024
Citation: HSC 6.5 25205.16(b) - California Health and Safety Code, Chapter 6.5, Section(s) 25205.16(b)
Violation Description: Failure to obtain or maintain an Identification Number prior to treating, storing, disposing of, transporting or offering for transportation any hazardous waste. Maintenance of ID numbers must be annually verified by using the Electronic Verification Questionnaire (EVQ). *Inspector verify by reviewing HWTS or contacting DTSC Business Operations unit at evq@dtsc.ca.gov.
Violation Notes: OBSERVATION: The generator failed to obtain or maintain an Identification Number to manage hazardous waste. A hazardous waste generator shall not treat, store, dispose of, transport or offer for transportation, hazardous waste without obtaining and maintaining an Identification Number. To maintain an active Identification Number you must annually complete the Electronic Verification Questionnaire (eVQ). NEED NEW EPA ID FOR NEW OWNER. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that you have obtained an Identification Number, or taken necessary steps to reactivate an inactive number. Ensure that you complete the annual Electronic Verification Questionaire to maintain an active Identification Number.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 388139
Site Name: Borrmann Metal Center
Violation Date: 08-31-2020

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN STEEL CO (Continued)** **1000665964**

Citation: 40 CFR 1 265.31 - U.S. Code of Federal Regulations, Title 40, Chapter 1, Section(s) 265.31
Violation Description: Failure to maintain and operate the facility to minimize the possibility of a fire, explosion, or any unplanned sudden or non-sudden release of hazardous waste or hazardous waste constituents to air, soil, or surface water which could threaten human health or the environment.
Violation Notes: Returned to compliance on 09/17/2020. OBSERVATION: Used oil was observed in containment pallets and outside the containment pallet in the front oil storage area. CORRECTIVE ACTION: Submit photos/documentation to the CUPA demonstrating the spill has been properly removed and managed.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 388139
Site Name: Borrmann Metal Center
Violation Date: 10-18-2023
Citation: 40 CFR 1 265.31 - U.S. Code of Federal Regulations, Title 40, Chapter 1, Section(s) 265.31
Violation Description: Failure to maintain and operate the facility to minimize the possibility of a fire, explosion, or any unplanned sudden or non-sudden release of hazardous waste or hazardous waste constituents to air, soil, or surface water which could threaten human health or the environment.
Violation Notes: Returned to compliance on 01/17/2024. OBSERVATION: Used oil was observed accumulating in the secondary containment of the oil drums in the hazardous waste storage area. Used oil was observed accumulating on top of the 55-gallon drum of 15w40 in the hazardous waste storage area. CORRECTIVE ACTION: Submit photos/documentation to the CUPA demonstrating the spill has been properly removed and managed. Maintain your facility in a manner to prevent hazardous waste spills.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 388139
Site Name: Borrmann Metal Center
Violation Date: 10-18-2023
Citation: HSC 6.11 25404(e)(4) - California Health and Safety Code, Chapter 6.11, Section(s) 25404(e)(4)
Violation Description: Failure to report, and report accurately, program data (such as hazardous waste generation activities) electronically.
Violation Notes: Returned to compliance on 01/17/2024. OBSERVATION: Owner/Operator reported information incorrectly into CERS. The owner is currently listed as Robert Wedeen or Rob Persson, and the owner of the facility is Borrmann Metal Center. CORRECTIVE ACTION: Complete all required reporting into CERS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 388139
Site Name: Borrmann Metal Center
Violation Date: 10-18-2023
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN STEEL CO (Continued)** **1000665964**

Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 01/17/2024. OBSERVATION: The (2) 55-gallon drums of waste coolant and (1) 55-gallon drum of used oil located in the hazardous waste storage area were observed without the following information on the label: the name of the facility, the address, the physical state, the hazardous properties, and the accumulation start date. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the containers listed above have been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 388139
Site Name: Borrmann Metal Center
Violation Date: 10-18-2023
Citation: 22 CCR 12 66262.12 - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.12
Violation Description: Failure to obtain an Identification Number prior to treating, storing, disposing of, transporting or offering for transportation any hazardous waste.
Violation Notes: Returned to compliance on 01/17/2024. OBSERVATION: The generator has not obtained an Identification Number to manage hazardous waste. A hazardous waste generator shall not treat, store, dispose of, transport or offer for transportation, hazardous waste without obtaining an Identification Number. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that you have obtained an Identification Number.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 388139
Site Name: Borrmann Metal Center
Violation Date: 01-17-2024
Citation: 40 CFR 1 265.31 - U.S. Code of Federal Regulations, Title 40, Chapter 1, Section(s) 265.31
Violation Description: Failure to maintain and operate the facility to minimize the possibility of a fire, explosion, or any unplanned sudden or non-sudden release of hazardous waste or hazardous waste constituents to air, soil, or surface water which could threaten human health or the environment.
Violation Notes: Returned to compliance on 01/24/2024. OBSERVATION: Used oil was observed accumulating within the secondary containment of the oil drums in the hazardous materials storage area. CORRECTIVE ACTION: Submit photos/documentation to the CUPA demonstrating the spill has been properly removed and managed. Maintain your facility in a manner to prevent hazardous waste spills.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 388139

**BORRMANN STEEL CO (Continued)** **1000665964**

Site Name: Borrmann Metal Center
Violation Date: 08-31-2020
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 09/17/2020. OBSERVATION: 4x55 gal drums of used oil located in the front oil storage area was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 01-17-2024
Violations Found: Yes
Eval Type: Other, not routine, done by local agency
Eval Notes: Follow-up inspection conducted today. The program data and labeling violations have been corrected. The spillage within the secondary containment of the hazardous waste containers has not been cleaned. The violation has not been corrected.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 01-24-2024
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Follow-up inspection conducted today. The spillage in the secondary containment has been cleaned. The violation has been corrected.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-31-2020
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Alberto Desales
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 09-17-2020
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Review photos of labeled drums and cleaned containment pallets and oil storage area; related NOVs abated.
Eval Division: Los Angeles County Fire Department

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN STEEL CO (Continued)** **1000665964**

Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-20-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Daniel Quinonez daquinonez@borrmanmetals.com
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-18-2023
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Alberto Desales, plant manager
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 12-18-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Anthony Aguilar
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 02-13-2025
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 03-14-2025
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: EPA ID application submitted, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-17-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN STEEL CO (Continued)** **1000665964**

Eval General Type: Compliance Evaluation Inspection
Eval Date: 06-11-2014
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-11-2017
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection complete. (1) Minor violation noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Coordinates:
Site ID: 388139
Facility Name: Borrmann Metal Center
Env Int Type Code: HMBP
Program ID: 10229686
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.176790
Longitude: -118.312220

Affiliation:
Affiliation Type Desc: Identification Signer
Entity Name: Alberto Desales
Entity Title: Plant Manager
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Parent Corporation
Entity Name: New Borrmann Metal Center
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN STEEL CO (Continued)** **1000665964**

Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Operator
Entity Name: Robert Wedeen
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 846-7171,

Affiliation Type Desc: Document Preparer
Entity Name: Alberto Desales
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: Borrmann Metal Center
Entity Title: Not reported
Affiliation Address: 110 W OLIVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 846-7171,

Affiliation Type Desc: Property Owner
Entity Name: Robert Wedeen or Rob Persson
Entity Title: Not reported
Affiliation Address: 110 W Olive Avenue
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 846-7171,

Affiliation Type Desc: Environmental Contact
Entity Name: Alberto Desales
Entity Title: Not reported
Affiliation Address: 110 W Olive Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 110 W OLIVE AVE

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**BORRMANN STEEL CO (Continued)** **1000665964**

Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

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**A3** **BORRMANN STEEL COMPANY** **FINDS** **1023346570**
**Target** **110 W OLIVE AVE** **N/A**
**Property** **BURBANK, CA 91502**

**Site 3 of 14 in cluster A**

**Actual:** **558 ft.**

FINDS:
Registry ID: 110066425602

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The California Environmental Protection Agency (CalEPA) has recently implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

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**A4** **BORRMANN STEEL COMPANY** **HIST UST** **U001568324**
**Target** **110 W OLIVE AVE** **WIP** **N/A**
**Property** **BURBANK, CA 91502**

**Site 4 of 14 in cluster A**

**Actual:** **558 ft.**

HIST UST:
Name: BORRMANN STEEL
Address: 110 W OLIVE AVE
City,State,Zip: BURBANK, CA 91502
File Number: Not reported
URL: Not reported
Region: STATE
Facility ID: 00000046903
Facility Type: Other
Other Type: STEEL WAREHOUSE
Contact Name: DICK PUCKETT
Telephone: 2138496641
Owner Name: BORRMANN STEEL CO.
Owner Address: 110 W. OLIVE AVE.
Owner City,St,Zip: BURBANK, CA 91502
Total Tanks: 0001

Tank Num: 001
Container Num: 001
Year Installed: 1953
Tank Capacity: 00001000
Tank Used for: PRODUCT

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN STEEL COMPANY (Continued)** **U001568324**

Type of Fuel: UNLEADED
Container Construction Thickness: Not reported
Leak Detection: None

WIP:
Name: BORRMANN STEEL COMPANY
Address: 110 W Olive Ave
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.5197
**File Status: Historical**
Staff: YRONG
Facility Suite: Not reported

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**A5** **BORRMANN METAL CENTER, INC.** **HWTS S123620267**
**Target** **110 W OLIVE AVE** **HAZNET N/A**
**Property** **BURBANK, CA 91502**

**Site 5 of 14 in cluster A**

**Actual: 558 ft.**

HWTS:
Name: BORRMANN METAL CENTER, INC.
Address: 110 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000171893
Inactive Date: Not reported
Create Date: 02/06/1998
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 110 W OLIVE AVE
Mailing Address 2: BU
Mailing City,State,Zip: CA 915021822
Owner Name: BORRMANN METAL CTR INC
Owner Address: 110 W OLIVE AVE
Owner Address 2: Not reported
Owner City,State,Zip: BURBANK, CA 915021895
Owner Phone: Not reported
Owner Fax: Not reported
Contact Name: ROBERT WEDEEN
Contact Address: 110 W OLIVE AVE
Contact Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Active
Facility Type: PERMANENT
Category: STATE
Latitude: 34.17701
Longitude: -118.312492

NAICS:
EPA ID: CAL000171893
Create Date: 2009-12-03 12:41:18.000
NAICS Code: 42151
NAICS Description: Metal Service Centers and Offices
Issued EPA ID Date: 1998-02-06 00:00:00
Inactive Date: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN METAL CENTER, INC. (Continued)** **S123620267**

Facility Name: BORRMANN METAL CENTER, INC.
Facility Address: 110 W OLIVE AVE
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 915021822

HAZNET:
Name: BORRMANN METAL CENTER, INC.
Address: 110 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 915021822
Contact: ROBERT WEDEEN
Telephone: 8188467171
Mailing Name: Not reported
Mailing Address: 110 W OLIVE AVE

Year: 2017
Gepaid: CAL000171893
TSD EPA ID: AZR000501510
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.25

Year: 2017
Gepaid: CAL000171893
TSD EPA ID: CAT080013352
CA Waste Code: 221 - Waste oil and mixed oil
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 0.513

Year: 2016
Gepaid: CAL000171893
TSD EPA ID: CAT080013352
CA Waste Code: 222 - Oil/water separation sludge
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 0.417

Year: 2014
Gepaid: CAL000171893
TSD EPA ID: CAT080013352
CA Waste Code: 221 - Waste oil and mixed oil
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 0.304

Year: 2014
Gepaid: CAL000171893
TSD EPA ID: CAT080013352
CA Waste Code: 222 - Oil/water separation sludge
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect

**BORRMANN METAL CENTER, INC. (Continued)** **S123620267**

Tons: 0.417

Year: 2009
Gepaid: CAL000171893
TSD EPA ID: CAD097030993
CA Waste Code: 291 - Latex waste
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.22935

Year: 2009
Gepaid: CAL000171893
TSD EPA ID: CAD097030993
CA Waste Code: 221 - Waste oil and mixed oil
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.418

Year: 2004
Gepaid: CAL000171893
TSD EPA ID: CAT080013352
CA Waste Code: 221 - Waste oil and mixed oil
Disposal Method: R01 - Recycler
Tons: 0.855

Year: 1998
Gepaid: CAL000171893
TSD EPA ID: CAT080025711
CA Waste Code: 222 - Oil/water separation sludge
Disposal Method: R01 - Recycler
Tons: 1.251

Additional Information:
Year: 2017
Gen EPA ID: CAL000171893

Shipment Date: 20170427
Creation Date: 5/12/2018 18:32:16
Receipt Date: 20170508
Manifest ID: 009679695FLE
Trans EPA ID: CAL000264806
Trans Name: EXPRESS OIL CO
Trans 2 EPA ID: CAD980585293
Trans 2 Name: INDUSTRIAL WASTE UTILIZATION INC
TSDF EPA ID: AZR000501510
Trans Name: AA SYDCOL LLC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.25
Waste Quantity: 500
Quantity Unit: P
Additional Code 1: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN METAL CENTER, INC. (Continued)** **S123620267**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170426 |
| Creation Date: | 5/9/2018 18:32:44 |
| Receipt Date: | 20170427 |
| Manifest ID: | 009679670FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.418 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170424 |
| Creation Date: | 5/9/2018 18:32:44 |
| Receipt Date: | 20170425 |
| Manifest ID: | 009679648FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.095 |
| Waste Quantity: | 25 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2014 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN METAL CENTER, INC. (Continued)** **S123620267**

| | |
|---|---|
| Gen EPA ID: | CAL000171893 |
| Shipment Date: | 20140619 |
| Creation Date: | 9/9/2014 22:15:18 |
| Receipt Date: | 20140619 |
| Manifest ID: | 007611812FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.417 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20140618 |
| Creation Date: | 9/9/2014 22:15:18 |
| Receipt Date: | 20140618 |
| Manifest ID: | 007611814FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.304 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2009 |
| Gen EPA ID: | CAL000171893 |
| Shipment Date: | 20090128 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN METAL CENTER, INC. (Continued)** **S123620267**

| | |
|---|---|
| Creation Date: | 3/11/2009 18:30:09 |
| Receipt Date: | 20090128 |
| Manifest ID: | 000790942FLE |
| Trans EPA ID: | CAR000164327 |
| Trans Name: | T & R ENVIRONMENTAL |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 291 - Latex waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.22935 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20090128 |
| Creation Date: | 3/11/2009 18:30:09 |
| Receipt Date: | 20090128 |
| Manifest ID: | 000790942FLE |
| Trans EPA ID: | CAR000164327 |
| Trans Name: | T & R ENVIRONMENTAL |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.418 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2004 |
| Gen EPA ID: | CAL000171893 |

| | |
|---|---|
| Shipment Date: | 20040811 |
| Creation Date: | 12/28/2004 14:47:40 |
| Receipt Date: | 20040811 |
| Manifest ID: | 22688079 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN METAL CENTER, INC. (Continued)** **S123620267**

| | |
|---|---|
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.855 |
| Waste Quantity: | 225 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1998 |
| Gen EPA ID: | CAL000171893 |
| Shipment Date: | 19980324 |
| Creation Date: | 5/26/1998 0:00:00 |
| Receipt Date: | 19980326 |
| Manifest ID: | 97419744 |
| Trans EPA ID: | CAD983629049 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080025711 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080025711 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 1.251 |
| Waste Quantity: | 300 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **A6** **Target Property** | **NEW BORRMANN METAL COMPANY LLC** **110 W OLIVE AVE** **BURBANK, CA 91502** | **HWTS** | **S133434220** **N/A** |

**Site 6 of 14 in cluster A**

**Actual: 558 ft.**

HWTS:

| | |
|---|---|
| Name: | NEW BORRMANN METAL COMPANY LLC |
| Address: | 110 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000498090 |
| Inactive Date: | Not reported |
| Create Date: | 00:07.1 |
| Last Act Date: | 00:07.1 |
| Mailing Name: | Not reported |
| Mailing Address: | 110 W OLIVE AVE |
| Mailing Address 2: | Not reported |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: | NEW BORRMANN METAL COMPANY LLC |
| Owner Address: | 110 W OLIVE AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | 8188467171 |
| Owner Fax: | Not reported |
| Contact Name: | DAVID OHLBERG |
| Contact Address: | 110 W OLIVE AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | 8188467171 |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | Permanent |
| Category: | State |
| Latitude: | 34.17719989 |
| Longitude: | -118.31261462 |

---

| | | | |
|---|---|---|---|
| **A7** **Target Property** | **BORRMANN METAL CENTER, INC.** **110 W OLIVE AVE** **BURBANK, CA 91502** | **FINDS** **ECHO** | **1024660535** **N/A** |

**Site 7 of 14 in cluster A**

**Actual: 558 ft.**

FINDS:

Registry ID: 110070448929

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:

The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

Envid: 1024660535

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BORRMANN METAL CENTER, INC. (Continued)** **1024660535**

Registry ID: 110070448929

DFR URL:
Name: BORRMANN METAL CENTER, INC.
Address: 110 W Olive Ave
City,State,Zip: BURBANK, CA 91502

---

**A8 Target Property** **BORRMANN, METAL CENTER INC.** **RCRA NonGen / NLR 1024795995**
**110 W OLIVE AVE** **E MANIFEST CAL000171893**
**BURBANK, CA 91502**

**Site 8 of 14 in cluster A**

**Actual: 558 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19980206 |
| Handler Name: | | Borrmann Metal Center, Inc. |
| Handler Address: | | 110 W Olive Ave |
| Handler City,State,Zip: | | BURBANK, CA 91502-1822 |
| EPA ID: | | CAL000171893 |
| Contact Name: | | ROBERT WEDEEN |
| Contact Address: | | 110 W OLIVE AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-846-7171 |
| Contact Fax: | | 818-846-9347 |
| Contact Email: | | ADESALES@BORRMANNMETALS.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 110 W OLIVE AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502-1822 |
| Owner Name: | Borrmann Metal Ctr Inc | |
| Owner Type: | | Other |
| Operator Name: | Robert Wedeen | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN, METAL CENTER INC. (Continued)** **1024795995**

| | |
|---|---|
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20181120 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: BORRMANN METAL CTR INC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 110 W OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502-1895 |
| Owner/Operator Telephone: | 818-846-7171 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ROBERT WEDEEN | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 110 W OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-846-7171 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19980206 |
| Handler Name: BORRMANN METAL CENTER, INC. | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN, METAL CENTER INC. (Continued)** **1024795995**

| | |
|---|---|
| Recognized Trader Importer: | Not reported |
| Recognized Trader Exporter: | Not reported |
| Spent Lead Acid Battery Importer: | Not reported |
| Spent Lead Acid Battery Exporter: | Not reported |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 42151 |
| NAICS Description: | Metal Service Centers And Offices |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 008310038SKS |
| Last Updated Date: | 20220523 |
| Shipped Date: | 20220412 |
| Received Date: | 20220503 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC002957557 |
| Generator Name: | Borrmann Metals |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 110 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 110 W Olive Ave |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Borrmann Metals |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |

**BORRMANN, METAL CENTER INC. (Continued)** **1024795995**

| | |
|---|---|
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 006781381SKS |
| Last Updated Date: | 20190107 |
| Shipped Date: | 20181114 |
| Received Date: | 20181204 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC002957557 |
| Generator Name: | Borrmann Metals |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 110 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 110 W Olive Ave |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD980675276 |
| Designated Facility Name: | Clean Harbors Buttonwillow Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO Box 787 |
| Designated Facility Mail City: | Buttonwillow |
| Designated Facility Mail Zip: | 93206 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | PO Box 787 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Buttonwillow |
| Designated Facility Location Zip: | 93206 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 007258374GBF |
| Last Updated Date: | 20231121 |
| Shipped Date: | 20231103 |
| Received Date: | 20231107 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000171893 |
| Generator Name: | Borrmann Metal Center Inc. |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 110 W. OLIVE AVE. |
| Generator Location Street 2: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BORRMANN, METAL CENTER INC. (Continued)** **1024795995**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 110 W. OLIVE AVE. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | 1630 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1630 |
| Designated Facility Location Street 1: | W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007258393GBF |
| Last Updated Date: | 20231130 |
| Shipped Date: | 20231107 |
| Received Date: | 20231109 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000171893 |
| Generator Name: | Borrmann, Metal Center Inc. |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 110 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 110 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BORRMANN, METAL CENTER INC. (Continued)** **1024795995**

Designated Facility Mail State: CA
Designated Facility Location Street Number: 2000
Designated Facility Location Street 1: N. ALAMEDA STREET
Designated Facility Location Street 2: Not reported
Designated Facility Location City: COMPTON
Designated Facility Location Zip: 90222-0000
Designated Facility Location State: CA
Designated Facility Contact Company Name: Not reported
Manifest Residue Indicator: N
Rejection Indicator: N

Transporter:
Manifest Tracking Number: 007258393GBF
Transporter Line Number: 1
Transporter EPA ID: CAR000293316
Transporter Name: Swift Oil & Vacuum Inc

Waste Line:
Manifest Tracking Number: 007258393GBF
Waste Line Number: 1
U.S. DOT Hazardous Indicator: N
U.S. DOT ID Number: Not reported
U.S. DOT Description: Not reported
Non-Hazardous Waste Description: Non-Rcra Hazardous Waste Liquid (Used Antifreeze)
Number of Containers: 1
Container Type Code: TT
Container Type Description: Cargo tanks (tank trucks)
Waste Quantity: 20
Quantity Unit of Measure Code: G
Quantity Unit of Measure Description: Gallons
Waste Quantity, in Tons: 0.083402835
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.083402835
Waste Quantity, in Kilograms: 75.64887
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 75.64887
Management Method Code: H039
Management Method Description: OTHER RECOVERY OR RECLAMATION FOR REUSE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported
EPA Waste Indicator: N
Federal Waste Codes: Not reported
Quantity Haz Kg: Not reported
Quantity Haz Tons: Not reported
Quantity Non Haz Kg: 75.64887

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BORRMANN, METAL CENTER INC. (Continued)** **1024795995**

Quantity Non Haz Tons: 0.083402835
State Waste Codes: CA-134

---

**A9** **NEW BORRMANN METAL COMPANY LLC** **RCRA NonGen / NLR** **1032561165**
**Target** **110 W OLIVE AVE** **CAL000498090**
**Property** **BURBANK, CA 91502**

**Site 9 of 14 in cluster A**

**Actual: 558 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20251124 |
| Handler Name: | New Borrmann Metal Company Llc |
| Handler Address: | 110 W Olive Ave |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000498090 |
| Contact Name: | DAVID OHLBERG |
| Contact Address: | 110 W OLIVE AVE |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-846-7171 |
| Contact Fax: | Not reported |
| Contact Email: | DOHLBERG@BORRMANNMETALS.COM |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Not reported |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 110 W OLIVE AVE |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: | New Borrmann Metal Company Llc |
| Owner Type: | Other |
| Operator Name: | David Ohlberg |
| Operator Type: | Other |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**NEW BORRMANN METAL COMPANY LLC (Continued)** **1032561165**

| | |
|---|---|
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20251129 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: NEW BORRMANN METAL COMPANY LLC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 110 W OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-846-7171 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: DAVID OHLBERG | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 110 W OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-846-7171 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20251124 |
| Handler Name: NEW BORRMANN METAL COMPANY LLC | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**NEW BORRMANN METAL COMPANY LLC (Continued)** **1032561165**

Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 425120
NAICS Description: Wholesale Trade Agents And Brokers

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

---

**A10** **BROWN E T** **EDR Hist Cleaner** **1009140185**
**Target Property** **130 N OLIVE AV** **N/A**
**BURBANK, CA**

**Site 10 of 14 in cluster A**

**Actual: 558 ft.**

EDR Hist Cleaner

| Year: | Name: | Type: |
|---|---|---|
| 1930 | KATHENRMAN GEORGIE MRS | CLOTHES PRESSERS AND CLEANERS |
| 1937 | BROWN E T | CLOTHES PRESSERS AND CLEANERS |
| 1937 | BROWN E T | CLOTHES PRESSERS AND CLEANERS |

---

**A11** **BORRMANN STEEL** **HIST UST** **S118408089**
**Target Property** **110 W OLIVER AVE** **N/A**
**BURBANK, CA 91502**

**Site 11 of 14 in cluster A**

**Actual: 560 ft.**

HIST UST:
Name: BORRMANN STEEL
Address: 110 W OLIVER AVE
City,State,Zip: BURBANK, CA 91502
File Number: 000267f9

URL:
Region: Not reported
Facility ID: Not reported
Facility Type: Not reported
Other Type: Not reported
Contact Name: Not reported
Telephone: Not reported
Owner Name: Not reported
Owner Address: Not reported
Owner City,St,Zip: Not reported
Total Tanks: Not reported

Tank Num: Not reported
Container Num: Not reported
Year Installed: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BORRMANN STEEL (Continued)** **S118408089**

| | |
|---|---|
| Tank Capacity: | Not reported |
| Tank Used for: | Not reported |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | Not reported |

Click here for Geo Tracker PDF:

---

**A12** **BORRMANN METALS CENTER** **HWTS** **S124676848**
**Target** **110 W. OLIVE STREET** **HAZNET** **N/A**
**Property** **BURBANK, CA 91502**

**Site 12 of 14 in cluster A**

**Actual:** **560 ft.**

HWTS:

| | |
|---|---|
| Name: | BORRMANN METALS CENTER |
| Address: | 110 W. OLIVE STREET |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC002957557 |
| Inactive Date: | 07/18/2018 |
| Create Date: | 04/17/2018 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 110 W. OLIVE STREET |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 91502 |
| Owner Name: | BORRMANN METALS CENTER |
| Owner Address: | 110 W. OLIVE STREET |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | IGNACIO ALVAREZ |
| Contact Address: | 110 W. OLIVE STREET |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | TEMPORARY |
| Category: | STATE |
| Latitude: | 34.17706 |
| Longitude: | -118.312499 |

HAZNET:

| | |
|---|---|
| Name: | BORRMANN METALS CENTER |
| Address: | 110 W. OLIVE STREET |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact: | IGNACIO ALVAREZ |
| Telephone: | 8188467171 |
| Mailing Name: | Not reported |
| Mailing Address: | 110 W. OLIVE STREET |
| Year: | 2018 |
| Gepaid: | CAC002957557 |

**BORRMANN METALS CENTER (Continued)** **S124676848**

| | |
|---|---|
| TSD EPA ID: | CAD099452708 |
| CA Waste Code: | 221 - Waste oil and mixed oil |
| Disposal Method: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Tons: | 0.00000 |
| | |
| Year: | 2018 |
| Gepaid: | CAC002957557 |
| TSD EPA ID: | CAD980675276 |
| CA Waste Code: | 223 - Unspecified oil-containing waste |
| Disposal Method: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Tons: | 1.17500 |

Additional Information:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 006262435SKS20180619_D_1 |
| Shipment Date: | 6/19/2018 |
| Shipment Date: | 6/19/2018 |
| Receipt Date: | 6/29/2018 |
| Manifest Number: | 006262435SKS |
| Generator EPA ID: | CAC002957557 |
| Name: | BORRMANN METALS |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | TXR000081205 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MAD039322250 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD980675276 |
| TSDF Name: | CLEANHARBORS OF BUTTONWILLOW |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 006262435SKS20180619_D_1 |
| Generator EPA ID: | CAC002957557 |
| Shipment Date: | 2018-06-19 |
| Manifest Number: | 006262435SKS |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BORRMANN METALS CENTER (Continued)** **S124676848**

| | |
|---|---|
| Line Number: | 1 |
| Method Code: | H132 |
| Quantity Tons: | 0.60000 |
| Quantity Waste: | 1200.000000 |
| Quantity Unit: | P |
| Number of Containers: | 4 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 223 |
| | |
| Year: | 2018 |
| EM Manifest ID: | 006262435SKS20180619_D_1 |
| Generator EPA ID: | CAC002957557 |
| Shipment Date: | 2018-06-19 |
| Manifest Number: | 006262435SKS |
| Line Number: | 2 |
| Method Code: | H132 |
| Quantity Tons: | 0.07500 |
| Quantity Waste: | 150.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 223 |

---

**A13** **BOORMAN STEEL** **HWTS** **S124552483**
**Target Property** **110 W OLIVE** **N/A**
**BURBANK, CA 91502**

**Site 13 of 14 in cluster A**

**Actual: 560 ft.**

HWTS:

| | |
|---|---|
| Name: | BOORMAN STEEL |
| Address: | 110 W OLIVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC001227328 |
| Inactive Date: | 07/16/1997 |
| Create Date: | 04/16/1997 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 110 W OLIVE |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915020000 |
| Owner Name: | BOORMAN STEEL |
| Owner Address: | 110 W OLIVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915020000 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | BILL SHERWOOD |
| Contact Address: | 110 W OLIVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |

| Map ID<br>Direction<br>Distance<br>Elevation | Site | MAP FINDINGS<br>Database(s) | EDR ID Number<br>EPA ID Number |
|---|---|---|---|

**BOORMAN STEEL (Continued)** **S124552483**

| | |
|---|---|
| Facility Type: | TEMPORARY |
| Category: | STATE |
| Latitude: | 34.17679 |
| Longitude: | -118.313129 |

---

**NPL**
**Region**
**NNW**
**1/2-1**
**3624 ft.**

**SAN FERNANDO VALLEY (AREA 1)**
**NORTH HOLLYWOOD WELLFIELD AREA**
**NORTH HOLLYWOOD, CA 91601**

**NPL** **1000709322**
**SEMS** **CAD980894893**
**US ENG CONTROLS**
**US INST CONTROLS**
**ENVIROSTOR**
**HIST Cal-Sites**
**ROD**
**PRP**
**CONSENT**
**FINDS**
**ECHO**
**PFAS NPL**
**Cortese**

NPL:

| | |
|---|---|
| EPA Region: | 9 |
| EPA ID: | CAD980894893 |
| Site ID: | 902251 |
| Name: | SAN FERNANDO VALLEY (AREA 1) |
| Address: | North Hollywood Wellfield Area |
| City,State,Zip: | NORTH HOLLYWOOD, CA 91601 |
| Federal: | N |
| Final Date: | 1986-06-10 00:00:00 |
| Latitude: | 34.19 |
| Longitude: | -118.3514 |
| Site Score: | 42.240000000000002 |
| NAI: | Not reported |
| Native American Entity: | Not reported |

Substance as of 08/2019:

| | |
|---|---|
| NPL Status: | Currently on the Final NPL |
| Substance ID: | Not reported |
| CAS Number: | Not reported |
| Substance: | Not reported |
| Pathway: | Not reported |
| Scoring: | Not reported |

| | |
|---|---|
| NPL Status: | Currently on the Final NPL |
| Substance ID: | U044 |
| CAS Number: | 67-66-3 |
| Substance: | CHLOROFORM |
| Pathway: | GROUND WATER PATHWAY |
| Scoring: | 4 |

| | |
|---|---|
| NPL Status: | Currently on the Final NPL |
| Substance ID: | U210 |
| CAS Number: | 127-18-4 |
| Substance: | TETRACHLOROETHENE |
| Pathway: | GROUND WATER PATHWAY |
| Scoring: | 2 |

| | |
|---|---|
| NPL Status: | Currently on the Final NPL |
| Substance ID: | U211 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

CAS Number: 56-23-5
Substance: CARBON TETRACHLORIDE
Pathway: GROUND WATER PATHWAY
Scoring: 4

NPL Status: Currently on the Final NPL
Substance ID: U228
CAS Number: 79-01-6
Substance: TRICHLOROETHYLENE (TCE)
Pathway: GROUND WATER PATHWAY
Scoring: 2

Summary Details:

Conditions at proposal October 15, 1984): San Fernando Valley Area l) is an area of contaminated ground water in the vicinity of the North Hollywood section of the City of Los Angeles, Los Angeles County, California. This area is part of the San Fernando Valley Basin, a natural underground reservoir that represents an important source of drinking water for at least 3 million people in the Los Angeles metropolitan area. The contaminated ground water, which underlies an area of approximately 5,l56 acres, contains trichloroethylene TCE) and perchloroethylene PCE), and to a lesser extent, carbon tetrachloride and chloroform, according to analyses conducted by the California Department of Health Services, as well as numerous local government agencies. The State s recommended drinking water guideline for TCE and PCE 5 and 4 parts per billion respectively) are exceeded in a number of public wells in this area. To alleviate this contamination, wells are eithertaken out of service or blended with water from clean sources to ensure that the public receives water with TCE/PCE concentrations below the State s guidelines. Status June 10, 1986): EPA and the Los Angeles Department of Water and Power are entering into a cooperative agreement for a remedial investigation of the San Fernando Valley Basin and a feasibility study targeted at Area 1, the most contaminated area. The RI is scheduled to begin in early 1986.

Category as of 08/2019:
NPL Status: Currently on the Final NPL
Category Description: Depth To Aquifer-<= 10 Feet
Category Value: 1

NPL Status: Currently on the Final NPL
Category Description: Distance To Nearest Population-> 0 And <= 1/4 Mile
Category Value: 10

Narratives as of 08/2019:
NPL Name: SAN FERNANDO VALLEY (AREA 1)

Site as of 08/2019:
EPA Region: 09
Site ID: 0902251
Site Status: F
Federal Site: N
Date Deleted: Not reported
Date Finalized: 06/10/86
Date Proposed: 10/15/84

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Site Status as of 08/2019:
- Proposed Date: 10/15/1984
- Final Date: 06/10/1986
- Deleted Date: Not reported
- NPL Status: Final

Narr:
- Site Name: San Fernando Valley (Area 1)
- Site EPA ID: CAD980894893
- Listing Date: 6/10/1986
- Site Score: 42.24
- Federal Facility Indicator: No

Site List URL:

Site Progress URL:

Federal Register URL:

Site Location URL:

SEMS:
- Site ID: 0902251
- EPA ID: CAD980894893
- Name: SAN FERNANDO VALLEY (AREA 1)
- Address: NORTH HOLLYWOOD WELLFIELD AREA
- Address 2: Not reported
- City,State,Zip: NORTH HOLLYWOOD, CA 91601
- Cong District: 27,28
- FIPS Code: 06037
- Latitude: +34.190000
- Longitude: -118.351400
- FF: N
- NPL: Currently on the Final NPL
- Non NPL Status: Not reported

SEMS Detail:
- Region: 09
- Site ID: 0902251
- EPA ID: CAD980894893
- Site Name: SAN FERNANDO VALLEY (AREA 1)
- NPL: F
- FF: N
- OU: 00
- Action Code: AR
- Action Name: ADMIN REC
- SEQ: 1
- Start Date: 1989-06-26 04:00:00
- Finish Date: Not reported
- Qual: E
- Current Action Lead: St Perf

- Region: 09
- Site ID: 0902251
- EPA ID: CAD980894893

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | AR |
| Action Name: | ADMIN REC |
| SEQ: | 2 |
| Start Date: | 1991-06-17 04:00:00 |
| Finish Date: | 2020-10-08 05:00:00 |
| Qual: | V |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | AR |
| Action Name: | ADMIN REC |
| SEQ: | 3 |
| Start Date: | 2000-07-18 04:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 1 |
| Start Date: | 1985-03-18 06:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 2 |
| Start Date: | 2008-09-10 04:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| Map ID<br>Direction<br>Distance<br>Elevation | Site | MAP FINDINGS<br>Database(s) | EDR ID Number<br>EPA ID Number |
|---|---|---|---|

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 3 |
| Start Date: | 2008-09-10 04:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 4 |
| Start Date: | 2011-08-10 04:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | CR |
| Action Name: | CI |
| SEQ: | 5 |
| Start Date: | 2013-05-20 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | FP |
| Action Name: | FPA |
| SEQ: | 1 |
| Start Date: | 1984-08-23 05:00:00 |
| Finish Date: | 2020-10-08 05:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 00
Action Code: FE
Action Name: 5 YEAR
SEQ: 1
Start Date: 1993-07-08 04:00:00
Finish Date: 1993-07-08 04:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 00
Action Code: FE
Action Name: 5 YEAR
SEQ: 2
Start Date: 1998-08-17 04:00:00
Finish Date: 1998-08-17 04:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 00
Action Code: FE
Action Name: 5 YEAR
SEQ: 3
Start Date: 2003-06-20 04:00:00
Finish Date: 2003-09-30 04:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 00
Action Code: FE
Action Name: 5 YEAR

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

SEQ: 4
Start Date: 2008-04-24 04:00:00
Finish Date: 2008-09-30 04:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 00
Action Code: FE
Action Name: 5 YEAR
SEQ: 5
Start Date: 2004-04-15 04:00:00
Finish Date: 2004-09-30 04:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 00
Action Code: FE
Action Name: 5 YEAR
SEQ: 6
Start Date: 2013-09-30 05:00:00
Finish Date: 2013-09-30 05:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 00
Action Code: FE
Action Name: 5 YEAR
SEQ: 7
Start Date: 2017-10-17 05:00:00
Finish Date: 2018-09-21 05:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| OU: | 00 |
| Action Code: | FE |
| Action Name: | 5 YEAR |
| SEQ: | 8 |
| Start Date: | 2022-10-28 05:00:00 |
| Finish Date: | 2023-09-28 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | HR |
| Action Name: | HAZRANK |
| SEQ: | 1 |
| Start Date: | 1984-04-01 06:00:00 |
| Finish Date: | 1984-04-01 06:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | NF |
| Action Name: | NPL FINL |
| SEQ: | 1 |
| Start Date: | 1986-06-10 04:00:00 |
| Finish Date: | 1986-06-10 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | NP |
| Action Name: | PROPOSED |
| SEQ: | 1 |
| Start Date: | 1984-10-15 05:00:00 |
| Finish Date: | 1984-10-15 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | PA |
| Action Name: | PA |
| SEQ: | 1 |
| Start Date: | 1984-04-01 06:00:00 |
| Finish Date: | 1984-04-01 06:00:00 |
| Qual: | H |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | RC |
| Action Name: | RVL CRP |
| SEQ: | 1 |
| Start Date: | 1990-09-11 04:00:00 |
| Finish Date: | 1991-05-23 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | DS |
| Action Name: | DISCVRY |
| SEQ: | 1 |
| Start Date: | 1983-12-01 05:00:00 |
| Finish Date: | 1983-12-01 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | SI |
| Action Name: | SI |
| SEQ: | 1 |
| Start Date: | 1984-04-01 06:00:00 |
| Finish Date: | 1984-04-01 06:00:00 |
| Qual: | H |
| Current Action Lead: | St Perf |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | MA |
| Action Name: | ST COOP |
| SEQ: | 1 |
| Start Date: | 1989-04-30 04:00:00 |
| Finish Date: | 2024-12-31 06:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | MA |
| Action Name: | ST COOP |
| SEQ: | 2 |
| Start Date: | 1988-01-12 05:00:00 |
| Finish Date: | 2024-12-31 06:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | MA |
| Action Name: | ST COOP |
| SEQ: | 3 |
| Start Date: | 2011-09-26 04:00:00 |
| Finish Date: | 2024-12-31 06:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | MA |
| Action Name: | ST COOP |
| SEQ: | 4 |
| Start Date: | 2012-03-21 04:00:00 |
| Finish Date: | 2024-12-31 06:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | MA |
| Action Name: | ST COOP |
| SEQ: | 5 |
| Start Date: | 2012-03-21 04:00:00 |
| Finish Date: | 2024-12-31 06:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 00 |
| Action Code: | TA |
| Action Name: | TECH ASSIST |
| SEQ: | 1 |
| Start Date: | 1985-09-30 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 01 |
| Action Code: | AR |
| Action Name: | ADMIN REC |
| SEQ: | 4 |
| Start Date: | 2024-08-13 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 01 |
| Action Code: | ED |
| Action Name: | R/H ASMT |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

SEQ: 1
Start Date: 1992-12-15 05:00:00
Finish Date: 1992-12-15 05:00:00
Qual: Not reported
Current Action Lead: St Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 01
Action Code: JF
Action Name: ECO RISK
SEQ: 1
Start Date: 1992-12-15 05:00:00
Finish Date: 1992-12-15 05:00:00
Qual: Not reported
Current Action Lead: St Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 01
Action Code: GM
Action Name: GWTRMON
SEQ: 1
Start Date: 2019-09-18 05:00:00
Finish Date: Not reported
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 01
Action Code: NA
Action Name: PRP RI
SEQ: 1
Start Date: 1994-02-18 05:00:00
Finish Date: 1994-09-09 04:00:00
Qual: Not reported
Current Action Lead: EPA Ovrsght

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| OU: | 01 |
| Action Code: | BD |
| Action Name: | PRP RI/FS |
| SEQ: | 1 |
| Start Date: | 1994-02-18 05:00:00 |
| Finish Date: | 1994-09-09 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 01 |
| Action Code: | TA |
| Action Name: | TECH ASSIST |
| SEQ: | 3 |
| Start Date: | 2019-08-01 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 02 |
| Action Code: | LR |
| Action Name: | LT RESP |
| SEQ: | 1 |
| Start Date: | 1989-12-01 05:00:00 |
| Finish Date: | 1999-12-01 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 02 |
| Action Code: | RA |
| Action Name: | RA |
| SEQ: | 1 |
| Start Date: | 1987-08-06 04:00:00 |
| Finish Date: | 1991-09-04 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 02 |
| Action Code: | RD |
| Action Name: | RD |
| SEQ: | 1 |
| Start Date: | 1987-04-01 05:00:00 |
| Finish Date: | 1987-09-24 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 02 |
| Action Code: | CO |
| Action Name: | RI/FS |
| SEQ: | 1 |
| Start Date: | 1985-08-16 05:00:00 |
| Finish Date: | 1987-09-24 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 02 |
| Action Code: | OM |
| Action Name: | OM |
| SEQ: | 1 |
| Start Date: | 1999-12-01 05:00:00 |
| Finish Date: | 2017-11-06 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 02 |
| Action Code: | RO |
| Action Name: | ROD |
| SEQ: | 3 |
| Start Date: | 1987-09-24 04:00:00 |
| Finish Date: | 1987-09-24 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | CO |
| Action Name: | RI/FS |
| SEQ: | 3 |
| Start Date: | 1988-01-15 05:00:00 |
| Finish Date: | 1989-06-30 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | RV |
| Action Name: | RMVL |
| SEQ: | 1 |
| Start Date: | 1990-08-27 04:00:00 |
| Finish Date: | 1991-05-23 04:00:00 |
| Qual: | C |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | RS |
| Action Name: | RV ASSESS |
| SEQ: | 1 |
| Start Date: | 1990-08-29 04:00:00 |
| Finish Date: | 1990-08-29 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | RS |
| Action Name: | RV ASSESS |
| SEQ: | 2 |
| Start Date: | 1991-06-17 04:00:00 |
| Finish Date: | 1991-06-17 04:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | BF |
| Action Name: | PRP RA |
| SEQ: | 1 |
| Start Date: | 1993-11-22 05:00:00 |
| Finish Date: | 1999-03-12 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | BF |
| Action Name: | PRP RA |
| SEQ: | 2 |
| Start Date: | 1993-11-22 05:00:00 |
| Finish Date: | 1999-03-12 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | BF |
| Action Name: | PRP RA |
| SEQ: | 3 |
| Start Date: | 1997-09-30 04:00:00 |
| Finish Date: | 1999-03-12 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 03 |
| Action Code: | BE |
| Action Name: | PRP RD |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

SEQ: 1
Start Date: 1992-03-25 05:00:00
Finish Date: 1993-11-22 05:00:00
Qual: Not reported
Current Action Lead: EPA Ovrsght

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 03
Action Code: BE
Action Name: PRP RD
SEQ: 2
Start Date: 1992-03-25 05:00:00
Finish Date: 1997-09-30 04:00:00
Qual: Not reported
Current Action Lead: EPA Ovrsght

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 03
Action Code: BE
Action Name: PRP RD
SEQ: 3
Start Date: 1992-07-27 04:00:00
Finish Date: 1993-11-22 05:00:00
Qual: Not reported
Current Action Lead: EPA Ovrsght

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N
OU: 03
Action Code: BD
Action Name: PRP RI/FS
SEQ: 2
Start Date: 2018-01-18 05:00:00
Finish Date: Not reported
Qual: Not reported
Current Action Lead: EPA Ovrsght

Region: 09
Site ID: 0902251
EPA ID: CAD980894893
Site Name: SAN FERNANDO VALLEY (AREA 1)
NPL: F
FF: N

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| OU: | 03 |
| Action Code: | RO |
| Action Name: | ROD |
| SEQ: | 2 |
| Start Date: | 1989-06-30 04:00:00 |
| Finish Date: | 1989-06-30 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 04 |
| Action Code: | FS |
| Action Name: | FS |
| SEQ: | 1 |
| Start Date: | 2006-01-23 05:00:00 |
| Finish Date: | 2009-09-30 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 04 |
| Action Code: | BF |
| Action Name: | PRP RA |
| SEQ: | 6 |
| Start Date: | 2023-09-28 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 04 |
| Action Code: | BF |
| Action Name: | PRP RA |
| SEQ: | 9 |
| Start Date: | 2023-09-28 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |
| | |
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 04 |
| Action Code: | BE |
| Action Name: | PRP RD |
| SEQ: | 6 |
| Start Date: | 2011-02-14 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 04 |
| Action Code: | BE |
| Action Name: | PRP RD |
| SEQ: | 8 |
| Start Date: | 2017-09-05 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 04 |
| Action Code: | BE |
| Action Name: | PRP RD |
| SEQ: | 9 |
| Start Date: | 2011-02-14 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Ovrsght |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 04 |
| Action Code: | RO |
| Action Name: | ROD |
| SEQ: | 4 |
| Start Date: | 2009-09-30 04:00:00 |
| Finish Date: | 2009-09-30 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0902251 |
| EPA ID: | CAD980894893 |
| Site Name: | SAN FERNANDO VALLEY (AREA 1) |
| NPL: | F |
| FF: | N |
| OU: | 04 |
| Action Code: | TA |
| Action Name: | TECH ASSIST |
| SEQ: | 2 |
| Start Date: | 2017-07-06 05:00:00 |
| Finish Date: | Not reported |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

SIte:

| | |
|---|---|
| Name: | SAN FERNANDO VALLEY (AREA 1) |
| Address: | NORTH HOLLYWOOD WELLFIELD AREA |
| Address 2: | Not reported |
| City,State,Zip: | NORTH HOLLYWOOD, CA 91601 |
| Event Code: | Not reported |
| Action Taken Date: | 02/27/2018 |
| EPA ID: | CAD980894893 |
| Action Name: | Explanation of Significant Differences |
| Action ID: | 3 |
| Operable Unit: | 04 |
| Contaminated Media: | Groundwater |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2018 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

Media:

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 1 |
| Operable Unit: | 03 |
| Action Name: | Explanation of Significant Differences |
| Action Taken Date: | 11/12/1990 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1991 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

EPA ID: CAD980894893

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Contaminated Media: | Groundwater |
| Action ID: | 1 |
| Operable Unit: | 03 |
| Action Name: | Explanation of Significant Differences |
| Action Taken Date: | 11/12/1990 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1991 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 2 |
| Operable Unit: | 03 |
| Action Name: | Explanation of Significant Differences |
| Action Taken Date: | 02/12/1997 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1997 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 04 |
| Action Name: | Explanation of Significant Differences |
| Action Taken Date: | 02/27/2018 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2018 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 04 |
| Action Name: | Explanation of Significant Differences |
| Action Taken Date: | 02/27/2018 |
| Event Code: | Not reported |

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2018 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 1 |
| Operable Unit: | 04 |
| Action Name: | ROD Amendment |
| Action Taken Date: | 01/10/2014 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2014 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 1 |
| Operable Unit: | 04 |
| Action Name: | ROD Amendment |
| Action Taken Date: | 01/10/2014 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2014 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 2 |
| Operable Unit: | 03 |
| Action Name: | Record of Decision |
| Action Taken Date: | 06/30/1989 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1989 |
| NPL Status: | Currently on the Final NPL |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Superfund Alternative Agreement: N
Latitude: +34.190000
Longitude: -118.351400

EPA ID: CAD980894893
Contaminated Media: Groundwater
Action ID: 2
Operable Unit: 03
Action Name: Record of Decision
Action Taken Date: 06/30/1989
Event Code: Not reported
Contact Name: Not reported
Contact Telephone: Not reported
Event: Not reported
Federal Facility: N
Fiscal Year: 1989
NPL Status: Currently on the Final NPL
Superfund Alternative Agreement: N
Latitude: +34.190000
Longitude: -118.351400

EPA ID: CAD980894893
Contaminated Media: Groundwater
Action ID: 2
Operable Unit: 03
Action Name: Record of Decision
Action Taken Date: 06/30/1989
Event Code: Not reported
Contact Name: Not reported
Contact Telephone: Not reported
Event: Not reported
Federal Facility: N
Fiscal Year: 1989
NPL Status: Currently on the Final NPL
Superfund Alternative Agreement: N
Latitude: +34.190000
Longitude: -118.351400

EPA ID: CAD980894893
Contaminated Media: Groundwater
Action ID: 2
Operable Unit: 03
Action Name: Record of Decision
Action Taken Date: 06/30/1989
Event Code: Not reported
Contact Name: Not reported
Contact Telephone: Not reported
Event: Not reported
Federal Facility: N
Fiscal Year: 1989
NPL Status: Currently on the Final NPL
Superfund Alternative Agreement: N
Latitude: +34.190000
Longitude: -118.351400

EPA ID: CAD980894893
Contaminated Media: Groundwater

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/24/1987 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1987 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/24/1987 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1987 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/24/1987 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1987 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/24/1987 |
| Event Code: | Not reported |
| Contact Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1987 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 3 |
| Operable Unit: | 02 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/24/1987 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 1987 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 4 |
| Operable Unit: | 04 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/30/2009 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2009 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 4 |
| Operable Unit: | 04 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/30/2009 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2009 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 4 |
| Operable Unit: | 04 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/30/2009 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2009 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 4 |
| Operable Unit: | 04 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/30/2009 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2009 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 4 |
| Operable Unit: | 04 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/30/2009 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2009 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 4 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Operable Unit: | 04 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/30/2009 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2009 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

| | |
|---|---|
| EPA ID: | CAD980894893 |
| Contaminated Media: | Groundwater |
| Action ID: | 4 |
| Operable Unit: | 04 |
| Action Name: | Record of Decision |
| Action Taken Date: | 09/30/2009 |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2009 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

US INST CONTROLS:

| | |
|---|---|
| Name: | SAN FERNANDO VALLEY (AREA 1) |
| Address: | NORTH HOLLYWOOD WELLFIELD AREA |
| Address 2: | Not reported |
| City,State,Zip: | NORTH HOLLYWOOD, CA 91601 |
| EPA ID: | CAD980894893 |
| Action Name: | Record of Decision |
| Action ID: | 4 |
| Operable Unit: | 04 |
| Actual Date: | 09/30/2009 |
| Contaminated Media: | Groundwater |
| Event Code: | Not reported |
| Contact Name: | Not reported |
| Contact Telephone: | Not reported |
| Event: | Not reported |
| Federal Facility: | N |
| Fiscal Year: | 2009 |
| NPL Status: | Currently on the Final NPL |
| Superfund Alternative Agreement: | N |
| Latitude: | +34.190000 |
| Longitude: | -118.351400 |

ENVIROSTOR:

| | |
|---|---|
| Name: | SAN FERNANDO VALLEY (AREA 1) |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Address: | NORTH HOLLYWOOD WELLFIELD AREA |
| City,State,Zip: | LOS ANGELES, CA 91601 |
| Facility ID: | 19990011 |
| Status: | Active |
| Status Date: | 05/15/1996 |
| Site Code: | 300173 |
| Site Type: | Federal Superfund |
| Site Type Detailed: | State Response or NPL |
| Acres: | 5254 |
| NPL: | YES |
| Regulatory Agencies: | SMBRP, RWQCB 4 - Los Angeles, US EPA |
| Lead Agency: | US EPA |
| Program Manager: | Ahmad Aboughaida |
| Supervisor: | Emad Yemut |
| Division Branch: | Southern California Schools & Brownfields Outreach |
| Assembly: | 43 |
| Senate: | 20 |
| Special Program: | Not reported |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | Responsible Party |
| Latitude: | 34.1875 |
| Longitude: | -118.3838 |
| APN: | NONE SPECIFIED |
| Past Use: | AEROSPACE MANUFACTURING/MAINTENANCE, MACHINE SHOP, MANUFACTURING - METAL, METAL FINISHING, METAL PLATING - CHROME, METAL PLATING - OTHER, RESEARCH - AEROSPACE |
| Potential COC: | Tetrachloroethylene (PCE 1,1,1-Trichloroethane (TCA Trichloroethylene (TCE Chromium III Chromium VI |
| Confirmed COC: | Tetrachloroethylene (PCE 1,1,1-Trichloroethane (TCA Trichloroethylene (TCE Chromium III Chromium VI |
| Potential Description: | AQUI, SOIL |
| Alias Name: | 300126/NORTH HOLLYWOOD OUFS |
| Alias Type: | Alternate Name |
| Alias Name: | 300287/SAN FERNANDO VALLEY GW BASIN AREA 1 |
| Alias Type: | Alternate Name |
| Alias Name: | BURBANK OU |
| Alias Type: | Alternate Name |
| Alias Name: | CAD980894893 |
| Alias Type: | CERCLIS ID |
| Alias Name: | 110009267961 |
| Alias Type: | EPA (FRS #) |
| Alias Name: | P31031 |
| Alias Type: | PCode |
| Alias Name: | 300126 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 300173 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 19990011 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Technical Report |
| Completed Date: | 07/19/2021 |
| Comments: | 60% Design comments will be addressed in the 90% Design Report. |

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Five-Year Review Reports
Completed Date: 09/21/2018
Comments: COMPLETED

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Order
Completed Date: 06/24/1997
Comments: A second partial Consent Decree, dated June 24, 1997, requires reimbursement to the State by Lockheed-Martin of certain past costs and annual billing for future site specific response costs.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Order
Completed Date: 05/14/1997
Comments: The second partial consent decree to recover DTSC's past cost is signed on May 14, 1997. This also concludes the litigation for the interim remedy at the North Hollywood OU.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Order
Completed Date: 08/01/1996
Comments: The first partial consent decree is entered by the Federal District court on August 1, 1996.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/27/2018
Comments: COMPLETED

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Litigation Support (Confidential)
Completed Date: 12/11/2018
Comments: 300126-SM closed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Decree
Completed Date: 02/20/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/20/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/03/2020

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Feasibility Study Report
Completed Date: 01/08/2009
Comments: DTSCs letter with comments on Focussed Feasibility Study document for North Hollywood Operable Unit, San Fernando Valley Area 1 was sent out.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Community Update (Fact Sheets)
Completed Date: 02/27/2017
Comments: EPA Issues updated fact sheet with proposed changes to NHOU remedy

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 04/15/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 02/12/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 12/11/2024
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 07/31/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 08/14/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 03/20/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 05/10/2024
Comments: Not reported

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 11/12/2024
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 06/13/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 11/12/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 09/11/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 03/20/2024
Comments: c

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 06/11/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 07/10/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 08/07/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fieldwork
Completed Date: 08/01/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Technical Workplan

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Date: 08/23/2023
Comments: DTSC letter sent 08/23/2023

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 10/19/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 09/11/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 08/15/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 09/10/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 10/10/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 07/16/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Removal Action Design
Completed Date: 09/08/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Design - Preliminary/Intermediate
Completed Date: 06/18/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 04/16/2025
Comments: Completed

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Removal Action Design
Completed Date: 09/08/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Operation and Maintenance Plan
Completed Date: 10/11/2024
Comments: EPA approved O&M Plan

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 12/06/2018
Comments: COMPLETED

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 04/04/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 08/16/2018
Comments: COMPLETED

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 10/11/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 11/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 12/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 05/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Date: 06/13/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 04/23/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 07/15/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 06/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 07/11/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 03/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 04/14/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 08/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 09/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 09/12/2022
Comments: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 01/17/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 10/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 01/11/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 01/12/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 04/16/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 10/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 08/14/2024
Comments: c

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 03/10/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 10/10/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Date: 01/10/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 02/11/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 05/12/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fieldwork
Completed Date: 03/05/2025
Comments: Completed site visit of North Hollywood OU on March 5th with USEPA

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 07/14/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 11/28/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 12/11/2023
Comments: completed.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 07/10/2025
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Record of Decision - Amendment
Completed Date: 01/10/2014
Comments: Historical document

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 07/01/2025
Comments: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 07/11/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 03/06/2025
Comments: Committee Meeting took place on March 6th.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Five-Year Review Reports
Completed Date: 08/17/1998
Comments: A second 5-year review of remedial activities is conducted at the North Hollywood OU (NHOU) and covers operations from 1993 thru 1997. The purpose was to evaluate whether the NH Interim Remedy achieved the objectives specified in the ROD. The findings of the 5-year review are that the objectives of the ROD have been met.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 10/09/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 03/04/2024
Comments: c

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 05/23/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 06/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 12/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 11/10/2020
Comments: Not reported

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 03/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 02/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Workplan
Completed Date: 05/27/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 05/15/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Other Report
Completed Date: 05/26/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 02/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 11/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 10/15/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 08/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Date: 04/17/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 07/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 01/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 03/21/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 04/11/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 03/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 12/12/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 02/10/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Plan
Completed Date: 07/07/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 10/17/2022
Comments: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 05/10/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Five-Year Review Reports
Completed Date: 09/28/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Design - Preliminary/Intermediate
Completed Date: 04/13/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/21/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 07/13/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 11/02/2023
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 03/21/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Date: 11/05/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/11/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Pre-HARP Form (Confidential)
Completed Date: 11/15/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Design/Implementation Workplan
Completed Date: 11/17/1997
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Design/Implementation Workplan
Completed Date: 03/31/1997
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Investigation / Feasibility Study
Completed Date: 06/30/1989
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Action Plan
Completed Date: 06/30/1989
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Removal Action Completion Report
Completed Date: 03/31/1989
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 07/08/2008
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Investigation / Feasibility Study
Completed Date: 09/30/1987
Comments: Not reported

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Public Participation Plan / Community Relations Plan
Completed Date: 04/30/1990
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Record of Decision - Interim
Completed Date: 09/28/2009
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 09/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 05/08/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 01/11/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 04/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 05/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 07/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 06/10/2021
Comments: c

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Date: 07/09/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 08/10/2020
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 07/07/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 07/08/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 11/04/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 03/03/2022
Comments: c

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/10/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/09/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2022
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 03/02/2023
Comments: Not reported

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 11/03/2022
Comments: SFV Committee teleconference meeting November 3, 2022.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 02/10/2023
Comments: Not reported

Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Site Characterization Report
Future Due Date: 2027
Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Site Characterization Report
Future Due Date: 2026
Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Site Characterization Report
Future Due Date: 2026
Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Site Characterization Report
Future Due Date: 2027
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

Calsite:
Name: SAN FERNANDO VALLEY (AREA 1)
Address: NORTH HOLLYWOOD WELLFIELD AREA
City: LOS ANGELES
Region: GLENDALE
Facility ID: 19990011
Facility Type: NPJF
Type: NPL SITE, JOINT STATE/FEDERAL-FUNDED
Branch: SA
Branch Name: SO CAL - GLENDALE
File Name: Not reported
State Senate District: 05151996
Status: ANNUAL WORKPLAN (AWP) - ACTIVE SITE
Status Name: ANNUAL WORKPLAN - ACTIVE SITE
Lead Agency: ENVIRONMENTAL PROTECTION AGENCY
NPL: Listed
SIC Code: 99
SIC Name: NONCLASSIFIABLE ESTABLISHMENTS
Access: Not reported
Cortese: Not reported
Hazardous Ranking Score: Not reported
Date Site Hazard Ranked: Not reported
Groundwater Contamination: Confirmed

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Staff Member Responsible for Site: | TYARGEAU |
| Supervisor Responsible for Site: | Not reported |
| Region Water Control Board: | LA |
| Region Water Control Board Name: | LOS ANGELES |
| Lat/Long Direction: | Not reported |
| Lat/Long (dms): | 0 0 0 / 0 0 0 |
| Lat/long Method: | Not reported |
| Lat/Long Description: | Not reported |
| State Assembly District Code: | 43 |
| State Senate District Code: | 20 |
| Facility ID: | 19990011 |
| Activity: | RAP |
| Activity Name: | REMEDIAL ACTION PLAN / RECORD OF DECISION |
| AWP Code: | NH |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 09301987 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | RIFS |
| Activity Name: | REMEDIAL INVESTIGATION / FEASIBILITY STUDY |
| AWP Code: | NH |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 09301987 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | RA |
| Activity Name: | REMOVAL ACTION |
| AWP Code: | NH |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 03311989 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | RAP |
| Activity Name: | REMEDIAL ACTION PLAN / RECORD OF DECISION |
| AWP Code: | B |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 06301989 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | RIFS |
| Activity Name: | REMEDIAL INVESTIGATION / FEASIBILITY STUDY |
| AWP Code: | B |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 06301989 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | PPP |
| Activity Name: | PUBLIC PARTICIPATION PLAN |
| AWP Code: | Not reported |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 04301990 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | DES |
| Activity Name: | DESIGN |
| AWP Code: | B-PH1 |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 03311997 |
| Est Person-Yrs to complete: | 0.30000 |
| Estimated Size: | X |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | COST |
| Activity Name: | COST RECOVERY |
| AWP Code: | NH1/1 |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 09041996 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | X |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | OM |
| Activity Name: | OPERATION & MAINTENANCE |
| AWP Code: | NH OU |
| Proposed Budget: | 0 |
| AWP Completion Date: | 06302009 |
| Revised Due Date: | Not reported |
| Comments Date: | Not reported |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | M |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | COST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Activity Name: | COST RECOVERY |
| AWP Code: | NH2/1 |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 06201997 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | DES |
| Activity Name: | DESIGN |
| AWP Code: | B-PH2 |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 11171997 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | ORDER |
| Activity Name: | I/SE, IORSE, FFA, FFSRA, VCA, EA |
| AWP Code: | CSNH1 |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 08011996 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | ORDER |
| Activity Name: | I/SE, IORSE, FFA, FFSRA, VCA, EA |
| AWP Code: | CSNH2 |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 05141997 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | ORDER |
| Activity Name: | I/SE, IORSE, FFA, FFSRA, VCA, EA |
| AWP Code: | CD-B2 |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 06241997 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Facility ID: | 19990011 |
| Activity: | 5YEAR |
| Activity Name: | FIVE-YEAR REVIEW REQUIRED BY CERCLA |
| AWP Code: | NH OU |
| Proposed Budget: | 0 |
| AWP Completion Date: | Not reported |
| Revised Due Date: | Not reported |
| Comments Date: | 08171998 |
| Est Person-Yrs to complete: | 0 |
| Estimated Size: | Not reported |
| Request to Delete Activity: | Not reported |
| Activity Status: | AWP |
| Definition of Status: | ANNUAL WORKPLAN - ACTIVE SITE |
| Liquids Removed (Gals): | 0 |
| Liquids Treated (Gals): | 0 |
| Action Included Capping: | Not reported |
| Well Decommissioned: | Not reported |
| Action Included Fencing: | Not reported |
| Removal Action Certification: | Not reported |
| Activity Comments: | Not reported |
| For Commercial Reuse: | 0 |
| For Industrial Reuse: | 0 |
| For Residential Reuse: | 0 |
| Unknown Type: | 0 |
| Alternate Address: | NORTH HOLLYWOOD AREA |
| Alternate City,St,Zip: | NORTH HOLLYWOOD, CA 91606 |
| Alternate Address: | NORTH HOLLYWOOD WELLFIELD AREA |
| Alternate City,St,Zip: | LOS ANGELES, CA 91601 |
| Alternate Address: | BURBANK |
| Alternate City,St,Zip: | BURBANK, CA 91502 |
| Background Info: | The San Fernando Valley Ground Water Basin (SFVGWB) is located within the Upper Los Angeles River Area, and consists of the eastern portion of the San Fernando Valley and the entire Verdugo Basin. The SFVGWB encompasses approximately 112,000 acres of alluvial valley fill deposits and provides enough water to serve approximately 600,000 residents. The Basin is bounded on the north and the northwest by the Santa Susana Mountains, on the northeast by the San Gabriel Mountains, on the west by the Simi Hills and on the south by the Santa Monica Mountains.<br>The San Fernando Valley Study area includes four National Priorities List (NPL) sites. They are:<br>Area #1 - North Hollywood NPL Site covers 9336 acres in the eastern part of the San Fernando Valley. The site has been divided into the North Hollywood Operable Unit(OU) and the Burbank OU.<br>Area #2 - Crystal Springs NPL Site covers 3975 acres located southeast of the North Hollywood NPL site and is in the cities of Glendale and Los Angeles.<br>Area #3 - Verdugo NPL Site covers 2673 acres in the eastern part of the SF Valley and is located in and adjacent to La Crescenta in the Verdugo Mountains.<br>Area #4 - the Pollock NPL Site covers 1635 acres in the south-eastern part of the San Fernando Valley and is located in and |

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

adjacent to the cities of Los Angeles and Glendale.
Groundwater contamination in the SFVGWB is linked to prewar, postwar, and current industrialization in the San Fernando Valley.
The primary contaminants of concern are the volatile organic compounds (VOCs) trichloroethylene (TCE) and tetrachloroethylene (PCE). These compounds have been and/or are being used in many San Fernando Valley industries, such as aeronautical, automotive dry cleaning, and metal plating. These solvents have found their way to the groundwater basin as a result of both past and improper use, storage and disposal practices. The SFVGWB Superfund sites, added to the NPL in 1986, are areas where groundwater from wells have been found to contain VOCs above the state and federal drinking water standards. Groundwater contamination in numerous wells have been so severe with TCE and PCE that these wells have essentially been put out of commission.
Exposure of receptors to contaminants can possibly occur through ingestion of contaminated drinking water, inhalation of VOC vapors released from the contaminated water as in taking showers, and dermal exposure as in washing or bathing. However, with the strict regulatory control over water quality by the State's Department of Health, Office of Drinking Water (ODW), the RWQCB, and other agencies, residents are assured that the water they consume is safe and that no one is drinking water which contains concentrations of contaminants above regulatory standards. Federal, state, and local agencies have been conducting investigations and cleanup of contaminated groundwater in the San Fernando Valley since contamination was discovered in 1979. These activities involve measuring the extent of contamination, developing and implementing cleanup remedies, and identifying responsible parties.
EPA provided oversight of the basinwide Remedial Investigation (RI) of groundwater contamination conducted by the Los Angeles Department of Water and Power (LADWP). The RI objectives were to collect lithological and water quality data and information regarding basin operations for the eastern SF and Verdugo basins; develop a regional characterization of geology, hydrology, hydrogeology and the nature and extent of groundwater contamination within the eastern and Verdugo basins; study fate and transport of compounds in the environment; identify Applicable or Relevant and Appropriate Requirements; (ARAR's) and evaluate the potential risk to human health and the environment.
The Remedial Investigation of the SFVGWB was divided into two phases.
Phase I activities have included vertical profile borings and installation of monitoring wells to obtain preliminary contamination information. Monitoring wells have been installed as follows: 34 in North Hollywood (Area #1); 29 in Crystal Springs (Area #2); 7 in Verdugo (Area #3); and 17 in Pollock (Area #4).
Information obtained from Phase I investigation activities identified the need for several operable units. Operable Unit is a federal term which is similar to the State's definition of a removal action.
Phase II activities consist of a basinwide remedial investigation conducted by the LADWP.
Remedial Actions (RAs):

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

North Hollywood (Area #1) -- Two RAs were identified for Area #1, the North Hollywood OU and the Burbank OU.
A Record of Decision (ROD) for the North Hollywood RA was signed in September 1987, selecting groundwater extraction and treatment (air stripping) of 2,000 gallons per minute (gpm) of contaminated water as an interim remedy. This RA was constructed with funding from EPA and the State and has been treating contaminated groundwater since March 1989. This facility is located at 11845 Vose Street in the N. Hollywood section of Los Angeles.
A ROD for the Burbank OU was signed in June 1989, again selecting groundwater extraction and treatment of about 12,000 gpm of contaminated water. Phase I of the Burbank OU began operations in January 1996 treating groundwater at a rate of 6,000 gpm. Phase II began operations in May 1998 adding an additional 3,000 gpm to the Burbank OU's treatment capacity.
Crystal Springs (Area #2) -- LADWP has completed a focused RI/FS for this proposed RA. The Glendale OU has been separated into a North OU and a South OU based on the amount of contamination and the facilities contributing to the GW contamination. A ROD for each OU was signed on June 18, 1993 designating groundwater extraction and treatment as the interim remeday. The PRPs have formed a group and combined the RA efforts for each OU into one document. The selected alternative is GW extraction and treatment. The Glendale OU began operations in September 2000.
Verdugo and Pollock (Areas #3 and #4) --
Currently no RAs have been identified for Area #3 or for Area #4. In October 2003 US EPA proposed No Remedial Action for Verdugo Basin (Area #3).
Another contaminant of concern, hexavalent chromium, has been identified in the San Fernando Valley Groundwater Basin.
EPA and the RWQCB are currently dentifying potential sources of contamination and pursuing PRPs that may be responsible for contaminating groundwater. As these PRPs are identified, individual site investigations and mitigation activities will be pursued. Enforceable agreements and orders will be implemented at numerous specific potential source sites within the Basin by RWQCB and DTSC

Comments Date: 01011984
Comments: Groundwater contaminated with TCE and PCE is discovered.
Comments Date: 01011984
Comments: Site covers approximately 5254 acres.
Comments Date: 04141996
Comments: Consent Decree between EPA, DTSC and settling PRPs lodged
Comments Date: 04141996
Comments: with the court. Negotiations with non-settling PRPs
Comments Date: 04141996
Comments: continue.
Comments Date: 04241994
Comments: The U.S. EPA is in the process of recovering costs from
Comments Date: 04241994
Comments: the PRPs. DOJ is pursuing the cost recovery for DTSC.
Comments Date: 04241994
Comments: The cooperative PRPs are willing to settle if they are

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Comments Date: | 04241994 |
| Comments: | guaranteed contribution protection from the non-settling |
| Comments Date: | 04241994 |
| Comments: | PRPs (so that they cannot be named as a party to the |
| Comments Date: | 04241994 |
| Comments: | suit by the non-settling PRPs). DTSC is providing |
| Comments Date: | 04241994 |
| Comments: | documentation to DOJ (i.e. timesheets) to determine |
| Comments Date: | 04241994 |
| Comments: | staff time charged to the project. EPA is pursuing |
| Comments Date: | 04241994 |
| Comments: | legal action against the non-settling PRPs to recover |
| Comments Date: | 04241994 |
| Comments: | costs of past and future oversight. |
| Comments Date: | 05022002 |
| Comments: | EPA issues fine against Lockheed Martin for 1.37 million for |
| Comments Date: | 05022002 |
| Comments: | Force Majeure claim on Burbank Operable Unit. |
| Comments Date: | 05131998 |
| Comments: | 11/17/97-The phase 2 design adds an additional well (wp-180) |
| Comments Date: | 05131998 |
| Comments: | and pipeline for extraction and treatment at the Burbank |
| Comments Date: | 05131998 |
| Comments: | operable unit. This adds an additional 3,000 gpm to the treatmen |
| Comments Date: | 05131998 |
| Comments: | system. Additional amendments to the design include changing the |
| Comments Date: | 05131998 |
| Comments: | Liquid Phase Granular Activated Carbon (LPGAC) bed system from an |
| Comments Date: | 05131998 |
| Comments: | upflow to a downflow configuration, and the addition of a LPGAC |
| Comments Date: | 05131998 |
| Comments: | backflush filtration system for continuous backflush to the |
| Comments Date: | 05131998 |
| Comments: | plant's storm drain discharge. |
| Comments Date: | 05141997 |
| Comments: | The second partial consent decree to recover DTSC's past cost is |
| Comments Date: | 05141997 |
| Comments: | signed on May 14, 1997. This also concludes the litigation for |
| Comments Date: | 05141997 |
| Comments: | the interim remedy at the North Hollywood OU. |
| Comments Date: | 06201997 |
| Comments: | DTSC recovers costs in accordance with the Second Partial |
| Comments Date: | 06201997 |
| Comments: | Consent Decree for the interim remedy at the NHOU. Two |
| Comments Date: | 06201997 |
| Comments: | additional payments are due by 5/14/98 and and 5/14/99. |
| Comments Date: | 06241997 |
| Comments: | A second partial Consent Decree, dated June 24, 1997, requires |
| Comments Date: | 06241997 |
| Comments: | reimbursement to the State by Lockheed-Martin of certain past |
| Comments Date: | 06241997 |
| Comments: | costs and annual billing for future site specific response costs. |
| Comments Date: | 08011996 |
| Comments: | The first partial consent decree is entered by the Federal |
| Comments Date: | 08011996 |
| Comments: | District court on August 1, 1996. |
| Comments Date: | 08171998 |

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Comments: | A second 5-year review of remedial activities is conducted at |
| Comments Date: | 08171998 |
| Comments: | the North Hollywood OU (NHOU) and covers operations from 1993 |
| Comments Date: | 08171998 |
| Comments: | thru 1997. The purpose was to evaluate whether the NH Interim |
| Comments Date: | 08171998 |
| Comments: | Remedy achieved the objectives specified in the ROD. The |
| Comments Date: | 08171998 |
| Comments: | findings of the 5-year review are that the objectives of the |
| Comments Date: | 08171998 |
| Comments: | ROD have been met. |
| Comments Date: | 09041996 |
| Comments: | Costs are recovered by DTSC in accordance with the First |
| Comments Date: | 09041996 |
| Comments: | Partial Consent Decree for interim remedial action at the North |
| Comments Date: | 09041996 |
| Comments: | Hollywood OU (NHOU). An additional payment is due by 08/01/97. |
| Comments Date: | 09202001 |
| Comments: | The facility has been operating continuously with six water |
| Comments Date: | 09202001 |
| Comments: | supply wells on line. This past quarter approximately 175 |
| Comments Date: | 09202001 |
| Comments: | million gallons of water was treated down to non-detect levels |
| Comments Date: | 09202001 |
| Comments: | of contamination. |
| Comments Date: | 12191999 |
| Comments: | Negotiating new state superfund contract between U.S. EPA, DTSC, |
| Comments Date: | 12191999 |
| Comments: | and the Los Angeles Department of Water and Power to provide for |
| Comments Date: | 12191999 |
| Comments: | continued funding of operation and maintenance of the NHOU. |
| ID Name: | CALSTARS CODE |
| ID Value: | 300127 |
| ID Name: | CALSTARS CODE |
| ID Value: | 300126 |
| ID Name: | BEP DATABASE PCODE |
| ID Value: | P31031 |
| Alternate Name: | SAN FERNANDO VALLEY GW BASIN AREA 1 |
| Alternate Name: | NORTH HOLLYWOOD OUFS |
| Alternate Name: | SAN FERNANDO VALLEY (AREA 1) |
| Alternate Name: | BURBANK OU |
| Alternate Name: | Not reported |
| Special Programs Code: | MSCA |
| Special Programs Name: | MULTI-SITE COOPERATIVE AGREEMENT |

ROD:

| | |
|---|---|
| Name: | SAN FERNANDO VALLEY (AREA 1) |
| Address: | North Hollywood Wellfield Area |
| City,State,Zip: | NORTH HOLLYWOOD, CA 91601 |
| EPA ID: | CAD980894893 |
| RG: | 9 |
| Site ID: | 902251 |
| Action: | GOVT Decision Document (ROD) |
| Operable Unit Number: | BURBANK 03 |
| SEQ ID: | 2 |
| Action Completion: | 1989-06-30 00:00:00 |
| NPL Status: | Final |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Non NPL Status: Not reported

Name: SAN FERNANDO VALLEY (AREA 1)
Address: North Hollywood Wellfield Area
City,State,Zip: NORTH HOLLYWOOD, CA 91601
EPA ID: CAD980894893
RG: 9
Site ID: 902251
Action: GOVT Decision Document (ROD)
Operable Unit Number: NORTH HOLLYWOOD 02
SEQ ID: 3
Action Completion: 1987-09-24 00:00:00
NPL Status: Final
Non NPL Status: Not reported

Name: SAN FERNANDO VALLEY (AREA 1)
Address: North Hollywood Wellfield Area
City,State,Zip: NORTH HOLLYWOOD, CA 91601
EPA ID: CAD980894893
RG: 9
Site ID: 902251
Action: GOVT Decision Document (ROD)
Operable Unit Number: NORTH HOLLYWOOD 2ND REMEDY 04
SEQ ID: 4
Action Completion: 2009-09-30 00:00:00
NPL Status: Final
Non NPL Status: Not reported

Name: SAN FERNANDO VALLEY (AREA 1)
Address: North Hollywood Wellfield Area
City,State,Zip: NORTH HOLLYWOOD, CA 91601
EPA ID: CAD980894893
RG: 9
Site ID: 902251
Action: GOVT ESD
Operable Unit Number: BURBANK 03
SEQ ID: 1
Action Completion: 1990-11-12 00:00:00
NPL Status: Final
Non NPL Status: Not reported

Name: SAN FERNANDO VALLEY (AREA 1)
Address: North Hollywood Wellfield Area
City,State,Zip: NORTH HOLLYWOOD, CA 91601
EPA ID: CAD980894893
RG: 9
Site ID: 902251
Action: GOVT ESD
Operable Unit Number: BURBANK 03
SEQ ID: 2
Action Completion: 1997-02-12 00:00:00
NPL Status: Final
Non NPL Status: Not reported

Name: SAN FERNANDO VALLEY (AREA 1)
Address: North Hollywood Wellfield Area
City,State,Zip: NORTH HOLLYWOOD, CA 91601

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

EPA ID: CAD980894893
RG: 9
Site ID: 902251
Action: GOVT ESD
Operable Unit Number: NORTH HOLLYWOOD 2ND REMEDY 04
SEQ ID: 3
Action Completion: 2018-02-27 00:00:00
NPL Status: Final
Non NPL Status: Not reported

Name: SAN FERNANDO VALLEY (AREA 1)
Address: North Hollywood Wellfield Area
City,State,Zip: NORTH HOLLYWOOD, CA 91601
EPA ID: CAD980894893
RG: 9
Site ID: 902251
Action: GOVT ROD Amendment
Operable Unit Number: NORTH HOLLYWOOD 2ND REMEDY 04
SEQ ID: 1
Action Completion: 2014-01-10 00:00:00
NPL Status: Final
Non NPL Status: Not reported

PRP:
PRP Name:
2L SCREEN PRINTING CO.
A-H PLATING, INC.
ACCESSORY PLATING
ADLER SCREW PRODUCTS INC.
AEROQUIP CORP.
AEROQUIP CORP.
AIRPORT GROUP INTERNATIONAL, INC.
AIRPORT GROUP INTERNATIONAL, INC.
ALLIED SIGNAL
ALLIED SIGNAL
ANTONINI FAMILY TRUST
B.J. GRINDING
BARRON ANODIZING
BASINGER B TRUST
BASINGER C TRUST
BENDIX CORP.
BENDIX CORP.
CALIFORNIA CAR HIKERS SERVICES, INC.
CALMAT CO.
CALMAT CO.

Click this hyperlink while viewing on your computer to access
101 additional PRP: record(s) in the EDR Site Report.

CONSENT:
EPA ID: CAD980894893
Site ID: Not reported
Case Title: U.S. AND THE STATE OF CALIFORNIA V. LOCKHEED MARTIN CORPORATION, ET AL. (SAN FERNANDO VALLEY AREA ONE)
Court Num: 91-4527
District: California, Cent
Entered Date: 19920324
Name: SAN FERNANDO VALLEY AREA ONE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

Name: SAN FERNANDO VALLEY (AREA 1)
Address: NORTH HOLLYWOOD WELLFIELD AREA
City,State,Zip: NORTH HOLLYWOOD, CA 91601
County: LOS ANGELES

EPA ID: CAD980894893
Site ID: Not reported
Case Title: U.S. AND THE STATE OF CALIFORNIA V. LOCKHEED MARTIN CORPORATION, ET AL. (SAN FERNANDO VALLEY AREA ONE)
Court Num: 91-4527
District: California, Cent
Entered Date: 19980622
Name: SAN FERNANDO VALLEY AREA ONE
Name: SAN FERNANDO VALLEY (AREA 1)
Address: NORTH HOLLYWOOD WELLFIELD AREA
City,State,Zip: NORTH HOLLYWOOD, CA 91601
County: LOS ANGELES

EPA ID: CAD980894893
Site ID: Not reported
Case Title: U.S. V. ALLIED-SIGNAL, ET AL.
Court Num: 93-6490
District: California, Cent
Entered Date: 19960729
Name: SAN FERNANDO VALLEY AREA ONE
Name: SAN FERNANDO VALLEY (AREA 1)
Address: NORTH HOLLYWOOD WELLFIELD AREA
City,State,Zip: NORTH HOLLYWOOD, CA 91601
County: LOS ANGELES

EPA ID: CAD980894893
Site ID: Not reported
Case Title: U.S. V. ALLIED-SIGNAL, ET AL.
Court Num: 93-6490
District: California, Cent
Entered Date: 19970514
Name: SAN FERNANDO VALLEY AREA ONE
Name: SAN FERNANDO VALLEY (AREA 1)
Address: NORTH HOLLYWOOD WELLFIELD AREA
City,State,Zip: NORTH HOLLYWOOD, CA 91601
County: LOS ANGELES

FINDS:
Registry ID: 110009267961

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
California's Department of Toxic Substances Control's (DTSC's)-EnviroStor database is an online search and Geographic Information System (GIS) tool for identifying sites that have known contamination or sites for which there may be reasons to investigate further. The EnviroStor database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites.
The Integrated Compliance Information System (ICIS) provides a

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

database that, when complete, will contain integrated enforcement and compliance information across most of EPA's programs. The vision for ICIS is to replace EPA's independent databases that contain enforcement data with a single repository for that information. Currently, ICIS contains all Federal Administrative and Judicial enforcement actions and a subset of the Permit Compliance System (PCS), which supports the National Pollutant Discharge Elimination System (NPDES). This information is maintained in ICIS by EPA in the Regional offices and it at Headquarters. A future release of ICIS will completely replace PCS and will integrate that information with Federal actions already in the system. ICIS also has the capability to track other activities that support compliance and enforcement programs, including incident tracking, compliance assistance, and compliance monitoring.
THE SUPERFUND ENTERPRISE MANAGEMENT SYSTEM (SEMS) INTEGRATES MULTIPLE LEGACY SYSTEMS INTO A COMPREHENSIVE TRACKING AND REPORTING TOOL, PROVIDING DATA ON THE INVENTORY OF ACTIVE AND ARCHIVED HAZARDOUS WASTE SITES EVALUATED BY THE SUPERFUND PROGRAM. IT CONTAINS SITES THAT ARE EITHER PROPOSED TO BE OR ARE ON THE NATIONAL PRIORITIES LIST (NPL) AS WELL AS SITES THAT ARE IN THE SCREENING AND ASSESSMENT PHASE FOR POSSIBLE INCLUSION ON THE NPL.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000709322
Registry ID: 110009267961

DFR URL:
Name: SAN FERNANDO VALLEY (AREA 1)
Address: North Hollywood Wellfield Area
City,State,Zip: NORTH HOLLYWOOD, CA 91601

PFAS NPL:
EPA Region: 09
Name: SAN FERNANDO VALLEY (AREA 1)
Address: NORTH HOLLYWOOD WELLFIELD AREA
City,State,Zip: NORTH HOLLYWOOD, CA 91601
EPAID: CAD980894893

Superfund Link:
Data Systems: SEMS
Location Type: Not reported
NPL Site: Yes
NPL Status: Final
Media Detected: Not reported
Latitude: 34.19
Longitude: -118.3514

CORTESE:
Name: SAN FERNANDO VALLEY (AREA 1)
Address: NORTH HOLLYWOOD WELLFIELD AREA
City,State,Zip: LOS ANGELES, CA 91601
Region: CORTESE
Envirostor Id: 19990011
Global ID: Not reported

| Map ID / Direction / Distance / Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|---|

**SAN FERNANDO VALLEY (AREA 1) (Continued)** **1000709322**

| | |
|---|---|
| Site/Facility Type: | FEDERAL SUPERFUND - LISTED |
| Cleanup Status: | ACTIVE |
| Status Date: | 05/15/1996 |
| Site Code: | 300126, 300173 |
| Latitude: | 34.1875 |
| Longitude: | -118.38388 |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | envirostor |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Haz Waste & Substances Sites |

---

**B14** **SPRINT BURBANK POP CABRBB** **UST** **U004343106**
**NE** **100 S FLOWER ST # A** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.026 mi.**
**138 ft.** **Site 1 of 5 in cluster B**

**Relative:** **Higher**

**Actual:** **562 ft.**

UST:

| | |
|---|---|
| Name: | SPRINT BURBANK POP CABRBB |
| Address: | 100 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 694 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10149379 |
| Latitude: | 34.1774900 |
| Longitude: | -118.311390 |
| Owner type: | Non-Government |
| Facility type: | Other |
| Num of inuse ust: | 1 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | Cogent Communications |
| Tank owner mailing address: | 2450 N Street NW |
| Tank owner mailing city: | Washington |
| Tank owner mailing zip: | 20037 |
| Tank owner mailing state: | DC |
| Tank operator name: | Cogent Communications |
| Tank operator mailing address: | 2450 N Street NW |
| Tank operator mailing city: | Washington |
| Tank operator mailing zip: | 20037 |
| Tank operator mailing state: | DC |
| Tankidnumber: | 000001 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | Stand Alone Tank |
| Tank closure date: | Not reported |
| Tank installation date: | 7/7/1998 12:00:00 AM |
| Tank num of compartments: | 1 |
| Tank contents: | Diesel |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SPRINT BURBANK POP CABRBB (Continued)** **U004343106**

| | |
|---|---|
| Tank capacity gallons: | 6000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Flexible |
| Tank piping type: | Conventional Suction |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | Yes |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

---

**B15** **SPRINT BURBANK POP CABRBB** **CERS TANKS** **S123533996**
**NE** **100 S FLOWER ST # A** **CERS** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.026 mi.**
**138 ft.** **Site 2 of 5 in cluster B**

**Relative: Higher**
**Actual: 562 ft.**

CERS TANKS:

| | |
|---|---|
| Name: | SPRINT BURBANK POP CABRBB |
| Address: | 100 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 70165 |
| CERS ID: | 10149379 |
| CERS Description: | Underground Storage Tank |

| | |
|---|---|
| Name: | SPRINT BURBANK POP CABRBB |
| Address: | 100 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 70165 |
| CERS ID: | 10149379 |
| CERS Description: | Aboveground Petroleum Storage |

CERS:

| | |
|---|---|
| Name: | SPRINT BURBANK POP CABRBB |
| Address: | 100 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 70165 |
| CERS ID: | 10149379 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 70165 |
| Site Name: | Sprint Burbank POP CABRBB |
| Violation Date: | 07-20-2021 |
| Citation: | 22 CCR 12 66262.12 - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.12 |
| Violation Description: | Failure to obtain an Identification Number prior to treating, storing, disposing of, transporting or offering for transportation any hazardous waste. |
| Violation Notes: | OBSERVATION: The generator has not obtained an Identification Number to manage hazardous waste. A hazardous waste generator shall not treat, store, dispose of, transport or offer for transportation, hazardous waste without obtaining an Identification Number. Transporting used oil (from the existing generator maintenance) without an EPA ID. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that you have obtained an Identification Number. |

**SPRINT BURBANK POP CABRBB (Continued)** **S123533996**

| | |
|---|---|
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 70165 |
| Site Name: | Sprint Burbank POP CABRBB |
| Violation Date: | 07-20-2021 |
| Citation: | HSC 6.67 25270.4.5(a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5(a) |
| Violation Description: | Failure to include in the SPCC Plan a prediction of the direction, rate of flow, and total quantity of oil that could be discharged for each type of major equipment failure where experience indicates a reasonable potential for equipment failure. The rate of flow is not required on a Tier I qualified facility SPCC Plan. |
| Violation Notes: | Returned to compliance on 08/11/2021. OBSERVATION: Failure to predict the direction, rate of flow, and total quantity of oil that could be discharged for each type of major equipment failure in the SPCC plan. Flow into trench drain, missing subsequent flow towards an outfall. CORRECTIVE ACTION: Update SPCC plan to include prediction of the direction, rate of flow, and total quantity of oil that could be discharged for each type of major equipment failure. Describe the flow subsequent from the trench drain on the SPCC Plan. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | APSA |
| Violation Source: | CERS, |
| | |
| Site ID: | 70165 |
| Site Name: | Sprint Burbank POP CABRBB |
| Violation Date: | 07-20-2021 |
| Citation: | HSC 6.11 25404(e)(4) - California Health and Safety Code, Chapter 6.11, Section(s) 25404(e)(4) |
| Violation Description: | Failure to report program data electronically. |
| Violation Notes: | OBSERVATION: Owner/Operator failed to report program data electronically into CERS. CERS 10149379 is for Sprint Burbank POP CABRBB. CORRECTIVE ACTION: Complete all required reporting into CERS. Owner/Operator shall submit a hazardous waste notification per HSC 25158 by submitting the Facility Information (Business Activity and Business Owner/Operator identification sections) electronically to CERS. Generate a new CERS ID for T-Mobile Burbank POP, include hazardous materials, underground storage tank, above ground storage tank, and hazardous waste generator programs. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 70165 |
| Site Name: | Sprint Burbank POP CABRBB |
| Violation Date: | 07-20-2021 |
| Citation: | 22 CCR 12 66262.40(a) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.40(a) |
| Violation Description: | Failure to keep a copy of each properly signed manifest for at least three years from the date the waste was accepted by the initial transporter. The manifest signed at the time the waste was accepted for transport shall be kept until receiving a signed copy from the designated facility which received the waste. |
| Violation Notes: | OBSERVATION: Uniform Hazardous Waste Manifests for used oil were not available at the time of inspection. Used oil generated from the |

**SPRINT BURBANK POP CABRBB (Continued)** **S123533996**

maintenance of existing generator not available. CORRECTIVE ACTION: Locate a copy of all manifests for used oil and submit copies to the CUPA.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 01-31-2024
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Secondary containment repair test. System functioned as designed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-20-2021
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Frank Linares
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-12-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-12-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Jim Sorowice.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-24-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: JAMES NHAC
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-09-2019
Violations Found: No
Eval Type: Routine done by local agency

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPRINT BURBANK POP CABRBB (Continued)** **S123533996**

Eval Notes: Annual Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-14-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: HMRRP inspection completed by Inspector J Sorowice. No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-23-2013
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: INSPECTED BY DIRK DROSSEL NO VIOLATIONS
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-23-2014
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed visual inspection no violations.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-18-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-23-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Monitoring Test Complete not witnessed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-04-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual inspection completed.
Eval Division: Burbank Fire Department

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPRINT BURBANK POP CABRBB (Continued)** **S123533996**

Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-12-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Complete
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-14-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual monitoring certification visual inspection completed by Inspector J Sorowice. No Violations found.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-19-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Complete.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-19-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No UST violations observed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-20-2021
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Frank Linares
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 08-11-2021
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: SPCC plan for flow amend, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPRINT BURBANK POP CABRBB (Continued)** **S123533996**

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-14-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King. Monitoring Certification Completed By Jauregui & Culver, Inc.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Affiliation:
Affiliation Type Desc: Document Preparer
Entity Name: Louie Prado
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: COMPLIANCE MANAGER
Entity Title: Not reported
Affiliation Address: 2450 N Street NW
Affiliation City: Washington
Affiliation State: DC
Affiliation Country: Not reported
Affiliation Zip: 20037
Affiliation Phone: ,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: UST Property Owner Name
Entity Name: Cogent Communications
Entity Title: Not reported
Affiliation Address: 2450 N Street NW
Affiliation City: Washington
Affiliation State: DC
Affiliation Country: United States
Affiliation Zip: 20037
Affiliation Phone: (913) 794-4814,

Affiliation Type Desc: UST Tank Operator
Entity Name: Cogent Communications
Entity Title: Not reported
Affiliation Address: 2450 N Street NW
Affiliation City: Washington
Affiliation State: DC

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPRINT BURBANK POP CABRBB (Continued)** **S123533996**

| | |
|---|---|
| Affiliation Country: | United States |
| Affiliation Zip: | 20037 |
| Affiliation Phone: | (866) 400-6040, |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Louie Prado |
| Entity Title: | Regional Compliance Manager |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Property Owner |
| Entity Name: | Sprint Communication Company LP |
| Entity Title: | Not reported |
| Affiliation Address: | 2450 N Street NW |
| Affiliation City: | Washington |
| Affiliation State: | DC |
| Affiliation Country: | United States |
| Affiliation Zip: | 20037 |
| Affiliation Phone: | (877) 347-4457, |
| | |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 2450 N Street NW |
| Affiliation City: | Washington |
| Affiliation State: | DC |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 20037 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | Sprint Communications Company LP |
| Entity Title: | Not reported |
| Affiliation Address: | 2450 N Street NW |
| Affiliation City: | Washington |
| Affiliation State: | DC |
| Affiliation Country: | United States |
| Affiliation Zip: | 20037 |
| Affiliation Phone: | (877) 347-4457, |
| | |
| Affiliation Type Desc: | Operator |
| Entity Name: | Sprint Communications Company LP |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (877) 347-4457, |
| | |
| Affiliation Type Desc: | UST Permit Applicant |
| Entity Name: | Matt Fohlmeister |
| Entity Title: | EHS Territory Manager |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SPRINT BURBANK POP CABRBB (Continued)** **S123533996**

| | |
|---|---|
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (913) 762-6004, |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | COGENTCommunications, Inc |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| Affiliation Type Desc: | UST Tank Owner |
| Entity Name: | Cogent Communications |
| Entity Title: | Not reported |
| Affiliation Address: | 2450 N Street NW |
| Affiliation City: | Washington |
| Affiliation State: | DC |
| Affiliation Country: | United States |
| Affiliation Zip: | 20037 |
| Affiliation Phone: | (913) 794-4814, |

---

**B16** **SPRINT** **UST** **U004358779**
**NE** **100 S FLOWER ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.026 mi.**
**138 ft.** **Site 3 of 5 in cluster B**

**Relative:** **Higher**
**Actual:** **562 ft.**

UST:

| | |
|---|---|
| Name: | SPRINT |
| Address: | 100 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | UNK006 |
| Permitting Agency: | BURBANK, CITY OF |
| CERSID: | Not reported |
| Latitude: | 34.1788369 |
| Longitude: | -118.310048 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |
| Tank operator mailing city: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**SPRINT (Continued)** **U004358779**

| | |
|---|---|
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |
| Tank pc construction: | Not reported |
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |
| Tank cp shutoff: | Not reported |
| Tank alarms: | Not reported |
| Tank ball float: | Not reported |
| Tank spill bucket: | Not reported |

---

**B17** **SPRINT BURBANK POP CABRBB** **UST FINDER** **1028182820**
**NE** **100 S FLOWER ST # A** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.026 mi.**
**138 ft.** **Site 4 of 5 in cluster B**

**Relative:**
**Higher**

**Actual:**
**562 ft.**

UST FINDER:

| | |
|---|---|
| Object ID: | 727051 |
| Facility ID: | CA10149379 |
| Name: | SPRINT BURBANK POP CABRBB |
| Address: | 100 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | PointAddress |
| Open USTs: | 1 |
| Closed USTs: | Not reported |
| TOS USTs: | Not reported |
| Population 1500ft: | 483 |
| Private Wells 1500ft: | 0 |
| Within 100yr Floodplain: | No |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - Surface Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | Not reported |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Facility Status: | Open UST(s) |
| Date of Last Inspection: | Not reported |
| EPA Region: | 9 |
| Tribe: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.311397991 |

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| | MAP FINDINGS | | |

**SPRINT BURBANK POP CABRBB (Continued)** **1028182820**

| | |
|---|---|
| Y Coord: | 34.177488016 |
| Latitude: | 34.1774880160473 |
| Longitude: | -118.311397991288 |

UST FINDER:

| | |
|---|---|
| Object ID: | 2246463 |
| Facility ID: | CA10149379 |
| Tank ID: | CA10149379-001_A Stand-alone Tank_1 |
| Tank Status: | Open |
| Installation Date: | 1998/07/07 15:59:59+00 |
| Removal Date: | Not reported |
| Tank Capacity: | 6000 |
| Substances: | Diesel |
| Tank Wall Type: | Double Wall |

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**B18** **SPRINT COMMUNICATIONS COMPANY L.P. ROCC** **RCRA NonGen / NLR** **1024753450**
**NE** **100 SOUTH FLOWER STREET** **E MANIFEST** **CAC002973263**
**< 1/8** **BURBANK, CA 91502**
**0.026 mi.**
**138 ft.** **Site 5 of 5 in cluster B**

**Relative:** **Higher**
**Actual:** **562 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20180730 |
| Handler Name: | Sprint Communications Company L.P. Rocc |
| Handler Address: | 100 South Flower Street |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC002973263 |
| Contact Name: | KAREN JACOBS |
| Contact Address: | 6391 SPRINT PARKWAY |
| Contact City,State,Zip: | OVERLAND PARK, KS 66251 |
| Contact Telephone: | 760-244-7749 |
| Contact Fax: | Not reported |
| Contact Email: | VIANCATARANGO@ALLIANCE-ENVIRO.COM |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 6391 SPRINT PARKWAY |
| Mailing City,State,Zip: | OVERLAND PARK, KS 66251 |
| Owner Name: | Sprint Communications Company L.P. |
| Owner Type: | Other |
| Operator Name: | Karen Jacobs |
| Operator Type: | Other |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPRINT COMMUNICATIONS COMPANY L.P. ROCC (Continued)** **1024753450**

| | |
|---|---|
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | Yes |
| Universal Waste Destination Facility: | Yes |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180831 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: KAREN JACOBS | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 6391 SPRINT PARKWAY |
| Owner/Operator City,State,Zip: | OVERLAND PARK, KS 66251 |
| Owner/Operator Telephone: | 760-244-7749 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: SPRINT COMMUNICATIONS COMPANY L.P. | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 6391 SPRINT PARKWAY |
| Owner/Operator City,State,Zip: | OVERLAND PARK, KS 66251 |
| Owner/Operator Telephone: | 760-244-7749 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |

**SPRINT COMMUNICATIONS COMPANY L.P. ROCC (Continued)** **1024753450**

Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20180730
Handler Name: SPRINT COMMUNICATIONS COMPANY L.P. ROCC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 56299
NAICS Description: All Other Waste Management Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 017713952JJK
Last Updated Date: 20190917
Shipped Date: 20180731
Received Date: 20180809
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Web
Generator EPA ID: CAC002973263
Generator Name: Sprint Communications Company L.P. Rocc
Generator Location Street Number: Not reported
Generator Location Street 1: 100 SOUTH FLOWER STREET
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91502
Generator Mail Street Number: Not reported
Generator Mail Street 1: 6391 SPRINT PARKWAY
Generator Mail Street 2: MAILSTOP: KSOPHT0101-Z2040
Generator Mail City: OVERLAND PARK
Generator Mail Zip: 66251
Generator Mail State: KS
Generator Contact Company Name: Not reported
Designated Facility EPA ID: AZR000520882
Designated Facility Name: La Paz County Regional Landfill
Designated Facility Mail Street Number: Not reported
Designated Facility Mail Street 1: MILE POST 128
Designated Facility Mail Street 2: 26999 HIGHWAY 95

**SPRINT COMMUNICATIONS COMPANY L.P. ROCC (Continued)** **1024753450**

| | |
|---|---|
| Designated Facility Mail City: | PARKER |
| Designated Facility Mail Zip: | 85344 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 26999 HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | PARKER |
| Designated Facility Location Zip: | 85344 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 017713952JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAL000160111 |
| Transporter Name: | Alliance Environmental Group Llc |

| | |
|---|---|
| Manifest Tracking Number: | 017713952JJK |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000049064 |
| Transporter Name: | E C T I |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 017713952JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | NA2212 |
| U.S. DOT Description: | Rq Na2212, Asbestos, 9, Pgiii |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 6 |
| Container Type Code: | BA |
| Container Type Description: | Burlap, cloth, paper, or plastic bags |
| Waste Quantity: | 1 |
| Quantity Unit of Measure Code: | Y |
| Quantity Unit of Measure Description: | Cubic Yards |
| Waste Quantity, in Tons: | 0.84 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.84 |
| Waste Quantity, in Kilograms: | 761.9052 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 761.9052 |
| Management Method Code: | H132 |
| Management Method Description: | LANDFILL (WITH PRIOR TREATMENT AND/OR STABILIZATION) |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**SPRINT COMMUNICATIONS COMPANY L.P. ROCC (Continued)** **1024753450**

| | |
|---|---|
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 761.9052 |
| Quantity Non Haz Tons: | 0.84 |
| State Waste Codes: | CA-151 |

---

**C19** **LEVIN TURISK & ASSOCIATES** **WIP** **S106768031**
**East** **207 S FLOWER ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.034 mi.**
**182 ft.** **Site 1 of 9 in cluster C**

**Relative:** **Lower**
**Actual:** **546 ft.**

WIP:

| | |
|---|---|
| Name: | LEVIN TURISK & ASSOCIATES |
| Address: | 207 S Flower St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5801 |
| **File Status:** | **Historical** |
| Staff: | MPS |
| Facility Suite: | Not reported |

---

**C20** **RESIDENCE** **RCRA NonGen / NLR** **1031779743**
**East** **207 S FLOWER ST** **ECHO** **CAC003340401**
**< 1/8** **BURBANK, CA 91502** **E MANIFEST**
**0.034 mi.**
**182 ft.** **Site 2 of 9 in cluster C**

**Relative:** **Lower**
**Actual:** **546 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20250831 |
| Handler Name: | Residence |
| Handler Address: | 207 S Flower St |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC003340401 |
| Contact Name: | Not reported |
| Contact Address: | Not reported |
| Contact City,State,Zip: | Not reported |
| Contact Telephone: | Not reported |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Not reported |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | Not reported |
| Mailing City,State,Zip: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RESIDENCE (Continued)** **1031779743**

| | | |
|---|---|---|
| Owner Name: | Not reported | |
| Owner Type: | | Not reported |
| Operator Name: | Not reported | |
| Operator Type: | | Not reported |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20250904 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: SHAUNTAE SPAULDING | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 207 S FLOWER ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-843-5200 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RESIDENCE (Continued)** **1031779743**

Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: SHAUNTAE SPAULDING
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 207 S FLOWER ST
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-843-5200
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20250527
Handler Name: RESIDENCE
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

Receive Date: 20250831
Handler Name: RESIDENCE
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 56299
NAICS Description: All Other Waste Management Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

ECHO:
Envid: 1031779743
Registry ID: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RESIDENCE (Continued)** **1031779743**

DFR URL:
Name: RESIDENCE
Address: 207 S Flower St
City,State,Zip: BURBANK, CA 91502

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 025225305JJK |
| Last Updated Date: | 20250731 |
| Shipped Date: | 20250710 |
| Received Date: | 20250717 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAC003340401 |
| Generator Name: | Residence |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 207 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 207 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000506980 |
| Designated Facility Name: | South Yuma County Landfill Compost Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 5437 |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85366 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19536 S AVENUE 1 E |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 025225305JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAL000390372 |
| Transporter Name: | Kb Environmental Inc |
| | |
| Manifest Tracking Number: | 025225305JJK |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000148338 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**RESIDENCE (Continued)** **1031779743**

Transporter Name: American Integrated Services Inc

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 025225305JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | NA2212 |
| U.S. DOT Description: | Rq, Na2212, Asbestos, 9, Pgiii (1lb) |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 50 |
| Container Type Code: | BA |
| Container Type Description: | Burlap, cloth, paper, or plastic bags |
| Waste Quantity: | 5 |
| Quantity Unit of Measure Code: | Y |
| Quantity Unit of Measure Description: | Cubic Yards |
| Waste Quantity, in Tons: | 4.2 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 4.2 |
| Waste Quantity, in Kilograms: | 3809.526 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 3809.526 |
| Management Method Code: | H132 |
| Management Method Description: | LANDFILL (WITH PRIOR TREATMENT AND/OR STABILIZATION) |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 3809.526 |
| Quantity Non Haz Tons: | 4.2 |
| State Waste Codes: | CA-151 |

---

**A21** **SPILSBURY CHEVROLET CO** **EDR Hist Auto** **1009015611**
**SW** **156 N OLIVE AV** **N/A**
**< 1/8** **BURBANK, CA**
**0.035 mi.**
**184 ft.** **Site 14 of 14 in cluster A**

**Relative:** EDR Hist Auto
**Lower**

**Actual:** **556 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1937 | SPILSBURY CHEVROLET CO | AUTOMOBILE REPAIRING |
| 1937 | SPILSBURY CHEVROLET CO | AUTOMOBILE REPAIRING |
| 1937 | SPILSBURY CHEVROLET CO | AUTOMOBILE ELECTRIC REPAIRS |
| 1937 | SPILSBURY CHEVROLET CO | AUTOMOBILE GARAGES |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **C22** | **GILDERFLUKE & CO.** | **CPS-SLIC** | **S106484781** |
| **East** | **205 S FLOWER ST** | **WIP** | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | **CERS** | |
| **0.036 mi.** | | | |
| **190 ft.** | **Site 3 of 9 in cluster C** | | |

**Relative:**
**Lower**

**Actual:**
**542 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | GILDERFLUKE & CO. |
| Address: | 205 S. FLOWER ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798985 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.177461 |
| Longitude: | -118.311117 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.5294 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 05/16/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

WIP:

| | |
|---|---|
| Name: | GILDERFLUKE & CO. |
| Address: | 205 S Flower St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5294 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**GILDERFLUKE & CO. (Continued)** **S106484781**

CERS:
- Name: GILDERFLUKE & CO.
- Address: 205 S. FLOWER ST.
- City,State,Zip: BURBANK, CA 91502
- Site ID: 852403
- CERS ID: SL603798985
- CERS Description: Cleanup Program Site

Affiliation:
- Affiliation Type Desc: Regional Board Caseworker
- Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
- Entity Title: Not reported
- Affiliation Address: 320 W. 4TH ST., SUITE 200
- Affiliation City: LOS ANGELES
- Affiliation State: CA
- Affiliation Country: Not reported
- Affiliation Zip: Not reported
- Affiliation Phone: ,

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**C23** **CIRCUIT CRAFT CORP** **PFAS ECHO** **1027341749**
**East** **205 S FLOWER ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.036 mi.**
**190 ft.** **Site 4 of 9 in cluster C**

**Relative:** **Lower**

**Actual:** **542 ft.**

PFAS ECHO:
- Facility ID: 110002632134
- Name: Circuit Craft Corp
- Address: 205 S FLOWER ST
- City,State,Zip: BURBANK, CA 91502
- Latitude: 34.17665
- Longitude: -118.31095
- Count: 1
- County: LOS ANGELES
- Status: Inactive
- Region: 09
- Industry: Electronics Industry

ECHO Facility Report:
- Facility Percent Minority: 39.328
- Facility Derived Tribes: -
- Facility Population: 5491.15
- EPA Programs: RCRA
- Federal Facility: No
- Federal Agency: -
- Facility FIPS Code: 06037
- Facility Indian Country Flag: N
- Facility Collection Method: ADDRESS MATCHING-HOUSE NUMBER
- Facility Derived HUC: 18070105
- Facility Derived WBD: 180701050208
- Facility Derived CD113: 28
- Facility Derived CB2010: 060373118021001
- Facility Major Flag: -
- Facility Active Flag: -
- Facility Inspection Count: 0
- Facility Date Last Inspection: -
- Facility Days Last Inspection: -

| Map ID / Direction / Distance / Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|---|

**CIRCUIT CRAFT CORP (Continued)** **1027341749**

| | |
|---|---|
| Facility Informal Count: | 0 |
| Facility Date Last Informal Action: | - |
| Facility Formal Action Count: | 0 |
| Facility Date Last Formal Action: | - |
| Facility Total Penalties: | 0 |
| Facility Penalty Count: | - |
| Facility Date Last Penalty: | - |
| Facility Last Penalty AMT: | 0 |
| Facility QTRS With NC: | 0 |
| Facility Programs With SNC: | 0 |
| Facility Compliance Status: | No Violation Identified |
| Facility SNC Flag: | N |
| AIR Flag: | N |
| NPDES Flag: | N |
| SDWIS Flag: | N |
| RCRA Flag: | Y |
| TRI Flag: | N |
| GHG Flag: | N |
| AIR IDS: | - |
| CAA Permit Types: | - |
| CAA NAICS: | - |
| CAA SICS: | - |
| NPDES IDS: | - |
| CWA Permit Types: | - |
| CWA NAICS: | - |
| CWA SICS: | - |
| RCRA IDS: | CAD008306433 |
| RCRA Permit Types: | Other |
| RCRA NAICS: | 334419 |
| SDWA IDS: | - |
| SDWA System Types: | - |
| SDWA Compliance Status: | - |
| SDWA SNC Flag: | N |
| TRI IDS: | - |
| TRI Releases Transfers: | - |
| TRI On Site Releases: | - |
| TRI Off Site Transfers: | - |
| TRI Reporter: | - |
| Facility IMP Water Flag: | - |

---

**C24** **CIRCUIT CRAFT CORP** **SEMS-ARCHIVE** **1000181994**
**East** **205 S FLOWER ST** **RCRA NonGen / NLR** **CAD008306433**
**< 1/8** **BURBANK, CA 91502** **FINDS**
**0.036 mi.** **ECHO**
**190 ft.** **Site 5 of 9 in cluster C**

**Relative:** **Lower**
**Actual:** **542 ft.**

SEMS Archive:

| | |
|---|---|
| Site ID: | 0901040 |
| EPA ID: | CAD008306433 |
| Name: | CIRCUIT CRAFT CO |
| Address: | 205 S FLOWER |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Cong District: | 22 |
| FIPS Code: | 06037 |
| FF: | N |
| NPL: | Not on the NPL |
| Non NPL Status: | NFRAP-Site does not qualify for the NPL based on existing information |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**CIRCUIT CRAFT CORP (Continued)** **1000181994**

SEMS Archive Detail:

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0901040 |
| EPA ID: | CAD008306433 |
| Site Name: | CIRCUIT CRAFT CO |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | PA |
| Action Name: | PA |
| SEQ: | 1 |
| Start Date: | Not reported |
| Finish Date: | 1988-11-04 05:00:00 |
| Qual: | N |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0901040 |
| EPA ID: | CAD008306433 |
| Site Name: | CIRCUIT CRAFT CO |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | PA |
| Action Name: | PA |
| SEQ: | 2 |
| Start Date: | 1985-11-01 06:00:00 |
| Finish Date: | 1986-04-01 05:00:00 |
| Qual: | L |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0901040 |
| EPA ID: | CAD008306433 |
| Site Name: | CIRCUIT CRAFT CO |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | DS |
| Action Name: | DISCVRY |
| SEQ: | 1 |
| Start Date: | 1986-01-01 05:00:00 |
| Finish Date: | 1986-01-01 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0901040 |
| EPA ID: | CAD008306433 |
| Site Name: | CIRCUIT CRAFT CO |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | VS |
| Action Name: | ARCH SITE |
| SEQ: | 1 |
| Start Date: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**CIRCUIT CRAFT CORP (Continued)** **1000181994**

Finish Date: 1988-11-04 05:00:00
Qual: Not reported
Current Action Lead: EPA Perf In-Hse

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19800910 |
| Handler Name: | | Circuit Craft Corp |
| Handler Address: | | S Flower St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD008306433 |
| Contact Name: | | ENVIRONMENTAL MANAGER |
| Contact Address: | | 205 S FLOWER ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 213-849-6578 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | S FLOWER ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Byron Kim | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |

**CIRCUIT CRAFT CORP (Continued)** **1000181994**

| | |
|---|---|
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20000915 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: BYRON KIM | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19800910 |
| Handler Name: CIRCUIT CRAFT CORP | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CIRCUIT CRAFT CORP (Continued)** **1000181994**

List of NAICS Codes and Descriptions:
NAICS Code: 334419
NAICS Description: Other Electronic Component Manufacturing

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002632134

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000181994
Registry ID: 110002632134

DFR URL:
Name: CIRCUIT CRAFT CORP
Address: 205 S Flower St
City,State,Zip: BURBANK, CA 91502

---

**C25** **CIRCUIT CRAFT COMPANY** **ENVIROSTOR** **S105022950**
**East** **205 SOUTH FLOWER STREET** **ENF** **N/A**
**< 1/8** **BURBANK, CA 91502** **HIST CORTESE**
**0.036 mi.**
**190 ft.** **Site 6 of 9 in cluster C**

**Relative: Lower**
**Actual: 542 ft.**

ENVIROSTOR:
Name: CIRCUIT CRAFT COMPANY
Address: 205 SOUTH FLOWER STREET
City,State,Zip: BURBANK, CA 91502
Facility ID: 19360483
Status: Refer: Other Agency
Status Date: 08/31/1995
Site Code: Not reported
Site Type: Historical
Site Type Detailed: * Historical
Acres: Not reported
NPL: NO
Regulatory Agencies: NONE SPECIFIED
Lead Agency: NONE SPECIFIED
Program Manager: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CIRCUIT CRAFT COMPANY (Continued)** **S105022950**

Supervisor: Referred - Not Assigned
Division Branch: Cleanup Chatsworth
Assembly: 44
Senate: 20
Special Program: * Site Char & Assess Grant (CERCLA 104)
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: Not reported
Latitude: 34.17654
Longitude: -118.3110
APN: 2451007014
Past Use: NONE SPECIFIED
Potential COC: * HALOGENATED SOLVENTS * HYDROCARBON SOLVENTS * OXYGENATED SOLVENTS
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: JERRY JOHNSON & ASSOCIATES
Alias Type: Alternate Name
Alias Name: 2451007014
Alias Type: APN
Alias Name: 19360483
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: * Discovery
Completed Date: 10/20/1982
Comments: FACILITY IDENTIFIED ID FROM 1947 PAC TEL DIR. PRINTED & ETCHED CIRCUITS.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Screening
Completed Date: 04/09/1987
Comments: SITE SCREENING DONE CERCLIS SITE PROBABLE LEAKS OF U/G TANKS

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

ENF:
Name: JERRY V. JOHNSON & ASSOCIATES
Address: 205 FLOWER
City,State,Zip: BURBANK, CA 91502
Region: 4
Facility Id: 233636
Agency Name: Jerry V Johnson & Associates
Place Type: Facility
Place Subtype: Not reported
Facility Type: Not reported
Agency Type: Privately-Owned Business

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CIRCUIT CRAFT COMPANY (Continued)** **S105022950**

| | |
|---|---|
| # Of Agencies: | 1 |
| Place Latitude: | 34.177456 |
| Place Longitude: | -118.311932 |
| SIC Code 1: | Not reported |
| SIC Desc 1: | Not reported |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | Not reported |
| Threat To Water Quality: | Not reported |
| Complexity: | Not reported |
| Pretreatment: | Not reported |
| Facility Waste Type: | Not reported |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | WIP |
| Program Category1: | MONITORING |
| Program Category2: | MONITORING |
| # Of Programs: | 1 |
| WDID: | 4WIP1095294 |
| Reg Measure Id: | 156276 |
| Reg Measure Type: | Unregulated |
| Region: | 4 |
| Order #: | Not reported |
| Npdes# CA#: | Not reported |
| Major-Minor: | Not reported |
| Npdes Type: | Not reported |
| Reclamation: | Not reported |
| Dredge Fill Fee: | Not reported |
| 301H: | Not reported |
| Application Fee Amt Received: | Not reported |
| Status: | Historical |
| Status Date: | 06/17/2005 |
| Effective Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Termination Date: | Not reported |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | Not reported |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 221039 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CIRCUIT CRAFT COMPANY (Continued)** **S105022950**

| | |
|---|---|
| Region: | 4 |
| Order / Resolution Number: | 13267 Letter |
| Enforcement Action Type: | 13267 Letter |
| Effective Date: | 11/09/2000 |
| Adoption/Issuance Date: | Not reported |
| Achieve Date: | Not reported |
| Termination Date: | 11/09/2000 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | Enforcement - 4WIP1095294 |
| Description: | Not reported |
| Program: | WIP |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |

HIST CORTESE:

| | |
|---|---|
| edr_fname: | CIRCUIT CRAFT COMPANY |
| edr_fadd1: | 205 FLOWER |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | CALSI |
| Reg Id: | 19360483 |

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**D26** **PUBLIC WORKS YARD** **UST FINDER RELEASE** **1029094121**
**SW** **124 LAKE ST S** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.044 mi.**
**232 ft.** **Site 1 of 19 in cluster D**

**Relative:** **Lower**
**Actual:** **555 ft.**

UST FINDER RELEASE:

| | |
|---|---|
| Object ID: | 61232 |
| Facility ID: | Not reported |
| Lust ID: | CAT0603709486 |
| Name: | PUBLIC WORKS YARD |
| Address: | 124 LAKE ST S |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | StreetAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 2081 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PUBLIC WORKS YARD (Continued)** **1029094121**

| | |
|---|---|
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.31404 |
| Y Coord: | 34.1754 |
| Latitude: | 34.1754 |
| Longitude: | -118.31404 |

---

**D27** **GOLDEN STATE CHRYSLER PLYMOUTH OF BURBANK** **EDR Hist Auto** **1009015501**
**SW** **160 W OLIVE AVE** **N/A**
**< 1/8** **BURBANK, CA**
**0.044 mi.**
**232 ft.** **Site 2 of 19 in cluster D**

**Relative:** EDR Hist Auto
**Lower**

**Actual:**
**555 ft.**

| Year: | Name: | Type: |
|---|---|---|
| 1970 | GOLDEN STATE CHRYSLER PLYMOUTH | AUTOMOBILE REPAIRING |
| 1970 | GOLDEN STATE CHRYSLER PLYMOUTH | AUTOMOBILE REPAIRING |
| 1976 | CAR CLINIC THE | General Automotive Repair Shops |
| 1976 | CRACCHRIOLA FRANK | General Automotive Repair Shops |
| 1977 | CAR CLINIC THE | General Automotive Repair Shops |
| 1977 | CRACCHRIOLA FRANK | General Automotive Repair Shops |
| 1978 | CRACCHRIOLA FRANK | General Automotive Repair Shops |
| 1978 | CAR CLINIC THE | General Automotive Repair Shops |
| 1979 | CRACCHRIOLA FRANK | General Automotive Repair Shops |
| 1979 | CRACCHRIOLA FRANK | General Automotive Repair Shops |
| 1980 | CRACCHRIOLA FRANK | General Automotive Repair Shops |
| 1982 | CRACCHRIOLA FRANK | General Automotive Repair Shops |
| 1991 | NATIONAL R V CLINIC INC | Recreational Vehicle Dealers |
| 1993 | METRO RV INC | Recreational Vehicle Rental |
| 1994 | METRO RV INC | Recreational Vehicle Rental |
| 1995 | METRO RV INC | Recreational Vehicle Rental |
| 1996 | METRO RV INC | Recreational Vehicle Rental |
| 1997 | METRO RV INC | Recreational Vehicle Rental |
| 1998 | METRO RV INC | Recreational Vehicle Rental |
| 2000 | METRO RV INC | Recreational Vehicle Rental |
| 2001 | METRO RV INC | Recreational Vehicle Rental |
| 2002 | METRO RV INC | Recreational Vehicle Rental |
| 2003 | METRO RV INC | Recreational Vehicle Rental |
| 2004 | METRO RV INC | Recreational Vehicle Rental |
| 2005 | METRO RV INC | Recreational Vehicle Rental |
| 2006 | METRO RV INC | Recreational Vehicle Rental |
| 2007 | METRO RV INC | Recreational Vehicle Rental |
| 2008 | METRO RV INC | Recreational Vehicle Rental |
| 2009 | METRO RV INC | Recreational Vehicle Rental |
| 2010 | METRO RV INC | Recreational Vehicle Rental |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **D28** | **CITY OF BURBANK** | **E MANIFEST** | **1031933158** |
| **SW** | **124 LAKE ST** | | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | | |
| **0.044 mi.** | | | |
| **232 ft.** | **Site 3 of 19 in cluster D** | | |

**Relative:** **Lower**

**Actual:** **555 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 011965103FLE |
| Last Updated Date: | 20200324 |
| Shipped Date: | 20200220 |
| Received Date: | 20200226 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAS111111019 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 275 E OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 011965103FLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD980585293 |
| Transporter Name: | Industrial Waste Utilization |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 011965103FLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |

**CITY OF BURBANK (Continued)** **1031933158**

| | |
|---|---|
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid (Commodity Pack Lube Oils) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 45 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.0225 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.0225 |
| Waste Quantity, in Kilograms: | 20.408176 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 20.408176 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 20.408176 |
| Quantity Non Haz Tons: | 0.0225 |
| State Waste Codes: | CA-223 |
| | |
| Manifest Tracking Number: | 011965103FLE |
| Waste Line Number: | 2 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid (Commodity Pack Latex Paint) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 45 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.0225 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.0225 |
| Waste Quantity, in Kilograms: | 20.408176 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 20.408176 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1031933158**

| | |
|---|---|
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 20.408176 |
| Quantity Non Haz Tons: | 0.0225 |
| State Waste Codes: | CA-331 |
| | |
| Manifest Tracking Number: | 011965103FLE |
| Waste Line Number: | 3 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid (Dimethylbenzyl Ammonium Chloride/Water) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 30 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.015 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.015 |
| Waste Quantity, in Kilograms: | 13.60545 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 13.60545 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**CITY OF BURBANK (Continued)** **1031933158**

| | |
|---|---|
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 13.60545 |
| Quantity Non Haz Tons: | 0.015 |
| State Waste Codes: | CA-331 |

---

**D29** **PUBLIC WORKS** **UST** **U004343083**
**SW** **124 S LAKE ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.044 mi.**
**232 ft.** **Site 4 of 19 in cluster D**

**Relative:** **Lower**
**Actual:** **555 ft.**

UST:

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000003 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | One in a Compartmented Unit |
| Tank closure date: | Not reported |
| Tank installation date: | 6/10/1998 12:00:00 AM |
| Tank num of compartments: | 3 |
| Tank contents: | Used Oil |
| Tank capacity gallons: | 1000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Flexible |
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PUBLIC WORKS (Continued)** **U004343083**

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000008 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | Stand Alone Tank |
| Tank closure date: | Not reported |
| Tank installation date: | 6/23/1998 12:00:00 AM |
| Tank num of compartments: | 1 |
| Tank contents: | Diesel |
| Tank capacity gallons: | 12000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Fiberglass |
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PUBLIC WORKS (Continued)** **U004343083**

| | |
|---|---|
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000009 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | Stand Alone Tank |
| Tank closure date: | Not reported |
| Tank installation date: | 6/10/1998 12:00:00 AM |
| Tank num of compartments: | 1 |
| Tank contents: | Regular Unleaded |
| Tank capacity gallons: | 12000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Fiberglass |
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |

**PUBLIC WORKS (Continued)** **U004343083**

| | |
|---|---|
| Tank operator mailing state: | CA |
| Tankidnumber: | 000007 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | Stand Alone Tank |
| Tank closure date: | Not reported |
| Tank installation date: | 6/23/1998 12:00:00 AM |
| Tank num of compartments: | 1 |
| Tank contents: | Diesel |
| Tank capacity gallons: | 12000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Fiberglass |
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000001 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | One in a Compartmented Unit |
| Tank closure date: | Not reported |
| Tank installation date: | 6/10/1998 12:00:00 AM |
| Tank num of compartments: | 3 |
| Tank contents: | Other Petroleum |
| Tank capacity gallons: | 1000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Flexible |

**PUBLIC WORKS (Continued)** **U004343083**

| | |
|---|---|
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000010 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | Stand Alone Tank |
| Tank closure date: | Not reported |
| Tank installation date: | 6/10/1998 12:00:00 AM |
| Tank num of compartments: | 1 |
| Tank contents: | Regular Unleaded |
| Tank capacity gallons: | 12000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Fiberglass |
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PUBLIC WORKS (Continued)** **U004343083**

| | |
|---|---|
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000005 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | One in a Compartmented Unit |
| Tank closure date: | Not reported |
| Tank installation date: | 6/10/1998 12:00:00 AM |
| Tank num of compartments: | 3 |
| Tank contents: | Used Oil |
| Tank capacity gallons: | 1000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Flexible |
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |

**PUBLIC WORKS (Continued)** **U004343083**

| | |
|---|---|
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000004 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | One in a Compartmented Unit |
| Tank closure date: | Not reported |
| Tank installation date: | 6/10/1998 12:00:00 AM |
| Tank num of compartments: | 3 |
| Tank contents: | Other Petroleum |
| Tank capacity gallons: | 1000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Flexible |
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000006 |
| Tank status: | Confirmed/Updated Information |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PUBLIC WORKS (Continued)** **U004343083**

| | |
|---|---|
| Tank configuration: | One in a Compartmented Unit |
| Tank closure date: | Not reported |
| Tank installation date: | 6/10/1998 12:00:00 AM |
| Tank num of compartments: | 3 |
| Tank contents: | Used Oil |
| Tank capacity gallons: | 1000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Flexible |
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0015460 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229512 |
| Latitude: | 34.1753500 |
| Longitude: | -118.313990 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 10 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000002 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | One in a Compartmented Unit |
| Tank closure date: | Not reported |
| Tank installation date: | 6/10/1998 12:00:00 AM |
| Tank num of compartments: | 3 |
| Tank contents: | Other Petroleum |
| Tank capacity gallons: | 1000 |
| Tank type: | Double Wall |
| Tank pc construction: | Fiberglass |
| Tank pwpiping construction: | Flexible |
| Tank piping type: | Pressure |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| | MAP FINDINGS | | |

**PUBLIC WORKS (Continued)** **U004343083**

| | |
|---|---|
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

---

**D30** **PUBLIC WORKS** **UST FINDER** **1028185556**
**SW** **124 S LAKE ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.044 mi.**
**232 ft.** **Site 5 of 19 in cluster D**

**Relative:** **Lower**
**Actual:** **555 ft.**

UST FINDER:

| | |
|---|---|
| Object ID: | 729787 |
| Facility ID: | CA10229512 |
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | StreetAddress |
| Open USTs: | 10 |
| Closed USTs: | Not reported |
| TOS USTs: | Not reported |
| Population 1500ft: | 2032 |
| Private Wells 1500ft: | 0 |
| Within 100yr Floodplain: | No |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - Surface Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | Not reported |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Facility Status: | Open UST(s) |
| Date of Last Inspection: | Not reported |
| EPA Region: | 9 |
| Tribe: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.314099373 |
| Y Coord: | 34.175451331 |
| Latitude: | 34.1754513308401 |
| Longitude: | -118.31409937252 |

UST FINDER:

| | |
|---|---|
| Object ID: | 2254574 |
| Facility ID: | CA10229512 |
| Tank ID: | CA10229512-001_One in a Compartmented Unit_3 |
| Tank Status: | Open |
| Installation Date: | 1998/06/10 15:59:59+00 |
| Removal Date: | Not reported |
| Tank Capacity: | 1000 |
| Substances: | Other Petroleum |
| Tank Wall Type: | Double Wall |

| | |
|---|---|
| Object ID: | 2254575 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PUBLIC WORKS (Continued)** **1028185556**

Facility ID: CA10229512
Tank ID: CA10229512-002_One in a Compartmented Unit_3
Tank Status: Open
Installation Date: 1998/06/10 15:59:59+00
Removal Date: Not reported
Tank Capacity: 1000
Substances: Other Petroleum
Tank Wall Type: Double Wall

Object ID: 2254576
Facility ID: CA10229512
Tank ID: CA10229512-003_A Stand-alone Tank_1
Tank Status: Open
Installation Date: 1998/06/23 15:59:59+00
Removal Date: Not reported
Tank Capacity: 12000
Substances: Diesel
Tank Wall Type: Double Wall

Object ID: 2254577
Facility ID: CA10229512
Tank ID: CA10229512-004_A Stand-alone Tank_1
Tank Status: Open
Installation Date: 1998/06/23 15:59:59+00
Removal Date: Not reported
Tank Capacity: 12000
Substances: Diesel
Tank Wall Type: Double Wall

Object ID: 2254578
Facility ID: CA10229512
Tank ID: CA10229512-005_A Stand-alone Tank_1
Tank Status: Open
Installation Date: 1998/06/10 15:59:59+00
Removal Date: Not reported
Tank Capacity: 12000
Substances: Regular Unleaded
Tank Wall Type: Double Wall

Object ID: 2254579
Facility ID: CA10229512
Tank ID: CA10229512-006_A Stand-alone Tank_1
Tank Status: Open
Installation Date: 1998/06/10 15:59:59+00
Removal Date: Not reported
Tank Capacity: 12000
Substances: Regular Unleaded
Tank Wall Type: Double Wall

Object ID: 2254580
Facility ID: CA10229512
Tank ID: CA10229512-007_One in a Compartmented Unit_3
Tank Status: Open
Installation Date: 1998/06/10 15:59:59+00
Removal Date: Not reported
Tank Capacity: 1000
Substances: Used Oil

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**PUBLIC WORKS (Continued)** **1028185556**

Tank Wall Type: Double Wall

Object ID: 2254581
Facility ID: CA10229512
Tank ID: CA10229512-008_One in a Compartmented Unit_3
Tank Status: Open
Installation Date: 1998/06/10 15:59:59+00
Removal Date: Not reported
Tank Capacity: 1000
Substances: Other Petroleum
Tank Wall Type: Double Wall

Object ID: 2254582
Facility ID: CA10229512
Tank ID: CA10229512-009_One in a Compartmented Unit_3
Tank Status: Open
Installation Date: 1998/06/10 15:59:59+00
Removal Date: Not reported
Tank Capacity: 1000
Substances: Used Oil
Tank Wall Type: Double Wall

Object ID: 2254583
Facility ID: CA10229512
Tank ID: CA10229512-010_One in a Compartmented Unit_3
Tank Status: Open
Installation Date: 1998/06/10 15:59:59+00
Removal Date: Not reported
Tank Capacity: 1000
Substances: Used Oil
Tank Wall Type: Double Wall

---

**D31** **METRO RV** **RCRA NonGen / NLR** **1025870038**
**SW** **160 W OLIVE AVE** **CAL000419948**
**< 1/8** **BURBANK, CA 91502**
**0.044 mi.**
**232 ft.** **Site 6 of 19 in cluster D**

**Relative:** **Lower**

**Actual:** **555 ft.**

RCRA Listings:

Date Form Received by Agency: 20160830
Handler Name: Metro Rv
Handler Address: 160 W Olive Ave
Handler City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000419948
Contact Name: ROBERTO ALMUINA
Contact Address: 160 W OLIVE AVE
Contact City,State,Zip: BURBANK, CA 91502
Contact Telephone: 818-841-2441
Contact Fax: 818-841-3509
Contact Email: ROBERTO@METRORV.COM
Contact Title: Not reported
EPA Region: 09
Land Type: Not reported
Federal Waste Generator Description: Not a generator, verified
Non-Notifier: Not reported
Biennial Report Cycle: Not reported
Accessibility: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**METRO RV (Continued)** **1025870038**

| | | |
|---|---|---|
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 160 W OLIVE AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | So Cal Rv | |
| Owner Type: | | Other |
| Operator Name: | Roberto Almuina | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | Yes |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20190628 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: SO CAL RV | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**METRO RV (Continued)** **1025870038**

Owner/Operator Address: 160 W OLIVE AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-841-2441
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: ROBERTO ALMUINA
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 160 W OLIVE AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-841-2441
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20160830
Handler Name: METRO RV
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: Not reported
Recognized Trader Exporter: Not reported
Spent Lead Acid Battery Importer: Not reported
Spent Lead Acid Battery Exporter: Not reported
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 811111
NAICS Description: General Automotive Repair

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

---

**D32** **METRO RV** **CERS HAZ WASTE** **S101584859**
**SW** **160 W OLIVE AVE** **SWEEPS UST** **N/A**
**< 1/8** **BURBANK, CA 91502** **CA FID UST**
**0.044 mi.** **HWTS**
**232 ft.** **Site 7 of 19 in cluster D** **Site Mitigation**
**CERS**

**Relative:**
**Lower**

**Actual:**
**555 ft.**

CERS HAZ WASTE:
Name: METRO RV INC
Address: 160 W OLIVE AVE
City,State,Zip: BURBANK, CA 91502
Site ID: 397501

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**METRO RV (Continued)** **S101584859**

CERS ID: 10229689
CERS Description: Hazardous Waste Generator

SWEEPS UST:
Name: VALLEY MARINE CENTER INC
Address: 160 W OLIVE AVE
City: BURBANK
Status: Active
Comp Number: 160
Number: 1
Board Of Equalization: Not reported
Referral Date: 04-02-91
Action Date: 05-09-94
Created Date: 04-02-91
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-000160-000001
Tank Status: A
Capacity: 550
Active Date: 04-02-91
Tank Use: OIL
STG: W
Content: WASTE OIL
Number Of Tanks: 1

CA FID UST:
Facility ID: 19016351
Regulated By: UTNKA
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 8188436420
Mail To: Not reported
Mailing Address: 820 GRINNELL ST
Mailing Address 2: Not reported
Mailing City,St,Zip: BURBANK 91502
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

HWTS:
Name: METRO RV
Address: 160 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000419948
Inactive Date: Not reported
Create Date: 08/30/2016
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 160 W OLIVE AVE
Mailing Address 2: BU
Mailing City,State,Zip: CA 91502

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**METRO RV (Continued)** **S101584859**

| | |
|---|---|
| Owner Name: | SO CAL RV |
| Owner Address: | 160 W OLIVE AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | ROBERTO ALMUINA |
| Contact Address: | 160 W OLIVE AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | PERMANENT |
| Category: | STATE |
| Latitude: | -90 |
| Longitude: | 180 |

NAICS:

| | |
|---|---|
| EPA ID: | CAL000419948 |
| Create Date: | 2016-08-30 14:29:02.307 |
| NAICS Code: | 811111 |
| NAICS Description: | General Automotive Repair |
| Issued EPA ID Date: | 2016-08-30 14:29:02.26700 |
| Inactive Date: | Not reported |
| Facility Name: | METRO RV |
| Facility Address: | 160 W OLIVE AVE |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 91502 |

| | |
|---|---|
| Name: | METRO RV |
| Address: | 160 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000419948 |
| Inactive Date: | Not reported |
| Create Date: | 29:02.2 |
| Last Act Date: | 11:53.3 |
| Mailing Name: | Not reported |
| Mailing Address: | 160 W OLIVE AVE |
| Mailing Address 2: | Not reported |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: | SO CAL RV |
| Owner Address: | 160 W OLIVE AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | 8188412441 |
| Owner Fax: | 8188413509 |
| Contact Name: | ROBERTO ALMUINA |
| Contact Address: | 160 W OLIVE AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | 8188412441 |
| Contact Fax: | 8188413509 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**METRO RV (Continued)** **S101584859**

Facility Status: Active
Facility Type: Permanent
Category: State
Latitude: 34.17611749
Longitude: -118.31372766

NAICS:
EPA ID: CAL000419948
Create Date: 2016-08-30 14:29:02.307
NAICS Code: 811111
NAICS Description: General Automotive Repair
Issued EPA ID Date: 2016-08-30 14:29:02.26700
Inactive Date: Not reported
Facility Name: METRO RV
Facility Address: 160 W OLIVE AVE
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 91502

LA Co. Site Mitig:
Name: METRO RV
Address: 160 W OLIVE AVE
City,State,Zip: BURBANK, CA 91502
Facility ID: Not reported
Status: Not reported
Site ID: SD0000527
Jurisdiction: Not reported
Case ID: RO0001527
Abated: No
Assigned To: Kim Clark
Entered Date: Not reported
Abated Date: Not reported

CERS:
Name: METRO RV INC
Address: 160 W OLIVE AVE
City,State,Zip: BURBANK, CA 91502
Site ID: 397501
CERS ID: 10229689
CERS Description: Chemical Storage Facilities

Violations:
Site ID: 397501
Site Name: METRO RV INC
Violation Date: 07-12-2024
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 07/12/2024. OBSERVATION: 1x55 gal drum of used oil, 1x55 gal drum of used antifreeze located in the hazardous

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**METRO RV (Continued)** **S101584859**

waste storage area behind office was observed without the following information on the label: faded labels. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the container listed above has been properly labeled. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 397501
Site Name: METRO RV INC
Violation Date: 06-30-2016
Citation: HSC 6.5 Multiple - California Health and Safety Code, Chapter 6.5, Section(s) Multiple
Violation Description: Hazardous Waste Generator Program - Release/Leaks/Spills - General
Violation Notes: Returned to compliance on 07/29/2016. Observation-Used oil spilled on floor surface in hazardous waste storage area. Correction- Clean floor and maintain in a dry condition.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 397501
Site Name: METRO RV INC
Violation Date: 01-06-2022
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 02/04/2022. OBSERVATION: 2x55 gal drums of used antifreeze, 4x55 gal drums of used oil located in the shop was observed without the following information on the label: labels are faded or illegible or the accumulation start date is not updated. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the container listed above has been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 397501
Site Name: METRO RV INC
Violation Date: 12-10-2014
Citation: HSC 6.95 25508(d) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(d)
Violation Description: Failure to complete and/or electronically submit a business plan when storing/handling a hazardous material at or above reportable quantities.
Violation Notes: Returned to compliance on 08/17/2015.
Violation Division: Burbank Fire Department
Violation Program: HMRRP
Violation Source: CERS,

Site ID: 397501
Site Name: METRO RV INC
Violation Date: 06-30-2016

**METRO RV (Continued)** **S101584859**

Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 07/29/2016. OBSERVATION: Used oil and used coolant containers not labeled.. All hazardous waste containers shall be marked with the following information: 1) the words Hazardous Waste ; 2) name and address of generator; 3) hazardous properties; 4) physical state; 5) composition (contents); 6) accumulation start date. CORRECTIVE ACTION: Immediately label these containers and ensure that all hazardous waste containers are marked with all the required information.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-25-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-12-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Carly Moreno
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-10-2014
Violations Found: Yes
Eval Type: Other, not routine, done by local agency
Eval Notes: CERS submittal has not been submitted for the FY 2014-15
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 01-06-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Ulysses Valverde
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown

**METRO RV (Continued)** **S101584859**

Eval Date: 02-04-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Drums labeled, related NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-13-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Roberto Almuina Clean area around oil containers. Absorbent should be used and disposed of with the used oil.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 06-21-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection complete. No violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 06-30-2016
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Ulysses Valverde granted consent to inspect. Site was referred to us by BFD. Site has been in business for more than two decades but was never in our HW database. Company services and repairs motorhomes and travel trailers (RVs). HW observed: 5x55 gal used oil, 2x55 gal used coolant on secondary containment pallets. Site requires typical housekeeping in Hw storage area. Absorbent spread out around containment area, oil on floor. lack of labelling and containment has some liquid in it. HazWaste Active EPA ID CAL000093253 Signed Manifest: # & date 015449719JJK03/09/16
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 08-30-2016
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Enforcement Action:
Site ID: 397501
Site Name: METRO RV INC
Site Address: 160 W OLIVE AVE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**METRO RV (Continued)** **S101584859**

| | |
|---|---|
| Site City: | BURBANK |
| Site Zip: | 91502 |
| Enf Action Date: | 08-17-2015 |
| Enf Action Type: | Referral to County Council or City Attorney |
| Enf Action Description: | Referral to County Council or City Attorney |
| Enf Action Notes: | Fines/Penalties Assessed: $515.00. |
| Enf Action Division: | Burbank Fire Department |
| Enf Action Program: | HMRRP |
| Enf Action Source: | CERS, |

Coordinates:

| | |
|---|---|
| Site ID: | 397501 |
| Facility Name: | METRO RV INC |
| Env Int Type Code: | HWG |
| Program ID: | 10229689 |
| Coord Name: | Not reported |
| Ref Point Type Desc: | Center of a facility or station., |
| Latitude: | 34.175720 |
| Longitude: | -118.313310 |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 160 W OLIVE AVE |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Jennifer Moreno |
| Entity Title: | Book Keeper |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | SOCAL RV INC |
| Entity Title: | Not reported |
| Affiliation Address: | 160 W OLIVE AVE |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 841-2441, |

| | |
|---|---|
| Affiliation Type Desc: | Property Owner |
| Entity Name: | Burbank Industrial Property Mgt |
| Entity Title: | Not reported |
| Affiliation Address: | 101 S. First St #400 |
| Affiliation City: | Burbank |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**METRO RV (Continued)** **S101584859**

Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 845-7994,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Document Preparer
Entity Name: Jennifer Moreno
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Parent Corporation
Entity Name: SO CAL RV INC dba METRO RV
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: Roberto Almuina
Entity Title: Not reported
Affiliation Address: 160 W. Olive Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: Roberto Almuina
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 841-2441,

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **D33** | **CITY OF BURBANK PW YARD** | **UST FINDER RELEASE** | **1028936606** |
| **SW** | **124 LAKE ST S** | | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | | |
| **0.044 mi.** | | | |
| **232 ft.** | **Site 8 of 19 in cluster D** | | |
| **Relative: Lower** | | | |
| **Actual: 555 ft.** | | | |

UST FINDER RELEASE:

| | |
|---|---|
| Object ID: | 61231 |
| Facility ID: | Not reported |
| Lust ID: | CAT0603702500 |
| Name: | CITY OF BURBANK PW YARD |
| Address: | 124 LAKE ST S |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | StreetAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 2081 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.31404 |
| Y Coord: | 34.1754 |
| Latitude: | 34.1754 |
| Longitude: | -118.31404 |

---

| | | | |
|---|---|---|---|
| **D34** | **BURBANK PUBLIC WORKS** | **SWF/LF** | **U001568345** |
| **SW** | **124 S. LAKE ST.** | **CERS HAZ WASTE** | **N/A** |
| **< 1/8** | **BURBANK, CA 91510** | **SWEEPS UST** | |
| **0.044 mi.** | | **HIST UST** | |
| **232 ft.** | **Site 9 of 19 in cluster D** | **CERS TANKS** | |
| **Relative: Lower** | | **EMI** | |
| | | **NPDES** | |
| **Actual: 555 ft.** | | **CIWQS** | |
| | | **CERS** | |

LOS ANGELES CO. LF:

| | |
|---|---|
| Name: | BURBANK PUBLIC WORKS |
| Address: | 124 S. LAKE ST. |
| City,State,Zip: | BURBANK, CA 91510 |
| Site ID: | 277 |
| Alt. Site Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Alt. Address: | Not reported |
| Site Contact: | Not reported |
| Site Contact Phone: | (818) 238-3915 |
| Site Email: | jmusich@ci.burbank.ca.us |
| Site Website: | Not reported |
| Site Type: | Waste Hauler |
| Site SWIS Number: | 19-AS-0371 |
| Beginning Operation Date: | Not reported |
| Ending Operation Date: | Not reported |
| Local Enforcement Agency: | Not reported |
| Maximun Depth Fill(Ft): | Not reported |
| Permitted Capacity: | Not reported |
| Present Use: | Not reported |
| Remaining Capacity(Million): | Not reported |
| Status: | Active |
| Waste Accepted: | Not reported |
| Hours of Operation: | Not reported |
| Disposal Area (Acre): | Not reported |

Detail As Of 01/2014:

| | |
|---|---|
| Operator Name: | City of Burbank Public Works |
| Operator Address: | 275 East Olive Avenue |
| Operator City/State/Zip: | Burbank, CA 91502 |
| Operator Contact: | Jerry Shay |
| Operator Telephone: | (818) 238-3800 |
| Operator Email: | jshay@ci.burbank.ca.us |
| Owner Name: | Unknown |
| Owner Address: | Not reported |
| Owner City/State/Zip: | Not reported |
| Owner Contact: | Not reported |
| Owner Telephone: | Not reported |
| Owner Email: | Not reported |
| District: | 5 |
| Site Mailing Address: | Not reported |

CERS HAZ WASTE:

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 145310 |
| CERS ID: | 10229512 |
| CERS Description: | Hazardous Waste Generator |

SWEEPS UST:

| | |
|---|---|
| Name: | CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT |
| Address: | 124 S LAKE ST |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 11164 |
| Number: | 4 |
| Board Of Equalization: | Not reported |
| Referral Date: | 05-14-91 |
| Action Date: | 05-14-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 10 |
| SWRCB Tank Id: | 19-007-011164-000001 |
| Tank Status: | A |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Capacity: 1000
Active Date: 05-15-91
Tank Use: OIL
STG: P
Content: MOTOR OIL
Number Of Tanks: 12

Name: CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT
Address: 124 S LAKE ST
City: BURBANK
Status: Active
Comp Number: 11164
Number: 4
Board Of Equalization: Not reported
Referral Date: 05-14-91
Action Date: 05-14-91
Created Date: 06-30-89
Owner Tank Id: 11A
SWRCB Tank Id: 19-007-011164-000002
Tank Status: A
Capacity: 1000
Active Date: 05-15-91
Tank Use: OIL
STG: P
Content: MOTOR OIL
Number Of Tanks: Not reported

Name: CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT
Address: 124 S LAKE ST
City: BURBANK
Status: Active
Comp Number: 11164
Number: 4
Board Of Equalization: Not reported
Referral Date: 05-14-91
Action Date: 05-14-91
Created Date: 06-30-89
Owner Tank Id: 11B
SWRCB Tank Id: 19-007-011164-000003
Tank Status: A
Capacity: 1000
Active Date: 05-15-91
Tank Use: OIL
STG: P
Content: MOTOR OIL
Number Of Tanks: Not reported

Name: CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT
Address: 124 S LAKE ST
City: BURBANK
Status: Active
Comp Number: 11164
Number: 4
Board Of Equalization: Not reported
Referral Date: 05-14-91
Action Date: 05-14-91
Created Date: 06-30-89

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Owner Tank Id: 12
SWRCB Tank Id: 19-007-011164-000004
Tank Status: A
Capacity: 1000
Active Date: 05-15-91
Tank Use: UNKNOWN
STG: P
Content: HYDRAULIC OIL
Number Of Tanks: Not reported

Name: CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT
Address: 124 S LAKE ST
City: BURBANK
Status: Active
Comp Number: 11164
Number: 4
Board Of Equalization: Not reported
Referral Date: 05-14-91
Action Date: 05-14-91
Created Date: 06-30-89
Owner Tank Id: 13A
SWRCB Tank Id: 19-007-011164-000005
Tank Status: A
Capacity: 1000
Active Date: 05-15-91
Tank Use: OIL
STG: W
Content: WASTE OIL
Number Of Tanks: Not reported

Name: CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT
Address: 124 S LAKE ST
City: BURBANK
Status: Active
Comp Number: 11164
Number: 4
Board Of Equalization: Not reported
Referral Date: 05-14-91
Action Date: 05-14-91
Created Date: 06-30-89
Owner Tank Id: 13B
SWRCB Tank Id: 19-007-011164-000006
Tank Status: A
Capacity: 1000
Active Date: 05-15-91
Tank Use: OIL
STG: W
Content: WASTE OIL
Number Of Tanks: Not reported

Name: CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT
Address: 124 S LAKE ST
City: BURBANK
Status: Active
Comp Number: 11164
Number: 4
Board Of Equalization: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Referral Date: | 05-14-91 |
| Action Date: | 05-14-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 14 |
| SWRCB Tank Id: | 19-007-011164-000007 |
| Tank Status: | A |
| Capacity: | 500 |
| Active Date: | 05-15-91 |
| Tank Use: | CHEMICAL |
| STG: | P |
| Content: | SOLVENT |
| Number Of Tanks: | Not reported |

| | |
|---|---|
| Name: | CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT |
| Address: | 124 S LAKE ST |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 11164 |
| Number: | 4 |
| Board Of Equalization: | Not reported |
| Referral Date: | 05-14-91 |
| Action Date: | 05-14-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 20 |
| SWRCB Tank Id: | 19-007-011164-000008 |
| Tank Status: | A |
| Capacity: | 1000 |
| Active Date: | 05-15-91 |
| Tank Use: | OIL |
| STG: | P |
| Content: | MOTOR OIL |
| Number Of Tanks: | Not reported |

| | |
|---|---|
| Name: | CITY OF BURBK.PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT S |
| Address: | 124 S LAKE ST |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 11164 |
| Number: | 4 |
| Board Of Equalization: | Not reported |
| Referral Date: | 05-14-91 |
| Action Date: | 05-14-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 27A |
| SWRCB Tank Id: | 19-007-011164-000009 |
| Tank Status: | A |
| Capacity: | 10000 |
| Active Date: | 05-15-91 |
| Tank Use: | M.V. FUEL |
| STG: | P |
| Content: | REG UNLEADED |
| Number Of Tanks: | Not reported |

| | |
|---|---|
| Name: | CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT |
| Address: | 124 S LAKE ST |
| City: | BURBANK |
| Status: | Active |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Comp Number: 11164
Number: 4
Board Of Equalization: Not reported
Referral Date: 05-14-91
Action Date: 05-14-91
Created Date: 06-30-89
Owner Tank Id: 27B
SWRCB Tank Id: 19-007-011164-000010
Tank Status: A
Capacity: 10000
Active Date: 05-15-91
Tank Use: M.V. FUEL
STG: P
Content: REG UNLEADED
Number Of Tanks: Not reported

Name: CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT
Address: 124 S LAKE ST
City: BURBANK
Status: Active
Comp Number: 11164
Number: 4
Board Of Equalization: Not reported
Referral Date: 05-14-91
Action Date: 05-14-91
Created Date: 06-30-89
Owner Tank Id: 28A
SWRCB Tank Id: 19-007-011164-000011
Tank Status: A
Capacity: 10000
Active Date: 05-15-91
Tank Use: M.V. FUEL
STG: P
Content: DIESEL
Number Of Tanks: Not reported

Name: CITY OF BURBANK PUB WORKS YARD C/O MIKE LAZZARETTO/EQ MAINT
Address: 124 S LAKE ST
City: BURBANK
Status: Active
Comp Number: 11164
Number: 4
Board Of Equalization: Not reported
Referral Date: 05-14-91
Action Date: 05-14-91
Created Date: 06-30-89
Owner Tank Id: 28B
SWRCB Tank Id: 19-007-011164-000012
Tank Status: A
Capacity: 10000
Active Date: 05-15-91
Tank Use: M.V. FUEL
STG: P
Content: DIESEL
Number Of Tanks: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

HIST UST:

| | |
|---|---|
| Name: | P W YARD |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| File Number: | 00026fbd |
| URL: | |
| Region: | STATE |
| Facility ID: | 00000029260 |
| Facility Type: | Other |
| Other Type: | MAINTENANCE SHOP |
| Contact Name: | RICHARD HARMON |
| Telephone: | 8189539625 |
| Owner Name: | CITY OF BURBANK |
| Owner Address: | P.O. BOX 6459 275 E. OLIVE AV |
| Owner City,St,Zip: | BURBANK, CA 91510 |
| Total Tanks: | 0017 |
| Tank Num: | 001 |
| Container Num: | 10 |
| Year Installed: | 1959 |
| Tank Capacity: | 00001000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |
| Tank Num: | 002 |
| Container Num: | 11A |
| Year Installed: | 1959 |
| Tank Capacity: | 00001000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |
| Tank Num: | 003 |
| Container Num: | 11B |
| Year Installed: | 1959 |
| Tank Capacity: | 00001000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |
| Tank Num: | 004 |
| Container Num: | 12 |
| Year Installed: | 1959 |
| Tank Capacity: | 00001000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |
| Tank Num: | 005 |
| Container Num: | 13A |
| Year Installed: | 1959 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Tank Capacity: | 00001000 |
| Tank Used for: | WASTE |
| Type of Fuel: | WASTE OIL |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 006 |
| Container Num: | 13B |
| Year Installed: | 1959 |
| Tank Capacity: | 00001000 |
| Tank Used for: | WASTE |
| Type of Fuel: | WASTE OIL |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 007 |
| Container Num: | 14 |
| Year Installed: | 1959 |
| Tank Capacity: | 00000500 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 008 |
| Container Num: | 15 |
| Year Installed: | 1959 |
| Tank Capacity: | 00000500 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 009 |
| Container Num: | 16 |
| Year Installed: | 1959 |
| Tank Capacity: | 00000500 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 010 |
| Container Num: | 20 |
| Year Installed: | 1959 |
| Tank Capacity: | 00001000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 011 |
| Container Num: | 27A |
| Year Installed: | 1959 |
| Tank Capacity: | 00010000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | UNLEADED |

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 012 |
| Container Num: | 27B |
| Year Installed: | 1959 |
| Tank Capacity: | 00010000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | UNLEADED |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 013 |
| Container Num: | 28A |
| Year Installed: | 1959 |
| Tank Capacity: | 00010000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | DIESEL |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 014 |
| Container Num: | 28B |
| Year Installed: | 1974 |
| Tank Capacity: | 00010000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | DIESEL |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 015 |
| Container Num: | 30A |
| Year Installed: | 1959 |
| Tank Capacity: | 00000084 |
| Tank Used for: | WASTE |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 016 |
| Container Num: | 30B |
| Year Installed: | 1959 |
| Tank Capacity: | 00000196 |
| Tank Used for: | WASTE |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 017 |
| Container Num: | 31 |
| Year Installed: | 1959 |
| Tank Capacity: | 00008400 |
| Tank Used for: | WASTE |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Click here for Geo Tracker PDF:

CERS TANKS:

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 145310 |
| CERS ID: | 10229512 |
| CERS Description: | Aboveground Petroleum Storage |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 145310 |
| CERS ID: | 10229512 |
| CERS Description: | Underground Storage Tank |

EMI:

| | |
|---|---|
| Name: | BURBANK CITY, CITY HALL |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 10810 |
| Air District Name: | SC |
| SIC Code: | 3731 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK CITY, PUB WKS DEPT |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 27320 |
| Air District Name: | SC |
| SIC Code: | 9199 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Part. Matter 10 Micrometers and Smllr Tons/Yr:0

| | |
|---|---|
| Name: | BURBANK CITY, PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2022 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 10810 |
| Air District Name: | SC |
| SIC Code: | 7538 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | .006718357912533110475518 |
| Reactive Organic Gases Tons/Yr: | 0.0059024 |
| Carbon Monoxide Emissions Tons/Yr: | 0.01605 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0.06 |
| SOX - Oxides of Sulphur Tons/Yr: | 3.3e-005 |
| Particulate Matter Tons/Yr: | 0.005276 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0.005244344 |

| | |
|---|---|
| Name: | BURBANK CITY, PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2023 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 10810 |
| Air District Name: | SC |
| SIC Code: | 7538 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0.0067183579125 |
| Reactive Organic Gases Tons/Yr: | 0.0059024 |
| Carbon Monoxide Emissions Tons/Yr: | 0.01605 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0.06 |
| SOX - Oxides of Sulphur Tons/Yr: | 3.3e-05 |
| Particulate Matter Tons/Yr: | 0.005276 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0.005244344 |

NPDES:

| | |
|---|---|
| Name: | BURBANK CITY PUB WORKS MAINTENANCE YARD |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility Status: | Active |
| NPDES Number: | CAS000001 |
| Region: | 4 |
| Agency Number: | 0 |
| Regulatory Measure ID: | 188640 |
| Place ID: | Not reported |
| Order Number: | 97-03-DWQ |
| WDID: | 4 19I000531 |
| Regulatory Measure Type: | Enrollee |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Effective Date Of Regulatory Measure: | 03/16/1992 |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | 150 N Third Street |
| Discharge Name: | City of Burbank |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Status: | Not reported |
| Status Date: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | CAS000001 |
| Status: | Active |
| Agency Number: | 0 |
| Region: | 4 |
| Regulatory Measure ID: | 188640 |
| Order Number: | 97-03-DWQ |
| Regulatory Measure Type: | Enrollee |
| Place ID: | Not reported |
| WDID: | 4 19I000531 |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 03/16/1992 |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | City of Burbank |
| Discharge Address: | 150 N Third Street |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Received Date: | Not reported |
| Processed Date: | Not reported |
| Status: | Not reported |
| Status Date: | Not reported |
| Place Size: | Not reported |
| Place Size Unit: | Not reported |
| Contact: | Not reported |
| Contact Title: | Not reported |
| Contact Phone: | Not reported |
| Contact Phone Ext: | Not reported |
| Contact Email: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |
| Operator Contact: | Not reported |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | Not reported |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | Not reported |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Not reported |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |
| | |
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 188640 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19I000531 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 05/09/2008 |
| Processed Date: | 03/16/1992 |
| Status: | Active |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Status Date: | 06/03/2015 |
| Place Size: | 9 |
| Place Size Unit: | Acres |
| Contact: | John Molinar |
| Contact Title: | Assistant PW Director |
| Contact Phone: | 818-238-3919 |
| Contact Phone Ext: | Not reported |
| Contact Email: | jmolinar@burbankca.gov |
| Operator Name: | City of Burbank |
| Operator Address: | 150 N Third Street |
| Operator City: | Burbank |
| Operator State: | California |
| Operator Zip: | 91502 |
| Operator Contact: | Daniel Rynn |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | 818-238-3940 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | drynn@burbankca.gov |
| Operator Type: | City/Town Agency |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | 818-238-3800 |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | N |
| Receiving Water Name: | Burbank Western Channel |
| Certifier: | John Molinar |
| Certifier Title: | Assistant Public Works Director Street and Sanitation |
| Certification Date: | 25-JUN-15 |
| Primary Sic: | 4212-Local Trucking Without Storage |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |

Name: BURBANK CITY PUB WORKS MAINTENANCE YARD
Address: 124 S LAKE ST

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| City,State,Zip: | BURBANK, CA 91502 |
| Facility Status: | Active |
| NPDES Number: | CAS000001 |
| Region: | 4 |
| Agency Number: | 0 |
| Regulatory Measure ID: | 188640 |
| Place ID: | Not reported |
| Order Number: | 97-03-DWQ |
| WDID: | 4 19I000531 |
| Regulatory Measure Type: | Enrollee |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 03/16/1992 |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | 150 N Third Street |
| Discharge Name: | City of Burbank |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Status: | Not reported |
| Status Date: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | CAS000001 |
| Status: | Active |
| Agency Number: | 0 |
| Region: | 4 |
| Regulatory Measure ID: | 188640 |
| Order Number: | 97-03-DWQ |
| Regulatory Measure Type: | Enrollee |
| Place ID: | Not reported |
| WDID: | 4 19I000531 |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 03/16/1992 |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | City of Burbank |
| Discharge Address: | 150 N Third Street |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Received Date: | Not reported |
| Processed Date: | Not reported |
| Status: | Not reported |
| Status Date: | Not reported |
| Place Size: | Not reported |
| Place Size Unit: | Not reported |
| Contact: | Not reported |
| Contact Title: | Not reported |
| Contact Phone: | Not reported |
| Contact Phone Ext: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Contact Email: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |
| Operator Contact: | Not reported |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | Not reported |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Not reported |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | Not reported |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Not reported |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |
| | |
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 188640 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19I000531 |
| Program Type: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 05/09/2008 |
| Processed Date: | 03/16/1992 |
| Status: | Active |
| Status Date: | 06/03/2015 |
| Place Size: | 9 |
| Place Size Unit: | Acres |
| Contact: | John Molinar |
| Contact Title: | Assistant PW Director |
| Contact Phone: | 818-238-3919 |
| Contact Phone Ext: | Not reported |
| Contact Email: | jmolinar@burbankca.gov |
| Operator Name: | City of Burbank |
| Operator Address: | 150 N Third Street |
| Operator City: | Burbank |
| Operator State: | California |
| Operator Zip: | 91502 |
| Operator Contact: | Daniel Rynn |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | 818-238-3940 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | drynn@burbankca.gov |
| Operator Type: | City/Town Agency |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | 818-238-3800 |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Dir Discharge Uswater Ind: | N |
| Receiving Water Name: | Burbank Western Channel |
| Certifier: | John Molinar |
| Certifier Title: | Assistant Public Works Director Street and Sanitation |
| Certification Date: | 25-JUN-15 |
| Primary Sic: | 4212-Local Trucking Without Storage |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |

CIWQS:

| | |
|---|---|
| Name: | Burbank City Pub Works Maintenance Yard |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | City of Burbank |
| Agency Address: | 150 N Third Street, Burbank, CA 91502 |
| Place/Project Type: | Industrial - Local Trucking Without Storage |
| SIC/NAICS: | 4212 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Active |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19I000531 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 03/16/1992 |
| Termination Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 3 |
| Violations within 5 years: | 3 |
| Latitude: | 34.17542 |
| Longitude: | -118.31415 |

CERS:

| | |
|---|---|
| Name: | BURBANK CITY PUB WORKS MAINTENANCE YARD |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 528048 |
| CERS ID: | 251033 |
| CERS Description: | Industrial Facility Storm Water |

Violations:

| | |
|---|---|
| Site ID: | 528048 |
| Site Name: | Burbank City Pub Works Maintenance Yard |
| Violation Date: | 08-02-2023 |
| Citation: | 2014-0057-DWQ - Industrial General Permit |
| Violation Description: | SW - Effluent |
| Violation Notes: | Numeric effluent limit violations |
| Violation Division: | Water Boards |
| Violation Program: | INDSTW |
| Violation Source: | SMARTS, |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Site ID: 528048
Site Name: Burbank City Pub Works Maintenance Yard
Violation Date: 07-25-2024
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Effluent
Violation Notes: NEL violations
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Site ID: 528048
Site Name: Burbank City Pub Works Maintenance Yard
Violation Date: 09-11-2002
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Deficient BMP Implementation
Violation Notes: Bulk storage & refrigerator areas were not properly contained/bermed. Truck wash berm inadequate. Numerous grease stains.
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Site ID: 528048
Site Name: Burbank City Pub Works Maintenance Yard
Violation Date: 06-30-2022
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Effluent
Violation Notes: Numeric effluent violations
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Site ID: 528048
Site Name: Burbank City Pub Works Maintenance Yard
Violation Date: 02-05-2009
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Deficient BMP Implementation
Violation Notes: 101 mg/L of TSS was detected at "CY-N/SW-2" on 2/5/09.
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 09-11-2002
Violations Found: No
Eval Type: Industrial Storm Water Compliance Evaluation
Eval Notes: SWPPP was complete and well put together. BMP issues: bulk storage area were not properly contained; oil stained on the yard not removed; refrigerators were not properly contained in an isolated area; the berm at the entrance to truck wash area was not effective.
Eval Division: Water Boards
Eval Program: INDSTW
Eval Source: SMARTS,

Enforcement Action:
Site ID: 528048

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Site Name: Burbank City Pub Works Maintenance Yard
Site Address: 124 S LAKE ST
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 06-22-2010
Enf Action Type: Staff Enforcement Letter
Enf Action Description: Staff Enforcement Letter
Enf Action Notes: The letter, AR Review - Benchmark Exceedance, was sent to ensure that the permittee will develop and implement the BMPs to reduce or prevent pollutants in SW discharges. Letter also required permittee to submit evidence of implemented additional BMPs and SWPPP amendments if the permittee is already implementing the BMPs.
Enf Action Division: Water Boards
Enf Action Program: INDSTW
Enf Action Source: SMARTS,

Site ID: 528048
Site Name: Burbank City Pub Works Maintenance Yard
Site Address: 124 S LAKE ST
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 06-30-2022
Enf Action Type: Industrial Storm Water Enforcement
Enf Action Description: Industrial Storm Water Enforcement
Enf Action Notes: EPL for NEL violations
Enf Action Division: Water Boards
Enf Action Program: INDSTW
Enf Action Source: SMARTS,

Site ID: 528048
Site Name: Burbank City Pub Works Maintenance Yard
Site Address: 124 S LAKE ST
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 07-25-2024
Enf Action Type: Industrial Storm Water Enforcement
Enf Action Description: Industrial Storm Water Enforcement
Enf Action Notes: EPL for NEL violations
Enf Action Division: Water Boards
Enf Action Program: INDSTW
Enf Action Source: SMARTS,

Site ID: 528048
Site Name: Burbank City Pub Works Maintenance Yard
Site Address: 124 S LAKE ST
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 08-02-2023
Enf Action Type: Industrial Storm Water Enforcement
Enf Action Description: Industrial Storm Water Enforcement
Enf Action Notes: EPL for NEL violations
Enf Action Division: Water Boards
Enf Action Program: INDSTW
Enf Action Source: SMARTS,

Site ID: 528048
Site Name: Burbank City Pub Works Maintenance Yard

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Site Address: | 124 S LAKE ST |
| Site City: | BURBANK |
| Site Zip: | 91502 |
| Enf Action Date: | 09-11-2002 |
| Enf Action Type: | Notice to Comply |
| Enf Action Description: | Notice to Comply |
| Enf Action Notes: | Field Notice to Comply issued 9/11/02 for noncompliance with industrial stormwater permit. |
| Enf Action Division: | Water Boards |
| Enf Action Program: | INDSTW |
| Enf Action Source: | SMARTS, |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Owner/Operator |
| Entity Name: | City of Burbank |
| Entity Title: | Operator |
| Affiliation Address: | 150 N Third Street |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 145310 |
| CERS ID: | 10229512 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |
| Violation Date: | 08-04-2020 |
| Citation: | 49 CFR 1 172 - U.S. Code of Federal Regulations, Title 49, Chapter 1, Section(s) 172 |
| Violation Description: | Failure of the universal waste handler to transfer universal waste to another universal waste handler, or appropriate destination facility. Failure to package, label, mark and placard shipments and prepare shipping papers for any universal waste that meets the hazardous materials definition in accordance with DOT 49 CFR parts 171-180. |
| Violation Notes: | Returned to compliance on 08/20/2020. OBSERVATION: Universal Waste Handler (UWH)failed to properly package, label, mark, placard, or prepare and retain shipping papers for all universal waste being shipped to another universal waste handler, destination facility, or foreign facility. Universal waste - lamps proper shipping name not used on Bill of Lading dated 7/27/20 by Ind. Waste Utilization. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that all universal waste noted above have been properly packaged, labeled, marked, placarded, or prepared and retain shipping papers. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Violation Date: | 08-04-2020 |
| Citation: | HSC 6.67 25270.4.5 (a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5 (a) |
| Violation Description: | Failure to complete a review and evaluation of the SPCC Plan at least once every five years, document the completion of the review, and sign a statement as to whether the SPCC Plan will be amended. |
| Violation Notes: | Returned to compliance on 08/20/2020. OBSERVATION: Failure to perform and/or document the five-year review of the SPCC plan. CORRECTIVE ACTION: Complete and document the 5 year review of SPCC Plan and submit verification of proper completion. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | APSA |
| Violation Source: | CERS, |
| | |
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |
| Violation Date: | 03-09-2023 |
| Citation: | HSC 6.67 25270.4.5 (a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5 (a) |
| Violation Description: | Failure to complete a review and evaluation of the SPCC Plan at least once every five years, document the completion of the review, and sign a statement as to whether the SPCC Plan will be amended. |
| Violation Notes: | Returned to compliance on 04/11/2023. OBSERVATION: Failure to perform and/or document the five-year review of the SPCC plan. Updated SPCC Plan not available. CORRECTIVE ACTION: Complete and document the 5 year review of SPCC Plan and submit verification of proper completion. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | APSA |
| Violation Source: | CERS, |
| | |
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |
| Violation Date: | 03-09-2023 |
| Citation: | 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f) |
| Violation Description: | Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date. |
| Violation Notes: | Returned to compliance on 04/11/2023. OBSERVATION: 2x55 gal drum of waste paint located in the hazardous waste storage area was observed without the following information on the label: missing accumulation start date CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the container listed above has been properly labeled. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |
| Violation Date: | 07-25-2017 |
| Citation: | HSC 6.67 25270.4.5(a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5(a) |
| Violation Description: | "Failure to amend the SPCC Plan within 6 months: 1. When the facility has had a change in design, construction, operation, or maintenance which affects the facility s discharge potential. AND/OR 2. To include |

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

more effective proven technology at the time of the 5-year SPCC Plan review and evaluation."

Violation Notes: Returned to compliance on 08/22/2017. OBSERVATION: 1. Failure to amend SPCC plan within 6 months of when the facility has had a change in: design, construction, operation, or maintenance which affects the facility s discharge potential. 2. Failure to amend SPCC plan within 6 months to include more effective proven technology at the time of the 5-year SPCC Plan review and evaluation. Diesel generators=1200 gal, Motor oil = 2x110 gal, 4x55 gal, 2x55 gal trans oil; compressor room 2x110 gal, 1x185 gal motor oil totaling over 1320 gal. threshold for SPCC. CORRECTIVE ACTION: Amend SPCC as required. Provide a copy of the SPCC Plan to the CUPA within 30 days of the inspection date.
Violation Division: Los Angeles County Fire Department
Violation Program: APSA
Violation Source: CERS,

Site ID: 145310
Site Name: PUBLIC WORKS
Violation Date: 07-21-2017
Citation: HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22
Violation Description: Failure to properly manage used oil and/or fuel filters in accordance with the requirements.
Violation Notes: Returned to compliance on 08/22/2017. OBSERVATION: 2x55 gal of used oil and fuel filters located in the shop were observed WITH LIDS, overfilled and not properly closed. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the used oil and fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 145310
Site Name: PUBLIC WORKS
Violation Date: 07-21-2017
Citation: 22 CCR 23 66273.34 - California Code of Regulations, Title 22, Chapter 23, Section(s) 66273.34
Violation Description: Failure to label or mark each individual or container or the designated area of universal waste as required. 1) Waste batteries shall be marked with "Universal Waste-Battery(ies) . 2) Mercury containing equipment shall be marked with "Universal Waste -Mercury-Containing Equipment . 3) Lamps shall be marked with Universal Waste-Lamp(s) . 4)Each electronic devices or the container or the designated area shall be marked with Universal Waste-Electronic Device(s) . 5) Each CRTs or the container or the designated area shall be marked with "Universal Waste-CRT(s) . 6) CRT glass or the designated area shall be marked with Universal Waste-CRT glass .
Violation Notes: Returned to compliance on 08/22/2017. OBSERVATION: Owner/Operator failed to properly label universal waste - lamps. CORRECTIVE ACTION: Properly label universal waste lamps and submit statement of compliance and/or a photo of the waste labeled properly.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 145310

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Site Name: | PUBLIC WORKS |
| Violation Date: | 03-09-2023 |
| Citation: | 22 CCR 11 66261.7 - California Code of Regulations, Title 22, Chapter 11, Section(s) 66261.7 |
| Violation Description: | Failure to manage empty containers greater than 5 gallons in capacity that previously held a hazardous material/waste in accordance with 22 CCR 11 66261.7 including but not limited to the following: (e)(2)By reclaiming its scrap value onsite or shipping the container or inner liner to a person who reclaims its scrap value; or (3) By reconditioning or re manufacturing the container or inner liner onsite for subsequent reuse, or shipping the container or inner liner to a person who reconditions or re-manufactures the container or inner liner; or (4) By shipping the container or inner liner to a supplier or to another intermediate collection location for accumulation prior to managing the container or inner liner pursuant to subsections (e)(2) or (e)(3) of 22 CCR 11 66261.7; or (i) By shipping the container or inner liner back to the supplier for the purpose of being refilled. (f) A container or an inner liner removed from a container larger than five gallons in capacity which is managed pursuant to subsection (e) of 22 CCR 11 66261.7 shall be marked with the date it has been emptied and shall be managed within one year of being emptied. |
| Violation Notes: | Returned to compliance on 04/11/2023. OBSERVATION: Owner/Operator failed to properly manage empty containers greater than 5 gallons in capacity that previously held a hazardous material/waste. 5x55 gal drums stored with filled hazardous waste drum not labeled empty. CORRECTIVE ACTION: Submit photos/documentation to the UPA demonstrating that the empty containers have been marked with the date they were emptied and are being properly managed pursuant to 22 CCR 11 66261.7. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |
| Violation Date: | 03-09-2023 |
| Citation: | 22 CCR 23 66273.31(a) - California Code of Regulations, Title 22, Chapter 23, Section(s) 66273.31(a) |
| Violation Description: | Failure of the universal waste handler to prevent improper disposal of universal waste, or to transfer universal waste to the appropriate destination facility. |
| Violation Notes: | Returned to compliance on 04/11/2023. OBSERVATION: The Universal Waste Handler improperly disposed of, or failed to transfer universal waste to an appropriate destination facility. 3xlarge lamp bulbs in the municipal trash container. CORRECTIVE ACTION: Ensure that all universal wastes are transferred to an appropriate destination facility and properly disposed. Submit documentation to the CUPA indicating that all universal waste has been transferred to an appropriate destination facility. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |
| Violation Date: | 03-09-2023 |

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Citation: | 49 CFR 1 172 - U.S. Code of Federal Regulations, Title 49, Chapter 1, Section(s) 172 |
| Violation Description: | Failure of the universal waste handler to transfer universal waste to another universal waste handler, or appropriate destination facility. Failure to package, label, mark and placard shipments and prepare shipping papers for any universal waste that meets the hazardous materials definition in accordance with DOT 49 CFR parts 171-180. |
| Violation Notes: | Returned to compliance on 04/11/2023. OBSERVATION: Universal Waste Handler (UWH) failed to properly package, label, mark, placard, or prepare and retain shipping papers for all universal waste being shipped to another universal waste handler, destination facility, or foreign facility. 2xfiber board containers not covered or properly labeled for universal waste - lamps. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that all universal waste noted above have been properly packaged, labeled, marked, placarded, or prepared and retain shipping papers. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |
| Violation Date: | 07-11-2024 |
| Citation: | HSC 6.7 25292.1(a) - California Health and Safety Code, Chapter 6.7, Section(s) 25292.1(a) |
| Violation Description: | Failure to operate the UST system to prevent unauthorized releases including leaks, spills, and/or overfills. |
| Violation Notes: | Returned to compliance on 07/11/2024. 87 Master fill sump sensor failed to clear alarm from test. Sensor replaced at time of inspection. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | UST |
| Violation Source: | CERS, |
| | |
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |
| Violation Date: | 07-21-2017 |
| Citation: | 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f) |
| Violation Description: | Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date. |
| Violation Notes: | Returned to compliance on 08/22/2017. OBSERVATION: 3x30 gal parts washer located in the shop was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 145310 |
| Site Name: | PUBLIC WORKS |
| Violation Date: | 03-09-2023 |
| Citation: | HSC 6.5 25123.3(h)(1) - California Health and Safety Code, Chapter 6.5, Section(s) 25123.3(h)(1) |

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Violation Description: Failure to send hazardous waste offsite for treatment, storage, or disposal within 180 days (or 270 days if waste is transported over 200 miles) for a generator who generates less than 1000 kilogram per month if all of the following conditions are met: (1) The quantity of hazardous waste accumulated onsite never exceeds 6,000 kilograms. (2) The generator complies with the requirements of 40 Code of Federal Regulations section 262.34(d), (e) and (f). (3) The generator does not hold acutely hazardous waste or extremely hazardous waste in an amount greater than one kilogram for more than 90 days.
Violation Notes: Returned to compliance on 04/11/2023. OBSERVATION: Owner/Operator is a small quantity generator and failed to send hazardous waste offsite for treatment, storage, or disposal within 180 days (or 270 days if waste is transported over 200 miles), or has failed to comply with the conditions of CCR 66262.34(d) and has stored hazardous waste over 90 days. 2x55 gal drums of used antifreeze in the service bay dated 9/13/21 not disposed within 180 days. CORRECTIVE ACTION: Dispose of hazardous waste that has been stored over the applicable time limit and provide documentation that the violation has been corrected.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 04-11-2023
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Drums labeled, hazardous waste disposed, empty containers labeled, universal waste properly managed, related NOVs abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-10-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection completed by Inspector King. No UST violations noted.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-24-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Complete.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-28-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-04-2020
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Craig Van Item
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 09-06-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-14-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-21-2017
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Richard Bensen
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-29-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed Annual inspection By Daniel King. Monitoring Certification Completed by UST Compliance Services.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-04-2020
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Craig Van Item
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-11-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: (1) Violation corrected on site. 87 Master fill sump sensor failed to clear alarm from test. Sensor replaced at time of inspection.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-22-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-25-2017
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-28-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-29-2014
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Monitoring Certification and Spill Bucket Test. No Violations
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 08-20-2020
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: 5 year review updated 8/17/2017, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 09-06-2018

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Complete.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-09-2023
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Robert Manougian
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-09-2023
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Robert Manougian
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 04-11-2023
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Review SPCC Plan dated 3/31/23, related NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-24-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual monitoring certification inspection completed by James Sorowice. No violations found.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-28-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual fire Inspection Completed By Daniel king. Monitoring Certification completed By UST Compliance Services.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-08-2018
Violations Found: No

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Eval Type: Routine done by local agency
Eval Notes: Unable to test for Monitoring Certification due to sensor wire replacement. New wiring is being pulled and system shall be tested for compliance. During trenching to reach the conduit the product pipe was damaged but repaired and tested.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 08-20-2020
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Universal waste transportation document properly completed, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 08-22-2017
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 08-22-2017
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Affiliation:
Affiliation Type Desc: Document Preparer
Entity Name: Robert Manougian
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Identification Signer
Entity Name: Environmental, Health, and Safety Office
Entity Title: Environmental, Health, and Safety Coordinator
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

| | |
|---|---|
| Affiliation Type Desc: | Property Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 E Olive Ave |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-3800, |

| | |
|---|---|
| Affiliation Type Desc: | UST Permit Applicant |
| Entity Name: | David Rodriguez |
| Entity Title: | Fleet Superintendent |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 238-3841, |

| | |
|---|---|
| Affiliation Type Desc: | UST Property Owner Name |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 E Olive Ave |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91510 |
| Affiliation Phone: | (818) 238-3841, |

| | |
|---|---|
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Robert Manougian |
| Entity Title: | Not reported |
| Affiliation Address: | 301 E. Olive Ave. |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Operator |
| Entity Name: | Craig Van Item |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC WORKS (Continued)** **U001568345**

Affiliation Zip: Not reported
Affiliation Phone: (818) 238-3841,

Affiliation Type Desc: Legal Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 124 S LAKE ST
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-3800,

Affiliation Type Desc: Parent Corporation
Entity Name: PUBLIC WORKS
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: UST Tank Operator
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 E Olive Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91510
Affiliation Phone: (818) 238-3841,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 124 S Lake St
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91510
Affiliation Phone: ,

Affiliation Type Desc: UST Tank Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 E Olive Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91510
Affiliation Phone: (818) 238-3841,

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **D35 SW < 1/8 0.044 mi. 232 ft.** | **PUBLIC WORKS<br>124 S. LAKE STREET<br>BURBANK, CA 91502<br>Site 10 of 19 in cluster D** | **UST** | **U004343986<br>N/A** |

**Relative: Lower**

**Actual: 555 ft.**

UST:

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S. LAKE STREET |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 11164.2 |
| Permitting Agency: | BURBANK, CITY OF |
| CERSID: | Not reported |
| Latitude: | 34.1765057 |
| Longitude: | -118.3112116 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |
| Tank operator mailing city: | Not reported |
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |
| Tank pc construction: | Not reported |
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |
| Tank cp shutoff: | Not reported |
| Tank alarms: | Not reported |
| Tank ball float: | Not reported |
| Tank spill bucket: | Not reported |

| | |
|---|---|
| Name: | PUBLIC WORKS |
| Address: | 124 S. LAKE STREET |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 11164.1 |
| Permitting Agency: | BURBANK, CITY OF |
| CERSID: | Not reported |
| Latitude: | 34.1765057 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PUBLIC WORKS (Continued)** **U004343986**

| | |
|---|---|
| Longitude: | -118.3112116 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |
| Tank operator mailing city: | Not reported |
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |
| Tank pc construction: | Not reported |
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |
| Tank cp shutoff: | Not reported |
| Tank alarms: | Not reported |
| Tank ball float: | Not reported |
| Tank spill bucket: | Not reported |

---

**D36** **NATIONAL R V CENTER** **RCRA-SQG 1000283336**
**SW** **160 W OLIVE** **FINDS CAD982407298**
**< 1/8** **BURBANK, CA 91502** **ECHO**
**0.044 mi.**
**232 ft.** **Site 11 of 19 in cluster D**

**Relative:** **Lower**
**Actual:** **555 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 19911007 |
| Handler Name: | National R V Center |
| Handler Address: | 160 W Olive |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD982407298 |
| Contact Name: | LORNE BROWN |
| Contact Address: | 160 W OLIVE |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-841-2441 |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**NATIONAL R V CENTER (Continued)** **1000283336**

| | | |
|---|---|---|
| Land Type: | | Private |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | 160 W OLIVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Burbank Dev (Prop Owner) | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20020627 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**NATIONAL R V CENTER (Continued)** **1000283336**

Handler - Owner Operator:
Owner/Operator Indicator: Owner
Owner/Operator Name: BURBANK DEV (PROP OWNER)
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 101 S 1ST ST STE 400
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-841-5800
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: NOT REQUIRED
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19911007
Handler Name: NATIONAL R V CENTER
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002805554

Click Here for FRS Facility Detail Report:

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**NATIONAL R V CENTER (Continued)** **1000283336**

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000283336
Registry ID: 110002805554

DFR URL:
Name: NATIONAL R V CENTER
Address: 160 W Olive
City,State,Zip: BURBANK, CA 91502

---

**D37** **CITY OF BURBANK -(COUNTY)** **RCRA-SQG** **1000161756**
**SW** **124 S. LAKE STREET** **LUST** **CAD982509416**
**< 1/8** **BURBANK, CA 91502** **E MANIFEST**
**0.044 mi.** **Cortese**
**232 ft.** **Site 12 of 19 in cluster D** **HIST CORTESE**
**CERS**

**Relative:**
**Lower**

**Actual:**
**555 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20040224 |
| Handler Name: | City Of Burbank Public Works Dept |
| Handler Address: | 124 S. Lake St. |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD982509416 |
| Contact Name: | BILL A TAYLOR |
| Contact Address: | Not reported |
| Contact City,State,Zip: | Not reported |
| Contact Telephone: | 818-238-5050 |
| Contact Fax: | Not reported |
| Contact Email: | BTAYLOR@CI.BURBANK.CA.US |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Municipal |
| Federal Waste Generator Description: | Small Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 275 E. OLIVE AVE. |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: City Of Burbank | |
| Owner Type: | Municipal |
| Operator Name: City Of Burbank | |
| Operator Type: | Municipal |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20060905 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Biennial: List of Years
Year: 2003

Click Here for Biennial Reporting System Data:
Year: 2001

Click Here for Biennial Reporting System Data:

Hazardous Waste Summary:
Waste Code: D001
Waste Description: Ignitable Waste

Waste Code: D002
Waste Description: Corrosive Waste

Waste Code: D008
Waste Description: Lead

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

Waste Code: D022
Waste Description: Chloroform

Waste Code: F002
Waste Description: The Following Spent Halogenated Solvents: Tetrachloroethylene, Methylene Chloride, Trichloroethylene, 1,1,1-Trichloroethane, Chlorobenzene, 1,1,2-Trichloro-1,2,2-Trifluoroethane, Ortho-Dichlorobenzene, Trichlorofluoromethane, And 1,1,2, Trichloroethane; All Spent Solvent Mixtures/Blends Containing, Before Use, A Total Of Ten Percent Or More (By Volume) Of One Or More Of The Above Halogenated Solvents Or Those Solvents Listed In F001, F004, And F005; And Still Bottoms From The Recovery Of These Spent Solvents And Spent Solvent Mixtures.

Handler - Owner Operator:
Owner/Operator Indicator: Owner
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: 275 E. OLIVE AVE.
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: 275 E. OLIVE AVE.

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:

Receive Date: 20040224
Handler Name: CITY OF BURBANK PUBLIC WORKS DEPT
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19990316
Handler Name: CITY OF BURBANK PUBLIC WORKS DEPT.
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20001012
Handler Name: CITY OF BURBANK PUBLIC WORKS DEPARTMENT
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20020227
Handler Name: CITY OF BURBANK PUBLIC WORKS
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

Electronic Manifest Broker: Not reported

Receive Date: 20040224
Handler Name: CITY OF BURBANK PUBLIC WORKS DEPT
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: Yes
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 23731
NAICS Description: Highway, Street, And Bridge Construction

NAICS Code: 811111
NAICS Description: General Automotive Repair

NAICS Code: 811191
NAICS Description: Automotive Oil Change And Lubrication Shops

NAICS Code: 811198
NAICS Description: All Other Automotive Repair And Maintenance

Has the Facility Received Notices of Violations:
Found Violation: No
Agency Which Determined Violation: Not reported
Violation Short Description: Not reported
Date Violation was Determined: Not reported
Actual Return to Compliance Date: Not reported
Return to Compliance Qualifier: Not reported
Violation Responsible Agency: Not reported
Scheduled Compliance Date: Not reported
Enforcement Identifier: Not reported
Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |

Evaluation Action Summary:

| | |
|---|---|
| Evaluation Date: | 20170816 |
| Evaluation Responsible Agency: | State |
| Found Violation: | No |
| Evaluation Type Description: | FOCUSED COMPLIANCE INSPECTION |
| Evaluation Responsible Person Identifier: | Not reported |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

LUST:

| | |
|---|---|
| Name: | CITY OF BURBANK PW YARD |
| Address: | 124 LAKE ST S |
| City,State,Zip: | BURBANK, CA 91502 |
| Lead Agency: | BURBANK, CITY OF |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | T0603702500 |
| Latitude: | 34.1753291 |
| Longitude: | -118.3123135 |
| Status: | Completed - Case Closed |
| Status Date: | 09/04/1998 |
| Case Worker: | Not reported |
| RB Case Number: | 915020061 |
| Local Agency: | BURBANK, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Soil |
| Potential Contaminants of Concern: | Waste Oil / Motor / Hydraulic / Lubricating |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 11/19/1997 |
| Leak Reported Date: | 11/19/1997 |
| How Discovered: | Tank Closure |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

How Discovered Description: Not reported
Discharge Source: Piping
Discharge Cause: Unknown
Stop Method: Not reported
Stop Description: Not reported
No Further Action Date: 09/04/1998
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Disadvantaged Community
CA Enviroscreen 3 Score: 86-90%
CA Enviroscreen 4 Score: 80-85%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Not reported

LUST:
Global Id: T0603702500
Contact Type: Local Agency Caseworker - Primary Caseworker
Contact Name: JORGE MARTINEZ
Organization Name: BURBANK, CITY OF
Address: 311 E ORANGE GROVE AVE
City: BURBANK
Email: jmartinez@ci.burbank.ca.us
Phone Number: Not reported

Global Id: T0603702500
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603702500
Action Type: Other
Date: 09/02/1998
Action: Leak Stopped

Global Id: T0603702500
Action Type: Other
Date: 11/19/1997
Action: Leak Discovery

Global Id: T0603702500
Action Type: Other
Date: 11/19/1997
Action: Leak Reported

LUST:
Global Id: T0603702500
Status: Open - Case Begin Date
Status Date: 11/19/1997

Global Id: T0603702500

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

Status: Completed - Case Closed
Status Date: 09/04/1998

Name: PUBLIC WORKS YARD
Address: 124 LAKE ST S
City,State,Zip: BURBANK, CA 91502
Lead Agency: SWRCB
Case Type: LUST Cleanup Site

Geo Track:
Global Id: T0603709486
Latitude: 34.1753291
Longitude: -118.3123135
Status: Completed - Case Closed
Status Date: 01/22/2013
Case Worker: MC
RB Case Number: Not reported
Local Agency: BURBANK, CITY OF
File Location: Not reported
Local Case Number: TT
Potential Media Affect: Soil
Potential Contaminants of Concern: Waste Oil / Motor / Hydraulic / Lubricating
EPA Region: 9
Coordinate Source: Google Map Move
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 12/06/2007
Leak Reported Date: 01/24/2008
How Discovered: UST System Modification
How Discovered Description: Not reported
Discharge Source: Other
Discharge Cause: Overfill
Stop Method: Other Means
Stop Description: Not reported
No Further Action Date: 01/22/2013
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Disadvantaged Community
CA Enviroscreen 3 Score: 86-90%
CA Enviroscreen 4 Score: 80-85%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Not reported

LUST:
Global Id: T0603709486
Contact Type: Local Agency Caseworker
Contact Name: DIRK DROSSEL
Organization Name: BURBANK, CITY OF
Address: 311 E ORANGE GROVE AVE
City: BURBANK
Email: ddrossel@ci.burbank.ca.us
Phone Number: Not reported

Global Id: T0603709486
Contact Type: SWRCB Contact - Primary Caseworker

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

Contact Name: MATTHEW COHEN
Organization Name: SWRCB
Address: 1001 I Street
City: SACRAMENTO
Email: matthew.cohen@waterboards.ca.gov
Phone Number: 9163415751

Global Id: T0603709486
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603709486
Action Type: ENFORCEMENT
Date: 01/22/2013
Action: Closure/No Further Action Letter

Global Id: T0603709486
Action Type: Other
Date: 12/06/2007
Action: Leak Discovery

Global Id: T0603709486
Action Type: Other
Date: 01/24/2008
Action: Leak Reported

LUST:
Global Id: T0603709486
Status: Open - Case Begin Date
Status Date: 12/06/2007

Global Id: T0603709486
Status: Open - Site Assessment
Status Date: 01/24/2008

Global Id: T0603709486
Status: Open - Inactive
Status Date: 06/19/2009

Global Id: T0603709486
Status: Completed - Case Closed
Status Date: 01/22/2013

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: 915020061
Status: Case Closed

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | | |
|---|---|---|
| Substance: | Motor Oil | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Soil | |
| Abatement Method Used at the Site: | | Excavate and Dispose |
| Global ID: | T0603702500 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19007 | |
| Cross Street: | OLIVE AVE | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | 11/19/1997 | |
| Date Leak First Reported: | | 11/19/1997 |
| Date Leak Record Entered: | 1/13/1998 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | 9/2/1998 | |
| Date Case Last Changed on Database: | | 9/4/1998 |
| Date the Case was Closed: | | 9/4/1998 |
| How Leak Discovered: | Tank Closure | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | Piping | |
| Operator: | RICHARD HARMON | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 579.56580785895144210080683171 |
| Source of Cleanup Funding: | | Piping |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | Not reported |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | 31 |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | CITY OF BURBANK | |
| RP Address: | 124 S. LAKE ST., BURBANK, CA 91502 | |
| Program: | LUST | |
| Lat/Long: | 34.1752911 / -1 | |
| Local Agency Staff: | DB | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |
| Assigned Name: | Not reported | |
| Summary: | SOURCE OF SPILL CONTROLLED. CONTAMINATED SOIL REMOVED/ISOLATED. PIPING SYSTEM REPLACEMENT UNDERWAY. NO FURTHER ACTION NECESSARY. | |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 011977548FLE |

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Last Updated Date: | 20191120 |
| Shipped Date: | 20190521 |
| Received Date: | 20190523 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAS111111019 |
| Generator Name: | Los Angeles County/Emerg Response Only |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S. LAKE STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 275 E. OLIVE AVE. |
| Generator Mail Street 2: | (ATTN: ANDREW CORRAL) |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 011977549FLE |
| Last Updated Date: | 20201124 |
| Shipped Date: | 20190527 |
| Received Date: | 20190530 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | Not reported |
| Generator Name: | City Of Burbank -(County) |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S. LAKE STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 275 E. OLIVE AVE.(ATTN:ANDREW CORRAL) |
| Generator Mail Street 2: | Not reported |

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 011977551FLE |
| Last Updated Date: | 20191125 |
| Shipped Date: | 20190521 |
| Received Date: | 20190523 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD982509416 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1268 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 011977552FLE |
| Last Updated Date: | 20191119 |
| Shipped Date: | 20190521 |
| Received Date: | 20190524 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD982509416 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1268 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | 3150 EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 3150 EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 011977553FLE |
| Last Updated Date: | 20191007 |
| Shipped Date: | 20190521 |
| Received Date: | 20190530 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982509416 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S LAKE ST |
| Generator Location Street 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1268 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 009220447SKS |
| Last Updated Date: | 20240607 |
| Shipped Date: | 20240424 |
| Received Date: | 20240502 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982509416 |
| Generator Name: | City Of Burbank Fleet Service |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 124 S LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CITY OF BURBANK FLEET SERVICE |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | 2120 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | SOUTH YALE STREET |
| Designated Facility Mail City: | SANTA ANA |
| Designated Facility Mail Zip: | 92704 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2120 |
| Designated Facility Location Street 1: | SOUTH YALE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | SANTA ANA |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 009610160SKS |
| Last Updated Date: | 20250421 |
| Shipped Date: | 20250311 |
| Received Date: | 20250314 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982509416 |
| Generator Name: | City Of Burbank Fleet Service |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 124 S LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CITY OF BURBANK FLEET SERVICE |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | 2120 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | SOUTH YALE STREET |
| Designated Facility Mail City: | SANTA ANA |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2120 |
| Designated Facility Location Street 1: | SOUTH YALE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | SANTA ANA |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021688409JJK |
| Last Updated Date: | 20210527 |
| Shipped Date: | 20210430 |
| Received Date: | 20210430 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Origin Type: | Service |
| Generator EPA ID: | CAD982509416 |
| Generator Name: | City Of Burbank Public Works Dept |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91505 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91505 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 016416633FLE |
| Last Updated Date: | 20220307 |
| Shipped Date: | 20220118 |
| Received Date: | 20220123 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAS111111019 |
| Generator Name: | Los Angeles County/Emerg Response Only |
| Generator Location Street Number: | 124 |
| Generator Location Street 1: | 124 S. LAKE STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 275 |
| Generator Mail Street 1: | E. OLIVE AVE. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 016416637FLE |
| Last Updated Date: | 20220223 |
| Shipped Date: | 20220118 |
| Received Date: | 20220125 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982509416 |
| Generator Name: | City Of Burbank Public Works |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Manifest Tracking Number: | 016416638FLE |
| Last Updated Date: | 20220307 |
| Shipped Date: | 20220118 |
| Received Date: | 20220123 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD982509416 |
| Generator Name: | City Of Burbank Public Works Dept |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 124 S. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 275 E. OLIVE AVE. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 016416992FLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD980585293 |
| Transporter Name: | Industrial Waste Utilization |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 016416992FLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste Liquid, (Water Base Latex Paint) |
| Number of Containers: | 3 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Waste Quantity: | 165 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.6880734 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.6880734 |
| Waste Quantity, in Kilograms: | 624.1032 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 624.1032 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 624.1032 |
| Quantity Non Haz Tons: | 0.6880734 |
| State Waste Codes: | CA-291 |

| | |
|---|---|
| Manifest Tracking Number: | 016416992FLE |
| Waste Line Number: | 2 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste Solid, (Soil/Absorbent/Oil) |
| Number of Containers: | 2 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 200 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.1 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.1 |
| Waste Quantity, in Kilograms: | 90.703 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 90.703 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 90.703 |
| Quantity Non Haz Tons: | 0.1 |
| State Waste Codes: | CA-223 |

| | |
|---|---|
| Manifest Tracking Number: | 016416992FLE |
| Waste Line Number: | 3 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste Solid (Grease) |
| Number of Containers: | 2 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 60 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.03 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.03 |
| Waste Quantity, in Kilograms: | 27.2109 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 27.2109 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 27.2109 |
| Quantity Non Haz Tons: | 0.03 |
| State Waste Codes: | CA-223 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

| | |
|---|---|
| Manifest Tracking Number: | 016416992FLE |
| Waste Line Number: | 4 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste Solid (Soil, Absorbent/Oil) |
| Number of Containers: | 1 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 60 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.03 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.03 |
| Waste Quantity, in Kilograms: | 27.2109 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 27.2109 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 27.2109 |
| Quantity Non Haz Tons: | 0.03 |
| State Waste Codes: | CA-223 |

Click this hyperlink while viewing on your computer to access
148 additional US EManifest: record(s) in the EDR Site Report.

CORTESE:

| | |
|---|---|
| Name: | CITY OF BURBANK PW YARD |
| Address: | 124 LAKE ST S |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T0603702500 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

Owner: Not reported
Enf Type: Not reported
Swat R: Not reported
Flag: active
Order No: Not reported
Waste Discharge System No: Not reported
Effective Date: Not reported
Region 2: Not reported
WID Id: Not reported
Solid Waste Id No: Not reported
Waste Management Uit Name: Not reported
File Name: Active Open

Name: PUBLIC WORKS YARD
Address: 124 LAKE ST S
City,State,Zip: BURBANK, CA 91502
Region: CORTESE
Envirostor Id: Not reported
Global ID: T0603709486
Site/Facility Type: LUST CLEANUP SITE
Cleanup Status: COMPLETED - CASE CLOSED
Status Date: Not reported
Site Code: Not reported
Latitude: Not reported
Longitude: Not reported
Owner: Not reported
Enf Type: Not reported
Swat R: Not reported
Flag: active
Order No: Not reported
Waste Discharge System No: Not reported
Effective Date: Not reported
Region 2: Not reported
WID Id: Not reported
Solid Waste Id No: Not reported
Waste Management Uit Name: Not reported
File Name: Active Open

HIST CORTESE:
edr_fname: CITY OF BURBANK PW YARD
edr_fadd1: 124 LAKE
City,State,Zip: BURBANK, CA 91505
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 915020061

CERS:
Name: PUBLIC WORKS YARD
Address: 124 LAKE ST S
City,State,Zip: BURBANK, CA 91502
Site ID: 871510
CERS ID: T0603709486
CERS Description: Leaking Underground Storage Tank Cleanup Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK -(COUNTY) (Continued)** **1000161756**

Entity Name: YUE RONG - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: Los Angeles
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Local Agency Caseworker
Entity Name: DIRK DROSSEL - BURBANK, CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Name: CITY OF BURBANK PW YARD
Address: 124 LAKE ST S
City,State,Zip: BURBANK, CA 91502
Site ID: 899943
CERS ID: T0603702500
CERS Description: Leaking Underground Storage Tank Cleanup Site

Affiliation:
Affiliation Type Desc: Local Agency Caseworker
Entity Name: JORGE MARTINEZ - BURBANK, CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Regional Board Caseworker
Entity Name: YUE RONG - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: Los Angeles
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**C38 ENE < 1/8 0.054 mi. 286 ft.** | **STOOPID BUDDY STOODIOS LLC**
**200 S FLOWER ST**
**BURBANK, CA 91502**
**Site 7 of 9 in cluster C** | **RCRA NonGen / NLR** | **1024841724**
**E MANIFEST** | **CAL000391595**

**Relative: Lower**

**Actual: 556 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20220913 |
| Handler Name: | | Stoopid Buddy Stoodios Llc |
| Handler Address: | | 200 S Flower St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAL000391595 |
| Contact Name: | | ORLANDO JAVIER |
| Contact Address: | | W ELM AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 760-579-2318 |
| Contact Fax: | | Not reported |
| Contact Email: | | ORLANDO.JAVIER@LEAGUEOFBUDDIES.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 220 S FLOWER ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Not reported | |
| Owner Type: | | Not reported |
| Operator Name: | Stoopid Buddy Stoodios Llc | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

| | |
|---|---|
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20220919 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NICK HOSKINS | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 200 S FLOWER ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-333-8610 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: STOOPID BUDDY STOODIOS LLC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 200 S FLOWER ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502-0000 |
| Owner/Operator Telephone: | 818-333-8600 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: STOOPID BUDDY STOODIOS LLC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 200 S FLOWER ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502-0000 |
| Owner/Operator Telephone: | 818-333-8600 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20220913 |

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

Handler Name: STOOPID BUDDY STOODIOS LLC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

Receive Date: 20131125
Handler Name: STOOPID BUDDY STOODIOS LLC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 51212
NAICS Description: Motion Picture And Video Distribution

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 022256460JJK
Last Updated Date: 20210719
Shipped Date: 20210629
Received Date: 20210629
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Web
Generator EPA ID: CAL000391595
Generator Name: Stoopid Buddy Stoodios Llc
Generator Location Street Number: Not reported
Generator Location Street 1: 200 S FLOWER ST
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91502
Generator Mail Street Number: Not reported
Generator Mail Street 1: 200 S FLOWER ST
Generator Mail Street 2: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

| | |
|---|---|
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | 3150 |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 3150 |
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017897142JJK |
| Last Updated Date: | 20191220 |
| Shipped Date: | 20190926 |
| Received Date: | 20190926 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000391595 |
| Generator Name: | Stoopid Buddy Stoodios Llc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | 3150 EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 3150 EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

| | |
|---|---|
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 019538634JJK |
| Last Updated Date: | 20191121 |
| Shipped Date: | 20190606 |
| Received Date: | 20190606 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000391595 |
| Generator Name: | Stoopid Buddy Stoodios Llc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | 3150 EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 3150 EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 020884873JJK |
| Last Updated Date: | 20200110 |
| Shipped Date: | 20191205 |
| Received Date: | 20191205 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000391595 |
| Generator Name: | Stoopid Buddy Stoodios Llc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 S FLOWER ST |
| Generator Location Street 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | 3150 EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 3150 EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 020377713JJK |
| Last Updated Date: | 20200303 |
| Shipped Date: | 20200206 |
| Received Date: | 20200206 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000391595 |
| Generator Name: | Stoopid Buddy Stoodios Llc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | 3150 |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

| | |
|---|---|
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 3150 |
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 019533560JJK |
| Last Updated Date: | 20210329 |
| Shipped Date: | 20210316 |
| Received Date: | 20210316 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000391595 |
| Generator Name: | Stoopid Buddy Stoodios Llc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | 3150 |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 3150 |
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 024209693JJK |
| Last Updated Date: | 20220622 |
| Shipped Date: | 20220602 |
| Received Date: | 20220602 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

| | |
|---|---|
| Origin Type: | Web |
| Generator EPA ID: | CAL000391595 |
| Generator Name: | Stoopid Buddy Stoodios Llc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | 3150 |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 3150 |
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 020870495JJK |
| Last Updated Date: | 20200917 |
| Shipped Date: | 20200827 |
| Received Date: | 20200827 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000391595 |
| Generator Name: | Stoopid Buddy Stoodios Llc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

| | |
|---|---|
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | 3150 |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 3150 |
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 023590845JJK |
| Last Updated Date: | 20220613 |
| Shipped Date: | 20220520 |
| Received Date: | 20220520 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000391595 |
| Generator Name: | Stoopid Buddy Stoodios Llc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | 3150 |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 3150 |
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

Transporter:
- Manifest Tracking Number: 023590845JJK
- Transporter Line Number: 1
- Transporter EPA ID: CAD008252405
- Transporter Name: Pacific Resource Recovery Services Inc

Waste Line:
- Manifest Tracking Number: 023590845JJK
- Waste Line Number: 1
- U.S. DOT Hazardous Indicator: Y
- U.S. DOT ID Number: UN1325
- U.S. DOT Description: Un1325, Waste Flammable Solids, Organic, N.O.S., 4.1, Pgii Rq(D001) (Paint)
- Non-Hazardous Waste Description: Not reported
- Number of Containers: 1
- Container Type Code: DM
- Container Type Description: Metal drums, barrels, kegs
- Waste Quantity: 100
- Quantity Unit of Measure Code: P
- Quantity Unit of Measure Description: Pounds
- Waste Quantity, in Tons: 0.05
- Acute Waste Quantity, in Tons: 0
- Non-Acute Waste Quantity, in Tons: 0.05
- Waste Quantity, in Kilograms: 45.3515
- Acute Waste Quantity, in Kilograms: 0
- Non-Acute Waste Quantity, in Kilorgrams: 45.3515
- Management Method Code: H141
- Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
- Waste Residue Indicator: N
- Quantity Discrepancy Indicator: N
- Waste Type Discrepancy Indicator: N
- Waste Density: Not reported
- Waste Density Unit of Measure Code: Not reported
- Waste Density Unit of Measure Description: Not reported
- Form Code: Not reported
- Form Code Description: Not reported
- Source Code: Not reported
- Source Code Description: Not reported
- Waste Minimization Code: Not reported
- Waste Minimization Code Description: Not reported
- Consent Number: Not reported
- EPA Waste Indicator: Y
- Federal Waste Codes: D001
- Quantity Haz Kg: 45.3515
- Quantity Haz Tons: 0.05
- Quantity Non Haz Kg: 0
- Quantity Non Haz Tons: 0
- State Waste Codes: CA-352

- Manifest Tracking Number: 023590845JJK
- Waste Line Number: 2
- U.S. DOT Hazardous Indicator: N
- U.S. DOT ID Number: Not reported
- U.S. DOT Description: Not reported
- Non-Hazardous Waste Description: Non Rcra Hazardous Waste Liquid (Waterbased Paint)
- Number of Containers: 1

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841724**

| | |
|---|---|
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 50 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.20850709 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.20850709 |
| Waste Quantity, in Kilograms: | 189.1222 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 189.1222 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 189.1222 |
| Quantity Non Haz Tons: | 0.20850709 |
| State Waste Codes: | CA-343 |

---

**E39** **5 WEST OLIVE AVENUE** **CPS-SLIC** **S109117926**
**North** **N/A**
**< 1/8** **BURBANK, CA**
**0.063 mi.**
**334 ft.** **Site 1 of 5 in cluster E**

**Relative:** CPS-SLIC:
**Higher**

| | |
|---|---|
| Name: | 5 WEST OLIVE AVENUE |
| Address: | Not reported |
| City,State,Zip: | BURBANK, CA |
| Region: | STATE |
| **Facility Status:** | **Open - Inactive** |
| Status Date: | 01/01/1965 |
| Global Id: | SL0001634400 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1782713434448 |
| Longitude: | -118.312618659927 |
| Case Type: | Cleanup Program Site |
| Case Worker: | Not reported |
| Local Agency: | Not reported |
| RB Case Number: | Not reported |
| File Location: | Not reported |
| Potential Media Affected: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**5 WEST OLIVE AVENUE (Continued)** **S109117926**

| | |
|---|---|
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | Not reported |
| Leak Reported Date: | Not reported |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | Not reported |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

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**C40** **STOOPID BUDDY STOODIOS LLC** **RCRA NonGen / NLR** **1032558127**
**East** **220 S FLOWER ST** **CAL000494653**
**< 1/8** **BURBANK, CA 91502**
**0.075 mi.**
**396 ft.** **Site 8 of 9 in cluster C**

**Relative:** **Lower**

**Actual:** **553 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20250709 |
| Handler Name: | Stoopid Buddy Stoodios Llc |
| Handler Address: | 220 S Flower St |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000494653 |
| Contact Name: | ORLANDO JAVIER |
| Contact Address: | 401 S FLOWER ST |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 760-579-2318 |
| Contact Fax: | Not reported |
| Contact Email: | ORLANDO.JAVIER@LEAGUEOFBUDDIES.COM |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Not reported |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 401 S FLOWER ST |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: | Stoopid Buddy Stoodios Llc |
| Owner Type: | Other |

**STOOPID BUDDY STOODIOS LLC (Continued)** **1032558127**

| | |
|---|---|
| Operator Name: | Orlando Javier |
| Operator Type: | Other |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20250712 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ORLANDO JAVIER | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 401 S FLOWER ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 760-579-2318 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1032558127**

Owner/Operator Indicator: Owner
Owner/Operator Name: STOOPID BUDDY STOODIOS LLC
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 401 S FLOWER ST
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-333-8600
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20250709
Handler Name: STOOPID BUDDY STOODIOS LLC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 512110
NAICS Description: Motion Picture And Video Production

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

---

**D41** **BURBANK CITY PARKS** **UST** **U004317230**
**SW** **126 S LAKE ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.075 mi.**
**398 ft.** **Site 13 of 19 in cluster D**

**Relative: Lower**
**Actual: 553 ft.**

UST:
Name: BURBANK CITY PARKS
Address: 126 S LAKE ST
City,State,Zip: BURBANK, CA 91502
Facility ID: LACoFA0015472
Permitting Agency: Los Angeles County Fire Department
CERSID: 10229524
Latitude: 34.1753400
Longitude: -118.313970
Owner type: Local Agency/District
Facility type: Other
Num of inuse ust: 1
Num of closed ust: 0

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY PARKS (Continued)** **U004317230**

| | |
|---|---|
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | City of Burbank |
| Tank operator mailing address: | 275 E Olive Ave |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91510 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000001 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | Stand Alone Tank |
| Tank closure date: | Not reported |
| Tank installation date: | 1/1/1997 12:00:00 AM |
| Tank num of compartments: | 1 |
| Tank contents: | Other Non-petroleum |
| Tank capacity gallons: | 1000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | None |
| Tank piping type: | Gravity |
| Tank piping construction: | Single Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | No |
| Tank alarms: | Yes |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

---

**D42** **CITY PARKS** **UST** **U003776827**
**SW** **126 S LAKE ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.075 mi.**
**398 ft.** **Site 14 of 19 in cluster D**

**Relative:** UST:
**Lower**

| | |
|---|---|
| Name: | CITY PARKS |
| Address: | 126 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 11167 |
| Permitting Agency: | BURBANK, CITY OF |
| CERSID: | Not reported |
| Latitude: | 34.1741260960391 |
| Longitude: | -118.310938775539 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |

**Actual:**
**553 ft.**

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY PARKS (Continued)** **U003776827**

| | |
|---|---|
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |
| Tank operator mailing city: | Not reported |
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |
| Tank pc construction: | Not reported |
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |
| Tank cp shutoff: | Not reported |
| Tank alarms: | Not reported |
| Tank ball float: | Not reported |
| Tank spill bucket: | Not reported |

---

**D43** **BURBANK CITY PARKS** **UST FINDER** **1028185557**
**SW** **126 S LAKE ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.075 mi.**
**398 ft.** **Site 15 of 19 in cluster D**

**Relative:** **Lower**

**Actual:** **553 ft.**

UST FINDER:

| | |
|---|---|
| Object ID: | 729788 |
| Facility ID: | CA10229524 |
| Name: | BURBANK CITY PARKS |
| Address: | 126 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | StreetAddress |
| Open USTs: | 1 |
| Closed USTs: | Not reported |
| TOS USTs: | Not reported |
| Population 1500ft: | 2044 |
| Private Wells 1500ft: | 0 |
| Within 100yr Floodplain: | No |
| Land Use: | Non-Developed |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - Surface Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | Not reported |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Facility Status: | Open UST(s) |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK CITY PARKS (Continued)** **1028185557**

Date of Last Inspection: Not reported
EPA Region: 9
Tribe: Not reported
Coordinate Source: Geocode
X Coord: -118.314084316
Y Coord: 34.1754402880001
Latitude: 34.1754402882456
Longitude: -118.314084316222

UST FINDER:
Object ID: 2254584
Facility ID: CA10229524
Tank ID: CA10229524-001_A Stand-alone Tank_1
Tank Status: Open
Installation Date: 1997/01/01 15:59:59+00
Removal Date: Not reported
Tank Capacity: 1000
Substances: Other Non-petroleum
Tank Wall Type: Double Wall

---

**D44** **CITY OF BURBANK PARKS DEPART C/O RICHARD TOMLINSON** **SWEEPS UST** **U001568447**
**SW** **126 S LAKE ST** **HIST UST** **N/A**
**< 1/8** **BURBANK, CA 91502** **CERS**
**0.075 mi.**
**398 ft.** **Site 16 of 19 in cluster D**

**Relative: Lower**
**Actual: 553 ft.**

SWEEPS UST:
Name: CITY OF BURBANK PARKS DEPART C/O RICHARD TOMLINSON/PK SUPR
Address: 126 S LAKE ST
City: BURBANK
Status: Active
Comp Number: 11167
Number: 4
Board Of Equalization: Not reported
Referral Date: 05-14-91
Action Date: 05-14-91
Created Date: 06-30-89
Owner Tank Id: TOX-1
SWRCB Tank Id: 19-007-011167-000001
Tank Status: A
Capacity: 1000
Active Date: 05-14-91
Tank Use: CHEMICAL
STG: P
Content: UNKNOWN
Number Of Tanks: 1

HIST UST:
Name: CITY OF BURBANK PARK SERVICE Y
Address: 126 SO LAKE ST
City,State,Zip: BURBANK, CA 91510
File Number: 00026fc2

URL:
Region: STATE
Facility ID: 00000035372
Facility Type: Other

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK PARKS DEPART C/O RICHARD TOMLINSON/PK SUPR (Continued)** **U001568447**

Other Type: MUNICIPAL GOVERNMENT
Contact Name: LYLE GIESE
Telephone: 8189539576
Owner Name: CITY OF BURBANK PARK & RECREAT
Owner Address: 126 SO. LAKE ST.
Owner City,St,Zip: BURBANK, CA
Total Tanks: 0001

Tank Num: 001
Container Num: TOX-1
Year Installed: 1983
Tank Capacity: 00001000
Tank Used for: WASTE
Type of Fuel: Not reported
Container Construction Thickness: 1/2
Leak Detection: None

Click here for Geo Tracker PDF:

CERS:
Name: BURBANK CITY PARKS
Address: 126 S LAKE ST
City,State,Zip: BURBANK, CA 91502
Site ID: 100561
CERS ID: 10229524
CERS Description: Chemical Storage Facilities

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-10-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violation observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-07-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-17-2014
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Monitoring Certification No Violations.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 06-30-2019

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK PARKS DEPART C/O RICHARD TOMLINSON/PK SUPR (Continued)** **U001568447**

Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations found
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-13-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-13-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-25-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-10-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed Annual Inspection By Daniel Kng.Annual Monitioring System Certification Completed by UST Compliance Services.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-10-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-23-2021
Violations Found: No
Eval Type: Routine done by local agency

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK PARKS DEPART C/O RICHARD TOMLINSON/PK SUPR (Continued)** **U001568447**

Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Coordinates:
Site ID: 100561
Facility Name: BURBANK CITY PARKS
Env Int Type Code: HMBP
Program ID: 10229524
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.175340
Longitude: -118.313970

Affiliation:
Affiliation Type Desc: Operator
Entity Name: Burbank City Parks
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 238-5342,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 126 S LAKE ST
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Identification Signer
Entity Name: Pedro Munoz
Entity Title: Landscape Supervisor
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 126 S LAKE ST
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-5300,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK PARKS DEPART C/O RICHARD TOMLINSON/PK SUPR (Continued)** **U001568447**

| | |
|---|---|
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | Burbank City Parks |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |

| | |
|---|---|
| Affiliation Type Desc: | Document Preparer |
| Entity Name: | Pedro Munoz |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Robert Manougian |
| Entity Title: | Not reported |
| Affiliation Address: | 301 E. Olive Ave. |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Property Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 301 E Olive Ave |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-5050, |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **E45** | **CITY OF BURBANK** | **LUST** | **S104773276** |
| **North** | **5 OLIVE ST W** | **Cortese** | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | **HIST CORTESE** | |
| **0.078 mi.** | | **CERS** | |
| **413 ft.** | **Site 2 of 5 in cluster E** | | |
| **Relative: Higher** | | | |
| **Actual: 565 ft.** | | | |

LUST:

| | |
|---|---|
| Name: | CITY OF BURBANK |
| Address: | 5 OLIVE ST W |
| City,State,Zip: | BURBANK, CA 91502 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | T0603702497 |
| Latitude: | 34.17841 |
| Longitude: | -118.312718 |
| Status: | Completed - Case Closed |
| Status Date: | 06/30/2000 |
| Case Worker: | AT |
| RB Case Number: | 915020034 |
| Local Agency: | BURBANK, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Gasoline |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 08/09/1990 |
| Leak Reported Date: | 08/09/1990 |
| How Discovered: | Tank Closure |
| How Discovered Description: | Not reported |
| Discharge Source: | Tank |
| Discharge Cause: | Unknown |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 06/30/2000 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702497 |
| Contact Type: | Regional Board Caseworker - Primary Caseworker |
| Contact Name: | ARMAN TOUMARI |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 WEST 4TH STREET, SUITE 200 |
| City: | LOS ANGELES |
| Email: | atoumari@waterboards.ca.gov |
| Phone Number: | 2135766708 |

| | |
|---|---|
| Global Id: | T0603702497 |

**CITY OF BURBANK (Continued)** **S104773276**

Contact Type: Local Agency Caseworker
Contact Name: JORGE MARTINEZ
Organization Name: BURBANK, CITY OF
Address: 311 E ORANGE GROVE AVE
City: BURBANK
Email: jmartinez@ci.burbank.ca.us
Phone Number: Not reported

LUST:
Global Id: T0603702497
Action Type: Other
Date: 08/09/1990
Action: Leak Reported

Global Id: T0603702497
Action Type: ENFORCEMENT
Date: 06/30/2000
Action: Closure/No Further Action Letter

LUST:
Global Id: T0603702497
Status: Open - Case Begin Date
Status Date: 08/09/1990

Global Id: T0603702497
Status: Open - Site Assessment
Status Date: 11/06/1990

Global Id: T0603702497
Status: Completed - Case Closed
Status Date: 06/30/2000

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: 915020034
Status: Case Closed
Substance: Gasoline
Substance Quantity: Not reported
Local Case No: Not reported
Case Type: Groundwater
Abatement Method Used at the Site: Not reported
Global ID: T0603702497
W Global ID: Not reported
Staff: AT
Local Agency: 19007
Cross Street: 001 ST STREET-FLOWER ST
Enforcement Type: Not reported
Date Leak Discovered: Not reported
Date Leak First Reported: 8/9/1990
Date Leak Record Entered: 11/6/1990
Date Confirmation Began: Not reported
Date Leak Stopped: Not reported
Date Case Last Changed on Database: 10/20/2000

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **S104773276**

| | | |
|---|---|---|
| Date the Case was Closed: | | 6/30/2000 |
| How Leak Discovered: | Tank Closure | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | Tank | |
| Operator: | OLD CASE 109.5310 | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 592.71216192644256686392551697 |
| Source of Cleanup Funding: | | Tank |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 11/6/1990 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | 10 |
| Significant Interim Remedial Action Taken: | | Yes |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | CITY OF BURBANK | |
| RP Address: | P.O. BOX 6459, BURBANK, CA 91510-6459 | |
| Program: | LUST | |
| Lat/Long: | 34.177522 / -1 | |
| Local Agency Staff: | DB | |
| Beneficial Use: | Not reported | |
| Priority: | LOP/LOW - MINOR OR NO POTENTIAL WATER RESOURCE IMPACT | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |
| Assigned Name: | Not reported | |
| Summary: | 7SEP95SANWA BANK CALIFORNIA - RP? SOIL SAMPLES AT VAPOR WELLBTEX 3,480/34,600/37,600/140,000 PPB (15JUN95 APPENDIX G) VAPOR CONCS TPH-G 46,000 PPM(V); BTEX 490/650/93/360 PPM(V) 11/06/90 CASE ASSIGNED TO EGS;10/20/00 LETTER | |

CORTESE:

| | |
|---|---|
| Name: | CITY OF BURBANK |
| Address: | 5 OLIVE ST W |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T0603702497 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | active |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **S104773276**

Order No: Not reported
Waste Discharge System No: Not reported
Effective Date: Not reported
Region 2: Not reported
WID Id: Not reported
Solid Waste Id No: Not reported
Waste Management Uit Name: Not reported
File Name: Active Open

HIST CORTESE:
edr_fname: CONTINENTAL-HAGEN FACILIT
edr_fadd1: 5 OLIVE
City,State,Zip: BURBANK, CA 91502
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 915020034

CERS:
Name: CITY OF BURBANK
Address: 5 OLIVE ST W
City,State,Zip: BURBANK, CA 91502
Site ID: 896021
CERS ID: T0603702497
CERS Description: Leaking Underground Storage Tank Cleanup Site

Affiliation:
Affiliation Type Desc: Local Agency Caseworker
Entity Name: JORGE MARTINEZ - BURBANK, CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Regional Board Caseworker
Entity Name: ARMAN TOUMARI - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 WEST 4TH STREET, SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: 2135766708,

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **E46** | **CONTINENTAL-HAGEN CORP** | **HIST UST** | **S118408898** |
| **North** | **5 WEST OLIVE** | | **N/A** |
| **< 1/8** | **BURBANK, CA 91503** | | |
| **0.078 mi.** | | | |
| **413 ft.** | **Site 3 of 5 in cluster E** | | |

**Relative: Higher**

**Actual: 565 ft.**

HIST UST:

| | |
|---|---|
| Name: | CONTINENTAL-HAGEN CORP |
| Address: | 5 WEST OLIVE |
| City,State,Zip: | BURBANK, CA 91503 |
| File Number: | 000273c8 |
| URL: | |
| Region: | Not reported |
| Facility ID: | Not reported |
| Facility Type: | Not reported |
| Other Type: | Not reported |
| Contact Name: | Not reported |
| Telephone: | Not reported |
| Owner Name: | Not reported |
| Owner Address: | Not reported |
| Owner City,St,Zip: | Not reported |
| Total Tanks: | Not reported |
| Tank Num: | Not reported |
| Container Num: | Not reported |
| Year Installed: | Not reported |
| Tank Capacity: | Not reported |
| Tank Used for: | Not reported |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | Not reported |

Click here for Geo Tracker PDF:

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| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **E47** | **CITY OF BURBANK** | **UST FINDER RELEASE** | **1028936607** |
| **North** | **5 OLIVE ST W** | | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | | |
| **0.078 mi.** | | | |
| **413 ft.** | **Site 4 of 5 in cluster E** | | |

**Relative: Higher**

**Actual: 565 ft.**

UST FINDER RELEASE:

| | |
|---|---|
| Object ID: | 61253 |
| Facility ID: | Not reported |
| Lust ID: | CAT0603702497 |
| Name: | CITY OF BURBANK |
| Address: | 5 OLIVE ST W |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | PointAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 327 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1028936607**

| | |
|---|---|
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.312 |
| Y Coord: | 34.17785 |
| Latitude: | 34.1778499999999 |
| Longitude: | -118.311999999999 |

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**E48** **CONTINENTAL-HAGEN CORP.** **SWEEPS UST U001568364**
**North** **5 W OLIVE AVE** **HIST UST N/A**
**< 1/8** **BURBANK, CA 91503**
**0.078 mi.**
**413 ft.** **Site 5 of 5 in cluster E**

**Relative:** **Higher**
**Actual:** **565 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | CONTENENTAL HAGAN CORP |
| Address: | 5 W OLIVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 15270 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 12-06-90 |
| Action Date: | 12-06-90 |
| Created Date: | 06-08-90 |
| Owner Tank Id: | T-1 |
| SWRCB Tank Id: | 19-007-015270-000001 |
| Tank Status: | A |
| Capacity: | 7500 |
| Active Date: | 06-08-90 |
| Tank Use: | UNKNOWN |
| STG: | P |
| Content: | Not reported |
| Number Of Tanks: | 2 |

| | |
|---|---|
| Name: | CONTENENTAL HAGAN CORP |
| Address: | 5 W OLIVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 15270 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 12-06-90 |
| Action Date: | 12-06-90 |
| Created Date: | 06-08-90 |
| Owner Tank Id: | T-2 |
| SWRCB Tank Id: | 19-007-015270-000002 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CONTINENTAL-HAGEN CORP. (Continued)** **U001568364**

Tank Status: A
Capacity: 7500
Active Date: 06-08-90
Tank Use: UNKNOWN
STG: P
Content: Not reported
Number Of Tanks: Not reported

HIST UST:
Name: CONTINENTAL-HAGEN CORP.
Address: 5 W OLIVE AVE
City,State,Zip: BURBANK, CA 91503
File Number: Not reported
URL: Not reported
Region: STATE
Facility ID: 00000066417
Facility Type: Other
Other Type: CONSTRUCTION
Contact Name: Not reported
Telephone: 8188458762
Owner Name: CONTINENTAL-HAGEN CORP.
Owner Address: 5 WEST OLIVE, P.O. BOX 870
Owner City,St,Zip: BURBANK, CA 91503
Total Tanks: 0002

Tank Num: 001
Container Num: #1
Year Installed: 1964
Tank Capacity: 00007500
Tank Used for: WASTE
Type of Fuel: 1
Container Construction Thickness: X
Leak Detection: Stock Inventor

Tank Num: 002
Container Num: #2
Year Installed: 1964
Tank Capacity: 00007500
Tank Used for: PRODUCT
Type of Fuel: DIESEL
Container Construction Thickness: Not reported
Leak Detection: Stock Inventor

---

**F49** **RAIL CHEMICAL DIVISION** **ENVIROSTOR** **S103988739**
**NE** **201 FRONT STREET** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.079 mi.**
**415 ft.** **Site 1 of 3 in cluster F**

**Relative: Higher**
**Actual: 565 ft.**

ENVIROSTOR:
Name: RAIL CHEMICAL DIVISION
Address: 201 FRONT STREET
City,State,Zip: BURBANK, CA 91502
Facility ID: 19281146
Status: Refer: RCRA / HWMP
Status Date: 04/14/1995
Site Code: Not reported

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**RAIL CHEMICAL DIVISION (Continued)** **S103988739**

Site Type: Historical
Site Type Detailed: * Historical
Acres: Not reported
NPL: NO
Regulatory Agencies: NONE SPECIFIED
Lead Agency: NONE SPECIFIED
Program Manager: Not reported
Supervisor: Referred - Not Assigned
Division Branch: Cleanup Chatsworth
Assembly: 44
Senate: 20
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: Not reported
Latitude: 34.17876
Longitude: -118.3116
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: BURBANK DEPOT INC
Alias Type: Alternate Name
Alias Name: BURBANK TRANSIT CENTER SOUTHERN PACIFIC
Alias Type: Alternate Name
Alias Name: RAILCHEM
Alias Type: Alternate Name
Alias Name: CAD075275180
Alias Type: EPA Identification Number
Alias Name: 110000609814
Alias Type: EPA (FRS #)
Alias Name: 19281146
Alias Type: Envirostor ID Number
Alias Name: 80001671
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: * Discovery
Completed Date: 03/25/1983
Comments: FACILITY IDENTIFIED ID FROM DRIVE-BYS IN VICINITY. FACILITY DRIVE-BY SITE HAS DRUMS STACKED E OF OLDER BLDG PARTIALLY FENCED, DRUMS ON EITHER SIDE OF FENCE. ADJ TO RR & ACROSS FROM 5 FWY. 2 TRUCKS W/ NO ID ON SITE-SIGN

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**G50**
**WSW**
**< 1/8**
**0.082 mi.**
**432 ft.**

**BWP OLIVE SWITCHING STATION** — **AST** — **A100417938**
**120 N LAKE ST** — **N/A**
**BURBANK, CA 91505**

**Site 1 of 5 in cluster G**

**Relative: Higher**
**Actual: 561 ft.**

AST:

| | |
|---|---|
| Name: | BWP OLIVE SWITCHING STATION |
| Address: | 120 N LAKE ST |
| City/Zip: | BURBANK,91505 |
| Certified Unified Program Agencies: | Not reported |
| Owner: | CITY OF BURBANK |
| Total Gallons: | Not reported |
| CERSID: | 10229518 |
| Facility ID: | LACoFA0015468 |
| Business Name: | BURBANK WATER AND POWER |
| Phone: | (818) 238-3550 |
| Fax: | 8182383560 |
| Mailing Address: | 164 W MAGNOLIA BLVD |
| Mailing Address City: | BURBANK |
| Mailing Address State: | CA |
| Mailing Address Zip Code: | 91502 |
| Operator Name: | Mike Kelley |
| Operator Phone: | 8182383588 |
| Owner Phone: | 8182383550 |
| Owner Mail Address: | 164 W MAGNOLIA BLVD |
| Owner State: | CA |
| Owner Zip Code: | 91502 |
| Owner Country: | United States |
| Property Owner Name: | City of Burbank |
| Property Owner Phone: | 8182385800 |
| Property Owner Mailing Address: | 275 East Olive Avenue |
| Property Owner City: | Burbank |
| Property Owner Stat : | CA |
| Property Owner Zip Code: | 91502 |
| Property Owner Country: | United States |
| EPAID: | Not reported |

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**D51**
**WSW**
**< 1/8**
**0.083 mi.**
**440 ft.**

**CITY OF BURBANK PUB WORKS YARD** — **SWEEPS UST** — **S106924542**
**C/O MIKE LAZZARETTO/EQ MAINT S 124 S LAKE ST** — **N/A**
**BURBANK, CA 91502**

**Site 17 of 19 in cluster D**

**Relative: Higher**
**Actual: 558 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | CITY OF BURBANK PUB WORKS YARD |
| Address: | C/O MIKE LAZZARETTO/EQ MAINT S 124 S LAKE ST |
| City: | BURBANK |
| Status: | Not reported |
| Comp Number: | 11164 |
| Number: | Not reported |
| Board Of Equalization: | Not reported |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-007-011164-000013 |
| Tank Status: | Not reported |
| Capacity: | 500 |
| Active Date: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK PUB WORKS YARD (Continued)** **S106924542**

| | |
|---|---|
| Tank Use: | CHEMICAL |
| STG: | PRODUCT |
| Content: | PAINT THINNER |
| Number Of Tanks: | 2 |
| | |
| Name: | CITY OF BURBANK PUB WORKS YARD |
| Address: | C/O MIKE LAZZARETTO/EQ MAINT S 124 S LAKE ST |
| City: | BURBANK |
| Status: | Not reported |
| Comp Number: | 11164 |
| Number: | Not reported |
| Board Of Equalization: | Not reported |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-007-011164-000014 |
| Tank Status: | Not reported |
| Capacity: | 500 |
| Active Date: | Not reported |
| Tank Use: | CHEMICAL |
| STG: | PRODUCT |
| Content: | PAINT THINNER |
| Number Of Tanks: | 2 |

---

**D52** **LOS ANGELES COUNTY/EMERG RESPONSE ONLY** **E MANIFEST** **1032143928**
**WSW** **124 S. LAKE LOS ANGELES COUNTY** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.083 mi.**
**440 ft.** **Site 18 of 19 in cluster D**

**Relative:** **Higher**
**Actual:** **558 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 017231728FLE |
| Last Updated Date: | 20230118 |
| Shipped Date: | 20221215 |
| Received Date: | 20221219 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAS111111019 |
| Generator Name: | Los Angeles County/Emerg Response Only |
| Generator Location Street Number: | 124 S. LAKE |
| Generator Location Street 1: | 124 S. LAKE LOS ANGELES COUNTY |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 275 E. OLIVE AVE. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |

**LOS ANGELES COUNTY/EMERG RESPONSE ONLY (Continued)** **1032143928**

| | |
|---|---|
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 017231728FLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD980585293 |
| Transporter Name: | Industrial Waste Utilization |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 017231728FLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid (Commodity Pack Latex Paint) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 25 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.104253545 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.104253545 |
| Waste Quantity, in Kilograms: | 94.5611 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 94.5611 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**LOS ANGELES COUNTY/EMERG RESPONSE ONLY (Continued)** **1032143928**

Quantity Haz Kg: 0
Quantity Haz Tons: 0
Quantity Non Haz Kg: 94.5611
Quantity Non Haz Tons: 0.104253545
State Waste Codes: CA-331

Manifest Tracking Number: 017231728FLE
Waste Line Number: 2
U.S. DOT Hazardous Indicator: N
U.S. DOT ID Number: Not reported
U.S. DOT Description: Not reported
Non-Hazardous Waste Description: Non Rcra Hazardous Waste Liquid (Commodity Pack Paint/Cleaner/Lube Oils)
Number of Containers: 1
Container Type Code: DF
Container Type Description: Fiberboard or plastic drums, barrels, kegs
Waste Quantity: 15
Quantity Unit of Measure Code: G
Quantity Unit of Measure Description: Gallons
Waste Quantity, in Tons: 0.062552124
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.062552124
Waste Quantity, in Kilograms: 56.736656
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 56.736656
Management Method Code: H141
Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported
EPA Waste Indicator: N
Federal Waste Codes: Not reported
Quantity Haz Kg: 0
Quantity Haz Tons: 0
Quantity Non Haz Kg: 56.736656
Quantity Non Haz Tons: 0.062552124
State Waste Codes: CA-223

Manifest Tracking Number: 017231728FLE
Waste Line Number: 3
U.S. DOT Hazardous Indicator: N
U.S. DOT ID Number: Not reported
U.S. DOT Description: Not reported
Non-Hazardous Waste Description: Non Rcra Hazardous Waste Liquid (Water / Oil)
Number of Containers: 1
Container Type Code: DM
Container Type Description: Metal drums, barrels, kegs

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**LOS ANGELES COUNTY/EMERG RESPONSE ONLY (Continued)** **1032143928**

| | |
|---|---|
| Waste Quantity: | 55 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.2293578 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.2293578 |
| Waste Quantity, in Kilograms: | 208.03441 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 208.03441 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 208.03441 |
| Quantity Non Haz Tons: | 0.2293578 |
| State Waste Codes: | CA-223 |

| | |
|---|---|
| Manifest Tracking Number: | 017231728FLE |
| Waste Line Number: | 4 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non- Rcra Hazardous Waste Solid (Empty Drums) |
| Number of Containers: | 6 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 180 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.09 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.09 |
| Waste Quantity, in Kilograms: | 81.632706 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 81.632706 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

EDR ID Number
Database(s) EPA ID Number

**LOS ANGELES COUNTY/EMERG RESPONSE ONLY (Continued)** **1032143928**

| | |
|---|---|
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 81.632706 |
| Quantity Non Haz Tons: | 0.09 |
| State Waste Codes: | CA-512, CA-513 |
| | |
| Manifest Tracking Number: | 017231728FLE |
| Waste Line Number: | 5 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non- Rcra Hazardous Waste Solid (Fire Extinguishers) |
| Number of Containers: | 1 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 10 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.005 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.005 |
| Waste Quantity, in Kilograms: | 4.53515 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 4.53515 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 4.53515 |
| Quantity Non Haz Tons: | 0.005 |
| State Waste Codes: | CA-181 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **F53** | **PACIFIC AIRMOTIVE** | **SEMS-ARCHIVE** | **1003878489** |
| **ENE** | **217 S FRONT ST** | | **CAD980636609** |
| **< 1/8** | **BURBANK, CA 91502** | | |
| **0.084 mi.** | | | |
| **443 ft.** | **Site 2 of 3 in cluster F** | | |

**Relative:**
**Higher**

**Actual:**
**563 ft.**

SEMS Archive:

| | |
|---|---|
| Site ID: | 0901825 |
| EPA ID: | CAD980636609 |
| Name: | PACIFIC AIRMOTIVE |
| Address: | 217 S FRONT ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Cong District: | 24 |
| FIPS Code: | 06037 |
| FF: | N |
| NPL: | Not on the NPL |
| Non NPL Status: | NFRAP-Site does not qualify for the NPL based on existing information |

SEMS Archive Detail:

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0901825 |
| EPA ID: | CAD980636609 |
| Site Name: | PACIFIC AIRMOTIVE |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | PA |
| Action Name: | PA |
| SEQ: | 1 |
| Start Date: | 1984-06-01 05:00:00 |
| Finish Date: | 1984-09-01 05:00:00 |
| Qual: | N |
| Current Action Lead: | St Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0901825 |
| EPA ID: | CAD980636609 |
| Site Name: | PACIFIC AIRMOTIVE |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | DS |
| Action Name: | DISCVRY |
| SEQ: | 1 |
| Start Date: | 1981-06-01 04:00:00 |
| Finish Date: | 1981-06-01 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf |

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0901825 |
| EPA ID: | CAD980636609 |
| Site Name: | PACIFIC AIRMOTIVE |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | VS |
| Action Name: | ARCH SITE |
| SEQ: | 1 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PACIFIC AIRMOTIVE (Continued)** **1003878489**

| | |
|---|---|
| Start Date: | Not reported |
| Finish Date: | 1984-09-01 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf In-Hse |

---

**F54** **PACIFIC AIRMOTIVE** **ENVIROSTOR** **1000250541**
**ENE** **217 SOUTH FRONT STREET** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.084 mi.**
**443 ft.** **Site 3 of 3 in cluster F**

**Relative:**
**Higher**

**Actual:**
**563 ft.**

ENVIROSTOR:

| | |
|---|---|
| Name: | PACIFIC AIRMOTIVE |
| Address: | 217 SOUTH FRONT STREET |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 19760013 |
| Status: | Refer: Other Agency |
| Status Date: | 02/01/1995 |
| Site Code: | Not reported |
| Site Type: | Historical |
| Site Type Detailed: | * Historical |
| Acres: | Not reported |
| NPL: | NO |
| Regulatory Agencies: | NONE SPECIFIED |
| Lead Agency: | NONE SPECIFIED |
| Program Manager: | Not reported |
| Supervisor: | * Mmonroy |
| Division Branch: | Cleanup Chatsworth |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program: | * RCRA 3012 - Past Haz Waste Disp Inven Site |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | Not reported |
| Latitude: | 34.1775 |
| Longitude: | -118.3102 |
| APN: | NONE SPECIFIED |
| Past Use: | NONE SPECIFIED |
| Potential COC: | NONE SPECIFIED |
| Confirmed COC: | NONE SPECIFIED |
| Potential Description: | NONE SPECIFIED |
| Alias Name: | CAD980636609 |
| Alias Type: | EPA Identification Number |
| Alias Name: | 19760013 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | * Discovery |
| Completed Date: | 09/28/1983 |
| Comments: | FACILITY IDENTIFIED ID FROM ERRIS |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Site Screening |
| Completed Date: | 02/01/1995 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PACIFIC AIRMOTIVE (Continued)** **1000250541**

Comments: DATABASE VALIDATION PROGRAM CONFIRMS NFA FOR DTSC.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Assessment Report
Completed Date: 04/09/1984
Comments: PUREX OWNED THE PACIFIC AIRMOTIVE TIL 1960'S. NO HAZ WASTE WERE GENERATED. SOURCE ACT: AIRCRAFT SERVICE,INSTLATION OF PARTS. SUBMIT TO EPA PRELIM ASSESS DONE RCRA 3012

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

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**D55** **BURBANK PUBLIC WORKS** **LA CO LF METHANE** **S127128238**
**SW** **N/A**
**< 1/8** **, CA**
**0.087 mi.**
**457 ft.** **Site 19 of 19 in cluster D**

**Relative:** LA CO LF METHANE:
**Lower**
**Actual:** Name: BURBANK PUBLIC WORKS
**555 ft.** Address: Not reported
City,State,Zip: CA
Site Number: 277
Status: Not reported
Description: Not reported
Operator Name: Not reported
Operator Telephone: Not reported
Sup District: 5
Shape Length: 313.76068350000
Shape Area: 7814.1684725599
Latitude: 34.17530984
Longitude: -118.31399

---

**C56** **STOOPID BUDDY STOODIOS LLC** **RCRA NonGen / NLR** **1024841725**
**East** **250 S FLOWER ST** **E MANIFEST** **CAL000391597**
**< 1/8** **BURBANK, CA 91502**
**0.088 mi.**
**464 ft.** **Site 9 of 9 in cluster C**

**Relative:** RCRA Listings:
**Lower**
**Actual:** Date Form Received by Agency: 20220913
**551 ft.** Handler Name: Stoopid Buddy Stoodios Llc
Handler Address: 250 S Flower St
Handler City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000391597
Contact Name: ORLANDO JAVIER
Contact Address: W ELM AVE
Contact City,State,Zip: BURBANK, CA 91502

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841725**

| | | |
|---|---|---|
| Contact Telephone: | | 760-579-2318 |
| Contact Fax: | | Not reported |
| Contact Email: | | ORLANDO.JAVIER@LEAGUEOFBUDDIES.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 220 S FLOWER ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502-0000 |
| Owner Name: | Not reported | |
| Owner Type: | | Not reported |
| Operator Name: | Stoopid Buddy Stoodios Llc | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20220921 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841725**

Manifest Broker: No
Sub-Part P Indicator: No

Handler - Owner Operator:
Owner/Operator Indicator: Operator
Owner/Operator Name: STOOPID BUDDY STOODIOS LLC
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 200 S FLOWER ST
Owner/Operator City,State,Zip: BURBANK, CA 91502-0000
Owner/Operator Telephone: 818-333-8600
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: NICK HOSKINS
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 200 S FLOWER ST
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-333-8610
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: STOOPID BUDDY STOODIOS LLC
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 200 S FLOWER ST
Owner/Operator City,State,Zip: BURBANK, CA 91502-0000
Owner/Operator Telephone: 818-333-8600
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20220913
Handler Name: STOOPID BUDDY STOODIOS LLC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

Receive Date: 20131125

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841725**

Handler Name: STOOPID BUDDY STOODIOS LLC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 51212
NAICS Description: Motion Picture And Video Distribution

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 022259425JJK
Last Updated Date: 20210329
Shipped Date: 20210316
Received Date: 20210316
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Web
Generator EPA ID: CAL000391597
Generator Name: Stoopid Buddy Stoodios Llc
Generator Location Street Number: Not reported
Generator Location Street 1: 250 S FLOWER ST
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91502
Generator Mail Street Number: Not reported
Generator Mail Street 1: 200 S FLOWER ST
Generator Mail Street 2: Not reported
Generator Mail City: BURBANK
Generator Mail Zip: 91502-0000
Generator Mail State: CA
Generator Contact Company Name: Not reported
Designated Facility EPA ID: CAD008252405
Designated Facility Name: Pacific Resource Recovery Services Inc
Designated Facility Mail Street Number: 3150
Designated Facility Mail Street 1: CA90023 CA037US 3150
Designated Facility Mail Street 2: EAST PICO BLVD
Designated Facility Mail City: LOS ANGELES
Designated Facility Mail Zip: 90023
Designated Facility Mail State: CA
Designated Facility Location Street Number: 3150

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841725**

| | |
|---|---|
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 022259425JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD008252405 |
| Transporter Name: | Pacific Resource Recovery Services Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 022259425JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | UN1950 |
| U.S. DOT Description: | Un1950, Waste Aerosols, 2.1 |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 100 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.41701418 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.41701418 |
| Waste Quantity, in Kilograms: | 378.2444 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 378.2444 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | Y |
| Federal Waste Codes: | D001 |
| Quantity Haz Kg: | 378.2444 |
| Quantity Haz Tons: | 0.41701418 |
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | CA-331 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841725**

| | |
|---|---|
| Manifest Tracking Number: | 022259425JJK |
| Waste Line Number: | 2 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | UN1325 |
| U.S. DOT Description: | Un1325, Waste Flammable Solids, Organic, N.O.S., 4.1, Pgii Rq (D001) (Paint) |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 100 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.41701418 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.41701418 |
| Waste Quantity, in Kilograms: | 378.2444 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 378.2444 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | Y |
| Federal Waste Codes: | D001 |
| Quantity Haz Kg: | 378.2444 |
| Quantity Haz Tons: | 0.41701418 |
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | CA-352 |

| | |
|---|---|
| Manifest Tracking Number: | 022259425JJK |
| Waste Line Number: | 3 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid (Waterbased Paint) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 30 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.12510425 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.12510425 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**STOOPID BUDDY STOODIOS LLC (Continued)** **1024841725**

| | |
|---|---|
| Waste Quantity, in Kilograms: | 113.47331 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 113.47331 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 113.47331 |
| Quantity Non Haz Tons: | 0.12510425 |
| State Waste Codes: | CA-343 |

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**H57** **PENHALL** **UST** **U004344235**
**East** **255 S FLOWER ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.091 mi.**
**483 ft.** **Site 1 of 10 in cluster H**

**Relative:** UST:
**Lower**

**Actual:**
**546 ft.**

| | |
|---|---|
| Name: | PENHALL |
| Address: | 255 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 1255 |
| Permitting Agency: | BURBANK, CITY OF |
| CERSID: | Not reported |
| Latitude: | 34.177339 |
| Longitude: | -118.309205 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |
| Tank operator mailing city: | Not reported |
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PENHALL (Continued)** **U004344235**

| | |
|---|---|
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |
| Tank pc construction: | Not reported |
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |
| Tank cp shutoff: | Not reported |
| Tank alarms: | Not reported |
| Tank ball float: | Not reported |
| Tank spill bucket: | Not reported |

---

**H58** **PENHALL COMPANY** **RCRA NonGen / NLR** **1024796446**
**East** **255 S FLOWER** **E MANIFEST** **CAL000175797**
**< 1/8** **BURBANK, CA 91504**
**0.091 mi.**
**483 ft.** **Site 2 of 10 in cluster H**

**Relative:** **Lower**
**Actual:** **546 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19970328 |
| Handler Name: | | Penhall Company |
| Handler Address: | | 255 S Flower |
| Handler City,State,Zip: | | BURBANK, CA 91504-0000 |
| EPA ID: | | CAL000175797 |
| Contact Name: | | LISA LANGLEY |
| Contact Address: | | 1801 PENHALL WAY |
| Contact City,State,Zip: | | ANAHEIM, CA 92801 |
| Contact Telephone: | | 714-772-6450 |
| Contact Fax: | | 714-778-8437 |
| Contact Email: | | LLANGLEY@PENHALL.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 1801 W PENHALL WAY |
| Mailing City,State,Zip: | | ANAHEIM, CA 92801-0000 |
| Owner Name: | Penhall Company Inc | |
| Owner Type: | | Other |
| Operator Name: | Lisa Langley | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**PENHALL COMPANY (Continued)** **1024796446**

| | |
|---|---|
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | Yes |
| Universal Waste Destination Facility: | Yes |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180905 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: PENHALL COMPANY INC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 1801 W PENHALL WAY |
| Owner/Operator City,State,Zip: | ANAHEIM, CA 92801-0000 |
| Owner/Operator Telephone: | 714-772-6450 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: LISA LANGLEY | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 1801 PENHALL WAY |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PENHALL COMPANY (Continued)** **1024796446**

Owner/Operator City,State,Zip: ANAHEIM, CA 92801
Owner/Operator Telephone: 714-772-6450
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19970328
Handler Name: PENHALL COMPANY
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 23594
NAICS Description: Wrecking And Demolition Contractors

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 017780739JJK
Last Updated Date: 20191011
Shipped Date: 20190923
Received Date: 20190926
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Service
Generator EPA ID: CAL000175797
Generator Name: Penhall Company
Generator Location Street Number: Not reported
Generator Location Street 1: 255 S FLOWER
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91504-0000
Generator Mail Street Number: Not reported
Generator Mail Street 1: 1801 W PENHALL WAY
Generator Mail Street 2: PO BOX 4609
Generator Mail City: ANAHEIM
Generator Mail Zip: 92801-0000
Generator Mail State: CA
Generator Contact Company Name: Not reported
Designated Facility EPA ID: CAD097030993

**PENHALL COMPANY (Continued)** **1024796446**

| | |
|---|---|
| Designated Facility Name: | Us Ecology Vernon Inc |
| Designated Facility Mail Street Number: | 5375 |
| Designated Facility Mail Street 1: | CA90058 CA037US 5375 |
| Designated Facility Mail Street 2: | 5375 SOUTH BOYLE AVENUE |
| Designated Facility Mail City: | VERNON |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5375 |
| Designated Facility Location Street 1: | 5375 SOUTH BOYLE AVENUE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 017780739JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD028277036 |
| Transporter Name: | Asbury Environmental Services Dba World Oil Enviromental Services |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 017780739JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Hazardous Solid |
| Number of Containers: | 2 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 400 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.2 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.2 |
| Waste Quantity, in Kilograms: | 181.406 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 181.406 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**PENHALL COMPANY (Continued)** **1024796446**

| | |
|---|---|
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 181.406 |
| Quantity Non Haz Tons: | 0.2 |
| State Waste Codes: | CA-352, CA-352 |

---

**H59** **PENHALL COMPANY** **UST** **U004343069**
**East** **255 S FLOWER ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.091 mi.**
**483 ft.** **Site 3 of 10 in cluster H**

**Relative:** **Lower**

**Actual:** **546 ft.**

UST:

| | |
|---|---|
| Name: | PENHALL COMPANY |
| Address: | 255 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0011095 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229338 |
| Latitude: | 34.1759900 |
| Longitude: | -118.310550 |
| Owner type: | Non-Government |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 2 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | Penhall Company |
| Tank owner mailing address: | 1801 Penhall Way |
| Tank owner mailing city: | Anaheim |
| Tank owner mailing zip: | 92803 |
| Tank owner mailing state: | CA |
| Tank operator name: | Penhall Company |
| Tank operator mailing address: | 255 Flower ST |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91502 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000002 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | One in a Compartmented Unit |
| Tank closure date: | Not reported |
| Tank installation date: | 8/31/1995 12:00:00 AM |
| Tank num of compartments: | 2 |
| Tank contents: | Diesel |
| Tank capacity gallons: | 5000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Fiberglass |
| Tank piping type: | Conventional Suction |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PENHALL COMPANY (Continued)** **U004343069**

| | |
|---|---|
| Tank ball float: | No |
| Tank spill bucket: | Yes |
| | |
| Name: | PENHALL COMPANY |
| Address: | 255 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0011095 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229338 |
| Latitude: | 34.1759900 |
| Longitude: | -118.310550 |
| Owner type: | Non-Government |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 2 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | Penhall Company |
| Tank owner mailing address: | 1801 Penhall Way |
| Tank owner mailing city: | Anaheim |
| Tank owner mailing zip: | 92803 |
| Tank owner mailing state: | CA |
| Tank operator name: | Penhall Company |
| Tank operator mailing address: | 255 Flower ST |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91502 |
| Tank operator mailing state: | CA |
| Tankidnumber: | 000001 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | One in a Compartmented Unit |
| Tank closure date: | Not reported |
| Tank installation date: | 8/31/1995 12:00:00 AM |
| Tank num of compartments: | 2 |
| Tank contents: | Diesel |
| Tank capacity gallons: | 5000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Fiberglass |
| Tank piping type: | Conventional Suction |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **H60** | **PENHALL COMPANY** | **E MANIFEST** | **1032233527** |
| **East** | **255 S FLOWER ST** | | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | | |
| **0.091 mi.** | | | |
| **483 ft.** | **Site 4 of 10 in cluster H** | | |

**Relative:** **Lower**

**Actual:** **546 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 024528659JJK |
| Last Updated Date: | 20240830 |
| Shipped Date: | 20240731 |
| Received Date: | 20240807 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000175797 |
| Generator Name: | Penhall Company |
| Generator Location Street Number: | 255 |
| Generator Location Street 1: | 255 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 1801 |
| Generator Mail Street 1: | PENHALL WAY |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | ANAHEIM |
| Generator Mail Zip: | 92801-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 024528659JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAR000296038 |
| Transporter Name: | Fueltec Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 024528659JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | NA1993 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PENHALL COMPANY (Continued)** **1032233527**

| | |
|---|---|
| U.S. DOT Description: | Na1993, Diesel , 3, Pg Iii (Not Regulated As Rcra Waste) |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 1 |
| Container Type Code: | TP |
| Container Type Description: | Portable tanks |
| Waste Quantity: | 220 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.91743 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.91743 |
| Waste Quantity, in Kilograms: | 832.13761 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 832.1365329 |
| Management Method Code: | H039 |
| Management Method Description: | OTHER RECOVERY OR RECLAMATION FOR REUSE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | Y |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 832.1365329 |
| Quantity Non Haz Tons: | 0.91743 |
| State Waste Codes: | CA-134 |

---

**H61** **255 S FLOWER STREET** **CERS TANKS** **S121614918**
**East** **255 S FLOWER ST** **CIWQS** **N/A**
**< 1/8** **BURBANK, CA 91502** **CERS**
**0.091 mi.**
**483 ft.** **Site 5 of 10 in cluster H**

**Relative:** **Lower**
**Actual:** **546 ft.**

CERS TANKS:

| | |
|---|---|
| Name: | PENHALL COMPANY |
| Address: | 255 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 55997 |
| CERS ID: | 10229338 |
| CERS Description: | Underground Storage Tank |

CIWQS:

| | |
|---|---|
| Name: | 255 S Flower Street |
| Address: | 255 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | Penhall Intl Inc |
| Agency Address: | PO Box 4609, Anaheim, CA 92803 |

**255 S FLOWER STREET (Continued)** **S121614918**

| | |
|---|---|
| Place/Project Type: | Construction - Commercial |
| SIC/NAICS: | Not reported |
| Region: | 4 |
| Program: | CONSTW |
| Regulatory Measure Status: | Terminated |
| Regulatory Measure Type: | Storm water construction |
| Order Number: | 99-08DW |
| WDID: | 4 19C304595 |
| NPDES Number: | CAS000002 |
| Adoption Date: | Not reported |
| Effective Date: | 04/25/1995 |
| Termination Date: | 10/31/1996 |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | Not reported |
| Longitude: | Not reported |

CERS:

| | |
|---|---|
| Name: | PENHALL COMPANY |
| Address: | 255 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 55997 |
| CERS ID: | 10229338 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 55997 |
| Site Name: | PENHALL COMPANY |
| Violation Date: | 12-10-2014 |
| Citation: | HSC 6.95 25508(d) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(d) |
| Violation Description: | Failure to complete and/or electronically submit a business plan when storing/handling a hazardous material at or above reportable quantities. |
| Violation Notes: | Returned to compliance on 08/21/2015. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 55997 |
| Site Name: | PENHALL COMPANY |
| Violation Date: | 11-21-2024 |
| Citation: | 23 CCR 16 2641(a) - California Code of Regulations, Title 23, Chapter 16, Section(s) 2641(a) |
| Violation Description: | Failure of leak detection equipment to be located such that equipment is capable of detecting a leak at the earliest possible opportunity. |
| Violation Notes: | Returned to compliance on 11/21/2024. Sensor was raised in containment sump which prevented the device from functioning as designed. The technician relocated it to the bottom of the sump. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | UST |
| Violation Source: | CERS, |

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**255 S FLOWER STREET (Continued)** **S121614918**

Evaluation:

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 11-08-2016 |
| Violations Found: | No |
| Eval Type: | Routine done by local agency |
| Eval Notes: | Annual Inspection Completed By Daniel King. |
| Eval Division: | Burbank Fire Department |
| Eval Program: | UST |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 11-12-2014 |
| Violations Found: | No |
| Eval Type: | Routine done by local agency |
| Eval Notes: | Inspection conducted by Daniel King no Violations. |
| Eval Division: | Burbank Fire Department |
| Eval Program: | UST |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 11-14-2013 |
| Violations Found: | No |
| Eval Type: | Routine done by local agency |
| Eval Notes: | INSPECTED BY DIRK DROSSEL NO VIOLATIONS |
| Eval Division: | Burbank Fire Department |
| Eval Program: | UST |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 11-14-2019 |
| Violations Found: | No |
| Eval Type: | Routine done by local agency |
| Eval Notes: | Annual monitoring certification inspection completed by J Sorowice. |
| Eval Division: | Burbank Fire Department |
| Eval Program: | UST |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 11-12-2021 |
| Violations Found: | No |
| Eval Type: | Routine done by local agency |
| Eval Notes: | Annual Inspection Completed by Daniel King. |
| Eval Division: | Burbank Fire Department |
| Eval Program: | UST |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 11-17-2017 |
| Violations Found: | No |
| Eval Type: | Routine done by local agency |
| Eval Notes: | Inspection Completed By Daniel King. |
| Eval Division: | Burbank Fire Department |
| Eval Program: | HMRRP |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 11-17-2022 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**255 S FLOWER STREET (Continued)** **S121614918**

Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-21-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Annual Monitoring Certification inspection completed. Upon arrival at the site clear liquid was found to be located in the containment sump and the sensor was raised to prevent alarm activation. NOV issued. The technician corrected all violations on site.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-28-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection completed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-06-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual monitoring certification inspection completed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-07-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-10-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King Monitoring Certification Completed By 1st Alert
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**255 S FLOWER STREET (Continued)** **S121614918**

Eval Date: 11-12-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-28-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Complete.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-10-2014
Violations Found: Yes
Eval Type: Other, not routine, done by local agency
Eval Notes: CERS submittal has not been submitted for FY 2014-15.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Enforcement Action:
Site ID: 55997
Site Name: PENHALL COMPANY
Site Address: 255 S FLOWER ST
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 09-18-2015
Enf Action Type: Referral to County Council or City Attorney
Enf Action Description: Referral to County Council or City Attorney
Enf Action Notes: Fines/Penalties Assessed: $515.00.
Enf Action Division: Burbank Fire Department
Enf Action Program: HMRRP
Enf Action Source: CERS,

Coordinates:
Site ID: 55997
Facility Name: PENHALL COMPANY
Env Int Type Code: HMBP
Program ID: 10229338
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.175990
Longitude: -118.310550

Affiliation:
Affiliation Type Desc: Document Preparer
Entity Name: Jaime Perez
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported

**255 S FLOWER STREET (Continued)** **S121614918**

| | |
|---|---|
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Operator |
| Entity Name: | PENHALL COMPANY |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (714) 772-6450, |
| | |
| Affiliation Type Desc: | UST Tank Owner |
| Entity Name: | PENHALL COMPANY |
| Entity Title: | Not reported |
| Affiliation Address: | 1801 Penhall Way |
| Affiliation City: | Anaheim |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 92803 |
| Affiliation Phone: | (714) 772-6450, |
| | |
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |
| | |
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | David Pabst |
| Entity Title: | Not reported |
| Affiliation Address: | 255 S FLOWER ST |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Jaime Perez |
| Entity Title: | Operations Manager |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | Penhall Company Branch 201-15 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**255 S FLOWER STREET (Continued)** **S121614918**

| | |
|---|---|
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Property Owner |
| Entity Name: | Borel Private Bank & Trust Co., Trustee of Jean LeRoy Family Trust |
| Entity Title: | Not reported |
| Affiliation Address: | 160 Bovet Rd., Ste 220 |
| Affiliation City: | SAN MATEO |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 94402 |
| Affiliation Phone: | (818) 237-7035, |
| | |
| Affiliation Type Desc: | UST Property Owner Name |
| Entity Name: | Jeff Long |
| Entity Title: | Not reported |
| Affiliation Address: | 1801 Penhall Way |
| Affiliation City: | Anaheim |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 92803 |
| Affiliation Phone: | (800) 736-4255, |
| | |
| Affiliation Type Desc: | UST Tank Operator |
| Entity Name: | PENHALL COMPANY |
| Entity Title: | Not reported |
| Affiliation Address: | 255 Flower ST |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 562-1250, |
| | |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 255 S FLOWER ST |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | PENHALL COMPANY |
| Entity Title: | Not reported |
| Affiliation Address: | 1801 PENHALL WAY |
| Affiliation City: | ANAHEIM |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 92803 |
| Affiliation Phone: | (714) 772-6450, |

| Map ID<br>Direction<br>Distance<br>Elevation | Site | MAP FINDINGS<br>Database(s) | EDR ID Number<br>EPA ID Number |
|---|---|---|---|

**255 S FLOWER STREET (Continued)** **S121614918**

| | |
|---|---|
| Affiliation Type Desc: | UST Permit Applicant |
| Entity Name: | David Pabst |
| Entity Title: | Branch Manager |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (310) 225-6690, |

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**H62** **PENHALL COMPANY** **UST FINDER** **1028185544**
**East** **255 S FLOWER ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.091 mi.**
**483 ft.** **Site 6 of 10 in cluster H**

**Relative:** **Lower**
**Actual:** **546 ft.**

UST FINDER:

| | |
|---|---|
| Object ID: | 729775 |
| Facility ID: | CA10229338 |
| Name: | PENHALL COMPANY |
| Address: | 255 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | PointAddress |
| Open USTs: | 2 |
| Closed USTs: | Not reported |
| TOS USTs: | Not reported |
| Population 1500ft: | 1315 |
| Private Wells 1500ft: | 0 |
| Within 100yr Floodplain: | Yes |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - Surface Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | Not reported |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Facility Status: | Open UST(s) |
| Date of Last Inspection: | Not reported |
| EPA Region: | 9 |
| Tribe: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.310329969 |
| Y Coord: | 34.1759490150001 |
| Latitude: | 34.1759490148052 |
| Longitude: | -118.310329969186 |

UST FINDER:

| | |
|---|---|
| Object ID: | 2254535 |
| Facility ID: | CA10229338 |
| Tank ID: | CA10229338-001_One in a Compartmented Unit_2 |
| Tank Status: | Open |
| Installation Date: | 1995/08/31 15:59:59+00 |
| Removal Date: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PENHALL COMPANY (Continued)** **1028185544**

Tank Capacity: 5000
Substances: Diesel
Tank Wall Type: Double Wall

Object ID: 2254536
Facility ID: CA10229338
Tank ID: CA10229338-002_One in a Compartmented Unit_2
Tank Status: Open
Installation Date: 1995/08/31 15:59:59+00
Removal Date: Not reported
Tank Capacity: 5000
Substances: Diesel
Tank Wall Type: Single Wall

---

**I63** **CALIBER COLLISION BURBANK -S. LAKE # 0060** **RCRA NonGen / NLR** **1024831844**
**SSE** **300 S LAKE ST** **E MANIFEST** **CAL000369373**
**< 1/8** **BURBANK, CA 91502**
**0.092 mi.**
**488 ft.** **Site 1 of 8 in cluster I**

**Relative:** **Lower**

**Actual:** **549 ft.**

RCRA Listings:

Date Form Received by Agency: 20250701
Handler Name: Caliber Collision Centers
Handler Address: 300 S Lake St
Handler City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000369373
Contact Name: CHRISTINA LOAYZA
Contact Address: 2941 LAKE VISTA DR
Contact City,State,Zip: LEWISVILLE, TX 75067
Contact Telephone: 469-948-9500
Contact Fax: Not reported
Contact Email: LICENSEANDPERMITS@CALIBERCOLLISION.COM
Contact Title: Not reported
EPA Region: 09
Land Type: Other
Federal Waste Generator Description: Not a generator, verified
Non-Notifier: Not reported
Biennial Report Cycle: Not reported
Accessibility: Not reported
Active Site Indicator: Not reported
State District Owner: Not reported
State District: Not reported
Mailing Address: 2941 LAKE VISTA DR
Mailing City,State,Zip: LEWISVILLE, TX 75067
Owner Name: Caliber Bodyworks Llc
Owner Type: Other
Operator Name: Caliber Bodyworks Llc
Operator Type: Other
Short-Term Generator Activity: No
Importer Activity: No
Mixed Waste Generator: No
Transporter Activity: No
Transfer Facility Activity: No
Recycler Activity with Storage: No
Small Quantity On-Site Burner Exemption: No
Smelting Melting and Refining Furnace Exemption: No
Underground Injection Control: No

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20250910 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: CALIBER BODYWORKS LLC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 2941 LAKE VISTA DR |
| Owner/Operator City,State,Zip: | LEWISVILLE, TX 75067 |
| Owner/Operator Telephone: | 469-948-9500 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: CALIBER BODYWORKS LLC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 2941 LAKE VISTA DR |
| Owner/Operator City,State,Zip: | LEWISVILLE, TX 75067 |
| Owner/Operator Telephone: | 469-948-9500 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

Owner/Operator Indicator: Owner
Owner/Operator Name: CALIBER COLIISION BODYWORKS INC
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 401 E CORPORATE DR STE 150
Owner/Operator City,State,Zip: LEWISVILLE, TX 75057-6449
Owner/Operator Telephone: 713-444-8606
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: SHARON LAWRENCE
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 401 E CORPORATE DR STE 150
Owner/Operator City,State,Zip: LEWISVILLE, TX 75057
Owner/Operator Telephone: 469-948-9630
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: CALIBER BODYWORKS LLC
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 2941 LAKE VISTA DR
Owner/Operator City,State,Zip: LEWISVILLE, TX 75067
Owner/Operator Telephone: 469-948-9500
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: CALIBER BODYWORKS LLC
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 2941 LAKE VISTA DR
Owner/Operator City,State,Zip: LEWISVILLE, TX 75067
Owner/Operator Telephone: 469-948-9500
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20250701
Handler Name: CALIBER COLLISION CENTERS
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

Receive Date: 20111129
Handler Name: CALIBER COLLISION CENTERS
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20250701
Handler Name: CALIBER COLLISION CENTERS
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 811121
NAICS Description: Automotive Body, Paint, And Interior Repair And Maintenance

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 008367974SKS
Last Updated Date: 20220214
Shipped Date: 20211231
Received Date: 20220125
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Service
Generator EPA ID: CAL000369373
Generator Name: Caliber Collision - Burbank - S. Lake #0060
Generator Location Street Number: Not reported
Generator Location Street 1: 300 S. LAKE ST
Generator Location Street 2: Location ID# - 0060

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 300 S. Lake St |
| Generator Mail Street 2: | Location ID# - 0060 |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Caliber Collision - Burbank - S. Lake #0060 |
| Designated Facility EPA ID: | NED981723513 |
| Designated Facility Name: | Clean Harbors Environmental Services, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2247 South Highway 71 |
| Designated Facility Mail City: | Kimball |
| Designated Facility Mail Zip: | 69145 |
| Designated Facility Mail State: | NE |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2247 South Highway 71 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Kimball |
| Designated Facility Location Zip: | 69145 |
| Designated Facility Location State: | NE |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008367975SKS |
| Last Updated Date: | 20220208 |
| Shipped Date: | 20211231 |
| Received Date: | 20220112 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision - Burbank - S. Lake #0060 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S. LAKE ST |
| Generator Location Street 2: | Location ID# - 0060 |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 300 S. Lake St |
| Generator Mail Street 2: | Location ID# - 0060 |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Caliber Collision - Burbank - S. Lake #0060 |
| Designated Facility EPA ID: | UTD991301748 |
| Designated Facility Name: | Clean Harbors Grassy Mountain Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO Box 22750 |
| Designated Facility Mail City: | Salt Lake City |
| Designated Facility Mail Zip: | 84122 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Designated Facility Mail State: | UT |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 3 Miles East 7 Miles North of Knolls |
| Designated Facility Location Street 2: | Exit 41 off I-80 |
| Designated Facility Location City: | Grantsville |
| Designated Facility Location Zip: | 84029 |
| Designated Facility Location State: | UT |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008367978SKS |
| Last Updated Date: | 20220228 |
| Shipped Date: | 20211231 |
| Received Date: | 20220118 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision - Burbank - S. Lake #0060 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S. LAKE ST |
| Generator Location Street 2: | Location ID# - 0060 |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 300 S. Lake St |
| Generator Mail Street 2: | Location ID# - 0060 |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Caliber Collision - Burbank - S. Lake #0060 |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007194663SKS |
| Last Updated Date: | 20191028 |
| Shipped Date: | 20190917 |
| Received Date: | 20190930 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Origin Type: | Service |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision - Burband - S. Lake #0060 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S. LAKE ST |
| Generator Location Street 2: | Location ID# - 0060 |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 300 S. Lake St |
| Generator Mail Street 2: | Location ID# - 0060 |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NED981723513 |
| Designated Facility Name: | Clean Harbors Environmental Services, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2247 South Highway 71 |
| Designated Facility Mail City: | Kimball |
| Designated Facility Mail Zip: | 69145 |
| Designated Facility Mail State: | NE |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2247 South Highway 71 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Kimball |
| Designated Facility Location Zip: | 69145 |
| Designated Facility Location State: | NE |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 007194665SKS |
| Last Updated Date: | 20191029 |
| Shipped Date: | 20190917 |
| Received Date: | 20191002 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision - Burband - S. Lake #0060 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S. LAKE ST |
| Generator Location Street 2: | Location ID# - 0060 |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 300 S. Lake St |
| Generator Mail Street 2: | Location ID# - 0060 |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | UTD991301748 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Designated Facility Name: | Clean Harbors Grassy Mountain Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO Box 22750 |
| Designated Facility Mail City: | Salt Lake City |
| Designated Facility Mail Zip: | 84122 |
| Designated Facility Mail State: | UT |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | PO Box 22750 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Salt Lake City |
| Designated Facility Location Zip: | 84122 |
| Designated Facility Location State: | UT |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 009023206SKS |
| Last Updated Date: | 20241021 |
| Shipped Date: | 20240912 |
| Received Date: | 20240924 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision - Burbank - S. Lake #0060 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S. LAKE ST |
| Generator Location Street 2: | LOCATION ID# - 0060 |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 300 S. LAKE ST |
| Generator Mail Street 2: | LOCATION ID# - 0060 |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CALIBER COLLISION - BURBANK - S. LAKE #0060 |
| Designated Facility EPA ID: | NED981723513 |
| Designated Facility Name: | Clean Harbors Environmental Services, Inc. |
| Designated Facility Mail Street Number: | 2247 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | SOUTH HIGHWAY 71 |
| Designated Facility Mail City: | KIMBALL |
| Designated Facility Mail Zip: | 69145 |
| Designated Facility Mail State: | NE |
| Designated Facility Location Street Number: | 2247 |
| Designated Facility Location Street 1: | SOUTH HIGHWAY 71 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KIMBALL |
| Designated Facility Location Zip: | 69145 |
| Designated Facility Location State: | NE |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Manifest Tracking Number: | 009023207SKS |
| Last Updated Date: | 20241021 |
| Shipped Date: | 20240912 |
| Received Date: | 20240924 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision - Burbank - S. Lake #0060 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S. LAKE ST |
| Generator Location Street 2: | LOCATION ID# - 0060 |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 300 S. LAKE ST |
| Generator Mail Street 2: | LOCATION ID# - 0060 |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CALIBER COLLISION - BURBANK - S. LAKE #0060 |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | 1737 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | EAST DENNI STREET |
| Designated Facility Mail City: | WILMINGTON |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1737 |
| Designated Facility Location Street 1: | EAST DENNI STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | WILMINGTON |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 009023479SKS |
| Last Updated Date: | 20241119 |
| Shipped Date: | 20241010 |
| Received Date: | 20241030 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision - Burbank - S. Lake #0060 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S. LAKE ST |
| Generator Location Street 2: | LOCATION ID# - 0060 |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 300 S. LAKE ST |

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Generator Mail Street 2: | LOCATION ID# - 0060 |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CALIBER COLLISION - BURBANK - S. LAKE #0060 |
| Designated Facility EPA ID: | NED981723513 |
| Designated Facility Name: | Clean Harbors Environmental Services, Inc. |
| Designated Facility Mail Street Number: | 2247 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | SOUTH HIGHWAY 71 |
| Designated Facility Mail City: | KIMBALL |
| Designated Facility Mail Zip: | 69145 |
| Designated Facility Mail State: | NE |
| Designated Facility Location Street Number: | 2247 |
| Designated Facility Location Street 1: | SOUTH HIGHWAY 71 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KIMBALL |
| Designated Facility Location Zip: | 69145 |
| Designated Facility Location State: | NE |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 009023483SKS |
| Last Updated Date: | 20241118 |
| Shipped Date: | 20241010 |
| Received Date: | 20241023 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision - Burbank - S. Lake #0060 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S. LAKE ST |
| Generator Location Street 2: | LOCATION ID# - 0060 |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 300 S. LAKE ST |
| Generator Mail Street 2: | LOCATION ID# - 0060 |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CALIBER COLLISION - BURBANK - S. LAKE #0060 |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | 1737 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | EAST DENNI STREET |
| Designated Facility Mail City: | WILMINGTON |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1737 |
| Designated Facility Location Street 1: | EAST DENNI STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | WILMINGTON |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 020366060JJK |
| Last Updated Date: | 20191101 |
| Shipped Date: | 20190306 |
| Received Date: | 20190306 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision Centers |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 401 E CORPORATE DR STE 150 |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | LEWISVILLE |
| Generator Mail Zip: | 75057-6449 |
| Generator Mail State: | TX |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | 3150 EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 3150 EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 020366306JJK |
| Last Updated Date: | 20191104 |
| Shipped Date: | 20190312 |
| Received Date: | 20190312 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000369373 |
| Generator Name: | Caliber Collision Centers |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 300 S LAKE ST |

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 401 E CORPORATE DR STE 150 |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | LEWISVILLE |
| Generator Mail Zip: | 75057-6449 |
| Generator Mail State: | TX |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | 3150 EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 3150 EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 020366811JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD008252405 |
| Transporter Name: | Pacific Resource Recovery Services Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 020366811JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | UN1263 |
| U.S. DOT Description: | Un1263 Waste Paint Related Material, 3, Pgii Rq, (D001) |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 25 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.104253545 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.104253545 |
| Waste Quantity, in Kilograms: | 94.5611 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 94.5611 |
| Management Method Code: | H061 |
| Management Method Description: | FUEL BLENDING |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CALIBER COLLISION BURBANK -S. LAKE # 0060 (Continued)** **1024831844**

| | |
|---|---|
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | Y |
| Federal Waste Codes: | D001, F003, F005 |
| Quantity Haz Kg: | 94.5611 |
| Quantity Haz Tons: | 0.104253545 |
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | CA-214 |

Click this hyperlink while viewing on your computer to access
121 additional US EManifest: record(s) in the EDR Site Report.

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**I64** **101 COLLISION LP** **CERS HAZ WASTE** **S113137006**
**SSE** **300 S LAKE ST** **HWTS** **N/A**
**< 1/8** **BURBANK, CA 91502** **HAZNET**
**0.092 mi.**
**488 ft.** **Site 2 of 8 in cluster I**

**Relative:** **Lower**
**Actual:** **549 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | CALIBER COLLISION CENTERS - BURBANK S. LAKE 0060 |
| Address: | 300 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 15116 |
| CERS ID: | 10229506 |
| CERS Description: | Hazardous Waste Generator |

HWTS:

| | |
|---|---|
| Name: | 101 COLLISION LP |
| Address: | 300 S LAKE ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000293599 |
| Inactive Date: | 06/30/2013 |
| Create Date: | 04/26/2005 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 525 ORCHARD STE 300 |
| Mailing Address 2: | WI |
| Mailing City,State,Zip: | IL 600930000 |
| Owner Name: | 101 COLLISION LP |
| Owner Address: | 3101 STURGIS RD |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | OXNARD, CA 930307971 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**101 COLLISION LP (Continued)** **S113137006**

Contact Name: RONI GILL
Contact Address: 300 S LAKE ST
Contact Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Inactive
Facility Type: PERMANENT
Category: STATE
Latitude: 34.174158
Longitude: -118.312442

NAICS:
EPA ID: CAL000293599
Create Date: 2005-04-26 14:25:09.880
NAICS Code: 811121
NAICS Description: Automotive Body, Paint, and Interior Repair and Maintenance
Issued EPA ID Date: 2005-04-26 14:25:09.86700
Inactive Date: 2013-06-30 00:00:00
Facility Name: 101 COLLISION LP
Facility Address: 300 S LAKE ST
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 91502

HAZNET:
Name: 101 COLLISION LP
Address: 300 S LAKE ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Contact: RONI GILL
Telephone: 8185668234
Mailing Name: Not reported
Mailing Address: 525 ORCHARD ste 300

Year: 2012
Gepaid: CAL000293599
TSD EPA ID: CAD008252405
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.05

Year: 2012
Gepaid: CAL000293599
TSD EPA ID: CAD008252405
CA Waste Code: 133 - Aqueous solution with total organic residues 10 percent or more
Disposal Method: H061 - Fuel Blending Prior To Energy Recovery At Another Site
Tons: 0.18765

Year: 2012
Gepaid: CAL000293599
TSD EPA ID: CAD008252405
CA Waste Code: 221 - Waste oil and mixed oil

**101 COLLISION LP (Continued)** **S113137006**

| | |
|---|---|
| Disposal Method: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Tons: | 0.038 |
| | |
| Year: | 2011 |
| Gepaid: | CAL000293599 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 222 - Oil/water separation sludge |
| Disposal Method: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Tons: | 6.255 |
| | |
| Year: | 2011 |
| Gepaid: | CAL000293599 |
| TSD EPA ID: | CAD008252405 |
| CA Waste Code: | 133 - Aqueous solution with total organic residues 10 percent or more |
| Disposal Method: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Tons: | 0.10425 |
| | |
| Year: | 2010 |
| Gepaid: | CAL000293599 |
| TSD EPA ID: | CAD008252405 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.007 |
| | |
| Year: | 2010 |
| Gepaid: | CAL000293599 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 222 - Oil/water separation sludge |
| Disposal Method: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Tons: | 7.089 |
| | |
| Year: | 2009 |
| Gepaid: | CAL000293599 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 222 - Oil/water separation sludge |
| Disposal Method: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Tons: | 8.34 |
| | |
| Year: | 2008 |
| Gepaid: | CAL000293599 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 222 - Oil/water separation sludge |
| Disposal Method: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Tons: | 6.255 |
| | |
| Year: | 2008 |
| Gepaid: | CAL000293599 |
| TSD EPA ID: | CAD008252405 |
| CA Waste Code: | 133 - Aqueous solution with total organic residues 10 percent or more |
| Disposal Method: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Tons: | 0.27105 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**101 COLLISION LP (Continued)** **S113137006**

Click this hyperlink while viewing on your computer to access
5 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:

| | |
|---|---|
| Year: | 2012 |
| Gen EPA ID: | CAL000293599 |
| Shipment Date: | 20120131 |
| Creation Date: | 7/16/2012 20:30:09 |
| Receipt Date: | 20120131 |
| Manifest ID: | 008722723JJK |
| Trans EPA ID: | CAR000194837 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.06255 |
| Waste Quantity: | 15 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20120131 |
| Creation Date: | 7/16/2012 20:30:09 |
| Receipt Date: | 20120131 |
| Manifest ID: | 008722723JJK |
| Trans EPA ID: | CAR000194837 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.1251 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20120131 |

**101 COLLISION LP (Continued)** **S113137006**

| | |
|---|---|
| Creation Date: | 7/16/2012 20:30:09 |
| Receipt Date: | 20120131 |
| Manifest ID: | 008722723JJK |
| Trans EPA ID: | CAR000194837 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.038 |
| Waste Quantity: | 10 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20120131 |
| Creation Date: | 7/16/2012 20:30:09 |
| Receipt Date: | 20120131 |
| Manifest ID: | 008722723JJK |
| Trans EPA ID: | CAR000194837 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2011 |
| Gen EPA ID: | CAL000293599 |

| | |
|---|---|
| Shipment Date: | 20111130 |
| Creation Date: | 4/26/2012 20:30:19 |
| Receipt Date: | 20111130 |
| Manifest ID: | 008716251JJK |
| Trans EPA ID: | CAR000194837 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**101 COLLISION LP (Continued)** **S113137006**

| | |
|---|---|
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.10425 |
| Waste Quantity: | 25 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20110830 |
| Creation Date: | 11/8/2011 18:30:28 |
| Receipt Date: | 20110830 |
| Manifest ID: | 009005551JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 6.255 |
| Waste Quantity: | 1500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2010 |
| Gen EPA ID: | CAL000293599 |
| | |
| Shipment Date: | 20100930 |
| Creation Date: | 3/30/2011 18:30:20 |
| Receipt Date: | 20100930 |
| Manifest ID: | 007414059JJK |
| Trans EPA ID: | CAR000194837 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |

**101 COLLISION LP (Continued)** **S113137006**

| | |
|---|---|
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.007 |
| Waste Quantity: | 14 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20100218 |
| Creation Date: | 5/27/2010 18:30:32 |
| Receipt Date: | 20100218 |
| Manifest ID: | 006518848JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 7.089 |
| Waste Quantity: | 1700 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2009 |
| Gen EPA ID: | CAL000293599 |
| | |
| Shipment Date: | 20090423 |
| Creation Date: | 6/17/2009 18:30:08 |
| Receipt Date: | 20090423 |
| Manifest ID: | 005562783JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**101 COLLISION LP (Continued)** **S113137006**

| | |
|---|---|
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 8.34 |
| Waste Quantity: | 2000 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2008 |
| Gen EPA ID: | CAL000293599 |
| Shipment Date: | 20081230 |
| Creation Date: | 5/12/2009 18:30:20 |
| Receipt Date: | 20081230 |
| Manifest ID: | 004995680JJK |
| Trans EPA ID: | CAR000194837 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.14595 |
| Waste Quantity: | 35 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20081230 |
| Creation Date: | 5/12/2009 18:30:20 |
| Receipt Date: | 20081230 |
| Manifest ID: | 004995680JJK |
| Trans EPA ID: | CAR000194837 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.1251 |

**101 COLLISION LP (Continued)** **S113137006**

| | |
|---|---|
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20080122 |
| Creation Date: | 3/26/2008 18:30:12 |
| Receipt Date: | 20080122 |
| Manifest ID: | 003559718JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 6.255 |
| Waste Quantity: | 1500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2007 |
| Gen EPA ID: | CAL000293599 |
| | |
| Shipment Date: | 20070803 |
| Creation Date: | 3/4/2008 18:30:28 |
| Receipt Date: | 20070803 |
| Manifest ID: | 001650655JJK |
| Trans EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.22935 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |

**101 COLLISION LP (Continued)** **S113137006**

| | |
|---|---|
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20070124 |
| Creation Date: | 10/8/2007 18:30:25 |
| Receipt Date: | 20070124 |
| Manifest ID: | 001659741JJK |
| Trans EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.22935 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2006 |
| Gen EPA ID: | CAL000293599 |
| | |
| Shipment Date: | 20060807 |
| Creation Date: | 9/27/2006 18:35:31 |
| Receipt Date: | 20060810 |
| Manifest ID: | 25159198 |
| Trans EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | CAD008252405 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.07506 |
| Waste Quantity: | 18 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20060807 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**101 COLLISION LP (Continued)** **S113137006**

| | |
|---|---|
| Creation Date: | 9/27/2006 18:35:31 |
| Receipt Date: | 20060810 |
| Manifest ID: | 25159198 |
| Trans EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | CAD008252405 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20060711 |
| Creation Date: | 9/8/2006 18:33:59 |
| Receipt Date: | 20060711 |
| Manifest ID: | 22615489 |
| Trans EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | CAD008252405 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.22935 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20060215 |
| Creation Date: | 6/22/2006 18:34:40 |
| Receipt Date: | 20060215 |
| Manifest ID: | 25089338 |
| Trans EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC COAST LACQUER |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**101 COLLISION LP (Continued)** **S113137006**

TSDF Alt EPA ID: CAD008252405
TSDF Alt Name: Not reported
Waste Code Description: 133 - Aqueous solution with 10% or more total organic residues
RCRA Code: Not reported
Meth Code: R01 - Recycler
Quantity Tons: 0.22935
Waste Quantity: 55
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2005
Gen EPA ID: CAL000293599

Shipment Date: 20050607
Creation Date: 9/13/2005 18:30:54
Receipt Date: 20050607
Manifest ID: 24472277
Trans EPA ID: CAD008252405
Trans Name: PACIFIC COAST LACQUER
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD008252405
Trans Name: PACIFIC RESOURCE RECOVERY
TSDF Alt EPA ID: CAD008252405
TSDF Alt Name: Not reported
Waste Code Description: 133 - Aqueous solution with 10% or more total organic residues
RCRA Code: NONE
Meth Code: R01 - Recycler
Quantity Tons: 0.25437
Waste Quantity: 61
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20050607
Creation Date: 9/13/2005 18:30:54
Receipt Date: 20050607
Manifest ID: 24472277
Trans EPA ID: CAD008252405
Trans Name: PACIFIC COAST LACQUER
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD008252405
Trans Name: PACIFIC RESOURCE RECOVERY
TSDF Alt EPA ID: CAD008252405
TSDF Alt Name: Not reported
Waste Code Description: 214 - Unspecified solvent mixture
RCRA Code: D001
Meth Code: R01 - Recycler

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**101 COLLISION LP (Continued)** **S113137006**

| | |
|---|---|
| Quantity Tons: | 0.198 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

---

**I65** **COMMUNITY AUTO BODY** **EMI S103958216**
**SSE** **300 S LAKE ST** **WIP N/A**
**< 1/8** **BURBANK, CA 91502**
**0.092 mi.**
**488 ft.** **Site 3 of 8 in cluster I**

**Relative:** **Lower**

**Actual:** **549 ft.**

EMI:

| | |
|---|---|
| Name: | COMM CHEVROLET CORP |
| Address: | 300 S LAKE ST |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 42958 |
| Air District Name: | SC |
| SIC Code: | 5511 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3 |
| Reactive Organic Gases Tons/Yr: | 3 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | COMMUNITY AUTO BODY |
| Address: | 300 S LAKE ST |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 66511 |
| Air District Name: | SC |
| SIC Code: | 7532 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 2 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | 101 COLLISION |
| Address: | 300 S LAKE ST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY AUTO BODY (Continued)** **S103958216**

| | |
|---|---|
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 2006 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 147505 |
| Air District Name: | SC |
| SIC Code: | 7532 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | .7081328069642676384 |
| Reactive Organic Gases Tons/Yr: | .7 |
| Carbon Monoxide Emissions Tons/Yr: | .002 |
| NOX - Oxides of Nitrogen Tons/Yr: | .008 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | .002 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | .00192 |

| | |
|---|---|
| Name: | 101 COLLISION |
| Address: | 300 S LAKE ST |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 2007 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 147505 |
| Air District Name: | SC |
| SIC Code: | 7532 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | .7081328069642676384 |
| Reactive Organic Gases Tons/Yr: | .7 |
| Carbon Monoxide Emissions Tons/Yr: | .002 |
| NOX - Oxides of Nitrogen Tons/Yr: | .008 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | .002 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | .00192 |

WIP:

| | |
|---|---|
| Name: | M2 COLLISION CENTER |
| Address: | 300 S Lake St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.6189 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **I66** | **COMMUNITY AUTO BODY** | **CPS-SLIC** | **S108196011** |
| **SSE** | **300 S. LAKE ST.** | **CERS** | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | | |
| **0.092 mi.** | | | |
| **488 ft.** | **Site 4 of 8 in cluster I** | | |

**Relative:**
**Lower**

**Actual:**
**549 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | COMMUNITY AUTO BODY |
| Address: | 300 S. LAKE ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 01/30/1997 |
| Global Id: | SL603798995 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.173975 |
| Longitude: | -118.311401 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.6189 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 08/15/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 01/30/1997 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

CERS:

| | |
|---|---|
| Name: | COMMUNITY AUTO BODY |
| Address: | 300 S. LAKE ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 871850 |
| CERS ID: | SL603798995 |
| CERS Description: | Cleanup Program Site |

Affiliation:

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**COMMUNITY AUTO BODY (Continued)** **S108196011**

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

---

**I67** **M2 COLLISION CARE CENTER** **RCRA-SQG** **1000303631**
**SSE** **300 S LAKE ST** **FINDS** **CAD981668197**
**< 1/8** **BURBANK, CA 91502** **ECHO**
**0.092 mi.** **LOS ANGELES CO. HMS**
**488 ft.** **Site 5 of 8 in cluster I**

**Relative:** **Lower**
**Actual:** **549 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20040818 |
| Handler Name: | | M2 Collision Care Center |
| Handler Address: | | 300 S Lake St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD981668197 |
| Contact Name: | | PAULA CHIPMAN |
| Contact Address: | | 300 S LAKE ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-566-8234 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Private |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 300 S LAKE ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Ed Mohr | |
| Owner Type: | | Private |
| Operator Name: | M2 Automotive | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |

**M2 COLLISION CARE CENTER (Continued)** **1000303631**

| | |
|---|---|
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20040910 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Hazardous Waste Summary:

| | |
|---|---|
| Waste Code: | D001 |
| Waste Description: | Ignitable Waste |
| Waste Code: | D005 |
| Waste Description: | Barium |
| Waste Code: | D007 |
| Waste Description: | Chromium |
| Waste Code: | D008 |
| Waste Description: | Lead |
| Waste Code: | F002 |
| Waste Description: | The Following Spent Halogenated Solvents: Tetrachloroethylene, Methylene Chloride, Trichloroethylene, 1,1,1-Trichloroethane, Chlorobenzene, 1,1,2-Trichloro-1,2,2-Trifluoroethane, Ortho-Dichlorobenzene, Trichlorofluoromethane, And 1,1,2, Trichloroethane; All Spent Solvent Mixtures/Blends Containing, Before Use, A Total Of Ten Percent Or More (By Volume) Of One Or More Of The Above Halogenated Solvents Or Those Solvents Listed In F001, F004, And F005; And Still Bottoms From The Recovery Of These Spent Solvents And Spent Solvent Mixtures. |
| Waste Code: | F003 |
| Waste Description: | The Following Spent Nonhalogenated Solvents: Xylene, Acetone, Ethyl Acetate, Ethyl Benzene, Ethyl Ether, Methyl Isobutyl Ketone, N-Butyl Alcohol, Cyclohexanone, And Methanol; All Spent Solvent |

**M2 COLLISION CARE CENTER (Continued)** **1000303631**

Mixtures/Blends Containing, Before Use, Only The Above Spent Nonhalogenated Solvents; And All Spent Solvent Mixtures/Blends Containing, Before Use, One Or More Of The Above Nonhalogenated Solvents, And A Total Of Ten Percent Or More (By Volume) Of One Or More Of Those Solvents Listed In F001, F002, F004, And F005; And Still Bottoms From The Recovery Of These Spent Solvents And Spent Solvent Mixtures.

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: EXCLUSIVE AUTO BODY INC | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 14830 OXNARD ST |
| Owner/Operator City,State,Zip: | VAN NUYS, CA 91411 |
| Owner/Operator Telephone: | 818-780-1111 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: M2 AUTOMOTIVE | |
| Legal Status: | Private |
| Date Became Current: | 19990601 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | Not reported |
| Owner/Operator City,State,Zip: | Not reported |
| Owner/Operator Telephone: | Not reported |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: ED MOHR | |
| Legal Status: | Private |
| Date Became Current: | 19960101 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | Not reported |
| Owner/Operator City,State,Zip: | Not reported |
| Owner/Operator Telephone: | Not reported |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**M2 COLLISION CARE CENTER (Continued)** **1000303631**

Owner/Operator Indicator: Owner
Owner/Operator Name: FRED L BELL
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:

Receive Date: 19861105
Handler Name: EXCULSIVE AUTO BODY BURBANK
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19970825
Handler Name: EXCULSIVE AUTO BODY BURBANK
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20040818
Handler Name: M2 COLLISION CARE CENTER
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 44131
NAICS Description: Automotive Parts And Accessories Stores

**M2 COLLISION CARE CENTER (Continued)** **1000303631**

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110071787435

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
Registry ID: 110002743568

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.
Registry ID: 110055878420

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The California Environmental Reporting System (CERS) is a statewide web-based user and information exchange system to support over 140,000 regulated businesses and over 130 local agencies in electronically collecting and reporting significant hazardous materials, hazardous waste and compliance and enforcement data as mandated by California law. Under oversight by Cal/EPA, certified local governing agencies (Unified Program Agencies - UPAs) consolidate, coordinate and provide consistent regulatory activities for six state and federal environmental programs.
The California Environmental Protection Agency (CalEPA) has recently implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000303631
Registry ID: 110002743568

DFR URL:
Name: M2 COLLISION CARE CENTER
Address: 300 S Lake St
City,State,Zip: BURBANK, CA 91502

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**M2 COLLISION CARE CENTER (Continued)** **1000303631**

LOS ANGELES CO. HMS:
- Name: M2 COLLLISION CARE CENTER
- Address: 300 S LAKE ST
- City,State,Zip: BURBANK, CA 91502
- Region: LA
- Permit Category: Not reported
- Facility Id: 025749-035228
- Facility Type: Not reported
- Facility Status: OPEN
- Area: 3E
- Permit Number: Not reported
- Permit Status: Not reported

---

**J68** **POTTER PRECISION PRODUCTS** **WIP** **S106767975**
**SSW** **203 S LAKE ST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.099 mi.**
**524 ft.** **Site 1 of 5 in cluster J**

**Relative: Lower**

**Actual: 552 ft.**

WIP:
- Name: POTTER PRECISION PRODUCTS
- Address: 203 S Lake St
- City,State,Zip: BURBANK, CA 91502
- Region: 4
- File Number: 109.5228
- **File Status: Historical**
- Staff: MPS
- Facility Suite: Not reported

---

**K69** **RAILCHEM** **SEMS-ARCHIVE** **1000278017**
**NNE** **201 N. FRONT ST.** **CORRACTS** **CAD075275180**
**< 1/8** **BURBANK, CA 91502** **RCRA-TSDF**
**0.102 mi.** **RCRA-SQG**
**539 ft.** **Site 1 of 5 in cluster K** **RAATS**
**FINDS**
**Relative: Higher** **ECHO**

**Actual: 573 ft.**

SEMS Archive:
- Site ID: 0904464
- EPA ID: CAD075275180
- Name: RAILCHEM
- Address: 201 N. FRONT ST.
- Address 2: Not reported
- City,State,Zip: BURBANK, CA 91502
- Cong District: 22
- FIPS Code: 06037
- FF: N
- NPL: Not on the NPL
- Non NPL Status: Deferred to RCRA (Subtitle C)

SEMS Archive Detail:
- Region: 09
- Site ID: 0904464
- EPA ID: CAD075275180
- Site Name: RAILCHEM
- NPL: N

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

FF: N
OU: 00
Action Code: PA
Action Name: PA
SEQ: 1
Start Date: Not reported
Finish Date: 1992-10-19 04:00:00
Qual: D
Current Action Lead: EPA Perf

Region: 09
Site ID: 0904464
EPA ID: CAD075275180
Site Name: RAILCHEM
NPL: N
FF: N
OU: 00
Action Code: DS
Action Name: DISCVRY
SEQ: 1
Start Date: 1992-04-08 04:00:00
Finish Date: 1992-04-08 04:00:00
Qual: Not reported
Current Action Lead: EPA Perf

Region: 09
Site ID: 0904464
EPA ID: CAD075275180
Site Name: RAILCHEM
NPL: N
FF: N
OU: 00
Action Code: VS
Action Name: ARCH SITE
SEQ: 1
Start Date: Not reported
Finish Date: 1996-01-23 05:00:00
Qual: Not reported
Current Action Lead: EPA Perf In-Hse

CORRACTS:
Name: BURBANK TRANSIT CTR S PACIFIC
Address: 201 N FRONT ST
Address 2: Not reported
EPA ID: CAD075275180
Area Name: ENTIRE FACILITY
Corrective Action: LEAD AGENCY DETERMINATION
Actual Date: 19920911
Air Release Indicator: Not reported
Groundwater Release Indicator: Not reported
Soil Release Indicator: Not reported
Surface Water Release Indicator: Not reported

Name: BURBANK TRANSIT CTR S PACIFIC
Address: 201 N FRONT ST
Address 2: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

EPA ID: CAD075275180
Area Name: ENTIRE FACILITY
Corrective Action: INVESTIGATION IMPOSITION
Actual Date: Not reported
Air Release Indicator: Not reported
Groundwater Release Indicator: Not reported
Soil Release Indicator: Not reported
Surface Water Release Indicator: Not reported

Name: BURBANK TRANSIT CTR S PACIFIC
Address: 201 N FRONT ST
Address 2: Not reported
EPA ID: CAD075275180
Area Name: ENTIRE FACILITY
Corrective Action: RFA COMPLETED-ASSESSMENT WAS A PA-PLUS
Actual Date: 19920911
Air Release Indicator: Not reported
Groundwater Release Indicator: Not reported
Soil Release Indicator: Not reported
Surface Water Release Indicator: Not reported

Name: BURBANK TRANSIT CTR S PACIFIC
Address: 201 N FRONT ST
Address 2: Not reported
EPA ID: CAD075275180
Area Name: ENTIRE FACILITY
Corrective Action: CA PRIORITIZATION-MEDIUM CA PRIORITY
Actual Date: 19921222
Air Release Indicator: Not reported
Groundwater Release Indicator: Not reported
Soil Release Indicator: Not reported
Surface Water Release Indicator: Not reported

Name: BURBANK TRANSIT CTR S PACIFIC
Address: 201 N FRONT ST
Address 2: Not reported
EPA ID: CAD075275180
Area Name: ENTIRE FACILITY
Corrective Action: CA PRIORITIZATION-MEDIUM CA PRIORITY
Actual Date: 19920911
Air Release Indicator: Not reported
Groundwater Release Indicator: Not reported
Soil Release Indicator: Not reported
Surface Water Release Indicator: Not reported

Name: BURBANK TRANSIT CTR S PACIFIC
Address: 201 N FRONT ST
Address 2: Not reported
EPA ID: CAD075275180
Area Name: ENTIRE FACILITY
Corrective Action: STABILIZATION MEASURES EVALUATION-FACILITY NOT AMENABLE TO STABILIZATION
Actual Date: 19921231
Air Release Indicator: Not reported
Groundwater Release Indicator: Not reported
Soil Release Indicator: Not reported
Surface Water Release Indicator: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

RCRA TSDF:

| | |
|---|---|
| Treatment Storage and Disposal Type: | Storage |
| Full Enforcement Universe: | Not reported |
| Corrective Action Workload Universe: | Yes |
| Permit Renewals Workload Universe: | Not reported |
| Permit Workload Universe: | Not reported |
| Permit Progress Universe: | Storage |
| Post-Closure Workload Universe: | Not reported |
| Closure Workload Universe: | Not reported |
| Operating TSDF Universe: | Not reported |
| Commercial TSD Indicator: | Yes |
| Active Site Fed-Reg Treatment Storage and Disposal Facility: | Not reported |
| Active Site Converter Treatment storage and Disposal Facility: | Not reported |
| Active Site State-Reg Treatment Storage and Disposal Facility: | Not reported |
| TSDFs Potentially Subject to CA Under 3004 (u)/(v) Universe: | No |
| TSDFs Only Subject to CA under Discretionary Auth Universe: | Yes |

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 19960901 |
| Handler Name: | Burbank Transit Ctr S Pacific |
| Handler Address: | 201 N Front St |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD075275180 |
| Contact Name: | Not reported |
| Contact Address: | Not reported |
| Contact City,State,Zip: | Not reported |
| Contact Telephone: | Not reported |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Small Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities, Corrective Action Activities |
| State District Owner: | Ca |
| State District: | 3 |
| Mailing Address: | 201 N FRONT ST |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: Not reported | |
| Owner Type: | Not reported |
| Operator Name: Not Required | |
| Operator Type: | Private |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | Yes |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | Yes |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

| | |
|---|---|
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | Yes |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | Medium |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20020627 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: SOUTHERN PACIFIC RR JOHN MOE | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | ONE MARKET PLAZA |
| Owner/Operator City,State,Zip: | SAN FRANCISCO, CA 94105 |
| Owner/Operator Telephone: | 415-541-2557 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

Historic Generators:
Receive Date: 19960901
Handler Name: BURBANK TRANSIT CTR S PACIFIC
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19940418
Handler Name: BURBANK TRANSIT CTR S PACIFIC
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Has the Facility Received Notices of Violations:
Found Violation: No
Agency Which Determined Violation: Not reported
Violation Short Description: Not reported
Date Violation was Determined: Not reported
Actual Return to Compliance Date: Not reported
Return to Compliance Qualifier: Not reported
Violation Responsible Agency: Not reported
Scheduled Compliance Date: Not reported
Enforcement Identifier: Not reported
Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number:Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**RAILCHEM (Continued)** **1000278017**

| | |
|---|---|
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |
| | |
| Found Violation: | Yes |
| Agency Which Determined Violation: | State |
| Violation Short Description: | TSD - Closure/Post-Closure |
| Date Violation was Determined: | 19900726 |
| Actual Return to Compliance Date: | 19910101 |
| Return to Compliance Qualifier: | Unverifiable |
| Violation Responsible Agency: | State |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | 001 |
| Date of Enforcement Action: | 19911107 |
| Enforcement Responsible Agency: | State |
| Enforcement Docket Number: | Not reported |
| Enforcement Attorney: | R9 |
| Corrective Action Component: | No |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |
| Consent/Final Order Respondent Name: | Not reported |
| Consent/Final Order Lead Agency: | Not reported |
| Enforcement Type: | INITIAL 3008(A) COMPLIANCE |
| Enforcement Responsible Person: | R9 |
| Enforcement Responsible Sub-Organization: | Not reported |
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | 30000 |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |
| | |
| Found Violation: | Yes |
| Agency Which Determined Violation: | State |
| Violation Short Description: | Transporters - General |
| Date Violation was Determined: | 19900726 |
| Actual Return to Compliance Date: | 19910101 |
| Return to Compliance Qualifier: | Unverifiable |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 001
Date of Enforcement Action: 19911107
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: R9
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number:Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: INITIAL 3008(A) COMPLIANCE
Enforcement Responsible Person: R9
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: 30000
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: State
Violation Short Description: TSD - Closure/Post-Closure
Date Violation was Determined: 19900726
Actual Return to Compliance Date: 19910101
Return to Compliance Qualifier: Unverifiable
Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 001
Date of Enforcement Action: 19910107
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: R9
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number:Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: INITIAL 3008(A) COMPLIANCE
Enforcement Responsible Person: R9
Enforcement Responsible Sub-Organization: Not reported

**RAILCHEM (Continued)** **1000278017**

| | |
|---|---|
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | 30000 |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |
| | |
| Found Violation: | Yes |
| Agency Which Determined Violation: | State |
| Violation Short Description: | TSD - Closure/Post-Closure |
| Date Violation was Determined: | 19900726 |
| Actual Return to Compliance Date: | 19910101 |
| Return to Compliance Qualifier: | Unverifiable |
| Violation Responsible Agency: | State |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | 001 |
| Date of Enforcement Action: | 19901026 |
| Enforcement Responsible Agency: | State |
| Enforcement Docket Number: | Not reported |
| Enforcement Attorney: | R9 |
| Corrective Action Component: | No |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |
| Consent/Final Order Respondent Name: | Not reported |
| Consent/Final Order Lead Agency: | Not reported |
| Enforcement Type: | WRITTEN INFORMAL |
| Enforcement Responsible Person: | R9 |
| Enforcement Responsible Sub-Organization: | Not reported |
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |
| | |
| Found Violation: | Yes |
| Agency Which Determined Violation: | State |
| Violation Short Description: | Transporters - General |
| Date Violation was Determined: | 19900726 |
| Actual Return to Compliance Date: | 19910101 |
| Return to Compliance Qualifier: | Unverifiable |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 001
Date of Enforcement Action: 19901026
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: R9
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number:Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: WRITTEN INFORMAL
Enforcement Responsible Person: R9
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: State
Violation Short Description: Generators - General
Date Violation was Determined: 19900726
Actual Return to Compliance Date: 19910101
Return to Compliance Qualifier: Unverifiable
Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 001
Date of Enforcement Action: 19901026
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: R9
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number:Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: WRITTEN INFORMAL
Enforcement Responsible Person: R9
Enforcement Responsible Sub-Organization: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

| | |
|---|---|
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |
| | |
| Found Violation: | Yes |
| Agency Which Determined Violation: | State |
| Violation Short Description: | Transporters - General |
| Date Violation was Determined: | 19900726 |
| Actual Return to Compliance Date: | 19910101 |
| Return to Compliance Qualifier: | Unverifiable |
| Violation Responsible Agency: | State |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | 001 |
| Date of Enforcement Action: | 19910107 |
| Enforcement Responsible Agency: | State |
| Enforcement Docket Number: | Not reported |
| Enforcement Attorney: | R9 |
| Corrective Action Component: | No |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |
| Consent/Final Order Respondent Name: | Not reported |
| Consent/Final Order Lead Agency: | Not reported |
| Enforcement Type: | INITIAL 3008(A) COMPLIANCE |
| Enforcement Responsible Person: | R9 |
| Enforcement Responsible Sub-Organization: | Not reported |
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | 30000 |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |
| | |
| Found Violation: | Yes |
| Agency Which Determined Violation: | State |
| Violation Short Description: | Generators - General |
| Date Violation was Determined: | 19900726 |
| Actual Return to Compliance Date: | 19910101 |
| Return to Compliance Qualifier: | Unverifiable |

**RAILCHEM (Continued)** **1000278017**

Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 001
Date of Enforcement Action: 19911107
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: R9
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number:Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: INITIAL 3008(A) COMPLIANCE
Enforcement Responsible Person: R9
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: 30000
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: State
Violation Short Description: Generators - General
Date Violation was Determined: 19900726
Actual Return to Compliance Date: 19910101
Return to Compliance Qualifier: Unverifiable
Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 001
Date of Enforcement Action: 19910107
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: R9
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number:Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: INITIAL 3008(A) COMPLIANCE
Enforcement Responsible Person: R9
Enforcement Responsible Sub-Organization: Not reported

**RAILCHEM (Continued)** **1000278017**

SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: 30000
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Evaluation Action Summary:
Evaluation Date: 19961213
Evaluation Responsible Agency: State
Found Violation: No
Evaluation Type Description: FOCUSED COMPLIANCE INSPECTION
Evaluation Responsible Person Identifier: R9
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: Not reported
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 19900726
Evaluation Responsible Agency: State
Found Violation: Yes
Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION
Evaluation Responsible Person Identifier: R9
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: 19910101
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 19900726
Evaluation Responsible Agency: State
Found Violation: Yes
Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION
Evaluation Responsible Person Identifier: R9
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: 19910101
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 19900726
Evaluation Responsible Agency: State
Found Violation: Yes
Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION

**RAILCHEM (Continued)** **1000278017**

| | |
|---|---|
| Evaluation Responsible Person Identifier: | R9 |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 19910101 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |
| | |
| Evaluation Date: | 19900726 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | R9 |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 19910101 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |
| | |
| Evaluation Date: | 19900726 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | R9 |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 19910101 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |
| | |
| Evaluation Date: | 19900726 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | R9 |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 19910101 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |
| | |
| Evaluation Date: | 19900726 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | R9 |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 19910101 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

| | |
|---|---|
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |
| | |
| Evaluation Date: | 19900726 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | R9 |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 19910101 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |
| | |
| Evaluation Date: | 19900726 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | R9 |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 19910101 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RAILCHEM (Continued)** **1000278017**

RAATS:

| | |
|---|---|
| Entry No: | 1 |
| Facility ID: | CAD075275180 |
| Type: | Not reported |
| Docket No: | 83-35 |
| Region: | 09 |
| Issue Date: | 12/29/1983 |
| Final Date: | 07/29/1983 |
| Status: | Consent Agreement/Final Order |
| Additional: | Not reported |
| Action ID: | 533 |
| Action: | 3008 (A) |
| Violation No: | Not reported |
| Viol No Cited: | 1 122.22(A) |
| Total No Cited: | Not reported |
| Reg Type: | CFR |
| Prop. Penalty: | 20,000.00 |
| Final Penalty: | 1,500.00 |
| Total Prop. Penalty: | 20,000.00 |
| Comments: | Not reported |

| | |
|---|---|
| Entry No: | 1 |
| Facility ID: | CAD075275180 |
| Type: | Not reported |
| Docket No: | 83-35 |
| Region: | 09 |
| Issue Date: | 12/29/1983 |
| Final Date: | 07/29/1983 |
| Status: | Consent Agreement/Final Order |
| Additional: | Not reported |
| Action ID: | 533 |
| Action: | 3008 (A) |
| Violation No: | Not reported |
| Viol No Cited: | 1 122.22(A) |
| Total No Cited: | Not reported |
| Reg Type: | CFR |
| Prop. Penalty: | 20,000.00 |
| Final Penalty: | 1,500.00 |
| Total Prop. Penalty: | 20,000.00 |
| Comments: | Not reported |

FINDS:

Registry ID: 110009533852

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:

The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**RAILCHEM (Continued)** **1000278017**

ECHO:
Envid: 1000278017
Registry ID: 110009533852

DFR URL:
Name: U E SPECIALTIES
Address: 201 N Front St
City,State,Zip: BURBANK, CA 91502

---

**K70** **U E SPECIALTIES** **RCRA NonGen / NLR** **1000132146**
**NNE** **201 N FRONT ST** **CAD980895734**
**< 1/8** **BURBANK, CA 91502**
**0.102 mi.**
**539 ft.** **Site 2 of 5 in cluster K**

**Relative:**
**Higher**

**Actual:**
**573 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19841211 |
| Handler Name: | | U E Specialties |
| Handler Address: | | N Front St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD980895734 |
| Contact Name: | | ENVIRONMENTAL MANAGER |
| Contact Address: | | 201 N FRONT ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-846-8066 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | N FRONT ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Not Required | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**U E SPECIALTIES (Continued)** **1000132146**

| | |
|---|---|
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20000915 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19841211 |
| Handler Name: U E SPECIALTIES | |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**U E SPECIALTIES (Continued)** **1000132146**

| | |
|---|---|
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

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**K71** **SANDOVAL DIESEL CO** **DEED S113033581**
**NNE** **201 A NO FRONT STREET** **HWTS N/A**
**< 1/8** **BURBANK, CA 91502** **HAZNET**
**0.102 mi.** **CERS**
**539 ft.** **Site 3 of 5 in cluster K**

**Relative: Higher**
**Actual: 573 ft.**

DEED:

| | |
|---|---|
| Name: | BURBANK TRANSIT CENTER SOUTHERN PACIFIC |
| Address: | 201 N FRONT ST |
| City,State,Zip: | BURBANK, CA 915020000 |
| Envirostor ID: | CAD075275180 |
| Area: | Not reported |
| Sub Area: | Not reported |
| Site Type: | CLOSED |
| Status: | CLOSED |
| Agency: | Not reported |
| Covenant Uploaded: | Not reported |
| Deed Date(s): | Not reported |
| File Name: | Envirostor Land Use Restrictions |

HWTS:

| | |
|---|---|
| Name: | SANDOVAL DIESEL CO |
| Address: | 201 A NO FRONT STREET |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000031429 |
| Inactive Date: | 06/30/2001 |
| Create Date: | 05/16/1990 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 201 A NO FRONT STREET |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915020000 |
| Owner Name: | SANDOVAL TONY |
| Owner Address: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SANDOVAL DIESEL CO (Continued)** **S113033581**

| | |
|---|---|
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | Not reported |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | INACTIVATED UNDELIVERABLE |
| Contact Address: | SURVEY NOV 1994 |
| Contact Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | PERMANENT |
| Category: | STATE |
| Latitude: | 34.179265 |
| Longitude: | -118.312364 |

HAZNET:

| | |
|---|---|
| Name: | SANDOVAL DIESEL CO |
| Address: | 201 A NO FRONT STREET |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact: | INACTIVATED UNDELIVERABLE |
| Telephone: | -- |
| Mailing Name: | Not reported |
| Mailing Address: | 201 A NO FRONT STREET |
| Year: | 2000 |
| Gepaid: | CAL000031429 |
| TSD EPA ID: | CAD028409019 |
| CA Waste Code: | 331 - Off-specification, aged or surplus organics |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 1.815 |

Additional Information:

| | |
|---|---|
| Year: | 2000 |
| Gen EPA ID: | CAL000031429 |
| Shipment Date: | 20000321 |
| Creation Date: | 6/13/2000 0:00:00 |
| Receipt Date: | 20000325 |
| Manifest ID: | 99466544 |
| Trans EPA ID: | CAR000065649 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982524480 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD028409019 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.165 |
| Waste Quantity: | 50 |
| Quantity Unit: | G |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SANDOVAL DIESEL CO (Continued)** **S113033581**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20000314 |
| Creation Date: | 6/21/2000 0:00:00 |
| Receipt Date: | 20000317 |
| Manifest ID: | 99466540 |
| Trans EPA ID: | CAR000065649 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982524480 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD028409019 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 1.65 |
| Waste Quantity: | 500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

CERS:

| | |
|---|---|
| Name: | BURBANK TRANSIT CENT |
| Address: | 201 N FRONT ST |
| City,State,Zip: | BURBANK, CA 915020000 |
| Site ID: | 606373 |
| CERS ID: | 80001671 |
| CERS Description: | Corrective Action |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Supervisor |
| Entity Name: | JOSE DIAZ |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Name: | BURBANK TRANSIT CENTER SOUTHERN PACIFIC |
| Address: | 201 N FRONT ST |
| City,State,Zip: | BURBANK, CA 915020000 |
| Site ID: | 606374 |
| CERS ID: | CAD075275180 |
| CERS Description: | Hazardous Waste |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SANDOVAL DIESEL CO (Continued)** **S113033581**

Affiliation:
- Affiliation Type Desc: Facility Owner
- Entity Name: BURBANK TRANSIT CENTER SOUTH P
- Entity Title: Not reported
- Affiliation Address: 201 N FRONT ST
- Affiliation City: BURBANK
- Affiliation State: CA
- Affiliation Country: Not reported
- Affiliation Zip: 915020000
- Affiliation Phone: 0000000000,

- Affiliation Type Desc: Facility Contact
- Entity Name: BILL TAYLOR -SAFETY OFFICER
- Entity Title: Not reported
- Affiliation Address: INACTIVE PER VQ99 - BMI
- Affiliation City: BURBANK
- Affiliation State: CA
- Affiliation Country: Not reported
- Affiliation Zip: 915020000
- Affiliation Phone: 8182385050,

- Name: DOWNTOWN BURBANK METROLINK STATION
- Address: 201 NORTH FRONT STREET
- City,State,Zip: BURBANK, CA 91502
- Site ID: 112552
- CERS ID: 10510810
- CERS Description: Chemical Storage Facilities

Violations:
- Site ID: 112552
- Site Name: Downtown Burbank Metrolink Station
- Violation Date: 02-02-2018
- Citation: HSC 6.95 Multiple - California Health and Safety Code, Chapter 6.95, Section(s) Multiple
- Violation Description: Business Plan Program - Operations/Maintenance - General
- Violation Notes: Returned to compliance on 07/19/2022. Provide labels on stored materials.
- Violation Division: Burbank Fire Department
- Violation Program: HMRRP
- Violation Source: CERS,

Evaluation:
- Eval General Type: Compliance Evaluation Inspection
- Eval Date: 02-28-2025
- Violations Found: No
- Eval Type: Routine done by local agency
- Eval Notes: No HMRRP violations observed.
- Eval Division: Burbank Fire Department
- Eval Program: HMRRP
- Eval Source: CERS,

- Eval General Type: Compliance Evaluation Inspection
- Eval Date: 10-22-2014
- Violations Found: No
- Eval Type: Routine done by local agency
- Eval Notes: Inspection by K. Kacmar with Jorge Martinez

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SANDOVAL DIESEL CO (Continued)** **S113033581**

Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 02-02-2018
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection completed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-19-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: HMRRP inspection completed by Inspector Sorowice. No violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Affiliation:
Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 150 North Third Street
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Identification Signer
Entity Name: Beverly Wong
Entity Title: Administrative Analyst
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: Beverly Wong
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 238-5262,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SANDOVAL DIESEL CO (Continued)** **S113033581**

Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Document Preparer
Entity Name: Beverly Wong
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 East Olive Avenue
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-5270,

Affiliation Type Desc: Environmental Contact
Entity Name: Environmental, Health, and Safety Office
Entity Title: Not reported
Affiliation Address: 275 East Olive Avenue
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Parent Corporation
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Property Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 East Olive Avenue
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-5270,

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **K72** | **METRO LINK STATION** | **CPS-SLIC** | **S112905020** |
| **NNE** | **201 FRONT ST** | **HWTS** | **N/A** |
| **< 1/8** | **BURBANK, CA 91510** | **HAZNET** | |
| **0.102 mi.** | | **CERS** | |
| **539 ft.** | **Site 4 of 5 in cluster K** | | |

**Relative:**
**Higher**

**Actual:**
**573 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | SOUTHERN PACIFIC TRANSPORTATION CO./RAILCHEM, INC |
| Address: | 201 NORTH FRONT STREET |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 09/30/2015 |
| Global Id: | T10000004619 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1793940359903 |
| Longitude: | -118.313055038452 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GP |
| Local Agency: | Not reported |
| RB Case Number: | 109.5913 |
| File Location: | Regional Board |
| Potential Media Affected: | Soil |
| Potential Contaminants of Concern: | Chromium, Chromium VI |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 02/26/2013 |
| Leak Reported Date: | Not reported |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 09/30/2015 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | The Site had undergone SVE remediation for treatment of PCE and TCE from 1993 to 1996. An NFR for VOCs in soils only was issued by LA-RWQCB. The closure and abandonment of the system was approved by DTSC, the lead agency at the time. Regional Board issued a CWC 13267 Order for a subsurface investigation of chromium and hexavalent chromium. A site assessment was conducted in December 2014, which included one boring advanced to 46 feet bgs in the area near a storm drain inlet where elevated total chromium concentration was reported in a surface sediment sample in 1983. Hexavalent chromium was not detected above laboratory reporting limits in the soil in December 2014. The maximum concentration of total chromium detected was 39.4 mg/kg, well below the USEPA Region 9 RSL of 180,000 mg/kg for industrial/commercial sites. |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**METRO LINK STATION (Continued)** **S112905020**

Click here to access the California GeoTracker records for this facility:

HWTS:

| | |
|---|---|
| Name: | METRO LINK STATION |
| Address: | 201 FRONT ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91510 |
| EPA ID: | CAC002220377 |
| Inactive Date: | 10/25/2000 |
| Create Date: | 06/22/1999 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 2401 E SEPULVEDA BLVD RM 105 |
| Mailing Address 2: | LO |
| Mailing City,State,Zip: | CA 908100000 |
| Owner Name: | CITY OF BURBANK |
| Owner Address: | 201 FRONT ST |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915100000 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | DEAN COOPER/ MGR OF CHEM TRAN |
| Contact Address: | 2401 E SEPULVEDA BLVD RM 105 |
| Contact Address 2: | Not reported |
| City,State,Zip: | LONG BEACH, CA 908100000 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | TEMPORARY |
| Category: | STATE |
| Latitude: | 40.808442 |
| Longitude: | -124.153388 |

HAZNET:

| | |
|---|---|
| Name: | METRO LINK STATION |
| Address: | 201 FRONT ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915100000 |
| Contact: | DEAN COOPER/ MGR OF CHEM TRAN |
| Telephone: | 5624507045 |
| Mailing Name: | Not reported |
| Mailing Address: | 2401 E SEPULVEDA BLVD RM 105 |
| | |
| Year: | 1999 |
| Gepaid: | CAC002220377 |
| TSD EPA ID: | CAT080033681 |
| CA Waste Code: | 223 - Unspecified oil-containing waste |
| Disposal Method: | R01 - Recycler |
| Tons: | 1.8348 |
| | |
| Year: | 1999 |
| Gepaid: | CAC002220377 |
| TSD EPA ID: | CAT080033681 |
| CA Waste Code: | 223 - Unspecified oil-containing waste |
| Disposal Method: | D80 - Disposal, Land Fill |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**METRO LINK STATION (Continued)** **S112905020**

Tons: 3.25

Additional Information:

| | |
|---|---|
| Year: | 1999 |
| Gen EPA ID: | CAC002220377 |
| Shipment Date: | 19991028 |
| Creation Date: | 1/11/2000 0:00:00 |
| Receipt Date: | 19991028 |
| Manifest ID: | 96228348 |
| Trans EPA ID: | CAD047456678 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 1.8348 |
| Waste Quantity: | 440 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19991028 |
| Creation Date: | 1/11/2000 0:00:00 |
| Receipt Date: | 19991028 |
| Manifest ID: | 96228348 |
| Trans EPA ID: | CAD047456678 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 3.25 |
| Waste Quantity: | 6500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

CERS:

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**METRO LINK STATION (Continued)** **S112905020**

Name: SOUTHERN PACIFIC TRANSPORTATION CO./RAILCHEM, INC
Address: 201 NORTH FRONT STREET
City,State,Zip: BURBANK, CA 91502
Site ID: 870822
CERS ID: T10000004619
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: GLORIA PAK - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 West 4th Street, Suite 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: 2135766731,

---

**K73** **SOUTH PACIFIC TRANSPORTATION** **ENVIROSTOR** **S104573940**
**NNE** **201 N FRONT ST** **HWP** **N/A**
**< 1/8** **BURBANK, CA 91502** **WIP**
**0.102 mi.**
**539 ft.** **Site 5 of 5 in cluster K**

**Relative:**
**Higher**

**Actual:**
**573 ft.**

ENVIROSTOR:
Name: BURBANK TRANSIT CENTER SOUTHERN PACIFIC
Address: 201 N FRONT ST
City,State,Zip: BURBANK, CA 915020000
Facility ID: 80001671
Status: No Further Action
Status Date: 07/20/2021
Site Code: 300299
Site Type: Corrective Action
Site Type Detailed: Corrective Action
Acres: 1.7
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: WM
Program Manager: Not reported
Supervisor: Jose Diaz
Division Branch: Cleanup Chatsworth
Assembly: 44
Senate: 20
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: EPA Grant
Latitude: 34.17863
Longitude: -118.3121
APN: NONE SPECIFIED
Past Use: HAZARDOUS WASTE STORAGE - TANKS/CONTAINERS
Potential COC: Benzene Tetrachloroethylene (PCE 1,1,1-Trichloroethane (TCA Trichloroethylene (TCE Chloroform 1,1-Dichloroethane 1,2-Dichloroethane (EDC 1,1-Dichloroethylene 1,2-Dichloroethylene (cis 1,2-Dichloroethylene (trans Methylene chloride
Confirmed COC: NONE SPECIFIED
Potential Description: IA, OTH, SOIL, SV, SURFW

**SOUTH PACIFIC TRANSPORTATION (Continued)** **S104573940**

Alias Name: RAIL CHEMICAL DIVISION
Alias Type: Alternate Name
Alias Name: CAD075275180
Alias Type: EPA Identification Number
Alias Name: 110000609814
Alias Type: EPA (FRS #)
Alias Name: 300299
Alias Type: Project Code (Site Code)
Alias Name: 19281146
Alias Type: Envirostor ID Number
Alias Name: 80001671
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2021
Comments: PM task completed for FY20/21

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 06/30/1998
Comments: Closure Certification Acknowledgment Letter issued on June 30, 1998

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 10/13/2015
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Corrective Measure Implementation Workplan
Completed Date: 06/30/2000
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: RCRA Facility Assessment Report
Completed Date: 09/11/1992
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Corrective Measures Study Report
Completed Date: 06/30/2014
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Interim Measures Questionnaire
Completed Date: 12/31/1992
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

**SOUTH PACIFIC TRANSPORTATION (Continued)** **S104573940**

| | |
|---|---|
| Completed Document Type: | Corrective Action Completion Determination |
| Completed Date: | 07/20/2021 |
| Comments: | Corrective Action Termination |
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

HWP:

| | |
|---|---|
| EPA ID: | CAD075275180 |
| Name: | BURBANK TRANSIT CENTER SOUTHERN PACIFIC |
| Address: | 201 N FRONT ST |
| Cleanup Status: | CLOSED |
| Latitude: | 34.17863 |
| Longitude: | -118.3121 |
| Facility Type: | Historical - Non-Operating |
| Facility Size: | Not reported |
| Supervisor: | Not reported |
| Site Code: | Not reported |
| Senate District: | Not reported |
| Assembly District: | Not reported |
| Public Information Officer: | Not reported |
| Commercial Offsite Facility Types: | Not reported |
| Project Manager Lead: | Not reported |
| Project Manager: | Not reported |
| Permit Type: | Not reported |
| Permit Effective Date: | Not reported |
| Permit Expiration Date: | Not reported |
| Calenviroscreen Score: | Not reported |
| Total Planned Hours: | Not reported |
| Total Planned Amount: | Not reported |
| Total Actual Hours: | Not reported |
| Quarterly Update: | ON 3/25/1983 A FACILITY DRIVE-BY WAS CONDUCTED AND NOTICED SITE HAS DRUMS STACKED. EAST OF OLDER BLDG PARTIALLY FENCED, DRUMS ON EITHER SIDE OF FENCE. ADJ TO RR & ACROSS FROM 5 FWY. 2 TRUCKS W/ NO ID ON SITE-SIGN |

Activities:

| | |
|---|---|
| EPA ID: | CAD075275180 |
| Facility Type: | Historical - Non-Operating |
| Facility Name: | BURBANK TRANSIT CENTER SOUTHERN PACIFIC |
| Project Manager: | Not reported |
| Project Manager Lead: | Not reported |
| Supervisor: | Not reported |
| Facility Status: | CLOSED |
| Activity Type: | New Operating Permit |
| Permit Being Renewed: | Not reported |
| Permit Being Modified: | Not reported |
| Final Date: | 1984-04-16 00:00:00 |
| Type: | RCRA |
| Title Description: | Imported 12/2011:PERMIT1 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SOUTH PACIFIC TRANSPORTATION (Continued)** **S104573940**

| | |
|---|---|
| Due Date: | Not reported |
| Comments: | Not reported |
| Unit Names: | CONTAIN1 |
| Event Description: | New Operating Permit - CALL-IN LETTER ISSUED |
| Actual Date: | 03/22/1983 |
| | |
| EPA ID: | CAD075275180 |
| Facility Type: | Historical - Non-Operating |
| Facility Name: | BURBANK TRANSIT CENTER SOUTHERN PACIFIC |
| Project Manager: | Not reported |
| Project Manager Lead: | Not reported |
| Supervisor: | Not reported |
| Facility Status: | CLOSED |
| Activity Type: | New Operating Permit |
| Permit Being Renewed: | Not reported |
| Permit Being Modified: | Not reported |
| Final Date: | 1984-04-16 00:00:00 |
| Type: | RCRA |
| Title Description: | Imported 12/2011:PERMIT1 |
| Due Date: | Not reported |
| Comments: | Not reported |
| Unit Names: | CONTAIN1 |
| Event Description: | New Operating Permit - APPLICATION PART B RECEIVED |
| Actual Date: | 07/06/1983 |
| | |
| EPA ID: | CAD075275180 |
| Facility Type: | Historical - Non-Operating |
| Facility Name: | BURBANK TRANSIT CENTER SOUTHERN PACIFIC |
| Project Manager: | Not reported |
| Project Manager Lead: | Not reported |
| Supervisor: | Not reported |
| Facility Status: | CLOSED |
| Activity Type: | New Operating Permit |
| Permit Being Renewed: | Not reported |
| Permit Being Modified: | Not reported |
| Final Date: | 1984-04-16 00:00:00 |
| Type: | RCRA |
| Title Description: | Imported 12/2011:PERMIT1 |
| Due Date: | Not reported |
| Comments: | INTENDS/CLOSED ALL WASTE HANDLING FACILITY, INTENDS/CLOSED ALL WASTE HANDLING FACILITY, Approved Request |
| Unit Names: | CONTAIN1 |
| Event Description: | New Operating Permit - FINAL PERMIT - WITHDRAWAL REQUEST RECEIVED |
| Actual Date: | 03/15/1984 |
| | |
| EPA ID: | CAD075275180 |
| Facility Type: | Historical - Non-Operating |
| Facility Name: | BURBANK TRANSIT CENTER SOUTHERN PACIFIC |
| Project Manager: | Not reported |
| Project Manager Lead: | Not reported |
| Supervisor: | Not reported |
| Facility Status: | CLOSED |
| Activity Type: | New Operating Permit |
| Permit Being Renewed: | Not reported |
| Permit Being Modified: | Not reported |
| Final Date: | 1984-04-16 00:00:00 |
| Type: | RCRA |

**SOUTH PACIFIC TRANSPORTATION (Continued)** **S104573940**

Title Description: Imported 12/2011:PERMIT1
Due Date: Not reported
Comments: INTENDS/CLOSED ALL WASTE HANDLING FACILITY, INTENDS/CLOSED ALL WASTE HANDLING FACILITY, Approved Request
Unit Names: CONTAIN1
Event Description: New Operating Permit - FINAL PERMIT - WITHDRAWAL REQUEST ACKNOWLEDGED
Actual Date: 04/16/1984

Closure:
EPA ID: CAD075275180
Facility Type: Historical - Non-Operating
Facility Name: BURBANK TRANSIT CENTER SOUTHERN PACIFIC
Project Manager: Not reported
Project Manager Lead: Not reported
Supervisor: Not reported
Facility Size: Not reported
Facility Status: CLOSED
Activity Type: Closure Final
Final Date: Not reported
Type: RCRA
Title Description: Closure
Due Date: Not reported
Comments: Not reported
Unit Names: CONTAIN1
Event Description: Closure Final - ISSUE CLOSURE VERIFICATION
Actual Date: 06/30/1998

EPA ID: CAD075275180
Facility Type: Historical - Non-Operating
Facility Name: BURBANK TRANSIT CENTER SOUTHERN PACIFIC
Project Manager: Not reported
Project Manager Lead: Not reported
Supervisor: Not reported
Facility Size: Not reported
Facility Status: CLOSED
Activity Type: Closure Final
Final Date: Not reported
Type: RCRA
Title Description: Closure
Due Date: Not reported
Comments: Not reported
Unit Names: CONTAIN1
Event Description: Closure Final - RECEIVE CLOSURE CERTIFICATION
Actual Date: 04/30/1984

Maint:
EPA ID: CAD075275180
Facility Type: Historical - Non-Operating
Facility Name: BURBANK TRANSIT CENTER SOUTHERN PACIFIC
Title: Deed restriction for the SP Transportation Co. dated 6/21/1990.
Document Type: Deed Restriction / LUC Issued
Receive Date: 06/21/1990
Project Manager: Not reported
Project Manager Lead: Not reported
Supervisor: Not reported
Facility Status: CLOSED

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**SOUTH PACIFIC TRANSPORTATION (Continued)** **S104573940**

Due Date: Not reported

Alias:

EPA ID: CAD075275180
Facility Type: Historical - Non-Operating
Facility Name: BURBANK TRANSIT CENTER SOUTHERN PACIFIC
Facility Status: CLOSED
Project Manager: Not reported
Project Manager Lead: Not reported
Supervisor: Not reported
Alias Type: FRS
Alias: 110000609814

EPA ID: CAD075275180
Facility Type: Historical - Non-Operating
Facility Name: BURBANK TRANSIT CENTER SOUTHERN PACIFIC
Facility Status: CLOSED
Project Manager: Not reported
Project Manager Lead: Not reported
Supervisor: Not reported
Alias Type: Envirostor ID Number
Alias: 19281146

EPA ID: CAD075275180
Facility Type: Historical - Non-Operating
Facility Name: BURBANK TRANSIT CENTER SOUTHERN PACIFIC
Facility Status: CLOSED
Project Manager: Not reported
Project Manager Lead: Not reported
Supervisor: Not reported
Alias Type: Project Code (Site Code)
Alias: 300299

EPA ID: CAD075275180
Facility Type: Historical - Non-Operating
Facility Name: BURBANK TRANSIT CENTER SOUTHERN PACIFIC
Facility Status: CLOSED
Project Manager: Not reported
Project Manager Lead: Not reported
Supervisor: Not reported
Alias Type: Alternate Name
Alias: RAIL CHEMICAL DIVISION

WIP:

Name: SOUTH PACIFIC TRANSPORTATION
Address: 201 N Front St
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.5913
**File Status: Active**
Staff: DYOUNG
Facility Suite: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **H74** | **ZADA INTERNATIONAL PRINTING** | **LOS ANGELES CO. HMS** | **S103650920** |
| **ESE** | **301 S FLOWER ST** | **WIP** | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | | |
| **0.115 mi.** | | | |
| **609 ft.** | **Site 7 of 10 in cluster H** | | |

**Relative: Lower**

**Actual: 546 ft.**

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | ZADA INTERNATIONAL PRINTING |
| Address: | 301 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 025537-035006 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |
| Area: | 3E |
| Permit Number: | Not reported |
| Permit Status: | Not reported |

WIP:

| | |
|---|---|
| Name: | FASHION SEAL/SHANE MARTIN |
| Address: | 301 S Flower St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.1044 |
| **File Status:** | **Historical** |
| Staff: | MBAIADY |
| Facility Suite: | Not reported |

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| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **H75** | **ZADA INTERNATIONAL** | **E MANIFEST** | **1032406499** |
| **ESE** | **301 S FLOWER ST** | | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | | |
| **0.115 mi.** | | | |
| **609 ft.** | **Site 8 of 10 in cluster H** | | |

**Relative: Lower**

**Actual: 546 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 006781194SKS |
| Last Updated Date: | 20181204 |
| Shipped Date: | 20181026 |
| Received Date: | 20181108 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000163306 |
| Generator Name: | Zada International |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 301 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 S Flower St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD044429835 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ZADA INTERNATIONAL (Continued)** **1032406499**

| | |
|---|---|
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 006781195SKS |
| Last Updated Date: | 20181128 |
| Shipped Date: | 20181026 |
| Received Date: | 20181031 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000163306 |
| Generator Name: | Zada International |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 301 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 S Flower St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2120 South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2120 South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ZADA INTERNATIONAL (Continued)** **1032406499**

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 006781195SKS |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | TXR000081205 |
| Transporter Name: | Safety-Kleen Systems, Inc. |
| Manifest Tracking Number: | 006781195SKS |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | MAD039322250 |
| Transporter Name: | Clean Harbors Environmental Services, Inc. |
| Manifest Tracking Number: | 006781195SKS |
| Transporter Line Number: | 3 |
| Transporter EPA ID: | MAD039322250 |
| Transporter Name: | Clean Harbors Environmental Services, Inc. |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 006781195SKS |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | None, Non-Rcra Hazardous Waste, Liquid (Aqueous Parts Washer Solution), N/A, None |
| Number of Containers: | 2 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 40 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.16680567 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.16680567 |
| Waste Quantity, in Kilograms: | 151.29774 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 151.29774 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 151.29774 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**ZADA INTERNATIONAL (Continued)** **1032406499**

Quantity Non Haz Tons: 0.16680567
State Waste Codes: CA-134

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**G76** **NICKELODEON ANIMATION STUDIOS** **RCRA NonGen / NLR** **1032551640**
**WSW** **203 W OLIVE AVE** **CAC003361234**
**< 1/8** **BURBANK, CA 91502**
**0.116 mi.**
**611 ft.** **Site 2 of 5 in cluster G**

**Relative:** **Higher**

**Actual:** **562 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20251016 |
| Handler Name: | | Nickelodeon Animation Studios |
| Handler Address: | | 203 W Olive Ave |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAC003361234 |
| Contact Name: | | JACOB STERNBAUM |
| Contact Address: | | 203 W OLIVE AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-941-1338 |
| Contact Fax: | | Not reported |
| Contact Email: | | WHERBE@HAZAWAYTODAY.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | PO BOX 171228 |
| Mailing City,State,Zip: | | AUSTIN, TX 78717 |
| Owner Name: | Jacob Sternbaum | |
| Owner Type: | | Other |
| Operator Name: | Jacob Sternbaum | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**NICKELODEON ANIMATION STUDIOS (Continued)** **1032551640**

| | |
|---|---|
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20251017 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: JACOB STERNBAUM | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 203 W OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-941-1338 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: JACOB STERNBAUM | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 203 W OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-941-1338 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20251016 |
| Handler Name: NICKELODEON ANIMATION STUDIOS | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**NICKELODEON ANIMATION STUDIOS (Continued)** **1032551640**

Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 56299
NAICS Description: All Other Waste Management Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

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**G77** **UNITED RENTALS** **UST** **U004358778**
**WSW** **203 W OLIVE AVE** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.116 mi.**
**611 ft.** **Site 3 of 5 in cluster G**

**Relative: Higher**
**Actual: 562 ft.**

UST:

| | |
|---|---|
| Name: | UNITED RENTALS |
| Address: | 203 W OLIVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | UNK004 |
| Permitting Agency: | BURBANK, CITY OF |
| CERSID: | Not reported |
| Latitude: | 34.1770838 |
| Longitude: | -118.3135522 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |
| Tank operator mailing city: | Not reported |
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**UNITED RENTALS (Continued)** **U004358778**

| | |
|---|---|
| Tank pc construction: | Not reported |
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |
| Tank cp shutoff: | Not reported |
| Tank alarms: | Not reported |
| Tank ball float: | Not reported |
| Tank spill bucket: | Not reported |

---

**G78** **UNITED RENTALS #408** **UST** **U004357265**
**WSW** **203 W OLIVE AVE** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.116 mi.**
**611 ft.** **Site 4 of 5 in cluster G**

**Relative:** UST:
**Higher**

**Actual:**
**562 ft.**

| | |
|---|---|
| Name: | UNITED RENTALS #408 |
| Address: | 203 W OLIVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0019130 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229668 |
| Latitude: | 34.17564 |
| Longitude: | -118.31516 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |
| Tank operator mailing city: | Not reported |
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |
| Tank pc construction: | Not reported |
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**UNITED RENTALS #408 (Continued)** **U004357265**

Tank cp shutoff: Not reported
Tank alarms: Not reported
Tank ball float: Not reported
Tank spill bucket: Not reported

---

**G79** **WANAMAKER RENTS INC** **SWEEPS UST** **U001568360**
**WSW** **203 W OLIVE AVE** **HIST UST** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.116 mi.**
**611 ft.** **Site 5 of 5 in cluster G**

**Relative:** **Higher**

**Actual:** **562 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | WANAMAKER RENTS, INC. |
| Address: | 203 W OLIVE AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9642 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 04-03-92 |
| Action Date: | 04-03-92 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 1 |
| SWRCB Tank Id: | 19-007-009642-000001 |
| Tank Status: | A |
| Capacity: | 10000 |
| Active Date: | 04-03-92 |
| Tank Use: | M.V. FUEL |
| STG: | P |
| Content: | DIESEL |
| Number Of Tanks: | 4 |

| | |
|---|---|
| Name: | WANAMAKER RENTS, INC. |
| Address: | 203 W OLIVE AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9642 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 04-03-92 |
| Action Date: | 04-03-92 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 2 |
| SWRCB Tank Id: | 19-007-009642-000002 |
| Tank Status: | A |
| Capacity: | 10000 |
| Active Date: | 04-03-92 |
| Tank Use: | M.V. FUEL |
| STG: | P |
| Content: | REG UNLEADED |
| Number Of Tanks: | Not reported |

| | |
|---|---|
| Name: | WANAMAKER RENTS, INC. |
| Address: | 203 W OLIVE AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9642 |
| Number: | 1 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**WANAMAKER RENTS INC (Continued)** **U001568360**

Board Of Equalization: Not reported
Referral Date: 04-03-92
Action Date: 04-03-92
Created Date: 06-30-89
Owner Tank Id: 3
SWRCB Tank Id: 19-007-009642-000003
Tank Status: A
Capacity: 10000
Active Date: 04-03-92
Tank Use: M.V. FUEL
STG: P
Content: REG UNLEADED
Number Of Tanks: Not reported

Name: WANAMAKER RENTS, INC.
Address: 203 W OLIVE AVE
City: BURBANK
Status: Active
Comp Number: 9642
Number: 1
Board Of Equalization: Not reported
Referral Date: 04-03-92
Action Date: 04-03-92
Created Date: 06-30-89
Owner Tank Id: 4
SWRCB Tank Id: 19-007-009642-000004
Tank Status: A
Capacity: 500
Active Date: 04-03-92
Tank Use: OIL
STG: W
Content: WASTE OIL
Number Of Tanks: Not reported

HIST UST:
Name: WANAMAKER RENTS INC
Address: 203 W OLIVE AVE
City,State,Zip: BURBANK, CA 91502
File Number: 0002864b

URL:
Region: STATE
Facility ID: 00000061060
Facility Type: Other
Other Type: EQUIPMENT RENTAL
Contact Name: P. MARRO
Telephone: 8188425288
Owner Name: WANAMAKER RENTS, INC.
Owner Address: 203 W. OLIVE AVE.
Owner City,St,Zip: BURBANK, CA 91502
Total Tanks: 0008

Tank Num: 001
Container Num: 1
Year Installed: 1979
Tank Capacity: 00010000
Tank Used for: PRODUCT

**WANAMAKER RENTS INC (Continued)** **U001568360**

| | |
|---|---|
| Type of Fuel: | DIESEL |
| Container Construction Thickness: | 1/4 |
| Leak Detection: | Stock Inventor |
| | |
| Tank Num: | 002 |
| Container Num: | 2 |
| Year Installed: | 1979 |
| Tank Capacity: | 00010000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | UNLEADED |
| Container Construction Thickness: | 1/4 |
| Leak Detection: | Stock Inventor |
| | |
| Tank Num: | 003 |
| Container Num: | 3 |
| Year Installed: | Not reported |
| Tank Capacity: | 00010000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | REGULAR |
| Container Construction Thickness: | 1/4 |
| Leak Detection: | None |
| | |
| Tank Num: | 004 |
| Container Num: | 4 |
| Year Installed: | Not reported |
| Tank Capacity: | 00001000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | 06 |
| Container Construction Thickness: | 3/16 |
| Leak Detection: | None |
| | |
| Tank Num: | 005 |
| Container Num: | 5 |
| Year Installed: | Not reported |
| Tank Capacity: | 00005000 |
| Tank Used for: | WASTE |
| Type of Fuel: | WASTE OIL |
| Container Construction Thickness: | 1/4 |
| Leak Detection: | Not reported |
| | |
| Tank Num: | 006 |
| Container Num: | 6 |
| Year Installed: | 1979 |
| Tank Capacity: | 00002000 |
| Tank Used for: | WASTE |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | 1/4 |
| Leak Detection: | Not reported |
| | |
| Tank Num: | 007 |
| Container Num: | 7 |
| Year Installed: | Not reported |
| Tank Capacity: | 00005000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | 06 |
| Container Construction Thickness: | 3/16 |
| Leak Detection: | None |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**WANAMAKER RENTS INC (Continued)** **U001568360**

| | |
|---|---|
| Tank Num: | 008 |
| Container Num: | 8 |
| Year Installed: | Not reported |
| Tank Capacity: | 00001000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | 06 |
| Container Construction Thickness: | 3/16 |
| Leak Detection: | None |

Click here for Geo Tracker PDF:

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**J80** **COMMUNITY CHEVROLET** **RCRA-SQG** **1000303626**
**SW** **200 W OLIVE AVE** **CERS HAZ WASTE** **CAD981370968**
**< 1/8** **BURBANK, CA 91502** **SWEEPS UST**
**0.119 mi.** **HIST UST**
**628 ft.** **Site 2 of 5 in cluster J** **CA FID UST**
**FINDS**
**Relative: Lower** **ECHO**
**E MANIFEST**
**Actual: 553 ft.** **LOS ANGELES CO. HMS**
**HWTS**
**HAZNET**
**CERS**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 19860128 |
| Handler Name: | Community Chevrolet |
| Handler Address: | W Olive Ave |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD981370968 |
| Contact Name: | ENVIRONMENTAL MANAGER |
| Contact Address: | 200 W OLIVE AVE |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-845-2220 |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Small Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Ca |
| State District: | 3 |
| Mailing Address: | W OLIVE AVE |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: Fred L Bell | |
| Owner Type: | Private |
| Operator Name: Not Required | |
| Operator Type: | Private |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20000915 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: FRED L BELL | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19860128
Handler Name: COMMUNITY CHEVROLET
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

CERS HAZ WASTE:
Name: COMMUNITY CHEVROLET CO INC
Address: 200 W OLIVE AVE
City,State,Zip: BURBANK, CA 91502
Site ID: 107582
CERS ID: 10229674
CERS Description: Hazardous Waste Generator

SWEEPS UST:
Name: COMMUNITY CHEVROLET COMPANY
Address: 200 W OLIVE AVE
City: BURBANK
Status: Active
Comp Number: 2003
Number: 1
Board Of Equalization: Not reported
Referral Date: 09-24-91
Action Date: 09-24-91
Created Date: 09-24-91
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-002003-000001
Tank Status: A
Capacity: 500
Active Date: 09-24-91
Tank Use: OIL
STG: W

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Content: WASTE OIL
Number Of Tanks: 3

Name: COMMUNITY CHEVROLET COMPANY
Address: 200 W OLIVE AVE
City: BURBANK
Status: Active
Comp Number: 2003
Number: 1
Board Of Equalization: Not reported
Referral Date: 09-24-91
Action Date: 09-24-91
Created Date: 09-24-91
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-002003-000002
Tank Status: A
Capacity: 4000
Active Date: 09-24-91
Tank Use: OIL
STG: P
Content: OIL PRODUCT
Number Of Tanks: Not reported

Name: COMMUNITY CHEVROLET COMPANY
Address: 200 W OLIVE AVE
City: BURBANK
Status: Active
Comp Number: 2003
Number: 1
Board Of Equalization: Not reported
Referral Date: 09-24-91
Action Date: 09-24-91
Created Date: 09-24-91
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-002003-000003
Tank Status: A
Capacity: 2000
Active Date: 09-24-91
Tank Use: M.V. FUEL
STG: P
Content: REG UNLEADED
Number Of Tanks: Not reported

HIST UST:
Name: COMMUNITY CHEVROLET
Address: 200 W OLIVE AVENUE
City,State,Zip: BURBANK, CA 91502
File Number: 0002734e

URL:
Region: STATE
Facility ID: 00000004879
Facility Type: Other
Other Type: AUTO DLR
Contact Name: RON FISHER SERV. MGR.
Telephone: 8188432200
Owner Name: COMMUNITY CHEVROLET CORP

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Owner Address: 200 W. OLIVE AVE
Owner City,St,Zip: BURBANK, CA 91502
Total Tanks: 0003

Tank Num: 001
Container Num: 003
Year Installed: 1962
Tank Capacity: 00001500
Tank Used for: PRODUCT
Type of Fuel: Not reported
Container Construction Thickness: Not reported
Leak Detection: Visual, Stock Inventor

Tank Num: 002
Container Num: 001
Year Installed: 1962
Tank Capacity: 00002000
Tank Used for: PRODUCT
Type of Fuel: UNLEADED
Container Construction Thickness: Not reported
Leak Detection: Visual, Stock Inventor

Tank Num: 003
Container Num: 002
Year Installed: 1962
Tank Capacity: 00000300
Tank Used for: WASTE
Type of Fuel: WASTE OIL
Container Construction Thickness: Not reported
Leak Detection: Visual, Stock Inventor

Click here for Geo Tracker PDF:

CA FID UST:
Facility ID: 19013152
Regulated By: UTNKA
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 8188432200
Mail To: Not reported
Mailing Address: 200 W OLIVE AVE
Mailing Address 2: Not reported
Mailing City,St,Zip: BURBANK 91502
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

FINDS:
Registry ID: 110002684015

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:

The California Environmental Reporting System (CERS) is a statewide web-based user and information exchange system to support over 140,000 regulated businesses and over 130 local agencies in electronically collecting and reporting significant hazardous materials, hazardous waste and compliance and enforcement data as mandated by California law. Under oversight by Cal/EPA, certified local governing agencies (Unified Program Agencies - UPAs) consolidate, coordinate and provide consistent regulatory activities for six state and federal environmental programs.
The Used Oil Recycling System (UORS) is managed by the California Integrated Waste Management Board (CIWMB). The CIWMB helps communities establish and promote convenient collection opportunities for used oil and used oil filters.
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.
The California Environmental Protection Agency (CalEPA) has recently implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).
California's Hazardous Waste Tracking System Data Mart (HWTS-DATAMART) provides information on hazardous waste shipments for generators, transporters, and treatment, storage, and disposal facilities.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000303626 |
| Registry ID: | 110002684015 |

DFR URL:

| | |
|---|---|
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W Olive Ave |
| City,State,Zip: | BURBANK, CA 91502 |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 001427521WAS |
| Last Updated Date: | 20240903 |
| Shipped Date: | 20240729 |
| Received Date: | 20240815 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZD081705402 |
| Designated Facility Name: | Not reported |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 284 E STOREY RD |
| Designated Facility Mail City: | COOLIDGE |
| Designated Facility Mail Zip: | 85128 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 284 E STOREY RD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COOLIDGE |
| Designated Facility Location Zip: | 85128 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Heritage Environmental Services Llc |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 001427563WAS |
| Last Updated Date: | 20240926 |
| Shipped Date: | 20240827 |
| Received Date: | 20240911 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZD081705402 |
| Designated Facility Name: | Not reported |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 284 E STOREY RD |
| Designated Facility Mail City: | COOLIDGE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Designated Facility Mail Zip: | 85128 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 284 E STOREY RD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COOLIDGE |
| Designated Facility Location Zip: | 85128 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Heritage Environmental Services Llc |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 019893229JJK |
| Last Updated Date: | 20190115 |
| Shipped Date: | 20181224 |
| Received Date: | 20181224 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 5820 MARTIN RD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5820 MARTIN RD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 030070807WAS |
| Last Updated Date: | 20230707 |
| Shipped Date: | 20230703 |
| Received Date: | 20230703 |
| Manifest Status: | Signed |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | 5820 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | MARTIN ROAD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5820 |
| Designated Facility Location Street 1: | MARTIN ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 030113376WAS |
| Last Updated Date: | 20241118 |
| Shipped Date: | 20241115 |
| Received Date: | 20241117 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | 5820 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | MARTIN ROAD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5820 |
| Designated Facility Location Street 1: | MARTIN ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 023492395JJK |
| Last Updated Date: | 20220718 |
| Shipped Date: | 20220606 |
| Received Date: | 20220628 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZD081705402 |
| Designated Facility Name: | Heritage Environmental Services Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 284 E STOREY RD |
| Designated Facility Mail City: | COOLIDGE |
| Designated Facility Mail Zip: | 85128 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 284 E STOREY RD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COOLIDGE |
| Designated Facility Location Zip: | 85128 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Manifest Tracking Number: | 023492421JJK |
| Last Updated Date: | 20220601 |
| Shipped Date: | 20220411 |
| Received Date: | 20220429 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZD081705402 |
| Designated Facility Name: | Heritage Environmental Services Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 284 E STOREY RD |
| Designated Facility Mail City: | COOLIDGE |
| Designated Facility Mail Zip: | 85128 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 284 E STOREY RD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COOLIDGE |
| Designated Facility Location Zip: | 85128 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 030085782WAS |
| Last Updated Date: | 20230215 |
| Shipped Date: | 20230213 |
| Received Date: | 20230213 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | 5820 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | MARTIN ROAD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5820 |
| Designated Facility Location Street 1: | MARTIN ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 030086161WAS |
| Last Updated Date: | 20230614 |
| Shipped Date: | 20230607 |
| Received Date: | 20230607 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | 5820 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | MARTIN ROAD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5820 |
| Designated Facility Location Street 1: | MARTIN ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 030086554WAS |
| Last Updated Date: | 20230516 |
| Shipped Date: | 20230508 |
| Received Date: | 20230508 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | 5820 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | MARTIN ROAD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5820 |
| Designated Facility Location Street 1: | MARTIN ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 030086898WAS |
| Last Updated Date: | 20230906 |
| Shipped Date: | 20230901 |
| Received Date: | 20230901 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981370968 |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | 200 |
| Generator Location Street 1: | 200 W OLIVE AVE |

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 200 |
| Generator Mail Street 1: | W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | 5820 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | MARTIN ROAD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5820 |
| Designated Facility Location Street 1: | MARTIN ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 030086906WAS |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAR000330019 |
| Transporter Name: | Cleantech Environmental, Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 030086906WAS |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste Solid (Oily Solid Waste/Used Metal Oil Filters) |
| Number of Containers: | 2 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 650 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.325 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.325 |
| Waste Quantity, in Kilograms: | 294.78476 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 294.78476 |
| Management Method Code: | H010 |

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Management Method Description: | METALS RECOVERY |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | Not reported |
| Quantity Haz Tons: | Not reported |
| Quantity Non Haz Kg: | 294.78476 |
| Quantity Non Haz Tons: | 0.325 |
| State Waste Codes: | CA-352 |

Click this hyperlink while viewing on your computer to access
111 additional US EManifest: record(s) in the EDR Site Report.

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| City,State,Zip: | BURBANK, CA 91503 |
| Region: | LA |
| Permit Category: | T |
| Facility Id: | 010898-010874 |
| Facility Type: | 0 |
| Facility Status: | Removed |
| Area: | 3E |
| Permit Number: | 00002313T |
| Permit Status: | Removed |

HWTS:

| | |
|---|---|
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD981370968 |
| Inactive Date: | Not reported |
| Create Date: | 06/29/1990 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 200 W OLIVE AVE |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915021875 |
| Owner Name: | COMMUNITY CHEVROLET |
| Owner Address: | 200 W OLIVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915021875 |
| Owner Phone: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Owner Fax: | Not reported |
| Contact Name: | NELLIE GABOUREL |
| Contact Address: | 200 W OLIVE AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | PERMANENT |
| Category: | FEDERAL |
| Latitude: | 34.175204 |
| Longitude: | -118.314698 |

NAICS:

| | |
|---|---|
| EPA ID: | CAD981370968 |
| Create Date: | 2002-03-14 16:36:26.000 |
| NAICS Code: | 44111 |
| NAICS Description: | New Car Dealers |
| Issued EPA ID Date: | 1990-06-29 00:00:00 |
| Inactive Date: | Not reported |
| Facility Name: | COMMUNITY CHEVROLET |
| Facility Address: | 200 W OLIVE AVE |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915020000 |

| | |
|---|---|
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| EPA ID: | CAD981370968 |
| Inactive Date: | Not reported |
| Create Date: | 00:00.0 |
| Last Act Date: | 44:11.4 |
| Mailing Name: | Not reported |
| Mailing Address: | 200 W OLIVE AVE |
| Mailing Address 2: | Not reported |
| Mailing City,State,Zip: | BURBANK, CA 915021875 |
| Owner Name: | COMMUNITY CHEVROLET |
| Owner Address: | 200 W OLIVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915021875 |
| Owner Phone: | 8188432200 |
| Owner Fax: | 8182391559 |
| Contact Name: | NELLIE GABOUREL |
| Contact Address: | 200 W OLIVE AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | 8188432200 |
| Contact Fax: | 8182391559 |
| Facility Status: | Active |
| Facility Type: | Permanent |
| Category: | Federal |
| Latitude: | 34.17523542 |
| Longitude: | -118.31463969 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

NAICS:

| | |
|---|---|
| EPA ID: | CAD981370968 |
| Create Date: | 2002-03-14 16:36:26.000 |
| NAICS Code: | 44111 |
| NAICS Description: | New Car Dealers |
| Issued EPA ID Date: | 1990-06-29 00:00:00 |
| Inactive Date: | Not reported |
| Facility Name: | COMMUNITY CHEVROLET |
| Facility Address: | 200 W OLIVE AVE |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915020000 |

HAZNET:

| | |
|---|---|
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact: | NELLIE GABOUREL |
| Telephone: | 8188432200 |
| Mailing Name: | Not reported |
| Mailing Address: | 200 W OLIVE AVE |
| Year: | 2024 |
| Gepaid: | CAD981370968 |
| TSD EPA ID: | Not reported |
| CA Waste Code: | - |
| Disposal Method: | - |
| Tons: | Not reported |
| Year: | 2021 |
| Gepaid: | CAD981370968 |
| TSD EPA ID: | CAL000330453 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.225 |
| Year: | 2021 |
| Gepaid: | CAD981370968 |
| TSD EPA ID: | AZD081705402 |
| CA Waste Code: | 331 - Off-specification, aged or surplus organics |
| Disposal Method: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Tons: | 0.20851 |
| Year: | 2021 |
| Gepaid: | CAD981370968 |
| TSD EPA ID: | CAL000330453 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | H010 - Metals Recovery Including Retoring,Smelting,Chemicals,Ect |
| Tons: | 1.65 |
| Year: | 2019 |

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Gepaid: CAD981370968
TSD EPA ID: CAL000330453
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.22500

Year: 2019
Gepaid: CAD981370968
TSD EPA ID: CAL000330453
CA Waste Code: 352 - Other organic solids
Disposal Method: H010 - Metals Recovery Including Retoring,Smelting,Chemicals,Ect
Tons: 3.20000

Year: 2019
Gepaid: CAD981370968
TSD EPA ID: CAL000330453
CA Waste Code: 352 - Other organic solids
Disposal Method: -
Tons: 0.40000

Year: 2018
Gepaid: CAD981370968
TSD EPA ID: CAL000330453
CA Waste Code: 352 - Other organic solids
Disposal Method: H010 - Metals Recovery Including Retoring,Smelting,Chemicals,Ect
Tons: 3.57500

Year: 2018
Gepaid: CAD981370968
TSD EPA ID: AZD081705402
CA Waste Code: 331 - Off-specification, aged or surplus organics
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.14850

Year: 2018
Gepaid: CAD981370968
TSD EPA ID: CAL000330453
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.30000

Click this hyperlink while viewing on your computer to access
48 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:
Year: 2024
EM Manifest ID: Not reported
Shipment Date: 9/23/2024
Shipment Date: 9/23/2024
Receipt Date: 10/21/2024
Manifest Number: 001429424WAS
Generator EPA ID: CAD981370968
Name: COMMUNITY CHEVROLET

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | COMMUNITY CHEVROLET |
| Contact Telephone: | 8188432200 |
| Contact Email: | NELLIE@YOURCHEVY.COM |
| Transporter 1 EPA ID: | CAR000330019 |
| Transporter Name: | CLEANTECH ENVIRONMENTAL, INC |
| Transporter 1 Emergency Number: | 6268127200 |
| Transporter 2 EPA ID: | IND058484114 |
| Transporter Name 2: | HERITAGE TRANSPORT INC |
| Transporter 2 Emergency Number: | 3174862789 |
| TSDF EPA ID: | AZD081705402 |
| TSDF Name: | HERITAGE ENVIRONMENTAL SVC LLC |
| TSDF Address 1: | 5122 E STOREY RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COOLIDGE, AZ 85228 |
| TSDF Telephone: | 5207234167 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 331 - Not reported |
| RCRA Code: | D001 |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.045 |
| Waste Quantity: | 90 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/23/2024 |
| Shipment Date: | 9/23/2024 |
| Receipt Date: | 9/23/2024 |
| Manifest Number: | 030102993WAS |
| Generator EPA ID: | CAD981370968 |
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | COMMUNITY CHEVROLET |
| Contact Telephone: | 8188432200 |
| Contact Email: | NELLIE@YOURCHEVY.COM |
| Transporter 1 EPA ID: | CAR000330019 |
| Transporter Name: | CLEANTECH ENVIRONMENTAL, INC |
| Transporter 1 Emergency Number: | 6268127200 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| TSDF Name: | AGRITEC INT DBA CLEANTECH ENVIRONMENTAL INC |
| TSDF Address 1: | 5820 MARTIN RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | IRWINDALE, CA 91706 |
| TSDF Telephone: | 6268127200 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 352 - Not reported |
| RCRA Code: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Meth Code: H010 - Not reported
Quantity Tons: 0.2
Waste Quantity: 400
Quantity Unit: P

Year: 2024
EM Manifest ID: Not reported
Shipment Date: 9/23/2024
Shipment Date: 9/23/2024
Receipt Date: 9/23/2024
Manifest Number: 030102993WAS
Generator EPA ID: CAD981370968
Name: COMMUNITY CHEVROLET
Address: 200 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Telephone: Not reported
Contact: COMMUNITY CHEVROLET
Contact Telephone: 8188432200
Contact Email: NELLIE@YOURCHEVY.COM
Transporter 1 EPA ID: CAR000330019
Transporter Name: CLEANTECH ENVIRONMENTAL, INC
Transporter 1 Emergency Number: 6268127200
Transporter 2 EPA ID: Not reported
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: CAL000330453
TSDF Name: AGRITEC INT DBA CLEANTECH ENVIRONMENTAL INC
TSDF Address 1: 5820 MARTIN RD
TSDF Address 2: Not reported
TSDF City,State,Zip: IRWINDALE, CA 91706
TSDF Telephone: 6268127200
TSDFA EPA ID: Not reported
Waste Code Description: 352 - Not reported
RCRA Code: Not reported
Meth Code: H141 - Not reported
Quantity Tons: 0.04
Waste Quantity: 80
Quantity Unit: P

Year: 2024
EM Manifest ID: Not reported
Shipment Date: 8/27/2024
Shipment Date: 8/27/2024
Receipt Date: 9/11/2024
Manifest Number: 001427563WAS
Generator EPA ID: CAD981370968
Name: COMMUNITY CHEVROLET
Address: 200 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Telephone: Not reported
Contact: COMMUNITY CHEVROLET
Contact Telephone: 8188432200
Contact Email: NELLIE@YOURCHEVY.COM
Transporter 1 EPA ID: CAR000330019
Transporter Name: CLEANTECH ENVIRONMENTAL, INC

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Transporter 1 Emergency Number: | 6268127200 |
| Transporter 2 EPA ID: | IND058484114 |
| Transporter Name 2: | HERITAGE TRANSPORT INC |
| Transporter 2 Emergency Number: | 3174862789 |
| TSDF EPA ID: | AZD081705402 |
| TSDF Name: | HERITAGE ENVIRONMENTAL SVC LLC |
| TSDF Address 1: | 5122 E STOREY RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COOLIDGE, AZ 85228 |
| TSDF Telephone: | 5207234167 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 331 - Not reported |
| RCRA Code: | D001 |
| Meth Code: | H061 - Not reported |
| Quantity Tons: | 0.1155 |
| Waste Quantity: | 35 |
| Quantity Unit: | G |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 8/27/2024 |
| Shipment Date: | 8/27/2024 |
| Receipt Date: | 8/27/2024 |
| Manifest Number: | 030100884WAS |
| Generator EPA ID: | CAD981370968 |
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | COMMUNITY CHEVROLET |
| Contact Telephone: | 8188432200 |
| Contact Email: | NELLIE@YOURCHEVY.COM |
| Transporter 1 EPA ID: | CAR000330019 |
| Transporter Name: | CLEANTECH ENVIRONMENTAL, INC |
| Transporter 1 Emergency Number: | 6268127200 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| TSDF Name: | AGRITEC INT DBA CLEANTECH ENVIRONMENTAL INC |
| TSDF Address 1: | 5820 MARTIN RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | IRWINDALE, CA 91706 |
| TSDF Telephone: | 6268127200 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 352 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H010 - Not reported |
| Quantity Tons: | 0.3 |
| Waste Quantity: | 600 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 8/27/2024 |
| Shipment Date: | 8/27/2024 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Receipt Date: | 9/11/2024 |
| Manifest Number: | 001427563WAS |
| Generator EPA ID: | CAD981370968 |
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | COMMUNITY CHEVROLET |
| Contact Telephone: | 8188432200 |
| Contact Email: | NELLIE@YOURCHEVY.COM |
| Transporter 1 EPA ID: | CAR000330019 |
| Transporter Name: | CLEANTECH ENVIRONMENTAL, INC |
| Transporter 1 Emergency Number: | 6268127200 |
| Transporter 2 EPA ID: | IND058484114 |
| Transporter Name 2: | HERITAGE TRANSPORT INC |
| Transporter 2 Emergency Number: | 3174862789 |
| TSDF EPA ID: | AZD081705402 |
| TSDF Name: | HERITAGE ENVIRONMENTAL SVC LLC |
| TSDF Address 1: | 5122 E STOREY RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COOLIDGE, AZ 85228 |
| TSDF Telephone: | 5207234167 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 331 - Not reported |
| RCRA Code: | D001 |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/29/2024 |
| Shipment Date: | 7/29/2024 |
| Receipt Date: | 7/29/2024 |
| Manifest Number: | 030098099WAS |
| Generator EPA ID: | CAD981370968 |
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | COMMUNITY CHEVROLET |
| Contact Telephone: | 8188432200 |
| Contact Email: | NELLIE@YOURCHEVY.COM |
| Transporter 1 EPA ID: | CAR000330019 |
| Transporter Name: | CLEANTECH ENVIRONMENTAL, INC |
| Transporter 1 Emergency Number: | 6268127200 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| TSDF Name: | AGRITEC INT DBA CLEANTECH ENVIRONMENTAL INC |
| TSDF Address 1: | 5820 MARTIN RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | IRWINDALE, CA 91706 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| TSDF Telephone: | 6268127200 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 352 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H010 - Not reported |
| Quantity Tons: | 0.25 |
| Waste Quantity: | 500 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/29/2024 |
| Shipment Date: | 7/29/2024 |
| Receipt Date: | 8/15/2024 |
| Manifest Number: | 001427521WAS |
| Generator EPA ID: | CAD981370968 |
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | COMMUNITY CHEVROLET |
| Contact Telephone: | 8188432200 |
| Contact Email: | NELLIE@YOURCHEVY.COM |
| Transporter 1 EPA ID: | CAR000330019 |
| Transporter Name: | CLEANTECH ENVIRONMENTAL, INC |
| Transporter 1 Emergency Number: | 6268127200 |
| Transporter 2 EPA ID: | IND058484114 |
| Transporter Name 2: | HERITAGE TRANSPORT INC |
| Transporter 2 Emergency Number: | 3174862789 |
| TSDF EPA ID: | AZD081705402 |
| TSDF Name: | HERITAGE ENVIRONMENTAL SVC LLC |
| TSDF Address 1: | 5122 E STOREY RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COOLIDGE, AZ 85228 |
| TSDF Telephone: | 5207234167 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 331 - Not reported |
| RCRA Code: | D001 |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.075 |
| Waste Quantity: | 150 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/1/2024 |
| Shipment Date: | 7/1/2024 |
| Receipt Date: | 7/1/2024 |
| Manifest Number: | 030094026WAS |
| Generator EPA ID: | CAD981370968 |
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | COMMUNITY CHEVROLET |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Contact Telephone: | 8188432200 |
| Contact Email: | NELLIE@YOURCHEVY.COM |
| Transporter 1 EPA ID: | CAR000330019 |
| Transporter Name: | CLEANTECH ENVIRONMENTAL, INC |
| Transporter 1 Emergency Number: | 6268127200 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| TSDF Name: | AGRITEC INT DBA CLEANTECH ENVIRONMENTAL INC |
| TSDF Address 1: | 5820 MARTIN RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | IRWINDALE, CA 91706 |
| TSDF Telephone: | 6268127200 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 352 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H010 - Not reported |
| Quantity Tons: | 0.125 |
| Waste Quantity: | 250 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/1/2024 |
| Shipment Date: | 7/1/2024 |
| Receipt Date: | 8/1/2024 |
| Manifest Number: | 001428335WAS |
| Generator EPA ID: | CAD981370968 |
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | COMMUNITY CHEVROLET |
| Contact Telephone: | 8188432200 |
| Contact Email: | NELLIE@YOURCHEVY.COM |
| Transporter 1 EPA ID: | CAR000330019 |
| Transporter Name: | CLEANTECH ENVIRONMENTAL, INC |
| Transporter 1 Emergency Number: | 6268127200 |
| Transporter 2 EPA ID: | IND058484114 |
| Transporter Name 2: | HERITAGE TRANSPORT INC |
| Transporter 2 Emergency Number: | 3174862789 |
| TSDF EPA ID: | AZD081705402 |
| TSDF Name: | HERITAGE ENVIRONMENTAL SVC LLC |
| TSDF Address 1: | 5122 E STOREY RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COOLIDGE, AZ 85228 |
| TSDF Telephone: | 5207234167 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 331 - Not reported |
| RCRA Code: | D001 |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.075 |
| Waste Quantity: | 150 |
| Quantity Unit: | P |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Additional Information:

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 1/20/2020 |
| Shipment Date: | 1/20/2020 |
| Receipt Date: | 1/20/2020 |
| Manifest Number: | 030016182WAS |
| Generator EPA ID: | CAD981370968 |
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-0000 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-843-2200 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAL000330453 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| TSDF Name: | AGRITEC INT DBA CLEANTECH ENVIRONMENTAL |
| TSDF Address 1: | MARTIN RD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | IRWINDALE 91706 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 647389 |
| Shipment Date: | 11/30/2018 |
| Shipment Date: | 11/30/2018 |
| Receipt Date: | 12/18/2018 |
| Manifest Number: | 019699007JJK |
| Generator EPA ID: | CAD981370968 |
| Name: | COMMUNITY CHEVROLET |
| Address: | 200 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-0000 |
| Telephone: | 800-535-5053 |
| Contact: | Not reported |
| Contact Telephone: | 818-843-2200 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAL000330453 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | IND058484114 |

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZD081705402 |
| TSDF Name: | HERITAGE ENVIRONMENTAL SERVICES LLC |
| TSDF Address 1: | 284 EAST STOREY ROAD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COOLIDGE 85128-9205 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Federal:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 647389 |
| Generator EPA ID: | CAD981370968 |
| Shipment Date: | 2018-11-30 |
| Manifest Number: | 019699007JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.14850 |
| Quantity Waste: | 45.000000 |
| Quantity Unit: | G |
| Number of Containers: | 1 |
| Type of Container: | Metal drums, barrels, kegs |
| Quantity Type: | Gallons |
| Federal Code: | D001 |

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 647389 |
| Generator EPA ID: | CAD981370968 |
| Shipment Date: | 2018-11-30 |
| Manifest Number: | 019699007JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.14850 |
| Quantity Waste: | 45.000000 |
| Quantity Unit: | G |
| Number of Containers: | 1 |
| Type of Container: | Metal drums, barrels, kegs |
| Quantity Type: | Gallons |
| Federal Code: | D018 |

State:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 647389 |
| Generator EPA ID: | CAD981370968 |
| Shipment Date: | 2018-11-30 |
| Manifest Number: | 019699007JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.14850 |
| Quantity Waste: | 45.000000 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Quantity Unit: G
Number of Containers: 1
Type of Container: Metal drums, barrels, kegs
Quantity Type: Gallons
State Code: 331

Additional Information:
Year: 2018
EM Manifest ID: 018251022JJK20171128_D_1
Shipment Date: 11/28/2017
Shipment Date: 11/28/2017
Receipt Date: 12/13/2017
Manifest Number: 018251022JJK
Generator EPA ID: CAD981370968
Name: COMMUNITY CHEVROLET (CONTRACT#97709)
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAL000330453
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: IND058484114
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZD081705402
TSDF Name: HERITAGE ENVIRONMENTAL SERVICES LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

Federal:
Year: 2018
EM Manifest ID: 018251022JJK20171128_D_1
Generator EPA ID: CAD981370968
Shipment Date: 2017-11-28
Manifest Number: 018251022JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.16500
Quantity Waste: 50.000000
Quantity Unit: G
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Federal Code: D001

Year: 2018
EM Manifest ID: 018251022JJK20171128_D_1
Generator EPA ID: CAD981370968
Shipment Date: 2017-11-28
Manifest Number: 018251022JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.16500
Quantity Waste: 50.000000
Quantity Unit: G
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
Federal Code: D018

State:
Year: 2018
EM Manifest ID: 018251022JJK20171128_D_1
Generator EPA ID: CAD981370968
Shipment Date: 2017-11-28
Manifest Number: 018251022JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.16500
Quantity Waste: 50.000000
Quantity Unit: G
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 331

Additional Information:
Year: 2017
Gen EPA ID: CAD981370968

Shipment Date: 20171226
Creation Date: 8/3/2018 18:30:33
Receipt Date: 20171226
Manifest ID: 018255549JJK
Trans EPA ID: CAL000330453
Trans Name: CLEANTECH ENVIRONMENTAL
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAL000330453
Trans Name: CLEANTECH ENVIRONMENTAL
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.05
Waste Quantity: 100

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171226 |
| Creation Date: | 8/3/2018 18:30:33 |
| Receipt Date: | 20171226 |
| Manifest ID: | 018255549JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H010 - Metals Recovery Including Retoring,Smelting,Chemicals,Ect |
| Quantity Tons: | 0.3 |
| Waste Quantity: | 600 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171128 |
| Creation Date: | 8/7/2018 18:30:26 |
| Receipt Date: | 20171128 |
| Manifest ID: | 018250455JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H010 - Metals Recovery Including Retoring,Smelting,Chemicals,Ect |
| Quantity Tons: | 0.325 |
| Waste Quantity: | 650 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171128 |
| Creation Date: | 10/11/2018 18:31:48 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Receipt Date: | 20171213 |
| Manifest ID: | 018251022JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | IND058484114 |
| Trans 2 Name: | HERITAGE TRANSPORT LLC |
| TSDF EPA ID: | AZD081705402 |
| Trans Name: | HERITAGE ENVIRONMENTAL SERVICES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D018 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.165 |
| Waste Quantity: | 50 |
| Quantity Unit: | G |
| Additional Code 1: | D001 |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171128 |
| Creation Date: | 8/7/2018 18:30:26 |
| Receipt Date: | 20171128 |
| Manifest ID: | 018250455JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171031 |
| Creation Date: | 6/13/2018 18:30:34 |
| Receipt Date: | 20171031 |
| Manifest ID: | 018042433JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAL000330453 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H010 - Metals Recovery Including Retoring,Smelting,Chemicals,Ect |
| Quantity Tons: | 0.4 |
| Waste Quantity: | 800 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171003 |
| Creation Date: | 6/13/2018 18:30:34 |
| Receipt Date: | 20171003 |
| Manifest ID: | 017879376JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H010 - Metals Recovery Including Retoring,Smelting,Chemicals,Ect |
| Quantity Tons: | 0.9 |
| Waste Quantity: | 1800 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171003 |
| Creation Date: | 6/13/2018 18:30:34 |
| Receipt Date: | 20171003 |
| Manifest ID: | 017879376JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20170718 |
| Creation Date: | 6/20/2018 18:31:06 |
| Receipt Date: | 20170718 |
| Manifest ID: | 017481113JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H010 - Metals Recovery Including Retoring,Smelting,Chemicals,Ect |
| Quantity Tons: | 0.9 |
| Waste Quantity: | 1800 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20170418 |
| Creation Date: | 5/20/2018 18:31:05 |
| Receipt Date: | 20170418 |
| Manifest ID: | 017070959JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H010 - Metals Recovery Including Retoring,Smelting,Chemicals,Ect |
| Quantity Tons: | 0.375 |
| Waste Quantity: | 750 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2016 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Gen EPA ID: | CAD981370968 |
| Shipment Date: | 20150901 |
| Creation Date: | 2/26/2016 22:15:15 |
| Receipt Date: | 20150911 |
| Manifest ID: | 014832317JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | IND058484114 |
| Trans 2 Name: | HERITAGE TRANSPORT LLC-TS SIGNAL HILL |
| TSDF EPA ID: | AZD081705402 |
| Trans Name: | HERITAGE ENVIRONMENTAL SERVICES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D018 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1485 |
| Waste Quantity: | 45 |
| Quantity Unit: | G |
| Additional Code 1: | D001 |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20150609 |
| Creation Date: | 1/20/2016 22:15:43 |
| Receipt Date: | 20150624 |
| Manifest ID: | 014524445JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | IND058484114 |
| Trans 2 Name: | HERITAGE TRANSPORT LLC- TS SIGNAL HILL |
| TSDF EPA ID: | AZD081705402 |
| Trans Name: | HERITAGE ENVIRONMENTAL SERVICES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D018 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.099 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | D001 |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2015 |
| Gen EPA ID: | CAD981370968 |
| Shipment Date: | 20150901 |

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Creation Date: | 2/26/2016 22:15:15 |
| Receipt Date: | 20150911 |
| Manifest ID: | 014832317JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | IND058484114 |
| Trans 2 Name: | HERITAGE TRANSPORT LLC-TS SIGNAL HILL |
| TSDF EPA ID: | AZD081705402 |
| Trans Name: | HERITAGE ENVIRONMENTAL SERVICES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D018 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1485 |
| Waste Quantity: | 45 |
| Quantity Unit: | G |
| Additional Code 1: | D001 |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20150609 |
| Creation Date: | 1/20/2016 22:15:43 |
| Receipt Date: | 20150624 |
| Manifest ID: | 014524445JJK |
| Trans EPA ID: | CAL000330453 |
| Trans Name: | CLEANTECH ENVIRONMENTAL |
| Trans 2 EPA ID: | IND058484114 |
| Trans 2 Name: | HERITAGE TRANSPORT LLC- TS SIGNAL HILL |
| TSDF EPA ID: | AZD081705402 |
| Trans Name: | HERITAGE ENVIRONMENTAL SERVICES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D018 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.099 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | D001 |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2011 |
| Gen EPA ID: | CAD981370968 |

| | |
|---|---|
| Shipment Date: | 20110718 |
| Creation Date: | 10/1/2011 18:30:25 |
| Receipt Date: | 20110718 |
| Manifest ID: | 009012246JJK |

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 4.17 |
| Waste Quantity: | 1000 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2010 |
| Gen EPA ID: | CAD981370968 |
| Shipment Date: | 20100419 |
| Creation Date: | 8/6/2010 18:30:11 |
| Receipt Date: | 20100419 |
| Manifest ID: | 006516302JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 4.17 |
| Waste Quantity: | 1000 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2009 |
| Gen EPA ID: | CAD981370968 |
| Shipment Date: | 20090623 |
| Creation Date: | 8/12/2009 18:30:19 |

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Receipt Date: | 20090623 |
| Manifest ID: | 005557315JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 3.336 |
| Waste Quantity: | 800 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20090108 |
| Creation Date: | 3/9/2009 18:30:54 |
| Receipt Date: | 20080109 |
| Manifest ID: | 005142081JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 135 - Unspecified aqueous solution |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 3.78 |
| Waste Quantity: | 900 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

CERS:

| | |
|---|---|
| Name: | COMMUNITY CHEVROLET CO INC |
| Address: | 200 W OLIVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 107582 |
| CERS ID: | 10229674 |
| CERS Description: | Chemical Storage Facilities |

Violations:

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Site ID: | 107582 |
| Site Name: | COMMUNITY CHEVROLET CO INC |
| Violation Date: | 01-06-2022 |
| Citation: | HSC 6.5 25201.16(f) - California Health and Safety Code, Chapter 6.5, Section(s) 25201.16(f) |
| Violation Description: | Failure to comply with the applicable requirements related to accumulation and containment standards for universal waste aerosol cans. |
| Violation Notes: | Returned to compliance on 02/02/2022. OBSERVATION: 1x55 gal drum with oil filters and aerosols were found not labeled with the type of waste stored. Containers used to store aerosol cans shall be labeled or marked with one of the following phrases: Universal Waste Aerosol Cans , Waste Aerosol Cans , or Used Aerosol Cans . CORRECTIVE ACTION: Immediately mark these containers and ensure that all containers of aerosol cans are marked in this manner. Submit documentation to the CUPA demonstrating what corrective actions were taken. COS. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 107582 |
| Site Name: | COMMUNITY CHEVROLET CO INC |
| Violation Date: | 04-22-2016 |
| Citation: | HSC 6.5 Multiple - California Health and Safety Code, Chapter 6.5, Section(s) Multiple |
| Violation Description: | Haz Waste Generator Program - Release/Leaks/Spills - General |
| Violation Notes: | Returned to compliance on 05/05/2016. Observation- oil spilled on floor around used oil tank. Correction- clean floor around oil tank and maintain in a clean/dry condition |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 107582 |
| Site Name: | COMMUNITY CHEVROLET CO INC |
| Violation Date: | 04-15-2025 |
| Citation: | 22 CCR 12 66262.16(b)(7)(C) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.16(b)(7)(C) |
| Violation Description: | Failure to ensure that all employees are thoroughly familiar with proper waste handling and emergency procedures, relevant to their responsibilities during normal facility operations and emergencies. |
| Violation Notes: | OBSERVATION: Employees are not thoroughly familiar with proper waste handling and emergency procedures as demonstrated by the number and/or type of hazardous waste violations observed at the time of inspection. Training required for hazardous materials/waste management and disposal. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that employees have been properly trained. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 107582 |
| Site Name: | COMMUNITY CHEVROLET CO INC |
| Violation Date: | 04-15-2025 |
| Citation: | 22 CCR 12 66262.16(b)(6)(A) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.16(b)(6)(A) |
| Violation Description: | Failure to maintain and operate the facility to minimize the |

**COMMUNITY CHEVROLET (Continued)** **1000303626**

possibility of a fire, explosion, or any unplanned sudden or non-sudden release of hazardous waste or hazardous waste constituents to air, soil, or surface water which could threaten human health or the environment.

Violation Notes: Returned to compliance on 04/15/2025. OBSERVATION: 1x5 gal AC134a refrigerant tank was observed in the municipal waste bin in the trash enclosure area. Refrigerant tank was under pressure and not empty. CORRECTIVE ACTION: Submit photos/documentation to the CUPA demonstrating the spill/tank has been properly removed and managed. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 107582
Site Name: COMMUNITY CHEVROLET CO INC
Violation Date: 03-20-2019
Citation: 22 CCR 15 66265.192(h) - California Code of Regulations, Title 22, Chapter 15, Section(s) 66265.192(h)
Violation Description: Failure of generator to obtain assessment or reassessment every five (5) years or the remaining service life of the tank system, as stated in the engineer's assessment, whichever is less. This assessment applies to onground or aboveground tank systems containing only non-RCRA hazardous wastes generated onsite, or for a small quantity generator onground or aboveground tank systems containing RCRA hazardous wastes generated onsite.
Violation Notes: Returned to compliance on 05/08/2019. OBSERVATION: A hazardous waste tank assessment was not available during the inspection. A tank assessment or reassessment has not been conducted for the used oil tank system within 5 years of the previous tank system assessment or within the remaining service life of the tank system as stated in the engineer's report, whichever is less. CORRECTIVE ACTION: Please provide a copy of the current hazardous waste tank assessment. If there is not one or it cannot be located, obtain a written hazardous waste tank system reassessment for the used oil tank system in accordance with 22 CCR 15 66265.192 and submit a copy to the CUPA.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 107582
Site Name: COMMUNITY CHEVROLET CO INC
Violation Date: 01-06-2022
Citation: HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22
Violation Description: Failure to properly manage used oil and/or fuel filters in accordance with the requirements.
Violation Notes: Returned to compliance on 02/02/2022. OBSERVATION: Used oil and/or fuel filters were observed WITHOUT LIDS. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that the used oil and/or fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 02-02-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Review photos and documents for aerosol and oil filter management; related NOVs abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 04-29-2025
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Employees property trained, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-20-2019
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Mauricio Valencia-Service Mgr. mauricio@yourchevy.com jeffrey@yourchevy.com
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-18-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-22-2016
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Vic Marsh 09/08/15 200 gal used oil CleanTech 014525225JJK, 07/13/15 100 gal used coolant CleanTech 014172851JJK. 04/18/16 300 gal used oil CleanTech 015473953JJK Housekeeping required at above ground tank area in shop.Clean floor, tanks and secondary containment pallets.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 04-22-2019
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Salmon and Shroeder have been retained for tank assessments. Scope of work requires time extension. Time extension granted.

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 05-05-2016
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Above ground tanks have been cleaned as well as surrounding area. Release/leaks/spills have been corrected
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 06-14-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Completed. By Kelly
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 05-08-2019
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: John Schroeder- tank assessment received.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 09-11-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations noted. Inspection completed by Inspector J Sorowice.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 01-06-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Maurico Valencia
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-15-2025
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Bob Greene
Eval Division: Los Angeles County Fire Department

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 05-05-2016
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Coordinates:
Site ID: 107582
Facility Name: COMMUNITY CHEVROLET CO INC
Env Int Type Code: HWG
Program ID: 10229674
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.174830
Longitude: -118.314240

Affiliation:
Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Document Preparer
Entity Name: Celly Service, Inc.
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: Jeffrey Collins
Entity Title: Not reported
Affiliation Address: 200 W Olive St.
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: Community Chevrolet Co Inc.
Entity Title: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1000303626**

| | |
|---|---|
| Affiliation Address: | 200 W Olive St. |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 843-2200, |
| | |
| Affiliation Type Desc: | Operator |
| Entity Name: | COMMUNITY CHEVROLET |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 843-2200, |
| | |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | COMMUNITY CHEVROLET CO INC |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 200 W Olive St. |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Jeffrey Collins |
| Entity Title: | Parts& Service Director |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **J81** | **COMMUNITY CHEVROLET** | **E MANIFEST** | **1031946996** |
| **SW** | **200 W. OLIVE ST.** | | **N/A** |
| **< 1/8** | **BURBANK, CA 91502** | | |
| **0.119 mi.** | | | |
| **628 ft.** | **Site 3 of 5 in cluster J** | | |

**Relative:** **Lower**

**Actual:** **553 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 030010999WAS |
| Last Updated Date: | 20200107 |
| Shipped Date: | 20191223 |
| Received Date: | 20191223 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | Not reported |
| Generator Name: | Community Chevrolet |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 200 W. OLIVE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 200 W. OLIVE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | 5820 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | MARTIN RD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5820 |
| Designated Facility Location Street 1: | MARTIN RD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 030010999WAS |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAL000330453 |
| Transporter Name: | Agritec Int Dba Cleantech Environmental |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 030010999WAS |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMUNITY CHEVROLET (Continued)** **1031946996**

| | |
|---|---|
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste Solid (Oily Solid Waste/Used Metal Oil Filters) |
| Number of Containers: | 2 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 800 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.4 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.4 |
| Waste Quantity, in Kilograms: | 362.812 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 362.812 |
| Management Method Code: | Not reported |
| Management Method Description: | Not reported |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 362.812 |
| Quantity Non Haz Tons: | 0.4 |
| State Waste Codes: | CA-352 |

---

**L82**
**South**
**< 1/8**
**0.122 mi.**
**644 ft.**

**STUDIO D** **WIP** **S106768064**
**293 S LAKE ST** **N/A**
**BURBANK, CA 91502**

**Site 1 of 2 in cluster L**

**Relative:**
**Lower**

**Actual:**
**549 ft.**

WIP:

| | |
|---|---|
| Name: | STUDIO D |
| Address: | 293 S Lake St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.6072 |
| **File Status:** | **Historical** |
| Staff: | EN |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **L83** | **TROJAN LITHOGRAPH** | **RCRA-SQG** | **1000265389** |
| **South** | **293 S LAKE ST** | **FINDS** | **CAD115038879** |
| **< 1/8** | **BURBANK, CA 91502** | **ECHO** | |
| **0.122 mi.** | | | |
| **644 ft.** | **Site 2 of 2 in cluster L** | | |

**Relative:** **Lower**

**Actual:** **549 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19860430 |
| Handler Name: | | Trojan Lithograph |
| Handler Address: | | S Lake St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD115038879 |
| Contact Name: | | ENVIRONMENTAL MANAGER |
| Contact Address: | | 293 S LAKE ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-846-4442 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | S LAKE ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Reddick Co, Inc | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TROJAN LITHOGRAPH (Continued)** **1000265389**

| | |
|---|---|
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20000915 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: REDDICK CO, INC | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19860430 |
| Handler Name: TROJAN LITHOGRAPH | |
| Federal Waste Generator Description: | Small Quantity Generator |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**TROJAN LITHOGRAPH (Continued)** **1000265389**

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002667579

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000265389
Registry ID: 110002667579

DFR URL:
Name: TROJAN LITHOGRAPH
Address: 293 S Lake St
City,State,Zip: BURBANK, CA 91502

---

**I84** **SUN FOUNDRY** **LOS ANGELES CO. HMS** **S103989770**
**South** **299 S LAKE ST** **WIP** **N/A**
**< 1/8** **BURBANK, CA 91502**
**0.123 mi.**
**652 ft.** **Site 6 of 8 in cluster I**

**Relative:**
**Lower**

**Actual:**
**548 ft.**

LOS ANGELES CO. HMS:
Name: SUN FOUNDRY
Address: 299 S LAKE ST
City,State,Zip: BURBANK, CA 91502
Region: LA
Permit Category: Not reported
Facility Id: 025747-035226
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

WIP:
Name: SUN FOUNDRY

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SUN FOUNDRY (Continued)** **S103989770**

Address: 299 S Lake St
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.5617
**File Status: Historical**
Staff: YRONG
Facility Suite: Not reported

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**H85** **TECH-GRAPHIC INC** **RCRA-SQG** **1000238750**
**ESE** **315 S FLOWER** **ENVIROSTOR** **CAD008302986**
**1/8-1/4** **BURBANK, CA 91502** **CPS-SLIC**
**0.134 mi.** **DEED**
**707 ft.** **Site 9 of 10 in cluster H** **FINDS**
**ECHO**
**Relative: Lower** **EMI**
**LOS ANGELES CO. HMS**
**Actual: 544 ft.** **Site Mitigation**
**CERS**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20061013 |
| Handler Name: | | 315 S Flower St Currently Unoccupied |
| Handler Address: | | 315 S Flower St |
| Handler City,State,Zip: | | BURBANK, CA 91502-2104 |
| EPA ID: | | CAD008302986 |
| Contact Name: | | LYNE HETHRINGTON |
| Contact Address: | | 534 GRAVELY CT |
| Contact City,State,Zip: | | HERMOSA BEACH, CA 90254 |
| Contact Telephone: | | 562-984-2060 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Private |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 534 GRAVELY CT |
| Mailing City,State,Zip: | | HERMOSA BEACH, CA 90254 |
| Owner Name: | Libiano Investments | |
| Owner Type: | | Private |
| Operator Name: | Lance Libiano | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |

**TECH-GRAPHIC INC (Continued)** **1000238750**

| | |
|---|---|
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20061024 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Hazardous Waste Summary:

| | |
|---|---|
| Waste Code: | D022 |
| Waste Description: | Chloroform |
| Waste Code: | D039 |
| Waste Description: | Tetrachloroethylene |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: LIBIANO INVESTMENTS | |
| Legal Status: | Private |
| Date Became Current: | 20060101 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | Not reported |
| Owner/Operator City,State,Zip: | Not reported |
| Owner/Operator Telephone: | Not reported |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **1000238750**

Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: MACK FAMILY TRUST B
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: LANCE LIBIANO
Legal Status: Private
Date Became Current: 20060101
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19960901
Handler Name: TECH-GRAPHIC INC
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19800814
Handler Name: TECH-GRAPHIC INC
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **1000238750**

Receive Date: 20061013
Handler Name: 315 S FLOWER ST CURRENTLY UNOCCUPIED
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 23521
NAICS Description: Painting And Wall Covering Contractors

NAICS Code: 332322
NAICS Description: Sheet Metal Work Manufacturing

NAICS Code: 33991
NAICS Description: Jewelry And Silverware Manufacturing

NAICS Code: 56291
NAICS Description: Remediation Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

ENVIROSTOR:
Name: TECH GRAPHICS, INC.(FORMER)
Address: 315 S. FLOWER ST.
City,State,Zip: BURBANK, CA 91502
Facility ID: 19990049
Status: Refer: 1248 Local Agency
Status Date: 03/16/2004
Site Code: Not reported
Site Type: Evaluation
Site Type Detailed: Evaluation
Acres: Not reported
NPL: NO
Regulatory Agencies: NONE SPECIFIED
Lead Agency: NONE SPECIFIED
Program Manager: Not reported
Supervisor: Referred - Not Assigned
Division Branch: Cleanup Cypress
Assembly: 44
Senate: 20
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **1000238750**

Funding: Not Applicable
Latitude: 34.17541
Longitude: -118.3099
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: 19990049
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: Not reported
Completed Sub Area Name: Not reported
Completed Document Type: Not reported
Completed Date: Not reported
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

CPS-SLIC:
Name: TECH-GRAPHIC
Address: 315 SOUTH FLOWER STREET
City,State,Zip: BURBANK, CA 91502
Region: STATE
**Facility Status:** **Completed - Case Closed**
Status Date: 05/17/2017
Global Id: T10000004738
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.175414
Longitude: -118.309985
Case Type: Cleanup Program Site
Case Worker: CH
Local Agency: Not reported
RB Case Number: 104.5166
File Location: Regional Board
Potential Media Affected: Soil, Soil Vapor
Potential Contaminants of Concern: Tetrachloroethylene (PCE), Trichloroethylene (TCE)
EPA Region: 9
Coordinate Source: Not reported
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 12/20/2011
Leak Reported Date: Not reported
How Discovered: Not reported
How Discovered Description: Not reported
Discharge Source: Not reported
Discharge Cause: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**TECH-GRAPHIC INC (Continued)** **1000238750**

| | |
|---|---|
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 05/17/2017 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Disadvantaged Community |
| CA Enviroscreen 3 Score: | 86-90% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | The site was leased by Tech-Graphics, Inc. for 40 years. The business had vacated the property by January 2003. Manufacturing activities included spray painting, engraving, acid etching, etc. VOCs were stored and used at the site. Areas of concern include two former sub-grade clarifiers, the former acid etch room, and the former chemical storage and handling area. Site assessments indicated that soil and groundwater beneath the site was impacted with VOCs. SVE remediation had been conducted between 2005 and 2008 under the oversight of LAFD-HHMD. The case was transferred to the Regional Board for continued oversight for investigation and remediation. |

Click here to access the California GeoTracker records for this facility:

DEED:

| | |
|---|---|
| Name: | TECH-GRAPHIC |
| Address: | 315 SOUTH FLOWER STREET |
| City,State,Zip: | BURBANK, CA 91502 |
| Envirostor ID: | T10000004738 |
| Area: | Not reported |
| Sub Area: | Not reported |
| Site Type: | SLIC |
| Status: | COMPLETED - CASE CLOSED |
| Agency: | SWRCB |
| Covenant Uploaded: | Y |
| Deed Date(s): | 11/15/2016 |
| File Name: | Geotracker Land Use/Deed Restrictions |

FINDS:

Registry ID: 110002632045

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:

The California Environmental Protection Agency (CalEPA) has recently implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **1000238750**

Registry ID: 110071772446

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
THE EMISSION INVENTORY SYSTEM (EIS) MAINTAINS AN INVENTORY OF LARGE STATIONARY SOURCES AND VOLUNTARILY-REPORTED SMALLER SOURCES OF AIR POINT POLLUTANT EMITTERS. IT CONTAINS INFORMATION ABOUT FACILITY SITES AND THEIR PHYSICAL LOCATION, EMISSIONS UNITS, EMISSIONS PROCESSES, RELEASE POINTS, CONTROL APPROACHES, AND REGULATIONS. FACILITY INVENTORY DATA ARE KEPT SEPARATE FROM THE EMISSIONS DATA AND HAVE STABLE IDENTIFIERS TO IMPROVE CONTINUITY FROM YEAR TO YEAR AND TO HELP IDENTIFY DUPLICATE OR MISSING FACILITIES

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000238750 |
| Registry ID: | 110002632045 |

DFR URL:

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S Flower |
| City,State,Zip: | BURBANK, CA 91502 |

EMI:

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER |
| City,State,Zip: | BURBANK, CA 915030000 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 7376 |
| Air District Name: | SC |
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 11 |
| Reactive Organic Gases Tons/Yr: | 6 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER |
| City,State,Zip: | BURBANK, CA 915030000 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 7376 |
| Air District Name: | SC |
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **1000238750**

| | |
|---|---|
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 10 |
| Reactive Organic Gases Tons/Yr: | 4 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER |
| City,State,Zip: | BURBANK, CA 915030000 |
| Year: | 1995 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 7376 |
| Air District Name: | SC |
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3 |
| Reactive Organic Gases Tons/Yr: | 2 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER |
| City,State,Zip: | BURBANK, CA 915030000 |
| Year: | 1996 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 7376 |
| Air District Name: | SC |
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 2 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER |
| City,State,Zip: | BURBANK, CA 915030000 |
| Year: | 1997 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 7376 |
| Air District Name: | SC |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **1000238750**

| | |
|---|---|
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER |
| City,State,Zip: | BURBANK, CA 915030000 |
| Year: | 1998 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 7376 |
| Air District Name: | SC |
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER |
| City,State,Zip: | BURBANK, CA 915030000 |
| Year: | 1999 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 7376 |
| Air District Name: | SC |
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER |
| City,State,Zip: | BURBANK, CA 915030000 |
| Year: | 2000 |
| County Code: | 19 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **1000238750**

| | |
|---|---|
| Air Basin: | SC |
| Facility ID: | 7376 |
| Air District Name: | SC |
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER |
| City,State,Zip: | BURBANK, CA 915030000 |
| Year: | 2001 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 7376 |
| Air District Name: | SC |
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | TECH-GRAPHICS INC |
| Address: | 315 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 025542-035012 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |
| Area: | 3E |
| Permit Number: | Not reported |
| Permit Status: | Not reported |

LA Co. Site Mitig:

| | |
|---|---|
| Name: | FORMER TECH GRAPHICS INC |
| Address: | 315 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | FA0011064 |
| Status: | Not reported |
| Site ID: | SD0000089 |
| Jurisdiction: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **1000238750**

Case ID: RO0000093
Abated: Yes
Assigned To: Kim Clark
Entered Date: Not reported
Abated Date: 08/27/2009

CERS:
Name: TECH-GRAPHIC INC
Address: 315 S FLOWER
City,State,Zip: BURBANK, CA 91502-2188
Site ID: 448363
CERS ID: 110002632045
CERS Description: US EPA Air Emission Inventory System (EIS)

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: GLORIA PAK LOS ANGELES RWQCB REGN 4TH
Entity Title: Not reported
Affiliation Address: 320 WEST 4TH STREETNA SUITE 200
Affiliation City: LOSANGELES
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: LYNE HETHRINGTON
Entity Title: Not reported
Affiliation Address: 534 GRAVELY CT
Affiliation City: HERMOSABEACH
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Name: TECH-GRAPHIC
Address: 315 SOUTH FLOWER STREET
City,State,Zip: BURBANK, CA 91502
Site ID: 904330
CERS ID: T10000004738
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: Anita FANG - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 West 4th Street, Suite 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: 2135766730,

Affiliation Type Desc: Regional Board Caseworker
Entity Name: CHRISTINA HUMPHREYS - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 West 4th Street, Suite 200

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**TECH-GRAPHIC INC (Continued)** **1000238750**

| | |
|---|---|
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | 2135766697, |

---

**H86** **TECH-GRAPHIC INC** **HWTS** **S106843132**
**ESE** **315 S FLOWER ST** **HAZNET** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **WIP**
**0.134 mi.**
**707 ft.** **Site 10 of 10 in cluster H**

**Relative:** **Lower**

**Actual:** **544 ft.**

HWTS:

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD008302986 |
| Inactive Date: | 06/30/2003 |
| Create Date: | 07/23/1982 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 416 S VARNEY STREET |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915020000 |
| Owner Name: | P THOMAS & BETTY J CAIN |
| Owner Address: | 315 S FLOWER ST |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | MARCUS CHANG PRODUCTION/QC MGR |
| Contact Address: | 315 S FLOWER STREET |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | PERMANENT |
| Category: | FEDERAL |
| Latitude: | 34.176038 |
| Longitude: | -118.310006 |

NAICS:

| | |
|---|---|
| EPA ID: | CAD008302986 |
| Create Date: | 2002-03-14 16:36:26.000 |
| NAICS Code: | 3323 |
| NAICS Description: | Architectural and Structural Metals Manufacturing |
| Issued EPA ID Date: | 1982-07-23 00:00:00 |
| Inactive Date: | 2003-06-30 00:00:00 |
| Facility Name: | TECH-GRAPHIC INC |
| Facility Address: | 315 S FLOWER ST |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915022104 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

HAZNET:

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S FLOWER ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915022104 |
| Contact: | MARCUS CHANG PRODUCTION/QC MGR |
| Telephone: | 8188437900 |
| Mailing Name: | Not reported |
| Mailing Address: | 416 S VARNEY STREET |
| Year: | 2007 |
| Gepaid: | CAD008302986 |
| TSD EPA ID: | AZD982441263 |
| CA Waste Code: | 351 - Organic solids with halogens |
| Disposal Method: | H129 - Other Treatment |
| Tons: | 0.8 |
| Year: | 2002 |
| Gepaid: | CAD008302986 |
| TSD EPA ID: | CAD008488025 |
| CA Waste Code: | 726 - Liquids with nickel >= 134 Mg./L |
| Disposal Method: | T01 - Treatment, Tank |
| Tons: | 6.255 |
| Year: | 2002 |
| Gepaid: | CAD008302986 |
| TSD EPA ID: | NVT330010000 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | D80 - Disposal, Land Fill |
| Tons: | 33.712 |
| Year: | 2002 |
| Gepaid: | CAD008302986 |
| TSD EPA ID: | CAD028409019 |
| CA Waste Code: | 331 - Off-specification, aged or surplus organics |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.04 |
| Year: | 2002 |
| Gepaid: | CAD008302986 |
| TSD EPA ID: | CAD008488025 |
| CA Waste Code: | 791 - Liquids with pH <= 2 |
| Disposal Method: | R01 - Recycler |
| Tons: | 1.5012 |
| Year: | 2002 |
| Gepaid: | CAD008302986 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 223 - Unspecified oil-containing waste |
| Disposal Method: | R01 - Recycler |
| Tons: | 0.4587 |
| Year: | 2002 |
| Gepaid: | CAD008302986 |
| TSD EPA ID: | CAD044429835 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | D99 - Disposal, Other |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

Tons: 0.2

Year: 2002
Gepaid: CAD008302986
TSD EPA ID: CAD008488025
CA Waste Code: 135 - Unspecified aqueous solution
Disposal Method: T01 - Treatment, Tank
Tons: 0.231

Year: 2000
Gepaid: CAD008302986
TSD EPA ID: CAT080022148
CA Waste Code: 214 - Unspecified solvent mixture
Disposal Method: H01 - Transfer Station
Tons: 4.32

Year: 1999
Gepaid: CAD008302986
TSD EPA ID: CAD008252405
CA Waste Code: 214 - Unspecified solvent mixture
Disposal Method: R01 - Recycler
Tons: 0.198

Click this hyperlink while viewing on your computer to access
65 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:
Year: 2007
Gen EPA ID: CAD008302986

Shipment Date: 20070501
Creation Date: 12/20/2007 18:30:14
Receipt Date: 20070508
Manifest ID: 001182298JJK
Trans EPA ID: INR000022798
Trans Name: SIEMENS WT
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: AZD982441263
Trans Name: SIEMENS W T
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 351 - Organic solids with halogens
RCRA Code: D040
Meth Code: H129 - Other Treatment
Quantity Tons: 0.8
Waste Quantity: 1600
Quantity Unit: P
Additional Code 1: D039
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Year: | 2002 |
| Gen EPA ID: | CAD008302986 |
| Shipment Date: | Not reported |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 22136061 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | NJD986619328 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008488025 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 122 - Alkaline solution without metals (pH > 12.5 |
| RCRA Code: | D002 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.22935 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20021210 |
| Creation Date: | 3/30/2003 18:31:13 |
| Receipt Date: | 20021220 |
| Manifest ID: | 22074614 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.4587 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20021210 |
| Creation Date: | 3/31/2003 18:31:15 |
| Receipt Date: | 20021218 |
| Manifest ID: | 22074613 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008488025 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 135 - Unspecified aqueous solution |
| RCRA Code: | D011 |
| Meth Code: | T01 - Treatment, Tank |
| Quantity Tons: | 0.231 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20021210 |
| Creation Date: | 3/27/2003 18:31:27 |
| Receipt Date: | 20021213 |
| Manifest ID: | 22074658 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD028409019 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D002 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.04 |
| Waste Quantity: | 80 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20021120 |
| Creation Date: | 3/27/2003 18:31:27 |
| Receipt Date: | 20021125 |
| Manifest ID: | 22070589 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD981435631 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Quantity Tons: | 16.856 |
| Waste Quantity: | 20 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20021119 |
| Creation Date: | 3/27/2003 18:31:27 |
| Receipt Date: | 20021121 |
| Manifest ID: | 22070490 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 16.856 |
| Waste Quantity: | 20 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20021022 |
| Creation Date: | 3/18/2003 18:31:41 |
| Receipt Date: | 20021108 |
| Manifest ID: | 22136061 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | NJD986619328 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008488025 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D002 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.22935 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Shipment Date: | 20021022 |
| Creation Date: | 3/18/2003 18:31:41 |
| Receipt Date: | 20021108 |
| Manifest ID: | 22136061 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | NJD986619328 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008488025 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D002 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.22935 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20021022 |
| Creation Date: | 3/18/2003 18:31:41 |
| Receipt Date: | 20021108 |
| Manifest ID: | 22136061 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | NJD986619328 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008488025 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D002 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.68805 |
| Waste Quantity: | 165 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20021022 |
| Creation Date: | 2/10/2003 18:31:16 |
| Receipt Date: | 20021030 |
| Manifest ID: | 22136060 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD044429835 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D001 |
| Meth Code: | D99 - Disposal, Other |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2000 |
| Gen EPA ID: | CAD008302986 |
| Shipment Date: | 20000508 |
| Creation Date: | 7/12/2000 0:00:00 |
| Receipt Date: | 20000512 |
| Manifest ID: | 99646367 |
| Trans EPA ID: | CAL000827879 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080022148 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 2.52 |
| Waste Quantity: | 700 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20000508 |
| Creation Date: | 7/12/2000 0:00:00 |
| Receipt Date: | 20000512 |
| Manifest ID: | 99646367 |
| Trans EPA ID: | CAL000827879 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080022148 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 1.8 |
| Waste Quantity: | 500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1999 |
| Gen EPA ID: | CAD008302986 |
| Shipment Date: | 19990610 |
| Creation Date: | 8/19/1999 0:00:00 |
| Receipt Date: | 19990617 |
| Manifest ID: | 99286765 |
| Trans EPA ID: | CAL000827879 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.198 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19990111 |
| Creation Date: | 3/15/1999 0:00:00 |
| Receipt Date: | 19990115 |
| Manifest ID: | 98488538 |
| Trans EPA ID: | CAL000827879 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000088252 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | F003 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.5 |
| Waste Quantity: | 1000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990111 |
| Creation Date: | 3/15/1999 0:00:00 |
| Receipt Date: | 19990115 |
| Manifest ID: | 98488538 |
| Trans EPA ID: | CAL000827879 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000088252 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.396 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1998 |
| Gen EPA ID: | CAD008302986 |
| | |
| Shipment Date: | 19980604 |
| Creation Date: | 8/3/1998 0:00:00 |
| Receipt Date: | 19980608 |
| Manifest ID: | 98332198 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.396 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Shipment Date: | 19980604 |
| Creation Date: | 8/3/1998 0:00:00 |
| Receipt Date: | 19980608 |
| Manifest ID: | 98332198 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D002 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.1668 |
| Waste Quantity: | 40 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980604 |
| Creation Date: | 8/3/1998 0:00:00 |
| Receipt Date: | 19980608 |
| Manifest ID: | 98332198 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | D035 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.025 |
| Waste Quantity: | 50 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1997 |
| Gen EPA ID: | CAD008302986 |

| | |
|---|---|
| Shipment Date: | 19971126 |
| Creation Date: | 7/23/1998 0:00:00 |
| Receipt Date: | 19971205 |
| Manifest ID: | 96690374 |
| Trans EPA ID: | CA0000035576 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.396 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19970617 |
| Creation Date: | 12/4/1997 0:00:00 |
| Receipt Date: | 19970623 |
| Manifest ID: | 96849393 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.396 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19970115 |
| Creation Date: | 5/20/1997 0:00:00 |
| Receipt Date: | 19970117 |
| Manifest ID: | 96394394 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 211 - Halogenated solvents (chloroform, methyl chloride, perchloroethylene, etc. |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| RCRA Code: | F001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.1251 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19970115 |
| Creation Date: | 5/20/1997 0:00:00 |
| Receipt Date: | 19970117 |
| Manifest ID: | 96394394 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | D035 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0375 |
| Waste Quantity: | 75 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1996 |
| Gen EPA ID: | CAD008302986 |
| | |
| Shipment Date: | 19961112 |
| Creation Date: | 5/20/1997 0:00:00 |
| Receipt Date: | 19961118 |
| Manifest ID: | 96394174 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.594 |
| Waste Quantity: | 165 |
| Quantity Unit: | G |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19960711 |
| Creation Date: | 5/20/1997 0:00:00 |
| Receipt Date: | 19960719 |
| Manifest ID: | 96189295 |
| Trans EPA ID: | CAD982440364 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD982444481 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19960312 |
| Creation Date: | 10/16/1996 0:00:00 |
| Receipt Date: | 19960313 |
| Manifest ID: | 96213306 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000088252 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.175 |
| Waste Quantity: | 350 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19960219 |
| Creation Date: | 10/10/1996 0:00:00 |
| Receipt Date: | 19960223 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Manifest ID: | 96213246 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000088252 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 211 - Halogenated solvents (chloroform, methyl chloride, perchloroethylene, etc. |
| RCRA Code: | F001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.1251 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19960219 |
| Creation Date: | 10/10/1996 0:00:00 |
| Receipt Date: | 19960223 |
| Manifest ID: | 96213246 |
| Trans EPA ID: | CA0000035576 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000088252 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.594 |
| Waste Quantity: | 165 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19960201 |
| Creation Date: | 10/10/1996 0:00:00 |
| Receipt Date: | 19960207 |
| Manifest ID: | 95855365 |
| Trans EPA ID: | CAD982440364 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD982444481 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD982444481 |

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | D001 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0625 |
| Waste Quantity: | 125 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1995 |
| Gen EPA ID: | CAD008302986 |
| Shipment Date: | 19950914 |
| Creation Date: | 7/26/1996 0:00:00 |
| Receipt Date: | 19950922 |
| Manifest ID: | 95339898 |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080022148 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 1.815 |
| Waste Quantity: | 550 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19950914 |
| Creation Date: | 7/26/1996 0:00:00 |
| Receipt Date: | 19950922 |
| Manifest ID: | 95339898 |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080022148 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.7425 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Waste Quantity: | 225 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950515 |
| Creation Date: | 4/2/1996 0:00:00 |
| Receipt Date: | 19950516 |
| Manifest ID: | 95309476 |
| Trans EPA ID: | CAD982440364 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD982444481 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | D001 |
| Meth Code: | - Not reported |
| Quantity Tons: | 0.075 |
| Waste Quantity: | 150 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950330 |
| Creation Date: | 3/29/1996 0:00:00 |
| Receipt Date: | 19950330 |
| Manifest ID: | 92876224 |
| Trans EPA ID: | CAD020161642 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD020161642 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 211 - Halogenated solvents (chloroform, methyl chloride, perchloroethylene, etc. |
| RCRA Code: | F001 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.4587 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

Additional Information:

| | |
|---|---|
| Year: | 1993 |
| Gen EPA ID: | CAD008302986 |
| Shipment Date: | 19930118 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19930119 |
| Manifest ID: | 92245482 |
| Trans EPA ID: | CAD982441487 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD089446710 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 212 - Oxygenated solvents (acetone, butanol, ethyl acetate, etc. |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.9075 |
| Waste Quantity: | 275 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19930118 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19930119 |
| Manifest ID: | 92245482 |
| Trans EPA ID: | CAD982441487 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD089446710 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 211 - Halogenated solvents (chloroform, methyl chloride, perchloroethylene, etc. |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.4587 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19930118 |
| Creation Date: | 9/6/1995 0:00:00 |
| Receipt Date: | 19930119 |
| Manifest ID: | 92245488 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| Trans EPA ID: | CAD982441487 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD097030993 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D002 |
| Meth Code: | T01 - Treatment, Tank |
| Quantity Tons: | 0.4587 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930118 |
| Creation Date: | 9/6/1995 0:00:00 |
| Receipt Date: | 19930119 |
| Manifest ID: | 92245488 |
| Trans EPA ID: | CAD982441487 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD097030993 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D002 |
| Meth Code: | T01 - Treatment, Tank |
| Quantity Tons: | 0.7923 |
| Waste Quantity: | 190 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930118 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19930119 |
| Manifest ID: | 92245482 |
| Trans EPA ID: | CAD982441487 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD089446710 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | - Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**TECH-GRAPHIC INC (Continued)** **S106843132**

| | |
|---|---|
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2293 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

WIP:

| | |
|---|---|
| Name: | TECH-GRAPHIC INC |
| Address: | 315 S Flower St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 104.5166 |
| **File Status:** | **Historical** |
| Staff: | WS |
| Facility Suite: | Not reported |

---

**J87** **QUALEX INC 461** **RCRA-SQG** **1000595101**
**SSW** **211 S LAKE ST** **SWEEPS UST** **CAD983589946**
**1/8-1/4** **BURBANK, CA 91502** **CA FID UST**
**0.138 mi.** **FINDS**
**727 ft.** **Site 4 of 5 in cluster J** **ECHO**
**LOS ANGELES CO. HMS**
**Relative:** **HWTS**
**Lower** **HAZNET**
**Actual:** **NPDES**
**550 ft.** **WIP**
**CIWQS**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 19970220 |
| Handler Name: | Qualex Inc 461 |
| Handler Address: | 211 S Lake St |
| Handler City,State,Zip: | BURBANK, CA 91502-2111 |
| EPA ID: | CAD983589946 |
| Contact Name: | REID VOGHT |
| Contact Address: | 211 S LAKE ST |
| Contact City,State,Zip: | BURBANK, CA 91502-2111 |
| Contact Telephone: | 818-843-1331 |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Private |
| Federal Waste Generator Description: | Small Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Ca |
| State District: | 3 |
| Mailing Address: | 211 S LAKE ST |
| Mailing City,State,Zip: | BURBANK, CA 91502-2111 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | | |
|---|---|---|
| Owner Name: | Qualex Inc | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20020627 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: QUALEX INC | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 3404 N DUKE ST |
| Owner/Operator City,State,Zip: | DURHAM, NC 27704 |
| Owner/Operator Telephone: | 919-383-8535 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: NOT REQUIRED
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19970220
Handler Name: QUALEX INC 461
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 81292
NAICS Description: Photofinishing

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

SWEEPS UST:
Name: CREST PHOTO LAB
Address: 211 S LAKE ST
City: BURBANK
Status: Not reported
Comp Number: 9751
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009751-000001
Tank Status: Not reported
Capacity: 8000
Active Date: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

Tank Use: EMPTY
STG: PRODUCT
Content: REGULAR UNLEADED
Number Of Tanks: 2

Name: CREST PHOTO LAB
Address: 211 S LAKE ST
City: BURBANK
Status: Not reported
Comp Number: 9751
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009751-000002
Tank Status: Not reported
Capacity: 1
Active Date: Not reported
Tank Use: EMPTY
STG: PRODUCT
Content: REGULAR UNLEADED
Number Of Tanks: Not reported

CA FID UST:
Facility ID: 19000832
Regulated By: UTNKI
Regulated ID: 00005180
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: Not reported
Mail To: Not reported
Mailing Address: 211 S LAKE ST
Mailing Address 2: Not reported
Mailing City,St,Zip: BURBANK 91502
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Inactive

FINDS:
Registry ID: 110002849847

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000595101
Registry ID: 110002849847

DFR URL:
Name: QUALEX INC 461
Address: 211 S Lake St
City,State,Zip: BURBANK, CA 91502

LOS ANGELES CO. HMS:
Name: QUALEX INC
Address: 211 S LAKE ST
City,State,Zip: BURBANK, CA 91502
Region: LA
Permit Category: Not reported
Facility Id: 025743-035222
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

HWTS:
Name: QUALEX INC 461
Address: 211 S LAKE ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAD983589946
Inactive Date: 06/30/2003
Create Date: 07/10/1991
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 3404 N DUKE ST
Mailing Address 2: DU
Mailing City,State,Zip: NC 277040000
Owner Name: BURBANK TRAINING CENTER
Owner Address: 4020 STIRRUP CREEK DR STE 221
Owner Address 2: Not reported
Owner City,State,Zip: DURHAM, NC 277030000
Owner Phone: Not reported
Owner Fax: Not reported
Contact Name: KEN MCKEVENY
Contact Address: 3404 NORTH DUKE STREET
Contact Address 2: Not reported
City,State,Zip: DURHAM, NC 277040000
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Inactive
Facility Type: PERMANENT
Category: FEDERAL
Latitude: 34.17446
Longitude: -118.312991

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

HAZNET:

| | |
|---|---|
| Name: | QUALEX INC 461 |
| Address: | 211 S LAKE ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact: | KEN MCKEVENY |
| Telephone: | 9194843616 |
| Mailing Name: | Not reported |
| Mailing Address: | 3404 N DUKE ST |
| Year: | 2004 |
| Gepaid: | CAD983589946 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 331 - Off-specification, aged or surplus organics |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.03 |
| Year: | 2004 |
| Gepaid: | CAD983589946 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 141 - Off-specification, aged or surplus inorganics |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.03 |
| Year: | 2004 |
| Gepaid: | CAD983589946 |
| TSD EPA ID: | WAD991281767 |
| CA Waste Code: | 551 - Laboratory waste chemicals |
| Disposal Method: | T03 - Treatment, Incineration |
| Tons: | 0.005 |
| Year: | 2004 |
| Gepaid: | CAD983589946 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 551 - Laboratory waste chemicals |
| Disposal Method: | T01 - Treatment, Tank |
| Tons: | 0.4 |
| Year: | 2003 |
| Gepaid: | CAD983589946 |
| TSD EPA ID: | CAD008302903 |
| CA Waste Code: | 135 - Unspecified aqueous solution |
| Disposal Method: | R01 - Recycler |
| Tons: | 0.075 |
| Year: | 2003 |
| Gepaid: | CAD983589946 |
| TSD EPA ID: | CAD008302903 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.0375 |
| Year: | 2003 |
| Gepaid: | CAD983589946 |
| TSD EPA ID: | CAD008302903 |
| CA Waste Code: | 551 - Laboratory waste chemicals |
| Disposal Method: | H01 - Transfer Station |

**QUALEX INC 461 (Continued)** **1000595101**

Tons: 0.03

Year: 2002
Gepaid: CAD983589946
TSD EPA ID: CAD050806850
CA Waste Code: 343 - Unspecified organic liquid mixture
Disposal Method: H01 - Transfer Station
Tons: 0.102

Year: 2002
Gepaid: CAD983589946
TSD EPA ID: CAD050806850
CA Waste Code: 331 - Off-specification, aged or surplus organics
Disposal Method: H01 - Transfer Station
Tons: 0.1005

Year: 1998
Gepaid: CAD983589946
TSD EPA ID: UTD069803658
CA Waste Code: 541 - Photochemicals/photoprocessing waste
Disposal Method: R01 - Recycler
Tons: 4.3133

Click this hyperlink while viewing on your computer to access
25 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:
Year: 2004
Gen EPA ID: CAD983589946

Shipment Date: 20041216
Creation Date: 3/18/2005 12:40:13
Receipt Date: 20041216
Manifest ID: 23767602
Trans EPA ID: CAD008364432
Trans Name: RHO-CHEM
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD008364432
Trans Name: RHO-CHEM CORPORATION
TSDF Alt EPA ID: CAD008364432
TSDF Alt Name: Not reported
Waste Code Description: 331 - Off-specification, aged, or surplus organics
RCRA Code: D001
Meth Code: H01 - Transfer Station
Quantity Tons: 0.03
Waste Quantity: 60
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20041216
Creation Date: 4/2/2005 18:30:21

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Receipt Date: | 20050107 |
| Manifest ID: | 23767614 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | RHO-CHEM |
| Trans 2 EPA ID: | CAT000624247 |
| Trans 2 Name: | MP ENVIRONMENTAL |
| TSDF EPA ID: | WAD991281767 |
| Trans Name: | BURLINGTON ENVIRONMENTAL INC KENT |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 551 - Laboratory waste chemicals 561 Detergent and soap |
| RCRA Code: | D001 |
| Meth Code: | T03 - Treatment, Incineration |
| Quantity Tons: | 0.005 |
| Waste Quantity: | 10 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20041216 |
| Creation Date: | 3/18/2005 12:40:13 |
| Receipt Date: | 20041216 |
| Manifest ID: | 23767602 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | RHO-CHEM |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO-CHEM CORPORATION |
| TSDF Alt EPA ID: | CAD008364432 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 141 - Off-specification, aged, or surplus inorganics |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.03 |
| Waste Quantity: | 60 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20041216 |
| Creation Date: | 3/18/2005 12:40:13 |
| Receipt Date: | 20041216 |
| Manifest ID: | 23767602 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | RHO-CHEM |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO-CHEM CORPORATION |
| TSDF Alt EPA ID: | CAD008364432 |

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 551 - Laboratory waste chemicals 561 Detergent and soap |
| RCRA Code: | D001 |
| Meth Code: | T01 - Treatment, Tank |
| Quantity Tons: | 0.4 |
| Waste Quantity: | 800 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2003 |
| Gen EPA ID: | CAD983589946 |
| Shipment Date: | 20030428 |
| Creation Date: | 9/2/2003 18:31:45 |
| Receipt Date: | 20030428 |
| Manifest ID: | 22045396 |
| Trans EPA ID: | NJD080631369 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008302903 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD008302903 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 135 - Unspecified aqueous solution |
| RCRA Code: | D007 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.075 |
| Waste Quantity: | 150 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20030428 |
| Creation Date: | 9/2/2003 18:31:45 |
| Receipt Date: | 20030428 |
| Manifest ID: | 22045396 |
| Trans EPA ID: | NJD080631369 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008302903 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD008302903 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 551 - Laboratory waste chemicals 561 Detergent and soap |
| RCRA Code: | D007 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.03 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Waste Quantity: | 60 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20030428 |
| Creation Date: | 9/2/2003 18:31:45 |
| Receipt Date: | 20030428 |
| Manifest ID: | 22045396 |
| Trans EPA ID: | NJD080631369 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008302903 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD008302903 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0375 |
| Waste Quantity: | 75 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2002 |
| Gen EPA ID: | CAD983589946 |
| | |
| Shipment Date: | 20020122 |
| Creation Date: | 2/4/2003 14:36:58 |
| Receipt Date: | 20020123 |
| Manifest ID: | 20348545 |
| Trans EPA ID: | SCR000074591 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 343 - Unspecified organic liquid mixture |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.102 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20020122 |
| Creation Date: | 2/4/2003 14:36:58 |
| Receipt Date: | 20020123 |
| Manifest ID: | 20348545 |
| Trans EPA ID: | SCR000074591 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.066 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20020122 |
| Creation Date: | 2/4/2003 14:36:58 |
| Receipt Date: | 20020123 |
| Manifest ID: | 20348545 |
| Trans EPA ID: | SCR000074591 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0015 |
| Waste Quantity: | 3 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20020122 |
| Creation Date: | 2/4/2003 14:36:58 |
| Receipt Date: | 20020123 |
| Manifest ID: | 20348545 |
| Trans EPA ID: | SCR000074591 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.033 |
| Waste Quantity: | 10 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1998 |
| Gen EPA ID: | CAD983589946 |
| Shipment Date: | 19981130 |
| Creation Date: | 2/8/1999 0:00:00 |
| Receipt Date: | 19981207 |
| Manifest ID: | 95924129 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19981130 |
| Creation Date: | 2/8/1999 0:00:00 |
| Receipt Date: | 19981207 |
| Manifest ID: | 95924129 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.203 |
| Waste Quantity: | 406 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981102 |
| Creation Date: | 1/13/1999 0:00:00 |
| Receipt Date: | 19981103 |
| Manifest ID: | 95924130 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2293 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981102 |
| Creation Date: | 1/13/1999 0:00:00 |
| Receipt Date: | 19981103 |
| Manifest ID: | 95924130 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2055 |
| Waste Quantity: | 411 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981005 |
| Creation Date: | 12/8/1998 0:00:00 |
| Receipt Date: | 19981007 |
| Manifest ID: | 95924131 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.318 |
| Waste Quantity: | 636 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981005 |
| Creation Date: | 12/8/1998 0:00:00 |
| Receipt Date: | 19981007 |
| Manifest ID: | 95924131 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980831 |
| Creation Date: | 11/24/1998 0:00:00 |
| Receipt Date: | 19980902 |
| Manifest ID: | 95924126 |
| Trans EPA ID: | UTD988072401 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2805 |
| Waste Quantity: | 561 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980831 |
| Creation Date: | 11/24/1998 0:00:00 |
| Receipt Date: | 19980902 |
| Manifest ID: | 95924126 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980803 |
| Creation Date: | 11/2/1998 0:00:00 |
| Receipt Date: | 19980804 |
| Manifest ID: | 95924125 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.27 |
| Waste Quantity: | 540 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980803 |
| Creation Date: | 11/2/1998 0:00:00 |
| Receipt Date: | 19980804 |
| Manifest ID: | 95924125 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2502 |
| Waste Quantity: | 60 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1997 |
| Gen EPA ID: | CAD983589946 |
| | |
| Shipment Date: | 19971201 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971208 |
| Manifest ID: | 95924082 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.294 |
| Waste Quantity: | 588 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19971201 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971208 |
| Manifest ID: | 95924082 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19971103 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971105 |
| Manifest ID: | 95924080 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.39 |
| Waste Quantity: | 780 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19971103 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971105 |
| Manifest ID: | 95924080 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2502 |
| Waste Quantity: | 60 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19971006 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971010 |
| Manifest ID: | 95924078 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.4145 |
| Waste Quantity: | 829 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19971006 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971010 |
| Manifest ID: | 95924078 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19970902 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19970903 |
| Manifest ID: | 95924077 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19970902 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19970903 |
| Manifest ID: | 95924077 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.3475 |
| Waste Quantity: | 695 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Additional Code 5: | Not reported |
| Shipment Date: | 19970804 |
| Creation Date: | 12/11/1997 0:00:00 |
| Receipt Date: | 19970805 |
| Manifest ID: | 95924073 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.314 |
| Waste Quantity: | 628 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19970804 |
| Creation Date: | 12/11/1997 0:00:00 |
| Receipt Date: | 19970805 |
| Manifest ID: | 95924073 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1996 |
| Gen EPA ID: | CAD983589946 |
| Shipment Date: | 19961230 |
| Creation Date: | 6/26/1997 0:00:00 |
| Receipt Date: | 19970102 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Manifest ID: | 95924065 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19961230 |
| Creation Date: | 6/26/1997 0:00:00 |
| Receipt Date: | 19970102 |
| Manifest ID: | 95924065 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.298 |
| Waste Quantity: | 596 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19961216 |
| Creation Date: | 11/19/1999 0:00:00 |
| Receipt Date: | 19961219 |
| Manifest ID: | 95924064 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19961216 |
| Creation Date: | 11/19/1999 0:00:00 |
| Receipt Date: | 19961219 |
| Manifest ID: | 95924064 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | UTD069803658 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | - Not reported |
| Quantity Tons: | 0.1235 |
| Waste Quantity: | 247 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19961007 |
| Creation Date: | 5/20/1997 0:00:00 |
| Receipt Date: | 19961008 |
| Manifest ID: | 92888056 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.3495 |
| Waste Quantity: | 699 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19961007 |
| Creation Date: | 5/20/1997 0:00:00 |
| Receipt Date: | 19961008 |
| Manifest ID: | 92888056 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19961004 |
| Creation Date: | 5/20/1997 0:00:00 |
| Receipt Date: | 19961105 |
| Manifest ID: | 92888058 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2502 |
| Waste Quantity: | 60 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19961004 |
| Creation Date: | 5/20/1997 0:00:00 |
| Receipt Date: | 19961105 |
| Manifest ID: | 92888058 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.448 |
| Waste Quantity: | 896 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19960903 |
| Creation Date: | 5/30/1997 0:00:00 |
| Receipt Date: | 19960904 |
| Manifest ID: | 92888054 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.34 |
| Waste Quantity: | 680 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19960805 |
| Creation Date: | 5/20/1997 0:00:00 |
| Receipt Date: | 19960806 |
| Manifest ID: | 92888053 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |

**QUALEX INC 461 (Continued)** **1000595101**

Quantity Tons: 0
Waste Quantity: 0
Quantity Unit: Not reported
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 1995
Gen EPA ID: CAD983589946

Shipment Date: 19951218
Creation Date: 7/26/1996 0:00:00
Receipt Date: 19951219
Manifest ID: 92888045
Trans EPA ID: UTD988072401
Trans Name: Not reported
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: AZD980695330
Trans Name: Not reported
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 171 - Metal sludge (see 121
RCRA Code: D011
Meth Code: R01 - Recycler
Quantity Tons: 0
Waste Quantity: 0
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 19951218
Creation Date: 7/26/1996 0:00:00
Receipt Date: 19951219
Manifest ID: 92888045
Trans EPA ID: UTD988072401
Trans Name: Not reported
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: AZD980695330
Trans Name: Not reported
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 181 - Other inorganic solid waste Organics
RCRA Code: D011
Meth Code: R01 - Recycler
Quantity Tons: 0.261
Waste Quantity: 522
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19951120 |
| Creation Date: | 7/26/1996 0:00:00 |
| Receipt Date: | 19951121 |
| Manifest ID: | 92888044 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19951120 |
| Creation Date: | 7/26/1996 0:00:00 |
| Receipt Date: | 19951121 |
| Manifest ID: | 92888044 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.296 |
| Waste Quantity: | 592 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19951023 |
| Creation Date: | 7/26/1996 0:00:00 |
| Receipt Date: | 19951024 |
| Manifest ID: | 92888043 |
| Trans EPA ID: | UTD988072401 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19951023 |
| Creation Date: | 7/26/1996 0:00:00 |
| Receipt Date: | 19951024 |
| Manifest ID: | 92888043 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.345 |
| Waste Quantity: | 690 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950828 |
| Creation Date: | 4/3/1996 0:00:00 |
| Receipt Date: | 19950829 |
| Manifest ID: | 92888041 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950828 |
| Creation Date: | 4/3/1996 0:00:00 |
| Receipt Date: | 19950829 |
| Manifest ID: | 92888041 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2895 |
| Waste Quantity: | 579 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950724 |
| Creation Date: | 4/2/1996 0:00:00 |
| Receipt Date: | 19950725 |
| Manifest ID: | 92888040 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1251 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Shipment Date: | 19950724 |
| Creation Date: | 4/2/1996 0:00:00 |
| Receipt Date: | 19950725 |
| Manifest ID: | 92888040 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.505 |
| Waste Quantity: | 1010 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1994 |
| Gen EPA ID: | CAD983589946 |

| | |
|---|---|
| Shipment Date: | 19941219 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941220 |
| Manifest ID: | 92888032 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.271 |
| Waste Quantity: | 542 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19941219 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941220 |
| Manifest ID: | 92888032 |
| Trans EPA ID: | UTD988072401 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19941121 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941122 |
| Manifest ID: | 92888031 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0417 |
| Waste Quantity: | 10 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19941121 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941122 |
| Manifest ID: | 92888031 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.3005 |
| Waste Quantity: | 601 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19941031 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941101 |
| Manifest ID: | 92888030 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0 |
| Waste Quantity: | 0 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19941031 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941101 |
| Manifest ID: | 92888030 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.3455 |
| Waste Quantity: | 691 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Shipment Date: | 19940927 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19940927 |
| Manifest ID: | 92888038 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0417 |
| Waste Quantity: | 10 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19940927 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19940927 |
| Manifest ID: | 92888038 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.358 |
| Waste Quantity: | 716 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19940829 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19940907 |
| Manifest ID: | 92888029 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.348 |
| Waste Quantity: | 696 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19940829 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19940907 |
| Manifest ID: | 92888029 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | AZD980695330 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0417 |
| Waste Quantity: | 10 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1993 |
| Gen EPA ID: | CAD983589946 |
| | |
| Shipment Date: | 19931203 |
| Creation Date: | 9/14/1995 0:00:00 |
| Receipt Date: | 19931207 |
| Manifest ID: | 92888013 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0834 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19931203 |
| Creation Date: | 9/14/1995 0:00:00 |
| Receipt Date: | 19931207 |
| Manifest ID: | 92888013 |
| Trans EPA ID: | UTD988072401 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZD980695330 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.3025 |
| Waste Quantity: | 605 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930910 |
| Creation Date: | 9/12/1995 0:00:00 |
| Receipt Date: | 19930921 |
| Manifest ID: | 90321474 |
| Trans EPA ID: | CAD982041212 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | MOD095038998 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NJD986605186 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.389 |
| Waste Quantity: | 778 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Shipment Date: | 19930803 |
| Creation Date: | 9/12/1995 0:00:00 |
| Receipt Date: | 19930819 |
| Manifest ID: | 90321468 |
| Trans EPA ID: | CAD982041212 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD981427958 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NJD986605186 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | NJD986605186 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.4585 |
| Waste Quantity: | 917 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19930709 |
| Creation Date: | 9/11/1995 0:00:00 |
| Receipt Date: | 19930720 |
| Manifest ID: | 90182712 |
| Trans EPA ID: | CAD982041212 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD981427958 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NJD986605186 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.368 |
| Waste Quantity: | 736 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19930603 |
| Creation Date: | 9/8/1995 0:00:00 |
| Receipt Date: | 19930616 |
| Manifest ID: | 90182714 |
| Trans EPA ID: | CAD982041212 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD981427958 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NJD986605186 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.35 |
| Waste Quantity: | 700 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930506 |
| Creation Date: | 9/9/1995 0:00:00 |
| Receipt Date: | 19930520 |
| Manifest ID: | 90321462 |
| Trans EPA ID: | CAD982041212 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD981427958 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NJD986605186 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.407 |
| Waste Quantity: | 814 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930407 |
| Creation Date: | 9/6/1995 0:00:00 |
| Receipt Date: | 19930422 |
| Manifest ID: | 90321461 |
| Trans EPA ID: | CAD982041212 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD981427958 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NJD986605186 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.233 |
| Waste Quantity: | 466 |
| Quantity Unit: | P |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930303 |
| Creation Date: | 9/7/1995 0:00:00 |
| Receipt Date: | 19930318 |
| Manifest ID: | 90321459 |
| Trans EPA ID: | CAD982041212 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD981427958 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NJD986605186 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | NJD986605186 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.3705 |
| Waste Quantity: | 741 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930301 |
| Creation Date: | 9/6/1995 0:00:00 |
| Receipt Date: | Not reported |
| Manifest ID: | 92241012 |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | 0.417 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

NPDES:

| | |
|---|---|
| Name: | CREST PHOTO LAB |
| Address: | 211 S LAKE ST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| City,State,Zip: | BURBANK, CA 91502 |
| Facility Status: | Not reported |
| NPDES Number: | Not reported |
| Region: | Not reported |
| Agency Number: | Not reported |
| Regulatory Measure ID: | Not reported |
| Place ID: | Not reported |
| Order Number: | Not reported |
| WDID: | 4 19I009295 |
| Regulatory Measure Type: | Industrial |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | Not reported |
| Discharge Name: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Status: | Terminated |
| Status Date: | 11/13/1992 |
| Operator Name: | American Drug Stores |
| Operator Address: | 1818 Swift Dr |
| Operator City: | Oak Brook |
| Operator State: | Illinois |
| Operator Zip: | 60523 |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 269172 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19I009295 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 05/09/2008 |
| Processed Date: | 11/13/1992 |
| Status: | Terminated |
| Status Date: | 11/13/1992 |
| Place Size: | 3 |
| Place Size Unit: | Acres |
| Contact: | Harvey Johnson |
| Contact Title: | Not reported |
| Contact Phone: | 818-843-1331 |
| Contact Phone Ext: | Not reported |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**QUALEX INC 461 (Continued)** **1000595101**

| | |
|---|---|
| Contact Email: | Not reported |
| Operator Name: | American Drug Stores |
| Operator Address: | 1818 Swift Dr |
| Operator City: | Oak Brook |
| Operator State: | Illinois |
| Operator Zip: | 60523 |
| Operator Contact: | Arlyn White |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | 708-572-5000 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Private Business |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | 818-843-1331 |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Los Angeles River |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | 4213-Trucking, Except Local |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |

WIP:

| | |
|---|---|
| Name: | CREST PHOTO LABS. |
| Address: | 211 S Lake St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5373 |
| **File Status:** | **Historical** |
| Staff: | Not reported |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**QUALEX INC 461 (Continued)** **1000595101**

CIWQS:

| | |
|---|---|
| Name: | Crest Photo Lab |
| Address: | 211 S LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | American Drug Stores |
| Agency Address: | 1818 Swift Dr, Oak Brook, IL 60523 |
| Place/Project Type: | Industrial - Trucking, Except Local |
| SIC/NAICS: | 4213 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Terminated |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19I009295 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 11/13/1992 |
| Termination Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 34.17479 |
| Longitude: | -118.31332 |

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**J88** **QUALEX, INC. #461** **ENVIROSTOR** **U001568335**
**SSW** **211 S. LAKE STREET** **HIST UST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.138 mi.**
**727 ft.** **Site 5 of 5 in cluster J**

**Relative:** **Lower**

**Actual:** **550 ft.**

ENVIROSTOR:

| | |
|---|---|
| Name: | QUALEX, INC. #461 |
| Address: | 211 S. LAKE STREET |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 71003123 |
| Status: | Refer: Other Agency |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Site Type: | Tiered Permit |
| Site Type Detailed: | Tiered Permit |
| Acres: | Not reported |
| NPL: | NO |
| Regulatory Agencies: | NONE SPECIFIED |
| Lead Agency: | NONE SPECIFIED |
| Program Manager: | Not reported |
| Supervisor: | Not reported |
| Division Branch: | Cleanup Chatsworth |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program: | Not reported |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**QUALEX, INC. #461 (Continued)** **U001568335**

Latitude: 34.17416
Longitude: -118.3137
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: CAD983589946
Alias Type: EPA Identification Number
Alias Name: 110002849847
Alias Type: EPA (FRS #)
Alias Name: 71003123
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: Not reported
Completed Sub Area Name: Not reported
Completed Document Type: Not reported
Completed Date: Not reported
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

HIST UST:
Name: DREWRY PHOTOCOLOR CORP
Address: 211 S LAKE ST
City,State,Zip: BURBANK, CA 91502
File Number: 000277e0

URL:
Region: STATE
Facility ID: 00000005180
Facility Type: Other
Other Type: PHOTOFINISHER
Contact Name: STEVE NEWGARD
Telephone: 8188497131
Owner Name: DREWRY PHOTOCOLOR CORP.
Owner Address: 211 S. LAKE ST.
Owner City,St,Zip: BURBANK, CA 91502
Total Tanks: 0002

Tank Num: 001
Container Num: 102
Year Installed: 1980
Tank Capacity: 00010000
Tank Used for: PRODUCT
Type of Fuel: UNLEADED
Container Construction Thickness: Not reported
Leak Detection: None

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**QUALEX, INC. #461 (Continued)** **U001568335**

| | |
|---|---|
| Tank Num: | 002 |
| Container Num: | 101 |
| Year Installed: | 1964 |
| Tank Capacity: | 00008000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | UNLEADED |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

Click here for Geo Tracker PDF:

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**M89** **BURBANK IRRIGATION SUPPLY** **RCRA NonGen / NLR** **1026829168**
**West** **203 N LAKE ST** **E MANIFEST** **CAL000464218**
**1/8-1/4** **BURBANK, CA 91502**
**0.139 mi.**
**732 ft.** **Site 1 of 9 in cluster M**

**Relative:** **Higher**
**Actual:** **563 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20210722 |
| Handler Name: | | Burbank Irrigation Supply |
| Handler Address: | | 203 N Lake St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAL000464218 |
| Contact Name: | | EXCEL HERNANDEZ |
| Contact Address: | | 203 N LAKE ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-561-4000 |
| Contact Fax: | | Not reported |
| Contact Email: | | BURBANKIRRIGATIONSUPPLY@GMAIL.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 203 N LAKE ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Sergen Nerses | |
| Owner Type: | | Other |
| Operator Name: | Excel Hernandez | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **1026829168**

| | |
|---|---|
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20210812 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: SERGEN NERSES | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 203 N LAKE ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-561-4000 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: EXCEL HERNANDEZ | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 203 N LAKE ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-561-4000 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20210722 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **1026829168**

Handler Name: BURBANK IRRIGATION SUPPLY
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 221310
NAICS Description: Water Supply And Irrigation Systems

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 007202106GBF
Last Updated Date: 20230217
Shipped Date: 20221229
Received Date: 20230112
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Web
Generator EPA ID: CAL000464218
Generator Name: Burbank Irrigation Supply
Generator Location Street Number: Not reported
Generator Location Street 1: 203 N LAKE ST
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91502
Generator Mail Street Number: Not reported
Generator Mail Street 1: 203 N LAKE ST
Generator Mail Street 2: Not reported
Generator Mail City: BURBANK
Generator Mail Zip: 91502
Generator Mail State: CA
Generator Contact Company Name: Not reported
Designated Facility EPA ID: CAL000282598
Designated Facility Name: Heritage-Crystal Clean Llc
Designated Facility Mail Street Number: 2175
Designated Facility Mail Street 1: Not reported
Designated Facility Mail Street 2: POINT BLVD STE 375
Designated Facility Mail City: ELGIN
Designated Facility Mail Zip: 60123
Designated Facility Mail State: IL
Designated Facility Location Street Number: 1620

**BURBANK IRRIGATION SUPPLY (Continued)** **1026829168**

| | |
|---|---|
| Designated Facility Location Street 1: | E. BRUNDAGE LN |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BAKERSFIELD |
| Designated Facility Location Zip: | 93307 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 006007252GBF |
| Last Updated Date: | 20190731 |
| Shipped Date: | 20180821 |
| Received Date: | 20180829 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Mail |
| Generator EPA ID: | CAL000398360 |
| Generator Name: | Glendale Garden Supply |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 203 N. LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 203 N. LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | ILR000130062 |
| Designated Facility Name: | Not reported |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2175 POINT BLVD STE 375 |
| Designated Facility Mail City: | ELGIN |
| Designated Facility Mail Zip: | 60123 |
| Designated Facility Mail State: | IL |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2175 POINT BLVD STE 375 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | ELGIN |
| Designated Facility Location Zip: | 60123 |
| Designated Facility Location State: | IL |
| Designated Facility Contact Company Name: | Heritage Crystal Clean Llc |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 006996058GBF |
| Last Updated Date: | 20230201 |
| Shipped Date: | 20220614 |
| Received Date: | 20220725 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000464218 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **1026829168**

| | |
|---|---|
| Generator Name: | Burbank Irrigation Supply |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 203 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 203 N LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000282598 |
| Designated Facility Name: | Heritage-Crystal Clean Llc |
| Designated Facility Mail Street Number: | 2175 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | POINT BLVD STE 375 |
| Designated Facility Mail City: | ELGIN |
| Designated Facility Mail Zip: | 60123 |
| Designated Facility Mail State: | IL |
| Designated Facility Location Street Number: | 1620 |
| Designated Facility Location Street 1: | E. BRUNDAGE LN |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BAKERSFIELD |
| Designated Facility Location Zip: | 93307 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007201837GBF |
| Last Updated Date: | 20230501 |
| Shipped Date: | 20230417 |
| Received Date: | 20230425 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000464218 |
| Generator Name: | Burbank Irrigation Supply |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 203 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 203 N LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000282598 |
| Designated Facility Name: | Heritage-Crystal Clean Llc |
| Designated Facility Mail Street Number: | 2175 |

**BURBANK IRRIGATION SUPPLY (Continued)** **1026829168**

| | |
|---|---|
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | POINT BLVD STE 375 |
| Designated Facility Mail City: | ELGIN |
| Designated Facility Mail Zip: | 60123 |
| Designated Facility Mail State: | IL |
| Designated Facility Location Street Number: | 1620 |
| Designated Facility Location Street 1: | E. BRUNDAGE LN |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BAKERSFIELD |
| Designated Facility Location Zip: | 93307 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 006417708GBF |
| Last Updated Date: | 20200131 |
| Shipped Date: | 20191210 |
| Received Date: | 20191217 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Mail |
| Generator EPA ID: | CAL000398360 |
| Generator Name: | Burbank Irrigation Supply |
| Generator Location Street Number: | 203 |
| Generator Location Street 1: | 203 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 203 |
| Generator Mail Street 1: | N LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | ILR000130062 |
| Designated Facility Name: | Not reported |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2175 POINT BLVD STE 375 |
| Designated Facility Mail City: | ELGIN |
| Designated Facility Mail Zip: | 60123 |
| Designated Facility Mail State: | IL |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2175 POINT BLVD STE 375 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | ELGIN |
| Designated Facility Location Zip: | 60123 |
| Designated Facility Location State: | IL |
| Designated Facility Contact Company Name: | Heritage Crystal Clean Llc |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007094648GBF |
| Last Updated Date: | 20221025 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **1026829168**

| | |
|---|---|
| Shipped Date: | 20220815 |
| Received Date: | 20220912 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000464218 |
| Generator Name: | Burbank Irrigation Supply |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 203 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 203 N LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000282598 |
| Designated Facility Name: | Heritage-Crystal Clean Llc |
| Designated Facility Mail Street Number: | 2175 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | POINT BLVD STE 375 |
| Designated Facility Mail City: | ELGIN |
| Designated Facility Mail Zip: | 60123 |
| Designated Facility Mail State: | IL |
| Designated Facility Location Street Number: | 1620 |
| Designated Facility Location Street 1: | E. BRUNDAGE LN |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BAKERSFIELD |
| Designated Facility Location Zip: | 93307 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 003807876GBF |
| Last Updated Date: | 20190502 |
| Shipped Date: | 20181106 |
| Received Date: | 20181114 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Mail |
| Generator EPA ID: | CAL000398360 |
| Generator Name: | Glendale Garden Supply |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 203 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 203 N LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **1026829168**

| | |
|---|---|
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | ILR000130062 |
| Designated Facility Name: | Not reported |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2175 POINT BLVD STE 375 |
| Designated Facility Mail City: | ELGIN |
| Designated Facility Mail Zip: | 60123 |
| Designated Facility Mail State: | IL |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2175 POINT BLVD STE 375 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | ELGIN |
| Designated Facility Location Zip: | 60123 |
| Designated Facility Location State: | IL |
| Designated Facility Contact Company Name: | Heritage Crystal Clean Llc |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007042944GBF |
| Last Updated Date: | 20221128 |
| Shipped Date: | 20220413 |
| Received Date: | 20220426 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000464218 |
| Generator Name: | Burbank Irrigation Supply |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 203 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 203 N LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000030452 |
| Designated Facility Name: | Les - Phoenix |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 5159 W VAN BUREN ST |
| Designated Facility Mail City: | PHOENIX |
| Designated Facility Mail Zip: | 85043 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5159 W VAN BUREN ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | PHOENIX |
| Designated Facility Location Zip: | 85043 |
| Designated Facility Location State: | AZ |

**BURBANK IRRIGATION SUPPLY (Continued)** **1026829168**

| | |
|---|---|
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 006774472GBF |
| Last Updated Date: | 20220330 |
| Shipped Date: | 20211105 |
| Received Date: | 20211117 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000464218 |
| Generator Name: | Burbank Irrigation Supply |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 203 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 203 N LAKE ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000030452 |
| Designated Facility Name: | Les - Phoenix |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 5159 W VAN BUREN ST |
| Designated Facility Mail City: | PHOENIX |
| Designated Facility Mail Zip: | 85043 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5159 W VAN BUREN ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | PHOENIX |
| Designated Facility Location Zip: | 85043 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 006774472GBF |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | ILR000130062 |
| Transporter Name: | Heritage Crystal Clean Llc |
| | |
| Manifest Tracking Number: | 006774472GBF |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | IND984868406 |
| Transporter Name: | Neier Incorporated |

Waste Line:

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **1026829168**

| | |
|---|---|
| Manifest Tracking Number: | 006774472GBF |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Dot/Rcra Regulated, (Aqueous Parts Cleaner) |
| Number of Containers: | 2 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 30 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.12510425 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.12510425 |
| Waste Quantity, in Kilograms: | 113.47331 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 113.47331 |
| Management Method Code: | H135 |
| Management Method Description: | DISCHARGE TO SEWER/POTW OR NPDES |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 113.47331 |
| Quantity Non Haz Tons: | 0.12510425 |
| State Waste Codes: | CA-223 |

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**M90** **BURBANK IRRIGATION SUPPLY** **CERS HAZ WASTE** **S123520683**
**West** **203 N LAKE ST** **HWTS** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **CERS**
**0.139 mi.**
**732 ft.** **Site 2 of 9 in cluster M**

**Relative:**
**Higher**

**Actual:**
**563 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | BURBANK IRRIGATION SUPPLY |
| Address: | 203 N LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 43400 |
| CERS ID: | 10230295 |
| CERS Description: | Hazardous Waste Generator |

HWTS:

| | |
|---|---|
| Name: | BURBANK IRRIGATION SUPPLY |

**BURBANK IRRIGATION SUPPLY (Continued)** **S123520683**

| | |
|---|---|
| Address: | 203 N LAKE ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000464218 |
| Inactive Date: | Not reported |
| Create Date: | 07/22/2021 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 203 N LAKE ST |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 91502 |
| Owner Name: | SERGEN NERSES |
| Owner Address: | 203 N LAKE ST |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | EXCEL HERNANDEZ |
| Contact Address: | 203 N LAKE ST |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | PERMANENT |
| Category: | STATE |
| Latitude: | 34.17625101 |
| Longitude: | -118.315628 |

CERS:

| | |
|---|---|
| Name: | BURBANK IRRIGATION SUPPLY |
| Address: | 203 N LAKE ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 43400 |
| CERS ID: | 10230295 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 03-15-2018 |
| Citation: | 22 CCR 12 66262.12 - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.12 |
| Violation Description: | Failure to obtain an Identification Number prior to treating, storing, disposing of, transporting or offering for transportation any hazardous waste. |
| Violation Notes: | Returned to compliance on 07/31/2018. OBSERVATION: The generator's EPA ID number is inactive. A hazardous waste generator shall not treat, store, dispose of, transport or offer for transportation, hazardous waste without an active EPA ID number. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that you have reactivated the facility's EPA ID number. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

Site ID: 43400

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **S123520683**

| | |
|---|---|
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 04-19-2024 |
| Citation: | HSC 6.95 25508(a)(3) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(3) |
| Violation Description: | Failure to report program data electronically. |
| Violation Notes: | Returned to compliance on 04/19/2024. Updated CERS at time of the inspection. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |
| | |
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 04-19-2024 |
| Citation: | HSC 6.95 25508.2 - California Health and Safety Code, Chapter 6.95, Section(s) 25508.2 |
| Violation Description: | Failure to annually review and electronically certify that the business plan is complete and accurate on or before the annual due date. |
| Violation Notes: | Returned to compliance on 04/19/2024. Updated CERS at time of the inspection. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |
| | |
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 04-19-2024 |
| Citation: | HSC 6.95 25508(a)(3) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(3) |
| Violation Description: | Failure to complete and electronically submit hazardous material inventory information for all reportable hazardous materials on site at or above reportable quantities. |
| Violation Notes: | Returned to compliance on 04/19/2024. Updated CERS at time of the inspection. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |
| | |
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 04-19-2024 |
| Citation: | HSC 6.95 25505(a)(4) - California Health and Safety Code, Chapter 6.95, Section(s) 25505(a)(4) |
| Violation Description: | Failure to provide initial and annual training to all employees in safety procedures in the event of a release or threatened release of a hazardous material or failure to document and maintain training records for a minimum of three years. |
| Violation Notes: | Returned to compliance on 04/19/2024. Updated CERS at time of the inspection. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |
| | |
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 01-28-2022 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **S123520683**

Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 10/14/2022. OBSERVATION: 2x55 gal drums of used oil located in the front lot was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 43400
Site Name: BURBANK IRRIGATION SUPPLY
Violation Date: 05-30-2025
Citation: HSC 6.5 25205.16(b) - California Health and Safety Code, Chapter 6.5, Section(s) 25205.16(b)
Violation Description: Failure to obtain or maintain an Identification Number prior to treating, storing, disposing of, transporting or offering for transportation any hazardous waste. Maintenance of ID numbers must be annually verified by using the Electronic Verification Questionnaire (EVQ). *Inspector verify by reviewing HWTS or contacting DTSC Business Operations unit at evq@dtsc.ca.gov.
Violation Notes: OBSERVATION: The generator failed to obtain or maintain an Identification Number to manage hazardous waste. A hazardous waste generator shall not treat, store, dispose of, transport or offer for transportation, hazardous waste without obtaining and maintaining an Identification Number. To maintain an active Identification Number you must annually complete the Electronic Verification Questionnaire (eVQ). CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that you have obtained an Identification Number, or taken necessary steps to reactivate an inactive number. Ensure that you complete the annual Electronic Verification Questionaire to maintain an active Identification Number.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 43400
Site Name: BURBANK IRRIGATION SUPPLY
Violation Date: 03-15-2018
Citation: Un-Specified
Violation Description: Hazardous Waste Generator Program - Administration/Documentation - General Local Ordinance
Violation Notes: Returned to compliance on 07/31/2018. OBSERVATION: Owner/Operator failed to obtain or maintain an active permit. Permit delinquent. CORRECTIVE ACTION: Every business or business concern within the jurisdiction of the LACoCUPA and subject to one or more of the program elements shall be required to apply for, pay the permit fees, and obtain from the LACoCUPA a unified program facility permit for the program elements applicable to such facility prior to the commencement of any business or activity related to any of the program elements. The permit required under this section shall be posted and

**BURBANK IRRIGATION SUPPLY (Continued)** **S123520683**

| | |
|---|---|
| | conspicuously displayed at the location falling under the requirements of this chapter. Every person, business, or business concern within the jurisdiction of the LACoCUPA and subject to the requirements of one or more of the program elements shall be required to pay the applicable annual fees and any applicable late payment penalty and apply for and obtain from the LACoCUPA a unified program facility permit for the [Truncated] |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 04-19-2024 |
| Citation: | HSC 6.95 25508(a)(3) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(3) |
| Violation Description: | Failure to establish and electronically submit an adequate emergency response plan and procedures for a release or threatened release of a hazardous material. |
| Violation Notes: | Returned to compliance on 04/19/2024. Updated CERS at time of the inspection. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |
| | |
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 03-15-2018 |
| Citation: | 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f) |
| Violation Description: | Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date. |
| Violation Notes: | Returned to compliance on 07/31/2018. OBSERVATION: 1x55 gal drum of used oil located in the exterior side of the shop was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 04-19-2024 |
| Citation: | HSC 6.95 25508(a)(1) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(1) |
| Violation Description: | Failure to complete and electronically submit a business plan when storing/handling a hazardous material at or above reportable quantities. |
| Violation Notes: | Returned to compliance on 04/19/2024. Updated CERS at time of the inspection. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |

**BURBANK IRRIGATION SUPPLY (Continued)** **S123520683**

| | |
|---|---|
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 03-15-2018 |
| Citation: | 22 CCR 12 66262.40(a) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.40(a) |
| Violation Description: | Failure to keep a copy of each properly signed manifest for at least three years from the date the waste was accepted by the initial transporter. The manifest signed at the time the waste was accepted for transport shall be kept until receiving a signed copy from the designated facility which received the waste. |
| Violation Notes: | Returned to compliance on 07/31/2018. OBSERVATION: Uniform Hazardous Waste Manifests for used oil were not available at the time of inspection. CORRECTIVE ACTION: Locate a copy of all manifests for used oil and submit copies to the CUPA. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 04-19-2024 |
| Citation: | HSC 6.95 25508(a)(3) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(3) |
| Violation Description: | Failure to establish and/or electronically submit an adequate training program in safety procedures in the event of a release or threatened release of a hazardous material. *Verify agricultural handler exemption HSC 25507.1 |
| Violation Notes: | Returned to compliance on 04/19/2024. Updated CERS at time of the inspection. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 04-19-2024 |
| Citation: | HSC 6.95 25508(a)(3) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(3) |
| Violation Description: | Failure to complete and electronically submit a site map with all required content. |
| Violation Notes: | Returned to compliance on 04/19/2024. Updated CERS at time of the inspection. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 43400 |
| Site Name: | BURBANK IRRIGATION SUPPLY |
| Violation Date: | 06-26-2014 |
| Citation: | 22 CCR 12 66262.12 - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.12 |
| Violation Description: | Failure to obtain and/or maintain an Active EPA ID. |
| Violation Notes: | Returned to compliance on 09/09/2014. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **S123520683**

Evaluation:

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 03-14-2019 |
| Violations Found: | No |
| Eval Type: | Routine done by local agency |
| Eval Notes: | Victor Gueterrez |
| Eval Division: | Los Angeles County Fire Department |
| Eval Program: | HW |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 05-30-2025 |
| Violations Found: | Yes |
| Eval Type: | Routine done by local agency |
| Eval Notes: | Excel Hernandez |
| Eval Division: | Los Angeles County Fire Department |
| Eval Program: | HW |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Compliance Evaluation Inspection |
| Eval Date: | 06-26-2014 |
| Violations Found: | Yes |
| Eval Type: | Routine done by local agency |
| Eval Notes: | Not reported |
| Eval Division: | Los Angeles County Fire Department |
| Eval Program: | HW |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Other/Unknown |
| Eval Date: | 09-09-2014 |
| Violations Found: | No |
| Eval Type: | Other, not routine, done by local agency |
| Eval Notes: | Augustin Robles granted consent to inspect. |
| Eval Division: | Los Angeles County Fire Department |
| Eval Program: | HW |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Other/Unknown |
| Eval Date: | 09-09-2014 |
| Violations Found: | No |
| Eval Type: | Other, not routine, done by local agency |
| Eval Notes: | Augustin Robles granted consent to inspect. Reinspection from 06/26/2014 initial inspection. All issues abated. Return to compliance. |
| Eval Division: | Los Angeles County Fire Department |
| Eval Program: | HW |
| Eval Source: | CERS, |

| | |
|---|---|
| Eval General Type: | Other/Unknown |
| Eval Date: | 10-14-2022 |
| Violations Found: | No |
| Eval Type: | Other, not routine, done by local agency |
| Eval Notes: | Drums labeled, NOV abated. |
| Eval Division: | Los Angeles County Fire Department |
| Eval Program: | HW |
| Eval Source: | CERS, |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **S123520683**

Eval General Type: Other/Unknown
Eval Date: 07-31-2018
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-15-2018
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Agustin Robles
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-19-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 01-28-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Victor Guterriez
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-12-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar, Fire Inspector II. Consent by Agustin Robles. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Coordinates:
Site ID: 43400
Facility Name: BURBANK IRRIGATION SUPPLY
Env Int Type Code: HWG
Program ID: 10230295
Coord Name: Not reported
Ref Point Type Desc: Unknown,
Latitude: 34.176212
Longitude: -118.315720

**BURBANK IRRIGATION SUPPLY (Continued)** **S123520683**

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Document Preparer |
| Entity Name: | sergen nerses |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | annette nerses |
| Entity Title: | Not reported |
| Affiliation Address: | 203 North Lake Street |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Property Owner |
| Entity Name: | sergen nerses |
| Entity Title: | Not reported |
| Affiliation Address: | 203 N Lake St |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 561-4000, |
| | |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 203 North Lake street |
| Affiliation City: | burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | sergen nerses |
| Entity Title: | president |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Operator |
| Entity Name: | burbank irrigation supply |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **S123520683**

| | |
|---|---|
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 561-4000, |
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | burbank irrigation supply inc |
| Entity Title: | Not reported |
| Affiliation Address: | 203 North Lake street |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 561-4000, |
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | burbank irrigation supply |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**I91** **BURBANK STORAGE** **WIP** **S106767888**
**SSE** **175 W VERDUGO AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.141 mi.**
**745 ft.** **Site 7 of 8 in cluster I**

**Relative:** **Lower**
**Actual:** **545 ft.**

WIP:

| | |
|---|---|
| Name: | BURBANK STORAGE |
| Address: | 175 W Verdugo Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.1065 |
| **File Status:** | **Historical** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **I92** | **MCGRAW COLORGRAPH** | **RCRA-SQG** | **1000354000** |
| **SSE** | **175 W VERDUGO AVE** | **FINDS** | **CAD008373599** |
| **1/8-1/4** | **BURBANK, CA 91502** | **ECHO** | |
| **0.141 mi.** | | | |
| **745 ft.** | **Site 8 of 8 in cluster I** | | |

**Relative:** **Lower**

**Actual:** **545 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19960901 |
| Handler Name: | | Mcgraw Colorgraph |
| Handler Address: | | W Verdugo Ave |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD008373599 |
| Contact Name: | | Not reported |
| Contact Address: | | Not reported |
| Contact City,State,Zip: | | Not reported |
| Contact Telephone: | | Not reported |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | W VERDUGO AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Carnation Company | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MCGRAW COLORGRAPH (Continued)** **1000354000**

| | |
|---|---|
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20000915 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: CARNATION COMPANY | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19960901 |
| Handler Name: MCGRAW COLORGRAPH | |
| Federal Waste Generator Description: | Small Quantity Generator |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

| Map ID / Direction / Distance / Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|---|

**MCGRAW COLORGRAPH (Continued)** **1000354000**

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002633570

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000354000
Registry ID: 110002633570

DFR URL:
Name: MCGRAW COLORGRAPH
Address: 175 W Verdugo Ave
City,State,Zip: BURBANK, CA 91502

---

**N93** **T&T IMPROVEMENTS INC** **RCRA NonGen / NLR** **1024800951**
**East** **401 S FRONT ST** **E MANIFEST** **CAL000223577**
**1/8-1/4** **BURBANK, CA 91502**
**0.146 mi.**
**771 ft.** **Site 1 of 2 in cluster N**

**Relative:**
**Higher**

**Actual:**
**558 ft.**

RCRA Listings:
Date Form Received by Agency: 20010705
Handler Name: T&T Improvements Inc
Handler Address: 401 S Front St
Handler City,State,Zip: BURBANK, CA 91502-0000
EPA ID: CAL000223577
Contact Name: TIM TILTON
Contact Address: 333 S FRONT ST UNIT #100
Contact City,State,Zip: BURBANK, CA 91502
Contact Telephone: 818-972-2733
Contact Fax: 000-000-0000
Contact Email: TANKA@TTIMPROVEMENTS.COM
Contact Title: Not reported
EPA Region: 09
Land Type: Not reported
Federal Waste Generator Description: Not a generator, verified

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**T&T IMPROVEMENTS INC (Continued)** **1024800951**

| | | |
|---|---|---|
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 333 S FRONT ST UNIT #100 |
| Mailing City,State,Zip: | | BURBANK, CA 91502-1957 |
| Owner Name: | Tim Tilton | |
| Owner Type: | | Other |
| Operator Name: | Tim Tilton | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20180905 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:
Owner/Operator Indicator: Operator
Owner/Operator Name: TIM TILTON

**T&T IMPROVEMENTS INC (Continued)** **1024800951**

| | |
|---|---|
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 333 S FRONT ST UNIT #100 |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-972-2733 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |
| | |
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: TIM TILTON | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 333 S FRONT ST STE 200 |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502-0000 |
| Owner/Operator Telephone: | 818-972-2733 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20010705 |
| Handler Name: T&T IMPROVEMENTS INC | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 23521 |
| NAICS Description: | Painting And Wall Covering Contractors |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 021746777JJK |
| Last Updated Date: | 20200416 |
| Shipped Date: | 20200331 |
| Received Date: | 20200331 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |

**T&T IMPROVEMENTS INC (Continued)** **1024800951**

| | |
|---|---|
| Generator EPA ID: | CAL000223577 |
| Generator Name: | T&T Improvements Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 401 S FRONT ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 333 S FRONT ST UNIT #100 |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1957 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | 3150 |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 3150 |
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 021746777JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD008252405 |
| Transporter Name: | Pacific Resource Recovery Services Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 021746777JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | UN1263 |
| U.S. DOT Description: | Un1263, Waste Paint Related Material, 3, Pgii, Rq, (D001) |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 15 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.062552124 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.062552124 |
| Waste Quantity, in Kilograms: | 56.736656 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**T&T IMPROVEMENTS INC (Continued)** **1024800951**

| | |
|---|---|
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 56.736656 |
| Management Method Code: | H061 |
| Management Method Description: | FUEL BLENDING |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | Y |
| Federal Waste Codes: | D001, F003, F005 |
| Quantity Haz Kg: | 56.736656 |
| Quantity Haz Tons: | 0.062552124 |
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | CA-214 |

---

**O94** **SAN VAL GRINDING** **WIP** **1000135448**
**ESE** **111 W VERDUGO AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.148 mi.**
**780 ft.** **Site 1 of 12 in cluster O**

**Relative:** **Lower**
**Actual:** **543 ft.**

WIP:

| | |
|---|---|
| Name: | SAN VAL GRINDING |
| Address: | 111 W Verdugo Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0113 |
| **File Status:** | **Historical** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

---

**N95** **GLENDALE BRAKE SUPPLY** **RCRA-SQG** **1000840881**
**East** **333 S FRONT ST** **FINDS** **CAD983605700**
**1/8-1/4** **BURBANK, CA 91502** **ECHO**
**0.153 mi.**
**808 ft.** **Site 2 of 2 in cluster N**

**Relative:** **Higher**
**Actual:** **559 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 19921211 |
| Handler Name: | Glendale Brake Supply |
| Handler Address: | S Front St |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD983605700 |
| Contact Name: | RICHARD BALTIERRA |
| Contact Address: | 333 S FRONT ST |
| Contact City,State,Zip: | BURBANK, CA 91502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**GLENDALE BRAKE SUPPLY (Continued)** **1000840881**

| | | |
|---|---|---|
| Contact Telephone: | | 818-846-3503 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Private |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 2 |
| Mailing Address: | | S FRONT ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Mccdonald Corp | |
| Owner Type: | | Private |
| Operator Name: | Not reported | |
| Operator Type: | | Not reported |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20000915 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**GLENDALE BRAKE SUPPLY (Continued)** **1000840881**

Manifest Broker: No
Sub-Part P Indicator: No

Handler - Owner Operator:
Owner/Operator Indicator: Owner
Owner/Operator Name: MCCDONALD CORP
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 333 S FRONT ST
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-846-3503
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19921211
Handler Name: GLENDALE BRAKE SUPPLY
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002860814

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**GLENDALE BRAKE SUPPLY (Continued)** **1000840881**

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000840881
Registry ID: 110002860814

DFR URL:
Name: GLENDALE BRAKE SUPPLY
Address: 333 S Front St
City,State,Zip: BURBANK, CA 91502

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**O96** **ANDREW JERGENS CO** **PFAS ECHO** **1031400243**
**ESE** **99 W. VERDUGO AVE.** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.153 mi.**
**810 ft.** **Site 2 of 12 in cluster O**

**Relative:**
**Lower**

**Actual:**
**543 ft.**

PFAS ECHO:
Facility ID: 110002142529
Name: Andrew Jergens Co
Address: 99 W. VERDUGO AVE.
City,State,Zip: BURBANK, CA 91502
Latitude: 34.17545
Longitude: -118.30915
Count: 1
County: LOS ANGELES
Status: Active
Region: 09
Industry: Paints and Coatings

ECHO Facility Report:
Facility Percent Minority: 38.731
Facility Derived Tribes: -
Facility Population: 5591.79
EPA Programs: RCRA
Federal Facility: No
Federal Agency: -
Facility FIPS Code: 06037
Facility Indian Country Flag: N
Facility Collection Method: ADDRESS MATCHING-HOUSE NUMBER
Facility Derived HUC: 18070105
Facility Derived WBD: 180701050208
Facility Derived CD113: 28
Facility Derived CB2010: 060373118021001
Facility Major Flag: -
Facility Active Flag: Y
Facility Inspection Count: 0
Facility Date Last Inspection: -
Facility Days Last Inspection: -
Facility Informal Count: 0
Facility Date Last Informal Action: -
Facility Formal Action Count: 0
Facility Date Last Formal Action: -
Facility Total Penalties: 0
Facility Penalty Count: -
Facility Date Last Penalty: -

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS CO (Continued)** **1031400243**

| | |
|---|---|
| Facility Last Penalty AMT: | 0 |
| Facility QTRS With NC: | 0 |
| Facility Programs With SNC: | 0 |
| Facility Compliance Status: | No Violation Identified |
| Facility SNC Flag: | N |
| AIR Flag: | N |
| NPDES Flag: | N |
| SDWIS Flag: | N |
| RCRA Flag: | Y |
| TRI Flag: | N |
| GHG Flag: | N |
| AIR IDS: | - |
| CAA Permit Types: | - |
| CAA NAICS: | - |
| CAA SICS: | - |
| NPDES IDS: | - |
| CWA Permit Types: | - |
| CWA NAICS: | - |
| CWA SICS: | - |
| RCRA IDS: | CAD982016156 |
| RCRA Permit Types: | SQG |
| RCRA NAICS: | 32562 |
| SDWA IDS: | - |
| SDWA System Types: | - |
| SDWA Compliance Status: | - |
| SDWA SNC Flag: | N |
| TRI IDS: | 91502NDRWJ99WVE |
| TRI Releases Transfers: | - |
| TRI On Site Releases: | - |
| TRI Off Site Transfers: | - |
| TRI Reporter: | - |
| Facility IMP Water Flag: | - |

---

**O97** **ANDREW JERGENS COMPANY** **UST FINDER RELEASE** **1028917404**
**ESE** **99 VERDUGO AVE W** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.153 mi.**
**810 ft.** **Site 3 of 12 in cluster O**

**Relative:** UST FINDER RELEASE:
**Lower**

| | |
|---|---|
| **Actual:** Object ID: | 61317 |
| **543 ft.** Facility ID: | Not reported |
| Lust ID: | CAT0603702505 |
| Name: | ANDREW JERGENS COMPANY |
| Address: | 99 VERDUGO AVE W |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | StreetAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 1363 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**ANDREW JERGENS COMPANY (Continued)** **1028917404**

| | |
|---|---|
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.30915 |
| Y Coord: | 34.1755400000001 |
| Latitude: | 34.1755399999999 |
| Longitude: | -118.30915 |

---

**O98** **ANDREW JERGENS CO** **CPS-SLIC** **1000356839**
**ESE** **99 W VERDUGO AVE** **HIST UST** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **CA FID UST**
**0.153 mi.** **EMI**
**810 ft.** **Site 4 of 12 in cluster O** **NPDES**
**WIP**
**Relative: Lower** **CIWQS**
**CERS**

**Actual: 543 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | ANDREW JERGEN |
| Address: | 99 W. VERDUGO AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798930 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1755900118645 |
| Longitude: | -118.309110733945 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0104 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 04/02/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS CO (Continued)** **1000356839**

| | |
|---|---|
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

HIST UST:

| | |
|---|---|
| Name: | ANDREW JERGENS COMPANY |
| Address: | 99 W VERDUGO AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| File Number: | Not reported |
| URL: | Not reported |
| Region: | STATE |
| Facility ID: | 00000051001 |
| Facility Type: | Other |
| Other Type: | COSMETICS MANUFACTUR |
| Contact Name: | WILLIAM SOMMERVILLE |
| Telephone: | 8188469822 |
| Owner Name: | ANDREW JERGENS COMPANY |
| Owner Address: | 2535 SPRING GROVE AVENUE |
| Owner City,St,Zip: | CINCINNATI, OH 45214 |
| Total Tanks: | 0004 |

| | |
|---|---|
| Tank Num: | 001 |
| Container Num: | #1 FUEL OI |
| Year Installed: | 1974 |
| Tank Capacity: | 00012000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | DIESEL |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 002 |
| Container Num: | #2 FUEL OI |
| Year Installed: | 1976 |
| Tank Capacity: | 00012000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | DIESEL |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 003 |
| Container Num: | #3 FUEL OI |
| Year Installed: | 1979 |
| Tank Capacity: | 00012000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | DIESEL |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

**ANDREW JERGENS CO (Continued)** **1000356839**

Tank Num: 004
Container Num: #4 ALCOHOL
Year Installed: 1939
Tank Capacity: 00006500
Tank Used for: PRODUCT
Type of Fuel: Not reported
Container Construction Thickness: 0.250
Leak Detection: Stock Inventor

CA FID UST:
Facility ID: 19001840
Regulated By: UTNKA
Regulated ID: 00051001
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 8180000000
Mail To: Not reported
Mailing Address: 2535 SPRINGS GROVE AVE
Mailing Address 2: Not reported
Mailing City,St,Zip: BURBANK 91502
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

EMI:
Name: THE ANDREW JERGENS CO
Address: 99 W VERDUGO AV
City,State,Zip: BURBANK, CA 91502
Year: 1987
County Code: 19
Air Basin: SC
Facility ID: 20652
Air District Name: SC
SIC Code: 2841
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 1
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Name: ANDREW JERGENS COMPANY
Address: 99 W VERDUGO AV
City,State,Zip: BURBANK, CA 91502
Year: 1990
County Code: 19
Air Basin: SC
Facility ID: 20652

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ANDREW JERGENS CO (Continued)** **1000356839**

| | |
|---|---|
| Air District Name: | SC |
| SIC Code: | 2844 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 1 |
| NOX - Oxides of Nitrogen Tons/Yr: | 3 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

NPDES:

| | |
|---|---|
| Name: | ANDREW JERGENS CO |
| Address: | 99 W VERDUGO AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility Status: | Not reported |
| NPDES Number: | Not reported |
| Region: | Not reported |
| Agency Number: | Not reported |
| Regulatory Measure ID: | Not reported |
| Place ID: | Not reported |
| Order Number: | Not reported |
| WDID: | 4 19I000818 |
| Regulatory Measure Type: | Industrial |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | Not reported |
| Discharge Name: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Status: | Terminated |
| Status Date: | 03/20/1992 |
| Operator Name: | Kao Corp of America |
| Operator Address: | 2711 Centerville Rd Ste 205 |
| Operator City: | Wilmington |
| Operator State: | Delaware |
| Operator Zip: | 19808 |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 268181 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19I000818 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS CO (Continued)** **1000356839**

| | |
|---|---|
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 05/09/2008 |
| Processed Date: | 03/20/1992 |
| Status: | Terminated |
| Status Date: | 03/20/1992 |
| Place Size: | 6 |
| Place Size Unit: | Acres |
| Contact: | Tim Yu |
| Contact Title: | Not reported |
| Contact Phone: | 818-846-9822 |
| Contact Phone Ext: | Not reported |
| Contact Email: | Not reported |
| Operator Name: | Kao Corp of America |
| Operator Address: | 2711 Centerville Rd Ste 205 |
| Operator City: | Wilmington |
| Operator State: | Delaware |
| Operator Zip: | 19808 |
| Operator Contact: | Ken Wattman |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | 302-992-0188 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Private Business |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | 818-846-9822 |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Burbank Western Channel,la Riv |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS CO (Continued)** **1000356839**

| | |
|---|---|
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | 2844-Perfumes, Cosmetics, and Other Toilet Preparations |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |

WIP:

| | |
|---|---|
| Name: | ANDREW JERGEN |
| Address: | 99 W Verdugo Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0104 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CIWQS:

| | |
|---|---|
| Name: | Andrew Jergens Co |
| Address: | 99 W VERDUGO AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | Kao Corp of America |
| Agency Address: | 2711 Centerville Rd Ste 205, Wilmington, DE 19808 |
| Place/Project Type: | Industrial - Perfumes, Cosmetics, and Other Toilet Preparations |
| SIC/NAICS: | 2844 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Terminated |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19I000818 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 03/20/1992 |
| Termination Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 34.17551 |
| Longitude: | -118.30914 |

CERS:

| | |
|---|---|
| Name: | ANDREW JERGEN |
| Address: | 99 W. VERDUGO AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 903005 |
| CERS ID: | SL603798930 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS CO (Continued)** **1000356839**

| | |
|---|---|
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

---

**O99** **ANDREW JERGENS COMPANY** **RCRA-SQG** **1000356840**
**ESE** **99 W VERDUGO AVE** **HWTS** **CAD982016156**
**1/8-1/4** **BURBANK, CA 91503** **HAZNET**
**0.153 mi.**
**810 ft.** **Site 5 of 12 in cluster O**

**Relative:** **Lower**

**Actual:** **543 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19870723 |
| Handler Name: | | Andrew Jergens Company |
| Handler Address: | | 99 W Verdugo Ave |
| Handler City,State,Zip: | | BURBANK, CA 91503 |
| EPA ID: | | CAD982016156 |
| Contact Name: | | ENVIRONMENTAL MANAGER |
| Contact Address: | | 99 W VERDUGO AVE |
| Contact City,State,Zip: | | BURBANK, CA 91503 |
| Contact Telephone: | | 818-846-9822 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Other |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | 99 W VERDUGO AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91503 |
| Owner Name: | American Brands | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20020627 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: AMERICAN BRANDS | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19870723 |
| Handler Name: | ANDREW JERGENS COMPANY |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Federal Waste Generator Description: | Small Quantity Generator |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 32562 |
| NAICS Description: | Toilet Preparation Manufacturing |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

HWTS:

| | |
|---|---|
| Name: | ANDREW JERGENS COMPANY |
| Address: | 99 W VERDUGO AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| EPA ID: | CAD982016156 |
| Inactive Date: | 06/30/1997 |
| Create Date: | 06/17/1988 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 2535 SPRING GROVE AVE |
| Mailing Address 2: | CI |
| Mailing City,State,Zip: | OH 452141729 |
| Owner Name: | ANDREW JERGENS CO. |
| Owner Address: | 2535 SPRING GROVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | CINCINNATTI, OH 452140000 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | GARY MANNING |
| Contact Address: | 2535 SPRING GROVE__CANX V97 AH |
| Contact Address 2: | Not reported |
| City,State,Zip: | CINCINNATTI, OH 452140000 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | PERMANENT |
| Category: | FEDERAL |
| Latitude: | 34.175508 |
| Longitude: | -118.309054 |

HAZNET:

| | |
|---|---|
| Name: | ANDREW JERGENS COMPANY |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Address: | 99 W VERDUGO AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915030000 |
| Contact: | GARY MANNING |
| Telephone: | 5133453535 |
| Mailing Name: | Not reported |
| Mailing Address: | 2535 SPRING GROVE AVE |
| | |
| Year: | 1995 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 222 - Oil/water separation sludge |
| Disposal Method: | R01 - Recycler |
| Tons: | 19.599 |
| | |
| Year: | 1995 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | CAD009007626 |
| CA Waste Code: | 151 - Asbestos containing waste |
| Disposal Method: | D80 - Disposal, Land Fill |
| Tons: | 75.852 |
| | |
| Year: | 1995 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | CAT080033681 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | R01 - Recycler |
| Tons: | 10.185 |
| | |
| Year: | 1995 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | CAT080033681 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | D99 - Disposal, Other |
| Tons: | 1 |
| | |
| Year: | 1995 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 214 - Unspecified solvent mixture |
| Disposal Method: | R01 - Recycler |
| Tons: | 5.4 |
| | |
| Year: | 1994 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | CAD009007626 |
| CA Waste Code: | 151 - Asbestos containing waste |
| Disposal Method: | D80 - Disposal, Land Fill |
| Tons: | 137.3764 |
| | |
| Year: | 1994 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 791 - Liquids with pH <= 2 |
| Disposal Method: | R01 - Recycler |
| Tons: | 0.834 |

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Year: | 1994 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | NYD986980233 |
| CA Waste Code: | 261 - Polychlorinated biphenyls and material containing PCBs |
| Disposal Method: | - |
| Tons: | 0.9918 |

| | |
|---|---|
| Year: | 1993 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | CAD009007626 |
| CA Waste Code: | 151 - Asbestos containing waste |
| Disposal Method: | D80 - Disposal, Land Fill |
| Tons: | 7.5852 |

| | |
|---|---|
| Year: | 1992 |
| Gepaid: | CAD982016156 |
| TSD EPA ID: | CAD981388952 |
| CA Waste Code: | 151 - Asbestos containing waste |
| Disposal Method: | 03 - |
| Tons: | 0 |

Click this hyperlink while viewing on your computer to access
15 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:

| | |
|---|---|
| Year: | 1995 |
| Gen EPA ID: | CAD982016156 |
| Shipment Date: | 19950324 |
| Creation Date: | 3/29/1996 0:00:00 |
| Receipt Date: | 19950327 |
| Manifest ID: | 90522118 |
| Trans EPA ID: | CAD982440364 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | D99 - Disposal, Other |
| Quantity Tons: | 1 |
| Waste Quantity: | 1 |
| Quantity Unit: | T |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19950322 |
| Creation Date: | 3/29/1996 0:00:00 |
| Receipt Date: | 19950322 |
| Manifest ID: | 92845616 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Trans EPA ID: | CAD072953771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | D001 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.834 |
| Waste Quantity: | 200 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19950308 |
| Creation Date: | 3/29/1996 0:00:00 |
| Receipt Date: | 19950313 |
| Manifest ID: | 93303104 |
| Trans EPA ID: | CAD072953771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 4.17 |
| Waste Quantity: | 1000 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19950225 |
| Creation Date: | 3/29/1996 0:00:00 |
| Receipt Date: | 19950228 |
| Manifest ID: | 89513966 |
| Trans EPA ID: | CAD981997109 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 10.185 |
| Waste Quantity: | 2425 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950216 |
| Creation Date: | 3/29/1996 0:00:00 |
| Receipt Date: | 19950216 |
| Manifest ID: | 92846818 |
| Trans EPA ID: | CAD072953771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 5.4 |
| Waste Quantity: | 1500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950214 |
| Creation Date: | 10/20/1995 0:00:00 |
| Receipt Date: | 19950215 |
| Manifest ID: | 92846817 |
| Trans EPA ID: | CAD072953771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 14.595 |
| Waste Quantity: | 3500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950118 |
| Creation Date: | 10/19/1995 0:00:00 |
| Receipt Date: | 19950118 |
| Manifest ID: | 93607598 |
| Trans EPA ID: | CAD981455520 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 16.856 |
| Waste Quantity: | 20 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950117 |
| Creation Date: | 10/20/1995 0:00:00 |
| Receipt Date: | 19950117 |
| Manifest ID: | 93607595 |
| Trans EPA ID: | CAD981455520 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 21.07 |
| Waste Quantity: | 25 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19950116 |
| Creation Date: | 10/20/1995 0:00:00 |
| Receipt Date: | 19950116 |
| Manifest ID: | 93607590 |
| Trans EPA ID: | CAD981455520 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 16.856 |
| Waste Quantity: | 20 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19950113 |
| Creation Date: | 10/20/1995 0:00:00 |
| Receipt Date: | 19950113 |
| Manifest ID: | 93607549 |
| Trans EPA ID: | CAD981455520 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 21.07 |
| Waste Quantity: | 25 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1994 |
| Gen EPA ID: | CAD982016156 |

| | |
|---|---|
| Shipment Date: | 19941229 |
| Creation Date: | 10/19/1995 0:00:00 |
| Receipt Date: | 19950119 |
| Manifest ID: | 95160405 |
| Trans EPA ID: | CAD983658543 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | OHD009865825 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NYD986980233 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Waste Code Description: | 261 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | 0.9918 |
| Waste Quantity: | 900 |
| Quantity Unit: | K |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19941024 |
| Creation Date: | 10/19/1995 0:00:00 |
| Receipt Date: | 19941024 |
| Manifest ID: | 93302774 |
| Trans EPA ID: | CAD072953771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D002 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.834 |
| Waste Quantity: | 200 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19941006 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941006 |
| Manifest ID: | 93602406 |
| Trans EPA ID: | CAD981455520 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD009007626 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 29.498 |
| Waste Quantity: | 35 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19941006 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941006 |
| Manifest ID: | 93602407 |
| Trans EPA ID: | CAD981455520 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD009007626 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 32.0264 |
| Waste Quantity: | 38 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19941006 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941006 |
| Manifest ID: | 93602422 |
| Trans EPA ID: | CAD981455520 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD009007626 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 8.428 |
| Waste Quantity: | 10 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19941005 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19941005 |
| Manifest ID: | 93117539 |
| Trans EPA ID: | CAD981455520 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD009007626 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 33.712 |
| Waste Quantity: | 40 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19941004 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19941004 |
| Manifest ID: | 93117501 |
| Trans EPA ID: | CAD981455520 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD009007626 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 33.712 |
| Waste Quantity: | 40 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1993 |
| Gen EPA ID: | CAD982016156 |

| | |
|---|---|
| Shipment Date: | 19930129 |
| Creation Date: | 9/6/1995 0:00:00 |
| Receipt Date: | 19930201 |
| Manifest ID: | 92804685 |
| Trans EPA ID: | CAD983486744 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000356840**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 4.214 |
| Waste Quantity: | 5 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930128 |
| Creation Date: | 9/6/1995 0:00:00 |
| Receipt Date: | 19930201 |
| Manifest ID: | 92804684 |
| Trans EPA ID: | CAD983486744 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD009007626 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 151 - Asbestos-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 3.3712 |
| Waste Quantity: | 4 |
| Quantity Unit: | Y |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

---

**O100** **ANDREW JERGENS CO** **SWEEPS UST** **1005926012**
**ESE** **99 W VERDUGO AVE** **TSCA** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **LOS ANGELES CO. HMS**
**0.153 mi.**
**810 ft.** **Site 6 of 12 in cluster O**

**Relative:** **Lower**

**Actual:** **543 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | ANDREW JERGENS CO |
| Address: | 99 W VERDUGO AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 11586 |
| Number: | 1 |
| Board Of Equalization: | 44-009372 |
| Referral Date: | 07-28-93 |
| Action Date: | 05-12-94 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 1 |
| SWRCB Tank Id: | 19-007-011586-000001 |
| Tank Status: | A |
| Capacity: | 12000 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS CO (Continued)** **1005926012**

Active Date: 07-28-93
Tank Use: PETROLEUM
STG: P
Content: DIESEL
Number Of Tanks: 4

Name: ANDREW JERGENS CO
Address: 99 W VERDUGO AVE
City: BURBANK
Status: Active
Comp Number: 11586
Number: 1
Board Of Equalization: 44-009372
Referral Date: 07-28-93
Action Date: 05-12-94
Created Date: 06-30-89
Owner Tank Id: 2
SWRCB Tank Id: 19-007-011586-000002
Tank Status: A
Capacity: 12000
Active Date: 07-28-93
Tank Use: PETROLEUM
STG: P
Content: DIESEL
Number Of Tanks: Not reported

Name: ANDREW JERGENS CO
Address: 99 W VERDUGO AVE
City: BURBANK
Status: Active
Comp Number: 11586
Number: 1
Board Of Equalization: 44-009372
Referral Date: 07-28-93
Action Date: 05-12-94
Created Date: 06-30-89
Owner Tank Id: 3
SWRCB Tank Id: 19-007-011586-000003
Tank Status: A
Capacity: 12000
Active Date: 07-28-93
Tank Use: PETROLEUM
STG: P
Content: DIESEL
Number Of Tanks: Not reported

Name: ANDREW JERGENS CO
Address: 99 W VERDUGO AVE
City: BURBANK
Status: Active
Comp Number: 11586
Number: 1
Board Of Equalization: 44-009372
Referral Date: 07-28-93
Action Date: 05-12-94
Created Date: 06-30-89
Owner Tank Id: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS CO (Continued)** **1005926012**

SWRCB Tank Id: 19-007-011586-000004
Tank Status: A
Capacity: 6000
Active Date: 07-28-93
Tank Use: CHEMICAL
STG: P
Content: ETHYL ALCOHO
Number Of Tanks: Not reported

TSCA:
Site Name: ANDREW JERGENS CO
Site Address: 99 W VERDUGO AVE
Site City,State,Zip: BURBANK, CA 91502
Site County: Not reported
Facility ID: Not reported

TSCA 1986-2002:
Manufacturer/Importer Status: Manufacture
CBIMFIM: No
Company Name: Not reported
TSCA Name: ANDREW JERGENS CO
Facility Address: 99 W VERDUGO AVE
Facility Address 2: Not reported
Facility City,State,Zip: BURBANK, CA 91502
Case Number: 56815
Chemical Name: 1,2,3-Propanetriol

1986-2002 Chemical:
Case Number: 56-81-5
Preferred CA Index Name: 1,2,3-Propanetriol
Submitter Name: Glycerin
Chemical Substance Definition: Not reported
Former Case Number: 8013-25-0; 29796-42-7; 30049-52-6; 37228-54-9; 75398-78-6; 78630-16-7
Molecular Formula: C3H8O3
UVCB Flag: Not reported
EPA Inventory Flag: Not reported

1986-2002 CUSAGG:
Case Number: 56815
Range 86: >100M - 500M
Range 90: >500M - 1B
Range 94: >100M - 500M
Range 98: >100M - 500M
Range 02: >100M - 500M
Chemical Name: 1,2,3-Propanetriol

Manufacturer/Importer Status: Manufacture
CBIMFIM: No
Company Name: Not reported
TSCA Name: ANDREW JERGENS CO
Facility Address: 99 W VERDUGO AVE
Facility Address 2: Not reported
Facility City,State,Zip: BURBANK, CA 91502
Case Number: 8052480
Chemical Name: Fatty acids, tallow, sodium salts

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS CO (Continued)** **1005926012**

1986-2002 Chemical:
Case Number: 8052-48-0
Preferred CA Index Name: Fatty acids, tallow, sodium salts
Submitter Name: Sodium tallowate; Sodium tallowate; Tallow fatty acids, sodium salt; Tallow, sodium salt; Tallow, sodium salt
Chemical Substance Definition: Not reported
Former Case Number: Not reported
Molecular Formula: Unspecified
UVCB Flag: UVCB
EPA Inventory Flag: Not reported

1986-2002 CUSAGG:
Case Number: 8052480
Range 86: >100M - 500M
Range 90: >100M - 500M
Range 94: >50M - 100M
Range 98: >50M - 100M
Range 02: >50M - 100M
Chemical Name: Fatty acids, tallow, sodium salts

Manufacturer/Importer Status: Manufacture
CBIMFIM: No
Company Name: Not reported
TSCA Name: ANDREW JERGENS CO
Facility Address: 99 W VERDUGO AVE
Facility Address 2: Not reported
Facility City,State,Zip: BURBANK, CA 91502
Case Number: 61789319
Chemical Name: Fatty acids, coco, sodium salts

1986-2002 Chemical:
Case Number: 61789-31-9
Preferred CA Index Name: Fatty acids, coco, sodium salts
Submitter Name: Coconut fatty acid, sodium salt; Coconut oil fatty acids, sodium salt; Coconut oil fatty acids, sodium salt; Sodium coconate
Chemical Substance Definition: Not reported
Former Case Number: Not reported
Molecular Formula: Unspecified
UVCB Flag: UVCB
EPA Inventory Flag: Not reported

1986-2002 CUSAGG:
Case Number: 61789319
Range 86: >10M - 50M
Range 90: >10M - 50M
Range 94: >10M - 50M
Range 98: >10M - 50M
Range 02: >1M - 10M
Chemical Name: Fatty acids, coco, sodium salts

Manufacturer/Importer Status: Manufacture
CBIMFIM: No
Company Name: Not reported
TSCA Name: ANDREW JERGENS CO

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS CO (Continued)** **1005926012**

Facility Address: 99 W VERDUGO AVE
Facility Address 2: Not reported
Facility City,State,Zip: BURBANK, CA 91502
Case Number: 68921028
Chemical Name: Coconut oil, mixed with tallow, deodorizer distillates

1986-2002 Chemical:
Case Number: 68921-02-8
Preferred CA Index Name: Coconut oil, mixed with tallow, deodorizer distillates
Submitter Name: Tallow, coconut oil deodorization condensate
Chemical Substance Definition: Complex combination obtained by steam distillation of coconut oil mixed with tallow followed by condensation of the steam.
Former Case Number: Not reported
Molecular Formula: Unspecified.Unspecified
UVCB Flag: UVCB
EPA Inventory Flag: Not reported

1986-2002 CUSAGG:
Case Number: 68921028
Range 86: 10K - 500K
Range 90: No Reports
Range 94: No Reports
Range 98: No Reports
Range 02: No Reports
Chemical Name: Coconut oil, mixed with tallow, deodorizer distillates

LOS ANGELES CO. HMS:
Name: ANDREW JERGENS CO
Address: 99 W VERDUGO AVE
City,State,Zip: BURBANK, CA 91501
Region: LA
Permit Category: T
Facility Id: 011540-011586
Facility Type: 0
Facility Status: Removed
Area: 3E
Permit Number: 00003144T
Permit Status: Removed

---

**O101** **ANDREW JERGENS COMPANY** **HIST UST** **S118407483**
**ESE** **99 WEST VERDUGO** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.153 mi.**
**810 ft.** **Site 7 of 12 in cluster O**

**Relative:**
**Lower**

**Actual:**
**543 ft.**

HIST UST:
Name: ANDREW JERGENS COMPANY
Address: 99 WEST VERDUGO
City,State,Zip: BURBANK, CA 91502
File Number: 00026346

URL:
Region: Not reported
Facility ID: Not reported
Facility Type: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **S118407483**

| | |
|---|---|
| Other Type: | Not reported |
| Contact Name: | Not reported |
| Telephone: | Not reported |
| Owner Name: | Not reported |
| Owner Address: | Not reported |
| Owner City,St,Zip: | Not reported |
| Total Tanks: | Not reported |
| Tank Num: | Not reported |
| Container Num: | Not reported |
| Year Installed: | Not reported |
| Tank Capacity: | Not reported |
| Tank Used for: | Not reported |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | Not reported |

Click here for Geo Tracker PDF:

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**O102** **ANDREW JERGENS COMPANY** **LUST** **1000726599**
**ESE** **99 VERDUGO AVE W** **Cortese** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **HIST CORTESE**
**0.153 mi.** **CERS**
**810 ft.** **Site 8 of 12 in cluster O**

**Relative:** **Lower**
**Actual:** **543 ft.**

LUST:

| | |
|---|---|
| Name: | ANDREW JERGENS COMPANY |
| Address: | 99 VERDUGO AVE W |
| City,State,Zip: | BURBANK, CA 91502 |
| Lead Agency: | BURBANK, CITY OF |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | T0603702505 |
| Latitude: | 34.1754627 |
| Longitude: | -118.3091359 |
| Status: | Completed - Case Closed |
| Status Date: | 05/29/1996 |
| Case Worker: | Not reported |
| RB Case Number: | 915020116 |
| Local Agency: | BURBANK, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Soil |
| Potential Contaminants of Concern: | Alcohols |
| EPA Region: | 9 |
| Coordinate Source: | Google Geocode |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/07/1988 |
| Leak Reported Date: | 08/04/1988 |
| How Discovered: | Other Means |
| How Discovered Description: | Not reported |
| Discharge Source: | Other |
| Discharge Cause: | Unknown |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 05/29/1996 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000726599**

CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Disadvantaged Community
CA Enviroscreen 3 Score: 86-90%
CA Enviroscreen 4 Score: 80-85%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Not reported

LUST:
Global Id: T0603702505
Contact Type: Local Agency Caseworker - Primary Caseworker
Contact Name: JORGE MARTINEZ
Organization Name: BURBANK, CITY OF
Address: 311 E ORANGE GROVE AVE
City: BURBANK
Email: jmartinez@ci.burbank.ca.us
Phone Number: Not reported

Global Id: T0603702505
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603702505
Action Type: Other
Date: 03/07/1988
Action: Leak Discovery

Global Id: T0603702505
Action Type: Other
Date: 08/04/1988
Action: Leak Reported

LUST:
Global Id: T0603702505
Status: Open - Case Begin Date
Status Date: 03/07/1988

Global Id: T0603702505
Status: Open - Site Assessment
Status Date: 09/20/1988

Global Id: T0603702505
Status: Open - Remediation
Status Date: 12/13/1995

Global Id: T0603702505
Status: Completed - Case Closed
Status Date: 05/29/1996

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ANDREW JERGENS COMPANY (Continued)** **1000726599**

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 915020116 | |
| Status: | Case Closed | |
| Substance: | Alcohol | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Soil | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603702505 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19007 | |
| Cross Street: | FLOWER ST | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | 3/7/1988 | |
| Date Leak First Reported: | | 8/4/1988 |
| Date Leak Record Entered: | 9/15/1988 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 5/29/1996 |
| Date the Case was Closed: | | 5/29/1996 |
| How Leak Discovered: | OM | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | ALLEN HAIG | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 1706.3873382024785322740082294 |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 9/20/1988 |
| Remediation Plan Submitted: | | 12/13/1995 |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | ANDREW JERGENS COMPANY | |
| RP Address: | 99 W VERDUGO AVE, BURBANK, CA 91502 | |
| Program: | LUST | |
| Lat/Long: | 34.1754791 / -1 | |
| Local Agency Staff: | DB | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |

**ANDREW JERGENS COMPANY (Continued)** **1000726599**

Assigned Name: Not reported
Summary: FOR FURTHER INFORMATION REGARDING DISCOVERY OF THE CONTAMINATION AND THE REMEDIAL ACTION TO BE TAKEN BY THE COMPANY CONTACT ALLEN FOR A COPY OF THE EXPLANATION OLD CASE #092088-01

CORTESE:

| | |
|---|---|
| Name: | ANDREW JERGENS COMPANY |
| Address: | 99 VERDUGO AVE W |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T0603702505 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | active |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Active Open |

HIST CORTESE:

| | |
|---|---|
| edr_fname: | ANDREW JERGENS COMPANY |
| edr_fadd1: | 99 VERDUGO |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 915020116 |

CERS:

| | |
|---|---|
| Name: | ANDREW JERGENS COMPANY |
| Address: | 99 VERDUGO AVE W |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 912870 |
| CERS ID: | T0603702505 |
| CERS Description: | Leaking Underground Storage Tank Cleanup Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Local Agency Caseworker |
| Entity Name: | JORGE MARTINEZ - BURBANK, CITY OF |
| Entity Title: | Not reported |
| Affiliation Address: | 311 E ORANGE GROVE AVE |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |

| Map ID / Direction / Distance / Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|---|

**ANDREW JERGENS COMPANY (Continued)** **1000726599**

| | |
|---|---|
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | YUE RONG - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | Los Angeles |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**O103** **BIOSCRIPT INFUSION SERVICES INC/DBA BIOSCRIPT INFU** **RCRA NonGen / NLR** **1024869684**
**East** **320 S FLOWERS ST** **E MANIFEST** **CAL000438303**
**1/8-1/4** **BURBANK, CA 91502**
**0.156 mi.**
**822 ft.** **Site 9 of 12 in cluster O**

**Relative:** **Lower**
**Actual:** **546 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20180813 |
| Handler Name: | Bioscript Infusion Services Inc/Dba Bioscript Infusion Services Inc |
| Handler Address: | 320 S Flowers St |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000438303 |
| Contact Name: | ROBERT NEWTON |
| Contact Address: | 320 S FLOWERS ST |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-333-1700 |
| Contact Fax: | 818-333-1736 |
| Contact Email: | LICENSURE@BIOSCRIP.COM |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 320 S FLOWERS ST |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: | Bioscript Infusion Services Inc |
| Owner Type: | Other |
| Operator Name: | Robert Newton |
| Operator Type: | Other |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BIOSCRIPT INFUSION SERVICES INC/DBA BIOSCRIPT INFUSION SERVI (Continued)** **1024869684**

| | |
|---|---|
| Universal Waste Indicator: | Yes |
| Universal Waste Destination Facility: | Yes |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180907 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ROBERT NEWTON | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 320 S FLOWERS ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-333-1700 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: BIOSCRIPT INFUSION SERVICES INC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 1600 BROADWAY STE 700 |
| Owner/Operator City,State,Zip: | DENVER, CO 80202 |
| Owner/Operator Telephone: | 720-697-5171 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BIOSCRIPT INFUSION SERVICES INC/DBA BIOSCRIPT INFUSION SERVI (Continued)** **1024869684**

Historic Generators:
- Receive Date: 20180813
- Handler Name: BIOSCRIPT INFUSION SERVICES INC/DBA BIOSCRIPT INFUSION SERVICES INC
- Federal Waste Generator Description: Not a generator, verified
- State District Owner: Not reported
- Large Quantity Handler of Universal Waste: No
- Recognized Trader Importer: No
- Recognized Trader Exporter: No
- Spent Lead Acid Battery Importer: No
- Spent Lead Acid Battery Exporter: No
- Current Record: Yes
- Non Storage Recycler Activity: Not reported
- Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
- NAICS Code: 621610
- NAICS Description: Home Health Care Services

Facility Has Received Notices of Violations:
- Violations: No Violations Found

Evaluation Action Summary:
- Evaluations: No Evaluations Found

E MANIFEST:
- Manifest Tracking Number: 011313089FLE
- Last Updated Date: 20180925
- Shipped Date: 20180913
- Received Date: 20180924
- Manifest Status: Signed
- Submission Type: DataImage5Copy
- Origin Type: Service
- Generator EPA ID: CAL000438303
- Generator Name: Bioscript Infusion Srvs, Inc
- Generator Location Street Number: Not reported
- Generator Location Street 1: 320 S FLOWER ST SUITE A
- Generator Location Street 2: Not reported
- Generator Location City: BURBANK
- Generator Location State: CA
- Generator Location Zip: 91502
- Generator Mail Street Number: Not reported
- Generator Mail Street 1: 6264 CROOKED CREEK RD
- Generator Mail Street 2: Not reported
- Generator Mail City: NORCROSS
- Generator Mail Zip: 30092-3178
- Generator Mail State: GA
- Generator Contact Company Name: Not reported
- Designated Facility EPA ID: CAD008364432
- Designated Facility Name: Rho Chem Llc
- Designated Facility Mail Street Number: Not reported
- Designated Facility Mail Street 1: Not reported
- Designated Facility Mail Street 2: 425 Isis Ave.
- Designated Facility Mail City: Inglewood
- Designated Facility Mail Zip: 90301

**BIOSCRIPT INFUSION SERVICES INC/DBA BIOSCRIPT INFUSION SERVI (Continued)** **1024869684**

Designated Facility Mail State: CA
Designated Facility Location Street Number: Not reported
Designated Facility Location Street 1: 425 Isis Ave.
Designated Facility Location Street 2: Not reported
Designated Facility Location City: Inglewood
Designated Facility Location Zip: 90301
Designated Facility Location State: CA
Designated Facility Contact Company Name: Not reported
Manifest Residue Indicator: N
Rejection Indicator: N

Transporter:
Manifest Tracking Number: 011313089FLE
Transporter Line Number: 1
Transporter EPA ID: MNS000110924
Transporter Name: Stericycle Specialty Waste Solutions Inc

Waste Line:
Manifest Tracking Number: 011313089FLE
Waste Line Number: 1
U.S. DOT Hazardous Indicator: Y
U.S. DOT ID Number: UN3248
U.S. DOT Description: Un3248, Waste Medicine, Liquid, Flammable, Toxic, N.O.S. (Alcohol, Phenol), 3 6.1, Pg Ii, (Ltd Qty), Erg#131
Non-Hazardous Waste Description: Not reported
Number of Containers: 1
Container Type Code: DF
Container Type Description: Fiberboard or plastic drums, barrels, kegs
Waste Quantity: 53
Quantity Unit of Measure Code: P
Quantity Unit of Measure Description: Pounds
Waste Quantity, in Tons: 0.0265
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.0265
Waste Quantity, in Kilograms: 24.036295
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 24.036295
Management Method Code: H141
Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported
EPA Waste Indicator: Y
Federal Waste Codes: D001, D005, D007, D009, D010, D011
Quantity Haz Kg: 24.036295
Quantity Haz Tons: 0.0265

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BIOSCRIPT INFUSION SERVICES INC/DBA BIOSCRIPT INFUSION SERVI (Continued)** **1024869684**

| | |
|---|---|
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | Not reported |
| | |
| Manifest Tracking Number: | 011313089FLE |
| Waste Line Number: | 2 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | UN3264 |
| U.S. DOT Description: | Un3264, Waste Corrosive Liquid, Acidic, Inorganic, N.O.S. (Hydrochloric Acid, Aluminum Chloride), 8, Pg Ii, (Ltd Qty), Erg#154 |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 1 |
| Container Type Code: | CF |
| Container Type Description: | Fiber or plastic boxes, cartons, cases |
| Waste Quantity: | 2 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.001 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.001 |
| Waste Quantity, in Kilograms: | 0.90703005 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 0.90703005 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | Y |
| Federal Waste Codes: | D002, D007 |
| Quantity Haz Kg: | 0.90703005 |
| Quantity Haz Tons: | 0.001 |
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **104 NW 1/8-1/4 0.161 mi. 850 ft. Relative: Higher Actual: 565 ft.** | **BURBANK CITY,BURBANK WATER & POWER,SCPPA 164 W MAGNOLIA BLVD BURBANK, CA 91502** | **LUST CPS-SLIC AST SWEEPS UST CA FID UST CHMIRS EMI NPDES WDS WIP CIWQS CERS** | **S101618665 N/A** |

LUST:

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Lead Agency: | BURBANK, CITY OF |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | T10000001482 |
| Latitude: | 34.17814 |
| Longitude: | -118.315435 |
| Status: | Completed - Case Closed |
| Status Date: | 08/06/2009 |
| Case Worker: | Not reported |
| RB Case Number: | Not reported |
| Local Agency: | BURBANK, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Not reported |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Google Geocode |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 08/06/2009 |
| Leak Reported Date: | Not reported |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 08/06/2009 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T10000001482 |
| Contact Type: | Local Agency Caseworker - Primary Caseworker |
| Contact Name: | JORGE MARTINEZ |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Organization Name: BURBANK, CITY OF
Address: 311 E ORANGE GROVE AVE
City: BURBANK
Email: jmartinez@ci.burbank.ca.us
Phone Number: Not reported

LUST:
Global Id: T10000001482
Status: Completed - Case Closed
Status Date: 08/06/2009

Global Id: T10000001482
Status: Open - Case Begin Date
Status Date: 08/06/2009

CPS-SLIC:
Name: BURBANK STEAM PLANT
Address: 164 W. MAGNOLIA BLVD.
City,State,Zip: BURBANK, CA 91502
Region: STATE
**Facility Status:** **Open - Inactive**
Status Date: 01/28/2016
Global Id: SL603798996
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.1780342524352
Longitude: -118.316390638931
Case Type: Cleanup Program Site
Case Worker: AGH
Local Agency: Not reported
RB Case Number: 109.6261
File Location: Regional Board
Potential Media Affected: Aquifer used for drinking water supply
Potential Contaminants of Concern: Not reported
EPA Region: 9
Coordinate Source: Google Map Move
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 08/15/1987
Leak Reported Date: 01/02/1965
How Discovered: Not reported
How Discovered Description: Not reported
Discharge Source: Not reported
Discharge Cause: Not reported
Stop Method: Not reported
Stop Description: Not reported
No Further Action Date: Not reported
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Not reported
CA Enviroscreen 3 Score: 76-80%
CA Enviroscreen 4 Score: 60-65%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Site History: Not reported

Click here to access the California GeoTracker records for this facility:

AST:

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City/Zip: | BURBANK,91502 |
| Certified Unified Program Agencies: | Not reported |
| Owner: | CITY OF BURBANK |
| Total Gallons: | Not reported |
| CERSID: | 10229569 |
| Facility ID: | LACoFA0016866 |
| Business Name: | BURBANK WATER AND POWER |
| Phone: | 8182383550 |
| Fax: | 8182383560 |
| Mailing Address: | 164 W MAGNOLIA BLVD |
| Mailing Address City: | BURBANK |
| Mailing Address State: | CA |
| Mailing Address Zip Code: | 91502 |
| Operator Name: | Ron Davis |
| Operator Phone: | 8182383550 |
| Owner Phone: | 8182383550 |
| Owner Mail Address: | 164 W MAGNOLIA BLVD |
| Owner State: | CA |
| Owner Zip Code: | 91502 |
| Owner Country: | United States |
| Property Owner Name: | City of Burbank |
| Property Owner Phone: | 8182385800 |
| Property Owner Mailing Address: | 275 East Olive Avenue |
| Property Owner City: | Burbank |
| Property Owner Stat : | CA |
| Property Owner Zip Code: | 91502 |
| Property Owner Country: | United States |
| EPAID: | CAD980360798 |

SWEEPS UST:

| | |
|---|---|
| Name: | BURBANK PUBLIC SERVICE DEPT |
| Address: | 164 W MAGNOLIA BLVD |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9677 |
| Number: | 4 |
| Board Of Equalization: | Not reported |
| Referral Date: | 06-05-91 |
| Action Date: | 06-05-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | D-1 |
| SWRCB Tank Id: | 19-007-009677-000001 |
| Tank Status: | A |
| Capacity: | 20000 |
| Active Date: | 06-05-91 |
| Tank Use: | M.V. FUEL |
| STG: | P |
| Content: | JET FUEL |
| Number Of Tanks: | 13 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: D-2
SWRCB Tank Id: 19-007-009677-000002
Tank Status: A
Capacity: 20000
Active Date: 06-05-91
Tank Use: M.V. FUEL
STG: P
Content: JET FUEL
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: D-3
SWRCB Tank Id: 19-007-009677-000003
Tank Status: A
Capacity: 40000
Active Date: 06-05-91
Tank Use: M.V. FUEL
STG: P
Content: JET FUEL
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: D-4
SWRCB Tank Id: 19-007-009677-000004
Tank Status: A
Capacity: 40000
Active Date: 06-05-91
Tank Use: M.V. FUEL
STG: P

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Content: JET FUEL
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: D-5
SWRCB Tank Id: 19-007-009677-000005
Tank Status: A
Capacity: 1
Active Date: 06-05-91
Tank Use: M.V. FUEL
STG: P
Content: JET FUEL
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: F-1
SWRCB Tank Id: 19-007-009677-000006
Tank Status: A
Capacity: 1680
Active Date: 06-05-91
Tank Use: OIL
STG: P
Content: FUEL OIL NO
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: F-2
SWRCB Tank Id: 19-007-009677-000007
Tank Status: A
Capacity: 2226

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Active Date: 06-05-91
Tank Use: OIL
STG: P
Content: FUEL OIL NO
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: F-3
SWRCB Tank Id: 19-007-009677-000008
Tank Status: A
Capacity: 4200
Active Date: 06-05-91
Tank Use: OIL
STG: P
Content: FUEL OIL NO
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: F-4
SWRCB Tank Id: 19-007-009677-000009
Tank Status: A
Capacity: 4200
Active Date: 06-05-91
Tank Use: OIL
STG: P
Content: FUEL OIL NO
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: G-1

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

SWRCB Tank Id: 19-007-009677-000010
Tank Status: A
Capacity: 10000
Active Date: 06-05-91
Tank Use: M.V. FUEL
STG: P
Content: REG UNLEADED
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: G-2
SWRCB Tank Id: 19-007-009677-000011
Tank Status: A
Capacity: 5000
Active Date: 06-05-91
Tank Use: M.V. FUEL
STG: P
Content: DIESEL
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91
Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: G-3
SWRCB Tank Id: 19-007-009677-000012
Tank Status: A
Capacity: 10000
Active Date: 06-05-91
Tank Use: M.V. FUEL
STG: P
Content: REG UNLEADED
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Active
Comp Number: 9677
Number: 4
Board Of Equalization: Not reported
Referral Date: 06-05-91

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Action Date: 06-05-91
Created Date: 06-30-89
Owner Tank Id: S-1
SWRCB Tank Id: 19-007-009677-000013
Tank Status: A
Capacity: 2000
Active Date: 06-05-91
Tank Use: CHEMICAL
STG: P
Content: STODDARDS SO
Number Of Tanks: Not reported

Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W MAGNOLIA BLVD
City: BURBANK
Status: Not reported
Comp Number: 9677
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009677-000014
Tank Status: Not reported
Capacity: 1000
Active Date: Not reported
Tank Use: OIL
STG: WASTE
Content: WASTE OIL
Number Of Tanks: 1

CA FID UST:
Facility ID: 19001855
Regulated By: UTNKA
Regulated ID: 00029228
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 8189539640
Mail To: Not reported
Mailing Address: 164 W MAGNOLIA BLVD
Mailing Address 2: Not reported
Mailing City,St,Zip: BURBANK 91503
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

CHMIRS:
Name: Not reported
Address: 164 WEST MAGNOLIA BOULEVARD
City,State,Zip: BURBANK, CA 91502
OES Incident Number: 17-0457

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| OES notification: | 2017-01-15 06:13:00 |
| OES Date: | Not reported |
| OES Time: | Not reported |
| **Date Completed:** | **Not reported** |
| Property Use: | Not reported |
| Agency Id Number: | Not reported |
| Agency Incident Number: | Not reported |
| Time Notified: | Not reported |
| Time Completed: | Not reported |
| Surrounding Area: | Not reported |
| Estimated Temperature: | Not reported |
| Property Management: | Not reported |
| More Than Two Substances Involved?: | Not reported |
| Resp Agncy Personel # Of Decontaminated: | Not reported |
| Responding Agency Personel # Of Injuries: | Not reported |
| Responding Agency Personel # Of Fatalities: | Not reported |
| Others Number Of Decontaminated: | Not reported |
| Others Number Of Injuries: | Not reported |
| Others Number Of Fatalities: | Not reported |
| Vehicle Make/year: | Not reported |
| Vehicle License Number: | Not reported |
| Vehicle State: | Not reported |
| Vehicle Id Number: | Not reported |
| CA DOT PUC/ICC Number: | Not reported |
| Company Name: | Not reported |
| Reporting Officer Name/ID: | Not reported |
| Report Date: | Not reported |
| Facility Telephone: | Not reported |
| Waterway Involved: | Unknown |
| Waterway: | Burbank Western Channel |
| Spill Site: | Other |
| Cleanup By: | Contractor |
| Containment: | Not reported |
| What Happened: | Not reported |
| Type: | Not reported |
| Measure: | Not reported |
| Other: | Not reported |
| Type: | CHEMICAL |
| Measure: | Gal(s) |
| Other: | Not reported |
| Date/Time: | 12 |
| Year: | 2017 |
| Agency: | Burbank Water & Power |
| Incident Date: | 1/15/2017 |
| Admin Agency: | Burbank Fire Department |
| Amount: | Not reported |
| Contained: | No |
| Site Type: | Burbank Western Channel |
| E Date: | Not reported |
| Substance: | Sulfuric Acid, 93% |
| Quantity Released: | 3,600 |
| Unknown: | Not reported |
| Substance #2: | Not reported |
| Substance #3: | Not reported |
| Evacuations: | Not reported |
| Number of Injuries: | Not reported |
| Number of Fatalities: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| #1 Pipeline: | No |
| #2 Pipeline: | No |
| #3 Pipeline: | No |
| #1 Vessel >= 300 Tons: | No |
| #2 Vessel >= 300 Tons: | No |
| #3 Vessel >= 300 Tons: | No |
| Evacs: | No |
| Injuries: | No |
| Fatals: | No |
| Comments: | Not reported |
| Description: | A release of sulfuric acid occurred at the Burbank Water & Power facility in Burbank. The release was discovered by on-site personnel during facility inspections. The Operations Division contacted the Burbank Fire Department for assistance. The Burbank Fire Department and the Los Angeles County Hazardous Materials Division are on-scene and attempting to stop the on-going release. The source of the release has been identified as storage tank #233TK005. The tank has a capacity of 10,000-gallons. At the time of the incident, the tank contained 5,000-gallons of sulfuric acid. The release was contained to facility grounds and may have impacted an on-site storm drain that leads to the Burbank Western Channel. Current actions include the deployment of absorbents and diking off areas, to include the storm drain, to prevent further facility ground impacts. Clean Harbors (contractor) is on-scene and in the process of performing a cleanup with the use of a vacuum truck. No off-site areas have been impacted by the release and no evacuations of personnel required. The cause of the release is currently under investigation. |

EMI:

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 24323 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 16 |
| Reactive Organic Gases Tons/Yr: | 7 |
| Carbon Monoxide Emissions Tons/Yr: | 26 |
| NOX - Oxides of Nitrogen Tons/Yr: | 343 |
| SOX - Oxides of Sulphur Tons/Yr: | 4 |
| Particulate Matter Tons/Yr: | 5 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 5 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 24323 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 12 |
| Reactive Organic Gases Tons/Yr: | 5 |
| Carbon Monoxide Emissions Tons/Yr: | 20 |
| NOX - Oxides of Nitrogen Tons/Yr: | 151 |
| SOX - Oxides of Sulphur Tons/Yr: | 2 |
| Particulate Matter Tons/Yr: | 3 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 3 |

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 1993 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 30 |
| Reactive Organic Gases Tons/Yr: | 13 |
| Carbon Monoxide Emissions Tons/Yr: | 18 |
| NOX - Oxides of Nitrogen Tons/Yr: | 177 |
| SOX - Oxides of Sulphur Tons/Yr: | 19 |
| Particulate Matter Tons/Yr: | 4 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 4 |

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 1995 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 30 |
| Reactive Organic Gases Tons/Yr: | 13 |
| Carbon Monoxide Emissions Tons/Yr: | 18 |
| NOX - Oxides of Nitrogen Tons/Yr: | 177 |
| SOX - Oxides of Sulphur Tons/Yr: | 19 |

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Particulate Matter Tons/Yr: | 4 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 4 |

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 1996 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 22 |
| Reactive Organic Gases Tons/Yr: | 9 |
| Carbon Monoxide Emissions Tons/Yr: | 12 |
| NOX - Oxides of Nitrogen Tons/Yr: | 90 |
| SOX - Oxides of Sulphur Tons/Yr: | 1 |
| Particulate Matter Tons/Yr: | 2 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 2 |

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 1997 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 34 |
| Reactive Organic Gases Tons/Yr: | 11 |
| Carbon Monoxide Emissions Tons/Yr: | 16 |
| NOX - Oxides of Nitrogen Tons/Yr: | 126 |
| SOX - Oxides of Sulphur Tons/Yr: | 1 |
| Particulate Matter Tons/Yr: | 3 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 3 |

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 1998 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 38 |
| Reactive Organic Gases Tons/Yr: | 11 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Carbon Monoxide Emissions Tons/Yr: 16
NOX - Oxides of Nitrogen Tons/Yr: 126
SOX - Oxides of Sulphur Tons/Yr: 1
Particulate Matter Tons/Yr: 3
Part. Matter 10 Micrometers and Smllr Tons/Yr: 3

Name: BURBANK CITY, PUB SERV DEPT
Address: 164 W MAGNOLIA BL
City,State,Zip: BURBANK, CA 91503
Year: 1999
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4931
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 34
Reactive Organic Gases Tons/Yr: 11
Carbon Monoxide Emissions Tons/Yr: 16
NOX - Oxides of Nitrogen Tons/Yr: 126
SOX - Oxides of Sulphur Tons/Yr: 1
Particulate Matter Tons/Yr: 3
Part. Matter 10 Micrometers and Smllr Tons/Yr: 3

Name: BURBANK CITY, PUB SERV DEPT
Address: 164 W MAGNOLIA BL
City,State,Zip: BURBANK, CA 91503
Year: 2000
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4931
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 34
Reactive Organic Gases Tons/Yr: 11
Carbon Monoxide Emissions Tons/Yr: 16
NOX - Oxides of Nitrogen Tons/Yr: 126
SOX - Oxides of Sulphur Tons/Yr: 1
Particulate Matter Tons/Yr: 3
Part. Matter 10 Micrometers and Smllr Tons/Yr: 3

Name: BURBANK CITY, BURBANK WATER & POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91503
Year: 2002
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4911
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 18
Reactive Organic Gases Tons/Yr: 3
Carbon Monoxide Emissions Tons/Yr: 32
NOX - Oxides of Nitrogen Tons/Yr: 38
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 4
Part. Matter 10 Micrometers and Smllr Tons/Yr: 4

Name: BURBANK CITY, BURBANK WATER & POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91503
Year: 2003
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4911
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 18
Reactive Organic Gases Tons/Yr: 3
Carbon Monoxide Emissions Tons/Yr: 32
NOX - Oxides of Nitrogen Tons/Yr: 38
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 4
Part. Matter 10 Micrometers and Smllr Tons/Yr: 4

Name: BURBANK CITY, BURBANK WATER & POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91503
Year: 2004
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4911
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Y
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 18.01415
Reactive Organic Gases Tons/Yr: 2.97
Carbon Monoxide Emissions Tons/Yr: 32.162
NOX - Oxides of Nitrogen Tons/Yr: 37.82733
SOX - Oxides of Sulphur Tons/Yr: 0.01286
Particulate Matter Tons/Yr: 3.69641
Part. Matter 10 Micrometers and Smllr Tons/Yr: 3.68

Name: BURBANK CITY, BURBANK WATER & POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91503
Year: 2005
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3.52545 |
| Reactive Organic Gases Tons/Yr: | 1.271523025 |
| Carbon Monoxide Emissions Tons/Yr: | 37.592 |
| NOX - Oxides of Nitrogen Tons/Yr: | 12.6577 |
| SOX - Oxides of Sulphur Tons/Yr: | .4764 |
| Particulate Matter Tons/Yr: | 5.92907 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 5.913794251 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 2006 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 142.5575784652031092 |
| Reactive Organic Gases Tons/Yr: | 13.047 |
| Carbon Monoxide Emissions Tons/Yr: | 7.615 |
| NOX - Oxides of Nitrogen Tons/Yr: | 30.77 |
| SOX - Oxides of Sulphur Tons/Yr: | 2.91 |
| Particulate Matter Tons/Yr: | 24.761 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 24.27692 |

| | |
|---|---|
| Name: | BURBANK CITY, BURBANK WATER & POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 2006 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3.032431644524540166 |
| Reactive Organic Gases Tons/Yr: | .587 |
| Carbon Monoxide Emissions Tons/Yr: | 2.324 |
| NOX - Oxides of Nitrogen Tons/Yr: | 6.591 |
| SOX - Oxides of Sulphur Tons/Yr: | .059 |
| Particulate Matter Tons/Yr: | 4.401 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 3.774946 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 2007 |
| County Code: | 19 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 142.5575784652031092 |
| Reactive Organic Gases Tons/Yr: | 13.047 |
| Carbon Monoxide Emissions Tons/Yr: | 7.615 |
| NOX - Oxides of Nitrogen Tons/Yr: | 30.77 |
| SOX - Oxides of Sulphur Tons/Yr: | 2.91 |
| Particulate Matter Tons/Yr: | 24.761 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 24.27692 |

| | |
|---|---|
| Name: | BURBANK CITY, BURBANK WATER & POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91503 |
| Year: | 2007 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3.032431644524540166 |
| Reactive Organic Gases Tons/Yr: | .587 |
| Carbon Monoxide Emissions Tons/Yr: | 2.324 |
| NOX - Oxides of Nitrogen Tons/Yr: | 6.591 |
| SOX - Oxides of Sulphur Tons/Yr: | .059 |
| Particulate Matter Tons/Yr: | 4.401 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 3.774946 |

| | |
|---|---|
| Name: | BURBANK CITY, BURBANK WATER & POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2008 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3.852212745798508227 |
| Reactive Organic Gases Tons/Yr: | .883467 |
| Carbon Monoxide Emissions Tons/Yr: | 8.241632 |
| NOX - Oxides of Nitrogen Tons/Yr: | 6.05119783020614818 |
| SOX - Oxides of Sulphur Tons/Yr: | .090347655 |
| Particulate Matter Tons/Yr: | 7.081366 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 5.8222098 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2008 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 6513 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 159.0759568518672802 |
| Reactive Organic Gases Tons/Yr: | 14.579352625 |
| Carbon Monoxide Emissions Tons/Yr: | 3.46 |
| NOX - Oxides of Nitrogen Tons/Yr: | 30.67 |
| SOX - Oxides of Sulphur Tons/Yr: | 3.25 |
| Particulate Matter Tons/Yr: | 27.63 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 27.10014 |

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2009 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3.1493535466431299 |
| Reactive Organic Gases Tons/Yr: | 1.1326286000000001 |
| Carbon Monoxide Emissions Tons/Yr: | 15.293060000000001 |
| NOX - Oxides of Nitrogen Tons/Yr: | 6.2212500000000004 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.11013530000000001 |
| Particulate Matter Tons/Yr: | 8.4120399999999993 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 6.5080584799999999 |

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2010 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2.8228532352145401 |
| Reactive Organic Gases Tons/Yr: | 0.74653000000000003 |
| Carbon Monoxide Emissions Tons/Yr: | 8.7581500000000005 |
| NOX - Oxides of Nitrogen Tons/Yr: | 5.7603799999999996 |
| SOX - Oxides of Sulphur Tons/Yr: | 8.7064199999999994E-2 |
| Particulate Matter Tons/Yr: | 5.7588900000000001 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 4.6268206599999999 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Name: | BURBANK CITY, PUB SERV DEPT |
| Address: | 164 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2011 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2.1593551678 |
| Reactive Organic Gases Tons/Yr: | 0.48106 |
| Carbon Monoxide Emissions Tons/Yr: | 6.05379 |
| NOX - Oxides of Nitrogen Tons/Yr: | 3.8154 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.0655689355 |
| Particulate Matter Tons/Yr: | 7.47804 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 5.71817586 |

| | |
|---|---|
| Name: | BURBANK CITY, BURBANK WATER & POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2012 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1.1308806793 |
| Reactive Organic Gases Tons/Yr: | 0.24958 |
| Carbon Monoxide Emissions Tons/Yr: | 3.19074 |
| NOX - Oxides of Nitrogen Tons/Yr: | 2.90797 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.02305868 |
| Particulate Matter Tons/Yr: | 6.4226 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 4.60182006 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2012 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 6513 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 113.77069243 |
| Reactive Organic Gases Tons/Yr: | 10.42298 |
| Carbon Monoxide Emissions Tons/Yr: | 11.70389 |
| NOX - Oxides of Nitrogen Tons/Yr: | 27.7495 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.43046 |

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Particulate Matter Tons/Yr: 10.47904
Part. Matter 10 Micrometers and Smllr Tons/Yr: 8.8635185

Name: BURBANK CITY,BURBANK WATER & POWER,SCPPA
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Year: 2013
County Code: 19
Air Basin: SC
Facility ID: 128243
Air District Name: SC
SIC Code: 6513
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 92.592661357
Reactive Organic Gases Tons/Yr: 8.46326
Carbon Monoxide Emissions Tons/Yr: 8.70474
NOX - Oxides of Nitrogen Tons/Yr: 23.37267
SOX - Oxides of Sulphur Tons/Yr: 0.42926
Particulate Matter Tons/Yr: 6.74966
Part. Matter 10 Micrometers and Smllr Tons/Yr: 5.96865618

Name: BURBANK CITY, BURBANK WATER & POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Year: 2013
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4931
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 0.89095962662
Reactive Organic Gases Tons/Yr: 0.121
Carbon Monoxide Emissions Tons/Yr: 0.7634
NOX - Oxides of Nitrogen Tons/Yr: 1.57072
SOX - Oxides of Sulphur Tons/Yr: 0.00620801
Particulate Matter Tons/Yr: 2.02559
Part. Matter 10 Micrometers and Smllr Tons/Yr: 1.45747252

Name: BURBANK CITY, BURBANK WATER & POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Year: 2014
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4931
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 0.91361580194
Reactive Organic Gases Tons/Yr: 0.5329

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Carbon Monoxide Emissions Tons/Yr: 0.65281
NOX - Oxides of Nitrogen Tons/Yr: 1.35306
SOX - Oxides of Sulphur Tons/Yr: 0.00495
Particulate Matter Tons/Yr: 0.09536
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0.08960382

Name: BURBANK CITY,BURBANK WATER & POWER,SCPPA
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Year: 2014
County Code: 19
Air Basin: SC
Facility ID: 128243
Air District Name: SC
SIC Code: 4911
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 50.354476616
Reactive Organic Gases Tons/Yr: 4.69148
Carbon Monoxide Emissions Tons/Yr: 12.69108
NOX - Oxides of Nitrogen Tons/Yr: 8.8038
SOX - Oxides of Sulphur Tons/Yr: 0.09537
Particulate Matter Tons/Yr: 10.4265
Part. Matter 10 Micrometers and Smllr Tons/Yr: 9.12274516

Name: BURBANK CITY,BURBANK WATER & POWER,SCPPA
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Year: 2015
County Code: 19
Air Basin: SC
Facility ID: 128243
Air District Name: SC
SIC Code: 4911
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 50.658651467
Reactive Organic Gases Tons/Yr: 4.74150835
Carbon Monoxide Emissions Tons/Yr: 13.629776795
NOX - Oxides of Nitrogen Tons/Yr: 34.4931844
SOX - Oxides of Sulphur Tons/Yr: 0.0958786
Particulate Matter Tons/Yr: 9.241493225
Part. Matter 10 Micrometers and Smllr Tons/Yr: 8.302754296

Name: BURBANK CITY, PUB SERV DEPT
Address: 164 W MAGNOLIA BL
City,State,Zip: BURBANK, CA 91502
Year: 2015
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4931
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 1.2456898715
Reactive Organic Gases Tons/Yr: 0.59342599
Carbon Monoxide Emissions Tons/Yr: 0.85321432
NOX - Oxides of Nitrogen Tons/Yr: 1.4693059
SOX - Oxides of Sulphur Tons/Yr: 0.008409434
Particulate Matter Tons/Yr: 0.166955968
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0.15630364112

Name: BURBANK CITY,BURBANK WATER & POWER,SCPPA
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Year: 2016
County Code: 19
Air Basin: SC
Facility ID: 128243
Air District Name: SC
SIC Code: 4911
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 48.670894187
Reactive Organic Gases Tons/Yr: 4.5421638
Carbon Monoxide Emissions Tons/Yr: 14.4500759
NOX - Oxides of Nitrogen Tons/Yr: 32.850173
SOX - Oxides of Sulphur Tons/Yr: 0.090000484
Particulate Matter Tons/Yr: 6.7209465
Part. Matter 10 Micrometers and Smllr Tons/Yr: 6.4659699

Name: BURBANK CITY, BURBANK WATER & POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Year: 2017
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4931
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 0.98962901097
Reactive Organic Gases Tons/Yr: 0.108448
Carbon Monoxide Emissions Tons/Yr: 0.967026
NOX - Oxides of Nitrogen Tons/Yr: 1.643537
SOX - Oxides of Sulphur Tons/Yr: 0.02048204
Particulate Matter Tons/Yr: 0.14027991
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0.1391242736

Name: BURBANK CITY,BURBANK WATER & POWER,SCPPA
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Year: 2017
County Code: 19
Air Basin: SC
Facility ID: 128243
Air District Name: SC

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 28.902656811 |
| Reactive Organic Gases Tons/Yr: | 2.69152 |
| Carbon Monoxide Emissions Tons/Yr: | 10.61596 |
| NOX - Oxides of Nitrogen Tons/Yr: | 28.84 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.450258 |
| Particulate Matter Tons/Yr: | 7.523838 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 6.81424288 |

| | |
|---|---|
| Name: | BURBANK CITY, BURBANK WATER & POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2018 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0.90703249104 |
| Reactive Organic Gases Tons/Yr: | 0.095357081 |
| Carbon Monoxide Emissions Tons/Yr: | 0.587000011 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1.38234068 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.017930622 |
| Particulate Matter Tons/Yr: | 0.1063556 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0.10551899418 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2018 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 4911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 32.024742866 |
| Reactive Organic Gases Tons/Yr: | 2.981555379 |
| Carbon Monoxide Emissions Tons/Yr: | 11.700402775 |
| NOX - Oxides of Nitrogen Tons/Yr: | 31.044351335 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.5068646 |
| Particulate Matter Tons/Yr: | 6.15823277 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 5.9957121484 |

| | |
|---|---|
| Name: | BURBANK CITY, BURBANK WATER & POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2019 |
| County Code: | 19 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0.61141825696 |
| Reactive Organic Gases Tons/Yr: | 0.066320941 |
| Carbon Monoxide Emissions Tons/Yr: | 0.74991205 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1.71650851 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.0269985668 |
| Particulate Matter Tons/Yr: | 0.1307182623 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0.12967494577 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2019 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 32.594518549 |
| Reactive Organic Gases Tons/Yr: | 3.03461871 |
| Carbon Monoxide Emissions Tons/Yr: | 11.81489845 |
| NOX - Oxides of Nitrogen Tons/Yr: | 31.64295278 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.5158861306 |
| Particulate Matter Tons/Yr: | 6.253544432 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 6.0924071886 |

| | |
|---|---|
| Name: | BURBANK CITY, BURBANK WATER & POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2020 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0.55962659096 |
| Reactive Organic Gases Tons/Yr: | 0.0663676 |
| Carbon Monoxide Emissions Tons/Yr: | 1.06572 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1.794177 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.02060906 |
| Particulate Matter Tons/Yr: | 0.11945019 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0.11858063086 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2020 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 31.271624454 |
| Reactive Organic Gases Tons/Yr: | 2.91252 |
| Carbon Monoxide Emissions Tons/Yr: | 10.96947 |
| NOX - Oxides of Nitrogen Tons/Yr: | 28.11 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.820714 |
| Particulate Matter Tons/Yr: | 5.45545 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 5.316868 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2021 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 24.928653088 |
| Reactive Organic Gases Tons/Yr: | 2.321284059 |
| Carbon Monoxide Emissions Tons/Yr: | 9.629987482 |
| NOX - Oxides of Nitrogen Tons/Yr: | 22.203523765 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.658400573 |
| Particulate Matter Tons/Yr: | 4.444774979 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 4.3039172816 |

| | |
|---|---|
| Name: | BURBANK CITY, BURBANK WATER & POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2021 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0.82862186046 |
| Reactive Organic Gases Tons/Yr: | 0.089258523 |
| Carbon Monoxide Emissions Tons/Yr: | 1.054667304 |
| NOX - Oxides of Nitrogen Tons/Yr: | 3.184460518 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.036632865 |
| Particulate Matter Tons/Yr: | 0.175182976 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0.17389473626 |

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Name: | BURBANK CITY, BURBANK WATER & POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2022 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 25638 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | .765583381920030064295109 |
| Reactive Organic Gases Tons/Yr: | 0.077854 |
| Carbon Monoxide Emissions Tons/Yr: | 0.773575 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1.69345 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.01042377 |
| Particulate Matter Tons/Yr: | 0.120594 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0.119534644 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2022 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 35.1644106674124025194007 |
| Reactive Organic Gases Tons/Yr: | 3.27691 |
| Carbon Monoxide Emissions Tons/Yr: | 12.57 |
| NOX - Oxides of Nitrogen Tons/Yr: | 29.49 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.92196 |
| Particulate Matter Tons/Yr: | 6.2211 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 6.039736 |

| | |
|---|---|
| Name: | BURBANK CITY,BURBANK WATER & POWER,SCPPA |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2023 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 128243 |
| Air District Name: | SC |
| SIC Code: | 4931 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 95.775879637 |
| Reactive Organic Gases Tons/Yr: | 8.929308639 |
| Carbon Monoxide Emissions Tons/Yr: | 12.894078603 |
| NOX - Oxides of Nitrogen Tons/Yr: | 29.277019833 |
| SOX - Oxides of Sulphur Tons/Yr: | 1.190610704 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Particulate Matter Tons/Yr: 6.193552519
Part. Matter 10 Micrometers and Smllr Tons/Yr: 6.0177513502

Name: BURBANK CITY, BURBANK WATER & POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Year: 2023
County Code: 19
Air Basin: SC
Facility ID: 25638
Air District Name: SC
SIC Code: 4931
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 0.50021218221
Reactive Organic Gases Tons/Yr: 0.055954898
Carbon Monoxide Emissions Tons/Yr: 0.564517521
NOX - Oxides of Nitrogen Tons/Yr: 1.270330708
SOX - Oxides of Sulphur Tons/Yr: 0.0083918724
Particulate Matter Tons/Yr: 0.0836370235
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0.082946573065

NPDES:
Name: BURBANK CITY PUB SER DEPT
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Facility Status: Active
NPDES Number: CAS000001
Region: 4
Agency Number: 0
Regulatory Measure ID: 188717
Place ID: Not reported
Order Number: 97-03-DWQ
WDID: 4 19I000949
Regulatory Measure Type: Enrollee
Program Type: Industrial
Adoption Date Of Regulatory Measure: Not reported
Effective Date Of Regulatory Measure: 03/23/1992
Termination Date Of Regulatory Measure: Not reported
Expiration Date Of Regulatory Measure: Not reported
Discharge Address: 150 N Third Street
Discharge Name: City of Burbank
Discharge City: Burbank
Discharge State: California
Discharge Zip: 91502
Status: Not reported
Status Date: Not reported
Operator Name: Not reported
Operator Address: Not reported
Operator City: Not reported
Operator State: Not reported
Operator Zip: Not reported

NPDES as of 03/2018:
NPDES Number: Not reported
Status: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 188717 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19I000949 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 05/09/2008 |
| Processed Date: | 03/23/1992 |
| Status: | Active |
| Status Date: | 03/23/1992 |
| Place Size: | 22 |
| Place Size Unit: | Acres |
| Contact: | Claudia Fierro |
| Contact Title: | Environmental Safety Manager Acting |
| Contact Phone: | 818-238-3510 |
| Contact Phone Ext: | Not reported |
| Contact Email: | cfierro@burbankca.gov |
| Operator Name: | City of Burbank |
| Operator Address: | 150 N Third Street |
| Operator City: | Burbank |
| Operator State: | California |
| Operator Zip: | 91502 |
| Operator Contact: | Claudia Fierro |
| Operator Contact Title: | Environmental Safety Manager Acting |
| Operator Contact Phone: | 818-238-3510 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | cfierro@burbankca.gov |
| Operator Type: | City/Town Agency |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | 818-238-3677 |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | N |
| Receiving Water Name: | Burbank Western Channel |
| Certifier: | Lincoln Bleveans |
| Certifier Title: | Assistant General Manager |
| Certification Date: | 27-JAN-17 |
| Primary Sic: | 4911-Electric Services |
| Secondary Sic: | 3612-Power, Distribution, and Specialty Transformers |
| Tertiary Sic: | Not reported |
| | |
| NPDES Number: | CAS000001 |
| Status: | Active |
| Agency Number: | 0 |
| Region: | 4 |
| Regulatory Measure ID: | 188717 |
| Order Number: | 97-03-DWQ |
| Regulatory Measure Type: | Enrollee |
| Place ID: | Not reported |
| WDID: | 4 19I000949 |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 03/23/1992 |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | City of Burbank |
| Discharge Address: | 150 N Third Street |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Received Date: | Not reported |
| Processed Date: | Not reported |
| Status: | Not reported |
| Status Date: | Not reported |
| Place Size: | Not reported |
| Place Size Unit: | Not reported |
| Contact: | Not reported |
| Contact Title: | Not reported |
| Contact Phone: | Not reported |
| Contact Phone Ext: | Not reported |
| Contact Email: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |
| Operator Contact: | Not reported |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | Not reported |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Operator Type: | Not reported |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | Not reported |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Not reported |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |

| | |
|---|---|
| Name: | BURBANK CITY PUB SER DEPT |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility Status: | Active |
| NPDES Number: | CAS000001 |
| Region: | 4 |
| Agency Number: | 0 |
| Regulatory Measure ID: | 188717 |
| Place ID: | Not reported |
| Order Number: | 97-03-DWQ |
| WDID: | 4 19I000949 |
| Regulatory Measure Type: | Enrollee |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 03/23/1992 |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | 150 N Third Street |
| Discharge Name: | City of Burbank |
| Discharge City: | Burbank |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Status: | Not reported |
| Status Date: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 188717 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19I000949 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 05/09/2008 |
| Processed Date: | 03/23/1992 |
| Status: | Active |
| Status Date: | 03/23/1992 |
| Place Size: | 22 |
| Place Size Unit: | Acres |
| Contact: | Claudia Fierro |
| Contact Title: | Environmental Safety Manager Acting |
| Contact Phone: | 818-238-3510 |
| Contact Phone Ext: | Not reported |
| Contact Email: | cfierro@burbankca.gov |
| Operator Name: | City of Burbank |
| Operator Address: | 150 N Third Street |
| Operator City: | Burbank |
| Operator State: | California |
| Operator Zip: | 91502 |
| Operator Contact: | Claudia Fierro |
| Operator Contact Title: | Environmental Safety Manager Acting |
| Operator Contact Phone: | 818-238-3510 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | cfierro@burbankca.gov |
| Operator Type: | City/Town Agency |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | 818-238-3677 |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | N |
| Receiving Water Name: | Burbank Western Channel |
| Certifier: | Lincoln Bleveans |
| Certifier Title: | Assistant General Manager |
| Certification Date: | 27-JAN-17 |
| Primary Sic: | 4911-Electric Services |
| Secondary Sic: | 3612-Power, Distribution, and Specialty Transformers |
| Tertiary Sic: | Not reported |

| | |
|---|---|
| NPDES Number: | CAS000001 |
| Status: | Active |
| Agency Number: | 0 |
| Region: | 4 |
| Regulatory Measure ID: | 188717 |
| Order Number: | 97-03-DWQ |
| Regulatory Measure Type: | Enrollee |
| Place ID: | Not reported |
| WDID: | 4 19I000949 |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 03/23/1992 |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | City of Burbank |
| Discharge Address: | 150 N Third Street |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Received Date: | Not reported |
| Processed Date: | Not reported |
| Status: | Not reported |
| Status Date: | Not reported |
| Place Size: | Not reported |
| Place Size Unit: | Not reported |
| Contact: | Not reported |
| Contact Title: | Not reported |
| Contact Phone: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Contact Phone Ext: | Not reported |
| Contact Email: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |
| Operator Contact: | Not reported |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | Not reported |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Not reported |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | Not reported |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Not reported |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |

| | |
|---|---|
| Name: | BURBANK CITY WATER DEPARTMENT WS |
| Address: | 164 WEST MAGNOLIA BOULEVARD |
| City,State,Zip: | BURBANK, CA 91503 |
| Facility Status: | Active |
| NPDES Number: | CAG140001 |
| Region: | 4 |
| Agency Number: | 6655 |
| Regulatory Measure ID: | 422441 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Place ID: 848783
Order Number: 2014-0194-DWQ
WDID: 4DW0190
Regulatory Measure Type: Enrollee - NPDES
Program Type: NPDNONMUNIPRCS
Adoption Date Of Regulatory Measure: Not reported
Effective Date Of Regulatory Measure: 07/01/2018
Termination Date Of Regulatory Measure: Not reported
Expiration Date Of Regulatory Measure: 02/25/2020
Discharge Address: 164 West Magnolia Boulevard
Discharge Name: Burbank Water & Power
Discharge City: Burbank
Discharge State: CA
Discharge Zip: 91503-0631
Status: Not reported
Status Date: Not reported
Operator Name: Not reported
Operator Address: Not reported
Operator City: Not reported
Operator State: Not reported
Operator Zip: Not reported

Name: BURBANK CITY WATER DEPARTMENT WS
Address: 164 WEST MAGNOLIA BOULEVARD
City,State,Zip: BURBANK, CA 91503
Facility Status: Active
NPDES Number: CAG140001
Region: 4
Agency Number: 6655
Regulatory Measure ID: 422441
Place ID: 848783
Order Number: 2014-0194-DWQ
WDID: 4DW0190
Regulatory Measure Type: Enrollee - NPDES
Program Type: NPDNONMUNIPRCS
Adoption Date Of Regulatory Measure: Not reported
Effective Date Of Regulatory Measure: 07/01/2018
Termination Date Of Regulatory Measure: Not reported
Expiration Date Of Regulatory Measure: 02/25/2020
Discharge Address: 164 West Magnolia Boulevard
Discharge Name: Burbank Water & Power
Discharge City: Burbank
Discharge State: CA
Discharge Zip: 91503-0631
Status: Not reported
Status Date: Not reported
Operator Name: Not reported
Operator Address: Not reported
Operator City: Not reported
Operator State: Not reported
Operator Zip: Not reported

WDS:
Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 W Mangolia Blvd
City: BURBANK
Facility ID: Los Angeles River 196000043

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Facility Type: | Other - Does not fall into the category of Municipal/Domestic, Industrial, Agricultural or Solid Waste (Class I, II or III) |
| Facility Status: | Active - Any facility with a continuous or seasonal discharge that is under Waste Discharge Requirements. |
| NPDES Number: | CAG994001 The 1st 2 characters designate the state. The remaining 7 are assigned by the Regional Board |
| Subregion: | 4 |
| Facility Telephone: | 8182383500 |
| Facility Contact: | Albert Lopez |
| Agency Name: | BURBANK CITY OF PUBLIC SERVIC |
| Agency Address: | Not reported |
| Agency City,St,Zip: | 0 |
| Agency Contact: | Not reported |
| Agency Telephone: | Not reported |
| Agency Type: | City |
| SIC Code: | 4911 |
| SIC Code 2: | Not reported |
| Primary Waste Type: | Designated/Influent or Solid Wastes that pose a significant threat to water quality because of their high concentrations (E.G., BOD, Hardness, TRF, Chloride). 'Manageable' hazardous wastes (E.G., inorganic salts and heavy metals) are included in this category. |
| Primary Waste: | MISCEL |
| Waste Type2: | Not reported |
| Waste2: | Miscellaneous (Includes wastes from dewatering, recreational lake overflow, swimming pool wastes, water ride wastewater, ground water seepage and other wastes of this type) |
| Primary Waste Type: | Designated/Influent or Solid Wastes that pose a significant threat to water quality because of their high concentrations (E.G., BOD, Hardness, TRF, Chloride). 'Manageable' hazardous wastes (E.G., inorganic salts and heavy metals) are included in this category. |
| Secondary Waste: | Not reported |
| Secondary Waste Type: | Not reported |
| Design Flow: | 0 |
| Baseline Flow: | 0 |
| Reclamation: | No reclamation requirements associated with this facility. |
| POTW: | The facility is not a POTW. |
| Treat To Water: | Minor Threat to Water Quality. A violation of a regional board order should cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code those NURDS that are found to represent no threat to water quality. |
| Complexity: | Category C - Facilities having no waste treatment systems, such as cooling water dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems with land disposal such as dairy waste ponds. |

WIP:

| | |
|---|---|
| Name: | BURBANK STEAM PLANT |
| Address: | 164 W Magnolia Blvd |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.6261 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Facility Suite: Not reported

CIWQS:

| | |
|---|---|
| Name: | Burbank City Pub Ser Dept |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | City of Burbank |
| Agency Address: | 150 N Third Street, Burbank, CA 91502 |
| Place/Project Type: | Industrial - Electric Services |
| SIC/NAICS: | 4911(+) |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Active |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19I000949 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 03/23/1992 |
| Termination Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 3 |
| Violations within 5 years: | 1 |
| Latitude: | 34.17843 |
| Longitude: | -118.31659 |

| | |
|---|---|
| Name: | Burbank City Water Department Ws |
| Address: | 164 WEST MAGNOLIA BOULEVARD |
| City,State,Zip: | BURBANK, CA 91503 |
| Agency: | Burbank Water & Power |
| Agency Address: | 164 West Magnolia Boulevard, Burbank, CA 91503-0631 |
| Place/Project Type: | Utility Structure |
| SIC/NAICS: | Not reported |
| Region: | 4 |
| Program: | NPDNONMUNIPRCS |
| Regulatory Measure Status: | Active |
| Regulatory Measure Type: | Enrollee - NPDES |
| Order Number: | 2014-0194-DWQ |
| WDID: | 4DW0190 |
| NPDES Number: | CAG140001 |
| Adoption Date: | Not reported |
| Effective Date: | 07/01/2018 |
| Termination Date: | Not reported |
| Expiration/Review Date: | 02/25/2020 |
| Design Flow: | Not reported |
| Major/Minor: | Minor |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | Not reported |
| Longitude: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

CERS:
Name: BURBANK STEAM PLANT
Address: 164 W. MAGNOLIA BLVD.
City,State,Zip: BURBANK, CA 91502
Site ID: 890861
CERS ID: SL603798996
CERS Description: Cleanup Program Site

Name: BURBANK CITY PUB SER DEPT
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Site ID: 528047
CERS ID: 251030
CERS Description: Industrial Facility Storm Water

Violations:
Site ID: 528047
Site Name: Burbank City Pub Ser Dept
Violation Date: 08-22-2002
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Deficient BMP Implementation
Violation Notes: Sample results high.
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Site ID: 528047
Site Name: Burbank City Pub Ser Dept
Violation Date: 08-22-2002
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Deficient BMP Implementation
Violation Notes: Ineffective material control & sediment control BMPs. Poor housekeeping.
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Site ID: 528047
Site Name: Burbank City Pub Ser Dept
Violation Date: 06-07-2021
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Effluent
Violation Notes: potential NEL exceedance
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Site ID: 528047
Site Name: Burbank City Pub Ser Dept
Violation Date: 11-10-2021
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Effluent
Violation Notes: Exceedance of Numeric Effluent Limits
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Site ID: 528047
Site Name: Burbank City Pub Ser Dept
Violation Date: 07-01-2001
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Deficient Report
Violation Notes: Overdue 2000-01 annual report.
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Site ID: 528047
Site Name: Burbank City Pub Ser Dept
Violation Date: 12-15-2008
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Deficient BMP Implementation
Violation Notes: 1.2 mg/L of Fe was detected at the sample location, Area 1, on 12/15/2008.
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 06-08-2017
Violations Found: No
Eval Type: Industrial Storm Water Compliance Evaluation
Eval Notes: H. Goya and E. Solomon visited two facilities located in the same property: 4 19I000949 and 4 19I019639 to assess the site condition and to discuss about the issue of run-on coming onto the site per the discharger's request. Please see the attached report and photos for details.
Eval Division: Water Boards
Eval Program: INDSTW
Eval Source: SMARTS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-22-2002
Violations Found: No
Eval Type: Industrial Storm Water Compliance Evaluation
Eval Notes: - Ineffective material storage, housekeeping practices, and sediment control BMPs.
Eval Division: Water Boards
Eval Program: INDSTW
Eval Source: SMARTS,

Eval General Type: Case Development Inspection
Eval Date: 10-03-2002
Violations Found: No
Eval Type: Industrial Storm Water Enforcement Follow-up
Eval Notes: - They complied with NTC for the following: 1) They cleaned sediments on the ground. 2) They removed exposed rust metals out of the gound. - Their permit fee is current. Please see previous inspection report.
Eval Division: Water Boards
Eval Program: INDSTW
Eval Source: SMARTS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Enforcement Action:

| | |
|---|---|
| Site ID: | 528047 |
| Site Name: | Burbank City Pub Ser Dept |
| Site Address: | 164 W MAGNOLIA BLVD |
| Site City: | BURBANK |
| Site Zip: | 91502 |
| Enf Action Date: | 06-07-2021 |
| Enf Action Type: | Time Schedule Order |
| Enf Action Description: | Time Schedule Order |
| Enf Action Notes: | Potential NEL Exceedance; TSO |
| Enf Action Division: | Water Boards |
| Enf Action Program: | INDSTW |
| Enf Action Source: | SMARTS, |

| | |
|---|---|
| Site ID: | 528047 |
| Site Name: | Burbank City Pub Ser Dept |
| Site Address: | 164 W MAGNOLIA BLVD |
| Site City: | BURBANK |
| Site Zip: | 91502 |
| Enf Action Date: | 07-25-2001 |
| Enf Action Type: | Staff Enforcement Letter |
| Enf Action Description: | Staff Enforcement Letter |
| Enf Action Notes: | Notice of Noncompliance sent 7/25/01 for overdue 2000-01 annual report. |
| Enf Action Division: | Water Boards |
| Enf Action Program: | INDSTW |
| Enf Action Source: | SMARTS, |

| | |
|---|---|
| Site ID: | 528047 |
| Site Name: | Burbank City Pub Ser Dept |
| Site Address: | 164 W MAGNOLIA BLVD |
| Site City: | BURBANK |
| Site Zip: | 91502 |
| Enf Action Date: | 07-31-2022 |
| Enf Action Type: | Time Schedule Order |
| Enf Action Description: | Time Schedule Order |
| Enf Action Notes: | Amended Time Schedule Order |
| Enf Action Division: | Water Boards |
| Enf Action Program: | INDSTW |
| Enf Action Source: | SMARTS, |

| | |
|---|---|
| Site ID: | 528047 |
| Site Name: | Burbank City Pub Ser Dept |
| Site Address: | 164 W MAGNOLIA BLVD |
| Site City: | BURBANK |
| Site Zip: | 91502 |
| Enf Action Date: | 08-22-2002 |
| Enf Action Type: | Notice to Comply |
| Enf Action Description: | Notice to Comply |
| Enf Action Notes: | Field Notice to Comply issued 8/22/02 for noncompliance with industrial stormwater permit. |
| Enf Action Division: | Water Boards |
| Enf Action Program: | INDSTW |
| Enf Action Source: | SMARTS, |

| | |
|---|---|
| Site ID: | 528047 |
| Site Name: | Burbank City Pub Ser Dept |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Site Address: 164 W MAGNOLIA BLVD
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 11-10-2021
Enf Action Type: Industrial Storm Water Enforcement
Enf Action Description: Industrial Storm Water Enforcement
Enf Action Notes: EPL For NEL Exceedances
Enf Action Division: Water Boards
Enf Action Program: INDSTW
Enf Action Source: SMARTS,

Site ID: 528047
Site Name: Burbank City Pub Ser Dept
Site Address: 164 W MAGNOLIA BLVD
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 11-29-2010
Enf Action Type: Staff Enforcement Letter
Enf Action Description: Staff Enforcement Letter
Enf Action Notes: The letter, AR Review - Benchmark Exceedance, was sent to ensure that the permittee will develop and implement the BMPs to reduce or prevent pollutants in SW discharges. Letter also required permittee to submit evidence of implemented additional BMPs and SWPPP amendments if the permittee is already implementing the BMPs.
Enf Action Division: Water Boards
Enf Action Program: INDSTW
Enf Action Source: SMARTS,

Affiliation:
Affiliation Type Desc: Owner/Operator
Entity Name: City of Burbank
Entity Title: Operator
Affiliation Address: 150 N Third Street
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Name: BWP BURBANK STATION
Address: 164 W MAGNOLIA BLVD # A
City,State,Zip: BURBANK, CA 91502
Site ID: 14253
CERS ID: 10230457
CERS Description: Chemical Storage Facilities

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-06-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Eval General Type: Compliance Evaluation Inspection
Eval Date: 12-05-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Claudia Fierro
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 01-28-2025
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed. Operator advised to update CERS submittal
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-31-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Hazardous Materials Inspection Complete. No HMRRP Violations Found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-14-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Chris Friesen
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-17-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Claudia Reyes
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-19-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations cited.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Affiliation:
Affiliation Type Desc: Document Preparer

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Entity Name: | Wendy Hsiao |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Claudia Reyes |
| Entity Title: | Not reported |
| Affiliation Address: | 164 W. Magnolia Blvd |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 164 W. Magnolia Blvd |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Property Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 East Olive Avenue |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-5800, |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Wendy Hsiao |
| Entity Title: | Environmental Engineer |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 164 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Affiliation Phone: (818) 238-3550,

Affiliation Type Desc: Parent Corporation
Entity Name: Burbank Water and Power
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Operator
Entity Name: Burbank Water and Power
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 238-3550,

Name: BWP LAKE STATION
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Site ID: 456221
CERS ID: 110055893733
CERS Description: US EPA Air Emission Inventory System (EIS)

Affiliation:
Affiliation Type Desc: Environmental Contact
Entity Name: JORGE SOMOANO
Entity Title: ASSISTANT GENERAL MANAGER
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: KIM YAPP
Entity Title: ENVIRONMENTAL CONTACT
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Property Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 EAST OLIVE AVENUE
Affiliation City: BURBANK
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: FREDRIC C FLETCHER
Entity Title: ASSISTANT GENERAL MANAGER
Affiliation Address: 164 WEST MAGNOLIA BOULEVARD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: RONALD E DAVIS
Entity Title: GENERAL MANAGER
Affiliation Address: 164 WEST MAGNOLIA BOULEVARD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: CLAUDIA FIERRO
Entity Title: Not reported
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: Devin Burns
Entity Title: Environmental & Safety Manager
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: RON DAVIS
Entity Title: OPERATOR
Affiliation Address: 164 W MAGNOLIA BLVD

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: MIKE KELLEY
Entity Title: MANAGER ELECTRICAL EQUIPMENT
Affiliation Address: 1933 DAVIS ST STE 177
Affiliation City: SANLEANDRO
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Facility Owner
Entity Name: CITY OF BURBANK
Entity Title: OWNER
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: MIKE KELLEY
Entity Title: OPERATOR
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Name: OLIVE
Address: 164 WEST MAGNOLIA BOULEVARD
City,State,Zip: BURBANK, CA 91502
Site ID: 459877
CERS ID: 110000525030
CERS Description: US EPA Air Emission Inventory System (EIS)

Affiliation:
Affiliation Type Desc: Environmental Contact
Entity Name: BRUCE FENG
Entity Title: PUBLIC WORKS DIRECTOR
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: JOHN MELLIN
Entity Title: PLANT MANAGER

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: KIM YAPP
Entity Title: ENVIORNMENTAL MANAGER
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Property Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 EAST OLIVE AVENUE
Affiliation City: BURBANK
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: CLAUDIA FIERRO
Entity Title: ENVIORNMENTAL & SAFETY MANAGER
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: JAMES MALEK
Entity Title: SAFETY ASSISTANT
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Local Agency Caseworker
Entity Name: JORGE MARTINEZ BURBANKNA CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK CITY,BURBANK WATER & POWER,SCPPA (Continued)** **S101618665**

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | KIM YAPP |
| Entity Title: | ENVIORNMENTAL MANAGER |
| Affiliation Address: | 164 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | UST PO Name |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 E OLVIE AVE |
| Affiliation City: | BURBANK |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

---

**P105** **SWISS DANE CORP** **RCRA-SQG** **1000385900**
**NNE** **36 E ORANGE GROVE AVE** **FINDS** **CAD981613508**
**1/8-1/4** **BURBANK, CA 91502** **ECHO**
**0.164 mi.**
**867 ft.** **Site 1 of 9 in cluster P**

**Relative:**
**Higher**

**Actual:**
**583 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 19861120 |
| Handler Name: | Swiss Dane Corp |
| Handler Address: | E Orange Grove Ave |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD981613508 |
| Contact Name: | ENVIRONMENTAL MANAGER |
| Contact Address: | 36 E ORANGE GROVE AVE |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-846-3452 |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Small Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Ca |
| State District: | 3 |
| Mailing Address: | E ORANGE GROVE AVE |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: | Joseph Odermatt |
| Owner Type: | Private |
| Operator Name: | Not Required |
| Operator Type: | Private |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |

**SWISS DANE CORP (Continued)** **1000385900**

| | |
|---|---|
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20000915 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: JOSEPH ODERMATT | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SWISS DANE CORP (Continued)** **1000385900**

Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19861120
Handler Name: SWISS DANE CORP
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002723795

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000385900
Registry ID: 110002723795

DFR URL:
Name: SWISS DANE CORP
Address: 36 E Orange Grove Ave
City,State,Zip: BURBANK, CA 91502

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **M106** | **WANAMAKER RENTS** | **CERS HAZ WASTE** | **S106842322** |
| **WSW** | **231 W ORANGE GROVE AVE** | **EMI** | **N/A** |
| **1/8-1/4** | **BURBANK, CA, CA 91502** | **HWTS** | |
| **0.164 mi.** | | **HAZNET** | |
| **868 ft.** | **Site 3 of 9 in cluster M** | **CERS** | |

**Relative: Higher**

**Actual: 563 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | UNITED RENTALS BRANCH 408 |
| Address: | 231 W ORANGE GROVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 404983 |
| CERS ID: | 10455643 |
| CERS Description: | Hazardous Waste Generator |

EMI:

| | |
|---|---|
| Name: | WANAMAKER RENTS |
| Address: | 231 W ORANGE GROVE AVE |
| City,State,Zip: | BURBANK, CA, CA 91502 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 56291 |
| Air District Name: | SC |
| SIC Code: | 5251 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3 |
| Reactive Organic Gases Tons/Yr: | 3 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

HWTS:

| | |
|---|---|
| Name: | UNITED RENTALS BRANCH 408 |
| Address: | 231 W ORANGE GROVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000383584 |
| Inactive Date: | Not reported |
| Create Date: | 59:11.3 |
| Last Act Date: | 42:57.3 |
| Mailing Name: | Not reported |
| Mailing Address: | 791 E. 64TH AVE |
| Mailing Address 2: | Not reported |
| Mailing City,State,Zip: | DENVER, CO 80229 |
| Owner Name: | UNITED RENTALS (NORTH AMERICA), INC |
| Owner Address: | 100 FIRST STAMFORD PLACE |
| Owner Address 2: | SUITE 700 |
| Owner City,State,Zip: | STAMFORD, CT 69020000 |
| Owner Phone: | 3032864394 |
| Owner Fax: | 0 |
| Contact Name: | GRANT ZOLDOWSKI, PE |
| Contact Address: | 791 EAST 64TH AVENUE |
| Contact Address 2: | Not reported |
| City,State,Zip: | DENVER, CO 80229 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**WANAMAKER RENTS (Continued)** **S106842322**

Contact Phone: 3032864394
Contact Fax: Not reported
Facility Status: Active
Facility Type: Permanent
Category: State
Latitude: 34.17536047
Longitude: -118.31632941

NAICS:
EPA ID: CAL000383584
Create Date: 2013-03-15 12:59:11.363
NAICS Code: 53249
NAICS Description: Other Commercial and Industrial Machinery and Equipment Rental and Leasing
Issued EPA ID Date: 2013-03-15 12:59:11.36300
Inactive Date: Not reported
Facility Name: UNITED RENTALS BRANCH 408
Facility Address: 231 W ORANGE GROVE AVE
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 91502

Name: UNITED RENTALS BRANCH 408
Address: 231 W ORANGE GROVE AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000383584
Inactive Date: Not reported
Create Date: 03/15/2013
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 791 E. 64TH AVE
Mailing Address 2: DE
Mailing City,State,Zip: CO 80229
Owner Name: UNITED RENTALS (NORTH AMERICA), INC
Owner Address: 100 FIRST STAMFORD PLACE
Owner Address 2: Not reported
Owner City,State,Zip: STAMFORD, CT 69020000
Owner Phone: Not reported
Owner Fax: Not reported
Contact Name: GRANT ZOLDOWSKI, PE
Contact Address: 791 EAST 64TH AVENUE
Contact Address 2: Not reported
City,State,Zip: DENVER, CO 80229
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Active
Facility Type: PERMANENT
Category: STATE
Latitude: 34.175765
Longitude: -118.31588

NAICS:
EPA ID: CAL000383584
Create Date: 2013-03-15 12:59:11.363

**WANAMAKER RENTS (Continued)** **S106842322**

| | |
|---|---|
| NAICS Code: | 53249 |
| NAICS Description: | Other Commercial and Industrial Machinery and Equipment Rental and Leasing |
| Issued EPA ID Date: | 2013-03-15 12:59:11.36300 |
| Inactive Date: | Not reported |
| Facility Name: | UNITED RENTALS BRANCH 408 |
| Facility Address: | 231 W ORANGE GROVE AVE |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 91502 |

HAZNET:

| | |
|---|---|
| Name: | UNITED RENTALS BRANCH 408 |
| Address: | 231 W ORANGE GROVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact: | Grant Zoldowski, PE, CHMM |
| Telephone: | 3032864394 |
| Mailing Name: | Not reported |
| Mailing Address: | 791 E 64TH AVE |
| Year: | 2013 |
| Gepaid: | CAL000383584 |
| TSD EPA ID: | MOD981123391 |
| CA Waste Code: | 331 - Off-specification, aged or surplus organics |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.1485 |
| Year: | 2013 |
| Gepaid: | CAL000383584 |
| TSD EPA ID: | NVT330010000 |
| CA Waste Code: | 122 - Alkaline solution without metals pH >= 12.5 |
| Disposal Method: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Tons: | 4.17 |

Additional Information:

| | |
|---|---|
| Year: | 2013 |
| Gen EPA ID: | CAL000383584 |
| Shipment Date: | 20131031 |
| Creation Date: | 5/14/2014 22:15:08 |
| Receipt Date: | 20131120 |
| Manifest ID: | 011133181JJK |
| Trans EPA ID: | CAR000172460 |
| Trans Name: | ENVIRONMENTAL LOGISTICS INC |
| Trans 2 EPA ID: | NJD986607380 |
| Trans 2 Name: | MAUMEE EXPRESS INC |
| TSDF EPA ID: | MOD981123391 |
| Trans Name: | HAZMAT |
| TSDF Alt EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**WANAMAKER RENTS (Continued)** **S106842322**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1485 |
| Waste Quantity: | 45 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130724 |
| Creation Date: | 1/7/2014 22:15:06 |
| Receipt Date: | 20130816 |
| Manifest ID: | 011133111JJK |
| Trans EPA ID: | CAR000172460 |
| Trans Name: | ENVIRONMENTAL LOGISTICS INC |
| Trans 2 EPA ID: | CAD981412356 |
| Trans 2 Name: | PACIFIC TRANS ENVIRON SERV |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY NEVADA |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 122 - Alkaline solution without metals (pH > 12.5 |
| RCRA Code: | D002 |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 4.17 |
| Waste Quantity: | 1000 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

CERS:

| | |
|---|---|
| Name: | UNITED RENTALS BRANCH 408 |
| Address: | 231 W ORANGE GROVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 404983 |
| CERS ID: | 10455643 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 404983 |
| Site Name: | United Rentals Branch 408 |
| Violation Date: | 12-10-2014 |
| Citation: | HSC 6.95 25508(d) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(d) |
| Violation Description: | Failure to complete and/or electronically submit a business plan when storing/handling a hazardous material at or above reportable quantities. |
| Violation Notes: | Returned to compliance on 07/30/2015. |

**WANAMAKER RENTS (Continued)** **S106842322**

Violation Division: Burbank Fire Department
Violation Program: HMRRP
Violation Source: CERS,

Site ID: 404983
Site Name: United Rentals Branch 408
Violation Date: 12-16-2019
Citation: HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22
Violation Description: Failure to properly manage used oil and/or fuel filters in accordance with the requirements.
Violation Notes: Returned to compliance on 05/26/2020. OBSERVATION: 1x5 gal oil pan of used oil and fuel filters located in the front lot exterior were observed WITHOUT LIDS, WITHOUT A LABEL. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the used oil and fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal. Use a closed and labeled container to accumulate used oil filters.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 404983
Site Name: United Rentals Branch 408
Violation Date: 12-16-2019
Citation: HSC 6.5 Multiple - California Health and Safety Code, Chapter 6.5, Section(s) Multiple
Violation Description: Hazardous Waste Generator Program - Operations/Maintenance - General
Violation Notes: Returned to compliance on 05/26/2020. OBSERVATION: 1x55 gal drum empty improperly with hazardous waste label stored with full/partially full drums of hazardous materials. CORRECTIVE ACTION: Each empty container larger than 5 gallons that previously held a hazardous material must be marked with the date it was emptied and be shipped for recycling, reconditioning, or reclamation of its scrap value or managed on site in such a manner within one year of being emptied. 22CCR 11 66261.7
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 02-16-2017
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-06-2013
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**WANAMAKER RENTS (Continued)** **S106842322**

Eval General Type: Compliance Evaluation Inspection
Eval Date: 12-22-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Ridge McLeod. email=branch408@ur.com
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 02-10-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 05-26-2020
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Drums labeled, related NOVs abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-24-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations. Inspection by K. Kacmar.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 12-15-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Omar Verduzco
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 12-16-2019
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Victor Tello
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-03-2019
Violations Found: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**WANAMAKER RENTS (Continued)** **S106842322**

Eval Type: Routine done by local agency
Eval Notes: Hazmat inspection completed. No HMRRP violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-10-2014
Violations Found: Yes
Eval Type: Other, not routine, done by local agency
Eval Notes: CERS submittal has not been submitted for the FY 2014-15
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Enforcement Action:
Site ID: 404983
Site Name: United Rentals Branch 408
Site Address: 231 W ORANGE GROVE AVE
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 08-05-2015
Enf Action Type: Referral to County Council or City Attorney
Enf Action Description: Referral to County Council or City Attorney
Enf Action Notes: Fines/Penalties Assessed: $515.00.
Enf Action Division: Burbank Fire Department
Enf Action Program: HMRRP
Enf Action Source: CERS,

Coordinates:
Site ID: 404983
Facility Name: United Rentals Branch 408
Env Int Type Code: HMBP
Program ID: 10455643
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.175740
Longitude: -118.315890

Affiliation:
Affiliation Type Desc: Parent Corporation
Entity Name: United Rentals (North America), Inc.
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 791 East 64th Avenue
Affiliation City: Denver
Affiliation State: CO

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**WANAMAKER RENTS (Continued)** **S106842322**

Affiliation Country: Not reported
Affiliation Zip: 80229
Affiliation Phone: ,

Affiliation Type Desc: Identification Signer
Entity Name: Scott Toole
Entity Title: Mgr, Environmental Compliance
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Document Preparer
Entity Name: Scott Toole
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: GRANT ZOLDOWSKI
Entity Title: Not reported
Affiliation Address: 791 East 64th Avenue
Affiliation City: Denver
Affiliation State: CO
Affiliation Country: Not reported
Affiliation Zip: 80229
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: United Rentals Branch 408
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 842-5288,

Affiliation Type Desc: Legal Owner
Entity Name: United Rentals (North America), Inc.
Entity Title: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**WANAMAKER RENTS (Continued)** **S106842322**

| | |
|---|---|
| Affiliation Address: | 100 First Stamford Place, Suite 700 |
| Affiliation City: | Stamford |
| Affiliation State: | CT |
| Affiliation Country: | United States |
| Affiliation Zip: | 06902 |
| Affiliation Phone: | (303) 286-4394, |
| Affiliation Type Desc: | Property Owner |
| Entity Name: | Stephen Lee Browning |
| Entity Title: | Not reported |
| Affiliation Address: | 33346 Pewter Road |
| Affiliation City: | Agua Dulce |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91390 |
| Affiliation Phone: | (661) 268-7323, |

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**M107** **UNITED RENTALS BRANCH 408** **RCRA NonGen / NLR** **1024837694**
**WSW** **231 W ORANGE GROVE AVE** **CAL000383584**
**1/8-1/4** **BURBANK, CA 91502**
**0.164 mi.**
**868 ft.** **Site 4 of 9 in cluster M**

**Relative:** **Higher**

**Actual:** **563 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20130315 |
| Handler Name: | United Rentals Branch 408 |
| Handler Address: | 231 W Orange Grove Ave |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000383584 |
| Contact Name: | GRANT ZOLDOWSKI, PE |
| Contact Address: | 791 EAST 64TH AVENUE |
| Contact City,State,Zip: | DENVER, CO 80229 |
| Contact Telephone: | 303-286-4394 |
| Contact Fax: | Not reported |
| Contact Email: | GZOLDOWS@UR.COM |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 791 E. 64TH AVE |
| Mailing City,State,Zip: | DENVER, CO 80229 |
| Owner Name: | United Rentals (North America), Inc |
| Owner Type: | Other |
| Operator Name: | Grant Zoldowski, Pe |
| Operator Type: | Other |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**UNITED RENTALS BRANCH 408 (Continued)** **1024837694**

| | |
|---|---|
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | Yes |
| Universal Waste Destination Facility: | Yes |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180906 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: GRANT ZOLDOWSKI, PE | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 791 EAST 64TH AVENUE |
| Owner/Operator City,State,Zip: | DENVER, CO 80229 |
| Owner/Operator Telephone: | 303-286-4394 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: UNITED RENTALS (NORTH AMERICA), INC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 100 FIRST STAMFORD PLACE |
| Owner/Operator City,State,Zip: | STAMFORD, CT 06902-0000 |
| Owner/Operator Telephone: | 303-286-4394 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**UNITED RENTALS BRANCH 408 (Continued)** **1024837694**

Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20130315
Handler Name: UNITED RENTALS BRANCH 408
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 53249
NAICS Description: Other Commercial And Industrial Machinery And Equipment Rental And Leasing

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

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**P108** **WESTERN KING MANUFACTURING CO.** **WIP** **S106768070**
**NNE** **48 E ORANGE GROVE AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.169 mi.**
**893 ft.** **Site 2 of 9 in cluster P**

**Relative:**
**Higher**

**Actual:**
**584 ft.**

WIP:
Name: WESTERN KING MANUFACTURING CO.
Address: 48 E Orange Grove Ave
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.6141
**File Status: Historical**
Staff: EN
Facility Suite: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **M109** | **G & L INSTRUMENT CO., INC.** | **WIP** | **S106768028** |
| **West** | **217 N LAKE ST** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.170 mi.** | | | |
| **898 ft.** | **Site 5 of 9 in cluster M** | | |

**Relative:** **Higher**

**Actual:** **565 ft.**

WIP:

| | |
|---|---|
| Name: | G & L INSTRUMENT CO., INC. |
| Address: | 217 N Lake St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5749 |
| **File Status:** | **Historical** |
| Staff: | LM |
| Facility Suite: | Not reported |

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| | | | |
|---|---|---|---|
| **M110** | **MACBERN PROVISION CO** | **SWEEPS UST** | **S102055842** |
| **West** | **211 W ORANGE GROVE AVE** | **LOS ANGELES CO. HMS** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | **WIP** | |
| **0.173 mi.** | | | |
| **912 ft.** | **Site 6 of 9 in cluster M** | | |

**Relative:** **Higher**

**Actual:** **563 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | MACBERN PROVISION CO |
| Address: | 211 W ORANGE GROVE AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9691 |
| Number: | 9 |
| Board Of Equalization: | Not reported |
| Referral Date: | 12-06-90 |
| Action Date: | 12-06-90 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-007-009691-000001 |
| Tank Status: | A |
| Capacity: | Not reported |
| Active Date: | 06-30-89 |
| Tank Use: | UNKNOWN |
| STG: | W |
| Content: | Not reported |
| Number Of Tanks: | 2 |

| | |
|---|---|
| Name: | MACBERN PROVISION CO |
| Address: | 211 W ORANGE GROVE AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9691 |
| Number: | 9 |
| Board Of Equalization: | Not reported |
| Referral Date: | 12-06-90 |
| Action Date: | 12-06-90 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-007-009691-000002 |
| Tank Status: | A |
| Capacity: | Not reported |
| Active Date: | 06-30-89 |
| Tank Use: | UNKNOWN |
| STG: | W |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**MACBERN PROVISION CO (Continued)** **S102055842**

Content: Not reported
Number Of Tanks: Not reported

LOS ANGELES CO. HMS:
Name: MACBERN PROVISION CO
Address: 211 W ORANGE GROVE AVE
City,State,Zip: BURBANK, CA 91506
Region: LA
Permit Category: T
Facility Id: 009850-009691
Facility Type: 0
Facility Status: Removed
Area: 3E
Permit Number: 00000938T
Permit Status: Removed

WIP:
Name: SEATRADE
Address: 211 W Orange Grove Ave
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.6689
**File Status: Historical**
Staff: EN
Facility Suite: Not reported

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**M111** **JEFF & TONY'S DSD LLC** **RCRA NonGen / NLR 1027071616**
**West** **211 W ORANGE GROVE AVE** **E MANIFEST CAC003143147**
**1/8-1/4** **BURBANK, CA 91502**
**0.173 mi.**
**912 ft.** **Site 7 of 9 in cluster M**

**Relative:** **Higher**
**Actual:** **563 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20211012 |
| Handler Name: | Jeff & Tony'S Dsd Llc |
| Handler Address: | 211 W Orange Grove Ave |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC003143147 |
| Contact Name: | GREG CHAN |
| Contact Address: | 211 W ORANGE GROVE AVE |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-802-0604 |
| Contact Fax: | Not reported |
| Contact Email: | EROBLES@IDRENVIRONMENTAL.COM |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Not reported |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 211 W ORANGE GROVE AVE |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: | Jeff & Tony'S Dsd Llc |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JEFF & TONY'S DSD LLC (Continued)** **1027071616**

| | | |
|---|---|---|
| Owner Type: | | Other |
| Operator Name: | Greg Chan | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20211012 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: GREG CHAN | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 211 W ORANGE GROVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-802-0604 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**JEFF & TONY'S DSD LLC (Continued)** **1027071616**

Owner/Operator Indicator: Owner
Owner/Operator Name: JEFF & TONY'S DSD LLC
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 211 W ORANGE GROVE AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-802-0604
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20211012
Handler Name: JEFF & TONY'S DSD LLC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 311520
NAICS Description: Ice Cream And Frozen Dessert Manufacturing

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 022583378JJK
Last Updated Date: 20211228
Shipped Date: 20211014
Received Date: 20211103
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Web
Generator EPA ID: CAC003143147
Generator Name: Jeff & Tony'S Dsd Llc
Generator Location Street Number: Not reported
Generator Location Street 1: 211 W ORANGE GROVE AVE
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91502
Generator Mail Street Number: Not reported
Generator Mail Street 1: 211 W ORANGE GROVE AVE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JEFF & TONY'S DSD LLC (Continued)** **1027071616**

| | |
|---|---|
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 022583378JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD981377864 |
| Transporter Name: | Idr Environmental Services |

| | |
|---|---|
| Manifest Tracking Number: | 022583378JJK |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAD980585293 |
| Transporter Name: | Industrial Waste Utilization |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 022583378JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste, Liquid (Propylene Glycol) |
| Number of Containers: | 1 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 55 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.2293578 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.2293578 |
| Waste Quantity, in Kilograms: | 208.03441 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 208.03441 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**JEFF & TONY'S DSD LLC (Continued)** **1027071616**

| | |
|---|---|
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 208.03441 |
| Quantity Non Haz Tons: | 0.2293578 |
| State Waste Codes: | CA-331 |

---

**M112** **AUTOMOTIVE REBUILT EXCHANGE** **RCRA-SQG** **1000820341**
**West** **202 W PALM** **FINDS** **CAD983663758**
**1/8-1/4** **BURBANK, CA 91502** **ECHO**
**0.175 mi.** **EMI**
**925 ft.** **Site 8 of 9 in cluster M** **LOS ANGELES CO. HMS**
**HWTS**
**Relative: Higher** **HAZNET**

**Actual: 565 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 19980709 |
| Handler Name: | Automotive Rebuilt Exchange |
| Handler Address: | 202 W Palm |
| Handler City,State,Zip: | BURBANK, CA 91502-1835 |
| EPA ID: | CAD983663758 |
| Contact Name: | KHEE PARK |
| Contact Address: | 202 W PALM AVE |
| Contact City,State,Zip: | BURBANK, CA 91502-1835 |
| Contact Telephone: | 818-846-8936 |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Private |
| Federal Waste Generator Description: | Small Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 202 W PALM AVE |
| Mailing City,State,Zip: | BURBANK, CA 91502-1835 |
| Owner Name: Khee Park | |
| Owner Type: | Private |
| Operator Name: Not reported | |
| Operator Type: | Not reported |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20021007 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Hazardous Waste Summary:

| | |
|---|---|
| Waste Code: | D000 |
| Waste Description: | Not Defined |
| Waste Code: | D001 |
| Waste Description: | Ignitable Waste |
| Waste Code: | D006 |
| Waste Description: | Cadmium |
| Waste Code: | D008 |
| Waste Description: | Lead |
| Waste Code: | D018 |
| Waste Description: | Benzene |
| Waste Code: | D027 |

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

Waste Description: 1,4-Dichlorobenzene

Waste Code: D039
Waste Description: Tetrachloroethylene

Waste Code: D040
Waste Description: Trichloroethylene

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: KHEE PARK | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 202 W PALM AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502-1835 |
| Owner/Operator Telephone: | 818-846-8936 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19980709 |
| Handler Name: | AUTOMOTIVE REBUILT EXCHANGE |
| Federal Waste Generator Description: | Small Quantity Generator |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002895886

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.
California's Hazardous Waste Tracking System Data Mart (HWTS-DATAMART) provides information on hazardous waste shipments for generators, transporters, and treatment, storage, and disposal facilities.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000820341 |
| Registry ID: | 110002895886 |

DFR URL:

| | |
|---|---|
| Name: | AUTOMOTIVE REBUILT EXCHANGE |
| Address: | 202 W Palm |
| City,State,Zip: | BURBANK, CA 91502 |

EMI:

| | |
|---|---|
| Name: | ITT GENERAL CONTROLS, G DEBURR |
| Address: | 202 W PALM AVE |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 58096 |
| Air District Name: | SC |
| SIC Code: | 9999 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | ITT GENERAL CONTROLS, G DEBURR |
| Address: | 202 W PALM AVE |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 58096 |
| Air District Name: | SC |
| SIC Code: | 3625 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

Part. Matter 10 Micrometers and Smllr Tons/Yr:0

LOS ANGELES CO. HMS:
Name: AUTOMOTIVE REBUILT EXCHANGE
Address: 202 W PALM AVE
City,State,Zip: BURBANK, CA 91501
Region: LA
Permit Category: Not reported
Facility Id: 026026-035513
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

HWTS:
Name: AUTOMOTIVE REBUILT EXCHANGE
Address: 202 W PALM
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAD983663758
Inactive Date: 06/30/2004
Create Date: 03/16/1993
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 202 W PALM AVE
Mailing Address 2: BU
Mailing City,State,Zip: CA 915021835
Owner Name: KHEE PARK
Owner Address: 202 W PALM AVE
Owner Address 2: Not reported
Owner City,State,Zip: BURBANK, CA 915020000
Owner Phone: Not reported
Owner Fax: Not reported
Contact Name: KHEE PARK
Contact Address: 202 W PALM AVE
Contact Address 2: Not reported
City,State,Zip: BURBANK, CA 915021835
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Inactive
Facility Type: PERMANENT
Category: FEDERAL
Latitude: 34.176912
Longitude: -118.316254

HAZNET:
Name: AUTOMOTIVE REBUILT EXCHANGE
Address: 202 W PALM
Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Contact: KHEE PARK
Telephone: 8188468936
Mailing Name: Not reported
Mailing Address: 202 W PALM AVE

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Year: | 2002 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAT000613893 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 1.743 |
| | |
| Year: | 2001 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAT000613893 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 6.132 |
| | |
| Year: | 2000 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAT000613893 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 4.9896 |
| | |
| Year: | 1999 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAD099452708 |
| CA Waste Code: | 221 - Waste oil and mixed oil |
| Disposal Method: | R01 - Recycler |
| Tons: | 0.209 |
| | |
| Year: | 1999 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAT000613893 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 5.25 |
| | |
| Year: | 1999 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAD099452708 |
| CA Waste Code: | 221 - Waste oil and mixed oil |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.209 |
| | |
| Year: | 1999 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAT000613976 |
| CA Waste Code: | 741 - Liquids with halogenated organic compounds >= 1,000 Mg./L |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.0874 |
| | |
| Year: | 1998 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAD099452708 |
| CA Waste Code: | 222 - Oil/water separation sludge |

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Disposal Method: | H01 - Transfer Station |
| Tons: | 1.7097 |
| | |
| Year: | 1998 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAT000613893 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.5208 |
| | |
| Year: | 1998 |
| Gepaid: | CAD983663758 |
| TSD EPA ID: | CAD093459485 |
| CA Waste Code: | 342 - Organic liquids with metals (Alkaline solution (pH >= 12.5) with metals) |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 1.2424 |

Click this hyperlink while viewing on your computer to access
2 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:

| | |
|---|---|
| Year: | 2002 |
| Gen EPA ID: | CAD983663758 |
| | |
| Shipment Date: | 20021120 |
| Creation Date: | 2/13/2003 18:31:35 |
| Receipt Date: | 20021125 |
| Manifest ID: | 22149283 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.336 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20021018 |
| Creation Date: | 2/6/2003 18:31:16 |
| Receipt Date: | 20021022 |
| Manifest ID: | 22189562 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.336 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20020613 |
| Creation Date: | 12/23/2002 18:31:11 |
| Receipt Date: | Not reported |
| Manifest ID: | 21565588 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.357 |
| Waste Quantity: | 85 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20020218 |
| Creation Date: | 7/25/2002 18:31:24 |
| Receipt Date: | 20020221 |
| Manifest ID: | 21473032 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Quantity Tons: | 0.315 |
| Waste Quantity: | 75 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20020121 |
| Creation Date: | 2/26/2002 0:00:00 |
| Receipt Date: | 20020124 |
| Manifest ID: | 21480059 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.315 |
| Waste Quantity: | 75 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20020104 |
| Creation Date: | 2/20/2002 0:00:00 |
| Receipt Date: | 20020108 |
| Manifest ID: | 21472836 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.084 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

Additional Information:

| | |
|---|---|
| Year: | 2001 |
| Gen EPA ID: | CAD983663758 |
| Shipment Date: | 20011227 |
| Creation Date: | 2/20/2002 0:00:00 |
| Receipt Date: | 20020102 |
| Manifest ID: | 21326468 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.3444 |
| Waste Quantity: | 82 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20011126 |
| Creation Date: | 1/16/2002 0:00:00 |
| Receipt Date: | 20011129 |
| Manifest ID: | 21317999 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.7644 |
| Waste Quantity: | 182 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20011031 |
| Creation Date: | 12/17/2001 0:00:00 |
| Receipt Date: | 20011102 |
| Manifest ID: | 21372949 |
| Trans EPA ID: | SCR000075150 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.504 |
| Waste Quantity: | 120 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20011005 |
| Creation Date: | 12/17/2001 0:00:00 |
| Receipt Date: | 20011010 |
| Manifest ID: | 21229196 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.42 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20010906 |
| Creation Date: | 10/23/2001 0:00:00 |
| Receipt Date: | 20010910 |
| Manifest ID: | 21016558 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.42 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20010806 |
| Creation Date: | 10/1/2001 0:00:00 |
| Receipt Date: | 20010809 |
| Manifest ID: | 21108383 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.42 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20010712 |
| Creation Date: | 10/1/2001 0:00:00 |
| Receipt Date: | 20010716 |
| Manifest ID: | 21138703 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.42 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Shipment Date: | 20010612 |
| Creation Date: | 7/30/2001 0:00:00 |
| Receipt Date: | 20010615 |
| Manifest ID: | 20650968 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.4494 |
| Waste Quantity: | 107 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20010514 |
| Creation Date: | 7/10/2001 0:00:00 |
| Receipt Date: | 20010517 |
| Manifest ID: | 20634996 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.504 |
| Waste Quantity: | 120 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20010418 |
| Creation Date: | 6/20/2001 0:00:00 |
| Receipt Date: | 20010420 |
| Manifest ID: | 20626849 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.336 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2000 |
| Gen EPA ID: | CAD983663758 |
| Shipment Date: | 20001219 |
| Creation Date: | 3/6/2001 0:00:00 |
| Receipt Date: | 20001221 |
| Manifest ID: | 20375522 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.336 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20001121 |
| Creation Date: | 1/9/2001 0:00:00 |
| Receipt Date: | 20001128 |
| Manifest ID: | 20295142 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.336 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20001024 |
| Creation Date: | 12/13/2000 0:00:00 |
| Receipt Date: | 20001027 |
| Manifest ID: | 20283851 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.336 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20000925 |
| Creation Date: | 11/14/2000 0:00:00 |
| Receipt Date: | 20000928 |
| Manifest ID: | 20282456 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.336 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Shipment Date: | 20000829 |
| Creation Date: | 10/23/2000 0:00:00 |
| Receipt Date: | 20000831 |
| Manifest ID: | 20024628 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.378 |
| Waste Quantity: | 90 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20000807 |
| Creation Date: | 9/25/2000 0:00:00 |
| Receipt Date: | 20000810 |
| Manifest ID: | 20196480 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.336 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20000710 |
| Creation Date: | 8/28/2000 0:00:00 |
| Receipt Date: | 20000712 |
| Manifest ID: | 20187927 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.42 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20000612 |
| Creation Date: | 8/2/2000 0:00:00 |
| Receipt Date: | 20000614 |
| Manifest ID: | 20006975 |
| Trans EPA ID: | SCR000075150 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.3864 |
| Waste Quantity: | 92 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20000515 |
| Creation Date: | 7/12/2000 0:00:00 |
| Receipt Date: | 20000518 |
| Manifest ID: | 20206728 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.399 |
| Waste Quantity: | 95 |
| Quantity Unit: | G |

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20000419 |
| Creation Date: | 6/13/2000 0:00:00 |
| Receipt Date: | 20000425 |
| Manifest ID: | 99854577 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.3822 |
| Waste Quantity: | 91 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1999 |
| Gen EPA ID: | CAD983663758 |
| | |
| Shipment Date: | 19991210 |
| Creation Date: | 2/1/2000 0:00:00 |
| Receipt Date: | 19991214 |
| Manifest ID: | 99531029 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.336 |
| Waste Quantity: | 80 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Shipment Date: | 19991117 |
| Creation Date: | 2/1/2000 0:00:00 |
| Receipt Date: | 19991124 |
| Manifest ID: | 99024185 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613976 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613976 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 741 - Liquids with halogenated organic compounds > 1000 mg/l |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0166 |
| Waste Quantity: | 4 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19991117 |
| Creation Date: | 2/1/2000 0:00:00 |
| Receipt Date: | 19991124 |
| Manifest ID: | 99024185 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613976 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613976 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 741 - Liquids with halogenated organic compounds > 1000 mg/l |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0708 |
| Waste Quantity: | 17 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19991117 |
| Creation Date: | 1/11/2000 0:00:00 |
| Receipt Date: | 19991122 |
| Manifest ID: | 99523772 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.399 |
| Waste Quantity: | 95 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19991021 |
| Creation Date: | 12/17/1999 0:00:00 |
| Receipt Date: | 19991026 |
| Manifest ID: | 99513811 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.063 |
| Waste Quantity: | 15 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19991021 |
| Creation Date: | 12/17/1999 0:00:00 |
| Receipt Date: | 19991026 |
| Manifest ID: | 99513811 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.42 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990924 |
| Creation Date: | 11/18/1999 0:00:00 |
| Receipt Date: | 19990929 |
| Manifest ID: | 99500169 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.42 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990818 |
| Creation Date: | 9/24/1999 0:00:00 |
| Receipt Date: | 19990820 |
| Manifest ID: | 99047056 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.063 |
| Waste Quantity: | 15 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990818 |
| Creation Date: | 9/24/1999 0:00:00 |
| Receipt Date: | 19990820 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Manifest ID: | 99047056 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.3318 |
| Waste Quantity: | 79 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19990721 |
| Creation Date: | 9/1/1999 0:00:00 |
| Receipt Date: | 19990727 |
| Manifest ID: | 99031799 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.3528 |
| Waste Quantity: | 84 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1998 |
| Gen EPA ID: | CAD983663758 |

| | |
|---|---|
| Shipment Date: | 19981125 |
| Creation Date: | 1/13/1999 0:00:00 |
| Receipt Date: | 19981201 |
| Manifest ID: | 98448348 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.3654 |
| Waste Quantity: | 87 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980918 |
| Creation Date: | 11/24/1998 0:00:00 |
| Receipt Date: | 19980921 |
| Manifest ID: | 98212601 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT000613893 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.1554 |
| Waste Quantity: | 37 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980814 |
| Creation Date: | 11/2/1998 0:00:00 |
| Receipt Date: | 19980814 |
| Manifest ID: | 98222411 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD099452708 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD099452708 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 1.7097 |
| Waste Quantity: | 410 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980611 |
| Creation Date: | 8/3/1998 0:00:00 |
| Receipt Date: | 19980612 |
| Manifest ID: | 98178267 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 342 - Organic liquids with metals (see 121 |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0708 |
| Waste Quantity: | 17 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980428 |
| Creation Date: | 6/26/1998 0:00:00 |
| Receipt Date: | 19980501 |
| Manifest ID: | 97367436 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD093459485 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD093459485 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 342 - Organic liquids with metals (see 121 |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.1209 |
| Waste Quantity: | 29 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980402 |
| Creation Date: | 5/26/1998 0:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| Receipt Date: | 19980413 |
| Manifest ID: | 97389530 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD093459485 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 342 - Organic liquids with metals (see 121 |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.321 |
| Waste Quantity: | 77 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980326 |
| Creation Date: | 5/26/1998 0:00:00 |
| Receipt Date: | 19980403 |
| Manifest ID: | 97454498 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD093459485 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 342 - Organic liquids with metals (see 121 |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.1668 |
| Waste Quantity: | 40 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980320 |
| Creation Date: | 5/26/1998 0:00:00 |
| Receipt Date: | 19980326 |
| Manifest ID: | 97387540 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD093459485 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 342 - Organic liquids with metals (see 121 |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.1167 |
| Waste Quantity: | 28 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980219 |
| Creation Date: | 4/16/1998 0:00:00 |
| Receipt Date: | 19980227 |
| Manifest ID: | 97396927 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD093459485 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 342 - Organic liquids with metals (see 121 |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.3002 |
| Waste Quantity: | 72 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980127 |
| Creation Date: | 4/16/1998 0:00:00 |
| Receipt Date: | 19980204 |
| Manifest ID: | 97362318 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD093459485 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 342 - Organic liquids with metals (see 121 |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.2168 |
| Waste Quantity: | 52 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**AUTOMOTIVE REBUILT EXCHANGE (Continued)** **1000820341**

Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 1997
Gen EPA ID: CAD983663758

Shipment Date: 19971222
Creation Date: 7/23/1998 0:00:00
Receipt Date: 19971231
Manifest ID: 97353042
Trans EPA ID: ILD984908202
Trans Name: Not reported
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD093459485
Trans Name: Not reported
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 342 - Organic liquids with metals (see 121
RCRA Code: D006
Meth Code: H01 - Transfer Station
Quantity Tons: 0.1501
Waste Quantity: 36
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

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**Q113** **NATURAL BALANCE PPET FOOD** **RCRA NonGen / NLR** **1024851909**
**NE** **101 S 1ST ST STE 1000** **E MANIFEST** **CAL000410709**
**1/8-1/4** **BURBANK, CA 91502**
**0.175 mi.**
**926 ft.** **Site 1 of 2 in cluster Q**

**Relative: Higher**
**Actual: 584 ft.**

RCRA Listings:
Date Form Received by Agency: 20150928
Handler Name: Natural Balance Pet Foods Inc
Handler Address: 101 S 1st St Ste 1000
Handler City,State,Zip: BURBANK, CA 91502-1928
EPA ID: CAL000410709
Contact Name: STEVE LUNETTA
Contact Address: 101 S 1ST ST STE 1000
Contact City,State,Zip: BURBANK, CA 91502
Contact Telephone: 747-234-3029
Contact Fax: Not reported
Contact Email: STEVEL@NATURALBALANCEINC.COM
Contact Title: Not reported
EPA Region: 09
Land Type: Not reported
Federal Waste Generator Description: Not a generator, verified
Non-Notifier: Not reported
Biennial Report Cycle: Not reported
Accessibility: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**NATURAL BALANCE PPET FOOD (Continued)** **1024851909**

| | | |
|---|---|---|
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 101 S FIRST ST STE 1000 |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | J.M. Smucker | |
| Owner Type: | | Other |
| Operator Name: | Steve Lunetta | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20180906 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: STEVE LUNETTA | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**NATURAL BALANCE PPET FOOD (Continued)** **1024851909**

Owner/Operator Address: 101 S 1ST ST STE 1000
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 747-234-3029
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: J.M. SMUCKER
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 1 STRAWBERRY LN.
Owner/Operator City,State,Zip: ORVILLE, OH 44667-0000
Owner/Operator Telephone: 415-247-3000
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20150928
Handler Name: NATURAL BALANCE PET FOODS INC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 311111
NAICS Description: Dog And Cat Food Manufacturing

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 017252700JJK
Last Updated Date: 20180910
Shipped Date: 20180815
Received Date: 20180824
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Service
Generator EPA ID: CAL000410709
Generator Name: Natural Balance Pet Food
Generator Location Street Number: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**NATURAL BALANCE PPET FOOD (Continued)** **1024851909**

| | |
|---|---|
| Generator Location Street 1: | 101 S. 1ST STREET, SUITE 100 |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | PO BOX 6700 |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | PORTLAND |
| Generator Mail Zip: | 97228-6700 |
| Generator Mail State: | OR |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 425 Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 425 Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 020149913JJK |
| Last Updated Date: | 20190413 |
| Shipped Date: | 20190308 |
| Received Date: | 20190318 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000410709 |
| Generator Name: | Natural Balance Ppet Food |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 101 S 1ST ST STE 1000 |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1928 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 101 S FIRST ST STE 1000 |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management Inc Kettleman |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | PO BOX 471 |
| Designated Facility Mail Street 2: | 35251 OLD SKYLINE ROAD |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**NATURAL BALANCE PPET FOOD (Continued)** **1024851909**

| | |
|---|---|
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 35251 OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93210-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 016694324JJK |
| Last Updated Date: | 20190411 |
| Shipped Date: | 20190308 |
| Received Date: | 20190319 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000410709 |
| Generator Name: | Natural Balance Pet Food |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 101 S. 1ST STREET, SUITE 100 |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 101 S. 1st Street, Suite 100 |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 425 Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 425 Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 016694324JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | MNS000110924 |

**NATURAL BALANCE PPET FOOD (Continued)** **1024851909**

Transporter Name: Stericycle Specialty Waste Solutions Inc

Manifest Tracking Number: 016694324JJK
Transporter Line Number: 2
Transporter EPA ID: CAL000358089
Transporter Name: Wm Curbside, Llc

Manifest Tracking Number: 016694324JJK
Transporter Line Number: 3
Transporter EPA ID: CAR000217554
Transporter Name: Cruz Containers Logistics Inc.

Waste Line:
Manifest Tracking Number: 016694324JJK
Waste Line Number: 1
U.S. DOT Hazardous Indicator: Y
U.S. DOT ID Number: UN1993
U.S. DOT Description: Un1993 Waste Flammable Liquids, N.O.S. (Acetonitrile, Methanol) Ii 3 D001
Non-Hazardous Waste Description: Not reported
Number of Containers: 1
Container Type Code: DF
Container Type Description: Fiberboard or plastic drums, barrels, kegs
Waste Quantity: 180
Quantity Unit of Measure Code: P
Quantity Unit of Measure Description: Pounds
Waste Quantity, in Tons: 0.09
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.09
Waste Quantity, in Kilograms: 81.632706
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 81.632706
Management Method Code: H141
Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported
EPA Waste Indicator: Y
Federal Waste Codes: D001, F003
Quantity Haz Kg: 81.632706
Quantity Haz Tons: 0.09
Quantity Non Haz Kg: 0
Quantity Non Haz Tons: 0
State Waste Codes: CA-213, CA-213

Manifest Tracking Number: 016694324JJK
Waste Line Number: 2

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**NATURAL BALANCE PPET FOOD (Continued)** **1024851909**

| | |
|---|---|
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | UN1993 |
| U.S. DOT Description: | Un1993 Waste Flammable Liquids, N.O.S. (Acetonitrile, Methanol) Ii 3 D001 |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 2 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 250 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.125 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.125 |
| Waste Quantity, in Kilograms: | 113.37875 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 113.37875 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | Y |
| Federal Waste Codes: | D001, F003 |
| Quantity Haz Kg: | 113.37875 |
| Quantity Haz Tons: | 0.125 |
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | CA-213, CA-213 |

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**Q114** **UST** **U004298528**
**NE** **101 S 1ST ST** **N/A**
**1/8-1/4** **LOS ANGELES, CA**
**0.175 mi.**
**926 ft.** **Site 2 of 2 in cluster Q**

**Relative:** **Higher**
**Actual:** **584 ft.**

LOS ANGELES UST:

| | |
|---|---|
| Name: | Not reported |
| Address: | 101 S 1ST ST |
| City,State,Zip: | LOS ANGELES, CA |
| Facility ID: | Not reported |
| Last Run Date: | 01/01/1900 |
| Status: | HISTORICAL |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **P115** | **BWP OLIVE STATION** | **AST** | **A100417937** |
| **NNE** | **39 E OLIVE AVE** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91505** | | |
| **0.178 mi.** | | | |
| **938 ft.** | **Site 3 of 9 in cluster P** | | |

**Relative:** **Higher**

**Actual:** **587 ft.**

AST:

| | |
|---|---|
| Name: | BWP OLIVE STATION |
| Address: | 39 E OLIVE AVE |
| City/Zip: | BURBANK,91505 |
| Certified Unified Program Agencies: | Not reported |
| Owner: | CITY OF BURBANK |
| Total Gallons: | Not reported |
| CERSID: | 10229683 |
| Facility ID: | LACoFA0019157 |
| Business Name: | BURBANK WATER AND POWER |
| Phone: | 8182383550 |
| Fax: | 8182383560 |
| Mailing Address: | 164 W MAGNOLIA BLVD |
| Mailing Address City: | BURBANK |
| Mailing Address State: | CA |
| Mailing Address Zip Code: | 91502 |
| Operator Name: | Mike Kelley |
| Operator Phone: | 8182383588 |
| Owner Phone: | 8182383550 |
| Owner Mail Address: | 164 W MAGNOLIA BLVD |
| Owner State: | CA |
| Owner Zip Code: | 91502 |
| Owner Country: | United States |
| Property Owner Name: | City of Burbank |
| Property Owner Phone: | 8182385800 |
| Property Owner Mailing Address: | 275 East Olive Avenue |
| Property Owner City: | Burbank |
| Property Owner Stat : | CA |
| Property Owner Zip Code: | 91502 |
| Property Owner Country: | United States |
| EPAID: | Not reported |

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| | | | |
|---|---|---|---|
| **P116** | **ALTA ENGEINEERING INC.** | **WIP** | **S106767962** |
| **NNE** | **60 E ORANGE GROVE AVE** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.178 mi.** | | | |
| **941 ft.** | **Site 4 of 9 in cluster P** | | |

**Relative:** **Higher**

**Actual:** **586 ft.**

WIP:

| | |
|---|---|
| Name: | ALTA ENGEINEERING INC. |
| Address: | 60 E Orange Grove Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5084 |
| **File Status:** | **Historical** |
| Staff: | EN |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **R117** | **SRC CORPORATION** | **WIP** | **S106767447** |
| **SE** | **150 W VERDUGO AVE** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.180 mi.** | | | |
| **951 ft.** | **Site 1 of 15 in cluster R** | | |

**Relative:** **Lower**

**Actual:** **533 ft.**

WIP:

| | |
|---|---|
| Name: | SRC CORPORATION |
| Address: | 150 W Verdugo Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0109 |
| **File Status:** | **Historical** |
| Staff: | KLEE |
| Facility Suite: | Not reported |

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| | | | |
|---|---|---|---|
| **S118** | **BWP MAGNOLIA POWER PLANT** | **CERS HAZ WASTE** | **S111215444** |
| **NNW** | **110 W MAGNOLIA BLVD** | **CERS TANKS** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | **CIWQS** | |
| **0.180 mi.** | | **CERS** | |
| **953 ft.** | **Site 1 of 5 in cluster S** | | |

**Relative:** **Lower**

**Actual:** **549 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | BWP MAGNOLIA POWER PLANT |
| Address: | 110 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 14261 |
| CERS ID: | 10230265 |
| CERS Description: | Hazardous Chemical Management |

CERS TANKS:

| | |
|---|---|
| Name: | BWP MAGNOLIA POWER PLANT |
| Address: | 110 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 14261 |
| CERS ID: | 10230265 |
| CERS Description: | Aboveground Petroleum Storage |

CIWQS:

| | |
|---|---|
| Name: | Magnolia Power Project |
| Address: | 110 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | Burbank Water Power |
| Agency Address: | 164 W Magnolia Blvd, Burbank, CA 91502 |
| Place/Project Type: | Industrial - Electric Services |
| SIC/NAICS: | 4911 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Terminated |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19I019639 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 07/11/2005 |
| Termination Date: | 01/20/2022 |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

Complexity: Not reported
TTWQ: Not reported
Enforcement Actions within 5 years: 0
Violations within 5 years: 0
Latitude: 34.1792
Longitude: -118.31569

CERS:
Name: BWP MAGNOLIA POWER PLANT
Address: 110 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Site ID: 14261
CERS ID: 110055909227
CERS Description: US EPA Air Emission Inventory System (EIS)

Violations:
Site ID: 14261
Site Name: BWP MAGNOLIA POWER PLANT
Violation Date: 08-09-2022
Citation: HSC 6.67 25270.4.5(a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5(a)
Violation Description: Failure to adequately and accurately describe in the SPCC Plan the physical layout of the facility.
Violation Notes: Returned to compliance on 09/23/2022. OBSERVATION: Failure to adequately and accurately describe the physical layout of the facility, or no description of the physical layout of the facility included in the SPCC plan. Missing address and separate SPCC Plan features for MPP. CORRECTIVE ACTION: Update SPCC plan to adequately and accurately describe the physical layout of facility.
Violation Division: Los Angeles County Fire Department
Violation Program: APSA
Violation Source: CERS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-17-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar and J. Martinez. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-20-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: HMRRP inspection completed by Inspector J Sorowice. No violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-29-2024
Violations Found: No
Eval Type: Routine done by local agency

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-31-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection completed. No HMRRP violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-09-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-23-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-26-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Claudia Reyes
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 09-23-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Certification of Compliance reviewed, SPCC revised accordingly, NOV abated
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-30-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-28-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection completed by J Sorowice. No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Coordinates:
Site ID: 14261
Facility Name: BWP MAGNOLIA POWER PLANT
Env Int Type Code: APSA
Program ID: 10230265
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.179700
Longitude: -118.315050

Affiliation:
Affiliation Type Desc: Document Preparer
Entity Name: Wendy Hsiao
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: BILL D CARNAHAN
Entity Title: Not reported
Affiliation Address: 225 SOUTH LAKE AVENUESUITE 1250
Affiliation City: PASADENA
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: Claudia Reyes
Entity Title: Not reported
Affiliation Address: 164 W. Magnolia Blvd
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Identification Signer
Entity Name: Wendy Hsiao
Entity Title: Environmental Engineer

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Environmental Contact
Entity Name: CLAUDIA FIERRO
Entity Title: Not reported
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: Devin Burns
Entity Title: Environmental & Safety Manager
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Facility Owner
Entity Name: SO CALIF PUBLIC PWR AUTHORIT
Entity Title: OWNER
Affiliation Address: 1160 NICOLE COURT
Affiliation City: GLENDORA
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: Burbank Water and Power
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 238-3557,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | KIM YAPP |
| Entity Title: | ENVIRONMENTAL CONTACT |
| Affiliation Address: | 164 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | SO CALIF PUBLIC POWER AUTHORIT |
| Entity Title: | Not reported |
| Affiliation Address: | 1160 Nicole Court |
| Affiliation City: | Glendora |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91740 |
| Affiliation Phone: | (626) 793-9364, |

| | |
|---|---|
| Affiliation Type Desc: | Operator |
| Entity Name: | FRED FLETCHER |
| Entity Title: | OPERATOR |
| Affiliation Address: | 110 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Property Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 EAST OLIVE AVENUE |
| Affiliation City: | BURBANK |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | IRA JOFFEE |
| Entity Title: | MANAGER POWER PRODUCTION |
| Affiliation Address: | 164 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | RONALD E DAVIS |
| Entity Title: | GENERAL MANAGER |
| Affiliation Address: | 164 WEST MAGNOLIA BOULEVARD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 110 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Parent Corporation
Entity Name: BWP MAGNOLIA POWER PLANT
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Property Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 East Olive Avenue
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-5800,

Name: BWP MAGNOLIA POWER PLANT
Address: 110 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Site ID: 14261
CERS ID: 10230265
CERS Description: Chemical Storage Facilities

Violations:
Site ID: 14261
Site Name: BWP MAGNOLIA POWER PLANT
Violation Date: 08-09-2022
Citation: HSC 6.67 25270.4.5(a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5(a)
Violation Description: Failure to adequately and accurately describe in the SPCC Plan the physical layout of the facility.
Violation Notes: Returned to compliance on 09/23/2022. OBSERVATION: Failure to adequately and accurately describe the physical layout of the facility, or no description of the physical layout of the facility included in the SPCC plan. Missing address and separate SPCC Plan features for MPP. CORRECTIVE ACTION: Update SPCC plan to adequately and accurately describe the physical layout of facility.
Violation Division: Los Angeles County Fire Department
Violation Program: APSA
Violation Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-17-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar and J. Martinez. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-20-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: HMRRP inspection completed by Inspector J Sorowice. No violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-29-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-31-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection completed. No HMRRP violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-09-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-23-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

Eval Date: 08-26-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Claudia Reyes
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 09-23-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Certification of Compliance reviewed, SPCC revised accordingly, NOV abated
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-30-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-28-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection completed by J Sorowice. No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Coordinates:
Site ID: 14261
Facility Name: BWP MAGNOLIA POWER PLANT
Env Int Type Code: APSA
Program ID: 10230265
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.179700
Longitude: -118.315050

Affiliation:
Affiliation Type Desc: Document Preparer
Entity Name: Wendy Hsiao
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | BILL D CARNAHAN |
| Entity Title: | Not reported |
| Affiliation Address: | 225 SOUTH LAKE AVENUESUITE 1250 |
| Affiliation City: | PASADENA |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Claudia Reyes |
| Entity Title: | Not reported |
| Affiliation Address: | 164 W. Magnolia Blvd |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Wendy Hsiao |
| Entity Title: | Environmental Engineer |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | CLAUDIA FIERRO |
| Entity Title: | Not reported |
| Affiliation Address: | 164 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Devin Burns |
| Entity Title: | Environmental & Safety Manager |
| Affiliation Address: | 164 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Facility Owner
Entity Name: SO CALIF PUBLIC PWR AUTHORIT
Entity Title: OWNER
Affiliation Address: 1160 NICOLE COURT
Affiliation City: GLENDORA
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: Burbank Water and Power
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 238-3557,

Affiliation Type Desc: Environmental Contact
Entity Name: KIM YAPP
Entity Title: ENVIRONMENTAL CONTACT
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: SO CALIF PUBLIC POWER AUTHORIT
Entity Title: Not reported
Affiliation Address: 1160 Nicole Court
Affiliation City: Glendora
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91740
Affiliation Phone: (626) 793-9364,

Affiliation Type Desc: Operator
Entity Name: FRED FLETCHER
Entity Title: OPERATOR
Affiliation Address: 110 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Property Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 EAST OLIVE AVENUE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BWP MAGNOLIA POWER PLANT (Continued)** **S111215444**

| | |
|---|---|
| Affiliation City: | BURBANK |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | IRA JOFFEE |
| Entity Title: | MANAGER POWER PRODUCTION |
| Affiliation Address: | 164 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | RONALD E DAVIS |
| Entity Title: | GENERAL MANAGER |
| Affiliation Address: | 164 WEST MAGNOLIA BOULEVARD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 110 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | BWP MAGNOLIA POWER PLANT |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| Affiliation Type Desc: | Property Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 East Olive Avenue |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-5800, |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**S119 NNW 1/8-1/4 0.180 mi. 953 ft.** | **BWP MAGNOLIA POWER PLANT**
**110 W MAGNOLIA BLVD**
**BURBANK, CA 91502**
**Site 2 of 5 in cluster S** | **AST** | **A100417933 N/A**

**Relative: Lower**
**Actual: 549 ft.**

AST:

| | |
|---|---|
| Name: | BWP MAGNOLIA POWER PLANT |
| Address: | 110 W MAGNOLIA BLVD |
| City/Zip: | BURBANK,91502 |
| Certified Unified Program Agencies: | Not reported |
| Owner: | SO CALIF PUBLIC POWER AUTHORIT |
| Total Gallons: | Not reported |
| CERSID: | 10230265 |
| Facility ID: | LACoFA0034959 |
| Business Name: | BWP MAGNOLIA POWER PLANT |
| Phone: | 8182383550 |
| Fax: | 8182383560 |
| Mailing Address: | 110 W MAGNOLIA BLVD |
| Mailing Address City: | BURBANK |
| Mailing Address State: | CA |
| Mailing Address Zip Code: | 91502 |
| Operator Name: | Fred Fletcher |
| Operator Phone: | 8182383557 |
| Owner Phone: | 6267939364 |
| Owner Mail Address: | 1160 Nicole Court |
| Owner State: | CA |
| Owner Zip Code: | 91740 |
| Owner Country: | United States |
| Property Owner Name: | City of Burbank |
| Property Owner Phone: | 8182385800 |
| Property Owner Mailing Address: | 275 East Olive Avenue |
| Property Owner City: | Burbank |
| Property Owner Stat : | CA |
| Property Owner Zip Code: | 91502 |
| Property Owner Country: | United States |
| EPAID: | Not reported |

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**S120 NNW 1/8-1/4 0.181 mi. 956 ft.** | **BURBANK LOCKER SERVICE**
**10 W MAGNOLIA BLVD**
**BURBANK, CA 91501**
**Site 3 of 5 in cluster S** | **LOS ANGELES CO. HMS**
**WIP** | **S104827590 N/A**

**Relative: Higher**
**Actual: 565 ft.**

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | BURBANK LOCKER SERVICE |
| Address: | 10 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91501 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 025701-035181 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |
| Area: | 3E |
| Permit Number: | Not reported |
| Permit Status: | Not reported |

WIP:

| | |
|---|---|
| Name: | AMERICOLD CORP. |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**BURBANK LOCKER SERVICE (Continued)** **S104827590**

Address: 10 W Magnolia
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.6699
**File Status: Historical**
Staff: ACARLOS
Facility Suite: Not reported

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**S121** **CITY OF BURBANK** **E MANIFEST** **1031933157**
**NNW** **10 W. MAGNOLIA BL.** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.181 mi.**
**956 ft.** **Site 4 of 5 in cluster S**

**Relative:** **Higher**
**Actual:** **565 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 022268912JJK |
| Last Updated Date: | 20210503 |
| Shipped Date: | 20210420 |
| Received Date: | 20210421 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC003114805 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 10 W. MAGNOLIA BL. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AV. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD009007626 |
| Designated Facility Name: | Azusa Land Reclamation Co Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1211 W. GLADSTONE STREET |
| Designated Facility Mail City: | AZUSA |
| Designated Facility Mail Zip: | 91702 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1211 W. GLADSTONE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | AZUSA |
| Designated Facility Location Zip: | 91702 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 022268916JJK |
| Last Updated Date: | 20210802 |
| Shipped Date: | 20210504 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1031933157**

| | |
|---|---|
| Received Date: | 20210517 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC003114805 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 10 W. MAGNOLIA BL. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AV. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000506980 |
| Designated Facility Name: | South Yuma County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 5437 |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85366-2472 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19536 S AVENUE 1 E |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 022268935JJK |
| Last Updated Date: | 20211110 |
| Shipped Date: | 20210506 |
| Received Date: | 20210510 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC003114805 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 10 W. MAGNOLIA BL. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AV. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1031933157**

| | |
|---|---|
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000506980 |
| Designated Facility Name: | South Yuma County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 5437 |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85366-2472 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19536 S AVENUE 1 E |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 022268959JJK |
| Last Updated Date: | 20210927 |
| Shipped Date: | 20210511 |
| Received Date: | 20210519 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC003114805 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 10 W. MAGNOLIA BL. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AV. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000506980 |
| Designated Facility Name: | South Yuma County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 5437 |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85366-2472 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19536 S AVENUE 1 E |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1031933157**

| | |
|---|---|
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 022268960JJK |
| Last Updated Date: | 20210802 |
| Shipped Date: | 20210522 |
| Received Date: | 20210526 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC003114805 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 10 W. MAGNOLIA BL. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AV. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000506980 |
| Designated Facility Name: | South Yuma County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 5437 |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85366-2472 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19536 S AVENUE 1 E |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 022268961JJK |
| Last Updated Date: | 20210802 |
| Shipped Date: | 20210524 |
| Received Date: | 20210526 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC003114805 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 10 W. MAGNOLIA BL. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1031933157**

| | |
|---|---|
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AV. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000506980 |
| Designated Facility Name: | South Yuma County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 5437 |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85366-2472 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19536 S AVENUE 1 E |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 022268986JJK |
| Last Updated Date: | 20210708 |
| Shipped Date: | 20210528 |
| Received Date: | 20210603 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC003114805 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 10 W. MAGNOLIA BL. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AV. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000506980 |
| Designated Facility Name: | South Yuma County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 5437 |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85366-2472 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1031933157**

| | |
|---|---|
| Designated Facility Location Street 1: | 19536 S AVENUE 1 E |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 022268987JJK |
| Last Updated Date: | 20210708 |
| Shipped Date: | 20210601 |
| Received Date: | 20210603 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC003114805 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 10 W. MAGNOLIA BL. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AV. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000506980 |
| Designated Facility Name: | South Yuma County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 5437 |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85366-2472 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19536 S AVENUE 1 E |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 022226895JJK |
| Last Updated Date: | 20210802 |
| Shipped Date: | 20210507 |
| Received Date: | 20210521 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAC003114805 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1031933157**

| | |
|---|---|
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 10 W. MAGNOLIA BL. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AV. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000506980 |
| Designated Facility Name: | South Yuma County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 5437 |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85366-2472 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19536 S AVENUE 1 E |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 022226895JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAL000367448 |
| Transporter Name: | Star Resources Corp |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 022226895JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | NA2212 |
| U.S. DOT Description: | Na2212, Asbestos, 9, Pg Iii, Rq |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 1 |
| Container Type Code: | CM |
| Container Type Description: | Metal boxes, cartons, cases (including roll offs) |
| Waste Quantity: | 40 |
| Quantity Unit of Measure Code: | Y |
| Quantity Unit of Measure Description: | Cubic Yards |
| Waste Quantity, in Tons: | 33.6 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 33.6 |
| Waste Quantity, in Kilograms: | 30476.207 |
| Acute Waste Quantity, in Kilograms: | 0 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1031933157**

| | |
|---|---|
| Non-Acute Waste Quantity, in Kilorgrams: | 30476.207 |
| Management Method Code: | H132 |
| Management Method Description: | LANDFILL (WITH PRIOR TREATMENT AND/OR STABILIZATION) |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 30476.207 |
| Quantity Non Haz Tons: | 33.6 |
| State Waste Codes: | CA-151 |

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**S122** **CITY OF BURBANK** **RCRA NonGen / NLR** **1026802774**
**NNW** **10 W. MAGNOLIA BL.** **CAC003114805**
**1/8-1/4** **BURBANK, CA 91502**
**0.181 mi.**
**956 ft.** **Site 5 of 5 in cluster S**

**Relative:** **Higher**
**Actual:** **565 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20210414 |
| Handler Name: | | City Of Burbank |
| Handler Address: | | 10 W. Magnolia Bl. |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAC003114805 |
| Contact Name: | | ROBERT MANOUGIAN |
| Contact Address: | | 301 E. OLIVE AV. |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-238-5052 |
| Contact Fax: | | Not reported |
| Contact Email: | | RMANOUGIAN@BURBANKCA.GOV |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 301 E. OLIVE AV. |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | City Of Burbank | |
| Owner Type: | | Other |
| Operator Name: | Robert Manougian | |
| Operator Type: | | Other |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1026802774**

| | |
|---|---|
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20210415 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ROBERT MANOUGIAN | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 301 E. OLIVE AV. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-238-5052 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |
| | |
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: CITY OF BURBANK | |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1026802774**

| | |
|---|---|
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 301 E. OLIVE AV. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-238-5052 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20210414 |
| Handler Name: CITY OF BURBANK | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | No |
| Electronic Manifest Broker: | No |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 92119 |
| NAICS Description: | Other General Government Support |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

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**O123** **SPEC II** **WIP** **S106767887**
**ESE** **102 W VERDUGO AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.182 mi.**
**962 ft.** **Site 10 of 12 in cluster O**

**Relative:** **Lower**

**Actual:** **539 ft.**

WIP:

| | |
|---|---|
| Name: | SPEC II |
| Address: | 102 W Verdugo Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.1064 |
| **File Status:** | **Historical** |
| Staff: | MH |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **M124** | **MARK PORHOLA** | **SWEEPS UST** | **S101583927** |
| **West** | **210 W PALM AVE** | **CA FID UST** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.183 mi.** | | | |
| **965 ft.** | **Site 9 of 9 in cluster M** | | |

**Relative:**
**Higher**

**Actual:**
**564 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | MARK PORHOLA |
| Address: | 210 W PALM AVE |
| City: | BURBANK |
| Status: | Not reported |
| Comp Number: | 210 |
| Number: | Not reported |
| Board Of Equalization: | 44-008727 |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-007-000210-000001 |
| Tank Status: | Not reported |
| Capacity: | 500 |
| Active Date: | Not reported |
| Tank Use: | PETROLEUM |
| STG: | PRODUCT |
| Content: | STODDARD SOL |
| Number Of Tanks: | 3 |

| | |
|---|---|
| Name: | MARK PORHOLA |
| Address: | 210 W PALM AVE |
| City: | BURBANK |
| Status: | Not reported |
| Comp Number: | 210 |
| Number: | Not reported |
| Board Of Equalization: | 44-008727 |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-007-000210-000002 |
| Tank Status: | Not reported |
| Capacity: | 280 |
| Active Date: | Not reported |
| Tank Use: | PETROLEUM |
| STG: | PRODUCT |
| Content: | STODDARD SOL |
| Number Of Tanks: | Not reported |

| | |
|---|---|
| Name: | MARK PORHOLA |
| Address: | 210 W PALM AVE |
| City: | BURBANK |
| Status: | Not reported |
| Comp Number: | 210 |
| Number: | Not reported |
| Board Of Equalization: | 44-008727 |
| Referral Date: | Not reported |
| Action Date: | Not reported |
| Created Date: | Not reported |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-007-000210-000003 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MARK PORHOLA (Continued)** **S101583927**

Tank Status: Not reported
Capacity: 280
Active Date: Not reported
Tank Use: PETROLEUM
STG: PRODUCT
Content: STODDARD SOL
Number Of Tanks: Not reported

CA FID UST:
Facility ID: 19007410
Regulated By: UTNKA
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: Not reported
Mail To: Not reported
Mailing Address: 11820 SHOSHONE AVE
Mailing Address 2: Not reported
Mailing City,St,Zip: BURBANK 91502
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

---

**R125** **BURBANK STEEL TREATING INC** **SEMS-ARCHIVE** **1003878827**
**SE** **130 W VERDUGO AVE** **CAD981170061**
**1/8-1/4** **BURBANK, CA 91502**
**0.183 mi.**
**967 ft.** **Site 2 of 15 in cluster R**

**Relative:** **Lower**
**Actual:** **527 ft.**

SEMS Archive:
Site ID: 0902271
EPA ID: CAD981170061
Name: BURBANK STEEL TREATING INC
Address: 130 W VERDUGO AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Cong District: 22
FIPS Code: 06037
FF: N
NPL: Not on the NPL
Non NPL Status: NFRAP-Site does not qualify for the NPL based on existing information

SEMS Archive Detail:
Region: 09
Site ID: 0902271
EPA ID: CAD981170061
Site Name: BURBANK STEEL TREATING INC
NPL: N
FF: N
OU: 00
Action Code: PA
Action Name: PA
SEQ: 1
Start Date: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **1003878827**

| | |
|---|---|
| Finish Date: | 1988-12-21 05:00:00 |
| Qual: | N |
| Current Action Lead: | EPA Perf |
| | |
| Region: | 09 |
| Site ID: | 0902271 |
| EPA ID: | CAD981170061 |
| Site Name: | BURBANK STEEL TREATING INC |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | PA |
| Action Name: | PA |
| SEQ: | 2 |
| Start Date: | 1985-11-01 06:00:00 |
| Finish Date: | 1986-06-01 04:00:00 |
| Qual: | L |
| Current Action Lead: | St Perf |
| | |
| Region: | 09 |
| Site ID: | 0902271 |
| EPA ID: | CAD981170061 |
| Site Name: | BURBANK STEEL TREATING INC |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | DS |
| Action Name: | DISCVRY |
| SEQ: | 1 |
| Start Date: | 1986-01-01 05:00:00 |
| Finish Date: | 1986-01-01 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |
| | |
| Region: | 09 |
| Site ID: | 0902271 |
| EPA ID: | CAD981170061 |
| Site Name: | BURBANK STEEL TREATING INC |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | VS |
| Action Name: | ARCH SITE |
| SEQ: | 1 |
| Start Date: | Not reported |
| Finish Date: | 1988-12-21 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf In-Hse |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **126** | **HYRAIL** | **CPS-SLIC** | **S106484779** |
| **North** | **415 N FRONT ST** | **WIP** | **N/A** |
| **1/8-1/4** | **BURBANK, CA** | **CERS** | |
| **0.184 mi.** | | | |
| **970 ft.** | | | |

**Relative:**
**Higher**

**Actual:**
**573 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | HYRAIL |
| Address: | 415 N. FRONT ST. |
| City,State,Zip: | BURBANK, CA |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798983 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.180686 |
| Longitude: | -118.313234 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.5151 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 12/08/1994 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Severely Disadvantaged Community |
| CA Enviroscreen 3 Score: | 71-75% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

WIP:

| | |
|---|---|
| Name: | HYRAIL |
| Address: | 415 N Front St |
| City,State,Zip: | BURBANK, CA |
| Region: | 4 |
| File Number: | 109.5151 |
| **File Status:** | **Active** |
| Staff: | MZAIDI |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**HYRAIL (Continued)** **S106484779**

CERS:
- Name: HYRAIL
- Address: 415 N. FRONT ST.
- City,State,Zip: BURBANK, CA
- Site ID: 854015
- CERS ID: SL603798983
- CERS Description: Cleanup Program Site

Affiliation:
- Affiliation Type Desc: Regional Board Caseworker
- Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
- Entity Title: Not reported
- Affiliation Address: 320 W. 4TH ST., SUITE 200
- Affiliation City: LOS ANGELES
- Affiliation State: CA
- Affiliation Country: Not reported
- Affiliation Zip: Not reported
- Affiliation Phone: ,

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**P127** **ROADWAY MFG. CO. INC.** **WIP** **S106768044**
**North** **33 E ORANGE GROVE AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.185 mi.**
**975 ft.** **Site 5 of 9 in cluster P**

**Relative:** **Higher**
**Actual:** **584 ft.**

WIP:
- Name: ROADWAY MFG. CO. INC.
- Address: 33 E Orange Grove Ave
- City,State,Zip: BURBANK, CA 91502
- Region: 4
- File Number: 109.5937
- **File Status: Historical**
- Staff: LM
- Facility Suite: Not reported

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**O128** **SATURN FASTENERS INC** **LOS ANGELES CO. HMS** **S103657850**
**ESE** **406 S VARNEY ST** **WIP** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.185 mi.**
**976 ft.** **Site 11 of 12 in cluster O**

**Relative:** **Lower**
**Actual:** **536 ft.**

LOS ANGELES CO. HMS:
- Name: SATURN FASTENERS INC
- Address: 406 S VARNEY ST
- City,State,Zip: BURBANK, CA 91502
- Region: LA
- Permit Category: Not reported
- Facility Id: 026001-035488
- Facility Type: Not reported
- Facility Status: OPEN
- Area: 3E
- Permit Number: Not reported
- Permit Status: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SATURN FASTENERS INC (Continued)** **S103657850**

WIP:
Name: B & M GRINDING CO.
Address: 406 S Varney St
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.0868
**File Status: Historical**
Staff: UNIDENTIFIED
Facility Suite: Not reported

---

**T129** **CITY OF BURBANK** **RCRA NonGen / NLR 1027211121**
**WNW** **320 N. LAKE ST** **E MANIFEST CAC003175517**
**1/8-1/4** **BURBANK, CA 91502**
**0.185 mi.**
**979 ft.** **Site 1 of 10 in cluster T**

**Relative: Higher**
**Actual: 566 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20220510 |
| Handler Name: | | Burbank Dwp |
| Handler Address: | | 320 N. Lake St. |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAC003175517 |
| Contact Name: | | NICK HAMMETT |
| Contact Address: | | 320 N. LAKE ST. |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-667-5137 |
| Contact Fax: | | Not reported |
| Contact Email: | | NHAMMETT@BURBANKCA.GOV |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 164 W. MAGNOLIA BLVD. |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | City Of Burbank | |
| Owner Type: | | Other |
| Operator Name: | Nick Hammett | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

| | |
|---|---|
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20220511 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: CITY OF BURBANK | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 164 W. MAGNOLIA BLVD. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-667-5137 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NICK HAMMETT | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 320 N. LAKE ST. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-667-5137 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20220510 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

Handler Name: BURBANK DWP
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 562910
NAICS Description: Remediation Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 007098413SKS
Last Updated Date: 20190924
Shipped Date: 20190814
Received Date: 20190821
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Service
Generator EPA ID: CAD980360796
Generator Name: City Of Burbank
Generator Location Street Number: Not reported
Generator Location Street 1: 320 N. LAKE ST. UNIT A
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91503
Generator Mail Street Number: Not reported
Generator Mail Street 1: 320 N. Lake St. Unit A
Generator Mail Street 2: Not reported
Generator Mail City: burbank
Generator Mail Zip: 91503
Generator Mail State: CA
Generator Contact Company Name: Not reported
Designated Facility EPA ID: CAT000613976
Designated Facility Name: Safety-Kleen Systems, Inc.
Designated Facility Mail Street Number: Not reported
Designated Facility Mail Street 1: Not reported
Designated Facility Mail Street 2: 2120 South Yale Street
Designated Facility Mail City: Santa Ana
Designated Facility Mail Zip: 92704
Designated Facility Mail State: CA
Designated Facility Location Street Number: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

| | |
|---|---|
| Designated Facility Location Street 1: | 2120 South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007970831SKS |
| Last Updated Date: | 20210709 |
| Shipped Date: | 20210615 |
| Received Date: | 20210617 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2120 South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2120 South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021043010JJK |
| Last Updated Date: | 20191224 |
| Shipped Date: | 20191216 |
| Received Date: | 20191216 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

| | |
|---|---|
| Generator Name: | Burbank Water And Power |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AVENUE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD009007626 |
| Designated Facility Name: | Azusa Land Reclamation Co Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1211 W. GLADSTONE STREET |
| Designated Facility Mail City: | AZUSA |
| Designated Facility Mail Zip: | 91702 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1211 W. GLADSTONE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | AZUSA |
| Designated Facility Location Zip: | 91702 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021043152JJK |
| Last Updated Date: | 20200224 |
| Shipped Date: | 20200128 |
| Received Date: | 20200129 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 275 E. OLIVE AVENUE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91505 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD009007626 |
| Designated Facility Name: | Azusa Land Reclamation Co Inc |
| Designated Facility Mail Street Number: | Not reported |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

| | |
|---|---|
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1211 W. GLADSTONE STREET |
| Designated Facility Mail City: | AZUSA |
| Designated Facility Mail Zip: | 91702 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1211 W. GLADSTONE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | AZUSA |
| Designated Facility Location Zip: | 91702 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008167900SKS |
| Last Updated Date: | 20220223 |
| Shipped Date: | 20211229 |
| Received Date: | 20220110 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2120 South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2120 South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008672805SKS |
| Last Updated Date: | 20230203 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

| | |
|---|---|
| Shipped Date: | 20221129 |
| Received Date: | 20221210 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2120 South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2120 South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007809052SKS |
| Last Updated Date: | 20210223 |
| Shipped Date: | 20210107 |
| Received Date: | 20210114 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

| | |
|---|---|
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2120 South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2120 South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008720958SKS |
| Last Updated Date: | 20230612 |
| Shipped Date: | 20230516 |
| Received Date: | 20230523 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2120 South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2120 South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

| | |
|---|---|
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 007212979SKS |
| Last Updated Date: | 20210519 |
| Shipped Date: | 20210324 |
| Received Date: | 20210401 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2120 South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2120 South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 008459084SKS |
| Last Updated Date: | 20230329 |
| Shipped Date: | 20230222 |
| Received Date: | 20230301 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

| | |
|---|---|
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2120 South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2120 South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008460732SKS |
| Last Updated Date: | 20221109 |
| Shipped Date: | 20220906 |
| Received Date: | 20220921 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2120 South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |

**CITY OF BURBANK (Continued)** **1027211121**

Designated Facility Location Street Number: Not reported
Designated Facility Location Street 1: 2120 South Yale Street
Designated Facility Location Street 2: Not reported
Designated Facility Location City: Santa Ana
Designated Facility Location Zip: 92704
Designated Facility Location State: CA
Designated Facility Contact Company Name: Not reported
Manifest Residue Indicator: N
Rejection Indicator: N

Transporter:
Manifest Tracking Number: 007680629SKS
Transporter Line Number: 1
Transporter EPA ID: TXR000081205
Transporter Name: Safety-Kleen Systems, Inc.

Manifest Tracking Number: 007680629SKS
Transporter Line Number: 2
Transporter EPA ID: MAD039322250
Transporter Name: Clean Harbors Environmental Services, Inc.

Manifest Tracking Number: 007680629SKS
Transporter Line Number: 3
Transporter EPA ID: MAD039322250
Transporter Name: Clean Harbors Environmental Services, Inc.

Waste Line:
Manifest Tracking Number: 007680629SKS
Waste Line Number: 1
U.S. DOT Hazardous Indicator: N
U.S. DOT ID Number: Not reported
U.S. DOT Description: Not reported
Non-Hazardous Waste Description: None, Non-Rcra Hazardous Waste, Liquid (Aqueous Parts Washer Solution), N/A, None
Number of Containers: 1
Container Type Code: DF
Container Type Description: Fiberboard or plastic drums, barrels, kegs
Waste Quantity: 10
Quantity Unit of Measure Code: G
Quantity Unit of Measure Description: Gallons
Waste Quantity, in Tons: 0.041701417
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.041701417
Waste Quantity, in Kilograms: 37.824436
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 37.824436
Management Method Code: H141
Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1027211121**

| | |
|---|---|
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 37.824436 |
| Quantity Non Haz Tons: | 0.041701417 |
| State Waste Codes: | CA-134 |

Click this hyperlink while viewing on your computer to access
17 additional US EManifest: record(s) in the EDR Site Report.

---

**T130** **CITY OF BURBANK** **E MANIFEST** **1031933159**
**WNW** **164 320 N. LAKE ST. UNIT A** **N/A**
**1/8-1/4** **BURBANK, CA 91503**
**0.185 mi.**
**979 ft.** **Site 2 of 10 in cluster T**

**Relative:** **Higher**

**Actual:** **566 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 009289383SKS |
| Last Updated Date: | 20250205 |
| Shipped Date: | 20241227 |
| Received Date: | 20250103 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CITY OF BURBANK |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | 2120 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | SOUTH YALE STREET |
| Designated Facility Mail City: | SANTA ANA |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2120 |
| Designated Facility Location Street 1: | SOUTH YALE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | SANTA ANA |
| Designated Facility Location Zip: | 92704 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1031933159**

| | |
|---|---|
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 009640332SKS |
| Last Updated Date: | 20250709 |
| Shipped Date: | 20250610 |
| Received Date: | 20250613 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CITY OF BURBANK |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | 2120 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | SOUTH YALE STREET |
| Designated Facility Mail City: | SANTA ANA |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2120 |
| Designated Facility Location Street 1: | SOUTH YALE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | SANTA ANA |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 009252091SKS |
| Last Updated Date: | 20240809 |
| Shipped Date: | 20240709 |
| Received Date: | 20240718 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK (Continued)** **1031933159**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CITY OF BURBANK |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | 2120 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | SOUTH YALE STREET |
| Designated Facility Mail City: | SANTA ANA |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2120 |
| Designated Facility Location Street 1: | SOUTH YALE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | SANTA ANA |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008949739SKS |
| Last Updated Date: | 20231212 |
| Shipped Date: | 20231101 |
| Received Date: | 20231110 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | 2120 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1031933159**

| | |
|---|---|
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2120 |
| Designated Facility Location Street 1: | South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008965007SKS |
| Last Updated Date: | 20240520 |
| Shipped Date: | 20240418 |
| Received Date: | 20240425 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CITY OF BURBANK |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | 2120 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | SOUTH YALE STREET |
| Designated Facility Mail City: | SANTA ANA |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2120 |
| Designated Facility Location Street 1: | SOUTH YALE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | SANTA ANA |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008942230SKS |
| Last Updated Date: | 20240306 |
| Shipped Date: | 20240125 |
| Received Date: | 20240203 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK (Continued)** **1031933159**

| | |
|---|---|
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | 320 N. Lake St. Unit A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | burbank |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | City of Burbank |
| Designated Facility EPA ID: | CAT000613976 |
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | 2120 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | South Yale Street |
| Designated Facility Mail City: | Santa Ana |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2120 |
| Designated Facility Location Street 1: | South Yale Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Santa Ana |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 009261355SKS |
| Last Updated Date: | 20241104 |
| Shipped Date: | 20241002 |
| Received Date: | 20241010 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 320 N. LAKE ST. UNIT A |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | 320 N. LAKE ST. UNIT A |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | CITY OF BURBANK |
| Designated Facility EPA ID: | CAT000613976 |

**CITY OF BURBANK (Continued)** **1031933159**

| | |
|---|---|
| Designated Facility Name: | Safety-Kleen Systems, Inc. |
| Designated Facility Mail Street Number: | 2120 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | SOUTH YALE STREET |
| Designated Facility Mail City: | SANTA ANA |
| Designated Facility Mail Zip: | 92704 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2120 |
| Designated Facility Location Street 1: | SOUTH YALE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | SANTA ANA |
| Designated Facility Location Zip: | 92704 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 009261355SKS |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | TXR000081205 |
| Transporter Name: | Safety-Kleen Systems, Inc. |
| Manifest Tracking Number: | 009261355SKS |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | MAD039322250 |
| Transporter Name: | Clean Harbors Environmental Services, Inc. |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 009261355SKS |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | None, Non-Rcra Hazardous Waste, Liquid (Aqueous Parts Washer Solution), N/A, None |
| Number of Containers: | 2 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 40 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.16681 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.16681 |
| Waste Quantity, in Kilograms: | 151.29775 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 151.3016743 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |

**CITY OF BURBANK (Continued)** **1031933159**

| | |
|---|---|
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 151.3016743 |
| Quantity Non Haz Tons: | 0.16681 |
| State Waste Codes: | CA-134 |

---

**T131** **BURBANK WATER AND POWER** **RCRA-LQG** **1000440532**
**WNW** **164 W MAGNOLIA BLVD** **PADS** **CAD980360796**
**1/8-1/4** **BURBANK, CA 91503** **ICIS**
**0.185 mi.** **US AIRS**
**979 ft.** **Site 3 of 10 in cluster T** **E MANIFEST**
**LOS ANGELES CO. HMS**
**Relative:** **WDS**
**Higher**

**Actual:** **566 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20180301 |
| Handler Name: | | Burbank Water And Power |
| Handler Address: | | W Magnolia Blvd |
| Handler City,State,Zip: | | BURBANK, CA 91503 |
| EPA ID: | | CAD980360796 |
| Contact Name: | | CLAUDIA FIERRO |
| Contact Address: | | W MAGNOLIA BLVD |
| Contact City,State,Zip: | | BURBANK, CA 91503 |
| Contact Telephone: | | 818-238-3510 |
| Contact Fax: | | Not reported |
| Contact Email: | | CFIERRO@BURBANKCA.GOV |
| Contact Title: | | SENIOR ENVIRONMENTAL ENGINEER |
| EPA Region: | | 09 |
| Land Type: | | Municipal |
| Federal Waste Generator Description: | | Large Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | 2017 |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | W MAGNOLIA BLVD |
| Mailing City,State,Zip: | | BURBANK, CA 91503 |
| Owner Name: | City Of Burbank | |
| Owner Type: | | Municipal |
| Operator Name: | Burbank Water And Power | |
| Operator Type: | | Municipal |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20181126 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Biennial: List of Years

| | |
|---|---|
| Year: | 2017 |

Click Here for Biennial Reporting System Data:

| | |
|---|---|
| Year: | 2013 |

Click Here for Biennial Reporting System Data:

| | |
|---|---|
| Year: | 2007 |

Click Here for Biennial Reporting System Data:

| | |
|---|---|
| Year: | 2003 |

Click Here for Biennial Reporting System Data:

Hazardous Waste Summary:

| | |
|---|---|
| Waste Code: | D001 |
| Waste Description: | Ignitable Waste |
| Waste Code: | D002 |
| Waste Description: | Corrosive Waste |
| Waste Code: | D007 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Waste Description: Chromium

Waste Code: D008
Waste Description: Lead

Waste Code: D009
Waste Description: Mercury

Waste Code: D018
Waste Description: Benzene

Handler - Owner Operator:
Owner/Operator Indicator: Operator
Owner/Operator Name: BURBANK WATER AND POWER
Legal Status: Municipal
Date Became Current: 20130109
Date Ended Current: Not reported
Owner/Operator Address: 164 W MAGNOLIA BLVD
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: BURBANK WATER AND POWER
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: 164 W MAGNOLIA BLVD
Owner/Operator City,State,Zip: BURBANK, CA 91503
Owner/Operator Telephone: 818-238-3510
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: BURBANK WATER AND POWER
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: 164 W MAGNOLIA BLVD
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-238-3510
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: 19130101
Date Ended Current: Not reported
Owner/Operator Address: 164 W MAGNOLIA BLVD
Owner/Operator City,State,Zip: BURBANK, CA 91503
Owner/Operator Telephone: 818-238-5800
Owner/Operator Telephone Ext: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Owner/Operator Fax: Not reported
Owner/Operator Email: CFIERRO@BURBANKCA.GOV

Owner/Operator Indicator: Operator
Owner/Operator Name: NOT REQUIRED
Legal Status: Municipal
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: BURBANK WATER AND POWER
Legal Status: Municipal
Date Became Current: 20130109
Date Ended Current: Not reported
Owner/Operator Address: 164 W MAGNOLIA BLVD
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-238-3545
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: BURBANK WATER AND POWER
Legal Status: Municipal
Date Became Current: 19130101
Date Ended Current: Not reported
Owner/Operator Address: 164 W MAGNOLIA BLVD
Owner/Operator City,State,Zip: BURBANK, CA 91503
Owner/Operator Telephone: 818-238-3510
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: CFIERRO@BURBANKCA.GOV

Owner/Operator Indicator: Operator
Owner/Operator Name: CITY OF BURBANK, W&P
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: 275 E. OLIVE AVE.

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 275 E OLIVE AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-953-3146
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: 275 E. OLIVE AVE.
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: CITY OF BURBANK
Legal Status: Municipal
Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: CITY OF BURBANK, W&P
Legal Status: Municipal

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Date Became Current: 19110708
Date Ended Current: Not reported
Owner/Operator Address: 275 E OLIVE AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:

Receive Date: 20140301
Handler Name: BURBANK WATER AND POWER
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20180301
Handler Name: BURBANK WATER AND POWER
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

Receive Date: 19960901
Handler Name: CITY OF BURBANK PUBLIC SERVICE
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20040224
Handler Name: CITY OF BURBANK, WATER AND POWER
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19930811
Handler Name: CITY OF BURBANK PUBLIC SERVICE
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20160307
Handler Name: BURBANK WATER AND POWER
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19990304
Handler Name: CITY OF BURBANK PUBLIC SERVICE DEPT.
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20001012
Handler Name: CITY OF BURBANK PUBLIC SERVICE DEPT
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Receive Date: 20040224
Handler Name: CITY OF BURBANK, WATER AND POWER
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: Yes
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20080303
Handler Name: CITY OF BURBANK, WATER AND POWER
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 2211
NAICS Description: Electric Power Generation, Transmission And Distribution

NAICS Code: 221112
NAICS Description: Fossil Fuel Electric Power Generation

NAICS Code: 221119
NAICS Description: Other Electric Power Generation

NAICS Code: 221121
NAICS Description: Electric Bulk Power Transmission And Control

NAICS Code: 221122
NAICS Description: Electric Power Distribution

Has the Facility Received Notices of Violations:
Found Violation: No
Agency Which Determined Violation: Not reported
Violation Short Description: Not reported
Date Violation was Determined: Not reported
Actual Return to Compliance Date: Not reported
Return to Compliance Qualifier: Not reported
Violation Responsible Agency: Not reported
Scheduled Compliance Date: Not reported
Enforcement Identifier: Not reported
Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Corrective Action Component: | Not reported |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |
| Consent/Final Order Respondent Name: | Not reported |
| Consent/Final Order Lead Agency: | Not reported |
| Enforcement Type: | Not reported |
| Enforcement Responsible Person: | Not reported |
| Enforcement Responsible Sub-Organization: | Not reported |
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |
| | |
| Found Violation: | No |
| Agency Which Determined Violation: | Not reported |
| Violation Short Description: | Not reported |
| Date Violation was Determined: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Return to Compliance Qualifier: | Not reported |
| Violation Responsible Agency: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | Not reported |
| Date of Enforcement Action: | Not reported |
| Enforcement Responsible Agency: | Not reported |
| Enforcement Docket Number: | Not reported |
| Enforcement Attorney: | Not reported |
| Corrective Action Component: | Not reported |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |
| Consent/Final Order Respondent Name: | Not reported |
| Consent/Final Order Lead Agency: | Not reported |
| Enforcement Type: | Not reported |
| Enforcement Responsible Person: | Not reported |
| Enforcement Responsible Sub-Organization: | Not reported |
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |

Evaluation Action Summary:

| | |
|---|---|
| Evaluation Date: | 20240529 |
| Evaluation Responsible Agency: | State |
| Found Violation: | No |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | CUPA |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

| | |
|---|---|
| Evaluation Date: | 20170816 |
| Evaluation Responsible Agency: | State |
| Found Violation: | No |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | Not reported |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

PADS:

| | |
|---|---|
| Name: | BURBANK CY OF PUBLIC SVC DEPT |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EDR ID: | 1000440532 |
| EPAID: | CAD980360796 |
| Region: | 09 |
| Generator: | Y |
| Storer: | N |
| Disposer: | N |
| Transporter: | N |
| Smelter: | N |
| Research Facility: | N |
| Mailing Address: | 275 E OLIVE AVE |
| Mailing Address 2: | Not reported |
| Mailing City: | BURBANK |
| Mailing State: | CA |
| Mailing Zip: | 91502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Mailing Country: | US |
| Owner Name: | BURBANK CY OF |
| Certification Date: | 03/26/1990 |
| Contact Name: | BILL TAYLOR |
| Contact Title: | Not reported |
| Contact Telephone: | 818-953-3168 |
| Contact Text: | Not reported |
| Contact Email: | Not reported |
| GIS Data Origin: | Auto-Geocoded |
| Latitude: | 34.178781 |
| Longitude: | -118.316084 |

ICIS:

| | |
|---|---|
| Enforcement Action ID: | CASCAA200132031 |
| FRS ID: | 110000525030 |
| Action Name: | NOV P37235 RULES 2004(f)(1), 3002(c)(1) |
| Facility Name: | BURBANK CITY, PUBLIC SERVICES DEPT |
| Facility Address: | 164 W MAGNOLIA BLVD<br>BURBANK, CA 91502 |
| Enforcement Action Type: | Notice of Violation |
| Facility County: | LOS ANGELES |
| Program System Acronym: | AIR |
| Enforcement Action Forum Desc: | Administrative - Informal |
| EA Type Code: | NOV |
| Facility SIC Code: | 4931 |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.1784 |
| Longitude in Decimal Degrees: | -118.3149 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CASCA00006037CJ018 |
| Facility NAICS Code: | 221119 |
| Tribal Land Code: | Not reported |

| | |
|---|---|
| Enforcement Action ID: | CASCAA000006037CJ66300029 |
| FRS ID: | 110000525030 |
| Action Name: | BURBANK CITY, BURBANK WATER & POWER SCPP 06037CJ66300029 |
| Facility Name: | BURBANK CITY, BURBANK WATER & POWER SCPP |
| Facility Address: | 164 W MAGNOLIA BLVD<br>BURBANK, CA 915021720 |
| Enforcement Action Type: | Administrative Order |
| Facility County: | LOS ANGELES |
| Program System Acronym: | AIR |
| Enforcement Action Forum Desc: | Administrative - Formal |
| EA Type Code: | SCAAAO |
| Facility SIC Code: | 4911 |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.1784 |
| Longitude in Decimal Degrees: | -118.3149 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CASCA00006037CJ663 |
| Facility NAICS Code: | 221119 |
| Tribal Land Code: | Not reported |

| | |
|---|---|
| Enforcement Action ID: | CASCAA000006037CJ66300028 |
| FRS ID: | 110000525030 |
| Action Name: | BURBANK CITY, BURBANK WATER & POWER SCPP 06037CJ66300028 |
| Facility Name: | BURBANK CITY, BURBANK WATER & POWER SCPP |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Facility Address: | 164 W MAGNOLIA BLVD<br>BURBANK, CA 915021720 |
| Enforcement Action Type: | Notice of Violation |
| Facility County: | LOS ANGELES |
| Program System Acronym: | AIR |
| Enforcement Action Forum Desc: | Administrative - Informal |
| EA Type Code: | NOV |
| Facility SIC Code: | 4911 |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.1784 |
| Longitude in Decimal Degrees: | -118.3149 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CASCA00006037CJ663 |
| Facility NAICS Code: | 221119 |
| Tribal Land Code: | Not reported |

| | |
|---|---|
| Enforcement Action ID: | CASCAA000006037CJ66300018 |
| FRS ID: | 110000525030 |
| Action Name: | BURBANK CITY, BURBANK WATER & POWER SCPP 06037CJ66300018 |
| Facility Name: | BURBANK CITY, BURBANK WATER & POWER SCPP |
| Facility Address: | 164 W MAGNOLIA BLVD<br>BURBANK, CA 915021720 |
| Enforcement Action Type: | Administrative Order |
| Facility County: | LOS ANGELES |
| Program System Acronym: | AIR |
| Enforcement Action Forum Desc: | Administrative - Formal |
| EA Type Code: | SCAAAO |
| Facility SIC Code: | 4911 |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.1784 |
| Longitude in Decimal Degrees: | -118.3149 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CASCA00006037CJ663 |
| Facility NAICS Code: | 221119 |
| Tribal Land Code: | Not reported |

| | |
|---|---|
| Enforcement Action ID: | CASCAA000006037CJ66300017 |
| FRS ID: | 110000525030 |
| Action Name: | BURBANK CITY, BURBANK WATER & POWER SCPP 06037CJ66300017 |
| Facility Name: | BURBANK CITY, BURBANK WATER & POWER SCPP |
| Facility Address: | 164 W MAGNOLIA BLVD<br>BURBANK, CA 915021720 |
| Enforcement Action Type: | Notice of Violation |
| Facility County: | LOS ANGELES |
| Program System Acronym: | AIR |
| Enforcement Action Forum Desc: | Administrative - Informal |
| EA Type Code: | NOV |
| Facility SIC Code: | 4911 |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.1784 |
| Longitude in Decimal Degrees: | -118.3149 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CASCA00006037CJ663 |
| Facility NAICS Code: | 221119 |
| Tribal Land Code: | Not reported |

| | |
|---|---|
| Enforcement Action ID: | CASCAA000006037CJ01800086 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| FRS ID: | 110000525030 |
| Action Name: | BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800086 |
| Facility Name: | BURBANK CITY, PUBLIC SERVICES DEPT |
| Facility Address: | 164 W MAGNOLIA BLVD<br>BURBANK, CA 91502 |
| Enforcement Action Type: | Administrative Order |
| Facility County: | LOS ANGELES |
| Program System Acronym: | AIR |
| Enforcement Action Forum Desc: | Administrative - Formal |
| EA Type Code: | SCAAAO |
| Facility SIC Code: | 4931 |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.1784 |
| Longitude in Decimal Degrees: | -118.3149 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CASCA00006037CJ018 |
| Facility NAICS Code: | 221119 |
| Tribal Land Code: | Not reported |

| | |
|---|---|
| Enforcement Action ID: | CASCAA000006037CJ01800085 |
| FRS ID: | 110000525030 |
| Action Name: | BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800085 |
| Facility Name: | BURBANK CITY, PUBLIC SERVICES DEPT |
| Facility Address: | 164 W MAGNOLIA BLVD<br>BURBANK, CA 91502 |
| Enforcement Action Type: | Notice of Violation |
| Facility County: | LOS ANGELES |
| Program System Acronym: | AIR |
| Enforcement Action Forum Desc: | Administrative - Informal |
| EA Type Code: | NOV |
| Facility SIC Code: | 4931 |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.1784 |
| Longitude in Decimal Degrees: | -118.3149 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CASCA00006037CJ018 |
| Facility NAICS Code: | 221119 |
| Tribal Land Code: | Not reported |

| | |
|---|---|
| Enforcement Action ID: | CASCAA000006037CJ01800077 |
| FRS ID: | 110000525030 |
| Action Name: | BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800077 |
| Facility Name: | BURBANK CITY, PUBLIC SERVICES DEPT |
| Facility Address: | 164 W MAGNOLIA BLVD<br>BURBANK, CA 91502 |
| Enforcement Action Type: | Administrative Order |
| Facility County: | LOS ANGELES |
| Program System Acronym: | AIR |
| Enforcement Action Forum Desc: | Administrative - Formal |
| EA Type Code: | SCAAAO |
| Facility SIC Code: | 4931 |
| Federal Facility ID: | Not reported |
| Latitude in Decimal Degrees: | 34.1784 |
| Longitude in Decimal Degrees: | -118.3149 |
| Permit Type Desc: | Not reported |
| Program System Acronym: | CASCA00006037CJ018 |
| Facility NAICS Code: | 221119 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800076
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800076
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Notice of Violation
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Informal
EA Type Code: NOV
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800060
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800060
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Administrative Order
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: SCAAAO
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800059
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800059
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Notice of Violation
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Informal
EA Type Code: NOV
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149

**BURBANK WATER AND POWER (Continued)** **1000440532**

Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800038
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800038
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Administrative Order
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: SCAAAO
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800037
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800037
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Notice of Violation
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Informal
EA Type Code: NOV
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800027
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800027
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Administrative Order
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: SCAAAO
Facility SIC Code: 4931

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800026
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800026
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Notice of Violation
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Informal
EA Type Code: NOV
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800019
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800019
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Administrative Order
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: SCAAAO
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800018
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800018
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Notice of Violation
Facility County: LOS ANGELES
Program System Acronym: AIR

Map ID
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**BURBANK WATER AND POWER (Continued)** **1000440532**

Enforcement Action Forum Desc: Administrative - Informal
EA Type Code: NOV
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800015
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800015
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Administrative Order
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Formal
EA Type Code: SCAAAO
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

Enforcement Action ID: CASCAA000006037CJ01800014
FRS ID: 110000525030
Action Name: BURBANK CITY, PUBLIC SERVICES DEPT 06037CJ01800014
Facility Name: BURBANK CITY, PUBLIC SERVICES DEPT
Facility Address: 164 W MAGNOLIA BLVD
BURBANK, CA 91502
Enforcement Action Type: Notice of Violation
Facility County: LOS ANGELES
Program System Acronym: AIR
Enforcement Action Forum Desc: Administrative - Informal
EA Type Code: NOV
Facility SIC Code: 4931
Federal Facility ID: Not reported
Latitude in Decimal Degrees: 34.1784
Longitude in Decimal Degrees: -118.3149
Permit Type Desc: Not reported
Program System Acronym: CASCA00006037CJ018
Facility NAICS Code: 221119
Tribal Land Code: Not reported

US AIRS (AFS):
Region Code: 09
County Code: CA037
Programmatic ID: AIR CASCA00006037CJ018
Facility Registry ID: 110000525030

Map ID
Direction
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Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

D and B Number: Not reported
Facility Site Name: Burbank City, Public Services Dept
Primary SIC Code: 4931
NAICS Code: 221119
Default Air Classification Code: MAJ
Facility Type of Ownership Code: CTG
Air CMS Category Code: TVM
HPV Status: Not reported

US AIRS (AFS):
Region Code: 09
Programmatic ID: AIR CASCA00006037CJ018
Facility Registry ID: 110000525030
Air Operating Status Code: OPR
Default Air Classification Code: MAJ

Air Program: Title V Permits
Activity Date: 2016-08-30 00:00:00
Activity Status Date: 2016-10-07 13:37:36
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Active

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2015-12-17 00:00:00
Activity Status Date: 2016-01-06 12:46:49
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Active

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2015-12-17 00:00:00
Activity Status Date: 2016-01-06 12:38:05
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Active

Air Program: Title V Permits
Activity Date: 2015-12-17 00:00:00
Activity Status Date: 2016-01-06 12:38:05
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Active

Air Program: Title V Permits
Activity Date: 2015-12-17 00:00:00
Activity Status Date: 2016-01-06 12:46:49
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Active

Air Program: Title V Permits
Activity Date: 2015-08-28 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Air Program: Title V Permits
Activity Date: 2014-11-26 00:00:00
Activity Status Date: 2016-01-06 12:43:32
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Active

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2013-04-25 00:00:00
Activity Status Date: 2013-04-25 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: Title V Permits
Activity Date: 2013-04-25 00:00:00
Activity Status Date: 2013-04-25 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2012-12-20 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2012-12-20 00:00:00
Activity Status Date: 2012-12-20 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2012-12-20 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2012-12-20 00:00:00
Activity Status Date: 2012-12-20 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2012-12-11 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards

Map ID
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Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Date: 2012-12-11 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2012-08-28 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2012-08-28 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2012-08-21 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2012-08-21 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2011-10-04 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2011-10-04 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2011-10-03 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2011-10-03 00:00:00

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**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2011-08-16 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2011-08-16 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2011-08-11 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2011-08-11 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2011-05-13 00:00:00
Activity Status Date: 2011-05-13 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2011-05-13 00:00:00
Activity Status Date: 2011-05-13 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: Title V Permits
Activity Date: 2010-11-22 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2010-11-22 00:00:00
Activity Status Date: Not reported

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**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2010-09-30 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2010-09-30 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2010-09-29 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2010-09-29 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2010-08-20 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2010-08-20 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2010-07-20 00:00:00
Activity Status Date: 2010-07-20 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2010-07-20 00:00:00
Activity Status Date: 2010-07-20 00:00:00
Activity Group: Enforcement Action

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**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2009-09-14 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2009-09-14 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2009-07-28 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2009-07-28 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2008-12-22 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2008-12-22 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2008-12-21 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2008-12-21 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation

Map ID
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**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2008-08-28 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2008-08-28 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2008-05-23 00:00:00
Activity Status Date: 2008-05-23 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: Title V Permits
Activity Date: 2008-05-23 00:00:00
Activity Status Date: 2008-05-23 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2008-01-25 00:00:00
Activity Status Date: 2008-01-25 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2008-01-25 00:00:00
Activity Status Date: 2008-01-25 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2007-08-29 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2007-08-29 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Map ID
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Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Air Program: Title V Permits
Activity Date: 2006-09-01 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2006-08-04 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2006-08-04 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2006-08-03 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2006-08-03 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2006-06-26 00:00:00
Activity Status Date: 2006-06-26 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2006-06-26 00:00:00
Activity Status Date: 2006-06-26 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: Title V Permits
Activity Date: 2006-03-24 00:00:00
Activity Status Date: 2006-03-24 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards

Map ID
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**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Date: 2006-03-24 00:00:00
Activity Status Date: 2006-03-24 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2005-08-24 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2005-08-24 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2005-08-23 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2005-08-23 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2005-08-12 00:00:00
Activity Status Date: 2005-08-12 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2005-08-12 00:00:00
Activity Status Date: 2005-08-12 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2005-05-03 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2005-05-03 00:00:00

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**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Status Date: 2005-05-03 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2005-05-03 00:00:00
Activity Status Date: 2005-05-03 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2005-05-03 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2004-09-30 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2004-09-30 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2004-09-22 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2004-09-22 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2004-09-01 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 2004-08-02 00:00:00
Activity Status Date: Not reported

Map ID
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Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2004-08-02 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2004-06-11 00:00:00
Activity Status Date: 2004-06-11 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: Title V Permits
Activity Date: 2004-03-03 00:00:00
Activity Status Date: 2004-03-03 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Formal
Activity Status: Final Order Issued

Air Program: Title V Permits
Activity Date: 2004-02-19 00:00:00
Activity Status Date: 2004-02-19 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2003-09-30 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2003-09-26 00:00:00
Activity Status Date: 2003-09-26 00:00:00
Activity Group: Enforcement Action
Activity Type: Administrative - Informal
Activity Status: Achieved

Air Program: Title V Permits
Activity Date: 2003-09-25 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2003-09-01 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring

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Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2003-07-03 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2003-02-01 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2002-11-21 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2002-09-01 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2001-09-01 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2001-01-02 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2000-09-28 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2000-09-01 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation

**BURBANK WATER AND POWER (Continued)** **1000440532**

Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 2000-02-02 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 1999-04-23 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 1998-02-27 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: Title V Permits
Activity Date: 1998-02-27 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

Air Program: State Implementation Plan for National Primary and Secondary Ambient Air Quality Standards
Activity Date: 1997-10-08 00:00:00
Activity Status Date: Not reported
Activity Group: Compliance Monitoring
Activity Type: Inspection/Evaluation
Activity Status: Not reported

E MANIFEST:
Manifest Tracking Number: 006987513GBF
Last Updated Date: 20230306
Shipped Date: 20230207
Received Date: 20230207
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Service
Generator EPA ID: CAD980360796
Generator Name: Burbank Water And Power
Generator Location Street Number: 164
Generator Location Street 1: 164 W MAGNOLIA BLVD
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91502
Generator Mail Street Number: Not reported
Generator Mail Street 1: 301 E OLIVE AVE
Generator Mail Street 2: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 003797003GBF |
| Last Updated Date: | 20190425 |
| Shipped Date: | 20190417 |
| Received Date: | 20190417 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | Burbank Water And Power |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 164 W MAGNOLIA BLVD |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 164 W MAGNOLIA BLVD |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080025711 |
| Designated Facility Name: | Not reported |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 13579 WHITTRAM AVENUE |
| Designated Facility Mail City: | FONTANA |
| Designated Facility Mail Zip: | 92335-0000 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 13579 WHITTRAM AVENUE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | FONTANA |
| Designated Facility Location Zip: | 92335-0000 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Advanced Environmental, Inc. Dba World Oil Environmental Services |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 003797021GBF |
| Last Updated Date: | 20190516 |
| Shipped Date: | 20190424 |
| Received Date: | 20190424 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 164 W MAGNOLIA BLVD |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E. OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | Not reported |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | 2000 N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | 2000 N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | World Oil Recycling |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 016416635FLE |
| Last Updated Date: | 20220217 |
| Shipped Date: | 20220118 |
| Received Date: | 20220128 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | Burbank Water And Power |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 W MAGNOLIA BLVD |
| Generator Location Street 2: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | W MAGNOLIA BLVD |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | 3150 |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 3150 |
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 016416636FLE |
| Last Updated Date: | 20220307 |
| Shipped Date: | 20220118 |
| Received Date: | 20220123 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | Burbank Water And Power |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 W MAGNOLIA BLVD |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | W MAGNOLIA BLVD |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 016416658FLE |
| Last Updated Date: | 20230105 |
| Shipped Date: | 20221129 |
| Received Date: | 20221205 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | Burbank Water And Power |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 W MAGNOLIA BLVD |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | W MAGNOLIA BLVD |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 016416988FLE |
| Last Updated Date: | 20220604 |
| Shipped Date: | 20220413 |
| Received Date: | 20220419 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank-Water And Power |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 164 W. MAGNOLIA BLVD. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 275 E. OLIVE AVE. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 016416990FLE |
| Last Updated Date: | 20220616 |
| Shipped Date: | 20220413 |
| Received Date: | 20220420 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | Burbank Water And Power |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 W MAGNOLIA BLVD |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | W MAGNOLIA BLVD |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 016416991FLE |
| Last Updated Date: | 20220519 |
| Shipped Date: | 20220413 |
| Received Date: | 20220429 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | Burbank Water And Power |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 W MAGNOLIA BLVD |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | W MAGNOLIA BLVD |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008252405 |
| Designated Facility Name: | Pacific Resource Recovery Services Inc |
| Designated Facility Mail Street Number: | 3150 |
| Designated Facility Mail Street 1: | CA90023 CA037US 3150 |
| Designated Facility Mail Street 2: | EAST PICO BLVD |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90023 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 3150 |
| Designated Facility Location Street 1: | EAST PICO BLVD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90023-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Manifest Tracking Number: | 016417158FLE |
| Last Updated Date: | 20220629 |
| Shipped Date: | 20220518 |
| Received Date: | 20220531 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | City Of Burbank-Water And Power |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 164 W. MAGNOLIA BLVD. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 275 E. OLIVE AVE. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 016417159FLE |
| Last Updated Date: | 20220808 |
| Shipped Date: | 20220518 |
| Received Date: | 20220525 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD980360796 |
| Generator Name: | Burbank Water And Power |
| Generator Location Street Number: | 164 |
| Generator Location Street 1: | 164 W MAGNOLIA BLVD |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503 |
| Generator Mail Street Number: | 164 |
| Generator Mail Street 1: | W MAGNOLIA BLVD |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91503 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 016417231FLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD980585293 |
| Transporter Name: | Industrial Waste Utilization |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 016417231FLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Solid (Drained Oil Filters) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 300 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.15 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.15 |
| Waste Quantity, in Kilograms: | 136.0545 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 136.0545 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 136.0545 |
| Quantity Non Haz Tons: | 0.15 |
| State Waste Codes: | CA-223 |
| | |
| Manifest Tracking Number: | 016417231FLE |
| Waste Line Number: | 2 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid (Commodity Pack Latex Paint) |
| Number of Containers: | 1 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 50 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.025 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.025 |
| Waste Quantity, in Kilograms: | 22.67575 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 22.67575 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 22.67575 |
| Quantity Non Haz Tons: | 0.025 |
| State Waste Codes: | CA-331 |
| | |
| Manifest Tracking Number: | 016417231FLE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Waste Line Number: | 3 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid (Lube Oil/Water) |
| Number of Containers: | 3 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 1000 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.5 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.5 |
| Waste Quantity, in Kilograms: | 453.515 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 453.515 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 453.515 |
| Quantity Non Haz Tons: | 0.5 |
| State Waste Codes: | CA-223 |

| | |
|---|---|
| Manifest Tracking Number: | 016417231FLE |
| Waste Line Number: | 4 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Solid (Rags / Oil / Grease) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 350 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.175 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.175 |
| Waste Quantity, in Kilograms: | 158.73026 |
| Acute Waste Quantity, in Kilograms: | 0 |

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Non-Acute Waste Quantity, in Kilorgrams: | 158.73026 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 158.73026 |
| Quantity Non Haz Tons: | 0.175 |
| State Waste Codes: | CA-223 |

Click this hyperlink while viewing on your computer to access
138 additional US EManifest: record(s) in the EDR Site Report.

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | BURBANK CITY PUBLIC SERV DEPT |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | T |
| Facility Id: | 009836-009677 |
| Facility Type: | 0 |
| Facility Status: | Removed |
| Area: | 3E |
| Permit Number: | 00000920T |
| Permit Status: | Removed |

WDS:

| | |
|---|---|
| Name: | PUBLIC SERVICE DEPT. |
| Address: | 164 W Magnolia Blvd |
| City: | BURBANK |
| Facility ID: | 4 19I000949 |
| Facility Type: | Other - Does not fall into the category of Municipal/Domestic, Industrial, Agricultural or Solid Waste (Class I, II or III) |
| Facility Status: | Active - Any facility with a continuous or seasonal discharge that is under Waste Discharge Requirements. |
| NPDES Number: | CAS000001 The 1st 2 characters designate the state. The remaining 7 are assigned by the Regional Board |
| Subregion: | 4 |
| Facility Telephone: | 8182383561 |
| Facility Contact: | James Malek |
| Agency Name: | BURBANK CITY OF |
| Agency Address: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1000440532**

| | |
|---|---|
| Agency City,St,Zip: | Burbank 0 |
| Agency Contact: | Not reported |
| Agency Telephone: | Not reported |
| Agency Type: | City |
| SIC Code: | 4911 |
| SIC Code 2: | 3612 |
| Primary Waste Type: | Designated/Influent or Solid Wastes that pose a significant threat to water quality because of their high concentrations (E.G., BOD, Hardness, TRF, Chloride). 'Manageable' hazardous wastes (E.G., inorganic salts and heavy metals) are included in this category. |
| Primary Waste: | STORMS |
| Waste Type2: | Not reported |
| Waste2: | Stormwater Runoff |
| Primary Waste Type: | Designated/Influent or Solid Wastes that pose a significant threat to water quality because of their high concentrations (E.G., BOD, Hardness, TRF, Chloride). 'Manageable' hazardous wastes (E.G., inorganic salts and heavy metals) are included in this category. |
| Secondary Waste: | Not reported |
| Secondary Waste Type: | Not reported |
| Design Flow: | 0 |
| Baseline Flow: | 0 |
| Reclamation: | No reclamation requirements associated with this facility. |
| POTW: | The facility is not a POTW. |
| Treat To Water: | Minor Threat to Water Quality. A violation of a regional board order should cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code those NURDS that are found to represent no threat to water quality. |
| Complexity: | Category C - Facilities having no waste treatment systems, such as cooling water dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems with land disposal such as dairy waste ponds. |

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**T132** **BURBANK DWP** **RCRA NonGen / NLR** **1027687262**
**WNW** **320 N. LAKE STREET** **CAC003229485**
**1/8-1/4** **BURBANK, CA 91502**
**0.185 mi.**
**979 ft.** **Site 4 of 10 in cluster T**

**Relative:** **Higher**

**Actual:** **566 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20230425 |
| Handler Name: | Burbank Dwp |
| Handler Address: | 320 N. Lake Street |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC003229485 |
| Contact Name: | NICK HAMMETT |
| Contact Address: | 164 W. MAGNOLIA BLVD. |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-667-5137 |
| Contact Fax: | Not reported |
| Contact Email: | NHAMMETT@BURBANKCA.GOV |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK DWP (Continued)** **1027687262**

| | | |
|---|---|---|
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 164 W. MAGNOLIA BLVD. |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | City Of Burbank | |
| Owner Type: | | Other |
| Operator Name: | Nick Hammett | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20230425 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:
Owner/Operator Indicator: Owner
Owner/Operator Name: CITY OF BURBANK

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK DWP (Continued)** **1027687262**

| | |
|---|---|
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 164 W. MAGNOLIA BLVD. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-667-5137 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NICK HAMMETT | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 164 W. MAGNOLIA BLVD. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-667-5137 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20230425 |
| Handler Name: BURBANK DWP | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | No |
| Electronic Manifest Broker: | No |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 56291 |
| NAICS Description: | Remediation Services |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **R133** | **MOFFA ELECTRICAL** | **WIP** | **S102799478** |
| **SE** | **132 W VERDUGO AVE** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.186 mi.** | | | |
| **982 ft.** | **Site 3 of 15 in cluster R** | | |

**Relative:** **Lower**

**Actual:** **524 ft.**

WIP:

| | |
|---|---|
| Name: | MOFFA ELECTRICAL |
| Address: | 132 W Verdugo Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0110 |
| **File Status:** | **Historical** |
| Staff: | AVELOZ |
| Facility Suite: | Not reported |

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| | | | |
|---|---|---|---|
| **T134** | **ACSCO PRODUCTS INC** | **RCRA-SQG** | **1000119244** |
| **WNW** | **201 W PALM AVE** | **FINDS** | **CAD981389836** |
| **1/8-1/4** | **BURBANK, CA 91502** | **ECHO** | |
| **0.189 mi.** | | | |
| **1000 ft.** | **Site 5 of 10 in cluster T** | | |

**Relative:** **Higher**

**Actual:** **566 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19860221 |
| Handler Name: | | Pfa Inc |
| Handler Address: | | W Palm Ave |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD981389836 |
| Contact Name: | | ENVIRONMENTAL MANAGER |
| Contact Address: | | 201 W PALM AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-841-1990 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | W PALM AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Pfa, Inc | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS INC (Continued)** **1000119244**

| | |
|---|---|
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20000915 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: PFA, INC | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ACSCO PRODUCTS INC (Continued)** **1000119244**

Historic Generators:
- Receive Date: 19860221
- Handler Name: PFA INC
- Federal Waste Generator Description: Small Quantity Generator
- State District Owner: Ca
- Large Quantity Handler of Universal Waste: No
- Recognized Trader Importer: No
- Recognized Trader Exporter: No
- Spent Lead Acid Battery Importer: No
- Spent Lead Acid Battery Exporter: No
- Current Record: Yes
- Non Storage Recycler Activity: Not reported
- Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
- NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
- Violations: No Violations Found

Evaluation Action Summary:
- Evaluations: No Evaluations Found

FINDS:
- Registry ID: 110071778767

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
- Registry ID: 110002691105

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:

The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
- Envid: 1000119244
- Registry ID: 110002691105

DFR URL:
- Name: PFA INC
- Address: 201 W Palm Ave
- City,State,Zip: BURBANK, CA 91502

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **U135** | **SILBERBERG DENTAL CORPORATION** | **CERS HAZ WASTE** | **S129011661** |
| **SW** | **239 W OLIVE AVE STE 2** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.190 mi.** | | | |
| **1001 ft.** | **Site 1 of 3 in cluster U** | | |

**Relative:** **Lower**

**Actual:** **557 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | SILBERBERG DENTAL CORPORATION |
| Address: | 239 W OLIVE AVE STE 2 |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 616486 |
| CERS ID: | 10907881 |
| CERS Description: | Hazardous Waste Generator |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | Silberberg Dental Corporation |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |

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| | | | |
|---|---|---|---|
| **R136** | **COLLEGE PRESS** | **LOS ANGELES CO. HMS** | **S103633369** |
| **SE** | **158 W VERDUGO AVE** | **WIP** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.190 mi.** | | | |
| **1003 ft.** | **Site 4 of 15 in cluster R** | | |

**Relative:** **Lower**

**Actual:** **535 ft.**

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | COLLEGE PRESS |
| Address: | 158 W VERDUGO AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 026054-035542 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |
| Area: | 3E |
| Permit Number: | Not reported |
| Permit Status: | Not reported |

WIP:

| | |
|---|---|
| Name: | MAX ROHR |
| Address: | 158 W Verdugo Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| | **COLLEGE PRESS (Continued)** | | **S103633369** |
| | File Number: 109.0107<br>**File Status: Historical**<br>Staff: UNIDENTIFIED<br>Facility Suite: Not reported | | |
| **R137**<br>**SE**<br>**1/8-1/4**<br>**0.191 mi.**<br>**1008 ft.** | **BURBANK SHEET METAL WORKS INC.**<br>**156 W VERDUGO AVE**<br>**BURBANK, CA 91502**<br>**Site 5 of 15 in cluster R** | **WIP** | **S100931271**<br>**N/A** |
| **Relative:**<br>**Lower**<br>**Actual:**<br>**531 ft.** | WIP:<br>Name: BURBANK SHEET METAL WORKS INC.<br>Address: 156 W Verdugo Ave<br>City,State,Zip: BURBANK, CA 91502<br>Region: 4<br>File Number: 109.0230<br>**File Status: Historical**<br>Staff: RNEVAREZ<br>Facility Suite: Not reported | | |
| **O138**<br>**ESE**<br>**1/8-1/4**<br>**0.192 mi.**<br>**1014 ft.** | **ARTISANS**<br>**411 S FLOWER ST**<br>**BURBANK, CA 91502**<br>**Site 12 of 12 in cluster O** | **WIP** | **S107148649**<br>**N/A** |
| **Relative:**<br>**Lower**<br>**Actual:**<br>**538 ft.** | WIP:<br>Name: ARTISANS<br>Address: 411 S Flower St<br>City,State,Zip: BURBANK, CA 91502<br>Region: 4<br>File Number: 109.1046<br>**File Status: Historical**<br>Staff: MBAIADY<br>Facility Suite: Not reported | | |
| **R139**<br>**SSE**<br>**1/8-1/4**<br>**0.195 mi.**<br>**1028 ft.** | **TRIANGLE ENVIRONMENTAL**<br>**172 W VERDUGO AVE**<br>**BURBANK, CA 91502**<br>**Site 6 of 15 in cluster R** | **WIP** | **S106767444**<br>**N/A** |
| **Relative:**<br>**Lower**<br>**Actual:**<br>**539 ft.** | WIP:<br>Name: TRIANGLE ENVIRONMENTAL<br>Address: 172 W Verdugo Ave<br>City,State,Zip: BURBANK, CA 91502<br>Region: 4<br>File Number: 113.0194<br>**File Status: Historical**<br>Staff: UNIDENTIFIED<br>Facility Suite: Not reported<br><br>Name: TRIANGLE ENVIRONMENTAL<br>Address: 172 W Verdugo Ave | | |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**TRIANGLE ENVIRONMENTAL (Continued)** **S106767444**

City,State,Zip: BURBANK, CA 91502-2132
Region: 4
File Number: 109.0105
**File Status: Historical**
Staff: KLEE
Facility Suite: Not reported

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**V140** **ELITE COLLISION CARE INC** **RCRA NonGen / NLR** **1031781937**
**SSE** **404 S LAKE ST** **ECHO** **CAL000493032**
**1/8-1/4** **BURBANK, CA 91502**
**0.195 mi.**
**1028 ft.** **Site 1 of 2 in cluster V**

**Relative:** **Lower**
**Actual:** **540 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20250417 |
| Handler Name: | | Elite Collision Care Inc |
| Handler Address: | | 404 S Lake St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAL000493032 |
| Contact Name: | | MKRTICH MIKE ERZEROUMIAN |
| Contact Address: | | 404 S LAKE ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-322-7135 |
| Contact Fax: | | Not reported |
| Contact Email: | | ELITECOLLISIONCARE@GMAIL.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 404 S LAKE ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Elite Collision Care Inc | |
| Owner Type: | | Other |
| Operator Name: | Mkrtich Mike Erzeroumian | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |

**ELITE COLLISION CARE INC (Continued)** **1031781937**

| | |
|---|---|
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20250419 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: ELITE COLLISION CARE INC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 404 S LAKE ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-322-7135 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: MKRTICH MIKE ERZEROUMIAN | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 404 S LAKE ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-322-7135 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20250417 |
| Handler Name: ELITE COLLISION CARE INC | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ELITE COLLISION CARE INC (Continued)** **1031781937**

Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 811111
NAICS Description: General Automotive Repair

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

ECHO:
Envid: 1031781937
Registry ID: Not reported

DFR URL:
Name: ELITE COLLISION CARE INC
Address: 404 S Lake St
City,State,Zip: BURBANK, CA 91502

---

**V141** **EMANON AIRCRAFT FASTENERS** **WIP** **S106767872**
**SSE** **404 LAKE ST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.195 mi.**
**1028 ft.** **Site 2 of 2 in cluster V**

**Relative: Lower**
**Actual: 540 ft.**

WIP:
Name: EMANON AIRCRAFT FASTENERS
Address: 404 Lake St
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.1042
**File Status: Historical**
Staff: UNIDENTIFIED
Facility Suite: Not reported

---

**W142** **BANNER MFG. CO.** **WIP** **S106767968**
**West** **218 W PALM AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.196 mi.**
**1034 ft.** **Site 1 of 12 in cluster W**

**Relative: Higher**
**Actual: 564 ft.**

WIP:
Name: BANNER MFG. CO.
Address: 218 W Palm Ave
City,State,Zip: BURBANK, CA 91502

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**BANNER MFG. CO. (Continued)** **S106767968**

Region: 4
File Number: 109.5168
**File Status: Historical**
Staff: WBR
Facility Suite: Not reported

---

**R143** **KING CUSTOM SHEET METAL** **EMI** **S104828118**
**SSE** **168 W VERDUGO AVE** **LOS ANGELES CO. HMS** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **WIP**
**0.197 mi.**
**1039 ft.** **Site 7 of 15 in cluster R**

**Relative: Lower**

**Actual: 537 ft.**

EMI:

| | |
|---|---|
| Name: | DELTA SCIENTIFIC |
| Address: | 168 W VERDUGO |
| City,State,Zip: | BURBANK, CA 91504 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 45856 |
| Air District Name: | SC |
| SIC Code: | 3531 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 2 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | KING'S CUSTOM SHEET METAL |
| Address: | 168 W VERDUGO AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 026057-035545 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |
| Area: | 3E |
| Permit Number: | Not reported |
| Permit Status: | Not reported |

WIP:

| | |
|---|---|
| Name: | KING CUSTOM SHEET METAL |
| Address: | 168 W Verdugo Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0106 |
| **File Status:** | **Historical** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **X144** | **GROUND ZERO MOTORSPORTS** | **RCRA NonGen / NLR** | **1026490925** |
| **North** | **36 E PALM AVE** | | **CAL000455664** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.198 mi.** | | | |
| **1044 ft.** | **Site 1 of 14 in cluster X** | | |

**Relative:** **Higher**

**Actual:** **583 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20200717 |
| Handler Name: | | Ground Zero Motorsports |
| Handler Address: | | 36 E Palm Ave |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAL000455664 |
| Contact Name: | | ANTHONY SHEAR |
| Contact Address: | | 36 E PALM AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-967-7138 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 36 E PALM AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Ground Zero Cycles Inc | |
| Owner Type: | | Other |
| Operator Name: | Anthony Shear | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**GROUND ZERO MOTORSPORTS (Continued)** **1026490925**

| | |
|---|---|
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20200814 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: GROUND ZERO CYCLES INC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 36 E PALM AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-967-7138 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ANTHONY SHEAR | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 36 E PALM AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-967-7138 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20200717 |
| Handler Name: GROUND ZERO MOTORSPORTS | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**GROUND ZERO MOTORSPORTS (Continued)** **1026490925**

List of NAICS Codes and Descriptions:
NAICS Code: 811111
NAICS Description: General Automotive Repair

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

---

**T145** **ACSCO PRODUCTS** **E MANIFEST** **1031847768**
**West** **313 N. LAKE ST.** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.199 mi.**
**1050 ft.** **Site 6 of 10 in cluster T**

**Relative:** **Higher**
**Actual:** **566 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 009023029SKS |
| Last Updated Date: | 20240918 |
| Shipped Date: | 20240828 |
| Received Date: | 20240828 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N. LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | 1630 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1630 |
| Designated Facility Location Street 1: | W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |

**ACSCO PRODUCTS (Continued)** **1031847768**

| | |
|---|---|
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 009036133SKS |
| Last Updated Date: | 20240104 |
| Shipped Date: | 20231214 |
| Received Date: | 20231214 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N. LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | 1630 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1630 |
| Designated Facility Location Street 1: | W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 008555331SKS |
| Last Updated Date: | 20250410 |
| Shipped Date: | 20250331 |
| Received Date: | 20250331 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847768**

| | |
|---|---|
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N. LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | 1630 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1630 |
| Designated Facility Location Street 1: | W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008644516SKS |
| Last Updated Date: | 20231016 |
| Shipped Date: | 20230926 |
| Received Date: | 20230927 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N. LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1630 W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1630 W. 17TH STREET |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847768**

| | |
|---|---|
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007562368SKS |
| Last Updated Date: | 20240607 |
| Shipped Date: | 20240523 |
| Received Date: | 20240523 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N. LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | 1630 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1630 |
| Designated Facility Location Street 1: | W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007608862SKS |
| Last Updated Date: | 20241205 |
| Shipped Date: | 20241119 |
| Received Date: | 20241119 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847768**

| | |
|---|---|
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N. LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | 1630 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1630 |
| Designated Facility Location Street 1: | W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008764379SKS |
| Last Updated Date: | 20230315 |
| Shipped Date: | 20230221 |
| Received Date: | 20230222 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N. LAKE ST. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N. LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |

**ACSCO PRODUCTS (Continued)** **1031847768**

| | |
|---|---|
| Designated Facility Mail Street 2: | 1630 W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1630 W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 008764379SKS |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | TXR000081205 |
| Transporter Name: | Safety Kleen Systems Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 008764379SKS |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste, Liquid |
| Number of Containers: | 1 |
| Container Type Code: | TT |
| Container Type Description: | Cargo tanks (tank trucks) |
| Waste Quantity: | 200 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.83402836 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.83402836 |
| Waste Quantity, in Kilograms: | 756.4888 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 756.4888 |
| Management Method Code: | H135 |
| Management Method Description: | DISCHARGE TO SEWER/POTW OR NPDES |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**ACSCO PRODUCTS (Continued)** **1031847768**

| | |
|---|---|
| Quantity Haz Kg: | Not reported |
| Quantity Haz Tons: | Not reported |
| Quantity Non Haz Kg: | 756.4888 |
| Quantity Non Haz Tons: | 0.83402836 |
| State Waste Codes: | CA-135 |

---

**T146** **ACSCO PRODUCTS CO** **RCRA NonGen / NLR** **1024782556**
**West** **313 N LAKE** **E MANIFEST** **CAD041669359**
**1/8-1/4** **BURBANK, CA 91503**
**0.199 mi.**
**1050 ft.** **Site 7 of 10 in cluster T**

**Relative:** **Higher**

**Actual:** **566 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19820723 |
| Handler Name: | | Acsco Products Co |
| Handler Address: | | 313 N Lake |
| Handler City,State,Zip: | | BURBANK, CA 91503-0000 |
| EPA ID: | | CAD041669359 |
| Contact Name: | | TOM HOOKER |
| Contact Address: | | 313 N LAKE ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 819-953-2246 |
| Contact Fax: | | 818-845-0896 |
| Contact Email: | | THOOKER@ACSCO.NET |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 313 N LAKE ST. |
| Mailing City,State,Zip: | | BURBANK, CA 91505-0000 |
| Owner Name: | Thomas W Mcintyre | |
| Owner Type: | | Other |
| Operator Name: | Tom Hooker | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS CO (Continued)** **1024782556**

| | |
|---|---|
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180831 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: THOMAS W MCINTYRE | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 313 N LAKE ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502-0000 |
| Owner/Operator Telephone: | 818-953-2240 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: TOM HOOKER | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 313 N LAKE ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 819-953-2246 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19820723 |
| Handler Name: ACSCO PRODUCTS CO | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS CO (Continued)** **1024782556**

| | |
|---|---|
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 339914 |
| NAICS Description: | Costume Jewelry And Novelty Manufacturing |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 006895079SKS |
| Last Updated Date: | 20190513 |
| Shipped Date: | 20181210 |
| Received Date: | 20181210 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Mail |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products Co |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91505-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | CA90813 CA037US 1630 |
| Designated Facility Mail Street 2: | 1630 W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1630 W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813-0000 |
| Designated Facility Location State: | CA |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ACSCO PRODUCTS CO (Continued)** **1024782556**

| | |
|---|---|
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 007809081SKS |
| Last Updated Date: | 20210204 |
| Shipped Date: | 20210108 |
| Received Date: | 20210111 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products Co |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91505-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | 1630 |
| Designated Facility Mail Street 1: | CA90813 CA037US 1630 |
| Designated Facility Mail Street 2: | W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1630 |
| Designated Facility Location Street 1: | W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 007212989SKS |
| Last Updated Date: | 20211208 |
| Shipped Date: | 20211119 |
| Received Date: | 20211119 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products Co |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS CO (Continued)** **1024782556**

| | |
|---|---|
| Generator Location State: | CA |
| Generator Location Zip: | 91503-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91505-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | 1630 |
| Designated Facility Mail Street 1: | CA90813 CA037US 1630 |
| Designated Facility Mail Street 2: | W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 1630 |
| Designated Facility Location Street 1: | W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007561713SKS |
| Last Updated Date: | 20200914 |
| Shipped Date: | 20200814 |
| Received Date: | 20200814 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products Co |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91503-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N LAKE ST. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91505-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD028409019 |
| Designated Facility Name: | Crosby & Overton |
| Designated Facility Mail Street Number: | 1630 |
| Designated Facility Mail Street 1: | CA90813 CA037US 1630 |
| Designated Facility Mail Street 2: | W. 17TH STREET |
| Designated Facility Mail City: | LONG BEACH |
| Designated Facility Mail Zip: | 90813 |
| Designated Facility Mail State: | CA |

**ACSCO PRODUCTS CO (Continued)** **1024782556**

| | |
|---|---|
| Designated Facility Location Street Number: | 1630 |
| Designated Facility Location Street 1: | W. 17TH STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LONG BEACH |
| Designated Facility Location Zip: | 90813-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 007561713SKS |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | TXR000081205 |
| Transporter Name: | Safety-Kleen Systems |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 007561713SKS |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid |
| Number of Containers: | 1 |
| Container Type Code: | TT |
| Container Type Description: | Cargo tanks (tank trucks) |
| Waste Quantity: | 175 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.72977483 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.72977483 |
| Waste Quantity, in Kilograms: | 661.9277 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 661.9277 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 661.9277 |
| Quantity Non Haz Tons: | 0.72977483 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| | **ACSCO PRODUCTS CO (Continued)** | | **1024782556** |
| | State Waste Codes: CA-135 | | |

| | | | |
|---|---|---|---|
| **T147** | **ASCSO PRODUCTS INC** | **CPS-SLIC** | **S100854057** |
| **West** | **313 N LAKE STREET** | **CERS HAZ WASTE** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | **LOS ANGELES CO. HMS** | |
| **0.199 mi.** | | **NPDES** | |
| **1050 ft.** | **Site 8 of 10 in cluster T** | **WIP** | |
| **Relative: Higher** | | **CIWQS** | |
| | | **CERS** | |
| **Actual: 566 ft.** | | | |

CPS-SLIC:

| | |
|---|---|
| Name: | ACSCO PRODUCTS, INCORPORATED |
| Address: | 313 N. LAKE ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/19/2014 |
| Global Id: | SL603798591 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1768 |
| Longitude: | -118.3154 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 104.0030 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/27/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/19/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

CERS HAZ WASTE:

| | |
|---|---|
| Name: | ACSCO PRODUCTS |
| Address: | 313 N LAKE ST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ASCSO PRODUCTS INC (Continued)** **S100854057**

City,State,Zip: BURBANK, CA 91502
Site ID: 89604
CERS ID: 10229515
CERS Description: Hazardous Waste Generator

LOS ANGELES CO. HMS:
Name: ACSCO PRODUCTS INC
Address: 313 N LAKE ST
City,State,Zip: BURBANK, CA 91502
Region: LA
Permit Category: Not reported
Facility Id: 025752-035231
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

NPDES:
Name: ASCSO PRODUCTS INC
Address: 313 N LAKE STREET
City,State,Zip: BURBANK, CA 91502
Facility Status: Active
NPDES Number: CAS000001
Region: 4
Agency Number: 0
Regulatory Measure ID: 527062
Place ID: Not reported
Order Number: 97-03-DWQ
WDID: 4 19NEC007802
Regulatory Measure Type: Enrollee
Program Type: Industrial
Adoption Date Of Regulatory Measure: Not reported
Effective Date Of Regulatory Measure: 10/26/2020
Termination Date Of Regulatory Measure: Not reported
Expiration Date Of Regulatory Measure: Not reported
Discharge Address: 313 N Lake Street
Discharge Name: ASCSO Products Inc
Discharge City: Burbank
Discharge State: California
Discharge Zip: 91502
Status: Not reported
Status Date: Not reported
Operator Name: Not reported
Operator Address: Not reported
Operator City: Not reported
Operator State: Not reported
Operator Zip: Not reported

Name: ASCSO PRODUCTS INC
Address: 313 N LAKE STREET
City,State,Zip: BURBANK, CA 91502
Facility Status: Active
NPDES Number: CAS000001
Region: 4
Agency Number: 0

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ASCSO PRODUCTS INC (Continued)** **S100854057**

| | |
|---|---|
| Regulatory Measure ID: | 527062 |
| Place ID: | Not reported |
| Order Number: | 97-03-DWQ |
| WDID: | 4 19NEC007802 |
| Regulatory Measure Type: | Enrollee |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 10/26/2020 |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | 313 N Lake Street |
| Discharge Name: | ASCSO Products Inc |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Status: | Not reported |
| Status Date: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |

WIP:

| | |
|---|---|
| Name: | ACSCO PRODUCTS, INCORPORATED |
| Address: | 313 N Lake St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 104.0030 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CIWQS:

| | |
|---|---|
| Name: | Ascso Products Inc |
| Address: | 313 N LAKE STREET |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | ASCSO Products Inc |
| Agency Address: | 313 N Lake Street, Burbank, CA 91502 |
| Place/Project Type: | Industrial - Textile Automotive Trimmings |
| SIC/NAICS: | 2396 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Active |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19NEC007802 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 10/26/2020 |
| Termination Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |

**ASCSO PRODUCTS INC (Continued)** **S100854057**

Enforcement Actions within 5 years: 0
Violations within 5 years: 0
Latitude: 34.17699
Longitude: -118.31663

CERS:
Name: ASCSO PRODUCTS INC
Address: 313 N LAKE STREET
City,State,Zip: BURBANK, CA 91502
Site ID: 578990
CERS ID: 886721
CERS Description: Industrial Facility Storm Water

Affiliation:
Affiliation Type Desc: Owner/Operator
Entity Name: ASCSO Products Inc
Entity Title: Operator
Affiliation Address: 313 N Lake Street
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Name: ACSCO PRODUCTS, INCORPORATED
Address: 313 N. LAKE ST.
City,State,Zip: BURBANK, CA 91502
Site ID: 851956
CERS ID: SL603798591
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Name: ACSCO PRODUCTS
Address: 313 N LAKE ST
City,State,Zip: BURBANK, CA 91502
Site ID: 89604
CERS ID: 10229515
CERS Description: Chemical Storage Facilities

Violations:
Site ID: 89604
Site Name: ACSCO PRODUCTS
Violation Date: 05-22-2024
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and

**ASCSO PRODUCTS INC (Continued)** **S100854057**

portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.

Violation Notes: Returned to compliance on 05/22/2024. OBSERVATION: 1x70 gal poly container of mop water non-RCRA hazardous waste located in the front lot was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 89604
Site Name: ACSCO PRODUCTS
Violation Date: 03-08-2018
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 03/08/2018. OBSERVATION: 1x200 gal poly container in secondary containment of Non-RCRA Hazardous waste liquid located in the exterior lot by the entrance was observed without the following information on the label: faded information on the label. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the container listed above has been properly labeled. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-22-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Rob Pitzer
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 02-08-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-18-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Tom Hooker

**ASCSO PRODUCTS INC (Continued)** **S100854057**

Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 09-23-2014
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Tom Hooker granted consent to inspect the facility.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-08-2018
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Tom Hooker
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-20-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar, Fire Inspector II. Consent by Tom Hooker. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Coordinates:
Site ID: 89604
Facility Name: ACSCO PRODUCTS
Env Int Type Code: HWG
Program ID: 10229515
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.176980
Longitude: -118.316720

Affiliation:
Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Legal Owner
Entity Name: ACSCO Products, Inc.
Entity Title: Not reported

**ASCSO PRODUCTS INC (Continued)** **S100854057**

| | |
|---|---|
| Affiliation Address: | 313 N LAKE ST |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 953-2240, |
| | |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | ACSCO PRODUCTS |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Property Owner |
| Entity Name: | Thomas McIntyre |
| Entity Title: | Not reported |
| Affiliation Address: | 313 North Lake St |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 681-6715, |
| | |
| Affiliation Type Desc: | Document Preparer |
| Entity Name: | AEM |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Tom Hooker |
| Entity Title: | Vice President |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 313 N LAKE ST |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502-1816 |
| Affiliation Phone: | , |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ASCSO PRODUCTS INC (Continued)** **S100854057**

| | |
|---|---|
| Affiliation Type Desc: | Operator |
| Entity Name: | ACSCO Products, Inc. |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 953-2240, |
| | |
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Tom Hooker |
| Entity Title: | Not reported |
| Affiliation Address: | 313 N. Lake St. |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

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**T148** **ACSCO PRODUCTS** **E MANIFEST** **1031847767**
**West** **313 N LAKE ST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.199 mi.**
**1050 ft.** **Site 9 of 10 in cluster T**

**Relative: Higher**
**Actual: 566 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 006838038SKS |
| Last Updated Date: | 20190827 |
| Shipped Date: | 20190124 |
| Received Date: | 20190211 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847767**

| | |
|---|---|
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007098415SKS |
| Last Updated Date: | 20190909 |
| Shipped Date: | 20190726 |
| Received Date: | 20190812 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007108135SKS |
| Last Updated Date: | 20191106 |
| Shipped Date: | 20190925 |
| Received Date: | 20191009 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847767**

| | |
|---|---|
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008367805SKS |
| Last Updated Date: | 20220510 |
| Shipped Date: | 20220331 |
| Received Date: | 20220420 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Acsco Products |
| Designated Facility EPA ID: | NED981723513 |
| Designated Facility Name: | Clean Harbors Environmental Services, Inc. |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847767**

| | |
|---|---|
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2247 South Highway 71 |
| Designated Facility Mail City: | Kimball |
| Designated Facility Mail Zip: | 69145 |
| Designated Facility Mail State: | NE |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2247 South Highway 71 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Kimball |
| Designated Facility Location Zip: | 69145 |
| Designated Facility Location State: | NE |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008367804SKS |
| Last Updated Date: | 20220516 |
| Shipped Date: | 20220331 |
| Received Date: | 20220420 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Acsco Products |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008367921SKS |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847767**

| | |
|---|---|
| Last Updated Date: | 20220131 |
| Shipped Date: | 20211220 |
| Received Date: | 20220111 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Acsco Products |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 008367922SKS |
| Last Updated Date: | 20220201 |
| Shipped Date: | 20211220 |
| Received Date: | 20220112 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847767**

| | |
|---|---|
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Acsco Products |
| Designated Facility EPA ID: | NED981723513 |
| Designated Facility Name: | Clean Harbors Environmental Services, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2247 South Highway 71 |
| Designated Facility Mail City: | Kimball |
| Designated Facility Mail Zip: | 69145 |
| Designated Facility Mail State: | NE |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2247 South Highway 71 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Kimball |
| Designated Facility Location Zip: | 69145 |
| Designated Facility Location State: | NE |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007194535SKS |
| Last Updated Date: | 20191007 |
| Shipped Date: | 20190906 |
| Received Date: | 20190909 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |

**ACSCO PRODUCTS (Continued)** **1031847767**

| | |
|---|---|
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 008403392SKS |
| Last Updated Date: | 20220706 |
| Shipped Date: | 20220523 |
| Received Date: | 20220609 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Acsco Products |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 006397029SKS |
| Last Updated Date: | 20190104 |
| Shipped Date: | 20181127 |
| Received Date: | 20181205 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847767**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Not reported |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 1737 East Denni Street |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Wilmington |
| Designated Facility Location Zip: | 90744 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Clean Harbors Wilmington Llc |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 007374461SKS |
| Last Updated Date: | 20200211 |
| Shipped Date: | 20200113 |
| Received Date: | 20200122 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD041669359 |
| Generator Name: | Acsco Products |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 313 N LAKE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 313 N Lake St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Acsco Products |
| Designated Facility EPA ID: | CAD044429835 |
| Designated Facility Name: | Clean Harbors Wilmington Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 1737 East Denni Street |
| Designated Facility Mail City: | Wilmington |
| Designated Facility Mail Zip: | 90744 |

**ACSCO PRODUCTS (Continued)** **1031847767**

Designated Facility Mail State: CA
Designated Facility Location Street Number: Not reported
Designated Facility Location Street 1: 1737 East Denni Street
Designated Facility Location Street 2: Not reported
Designated Facility Location City: Wilmington
Designated Facility Location Zip: 90744
Designated Facility Location State: CA
Designated Facility Contact Company Name: Not reported
Manifest Residue Indicator: N
Rejection Indicator: N

Transporter:
Manifest Tracking Number: 009023045SKS
Transporter Line Number: 1
Transporter EPA ID: TXR000081205
Transporter Name: Safety-Kleen Systems, Inc.

Manifest Tracking Number: 009023045SKS
Transporter Line Number: 2
Transporter EPA ID: MAD039322250
Transporter Name: Clean Harbors Environmental Services, Inc.

Waste Line:
Manifest Tracking Number: 009023045SKS
Waste Line Number: 1
U.S. DOT Hazardous Indicator: Y
U.S. DOT ID Number: UN1263
U.S. DOT Description: Un1263, Waste Un1263, Waste Paint, 3, Pg Ii, 3, Pg Ii
Non-Hazardous Waste Description: Not reported
Number of Containers: 1
Container Type Code: DM
Container Type Description: Metal drums, barrels, kegs
Waste Quantity: 300
Quantity Unit of Measure Code: P
Quantity Unit of Measure Description: Pounds
Waste Quantity, in Tons: 0.15
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.15
Waste Quantity, in Kilograms: 136.0545
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 136.0545
Management Method Code: H141
Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ACSCO PRODUCTS (Continued)** **1031847767**

| | |
|---|---|
| EPA Waste Indicator: | Y |
| Federal Waste Codes: | D001, D005, D006, D007, D008, D011, D035 |
| Quantity Haz Kg: | 136.0545 |
| Quantity Haz Tons: | 0.15 |
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | CA-331 |

Click this hyperlink while viewing on your computer to access
103 additional US EManifest: record(s) in the EDR Site Report.

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**W149** **L & M EDITORIAL** **CPS-SLIC** **S106768135**
**West** **222 W PALM AVE** **WIP** **N/A**
**1/8-1/4** **BURBANK, CA 91505** **CERS**
**0.199 mi.**
**1050 ft.** **Site 2 of 12 in cluster W**

**Relative:**
**Higher**

**Actual:**
**564 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | L & M EDITORIAL |
| Address: | 222 W. PALM AVE. |
| City,State,Zip: | BURBANK, CA 91505 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/23/2014 |
| Global Id: | SL603799002 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.182293 |
| Longitude: | -118.309761 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.6705 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 09/15/1992 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/23/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**L & M EDITORIAL (Continued)** **S106768135**

Click here to access the California GeoTracker records for this facility:

WIP:
- Name: L & M EDITORIAL
- Address: 222 W Palm Ave
- City,State,Zip: BURBANK, CA 91505
- Region: 4
- File Number: 109.6705
- **File Status: Backlog**
- Staff: UNIDENTIFIED
- Facility Suite: Not reported

CERS:
- Name: L & M EDITORIAL
- Address: 222 W. PALM AVE.
- City,State,Zip: BURBANK, CA 91505
- Site ID: 874636
- CERS ID: SL603799002
- CERS Description: Cleanup Program Site

Affiliation:
- Affiliation Type Desc: Regional Board Caseworker
- Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
- Entity Title: Not reported
- Affiliation Address: 320 W. 4TH ST., SUITE 200
- Affiliation City: LOS ANGELES
- Affiliation State: CA
- Affiliation Country: Not reported
- Affiliation Zip: Not reported
- Affiliation Phone: ,

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**P150** **AEROTRONICS PLATING CORP** **HIST UST** **S118407259**
**NNE** **141 NORTH FIRST STREET** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.199 mi.**
**1053 ft.** **Site 6 of 9 in cluster P**

**Relative: Higher**
**Actual: 590 ft.**

HIST UST:
- Name: AEROTRONICS PLATING CORP
- Address: 141 NORTH FIRST STREET
- City,State,Zip: BURBANK, CA 91502
- File Number: 000261cd

URL:
- Region: Not reported
- Facility ID: Not reported
- Facility Type: Not reported
- Other Type: Not reported
- Contact Name: Not reported
- Telephone: Not reported
- Owner Name: Not reported
- Owner Address: Not reported
- Owner City,St,Zip: Not reported
- Total Tanks: Not reported

| Map ID<br>Direction<br>Distance<br>Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number<br>EPA ID Number |
|---|---|---|---|---|

**AEROTRONICS PLATING CORP (Continued)** **S118407259**

| | |
|---|---|
| Tank Num: | Not reported |
| Container Num: | Not reported |
| Year Installed: | Not reported |
| Tank Capacity: | Not reported |
| Tank Used for: | Not reported |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | Not reported |

Click here for Geo Tracker PDF:

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**P151** **AEROTRONICS PLATING CORP** **RCRA-SQG** **1000343102**
**NNE** **141 N FIRST ST** **HIST UST** **CAT080016124**
**1/8-1/4** **BURBANK, CA 91502** **FINDS**
**0.199 mi.** **ECHO**
**1053 ft.** **Site 7 of 9 in cluster P**

**Relative:** **Higher**
**Actual:** **590 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19960901 |
| Handler Name: | | Aerotronics Plating Corp |
| Handler Address: | | 141 N First St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAT080016124 |
| Contact Name: | | Not reported |
| Contact Address: | | Not reported |
| Contact City,State,Zip: | | Not reported |
| Contact Telephone: | | Not reported |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | 141 NO. FIRST ST. |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Not reported | |
| Owner Type: | | Not reported |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AEROTRONICS PLATING CORP (Continued)** **1000343102**

| | |
|---|---|
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20020627 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: AEROTRONICS PLATING CORP. | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19960901 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AEROTRONICS PLATING CORP (Continued)** **1000343102**

Handler Name: AEROTRONICS PLATING CORP
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19810109
Handler Name: AEROTRONICS PLATING CORP
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

HIST UST:
Name: AEROTRONICS PLATING CORP
Address: 141 N 1ST ST
City,State,Zip: BURBANK, CA 91502
File Number: Not reported
URL: Not reported
Region: STATE
Facility ID: 00000016969
Facility Type: Other
Other Type: PLATING
Contact Name: GEO. WULF
Telephone: 8188456306
Owner Name: AEROTRONICS PLATING CORP.
Owner Address: 141 NORTH FIRST STREET
Owner City,St,Zip: BURBANK, CA 91502
Total Tanks: 0003

Tank Num: 001
Container Num: 1
Year Installed: 1984

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AEROTRONICS PLATING CORP (Continued)** **1000343102**

| | |
|---|---|
| Tank Capacity: | 00000500 |
| Tank Used for: | WASTE |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | 10 |
| Leak Detection: | Visual |

| | |
|---|---|
| Tank Num: | 002 |
| Container Num: | 2 |
| Year Installed: | 1984 |
| Tank Capacity: | 00000600 |
| Tank Used for: | WASTE |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | 12 |
| Leak Detection: | Visual |

| | |
|---|---|
| Tank Num: | 003 |
| Container Num: | 3 |
| Year Installed: | 1984 |
| Tank Capacity: | 00000050 |
| Tank Used for: | WASTE |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | 12 |
| Leak Detection: | Visual |

FINDS:
Registry ID: 110002947553

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000343102
Registry ID: 110002947553

DFR URL:
Name: AEROTRONICS PLATING CORP
Address: 141 N First St
City,State,Zip: BURBANK, CA 91502

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**R152 SE 1/8-1/4 0.200 mi. 1056 ft.** | **BURBANK STEEL TREATING INC**
**415 S VARNEY ST**
**BURBANK, CA 91502**
**Site 8 of 15 in cluster R** | **CERS HAZ WASTE HWTS HAZNET CERS** | **S113004119 N/A**

**Relative: Lower**

**Actual: 523 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 100579 |
| CERS ID: | 10229947 |
| CERS Description: | Hazardous Chemical Management |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 100579 |
| CERS ID: | 10229947 |
| CERS Description: | Hazardous Waste Generator |

HWTS:

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD981378284 |
| Inactive Date: | Not reported |
| Create Date: | 00:00.0 |
| Last Act Date: | 35:31.0 |
| Mailing Name: | Not reported |
| Mailing Address: | 415 S VARNEY ST |
| Mailing Address 2: | Not reported |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: | BURBANK STEEL TREATING INC |
| Owner Address: | 415 S VARNEY ST |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | 8188420975 |
| Owner Fax: | 8182391588 |
| Contact Name: | BLAKE BENNETT |
| Contact Address: | 415 S VARNEY ST |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | 8188420975 |
| Contact Fax: | 8182391588 |
| Facility Status: | Active |
| Facility Type: | Permanent |
| Category: | Federal |
| Latitude: | 34.17450004 |
| Longitude: | -118.309559 |

NAICS:

| | |
|---|---|
| EPA ID: | CAD981378284 |
| Create Date: | 2002-03-14 16:36:26.000 |
| NAICS Code: | 332811 |
| NAICS Description: | Metal Heat Treating |
| Issued EPA ID Date: | 1987-04-10 00:00:00 |
| Inactive Date: | 2017-06-30 00:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Facility Name: | BURBANK STEEL TREATING INC |
| Facility Address: | 415 S VARNEY ST |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915020000 |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD981378284 |
| Inactive Date: | Not reported |
| Create Date: | 04/10/1987 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 415 S VARNEY ST |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915022125 |
| Owner Name: | BURBANK STEEL TREATING INC |
| Owner Address: | 415 S VARNEY ST |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915022125 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | DANIEL BENNETT |
| Contact Address: | 415 SOUTH VARNEY ST. |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | PERMANENT |
| Category: | FEDERAL |
| Latitude: | 34.174681 |
| Longitude: | -118.30977 |

NAICS:

| | |
|---|---|
| EPA ID: | CAD981378284 |
| Create Date: | 2002-03-14 16:36:26.000 |
| NAICS Code: | 332811 |
| NAICS Description: | Metal Heat Treating |
| Issued EPA ID Date: | 1987-04-10 00:00:00 |
| Inactive Date: | 2017-06-30 00:00:00 |
| Facility Name: | BURBANK STEEL TREATING INC |
| Facility Address: | 415 S VARNEY ST |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915020000 |

HAZNET:

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

Address: 415 S VARNEY ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Contact: DANIEL BENNETT
Telephone: 8188420975
Mailing Name: Not reported
Mailing Address: 415 S VARNEY ST

Year: 2024
Gepaid: CAD981378284
TSD EPA ID: Not reported
CA Waste Code: -
Disposal Method: -
Tons: Not reported

Year: 2021
Gepaid: CAD981378284
TSD EPA ID: AZR000520304
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.125

Year: 2021
Gepaid: CAD981378284
TSD EPA ID: AZR000520304
CA Waste Code: 181 - Other inorganic solid waste
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 4

Year: 2021
Gepaid: CAD981378284
TSD EPA ID: CAT080013352
CA Waste Code: 221 - Waste oil and mixed oil
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 6.63077

Year: 2020
Gepaid: CAD981378284
TSD EPA ID: CAT080013352
CA Waste Code: 221 - Waste oil and mixed oil
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 8.056

Year: 2020
Gepaid: CAD981378284
TSD EPA ID: AZR000520304
CA Waste Code: 181 - Other inorganic solid waste
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 3.6

Year: 2020
Gepaid: CAD981378284

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| TSD EPA ID: | AZR000520304 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.1375 |
| | |
| Year: | 2019 |
| Gepaid: | CAD981378284 |
| TSD EPA ID: | AZR000520304 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 2.31250 |
| | |
| Year: | 2019 |
| Gepaid: | CAD981378284 |
| TSD EPA ID: | AZR000520304 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 3.60000 |
| | |
| Year: | 2019 |
| Gepaid: | CAD981378284 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 222 - Oil/water separation sludge |
| Disposal Method: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Tons: | 1.54290 |

Click this hyperlink while viewing on your computer to access
128 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/24/2024 |
| Shipment Date: | 9/24/2024 |
| Receipt Date: | 10/8/2024 |
| Manifest Number: | 026284533JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | BURBANK STEEL TREATING INC |
| Contact Telephone: | 8188420975 |
| Contact Email: | DAN@BURBANKSTEEL.COM |
| Transporter 1 EPA ID: | CAR000172189 |
| Transporter Name: | AMBERWICK CORPORATION |
| Transporter 1 Emergency Number: | 5629012350 |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 2 Emergency Number: | 9099849984 |
| TSDF EPA ID: | AZR000520304 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 181 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.5 |
| Waste Quantity: | 1000 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 8/20/2024 |
| Shipment Date: | 8/20/2024 |
| Receipt Date: | 8/20/2024 |
| Manifest Number: | 018932470FLE |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | BURBANK STEEL TREATING INC |
| Contact Telephone: | 8188420975 |
| Contact Email: | DAN@BURBANKSTEEL.COM |
| Transporter 1 EPA ID: | CAL000264806 |
| Transporter Name: | EXPRESS ENVIRONMENTAL CORP DBA EXPRESS OIL CO |
| Transporter 1 Emergency Number: | 8187007996 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | DEMENNO-KERDOON |
| TSDF Address 1: | 2000 N ALAMEDA ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON, CA 902220000 |
| TSDF Telephone: | 3105377100 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 221 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Not reported |
| Quantity Tons: | 1.634 |
| Waste Quantity: | 430 |
| Quantity Unit: | G |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/29/2024 |
| Shipment Date: | 5/29/2024 |
| Receipt Date: | 6/5/2024 |
| Manifest Number: | 025325818JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | BURBANK STEEL TREATING INC |
| Contact Telephone: | 8188420975 |
| Contact Email: | DAN@BURBANKSTEEL.COM |
| Transporter 1 EPA ID: | CAR000172189 |
| Transporter Name: | AMBERWICK CORPORATION |
| Transporter 1 Emergency Number: | 5629012350 |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 2 Emergency Number: | 9099849984 |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 181 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 1 |
| Waste Quantity: | 2000 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/29/2024 |
| Shipment Date: | 5/29/2024 |
| Receipt Date: | 6/5/2024 |
| Manifest Number: | 025325818JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | BURBANK STEEL TREATING INC |
| Contact Telephone: | 8188420975 |
| Contact Email: | DAN@BURBANKSTEEL.COM |
| Transporter 1 EPA ID: | CAR000172189 |
| Transporter Name: | AMBERWICK CORPORATION |
| Transporter 1 Emergency Number: | 5629012350 |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 2 Emergency Number: | 9099849984 |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 352 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 2/16/2024 |
| Shipment Date: | 2/16/2024 |
| Receipt Date: | 2/16/2024 |
| Manifest Number: | 017541398FLE |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | BURBANK STEEL TREATING INC |
| Contact Telephone: | 8188420975 |
| Contact Email: | DAN@BURBANKSTEEL.COM |
| Transporter 1 EPA ID: | CAL000264806 |
| Transporter Name: | EXPRESS ENVIRONMENTAL CORP DBA EXPRESS OIL CO |
| Transporter 1 Emergency Number: | 8187007996 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | DEMENNO-KERDOON |
| TSDF Address 1: | 2000 N ALAMEDA ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON, CA 902220000 |
| TSDF Telephone: | 3105377100 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 221 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Not reported |
| Quantity Tons: | 1.71 |
| Waste Quantity: | 450 |
| Quantity Unit: | G |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 2/15/2024 |
| Shipment Date: | 2/15/2024 |
| Receipt Date: | 2/21/2024 |
| Manifest Number: | 025330024JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | BURBANK STEEL TREATING INC |
| Contact Telephone: | 8188420975 |
| Contact Email: | DAN@BURBANKSTEEL.COM |
| Transporter 1 EPA ID: | CAR000172189 |
| Transporter Name: | AMBERWICK CORPORATION |
| Transporter 1 Emergency Number: | 5629012350 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 2 Emergency Number: | 9099849984 |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 181 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.55 |
| Waste Quantity: | 1100 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 2/15/2024 |
| Shipment Date: | 2/15/2024 |
| Receipt Date: | 2/21/2024 |
| Manifest Number: | 025330024JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | BURBANK STEEL TREATING INC |
| Contact Telephone: | 8188420975 |
| Contact Email: | DAN@BURBANKSTEEL.COM |
| Transporter 1 EPA ID: | CAR000172189 |
| Transporter Name: | AMBERWICK CORPORATION |
| Transporter 1 Emergency Number: | 5629012350 |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 2 Emergency Number: | 9099849984 |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 352 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |

Additional Information:

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/10/2020 |
| Shipment Date: | 9/10/2020 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Receipt Date: | 9/11/2020 |
| Manifest Number: | 013166045FLE |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAL000264806 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | WORLD OIL RECYCLING |
| TSDF Address 1: | N. ALAMEDA STREET |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON 90222-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/26/2020 |
| Shipment Date: | 6/26/2020 |
| Receipt Date: | 7/7/2020 |
| Manifest Number: | 020249270JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/26/2020 |
| Shipment Date: | 6/26/2020 |
| Receipt Date: | 7/6/2020 |
| Manifest Number: | 021866071JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | WORLD OIL RECYCLING |
| TSDF Address 1: | N. ALAMEDA STREET |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON 90222-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/26/2020 |
| Shipment Date: | 6/26/2020 |
| Receipt Date: | 7/7/2020 |
| Manifest Number: | 020249270JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 3/16/2020 |
| Shipment Date: | 3/16/2020 |
| Receipt Date: | 3/20/2020 |
| Manifest Number: | 021174668JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 3/16/2020 |
| Shipment Date: | 3/16/2020 |
| Receipt Date: | 3/20/2020 |
| Manifest Number: | 021174668JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 2/18/2020 |
| Shipment Date: | 2/18/2020 |
| Receipt Date: | 2/19/2020 |
| Manifest Number: | 013164035FLE |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAL000264806 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| TSDF Name: | WORLD OIL RECYCLING |
| TSDF Address 1: | N. ALAMEDA STREET |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON 90222-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/10/2020 |
| Shipment Date: | 9/10/2020 |
| Receipt Date: | 9/11/2020 |
| Manifest Number: | 013166045FLE |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAL000264806 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | WORLD OIL RECYCLING |
| TSDF Address 1: | N. ALAMEDA STREET |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON 90222-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/26/2020 |
| Shipment Date: | 6/26/2020 |
| Receipt Date: | 7/7/2020 |
| Manifest Number: | 020249270JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/26/2020 |
| Shipment Date: | 6/26/2020 |
| Receipt Date: | 7/7/2020 |
| Manifest Number: | 020249270JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/26/2020 |
| Shipment Date: | 6/26/2020 |
| Receipt Date: | 7/6/2020 |
| Manifest Number: | 021866071JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | WORLD OIL RECYCLING |
| TSDF Address 1: | N. ALAMEDA STREET |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON 90222-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 3/16/2020 |
| Shipment Date: | 3/16/2020 |
| Receipt Date: | 3/20/2020 |
| Manifest Number: | 021174668JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 3/16/2020 |
| Shipment Date: | 3/16/2020 |
| Receipt Date: | 3/20/2020 |
| Manifest Number: | 021174668JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | DAN BENNETT |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 2/18/2020 |
| Shipment Date: | 2/18/2020 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Receipt Date: | 2/19/2020 |
| Manifest Number: | 013164035FLE |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAL000264806 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | WORLD OIL RECYCLING |
| TSDF Address 1: | N. ALAMEDA STREET |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON 90222-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 32720 |
| Shipment Date: | 9/17/2018 |
| Shipment Date: | 9/17/2018 |
| Receipt Date: | 9/26/2018 |
| Manifest Number: | 019173918JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | 800-535-5053 |
| Contact: | Not reported |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

TSDF City,State,Zip: YUMA 85365-1858
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 32720
Generator EPA ID: CAD981378284
Shipment Date: 2018-09-17
Manifest Number: 019173918JJK
Line Number: 1
Method Code: H141
Quantity Tons: 1.45000
Quantity Waste: 2900.000000
Quantity Unit: P
Number of Containers: 2
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
State Code: 181

Year: 2019
EM Manifest ID: 805486
Shipment Date: 9/11/2019
Shipment Date: 9/11/2019
Receipt Date: 9/26/2019
Manifest Number: 020250961JJK
Generator EPA ID: CAD981378284
Name: BURBANK STEEL TREATING, INC
Address: 415 S. VARNEY ST
Address 2: Not reported
City,State,Zip: BURBANK 91502
Telephone: 800-535-5053
Contact: Not reported
Contact Telephone: 818-842-0975
Contact Email: Not reported
Transporter 1 EPA ID: CAR000129759
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAD980585293
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000520304
TSDF Name: AA SYDCOL LLC
TSDF Address 1: 2264 E 13TH ST
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365-1858
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 805486
Generator EPA ID: CAD981378284
Shipment Date: 2019-09-11
Manifest Number: 020250961JJK
Line Number: 1
Method Code: H141
Quantity Tons: 2.67500
Quantity Waste: 5350.000000
Quantity Unit: P
Number of Containers: 2
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
State Code: 181

Year: 2019
EM Manifest ID: 691781
Shipment Date: 4/25/2019
Shipment Date: 4/25/2019
Receipt Date: 5/2/2019
Manifest Number: 020249449JJK
Generator EPA ID: CAD981378284
Name: BURBANK STEEL TREATING, INC
Address: 415 S. VARNEY ST
Address 2: Not reported
City,State,Zip: BURBANK 91502
Telephone: 800-535-5053
Contact: Not reported
Contact Telephone: 818-842-0975
Contact Email: Not reported
Transporter 1 EPA ID: CAR000129759
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAD980585293
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000520304
TSDF Name: AA SYDCOL LLC
TSDF Address 1: 2264 E 13TH ST
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365-1858
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| EM Manifest ID: | 691781 |
| Generator EPA ID: | CAD981378284 |
| Shipment Date: | 2019-04-25 |
| Manifest Number: | 020249449JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.52500 |
| Quantity Waste: | 1050.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | Fiber or plastic boxes, cartons, cases |
| Quantity Type: | Pounds |
| State Code: | 181 |

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 691781 |
| Generator EPA ID: | CAD981378284 |
| Shipment Date: | 2019-04-25 |
| Manifest Number: | 020249449JJK |
| Line Number: | 2 |
| Method Code: | H141 |
| Quantity Tons: | 1.93750 |
| Quantity Waste: | 3875.000000 |
| Quantity Unit: | P |
| Number of Containers: | 2 |
| Type of Container: | Fiber or plastic boxes, cartons, cases |
| Quantity Type: | Pounds |
| State Code: | 352 |

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 663291 |
| Shipment Date: | 12/26/2018 |
| Shipment Date: | 12/26/2018 |
| Receipt Date: | 1/6/2019 |
| Manifest Number: | 019176883JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | 800-535-5053 |
| Contact: | Not reported |
| Contact Telephone: | 818-842-0975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 663291
Generator EPA ID: CAD981378284
Shipment Date: 2018-12-26
Manifest Number: 019176883JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.90000
Quantity Waste: 1800.000000
Quantity Unit: P
Number of Containers: 2
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
State Code: 181

Additional Information:
Year: 2018
EM Manifest ID: 018408488JJK20180503_D_1
Shipment Date: 5/3/2018
Shipment Date: 5/3/2018
Receipt Date: 5/8/2018
Manifest Number: 018408488JJK
Generator EPA ID: CAD981378284
Name: BURBANK STEEL
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAR000129759
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAD980585293
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000520304
TSDF Name: AA SYDCOL LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 018408488JJK20180503_D_1
Generator EPA ID: CAD981378284
Shipment Date: 2018-05-03
Manifest Number: 018408488JJK
Line Number: 1
Method Code: H141
Quantity Tons: 1.75000
Quantity Waste: 3500.000000
Quantity Unit: P
Number of Containers: 2
Type of Container: NULL
Quantity Type: NULL
State Code: 181

Year: 2018
EM Manifest ID: 017525114JJK20171010_D_1
Shipment Date: 10/10/2017
Shipment Date: 10/10/2017
Receipt Date: 10/16/2017
Manifest Number: 017525114JJK
Generator EPA ID: CAD981378284
Name: BURBANK STEEL
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAR000129759
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAD980585293
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000501510
TSDF Name: AA SYDCOL LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| EM Manifest ID: | 017525114JJK20171010_D_1 |
| Generator EPA ID: | CAD981378284 |
| Shipment Date: | 2017-10-10 |
| Manifest Number: | 017525114JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 3.00000 |
| Quantity Waste: | 6000.000000 |
| Quantity Unit: | P |
| Number of Containers: | 3 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 181 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017525938JJK20180109_D_1 |
| Shipment Date: | 1/9/2018 |
| Shipment Date: | 1/9/2018 |
| Receipt Date: | 1/13/2018 |
| Manifest Number: | 017525938JJK |
| Generator EPA ID: | CAD981378284 |
| Name: | BURBANK STEEL |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAR000129759 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017525938JJK20180109_D_1 |
| Generator EPA ID: | CAD981378284 |
| Shipment Date: | 2018-01-09 |
| Manifest Number: | 017525938JJK |
| Line Number: | 1 |
| Method Code: | H141 |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Quantity Tons: | 0.15000 |
| Quantity Waste: | 300.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 181 |

Additional Information:

| | |
|---|---|
| Year: | 2017 |
| Gen EPA ID: | CAD981378284 |
| Shipment Date: | 20171010 |
| Creation Date: | 7/17/2018 18:30:28 |
| Receipt Date: | 20171016 |
| Manifest ID: | 017525114JJK |
| Trans EPA ID: | CAR000129759 |
| Trans Name: | HAZARDOUS WASTE TRANSPORTATION SERVICES INC |
| Trans 2 EPA ID: | CAD980585293 |
| Trans 2 Name: | INDUSTRIAL WASTE UTILIZATION |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 3 |
| Waste Quantity: | 6000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20170912 |
| Creation Date: | 5/30/2018 18:33:04 |
| Receipt Date: | 20170912 |
| Manifest ID: | 009719422FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.085 |
| Waste Quantity: | 500 |
| Quantity Unit: | G |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20170524 |
| Creation Date: | 5/20/2018 18:31:51 |
| Receipt Date: | 20170524 |
| Manifest ID: | 009679851FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.39775 |
| Waste Quantity: | 575 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2016 |
| Gen EPA ID: | CAD981378284 |
| Shipment Date: | 20151027 |
| Creation Date: | 5/4/2016 22:15:55 |
| Receipt Date: | 20151030 |
| Manifest ID: | 015056889JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.75 |
| Waste Quantity: | 1500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20151007 |
| Creation Date: | 12/22/2015 22:15:31 |
| Receipt Date: | 20151008 |
| Manifest ID: | 008696605FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.1684 |
| Waste Quantity: | 520 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20151006 |
| Creation Date: | 12/21/2015 22:15:08 |
| Receipt Date: | 20151008 |
| Manifest ID: | 008696604FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.9 |
| Waste Quantity: | 500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150709 |
| Creation Date: | 2/8/2016 22:17:34 |
| Receipt Date: | 20150713 |
| Manifest ID: | 014501969JJK |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150709 |
| Creation Date: | 2/8/2016 22:17:34 |
| Receipt Date: | 20150713 |
| Manifest ID: | 014501969JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 1.25 |
| Waste Quantity: | 2500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150708 |
| Creation Date: | 9/23/2015 22:15:13 |
| Receipt Date: | 20150708 |
| Manifest ID: | 008695902FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.824 |
| Waste Quantity: | 480 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150514 |
| Creation Date: | 7/16/2015 22:15:18 |
| Receipt Date: | 20150514 |
| Manifest ID: | 005788222FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.292 |
| Waste Quantity: | 340 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150428 |
| Creation Date: | 11/6/2015 22:15:07 |
| Receipt Date: | 20150505 |
| Manifest ID: | 014499742JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 3.5 |
| Waste Quantity: | 7000 |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150327 |
| Creation Date: | 8/28/2015 22:15:07 |
| Receipt Date: | 20150331 |
| Manifest ID: | 014073372JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 1.5 |
| Waste Quantity: | 3000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150210 |
| Creation Date: | 5/8/2015 22:15:13 |
| Receipt Date: | 20150211 |
| Manifest ID: | 007610980FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.9 |
| Waste Quantity: | 500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

Additional Information:

| | |
|---|---|
| Year: | 2015 |
| Gen EPA ID: | CAD981378284 |
| Shipment Date: | 20151027 |
| Creation Date: | 5/4/2016 22:15:55 |
| Receipt Date: | 20151030 |
| Manifest ID: | 015056889JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.75 |
| Waste Quantity: | 1500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20151007 |
| Creation Date: | 12/22/2015 22:15:31 |
| Receipt Date: | 20151008 |
| Manifest ID: | 008696605FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.1684 |
| Waste Quantity: | 520 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20151006 |
| Creation Date: | 12/21/2015 22:15:08 |
| Receipt Date: | 20151008 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Manifest ID: | 008696604FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.9 |
| Waste Quantity: | 500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150709 |
| Creation Date: | 2/8/2016 22:17:34 |
| Receipt Date: | 20150713 |
| Manifest ID: | 014501969JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 1.25 |
| Waste Quantity: | 2500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150709 |
| Creation Date: | 2/8/2016 22:17:34 |
| Receipt Date: | 20150713 |
| Manifest ID: | 014501969JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150708 |
| Creation Date: | 9/23/2015 22:15:13 |
| Receipt Date: | 20150708 |
| Manifest ID: | 008695902FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.824 |
| Waste Quantity: | 480 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150514 |
| Creation Date: | 7/16/2015 22:15:18 |
| Receipt Date: | 20150514 |
| Manifest ID: | 005788222FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.292 |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Waste Quantity: | 340 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150428 |
| Creation Date: | 11/6/2015 22:15:07 |
| Receipt Date: | 20150505 |
| Manifest ID: | 014499742JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 3.5 |
| Waste Quantity: | 7000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150327 |
| Creation Date: | 8/28/2015 22:15:07 |
| Receipt Date: | 20150331 |
| Manifest ID: | 014073372JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAD982030173 |
| Trans 2 Name: | ECOLOGY CONTROL INDUSTRIES |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 1.5 |
| Waste Quantity: | 3000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Shipment Date: | 20150210 |
| Creation Date: | 5/8/2015 22:15:13 |
| Receipt Date: | 20150211 |
| Manifest ID: | 007610980FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.9 |
| Waste Quantity: | 500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2014 |
| Gen EPA ID: | CAD981378284 |
| Shipment Date: | 20141229 |
| Creation Date: | 6/26/2015 22:15:23 |
| Receipt Date: | 20150108 |
| Manifest ID: | 013792942JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAR000189928 |
| Trans 2 Name: | JAG NV TRANSPORT |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 3.5 |
| Waste Quantity: | 7000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20141107 |
| Creation Date: | 1/8/2015 22:15:01 |
| Receipt Date: | 20141107 |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Manifest ID: | 007613238FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.71 |
| Waste Quantity: | 450 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20140930 |
| Creation Date: | 4/29/2015 22:15:12 |
| Receipt Date: | 20141003 |
| Manifest ID: | 013367528JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAL000397106 |
| Trans 2 Name: | JAG NV TRANSPORT |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.35 |
| Waste Quantity: | 700 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20140930 |
| Creation Date: | 4/29/2015 22:15:12 |
| Receipt Date: | 20141003 |
| Manifest ID: | 013367528JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAL000397106 |
| Trans 2 Name: | JAG NV TRANSPORT |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 2 |
| Waste Quantity: | 4000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140930 |
| Creation Date: | 4/29/2015 22:15:12 |
| Receipt Date: | 20141003 |
| Manifest ID: | 013367528JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAL000397106 |
| Trans 2 Name: | JAG NV TRANSPORT |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 135 - Unspecified aqueous solution |
| RCRA Code: | D002 |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.063 |
| Waste Quantity: | 15 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140821 |
| Creation Date: | 10/31/2014 22:14:51 |
| Receipt Date: | 20140821 |
| Manifest ID: | 007613641FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.444 |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Waste Quantity: | 380 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140716 |
| Creation Date: | 6/24/2015 22:15:06 |
| Receipt Date: | 20140722 |
| Manifest ID: | 013190942JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAL000397106 |
| Trans 2 Name: | JAG NV TRANSPORT |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 2.5 |
| Waste Quantity: | 5000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140530 |
| Creation Date: | 8/14/2014 22:15:06 |
| Receipt Date: | 20140530 |
| Manifest ID: | 007611782FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.9 |
| Waste Quantity: | 500 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Shipment Date: | 20140415 |
| Creation Date: | 9/6/2014 22:15:06 |
| Receipt Date: | 20140418 |
| Manifest ID: | 012849078JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAR000189928 |
| Trans 2 Name: | NV TRANSPORT |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 2.5 |
| Waste Quantity: | 5000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20140205 |
| Creation Date: | 4/1/2014 22:15:03 |
| Receipt Date: | 20140205 |
| Manifest ID: | 005790374FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.95 |
| Waste Quantity: | 250 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2013 |
| Gen EPA ID: | CAD981378284 |

| | |
|---|---|
| Shipment Date: | 20131216 |
| Creation Date: | 2/25/2014 22:15:05 |
| Receipt Date: | 20131218 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Manifest ID: | 005788687FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.292 |
| Waste Quantity: | 340 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20131007 |
| Creation Date: | 3/6/2014 22:15:09 |
| Receipt Date: | 20131014 |
| Manifest ID: | 011615141JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAR000184754 |
| Trans 2 Name: | IVEHARO CO #2 |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 2 |
| Waste Quantity: | 4000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20131007 |
| Creation Date: | 2/24/2014 22:15:07 |
| Receipt Date: | 20131010 |
| Manifest ID: | 011615174JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAR000184754 |
| Trans 2 Name: | IVEHARO CO #2 |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.3 |
| Waste Quantity: | 600 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130927 |
| Creation Date: | 11/27/2013 22:15:07 |
| Receipt Date: | 20131001 |
| Manifest ID: | 005789288FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 222 - Oil/water separation sludge |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.2935 |
| Waste Quantity: | 550 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130927 |
| Creation Date: | 11/7/2013 22:15:14 |
| Receipt Date: | 20130930 |
| Manifest ID: | 009541852JJK |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.292 |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Waste Quantity: | 340 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130802 |
| Creation Date: | 1/7/2014 22:15:06 |
| Receipt Date: | 20130806 |
| Manifest ID: | 011246743JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAR000189928 |
| Trans 2 Name: | NV TRANSPORT |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 2 |
| Waste Quantity: | 4000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130730 |
| Creation Date: | 9/22/2013 22:15:19 |
| Receipt Date: | 20130731 |
| Manifest ID: | 005788998FLE |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.938 |
| Waste Quantity: | 510 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Shipment Date: | 20130509 |
| Creation Date: | 7/9/2013 22:15:12 |
| Receipt Date: | 20130509 |
| Manifest ID: | 009541654JJK |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO. |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO/KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.976 |
| Waste Quantity: | 520 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20130507 |
| Creation Date: | 9/28/2013 22:15:14 |
| Receipt Date: | 20130513 |
| Manifest ID: | 011515792JJK |
| Trans EPA ID: | CAR000188201 |
| Trans Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| Trans 2 EPA ID: | CAR000189928 |
| Trans 2 Name: | NV TRANSPORT |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 1.25 |
| Waste Quantity: | 2500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20130123 |
| Creation Date: | 4/9/2013 22:15:07 |
| Receipt Date: | 20130128 |
| Manifest ID: | 009540573JJK |
| Trans EPA ID: | CAL000264806 |
| Trans Name: | EXPRESS OIL CO |
| Trans 2 EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.216 |
| Waste Quantity: | 320 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

CERS:

| | |
|---|---|
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. VARNEY ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 456033 |
| CERS ID: | SL603798962 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | DAN BENNETT |
| Entity Title: | Not reported |
| Affiliation Address: | 415 S VARNEY ST |
| Affiliation City: | BURBANK |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Public Contact |
| Entity Name: | LARRY BENNETT |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU LOS ANGELES RWQCB REGN 4TH |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W 4TH ST NA SUITE 200 |
| Affiliation City: | LOSANGELES |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

Affiliation Type Desc: Property Owner
Entity Name: MILDRED N BENNETT
Entity Title: Not reported
Affiliation Address: 415 S VARNEY ST
Affiliation City: BURBANK
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Name: BURBANK STEEL TREATING, INC
Address: 415 S. VARNEY ST.
City,State,Zip: BURBANK, CA 91502
Site ID: 456033
CERS ID: 110002142495
CERS Description: US EPA Air Emission Inventory System (EIS)

Affiliation:
Affiliation Type Desc: Environmental Contact
Entity Name: DAN BENNETT
Entity Title: Not reported
Affiliation Address: 415 S VARNEY ST
Affiliation City: BURBANK
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Public Contact
Entity Name: LARRY BENNETT
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU LOS ANGELES RWQCB REGN 4TH
Entity Title: Not reported
Affiliation Address: 320 W 4TH ST NA SUITE 200
Affiliation City: LOSANGELES
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Affiliation Type Desc: | Property Owner |
| Entity Name: | MILDRED N BENNETT |
| Entity Title: | Not reported |
| Affiliation Address: | 415 S VARNEY ST |
| Affiliation City: | BURBANK |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 100579 |
| CERS ID: | 10229947 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 100579 |
| Site Name: | BURBANK STEEL TREATING INC |
| Violation Date: | 05-10-2024 |
| Citation: | 19 CCR 4.5 2745.10(a) - California Code of Regulations, Title 19, Chapter 4.5, Section(s) 2745.10(a) |
| Violation Description: | Failure to revise, update, and submit the Risk Management Plan to the United States Environmental Protection Agency and the UPA as follows: 1. At least once every five years from the date of its initial submission or most recent update required by section 2745.10(a)(2) through (7); 2. No later than three years after a newly regulated substance is first listed by the United States Environmental Protection Agency; 3. No later than the date on which a new regulated substance is first present in an already covered process above a threshold quantity; 4. No later than the date on which a regulated substance is first present above a threshold quantity in a new process; 5. Within six months of a change that requires a revised process hazard analysis or hazard review; 6. Within six months of a change that requires a revised offsite consequence analysis as provided in section 2750.7; 7. Within six months of a change that alters the program level that applied to any covered process. |
| Violation Notes: | Returned to compliance on 10/29/2024. Stationary source failed to submit an RMP update five years from the date of its initial submission or most recent update required by section 2745.10(a) |
| Violation Division: | Burbank Fire Department |
| Violation Program: | CalARP |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 100579 |
| Site Name: | BURBANK STEEL TREATING INC |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Violation Date: | 04-30-2019 |
| Citation: | 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f) |
| Violation Description: | Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date. |
| Violation Notes: | Returned to compliance on 04/30/2019. OBSERVATION: 2x275 gal totes of used oil located in the back lot enclosure was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. COS |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 100579 |
| Site Name: | BURBANK STEEL TREATING INC |
| Violation Date: | 12-10-2014 |
| Citation: | HSC 6.95 25508(d) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(d) |
| Violation Description: | Failure to complete and/or electronically submit a business plan when storing/handling a hazardous material at or above reportable quantities. |
| Violation Notes: | Returned to compliance on 08/03/2015. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |
| | |
| Site ID: | 100579 |
| Site Name: | BURBANK STEEL TREATING INC |
| Violation Date: | 05-10-2024 |
| Citation: | 19 CCR 4.5 2755.5(a) - California Code of Regulations, Title 19, Chapter 4.5, Section(s) 2755.5(a) |
| Violation Description: | Failure to prepare and implement written procedures to maintain the on-going mechanical integrity of the process equipment. |
| Violation Notes: | Returned to compliance on 06/20/2024. The stationary source was unable to provide written procedures to maintain the on-going mechanical integrity of the process equipment. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | CalARP |
| Violation Source: | CERS, |
| | |
| Site ID: | 100579 |
| Site Name: | BURBANK STEEL TREATING INC |
| Violation Date: | 02-01-2017 |
| Citation: | HSC 6.95 25508(a)(1) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(1) |
| Violation Description: | Failure to establish and electronically submit an adequate training program in safety procedures in the event of a release or threatened release of a hazardous material. |
| Violation Notes: | Returned to compliance on 02/22/2017. Employee Training Plan not uploaded. Sent to City of Burbank's City Attorney's Office for civil litigation. Return to Compliance by submitting Accepted Employee Training Plan. |
| Violation Division: | Burbank Fire Department |

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

Violation Program: HMRRP
Violation Source: CERS,

Site ID: 100579
Site Name: BURBANK STEEL TREATING INC
Violation Date: 05-09-2018
Citation: HSC 6.95 Multiple - California Health and Safety Code, Chapter 6.95, Section(s) Multiple
Violation Description: Business Plan Program - Operations/Maintenance - General
Violation Notes: Returned to compliance on 05/31/2018. Business operator did not display a permit and was unable to provide one upon request.
Violation Division: Burbank Fire Department
Violation Program: HMRRP
Violation Source: CERS,

Site ID: 100579
Site Name: BURBANK STEEL TREATING INC
Violation Date: 05-10-2024
Citation: 19 CCR 4.5 Multiple - California Code of Regulations, Title 19, Chapter 4.5, Section(s) Multiple
Violation Description: CalARP Program - Administration/Documentation - General
Violation Notes: Returned to compliance on 02/28/2025. Update CERS submittal to report chemical inventory in pounds instead of gallons.
Violation Division: Burbank Fire Department
Violation Program: CalARP
Violation Source: CERS,

Site ID: 100579
Site Name: BURBANK STEEL TREATING INC
Violation Date: 05-10-2024
Citation: 19 CCR 4.5 2755.3(a)(b) - California Code of Regulations, Title 19, Chapter 4.5, Section(s) 2755.3(a)(b)
Violation Description: Failure to prepare written operating procedures that provide clear instructions or steps for safely conducting activities associated with each covered process consistent with the safety information for that process and address the following: 1. Initial startup; 2. Normal operations; 3. Temporary operations; 4. Emergency shutdown and operations; 5. Normal shutdown; 6. Startup following a normal or emergency shutdown or a major change that requires a hazard review; 7. Consequences of deviations and steps required to correct or avoid deviations; 8. Equipment inspections.
Violation Notes: Returned to compliance on 06/20/2024. The stationary site operator was unable to provide documentation of protocols for routine maintenance, or procedures that occur with regular frequency such as chemical delivery.
Violation Division: Burbank Fire Department
Violation Program: CalARP
Violation Source: CERS,

Site ID: 100579
Site Name: BURBANK STEEL TREATING INC
Violation Date: 03-30-2022
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 03/30/2022. OBSERVATION: 1x250 gal poly tote of media blast located in the back lot was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 100579
Site Name: BURBANK STEEL TREATING INC
Violation Date: 05-09-2018
Citation: HSC 6.95 Multiple - California Health and Safety Code, Chapter 6.95, Section(s) Multiple
Violation Description: Business Plan Program - Operations/Maintenance - General
Violation Notes: Returned to compliance on 05/31/2018. Observed 55 Gallon drum with no label and found to be containing soiled waste absorbent materials.
Violation Division: Burbank Fire Department
Violation Program: HMRRP
Violation Source: CERS,

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 02-26-2025
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Advised business owner to update submittal with chemical amount in US pounds.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 04-20-2023
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: A site walk was conducted with the plant manager for training and process familiarization. A full HMRRP inspections was not completed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-30-2019
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Blake Bennett
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-22-2016
Violations Found: No
Eval Type: Routine done by local agency

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

Eval Notes: Dan Bennett 07/09/15 Ecology 014501969JJK, (liquid and solid waste),07/08/15 480 gal used oil 008695902FLE. CAD981378284. email=dan@burbanksteel.com
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-10-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: CalARP inspection completed. (2) Minor, (1) Class II and (1) Class I violations documented.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-21-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 02-01-2017
Violations Found: Yes
Eval Type: Other, not routine, done by local agency
Eval Notes: Not an inspection at physical location. Violation of not submitting correctly to CERS for FY 2016-17. See Violation for more information.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-13-2025
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 01-20-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: CalARP Inspection completed.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-30-2022
Violations Found: Yes

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

Eval Type: Routine done by local agency
Eval Notes: Dan Bennett
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-09-2018
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection complete. (2) Minor violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-27-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Complete.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-10-2014
Violations Found: Yes
Eval Type: Other, not routine, done by local agency
Eval Notes: CERS submittal has not been submitted for the FY 2014-15
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Enforcement Action:
Site ID: 100579
Site Name: BURBANK STEEL TREATING INC
Site Address: 415 S VARNEY ST
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 02-01-2017
Enf Action Type: Referral to County Council or City Attorney
Enf Action Description: Referral to County Council or City Attorney
Enf Action Notes: Not reported
Enf Action Division: Burbank Fire Department
Enf Action Program: HMRRP
Enf Action Source: CERS,

Site ID: 100579
Site Name: BURBANK STEEL TREATING INC
Site Address: 415 S VARNEY ST
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 08-11-2015
Enf Action Type: Referral to County Council or City Attorney
Enf Action Description: Referral to County Council or City Attorney
Enf Action Notes: Fines/Penalties Assessed: $515.00.
Enf Action Division: Burbank Fire Department

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

Enf Action Program: HMRRP
Enf Action Source: CERS,

Coordinates:
Site ID: 100579
Facility Name: BURBANK STEEL TREATING INC
Env Int Type Code: HWG
Program ID: 10229947
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.173930
Longitude: -118.309810

Affiliation:
Affiliation Type Desc: Document Preparer
Entity Name: Roberto P. Litiatco
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 415 S VARNEY ST
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: Burbank Steel Inc.
Entity Title: Not reported
Affiliation Address: 415 S VARNEY ST
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 842-0975,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Operator
Entity Name: Dan Bennett

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S113004119**

| | |
|---|---|
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 842-0975, |
| | |
| Affiliation Type Desc: | Property Owner |
| Entity Name: | DAN BENNETT |
| Entity Title: | Not reported |
| Affiliation Address: | 415 S Varney St |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91504 |
| Affiliation Phone: | (818) 842-0975, |
| | |
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Dan Bennett |
| Entity Title: | Not reported |
| Affiliation Address: | 415 S. Varney St. |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | DAN BENNETT |
| Entity Title: | PRESIDENT |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | BURBANK STEEL TREATING INC |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **R153** | **BURBANK STEEL TREATING INC** | **CPS-SLIC** | **S105936841** |
| **SE** | **415 S VARNEY** | **EMI** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.200 mi.** | | | |
| **1056 ft.** | **Site 9 of 15 in cluster R** | | |

**Relative:**
**Lower**

**Actual:**
**523 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | BURBANK STEEL TREATING, INC. |
| Address: | 415 S. VARNEY ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798962 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1742699802003 |
| Longitude: | -118.309521671497 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0866 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/27/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Disadvantaged Community |
| CA Enviroscreen 3 Score: | 86-90% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

EMI:

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1993 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 15563 |
| Air District Name: | SC |

| Map ID<br>Direction<br>Distance<br>Elevation | Site | MAP FINDINGS<br>Database(s) | EDR ID Number<br>EPA ID Number |
|---|---|---|---|

**BURBANK STEEL TREATING INC (Continued)** **S105936841**

| | |
|---|---|
| SIC Code: | 3398 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1995 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 15563 |
| Air District Name: | SC |
| SIC Code: | 3398 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1996 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 15563 |
| Air District Name: | SC |
| SIC Code: | 3398 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 4 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 1 |
| NOX - Oxides of Nitrogen Tons/Yr: | 2 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1997 |
| County Code: | 19 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK STEEL TREATING INC (Continued)** **S105936841**

| | |
|---|---|
| Air Basin: | SC |
| Facility ID: | 15563 |
| Air District Name: | SC |
| SIC Code: | 3398 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1998 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 15563 |
| Air District Name: | SC |
| SIC Code: | 3398 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1999 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 15563 |
| Air District Name: | SC |
| SIC Code: | 3398 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**BURBANK STEEL TREATING INC (Continued)** **S105936841**

| | |
|---|---|
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2000 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 15563 |
| Air District Name: | SC |
| SIC Code: | 3398 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK STEEL TREATING INC |
| Address: | 415 S VARNEY |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2001 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 15563 |
| Air District Name: | SC |
| SIC Code: | 3398 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

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**R154** **BURBANK STEEL TREATING, INC.** **RCRA-SQG** **1000161746**
**SE** **415 S. VARNEY ST.** **FINDS** **CAD981378284**
**1/8-1/4** **BURBANK, CA 91502** **ECHO**
**0.200 mi.** **E MANIFEST**
**1056 ft.** **Site 10 of 15 in cluster R** **WIP**

**Relative:** **Lower**
**Actual:** **523 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20250930 |
| Handler Name: | Burbank Steel Treating, Inc |
| Handler Address: | S Varney St |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD981378284 |
| Contact Name: | BLAKE D BENNETT |
| Contact Address: | S VARNEY ST |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-842-0975 |
| Contact Fax: | Not reported |
| Contact Email: | BLAKE@BURBANKSTEEL.COM |
| Contact Title: | SUPERVISOR |
| EPA Region: | 09 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | | |
|---|---|---|
| Land Type: | | Private |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | S. VARNEY ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Daniel Bennett | |
| Owner Type: | | Private |
| Operator Name: | Burbank Steel Treating Inc. | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20251016 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Biennial: List of Years

| | |
|---|---|
| Year: | 2007 |

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

Click Here for Biennial Reporting System Data:

Hazardous Waste Summary:

| | |
|---|---|
| Waste Code: | D001 |
| Waste Description: | Ignitable Waste |
| Waste Code: | F003 |
| Waste Description: | The Following Spent Nonhalogenated Solvents: Xylene, Acetone, Ethyl Acetate, Ethyl Benzene, Ethyl Ether, Methyl Isobutyl Ketone, N-Butyl Alcohol, Cyclohexanone, And Methanol; All Spent Solvent Mixtures/Blends Containing, Before Use, Only The Above Spent Nonhalogenated Solvents; And All Spent Solvent Mixtures/Blends Containing, Before Use, One Or More Of The Above Nonhalogenated Solvents, And A Total Of Ten Percent Or More (By Volume) Of One Or More Of Those Solvents Listed In F001, F002, F004, And F005; And Still Bottoms From The Recovery Of These Spent Solvents And Spent Solvent Mixtures. |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: MILDRED BENNETT | |
| Legal Status: | Private |
| Date Became Current: | 19690701 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 435 N. BIRMINGHAM ROAD |
| Owner/Operator City,State,Zip: | BURBANK, CA 91504 |
| Owner/Operator Telephone: | Not reported |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: BURBANK STEEL TREATING INC. | |
| Legal Status: | Private |
| Date Became Current: | 19690701 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 415 SOUTH VARNEY ST. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-842-0975 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | DAN@BURBANKSTEEL.COM |
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: MILDRED N. BENNETT | |
| Legal Status: | Private |
| Date Became Current: | 19690701 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | Not reported |
| Owner/Operator City,State,Zip: | Not reported |
| Owner/Operator Telephone: | Not reported |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

Owner/Operator Indicator: Owner
Owner/Operator Name: MILDRED BENNETT
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: DANIEL BENNETT
Legal Status: Private
Date Became Current: 19690701
Date Ended Current: Not reported
Owner/Operator Address: 415 SOUTH VARNEY ST.915
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-842-0975
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: DAN@BURBANKSTEEL.COM

Owner/Operator Indicator: Operator
Owner/Operator Name: NOT REQUIRED
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19860131
Handler Name: BURBANK STEEL TREATING INC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20250930
Handler Name: BURBANK STEEL TREATING, INC
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

Receive Date: 19920212
Handler Name: BURBANK STEEL TREATING, INC.
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20080508
Handler Name: BURBANK STEEL TREATING, INC
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 332811
NAICS Description: Metal Heat Treating

NAICS Code: 339999
NAICS Description: All Other Miscellaneous Manufacturing

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002142495

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
All generators and treatment, storage, and disposal (TSD) facilities who handle hazardous waste are required to report to the EPA Administrator at least once every two years. The data collected is used to create the National Biennial Resource Conservation and

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

Recovery Act (RCRA) Hazardous Waste Report. This data is processed within the RCRA Information (RCRAInfo) database
THE EMISSION INVENTORY SYSTEM (EIS) MAINTAINS AN INVENTORY OF LARGE STATIONARY SOURCES AND VOLUNTARILY-REPORTED SMALLER SOURCES OF AIR POINT POLLUTANT EMITTERS. IT CONTAINS INFORMATION ABOUT FACILITY SITES AND THEIR PHYSICAL LOCATION, EMISSIONS UNITS, EMISSIONS PROCESSES, RELEASE POINTS, CONTROL APPROACHES, AND REGULATIONS. FACILITY INVENTORY DATA ARE KEPT SEPARATE FROM THE EMISSIONS DATA AND HAVE STABLE IDENTIFIERS TO IMPROVE CONTINUITY FROM YEAR TO YEAR AND TO HELP IDENTIFY DUPLICATE OR MISSING FACILITIES
The Toxic Release Inventory System (TRIS) is a publicly available EPA database reported annually by certain covered industry groups, as well as federal facilities. It contains information about more than 650 toxic chemicals that are being used, manufactured, treated, transported, or released into the environment, and includes information about waste management and pollution prevention activities.
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.
The California Environmental Protection Agency (CalEPA) has recently implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).
California's Hazardous Waste Tracking System Data Mart (HWTS-DATAMART) provides information on hazardous waste shipments for generators, transporters, and treatment, storage, and disposal facilities.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000161746 |
| Registry ID: | 110002142495 |
| DFR URL: | |
| Name: | BURBANK STEEL TREATING, INC |
| Address: | 415 S. Varney St. |
| City,State,Zip: | BURBANK, CA 91502 |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 015003234FLE |
| Last Updated Date: | 20210907 |
| Shipped Date: | 20210811 |
| Received Date: | 20210811 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | Not reported |

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | |
|---|---|
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 025325818JJK |
| Last Updated Date: | 20240625 |
| Shipped Date: | 20240529 |
| Received Date: | 20240605 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | |
|---|---|
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 025330024JJK |
| Last Updated Date: | 20240321 |
| Shipped Date: | 20240215 |
| Received Date: | 20240221 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 020177686FLE |
| Last Updated Date: | 20250509 |
| Shipped Date: | 20250417 |
| Received Date: | 20250421 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | |
|---|---|
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | 415 |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 415 |
| Generator Mail Street 1: | S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2100 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 013163230FLE |
| Last Updated Date: | 20190621 |
| Shipped Date: | 20190605 |
| Received Date: | 20190605 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | |
|---|---|
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | 2000 N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | 2000 N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 027137282JJK |
| Last Updated Date: | 20250821 |
| Shipped Date: | 20250801 |
| Received Date: | 20250811 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | |
|---|---|
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 027137570JJK |
| Last Updated Date: | 20250610 |
| Shipped Date: | 20250423 |
| Received Date: | 20250429 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 017540737FLE |
| Last Updated Date: | 20230725 |
| Shipped Date: | 20230710 |
| Received Date: | 20230712 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | |
|---|---|
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 020249286JJK |
| Last Updated Date: | 20200117 |
| Shipped Date: | 20190405 |
| Received Date: | 20190416 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | |
|---|---|
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 017541398FLE |
| Last Updated Date: | 20240307 |
| Shipped Date: | 20240216 |
| Received Date: | 20240216 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 013164035FLE |
| Last Updated Date: | 20200310 |
| Shipped Date: | 20200218 |
| Received Date: | 20200219 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981378284 |
| Generator Name: | Burbank Steel Treating, Inc |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | |
|---|---|
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 415 S. VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 415 S. VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 010639716FLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAL000264806 |
| Transporter Name: | Express Environmental Corp Dba Express Oil Co |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 010639716FLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste, Liquid (Waste Oil) |
| Number of Containers: | 1 |
| Container Type Code: | TT |
| Container Type Description: | Cargo tanks (tank trucks) |
| Waste Quantity: | 450 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 1.8765638 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 1.8765638 |
| Waste Quantity, in Kilograms: | 1702.0997 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 1702.0997 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK STEEL TREATING, INC. (Continued)** **1000161746**

| | |
|---|---|
| Management Method Code: | H039 |
| Management Method Description: | OTHER RECOVERY OR RECLAMATION FOR REUSE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 1702.0997 |
| Quantity Non Haz Tons: | 1.8765638 |
| State Waste Codes: | CA-221 |

Click this hyperlink while viewing on your computer to access
28 additional US EManifest: record(s) in the EDR Site Report.

WIP:

| | |
|---|---|
| Name: | BURBANK STEEL TREATING, INC. |
| Address: | 415 S Varney St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0866 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

---

**Y155** **PEP BOYS** **E MANIFEST** **1032235128**
**SW** **254 W OLIVE AVE.** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1060 ft.** **Site 1 of 18 in cluster Y**

**Relative:** **Lower**

**Actual:** **554 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 014361145FLE |
| Last Updated Date: | 20200227 |
| Shipped Date: | 20200214 |
| Received Date: | 20200225 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS (Continued)** **1032235128**

| | |
|---|---|
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W Olive Ave. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 425 Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 425 Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 011313314FLE |
| Last Updated Date: | 20181210 |
| Shipped Date: | 20181024 |
| Received Date: | 20181120 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 3111 West Allegheny Avenue |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Philadelphia |
| Generator Mail Zip: | 19132 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVD980895338 |
| Designated Facility Name: | 21st Century Environmental Management Of Nevada, Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2095 Newlands Drive East |
| Designated Facility Mail City: | Fernley |
| Designated Facility Mail Zip: | 89408 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS (Continued)** **1032235128**

| | |
|---|---|
| Designated Facility Location Street 1: | 2095 Newlands Drive East |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Fernley |
| Designated Facility Location Zip: | 89408 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 010143512FLE |
| Last Updated Date: | 20210930 |
| Shipped Date: | 20210830 |
| Received Date: | 20210923 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W Olive Ave. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 425 Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 425 Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 200914304CLE |
| Last Updated Date: | 20240912 |
| Shipped Date: | 20240827 |
| Received Date: | 20240905 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS (Continued)** **1032235128**

| | |
|---|---|
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 3111 |
| Generator Mail Street 1: | 254 W OLIVE AVE. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | 425 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | ISIS AVE. |
| Designated Facility Mail City: | INGLEWOOD |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 425 |
| Designated Facility Location Street 1: | ISIS AVE. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | INGLEWOOD |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 201051250CLE |
| Last Updated Date: | 20250305 |
| Shipped Date: | 20250128 |
| Received Date: | 20250131 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 3111 |
| Generator Mail Street 1: | 254 W OLIVE AVE. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000527028 |
| Designated Facility Name: | Clean Earth Specialty Waste Solutions, Inc. - Az |
| Designated Facility Mail Street Number: | Not reported |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS (Continued)** **1032235128**

| | |
|---|---|
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 19105 SOUTH AVENUE B |
| Designated Facility Mail City: | SOMERTON |
| Designated Facility Mail Zip: | 85350 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19105 SOUTH AVENUE B |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | SOMERTON |
| Designated Facility Location Zip: | 85350 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 011407778FLE |
| Last Updated Date: | 20180924 |
| Shipped Date: | 20180720 |
| Received Date: | 20180725 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 3111 West Allegheny Avenue |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Philadelphia |
| Generator Mail Zip: | 19132 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 425 Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 425 Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 011407779FLE |
| Last Updated Date: | 20180911 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS (Continued)** **1032235128**

| | |
|---|---|
| Shipped Date: | 20180720 |
| Received Date: | 20180807 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 3111 West Allegheny Avenue |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Philadelphia |
| Generator Mail Zip: | 19132 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVD980895338 |
| Designated Facility Name: | 21st Century Environmental Management Of Nevada, Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2095 Newlands Drive East |
| Designated Facility Mail City: | Fernley |
| Designated Facility Mail Zip: | 89408 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2095 Newlands Drive East |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Fernley |
| Designated Facility Location Zip: | 89408 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 200275566CLE |
| Last Updated Date: | 20221114 |
| Shipped Date: | 20221018 |
| Received Date: | 20221031 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W Olive Ave. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS (Continued)** **1032235128**

| | |
|---|---|
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVD980895338 |
| Designated Facility Name: | 21st Century Environmental Management Of Nevada, Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2095 Newlands Drive East |
| Designated Facility Mail City: | Fernley |
| Designated Facility Mail Zip: | 89408 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2095 Newlands Drive East |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Fernley |
| Designated Facility Location Zip: | 89408 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 200144039CLE |
| Last Updated Date: | 20220718 |
| Shipped Date: | 20220430 |
| Received Date: | 20220614 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W Olive Ave. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVD980895338 |
| Designated Facility Name: | 21st Century Environmental Management Of Nevada, Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2095 Newlands Drive East |
| Designated Facility Mail City: | Fernley |
| Designated Facility Mail Zip: | 89408 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2095 Newlands Drive East |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Fernley |
| Designated Facility Location Zip: | 89408 |
| Designated Facility Location State: | NV |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS (Continued)** **1032235128**

| | |
|---|---|
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 013681887FLE |
| Last Updated Date: | 20200103 |
| Shipped Date: | 20191121 |
| Received Date: | 20191205 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W Olive Ave. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 425 Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 425 Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 200758688CLE |
| Last Updated Date: | 20240416 |
| Shipped Date: | 20240401 |
| Received Date: | 20240405 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |

**PEP BOYS (Continued)** **1032235128**

| | |
|---|---|
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 3111 |
| Generator Mail Street 1: | 254 W Olive Ave. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | 425 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 425 |
| Designated Facility Location Street 1: | Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 200758689CLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | MNS000110924 |
| Transporter Name: | Clean Earth Specialty Waste Solutions |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 200758689CLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste, Liquid (Auto Care Products), |
| Number of Containers: | 1 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 27 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.0135 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.0135 |
| Waste Quantity, in Kilograms: | 12.24491 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 12.244905 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS (Continued)** **1032235128**

| | |
|---|---|
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 12.244905 |
| Quantity Non Haz Tons: | 0.0135 |
| State Waste Codes: | CA-331 |

Click this hyperlink while viewing on your computer to access
21 additional US EManifest: record(s) in the EDR Site Report.

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**Y156** **ADVANCE AUTO PARTS #9024** **RCRA NonGen / NLR** **1027467008**
**SW** **254 W OLIVE UNIT 102** **E MANIFEST** **CAL000471312**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1060 ft.** **Site 2 of 18 in cluster Y**

**Relative:** **Lower**

**Actual:** **554 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20220614 |
| Handler Name: | | Advance Auto Parts #9024 |
| Handler Address: | | 254 W Olive Unit 102 |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAL000471312 |
| Contact Name: | | AMANDA SANDIDGE ENGSTROM |
| Contact Address: | | 5008 AIRPORT RD |
| Contact City,State,Zip: | | ROANOAKE, VA 24012 |
| Contact Telephone: | | 540-561-8303 |
| Contact Fax: | | Not reported |
| Contact Email: | | AMANDA.SANDIDGE@ADVANCE-AUTO.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 5008 AIRPORT RD |
| Mailing City,State,Zip: | | ROANOAKE, VA 24012 |
| Owner Name: | Golden State Supply Llc | |
| Owner Type: | | Other |
| Operator Name: | Amanda Sandidge Engstrom | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |

**ADVANCE AUTO PARTS #9024 (Continued)** **1027467008**

| | |
|---|---|
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20220620 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: GOLDEN STATE SUPPLY LLC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 4200 SIX FORKS RD |
| Owner/Operator City,State,Zip: | RALEIGH, NC 27609 |
| Owner/Operator Telephone: | 919-573-3900 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: AMANDA SANDIDGE ENGSTROM | |
| Legal Status: | Other |
| Date Became Current: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ADVANCE AUTO PARTS #9024 (Continued)** **1027467008**

| | |
|---|---|
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 5008 AIRPORT RD |
| Owner/Operator City,State,Zip: | ROANOAKE, VA 24012 |
| Owner/Operator Telephone: | 540-561-8303 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20220614 |
| Handler Name: | ADVANCE AUTO PARTS #9024 |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | No |
| Electronic Manifest Broker: | No |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 56299 |
| NAICS Description: | All Other Waste Management Services |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 200364535CLE |
| Last Updated Date: | 20230308 |
| Shipped Date: | 20230127 |
| Received Date: | 20230208 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts #9024 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE UNIT 102 |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 5008 AIRPORT RD |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | ROANOAKE |
| Generator Mail Zip: | 24012 |
| Generator Mail State: | VA |

**ADVANCE AUTO PARTS #9024 (Continued)** **1027467008**

| | |
|---|---|
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E. 13TH ST. |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 200364535CLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | MNS000110924 |
| Transporter Name: | Clean Earth Specialty Waste Solutions, Inc. |

| | |
|---|---|
| Manifest Tracking Number: | 200364535CLE |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000175422 |
| Transporter Name: | Worldwide Recovery System Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 200364535CLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste, Liquid (Water Based Products) |
| Number of Containers: | 1 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 35 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.0175 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.0175 |
| Waste Quantity, in Kilograms: | 15.873026 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 15.873026 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ADVANCE AUTO PARTS #9024 (Continued)** **1027467008**

| | |
|---|---|
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 15.873026 |
| Quantity Non Haz Tons: | 0.0175 |
| State Waste Codes: | CA-343 |

---

**Y157** **IEH AUTO PARTS, LLC DBA AUTO PLUS #618** **RCRA-SQG** **1026494470**
**SW** **254 WEST OLIVE STREET** **CAR000316265**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1060 ft.** **Site 3 of 18 in cluster Y**

**Relative:** **Lower**

**Actual:** **554 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20210225 |
| Handler Name: | | Ieh Auto Parts, Llc Dba Auto Plus #618 |
| Handler Address: | | West Olive Street |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAR000316265 |
| Contact Name: | | ANGELA BANKS |
| Contact Address: | | WEST ALLEGHENY AVENUE |
| Contact City,State,Zip: | | PHILADELPHIA, PA 19132 |
| Contact Telephone: | | 215-430-9645 |
| Contact Fax: | | Not reported |
| Contact Email: | | ANGELA_BANKS@PEPBOYS.COM |
| Contact Title: | | DIRECTOR OF ENVIRONMENTAL COMPLIANCE |
| EPA Region: | | 09 |
| Land Type: | | Private |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | WEST ALLEGHENY AVENUE |
| Mailing City,State,Zip: | | PHILADELPHIA, PA 19132 |
| Owner Name: | Ieh Auto Parts, Llc | |
| Owner Type: | | Private |
| Operator Name: | Ieh Auto Parts, Llc | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |

**IEH AUTO PARTS, LLC DBA AUTO PLUS #618 (Continued)** **1026494470**

| | |
|---|---|
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20210301 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Hazardous Waste Summary:

| | |
|---|---|
| Waste Code: | D001 |
| Waste Description: | Ignitable Waste |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: IEH AUTO PARTS, LLC | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 3111 WEST ALLEGHENY AVENUE |
| Owner/Operator City,State,Zip: | PHILADELPHIA, PA 19132 |
| Owner/Operator Telephone: | Not reported |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: IEH AUTO PARTS, LLC | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**IEH AUTO PARTS, LLC DBA AUTO PLUS #618 (Continued)** **1026494470**

Owner/Operator Address: 3111 WEST ALLEGHENY AVENUE
Owner/Operator City,State,Zip: PHILADELPHIA, PA 19132
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: IEH AUTO PARTS, LLC
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 3111 WEST ALLEGHENY AVENUE
Owner/Operator City,State,Zip: PHILADELPHIA, PA 19132
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: IEH AUTO PARTS, LLC
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 3111 WEST ALLEGHENY AVENUE
Owner/Operator City,State,Zip: PHILADELPHIA, PA 19132
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20201202
Handler Name: IEH AUTO PARTS, LLC DBA AUTO PLUS #618
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

Receive Date: 20210225
Handler Name: IEH AUTO PARTS, LLC DBA AUTO PLUS #618
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**IEH AUTO PARTS, LLC DBA AUTO PLUS #618 (Continued)** **1026494470**

List of NAICS Codes and Descriptions:
NAICS Code: 441310
NAICS Description: Automotive Parts And Accessories Stores

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

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**Y158** **ADVANCE AUTO PARTS** **E MANIFEST** **1031849335**
**SW** **254 W OLIVE AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1060 ft.** **Site 4 of 18 in cluster Y**

**Relative:** **Lower**
**Actual:** **554 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 200364533CLE |
| Last Updated Date: | 20230209 |
| Shipped Date: | 20230127 |
| Received Date: | 20230201 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1824 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 425 Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 425 Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**ADVANCE AUTO PARTS (Continued)** **1031849335**

| | |
|---|---|
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 200364534CLE |
| Last Updated Date: | 20230809 |
| Shipped Date: | 20230127 |
| Received Date: | 20230206 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1824 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVD980895338 |
| Designated Facility Name: | 21st Century Environmental Management Of Nevada, Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2095 Newlands Drive East |
| Designated Facility Mail City: | Fernley |
| Designated Facility Mail Zip: | 89408 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2095 Newlands Drive East |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Fernley |
| Designated Facility Location Zip: | 89408 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 200953439CLE |
| Last Updated Date: | 20241227 |
| Shipped Date: | 20241003 |
| Received Date: | 20241021 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | TBA |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ADVANCE AUTO PARTS (Continued)** **1031849335**

| | |
|---|---|
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | TXD046844700 |
| Designated Facility Name: | Chemical Reclamation Services - Avalon (Esol) |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 405 POWELL STREET |
| Designated Facility Mail City: | AVALON |
| Designated Facility Mail Zip: | 76623 |
| Designated Facility Mail State: | TX |
| Designated Facility Location Street Number: | 405 |
| Designated Facility Location Street 1: | POWELL STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | AVALON |
| Designated Facility Location Zip: | 76623 |
| Designated Facility Location State: | TX |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 200953440CLE |
| Last Updated Date: | 20241014 |
| Shipped Date: | 20241004 |
| Received Date: | 20241011 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | TBA |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | 425 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | ISIS AVE. |
| Designated Facility Mail City: | INGLEWOOD |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 425 |
| Designated Facility Location Street 1: | ISIS AVE. |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ADVANCE AUTO PARTS (Continued)** **1031849335**

| | |
|---|---|
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | INGLEWOOD |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 200622319CLE |
| Last Updated Date: | 20231122 |
| Shipped Date: | 20231107 |
| Received Date: | 20231114 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1824 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | 425 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 425 |
| Designated Facility Location Street 1: | Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 200622320CLE |
| Last Updated Date: | 20231122 |
| Shipped Date: | 20231107 |
| Received Date: | 20231115 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ADVANCE AUTO PARTS (Continued)** **1031849335**

| | |
|---|---|
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1824 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVD980895338 |
| Designated Facility Name: | 21st Century Environmental Management Of Nevada, Llc |
| Designated Facility Mail Street Number: | 2095 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | Newlands Drive East |
| Designated Facility Mail City: | Fernley |
| Designated Facility Mail Zip: | 89408 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | 2095 |
| Designated Facility Location Street 1: | Newlands Drive East |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Fernley |
| Designated Facility Location Zip: | 89408 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 200774219CLE |
| Last Updated Date: | 20240426 |
| Shipped Date: | 20240416 |
| Received Date: | 20240419 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1824 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | 425 |
| Designated Facility Mail Street 1: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ADVANCE AUTO PARTS (Continued)** **1031849335**

| | |
|---|---|
| Designated Facility Mail Street 2: | Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 425 |
| Designated Facility Location Street 1: | Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 200774220CLE |
| Last Updated Date: | 20240501 |
| Shipped Date: | 20240416 |
| Received Date: | 20240422 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1824 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVD980895338 |
| Designated Facility Name: | 21st Century Environmental Management Of Nevada, Llc |
| Designated Facility Mail Street Number: | 2095 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | Newlands Drive East |
| Designated Facility Mail City: | Fernley |
| Designated Facility Mail Zip: | 89408 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | 2095 |
| Designated Facility Location Street 1: | Newlands Drive East |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Fernley |
| Designated Facility Location Zip: | 89408 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 200774221CLE |
| Last Updated Date: | 20240509 |
| Shipped Date: | 20240416 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ADVANCE AUTO PARTS (Continued)** **1031849335**

| | |
|---|---|
| Received Date: | 20240503 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1824 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | TXD046844700 |
| Designated Facility Name: | Chemical Reclamation Services Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 405 POWELL STREET P.O. BOX 69 50084 |
| Designated Facility Mail City: | AVALON |
| Designated Facility Mail Zip: | 76623 |
| Designated Facility Mail State: | TX |
| Designated Facility Location Street Number: | 405 |
| Designated Facility Location Street 1: | POWELL STREET P.O. BOX 69 50084 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | AVALON |
| Designated Facility Location Zip: | 76623 |
| Designated Facility Location State: | TX |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 200774222CLE |
| Last Updated Date: | 20240509 |
| Shipped Date: | 20240416 |
| Received Date: | 20240418 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1824 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**ADVANCE AUTO PARTS (Continued)** **1031849335**

| | |
|---|---|
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000527028 |
| Designated Facility Name: | Clean Earth Solutions, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 19105 SOUTH AVENUE B |
| Designated Facility Mail City: | SOMERTON |
| Designated Facility Mail Zip: | 85350 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 19105 SOUTH AVENUE B |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | SOMERTON |
| Designated Facility Location Zip: | 85350 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 200495572CLE |
| Last Updated Date: | 20230706 |
| Shipped Date: | 20230621 |
| Received Date: | 20230626 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000471312 |
| Generator Name: | Advance Auto Parts |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1824 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD008364432 |
| Designated Facility Name: | Rho Chem Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 425 Isis Ave. |
| Designated Facility Mail City: | Inglewood |
| Designated Facility Mail Zip: | 90301 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 425 Isis Ave. |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | Inglewood |
| Designated Facility Location Zip: | 90301 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**ADVANCE AUTO PARTS (Continued)** **1031849335**

Manifest Residue Indicator: N
Rejection Indicator: N

Transporter:
Manifest Tracking Number: 200495573CLE
Transporter Line Number: 1
Transporter EPA ID: MNS000110924
Transporter Name: Clean Earth Specialty Waste Solutions

Waste Line:
Manifest Tracking Number: 200495573CLE
Waste Line Number: 1
U.S. DOT Hazardous Indicator: Y
U.S. DOT ID Number: UN1950
U.S. DOT Description: Un1950 Waste Aerosols 2.1
Non-Hazardous Waste Description: Not reported
Number of Containers: 1
Container Type Code: CF
Container Type Description: Fiber or plastic boxes, cartons, cases
Waste Quantity: 14
Quantity Unit of Measure Code: P
Quantity Unit of Measure Description: Pounds
Waste Quantity, in Tons: 0.007
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.007
Waste Quantity, in Kilograms: 6.3492103
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 6.3492103
Management Method Code: H141
Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported
EPA Waste Indicator: Y
Federal Waste Codes: D001, D022, D035, D039
Quantity Haz Kg: 6.3492103
Quantity Haz Tons: 0.007
Quantity Non Haz Kg: Not reported
Quantity Non Haz Tons: Not reported
State Waste Codes: CA-352

Click this hyperlink while viewing on your computer to access
3 additional US EManifest: record(s) in the EDR Site Report.

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Y159** | **PEP BOYS STORE #0618** | **E MANIFEST** | **1032235057** |
| **SW** | **254 W OLIVE AVE** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.201 mi.** | | | |
| **1060 ft.** | **Site 5 of 18 in cluster Y** | | |

**Relative:**
**Lower**

**Actual:**
**554 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 011313315FLE |
| Last Updated Date: | 20181119 |
| Shipped Date: | 20181024 |
| Received Date: | 20181105 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 011313315FLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | MNS000110924 |
| Transporter Name: | Stericycle Specialty Waste Solutions Inc |

| | |
|---|---|
| Manifest Tracking Number: | 011313315FLE |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000175422 |
| Transporter Name: | Worldwide Recovery System Inc |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS STORE #0618 (Continued)** **1032235057**

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 011313315FLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste, Liquid (Auto Care Products) |
| Number of Containers: | 1 |
| Container Type Code: | CF |
| Container Type Description: | Fiber or plastic boxes, cartons, cases |
| Waste Quantity: | 38 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.019 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.019 |
| Waste Quantity, in Kilograms: | 17.23357 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 17.23357 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 17.23357 |
| Quantity Non Haz Tons: | 0.019 |
| State Waste Codes: | CA-331 |

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**Y160** **PEP BOYS #618 C/O LOUIE HERNANDEZ** **SWEEPS UST** **S101585450**
**SW** **254 W OLIVE AVE** **CA FID UST** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **LOS ANGELES CO. HMS**
**0.201 mi.**
**1060 ft.** **Site 6 of 18 in cluster Y**

**Relative:** **Lower**
**Actual:** **554 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | PEP BOYS #618 C/O LOUIE HERNANDEZ |
| Address: | 254 W OLIVE AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9084 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 08-01-91 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #618 C/O LOUIE HERNANDEZ (Continued)** **S101585450**

| | |
|---|---|
| Action Date: | 08-01-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 01 |
| SWRCB Tank Id: | 19-007-009084-000001 |
| Tank Status: | A |
| Capacity: | 550 |
| Active Date: | 08-01-91 |
| Tank Use: | OIL |
| STG: | W |
| Content: | WASTE OIL |
| Number Of Tanks: | 1 |

CA FID UST:

| | |
|---|---|
| Facility ID: | 19023654 |
| Regulated By: | UTNKA |
| Regulated ID: | CAC981663 |
| Cortese Code: | Not reported |
| SIC Code: | Not reported |
| Facility Phone: | 8188453555 |
| Mail To: | Not reported |
| Mailing Address: | 1124 W WASHINGTON BLVD |
| Mailing Address 2: | Not reported |
| Mailing City,St,Zip: | BURBANK 91502 |
| Contact: | Not reported |
| Contact Phone: | Not reported |
| DUNs Number: | Not reported |
| NPDES Number: | Not reported |
| EPA ID: | Not reported |
| Comments: | Not reported |
| Status: | Active |

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | T |
| Facility Id: | 009283-009084 |
| Facility Type: | 0 |
| Facility Status: | Removed |
| Area: | 3E |
| Permit Number: | 00000059T |
| Permit Status: | Removed |

---

**Y161** **PEP BOYS #0618** **E MANIFEST** **1032234932**
**SW** **254 W OLIVE AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1060 ft.** **Site 7 of 18 in cluster Y**

**Relative:** **Lower**

**Actual:** **554 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 025546827JJK |
| Last Updated Date: | 20240701 |
| Shipped Date: | 20240614 |
| Received Date: | 20240620 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #0618 (Continued)** **1032234932**

| | |
|---|---|
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E. ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 020360637JJK |
| Last Updated Date: | 20190325 |
| Shipped Date: | 20190301 |
| Received Date: | 20190306 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**PEP BOYS #0618 (Continued)** **1032234932**

| | |
|---|---|
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | 2000 N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | 2000 N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 027205018JJK |
| Last Updated Date: | 20250618 |
| Shipped Date: | 20250523 |
| Received Date: | 20250530 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | 254 |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 201 |
| Generator Mail Street 1: | E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2100 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**PEP BOYS #0618 (Continued)** **1032234932**

| | |
|---|---|
| Manifest Tracking Number: | 018193174JJK |
| Last Updated Date: | 20190823 |
| Shipped Date: | 20190729 |
| Received Date: | 20190805 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018193175JJK |
| Last Updated Date: | 20190823 |
| Shipped Date: | 20190729 |
| Received Date: | 20190805 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #0618 (Continued)** **1032234932**

| | |
|---|---|
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018228302JJK |
| Last Updated Date: | 20181221 |
| Shipped Date: | 20181203 |
| Received Date: | 20181208 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |

**PEP BOYS #0618 (Continued)** **1032234932**

| | |
|---|---|
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 026689305JJK |
| Last Updated Date: | 20241003 |
| Shipped Date: | 20240906 |
| Received Date: | 20240911 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | 254 |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 201 |
| Generator Mail Street 1: | E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 026689305JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD028277036 |
| Transporter Name: | World Oil Environmental Services |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 026689305JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #0618 (Continued)** **1032234932**

| | |
|---|---|
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste, Liquid (Brake Fluid) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 10 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.0417 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.0417 |
| Waste Quantity, in Kilograms: | 37.82444 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 37.823151 |
| Management Method Code: | H039 |
| Management Method Description: | OTHER RECOVERY OR RECLAMATION FOR REUSE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 37.823151 |
| Quantity Non Haz Tons: | 0.0417 |
| State Waste Codes: | CA-223 |

---

**Y162** **UST** **U004301534**
**SW** **254 W OLIVE ST** **N/A**
**1/8-1/4** **BURBANK, CA**
**0.201 mi.**
**1060 ft.** **Site 8 of 18 in cluster Y**

**Relative:** **Lower**
**Actual:** **554 ft.**

LOS ANGELES UST:

| | |
|---|---|
| Name: | Not reported |
| Address: | 254 W OLIVE ST |
| City,State,Zip: | BURBANK, CA |
| Facility ID: | Not reported |
| Last Run Date: | 01/01/1900 |
| Status: | HISTORICAL |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Y163** | **PEP BOYS #618** | **CERS HAZ WASTE** | **S113009619** |
| **SW** | **254 W OLIVE AVE** | **HWTS** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | **HAZNET** | |
| **0.201 mi.** | | **CERS** | |
| **1060 ft.** | **Site 9 of 18 in cluster Y** | | |

**Relative:**
**Lower**

**Actual:**
**554 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | PEP BOYS #618 |
| Address: | 254 W OLIVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 56147 |
| CERS ID: | 10229671 |
| CERS Description: | Hazardous Waste Generator |

HWTS:

| | |
|---|---|
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| EPA ID: | CAD981663222 |
| Inactive Date: | Not reported |
| Create Date: | 00:00.0 |
| Last Act Date: | 32:41.2 |
| Mailing Name: | Not reported |
| Mailing Address: | ONE PRESIDENTIAL BLVD |
| Mailing Address 2: | SUITE 400 |
| Mailing City,State,Zip: | BALA CYNWYD, PA 190040000 |
| Owner Name: | THE PEP BOYS MANNY, MOE & JACK |
| Owner Address: | ONE PRESIDENTIAL BLVD |
| Owner Address 2: | SUITE 400 |
| Owner City,State,Zip: | BALA CYNWYD, PA 190040000 |
| Owner Phone: | 2156871703 |
| Owner Fax: | 2154309645 |
| Contact Name: | ANGELA BANKS |
| Contact Address: | ONE PRESIDENTIAL BLVD |
| Contact Address 2: | SUITE 400 |
| City,State,Zip: | BALA CYNWYD, PA 19004 |
| Contact Phone: | 2679940038 |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | Permanent |
| Category: | State |
| Latitude: | 34.17422505 |
| Longitude: | -118.31569123 |

NAICS:

| | |
|---|---|
| EPA ID: | CAD981663222 |
| Create Date: | 2002-03-14 16:36:26.000 |
| NAICS Code: | 811111 |
| NAICS Description: | General Automotive Repair |
| Issued EPA ID Date: | 1987-04-10 00:00:00 |
| Inactive Date: | Not reported |
| Facility Name: | PEP BOYS STORE#0618 |
| Facility Address: | 254 W OLIVE AVE |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915021824 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Name: PEP BOYS STORE#0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAD981663222
Inactive Date: Not reported
Create Date: 04/10/1987
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 3111 W ALLEGHENY AVE
Mailing Address 2: PH
Mailing City,State,Zip: PA 191321116
Owner Name: THE PEP BOYS MANNY MOE & JACK OF CA
Owner Address: 3111 WEST ALLEGHENY AVE
Owner Address 2: Not reported
Owner City,State,Zip: PHILADELPHIA, PA 191320000
Owner Phone: Not reported
Owner Fax: Not reported
Contact Name: ANGELA BANKS
Contact Address: 3111 WEST ALLEGHENY AVENUE
Contact Address 2: Not reported
City,State,Zip: PHILADELPHIA, PA 19132
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Active
Facility Type: PERMANENT
Category: STATE
Latitude: 34.174415
Longitude: -118.315533

NAICS:
EPA ID: CAD981663222
Create Date: 2002-03-14 16:36:26.000
NAICS Code: 811111
NAICS Description: General Automotive Repair
Issued EPA ID Date: 1987-04-10 00:00:00
Inactive Date: Not reported
Facility Name: PEP BOYS STORE#0618
Facility Address: 254 W OLIVE AVE
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 915021824

HAZNET:
Name: PEP BOYS STORE#0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 915021824
Contact: ANGELA BANKS
Telephone: 2679940038
Mailing Name: Not reported
Mailing Address: ONE PRESIDENTIAL BLVD

Year: 2024

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Gepaid: CAD981663222
TSD EPA ID: Not reported
CA Waste Code: -
Disposal Method: -
Tons: Not reported

Year: 2021
Gepaid: CAD981663222
TSD EPA ID: CAT080013352
CA Waste Code: 223 - Unspecified oil-containing waste
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 0.0417

Year: 2021
Gepaid: CAD981663222
TSD EPA ID: CAD008364432
CA Waste Code: 214 - Unspecified solvent mixture
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.049

Year: 2021
Gepaid: CAD981663222
TSD EPA ID: CAD008364432
CA Waste Code: 331 - Off-specification, aged or surplus organics
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.0375

Year: 2021
Gepaid: CAD981663222
TSD EPA ID: CAD008364432
CA Waste Code: 122 - Alkaline solution without metals pH >= 12.5
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.002

Year: 2021
Gepaid: CAD981663222
TSD EPA ID: AZR000521146
CA Waste Code: 181 - Other inorganic solid waste
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.0275

Year: 2020
Gepaid: CAD981663222
TSD EPA ID: AZR000515924
CA Waste Code: 331 - Off-specification, aged or surplus organics
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.0055

Year: 2020
Gepaid: CAD981663222
TSD EPA ID: AZR000521146

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.0975 |
| Year: | 2020 |
| Gepaid: | CAD981663222 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 214 - Unspecified solvent mixture |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.06 |
| Year: | 2020 |
| Gepaid: | CAD981663222 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 791 - Liquids with pH <= 2 |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.015 |

Click this hyperlink while viewing on your computer to access
144 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/6/2024 |
| Shipment Date: | 9/6/2024 |
| Receipt Date: | 9/19/2024 |
| Manifest Number: | 026689306JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | ASBURY ENVIRONMENTAL SERVICES DBA WORLD OIL ENVIROMENTAL SERVICES |
| Transporter 1 Emergency Number: | 3108863400 |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | WORLDWIDE RECOVERY SYSTEM INC |
| Transporter 2 Emergency Number: | 9096438150 |
| TSDF EPA ID: | AZR000521146 |
| TSDF Name: | Not reported |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 181 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Quantity Tons: | 0.001 |
| Waste Quantity: | 2 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/6/2024 |
| Shipment Date: | 9/6/2024 |
| Receipt Date: | 9/11/2024 |
| Manifest Number: | 026689305JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | ASBURY ENVIRONMENTAL SERVICES DBA WORLD OIL ENVIROMENTAL SERVICES |
| Transporter 1 Emergency Number: | 3108863400 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | DEMENNO-KERDOON |
| TSDF Address 1: | 2000 N ALAMEDA ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON, CA 902220000 |
| TSDF Telephone: | 3105377100 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Not reported |
| Quantity Tons: | 0.0417 |
| Waste Quantity: | 10 |
| Quantity Unit: | G |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 8/27/2024 |
| Shipment Date: | 8/27/2024 |
| Receipt Date: | 9/5/2024 |
| Manifest Number: | 200914304CLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Transporter 1 Emergency Number: | 6122859865 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Transporter 2 EPA ID: | CAR000294520 |
| Transporter Name 2: | CRUZ CONTAINERS LOGISTICS INC |
| Transporter 2 Emergency Number: | 9516530733 |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | RHO-CHEM LLC |
| TSDF Address 1: | 425 ISIS AVE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | INGLEWOOD, CA 903010000 |
| TSDF Telephone: | 3237766277 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 122 - Not reported |
| RCRA Code: | D002 |
| Meth Code: | H121 - Not reported |
| Quantity Tons: | 0.0005 |
| Waste Quantity: | 1 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/18/2024 |
| Shipment Date: | 6/18/2024 |
| Receipt Date: | 6/20/2024 |
| Manifest Number: | 200833076CLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Transporter 1 Emergency Number: | 6122859865 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | RHO-CHEM LLC |
| TSDF Address 1: | 425 ISIS AVE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | INGLEWOOD, CA 903010000 |
| TSDF Telephone: | 3237766277 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 122 - Not reported |
| RCRA Code: | D002 |
| Meth Code: | H121 - Not reported |
| Quantity Tons: | 0.0015 |
| Waste Quantity: | 3 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/18/2024 |
| Shipment Date: | 6/18/2024 |
| Receipt Date: | 6/20/2024 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Manifest Number: | 200833076CLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Transporter 1 Emergency Number: | 6122859865 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | RHO-CHEM LLC |
| TSDF Address 1: | 425 ISIS AVE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | INGLEWOOD, CA 903010000 |
| TSDF Telephone: | 3237766277 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 214 - Not reported |
| RCRA Code: | D001 |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.0015 |
| Waste Quantity: | 3 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/14/2024 |
| Shipment Date: | 6/14/2024 |
| Receipt Date: | 6/20/2024 |
| Manifest Number: | 025546827JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | ASBURY ENVIRONMENTAL SERVICES DBA WORLD OIL ENVIROMENTAL SERVICES |
| Transporter 1 Emergency Number: | 3108863400 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | DEMENNO-KERDOON |
| TSDF Address 1: | 2000 N ALAMEDA ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON, CA 902220000 |
| TSDF Telephone: | 3105377100 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Not reported |
| Quantity Tons: | 0.0417 |
| Waste Quantity: | 10 |
| Quantity Unit: | G |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 4/1/2024 |
| Shipment Date: | 4/1/2024 |
| Receipt Date: | 4/3/2024 |
| Manifest Number: | 200758689CLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Transporter 1 Emergency Number: | 6122859865 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000527028 |
| TSDF Name: | Not reported |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 331 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.0135 |
| Waste Quantity: | 27 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 4/1/2024 |
| Shipment Date: | 4/1/2024 |
| Receipt Date: | 4/5/2024 |
| Manifest Number: | 200758688CLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Transporter 1 Emergency Number: | 6122859865 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | RHO-CHEM LLC |
| TSDF Address 1: | 425 ISIS AVE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | INGLEWOOD, CA 903010000 |
| TSDF Telephone: | 3237766277 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 214 - Not reported |
| RCRA Code: | D001 |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.002 |
| Waste Quantity: | 4 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 3/1/2024 |
| Shipment Date: | 3/1/2024 |
| Receipt Date: | 3/15/2024 |
| Manifest Number: | 025779926JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | ASBURY ENVIRONMENTAL SERVICES DBA WORLD OIL ENVIROMENTAL SERVICES |
| Transporter 1 Emergency Number: | 3108863400 |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | WORLDWIDE RECOVERY SYSTEM INC |
| Transporter 2 Emergency Number: | 9096438150 |
| TSDF EPA ID: | AZR000521146 |
| TSDF Name: | Not reported |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 181 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.0015 |
| Waste Quantity: | 3 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| EM Manifest ID: | Not reported |
| Shipment Date: | 3/1/2024 |
| Shipment Date: | 3/1/2024 |
| Receipt Date: | 3/7/2024 |
| Manifest Number: | 025779925JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021824 |
| Telephone: | Not reported |
| Contact: | PEP BOYS STORE#0618 |
| Contact Telephone: | 2679940038 |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | ASBURY ENVIRONMENTAL SERVICES DBA WORLD OIL ENVIROMENTAL SERVICES |
| Transporter 1 Emergency Number: | 3108863400 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | DEMENNO-KERDOON |
| TSDF Address 1: | 2000 N ALAMEDA ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON, CA 902220000 |
| TSDF Telephone: | 3105377100 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Not reported |
| Quantity Tons: | 0.02085 |
| Waste Quantity: | 5 |
| Quantity Unit: | G |

Additional Information:

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/20/2020 |
| Shipment Date: | 7/20/2020 |
| Receipt Date: | 8/6/2020 |
| Manifest Number: | 014937332FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 775-575-2760 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MOD095038998 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVD980895338 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| TSDF Name: | 21st Century Environmental Management of Nevada, LLC |
| TSDF Address 1: | 2095 Newlands Drive East |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Fernley 89408 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/20/2020 |
| Shipment Date: | 7/20/2020 |
| Receipt Date: | 8/6/2020 |
| Manifest Number: | 014937332FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 775-575-2760 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MOD095038998 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVD980895338 |
| TSDF Name: | 21st Century Environmental Management of Nevada, LLC |
| TSDF Address 1: | 2095 Newlands Drive East |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Fernley 89408 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/10/2020 |
| Shipment Date: | 7/10/2020 |
| Receipt Date: | 7/17/2020 |
| Manifest Number: | 021709506JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-1824 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-845-3555 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000521146 |
| TSDF Name: | YUMA YES 2 WASTE TRANSFER STATION |
| TSDF Address 1: | 6500 S US HIGHWAY 95 |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/7/2020 |
| Manifest Number: | 014366632FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-1824 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-845-3555 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000515924 |
| TSDF Name: | YUMA YES WASTE TRANSFER FACILITY |
| TSDF Address 1: | 2730 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1901 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/7/2020 |
| Manifest Number: | 014366632FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-1824 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-845-3555 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000515924 |
| TSDF Name: | YUMA YES WASTE TRANSFER FACILITY |
| TSDF Address 1: | 2730 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1901 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/11/2020 |
| Manifest Number: | 014366631FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 323-776-6233 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Transporter 2 EPA ID: | MNS000110924 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | Rho Chem LLC |
| TSDF Address 1: | 425 Isis Ave. |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Inglewood 90301 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/11/2020 |
| Manifest Number: | 014366631FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 323-776-6233 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MNS000110924 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | Rho Chem LLC |
| TSDF Address 1: | 425 Isis Ave. |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Inglewood 90301 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/11/2020 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Manifest Number: | 014366631FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 323-776-6233 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MNS000110924 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | Rho Chem LLC |
| TSDF Address 1: | 425 Isis Ave. |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Inglewood 90301 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 4/14/2020 |
| Shipment Date: | 4/14/2020 |
| Receipt Date: | 4/17/2020 |
| Manifest Number: | 018224263JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-1824 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 819-845-2555 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | WORLD OIL RECYCLING |
| TSDF Address 1: | N. ALAMEDA STREET |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON 90222-0000 |
| TSDF Telephone: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

Year: 2021
EM Manifest ID: Not reported
Shipment Date: 4/14/2020
Shipment Date: 4/14/2020
Receipt Date: 4/28/2020
Manifest Number: 018224264JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS STORE#0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK 91502-1824
Telephone: Not reported
Contact: Not reported
Contact Telephone: 818-845-3555
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000521146
TSDF Name: YUMA YES 2 WASTE TRANSFER STATION
TSDF Address 1: 6500 S US HIGHWAY 95
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

Additional Information:
Year: 2020
EM Manifest ID: Not reported
Shipment Date: 7/20/2020
Shipment Date: 7/20/2020
Receipt Date: 8/6/2020
Manifest Number: 014937332FLE
Generator EPA ID: CAD981663222
Name: PEP BOYS
Address: 254 W OLIVE AVE.
Address 2: Not reported
City,State,Zip: BURBANK 91502
Telephone: Not reported
Contact: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Contact Telephone: | 775-575-2760 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MOD095038998 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVD980895338 |
| TSDF Name: | 21st Century Environmental Management of Nevada, LLC |
| TSDF Address 1: | 2095 Newlands Drive East |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Fernley 89408 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/20/2020 |
| Shipment Date: | 7/20/2020 |
| Receipt Date: | 8/6/2020 |
| Manifest Number: | 014937332FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 775-575-2760 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MOD095038998 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVD980895338 |
| TSDF Name: | 21st Century Environmental Management of Nevada, LLC |
| TSDF Address 1: | 2095 Newlands Drive East |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Fernley 89408 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/10/2020 |
| Shipment Date: | 7/10/2020 |
| Receipt Date: | 7/17/2020 |
| Manifest Number: | 021709506JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-1824 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-845-3555 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000521146 |
| TSDF Name: | YUMA YES 2 WASTE TRANSFER STATION |
| TSDF Address 1: | 6500 S US HIGHWAY 95 |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/11/2020 |
| Manifest Number: | 014366631FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 323-776-6233 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MNS000110924 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| TSDF Name: | Rho Chem LLC |
| TSDF Address 1: | 425 Isis Ave. |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Inglewood 90301 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/7/2020 |
| Manifest Number: | 014366632FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-1824 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-845-3555 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000515924 |
| TSDF Name: | YUMA YES WASTE TRANSFER FACILITY |
| TSDF Address 1: | 2730 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1901 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/7/2020 |
| Manifest Number: | 014366632FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-1824 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-845-3555 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000515924 |
| TSDF Name: | YUMA YES WASTE TRANSFER FACILITY |
| TSDF Address 1: | 2730 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1901 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/11/2020 |
| Manifest Number: | 014366631FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 323-776-6233 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MNS000110924 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | Rho Chem LLC |
| TSDF Address 1: | 425 Isis Ave. |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Inglewood 90301 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/5/2020 |
| Shipment Date: | 5/5/2020 |
| Receipt Date: | 5/11/2020 |
| Manifest Number: | 014366631FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS |
| Address: | 254 W OLIVE AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 323-776-6233 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MNS000110924 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | Rho Chem LLC |
| TSDF Address 1: | 425 Isis Ave. |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Inglewood 90301 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 4/14/2020 |
| Shipment Date: | 4/14/2020 |
| Receipt Date: | 4/17/2020 |
| Manifest Number: | 018224263JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-1824 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 819-845-2555 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Transporter 2 EPA ID: Not reported
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: CAT080013352
TSDF Name: WORLD OIL RECYCLING
TSDF Address 1: N. ALAMEDA STREET
TSDF Address 2: Not reported
TSDF City,State,Zip: COMPTON 90222-0000
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

Year: 2020
EM Manifest ID: Not reported
Shipment Date: 4/14/2020
Shipment Date: 4/14/2020
Receipt Date: 4/28/2020
Manifest Number: 018224264JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS STORE#0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK 91502-1824
Telephone: Not reported
Contact: Not reported
Contact Telephone: 818-845-3555
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000521146
TSDF Name: YUMA YES 2 WASTE TRANSFER STATION
TSDF Address 1: 6500 S US HIGHWAY 95
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

Additional Information:
Year: 2019
EM Manifest ID: 35afa2e4-f4f5-43a9-b672-db5f676cb926
Shipment Date: 9/7/2018
Shipment Date: 9/7/2018

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Receipt Date: | 9/18/2018 |
| Manifest Number: | 017782823JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS STORE#0618 |
| Address: | 254 W OLIVE AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-1824 |
| Telephone: | 800-424-9300 |
| Contact: | Not reported |
| Contact Telephone: | 215-430-9226 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000515924 |
| TSDF Name: | YUMA YES WASTE TRANSFER FACILITY |
| TSDF Address 1: | 2730 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1901 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 35afa2e4-f4f5-43a9-b672-db5f676cb926 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2018-09-07 |
| Manifest Number: | 017782823JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.05000 |
| Quantity Waste: | 100.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | Metal drums, barrels, kegs |
| Quantity Type: | Pounds |
| State Code: | 352 |

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 35afa2e4-f4f5-43a9-b672-db5f676cb926 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2018-09-07 |
| Manifest Number: | 017782823JJK |
| Line Number: | 2 |
| Method Code: | H141 |
| Quantity Tons: | 0.00500 |
| Quantity Waste: | 10.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Type of Container: Fiberboard or plastic drums, barrels, kegs
Quantity Type: Pounds
State Code: 181

Year: 2019
EM Manifest ID: 578759
Shipment Date: 9/5/2018
Shipment Date: 9/5/2018
Receipt Date: 9/11/2018
Manifest Number: 017782558JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS STORE#0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK 91502-1824
Telephone: 800-424-9300
Contact: Not reported
Contact Telephone: 818-845-3555
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES WASTE TRANSFER FACILITY
TSDF Address 1: 2730 E 13TH ST
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365-1901
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 578759
Generator EPA ID: CAD981663222
Shipment Date: 2018-09-05
Manifest Number: 017782558JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.04500
Quantity Waste: 90.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Metal drums, barrels, kegs
Quantity Type: Pounds
State Code: 181

Year: 2019

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

EM Manifest ID: 389644
Shipment Date: 8/8/2018
Shipment Date: 8/8/2018
Receipt Date: 8/14/2018
Manifest Number: 018181419JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS STORE#0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK 91502-1824
Telephone: 800-424-9300
Contact: Not reported
Contact Telephone: 215-430-9226
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES WASTE TRANSFER FACILITY
TSDF Address 1: 2730 E 13TH ST
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365-1901
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 389644
Generator EPA ID: CAD981663222
Shipment Date: 2018-08-08
Manifest Number: 018181419JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.03750
Quantity Waste: 75.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Metal drums, barrels, kegs
Quantity Type: Pounds
State Code: 352

Year: 2019
EM Manifest ID: 630231
Shipment Date: 8/29/2019
Shipment Date: 8/29/2019
Receipt Date: 9/9/2019
Manifest Number: 013679147FLE
Generator EPA ID: CAD981663222

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Name: PEP BOYS #0618
Address: 254 W OLIVE AVE.
Address 2: Not reported
City,State,Zip: BURBANK 91502
Telephone: 877-577-2669
Contact: Not reported
Contact Telephone: 818-845-3555
Contact Email: Not reported
Transporter 1 EPA ID: MNS000110924
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES WASTE TRANSFER FACILITY
TSDF Address 1: 2730 E 13TH ST
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365-1901
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 630231
Generator EPA ID: CAD981663222
Shipment Date: 2019-08-29
Manifest Number: 013679147FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.01100
Quantity Waste: 22.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
State Code: 331

Year: 2019
EM Manifest ID: 483794
Shipment Date: 7/29/2019
Shipment Date: 7/29/2019
Receipt Date: 8/5/2019
Manifest Number: 018193175JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS #0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK 91502-1824
Telephone: 800-424-9300
Contact: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Contact Telephone: 818-845-3555
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000521146
TSDF Name: YUMA YES 2 WASTE TRANSFER STATION
TSDF Address 1: 6500 S US HIGHWAY 95
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 483794
Generator EPA ID: CAD981663222
Shipment Date: 2019-07-29
Manifest Number: 018193175JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.22500
Quantity Waste: 450.000000
Quantity Unit: P
Number of Containers: 3
Type of Container: Metal drums, barrels, kegs
Quantity Type: Pounds
State Code: 352

Year: 2019
EM Manifest ID: 500094
Shipment Date: 7/29/2019
Shipment Date: 7/29/2019
Receipt Date: 8/5/2019
Manifest Number: 018193174JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS #0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK 91502-1824
Telephone: 800-424-9300
Contact: Not reported
Contact Telephone: 818-845-3555
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000521146
TSDF Name: YUMA YES 2 WASTE TRANSFER STATION
TSDF Address 1: 6500 S US HIGHWAY 95
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 500094
Generator EPA ID: CAD981663222
Shipment Date: 2019-07-29
Manifest Number: 018193174JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.02500
Quantity Waste: 50.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Metal drums, barrels, kegs
Quantity Type: Pounds
State Code: 181

Year: 2019
EM Manifest ID: 623033
Shipment Date: 7/20/2018
Shipment Date: 7/20/2018
Receipt Date: 7/30/2018
Manifest Number: 011407780FLE
Generator EPA ID: CAD981663222
Name: PEP BOYS STORE#0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK 91502-1824
Telephone: 877-577-2669
Contact: Not reported
Contact Telephone: 818-845-3555
Contact Email: Not reported
Transporter 1 EPA ID: MNS000110924
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES WASTE TRANSFER FACILITY
TSDF Address 1: 2730 E 13TH ST
TSDF Address 2: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

TSDF City,State,Zip: YUMA 85365-1901
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 623033
Generator EPA ID: CAD981663222
Shipment Date: 2018-07-20
Manifest Number: 011407780FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.01250
Quantity Waste: 25.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
State Code: 331

Year: 2019
EM Manifest ID: 389558
Shipment Date: 7/17/2018
Shipment Date: 7/17/2018
Receipt Date: 7/25/2018
Manifest Number: 018179981JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS STORE#0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK 91502-1824
Telephone: 800-424-9300
Contact: Not reported
Contact Telephone: 818-845-3555
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES WASTE TRANSFER FACILITY
TSDF Address 1: 2730 E 13TH ST
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365-1901
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 389558
Generator EPA ID: CAD981663222
Shipment Date: 2018-07-17
Manifest Number: 018179981JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.15000
Quantity Waste: 300.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
State Code: 352

Year: 2019
EM Manifest ID: 443393
Shipment Date: 6/11/2019
Shipment Date: 6/11/2019
Receipt Date: 6/24/2019
Manifest Number: 017784643JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS STORE#0618
Address: 254 W OLIVE AVE
Address 2: Not reported
City,State,Zip: BURBANK 91502-1824
Telephone: 800-424-9300
Contact: Not reported
Contact Telephone: 818-845-3555
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000521146
TSDF Name: YUMA YES 2 WASTE TRANSFER STATION
TSDF Address 1: 6500 S US HIGHWAY 95
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

EM Manifest ID: 443393
Generator EPA ID: CAD981663222
Shipment Date: 2019-06-11
Manifest Number: 017784643JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.07500
Quantity Waste: 150.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Metal drums, barrels, kegs
Quantity Type: Pounds
State Code: 352

Year: 2019
EM Manifest ID: 421118
Shipment Date: 5/13/2019
Shipment Date: 5/13/2019
Receipt Date: 5/21/2019
Manifest Number: 013431050FLE
Generator EPA ID: CAD981663222
Name: PEP BOYS
Address: 254 W OLIVE AVE.
Address 2: Not reported
City,State,Zip: BURBANK 91502
Telephone: 877-577-2669
Contact: Not reported
Contact Telephone: 775-575-2760
Contact Email: Not reported
Transporter 1 EPA ID: MNS000110924
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: MNS000110924
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: NVD980895338
TSDF Name: 21st Century Environmental Management of Nevada, LLC
TSDF Address 1: 2095 Newlands Drive East
TSDF Address 2: Not reported
TSDF City,State,Zip: Fernley 89408
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

Federal:
Year: 2019
EM Manifest ID: 421118
Generator EPA ID: CAD981663222
Shipment Date: 2019-05-13
Manifest Number: 013431050FLE
Line Number: 1
Method Code: H141

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Quantity Tons: 0.00850
Quantity Waste: 17.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
Federal Code: D001

Year: 2019
EM Manifest ID: 421118
Generator EPA ID: CAD981663222
Shipment Date: 2019-05-13
Manifest Number: 013431050FLE
Line Number: 2
Method Code: H141
Quantity Tons: 0.00600
Quantity Waste: 12.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
Federal Code: D001

State:
Year: 2019
EM Manifest ID: 421118
Generator EPA ID: CAD981663222
Shipment Date: 2019-05-13
Manifest Number: 013431050FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.00850
Quantity Waste: 17.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
State Code: 214

Year: 2019
EM Manifest ID: 421118
Generator EPA ID: CAD981663222
Shipment Date: 2019-05-13
Manifest Number: 013431050FLE
Line Number: 2
Method Code: H141
Quantity Tons: 0.00600
Quantity Waste: 12.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Fiber or plastic boxes, cartons, cases
Quantity Type: Pounds
State Code: 214

Additional Information:

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Year: 2018
EM Manifest ID: 017728463JJK20170919_D_1
Shipment Date: 9/19/2017
Shipment Date: 9/19/2017
Receipt Date: 9/23/2017
Manifest Number: 017728463JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS #0618
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 017728463JJK20170919_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2017-09-19
Manifest Number: 017728463JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.10000
Quantity Waste: 200.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 352

Year: 2018
EM Manifest ID: 010799180FLE20170912_D_1
Shipment Date: 9/12/2017
Shipment Date: 9/12/2017
Receipt Date: 9/19/2017
Manifest Number: 010799180FLE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS #618 |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000217554 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | RHO CHEM LLC |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Federal:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 010799180FLE20170912_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2017-09-12 |
| Manifest Number: | 010799180FLE |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.00550 |
| Quantity Waste: | 11.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| Federal Code: | D001 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 010799180FLE20170912_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2017-09-12 |
| Manifest Number: | 010799180FLE |
| Line Number: | 2 |
| Method Code: | H141 |
| Quantity Tons: | 0.00100 |
| Quantity Waste: | 2.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Federal Code: D001

State:

Year: 2018
EM Manifest ID: 010799180FLE20170912_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2017-09-12
Manifest Number: 010799180FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.00550
Quantity Waste: 11.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 214

Year: 2018
EM Manifest ID: 010799180FLE20170912_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2017-09-12
Manifest Number: 010799180FLE
Line Number: 2
Method Code: H141
Quantity Tons: 0.00100
Quantity Waste: 2.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 214

Year: 2018
EM Manifest ID: 010799180FLE20170912_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2017-09-12
Manifest Number: 010799180FLE
Line Number: 3
Method Code: H141
Quantity Tons: 0.01400
Quantity Waste: 28.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 331

Year: 2018
EM Manifest ID: 009351230FLE20170609_D_1
Shipment Date: 6/9/2017
Shipment Date: 6/9/2017
Receipt Date: 6/13/2017
Manifest Number: 009351230FLE
Generator EPA ID: CAD981663222
Name: PEP BOYS #618

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD008364432 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD983649880 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | RHO CHEM LLC |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Federal:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 009351230FLE20170609_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2017-06-09 |
| Manifest Number: | 009351230FLE |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.00800 |
| Quantity Waste: | 16.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| Federal Code: | D001 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 009351230FLE20170609_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2017-06-09 |
| Manifest Number: | 009351230FLE |
| Line Number: | 2 |
| Method Code: | H141 |
| Quantity Tons: | 0.00050 |
| Quantity Waste: | 1.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| Federal Code: | D002 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

State:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 009351230FLE20170609_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2017-06-09 |
| Manifest Number: | 009351230FLE |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.00800 |
| Quantity Waste: | 16.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 214 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 009351230FLE20170609_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2017-06-09 |
| Manifest Number: | 009351230FLE |
| Line Number: | 2 |
| Method Code: | H141 |
| Quantity Tons: | 0.00050 |
| Quantity Waste: | 1.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 791 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 009351230FLE20170609_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2017-06-09 |
| Manifest Number: | 009351230FLE |
| Line Number: | 3 |
| Method Code: | H141 |
| Quantity Tons: | 0.01750 |
| Quantity Waste: | 35.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 331 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 018174767JJK20180515_D_1 |
| Shipment Date: | 5/15/2018 |
| Shipment Date: | 5/15/2018 |
| Receipt Date: | 5/23/2018 |
| Manifest Number: | 018174767JJK |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS #0618 |
| Address: | Not reported |
| Address 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 018174767JJK20180515_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2018-05-15
Manifest Number: 018174767JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.30000
Quantity Waste: 600.000000
Quantity Unit: P
Number of Containers: 3
Type of Container: NULL
Quantity Type: NULL
State Code: 352

Year: 2018
EM Manifest ID: 009360337FLE20180306_D_1
Shipment Date: 3/6/2018
Shipment Date: 3/6/2018
Receipt Date: 3/13/2018
Manifest Number: 009360337FLE
Generator EPA ID: CAD981663222
Name: PEP BOYS #618
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: MNS000110924

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000217000
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: CAD008364432
TSDF Name: RHO CHEM LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

Federal:
Year: 2018
EM Manifest ID: 009360337FLE20180306_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2018-03-06
Manifest Number: 009360337FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.01000
Quantity Waste: 20.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
Federal Code: D002

State:
Year: 2018
EM Manifest ID: 009360337FLE20180306_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2018-03-06
Manifest Number: 009360337FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.01000
Quantity Waste: 20.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 122

Year: 2018
EM Manifest ID: 009360338FLE20180306_D_1
Shipment Date: 3/6/2018
Shipment Date: 3/6/2018
Receipt Date: 3/13/2018

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Manifest Number: | 009360338FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS #618 |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | NED986382133 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVD980895338 |
| TSDF Name: | 21ST CENTURY EMN LLC |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Federal:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 009360338FLE20180306_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2018-03-06 |
| Manifest Number: | 009360338FLE |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.00950 |
| Quantity Waste: | 19.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| Federal Code: | D001 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 009360338FLE20180306_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2018-03-06 |
| Manifest Number: | 009360338FLE |
| Line Number: | 2 |
| Method Code: | H141 |
| Quantity Tons: | 0.00050 |
| Quantity Waste: | 1.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |

**PEP BOYS #618 (Continued)** **S113009619**

Quantity Type: NULL
Federal Code: D001

State:
Year: 2018
EM Manifest ID: 009360338FLE20180306_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2018-03-06
Manifest Number: 009360338FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.00950
Quantity Waste: 19.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 214

Year: 2018
EM Manifest ID: 009360338FLE20180306_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2018-03-06
Manifest Number: 009360338FLE
Line Number: 2
Method Code: H141
Quantity Tons: 0.00050
Quantity Waste: 1.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 214

Year: 2018
EM Manifest ID: 016856600JJK20170330_D_1
Shipment Date: 3/30/2017
Shipment Date: 3/30/2017
Receipt Date: 4/4/2017
Manifest Number: 016856600JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS #0618
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

TSDF Name: YUMA YES LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 016856600JJK20170330_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2017-03-30
Manifest Number: 016856600JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.10000
Quantity Waste: 200.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 352

Year: 2018
EM Manifest ID: 017747092JJK20180327_D_1
Shipment Date: 3/27/2018
Shipment Date: 3/27/2018
Receipt Date: 3/31/2018
Manifest Number: 017747092JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS #0618
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported

**PEP BOYS #618 (Continued)** **S113009619**

Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 017747092JJK20180327_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2018-03-27
Manifest Number: 017747092JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.17500
Quantity Waste: 350.000000
Quantity Unit: P
Number of Containers: 3
Type of Container: NULL
Quantity Type: NULL
State Code: 352

Year: 2018
EM Manifest ID: 017738411JJK20180327_D_1
Shipment Date: 3/27/2018
Shipment Date: 3/27/2018
Receipt Date: 3/31/2018
Manifest Number: 017738411JJK
Generator EPA ID: CAD981663222
Name: PEP BOYS #0618
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

State:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017738411JJK20180327_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2018-03-27 |
| Manifest Number: | 017738411JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.03000 |
| Quantity Waste: | 60.000000 |
| Quantity Unit: | P |
| Number of Containers: | 2 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 181 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 009351352FLE20171209_D_1 |
| Shipment Date: | 12/9/2017 |
| Shipment Date: | 12/9/2017 |
| Receipt Date: | 12/21/2017 |
| Manifest Number: | 009351352FLE |
| Generator EPA ID: | CAD981663222 |
| Name: | PEP BOYS #618 |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | MNS000110924 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000217554 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| TSDF Name: | RHO CHEM LLC |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Federal:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 009351352FLE20171209_D_1 |
| Generator EPA ID: | CAD981663222 |
| Shipment Date: | 2017-12-09 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Manifest Number: 009351352FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.00300
Quantity Waste: 6.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
Federal Code: D001

State:
Year: 2018
EM Manifest ID: 009351352FLE20171209_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2017-12-09
Manifest Number: 009351352FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.00300
Quantity Waste: 6.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 214

Year: 2018
EM Manifest ID: 009351352FLE20171209_D_1
Generator EPA ID: CAD981663222
Shipment Date: 2017-12-09
Manifest Number: 009351352FLE
Line Number: 2
Method Code: H141
Quantity Tons: 0.01900
Quantity Waste: 38.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 331

Additional Information:
Year: 2017
Gen EPA ID: CAD981663222

Shipment Date: 20171230
Creation Date: 8/20/2018 18:30:18
Receipt Date: 20180105
Manifest ID: 017748142JJK
Trans EPA ID: CAD028277036
Trans Name: ASBURY ENVIRONMENTAL SERVICES
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAT080013352

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.1668 |
| Waste Quantity: | 40 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171230 |
| Creation Date: | 10/16/2018 18:30:53 |
| Receipt Date: | 20180103 |
| Manifest ID: | 017748144JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEM INC |
| TSDF EPA ID: | AZR000515924 |
| Trans Name: | YUMA YES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171230 |
| Creation Date: | 10/16/2018 18:30:53 |
| Receipt Date: | 20180103 |
| Manifest ID: | 017748143JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEM INC |
| TSDF EPA ID: | AZR000515924 |
| Trans Name: | YUMA YES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Quantity Tons: | 0.03 |
| Waste Quantity: | 60 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171209 |
| Creation Date: | 8/7/2018 18:30:18 |
| Receipt Date: | 20171221 |
| Manifest ID: | 009351352FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAR000217554 |
| Trans 2 Name: | CRUZ CONTAINERS LOGISTICS INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.019 |
| Waste Quantity: | 38 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171209 |
| Creation Date: | 8/7/2018 18:30:18 |
| Receipt Date: | 20171221 |
| Manifest ID: | 009351352FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAR000217554 |
| Trans 2 Name: | CRUZ CONTAINERS LOGISTICS INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.003 |
| Waste Quantity: | 6 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171122 |
| Creation Date: | 8/1/2018 18:31:11 |
| Receipt Date: | 20171201 |
| Manifest ID: | 017731673JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEM INC |
| TSDF EPA ID: | AZR000515924 |
| Trans Name: | YUMA YES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1125 |
| Waste Quantity: | 225 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170919 |
| Creation Date: | 7/5/2018 18:32:15 |
| Receipt Date: | 20170923 |
| Manifest ID: | 017728463JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEM INC |
| TSDF EPA ID: | AZR000515924 |
| Trans Name: | YUMA YES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170912 |
| Creation Date: | 5/20/2018 18:31:05 |
| Receipt Date: | 20170919 |
| Manifest ID: | 010799180FLE |
| Trans EPA ID: | MNS000110924 |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAR000217554 |
| Trans 2 Name: | CRUZ CONTAINERS LOGISTICS INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.014 |
| Waste Quantity: | 28 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170912 |
| Creation Date: | 5/20/2018 18:31:05 |
| Receipt Date: | 20170919 |
| Manifest ID: | 010799180FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAR000217554 |
| Trans 2 Name: | CRUZ CONTAINERS LOGISTICS INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.001 |
| Waste Quantity: | 2 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170912 |
| Creation Date: | 5/20/2018 18:31:05 |
| Receipt Date: | 20170919 |
| Manifest ID: | 010799180FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAR000217554 |
| Trans 2 Name: | CRUZ CONTAINERS LOGISTICS INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Waste Code Description: 214 - Unspecified solvent mixture
RCRA Code: D001
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.0055
Waste Quantity: 11
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2016
Gen EPA ID: CAD981663222

Shipment Date: 20151014
Creation Date: 12/18/2015 22:15:09
Receipt Date: 20151022
Manifest ID: 008567212FLE
Trans EPA ID: MNS000110924
Trans Name: STERICYCLE SPECIALTY WASTE SOLUTIONS INC
Trans 2 EPA ID: CAD983649880
Trans 2 Name: PSC ENVIRONMENTAL SERVICES LP
TSDF EPA ID: CAD008364432
Trans Name: RHO CHEM LLC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 122 - Alkaline solution without metals (pH > 12.5
RCRA Code: D002
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.014
Waste Quantity: 28
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20151014
Creation Date: 12/18/2015 22:15:09
Receipt Date: 20151022
Manifest ID: 008567212FLE
Trans EPA ID: MNS000110924
Trans Name: STERICYCLE SPECIALTY WASTE SOLUTIONS INC
Trans 2 EPA ID: CAD983649880
Trans 2 Name: PSC ENVIRONMENTAL SERVICES LP
TSDF EPA ID: CAD008364432
Trans Name: RHO CHEM LLC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 561 - Not reported
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| | Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0085 |
| Waste Quantity: | 17 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20151014 |
| Creation Date: | 12/18/2015 22:15:09 |
| Receipt Date: | 20151022 |
| Manifest ID: | 008567212FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.021 |
| Waste Quantity: | 42 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20151014 |
| Creation Date: | 12/18/2015 22:15:09 |
| Receipt Date: | 20151022 |
| Manifest ID: | 008567212FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0005 |
| Waste Quantity: | 1 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150408 |
| Creation Date: | 8/21/2015 22:15:28 |
| Receipt Date: | 20150410 |
| Manifest ID: | 013387577JJK |
| Trans EPA ID: | CAL000381082 |
| Trans Name: | THERMO FLUIDS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD028409019 |
| Trans Name: | CROSBY & OVERTON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.02 |
| Waste Quantity: | 40 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150403 |
| Creation Date: | 6/25/2015 22:16:05 |
| Receipt Date: | 20150409 |
| Manifest ID: | 007251277FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 561 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0175 |
| Waste Quantity: | 35 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150403 |
| Creation Date: | 6/25/2015 22:16:05 |
| Receipt Date: | 20150409 |
| Manifest ID: | 007251277FLE |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.007 |
| Waste Quantity: | 14 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20150403 |
| Creation Date: | 6/25/2015 22:16:05 |
| Receipt Date: | 20150409 |
| Manifest ID: | 007251277FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.014 |
| Waste Quantity: | 28 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2015 |
| Gen EPA ID: | CAD981663222 |
| Shipment Date: | 20151014 |
| Creation Date: | 12/18/2015 22:15:09 |
| Receipt Date: | 20151022 |
| Manifest ID: | 008567212FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.021 |
| Waste Quantity: | 42 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20151014 |
| Creation Date: | 12/18/2015 22:15:09 |
| Receipt Date: | 20151022 |
| Manifest ID: | 008567212FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0005 |
| Waste Quantity: | 1 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20151014 |
| Creation Date: | 12/18/2015 22:15:09 |
| Receipt Date: | 20151022 |
| Manifest ID: | 008567212FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 122 - Alkaline solution without metals (pH > 12.5 |
| RCRA Code: | D002 |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.014 |
| Waste Quantity: | 28 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20151014 |
| Creation Date: | 12/18/2015 22:15:09 |
| Receipt Date: | 20151022 |
| Manifest ID: | 008567212FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 561 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0085 |
| Waste Quantity: | 17 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150408 |
| Creation Date: | 8/21/2015 22:15:28 |
| Receipt Date: | 20150410 |
| Manifest ID: | 013387577JJK |
| Trans EPA ID: | CAL000381082 |
| Trans Name: | THERMO FLUIDS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD028409019 |
| Trans Name: | CROSBY & OVERTON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.02 |
| Waste Quantity: | 40 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150403 |
| Creation Date: | 6/25/2015 22:16:05 |
| Receipt Date: | 20150409 |
| Manifest ID: | 007251277FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.007 |
| Waste Quantity: | 14 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150403 |
| Creation Date: | 6/25/2015 22:16:05 |
| Receipt Date: | 20150409 |
| Manifest ID: | 007251277FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.014 |
| Waste Quantity: | 28 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150403 |
| Creation Date: | 6/25/2015 22:16:05 |
| Receipt Date: | 20150409 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Manifest ID: | 007251277FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | CAD983649880 |
| Trans 2 Name: | PSC ENVIRONMENTAL SERVICES LP |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 561 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0175 |
| Waste Quantity: | 35 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2014 |
| Gen EPA ID: | CAD981663222 |
| Shipment Date: | 20141008 |
| Creation Date: | 3/27/2015 22:15:17 |
| Receipt Date: | 20141013 |
| Manifest ID: | 007225613FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.012 |
| Waste Quantity: | 24 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20141008 |
| Creation Date: | 3/27/2015 22:15:17 |
| Receipt Date: | 20141013 |
| Manifest ID: | 007225613FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 122 - Alkaline solution without metals (pH > 12.5 |
| RCRA Code: | D002 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0215 |
| Waste Quantity: | 43 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20141008 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 007225613FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 561 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0115 |
| Waste Quantity: | 23 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20141008 |
| Creation Date: | 3/27/2015 22:15:17 |
| Receipt Date: | 20141013 |
| Manifest ID: | 007225613FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 131 - Aqueous solution (2 < pH < 12.5) containing reactive anions |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| | (azide, bromate, chlorate, cyanide, fluoride, hypochlorite, nitrite, perchlorate, and sulfide anions |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0045 |
| Waste Quantity: | 9 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20141008 |
| Creation Date: | 3/27/2015 22:15:17 |
| Receipt Date: | 20141013 |
| Manifest ID: | 007225613FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.005 |
| Waste Quantity: | 10 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140421 |
| Creation Date: | 9/12/2014 22:15:05 |
| Receipt Date: | 20140505 |
| Manifest ID: | 005829290FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | INR000110197 |
| Trans Name: | STERICYCLE INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 561 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | 0.039 |
| Waste Quantity: | 78 |
| Quantity Unit: | P |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20140421 |
| Creation Date: | 9/12/2014 22:15:05 |
| Receipt Date: | 20140505 |
| Manifest ID: | 005829290FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | INR000110197 |
| Trans Name: | STERICYCLE INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.013 |
| Waste Quantity: | 26 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2013 |
| Gen EPA ID: | CAD981663222 |
| Shipment Date: | 20131219 |
| Creation Date: | 3/2/2014 22:15:16 |
| Receipt Date: | 20140106 |
| Manifest ID: | 011682106JJK |
| Trans EPA ID: | CAL000381082 |
| Trans Name: | THERMO FLUIDS INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO- KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.72975 |
| Waste Quantity: | 175 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20131101 |
| Creation Date: | 3/26/2014 22:15:09 |
| Receipt Date: | 20131118 |
| Manifest ID: | 006289433FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | INR000110197 |
| Trans Name: | STERICYCLE INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 122 - Alkaline solution without metals (pH > 12.5 |
| RCRA Code: | D002 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.01 |
| Waste Quantity: | 20 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20131101 |
| Creation Date: | 3/26/2014 22:15:09 |
| Receipt Date: | 20131118 |
| Manifest ID: | 006289433FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | INR000110197 |
| Trans Name: | STERICYCLE INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0115 |
| Waste Quantity: | 23 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130916 |
| Creation Date: | 11/7/2013 22:15:14 |
| Receipt Date: | 20130926 |
| Manifest ID: | 011275676JJK |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Trans EPA ID: | CAL000381082 |
| Trans Name: | THERMO FLUIDS INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO- KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.63 |
| Waste Quantity: | 150 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20130506 |
| Creation Date: | 9/28/2013 22:15:06 |
| Receipt Date: | 20130514 |
| Manifest ID: | 005136491FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | INR000110197 |
| Trans Name: | STERICYCLE INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 122 - Alkaline solution without metals (pH > 12.5 |
| RCRA Code: | D002 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0025 |
| Waste Quantity: | 5 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20130506 |
| Creation Date: | 9/28/2013 22:15:06 |
| Receipt Date: | 20130514 |
| Manifest ID: | 005136491FLE |
| Trans EPA ID: | MNS000110924 |
| Trans Name: | STERICYCLE SPECIALTY WASTE SOLUTIONS INC |
| Trans 2 EPA ID: | OKD981588791 |
| Trans 2 Name: | TRIAD TRANSPORT INC |
| TSDF EPA ID: | INR000110197 |
| Trans Name: | STERICYCLE INC |
| TSDF Alt EPA ID: | Not reported |

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0055 |
| Waste Quantity: | 11 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20130131 |
| Creation Date: | 4/12/2013 22:15:31 |
| Receipt Date: | 20130131 |
| Manifest ID: | 010782034JJK |
| Trans EPA ID: | AZR000003681 |
| Trans Name: | THERMO FLUIDS INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO- KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.6636 |
| Waste Quantity: | 158 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

CERS:

| | |
|---|---|
| Name: | PEP BOYS #618 |
| Address: | 254 W OLIVE AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 56147 |
| CERS ID: | 10229671 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 56147 |
| Site Name: | PEP BOYS #618 |
| Violation Date: | 06-21-2018 |
| Citation: | 40 CFR 1 265.177 - U.S. Code of Federal Regulations, Title 40, Chapter 1, Section(s) 265.177 |
| Violation Description: | Failure to separate incompatible wastes from the same container, nearby containers, or unwashed containers which previously contained incompatible waste or materials. |
| Violation Notes: | Returned to compliance on 07/31/2018. OBSERVATION: 5x8 gal tubs of mix |

**PEP BOYS #618 (Continued)** **S113009619**

hazard class hazardous waste located in the back warehouse first aisle are not compatible and were observed stored in a manner that could result a reaction. CORRECTIVE ACTION: Transfer or separate the containers of incompatible wastes noted above to other compatible containers or by separating containers to prevent a reaction and submit photos to the CUPA demonstrating compliance.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 56147
Site Name: PEP BOYS #618
Violation Date: 12-20-2022
Citation: HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22
Violation Description: Failure to properly manage used oil and/or fuel filters in accordance with the requirements.
Violation Notes: Returned to compliance on 12/20/2022. OBSERVATION: Used oil and/or fuel filters were observed WITHOUT A LABEL. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that the used oil and/or fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 07-31-2018
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 02-28-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar, Fire Inspector II. Consent given by Frank Valles. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-19-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Artur Simonyan
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 06-21-2018

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Andres Carrillo
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 08-30-2016
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Company has provided SPCC plan
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 12-20-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Art Avakian
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 12-21-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-15-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Emil Gharapetian
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Coordinates:
Site ID: 56147
Facility Name: PEP BOYS #618
Env Int Type Code: HWG
Program ID: 10229671
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.173960
Longitude: -118.315090

Affiliation:
Affiliation Type Desc: Legal Owner
Entity Name: Pep Boys - Manny, Moe & Jack

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

Entity Title: Not reported
Affiliation Address: 1 Presidential Boulevard, Suite 400, Attn: Environmental Dept.
Affiliation City: Bala Cynwyd
Affiliation State: PA
Affiliation Country: United States
Affiliation Zip: 19004
Affiliation Phone: (215) 430-9095,

Affiliation Type Desc: Operator
Entity Name: Pep Boys - Manny, Moe & Jack
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (215) 430-9226,

Affiliation Type Desc: Document Preparer
Entity Name: David Abraham
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: David Abraham
Entity Title: Not reported
Affiliation Address: 1 Presidential Boulevard, Suite 400, Attn: Environmental Dept.
Affiliation City: Bala Cynwyd
Affiliation State: PA
Affiliation Country: Not reported
Affiliation Zip: 19004
Affiliation Phone: ,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 1 Presidential Boulevard, Suite 400, Attn: Environmental Dept.
Affiliation City: Bala Cynwyd
Affiliation State: PA
Affiliation Country: Not reported
Affiliation Zip: 19004
Affiliation Phone: ,

Affiliation Type Desc: Identification Signer
Entity Name: David Abraham
Entity Title: California EHS Manager
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #618 (Continued)** **S113009619**

| | |
|---|---|
| Affiliation Type Desc: | Property Owner |
| Entity Name: | The Pep Boys - Manny, Moe, And Jack |
| Entity Title: | Not reported |
| Affiliation Address: | 1 Presidential Boulevard, Suite 400 |
| Affiliation City: | Bala Cynwyd |
| Affiliation State: | PA |
| Affiliation Country: | United States |
| Affiliation Zip: | 19004 |
| Affiliation Phone: | (215) 430-9000, |
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | Pep Boys- Manny, Moe & Jack |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

---

**Y164** **PEP BOYS STORE#0618** **RCRA-SQG** **1024783259**
**SW** **254 W OLIVE STREET** **E MANIFEST** **CAD981663222**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1060 ft.** **Site 10 of 18 in cluster Y**

**Relative:** **Lower**

**Actual:** **554 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20201210 |
| Handler Name: | Pep Boys Store#0618 |
| Handler Address: | 254 W Olive Street |
| Handler City,State,Zip: | BURBANK, CA 91502-1824 |
| EPA ID: | CAD981663222 |
| Contact Name: | ANGELA BANKS |
| Contact Address: | W ALLEGHENY AVE |
| Contact City,State,Zip: | PHILADELPHIA, PA 19132 |
| Contact Telephone: | 215-430-9645 |
| Contact Fax: | Not reported |
| Contact Email: | ANGELA_BANKS@PEPBOYS.COM |
| Contact Title: | DIRECTOR OF ENVIRONMENTAL COMPLIANCE |
| EPA Region: | 09 |
| Land Type: | Private |
| Federal Waste Generator Description: | Small Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | | |
|---|---|---|
| State District: | | Not reported |
| Mailing Address: | | W ALLEGHENY AVE |
| Mailing City,State,Zip: | | PHILADELPHIA, PA 19132 |
| Owner Name: | The Pep Boys- Manny, Moe & Jack Of California | |
| Owner Type: | | Private |
| Operator Name: | The Pep Boys - Manny, Moe & Jack Of California | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20201217 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Hazardous Waste Summary:

| | |
|---|---|
| Waste Code: | D001 |
| Waste Description: | Ignitable Waste |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: | THE PEP BOYS MANNY MOE & JACK OF CA |

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 3111 WEST ALLEGHENY AVE |
| Owner/Operator City,State,Zip: | PHILADELPHIA, PA 19132-0000 |
| Owner/Operator Telephone: | 215-430-9226 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: THE PEP BOYS- MANNY, MOE & JACK OF CALIFORNIA | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 3111 W ALLEGHENY AVE |
| Owner/Operator City,State,Zip: | PHILADELPHIA, PA 19132 |
| Owner/Operator Telephone: | Not reported |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ALANA PERSAD | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | PEP BOYS -MANNY, MOE & JACK |
| Owner/Operator City,State,Zip: | PHILADELPHIA, PA 19132 |
| Owner/Operator Telephone: | 215-430-9226 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: THE PEP BOYS - MANNY, MOE & JACK OF CALIFORNIA | |
| Legal Status: | Private |
| Date Became Current: | 19850506 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 3111 W ALLEGHENY AVE |
| Owner/Operator City,State,Zip: | PHILADELPHIA, PA 19132 |
| Owner/Operator Telephone: | 215-430-9000 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | ANGELA_BANKS@PEPBOYS.COM |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19870410 |
| Handler Name: PEP BOYS STORE#0618 | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | No |

**PEP BOYS STORE#0618 (Continued)** **1024783259**

Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20201210
Handler Name: PEP BOYS STORE#0618
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 441310
NAICS Description: Automotive Parts And Accessories Stores

NAICS Code: 811111
NAICS Description: General Automotive Repair

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 027444054JJK
Last Updated Date: 20250321
Shipped Date: 20250221
Received Date: 20250227
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Service
Generator EPA ID: CAD981663222
Generator Name: Pep Boys Store#0618
Generator Location Street Number: Not reported
Generator Location Street 1: 254 W OLIVE STREET
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91502-1824
Generator Mail Street Number: 3111
Generator Mail Street 1: W ALLEGHENY AVE
Generator Mail Street 2: Not reported
Generator Mail City: PHILADELPHIA
Generator Mail Zip: 19132
Generator Mail State: PA
Generator Contact Company Name: Not reported
Designated Facility EPA ID: AZR000521146
Designated Facility Name: Yuma Yes 2 Waste Transfer Station

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021686071JJK |
| Last Updated Date: | 20210115 |
| Shipped Date: | 20201224 |
| Received Date: | 20201229 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021686072JJK |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Last Updated Date: | 20210212 |
| Shipped Date: | 20201229 |
| Received Date: | 20210108 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E Orchard St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Hammonton |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021688949JJK |
| Last Updated Date: | 20210609 |
| Shipped Date: | 20210503 |
| Received Date: | 20210517 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD STREET |
| Generator Mail Street 2: | Not reported |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021697430JJK |
| Last Updated Date: | 20201105 |
| Shipped Date: | 20201002 |
| Received Date: | 20201007 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 WEST OLIVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 021700802JJK |
| Last Updated Date: | 20220215 |
| Shipped Date: | 20220114 |
| Received Date: | 20220125 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E. Orchard St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Hammonton |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 018219435JJK |
| Last Updated Date: | 20191125 |
| Shipped Date: | 20191104 |
| Received Date: | 20191108 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE |
| Generator Location Street 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | 2000 N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | 2000 N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018220602JJK |
| Last Updated Date: | 20200116 |
| Shipped Date: | 20191213 |
| Received Date: | 20191226 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 WEST OLIVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E. ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018221396JJK |
| Last Updated Date: | 20191114 |
| Shipped Date: | 20191023 |
| Received Date: | 20191031 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018222923JJK |
| Last Updated Date: | 20220203 |
| Shipped Date: | 20220104 |
| Received Date: | 20220107 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD STR |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 018178326JJK |
| Last Updated Date: | 20190515 |
| Shipped Date: | 20190425 |
| Received Date: | 20190503 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 025543068JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD028277036 |
| Transporter Name: | World Oil Environmental Services |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 025543068JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste, Liquid (Brake Fluid) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 10 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.041701417 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.041701417 |
| Waste Quantity, in Kilograms: | 37.824436 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 37.824436 |
| Management Method Code: | H039 |
| Management Method Description: | OTHER RECOVERY OR RECLAMATION FOR REUSE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**PEP BOYS STORE#0618 (Continued)** **1024783259**

| | |
|---|---|
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | Not reported |
| Quantity Haz Tons: | Not reported |
| Quantity Non Haz Kg: | 37.824436 |
| Quantity Non Haz Tons: | 0.041701417 |
| State Waste Codes: | CA-223 |

Click this hyperlink while viewing on your computer to access
25 additional US EManifest: record(s) in the EDR Site Report.

---

**Y165** **PEP BOYS-#0618** **E MANIFEST** **1032235102**
**SW** **254 W. OLIVE AVE.** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1060 ft.** **Site 11 of 18 in cluster Y**

**Relative:**
**Lower**

**Actual:**
**554 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 025779925JJK |
| Last Updated Date: | 20240322 |
| Shipped Date: | 20240301 |
| Received Date: | 20240307 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys-#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W. OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E. Orchard St. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Hammonton |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS-#0618 (Continued)** **1032235102**

Transporter:
- Manifest Tracking Number: 025779925JJK
- Transporter Line Number: 1
- Transporter EPA ID: CAD028277036
- Transporter Name: World Oil Environmental Services

Waste Line:
- Manifest Tracking Number: 025779925JJK
- Waste Line Number: 1
- U.S. DOT Hazardous Indicator: N
- U.S. DOT ID Number: Not reported
- U.S. DOT Description: Not reported
- Non-Hazardous Waste Description: Non-Rcra Hazardous Waste, Liquid-(Brake Fluid)
- Number of Containers: 1
- Container Type Code: DM
- Container Type Description: Metal drums, barrels, kegs
- Waste Quantity: 5
- Quantity Unit of Measure Code: G
- Quantity Unit of Measure Description: Gallons
- Waste Quantity, in Tons: 0.020850709
- Acute Waste Quantity, in Tons: 0
- Non-Acute Waste Quantity, in Tons: 0.020850709
- Waste Quantity, in Kilograms: 18.912218
- Acute Waste Quantity, in Kilograms: 0
- Non-Acute Waste Quantity, in Kilorgrams: 18.912218
- Management Method Code: H039
- Management Method Description: OTHER RECOVERY OR RECLAMATION FOR REUSE
- Waste Residue Indicator: N
- Quantity Discrepancy Indicator: N
- Waste Type Discrepancy Indicator: N
- Waste Density: Not reported
- Waste Density Unit of Measure Code: Not reported
- Waste Density Unit of Measure Description: Not reported
- Form Code: Not reported
- Form Code Description: Not reported
- Source Code: Not reported
- Source Code Description: Not reported
- Waste Minimization Code: Not reported
- Waste Minimization Code Description: Not reported
- Consent Number: Not reported
- EPA Waste Indicator: N
- Federal Waste Codes: Not reported
- Quantity Haz Kg: Not reported
- Quantity Haz Tons: Not reported
- Quantity Non Haz Kg: 18.912218
- Quantity Non Haz Tons: 0.020850709
- State Waste Codes: CA-223

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Y166** | **PEP BOYS #618** | **E MANIFEST** | **1032235005** |
| **SW** | **254 W OLIVE AVE** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.201 mi.** | | | |
| **1060 ft.** | **Site 12 of 18 in cluster Y** | | |

**Relative:** **Lower**

**Actual:** **554 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 012407940FLE |
| Last Updated Date: | 20190311 |
| Shipped Date: | 20190208 |
| Received Date: | 20190220 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 012407940FLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | MNS000110924 |
| Transporter Name: | Stericycle Specialty Waste Solutions Inc |

| | |
|---|---|
| Manifest Tracking Number: | 012407940FLE |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000175422 |
| Transporter Name: | Worldwide Recovery System Inc |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS #618 (Continued)** **1032235005**

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 012407940FLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste, Liquid (Auto Care Products) |
| Number of Containers: | 2 |
| Container Type Code: | BA |
| Container Type Description: | Burlap, cloth, paper, or plastic bags |
| Waste Quantity: | 36 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.018 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.018 |
| Waste Quantity, in Kilograms: | 16.32654 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 16.32654 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 16.32654 |
| Quantity Non Haz Tons: | 0.018 |
| State Waste Codes: | CA-331 |

| | |
|---|---|
| Manifest Tracking Number: | 012407940FLE |
| Waste Line Number: | 2 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste, Solid (Auto Care Products) |
| Number of Containers: | 1 |
| Container Type Code: | BA |
| Container Type Description: | Burlap, cloth, paper, or plastic bags |
| Waste Quantity: | 5 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.0025 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.0025 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS #618 (Continued)** **1032235005**

| | |
|---|---|
| Waste Quantity, in Kilograms: | 2.267575 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 2.267575 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 2.267575 |
| Quantity Non Haz Tons: | 0.0025 |
| State Waste Codes: | CA-331 |

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**Y167** **PEP BOYS #0618** **E MANIFEST** **1032234931**
**SW** **254 W OLIVE AVE.** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1060 ft.** **Site 13 of 18 in cluster Y**

**Relative:** **Lower**
**Actual:** **554 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 013679147FLE |
| Last Updated Date: | 20190927 |
| Shipped Date: | 20190829 |
| Received Date: | 20190909 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys #0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE. |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 254 W OLIVE AVE. |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |

**PEP BOYS #0618 (Continued)** **1032234931**

| | |
|---|---|
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 013679147FLE |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | MNS000110924 |
| Transporter Name: | Stericycle Specialty Waste Solutions Inc |

| | |
|---|---|
| Manifest Tracking Number: | 013679147FLE |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000175422 |
| Transporter Name: | Worldwide Recovery System Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 013679147FLE |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste, Liquid (Auto Care Products), |
| Number of Containers: | 1 |
| Container Type Code: | CF |
| Container Type Description: | Fiber or plastic boxes, cartons, cases |
| Waste Quantity: | 22 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.011 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.011 |
| Waste Quantity, in Kilograms: | 9.97733 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 9.97733 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**PEP BOYS #0618 (Continued)** **1032234931**

| | |
|---|---|
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 9.97733 |
| Quantity Non Haz Tons: | 0.011 |
| State Waste Codes: | CA-331 |

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**Y168** **PEP BOYS** **E MANIFEST** **1032235129**
**SW** **254 W OLIVE AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1060 ft.** **Site 14 of 18 in cluster Y**

**Relative:** **Lower**

**Actual:** **554 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 018228301JJK |
| Last Updated Date: | 20190103 |
| Shipped Date: | 20181203 |
| Received Date: | 20181207 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E. ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Hammonton |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | Demenno/Kerdoon |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | 2000 N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | 2000 N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS (Continued)** **1032235129**

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 018228301JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD028277036 |
| Transporter Name: | Asbury Environmental Services |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 018228301JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid (Brake Fluid) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 10 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.041701417 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.041701417 |
| Waste Quantity, in Kilograms: | 37.824436 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 37.824436 |
| Management Method Code: | H039 |
| Management Method Description: | OTHER RECOVERY OR RECLAMATION FOR REUSE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 37.824436 |
| Quantity Non Haz Tons: | 0.041701417 |
| State Waste Codes: | CA-223 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Y169** | **PEP BOYS STORE#0618** | **E MANIFEST** | **1032235066** |
| **SW** | **254 W OLIVE AVE** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.201 mi.** | | | |
| **1060 ft.** | **Site 15 of 18 in cluster Y** | | |

**Relative:** **Lower**

**Actual:** **554 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 027444053JJK |
| Last Updated Date: | 20250319 |
| Shipped Date: | 20250221 |
| Received Date: | 20250226 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | 254 |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 201 |
| Generator Mail Street 1: | E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMOTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2100 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018219134JJK |
| Last Updated Date: | 20191125 |
| Shipped Date: | 20191028 |
| Received Date: | 20191107 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1032235066**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E Orchard St |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Hammonton |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017703225JJK |
| Last Updated Date: | 20190308 |
| Shipped Date: | 20190206 |
| Received Date: | 20190213 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1032235066**

| | |
|---|---|
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018179981JJK |
| Last Updated Date: | 20190606 |
| Shipped Date: | 20180717 |
| Received Date: | 20180725 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 3111 W ALLEGHENY AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | PHILADELPHIA |
| Generator Mail Zip: | 19132-1116 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018179982JJK |
| Last Updated Date: | 20180928 |
| Shipped Date: | 20180717 |
| Received Date: | 20180723 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1032235066**

| | |
|---|---|
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 3111 W ALLEGHENY AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | PHILADELPHIA |
| Generator Mail Zip: | 19132-1116 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | Demenno Kerdoon |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2000 N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | 2000 N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018181419JJK |
| Last Updated Date: | 20190605 |
| Shipped Date: | 20180808 |
| Received Date: | 20180814 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 3111 W ALLEGHENY AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | PHILADELPHIA |
| Generator Mail Zip: | 19132-1116 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1032235066**

| | |
|---|---|
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 011407780FLE |
| Last Updated Date: | 20190926 |
| Shipped Date: | 20180720 |
| Received Date: | 20180730 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 3111 W ALLEGHENY AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | PHILADELPHIA |
| Generator Mail Zip: | 19132-1116 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1032235066**

| | |
|---|---|
| Manifest Tracking Number: | 018195448JJK |
| Last Updated Date: | 20181130 |
| Shipped Date: | 20181023 |
| Received Date: | 20181027 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E. ORCHARD ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018196018JJK |
| Last Updated Date: | 20181213 |
| Shipped Date: | 20181116 |
| Received Date: | 20181125 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 201 E Orchard Street |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1032235066**

| | |
|---|---|
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Hammonton |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 027200066JJK |
| Last Updated Date: | 20241216 |
| Shipped Date: | 20241122 |
| Received Date: | 20241126 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | 254 |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 201 |
| Generator Mail Street 1: | E ORCHARD STQ |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | HAMMONTON |
| Generator Mail Zip: | 08037 |
| Generator Mail State: | NJ |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1032235066**

| | |
|---|---|
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017782558JJK |
| Last Updated Date: | 20190924 |
| Shipped Date: | 20180905 |
| Received Date: | 20180911 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD981663222 |
| Generator Name: | Pep Boys Store#0618 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 254 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1824 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 3111 W ALLEGHENY AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | PHILADELPHIA |
| Generator Mail Zip: | 19132-1116 |
| Generator Mail State: | PA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 017782822JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD028277036 |
| Transporter Name: | Asbury Environmental Services |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 017782822JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PEP BOYS STORE#0618 (Continued)** **1032235066**

| | |
|---|---|
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste Liquid (Brake Fluid) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 15 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.062552124 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.062552124 |
| Waste Quantity, in Kilograms: | 56.736656 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 56.736656 |
| Management Method Code: | H039 |
| Management Method Description: | OTHER RECOVERY OR RECLAMATION FOR REUSE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 56.736656 |
| Quantity Non Haz Tons: | 0.062552124 |
| State Waste Codes: | CA-223 |

Click this hyperlink while viewing on your computer to access
13 additional US EManifest: record(s) in the EDR Site Report.

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**P170** **TOUCH-FLO MFG.** **WIP** **S106767999**
**NNE** **59 E ORANGE GROVE AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.201 mi.**
**1062 ft.** **Site 8 of 9 in cluster P**

**Relative:**
**Higher**

**Actual:**
**588 ft.**

WIP:

| | |
|---|---|
| Name: | TOUCH-FLO MFG. |
| Address: | 59 E Orange Grove Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5466 |
| **File Status:** | **Historical** |
| Staff: | MPS |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **R171** | **SATURN FASTENERS** | **WIP** | **S106484757** |
| **SE** | **425 S. VARNEY ST.** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.202 mi.** | | | |
| **1069 ft.** | **Site 11 of 15 in cluster R** | | |

**Relative:** **Lower**

**Actual:** **526 ft.**

WIP:

| | |
|---|---|
| Name: | SATURN FASTENERS |
| Address: | 425 S. Varney St. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0862 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

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| | | | |
|---|---|---|---|
| **R172** | **ACUMENT GLOBAL TECH SATURN** | **CPS-SLIC** | **S103986840** |
| **SE** | **425 S VARNEY ST** | **NPDES** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | **WDS** | |
| **0.202 mi.** | | **CIWQS** | |
| **1069 ft.** | **Site 12 of 15 in cluster R** | **CERS** | |

**Relative:** **Lower**

**Actual:** **526 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | SATURN FASTENERS |
| Address: | 425 S.. VARNEY ST.. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/23/2014 |
| Global Id: | SL603798961 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.180824 |
| Longitude: | -118.316401 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0862 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 04/30/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/23/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ACUMENT GLOBAL TECH SATURN (Continued)** **S103986840**

Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Not reported

Click here to access the California GeoTracker records for this facility:

NPDES:

Name: ACUMENT GLOBAL TECH SATURN
Address: 425 S VARNEY ST
City,State,Zip: BURBANK, CA 91502
Facility Status: Active
NPDES Number: CAS000001
Region: 4
Agency Number: 0
Regulatory Measure ID: 189839
Place ID: Not reported
Order Number: 97-03-DWQ
WDID: 4 19NEC009151
Regulatory Measure Type: Enrollee
Program Type: Industrial
Adoption Date Of Regulatory Measure: Not reported
Effective Date Of Regulatory Measure: 12/22/1992
Termination Date Of Regulatory Measure: Not reported
Expiration Date Of Regulatory Measure: Not reported
Discharge Address: 425 S Varney St
Discharge Name: Saturn Fasteners Inc
Discharge City: Burbank
Discharge State: California
Discharge Zip: 91502
Status: Not reported
Status Date: Not reported
Operator Name: Not reported
Operator Address: Not reported
Operator City: Not reported
Operator State: Not reported
Operator Zip: Not reported

Name: ACUMENT GLOBAL TECH SATURN
Address: 425 S VARNEY ST
City,State,Zip: BURBANK, CA 91502
Facility Status: Active
NPDES Number: CAS000001
Region: 4
Agency Number: 0
Regulatory Measure ID: 189839
Place ID: Not reported
Order Number: 97-03-DWQ
WDID: 4 19NEC009151
Regulatory Measure Type: Enrollee
Program Type: Industrial
Adoption Date Of Regulatory Measure: Not reported
Effective Date Of Regulatory Measure: 12/22/1992
Termination Date Of Regulatory Measure: Not reported
Expiration Date Of Regulatory Measure: Not reported
Discharge Address: 425 S Varney St
Discharge Name: Saturn Fasteners Inc
Discharge City: Burbank

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**ACUMENT GLOBAL TECH SATURN (Continued)** **S103986840**

| | |
|---|---|
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Status: | Not reported |
| Status Date: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |

WDS:

| | |
|---|---|
| Name: | SATURN FASTENERS |
| Address: | 425 S VARNEY STREET |
| City: | BURBANK |
| Facility ID: | 4 19I009609 |
| Facility Type: | Not reported |
| Facility Status: | Active - Any facility with a continuous or seasonal discharge that is under Waste Discharge Requirements. |
| NPDES Number: | CAS000001 The 1st 2 characters designate the state. The remaining 7 are assigned by the Regional Board |
| Subregion: | 4 |
| Facility Telephone: | Not reported |
| Facility Contact: | Not reported |
| Agency Name: | RAYMOND D BARKER |
| Agency Address: | Not reported |
| Agency City,St,Zip: | 0 |
| Agency Contact: | Not reported |
| Agency Telephone: | Not reported |
| Agency Type: | Not reported |
| SIC Code: | 0 |
| SIC Code 2: | Not reported |
| Primary Waste Type: | Not reported |
| Primary Waste: | Not reported |
| Waste Type2: | Not reported |
| Waste2: | Not reported |
| Primary Waste Type: | Not reported |
| Secondary Waste: | Not reported |
| Secondary Waste Type: | Not reported |
| Design Flow: | 0 |
| Baseline Flow: | 0 |
| Reclamation: | Not reported |
| POTW: | Not reported |
| Treat To Water: | Minor Threat to Water Quality. A violation of a regional board order should cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code those NURDS that are found to represent no threat to water quality. |
| Complexity: | Category C - Facilities having no waste treatment systems, such as cooling water dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems with land disposal such as dairy waste ponds. |

CIWQS:

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ACUMENT GLOBAL TECH SATURN (Continued)** **S103986840**

| | |
|---|---|
| Name: | Acument Global Tech Saturn |
| Address: | 425 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | Saturn Fasteners Inc |
| Agency Address: | 425 S Varney St, Burbank, CA 91502 |
| Place/Project Type: | Industrial - Bolts, Nuts, Screws, Rivets, and Washers |
| SIC/NAICS: | 3452 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Active |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19NEC009151 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 12/22/1992 |
| Termination Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 1 |
| Violations within 5 years: | 1 |
| Latitude: | 34.17459 |
| Longitude: | -118.30963 |

CERS:

| | |
|---|---|
| Name: | ACUMENT GLOBAL TECH SATURN |
| Address: | 425 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 525459 |
| CERS ID: | 262703 |
| CERS Description: | Industrial Facility Storm Water |

Violations:

| | |
|---|---|
| Site ID: | 525459 |
| Site Name: | Acument Global Tech Saturn |
| Violation Date: | 01-01-2019 |
| Citation: | 2014-0057-DWQ - Industrial General Permit |
| Violation Description: | SW - Late Report |
| Violation Notes: | Failed to submit Level 2 Technical Report |
| Violation Division: | Water Boards |
| Violation Program: | INDSTW |
| Violation Source: | SMARTS, |

| | |
|---|---|
| Site ID: | 525459 |
| Site Name: | Acument Global Tech Saturn |
| Violation Date: | 02-28-2018 |
| Citation: | 2014-0057-DWQ - Industrial General Permit |
| Violation Description: | SW - Deficient Report |
| Violation Notes: | Failed to develop complete Level 2 Action Plan. |
| Violation Division: | Water Boards |
| Violation Program: | INDSTW |
| Violation Source: | SMARTS, |

**ACUMENT GLOBAL TECH SATURN (Continued)** **S103986840**

Evaluation:
- Eval General Type: Compliance Evaluation Inspection
- Eval Date: 11-02-2001
- Violations Found: No
- Eval Type: Industrial Storm Water Compliance Evaluation
- Eval Notes: Not reported
- Eval Division: Water Boards
- Eval Program: INDSTW
- Eval Source: SMARTS,

Enforcement Action:
- Site ID: 525459
- Site Name: Acument Global Tech Saturn
- Site Address: 425 S VARNEY ST
- Site City: BURBANK
- Site Zip: 91502
- Enf Action Date: 02-19-2002
- Enf Action Type: Notice to Comply
- Enf Action Description: Notice to Comply
- Enf Action Notes: Notice to Comply sent 2/19/02 for noncompliance with industrial stormwater permit.
- Enf Action Division: Water Boards
- Enf Action Program: INDSTW
- Enf Action Source: SMARTS,

- Site ID: 525459
- Site Name: Acument Global Tech Saturn
- Site Address: 425 S VARNEY ST
- Site City: BURBANK
- Site Zip: 91502
- Enf Action Date: 02-25-2019
- Enf Action Type: Notice of Violation
- Enf Action Description: Notice of Violation
- Enf Action Notes: Notice of violation for failure to submit Level 2 Technical Report
- Enf Action Division: Water Boards
- Enf Action Program: INDSTW
- Enf Action Source: SMARTS,

- Site ID: 525459
- Site Name: Acument Global Tech Saturn
- Site Address: 425 S VARNEY ST
- Site City: BURBANK
- Site Zip: 91502
- Enf Action Date: 09-17-2018
- Enf Action Type: Notice of Violation
- Enf Action Description: Notice of Violation
- Enf Action Notes: Failure to develop complete Level 2 ERA Action Plan.
- Enf Action Division: Water Boards
- Enf Action Program: INDSTW
- Enf Action Source: SMARTS,

Affiliation:
- Affiliation Type Desc: Owner/Operator
- Entity Name: Saturn Fasteners Inc
- Entity Title: Operator
- Affiliation Address: 425 S Varney St

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**ACUMENT GLOBAL TECH SATURN (Continued)** **S103986840**

Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

---

**R173** **SATURN FASTENERS** **CERS HAZ WASTE** **S113161936**
**SE** **425 S.. VARNEY ST..** **HWTS** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **HAZNET**
**0.202 mi.** **CERS**
**1069 ft.** **Site 13 of 15 in cluster R**

**Relative:** **Lower**

**Actual:** **526 ft.**

CERS HAZ WASTE:
Name: SATURN FASTENERS
Address: 425 S VARNEY ST
City,State,Zip: BURBANK, CA 91502
Site ID: 151236
CERS ID: 10229971
CERS Description: Hazardous Waste Generator

Name: SATURN FASTENERS
Address: 425 S VARNEY ST
City,State,Zip: BURBANK, CA 91502
Site ID: 151236
CERS ID: 10229971
CERS Description: Hazardous Waste Onsite Treatment

HWTS:
Name: SATURN FASTENERS INC
Address: 425 S VARNEY ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000364776
Inactive Date: Not reported
Create Date: 06/23/2011
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 425 S VARNEY ST
Mailing Address 2: BU
Mailing City,State,Zip: CA 915022125
Owner Name: ACUMENT GLOBAL TECHNOLOGIES
Owner Address: 425 S. VARNEY STREET
Owner Address 2: Not reported
Owner City,State,Zip: BURBANK, CA 91502
Owner Phone: Not reported
Owner Fax: Not reported
Contact Name: ROSA HERNANDEZ
Contact Address: 425 S. VARNEY STREET
Contact Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Active
Facility Type: PERMANENT
Category: STATE
Latitude: 34.1797

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

Longitude: -118.31666

NAICS:
EPA ID: CAL000364776
Create Date: 2011-06-23 09:55:13.143
NAICS Code: 332722
NAICS Description: Bolt, Nut, Screw, Rivet, and Washer Manufacturing
Issued EPA ID Date: 2011-06-23 09:55:13.12700
Inactive Date: Not reported
Facility Name: SATURN FASTENERS INC
Facility Address: 425 S VARNEY ST
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 915022125

HAZNET:
Name: SATURN FASTENERS INC
Address: 425 S VARNEY ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 915022125
Contact: ROSA HERNANDEZ
Telephone: 8189724560
Mailing Name: Not reported
Mailing Address: 425 S VARNEY ST

Year: 2018
Gepaid: CAL000364776
TSD EPA ID: CAD097030993
CA Waste Code: 141 - Off-specification, aged or surplus inorganics
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.31250

Year: 2017
Gepaid: CAL000364776
TSD EPA ID: AZR000509950
CA Waste Code: 181 - Other inorganic solid waste
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.15

Year: 2017
Gepaid: CAL000364776
TSD EPA ID: AZR000509950
CA Waste Code: 223 - Unspecified oil-containing waste
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 10.52925

Year: 2016
Gepaid: CAL000364776
TSD EPA ID: CAT080013352
CA Waste Code: 222 - Oil/water separation sludge
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid

**SATURN FASTENERS (Continued)** **S113161936**

Regeneration, Organics Recovery Ect
Tons: 14.8035

Year: 2015
Gepaid: CAL000364776
TSD EPA ID: AZR000509950
CA Waste Code: 223 - Unspecified oil-containing waste
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 7.5477

Year: 2015
Gepaid: CAL000364776
TSD EPA ID: NVT330010000
CA Waste Code: 352 - Other organic solids
Disposal Method: H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization)
Tons: 0.9

Year: 2014
Gepaid: CAL000364776
TSD EPA ID: NVT330010000
CA Waste Code: 352 - Other organic solids
Disposal Method: H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization)
Tons: 1.5

Year: 2014
Gepaid: CAL000364776
TSD EPA ID: AZR000509950
CA Waste Code: 223 - Unspecified oil-containing waste
Disposal Method: -
Tons: 5.6295

Year: 2013
Gepaid: CAL000364776
TSD EPA ID: CAT080013352
CA Waste Code: 223 - Unspecified oil-containing waste
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 19.07775

Year: 2012
Gepaid: CAL000364776
TSD EPA ID: CAT080013352
CA Waste Code: 223 - Unspecified oil-containing waste
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 18.5565

Click this hyperlink while viewing on your computer to access
2 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:
Year: 2018
EM Manifest ID: 003449465GBF20170817_D_1

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Shipment Date: | 8/17/2017 |
| Shipment Date: | 8/17/2017 |
| Receipt Date: | 8/23/2017 |
| Manifest Number: | 003449465GBF |
| Generator EPA ID: | CAL000364776 |
| Name: | SATURN FASTENERS |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD983615501 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | AZR000515536 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000509950 |
| TSDF Name: | BOTAVIA ENERGY |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 003449465GBF20170817_D_1 |
| Generator EPA ID: | CAL000364776 |
| Shipment Date: | 2017-08-17 |
| Manifest Number: | 003449465GBF |
| Line Number: | 1 |
| Method Code: | H039 |
| Quantity Tons: | 2.52285 |
| Quantity Waste: | 605.000000 |
| Quantity Unit: | G |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 223 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 003449238GBF20170711_D_1 |
| Shipment Date: | 7/11/2017 |
| Shipment Date: | 7/11/2017 |
| Receipt Date: | 7/14/2017 |
| Manifest Number: | 003449238GBF |
| Generator EPA ID: | CAL000364776 |
| Name: | SATURN FASTENERS |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD983615501
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: AZR000515536
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000509950
TSDF Name: BOTAVIA ENERGY
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 003449238GBF20170711_D_1
Generator EPA ID: CAL000364776
Shipment Date: 2017-07-11
Manifest Number: 003449238GBF
Line Number: 1
Method Code: H141
Quantity Tons: 0.15000
Quantity Waste: 300.000000
Quantity Unit: P
Number of Containers: 3
Type of Container: NULL
Quantity Type: NULL
State Code: 181

Year: 2018
EM Manifest ID: 003449237GBF20170710_D_1
Shipment Date: 7/10/2017
Shipment Date: 7/10/2017
Receipt Date: 7/18/2017
Manifest Number: 003449237GBF
Generator EPA ID: CAL000364776
Name: SATURN FASTENERS
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD983615501 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | AZR000515536 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000509950 |
| TSDF Name: | BOTAVIA ENERGY |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 003449237GBF20170710_D_1 |
| Generator EPA ID: | CAL000364776 |
| Shipment Date: | 2017-07-10 |
| Manifest Number: | 003449237GBF |
| Line Number: | 1 |
| Method Code: | H039 |
| Quantity Tons: | 2.50200 |
| Quantity Waste: | 600.000000 |
| Quantity Unit: | G |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 223 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 011114633FLE20180613_D_1 |
| Shipment Date: | 6/13/2018 |
| Shipment Date: | 6/13/2018 |
| Receipt Date: | 6/21/2018 |
| Manifest Number: | 011114633FLE |
| Generator EPA ID: | CAL000364776 |
| Name: | SATURN FASTNERS |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD981996895 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000163097 |
| Transporter Name 2: | Not reported |

**SATURN FASTENERS (Continued)** **S113161936**

Transporter 2 Emergency Number: Not reported
TSDF EPA ID: CAD097030993
TSDF Name: US ECOLOGY VERNON INC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 011114633FLE20180613_D_1
Generator EPA ID: CAL000364776
Shipment Date: 2018-06-13
Manifest Number: 011114633FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.05000
Quantity Waste: 100.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 141

Year: 2018
EM Manifest ID: 011114403FLE20180522_D_1
Shipment Date: 5/22/2018
Shipment Date: 5/22/2018
Receipt Date: 6/1/2018
Manifest Number: 011114403FLE
Generator EPA ID: CAL000364776
Name: SATURN FASTNERS
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD981996895
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000163097
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: CAD097030993
TSDF Name: US ECOLOGY VERNON INC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 011114403FLE20180522_D_1
Generator EPA ID: CAL000364776
Shipment Date: 2018-05-22
Manifest Number: 011114403FLE
Line Number: 1
Method Code: H141
Quantity Tons: 0.26250
Quantity Waste: 525.000000
Quantity Unit: P
Number of Containers: 3
Type of Container: NULL
Quantity Type: NULL
State Code: 141

Year: 2018
EM Manifest ID: 003291115GBF20170307_D_1
Shipment Date: 3/7/2017
Shipment Date: 3/7/2017
Receipt Date: 3/9/2017
Manifest Number: 003291115GBF
Generator EPA ID: CAL000364776
Name: SATURN FASTENERS
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD983615501
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: AZR000515536
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000509950
TSDF Name: BOTAVIA ENERGY
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 003291115GBF20170307_D_1
Generator EPA ID: CAL000364776
Shipment Date: 2017-03-07
Manifest Number: 003291115GBF
Line Number: 1
Method Code: H039
Quantity Tons: 2.29350
Quantity Waste: 550.000000
Quantity Unit: G
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 223

Year: 2018
EM Manifest ID: 003448529GBF20171010_D_1
Shipment Date: 10/10/2017
Shipment Date: 10/10/2017
Receipt Date: 10/12/2017
Manifest Number: 003448529GBF
Generator EPA ID: CAL000364776
Name: SATURN FASTENERS
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD983615501
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: AZR000515536
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000509950
TSDF Name: BOTAVIA ENERGY
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 003448529GBF20171010_D_1

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Generator EPA ID: | CAL000364776 |
| Shipment Date: | 2017-10-10 |
| Manifest Number: | 003448529GBF |
| Line Number: | 1 |
| Method Code: | H039 |
| Quantity Tons: | 3.21090 |
| Quantity Waste: | 770.000000 |
| Quantity Unit: | G |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 223 |

Additional Information:

| | |
|---|---|
| Year: | 2017 |
| Gen EPA ID: | CAL000364776 |
| Shipment Date: | 20171010 |
| Creation Date: | 7/27/2018 18:30:12 |
| Receipt Date: | 20171012 |
| Manifest ID: | 003448529GBF |
| Trans EPA ID: | CAD983615501 |
| Trans Name: | PACIFIC OIL COMPANY |
| Trans 2 EPA ID: | AZR000515536 |
| Trans 2 Name: | BE LOGISTICS LLC |
| TSDF EPA ID: | AZR000509950 |
| Trans Name: | BOTAVIA ENERGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 3.2109 |
| Waste Quantity: | 770 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20170817 |
| Creation Date: | 7/27/2018 18:30:12 |
| Receipt Date: | 20170823 |
| Manifest ID: | 003449465GBF |
| Trans EPA ID: | CAD983615501 |
| Trans Name: | PACIFIC OIL COMPANY |
| Trans 2 EPA ID: | AZR000515536 |
| Trans 2 Name: | BE LOGISTICS LLC |
| TSDF EPA ID: | AZR000509950 |
| Trans Name: | BOTAVIA ENERGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.52285 |
| Waste Quantity: | 605 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170711 |
| Creation Date: | 7/27/2018 18:30:12 |
| Receipt Date: | 20170714 |
| Manifest ID: | 003449238GBF |
| Trans EPA ID: | CAD983615501 |
| Trans Name: | PACIFIC OIL COMPANY |
| Trans 2 EPA ID: | AZR000515536 |
| Trans 2 Name: | BE LOGISTICS LLC |
| TSDF EPA ID: | AZR000509950 |
| Trans Name: | BOTAVIA ENERGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170710 |
| Creation Date: | 7/27/2018 18:30:12 |
| Receipt Date: | 20170718 |
| Manifest ID: | 003449237GBF |
| Trans EPA ID: | CAD983615501 |
| Trans Name: | PACIFIC OIL COMPANY |
| Trans 2 EPA ID: | AZR000515536 |
| Trans 2 Name: | BE LOGISTICS LLC |
| TSDF EPA ID: | AZR000509950 |
| Trans Name: | BOTAVIA ENERGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.502 |
| Waste Quantity: | 600 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |

**SATURN FASTENERS (Continued)** **S113161936**

Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20170307
Creation Date: 5/11/2018 18:32:17
Receipt Date: 20170309
Manifest ID: 003291115GBF
Trans EPA ID: CAD983615501
Trans Name: PACIFIC OIL COMPANY
Trans 2 EPA ID: AZR000515536
Trans 2 Name: BE LOGISTICS LLC
TSDF EPA ID: AZR000509950
Trans Name: BOTAVIA ENERGY
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 223 - Unspecified oil-containing waste
RCRA Code: Not reported
Meth Code: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Quantity Tons: 2.2935
Waste Quantity: 550
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2016
Gen EPA ID: CAL000364776

Shipment Date: 20150626
Creation Date: 2/8/2016 22:17:41
Receipt Date: 20150701
Manifest ID: 013774412JJK
Trans EPA ID: CAD983613688
Trans Name: MILES CHEMICAL COMPANY
Trans 2 EPA ID: CAL000375950
Trans 2 Name: DC LOGISTICS
TSDF EPA ID: NVT330010000
Trans Name: US ECOLOGY NEVADA INC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization)
Quantity Tons: 0.9
Waste Quantity: 1800
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Shipment Date: | 20150623 |
| Creation Date: | 2/11/2016 22:15:11 |
| Receipt Date: | 20150625 |
| Manifest ID: | 002826132GBF |
| Trans EPA ID: | CAD983615501 |
| Trans Name: | PACIFIC OIL COMPANY |
| Trans 2 EPA ID: | AZR000515536 |
| Trans 2 Name: | BE LOGISTICS LLC |
| TSDF EPA ID: | AZR000509950 |
| Trans Name: | BOTAVIA ENERGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 4.2117 |
| Waste Quantity: | 1010 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20150112 |
| Creation Date: | 9/22/2015 22:15:09 |
| Receipt Date: | 20150115 |
| Manifest ID: | 002714577GBF |
| Trans EPA ID: | CAD983615501 |
| Trans Name: | PACIFIC OIL COMPANY |
| Trans 2 EPA ID: | AZR000515536 |
| Trans 2 Name: | BE LOGISTICS LLC |
| TSDF EPA ID: | AZR000509950 |
| Trans Name: | BOTAVIA ENERGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 3.336 |
| Waste Quantity: | 800 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2015 |
| Gen EPA ID: | CAL000364776 |

| | |
|---|---|
| Shipment Date: | 20150626 |
| Creation Date: | 2/8/2016 22:17:41 |
| Receipt Date: | 20150701 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Manifest ID: | 013774412JJK |
| Trans EPA ID: | CAD983613688 |
| Trans Name: | MILES CHEMICAL COMPANY |
| Trans 2 EPA ID: | CAL000375950 |
| Trans 2 Name: | DC LOGISTICS |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY NEVADA INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.9 |
| Waste Quantity: | 1800 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150623 |
| Creation Date: | 2/11/2016 22:15:11 |
| Receipt Date: | 20150625 |
| Manifest ID: | 002826132GBF |
| Trans EPA ID: | CAD983615501 |
| Trans Name: | PACIFIC OIL COMPANY |
| Trans 2 EPA ID: | AZR000515536 |
| Trans 2 Name: | BE LOGISTICS LLC |
| TSDF EPA ID: | AZR000509950 |
| Trans Name: | BOTAVIA ENERGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 4.2117 |
| Waste Quantity: | 1010 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150112 |
| Creation Date: | 9/22/2015 22:15:09 |
| Receipt Date: | 20150115 |
| Manifest ID: | 002714577GBF |
| Trans EPA ID: | CAD983615501 |
| Trans Name: | PACIFIC OIL COMPANY |
| Trans 2 EPA ID: | AZR000515536 |
| Trans 2 Name: | BE LOGISTICS LLC |
| TSDF EPA ID: | AZR000509950 |
| Trans Name: | BOTAVIA ENERGY |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 223 - Unspecified oil-containing waste
RCRA Code: Not reported
Meth Code: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Quantity Tons: 3.336
Waste Quantity: 800
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2014
Gen EPA ID: CAL000364776

Shipment Date: 20141013
Creation Date: 2/8/2016 22:17:09
Receipt Date: Not reported
Manifest ID: 002562207GBF
Trans EPA ID: CAD983615501
Trans Name: PACIFIC OIL COMPANY
Trans 2 EPA ID: AZR000503789
Trans 2 Name: BOTAVIA ENERGY LLC
TSDF EPA ID: AZR000509950
Trans Name: BOTAVIA ENERGY LLC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 223 - Unspecified oil-containing waste
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: 2.502
Waste Quantity: 600
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20140410
Creation Date: 11/13/2014 22:15:11
Receipt Date: 20140428
Manifest ID: 009978577JJK
Trans EPA ID: CAD983613688
Trans Name: MILES CHEMICAL COMPANY
Trans 2 EPA ID: CAD000032870
Trans 2 Name: AMERICAN TRUCK LOGISTICS INC
TSDF EPA ID: NVT330010000
Trans Name: US ECOLOGY NEVADA INC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

Meth Code: H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization)
Quantity Tons: 1.5
Waste Quantity: 3000
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20140410
Creation Date: 12/29/2014 22:14:49
Receipt Date: Not reported
Manifest ID: 002419577GBF
Trans EPA ID: CAD983615501
Trans Name: PACIFIC OIL COMPANY
Trans 2 EPA ID: AZR000503789
Trans 2 Name: BOTAVIA ENERGY LLC
TSDF EPA ID: AZR000509950
Trans Name: BOTAVIA ENERGY LLC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 223 - Unspecified oil-containing waste
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: 5.6295
Waste Quantity: 1350
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2013
Gen EPA ID: CAL000364776

Shipment Date: 20131106
Creation Date: 1/6/2014 22:15:06
Receipt Date: 20131106
Manifest ID: 011766706JJK
Trans EPA ID: CAL000209884
Trans Name: CONSULTANT ENVIRONMENTAL OPERATIONS
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAT080013352
Trans Name: DEMENNO KERDOON
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 223 - Unspecified oil-containing waste
RCRA Code: Not reported
Meth Code: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Quantity Tons: 2.98155
Waste Quantity: 715

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130917 |
| Creation Date: | 11/16/2013 22:15:06 |
| Receipt Date: | 20130917 |
| Manifest ID: | 011767682JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DE MENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 3.5445 |
| Waste Quantity: | 850 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130715 |
| Creation Date: | 9/15/2013 22:15:33 |
| Receipt Date: | 20130716 |
| Manifest ID: | 011767638JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.919 |
| Waste Quantity: | 700 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Shipment Date: | 20130603 |
| Creation Date: | 9/5/2013 22:15:31 |
| Receipt Date: | 20130603 |
| Manifest ID: | 008292270JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 3.23175 |
| Waste Quantity: | 775 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20130401 |
| Creation Date: | 6/7/2013 22:15:20 |
| Receipt Date: | 20130401 |
| Manifest ID: | 008292218JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.56375 |
| Waste Quantity: | 375 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20130207 |
| Creation Date: | 4/19/2013 22:15:15 |
| Receipt Date: | 20130207 |
| Manifest ID: | 009001438JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 1.93905 |
| Waste Quantity: | 465 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130104 |
| Creation Date: | 3/4/2013 22:15:14 |
| Receipt Date: | 20130104 |
| Manifest ID: | 008292358JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.89815 |
| Waste Quantity: | 695 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2012 |
| Gen EPA ID: | CAL000364776 |
| | |
| Shipment Date: | 20121029 |
| Creation Date: | 1/9/2013 22:15:17 |
| Receipt Date: | 20121029 |
| Manifest ID: | 000172044GBF |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DE MENNO KERDOON |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.18925 |
| Waste Quantity: | 525 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20120917 |
| Creation Date: | 11/22/2012 22:15:21 |
| Receipt Date: | 20120919 |
| Manifest ID: | 000172056GBF |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.919 |
| Waste Quantity: | 700 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20120725 |
| Creation Date: | 9/26/2012 22:15:20 |
| Receipt Date: | 20120727 |
| Manifest ID: | 008292182JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DE MENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.2935 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Waste Quantity: | 550 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20120530 |
| Creation Date: | 8/7/2012 22:15:13 |
| Receipt Date: | 20120530 |
| Manifest ID: | 008292149JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.919 |
| Waste Quantity: | 700 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20120423 |
| Creation Date: | 6/27/2012 20:30:16 |
| Receipt Date: | 20120423 |
| Manifest ID: | 008292134JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DE MENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 3.336 |
| Waste Quantity: | 800 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Shipment Date: | 20120305 |
| Creation Date: | 4/30/2012 20:30:14 |
| Receipt Date: | 20120307 |
| Manifest ID: | 008292313JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DE MENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.2935 |
| Waste Quantity: | 550 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20120106 |
| Creation Date: | 3/27/2012 20:30:14 |
| Receipt Date: | 20120106 |
| Manifest ID: | 000171966GBF |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DE MENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.60625 |
| Waste Quantity: | 625 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2011 |
| Gen EPA ID: | CAL000364776 |

| | |
|---|---|
| Shipment Date: | 20111114 |
| Creation Date: | 1/27/2012 20:30:28 |
| Receipt Date: | 20111115 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| Manifest ID: | 008310223JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.2935 |
| Waste Quantity: | 550 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20110824 |
| Creation Date: | 10/25/2011 18:30:13 |
| Receipt Date: | 20110824 |
| Manifest ID: | 008310173JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DE MENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.60625 |
| Waste Quantity: | 625 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20110606 |
| Creation Date: | 8/6/2012 13:35:57 |
| Receipt Date: | 20110606 |
| Manifest ID: | 008310112JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |

**SATURN FASTENERS (Continued)** **S113161936**

| | |
|---|---|
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 3.44025 |
| Waste Quantity: | 825 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20110214 |
| Creation Date: | 8/6/2012 13:35:40 |
| Receipt Date: | 20110215 |
| Manifest ID: | 008310021JJK |
| Trans EPA ID: | CAL000209884 |
| Trans Name: | CONSULTANT ENVIRONMENTAL OPERATIONS |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 2.755 |
| Waste Quantity: | 725 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

CERS:

| | |
|---|---|
| Name: | SATURN FASTENERS |
| Address: | 425 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 151236 |
| CERS ID: | 10229971 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 151236 |
| Site Name: | SATURN FASTENERS |
| Violation Date: | 05-14-2021 |
| Citation: | 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f) |
| Violation Description: | Failure to label stationary hazardous waste tanks as "hazardous waste" and mark with an accumulation start date. |
| Violation Notes: | Returned to compliance on 12/14/2021. OBSERVATION: The Evaporator tank |

**SATURN FASTENERS (Continued)** **S113161936**

for oily water was observed without a label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the Evaporator tank for oily water has been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 151236
Site Name: SATURN FASTENERS
Violation Date: 05-14-2021
Citation: HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22
Violation Description: Failure to properly manage used oil and/or fuel filters in accordance with the requirements.
Violation Notes: Returned to compliance on 12/14/2021. OBSERVATION: Used oil and/or fuel filters were observed WITHOUT LIDS, WITHOUT A LABEL. 1x55 gal drum of used oil filters Located in the back lot container. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that the used oil and/or fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 151236
Site Name: SATURN FASTENERS
Violation Date: 05-14-2021
Citation: HSC 6.11 25404(e)(4) - California Health and Safety Code, Chapter 6.11, Section(s) 25404(e)(4)
Violation Description: Failure to report program data electronically.
Violation Notes: Returned to compliance on 11/10/2021. OBSERVATION: Generator failed to report program data electronically. CORRECTIVE ACTION: Complete all required electronic reporting in CERS. Indicate treatment of oily water using an evaporator.
Violation Division: Los Angeles County Fire Department
Violation Program: CE
Violation Source: CERS,

Site ID: 151236
Site Name: SATURN FASTENERS
Violation Date: 03-21-2025
Citation: HSC 6.95 25508(a)(3) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(3)
Violation Description: Failure to complete and electronically submit a site map with all required content.
Violation Notes: Returned to compliance on 03/21/2025. Update site map to include North orientation. Change HMBP status from CERTIFIED. CORRECTED ON SITE.
Violation Division: Burbank Fire Department
Violation Program: HMRRP
Violation Source: CERS,

Site ID: 151236
Site Name: SATURN FASTENERS
Violation Date: 05-14-2021
Citation: HSC 6.5 25201.5(d)(6) - California Health and Safety Code, Chapter 6.5, Section(s) 25201.5(d)(6)
Violation Description: Failure of the generator to prepare and maintain onsite, for a period

**SATURN FASTENERS (Continued)** **S113161936**

of three years, the following: (1) adequate records to demonstrate compliance with all applicable pretreatment standards and discharge requirements issued by the agency operating the POTW; (2) records of the dates, concentrations, amounts, and types of waste treated; and (3) written operating instructions.

Violation Notes: Returned to compliance on 12/14/2021. OBSERVATION: Records for conducting hazardous waste treatment were not maintained onsite for three years. CORRECTIVE ACTION: Begin maintaining records for hazardous waste treatment and ensure that they are kept onsite for three years. Submit copies of these records to the CUPA.
Violation Division: Los Angeles County Fire Department
Violation Program: CE
Violation Source: CERS,

Site ID: 151236
Site Name: SATURN FASTENERS
Violation Date: 05-15-2024
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 05/17/2024. OBSERVATION: 4x55 gal drums of oily water located in the back lot was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-11-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: HMRRP Inspection completed by J Sorowice. No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 02-18-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Previously abated, using an evaporator usage treatment log.
Eval Division: Los Angeles County Fire Department
Eval Program: CE
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 02-21-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Craig Kitchen ckitchen@acument.com

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-14-2021
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Edik Atakhanian
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 05-17-2024
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Drums labeled, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-21-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 11-10-2021
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: No Hazardous Waste program compliance provided.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 11-10-2021
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Tier Permit entry for 2021 accepted, NOV abated; pending verification of hazardous waste treatment records.
Eval Division: Los Angeles County Fire Department
Eval Program: CE
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-14-2021
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Evaporator tank labeled, filter drums closed and labeled; related NOVs abated.
Eval Division: Los Angeles County Fire Department

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 03-11-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Using a flow meter and log, NOV abated on 12/14/21
Eval Division: Los Angeles County Fire Department
Eval Program: CE
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-24-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection complete. No HMRRP violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-14-2021
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Edik Atakhanian, New Evaporator to be on-line.
Eval Division: Los Angeles County Fire Department
Eval Program: CE
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-15-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Sal Cervantes, Evaporator for oily water
Eval Division: Los Angeles County Fire Department
Eval Program: CE
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-15-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Sal Cervantes
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-21-2025
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: (1) Minor HMRRP violation documented.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

**SATURN FASTENERS (Continued)** **S113161936**

Eval General Type: Other/Unknown
Eval Date: 12-14-2021
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Using flow meter and record keeping for treatment log, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: CE
Eval Source: CERS,

Coordinates:
Site ID: 151236
Facility Name: SATURN FASTENERS
Env Int Type Code: HWG
Program ID: 10229971
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.174150
Longitude: -118.309600

Affiliation:
Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 425 S VARNEY ST
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Identification Signer
Entity Name: Edik Atakhanian
Entity Title: Maintenance Technician
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: SATURN FASTENERS
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 972-4588,

Affiliation Type Desc: Legal Owner
Entity Name: ACUMENT GLOBAL TECHNOLOGIES
Entity Title: Not reported
Affiliation Address: 425 S VARNEY ST
Affiliation City: BURBANK
Affiliation State: CA

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 846-7145,

Affiliation Type Desc: Document Preparer
Entity Name: Rosa Hernandez
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Parent Corporation
Entity Name: SATURN FASTENERS
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Environmental Contact
Entity Name: Edik Atakhanian
Entity Title: Not reported
Affiliation Address: 425 S Varney St
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Onsite Treatment Unit Owner Operator
Entity Name: Rosa Hernandez
Entity Title: Human Resources & EHS Manager
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Property Owner
Entity Name: Acument Global Techology
Entity Title: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SATURN FASTENERS (Continued)** **S113161936**

Affiliation Address: 425 South Varney St
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (747) 400-7142,

Name: SATURN FASTENERS
Address: 425 S.. VARNEY ST..
City,State,Zip: BURBANK, CA 91502
Site ID: 877285
CERS ID: SL603798961
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

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**R174** **SATURN FASTENERS INC** **RCRA NonGen / NLR** **1024830155**
**SE** **425 S VARNEY ST** **CAL000364776**
**1/8-1/4** **BURBANK, CA 91502**
**0.202 mi.**
**1069 ft.** **Site 14 of 15 in cluster R**

**Relative:** **Lower**
**Actual:** **526 ft.**

RCRA Listings:
Date Form Received by Agency: 20251029
Handler Name: Saturn Fasteners
Handler Address: 425 South Varney Street
Handler City,State,Zip: BURBANK, CA 91502-2125
EPA ID: CAC003363328
Contact Name: CLINT GRAY
Contact Address: 425 SOUTH VARNEY STREET
Contact City,State,Zip: BURBANK, CA 91502-2125
Contact Telephone: 818-813-1286
Contact Fax: Not reported
Contact Email: CGRAY@ACUMENT.COM
Contact Title: Not reported
EPA Region: 09
Land Type: Not reported
Federal Waste Generator Description: Not a generator, verified
Non-Notifier: Not reported
Biennial Report Cycle: Not reported
Accessibility: Not reported
Active Site Indicator: Not reported
State District Owner: Not reported
State District: Not reported
Mailing Address: 425 SOUTH VARNEY STREET
Mailing City,State,Zip: BURBANK, CA 91502-2125
Owner Name: Fontana Gruppo

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SATURN FASTENERS INC (Continued)** **1024830155**

| | | |
|---|---|---|
| Owner Type: | | Other |
| Operator Name: | Clint Gray | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20251030 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: FONTANA GRUPPO | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | DBA ACUMENT GLOBAL TECHNOLOGIES |
| Owner/Operator City,State,Zip: | STERLING HEIGHTS, MI 48314 |
| Owner/Operator Telephone: | 586-997-5581 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**SATURN FASTENERS INC (Continued)** **1024830155**

Owner/Operator Indicator: Operator
Owner/Operator Name: CLINT GRAY
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 425 SOUTH VARNEY STREET
Owner/Operator City,State,Zip: BURBANK, CA 91502-2125
Owner/Operator Telephone: 818-813-1286
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20251029
Handler Name: SATURN FASTENERS
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 332722
NAICS Description: Bolt, Nut, Screw, Rivet, And Washer Manufacturing

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

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**Z175**
**ESE**
**1/8-1/4**
**0.206 mi.**
**1089 ft.**

**FANTASY II DIGITAL** **WIP** **S106768058**
**415 FLOWER ST** **N/A**
**BURBANK, CA 91502**

**Site 1 of 28 in cluster Z**

**Relative:**
**Lower**

**Actual:**
**539 ft.**

WIP:
Name: FANTASY II DIGITAL
Address: 415 Flower St
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.6047
**File Status: Historical**
Staff: UNIDENTIFIED
Facility Suite: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Z176** | **BURBANK RECYCLE CENTER** | **SWRCY** | **S112283654** |
| **ESE** | **500 S FLOWER ST** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.207 mi.** | | | |
| **1094 ft.** | **Site 2 of 28 in cluster Z** | | |

**Relative:** **Lower**

**Actual:** **549 ft.**

SWRCY:

| | |
|---|---|
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Reg Id: | 173187 |
| Cert Id: | RC173187.001 |
| Mailing Address: | 1830 Agua Mansa Rd |
| Mailing City: | Riverside |
| Mailing State: | CA |
| Mailing Zip Code: | 92509 |
| Website: | Not reported |
| Email: | Not reported |
| Phone Number: | (909) 429-4200 |
| Rural: | N |
| Operation Begin Date: | 11/01/2012 |
| Aluminium: | Y |
| Glass: | Y |
| Plastic: | Y |
| Bimetal: | Y |
| Hours of Operation: | Mon - Fri 8:00 am - 5:00 pm; Sat 8:00 am - 3:00 pm; Sun Closed |
| Organization ID: | 19249 |
| Organization Name: | Burrtec Waste Industries Inc |

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| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Z177** | **BURBANK PUB WKS YARD** | **UST FINDER RELEASE** | **1028928434** |
| **ESE** | **500 FLOWER ST., SOUTH** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.207 mi.** | | | |
| **1094 ft.** | **Site 3 of 28 in cluster Z** | | |

**Relative:** **Lower**

**Actual:** **549 ft.**

UST FINDER RELEASE:

| | |
|---|---|
| Object ID: | 61376 |
| Facility ID: | Not reported |
| Lust ID: | CASL0603781939 |
| Name: | BURBANK PUB WKS YARD |
| Address: | 500 FLOWER ST., SOUTH |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | PointAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 1399 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| | MAP FINDINGS | | |

**BURBANK PUB WKS YARD (Continued)** **1028928434**

| | |
|---|---|
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.30822 |
| Y Coord: | 34.17494 |
| Latitude: | 34.1749399999999 |
| Longitude: | -118.30822 |

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**Z178** **BURRTEC WASTE INDUSTRIES, INC** **UST** **U004317390**
**ESE** **500 S FLOWER ST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 4 of 28 in cluster Z**

**Relative:** **Lower**

**Actual:** **549 ft.**

UST:

| | |
|---|---|
| Name: | BURRTEC WASTE INDUSTRIES, INC |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0011090 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229332 |
| Latitude: | 34.1752500 |
| Longitude: | -118.308050 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | Not reported |
| Num of closed ust: | 1 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 East Olive Avenue |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91502 |
| Tank owner mailing state: | CA |
| Tank operator name: | Burrtec Waste Industries, Inc. |
| Tank operator mailing address: | 9890 Cherry Avenue |
| Tank operator mailing city: | Fontana |
| Tank operator mailing zip: | 92335 |
| Tank operator mailing state: | CA |
| Tankidnumber: | TLS300c |
| Tank status: | UST Permanent Closure on Site |
| Tank configuration: | Stand Alone Tank |
| Tank closure date: | 3/15/2018 12:00:00 AM |
| Tank installation date: | Not reported |
| Tank num of compartments: | 1 |
| Tank contents: | Diesel |
| Tank capacity gallons: | 500 |
| Tank type: | Double Wall |
| Tank pc construction: | Fiberglass |
| Tank pwpiping construction: | Fiberglass |
| Tank piping type: | Conventional Suction |
| Tank piping construction: | Double Walled |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURRTEC WASTE INDUSTRIES, INC (Continued)** **U004317390**

Tank sacrificial anode: No
Tank cp impressed current: No
Tank cp shutoff: Yes
Tank alarms: No
Tank ball float: No
Tank spill bucket: Yes

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**Z179** **BURBANK RECYCLING INC** **CERS HAZ WASTE** **S113132909**
**ESE** **500 S FLOWER ST** **CERS TANKS** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **HWTS**
**0.207 mi.** **HAZNET**
**1094 ft.** **Site 5 of 28 in cluster Z** **CERS**

**Relative: Lower**

**Actual: 549 ft.**

CERS HAZ WASTE:
Name: BURRTEC WASTE INDUSTRIES, INC
Address: 500 S FLOWER ST
City,State,Zip: BURBANK, CA 91502
Site ID: 388323
CERS ID: 10229332
CERS Description: Hazardous Waste Generator

CERS TANKS:
Name: BURRTEC WASTE INDUSTRIES, INC
Address: 500 S FLOWER ST
City,State,Zip: BURBANK, CA 91502
Site ID: 388323
CERS ID: 10229332
CERS Description: Aboveground Petroleum Storage

HWTS:
Name: BURBANK RECYCLING INC
Address: 500 S FLOWER ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000284123
Inactive Date: 01/06/2012
Create Date: 07/07/2004
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 960 N TUSTIN ST STE 307
Mailing Address 2: OR
Mailing City,State,Zip: CA 928675956
Owner Name: BURBANK RECYCLING INC
Owner Address: 500 S FLOWER ST
Owner Address 2: Not reported
Owner City,State,Zip: BURBANK, CA 915020000
Owner Phone: Not reported
Owner Fax: Not reported
Contact Name: C ARROYO HUMAN RESOURCES/SFTY
Contact Address: 500 S FLOWER ST
Contact Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Inactive
Facility Type: PERMANENT
Category: STATE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

Latitude: 34.175216
Longitude: -118.308075

NAICS:
EPA ID: CAL000284123
Create Date: 2004-07-07 15:18:55.070
NAICS Code: 42193
NAICS Description: Recyclable Material Wholesalers
Issued EPA ID Date: 2004-07-07 15:18:55.04000
Inactive Date: 2012-01-06 00:00:00
Facility Name: BURBANK RECYCLING INC
Facility Address: 500 S FLOWER ST
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 91502

HAZNET:
Name: BURBANK RECYCLING INC
Address: 500 S FLOWER ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Contact: C ARROYO HUMAN RESOURCES/SFTY
Telephone: 8188419700
Mailing Name: Not reported
Mailing Address: 960 N TUSTIN ST STE 307

Year: 2011
Gepaid: CAL000284123
TSD EPA ID: CAT080013352
CA Waste Code: 343 - Unspecified organic liquid mixture
Disposal Method: H061 - Fuel Blending Prior To Energy Recovery At Another Site
Tons: 0.8

Year: 2011
Gepaid: CAL000284123
TSD EPA ID: CAD097030993
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.95

Year: 2010
Gepaid: CAL000284123
TSD EPA ID: CAD097030993
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 1.1125

Year: 2009
Gepaid: CAL000284123
TSD EPA ID: CAD097030993
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.7

Year: 2008
Gepaid: CAL000284123
TSD EPA ID: CAD097030993
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 1.25

Year: 2005
Gepaid: CAL000284123
TSD EPA ID: CAT080033681
CA Waste Code: 352 - Other organic solids
Disposal Method: D80 - Disposal, Land Fill
Tons: 0.8

Year: 2005
Gepaid: CAL000284123
TSD EPA ID: TXD077603371
CA Waste Code: 223 - Unspecified oil-containing waste
Disposal Method: -
Tons: 0.1

Year: 2004
Gepaid: CAL000284123
TSD EPA ID: CAT080033681
CA Waste Code: 352 - Other organic solids
Disposal Method: D80 - Disposal, Land Fill
Tons: 0.3

Additional Information:
Year: 2011
Gen EPA ID: CAL000284123

Shipment Date: 20111117
Creation Date: 2/15/2012 20:30:28
Receipt Date: 20111123
Manifest ID: 009008767JJK
Trans EPA ID: CAD028277036
Trans Name: ASBURY ENVIRONMENTAL SERVICES
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD097030993
Trans Name: SIEMENS INDUSTRY INC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.2
Waste Quantity: 400
Quantity Unit: P
Additional Code 1: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20110923 |
| Creation Date: | 12/13/2011 18:30:13 |
| Receipt Date: | 20110929 |
| Manifest ID: | 009004377JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS INDUSTRY INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.225 |
| Waste Quantity: | 450 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20110728 |
| Creation Date: | 10/19/2011 18:30:11 |
| Receipt Date: | 20110803 |
| Manifest ID: | 009011623JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 343 - Unspecified organic liquid mixture |
| RCRA Code: | D001 |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.8 |
| Waste Quantity: | 1600 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20110603 |
| Creation Date: | 7/23/2011 18:30:24 |
| Receipt Date: | 20110609 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

| | |
|---|---|
| Manifest ID: | 008037369JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.175 |
| Waste Quantity: | 350 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20110324 |
| Creation Date: | 5/31/2011 18:30:11 |
| Receipt Date: | 20110331 |
| Manifest ID: | 008144055JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20110105 |
| Creation Date: | 2/23/2011 18:30:25 |
| Receipt Date: | 20110106 |
| Manifest ID: | 008155594JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.2
Waste Quantity: 400
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2010
Gen EPA ID: CAL000284123

Shipment Date: 20101012
Creation Date: 5/24/2011 11:55:38
Receipt Date: 20101014
Manifest ID: 008036070JJK
Trans EPA ID: CAD028277036
Trans Name: ASBURY ENVIRONMENTAL SERVICES
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD097030993
Trans Name: SIEMENS WATER TECHNOLOGIES CORP
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.325
Waste Quantity: 650
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20100811
Creation Date: 11/3/2010 18:30:24
Receipt Date: 20100819
Manifest ID: 007098474JJK
Trans EPA ID: CAD028277036
Trans Name: ASBURY ENVIRONMENTAL SERVICES
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD097030993
Trans Name: SIEMENS WATER TECHNOLOGIES CORP
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

| | |
|---|---|
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20100625 |
| Creation Date: | 9/10/2010 18:31:02 |
| Receipt Date: | 20100701 |
| Manifest ID: | 007090383JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.25 |
| Waste Quantity: | 500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20100401 |
| Creation Date: | 6/29/2010 18:30:18 |
| Receipt Date: | 20100408 |
| Manifest ID: | 006520291JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1375 |
| Waste Quantity: | 275 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |

**BURBANK RECYCLING INC (Continued)** **S113132909**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20100315 |
| Creation Date: | 5/27/2010 18:30:45 |
| Receipt Date: | 20100318 |
| Manifest ID: | 006519727JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.25 |
| Waste Quantity: | 500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2009 |
| Gen EPA ID: | CAL000284123 |
| | |
| Shipment Date: | 20091109 |
| Creation Date: | 1/11/2010 18:30:07 |
| Receipt Date: | 20091112 |
| Manifest ID: | 006110938JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.3 |
| Waste Quantity: | 600 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

Additional Code 5: Not reported

Shipment Date: 20090901
Creation Date: 10/6/2009 18:30:19
Receipt Date: 20090903
Manifest ID: 005860515JJK
Trans EPA ID: CAD028277036
Trans Name: ASBURY ENVIRONMENTAL SERVICES
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD097030993
Trans Name: SIEMENS WATER TECHNOLOGIES CORP
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.15
Waste Quantity: 300
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20090714
Creation Date: 8/25/2009 18:30:31
Receipt Date: 20090723
Manifest ID: 005564498JJK
Trans EPA ID: CAD028277036
Trans Name: ASBURY ENVIRONMENTAL SERVICES
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD097030993
Trans Name: SIEMENS WATER TECHNOLOGIES CORP
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.25
Waste Quantity: 500
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2008
Gen EPA ID: CAL000284123

Shipment Date: 20081230

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

| | |
|---|---|
| Creation Date: | 2/20/2009 18:30:31 |
| Receipt Date: | 20090108 |
| Manifest ID: | 005133583JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20080811 |
| Creation Date: | 10/1/2008 18:30:17 |
| Receipt Date: | 20080814 |
| Manifest ID: | 005138893JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.2 |
| Waste Quantity: | 400 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20080604 |
| Creation Date: | 8/7/2008 18:30:15 |
| Receipt Date: | 20080605 |
| Manifest ID: | 004549902JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

TSDF EPA ID: CAD097030993
Trans Name: SIEMENS WATER TECHNOLOGIES CORP
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.15
Waste Quantity: 300
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20080215
Creation Date: 4/3/2008 18:30:29
Receipt Date: 20080221
Manifest ID: 002534572JJK
Trans EPA ID: CAD028277036
Trans Name: ASBURY ENVIRONMENTAL SERVICES
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD097030993
Trans Name: SIEMENS WATER TECHNOLOGIES CORP
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.45
Waste Quantity: 900
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20080116
Creation Date: 3/12/2008 18:30:30
Receipt Date: 20080124
Manifest ID: 003559527JJK
Trans EPA ID: CAD028277036
Trans Name: ASBURY ENVIRONMENTAL SERVICES
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD097030993
Trans Name: SIEMENS WATER TECHNOLOGIES CORP
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No

**BURBANK RECYCLING INC (Continued)** **S113132909**

Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.3
Waste Quantity: 600
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2005
Gen EPA ID: CAL000284123

Shipment Date: 20051031
Creation Date: 5/16/2006 8:16:10
Receipt Date: Not reported
Manifest ID: 24380858
Trans EPA ID: TXR000050930
Trans Name: SAFETY-KLEEN SYSTEMS INC
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: TXD077603371
Trans Name: SAFETY-KLEEN SYSTEMS INC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 223 - Unspecified oil-containing waste
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: 0.1
Waste Quantity: 200
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20050915
Creation Date: 8/23/2006 18:35:03
Receipt Date: 20050923
Manifest ID: 24892122
Trans EPA ID: CAD028277036
Trans Name: ASBURY ENVIRONMENTAL SERVICES
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAT080033681
Trans Name: D/K ENVIRONMENTAL
TSDF Alt EPA ID: CAT080033681
TSDF Alt Name: Not reported
Waste Code Description: 352 - Other organic solids
RCRA Code: Not reported
Meth Code: D80 - Disposal, Land Fill
Quantity Tons: 0.5
Waste Quantity: 1000
Quantity Unit: P
Additional Code 1: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20050217 |
| Creation Date: | 5/29/2005 18:31:56 |
| Receipt Date: | 20050222 |
| Manifest ID: | 24016396 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | D / K - ENVIRONMENTAL |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | NONE |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 0.3 |
| Waste Quantity: | 600 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2004 |
| Gen EPA ID: | CAL000284123 |
| Shipment Date: | 20041011 |
| Creation Date: | 1/11/2005 18:30:51 |
| Receipt Date: | 20041015 |
| Manifest ID: | 24022900 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | D / K - ENVIRONMENTAL |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | NONE |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 0.3 |
| Waste Quantity: | 600 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

**BURBANK RECYCLING INC (Continued)** **S113132909**

CERS:

| | |
|---|---|
| Name: | BURRTEC WASTE INDUSTRIES, INC |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 388323 |
| CERS ID: | 10229332 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 388323 |
| Site Name: | BURRTEC WASTE INDUSTRIES, INC |
| Violation Date: | 10-28-2022 |
| Citation: | HSC 6.67 25270.4.5 (a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5 (a) |
| Violation Description: | Failure to amend the SPCC Plan within 6 months: 1. When the facility has had a change in design, construction, operation, or maintenance which affects the facility s discharge potential. AND/OR 2. To include more effective proven technology at the time of the 5-year SPCC Plan review and evaluation. |
| Violation Notes: | Returned to compliance on 12/20/2022. OBSERVATION: 1. Failure to amend SPCC plan within 6 months of when the facility has had a change in: design, construction, operation, or maintenance which affects the facility s discharge potential. 2. Failure to amend SPCC plan within 6 months to include more effective proven technology at the time of the 5-year SPCC Plan review and evaluation. Observe 1x120 gal used oil container not in the SPCC Plan. CORRECTIVE ACTION: Amend SPCC as required. Add the 1x120 gal used oil container. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | APSA |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 388323 |
| Site Name: | BURRTEC WASTE INDUSTRIES, INC |
| Violation Date: | 10-23-2019 |
| Citation: | 49 CFR 1 172 - U.S. Code of Federal Regulations, Title 49, Chapter 1, Section(s) 172 |
| Violation Description: | Failure of the universal waste handler to transfer universal waste to another universal waste handler, or appropriate destination facility. Failure to package, label, mark and placard shipments and prepare shipping papers for any universal waste that meets the hazardous materials definition in accordance with DOT 49 CFR parts 171-180. |
| Violation Notes: | Returned to compliance on 12/13/2019. OBSERVATION: Universal Waste Handler (UWH) failed to properly package, label, mark, placard, or prepare and retain shipping papers for all universal waste being shipped to another universal waste handler, destination facility, or foreign facility. Missing Bill of Lading for transportation of lead acid batteries/scrap batteries. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that all universal waste noted above have been properly packaged, labeled, marked, placarded, or prepared and retain shipping papers. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 388323 |
| Site Name: | BURRTEC WASTE INDUSTRIES, INC |
| Violation Date: | 01-30-2020 |

**BURBANK RECYCLING INC (Continued)** **S113132909**

Citation: HSC 6.67 25270.4.5 (a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5 (a)
Violation Description: Failure to amend the SPCC Plan within 6 months: 1. When the facility has had a change in design, construction, operation, or maintenance which affects the facility s discharge potential. AND/OR 2. To include more effective proven technology at the time of the 5-year SPCC Plan review and evaluation.
Violation Notes: Returned to compliance on 02/11/2020. OBSERVATION: 1. Failure to amend SPCC plan within 6 months of when the facility has had a change in: design, construction, operation, or maintenance which affects the facility s discharge potential. 2. Failure to amend SPCC plan within 6 months to include more effective proven technology at the time of the 5-year SPCC Plan review and evaluation. No inclusion of City of Burbank UST and (800 gal) waste oil tank. CORRECTIVE ACTION: Amend SPCC as required. Remove UST-500 gal diesel and (800-gal) waste oil tank from the SPCC Plan.
Violation Division: Los Angeles County Fire Department
Violation Program: APSA
Violation Source: CERS,

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 02-11-2020
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: SPCC Plan amended and COC accepted, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-23-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed Hazardous Materials Inspection.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-20-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Victor Urena vurena@burrtec.com gkoontz@burrtec.com Please verify APSA applicability (aboveground petroleum storage >or=1320 gal.)
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-28-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Victor Urena
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

Eval General Type: Compliance Evaluation Inspection
Eval Date: 01-30-2020
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Victor Urena
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-22-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King. Monitoring Certification Completed By UST compliance Services.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-23-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed Annual Inspection By Daniel King.Annual Monitoring Syatem Certification Completed By UST Compliance Services.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-23-2019
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Ricardo Lopez
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-28-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Victor Urena
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-30-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed by Inspector Sorowice. No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

Eval Date: 11-18-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-13-2019
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: NOV abated per submitted Certificate of Compliance 11/22/19.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-17-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-20-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Certification of Compliance submitted, SPCC Plan updated, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-05-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Complete.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Affiliation:
Affiliation Type Desc: Identification Signer
Entity Name: Victor Urena
Entity Title: Division Manager
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: Burrtec Waste Industries, Inc.

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

| | |
|---|---|
| Entity Title: | Not reported |
| Affiliation Address: | 9890 Cherry Avenue |
| Affiliation City: | Fontana |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 92335 |
| Affiliation Phone: | (909) 429-4200, |
| | |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | Burrtec Waste Industries, Inc. |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |
| | |
| Affiliation Type Desc: | Document Preparer |
| Entity Name: | Allan Williams |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Allan Williams |
| Entity Title: | Not reported |
| Affiliation Address: | 9890 Cherry Avenue |
| Affiliation City: | Fontana |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 92335 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Operator |
| Entity Name: | Burrtec Waste Industries, Inc. |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (909) 429-4200, |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLING INC (Continued)** **S113132909**

| | |
|---|---|
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 500 S Flower St Suite B |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Property Owner |
| Entity Name: | City of Burbank Public Works |
| Entity Title: | Not reported |
| Affiliation Address: | 275 E. Olive Ave |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-3800, |

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**Z180** **BURBANK PUB WKS YARD** **LUST** **S109286053**
**ESE** **500 FLOWER ST., SOUTH** **Cortese** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **CERS**
**0.207 mi.**
**1094 ft.** **Site 6 of 28 in cluster Z**

**Relative:** **Lower**

**Actual:** **549 ft.**

LUST:

| | |
|---|---|
| Name: | BURBANK PUB WKS YARD |
| Address: | 500 FLOWER ST., SOUTH |
| City,State,Zip: | BURBANK, CA 91502 |
| Lead Agency: | BURBANK, CITY OF |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | SL0603781939 |
| Latitude: | 34.175216 |
| Longitude: | -118.308075 |
| Status: | Completed - Case Closed |
| Status Date: | 04/25/2007 |
| Case Worker: | Not reported |
| RB Case Number: | Not reported |
| Local Agency: | Not reported |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Under Investigation |
| Potential Contaminants of Concern: | Waste Oil / Motor / Hydraulic / Lubricating |
| EPA Region: | 9 |
| Coordinate Source: | Manual Entry on Screens |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 06/30/2006 |
| Leak Reported Date: | 07/03/2006 |
| How Discovered: | * Other Means |
| How Discovered Description: | EXCAVATION AND TANK RETROFIT |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUB WKS YARD (Continued)** **S109286053**

Stop Description: Not reported
No Further Action Date: 04/25/2007
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Not reported
CA Enviroscreen 3 Score: 81-85%
CA Enviroscreen 4 Score: 80-85%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Not reported

LUST:
Global Id: SL0603781939
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

Global Id: SL0603781939
Contact Type: Local Agency Caseworker
Contact Name: Dirk Drossel
Organization Name: CITY OF BURBANK4971
Address: 124 S Lake St
City: Burbank
Email: Not reported
Phone Number: Not reported

LUST:
Global Id: SL0603781939
Action Type: Other
Date: 06/30/2006
Action: Leak Discovery

Global Id: SL0603781939
Action Type: ENFORCEMENT
Date: 04/25/2007
Action: Closure/No Further Action Letter

Global Id: SL0603781939
Action Type: Other
Date: 07/03/2006
Action: Leak Reported

Global Id: SL0603781939
Action Type: REMEDIATION
Date: 06/30/2006
Action: Excavation

LUST:
Global Id: SL0603781939
Status: Open - Case Begin Date
Status Date: 06/30/2006

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUB WKS YARD (Continued)** **S109286053**

Global Id: SL0603781939
Status: Open - Site Assessment
Status Date: 07/03/2006

Global Id: SL0603781939
Status: Completed - Case Closed
Status Date: 04/25/2007

CORTESE:
Name: BURBANK PUB WKS YARD
Address: 500 FLOWER ST., SOUTH
City,State,Zip: BURBANK, CA 91502
Region: CORTESE
Envirostor Id: Not reported
Global ID: SL0603781939
Site/Facility Type: LUST CLEANUP SITE
Cleanup Status: COMPLETED - CASE CLOSED
Status Date: Not reported
Site Code: Not reported
Latitude: Not reported
Longitude: Not reported
Owner: Not reported
Enf Type: Not reported
Swat R: Not reported
Flag: active
Order No: Not reported
Waste Discharge System No: Not reported
Effective Date: Not reported
Region 2: Not reported
WID Id: Not reported
Solid Waste Id No: Not reported
Waste Management Uit Name: Not reported
File Name: Active Open

CERS:
Name: BURBANK PUB WKS YARD
Address: 500 FLOWER ST., SOUTH
City,State,Zip: BURBANK, CA 91502
Site ID: 910710
CERS ID: SL0603781939
CERS Description: Leaking Underground Storage Tank Cleanup Site

Affiliation:
Affiliation Type Desc: Local Agency Caseworker
Entity Name: Dirk Drossel - CITY OF BURBANK4971
Entity Title: Not reported
Affiliation Address: 124 S Lake St
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Regional Board Caseworker
Entity Name: YUE RONG - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK PUB WKS YARD (Continued)** **S109286053**

Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: Los Angeles
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

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**Z181** **BURBANK RECYCLE CENTER** **SWF/LF** **S101585286**
**ESE** **500 S FLOWER ST** **LUST** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **SWEEPS UST**
**0.207 mi.** **CA FID UST**
**1094 ft.** **Site 7 of 28 in cluster Z** **Cortese**
**ENF**
**Relative: Lower** **HIST CORTESE**
**NPDES**
**Actual: 549 ft.** **PROC**
**WDS**
**WIP**
**CIWQS**
**CERS**

SWF/LF (SWIS):
Name: CITY OF BURBANK RECYCLE CENTER
Address: 500 FLOWER STREET
City,State,Zip: BURBANK, CA 99999
Region: STATE
Facility ID: 19-AA-0850
SWIS Number: 19-AA-0850
Point of Contact: Nai Teurn
Is Archived: Yes
Is Closed Illegal Abandoned: No
Is Site Inert Debris Engineered Fill: No
Is Financial Assurances Responsible: No
Absorbed On: Not reported
Operational Status: Planned
Absorbed By: Not reported
Closed Illegal Abandoned Category: Not reported
EPA Federal Registry ID: Not reported
ARB District: South Coast
SWRCB Region: Los Angeles
Local Government: Burbank
Reporting Agency Legal Name: County of Los Angeles
Reporting Agency Department: Department of Public Health
Enforcing Agency Legal Name: County of Los Angeles
Enforcing Agency Department: Department of Public Health
Regulation Status: Proposed

Operator:
SWIS Number: 19-AA-0850
Site Name: City Of Burbank Recycle Center
Site Operational Status: Planned
Site Type: Non-Disposal Only
Site Regulatory Status: Proposed
Latitude: 34.18333
Longitude: -118.3
Is Archived: Yes
Operator: City of Burbank, Department of Public Works

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Started On: | Not reported |
| Contact Name: | John Molinar |
| Contact Title: | Assistant Public Works Director |
| Contact Email: | jmolinar@burbankca.gov |
| Contact Phone: | (818) 238-3919 |
| Street Address: | 124 S Lake St |
| Operator City: | Burbank |
| Operator State: | CA |
| Operator Zip: | 91502 |

Owner:

| | |
|---|---|
| SWIS Number: | 19-AA-0850 |
| Owner: | City Of Burbank |
| Owner Address: | 275 E Olive Ave |
| Owner City: | Burbank |
| Owner State: | CA |
| Owner Zip: | 91502 |
| Site Name: | City Of Burbank Recycle Center |
| Site Operational Status: | Planned |
| Site Type: | Non-Disposal Only |
| Site Regulatory Status: | Proposed |
| Latitude: | 34.18333 |
| Longitude: | -118.3 |
| Is Archived: | Yes |
| Started On: | Not reported |
| Contact Name: | Bruce Feng |
| Contact Title: | Public Works Director |
| Contact Email: | Not reported |
| Contact Phone: | (818) 238-3915 |

LUST:

| | |
|---|---|
| Name: | BURBANK ENVIRONMENTAL CENTER |
| Address: | 500 FLOWER ST S |
| City,State,Zip: | BURBANK, CA 91502 |
| Lead Agency: | SWRCB |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | T0603702504 |
| Latitude: | 34.1748191 |
| Longitude: | -118.3078534 |
| Status: | Completed - Case Closed |
| Status Date: | 07/01/2013 |
| Case Worker: | MC |
| RB Case Number: | 915020107 |
| Local Agency: | BURBANK, CITY OF |
| File Location: | Not reported |
| Local Case Number: | TT |
| Potential Media Affect: | Other Groundwater (uses other than drinking water) |
| Potential Contaminants of Concern: | * Solvents |
| EPA Region: | 9 |
| Coordinate Source: | * Historical Geocode - Exact Address Match |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 09/29/1992 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Leak Reported Date: | 09/29/1992 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Other |
| Discharge Cause: | Unknown |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 07/01/2013 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702504 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | DIRK DROSSEL |
| Organization Name: | BURBANK, CITY OF |
| Address: | 311 E ORANGE GROVE AVE |
| City: | BURBANK |
| Email: | ddrossel@ci.burbank.ca.us |
| Phone Number: | Not reported |

| | |
|---|---|
| Global Id: | T0603702504 |
| Contact Type: | SWRCB Contact - Primary Caseworker |
| Contact Name: | MATTHEW COHEN |
| Organization Name: | SWRCB |
| Address: | 1001 I Street |
| City: | SACRAMENTO |
| Email: | matthew.cohen@waterboards.ca.gov |
| Phone Number: | 9163415751 |

| | |
|---|---|
| Global Id: | T0603702504 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | YUE RONG |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 W. 4TH ST., SUITE 200 |
| City: | Los Angeles |
| Email: | yrong@waterboards.ca.gov |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702504 |
| Action Type: | Other |
| Date: | 09/29/1992 |
| Action: | Leak Reported |

| | |
|---|---|
| Global Id: | T0603702504 |
| Action Type: | ENFORCEMENT |
| Date: | 04/25/2007 |
| Action: | Closure/No Further Action Letter |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

LUST:

| | |
|---|---|
| Global Id: | T0603702504 |
| Status: | Open - Case Begin Date |
| Status Date: | 09/29/1992 |
| Global Id: | T0603702504 |
| Status: | Open - Verification Monitoring |
| Status Date: | 09/29/1992 |
| Global Id: | T0603702504 |
| Status: | Completed - Case Closed |
| Status Date: | 04/25/2007 |
| Global Id: | T0603702504 |
| Status: | Open - Inactive |
| Status Date: | 06/19/2009 |
| Global Id: | T0603702504 |
| Status: | Completed - Case Closed |
| Status Date: | 07/01/2013 |

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 915020107 | |
| Status: | Post remedial action monitoring | |
| Substance: | Solvents | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Groundwater | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603702504 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19007 | |
| Cross Street: | VERDUGO AVE | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | Not reported | |
| Date Leak First Reported: | | 9/29/1992 |
| Date Leak Record Entered: | 5/23/1995 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 5/23/1995 |
| Date the Case was Closed: | | Not reported |
| How Leak Discovered: | Not reported | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | UNK | |
| Leak Source: | UNK | |
| Operator: | CITY OF BURBANK | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 2171.508653853357752877544 7406 |
| Source of Cleanup Funding: | | UNK |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

Preliminary Site Assessment Began: Not reported
Pollution Characterization Began: Not reported
Remediation Plan Submitted: Not reported
Remedial Action Underway: Not reported
Post Remedial Action Monitoring Began: 9/29/1992
Enforcement Action Date: Not reported
Historical Max MTBE Date: Not reported
Hist Max MTBE Conc in Groundwater: Not reported
Hist Max MTBE Conc in Soil: Not reported
Significant Interim Remedial Action Taken: Not reported
GW Qualifier: Not reported
Soil Qualifier: Not reported
Organization: Not reported
Owner Contact: Not reported
Responsible Party: COMMUNITY DEVELOPMENT DEPT
RP Address: 275 E OLIVE AVE PO BOX 6459 BURBANK CA 91510
Program: LUST
Lat/Long: 34.1748191 / -1
Local Agency Staff: DB
Beneficial Use: Not reported
Priority: Not reported
Cleanup Fund Id: Not reported
Suspended: Not reported
Assigned Name: Not reported
Summary: Not reported

SWEEPS UST:
Name: BURBANK ENVIRONMENTAL CENTER
Address: 500 S FLOWER ST
City: BURBANK
Status: Active
Comp Number: 500
Number: 4
Board Of Equalization: 44-010211
Referral Date: 08-25-92
Action Date: 12-21-92
Created Date: 12-21-92
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-000500-000001
Tank Status: A
Capacity: 1000
Active Date: 08-25-92
Tank Use: OIL
STG: W
Content: WASTE OIL
Number Of Tanks: 2

Name: BURBANK ENVIRONMENTAL CENTER
Address: 500 S FLOWER ST
City: BURBANK
Status: Active
Comp Number: 500
Number: 4
Board Of Equalization: 44-010211
Referral Date: 08-25-92
Action Date: 12-21-92
Created Date: 12-21-92

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-000500-000002
Tank Status: A
Capacity: 600
Active Date: 08-25-92
Tank Use: M.V. FUEL
STG: P
Content: DIESEL
Number Of Tanks: Not reported

CA FID UST:
Facility ID: 19021997
Regulated By: UTNKA
Regulated ID: 13631911
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 8185587088
Mail To: Not reported
Mailing Address: 275 E OLIVE AVE
Mailing Address 2: Not reported
Mailing City,St,Zip: BURBANK 91502
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

CORTESE:
Name: BURBANK ENVIRONMENTAL CENTER
Address: 500 FLOWER ST S
City,State,Zip: BURBANK, CA 91502
Region: CORTESE
Envirostor Id: Not reported
Global ID: T0603702504
Site/Facility Type: LUST CLEANUP SITE
Cleanup Status: COMPLETED - CASE CLOSED
Status Date: Not reported
Site Code: Not reported
Latitude: Not reported
Longitude: Not reported
Owner: Not reported
Enf Type: Not reported
Swat R: Not reported
Flag: active
Order No: Not reported
Waste Discharge System No: Not reported
Effective Date: Not reported
Region 2: Not reported
WID Id: Not reported
Solid Waste Id No: Not reported
Waste Management Uit Name: Not reported
File Name: Active Open

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

ENF:

| | |
|---|---|
| Name: | CITY OF BURBANK ENVIRONMENTAL |
| Address: | 500 FLOWER |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| Facility Id: | 214631 |
| Agency Name: | Burbank City Environmental Dept |
| Place Type: | Facility |
| Place Subtype: | Not reported |
| Facility Type: | Not reported |
| Agency Type: | City Agency |
| # Of Agencies: | 1 |
| Place Latitude: | 34.174838 |
| Place Longitude: | -118.308099 |
| SIC Code 1: | Not reported |
| SIC Desc 1: | Not reported |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | Not reported |
| Threat To Water Quality: | Not reported |
| Complexity: | Not reported |
| Pretreatment: | Not reported |
| Facility Waste Type: | Not reported |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | WIP |
| Program Category1: | MONITORING |
| Program Category2: | MONITORING |
| # Of Programs: | 1 |
| WDID: | 4WIP1090656 |
| Reg Measure Id: | 158509 |
| Reg Measure Type: | Unregulated |
| Region: | 4 |
| Order #: | Not reported |
| Npdes# CA#: | Not reported |
| Major-Minor: | Not reported |
| Npdes Type: | Not reported |
| Reclamation: | Not reported |
| Dredge Fill Fee: | Not reported |
| 301H: | Not reported |
| Application Fee Amt Received: | Not reported |
| Status: | Historical |
| Status Date: | 06/17/2005 |
| Effective Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Termination Date: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | Not reported |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 220936 |
| Region: | 4 |
| Order / Resolution Number: | 13267 Letter |
| Enforcement Action Type: | 13267 Letter |
| Effective Date: | 11/09/2000 |
| Adoption/Issuance Date: | Not reported |
| Achieve Date: | Not reported |
| Termination Date: | 11/09/2000 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | Enforcement - 4WIP1090656 |
| Description: | Not reported |
| Program: | WIP |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |

HIST CORTESE:

| | |
|---|---|
| edr_fname: | BURBANK ENVIRONMENTAL CEN |
| edr_fadd1: | 500 FLOWER |
| City,State,Zip: | BURBANK, CA 91503 |
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 915020107 |

NPDES:

| | |
|---|---|
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility Status: | Active |
| NPDES Number: | CAS000001 |
| Region: | 4 |
| Agency Number: | 0 |
| Regulatory Measure ID: | 427854 |
| Place ID: | Not reported |
| Order Number: | 97-03-DWQ |
| WDID: | 4 19I023661 |
| Regulatory Measure Type: | Enrollee |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 06/12/2012 |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | 124 South Lake Street |
| Discharge Name: | Burbank Recycle Center |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Status: | Not reported |
| Status Date: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 427854 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19I023661 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 06/12/2012 |
| Processed Date: | 06/12/2012 |
| Status: | Active |
| Status Date: | 06/12/2012 |
| Place Size: | 104000 |
| Place Size Unit: | SqFt |
| Contact: | Victor Urena |
| Contact Title: | Division Manager |
| Contact Phone: | 818-276-0434 |
| Contact Phone Ext: | Not reported |
| Contact Email: | vurena@burrtec.com |
| Operator Name: | Burbank Recycle Center |
| Operator Address: | 124 South Lake Street |
| Operator City: | Burbank |
| Operator State: | California |
| Operator Zip: | 91502 |
| Operator Contact: | John Molinar |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | 818-238-3919 |
| Operator Contact Phone Ext: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Operator Contact Email: | jmolinar@burbankca.gov |
| Operator Type: | City/Town Agency |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | N |
| Receiving Water Name: | Los Angeles River |
| Certifier: | John Molinar |
| Certifier Title: | Assistant Public Works Director Street and Sanitation |
| Certification Date: | 29-JUN-15 |
| Primary Sic: | 4953-Refuse Systems |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |
| | |
| NPDES Number: | CAS000001 |
| Status: | Active |
| Agency Number: | 0 |
| Region: | 4 |
| Regulatory Measure ID: | 427854 |
| Order Number: | 97-03-DWQ |
| Regulatory Measure Type: | Enrollee |
| Place ID: | Not reported |
| WDID: | 4 19I023661 |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 06/12/2012 |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Burbank Recycle Center |
| Discharge Address: | 124 South Lake Street |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Received Date: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Processed Date: | Not reported |
| Status: | Not reported |
| Status Date: | Not reported |
| Place Size: | Not reported |
| Place Size Unit: | Not reported |
| Contact: | Not reported |
| Contact Title: | Not reported |
| Contact Phone: | Not reported |
| Contact Phone Ext: | Not reported |
| Contact Email: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |
| Operator Contact: | Not reported |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | Not reported |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Not reported |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | Not reported |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Not reported |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility Status: | Active |
| NPDES Number: | CAS000001 |
| Region: | 4 |
| Agency Number: | 0 |
| Regulatory Measure ID: | 427854 |
| Place ID: | Not reported |
| Order Number: | 97-03-DWQ |
| WDID: | 4 19I023661 |
| Regulatory Measure Type: | Enrollee |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 06/12/2012 |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | 124 South Lake Street |
| Discharge Name: | Burbank Recycle Center |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Status: | Not reported |
| Status Date: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 427854 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19I023661 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 06/12/2012 |
| Processed Date: | 06/12/2012 |
| Status: | Active |
| Status Date: | 06/12/2012 |
| Place Size: | 104000 |
| Place Size Unit: | SqFt |
| Contact: | Victor Urena |
| Contact Title: | Division Manager |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Contact Phone: | 818-276-0434 |
| Contact Phone Ext: | Not reported |
| Contact Email: | vurena@burrtec.com |
| Operator Name: | Burbank Recycle Center |
| Operator Address: | 124 South Lake Street |
| Operator City: | Burbank |
| Operator State: | California |
| Operator Zip: | 91502 |
| Operator Contact: | John Molinar |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | 818-238-3919 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | jmolinar@burbankca.gov |
| Operator Type: | City/Town Agency |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | N |
| Receiving Water Name: | Los Angeles River |
| Certifier: | John Molinar |
| Certifier Title: | Assistant Public Works Director Street and Sanitation |
| Certification Date: | 29-JUN-15 |
| Primary Sic: | 4953-Refuse Systems |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |
| | |
| NPDES Number: | CAS000001 |
| Status: | Active |
| Agency Number: | 0 |
| Region: | 4 |
| Regulatory Measure ID: | 427854 |
| Order Number: | 97-03-DWQ |
| Regulatory Measure Type: | Enrollee |
| Place ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| WDID: | 4 19I023661 |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 06/12/2012 |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Burbank Recycle Center |
| Discharge Address: | 124 South Lake Street |
| Discharge City: | Burbank |
| Discharge State: | California |
| Discharge Zip: | 91502 |
| Received Date: | Not reported |
| Processed Date: | Not reported |
| Status: | Not reported |
| Status Date: | Not reported |
| Place Size: | Not reported |
| Place Size Unit: | Not reported |
| Contact: | Not reported |
| Contact Title: | Not reported |
| Contact Phone: | Not reported |
| Contact Phone Ext: | Not reported |
| Contact Email: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |
| Operator Contact: | Not reported |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | Not reported |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Not reported |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | Not reported |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Not reported |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |

PROC:

| | |
|---|---|
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Reg Id: | 173187 |
| Cert Id: | PR173187.001 |
| Organization Id: | Not reported |
| Organization Name: | Burrtec Waste Industries Inc |
| Mailing Address: | 1830 Agua Mansa Rd |
| Mailing City: | Riverside |
| Mailing State: | CA |
| Mailing Zip Code: | 92509 |
| Website: | Not reported |
| Email: | Not reported |
| Phone Number: | (909) 429-4200 |
| Rural: | N/A |
| Operation Begin Date: | 11/01/2012 |
| Aluminium: | Not reported |
| Glass: | Not reported |
| Plastic: | Not reported |
| Bimetal: | Not reported |
| Hours of Operation: | Mon - Sat 8:00 am - 5:00 pm; Sun Closed |

WDS:

| | |
|---|---|
| Name: | BLT RECYCLING BURBANK RECYCLE |
| Address: | 500 S Flower St |
| City: | BURBANK |
| Facility ID: | 4 19I015628 |
| Facility Type: | Industrial - Facility that treats and/or disposes of liquid or semisolid wastes from any servicing, producing, manufacturing or processing operation of whatever nature, including mining, gravel washing, geothermal operations, air conditioning, ship building and repairing, oil production, storage and disposal operations, water pumping. |
| Facility Status: | Active - Any facility with a continuous or seasonal discharge that is under Waste Discharge Requirements. |
| NPDES Number: | CAS000001 The 1st 2 characters designate the state. The remaining 7 are assigned by the Regional Board |
| Subregion: | 4 |
| Facility Telephone: | 8188419700 |
| Facility Contact: | QUEZADA MARIO |
| Agency Name: | BLT RECYCLING |
| Agency Address: | 511 Spectrum Cir |
| Agency City,St,Zip: | Oxnard 930307949 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Agency Contact: | QUEZADA MARIO |
| Agency Telephone: | 8188419700 |
| Agency Type: | Private |
| SIC Code: | 0 |
| SIC Code 2: | Not reported |
| Primary Waste Type: | Not reported |
| Primary Waste: | Not reported |
| Waste Type2: | Not reported |
| Waste2: | Not reported |
| Primary Waste Type: | Not reported |
| Secondary Waste: | Not reported |
| Secondary Waste Type: | Not reported |
| Design Flow: | 0 |
| Baseline Flow: | 0 |
| Reclamation: | Not reported |
| POTW: | Not reported |
| Treat To Water: | Minor Threat to Water Quality. A violation of a regional board order should cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code those NURDS that are found to represent no threat to water quality. |
| Complexity: | Category C - Facilities having no waste treatment systems, such as cooling water dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems with land disposal such as dairy waste ponds. |
| Name: | BURBANK RECYCLING INC |
| Address: | 500 S Flower St |
| City: | BURBANK |
| Facility ID: | 4 19I018899 |
| Facility Type: | Industrial - Facility that treats and/or disposes of liquid or semisolid wastes from any servicing, producing, manufacturing or processing operation of whatever nature, including mining, gravel washing, geothermal operations, air conditioning, ship building and repairing, oil production, storage and disposal operations, water pumping. |
| Facility Status: | Active - Any facility with a continuous or seasonal discharge that is under Waste Discharge Requirements. |
| NPDES Number: | CAS000001 The 1st 2 characters designate the state. The remaining 7 are assigned by the Regional Board |
| Subregion: | 4 |
| Facility Telephone: | 8188419700 |
| Facility Contact: | Carmen Arroyo |
| Agency Name: | BURBANK RECYCLING INC |
| Agency Address: | 500 S Flower St |
| Agency City,St,Zip: | Burbank 91502 |
| Agency Contact: | Carmen Arroyo |
| Agency Telephone: | 8188419700 |
| Agency Type: | Private |
| SIC Code: | 5093 |
| SIC Code 2: | Not reported |
| Primary Waste Type: | Not reported |
| Primary Waste: | Not reported |
| Waste Type2: | Not reported |

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Waste2: | Not reported |
| Primary Waste Type: | Not reported |
| Secondary Waste: | Not reported |
| Secondary Waste Type: | Not reported |
| Design Flow: | 0 |
| Baseline Flow: | 0 |
| Reclamation: | Not reported |
| POTW: | Not reported |
| Treat To Water: | Minor Threat to Water Quality. A violation of a regional board order should cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code those NURDS that are found to represent no threat to water quality. |
| Complexity: | Category C - Facilities having no waste treatment systems, such as cooling water dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems with land disposal such as dairy waste ponds. |

WIP:

| | |
|---|---|
| Name: | CITY OF BURBANK ENVIRONMENTAL |
| Address: | 500 S Flower St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0656 |
| **File Status:** | **Active** |
| Staff: | AHSU |
| Facility Suite: | Not reported |

CIWQS:

| | |
|---|---|
| Name: | Blt Recycling Burbank Recycle |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | BLT Recycling |
| Agency Address: | 511 Spectrum Cir, Oxnard, CA 93030 |
| Place/Project Type: | Industrial - Scrap and Waste Materials |
| SIC/NAICS: | 5093 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Terminated |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19I015628 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 02/17/2000 |
| Termination Date: | 06/16/2004 |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

| | |
|---|---|
| Latitude: | 34.17483 |
| Longitude: | -118.30809 |
| Name: | Burbank Recycle Center |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | Burrtec Waste Industries Inc |
| Agency Address: | 9890 Cherry Avenue, Fontana, CA 92335 |
| Place/Project Type: | Industrial - Scrap and Waste Materials |
| SIC/NAICS: | 5093 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Terminated |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19I018899 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 07/21/2004 |
| Termination Date: | 01/01/2012 |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 34.17483 |
| Longitude: | -118.30809 |
| Name: | Burbank Recycle Center |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | Burbank Recycle Center |
| Agency Address: | 124 South Lake Street, Burbank, CA 91502 |
| Place/Project Type: | Industrial - Refuse Systems |
| SIC/NAICS: | 4953 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Active |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19I023661 |
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 06/12/2012 |
| Termination Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 34.17545 |
| Longitude: | -118.30808 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

CERS:
Name: BURBANK ENVIRONMENTAL CENTER
Address: 500 FLOWER ST S
City,State,Zip: BURBANK, CA 91502
Site ID: 897084
CERS ID: T0603702504
CERS Description: Leaking Underground Storage Tank Cleanup Site

Affiliation:
Affiliation Type Desc: Local Agency Caseworker
Entity Name: DIRK DROSSEL - BURBANK, CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Regional Board Caseworker
Entity Name: YUE RONG - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: Los Angeles
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Name: CITY OF BURBANK RECYCLE CENTER
Address: 500 FLOWER STREET
City,State,Zip: BURBANK, CA
Site ID: 950045
CERS ID: 19-AA-0850
CERS Description: Solid Waste and Recycle Sites

Affiliation:
Affiliation Type Desc: Legal Operator
Entity Name: City of Burbank, Department of Public Works
Entity Title: Not reported
Affiliation Address: John Molinar124 S Lake St
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: (818) 238-3919,

Affiliation Type Desc: Legal Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: Bruce Feng275 E Olive Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: (818) 238-3915,

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S101585286**

Name: BURBANK RECYCLE CENTER
Address: 500 S FLOWER ST
City,State,Zip: BURBANK, CA 91502
Site ID: 528052
CERS ID: 817285
CERS Description: Industrial Facility Storm Water

Violations:
Site ID: 528052
Site Name: Burbank Recycle Center
Violation Date: 12-28-2017
Citation: 2014-0057-DWQ - Industrial General Permit
Violation Description: SW - Deficient Report
Violation Notes: INADEQUATE LEVEL 1 ERA REPORT
Violation Division: Water Boards
Violation Program: INDSTW
Violation Source: SMARTS,

Enforcement Action:
Site ID: 528052
Site Name: Burbank Recycle Center
Site Address: 500 S FLOWER ST
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 06-11-2018
Enf Action Type: Notice of Violation
Enf Action Description: Notice of Violation
Enf Action Notes: NOTICE OF VIOLATION: FAILURE TO DEVELOP A COMPLETE LEVEL 1 EXCEEDANCE RESPONSE ACTION REPORT REQUIRED BY THE GENERAL PERMIT FOR STORMWATER DISCHARGES ASSOCIATED WITH INDUSTRIAL ACTIVITIES
Enf Action Division: Water Boards
Enf Action Program: INDSTW
Enf Action Source: SMARTS,

Affiliation:
Affiliation Type Desc: Owner/Operator
Entity Name: Burbank Recycle Center
Entity Title: Operator
Affiliation Address: 124 South Lake Street
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

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**Z182** **BURBANK ENVIRONMENTAL CENTER** **UST FINDER RELEASE** **1028928431**
**ESE** **500 FLOWER ST S** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 8 of 28 in cluster Z**

**Relative:** **Lower**
**Actual:** **549 ft.**

UST FINDER RELEASE:
Object ID: 61375
Facility ID: Not reported
Lust ID: CAT0603702504
Name: BURBANK ENVIRONMENTAL CENTER

| Map ID / Direction / Distance / Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|---|

**BURBANK ENVIRONMENTAL CENTER (Continued)** **1028928431**

| | |
|---|---|
| Address: | 500 FLOWER ST S |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | PointAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 1399 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.30822 |
| Y Coord: | 34.17494 |
| Latitude: | 34.1749399999999 |
| Longitude: | -118.30822 |

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**Z183** **BURBANK RECYCLE CENTER** **UST FINDER** **1028185543**
**ESE** **500 S FLOWER ST # A** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 9 of 28 in cluster Z**

**Relative:** **Lower**

**Actual:** **549 ft.**

UST FINDER:

| | |
|---|---|
| Object ID: | 729774 |
| Facility ID: | CA10229329 |
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | PointAddress |
| Open USTs: | 1 |
| Closed USTs: | Not reported |
| TOS USTs: | Not reported |
| Population 1500ft: | 1231 |
| Private Wells 1500ft: | 0 |
| Within 100yr Floodplain: | No |
| Land Use: | Developed, Medium Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - Surface Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **1028185543**

| | |
|---|---|
| Within WHPA: | Not reported |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Facility Status: | Open UST(s) |
| Date of Last Inspection: | Not reported |
| EPA Region: | 9 |
| Tribe: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.308328035 |
| Y Coord: | 34.1755349910001 |
| Latitude: | 34.1755349906979 |
| Longitude: | -118.308328035431 |

UST FINDER:

| | |
|---|---|
| Object ID: | 2254534 |
| Facility ID: | CA10229329 |
| Tank ID: | CA10229329-001_A Stand-alone Tank_1 |
| Tank Status: | Open |
| Installation Date: | 1992/08/08 15:59:59+00 |
| Removal Date: | Not reported |
| Tank Capacity: | 500 |
| Substances: | Diesel |
| Tank Wall Type: | Double Wall |

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**Z184** **BURBANK RECYCLE CENTER** **UST** **U004343070**
**ESE** **500 S FLOWER ST # A** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 10 of 28 in cluster Z**

**Relative:** **Lower**

**Actual:** **549 ft.**

UST:

| | |
|---|---|
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0011089 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229329 |
| Latitude: | 34.1752500 |
| Longitude: | -118.308050 |
| Owner type: | Local Agency/District |
| Facility type: | Motor Vehicle Fueling |
| Num of inuse ust: | 1 |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91510 |
| Tank owner mailing state: | CA |
| Tank operator name: | Burrtec Waste Industries Inc |
| Tank operator mailing address: | 9890 Cherry Ave |
| Tank operator mailing city: | Fontana |
| Tank operator mailing zip: | 92335 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **U004343070**

| | |
|---|---|
| Tank operator mailing state: | CA |
| Tankidnumber: | 090-001 |
| Tank status: | Confirmed/Updated Information |
| Tank configuration: | Stand Alone Tank |
| Tank closure date: | Not reported |
| Tank installation date: | 8/8/1992 12:00:00 AM |
| Tank num of compartments: | 1 |
| Tank contents: | Diesel |
| Tank capacity gallons: | 500 |
| Tank type: | Double Wall |
| Tank pc construction: | Fiberglass |
| Tank pwpiping construction: | Fiberglass |
| Tank piping type: | Conventional Suction |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | No |
| Tank ball float: | No |
| Tank spill bucket: | Yes |

---

**Z185** **CITY OF BURBANK-SAFETY** **RCRA NonGen / NLR** **1024793179**
**ESE** **500 S FLOWER ST** **E MANIFEST** **CAL000130085**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 11 of 28 in cluster Z**

**Relative:** **Lower**

**Actual:** **549 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19950111 |
| Handler Name: | | City Of Burbank-Safety |
| Handler Address: | | 500 S Flower St |
| Handler City,State,Zip: | | BURBANK, CA 91502-0000 |
| EPA ID: | | CAL000130085 |
| Contact Name: | | ANDREW CORRAL |
| Contact Address: | | 301 E OLIVE AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-238-5050 |
| Contact Fax: | | 818-238-5059 |
| Contact Email: | | ACORRAL@BURBANKCA.GOV |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 301 E OLIVE AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502-1268 |
| Owner Name: | City Of Bubrank | |
| Owner Type: | | Other |
| Operator Name: | Andrew Corral | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | Yes |
| Universal Waste Destination Facility: | Yes |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180905 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ANDREW CORRAL | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 301 E OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-238-5050 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: CITY OF BUBRANK | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

Owner/Operator Address: 301 E OLIVE AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502-1268
Owner/Operator Telephone: 818-238-5050
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19950111
Handler Name: CITY OF BURBANK-SAFETY
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 92119
NAICS Description: Other General Government Support

Has the Facility Received Notices of Violations:
Found Violation: Yes
Agency Which Determined Violation: State
Violation Short Description: State Statute or Regulation
Date Violation was Determined: 20091027
Actual Return to Compliance Date: 20091110
Return to Compliance Qualifier: Documented
Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 201
Date of Enforcement Action: 20091027
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: WRITTEN INFORMAL
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |
| | |
| Found Violation: | Yes |
| Agency Which Determined Violation: | State |
| Violation Short Description: | State Statute or Regulation |
| Date Violation was Determined: | 20091027 |
| Actual Return to Compliance Date: | 20091110 |
| Return to Compliance Qualifier: | Documented |
| Violation Responsible Agency: | State |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | 502 |
| Date of Enforcement Action: | 20091027 |
| Enforcement Responsible Agency: | State |
| Enforcement Docket Number: | Not reported |
| Enforcement Attorney: | Not reported |
| Corrective Action Component: | No |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |
| Consent/Final Order Respondent Name: | Not reported |
| Consent/Final Order Lead Agency: | Not reported |
| Enforcement Type: | Not reported |
| Enforcement Responsible Person: | Not reported |
| Enforcement Responsible Sub-Organization: | Not reported |
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |
| | |
| Found Violation: | No |
| Agency Which Determined Violation: | Not reported |
| Violation Short Description: | Not reported |
| Date Violation was Determined: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Return to Compliance Qualifier: | Not reported |
| Violation Responsible Agency: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | Not reported |
| Date of Enforcement Action: | Not reported |
| Enforcement Responsible Agency: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: State
Violation Short Description: Universal Waste - Transporters
Date Violation was Determined: 20061206
Actual Return to Compliance Date: 20061220
Return to Compliance Qualifier: Documented
Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 202
Date of Enforcement Action: 20061206
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: WRITTEN INFORMAL
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

EDR ID Number
Database(s) EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: State
Violation Short Description: Universal Waste - Transporters
Date Violation was Determined: 20061206
Actual Return to Compliance Date: 20061220
Return to Compliance Qualifier: Documented
Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 500
Date of Enforcement Action: 20061206
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: State
Violation Short Description: Universal Waste - General
Date Violation was Determined: 20061206
Actual Return to Compliance Date: 20061220
Return to Compliance Qualifier: Documented
Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 500
Date of Enforcement Action: 20061206
Enforcement Responsible Agency: State

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: State
Violation Short Description: Universal Waste - General
Date Violation was Determined: 20061206
Actual Return to Compliance Date: 20061220
Return to Compliance Qualifier: Documented
Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: 202
Date of Enforcement Action: 20061206
Enforcement Responsible Agency: State
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: WRITTEN INFORMAL
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |

Evaluation Action Summary:

| | |
|---|---|
| Evaluation Date: | 20091027 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | FOCUSED COMPLIANCE INSPECTION |
| Evaluation Responsible Person Identifier: | Not reported |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 20091110 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

| | |
|---|---|
| Evaluation Date: | 20091027 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | FOCUSED COMPLIANCE INSPECTION |
| Evaluation Responsible Person Identifier: | Not reported |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 20091110 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

| | |
|---|---|
| Evaluation Date: | 20080131 |
| Evaluation Responsible Agency: | State |
| Found Violation: | No |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | Not reported |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

| | |
|---|---|
| Evaluation Date: | 20061206 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | Not reported |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 20061220 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 20061206
Evaluation Responsible Agency: State
Found Violation: Yes
Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION
Evaluation Responsible Person Identifier: Not reported
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: 20061220
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 20061206
Evaluation Responsible Agency: State
Found Violation: Yes
Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION
Evaluation Responsible Person Identifier: Not reported
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: 20061220
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 20061206
Evaluation Responsible Agency: State
Found Violation: Yes
Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION
Evaluation Responsible Person Identifier: Not reported
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: 20061220
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

E MANIFEST:
Manifest Tracking Number: 021689042JJK
Last Updated Date: 20211020
Shipped Date: 20210923
Received Date: 20210923
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Service
Generator EPA ID: CAL000130085
Generator Name: City Of Burbank-Safety
Generator Location Street Number: Not reported
Generator Location Street 1: 500 S FLOWER ST
Generator Location Street 2: Not reported

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021692695JJK |
| Last Updated Date: | 20210308 |
| Shipped Date: | 20210203 |
| Received Date: | 20210215 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017224217FLE |
| Last Updated Date: | 20250127 |
| Shipped Date: | 20250110 |
| Received Date: | 20250116 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1268 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017225530FLE |
| Last Updated Date: | 20240423 |
| Shipped Date: | 20240405 |
| Received Date: | 20240409 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Origin Type: | Web |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1268 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017704217JJK |
| Last Updated Date: | 20181205 |
| Shipped Date: | 20181105 |
| Received Date: | 20181112 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 020279194JJK |
| Last Updated Date: | 20221116 |
| Shipped Date: | 20221007 |
| Received Date: | 20221018 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Manifest Tracking Number: | 017233495FLE |
| Last Updated Date: | 20250620 |
| Shipped Date: | 20250516 |
| Received Date: | 20250520 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1268 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 025781214JJK |
| Last Updated Date: | 20230925 |
| Shipped Date: | 20230825 |
| Received Date: | 20230831 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018176989JJK |
| Last Updated Date: | 20191119 |
| Shipped Date: | 20191023 |
| Received Date: | 20191101 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000515924 |
| Designated Facility Name: | Yuma Yes Waste Transfer Facility |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2730 E 13TH ST |
| Designated Facility Mail City: | YUMA |
| Designated Facility Mail Zip: | 85365-1901 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2730 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Designated Facility Location Zip: | 85365-1901 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017223315FLE |
| Last Updated Date: | 20241001 |
| Shipped Date: | 20240919 |
| Received Date: | 20240923 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 301 E OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1268 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 018189056JJK |
| Last Updated Date: | 20190701 |
| Shipped Date: | 20190603 |
| Received Date: | 20190610 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000130085 |
| Generator Name: | City Of Burbank-Safety - 207771 |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER |

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000521146 |
| Designated Facility Name: | Yuma Yes 2 Waste Transfer Station |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | STE 105 |
| Designated Facility Mail Street 2: | 2621 GREEN RIVER RD |
| Designated Facility Mail City: | CORONA |
| Designated Facility Mail Zip: | 92882 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 6500 S US HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 018227702JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAD028277036 |
| Transporter Name: | Asbury Environmental Services Dba World Oil Enviromental Services |
| Manifest Tracking Number: | 018227702JJK |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000175422 |
| Transporter Name: | Worldwide Recovery System Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 018227702JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non-Rcra Hazardous Waste, Solid (Oily Rags) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 100 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.05 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.05 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **1024793179**

| | |
|---|---|
| Waste Quantity, in Kilograms: | 45.3515 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 45.3515 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 45.3515 |
| Quantity Non Haz Tons: | 0.05 |
| State Waste Codes: | CA-352 |

Click this hyperlink while viewing on your computer to access
6 additional US EManifest: record(s) in the EDR Site Report.

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**Z186** **BURBANK RECYCLING INC** **UST** **U004356885**
**ESE** **500 S FLOWER ST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 12 of 28 in cluster Z**

**Relative:** **Lower**

**Actual:** **549 ft.**

UST:

| | |
|---|---|
| Name: | BURBANK RECYCLING INC |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0011090 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | Not reported |
| Latitude: | 34.17525 |
| Longitude: | -118.30805 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLING INC (Continued)** **U004356885**

| | |
|---|---|
| Tank operator mailing city: | Not reported |
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |
| Tank pc construction: | Not reported |
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |
| Tank cp shutoff: | Not reported |
| Tank alarms: | Not reported |
| Tank ball float: | Not reported |
| Tank spill bucket: | Not reported |

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**Z187** **BURBANK RECYCLE CENTER** **SWF/LF** **S126142609**
**ESE** **500 S FLOWER STREET** **CERS** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 13 of 28 in cluster Z**

**Relative:** **Lower**

**Actual:** **549 ft.**

SWF/LF (SWIS):

| | |
|---|---|
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER STREET |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| Facility ID: | 19-AA-1149 |
| SWIS Number: | 19-AA-1149 |
| Point of Contact: | Nai Teurn |
| Is Archived: | No |
| Is Closed Illegal Abandoned: | No |
| Is Site Inert Debris Engineered Fill: | No |
| Is Financial Assurances Responsible: | No |
| Absorbed On: | Not reported |
| Operational Status: | Active |
| Absorbed By: | Not reported |
| Closed Illegal Abandoned Category: | Not reported |
| EPA Federal Registry ID: | Not reported |
| ARB District: | South Coast |
| SWRCB Region: | Los Angeles |
| Local Government: | Burbank |
| Reporting Agency Legal Name: | County of Los Angeles |
| Reporting Agency Department: | Department of Public Health |
| Enforcing Agency Legal Name: | County of Los Angeles |
| Enforcing Agency Department: | Department of Public Health |
| Regulation Status: | Permitted |

Activity:

| | |
|---|---|
| SWIS Number: | 19-AA-1149 |
| Site Name: | Burbank Recycle Center |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S126142609**

| | |
|---|---|
| Activity: | Large Volume Transfer/Processing Facility |
| Activity Is Archived: | No |
| Category: | Transfer/Processing |
| Activity Classification: | Solid Waste Facility |
| WDR Number: | Not reported |
| WDR Landfill Class: | Not reported |
| Cease Operation: | Not reported |
| Cease Operation Type: | Not reported |
| Inspection Frequency: | Monthly |
| Throughput: | 232 |
| Throughput Units: | Tons per day |
| Remaining Capacity: | Not reported |
| Remaining Capacity Date: | Not reported |
| Capacity: | Not reported |
| Capacity Units: | Not reported |
| Total Acreage: | 2.4 |
| Disposal Acreage: | Not reported |
| Permitted Elevation: | Not reported |
| Permitted Elevation Type: | Not reported |
| Permitted Depth: | Not reported |
| Permitted Depth Type: | Not reported |
| Point of Contact: | Nai Teurn |
| Site Operational Status: | Active |
| Site Regulatory Status: | Permitted |
| Site Is Archived: | No |
| Is Closed Illegal Abandoned: | No |
| Is Site Inert Debris Engineered Fill: | No |
| Is Financial Assurances Responsible: | No |
| Absorbed On: | Not reported |
| Absorbed By: | Not reported |
| Closed Illegal Abandoned Category: | Not reported |
| EPA Federal Registry ID: | Not reported |
| County: | Los Angeles |
| ARB District: | South Coast |
| SWRCB Region: | Los Angeles |
| Local Government: | Burbank |
| Street Address: | 500 S Flower Street |
| City: | Burbank |
| State: | CA |
| ZIP Code: | 91502 |
| Reporting Agency Legal Name: | County of Los Angeles |
| Reporting Agency Department: | Department of Public Health |
| Enforcing Agency Legal Name: | County of Los Angeles |
| Enforcing Agency Department: | Department of Public Health |

Operator:

| | |
|---|---|
| SWIS Number: | 19-AA-1149 |
| Site Name: | Burbank Recycle Center |
| Site Operational Status: | Active |
| Site Type: | Non-Disposal Only |
| Site Regulatory Status: | Permitted |
| Latitude: | 34.17537 |
| Longitude: | -118.308 |
| Is Archived: | No |
| Operator: | Burrtec Waste Industries, Inc. |
| Started On: | Not reported |
| Contact Name: | Tracy Sweeney |

**BURBANK RECYCLE CENTER (Continued)** **S126142609**

| | |
|---|---|
| Contact Title: | Not reported |
| Contact Email: | Not reported |
| Contact Phone: | (909) 429-4200 |
| Street Address: | 9890 Cherry Ave. |
| Operator City: | Fontana |
| Operator State: | CA |
| Operator Zip: | 92335 |

Owner:

| | |
|---|---|
| SWIS Number: | 19-AA-1149 |
| Owner: | City of Burbank |
| Owner Address: | 124 South Lake Street |
| Owner City: | Burbank |
| Owner State: | CA |
| Owner Zip: | 91510 |
| Site Name: | Burbank Recycle Center |
| Site Operational Status: | Active |
| Site Type: | Non-Disposal Only |
| Site Regulatory Status: | Permitted |
| Latitude: | 34.17537 |
| Longitude: | -118.308 |
| Is Archived: | No |
| Started On: | Not reported |
| Contact Name: | Not reported |
| Contact Title: | Not reported |
| Contact Email: | Not reported |
| Contact Phone: | (909) 429-4200 |

Waste:

| | |
|---|---|
| SWIS Number: | 19-AA-1149 |
| Site Name: | Burbank Recycle Center |
| Activity: | Large Volume Transfer/Processing Facility |
| Waste Type: | Industrial |
| Site Is Archived: | No |
| Site Operational Status: | Active |
| Site Regulatory Status: | Permitted |
| Site Type: | Non-Disposal Only |
| Point of Contact: | Nai Teurn |
| Activity Is Archived: | No |
| Activity Operational Status: | Active |
| Activity Regulatory Status: | Permitted |
| Activity Category: | Transfer/Processing |
| Activity Classification: | Solid Waste Facility |

| | |
|---|---|
| SWIS Number: | 19-AA-1149 |
| Site Name: | Burbank Recycle Center |
| Activity: | Large Volume Transfer/Processing Facility |
| Waste Type: | Mixed Municipal |
| Site Is Archived: | No |
| Site Operational Status: | Active |
| Site Regulatory Status: | Permitted |
| Site Type: | Non-Disposal Only |
| Point of Contact: | Nai Teurn |
| Activity Is Archived: | No |
| Activity Operational Status: | Active |
| Activity Regulatory Status: | Permitted |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S126142609**

Activity Category: Transfer/Processing
Activity Classification: Solid Waste Facility

SWIS Number: 19-AA-1149
Site Name: Burbank Recycle Center
Activity: Large Volume Transfer/Processing Facility
Waste Type: Mixed Recyclable Material
Site Is Archived: No
Site Operational Status: Active
Site Regulatory Status: Permitted
Site Type: Non-Disposal Only
Point of Contact: Nai Teurn
Activity Is Archived: No
Activity Operational Status: Active
Activity Regulatory Status: Permitted
Activity Category: Transfer/Processing
Activity Classification: Solid Waste Facility

SWIS Number: 19-AA-1149
Site Name: Burbank Recycle Center
Activity: Large Volume Transfer/Processing Facility
Waste Type: Other designated
Site Is Archived: No
Site Operational Status: Active
Site Regulatory Status: Permitted
Site Type: Non-Disposal Only
Point of Contact: Nai Teurn
Activity Is Archived: No
Activity Operational Status: Active
Activity Regulatory Status: Permitted
Activity Category: Transfer/Processing
Activity Classification: Solid Waste Facility

SWIS Number: 19-AA-1149
Site Name: Burbank Recycle Center
Activity: Large Volume Transfer/Processing Facility
Waste Type: Source Separated Recyclable Material
Site Is Archived: No
Site Operational Status: Active
Site Regulatory Status: Permitted
Site Type: Non-Disposal Only
Point of Contact: Nai Teurn
Activity Is Archived: No
Activity Operational Status: Active
Activity Regulatory Status: Permitted
Activity Category: Transfer/Processing
Activity Classification: Solid Waste Facility

CERS:
Name: BURBANK RECYCLE CENTER
Address: 500 S FLOWER STREET
City,State,Zip: BURBANK, CA
Site ID: 949689
CERS ID: 19-AA-1149
CERS Description: Solid Waste and Recycle Sites

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLE CENTER (Continued)** **S126142609**

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Legal Operator |
| Entity Name: | Burrtec Waste Industries, Inc. |
| Entity Title: | Not reported |
| Affiliation Address: | Tracy Sweeney9890 Cherry Ave. |
| Affiliation City: | Fontana |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 92335 |
| Affiliation Phone: | (909) 429-4200, |

| | |
|---|---|
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 124 South Lake Street |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91510 |
| Affiliation Phone: | (909) 429-4200, |

---

**Z188** **LAWRENCE ENGINEERING & SUPPLY, INC** **RCRA-SQG** **1000356181**
**ESE** **500 S FLOWER ST** **FINDS** **CAD981575251**
**1/8-1/4** **BURBANK, CA 91502** **ECHO**
**0.207 mi.**
**1094 ft.** **Site 14 of 28 in cluster Z**

**Relative:** **Lower**

**Actual:** **549 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 19960901 |
| Handler Name: | Lawrence Engineering & Supply, Inc |
| Handler Address: | 500 S Flower St |
| Handler City,State,Zip: | BURBANK, CA 91503 |
| EPA ID: | CAD981575251 |
| Contact Name: | Not reported |
| Contact Address: | Not reported |
| Contact City,State,Zip: | Not reported |
| Contact Telephone: | Not reported |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Small Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Ca |
| State District: | 3 |
| Mailing Address: | P O BOX 30 |
| Mailing City,State,Zip: | BURBANK, CA 91503 |
| Owner Name: | Not reported |
| Owner Type: | Not reported |
| Operator Name: | Not Required |
| Operator Type: | Private |
| Short-Term Generator Activity: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**LAWRENCE ENGINEERING & SUPPLY, INC (Continued)** **1000356181**

| | |
|---|---|
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20020627 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: LESTER C. LAWRENCE | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |
| | |
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**LAWRENCE ENGINEERING & SUPPLY, INC (Continued)** **1000356181**

Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19960901
Handler Name: LAWRENCE ENGINEERING & SUPPLY, INC
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19861107
Handler Name: LAWRENCE ENGINEERING & SUPPLY, INC
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002720084

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**LAWRENCE ENGINEERING & SUPPLY, INC (Continued)** **1000356181**

Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000356181 |
| Registry ID: | 110002720084 |

DFR URL:

| | |
|---|---|
| Name: | LAWRENCE ENGINEERING & SUPPLY, INC |
| Address: | 500 S Flower St |
| City,State,Zip: | BURBANK, CA 91502 |

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**Z189** **BURBANK ENVIRONMENTAL** **UST** **U004349168**
**ESE** **500 S FLOWER ST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 15 of 28 in cluster Z**

**Relative:** **Lower**

**Actual:** **549 ft.**

UST:

| | |
|---|---|
| Name: | BURBANK ENVIRONMENTAL |
| Address: | 500 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 500 |
| Permitting Agency: | BURBANK, CITY OF |
| CERSID: | Not reported |
| Latitude: | 34.176604 |
| Longitude: | -118.306707 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |
| Tank operator mailing city: | Not reported |
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |
| Tank pc construction: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK ENVIRONMENTAL (Continued)** **U004349168**

| | |
|---|---|
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |
| Tank cp shutoff: | Not reported |
| Tank alarms: | Not reported |
| Tank ball float: | Not reported |
| Tank spill bucket: | Not reported |

---

**Z190** **BURBANK RECYCLING CENTER** **RCRA NonGen / NLR 1024832469**
**ESE** **500 S FLOWER ST** **E MANIFEST CAL000370564**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 16 of 28 in cluster Z**

**Relative:** **Lower**
**Actual:** **549 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20120106 |
| Handler Name: | | Burbank Recycling Center |
| Handler Address: | | 500 S Flower St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAL000370564 |
| Contact Name: | | DEBBIE HANSEN |
| Contact Address: | | 9890 CHERRY AVE |
| Contact City,State,Zip: | | FONTANA, CA 92335 |
| Contact Telephone: | | 909-429-4200 |
| Contact Fax: | | 909-429-4290 |
| Contact Email: | | DEBBIE@BURRTEC.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 9890 CHERRY AVE |
| Mailing City,State,Zip: | | FONTANA, CA 92335-5359 |
| Owner Name: | Burrtec Waste Group, Inc | |
| Owner Type: | | Other |
| Operator Name: | Debbie Hansen | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180906 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: | DEBBIE HANSEN |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 9890 CHERRY AVE |
| Owner/Operator City,State,Zip: | FONTANA, CA 92335 |
| Owner/Operator Telephone: | 909-429-4200 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: | BURRTEC WASTE GROUP, INC |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 9890 CHERRY AVE |
| Owner/Operator City,State,Zip: | FONTANA, CA 92335 |
| Owner/Operator Telephone: | 909-429-4200 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20120106 |
| Handler Name: | BURBANK RECYCLING CENTER |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 42193 |
| NAICS Description: | Recyclable Material Wholesalers |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 024720501JJK |
| Last Updated Date: | 20230313 |
| Shipped Date: | 20230210 |
| Received Date: | 20230220 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 500 |
| Generator Mail Street 1: | S. FLOWER STREET |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management, Inc. |
| Designated Facility Mail Street Number: | 35251 |
| Designated Facility Mail Street 1: | PO BOX 471 |
| Designated Facility Mail Street 2: | OLD SKYLINE ROAD |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 35251 |
| Designated Facility Location Street 1: | OLD SKYLINE ROAD |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93239 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 022678464JJK |
| Last Updated Date: | 20210324 |
| Shipped Date: | 20210226 |
| Received Date: | 20210308 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management, Inc. |
| Designated Facility Mail Street Number: | 35251 |
| Designated Facility Mail Street 1: | PO BOX 471 |
| Designated Facility Mail Street 2: | OLD SKYLINE ROAD |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 35251 |
| Designated Facility Location Street 1: | OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93239 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 025145996JJK |
| Last Updated Date: | 20230621 |
| Shipped Date: | 20230526 |
| Received Date: | 20230605 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S. FLOWER STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S. FLOWER STREET |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management, Inc. |
| Designated Facility Mail Street Number: | 35251 |
| Designated Facility Mail Street 1: | PO BOX 471 |
| Designated Facility Mail Street 2: | OLD SKYLINE ROAD |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 35251 |
| Designated Facility Location Street 1: | OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93239 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 020151314JJK |
| Last Updated Date: | 20191018 |
| Shipped Date: | 20190912 |
| Received Date: | 20190923 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management Inc Kettleman |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | PO BOX 471 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Designated Facility Mail Street 2: | 35251 OLD SKYLINE ROAD |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 35251 OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93210-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 027170830JJK |
| Last Updated Date: | 20250415 |
| Shipped Date: | 20250321 |
| Received Date: | 20250327 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 500 |
| Generator Mail Street 1: | S. FLOWER STREET |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | P.O. BOX 471 |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 35251 |
| Designated Facility Location Street 1: | OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93239 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 019420019JJK |
| Last Updated Date: | 20190418 |
| Shipped Date: | 20190314 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Received Date: | 20190327 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management Inc Kettleman |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | PO BOX 471 |
| Designated Facility Mail Street 2: | 35251 OLD SKYLINE ROAD |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 35251 OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93210-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 019420156JJK |
| Last Updated Date: | 20201123 |
| Shipped Date: | 20190322 |
| Received Date: | 20190328 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 9890 CHERRY AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | FONTANA |
| Generator Mail Zip: | 92335-5359 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 025740599JJK |
| Last Updated Date: | 20240122 |
| Shipped Date: | 20231222 |
| Received Date: | 20240103 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management, Inc. |
| Designated Facility Mail Street Number: | 35251 |
| Designated Facility Mail Street 1: | PO BOX 471 |
| Designated Facility Mail Street 2: | OLD SKYLINE ROAD |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 35251 |
| Designated Facility Location Street 1: | OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93239 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 020149992JJK |
| Last Updated Date: | 20190418 |
| Shipped Date: | 20190314 |
| Received Date: | 20190327 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management Inc Kettleman |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | PO BOX 471 |
| Designated Facility Mail Street 2: | 35251 OLD SKYLINE ROAD |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 35251 OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93210-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |
| | |
| Manifest Tracking Number: | 024480412JJK |
| Last Updated Date: | 20230112 |
| Shipped Date: | 20221209 |
| Received Date: | 20221219 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S. FLOWER STREET |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management, Inc. |
| Designated Facility Mail Street Number: | 35251 |
| Designated Facility Mail Street 1: | PO BOX 471 |
| Designated Facility Mail Street 2: | OLD SKYLINE ROAD |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 35251 |
| Designated Facility Location Street 1: | OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93239 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 023838637JJK |
| Last Updated Date: | 20220622 |
| Shipped Date: | 20220520 |
| Received Date: | 20220531 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000370564 |
| Generator Name: | Burbank Recycling Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 500 S FLOWER ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 500 S FLOWER ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT000646117 |
| Designated Facility Name: | Chemical Waste Management, Inc. |
| Designated Facility Mail Street Number: | 35251 |
| Designated Facility Mail Street 1: | PO BOX 471 |
| Designated Facility Mail Street 2: | OLD SKYLINE ROAD |
| Designated Facility Mail City: | KETTLEMAN CITY |
| Designated Facility Mail Zip: | 93239 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 35251 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**BURBANK RECYCLING CENTER (Continued)** **1024832469**

| | |
|---|---|
| Designated Facility Location Street 1: | OLD SKYLINE ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | KETTLEMAN CITY |
| Designated Facility Location Zip: | 93239 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 023838637JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAR000276295 |
| Transporter Name: | Wm Enviroserv |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 023838637JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Batteries, Dry, Sealed, N.O.S, (Alkaline Batteries Zinc Carbon) |
| Number of Containers: | 3 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 3000 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 1.5 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 1.5 |
| Waste Quantity, in Kilograms: | 1360.545 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 1360.545 |
| Management Method Code: | H132 |
| Management Method Description: | LANDFILL (WITH PRIOR TREATMENT AND/OR STABILIZATION) |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 1360.545 |
| Quantity Non Haz Tons: | 1.5 |
| State Waste Codes: | CA-181 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| | **BURBANK RECYCLING CENTER (Continued)** | | **1024832469** |

Click this hyperlink while viewing on your computer to access
1 additional US EManifest: record(s) in the EDR Site Report.

---

**Z191**
**ESE**
**1/8-1/4**
**0.207 mi.**
**1094 ft.**

**CITY OF BURBANK ENVIRONMENTAL**
**500 S. FLOWER ST.**
**BURBANK, CA 91502**

**Site 17 of 28 in cluster Z**

**CPS-SLIC** **S103662328**
**CERS** **N/A**

**Relative:**
**Lower**

**Actual:**
**549 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | CITY OF BURBANK ENVIRONMENTAL |
| Address: | 500 S. FLOWER ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798943 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.175388 |
| Longitude: | -118.308189 |
| Case Type: | Cleanup Program Site |
| Case Worker: | AHS |
| Local Agency: | Not reported |
| RB Case Number: | 109.0656 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/27/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

CERS:

| | |
|---|---|
| Name: | CITY OF BURBANK ENVIRONMENTAL |
| Address: | 500 S. FLOWER ST. |
| City,State,Zip: | BURBANK, CA 91502 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**CITY OF BURBANK ENVIRONMENTAL (Continued)** **S103662328**

Site ID: 851552
CERS ID: SL603798943
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: H. ALAN HSU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

---

**Z192** **BURBANK RECYCLING CENTER** **PFAS ECHO** **1027335704**
**ESE** **500 S FLOWER ST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.207 mi.**
**1094 ft.** **Site 18 of 28 in cluster Z**

**Relative:** **Lower**
**Actual:** **549 ft.**

PFAS ECHO:
Facility ID: 110017964470
Name: Burbank Recycling Center
Address: 500 S FLOWER ST
City,State,Zip: BURBANK, CA 91502
Latitude: 34.17492
Longitude: -118.30823
Count: 1
County: LOS ANGELES
Status: Active
Region: 09
Industry: Waste Management

ECHO Facility Report:
Facility Percent Minority: 38.592
Facility Derived Tribes: -
Facility Population: 5616.64
EPA Programs: CWA; RCRA
Federal Facility: No
Federal Agency: -
Facility FIPS Code: 06037
Facility Indian Country Flag: N
Facility Collection Method: ADDRESS MATCHING-HOUSE NUMBER
Facility Derived HUC: 18070105
Facility Derived WBD: 180701050208
Facility Derived CD113: 28
Facility Derived CB2010: 060373118022005
Facility Major Flag: -
Facility Active Flag: Y
Facility Inspection Count: 0
Facility Date Last Inspection: -
Facility Days Last Inspection: -
Facility Informal Count: 0
Facility Date Last Informal Action: 6/11/2018
Facility Formal Action Count: 0
Facility Date Last Formal Action: -

| Map ID<br>Direction<br>Distance<br>Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number<br>EPA ID Number |
|---|---|---|---|---|

**BURBANK RECYCLING CENTER (Continued)** **1027335704**

| | |
|---|---|
| Facility Total Penalties: | 0 |
| Facility Penalty Count: | - |
| Facility Date Last Penalty: | - |
| Facility Last Penalty AMT: | 0 |
| Facility QTRS With NC: | 0 |
| Facility Programs With SNC: | 0 |
| Facility Compliance Status: | No Violation Identified |
| Facility SNC Flag: | N |
| AIR Flag: | N |
| NPDES Flag: | Y |
| SDWIS Flag: | N |
| RCRA Flag: | Y |
| TRI Flag: | N |
| GHG Flag: | N |
| AIR IDS: | - |
| CAA Permit Types: | - |
| CAA NAICS: | - |
| CAA SICS: | - |
| NPDES IDS: | CAZ427854 |
| CWA Permit Types: | Non-M |
| CWA NAICS: | - |
| CWA SICS: | 4953 |
| RCRA IDS: | CAL000370564 |
| RCRA Permit Types: | Other |
| RCRA NAICS: | 42193 |
| SDWA IDS: | - |
| SDWA System Types: | - |
| SDWA Compliance Status: | - |
| SDWA SNC Flag: | N |
| TRI IDS: | - |
| TRI Releases Transfers: | - |
| TRI On Site Releases: | - |
| TRI Off Site Transfers: | - |
| TRI Reporter: | - |
| Facility IMP Water Flag: | Y |

---

**Z193** **CITY OF BURBANK-SAFETY** **CERS HAZ WASTE** **S113073813**
**ESE** **500 S FLOWER ST** **CERS TANKS** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **HWTS**
**0.207 mi.** **HAZNET**
**1094 ft.** **Site 19 of 28 in cluster Z** **CERS**

**Relative:** **Lower**

**Actual:** **549 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 14039 |
| CERS ID: | 10229329 |
| CERS Description: | Household Hazardous Waste Collection |

| | |
|---|---|
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 14039 |
| CERS ID: | 10229329 |
| CERS Description: | Hazardous Waste Generator |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

CERS TANKS:
Name: BURBANK RECYCLE CENTER
Address: 500 S FLOWER ST # A
City,State,Zip: BURBANK, CA 91502
Site ID: 14039
CERS ID: 10229329
CERS Description: Underground Storage Tank

HWTS:
Name: CITY OF BURBANK-SAFETY
Address: 500 S FLOWER ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
EPA ID: CAL000130085
Inactive Date: Not reported
Create Date: 00:00.0
Last Act Date: 48:16.2
Mailing Name: Not reported
Mailing Address: 301 E OLIVE AVE
Mailing Address 2: Not reported
Mailing City,State,Zip: BURBANK, CA 915021268
Owner Name: CITY OF BUBRANK
Owner Address: 301 E OLIVE AVE
Owner Address 2: Not reported
Owner City,State,Zip: BURBANK, CA 915021268
Owner Phone: 8182385050
Owner Fax: 8182385059
Contact Name: ROBERT MANOUGIAN
Contact Address: 301 E OLIVE AVE
Contact Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Contact Phone: 8182385052
Contact Fax: 8182385059
Facility Status: Active
Facility Type: Permanent
Category: State
Latitude: 34.17488876
Longitude: -118.30804258

NAICS:
EPA ID: CAL000130085
Create Date: 2010-11-22 13:00:50.000
NAICS Code: 92119
NAICS Description: Other General Government Support
Issued EPA ID Date: 1995-01-11 00:00:00
Inactive Date: Not reported
Facility Name: CITY OF BURBANK-SAFETY
Facility Address: 500 S FLOWER ST
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 915020000

Name: CITY OF BURBANK-SAFETY
Address: 500 S FLOWER ST

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000130085
Inactive Date: Not reported
Create Date: 01/11/1995
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 301 E OLIVE AVE
Mailing Address 2: BU
Mailing City,State,Zip: CA 915021268
Owner Name: CITY OF BUBRANK
Owner Address: 301 E OLIVE AVE
Owner Address 2: Not reported
Owner City,State,Zip: BURBANK, CA 915021268
Owner Phone: Not reported
Owner Fax: Not reported
Contact Name: ROBERT MANOUGIAN
Contact Address: 301 E OLIVE AVE
Contact Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Active
Facility Type: PERMANENT
Category: STATE
Latitude: 34.174844
Longitude: -118.30811

NAICS:
EPA ID: CAL000130085
Create Date: 2010-11-22 13:00:50.000
NAICS Code: 92119
NAICS Description: Other General Government Support
Issued EPA ID Date: 1995-01-11 00:00:00
Inactive Date: Not reported
Facility Name: CITY OF BURBANK-SAFETY
Facility Address: 500 S FLOWER ST
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 915020000

HAZNET:
Name: CITY OF BURBANK-SAFETY
Address: 500 S FLOWER ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Contact: ROBERT MANOUGIAN
Telephone: 8182385052
Mailing Name: Not reported
Mailing Address: 301 E OLIVE AVE

Year: 2024
Gepaid: CAL000130085
TSD EPA ID: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

CA Waste Code: -
Disposal Method: -
Tons: Not reported

Year: 2021
Gepaid: CAL000130085
TSD EPA ID: CAT080013352
CA Waste Code: 135 - Unspecified aqueous solution
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 2.50209

Year: 2021
Gepaid: CAL000130085
TSD EPA ID: AZR000521146
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.075

Year: 2020
Gepaid: CAL000130085
TSD EPA ID: AZR000521146
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.05

Year: 2019
Gepaid: CAL000130085
TSD EPA ID: AZR000521146
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.08750

Year: 2019
Gepaid: CAL000130085
TSD EPA ID: AZR000515924
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.05000

Year: 2018
Gepaid: CAL000130085
TSD EPA ID: AZR000515924
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.13500

Year: 2017
Gepaid: CAL000130085
TSD EPA ID: CAD097030993
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| | Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.05 |
| Year: | 2017 |
| Gepaid: | CAL000130085 |
| TSD EPA ID: | AZR000515924 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.1 |
| Year: | 2016 |
| Gepaid: | CAL000130085 |
| TSD EPA ID: | AZR000515924 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.1375 |

Click this hyperlink while viewing on your computer to access
52 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/19/2024 |
| Shipment Date: | 9/19/2024 |
| Receipt Date: | 9/23/2024 |
| Manifest Number: | 017223315FLE |
| Generator EPA ID: | CAL000130085 |
| Name: | CITY OF BURBANK-SAFETY |
| Address: | 500 S FLOWER ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | CITY OF BURBANK-SAFETY |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 1 Emergency Number: | 9099849984 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.45 |
| Waste Quantity: | 900 |

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Quantity Unit: P

Year: 2024
EM Manifest ID: Not reported
Shipment Date: 4/5/2024
Shipment Date: 4/5/2024
Receipt Date: 4/9/2024
Manifest Number: 017225530FLE
Generator EPA ID: CAL000130085
Name: CITY OF BURBANK-SAFETY
Address: 500 S FLOWER ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Telephone: Not reported
Contact: CITY OF BURBANK-SAFETY
Contact Telephone: 8182385052
Contact Email: RMANOUGIAN@BURBANKCA.GOV
Transporter 1 EPA ID: CAD980585293
Transporter Name: INDUSTRIAL WASTE UTILIZATION INC
Transporter 1 Emergency Number: 9099849984
Transporter 2 EPA ID: Not reported
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000520304
TSDF Name: AA SYDCOL LLC
TSDF Address 1: 2264 E 13TH ST
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA, AZ 85365
TSDF Telephone: 9283019927
TSDFA EPA ID: Not reported
Waste Code Description: 223 - Not reported
RCRA Code: Not reported
Meth Code: H141 - Not reported
Quantity Tons: 0.075
Waste Quantity: 150
Quantity Unit: P

Additional Information:
Year: 2021
EM Manifest ID: Not reported
Shipment Date: 2/7/2020
Shipment Date: 2/7/2020
Receipt Date: 2/14/2020
Manifest Number: 018227702JJK
Generator EPA ID: CAL000130085
Name: CITY OF BURBANK-SAFETY 207771
Address: 500 S FLOWER ST
Address 2: Not reported
City,State,Zip: BURBANK 91502-0000
Telephone: Not reported
Contact: Not reported
Contact Telephone: 818-238-3900
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000521146 |
| TSDF Name: | YUMA YES 2 WASTE TRANSFER STATION |
| TSDF Address 1: | 6500 S US HIGHWAY 95 |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 2/7/2020 |
| Shipment Date: | 2/7/2020 |
| Receipt Date: | 2/14/2020 |
| Manifest Number: | 018227702JJK |
| Generator EPA ID: | CAL000130085 |
| Name: | CITY OF BURBANK-SAFETY 207771 |
| Address: | 500 S FLOWER ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-0000 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-238-3900 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000521146 |
| TSDF Name: | YUMA YES 2 WASTE TRANSFER STATION |
| TSDF Address 1: | 6500 S US HIGHWAY 95 |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 424633 |
| Shipment Date: | 6/3/2019 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| Shipment Date: | 6/3/2019 |
| Receipt Date: | 6/10/2019 |
| Manifest Number: | 018189056JJK |
| Generator EPA ID: | CAL000130085 |
| Name: | CITY OF BURBANK-SAFETY - 207771 |
| Address: | 500 S FLOWER |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | 800-424-9300 |
| Contact: | Not reported |
| Contact Telephone: | 818-238-3900 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000521146 |
| TSDF Name: | YUMA YES 2 WASTE TRANSFER STATION |
| TSDF Address 1: | 6500 S US HIGHWAY 95 |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 424633 |
| Generator EPA ID: | CAL000130085 |
| Shipment Date: | 2019-06-03 |
| Manifest Number: | 018189056JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.08750 |
| Quantity Waste: | 175.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | Metal drums, barrels, kegs |
| Quantity Type: | Pounds |
| State Code: | 352 |

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 687597 |
| Shipment Date: | 10/23/2019 |
| Shipment Date: | 10/23/2019 |
| Receipt Date: | 11/1/2019 |
| Manifest Number: | 018176989JJK |
| Generator EPA ID: | CAL000130085 |
| Name: | CITY OF BURBANK-SAFETY |
| Address: | 500 S FLOWER ST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-0000 |
| Telephone: | 800-424-9300 |
| Contact: | Not reported |
| Contact Telephone: | 818-238-3900 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000515924 |
| TSDF Name: | YUMA YES WASTE TRANSFER FACILITY |
| TSDF Address 1: | 2730 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1901 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 687597 |
| Generator EPA ID: | CAL000130085 |
| Shipment Date: | 2019-10-23 |
| Manifest Number: | 018176989JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.05000 |
| Quantity Waste: | 100.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | Metal drums, barrels, kegs |
| Quantity Type: | Pounds |
| State Code: | 352 |

Additional Information:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017729925JJK20170914_D_1 |
| Shipment Date: | 9/14/2017 |
| Shipment Date: | 9/14/2017 |
| Receipt Date: | 9/19/2017 |
| Manifest Number: | 017729925JJK |
| Generator EPA ID: | CAL000130085 |
| Name: | CITY OF BURBANK/RECYCLING |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 017729925JJK20170914_D_1
Generator EPA ID: CAL000130085
Shipment Date: 2017-09-14
Manifest Number: 017729925JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.07500
Quantity Waste: 150.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 352

Year: 2018
EM Manifest ID: 017744201JJK20180412_D_1
Shipment Date: 4/12/2018
Shipment Date: 4/12/2018
Receipt Date: 4/23/2018
Manifest Number: 017744201JJK
Generator EPA ID: CAL000130085
Name: CITY OF BURBANK/RECYCLING
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000515924 |
| TSDF Name: | YUMA YES LLC |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017744201JJK20180412_D_1 |
| Generator EPA ID: | CAL000130085 |
| Shipment Date: | 2018-04-12 |
| Manifest Number: | 017744201JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.04000 |
| Quantity Waste: | 80.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 352 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017740289JJK20171221_D_1 |
| Shipment Date: | 12/21/2017 |
| Shipment Date: | 12/21/2017 |
| Receipt Date: | 1/2/2018 |
| Manifest Number: | 017740289JJK |
| Generator EPA ID: | CAL000130085 |
| Name: | CITY OF BURBANK/RECYCLING |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD028277036 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000515924 |
| TSDF Name: | YUMA YES LLC |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 017740289JJK20171221_D_1
Generator EPA ID: CAL000130085
Shipment Date: 2017-12-21
Manifest Number: 017740289JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.10000
Quantity Waste: 200.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 352

Year: 2018
EM Manifest ID: 186992
Shipment Date: 11/5/2018
Shipment Date: 11/5/2018
Receipt Date: 11/12/2018
Manifest Number: 017704217JJK
Generator EPA ID: CAL000130085
Name: CITY OF BURBANK-SAFETY
Address: 500 S FLOWER ST
Address 2: Not reported
City,State,Zip: BURBANK 91502
Telephone: 800-424-9300
Contact: Not reported
Contact Telephone: 818-238-3900
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES WASTE TRANSFER FACILITY
TSDF Address 1: 2730 E 13TH ST
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365-1901
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018
EM Manifest ID: 186992
Generator EPA ID: CAL000130085
Shipment Date: 2018-11-05
Manifest Number: 017704217JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.09500
Quantity Waste: 190.000000
Quantity Unit: P
Number of Containers: 1
Type of Container: Metal drums, barrels, kegs
Quantity Type: Pounds
State Code: 352

Year: 2018
EM Manifest ID: 010860073JJK20170130_D_1
Shipment Date: 1/30/2017
Shipment Date: 1/30/2017
Receipt Date: 2/7/2017
Manifest Number: 010860073JJK
Generator EPA ID: CAL000130085
Name: CITY OF BURBANK/RECYCLING
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD028277036
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000175422
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000515924
TSDF Name: YUMA YES LLC
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2018

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| EM Manifest ID: | 010860073JJK20170130_D_1 |
| Generator EPA ID: | CAL000130085 |
| Shipment Date: | 2017-01-30 |
| Manifest Number: | 010860073JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.10000 |
| Quantity Waste: | 200.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 352 |

Additional Information:

| | |
|---|---|
| Year: | 2017 |
| Gen EPA ID: | CAL000130085 |
| Shipment Date: | 20171221 |
| Creation Date: | 10/16/2018 18:31:51 |
| Receipt Date: | 20180102 |
| Manifest ID: | 017740289JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEM INC |
| TSDF EPA ID: | AZR000515924 |
| Trans Name: | YUMA YES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20170914 |
| Creation Date: | 10/1/2018 18:30:14 |
| Receipt Date: | 20170919 |
| Manifest ID: | 017729925JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEM INC |
| TSDF EPA ID: | AZR000515924 |
| Trans Name: | YUMA YES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.075 |
| Waste Quantity: | 150 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170130 |
| Creation Date: | 5/9/2018 18:30:45 |
| Receipt Date: | 20170207 |
| Manifest ID: | 010860073JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEM INC |
| TSDF EPA ID: | AZR000515924 |
| Trans Name: | YUMA YES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170130 |
| Creation Date: | 3/27/2017 18:30:38 |
| Receipt Date: | 20170203 |
| Manifest ID: | 010860350JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | US ECOLOGY VERNON INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2016 |
| Gen EPA ID: | CAL000130085 |
| Shipment Date: | 20150604 |
| Creation Date: | 8/20/2015 22:15:10 |
| Receipt Date: | 20150611 |
| Manifest ID: | 014070100JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | EVOQUA WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20150303 |
| Creation Date: | 5/17/2015 22:15:06 |
| Receipt Date: | 20150306 |
| Manifest ID: | 014060628JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | EVOQUA WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.125 |
| Waste Quantity: | 250 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Additional Code 5: Not reported

Additional Information:

| | |
|---|---|
| Year: | 2015 |
| Gen EPA ID: | CAL000130085 |
| Shipment Date: | 20150604 |
| Creation Date: | 8/20/2015 22:15:10 |
| Receipt Date: | 20150611 |
| Manifest ID: | 014070100JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | EVOQUA WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20150303 |
| Creation Date: | 5/17/2015 22:15:06 |
| Receipt Date: | 20150306 |
| Manifest ID: | 014060628JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | EVOQUA WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.125 |
| Waste Quantity: | 250 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Additional Information:

| | |
|---|---|
| Year: | 2014 |
| Gen EPA ID: | CAL000130085 |
| Shipment Date: | 20141007 |
| Creation Date: | 12/26/2014 22:15:10 |
| Receipt Date: | 20141010 |
| Manifest ID: | 013754305JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | EVOQUA WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1125 |
| Waste Quantity: | 225 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20140514 |
| Creation Date: | 7/12/2014 22:15:23 |
| Receipt Date: | 20140522 |
| Manifest ID: | 013163099JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | EVOQUA WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0625 |
| Waste Quantity: | 125 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20140116 |
| Creation Date: | 3/6/2014 22:15:20 |
| Receipt Date: | 20140123 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| Manifest ID: | 012406362JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1125 |
| Waste Quantity: | 225 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2013 |
| Gen EPA ID: | CAL000130085 |
| Shipment Date: | 20130930 |
| Creation Date: | 11/16/2013 22:15:32 |
| Receipt Date: | 20131003 |
| Manifest ID: | 011884043JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20130513 |
| Creation Date: | 7/16/2013 22:15:16 |
| Receipt Date: | 20130516 |
| Manifest ID: | 011469148JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS INDUSTRY INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20130115 |
| Creation Date: | 3/7/2013 22:15:23 |
| Receipt Date: | 20130117 |
| Manifest ID: | 010875756JJK |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS INDUSTRY INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

CERS:

| | |
|---|---|
| Name: | BURBANK RECYCLE CENTER |
| Address: | 500 S FLOWER ST # A |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 14039 |
| CERS ID: | 10229329 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 14039 |
| Site Name: | BURBANK RECYCLE CENTER |
| Violation Date: | 01-30-2020 |
| Citation: | 22 CCR 23 66273.32(a) - California Code of Regulations, Title 22, |

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| | Chapter 23, Section(s) 66273.32(a) |
| Violation Description: | Failure of a universal waste handler to send written notification of universal waste management to the USEPA Regional Administrator and obtain a federal ID Number prior to accumulating 5,000 kilograms or more of universal waste. |
| Violation Notes: | Returned to compliance on 02/07/2020. OBSERVATION: The universal waste handler failed to notify the USEPA and/or obtain a federal ID number prior to storing 5,000 kg or more of universal waste. Transport on BOL over 5000 Kg monthly. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that you have notified the federal USEPA and obtain a federal EPA ID number. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 14039 |
| Site Name: | BURBANK RECYCLE CENTER |
| Violation Date: | 03-11-2022 |
| Citation: | HSC 6.95 25508(a)(3) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(3) |
| Violation Description: | Failure to report program data electronically. |
| Violation Notes: | Returned to compliance on 03/23/2022. Update the Business Activity page and resubmit. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |
| | |
| Site ID: | 14039 |
| Site Name: | BURBANK RECYCLE CENTER |
| Violation Date: | 03-11-2022 |
| Citation: | HSC 6.95 25508.1(a)-(f) - California Health and Safety Code, Chapter 6.95, Section(s) 25508.1(a)-(f) |
| Violation Description: | Failure to electronically update business plan within 30 days of any one of the following events: A 100 percent or more increase in the quantity of a previously disclosed material. Any handling of a previously undisclosed hazardous materials at or above reportable quantities. A change of business address, business ownership, or business name. A substantial change in the handler's operations that requires modification to any portion of the business plan. |
| Violation Notes: | Returned to compliance on 03/23/2022. Update the Business Plan and resubmit. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |
| | |
| Site ID: | 14039 |
| Site Name: | BURBANK RECYCLE CENTER |
| Violation Date: | 04-09-2025 |
| Citation: | 22 CCR 45 67450.30(b)(3) and (4) - California Code of Regulations, Title 22, Chapter 45, Section(s) 67450.30(b)(3) and (4) |
| Violation Description: | Failure to prepare, submit, and maintain onsite an estimate of the maximum cost projected of closing the PHHWCF. |
| Violation Notes: | OBSERVATION: A written closure cost estimate has not been submitted to the CUPA. The Operator shall prepare a written estimate of the cost of closing the PHHWCF. The estimate shall be based on the maximum projected closure cost: however, the closure cost estimate may take into account any salvage value that may be realized from the sale of |

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

wastes, facility structures or equipment, land, or other facility assets a the time of closure. The closure cost estimate may also take into account reduced costs that may be incurred by employing the operator's own staff and/or equipment for actual closure activities. CORRECTIVE ACTION: Immediately submit the written closure cost estimate to the CUPA.

Violation Division: Los Angeles County Fire Department
Violation Program: HHW
Violation Source: CERS,

Site ID: 14039
Site Name: BURBANK RECYCLE CENTER
Violation Date: 10-28-2022
Citation: HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22
Violation Description: Failure to properly manage used oil and/or fuel filters in accordance with the requirements.
Violation Notes: Returned to compliance on 11/30/2022. OBSERVATION: Used oil and/or fuel filters were observed WITHOUT LIDS, WITHOUT A LABEL. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that the used oil and/or fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 14039
Site Name: BURBANK RECYCLE CENTER
Violation Date: 04-09-2025
Citation: 22 CCR 45 67450.4(d)(8) - California Code of Regulations, Title 22, Chapter 45, Section(s) 67450.4(d)(8)
Violation Description: Failure of the PHHWCF to post around the area signs stating "Danger! Hazardous Waste Area - Unauthorized Personnel Keep Out" and are visible at 25 ft.
Violation Notes: Returned to compliance on 05/07/2025. OBSERVATION: The Operator of the P/THHWCF failed to post warning signs. The Operator of the P/THHWCF shall operate in a location that has signs posted warning that the receiving, handling and storage areas contain HW and with the legend "Danger! Hazardous Waste Area - Unauthorized Personnel Keep Out". Additionally, signs shall be posted that prohibit food, beverages and smoking in the receiving, handling and storage areas. All signs shall be in English and any other language predominant in the area surrounding the facility and legible from a distance of at least 25 feet. CORRECTIVE ACTIONS: Immediately post the required warning signs as listed in this section. Submit supporting documentation that demonstrates compliance with these requirements to the CUPA.
Violation Division: Los Angeles County Fire Department
Violation Program: HHW
Violation Source: CERS,

Site ID: 14039
Site Name: BURBANK RECYCLE CENTER
Violation Date: 10-23-2019
Citation: 49 CFR 1 172 - U.S. Code of Federal Regulations, Title 49, Chapter 1, Section(s) 172
Violation Description: Failure of the universal waste handler to transfer universal waste to another universal waste handler, or appropriate destination facility.

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Failure to package, label, mark and placard shipments and prepare shipping papers for any universal waste that meets the hazardous materials definition in accordance with DOT 49 CFR parts 171-180.
Violation Notes: Returned to compliance on 01/30/2020. OBSERVATION: Universal Waste Handler (UWH) failed to properly package, label, mark, placard, or prepare and retain shipping papers for all universal waste being shipped to another universal waste handler, destination facility, or foreign facility. Bill of lading not properly completed with proper shipping name. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that all universal waste noted above have been properly packaged, labeled, marked, placarded, or prepared and retain shipping papers.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 02-07-2020
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Federal EPA ID application submitted, NOV abated. Pending revision of BOL for i.e.: Universal Waste - Electronic Devices, etc. Proper Shipping Name.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-14-2014
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Monitoring Certification No Violation.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-09-2025
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Michelle Hoffmann
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-17-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-26-2018

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-23-2019
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Kreigh Hampel
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-09-2025
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Michelle Hoffmann
Eval Division: Los Angeles County Fire Department
Eval Program: HHW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 05-07-2025
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Signage posted, NOV abated. Pending Closure Cost Estimate.
Eval Division: Los Angeles County Fire Department
Eval Program: HHW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-26-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-28-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 11-30-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Used oil filter container closed and labeled, NOV abated.

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 01-30-2020
Violations Found: Yes
Eval Type: Other, not routine, done by local agency
Eval Notes: Kreigh Hampel
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-05-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection completed by Daniel King in 2017
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-12-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-22-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King. Monitoring Certification Completed By UST Compliances Services.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-23-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King. Monitoring Certification Completed By UST Compliance Services.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-30-2013
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: INSPECTED BY DIRK DROSSEL NO VIOLATIONS
Eval Division: Burbank Fire Department

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-04-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-20-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Kreigh Hampel
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-11-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: HMRRP Inspection completed by J Sorowice. Business needs to update the Business Plan and Business Activities.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-12-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-26-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel king.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-28-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Victor Urena
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Document Preparer |
| Entity Name: | Robert Manougian |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 500 S FLOWER ST #A |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Property Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 500 S Flower St #A |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-3900, |

| | |
|---|---|
| Affiliation Type Desc: | UST Tank Operator |
| Entity Name: | BURRTEC WASTE INDUSTRIES INC |
| Entity Title: | Not reported |
| Affiliation Address: | 9890 Cherry Ave |
| Affiliation City: | Fontana |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 92335 |
| Affiliation Phone: | (818) 238-3841, |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Amber Duran |
| Entity Title: | Not reported |
| Affiliation Address: | 500 S Flower St |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | UST Property Owner Name |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 E Olive Ave |
| Affiliation City: | Burbank |
| Affiliation State: | CA |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

Affiliation Country: United States
Affiliation Zip: 91510
Affiliation Phone: (818) 238-3841,

Affiliation Type Desc: Identification Signer
Entity Name: Robert Manougian
Entity Title: EHS Coordinator
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 500 S FLOWER ST #A
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-3900,

Affiliation Type Desc: Operator
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 238-3900,

Affiliation Type Desc: UST Permit Applicant
Entity Name: David Rodriguez
Entity Title: Fleet Superintendent
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 238-3841,

Affiliation Type Desc: UST Tank Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 E Olive Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91510
Affiliation Phone: (818) 238-3841,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**CITY OF BURBANK-SAFETY (Continued)** **S113073813**

| | |
|---|---|
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | BURBANK RECYCLE CENTER |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**Z194** **BULLSEYE CYCLE CORPORATION** **WIP** **S104828107**
**ESE** **418 S VARNEY ST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.208 mi.**
**1100 ft.** **Site 20 of 28 in cluster Z**

**Relative:** **Lower**
**Actual:** **536 ft.**

WIP:

| | |
|---|---|
| Name: | BULLSEYE CYCLE CORPORATION |
| Address: | 418 S Varney St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.1247 |
| **File Status:** | **Historical** |
| Staff: | LM |
| Facility Suite: | Not reported |

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**W195** **R GARY EVANS** **LOS ANGELES CO. HMS** **S104827761**
**West** **224 W PALM AVE** **WIP** **N/A**
**1/8-1/4** **BURBANK, CA 91501**
**0.209 mi.**
**1104 ft.** **Site 3 of 12 in cluster W**

**Relative:** **Higher**
**Actual:** **563 ft.**

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | R GARY EVANS |
| Address: | 224 W PALM AVE |
| City,State,Zip: | BURBANK, CA 91501 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 026031-035518 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |
| Area: | 3E |
| Permit Number: | Not reported |
| Permit Status: | Not reported |

WIP:

| | |
|---|---|
| Name: | PATTERNCRAFT MFG. CO.,INC. |
| Address: | 224 W Palm Ave |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**R GARY EVANS (Continued)** **S104827761**

City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.5826
**File Status: Historical**
Staff: MPS
Facility Suite: Not reported

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**X196** **PS RACING** **CERS HAZ WASTE** **S130378927**
**North** **52 E PALM AVE** **HWTS** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.211 mi.**
**1116 ft.** **Site 2 of 14 in cluster X**

**Relative: Higher**

**Actual: 586 ft.**

CERS HAZ WASTE:
Name: PS RACING
Address: 52 E PALM AVE
City,State,Zip: BURBANK, CA 91502
Site ID: 703258
CERS ID: 10931962
CERS Description: Hazardous Waste Generator

Violations:
Site ID: 703258
Site Name: PS Racing
Violation Date: 02-17-2022
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 02/17/2022. OBSERVATION: 2X30 GAL DRUMS OF USED OIL located in the FRONT LOT was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 703258
Site Name: PS Racing
Violation Date: 04-15-2025
Citation: 22 CCR 12 66262.17(a)(5)(A) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.17(a)(5)(A)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: OBSERVATION: 2x30 gal drum of used oil located in the hazardous waste storage area in front lot was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PS RACING (Continued)** **S130378927**

Site ID: 703258
Site Name: PS Racing
Violation Date: 04-15-2025
Citation: HSC 6.5 25205.16(b) - California Health and Safety Code, Chapter 6.5, Section(s) 25205.16(b)
Violation Description: Failure to obtain or maintain an Identification Number prior to treating, storing, disposing of, transporting or offering for transportation any hazardous waste. Maintenance of ID numbers must be annually verified by using the Electronic Verification Questionnaire (EVQ). *Inspector verify by reviewing HWTS or contacting DTSC Business Operations unit at evq@dtsc.ca.gov.
Violation Notes: OBSERVATION: The generator failed to obtain or maintain an Identification Number to manage hazardous waste. A hazardous waste generator shall not treat, store, dispose of, transport or offer for transportation, hazardous waste without obtaining and maintaining an Identification Number. To maintain an active Identification Number you must annually complete the Electronic Verification Questionnaire (eVQ). CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that you have obtained an Identification Number, or taken necessary steps to reactivate an inactive number. Ensure that you complete the annual Electronic Verification Questionaire to maintain an active Identification Number.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 703258
Site Name: PS Racing
Violation Date: 04-15-2025
Citation: HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22
Violation Description: Failure to properly manage used oil and/or fuel filters in accordance with the requirements.
Violation Notes: OBSERVATION: Used oil and/or fuel filters were observed WITHOUT LIDS. Drum overfilled and not able to be closed. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that the used oil and/or fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 703258
Site Name: PS Racing
Violation Date: 02-17-2022
Citation: HSC 6.11 25404(e)(4) - California Health and Safety Code, Chapter 6.11, Section(s) 25404(e)(4)
Violation Description: Failure to report, and report accurately, program data (such as hazardous waste generation activities) electronically.
Violation Notes: Returned to compliance on 07/11/2023. OBSERVATION: Owner/Operator failed to report program data electronically into CERS, or reported information incorrectly. CORRECTIVE ACTION: Complete all required reporting into CERS. Owner/Operator shall submit a hazardous waste notification per HSC 25158 by submitting the Facility Information (Business Activity and Business Owner/Operator identification sections) electronically to CERS.
Violation Division: Los Angeles County Fire Department

**PS RACING (Continued)** **S130378927**

Violation Program: HW
Violation Source: CERS,

Site ID: 703258
Site Name: PS Racing
Violation Date: 02-17-2022
Citation: 22 CCR 12 66262.12 - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.12
Violation Description: Failure to obtain an Identification Number prior to treating, storing, disposing of, transporting or offering for transportation any hazardous waste.
Violation Notes: Returned to compliance on 07/11/2023. OBSERVATION: The generator has not obtained an Identification Number to manage hazardous waste. A hazardous waste generator shall not treat, store, dispose of, transport or offer for transportation, hazardous waste without obtaining an Identification Number. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that you have obtained an Identification Number.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Other/Unknown
Eval Date: 02-23-2023
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: No compliance for EPA ID and CERS submittal.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-15-2025
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Doug Weaver
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 02-07-2023
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: No Compliance for EPA ID and CERS
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 02-17-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: DOUG WEAVER
Eval Division: Los Angeles County Fire Department
Eval Program: HW

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PS RACING (Continued)** **S130378927**

Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 05-11-2023
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: 2023 CERS not submitted. No EPA ID.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 07-11-2023
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: EPA ID submitted, CERS submitted, NOVs abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Affiliation:
Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Document Preparer
Entity Name: Doug Weaver
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Identification Signer
Entity Name: Doug Weaver
Entity Title: Owner
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Parent Corporation
Entity Name: PS Racing
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PS RACING (Continued)** **S130378927**

Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: Douglas Weaver
Entity Title: Not reported
Affiliation Address: 52 East Palm Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 52 East Palm Ave.
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: Douglas Weaver
Entity Title: Not reported
Affiliation Address: 52 East Palm Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 450-6379,

Affiliation Type Desc: Operator
Entity Name: Douglas Weaver
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 450-6379,

Affiliation Type Desc: Property Owner
Entity Name: DEL REY PROPERTIES LLC
Entity Title: Not reported
Affiliation Address: 212 No. Evergreen St.
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91505
Affiliation Phone: (818) 333-1418,

HWTS:
Name: PS RACING

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PS RACING (Continued)** **S130378927**

| | |
|---|---|
| Address: | 52 E PALM AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000479351 |
| Inactive Date: | Not reported |
| Create Date: | 07/17/2023 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 52 E PALM AVE |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 91502 |
| Owner Name: | DOUGLAS WEAVER |
| Owner Address: | 52 E PALM AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | DOUGLAS WEAVER |
| Contact Address: | 52 E PALM AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | Permanent |
| Category: | State |
| Latitude: | 34.180833399999997 |
| Longitude: | -118.31227499000001 |

| | |
|---|---|
| Name: | PS RACING |
| Address: | 52 E PALM AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000479351 |
| Inactive Date: | Not reported |
| Create Date: | 25:28.4 |
| Last Act Date: | 38:30.0 |
| Mailing Name: | Not reported |
| Mailing Address: | 52 E PALM AVE |
| Mailing Address 2: | Not reported |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: | DOUGLAS WEAVER |
| Owner Address: | 52 E PALM AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | 8184506379 |
| Owner Fax: | Not reported |
| Contact Name: | DOUGLAS WEAVER |
| Contact Address: | 52 E PALM AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | 8184506379 |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | Permanent |
| Category: | State |
| Latitude: | 34.18089157 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| | **PS RACING (Continued)** | | **S130378927** |
| | Longitude: -118.31221791 | | |

| | | | |
|---|---|---|---|
| **X197** | **PS RACING** | **RCRA NonGen / NLR** | **1027702696** |
| **North** | **52 E PALM AVE** | | **CAL000479351** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.211 mi.** | | | |
| **1116 ft.** | **Site 3 of 14 in cluster X** | | |

**Relative:** **Higher**

**Actual:** **586 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20230717 |
| Handler Name: | | Ps Racing |
| Handler Address: | | 52 E Palm Ave |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAL000479351 |
| Contact Name: | | DOUGLAS WEAVER |
| Contact Address: | | 52 E PALM AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-450-6379 |
| Contact Fax: | | Not reported |
| Contact Email: | | PSRACING01@YAHOO.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 52 E PALM AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Douglas Weaver | |
| Owner Type: | | Other |
| Operator Name: | Douglas Weaver | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |

**PS RACING (Continued)** **1027702696**

| | |
|---|---|
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20230719 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: DOUGLAS WEAVER | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 52 E PALM AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-450-6379 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: DOUGLAS WEAVER | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 52 E PALM AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-450-6379 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20230717 |
| Handler Name: PS RACING | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**PS RACING (Continued)** **1027702696**

Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 811111
NAICS Description: General Automotive Repair

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

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**R198** **KING FISH INC** **LOS ANGELES CO. HMS** **S104827540**
**SSE** **414 S LAKE ST** **WIP** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.213 mi.**
**1124 ft.** **Site 15 of 15 in cluster R**

**Relative:**
**Lower**

**Actual:**
**535 ft.**

LOS ANGELES CO. HMS:
Name: KING FISH INC
Address: 414 S LAKE ST
City,State,Zip: BURBANK, CA 91502
Region: LA
Permit Category: Not reported
Facility Id: 025754-035233
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

WIP:
Name: FISH KING & GARAGE
Address: 414 S Lake St
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.1041
**File Status: Historical**
Staff: UNIDENTIFIED
Facility Suite: Not reported

---

**P199** **STERLING TIRE CO** **RCRA-SQG** **1000364525**
**NNE** **201 N 1ST ST** **LUST** **CAD982416307**
**1/8-1/4** **BURBANK, CA 91502** **FINDS**
**0.213 mi.** **ECHO**
**1126 ft.** **Site 9 of 9 in cluster P** **Cortese**
**HIST CORTESE**
**Relative:** **CERS**
**Higher**

**Actual:**
**591 ft.**

RCRA Listings:
Date Form Received by Agency: 19960901
Handler Name: Sterling Tire Co

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STERLING TIRE CO (Continued)** **1000364525**

| | | |
|---|---|---|
| Handler Address: | | N 1st St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD982416307 |
| Contact Name: | | Not reported |
| Contact Address: | | Not reported |
| Contact City,State,Zip: | | Not reported |
| Contact Telephone: | | Not reported |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | N 1ST ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Georgalas Lj | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STERLING TIRE CO (Continued)** **1000364525**

| | |
|---|---|
| Handler Date of Last Change: | 20000915 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: GEORGALAS LJ | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19960901 |
| Handler Name: STERLING TIRE CO | |
| Federal Waste Generator Description: | Small Quantity Generator |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Codes: | No NAICS Codes Found |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**STERLING TIRE CO (Continued)** **1000364525**

Evaluation Action Summary:
Evaluations: No Evaluations Found

LUST:
Name: STERLING TIRE
Address: 201 001ST ST N
City,State,Zip: BURBANK, CA 91502
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Case Type: LUST Cleanup Site

Geo Track:
Global Id: T0603702498
Latitude: 34.1803954
Longitude: -118.3114687
Status: Completed - Case Closed
Status Date: 11/19/1997
Case Worker: GK
RB Case Number: 915020043
Local Agency: BURBANK, CITY OF
File Location: Not reported
Local Case Number: Not reported
Potential Media Affect: Soil
Potential Contaminants of Concern: Aviation
EPA Region: 9
Coordinate Source: Google Map Move
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 10/18/1990
Leak Reported Date: 10/18/1990
How Discovered: Not reported
How Discovered Description: Not reported
Discharge Source: Not reported
Discharge Cause: Not reported
Stop Method: Not reported
Stop Description: Not reported
No Further Action Date: 11/19/1997
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Severely Disadvantaged Community
CA Enviroscreen 3 Score: 71-75%
CA Enviroscreen 4 Score: 75-80%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Not reported

LUST:
Global Id: T0603702498
Contact Type: Regional Board Caseworker - Primary Caseworker
Contact Name: GREGG KWEY
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 WEST 4TH ST. SUITE 200- 1ST FLOOR
City: R4 UNKNOWN, LOS ANGELES
Email: gkwey@waterboards.ca.gov
Phone Number: 2135766702

**STERLING TIRE CO (Continued)** **1000364525**

| | |
|---|---|
| Global Id: | T0603702498 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | JORGE MARTINEZ |
| Organization Name: | BURBANK, CITY OF |
| Address: | 311 E ORANGE GROVE AVE |
| City: | BURBANK |
| Email: | jmartinez@ci.burbank.ca.us |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702498 |
| Action Type: | ENFORCEMENT |
| Date: | 11/19/1997 |
| Action: | Closure/No Further Action Letter |

| | |
|---|---|
| Global Id: | T0603702498 |
| Action Type: | Other |
| Date: | 10/18/1990 |
| Action: | Leak Reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702498 |
| Status: | Open - Case Begin Date |
| Status Date: | 10/18/1990 |

| | |
|---|---|
| Global Id: | T0603702498 |
| Status: | Completed - Case Closed |
| Status Date: | 11/19/1997 |

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 915020043 | |
| Status: | Case Closed | |
| Substance: | 1 | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Soil | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603702498 | |
| W Global ID: | Not reported | |
| Staff: | GK | |
| Local Agency: | 19007 | |
| Cross Street: | Not reported | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | Not reported | |
| Date Leak First Reported: | | 10/18/1990 |
| Date Leak Record Entered: | 12/12/1990 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 10/31/1997 |
| Date the Case was Closed: | | 11/19/1997 |
| How Leak Discovered: | Not reported | |
| How Leak Stopped: | Not reported | |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STERLING TIRE CO (Continued)** **1000364525**

| | |
|---|---|
| Cause of Leak: | Not reported |
| Leak Source: | Not reported |
| Operator: | OLD CASE #121390-03 |
| Water System: | Not reported |
| Well Name: | Not reported |
| Approx. Dist To Production Well (ft): | 1450.049474872101688132756979 |
| Source of Cleanup Funding: | Not reported |
| Preliminary Site Assessment Workplan Submitted: | Not reported |
| Preliminary Site Assessment Began: | Not reported |
| Pollution Characterization Began: | Not reported |
| Remediation Plan Submitted: | Not reported |
| Remedial Action Underway: | Not reported |
| Post Remedial Action Monitoring Began: | Not reported |
| Enforcement Action Date: | Not reported |
| Historical Max MTBE Date: | Not reported |
| Hist Max MTBE Conc in Groundwater: | Not reported |
| Hist Max MTBE Conc in Soil: | Not reported |
| Significant Interim Remedial Action Taken: | Not reported |
| GW Qualifier: | Not reported |
| Soil Qualifier: | Not reported |
| Organization: | Not reported |
| Owner Contact: | Not reported |
| Responsible Party: | BLANK RP |
| RP Address: | 245 E. OLIVE AVE., SUITE #500, BURBANK, CA 91502 |
| Program: | LUST |
| Lat/Long: | 34.1802809 / -1 |
| Local Agency Staff: | DB |
| Beneficial Use: | Not reported |
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | 5/6/97 - COUNTY ASSESSOR REVIEW. INFORMATION LETTER SENT & FOLLOW-UP ASSIGNED CASE TO MSH 6/6/97 - 3/19/97- DAB |

FINDS:
Registry ID: 110002808739

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000364525
Registry ID: 110002808739

DFR URL:
Name: STERLING TIRE CO

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STERLING TIRE CO (Continued)** **1000364525**

Address: 201 N 1st St
City,State,Zip: BURBANK, CA 91502

CORTESE:
Name: STERLING TIRE
Address: 201 001ST ST N
City,State,Zip: BURBANK, CA 91502
Region: CORTESE
Envirostor Id: Not reported
Global ID: T0603702498
Site/Facility Type: LUST CLEANUP SITE
Cleanup Status: COMPLETED - CASE CLOSED
Status Date: Not reported
Site Code: Not reported
Latitude: Not reported
Longitude: Not reported
Owner: Not reported
Enf Type: Not reported
Swat R: Not reported
Flag: active
Order No: Not reported
Waste Discharge System No: Not reported
Effective Date: Not reported
Region 2: Not reported
WID Id: Not reported
Solid Waste Id No: Not reported
Waste Management Uit Name: Not reported
File Name: Active Open

HIST CORTESE:
edr_fname: STERLING TIRE
edr_fadd1: 201 001ST
City,State,Zip: BURBANK, CA 91519
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 915020043

CERS:
Name: STERLING TIRE
Address: 201 001ST ST N
City,State,Zip: BURBANK, CA 91502
Site ID: 873987
CERS ID: T0603702498
CERS Description: Leaking Underground Storage Tank Cleanup Site

Affiliation:
Affiliation Type Desc: Local Agency Caseworker
Entity Name: JORGE MARTINEZ - BURBANK, CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**STERLING TIRE CO (Continued)** **1000364525**

Affiliation Type Desc: Regional Board Caseworker
Entity Name: GREGG KWEY - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 WEST 4TH ST. SUITE 200- 1ST FLOOR
Affiliation City: R4 UNKNOWN, LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: 2135766702,

---

**Z200** **SHIELLS METALLURGICAL LAB** **CERS HAZ WASTE** **S113040904**
**ESE** **422 S VARNEY ST** **HWTS** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **HAZNET**
**0.213 mi.**
**1126 ft.** **Site 21 of 28 in cluster Z**

**Relative:** **Lower**
**Actual:** **536 ft.**

CERS HAZ WASTE:
Name: SHIELLS METALLURGICAL LAB
Address: 422 S VARNEY ST
City,State,Zip: BURBANK, CA 91502
Site ID: 153216
CERS ID: 10229962
CERS Description: Hazardous Waste Generator

Violations:
Site ID: 153216
Site Name: SHIELLS METALLURGICAL LAB
Violation Date: 05-09-2022
Citation: HSC 6.11 25404(e)(4) - California Health and Safety Code, Chapter 6.11, Section(s) 25404(e)(4)
Violation Description: Failure to report, and report accurately, program data (such as hazardous waste generation activities) electronically.
Violation Notes: Returned to compliance on 05/10/2022. OBSERVATION: Owner/Operator failed to report program data electronically into CERS, or reported information incorrectly. CORRECTIVE ACTION: Complete all required reporting into CERS. Owner/Operator shall submit a hazardous waste notification per HSC 25158 by submitting the Facility Information (Business Activity and Business Owner/Operator identification sections) electronically to CERS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-30-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Donald Shiells
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-09-2022
Violations Found: Yes
Eval Type: Routine done by local agency

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

Eval Notes: Donald Shiells
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-23-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: 06/19/15 Commodity Resource 28 gal waste corrosives 005275551JJK. Solid HW crucibles,cupels and slags 10/29/15 ECS Refining 005275542JJK. CAL000047213.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 05-10-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: CERS submitted, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Coordinates:
Site ID: 153216
Facility Name: SHIELLS METALLURGICAL LAB
Env Int Type Code: HWG
Program ID: 10229962
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.174550
Longitude: -118.309550

Affiliation:
Affiliation Type Desc: Environmental Contact
Entity Name: ROGER SHIELLS
Entity Title: Not reported
Affiliation Address: 422 S VARNEY ST
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: DONALD SHIELLS/ROGER SHIELLS
Entity Title: Not reported
Affiliation Address: 422 S VARNEY ST
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 954-9866,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Affiliation Type Desc: | Operator |
| Entity Name: | ROGER SHIELLS |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 970-9400, |

| | |
|---|---|
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | SHIELLS METALLURGICAL LAB |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |

| | |
|---|---|
| Affiliation Type Desc: | Property Owner |
| Entity Name: | Bruce Bennett |
| Entity Title: | Not reported |
| Affiliation Address: | 2390-C Las Posas Rd #416 |
| Affiliation City: | Camarillo |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 93010 |
| Affiliation Phone: | (818) 640-7622, |

| | |
|---|---|
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 422 S VARNEY ST |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | ROGER SHIELLS |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

Affiliation Zip: Not reported
Affiliation Phone: ,

HWTS:
Name: SHIELLS METALLURGICAL LAB
Address: 422 S VARNEY ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
EPA ID: CAL000047213
Inactive Date: Not reported
Create Date: 00:00.0
Last Act Date: 54:55.0
Mailing Name: Not reported
Mailing Address: 422 S VARNEY ST
Mailing Address 2: Not reported
Mailing City,State,Zip: BURBANK, CA 915020000
Owner Name: DONALD M SHIELLS & ROGER W SHIELLS
Owner Address: 422 S VARNEY ST
Owner Address 2: Not reported
Owner City,State,Zip: BURBANK, CA 915020000
Owner Phone: 8189549866
Owner Fax: 0
Contact Name: DONALD M SHIELLS
Contact Address: 422 S VARNEY ST
Contact Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Contact Phone: 8189549866
Contact Fax: 0
Facility Status: Active
Facility Type: Permanent
Category: State
Latitude: 34.17430629
Longitude: -118.30911627

NAICS:
EPA ID: CAL000047213
Create Date: 2002-03-14 16:36:27.000
NAICS Code: 5413
NAICS Description: Architectural, Engineering, and Related Services
Issued EPA ID Date: 1991-04-02 00:00:00
Inactive Date: Not reported
Facility Name: SHIELLS METALLURGICAL LAB
Facility Address: 422 S VARNEY ST
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 915020000

EPA ID: CAL000047213
Create Date: 2003-10-23 15:27:19.000
NAICS Code: 54138
NAICS Description: Testing Laboratories
Issued EPA ID Date: 1991-04-02 00:00:00
Inactive Date: Not reported
Facility Name: SHIELLS METALLURGICAL LAB

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Facility Address: | 422 S VARNEY ST |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915020000 |

| | |
|---|---|
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000047213 |
| Inactive Date: | Not reported |
| Create Date: | 04/02/1991 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 422 S VARNEY ST |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915020000 |
| Owner Name: | DONALD M SHIELLS & ROGER W SHIELLS |
| Owner Address: | 422 S VARNEY ST |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915020000 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | DONALD M SHIELLS |
| Contact Address: | 422 S VARNEY ST |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | PERMANENT |
| Category: | STATE |
| Latitude: | 34.174631 |
| Longitude: | -118.309687 |

NAICS:

| | |
|---|---|
| EPA ID: | CAL000047213 |
| Create Date: | 2002-03-14 16:36:27.000 |
| NAICS Code: | 5413 |
| NAICS Description: | Architectural, Engineering, and Related Services |
| Issued EPA ID Date: | 1991-04-02 00:00:00 |
| Inactive Date: | Not reported |
| Facility Name: | SHIELLS METALLURGICAL LAB |
| Facility Address: | 422 S VARNEY ST |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915020000 |

| | |
|---|---|
| EPA ID: | CAL000047213 |
| Create Date: | 2003-10-23 15:27:19.000 |
| NAICS Code: | 54138 |
| NAICS Description: | Testing Laboratories |
| Issued EPA ID Date: | 1991-04-02 00:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Inactive Date: | Not reported |
| Facility Name: | SHIELLS METALLURGICAL LAB |
| Facility Address: | 422 S VARNEY ST |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915020000 |

HAZNET:

| | |
|---|---|
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact: | DONALD M SHIELLS |
| Telephone: | 8189549866 |
| Mailing Name: | Not reported |
| Mailing Address: | 422 S VARNEY ST |
| | |
| Year: | 2024 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | Not reported |
| CA Waste Code: | - |
| Disposal Method: | - |
| Tons: | Not reported |
| | |
| Year: | 2021 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | CAD097030993 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.2025 |
| | |
| Year: | 2021 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | CAD097030993 |
| CA Waste Code: | 791 - Liquids with pH <= 2 |
| Disposal Method: | H070 - |
| Tons: | 0.11676 |
| | |
| Year: | 2020 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | CAD097030993 |
| CA Waste Code: | 791 - Liquids with pH <= 2 |
| Disposal Method: | H070 - |
| Tons: | 0.10425 |
| | |
| Year: | 2020 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | CAD097030993 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.3925 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Year: | 2018 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | CAD097030993 |
| CA Waste Code: | 791 - Liquids with pH <= 2 |
| Disposal Method: | H070 - |
| Tons: | 0.11259 |

| | |
|---|---|
| Year: | 2017 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | CAD003963592 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.415 |

| | |
|---|---|
| Year: | 2017 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | CAD097030993 |
| CA Waste Code: | 791 - Liquids with pH <= 2 |
| Disposal Method: | H070 - |
| Tons: | 0.11259 |

| | |
|---|---|
| Year: | 2016 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | CAD097030993 |
| CA Waste Code: | 791 - Liquids with pH <= 2 |
| Disposal Method: | H135 - Discharge To Sewer/Potw Or Npdes(With Prior Storage--With Or Without Treatment) |
| Tons: | 0.10425 |

| | |
|---|---|
| Year: | 2016 |
| Gepaid: | CAL000047213 |
| TSD EPA ID: | CAD003963592 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.215 |

Click this hyperlink while viewing on your computer to access
60 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/17/2024 |
| Shipment Date: | 5/17/2024 |
| Receipt Date: | 5/21/2024 |
| Manifest Number: | 017021055JJK |
| Generator EPA ID: | CAL000047213 |
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | SHIELLS METALLURGICAL LAB |
| Contact Telephone: | 8189549866 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Contact Email: | SMLRWS@AOL.COM |
| Transporter 1 EPA ID: | CAD982433575 |
| Transporter Name: | COMMODITY RESOURCE & ENVIRONMENTAL |
| Transporter 1 Emergency Number: | 8188432811 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| TSDF Name: | US ECOLOGY VERNON INC |
| TSDF Address 1: | 5375 S BOYLE AVE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES, CA 900580000 |
| TSDF Telephone: | 3236070670 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 792 - Not reported |
| RCRA Code: | D002 |
| Meth Code: | H070 - Not reported |
| Quantity Tons: | 0.11259 |
| Waste Quantity: | 27 |
| Quantity Unit: | G |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 4/23/2024 |
| Shipment Date: | 4/23/2024 |
| Receipt Date: | 4/30/2024 |
| Manifest Number: | 017021051JJK |
| Generator EPA ID: | CAL000047213 |
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Telephone: | Not reported |
| Contact: | SHIELLS METALLURGICAL LAB |
| Contact Telephone: | 8189549866 |
| Contact Email: | SMLRWS@AOL.COM |
| Transporter 1 EPA ID: | CAD982433575 |
| Transporter Name: | COMMODITY RESOURCE & ENVIRONMENTAL |
| Transporter 1 Emergency Number: | 8188432811 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| TSDF Name: | US ECOLOGY VERNON INC |
| TSDF Address 1: | 5375 S BOYLE AVE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES, CA 900580000 |
| TSDF Telephone: | 3236070670 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 181 - Not reported |
| RCRA Code: | D008 |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.1425 |
| Waste Quantity: | 285 |
| Quantity Unit: | P |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

Additional Information:

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/22/2020 |
| Shipment Date: | 9/22/2020 |
| Receipt Date: | 9/30/2020 |
| Manifest Number: | 017021045JJK |
| Generator EPA ID: | CAL000047213 |
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-839-3975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD982433575 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| TSDF Name: | US ECOLOGY VERNON INC |
| TSDF Address 1: | SOUTH BOYLE AVENUE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90058-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/3/2020 |
| Shipment Date: | 6/3/2020 |
| Receipt Date: | 6/5/2020 |
| Manifest Number: | 017021039JJK |
| Generator EPA ID: | CAL000047213 |
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-0000 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-839-3975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD982433575 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| TSDF EPA ID: | CAD097030993 |
| TSDF Name: | US ECOLOGY VERNON INC |
| TSDF Address 1: | SOUTH BOYLE AVENUE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90058-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 1/24/2020 |
| Shipment Date: | 1/24/2020 |
| Receipt Date: | 1/28/2020 |
| Manifest Number: | 017021044JJK |
| Generator EPA ID: | CAL000047213 |
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-0000 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-954-9866 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD982433575 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD982433575 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| TSDF Name: | US ECOLOGY VERNON INC |
| TSDF Address 1: | SOUTH BOYLE AVENUE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90058-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/22/2020 |
| Shipment Date: | 9/22/2020 |
| Receipt Date: | 9/30/2020 |
| Manifest Number: | 017021045JJK |
| Generator EPA ID: | CAL000047213 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-839-3975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD982433575 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| TSDF Name: | US ECOLOGY VERNON INC |
| TSDF Address 1: | SOUTH BOYLE AVENUE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90058-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/3/2020 |
| Shipment Date: | 6/3/2020 |
| Receipt Date: | 6/5/2020 |
| Manifest Number: | 017021039JJK |
| Generator EPA ID: | CAL000047213 |
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-0000 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-839-3975 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD982433575 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| TSDF Name: | US ECOLOGY VERNON INC |
| TSDF Address 1: | SOUTH BOYLE AVENUE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90058-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 1/24/2020 |
| Shipment Date: | 1/24/2020 |
| Receipt Date: | 1/28/2020 |
| Manifest Number: | 017021044JJK |
| Generator EPA ID: | CAL000047213 |
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | 422 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502-0000 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 818-954-9866 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD982433575 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD982433575 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| TSDF Name: | US ECOLOGY VERNON INC |
| TSDF Address 1: | SOUTH BOYLE AVENUE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90058-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017021037JJK20180607_D_1 |
| Shipment Date: | 6/7/2018 |
| Shipment Date: | 6/7/2018 |
| Receipt Date: | 6/13/2018 |
| Manifest Number: | 017021037JJK |
| Generator EPA ID: | CAL000047213 |
| Name: | SHIELLS METALLURGICAL LAB |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Transporter 1 EPA ID: | CAD982433575 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAD982433575 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| TSDF Name: | US ECOLOGY VERNON INC |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Federal:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017021037JJK20180607_D_1 |
| Generator EPA ID: | CAL000047213 |
| Shipment Date: | 2018-06-07 |
| Manifest Number: | 017021037JJK |
| Line Number: | 1 |
| Method Code: | H070 |
| Quantity Tons: | 0.11259 |
| Quantity Waste: | 27.000000 |
| Quantity Unit: | G |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| Federal Code: | D002 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017021037JJK20180607_D_1 |
| Generator EPA ID: | CAL000047213 |
| Shipment Date: | 2018-06-07 |
| Manifest Number: | 017021037JJK |
| Line Number: | 1 |
| Method Code: | H070 |
| Quantity Tons: | 0.11259 |
| Quantity Waste: | 27.000000 |
| Quantity Unit: | G |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| Federal Code: | D008 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017021037JJK20180607_D_1 |
| Generator EPA ID: | CAL000047213 |
| Shipment Date: | 2018-06-07 |
| Manifest Number: | 017021037JJK |
| Line Number: | 1 |
| Method Code: | H070 |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

Quantity Tons: 0.11259
Quantity Waste: 27.000000
Quantity Unit: G
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
Federal Code: D011

State:
Year: 2018
EM Manifest ID: 017021037JJK20180607_D_1
Generator EPA ID: CAL000047213
Shipment Date: 2018-06-07
Manifest Number: 017021037JJK
Line Number: 1
Method Code: H070
Quantity Tons: 0.11259
Quantity Waste: 27.000000
Quantity Unit: G
Number of Containers: 1
Type of Container: NULL
Quantity Type: NULL
State Code: 791

Year: 2018
EM Manifest ID: 005275545JJK20171011_D_1
Shipment Date: 10/11/2017
Shipment Date: 10/11/2017
Receipt Date: 11/1/2017
Manifest Number: 005275545JJK
Generator EPA ID: CAL000047213
Name: SHIELLS METALLURGICAL LAB
Address: Not reported
Address 2: Not reported
City,State,Zip: Not reported
Telephone: Not reported
Contact: Not reported
Contact Telephone: Not reported
Contact Email: Not reported
Transporter 1 EPA ID: CAD003963592
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAR000276295
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: CAD003963592
TSDF Name: ECS REFINING
TSDF Address 1: Not reported
TSDF Address 2: Not reported
TSDF City,State,Zip: Not reported
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Federal:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 005275545JJK20171011_D_1 |
| Generator EPA ID: | CAL000047213 |
| Shipment Date: | 2017-10-11 |
| Manifest Number: | 005275545JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.19000 |
| Quantity Waste: | 380.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| Federal Code: | D008 |

State:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 005275545JJK20171011_D_1 |
| Generator EPA ID: | CAL000047213 |
| Shipment Date: | 2017-10-11 |
| Manifest Number: | 005275545JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.19000 |
| Quantity Waste: | 380.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 181 |

Additional Information:

| | |
|---|---|
| Year: | 2017 |
| Gen EPA ID: | CAL000047213 |
| Shipment Date: | 20171011 |
| Creation Date: | 7/30/2018 18:30:20 |
| Receipt Date: | 20171101 |
| Manifest ID: | 005275545JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | CAR000276295 |
| Trans 2 Name: | ENVIROSERV |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.19 |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Waste Quantity: | 380 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170613 |
| Creation Date: | 5/17/2018 18:30:51 |
| Receipt Date: | 20170614 |
| Manifest ID: | 005275553JJK |
| Trans EPA ID: | CAD982433575 |
| Trans Name: | COMMODITY RESOURCE & ENVIRONMENTAL INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | US ECOLOGY VERNON INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D011 |
| Meth Code: | H070 - Not reported |
| Quantity Tons: | 0.11259 |
| Waste Quantity: | 27 |
| Quantity Unit: | G |
| Additional Code 1: | D008 |
| Additional Code 2: | D002 |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20170126 |
| Creation Date: | 5/17/2017 18:31:22 |
| Receipt Date: | 20170208 |
| Manifest ID: | 005275544JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | CAR000188201 |
| Trans 2 Name: | ENVIROSERV |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.225 |
| Waste Quantity: | 450 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

Additional Information:

| | |
|---|---|
| Year: | 2016 |
| Gen EPA ID: | CAL000047213 |
| Shipment Date: | 20151029 |
| Creation Date: | 3/2/2016 22:15:14 |
| Receipt Date: | 20151111 |
| Manifest ID: | 005275542JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEMS |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.215 |
| Waste Quantity: | 430 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20150619 |
| Creation Date: | 8/18/2015 22:15:22 |
| Receipt Date: | 20150623 |
| Manifest ID: | 005275551JJK |
| Trans EPA ID: | CAD982433575 |
| Trans Name: | COMMODITY RESOURCE & ENVIRONMENTAL INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | EVOQUA WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D011 |
| Meth Code: | H135 - Discharge To Sewer/Potw Or Npdes(With Prior Storage--With Or Without Treatment) |
| Quantity Tons: | 0.11676 |
| Waste Quantity: | 28 |
| Quantity Unit: | G |
| Additional Code 1: | D008 |
| Additional Code 2: | D002 |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20150324 |
| Creation Date: | 6/23/2015 22:15:30 |
| Receipt Date: | 20150414 |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Manifest ID: | 005275541JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEMS |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.225 |
| Waste Quantity: | 450 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2015 |
| Gen EPA ID: | CAL000047213 |
| Shipment Date: | 20151029 |
| Creation Date: | 3/2/2016 22:15:14 |
| Receipt Date: | 20151111 |
| Manifest ID: | 005275542JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEMS |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.215 |
| Waste Quantity: | 430 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20150619 |
| Creation Date: | 8/18/2015 22:15:22 |
| Receipt Date: | 20150623 |
| Manifest ID: | 005275551JJK |
| Trans EPA ID: | CAD982433575 |
| Trans Name: | COMMODITY RESOURCE & ENVIRONMENTAL INC |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | EVOQUA WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D011 |
| Meth Code: | H135 - Discharge To Sewer/Potw Or Npdes(With Prior Storage--With Or Without Treatment) |
| Quantity Tons: | 0.11676 |
| Waste Quantity: | 28 |
| Quantity Unit: | G |
| Additional Code 1: | D008 |
| Additional Code 2: | D002 |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20150324 |
| Creation Date: | 6/23/2015 22:15:30 |
| Receipt Date: | 20150414 |
| Manifest ID: | 005275541JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYSTEMS |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.225 |
| Waste Quantity: | 450 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2014 |
| Gen EPA ID: | CAL000047213 |

| | |
|---|---|
| Shipment Date: | 20140908 |
| Creation Date: | 12/17/2014 22:14:47 |
| Receipt Date: | 20140917 |
| Manifest ID: | 005275540JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD003963592 |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.215 |
| Waste Quantity: | 430 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140624 |
| Creation Date: | 8/18/2014 22:15:04 |
| Receipt Date: | 20140625 |
| Manifest ID: | 005275550JJK |
| Trans EPA ID: | CAD982433575 |
| Trans Name: | COMMODITY RESOURCE & ENVIRONMENTAL INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | EVOQUA WATER TECHNOLOGIES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D011 |
| Meth Code: | H135 - Discharge To Sewer/Potw Or Npdes(With Prior Storage--With Or Without Treatment) |
| Quantity Tons: | 0.10425 |
| Waste Quantity: | 25 |
| Quantity Unit: | G |
| Additional Code 1: | D008 |
| Additional Code 2: | D002 |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140217 |
| Creation Date: | 5/1/2014 22:14:57 |
| Receipt Date: | 20140226 |
| Manifest ID: | 005275539JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Quantity Tons: | 0.215 |
| Waste Quantity: | 430 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2013 |
| Gen EPA ID: | CAL000047213 |
| Shipment Date: | 20130826 |
| Creation Date: | 11/4/2013 22:15:04 |
| Receipt Date: | 20130904 |
| Manifest ID: | 005275538JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | CAR000188201 |
| Trans 2 Name: | ENVIRONMENTAL RECOVERY SERVICES INC |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.2625 |
| Waste Quantity: | 525 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20130625 |
| Creation Date: | 9/9/2013 22:15:10 |
| Receipt Date: | 20130626 |
| Manifest ID: | 005275549JJK |
| Trans EPA ID: | CAD982433575 |
| Trans Name: | COMMODITY RESOURCE & ENVIRONMENTAL INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D011 |
| Meth Code: | H135 - Discharge To Sewer/Potw Or Npdes(With Prior Storage--With Or Without Treatment) |
| Quantity Tons: | 0.13761 |
| Waste Quantity: | 33 |
| Quantity Unit: | G |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Additional Code 1: | D008 |
| Additional Code 2: | D002 |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130208 |
| Creation Date: | 4/21/2013 22:15:04 |
| Receipt Date: | 20130218 |
| Manifest ID: | 005275537JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.2525 |
| Waste Quantity: | 505 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2012 |
| Gen EPA ID: | CAL000047213 |
| | |
| Shipment Date: | 20120809 |
| Creation Date: | 10/10/2012 22:15:27 |
| Receipt Date: | 20120821 |
| Manifest ID: | 005275536JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.245 |
| Waste Quantity: | 490 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |

**SHIELLS METALLURGICAL LAB (Continued)** **S113040904**

| | |
|---|---|
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20120710 |
| Creation Date: | 10/19/2012 22:15:36 |
| Receipt Date: | 20120711 |
| Manifest ID: | 005275548JJK |
| Trans EPA ID: | CAD982433575 |
| Trans Name: | COMMODITY RESOURCE & ENVIRONMENTAL INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | SIEMENS WATER TECHNOLOGIES CORP |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D011 |
| Meth Code: | H135 - Discharge To Sewer/Potw Or Npdes(With Prior Storage--With Or Without Treatment) |
| Quantity Tons: | 0.15429 |
| Waste Quantity: | 37 |
| Quantity Unit: | G |
| Additional Code 1: | D008 |
| Additional Code 2: | D002 |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20120202 |
| Creation Date: | 4/19/2012 20:30:22 |
| Receipt Date: | 20120215 |
| Manifest ID: | 005275535JJK |
| Trans EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| Trans 2 EPA ID: | CAR000188201 |
| Trans 2 Name: | ENVIRONMENTAL RECOVERY SERVICES |
| TSDF EPA ID: | CAD003963592 |
| Trans Name: | ECS REFINING |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.2625 |
| Waste Quantity: | 525 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Z201** | **SHIELLS METALLURGICAL LAB** | **RCRA NonGen / NLR** | **1024788586** |
| **ESE** | **422 S VARNEY ST** | **E MANIFEST** | **CAL000047213** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.213 mi.** | | | |
| **1126 ft.** | **Site 22 of 28 in cluster Z** | | |

**Relative:** **Lower**

**Actual:** **536 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19910402 |
| Handler Name: | | Shiells Metallurgical Lab |
| Handler Address: | | 422 S Varney St |
| Handler City,State,Zip: | | BURBANK, CA 91502-0000 |
| EPA ID: | | CAL000047213 |
| Contact Name: | | DONALD M SHIELLS |
| Contact Address: | | 422 S VARNEY ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-954-9866 |
| Contact Fax: | | 000-000-0000 |
| Contact Email: | | SMLRWS@AOL.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 422 S VARNEY ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502-0000 |
| Owner Name: | Donald M Shiells & Roger W Shiells | |
| Owner Type: | | Other |
| Operator Name: | Donald M Shiells | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

| | |
|---|---|
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180905 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: | DONALD M SHIELLS & ROGER W SHIELLS |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 422 S VARNEY ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502-0000 |
| Owner/Operator Telephone: | 818-954-9866 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: | DONALD M SHIELLS |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 422 S VARNEY ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-954-9866 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19910402 |
| Handler Name: | SHIELLS METALLURGICAL LAB |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

List of NAICS Codes and Descriptions:
NAICS Code: 5413
NAICS Description: Architectural, Engineering, And Related Services

NAICS Code: 54138
NAICS Description: Testing Laboratories And Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 017021042JJK |
| Last Updated Date: | 20180928 |
| Shipped Date: | 20180829 |
| Received Date: | 20180831 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 S VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon, Inc. |
| Designated Facility Mail Street Number: | 5375 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 5375 SOUTH BOYLE AVENUE |
| Designated Facility Mail City: | VERNON |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5375 |
| Designated Facility Location Street 1: | 5375 SOUTH BOYLES AVENUE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | VERNON |
| Designated Facility Location Zip: | 90058 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

| | |
|---|---|
| Manifest Tracking Number: | 017021046JJK |
| Last Updated Date: | 20210503 |
| Shipped Date: | 20210420 |
| Received Date: | 20210421 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 SOUTH VARNEY STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 SOUTH VARNEY STREET |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 5375 S BOYLE AVE |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5375 S BOYLE AVE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017021047JJK |
| Last Updated Date: | 20220123 |
| Shipped Date: | 20220107 |
| Received Date: | 20220112 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 SOUTH VARNEY STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 SOUTH VARNEY STREET |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

| | |
|---|---|
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 5375 S BOYLE AVE |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5375 S BOYLE AVE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017021040JJK |
| Last Updated Date: | 20210610 |
| Shipped Date: | 20210528 |
| Received Date: | 20210602 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 SOUTH VARNEY STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 SOUTH VARNEY STREET |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 5375 S BOYLE AVE |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5375 S BOYLE AVE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

| | |
|---|---|
| Designated Facility Location Zip: | 90058 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017021038JJK |
| Last Updated Date: | 20210227 |
| Shipped Date: | 20190605 |
| Received Date: | 20190612 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 S VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | CA90058 CA037US 5375 |
| Designated Facility Mail Street 2: | 5375 SOUTH BOYLE AVENUE |
| Designated Facility Mail City: | VERNON |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5375 SOUTH BOYLE AVENUE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017021039JJK |
| Last Updated Date: | 20200619 |
| Shipped Date: | 20200603 |
| Received Date: | 20200605 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 S VARNEY ST |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

| | |
|---|---|
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc |
| Designated Facility Mail Street Number: | 5375 |
| Designated Facility Mail Street 1: | CA90058 CA037US 5375 |
| Designated Facility Mail Street 2: | SOUTH BOYLE AVENUE |
| Designated Facility Mail City: | VERNON |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5375 |
| Designated Facility Location Street 1: | SOUTH BOYLE AVENUE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017021043JJK |
| Last Updated Date: | 20210227 |
| Shipped Date: | 20190507 |
| Received Date: | 20190508 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 S VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | CA90058 CA037US 5375 |
| Designated Facility Mail Street 2: | 5375 SOUTH BOYLE AVENUE |
| Designated Facility Mail City: | VERNON |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

| | |
|---|---|
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5375 SOUTH BOYLE AVENUE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017021044JJK |
| Last Updated Date: | 20200207 |
| Shipped Date: | 20200124 |
| Received Date: | 20200128 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 S VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc |
| Designated Facility Mail Street Number: | 5375 |
| Designated Facility Mail Street 1: | CA90058 CA037US 5375 |
| Designated Facility Mail Street 2: | SOUTH BOYLE AVENUE |
| Designated Facility Mail City: | VERNON |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5375 |
| Designated Facility Location Street 1: | SOUTH BOYLE AVENUE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017021045JJK |
| Last Updated Date: | 20201010 |
| Shipped Date: | 20200922 |
| Received Date: | 20200930 |
| Manifest Status: | Signed |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

| | |
|---|---|
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 S VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc |
| Designated Facility Mail Street Number: | 5375 |
| Designated Facility Mail Street 1: | CA90058 CA037US 5375 |
| Designated Facility Mail Street 2: | SOUTH BOYLE AVENUE |
| Designated Facility Mail City: | VERNON |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5375 |
| Designated Facility Location Street 1: | SOUTH BOYLE AVENUE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017021048JJK |
| Last Updated Date: | 20220722 |
| Shipped Date: | 20220713 |
| Received Date: | 20220714 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 SOUTH VARNEY STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 SOUTH VARNEY STREET |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

| | |
|---|---|
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 5375 S BOYLE AVE |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5375 S BOYLE AVE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 017021049JJK |
| Last Updated Date: | 20230421 |
| Shipped Date: | 20230406 |
| Received Date: | 20230411 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000047213 |
| Generator Name: | Shiells Metallurgical Lab |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 422 SOUTH VARNEY STREET |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 422 SOUTH VARNEY STREET |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAD097030993 |
| Designated Facility Name: | Us Ecology Vernon Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 5375 S BOYLE AVE |
| Designated Facility Mail City: | LOS ANGELES |
| Designated Facility Mail Zip: | 90058 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 5375 S BOYLE AVE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | LOS ANGELES |
| Designated Facility Location Zip: | 90058 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHIELLS METALLURGICAL LAB (Continued)** **1024788586**

Transporter:
- Manifest Tracking Number: 017021050JJK
- Transporter Line Number: 1
- Transporter EPA ID: CAD982433575
- Transporter Name: Commodity Resource & Environmental Inc

Waste Line:
- Manifest Tracking Number: 017021050JJK
- Waste Line Number: 1
- U.S. DOT Hazardous Indicator: Y
- U.S. DOT ID Number: NA3077
- U.S. DOT Description: Rq, Na3077, Hazardous Waste, Solid, N.O.S., 9, Pgiii, Lead, Erg#171
- Non-Hazardous Waste Description: Not reported
- Number of Containers: 1
- Container Type Code: DM
- Container Type Description: Metal drums, barrels, kegs
- Waste Quantity: 390
- Quantity Unit of Measure Code: P
- Quantity Unit of Measure Description: Pounds
- Waste Quantity, in Tons: 0.195
- Acute Waste Quantity, in Tons: 0
- Non-Acute Waste Quantity, in Tons: 0.195
- Waste Quantity, in Kilograms: 176.87085
- Acute Waste Quantity, in Kilograms: 0
- Non-Acute Waste Quantity, in Kilorgrams: 176.87085
- Management Method Code: H141
- Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
- Waste Residue Indicator: N
- Quantity Discrepancy Indicator: N
- Waste Type Discrepancy Indicator: N
- Waste Density: Not reported
- Waste Density Unit of Measure Code: Not reported
- Waste Density Unit of Measure Description: Not reported
- Form Code: Not reported
- Form Code Description: Not reported
- Source Code: Not reported
- Source Code Description: Not reported
- Waste Minimization Code: Not reported
- Waste Minimization Code Description: Not reported
- Consent Number: Not reported
- EPA Waste Indicator: Y
- Federal Waste Codes: D008
- Quantity Haz Kg: 176.87085
- Quantity Haz Tons: 0.195
- Quantity Non Haz Kg: Not reported
- Quantity Non Haz Tons: Not reported
- State Waste Codes: CA-181

Click this hyperlink while viewing on your computer to access
6 additional US EManifest: record(s) in the EDR Site Report.

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Z202** | **A & A COURIER** | **CHMIRS** | **S106767875** |
| **ESE** | **419 S FLOWER ST** | **WIP** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.216 mi.** | | | |
| **1143 ft.** | **Site 23 of 28 in cluster Z** | | |

**Relative:**
**Lower**

**Actual:**
**539 ft.**

CHMIRS:

| | |
|---|---|
| Name: | Not reported |
| Address: | 419 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| OES Incident Number: | 24-5856 |
| OES notification: | 2024-10-16 12:49:00 |
| OES Date: | Not reported |
| OES Time: | Not reported |
| **Date Completed:** | **Not reported** |
| Property Use: | Not reported |
| Agency Id Number: | Not reported |
| Agency Incident Number: | Not reported |
| Time Notified: | Not reported |
| Time Completed: | Not reported |
| Surrounding Area: | Not reported |
| Estimated Temperature: | Not reported |
| Property Management: | Not reported |
| More Than Two Substances Involved?: | Not reported |
| Resp Agncy Personel # Of Decontaminated: | Not reported |
| Responding Agency Personel # Of Injuries: | Not reported |
| Responding Agency Personel # Of Fatalities: | Not reported |
| Others Number Of Decontaminated: | Not reported |
| Others Number Of Injuries: | Not reported |
| Others Number Of Fatalities: | Not reported |
| Vehicle Make/year: | Not reported |
| Vehicle License Number: | Not reported |
| Vehicle State: | Not reported |
| Vehicle Id Number: | Not reported |
| CA DOT PUC/ICC Number: | Not reported |
| Company Name: | Not reported |
| Reporting Officer Name/ID: | Not reported |
| Report Date: | Not reported |
| Facility Telephone: | Not reported |
| Waterway Involved: | No |
| Waterway: | None |
| Spill Site: | Other |
| Cleanup By: | Unrecoverable |
| Containment: | Not reported |
| What Happened: | Not reported |
| Type: | Not reported |
| Measure: | Not reported |
| Other: | Not reported |
| Type: | VAPOR |
| Measure: | Unknown |
| Other: | Not reported |
| Date/Time: | 930 |
| Year: | 2024 |
| Agency: | SoCal Gas |
| Incident Date: | 10/16/2024 |
| Admin Agency: | Burbank Fire Department |
| Amount: | Not reported |
| Contained: | Stopped,Not contained |
| Site Type: | None |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**A & A COURIER (Continued)** **S106767875**

| | |
|---|---|
| E Date: | Not reported |
| Substance: | Natural Gas |
| Quantity Released: | Unknown |
| Unknown: | Not reported |
| Substance #2: | Not reported |
| Substance #3: | Not reported |
| Evacuations: | Not reported |
| Number of Injuries: | Not reported |
| Number of Fatalities: | Not reported |
| #1 Pipeline: | No |
| #2 Pipeline: | No |
| #3 Pipeline: | No |
| #1 Vessel >= 300 Tons: | No |
| #2 Vessel >= 300 Tons: | No |
| #3 Vessel >= 300 Tons: | No |
| Evacs: | No |
| Injuries: | No |
| Fatals: | No |
| Comments: | Not reported |
| Description: | Reporting Party States: A third party contractor stuck a 2 inch plastic service line causing natural gas to release into the atmosphere, no waterways were impacted. SoCal Gas has controlled the release at 1200 hours. Evacuations were in place but were lifted 1209 hours. |

WIP:

| | |
|---|---|
| Name: | A & A COURIER |
| Address: | 419 S Flower St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.1048 |
| **File Status:** | **Historical** |
| Staff: | MBAIADY |
| Facility Suite: | Not reported |

---

**U203** **HOXIE'S EQUIPMENT, INC.** **WIP** **S106768008**
**SW** **255 W OLIVE AVE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.219 mi.**
**1156 ft.** **Site 2 of 3 in cluster U**

**Relative:** **Lower**

**Actual:** **554 ft.**

WIP:

| | |
|---|---|
| Name: | HOXIE'S EQUIPMENT, INC. |
| Address: | 255 W Olive Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5549 |
| **File Status:** | **Historical** |
| Staff: | YRONG |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**U204**
**WSW**
**1/8-1/4**
**0.219 mi.**
**1156 ft.**

**BRIGHT NOW DENTAL A DENTAL OFFICE OF SAHAWNEH DENT**
**140 N VICTORY BLVD STE 1010**
**BURBANK, CA 91502**

**Site 3 of 3 in cluster U**

**RCRA NonGen / NLR**

**1024828759**
**CAL000360943**

**Relative:**
**Lower**

**Actual:**
**556 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20110210 |
| Handler Name: | | Bright Now Dental A Dental Office Of Sahawneh Dental Corp |
| Handler Address: | | 140 N Victory Blvd Ste 1010 |
| Handler City,State,Zip: | | BURBANK, CA 91502-1848 |
| EPA ID: | | CAL000360943 |
| Contact Name: | | JOYCE NEWMAN |
| Contact Address: | | 100 SPECTRUM CENTER DR., STE. 1500 |
| Contact City,State,Zip: | | IRVINE, CA 92618 |
| Contact Telephone: | | 714-428-1213 |
| Contact Fax: | | Not reported |
| Contact Email: | | JOYCE.NEWMAN@SMILEBRANDS.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 100 SPECTRUM CENTER DR STE 1500 |
| Mailing City,State,Zip: | | IRVINE, CA 92618-4935 |
| Owner Name: | Sahawneh Dental Corporation | |
| Owner Type: | | Other |
| Operator Name: | Joyce Newman | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BRIGHT NOW DENTAL A DENTAL OFFICE OF SAHAWNEH DENTAL CORP (Continued)** **1024828759**

| | |
|---|---|
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180905 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: | SAHAWNEH DENTAL CORPORATION |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 100 SPECTRUM CENTER DR STE 1500 |
| Owner/Operator City,State,Zip: | IRVINE, CA 92618-4935 |
| Owner/Operator Telephone: | 714-668-1300 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: | JOYCE NEWMAN |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 100 SPECTRUM CENTER DR., STE. 1500 |
| Owner/Operator City,State,Zip: | IRVINE, CA 92618 |
| Owner/Operator Telephone: | 714-428-1213 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20110210 |
| Handler Name: | BRIGHT NOW DENTAL A DENTAL OFFICE OF SAHAWNEH DENTAL CORP |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BRIGHT NOW DENTAL A DENTAL OFFICE OF SAHAWNEH DENTAL CORP (Continued)** **1024828759**

List of NAICS Codes and Descriptions:
NAICS Code: 62121
NAICS Description: Offices Of Dentists

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

---

**X205** **FIRST STREET VILLAGE LLC** **RCRA NonGen / NLR** **1026163807**
**North** **40 EAST PALM AVENUE** **CAC003063814**
**1/8-1/4** **BURBANK, CA 91502**
**0.219 mi.**
**1156 ft.** **Site 4 of 14 in cluster X**

**Relative:** **Higher**
**Actual:** **586 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20200420 |
| Handler Name: | | First Street Village Llc |
| Handler Address: | | 40 East Palm Avenue |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAC003063814 |
| Contact Name: | | DEBBY LOOBY |
| Contact Address: | | 480 W RIVERSIDE DR |
| Contact City,State,Zip: | | BURBANK, CA 91506-3209 |
| Contact Telephone: | | 818-333-1407 |
| Contact Fax: | | Not reported |
| Contact Email: | | DEBBY@DRPLLC.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 480 W RIVERSIDE DR |
| Mailing City,State,Zip: | | BURBANK, CA 91506-3209 |
| Owner Name: | First Street Village Llc | |
| Owner Type: | | Other |
| Operator Name: | Debby Looby | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**FIRST STREET VILLAGE LLC (Continued)** **1026163807**

| | |
|---|---|
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20200424 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: DEBBY LOOBY | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 480 W RIVERSIDE DR |
| Owner/Operator City,State,Zip: | BURBANK, CA 91506-3209 |
| Owner/Operator Telephone: | 818-333-1407 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: FIRST STREET VILLAGE LLC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 480 W RIVERSIDE DR |
| Owner/Operator City,State,Zip: | BURBANK, CA 91506-3209 |
| Owner/Operator Telephone: | 818-333-1407 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**FIRST STREET VILLAGE LLC (Continued)** **1026163807**

Historic Generators:
- Receive Date: 20200420
- Handler Name: FIRST STREET VILLAGE LLC
- Federal Waste Generator Description: Not a generator, verified
- State District Owner: Not reported
- Large Quantity Handler of Universal Waste: No
- Recognized Trader Importer: No
- Recognized Trader Exporter: No
- Spent Lead Acid Battery Importer: No
- Spent Lead Acid Battery Exporter: No
- Current Record: Yes
- Non Storage Recycler Activity: Not reported
- Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
- NAICS Code: 531110
- NAICS Description: Lessors Of Residential Buildings And Dwellings

Facility Has Received Notices of Violations:
- Violations: No Violations Found

Evaluation Action Summary:
- Evaluations: No Evaluations Found

---

**X206** **J&H SERVICE** **LOS ANGELES CO. HMS** **S104827753**
**North** **40 E PALM AVE** **HWTS** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **WIP**
**0.219 mi.**
**1156 ft.** **Site 5 of 14 in cluster X**

**Relative: Higher**

**Actual: 586 ft.**

LOS ANGELES CO. HMS:
- Name: M R OFFROAD UNLIMITED
- Address: 40 E PALM AVE
- City,State,Zip: BURBANK, CA 91501
- Region: LA
- Permit Category: Not reported
- Facility Id: 026015-035502
- Facility Type: Not reported
- Facility Status: OPEN
- Area: 3E
- Permit Number: Not reported
- Permit Status: Not reported

HWTS:
- Name: J&H SERVICE
- Address: 40 E PALM AVE
- Address 2: Not reported
- City,State,Zip: BURBANK, CA 91502
- EPA ID: CAL000472330
- Inactive Date: 06/30/2023
- Create Date: 08/03/2022
- Last Act Date: Not reported
- Mailing Name: Not reported
- Mailing Address: 40 E PALM AVE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**J&H SERVICE (Continued)** **S104827753**

| | |
|---|---|
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 91502 |
| Owner Name: | JON NESEL |
| Owner Address: | 40 E PALM AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | JON NESEL |
| Contact Address: | 40 E PALM AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | Permanent |
| Category: | State |
| Latitude: | 34.180584039999999 |
| Longitude: | -118.31251295 |

WIP:

| | |
|---|---|
| Name: | GENERAL FACILITIES INC. |
| Address: | 40 E Palm Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.6257 |
| **File Status:** | **Historical** |
| Staff: | MPS |
| Facility Suite: | Not reported |

---

**X207** **J&H SERVICE** **RCRA NonGen / NLR** **1027467985**
**North** **40 E PALM AVE** **CAL000472330**
**1/8-1/4** **BURBANK, CA 91502**
**0.219 mi.**
**1156 ft.** **Site 6 of 14 in cluster X**

**Relative:** **Higher**

**Actual:** **586 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20220803 |
| Handler Name: | J&H Service |
| Handler Address: | 40 E Palm Ave |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000472330 |
| Contact Name: | JON NESEL |
| Contact Address: | 40 E PALM AVE |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-841-0812 |
| Contact Fax: | Not reported |
| Contact Email: | JONNESEL@HOTMAIL.COM |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Not reported |
| State District Owner: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**J&H SERVICE (Continued)** **1027467985**

| | | |
|---|---|---|
| State District: | | Not reported |
| Mailing Address: | | 40 E PALM AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Jon Nesel | |
| Owner Type: | | Other |
| Operator Name: | Jon Nesel | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20220816 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: JON NESEL | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 40 E PALM AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**J&H SERVICE (Continued)** **1027467985**

Owner/Operator Telephone: 818-841-0812
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: JON NESEL
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 40 E PALM AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-841-0812
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20220803
Handler Name: J&H SERVICE
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 811111
NAICS Description: General Automotive Repair

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

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**T208** **APEX MECHANICAL SERVICES INC** **RCRA NonGen / NLR** **1024831179**
**West** **215 W PALM AVE STE 204** **E MANIFEST** **CAL000367352**
**1/8-1/4** **BURBANK, CA 91502**
**0.220 mi.**
**1159 ft.** **Site 10 of 10 in cluster T**

**Relative: Higher**
**Actual: 566 ft.**

RCRA Listings:
Date Form Received by Agency: 20110909
Handler Name: Apex Mechanical Services Inc
Handler Address: 215 W Palm Ave Ste 204
Handler City,State,Zip: BURBANK, CA 91502-1865
EPA ID: CAL000367352
Contact Name: CRAIG LACKO
Contact Address: 215 W PALM AVE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**APEX MECHANICAL SERVICES INC (Continued)** **1024831179**

| | | |
|---|---|---|
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-563-3919 |
| Contact Fax: | | 818-563-3921 |
| Contact Email: | | CLACKO@APEXMECHANICALSERVICES.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 215 W PALM AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502-1865 |
| Owner Name: | Apex Mechanical Services Inc | |
| Owner Type: | | Other |
| Operator Name: | Craig Lacko | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20180906 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**APEX MECHANICAL SERVICES INC (Continued)** **1024831179**

Recycler Activity Without Storage: No
Manifest Broker: No
Sub-Part P Indicator: No

Handler - Owner Operator:
Owner/Operator Indicator: Owner
Owner/Operator Name: APEX MECHANICAL SERVICES INC
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 215 W PALM AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502-1865
Owner/Operator Telephone: 818-563-3919
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: CRAIG LACKO
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 215 W PALM AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-563-3919
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20110909
Handler Name: APEX MECHANICAL SERVICES INC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 811412
NAICS Description: Appliance Repair And Maintenance

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**APEX MECHANICAL SERVICES INC (Continued)** **1024831179**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 019160270JJK |
| Last Updated Date: | 20190709 |
| Shipped Date: | 20180719 |
| Received Date: | 20180724 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000367352 |
| Generator Name: | Apex Mechanical Services Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 215 W PALM AVE STE 204 |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1865 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 215 W PALM AVE |
| Generator Mail Street 2: | #204 |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1865 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | Demenno Kerdoon |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2000 N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | 2000 N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 019160332JJK |
| Last Updated Date: | 20191223 |
| Shipped Date: | 20181002 |
| Received Date: | 20181003 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000367352 |
| Generator Name: | Apex Mechanical Services Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 215 W PALM AVE STE 204 |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-1865 |
| Generator Mail Street Number: | Not reported |

**APEX MECHANICAL SERVICES INC (Continued)** **1024831179**

| | |
|---|---|
| Generator Mail Street 1: | 215 W PALM AVE |
| Generator Mail Street 2: | #204 |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1865 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | Demenno/Kerdoon |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | 2000 N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | 2000 N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 019160332JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAR000256859 |
| Transporter Name: | Green Tree Environmental |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 019160332JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Liquid Waste Oil |
| Number of Containers: | 3 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 165 |
| Quantity Unit of Measure Code: | G |
| Quantity Unit of Measure Description: | Gallons |
| Waste Quantity, in Tons: | 0.6880734 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.6880734 |
| Waste Quantity, in Kilograms: | 624.1032 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 624.1032 |
| Management Method Code: | H039 |
| Management Method Description: | OTHER RECOVERY OR RECLAMATION FOR REUSE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**APEX MECHANICAL SERVICES INC (Continued)** **1024831179**

| | |
|---|---|
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 624.1032 |
| Quantity Non Haz Tons: | 0.6880734 |
| State Waste Codes: | CA-221 |

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**AA209** **RESIDENCE INN LOS ANGELES BURBANK DOWNTON** **RCRA NonGen / NLR** **1032560306**
**ENE** **321 IKEA WAY** **CAL000497135**
**1/8-1/4** **BURBANK, CA 91502**
**0.222 mi.**
**1172 ft.** **Site 1 of 5 in cluster AA**

**Relative:** **Higher**

**Actual:** **568 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20250926 |
| Handler Name: | Residence Inn Los Angeles Burbank Downton |
| Handler Address: | Ikea Way |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000497135 |
| Contact Name: | KYLE TOMITA |
| Contact Address: | IKEA WAY |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-260-8787 |
| Contact Fax: | Not reported |
| Contact Email: | KYLE.TOMITA@MARRIOTT.COM |
| Contact Title: | AGM |
| EPA Region: | 09 |
| Land Type: | Private |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Not reported |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | IKEA WAY |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: Resdience Inn By Marriott Llc | |
| Owner Type: | Federal |
| Operator Name: Residence Inn By Marriott Llc | |
| Operator Type: | Federal |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**RESIDENCE INN LOS ANGELES BURBANK DOWNTON (Continued)** **1032560306**

| | |
|---|---|
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | The site is federally-owned, The site is federally-operated |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20251010 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: | RESDIENCE INN BY MARRIOTT LLC |
| Legal Status: | Federal |
| Date Became Current: | 20250912 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 321 IKEA |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-260-8787 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | KYLE.TOMITA@MARRIOTT.COM |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: | RESIDENCE INN BY MARRIOTT LLC |
| Legal Status: | Federal |
| Date Became Current: | 20250912 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 321 IKEA WAY |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-260-8787 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**RESIDENCE INN LOS ANGELES BURBANK DOWNTON (Continued)** **1032560306**

Owner/Operator Email: KYLE.TOMITA@MARRIOTT.COM

Historic Generators:
Receive Date: 20250926
Handler Name: RESIDENCE INN LOS ANGELES BURBANK DOWNTON
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 721110
NAICS Description: Hotels (Except Casino Hotels) And Motels

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

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**X210** **FLIGHT CENTER** **RCRA-SQG** **1000234965**
**North** **72 E PALM AVE** **FINDS** **CAD027953959**
**1/8-1/4** **BURBANK, CA 91502** **ECHO**
**0.222 mi.** **LOS ANGELES CO. HMS**
**1174 ft.** **Site 7 of 14 in cluster X** **WIP**

**Relative: Higher**
**Actual: 589 ft.**

RCRA Listings:
Date Form Received by Agency: 19960901
Handler Name: Flight Center
Handler Address: 72 E Palm Ave
Handler City,State,Zip: BURBANK, CA 91502
EPA ID: CAD027953959
Contact Name: Not reported
Contact Address: Not reported
Contact City,State,Zip: Not reported
Contact Telephone: Not reported
Contact Fax: Not reported
Contact Email: Not reported
Contact Title: Not reported
EPA Region: 09
Land Type: Not reported
Federal Waste Generator Description: Small Quantity Generator
Non-Notifier: Not reported
Biennial Report Cycle: Not reported
Accessibility: Not reported
Active Site Indicator: Handler Activities
State District Owner: Ca
State District: 3
Mailing Address: PO BOX 3116

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FLIGHT CENTER (Continued)** **1000234965**

| | | |
|---|---|---|
| Mailing City,State,Zip: | | BURBANK, CA 91504 |
| Owner Name: | Not reported | |
| Owner Type: | | Not reported |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20020627 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: DON FISKE | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FLIGHT CENTER (Continued)** **1000234965**

Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: NOT REQUIRED
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19960901
Handler Name: FLIGHT CENTER
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19800820
Handler Name: FLIGHT CENTER
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 42186
NAICS Description: Transportation Equipment And Supplies (Except Motor Vehicle) Wholesalers

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**FLIGHT CENTER (Continued)** **1000234965**

FINDS:
Registry ID: 110002639761

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000234965
Registry ID: 110002639761

DFR URL:
Name: FLIGHT CENTER
Address: 72 E Palm Ave
City,State,Zip: BURBANK, CA 91502

LOS ANGELES CO. HMS:
Name: FLIGHT CENTER
Address: 72 E PALM AVE
City,State,Zip: BURBANK, CA 91501
Region: LA
Permit Category: Not reported
Facility Id: 026023-035510
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

WIP:
Name: FLIGHT CENTER
Address: 72 E Palm Ave
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.5437
**File Status: Historical**
Staff: MPS
Facility Suite: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Z211** | **NUMERIC ENGINEERING INC** | **RCRA NonGen / NLR** | **1024813667** |
| **ESE** | **426 S VARNEY ST** | **E MANIFEST** | **CAL000305219** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.222 mi.** | | | |
| **1174 ft.** | **Site 24 of 28 in cluster Z** | | |

**Relative:** **Lower**

**Actual:** **536 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20060406 |
| Handler Name: | | Numeric Engineering Inc |
| Handler Address: | | 426 S Varney St |
| Handler City,State,Zip: | | BURBANK, CA 91502-2124 |
| EPA ID: | | CAL000305219 |
| Contact Name: | | ERIC DRESSER |
| Contact Address: | | 426 S VARNEY ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-841-2515 |
| Contact Fax: | | 818-841-3689 |
| Contact Email: | | NUMERIC@PACBELL.NET |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 426 S VARNEY ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502-2124 |
| Owner Name: | Eric Dresser | |
| Owner Type: | | Other |
| Operator Name: | Eric Dresser | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |

**NUMERIC ENGINEERING INC (Continued)** **1024813667**

| | |
|---|---|
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180905 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ERIC DRESSER | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 426 S VARNEY ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-841-2515 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: ERIC DRESSER | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 426 S VARNEY ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502-2124 |
| Owner/Operator Telephone: | 818-841-2515 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20060406 |
| Handler Name: NUMERIC ENGINEERING INC | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**NUMERIC ENGINEERING INC (Continued)** **1024813667**

List of NAICS Codes and Descriptions:
NAICS Code: 333513
NAICS Description: Machine Tool (Metal Forming Types) Manufacturing

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 020906781JJK |
| Last Updated Date: | 20191220 |
| Shipped Date: | 20191023 |
| Received Date: | 20191025 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000305219 |
| Generator Name: | Numeric Engineering Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 426 S VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-2124 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 426 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-2124 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 026482863JJK |
| Last Updated Date: | 20241029 |
| Shipped Date: | 20240924 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**NUMERIC ENGINEERING INC (Continued)** **1024813667**

| | |
|---|---|
| Received Date: | 20240928 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000305219 |
| Generator Name: | Numeric Engineering Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 426 S VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-2124 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 426 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-2124 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 025244791JJK |
| Last Updated Date: | 20240425 |
| Shipped Date: | 20240320 |
| Received Date: | 20240320 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000305219 |
| Generator Name: | Numeric Engineering Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 426 S VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-2124 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 426 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-2124 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**NUMERIC ENGINEERING INC (Continued)** **1024813667**

| | |
|---|---|
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 023451245JJK |
| Last Updated Date: | 20220426 |
| Shipped Date: | 20220323 |
| Received Date: | 20220330 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000305219 |
| Generator Name: | Numeric Engineering Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 426 S VARNEY ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-2124 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 426 S VARNEY ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-2124 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAT080013352 |
| Designated Facility Name: | World Oil Recycling |
| Designated Facility Mail Street Number: | 2000 |
| Designated Facility Mail Street 1: | CA90222 CA037US 2000 |
| Designated Facility Mail Street 2: | N. ALAMEDA STREET |
| Designated Facility Mail City: | COMPTON |
| Designated Facility Mail Zip: | 90222 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 2000 |
| Designated Facility Location Street 1: | N. ALAMEDA STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | COMPTON |
| Designated Facility Location Zip: | 90222-0000 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**NUMERIC ENGINEERING INC (Continued)** **1024813667**

Manifest Residue Indicator: N
Rejection Indicator: N

Transporter:
Manifest Tracking Number: 023451245JJK
Transporter Line Number: 1
Transporter EPA ID: CAR000262709
Transporter Name: Enviro-Guide, Inc.

Waste Line:
Manifest Tracking Number: 023451245JJK
Waste Line Number: 1
U.S. DOT Hazardous Indicator: N
U.S. DOT ID Number: Not reported
U.S. DOT Description: Not reported
Non-Hazardous Waste Description: Non Rcra Hazardous Waste Liquid (Hydraulic Oil)
Number of Containers: 1
Container Type Code: DM
Container Type Description: Metal drums, barrels, kegs
Waste Quantity: 30
Quantity Unit of Measure Code: G
Quantity Unit of Measure Description: Gallons
Waste Quantity, in Tons: 0.12510425
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.12510425
Waste Quantity, in Kilograms: 113.47331
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 113.47331
Management Method Code: H039
Management Method Description: OTHER RECOVERY OR RECLAMATION FOR REUSE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported
EPA Waste Indicator: N
Federal Waste Codes: Not reported
Quantity Haz Kg: 0
Quantity Haz Tons: 0
Quantity Non Haz Kg: 113.47331
Quantity Non Haz Tons: 0.12510425
State Waste Codes: CA-223

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Z212** | **JOHNNYS ABRASIVE FINISH INC** | **RCRA NonGen / NLR** | **1000472796** |
| **ESE** | **426 S VARNEY ST** | **FINDS** | **CAD009557661** |
| **1/8-1/4** | **BURBANK, CA 91502** | **ECHO** | |
| **0.222 mi.** | | **HWTS** | |
| **1174 ft.** | **Site 25 of 28 in cluster Z** | **HAZNET** | |
| | | **WIP** | |
| **Relative: Lower** | | | |
| **Actual: 536 ft.** | | | |

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19950905 |
| Handler Name: | | Johnnys Abrasive Finish Inc |
| Handler Address: | | 426 S Varney St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD009557661 |
| Contact Name: | | MICHAEL SANCHEZ |
| Contact Address: | | 426 S VARNEY ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-842-3822 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Private |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | 426 S VARNEY ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Johnnys Abrasive Finish Inc | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |

**JOHNNYS ABRASIVE FINISH INC (Continued)** **1000472796**

| | |
|---|---|
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20020627 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: JOHNNYS ABRASIVE FINISH INC | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19950905 |
| Handler Name: JOHNNYS ABRASIVE FINISH INC | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

**JOHNNYS ABRASIVE FINISH INC (Continued)** **1000472796**

List of NAICS Codes and Descriptions:
NAICS Code: 332813
NAICS Description: Electroplating, Plating, Polishing, Anodizing, And Coloring

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

FINDS:
Registry ID: 110002637022

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000472796
Registry ID: 110002637022

DFR URL:
Name: JOHNNYS ABRASIVE FINISH INC
Address: 426 S Varney St
City,State,Zip: BURBANK, CA 91502

HWTS:
Name: JOHNNYS ABRASIVE FINISH INC
Address: 426 S VARNEY ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAD009557661
Inactive Date: 06/30/1995
Create Date: 01/09/1991
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 426 S VARNEY ST
Mailing Address 2: BU
Mailing City,State,Zip: CA 915020000
Owner Name: JOHNNYS ABRASIVE FINISH INC
Owner Address: 426 S VARNEY ST
Owner Address 2: Not reported
Owner City,State,Zip: BURBANK, CA 915020000
Owner Phone: Not reported
Owner Fax: Not reported
Contact Name: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JOHNNYS ABRASIVE FINISH INC (Continued)** **1000472796**

| | |
|---|---|
| Contact Address: | 426 S VARNEY ST |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | PERMANENT |
| Category: | FEDERAL |
| Latitude: | 34.17461 |
| Longitude: | -118.309654 |

HAZNET:

| | |
|---|---|
| Name: | JOHNNYS ABRASIVE FINISH INC |
| Address: | 426 S VARNEY ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact: | -- |
| Telephone: | 4155551212 |
| Mailing Name: | Not reported |
| Mailing Address: | 426 S VARNEY ST |
| Year: | 1995 |
| Gepaid: | CAD009557661 |
| TSD EPA ID: | AZD049318009 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.2 |
| Year: | 1995 |
| Gepaid: | CAD009557661 |
| TSD EPA ID: | CAT080033681 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | D99 - Disposal, Other |
| Tons: | 0.4 |
| Year: | 1994 |
| Gepaid: | CAD009557661 |
| TSD EPA ID: | CAD000633164 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | D80 - Disposal, Land Fill |
| Tons: | 38 |
| Year: | 1993 |
| Gepaid: | CAD009557661 |
| TSD EPA ID: | CAD000633164 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | D80 - Disposal, Land Fill |
| Tons: | 55 |
| Year: | 1992 |
| Gepaid: | CAD009557661 |
| TSD EPA ID: | CAD000633164 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | D80 - Disposal, Land Fill |
| Tons: | 53.9564 |
| Year: | 1991 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JOHNNYS ABRASIVE FINISH INC (Continued)** **1000472796**

Gepaid: CAD009557661
TSD EPA ID: UTD991301748
CA Waste Code: 181 - Other inorganic solid waste
Disposal Method: -
Tons: 2.05

Year: 1991
Gepaid: CAD009557661
TSD EPA ID: CAD000633164
CA Waste Code: 181 - Other inorganic solid waste
Disposal Method: D80 - Disposal, Land Fill
Tons: 36.7478

Year: 1991
Gepaid: CAD009557661
TSD EPA ID: CAD000633164
CA Waste Code: 181 - Other inorganic solid waste
Disposal Method: 03 -
Tons: 0

Additional Information:
Year: 1995
Gen EPA ID: CAD009557661

Shipment Date: 19950516
Creation Date: 4/2/1996 0:00:00
Receipt Date: 19950519
Manifest ID: 95189250
Trans EPA ID: CAD981412356
Trans Name: Not reported
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: AZD049318009
Trans Name: Not reported
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 181 - Other inorganic solid waste Organics
RCRA Code: Not reported
Meth Code: H01 - Transfer Station
Quantity Tons: 0.2
Waste Quantity: 400
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 19950404
Creation Date: 3/29/1996 0:00:00
Receipt Date: 19950407
Manifest ID: 93311656
Trans EPA ID: CAD981412356
Trans Name: Not reported
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported

**JOHNNYS ABRASIVE FINISH INC (Continued)** **1000472796**

| | |
|---|---|
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D99 - Disposal, Other |
| Quantity Tons: | 0.4 |
| Waste Quantity: | 800 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1994 |
| Gen EPA ID: | CAD009557661 |
| Shipment Date: | 19941114 |
| Creation Date: | 3/28/1996 0:00:00 |
| Receipt Date: | 19941116 |
| Manifest ID: | 93497057 |
| Trans EPA ID: | CAD981412356 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000633164 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000633164 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 12 |
| Waste Quantity: | 24000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19940630 |
| Creation Date: | 3/26/1996 0:00:00 |
| Receipt Date: | 19940705 |
| Manifest ID: | 93276205 |
| Trans EPA ID: | CAD981412356 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000633164 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000633164 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |

**JOHNNYS ABRASIVE FINISH INC (Continued)** **1000472796**

| | |
|---|---|
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 13 |
| Waste Quantity: | 26000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19940222 |
| Creation Date: | 9/15/1995 0:00:00 |
| Receipt Date: | 19940222 |
| Manifest ID: | 93309631 |
| Trans EPA ID: | CAD981412356 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000633164 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 13 |
| Waste Quantity: | 26000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1993 |
| Gen EPA ID: | CAD009557661 |
| | |
| Shipment Date: | 19931019 |
| Creation Date: | 9/13/1995 0:00:00 |
| Receipt Date: | 19931019 |
| Manifest ID: | 93198290 |
| Trans EPA ID: | CAD981412356 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000633164 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000633164 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 13 |
| Waste Quantity: | 26000 |
| Quantity Unit: | P |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JOHNNYS ABRASIVE FINISH INC (Continued)** **1000472796**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930713 |
| Creation Date: | 9/11/1995 0:00:00 |
| Receipt Date: | 19930719 |
| Manifest ID: | 93170405 |
| Trans EPA ID: | CAD981412356 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000633164 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000633164 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 15 |
| Waste Quantity: | 30000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930330 |
| Creation Date: | 9/1/1995 0:00:00 |
| Receipt Date: | 19930330 |
| Manifest ID: | 92476211 |
| Trans EPA ID: | CAD981412356 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000633164 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 13 |
| Waste Quantity: | 26000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19930113 |
| Creation Date: | 9/6/1995 0:00:00 |
| Receipt Date: | 19930115 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**JOHNNYS ABRASIVE FINISH INC (Continued)** **1000472796**

| | |
|---|---|
| Manifest ID: | 92491525 |
| Trans EPA ID: | CAD981412356 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000633164 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000633164 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 14 |
| Waste Quantity: | 28000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

WIP:

| | |
|---|---|
| Name: | JOHNNY'S ABRASIVE FINISH |
| Address: | 426 S Varney St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0864 |
| **File Status:** | **Historical** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

---

**Z213** **JOHNNYS ABRASIVE FINISH INC** **PFAS ECHO** **1027373962**
**ESE** **426 S VARNEY ST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.222 mi.**
**1174 ft.** **Site 26 of 28 in cluster Z**

**Relative:**
**Lower**

**Actual:**
**536 ft.**

PFAS ECHO:

| | |
|---|---|
| Facility ID: | 110002637022 |
| Name: | Johnnys Abrasive Finish Inc |
| Address: | 426 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Latitude: | 34.1742 |
| Longitude: | -118.30902 |
| Count: | 1 |
| County: | LOS ANGELES |
| Status: | Inactive |
| Region: | 09 |
| Industry: | Metal Coating |

ECHO Facility Report:

| | |
|---|---|
| Facility Percent Minority: | 38.703 |
| Facility Derived Tribes: | - |
| Facility Population: | 5640.18 |
| EPA Programs: | RCRA |
| Federal Facility: | No |
| Federal Agency: | - |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JOHNNYS ABRASIVE FINISH INC (Continued)** **1027373962**

| | |
|---|---|
| Facility FIPS Code: | 06037 |
| Facility Indian Country Flag: | N |
| Facility Collection Method: | ADDRESS MATCHING-HOUSE NUMBER |
| Facility Derived HUC: | 18070105 |
| Facility Derived WBD: | 180701050208 |
| Facility Derived CD113: | 28 |
| Facility Derived CB2010: | 060373118022007 |
| Facility Major Flag: | - |
| Facility Active Flag: | - |
| Facility Inspection Count: | 0 |
| Facility Date Last Inspection: | - |
| Facility Days Last Inspection: | - |
| Facility Informal Count: | 0 |
| Facility Date Last Informal Action: | - |
| Facility Formal Action Count: | 0 |
| Facility Date Last Formal Action: | - |
| Facility Total Penalties: | 0 |
| Facility Penalty Count: | - |
| Facility Date Last Penalty: | - |
| Facility Last Penalty AMT: | 0 |
| Facility QTRS With NC: | 0 |
| Facility Programs With SNC: | 0 |
| Facility Compliance Status: | No Violation Identified |
| Facility SNC Flag: | N |
| AIR Flag: | N |
| NPDES Flag: | N |
| SDWIS Flag: | N |
| RCRA Flag: | Y |
| TRI Flag: | N |
| GHG Flag: | N |
| AIR IDS: | - |
| CAA Permit Types: | - |
| CAA NAICS: | - |
| CAA SICS: | - |
| NPDES IDS: | - |
| CWA Permit Types: | - |
| CWA NAICS: | - |
| CWA SICS: | - |
| RCRA IDS: | CAD009557661 |
| RCRA Permit Types: | Other |
| RCRA NAICS: | 332813 |
| SDWA IDS: | - |
| SDWA System Types: | - |
| SDWA Compliance Status: | - |
| SDWA SNC Flag: | N |
| TRI IDS: | - |
| TRI Releases Transfers: | - |
| TRI On Site Releases: | - |
| TRI Off Site Transfers: | - |
| TRI Reporter: | - |
| Facility IMP Water Flag: | - |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Z214** | **CHIODO BROS. PRODUCTIONS** | **WIP** | **S106767945** |
| **ESE** | **425 S FLOWER ST** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.226 mi.** | | | |
| **1192 ft.** | **Site 27 of 28 in cluster Z** | | |
| **Relative:** | WIP: | | |
| **Lower** | Name: CHIODO BROS. PRODUCTIONS | | |
| **Actual:** | Address: 425 S Flower St | | |
| **539 ft.** | City,State,Zip: BURBANK, CA 91502 | | |
| | Region: 4 | | |
| | File Number: 109.1735 | | |
| | **File Status: Historical** | | |
| | Staff: MBAIADY | | |
| | Facility Suite: Not reported | | |
| **X215** | **KOVACS TOOL & DIE** | **WIP** | **S106768015** |
| **North** | **231 N FIRST ST** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.227 mi.** | | | |
| **1200 ft.** | **Site 8 of 14 in cluster X** | | |
| **Relative:** | WIP: | | |
| **Higher** | Name: KOVACS TOOL & DIE | | |
| **Actual:** | Address: 231 N First St | | |
| **591 ft.** | City,State,Zip: BURBANK, CA 91502 | | |
| | Region: 4 | | |
| | File Number: 109.5638 | | |
| | **File Status: Historical** | | |
| | Staff: YRONG | | |
| | Facility Suite: Not reported | | |
| **X216** | **ROTORDYNE** | **WIP** | **S106768134** |
| **North** | **231 N FIRST ST** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.227 mi.** | | | |
| **1200 ft.** | **Site 9 of 14 in cluster X** | | |
| **Relative:** | WIP: | | |
| **Higher** | Name: ROTORDYNE | | |
| **Actual:** | Address: 231 N First St | | |
| **591 ft.** | City,State,Zip: BURBANK, CA 91502 | | |
| | Region: 4 | | |
| | File Number: 109.6695 | | |
| | **File Status: Historical** | | |
| | Staff: MPS | | |
| | Facility Suite: Not reported | | |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **W217** | **LITEBEAMS INC** | **LOS ANGELES CO. HMS** | **S104827760** |
| **West** | **223 W PALM AVE** | **WIP** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91501** | | |
| **0.228 mi.** | | | |
| **1206 ft.** | **Site 4 of 12 in cluster W** | | |

**Relative: Higher**

**Actual: 565 ft.**

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | LITEBEAMS INC |
| Address: | 223 W PALM AVE |
| City,State,Zip: | BURBANK, CA 91501 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 026030-035517 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |
| Area: | 3E |
| Permit Number: | Not reported |
| Permit Status: | Not reported |

WIP:

| | |
|---|---|
| Name: | CURRENT OCCUPANT |
| Address: | 223 W Palm Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.6585 |
| **File Status:** | **Historical** |
| Staff: | MPS |
| Facility Suite: | Not reported |

---

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **X218** | **BENKORSKI & SILTAMAKI** | **SWEEPS UST** | **S102056153** |
| **North** | **350 N BONNYWOOD PL** | **LOS ANGELES CO. HMS** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91506** | | |
| **0.229 mi.** | | | |
| **1207 ft.** | **Site 10 of 14 in cluster X** | | |

**Relative: Higher**

**Actual: 583 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | BENKORSKI AND SILTAMAKI |
| Address: | 350 N BONNYWOOD PL |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 14661 |
| Number: | 9 |
| Board Of Equalization: | Not reported |
| Referral Date: | 12-05-90 |
| Action Date: | 12-05-90 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |
| Tank Status: | Not reported |
| Capacity: | Not reported |
| Active Date: | Not reported |
| Tank Use: | Not reported |
| STG: | Not reported |
| Content: | Not reported |
| Number Of Tanks: | Not reported |

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | BENKORSKI & SILTAMAKI |
| Address: | 350 N BONNYWOOD PL |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BENKORSKI & SILTAMAKI (Continued)** **S102056153**

City,State,Zip: BURBANK, CA 91506
Region: LA
Permit Category: Not reported
Facility Id: 014148-014661
Facility Type: Not reported
Facility Status: Removed
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

---

**X219** **SILTAMAKI, R.W. MFG. CO.** **HIST UST** **U001568351**
**North** **350 N BONNYWOOD PL** **WIP** **N/A**
**1/8-1/4** **BURBANK, CA 91506**
**0.229 mi.**
**1207 ft.** **Site 11 of 14 in cluster X**

**Relative:**
**Higher**

**Actual:**
**583 ft.**

HIST UST:
Name: SILTAMAKI AND BENKOUSKY
Address: 350 N BONNYWOOD PL
City,State,Zip: BURBANK, CA 91502
File Number: 00028648

URL:
Region: STATE
Facility ID: 00000047096
Facility Type: Other
Other Type: INDUSTRIAL BUILDING
Contact Name: Not reported
Telephone: 8188486500
Owner Name: SILTAMAKI AND BENKOUSKY
Owner Address: 350 N. BONNYWOOD PL.
Owner City,St,Zip: BURBANK, CA 91502
Total Tanks: 0001

Tank Num: 001
Container Num: #1
Year Installed: 1972
Tank Capacity: 00008000
Tank Used for: PRODUCT
Type of Fuel: Not reported
Container Construction Thickness: Not reported
Leak Detection: None

Click here for Geo Tracker PDF:

WIP:
Name: SILTAMAKI, R.W. MFG. CO.
Address: 350 N Bonnywood Pl
City,State,Zip: BURBANK, CA 91506
Region: 4
File Number: 109.5987
**File Status: Historical**
Staff: ETL
Facility Suite: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| X220<br>North<br>1/8-1/4<br>0.229 mi.<br>1207 ft. | **PLASTI-GRAPH PRODUCTS**<br>**350 BONNYWOOD PL**<br>**BURBANK, CA 91502**<br>**Site 12 of 14 in cluster X** | **WIP** | **S106768036**<br>**N/A** |

**Relative: Higher**

**Actual: 583 ft.**

WIP:

| | |
|---|---|
| Name: | PLASTI-GRAPH PRODUCTS |
| Address: | 350 Bonnywood Pl |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5852 |
| **File Status:** | **Historical** |
| Staff: | ETL |
| Facility Suite: | Not reported |

---

| | | | |
|---|---|---|---|
| W221<br>West<br>1/8-1/4<br>0.229 mi.<br>1208 ft. | **BLUE STAR AUTO TECH**<br>**222 NORTH VICTORY BOULEVARD**<br>**BURBANK, CA 91502**<br>**Site 5 of 12 in cluster W** | **E MANIFEST** | **1031899006**<br>**N/A** |

**Relative: Higher**

**Actual: 562 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 006164553GBF |
| Last Updated Date: | 20190823 |
| Shipped Date: | 20190312 |
| Received Date: | 20190321 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Mail |
| Generator EPA ID: | CAL000395189 |
| Generator Name: | Blue Star Auto Tech |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 222 NORTH VICTORY BOULEVARD |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 222 NORTH VICTORY BOULEVARD |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | ILR000130062 |
| Designated Facility Name: | Not reported |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2175 POINT BLVD STE 375 |
| Designated Facility Mail City: | ELGIN |
| Designated Facility Mail Zip: | 60123 |
| Designated Facility Mail State: | IL |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2175 POINT BLVD STE 375 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | ELGIN |
| Designated Facility Location Zip: | 60123 |
| Designated Facility Location State: | IL |
| Designated Facility Contact Company Name: | Heritage Crystal Clean Llc |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BLUE STAR AUTO TECH (Continued)** **1031899006**

Manifest Residue Indicator: N
Rejection Indicator: N

Transporter:
Manifest Tracking Number: 006164553GBF
Transporter Line Number: 1
Transporter EPA ID: ILR000130062
Transporter Name: Heritage Crystal Clean Llc

Manifest Tracking Number: 006164553GBF
Transporter Line Number: 2
Transporter EPA ID: IND984868406
Transporter Name: Neier Incorporated

Waste Line:
Manifest Tracking Number: 006164553GBF
Waste Line Number: 1
U.S. DOT Hazardous Indicator: N
U.S. DOT ID Number: Not reported
U.S. DOT Description: Not reported
Non-Hazardous Waste Description: Non-Dot/Rcra Regulated, (Antifreeze For Recycle) (135)
Number of Containers: 1
Container Type Code: DM
Container Type Description: Metal drums, barrels, kegs
Waste Quantity: 18
Quantity Unit of Measure Code: G
Quantity Unit of Measure Description: Gallons
Waste Quantity, in Tons: 0.07506255
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.07506255
Waste Quantity, in Kilograms: 68.083984
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 68.083984
Management Method Code: H141
Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported
EPA Waste Indicator: N
Federal Waste Codes: Not reported
Quantity Haz Kg: 0
Quantity Haz Tons: 0
Quantity Non Haz Kg: 68.083984
Quantity Non Haz Tons: 0.07506255
State Waste Codes: CA-135

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **W222 West 1/8-1/4 0.229 mi. 1208 ft.** | **BLUE STAR AUTE CARE<br>222 N VICTORY BLUE<br>BURBANK, CA 91502<br>Site 6 of 12 in cluster W** | **E MANIFEST** | **1031899005<br>N/A** |

**Relative: Higher**

**Actual: 562 ft.**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 020753513JJK |
| Last Updated Date: | 20191126 |
| Shipped Date: | 20190529 |
| Received Date: | 20190612 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000395189 |
| Generator Name: | Blue Star Aute Care |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 222 N VICTORY BLUE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 222 N VICTORY BLUE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | Burbank |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520304 |
| Designated Facility Name: | Aa Sydcol Llc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 3155 GOLDEN WILLOW CT |
| Designated Facility Mail City: | YORBA LINDA |
| Designated Facility Mail Zip: | 92886-1303 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2264 E 13TH ST |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | YUMA |
| Designated Facility Location Zip: | 85365-1858 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 020753513JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAL000407695 |
| Transporter Name: | Golden State Environmental |

| | |
|---|---|
| Manifest Tracking Number: | 020753513JJK |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAD980585293 |
| Transporter Name: | Industrial Waste Utilization Inc |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BLUE STAR AUTE CARE (Continued)** **1031899005**

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 020753513JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Used Oil Paper Filters (Non Rcra Hazardous Waste Solids) |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 100 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.05 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.05 |
| Waste Quantity, in Kilograms: | 45.3515 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 45.3515 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 45.3515 |
| Quantity Non Haz Tons: | 0.05 |
| State Waste Codes: | CA-352 |

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**W223** **SYS BATTERIES** **CERS HAZ WASTE** **S106840426**
**West** **222 N VICTORY BLVD** **EMI** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **HWTS**
**0.229 mi.** **HAZNET**
**1208 ft.** **Site 7 of 12 in cluster W**

**Relative: Higher**
**Actual: 562 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | SYSTEMS BATTERIES |
| Address: | 222 N VICTORY BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 158835 |
| CERS ID: | 10230019 |
| CERS Description: | Hazardous Waste Generator |

Violations:

| | |
|---|---|
| Site ID: | 158835 |

**SYS BATTERIES (Continued)** **S106840426**

| | |
|---|---|
| Site Name: | SYSTEMS BATTERIES |
| Violation Date: | 01-13-2020 |
| Citation: | HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22 |
| Violation Description: | Failure to properly manage used oil and/or fuel filters in accordance with the requirements. |
| Violation Notes: | Returned to compliance on 04/14/2021. OBSERVATION: 1x55 gal drum of used oil and fuel filters located in the shop were observed WITHOUT A LABEL. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the used oil and fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 158835 |
| Site Name: | SYSTEMS BATTERIES |
| Violation Date: | 01-13-2023 |
| Citation: | HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22 |
| Violation Description: | Failure to properly manage used oil and/or fuel filters in accordance with the requirements. |
| Violation Notes: | Returned to compliance on 03/01/2023. OBSERVATION: Used oil and/or fuel filters were observed WITHOUT A LABEL. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that the used oil and/or fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 158835 |
| Site Name: | SYSTEMS BATTERIES |
| Violation Date: | 01-13-2023 |
| Citation: | 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f) |
| Violation Description: | Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date. |
| Violation Notes: | Returned to compliance on 01/13/2023. OBSERVATION: 2x55 gal drums of used oil, 1x55 gal drum of used antireeze located in the shop was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. COS |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 158835 |
| Site Name: | SYSTEMS BATTERIES |
| Violation Date: | 01-13-2023 |
| Citation: | HSC 6.11 25404(e)(4) - California Health and Safety Code, Chapter 6.11, Section(s) 25404(e)(4) |
| Violation Description: | Failure to report, and report accurately, program data (such as hazardous waste generation activities) electronically. |

**SYS BATTERIES (Continued)** **S106840426**

Violation Notes: Returned to compliance on 03/01/2023. OBSERVATION: Owner/Operator failed to report program data electronically into CERS, or reported information incorrectly. CORRECTIVE ACTION: Complete all required reporting into CERS. Owner/Operator shall submit a hazardous waste notification per HSC 25158 by submitting the Facility Information (Business Activity and Business Owner/Operator identification sections) electronically to CERS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 158835
Site Name: SYSTEMS BATTERIES
Violation Date: 01-13-2020
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 04/14/2021. OBSERVATION: 2x55 gal drums of used oil, 1x55 gal drum of used antifreeze located in the shop was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 01-13-2020
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Zareh Petrossians
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 03-01-2023
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Assist with CERS; drums labeled, CERS submitted; related NOVs abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 01-13-2023
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Zareh Petrossian
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SYS BATTERIES (Continued)** **S106840426**

Eval General Type: Other/Unknown
Eval Date: 05-06-2020
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Oil filter and HW drums labeled and closed, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 04-14-2021
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Drums closed and labeled, NOVs abated, from 9/20/18 email.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 09-04-2013
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 09-04-2013
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspected by J. Keegan
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Coordinates:
Site ID: 158835
Facility Name: SYSTEMS BATTERIES
Env Int Type Code: HWG
Program ID: 10230019
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.175740
Longitude: -118.317170

Affiliation:
Affiliation Type Desc: Legal Owner
Entity Name: Blue Star Auto Care Inc
Entity Title: Not reported
Affiliation Address: 222 N. VICTORY BLVD.
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 240-7827,

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**SYS BATTERIES (Continued)** **S106840426**

| | |
|---|---|
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |

| | |
|---|---|
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 222 N VICTORY BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | SYSTEMS BATTERIES |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Zareh Petrossians |
| Entity Title: | Not reported |
| Affiliation Address: | 222 N VICTORY BLVD |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Operator |
| Entity Name: | Zareh Petrossians |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 240-7827, |

EMI:

| | |
|---|---|
| Name: | SYS BATTERIES |
| Address: | 222 N VICTORY BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1987 |
| County Code: | 19 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SYS BATTERIES (Continued)** **S106840426**

| | |
|---|---|
| Air Basin: | SC |
| Facility ID: | 37833 |
| Air District Name: | SC |
| SIC Code: | 3714 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | SYS BATTERIES |
| Address: | 222 N VICTORY BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 37833 |
| Air District Name: | SC |
| SIC Code: | 3714 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

HWTS:

| | |
|---|---|
| Name: | BLUE STAR AUTO CARE |
| Address: | 222 N VICTORY BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000395189 |
| Inactive Date: | 06/30/2016 |
| Create Date: | 03/20/2014 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 222 N VICTORY BLVD |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 91502 |
| Owner Name: | ZAREH PETROSSIANS |
| Owner Address: | 222 N VICTORY BLVD |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | ZAREH PETROSSIANS |
| Contact Address: | 645 BALBOA AVE APT 1F |
| Contact Address 2: | Not reported |

**SYS BATTERIES (Continued)** **S106840426**

City,State,Zip: GLENDALE, CA 91206
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Inactive
Facility Type: PERMANENT
Category: STATE
Latitude: 34.175754
Longitude: -118.317051

NAICS:
EPA ID: CAL000395189
Create Date: 2014-03-20 10:08:13.360
NAICS Code: 811111
NAICS Description: General Automotive Repair
Issued EPA ID Date: 2014-03-20 10:08:13.34000
Inactive Date: 2016-06-30 00:00:00
Facility Name: BLUE STAR AUTO CARE
Facility Address: 222 N VICTORY BLVD
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 91502

HAZNET:
Name: BLUE STAR AUTO CARE
Address: 222 N VICTORY BLVD
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Contact: ZAREH PETROSSIANS
Telephone: 8182887108
Mailing Name: Not reported
Mailing Address: 222 N VICTORY BLVD

Year: 2019
Gepaid: CAL000395189
TSD EPA ID: AZR000520304
CA Waste Code: 352 - Other organic solids
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.05000

Year: 2019
Gepaid: CAL000395189
TSD EPA ID: ILR000130062
CA Waste Code: 135 - Unspecified aqueous solution
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.07560

Year: 2015
Gepaid: CAL000395189
TSD EPA ID: CAD099452708
CA Waste Code: 133 - Aqueous solution with total organic residues 10 percent or more
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SYS BATTERIES (Continued)** **S106840426**

Tons: 0.2502

Year: 2015
Gepaid: CAL000395189
TSD EPA ID: CAD099452708
CA Waste Code: 221 - Waste oil and mixed oil
Disposal Method: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Tons: 0.38

Additional Information:
Year: 2019
EM Manifest ID: 703515
Shipment Date: 5/29/2019
Shipment Date: 5/29/2019
Receipt Date: 6/12/2019
Manifest Number: 020753513JJK
Generator EPA ID: CAL000395189
Name: BLUE STAR AUTE CARE
Address: 222 N VICTORY BLUE
Address 2: Not reported
City,State,Zip: BURBANK 91502
Telephone: 323-848-4444
Contact: Not reported
Contact Telephone: 555-555-5555
Contact Email: Not reported
Transporter 1 EPA ID: CAL000407695
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: CAD980585293
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: AZR000520304
TSDF Name: AA SYDCOL LLC
TSDF Address 1: 2264 E 13TH ST
TSDF Address 2: Not reported
TSDF City,State,Zip: YUMA 85365-1858
TSDF Telephone: Not reported
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: 703515
Generator EPA ID: CAL000395189
Shipment Date: 2019-05-29
Manifest Number: 020753513JJK
Line Number: 1
Method Code: H141
Quantity Tons: 0.05000
Quantity Waste: 100.000000

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SYS BATTERIES (Continued)** **S106840426**

| | |
|---|---|
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | Metal drums, barrels, kegs |
| Quantity Type: | Pounds |
| State Code: | 352 |

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 487889 |
| Shipment Date: | 3/12/2019 |
| Shipment Date: | 3/12/2019 |
| Receipt Date: | 3/21/2019 |
| Manifest Number: | 006164553GBF |
| Generator EPA ID: | CAL000395189 |
| Name: | BLUE STAR AUTO TECH |
| Address: | 222 NORTH VICTORY BOULEVARD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91502 |
| Telephone: | 800-424-9300 |
| Contact: | Not reported |
| Contact Telephone: | 818-288-7108 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | ILR000130062 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | IND984868406 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | ILR000130062 |
| TSDF Name: | HERITAGE CRYSTAL CLEAN LLC |
| TSDF Address 1: | 2175 POINT BLVD STE 375 |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | ELGIN 60123 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 487889 |
| Generator EPA ID: | CAL000395189 |
| Shipment Date: | 2019-03-12 |
| Manifest Number: | 006164553GBF |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.07560 |
| Quantity Waste: | 18.000000 |
| Quantity Unit: | G |
| Number of Containers: | 1 |
| Type of Container: | Metal drums, barrels, kegs |
| Quantity Type: | Gallons |
| State Code: | 135 |

**SYS BATTERIES (Continued)** **S106840426**

Additional Information:

| | |
|---|---|
| Year: | 2015 |
| Gen EPA ID: | CAL000395189 |
| Shipment Date: | 20151119 |
| Creation Date: | 2/10/2016 22:15:22 |
| Receipt Date: | 20151120 |
| Manifest ID: | 002962571GBF |
| Trans EPA ID: | ILR000130062 |
| Trans Name: | HERITAGE-CRYSTAL CLEAN LLC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD099452708 |
| Trans Name: | INDUSTRIAL SERVICE OIL COMPANY INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.0834 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20150630 |
| Creation Date: | 10/5/2015 22:15:07 |
| Receipt Date: | 20150701 |
| Manifest ID: | 002870851GBF |
| Trans EPA ID: | ILR000130062 |
| Trans Name: | HERITAGE-CRYSTAL CLEAN LLC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD099452708 |
| Trans Name: | INDUSTRIAL SERVICE OIL COMPANY INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.0834 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20150424 |
| Creation Date: | 8/21/2015 22:15:14 |
| Receipt Date: | 20150424 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SYS BATTERIES (Continued)** **S106840426**

| | |
|---|---|
| Manifest ID: | 002576219GBF |
| Trans EPA ID: | CAD982488470 |
| Trans Name: | SWIFT OIL & VACUUM INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD099452708 |
| Trans Name: | INDUSTRIAL SERVICE OIL CO INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.38 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20150407 |
| Creation Date: | 7/8/2015 22:15:29 |
| Receipt Date: | 20150408 |
| Manifest ID: | 002775313GBF |
| Trans EPA ID: | ILR000130062 |
| Trans Name: | HERITAGE-CRYSTAL CLEAN LLC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD099452708 |
| Trans Name: | INDUSTRIAL SERVICE OIL COMPANY INC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.0834 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

---

**W224**
**West**
**1/8-1/4**
**0.230 mi.**
**1212 ft.**

**JACK MARQUEZ**
**219 W PALM AVE**
**BURBANK, CA 91502**

**Site 8 of 12 in cluster W**

**SWEEPS UST** **S102055863**
**LOS ANGELES CO. HMS** **N/A**
**HWTS**
**WIP**

**Relative:**
**Higher**

**Actual:**
**565 ft.**

SWEEPS UST:

| | |
|---|---|
| Name: | MODERN SCREW MACHINE CO |
| Address: | 219 W PALM AVE |
| City: | BURBANK |
| Status: | Active |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JACK MARQUEZ (Continued)** **S102055863**

Comp Number: 10151
Number: 9
Board Of Equalization: Not reported
Referral Date: 12-06-90
Action Date: 12-06-90
Created Date: 06-30-89
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-010151-000001
Tank Status: A
Capacity: Not reported
Active Date: 06-30-89
Tank Use: UNKNOWN
STG: W
Content: Not reported
Number Of Tanks: 2

Name: MODERN SCREW MACHINE CO
Address: 219 W PALM AVE
City: BURBANK
Status: Active
Comp Number: 10151
Number: 9
Board Of Equalization: Not reported
Referral Date: 12-06-90
Action Date: 12-06-90
Created Date: 06-30-89
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-010151-000002
Tank Status: A
Capacity: Not reported
Active Date: 06-30-89
Tank Use: UNKNOWN
STG: W
Content: Not reported
Number Of Tanks: Not reported

LOS ANGELES CO. HMS:
Name: MODERN SCREW MACHINE CO
Address: 219 W PALM AVE
City,State,Zip: BURBANK, CA 91502
Region: LA
Permit Category: T
Facility Id: 010269-010151
Facility Type: 0
Facility Status: Removed
Area: 3E
Permit Number: 00001591T
Permit Status: Removed

HWTS:
Name: JACK MARQUEZ
Address: 219 W PALM AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAC003202437
Inactive Date: 02/01/2023

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**JACK MARQUEZ (Continued)** **S102055863**

| | |
|---|---|
| Create Date: | 11/02/2022 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 219 W PALM AVE |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 91502 |
| Owner Name: | JACK MARQUEZ |
| Owner Address: | 1336 SPAZIER AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | GLENDALE, CA 91201 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | JACK MARQUEZ |
| Contact Address: | 219 W PALM AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | Temporary |
| Category: | State |
| Latitude: | 34.176417520000001 |
| Longitude: | -118.31682075000001 |

WIP:

| | |
|---|---|
| Name: | L & M EDITORIAL REPAIR |
| Address: | 219 W Palm Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.6019 |
| **File Status:** | **Historical** |
| Staff: | YRONG |
| Facility Suite: | Not reported |

| | |
|---|---|
| Name: | L & M EDITORIAL |
| Address: | 219 W Palm Ave |
| City,State,Zip: | BURBANK, CA 91505 |
| Region: | 4 |
| File Number: | 109.6702 |
| **File Status:** | **Historical** |
| Staff: | YRONG |
| Facility Suite: | Not reported |

---

**W225 West 1/8-1/4 0.230 mi. 1212 ft.** **JACK MARQUEZ**
**219 W PALM AVE**
**BURBANK, CA 91502**

**RCRA NonGen / NLR** **1027463791**
**E MANIFEST** **CAC003202437**

**Site 9 of 12 in cluster W**

**Relative: Higher**

**Actual: 565 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20221102 |
| Handler Name: | Jack Marquez |
| Handler Address: | 219 W Palm Ave |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC003202437 |
| Contact Name: | JACK MARQUEZ |
| Contact Address: | 219 W PALM AVE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JACK MARQUEZ (Continued)** **1027463791**

| | | |
|---|---|---|
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-400-4949 |
| Contact Fax: | | Not reported |
| Contact Email: | | ELIZABETHS@PWSEI.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 219 W PALM AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Jack Marquez | |
| Owner Type: | | Other |
| Operator Name: | Jack Marquez | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20221102 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JACK MARQUEZ (Continued)** **1027463791**

Recycler Activity Without Storage: No
Manifest Broker: No
Sub-Part P Indicator: No

Handler - Owner Operator:
Owner/Operator Indicator: Owner
Owner/Operator Name: JACK MARQUEZ
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 1336 SPAZIER AVE
Owner/Operator City,State,Zip: GLENDALE, CA 91201
Owner/Operator Telephone: 818-400-4949
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: JACK MARQUEZ
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 219 W PALM AVE
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 818-400-4949
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20221102
Handler Name: JACK MARQUEZ
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 56299
NAICS Description: All Other Waste Management Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**JACK MARQUEZ (Continued)** **1027463791**

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 021438764JJK |
| Last Updated Date: | 20221206 |
| Shipped Date: | 20221107 |
| Received Date: | 20221128 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAC003202437 |
| Generator Name: | Jack Marquez |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 219 W PALM AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 219 W PALM AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520882 |
| Designated Facility Name: | La Paz County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 26999 HIGHWAY 95 |
| Designated Facility Mail City: | PARKER |
| Designated Facility Mail Zip: | 85344 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 26999 HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | PARKER |
| Designated Facility Location Zip: | 85344 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021438839JJK |
| Last Updated Date: | 20221206 |
| Shipped Date: | 20221114 |
| Received Date: | 20221130 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAC003202437 |
| Generator Name: | Jack Marquez |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 219 W PALM AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**JACK MARQUEZ (Continued)** **1027463791**

| | |
|---|---|
| Generator Mail Street 1: | 219 W PALM AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520882 |
| Designated Facility Name: | La Paz County Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 26999 HIGHWAY 95 |
| Designated Facility Mail City: | PARKER |
| Designated Facility Mail Zip: | 85344 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 26999 HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | PARKER |
| Designated Facility Location Zip: | 85344 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 021438839JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAR000050815 |
| Transporter Name: | P W Stephens Environmental Inc |
| Manifest Tracking Number: | 021438839JJK |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000049064 |
| Transporter Name: | E C T I |
| Manifest Tracking Number: | 021438839JJK |
| Transporter Line Number: | 3 |
| Transporter EPA ID: | CAR000173518 |
| Transporter Name: | Armando Rodriguez Dba A Rodriguez Transp |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 021438839JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | NA2212 |
| U.S. DOT Description: | Rq Na2212, Asbestos, 9, Iii |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 42 |
| Container Type Code: | BA |
| Container Type Description: | Burlap, cloth, paper, or plastic bags |
| Waste Quantity: | 2 |
| Quantity Unit of Measure Code: | Y |
| Quantity Unit of Measure Description: | Cubic Yards |
| Waste Quantity, in Tons: | 1.68 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 1.68 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**JACK MARQUEZ (Continued)** **1027463791**

| | |
|---|---|
| Waste Quantity, in Kilograms: | 1523.8104 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 1523.8104 |
| Management Method Code: | H132 |
| Management Method Description: | LANDFILL (WITH PRIOR TREATMENT AND/OR STABILIZATION) |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 1523.8104 |
| Quantity Non Haz Tons: | 1.68 |
| State Waste Codes: | CA-151 |

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**AB226** **BURBANK WATER AND POWER** **UST** **U004357192**
**WNW** **164 W MAGNOLIA BLVD** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.233 mi.**
**1231 ft.** **Site 1 of 12 in cluster AB**

**Relative:** **Higher**

**Actual:** **568 ft.**

UST:

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | LACoFA0016866 |
| Permitting Agency: | Los Angeles County Fire Department |
| CERSID: | 10229569 |
| Latitude: | 34.1781400 |
| Longitude: | -118.315440 |
| Owner type: | Local Agency/District |
| Facility type: | Other |
| Num of inuse ust: | Not reported |
| Num of closed ust: | 0 |
| Num of oos ust: | 0 |
| Epa region: | 9 |
| Tribal lands: | No |
| Tank owner name: | City of Burbank |
| Tank owner mailing address: | 275 E. Olive Ave |
| Tank owner mailing city: | Burbank |
| Tank owner mailing zip: | 91502 |
| Tank owner mailing state: | CA |
| Tank operator name: | Burbank Water and Power |
| Tank operator mailing address: | 164 W. Magnolia |
| Tank operator mailing city: | Burbank |
| Tank operator mailing zip: | 91502 |
| Tank operator mailing state: | CA |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **U004357192**

| | |
|---|---|
| Tankidnumber: | 1 |
| Tank status: | Renewal Permit |
| Tank configuration: | Stand Alone Tank |
| Tank closure date: | Not reported |
| Tank installation date: | 6/11/1998 12:00:00 AM |
| Tank num of compartments: | 1 |
| Tank contents: | Used Oil |
| Tank capacity gallons: | 1000 |
| Tank type: | Double Wall |
| Tank pc construction: | Steel |
| Tank pwpiping construction: | Fiberglass |
| Tank piping type: | Gravity |
| Tank piping construction: | Double Walled |
| Tank sacrificial anode: | No |
| Tank cp impressed current: | No |
| Tank cp shutoff: | Yes |
| Tank alarms: | Yes |
| Tank ball float: | Yes |
| Tank spill bucket: | Yes |

---

**AB227** **BURBANK PUBLIC SERVICE DEPT.** **LUST** **S104160091**
**WNW** **164 MAGNOLIA BLVD W** **Cortese** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **HIST CORTESE**
**0.233 mi.** **CERS**
**1231 ft.** **Site 2 of 12 in cluster AB**

**Relative:**
**Higher**

**Actual:**
**568 ft.**

LUST:

| | |
|---|---|
| Name: | BURBANK PUBLIC SERVICE DEPT. |
| Address: | 164 MAGNOLIA BLVD W |
| City,State,Zip: | BURBANK, CA 91502 |
| Lead Agency: | BURBANK, CITY OF |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | T0603702501 |
| Latitude: | 34.1778561 |
| Longitude: | -118.3167431 |
| Status: | Completed - Case Closed |
| Status Date: | 11/16/2011 |
| Case Worker: | DDD |
| RB Case Number: | 915020070 |
| Local Agency: | BURBANK, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Soil |
| Potential Contaminants of Concern: | Diesel |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 09/01/1988 |
| Leak Reported Date: | 10/13/1988 |
| How Discovered: | Tank Closure |
| How Discovered Description: | Not reported |
| Discharge Source: | Tank |
| Discharge Cause: | Corrosion |
| Stop Method: | Not reported |
| Stop Description: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC SERVICE DEPT. (Continued)** **S104160091**

No Further Action Date: 11/16/2011
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Not reported
CA Enviroscreen 3 Score: 76-80%
CA Enviroscreen 4 Score: 60-65%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Not reported

LUST:
Global Id: T0603702501
Contact Type: Local Agency Caseworker - Primary Caseworker
Contact Name: DIRK DROSSEL
Organization Name: BURBANK, CITY OF
Address: 311 E ORANGE GROVE AVE
City: BURBANK
Email: ddrossel@ci.burbank.ca.us
Phone Number: Not reported

Global Id: T0603702501
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603702501
Action Type: Other
Date: 02/09/1998
Action: Leak Stopped

Global Id: T0603702501
Action Type: Other
Date: 09/01/1988
Action: Leak Discovery

Global Id: T0603702501
Action Type: Other
Date: 10/13/1988
Action: Leak Reported

LUST:
Global Id: T0603702501
Status: Open - Case Begin Date
Status Date: 09/01/1988

Global Id: T0603702501
Status: Open - Site Assessment
Status Date: 12/14/1988

Global Id: T0603702501
Status: Completed - Case Closed

**BURBANK PUBLIC SERVICE DEPT. (Continued)** **S104160091**

Status Date: 11/16/2011

LUST REG 4:

| | | |
|---|---|---|
| Region: | 4 | |
| Regional Board: | 04 | |
| County: | Los Angeles | |
| Facility Id: | 915020070 | |
| Status: | Pollution Characterization | |
| Substance: | Diesel | |
| Substance Quantity: | Not reported | |
| Local Case No: | Not reported | |
| Case Type: | Soil | |
| Abatement Method Used at the Site: | | OT |
| Global ID: | T0603702501 | |
| W Global ID: | Not reported | |
| Staff: | UNK | |
| Local Agency: | 19007 | |
| Cross Street: | LAKE ST | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | 9/1/1988 | |
| Date Leak First Reported: | | 10/13/1988 |
| Date Leak Record Entered: | Not reported | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | 2/9/1998 | |
| Date Case Last Changed on Database: | | 4/21/1998 |
| Date the Case was Closed: | | Not reported |
| How Leak Discovered: | Tank Closure | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | Corrosion | |
| Leak Source: | Tank | |
| Operator: | FRANK MILLER | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 742.92498267721043636454278603 |
| Source of Cleanup Funding: | | Tank |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 12/14/1988 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | FIRESTONE ENERGY COMPANY | |
| RP Address: | 200 PINE AVE., SUITE #514, LONG BEACH, CA 90802 | |
| Program: | LUST | |
| Lat/Long: | 34.1780599 / -1 | |
| Local Agency Staff: | DB | |
| Beneficial Use: | Not reported | |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC SERVICE DEPT. (Continued)** **S104160091**

| | |
|---|---|
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | OTHER TANK WAS A DIESEL OIL WASTE OIL TANK 1000 GALLONS, CLEANUP FINISHED 10/13/88 (WASTE OIL ONLY) TREATMENT FOR CLEANUP = ED |

CORTESE:

| | |
|---|---|
| Name: | BURBANK PUBLIC SERVICE DEPT. |
| Address: | 164 MAGNOLIA BLVD W |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T0603702501 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | active |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Active Open |

HIST CORTESE:

| | |
|---|---|
| edr_fname: | BURBANK PUBLIC SERVICE DE |
| edr_fadd1: | 164 MAGNOLIA |
| City,State,Zip: | BURBANK, CA 91503 |
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 915020070 |

CERS:

| | |
|---|---|
| Name: | BURBANK PUBLIC SERVICE DEPT. |
| Address: | 164 MAGNOLIA BLVD W |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 850879 |
| CERS ID: | T0603702501 |
| CERS Description: | Leaking Underground Storage Tank Cleanup Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Local Agency Caseworker |
| Entity Name: | DIRK DROSSEL - BURBANK, CITY OF |
| Entity Title: | Not reported |
| Affiliation Address: | 311 E ORANGE GROVE AVE |
| Affiliation City: | BURBANK |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK PUBLIC SERVICE DEPT. (Continued)** **S104160091**

| | |
|---|---|
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | YUE RONG - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | Los Angeles |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**AB228** **SAN FERNANDO VALLEY BASIN AREA 1 BURBANK OPERABLE** **RCRA NonGen / NLR** **1026489329**
**WNW** **164 WEST MAGNOLIA BLVD.** **CAD980894893**
**1/8-1/4** **BURBANK, CA 91503**
**0.233 mi.**
**1231 ft.** **Site 3 of 12 in cluster AB**

**Relative:** **Higher**

**Actual:** **568 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20200802 |
| Handler Name: | San Fernando Valley Basin Area 1 Burbank Operable Unit - Gw Treatment Plant |
| Handler Address: | 164 West Magnolia Blvd. |
| Handler City,State,Zip: | BURBANK, CA 91503 |
| EPA ID: | CAD980894893 |
| Contact Name: | MICHAEL THOMPSON |
| Contact Address: | 164 WEST MAGNOLIA BLVD. |
| Contact City,State,Zip: | BURBANK, CA 91503 |
| Contact Telephone: | 818-238-3500 |
| Contact Fax: | Not reported |
| Contact Email: | MTHOMPSON@BURBANK.CA.GOV |
| Contact Title: | BOU PROJECT COORDINATOR |
| EPA Region: | 09 |
| Land Type: | Private |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Not reported |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 164 WEST MAGNOLIA BLVD. |
| Mailing City,State,Zip: | BURBANK, CA 91503 |
| Owner Name: | Burbank Water And Power |
| Owner Type: | Private |
| Operator Name: | Not reported |
| Operator Type: | Not reported |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SAN FERNANDO VALLEY BASIN AREA 1 BURBANK OPERABLE UNIT - GW (Continued)** **1026489329**

| | |
|---|---|
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20201013 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: | BURBANK WATER AND POWER |
| Legal Status: | Private |
| Date Became Current: | 20200802 |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 164 WEST MAGNOLIA BLVD. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91503 |
| Owner/Operator Telephone: | Not reported |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20200802 |
| Handler Name: | SAN FERNANDO VALLEY BASIN AREA 1 BURBANK OPERABLE UNIT - GW TREATMENT PLANT |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |

**SAN FERNANDO VALLEY BASIN AREA 1 BURBANK OPERABLE UNIT - GW (Continued)** **1026489329**

| | |
|---|---|
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | No |
| Electronic Manifest Broker: | No |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 22111 |
| NAICS Description: | Electric Power Generation |

Has the Facility Received Notices of Violations:

| | |
|---|---|
| Found Violation: | No |
| Agency Which Determined Violation: | Not reported |
| Violation Short Description: | Not reported |
| Date Violation was Determined: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Return to Compliance Qualifier: | Not reported |
| Violation Responsible Agency: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | Not reported |
| Date of Enforcement Action: | Not reported |
| Enforcement Responsible Agency: | Not reported |
| Enforcement Docket Number: | Not reported |
| Enforcement Attorney: | Not reported |
| Corrective Action Component: | Not reported |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |
| Consent/Final Order Respondent Name: | Not reported |
| Consent/Final Order Lead Agency: | Not reported |
| Enforcement Type: | Not reported |
| Enforcement Responsible Person: | Not reported |
| Enforcement Responsible Sub-Organization: | Not reported |
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |

Evaluation Action Summary:

| | |
|---|---|
| Evaluation Date: | 20200828 |
| Evaluation Responsible Agency: | EPA |
| Found Violation: | No |
| Evaluation Type Description: | NON-FINANCIAL RECORD REVIEW |
| Evaluation Responsible Person Identifier: | SYLIN |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**SAN FERNANDO VALLEY BASIN AREA 1 BURBANK OPERABLE UNIT - GW (Continued)** **1026489329**

| | |
|---|---|
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

---

**AB229** **BURBANK WATER AND POWER** **CERS HAZ WASTE** **S113002603**
**WNW** **164 W MAGNOLIA BLVD** **CERS TANKS** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **Cortese**
**0.233 mi.** **HWTS**
**1231 ft.** **Site 4 of 12 in cluster AB** **HAZNET**
**CERS**

**Relative:**
**Higher**

**Actual:**
**568 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 100581 |
| CERS ID: | 10229569 |
| CERS Description: | Hazardous Chemical Management |

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 100581 |
| CERS ID: | 10229569 |
| CERS Description: | Hazardous Waste Generator |

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 100581 |
| CERS ID: | 10229569 |
| CERS Description: | RCRA LQ HW Generator |

CERS TANKS:

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 100581 |
| CERS ID: | 10229569 |
| CERS Description: | Underground Storage Tank |

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 100581 |
| CERS ID: | 10229569 |
| CERS Description: | Aboveground Petroleum Storage |

CORTESE:

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T10000001482 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | active |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Active Open |

HWTS:

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| EPA ID: | CAD980360796 |
| Inactive Date: | Not reported |
| Create Date: | 00:00.0 |
| Last Act Date: | 48:16.2 |
| Mailing Name: | Not reported |
| Mailing Address: | 301 E OLIVE AVE |
| Mailing Address 2: | Not reported |
| Mailing City,State,Zip: | BURBANK, CA 915021268 |
| Owner Name: | CITY OF BUBRANK |
| Owner Address: | 301 E OLIVE AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915021268 |
| Owner Phone: | 8182385050 |
| Owner Fax: | 8182385059 |
| Contact Name: | ROBERT MANOUGIAN |
| Contact Address: | 301 E OLIVE AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | 8182385052 |
| Contact Fax: | 8182385059 |
| Facility Status: | Active |
| Facility Type: | Permanent |
| Category: | Federal |
| Latitude: | 34.17799265 |
| Longitude: | -118.31703878 |

NAICS:

| | |
|---|---|
| EPA ID: | CAD980360796 |
| Create Date: | 2010-11-22 13:00:50.000 |
| NAICS Code: | 92119 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| NAICS Description: | Other General Government Support |
| Issued EPA ID Date: | 1990-06-29 00:00:00 |
| Inactive Date: | Not reported |
| Facility Name: | BURBANK WATER AND POWER |
| Facility Address: | 164 W MAGNOLIA BLVD |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 91503 |

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| EPA ID: | CAD980360796 |
| Inactive Date: | Not reported |
| Create Date: | 06/29/1990 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 301 E OLIVE AVE |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915021268 |
| Owner Name: | CITY OF BUBRANK |
| Owner Address: | 301 E OLIVE AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915021268 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | ROBERT MANOUGIAN |
| Contact Address: | 301 E OLIVE AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | PERMANENT |
| Category: | FEDERAL |
| Latitude: | 34.178425 |
| Longitude: | -118.316595 |

NAICS:

| | |
|---|---|
| EPA ID: | CAD980360796 |
| Create Date: | 2010-11-22 13:00:50.000 |
| NAICS Code: | 92119 |
| NAICS Description: | Other General Government Support |
| Issued EPA ID Date: | 1990-06-29 00:00:00 |
| Inactive Date: | Not reported |
| Facility Name: | BURBANK WATER AND POWER |
| Facility Address: | 164 W MAGNOLIA BLVD |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 91503 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

HAZNET:

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Contact: | ROBERT MANOUGIAN |
| Telephone: | 8182385052 |
| Mailing Name: | Not reported |
| Mailing Address: | 301 E OLIVE AVE |
| Year: | 2024 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | Not reported |
| CA Waste Code: | - |
| Disposal Method: | - |
| Tons: | Not reported |
| Year: | 2021 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | AZR000520304 |
| CA Waste Code: | 221 - Waste oil and mixed oil |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.91743 |
| Year: | 2021 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | NVT330010000 |
| CA Waste Code: | 223 - Unspecified oil-containing waste |
| Disposal Method: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Tons: | 1.83486 |
| Year: | 2021 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | AZR000520304 |
| CA Waste Code: | 223 - Unspecified oil-containing waste |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 23.43978 |
| Year: | 2021 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | NVT330010000 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Tons: | 0.001 |
| Year: | 2021 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | AZR000520304 |
| CA Waste Code: | 343 - Unspecified organic liquid mixture |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.83403 |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Year: | 2021 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | AZR000520304 |
| CA Waste Code: | 151 - Asbestos containing waste |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.001 |

| | |
|---|---|
| Year: | 2021 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | CAD050806850 |
| CA Waste Code: | 331 - Off-specification, aged or surplus organics |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.285 |

| | |
|---|---|
| Year: | 2021 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | CAT000613976 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Tons: | 0.46081 |

| | |
|---|---|
| Year: | 2021 |
| Gepaid: | CAD980360796 |
| TSD EPA ID: | CAT080013352 |
| CA Waste Code: | 221 - Waste oil and mixed oil |
| Disposal Method: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Tons: | 5.63561 |

Click this hyperlink while viewing on your computer to access
703 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 8/27/2024 |
| Shipment Date: | 8/27/2024 |
| Receipt Date: | 8/27/2024 |
| Manifest Number: | 026482725JJK |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAR000262709 |
| Transporter Name: | ENVIRO-GUIDE INC |
| Transporter 1 Emergency Number: | 8559892783 |
| Transporter 2 EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | DEMENNO-KERDOON |
| TSDF Address 1: | 2000 N ALAMEDA ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON, CA 902220000 |
| TSDF Telephone: | 3105377100 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 221 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Not reported |
| Quantity Tons: | 0.532 |
| Waste Quantity: | 140 |
| Quantity Unit: | G |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 8/15/2024 |
| Shipment Date: | 8/15/2024 |
| Receipt Date: | 8/20/2024 |
| Manifest Number: | 018217570FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 1 Emergency Number: | 9099849984 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.06 |
| Waste Quantity: | 120 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 8/15/2024 |
| Shipment Date: | 8/15/2024 |
| Receipt Date: | 8/20/2024 |
| Manifest Number: | 018217570FLE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 1 Emergency Number: | 9099849984 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 331 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.04 |
| Waste Quantity: | 80 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 8/15/2024 |
| Shipment Date: | 8/15/2024 |
| Receipt Date: | 8/20/2024 |
| Manifest Number: | 018217570FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 1 Emergency Number: | 9099849984 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 8/15/2024 |
| Shipment Date: | 8/15/2024 |
| Receipt Date: | 8/20/2024 |
| Manifest Number: | 018217570FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 1 Emergency Number: | 9099849984 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.525 |
| Waste Quantity: | 1050 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/9/2024 |
| Shipment Date: | 7/9/2024 |
| Receipt Date: | 7/18/2024 |
| Manifest Number: | 009252091SKS |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Transporter 1 EPA ID: | TXR000081205 |
| Transporter Name: | SAFETY-KLEEN SYSTEMS, INC |
| Transporter 1 Emergency Number: | 3233037927 |
| Transporter 2 EPA ID: | MAD039322250 |
| Transporter Name 2: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Transporter 2 Emergency Number: | 7817925000 |
| TSDF EPA ID: | CAT000613976 |
| TSDF Name: | SAFETY-KLEEN SYSTEMS INC |
| TSDF Address 1: | 2120 S YALE ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | SANTA ANA, CA 927040000 |
| TSDF Telephone: | 6264782880 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 134 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.0924 |
| Waste Quantity: | 22 |
| Quantity Unit: | G |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 6/6/2024 |
| Shipment Date: | 6/6/2024 |
| Receipt Date: | 6/10/2024 |
| Manifest Number: | 017223913FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 1 Emergency Number: | 9099849984 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| TSDF Name: | PACIFIC RESOURCE RECOVERY SERVICES INC |
| TSDF Address 1: | 3150 E PICO BLVD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES, CA 900230000 |
| TSDF Telephone: | 3232617145 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 331 - Not reported |
| RCRA Code: | D001 |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.07 |
| Waste Quantity: | 140 |
| Quantity Unit: | P |
| | |
| Year: | 2024 |
| EM Manifest ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Shipment Date: | 5/29/2024 |
| Shipment Date: | 5/29/2024 |
| Receipt Date: | 5/31/2024 |
| Manifest Number: | 018217195FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 1 Emergency Number: | 9099849984 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 1.14679 |
| Waste Quantity: | 275 |
| Quantity Unit: | G |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/29/2024 |
| Shipment Date: | 5/29/2024 |
| Receipt Date: | 5/31/2024 |
| Manifest Number: | 018217195FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 1 Emergency Number: | 9099849984 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number / EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.2 |
| Waste Quantity: | 400 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 5/29/2024 |
| Shipment Date: | 5/29/2024 |
| Receipt Date: | 5/31/2024 |
| Manifest Number: | 018217195FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91503 |
| Telephone: | Not reported |
| Contact: | BURBANK WATER AND POWER |
| Contact Telephone: | 8182385052 |
| Contact Email: | RMANOUGIAN@BURBANKCA.GOV |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 1 Emergency Number: | 9099849984 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 223 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.03 |
| Waste Quantity: | 60 |
| Quantity Unit: | P |

Additional Information:

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/30/2020 |
| Shipment Date: | 9/30/2020 |
| Receipt Date: | 9/30/2020 |
| Manifest Number: | 006664098GBF |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980814446 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080025711 |
| TSDF Name: | ADVANCED ENVIRONMENTAL, INC. DBA WORLD OIL ENVIRONMENTAL SERVICES |
| TSDF Address 1: | WHITTRAM AVENUE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | FONTANA 92335-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/2/2020 |
| Manifest Number: | 013493954FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| TSDF Name: | PACIFIC RESOURCE RECOVERY SERVICES INC |
| TSDF Address 1: | EAST PICO BLVD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90023-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/2/2020 |
| Manifest Number: | 013493954FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| TSDF Name: | PACIFIC RESOURCE RECOVERY SERVICES INC |
| TSDF Address 1: | EAST PICO BLVD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90023-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493952FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-667-9278 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| TSDF Name: | US ECOLOGY NEVADA, INC |
| TSDF Address 1: | HWY 95 11 MI S OF BEATTY |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | BEATTY 89003 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493953FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493953FLE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493952FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-667-9278 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| TSDF Name: | US ECOLOGY NEVADA, INC |
| TSDF Address 1: | HWY 95 11 MI S OF BEATTY |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | BEATTY 89003 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493952FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-667-9278 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| TSDF Name: | US ECOLOGY NEVADA, INC |
| TSDF Address 1: | HWY 95 11 MI S OF BEATTY |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | BEATTY 89003 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493953FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2021 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/9/2020 |
| Shipment Date: | 7/9/2020 |
| Receipt Date: | 7/9/2020 |
| Manifest Number: | 013903852FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | FLR000168203 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| TSDF Name: | CLEAN HARBORS LOS ANGLES LLC |
| TSDF Address 1: | ALBA STREET |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90058 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2020 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/30/2020 |
| Shipment Date: | 9/30/2020 |
| Receipt Date: | 9/30/2020 |
| Manifest Number: | 006664098GBF |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980814446 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080025711 |
| TSDF Name: | ADVANCED ENVIRONMENTAL, INC. DBA WORLD OIL ENVIRONMENTAL SERVICES |
| TSDF Address 1: | WHITTRAM AVENUE |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | FONTANA 92335-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493952FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-667-9278 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| TSDF Name: | US ECOLOGY NEVADA, INC |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| TSDF Address 1: | HWY 95 11 MI S OF BEATTY |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | BEATTY 89003 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493952FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-667-9278 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| TSDF Name: | US ECOLOGY NEVADA, INC |
| TSDF Address 1: | HWY 95 11 MI S OF BEATTY |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | BEATTY 89003 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493953FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/2/2020 |
| Manifest Number: | 013493954FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| TSDF Name: | PACIFIC RESOURCE RECOVERY SERVICES INC |
| TSDF Address 1: | EAST PICO BLVD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90023-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493953FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| | |
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/2/2020 |
| Manifest Number: | 013493954FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| TSDF Name: | PACIFIC RESOURCE RECOVERY SERVICES INC |
| TSDF Address 1: | EAST PICO BLVD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90023-0000 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493952FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | Not reported |
| Contact Telephone: | 800-667-9278 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| TSDF Name: | US ECOLOGY NEVADA, INC |
| TSDF Address 1: | HWY 95 11 MI S OF BEATTY |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | BEATTY 89003 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 9/29/2020 |
| Shipment Date: | 9/29/2020 |
| Receipt Date: | 10/6/2020 |
| Manifest Number: | 013493953FLE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

| | |
|---|---|
| Year: | 2020 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 7/9/2020 |
| Shipment Date: | 7/9/2020 |
| Receipt Date: | 7/9/2020 |
| Manifest Number: | 013903852FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | Not reported |
| Contact: | CLAUDIA FIERRO |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | FLR000168203 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| TSDF Name: | CLEAN HARBORS LOS ANGLES LLC |
| TSDF Address 1: | ALBA STREET |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES 90058 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 571759 |
| Shipment Date: | 8/14/2019 |
| Shipment Date: | 8/14/2019 |
| Receipt Date: | 8/21/2019 |
| Manifest Number: | 007098413SKS |
| Generator EPA ID: | CAD980360796 |
| Name: | CITY OF BURBANK |
| Address: | 320 N. LAKE ST. UNIT A |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | 800-483-3718 |
| Contact: | Scott Steinle |
| Contact Telephone: | 818-238-3787 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | TXR000081205 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MAD039322250 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT000613976 |
| TSDF Name: | Safety-Kleen Systems, Inc. |
| TSDF Address 1: | 2120 South Yale Street |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Santa Ana 92704 |
| TSDF Telephone: | 800-483-3718 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 571759 |
| Generator EPA ID: | CAD980360796 |
| Shipment Date: | 2019-08-14 |
| Manifest Number: | 007098413SKS |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.16800 |
| Quantity Waste: | 40.000000 |
| Quantity Unit: | G |
| Number of Containers: | 2 |
| Type of Container: | Fiberboard or plastic drums, barrels, kegs |
| Quantity Type: | Gallons |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

State Code: 134

Year: 2019
EM Manifest ID: f37b1315-1378-4c9a-94ee-a2ddab9d69a0
Shipment Date: 5/21/2019
Shipment Date: 5/21/2019
Receipt Date: 5/29/2019
Manifest Number: 007067030SKS
Generator EPA ID: CAD980360796
Name: CITY OF BURBANK
Address: 320 N. LAKE ST. UNIT A
Address 2: Not reported
City,State,Zip: BURBANK 91503
Telephone: 800-483-3718
Contact: Scott Steinle
Contact Telephone: 818-238-3787
Contact Email: Not reported
Transporter 1 EPA ID: TXR000081205
Transporter Name: Not reported
Transporter 1 Emergency Number: Not reported
Transporter 2 EPA ID: MAD039322250
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: CAT000613976
TSDF Name: Safety-Kleen Systems, Inc.
TSDF Address 1: 2120 South Yale Street
TSDF Address 2: Not reported
TSDF City,State,Zip: Santa Ana 92704
TSDF Telephone: 800-483-3718
TSDFA EPA ID: Not reported
Waste Code Description: - Not reported
RCRA Code: Not reported
Meth Code: - Not reported
Quantity Tons: Not reported
Waste Quantity: Not reported
Quantity Unit: Not reported

State:
Year: 2019
EM Manifest ID: f37b1315-1378-4c9a-94ee-a2ddab9d69a0
Generator EPA ID: CAD980360796
Shipment Date: 2019-05-21
Manifest Number: 007067030SKS
Line Number: 1
Method Code: H141
Quantity Tons: 0.16800
Quantity Waste: 40.000000
Quantity Unit: G
Number of Containers: 2
Type of Container: Fiberboard or plastic drums, barrels, kegs
Quantity Type: Gallons
State Code: 134

Year: 2019
EM Manifest ID: 678817
Shipment Date: 12/11/2018

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Shipment Date: | 12/11/2018 |
| Receipt Date: | 12/31/2018 |
| Manifest Number: | 011830261FLE |
| Generator EPA ID: | CAD980360796 |
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | 800-667-9278 |
| Contact: | Not reported |
| Contact Telephone: | 818-238-3510 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD980585293 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | AZR000520304 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA 85365-1858 |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 678817 |
| Generator EPA ID: | CAD980360796 |
| Shipment Date: | 2018-12-11 |
| Manifest Number: | 011830261FLE |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 20.85000 |
| Quantity Waste: | 5000.000000 |
| Quantity Unit: | G |
| Number of Containers: | 1 |
| Type of Container: | Cargo tanks (tank trucks) |
| Quantity Type: | Gallons |
| State Code: | 223 |

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 983888 |
| Shipment Date: | 11/5/2019 |
| Shipment Date: | 11/5/2019 |
| Receipt Date: | 11/13/2019 |
| Manifest Number: | 007349462SKS |
| Generator EPA ID: | CAD980360796 |
| Name: | CITY OF BURBANK |
| Address: | 320 N. LAKE ST. UNIT A |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Address 2: | Not reported |
| City,State,Zip: | BURBANK 91503 |
| Telephone: | 800-483-3718 |
| Contact: | Scott Steinle |
| Contact Telephone: | 818-238-3787 |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | TXR000081205 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | MAD039322250 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT000613976 |
| TSDF Name: | Safety-Kleen Systems, Inc. |
| TSDF Address 1: | 2120 South Yale Street |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Santa Ana 92704 |
| TSDF Telephone: | 800-483-3718 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2019 |
| EM Manifest ID: | 983888 |
| Generator EPA ID: | CAD980360796 |
| Shipment Date: | 2019-11-05 |
| Manifest Number: | 007349462SKS |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.16800 |
| Quantity Waste: | 40.000000 |
| Quantity Unit: | G |
| Number of Containers: | 2 |
| Type of Container: | Fiberboard or plastic drums, barrels, kegs |
| Quantity Type: | Gallons |
| State Code: | 134 |

Additional Information:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017255939JJK20171017_D_1 |
| Shipment Date: | 10/17/2017 |
| Shipment Date: | 10/17/2017 |
| Receipt Date: | 10/30/2017 |
| Manifest Number: | 017255939JJK |
| Generator EPA ID: | CAD980360796 |
| Name: | CITY OF BURBANK |
| Address: | Not reported |
| Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Telephone: | Not reported |
| Contact: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Contact Telephone: | Not reported |
| Contact Email: | Not reported |
| Transporter 1 EPA ID: | CAD072953771 |
| Transporter Name: | Not reported |
| Transporter 1 Emergency Number: | Not reported |
| Transporter 2 EPA ID: | CAR000175422 |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | AZR000515924 |
| TSDF Name: | YUMA ENVIRONMENTAL SERVICES |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |

State:

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017255939JJK20171017_D_1 |
| Generator EPA ID: | CAD980360796 |
| Shipment Date: | 2017-10-17 |
| Manifest Number: | 017255939JJK |
| Line Number: | 1 |
| Method Code: | H141 |
| Quantity Tons: | 0.20000 |
| Quantity Waste: | 400.000000 |
| Quantity Unit: | P |
| Number of Containers: | 3 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 352 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017255939JJK20171017_D_1 |
| Generator EPA ID: | CAD980360796 |
| Shipment Date: | 2017-10-17 |
| Manifest Number: | 017255939JJK |
| Line Number: | 2 |
| Method Code: | H141 |
| Quantity Tons: | 0.20000 |
| Quantity Waste: | 400.000000 |
| Quantity Unit: | P |
| Number of Containers: | 3 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 352 |

| | |
|---|---|
| Year: | 2018 |
| EM Manifest ID: | 017255939JJK20171017_D_1 |
| Generator EPA ID: | CAD980360796 |
| Shipment Date: | 2017-10-17 |
| Manifest Number: | 017255939JJK |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Line Number: | 3 |
| Method Code: | H141 |
| Quantity Tons: | 0.30000 |
| Quantity Waste: | 600.000000 |
| Quantity Unit: | P |
| Number of Containers: | 4 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 352 |
| | |
| Year: | 2018 |
| EM Manifest ID: | 017255939JJK20171017_D_1 |
| Generator EPA ID: | CAD980360796 |
| Shipment Date: | 2017-10-17 |
| Manifest Number: | 017255939JJK |
| Line Number: | 4 |
| Method Code: | H141 |
| Quantity Tons: | 0.30000 |
| Quantity Waste: | 600.000000 |
| Quantity Unit: | P |
| Number of Containers: | 1 |
| Type of Container: | NULL |
| Quantity Type: | NULL |
| State Code: | 352 |

Additional Information:

| | |
|---|---|
| Year: | 2017 |
| Gen EPA ID: | CAD980360796 |
| | |
| Shipment Date: | 20171212 |
| Creation Date: | 9/27/2018 18:30:12 |
| Receipt Date: | 20171212 |
| Manifest ID: | 009980674FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | CAD044429835 |
| TSDF Alt Name: | CLEAN HARBORS WILMINGTON LLC |
| Waste Code Description: | 261 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.6 |
| Waste Quantity: | 1200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171212 |
| Creation Date: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Receipt Date: | Not reported |
| Manifest ID: | 009980674FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | CAD044429835 |
| TSDF Alt Name: | CLEAN HARBORS WILMINGTON LLC |
| Waste Code Description: | 261 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.6175 |
| Waste Quantity: | 1235 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171212 |
| Creation Date: | 9/27/2018 18:30:12 |
| Receipt Date: | 20171212 |
| Manifest ID: | 009980674FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | CAD044429835 |
| TSDF Alt Name: | CLEAN HARBORS WILMINGTON LLC |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 2.25 |
| Waste Quantity: | 4500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171212 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 009980674FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | CAD044429835 |
| TSDF Alt Name: | CLEAN HARBORS WILMINGTON LLC |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 3.6 |
| Waste Quantity: | 7200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171212 |
| Creation Date: | 9/27/2018 18:30:12 |
| Receipt Date: | 20171212 |
| Manifest ID: | 009980674FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | CAD044429835 |
| TSDF Alt Name: | CLEAN HARBORS WILMINGTON LLC |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 3.39 |
| Waste Quantity: | 6780 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171212 |
| Creation Date: | 9/27/2018 18:30:12 |
| Receipt Date: | 20171212 |
| Manifest ID: | 009980674FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | CAD044429835 |
| TSDF Alt Name: | CLEAN HARBORS WILMINGTON LLC |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Quantity Tons: | 7.7885 |
| Waste Quantity: | 15577 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171017 |
| Creation Date: | 7/13/2018 18:30:14 |
| Receipt Date: | 20171030 |
| Manifest ID: | 017255939JJK |
| Trans EPA ID: | CAD072953771 |
| Trans Name: | UNITED PUMPING SERVICE INC |
| Trans 2 EPA ID: | CAR000175422 |
| Trans 2 Name: | WORLDWIDE RECOVERY SYS INC |
| TSDF EPA ID: | AZR000515924 |
| Trans Name: | YUMA ENVIRONMENTAL SERVICES |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.3 |
| Waste Quantity: | 600 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20171017 |
| Creation Date: | 5/30/2018 18:31:28 |
| Receipt Date: | 20171024 |
| Manifest ID: | 017255707JJK |
| Trans EPA ID: | CAD072953771 |
| Trans Name: | UNITED PUMPING SERVICE INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD028409019 |
| Trans Name: | CROSBY & OVERTON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H061 - Fuel Blending Prior To Energy Recovery At Another Site |
| Quantity Tons: | 0.05 |
| Waste Quantity: | 100 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Shipment Date: | 20171017 |
| Creation Date: | 5/30/2018 18:31:28 |
| Receipt Date: | 20171024 |
| Manifest ID: | 017255707JJK |
| Trans EPA ID: | CAD072953771 |
| Trans Name: | UNITED PUMPING SERVICE INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD028409019 |
| Trans Name: | CROSBY & OVERTON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.075 |
| Waste Quantity: | 150 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20171017 |
| Creation Date: | 5/30/2018 18:33:39 |
| Receipt Date: | 20171026 |
| Manifest ID: | 017255937JJK |
| Trans EPA ID: | CAD072953771 |
| Trans Name: | UNITED PUMPING SERVICE INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.1155 |
| Waste Quantity: | 35 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2016 |
| Gen EPA ID: | CAD980360796 |

| | |
|---|---|
| Shipment Date: | 20151214 |
| Creation Date: | 9/27/2016 18:31:13 |
| Receipt Date: | 20151218 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Manifest ID: | 009004225FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.04 |
| Waste Quantity: | 80 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20151214 |
| Creation Date: | 2/11/2016 22:15:11 |
| Receipt Date: | 20151214 |
| Manifest ID: | 002671130GBF |
| Trans EPA ID: | CAD980814446 |
| Trans Name: | MARK ALARCON'S WASTE OIL SERVICE |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.19 |
| Waste Quantity: | 50 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | 2/5/2016 22:15:23 |
| Receipt Date: | 20150904 |
| Manifest ID: | 008738564FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 261 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | 2/5/2016 22:15:23 |
| Receipt Date: | 20150904 |
| Manifest ID: | 008738564FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | 2/26/2016 22:15:47 |
| Receipt Date: | 20150904 |
| Manifest ID: | 008738563FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.04 |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Waste Quantity: | 80 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 008738562FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | 2/5/2016 22:15:10 |
| Receipt Date: | 20150903 |
| Manifest ID: | 008738562FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.2 |
| Waste Quantity: | 400 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Shipment Date: | 20150827 |
| Creation Date: | 2/5/2016 22:15:10 |
| Receipt Date: | 20150903 |
| Manifest ID: | 008738562FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 343 - Unspecified organic liquid mixture |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.374 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20150827 |
| Creation Date: | 2/5/2016 22:15:10 |
| Receipt Date: | 20150903 |
| Manifest ID: | 008738562FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 1.14675 |
| Waste Quantity: | 275 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20150827 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 008738562FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | 0.4587 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2015 |
| Gen EPA ID: | CAD980360796 |
| Shipment Date: | 20151214 |
| Creation Date: | 2/11/2016 22:15:11 |
| Receipt Date: | 20151214 |
| Manifest ID: | 002671130GBF |
| Trans EPA ID: | CAD980814446 |
| Trans Name: | MARK ALARCON'S WASTE OIL SERVICE |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.19 |
| Waste Quantity: | 50 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20151214 |
| Creation Date: | 9/27/2016 18:31:13 |
| Receipt Date: | 20151218 |
| Manifest ID: | 009004225FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.04 |
| Waste Quantity: | 80 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 008738562FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | 2/5/2016 22:15:23 |
| Receipt Date: | 20150904 |
| Manifest ID: | 008738564FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 261 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 008738562FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 008738562FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | - Not reported |
| Quantity Tons: | 0.4587 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | 2/5/2016 22:15:23 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Receipt Date: | 20150904 |
| Manifest ID: | 008738564FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D008 |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | 2/26/2016 22:15:47 |
| Receipt Date: | 20150904 |
| Manifest ID: | 008738563FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.04 |
| Waste Quantity: | 80 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20150827 |
| Creation Date: | 2/5/2016 22:15:10 |
| Receipt Date: | 20150903 |
| Manifest ID: | 008738562FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Trans Name: AA SYDCOL LLC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 151 - Asbestos-containing waste
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.15
Waste Quantity: 300
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20150827
Creation Date: 2/5/2016 22:15:10
Receipt Date: 20150903
Manifest ID: 008738562FLE
Trans EPA ID: CAD980585293
Trans Name: INDUSTRIAL WASTE UTILIZATION INC
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: AZR000501510
Trans Name: AA SYDCOL LLC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 223 - Unspecified oil-containing waste
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.2
Waste Quantity: 400
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2014
Gen EPA ID: CAD980360796

Shipment Date: 20141120
Creation Date: 2/26/2015 22:14:59
Receipt Date: 20141120
Manifest ID: 007583497FLE
Trans EPA ID: MAD039322250
Trans Name: CLEAN HARBORS ENVIRONMENTAL SERVICES INC
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD050806850
Trans Name: CLEAN HARBORS LOS ANGELES LLC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.25 |
| Waste Quantity: | 500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20141120 |
| Creation Date: | 2/26/2015 22:14:59 |
| Receipt Date: | 20141120 |
| Manifest ID: | 007583497FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.6 |
| Waste Quantity: | 1200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20141120 |
| Creation Date: | 2/26/2015 22:14:59 |
| Receipt Date: | 20141120 |
| Manifest ID: | 007583497FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 261 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 1 |
| Waste Quantity: | 2000 |
| Quantity Unit: | P |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20141120 |
| Creation Date: | 2/26/2015 22:14:59 |
| Receipt Date: | 20141120 |
| Manifest ID: | 007583497FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 261 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.25 |
| Waste Quantity: | 500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20141120 |
| Creation Date: | 3/27/2015 22:15:05 |
| Receipt Date: | 20141120 |
| Manifest ID: | 007583496FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 261 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 2.2 |
| Waste Quantity: | 4400 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20141120 |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Creation Date: | 3/27/2015 22:15:05 |
| Receipt Date: | 20141120 |
| Manifest ID: | 007583496FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 8 |
| Waste Quantity: | 16000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20141120 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 007583497FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 4.75 |
| Waste Quantity: | 9500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140926 |
| Creation Date: | 11/25/2014 22:15:05 |
| Receipt Date: | 20140926 |
| Manifest ID: | 002303281GBF |
| Trans EPA ID: | CAD980814446 |
| Trans Name: | MARK ALARCON'S WASTE OIL SERVICE |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO KERDOON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 135 - Unspecified aqueous solution |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect |
| Quantity Tons: | 0.294 |
| Waste Quantity: | 70 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140911 |
| Creation Date: | 6/24/2015 22:15:21 |
| Receipt Date: | 20140919 |
| Manifest ID: | 007743459FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| Trans Name: | PACIFIC RESOURCE RECOVERY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 331 - Off-specification, aged, or surplus organics |
| RCRA Code: | D001 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.175 |
| Waste Quantity: | 350 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20140911 |
| Creation Date: | 2/13/2015 22:15:12 |
| Receipt Date: | 20140915 |
| Manifest ID: | 007743458FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | AZR000501510 |
| Trans Name: | AA SYDCOL LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No |

**BURBANK WATER AND POWER (Continued)** **S113002603**

Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.275
Waste Quantity: 550
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2013
Gen EPA ID: CAD980360796

Shipment Date: 20131230
Creation Date: 3/1/2014 22:15:07
Receipt Date: 20131230
Manifest ID: 001975159GBF
Trans EPA ID: CAD980814446
Trans Name: MARK ALARCON'S WASTE OIL SERVICE
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAT080013352
Trans Name: DEMENNO KERDOON
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 221 - Waste oil and mixed oil
RCRA Code: Not reported
Meth Code: H039 - Other Recovery Of Reclamation For Reuse Including Acid Regeneration, Organics Recovery Ect
Quantity Tons: 1.444
Waste Quantity: 380
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20131226
Creation Date: 5/14/2014 22:15:01
Receipt Date: 20131227
Manifest ID: 006154952FLE
Trans EPA ID: CAD980585293
Trans Name: INDUSTRIAL WASTE UTILIZATION INC
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: AZR000501510
Trans Name: AA SYDCOL LLC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 223 - Unspecified oil-containing waste
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 10.842
Waste Quantity: 2600

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20131003 |
| Creation Date: | 12/10/2013 22:15:06 |
| Receipt Date: | 20131003 |
| Manifest ID: | 006793742FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 1.205 |
| Waste Quantity: | 2410 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20131003 |
| Creation Date: | 12/10/2013 22:15:06 |
| Receipt Date: | 20131003 |
| Manifest ID: | 006793742FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 1.275 |
| Waste Quantity: | 2550 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Shipment Date: | 20131003 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 006793742FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 2.08 |
| Waste Quantity: | 4160 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20131003 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 006793742FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.525 |
| Waste Quantity: | 1050 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20131003 |
| Creation Date: | 12/10/2013 22:15:06 |
| Receipt Date: | 20131003 |
| Manifest ID: | 006793742FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 3.7595 |
| Waste Quantity: | 7519 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20131003 |
| Creation Date: | 12/10/2013 22:15:06 |
| Receipt Date: | 20131003 |
| Manifest ID: | 006793742FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 261 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.1625 |
| Waste Quantity: | 325 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20131003 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 006793742FLE |
| Trans EPA ID: | MAD039322250 |
| Trans Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD050806850 |
| Trans Name: | CLEAN HARBORS LOS ANGELES LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20130830 |
| Creation Date: | 10/23/2013 22:15:07 |
| Receipt Date: | 20130906 |
| Manifest ID: | 005586890FLE |
| Trans EPA ID: | CAD980585293 |
| Trans Name: | INDUSTRIAL WASTE UTILIZATION INC |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD028409019 |
| Trans Name: | CROSBY & OVERTON |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 725 - Liquids with mercury > 20 mg/l |
| RCRA Code: | D009 |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | 0.0005 |
| Waste Quantity: | 1 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

CERS:

| | |
|---|---|
| Name: | BURBANK WATER AND POWER |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 100581 |
| CERS ID: | 10229569 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 100581 |
| Site Name: | Burbank Water and Power |
| Violation Date: | 08-14-2019 |
| Citation: | 22 CCR 23 66273.34 - California Code of Regulations, Title 22, Chapter 23, Section(s) 66273.34 |
| Violation Description: | Failure to label or mark each individual or container or the designated area of universal waste as required. 1) Waste batteries shall be marked with "Universal Waste-Battery(ies) . 2) Mercury containing equipment shall be marked with "Universal Waste -Mercury-Containing Equipment . 3) Lamps shall be marked with Universal Waste-Lamp(s) . 4)Each electronic devices or the container or the designated area shall be marked with Universal Waste-Electronic |

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| | Device(s) . 5) Each CRTs or the container or the designated area shall be marked with "Universal Waste-CRT(s) . 6) CRT glass or the designated area shall be marked with Universal Waste-CRT glass . |
| Violation Notes: | Returned to compliance on 08/14/2019. OBSERVATION: Owner/Operator failed to properly label universal waste. Aerosol can drum and fluorescent lamp boxes not labeled. CORRECTIVE ACTION: Properly label universal waste Aerosol can drum and fluorescent lamp boxes and submit statement of compliance and/or a photo of the waste labeled properly. COS. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HWLQG |
| Violation Source: | CERS, |
| | |
| Site ID: | 100581 |
| Site Name: | Burbank Water and Power |
| Violation Date: | 08-14-2019 |
| Citation: | HSC 6.5 Multiple - California Health and Safety Code, Chapter 6.5, Section(s) Multiple |
| Violation Description: | Hazardous Waste Generator Program - Operations/Maintenance - General |
| Violation Notes: | Returned to compliance on 08/14/2019. OBSERVATION: 2x55 gal empty drums stored in the vicinity of full hazardous waste drum at the hazardous waste storage area. CORRECTIVE ACTION: Each empty container larger than 5 gallons that previously held a hazardous material must be marked with the date it was emptied and be shipped for recycling, reconditioning, or reclamation of its scrap value or managed on site in such a manner within one year of being emptied. 22CCR 11 66261.7. COS. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HWLQG |
| Violation Source: | CERS, |
| | |
| Site ID: | 100581 |
| Site Name: | Burbank Water and Power |
| Violation Date: | 08-09-2022 |
| Citation: | HSC 6.67 25270.4.5(a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5(a) |
| Violation Description: | Failure to include in the SPCC Plan an adequate facility diagram, or no facility diagram included. The facility diagram is not required on a Tier I qualified facility SPCC Plan. |
| Violation Notes: | Returned to compliance on 09/23/2022. OBSERVATION: Failure to have an adequate facility diagram, or no facility diagram included within the SPCC plan. Missing flow and outfall annotations. CORRECTIVE ACTION: Include an adequate facility diagram in the SPCC. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | APSA |
| Violation Source: | CERS, |
| | |
| Site ID: | 100581 |
| Site Name: | Burbank Water and Power |
| Violation Date: | 11-16-2016 |
| Citation: | HSC 6.67 25270.4.5(a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5(a) |
| Violation Description: | Failure to have a licensed professional engineer properly review and certify the SPCC Plan. |
| Violation Notes: | Returned to compliance on 12/20/2016. OBSERVATION: PE failed to review or properly certify the SPCC Plan for one or more of the requirement.s CORRECTIVE ACTION: Submit SPCC that has been reviewed and properly |

**BURBANK WATER AND POWER (Continued)** **S113002603**

certified by a PE.
Violation Division: Los Angeles County Fire Department
Violation Program: APSA
Violation Source: CERS,

Site ID: 100581
Site Name: Burbank Water and Power
Violation Date: 08-14-2019
Citation: HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22
Violation Description: Failure to properly manage used oil and/or fuel filters in accordance with the requirements.
Violation Notes: Returned to compliance on 08/14/2019. OBSERVATION: 10x30 gal and 2x55 gal drums of used oil and fuel filters located in the Vehicle Maintenance area were observed WITHOUT A LABEL. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the used oil and fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HWLQG
Violation Source: CERS,

Site ID: 100581
Site Name: Burbank Water and Power
Violation Date: 08-14-2019
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 08/14/2019. OBSERVATION: 1x55 gal drum of waste mineral oil and 16x20 gal transformers with waste mineral oil located in the hazardous waste storage area was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HWLQG
Violation Source: CERS,

Site ID: 100581
Site Name: Burbank Water and Power
Violation Date: 11-05-2024
Citation: 19 CCR 2 5090.5(d) - California Code of Regulations, Title 19, Chapter 2, Section(s) 5090.5(d)
Violation Description: Failure to perform or cause to be performed inspections and tests on process equipment that: 1. Follow recognized and generally accepted good engineering practices; 2. The frequency of inspections & tests must be consistent with applicable manufacturer s recommendations, industry standards or codes, good engineering practices and prior operating experience.
Violation Notes: Returned to compliance on 12/17/2024. (1) Minor violation observed. Operator advised, where required, to provide new pipe labels in accordance with RAGAGEP and ANSI/IIAR standards.
Violation Division: Burbank Fire Department

**BURBANK WATER AND POWER (Continued)** **S113002603**

Violation Program: CalARP
Violation Source: CERS,

Evaluation:
Eval General Type: Occupational Safety and Health Administration Inspection
Eval Date: 02-10-2003
Violations Found: No
Eval Type: Cal/OSHA Inspection
Eval Notes: Not reported
Eval Division: Cal/OSHA
Eval Program: OSHA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-17-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar and J. Martinez. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-29-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-29-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: HWLQG
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-31-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection completed. No HMRRP violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-17-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed Annual Inspection By Daniel King
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-26-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-28-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-09-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-14-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Chris Friesen
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-14-2019
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Chris Friesen
Eval Division: Los Angeles County Fire Department
Eval Program: HWLQG
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 09-23-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: SPCC diagram updated, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 02-20-2020
Violations Found: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Eval Type: Other, not routine, done by local agency
Eval Notes: Hazard review conducted with D King and J Sorowice present.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-17-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection completed by Inspector King. No UST violations noted.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-05-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: (1) Minor violation observed. Operator advised, where required, to provide new pipe labels in accordance with RAGAGEP and ANSI/IIAR standards.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-11-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection complete.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-26-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-28-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-09-2022
Violations Found: No
Eval Type: Routine done by local agency

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: HWLQG
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-16-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Complete.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-28-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection completed by J Sorowice. No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-12-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-23-2014
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Monitoring Certification No Violations.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-26-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-16-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Claudia Fierro cfierro@burbankca.gov
Eval Division: Los Angeles County Fire Department
Eval Program: HW

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-16-2016
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Claudia Fierro cfierro@burbankca.gov SPCC plan is written but not certified by professional engineer or signed by mangement.
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-20-2016
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Affiliation:
Affiliation Type Desc: Environmental Contact
Entity Name: Claudia Reyes
Entity Title: Not reported
Affiliation Address: 164 W Magnolia Blvd
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Local Agency Caseworker
Entity Name: JORGE MARTINEZ - BURBANK, CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Document Preparer
Entity Name: Wendy Hsiao
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Identification Signer
Entity Name: Wendy Hsiao
Entity Title: Environmental Engineer
Affiliation Address: Not reported
Affiliation City: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-3550,

Affiliation Type Desc: Parent Corporation
Entity Name: Burbank Water and Power
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: UST Tank Operator
Entity Name: Burbank Water and Power
Entity Title: Not reported
Affiliation Address: 164 W. Magnolia
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-3682,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 164 W MAGNOLIA BLVD
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: Burbank Water and Power
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 238-3550,

Affiliation Type Desc: UST Property Owner Name
Entity Name: City of Burbank

**BURBANK WATER AND POWER (Continued)** **S113002603**

Entity Title: Not reported
Affiliation Address: 275 E. Olvie Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-3841,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Property Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 East Olive Avenue
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-5800,

Affiliation Type Desc: UST Permit Applicant
Entity Name: Devin Burns
Entity Title: Environmental & Safety Manager
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 238-3682,

Affiliation Type Desc: UST Tank Owner
Entity Name: City of Burbank
Entity Title: Not reported
Affiliation Address: 275 E. Olive Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 238-3841,

Name: BURBANK WATER AND POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Site ID: 100581
CERS ID: T10000001482
CERS Description: Leaking Underground Storage Tank Cleanup Site

Violations:
Site ID: 100581

**BURBANK WATER AND POWER (Continued)** **S113002603**

Site Name: Burbank Water and Power
Violation Date: 08-14-2019
Citation: 22 CCR 23 66273.34 - California Code of Regulations, Title 22, Chapter 23, Section(s) 66273.34
Violation Description: Failure to label or mark each individual or container or the designated area of universal waste as required. 1) Waste batteries shall be marked with "Universal Waste-Battery(ies) . 2) Mercury containing equipment shall be marked with "Universal Waste -Mercury-Containing Equipment . 3) Lamps shall be marked with Universal Waste-Lamp(s) . 4)Each electronic devices or the container or the designated area shall be marked with Universal Waste-Electronic Device(s) . 5) Each CRTs or the container or the designated area shall be marked with "Universal Waste-CRT(s) . 6) CRT glass or the designated area shall be marked with Universal Waste-CRT glass .
Violation Notes: Returned to compliance on 08/14/2019. OBSERVATION: Owner/Operator failed to properly label universal waste. Aerosol can drum and fluorescent lamp boxes not labeled. CORRECTIVE ACTION: Properly label universal waste Aerosol can drum and fluorescent lamp boxes and submit statement of compliance and/or a photo of the waste labeled properly. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HWLQG
Violation Source: CERS,

Site ID: 100581
Site Name: Burbank Water and Power
Violation Date: 08-14-2019
Citation: HSC 6.5 Multiple - California Health and Safety Code, Chapter 6.5, Section(s) Multiple
Violation Description: Hazardous Waste Generator Program - Operations/Maintenance - General
Violation Notes: Returned to compliance on 08/14/2019. OBSERVATION: 2x55 gal empty drums stored in the vicinity of full hazardous waste drum at the hazardous waste storage area. CORRECTIVE ACTION: Each empty container larger than 5 gallons that previously held a hazardous material must be marked with the date it was emptied and be shipped for recycling, reconditioning, or reclamation of its scrap value or managed on site in such a manner within one year of being emptied. 22CCR 11 66261.7. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HWLQG
Violation Source: CERS,

Site ID: 100581
Site Name: Burbank Water and Power
Violation Date: 08-09-2022
Citation: HSC 6.67 25270.4.5(a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5(a)
Violation Description: Failure to include in the SPCC Plan an adequate facility diagram, or no facility diagram included. The facility diagram is not required on a Tier I qualified facility SPCC Plan.
Violation Notes: Returned to compliance on 09/23/2022. OBSERVATION: Failure to have an adequate facility diagram, or no facility diagram included within the SPCC plan. Missing flow and outfall annotations. CORRECTIVE ACTION: Include an adequate facility diagram in the SPCC.
Violation Division: Los Angeles County Fire Department
Violation Program: APSA
Violation Source: CERS,

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Site ID: | 100581 |
| Site Name: | Burbank Water and Power |
| Violation Date: | 11-16-2016 |
| Citation: | HSC 6.67 25270.4.5(a) - California Health and Safety Code, Chapter 6.67, Section(s) 25270.4.5(a) |
| Violation Description: | Failure to have a licensed professional engineer properly review and certify the SPCC Plan. |
| Violation Notes: | Returned to compliance on 12/20/2016. OBSERVATION: PE failed to review or properly certify the SPCC Plan for one or more of the requirement.s CORRECTIVE ACTION: Submit SPCC that has been reviewed and properly certified by a PE. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | APSA |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 100581 |
| Site Name: | Burbank Water and Power |
| Violation Date: | 08-14-2019 |
| Citation: | HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22 |
| Violation Description: | Failure to properly manage used oil and/or fuel filters in accordance with the requirements. |
| Violation Notes: | Returned to compliance on 08/14/2019. OBSERVATION: 10x30 gal and 2x55 gal drums of used oil and fuel filters located in the Vehicle Maintenance area were observed WITHOUT A LABEL. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the used oil and fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal. COS. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HWLQG |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 100581 |
| Site Name: | Burbank Water and Power |
| Violation Date: | 08-14-2019 |
| Citation: | 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f) |
| Violation Description: | Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date. |
| Violation Notes: | Returned to compliance on 08/14/2019. OBSERVATION: 1x55 gal drum of waste mineral oil and 16x20 gal transformers with waste mineral oil located in the hazardous waste storage area was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. COS. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HWLQG |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 100581 |
| Site Name: | Burbank Water and Power |
| Violation Date: | 11-05-2024 |
| Citation: | 19 CCR 2 5090.5(d) - California Code of Regulations, Title 19, Chapter 2, Section(s) 5090.5(d) |

**BURBANK WATER AND POWER (Continued)** **S113002603**

Violation Description: Failure to perform or cause to be performed inspections and tests on process equipment that: 1. Follow recognized and generally accepted good engineering practices; 2. The frequency of inspections & tests must be consistent with applicable manufacturer s recommendations, industry standards or codes, good engineering practices and prior operating experience.
Violation Notes: Returned to compliance on 12/17/2024. (1) Minor violation observed. Operator advised, where required, to provide new pipe labels in accordance with RAGAGEP and ANSI/IIAR standards.
Violation Division: Burbank Fire Department
Violation Program: CalARP
Violation Source: CERS,

Evaluation:
Eval General Type: Occupational Safety and Health Administration Inspection
Eval Date: 02-10-2003
Violations Found: No
Eval Type: Cal/OSHA Inspection
Eval Notes: Not reported
Eval Division: Cal/OSHA
Eval Program: OSHA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-17-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar and J. Martinez. No HMRRP violations.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-29-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-29-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: HWLQG
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-31-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection completed. No HMRRP violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-17-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed Annual Inspection By Daniel King
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-26-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-28-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-09-2022
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-14-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Chris Friesen
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-14-2019
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Chris Friesen
Eval Division: Los Angeles County Fire Department
Eval Program: HWLQG
Eval Source: CERS,

Eval General Type: Other/Unknown

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Eval Date: 09-23-2022
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: SPCC diagram updated, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 02-20-2020
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Hazard review conducted with D King and J Sorowice present.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-17-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection completed by Inspector King. No UST violations noted.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-05-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: (1) Minor violation observed. Operator advised, where required, to provide new pipe labels in accordance with RAGAGEP and ANSI/IIAR standards.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-11-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection complete.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-26-2017
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-28-2022

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed by Daniel King.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-09-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Wendy Hsiao
Eval Division: Los Angeles County Fire Department
Eval Program: HWLQG
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-16-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection Complete.
Eval Division: Burbank Fire Department
Eval Program: CalARP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-28-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection completed by J Sorowice. No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-12-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Completed.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-23-2014
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Monitoring Certification No Violations.
Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-26-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Annual Inspection Completed By Daniel King.

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Eval Division: Burbank Fire Department
Eval Program: UST
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-16-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Claudia Fierro cfierro@burbankca.gov
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 11-16-2016
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Claudia Fierro cfierro@burbankca.gov SPCC plan is written but not certified by professional engineer or signed by mangement.
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-20-2016
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: APSA
Eval Source: CERS,

Affiliation:
Affiliation Type Desc: Environmental Contact
Entity Name: Claudia Reyes
Entity Title: Not reported
Affiliation Address: 164 W Magnolia Blvd
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Local Agency Caseworker
Entity Name: JORGE MARTINEZ - BURBANK, CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Document Preparer
Entity Name: Wendy Hsiao
Entity Title: Not reported
Affiliation Address: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Wendy Hsiao |
| Entity Title: | Environmental Engineer |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 164 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-3550, |
| | |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | Burbank Water and Power |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | UST Tank Operator |
| Entity Name: | Burbank Water and Power |
| Entity Title: | Not reported |
| Affiliation Address: | 164 W. Magnolia |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-3682, |
| | |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 164 W MAGNOLIA BLVD |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Operator |

**BURBANK WATER AND POWER (Continued)** **S113002603**

| | |
|---|---|
| Entity Name: | Burbank Water and Power |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 238-3550, |
| | |
| Affiliation Type Desc: | UST Property Owner Name |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 E. Olvie Ave |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-3841, |
| | |
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |
| | |
| Affiliation Type Desc: | Property Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 East Olive Avenue |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 238-5800, |
| | |
| Affiliation Type Desc: | UST Permit Applicant |
| Entity Name: | Devin Burns |
| Entity Title: | Environmental & Safety Manager |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 238-3682, |
| | |
| Affiliation Type Desc: | UST Tank Owner |
| Entity Name: | City of Burbank |
| Entity Title: | Not reported |
| Affiliation Address: | 275 E. Olive Ave |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK WATER AND POWER (Continued)** **S113002603**

Affiliation Phone: (818) 238-3841,

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**AB230** **BURBANK PUBLIC SERVICE DEPT** **ENVIROSTOR** **S105756682**
**WNW** **164 WEST MAGNOLIA BLVD** **VCP** **N/A**
**1/8-1/4** **BURBANK, CA 91503** **HIST UST**
**0.233 mi.**
**1231 ft.** **Site 5 of 12 in cluster AB**

**Relative: Higher**

**Actual: 568 ft.**

ENVIROSTOR:

| | |
|---|---|
| Name: | MAGNOLIA POWER PLANT |
| Address: | 164 WEST MAGNOLIA BLVD. |
| City,State,Zip: | BURBANK, CA 91503 |
| Facility ID: | 19490250 |
| Status: | No Further Action |
| Status Date: | 06/05/2003 |
| Site Code: | 301159 |
| Site Type: | Voluntary Cleanup |
| Site Type Detailed: | Voluntary Agreement |
| Acres: | 3 |
| NPL: | NO |
| Regulatory Agencies: | HWMP |
| Lead Agency: | HWMP |
| Program Manager: | Not reported |
| Supervisor: | * Allan Plaza |
| Division Branch: | Cleanup Chatsworth |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program: | Voluntary Agreement - Standard Voluntary Agreement |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | Responsible Party |
| Latitude: | 34.17813 |
| Longitude: | -118.3154 |
| APN: | 2451-011-900, 2451011900 |
| Past Use: | ELECTRIC GENERATION/SUBSTATION |
| Potential COC: | * HALOGENATED SOLVENTS Arsenic Chromium VI |
| Confirmed COC: | NONE SPECIFIED |
| Potential Description: | SOIL |
| Alias Name: | 2451-011-900 |
| Alias Type: | APN |
| Alias Name: | 2451011900 |
| Alias Type: | APN |
| Alias Name: | 110000525030 |
| Alias Type: | EPA (FRS #) |
| Alias Name: | 301159 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 19490250 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Standard Voluntary Agreement |
| Completed Date: | 01/06/2003 |
| Comments: | DTSC entered into a VCA with Southern California Public Power Authorities (Docket No. HSA-A 02/03-086) to conduct a Site Characterization and Removal Action Workplan for Magnolia Power Plant |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC SERVICE DEPT (Continued)** **S105756682**

Site at 164 West Magnolia Blvd., Burbank.

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Preliminary Endangerment Assessment Report |
| Completed Date: | 06/05/2003 |
| Comments: | DTSC completed review of the PEA and concured with the PEA conclusion and recommendation and termined that NO FURTHER ACTION is required at the Site. |
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

VCP:

| | |
|---|---|
| Name: | MAGNOLIA POWER PLANT |
| Address: | 164 WEST MAGNOLIA BLVD. |
| City,State,Zip: | BURBANK, CA 91503 |
| Facility ID: | 19490250 |
| Site Type: | Voluntary Cleanup |
| Site Type Detail: | Voluntary Agreement |
| Site Mgmt. Req.: | NONE SPECIFIED |
| Acres: | 3 |
| National Priorities List: | NO |
| Cleanup Oversight Agencies: | HWMP |
| Lead Agency: | HWMP |
| Lead Agency Description: | DTSC - Hazardous Waste Management Program |
| Project Manager: | Not reported |
| Supervisor: | * Allan Plaza |
| Division Branch: | Cleanup Chatsworth |
| Site Code: | 301159 |
| Assembly: | 44 |
| Senate: | 20 |
| Special Programs Code: | Voluntary Agreement - Standard Voluntary Agreement |
| Status: | No Further Action |
| Status Date: | 06/05/2003 |
| Restricted Use: | NO |
| Funding: | Responsible Party |
| Lat/Long: | 34.17813 / -118.3154 |
| APN: | 2451-011-900, 2451011900 |
| Past Use: | ELECTRIC GENERATION/SUBSTATION |
| Potential COC: | 10003, 30001, 30153 |
| Confirmed COC: | NONE SPECIFIED |
| Potential Description: | SOIL |
| Alias Name: | 2451-011-900 |
| Alias Type: | APN |
| Alias Name: | 2451011900 |
| Alias Type: | APN |
| Alias Name: | 110000525030 |
| Alias Type: | EPA (FRS #) |
| Alias Name: | 301159 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK PUBLIC SERVICE DEPT (Continued)** **S105756682**

Alias Type: Project Code (Site Code)
Alias Name: 19490250
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Standard Voluntary Agreement
Completed Date: 01/06/2003
Comments: DTSC entered into a VCA with Southern California Public Power Authorities (Docket No. HSA-A 02/03-086) to conduct a Site Characterization and Removal Action Workplan for Magnolia Power Plant Site at 164 West Magnolia Blvd., Burbank.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Report
Completed Date: 06/05/2003
Comments: DTSC completed review of the PEA and concured with the PEA conclusion and recommendation and termined that NO FURTHER ACTION is required at the Site.

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

HIST UST:
Name: BURBANK PUBLIC SERVICE DEPT
Address: 164 WEST MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91503
File Number: 00026fb9

URL:
Region: Not reported
Facility ID: Not reported
Facility Type: Not reported
Other Type: Not reported
Contact Name: Not reported
Telephone: Not reported
Owner Name: Not reported
Owner Address: Not reported
Owner City,St,Zip: Not reported
Total Tanks: Not reported

Tank Num: Not reported
Container Num: Not reported
Year Installed: Not reported
Tank Capacity: Not reported
Tank Used for: Not reported
Type of Fuel: Not reported
Container Construction Thickness: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**BURBANK PUBLIC SERVICE DEPT (Continued)** **S105756682**

Leak Detection: Not reported

Click here for Geo Tracker PDF:

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**AB231** **BURBANK PUBLIC SERVICE DEPT** **HIST UST** **U001568363**
**WNW** **164 W MAGNOLIA BLVD** **N/A**
**1/8-1/4** **BURBANK, CA 91503**
**0.233 mi.**
**1231 ft.** **Site 6 of 12 in cluster AB**

**Relative:**
**Higher**

**Actual:**
**568 ft.**

HIST UST:

| | |
|---|---|
| Name: | BURBANK PUBLIC SERVICE DEPT |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91503 |
| File Number: | Not reported |
| URL: | Not reported |
| Region: | STATE |
| Facility ID: | 00000029228 |
| Facility Type: | Other |
| Other Type: | ELECTRIC UTILITY |
| Contact Name: | Not reported |
| Telephone: | 8189539640 |
| Owner Name: | CITY OF BURBANK |
| Owner Address: | 164 WEST MAGNOLIA BLVD |
| Owner City,St,Zip: | BURBANK, CA 91503 |
| Total Tanks: | 0013 |
| | |
| Tank Num: | 001 |
| Container Num: | D-3 |
| Year Installed: | 1971 |
| Tank Capacity: | 00040000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | 06 |
| Container Construction Thickness: | 1/2 |
| Leak Detection: | None |
| | |
| Tank Num: | 002 |
| Container Num: | D-1 |
| Year Installed: | 1968 |
| Tank Capacity: | 00020000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | 06 |
| Container Construction Thickness: | 5/16 |
| Leak Detection: | None |
| | |
| Tank Num: | 003 |
| Container Num: | D-2 |
| Year Installed: | 1968 |
| Tank Capacity: | 00020000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | 06 |
| Container Construction Thickness: | 5/16 |
| Leak Detection: | None |
| | |
| Tank Num: | 004 |
| Container Num: | D-4 |
| Year Installed: | 1971 |
| Tank Capacity: | 00040000 |

**BURBANK PUBLIC SERVICE DEPT (Continued)** **U001568363**

| | |
|---|---|
| Tank Used for: | PRODUCT |
| Type of Fuel: | 06 |
| Container Construction Thickness: | 1/2 |
| Leak Detection: | None |
| | |
| Tank Num: | 005 |
| Container Num: | D-5 |
| Year Installed: | 1971 |
| Tank Capacity: | 00040000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | 06 |
| Container Construction Thickness: | 1/2 |
| Leak Detection: | None |
| | |
| Tank Num: | 006 |
| Container Num: | F-1 |
| Year Installed: | 1942 |
| Tank Capacity: | 00040000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | 12 |
| Leak Detection: | None |
| | |
| Tank Num: | 007 |
| Container Num: | F-2 |
| Year Installed: | 1963 |
| Tank Capacity: | 00053000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | 8 |
| Leak Detection: | None |
| | |
| Tank Num: | 008 |
| Container Num: | F-3 |
| Year Installed: | Not reported |
| Tank Capacity: | 00004200 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |
| | |
| Tank Num: | 009 |
| Container Num: | F-4 |
| Year Installed: | Not reported |
| Tank Capacity: | 00004200 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |
| | |
| Tank Num: | 010 |
| Container Num: | S-1 |
| Year Installed: | 1983 |
| Tank Capacity: | 00002000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK PUBLIC SERVICE DEPT (Continued)** **U001568363**

Leak Detection: None

Tank Num: 011
Container Num: G-1
Year Installed: Not reported
Tank Capacity: 00010000
Tank Used for: PRODUCT
Type of Fuel: PREMIUM
Container Construction Thickness: Not reported
Leak Detection: None

Tank Num: 012
Container Num: G-2
Year Installed: Not reported
Tank Capacity: 00005000
Tank Used for: PRODUCT
Type of Fuel: DIESEL
Container Construction Thickness: Not reported
Leak Detection: None

Tank Num: 013
Container Num: G-3
Year Installed: 1983
Tank Capacity: 00010000
Tank Used for: PRODUCT
Type of Fuel: UNLEADED
Container Construction Thickness: Not reported
Leak Detection: None

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**AB232** **BURBANK WATER AND POWER** **UST FINDER** **1028185558**
**WNW** **164 W MAGNOLIA BLVD** **UST FINDER RELEASE** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.233 mi.**
**1231 ft.** **Site 7 of 12 in cluster AB**

**Relative:** **Higher**
**Actual:** **568 ft.**

UST FINDER:
Object ID: 729789
Facility ID: CA10229569
Name: BURBANK WATER AND POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Address Match Type: PointAddress
Open USTs: 1
Closed USTs: Not reported
TOS USTs: Not reported
Population 1500ft: 337
Private Wells 1500ft: 0
Within 100yr Floodplain: No
Land Use: Developed, Medium Intensity
Within SPA: Yes
SPA PWS Facility ID: CA1910067_28257
SPA Water Type: SW - Surface Water
SPA Facility Type: IN - Intake
SPA HUC12: 180701050210
Within WHPA: Not reported
WHPA PWS Facility ID: Not reported
WHPA Water Type: Not reported
WHPA Facility Type: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1028185558**

WHPA HUC12: Not reported
Facility Status: Open UST(s)
Date of Last Inspection: Not reported
EPA Region: 9
Tribe: Not reported
Coordinate Source: Geocode
X Coord: -118.315434967
Y Coord: 34.1781400020001
Latitude: 34.1781400023858
Longitude: -118.315434967315

UST FINDER:
Object ID: 2254585
Facility ID: CA10229569
Tank ID: CA10229569-001_A Stand-alone Tank_1
Tank Status: Open
Installation Date: 1998/06/11 15:59:59+00
Removal Date: Not reported
Tank Capacity: 1000
Substances: Used Oil
Tank Wall Type: Double Wall

UST FINDER RELEASE:
Object ID: 61207
Facility ID: Not reported
Lust ID: CAT10000001482
Name: BURBANK WATER AND POWER
Address: 164 W MAGNOLIA BLVD
City,State,Zip: BURBANK, CA 91502
Address Match Type: PointAddress
Reported Date: Not reported
Status: No Further Action
Substance: Not reported
Population within 1500ft: 503
Domestic Wells within 1500ft: 0
Land Use: Developed, High Intensity
Within SPA: Yes
SPA PWS Facility ID: CA1910067_28257
SPA Water Type: SW - SurRELEASEe Water
SPA Facility Type: IN - Intake
SPA HUC12: 180701050210
Within WHPA: No
WHPA PWS Facility ID: Not reported
WHPA Water Type: Not reported
WHPA Facility Type: Not reported
WHPA HUC12: Not reported
Within 100yr Floodplain: No
Tribe: Not reported
EPA Region: 9
NFA Letter 1: Not reported
NFA Letter 2: Not reported
NFA Letter 3: Not reported
NFA Letter 4: Not reported
Closed With Residual Contaminate: Not reported
Coordinate Source: Geocode
X Coord: -118.31674

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK WATER AND POWER (Continued)** **1028185558**

Y Coord: 34.1782900000001
Latitude: 34.1782899999999
Longitude: -118.316739999999

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**AB233** **PSD** **UST** **U004350740**
**WNW** **164 W MAGNOLIA BLVD** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.233 mi.**
**1231 ft.** **Site 8 of 12 in cluster AB**

**Relative:** **Higher**

**Actual:** **568 ft.**

UST:

| | |
|---|---|
| Name: | PSD |
| Address: | 164 W MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 9677 |
| Permitting Agency: | BURBANK, CITY OF |
| CERSID: | Not reported |
| Latitude: | 34.1793537 |
| Longitude: | -118.3154093 |
| Owner type: | Not reported |
| Facility type: | Not reported |
| Num of inuse ust: | Not reported |
| Num of closed ust: | Not reported |
| Num of oos ust: | Not reported |
| Epa region: | Not reported |
| Tribal lands: | Not reported |
| Tank owner name: | Not reported |
| Tank owner mailing address: | Not reported |
| Tank owner mailing city: | Not reported |
| Tank owner mailing zip: | Not reported |
| Tank owner mailing state: | Not reported |
| Tank operator name: | Not reported |
| Tank operator mailing address: | Not reported |
| Tank operator mailing city: | Not reported |
| Tank operator mailing zip: | Not reported |
| Tank operator mailing state: | Not reported |
| Tankidnumber: | Not reported |
| Tank status: | Not reported |
| Tank configuration: | Not reported |
| Tank closure date: | Not reported |
| Tank installation date: | Not reported |
| Tank num of compartments: | Not reported |
| Tank contents: | Not reported |
| Tank capacity gallons: | Not reported |
| Tank type: | Not reported |
| Tank pc construction: | Not reported |
| Tank pwpiping construction: | Not reported |
| Tank piping type: | Not reported |
| Tank piping construction: | Not reported |
| Tank sacrificial anode: | Not reported |
| Tank cp impressed current: | Not reported |
| Tank cp shutoff: | Not reported |
| Tank alarms: | Not reported |
| Tank ball float: | Not reported |
| Tank spill bucket: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AB234** | | **AST** | **A100344597** |
| **WNW** | **164 W MAGNOLIA BLVD** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA** | | |
| **0.233 mi.** | | | |
| **1231 ft.** | **Site 9 of 12 in cluster AB** | | |

**Relative: Higher**

**Actual: 568 ft.**

AST:

| | |
|---|---|
| Name: | Not reported |
| Address: | 164 W MAGNOLIA BLVD |
| City/Zip: | BURBANK, |
| Certified Unified Program Agencies: | Los Angeles County |
| Owner: | CITY OF BURBANK-PUBLIC SERV |
| Total Gallons: | 3702 |
| CERSID: | Not reported |
| Facility ID: | Not reported |
| Business Name: | Not reported |
| Phone: | Not reported |
| Fax: | Not reported |
| Mailing Address: | Not reported |
| Mailing Address City: | Not reported |
| Mailing Address State: | Not reported |
| Mailing Address Zip Code: | Not reported |
| Operator Name: | Not reported |
| Operator Phone: | Not reported |
| Owner Phone: | Not reported |
| Owner Mail Address: | Not reported |
| Owner State: | Not reported |
| Owner Zip Code: | Not reported |
| Owner Country: | Not reported |
| Property Owner Name: | Not reported |
| Property Owner Phone: | Not reported |
| Property Owner Mailing Address: | Not reported |
| Property Owner City: | Not reported |
| Property Owner Stat : | Not reported |
| Property Owner Zip Code: | Not reported |
| Property Owner Country: | Not reported |
| EPAID: | Not reported |

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| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AB235** | **BWP BURBANK STATION** | **AST** | **A100417925** |
| **WNW** | **164 W MAGNOLIA BLVD # A** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.233 mi.** | | | |
| **1231 ft.** | **Site 10 of 12 in cluster AB** | | |

**Relative: Higher**

**Actual: 568 ft.**

AST:

| | |
|---|---|
| Name: | BWP BURBANK STATION |
| Address: | 164 W MAGNOLIA BLVD # A |
| City/Zip: | BURBANK,91502 |
| Certified Unified Program Agencies: | Not reported |
| Owner: | CITY OF BURBANK |
| Total Gallons: | Not reported |
| CERSID: | 10230457 |
| Facility ID: | LACoFA0044567 |
| Business Name: | BURBANK WATER AND POWER |
| Phone: | 8182690491 |
| Fax: | 8182383560 |
| Mailing Address: | 164 W. Magnolia Blvd |
| Mailing Address City: | Burbank |
| Mailing Address State: | CA |
| Mailing Address Zip Code: | 91502 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BWP BURBANK STATION (Continued)** **A100417925**

| | |
|---|---|
| Operator Name: | Mike Kelley |
| Operator Phone: | 8182383588 |
| Owner Phone: | 8182383550 |
| Owner Mail Address: | 164 W MAGNOLIA BLVD |
| Owner State: | CA |
| Owner Zip Code: | 91502 |
| Owner Country: | United States |
| Property Owner Name: | City of Burbank |
| Property Owner Phone: | 8182385800 |
| Property Owner Mailing Address: | 275 East Olive Avenue |
| Property Owner City: | Burbank |
| Property Owner Stat : | CA |
| Property Owner Zip Code: | 91502 |
| Property Owner Country: | United States |
| EPAID: | Not reported |

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**AB236** **BURBANK PUBLIC SERVICE DEPT.** **UST FINDER RELEASE** **1028928435**
**WNW** **164 MAGNOLIA BLVD W** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.233 mi.**
**1231 ft.** **Site 11 of 12 in cluster AB**

**Relative:** **Higher**

**Actual:** **568 ft.**

UST FINDER RELEASE:

| | |
|---|---|
| Object ID: | 61206 |
| Facility ID: | Not reported |
| Lust ID: | CAT0603702501 |
| Name: | BURBANK PUBLIC SERVICE DEPT. |
| Address: | 164 MAGNOLIA BLVD W |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | PointAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 503 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.31674 |
| Y Coord: | 34.1782900000001 |
| Latitude: | 34.1782899999999 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| | **BURBANK PUBLIC SERVICE DEPT. (Continued)** | | **1028928435** |
| | Longitude: -118.316739999999 | | |
| **X237** | **L.E.C. TRADERS** | **WIP** | **S106767957** |
| **North** | **249 N FIRST ST** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.236 mi.** | | | |
| **1246 ft.** | **Site 13 of 14 in cluster X** | | |
| **Relative:** | WIP: | | |
| **Higher** | Name: L.E.C. TRADERS | | |
| **Actual:** | Address: 249 N First St | | |
| **591 ft.** | City,State,Zip: BURBANK, CA 91502 | | |
| | Region: 4 | | |
| | File Number: 109.5059 | | |
| | **File Status: Historical** | | |
| | Staff: JG | | |
| | Facility Suite: Not reported | | |
| **AC238** | **KANDANCE L. SODERSTROM** | **E MANIFEST** | **1032116609** |
| **SSW** | **290 B 292 A, B,W. TUJUNGA AVE** | | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.238 mi.** | | | |
| **1256 ft.** | **Site 1 of 4 in cluster AC** | | |
| **Relative:** | E MANIFEST: | | |
| **Lower** | Manifest Tracking Number: 013674423JJK | | |
| **Actual:** | Last Updated Date: 20181102 | | |
| **542 ft.** | Shipped Date: 20181008 | | |
| | Received Date: 20181009 | | |
| | Manifest Status: Signed | | |
| | Submission Type: DataImage5Copy | | |
| | Origin Type: Service | | |
| | Generator EPA ID: CAC002983814 | | |
| | Generator Name: Kandance L. Soderstrom | | |
| | Generator Location Street Number: Not reported | | |
| | Generator Location Street 1: 290 B 292 A, B,W. TUJUNGA AVE | | |
| | Generator Location Street 2: Not reported | | |
| | Generator Location City: BURBANK | | |
| | Generator Location State: CA | | |
| | Generator Location Zip: 91502 | | |
| | Generator Mail Street Number: Not reported | | |
| | Generator Mail Street 1: 147 W CLARK AVE | | |
| | Generator Mail Street 2: Not reported | | |
| | Generator Mail City: BURBANK | | |
| | Generator Mail Zip: 91502 | | |
| | Generator Mail State: CA | | |
| | Generator Contact Company Name: Not reported | | |
| | Designated Facility EPA ID: CAD009007626 | | |
| | Designated Facility Name: Azusa Land Reclamation Co Inc | | |
| | Designated Facility Mail Street Number: Not reported | | |
| | Designated Facility Mail Street 1: Not reported | | |
| | Designated Facility Mail Street 2: 1211 W. GLADSTONE STREET | | |
| | Designated Facility Mail City: AZUSA | | |
| | Designated Facility Mail Zip: 91702 | | |
| | Designated Facility Mail State: CA | | |
| | Designated Facility Location Street Number: Not reported | | |

**KANDANCE L. SODERSTROM (Continued)** **1032116609**

| | |
|---|---|
| Designated Facility Location Street 1: | 1211 W. GLADSTONE STREET |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | AZUSA |
| Designated Facility Location Zip: | 91702 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 013674423JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAR000250068 |
| Transporter Name: | Wdr Contracting 17990801 |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 013674423JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Rq, Na2212, Asbestos, 9, Pgiii |
| Number of Containers: | 12 |
| Container Type Code: | BA |
| Container Type Description: | Burlap, cloth, paper, or plastic bags |
| Waste Quantity: | 2 |
| Quantity Unit of Measure Code: | Y |
| Quantity Unit of Measure Description: | Cubic Yards |
| Waste Quantity, in Tons: | 1.68 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 1.68 |
| Waste Quantity, in Kilograms: | 1523.8104 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 1523.8104 |
| Management Method Code: | H132 |
| Management Method Description: | LANDFILL (WITH PRIOR TREATMENT AND/OR STABILIZATION) |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 1523.8104 |
| Quantity Non Haz Tons: | 1.68 |
| State Waste Codes: | CA-151 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AC239** | **290 B & 292 A & B W. TUJUNGA AVE** | **RCRA NonGen / NLR** | **1024763948** |
| **SSW** | **290 B & 292 A & B W. TUJUNGA AVE** | | **CAC002983814** |
| **1/8-1/4** | **BURBANK, CA 91502** | | |
| **0.238 mi.** | | | |
| **1256 ft.** | **Site 2 of 4 in cluster AC** | | |

**Relative:** **Lower**

**Actual:** **542 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20181008 |
| Handler Name: | | 290 B & 292 A & B W. Tujunga Ave |
| Handler Address: | | 290 B & 292 A & B W. Tujunga Ave |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAC002983814 |
| Contact Name: | | KANDACE L. SODERSTROM |
| Contact Address: | | 1407 W. CLARK AVE. |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-625-0699 |
| Contact Fax: | | Not reported |
| Contact Email: | | JANET@WDRCONTRACTING.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 1407 W. CLARK AVE. |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Kandace L. Soderstrom | |
| Owner Type: | | Other |
| Operator Name: | Kandace L. Soderstrom | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**290 B & 292 A & B W. TUJUNGA AVE (Continued)** **1024763948**

| | |
|---|---|
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20241211 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: KANDACE L. SODERSTROM | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 1407 W. CLARK AVE. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-625-0699 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: KANDACE L. SODERSTROM | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 1407 W. CLARK AVE. |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-625-0699 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20181008 |
| Handler Name: 290 B & 292 A & B W. TUJUNGA AVE | |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | No |
| Electronic Manifest Broker: | No |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**290 B & 292 A & B W. TUJUNGA AVE (Continued)** **1024763948**

List of NAICS Codes and Descriptions:
NAICS Code: 56299
NAICS Description: All Other Waste Management Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

---

**AD240** **MTECH AUTOCARE** **RCRA NonGen / NLR** **1024862537**
**WSW** **224 N VICTORY UNIT C & D** **CAL000431053**
**1/8-1/4** **BURBANK, CA 91502**
**0.239 mi.**
**1261 ft.** **Site 1 of 3 in cluster AD**

**Relative: Higher**
**Actual: 560 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20170927 |
| Handler Name: | Mtech Autocare |
| Handler Address: | 224 N Victory Unit C & D |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000431053 |
| Contact Name: | EJMIN VARTANI |
| Contact Address: | 432 PALM DR APT #6 |
| Contact City,State,Zip: | GLENDALE, CA 91202 |
| Contact Telephone: | 818-681-8585 |
| Contact Fax: | Not reported |
| Contact Email: | MOTORSPORTSTECH@GMAIL.COM |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Not reported |
| Federal Waste Generator Description: | Not a generator, verified |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 224 N VICTORY UNIT C & D |
| Mailing City,State,Zip: | BURBANK, CA 91502 |
| Owner Name: Ejmin Vartani | |
| Owner Type: | Other |
| Operator Name: Ejmin Vartani | |
| Operator Type: | Other |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | Yes |

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**MTECH AUTOCARE (Continued)** **1024862537**

| | |
|---|---|
| Universal Waste Destination Facility: | Yes |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20180907 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: EJMIN VARTANI | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 432 PALM DR APT #6 |
| Owner/Operator City,State,Zip: | GLENDALE, CA 91202 |
| Owner/Operator Telephone: | 818-681-8585 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: EJMIN VARTANI | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 432 PALM DR APT #6 |
| Owner/Operator City,State,Zip: | GLENDALE, CA 91202 |
| Owner/Operator Telephone: | 818-681-8585 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**MTECH AUTOCARE (Continued)** **1024862537**

Historic Generators:
- Receive Date: 20170927
- Handler Name: MTECH AUTOCARE
- Federal Waste Generator Description: Not a generator, verified
- State District Owner: Not reported
- Large Quantity Handler of Universal Waste: No
- Recognized Trader Importer: No
- Recognized Trader Exporter: No
- Spent Lead Acid Battery Importer: No
- Spent Lead Acid Battery Exporter: No
- Current Record: Yes
- Non Storage Recycler Activity: Not reported
- Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
- NAICS Code: 811111
- NAICS Description: General Automotive Repair

Facility Has Received Notices of Violations:
- Violations: No Violations Found

Evaluation Action Summary:
- Evaluations: No Evaluations Found

---

**AD241** **MTECH AUTOCARE** **E MANIFEST** **1032189168**
**WSW** **224 N VICTORY UNIT C & D** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.239 mi.**
**1261 ft.** **Site 2 of 3 in cluster AD**

**Relative: Higher**

**Actual: 560 ft.**

E MANIFEST:
- Manifest Tracking Number: 006840094GBF
- Last Updated Date: 20211217
- Shipped Date: 20210806
- Received Date: 20210817
- Manifest Status: Signed
- Submission Type: DataImage5Copy
- Origin Type: Web
- Generator EPA ID: CAL000431053
- Generator Name: Mtech Autocare
- Generator Location Street Number: Not reported
- Generator Location Street 1: 224 N VICTORY UNIT C & D
- Generator Location Street 2: Not reported
- Generator Location City: BURBANK
- Generator Location State: CA
- Generator Location Zip: 91502
- Generator Mail Street Number: Not reported
- Generator Mail Street 1: 224 N VICTORY UNIT C & D
- Generator Mail Street 2: Not reported
- Generator Mail City: BURBANK
- Generator Mail Zip: 91502
- Generator Mail State: CA
- Generator Contact Company Name: Not reported
- Designated Facility EPA ID: AZR000520478
- Designated Facility Name: Environmental Waste Solutions, Inc.

**MTECH AUTOCARE (Continued)** **1032189168**

| | |
|---|---|
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 626 |
| Designated Facility Mail City: | LOMA LINDA |
| Designated Facility Mail Zip: | 92354 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 31915 INDUSTRIAL LANE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | PARKER |
| Designated Facility Location Zip: | 85344 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 006840094GBF |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAL000407695 |
| Transporter Name: | Golden State Environmental |
| | |
| Manifest Tracking Number: | 006840094GBF |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000183574 |
| Transporter Name: | Environmental Mngmt Technologies Inc |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 006840094GBF |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Rcra Hazardous Waste Solid |
| Number of Containers: | 1 |
| Container Type Code: | DM |
| Container Type Description: | Metal drums, barrels, kegs |
| Waste Quantity: | 100 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.05 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.05 |
| Waste Quantity, in Kilograms: | 45.3515 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 45.3515 |
| Management Method Code: | H141 |
| Management Method Description: | STORAGE, BULKING AND/OR TRANSFER OFF SITE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**MTECH AUTOCARE (Continued)** **1032189168**

| | |
|---|---|
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 45.3515 |
| Quantity Non Haz Tons: | 0.05 |
| State Waste Codes: | CA-352 |

---

**AD242** **JUAN'S AUTOMOTIVE** **CERS HAZ WASTE** **S124840511**
**WSW** **224 N VICTORY BLVD STE C** **HWTS** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.239 mi.**
**1261 ft.** **Site 3 of 3 in cluster AD**

**Relative: Higher**

**Actual: 560 ft.**

CERS HAZ WASTE:

| | |
|---|---|
| Name: | M TECH AUTOCARE |
| Address: | 224 N VICTORY BLVD UNIT C |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 701711 |
| CERS ID: | 10929673 |
| CERS Description: | Hazardous Waste Generator |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | ejmin vartani |
| Entity Title: | Not reported |
| Affiliation Address: | 224 N. Victory Blvd Unit C & D, Burbank CA |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 681-8585, |
| | |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 224 N. Victory Blvd Unit C & D, Burbank CA |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Ejmin Vartani |
| Entity Title: | President |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JUAN'S AUTOMOTIVE (Continued)** **S124840511**

Affiliation Type Desc: Environmental Contact
Entity Name: ejmin vartani
Entity Title: Not reported
Affiliation Address: 224 N. Victory Blvd Unit C & D, Burbank CA
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Parent Corporation
Entity Name: M Tech Autocare
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: CUPA District
Entity Name: Los Angeles County Fire
Entity Title: Not reported
Affiliation Address: 5825 Rickenbacker Road
Affiliation City: Commerce
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 90040-3027
Affiliation Phone: (323) 890-4000,

Affiliation Type Desc: Document Preparer
Entity Name: Ejmin Vartani
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Operator
Entity Name: ejmin vartani
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: (818) 681-8585,

HWTS:
Name: JUAN'S AUTOMOTIVE
Address: 224 N VICTORY BLVD STE C
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAL000262900

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**JUAN'S AUTOMOTIVE (Continued)** **S124840511**

| | |
|---|---|
| Inactive Date: | 06/30/2014 |
| Create Date: | 11/26/2002 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 224 N VICTORY BLVD STE C |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915020000 |
| Owner Name: | RICHARD TOSCANO |
| Owner Address: | 224 N VICTORY BLVD STE C |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915020000 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | RICHARD TOSCANO |
| Contact Address: | 224 N VICTORY BLVD STE C |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | PERMANENT |
| Category: | STATE |
| Latitude: | 34.174992 |
| Longitude: | -118.317258 |

NAICS:

| | |
|---|---|
| EPA ID: | CAL000262900 |
| Create Date: | 2002-11-26 13:12:46.610 |
| NAICS Code: | 811111 |
| NAICS Description: | General Automotive Repair |
| Issued EPA ID Date: | 2002-11-26 13:12:46.54700 |
| Inactive Date: | 2014-06-30 00:00:00 |
| Facility Name: | JUAN'S AUTOMOTIVE |
| Facility Address: | 224 N VICTORY BLVD STE C |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 91502 |

---

**Y243** **KARUN ENTERPRISE INC DBA OLIVE AUTO CENTER** **RCRA NonGen / NLR** **1024799829**
**SW** **264 W OLIVE AVE** **E MANIFEST** **CAL000214259**
**1/8-1/4** **BURBANK, CA 91502**
**0.240 mi.**
**1267 ft.** **Site 16 of 18 in cluster Y**

**Relative:** **Lower**

**Actual:** **552 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20000707 |
| Handler Name: | Karun Enterprise Inc Dba Olive Auto Center |
| Handler Address: | 264 W Olive Ave |
| Handler City,State,Zip: | BURBANK, CA 91502-0000 |
| EPA ID: | CAL000214259 |
| Contact Name: | ALI FARIZI/PRES |
| Contact Address: | 264 W OLIVE AVE |
| Contact City,State,Zip: | BURBANK, CA 91502 |
| Contact Telephone: | 818-566-4204 |
| Contact Fax: | 818-566-6608 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**KARUN ENTERPRISE INC DBA OLIVE AUTO CENTER (Continued)** **1024799829**

| | | |
|---|---|---|
| Contact Email: | | OLIVEAUTOCENTER@SBCGLOBAL.NET |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 264 W OLIVE AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502-0000 |
| Owner Name: | Ali Farizi | |
| Owner Type: | | Other |
| Operator Name: | Ali Farizi/Pres | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20180905 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**KARUN ENTERPRISE INC DBA OLIVE AUTO CENTER (Continued)** **1024799829**

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ALI FARIZI/PRES | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 264 W OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-566-4204 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: ALI FARIZI | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 264 W OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-566-4204 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20000707 |
| Handler Name: | KARUN ENTERPRISE INC DBA OLIVE AUTO CENTER |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 811111 |
| NAICS Description: | General Automotive Repair |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 007291558GBF |
| Last Updated Date: | 20240726 |
| Shipped Date: | 20240724 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**KARUN ENTERPRISE INC DBA OLIVE AUTO CENTER (Continued)** **1024799829**

| | |
|---|---|
| Received Date: | 20240724 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000214259 |
| Generator Name: | Karun Enterprise Inc Dba Olive Auto Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 264 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 264 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | 5820 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | MARTIN ROAD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5820 |
| Designated Facility Location Street 1: | MARTIN ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 006839854GBF |
| Last Updated Date: | 20211208 |
| Shipped Date: | 20210716 |
| Received Date: | 20210804 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000214259 |
| Generator Name: | Karun Enterprise Inc Dba Olive Auto Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 264 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 264 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**KARUN ENTERPRISE INC DBA OLIVE AUTO CENTER (Continued)** **1024799829**

| | |
|---|---|
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520478 |
| Designated Facility Name: | Environmental Waste Solutions, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 626 |
| Designated Facility Mail City: | LOMA LINDA |
| Designated Facility Mail Zip: | 92354 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 31915 INDUSTRIAL LANE |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | PARKER |
| Designated Facility Location Zip: | 85344 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 006861916GBF |
| Last Updated Date: | 20220523 |
| Shipped Date: | 20220520 |
| Received Date: | 20220520 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAL000214259 |
| Generator Name: | Karun Enterprise Inc Dba Olive Auto Center |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 264 W OLIVE AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 264 W OLIVE AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-0000 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | CAL000330453 |
| Designated Facility Name: | Agritec Int Dba Cleantech Environmental |
| Designated Facility Mail Street Number: | 5820 |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | MARTIN ROAD |
| Designated Facility Mail City: | IRWINDALE |
| Designated Facility Mail Zip: | 91706 |
| Designated Facility Mail State: | CA |
| Designated Facility Location Street Number: | 5820 |
| Designated Facility Location Street 1: | MARTIN ROAD |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | IRWINDALE |
| Designated Facility Location Zip: | 91706 |
| Designated Facility Location State: | CA |
| Designated Facility Contact Company Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**KARUN ENTERPRISE INC DBA OLIVE AUTO CENTER (Continued)** **1024799829**

Manifest Residue Indicator: N
Rejection Indicator: N

Transporter:
Manifest Tracking Number: 006861916GBF
Transporter Line Number: 1
Transporter EPA ID: CAL000466020
Transporter Name: Kings Waste Oil Recovery Llc

Waste Line:
Manifest Tracking Number: 006861916GBF
Waste Line Number: 1
U.S. DOT Hazardous Indicator: N
U.S. DOT ID Number: Not reported
U.S. DOT Description: Not reported
Non-Hazardous Waste Description: Non-Rcra Hazardous Waste Solid (Absorbent/Paper Filter Media)
Number of Containers: 1
Container Type Code: DM
Container Type Description: Metal drums, barrels, kegs
Waste Quantity: 100
Quantity Unit of Measure Code: P
Quantity Unit of Measure Description: Pounds
Waste Quantity, in Tons: 0.05
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.05
Waste Quantity, in Kilograms: 45.3515
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 45.3515
Management Method Code: H141
Management Method Description: STORAGE, BULKING AND/OR TRANSFER OFF SITE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported
EPA Waste Indicator: N
Federal Waste Codes: Not reported
Quantity Haz Kg: 0
Quantity Haz Tons: 0
Quantity Non Haz Kg: 45.3515
Quantity Non Haz Tons: 0.05
State Waste Codes: CA-352

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **Y244** | **OLIVE AUTO CENTER** | **RCRA-SQG** | **1000686139** |
| **SW** | **264 W OLIVE AVE** | **FINDS** | **CAD983633652** |
| **1/8-1/4** | **BURBANK, CA 91502** | **ECHO** | |
| **0.240 mi.** | | | |
| **1267 ft.** | **Site 17 of 18 in cluster Y** | | |

**Relative:** **Lower**

**Actual:** **552 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19920402 |
| Handler Name: | | B L S Limousine Of La Ny |
| Handler Address: | | 264 W Olive Ave |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD983633652 |
| Contact Name: | | MICHAEL RAPAPORT |
| Contact Address: | | 264 W OLIVE AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-566-6671 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Private |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 264 W OLIVE AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | B L S Limousine Service | |
| Owner Type: | | Private |
| Operator Name: | Not reported | |
| Operator Type: | | Not reported |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**OLIVE AUTO CENTER (Continued)** **1000686139**

| | |
|---|---|
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20020627 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: | B L S LIMOUSINE SERVICE |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 264 W OLIVE AVE |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-566-6671 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19920402 |
| Handler Name: | B L S LIMOUSINE OF LA NY |
| Federal Waste Generator Description: | Small Quantity Generator |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 485999 |
| NAICS Description: | All Other Transit And Ground Passenger Transportation |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**OLIVE AUTO CENTER (Continued)** **1000686139**

FINDS:
Registry ID: 110059743997

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The California Environmental Reporting System (CERS) is a statewide web-based user and information exchange system to support over 140,000 regulated businesses and over 130 local agencies in electronically collecting and reporting significant hazardous materials, hazardous waste and compliance and enforcement data as mandated by California law. Under oversight by Cal/EPA, certified local governing agencies (Unified Program Agencies - UPAs) consolidate, coordinate and provide consistent regulatory activities for six state and federal environmental programs.
The California Environmental Protection Agency (CalEPA) has recently implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).
Registry ID: 110002874541

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000686139
Registry ID: 110002874541

DFR URL:
Name: B L S LIMOUSINE OF LA NY
Address: 264 W Olive Ave
City,State,Zip: BURBANK, CA 91502

---

**Y245** **OLIVE AUTO CENTER** **CERS HAZ WASTE** **S113744971**
**SW** **264 W OLIVE AVE** **LOS ANGELES CO. HMS** **N/A**
**1/8-1/4** **BURBANK, CA 91506**
**0.240 mi.**
**1267 ft.** **Site 18 of 18 in cluster Y**

**Relative:**
**Lower**

**Actual:**
**552 ft.**

CERS HAZ WASTE:
Name: OLIVE AUTO CENTER
Address: 264 W OLIVE AVE
City,State,Zip: BURBANK, CA 91502
Site ID: 53695
CERS ID: 10229692
CERS Description: Hazardous Waste Generator

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**OLIVE AUTO CENTER (Continued)** **S113744971**

Violations:

| | |
|---|---|
| Site ID: | 53695 |
| Site Name: | OLIVE AUTO CENTER |
| Violation Date: | 07-15-2021 |
| Citation: | 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f) |
| Violation Description: | Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date. |
| Violation Notes: | Returned to compliance on 07/29/2021. OBSERVATION: 2x55 gal drums of used antifreeze located in the shop was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 53695 |
| Site Name: | OLIVE AUTO CENTER |
| Violation Date: | 07-15-2021 |
| Citation: | 40 CFR 1 265.171 - U.S. Code of Federal Regulations, Title 40, Chapter 1, Section(s) 265.171 |
| Violation Description: | Failure to accumulate hazardous waste in a container that is in good condition. |
| Violation Notes: | Returned to compliance on 07/29/2021. OBSERVATION: 3x55 gal drums of used oil located in the shop was observed with holes on top of the drum. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating the waste listed above has been transferred into a container that is in good condition or submit a manifest/receipt demonstrating the waste has been properly disposed of by a registered hazardous waste transporter. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 53695 |
| Site Name: | OLIVE AUTO CENTER |
| Violation Date: | 06-21-2018 |
| Citation: | HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22 |
| Violation Description: | Failure to properly manage used oil and/or fuel filters in accordance with the requirements. |
| Violation Notes: | Returned to compliance on 07/10/2018. OBSERVATION: 1x55 gal drum of used oil and fuel filters located in the interior mid shop were observed without a drained used oil filter label, no accumulation start date. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the used oil and fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |

| | |
|---|---|
| Site ID: | 53695 |

**OLIVE AUTO CENTER (Continued)** **S113744971**

| | |
|---|---|
| Site Name: | OLIVE AUTO CENTER |
| Violation Date: | 01-10-2024 |
| Citation: | HSC 6.95 25508.2 - California Health and Safety Code, Chapter 6.95, Section(s) 25508.2 |
| Violation Description: | Failure to annually review and electronically certify that the business plan is complete and accurate on or before the annual due date. |
| Violation Notes: | Returned to compliance on 01/17/2024. Business Plan was not certified as complete. Training and Response Plans required. |
| Violation Division: | Burbank Fire Department |
| Violation Program: | HMRRP |
| Violation Source: | CERS, |
| | |
| Site ID: | 53695 |
| Site Name: | OLIVE AUTO CENTER |
| Violation Date: | 07-15-2021 |
| Citation: | HSC 6.5 25250.22 - California Health and Safety Code, Chapter 6.5, Section(s) 25250.22 |
| Violation Description: | Failure to properly manage used oil and/or fuel filters in accordance with the requirements. |
| Violation Notes: | Returned to compliance on 07/29/2021. OBSERVATION: Used oil and/or fuel filters were observed WITHOUT A LABEL. CORRECTIVE ACTION: Submit documentation to the CUPA demonstrating that the used oil and/or fuel filters are being properly managed or submit a bill of lading to this department demonstrating proper disposal. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 53695 |
| Site Name: | OLIVE AUTO CENTER |
| Violation Date: | 07-12-2024 |
| Citation: | 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f) |
| Violation Description: | Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date. |
| Violation Notes: | Returned to compliance on 07/18/2024. OBSERVATION: 1x55 gal drum used antifreeze located in the shop was observed without the following information on the label: faded labels CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the container listed above has been properly labeled. |
| Violation Division: | Los Angeles County Fire Department |
| Violation Program: | HW |
| Violation Source: | CERS, |
| | |
| Site ID: | 53695 |
| Site Name: | OLIVE AUTO CENTER |
| Violation Date: | 01-10-2024 |
| Citation: | HSC 6.95 25508(a)(3) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(3) |
| Violation Description: | Failure to establish and electronically submit an adequate emergency response plan and procedures for a release or threatened release of a hazardous material. |
| Violation Notes: | Returned to compliance on 01/17/2024. Last Emergency Response Plan |

**OLIVE AUTO CENTER (Continued)** **S113744971**

submitted in March 2022.
Violation Division: Burbank Fire Department
Violation Program: HMRRP
Violation Source: CERS,

Site ID: 53695
Site Name: OLIVE AUTO CENTER
Violation Date: 01-10-2024
Citation: HSC 6.95 25508(a)(3) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(a)(3)
Violation Description: Failure to establish and/or electronically submit an adequate training program in safety procedures in the event of a release or threatened release of a hazardous material. *Verify agricultural handler exemption HSC 25507.1
Violation Notes: Returned to compliance on 01/17/2024. Last Training Plan submitted in March 2022.
Violation Division: Burbank Fire Department
Violation Program: HMRRP
Violation Source: CERS,

Site ID: 53695
Site Name: OLIVE AUTO CENTER
Violation Date: 06-21-2018
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 07/10/2018. OBSERVATION: 6x55 gal drums used oil, 1x55 gal, 1x30 gal drum used antifreeze llocated in the interior mid shop side was observed without the following information on the label: Labels faded and missing accumulation start date. CORRECTIVE ACTION: Submit photos to the CUPA demonstrating that the container listed above has been properly labeled.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 01-10-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: (3) HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-26-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Ali Farizi
Eval Division: Los Angeles County Fire Department
Eval Program: HW

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**OLIVE AUTO CENTER (Continued)** **S113744971**

Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-15-2021
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Bobby Talebi
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 07-18-2024
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Hazardous waste drums closed and labeled, NOV abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 12-30-2016
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar, Fire Inspector II Consent by Ali Farizi No HMRRP violations
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 07-10-2018
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Not reported
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-12-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Bobby Talebi
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 06-21-2018
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Bobby Talebi
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

**OLIVE AUTO CENTER (Continued)** **S113744971**

Eval General Type: Other/Unknown
Eval Date: 07-29-2021
Violations Found: No
Eval Type: Other, not routine, done by local agency
Eval Notes: Received Certification of Compliance and photos; Oil filters properly managed, containers are in good condition, and drums/totes labeled, related NOVs abated.
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 08-13-2020
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations observed.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Coordinates:
Site ID: 53695
Facility Name: OLIVE AUTO CENTER
Env Int Type Code: HWG
Program ID: 10229692
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.173820
Longitude: -118.316150

Affiliation:
Affiliation Type Desc: Environmental Contact
Entity Name: BAHMAN TALEBI
Entity Title: Not reported
Affiliation Address: 264 West Olive Avenue
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: Karun Enterprises Inc
Entity Title: Not reported
Affiliation Address: 264 W Olive Ave
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 566-4204,

Affiliation Type Desc: Document Preparer
Entity Name: BAHMAN TALEBI
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**OLIVE AUTO CENTER (Continued)** **S113744971**

| | |
|---|---|
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 264 West Olive Avenue |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | BAHMAN TALEBI |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |
| | |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | OLIVE AUTO CENTER |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Operator |
| Entity Name: | BAHMAN TALEBI |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 566-4204, |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**OLIVE AUTO CENTER (Continued)** **S113744971**

LOS ANGELES CO. HMS:
Name: OLIVE AUTO CENTER
Address: 264 W OLIVE AVE
City,State,Zip: BURBANK, CA 91506
Region: LA
Permit Category: Not reported
Facility Id: 025903-035388
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

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**X246** **FAB-IT MFG INC/ TEE-IN-JAY** **LOS ANGELES CO. HMS** **S104827755**
**North** **53 E PALM AVE** **WIP** **N/A**
**1/8-1/4** **BURBANK, CA 91501**
**0.240 mi.**
**1267 ft.** **Site 14 of 14 in cluster X**

**Relative: Higher**
**Actual: 586 ft.**

LOS ANGELES CO. HMS:
Name: FAB-IT MFG INC/ TEE-IN-JAY
Address: 53 E PALM AVE
City,State,Zip: BURBANK, CA 91501
Region: LA
Permit Category: Not reported
Facility Id: 026019-035506
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

WIP:
Name: FAB-IT MFG INC.
Address: 53 E Palm Ave
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.5411
**File Status: Historical**
Staff: MPS
Facility Suite: Not reported

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**AA247** **MARIOTT RESIDENCE INN** **CERS HAZ WASTE** **S121653870**
**ENE** **321 S FIRST ST** **CIWQS** **N/A**
**1/8-1/4** **BURBANK, CA 91502** **CERS**
**0.240 mi.**
**1269 ft.** **Site 2 of 5 in cluster AA**

**Relative: Higher**
**Actual: 570 ft.**

CERS HAZ WASTE:
Name: RESIDENCE INN BY MARRIOTT LOS ANGELES BURBANK/DOWNTOWN
Address: 321 S FIRST ST
City,State,Zip: BURBANK, CA 91502
Site ID: 845828
CERS ID: 10942294
CERS Description: Hazardous Waste Generator

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MARIOTT RESIDENCE INN (Continued)** **S121653870**

CIWQS:

| | |
|---|---|
| Name: | Mariott Residence Inn |
| Address: | 321 S FIRST ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | R D Olson Dev |
| Agency Address: | 2955 Main St 3rd Fl, Irvine, CA 92614 |
| Place/Project Type: | Construction - Commercial |
| SIC/NAICS: | Not reported |
| Region: | 4 |
| Program: | CONSTW |
| Regulatory Measure Status: | Terminated |
| Regulatory Measure Type: | Storm water construction |
| Order Number: | 99-08DW |
| WDID: | 4 19C341004 |
| NPDES Number: | CAS000002 |
| Adoption Date: | Not reported |
| Effective Date: | 05/01/2006 |
| Termination Date: | 05/09/2008 |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 0 |
| Longitude: | 0 |

CERS:

| | |
|---|---|
| Name: | RESIDENCE INN BY MARRIOTT LOS ANGELES BURBANK/DOWNTOWN |
| Address: | 321 S FIRST ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 845828 |
| CERS ID: | 10942294 |
| CERS Description: | Chemical Storage Facilities |

Violations:

| | |
|---|---|
| Site ID: | 845828 |
| Site Name: | Residence Inn By Marriott Los Angeles Burbank/Downtown |
| Violation Date: | 07-31-2024 |
| Citation: | 22 CCR 23 66273.34 - California Code of Regulations, Title 22, Chapter 23, Section(s) 66273.34 |
| Violation Description: | Failure to label or mark each individual or container or the designated area of universal waste as required. 1) Waste batteries shall be marked with "Universal Waste-Battery(ies) . 2) Mercury containing equipment shall be marked with "Universal Waste -Mercury-Containing Equipment . 3) Lamps shall be marked with Universal Waste-Lamp(s) . 4)Each electronic devices or the container or the designated area shall be marked with Universal Waste-Electronic Device(s) . 5) Each CRTs or the container or the designated area shall be marked with "Universal Waste-CRT(s) . 6) CRT glass or the designated area shall be marked with Universal Waste-CRT glass . |
| Violation Notes: | Returned to compliance on 07/31/2024. OBSERVATION: Owner/Operator failed to properly label universal waste. Labels attached on the wall. CORRECTIVE ACTION: Properly label universal waste lamps and submit statement of compliance and/or a photo of the waste labeled properly. COS. |

**MARIOTT RESIDENCE INN (Continued)** **S121653870**

Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 845828
Site Name: Residence Inn By Marriott Los Angeles Burbank/Downtown
Violation Date: 07-31-2024
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 07/31/2024. OBSERVATION: 1X55 GAL DRUM OF HAZARDOUS WASTE located in the HAZARDOUS WASTE STORAGE AREA IN THE GARAGE was observed without a hazardous waste label. Label attached to the wall. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. COS.
Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 07-31-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: ROBERT ALONSO
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Affiliation:
Affiliation Type Desc: Environmental Contact
Entity Name: Robert Alonso
Entity Title: Not reported
Affiliation Address: 321 S First St
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 321 S First St
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Property Owner
Entity Name: Apple Hospitality REIT

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**MARIOTT RESIDENCE INN (Continued)** **S121653870**

| | |
|---|---|
| Entity Title: | Not reported |
| Affiliation Address: | 814 E. Main St |
| Affiliation City: | Richmond |
| Affiliation State: | VA |
| Affiliation Country: | United States |
| Affiliation Zip: | 23219 |
| Affiliation Phone: | (804) 344-8121, |
| | |
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |
| | |
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | Residence Inn By Marriott Los Angeles Burbank/Downtown |
| Entity Title: | Not reported |
| Affiliation Address: | 321 S First St |
| Affiliation City: | Burbank |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 260-8787, |
| | |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | Residence Inn By Marriott Los Angeles Burbank/Downtown |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Document Preparer |
| Entity Name: | Daniela Lara |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| | |
| Affiliation Type Desc: | Operator |
| Entity Name: | Residence Inn By Marriott Los Angeles Burbank/Downtown |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 260-8787, |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**MARIOTT RESIDENCE INN (Continued)** **S121653870**

| | |
|---|---|
| Affiliation Type Desc: | Identification Signer |
| Entity Name: | Daniela Lara |
| Entity Title: | Solid Waste Project Coordinator |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**AA248** **RESIDENCE INN LA BURBANK DT** **RCRA NonGen / NLR** **1031064111**
**ENE** **321 S 1ST ST** **E MANIFEST** **CAL000484265**
**1/8-1/4** **BURBANK, CA 91502**
**0.240 mi.**
**1269 ft.** **Site 3 of 5 in cluster AA**

**Relative:** **Higher**
**Actual:** **570 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20240314 |
| Handler Name: | | Residence Inn La Burbank Dt |
| Handler Address: | | 321 S 1st St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAL000484265 |
| Contact Name: | | STACEY MEYER |
| Contact Address: | | 321 S 1ST ST |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-260-8787 |
| Contact Fax: | | Not reported |
| Contact Email: | | STACEY.MEYER@MARRIOTT.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 321 S 1ST ST |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Residence Inn By Marriott Llc | |
| Owner Type: | | Other |
| Operator Name: | Stacey Meyer | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RESIDENCE INN LA BURBANK DT (Continued)** **1031064111**

| | |
|---|---|
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20240316 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: | RESIDENCE INN BY MARRIOTT LLC |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 7750 WISCONSIN AVE |
| Owner/Operator City,State,Zip: | BETHESDA, MD 20814 |
| Owner/Operator Telephone: | 301-380-3000 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: | STACEY MEYER |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 321 S 1ST ST |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-260-8787 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20240314 |

**RESIDENCE INN LA BURBANK DT (Continued)** **1031064111**

Handler Name: RESIDENCE INN LA BURBANK DT
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: No
Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
NAICS Code: 721199
NAICS Description: All Other Traveler Accommodation

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 026805056JJK
Last Updated Date: 20250329
Shipped Date: 20250305
Received Date: 20250313
Manifest Status: Corrected
Submission Type: DataImage5Copy
Origin Type: Service
Generator EPA ID: CAL000484265
Generator Name: Residence Inn La Burbank Dt
Generator Location Street Number: Not reported
Generator Location Street 1: 321 S 1ST ST
Generator Location Street 2: Not reported
Generator Location City: BURBANK
Generator Location State: CA
Generator Location Zip: 91502
Generator Mail Street Number: Not reported
Generator Mail Street 1: 321 S 1ST ST
Generator Mail Street 2: Not reported
Generator Mail City: BURBANK
Generator Mail Zip: 91502
Generator Mail State: CA
Generator Contact Company Name: Not reported
Designated Facility EPA ID: NVT330010000
Designated Facility Name: Us Ecology Nevada, Inc
Designated Facility Mail Street Number: Not reported
Designated Facility Mail Street 1: Not reported
Designated Facility Mail Street 2: HIGHWAY 95, 11 MILES SOUTH OF BEATTY
Designated Facility Mail City: BEATTY
Designated Facility Mail Zip: 89003
Designated Facility Mail State: NV
Designated Facility Location Street Number: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RESIDENCE INN LA BURBANK DT (Continued)** **1031064111**

| | |
|---|---|
| Designated Facility Location Street 1: | HIGHWAY 95, 11 MILES SOUTH OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021721296JJK |
| Last Updated Date: | 20240920 |
| Shipped Date: | 20240903 |
| Received Date: | 20240912 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAL000484265 |
| Generator Name: | Residence Inn La Burbank Dt |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 321 S 1ST ST |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 321 S 1ST ST |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | HIGHWAY 95, 11 MILES SOUTH OF BEATTY |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HIGHWAY 95, 11 MILES SOUTH OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 021721296JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAR000030114 |
| Transporter Name: | Nrc Environmental Services Inc |

Waste Line:

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RESIDENCE INN LA BURBANK DT (Continued)** **1031064111**

| | |
|---|---|
| Manifest Tracking Number: | 021721296JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | UN1950 |
| U.S. DOT Description: | Rq, Un1950, Waste, Aerosols, 2.1, (Rq: D001), Erg#126 |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 1 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 80 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.04 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.04 |
| Waste Quantity, in Kilograms: | 36.2812 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 36.2812 |
| Management Method Code: | H039 |
| Management Method Description: | OTHER RECOVERY OR RECLAMATION FOR REUSE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | Y |
| Federal Waste Codes: | D001, D002, D035 |
| Quantity Haz Kg: | 36.2812 |
| Quantity Haz Tons: | 0.04 |
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | CA-331 |

| | |
|---|---|
| Manifest Tracking Number: | 021721296JJK |
| Waste Line Number: | 2 |
| U.S. DOT Hazardous Indicator: | N |
| U.S. DOT ID Number: | Not reported |
| U.S. DOT Description: | Not reported |
| Non-Hazardous Waste Description: | Non Hazardous Liquid |
| Number of Containers: | 1 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 60 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.03 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.03 |
| Waste Quantity, in Kilograms: | 27.2109 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**RESIDENCE INN LA BURBANK DT (Continued)** **1031064111**

| | |
|---|---|
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 27.2109 |
| Management Method Code: | H039 |
| Management Method Description: | OTHER RECOVERY OR RECLAMATION FOR REUSE |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 27.2109 |
| Quantity Non Haz Tons: | 0.03 |
| State Waste Codes: | CA-331 |

---

**AC249** **ALTERNATIVE TECHNOLOGIES INC** **RCRA-SQG** **1025879644**
**South** **243 W VERDUGO AVE** **CAP000105742**
**1/8-1/4** **BURBANK, CA 91502**
**0.241 mi.**
**1272 ft.** **Site 3 of 4 in cluster AC**

**Relative:** **Lower**

**Actual:** **540 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20010918 |
| Handler Name: | Alternative Technologies Inc |
| Handler Address: | 243 W Verdugo Ave |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAP000105742 |
| Contact Name: | MARK TORKELSON |
| Contact Address: | 19441 BUSINESS CTR DR |
| Contact City,State,Zip: | NORTHRIDGE, CA 91324 |
| Contact Telephone: | 818-700-8002 |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | State |
| Federal Waste Generator Description: | Small Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | Not reported |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | P O BOX 10535 |
| Mailing City,State,Zip: | BURBANK, CA 91510-0535 |
| Owner Name: | City Of Burbank Comm Dev Dep |
| Owner Type: | State |
| Operator Name: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ALTERNATIVE TECHNOLOGIES INC (Continued)** **1025879644**

| | |
|---|---|
| Operator Type: | Not reported |
| Short-Term Generator Activity: | No |
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20021022 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Hazardous Waste Summary:

| | |
|---|---|
| Waste Code: | D008 |
| Waste Description: | Lead |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: | CITY OF BURBANK COMM DEV DEP |
| Legal Status: | State |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | P O BOX 10535 |
| Owner/Operator City,State,Zip: | BURBANK, CA 91510-0535 |
| Owner/Operator Telephone: | 818-846-8495 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALTERNATIVE TECHNOLOGIES INC (Continued)** **1025879644**

Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20010918
Handler Name: ALTERNATIVE TECHNOLOGIES INC
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

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**AC250** **DANNY GOLDMAN** **RCRA NonGen / NLR** **1024777511**
**South** **245 WEST VERDUGO AVENUE** **E MANIFEST** **CAC002997453**
**1/8-1/4** **BURBANK, CA 91502**
**0.241 mi.**
**1272 ft.** **Site 4 of 4 in cluster AC**

**Relative:**
**Lower**

**Actual:**
**540 ft.**

RCRA Listings:
Date Form Received by Agency: 20190121
Handler Name: Danny Goldman
Handler Address: 245 West Verdugo Avenue
Handler City,State,Zip: BURBANK, CA 91502
EPA ID: CAC002997453
Contact Name: DANNY GOLDMAN
Contact Address: P.O. BOX 2733
Contact City,State,Zip: TOLUCA LAKE, CA 91610
Contact Telephone: 818-430-4674
Contact Fax: Not reported
Contact Email: VIANCATARANGO@ALLIANCE-ENVIRO.COM
Contact Title: Not reported
EPA Region: 09
Land Type: Not reported
Federal Waste Generator Description: Not a generator, verified
Non-Notifier: Not reported
Biennial Report Cycle: Not reported
Accessibility: Not reported
Active Site Indicator: Handler Activities
State District Owner: Not reported
State District: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DANNY GOLDMAN (Continued)** **1024777511**

| | | |
|---|---|---|
| Mailing Address: | | P.O. BOX 2733 |
| Mailing City,State,Zip: | | TOLUCA LAKE, CA 91610 |
| Owner Name: | Danny Goldman | |
| Owner Type: | | Other |
| Operator Name: | Danny Goldman | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | Yes |
| Universal Waste Destination Facility: | | Yes |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20190222 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: DANNY GOLDMAN | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | P.O. BOX 2733 |
| Owner/Operator City,State,Zip: | TOLUCA LAKE, CA 91610 |
| Owner/Operator Telephone: | 818-430-4674 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DANNY GOLDMAN (Continued)** **1024777511**

Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: DANNY GOLDMAN
Legal Status: Other
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: P.O. BOX 2733
Owner/Operator City,State,Zip: TOLUCA LAKE, CA 91610
Owner/Operator Telephone: 818-430-4674
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20190121
Handler Name: DANNY GOLDMAN
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 56299
NAICS Description: All Other Waste Management Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

E MANIFEST:
Manifest Tracking Number: 017152327JJK
Last Updated Date: 20191028
Shipped Date: 20190123
Received Date: 20190201
Manifest Status: Signed
Submission Type: DataImage5Copy
Origin Type: Web
Generator EPA ID: CAC002997453
Generator Name: Danny Goldman
Generator Location Street Number: Not reported
Generator Location Street 1: 245 WEST VERDUGO AVENUE
Generator Location Street 2: Not reported
Generator Location City: BURBANK

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**DANNY GOLDMAN (Continued)** **1024777511**

| | |
|---|---|
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | P.O. BOX 2733 |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | TOLUCA LAKE |
| Generator Mail Zip: | 91610 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | AZR000520882 |
| Designated Facility Name: | La Paz County Regional Landfill |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | MILE POST 128 |
| Designated Facility Mail Street 2: | 26999 HIGHWAY 95 |
| Designated Facility Mail City: | PARKER |
| Designated Facility Mail Zip: | 85344 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 26999 HIGHWAY 95 |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | PARKER |
| Designated Facility Location Zip: | 85344 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

Transporter:

| | |
|---|---|
| Manifest Tracking Number: | 017152327JJK |
| Transporter Line Number: | 1 |
| Transporter EPA ID: | CAL000160111 |
| Transporter Name: | Alliance Environmental Group Llc |

| | |
|---|---|
| Manifest Tracking Number: | 017152327JJK |
| Transporter Line Number: | 2 |
| Transporter EPA ID: | CAR000049064 |
| Transporter Name: | E C T I |

Waste Line:

| | |
|---|---|
| Manifest Tracking Number: | 017152327JJK |
| Waste Line Number: | 1 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | NA2212 |
| U.S. DOT Description: | Rq Na2212, Asbestos, 9, Pgiii |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 38 |
| Container Type Code: | BA |
| Container Type Description: | Burlap, cloth, paper, or plastic bags |
| Waste Quantity: | 2 |
| Quantity Unit of Measure Code: | Y |
| Quantity Unit of Measure Description: | Cubic Yards |
| Waste Quantity, in Tons: | 1.68 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 1.68 |
| Waste Quantity, in Kilograms: | 1523.8104 |
| Acute Waste Quantity, in Kilograms: | 0 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**DANNY GOLDMAN (Continued)** **1024777511**

| | |
|---|---|
| Non-Acute Waste Quantity, in Kilorgrams: | 1523.8104 |
| Management Method Code: | H132 |
| Management Method Description: | LANDFILL (WITH PRIOR TREATMENT AND/OR STABILIZATION) |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | N |
| Federal Waste Codes: | Not reported |
| Quantity Haz Kg: | 0 |
| Quantity Haz Tons: | 0 |
| Quantity Non Haz Kg: | 1523.8104 |
| Quantity Non Haz Tons: | 1.68 |
| State Waste Codes: | CA-151 |

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**Z251** **ACME MACHINE PRODUCTS** **WIP** **S106767759**
**ESE** **500 S VARNEY ST** **N/A**
**1/8-1/4** **BURBANK, CA 91502**
**0.241 mi.**
**1275 ft.** **Site 28 of 28 in cluster Z**

**Relative:** **Lower**
**Actual:** **537 ft.**

WIP:

| | |
|---|---|
| Name: | ACME MACHINE PRODUCTS |
| Address: | 500 S Varney St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0861 |
| **File Status:** | **Historical** |
| Staff: | AZASZKOD |
| Facility Suite: | Not reported |

---

**W252** **BRADY SHEET METAL INC** **LOS ANGELES CO. HMS** **S104538638**
**West** **320 N VICTORY BLVD** **WIP** **N/A**
**1/8-1/4** **BURBANK, CA 00000**
**0.242 mi.**
**1279 ft.** **Site 10 of 12 in cluster W**

**Relative:** **Higher**
**Actual:** **563 ft.**

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | BRADY SHEET METAL INC |
| Address: | 320 N VICTORY BLVD |
| City,State,Zip: | BURBANK, CA 00000 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 023191-032379 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |
| Area: | 3E |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BRADY SHEET METAL INC (Continued)** **S104538638**

Permit Number: Not reported
Permit Status: Not reported

WIP:
Name: BRADY SHEET METAL INC.
Address: 320 N Victory Blvd
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.5198
**File Status: Historical**
Staff: AZASZKOD
Facility Suite: Not reported

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**W253** **BURBANK IRRIGATION SUPPLY** **RCRA NonGen / NLR** **1032559814**
**West** **300 N VICTORY BLVD** **CAL000496585**
**1/8-1/4** **BURBANK, CA 91502**
**0.243 mi.**
**1282 ft.** **Site 11 of 12 in cluster W**

**Relative:** **Higher**
**Actual:** **563 ft.**

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 20250924 |
| Handler Name: | | Burbank Irrigation Supply |
| Handler Address: | | 300 N Victory Blvd |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAL000496585 |
| Contact Name: | | EXCEL HERNANDEZ |
| Contact Address: | | 300 N VICTORY BLVD |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-561-4000 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 300 N VICTORY BLVD |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Burbank Irrigation Supply Inc | |
| Owner Type: | | Other |
| Operator Name: | Excel Hernandez | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **1032559814**

| | |
|---|---|
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20250927 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: BURBANK IRRIGATION SUPPLY INC | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 300 N VICTORY BLVD |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-561-4000 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: EXCEL HERNANDEZ | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 300 N VICTORY BLVD |
| Owner/Operator City,State,Zip: | BURBANK, CA 91502 |
| Owner/Operator Telephone: | 818-561-4000 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**BURBANK IRRIGATION SUPPLY (Continued)** **1032559814**

Historic Generators:
- Receive Date: 20250924
- Handler Name: BURBANK IRRIGATION SUPPLY
- Federal Waste Generator Description: Not a generator, verified
- State District Owner: Not reported
- Large Quantity Handler of Universal Waste: No
- Recognized Trader Importer: No
- Recognized Trader Exporter: No
- Spent Lead Acid Battery Importer: No
- Spent Lead Acid Battery Exporter: No
- Current Record: Yes
- Non Storage Recycler Activity: No
- Electronic Manifest Broker: No

List of NAICS Codes and Descriptions:
- NAICS Code: 444240
- NAICS Description: Nursery, Garden Center, And Farm Supply Retailers

Facility Has Received Notices of Violations:
- Violations: No Violations Found

Evaluation Action Summary:
- Evaluations: No Evaluations Found

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**W254** **FOUR WHEEL PARTS WHOLESALERS** **RCRA-SQG** **1000819797**
**West** **300 N VICTORY** **SWEEPS UST** **CAD983657982**
**1/8-1/4** **BURBANK, CA 91502** **FINDS**
**0.243 mi.** **ECHO**
**1282 ft.** **Site 12 of 12 in cluster W** **LOS ANGELES CO. HMS**
**HWTS**
**Relative: Higher** **HAZNET**
**WIP**
**Actual: 563 ft.**

RCRA Listings:
- Date Form Received by Agency: 19930122
- Handler Name: Four Wheel Parts Wholesalers
- Handler Address: 300 N Victory
- Handler City,State,Zip: BURBANK, CA 91502
- EPA ID: CAD983657982
- Contact Name: DAVID AUGUSTINE
- Contact Address: 300 N VICTORY
- Contact City,State,Zip: BURBANK, CA 91502
- Contact Telephone: 818-840-8090
- Contact Fax: Not reported
- Contact Email: Not reported
- Contact Title: Not reported
- EPA Region: 09
- Land Type: Private
- Federal Waste Generator Description: Small Quantity Generator
- Non-Notifier: Not reported
- Biennial Report Cycle: Not reported
- Accessibility: Not reported
- Active Site Indicator: Handler Activities
- State District Owner: Not reported
- State District: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | | |
|---|---|---|
| Mailing Address: | | 14100 S KINGSLEY DR |
| Mailing City,State,Zip: | | GARDENA, CA 90249 |
| Owner Name: | George Adler | |
| Owner Type: | | Private |
| Operator Name: | Not reported | |
| Operator Type: | | Not reported |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20020627 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: GEORGE ADLER | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 14100 S KINGSLEY DR |
| Owner/Operator City,State,Zip: | GARDENA, CA 90249 |
| Owner/Operator Telephone: | 310-323-5337 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19930122
Handler Name: FOUR WHEEL PARTS WHOLESALERS
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Codes: No NAICS Codes Found

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

SWEEPS UST:
Name: FOUR WHEEL PARTS
Address: 300 N VICTORY BLVD
City: BURBANK
Status: Active
Comp Number: 13458
Number: 9
Board Of Equalization: Not reported
Referral Date: 12-06-90
Action Date: 12-06-90
Created Date: 06-30-89
Owner Tank Id: Not reported
SWRCB Tank Id: Not reported
Tank Status: Not reported
Capacity: Not reported
Active Date: Not reported
Tank Use: Not reported
STG: Not reported
Content: Not reported
Number Of Tanks: Not reported

FINDS:
Registry ID: 110002891611

Click Here for FRS Facility Detail Report:

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

Environmental Interest/Information System:
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000819797 |
| Registry ID: | 110002891611 |
| DFR URL: | |
| Name: | FOUR WHEEL PARTS WHOLESALERS |
| Address: | 300 N Victory |
| City,State,Zip: | BURBANK, CA 91502 |

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | FOUR WHEEL PARTS |
| Address: | 300 N VICTORY BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 013158-013458 |
| Facility Type: | Not reported |
| Facility Status: | Removed |
| Area: | 3E |
| Permit Number: | Not reported |
| Permit Status: | Not reported |

HWTS:

| | |
|---|---|
| Name: | FOUR WHEEL PARTS PERFORMANCE CENTER |
| Address: | 300 N VICTORY |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD983657982 |
| Inactive Date: | 06/30/2000 |
| Create Date: | 01/22/1993 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 801 W ARTESIA BLVD |
| Mailing Address 2: | CO |
| Mailing City,State,Zip: | CA 902200000 |
| Owner Name: | GEORGE ADLER |
| Owner Address: | 14100 S KINGSLEY DR |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | GARDENA, CA 902493018 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | BILL CARACAUSA - SERVICE MGR |
| Contact Address: | 801 W ARTESIA BLVD |
| Contact Address 2: | Not reported |
| City,State,Zip: | COMPTON, CA 902200000 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | |
|---|---|
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | PERMANENT |
| Category: | FEDERAL |
| Latitude: | 34.17576 |
| Longitude: | -118.31763 |

NAICS:

| | |
|---|---|
| EPA ID: | CAD983657982 |
| Create Date: | 2002-03-14 16:36:27.000 |
| NAICS Code: | 4413 |
| NAICS Description: | Automotive Parts, Accessories, and Tire Stores |
| Issued EPA ID Date: | 1993-01-22 00:00:00 |
| Inactive Date: | 2000-06-30 00:00:00 |
| Facility Name: | FOUR WHEEL PARTS PERFORMANCE CENTER |
| Facility Address: | 300 N VICTORY |
| Facility Address 2: | Not reported |
| Facility City: | BURBANK |
| Facility County: | Not reported |
| Facility State: | CA |
| Facility Zip: | 915020000 |

HAZNET:

| | |
|---|---|
| Name: | FOUR WHEEL PARTS PERFORMANCE CENTER |
| Address: | 300 N VICTORY |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact: | BILL CARACAUSA - SERVICE MGR |
| Telephone: | 3109005587 |
| Mailing Name: | Not reported |
| Mailing Address: | 801 W ARTESIA BLVD |
| | |
| Year: | 2000 |
| Gepaid: | CAD983657982 |
| TSD EPA ID: | CAT000613893 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.2268 |
| | |
| Year: | 1999 |
| Gepaid: | CAD983657982 |
| TSD EPA ID: | CAT000613893 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 1.1844 |
| | |
| Year: | 1998 |
| Gepaid: | CAD983657982 |
| TSD EPA ID: | CAD093459485 |
| CA Waste Code: | 214 - Unspecified solvent mixture |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.0144 |

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | |
|---|---|
| Year: | 1998 |
| Gepaid: | CAD983657982 |
| TSD EPA ID: | CAT000613893 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.0882 |

| | |
|---|---|
| Year: | 1998 |
| Gepaid: | CAD983657982 |
| TSD EPA ID: | CAT000613893 |
| CA Waste Code: | 214 - Unspecified solvent mixture |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.0144 |

| | |
|---|---|
| Year: | 1997 |
| Gepaid: | CAD983657982 |
| TSD EPA ID: | CAD093459485 |
| CA Waste Code: | 214 - Unspecified solvent mixture |
| Disposal Method: | H01 - Transfer Station |
| Tons: | 0.036 |

Additional Information:

| | |
|---|---|
| Year: | 2000 |
| Gen EPA ID: | CAD983657982 |

| | |
|---|---|
| Shipment Date: | 20000217 |
| Creation Date: | 4/28/2000 0:00:00 |
| Receipt Date: | 20000223 |
| Manifest ID: | 99875936 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0672 |
| Waste Quantity: | 16 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20000217 |
| Creation Date: | 4/28/2000 0:00:00 |
| Receipt Date: | 20000223 |
| Manifest ID: | 99875936 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | |
|---|---|
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.084 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20000124 |
| Creation Date: | 3/22/2000 0:00:00 |
| Receipt Date: | 20000127 |
| Manifest ID: | 99866750 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCR000074591 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0756 |
| Waste Quantity: | 18 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1999 |
| Gen EPA ID: | CAD983657982 |

| | |
|---|---|
| Shipment Date: | 19991220 |
| Creation Date: | 2/15/2000 0:00:00 |
| Receipt Date: | 19991223 |
| Manifest ID: | 99529041 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.084 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19991202 |
| Creation Date: | 1/19/2000 0:00:00 |
| Receipt Date: | 19991207 |
| Manifest ID: | 99528781 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.084 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19991110 |
| Creation Date: | 1/11/2000 0:00:00 |
| Receipt Date: | 19991115 |
| Manifest ID: | 99521571 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0798 |
| Waste Quantity: | 19 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | |
|---|---|
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19991011 |
| Creation Date: | 11/19/1999 0:00:00 |
| Receipt Date: | 19991014 |
| Manifest ID: | 99513812 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0756 |
| Waste Quantity: | 18 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990917 |
| Creation Date: | 11/16/1999 0:00:00 |
| Receipt Date: | 19990923 |
| Manifest ID: | 99500170 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.063 |
| Waste Quantity: | 15 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990914 |
| Creation Date: | 10/27/1999 0:00:00 |
| Receipt Date: | 19990920 |
| Manifest ID: | 99048351 |
| Trans EPA ID: | ILD984908202 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | |
|---|---|
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0672 |
| Waste Quantity: | 16 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19990816 |
| Creation Date: | 9/23/1999 0:00:00 |
| Receipt Date: | 19990818 |
| Manifest ID: | 99047057 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0672 |
| Waste Quantity: | 16 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19990716 |
| Creation Date: | 8/24/1999 0:00:00 |
| Receipt Date: | 19990721 |
| Manifest ID: | 99031800 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | |
|---|---|
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0714 |
| Waste Quantity: | 17 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990617 |
| Creation Date: | 7/30/1999 0:00:00 |
| Receipt Date: | 19990621 |
| Manifest ID: | 99225253 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.063 |
| Waste Quantity: | 15 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990610 |
| Creation Date: | 7/30/1999 0:00:00 |
| Receipt Date: | 19990616 |
| Manifest ID: | 99219399 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.084 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

Additional Information:

| | |
|---|---|
| Year: | 1998 |
| Gen EPA ID: | CAD983657982 |
| Shipment Date: | 19981207 |
| Creation Date: | 1/21/1999 0:00:00 |
| Receipt Date: | 19981209 |
| Manifest ID: | 98453447 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D006 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0714 |
| Waste Quantity: | 17 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19980925 |
| Creation Date: | 11/5/1998 0:00:00 |
| Receipt Date: | 19980928 |
| Manifest ID: | 98281707 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | SCD987574647 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 134 - Aqueous solution with <10% total organic residues |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0168 |
| Waste Quantity: | 4 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19980602 |
| Creation Date: | 8/3/1998 0:00:00 |
| Receipt Date: | 19980603 |
| Manifest ID: | 98178268 |
| Trans EPA ID: | ILD984908202 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | |
|---|---|
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT000613893 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0144 |
| Waste Quantity: | 4 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980209 |
| Creation Date: | 4/16/1998 0:00:00 |
| Receipt Date: | 19980212 |
| Manifest ID: | 97402315 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD093459485 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.0144 |
| Waste Quantity: | 4 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1997 |
| Gen EPA ID: | CAD983657982 |

| | |
|---|---|
| Shipment Date: | 19971020 |
| Creation Date: | 7/23/1998 0:00:00 |
| Receipt Date: | 19971023 |
| Manifest ID: | 96604243 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD093459485 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FOUR WHEEL PARTS WHOLESALERS (Continued)** **1000819797**

| | |
|---|---|
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.018 |
| Waste Quantity: | 5 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19970701 |
| Creation Date: | 12/4/1997 0:00:00 |
| Receipt Date: | 19970702 |
| Manifest ID: | 96852026 |
| Trans EPA ID: | ILD984908202 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD093459485 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 214 - Unspecified solvent mixture |
| RCRA Code: | D039 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.018 |
| Waste Quantity: | 5 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

WIP:

| | |
|---|---|
| Name: | FOUR WHEEL PARTS WHOLESALERS |
| Address: | 300 N Victory Blvd |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5380 |
| **File Status:** | **Historical** |
| Staff: | LM |
| Facility Suite: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AA255** | **CREDIT MANAGERS ASSO** | **HWTS** | **S106767902** |
| **East** | **40 E VERDUGO AVE** | **HAZNET** | **N/A** |
| **1/8-1/4** | **BURBANK, CA 91502** | **WIP** | |
| **0.245 mi.** | | | |
| **1296 ft.** | **Site 4 of 5 in cluster AA** | | |

**Relative:**
**Higher**

**Actual:**
**563 ft.**

HWTS:

| | |
|---|---|
| Name: | CREDIT MANAGEMENT ASSOCIATION |
| Address: | 40 E VERDUGO AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC002805304 |
| Inactive Date: | 05/28/2015 |
| Create Date: | 02/26/2015 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 40 E VERDUGO AVE |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915021931 |
| Owner Name: | MIKE MITCHELL |
| Owner Address: | 40 E VERDUGO AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915021931 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | MIKE MITCHELL |
| Contact Address: | 40 E VERDUGO AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021931 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | TEMPORARY |
| Category: | STATE |
| Latitude: | 34.176793 |
| Longitude: | -118.307562 |

HAZNET:

| | |
|---|---|
| Name: | CREDIT MANAGEMENT ASSOCIATION |
| Address: | 40 E VERDUGO AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915021931 |
| Contact: | MIKE MITCHELL |
| Telephone: | 8189724530 |
| Mailing Name: | Not reported |
| Mailing Address: | 40 E VERDUGO AVE |
| Year: | 2015 |
| Gepaid: | CAC002805304 |
| TSD EPA ID: | CAD980675276 |
| CA Waste Code: | 611 - Contaminated soil from site clean-up |
| Disposal Method: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Tons: | 0.1 |

Additional Information:

| | |
|---|---|
| Year: | 2015 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CREDIT MANAGERS ASSO (Continued)** **S106767902**

| | |
|---|---|
| Gen EPA ID: | CAC002805304 |
| Shipment Date: | 20150306 |
| Creation Date: | 8/31/2015 22:15:10 |
| Receipt Date: | 20150310 |
| Manifest ID: | 014128596JJK |
| Trans EPA ID: | CAR000148338 |
| Trans Name: | AMERICAN INTEGRATED SERVICES INC |
| Trans 2 EPA ID: | MAD039322250 |
| Trans 2 Name: | CLEAN HARBORS ENVIRONMENTAL SERVICES |
| TSDF EPA ID: | CAD980675276 |
| Trans Name: | CLEAN HARBORS BUTTONWILLOW LLC |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 611 - Contaminated soil from site clean-ups |
| RCRA Code: | F002 |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

WIP:

| | |
|---|---|
| Name: | CREDIT MANAGERS ASSO |
| Address: | 40 E Verdugo Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.1086 |
| **File Status:** | **Historical** |
| Staff: | WBR |
| Facility Suite: | Not reported |

---

**256**
**NE**
**1/8-1/4**
**0.249 mi.**
**1317 ft.**

**CUSHMAN AND WAKEFIELD U.S., INC. C/O BANK OF AMERI** **RCRA NonGen / NLR** **1032551607**
**142 EAST OLIVE AVENUE** **CAC003361198**
**BURBANK, CA 91502**

**Relative:**
**Higher**

**Actual:**
**597 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20251016 |
| Handler Name: | Cushman And Wakefield U.S., Inc. C/O Bank Of America, Na |
| Handler Address: | 142 East Olive Avenue |
| Handler City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC003361198 |
| Contact Name: | ODIN ANSARI |
| Contact Address: | 540 WEST MADISON STREET |
| Contact City,State,Zip: | CHICAGO, IL 60661 |
| Contact Telephone: | 925-963-4867 |
| Contact Fax: | Not reported |
| Contact Email: | CW_EHS_BOA@CUSHWAKE.COM |
| Contact Title: | Not reported |
| EPA Region: | 09 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CUSHMAN AND WAKEFIELD U.S., INC. C/O BANK OF AMERICA, NA (Continued)** **1032551607**

| | | |
|---|---|---|
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 540 WEST MADISON STREET |
| Mailing City,State,Zip: | | CHICAGO, IL 60661 |
| Owner Name: | Odin Ansari | |
| Owner Type: | | Other |
| Operator Name: | Odin Ansari | |
| Operator Type: | | Other |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20251017 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**CUSHMAN AND WAKEFIELD U.S., INC. C/O BANK OF AMERICA, NA (Continued)** **1032551607**

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: ODIN ANSARI | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 540 WEST MADISON STREET |
| Owner/Operator City,State,Zip: | CHICAGO, IL 60661 |
| Owner/Operator Telephone: | 925-963-4867 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: ODIN ANSARI | |
| Legal Status: | Other |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 540 WEST MADISON STREET |
| Owner/Operator City,State,Zip: | CHICAGO, IL 60661 |
| Owner/Operator Telephone: | 925-963-4867 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 20251016 |
| Handler Name: | CUSHMAN AND WAKEFIELD U.S., INC. C/O BANK OF AMERICA, NA |
| Federal Waste Generator Description: | Not a generator, verified |
| State District Owner: | Not reported |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | No |
| Electronic Manifest Broker: | No |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 56299 |
| NAICS Description: | All Other Waste Management Services |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AE257** | **INTL ELECTRONIC RESEARCH CORP** | **CPS-SLIC** | **S100581510** |
| **NW** | **135 W MAGNOLIA BL** | **EMI** | **N/A** |
| **1/4-1/2** | **BURBANK, CA 91502** | **CERS** | |
| **0.255 mi.** | | | |
| **1349 ft.** | **Site 1 of 2 in cluster AE** | | |

**Relative:**
**Higher**

**Actual:**
**568 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | INTERNATIONAL ELECTRONIC RESEARCH CORPORATION (IERC) |
| Address: | 135 W. MAGNOLIA BLVD. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Open - Inactive** |
| Status Date: | 09/29/2017 |
| Global Id: | SL603798988 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.179104 |
| Longitude: | -118.316315 |
| Case Type: | Cleanup Program Site |
| Case Worker: | AF |
| Local Agency: | Not reported |
| RB Case Number: | 109.5562 |
| File Location: | Regional Board |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Tetrachloroethylene (PCE), Trichloroethylene (TCE), Chromium VI |
| EPA Region: | 9 |
| Coordinate Source: | Manual Entry on Screens |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/27/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | Not reported |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Historic operations at the site by the former IERC included metal finishing and manufacturing a thermal management products. IERC occupied the site between 1956 and 2000. A CWC section 13267 Order No. R4-2013-0027 for a technical report was issued to the site. A Subsurface Soil Investigation Report dated August 22, 2014 was submitted to the Regional Board. Soil borings were advanced to 25 feet below ground surface at 5 locations across the site. Hexavalent chromium was not detected above laboratory reporting limits in any of the samples. Total chromium concentrations ranged from 4.31 milligrams per kilogram (mg/kg) to 36.0 mg/kg. A Notice of Opportunity to Comment on a No Further Requirements for Soils was issued to interested parties on December 18, 2015. No comments were received during the 30-day comment period and the case was issued a |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**INTL ELECTRONIC RESEARCH CORP (Continued)** **S100581510**

No Further Requirements for Soils Only on February 1, 2016.

Click here to access the California GeoTracker records for this facility:

EMI:

| | |
|---|---|
| Name: | INTL ELECTRONIC RESEARCH CORP |
| Address: | 135 W MAGNOLIA BL |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 1732 |
| Air District Name: | SC |
| SIC Code: | 3679 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 6 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

CERS:

| | |
|---|---|
| Name: | INTERNATIONAL ELECTRONIC RESEARCH CORPORATION (IERC) |
| Address: | 135 W. MAGNOLIA BLVD. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 889789 |
| CERS ID: | SL603798988 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | Anita FANG - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 West 4th Street, Suite 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | 2135766730, |

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**AF258** **AVIBANK MFG INC** **EMI** **S100178003**
**SSW** **210 S. VICTORY BLVD.** **Notify 65** **N/A**
**1/4-1/2** **BURBANK, CA 91502**
**0.256 mi.**
**1353 ft.** **Site 1 of 3 in cluster AF**

**Relative:**
**Lower**

**Actual:**
**547 ft.**

EMI:

| | |
|---|---|
| Name: | AVIBANK MFG INC |
| Address: | 210 S. VICTORY BLVD. |
| City,State,Zip: | BURBANK, CA 91502-2348 |
| Year: | 1987 |
| County Code: | 19 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AVIBANK MFG INC (Continued)** **S100178003**

| | |
|---|---|
| Air Basin: | SC |
| Facility ID: | 21565 |
| Air District Name: | SC |
| SIC Code: | 3429 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3 |
| Reactive Organic Gases Tons/Yr: | 2 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | AVIBANK MFG INC |
| Address: | 210 S. VICTORY BLVD. |
| City,State,Zip: | BURBANK, CA 91502-2348 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 21565 |
| Air District Name: | SC |
| SIC Code: | 3429 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 6 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

NOTIFY 65:

| | |
|---|---|
| Name: | ABIDANK MNFG. COMP. |
| Address: | 210 S. VICTORY BLVD. |
| City,State,Zip: | BURBANK, CA 91502-2348 |
| Date Reported: | Not reported |
| Staff Initials: | Not reported |
| Board File Number: | Not reported |
| Facility Type: | Not reported |
| Discharge Date: | Not reported |
| Issue Date: | Not reported |
| Incident Description: | Not reported |
| Global ID: | Not reported |
| Status: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AF259**<br>**SSW**<br>**1/4-1/2**<br>**0.256 mi.**<br>**1353 ft.**<br>**Relative: Lower**<br>**Actual: 547 ft.** | **AVIBANK MFG., INC.**<br>**210 VICTORY BLVD S**<br>**BURBANK, CA 91503**<br>**Site 2 of 3 in cluster AF** | **LUST**<br>**CPS-SLIC**<br>**SWEEPS UST**<br>**HIST UST**<br>**CHMIRS**<br>**Cortese**<br>**HIST CORTESE**<br>**NPDES**<br>**CIWQS**<br>**CERS** | **1000161743**<br>**N/A** |

LUST:

| | |
|---|---|
| Name: | AVIBANK MFG., INC. |
| Address: | 210 VICTORY BLVD S |
| City,State,Zip: | BURBANK, CA 91503 |
| Lead Agency: | BURBANK, CITY OF |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | T0603704961 |
| Latitude: | 34.1725648 |
| Longitude: | -118.3155401 |
| Status: | Completed - Case Closed |
| Status Date: | 05/06/2009 |
| Case Worker: | DDD |
| RB Case Number: | R-10778 |
| Local Agency: | BURBANK, CITY OF |
| File Location: | Not reported |
| Local Case Number: | Not reported |
| Potential Media Affect: | Other Groundwater (uses other than drinking water) |
| Potential Contaminants of Concern: | * Solvents |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 10/15/1992 |
| Leak Reported Date: | 04/01/1995 |
| How Discovered: | Subsurface Monitoring |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 05/06/2009 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Disadvantaged Community |
| CA Enviroscreen 3 Score: | 86-90% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603704961 |
| Contact Type: | Local Agency Caseworker - Primary Caseworker |
| Contact Name: | DIRK DROSSEL |
| Organization Name: | BURBANK, CITY OF |
| Address: | 311 E ORANGE GROVE AVE |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**AVIBANK MFG., INC. (Continued)** **1000161743**

City: BURBANK
Email: ddrossel@ci.burbank.ca.us
Phone Number: Not reported

Global Id: T0603704961
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603704961
Action Type: Other
Date: 04/01/1995
Action: Leak Discovery

Global Id: T0603704961
Action Type: ENFORCEMENT
Date: 05/06/2009
Action: Closure/No Further Action Letter

Global Id: T0603704961
Action Type: Other
Date: 04/01/1995
Action: Leak Reported

LUST:
Global Id: T0603704961
Status: Open - Case Begin Date
Status Date: 10/15/1992

Global Id: T0603704961
Status: Open - Site Assessment
Status Date: 04/01/1995

Global Id: T0603704961
Status: Completed - Case Closed
Status Date: 05/06/2009

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: R-10778
Status: Leak being confirmed
Substance: Solvents
Substance Quantity: Not reported
Local Case No: Not reported
Case Type: Groundwater
Abatement Method Used at the Site: Not reported
Global ID: T0603704961
W Global ID: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | | |
|---|---|---|
| Staff: | UNK | |
| Local Agency: | 19000 | |
| Cross Street: | OLIVE AVE | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | 4/1/1995 | |
| Date Leak First Reported: | | 4/1/1995 |
| Date Leak Record Entered: | 11/13/1996 | |
| Date Confirmation Began: | 4/1/1995 | |
| Date Leak Stopped: | Not reported | |
| Date Case Last Changed on Database: | | 9/1/1996 |
| Date the Case was Closed: | | Not reported |
| How Leak Discovered: | Subsurface Monitoring | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | Not reported | |
| Leak Source: | Not reported | |
| Operator: | Not reported | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 1574.62735065739361497687545 64 |
| Source of Cleanup Funding: | | Not reported |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | Not reported |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | BLANK RP | |
| RP Address: | Not reported | |
| Program: | LUST | |
| Lat/Long: | 34.1720932 / -1 | |
| Local Agency Staff: | Not reported | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |
| Assigned Name: | Not reported | |
| Summary: | Not reported | |

CPS-SLIC:

| | |
|---|---|
| Name: | AVIBANK MANUFACTURING |
| Address: | 210 SOUTH VICTORY BOULEVARD |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/26/2018 |
| Global Id: | T10000003625 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | |
|---|---|
| Latitude: | 34.172938 |
| Longitude: | -118.314867 |
| Case Type: | Cleanup Program Site |
| Case Worker: | EPL |
| Local Agency: | Not reported |
| RB Case Number: | 109.6573 |
| File Location: | All Files are on GeoTracker or in the Local Agency Database |
| Potential Media Affected: | Aquifer used for drinking water supply, Indoor Air, Soil, Soil Vapor |
| Potential Contaminants of Concern: | Tetrachloroethylene (PCE), Trichloroethylene (TCE) |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/21/2012 |
| Leak Reported Date: | Not reported |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/26/2018 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Disadvantaged Community |
| CA Enviroscreen 3 Score: | 86-90% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | The surrounding properties are mixed commercial/industrial and residential. Avibank Manufacturing, Inc. (Avibank) formerly occupied the Site between 1957 until approximately 1986. Avibank conducted metal finishing operations which involved the use of various chemicals including chromium containing compounds and chlorinated solvents. |

Click here to access the California GeoTracker records for this facility:

SWEEPS UST:

| | |
|---|---|
| Name: | AVIBANK MFG, INC |
| Address: | 210 S VICTORY BLVD |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 10778 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 02-06-91 |
| Action Date: | 02-06-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | 19-007-010778-000001 |
| Tank Status: | A |
| Capacity: | 12000 |
| Active Date: | 02-06-91 |
| Tank Use: | M.V. FUEL |
| STG: | P |

**AVIBANK MFG., INC. (Continued)** **1000161743**

Content: REG UNLEADED
Number Of Tanks: 1

HIST UST:
Name: AVIBANK MFG., INC.
Address: 210 S VICTORY BLVD
City,State,Zip: BURBANK, CA 91503
File Number: Not reported
URL: Not reported
Region: STATE
Facility ID: 00000055918
Facility Type: Other
Other Type: MANUFACTURING
Contact Name: Not reported
Telephone: 8188434330
Owner Name: AVIBANK MFG., INC.
Owner Address: 210 S. VICTORY BLVD.
Owner City,St,Zip: BURBANK, CA 91503
Total Tanks: 0007

Tank Num: 001
Container Num: 6
Year Installed: 1980
Tank Capacity: 00012000
Tank Used for: PRODUCT
Type of Fuel: UNLEADED
Container Construction Thickness: 1/2
Leak Detection: None

Tank Num: 002
Container Num: 1
Year Installed: Not reported
Tank Capacity: 00002000
Tank Used for: WASTE
Type of Fuel: Not reported
Container Construction Thickness: 8
Leak Detection: Not reported

Tank Num: 003
Container Num: 2
Year Installed: 1969
Tank Capacity: 00000550
Tank Used for: PRODUCT
Type of Fuel: Not reported
Container Construction Thickness: Not reported
Leak Detection: None

Tank Num: 004
Container Num: 3
Year Installed: 1969
Tank Capacity: 00010000
Tank Used for: PRODUCT
Type of Fuel: Not reported
Container Construction Thickness: Not reported
Leak Detection: None

Tank Num: 005

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | |
|---|---|
| Container Num: | 4 |
| Year Installed: | 1969 |
| Tank Capacity: | 00001000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 006 |
| Container Num: | 5 |
| Year Installed: | 1969 |
| Tank Capacity: | 00000550 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | None |

| | |
|---|---|
| Tank Num: | 007 |
| Container Num: | 7 |
| Year Installed: | 1980 |
| Tank Capacity: | 00005000 |
| Tank Used for: | WASTE |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | 1/4 |
| Leak Detection: | None |

CHMIRS:

| | |
|---|---|
| Name: | Not reported |
| Address: | 210 SOUTH VICTORY BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| OES Incident Number: | 12-1052 |
| OES notification: | 2/23/2012 10:40:00 AM |
| OES Date: | Not reported |
| OES Time: | Not reported |
| **Date Completed:** | **Not reported** |
| Property Use: | Not reported |
| Agency Id Number: | Not reported |
| Agency Incident Number: | Not reported |
| Time Notified: | Not reported |
| Time Completed: | Not reported |
| Surrounding Area: | Not reported |
| Estimated Temperature: | Not reported |
| Property Management: | Not reported |
| More Than Two Substances Involved?: | Not reported |
| Resp Agncy Personel # Of Decontaminated: | Not reported |
| Responding Agency Personel # Of Injuries: | Not reported |
| Responding Agency Personel # Of Fatalities: | Not reported |
| Others Number Of Decontaminated: | Not reported |
| Others Number Of Injuries: | Not reported |
| Others Number Of Fatalities: | Not reported |
| Vehicle Make/year: | Not reported |
| Vehicle License Number: | Not reported |
| Vehicle State: | Not reported |
| Vehicle Id Number: | Not reported |
| CA DOT PUC/ICC Number: | Not reported |
| Company Name: | Not reported |
| Reporting Officer Name/ID: | Not reported |

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | |
|---|---|
| Report Date: | Not reported |
| Facility Telephone: | Not reported |
| Waterway Involved: | No |
| Waterway: | Not reported |
| Spill Site: | Industrial Plant |
| Cleanup By: | Unknown |
| Containment: | Not reported |
| What Happened: | Not reported |
| Type: | Not reported |
| Measure: | Not reported |
| Other: | Not reported |
| Type: | OTHER |
| Measure: | Unknown |
| Other: | Mold |
| Type: | OTHER |
| Measure: | Unknown |
| Other: | Foam Particles |
| Date/Time: | 2053 |
| Year: | 2012 |
| Agency: | Citizen |
| Incident Date: | 4/13/2010 |
| Admin Agency: | Burbank Fire Department |
| Amount: | Not reported |
| Contained: | No |
| Site Type: | Not reported |
| E Date: | Not reported |
| Substance: | Black Mold Spores |
| Quantity Released: | Unknown |
| Unknown: | Not reported |
| Substance #2: | Foam Particles Unknown |
| Substance #3: | Not reported |
| Evacuations: | Not reported |
| Number of Injuries: | Not reported |
| Number of Fatalities: | Not reported |
| #1 Pipeline: | No |
| #2 Pipeline: | No |
| #3 Pipeline: | No |
| #1 Vessel >= 300 Tons: | No |
| #2 Vessel >= 300 Tons: | No |
| #3 Vessel >= 300 Tons: | No |
| Evacs: | No |
| Injuries: | No |
| Fatals: | No |
| Comments: | Not reported |
| Description: | Caller states an Industrial building next to his property has been abandoned for sometime and the roof now has mold on it and the foam on the roof is starting to deteriorate. Caller is concerned that particles could affect his and his neighbors health. Caller states this has been occurring for sometime. Caller states his wife is ill possibly due to the conditions next door. |

CORTESE:

| | |
|---|---|
| Name: | AVIBANK MFG., INC. |
| Address: | 210 VICTORY BLVD S |
| City,State,Zip: | BURBANK, CA 91503 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | |
|---|---|
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T0603704961 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | active |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Active Open |

HIST CORTESE:

| | |
|---|---|
| edr_fname: | AVIBANK MFG., INC. |
| edr_fadd1: | 210 VICTORY |
| City,State,Zip: | BURBANK, CA 91503 |
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | R-10778 |

NPDES:

| | |
|---|---|
| Name: | AUTRY RESOURCE CENTER |
| Address: | 210 SOUTH VICTORY BOULEVARD |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility Status: | Not reported |
| NPDES Number: | Not reported |
| Region: | Not reported |
| Agency Number: | Not reported |
| Regulatory Measure ID: | Not reported |
| Place ID: | Not reported |
| Order Number: | Not reported |
| WDID: | 4 19C372954 |
| Regulatory Measure Type: | Construction |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | Not reported |
| Discharge Name: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Status: | Terminated |
| Status Date: | 09/01/2016 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | |
|---|---|
| Operator Name: | Autry National Center of the American West |
| Operator Address: | 4700 Western Heritage Way |
| Operator City: | Los Angeles |
| Operator State: | California |
| Operator Zip: | 90027 |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | CAS000002 |
| Status: | Terminated |
| Agency Number: | 0 |
| Region: | 4 |
| Regulatory Measure ID: | 452993 |
| Order Number: | 2009-0009-DWQ |
| Regulatory Measure Type: | Enrollee |
| Place ID: | Not reported |
| WDID: | 4 19C372954 |
| Program Type: | Construction |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 05/18/2015 |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | 07/14/2016 |
| Discharge Name: | Autry National Center of the American West |
| Discharge Address: | 4700 Western Heritage Way |
| Discharge City: | Los Angeles |
| Discharge State: | California |
| Discharge Zip: | 90027 |
| Received Date: | Not reported |
| Processed Date: | Not reported |
| Status: | Not reported |
| Status Date: | Not reported |
| Place Size: | Not reported |
| Place Size Unit: | Not reported |
| Contact: | Not reported |
| Contact Title: | Not reported |
| Contact Phone: | Not reported |
| Contact Phone Ext: | Not reported |
| Contact Email: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |
| Operator Contact: | Not reported |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | Not reported |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Not reported |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | Not reported |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | |
|---|---|
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Not reported |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |
| | |
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 452993 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Construction |
| Place ID: | Not reported |
| WDID: | 4 19C372954 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | 07/14/2016 |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 05/08/2015 |
| Processed Date: | 05/18/2015 |
| Status: | Terminated |
| Status Date: | 09/01/2016 |
| Place Size: | 3.5 |
| Place Size Unit: | Acres |
| Contact: | Danny Forrest |
| Contact Title: | Director of Capital Projects |
| Contact Phone: | 323-495-4285 |
| Contact Phone Ext: | Not reported |
| Contact Email: | dforrest@theautry.org |
| Operator Name: | Autry National Center of the American West |
| Operator Address: | 4700 Western Heritage Way |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | |
|---|---|
| Operator City: | Los Angeles |
| Operator State: | California |
| Operator Zip: | 90027 |
| Operator Contact: | Danny Forrest |
| Operator Contact Title: | Director of Capital Projects |
| Operator Contact Phone: | 323-495-4285 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | dforrest@theautry.org |
| Operator Type: | Other |
| Developer: | Autry National Center of the American West |
| Developer Address: | 4700 Western Heritage Way |
| Developer City: | Los Angeles |
| Developer State: | California |
| Developer Zip: | 90027 |
| Developer Contact: | Danny Forrest |
| Developer Contact Title: | Director of Capital Projects |
| Constype Linear Utility Ind: | N |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | N |
| Constype Below Ground Ind: | N |
| Constype Cable Line Ind: | N |
| Constype Comm Line Ind: | N |
| Constype Commertial Ind: | Y |
| Constype Electrical Line Ind: | N |
| Constype Gas Line Ind: | N |
| Constype Industrial Ind: | N |
| Constype Other Description: | Not reported |
| Constype Other Ind: | N |
| Constype Recons Ind: | N |
| Constype Residential Ind: | N |
| Constype Transport Ind: | N |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | N |
| Constype Water Sewer Ind: | N |
| Dir Discharge Uswater Ind: | N |
| Receiving Water Name: | Not reported |
| Certifier: | Danny Forrest |
| Certifier Title: | Director of Capital Projects |
| Certification Date: | 08-MAY-15 |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |

CIWQS:

| | |
|---|---|
| Name: | Autry Resource Center |
| Address: | 210 SOUTH VICTORY BOULEVARD |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | Autry National Center of the American West |
| Agency Address: | 4700 Western Heritage Way, Los Angeles, CA 90027 |
| Place/Project Type: | Construction - Commercial |
| SIC/NAICS: | Not reported |
| Region: | 4 |
| Program: | CONSTW |
| Regulatory Measure Status: | Terminated |
| Regulatory Measure Type: | Storm water construction |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | |
|---|---|
| Order Number: | 2009-0009-DWQ |
| WDID: | 4 19C372954 |
| NPDES Number: | CAS000002 |
| Adoption Date: | Not reported |
| Effective Date: | 05/18/2015 |
| Termination Date: | 07/14/2016 |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 34.17294 |
| Longitude: | -118.31487 |

CERS:

| | |
|---|---|
| Name: | AVIBANK MFG., INC. |
| Address: | 210 VICTORY BLVD S |
| City,State,Zip: | BURBANK, CA 91503 |
| Site ID: | 868186 |
| CERS ID: | T0603704961 |
| CERS Description: | Leaking Underground Storage Tank Cleanup Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | YUE RONG - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | Los Angeles |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Local Agency Caseworker |
| Entity Name: | DIRK DROSSEL - BURBANK, CITY OF |
| Entity Title: | Not reported |
| Affiliation Address: | 311 E ORANGE GROVE AVE |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Name: | AVIBANK MANUFACTURING |
| Address: | 210 SOUTH VICTORY BOULEVARD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 880123 |
| CERS ID: | T10000003625 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | ERRICK LLAMAS - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W 4th Street Suite 200 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**AVIBANK MFG., INC. (Continued)** **1000161743**

| | |
|---|---|
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | 2135766783, |

---

**AF260** **AVIBANK MFG., INC.** **UST FINDER RELEASE** **1028921386**
**SSW** **210 VICTORY BLVD S** **N/A**
**1/4-1/2** **BURBANK, CA 91503**
**0.256 mi.**
**1353 ft.** **Site 3 of 3 in cluster AF**

**Relative:** **Lower**

**Actual:** **547 ft.**

UST FINDER RELEASE:

| | |
|---|---|
| Object ID: | 61211 |
| Facility ID: | Not reported |
| Lust ID: | CAT0603704961 |
| Name: | AVIBANK MFG., INC. |
| Address: | 210 VICTORY BLVD S |
| City,State,Zip: | BURBANK, CA 91503 |
| Address Match Type: | PointAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 3751 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.31577 |
| Y Coord: | 34.17204 |
| Latitude: | 34.17204 |
| Longitude: | -118.31577 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AB261** | **TOP RANK COLLISION** | **CPS-SLIC** | **S121132550** |
| **WNW** | **163 WEST MAGNOLIA BLVD** | **CERS** | **N/A** |
| **1/4-1/2** | **BURBANK, CA 91502** | | |
| **0.261 mi.** | | | |
| **1376 ft.** | **Site 12 of 12 in cluster AB** | | |

**Relative:**
**Higher**

**Actual:**
**569 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | TOP RANK COLLISION |
| Address: | 163 WEST MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 09/12/2017 |
| Global Id: | T10000010464 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.17842 |
| Longitude: | -118.317 |
| Case Type: | Cleanup Program Site |
| Case Worker: | AF |
| Local Agency: | Not reported |
| RB Case Number: | 1400 |
| File Location: | Not reported |
| Potential Media Affected: | Indoor Air, Soil Vapor |
| Potential Contaminants of Concern: | Tetrachloroethylene (PCE), Trichloroethylene (TCE), Chromium, Chromium VI |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 06/12/2017 |
| Leak Reported Date: | Not reported |
| How Discovered: | Site Assessment/Site Investigation |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Spill |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 09/12/2017 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | The property at 163 West Magnolia was part of the former International Electronic Research Corporation (IERC) facility that occupied the site between 1956 and 2000. Historic operations at the site by IERC included metal finishing and manufacturing of thermal management products. The Site along with other properties with the addresses 135 through 163 West Magnolia Boulevard were under the Regional Water Quality Control Board (RWQCB) oversight for the evaluation of soil and groundwater contamination by heavy metals including total chromium and hexavalent chromium, and eventually received closure for soils on February 1, 2016. However, a Subsurface Soil Vapor Survey Report dated September 21, 2015 submitted to the Regional Board detected PCE concentrations in the top five feet below |

**TOP RANK COLLISION (Continued)** **S121132550**

ground surface in excess of the soil vapor CHHSL for PCE in industrial/commercial soils. The soil vapor report along with the Johnson and Ettinger model run data were submitted to OEHHA for review. Two rounds of indoor air sampling events were performed within the buildings in December 2015 and August 2016. No PCE or TCE was detected in any of the samples during the second sampling event. Based on Regional Board s review of the information provided and OEHHA s evaluation, the Regional Board concludes that the residual PCE vapor concentrations remaining in the shallow soil beneath the Site do not appear to pose a significant threat to human health for the intended land use. The Regional Board s NFR determinations previously issued are still applicable.

Click here to access the California GeoTracker records for this facility:

CERS:

| | |
|---|---|
| Name: | TOP RANK COLLISION |
| Address: | 163 WEST MAGNOLIA BLVD |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 873703 |
| CERS ID: | T10000010464 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | Anita FANG - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 West 4th Street, Suite 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | 2135766730, |

---

**AA262** **MERSOLA PROPERTY** **CPS-SLIC** **S106838142**
**East** **70 E. VERDUGO AVE.** **EMI** **N/A**
**1/4-1/2** **BURBANK, CA 91502** **CERS**
**0.261 mi.**
**1380 ft.** **Site 5 of 5 in cluster AA**

**Relative:**
**Higher**

**Actual:**
**565 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | MERSOLA PROPERTY |
| Address: | 70 E. VERDUGO AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/23/2003 |
| Global Id: | SL603798970 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.176878 |
| Longitude: | -118.306504 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0923 |
| File Location: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MERSOLA PROPERTY (Continued)** **S106838142**

| | |
|---|---|
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/27/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/23/2003 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

EMI:

| | |
|---|---|
| Name: | REGAL CLEANERS |
| Address: | 70 E VERDUGO AV |
| City,State,Zip: | BURBANK, CA 90064 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 3972 |
| Air District Name: | SC |
| SIC Code: | 7216 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 8 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | REGAL CLEANERS |
| Address: | 70 E VERDUGO AV |
| City,State,Zip: | BURBANK, CA 90064 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 3972 |
| Air District Name: | SC |
| SIC Code: | 7216 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**MERSOLA PROPERTY (Continued)** **S106838142**

| | |
|---|---|
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

CERS:

| | |
|---|---|
| Name: | MERSOLA PROPERTY |
| Address: | 70 E. VERDUGO AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 847686 |
| CERS ID: | SL603798970 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**AG263** **BUDDY'S ALL STAR** **CPS-SLIC** **S106484787**
**West** **330 N VICTORY BLVD** **WIP** **N/A**
**1/4-1/2** **BURBANK, CA 91502** **CERS**
**0.264 mi.**
**1394 ft.** **Site 1 of 3 in cluster AG**

**Relative: Higher**

**Actual: 566 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | VERADYNE CORP. |
| Address: | 330 N. VICTORY BLVD. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798991 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.177334 |
| Longitude: | -118.317437 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.6113 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |

**BUDDY'S ALL STAR (Continued)** **S106484787**

| | |
|---|---|
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/27/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

WIP:

| | |
|---|---|
| Name: | J MICHAELS CO. |
| Address: | 330 N Victory Blvd |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5591 |
| **File Status:** | **Historical** |
| Staff: | MPS |
| Facility Suite: | Not reported |

| | |
|---|---|
| Name: | BUDDY'S ALL STAR |
| Address: | 330 N Victory Blvd |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.6113 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CERS:

| | |
|---|---|
| Name: | VERADYNE CORP. |
| Address: | 330 N. VICTORY BLVD. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 861609 |
| CERS ID: | SL603798991 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**BUDDY'S ALL STAR (Continued)** **S106484787**

Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

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**264**
**SE**
**1/4-1/2**
**0.266 mi.**
**1405 ft.**

**BURBANK COACH WORKS INC**
**515 S VARNEY ST**
**BURBANK, CA 91502**

**CPS-SLIC**
**FINDS**
**EMI**
**CERS**

**1006825914**
**N/A**

**Relative:**
**Lower**

**Actual:**
**534 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | BURBANK COACH WORKS INC. |
| Address: | 515 S.. VARNEY ST.. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798960 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1736125279524 |
| Longitude: | -118.30898066536 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0859 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 04/30/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

FINDS:
Registry ID: 110013849611

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK COACH WORKS INC (Continued)** **1006825914**

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The California Environmental Protection Agency (CalEPA) has recently implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).
Registry ID: 110071777648

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
THE EMISSION INVENTORY SYSTEM (EIS) MAINTAINS AN INVENTORY OF LARGE STATIONARY SOURCES AND VOLUNTARILY-REPORTED SMALLER SOURCES OF AIR POINT POLLUTANT EMITTERS. IT CONTAINS INFORMATION ABOUT FACILITY SITES AND THEIR PHYSICAL LOCATION, EMISSIONS UNITS, EMISSIONS PROCESSES, RELEASE POINTS, CONTROL APPROACHES, AND REGULATIONS. FACILITY INVENTORY DATA ARE KEPT SEPARATE FROM THE EMISSIONS DATA AND HAVE STABLE IDENTIFIERS TO IMPROVE CONTINUITY FROM YEAR TO YEAR AND TO HELP IDENTIFY DUPLICATE OR MISSING FACILITIES
Registry ID: 110071780629

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

EMI:

| | |
|---|---|
| Name: | BURBANK COACH WORKS INC |
| Address: | 515 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1997 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 94356 |
| Air District Name: | SC |
| SIC Code: | 7532 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK COACH WORKS INC |
| Address: | 515 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1998 |
| County Code: | 19 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK COACH WORKS INC (Continued)** **1006825914**

| | |
|---|---|
| Air Basin: | SC |
| Facility ID: | 94356 |
| Air District Name: | SC |
| SIC Code: | 7532 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK COACH WORKS INC |
| Address: | 515 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1999 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 94356 |
| Air District Name: | SC |
| SIC Code: | 7532 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK COACH WORKS INC |
| Address: | 515 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2000 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 94356 |
| Air District Name: | SC |
| SIC Code: | 7532 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | BURBANK COACH WORKS INC |
| Address: | 515 S VARNEY ST |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK COACH WORKS INC (Continued)** **1006825914**

| | |
|---|---|
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 2001 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 94356 |
| Air District Name: | SC |
| SIC Code: | 7532 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

CERS:

| | |
|---|---|
| Name: | BURBANK COACH WORKS INC. |
| Address: | 515 S.. VARNEY ST.. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 886780 |
| CERS ID: | SL603798960 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Name: | BURBANK COACH WORKS INC |
| Address: | 515 S VARNEY ST |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 456028 |
| CERS ID: | 110013849611 |
| CERS Description: | US EPA Air Emission Inventory System (EIS) |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU LOS ANGELES RWQCB REGN 4TH |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W 4TH ST NA SUITE 200 |
| Affiliation City: | LOSANGELES |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AH265** | **L A SIGNS & GRAPHICS** | **CPS-SLIC** | **S104828112** |
| **ENE** | **100 E VERDUGO AVE** | **LOS ANGELES CO. HMS** | **N/A** |
| **1/4-1/2** | **BURBANK, CA 91502** | **Site Mitigation** | |
| **0.288 mi.** | | **CERS** | |
| **1520 ft.** | **Site 1 of 2 in cluster AH** | | |

**Relative:**
**Higher**

**Actual:**
**569 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | LA SIGN & GRAPHICS |
| Address: | 100 E. VERDUGO AVE. |
| City,State,Zip: | BURBANK, CA 91504 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/23/2014 |
| Global Id: | SL603798932 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1774184851931 |
| Longitude: | -118.306600186308 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0123 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 09/13/1993 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/23/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | L A SIGNS & GRAPHICS |
| Address: | 100 E VERDUGO AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 026050-035538 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**L A SIGNS & GRAPHICS (Continued)** **S104828112**

Area: 3E
Permit Number: Not reported
Permit Status: Not reported

LA Co. Site Mitig:
Name: ARTCRAFT PLATING COMPANY
Address: 100 E VERDUGO AVE
City,State,Zip: BURBANK, CA 91502
Facility ID: Not reported
Status: Not reported
Site ID: SD0010284
Jurisdiction: Not reported
Case ID: RO0000339
Abated: Yes
Assigned To: PK
Entered Date: Not reported
Abated Date: 04/21/1994

CERS:
Name: LA SIGN & GRAPHICS
Address: 100 E. VERDUGO AVE.
City,State,Zip: BURBANK, CA 91504
Site ID: 886702
CERS ID: SL603798932
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

---

**AH266** **ARC LITHO** **CPS-SLIC** **S103972823**
**ENE** **110 E. VERDUGO AVE.** **CERS** **N/A**
**1/4-1/2** **BURBANK, CA 91504**
**0.294 mi.**
**1553 ft.** **Site 2 of 2 in cluster AH**

**Relative: Higher**
**Actual: 570 ft.**

CPS-SLIC:
Name: ARC LITHO
Address: 110 E. VERDUGO AVE.
City,State,Zip: BURBANK, CA 91504
Region: STATE
**Facility Status:** **Completed - Case Closed**
Status Date: 12/22/2014
Global Id: SL603798980
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.1786
Longitude: -118.3048
Case Type: Cleanup Program Site

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARC LITHO (Continued)** **S103972823**

| | |
|---|---|
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.1742 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 06/29/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

CERS:

| | |
|---|---|
| Name: | ARC LITHO |
| Address: | 110 E. VERDUGO AVE. |
| City,State,Zip: | BURBANK, CA 91504 |
| Site ID: | 908510 |
| CERS ID: | SL603798980 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AE267** | **ORO AMERICA INC** | **RCRA-SQG** | **1000101844** |
| **NW** | **443 N VARNEY ST** | **CPS-SLIC** | **CAD981427941** |
| **1/4-1/2** | **BURBANK, CA 91502** | **EMI** | |
| **0.298 mi.** | | **LOS ANGELES CO. HMS** | |
| **1572 ft.** | **Site 2 of 2 in cluster AE** | **HWTS** | |
| | | **HAZNET** | |
| **Relative: Higher** | | **WIP** | |
| | | **CERS** | |
| **Actual: 569 ft.** | | | |

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19960901 |
| Handler Name: | | Oro America Inc |
| Handler Address: | | 443 N Varney St |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD981427941 |
| Contact Name: | | Not reported |
| Contact Address: | | Not reported |
| Contact City,State,Zip: | | Not reported |
| Contact Telephone: | | Not reported |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | PO BOX 7340 |
| Mailing City,State,Zip: | | BURBANK, CA 91510 |
| Owner Name: | Not reported | |
| Owner Type: | | Not reported |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20060905 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: G BENHMOU AND G PROIA | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

Historic Generators:

| | |
|---|---|
| Receive Date: | 19960901 |
| Handler Name: ORO AMERICA INC | |
| Federal Waste Generator Description: | Large Quantity Generator |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | No |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

| | |
|---|---|
| Receive Date: | 19960901 |
| Handler Name: ORO AMERICA INC | |
| Federal Waste Generator Description: | Small Quantity Generator |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

| | |
|---|---|
| Receive Date: | 19860725 |
| Handler Name: ORO AMERICA INC | |
| Federal Waste Generator Description: | Large Quantity Generator |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | No |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Code: | 339911 |
| NAICS Description: | Jewelry (Except Costume) Manufacturing |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

CPS-SLIC:

| | |
|---|---|
| Name: | OROAMERICA |
| Address: | 443 N. VARNEY ST. |
| City,State,Zip: | BURBANK, CA 91502 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798989 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.180824 |
| Longitude: | -118.316401 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.5985 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 08/22/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

EMI:

| | |
|---|---|
| Name: | OROAMERICA |
| Address: | 443 N VARNEY ST |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 55473 |
| Air District Name: | SC |
| SIC Code: | 3911 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 3 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Name: OROAMERICA
Address: 443 N VARNEY ST
City,State,Zip: BURBANK, CA 915020000
Year: 1995
County Code: 19
Air Basin: SC
Facility ID: 55473
Air District Name: SC
SIC Code: 3911
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 97
Part. Matter 10 Micrometers and Smllr Tons/Yr: 68

LOS ANGELES CO. HMS:
Name: OROAMERICA INC
Address: 443 N VARNEY ST
City,State,Zip: BURBANK, CA 91502
Region: LA
Permit Category: Not reported
Facility Id: 026034-035521
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

HWTS:
Name: ORO AMERICA INC
Address: 443 N VARNEY ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
EPA ID: CAD981427941
Inactive Date: 06/30/2007
Create Date: 04/10/1987
Last Act Date: Not reported
Mailing Name: Not reported
Mailing Address: 250 E OLIVE AVE SUITE 201
Mailing Address 2: BU
Mailing City,State,Zip: CA 915021733
Owner Name: AURAFIN - ORO AMERICA
Owner Address: 443 N VARNEY ST
Owner Address 2: Not reported
Owner City,State,Zip: BURBANK, CA 915020000
Owner Phone: Not reported
Owner Fax: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

Contact Name: JOHN GOLDMAN
Contact Address: 250 E OLIVE AVE SUITE 201
Contact Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Contact Phone: Not reported
Contact Fax: Not reported
Facility Status: Inactive
Facility Type: PERMANENT
Category: FEDERAL
Latitude: 34.179912
Longitude: -118.316464

NAICS:
EPA ID: CAD981427941
Create Date: 2005-08-11 13:42:27.257
NAICS Code: 3159
NAICS Description: Apparel Accessories and Other Apparel Manufacturing
Issued EPA ID Date: 1987-04-10 00:00:00
Inactive Date: 2007-06-30 09:15:34.99700
Facility Name: ORO AMERICA INC
Facility Address: 443 N VARNEY ST
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 915020000

EPA ID: CAD981427941
Create Date: 2002-03-14 16:36:26.000
NAICS Code: 339911
NAICS Description: Jewelry (except Costume) Manufacturing
Issued EPA ID Date: 1987-04-10 00:00:00
Inactive Date: 2007-06-30 09:15:34.99700
Facility Name: ORO AMERICA INC
Facility Address: 443 N VARNEY ST
Facility Address 2: Not reported
Facility City: BURBANK
Facility County: Not reported
Facility State: CA
Facility Zip: 915020000

HAZNET:
Name: ORO AMERICA INC
Address: 443 N VARNEY ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 915020000
Contact: JOHN GOLDMAN
Telephone: 8188485555
Mailing Name: Not reported
Mailing Address: 250 E OLIVE AVE SUITE 201

Year: 2006
Gepaid: CAD981427941
TSD EPA ID: WAD991281767
CA Waste Code: 551 - Laboratory waste chemicals
Disposal Method: -

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

Tons: 0.01

Year: 2006
Gepaid: CAD981427941
TSD EPA ID: NVD980895338
CA Waste Code: 551 - Laboratory waste chemicals
Disposal Method: T03 - Treatment, Incineration
Tons: 0.1251

Year: 2006
Gepaid: CAD981427941
TSD EPA ID: WAD991281767
CA Waste Code: -
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: Not reported

Year: 2006
Gepaid: CAD981427941
TSD EPA ID: TXD077603371
CA Waste Code: 135 - Unspecified aqueous solution
Disposal Method: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Tons: 0.2

Year: 2005
Gepaid: CAD981427941
TSD EPA ID: WAD991281767
CA Waste Code: 551 - Laboratory waste chemicals
Disposal Method: -
Tons: 0.1251

Year: 2005
Gepaid: CAD981427941
TSD EPA ID: NVD980895338
CA Waste Code: 551 - Laboratory waste chemicals
Disposal Method: T03 - Treatment, Incineration
Tons: 0.1251

Year: 2004
Gepaid: CAD981427941
TSD EPA ID: CAT080013352
CA Waste Code: 133 - Aqueous solution with total organic residues 10 percent or more
Disposal Method: R01 - Recycler
Tons: 0.35445

Year: 2004
Gepaid: CAD981427941
TSD EPA ID: CAD982042797
CA Waste Code: 711 - Liquids with cyanides >= 1,000 Mg./L
Disposal Method: R01 - Recycler
Tons: 0.39615

Year: 2003
Gepaid: CAD981427941
TSD EPA ID: CAD028409019
CA Waste Code: 331 - Off-specification, aged or surplus organics

**ORO AMERICA INC (Continued)** **1000101844**

Disposal Method: H01 - Transfer Station
Tons: 0.15

Year: 2003
Gepaid: CAD981427941
TSD EPA ID: CAD028409019
CA Waste Code: 141 - Off-specification, aged or surplus inorganics
Disposal Method: H01 - Transfer Station
Tons: 0.15

Click this hyperlink while viewing on your computer to access
69 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:
Year: 2006
Gen EPA ID: CAD981427941

Shipment Date: 20061013
Creation Date: 6/29/2007 18:30:27
Receipt Date: 20061025
Manifest ID: 001795251JJK
Trans EPA ID: TXR000050930
Trans Name: SAFETY-KLEEN SYSTEMS INC
Trans 2 EPA ID: OKD981588791
Trans 2 Name: TRIAD TRANSPORT INC
TSDF EPA ID: TXD077603371
Trans Name: SAFETY-KLEEN SYSTEMS INC
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 135 - Unspecified aqueous solution
RCRA Code: Not reported
Meth Code: H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135)
Quantity Tons: 0.2
Waste Quantity: 400
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20061006
Creation Date: 6/25/2008 18:30:07
Receipt Date: 20061019
Manifest ID: 000500076JJK
Trans EPA ID: CAD008364432
Trans Name: RHO-CHEM
Trans 2 EPA ID: UTR000007708
Trans 2 Name: SLT EXPRESS
TSDF EPA ID: WAD991281767
Trans Name: BURLINGTON ENVIRONMENTAL INC KENT FACILITY
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 551 - Laboratory waste chemicals 561 Detergent and soap
RCRA Code: D003

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Meth Code: | - Not reported |
| Quantity Tons: | 0.01 |
| Waste Quantity: | 20 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20061006 |
| Creation Date: | 6/25/2008 18:30:07 |
| Receipt Date: | 20061019 |
| Manifest ID: | 000500076JJK |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | RHO-CHEM |
| Trans 2 EPA ID: | UTR000007708 |
| Trans 2 Name: | SLT EXPRESS |
| TSDF EPA ID: | WAD991281767 |
| Trans Name: | BURLINGTON ENVIRONMENTAL INC KENT FACILITY |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Storage, Bulking, And/Or Transfer Off Site--No Treatment/Reovery (H010-H129) Or (H131-H135) |
| Quantity Tons: | Not reported |
| Waste Quantity: | Not reported |
| Quantity Unit: | Not reported |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20060309 |
| Creation Date: | 7/27/2006 18:31:56 |
| Receipt Date: | 20060322 |
| Manifest ID: | 24580252 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | RHO CHEM |
| Trans 2 EPA ID: | CAD063547996 |
| Trans 2 Name: | PHILIP TRANSPORTATION REMEDIATION |
| TSDF EPA ID: | WAD991281767 |
| Trans Name: | BURLINGTON ENVIRONMENTAL INC KENT |
| TSDF Alt EPA ID: | NVD980895338 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 551 - Laboratory waste chemicals 561 Detergent and soap |
| RCRA Code: | D003 |
| Meth Code: | T03 - Treatment, Incineration |
| Quantity Tons: | 0.1251 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

Additional Code 5: Not reported

Additional Information:
Year: 2005
Gen EPA ID: CAD981427941

Shipment Date: 20050915
Creation Date: 1/4/2006 18:30:25
Receipt Date: 20051003
Manifest ID: 24587307
Trans EPA ID: CAD008364432
Trans Name: RHO-CHEM
Trans 2 EPA ID: UTR000007708
Trans 2 Name: SLT EXPRESS
TSDF EPA ID: NVD980895338
Trans Name: 21ST CENTURY EMI
TSDF Alt EPA ID: NVD980895338
TSDF Alt Name: Not reported
Waste Code Description: 551 - Laboratory waste chemicals 561 Detergent and soap
RCRA Code: D003
Meth Code: T03 - Treatment, Incineration
Quantity Tons: 0.1251
Waste Quantity: 30
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 20050901
Creation Date: 11/16/2005 18:35:03
Receipt Date: Not reported
Manifest ID: 24583583
Trans EPA ID: CAD008364432
Trans Name: RHO-CHEM
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: WAD991281767
Trans Name: BURLINGTON ENVIRONMENTAL INC KENT
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 551 - Laboratory waste chemicals 561 Detergent and soap
RCRA Code: D003
Meth Code: - Not reported
Quantity Tons: 0.1251
Waste Quantity: 30
Quantity Unit: G
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 2004

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Gen EPA ID: | CAD981427941 |
| Shipment Date: | 20041213 |
| Creation Date: | 3/13/2007 18:30:13 |
| Receipt Date: | 20041221 |
| Manifest ID: | 24015869 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD982042797 |
| Trans Name: | J & B ENTERPRISES |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 711 - Liquids with cyanides > 1000 mg/l |
| RCRA Code: | D003 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.10425 |
| Waste Quantity: | 25 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20041021 |
| Creation Date: | 1/20/2005 18:31:32 |
| Receipt Date: | 20041027 |
| Manifest ID: | 24023000 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | NONE |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.22935 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20041018 |
| Creation Date: | 12/31/2004 18:31:40 |
| Receipt Date: | 20041029 |
| Manifest ID: | 24020420 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD982042797 |
| Trans Name: | J & B ENTERPRISES |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 711 - Liquids with cyanides > 1000 mg/l |
| RCRA Code: | D003 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0834 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20040702 |
| Creation Date: | 11/5/2004 18:30:59 |
| Receipt Date: | 20040707 |
| Manifest ID: | 23587256 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 133 - Aqueous solution with 10% or more total organic residues |
| RCRA Code: | NONE |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1251 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20040608 |
| Creation Date: | 11/1/2004 9:00:46 |
| Receipt Date: | 20040622 |
| Manifest ID: | 23593046 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD982042797 |
| Trans Name: | J&B ENTERPRISES |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 711 - Liquids with cyanides > 1000 mg/l |
| RCRA Code: | D003 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1251 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20040302 |
| Creation Date: | 8/23/2004 8:16:48 |
| Receipt Date: | 20040309 |
| Manifest ID: | 23332270 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD982042797 |
| Trans Name: | J & B ENTERPRISES |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 711 - Liquids with cyanides > 1000 mg/l |
| RCRA Code: | D003 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0834 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2003 |
| Gen EPA ID: | CAD981427941 |
| | |
| Shipment Date: | 20031022 |
| Creation Date: | 8/5/2004 10:07:02 |
| Receipt Date: | 20031103 |
| Manifest ID: | 22825227 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD982052797 |
| Trans Name: | J&B ENTERPRISES |
| TSDF Alt EPA ID: | CAD982052797 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 711 - Liquids with cyanides > 1000 mg/l |
| RCRA Code: | D003 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1251 |
| Waste Quantity: | 30 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20031022 |
| Creation Date: | 8/5/2004 10:14:17 |
| Receipt Date: | 20031029 |
| Manifest ID: | 22825228 |
| Trans EPA ID: | CAD028277036 |
| Trans Name: | ASBURY ENVIRONMENTAL SERVICES |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | DEMENNO / KERDOON |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 221 - Waste oil and mixed oil |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.076 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20030224 |
| Creation Date: | 3/16/2007 18:30:50 |
| Receipt Date: | 20030226 |
| Manifest ID: | 22350531 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.25 |
| Waste Quantity: | 500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20030224 |
| Creation Date: | 5/19/2003 18:32:02 |
| Receipt Date: | 20030227 |
| Manifest ID: | 22350530 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD044429835 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD044429835 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 141 - Off-specification, aged, or surplus inorganics |
| RCRA Code: | P038 |
| Meth Code: | D99 - Disposal, Other |
| Quantity Tons: | 0.22101 |
| Waste Quantity: | 53 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20030224 |
| Creation Date: | 5/19/2003 18:32:02 |
| Receipt Date: | 20030227 |
| Manifest ID: | 22350530 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD044429835 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD044429835 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | P038 |
| Meth Code: | D99 - Disposal, Other |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20030224 |
| Creation Date: | 5/19/2003 18:32:02 |
| Receipt Date: | 20030227 |
| Manifest ID: | 22350530 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD044429835 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD044429835 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | P038 |
| Meth Code: | D99 - Disposal, Other |

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20030218 |
| Creation Date: | 3/16/2007 18:30:41 |
| Receipt Date: | 20030220 |
| Manifest ID: | 22564794 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 1 |
| Waste Quantity: | 2000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20030218 |
| Creation Date: | 6/12/2003 18:31:05 |
| Receipt Date: | 20030226 |
| Manifest ID: | 22564793 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 135 - Unspecified aqueous solution |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.231 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Shipment Date: | 20030218 |
| Creation Date: | 6/12/2003 18:31:05 |
| Receipt Date: | 20030226 |
| Manifest ID: | 22564793 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.22935 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20030218 |
| Creation Date: | 6/12/2003 18:31:05 |
| Receipt Date: | 20030226 |
| Manifest ID: | 22564793 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 135 - Unspecified aqueous solution |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.231 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2002 |
| Gen EPA ID: | CAD981427941 |

| | |
|---|---|
| Shipment Date: | 20020408 |
| Creation Date: | 1/8/2003 18:32:09 |
| Receipt Date: | 20020410 |
| Manifest ID: | 21621960 |
| Trans EPA ID: | CA0000970392 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 1.14675 |
| Waste Quantity: | 275 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2001 |
| Gen EPA ID: | CAD981427941 |
| Shipment Date: | 20011025 |
| Creation Date: | 1/16/2002 0:00:00 |
| Receipt Date: | 20011029 |
| Manifest ID: | 21431349 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 2 |
| Waste Quantity: | 4000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20010712 |
| Creation Date: | 8/24/2001 0:00:00 |
| Receipt Date: | 20010713 |
| Manifest ID: | 98367249 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.3895 |
| Waste Quantity: | 779 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20010712 |
| Creation Date: | 8/24/2001 0:00:00 |
| Receipt Date: | 20010713 |
| Manifest ID: | 98367249 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.085 |
| Waste Quantity: | 170 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20010712 |
| Creation Date: | 8/24/2001 0:00:00 |
| Receipt Date: | 20010713 |
| Manifest ID: | 98367249 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1035 |
| Waste Quantity: | 207 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20010613 |
| Creation Date: | 8/24/2001 0:00:00 |
| Receipt Date: | 20010615 |
| Manifest ID: | 21070252 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 2.25 |
| Waste Quantity: | 4500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20010129 |
| Creation Date: | 4/19/2001 0:00:00 |
| Receipt Date: | 20010131 |
| Manifest ID: | 20896646 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 2.25 |
| Waste Quantity: | 4500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 2000 |
| Gen EPA ID: | CAD981427941 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Shipment Date: | 20001012 |
| Creation Date: | 12/8/2000 0:00:00 |
| Receipt Date: | 20001013 |
| Manifest ID: | 98367554 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.508 |
| Waste Quantity: | 1016 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20001012 |
| Creation Date: | 12/8/2000 0:00:00 |
| Receipt Date: | 20001013 |
| Manifest ID: | 98367554 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.221 |
| Waste Quantity: | 442 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20001012 |
| Creation Date: | 12/8/2000 0:00:00 |
| Receipt Date: | 20001013 |
| Manifest ID: | 98367554 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.085 |
| Waste Quantity: | 170 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20000210 |
| Creation Date: | 4/4/2000 0:00:00 |
| Receipt Date: | 20000211 |
| Manifest ID: | 98367552 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD983630773 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0795 |
| Waste Quantity: | 159 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20000210 |
| Creation Date: | 4/4/2000 0:00:00 |
| Receipt Date: | 20000211 |
| Manifest ID: | 98367552 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD983630773 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2975 |
| Waste Quantity: | 595 |
| Quantity Unit: | P |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20000210 |
| Creation Date: | 4/4/2000 0:00:00 |
| Receipt Date: | 20000211 |
| Manifest ID: | 98367552 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD983630773 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2005 |
| Waste Quantity: | 401 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20000113 |
| Creation Date: | 3/7/2000 0:00:00 |
| Receipt Date: | 20000114 |
| Manifest ID: | 98367551 |
| Trans EPA ID: | CAD982030173 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 6.0545 |
| Waste Quantity: | 12109 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1999 |
| Gen EPA ID: | CAD981427941 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Shipment Date: | 19991213 |
| Creation Date: | 8/1/2000 0:00:00 |
| Receipt Date: | 19991215 |
| Manifest ID: | 98367550 |
| Trans EPA ID: | CAD983630771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.522 |
| Waste Quantity: | 1044 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19991213 |
| Creation Date: | 8/1/2000 0:00:00 |
| Receipt Date: | 19991215 |
| Manifest ID: | 98367550 |
| Trans EPA ID: | CAD983630771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1585 |
| Waste Quantity: | 317 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19991213 |
| Creation Date: | 8/1/2000 0:00:00 |
| Receipt Date: | 19991215 |
| Manifest ID: | 98367550 |
| Trans EPA ID: | CAD983630771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1655 |
| Waste Quantity: | 331 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19990909 |
| Creation Date: | 10/27/1999 0:00:00 |
| Receipt Date: | 19990910 |
| Manifest ID: | 90354097 |
| Trans EPA ID: | CAD983630771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.5515 |
| Waste Quantity: | 1103 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19990909 |
| Creation Date: | 10/27/1999 0:00:00 |
| Receipt Date: | 19990910 |
| Manifest ID: | 90354097 |
| Trans EPA ID: | CAD983630771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.222 |
| Waste Quantity: | 444 |
| Quantity Unit: | P |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990909 |
| Creation Date: | 10/27/1999 0:00:00 |
| Receipt Date: | 19990910 |
| Manifest ID: | 90354097 |
| Trans EPA ID: | CAD983630771 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.071 |
| Waste Quantity: | 142 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990708 |
| Creation Date: | 8/24/1999 0:00:00 |
| Receipt Date: | 19990709 |
| Manifest ID: | 90723535 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2395 |
| Waste Quantity: | 479 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990708 |
| Creation Date: | 8/24/1999 0:00:00 |
| Receipt Date: | 19990709 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Manifest ID: | 90723535 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.6615 |
| Waste Quantity: | 1323 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19990708 |
| Creation Date: | 8/24/1999 0:00:00 |
| Receipt Date: | 19990709 |
| Manifest ID: | 90723535 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0675 |
| Waste Quantity: | 135 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19990409 |
| Creation Date: | 5/17/1999 0:00:00 |
| Receipt Date: | 19990412 |
| Manifest ID: | 90354098 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.127 |
| Waste Quantity: | 254 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1998 |
| Gen EPA ID: | CAD981427941 |
| | |
| Shipment Date: | 19981209 |
| Creation Date: | 1/21/1999 0:00:00 |
| Receipt Date: | 19981211 |
| Manifest ID: | 90723533 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.7475 |
| Waste Quantity: | 1495 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981111 |
| Creation Date: | 1/5/1999 0:00:00 |
| Receipt Date: | 19981112 |
| Manifest ID: | 90723532 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.7385 |
| Waste Quantity: | 1477 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981111 |
| Creation Date: | 1/5/1999 0:00:00 |
| Receipt Date: | 19981112 |
| Manifest ID: | 90723532 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.167 |
| Waste Quantity: | 334 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981111 |
| Creation Date: | 1/5/1999 0:00:00 |
| Receipt Date: | 19981112 |
| Manifest ID: | 90723532 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.3215 |
| Waste Quantity: | 643 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980805 |
| Creation Date: | 10/20/1998 0:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Receipt Date: | 19980810 |
| Manifest ID: | 90723531 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.167 |
| Waste Quantity: | 334 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980805 |
| Creation Date: | 10/20/1998 0:00:00 |
| Receipt Date: | 19980810 |
| Manifest ID: | 90723531 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.062 |
| Waste Quantity: | 124 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980805 |
| Creation Date: | 10/20/1998 0:00:00 |
| Receipt Date: | 19980810 |
| Manifest ID: | 90723531 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.5945 |
| Waste Quantity: | 1189 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980610 |
| Creation Date: | 8/3/1998 0:00:00 |
| Receipt Date: | 19980611 |
| Manifest ID: | 90723530 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.554 |
| Waste Quantity: | 1108 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980610 |
| Creation Date: | 8/3/1998 0:00:00 |
| Receipt Date: | 19980611 |
| Manifest ID: | 90723530 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1895 |
| Waste Quantity: | 379 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980408 |
| Creation Date: | 5/26/1998 0:00:00 |
| Receipt Date: | 19980409 |
| Manifest ID: | 90723529 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | HFHQ38000454 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.4365 |
| Waste Quantity: | 873 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1997 |
| Gen EPA ID: | CAD981427941 |
| | |
| Shipment Date: | 19971208 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971209 |
| Manifest ID: | 90723527 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.8075 |
| Waste Quantity: | 1615 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19971208 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971209 |
| Manifest ID: | 90723527 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1785 |
| Waste Quantity: | 357 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19971208 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971209 |
| Manifest ID: | 90723527 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1945 |
| Waste Quantity: | 389 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19971028 |
| Creation Date: | 7/23/1998 0:00:00 |
| Receipt Date: | 19971031 |
| Manifest ID: | 96631172 |
| Trans EPA ID: | CA0000970392 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD097030993 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| TSDF Alt EPA ID: | CAD097030993 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 122 - Alkaline solution without metals (pH > 12.5 |
| RCRA Code: | D002 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.5838 |
| Waste Quantity: | 140 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19971008 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971009 |
| Manifest ID: | 90723526 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.556 |
| Waste Quantity: | 1112 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19971008 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971009 |
| Manifest ID: | 90723526 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.037 |
| Waste Quantity: | 74 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19971008 |
| Creation Date: | 3/18/1998 0:00:00 |
| Receipt Date: | 19971009 |
| Manifest ID: | 90723526 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.133 |
| Waste Quantity: | 266 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19970814 |
| Creation Date: | 12/4/1997 0:00:00 |
| Receipt Date: | 19970815 |
| Manifest ID: | 90723525 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0965 |
| Waste Quantity: | 193 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19970814 |
| Creation Date: | 12/4/1997 0:00:00 |
| Receipt Date: | 19970815 |
| Manifest ID: | 90723525 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

| | |
|---|---|
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 171 - Metal sludge (see 121 |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 3.335 |
| Waste Quantity: | 6670 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19970814 |
| Creation Date: | 12/4/1997 0:00:00 |
| Receipt Date: | 19970815 |
| Manifest ID: | 90723525 |
| Trans EPA ID: | CAD983630773 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD077182293 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 172 - Metal dust (see 121) and machining waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.6565 |
| Waste Quantity: | 1313 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

WIP:

| | |
|---|---|
| Name: | OROAMERICA |
| Address: | 443 N Varney St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.5985 |
| **File Status:** | **Active** |
| Staff: | AHSU |
| Facility Suite: | Not reported |

CERS:

| | |
|---|---|
| Name: | OROAMERICA |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ORO AMERICA INC (Continued)** **1000101844**

Address: 443 N. VARNEY ST.
City,State,Zip: BURBANK, CA 91502
Site ID: 889989
CERS ID: SL603798989
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Name: OROAMERICA
Address: 443 NORTH VARNEY STREET
City,State,Zip: BURBANK, CA 91502-1733
Site ID: 484736
CERS ID: 110002701933
CERS Description: US EPA Air Emission Inventory System (EIS)

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU LOS ANGELES RWQCB REGN 4TH
Entity Title: Not reported
Affiliation Address: 320 W 4TH ST NA SUITE 200
Affiliation City: LOSANGELES
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

---

**268**
**ESE**
**1/4-1/2**
**0.301 mi.**
**1587 ft.**

**J&M ANODIZING, INC**
**525 S. FLOWER STREET**
**BURBANK, CA 91502**

**RCRA-LQG** **1000122655**
**ENVIROSTOR** **CAD008306482**
**CPS-SLIC**
**ENF**
**CERS**

**Relative:**
**Lower**

**Actual:**
**547 ft.**

RCRA Listings:
Date Form Received by Agency: 20100503
Handler Name: J&M Anodizing, Inc
Handler Address: S. Flower Street
Handler City,State,Zip: BURBANK, CA 91502
EPA ID: CAD008306482
Contact Name: JIM SCHNIEDERS
Contact Address: FOOTHILL BLVD, #242
Contact City,State,Zip: LA CRESCENTA, CA 91214
Contact Telephone: 818-249-5949
Contact Fax: Not reported
Contact Email: PROCONSERVATOR@DSLEXTREME.COM
Contact Title: MR
EPA Region: 09
Land Type: Private
Federal Waste Generator Description: Large Quantity Generator

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

| | | |
|---|---|---|
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | 2009 |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | FOOTHILL BLVD, #242 |
| Mailing City,State,Zip: | | LA CRESCENTA, CA 91214 |
| Owner Name: | Irma King Trust | |
| Owner Type: | | Private |
| Operator Name: | J&M Anodizing, Inc | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | Yes |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20101006 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Biennial: List of Years

| | |
|---|---|
| Year: | 2009 |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

Click Here for Biennial Reporting System Data:
Year: 2007

Click Here for Biennial Reporting System Data:
Year: 2005

Click Here for Biennial Reporting System Data:
Year: 2003

Click Here for Biennial Reporting System Data:

Hazardous Waste Summary:
Waste Code: D002
Waste Description: Corrosive Waste

Waste Code: D007
Waste Description: Chromium

Waste Code: D008
Waste Description: Lead

Handler - Owner Operator:
Owner/Operator Indicator: Operator
Owner/Operator Name: NOT REQUIRED
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: IRMA KING TRUST J AND M ANODIZING
Legal Status: Private
Date Became Current: 19560101
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: ROBERT KUKLENSKI
Legal Status: Private
Date Became Current: 20031020
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: TAMALA KING
Legal Status: Private
Date Became Current: 19900708
Date Ended Current: Not reported
Owner/Operator Address: 525 SOUTH FLOWER STREET
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: J&M ANODIZING, INC
Legal Status: Private
Date Became Current: 19560101
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: J & M ANODIZE
Legal Status: Private
Date Became Current: 20031020
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: J AND M ANODIZING INC
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: J & M ANODIZING INC
Legal Status: Private
Date Became Current: 19900708
Date Ended Current: Not reported
Owner/Operator Address: 525 S FLOWER ST

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: J & M ANODIZE
Legal Status: Private
Date Became Current: 20031020
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: IRMA KING TRUST
Legal Status: Private
Date Became Current: 20010621
Date Ended Current: Not reported
Owner/Operator Address: 525 S. FLOWER STREET
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: TAMALA KING
Legal Status: Private
Date Became Current: 19900708
Date Ended Current: Not reported
Owner/Operator Address: 525 SOUTH FLOWER STREET
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: IRMA KING TRUST
Legal Status: Private
Date Became Current: 20010621
Date Ended Current: Not reported
Owner/Operator Address: 525 S. FLOWER STREET
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: IRMA KING TRUST
Legal Status: Private

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

Date Became Current: 20010621
Date Ended Current: Not reported
Owner/Operator Address: 2708 FOOTHILL BLVD
Owner/Operator City,State,Zip: LA CRESENTA, CA 91214
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: J&M ANODIZING, INC
Legal Status: Private
Date Became Current: 19560101
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 20100503
Handler Name: J&M ANODIZING, INC
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19960901
Handler Name: J & M ANODIZING#
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20060622
Handler Name: J & M ANODIZING
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19800804
Handler Name: J & M ANODIZING#
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20090729
Handler Name: IRMA KING TRUST J AND M ANODIZING INC
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19920221
Handler Name: J & M ANODIZING#
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19940324
Handler Name: J & M ANODIZING
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19960223

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

Handler Name: J & M ANODIZING
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19990304
Handler Name: J&M ANDOZING
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20001012
Handler Name: J & M ANODIZING
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20040223
Handler Name: J & M ANODIZING INC
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20060622
Handler Name: J & M ANODIZING
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20080625
Handler Name: J&M ANODIZING, INC
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 332813
NAICS Description: Electroplating, Plating, Polishing, Anodizing, And Coloring

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

ENVIROSTOR:
Name: J&M ANODIZING, INC.
Address: 525 S. FLOWER STREET
City,State,Zip: BURBANK, CA 91502
Facility ID: 71002183
Status: Refer: Other Agency
Status Date: Not reported
Site Code: Not reported
Site Type: Tiered Permit
Site Type Detailed: Tiered Permit
Acres: Not reported
NPL: NO
Regulatory Agencies: NONE SPECIFIED
Lead Agency: NONE SPECIFIED
Program Manager: Not reported
Supervisor: Not reported
Division Branch: Cleanup Chatsworth
Assembly: 44
Senate: 20
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: Not reported
Latitude: 34.17415

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

Longitude: -118.3073
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: CAD008306482
Alias Type: EPA Identification Number
Alias Name: 110000781930
Alias Type: EPA (FRS #)
Alias Name: 71002183
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: Not reported
Completed Sub Area Name: Not reported
Completed Document Type: Not reported
Completed Date: Not reported
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

CPS-SLIC:
Name: J & M ANODIZING INC.
Address: 525 SOUTH FLOWER STREET
City,State,Zip: BURBANK, CA 91502
Region: STATE
**Facility Status:** **Open - Inactive**
Status Date: 02/03/2016
Global Id: SL603798942
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.1741808279569
Longitude: -118.307373608459
Case Type: Cleanup Program Site
Case Worker: Not reported
Local Agency: Not reported
RB Case Number: 109.0588
File Location: Regional Board
Potential Media Affected: Aquifer used for drinking water supply
Potential Contaminants of Concern: Not reported
EPA Region: 9
Coordinate Source: Google Map Move
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 03/27/1987
Leak Reported Date: 01/02/1965
How Discovered: Not reported
How Discovered Description: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

| | |
|---|---|
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | Not reported |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Disadvantaged Community |
| CA Enviroscreen 3 Score: | 86-90% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | The Site contained an industrial building built in 1956 used for anodizing processes and chemical storage. Chromium waste and other chemicals were released to the subsurface. Environmental assessment and cleanup activities have been conducted at the Site since 2007. The Regional Board has determined that the total chromium contamination in the top 14 feet of soil has been removed. The remaining hexavalent chromium in deeper soils and in the underlying groundwater have not been addressed due to financial hardship of the Irma King Trust (responsible party). The Regional Board will continue to oversee the remaining investigation and cleanup efforts to address chromium contamination in the deeper soils at the Site. A land use covenant and environmental restriction (deed restriction) has been recorded with the County. |

Click here to access the California GeoTracker records for this facility:

ENF:

| | |
|---|---|
| Name: | J & M ANODIZING INC. |
| Address: | 525 FLOWER |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| Facility Id: | 233108 |
| Agency Name: | J & M Anodizing Inc. |
| Place Type: | Facility |
| Place Subtype: | Not reported |
| Facility Type: | Not reported |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.174711 |
| Place Longitude: | -118.307845 |
| SIC Code 1: | Not reported |
| SIC Desc 1: | Not reported |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**J&M ANODIZING, INC (Continued)** **1000122655**

| | |
|---|---|
| Design Flow: | Not reported |
| Threat To Water Quality: | Not reported |
| Complexity: | Not reported |
| Pretreatment: | Not reported |
| Facility Waste Type: | Not reported |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | WIP |
| Program Category1: | MONITORING |
| Program Category2: | MONITORING |
| # Of Programs: | 1 |
| WDID: | 4WIP1090588 |
| Reg Measure Id: | 158807 |
| Reg Measure Type: | Unregulated |
| Region: | 4 |
| Order #: | Not reported |
| Npdes# CA#: | Not reported |
| Major-Minor: | Not reported |
| Npdes Type: | Not reported |
| Reclamation: | Not reported |
| Dredge Fill Fee: | Not reported |
| 301H: | Not reported |
| Application Fee Amt Received: | Not reported |
| Status: | Never Active |
| Status Date: | 02/20/2013 |
| Effective Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Termination Date: | Not reported |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | I |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 220803 |
| Region: | 4 |
| Order / Resolution Number: | 13267 Letter |
| Enforcement Action Type: | 13267 Letter |
| Effective Date: | 11/09/2000 |
| Adoption/Issuance Date: | Not reported |
| Achieve Date: | Not reported |
| Termination Date: | 11/09/2000 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | Enforcement - 4WIP1090588 |
| Description: | Not reported |
| Program: | WIP |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**J&M ANODIZING, INC (Continued)** **1000122655**

Liability $ Amount: 0
Project $ Amount: 0
Liability $ Paid: 0
Project $ Completed: 0
Total $ Paid/Completed Amount: 0

CERS:
Name: J & M ANODIZING INC.
Address: 525 SOUTH FLOWER STREET
City,State,Zip: BURBANK, CA 91502
Site ID: 884823
CERS ID: SL603798942
CERS Description: Cleanup Program Site

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**AI269** **SHELL (TEXACO FOOD MART #0251)** **LUST** **S101307316**
**WNW** **400 VICTORY BLVD N** **Cortese** **N/A**
**1/4-1/2** **BURBANK, CA 91502** **HIST CORTESE**
**0.302 mi.** **CERS**
**1593 ft.** **Site 1 of 2 in cluster AI**

**Relative: Higher**
**Actual: 570 ft.**

LUST:
Name: SHELL (TEXACO FOOD MART #0251)
Address: 400 VICTORY BLVD N
City,State,Zip: BURBANK, CA 91502
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Case Type: LUST Cleanup Site

Geo Track:
Global Id: T0603792930
Latitude: 34.1778526
Longitude: -118.3182729
Status: Completed - Case Closed
Status Date: 03/25/2009
Case Worker: AT
RB Case Number: 915020170
Local Agency: BURBANK, CITY OF
File Location: Regional Board
Local Case Number: Not reported
Potential Media Affect: Soil
Potential Contaminants of Concern: Diesel
EPA Region: 9
Coordinate Source: Google Map Move
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 12/09/1993
Leak Reported Date: 12/09/1993
How Discovered: Other Means
How Discovered Description: Not reported
Discharge Source: Other
Discharge Cause: Overfill
Stop Method: Not reported
Stop Description: Not reported
No Further Action Date: 03/25/2009
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Not reported
CA Enviroscreen 3 Score: 76-80%

**SHELL (TEXACO FOOD MART #0251) (Continued)** **S101307316**

CA Enviroscreen 4 Score: 60-65%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Not reported

LUST:
Global Id: T0603792930
Contact Type: Regional Board Caseworker - Primary Caseworker
Contact Name: ARMAN TOUMARI
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 WEST 4TH STREET, SUITE 200
City: LOS ANGELES
Email: atoumari@waterboards.ca.gov
Phone Number: 2135766708

Global Id: T0603792930
Contact Type: Local Agency Caseworker
Contact Name: JORGE MARTINEZ
Organization Name: BURBANK, CITY OF
Address: 311 E ORANGE GROVE AVE
City: BURBANK
Email: jmartinez@ci.burbank.ca.us
Phone Number: Not reported

LUST:
Global Id: T0603792930
Action Type: Other
Date: 12/09/1993
Action: Leak Stopped

Global Id: T0603792930
Action Type: RESPONSE
Date: 07/15/2008
Action: Monitoring Report - Quarterly

Global Id: T0603792930
Action Type: ENFORCEMENT
Date: 10/31/2007
Action: Staff Letter

Global Id: T0603792930
Action Type: ENFORCEMENT
Date: 03/25/2009
Action: Closure/No Further Action Letter

Global Id: T0603792930
Action Type: Other
Date: 12/09/1993
Action: Leak Discovery

Global Id: T0603792930
Action Type: RESPONSE
Date: 04/15/2008
Action: Monitoring Report - Quarterly

Global Id: T0603792930

**SHELL (TEXACO FOOD MART #0251) (Continued)** **S101307316**

Action Type: Other
Date: 12/09/1993
Action: Leak Reported

Global Id: T0603792930
Action Type: RESPONSE
Date: 11/15/2007
Action: Other Report / Document

Global Id: T0603792930
Action Type: REMEDIATION
Date: 10/01/2008
Action: Excavation

LUST:
Global Id: T0603792930
Status: Open - Case Begin Date
Status Date: 12/09/1993

Global Id: T0603792930
Status: Open - Remediation
Status Date: 12/09/1993

Global Id: T0603792930
Status: Open - Site Assessment
Status Date: 03/06/2007

Global Id: T0603792930
Status: Completed - Case Closed
Status Date: 03/25/2009

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: 915020170
Status: Remedial action (cleanup) Underway
Substance: Diesel
Substance Quantity: Not reported
Local Case No: Not reported
Case Type: Soil
Abatement Method Used at the Site: Not reported
Global ID: T0603792930
W Global ID: Not reported
Staff: UNK
Local Agency: 19007
Cross Street: MAGNOLIA
Enforcement Type: Not reported
Date Leak Discovered: 12/9/1993
Date Leak First Reported: 12/9/1993
Date Leak Record Entered: 12/24/1993
Date Confirmation Began: Not reported
Date Leak Stopped: 12/9/1993
Date Case Last Changed on Database: 12/24/1993
Date the Case was Closed: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHELL (TEXACO FOOD MART #0251) (Continued)** **S101307316**

| | |
|---|---|
| How Leak Discovered: | OM |
| How Leak Stopped: | Not reported |
| Cause of Leak: | Overfill |
| Leak Source: | Other Source |
| Operator: | TEXACO REFINING & MARKETING CO |
| Water System: | Not reported |
| Well Name: | Not reported |
| Approx. Dist To Production Well (ft): | 1037.63286418519318928478666856 |
| Source of Cleanup Funding: | Other Source |
| Preliminary Site Assessment Workplan Submitted: | Not reported |
| Preliminary Site Assessment Began: | Not reported |
| Pollution Characterization Began: | Not reported |
| Remediation Plan Submitted: | Not reported |
| Remedial Action Underway: | 12/9/1993 |
| Post Remedial Action Monitoring Began: | Not reported |
| Enforcement Action Date: | Not reported |
| Historical Max MTBE Date: | Not reported |
| Hist Max MTBE Conc in Groundwater: | Not reported |
| Hist Max MTBE Conc in Soil: | 2.2 |
| Significant Interim Remedial Action Taken: | Not reported |
| GW Qualifier: | Not reported |
| Soil Qualifier: | Not reported |
| Organization: | Not reported |
| Owner Contact: | Not reported |
| Responsible Party: | TEXACO REF.AND MARKINTING CO. |
| RP Address: | SAME AS ABOVE |
| Program: | LUST |
| Lat/Long: | 34.177679 / -1 |
| Local Agency Staff: | DB |
| Beneficial Use: | Not reported |
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | Not reported |

CORTESE:

| | |
|---|---|
| Name: | SHELL (TEXACO FOOD MART #0251) |
| Address: | 400 VICTORY BLVD N |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T0603792930 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | active |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SHELL (TEXACO FOOD MART #0251) (Continued)** **S101307316**

WID Id: Not reported
Solid Waste Id No: Not reported
Waste Management Uit Name: Not reported
File Name: Active Open

HIST CORTESE:
edr_fname: TEXACO FOOD MART #0251
edr_fadd1: 400 VICTORY
City,State,Zip: BURBANK, CA
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 032566

CERS:
Name: SHELL (TEXACO FOOD MART #0251)
Address: 400 VICTORY BLVD N
City,State,Zip: BURBANK, CA 91502
Site ID: 870061
CERS ID: T0603792930
CERS Description: Leaking Underground Storage Tank Cleanup Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: ARMAN TOUMARI - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 WEST 4TH STREET, SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: 2135766708,

Affiliation Type Desc: Local Agency Caseworker
Entity Name: JORGE MARTINEZ - BURBANK, CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

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**AI270** **SHELL (TEXACO FOOD MART #0251)** **UST FINDER RELEASE** **1029104969**
**WNW** **400 VICTORY BLVD N** **N/A**
**1/4-1/2** **BURBANK, CA 91502**
**0.302 mi.**
**1593 ft.** **Site 2 of 2 in cluster AI**

**Relative:**
**Higher**

**Actual:**
**570 ft.**

UST FINDER RELEASE:
Object ID: 61181
Facility ID: Not reported
Lust ID: CAT0603792930
Name: SHELL (TEXACO FOOD MART #0251)
Address: 400 VICTORY BLVD N
City,State,Zip: BURBANK, CA 91502

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SHELL (TEXACO FOOD MART #0251) (Continued)** **1029104969**

| | |
|---|---|
| Address Match Type: | PointAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 1066 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.31851 |
| Y Coord: | 34.1777300000001 |
| Latitude: | 34.1777299999999 |
| Longitude: | -118.31851 |

---

**AG271** **MAGNOLIA CAR WASH** **LUST** **S104406391**
**West** **910 MAGNOLIA BLVD W** **Cortese** **N/A**
**1/4-1/2** **BURBANK, CA 91506** **HIST CORTESE**
**0.313 mi.** **CERS**
**1655 ft.** **Site 2 of 3 in cluster AG**

**Relative:**
**Higher**

**Actual:**
**567 ft.**

LUST:

| | |
|---|---|
| Name: | MAGNOLIA CAR WASH |
| Address: | 910 MAGNOLIA BLVD W |
| City,State,Zip: | BURBANK, CA 91506 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | T0603702540 |
| Latitude: | 34.1769264341915 |
| Longitude: | -118.319052979237 |
| Status: | Completed - Case Closed |
| Status Date: | 09/27/2022 |
| Case Worker: | AD |
| RB Case Number: | 915060098 |
| Local Agency: | BURBANK, CITY OF |
| File Location: | Regional Board |
| Local Case Number: | Not reported |
| Potential Media Affect: | Soil |
| Potential Contaminants of Concern: | Gasoline |
| EPA Region: | 9 |

**MAGNOLIA CAR WASH (Continued)** **S104406391**

| | |
|---|---|
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 05/19/1998 |
| Leak Reported Date: | 02/24/1999 |
| How Discovered: | * TR |
| How Discovered Description: | Not reported |
| Discharge Source: | Piping |
| Discharge Cause: | Unknown |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 09/27/2022 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702540 |
| Contact Type: | Regional Board Caseworker - Primary Caseworker |
| Contact Name: | AMANDA DAVATOLHAGH |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 W. 4th Street, Suite 200 |
| City: | LOS ANGELES |
| Email: | amanda.davatolhagh@waterboards.ca.gov |
| Phone Number: | 2135766748 |

| | |
|---|---|
| Global Id: | T0603702540 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | DANIEL KING |
| Organization Name: | BURBANK, CITY OF |
| Address: | 311 E. Orange Grove |
| City: | BURBANK |
| Email: | djking@burbankca.gov |
| Phone Number: | 8182383382 |

LUST:

| | |
|---|---|
| Global Id: | T0603702540 |
| Action Type: | ENFORCEMENT |
| Date: | 04/03/2001 |
| Action: | Staff Letter |

| | |
|---|---|
| Global Id: | T0603702540 |
| Action Type: | ENFORCEMENT |
| Date: | 09/24/2014 |
| Action: | Staff Letter |

| | |
|---|---|
| Global Id: | T0603702540 |
| Action Type: | ENFORCEMENT |
| Date: | 05/15/2019 |
| Action: | Notice of Violation |

**MAGNOLIA CAR WASH (Continued)** **S104406391**

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 09/27/2022
Action: Closure/No Further Action Letter

Global Id: T0603702540
Action Type: Other
Date: 05/19/1998
Action: Leak Stopped

Global Id: T0603702540
Action Type: RESPONSE
Date: 05/04/2001
Action: Other Report / Document

Global Id: T0603702540
Action Type: RESPONSE
Date: 07/19/2021
Action: Public Comment

Global Id: T0603702540
Action Type: RESPONSE
Date: 06/08/2022
Action: Well Destruction Report

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 12/19/2016
Action: Staff Letter

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 08/28/2020
Action: Notice of Violation

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 05/20/2021
Action: Notification - Preclosure

Global Id: T0603702540
Action Type: Other
Date: 05/20/1998
Action: Leak Discovery

Global Id: T0603702540
Action Type: RESPONSE
Date: 05/04/2001
Action: Soil and Water Investigation Workplan

Global Id: T0603702540
Action Type: RESPONSE
Date: 07/15/2018
Action: Monitoring Report - Semi-Annually

Global Id: T0603702540
Action Type: RESPONSE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MAGNOLIA CAR WASH (Continued)** **S104406391**

Date: 04/15/2018
Action: Remedial Progress Report

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 02/02/2015
Action: Staff Letter

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 04/07/2016
Action: Staff Letter

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 08/24/2021
Action: Staff Letter

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 09/27/2022
Action: Closure Summary

Global Id: T0603702540
Action Type: RESPONSE
Date: 07/15/2015
Action: Soil and Water Investigation Report

Global Id: T0603702540
Action Type: RESPONSE
Date: 07/15/2016
Action: Monitoring Report - Semi-Annually

Global Id: T0603702540
Action Type: RESPONSE
Date: 07/15/2016
Action: Pilot Study/ Treatability Report

Global Id: T0603702540
Action Type: RESPONSE
Date: 02/04/2016
Action: Pilot Study/ Treatability Report

Global Id: T0603702540
Action Type: RESPONSE
Date: 07/15/2017
Action: Remedial Progress Report

Global Id: T0603702540
Action Type: RESPONSE
Date: 07/15/2017
Action: Monitoring Report - Semi-Annually

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 09/16/2008
Action: Notice to Comply

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MAGNOLIA CAR WASH (Continued)** **S104406391**

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 11/19/2013
Action: Health and Safety Code Section 25296.10(c)

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 03/08/2022
Action: Staff Letter

Global Id: T0603702540
Action Type: Other
Date: 02/24/1999
Action: Leak Reported

Global Id: T0603702540
Action Type: RESPONSE
Date: 01/15/2014
Action: Monitoring Report - Semi-Annually

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 01/12/2005
Action: Staff Letter

Global Id: T0603702540
Action Type: ENFORCEMENT
Date: 02/23/2018
Action: Health and Safety Code Section 25296.10(c)

Global Id: T0603702540
Action Type: RESPONSE
Date: 01/15/2014
Action: Soil and Water Investigation Report - Regulator Responded

Global Id: T0603702540
Action Type: RESPONSE
Date: 01/15/2014
Action: Corrective Action Plan / Remedial Action Plan - Regulator Responded

Global Id: T0603702540
Action Type: RESPONSE
Date: 11/25/2014
Action: Soil and Water Investigation Workplan - Regulator Responded

Global Id: T0603702540
Action Type: RESPONSE
Date: 01/15/2021
Action: Request for Closure - Regulator Responded

Global Id: T0603702540
Action Type: RESPONSE
Date: 09/24/2021
Action: Well Destruction Workplan - Regulator Responded

LUST:
Global Id: T0603702540

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MAGNOLIA CAR WASH (Continued)** **S104406391**

Status: Open - Case Begin Date
Status Date: 05/19/1998

Global Id: T0603702540
Status: Open - Site Assessment
Status Date: 05/25/1998

Global Id: T0603702540
Status: Open - Site Assessment
Status Date: 01/01/2004

Global Id: T0603702540
Status: Open - Eligible for Closure
Status Date: 05/14/2021

Global Id: T0603702540
Status: Completed - Case Closed
Status Date: 09/27/2022

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: 915060098
Status: Pollution Characterization
Substance: Gasoline
Substance Quantity: Not reported
Local Case No: Not reported
Case Type: Soil
Abatement Method Used at the Site: Not reported
Global ID: T0603702540
W Global ID: Not reported
Staff: MB
Local Agency: 19007
Cross Street: VICTORY BLVD
Enforcement Type: None Taken
Date Leak Discovered: 5/20/1998
Date Leak First Reported: 2/24/1999
Date Leak Record Entered: Not reported
Date Confirmation Began: 2/24/1999
Date Leak Stopped: 5/19/1998
Date Case Last Changed on Database: 5/23/2002
Date the Case was Closed: Not reported
How Leak Discovered: Repair Tank
How Leak Stopped: Not reported
Cause of Leak: UNK
Leak Source: Piping
Operator: MASIS GHEVONDIAN
Water System: Not reported
Well Name: Not reported
Approx. Dist To Production Well (ft): 986.17101611856821117728841 97
Source of Cleanup Funding: Piping
Preliminary Site Assessment Workplan Submitted: Not reported
Preliminary Site Assessment Began: Not reported
Pollution Characterization Began: 1/15/2004
Remediation Plan Submitted: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MAGNOLIA CAR WASH (Continued)** **S104406391**

| | |
|---|---|
| Remedial Action Underway: | Not reported |
| Post Remedial Action Monitoring Began: | Not reported |
| Enforcement Action Date: | Not reported |
| Historical Max MTBE Date: | Not reported |
| Hist Max MTBE Conc in Groundwater: | Not reported |
| Hist Max MTBE Conc in Soil: | 1260 |
| Significant Interim Remedial Action Taken: | Not reported |
| GW Qualifier: | Not reported |
| Soil Qualifier: | Not reported |
| Organization: | Not reported |
| Owner Contact: | Not reported |
| Responsible Party: | AMANDEL |
| RP Address: | 12611 PROMONTORY RD. |
| Program: | LUST |
| Lat/Long: | 34.177226 / -1 |
| Local Agency Staff: | DB |
| Beneficial Use: | Not reported |
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | Not reported |

CORTESE:

| | |
|---|---|
| Name: | MAGNOLIA CAR WASH |
| Address: | 910 MAGNOLIA BLVD W |
| City,State,Zip: | BURBANK, CA 91506 |
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T0603702540 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | active |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Active Open |

HIST CORTESE:

| | |
|---|---|
| edr_fname: | MAGNOLIA CAR WASH |
| edr_fadd1: | 910 MAGNOLIA |
| City,State,Zip: | BURBANK, CA 91506 |
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**MAGNOLIA CAR WASH (Continued)** **S104406391**

Reg Id: 915060098

CERS:
- Name: MAGNOLIA CAR WASH
- Address: 910 MAGNOLIA BLVD W
- City,State,Zip: BURBANK, CA 91506
- Site ID: 913041
- CERS ID: T0603702540
- CERS Description: Leaking Underground Storage Tank Cleanup Site

Affiliation:
- Affiliation Type Desc: Regional Board Caseworker
- Entity Name: AMANDA DAVATOLHAGH - LOS ANGELES RWQCB (REGION 4)
- Entity Title: Not reported
- Affiliation Address: 320 W. 4th Street, Suite 200
- Affiliation City: LOS ANGELES
- Affiliation State: CA
- Affiliation Country: Not reported
- Affiliation Zip: Not reported
- Affiliation Phone: 2135766748,

- Affiliation Type Desc: Local Agency Caseworker
- Entity Name: DANIEL KING - BURBANK, CITY OF
- Entity Title: Not reported
- Affiliation Address: 311 E. Orange Grove
- Affiliation City: BURBANK
- Affiliation State: CA
- Affiliation Country: Not reported
- Affiliation Zip: Not reported
- Affiliation Phone: 8182383382,

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**AG272** **MAGNOLIA CAR WASH** **UST FINDER RELEASE** **1029017732**
**West** **910 MAGNOLIA BLVD W** **N/A**
**1/4-1/2** **BURBANK, CA 91506**
**0.313 mi.**
**1655 ft.** **Site 3 of 3 in cluster AG**

**Relative:**
**Higher**

**Actual:**
**567 ft.**

UST FINDER RELEASE:
- Object ID: 61180
- Facility ID: Not reported
- Lust ID: CAT0603702540
- Name: MAGNOLIA CAR WASH
- Address: 910 MAGNOLIA BLVD W
- City,State,Zip: BURBANK, CA 91506
- Address Match Type: PointAddress
- Reported Date: Not reported
- Status: Open
- Substance: Not reported
- Population within 1500ft: 1211
- Domestic Wells within 1500ft: 0
- Land Use: Developed, High Intensity
- Within SPA: Yes
- SPA PWS Facility ID: CA1910067_28257
- SPA Water Type: SW - SurRELEASEe Water
- SPA Facility Type: IN - Intake
- SPA HUC12: 180701050210
- Within WHPA: No

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**MAGNOLIA CAR WASH (Continued)** **1029017732**

| | |
|---|---|
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.31878 |
| Y Coord: | 34.17731 |
| Latitude: | 34.1773099999999 |
| Longitude: | -118.31878 |

---

**AJ273** **FIBER RESIN CORP MICHIGAN** **ENVIROSTOR** **S101480627**
**SE** **170 W. PROVIDENCIA AVENUE** **CPS-SLIC** **N/A**
**1/4-1/2** **BURBANK, CA 91502** **EMI**
**0.318 mi.** **WIP**
**1681 ft.** **Site 1 of 2 in cluster AJ** **CERS**
**NON-CASE INFO**

**Relative:**
**Lower**

**Actual:**
**530 ft.**

ENVIROSTOR:

| | |
|---|---|
| Name: | FIBER RESIN CORP MICHIGAN |
| Address: | 170 W. PROVIDENCIA AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 19280578 |
| Status: | No Further Action |
| Status Date: | 02/01/1995 |
| Site Code: | Not reported |
| Site Type: | Historical |
| Site Type Detailed: | * Historical |
| Acres: | 0 |
| NPL: | NO |
| Regulatory Agencies: | NONE SPECIFIED |
| Lead Agency: | NONE SPECIFIED |
| Program Manager: | Not reported |
| Supervisor: | * Mmonroy |
| Division Branch: | Cleanup Chatsworth |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program: | * Site Char & Assess Grant (CERCLA 104) |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | Not reported |
| Latitude: | 34.1725 |
| Longitude: | -118.3083 |
| APN: | NONE SPECIFIED |
| Past Use: | MANUFACTURING - CHEMICALS |
| Potential COC: | * Asbestos and Naturally Occurring Asbestos (NOA Methylene chloride Methyl ethyl ketone (2-Butanone Xylenes |
| Confirmed COC: | 30384-NO 30386-NO 30002-NO 30593-NO |
| Potential Description: | SOIL, SV, IA |
| Alias Name: | CAD030866677 |
| Alias Type: | EPA Identification Number |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FIBER RESIN CORP MICHIGAN (Continued)** **S101480627**

Alias Name: 19280578
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: * Discovery
Completed Date: 04/06/1980
Comments: FACILITY IDENTIFIED IW SURVEY QUEST 12580

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Assessment Report
Completed Date: 12/01/1985
Comments: SOURCE ACT: DHS/ASAP SURVEY 1985 - EPOXY FORMULATORS,FILM ADHESIVE,SEALANT TAPE URETHANES PRODS.YR OF OPER: 1962-PRESNT IN PASE ASBESTOS BAGS WERE DISP OF AS NON-HZD. NOW PICKED BY HAULER/OSCO. SUBMIT TO EPA PRELIM ASSESS DONE CERCLA 104

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Screening
Completed Date: 02/01/1995
Comments: DATABASE VALIDATION PROGRAM CONFIRMS NFA FOR DTSC.

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

CPS-SLIC:
Name: FIBER RESIN CORP.
Address: 170 W. PROVIDENCIA AVE.
City,State,Zip: BURBANK, CA 91502
Region: STATE
**Facility Status: Completed - Case Closed**
Status Date: 12/23/2014
Global Id: SL603798964
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.175614
Longitude: -118.304534
Case Type: Cleanup Program Site
Case Worker: GJH
Local Agency: Not reported
RB Case Number: 109.0885
File Location: Not reported
Potential Media Affected: Aquifer used for drinking water supply
Potential Contaminants of Concern: Not reported
EPA Region: 9
Coordinate Source: Not reported
Cuf Case: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FIBER RESIN CORP MICHIGAN (Continued)** **S101480627**

| | |
|---|---|
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/27/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/23/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 90-95% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

EMI:

| | |
|---|---|
| Name: | FIBER-RESIN CORP |
| Address: | 170 W PROVIDENCIA AV |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 20464 |
| Air District Name: | SC |
| SIC Code: | 2891 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

WIP:

| | |
|---|---|
| Name: | FIBER RESIN CORP. |
| Address: | 170 W Providencia Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0885 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CERS:

| | |
|---|---|
| Name: | FIBER RESIN CORP. |
| Address: | 170 W. PROVIDENCIA AVE. |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**FIBER RESIN CORP MICHIGAN (Continued)** **S101480627**

City,State,Zip: BURBANK, CA 91502
Site ID: 873088
CERS ID: SL603798964
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

NON-CASE INFO:
Name: FORMER FIBER RESIN CORP.
Address: 170 W. PROVIDENCIA AVENUE
City,State,Zip: BURBANK, CA 91502
Global ID: T10000012237
Case Type: Non-Case Information
Status: Informational Item / Review Complete
Status Date: 10/24/2018
Lead Agency: Not reported
Case Worker: Not reported
Local Agency: Not reported
RB Case Number: 109.0885
Loc Case Number: Not reported
File Location: Not reported
Potential Contaminants of Concern: Not reported
Potential Media Affected: Not reported
Site History: Not reported
Begin Date: 01/01/2005
How Discovered: Not reported
How Discovered Description: Not reported
Stop Method: Not reported
Stop Description: Not reported
Latitude: 34.17203
Longitude: -118.3084

Geotracker:
EPA Region: 9
Coordinate Source: Not reported
Quantity Released Gallons: Not reported
Leak Reported Date: Not reported
Discharge Source: Not reported
Discharge Cause: Not reported
No Further Action Date: Not reported
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Disadvantaged Community
CA Enviroscreen 3 Score: 86-90%
CA Enviroscreen 4 Score: 80-85%
Military DOD Site: No
Facility Project Subtype: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**FIBER RESIN CORP MICHIGAN (Continued)** **S101480627**

| | |
|---|---|
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Claim No: | Not reported |
| Claim Status: | Not reported |

---

**274**
**East**
**1/4-1/2**
**0.326 mi.**
**1719 ft.**

**Relative:**
**Higher**

**Actual:**
**558 ft.**

**DC AUTOCRAFT**
**25 E PROVIDENCIA AVE**
**BURBANK, CA 91502**

**CPS-SLIC** **U001568356**
**HIST UST** **N/A**
**EMI**
**HWTS**
**HAZNET**
**WIP**
**CERS**

CPS-SLIC:

| | |
|---|---|
| Name: | DC AUTOCRAFT |
| Address: | 25 E. PROVIDENCIA AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 02/14/1997 |
| Global Id: | SL603798955 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.175047 |
| Longitude: | -118.305172 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0841 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/27/1987 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 02/14/1997 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 90-95% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

HIST UST:

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DC AUTOCRAFT (Continued)** **U001568356**

Name: TEMPO PLASTIC CO
Address: 25 E PROVIDENCIA AVE
City,State,Zip: BURBANK, CA 91502
File Number: 000289d2

URL:
Region: STATE
Facility ID: 00000064182
Facility Type: Other
Other Type: PLASTICS MOLDING
Contact Name: BILL SPIEDEL
Telephone: 2138494659
Owner Name: TEMPO PLASTIC COMPANY
Owner Address: 25 E. PROVIDENCIA AVE.
Owner City,St,Zip: BURBANK, CA 91502
Total Tanks: 0001

Tank Num: 001
Container Num: 1
Year Installed: 1967
Tank Capacity: 00003000
Tank Used for: PRODUCT
Type of Fuel: DIESEL
Container Construction Thickness: Not reported
Leak Detection: Stock Inventor

Click here for Geo Tracker PDF:

EMI:
Name: TEMPO PLASTICS CO INC
Address: 25 E PROVIDENCIA AV
City,State,Zip: BURBANK, CA 91502
Year: 1987
County Code: 19
Air Basin: SC
Facility ID: 1519
Air District Name: SC
SIC Code: 3086
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 2
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Name: TEMPO PLASTICS CO INC
Address: 25 E PROVIDENCIA AV
City,State,Zip: BURBANK, CA 91502
Year: 1990
County Code: 19
Air Basin: SC
Facility ID: 1519
Air District Name: SC

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DC AUTOCRAFT (Continued)** **U001568356**

| | |
|---|---|
| SIC Code: | 3086 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 12 |
| Reactive Organic Gases Tons/Yr: | 12 |
| Carbon Monoxide Emissions Tons/Yr: | 1 |
| NOX - Oxides of Nitrogen Tons/Yr: | 2 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

HWTS:

| | |
|---|---|
| Name: | DC AUTOCRAFT |
| Address: | 25 E PROVIDENCIA AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAL000474199 |
| Inactive Date: | Not reported |
| Create Date: | 10/26/2022 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 25 E PROVIDENCIA AVE |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 91502 |
| Owner Name: | NBI INC |
| Owner Address: | 25 E PROVIDENCIA AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 91502 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | KEVIN THOMPSON |
| Contact Address: | 25 E PROVIDENCIA AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Active |
| Facility Type: | Permanent |
| Category: | State |
| Latitude: | 34.175312699999999 |
| Longitude: | -118.30631452999999 |

HAZNET:

| | |
|---|---|
| Name: | DC AUTOCRAFT |
| Address: | 25 E PROVIDENCIA AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact: | KEVIN THOMPSON |
| Telephone: | 8188465032 |
| Mailing Name: | Not reported |
| Mailing Address: | 25 E PROVIDENCIA AVE |
| Year: | 2024 |
| Gepaid: | CAL000474199 |
| TSD EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DC AUTOCRAFT (Continued)** **U001568356**

CA Waste Code: -
Disposal Method: -
Tons: Not reported

Additional Information:
Year: 2024
EM Manifest ID: Not reported
Shipment Date: 4/23/2024
Shipment Date: 4/23/2024
Receipt Date: 5/1/2024
Manifest Number: 007429212GBF
Generator EPA ID: CAL000474199
Name: DC AUTOCRAFT
Address: 25 E PROVIDENCIA AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Telephone: Not reported
Contact: DC AUTOCRAFT
Contact Telephone: 8188465032
Contact Email: KEVINT@DCAUTOCRAFT.COM
Transporter 1 EPA ID: CAR000350298
Transporter Name: CORRICK ENVIRO SERVICES
Transporter 1 Emergency Number: 5625918209
Transporter 2 EPA ID: Not reported
Transporter Name 2: Not reported
Transporter 2 Emergency Number: Not reported
TSDF EPA ID: CAT080013352
TSDF Name: DEMENNO-KERDOON
TSDF Address 1: 2000 N ALAMEDA ST
TSDF Address 2: Not reported
TSDF City,State,Zip: COMPTON, CA 902220000
TSDF Telephone: 3105377100
TSDFA EPA ID: Not reported
Waste Code Description: 133 - Not reported
RCRA Code: Not reported
Meth Code: H039 - Not reported
Quantity Tons: 0.06255
Waste Quantity: 15
Quantity Unit: G

Year: 2024
EM Manifest ID: Not reported
Shipment Date: 4/23/2024
Shipment Date: 4/23/2024
Receipt Date: 5/1/2024
Manifest Number: 007156951GBF
Generator EPA ID: CAL000474199
Name: DC AUTOCRAFT
Address: 25 E PROVIDENCIA AVE
Address 2: Not reported
City,State,Zip: BURBANK, CA 91502
Telephone: Not reported
Contact: DC AUTOCRAFT
Contact Telephone: 8188465032
Contact Email: KEVINT@DCAUTOCRAFT.COM
Transporter 1 EPA ID: CAR000217711

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DC AUTOCRAFT (Continued)** **U001568356**

| | |
|---|---|
| Transporter Name: | CORRICK ENVIRO SERVICES |
| Transporter 1 Emergency Number: | 5625918209 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | DEMENNO-KERDOON |
| TSDF Address 1: | 2000 N ALAMEDA ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON, CA 902220000 |
| TSDF Telephone: | 3105377100 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 221 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Not reported |
| Quantity Tons: | 0.076 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 4/23/2024 |
| Shipment Date: | 4/23/2024 |
| Receipt Date: | 5/1/2024 |
| Manifest Number: | 007156951GBF |
| Generator EPA ID: | CAL000474199 |
| Name: | DC AUTOCRAFT |
| Address: | 25 E PROVIDENCIA AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Telephone: | Not reported |
| Contact: | DC AUTOCRAFT |
| Contact Telephone: | 8188465032 |
| Contact Email: | KEVINT@DCAUTOCRAFT.COM |
| Transporter 1 EPA ID: | CAR000217711 |
| Transporter Name: | CORRICK ENVIRO SERVICES |
| Transporter 1 Emergency Number: | 5625918209 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| TSDF Name: | DEMENNO-KERDOON |
| TSDF Address 1: | 2000 N ALAMEDA ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | COMPTON, CA 902220000 |
| TSDF Telephone: | 3105377100 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 343 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Not reported |
| Quantity Tons: | 0.068 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 4/23/2024 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DC AUTOCRAFT (Continued)** **U001568356**

| | |
|---|---|
| Shipment Date: | 4/23/2024 |
| Receipt Date: | 5/3/2024 |
| Manifest Number: | 007429158GBF |
| Generator EPA ID: | CAL000474199 |
| Name: | DC AUTOCRAFT |
| Address: | 25 E PROVIDENCIA AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Telephone: | Not reported |
| Contact: | DC AUTOCRAFT |
| Contact Telephone: | 8188465032 |
| Contact Email: | KEVINT@DCAUTOCRAFT.COM |
| Transporter 1 EPA ID: | CAR000350298 |
| Transporter Name: | CORRICK ENVIRO SERVICES |
| Transporter 1 Emergency Number: | 5625918209 |
| Transporter 2 EPA ID: | CAD980585293 |
| Transporter Name 2: | INDUSTRIAL WASTE UTILIZATION INC |
| Transporter 2 Emergency Number: | 9099849984 |
| TSDF EPA ID: | AZR000520304 |
| TSDF Name: | AA SYDCOL LLC |
| TSDF Address 1: | 2264 E 13TH ST |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | YUMA, AZ 85365 |
| TSDF Telephone: | 9283019927 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 181 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |
| Quantity Unit: | P |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 1/23/2024 |
| Shipment Date: | 1/23/2024 |
| Receipt Date: | 2/4/2024 |
| Manifest Number: | 007372251GBF |
| Generator EPA ID: | CAL000474199 |
| Name: | DC AUTOCRAFT |
| Address: | 25 E PROVIDENCIA AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Telephone: | Not reported |
| Contact: | DC AUTOCRAFT |
| Contact Telephone: | 8188465032 |
| Contact Email: | KEVINT@DCAUTOCRAFT.COM |
| Transporter 1 EPA ID: | CAR000350298 |
| Transporter Name: | CORRICK ENVIRO SERVICES |
| Transporter 1 Emergency Number: | 5625918209 |
| Transporter 2 EPA ID: | CAR000183574 |
| Transporter Name 2: | ENVIRONMENTAL MNGMT TECHNOLOGIES INC |
| Transporter 2 Emergency Number: | 8005796834 |
| TSDF EPA ID: | AZR000520478 |
| TSDF Name: | Not reported |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DC AUTOCRAFT (Continued)** **U001568356**

| | |
|---|---|
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 343 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.17 |
| Waste Quantity: | 50 |
| Quantity Unit: | G |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 1/23/2024 |
| Shipment Date: | 1/23/2024 |
| Receipt Date: | 2/4/2024 |
| Manifest Number: | 007372251GBF |
| Generator EPA ID: | CAL000474199 |
| Name: | DC AUTOCRAFT |
| Address: | 25 E PROVIDENCIA AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Telephone: | Not reported |
| Contact: | DC AUTOCRAFT |
| Contact Telephone: | 8188465032 |
| Contact Email: | KEVINT@DCAUTOCRAFT.COM |
| Transporter 1 EPA ID: | CAR000350298 |
| Transporter Name: | CORRICK ENVIRO SERVICES |
| Transporter 1 Emergency Number: | 5625918209 |
| Transporter 2 EPA ID: | CAR000183574 |
| Transporter Name 2: | ENVIRONMENTAL MNGMT TECHNOLOGIES INC |
| Transporter 2 Emergency Number: | 8005796834 |
| TSDF EPA ID: | AZR000520478 |
| TSDF Name: | Not reported |
| TSDF Address 1: | Not reported |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | Not reported |
| TSDF Telephone: | Not reported |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 133 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H141 - Not reported |
| Quantity Tons: | 0.0834 |
| Waste Quantity: | 20 |
| Quantity Unit: | G |

WIP:

| | |
|---|---|
| Name: | DC AUTOCRAFT |
| Address: | 25 E Providencia Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0841 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CERS:

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DC AUTOCRAFT (Continued)** **U001568356**

Name: DC AUTOCRAFT
Address: 25 E. PROVIDENCIA AVE.
City,State,Zip: BURBANK, CA 91502
Site ID: 894416
CERS ID: SL603798955
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

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**AK275** **ARTCRAFT PLATING & FINISHING COMPANY, INC** **RCRA-SQG** **1000180808**
**East** **76 E SANTA ANITA AVE** **CPS-SLIC** **CAD982516148**
**1/4-1/2** **BURBANK, CA 91502** **CERS HAZ WASTE**
**0.330 mi.** **FINDS**
**1743 ft.** **Site 1 of 3 in cluster AK** **ECHO**
**E MANIFEST**
**Relative: Higher** **LOS ANGELES CO. HMS**
**WIP**
**Actual: 560 ft.** **CERS**

RCRA Listings:
Date Form Received by Agency: 19890215
Handler Name: Artcraft Plating Finishing Co
Handler Address: E Santa Anita Ave
Handler City,State,Zip: BURBANK, CA 91502
EPA ID: CAD982516148
Contact Name: ENVIRONMENTAL MANAGER
Contact Address: 76 E SANTA ANITA AVE
Contact City,State,Zip: BURBANK, CA 91502
Contact Telephone: 818-845-9292
Contact Fax: Not reported
Contact Email: Not reported
Contact Title: Not reported
EPA Region: 09
Land Type: Not reported
Federal Waste Generator Description: Small Quantity Generator
Non-Notifier: Not reported
Biennial Report Cycle: Not reported
Accessibility: Not reported
Active Site Indicator: Handler Activities
State District Owner: Ca
State District: 3
Mailing Address: E SANTA ANITA AVE
Mailing City,State,Zip: BURBANK, CA 91502
Owner Name: Larry Barker
Owner Type: Private
Operator Name: Not Required
Operator Type: Private
Short-Term Generator Activity: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Importer Activity: | No |
| Mixed Waste Generator: | No |
| Transporter Activity: | No |
| Transfer Facility Activity: | No |
| Recycler Activity with Storage: | No |
| Small Quantity On-Site Burner Exemption: | No |
| Smelting Melting and Refining Furnace Exemption: | No |
| Underground Injection Control: | No |
| Off-Site Waste Receipt: | No |
| Universal Waste Indicator: | No |
| Universal Waste Destination Facility: | No |
| Federal Universal Waste: | No |
| Active Site State-Reg Handler: | --- |
| Federal Facility Indicator: | Not reported |
| Hazardous Secondary Material Indicator: | N |
| Sub-Part K Indicator: | Not reported |
| 2018 GPRA Permit Baseline: | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | No |
| Subject to Corrective Action Universe: | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | No |
| Corrective Action Priority Ranking: | No NCAPS ranking |
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20000915 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: LARRY BARKER | |
| Legal Status: | Private |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19890215 |
| Handler Name: | ARTCRAFT PLATING FINISHING CO |
| Federal Waste Generator Description: | Small Quantity Generator |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |
| Electronic Manifest Broker: | Not reported |

List of NAICS Codes and Descriptions:

| | |
|---|---|
| NAICS Codes: | No NAICS Codes Found |

Facility Has Received Notices of Violations:

| | |
|---|---|
| Violations: | No Violations Found |

Evaluation Action Summary:

| | |
|---|---|
| Evaluations: | No Evaluations Found |

CPS-SLIC:

| | |
|---|---|
| Name: | ARTCRAFT PLATING |
| Address: | 76 E. SANTA ANITA AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/23/2014 |
| Global Id: | SL603798957 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.17609 |
| Longitude: | -118.305698 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0850 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Quantity Released Gallons: | Not reported |
| Begin Date: | 06/29/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/23/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

CERS HAZ WASTE:

| | |
|---|---|
| Name: | ARTCRAFT PLATING & FINISHING |
| Address: | 76 E SANTA ANITA AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 385456 |
| CERS ID: | 10229905 |
| CERS Description: | Hazardous Waste Generator |

FINDS:

Registry ID: 110071779232

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:

Registry ID: 110002838902

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:

The California Environmental Reporting System (CERS) is a statewide web-based user and information exchange system to support over 140,000 regulated businesses and over 130 local agencies in electronically collecting and reporting significant hazardous materials, hazardous waste and compliance and enforcement data as mandated by California law. Under oversight by Cal/EPA, certified local governing agencies (Unified Program Agencies - UPAs) consolidate, coordinate and provide consistent regulatory activities for six state and federal environmental programs.
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.
The California Environmental Protection Agency (CalEPA) has recently

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).
California's Hazardous Waste Tracking System Data Mart (HWTS-DATAMART) provides information on hazardous waste shipments for generators, transporters, and treatment, storage, and disposal facilities.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000180808 |
| Registry ID: | 110002838902 |
| DFR URL: | |
| Name: | ARTCRAFT PLATING FINISHING CO |
| Address: | 76 E Santa Anita Ave |
| City,State,Zip: | BURBANK, CA 91502 |

E MANIFEST:

| | |
|---|---|
| Manifest Tracking Number: | 018685440JJK |
| Last Updated Date: | 20181029 |
| Shipped Date: | 20181010 |
| Received Date: | 20181017 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating Finishing Co |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 76 E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021201350JJK |
| Last Updated Date: | 20191127 |
| Shipped Date: | 20191119 |
| Received Date: | 20191122 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating & Finishing Company Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 76 E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1923 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021202193JJK |
| Last Updated Date: | 20200703 |
| Shipped Date: | 20200207 |
| Received Date: | 20200212 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating Finishing Co |
| Generator Location Street Number: | 76 |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 76 |
| Generator Mail Street 1: | E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021986889JJK |
| Last Updated Date: | 20210624 |
| Shipped Date: | 20210614 |
| Received Date: | 20210618 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating & Finishing Company, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 76 E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Mail City: | BEATTY |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 021987579JJK |
| Last Updated Date: | 20200723 |
| Shipped Date: | 20200715 |
| Received Date: | 20200720 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating Finishing Co |
| Generator Location Street Number: | 76 |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 76 |
| Generator Mail Street 1: | E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 022095623JJK |
| Last Updated Date: | 20210503 |
| Shipped Date: | 20210421 |
| Received Date: | 20210428 |
| Manifest Status: | Signed |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating & Finishing Company, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 76 E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 025453814JJK |
| Last Updated Date: | 20241113 |
| Shipped Date: | 20241029 |
| Received Date: | 20241030 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Web |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating Finishing Co |
| Generator Location Street Number: | 76 |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 76 |
| Generator Mail Street 1: | E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Designated Facility EPA ID: | AZD980695332 |
| Designated Facility Name: | Gannon & Scott Phoenix Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | 2113 E SKY HARBOR CIR S |
| Designated Facility Mail City: | PHOENIX |
| Designated Facility Mail Zip: | 85034 |
| Designated Facility Mail State: | AZ |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | 2113 E SKY HARBOR CIR S |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | PHOENIX |
| Designated Facility Location Zip: | 85034 |
| Designated Facility Location State: | AZ |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 014566094JJK |
| Last Updated Date: | 20190219 |
| Shipped Date: | 20190204 |
| Received Date: | 20190208 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating Finishing Co |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 76 E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Manifest Tracking Number: | 020508942JJK |
| Last Updated Date: | 20191007 |
| Shipped Date: | 20190604 |
| Received Date: | 20190607 |
| Manifest Status: | Corrected |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating & Finishing Company Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502-0000 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 76 E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502-1923 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 025448491JJK |
| Last Updated Date: | 20230829 |
| Shipped Date: | 20230808 |
| Received Date: | 20230815 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating & Finishing Company, Inc |
| Generator Location Street Number: | Not reported |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | Not reported |
| Generator Mail Street 1: | 76 E SANTA ANITA AVE |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc. |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MILES S. OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |
| Designated Facility Location Zip: | 89003 |
| Designated Facility Location State: | NV |
| Designated Facility Contact Company Name: | Not reported |
| Manifest Residue Indicator: | N |
| Rejection Indicator: | N |

| | |
|---|---|
| Manifest Tracking Number: | 022093398JJK |
| Last Updated Date: | 20201129 |
| Shipped Date: | 20201111 |
| Received Date: | 20201116 |
| Manifest Status: | Signed |
| Submission Type: | DataImage5Copy |
| Origin Type: | Service |
| Generator EPA ID: | CAD982516148 |
| Generator Name: | Artcraft Plating Finishing Co |
| Generator Location Street Number: | 76 |
| Generator Location Street 1: | 76 E SANTA ANITA AVE |
| Generator Location Street 2: | Not reported |
| Generator Location City: | BURBANK |
| Generator Location State: | CA |
| Generator Location Zip: | 91502 |
| Generator Mail Street Number: | 76 |
| Generator Mail Street 1: | E SANTA ANITA AVE |
| Generator Mail Street 2: | Not reported |
| Generator Mail City: | BURBANK |
| Generator Mail Zip: | 91502 |
| Generator Mail State: | CA |
| Generator Contact Company Name: | Not reported |
| Designated Facility EPA ID: | NVT330010000 |
| Designated Facility Name: | Us Ecology Nevada, Inc |
| Designated Facility Mail Street Number: | Not reported |
| Designated Facility Mail Street 1: | Not reported |
| Designated Facility Mail Street 2: | PO BOX 578 |
| Designated Facility Mail City: | BEATTY |
| Designated Facility Mail Zip: | 89003 |
| Designated Facility Mail State: | NV |
| Designated Facility Location Street Number: | Not reported |
| Designated Facility Location Street 1: | HWY 95 11 MI S OF BEATTY |
| Designated Facility Location Street 2: | Not reported |
| Designated Facility Location City: | BEATTY |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

Designated Facility Location Zip: 89003
Designated Facility Location State: NV
Designated Facility Contact Company Name: Not reported
Manifest Residue Indicator: N
Rejection Indicator: N

Transporter:
Manifest Tracking Number: 022093941JJK
Transporter Line Number: 1
Transporter EPA ID: CAD983613688
Transporter Name: Miles Chemical Company

Manifest Tracking Number: 022093941JJK
Transporter Line Number: 2
Transporter EPA ID: CAD000032870
Transporter Name: American Trucking Logistics

Waste Line:
Manifest Tracking Number: 022093941JJK
Waste Line Number: 1
U.S. DOT Hazardous Indicator: Y
U.S. DOT ID Number: UN3264
U.S. DOT Description: Rq, Un3264, Waste Corrosive Liquid, Acidic, Inorganic, N.O.S., (Sulfuric Acid, Copper Sulfate), 8, Pg Ii
Non-Hazardous Waste Description: Not reported
Number of Containers: 1
Container Type Code: DF
Container Type Description: Fiberboard or plastic drums, barrels, kegs
Waste Quantity: 55
Quantity Unit of Measure Code: G
Quantity Unit of Measure Description: Gallons
Waste Quantity, in Tons: 0.2293578
Acute Waste Quantity, in Tons: 0
Non-Acute Waste Quantity, in Tons: 0.2293578
Waste Quantity, in Kilograms: 208.03441
Acute Waste Quantity, in Kilograms: 0
Non-Acute Waste Quantity, in Kilorgrams: 208.03441
Management Method Code: H039
Management Method Description: OTHER RECOVERY OR RECLAMATION FOR REUSE
Waste Residue Indicator: N
Quantity Discrepancy Indicator: N
Waste Type Discrepancy Indicator: N
Waste Density: Not reported
Waste Density Unit of Measure Code: Not reported
Waste Density Unit of Measure Description: Not reported
Form Code: Not reported
Form Code Description: Not reported
Source Code: Not reported
Source Code Description: Not reported
Waste Minimization Code: Not reported
Waste Minimization Code Description: Not reported
Consent Number: Not reported
EPA Waste Indicator: Y
Federal Waste Codes: D002
Quantity Haz Kg: 208.03441
Quantity Haz Tons: 0.2293578

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | CA-792 |
| | |
| Manifest Tracking Number: | 022093941JJK |
| Waste Line Number: | 2 |
| U.S. DOT Hazardous Indicator: | Y |
| U.S. DOT ID Number: | NA3077 |
| U.S. DOT Description: | Rq, Na3077, Hazardous Waste Solid, N.O.S., 9, Pg Iii |
| Non-Hazardous Waste Description: | Not reported |
| Number of Containers: | 1 |
| Container Type Code: | DF |
| Container Type Description: | Fiberboard or plastic drums, barrels, kegs |
| Waste Quantity: | 300 |
| Quantity Unit of Measure Code: | P |
| Quantity Unit of Measure Description: | Pounds |
| Waste Quantity, in Tons: | 0.15 |
| Acute Waste Quantity, in Tons: | 0 |
| Non-Acute Waste Quantity, in Tons: | 0.15 |
| Waste Quantity, in Kilograms: | 136.0545 |
| Acute Waste Quantity, in Kilograms: | 0 |
| Non-Acute Waste Quantity, in Kilorgrams: | 136.0545 |
| Management Method Code: | H132 |
| Management Method Description: | LANDFILL (WITH PRIOR TREATMENT AND/OR STABILIZATION) |
| Waste Residue Indicator: | N |
| Quantity Discrepancy Indicator: | N |
| Waste Type Discrepancy Indicator: | N |
| Waste Density: | Not reported |
| Waste Density Unit of Measure Code: | Not reported |
| Waste Density Unit of Measure Description: | Not reported |
| Form Code: | Not reported |
| Form Code Description: | Not reported |
| Source Code: | Not reported |
| Source Code Description: | Not reported |
| Waste Minimization Code: | Not reported |
| Waste Minimization Code Description: | Not reported |
| Consent Number: | Not reported |
| EPA Waste Indicator: | Y |
| Federal Waste Codes: | F006 |
| Quantity Haz Kg: | 136.0545 |
| Quantity Haz Tons: | 0.15 |
| Quantity Non Haz Kg: | 0 |
| Quantity Non Haz Tons: | 0 |
| State Waste Codes: | CA-352 |

Click this hyperlink while viewing on your computer to access
21 additional US EManifest: record(s) in the EDR Site Report.

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | ARTCRAFT PLATING & FINISHING |
| Address: | 76 E SANTA ANITA AVE |
| City,State,Zip: | BURBANK, CA 91504 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 023044-032214 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

Area: 3E
Permit Number: Not reported
Permit Status: Not reported

WIP:
Name: ARTCRAFT PLATING
Address: 76 E Santa Anita Ave
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.0850
**File Status: Backlog**
Staff: UNIDENTIFIED
Facility Suite: Not reported

CERS:
Name: ARTCRAFT PLATING
Address: 76 E. SANTA ANITA AVE.
City,State,Zip: BURBANK, CA 91502
Site ID: 868923
CERS ID: SL603798957
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Name: ARTCRAFT PLATING & FINISHING
Address: 76 E SANTA ANITA AVE
City,State,Zip: BURBANK, CA 91502
Site ID: 385456
CERS ID: 10229905
CERS Description: Chemical Storage Facilities

Violations:
Site ID: 385456
Site Name: ARTCRAFT PLATING & FINISHING
Violation Date: 05-22-2024
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 05/22/2024. OBSERVATION: 1x55 gal drum of copper sulfate waste located in the shop was observed without a hazardous waste label. CORRECTIVE ACTION: Submit a photo to the CUPA demonstrating that the container listed above has been properly labeled. COS.

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

Violation Division: Los Angeles County Fire Department
Violation Program: HW
Violation Source: CERS,

Site ID: 385456
Site Name: ARTCRAFT PLATING & FINISHING
Violation Date: 12-10-2014
Citation: HSC 6.95 25508(d) - California Health and Safety Code, Chapter 6.95, Section(s) 25508(d)
Violation Description: Failure to complete and/or electronically submit a business plan when storing/handling a hazardous material at or above reportable quantities.
Violation Notes: Returned to compliance on 08/11/2015.
Violation Division: Burbank Fire Department
Violation Program: HMRRP
Violation Source: CERS,

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 09-20-2023
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 02-28-2018
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Hazardous materials inspection completed. No HMRRP violations noted.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 06-19-2015
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Inspection by K. Kacmar. No HMRRP violations. Reminded via e-mail after inspection to complete CERS for 2015.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 10-21-2022
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No HMRRP violations found.
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-01-2018

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: James Barker
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-18-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: James Barker
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-22-2024
Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Jim Barker
Eval Division: Los Angeles County Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Other/Unknown
Eval Date: 12-10-2014
Violations Found: Yes
Eval Type: Other, not routine, done by local agency
Eval Notes: CERS submittal has not been submitted for the FY 2014-15
Eval Division: Burbank Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Enforcement Action:
Site ID: 385456
Site Name: ARTCRAFT PLATING & FINISHING
Site Address: 76 E SANTA ANITA AVE
Site City: BURBANK
Site Zip: 91502
Enf Action Date: 10-01-2015
Enf Action Type: Referral to County Council or City Attorney
Enf Action Description: Referral to County Council or City Attorney
Enf Action Notes: Fines/Penalties Assessed: $485.00.
Enf Action Division: Burbank Fire Department
Enf Action Program: HMRRP
Enf Action Source: CERS,

Coordinates:
Site ID: 385456
Facility Name: ARTCRAFT PLATING & FINISHING
Env Int Type Code: HMBP
Program ID: 10229905
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.176430

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

Longitude: -118.305920

Affiliation:

Affiliation Type Desc: Identification Signer
Entity Name: James Barker
Entity Title: President
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Document Preparer
Entity Name: James Barker
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Environmental Contact
Entity Name: James Barker
Entity Title: Not reported
Affiliation Address: artcraft_plating@hotmail.com
Affiliation City: Burbank
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Facility Mailing Address
Entity Name: Mailing Address
Entity Title: Not reported
Affiliation Address: 76 E SANTA ANITA AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91502
Affiliation Phone: ,

Affiliation Type Desc: Legal Owner
Entity Name: Artcraft Plating & Finishing Co., Inc
Entity Title: Not reported
Affiliation Address: 76 E SANTA ANITA AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91502
Affiliation Phone: (818) 845-9292,

Affiliation Type Desc: Property Owner
Entity Name: Larry Barker
Entity Title: Not reported
Affiliation Address: 76 E SANTA ANITA AVE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ARTCRAFT PLATING & FINISHING COMPANY, INC (Continued)** **1000180808**

| | |
|---|---|
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91502 |
| Affiliation Phone: | (818) 845-0457, |
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Los Angeles County Fire |
| Entity Title: | Not reported |
| Affiliation Address: | 5825 Rickenbacker Road |
| Affiliation City: | Commerce |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 90040-3027 |
| Affiliation Phone: | (323) 890-4000, |
| Affiliation Type Desc: | Operator |
| Entity Name: | Artcraft Plating & Finishing Co., Inc |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | (818) 845-9292, |
| Affiliation Type Desc: | Parent Corporation |
| Entity Name: | ARTCRAFT PLATING & FINISHING |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

---

**AK276** **AM/PM DOOR REPAIR** **CPS-SLIC S106484754**
**East** **80 E SANTA ANITA AVE** **WIP N/A**
**1/4-1/2** **BURBANK, CA 91502** **CERS**
**0.330 mi.**
**1744 ft.** **Site 2 of 3 in cluster AK**

**Relative:**
**Higher**

**Actual:**
**561 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | AM/PM DOOR REPAIR |
| Address: | 80 E. SANTA ANITA AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798958 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.17609 |
| Longitude: | -118.305698 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |

**AM/PM DOOR REPAIR (Continued)** **S106484754**

| | |
|---|---|
| RB Case Number: | 109.0851 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 06/29/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

WIP:

| | |
|---|---|
| Name: | AM/PM DOOR REPAIR |
| Address: | 80 E Santa Anita Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0851 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CERS:

| | |
|---|---|
| Name: | AM/PM DOOR REPAIR |
| Address: | 80 E. SANTA ANITA AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 867828 |
| CERS ID: | SL603798958 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AJ277** | **COMMERCIAL INSPECTION SERVICE** | **RCRA-SQG** | **1000298144** |
| **SE** | **156 W PROVIDENCIA AVE** | **CPS-SLIC** | **CAD981448756** |
| **1/4-1/2** | **BURBANK, CA 91502** | **EMI** | |
| **0.338 mi.** | | **HWTS** | |
| **1786 ft.** | **Site 2 of 2 in cluster AJ** | **HAZNET** | |
| | | **WIP** | |
| **Relative: Lower** | | **CERS** | |
| **Actual: 530 ft.** | | | |

RCRA Listings:

| | | |
|---|---|---|
| Date Form Received by Agency: | | 19860303 |
| Handler Name: | | Commercial Inspection Service |
| Handler Address: | | 156 W Providencia Ave |
| Handler City,State,Zip: | | BURBANK, CA 91502 |
| EPA ID: | | CAD981448756 |
| Contact Name: | | ENVIRONMENTAL MANAGER |
| Contact Address: | | 156 W PROVIDENCIA AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-841-4750 |
| Contact Fax: | | Not reported |
| Contact Email: | | Not reported |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Other |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | 156 W PROVIDENCIA AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Mel Squires | |
| Owner Type: | | Private |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Environmental Control Indicator: | No |
| Institutional Control Indicator: | No |
| Human Exposure Controls Indicator: | N/A |
| Groundwater Controls Indicator: | N/A |
| Significant Non-Complier Universe: | No |
| Unaddressed Significant Non-Complier Universe: | No |
| Addressed Significant Non-Complier Universe: | No |
| Significant Non-Complier With a Compliance Schedule Universe: | No |
| Financial Assurance Required: | Not reported |
| Handler Date of Last Change: | 20020627 |
| Recognized Trader-Importer: | No |
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: NOT REQUIRED | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

| | |
|---|---|
| Owner/Operator Indicator: | Owner |
| Owner/Operator Name: MEL SQUIRES | |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | NOT REQUIRED |
| Owner/Operator City,State,Zip: | NOT REQUIRED, ME 99999 |
| Owner/Operator Telephone: | 415-555-1212 |
| Owner/Operator Telephone Ext: | Not reported |
| Owner/Operator Fax: | Not reported |
| Owner/Operator Email: | Not reported |

Historic Generators:

| | |
|---|---|
| Receive Date: | 19860303 |
| Handler Name: COMMERCIAL INSPECTION SERVICE | |
| Federal Waste Generator Description: | Small Quantity Generator |
| State District Owner: | Ca |
| Large Quantity Handler of Universal Waste: | No |
| Recognized Trader Importer: | No |
| Recognized Trader Exporter: | No |
| Spent Lead Acid Battery Importer: | No |
| Spent Lead Acid Battery Exporter: | No |
| Current Record: | Yes |
| Non Storage Recycler Activity: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 54138
NAICS Description: Testing Laboratories And Services

Facility Has Received Notices of Violations:
Violations: No Violations Found

Evaluation Action Summary:
Evaluations: No Evaluations Found

CPS-SLIC:
Name: COMMERCIAL INSPECTION SERVICES
Address: 156 W. PROVIDENCIA AVE.
City,State,Zip: BURBANK, CA 91502
Region: STATE
**Facility Status:** **Open - Site Assessment**
Status Date: 03/11/2013
Global Id: SL603798963
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.1724628980633
Longitude: -118.308450025162
Case Type: Cleanup Program Site
Case Worker: VS
Local Agency: Not reported
RB Case Number: 109.0884
File Location: Regional Board
Potential Media Affected: Aquifer used for drinking water supply
Potential Contaminants of Concern: Chromium VI
EPA Region: 9
Coordinate Source: Google Map Move
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 04/30/1990
Leak Reported Date: 01/02/1965
How Discovered: Not reported
How Discovered Description: Not reported
Discharge Source: Other
Discharge Cause: Unknown
Stop Method: Other Means
Stop Description: Not reported
No Further Action Date: Not reported
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Disadvantaged Community
CA Enviroscreen 3 Score: 86-90%
CA Enviroscreen 4 Score: 80-85%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Commercial Inspection Services (CIS) operated at the site from approximately 1980-1994, conducting non-destructive testing of

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

aerospace instruments. Their operations included use and storage of PCE, TCA, chromic acid, and sodium dichromate. Under the Regional Board's order, soil vapor extraction (SVE) system operated for several months in 1998 and again in 1999 to remove VOCs. In 2000, CIS' consultant submitted a report that found maximum soil concentrations of chromiurm and lead were 3930 mg/kg and 28,000 mg/kg, respectively. In 2001, the Regional Board issued a letter of No Further Action for VOCs only. In 2013, the Regional Board issued a 13267 order to MAG Investments (which owned CIS) and Night-Prov (the current property owner) requiring subsurface soil investigation of heavy metals at the site. As of 10/12/2015, both parties were issued a Notice of Violation for failure to perform the investigative work ordered.

Click here to access the California GeoTracker records for this facility:

EMI:

| | |
|---|---|
| Name: | COMMERCIAL INSPECTION SERVICE |
| Address: | 156 W PROVIDENCIA AVE |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 51838 |
| Air District Name: | SC |
| SIC Code: | 3479 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | COMMERCIAL INSPECTION SERVICE |
| Address: | 156 W PROVIDENCIA AVE |
| City,State,Zip: | BURBANK, CA 915020000 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 51838 |
| Air District Name: | SC |
| SIC Code: | 7389 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

HWTS:

| | |
|---|---|
| Name: | COMMERCIAL INSPECTION SERVICE |
| Address: | 156 W PROVIDENCIA AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAD981448756 |
| Inactive Date: | 06/30/2001 |
| Create Date: | 04/10/1987 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 156 W PROVIDENCIA AVE |
| Mailing Address 2: | BU |
| Mailing City,State,Zip: | CA 915022121 |
| Owner Name: | MEL SQUIRES |
| Owner Address: | 156 W PROVIDENCIA AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | BURBANK, CA 915022121 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | STEVEN J SCHEFFLER |
| Contact Address: | INACTIVE PER VQ01 - BMI |
| Contact Address 2: | Not reported |
| City,State,Zip: | Not reported |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | PERMANENT |
| Category: | FEDERAL |
| Latitude: | 34.17283 |
| Longitude: | -118.308421 |

HAZNET:

| | |
|---|---|
| Name: | COMMERCIAL INSPECTION SERVICE |
| Address: | 156 W PROVIDENCIA AVE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 915020000 |
| Contact: | STEVEN J SCHEFFLER |
| Telephone: | 8188414750 |
| Mailing Name: | Not reported |
| Mailing Address: | 156 W PROVIDENCIA AVE |
| | |
| Year: | 2000 |
| Gepaid: | CAD981448756 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 223 - Unspecified oil-containing waste |
| Disposal Method: | R01 - Recycler |
| Tons: | 1.4595 |
| | |
| Year: | 2000 |
| Gepaid: | CAD981448756 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | D80 - Disposal, Land Fill |
| Tons: | 0.075 |
| | |
| Year: | 2000 |

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Gepaid: | CAD981448756 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 792 - Liquids with pH <= 2 with metals |
| Disposal Method: | T01 - Treatment, Tank |
| Tons: | 6.0465 |
| Year: | 2000 |
| Gepaid: | CAD981448756 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 212 - Oxygenated solvents (acetone, butanol, ethyl acetate, etc.) |
| Disposal Method: | R01 - Recycler |
| Tons: | 0.1 |
| Year: | 2000 |
| Gepaid: | CAD981448756 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 134 - Aqueous solution with total organic residues less than 10 percent |
| Disposal Method: | T01 - Treatment, Tank |
| Tons: | 5.25 |
| Year: | 2000 |
| Gepaid: | CAD981448756 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 551 - Laboratory waste chemicals |
| Disposal Method: | T03 - Treatment, Incineration |
| Tons: | 0.0075 |
| Year: | 2000 |
| Gepaid: | CAD981448756 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 122 - Alkaline solution without metals pH >= 12.5 |
| Disposal Method: | T01 - Treatment, Tank |
| Tons: | 5.838 |
| Year: | 2000 |
| Gepaid: | CAD981448756 |
| TSD EPA ID: | WAD991281767 |
| CA Waste Code: | 352 - Other organic solids |
| Disposal Method: | T01 - Treatment, Tank |
| Tons: | 0.0025 |
| Year: | 2000 |
| Gepaid: | CAD981448756 |
| TSD EPA ID: | CAD097030993 |
| CA Waste Code: | 792 - Liquids with pH <= 2 with metals |
| Disposal Method: | R01 - Recycler |
| Tons: | 2.085 |
| Year: | 2000 |
| Gepaid: | CAD981448756 |
| TSD EPA ID: | CAD008364432 |
| CA Waste Code: | 181 - Other inorganic solid waste |
| Disposal Method: | D81 - Disposal, Land Application |
| Tons: | 1.6 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

Click this hyperlink while viewing on your computer to access
14 additional CA HAZNET: record(s) in the EDR Site Report.

Additional Information:

| | |
|---|---|
| Year: | 2000 |
| Gen EPA ID: | CAD981448756 |
| Shipment Date: | 20001012 |
| Creation Date: | 1/9/2001 0:00:00 |
| Receipt Date: | 20001106 |
| Manifest ID: | 20499933 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | WAR000001743 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | WAD991281767 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | D002 |
| Meth Code: | T01 - Treatment, Tank |
| Quantity Tons: | 0.0025 |
| Waste Quantity: | 5 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20001012 |
| Creation Date: | 1/9/2001 0:00:00 |
| Receipt Date: | 20001012 |
| Manifest ID: | 20505014 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 122 - Alkaline solution without metals (pH > 12.5 |
| RCRA Code: | D002 |
| Meth Code: | T01 - Treatment, Tank |
| Quantity Tons: | 0.417 |
| Waste Quantity: | 100 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 20001012 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 20505014 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | D008 |
| Meth Code: | D81 - Disposal, Land Application |
| Quantity Tons: | 0.928 |
| Waste Quantity: | 1856 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20001012 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 20505014 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | T01 - Treatment, Tank |
| Quantity Tons: | 0.0208 |
| Waste Quantity: | 5 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 20001012 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 20505014 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | D001 |
| Meth Code: | T03 - Treatment, Incineration |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20001012 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 20505014 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D001 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2502 |
| Waste Quantity: | 60 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20001012 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 20505014 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | D81 - Disposal, Land Application |
| Quantity Tons: | 0.15 |
| Waste Quantity: | 300 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20001012 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 20505014 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 551 - Laboratory waste chemicals 561 Detergent and soap |
| RCRA Code: | D001 |
| Meth Code: | T01 - Treatment, Tank |
| Quantity Tons: | 0.075 |
| Waste Quantity: | 150 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20001012 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 20505014 |
| Trans EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008364432 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 551 - Laboratory waste chemicals 561 Detergent and soap |
| RCRA Code: | D001 |
| Meth Code: | D81 - Disposal, Land Application |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 20001012 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 20505014 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

Trans EPA ID: CAD008364432
Trans Name: Not reported
Trans 2 EPA ID: Not reported
Trans 2 Name: Not reported
TSDF EPA ID: CAD008364432
Trans Name: Not reported
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 551 - Laboratory waste chemicals 561 Detergent and soap
RCRA Code: Not reported
Meth Code: T03 - Treatment, Incineration
Quantity Tons: 0.1
Waste Quantity: 200
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Additional Information:
Year: 1999
Gen EPA ID: CAD981448756

Shipment Date: 19991008
Creation Date: 1/11/2000 0:00:00
Receipt Date: 19991019
Manifest ID: 99099785
Trans EPA ID: CAL931024038
Trans Name: Not reported
Trans 2 EPA ID: UTD981552425
Trans 2 Name: Not reported
TSDF EPA ID: TND000772186
Trans Name: Not reported
TSDF Alt EPA ID: Not reported
TSDF Alt Name: Not reported
Waste Code Description: 122 - Alkaline solution without metals (pH > 12.5
RCRA Code: D002
Meth Code: D99 - Disposal, Other
Quantity Tons: 0.045
Waste Quantity: 90
Quantity Unit: P
Additional Code 1: Not reported
Additional Code 2: Not reported
Additional Code 3: Not reported
Additional Code 4: Not reported
Additional Code 5: Not reported

Shipment Date: 19991008
Creation Date: 1/11/2000 0:00:00
Receipt Date: 19991019
Manifest ID: 99099785
Trans EPA ID: CAL931024038
Trans Name: Not reported
Trans 2 EPA ID: UTD981552425
Trans 2 Name: Not reported
TSDF EPA ID: TND000772186

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 791 - Liquids with pH < 2 792 Liquids with pH < 2 with metals |
| RCRA Code: | D001 |
| Meth Code: | D99 - Disposal, Other |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990922 |
| Creation Date: | 1/11/2000 0:00:00 |
| Receipt Date: | 19990927 |
| Manifest ID: | 99099706 |
| Trans EPA ID: | CAL931024038 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD028277036 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 352 - Other organic solids |
| RCRA Code: | Not reported |
| Meth Code: | D80 - Disposal, Land Fill |
| Quantity Tons: | 0.75 |
| Waste Quantity: | 1500 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990922 |
| Creation Date: | 12/17/1999 0:00:00 |
| Receipt Date: | 19990930 |
| Manifest ID: | 99099707 |
| Trans EPA ID: | CAL931024038 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD028277036 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080013352 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080013352 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 223 - Unspecified oil-containing waste |
| RCRA Code: | Not reported |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.2293 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990922 |
| Creation Date: | Not reported |
| Receipt Date: | Not reported |
| Manifest ID: | 99099706 |
| Trans EPA ID: | CAL931024038 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD028277036 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 792 - Not reported |
| RCRA Code: | D007 |
| Meth Code: | - Not reported |
| Quantity Tons: | 0.1876 |
| Waste Quantity: | 45 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990922 |
| Creation Date: | 1/11/2000 0:00:00 |
| Receipt Date: | 19991020 |
| Manifest ID: | 99099708 |
| Trans EPA ID: | CAL931024038 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | OHD009865825 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | TND000772186 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 122 - Alkaline solution without metals (pH > 12.5 |
| RCRA Code: | D001 |
| Meth Code: | D99 - Disposal, Other |
| Quantity Tons: | 0.2293 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19990922 |
| Creation Date: | 1/11/2000 0:00:00 |
| Receipt Date: | 19990927 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Manifest ID: | 99099706 |
| Trans EPA ID: | CAL931024038 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD028277036 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.4587 |
| Waste Quantity: | 110 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19990922 |
| Creation Date: | 1/11/2000 0:00:00 |
| Receipt Date: | 19990927 |
| Manifest ID: | 99099706 |
| Trans EPA ID: | CAL931024038 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD028277036 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAT080033681 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAT080033681 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 792 - Not reported |
| RCRA Code: | D002 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 2.0641 |
| Waste Quantity: | 495 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19990922 |
| Creation Date: | 1/11/2000 0:00:00 |
| Receipt Date: | 19991020 |
| Manifest ID: | 99099708 |
| Trans EPA ID: | CAL931024038 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | OHD009865825 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | TND000772186 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Waste Code Description: | 213 - Hydrocarbon solvents (benzene, hexane, Stoddard, etc. |
| RCRA Code: | Not reported |
| Meth Code: | D99 - Disposal, Other |
| Quantity Tons: | 0.9174 |
| Waste Quantity: | 220 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1998 |
| Gen EPA ID: | CAD981448756 |
| Shipment Date: | 19981223 |
| Creation Date: | 3/1/1999 0:00:00 |
| Receipt Date: | 19981231 |
| Manifest ID: | 98540159 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0085 |
| Waste Quantity: | 17 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| Shipment Date: | 19981223 |
| Creation Date: | 3/1/1999 0:00:00 |
| Receipt Date: | 19981231 |
| Manifest ID: | 98540159 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1668 |
| Waste Quantity: | 40 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981127 |
| Creation Date: | 1/28/1999 0:00:00 |
| Receipt Date: | 19981208 |
| Manifest ID: | 98540092 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1668 |
| Waste Quantity: | 40 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981127 |
| Creation Date: | 1/28/1999 0:00:00 |
| Receipt Date: | 19981208 |
| Manifest ID: | 98540092 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0065 |
| Waste Quantity: | 13 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19981023 |
| Creation Date: | 12/17/1998 0:00:00 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Receipt Date: | 19981102 |
| Manifest ID: | 98540025 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1668 |
| Waste Quantity: | 40 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19981023 |
| Creation Date: | 12/17/1998 0:00:00 |
| Receipt Date: | 19981102 |
| Manifest ID: | 98540025 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0105 |
| Waste Quantity: | 21 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19980925 |
| Creation Date: | 12/7/1998 0:00:00 |
| Receipt Date: | 19981005 |
| Manifest ID: | 97375568 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1668 |
| Waste Quantity: | 40 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980925 |
| Creation Date: | 12/7/1998 0:00:00 |
| Receipt Date: | 19981005 |
| Manifest ID: | 97375568 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0125 |
| Waste Quantity: | 25 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980908 |
| Creation Date: | 12/7/1998 0:00:00 |
| Receipt Date: | 19980917 |
| Manifest ID: | 97375525 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.0185 |
| Waste Quantity: | 37 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19980727 |
| Creation Date: | 10/1/1998 0:00:00 |
| Receipt Date: | 19980803 |
| Manifest ID: | 97375435 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.1668 |
| Waste Quantity: | 40 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1997 |
| Gen EPA ID: | CAD981448756 |
| | |
| Shipment Date: | 19971217 |
| Creation Date: | 7/23/1998 0:00:00 |
| Receipt Date: | 19971224 |
| Manifest ID: | 97243268 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.02 |
| Waste Quantity: | 40 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19971013 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Creation Date: | 7/23/1998 0:00:00 |
| Receipt Date: | 19971020 |
| Manifest ID: | 96809525 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.016 |
| Waste Quantity: | 32 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19970821 |
| Creation Date: | 7/23/1998 0:00:00 |
| Receipt Date: | 19970908 |
| Manifest ID: | 96840400 |
| Trans EPA ID: | CAT982518433 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAL921764910 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD000088252 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | Not reported |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.1 |
| Waste Quantity: | 200 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

| | |
|---|---|
| Shipment Date: | 19970821 |
| Creation Date: | 7/23/1998 0:00:00 |
| Receipt Date: | 19970908 |
| Manifest ID: | 96840400 |
| Trans EPA ID: | CAT982518433 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAL921764910 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD000088252 |
| Trans Name: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| TSDF Alt EPA ID: | CAD000088252 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 181 - Other inorganic solid waste Organics |
| RCRA Code: | D001 |
| Meth Code: | H01 - Transfer Station |
| Quantity Tons: | 0.03 |
| Waste Quantity: | 60 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |
| | |
| Shipment Date: | 19970820 |
| Creation Date: | 7/23/1998 0:00:00 |
| Receipt Date: | 19970903 |
| Manifest ID: | 96809354 |
| Trans EPA ID: | CAD131838849 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | CAD982433575 |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD981402522 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 541 - Photochemicals / photo processing waste |
| RCRA Code: | D011 |
| Meth Code: | R01 - Recycler |
| Quantity Tons: | 0.017 |
| Waste Quantity: | 34 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

Additional Information:

| | |
|---|---|
| Year: | 1995 |
| Gen EPA ID: | CAD981448756 |
| | |
| Shipment Date: | 19950508 |
| Creation Date: | 4/2/1996 0:00:00 |
| Receipt Date: | 19950508 |
| Manifest ID: | 95327009 |
| Trans EPA ID: | MOD095038998 |
| Trans Name: | Not reported |
| Trans 2 EPA ID: | Not reported |
| Trans 2 Name: | Not reported |
| TSDF EPA ID: | CAD008302903 |
| Trans Name: | Not reported |
| TSDF Alt EPA ID: | CAD008302903 |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 741 - Liquids with halogenated organic compounds > 1000 mg/l |
| RCRA Code: | F001 |
| Meth Code: | R01 - Recycler |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Quantity Tons: | 0.6255 |
| Waste Quantity: | 150 |
| Quantity Unit: | G |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

WIP:

| | |
|---|---|
| Name: | COMMERCIAL INSPECTION SERVICES |
| Address: | 156 W Providencia Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0884 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CERS:

| | |
|---|---|
| Name: | COMMERCIAL INSPECTION SERVICE |
| Address: | 156 WEST PROVIDENCIA AVENUE |
| City,State,Zip: | BURBANK, CA 91502-2121 |
| Site ID: | 461807 |
| CERS ID: | 110012439511 |
| CERS Description: | US EPA Air Emission Inventory System (EIS) |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | ENVIR MGMT |
| Entity Title: | Not reported |
| Affiliation Address: | 156 W PROVIDENCIA AVE |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | CHRISTINA HUMPHREYS LOS ANGELES RWQCB REGN 4TH |
| Entity Title: | Not reported |
| Affiliation Address: | 320 WEST 4TH STREETNA SUITE 200 |
| Affiliation City: | LOSANGELES |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Name: | COMMERCIAL INSPECTION SERVICES |
| Address: | 156 W. PROVIDENCIA AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 901911 |
| CERS ID: | SL603798963 |
| CERS Description: | Cleanup Program Site |

Affiliation:

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**COMMERCIAL INSPECTION SERVICE (Continued)** **1000298144**

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | VIVIANE SOLOMON - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W 4th Street |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | 2137584730, |

---

**AL278** **BOCK COMPANY** **UST FINDER RELEASE** **1028925945**
**SE** **132 PROVIDENCIA AVE W** **N/A**
**1/4-1/2** **BURBANK, CA 91502**
**0.343 mi.**
**1813 ft.** **Site 1 of 2 in cluster AL**

**Relative:** **Lower**
**Actual:** **536 ft.**

UST FINDER RELEASE:

| | |
|---|---|
| Object ID: | 61379 |
| Facility ID: | Not reported |
| Lust ID: | CAT0603702509 |
| Name: | BOCK COMPANY |
| Address: | 132 PROVIDENCIA AVE W |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | PointAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 1860 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.30789 |
| Y Coord: | 34.1734000000001 |
| Latitude: | 34.1734 |
| Longitude: | -118.30789 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AL279**<br>**SE**<br>**1/4-1/2**<br>**0.343 mi.**<br>**1813 ft.** | **BOCK COMPANY**<br>**132 PROVIDENCIA AVE W**<br>**BURBANK, CA 91502**<br>**Site 2 of 2 in cluster AL** | **LUST**<br>**Cortese**<br>**HIST CORTESE**<br>**CERS** | **S104406384**<br>**N/A** |

**Relative:**
**Lower**

**Actual:**
**536 ft.**

LUST:

| | |
|---|---|
| Name: | BOCK COMPANY |
| Address: | 132 PROVIDENCIA AVE W |
| City,State,Zip: | BURBANK, CA 91502 |
| Lead Agency: | BURBANK, CITY OF |
| Case Type: | LUST Cleanup Site |

Geo Track:

| | |
|---|---|
| Global Id: | T0603702509 |
| Latitude: | 34.1733252 |
| Longitude: | -118.3077644 |
| Status: | Completed - Case Closed |
| Status Date: | 10/26/2011 |
| Case Worker: | DDD |
| RB Case Number: | 915020152 |
| Local Agency: | BURBANK, CITY OF |
| File Location: | Local Agency |
| Local Case Number: | Not reported |
| Potential Media Affect: | Soil |
| Potential Contaminants of Concern: | Tetrachloroethylene (PCE) |
| EPA Region: | 9 |
| Coordinate Source: | * Historical Geocode - Street Match |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 03/17/1999 |
| Leak Reported Date: | 06/24/1999 |
| How Discovered: | * TR |
| How Discovered Description: | Not reported |
| Discharge Source: | Other |
| Discharge Cause: | Unknown |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 10/26/2011 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 80-85% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702509 |
| Contact Type: | Local Agency Caseworker |
| Contact Name: | DIRK DROSSEL |
| Organization Name: | BURBANK, CITY OF |
| Address: | 311 E ORANGE GROVE AVE |
| City: | BURBANK |
| Email: | ddrossel@ci.burbank.ca.us |
| Phone Number: | Not reported |

| | |
|---|---|
| Global Id: | T0603702509 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BOCK COMPANY (Continued)** **S104406384**

Contact Type: Local Agency Caseworker - Primary Caseworker
Contact Name: DOLLY CHATHAM
Organization Name: BURBANK, CITY OF
Address: 311 E ORANGE GROVE AVE
City: BURBANK
Email: dchatham@ci.burbank.ca.us
Phone Number: 8182383387

Global Id: T0603702509
Contact Type: Regional Board Caseworker
Contact Name: YUE RONG
Organization Name: LOS ANGELES RWQCB (REGION 4)
Address: 320 W. 4TH ST., SUITE 200
City: Los Angeles
Email: yrong@waterboards.ca.gov
Phone Number: Not reported

LUST:
Global Id: T0603702509
Action Type: Other
Date: 03/17/1999
Action: Leak Stopped

Global Id: T0603702509
Action Type: Other
Date: 03/17/1999
Action: Leak Discovery

Global Id: T0603702509
Action Type: ENFORCEMENT
Date: 08/24/1999
Action: Technical Correspondence / Assistance / Other

Global Id: T0603702509
Action Type: ENFORCEMENT
Date: 05/06/1999
Action: Closure/No Further Action Letter

Global Id: T0603702509
Action Type: Other
Date: 06/24/1999
Action: Leak Reported

LUST:
Global Id: T0603702509
Status: Open - Case Begin Date
Status Date: 03/17/1999

Global Id: T0603702509
Status: Open - Site Assessment
Status Date: 06/24/1999

Global Id: T0603702509
Status: Open - Inactive
Status Date: 06/19/2009

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BOCK COMPANY (Continued)** **S104406384**

Global Id: T0603702509
Status: Open - Site Assessment
Status Date: 06/19/2009

Global Id: T0603702509
Status: Open - Site Assessment
Status Date: 10/28/2010

Global Id: T0603702509
Status: Completed - Case Closed
Status Date: 10/26/2011

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: 915020152
Status: Preliminary site assessment workplan submitted
Substance: Perchlorethylene
Substance Quantity: Not reported
Local Case No: Not reported
Case Type: Soil
Abatement Method Used at the Site: Not reported
Global ID: T0603702509
W Global ID: Not reported
Staff: UNK
Local Agency: 19007
Cross Street: LAKE ST
Enforcement Type: Not reported
Date Leak Discovered: 3/17/1999
Date Leak First Reported: 6/24/1999
Date Leak Record Entered: Not reported
Date Confirmation Began: Not reported
Date Leak Stopped: 3/17/1999
Date Case Last Changed on Database: 5/6/1999
Date the Case was Closed: Not reported
How Leak Discovered: Repair Tank
How Leak Stopped: Not reported
Cause of Leak: UNK
Leak Source: UNK
Operator: Not reported
Water System: Not reported
Well Name: Not reported
Approx. Dist To Production Well (ft): 2474.2603563115751654002454 93
Source of Cleanup Funding: UNK
Preliminary Site Assessment Workplan Submitted: 6/24/1999
Preliminary Site Assessment Began: Not reported
Pollution Characterization Began: Not reported
Remediation Plan Submitted: Not reported
Remedial Action Underway: Not reported
Post Remedial Action Monitoring Began: Not reported
Enforcement Action Date: Not reported
Historical Max MTBE Date: Not reported
Hist Max MTBE Conc in Groundwater: Not reported
Hist Max MTBE Conc in Soil: Not reported
Significant Interim Remedial Action Taken: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BOCK COMPANY (Continued)** **S104406384**

| | |
|---|---|
| GW Qualifier: | Not reported |
| Soil Qualifier: | Not reported |
| Organization: | Not reported |
| Owner Contact: | Not reported |
| Responsible Party: | BOCK COMPANY |
| RP Address: | 132 W. PROVIDENCIA AVE., BURBANK, CA 91502 |
| Program: | LUST |
| Lat/Long: | 34.1733252 / -1 |
| Local Agency Staff: | DB |
| Beneficial Use: | Not reported |
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | Not reported |

CORTESE:

| | |
|---|---|
| Name: | BOCK COMPANY |
| Address: | 132 PROVIDENCIA AVE W |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T0603702509 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | active |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Active Open |

HIST CORTESE:

| | |
|---|---|
| edr_fname: | BOCK COMPANY |
| edr_fadd1: | 132 PROVIDENCIA |
| City,State,Zip: | BURBANK, CA |
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 915020152 |

CERS:

| | |
|---|---|
| Name: | BOCK COMPANY |
| Address: | 132 PROVIDENCIA AVE W |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 914336 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**BOCK COMPANY (Continued)** **S104406384**

CERS ID: T0603702509
CERS Description: Leaking Underground Storage Tank Cleanup Site

Affiliation:
Affiliation Type Desc: Local Agency Caseworker
Entity Name: DIRK DROSSEL - BURBANK, CITY OF
Entity Title: Not reported
Affiliation Address: 311 E ORANGE GROVE AVE
Affiliation City: BURBANK
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Regional Board Caseworker
Entity Name: YUE RONG - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: Los Angeles
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

---

**AK280** **ALLIED CORP.-BENDIX WEST COAST** **CPS-SLIC** **S101585919**
**East** **117 E PROVIDENCIA AV** **SWEEPS UST** **N/A**
**1/4-1/2** **BURBANK, CA 91502** **CA FID UST**
**0.374 mi.** **EMI**
**1976 ft.** **Site 3 of 3 in cluster AK** **LOS ANGELES CO. HMS**
**WIP**
**Relative: Higher** **CERS**

**Actual: 564 ft.**

CPS-SLIC:
Name: ALLIED SIGNAL AEROSPACE CO.
Address: 117 E. PROVIDENCIA AVE.
City,State,Zip: BURBANK, CA 91502
Region: STATE
**Facility Status:** **Completed - Case Closed**
Status Date: 02/10/1997
Global Id: SL603798959
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.175614
Longitude: -118.304534
Case Type: Cleanup Program Site
Case Worker: GJH
Local Agency: Not reported
RB Case Number: 109.0853
File Location: Not reported
Potential Media Affected: Aquifer used for drinking water supply
Potential Contaminants of Concern: Not reported
EPA Region: 9
Coordinate Source: Not reported
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 04/30/1990
Leak Reported Date: 01/02/1965

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**ALLIED CORP.-BENDIX WEST COAST (Continued)** **S101585919**

| | |
|---|---|
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 02/10/1997 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 90-95% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

SWEEPS UST:

| | |
|---|---|
| Name: | ALLIED BENDIX AEROSPACE |
| Address: | 117 E PROVIDENCIA AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9118 |
| Number: | 9 |
| Board Of Equalization: | Not reported |
| Referral Date: | 12-06-90 |
| Action Date: | 12-06-90 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |
| Tank Status: | Not reported |
| Capacity: | Not reported |
| Active Date: | Not reported |
| Tank Use: | Not reported |
| STG: | Not reported |
| Content: | Not reported |
| Number Of Tanks: | Not reported |

CA FID UST:

| | |
|---|---|
| Facility ID: | 19033460 |
| Regulated By: | UTNKA |
| Regulated ID: | 00050857 |
| Cortese Code: | Not reported |
| SIC Code: | Not reported |
| Facility Phone: | 8180000000 |
| Mail To: | Not reported |
| Mailing Address: | 117 E PROVIDENCIA AVE |
| Mailing Address 2: | Not reported |
| Mailing City,St,Zip: | BURBANK 91502 |
| Contact: | Not reported |
| Contact Phone: | Not reported |
| DUNs Number: | Not reported |
| NPDES Number: | Not reported |
| EPA ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALLIED CORP.-BENDIX WEST COAST (Continued)** **S101585919**

Comments: Not reported
Status: Active

EMI:

| | |
|---|---|
| Name: | ALLIED CORP.-BENDIX WEST COAST |
| Address: | 117 E PROVIDENCIA AV |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 10082 |
| Air District Name: | SC |
| SIC Code: | 3444 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 6 |
| Reactive Organic Gases Tons/Yr: | 5 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | ALLIED CORP.-BENDIX WEST COAST |
| Address: | 117 E PROVIDENCIA AV |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 10082 |
| Air District Name: | SC |
| SIC Code: | 3444 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 6 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | ALLIEDSIGNAL AEROSPACE, W COAS |
| Address: | 117 E PROVIDENCIA AV |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1993 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 10082 |
| Air District Name: | SC |
| SIC Code: | 3444 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 4 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**ALLIED CORP.-BENDIX WEST COAST (Continued)** **S101585919**

Reactive Organic Gases Tons/Yr: 4
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Name: ALLIEDSIGNAL AEROSPACE, W COAS
Address: 117 E PROVIDENCIA AV
City,State,Zip: BURBANK, CA 91502
Year: 1995
County Code: 19
Air Basin: SC
Facility ID: 10082
Air District Name: SC
SIC Code: 3444
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 4
Reactive Organic Gases Tons/Yr: 4
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Name: ALLIEDSIGNAL AEROSPACE, W COAS
Address: 117 E PROVIDENCIA AVE
City,State,Zip: BURBANK, CA 91502
Year: 1996
County Code: 19
Air Basin: SC
Facility ID: 10082
Air District Name: SC
SIC Code: 3444
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 3
Reactive Organic Gases Tons/Yr: 3
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

LOS ANGELES CO. HMS:
Name: ALLIED BENDIX AEROSPACE
Address: 117 E PROVIDENCIA AVE
City,State,Zip: BURBANK, CA 91502
Region: LA
Permit Category: Not reported
Facility Id: 009317-009118
Facility Type: Not reported
Facility Status: Removed
Area: 3E

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALLIED CORP.-BENDIX WEST COAST (Continued)** **S101585919**

Permit Number: Not reported
Permit Status: Not reported

WIP:
Name: ALLIED SIGNAL AEROSPACE CO.
Address: 117 E Providencia Ave
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.0853
**File Status: Backlog**
Staff: UNIDENTIFIED
Facility Suite: Not reported

CERS:
Name: ALLIED SIGNAL AEROSPACE CO.
Address: 117 E. PROVIDENCIA AVE.
City,State,Zip: BURBANK, CA 91502
Site ID: 896442
CERS ID: SL603798959
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Name: ALLIEDSIGNAL AEROSPACE W COAS
Address: 117 EAST PROVIDENCIA AVENUE
City,State,Zip: BURBANK, CA 91502-1922
Site ID: 450581
CERS ID: 110002814321
CERS Description: US EPA Air Emission Inventory System (EIS)

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU LOS ANGELES RWQCB REGN 4TH
Entity Title: Not reported
Affiliation Address: 320 W 4TH ST NA SUITE 200
Affiliation City: LOSANGELES
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AM281** | **JOSEFF PRECISION CASTINGS** | **CPS-SLIC** | **S104582637** |
| **East** | **129 E PROVIDENCIA AVE** | **LOS ANGELES CO. HMS** | **N/A** |
| **1/4-1/2** | **BURBANK, CA 91502** | **HWTS** | |
| **0.388 mi.** | | **HAZNET** | |
| **2047 ft.** | **Site 1 of 4 in cluster AM** | **WIP** | |
| **Relative:** | | **CERS** | |
| **Higher** | | | |
| **Actual:** | | | |
| **566 ft.** | | | |

CPS-SLIC:

| | |
|---|---|
| Name: | JOSEFF PRECISION CASTINGS |
| Address: | 129 E. PROVIDENCIA AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 03/02/2015 |
| Global Id: | SL603798953 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.175614 |
| Longitude: | -118.304534 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0822 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 04/30/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 03/02/2015 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 90-95% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | JOSEFF-HOLLYWOOD |
| Address: | 129 E PROVIDENCIA AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 025839-035322 |
| Facility Type: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JOSEFF PRECISION CASTINGS (Continued)** **S104582637**

Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

HWTS:

| | |
|---|---|
| Name: | JOSEFF-HOLLYWOOD |
| Address: | 129 E PROVIDENCIA AVENUE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC003262420 |
| Inactive Date: | 02/26/2024 |
| Create Date: | 11/27/2023 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 19209 PARTHENIA STREET UNIT H |
| Mailing Address 2: | NO |
| Mailing City,State,Zip: | CA 91324 |
| Owner Name: | TINA AND JEFF JOSEFF |
| Owner Address: | 19209 PARTHENIA STREET UNIT H |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | NORTHRIDGE, CA 91324 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | TINA JOSEFF |
| Contact Address: | 19209 PARTHENIA STREET UNIT H |
| Contact Address 2: | Not reported |
| City,State,Zip: | NORTHRIDGE, CA 91324 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | Temporary |
| Category: | State |
| Latitude: | 34.176568099999997 |
| Longitude: | -118.30462575 |

HAZNET:

| | |
|---|---|
| Name: | JOSEFF-HOLLYWOOD |
| Address: | 129 E PROVIDENCIA AVENUE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact: | TINA JOSEFF |
| Telephone: | 8188460157 |
| Mailing Name: | Not reported |
| Mailing Address: | 19209 PARTHENIA STREET UNIT H |
| Year: | 2024 |
| Gepaid: | CAC003262420 |
| TSD EPA ID: | Not reported |
| CA Waste Code: | - |
| Disposal Method: | - |
| Tons: | Not reported |

Additional Information:
Year: 2024

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**JOSEFF PRECISION CASTINGS (Continued)** **S104582637**

| | |
|---|---|
| EM Manifest ID: | Not reported |
| Shipment Date: | 1/9/2024 |
| Shipment Date: | 1/9/2024 |
| Receipt Date: | 1/31/2024 |
| Manifest Number: | 018965185FLE |
| Generator EPA ID: | CAC003262420 |
| Name: | JOSEFF-HOLLYWOOD |
| Address: | 129 E PROVIDENCIA AVENUE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Telephone: | Not reported |
| Contact: | JOSEFF-HOLLYWOOD |
| Contact Telephone: | 8188460157 |
| Contact Email: | TINA@JOSEFF-HOLLYWOOD.COM |
| Transporter 1 EPA ID: | CAR000070540 |
| Transporter Name: | ADVANCED CHEMICAL TRANSPORT LLC |
| Transporter 1 Emergency Number: | 4085485050 |
| Transporter 2 EPA ID: | OKR000031492 |
| Transporter Name 2: | BASIN TRANSPORTATION LLC |
| Transporter 2 Emergency Number: | 9185582986 |
| TSDF EPA ID: | NVT330010000 |
| TSDF Name: | US ECOLOGY NEVADA |
| TSDF Address 1: | HWY 95 11 MI S OF BEATTY |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | BEATTY, NV 890030000 |
| TSDF Telephone: | 7755532203 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 343 - Not reported |
| RCRA Code: | Not reported |
| Meth Code: | H039 - Not reported |
| Quantity Tons: | 0.187 |
| Waste Quantity: | 55 |
| Quantity Unit: | G |

| | |
|---|---|
| Year: | 2024 |
| EM Manifest ID: | Not reported |
| Shipment Date: | 1/9/2024 |
| Shipment Date: | 1/9/2024 |
| Receipt Date: | 1/18/2024 |
| Manifest Number: | 018965186FLE |
| Generator EPA ID: | CAC003262420 |
| Name: | JOSEFF-HOLLYWOOD |
| Address: | 129 E PROVIDENCIA AVENUE |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Telephone: | Not reported |
| Contact: | JOSEFF-HOLLYWOOD |
| Contact Telephone: | 8188460157 |
| Contact Email: | TINA@JOSEFF-HOLLYWOOD.COM |
| Transporter 1 EPA ID: | CAR000070540 |
| Transporter Name: | ADVANCED CHEMICAL TRANSPORT LLC |
| Transporter 1 Emergency Number: | 4085485050 |
| Transporter 2 EPA ID: | Not reported |
| Transporter Name 2: | Not reported |
| Transporter 2 Emergency Number: | Not reported |
| TSDF EPA ID: | CAD008252405 |
| TSDF Name: | PACIFIC RESOURCE RECOVERY SERVICES INC |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**JOSEFF PRECISION CASTINGS (Continued)** **S104582637**

| | |
|---|---|
| TSDF Address 1: | 3150 E PICO BLVD |
| TSDF Address 2: | Not reported |
| TSDF City,State,Zip: | LOS ANGELES, CA 900230000 |
| TSDF Telephone: | 3232617145 |
| TSDFA EPA ID: | Not reported |
| Waste Code Description: | 213 - Not reported |
| RCRA Code: | D001 |
| Meth Code: | H061 - Not reported |
| Quantity Tons: | 0.68807 |
| Waste Quantity: | 165 |
| Quantity Unit: | G |

WIP:

| | |
|---|---|
| Name: | JOSEFF PRECISION CASTINGS |
| Address: | 129 E Providencia Ave |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0822 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CERS:

| | |
|---|---|
| Name: | JOSEFF PRECISION CASTINGS |
| Address: | 129 E. PROVIDENCIA AVE. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 898014 |
| CERS ID: | SL603798953 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**AM282** **PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL** **US BROWNFIELDS** **1016349060**
**East** **140 EAST PROVIDENCIA AVENUE** **FINDS** **N/A**
**1/4-1/2** **BURBANK, CA 91502**
**0.422 mi.**
**2228 ft.** **Site 2 of 4 in cluster AM**

**Relative: Higher**
**Actual: 565 ft.**

US BROWNFIELDS:

| | |
|---|---|
| Name: | Proposed Robert Ovrom Park & Community Day School |
| Address: | 140 East Providencia Avenue |
| City,State,Zip: | BURBANK, CA 91502 |
| Property ID: | 26081 |
| Property Alias: | Not reported |
| Recipient Name: | California Department of Toxic Substances Control |
| Grant Type: | Not reported |
| Property Number: | 2453-032-905 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL (Continued)** **1016349060**

| | |
|---|---|
| Parcel Size: | 1.4 |
| Latitude: | 34.177317 |
| Longitude: | -118.303853 |
| Census Tract: | 6037310705 |
| State or Tribal Voluntary Response Program: | Not reported |
| Program Name: | RP |
| AA Activity Funded: | Not reported |
| Start Date: | Not reported |
| Redev Completition Date: | Not reported |
| Completed Date: | Not reported |
| Cleanup Funding: | Not reported |
| Cleanup Funding Source: | Not reported |
| Activity Funded: | Not reported |
| Assessment Funding: | Not reported |
| Assessment Funding Source: | Not reported |
| Redevelopment Funding: | Not reported |
| Contaminants REC: | Not reported |
| Contaminants Found at Actionable Level: | Other Metals |
| Redev. Funding Source: | Not reported |
| Redev. Funding Entity Name: | Not reported |
| Contaminants Found Below Actionable Level: | Not reported |
| Redevelopment Start Date: | Not reported |
| Assessment Funding Entity: | Not reported |
| Cleanup Funding Entity: | Not reported |
| Climate Adapt Mitig - Planning or Assessment: | Not reported |
| Cooperative Agreement Number: | 97963101 |
| Start Date: | Not reported |
| Ownership Entity: | Government |
| Additional Institutional Controls Information: | Not reported |
| Completion Date: | Not reported |
| Address of Data Sources (URL if available) 1: | Not reported |
| Cleanup Required: | Y |
| Indicates Cleanup/Treatment Tech Implemented: | Not reported |
| Institutional Controls Required: | U |
| IC Category Proprietary Controls: | Not reported |
| Excavation and Disposal of Soils: | Not reported |
| Extraction of contaminants: | Not reported |
| IC Cat. Info. Devices: | Not reported |
| Removal of materials (tanks and piping, etc.): | Not reported |
| IC Cat. Gov. Controls: | Not reported |
| Reduction of Contam Bioremediation/Phytoremediation: | Not reported |
| IC Cat. Enforcement Permit Tools: | Not reported |
| Cleanup of structures: | Not reported |
| IC in place date: | Not reported |
| Additional Cleanup/Treatment Tech Info: | Not reported |
| IC in place: | U |
| Address of Data Source (URL if available) 2: | Not reported |
| Indicate whether Engineering Controls are required: | Not reported |
| State/tribal program ID: | Not reported |
| Cover Technologies (e.g., Capping): | Not reported |
| Security (e.g., Guard, Fence): | Not reported |
| Immobilization Process: | Not reported |
| Engineering Barriers (e.g., Slurry Walls, Sheet): | Not reported |
| Other: | Not reported |
| Additional Engineering Controls Information: | Not reported |
| Address of Data Source (URL if available) 3: | Not reported |
| Indicate whether Engineering Controls are in place: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL (Continued)** **1016349060**

| | |
|---|---|
| Date Engineering Controls put into place: | Not reported |
| ACRES Cleaned Up: | Not reported |
| Section 128(a) State/Tribal: | Not reported |
| Multipurpose - Cost Share Amount: | Not reported |
| Cleanup - Cost Share Amount: | Not reported |
| RLF Loan - Total Loan Amount: | Not reported |
| RLF - Loan Signed Date: | Not reported |
| RLF Loan - Anticipated Repayment Start Date: | Not reported |
| RLF Loan - Anticipated Repayment End Date: | Not reported |
| RLF Loan - Interest Rate: | Not reported |
| RLF Loan - EPA Funds Used: | Not reported |
| Contaminant Cleanup: | Other Metals |
| RLF Loan - Cost Share Used: | Not reported |
| Media Affected: | Soil |
| RLF Loan - Program Income Used: | Not reported |
| Media Cleanup: | Soil |
| RLF Loan - Discounted: | Not reported |
| RLF Loan - Discount Percentage: | Not reported |
| RLF Subgrant - Total Subgrant Amount: | Not reported |
| RLF Subgrant - Signed Date: | Not reported |
| RLF Subgrant - EPA Funds Used: | Not reported |
| RLF Subgrant - Cost Share Used: | Not reported |
| RLF Subgrant - Program Income Used: | Not reported |
| RLF Direct Cleanup - Total Funding Amt: | Not reported |
| Num. of cleanup and re-dev. jobs: | Not reported |
| RLF Direct Cleanup - Source of Funding: | Not reported |
| RLF Leveraged - Funding Source Type: | Not reported |
| Past use greenspace acreage: | Not reported |
| Past use residential acreage: | Not reported |
| RLF Leveraged - Entity Providing Funding: | Not reported |
| RLF Leveraged - Funding Amount: | Not reported |
| Cleanup Completion Doc - NFA Letter Received: | N |
| Past use commercial acreage: | Not reported |
| NFA Letter Date Received: | Not reported |
| Past use industrial acreage: | Not reported |
| Cleanup Comp Doc - Letter/Signed Rep Qualified Pro: | N |
| Future use greenspace acreage: | 1.4 |
| Letter/Signed Report Date Received: | Not reported |
| Future use residential acreage: | Not reported |
| Future use commercial acreage: | Not reported |
| Cleanup Completion Doc- Other forms of Doc: | Not reported |
| Future use industrial acreage: | Not reported |
| Climate Adapt and Mitiga - Demo or Cleanup: | Not reported |
| ReDev Activity Funded: | Not reported |
| Amount of Funding Expended on this Activity 2: | Not reported |
| Number of Redevelopment Jobs Leveraged: | Not reported |
| Climate Adaptation and Mitigation Redevelopment: | Not reported |
| Radius: | 0.5 |
| Below Poverty Number: | 1953 |
| Below Poverty Percent: | 16.68 |
| Meidan Income: | 5648 |
| Meidan Income Number: | 4363 |
| Meidan Income Percent: | 37.27 |
| Vacant Housing Number: | 319 |
| Vacant Housing Percent: | 6.19 |
| Unemployed Number: | 805 |
| Unemployed Percent: | 6.88 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL (Continued)** **1016349060**

| | |
|---|---|
| Name: | Proposed Robert Ovrom Park & Community Day School |
| Address: | 140 East Providencia Avenue |
| City,State,Zip: | BURBANK, CA 91502 |
| Property ID: | 26081 |
| Property Alias: | Not reported |
| Recipient Name: | California Department of Toxic Substances Control |
| Grant Type: | Not reported |
| Property Number: | 2453-032-905 |
| Parcel Size: | 1.4 |
| Latitude: | 34.177317 |
| Longitude: | -118.303853 |
| Census Tract: | 6037310705 |
| State or Tribal Voluntary Response Program: | Not reported |
| Program Name: | RP |
| AA Activity Funded: | Not reported |
| Start Date: | Not reported |
| Redev Completition Date: | Not reported |
| Completed Date: | Not reported |
| Cleanup Funding: | Not reported |
| Cleanup Funding Source: | Not reported |
| Activity Funded: | Not reported |
| Assessment Funding: | Not reported |
| Assessment Funding Source: | Not reported |
| Redevelopment Funding: | Not reported |
| Contaminants REC: | Not reported |
| Contaminants Found at Actionable Level: | Other Metals |
| Redev. Funding Source: | Not reported |
| Redev. Funding Entity Name: | Not reported |
| Contaminants Found Below Actionable Level: | Not reported |
| Redevelopment Start Date: | Not reported |
| Assessment Funding Entity: | EPA |
| Cleanup Funding Entity: | Not reported |
| Climate Adapt Mitig - Planning or Assessment: | Not reported |
| Cooperative Agreement Number: | 97963101 |
| Start Date: | 2000-12-27 00:00:00 |
| Ownership Entity: | Government |
| Additional Institutional Controls Information: | Not reported |
| Completion Date: | 2000-12-27 00:00:00 |
| Address of Data Sources (URL if available) 1: | Not reported |
| Cleanup Required: | Y |
| Indicates Cleanup/Treatment Tech Implemented: | Not reported |
| Institutional Controls Required: | U |
| IC Category Proprietary Controls: | Not reported |
| Excavation and Disposal of Soils: | Not reported |
| Extraction of contaminants: | Not reported |
| IC Cat. Info. Devices: | Not reported |
| Removal of materials (tanks and piping, etc.): | Not reported |
| IC Cat. Gov. Controls: | Not reported |
| Reduction of Contam Bioremediation/Phytoremediation: | Not reported |
| IC Cat. Enforcement Permit Tools: | Not reported |
| Cleanup of structures: | Not reported |
| IC in place date: | Not reported |
| Additional Cleanup/Treatment Tech Info: | Not reported |
| IC in place: | U |
| Address of Data Source (URL if available) 2: | Not reported |
| Indicate whether Engineering Controls are required: | Not reported |
| State/tribal program ID: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL (Continued)** **1016349060**

| | |
|---|---|
| Cover Technologies (e.g., Capping): | Not reported |
| Security (e.g., Guard, Fence): | Not reported |
| Immobilization Process: | Not reported |
| Engineering Barriers (e.g., Slurry Walls, Sheet): | Not reported |
| Other: | Not reported |
| Additional Engineering Controls Information: | Not reported |
| Address of Data Source (URL if available) 3: | Not reported |
| Indicate whether Engineering Controls are in place: | Not reported |
| Date Engineering Controls put into place: | Not reported |
| ACRES Cleaned Up: | Not reported |
| Section 128(a) State/Tribal: | Not reported |
| Multipurpose - Cost Share Amount: | Not reported |
| Cleanup - Cost Share Amount: | Not reported |
| RLF Loan - Total Loan Amount: | Not reported |
| RLF - Loan Signed Date: | Not reported |
| RLF Loan - Anticipated Repayment Start Date: | Not reported |
| RLF Loan - Anticipated Repayment End Date: | Not reported |
| RLF Loan - Interest Rate: | Not reported |
| RLF Loan - EPA Funds Used: | Not reported |
| Contaminant Cleanup: | Other Metals |
| RLF Loan - Cost Share Used: | Not reported |
| Media Affected: | Soil |
| RLF Loan - Program Income Used: | Not reported |
| Media Cleanup: | Soil |
| RLF Loan - Discounted: | Not reported |
| RLF Loan - Discount Percentage: | Not reported |
| RLF Subgrant - Total Subgrant Amount: | Not reported |
| RLF Subgrant - Signed Date: | Not reported |
| RLF Subgrant - EPA Funds Used: | Not reported |
| RLF Subgrant - Cost Share Used: | Not reported |
| RLF Subgrant - Program Income Used: | Not reported |
| RLF Direct Cleanup - Total Funding Amt: | Not reported |
| Num. of cleanup and re-dev. jobs: | Not reported |
| RLF Direct Cleanup - Source of Funding: | Not reported |
| RLF Leveraged - Funding Source Type: | Not reported |
| Past use greenspace acreage: | Not reported |
| Past use residential acreage: | Not reported |
| RLF Leveraged - Entity Providing Funding: | Not reported |
| RLF Leveraged - Funding Amount: | Not reported |
| Cleanup Completion Doc - NFA Letter Received: | N |
| Past use commercial acreage: | Not reported |
| NFA Letter Date Received: | Not reported |
| Past use industrial acreage: | Not reported |
| Cleanup Comp Doc - Letter/Signed Rep Qualified Pro: | N |
| Future use greenspace acreage: | 1.4 |
| Letter/Signed Report Date Received: | Not reported |
| Future use residential acreage: | Not reported |
| Future use commercial acreage: | Not reported |
| Cleanup Completion Doc- Other forms of Doc: | Not reported |
| Future use industrial acreage: | Not reported |
| Climate Adapt and Mitiga - Demo or Cleanup: | Not reported |
| ReDev Activity Funded: | Not reported |
| Amount of Funding Expended on this Activity 2: | Not reported |
| Number of Redevelopment Jobs Leveraged: | Not reported |
| Climate Adaptation and Mitigation Redevelopment: | Not reported |
| Radius: | 0.5 |
| Below Poverty Number: | 1953 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL (Continued)** **1016349060**

| | |
|---|---|
| Below Poverty Percent: | 16.68 |
| Meidan Income: | 5648 |
| Meidan Income Number: | 4363 |
| Meidan Income Percent: | 37.27 |
| Vacant Housing Number: | 319 |
| Vacant Housing Percent: | 6.19 |
| Unemployed Number: | 805 |
| Unemployed Percent: | 6.88 |

| | |
|---|---|
| Name: | Proposed Robert Ovrom Park & Community Day School |
| Address: | 140 East Providencia Avenue |
| City,State,Zip: | BURBANK, CA 91502 |
| Property ID: | 26081 |
| Property Alias: | Not reported |
| Recipient Name: | California Department of Toxic Substances Control |
| Grant Type: | Not reported |
| Property Number: | 2453-032-905 |
| Parcel Size: | 1.4 |
| Latitude: | 34.177317 |
| Longitude: | -118.303853 |
| Census Tract: | 6037310705 |
| State or Tribal Voluntary Response Program: | Not reported |
| Program Name: | RP |
| AA Activity Funded: | Not reported |
| Start Date: | Not reported |
| Redev Completition Date: | Not reported |
| Completed Date: | Not reported |
| Cleanup Funding: | Not reported |
| Cleanup Funding Source: | Not reported |
| Activity Funded: | Not reported |
| Assessment Funding: | Not reported |
| Assessment Funding Source: | Not reported |
| Redevelopment Funding: | Not reported |
| Contaminants REC: | Not reported |
| Contaminants Found at Actionable Level: | Other Metals |
| Redev. Funding Source: | Not reported |
| Redev. Funding Entity Name: | Not reported |
| Contaminants Found Below Actionable Level: | Not reported |
| Redevelopment Start Date: | Not reported |
| Assessment Funding Entity: | Not reported |
| Cleanup Funding Entity: | Not reported |
| Climate Adapt Mitig - Planning or Assessment: | Not reported |
| Cooperative Agreement Number: | 97963101 |
| Start Date: | 2004-12-16 00:00:00 |
| Ownership Entity: | Government |
| Additional Institutional Controls Information: | Not reported |
| Completion Date: | 2004-12-16 00:00:00 |
| Address of Data Sources (URL if available) 1: | Not reported |
| Cleanup Required: | Y |
| Indicates Cleanup/Treatment Tech Implemented: | Not reported |
| Institutional Controls Required: | U |
| IC Category Proprietary Controls: | Not reported |
| Excavation and Disposal of Soils: | Not reported |
| Extraction of contaminants: | Not reported |
| IC Cat. Info. Devices: | Not reported |
| Removal of materials (tanks and piping, etc.): | Not reported |
| IC Cat. Gov. Controls: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL (Continued)** **1016349060**

| | |
|---|---|
| Reduction of Contam Bioremediation/Phytoremediation: | Not reported |
| IC Cat. Enforcement Permit Tools: | Not reported |
| Cleanup of structures: | Not reported |
| IC in place date: | Not reported |
| Additional Cleanup/Treatment Tech Info: | Not reported |
| IC in place: | U |
| Address of Data Source (URL if available) 2: | Not reported |
| Indicate whether Engineering Controls are required: | Not reported |
| State/tribal program ID: | Not reported |
| Cover Technologies (e.g., Capping): | Not reported |
| Security (e.g., Guard, Fence): | Not reported |
| Immobilization Process: | Not reported |
| Engineering Barriers (e.g., Slurry Walls, Sheet): | Not reported |
| Other: | Not reported |
| Additional Engineering Controls Information: | Not reported |
| Address of Data Source (URL if available) 3: | Not reported |
| Indicate whether Engineering Controls are in place: | Not reported |
| Date Engineering Controls put into place: | Not reported |
| ACRES Cleaned Up: | Not reported |
| Section 128(a) State/Tribal: | Not reported |
| Multipurpose - Cost Share Amount: | Not reported |
| Cleanup - Cost Share Amount: | Not reported |
| RLF Loan - Total Loan Amount: | Not reported |
| RLF - Loan Signed Date: | Not reported |
| RLF Loan - Anticipated Repayment Start Date: | Not reported |
| RLF Loan - Anticipated Repayment End Date: | Not reported |
| RLF Loan - Interest Rate: | Not reported |
| RLF Loan - EPA Funds Used: | Not reported |
| Contaminant Cleanup: | Other Metals |
| RLF Loan - Cost Share Used: | Not reported |
| Media Affected: | Soil |
| RLF Loan - Program Income Used: | Not reported |
| Media Cleanup: | Soil |
| RLF Loan - Discounted: | Not reported |
| RLF Loan - Discount Percentage: | Not reported |
| RLF Subgrant - Total Subgrant Amount: | Not reported |
| RLF Subgrant - Signed Date: | Not reported |
| RLF Subgrant - EPA Funds Used: | Not reported |
| RLF Subgrant - Cost Share Used: | Not reported |
| RLF Subgrant - Program Income Used: | Not reported |
| RLF Direct Cleanup - Total Funding Amt: | Not reported |
| Num. of cleanup and re-dev. jobs: | Not reported |
| RLF Direct Cleanup - Source of Funding: | Not reported |
| RLF Leveraged - Funding Source Type: | Not reported |
| Past use greenspace acreage: | Not reported |
| Past use residential acreage: | Not reported |
| RLF Leveraged - Entity Providing Funding: | Not reported |
| RLF Leveraged - Funding Amount: | Not reported |
| Cleanup Completion Doc - NFA Letter Received: | N |
| Past use commercial acreage: | Not reported |
| NFA Letter Date Received: | Not reported |
| Past use industrial acreage: | Not reported |
| Cleanup Comp Doc - Letter/Signed Rep Qualified Pro: | N |
| Future use greenspace acreage: | 1.4 |
| Letter/Signed Report Date Received: | Not reported |
| Future use residential acreage: | Not reported |
| Future use commercial acreage: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL (Continued)** **1016349060**

| | |
|---|---|
| Cleanup Completion Doc- Other forms of Doc: | Not reported |
| Future use industrial acreage: | Not reported |
| Climate Adapt and Mitiga - Demo or Cleanup: | Not reported |
| ReDev Activity Funded: | Not reported |
| Amount of Funding Expended on this Activity 2: | Not reported |
| Number of Redevelopment Jobs Leveraged: | Not reported |
| Climate Adaptation and Mitigation Redevelopment: | Not reported |
| Radius: | 0.5 |
| Below Poverty Number: | 1953 |
| Below Poverty Percent: | 16.68 |
| Meidan Income: | 5648 |
| Meidan Income Number: | 4363 |
| Meidan Income Percent: | 37.27 |
| Vacant Housing Number: | 319 |
| Vacant Housing Percent: | 6.19 |
| Unemployed Number: | 805 |
| Unemployed Percent: | 6.88 |

| | |
|---|---|
| Name: | Proposed Robert Ovrom Park & Community Day School |
| Address: | 140 East Providencia Avenue |
| City,State,Zip: | BURBANK, CA 91502 |
| Property ID: | 26081 |
| Property Alias: | Not reported |
| Recipient Name: | California Department of Toxic Substances Control |
| Grant Type: | Not reported |
| Property Number: | 2453-032-905 |
| Parcel Size: | 1.4 |
| Latitude: | 34.177317 |
| Longitude: | -118.303853 |
| Census Tract: | 6037310705 |
| State or Tribal Voluntary Response Program: | Not reported |
| Program Name: | RP |
| AA Activity Funded: | Not reported |
| Start Date: | Not reported |
| Redev Completition Date: | Not reported |
| Completed Date: | Not reported |
| Cleanup Funding: | Not reported |
| Cleanup Funding Source: | Not reported |
| Activity Funded: | Not reported |
| Assessment Funding: | Not reported |
| Assessment Funding Source: | Not reported |
| Redevelopment Funding: | Not reported |
| Contaminants REC: | Not reported |
| Contaminants Found at Actionable Level: | Other Metals |
| Redev. Funding Source: | Not reported |
| Redev. Funding Entity Name: | Not reported |
| Contaminants Found Below Actionable Level: | Not reported |
| Redevelopment Start Date: | Not reported |
| Assessment Funding Entity: | EPA |
| Cleanup Funding Entity: | Not reported |
| Climate Adapt Mitig - Planning or Assessment: | Not reported |
| Cooperative Agreement Number: | 97963101 |
| Start Date: | 2004-06-23 00:00:00 |
| Ownership Entity: | Government |
| Additional Institutional Controls Information: | Not reported |
| Completion Date: | 2004-06-23 00:00:00 |
| Address of Data Sources (URL if available) 1: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL (Continued)** **1016349060**

| | |
|---|---|
| Cleanup Required: | Y |
| Indicates Cleanup/Treatment Tech Implemented: | Not reported |
| Institutional Controls Required: | U |
| IC Category Proprietary Controls: | Not reported |
| Excavation and Disposal of Soils: | Not reported |
| Extraction of contaminants: | Not reported |
| IC Cat. Info. Devices: | Not reported |
| Removal of materials (tanks and piping, etc.): | Not reported |
| IC Cat. Gov. Controls: | Not reported |
| Reduction of Contam Bioremediation/Phytoremediation: | Not reported |
| IC Cat. Enforcement Permit Tools: | Not reported |
| Cleanup of structures: | Not reported |
| IC in place date: | Not reported |
| Additional Cleanup/Treatment Tech Info: | Not reported |
| IC in place: | U |
| Address of Data Source (URL if available) 2: | Not reported |
| Indicate whether Engineering Controls are required: | Not reported |
| State/tribal program ID: | Not reported |
| Cover Technologies (e.g., Capping): | Not reported |
| Security (e.g., Guard, Fence): | Not reported |
| Immobilization Process: | Not reported |
| Engineering Barriers (e.g., Slurry Walls, Sheet): | Not reported |
| Other: | Not reported |
| Additional Engineering Controls Information: | Not reported |
| Address of Data Source (URL if available) 3: | Not reported |
| Indicate whether Engineering Controls are in place: | Not reported |
| Date Engineering Controls put into place: | Not reported |
| ACRES Cleaned Up: | Not reported |
| Section 128(a) State/Tribal: | Not reported |
| Multipurpose - Cost Share Amount: | Not reported |
| Cleanup - Cost Share Amount: | Not reported |
| RLF Loan - Total Loan Amount: | Not reported |
| RLF - Loan Signed Date: | Not reported |
| RLF Loan - Anticipated Repayment Start Date: | Not reported |
| RLF Loan - Anticipated Repayment End Date: | Not reported |
| RLF Loan - Interest Rate: | Not reported |
| RLF Loan - EPA Funds Used: | Not reported |
| Contaminant Cleanup: | Other Metals |
| RLF Loan - Cost Share Used: | Not reported |
| Media Affected: | Soil |
| RLF Loan - Program Income Used: | Not reported |
| Media Cleanup: | Soil |
| RLF Loan - Discounted: | Not reported |
| RLF Loan - Discount Percentage: | Not reported |
| RLF Subgrant - Total Subgrant Amount: | Not reported |
| RLF Subgrant - Signed Date: | Not reported |
| RLF Subgrant - EPA Funds Used: | Not reported |
| RLF Subgrant - Cost Share Used: | Not reported |
| RLF Subgrant - Program Income Used: | Not reported |
| RLF Direct Cleanup - Total Funding Amt: | Not reported |
| Num. of cleanup and re-dev. jobs: | Not reported |
| RLF Direct Cleanup - Source of Funding: | Not reported |
| RLF Leveraged - Funding Source Type: | Not reported |
| Past use greenspace acreage: | Not reported |
| Past use residential acreage: | Not reported |
| RLF Leveraged - Entity Providing Funding: | Not reported |
| RLF Leveraged - Funding Amount: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**PROPOSED ROBERT OVROM PARK & COMMUNITY DAY SCHOOL (Continued)** **1016349060**

| | |
|---|---|
| Cleanup Completion Doc - NFA Letter Received: | N |
| Past use commercial acreage: | Not reported |
| NFA Letter Date Received: | Not reported |
| Past use industrial acreage: | Not reported |
| Cleanup Comp Doc - Letter/Signed Rep Qualified Pro: | N |
| Future use greenspace acreage: | 1.4 |
| Letter/Signed Report Date Received: | Not reported |
| Future use residential acreage: | Not reported |
| Future use commercial acreage: | Not reported |
| Cleanup Completion Doc- Other forms of Doc: | Not reported |
| Future use industrial acreage: | Not reported |
| Climate Adapt and Mitiga - Demo or Cleanup: | Not reported |
| ReDev Activity Funded: | Not reported |
| Amount of Funding Expended on this Activity 2: | Not reported |
| Number of Redevelopment Jobs Leveraged: | Not reported |
| Climate Adaptation and Mitigation Redevelopment: | Not reported |
| Radius: | 0.5 |
| Below Poverty Number: | 1953 |
| Below Poverty Percent: | 16.68 |
| Meidan Income: | 5648 |
| Meidan Income Number: | 4363 |
| Meidan Income Percent: | 37.27 |
| Vacant Housing Number: | 319 |
| Vacant Housing Percent: | 6.19 |
| Unemployed Number: | 805 |
| Unemployed Percent: | 6.88 |

FINDS:
Registry ID: 110038753060

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Assessment, Cleanup and Redevelopment Exchange System (ACRES) stores information reported by EPA Brownfields grant recipients on Brownfields properties assessed or cleaned up with grant funding, as well as information on Targeted Brownfields Assessments (TBA) performed by EPA Regions.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

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**AM283** **OVROM PARK AND SCHOOL** **ENVIROSTOR** **S107736978**
**East** **601 SOUTH SAN FERNANDO BOULVARD** **SCH** **N/A**
**1/4-1/2** **BURBANK, CA 91502**
**0.438 mi.**
**2315 ft.** **Site 3 of 4 in cluster AM**

**Relative:**
**Higher**

**Actual:**
**571 ft.**

ENVIROSTOR:

| | |
|---|---|
| Name: | OVROM PARK AND SCHOOL |
| Address: | 601 SOUTH SAN FERNANDO BOULVARD |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 19750100 |
| Status: | Certified |
| Status Date: | 06/25/2004 |
| Site Code: | 304427 |
| Site Type: | School Cleanup |
| Site Type Detailed: | School |
| Acres: | 1.4 |

**OVROM PARK AND SCHOOL (Continued)** **S107736978**

| | |
|---|---|
| NPL: | NO |
| Regulatory Agencies: | SMBRP |
| Lead Agency: | SMBRP |
| Program Manager: | Not reported |
| Supervisor: | Javier Hinojosa |
| Division Branch: | Southern California Schools & Brownfields Outreach |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program: | Not reported |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | School District |
| Latitude: | 34.17697 |
| Longitude: | -118.3039 |
| APN: | 2453032901 |
| Past Use: | VEHICLE MAINTENANCE |
| Potential COC: | Arsenic Polychlorinated biphenyls (PCBs Barium and compounds Cadmium and compounds Chromium VI Cobalt Nickel (soluble salts Vanadium and compounds |
| Confirmed COC: | Arsenic |
| Potential Description: | SOIL |
| Alias Name: | Burbank USD-Community Day School |
| Alias Type: | Alternate Name |
| Alias Name: | Burbank Unified School District |
| Alias Type: | Alternate Name |
| Alias Name: | CITY OF BURBANK-SAN FERNANDO CMUNITY SCL |
| Alias Type: | Alternate Name |
| Alias Name: | Community Day School |
| Alias Type: | Alternate Name |
| Alias Name: | OVROM PARK & SCHOOL AKA SAN FRNANDO COMM |
| Alias Type: | Alternate Name |
| Alias Name: | ROBERT R. OVROM PARK |
| Alias Type: | Alternate Name |
| Alias Name: | 2453032901 |
| Alias Type: | APN |
| Alias Name: | 110033607185 |
| Alias Type: | EPA (FRS #) |
| Alias Name: | 304244 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 304427 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 19650019 |
| Alias Type: | Envirostor ID Number |
| Alias Name: | 19750100 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | CEQA - Notice of Exemption |
| Completed Date: | 02/16/2005 |
| Comments: | Not reported |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Cost Recovery Closeout Memo (Confidential) |
| Completed Date: | 05/26/2005 |
| Comments: | Not reported |

**OVROM PARK AND SCHOOL (Continued)** **S107736978**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Inspections/Visit (Non LUR)
Completed Date: 03/19/2005
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Cost Recovery Closeout Memo (Confidential)
Completed Date: 07/14/2002
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Workplan
Completed Date: 03/02/2004
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Removal Action Workplan
Completed Date: 02/16/2005
Comments: DTSC approved the Removal Action Workplan.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Phase 1
Completed Date: 11/27/2000
Comments: PEA Required

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Removal Action Completion Report
Completed Date: 05/25/2005
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Report
Completed Date: 06/23/2004
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Inspections/Visit (Non LUR)
Completed Date: 01/29/2004
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Certification
Completed Date: 05/26/2005
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Standard Voluntary Agreement

**OVROM PARK AND SCHOOL (Continued)** **S107736978**

| | |
|---|---|
| Completed Date: | 06/25/2004 |
| Comments: | DTSC entered into a Voluntary Cleanup Agreement (Docket Number HSA-A 03/04-006) with City of Burbank for removal action. |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | * Public Participation |
| Completed Date: | 02/04/2005 |
| Comments: | Not reported |
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

SCH:

| | |
|---|---|
| Name: | OVROM PARK AND SCHOOL |
| Address: | 601 SOUTH SAN FERNANDO BOULVARD |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 19750100 |
| Site Type: | School Cleanup |
| Site Type Detail: | School |
| Site Mgmt. Req.: | NONE SPECIFIED |
| Acres: | 1.4 |
| National Priorities List: | NO |
| Cleanup Oversight Agencies: | SMBRP |
| Lead Agency: | SMBRP |
| Lead Agency Description: | DTSC - Site Cleanup Program |
| Project Manager: | Not reported |
| Supervisor: | Javier Hinojosa |
| Division Branch: | Southern California Schools & Brownfields Outreach |
| Site Code: | 304427 |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program Status: | Not reported |
| Status: | Certified |
| Status Date: | 06/25/2004 |
| Restricted Use: | NO |
| Funding: | School District |
| Latitude: | 34.17697 |
| Longitude: | -118.3039 |
| APN: | 2453032901 |
| Past Use: | VEHICLE MAINTENANCE |
| Potential COC: | Arsenic, Polychlorinated biphenyls (PCBs, Barium and compounds, Cadmium and compounds, Chromium VI, Cobalt, Nickel (soluble salts, Vanadium and compounds |
| Confirmed COC: | Arsenic |
| Potential Description: | SOIL |
| Alias Name: | Burbank USD-Community Day School |
| Alias Type: | Alternate Name |
| Alias Name: | Burbank Unified School District |

**OVROM PARK AND SCHOOL (Continued)** **S107736978**

| | |
|---|---|
| Alias Type: | Alternate Name |
| Alias Name: | CITY OF BURBANK-SAN FERNANDO CMUNITY SCL |
| Alias Type: | Alternate Name |
| Alias Name: | Community Day School |
| Alias Type: | Alternate Name |
| Alias Name: | OVROM PARK & SCHOOL AKA SAN FRNANDO COMM |
| Alias Type: | Alternate Name |
| Alias Name: | ROBERT R. OVROM PARK |
| Alias Type: | Alternate Name |
| Alias Name: | 2453032901 |
| Alias Type: | APN |
| Alias Name: | 110033607185 |
| Alias Type: | EPA (FRS #) |
| Alias Name: | 304244 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 304427 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 19650019 |
| Alias Type: | Envirostor ID Number |
| Alias Name: | 19750100 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | CEQA - Notice of Exemption |
| Completed Date: | 02/16/2005 |
| Comments: | Not reported |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Cost Recovery Closeout Memo (Confidential) |
| Completed Date: | 05/26/2005 |
| Comments: | Not reported |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Site Inspections/Visit (Non LUR) |
| Completed Date: | 03/19/2005 |
| Comments: | Not reported |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Cost Recovery Closeout Memo (Confidential) |
| Completed Date: | 07/14/2002 |
| Comments: | Not reported |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Preliminary Endangerment Assessment Workplan |
| Completed Date: | 03/02/2004 |
| Comments: | Not reported |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Removal Action Workplan |
| Completed Date: | 02/16/2005 |
| Comments: | DTSC approved the Removal Action Workplan. |

**OVROM PARK AND SCHOOL (Continued)** **S107736978**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Phase 1
Completed Date: 11/27/2000
Comments: PEA Required

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Removal Action Completion Report
Completed Date: 05/25/2005
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Endangerment Assessment Report
Completed Date: 06/23/2004
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Inspections/Visit (Non LUR)
Completed Date: 01/29/2004
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Certification
Completed Date: 05/26/2005
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Standard Voluntary Agreement
Completed Date: 06/25/2004
Comments: DTSC entered into a Voluntary Cleanup Agreement (Docket Number HSA-A 03/04-006) with City of Burbank for removal action.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: * Public Participation
Completed Date: 02/04/2005
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AM284** | **OVROM PARK AND SCHOOL** | **US BROWNFIELDS** | **1016341933** |
| **East** | **601 SOUTH SAN FERNANDO BOULVARD** | **FINDS** | **N/A** |
| **1/4-1/2** | **BURBANK, CA 91502** | | |
| **0.438 mi.** | | | |
| **2315 ft.** | **Site 4 of 4 in cluster AM** | | |

**Relative:** **Higher**

**Actual:** **571 ft.**

US BROWNFIELDS:

| | |
|---|---|
| Name: | Ovrom Park And School |
| Address: | 601 South San Fernando Boulvard |
| City,State,Zip: | BURBANK, CA 91502 |
| Property ID: | 133804 |
| Property Alias: | Not reported |
| Recipient Name: | California Department of Toxic Substances Control |
| Grant Type: | Hazardous |
| Property Number: | Not reported |
| Parcel Size: | 1.4 |
| Latitude: | 34.176972 |
| Longitude: | -118.303915 |
| Census Tract: | 6037310703 |
| State or Tribal Voluntary Response Program: | Not reported |
| Program Name: | RP |
| AA Activity Funded: | Not reported |
| Start Date: | 2/16/2005 |
| Redev Completition Date: | Not reported |
| Completed Date: | 5/25/2005 |
| Cleanup Funding: | Not reported |
| Cleanup Funding Source: | City of Burbank |
| Activity Funded: | Not reported |
| Assessment Funding: | Not reported |
| Assessment Funding Source: | Not reported |
| Redevelopment Funding: | Not reported |
| Contaminants REC: | Other Metals PCBs |
| Contaminants Found at Actionable Level: | Other Metals PCBs |
| Redev. Funding Source: | Not reported |
| Redev. Funding Entity Name: | Not reported |
| Contaminants Found Below Actionable Level: | Not reported |
| Redevelopment Start Date: | Not reported |
| Assessment Funding Entity: | Not reported |
| Cleanup Funding Entity: | Private/Other Funding |
| Climate Adapt Mitig - Planning or Assessment: | Not reported |
| Cooperative Agreement Number: | 00T14502 |
| Start Date: | Not reported |
| Ownership Entity: | Government |
| Additional Institutional Controls Information: | Not reported |
| Completion Date: | Not reported |
| Address of Data Sources (URL if available) 1: | Not reported |
| Cleanup Required: | Y |
| Indicates Cleanup/Treatment Tech Implemented: | Not reported |
| Institutional Controls Required: | N |
| IC Category Proprietary Controls: | Not reported |
| Excavation and Disposal of Soils: | Not reported |
| Extraction of contaminants: | Not reported |
| IC Cat. Info. Devices: | Not reported |
| Removal of materials (tanks and piping, etc.): | Not reported |
| IC Cat. Gov. Controls: | Not reported |
| Reduction of Contam Bioremediation/Phytoremediation: | Not reported |
| IC Cat. Enforcement Permit Tools: | Not reported |
| Cleanup of structures: | Not reported |
| IC in place date: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**OVROM PARK AND SCHOOL (Continued)** **1016341933**

| | |
|---|---|
| Additional Cleanup/Treatment Tech Info: | Not reported |
| IC in place: | N |
| Address of Data Source (URL if available) 2: | Not reported |
| Indicate whether Engineering Controls are required: | N |
| State/tribal program ID: | Not reported |
| Cover Technologies (e.g., Capping): | Not reported |
| Security (e.g., Guard, Fence): | Not reported |
| Immobilization Process: | Not reported |
| Engineering Barriers (e.g., Slurry Walls, Sheet): | Not reported |
| Other: | Not reported |
| Additional Engineering Controls Information: | Not reported |
| Address of Data Source (URL if available) 3: | Not reported |
| Indicate whether Engineering Controls are in place: | N |
| Date Engineering Controls put into place: | Not reported |
| ACRES Cleaned Up: | 1.4 |
| Section 128(a) State/Tribal: | Not reported |
| Multipurpose - Cost Share Amount: | Not reported |
| Cleanup - Cost Share Amount: | Not reported |
| RLF Loan - Total Loan Amount: | Not reported |
| RLF - Loan Signed Date: | Not reported |
| RLF Loan - Anticipated Repayment Start Date: | Not reported |
| RLF Loan - Anticipated Repayment End Date: | Not reported |
| RLF Loan - Interest Rate: | Not reported |
| RLF Loan - EPA Funds Used: | Not reported |
| Contaminant Cleanup: | Other Metals PCBs |
| RLF Loan - Cost Share Used: | Not reported |
| Media Affected: | Soil |
| RLF Loan - Program Income Used: | Not reported |
| Media Cleanup: | Soil |
| RLF Loan - Discounted: | Not reported |
| RLF Loan - Discount Percentage: | Not reported |
| RLF Subgrant - Total Subgrant Amount: | Not reported |
| RLF Subgrant - Signed Date: | Not reported |
| RLF Subgrant - EPA Funds Used: | Not reported |
| RLF Subgrant - Cost Share Used: | Not reported |
| RLF Subgrant - Program Income Used: | Not reported |
| RLF Direct Cleanup - Total Funding Amt: | Not reported |
| Num. of cleanup and re-dev. jobs: | Not reported |
| RLF Direct Cleanup - Source of Funding: | Not reported |
| RLF Leveraged - Funding Source Type: | RLF Leveraged |
| Past use greenspace acreage: | Not reported |
| Past use residential acreage: | Not reported |
| RLF Leveraged - Entity Providing Funding: | City of Burbank |
| RLF Leveraged - Funding Amount: | 49000 |
| Cleanup Completion Doc - NFA Letter Received: | N |
| Past use commercial acreage: | 1.4 |
| NFA Letter Date Received: | 2006-05-26 00:00:00 |
| Past use industrial acreage: | Not reported |
| Cleanup Comp Doc - Letter/Signed Rep Qualified Pro: | N |
| Future use greenspace acreage: | Not reported |
| Letter/Signed Report Date Received: | Not reported |
| Future use residential acreage: | Not reported |
| Future use commercial acreage: | 1.4 |
| Cleanup Completion Doc- Other forms of Doc: | Not reported |
| Future use industrial acreage: | Not reported |
| Climate Adapt and Mitiga - Demo or Cleanup: | Not reported |
| ReDev Activity Funded: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**OVROM PARK AND SCHOOL (Continued)** **1016341933**

| | |
|---|---|
| Amount of Funding Expended on this Activity 2: | Not reported |
| Number of Redevelopment Jobs Leveraged: | Not reported |
| Climate Adaptation and Mitigation Redevelopment: | Not reported |
| Radius: | 0.5 |
| Below Poverty Number: | 2133 |
| Below Poverty Percent: | 16.53 |
| Meidan Income: | 6189 |
| Meidan Income Number: | 4835 |
| Meidan Income Percent: | 37.48 |
| Vacant Housing Number: | 317 |
| Vacant Housing Percent: | 5.71 |
| Unemployed Number: | 870 |
| Unemployed Percent: | 6.74 |

| | |
|---|---|
| Name: | Ovrom Park And School |
| Address: | 601 South San Fernando Boulvard |
| City,State,Zip: | BURBANK, CA 91502 |
| Property ID: | 133804 |
| Property Alias: | Not reported |
| Recipient Name: | California Department of Toxic Substances Control |
| Grant Type: | Hazardous |
| Property Number: | Not reported |
| Parcel Size: | 1.4 |
| Latitude: | 34.176972 |
| Longitude: | -118.303915 |
| Census Tract: | 6037310703 |
| State or Tribal Voluntary Response Program: | Not reported |
| Program Name: | RP |
| AA Activity Funded: | Not reported |
| Start Date: | Not reported |
| Redev Completition Date: | Not reported |
| Completed Date: | Not reported |
| Cleanup Funding: | Not reported |
| Cleanup Funding Source: | Not reported |
| Activity Funded: | Not reported |
| Assessment Funding: | Not reported |
| Assessment Funding Source: | Not reported |
| Redevelopment Funding: | Not reported |
| Contaminants REC: | Other Metals PCBs |
| Contaminants Found at Actionable Level: | Other Metals PCBs |
| Redev. Funding Source: | Not reported |
| Redev. Funding Entity Name: | Not reported |
| Contaminants Found Below Actionable Level: | Not reported |
| Redevelopment Start Date: | Not reported |
| Assessment Funding Entity: | Not reported |
| Cleanup Funding Entity: | Not reported |
| Climate Adapt Mitig - Planning or Assessment: | Not reported |
| Cooperative Agreement Number: | 00T14502 |
| Start Date: | Not reported |
| Ownership Entity: | Government |
| Additional Institutional Controls Information: | Not reported |
| Completion Date: | Not reported |
| Address of Data Sources (URL if available) 1: | Not reported |
| Cleanup Required: | Y |
| Indicates Cleanup/Treatment Tech Implemented: | Not reported |
| Institutional Controls Required: | N |
| IC Category Proprietary Controls: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**OVROM PARK AND SCHOOL (Continued)** **1016341933**

| | |
|---|---|
| Excavation and Disposal of Soils: | Not reported |
| Extraction of contaminants: | Not reported |
| IC Cat. Info. Devices: | Not reported |
| Removal of materials (tanks and piping, etc.): | Not reported |
| IC Cat. Gov. Controls: | Not reported |
| Reduction of Contam Bioremediation/Phytoremediation: | Not reported |
| IC Cat. Enforcement Permit Tools: | Not reported |
| Cleanup of structures: | Not reported |
| IC in place date: | Not reported |
| Additional Cleanup/Treatment Tech Info: | Not reported |
| IC in place: | N |
| Address of Data Source (URL if available) 2: | Not reported |
| Indicate whether Engineering Controls are required: | N |
| State/tribal program ID: | Not reported |
| Cover Technologies (e.g., Capping): | Not reported |
| Security (e.g., Guard, Fence): | Not reported |
| Immobilization Process: | Not reported |
| Engineering Barriers (e.g., Slurry Walls, Sheet): | Not reported |
| Other: | Not reported |
| Additional Engineering Controls Information: | Not reported |
| Address of Data Source (URL if available) 3: | Not reported |
| Indicate whether Engineering Controls are in place: | N |
| Date Engineering Controls put into place: | Not reported |
| ACRES Cleaned Up: | Not reported |
| Section 128(a) State/Tribal: | Not reported |
| Multipurpose - Cost Share Amount: | Not reported |
| Cleanup - Cost Share Amount: | Not reported |
| RLF Loan - Total Loan Amount: | Not reported |
| RLF - Loan Signed Date: | Not reported |
| RLF Loan - Anticipated Repayment Start Date: | Not reported |
| RLF Loan - Anticipated Repayment End Date: | Not reported |
| RLF Loan - Interest Rate: | Not reported |
| RLF Loan - EPA Funds Used: | Not reported |
| Contaminant Cleanup: | Other Metals PCBs |
| RLF Loan - Cost Share Used: | Not reported |
| Media Affected: | Soil |
| RLF Loan - Program Income Used: | Not reported |
| Media Cleanup: | Soil |
| RLF Loan - Discounted: | Not reported |
| RLF Loan - Discount Percentage: | Not reported |
| RLF Subgrant - Total Subgrant Amount: | Not reported |
| RLF Subgrant - Signed Date: | Not reported |
| RLF Subgrant - EPA Funds Used: | Not reported |
| RLF Subgrant - Cost Share Used: | Not reported |
| RLF Subgrant - Program Income Used: | Not reported |
| RLF Direct Cleanup - Total Funding Amt: | Not reported |
| Num. of cleanup and re-dev. jobs: | Not reported |
| RLF Direct Cleanup - Source of Funding: | Not reported |
| RLF Leveraged - Funding Source Type: | RLF Leveraged |
| Past use greenspace acreage: | Not reported |
| Past use residential acreage: | Not reported |
| RLF Leveraged - Entity Providing Funding: | City of Burbank |
| RLF Leveraged - Funding Amount: | 49000 |
| Cleanup Completion Doc - NFA Letter Received: | N |
| Past use commercial acreage: | 1.4 |
| NFA Letter Date Received: | 2006-05-26 00:00:00 |
| Past use industrial acreage: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**OVROM PARK AND SCHOOL (Continued)** **1016341933**

| | |
|---|---|
| Cleanup Comp Doc - Letter/Signed Rep Qualified Pro: | N |
| Future use greenspace acreage: | Not reported |
| Letter/Signed Report Date Received: | Not reported |
| Future use residential acreage: | Not reported |
| Future use commercial acreage: | 1.4 |
| Cleanup Completion Doc- Other forms of Doc: | Not reported |
| Future use industrial acreage: | Not reported |
| Climate Adapt and Mitiga - Demo or Cleanup: | Not reported |
| ReDev Activity Funded: | Not reported |
| Amount of Funding Expended on this Activity 2: | Not reported |
| Number of Redevelopment Jobs Leveraged: | Not reported |
| Climate Adaptation and Mitigation Redevelopment: | Not reported |
| Radius: | 0.5 |
| Below Poverty Number: | 2133 |
| Below Poverty Percent: | 16.53 |
| Meidan Income: | 6189 |
| Meidan Income Number: | 4835 |
| Meidan Income Percent: | 37.48 |
| Vacant Housing Number: | 317 |
| Vacant Housing Percent: | 5.71 |
| Unemployed Number: | 870 |
| Unemployed Percent: | 6.74 |

| | |
|---|---|
| Name: | Ovrom Park And School |
| Address: | 601 South San Fernando Boulvard |
| City,State,Zip: | BURBANK, CA 91502 |
| Property ID: | 133804 |
| Property Alias: | Not reported |
| Recipient Name: | California Department of Toxic Substances Control |
| Grant Type: | Hazardous |
| Property Number: | Not reported |
| Parcel Size: | 1.4 |
| Latitude: | 34.176972 |
| Longitude: | -118.303915 |
| Census Tract: | 6037310703 |
| State or Tribal Voluntary Response Program: | Not reported |
| Program Name: | RP |
| AA Activity Funded: | Not reported |
| Start Date: | Not reported |
| Redev Completition Date: | Not reported |
| Completed Date: | Not reported |
| Cleanup Funding: | Not reported |
| Cleanup Funding Source: | Not reported |
| Activity Funded: | Not reported |
| Assessment Funding: | Not reported |
| Assessment Funding Source: | Not reported |
| Redevelopment Funding: | Not reported |
| Contaminants REC: | Other Metals PCBs |
| Contaminants Found at Actionable Level: | Other Metals PCBs |
| Redev. Funding Source: | Not reported |
| Redev. Funding Entity Name: | Not reported |
| Contaminants Found Below Actionable Level: | Not reported |
| Redevelopment Start Date: | Not reported |
| Assessment Funding Entity: | EPA |
| Cleanup Funding Entity: | Not reported |
| Climate Adapt Mitig - Planning or Assessment: | Not reported |
| Cooperative Agreement Number: | 00T14502 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**OVROM PARK AND SCHOOL (Continued)** **1016341933**

| | |
|---|---|
| Start Date: | 2004-03-02 00:00:00 |
| Ownership Entity: | Government |
| Additional Institutional Controls Information: | Not reported |
| Completion Date: | 2004-06-23 00:00:00 |
| Address of Data Sources (URL if available) 1: | Not reported |
| Cleanup Required: | Y |
| Indicates Cleanup/Treatment Tech Implemented: | Not reported |
| Institutional Controls Required: | N |
| IC Category Proprietary Controls: | Not reported |
| Excavation and Disposal of Soils: | Not reported |
| Extraction of contaminants: | Not reported |
| IC Cat. Info. Devices: | Not reported |
| Removal of materials (tanks and piping, etc.): | Not reported |
| IC Cat. Gov. Controls: | Not reported |
| Reduction of Contam Bioremediation/Phytoremediation: | Not reported |
| IC Cat. Enforcement Permit Tools: | Not reported |
| Cleanup of structures: | Not reported |
| IC in place date: | Not reported |
| Additional Cleanup/Treatment Tech Info: | Not reported |
| IC in place: | N |
| Address of Data Source (URL if available) 2: | Not reported |
| Indicate whether Engineering Controls are required: | N |
| State/tribal program ID: | Not reported |
| Cover Technologies (e.g., Capping): | Not reported |
| Security (e.g., Guard, Fence): | Not reported |
| Immobilization Process: | Not reported |
| Engineering Barriers (e.g., Slurry Walls, Sheet): | Not reported |
| Other: | Not reported |
| Additional Engineering Controls Information: | Not reported |
| Address of Data Source (URL if available) 3: | Not reported |
| Indicate whether Engineering Controls are in place: | N |
| Date Engineering Controls put into place: | Not reported |
| ACRES Cleaned Up: | Not reported |
| Section 128(a) State/Tribal: | Not reported |
| Multipurpose - Cost Share Amount: | Not reported |
| Cleanup - Cost Share Amount: | Not reported |
| RLF Loan - Total Loan Amount: | Not reported |
| RLF - Loan Signed Date: | Not reported |
| RLF Loan - Anticipated Repayment Start Date: | Not reported |
| RLF Loan - Anticipated Repayment End Date: | Not reported |
| RLF Loan - Interest Rate: | Not reported |
| RLF Loan - EPA Funds Used: | Not reported |
| Contaminant Cleanup: | Other Metals PCBs |
| RLF Loan - Cost Share Used: | Not reported |
| Media Affected: | Soil |
| RLF Loan - Program Income Used: | Not reported |
| Media Cleanup: | Soil |
| RLF Loan - Discounted: | Not reported |
| RLF Loan - Discount Percentage: | Not reported |
| RLF Subgrant - Total Subgrant Amount: | Not reported |
| RLF Subgrant - Signed Date: | Not reported |
| RLF Subgrant - EPA Funds Used: | Not reported |
| RLF Subgrant - Cost Share Used: | Not reported |
| RLF Subgrant - Program Income Used: | Not reported |
| RLF Direct Cleanup - Total Funding Amt: | Not reported |
| Num. of cleanup and re-dev. jobs: | Not reported |
| RLF Direct Cleanup - Source of Funding: | Not reported |

**OVROM PARK AND SCHOOL (Continued)** **1016341933**

| | |
|---|---|
| RLF Leveraged - Funding Source Type: | RLF Leveraged |
| Past use greenspace acreage: | Not reported |
| Past use residential acreage: | Not reported |
| RLF Leveraged - Entity Providing Funding: | City of Burbank |
| RLF Leveraged - Funding Amount: | 49000 |
| Cleanup Completion Doc - NFA Letter Received: | N |
| Past use commercial acreage: | 1.4 |
| NFA Letter Date Received: | 2006-05-26 00:00:00 |
| Past use industrial acreage: | Not reported |
| Cleanup Comp Doc - Letter/Signed Rep Qualified Pro: | N |
| Future use greenspace acreage: | Not reported |
| Letter/Signed Report Date Received: | Not reported |
| Future use residential acreage: | Not reported |
| Future use commercial acreage: | 1.4 |
| Cleanup Completion Doc- Other forms of Doc: | Not reported |
| Future use industrial acreage: | Not reported |
| Climate Adapt and Mitiga - Demo or Cleanup: | Not reported |
| ReDev Activity Funded: | Not reported |
| Amount of Funding Expended on this Activity 2: | Not reported |
| Number of Redevelopment Jobs Leveraged: | Not reported |
| Climate Adaptation and Mitigation Redevelopment: | Not reported |
| Radius: | 0.5 |
| Below Poverty Number: | 2133 |
| Below Poverty Percent: | 16.53 |
| Meidan Income: | 6189 |
| Meidan Income Number: | 4835 |
| Meidan Income Percent: | 37.48 |
| Vacant Housing Number: | 317 |
| Vacant Housing Percent: | 5.71 |
| Unemployed Number: | 870 |
| Unemployed Percent: | 6.74 |

FINDS:
Registry ID: 110033607185

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The Assessment, Cleanup and Redevelopment Exchange System (ACRES) stores information reported by EPA Brownfields grant recipients on Brownfields properties assessed or cleaned up with grant funding, as well as information on Targeted Brownfields Assessments (TBA) performed by EPA Regions.
California's Department of Toxic Substances Control's (DTSC's)-EnviroStor database is an online search and Geographic Information System (GIS) tool for identifying sites that have known contamination or sites for which there may be reasons to investigate further. The EnviroStor database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AN285** | **MENASCO MANUFACTURING CO.** | **FUDS** | **1024904059** |
| **NE** | | | **N/A** |
| **1/4-1/2** | **BURBANK, CA** | | |
| **0.439 mi.** | | | |
| **2316 ft.** | **Site 1 of 5 in cluster AN** | | |

**Relative: Higher**

**Actual: 635 ft.**

FUDS:

| | |
|---|---|
| EPA Region: | 9 |
| Installation ID: | CA99799FA43000 |
| Congressional District Number: | 28 |
| Name: | MENASCO MANUFACTURING CO. |
| FUDS Number: | J09CA7403 |
| City: | BURBANK |
| State: | CA |
| County: | LOS ANGELES |
| Object ID: | 5307 |
| USACE Division: | spd |
| USACE District: | spl |
| Status: | Properties without projects |
| Current Owner: | Not reported |
| EMS Map Link: | |
| Eligibility: | Ineligible |
| Has Projects: | no |
| NPL Status: | Not on the NPL |
| Project Required: | Not reported |
| Feature Description: | Early In 1941 Menasco Entered Into The Production Of Aircraft Landing Gear. This Subsequently Became The Principal Wartime Activity At The Company. The Need For Additional Strut Manufacturing Facilities On The West Coast Resulted In Expanding The Manufacturing Facilities At Menasco Via The Medium Of The Dpc Plancor Under The Sponsorship Of The Army Air Forces. A Lease Agreement Was Signed Between The Dpc And Menasco On July 25, 1941. The Lease Also Provided For The Sale To The Dpc By Menasco, A Portion Of Its Land And The Existing Building That Was Being Used At The Time For Strut Manufacturing And Various Strut Manufacturing Equipment. On December 17, 1941, The Dpc, Acquired Title Of Parcel 1 (Lots 15 And 16 Of Tract No. 5102)And Parcel 2 (Portions Of Lots 2 And 3, In Block 101 Of The Rancho Providencia And Scott Tract) In The City Of Burbank. This Land Was Identified As Plancor 183. |
| Latitude: | 34.1825 |
| Longitude: | -118.3075 |

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| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **AN286** | **MENASCO MANUFACTURING** | **ENVIROSTOR** | **S107736719** |
| **NE** | | | **N/A** |
| **1/4-1/2** | **BURBANK, CA** | | |
| **0.439 mi.** | | | |
| **2316 ft.** | **Site 2 of 5 in cluster AN** | | |

**Relative: Higher**

**Actual: 635 ft.**

ENVIROSTOR:

| | |
|---|---|
| Name: | MENASCO MANUFACTURING |
| Address: | Not reported |
| City,State,Zip: | BURBANK, CA |
| Facility ID: | 80001103 |
| Status: | Inactive - Needs Evaluation |
| Status Date: | 07/01/2005 |
| Site Code: | Not reported |
| Site Type: | Military Evaluation |
| Site Type Detailed: | FUDS |
| Acres: | 0 |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**MENASCO MANUFACTURING (Continued)** **S107736719**

| | |
|---|---|
| NPL: | NO |
| Regulatory Agencies: | SMBRP |
| Lead Agency: | SMBRP |
| Program Manager: | Not reported |
| Supervisor: | Eileen Mananian |
| Division Branch: | Cleanup Cypress |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program: | Not reported |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | DERA |
| Latitude: | 34.1825 |
| Longitude: | -118.3075 |
| APN: | NONE SPECIFIED |
| Past Use: | NONE SPECIFIED |
| Potential COC: | NONE SPECIFIED |
| Confirmed COC: | NONE SPECIFIED |
| Potential Description: | NONE SPECIFIED |
| Alias Name: | CA99799FA43000 |
| Alias Type: | Federal Facility ID |
| Alias Name: | J09CA7403 |
| Alias Type: | INPR |
| Alias Name: | 80001103 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Inventory Project Report (INPR) |
| Completed Date: | 05/06/1999 |
| Comments: | Not reported |
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

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**287**
**ESE**
**1/4-1/2**
**0.439 mi.**
**2319 ft.**

**RSD**
**715 S FLOWER ST**
**BURBANK, CA 91502**

**CPS-SLIC** **S106484762**
**WIP** **N/A**
**CERS**

**Relative:**
**Lower**

**Actual:**
**541 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | RSD |
| Address: | 715 S. FLOWER ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603798966 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**RSD (Continued)** **S106484762**

| | |
|---|---|
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1728888243872 |
| Longitude: | -118.305526003983 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0898 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 04/30/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 90-95% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

WIP:

| | |
|---|---|
| Name: | RSD |
| Address: | 715 S Flower St |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| File Number: | 109.0898 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CERS:

| | |
|---|---|
| Name: | RSD |
| Address: | 715 S. FLOWER ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 899209 |
| CERS ID: | SL603798966 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**RSD (Continued)** **S106484762**

| | |
|---|---|
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**288**
**ESE**
**1/4-1/2**
**0.443 mi.**
**2338 ft.**

**BURMAHTECH SERV.**
**700 S. FLOWER ST.**
**BURBANK, CA 91502**

**CPS-SLIC** **1000211409**
**HIST UST** **N/A**
**CERS**

**Relative:**
**Lower**

**Actual:**
**535 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | BURMAHTECH SERV. |
| Address: | 700 S. FLOWER ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 01/30/1997 |
| Global Id: | SL603798965 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1734657926012 |
| Longitude: | -118.305107579376 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0897 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 04/30/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 01/30/1997 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 90-95% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURMAHTECH SERV. (Continued)** **1000211409**

HIST UST:

| | |
|---|---|
| Name: | WATER MANAGEMENT DIVISION |
| Address: | 700 S FLOWER ST |
| City,State,Zip: | BURBANK, CA 91502 |
| File Number: | Not reported |
| URL: | Not reported |
| Region: | STATE |
| Facility ID: | 00000050814 |
| Facility Type: | Other |
| Other Type: | INDUSTRIAL CHEMICAL |
| Contact Name: | DAVE SHELL, MANUFACTURING MGR. |
| Telephone: | 2138496591 |
| Owner Name: | CLOW CORPORATION |
| Owner Address: | 6622 S. POINT DR. SO.,STE. 400 |
| Owner City,St,Zip: | JACKSONVILLE, FL 32216 |
| Total Tanks: | 0001 |
| | |
| Tank Num: | 001 |
| Container Num: | 01 |
| Year Installed: | Not reported |
| Tank Capacity: | 00005000 |
| Tank Used for: | PRODUCT |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | Stock Inventor |

CERS:

| | |
|---|---|
| Name: | BURMAHTECH SERV. |
| Address: | 700 S. FLOWER ST. |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 912510 |
| CERS ID: | SL603798965 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**289**
**East**
**1/4-1/2**
**0.450 mi.**
**2378 ft.**

**Relative:**
**Higher**

**Actual:**
**559 ft.**

**MENASCO AEROSYSTEM DIVISION**
**100 CEDAR AVE E**
**BURBANK, CA 91502**

**LUST** **S104406383**
**CPS-SLIC** **N/A**
**ENF**
**HIST CORTESE**
**WDR**
**CIWQS**
**CERS**

LUST REG 4:

| | |
|---|---|
| Region: | 4 |
| Regional Board: | 04 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | | |
|---|---|---|
| County: | Los Angeles | |
| Facility Id: | 915020098 | |
| Status: | Pollution Characterization | |
| Substance: | Solvents | |
| Substance Quantity: | Not reported | |
| Local Case No: | 1843900 | |
| Case Type: | Soil | |
| Abatement Method Used at the Site: | | Not reported |
| Global ID: | T0603702503 | |
| W Global ID: | Not reported | |
| Staff: | MZ | |
| Local Agency: | 19007 | |
| Cross Street: | SAN FERNANDO BLVD | |
| Enforcement Type: | Not reported | |
| Date Leak Discovered: | 1/15/1988 | |
| Date Leak First Reported: | | 4/8/1988 |
| Date Leak Record Entered: | 6/8/1988 | |
| Date Confirmation Began: | Not reported | |
| Date Leak Stopped: | 1/15/1988 | |
| Date Case Last Changed on Database: | | 10/20/2000 |
| Date the Case was Closed: | | Not reported |
| How Leak Discovered: | Tank Closure | |
| How Leak Stopped: | Not reported | |
| Cause of Leak: | Structure Failure | |
| Leak Source: | Tank | |
| Operator: | Not reported | |
| Water System: | Not reported | |
| Well Name: | Not reported | |
| Approx. Dist To Production Well (ft): | | 3219.753720311588535038508 3412 |
| Source of Cleanup Funding: | | Tank |
| Preliminary Site Assessment Workplan Submitted: | | Not reported |
| Preliminary Site Assessment Began: | | Not reported |
| Pollution Characterization Began: | | 4/8/1988 |
| Remediation Plan Submitted: | | Not reported |
| Remedial Action Underway: | | Not reported |
| Post Remedial Action Monitoring Began: | | Not reported |
| Enforcement Action Date: | | Not reported |
| Historical Max MTBE Date: | | Not reported |
| Hist Max MTBE Conc in Groundwater: | | Not reported |
| Hist Max MTBE Conc in Soil: | | Not reported |
| Significant Interim Remedial Action Taken: | | Not reported |
| GW Qualifier: | Not reported | |
| Soil Qualifier: | Not reported | |
| Organization: | Not reported | |
| Owner Contact: | Not reported | |
| Responsible Party: | COLT INDUSTRIES INC. | |
| RP Address: | 430 PARK AVE, NEW YORK, NY 10022 | |
| Program: | SLIC | |
| Lat/Long: | 34.1758761 / -1 | |
| Local Agency Staff: | DB | |
| Beneficial Use: | Not reported | |
| Priority: | Not reported | |
| Cleanup Fund Id: | Not reported | |
| Suspended: | Not reported | |
| Assigned Name: | Not reported | |
| Summary: | SITE INVESTIGATION CONSISTING OF SOIL GAS MAPPING AND SOILSAMPLE BORING IS IN PROGRESS, A REPORT WILL BE FORWARDED AS COMPLETED | |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

AKA 805 SAN FERNANDO RD;
001ST & CEDAR.

CPS-SLIC:

| | |
|---|---|
| Name: | FORMER MENASCO AEROSPACE |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA |
| Region: | STATE |
| **Facility Status:** | **Open - Assessment & Interim Remedial Action** |
| Status Date: | 01/01/1965 |
| Global Id: | SL0001843900 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1758811812082 |
| Longitude: | -118.303938809448 |
| Case Type: | Cleanup Program Site |
| Case Worker: | JVS |
| Local Agency: | Not reported |
| RB Case Number: | 109.0842 |
| File Location: | Regional Board |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Other Chlorinated Hydrocarbons, Tetrachloroethylene (PCE), Trichloroethylene (TCE), Chromium, Chromium VI, Other Metal, Benzene, Ethylbenzene, Toluene, Xylene |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | Not reported |
| Leak Reported Date: | Not reported |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | Not reported |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Severely Disadvantaged Community |
| CA Enviroscreen 3 Score: | 81-85% |
| CA Enviroscreen 4 Score: | 90-95% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | The RWQCB issued a CAO to Coltec Industries, inc.'on July 5, 2002. This facility has been named a Responsible Party by the USEPA for discharging contaminants to the Glendale North Operable Unit. Additionally, the USEPA has issued a General Notice Letter and a 104E Letter and the facility is considered a Principle Responsible Party for the Glendale Chromium Operable Unit. The facility's former industrial activities involved machining, manufacturing, metal plating, anodizing of parts and equipment used by the U.S. Department of Defense for various aerospace applications. Volatile Organic Compounds (VOCs) including TCE, PCE, 1,1-Dichloroethylene (1,1-DCE) 1,1,1-Trichloroethane (1,1,1 TCA) and hexavalent chromium have been detected in the subsurface soil and in the groundwater underlying the |

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

site.Recently constructed offsite groundwater monitoring wells are being sampled quarterly. The amended General Waste Discharge Requirement (WDR) permit was approved and the facility has completed a pilot study for the remediation of hexavalent chromium in the soil and groundwater. The facility is now implementing a site-wide program to remediate the hexavalent chromium. The facility has operated a Soil Vapor Extraction (SVE) system to remediate the VOCs. A risk assessment report was submitted, reviewed, and the results approved by OEHHA and the Regional Board. . Groundwater monitoring continues on a semi-annual basis.

Click here to access the California GeoTracker records for this facility:

ENF:

| | |
|---|---|
| Name: | FORMER MENASCO AEROSPACE FACILITY |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| Facility Id: | 226230 |
| Agency Name: | Goodrich Corporation |
| Place Type: | Service/Commercial |
| Place Subtype: | Service/Commercial Site, NEC |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.175234 |
| Place Longitude: | -118.304801 |
| SIC Code 1: | 7819 |
| SIC Desc 1: | Services Allied to Motion Picture Production |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | Not reported |
| Threat To Water Quality: | 3 |
| Complexity: | A |
| Pretreatment: | X - Facility is not a POTW |
| Facility Waste Type: | Contaminated ground water |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | WDRNONMUNIPRCS |
| Program Category1: | WDR |
| Program Category2: | WDR |
| # Of Programs: | 1 |
| WDID: | 4B198600024 |
| Reg Measure Id: | 365742 |
| Reg Measure Type: | Enrollee |
| Region: | 4 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| Order #: | R4-2007-0019 |
| Npdes# CA#: | Not reported |
| Major-Minor: | Not reported |
| Npdes Type: | Not reported |
| Reclamation: | N - No |
| Dredge Fill Fee: | Not reported |
| 301H: | Not reported |
| Application Fee Amt Received: | Not reported |
| Status: | Historical |
| Status Date: | 06/08/2015 |
| Effective Date: | 07/31/2007 |
| Expiration/Review Date: | 12/31/2012 |
| Termination Date: | 06/08/2015 |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | Y |
| Individual/General: | I |
| Fee Code: | 58 - Non15 Based on (TTWQ)/CPLX) |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 382587 |
| Region: | 4 |
| Order / Resolution Number: | NOV |
| Enforcement Action Type: | Notice of Violation |
| Effective Date: | 09/30/2011 |
| Adoption/Issuance Date: | 09/30/2011 |
| Achieve Date: | Not reported |
| Termination Date: | 11/09/2011 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | NOV 09/30/2011 for Goodrich Corporation |
| Description: | NOV issued on 09/30/2011 for failing to submit 4 Annual summary reports and 7 Quarterly monitoring reports. |
| Program: | WDR |
| Latest Milestone Completion Date: | 11/9/2011 |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |

| | |
|---|---|
| Name: | FORMER MENASCO AEROSPACE FACILITY |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| Facility Id: | 226230 |
| Agency Name: | Coltec Industries Inc. |
| Place Type: | Service/Commercial |
| Place Subtype: | Service/Commercial Site, NEC |
| Facility Type: | All other facilities |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.175234 |
| Place Longitude: | -118.304801 |
| SIC Code 1: | 7819 |
| SIC Desc 1: | Services Allied to Motion Picture Production |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | 0.014 |
| Threat To Water Quality: | 3 |
| Complexity: | B |
| Pretreatment: | X - Facility is not a POTW |
| Facility Waste Type: | Contaminated ground water |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | NPDESWW |
| Program Category1: | NPDESWW |
| Program Category2: | NPDESWW |
| # Of Programs: | 1 |
| WDID: | 4B191318001 |
| Reg Measure Id: | 137306 |
| Reg Measure Type: | NPDES Permits |
| Region: | 4 |
| Order #: | 99-088 |
| Npdes# CA#: | CA0064319 |
| Major-Minor: | Minor |
| Npdes Type: | Not reported |
| Reclamation: | N - No |
| Dredge Fill Fee: | Not reported |
| 301H: | N |
| Application Fee Amt Received: | Not reported |
| Status: | Historical |
| Status Date: | 09/16/1999 |
| Effective Date: | 09/16/1999 |
| Expiration/Review Date: | 09/16/2004 |
| Termination Date: | 12/12/2004 |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | I |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| Enforcement Id(EID): | 357531 |
| Region: | 4 |
| Order / Resolution Number: | SWB-2008-4-0024 |
| Enforcement Action Type: | Expedited Payment Letter |
| Effective Date: | 12/09/2008 |
| Adoption/Issuance Date: | 12/09/2008 |
| Achieve Date: | Not reported |
| Termination Date: | Not reported |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Withdrawn |
| Title: | Expedited Payment Letter for Coltec Industries Inc. |
| Description: | Mandatory Minimum Penalty Amount Owed for Effluent Violations (0 Serious Violations + 1 Chronic Violation) + $3,000 = $3,000 to the Cleanup & Abatement Account |
| Program: | NPDESWW |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |

| | |
|---|---|
| Name: | FORMER MENASCO AEROSPACE FACILITY |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| Facility Id: | 226230 |
| Agency Name: | Coltec Industries Inc. |
| Place Type: | Service/Commercial |
| Place Subtype: | Service/Commercial Site, NEC |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.175234 |
| Place Longitude: | -118.304801 |
| SIC Code 1: | 7819 |
| SIC Desc 1: | Services Allied to Motion Picture Production |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | 0.014 |
| Threat To Water Quality: | 3 |
| Complexity: | B |
| Pretreatment: | X - Facility is not a POTW |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| Facility Waste Type: | Contaminated ground water |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | NPDESWW |
| Program Category1: | NPDESWW |
| Program Category2: | NPDESWW |
| # Of Programs: | 1 |
| WDID: | 4B191318001 |
| Reg Measure Id: | 137306 |
| Reg Measure Type: | NPDES Permits |
| Region: | 4 |
| Order #: | 99-088 |
| Npdes# CA#: | CA0064319 |
| Major-Minor: | Minor |
| Npdes Type: | Not reported |
| Reclamation: | N - No |
| Dredge Fill Fee: | Not reported |
| 301H: | N |
| Application Fee Amt Received: | Not reported |
| Status: | Historical |
| Status Date: | 09/16/1999 |
| Effective Date: | 09/16/1999 |
| Expiration/Review Date: | 09/16/2004 |
| Termination Date: | 12/12/2004 |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | I |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 254430 |
| Region: | 4 |
| Order / Resolution Number: | R4-2004-0160 |
| Enforcement Action Type: | Admin Civil Liability |
| Effective Date: | 12/03/2004 |
| Adoption/Issuance Date: | 12/03/2004 |
| Achieve Date: | Not reported |
| Termination Date: | 05/12/2006 |
| ACL Issuance Date: | 12/03/2004 |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | MMP Complaint R4-2004-0160 for $39,000 issued 12/3/04. |
| Description: | Mandatory Migden Penalty Complaint R4-2004-0160 for $39,000 issued 12/3/04 for for 8 permit effluent violations & 2 late DMRs. |
| Program: | NPDESWW |
| Latest Milestone Completion Date: | 5/12/2006 |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 39000 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 39000 |
| Project $ Amount: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| Liability $ Paid: | 39000 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 39000 |
| | |
| Name: | FORMER MENASCO AEROSPACE FACILITY |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| Facility Id: | 226230 |
| Agency Name: | Coltec Industries Inc. |
| Place Type: | Service/Commercial |
| Place Subtype: | Service/Commercial Site, NEC |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.175234 |
| Place Longitude: | -118.304801 |
| SIC Code 1: | 7819 |
| SIC Desc 1: | Services Allied to Motion Picture Production |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | 0.014 |
| Threat To Water Quality: | 3 |
| Complexity: | B |
| Pretreatment: | X - Facility is not a POTW |
| Facility Waste Type: | Contaminated ground water |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | NPDESWW |
| Program Category1: | NPDESWW |
| Program Category2: | NPDESWW |
| # Of Programs: | 1 |
| WDID: | 4B191318001 |
| Reg Measure Id: | 137306 |
| Reg Measure Type: | NPDES Permits |
| Region: | 4 |
| Order #: | 99-088 |
| Npdes# CA#: | CA0064319 |
| Major-Minor: | Minor |
| Npdes Type: | Not reported |
| Reclamation: | N - No |
| Dredge Fill Fee: | Not reported |
| 301H: | N |
| Application Fee Amt Received: | Not reported |
| Status: | Historical |
| Status Date: | 09/16/1999 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| Effective Date: | 09/16/1999 |
| Expiration/Review Date: | 09/16/2004 |
| Termination Date: | 12/12/2004 |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | I |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 253761 |
| Region: | 4 |
| Order / Resolution Number: | NOV |
| Enforcement Action Type: | Notice of Violation |
| Effective Date: | 05/18/2004 |
| Adoption/Issuance Date: | 05/18/2004 |
| Achieve Date: | Not reported |
| Termination Date: | 12/03/2004 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | NOV sent 5/18/04 for overdue 4Q03, 1Q04 DMRs. |
| Description: | NOV sent 5/18/04 for overdue 4Q03, 1Q04 DMRs. |
| Program: | NPDESWW |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |

| | |
|---|---|
| Name: | FORMER MENASCO AEROSPACE FACILITY |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| Facility Id: | 226230 |
| Agency Name: | Coltec Industries Inc. |
| Place Type: | Service/Commercial |
| Place Subtype: | Service/Commercial Site, NEC |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.175234 |
| Place Longitude: | -118.304801 |
| SIC Code 1: | 7819 |
| SIC Desc 1: | Services Allied to Motion Picture Production |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | 0.014 |
| Threat To Water Quality: | 3 |
| Complexity: | B |
| Pretreatment: | X - Facility is not a POTW |
| Facility Waste Type: | Contaminated ground water |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | NPDESWW |
| Program Category1: | NPDESWW |
| Program Category2: | NPDESWW |
| # Of Programs: | 1 |
| WDID: | 4B191318001 |
| Reg Measure Id: | 137306 |
| Reg Measure Type: | NPDES Permits |
| Region: | 4 |
| Order #: | 99-088 |
| Npdes# CA#: | CA0064319 |
| Major-Minor: | Minor |
| Npdes Type: | Not reported |
| Reclamation: | N - No |
| Dredge Fill Fee: | Not reported |
| 301H: | N |
| Application Fee Amt Received: | Not reported |
| Status: | Historical |
| Status Date: | 09/16/1999 |
| Effective Date: | 09/16/1999 |
| Expiration/Review Date: | 09/16/2004 |
| Termination Date: | 12/12/2004 |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | I |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 252824 |
| Region: | 4 |
| Order / Resolution Number: | NOV |
| Enforcement Action Type: | Notice of Violation |
| Effective Date: | 07/02/2004 |
| Adoption/Issuance Date: | 07/02/2004 |
| Achieve Date: | Not reported |
| Termination Date: | 12/03/2004 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| Title: | NOV (revised) sent 7/2/04 for numerous permit violations. |
| Description: | Revised NOV sent 7/2/04 for 8 permit effluent violations, 133 reporting deficiencies & 4 overdue DMRs. |
| Program: | NPDESWW |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |

| | |
|---|---|
| Name: | FORMER MENASCO AEROSPACE FACILITY |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| Facility Id: | 226230 |
| Agency Name: | Coltec Industries Inc. |
| Place Type: | Service/Commercial |
| Place Subtype: | Service/Commercial Site, NEC |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.175234 |
| Place Longitude: | -118.304801 |
| SIC Code 1: | 7819 |
| SIC Desc 1: | Services Allied to Motion Picture Production |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | 0.014 |
| Threat To Water Quality: | 3 |
| Complexity: | B |
| Pretreatment: | X - Facility is not a POTW |
| Facility Waste Type: | Contaminated ground water |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | NPDESWW |
| Program Category1: | NPDESWW |
| Program Category2: | NPDESWW |
| # Of Programs: | 1 |
| WDID: | 4B191318001 |
| Reg Measure Id: | 137306 |
| Reg Measure Type: | NPDES Permits |
| Region: | 4 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| Order #: | 99-088 |
| Npdes# CA#: | CA0064319 |
| Major-Minor: | Minor |
| Npdes Type: | Not reported |
| Reclamation: | N - No |
| Dredge Fill Fee: | Not reported |
| 301H: | N |
| Application Fee Amt Received: | Not reported |
| Status: | Historical |
| Status Date: | 09/16/1999 |
| Effective Date: | 09/16/1999 |
| Expiration/Review Date: | 09/16/2004 |
| Termination Date: | 12/12/2004 |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | I |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 252088 |
| Region: | 4 |
| Order / Resolution Number: | NOV |
| Enforcement Action Type: | Notice of Violation |
| Effective Date: | 05/03/2004 |
| Adoption/Issuance Date: | 05/03/2004 |
| Achieve Date: | Not reported |
| Termination Date: | 12/03/2004 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | NOV sent 5/3/04 for numerous permit violations. |
| Description: | NOV sent 5/3/04 for 11 permit effluent violations, 219 reporting deficiencies & 4 overdue DMRs. |
| Program: | NPDESWW |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |

HIST CORTESE:

| | |
|---|---|
| edr_fname: | MENASCO AEROSYSTEM DIVISI |
| edr_fadd1: | 100 CEDAR |
| City,State,Zip: | BURBANK, CA 91519 |
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 915020098 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

WDR:

| | |
|---|---|
| Name: | FORMER MENASCO AEROSPACE FACILITY |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Global ID: | WDR100001639 |
| Status: | HISTORICAL - WDR |
| Census Tract: | 6037310703 |

CIWQS:

| | |
|---|---|
| Name: | Former Menasco Aerospace Facility |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | Coltec Industries Inc. |
| Agency Address: | 2550 West Tyvola Road, Charlotte, NC 28217 |
| Place/Project Type: | Service/Commercial Site, NEC |
| SIC/NAICS: | 7819 |
| Region: | 4 |
| Program: | NPDESWW |
| Regulatory Measure Status: | Historical |
| Regulatory Measure Type: | NPDES Permit |
| Order Number: | R4-2004-0175 |
| WDID: | 4B191318001 |
| NPDES Number: | CA0064319 |
| Adoption Date: | 12/13/2004 |
| Effective Date: | 12/13/2004 |
| Termination Date: | 12/14/2004 |
| Expiration/Review Date: | 12/14/2004 |
| Design Flow: | 0.014 |
| Major/Minor: | Minor |
| Complexity: | B |
| TTWQ: | 3 |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 34.175234 |
| Longitude: | -118.304801 |

| | |
|---|---|
| Name: | Former Menasco Aerospace Facility |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Agency: | Goodrich Corporation |
| Agency Address: | 2550 West Tyvola Road, Charlotte, NC 28217-4578 |
| Place/Project Type: | Service/Commercial Site, NEC |
| SIC/NAICS: | 7819 |
| Region: | 4 |
| Program: | WDRNONMUNIPRCS |
| Regulatory Measure Status: | Historical |
| Regulatory Measure Type: | Enrollee |
| Order Number: | R4-2007-0019 |
| WDID: | 4B198600024 |
| NPDES Number: | Not reported |
| Adoption Date: | Not reported |
| Effective Date: | 07/31/2007 |
| Termination Date: | 06/08/2015 |
| Expiration/Review Date: | 12/31/2012 |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO AEROSYSTEM DIVISION (Continued)** **S104406383**

| | |
|---|---|
| Complexity: | A |
| TTWQ: | 3 |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 34.175234 |
| Longitude: | -118.304801 |

CERS:

| | |
|---|---|
| Name: | FORMER MENASCO AEROSPACE |
| Address: | 100 EAST CEDAR AVENUE |
| City,State,Zip: | BURBANK, CA |
| Site ID: | 867549 |
| CERS ID: | SL0001843900 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JONATAN VELASQUEZ SANCHEZ - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W 4th St STE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | 2135766633, |

---

**290 South 1/4-1/2 0.456 mi. 2407 ft.**

**Relative: Lower**

**Actual: 526 ft.**

**ANGEL'S AUTO BODY**
**603 S. VICTORY BLVD.**
**BURBANK, CA 91506**

**CPS-SLIC WIP CERS** **S106409975 N/A**

CPS-SLIC:

| | |
|---|---|
| Name: | ANGEL'S AUTO BODY |
| Address: | 603 S. VICTORY BLVD. |
| City,State,Zip: | BURBANK, CA 91506 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 12/22/2014 |
| Global Id: | SL603799004 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.180597 |
| Longitude: | -118.319067 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 110.0046 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 06/29/1990 |
| Leak Reported Date: | 01/02/1965 |

**ANGEL'S AUTO BODY (Continued)** **S106409975**

| | |
|---|---|
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 12/22/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

WIP:

| | |
|---|---|
| Name: | ANGEL'S AUTO BODY SHOP |
| Address: | 603 S Victory Blvd |
| City,State,Zip: | BURBANK, CA 91506 |
| Region: | 4 |
| File Number: | 110.0046 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CERS:

| | |
|---|---|
| Name: | ANGEL'S AUTO BODY |
| Address: | 603 S. VICTORY BLVD. |
| City,State,Zip: | BURBANK, CA 91506 |
| Site ID: | 879762 |
| CERS ID: | SL603799004 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **291 ESE 1/4-1/2 0.463 mi. 2447 ft.** | **MENASCO INC/CALIF DIVISION 805 S SAN FERNANDO RD BURBANK, CA 91502** | **CPS-SLIC SWEEPS UST CA FID UST LOS ANGELES CO. HMS CERS** | **S101587283 N/A** |

**Relative: Lower**

**Actual: 551 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | IKEA PROPERTY SITE |
| Address: | 805 S SAN FERNANDO BOULEVARD |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Completed - Case Closed** |
| Status Date: | 03/13/2018 |
| Global Id: | T10000005155 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.174724639697 |
| Longitude: | -118.30296487345 |
| Case Type: | Cleanup Program Site |
| Case Worker: | NLA |
| Local Agency: | Not reported |
| RB Case Number: | 109.0842A |
| File Location: | Regional Board |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Other Chlorinated Hydrocarbons, Tetrachloroethylene (PCE), Trichloroethylene (TCE), Chromium VI, Other Metal, Benzene, Ethylbenzene, Toluene, Xylene |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 09/11/2013 |
| Leak Reported Date: | Not reported |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 03/13/2018 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 91-95% |
| CA Enviroscreen 4 Score: | 90-95% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | In September 2014, IKEA proposed to redevelop multiple parcels comprising approximately 22.9 acres in Burbank, California into a retail store. The proposed IKEA development includes properties with addresses of 725 and 805 - 807 S. San Fernando Boulevard; 112 and 116 E. Cedar Avenue; 60-100, 75 and 99 E. Providencia Avenue; and 80 and 84 E. Santa Anita Avenue. The largest property at 805 - 807 S. San Fernando Boulevard is currently under the regulatory oversight of the Regional Board as the former Menasco Aerospace Division Site (SCP File No. 109.0842 designated as the "Menasco Property"). The redevelopment itself has been assigned SCP File No. 109.0842A. The proposed redevelopment requires temporary suspension of onsite |

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

perched groundwater remediation activities and modifying scheduled sampling/reporting requirements to accommodate construction from late 2014 through 2016, and make changes to existing onsite remedial components to integrate them into IKEA's development (which will include well abandonment/replacement).

Click here to access the California GeoTracker records for this facility:

SWEEPS UST:

| | |
|---|---|
| Name: | MENASCO INC/CALIF DIVISION |
| Address: | 805 S SAN FERNANDO RD |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9125 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 02-06-91 |
| Action Date: | 02-06-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 001 |
| SWRCB Tank Id: | 19-007-009125-000001 |
| Tank Status: | A |
| Capacity: | 10000 |
| Active Date: | 02-05-91 |
| Tank Use: | OIL |
| STG: | W |
| Content: | WASTE OIL |
| Number Of Tanks: | 15 |

| | |
|---|---|
| Name: | MENASCO INC/CALIF DIVISION |
| Address: | 805 S SAN FERNANDO RD |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9125 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 02-06-91 |
| Action Date: | 02-06-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 005 |
| SWRCB Tank Id: | 19-007-009125-000003 |
| Tank Status: | A |
| Capacity: | 1000 |
| Active Date: | 02-05-91 |
| Tank Use: | EMPTY |
| STG: | P |
| Content: | WASTE OIL |
| Number Of Tanks: | Not reported |

| | |
|---|---|
| Name: | MENASCO INC/CALIF DIVISION |
| Address: | 805 S SAN FERNANDO RD |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9125 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 02-06-91 |

Map ID
Direction
Distance
Elevation Site

MAP FINDINGS

Database(s) EDR ID Number EPA ID Number

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: 013
SWRCB Tank Id: 19-007-009125-000004
Tank Status: A
Capacity: 3600
Active Date: 02-05-91
Tank Use: CHEMICAL
STG: W
Content: PLATING RINS
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Active
Comp Number: 9125
Number: 1
Board Of Equalization: Not reported
Referral Date: 02-06-91
Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: 014
SWRCB Tank Id: 19-007-009125-000005
Tank Status: A
Capacity: 6000
Active Date: 02-05-91
Tank Use: CHEMICAL
STG: W
Content: PLATING RINS
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Active
Comp Number: 9125
Number: 1
Board Of Equalization: Not reported
Referral Date: 02-06-91
Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000006
Tank Status: A
Capacity: 2700
Active Date: 02-05-91
Tank Use: CHEMICAL
STG: W
Content: PLATING RINS
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Active
Comp Number: 9125

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

Number: 1
Board Of Equalization: Not reported
Referral Date: 02-06-91
Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000007
Tank Status: A
Capacity: 2700
Active Date: 02-05-91
Tank Use: CHEMICAL
STG: W
Content: PLATING RINS
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Active
Comp Number: 9125
Number: 1
Board Of Equalization: Not reported
Referral Date: 02-06-91
Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000008
Tank Status: A
Capacity: 3600
Active Date: 02-05-91
Tank Use: CHEMICAL
STG: W
Content: PLATING RINS
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Active
Comp Number: 9125
Number: 1
Board Of Equalization: Not reported
Referral Date: 02-06-91
Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: 015
SWRCB Tank Id: 19-007-009125-000009
Tank Status: A
Capacity: 6000
Active Date: 02-05-91
Tank Use: CHEMICAL
STG: W
Content: PLATING RINS
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

City: BURBANK
Status: Active
Comp Number: 9125
Number: 1
Board Of Equalization: Not reported
Referral Date: 02-06-91
Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: 16
SWRCB Tank Id: 19-007-009125-000010
Tank Status: A
Capacity: 6000
Active Date: 02-05-91
Tank Use: CHEMICAL
STG: W
Content: PLATING RINS
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Active
Comp Number: 9125
Number: 1
Board Of Equalization: Not reported
Referral Date: 02-06-91
Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: 020
SWRCB Tank Id: 19-007-009125-000011
Tank Status: A
Capacity: 180
Active Date: 02-05-91
Tank Use: EMPTY
STG: P
Content: Not reported
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Active
Comp Number: 9125
Number: 1
Board Of Equalization: Not reported
Referral Date: 02-06-91
Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: 021
SWRCB Tank Id: 19-007-009125-000012
Tank Status: A
Capacity: 2700
Active Date: 02-05-91
Tank Use: EMPTY
STG: W
Content: WASTE OIL
Number Of Tanks: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

| | |
|---|---|
| Name: | MENASCO INC/CALIF DIVISION |
| Address: | 805 S SAN FERNANDO RD |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9125 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 02-06-91 |
| Action Date: | 02-06-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 022 |
| SWRCB Tank Id: | 19-007-009125-000013 |
| Tank Status: | A |
| Capacity: | 720 |
| Active Date: | 02-05-91 |
| Tank Use: | EMPTY |
| STG: | P |
| Content: | Not reported |
| Number Of Tanks: | Not reported |

| | |
|---|---|
| Name: | MENASCO INC/CALIF DIVISION |
| Address: | 805 S SAN FERNANDO RD |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9125 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 02-06-91 |
| Action Date: | 02-06-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 023 |
| SWRCB Tank Id: | 19-007-009125-000014 |
| Tank Status: | A |
| Capacity: | 720 |
| Active Date: | 02-05-91 |
| Tank Use: | EMPTY |
| STG: | P |
| Content: | Not reported |
| Number Of Tanks: | Not reported |

| | |
|---|---|
| Name: | MENASCO INC/CALIF DIVISION |
| Address: | 805 S SAN FERNANDO RD |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 9125 |
| Number: | 1 |
| Board Of Equalization: | Not reported |
| Referral Date: | 02-06-91 |
| Action Date: | 02-06-91 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | 010 |
| SWRCB Tank Id: | 19-007-009125-000021 |
| Tank Status: | A |
| Capacity: | 1000 |
| Active Date: | 02-05-91 |
| Tank Use: | PETROLEUM |
| STG: | P |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

Content: BT67 EG SHEL
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Active
Comp Number: 9125
Number: 1
Board Of Equalization: Not reported
Referral Date: 02-06-91
Action Date: 02-06-91
Created Date: 06-30-89
Owner Tank Id: 012
SWRCB Tank Id: 19-007-009125-000023
Tank Status: A
Capacity: 4000
Active Date: 02-05-91
Tank Use: OIL
STG: W
Content: WASTE OIL
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Not reported
Comp Number: 9125
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000002
Tank Status: Not reported
Capacity: 1000
Active Date: Not reported
Tank Use: OIL
STG: WASTE
Content: WASTE OIL
Number Of Tanks: 8

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Not reported
Comp Number: 9125
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000015
Tank Status: Not reported
Capacity: 4200

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

Active Date: Not reported
Tank Use: OIL
STG: WASTE
Content: WASTE OIL
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Not reported
Comp Number: 9125
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000016
Tank Status: Not reported
Capacity: 1000
Active Date: Not reported
Tank Use: PETROLEUM
STG: WASTE
Content: BT67 EG SHEL
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Not reported
Comp Number: 9125
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000017
Tank Status: Not reported
Capacity: 1000
Active Date: Not reported
Tank Use: PETROLEUM
STG: WASTE
Content: BG67 BG SHEL
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Not reported
Comp Number: 9125
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

SWRCB Tank Id: 19-007-009125-000018
Tank Status: Not reported
Capacity: 1980
Active Date: Not reported
Tank Use: M.V. FUEL
STG: PRODUCT
Content: LEADED
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Not reported
Comp Number: 9125
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000019
Tank Status: Not reported
Capacity: 1000
Active Date: Not reported
Tank Use: CHEMICAL
STG: WASTE
Content: SOLVENT A B
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Not reported
Comp Number: 9125
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported
Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000020
Tank Status: Not reported
Capacity: 1000
Active Date: Not reported
Tank Use: PETROLEUM
STG: WASTE
Content: 1902 SOLVENT
Number Of Tanks: Not reported

Name: MENASCO INC/CALIF DIVISION
Address: 805 S SAN FERNANDO RD
City: BURBANK
Status: Not reported
Comp Number: 9125
Number: Not reported
Board Of Equalization: Not reported
Referral Date: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

Action Date: Not reported
Created Date: Not reported
Owner Tank Id: Not reported
SWRCB Tank Id: 19-007-009125-000022
Tank Status: Not reported
Capacity: 2000
Active Date: Not reported
Tank Use: UNKNOWN
STG: PRODUCT
Content: Not reported
Number Of Tanks: Not reported

CA FID UST:
Facility ID: 19055194
Regulated By: UTNKA
Regulated ID: CAD096428
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 8188429111
Mail To: Not reported
Mailing Address: 805 S SAN FERNANDO RD
Mailing Address 2: Not reported
Mailing City,St,Zip: BURBANK 91502
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

LOS ANGELES CO. HMS:
Name: MENASCO INC
Address: 805 S SAN FERNANDO BLVD
City,State,Zip: BURBANK, CA 91502
Region: LA
Permit Category: T
Facility Id: 009324-009125
Facility Type: 0
Facility Status: Removed
Area: 3E
Permit Number: 00000221T
Permit Status: Removed

CERS:
Name: MENASCO MFG CO CA DIVISION
Address: 805 S. SAN FERNANDO RD.
City,State,Zip: BURBANK, CA 91502-1534
Site ID: 480082
CERS ID: 110014015298
CERS Description: US EPA Air Emission Inventory System (EIS)

Name: IKEA PROPERTY SITE
Address: 805 S SAN FERNANDO BOULEVARD
City,State,Zip: BURBANK, CA 91502
Site ID: 860559

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**MENASCO INC/CALIF DIVISION (Continued)** **S101587283**

CERS ID: T10000005155
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: NICOLE ALKOV - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W 4th Street, Suite 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: 2135766677,

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**292 NNE 1/4-1/2 0.476 mi. 2513 ft.** **BURBANK GATEWAY CENTER**
**0 3RD & MAGNOLIA BLVD.**
**BURBANK, CA 91502**

**CPS-SLIC** **S106484796**
**CERS** **N/A**

**Relative: Higher**

**Actual: 634 ft.**

CPS-SLIC:
Name: BURBANK GATEWAY CENTER
Address: 0 3RD & MAGNOLIA BLVD.
City,State,Zip: BURBANK, CA 91502
Region: STATE
**Facility Status:** **Completed - Case Closed**
Status Date: 12/12/2014
Global Id: SL603799001
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.184265
Longitude: -118.310511
Case Type: Cleanup Program Site
Case Worker: GJH
Local Agency: Not reported
RB Case Number: 109.6683
File Location: Not reported
Potential Media Affected: Aquifer used for drinking water supply
Potential Contaminants of Concern: Not reported
EPA Region: 9
Coordinate Source: Manual Entry on Screens
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 10/02/1989
Leak Reported Date: 01/02/1965
How Discovered: Not reported
How Discovered Description: Not reported
Discharge Source: Not reported
Discharge Cause: Not reported
Stop Method: Not reported
Stop Description: Not reported
No Further Action Date: 12/12/2014
CA Water Watershed Name: Los Angeles River - San Fernando - Bull Canyon (412.21)
Dwr Groundwater Subbasin Name: San Fernando Valley (4-012)
Disadvantaged Community: Not reported
CA Enviroscreen 3 Score: 81-85%
CA Enviroscreen 4 Score: 75-80%

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**BURBANK GATEWAY CENTER (Continued)** **S106484796**

Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: Not reported

Click here to access the California GeoTracker records for this facility:

CERS:
Name: BURBANK GATEWAY CENTER
Address: 0 3RD & MAGNOLIA BLVD.
City,State,Zip: BURBANK, CA 91502
Site ID: 915140
CERS ID: SL603799001
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

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**AN293**
**NE**
**1/4-1/2**
**0.483 mi.**
**2551 ft.**

**BURBANK FIRE STATION #11** **LUST** **S103945737**
**353 OLIVE AVE E** **Cortese** **N/A**
**BURBANK, CA 91502** **CERS**

**Site 3 of 5 in cluster AN**

**Relative: Higher**

**Actual: 644 ft.**

LUST:
Name: BURBANK FIRE STATION #11
Address: 353 OLIVE AVE E
City,State,Zip: BURBANK, CA 91502
Lead Agency: BURBANK, CITY OF
Case Type: LUST Cleanup Site

Geo Track:
Global Id: T0603702510
Latitude: 34.1828109
Longitude: -118.3070476
Status: Completed - Case Closed
Status Date: 03/10/2000
Case Worker: DDD
RB Case Number: 915020161
Local Agency: BURBANK, CITY OF
File Location: Not reported
Local Case Number: Not reported
Potential Media Affect: Soil
Potential Contaminants of Concern: Gasoline
EPA Region: 9
Coordinate Source: Google Map Move
Cuf Case: Not reported
Quantity Released Gallons: Not reported
Begin Date: 01/27/1999

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK FIRE STATION #11 (Continued)** **S103945737**

| | |
|---|---|
| Leak Reported Date: | 07/27/1999 |
| How Discovered: | * TR |
| How Discovered Description: | Not reported |
| Discharge Source: | Other |
| Discharge Cause: | Unknown |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 03/10/2000 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Disadvantaged Community |
| CA Enviroscreen 3 Score: | 71-75% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702510 |
| Contact Type: | Local Agency Caseworker - Primary Caseworker |
| Contact Name: | DIRK DROSSEL |
| Organization Name: | BURBANK, CITY OF |
| Address: | 311 E ORANGE GROVE AVE |
| City: | BURBANK |
| Email: | ddrossel@ci.burbank.ca.us |
| Phone Number: | Not reported |

| | |
|---|---|
| Global Id: | T0603702510 |
| Contact Type: | Regional Board Caseworker |
| Contact Name: | YUE RONG |
| Organization Name: | LOS ANGELES RWQCB (REGION 4) |
| Address: | 320 W. 4TH ST., SUITE 200 |
| City: | Los Angeles |
| Email: | yrong@waterboards.ca.gov |
| Phone Number: | Not reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702510 |
| Action Type: | Other |
| Date: | 01/27/1999 |
| Action: | Leak Discovery |

| | |
|---|---|
| Global Id: | T0603702510 |
| Action Type: | ENFORCEMENT |
| Date: | 03/10/2000 |
| Action: | Closure/No Further Action Letter |

| | |
|---|---|
| Global Id: | T0603702510 |
| Action Type: | Other |
| Date: | 07/27/1999 |
| Action: | Leak Reported |

LUST:

| | |
|---|---|
| Global Id: | T0603702510 |
| Status: | Open - Case Begin Date |
| Status Date: | 01/27/1999 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK FIRE STATION #11 (Continued)** **S103945737**

Global Id: T0603702510
Status: Open - Site Assessment
Status Date: 07/27/1999

Global Id: T0603702510
Status: Completed - Case Closed
Status Date: 03/10/2000

LUST REG 4:
Region: 4
Regional Board: 04
County: Los Angeles
Facility Id: 915020161
Status: Preliminary site assessment workplan submitted
Substance: Gasoline
Substance Quantity: Not reported
Local Case No: Not reported
Case Type: Soil
Abatement Method Used at the Site: Not reported
Global ID: T0603702510
W Global ID: Not reported
Staff: UNK
Local Agency: 19007
Cross Street: GLENOAKS
Enforcement Type: Not reported
Date Leak Discovered: 1/27/1999
Date Leak First Reported: 7/27/1999
Date Leak Record Entered: Not reported
Date Confirmation Began: Not reported
Date Leak Stopped: Not reported
Date Case Last Changed on Database: 7/27/1999
Date the Case was Closed: Not reported
How Leak Discovered: Repair Tank
How Leak Stopped: Not reported
Cause of Leak: UNK
Leak Source: UNK
Operator: Not reported
Water System: Not reported
Well Name: Not reported
Approx. Dist To Production Well (ft): 1567.44222716792052127756380 57
Source of Cleanup Funding: UNK
Preliminary Site Assessment Workplan Submitted: 7/27/1999
Preliminary Site Assessment Began: Not reported
Pollution Characterization Began: Not reported
Remediation Plan Submitted: Not reported
Remedial Action Underway: Not reported
Post Remedial Action Monitoring Began: Not reported
Enforcement Action Date: Not reported
Historical Max MTBE Date: Not reported
Hist Max MTBE Conc in Groundwater: Not reported
Hist Max MTBE Conc in Soil: Not reported
Significant Interim Remedial Action Taken: Not reported
GW Qualifier: Not reported
Soil Qualifier: Not reported
Organization: Not reported
Owner Contact: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK FIRE STATION #11 (Continued)** **S103945737**

| | |
|---|---|
| Responsible Party: | CITY OF BURBANK |
| RP Address: | 275 E. OLIVE AVE., BURBANK CA 91502 |
| Program: | LUST |
| Lat/Long: | 34.1826658 / -1 |
| Local Agency Staff: | DB |
| Beneficial Use: | Not reported |
| Priority: | Not reported |
| Cleanup Fund Id: | Not reported |
| Suspended: | Not reported |
| Assigned Name: | Not reported |
| Summary: | Not reported |

CORTESE:

| | |
|---|---|
| Name: | BURBANK FIRE STATION #11 |
| Address: | 353 OLIVE AVE E |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Envirostor Id: | Not reported |
| Global ID: | T0603702510 |
| Site/Facility Type: | LUST CLEANUP SITE |
| Cleanup Status: | COMPLETED - CASE CLOSED |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Latitude: | Not reported |
| Longitude: | Not reported |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | active |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Active Open |

CERS:

| | |
|---|---|
| Name: | BURBANK FIRE STATION #11 |
| Address: | 353 OLIVE AVE E |
| City,State,Zip: | BURBANK, CA 91502 |
| Site ID: | 883340 |
| CERS ID: | T0603702510 |
| CERS Description: | Leaking Underground Storage Tank Cleanup Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Local Agency Caseworker |
| Entity Name: | DIRK DROSSEL - BURBANK, CITY OF |
| Entity Title: | Not reported |
| Affiliation Address: | 311 E ORANGE GROVE AVE |
| Affiliation City: | BURBANK |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK FIRE STATION #11 (Continued)** **S103945737**

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | YUE RONG - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | Los Angeles |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

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**AN294**
**NE**
**1/4-1/2**
**0.483 mi.**
**2551 ft.**

**BURBANK FIRE STATION #11** **HIST CORTESE** **S105022952**
**353 OLIVE** **N/A**
**BURBANK, CA 91502**

**Site 4 of 5 in cluster AN**

**Relative:**
**Higher**

**Actual:**
**644 ft.**

HIST CORTESE:

| | |
|---|---|
| edr_fname: | BURBANK FIRE STATION #11 |
| edr_fadd1: | 353 OLIVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | CORTESE |
| Facility County Code: | 19 |
| Reg By: | LTNKA |
| Reg Id: | 915020161 |

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**AN295**
**NE**
**1/4-1/2**
**0.483 mi.**
**2551 ft.**

**BURBANK FIRE STATION #11** **UST FINDER RELEASE** **1028928432**
**353 OLIVE AVE E** **N/A**
**BURBANK, CA 91502**

**Site 5 of 5 in cluster AN**

**Relative:**
**Higher**

**Actual:**
**644 ft.**

UST FINDER RELEASE:

| | |
|---|---|
| Object ID: | 61388 |
| Facility ID: | Not reported |
| Lust ID: | CAT0603702510 |
| Name: | BURBANK FIRE STATION #11 |
| Address: | 353 OLIVE AVE E |
| City,State,Zip: | BURBANK, CA 91502 |
| Address Match Type: | StreetAddress |
| Reported Date: | Not reported |
| Status: | No Further Action |
| Substance: | Not reported |
| Population within 1500ft: | 5152 |
| Domestic Wells within 1500ft: | 0 |
| Land Use: | Developed, High Intensity |
| Within SPA: | Yes |
| SPA PWS Facility ID: | CA1910067_28257 |
| SPA Water Type: | SW - SurRELEASEe Water |
| SPA Facility Type: | IN - Intake |
| SPA HUC12: | 180701050210 |
| Within WHPA: | No |
| WHPA PWS Facility ID: | Not reported |
| WHPA Water Type: | Not reported |
| WHPA Facility Type: | Not reported |
| WHPA HUC12: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**BURBANK FIRE STATION #11 (Continued)** **1028928432**

| | |
|---|---|
| Within 100yr Floodplain: | No |
| Tribe: | Not reported |
| EPA Region: | 9 |
| NFA Letter 1: | Not reported |
| NFA Letter 2: | Not reported |
| NFA Letter 3: | Not reported |
| NFA Letter 4: | Not reported |
| Closed With Residual Contaminate: | Not reported |
| Coordinate Source: | Geocode |
| X Coord: | -118.30683 |
| Y Coord: | 34.1827900000001 |
| Latitude: | 34.1827899999999 |
| Longitude: | -118.30683 |

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**AO296** **ZERO WEST DIV** **CPS-SLIC** **S103990252**
**NNW** **777 FRONT ST** **SWEEPS UST** **N/A**
**1/4-1/2** **BURBANK, CA 91502** **HIST UST**
**0.496 mi.** **HIST CORTESE**
**2619 ft.** **Site 1 of 2 in cluster AO** **WIP**
**CERS**

**Relative:**
**Higher**

**Actual:**
**582 ft.**

CPS-SLIC:

| | |
|---|---|
| Name: | FORD LEASING DEVELOPMENT COMPANY (FORMER ZERO CORP) |
| Address: | 777 FRONT STREET |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | STATE |
| **Facility Status:** | **Open - Remediation** |
| Status Date: | 11/03/2020 |
| Global Id: | SL0611181789 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1837379519475 |
| Longitude: | -118.317221734007 |
| Case Type: | Cleanup Program Site |
| Case Worker: | JVS |
| Local Agency: | Not reported |
| RB Case Number: | 109.6162 |
| File Location: | Regional Board |
| Potential Media Affected: | Soil, Soil Vapor |
| Potential Contaminants of Concern: | Other Chlorinated Hydrocarbons, Tetrachloroethylene (PCE), Trichloroethylene (TCE), Chromium, Chromium VI |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 07/01/1999 |
| Leak Reported Date: | Not reported |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | Not reported |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Severely Disadvantaged Community |
| CA Enviroscreen 3 Score: | 76-80% |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ZERO WEST DIV (Continued)** **S103990252**

CA Enviroscreen 4 Score: 75-80%
Military DOD Site: No
Facility Project Subtype: Not reported
RWQCB Region: LOS ANGELES RWQCB (REGION 4)
Site History: The Site consists of an approximately 8-acre lot in the City of Burbank, California. From 1961 to 1991, the Site was owned by Zero Corporation, whose operations included fabrication and metal coating that included extensive use of hexavalent chromium. Zero Corporation ceased operations onsite in 1991 and sold the Site in 1998. The Site has been unoccupied since 2002, and onsite buildings were demolished in 2004. The Site is currently under potential redevelopment. Historical operations performed at the Site have caused releases of volatile organic compounds (VOCs) into the subsurface. The predominant VOCs detected beneath the Site were tetrachloroethene (PCE) and trichloroethene (TCE). Cleanup activities were performed at the Site by Zero Corporation and its successor, APW North America, Inc. (APW), from approximately 1998 - 2001. Between 1998 and 1999, a soil vapor extraction (SVE) system remediated chlorinated VOCs in shallow soil. Between 1999 and 2000, a deeper SVE system with air sparging wells remediated PCE and TCE contamination in deep soil. Approximately 8,000 pounds of VOCs were from removed from soil via SVE. Following completion of these cleanup activities, the Regional Board issued a No Further Requirements (NFR) letter for VOCs in soil to APW in November 2001, and a Certificate of Completion to APW in July 2002. In 2011, the Regional Board required additional soil investigation to characterize the potential releases of hexavalent chromium to subsurface soils and groundwater. Soil sampling data suggested that the Site did not represent a significant source of hexavalent chromium in soil or a threat to groundwater. However, a 2009 soil investigation suggested that VOC concentrations in the subsurface have rebounded significantly since the Site was remediated in 2001. In connection with the potential redevelopment of the Site, additional environmental investigations conducted at the Site revealed that elevated, residual concentrations of VOCs, primarily PCE and TCE, in soil gas remain present beneath the Site. A Response Plan is being prepared to protect human health and the environment for the proposed future use of the Site.

Click here to access the California GeoTracker records for this facility:

SWEEPS UST:
Name: ZERO WEST DIV
Address: 777 FRONT ST
City: BURBANK
Status: Active
Comp Number: 9653
Number: 9
Board Of Equalization: Not reported
Referral Date: 12-05-90
Action Date: 12-05-90
Created Date: 06-30-89
Owner Tank Id: Not reported
SWRCB Tank Id: Not reported
Tank Status: Not reported
Capacity: Not reported
Active Date: Not reported
Tank Use: Not reported

**ZERO WEST DIV (Continued)** **S103990252**

STG: Not reported
Content: Not reported
Number Of Tanks: Not reported

HIST UST:
Name: ZERO WEST DIV
Address: 777 FRONT STREET
City,State,Zip: BURBANK, CA 91502
File Number: 00028971

URL:
Region: Not reported
Facility ID: Not reported
Facility Type: Not reported
Other Type: Not reported
Contact Name: Not reported
Telephone: Not reported
Owner Name: Not reported
Owner Address: Not reported
Owner City,St,Zip: Not reported
Total Tanks: Not reported

Tank Num: Not reported
Container Num: Not reported
Year Installed: Not reported
Tank Capacity: Not reported
Tank Used for: Not reported
Type of Fuel: Not reported
Container Construction Thickness: Not reported
Leak Detection: Not reported

Click here for Geo Tracker PDF:

HIST CORTESE:
edr_fname: Unocal ss #0535
edr_fadd1: 777 FRONT
City,State,Zip: BURBANK, CA 91503
Region: CORTESE
Facility County Code: 19
Reg By: LTNKA
Reg Id: 3118

WIP:
Name: FORD LEASING DEVELOP CO.
Address: 777 Front St
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.6162
**File Status:** **Backlog**
Staff: UNIDENTIFIED
Facility Suite: Not reported

CERS:
Name: FORD LEASING DEVELOPMENT COMPANY (FORMER ZERO CORP)
Address: 777 FRONT STREET

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ZERO WEST DIV (Continued)** **S103990252**

City,State,Zip: BURBANK, CA 91502
Site ID: 884320
CERS ID: SL0611181789
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JONATAN VELASQUEZ SANCHEZ - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W 4th St STE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: 2135766633,

Name: BURBANK
Address: 777 FRONT STREET
City,State,Zip: BURBANK, CA 91502-1616
Site ID: 456022
CERS ID: 110002142556
CERS Description: US EPA Air Emission Inventory System (EIS)

Affiliation:
Affiliation Type Desc: Public Contact
Entity Name: CLIFFORD O. ROBBINS
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

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**AO297** **ZERO CORP** **SEMS-ARCHIVE 1015732628**
**NNW** **777 N FRONT ST** **RCRA-SQG CAD008255069**
**1/4-1/2** **BURBANK, CA 91503**
**0.496 mi.**
**2619 ft.** **Site 2 of 2 in cluster AO**

**Relative:**
**Higher**

**Actual:**
**582 ft.**

SEMS Archive:
Site ID: 0901003
EPA ID: CAD008255069
Name: ZERO CORP
Address: 777 N FRONT ST
Address 2: Not reported
City,State,Zip: BURBANK, CA 91503
Cong District: 22
FIPS Code: 06037
FF: N
NPL: Not on the NPL
Non NPL Status: NFRAP-Site does not qualify for the NPL based on existing information

SEMS Archive Detail:
Region: 09
Site ID: 0901003
EPA ID: CAD008255069

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ZERO CORP (Continued)** **1015732628**

| | |
|---|---|
| Site Name: | ZERO CORP |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | PA |
| Action Name: | PA |
| SEQ: | 1 |
| Start Date: | 1985-12-01 06:00:00 |
| Finish Date: | 1986-06-01 04:00:00 |
| Qual: | N |
| Current Action Lead: | St Perf |
| | |
| Region: | 09 |
| Site ID: | 0901003 |
| EPA ID: | CAD008255069 |
| Site Name: | ZERO CORP |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | DS |
| Action Name: | DISCVRY |
| SEQ: | 1 |
| Start Date: | 1986-02-01 05:00:00 |
| Finish Date: | 1986-02-01 05:00:00 |
| Qual: | Not reported |
| Current Action Lead: | St Perf |
| | |
| Region: | 09 |
| Site ID: | 0901003 |
| EPA ID: | CAD008255069 |
| Site Name: | ZERO CORP |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | VS |
| Action Name: | ARCH SITE |
| SEQ: | 1 |
| Start Date: | Not reported |
| Finish Date: | 1986-06-01 04:00:00 |
| Qual: | Not reported |
| Current Action Lead: | EPA Perf In-Hse |

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 19960901 |
| Handler Name: | Zero Corporation |
| Handler Address: | 777 Front St |
| Handler City,State,Zip: | BURBANK, CA 91503 |
| EPA ID: | CAD008255069 |
| Contact Name: | Not reported |
| Contact Address: | Not reported |
| Contact City,State,Zip: | Not reported |
| Contact Telephone: | Not reported |
| Contact Fax: | Not reported |
| Contact Email: | Not reported |
| Contact Title: | Not reported |
| EPA Region: | 09 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ZERO CORP (Continued)** **1015732628**

| | | |
|---|---|---|
| Land Type: | | Not reported |
| Federal Waste Generator Description: | | Small Quantity Generator |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Handler Activities |
| State District Owner: | | Ca |
| State District: | | 3 |
| Mailing Address: | | 777 FRONT ST |
| Mailing City,State,Zip: | | BURBANK, CA 91503 |
| Owner Name: | Not reported | |
| Owner Type: | | Not reported |
| Operator Name: | Not Required | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20060905 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ZERO CORP (Continued)** **1015732628**

Handler - Owner Operator:
Owner/Operator Indicator: Operator
Owner/Operator Name: NOT REQUIRED
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: NOT REQUIRED
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: ZERO CORPORATION
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19960901
Handler Name: ZERO CORPORATION
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19960901
Handler Name: ZERO CORPORATION
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ZERO CORP (Continued)** **1015732628**

Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19800818
Handler Name: ZERO CORPORATION
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19900416
Handler Name: ZERO CORPORATION
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19920226
Handler Name: ZERO ENCLOSURES
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 332111
NAICS Description: Iron And Steel Forging

NAICS Code: 332116
NAICS Description: Metal Stamping

NAICS Code: 332999
NAICS Description: All Other Miscellaneous Fabricated Metal Product Manufacturing

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ZERO CORP (Continued)** **1015732628**

NAICS Code: 336413
NAICS Description: Other Aircraft Parts And Auxiliary Equipment Manufacturing

NAICS Code: 33991
NAICS Description: Jewelry And Silverware Manufacturing

NAICS Code: 44419
NAICS Description: Other Building Material Dealers

Has the Facility Received Notices of Violations:

| | |
|---|---|
| Found Violation: | Yes |
| Agency Which Determined Violation: | State |
| Violation Short Description: | Generators - General |
| Date Violation was Determined: | 19880823 |
| Actual Return to Compliance Date: | 19880830 |
| Return to Compliance Qualifier: | Observed |
| Violation Responsible Agency: | State |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | Not reported |
| Date of Enforcement Action: | Not reported |
| Enforcement Responsible Agency: | Not reported |
| Enforcement Docket Number: | Not reported |
| Enforcement Attorney: | Not reported |
| Corrective Action Component: | Not reported |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |
| Consent/Final Order Respondent Name: | Not reported |
| Consent/Final Order Lead Agency: | Not reported |
| Enforcement Type: | Not reported |
| Enforcement Responsible Person: | Not reported |
| Enforcement Responsible Sub-Organization: | Not reported |
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |

| | |
|---|---|
| Found Violation: | Yes |
| Agency Which Determined Violation: | State |
| Violation Short Description: | LDR - General |
| Date Violation was Determined: | 19880823 |
| Actual Return to Compliance Date: | 19880830 |
| Return to Compliance Qualifier: | Observed |
| Violation Responsible Agency: | State |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ZERO CORP (Continued)** **1015732628**

Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number:Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Evaluation Action Summary:
Evaluation Date: 19880823
Evaluation Responsible Agency: State
Found Violation: Yes
Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION
Evaluation Responsible Person Identifier: R9STA
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: 19880830
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 19880823
Evaluation Responsible Agency: State
Found Violation: Yes
Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION
Evaluation Responsible Person Identifier: R9STA
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: 19880830
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **298** **NW** **1/2-1** **0.535 mi.** **2824 ft.** | **BURBANK WTR RECLM.PLT.** **2 W. CHESTNUT ST.** **BURBANK, CA 91502** | **Notify 65** | **S100178652** **N/A** |

**Relative: Higher**

**Actual: 577 ft.**

NOTIFY 65:

| | |
|---|---|
| Name: | BURBANK WTR RECLM.PLT. |
| Address: | 2 W. CHESTNUT ST. |
| City,State,Zip: | BURBANK, CA 91502-1642 |
| Date Reported: | Not reported |
| Staff Initials: | Not reported |
| Board File Number: | Not reported |
| Facility Type: | Not reported |
| Discharge Date: | Not reported |
| Issue Date: | Not reported |
| Incident Description: | Not reported |
| Global ID: | Not reported |
| Status: | Not reported |

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| | | | |
|---|---|---|---|
| **299** **NW** **1/2-1** **0.615 mi.** **3245 ft.** | **SPENCE ELECTROPLATING** **1001 CHESTNUT ST.** **BURBANK, CA 91506** | **RCRA-LQG** **ENVIROSTOR** **CPS-SLIC** **HIST UST** **FINDS** **ECHO** **EMI** **ENF** **LOS ANGELES CO. HMS** **Site Mitigation** **WDS** **WIP** **CIWQS** **CERS** | **1000308095** **CAD008308520** |

**Relative: Higher**

**Actual: 583 ft.**

RCRA Listings:

| | |
|---|---|
| Date Form Received by Agency: | 20060222 |
| Handler Name: | Spence Electroplating |
| Handler Address: | 1001 Chestnut St. |
| Handler City,State,Zip: | BURBANK, CA 91506 |
| EPA ID: | CAD008308520 |
| Contact Name: | FREDERICK HARRIS |
| Contact Address: | Not reported |
| Contact City,State,Zip: | Not reported |
| Contact Telephone: | 818-531-1931 |
| Contact Fax: | Not reported |
| Contact Email: | NA |
| Contact Title: | Not reported |
| EPA Region: | 09 |
| Land Type: | Private |
| Federal Waste Generator Description: | Large Quantity Generator |
| Non-Notifier: | Not reported |
| Biennial Report Cycle: | 2005 |
| Accessibility: | Not reported |
| Active Site Indicator: | Handler Activities |
| State District Owner: | Not reported |
| State District: | Not reported |
| Mailing Address: | 1001 CHESTNUT ST. |
| Mailing City,State,Zip: | BURBANK, CA 91506 |
| Owner Name: | Spence Electroplating |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | | |
|---|---|---|
| Owner Type: | | Private |
| Operator Name: | Spence Electroplating, Inc. | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | N/A |
| Groundwater Controls Indicator: | | N/A |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20061115 |
| Recognized Trader-Importer: | | No |
| Recognized Trader-Exporter: | | No |
| Importer of Spent Lead Acid Batteries: | | No |
| Exporter of Spent Lead Acid Batteries: | | No |
| Recycler Activity Without Storage: | | No |
| Manifest Broker: | | No |
| Sub-Part P Indicator: | | No |

Biennial: List of Years
Year: 2005

Click Here for Biennial Reporting System Data:
Year: 2003

Click Here for Biennial Reporting System Data:
Year: 2001

Click Here for Biennial Reporting System Data:

Hazardous Waste Summary:

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

Waste Code: D002
Waste Description: Corrosive Waste

Waste Code: F006
Waste Description: Wastewater Treatment Sludges From Electroplating Operations, Except From The Following Processes: (1) Sulfuric Acid Anodizing Of Aluminum; (2) Tin Plating On Carbon Steel; (3) Zinc Plating (Segregated Basis) On Carbon Steel; (4) Aluminum Or Zinc-Aluminum Plating On Carbon Steel; (5) Cleaning/Stripping Associated With Tin, Zinc, And Aluminum Plating On Carbon Steel; And (6) Chemical Etching And Milling Of Aluminum.

Handler - Owner Operator:
Owner/Operator Indicator: Operator
Owner/Operator Name: SPENCE ELECTROPLATING, INC.
Legal Status: Private
Date Became Current: 19660815
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: THE RICHARD J & ESTHER E. WOOLEY TRUST
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: SPENCE ELECTROPLATING INC.
Legal Status: Private
Date Became Current: 19660815
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: SPENCE ELECTROPLATING INC.
Legal Status: Private
Date Became Current: 19660815
Date Ended Current: Not reported
Owner/Operator Address: 1001 CHESTNUT STREET
Owner/Operator City,State,Zip: BURBANK, CA 91506
Owner/Operator Telephone: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: NOT REQUIRED
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: NOT REQUIRED
Owner/Operator City,State,Zip: NOT REQUIRED, ME 99999
Owner/Operator Telephone: 415-555-1212
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: SPENCE ELECTROPLATING
Legal Status: Private
Date Became Current: 19660815
Date Ended Current: Not reported
Owner/Operator Address: SAME
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19960901
Handler Name: SPENCE ELECTRO PLATING CO#
Federal Waste Generator Description: Small Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19990304
Handler Name: SPENCE ELECTRO PLATING
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20001012
Handler Name: SPENCE ELECTROPLATING

**SPENCE ELECTROPLATING (Continued)** **1000308095**

Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20020215
Handler Name: SPENCE ELECTROPLATING
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20040223
Handler Name: SPENCE ELECTROPLATING INC.
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20060222
Handler Name: SPENCE ELECTROPLATING
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 332813
NAICS Description: Electroplating, Plating, Polishing, Anodizing, And Coloring

Has the Facility Received Notices of Violations:
Found Violation: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| Agency Which Determined Violation: | Not reported |
| Violation Short Description: | Not reported |
| Date Violation was Determined: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Return to Compliance Qualifier: | Not reported |
| Violation Responsible Agency: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | Not reported |
| Date of Enforcement Action: | Not reported |
| Enforcement Responsible Agency: | Not reported |
| Enforcement Docket Number: | Not reported |
| Enforcement Attorney: | Not reported |
| Corrective Action Component: | Not reported |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |
| Consent/Final Order Respondent Name: | Not reported |
| Consent/Final Order Lead Agency: | Not reported |
| Enforcement Type: | Not reported |
| Enforcement Responsible Person: | Not reported |
| Enforcement Responsible Sub-Organization: | Not reported |
| SEP Sequence Number: | Not reported |
| SEP Expenditure Amount: | Not reported |
| SEP Scheduled Completion Date: | Not reported |
| SEP Actual Date: | Not reported |
| SEP Defaulted Date: | Not reported |
| SEP Type: | Not reported |
| SEP Type Description: | Not reported |
| Proposed Amount: | Not reported |
| Final Monetary Amount: | Not reported |
| Paid Amount: | Not reported |
| Final Count: | Not reported |
| Final Amount: | Not reported |

| | |
|---|---|
| Found Violation: | Yes |
| Agency Which Determined Violation: | EPA |
| Violation Short Description: | Generators - General |
| Date Violation was Determined: | 20040914 |
| Actual Return to Compliance Date: | 20050217 |
| Return to Compliance Qualifier: | Documented |
| Violation Responsible Agency: | EPA |
| Scheduled Compliance Date: | Not reported |
| Enforcement Identifier: | Not reported |
| Date of Enforcement Action: | Not reported |
| Enforcement Responsible Agency: | Not reported |
| Enforcement Docket Number: | Not reported |
| Enforcement Attorney: | Not reported |
| Corrective Action Component: | Not reported |
| Appeal Initiated Date: | Not reported |
| Appeal Resolution Date: | Not reported |
| Disposition Status Date: | Not reported |
| Disposition Status: | Not reported |
| Disposition Status Description: | Not reported |
| Consent/Final Order Sequence Number: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: EPA
Violation Short Description: Generators - General
Date Violation was Determined: 20040914
Actual Return to Compliance Date: 20050217
Return to Compliance Qualifier: Documented
Violation Responsible Agency: EPA
Scheduled Compliance Date: Not reported
Enforcement Identifier: Not reported
Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

Evaluation Action Summary:

| | |
|---|---|
| Evaluation Date: | 20050217 |
| Evaluation Responsible Agency: | EPA |
| Found Violation: | No |
| Evaluation Type Description: | NO LONGER A SIGNIFICANT NON-COMPLIER |
| Evaluation Responsible Person Identifier: | JPOLE |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

| | |
|---|---|
| Evaluation Date: | 20040921 |
| Evaluation Responsible Agency: | EPA |
| Found Violation: | Yes |
| Evaluation Type Description: | SIGNIFICANT NON-COMPLIER |
| Evaluation Responsible Person Identifier: | Not reported |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 20050217 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

| | |
|---|---|
| Evaluation Date: | 20040914 |
| Evaluation Responsible Agency: | EPA |
| Found Violation: | Yes |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | CMCDO |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 20050217 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

ENVIROSTOR:

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO. |
| Address: | 1001 CHESTNUT STREET |
| City,State,Zip: | BURBANK, CA 91506 |
| Facility ID: | 71002184 |
| Status: | Refer: Other Agency |
| Status Date: | Not reported |
| Site Code: | Not reported |
| Site Type: | Tiered Permit |
| Site Type Detailed: | Tiered Permit |
| Acres: | Not reported |
| NPL: | NO |
| Regulatory Agencies: | NONE SPECIFIED |
| Lead Agency: | NONE SPECIFIED |
| Program Manager: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

Supervisor: Not reported
Division Branch: Cleanup Chatsworth
Assembly: 25
Senate: 15
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: Not reported
Latitude: 37.34725
Longitude: -121.9189
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: CAD008308520
Alias Type: EPA Identification Number
Alias Name: 71002184
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Inspections/Visit (Non LUR)
Completed Date: 02/20/2001
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

CPS-SLIC:
Name: SPENCE ELECTROPLATING COMPANY
Address: 1001 CHESTNUT ST.
City,State,Zip: BURBANK, CA 91506
Region: STATE
**Facility Status: Completed - Case Closed**
Status Date: 11/19/2014
Global Id: SL603799003
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.18194
Longitude: -118.319694
Case Type: Cleanup Program Site
Case Worker: GJH
Local Agency: Not reported
RB Case Number: 109.6716
File Location: Not reported
Potential Media Affected: Aquifer used for drinking water supply
Potential Contaminants of Concern: Not reported
EPA Region: 9

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| Coordinate Source: | Not reported |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 04/29/1994 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | 11/19/2014 |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Not reported |
| CA Enviroscreen 3 Score: | 76-80% |
| CA Enviroscreen 4 Score: | 60-65% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

HIST UST:

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING COMPANY |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| File Number: | 000287e1 |

URL:

| | |
|---|---|
| Region: | STATE |
| Facility ID: | 00000046933 |
| Facility Type: | Other |
| Other Type: | METAL FINISHING |
| Contact Name: | MR. VAN STEWART |
| Telephone: | 2138497725 |
| Owner Name: | SPENCE ELECTRO PLATING COMPANY |
| Owner Address: | 1001 CHESTNUT ST. |
| Owner City,St,Zip: | BURBANK, CA 91506 |
| Total Tanks: | 0001 |

| | |
|---|---|
| Tank Num: | 001 |
| Container Num: | 1 |
| Year Installed: | 1967 |
| Tank Capacity: | 00000000 |
| Tank Used for: | WASTE |
| Type of Fuel: | Not reported |
| Container Construction Thickness: | Not reported |
| Leak Detection: | Visual |

Click here for Geo Tracker PDF:

FINDS:

Registry ID: 110071776686

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number
EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
THE EMISSION INVENTORY SYSTEM (EIS) MAINTAINS AN INVENTORY OF LARGE STATIONARY SOURCES AND VOLUNTARILY-REPORTED SMALLER SOURCES OF AIR POINT POLLUTANT EMITTERS. IT CONTAINS INFORMATION ABOUT FACILITY SITES AND THEIR PHYSICAL LOCATION, EMISSIONS UNITS, EMISSIONS PROCESSES, RELEASE POINTS, CONTROL APPROACHES, AND REGULATIONS. FACILITY INVENTORY DATA ARE KEPT SEPARATE FROM THE EMISSIONS DATA AND HAVE STABLE IDENTIFIERS TO IMPROVE CONTINUITY FROM YEAR TO YEAR AND TO HELP IDENTIFY DUPLICATE OR MISSING FACILITIES

Registry ID: 110000477181

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
All generators and treatment, storage, and disposal (TSD) facilities who handle hazardous waste are required to report to the EPA Administrator at least once every two years. The data collected is used to create the National Biennial Resource Conservation and Recovery Act (RCRA) Hazardous Waste Report. This data is processed within the RCRA Information (RCRAInfo) database
The Toxic Release Inventory System (TRIS) is a publicly available EPA database reported annually by certain covered industry groups, as well as federal facilities. It contains information about more than 650 toxic chemicals that are being used, manufactured, treated, transported, or released into the environment, and includes information about waste management and pollution prevention activities.
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.
The California Environmental Protection Agency (CalEPA) has recently implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:
Envid: 1000308095
Registry ID: 110000477181

DFR URL:
Name: SPENCE ELECTRO PLATING CO
Address: 1001 Chestnut St.
City,State,Zip: BURBANK, CA 91506

EMI:
Name: SPENCE ELECTRO PLATING CO

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 1990 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 1995 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

Part. Matter 10 Micrometers and Smllr Tons/Yr:0

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 1996 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 1 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 1997 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 1998 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 1999 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 2000 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 1 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 2001 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Name: SPENCE ELECTRO PLATING CO
Address: 1001 CHESTNUT ST
City,State,Zip: BURBANK, CA 91506
Year: 2002
County Code: 19
Air Basin: SC
Facility ID: 23025
Air District Name: SC
SIC Code: 3471
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 1
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Name: SPENCE ELECTRO PLATING CO
Address: 1001 CHESTNUT ST
City,State,Zip: BURBANK, CA 91506
Year: 2003
County Code: 19
Air Basin: SC
Facility ID: 23025
Air District Name: SC
SIC Code: 3471
Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported
Consolidated Emission Reporting Rule: Not reported
Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 1
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers and Smllr Tons/Yr: 0

Name: SPENCE ELECTRO PLATING CO
Address: 1001 CHESTNUT ST
City,State,Zip: BURBANK, CA 91506
Year: 2004
County Code: 19
Air Basin: SC
Facility ID: 23025
Air District Name: SC
SIC Code: 3471

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0.0994 |
| Reactive Organic Gases Tons/Yr: | 0.04 |
| Carbon Monoxide Emissions Tons/Yr: | 0.641 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0.763 |
| SOX - Oxides of Sulphur Tons/Yr: | 0.00458 |
| Particulate Matter Tons/Yr: | 0.061213 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0.06 |

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Year: | 2005 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 23025 |
| Air District Name: | SC |
| SIC Code: | 3471 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | .038 |
| Reactive Organic Gases Tons/Yr: | .0160436 |
| Carbon Monoxide Emissions Tons/Yr: | .58 |
| NOX - Oxides of Nitrogen Tons/Yr: | .69 |
| SOX - Oxides of Sulphur Tons/Yr: | .00414 |
| Particulate Matter Tons/Yr: | .05839 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | .0535381 |

ENF:

| | |
|---|---|
| Name: | SPENCE ELECTROPLATING COMPANY |
| Address: | 1001 CHESTNUT |
| City,State,Zip: | BURBANK, CA 91506 |
| Region: | 4 |
| Facility Id: | 261810 |
| Agency Name: | Spence Electroplating Company |
| Place Type: | Manufacturing |
| Place Subtype: | Manufacturing NEC |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.181694 |
| Place Longitude: | -118.321796 |
| SIC Code 1: | 3471 |
| SIC Desc 1: | Electroplating, Plating, Polishing, Anodizing, and Coloring |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | Not reported |
| Threat To Water Quality: | Not reported |
| Complexity: | Not reported |
| Pretreatment: | Not reported |
| Facility Waste Type: | Not reported |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | WIP |
| Program Category1: | MONITORING |
| Program Category2: | MONITORING |
| # Of Programs: | 1 |
| WDID: | 4WIP1096716 |
| Reg Measure Id: | 158097 |
| Reg Measure Type: | Unregulated |
| Region: | 4 |
| Order #: | Not reported |
| Npdes# CA#: | Not reported |
| Major-Minor: | Not reported |
| Npdes Type: | Not reported |
| Reclamation: | Not reported |
| Dredge Fill Fee: | Not reported |
| 301H: | Not reported |
| Application Fee Amt Received: | Not reported |
| Status: | Never Active |
| Status Date: | 02/20/2013 |
| Effective Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Termination Date: | Not reported |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | I |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 221013 |
| Region: | 4 |
| Order / Resolution Number: | 13267 Letter |
| Enforcement Action Type: | 13267 Letter |
| Effective Date: | 12/20/2000 |
| Adoption/Issuance Date: | Not reported |
| Achieve Date: | Not reported |
| Termination Date: | 12/20/2000 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | Enforcement - 4WIP1096716 |
| Description: | Not reported |
| Program: | WIP |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |
| Project $ Amount: | 0 |
| Liability $ Paid: | 0 |
| Project $ Completed: | 0 |
| Total $ Paid/Completed Amount: | 0 |

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Region: | LA |
| Permit Category: | Not reported |
| Facility Id: | 023388-032666 |
| Facility Type: | Not reported |
| Facility Status: | OPEN |
| Area: | 3E |
| Permit Number: | Not reported |
| Permit Status: | Not reported |

LA Co. Site Mitig:

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CON |
| Address: | 1001 CHESTNUT ST |
| City,State,Zip: | BURBANK, CA 91506 |
| Facility ID: | Not reported |
| Status: | Not reported |
| Site ID: | SD0000429 |
| Jurisdiction: | State |
| Case ID: | RO0001430 |
| Abated: | Yes |
| Assigned To: | Kim Clark |
| Entered Date: | 10/11/2011 |
| Abated Date: | Not reported |

WDS:

| | |
|---|---|
| Name: | SPENCE ELECTROPLATING COMPANY |
| Address: | 1001 Chestnut St |
| City: | BURBANK |
| Facility ID: | 4 19I000762 |
| Facility Type: | Other - Does not fall into the category of Municipal/Domestic, Industrial, Agricultural or Solid Waste (Class I, II or III) |
| Facility Status: | Active - Any facility with a continuous or seasonal discharge that is under Waste Discharge Requirements. |
| NPDES Number: | CAS000001 The 1st 2 characters designate the state. The remaining 7 are assigned by the Regional Board |
| Subregion: | 4 |
| Facility Telephone: | 8185311931 |
| Facility Contact: | Fred Harris |
| Agency Name: | SPENCE ELECTROPLATING COMPANY |
| Agency Address: | Not reported |
| Agency City,St,Zip: | 0 |
| Agency Contact: | Not reported |
| Agency Telephone: | Not reported |
| Agency Type: | Private |
| SIC Code: | 3471 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| SIC Code 2: | Not reported |
| Primary Waste Type: | Designated/Influent or Solid Wastes that pose a significant threat to water quality because of their high concentrations (E.G., BOD, Hardness, TRF, Chloride). 'Manageable' hazardous wastes (E.G., inorganic salts and heavy metals) are included in this category. |
| Primary Waste: | STORMS |
| Waste Type2: | Not reported |
| Waste2: | Stormwater Runoff |
| Primary Waste Type: | Designated/Influent or Solid Wastes that pose a significant threat to water quality because of their high concentrations (E.G., BOD, Hardness, TRF, Chloride). 'Manageable' hazardous wastes (E.G., inorganic salts and heavy metals) are included in this category. |
| Secondary Waste: | Not reported |
| Secondary Waste Type: | Not reported |
| Design Flow: | 0 |
| Baseline Flow: | 0 |
| Reclamation: | No reclamation requirements associated with this facility. |
| POTW: | The facility is not a POTW. |
| Treat To Water: | Minor Threat to Water Quality. A violation of a regional board order should cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code those NURDS that are found to represent no threat to water quality. |
| Complexity: | Category C - Facilities having no waste treatment systems, such as cooling water dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems with land disposal such as dairy waste ponds. |

WIP:

| | |
|---|---|
| Name: | SPENCE ELECTROPLATING COMPANY |
| Address: | 1001 Chestnut St |
| City,State,Zip: | BURBANK, CA 91506 |
| Region: | 4 |
| File Number: | 109.6716 |
| **File Status:** | **Backlog** |
| Staff: | UNIDENTIFIED |
| Facility Suite: | Not reported |

CIWQS:

| | |
|---|---|
| Name: | Spence Electroplating Company |
| Address: | 1001 CHESTNUT |
| City,State,Zip: | BURBANK, CA 91506 |
| Agency: | Spence Electroplating Company |
| Agency Address: | 1001 Chestnut St, Burbank, CA 91506 |
| Place/Project Type: | Industrial - Electroplating, Plating, Polishing, Anodizing, and Coloring |
| SIC/NAICS: | 3471 |
| Region: | 4 |
| Program: | INDSTW |
| Regulatory Measure Status: | Terminated |
| Regulatory Measure Type: | Storm water industrial |
| Order Number: | 2014-0057-DWQ |
| WDID: | 4 19I000762 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| NPDES Number: | CAS000001 |
| Adoption Date: | Not reported |
| Effective Date: | 03/20/1992 |
| Termination Date: | 09/01/2005 |
| Expiration/Review Date: | Not reported |
| Design Flow: | Not reported |
| Major/Minor: | Not reported |
| Complexity: | Not reported |
| TTWQ: | Not reported |
| Enforcement Actions within 5 years: | 0 |
| Violations within 5 years: | 0 |
| Latitude: | 34.18169 |
| Longitude: | -118.32174 |

CERS:

| | |
|---|---|
| Name: | SPENCE ELECTROPLATING COMPANY |
| Address: | 1001 CHESTNUT ST. |
| City,State,Zip: | BURBANK, CA 91506 |
| Site ID: | 847438 |
| CERS ID: | SL603799003 |
| CERS Description: | Cleanup Program Site |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU - LOS ANGELES RWQCB (REGION 4) |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W. 4TH ST., SUITE 200 |
| Affiliation City: | LOS ANGELES |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Name: | SPENCE ELECTRO PLATING CO |
| Address: | 1001 CHESTNUT ST. |
| City,State,Zip: | BURBANK, CA 91506-1691 |
| Site ID: | 495660 |
| CERS ID: | 110000477181 |
| CERS Description: | US EPA Air Emission Inventory System (EIS) |

Affiliation:

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | FREDERICK HARRIS |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Regional Board Caseworker |
| Entity Name: | JEFFREY HU LOS ANGELES RWQCB REGN 4TH |
| Entity Title: | Not reported |
| Affiliation Address: | 320 W 4TH ST NA SUITE 200 |
| Affiliation City: | LOSANGELES |
| Affiliation State: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**SPENCE ELECTROPLATING (Continued)** **1000308095**

| | |
|---|---|
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |
| Affiliation Type Desc: | Public Contact |
| Entity Name: | FRED HARRIS |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

---

**300 WNW 1/2-1 0.697 mi. 3680 ft.** **DYNAMIC PLATING** **1102 WEST ISABEL STREET** **BURBANK, CA 91506** **RESPONSE ENVIROSTOR LIENS Cortese HWTS** **S124600684 N/A**

**Relative: Higher**

**Actual: 590 ft.**

RESPONSE:

| | |
|---|---|
| Name: | DYNAMIC PLATING |
| Address: | 1102 WEST ISABEL STREET |
| City,State,Zip: | BURBANK, CA 91506 |
| Facility ID: | 60000535 |
| Site Type: | State Response |
| Site Type Detail: | State Response or NPL |
| Acres: | 0.24 |
| National Priorities List: | NO |
| Cleanup Oversight Agencies: | SMBRP |
| Lead Agency Description: | DTSC - Site Cleanup Program |
| Project Manager: | Viktoriya Kim |
| Supervisor: | Jose Diaz |
| Division Branch: | Cleanup Chatsworth |
| Site Code: | 302162 |
| Site Mgmt. Req.: | NONE SPECIFIED |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program Status: | Not reported |
| Status: | Active |
| Status Date: | 06/27/2023 |
| Restricted Use: | NO |
| Funding: | Responsible Party |
| Latitude: | 34.18210 |
| Longitude: | -118.3233 |
| APN: | 2449012012 |
| Past Use: | METAL PLATING - CHROME |
| Potential COC : | Total Chromium (1:6 ratio Cr VI:Cr III Tetrachloroethylene (PCE Trichloroethylene (TCE Cadmium and compounds Chromium VI |
| Confirmed COC: | Tetrachloroethylene (PCE Trichloroethylene (TCE Cadmium and compounds Chromium VI Total Chromium (1:6 ratio Cr VI:Cr III |
| Potential Description: | SOIL |
| Alias Name: | 2449012012 |
| Alias Type: | APN |
| Alias Name: | SL603798986 |
| Alias Type: | GeoTracker Global ID |
| Alias Name: | SL603798987 |

**DYNAMIC PLATING (Continued)** **S124600684**

Alias Type: GeoTracker Global ID
Alias Name: 301328
Alias Type: Project Code (Site Code)
Alias Name: 302101
Alias Type: Project Code (Site Code)
Alias Name: 302162
Alias Type: Project Code (Site Code)
Alias Name: 60000535
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Investigation Workplan
Completed Date: 08/26/2008
Comments: DTSC conditionally approves the workplan provided the review comments are addressed during implementation of workplan, and in preparation of the report.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 09/28/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Imminent and/or Substantial Endangerment Order
Completed Date: 12/07/2020
Comments: Order sent on 12/7/2020

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 08/20/2021
Comments: Activity completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Letter - Demand (Confidential)
Completed Date: 05/17/2022
Comments: RP sold a property to a new entity, if needed the activity will be reposted

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2022
Comments: Activity Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 09/20/2021
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DYNAMIC PLATING (Continued)** **S124600684**

Completed Document Type: Site Characterization Workplan
Completed Date: 07/31/2025
Comments: Approved for implementation

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Technical Workplan
Completed Date: 07/31/2025
Comments: Approved for implementation

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 08/22/2018
Comments: No comment needed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fieldwork
Completed Date: 02/06/2024
Comments: Field work has been completed.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 07/29/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Workplan
Completed Date: 01/17/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 07/22/2013
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 04/09/2020
Comments: DTSC is evaluating different options to move forward

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Lien
Completed Date: 12/10/2013
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Triage Meeting (Confidential)
Completed Date: 05/05/2016
Comments: Not reported

**DYNAMIC PLATING (Continued)** **S124600684**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 10/30/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Amendment - Order/Agreement
Completed Date: 06/02/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 02/09/2010
Comments: Technical support (geologist and toxicologist)recommended the approval of the December 2009 version of the document.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Removal Action Workplan
Completed Date: 06/17/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 03/20/2008
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 07/14/2009
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Work Order
Completed Date: 03/28/2008
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 03/20/2008
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

**DYNAMIC PLATING (Continued)** **S124600684**

Completed Document Type: State/Federal Funded Site Work Order
Completed Date: 03/30/2008
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 07/14/2009
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 04/30/2010
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: No Further Action Letter
Completed Date: 09/15/2011
Comments: No further action determination for the soil is appropriate for industrial/commercial use.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 10/12/2023
Comments: CE Will be sent with order amendment

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2024
Comments: PM activities have been completed.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Amendment - Order/Agreement
Completed Date: 10/20/2023
Comments: Amendment signed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Public Notice
Completed Date: 05/03/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Imminent and/or Subst. Endangerment Determination
Completed Date: 04/11/2007
Comments: 4/11/2007 - Branch Chief approves document

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 02/18/2021

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DYNAMIC PLATING (Continued)** **S124600684**

| | |
|---|---|
| Comments: | Document Finalized and completed |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Litigation Support (Confidential) |
| Completed Date: | 02/24/2022 |
| Comments: | Activity completed |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Correspondence |
| Completed Date: | 08/05/2021 |
| Comments: | Response sent to RP in reference to change of legal counsel and non compliance with the Order |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Correspondence |
| Completed Date: | 01/13/2021 |
| Comments: | activity completed |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Lien |
| Completed Date: | 05/10/2022 |
| Comments: | RP sold a property to a new entity, if needed the activity will be reposted |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Litigation Support (Confidential) |
| Completed Date: | 05/10/2022 |
| Comments: | RP sold a property to a new entity, if needed the activity will be reposted |
| Future Area Name: | PROJECT WIDE |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Removal Action Workplan |
| Future Due Date: | 2026 |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

ENVIROSTOR:

| | |
|---|---|
| Name: | DYNAMIC PLATING |
| Address: | 1102 WEST ISABEL STREET |
| City,State,Zip: | BURBANK, CA 91506 |
| Facility ID: | 60000535 |
| Status: | Active |
| Status Date: | 06/27/2023 |
| Site Code: | 302162 |
| Site Type: | State Response |
| Site Type Detailed: | State Response or NPL |
| Acres: | 0.24 |
| NPL: | NO |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DYNAMIC PLATING (Continued)** **S124600684**

Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Viktoriya Kim
Supervisor: Jose Diaz
Division Branch: Cleanup Chatsworth
Assembly: 44
Senate: 20
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: Responsible Party
Latitude: 34.18210
Longitude: -118.3233
APN: 2449012012
Past Use: METAL PLATING - CHROME
Potential COC: Total Chromium (1:6 ratio Cr VI:Cr III Tetrachloroethylene (PCE Trichloroethylene (TCE Cadmium and compounds Chromium VI
Confirmed COC: Tetrachloroethylene (PCE Trichloroethylene (TCE Cadmium and compounds Chromium VI Total Chromium (1:6 ratio Cr VI:Cr III
Potential Description: SOIL
Alias Name: 2449012012
Alias Type: APN
Alias Name: SL603798986
Alias Type: GeoTracker Global ID
Alias Name: SL603798987
Alias Type: GeoTracker Global ID
Alias Name: 301328
Alias Type: Project Code (Site Code)
Alias Name: 302101
Alias Type: Project Code (Site Code)
Alias Name: 302162
Alias Type: Project Code (Site Code)
Alias Name: 60000535
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Investigation Workplan
Completed Date: 08/26/2008
Comments: DTSC conditionally approves the workplan provided the review comments are addressed during implementation of workplan, and in preparation of the report.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 09/28/2019
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Imminent and/or Substantial Endangerment Order
Completed Date: 12/07/2020
Comments: Order sent on 12/7/2020

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DYNAMIC PLATING (Continued)** **S124600684**

Completed Document Type: Correspondence
Completed Date: 08/20/2021
Comments: Activity completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Letter - Demand (Confidential)
Completed Date: 05/17/2022
Comments: RP sold a property to a new entity, if needed the activity will be reposted

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2022
Comments: Activity Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 09/20/2021
Comments: Completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Workplan
Completed Date: 07/31/2025
Comments: Approved for implementation

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Technical Workplan
Completed Date: 07/31/2025
Comments: Approved for implementation

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 08/22/2018
Comments: No comment needed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fieldwork
Completed Date: 02/06/2024
Comments: Field work has been completed.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 07/29/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Workplan
Completed Date: 01/17/2024

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DYNAMIC PLATING (Continued)** **S124600684**

Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 07/22/2013
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 04/09/2020
Comments: DTSC is evaluating different options to move forward

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Lien
Completed Date: 12/10/2013
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Triage Meeting (Confidential)
Completed Date: 05/05/2016
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 10/30/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Amendment - Order/Agreement
Completed Date: 06/02/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 02/09/2010
Comments: Technical support (geologist and toxicologist)recommended the approval of the December 2009 version of the document.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Removal Action Workplan
Completed Date: 06/17/2021
Comments: Not reported

**DYNAMIC PLATING (Continued)** **S124600684**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 03/20/2008
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 07/14/2009
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Work Order
Completed Date: 03/28/2008
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 03/20/2008
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Work Order
Completed Date: 03/30/2008
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 07/14/2009
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: State/Federal Funded Site Contract
Completed Date: 04/30/2010
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: No Further Action Letter
Completed Date: 09/15/2011
Comments: No further action determination for the soil is appropriate for industrial/commercial use.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 10/12/2023
Comments: CE Will be sent with order amendment

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

**DYNAMIC PLATING (Continued)** **S124600684**

Completed Document Type: Project Management (Confidential)
Completed Date: 06/30/2024
Comments: PM activities have been completed.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Amendment - Order/Agreement
Completed Date: 10/20/2023
Comments: Amendment signed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Public Notice
Completed Date: 05/03/2021
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Imminent and/or Subst. Endangerment Determination
Completed Date: 04/11/2007
Comments: 4/11/2007 - Branch Chief approves document

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 02/18/2021
Comments: Document Finalized and completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Litigation Support (Confidential)
Completed Date: 02/24/2022
Comments: Activity completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 08/05/2021
Comments: Response sent to RP in reference to change of legal counsel and non compliance with the Order

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 01/13/2021
Comments: activity completed

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Lien
Completed Date: 05/10/2022
Comments: RP sold a property to a new entity, if needed the activity will be reposted

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Litigation Support (Confidential)

**DYNAMIC PLATING (Continued)** **S124600684**

| | |
|---|---|
| Completed Date: | 05/10/2022 |
| Comments: | RP sold a property to a new entity, if needed the activity will be reposted |
| Future Area Name: | PROJECT WIDE |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Removal Action Workplan |
| Future Due Date: | 2026 |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

LIENS:

| | |
|---|---|
| Name: | DYNAMIC PLATING |
| City,State,Zip: | BURBANK, CA 91506 |
| Envirostor Id: | 60000535 |
| Latitude: | 34.182108 |
| Longitude: | -118.32334 |
| Project Mgr: | VIKTORIYA KIM |
| Project Code: | 301328, 302101, 302162 |
| If Satisfied: | NO |
| Date Satisfied: | Not reported |
| Site Status: | ACTIVE |
| Site Type: | STATE RESPONSE OR NPL |
| Completed: | 12/10/2013 |
| Lien Amount: | $285,453.56 |
| Amount Remaining: | Not reported |
| APNS: | 2449012012 |
| Description: | The former Dynamic Plating Facility Site (Site) is located at 1102 West Isabel Street, Burbank, California. The nearest residential area is located about 450 feet to the west, and the nearest school is about 3000 feet to the northeast. The Site was a metal plating shop that operated between 1959 and 1990. The operation was housed in an approximately 4,000 square foot building. The plating shop was closed by local authorities, Burbank Public Works revoked facility Industrial Waste Discharge Permit, and in January of 1990 due to improper waste water discharge facility business license also revoked.. Previous investigation at the Site conducted in September 1989 reported the presence of volatile organic compounds (VOC's), cyanide and metals in soils underlying the Site. The VOC's that have been identified include PCE, TCE and 1,1,1-TCA. The metals include chromium, cadmium and zinc. These contaminants are directly related to chemicals/waste stored or used onsite. US/EPA in response to request from the Burbank Fire Department performed a removal at the Site from September 21 to October 8, 2002. The removal focused on the demolition and removal of the contaminated structure, concrete foundations, paving, and shallow subsurface soils (2 feet below ground surface). In February 2008, Department of Toxic Substances Control (DTSC) assumed the lead regulatory oversight for further investigation at the Site. In April 2007, DTSC issued am Imminent and Substantial Endangerment Determination for further investigation at the Site. After the completion of the site investigation and human health risk assessment, DTSC determined that a Land Use Covenant (LUC) was required to limit the use of the property for commercial and Industrial use only, and in addition, required an Operation and |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**DYNAMIC PLATING (Continued)** **S124600684**

Maintenance Agreement to periodically monitor the groundwater impacted with volatile organic compounds. On December 7, 2020, DTSC issued an Imminent and Substantial Endangerment and Order and Remedial Action Order (Order) for the Site to the property owner with the effective on December 14, 2020. DTSC will public notice the remedy proposal for LUC and long-term operation and maintenance at the site on May 10, 2021 for the period of thirty days before selecting the remedy.

| | |
|---|---|
| Name: | DYNAMIC PLATING |
| City,State,Zip: | BURBANK, CA 91506 |
| Envirostor Id: | 60000535 |
| Latitude: | 34.182108 |
| Longitude: | -118.32334 |
| Project Mgr: | VIKTORIYA KIM |
| Project Code: | 301328, 302101, 302162 |
| If Satisfied: | NO |
| Date Satisfied: | Not reported |
| Site Status: | ACTIVE |
| Site Type: | STATE RESPONSE OR NPL |
| Completed: | 05/10/2022 |
| Lien Amount: | $27,760.58 |
| Amount Remaining: | Not reported |
| APNS: | 2449012012 |
| Description: | The former Dynamic Plating Facility Site (Site) is located at 1102 West Isabel Street, Burbank, California. The nearest residential area is located about 450 feet to the west, and the nearest school is about 3000 feet to the northeast. The Site was a metal plating shop that operated between 1959 and 1990. The operation was housed in an approximately 4,000 square foot building. The plating shop was closed by local authorities, Burbank Public Works revoked facility Industrial Waste Discharge Permit, and in January of 1990 due to improper waste water discharge facility business license also revoked.. Previous investigation at the Site conducted in September 1989 reported the presence of volatile organic compounds (VOC's), cyanide and metals in soils underlying the Site. The VOC's that have been identified include PCE, TCE and 1,1,1-TCA. The metals include chromium, cadmium and zinc. These contaminants are directly related to chemicals/waste stored or used onsite. US/EPA in response to request from the Burbank Fire Department performed a removal at the Site from September 21 to October 8, 2002. The removal focused on the demolition and removal of the contaminated structure, concrete foundations, paving, and shallow subsurface soils (2 feet below ground surface). In February 2008, Department of Toxic Substances Control (DTSC) assumed the lead regulatory oversight for further investigation at the Site. In April 2007, DTSC issued am Imminent and Substantial Endangerment Determination for further investigation at the Site. After the completion of the site investigation and human health risk assessment, DTSC determined that a Land Use Covenant (LUC) was required to limit the use of the property for commercial and Industrial use only, and in addition, required an Operation and Maintenance Agreement to periodically monitor the groundwater impacted with volatile organic compounds. On December 7, 2020, DTSC issued an Imminent and Substantial Endangerment and Order and Remedial Action Order (Order) for the Site to the property owner with the effective on December 14, 2020. DTSC will public notice the remedy proposal for LUC and long-term operation and maintenance at |

**DYNAMIC PLATING (Continued)** **S124600684**

the site on May 10, 2021 for the period of thirty days before selecting the remedy.

CORTESE:

| | |
|---|---|
| Name: | DYNAMIC PLATING |
| Address: | 1102 WEST ISABEL STREET |
| City,State,Zip: | BURBANK, CA 91506 |
| Region: | CORTESE |
| Envirostor Id: | 60000535 |
| Global ID: | Not reported |
| Site/Facility Type: | STATE RESPONSE |
| Cleanup Status: | ACTIVE |
| Status Date: | 06/27/2023 |
| Site Code: | 301328, 302101, 302162 |
| Latitude: | 34.182108 |
| Longitude: | -118.32334 |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | envirostor |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Haz Waste & Substances Sites |

HWTS:

| | |
|---|---|
| Name: | DTSC |
| Address: | 1102 W ISABEL ST |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91506 |
| EPA ID: | CAC002641651 |
| Inactive Date: | 10/22/2009 |
| Create Date: | 04/24/2009 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 9211 OAKDALE AVE |
| Mailing Address 2: | CH |
| Mailing City,State,Zip: | CA 913116520 |
| Owner Name: | DTSC |
| Owner Address: | 9211 OAKDALE AVE |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | CHATSWORTH, CA 913116520 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | ALBERTO VALMIDIANO |
| Contact Address: | 9211 OAKDALE AVE |
| Contact Address 2: | Not reported |
| City,State,Zip: | CHATSWORTH, CA 913116520 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | TEMPORARY |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**DYNAMIC PLATING (Continued)** **S124600684**

Category: STATE
Latitude: 34.182446
Longitude: -118.323288

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**AP301** **MAGNOLIA HOUSING PROJECT** **ENVIROSTOR** **S107736655**
**NW** **N/A**
**1/2-1** **BURBANK, CA**
**0.700 mi.**
**3697 ft.** **Site 1 of 2 in cluster AP**

**Relative: Higher**

**Actual: 589 ft.**

ENVIROSTOR:

| | |
|---|---|
| Name: | MAGNOLIA HOUSING PROJECT |
| Address: | Not reported |
| City,State,Zip: | BURBANK, CA |
| Facility ID: | 80001032 |
| Status: | Inactive - Needs Evaluation |
| Status Date: | 07/01/2005 |
| Site Code: | Not reported |
| Site Type: | Military Evaluation |
| Site Type Detailed: | FUDS |
| Acres: | 0 |
| NPL: | NO |
| Regulatory Agencies: | SMBRP |
| Lead Agency: | SMBRP |
| Program Manager: | Not reported |
| Supervisor: | Eileen Mananian |
| Division Branch: | Cleanup Cypress |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program: | Not reported |
| Restricted Use: | NO |
| Site Mgmt Req: | NONE SPECIFIED |
| Funding: | DERA |
| Latitude: | 34.18333 |
| Longitude: | -118.3222 |
| APN: | NONE SPECIFIED |
| Past Use: | NONE SPECIFIED |
| Potential COC: | NONE SPECIFIED |
| Confirmed COC: | NONE SPECIFIED |
| Potential Description: | NONE SPECIFIED |
| Alias Name: | CA99799FA42300 |
| Alias Type: | Federal Facility ID |
| Alias Name: | J09CA7396 |
| Alias Type: | INPR |
| Alias Name: | 80001032 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | Not reported |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Not reported |
| Completed Date: | Not reported |
| Comments: | Not reported |
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|

**MAGNOLIA HOUSING PROJECT (Continued)** **S107736655**

| | |
|---|---|
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

---

**AP302** **MAGNOLIA HOUING PROJECT** **FUDS** **1024904057**
**NW** **N/A**
**1/2-1** **BURBANK, CA**
**0.701 mi.**
**3703 ft.** **Site 2 of 2 in cluster AP**

**Relative:** **Higher**

**Actual:** **589 ft.**

FUDS:

| | |
|---|---|
| EPA Region: | 9 |
| Installation ID: | CA99799FA42300 |
| Congressional District Number: | 28 |
| Name: | MAGNOLIA HOUING PROJECT |
| FUDS Number: | J09CA7396 |
| City: | BURBANK |
| State: | CA |
| County: | LOS ANGELES |
| Object ID: | 7212 |
| USACE Division: | spd |
| USACE District: | spl |
| Status: | Properties without projects |
| Current Owner: | Priv: Private Residential Area With Several Small Commercial Businesses. |

EMS Map Link:

| | |
|---|---|
| Eligibility: | Ineligible |
| Has Projects: | no |
| NPL Status: | Not on the NPL |
| Project Required: | Not reported |
| Feature Description: | The Magnolia Housing Project Was Used By The War Relocation Authority (Wra) For Temporary Housing. The Parcels Of Land Underlying The Housing Project Were Leased By The United States Of America From The Property Owners. These Leases Were Made Between February 7 And March 9, 1942. The Buildings And Fixtures On The Site Constructed By The Government Were Declared Surplus Real Property By The Wra To The War Assets Administration (Waa) On April 16, 1946 And Vacated Between May 7 And May 15, 1946. The Lessors Of The Project Land Refused To Accept Improvements From The Government Or To Negotiate For Cash In Lieu Of Restoration, And Demanded Restoration Of Their Property To Its Original Condition. The Government Entered A Contract With The City Of Burbank On July 7, 1947, To Restore The Site To A Similar Condition That Existed At The Time The Government Took Possession Of The Property. After The Improvements Were Removed And Restoration Completed, The Waa Terminated The Leases And Obtained Releases, Returning The Property To The Lessors. A Letter From The Waa Dated October 20, 1947, States That All Of The Buildings At The Site Have Been Demolished And There Are No Existing Leases At The Facility. |
| Latitude: | 34.18333333 |
| Longitude: | -118.32222222 |

MAP FINDINGS

| Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number |
|---|---|---|---|
| **303** | **ALL METALS PROCESSING** | **SEMS** | **1000124074** |
| **SSE** | **264 W. SPAZIER AVE.** | **RESPONSE** | **CAD008297996** |
| **1/2-1** | **BURBANK, CA 91506** | **ENVIROSTOR** | |
| **0.742 mi.** | | **CPS-SLIC** | |
| **3919 ft.** | | **SWEEPS UST** | |
| **Relative: Lower** | | **HIST UST** | |
| | | **CA FID UST** | |
| **Actual: 507 ft.** | | **RCRA NonGen / NLR** | |
| | | **EPA WATCH LIST** | |
| | | **PRP** | |
| | | **Cortese** | |
| | | **EMI** | |
| | | **LOS ANGELES CO. HMS** | |
| | | **HWTS** | |
| | | **HAZNET** | |
| | | **WDS** | |
| | | **WIP** | |
| | | **CERS** | |

SEMS:

| | |
|---|---|
| Site ID: | 0908520 |
| EPA ID: | CAD008297996 |
| Name: | ALL METALS PROCESSING |
| Address: | 264 W. SPAZIER AVE. |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91506 |
| Cong District: | Not reported |
| FIPS Code: | 06037 |
| Latitude: | +34.1666 |
| Longitude: | -118.305473 |
| FF: | N |
| NPL: | Not on the NPL |
| Non NPL Status: | Removal Only Site (No Site Assessment Work Needed) |

SEMS Detail:

| | |
|---|---|
| Region: | 09 |
| Site ID: | 0908520 |
| EPA ID: | CAD008297996 |
| Site Name: | ALL METALS PROCESSING |
| NPL: | N |
| FF: | N |
| OU: | 00 |
| Action Code: | RV |
| Action Name: | RMVL |
| SEQ: | 1 |
| Start Date: | 2007-06-22 04:00:00 |
| Finish Date: | 2007-12-31 05:00:00 |
| Qual: | C |
| Current Action Lead: | EPA Perf |

RESPONSE:

| | |
|---|---|
| Name: | ALL METALS PROCESSING CO., INC. |
| Address: | 264 W. SPAZIER AVENUE |
| City,State,Zip: | BURBANK, CA 91502 |
| Facility ID: | 71002180 |
| Site Type: | State Response |
| Site Type Detail: | State Response or NPL |
| Acres: | 0 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

| | |
|---|---|
| National Priorities List: | NO |
| Cleanup Oversight Agencies: | US EPA |
| Lead Agency Description: | US EPA |
| Project Manager: | Ahmad Aboughaida |
| Supervisor: | Emad Yemut |
| Division Branch: | Southern California Schools & Brownfields Outreach |
| Site Code: | 301667 |
| Site Mgmt. Req.: | NONE SPECIFIED |
| Assembly: | 44 |
| Senate: | 20 |
| Special Program Status: | EPA - Multi-Site Cooperative Agreement |
| Status: | Active |
| Status Date: | 01/26/2024 |
| Restricted Use: | YES |
| Funding: | Not reported |
| Latitude: | 34.16649 |
| Longitude: | -118.3061 |
| APN: | 5625-015-006 |
| Past Use: | NONE SPECIFIED |
| Potential COC : | NONE SPECIFIED |
| Confirmed COC: | NONE SPECIFIED |
| Potential Description: | NONE SPECIFIED |
| Alias Name: | 5625-015-006 |
| Alias Type: | APN |
| Alias Name: | CAD008297996 |
| Alias Type: | EPA Identification Number |
| Alias Name: | 110000781912 |
| Alias Type: | EPA (FRS #) |
| Alias Name: | 301667 |
| Alias Type: | Project Code (Site Code) |
| Alias Name: | 71002180 |
| Alias Type: | Envirostor ID Number |

Completed Info:

| | |
|---|---|
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Interim Measures Implementation Report |
| Completed Date: | 04/30/2014 |
| Comments: | Final Letter Report to EPA Region IX |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Interim Measures Implementation Report |
| Completed Date: | 05/19/2008 |
| Comments: | In June 2007 EPA ER implemented a TCRA. Final Report was completed in May 2008. |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Risk Assessment Report |
| Completed Date: | 09/18/2014 |
| Comments: | Current Environmental Conditions & Risk Screening Evaluation conducted by EPA IX |
| Completed Area Name: | PROJECT WIDE |
| Completed Sub Area Name: | Not reported |
| Completed Document Type: | Site Characterization Report |
| Completed Date: | 09/19/2024 |

**ALL METALS PROCESSING (Continued)** **1000124074**

Comments: Discussed CSM in September 19, 2024 meeting with EPA and consultants.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Agreement
Completed Date: 01/20/2013
Comments: BFPA between EPA IX and Proponent

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 10/24/2012
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 09/19/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/11/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 07/01/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Pre-HARP Form (Confidential)
Completed Date: 10/31/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Interim Measures Implementation Report
Completed Date: 10/02/2014
Comments: Post Removal Site Control Report Amendment

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 11/11/2012
Comments: Per request from EPA IX proponent conducted soil gas survey

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 04/22/2014
Comments: Per request from EPA IX Proponent conducted indoor air quality sampling in recently construct office building

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Interim Measures Implementation Report
Completed Date: 07/11/2014
Comments: Final Comprehensive Work Plan & Letter Report All Metals

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Interim Measures Implementation Report
Completed Date: 04/29/2014
Comments: Post Site Control Letter

Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Remedial Investigation / Feasibility Study
Future Due Date: 2027
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

ENVIROSTOR:
Name: ALL METALS PROCESSING CO., INC.
Address: 264 W. SPAZIER AVENUE
City,State,Zip: BURBANK, CA 91502
Facility ID: 71002180
Status: Active
Status Date: 01/26/2024
Site Code: 301667
Site Type: State Response
Site Type Detailed: State Response or NPL
Acres: 0
NPL: NO
Regulatory Agencies: US EPA
Lead Agency: US EPA
Program Manager: Ahmad Aboughaida
Supervisor: Emad Yemut
Division Branch: Southern California Schools & Brownfields Outreach
Assembly: 44
Senate: 20
Special Program: EPA - Multi-Site Cooperative Agreement
Restricted Use: YES
Site Mgmt Req: NONE SPECIFIED
Funding: Not reported
Latitude: 34.16649
Longitude: -118.3061
APN: 5625-015-006
Past Use: NONE SPECIFIED
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: 5625-015-006
Alias Type: APN
Alias Name: CAD008297996
Alias Type: EPA Identification Number
Alias Name: 110000781912

**ALL METALS PROCESSING (Continued)** **1000124074**

Alias Type: EPA (FRS #)
Alias Name: 301667
Alias Type: Project Code (Site Code)
Alias Name: 71002180
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Interim Measures Implementation Report
Completed Date: 04/30/2014
Comments: Final Letter Report to EPA Region IX

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Interim Measures Implementation Report
Completed Date: 05/19/2008
Comments: In June 2007 EPA ER implemented a TCRA. Final Report was completed in May 2008.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Risk Assessment Report
Completed Date: 09/18/2014
Comments: Current Environmental Conditions & Risk Screening Evaluation conducted by EPA IX

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Characterization Report
Completed Date: 09/19/2024
Comments: Discussed CSM in September 19, 2024 meeting with EPA and consultants.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Agreement
Completed Date: 01/20/2013
Comments: BFPA between EPA IX and Proponent

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Correspondence
Completed Date: 10/24/2012
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Meeting
Completed Date: 09/19/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Annual Oversight Cost Estimate
Completed Date: 09/11/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE

**ALL METALS PROCESSING (Continued)** **1000124074**

Completed Sub Area Name: Not reported
Completed Document Type: Project Management (Confidential)
Completed Date: 07/01/2025
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Pre-HARP Form (Confidential)
Completed Date: 10/31/2024
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Interim Measures Implementation Report
Completed Date: 10/02/2014
Comments: Post Removal Site Control Report Amendment

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 11/11/2012
Comments: Per request from EPA IX proponent conducted soil gas survey

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Monitoring Report
Completed Date: 04/22/2014
Comments: Per request from EPA IX Proponent conducted indoor air quality sampling in recently construct office building

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Interim Measures Implementation Report
Completed Date: 07/11/2014
Comments: Final Comprehensive Work Plan & Letter Report All Metals

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Interim Measures Implementation Report
Completed Date: 04/29/2014
Comments: Post Site Control Letter

Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Remedial Investigation / Feasibility Study
Future Due Date: 2027
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

CPS-SLIC:
Name: ALL METALS PROCESSING CO. INC.
Address: 264 W. SPAZIER AVE.
City,State,Zip: BURBANK, CA 91502
Region: STATE

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

| | |
|---|---|
| **Facility Status:** | **Open - Inactive** |
| Status Date: | 11/03/2014 |
| Global Id: | SL603798928 |
| Lead Agency: | LOS ANGELES RWQCB (REGION 4) |
| Lead Agency Case Number: | Not reported |
| Latitude: | 34.1663807542996 |
| Longitude: | -118.306146526459 |
| Case Type: | Cleanup Program Site |
| Case Worker: | GJH |
| Local Agency: | Not reported |
| RB Case Number: | 109.0076 |
| File Location: | Not reported |
| Potential Media Affected: | Aquifer used for drinking water supply |
| Potential Contaminants of Concern: | Not reported |
| EPA Region: | 9 |
| Coordinate Source: | Google Map Move |
| Cuf Case: | Not reported |
| Quantity Released Gallons: | Not reported |
| Begin Date: | 04/30/1990 |
| Leak Reported Date: | 01/02/1965 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | Not reported |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Disadvantaged Community |
| CA Enviroscreen 3 Score: | 91-95% |
| CA Enviroscreen 4 Score: | 75-80% |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

SWEEPS UST:

| | |
|---|---|
| Name: | ALL METALS PROCESSING CO |
| Address: | 264 W SPAZIER AVE |
| City: | BURBANK |
| Status: | Active |
| Comp Number: | 10053 |
| Number: | 9 |
| Board Of Equalization: | Not reported |
| Referral Date: | 12-06-90 |
| Action Date: | 12-06-90 |
| Created Date: | 06-30-89 |
| Owner Tank Id: | Not reported |
| SWRCB Tank Id: | Not reported |
| Tank Status: | Not reported |
| Capacity: | Not reported |
| Active Date: | Not reported |
| Tank Use: | Not reported |
| STG: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

Content: Not reported
Number Of Tanks: Not reported

HIST UST:
Name: ALL METALS PROCESSING CO INC
Address: 264 W SPAZIER AVE
City,State,Zip: BURBANK, CA 91502
File Number: 0002629c

URL:
Region: STATE
Facility ID: 00000007974
Facility Type: Other
Other Type: ELECTROPLATING
Contact Name: GERALD ROACH
Telephone: 2138497123
Owner Name: ALL METALS PROCESSING CO. INC.
Owner Address: 264 W. SPAZIER AVE.
Owner City,St,Zip: BURBANK, CA 91502
Total Tanks: 0001

Tank Num: 001
Container Num: (1)
Year Installed: 1984
Tank Capacity: 00002000
Tank Used for: WASTE
Type of Fuel: Not reported
Container Construction Thickness: 1/4"
Leak Detection: Not reported

Click here for Geo Tracker PDF:

CA FID UST:
Facility ID: 19028303
Regulated By: UTNKA
Regulated ID: 00007974
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 8180000000
Mail To: Not reported
Mailing Address: 264 W SPAZIER AVE
Mailing Address 2: Not reported
Mailing City,St,Zip: BURBANK 91502
Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

RCRA Listings:
Date Form Received by Agency: 20070511
Handler Name: All Metals Processing Co Inc
Handler Address: 264 West Spazier Ave
Handler City,State,Zip: BURBANK, CA 91502

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

| | | |
|---|---|---|
| EPA ID: | | CAD008297996 |
| Contact Name: | | ROBERT J ROACH |
| Contact Address: | | 264 WEST SPAZIER AVE |
| Contact City,State,Zip: | | BURBANK, CA 91502 |
| Contact Telephone: | | 818-846-8844 |
| Contact Fax: | | Not reported |
| Contact Email: | | ALLMETALSPROCESSING@YAHOO.COM |
| Contact Title: | | Not reported |
| EPA Region: | | 09 |
| Land Type: | | Private |
| Federal Waste Generator Description: | | Not a generator, verified |
| Non-Notifier: | | Not reported |
| Biennial Report Cycle: | | Not reported |
| Accessibility: | | Not reported |
| Active Site Indicator: | | Not reported |
| State District Owner: | | Not reported |
| State District: | | Not reported |
| Mailing Address: | | 264 WEST SPAZIER AVE |
| Mailing City,State,Zip: | | BURBANK, CA 91502 |
| Owner Name: | Helen Powers | |
| Owner Type: | | Private |
| Operator Name: | All Metals Processing Co, Inc | |
| Operator Type: | | Private |
| Short-Term Generator Activity: | | No |
| Importer Activity: | | No |
| Mixed Waste Generator: | | No |
| Transporter Activity: | | No |
| Transfer Facility Activity: | | No |
| Recycler Activity with Storage: | | No |
| Small Quantity On-Site Burner Exemption: | | No |
| Smelting Melting and Refining Furnace Exemption: | | No |
| Underground Injection Control: | | No |
| Off-Site Waste Receipt: | | No |
| Universal Waste Indicator: | | No |
| Universal Waste Destination Facility: | | No |
| Federal Universal Waste: | | No |
| Active Site State-Reg Handler: | | --- |
| Federal Facility Indicator: | | Not reported |
| Hazardous Secondary Material Indicator: | | N |
| Sub-Part K Indicator: | | Not reported |
| 2018 GPRA Permit Baseline: | | Not on the Baseline |
| 2018 GPRA Renewals Baseline: | | Not on the Baseline |
| 202 GPRA Corrective Action Baseline: | | No |
| Subject to Corrective Action Universe: | | No |
| Non-TSDFs Where RCRA CA has Been Imposed Universe: | | No |
| Corrective Action Priority Ranking: | | No NCAPS ranking |
| Environmental Control Indicator: | | No |
| Institutional Control Indicator: | | No |
| Human Exposure Controls Indicator: | | Not reported |
| Groundwater Controls Indicator: | | Not reported |
| Significant Non-Complier Universe: | | No |
| Unaddressed Significant Non-Complier Universe: | | No |
| Addressed Significant Non-Complier Universe: | | No |
| Significant Non-Complier With a Compliance Schedule Universe: | | No |
| Financial Assurance Required: | | Not reported |
| Handler Date of Last Change: | | 20070511 |
| Recognized Trader-Importer: | | No |

**ALL METALS PROCESSING (Continued)** **1000124074**

| | |
|---|---|
| Recognized Trader-Exporter: | No |
| Importer of Spent Lead Acid Batteries: | No |
| Exporter of Spent Lead Acid Batteries: | No |
| Recycler Activity Without Storage: | No |
| Manifest Broker: | No |
| Sub-Part P Indicator: | No |

Biennial: List of Years
Year: 2005

Click Here for Biennial Reporting System Data:
Year: 2003

Click Here for Biennial Reporting System Data:
Year: 2001

Click Here for Biennial Reporting System Data:

Hazardous Waste Summary:
Waste Code: D002
Waste Description: Corrosive Waste

Waste Code: D003
Waste Description: Reactive Waste

Waste Code: D006
Waste Description: Cadmium

Waste Code: D007
Waste Description: Chromium

Waste Code: D008
Waste Description: Lead

Waste Code: F006
Waste Description: Wastewater Treatment Sludges From Electroplating Operations, Except From The Following Processes: (1) Sulfuric Acid Anodizing Of Aluminum; (2) Tin Plating On Carbon Steel; (3) Zinc Plating (Segregated Basis) On Carbon Steel; (4) Aluminum Or Zinc-Aluminum Plating On Carbon Steel; (5) Cleaning/Stripping Associated With Tin, Zinc, And Aluminum Plating On Carbon Steel; And (6) Chemical Etching And Milling Of Aluminum.

Waste Code: F007
Waste Description: Spent Cyanide Plating Bath Solutions From Electroplating Operations.

Handler - Owner Operator:

| | |
|---|---|
| Owner/Operator Indicator: | Operator |
| Owner/Operator Name: | ALL METALS PROCESSING COMPANY INC |
| Legal Status: | Private |
| Date Became Current: | Not reported |
| Date Ended Current: | Not reported |
| Owner/Operator Address: | 264 WEST SPAZIER AVENUE |
| Owner/Operator City,State,Zip: | CITY NOT REPORTED, CA 99999 |
| Owner/Operator Telephone: | 213-849-7123 |
| Owner/Operator Telephone Ext: | Not reported |

MAP FINDINGS

Map ID
Direction
Distance
Elevation | Site | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: HELEN POWERS
Legal Status: Private
Date Became Current: 19700101
Date Ended Current: Not reported
Owner/Operator Address: 3333 E CONCOURS ST
Owner/Operator City,State,Zip: ONTARIO, CA 91764
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: HELEN POWERS
Legal Status: Private
Date Became Current: 20020531
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: ALL METALS PROCESSING CO, INC
Legal Status: Private
Date Became Current: 19720627
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: HELEN POWERS
Legal Status: Private
Date Became Current: 19700101
Date Ended Current: Not reported
Owner/Operator Address: 750 ARCADIA AVE. #6
Owner/Operator City,State,Zip: ARCADIA, CA 91007
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: ALL METALS PROCESSING CO., INC.
Legal Status: Private
Date Became Current: 19720627
Date Ended Current: Not reported
Owner/Operator Address: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: ALL METALS PROCESSING CO, INC
Legal Status: Private
Date Became Current: 19720627
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Operator
Owner/Operator Name: ALL METALS PROCESSING CO,. INC.
Legal Status: Private
Date Became Current: 20020531
Date Ended Current: Not reported
Owner/Operator Address: Not reported
Owner/Operator City,State,Zip: Not reported
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: HELEN POWERS
Legal Status: Private
Date Became Current: 19700101
Date Ended Current: Not reported
Owner/Operator Address: 3333 E CONCOURS ST
Owner/Operator City,State,Zip: ONTARIO, CA 91764
Owner/Operator Telephone: Not reported
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Owner/Operator Indicator: Owner
Owner/Operator Name: ALL METALS PROCESSING COMPANY INC
Legal Status: Private
Date Became Current: Not reported
Date Ended Current: Not reported
Owner/Operator Address: 264 WEST SPAZIER AVENUE
Owner/Operator City,State,Zip: BURBANK, CA 91502
Owner/Operator Telephone: 213-849-7123
Owner/Operator Telephone Ext: Not reported
Owner/Operator Fax: Not reported
Owner/Operator Email: Not reported

Historic Generators:
Receive Date: 19960901
Handler Name: ALL METALS PROCESSING CO INC

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19800626
Handler Name: ALL METALS PROCESSING CO INC
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Ca
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20070511
Handler Name: ALL METALS PROCESSING CO INC
Federal Waste Generator Description: Not a generator, verified
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: Yes
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19900412
Handler Name: ALL METALS PROCESSING COMPANY INC
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19941110
Handler Name: ALL METALS PROCESSING CO INC
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 19990304
Handler Name: ALL METALS PROCESSING CO., INC.
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20001012
Handler Name: ALL METALS PROCESSING CO., INC.
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20020214
Handler Name: ALL METALS PROCESSING CO., INC.
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

Receive Date: 20040329
Handler Name: ALL METALS PROCESSING CO., INC.
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

**ALL METALS PROCESSING (Continued)** **1000124074**

Receive Date: 20060424
Handler Name: ALL METALS PROCESSING CO., INC.
Federal Waste Generator Description: Large Quantity Generator
State District Owner: Not reported
Large Quantity Handler of Universal Waste: No
Recognized Trader Importer: No
Recognized Trader Exporter: No
Spent Lead Acid Battery Importer: No
Spent Lead Acid Battery Exporter: No
Current Record: No
Non Storage Recycler Activity: Not reported
Electronic Manifest Broker: Not reported

List of NAICS Codes and Descriptions:
NAICS Code: 332813
NAICS Description: Electroplating, Plating, Polishing, Anodizing, And Coloring

NAICS Code: 33991
NAICS Description: Jewelry And Silverware Manufacturing

Has the Facility Received Notices of Violations:
Found Violation: No
Agency Which Determined Violation: Not reported
Violation Short Description: Not reported
Date Violation was Determined: Not reported
Actual Return to Compliance Date: Not reported
Return to Compliance Qualifier: Not reported
Violation Responsible Agency: Not reported
Scheduled Compliance Date: Not reported
Enforcement Identifier: Not reported
Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported

**ALL METALS PROCESSING (Continued)** **1000124074**

Final Count: Not reported
Final Amount: Not reported

Found Violation: No
Agency Which Determined Violation: Not reported
Violation Short Description: Not reported
Date Violation was Determined: Not reported
Actual Return to Compliance Date: Not reported
Return to Compliance Qualifier: Not reported
Violation Responsible Agency: Not reported
Scheduled Compliance Date: Not reported
Enforcement Identifier: Not reported
Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: No
Agency Which Determined Violation: Not reported
Violation Short Description: Not reported
Date Violation was Determined: Not reported
Actual Return to Compliance Date: Not reported
Return to Compliance Qualifier: Not reported
Violation Responsible Agency: Not reported
Scheduled Compliance Date: Not reported
Enforcement Identifier: Not reported
Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported

**ALL METALS PROCESSING (Continued)** **1000124074**

Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: EPA
Violation Short Description: Generators - General
Date Violation was Determined: 20040928
Actual Return to Compliance Date: 20041029
Return to Compliance Qualifier: Documented
Violation Responsible Agency: EPA
Scheduled Compliance Date: Not reported
Enforcement Identifier: 001
Date of Enforcement Action: 20060929
Enforcement Responsible Agency: EPA
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: INITIAL 3008(A) COMPLIANCE
Enforcement Responsible Person: DFERN
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported

**ALL METALS PROCESSING (Continued)** **1000124074**

Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: EPA
Violation Short Description: Generators - General
Date Violation was Determined: 20040928
Actual Return to Compliance Date: 20041029
Return to Compliance Qualifier: Documented
Violation Responsible Agency: EPA
Scheduled Compliance Date: Not reported
Enforcement Identifier: 001
Date of Enforcement Action: 20060929
Enforcement Responsible Agency: EPA
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: No
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: INITIAL 3008(A) COMPLIANCE
Enforcement Responsible Person: DFERN
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: Yes
Agency Which Determined Violation: State
Violation Short Description: Generators - General
Date Violation was Determined: 19860930
Actual Return to Compliance Date: 19870112
Return to Compliance Qualifier: Observed
Violation Responsible Agency: State
Scheduled Compliance Date: Not reported
Enforcement Identifier: Not reported
Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported

**ALL METALS PROCESSING (Continued)** **1000124074**

Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported
Final Count: Not reported
Final Amount: Not reported

Found Violation: No
Agency Which Determined Violation: Not reported
Violation Short Description: Not reported
Date Violation was Determined: Not reported
Actual Return to Compliance Date: Not reported
Return to Compliance Qualifier: Not reported
Violation Responsible Agency: Not reported
Scheduled Compliance Date: Not reported
Enforcement Identifier: Not reported
Date of Enforcement Action: Not reported
Enforcement Responsible Agency: Not reported
Enforcement Docket Number: Not reported
Enforcement Attorney: Not reported
Corrective Action Component: Not reported
Appeal Initiated Date: Not reported
Appeal Resolution Date: Not reported
Disposition Status Date: Not reported
Disposition Status: Not reported
Disposition Status Description: Not reported
Consent/Final Order Sequence Number: Not reported
Consent/Final Order Respondent Name: Not reported
Consent/Final Order Lead Agency: Not reported
Enforcement Type: Not reported
Enforcement Responsible Person: Not reported
Enforcement Responsible Sub-Organization: Not reported
SEP Sequence Number: Not reported
SEP Expenditure Amount: Not reported
SEP Scheduled Completion Date: Not reported
SEP Actual Date: Not reported
SEP Defaulted Date: Not reported
SEP Type: Not reported
SEP Type Description: Not reported
Proposed Amount: Not reported
Final Monetary Amount: Not reported
Paid Amount: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

Final Count: Not reported
Final Amount: Not reported

Evaluation Action Summary:
Evaluation Date: 20070606
Evaluation Responsible Agency: State
Found Violation: No
Evaluation Type Description: COMPLIANCE EVALUATION INSPECTION
Evaluation Responsible Person Identifier: Not reported
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: Not reported
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 20070606
Evaluation Responsible Agency: State
Found Violation: No
Evaluation Type Description: NO LONGER A SIGNIFICANT NON-COMPLIER
Evaluation Responsible Person Identifier: Not reported
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: Not reported
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 20041029
Evaluation Responsible Agency: EPA
Found Violation: No
Evaluation Type Description: NO LONGER A SIGNIFICANT NON-COMPLIER
Evaluation Responsible Person Identifier: Not reported
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: Not reported
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 20040928
Evaluation Responsible Agency: EPA
Found Violation: Yes
Evaluation Type Description: SIGNIFICANT NON-COMPLIER
Evaluation Responsible Person Identifier: Not reported
Evaluation Responsible Sub-Organization: Not reported
Actual Return to Compliance Date: 20041029
Scheduled Compliance Date: Not reported
Date of Request: Not reported
Date Response Received: Not reported
Request Agency: Not reported
Former Citation: Not reported

Evaluation Date: 20040928

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

| | |
|---|---|
| Evaluation Responsible Agency: | EPA |
| Found Violation: | Yes |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | Not reported |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 20041029 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

| | |
|---|---|
| Evaluation Date: | 19860930 |
| Evaluation Responsible Agency: | State |
| Found Violation: | Yes |
| Evaluation Type Description: | NON-FINANCIAL RECORD REVIEW |
| Evaluation Responsible Person Identifier: | R9STA |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | 19870112 |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

| | |
|---|---|
| Evaluation Date: | 19860930 |
| Evaluation Responsible Agency: | State |
| Found Violation: | No |
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION |
| Evaluation Responsible Person Identifier: | R9STA |
| Evaluation Responsible Sub-Organization: | Not reported |
| Actual Return to Compliance Date: | Not reported |
| Scheduled Compliance Date: | Not reported |
| Date of Request: | Not reported |
| Date Response Received: | Not reported |
| Request Agency: | Not reported |
| Former Citation: | Not reported |

EPA WATCH LIST:

| | |
|---|---|
| Facility ID: | CAD008297996 |
| Program: | RCRA Facilities |
| List date: | April 2012 Watch List |

| | |
|---|---|
| Facility ID: | CAD008297996 |
| Program: | RCRA Facilities |
| List date: | July 2012 Watch List |

| | |
|---|---|
| Facility ID: | CAD008297996 |
| Program: | RCRA Facilities |
| List date: | June 2012 Watch List |

| | |
|---|---|
| Facility ID: | CAD008297996 |
| Program: | RCRA Facilities |
| List date: | May 2012 Watch List |

Facility ID: CAD008297996

**ALL METALS PROCESSING (Continued)** **1000124074**

Program: RCRA Facilities
List date: September 2012 Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: July 2013 Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: June 2013 RCRA Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: March 2013 RCRA Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: August 2013 Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: May 2013 RCRA Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: August 2012 Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: November 2012 Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: October 2012 Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: April 2013 RCRA Watch List

Facility ID: CAD008297996
Program: RCRA Facilities
List date: December 2012 Watch List

PRP:
PRP Name: ALL METALS
ESTATE OF HELEN L POWERS

CORTESE:
Name: ALL METALS PROCESSING CO., INC.
Address: 264 W. SPAZIER AVENUE
City,State,Zip: BURBANK, CA 91502
Region: CORTESE
Envirostor Id: 71002180
Global ID: Not reported
Site/Facility Type: STATE RESPONSE
Cleanup Status: ACTIVE
Status Date: 01/26/2024

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

| | |
|---|---|
| Site Code: | 301667 |
| Latitude: | 34.16649 |
| Longitude: | -118.30613 |
| Owner: | Not reported |
| Enf Type: | Not reported |
| Swat R: | Not reported |
| Flag: | envirostor |
| Order No: | Not reported |
| Waste Discharge System No: | Not reported |
| Effective Date: | Not reported |
| Region 2: | Not reported |
| WID Id: | Not reported |
| Solid Waste Id No: | Not reported |
| Waste Management Uit Name: | Not reported |
| File Name: | Haz Waste & Substances Sites |

EMI:

| | |
|---|---|
| Name: | ALL METALS PROCESSING CO INC |
| Address: | 264 W SPAZIER AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Year: | 1996 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 7028 |
| Air District Name: | SC |
| SIC Code: | 2851 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

LOS ANGELES CO. HMS:

| | |
|---|---|
| Name: | ALL METALS PROCESSING CO |
| Address: | 264 W SPAZIER AVE |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | LA |
| Permit Category: | T |
| Facility Id: | 010181-010053 |
| Facility Type: | 0 |
| Facility Status: | Removed |
| Area: | 3E |
| Permit Number: | 00001498T |
| Permit Status: | Removed |

HWTS:

| | |
|---|---|
| Name: | BRETT WARNER |
| Address: | 264 W SPAZIER STREET |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| EPA ID: | CAC002743097 |

**ALL METALS PROCESSING (Continued)** **1000124074**

| | |
|---|---|
| Inactive Date: | 12/06/2013 |
| Create Date: | 09/06/2013 |
| Last Act Date: | Not reported |
| Mailing Name: | Not reported |
| Mailing Address: | 15250 VENTURA BLVD |
| Mailing Address 2: | SH |
| Mailing City,State,Zip: | CA 91403 |
| Owner Name: | BRETT WARNER |
| Owner Address: | 15250 VENTURA BLVD |
| Owner Address 2: | Not reported |
| Owner City,State,Zip: | SHERMAN OAKS, CA 91403 |
| Owner Phone: | Not reported |
| Owner Fax: | Not reported |
| Contact Name: | BRETT WARNER |
| Contact Address: | 15250 VENTURA BLVD |
| Contact Address 2: | Not reported |
| City,State,Zip: | SHERMAN OAKS, CA 91403 |
| Contact Phone: | Not reported |
| Contact Fax: | Not reported |
| Facility Status: | Inactive |
| Facility Type: | TEMPORARY |
| Category: | STATE |
| Latitude: | 34.166518 |
| Longitude: | -118.306415 |

HAZNET:

| | |
|---|---|
| Name: | BRETT WARNER |
| Address: | 264 W SPAZIER STREET |
| Address 2: | Not reported |
| City,State,Zip: | BURBANK, CA 91502 |
| Contact: | BRETT WARNER |
| Telephone: | 8186329292 |
| Mailing Name: | Not reported |
| Mailing Address: | 15250 VENTURA BLVD |
| Year: | 2013 |
| Gepaid: | CAC002743097 |
| TSD EPA ID: | NVT330010000 |
| CA Waste Code: | 611 - Contaminated soil from site clean-up |
| Disposal Method: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Tons: | 0.5 |

Additional Information:

| | |
|---|---|
| Year: | 2013 |
| Gen EPA ID: | CAC002743097 |
| Shipment Date: | 20131007 |
| Creation Date: | 2/24/2014 22:15:07 |
| Receipt Date: | 20131009 |
| Manifest ID: | 005761831FLE |
| Trans EPA ID: | CAR000183913 |
| Trans Name: | BELSHIRE |
| Trans 2 EPA ID: | CAT080016116 |
| Trans 2 Name: | NIETO AND SONS TRUCKING INC |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

| | |
|---|---|
| TSDF EPA ID: | NVT330010000 |
| Trans Name: | US ECOLOGY NEVADA OPERATIONS |
| TSDF Alt EPA ID: | Not reported |
| TSDF Alt Name: | Not reported |
| Waste Code Description: | 611 - Contaminated soil from site clean-ups |
| RCRA Code: | Not reported |
| Meth Code: | H132 - Landfill Or Surface Impoundment That Will Be Closed As Landfill( To Include On-Site Treatment And/Or Stabilization) |
| Quantity Tons: | 0.5 |
| Waste Quantity: | 1000 |
| Quantity Unit: | P |
| Additional Code 1: | Not reported |
| Additional Code 2: | Not reported |
| Additional Code 3: | Not reported |
| Additional Code 4: | Not reported |
| Additional Code 5: | Not reported |

WDS:

| | |
|---|---|
| Name: | ALL METALS PROCESSING |
| Address: | 264 W Spazier |
| City: | BURBANK |
| Facility ID: | 4 19I003909 |
| Facility Type: | Other - Does not fall into the category of Municipal/Domestic, Industrial, Agricultural or Solid Waste (Class I, II or III) |
| Facility Status: | Active - Any facility with a continuous or seasonal discharge that is under Waste Discharge Requirements. |
| NPDES Number: | CAS000001 The 1st 2 characters designate the state. The remaining 7 are assigned by the Regional Board |
| Subregion: | 4 |
| Facility Telephone: | 8188468844 |
| Facility Contact: | Tim Roach |
| Agency Name: | ALL METALS PROCESSING CO. INC. |
| Agency Address: | Not reported |
| Agency City,St,Zip: | 0 |
| Agency Contact: | Not reported |
| Agency Telephone: | Not reported |
| Agency Type: | Not reported |
| SIC Code: | 3471 |
| SIC Code 2: | Not reported |
| Primary Waste Type: | Inert/Influent or Solid Wastes that do not contain soluble pollutants or organic wastes and have little adverse impact on water quality. Such wastes could cause turbidity and siltation. Uncontaminated soils, rubble and concrete are examples of this category. |
| Primary Waste: | STORMS |
| Waste Type2: | Not reported |
| Waste2: | Stormwater Runoff |
| Primary Waste Type: | Inert/Influent or Solid Wastes that do not contain soluble pollutants or organic wastes and have little adverse impact on water quality. Such wastes could cause turbidity and siltation. Uncontaminated soils, rubble and concrete are examples of this category. |
| Secondary Waste: | Not reported |
| Secondary Waste Type: | Not reported |
| Design Flow: | 0 |
| Baseline Flow: | 0 |
| Reclamation: | No reclamation requirements associated with this facility. |
| POTW: | The POTW Does not have an approved pretreatment program. Some POTWs may have local pretreatment programs that have not been approved by |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**ALL METALS PROCESSING (Continued)** **1000124074**

the regional board and/or EPA.

Treat To Water: Minor Threat to Water Quality. A violation of a regional board order should cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code those NURDS that are found to represent no threat to water quality.

Complexity: Category C - Facilities having no waste treatment systems, such as cooling water dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems with land disposal such as dairy waste ponds.

WIP:
Name: ALL METALS PROCESSING CO. INC.
Address: 264 W Spazier Ave
City,State,Zip: BURBANK, CA 91502
Region: 4
File Number: 109.0076
**File Status: Backlog**
Staff: UNIDENTIFIED
Facility Suite: Not reported

CERS:
Name: ALL METALS PROCESSING CO. INC.
Address: 264 W. SPAZIER AVE.
City,State,Zip: BURBANK, CA 91502
Site ID: 872120
CERS ID: SL603798928
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: JEFFREY HU - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 W. 4TH ST., SUITE 200
Affiliation City: LOS ANGELES
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

---

**304**
**ESE**
**1/2-1**
**0.765 mi.**
**4040 ft.**

**HASKEL INTERNATIONAL, LLC**
**100 E GRAHAM PL**
**BURBANK, CA 91502**

**ENVIROSTOR** **1000268569**
**FINDS** **N/A**
**ECHO**
**ENF**
**LOS ANGELES CO. HMS**

**Relative: Lower**
**Actual: 523 ft.**

ENVIROSTOR:
Name: HASKEL INC
Address: 100 EAST GRAHAM PLACE
City,State,Zip: BURBANK, CA 91502
Facility ID: 19500174
Status: Refer: RWQCB
Status Date: 12/12/1996

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**HASKEL INTERNATIONAL, LLC (Continued)** **1000268569**

Site Code: 300175
Site Type: Historical
Site Type Detailed: * Historical
Acres: Not reported
NPL: NO
Regulatory Agencies: RWQCB 4 - Los Angeles
Lead Agency: RWQCB 4 - Los Angeles
Program Manager: Not reported
Supervisor: * Greg Holmes
Division Branch: Cleanup Cypress
Assembly: 44
Senate: 20
Special Program: * CERC2
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: Not reported
Latitude: 34.1725
Longitude: -118.2991
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED
Potential COC: * HALOGENATED SOLVENTS * HYDROCARBON SOLVENTS * Metals - Other Inorganic Solid Waste * CONTAMINATED SOIL * UNSPECIFIED ACID SOLUTION * WASTE OIL & MIXED OIL
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: AMERICAN HOSPITAL SUPPLY
Alias Type: Alternate Name
Alias Name: BURBANK CANNERY
Alias Type: Alternate Name
Alias Name: CAD008490377
Alias Type: EPA Identification Number
Alias Name: 110002634347
Alias Type: EPA (FRS #)
Alias Name: 300175
Alias Type: Project Code (Site Code)
Alias Name: 19280551
Alias Type: Envirostor ID Number
Alias Name: 19500174
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: * Discovery
Completed Date: 10/08/1982
Comments: FACILITY IDENTIFIED LA CHAM COMM DIR 1963-64. MEDICAL EQUIP.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Preliminary Assessment Report
Completed Date: 06/30/1988
Comments: PRELIM ASSESS DONE SI RECOMMENDED TO ID POTENTIAL PROBLEMS

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Screening
Completed Date: 05/10/1994
Comments: RWQCB correspondence dated April 25, 1994 and the followup contact

**HASKEL INTERNATIONAL, LLC (Continued)** **1000268569**

with RWQCB indicates that the Board is overseeing the cleanup activities at the site. Currently, monitoring wells installation is underway.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Screening
Completed Date: 06/25/1993
Comments: SI completed by U.S. EPA. EPA recommends NFA under CERCLA. Site is part of San Fernando Groundwater NPL site.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: *Site Inspection (SI) Report
Completed Date: 08/12/1989
Comments: SITE INSP DONE HIGH PRIORITY LSI RECOMMENDED FOR EPA; HAZARD RANKING REQUIRED AND SUBSEQUENT ADDITION TO THE STATE CLEANUP LIST

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

FINDS:
Registry ID: 110002634347

Click Here for FRS Facility Detail Report:

Environmental Interest/Information System:
The California Environmental Reporting System (CERS) is a statewide web-based user and information exchange system to support over 140,000 regulated businesses and over 130 local agencies in electronically collecting and reporting significant hazardous materials, hazardous waste and compliance and enforcement data as mandated by California law. Under oversight by Cal/EPA, certified local governing agencies (Unified Program Agencies - UPAs) consolidate, coordinate and provide consistent regulatory activities for six state and federal environmental programs.
All generators and treatment, storage, and disposal (TSD) facilities who handle hazardous waste are required to report to the EPA Administrator at least once every two years. The data collected is used to create the National Biennial Resource Conservation and Recovery Act (RCRA) Hazardous Waste Report. This data is processed within the RCRA Information (RCRAInfo) database
The California Environmental Protection Agency (CalEPA) has recently implemented a new data warehouse system (nSite). This data warehouse combines and merges facility and site information from five different systems managed within CalEPA. The five systems are: California Environmental Reporting System (CERS),EnviroStor, GeoTracker, California Integrated Water Quality System (CIWQS), andToxic Release Inventory (TRI).
The National Pollutant Discharge Elimination System (NPDES) module of

Map ID
Direction
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**HASKEL INTERNATIONAL, LLC (Continued)** **1000268569**

the Integrated Compliance Information System (ICIS). Under NPDES, all facilities that discharge pollutants from any point source into waters of the United States are required to obtain a permit. The permit will likely contain limits on what can be discharged, impose monitoring and reporting requirements, and include other provisions to ensure that the discharge does not adversely affect water quality.
The Resource Conservation and Recovery Act Information System (RCRAInfo) is EPA's comprehensive information system in support of the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. It tracks many types of information about generators, transporters, treaters, storers, and disposers of hazardous waste.
California's Hazardous Waste Tracking System Data Mart (HWTS-DATAMART) provides information on hazardous waste shipments for generators, transporters, and treatment, storage, and disposal facilities.

Click this hyperlink while viewing on your computer to access additional FINDS: detail in the EDR Site Report.

ECHO:

| | |
|---|---|
| Envid: | 1000268569 |
| Registry ID: | 110002634347 |
| DFR URL: | |
| Name: | HASKEL INTERNATIONAL, LLC |
| Address: | 100 E Graham Pl |
| City,State,Zip: | BURBANK, CA 91502 |

ENF:

| | |
|---|---|
| Name: | HASKEL INT, INC. |
| Address: | 100 GRAHAM |
| City,State,Zip: | BURBANK, CA 91502 |
| Region: | 4 |
| Facility Id: | 231331 |
| Agency Name: | Haskel International Inc |
| Place Type: | Manufacturing |
| Place Subtype: | Manufacturing NEC |
| Facility Type: | All other facilities |
| Agency Type: | Privately-Owned Business |
| # Of Agencies: | 1 |
| Place Latitude: | 34.17228 |
| Place Longitude: | -118.299594 |
| SIC Code 1: | 3492 |
| SIC Desc 1: | Fluid Power Valves and Hose Fittings |
| SIC Code 2: | Not reported |
| SIC Desc 2: | Not reported |
| SIC Code 3: | Not reported |
| SIC Desc 3: | Not reported |
| NAICS Code 1: | Not reported |
| NAICS Desc 1: | Not reported |
| NAICS Code 2: | Not reported |
| NAICS Desc 2: | Not reported |
| NAICS Code 3: | Not reported |
| NAICS Desc 3: | Not reported |
| # Of Places: | 1 |
| Source Of Facility: | Reg Meas |
| Design Flow: | Not reported |

Map ID
Direction
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Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**HASKEL INTERNATIONAL, LLC (Continued)** **1000268569**

| | |
|---|---|
| Threat To Water Quality: | Not reported |
| Complexity: | Not reported |
| Pretreatment: | Not reported |
| Facility Waste Type: | Not reported |
| Facility Waste Type 2: | Not reported |
| Facility Waste Type 3: | Not reported |
| Facility Waste Type 4: | Not reported |
| Program: | WIP |
| Program Category1: | MONITORING |
| Program Category2: | MONITORING |
| # Of Programs: | 1 |
| WDID: | 4WIP1090528 |
| Reg Measure Id: | 158944 |
| Reg Measure Type: | Unregulated |
| Region: | 4 |
| Order #: | Not reported |
| Npdes# CA#: | Not reported |
| Major-Minor: | Not reported |
| Npdes Type: | Not reported |
| Reclamation: | Not reported |
| Dredge Fill Fee: | Not reported |
| 301H: | Not reported |
| Application Fee Amt Received: | Not reported |
| Status: | Never Active |
| Status Date: | 02/20/2013 |
| Effective Date: | Not reported |
| Expiration/Review Date: | Not reported |
| Termination Date: | Not reported |
| WDR Review - Amend: | Not reported |
| WDR Review - Revise/Renew: | Not reported |
| WDR Review - Rescind: | Not reported |
| WDR Review - No Action Required: | Not reported |
| WDR Review - Pending: | Not reported |
| WDR Review - Planned: | Not reported |
| Status Enrollee: | N |
| Individual/General: | I |
| Fee Code: | Not reported |
| Direction/Voice: | Passive |
| Enforcement Id(EID): | 220805 |
| Region: | 4 |
| Order / Resolution Number: | 13267 Letter |
| Enforcement Action Type: | 13267 Letter |
| Effective Date: | 11/09/2000 |
| Adoption/Issuance Date: | Not reported |
| Achieve Date: | Not reported |
| Termination Date: | 11/09/2000 |
| ACL Issuance Date: | Not reported |
| EPL Issuance Date: | Not reported |
| Status: | Historical |
| Title: | Enforcement - 4WIP1090528 |
| Description: | Not reported |
| Program: | WIP |
| Latest Milestone Completion Date: | Not reported |
| # Of Programs1: | 1 |
| Total Assessment Amount: | 0 |
| Initial Assessed Amount: | 0 |
| Liability $ Amount: | 0 |

Map ID
Direction
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Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**HASKEL INTERNATIONAL, LLC (Continued)** **1000268569**

Project $ Amount: 0
Liability $ Paid: 0
Project $ Completed: 0
Total $ Paid/Completed Amount: 0

LOS ANGELES CO. HMS:
Name: HASKEL INTERNATIONAL INC
Address: 100 GRAHAM PL
City,State,Zip: BURBANK, CA 91502
Region: LA
Permit Category: Not reported
Facility Id: 025658-035137
Facility Type: Not reported
Facility Status: OPEN
Area: 3E
Permit Number: Not reported
Permit Status: Not reported

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**AQ305** **LOCKHEED AIR TERMNAL** **ENVIROSTOR** **S107736621**
**NW** **N/A**
**1/2-1** **BURBANK, CA**
**0.820 mi.**
**4329 ft.** **Site 1 of 3 in cluster AQ**

**Relative:**
**Higher**

**Actual:**
**596 ft.**

ENVIROSTOR:
Name: LOCKHEED AIR TERMNAL
Address: Not reported
City,State,Zip: BURBANK, CA
Facility ID: 80000302
Status: Inactive - Needs Evaluation
Status Date: 07/01/2005
Site Code: Not reported
Site Type: Military Evaluation
Site Type Detailed: FUDS
Acres: 0
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Eileen Mananian
Division Branch: Cleanup Cypress
Assembly: 44
Senate: 20
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: DERA
Latitude: 34.18638
Longitude: -118.3216
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: Clockneed Air Terminal
Alias Type: Alternate Name
Alias Name: CA99799F550200

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**LOCKHEED AIR TERMNAL (Continued)** **S107736621**

Alias Type: Federal Facility ID
Alias Name: J09CA0447
Alias Type: INPR
Alias Name: 80000302
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Inventory Project Report (INPR)
Completed Date: 08/12/1994
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

---

**AQ306** **LOCKHEED-CALIFORNIA** **ENVIROSTOR** **S107736623**
**NW** **N/A**
**1/2-1** **BURBANK, CA**
**0.820 mi.**
**4329 ft.** **Site 2 of 3 in cluster AQ**

**Relative: Higher**

**Actual: 596 ft.**

ENVIROSTOR:
Name: LOCKHEED-CALIFORNIA
Address: Not reported
City,State,Zip: BURBANK, CA
Facility ID: 80000022
Status: Inactive - Needs Evaluation
Status Date: 07/01/2005
Site Code: Not reported
Site Type: Military Evaluation
Site Type Detailed: FUDS
Acres: Not reported
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Eileen Mananian
Division Branch: Cleanup Cypress
Assembly: 44
Senate: 20
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: DERA
Latitude: 34.18638
Longitude: -118.3216
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**LOCKHEED-CALIFORNIA (Continued)** **S107736623**

Potential Description: NONE SPECIFIED
Alias Name: CA99799F686300
Alias Type: Federal Facility ID
Alias Name: J09CA0036
Alias Type: INPR
Alias Name: 80000022
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: Not reported
Completed Sub Area Name: Not reported
Completed Document Type: Not reported
Completed Date: Not reported
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

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**AQ307** **AFP #14, STORAGE ANNEX** **ENVIROSTOR** **S107735793**
**NW** **N/A**
**1/2-1** **LOS ANGELES, CA**
**0.820 mi.**
**4329 ft.** **Site 3 of 3 in cluster AQ**

**Relative:**
**Higher**

**Actual:**
**596 ft.**

ENVIROSTOR:
Name: AFP #14, STORAGE ANNEX
Address: Not reported
City,State,Zip: LOS ANGELES, CA
Facility ID: 80000066
Status: Inactive - Needs Evaluation
Status Date: 07/01/2005
Site Code: Not reported
Site Type: Military Evaluation
Site Type Detailed: FUDS
Acres: Not reported
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Eileen Mananian
Division Branch: Cleanup Cypress
Assembly: 44
Senate: 20
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: DERA
Latitude: 34.18638
Longitude: -118.3216
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AFP #14, STORAGE ANNEX (Continued)** **S107735793**

Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: CA99799F686600
Alias Type: Federal Facility ID
Alias Name: J09CA0099
Alias Type: INPR
Alias Name: 80000066
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: Not reported
Completed Sub Area Name: Not reported
Completed Document Type: Not reported
Completed Date: Not reported
Comments: Not reported

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

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**308**
**SE**
**1/2-1**
**0.874 mi.**
**4614 ft.**

**Relative:**
**Lower**

**Actual:**
**501 ft.**

**STANDARD ARMAMENT INCORPORATED**
**631 ALLEN AVENUE**
**GLENDALE, CA 91201**

**CPS-SLIC** **S103667533**
**CERS HAZ WASTE** **N/A**
**EMI**
**NPDES**
**Notify 65**
**WIP**
**CIWQS**
**CERS**

CPS-SLIC:
Name: STANDARD ARMAMENT
Address: 631 ALLEN AVE.
City,State,Zip: GLENDALE, CA 91201
Region: STATE
**Facility Status:** **Open - Site Assessment**
Status Date: 05/28/2024
Global Id: SL603798975
Lead Agency: LOS ANGELES RWQCB (REGION 4)
Lead Agency Case Number: Not reported
Latitude: 34.168381204372
Longitude: -118.299723179326
Case Type: Cleanup Program Site
Case Worker: AS
Local Agency: Not reported
RB Case Number: 109.1032
File Location: Regional Board
Potential Media Affected: Aquifer used for drinking water supply
Potential Contaminants of Concern: Not reported
EPA Region: 9
Coordinate Source: Google Map Move
Cuf Case: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Quantity Released Gallons: | Not reported |
| Begin Date: | 04/30/1990 |
| Leak Reported Date: | 09/10/1992 |
| How Discovered: | Not reported |
| How Discovered Description: | Not reported |
| Discharge Source: | Not reported |
| Discharge Cause: | Not reported |
| Stop Method: | Not reported |
| Stop Description: | Not reported |
| No Further Action Date: | Not reported |
| CA Water Watershed Name: | Los Angeles River - San Fernando - Bull Canyon (412.21) |
| Dwr Groundwater Subbasin Name: | San Fernando Valley (4-012) |
| Disadvantaged Community: | Disadvantaged Community |
| CA Enviroscreen 3 Score: | 96-100% (highest scores) |
| CA Enviroscreen 4 Score: | 95-100% (highest scores) |
| Military DOD Site: | No |
| Facility Project Subtype: | Not reported |
| RWQCB Region: | LOS ANGELES RWQCB (REGION 4) |
| Site History: | Not reported |

Click here to access the California GeoTracker records for this facility:

CERS HAZ WASTE:

| | |
|---|---|
| Name: | S.A.I. |
| Address: | 631 ALLEN AVE |
| City,State,Zip: | GLENDALE, CA 91201 |
| Site ID: | 149731 |
| CERS ID: | 10482655 |
| CERS Description: | Hazardous Waste Generator |

EMI:

| | |
|---|---|
| Name: | STD ARMAMENT INC |
| Address: | 631 ALLEN AVE. |
| City,State,Zip: | GLENDALE, CA 912012013 |
| Year: | 1987 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 20811 |
| Air District Name: | SC |
| SIC Code: | 3444 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 4 |
| Reactive Organic Gases Tons/Yr: | 0 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | STD ARMAMENT INC |
| Address: | 631 ALLEN AVE. |
| City,State,Zip: | GLENDALE, CA 912012013 |
| Year: | 1990 |
| County Code: | 19 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Air Basin: | SC |
| Facility ID: | 20811 |
| Air District Name: | SC |
| SIC Code: | 3444 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | STD ARMAMENT INC |
| Address: | 631 ALLEN AVE. |
| City,State,Zip: | GLENDALE, CA 912012013 |
| Year: | 1995 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 20811 |
| Air District Name: | SC |
| SIC Code: | 3444 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 2 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | STD ARMAMENT INC |
| Address: | 631 ALLEN AVE |
| City,State,Zip: | GLENDALE, CA 912012013 |
| Year: | 1996 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 20811 |
| Air District Name: | SC |
| SIC Code: | 3444 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2 |
| Reactive Organic Gases Tons/Yr: | 1 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | STD ARMAMENT INC |
| Address: | 631 ALLEN AVE |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| City,State,Zip: | GLENDALE, CA 912012013 |
| Year: | 2005 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 20811 |
| Air District Name: | SC |
| SIC Code: | 3484 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 2.53 |
| Reactive Organic Gases Tons/Yr: | 2.499387 |
| Carbon Monoxide Emissions Tons/Yr: | 0 |
| NOX - Oxides of Nitrogen Tons/Yr: | 0 |
| SOX - Oxides of Sulphur Tons/Yr: | 0 |
| Particulate Matter Tons/Yr: | 0 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0 |

| | |
|---|---|
| Name: | STD ARMAMENT INC |
| Address: | 631 ALLEN AVE |
| City,State,Zip: | GLENDALE, CA 91201 |
| Year: | 2018 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 20811 |
| Air District Name: | SC |
| SIC Code: | 3444 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0.74096568479 |
| Reactive Organic Gases Tons/Yr: | 0.732 |
| Carbon Monoxide Emissions Tons/Yr: | Not reported |
| NOX - Oxides of Nitrogen Tons/Yr: | Not reported |
| SOX - Oxides of Sulphur Tons/Yr: | Not reported |
| Particulate Matter Tons/Yr: | 0.126 |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | 0.12096 |

| | |
|---|---|
| Name: | STD ARMAMENT INC |
| Address: | 631 ALLEN AVE |
| City,State,Zip: | GLENDALE, CA 91201 |
| Year: | 2019 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 20811 |
| Air District Name: | SC |
| SIC Code: | 3484 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0.10183723049 |
| Reactive Organic Gases Tons/Yr: | 0.100605 |
| Carbon Monoxide Emissions Tons/Yr: | Not reported |
| NOX - Oxides of Nitrogen Tons/Yr: | Not reported |
| SOX - Oxides of Sulphur Tons/Yr: | Not reported |
| Particulate Matter Tons/Yr: | Not reported |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Name: | STD ARMAMENT INC |
| Address: | 631 ALLEN AVE |
| City,State,Zip: | GLENDALE, CA 91201 |
| Year: | 2020 |
| County Code: | 19 |
| Air Basin: | SC |
| Facility ID: | 20811 |
| Air District Name: | SC |
| SIC Code: | 3484 |
| Air District Name: | SOUTH COAST AQMD |
| Community Health Air Pollution Info System: | Not reported |
| Consolidated Emission Reporting Rule: | Not reported |
| Total Organic Hydrocarbon Gases Tons/Yr: | 0.080979856261 |
| Reactive Organic Gases Tons/Yr: | 0.08 |
| Carbon Monoxide Emissions Tons/Yr: | Not reported |
| NOX - Oxides of Nitrogen Tons/Yr: | Not reported |
| SOX - Oxides of Sulphur Tons/Yr: | Not reported |
| Particulate Matter Tons/Yr: | Not reported |
| Part. Matter 10 Micrometers and Smllr Tons/Yr: | Not reported |

NPDES:

| | |
|---|---|
| Name: | SAI INDUSTRIES |
| Address: | 631 ALLEN AVENUE |
| City,State,Zip: | GLENDALE, CA 91201 |
| Facility Status: | Active |
| NPDES Number: | CAS000001 |
| Region: | 4 |
| Agency Number: | 0 |
| Regulatory Measure ID: | 459050 |
| Place ID: | Not reported |
| Order Number: | 97-03-DWQ |
| WDID: | 4 19NEC000296 |
| Regulatory Measure Type: | Enrollee |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 08/10/2015 |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | 631 Allen Avenue |
| Discharge Name: | SAI Industries |
| Discharge City: | Glendale |
| Discharge State: | California |
| Discharge Zip: | 91201 |
| Status: | Not reported |
| Status Date: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | CAS000001 |
| Status: | Active |
| Agency Number: | 0 |
| Region: | 4 |
| Regulatory Measure ID: | 459050 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Order Number: | 97-03-DWQ |
| Regulatory Measure Type: | Enrollee |
| Place ID: | Not reported |
| WDID: | 4 19NEC000296 |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 08/10/2015 |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | SAI Industries |
| Discharge Address: | 631 Allen Avenue |
| Discharge City: | Glendale |
| Discharge State: | California |
| Discharge Zip: | 91201 |
| Received Date: | Not reported |
| Processed Date: | Not reported |
| Status: | Not reported |
| Status Date: | Not reported |
| Place Size: | Not reported |
| Place Size Unit: | Not reported |
| Contact: | Not reported |
| Contact Title: | Not reported |
| Contact Phone: | Not reported |
| Contact Phone Ext: | Not reported |
| Contact Email: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |
| Operator Contact: | Not reported |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | Not reported |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Not reported |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | Not reported |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Not reported |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |
| | |
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 459050 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19NEC000296 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 08/07/2015 |
| Processed Date: | 08/10/2015 |
| Status: | Active |
| Status Date: | 08/10/2015 |
| Place Size: | 39700 |
| Place Size Unit: | SqFt |
| Contact: | Lars Nillson |
| Contact Title: | Controller |
| Contact Phone: | 818-842-6144 |
| Contact Phone Ext: | Not reported |
| Contact Email: | larsn@standardarmament.com |
| Operator Name: | SAI Industries |
| Operator Address: | 631 Allen Avenue |
| Operator City: | Glendale |
| Operator State: | California |
| Operator Zip: | 91201 |
| Operator Contact: | Lars Nilsson |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | 818-842-6144 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | larsn@standardarmament.com |
| Operator Type: | Private Business |
| Developer: | Not reported |
| Developer Address: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | N |
| Receiving Water Name: | Los Angeles River |
| Certifier: | Lars Nilsson |
| Certifier Title: | Controller |
| Certification Date: | 16-SEP-16 |
| Primary Sic: | 3489-Ordnance and Accessories, NEC |
| Secondary Sic: | 3728-Aircraft Parts and Auxiliary Equipment, NEC |
| Tertiary Sic: | 3679-Electronic Components, NEC |

| | |
|---|---|
| Name: | SAI INDUSTRIES |
| Address: | 631 ALLEN AVENUE |
| City,State,Zip: | GLENDALE, CA 91201 |
| Facility Status: | Active |
| NPDES Number: | CAS000001 |
| Region: | 4 |
| Agency Number: | 0 |
| Regulatory Measure ID: | 459050 |
| Place ID: | Not reported |
| Order Number: | 97-03-DWQ |
| WDID: | 4 19NEC000296 |
| Regulatory Measure Type: | Enrollee |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 08/10/2015 |
| Termination Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Discharge Address: | 631 Allen Avenue |
| Discharge Name: | SAI Industries |
| Discharge City: | Glendale |
| Discharge State: | California |
| Discharge Zip: | 91201 |
| Status: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Status Date: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |

NPDES as of 03/2018:

| | |
|---|---|
| NPDES Number: | CAS000001 |
| Status: | Active |
| Agency Number: | 0 |
| Region: | 4 |
| Regulatory Measure ID: | 459050 |
| Order Number: | 97-03-DWQ |
| Regulatory Measure Type: | Enrollee |
| Place ID: | Not reported |
| WDID: | 4 19NEC000296 |
| Program Type: | Industrial |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | 08/10/2015 |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | SAI Industries |
| Discharge Address: | 631 Allen Avenue |
| Discharge City: | Glendale |
| Discharge State: | California |
| Discharge Zip: | 91201 |
| Received Date: | Not reported |
| Processed Date: | Not reported |
| Status: | Not reported |
| Status Date: | Not reported |
| Place Size: | Not reported |
| Place Size Unit: | Not reported |
| Contact: | Not reported |
| Contact Title: | Not reported |
| Contact Phone: | Not reported |
| Contact Phone Ext: | Not reported |
| Contact Email: | Not reported |
| Operator Name: | Not reported |
| Operator Address: | Not reported |
| Operator City: | Not reported |
| Operator State: | Not reported |
| Operator Zip: | Not reported |
| Operator Contact: | Not reported |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | Not reported |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | Not reported |
| Operator Type: | Not reported |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | Not reported |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | Not reported |
| Receiving Water Name: | Not reported |
| Certifier: | Not reported |
| Certifier Title: | Not reported |
| Certification Date: | Not reported |
| Primary Sic: | Not reported |
| Secondary Sic: | Not reported |
| Tertiary Sic: | Not reported |
| | |
| NPDES Number: | Not reported |
| Status: | Not reported |
| Agency Number: | Not reported |
| Region: | 4 |
| Regulatory Measure ID: | 459050 |
| Order Number: | Not reported |
| Regulatory Measure Type: | Industrial |
| Place ID: | Not reported |
| WDID: | 4 19NEC000296 |
| Program Type: | Not reported |
| Adoption Date Of Regulatory Measure: | Not reported |
| Effective Date Of Regulatory Measure: | Not reported |
| Expiration Date Of Regulatory Measure: | Not reported |
| Termination Date Of Regulatory Measure: | Not reported |
| Discharge Name: | Not reported |
| Discharge Address: | Not reported |
| Discharge City: | Not reported |
| Discharge State: | Not reported |
| Discharge Zip: | Not reported |
| Received Date: | 08/07/2015 |
| Processed Date: | 08/10/2015 |
| Status: | Active |
| Status Date: | 08/10/2015 |
| Place Size: | 39700 |
| Place Size Unit: | SqFt |
| Contact: | Lars Nillson |
| Contact Title: | Controller |
| Contact Phone: | 818-842-6144 |
| Contact Phone Ext: | Not reported |
| Contact Email: | larsn@standardarmament.com |
| Operator Name: | SAI Industries |

MAP FINDINGS

Map ID / Direction / Distance / Elevation | Site | Database(s) | EDR ID Number / EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Operator Address: | 631 Allen Avenue |
| Operator City: | Glendale |
| Operator State: | California |
| Operator Zip: | 91201 |
| Operator Contact: | Lars Nilsson |
| Operator Contact Title: | Not reported |
| Operator Contact Phone: | 818-842-6144 |
| Operator Contact Phone Ext: | Not reported |
| Operator Contact Email: | larsn@standardarmament.com |
| Operator Type: | Private Business |
| Developer: | Not reported |
| Developer Address: | Not reported |
| Developer City: | Not reported |
| Developer State: | California |
| Developer Zip: | Not reported |
| Developer Contact: | Not reported |
| Developer Contact Title: | Not reported |
| Constype Linear Utility Ind: | Not reported |
| Emergency Phone: | Not reported |
| Emergency Phone Ext: | Not reported |
| Constype Above Ground Ind: | Not reported |
| Constype Below Ground Ind: | Not reported |
| Constype Cable Line Ind: | Not reported |
| Constype Comm Line Ind: | Not reported |
| Constype Commertial Ind: | Not reported |
| Constype Electrical Line Ind: | Not reported |
| Constype Gas Line Ind: | Not reported |
| Constype Industrial Ind: | Not reported |
| Constype Other Description: | Not reported |
| Constype Other Ind: | Not reported |
| Constype Recons Ind: | Not reported |
| Constype Residential Ind: | Not reported |
| Constype Transport Ind: | Not reported |
| Constype Utility Description: | Not reported |
| Constype Utility Ind: | Not reported |
| Constype Water Sewer Ind: | Not reported |
| Dir Discharge Uswater Ind: | N |
| Receiving Water Name: | Los Angeles River |
| Certifier: | Lars Nilsson |
| Certifier Title: | Controller |
| Certification Date: | 16-SEP-16 |
| Primary Sic: | 3489-Ordnance and Accessories, NEC |
| Secondary Sic: | 3728-Aircraft Parts and Auxiliary Equipment, NEC |
| Tertiary Sic: | 3679-Electronic Components, NEC |

NOTIFY 65:

| | |
|---|---|
| Name: | STANDARD ARMAMENT |
| Address: | 631 ALLEN AVE. |
| City,State,Zip: | GLENDALE, CA 91201 |
| Date Reported: | Not reported |
| Staff Initials: | Not reported |
| Board File Number: | Not reported |
| Facility Type: | CLEANUP PROGRAM SITE |
| Discharge Date: | Not reported |
| Issue Date: | 04/03/2025 |
| Incident Description: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

Global ID: SL603798975
Status: OPEN - SITE ASSESSMENT

WIP:
Name: STANDARD ARMAMENT
Address: 631 Allen Ave
City,State,Zip: GLENDALE, CA 91201
Region: 4
File Number: 109.1032
**File Status: Active**
Staff: MZAIDI
Facility Suite: Not reported

CIWQS:
Name: Sai Industries
Address: 631 ALLEN AVENUE
City,State,Zip: GLENDALE, CA 91201
Agency: SAI Industries
Agency Address: 631 Allen Avenue, Glendale, CA 91201
Place/Project Type: Industrial - Ordnance and Accessories, NEC
SIC/NAICS: 3489(+)
Region: 4
Program: INDSTW
Regulatory Measure Status: Active
Regulatory Measure Type: Storm water industrial
Order Number: 2014-0057-DWQ
WDID: 4 19NEC000296
NPDES Number: CAS000001
Adoption Date: Not reported
Effective Date: 08/10/2015
Termination Date: Not reported
Expiration/Review Date: Not reported
Design Flow: Not reported
Major/Minor: Not reported
Complexity: Not reported
TTWQ: Not reported
Enforcement Actions within 5 years: 0
Violations within 5 years: 0
Latitude: 34.1686
Longitude: -118.30019

CERS:
Name: STANDARD ARMAMENT
Address: 631 ALLEN AVE.
City,State,Zip: GLENDALE, CA 91201
Site ID: 911258
CERS ID: SL603798975
CERS Description: Cleanup Program Site

Affiliation:
Affiliation Type Desc: Regional Board Caseworker
Entity Name: ATIS SRIHIRAN - LOS ANGELES RWQCB (REGION 4)
Entity Title: Not reported
Affiliation Address: 320 West 4th Street, Suite 200
Affiliation City: LOS ANGELES
Affiliation State: CA

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: 2135766629,

Name: SAI INDUSTRIES
Address: 631 ALLEN AVENUE
City,State,Zip: GLENDALE, CA 91201
Site ID: 541497
CERS ID: 837884
CERS Description: Industrial Facility Storm Water

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-14-2017
Violations Found: No
Eval Type: Industrial Storm Water Compliance Evaluation
Eval Notes: NEC approved; no industrial activities exposed to stormwater
Eval Division: Water Boards
Eval Program: INDSTW
Eval Source: SMARTS,

Affiliation:
Affiliation Type Desc: Owner/Operator
Entity Name: SAI Industries
Entity Title: Operator
Affiliation Address: 631 Allen Avenue
Affiliation City: Glendale
Affiliation State: CA
Affiliation Country: Not reported
Affiliation Zip: 91201
Affiliation Phone: ,

Name: S.A.I.
Address: 631 ALLEN AVE
City,State,Zip: GLENDALE, CA 91201
Site ID: 149731
CERS ID: 10482655
CERS Description: Chemical Storage Facilities

Violations:
Site ID: 149731
Site Name: S.A.I.
Violation Date: 05-03-2021
Citation: 22 CCR 12 66262.34(f) - California Code of Regulations, Title 22, Chapter 12, Section(s) 66262.34(f)
Violation Description: Failure to properly label hazardous waste accumulation containers and portable tanks with the following requirements: "Hazardous Waste", name and address of the generator, physical and chemical characteristics of the Hazardous Waste, and starting accumulation date.
Violation Notes: Returned to compliance on 05/03/2021. Waste drum needs new label. Manager found waste label and placed when I was there.
Violation Division: Glendale City Fire Department
Violation Program: HW
Violation Source: CERS,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

Evaluation:
Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-18-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: NO violations
Eval Division: Glendale City Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-03-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No violations
Eval Division: Glendale City Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 03-13-2019
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: No violations
Eval Division: Glendale City Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-16-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Glendale City Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 04-16-2024
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Glendale City Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-03-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Glendale City Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-03-2021

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

Violations Found: Yes
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Glendale City Fire Department
Eval Program: HW
Eval Source: CERS,

Eval General Type: Compliance Evaluation Inspection
Eval Date: 05-03-2021
Violations Found: No
Eval Type: Routine done by local agency
Eval Notes: Not reported
Eval Division: Glendale City Fire Department
Eval Program: HMRRP
Eval Source: CERS,

Coordinates:
Site ID: 149731
Facility Name: S.A.I.
Env Int Type Code: HWG
Program ID: 10482655
Coord Name: Not reported
Ref Point Type Desc: Center of a facility or station.,
Latitude: 34.168600
Longitude: -118.300190

Affiliation:
Affiliation Type Desc: Identification Signer
Entity Name: Brenda Ofiesh
Entity Title: Purchasing Agent
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Parent Corporation
Entity Name: S.A.I.
Entity Title: Not reported
Affiliation Address: Not reported
Affiliation City: Not reported
Affiliation State: Not reported
Affiliation Country: Not reported
Affiliation Zip: Not reported
Affiliation Phone: ,

Affiliation Type Desc: Property Owner
Entity Name: Gary Correll
Entity Title: Not reported
Affiliation Address: 631 Allen Ave
Affiliation City: Glendale
Affiliation State: CA
Affiliation Country: United States
Affiliation Zip: 91201
Affiliation Phone: (818) 842-6144,

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

| | |
|---|---|
| Affiliation Type Desc: | Document Preparer |
| Entity Name: | Brenda Ofiesh |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |
| Affiliation Zip: | Not reported |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Environmental Contact |
| Entity Name: | Brenda Ofiesh |
| Entity Title: | Not reported |
| Affiliation Address: | 631 Allen Ave |
| Affiliation City: | Glendale |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91201 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | Legal Owner |
| Entity Name: | Gary Correll |
| Entity Title: | Not reported |
| Affiliation Address: | 631 Allen Ave |
| Affiliation City: | Glendale |
| Affiliation State: | CA |
| Affiliation Country: | United States |
| Affiliation Zip: | 91201 |
| Affiliation Phone: | (818) 842-6144, |

| | |
|---|---|
| Affiliation Type Desc: | Facility Mailing Address |
| Entity Name: | Mailing Address |
| Entity Title: | Not reported |
| Affiliation Address: | 631 Allen Ave |
| Affiliation City: | Glendale |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91201 |
| Affiliation Phone: | , |

| | |
|---|---|
| Affiliation Type Desc: | CUPA District |
| Entity Name: | Glendale City Fire Department |
| Entity Title: | Not reported |
| Affiliation Address: | 780 Flower Street |
| Affiliation City: | Glendale |
| Affiliation State: | CA |
| Affiliation Country: | Not reported |
| Affiliation Zip: | 91201 |
| Affiliation Phone: | (818) 548-4810, |

| | |
|---|---|
| Affiliation Type Desc: | Operator |
| Entity Name: | Gary Correll |
| Entity Title: | Not reported |
| Affiliation Address: | Not reported |
| Affiliation City: | Not reported |
| Affiliation State: | Not reported |
| Affiliation Country: | Not reported |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**STANDARD ARMAMENT INCORPORATED (Continued)** **S103667533**

Affiliation Zip: Not reported
Affiliation Phone: (818) 842-6144,

Name: STANDARD ARMAMENT INCORPORATED
Address: 631 ALLEN AVENUE
City,State,Zip: GLENDALE, CA 91201-2092
Site ID: 495980
CERS ID: 110002723955
CERS Description: US EPA Air Emission Inventory System (EIS)

---

**AR309** **AFP #14** **ENVIROSTOR** **S107735792**
**NW** **N/A**
**1/2-1** **BURBANK, CA**
**0.954 mi.**
**5038 ft.** **Site 1 of 2 in cluster AR**

**Relative:**
**Higher**

**Actual:**
**603 ft.**

ENVIROSTOR:
Name: AFP #14
Address: Not reported
City,State,Zip: BURBANK, CA
Facility ID: 80000065
Status: Inactive - Needs Evaluation
Status Date: 07/01/2005
Site Code: Not reported
Site Type: Military Evaluation
Site Type Detailed: FUDS
Acres: Not reported
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Eileen Mananian
Division Branch: Cleanup Cypress
Assembly: 44
Senate: 20
Special Program: Not reported
Restricted Use: NO
Site Mgmt Req: NONE SPECIFIED
Funding: DERA
Latitude: 34.1875
Longitude: -118.3236
APN: NONE SPECIFIED
Past Use: NONE SPECIFIED
Potential COC: NONE SPECIFIED
Confirmed COC: NONE SPECIFIED
Potential Description: NONE SPECIFIED
Alias Name: CA99799F530400
Alias Type: Federal Facility ID
Alias Name: J09CA0098
Alias Type: INPR
Alias Name: 80000065
Alias Type: Envirostor ID Number

Completed Info:
Completed Area Name: Not reported
Completed Sub Area Name: Not reported
Completed Document Type: Not reported

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AFP #14 (Continued)** **S107735792**

| | |
|---|---|
| Completed Date: | Not reported |
| Comments: | Not reported |
| Future Area Name: | Not reported |
| Future Sub Area Name: | Not reported |
| Future Document Type: | Not reported |
| Future Due Date: | Not reported |
| Schedule Area Name: | Not reported |
| Schedule Sub Area Name: | Not reported |
| Schedule Document Type: | Not reported |
| Schedule Due Date: | Not reported |
| Schedule Revised Date: | Not reported |

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**AR310** **AF PLANT #14** **FUDS** **1009484314**
**NW** **N/A**
**1/2-1** **BURBANK, CA**
**0.955 mi.**
**5040 ft.** **Site 2 of 2 in cluster AR**

**Relative:** **Higher**

**Actual:** **603 ft.**

FUDS:

| | |
|---|---|
| EPA Region: | 9 |
| Installation ID: | CA99799F530400 |
| Congressional District Number: | 28 |
| Name: | AF PLANT #14 |
| FUDS Number: | J09CA0098 |
| City: | BURBANK |
| State: | CA |
| County: | LOS ANGELES |
| Object ID: | 5310 |
| USACE Division: | spd |
| USACE District: | spl |
| Status: | Properties with all projects at site closeout |
| Current Owner: | Priv: Private Lockheed-Martin Corporation |
| EMS Map Link: | |
| Eligibility: | Eligible |
| Has Projects: | yes |
| NPL Status: | Not on the NPL |
| Project Required: | Not reported |
| Feature Description: | In 1942 The U.S. Acquired 279.78 Acres In Burbank, California, By Lease Agreement. In 1947, 88.87 Acres Were Acquired In Fee For The Purpose Of Establishing An Air Force Plant (Afp-14). In 1954, 151.01 Acres Were Acquired For The Purpose Of Establishing Afp-14 Annex. The Plant Was Activated In 1947 And Was Used For The Manufacturing, Repair And Overhaul Of Aircraft, Aircraft Engines, Or Other Components. The Area Was Known As Air Force Plant 14. Lockheed And Several Other Potentially Responsible Parties Are Leading The Environmental Remediation At This Site. Lockheed Has Installed A Pump And Treat Facility (Not Currently Functional), And They Have Agreed To Settle With All Other Potential Responsible Parties, So The U.S. Need Deal Only With Lockheed For Cost Allocation. Lockheed Had Many Government Contracts To Produce Airplanes. A Government-Owned And Contractor-Operated Facility Was Also Operated In The Lockheed Plant B-1/Air Force Plant 14 Area. These Two Plants Overlapped In Aerial Extent. The Groundwater Is Contaminated With Tce And Pce. Lockheed Is Seeking Cost Recovery. |
| Latitude: | 34.1875 |
| Longitude: | -118.32361111 |

Map ID
Direction
Distance
Elevation | Site | MAP FINDINGS | Database(s) | EDR ID Number EPA ID Number

**AF PLANT #14 (Continued)** **1009484314**

FUDS Detail as of Jan 2015:

| | |
|---|---|
| Fiscal Year: | 2013 |
| Federal Facility ID: | CA9799F5304 |
| RAB: | Not reported |
| NPL Status: | Listed |
| Description: | Air Force Plant 14 is located in the San Fernando Valley in Burbank, California, and consists of 279.78 acres. It makes up part of the San Fernando Valley Superfund Site along with Lockheed's facilities and other potential responsible parties. The property is owner by private entities. |
| History: | In 1942 the U.S. acquired 279.78 acres in Burbank, California, by lease agreement. In 1947, 88.87 acres were acquired in fee for the purpose of establishing an Air Force Plant (AFP-14). In 1954, 151.01 acres were acquired for the purpose of establishing AFP-14 Annex. The plant was activated in 1947 and was used for the manufacturing, repair and overhaul of aircraft, aircraft engines, or other components. The area was known as Air Force Plant 14. Lockheed and several other potentially responsible parties are leading the environmental remediation at this site. Lockheed has installed a pump and treat facility (not currently functional), and they have agreed to settle with all other potential responsible parties, so the U.S. need deal only with Lockheed for cost allocation. Lockheed had many government contracts to produce airplanes. A government-owned and contractor-operated facility was also operated in the Lockheed Plant B-1/Air Force Plant 14 area. These two plants overlapped in aerial extent. The groundwater is contaminated with TCE and PCE. Lockheed is seeking cost recovery. |
| CTC: | 4147.3000000000002 |
| Current Program: | Not reported |
| Future Program: | Not reported |
| Institutional ID: | 54706 |

Count: 2 records.

ORPHAN SUMMARY

| City | EDR ID | Site Name | Site Address | Zip | Database(s) |
|---|---|---|---|---|---|
| BURBANK | 1026606177 | ITT FLUID PRODUCTS | AEROSPACE CONTROLS DIVISION 12 | 91502 | PRP |
| BURBANK | 1026606176 | ITT FLUID PRODUCTS CORPORATION | 801 ALLEN AVENUE AND 1200 FLOW | | PRP |

# GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

To maintain currency of the following federal and state databases, EDR contacts the appropriate governmental agency on a monthly or quarterly basis, as required.

**Number of Days to Update:** Provides confirmation that EDR is reporting records that have been updated within 90 days from the date the government agency made the information available to the public.

**STANDARD ENVIRONMENTAL RECORDS**

***Lists of Federal NPL (Superfund) sites***

NPL: National Priority List

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 12/26/2025
Date Data Arrived at EDR: 01/05/2026
Date Made Active in Reports: 01/22/2026
Number of Days to Update: 17

Source: EPA
Telephone: N/A
Last EDR Contact: 02/02/2026
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Quarterly

NPL Site Boundaries

Sources:

EPA's Environmental Photographic Interpretation Center (EPIC)
Telephone: 202-564-7333

EPA Region 1
Telephone 617-918-1143

EPA Region 3
Telephone 215-814-5418

EPA Region 4
Telephone 404-562-8033

EPA Region 5
Telephone 312-886-6686

EPA Region 10
Telephone 206-553-8665

EPA Region 6
Telephone: 214-655-6659

EPA Region 7
Telephone: 913-551-7247

EPA Region 8
Telephone: 303-312-6774

EPA Region 9
Telephone: 415-947-4246

Proposed NPL: Proposed National Priority List Sites

A site that has been proposed for listing on the National Priorities List through the issuance of a proposed rule in the Federal Register. EPA then accepts public comments on the site, responds to the comments, and places on the NPL those sites that continue to meet the requirements for listing.

Date of Government Version: 12/26/2025
Date Data Arrived at EDR: 01/05/2026
Date Made Active in Reports: 01/22/2026
Number of Days to Update: 17

Source: EPA
Telephone: N/A
Last EDR Contact: 02/02/2026
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Quarterly

NPL LIENS: Federal Superfund Liens

Federal Superfund Liens. Under the authority granted the USEPA by CERCLA of 1980, the USEPA has the authority to file liens against real property in order to recover remedial action expenditures or when the property owner received notification of potential liability. USEPA compiles a listing of filed notices of Superfund Liens.

Date of Government Version: 10/15/1991
Date Data Arrived at EDR: 02/02/1994
Date Made Active in Reports: 03/30/1994
Number of Days to Update: 56

Source: EPA
Telephone: 202-564-4267
Last EDR Contact: 08/15/2011
Next Scheduled EDR Contact: 11/28/2011
Data Release Frequency: No Update Planned

***Lists of Federal Delisted NPL sites***

Delisted NPL: National Priority List Deletions

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 12/26/2025
Date Data Arrived at EDR: 01/05/2026
Date Made Active in Reports: 01/22/2026
Number of Days to Update: 17

Source: EPA
Telephone: N/A
Last EDR Contact: 02/02/2026
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Quarterly

***Lists of Federal sites subject to CERCLA removals and CERCLA orders***

FEDERAL FACILITY: Federal Facility Site Information listing

A listing of National Priority List (NPL) and Base Realignment and Closure (BRAC) sites found in the Comprehensive Environmental Response, Compensation and Liability Information System (CERCLIS) Database where EPA Federal Facilities Restoration and Reuse Office is involved in cleanup activities.

Date of Government Version: 09/22/2025
Date Data Arrived at EDR: 09/23/2025
Date Made Active in Reports: 11/18/2025
Number of Days to Update: 56

Source: Environmental Protection Agency
Telephone: 703-603-8704
Last EDR Contact: 12/10/2025
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Varies

SEMS: Superfund Enterprise Management System

SEMS (Superfund Enterprise Management System) tracks hazardous waste sites, potentially hazardous waste sites, and remedial activities performed in support of EPA's Superfund Program across the United States. The list was formerly know as CERCLIS, renamed to SEMS by the EPA in 2015. The list contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). This dataset also contains sites which are either proposed to or on the National Priorities List (NPL) and the sites which are in the screening and assessment phase for possible inclusion on the NPL.

Date of Government Version: 12/26/2025
Date Data Arrived at EDR: 01/05/2026
Date Made Active in Reports: 01/22/2026
Number of Days to Update: 17

Source: EPA
Telephone: 800-424-9346
Last EDR Contact: 02/02/2026
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: Quarterly

***Lists of Federal CERCLA sites with NFRAP***

SEMS-ARCHIVE: Superfund Enterprise Management System Archive

SEMS-ARCHIVE (Superfund Enterprise Management System Archive) tracks sites that have no further interest under the Federal Superfund Program based on available information. The list was formerly known as the CERCLIS-NFRAP, renamed to SEMS ARCHIVE by the EPA in 2015. EPA may perform a minimal level of assessment work at a site while it is archived if site conditions change and/or new information becomes available. Archived sites have been removed and archived from the inventory of SEMS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list the site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. The decision does not necessarily mean that there is no hazard associated with a given site; it only means that. based upon available information, the location is not judged to be potential NPL site.

Date of Government Version: 12/26/2025
Date Data Arrived at EDR: 01/05/2026
Date Made Active in Reports: 01/22/2026
Number of Days to Update: 17

Source: EPA
Telephone: 800-424-9346
Last EDR Contact: 02/02/2026
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: Quarterly

***Lists of Federal RCRA facilities undergoing Corrective Action***

CORRACTS: Corrective Action Report

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

Date of Government Version: 11/30/2025
Date Data Arrived at EDR: 12/03/2025
Date Made Active in Reports: 12/10/2025
Number of Days to Update: 7

Source: EPA
Telephone: 800-424-9346
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

***Lists of Federal RCRA TSD facilities***

RCRA-TSDF: RCRA - Treatment, Storage and Disposal

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 11/30/2025
Date Data Arrived at EDR: 12/03/2025
Date Made Active in Reports: 12/10/2025
Number of Days to Update: 7

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

***Lists of Federal RCRA generators***

RCRA-LQG: RCRA - Large Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

Date of Government Version: 11/30/2025
Date Data Arrived at EDR: 12/03/2025
Date Made Active in Reports: 12/10/2025
Number of Days to Update: 7

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

RCRA-SQG: RCRA - Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

Date of Government Version: 11/30/2025
Date Data Arrived at EDR: 12/03/2025
Date Made Active in Reports: 12/10/2025
Number of Days to Update: 7

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

RCRA-VSQG: RCRA - Very Small Quantity Generators (Formerly Conditionally Exempt Small Quantity Generators)

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Very small quantity generators (VSQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

Date of Government Version: 11/30/2025
Date Data Arrived at EDR: 12/03/2025
Date Made Active in Reports: 12/10/2025
Number of Days to Update: 7

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

***Federal institutional controls / engineering controls registries***

LUCIS: Land Use Control Information System

LUCIS contains records of land use control information pertaining to the former Navy Base Realignment and Closure properties.

Date of Government Version: 03/11/2025
Date Data Arrived at EDR: 04/02/2025
Date Made Active in Reports: 06/24/2025
Number of Days to Update: 83

Source: Department of the Navy
Telephone: 843-820-7326
Last EDR Contact: 01/28/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: Varies

US ENG CONTROLS: Engineering Controls Sites List

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

Date of Government Version: 10/30/2025
Date Data Arrived at EDR: 11/11/2025
Date Made Active in Reports: 11/12/2025
Number of Days to Update: 1

Source: Environmental Protection Agency
Telephone: 703-603-0695
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Varies

US INST CONTROLS: Institutional Controls Sites List

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Government Version: 10/30/2025
Date Data Arrived at EDR: 11/11/2025
Date Made Active in Reports: 11/12/2025
Number of Days to Update: 1

Source: Environmental Protection Agency
Telephone: 703-603-0695
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Varies

***Federal ERNS list***

ERNS: Emergency Response Notification System

Emergency Response Notification System. ERNS records and stores information on reported releases of oil and hazardous substances.

Date of Government Version: 09/23/2025
Date Data Arrived at EDR: 10/01/2025
Date Made Active in Reports: 12/10/2025
Number of Days to Update: 70

Source: National Response Center, United States Coast Guard
Telephone: 202-267-2180
Last EDR Contact: 12/08/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

***Lists of state- and tribal (Superfund) equivalent sites***

RESPONSE: State Response Sites

Identifies confirmed release sites where DTSC is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high potential risk.

Date of Government Version: 10/20/2025
Date Data Arrived at EDR: 10/20/2025
Date Made Active in Reports: 01/08/2026
Number of Days to Update: 80

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 01/16/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Quarterly

***Lists of state- and tribal hazardous waste facilities***

ENVIROSTOR: EnviroStor Database

The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

Date of Government Version: 10/20/2025
Date Data Arrived at EDR: 10/20/2025
Date Made Active in Reports: 01/08/2026
Number of Days to Update: 80

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 01/16/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Quarterly

***Lists of state and tribal landfills and solid waste disposal facilities***

SWF/LF (SWIS): Solid Waste Information System

Active, Closed and Inactive Landfills. SWF/LF records typically contain an inve ntory of solid waste disposal facilities or landfills. These may be active or i nactive facilities or open dumps that failed to meet RCRA Section 4004 criteria for solid waste landfills or disposal sites.

Date of Government Version: 11/03/2025
Date Data Arrived at EDR: 11/03/2025
Date Made Active in Reports: 01/27/2026
Number of Days to Update: 85

Source: Department of Resources Recycling and Recovery
Telephone: 916-341-6320
Last EDR Contact: 02/03/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: Quarterly

***Lists of state and tribal leaking storage tanks***

LUST REG 3: Leaking Underground Storage Tank Database
Leaking Underground Storage Tank locations. Monterey, San Benito, San Luis Obispo, Santa Barbara, Santa Cruz counties.

Date of Government Version: 05/19/2003
Date Data Arrived at EDR: 05/19/2003
Date Made Active in Reports: 06/02/2003
Number of Days to Update: 14

Source: California Regional Water Quality Control Board Central Coast Region (3)
Telephone: 805-542-4786
Last EDR Contact: 07/18/2011
Next Scheduled EDR Contact: 10/31/2011
Data Release Frequency: No Update Planned

LUST REG 4: Underground Storage Tank Leak List
Los Angeles, Ventura counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 09/07/2004
Date Data Arrived at EDR: 09/07/2004
Date Made Active in Reports: 10/12/2004
Number of Days to Update: 35

Source: California Regional Water Quality Control Board Los Angeles Region (4)
Telephone: 213-576-6710
Last EDR Contact: 09/06/2011
Next Scheduled EDR Contact: 12/19/2011
Data Release Frequency: No Update Planned

LUST REG 5: Leaking Underground Storage Tank Database
Leaking Underground Storage Tank locations. Alameda, Alpine, Amador, Butte, Colusa, Contra Costa, Calveras, El Dorado, Fresno, Glenn, Kern, Kings, Lake, Lassen, Madera, Mariposa, Merced, Modoc, Napa, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Solano, Stanislaus, Sutter, Tehama, Tulare, Tuolumne, Yolo, Yuba counties.

Date of Government Version: 07/01/2008
Date Data Arrived at EDR: 07/22/2008
Date Made Active in Reports: 07/31/2008
Number of Days to Update: 9

Source: California Regional Water Quality Control Board Central Valley Region (5)
Telephone: 916-464-4834
Last EDR Contact: 07/01/2011
Next Scheduled EDR Contact: 10/17/2011
Data Release Frequency: No Update Planned

LUST REG 7: Leaking Underground Storage Tank Case Listing
Leaking Underground Storage Tank locations. Imperial, Riverside, San Diego, Santa Barbara counties.

Date of Government Version: 02/26/2004
Date Data Arrived at EDR: 02/26/2004
Date Made Active in Reports: 03/24/2004
Number of Days to Update: 27

Source: California Regional Water Quality Control Board Colorado River Basin Region (7)
Telephone: 760-776-8943
Last EDR Contact: 08/01/2011
Next Scheduled EDR Contact: 11/14/2011
Data Release Frequency: No Update Planned

LUST REG 8: Leaking Underground Storage Tanks
California Regional Water Quality Control Board Santa Ana Region (8). For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 02/14/2005
Date Data Arrived at EDR: 02/15/2005
Date Made Active in Reports: 03/28/2005
Number of Days to Update: 41

Source: California Regional Water Quality Control Board Santa Ana Region (8)
Telephone: 909-782-4496
Last EDR Contact: 08/15/2011
Next Scheduled EDR Contact: 11/28/2011
Data Release Frequency: No Update Planned

LUST REG 9: Leaking Underground Storage Tank Report
Orange, Riverside, San Diego counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 03/01/2001
Date Data Arrived at EDR: 04/23/2001
Date Made Active in Reports: 05/21/2001
Number of Days to Update: 28

Source: California Regional Water Quality Control Board San Diego Region (9)
Telephone: 858-637-5595
Last EDR Contact: 09/26/2011
Next Scheduled EDR Contact: 01/09/2012
Data Release Frequency: No Update Planned

LUST REG 2: Fuel Leak List

Leaking Underground Storage Tank locations. Alameda, Contra Costa, Marin, Napa, San Francisco, San Mateo, Santa Clara, Solano, Sonoma counties.

Date of Government Version: 09/30/2004
Date Data Arrived at EDR: 10/20/2004
Date Made Active in Reports: 11/19/2004
Number of Days to Update: 30

Source: California Regional Water Quality Control Board San Francisco Bay Region (2)
Telephone: 510-622-2433
Last EDR Contact: 09/19/2011
Next Scheduled EDR Contact: 01/02/2012
Data Release Frequency: No Update Planned

LUST REG 1: Active Toxic Site Investigation

Del Norte, Humboldt, Lake, Mendocino, Modoc, Siskiyou, Sonoma, Trinity counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 02/01/2001
Date Data Arrived at EDR: 02/28/2001
Date Made Active in Reports: 03/29/2001
Number of Days to Update: 29

Source: California Regional Water Quality Control Board North Coast (1)
Telephone: 707-570-3769
Last EDR Contact: 08/01/2011
Next Scheduled EDR Contact: 11/14/2011
Data Release Frequency: No Update Planned

LUST: Leaking Underground Fuel Tank Report (GEOTRACKER)

Leaking Underground Storage Tank (LUST) Sites included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80

Source: State Water Resources Control Board
Telephone: see region list
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Quarterly

LUST REG 6V: Leaking Underground Storage Tank Case Listing

Leaking Underground Storage Tank locations. Inyo, Kern, Los Angeles, Mono, San Bernardino counties.

Date of Government Version: 06/07/2005
Date Data Arrived at EDR: 06/07/2005
Date Made Active in Reports: 06/29/2005
Number of Days to Update: 22

Source: California Regional Water Quality Control Board Victorville Branch Office (6)
Telephone: 760-241-7365
Last EDR Contact: 09/12/2011
Next Scheduled EDR Contact: 12/26/2011
Data Release Frequency: No Update Planned

LUST REG 6L: Leaking Underground Storage Tank Case Listing

For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 09/09/2003
Date Data Arrived at EDR: 09/10/2003
Date Made Active in Reports: 10/07/2003
Number of Days to Update: 27

Source: California Regional Water Quality Control Board Lahontan Region (6)
Telephone: 530-542-5572
Last EDR Contact: 09/12/2011
Next Scheduled EDR Contact: 12/26/2011
Data Release Frequency: No Update Planned

INDIAN LUST R5: Leaking Underground Storage Tanks on Indian Land

Leaking underground storage tanks located on Indian Land in Michigan, Minnesota and Wisconsin.

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA, Region 5
Telephone: 312-886-7439
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN LUST R9: Leaking Underground Storage Tanks on Indian Land

LUSTs on Indian land in Arizona, California, New Mexico and Nevada

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: Environmental Protection Agency
Telephone: 415-972-3372
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN LUST R7: Leaking Underground Storage Tanks on Indian Land
LUSTs on Indian land in Iowa, Kansas, and Nebraska

Date of Government Version: 05/22/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 7
Telephone: 913-551-7003
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN LUST R8: Leaking Underground Storage Tanks on Indian Land
LUSTs on Indian land in Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming.

Date of Government Version: 05/22/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 8
Telephone: 303-312-6271
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN LUST R4: Leaking Underground Storage Tanks on Indian Land
LUSTs on Indian land in Florida, Mississippi and North Carolina.

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 4
Telephone: 404-562-8677
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN LUST R1: Leaking Underground Storage Tanks on Indian Land
A listing of leaking underground storage tank locations on Indian Land.

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 1
Telephone: 617-918-1313
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN LUST R6: Leaking Underground Storage Tanks on Indian Land
LUSTs on Indian land in New Mexico and Oklahoma.

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 6
Telephone: 214-665-6597
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN LUST R10: Leaking Underground Storage Tanks on Indian Land
LUSTs on Indian land in Alaska, Idaho, Oregon and Washington.

Date of Government Version: 05/27/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 10
Telephone: 206-553-2857
Last EDR Contact: 11/21/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

CPS-SLIC: Statewide SLIC Cases (GEOTRACKER)
Cleanup Program Sites (CPS; also known as Site Cleanups [SC] and formerly known as Spills, Leaks, Investigations, and Cleanups [SLIC] sites) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80
Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

SLIC REG 1: Active Toxic Site Investigations
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 04/03/2003
Date Data Arrived at EDR: 04/07/2003
Date Made Active in Reports: 04/25/2003
Number of Days to Update: 18
Source: California Regional Water Quality Control Board, North Coast Region (1)
Telephone: 707-576-2220
Last EDR Contact: 08/01/2011
Next Scheduled EDR Contact: 11/14/2011
Data Release Frequency: No Update Planned

SLIC REG 2: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 09/30/2004
Date Data Arrived at EDR: 10/20/2004
Date Made Active in Reports: 11/19/2004
Number of Days to Update: 30
Source: Regional Water Quality Control Board San Francisco Bay Region (2)
Telephone: 510-286-0457
Last EDR Contact: 09/19/2011
Next Scheduled EDR Contact: 01/02/2012
Data Release Frequency: No Update Planned

SLIC REG 3: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 05/18/2006
Date Data Arrived at EDR: 05/18/2006
Date Made Active in Reports: 06/15/2006
Number of Days to Update: 28
Source: California Regional Water Quality Control Board Central Coast Region (3)
Telephone: 805-549-3147
Last EDR Contact: 07/18/2011
Next Scheduled EDR Contact: 10/31/2011
Data Release Frequency: No Update Planned

SLIC REG 4: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 11/17/2004
Date Data Arrived at EDR: 11/18/2004
Date Made Active in Reports: 01/04/2005
Number of Days to Update: 47
Source: Region Water Quality Control Board Los Angeles Region (4)
Telephone: 213-576-6600
Last EDR Contact: 07/01/2011
Next Scheduled EDR Contact: 10/17/2011
Data Release Frequency: No Update Planned

SLIC REG 5: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 04/01/2005
Date Data Arrived at EDR: 04/05/2005
Date Made Active in Reports: 04/21/2005
Number of Days to Update: 16
Source: Regional Water Quality Control Board Central Valley Region (5)
Telephone: 916-464-3291
Last EDR Contact: 09/12/2011
Next Scheduled EDR Contact: 12/26/2011
Data Release Frequency: No Update Planned

SLIC REG 6V: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 05/24/2005
Date Data Arrived at EDR: 05/25/2005
Date Made Active in Reports: 06/16/2005
Number of Days to Update: 22

Source: Regional Water Quality Control Board, Victorville Branch
Telephone: 619-241-6583
Last EDR Contact: 08/15/2011
Next Scheduled EDR Contact: 11/28/2011
Data Release Frequency: No Update Planned

SLIC REG 6L: SLIC Sites
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 09/07/2004
Date Data Arrived at EDR: 09/07/2004
Date Made Active in Reports: 10/12/2004
Number of Days to Update: 35

Source: California Regional Water Quality Control Board, Lahontan Region
Telephone: 530-542-5574
Last EDR Contact: 08/15/2011
Next Scheduled EDR Contact: 11/28/2011
Data Release Frequency: No Update Planned

SLIC REG 7: SLIC List
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 11/24/2004
Date Data Arrived at EDR: 11/29/2004
Date Made Active in Reports: 01/04/2005
Number of Days to Update: 36

Source: California Regional Quality Control Board, Colorado River Basin Region
Telephone: 760-346-7491
Last EDR Contact: 08/01/2011
Next Scheduled EDR Contact: 11/14/2011
Data Release Frequency: No Update Planned

SLIC REG 8: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 04/03/2008
Date Data Arrived at EDR: 04/03/2008
Date Made Active in Reports: 04/14/2008
Number of Days to Update: 11

Source: California Region Water Quality Control Board Santa Ana Region (8)
Telephone: 951-782-3298
Last EDR Contact: 09/12/2011
Next Scheduled EDR Contact: 12/26/2011
Data Release Frequency: No Update Planned

SLIC REG 9: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing
The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 09/10/2007
Date Data Arrived at EDR: 09/11/2007
Date Made Active in Reports: 09/28/2007
Number of Days to Update: 17

Source: California Regional Water Quality Control Board San Diego Region (9)
Telephone: 858-467-2980
Last EDR Contact: 08/08/2011
Next Scheduled EDR Contact: 11/21/2011
Data Release Frequency: No Update Planned

***Lists of state and tribal registered storage tanks***

FEMA UST: Underground Storage Tank Listing
A listing of all FEMA owned underground storage tanks.

Date of Government Version: 06/06/2025
Date Data Arrived at EDR: 08/26/2025
Date Made Active in Reports: 11/12/2025
Number of Days to Update: 78

Source: FEMA
Telephone: 202-646-5797
Last EDR Contact: 12/23/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

UST CLOSURE: Proposed Closure of Underground Storage Tank (UST) Cases

UST cases that are being considered for closure by either the State Water Resources Control Board or the Executive Director have been posted for a 60-day public comment period. UST Case Closures being proposed for consideration by the State Water Resources Control Board. These are primarily UST cases that meet closure criteria under the decisional framework in State Water Board Resolution No. 92-49 and other Board orders. UST Case Closures proposed for consideration by the Executive Director pursuant to State Water Board Resolution No. 2012-0061. These are cases that meet the criteria of the Low-Threat UST Case Closure Policy. UST Case Closure Review Denials and Approved Orders.

Date of Government Version: 08/25/2025
Date Data Arrived at EDR: 09/03/2025
Date Made Active in Reports: 11/19/2025
Number of Days to Update: 77

Source: State Water Resources Control Board
Telephone: 916-327-7844
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

UST: Active UST Facilities

Active UST facilities gathered from the local regulatory agencies

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/18/2025
Number of Days to Update: 81

Source: SWRCB
Telephone: 916-341-5851
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Semi-Annually

MILITARY UST SITES: Military UST Sites (GEOTRACKER)

Military ust sites

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

AST: Aboveground Petroleum Storage Tank Facilities

A listing of aboveground storage tank petroleum storage tank locations.

Date of Government Version: 07/06/2016
Date Data Arrived at EDR: 07/12/2016
Date Made Active in Reports: 09/19/2016
Number of Days to Update: 69

Source: California Environmental Protection Agency
Telephone: 916-327-5092
Last EDR Contact: 11/26/2025
Next Scheduled EDR Contact: 03/23/2026
Data Release Frequency: Varies

INDIAN UST R5: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 5 (Michigan, Minnesota and Wisconsin and Tribal Nations).

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 5
Telephone: 312-886-6136
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN UST R10: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 10 (Alaska, Idaho, Oregon, Washington, and Tribal Nations).

Date of Government Version: 05/27/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 10
Telephone: 206-553-2857
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN UST R8: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 8 (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming and 27 Tribal Nations).

Date of Government Version: 05/22/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 8
Telephone: 303-312-6137
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN UST R6: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 6 (Louisiana, Arkansas, Oklahoma, New Mexico, Texas and 65 Tribes).

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 6
Telephone: 214-665-7591
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN UST R1: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 1 (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and ten Tribal Nations).

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA, Region 1
Telephone: 617-918-1313
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN UST R9: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 9 (Arizona, California, Hawaii, Nevada, the Pacific Islands, and Tribal Nations).

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 9
Telephone: 415-972-3368
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN UST R7: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 7 (Iowa, Kansas, Missouri, Nebraska, and 9 Tribal Nations).

Date of Government Version: 05/22/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 7
Telephone: 913-551-7003
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INDIAN UST R4: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 4 (Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee and Tribal Nations)

Date of Government Version: 04/21/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 84

Source: EPA Region 4
Telephone: 404-562-9424
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

***Lists of state and tribal voluntary cleanup sites***

INDIAN VCP R7: Voluntary Cleanup Priority Lisitng
A listing of voluntary cleanup priority sites located on Indian Land located in Region 7.

Date of Government Version: 03/20/2008
Date Data Arrived at EDR: 04/22/2008
Date Made Active in Reports: 05/19/2008
Number of Days to Update: 27

Source: EPA, Region 7
Telephone: 913-551-7365
Last EDR Contact: 07/08/2021
Next Scheduled EDR Contact: 07/20/2009
Data Release Frequency: Varies

VCP: Voluntary Cleanup Program Properties
Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

Date of Government Version: 10/20/2025
Date Data Arrived at EDR: 10/20/2025
Date Made Active in Reports: 01/08/2026
Number of Days to Update: 80

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 01/16/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Quarterly

INDIAN VCP R1: Voluntary Cleanup Priority Listing
A listing of voluntary cleanup priority sites located on Indian Land located in Region 1.

Date of Government Version: 07/27/2015
Date Data Arrived at EDR: 09/29/2015
Date Made Active in Reports: 02/18/2016
Number of Days to Update: 142

Source: EPA, Region 1
Telephone: 617-918-1102
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Varies

***Lists of state and tribal brownfield sites***

BROWNFIELDS: Considered Brownfieds Sites Listing
A listing of sites the SWRCB considers to be Brownfields since these are sites have come to them through the MOA Process.

Date of Government Version: 09/15/2025
Date Data Arrived at EDR: 09/16/2025
Date Made Active in Reports: 12/08/2025
Number of Days to Update: 83

Source: State Water Resources Control Board
Telephone: 916-323-7905
Last EDR Contact: 12/08/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

**ADDITIONAL ENVIRONMENTAL RECORDS**

***Local Brownfield lists***

US BROWNFIELDS: A Listing of Brownfields Sites
Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties takes development pressures off of undeveloped, open land, and both improves and protects the environment. Assessment, Cleanup and Redevelopment Exchange System (ACRES) stores information reported by EPA Brownfields grant recipients on brownfields properties assessed or cleaned up with grant funding as well as information on Targeted Brownfields Assessments performed by EPA Regions. A listing of ACRES Brownfield sites is obtained from Cleanups in My Community. Cleanups in My Community provides information on Brownfields properties for which information is reported back to EPA, as well as areas served by Brownfields grant programs.

Date of Government Version: 09/19/2025
Date Data Arrived at EDR: 10/01/2025
Date Made Active in Reports: 11/24/2025
Number of Days to Update: 54

Source: Environmental Protection Agency
Telephone: 202-566-2777
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/23/2026
Data Release Frequency: Semi-Annually

***Local Lists of Landfill / Solid Waste Disposal Sites***

WMUDS/SWAT: Waste Management Unit Database

Waste Management Unit Database System. WMUDS is used by the State Water Resources Control Board staff and the Regional Water Quality Control Boards for program tracking and inventory of waste management units. WMUDS is composed of the following databases: Facility Information, Scheduled Inspections Information, Waste Management Unit Information, SWAT Program Information, SWAT Report Summary Information, SWAT Report Summary Data, Chapter 15 (formerly Subchapter 15) Information, Chapter 15 Monitoring Parameters, TPCA Program Information, RCRA Program Information, Closure Information, and Interested Parties Information.

Date of Government Version: 04/01/2000
Date Data Arrived at EDR: 04/10/2000
Date Made Active in Reports: 05/10/2000
Number of Days to Update: 30

Source: State Water Resources Control Board
Telephone: 916-227-4448
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: No Update Planned

SWRCY: Recycler Database

A listing of recycling facilities in California.

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80

Source: Department of Conservation
Telephone: 916-323-3836
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Quarterly

HAULERS: Registered Waste Tire Haulers Listing

A listing of registered waste tire haulers.

Date of Government Version: 11/13/2025
Date Data Arrived at EDR: 11/17/2025
Date Made Active in Reports: 11/19/2025
Number of Days to Update: 2

Source: Integrated Waste Management Board
Telephone: 916-341-6422
Last EDR Contact: 02/05/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: Varies

INDIAN ODI: Report on the Status of Open Dumps on Indian Lands

Location of open dumps on Indian land.

Date of Government Version: 12/31/1998
Date Data Arrived at EDR: 12/03/2007
Date Made Active in Reports: 01/24/2008
Number of Days to Update: 52

Source: Environmental Protection Agency
Telephone: 703-308-8245
Last EDR Contact: 01/22/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Varies

ODI: Open Dump Inventory

An open dump is defined as a disposal facility that does not comply with one or more of the Part 257 or Part 258 Subtitle D Criteria.

Date of Government Version: 06/30/1985
Date Data Arrived at EDR: 08/09/2004
Date Made Active in Reports: 09/17/2004
Number of Days to Update: 39

Source: Environmental Protection Agency
Telephone: 800-424-9346
Last EDR Contact: 06/09/2004
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

DEBRIS REGION 9: Torres Martinez Reservation Illegal Dump Site Locations

A listing of illegal dump sites location on the Torres Martinez Indian Reservation located in eastern Riverside County and northern Imperial County, California.

Date of Government Version: 01/12/2009
Date Data Arrived at EDR: 05/07/2009
Date Made Active in Reports: 09/21/2009
Number of Days to Update: 137

Source: EPA, Region 9
Telephone: 415-947-4219
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: No Update Planned

IHS OPEN DUMPS: Open Dumps on Indian Land
A listing of all open dumps located on Indian Land in the United States.

Date of Government Version: 02/07/2024
Date Data Arrived at EDR: 11/13/2024
Date Made Active in Reports: 11/19/2024
Number of Days to Update: 6
Source: Department of Health & Human Serivces, Indian Health Service
Telephone: 301-443-1452
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Varies

***Local Lists of Hazardous waste / Contaminated Sites***

US HIST CDL: National Clandestine Laboratory Register
A listing of clandestine drug lab locations that have been removed from the DEAs National Clandestine Laboratory Register.

Date of Government Version: 04/04/2025
Date Data Arrived at EDR: 06/02/2025
Date Made Active in Reports: 08/12/2025
Number of Days to Update: 71
Source: Drug Enforcement Administration
Telephone: 202-307-1000
Last EDR Contact: 11/20/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: No Update Planned

HIST CAL-SITES: Calsites Database
The Calsites database contains potential or confirmed hazardous substance release properties. In 1996, California EPA reevaluated and significantly reduced the number of sites in the Calsites database. No longer updated by the state agency. It has been replaced by ENVIROSTOR.

Date of Government Version: 08/08/2005
Date Data Arrived at EDR: 08/03/2006
Date Made Active in Reports: 08/24/2006
Number of Days to Update: 21
Source: Department of Toxic Substance Control
Telephone: 916-323-3400
Last EDR Contact: 02/23/2009
Next Scheduled EDR Contact: 05/25/2009
Data Release Frequency: No Update Planned

SCH: School Property Evaluation Program
This category contains proposed and existing school sites that are being evaluated by DTSC for possible hazardous materials contamination. In some cases, these properties may be listed in the CalSites category depending on the level of threat to public health and safety or the environment they pose.

Date of Government Version: 10/20/2025
Date Data Arrived at EDR: 10/20/2025
Date Made Active in Reports: 01/08/2026
Number of Days to Update: 80
Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 01/16/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Quarterly

CDL: Clandestine Drug Labs
A listing of drug lab locations. Listing of a location in this database does not indicate that any illegal drug lab materials were or were not present there, and does not constitute a determination that the location either requires or does not require additional cleanup work.

Date of Government Version: 12/31/2022
Date Data Arrived at EDR: 03/21/2024
Date Made Active in Reports: 06/12/2024
Number of Days to Update: 83
Source: Department of Toxic Substances Control
Telephone: 916-255-6504
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

CERS HAZ WASTE: California Environmental Reporting System Hazardous Waste
List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Hazardous Chemical Management, Hazardous Waste Onsite Treatment, Household Hazardous Waste Collection, Hazardous Waste Generator, and RCRA LQ HW Generator programs.

Date of Government Version: 10/13/2025
Date Data Arrived at EDR: 10/13/2025
Date Made Active in Reports: 12/18/2025
Number of Days to Update: 66

Source: CalEPA
Telephone: 916-323-2514
Last EDR Contact: 01/13/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Quarterly

TOXIC PITS: Toxic Pits Cleanup Act Sites

Toxic PITS Cleanup Act Sites. TOXIC PITS identifies sites suspected of containing hazardous substances where cleanup has not yet been completed.

Date of Government Version: 07/01/1995
Date Data Arrived at EDR: 08/30/1995
Date Made Active in Reports: 09/26/1995
Number of Days to Update: 27

Source: State Water Resources Control Board
Telephone: 916-227-4364
Last EDR Contact: 01/26/2009
Next Scheduled EDR Contact: 04/27/2009
Data Release Frequency: No Update Planned

US CDL: Clandestine Drug Labs

A listing of clandestine drug lab locations. The U.S. Department of Justice ("the Department") provides this web site as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy. Members of the public must verify the accuracy of all entries by, for example, contacting local law enforcement and local health departments.

Date of Government Version: 04/04/2025
Date Data Arrived at EDR: 06/02/2025
Date Made Active in Reports: 08/12/2025
Number of Days to Update: 71

Source: Drug Enforcement Administration
Telephone: 202-307-1000
Last EDR Contact: 11/20/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Quarterly

***Local Lists of Registered Storage Tanks***

SWEEPS UST: SWEEPS UST Listing

Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1990's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list.

Date of Government Version: 06/01/1994
Date Data Arrived at EDR: 07/07/2005
Date Made Active in Reports: 08/11/2005
Number of Days to Update: 35

Source: State Water Resources Control Board
Telephone: N/A
Last EDR Contact: 06/03/2005
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

HIST UST: Hazardous Substance Storage Container Database

The Hazardous Substance Storage Container Database is a historical listing of UST sites. Refer to local/county source for current data.

Date of Government Version: 10/15/1990
Date Data Arrived at EDR: 01/25/1991
Date Made Active in Reports: 02/12/1991
Number of Days to Update: 18

Source: State Water Resources Control Board
Telephone: 916-341-5851
Last EDR Contact: 07/26/2001
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

SAN FRANCISCO AST: Aboveground Storage Tank Site Listing

Aboveground storage tank sites

Date of Government Version: 07/28/2025
Date Data Arrived at EDR: 07/29/2025
Date Made Active in Reports: 10/21/2025
Number of Days to Update: 84

Source: San Francisco County Department of Public Health
Telephone: 415-252-3896
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

CERS TANKS: California Environmental Reporting System (CERS) Tanks
List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Aboveground Petroleum Storage and Underground Storage Tank regulatory programs.

Date of Government Version: 10/13/2025
Date Data Arrived at EDR: 10/13/2025
Date Made Active in Reports: 12/17/2025
Number of Days to Update: 65
Source: California Environmental Protection Agency
Telephone: 916-323-2514
Last EDR Contact: 01/13/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Quarterly

CA FID UST: Facility Inventory Database
The Facility Inventory Database (FID) contains a historical listing of active and inactive underground storage tank locations from the State Water Resource Control Board. Refer to local/county source for current data.

Date of Government Version: 10/31/1994
Date Data Arrived at EDR: 09/05/1995
Date Made Active in Reports: 09/29/1995
Number of Days to Update: 24
Source: California Environmental Protection Agency
Telephone: 916-341-5851
Last EDR Contact: 12/28/1998
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

***Local Land Records***

LIENS: Environmental Liens Listing
A listing of property locations with environmental liens for California where DTSC is a lien holder.

Date of Government Version: 11/20/2025
Date Data Arrived at EDR: 11/20/2025
Date Made Active in Reports: 02/09/2026
Number of Days to Update: 81
Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 11/18/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Varies

LIENS 2: CERCLA Lien Information
A Federal CERCLA ('Superfund') lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. These monies are spent to investigate and address releases and threatened releases of contamination. CERCLIS provides information as to the identity of these sites and properties.

Date of Government Version: 12/26/2025
Date Data Arrived at EDR: 01/05/2026
Date Made Active in Reports: 01/22/2026
Number of Days to Update: 17
Source: Environmental Protection Agency
Telephone: 202-564-6023
Last EDR Contact: 02/02/2026
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Semi-Annually

DEED: Deed Restriction Listing
Site Mitigation and Brownfields Reuse Program Facility Sites with Deed Restrictions & Hazardous Waste Management Program Facility Sites with Deed / Land Use Restriction. The DTSC Site Mitigation and Brownfields Reuse Program (SMBRP) list includes sites cleaned up under the program's oversight and generally does not include current or former hazardous waste facilities that required a hazardous waste facility permit. The list represents deed restrictions that are active. Some sites have multiple deed restrictions. The DTSC Hazardous Waste Management Program (HWMP) has developed a list of current or former hazardous waste facilities that have a recorded land use restriction at the local county recorder's office. The land use restrictions on this list were required by the DTSC HWMP as a result of the presence of hazardous substances that remain on site after the facility (or part of the facility) has been closed or cleaned up. The types of land use restriction include deed notice, deed restriction, or a land use restriction that binds current and future owners.

Date of Government Version: 11/19/2025
Date Data Arrived at EDR: 11/19/2025
Date Made Active in Reports: 02/04/2026
Number of Days to Update: 77
Source: DTSC and SWRCB
Telephone: 916-323-3400
Last EDR Contact: 11/19/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Semi-Annually

***Records of Emergency Release Reports***

HMIRS: Hazardous Materials Information Reporting System
Hazardous Materials Incident Report System. HMIRS contains hazardous material spill incidents reported to DOT.

Date of Government Version: 09/29/2025
Date Data Arrived at EDR: 10/01/2025
Date Made Active in Reports: 12/10/2025
Number of Days to Update: 70
Source: U.S. Department of Transportation
Telephone: 202-366-4555
Last EDR Contact: 12/08/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

CHMIRS: California Hazardous Material Incident Report System
California Hazardous Material Incident Reporting System. CHMIRS contains information on reported hazardous material incidents (accidental releases or spills).

Date of Government Version: 11/30/2025
Date Data Arrived at EDR: 01/08/2026
Date Made Active in Reports: 01/09/2026
Number of Days to Update: 1
Source: Office of Emergency Services
Telephone: 916-845-8400
Last EDR Contact: 01/08/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Semi-Annually

LDS: Land Disposal Sites Listing (GEOTRACKER)
Land Disposal sites (Landfills) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 11/24/2025
Date Data Arrived at EDR: 11/24/2025
Date Made Active in Reports: 02/10/2026
Number of Days to Update: 78
Source: State Water Qualilty Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Quarterly

MCS: Military Cleanup Sites Listing (GEOTRACKER)
Military sites (consisting of: Military UST sites; Military Privatized sites; and Military Cleanup sites [formerly known as DoD non UST]) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80
Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Quarterly

SPILLS 90: SPILLS90 data from FirstSearch
Spills 90 includes those spill and release records available exclusively from FirstSearch databases. Typically, they may include chemical, oil and/or hazardous substance spills recorded after 1990. Duplicate records that are already included in EDR incident and release records are not included in Spills 90.

Date of Government Version: 06/06/2012
Date Data Arrived at EDR: 01/03/2013
Date Made Active in Reports: 02/22/2013
Number of Days to Update: 50
Source: FirstSearch
Telephone: N/A
Last EDR Contact: 01/03/2013
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

***Other Ascertainable Records***

RCRA NonGen / NLR: RCRA - Non Generators / No Longer Regulated
RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Non-Generators do not presently generate hazardous waste.

Date of Government Version: 11/30/2025
Date Data Arrived at EDR: 12/03/2025
Date Made Active in Reports: 12/10/2025
Number of Days to Update: 7

Source: Environmental Protection Agency
Telephone: (415) 495-8895
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

FUDS: Formerly Used Defense Sites

The listing includes locations of Formerly Used Defense Sites properties where the US Army Corps of Engineers is actively working or will take necessary cleanup actions.

Date of Government Version: 10/22/2025
Date Data Arrived at EDR: 11/06/2025
Date Made Active in Reports: 01/12/2026
Number of Days to Update: 67

Source: U.S. Army Corps of Engineers
Telephone: 202-528-4285
Last EDR Contact: 02/10/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

DOD: Department of Defense Sites

This data set consists of federally owned or administered lands, administered by the Department of Defense, that have any area equal to or greater than 640 acres of the United States, Puerto Rico, and the U.S. Virgin Islands.

Date of Government Version: 06/07/2021
Date Data Arrived at EDR: 07/13/2021
Date Made Active in Reports: 03/09/2022
Number of Days to Update: 239

Source: USGS
Telephone: 888-275-8747
Last EDR Contact: 01/08/2026
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: Varies

FEDLAND: Federal and Indian Lands

Federally and Indian administrated lands of the United States. Lands included are administrated by: Army Corps of Engineers, Bureau of Reclamation, National Wild and Scenic River, National Wildlife Refuge, Public Domain Land, Wilderness, Wilderness Study Area, Wildlife Management Area, Bureau of Indian Affairs, Bureau of Land Management, Department of Justice, Forest Service, Fish and Wildlife Service, National Park Service.

Date of Government Version: 04/02/2018
Date Data Arrived at EDR: 04/11/2018
Date Made Active in Reports: 11/06/2019
Number of Days to Update: 574

Source: U.S. Geological Survey
Telephone: 888-275-8747
Last EDR Contact: 12/23/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: N/A

SCRD DRYCLEANERS: State Coalition for Remediation of Drycleaners Listing

The State Coalition for Remediation of Drycleaners was established in 1998, with support from the U.S. EPA Office of Superfund Remediation and Technology Innovation. It is comprised of representatives of states with established drycleaner remediation programs. Currently the member states are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

Date of Government Version: 07/30/2021
Date Data Arrived at EDR: 02/03/2023
Date Made Active in Reports: 02/10/2023
Number of Days to Update: 7

Source: Environmental Protection Agency
Telephone: 615-532-8599
Last EDR Contact: 01/29/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: Varies

US FIN ASSUR: Financial Assurance Information

All owners and operators of facilities that treat, store, or dispose of hazardous waste are required to provide proof that they will have sufficient funds to pay for the clean up, closure, and post-closure care of their facilities.

Date of Government Version: 12/07/2025
Date Data Arrived at EDR: 12/08/2025
Date Made Active in Reports: 02/05/2026
Number of Days to Update: 59

Source: Environmental Protection Agency
Telephone: 202-566-1917
Last EDR Contact: 12/08/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

EPA WATCH LIST: EPA Watch List

EPA maintains a "Watch List" to facilitate dialogue between EPA, state and local environmental agencies on enforcement matters relating to facilities with alleged violations identified as either significant or high priority. Being on the Watch List does not mean that the facility has actually violated the law only that an investigation by EPA or a state or local environmental agency has led those organizations to allege that an unproven violation has in fact occurred. Being on the Watch List does not represent a higher level of concern regarding the alleged violations that were detected, but instead indicates cases requiring additional dialogue between EPA, state and local agencies - primarily because of the length of time the alleged violation has gone unaddressed or unresolved.

Date of Government Version: 08/30/2013
Date Data Arrived at EDR: 03/21/2014
Date Made Active in Reports: 06/17/2014
Number of Days to Update: 88

Source: Environmental Protection Agency
Telephone: 617-520-3000
Last EDR Contact: 01/28/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: No Update Planned

2020 COR ACTION: 2020 Corrective Action Program List

The EPA has set ambitious goals for the RCRA Corrective Action program by creating the 2020 Corrective Action Universe. This RCRA cleanup baseline includes facilities expected to need corrective action. The 2020 universe contains a wide variety of sites. Some properties are heavily contaminated while others were contaminated but have since been cleaned up. Still others have not been fully investigated yet, and may require little or no remediation. Inclusion in the 2020 Universe does not necessarily imply failure on the part of a facility to meet its RCRA obligations.

Date of Government Version: 09/30/2017
Date Data Arrived at EDR: 05/08/2018
Date Made Active in Reports: 07/20/2018
Number of Days to Update: 73

Source: Environmental Protection Agency
Telephone: 703-308-4044
Last EDR Contact: 01/28/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

TSCA: Toxic Substances Control Act

Toxic Substances Control Act. TSCA identifies manufacturers and importers of chemical substances included on the TSCA Chemical Substance Inventory list. It includes data on the production volume of these substances by plant site.

Date of Government Version: 12/31/2020
Date Data Arrived at EDR: 06/14/2022
Date Made Active in Reports: 03/24/2023
Number of Days to Update: 283

Source: EPA
Telephone: 202-260-5521
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 03/23/2026
Data Release Frequency: Every 4 Years

TRIS: Toxic Chemical Release Inventory System

Toxic Release Inventory System. TRIS identifies facilities which release toxic chemicals to the air, water and land in reportable quantities under SARA Title III Section 313.

Date of Government Version: 12/31/2024
Date Data Arrived at EDR: 11/10/2025
Date Made Active in Reports: 01/29/2026
Number of Days to Update: 80

Source: EPA
Telephone: 202-566-0250
Last EDR Contact: 11/10/2025
Next Scheduled EDR Contact: 02/23/2026
Data Release Frequency: Annually

SSTS: Section 7 Tracking Systems

Section 7 of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (92 Stat. 829) requires all registered pesticide-producing establishments to submit a report to the Environmental Protection Agency by March 1st each year. Each establishment must report the types and amounts of pesticides, active ingredients and devices being produced, and those having been produced and sold or distributed in the past year.

Date of Government Version: 10/13/2025
Date Data Arrived at EDR: 10/14/2025
Date Made Active in Reports: 01/07/2026
Number of Days to Update: 85

Source: EPA
Telephone: 202-564-4203
Last EDR Contact: 01/13/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Annually

ROD: Records Of Decision
Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid in the cleanup.

Date of Government Version: 10/30/2025
Date Data Arrived at EDR: 11/03/2025
Date Made Active in Reports: 11/18/2025
Number of Days to Update: 15
Source: EPA
Telephone: 703-416-0223
Last EDR Contact: 02/02/2026
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Annually

RMP: Risk Management Plans
When Congress passed the Clean Air Act Amendments of 1990, it required EPA to publish regulations and guidance for chemical accident prevention at facilities using extremely hazardous substances. The Risk Management Program Rule (RMP Rule) was written to implement Section 112(r) of these amendments. The rule, which built upon existing industry codes and standards, requires companies of all sizes that use certain flammable and toxic substances to develop a Risk Management Program, which includes a(n): Hazard assessment that details the potential effects of an accidental release, an accident history of the last five years, and an evaluation of worst-case and alternative accidental releases; Prevention program that includes safety precautions and maintenance, monitoring, and employee training measures; and Emergency response program that spells out emergency health care, employee training measures and procedures for informing the public and response agencies (e.g the fire department) should an accident occur.

Date of Government Version: 01/01/2026
Date Data Arrived at EDR: 01/14/2026
Date Made Active in Reports: 01/22/2026
Number of Days to Update: 8
Source: Environmental Protection Agency
Telephone: 202-564-8600
Last EDR Contact: 01/08/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

RAATS: RCRA Administrative Action Tracking System
RCRA Administration Action Tracking System. RAATS contains records based on enforcement actions issued under RCRA pertaining to major violators and includes administrative and civil actions brought by the EPA. For administration actions after September 30, 1995, data entry in the RAATS database was discontinued. EPA will retain a copy of the database for historical records. It was necessary to terminate RAATS because a decrease in agency resources made it impossible to continue to update the information contained in the database.

Date of Government Version: 04/17/1995
Date Data Arrived at EDR: 07/03/1995
Date Made Active in Reports: 08/07/1995
Number of Days to Update: 35
Source: EPA
Telephone: 202-564-4104
Last EDR Contact: 06/02/2008
Next Scheduled EDR Contact: 09/01/2008
Data Release Frequency: No Update Planned

PRP: Potentially Responsible Parties
A listing of verified Potentially Responsible Parties

Date of Government Version: 06/26/2025
Date Data Arrived at EDR: 07/01/2025
Date Made Active in Reports: 07/29/2025
Number of Days to Update: 28
Source: EPA
Telephone: 202-564-6023
Last EDR Contact: 02/02/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Quarterly

PADS: PCB Activity Database System
PCB Activity Database. PADS Identifies generators, transporters, commercial storers and/or brokers and disposers of PCB's who are required to notify the EPA of such activities.

Date of Government Version: 08/12/2025
Date Data Arrived at EDR: 09/30/2025
Date Made Active in Reports: 11/24/2025
Number of Days to Update: 55
Source: EPA
Telephone: 202-566-0500
Last EDR Contact: 12/23/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Annually

ICIS: Integrated Compliance Information System
The Integrated Compliance Information System (ICIS) supports the information needs of the national enforcement and compliance program as well as the unique needs of the National Pollutant Discharge Elimination System (NPDES) program.

Date of Government Version: 11/18/2016
Date Data Arrived at EDR: 11/23/2016
Date Made Active in Reports: 02/10/2017
Number of Days to Update: 79
Source: Environmental Protection Agency
Telephone: 202-564-2501
Last EDR Contact: 09/23/2025
Next Scheduled EDR Contact: 01/12/2026
Data Release Frequency: Quarterly

FTTS: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)
FTTS tracks administrative cases and pesticide enforcement actions and compliance activities related to FIFRA, TSCA and EPCRA (Emergency Planning and Community Right-to-Know Act). To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 04/09/2009
Date Data Arrived at EDR: 04/16/2009
Date Made Active in Reports: 05/11/2009
Number of Days to Update: 25
Source: EPA/Office of Prevention, Pesticides and Toxic Substances
Telephone: 202-566-1667
Last EDR Contact: 08/18/2017
Next Scheduled EDR Contact: 12/04/2017
Data Release Frequency: No Update Planned

FTTS INSP: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)
A listing of FIFRA/TSCA Tracking System (FTTS) inspections and enforcements.

Date of Government Version: 04/09/2009
Date Data Arrived at EDR: 04/16/2009
Date Made Active in Reports: 05/11/2009
Number of Days to Update: 25
Source: EPA
Telephone: 202-566-1667
Last EDR Contact: 08/18/2017
Next Scheduled EDR Contact: 12/04/2017
Data Release Frequency: No Update Planned

MLTS: Material Licensing Tracking System
MLTS is maintained by the Nuclear Regulatory Commission and contains a list of approximately 8,100 sites which possess or use radioactive materials and which are subject to NRC licensing requirements. To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 08/11/2025
Date Data Arrived at EDR: 08/12/2025
Date Made Active in Reports: 11/04/2025
Number of Days to Update: 84
Source: Nuclear Regulatory Commission
Telephone: 301-415-0717
Last EDR Contact: 01/08/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Quarterly

COAL ASH DOE: Steam-Electric Plant Operation Data
A listing of power plants that store ash in surface ponds.

Date of Government Version: 12/31/2024
Date Data Arrived at EDR: 11/19/2025
Date Made Active in Reports: 01/29/2026
Number of Days to Update: 71
Source: Department of Energy
Telephone: 202-586-8719
Last EDR Contact: 11/19/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Varies

COAL ASH EPA: Coal Combustion Residues Surface Impoundments List
A listing of coal combustion residues surface impoundments with high hazard potential ratings.

Date of Government Version: 01/12/2017
Date Data Arrived at EDR: 03/05/2019
Date Made Active in Reports: 11/11/2019
Number of Days to Update: 251
Source: Environmental Protection Agency
Telephone: N/A
Last EDR Contact: 11/18/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Varies

PCB TRANSFORMER: PCB Transformer Registration Database
The database of PCB transformer registrations that includes all PCB registration submittals.

Date of Government Version: 09/13/2019
Date Data Arrived at EDR: 11/06/2019
Date Made Active in Reports: 02/10/2020
Number of Days to Update: 96
Source: Environmental Protection Agency
Telephone: 202-566-0517
Last EDR Contact: 01/29/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

RADINFO: Radiation Information Database
The Radiation Information Database (RADINFO) contains information about facilities that are regulated by U.S. Environmental Protection Agency (EPA) regulations for radiation and radioactivity.

Date of Government Version: 07/01/2019
Date Data Arrived at EDR: 07/01/2019
Date Made Active in Reports: 09/23/2019
Number of Days to Update: 84
Source: Environmental Protection Agency
Telephone: 202-343-9775
Last EDR Contact: 12/09/2025
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Quarterly

HIST FTTS: FIFRA/TSCA Tracking System Administrative Case Listing
A complete administrative case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

Date of Government Version: 10/19/2006
Date Data Arrived at EDR: 03/01/2007
Date Made Active in Reports: 04/10/2007
Number of Days to Update: 40
Source: Environmental Protection Agency
Telephone: 202-564-2501
Last EDR Contact: 12/17/2007
Next Scheduled EDR Contact: 03/17/2008
Data Release Frequency: No Update Planned

HIST FTTS INSP: FIFRA/TSCA Tracking System Inspection & Enforcement Case Listing
A complete inspection and enforcement case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

Date of Government Version: 10/19/2006
Date Data Arrived at EDR: 03/01/2007
Date Made Active in Reports: 04/10/2007
Number of Days to Update: 40
Source: Environmental Protection Agency
Telephone: 202-564-2501
Last EDR Contact: 12/17/2008
Next Scheduled EDR Contact: 03/17/2008
Data Release Frequency: No Update Planned

DOT OPS: Incident and Accident Data
Department of Transporation, Office of Pipeline Safety Incident and Accident data.

Date of Government Version: 10/07/2025
Date Data Arrived at EDR: 10/20/2025
Date Made Active in Reports: 01/12/2026
Number of Days to Update: 84
Source: Department of Transporation, Office of Pipeline Safety
Telephone: 202-366-4595
Last EDR Contact: 01/20/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Quarterly

CONSENT: Superfund (CERCLA) Consent Decrees
Major legal settlements that establish responsibility and standards for cleanup at NPL (Superfund) sites. Released periodically by United States District Courts after settlement by parties to litigation matters.

Date of Government Version: 06/30/2025
Date Data Arrived at EDR: 07/29/2025
Date Made Active in Reports: 10/28/2025
Number of Days to Update: 91

Source: Department of Justice, Consent Decree Library
Telephone: Varies
Last EDR Contact: 01/15/2026
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

BRS: Biennial Reporting System

The Biennial Reporting System is a national system administered by the EPA that collects data on the generation and management of hazardous waste. BRS captures detailed data from two groups: Large Quantity Generators (LQG) and Treatment, Storage, and Disposal Facilities.

Date of Government Version: 12/31/2023
Date Data Arrived at EDR: 02/19/2025
Date Made Active in Reports: 03/07/2025
Number of Days to Update: 16

Source: EPA/NTIS
Telephone: 800-424-9346
Last EDR Contact: 12/08/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Biennially

INDIAN RESERV: Indian Reservations

This map layer portrays Indian administered lands of the United States that have any area equal to or greater than 640 acres.

Date of Government Version: 12/31/2014
Date Data Arrived at EDR: 07/14/2015
Date Made Active in Reports: 01/10/2017
Number of Days to Update: 546

Source: USGS
Telephone: 202-208-3710
Last EDR Contact: 12/17/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Semi-Annually

FUSRAP: Formerly Utilized Sites Remedial Action Program

DOE established the Formerly Utilized Sites Remedial Action Program (FUSRAP) in 1974 to remediate sites where radioactive contamination remained from Manhattan Project and early U.S. Atomic Energy Commission (AEC) operations.

Date of Government Version: 03/03/2023
Date Data Arrived at EDR: 03/03/2023
Date Made Active in Reports: 06/09/2023
Number of Days to Update: 98

Source: Department of Energy
Telephone: 202-586-3559
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

UMTRA: Uranium Mill Tailings Sites

Uranium ore was mined by private companies for federal government use in national defense programs. When the mills shut down, large piles of the sand-like material (mill tailings) remain after uranium has been extracted from the ore. Levels of human exposure to radioactive materials from the piles are low; however, in some cases tailings were used as construction materials before the potential health hazards of the tailings were recognized.

Date of Government Version: 05/15/2025
Date Data Arrived at EDR: 05/15/2025
Date Made Active in Reports: 07/29/2025
Number of Days to Update: 75

Source: Department of Energy
Telephone: 505-845-0011
Last EDR Contact: 11/10/2025
Next Scheduled EDR Contact: 02/23/2026
Data Release Frequency: Varies

LEAD SMELTER 1: Lead Smelter Sites

A listing of former lead smelter site locations.

Date of Government Version: 12/26/2025
Date Data Arrived at EDR: 01/05/2026
Date Made Active in Reports: 01/22/2026
Number of Days to Update: 17

Source: Environmental Protection Agency
Telephone: 703-603-8787
Last EDR Contact: 02/02/2026
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Varies

LEAD SMELTER 2: Lead Smelter Sites

A list of several hundred sites in the U.S. where secondary lead smelting was done from 1931and 1964. These sites may pose a threat to public health through ingestion or inhalation of contaminated soil or dust

Date of Government Version: 04/05/2001
Date Data Arrived at EDR: 10/27/2010
Date Made Active in Reports: 12/02/2010
Number of Days to Update: 36

Source: American Journal of Public Health
Telephone: 703-305-6451
Last EDR Contact: 12/02/2009
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

US AIRS (AFS): Aerometric Information Retrieval System Facility Subsystem (AFS)

The database is a sub-system of Aerometric Information Retrieval System (AIRS). AFS contains compliance data on air pollution point sources regulated by the U.S. EPA and/or state and local air regulatory agencies. This information comes from source reports by various stationary sources of air pollution, such as electric power plants, steel mills, factories, and universities, and provides information about the air pollutants they produce. Action, air program, air program pollutant, and general level plant data. It is used to track emissions and compliance data from industrial plants.

Date of Government Version: 10/12/2016
Date Data Arrived at EDR: 10/26/2016
Date Made Active in Reports: 02/03/2017
Number of Days to Update: 100

Source: EPA
Telephone: 202-564-2496
Last EDR Contact: 09/26/2017
Next Scheduled EDR Contact: 01/08/2018
Data Release Frequency: Annually

US AIRS MINOR: Air Facility System Data

A listing of minor source facilities.

Date of Government Version: 10/12/2016
Date Data Arrived at EDR: 10/26/2016
Date Made Active in Reports: 02/03/2017
Number of Days to Update: 100

Source: EPA
Telephone: 202-564-2496
Last EDR Contact: 09/26/2017
Next Scheduled EDR Contact: 01/08/2018
Data Release Frequency: Annually

MINES VIOLATIONS: MSHA Violation Assessment Data

Mines violation and assessment information. Department of Labor, Mine Safety & Health Administration.

Date of Government Version: 01/01/2026
Date Data Arrived at EDR: 01/06/2026
Date Made Active in Reports: 01/07/2026
Number of Days to Update: 1

Source: DOL, Mine Safety & Health Admi
Telephone: 202-693-9424
Last EDR Contact: 01/06/2026
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Quarterly

US MINES: Mines Master Index File

Contains all mine identification numbers issued for mines active or opened since 1971. The data also includes violation information.

Date of Government Version: 08/08/2025
Date Data Arrived at EDR: 08/18/2025
Date Made Active in Reports: 11/12/2025
Number of Days to Update: 86

Source: Department of Labor, Mine Safety and Health Administration
Telephone: 303-231-5959
Last EDR Contact: 12/04/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Semi-Annually

US MINES 2: Ferrous and Nonferrous Metal Mines Database Listing

This map layer includes ferrous (ferrous metal mines are facilities that extract ferrous metals, such as iron ore or molybdenum) and nonferrous (Nonferrous metal mines are facilities that extract nonferrous metals, such as gold, silver, copper, zinc, and lead) metal mines in the United States.

Date of Government Version: 04/08/2025
Date Data Arrived at EDR: 05/20/2025
Date Made Active in Reports: 08/12/2025
Number of Days to Update: 84

Source: USGS
Telephone: 703-648-7709
Last EDR Contact: 11/12/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Varies

US MINES 3: Active Mines & Mineral Plants Database Listing

Active Mines and Mineral Processing Plant operations for commodities monitored by the Minerals Information Team of the USGS.

Date of Government Version: 04/14/2011
Date Data Arrived at EDR: 06/08/2011
Date Made Active in Reports: 09/13/2011
Number of Days to Update: 97

Source: USGS
Telephone: 703-648-7709
Last EDR Contact: 11/20/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Varies

ABANDONED MINES: Abandoned Mines

An inventory of land and water impacted by past mining (primarily coal mining) is maintained by OSMRE to provide information needed to implement the Surface Mining Control and Reclamation Act of 1977 (SMCRA). The inventory contains information on the location, type, and extent of AML impacts, as well as, information on the cost associated with the reclamation of those problems. The inventory is based upon field surveys by State, Tribal, and OSMRE program officials. It is dynamic to the extent that it is modified as new problems are identified and existing problems are reclaimed.

Date of Government Version: 09/10/2025
Date Data Arrived at EDR: 09/10/2025
Date Made Active in Reports: 11/12/2025
Number of Days to Update: 63

Source: Department of Interior
Telephone: 202-208-2609
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Quarterly

MINES MRDS: Mineral Resources Data System

Mineral Resources Data System

Date of Government Version: 06/04/2024
Date Data Arrived at EDR: 11/22/2024
Date Made Active in Reports: 02/18/2025
Number of Days to Update: 88

Source: USGS
Telephone: 703-648-6533
Last EDR Contact: 11/20/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Varies

FINDS: Facility Index System/Facility Registry System

Facility Index System. FINDS contains both facility information and 'pointers' to other sources that contain more detail. EDR includes the following FINDS databases in this report: PCS (Permit Compliance System), AIRS (Aerometric Information Retrieval System), DOCKET (Enforcement Docket used to manage and track information on civil judicial enforcement cases for all environmental statutes), FURS (Federal Underground Injection Control), C-DOCKET (Criminal Docket System used to track criminal enforcement actions for all environmental statutes), FFIS (Federal Facilities Information System), STATE (State Environmental Laws and Statutes), and PADS (PCB Activity Data System).

Date of Government Version: 11/07/2025
Date Data Arrived at EDR: 11/19/2025
Date Made Active in Reports: 02/05/2026
Number of Days to Update: 78

Source: EPA
Telephone: (415) 947-8000
Last EDR Contact: 11/19/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Quarterly

UXO: Unexploded Ordnance Sites

A listing of unexploded ordnance site locations

Date of Government Version: 07/31/2025
Date Data Arrived at EDR: 08/14/2025
Date Made Active in Reports: 11/04/2025
Number of Days to Update: 82

Source: Department of Defense
Telephone: 703-704-1564
Last EDR Contact: 01/05/2026
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: Varies

DOCKET HWC: Hazardous Waste Compliance Docket Listing

A complete list of the Federal Agency Hazardous Waste Compliance Docket Facilities.

Date of Government Version: 05/06/2021
Date Data Arrived at EDR: 05/21/2021
Date Made Active in Reports: 08/11/2021
Number of Days to Update: 82

Source: Environmental Protection Agency
Telephone: 202-564-0527
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Varies

ECHO: Enforcement & Compliance History Information

ECHO provides integrated compliance and enforcement information for about 800,000 regulated facilities nationwide.

Date of Government Version: 09/20/2025
Date Data Arrived at EDR: 09/26/2025
Date Made Active in Reports: 11/24/2025
Number of Days to Update: 59

Source: Environmental Protection Agency
Telephone: 202-564-2280
Last EDR Contact: 12/17/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Quarterly

FUELS PROGRAM: EPA Fuels Program Registered Listing

This listing includes facilities that are registered under the Part 80 (Code of Federal Regulations) EPA Fuels Programs. All companies now are required to submit new and updated registrations.

Date of Government Version: 11/06/2025
Date Data Arrived at EDR: 11/06/2025
Date Made Active in Reports: 01/12/2026
Number of Days to Update: 67

Source: EPA
Telephone: 800-385-6164
Last EDR Contact: 02/10/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Quarterly

PFAS NPL: Superfund Sites with PFAS Detections Information

EPA's Office of Land and Emergency Management and EPA Regional Offices maintain data describing what is known about site investigations, contamination, and remedial actions under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) where PFAS is present in the environment.

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 5

Source: Environmental Protection Agency
Telephone: 703-603-8895
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PFAS FEDERAL SITES: Federal Sites PFAS Information

Several federal entities, such as the federal Superfund program, Department of Defense, National Aeronautics and Space Administration, Department of Transportation, and Department of Energy provided information for sites with known or suspected detections at federal facilities.

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 5

Source: Environmental Protection Agency
Telephone: 202-272-0167
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PFAS TSCA: PFAS Manufacture and Imports Information

EPA issued the Chemical Data Reporting (CDR) Rule under the Toxic Substances Control Act (TSCA) and requires chemical manufacturers and facilities that manufacture or import chemical substances to report data to EPA. EPA publishes non-confidential business information (non-CBI) and includes descriptive information about each site, corporate parent, production volume, other manufacturing information, and processing and use information.

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 5

Source: Environmental Protection Agency
Telephone: 202-272-0167
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PFAS TRIS: List of PFAS Added to the TRI

Section 7321 of the National Defense Authorization Act for Fiscal Year 2020 (NDAA) immediately added certain per- and polyfluoroalkyl substances (PFAS) to the list of chemicals covered by the Toxics Release Inventory (TRI) under Section 313 of the Emergency Planning and Community Right-to-Know Act (EPCRA) and provided a framework for additional PFAS to be added to TRI on an annual basis.

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 5

Source: Environmental Protection Agency
Telephone: 202-566-0250
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PFAS RCRA MANIFEST: PFAS Transfers Identified In the RCRA Database Listing

To work around the lack of PFAS waste codes in the RCRA database, EPA developed the PFAS Transfers dataset by mining e-Manifest records containing at least one of these common PFAS keywords: PFAS, PFOA, PFOS, PERFL, AFFF, GENX, GEN-X (plus the VT waste codes). These keywords were searched for in the following text fields: Manifest handling instructions (MANIFEST_HANDLING_INSTR), Non-hazardous waste description (NON_HAZ_WASTE_DESCRIPTION), DOT printed information (DOT_PRINTED_INFORMATION), Waste line handling instructions (WASTE_LINE_HANDLING_INSTR), Waste residue comments (WASTE_RESIDUE_COMMENTS).

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 5

Source: Environmental Protection Agency
Telephone: 202-272-0167
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PFAS ATSDR: PFAS Contamination Site Location Listing

PFAS contamination site locations from the Department of Health & Human Services, Center for Disease Control & Prevention. ATSDR is involved at a number of PFAS-related sites, either directly or through assisting state and federal partners. As of now, most sites are related to drinking water contamination connected with PFAS production facilities or fire training areas where aqueous film-forming firefighting foam (AFFF) was regularly used.

Date of Government Version: 11/12/2024
Date Data Arrived at EDR: 07/21/2025
Date Made Active in Reports: 10/13/2025
Number of Days to Update: 84

Source: Department of Health & Human Services
Telephone: 202-741-5770
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Varies

PFAS WQP: Ambient Environmental Sampling for PFAS

The Water Quality Portal (WQP) is a part of a modernized repository storing ambient sampling data for all environmental media and tissue samples. A wide range of federal, state, tribal and local governments, academic and non-governmental organizations and individuals submit project details and sampling results to this public repository. The information is commonly used for research and assessments of environmental quality.

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 01/07/2026
Number of Days to Update: 20

Source: Environmental Protection Agency
Telephone: 202-272-0167
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PFAS NPDES: Clean Water Act Discharge Monitoring Information

Any discharger of pollutants to waters of the United States from a point source must have a National Pollutant Discharge Elimination System (NPDES) permit. The process for obtaining limits involves the regulated entity (permittee) disclosing releases in a NPDES permit application and the permitting authority (typically the state but sometimes EPA) deciding whether to require monitoring or monitoring with limits. Caveats and Limitations: Less than half of states have required PFAS monitoring for at least one of their permittees and fewer states have established PFAS effluent limits for permittees. New rulemakings have been initiated that may increase the number of facilities monitoring for PFAS in the future.

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/19/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 4

Source: Environmental Protection Agency
Telephone: 202-272-0167
Last EDR Contact: 12/19/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PFAS PROJECT: NORTHEASTERN UNIVERSITY PFAS PROJECT

The PFAS Contamination Site Tracker records qualitative and quantitative data from each site in a chart, specifically examining discovery, contamination levels, government response, litigation, health impacts, media coverage, and community characteristics. All data presented in the chart were extracted from government websites, such as state health departments or the Environmental Protection Agency, and news articles.

Date of Government Version: 05/15/2024
Date Data Arrived at EDR: 03/06/2025
Date Made Active in Reports: 06/03/2025
Number of Days to Update: 89

Source: Social Science Environmental Health Research Institute
Telephone: N/A
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

PFAS ECHO: Facilities in Industries that May Be Handling PFAS Listing

Regulators and the public have expressed interest in knowing which regulated entities may be using PFAS. EPA has developed a dataset from various sources that show which industries may be handling PFAS. Approximately 120,000 facilities subject to federal environmental programs have operated or currently operate in industry sectors with processes that may involve handling and/or release of PFAS.

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 5

Source: Environmental Protection Agency
Telephone: 202-272-0167
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PFAS ECHO FIRE TRAIN: Facilities in Industries that May Be Handling PFAS Listing

A list of fire training sites was added to the Industry Sectors dataset using a keyword search on the permitted facilitys name to identify sites where fire-fighting foam may have been used in training exercises. Additionally, you may view an example spreadsheet of the subset of fire training facility data, as well as the keywords used in selecting or deselecting a facility for the subset. as well as the keywords used in selecting or deselecting a facility for the subset. These keywords were tested to maximize accuracy in selecting facilities that may use fire-fighting foam in training exercises, however, due to the lack of a required reporting field in the data systems for designating fire training sites, this methodology may not identify all fire training sites or may potentially misidentify them.

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 5

Source: Environmental Protection Agency
Telephone: 202-272-0167
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PFAS PT 139 AIRPORT: All Certified Part 139 Airports PFAS Information Listing

Since July 1, 2006, all certified part 139 airports are required to have fire-fighting foam onsite that meet military specifications (MIL-F-24385) (14 CFR 139.317). To date, these military specification fire-fighting foams are fluorinated and have been historically used for training and extinguishing. The 2018 FAA Reauthorization Act has a provision stating that no later than October 2021, FAA shall not require the use of fluorinated AFFF. This provision does not prohibit the use of fluorinated AFFF at Part 139 civilian airports; it only prohibits FAA from mandating its use. The Federal Aviation Administration?s document AC 150/5210-6D - Aircraft Fire Extinguishing Agents provides guidance on Aircraft Fire Extinguishing Agents, which includes Aqueous Film Forming Foam (AFFF).

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 5

Source: Environmental Protection Agency
Telephone: 202-272-0167
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

AQUEOUS FOAM NRC: Aqueous Foam Related Incidents Listing

The National Response Center (NRC) serves as an emergency call center that fields initial reports for pollution and railroad incidents and forwards that information to appropriate federal/state agencies for response. The spreadsheets posted to the NRC website contain initial incident data that has not been validated or investigated by a federal/state response agency. Response center calls from 1990 to the most recent complete calendar year where there was indication of Aqueous Film Forming Foam (AFFF) usage are included in this dataset. NRC calls may reference AFFF usage in the ?Material Involved? or ?Incident Description? fields.

Date of Government Version: 09/25/2025
Date Data Arrived at EDR: 09/26/2025
Date Made Active in Reports: 11/24/2025
Number of Days to Update: 59

Source: Environmental Protection Agency
Telephone: 202-267-2675
Last EDR Contact: 12/18/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

PCS: Permit Compliance System

PCS is a computerized management information system that contains data on National Pollutant Discharge Elimination System (NPDES) permit holding facilities. PCS tracks the permit, compliance, and enforcement status of NPDES facilities.

Date of Government Version: 12/16/2016
Date Data Arrived at EDR: 01/06/2017
Date Made Active in Reports: 03/10/2017
Number of Days to Update: 63

Source: EPA, Office of Water
Telephone: 202-564-2496
Last EDR Contact: 09/24/2025
Next Scheduled EDR Contact: 01/12/2026
Data Release Frequency: No Update Planned

PCS ENF: Enforcement data

No description is available for this data

Date of Government Version: 12/31/2014
Date Data Arrived at EDR: 02/05/2015
Date Made Active in Reports: 03/06/2015
Number of Days to Update: 29

Source: EPA
Telephone: 202-564-2497
Last EDR Contact: 09/24/2025
Next Scheduled EDR Contact: 01/12/2026
Data Release Frequency: Varies

BIOSOLIDS: ICIS-NPDES Biosolids Facility Data

The data reflects compliance information about facilities in the biosolids program.

Date of Government Version: 09/27/2025
Date Data Arrived at EDR: 10/11/2025
Date Made Active in Reports: 01/07/2026
Number of Days to Update: 88

Source: Environmental Protection Agency
Telephone: 202-564-4700
Last EDR Contact: 01/15/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

UST FINDER: UST Finder Database

EPA developed UST Finder, a web map application containing a comprehensive, state-sourced national map of underground storage tank (UST) and leaking UST (LUST) data. It provides the attributes and locations of active and closed USTs, UST facilities, and LUST sites from states and from Tribal lands and US territories . UST Finder contains information about proximity of UST facilities and LUST sites to: surface and groundwater public drinking water protection areas; estimated number of private domestic wells and number of people living nearby; and flooding and wildfires.

Date of Government Version: 06/08/2023
Date Data Arrived at EDR: 10/04/2023
Date Made Active in Reports: 01/18/2024
Number of Days to Update: 106

Source: Environmental Protection Agency
Telephone: 202-564-0394
Last EDR Contact: 02/05/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: Varies

UST FINDER RELEASE: UST Finder Releases Database

US EPA’s UST Finder data is a national composite of leaking underground storage tanks. This data contains information about, and locations of, leaking underground storage tanks. Data was collected from state sources and standardized into a national profile by EPA’s Office of Underground Storage Tanks, Office of Research and Development, and the Association of State and Territorial Solid Waste Management Officials.

Date of Government Version: 06/08/2023
Date Data Arrived at EDR: 10/31/2023
Date Made Active in Reports: 01/18/2024
Number of Days to Update: 79

Source: Environmental Protecton Agency
Telephone: 202-564-0394
Last EDR Contact: 02/05/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: Semi-Annually

E MANIFEST: Hazardous Waste Electronic Manifest System

EPA established a national system for tracking hazardous waste shipments electronically. This system, known as ?e-Manifest,? will modernize the nation?s cradle-to-grave hazardous waste tracking process while saving valuable time, resources, and dollars for industry and states.

Date of Government Version: 11/30/2025
Date Data Arrived at EDR: 12/05/2025
Date Made Active in Reports: 12/19/2025
Number of Days to Update: 14

Source: Environmental Protection Agency
Telephone: 833-501-6826
Last EDR Contact: 12/05/2025
Next Scheduled EDR Contact: 04/30/2026
Data Release Frequency: Varies

PFAS: PFAS Contamination Site Location Listing

A listing of PFAS sites included in the Envirostor and GeoTracker databases. Locations of potential sources of per - and polyfluoroalkyl substances (PFAS). This does not mean that PFAS has been produced, used, or discharged at these sites.

Date of Government Version: 09/02/2025
Date Data Arrived at EDR: 09/03/2025
Date Made Active in Reports: 11/19/2025
Number of Days to Update: 77

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

AQUEOUS FOAM: Former Fire Training Facility Assessments Listing

Airports shown on this list are those believed to use Aqueous Film Forming Foam (AFFF), and certified by the Federal Aviation Administration (FAA) under Title 14, Code of Federal Regulations (CFR), Part 139 (14 CFR Part 139). This list was created by SWRCB using information available from the FAA. Location points shown are from the latitude and longitude listed on the FAA airport master record.

Date of Government Version: 09/02/2025
Date Data Arrived at EDR: 09/02/2025
Date Made Active in Reports: 11/18/2025
Number of Days to Update: 77

Source: State Water Resources Control Board
Telephone: 916-341-5455
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

CA BOND EXP. PLAN: Bond Expenditure Plan

Department of Health Services developed a site-specific expenditure plan as the basis for an appropriation of Hazardous Substance Cleanup Bond Act funds. It is not updated.

Date of Government Version: 01/01/1989
Date Data Arrived at EDR: 07/27/1994
Date Made Active in Reports: 08/02/1994
Number of Days to Update: 6

Source: Department of Health Services
Telephone: 916-255-2118
Last EDR Contact: 05/31/1994
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

CHROME PLATING: Chrome Plating Facilities Listing

This listing represents chrome plating facilities the California State Water Resources Control Board staff identified as possibly being a source of Per- and polyfluoroalkyl substance (PFAS) contamination. Sites and locations were identified by staff with the Division of Water Quality in the California State Water Board. Data was collected from the CA Air Resources Board 2013 and 2018 - Cr VI emission survey, CA Emission Inventory, CA HAZ Waste discharge database and by reviewing storm water permits. Former chrome plating sites are also included that are open site investigation or remediation cases with the Regional Water Quality Control Boards and the Department of Toxic Substances Control.

Date of Government Version: 09/02/2025
Date Data Arrived at EDR: 09/02/2025
Date Made Active in Reports: 11/18/2025
Number of Days to Update: 77

Source: State Water Resources Control Board
Telephone: 916-341-5455
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

CORTESE: "Cortese" Hazardous Waste & Substances Sites List
The sites for the list are designated by the State Water Resource Control Board (LUST), the Integrated Waste Board (SWF/LS), and the Department of Toxic Substances Control (Cal-Sites).

Date of Government Version: 09/15/2025
Date Data Arrived at EDR: 09/16/2025
Date Made Active in Reports: 12/08/2025
Number of Days to Update: 83

Source: CAL EPA/Office of Emergency Information
Telephone: 916-323-3400
Last EDR Contact: 12/08/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

CUPA LIV-PLE: CUPA Facility Listing
list of facilities associated with the various CUPA programs in Livermore-Pleasanton

Date of Government Version: 09/19/2024
Date Data Arrived at EDR: 11/05/2024
Date Made Active in Reports: 01/31/2025
Number of Days to Update: 87

Source: Livermore-Pleasanton Fire Department
Telephone: 925-454-2361
Last EDR Contact: 02/05/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: Varies

DRYCLEAN IMPERIAL: Imperial County Air Pollution Control District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Imperial County Air Pollution Control District

Date of Government Version: 10/02/2024
Date Data Arrived at EDR: 10/03/2024
Date Made Active in Reports: 12/20/2024
Number of Days to Update: 78

Source: Imperial County Air Pollution Control District
Telephone: 442-265-1800
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN PLACER: Placer County Air Quality Management District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Placer County Air Quality Management District.

Date of Government Version: 05/15/2023
Date Data Arrived at EDR: 05/17/2023
Date Made Active in Reports: 08/14/2023
Number of Days to Update: 89

Source: Placer County Air Quality Management District
Telephone: 530-745-2335
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN CALAVERAS: Calaveras County Environmental Management Agency Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Calaveras County Environmental Management Agency.

Date of Government Version: 06/17/2019
Date Data Arrived at EDR: 06/19/2019
Date Made Active in Reports: 05/01/2023
Number of Days to Update: 1412

Source: Calaveras County Environmental Management Agency
Telephone: 209-754-6399
Last EDR Contact: 01/06/2026
Next Scheduled EDR Contact: 09/16/2019
Data Release Frequency: Varies

DRYCLEAN N COAST: North Coast Unified Air Quality Management District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the North Coast Unified Air Quality Management District.

Date of Government Version: 11/30/2016
Date Data Arrived at EDR: 04/19/2019
Date Made Active in Reports: 05/01/2023
Number of Days to Update: 1473

Source: North Coast Unified Air Quality Management District
Telephone: 707-443-3093
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN SANTA BARB: Santa Barbara County Air Pollution Control District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Santa Barbara County Air Pollution Control District.

Date of Government Version: 02/19/2019
Date Data Arrived at EDR: 04/17/2019
Date Made Active in Reports: 05/01/2023
Number of Days to Update: 1475
Source: Santa Barbara County Air Pollution Control District
Telephone: 805-961-8867
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN TEHAMA: Tehama County Air Pollution Control District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Tehama County Air Pollution Control District.

Date of Government Version: 04/24/2019
Date Data Arrived at EDR: 04/24/2019
Date Made Active in Reports: 05/01/2023
Number of Days to Update: 1468
Source: Tehama County Air Pollution Control District
Telephone: 530-527-3717
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN SHASTA: Shasta County Air Quality Management District District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Shasta County Air Quality Management District.

Date of Government Version: 08/29/2024
Date Data Arrived at EDR: 09/05/2024
Date Made Active in Reports: 11/13/2024
Number of Days to Update: 69
Source: Shasta County Air Quality Management District
Telephone: 530-225-5674
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN N SIERRA: Northern Sierra Air Quality Management District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Northern Sierra Air Quality Management District,

Date of Government Version: 08/22/2024
Date Data Arrived at EDR: 08/22/2024
Date Made Active in Reports: 11/05/2024
Number of Days to Update: 75
Source: Northern Sierra Air Quality Management District
Telephone: 530-274-9350
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN AMADOR: Amador Air District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Amador Air Quality Management District

Date of Government Version: 04/26/2023
Date Data Arrived at EDR: 04/27/2023
Date Made Active in Reports: 07/13/2023
Number of Days to Update: 77
Source: Amador Air Quality Management District
Telephone: 209-257-0112
Last EDR Contact: 01/06/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEANERS: Cleaner Facilities
A list of drycleaner related facilities that have EPA ID numbers. These are facilities with certain SIC codes: power laundries, family and commercial; garment pressing and cleaner's agents; linen supply; coin-operated laundries and cleaning; drycleaning plants, except rugs; carpet and upholster cleaning; industrial launderers; laundry and garment services.

Date of Government Version: 08/21/2025
Date Data Arrived at EDR: 08/26/2025
Date Made Active in Reports: 11/14/2025
Number of Days to Update: 80
Source: Department of Toxic Substance Control
Telephone: 916-327-4498
Last EDR Contact: 11/18/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Annually

DRYCLEAN MOJAVE: Mojave Desert Air Quality Management District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Mojave Desert Air Quality Management District.

Date of Government Version: 05/02/2025
Date Data Arrived at EDR: 05/02/2025
Date Made Active in Reports: 07/18/2025
Number of Days to Update: 77

Source: Mojave Desert Air Quality Management District
Telephone: 760-245-1661
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN AVAQMD: Antelope Valley Air Quality Management District Drycleaner Listing
A listing of dry cleaners in the Antelope Valley Air Quality Management District.

Date of Government Version: 08/20/2025
Date Data Arrived at EDR: 08/20/2025
Date Made Active in Reports: 11/07/2025
Number of Days to Update: 79

Source: Antelope Valley Air Quality Management District
Telephone: 661-723-8070
Last EDR Contact: 11/17/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Varies

DRYCLEAN EAST KERN: Eastern Kern Air Pollution Control District District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Eastern Kern Air Pollution Control District.

Date of Government Version: 08/21/2024
Date Data Arrived at EDR: 08/22/2024
Date Made Active in Reports: 11/05/2024
Number of Days to Update: 75

Source: Eastern Kern Air Pollution Control District
Telephone: 661-862-9684
Last EDR Contact: 01/06/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN BUTTE: Butte County Air Quality Management DistrictDrycleaner Facility Listing
Butte County Air Quality Management DistrictDrycleaner Facility Listing.

Date of Government Version: 04/03/2025
Date Data Arrived at EDR: 05/07/2025
Date Made Active in Reports: 07/29/2025
Number of Days to Update: 83

Source: Butte County Air Quality Management District
Telephone: 530-332-9400
Last EDR Contact: 01/06/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN MONTERY BAY: Monterey Bay Air Quality Management District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Monterey Bay Air Quality Management District.

Date of Government Version: 04/15/2025
Date Data Arrived at EDR: 05/07/2025
Date Made Active in Reports: 07/29/2025
Number of Days to Update: 83

Source: Monterey Bay Air Quality Management District
Telephone: 831-647-9411
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN SAN LUIS OB: San Luis Obispo County Air Pollution Control District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the San Luis Obispo County Air Pollution Control District.

Date of Government Version: 05/02/2025
Date Data Arrived at EDR: 05/07/2025
Date Made Active in Reports: 07/29/2025
Number of Days to Update: 83

Source: San Luis Obispo County Air Pollution Control District
Telephone: 805-781-5756
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN VENTURA: Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Ventura County Air Pollution Control District.

Date of Government Version: 05/05/2025
Date Data Arrived at EDR: 05/07/2025
Date Made Active in Reports: 07/29/2025
Number of Days to Update: 83

Source: Ventura County Air Pollution Control District
Telephone: 805-645-1421
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN YOLO-SOLANO: Yolo-Solano Air Quality Management District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Yolo-Solano Air Quality Management District.

Date of Government Version: 05/15/2025
Date Data Arrived at EDR: 05/15/2025
Date Made Active in Reports: 07/29/2025
Number of Days to Update: 75
Source: Yolo-Solano Air Quality Management District
Telephone: 530-757-3650
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN GLENN: Glenn County Air Pollution Control District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Glenn County Air Pollution Control District.

Date of Government Version: 08/26/2024
Date Data Arrived at EDR: 08/28/2024
Date Made Active in Reports: 11/13/2024
Number of Days to Update: 77
Source: Glenn County Air Pollution Control District
Telephone: 530-934-6500
Last EDR Contact: 01/06/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN FEATHER RVR: Feather River Air Quality Management District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Feather River Air Quality Management District.

Date of Government Version: 03/08/2023
Date Data Arrived at EDR: 03/09/2023
Date Made Active in Reports: 06/05/2023
Number of Days to Update: 88
Source: Feather River Air Quality Management District
Telephone: 530-634-7659
Last EDR Contact: 01/06/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN N SONOMA: Norther Sonoma County County Air Pollution Control District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Northern Sonoma County Air Pollution Control District.,

Date of Government Version: 08/23/2024
Date Data Arrived at EDR: 08/26/2024
Date Made Active in Reports: 11/05/2024
Number of Days to Update: 71
Source: Santa Barbara County Air Pollution Control District
Telephone: 707-433-5911
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN SOUTH COAST: South Coast Air Quality Management District Drycleaner Listing
A listing of dry cleaners in the South Coast Air Quality Management District

Date of Government Version: 11/12/2025
Date Data Arrived at EDR: 11/14/2025
Date Made Active in Reports: 02/03/2026
Number of Days to Update: 81
Source: South Coast Air Quality Management District
Telephone: 909-396-3211
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Varies

DRYCLEAN BAY AREA: Bay Area Air Quality Management District Drycleaner Facility Listing
Bay Area Air Quality Management District Drycleaner Facility Listing.

Date of Government Version: 06/05/2025
Date Data Arrived at EDR: 06/11/2025
Date Made Active in Reports: 08/20/2025
Number of Days to Update: 70
Source: Bay Area Air Quality Management District
Telephone: 415-516-1916
Last EDR Contact: 01/06/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN SAN DIEGO: San Diego County Air Pollution Control District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the San Diego County Air Pollution Control District.

Date of Government Version: 05/02/2025
Date Data Arrived at EDR: 05/08/2025
Date Made Active in Reports: 07/28/2025
Number of Days to Update: 81
Source: San Diego County Air Pollution Control District
Telephone: 858-586-2616
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN GRANT: Grant Recipients List
Assembly Bill 998 (AB 998) established the Non-Toxic Dry Cleaning Incentive Program to provide financial assistance to the dry cleaning industry to switch from systems using perchloroethylene (Perc), an identified toxic air contaminant and potential human carcinogen, to non-toxic and non-smog forming alternatives.

Date of Government Version: 12/31/2021
Date Data Arrived at EDR: 01/26/2024
Date Made Active in Reports: 04/16/2024
Number of Days to Update: 81
Source: California Air Resources Board
Telephone: 916-323-0006
Last EDR Contact: 01/22/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Varies

DRYCLEAN SAN JOAQUIN: San Joaquin Valley Air Pollution Control District District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the San Joaquin Valley Air Pollution Control District.

Date of Government Version: 05/05/2025
Date Data Arrived at EDR: 05/07/2025
Date Made Active in Reports: 07/28/2025
Number of Days to Update: 82
Source: San Joaquin Valley Air Pollution Control District
Telephone: 559-230-6001
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN LAKE: Lake County Air Quality Management District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Lake County Air Quality Management District,

Date of Government Version: 02/15/2024
Date Data Arrived at EDR: 02/16/2024
Date Made Active in Reports: 05/02/2024
Number of Days to Update: 76
Source: Lake County Air Quality Management District
Telephone: 707-263-7000
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN MENDOCINO: Mendocino County Air Quality Management District Drycleaner Facility Listing
A listing of drycleaner facility locations, for the Mendocino County Air Quality Management District.

Date of Government Version: 08/26/2024
Date Data Arrived at EDR: 09/03/2024
Date Made Active in Reports: 11/13/2024
Number of Days to Update: 71
Source: Mendocino County Air Quality Management District
Telephone: 707-463-4354
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

DRYCLEAN SACRAMENTO: Sacramento Metropolitan Air Quality Management DistrictDrycleaner Facility Listing
A listing of drycleaner facility locations, for the Sacramento Metropolitan Air Quality Management District.

Date of Government Version: 09/03/2024
Date Data Arrived at EDR: 09/05/2024
Date Made Active in Reports: 11/13/2024
Number of Days to Update: 69
Source: Sacramento Metropolitan Air Quality Management District
Telephone: 916-874-3958
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 09/11/2023
Data Release Frequency: Varies

EMI: Emissions Inventory Data
Toxics and criteria pollutant emissions data collected by the ARB and local air pollution agencies.

Date of Government Version: 12/31/2023
Date Data Arrived at EDR: 03/11/2025
Date Made Active in Reports: 05/23/2025
Number of Days to Update: 73
Source: California Air Resources Board
Telephone: 916-322-2990
Last EDR Contact: 12/11/2025
Next Scheduled EDR Contact: 03/23/2026
Data Release Frequency: Varies

ENF: Enforcement Action Listing
A listing of Water Board Enforcement Actions. Formal is everything except Oral/Verbal Communication, Notice of Violation, Expedited Payment Letter, and Staff Enforcement Letter.

Date of Government Version: 10/13/2025
Date Data Arrived at EDR: 10/14/2025
Date Made Active in Reports: 01/07/2026
Number of Days to Update: 85

Source: State Water Resoruces Control Board
Telephone: 916-445-9379
Last EDR Contact: 01/13/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

FIN ASSURANCE 1: Financial Assurance Information Listing
Financial Assurance information

Date of Government Version: 10/07/2025
Date Data Arrived at EDR: 10/08/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 76

Source: Department of Toxic Substances Control
Telephone: 916-255-3628
Last EDR Contact: 01/08/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

FIN ASSURANCE 2: Financial Assurance Information Listing
A listing of financial assurance information for solid waste facilities. Financial assurance is intended to ensure that resources are available to pay for the cost of closure, post-closure care, and corrective measures if the owner or operator of a regulated facility is unable or unwilling to pay.

Date of Government Version: 11/07/2025
Date Data Arrived at EDR: 11/13/2025
Date Made Active in Reports: 02/03/2026
Number of Days to Update: 82

Source: California Integrated Waste Management Board
Telephone: 916-341-6066
Last EDR Contact: 01/28/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: Varies

ICE: Inspection, Compliance and Enforcement
Contains data pertaining to the Permitted Facilities with Inspections / Enforcements sites tracked in Envirostor.

Date of Government Version: 11/06/2025
Date Data Arrived at EDR: 11/06/2025
Date Made Active in Reports: 01/27/2026
Number of Days to Update: 82

Source: Department of Toxic Subsances Control
Telephone: 877-786-9427
Last EDR Contact: 02/10/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Quarterly

HIST CORTESE: Hazardous Waste & Substance Site List
The sites for the list are designated by the State Water Resource Control Board [LUST], the Integrated Waste Board [SWF/LS], and the Department of Toxic Substances Control [CALSITES]. This listing is no longer updated by the state agency.

Date of Government Version: 04/01/2001
Date Data Arrived at EDR: 01/22/2009
Date Made Active in Reports: 04/08/2009
Number of Days to Update: 76

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 01/22/2009
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

HWP: EnviroStor Permitted Facilities Listing
Detailed information on permitted hazardous waste facilities and corrective action ("cleanups") tracked in EnviroStor.

Date of Government Version: 11/06/2025
Date Data Arrived at EDR: 11/06/2025
Date Made Active in Reports: 01/27/2026
Number of Days to Update: 82

Source: Department of Toxic Substances Control
Telephone: 916-323-3400
Last EDR Contact: 02/10/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Quarterly

HWT: Registered Hazardous Waste Transporter Database
A listing of hazardous waste transporters. In California, unless specifically exempted, it is unlawful for any person to transport hazardous wastes unless the person holds a valid registration issued by DTSC. A hazardous waste transporter registration is valid for one year and is assigned a unique registration number.

Date of Government Version: 12/16/2025
Date Data Arrived at EDR: 12/17/2025
Date Made Active in Reports: 12/22/2025
Number of Days to Update: 5
Source: Department of Toxic Substances Control
Telephone: 916-440-7145
Last EDR Contact: 12/17/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Quarterly

HWTS: Hazardous Waste Tracking System

DTSC maintains the Hazardous Waste Tracking System that stores ID number information since the early 1980s and manifest data since 1993. The system collects both manifest copies from the generator and destination facility.

Date of Government Version: 12/17/2025
Date Data Arrived at EDR: 12/23/2025
Date Made Active in Reports: 01/07/2026
Number of Days to Update: 15
Source: Department of Toxic Substances Control
Telephone: 916-324-2444
Last EDR Contact: 12/15/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

HAZNET: Facility and Manifest Data

Facility and Manifest Data. The data is extracted from the copies of hazardous waste manifests received each year by the DTSC. The annual volume of manifests is typically 700,000 - 1,000,000 annually, representing approximately 350,000 - 500,000 shipments. Data are from the manifests submitted without correction, and therefore many contain some invalid values for data elements such as generator ID, TSD ID, waste category, and disposal method. This database begins with calendar year 1993.

Date of Government Version: 12/31/2024
Date Data Arrived at EDR: 09/30/2025
Date Made Active in Reports: 12/22/2025
Number of Days to Update: 83
Source: California Environmental Protection Agency
Telephone: 916-255-1136
Last EDR Contact: 12/23/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Annually

MINES: Mines Site Location Listing

A listing of mine site locations from the Office of Mine Reclamation.

Date of Government Version: 09/02/2025
Date Data Arrived at EDR: 09/03/2025
Date Made Active in Reports: 11/19/2025
Number of Days to Update: 77
Source: Department of Conservation
Telephone: 916-322-1080
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Quarterly

MWMP: Medical Waste Management Program Listing

The Medical Waste Management Program (MWMP) ensures the proper handling and disposal of medical waste by permitting and inspecting medical waste Offsite Treatment Facilities (PDF) and Transfer Stations (PDF) throughout the state. MWMP also oversees all Medical Waste Transporters.

Date of Government Version: 08/05/2025
Date Data Arrived at EDR: 08/21/2025
Date Made Active in Reports: 11/10/2025
Number of Days to Update: 81
Source: Department of Public Health
Telephone: 916-558-1784
Last EDR Contact: 11/26/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Varies

NPDES: NPDES Permits Listing

A listing of NPDES permits, including stormwater.

Date of Government Version: 11/03/2025
Date Data Arrived at EDR: 11/03/2025
Date Made Active in Reports: 01/27/2026
Number of Days to Update: 85
Source: State Water Resources Control Board
Telephone: 916-445-9379
Last EDR Contact: 02/03/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: Quarterly

PEST LIC: Pesticide Regulation Licenses Listing

A listing of licenses and certificates issued by the Department of Pesticide Regulation. The DPR issues licenses and/or certificates to: Persons and businesses that apply or sell pesticides; Pest control dealers and brokers; Persons who advise on agricultural pesticide applications.

Date of Government Version: 11/19/2025
Date Data Arrived at EDR: 11/19/2025
Date Made Active in Reports: 02/09/2026
Number of Days to Update: 82
Source: Department of Pesticide Regulation
Telephone: 916-445-4038
Last EDR Contact: 11/19/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Quarterly

PROC: Certified Processors Database
A listing of certified processors.

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80
Source: Department of Conservation
Telephone: 916-323-3836
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Quarterly

NOTIFY 65: Proposition 65 Records
Listings of all Proposition 65 incidents reported to counties by the State Water Resources Control Board and the Regional Water Quality Control Board. This database is no longer updated by the reporting agency.

Date of Government Version: 12/01/2025
Date Data Arrived at EDR: 12/02/2025
Date Made Active in Reports: 12/05/2025
Number of Days to Update: 3
Source: State Water Resources Control Board
Telephone: 916-445-3846
Last EDR Contact: 12/01/2025
Next Scheduled EDR Contact: 03/23/2026
Data Release Frequency: No Update Planned

SAN JOSE HAZMAT: Hazardous Material Facilities
Hazardous material facilities, including underground storage tank sites.

Date of Government Version: 11/03/2020
Date Data Arrived at EDR: 11/05/2020
Date Made Active in Reports: 01/26/2021
Number of Days to Update: 82
Source: City of San Jose Fire Department
Telephone: 408-535-7694
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Annually

UIC: UIC Listing
A listing of wells identified as underground injection wells, in the California Oil and Gas Wells database.

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/18/2025
Number of Days to Update: 81
Source: Deaprtment of Conservation
Telephone: 916-445-2408
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

UIC GEO: Underground Injection Control Sites (GEOTRACKER)
Underground control injection sites

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80
Source: State Water Resource Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

WASTEWATER PITS: Oil Wastewater Pits Listing
Water officials discovered that oil producers have been dumping chemical-laden wastewater into hundreds of unlined pits that are operating without proper permits. Inspections completed by the Central Valley Regional Water Quality Control Board revealed the existence of previously unidentified waste sites. The water boards review found that more than one-third of the region’s active disposal pits are operating without permission.

Date of Government Version: 02/11/2021
Date Data Arrived at EDR: 07/01/2021
Date Made Active in Reports: 09/29/2021
Number of Days to Update: 90
Source: RWQCB, Central Valley Region
Telephone: 559-445-5577
Last EDR Contact: 12/23/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Varies

WDS: Waste Discharge System
Sites which have been issued waste discharge requirements.

Date of Government Version: 06/19/2007
Date Data Arrived at EDR: 06/20/2007
Date Made Active in Reports: 06/29/2007
Number of Days to Update: 9
Source: State Water Resources Control Board
Telephone: 916-341-5227
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: No Update Planned

WIP: Well Investigation Program Case List
Well Investigation Program case in the San Gabriel and San Fernando Valley area.

Date of Government Version: 07/03/2009
Date Data Arrived at EDR: 07/21/2009
Date Made Active in Reports: 08/03/2009
Number of Days to Update: 13
Source: Los Angeles Water Quality Control Board
Telephone: 213-576-6726
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: No Update Planned

MILITARY PRIV SITES: Military Privatized Sites (GEOTRACKER)
Military privatized sites

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80
Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

PROJECT: Project Sites (GEOTRACKER)
Projects sites

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80
Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

WDR: Waste Discharge Requirements Listing
In general, the Waste Discharge Requirements (WDRs) Program (sometimes also referred to as the "Non Chapter 15 (Non 15) Program") regulates point discharges that are exempt pursuant to Subsection 20090 of Title 27 and not subject to the Federal Water Pollution Control Act. Exemptions from Title 27 may be granted for nine categories of discharges (e.g., sewage, wastewater, etc.) that meet, and continue to meet, the preconditions listed for each specific exemption. The scope of the WDRs Program also includes the discharge of wastes classified as inert, pursuant to section 20230 of Title 27.

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/18/2025
Number of Days to Update: 81
Source: State Water Resources Control Board
Telephone: 916-341-5810
Last EDR Contact: 11/25/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Quarterly

CIWQS: California Integrated Water Quality System
The California Integrated Water Quality System (CIWQS) is a computer system used by the State and Regional Water Quality Control Boards to track information about places of environmental interest, manage permits and other orders, track inspections, and manage violations and enforcement activities.

Date of Government Version: 11/19/2025
Date Data Arrived at EDR: 11/19/2025
Date Made Active in Reports: 02/04/2026
Number of Days to Update: 77
Source: State Water Resources Control Board
Telephone: 866-794-4977
Last EDR Contact: 11/19/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Varies

CERS: CalEPA Regulated Site Portal Data

The CalEPA Regulated Site Portal database combines data about environmentally regulated sites and facilities in California into a single database. It combines data from a variety of state and federal databases, and provides an overview of regulated activities across the spectrum of environmental programs for any given location in California. These activities include hazardous materials and waste, state and federal cleanups, impacted ground and surface waters, and toxic materials

Date of Government Version: 10/13/2025
Date Data Arrived at EDR: 10/13/2025
Date Made Active in Reports: 12/17/2025
Number of Days to Update: 65

Source: California Environmental Protection Agency
Telephone: 916-323-2514
Last EDR Contact: 01/13/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

NON-CASE INFO: Non-Case Information Sites (GEOTRACKER)

Non-Case Information sites

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

OTHER OIL GAS: Other Oil & Gas Projects Sites (GEOTRACKER)

Other Oil & Gas Projects sites

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

PROD WATER PONDS: Produced Water Ponds Sites (GEOTRACKER)

Produced water ponds sites

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

SAMPLING POINT: Sampling Point ? Public Sites (GEOTRACKER)

Sampling point - public sites

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

WELL STIM PROJ: Well Stimulation Project (GEOTRACKER)

Includes areas of groundwater monitoring plans, a depiction of the monitoring network, and the facilities, boundaries, and subsurface characteristics of the oilfield and the features (oil and gas wells, produced water ponds, UIC wells, water supply wells, etc?) being monitored

Date of Government Version: 08/29/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/17/2025
Number of Days to Update: 80

Source: State Water Resources Control Board
Telephone: 866-480-1028
Last EDR Contact: 11/24/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Varies

# GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

## EDR HIGH RISK HISTORICAL RECORDS

### *EDR Exclusive Records*

EDR MGP: EDR Proprietary Manufactured Gas Plants

The EDR Proprietary Manufactured Gas Plant Database includes records of coal gas plants (manufactured gas plants) compiled by EDR's researchers. Manufactured gas sites were used in the United States from the 1800's to 1950's to produce a gas that could be distributed and used as fuel. These plants used whale oil, rosin, coal, or a mixture of coal, oil, and water that also produced a significant amount of waste. Many of the byproducts of the gas production, such as coal tar (oily waste containing volatile and non-volatile chemicals), sludges, oils and other compounds are potentially hazardous to human health and the environment. The byproduct from this process was frequently disposed of directly at the plant site and can remain or spread slowly, serving as a continuous source of soil and groundwater contamination.

Date of Government Version: N/A
Date Data Arrived at EDR: N/A
Date Made Active in Reports: N/A
Number of Days to Update: N/A

Source: EDR, Inc.
Telephone: N/A
Last EDR Contact: N/A
Next Scheduled EDR Contact: N/A
Data Release Frequency: No Update Planned

EDR Hist Auto: EDR Exclusive Historical Auto Stations

EDR has searched selected national collections of business directories and has collected listings of potential gas station/filling station/service station sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include gas station/filling station/service station establishments. The categories reviewed included, but were not limited to gas, gas station, gasoline station, filling station, auto, automobile repair, auto service station, service station, etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A
Date Data Arrived at EDR: N/A
Date Made Active in Reports: N/A
Number of Days to Update: N/A

Source: EDR, Inc.
Telephone: N/A
Last EDR Contact: N/A
Next Scheduled EDR Contact: N/A
Data Release Frequency: Varies

EDR Hist Cleaner: EDR Exclusive Historical Cleaners

EDR has searched selected national collections of business directories and has collected listings of potential dry cleaner sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include dry cleaning establishments. The categories reviewed included, but were not limited to dry cleaners, cleaners, laundry, laundromat, cleaning/laundry, wash & dry etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A
Date Data Arrived at EDR: N/A
Date Made Active in Reports: N/A
Number of Days to Update: N/A

Source: EDR, Inc.
Telephone: N/A
Last EDR Contact: N/A
Next Scheduled EDR Contact: N/A
Data Release Frequency: Varies

## EDR RECOVERED GOVERNMENT ARCHIVES

### *Exclusive Recovered Govt. Archives*

RGA LF: Recovered Government Archive Solid Waste Facilities List

The EDR Recovered Government Archive Landfill database provides a list of landfills derived from historical databases and includes many records that no longer appear in current government lists. Compiled from Records formerly available from the Department of Resources Recycling and Recovery in California.

Date of Government Version: N/A
Date Data Arrived at EDR: 07/01/2013
Date Made Active in Reports: 01/13/2014
Number of Days to Update: 196

Source: Department of Resources Recycling and Recovery
Telephone: N/A
Last EDR Contact: 06/01/2012
Next Scheduled EDR Contact: N/A
Data Release Frequency: Varies

RGA LUST: Recovered Government Archive Leaking Underground Storage Tank

The EDR Recovered Government Archive Leaking Underground Storage Tank database provides a list of LUST incidents derived from historical databases and includes many records that no longer appear in current government lists. Compiled from Records formerly available from the State Water Resources Control Board in California.

Date of Government Version: N/A
Date Data Arrived at EDR: 07/01/2013
Date Made Active in Reports: 12/30/2013
Number of Days to Update: 182

Source: State Water Resources Control Board
Telephone: N/A
Last EDR Contact: 06/01/2012
Next Scheduled EDR Contact: N/A
Data Release Frequency: Varies

**COUNTY RECORDS**

ALAMEDA COUNTY:

CS ALAMEDA: Contaminated Sites

A listing of contaminated sites overseen by the Toxic Release Program (oil and groundwater contamination from chemical releases and spills) and the Leaking Underground Storage Tank Program (soil and ground water contamination from leaking petroleum USTs).

Date of Government Version: 01/09/2019
Date Data Arrived at EDR: 01/11/2019
Date Made Active in Reports: 03/05/2019
Number of Days to Update: 53

Source: Alameda County Environmental Health Services
Telephone: 510-567-6700
Last EDR Contact: 12/15/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Semi-Annually

UST ALAMEDA: Underground Tanks

Underground storage tank sites located in Alameda county.

Date of Government Version: 12/26/2023
Date Data Arrived at EDR: 12/26/2023
Date Made Active in Reports: 03/19/2024
Number of Days to Update: 84

Source: Alameda County Environmental Health Services
Telephone: 510-567-6700
Last EDR Contact: 12/15/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Semi-Annually

AMADOR COUNTY:

CUPA AMADOR: CUPA Facility List

Cupa Facility List

Date of Government Version: 04/27/2023
Date Data Arrived at EDR: 04/27/2023
Date Made Active in Reports: 07/13/2023
Number of Days to Update: 77

Source: Amador County Environmental Health
Telephone: 209-223-6439
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

BUTTE COUNTY:

CUPA BUTTE: CUPA Facility Listing

Cupa facility list.

Date of Government Version: 04/21/2017
Date Data Arrived at EDR: 04/25/2017
Date Made Active in Reports: 08/09/2017
Number of Days to Update: 106

Source: Public Health Department
Telephone: 530-538-7149
Last EDR Contact: 12/15/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: No Update Planned

CALVERAS COUNTY:

CUPA CALVERAS: CUPA Facility Listing
Cupa Facility Listing

Date of Government Version: 03/17/2025
Date Data Arrived at EDR: 03/19/2025
Date Made Active in Reports: 05/30/2025
Number of Days to Update: 72

Source: Calveras County Environmental Health
Telephone: 209-754-6399
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

COLUSA COUNTY:

CUPA COLUSA: CUPA Facility List
Cupa facility list.

Date of Government Version: 04/06/2020
Date Data Arrived at EDR: 04/23/2020
Date Made Active in Reports: 07/10/2020
Number of Days to Update: 78

Source: Health & Human Services
Telephone: 530-458-0396
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Semi-Annually

CONTRA COSTA COUNTY:

SL CONTRA COSTA: Site List
List includes sites from the underground tank, hazardous waste generator and business plan/2185 programs.

Date of Government Version: 10/17/2025
Date Data Arrived at EDR: 10/21/2025
Date Made Active in Reports: 01/09/2026
Number of Days to Update: 80

Source: Contra Costa Health Services Department
Telephone: 925-646-2286
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Semi-Annually

DEL NORTE COUNTY:

CUPA DEL NORTE: CUPA Facility List
Cupa Facility list

Date of Government Version: 02/05/2025
Date Data Arrived at EDR: 02/12/2025
Date Made Active in Reports: 05/02/2025
Number of Days to Update: 79

Source: Del Norte County Environmental Health Division
Telephone: 707-465-0426
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Varies

EL DORADO COUNTY:

CUPA EL DORADO: CUPA Facility List
CUPA facility list.

Date of Government Version: 08/08/2022
Date Data Arrived at EDR: 08/09/2022
Date Made Active in Reports: 09/01/2022
Number of Days to Update: 23

Source: El Dorado County Environmental Management Department
Telephone: 530-621-6623
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Varies

FRESNO COUNTY:

CUPA FRESNO: CUPA Resources List
Certified Unified Program Agency. CUPA's are responsible for implementing a unified hazardous materials and hazardous waste management regulatory program. The agency provides oversight of businesses that deal with hazardous materials, operate underground storage tanks or aboveground storage tanks.

Date of Government Version: 06/28/2021
Date Data Arrived at EDR: 12/21/2021
Date Made Active in Reports: 03/03/2022
Number of Days to Update: 72

Source: Dept. of Community Health
Telephone: 559-445-3271
Last EDR Contact: 12/09/2025
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Semi-Annually

GLENN COUNTY:

CUPA GLENN: CUPA Facility List
Cupa facility list

Date of Government Version: 01/22/2018
Date Data Arrived at EDR: 01/24/2018
Date Made Active in Reports: 03/14/2018
Number of Days to Update: 49

Source: Glenn County Air Pollution Control District
Telephone: 830-934-6500
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: No Update Planned

HUMBOLDT COUNTY:

CUPA HUMBOLDT: CUPA Facility List
CUPA facility list.

Date of Government Version: 08/12/2021
Date Data Arrived at EDR: 08/12/2021
Date Made Active in Reports: 11/08/2021
Number of Days to Update: 88

Source: Humboldt County Environmental Health
Telephone: N/A
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Semi-Annually

IMPERIAL COUNTY:

CUPA IMPERIAL: CUPA Facility List
Cupa facility list.

Date of Government Version: 10/08/2025
Date Data Arrived at EDR: 10/08/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 76

Source: San Diego Border Field Office
Telephone: 760-339-2777
Last EDR Contact: 01/08/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

INYO COUNTY:

CUPA INYO: CUPA Facility List
Cupa facility list.

Date of Government Version: 04/02/2018
Date Data Arrived at EDR: 04/03/2018
Date Made Active in Reports: 06/14/2018
Number of Days to Update: 72

Source: Inyo County Environmental Health Services
Telephone: 760-878-0238
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

KERN COUNTY:

CUPA KERN: CUPA Facility List
A listing of sites included in the Kern County Hazardous Material Business Plan.

Date of Government Version: 10/22/2025
Date Data Arrived at EDR: 10/23/2025
Date Made Active in Reports: 01/16/2026
Number of Days to Update: 85

Source: Kern County Public Health
Telephone: 661-321-3000
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

UST KERN: Underground Storage Tank Sites & Tank Listing
Kern County Sites and Tanks Listing.

Date of Government Version: 10/22/2025
Date Data Arrived at EDR: 10/23/2025
Date Made Active in Reports: 01/14/2026
Number of Days to Update: 83

Source: Kern County Environment Health Services Department
Telephone: 661-862-8700
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Quarterly

KINGS COUNTY:

CUPA KINGS: CUPA Facility List
A listing of sites included in the county's Certified Unified Program Agency database. California's Secretary for Environmental Protection established the unified hazardous materials and hazardous waste regulatory program as required by chapter 6.11 of the California Health and Safety Code. The Unified Program consolidates the administration, permits, inspections, and enforcement activities.

Date of Government Version: 12/03/2020
Date Data Arrived at EDR: 01/26/2021
Date Made Active in Reports: 04/14/2021
Number of Days to Update: 78

Source: Kings County Department of Public Health
Telephone: 559-584-1411
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

LAKE COUNTY:

CUPA LAKE: CUPA Facility List
Cupa facility list

Date of Government Version: 01/28/2025
Date Data Arrived at EDR: 01/29/2025
Date Made Active in Reports: 04/15/2025
Number of Days to Update: 76

Source: Lake County Environmental Health
Telephone: 707-263-1164
Last EDR Contact: 01/28/2026
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: Varies

LASSEN COUNTY:

CUPA LASSEN: CUPA Facility List
Cupa facility list

Date of Government Version: 07/31/2020
Date Data Arrived at EDR: 08/21/2020
Date Made Active in Reports: 11/09/2020
Number of Days to Update: 80

Source: Lassen County Environmental Health
Telephone: 530-251-8528
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

LOS ANGELES COUNTY:

AOCONCERN: Key Areas of Concerns in Los Angeles County
San Gabriel Valley areas where VOC contamination is at or above the MCL as designated by region 9 EPA office. Date of Government Version: 3/30/2009 Exide Site area is a cleanup plan of lead-impacted soil surrounding the former Exide Facility as designated by the DTSC. Date of Government Version: 7/17/2017

Date of Government Version: 03/30/2009
Date Data Arrived at EDR: 03/31/2009
Date Made Active in Reports: 10/23/2009
Number of Days to Update: 206

Source: N/A
Telephone: N/A
Last EDR Contact: 12/01/2025
Next Scheduled EDR Contact: 03/23/2026
Data Release Frequency: No Update Planned

HMS LOS ANGELES: HMS: Street Number List
Industrial Waste and Underground Storage Tank Sites.

Date of Government Version: 12/18/2025
Date Data Arrived at EDR: 12/18/2025
Date Made Active in Reports: 12/22/2025
Number of Days to Update: 4

Source: Department of Public Works
Telephone: 626-458-3517
Last EDR Contact: 12/15/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Semi-Annually

LF LOS ANGELES: List of Solid Waste Facilities
Solid Waste Facilities in Los Angeles County.

Date of Government Version: 10/06/2025
Date Data Arrived at EDR: 10/07/2025
Date Made Active in Reports: 12/23/2025
Number of Days to Update: 77

Source: La County Department of Public Works
Telephone: 818-458-5185
Last EDR Contact: 01/06/2026
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: Varies

LF LOS ANGELES CITY: City of Los Angeles Landfills
Landfills owned and maintained by the City of Los Angeles.

Date of Government Version: 12/31/2023
Date Data Arrived at EDR: 10/03/2024
Date Made Active in Reports: 12/17/2024
Number of Days to Update: 75

Source: Engineering & Construction Division
Telephone: 213-473-7869
Last EDR Contact: 01/05/2026
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: Varies

LOS ANGELES AST: Active & Inactive AST Inventory
A listing of active & inactive above ground petroleum storage tank site locations, located in the City of Los Angeles.

Date of Government Version: 06/01/2019
Date Data Arrived at EDR: 06/25/2019
Date Made Active in Reports: 08/22/2019
Number of Days to Update: 58

Source: Los Angeles Fire Department
Telephone: 213-978-3800
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Varies

LOS ANGELES CO LF METHANE: Methane Producing Landfills
This data was created on April 30, 2012 to represent known disposal sites in Los Angeles County that may produce and emanate methane gas. The shapefile contains disposal sites within Los Angeles County that once accepted degradable refuse material. Information used to create this data was extracted from a landfill survey performed by County Engineers (Major Waste System Map, 1973) as well as historical records from CalRecycle, Regional Water Quality Control Board, and Los Angeles County Department of Public Health

Date of Government Version: 05/14/2024
Date Data Arrived at EDR: 07/09/2024
Date Made Active in Reports: 09/27/2024
Number of Days to Update: 80
Source: Los Angeles County Department of Public Works
Telephone: 626-458-6973
Last EDR Contact: 01/08/2026
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: No Update Planned

LOS ANGELES HM: Active & Inactive Hazardous Materials Inventory
A listing of active & inactive hazardous materials facility locations, located in the City of Los Angeles.

Date of Government Version: 08/04/2025
Date Data Arrived at EDR: 09/16/2025
Date Made Active in Reports: 12/09/2025
Number of Days to Update: 84
Source: Los Angeles Fire Department
Telephone: 213-978-3800
Last EDR Contact: 12/08/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Varies

LOS ANGELES UST: Active & Inactive UST Inventory
A listing of active & inactive underground storage tank site locations and underground storage tank historical sites, located in the City of Los Angeles.

Date of Government Version: 08/04/2025
Date Data Arrived at EDR: 09/16/2025
Date Made Active in Reports: 12/09/2025
Number of Days to Update: 84
Source: Los Angeles Fire Department
Telephone: 213-978-3800
Last EDR Contact: 12/08/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Varies

SITE MIT LOS ANGELES: Site Mitigation LA County List
Industrial sites that have had some sort of spill or complaint.

Date of Government Version: 04/29/2025
Date Data Arrived at EDR: 07/10/2025
Date Made Active in Reports: 10/03/2025
Number of Days to Update: 85
Source: Community Health Services
Telephone: 323-890-7806
Last EDR Contact: 07/10/2025
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Annually

UST EL SEGUNDO: City of El Segundo Underground Storage Tank
Underground storage tank sites located in El Segundo city.

Date of Government Version: 01/21/2017
Date Data Arrived at EDR: 04/19/2017
Date Made Active in Reports: 05/10/2017
Number of Days to Update: 21
Source: City of El Segundo Fire Department
Telephone: 310-524-2236
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: No Update Planned

UST LONG BEACH: City of Long Beach Underground Storage Tank
Underground storage tank sites located in the city of Long Beach.

Date of Government Version: 04/22/2019
Date Data Arrived at EDR: 04/23/2019
Date Made Active in Reports: 06/27/2019
Number of Days to Update: 65
Source: City of Long Beach Fire Department
Telephone: 562-570-2563
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

UST TORRANCE: City of Torrance Underground Storage Tank
Underground storage tank sites located in the city of Torrance.

Date of Government Version: 07/16/2025
Date Data Arrived at EDR: 07/17/2025
Date Made Active in Reports: 10/09/2025
Number of Days to Update: 84

Source: City of Torrance Fire Department
Telephone: 310-618-2973
Last EDR Contact: 01/08/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Semi-Annually

MADERA COUNTY:

CUPA MADERA: CUPA Facility List
A listing of sites included in the county's Certified Unified Program Agency database. California's Secretary for Environmental Protection established the unified hazardous materials and hazardous waste regulatory program as required by chapter 6.11 of the California Health and Safety Code. The Unified Program consolidates the administration, permits, inspections, and enforcement activities.

Date of Government Version: 08/10/2020
Date Data Arrived at EDR: 08/12/2020
Date Made Active in Reports: 10/23/2020
Number of Days to Update: 72

Source: Madera County Environmental Health
Telephone: 559-675-7823
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

MARIN COUNTY:

UST MARIN: Underground Storage Tank Sites
Currently permitted USTs in Marin County.

Date of Government Version: 09/26/2018
Date Data Arrived at EDR: 10/04/2018
Date Made Active in Reports: 11/02/2018
Number of Days to Update: 29

Source: Public Works Department Waste Management
Telephone: 415-473-6647
Last EDR Contact: 12/09/2025
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Semi-Annually

MENDOCINO COUNTY:

UST MENDOCINO: Mendocino County UST Database
A listing of underground storage tank locations in Mendocino County.

Date of Government Version: 09/22/2021
Date Data Arrived at EDR: 11/18/2021
Date Made Active in Reports: 11/22/2021
Number of Days to Update: 4

Source: Department of Public Health
Telephone: 707-463-4466
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Annually

MERCED COUNTY:

CUPA MERCED: CUPA Facility List
CUPA facility list.

Date of Government Version: 11/10/2025
Date Data Arrived at EDR: 11/14/2025
Date Made Active in Reports: 02/03/2026
Number of Days to Update: 81

Source: Merced County Environmental Health
Telephone: 209-381-1094
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

MONO COUNTY:

CUPA MONO: CUPA Facility List
CUPA Facility List

Date of Government Version: 02/22/2021
Date Data Arrived at EDR: 03/02/2021
Date Made Active in Reports: 05/19/2021
Number of Days to Update: 78

Source: Mono County Health Department
Telephone: 760-932-5580
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Varies

MONTEREY COUNTY:

CUPA MONTEREY: CUPA Facility Listing
CUPA Program listing from the Environmental Health Division.

Date of Government Version: 09/25/2025
Date Data Arrived at EDR: 09/26/2025
Date Made Active in Reports: 10/08/2025
Number of Days to Update: 12

Source: Monterey County Health Department
Telephone: 831-796-1297
Last EDR Contact: 01/05/2026
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Varies

NAPA COUNTY:

LUST NAPA: Sites With Reported Contamination
A listing of leaking underground storage tank sites located in Napa county.

Date of Government Version: 01/09/2017
Date Data Arrived at EDR: 01/11/2017
Date Made Active in Reports: 03/02/2017
Number of Days to Update: 50

Source: Napa County Department of Environmental Management
Telephone: 707-253-4269
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: No Update Planned

UST NAPA: Closed and Operating Underground Storage Tank Sites
Underground storage tank sites located in Napa county.

Date of Government Version: 09/05/2019
Date Data Arrived at EDR: 09/09/2019
Date Made Active in Reports: 10/31/2019
Number of Days to Update: 52

Source: Napa County Department of Environmental Management
Telephone: 707-253-4269
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: No Update Planned

NEVADA COUNTY:

CUPA NEVADA: CUPA Facility List
CUPA facility list.

Date of Government Version: 10/22/2025
Date Data Arrived at EDR: 10/23/2025
Date Made Active in Reports: 01/14/2026
Number of Days to Update: 83

Source: Community Development Agency
Telephone: 530-265-1467
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Varies

ORANGE COUNTY:

IND_SITE ORANGE: List of Industrial Site Cleanups Orange County
Petroleum and non-petroleum spills.

Date of Government Version: 10/23/2025
Date Data Arrived at EDR: 10/24/2025
Date Made Active in Reports: 01/15/2026
Number of Days to Update: 83
Source: Health Care Agency
Telephone: 714-834-3446
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Annually

LUST ORANGE: List of Underground Storage Tank Cleanups
Orange County Underground Storage Tank Cleanups (LUST).

Date of Government Version: 10/24/2025
Date Data Arrived at EDR: 10/28/2025
Date Made Active in Reports: 01/15/2026
Number of Days to Update: 79
Source: Health Care Agency
Telephone: 714-834-3446
Last EDR Contact: 10/22/2025
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Quarterly

UST ORANGE: List of Underground Storage Tank Facilities
Orange County Underground Storage Tank Facilities (UST).

Date of Government Version: 04/29/2025
Date Data Arrived at EDR: 04/30/2025
Date Made Active in Reports: 07/17/2025
Number of Days to Update: 78
Source: Health Care Agency
Telephone: 714-834-3446
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: No Update Planned

PLACER COUNTY:

MS PLACER: Master List of Facilities
List includes aboveground tanks, underground tanks and cleanup sites.

Date of Government Version: 11/19/2025
Date Data Arrived at EDR: 11/19/2025
Date Made Active in Reports: 02/09/2026
Number of Days to Update: 82
Source: Placer County Health and Human Services
Telephone: 530-745-2363
Last EDR Contact: 11/18/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Semi-Annually

PLUMAS COUNTY:

CUPA PLUMAS: CUPA Facility List
Plumas County CUPA Program facilities.

Date of Government Version: 03/31/2019
Date Data Arrived at EDR: 04/23/2019
Date Made Active in Reports: 06/26/2019
Number of Days to Update: 64
Source: Plumas County Environmental Health
Telephone: 530-283-6355
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

RIVERSIDE COUNTY:

LUST RIVERSIDE: Listing of Underground Tank Cleanup Sites
Riverside County Underground Storage Tank Cleanup Sites (LUST).

Date of Government Version: 06/11/2024
Date Data Arrived at EDR: 06/12/2024
Date Made Active in Reports: 06/27/2024
Number of Days to Update: 15
Source: Department of Environmental Health
Telephone: 951-358-5055
Last EDR Contact: 11/26/2025
Next Scheduled EDR Contact: 03/23/2026
Data Release Frequency: Quarterly

UST RIVERSIDE: Underground Storage Tank Tank List
Underground storage tank sites located in Riverside county.

Date of Government Version: 12/05/2025
Date Data Arrived at EDR: 12/05/2025
Date Made Active in Reports: 12/09/2025
Number of Days to Update: 4

Source: Department of Environmental Health
Telephone: 951-358-5055
Last EDR Contact: 12/01/2025
Next Scheduled EDR Contact: 03/23/2026
Data Release Frequency: Quarterly

SACRAMENTO COUNTY:

CS SACRAMENTO: Toxic Site Clean-Up List
List of sites where unauthorized releases of potentially hazardous materials have occurred.

Date of Government Version: 11/07/2022
Date Data Arrived at EDR: 12/21/2022
Date Made Active in Reports: 03/16/2023
Number of Days to Update: 85

Source: Sacramento County Environmental Management
Telephone: 916-875-8406
Last EDR Contact: 12/09/2025
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Quarterly

ML SACRAMENTO: Master Hazardous Materials Facility List
Any business that has hazardous materials on site - hazardous material storage sites, underground storage tanks, waste generators.

Date of Government Version: 11/07/2022
Date Data Arrived at EDR: 12/09/2022
Date Made Active in Reports: 03/01/2023
Number of Days to Update: 82

Source: Sacramento County Environmental Management
Telephone: 916-875-8406
Last EDR Contact: 12/09/2025
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Quarterly

SAN BENITO COUNTY:

CUPA SAN BENITO: CUPA Facility List
Cupa facility list

Date of Government Version: 10/23/2025
Date Data Arrived at EDR: 10/24/2025
Date Made Active in Reports: 01/14/2026
Number of Days to Update: 82

Source: San Benito County Environmental Health
Telephone: N/A
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

SAN BERNARDINO COUNTY:

PERMITS SAN BERNARDINO: Hazardous Material Permits
This listing includes underground storage tanks, medical waste handlers/generators, hazardous materials handlers, hazardous waste generators, and waste oil generators/handlers.

Date of Government Version: 11/18/2025
Date Data Arrived at EDR: 11/19/2025
Date Made Active in Reports: 02/09/2026
Number of Days to Update: 82

Source: San Bernardino County Fire Department Hazardous Materials Division
Telephone: 909-387-3041
Last EDR Contact: 01/28/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Quarterly

SAN DIEGO COUNTY:

HMMD SAN DIEGO: Hazardous Materials Management Division Database

The database includes: HE58 - This report contains the business name, site address, business phone number, establishment 'H' permit number, type of permit, and the business status. HE17 - In addition to providing the same information provided in the HE58 listing, HE17 provides inspection dates, violations received by the establishment, hazardous waste generated, the quantity, method of storage, treatment/disposal of waste and the hauler, and information on underground storage tanks. Unauthorized Release List - Includes a summary of environmental contamination cases in San Diego County (underground tank cases, non-tank cases, groundwater contamination, and soil contamination are included.)

Date of Government Version: 11/19/2025
Date Data Arrived at EDR: 11/19/2025
Date Made Active in Reports: 02/05/2026
Number of Days to Update: 78

Source: Hazardous Materials Management Division
Telephone: 619-338-2268
Last EDR Contact: 11/19/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: Quarterly

LF SAN DIEGO: Solid Waste Facilities

San Diego County Solid Waste Facilities.

Date of Government Version: 10/01/2024
Date Data Arrived at EDR: 01/15/2025
Date Made Active in Reports: 03/28/2025
Number of Days to Update: 72

Source: Department of Health Services
Telephone: 619-338-2209
Last EDR Contact: 01/09/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

SAN DIEGO CO LOP: Local Oversight Program Listing

A listing of all LOP release sites that are or were under the County of San Diego's jurisdiction. Included are closed or transferred cases, open cases, and cases that did not have a case type indicated. The cases without a case type are mostly complaints; however, some of them could be LOP cases.

Date of Government Version: 07/22/2021
Date Data Arrived at EDR: 10/19/2021
Date Made Active in Reports: 01/13/2022
Number of Days to Update: 86

Source: Department of Environmental Health
Telephone: 858-505-6874
Last EDR Contact: 01/07/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

SAN DIEGO CO SAM: Environmental Case Listing

The listing contains all underground tank release cases and projects pertaining to properties contaminated with hazardous substances that are actively under review by the Site Assessment and Mitigation Program.

Date of Government Version: 03/23/2010
Date Data Arrived at EDR: 06/15/2010
Date Made Active in Reports: 07/09/2010
Number of Days to Update: 24

Source: San Diego County Department of Environmental Health
Telephone: 619-338-2371
Last EDR Contact: 11/18/2025
Next Scheduled EDR Contact: 03/09/2026
Data Release Frequency: No Update Planned

SAN FRANCISCO COUNTY:

CUPA SAN FRANCISCO CO: CUPA Facility Listing

Cupa facilities

Date of Government Version: 05/02/2025
Date Data Arrived at EDR: 05/07/2025
Date Made Active in Reports: 07/30/2025
Number of Days to Update: 84

Source: San Francisco County Department of Environmental Health
Telephone: 415-252-3896
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

LUST SAN FRANCISCO: Local Oversite Facilities

A listing of leaking underground storage tank sites located in San Francisco county.

Date of Government Version: 09/19/2008
Date Data Arrived at EDR: 09/19/2008
Date Made Active in Reports: 09/29/2008
Number of Days to Update: 10

Source: Department Of Public Health San Francisco County
Telephone: 415-252-3920
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: No Update Planned

UST SAN FRANCISCO: Underground Storage Tank Information
Underground storage tank sites located in San Francisco county.

Date of Government Version: 07/10/2025
Date Data Arrived at EDR: 07/29/2025
Date Made Active in Reports: 10/20/2025
Number of Days to Update: 83

Source: Department of Public Health
Telephone: 415-252-3920
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Quarterly

SAN FRANCISO COUNTY:

SAN FRANCISCO MAHER: Maher Ordinance Property Listing
A listing of properties that fall within a Maher Ordinance, for all of San Francisco. The Maher Ordinance requires San Francisco Department of Public Health (DPH) oversight for the characterization and mitigation of hazardous substances found in soil, soil vapor, and groundwater in areas designated within the Maher map. The Maher map includes areas with current or historical industrial use or zoning; areas within 100 feet of current or historical underground tanks; filled former Bay, marsh, or creek areas; or areas within 150 feet of a current or former elevated highway. City of San Francisco Planning.

Date of Government Version: 08/12/2025
Date Data Arrived at EDR: 10/14/2025
Date Made Active in Reports: 01/09/2026
Number of Days to Update: 87

Source: San Francisco Planning
Telephone: 628-652-7483
Last EDR Contact: 01/13/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

SAN JOAQUIN COUNTY:

UST SAN JOAQUIN: San Joaquin Co. UST
A listing of underground storage tank locations in San Joaquin county.

Date of Government Version: 06/22/2018
Date Data Arrived at EDR: 06/26/2018
Date Made Active in Reports: 07/11/2018
Number of Days to Update: 15

Source: Environmental Health Department
Telephone: N/A
Last EDR Contact: 12/01/2025
Next Scheduled EDR Contact: 03/23/2026
Data Release Frequency: Semi-Annually

SAN LUIS OBISPO COUNTY:

CUPA SAN LUIS OBISPO: CUPA Facility List
Cupa Facility List.

Date of Government Version: 11/04/2025
Date Data Arrived at EDR: 11/05/2025
Date Made Active in Reports: 11/14/2025
Number of Days to Update: 9

Source: San Luis Obispo County Public Health Department
Telephone: 805-781-5596
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

SAN MATEO COUNTY:

BI SAN MATEO: Business Inventory
List includes Hazardous Materials Business Plan, hazardous waste generators, and underground storage tanks.

Date of Government Version: 02/20/2020
Date Data Arrived at EDR: 02/20/2020
Date Made Active in Reports: 04/24/2020
Number of Days to Update: 64

Source: San Mateo County Environmental Health Services Division
Telephone: 650-363-1921
Last EDR Contact: 11/21/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Annually

LUST SAN MATEO: Fuel Leak List
A listing of leaking underground storage tank sites located in San Mateo county.

Date of Government Version: 03/29/2019
Date Data Arrived at EDR: 03/29/2019
Date Made Active in Reports: 05/29/2019
Number of Days to Update: 61

Source: San Mateo County Environmental Health Services Division
Telephone: 650-363-1921
Last EDR Contact: 11/21/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Semi-Annually

SANTA BARBARA COUNTY:

CUPA SANTA BARBARA: CUPA Facility Listing
CUPA Program Listing from the Environmental Health Services division.

Date of Government Version: 09/08/2011
Date Data Arrived at EDR: 09/09/2011
Date Made Active in Reports: 10/07/2011
Number of Days to Update: 28

Source: Santa Barbara County Public Health Department
Telephone: 805-686-8167
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: No Update Planned

SANTA CLARA COUNTY:

CUPA SANTA CLARA: Cupa Facility List
Cupa facility list

Date of Government Version: 11/07/2025
Date Data Arrived at EDR: 11/10/2025
Date Made Active in Reports: 01/29/2026
Number of Days to Update: 80

Source: Department of Environmental Health
Telephone: 408-918-1973
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

HIST LUST SANTA CLARA: HIST LUST - Fuel Leak Site Activity Report
A listing of open and closed leaking underground storage tanks. This listing is no longer updated by the county. Leaking underground storage tanks are now handled by the Department of Environmental Health.

Date of Government Version: 03/29/2005
Date Data Arrived at EDR: 03/30/2005
Date Made Active in Reports: 04/21/2005
Number of Days to Update: 22

Source: Santa Clara Valley Water District
Telephone: 408-265-2600
Last EDR Contact: 03/23/2009
Next Scheduled EDR Contact: 06/22/2009
Data Release Frequency: No Update Planned

LUST SANTA CLARA: LOP Listing
A listing of leaking underground storage tanks located in Santa Clara county.

Date of Government Version: 03/03/2014
Date Data Arrived at EDR: 03/05/2014
Date Made Active in Reports: 03/18/2014
Number of Days to Update: 13

Source: Department of Environmental Health
Telephone: 408-918-3417
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: No Update Planned

SANTA CRUZ COUNTY:

CUPA SANTA CRUZ: CUPA Facility List
CUPA facility listing.

Date of Government Version: 01/21/2017
Date Data Arrived at EDR: 02/22/2017
Date Made Active in Reports: 05/23/2017
Number of Days to Update: 90

Source: Santa Cruz County Environmental Health
Telephone: 831-464-2761
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

SITE MIT SANTA CRUZ: Site Mitigation Santa Cruz County List
Sites may become contaminated with toxic chemicals through illegal dumping or disposal, from leaking underground storage tanks, or through industrial or commercial activities.The goal of the site mitigation program is to protect the public health and the environment while facilitating completion of contaminated site clean-up projects in a timely manner.

Date of Government Version: 12/03/2018
Date Data Arrived at EDR: 06/23/2023
Date Made Active in Reports: 07/13/2023
Number of Days to Update: 20

Source: Santa Cruz Environmental Health Services
Telephone: 831-454-2761
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

SHASTA COUNTY:

CUPA SHASTA: CUPA Facility List
Cupa Facility List.

Date of Government Version: 06/15/2017
Date Data Arrived at EDR: 06/19/2017
Date Made Active in Reports: 08/09/2017
Number of Days to Update: 51

Source: Shasta County Department of Resource Management
Telephone: 530-225-5789
Last EDR Contact: 02/04/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Varies

SOLANO COUNTY:

LUST SOLANO: Leaking Underground Storage Tanks
A listing of leaking underground storage tank sites located in Solano county.

Date of Government Version: 06/04/2019
Date Data Arrived at EDR: 06/06/2019
Date Made Active in Reports: 08/13/2019
Number of Days to Update: 68

Source: Solano County Department of Environmental Management
Telephone: 707-784-6770
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Quarterly

UST SOLANO: Underground Storage Tanks
Underground storage tank sites located in Solano county.

Date of Government Version: 09/15/2021
Date Data Arrived at EDR: 09/16/2021
Date Made Active in Reports: 12/09/2021
Number of Days to Update: 84

Source: Solano County Department of Environmental Management
Telephone: 707-784-6770
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Quarterly

SONOMA COUNTY:

CUPA SONOMA: Cupa Facility List
Cupa Facility list

Date of Government Version: 07/02/2021
Date Data Arrived at EDR: 07/06/2021
Date Made Active in Reports: 07/14/2021
Number of Days to Update: 8

Source: County of Sonoma Fire & Emergency Services Department
Telephone: 707-565-1174
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Varies

LUST SONOMA: Leaking Underground Storage Tank Sites
A listing of leaking underground storage tank sites located in Sonoma county.

Date of Government Version: 06/30/2021
Date Data Arrived at EDR: 06/30/2021
Date Made Active in Reports: 09/24/2021
Number of Days to Update: 86

Source: Department of Health Services
Telephone: 707-565-6565
Last EDR Contact: 12/03/2025
Next Scheduled EDR Contact: 03/30/2026
Data Release Frequency: Quarterly

STANISLAUS COUNTY:

CUPA STANISLAUS: CUPA Facility List
Cupa facility list

Date of Government Version: 02/08/2022
Date Data Arrived at EDR: 02/10/2022
Date Made Active in Reports: 05/04/2022
Number of Days to Update: 83

Source: Stanislaus County Department of Ennvironmental Protection
Telephone: 209-525-6751
Last EDR Contact: 12/20/2025
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: Varies

SUTTER COUNTY:

UST SUTTER: Underground Storage Tanks
Underground storage tank sites located in Sutter county.

Date of Government Version: 07/23/2025
Date Data Arrived at EDR: 10/08/2025
Date Made Active in Reports: 12/24/2025
Number of Days to Update: 77

Source: Sutter County Environmental Health Services
Telephone: 530-822-7500
Last EDR Contact: 11/11/2025
Next Scheduled EDR Contact: 03/02/2026
Data Release Frequency: Semi-Annually

TEHAMA COUNTY:

CUPA TEHAMA: CUPA Facility List
Cupa facilities

Date of Government Version: 11/12/2025
Date Data Arrived at EDR: 11/12/2025
Date Made Active in Reports: 01/29/2026
Number of Days to Update: 78

Source: Tehama County Department of Environmental Health
Telephone: 530-527-8020
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

TRINITY COUNTY:

CUPA TRINITY: CUPA Facility List
Cupa facility list

Date of Government Version: 04/09/2025
Date Data Arrived at EDR: 04/10/2025
Date Made Active in Reports: 06/27/2025
Number of Days to Update: 78

Source: Department of Toxic Substances Control
Telephone: 760-352-0381
Last EDR Contact: 01/08/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

TULARE COUNTY:

CUPA TULARE: CUPA Facility List
Cupa program facilities

Date of Government Version: 10/07/2022
Date Data Arrived at EDR: 10/07/2022
Date Made Active in Reports: 12/21/2022
Number of Days to Update: 75

Source: Tulare County Environmental Health Services Division
Telephone: 559-624-7400
Last EDR Contact: 01/21/2026
Next Scheduled EDR Contact: 05/11/2026
Data Release Frequency: Varies

TUOLUMNE COUNTY:

CUPA TUOLUMNE: CUPA Facility List
Cupa facility list

Date of Government Version: 04/23/2018
Date Data Arrived at EDR: 04/25/2018
Date Made Active in Reports: 06/25/2018
Number of Days to Update: 61

Source: Divison of Environmental Health
Telephone: 209-533-5633
Last EDR Contact: 01/27/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Varies

VENTURA COUNTY:

BWT VENTURA: Business Plan, Hazardous Waste Producers, and Operating Underground Tanks
The BWT list indicates by site address whether the Environmental Health Division has Business Plan (B), Waste Producer (W), and/or Underground Tank (T) information.

Date of Government Version: 09/30/2025
Date Data Arrived at EDR: 10/24/2025
Date Made Active in Reports: 01/14/2026
Number of Days to Update: 82

Source: Ventura County Environmental Health Division
Telephone: 805-654-2813
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Quarterly

LF VENTURA: Inventory of Illegal Abandoned and Inactive Sites
Ventura County Inventory of Closed, Illegal Abandoned, and Inactive Sites.

Date of Government Version: 12/01/2011
Date Data Arrived at EDR: 12/01/2011
Date Made Active in Reports: 01/19/2012
Number of Days to Update: 49

Source: Environmental Health Division
Telephone: 805-654-2813
Last EDR Contact: 12/09/2025
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: No Update Planned

LUST VENTURA: Listing of Underground Tank Cleanup Sites
Ventura County Underground Storage Tank Cleanup Sites (LUST).

Date of Government Version: 05/29/2008
Date Data Arrived at EDR: 06/24/2008
Date Made Active in Reports: 07/31/2008
Number of Days to Update: 37

Source: Environmental Health Division
Telephone: 805-654-2813
Last EDR Contact: 01/28/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: No Update Planned

MED WASTE VENTURA: Medical Waste Program List
To protect public health and safety and the environment from potential exposure to disease causing agents, the Environmental Health Division Medical Waste Program regulates the generation, handling, storage, treatment and disposal of medical waste throughout the County.

Date of Government Version: 09/30/2025
Date Data Arrived at EDR: 10/28/2025
Date Made Active in Reports: 01/15/2026
Number of Days to Update: 79

Source: Ventura County Resource Management Agency
Telephone: 805-654-2813
Last EDR Contact: 01/04/2026
Next Scheduled EDR Contact: 04/27/2026
Data Release Frequency: Quarterly

UST VENTURA: Underground Tank Closed Sites List
Ventura County Operating Underground Storage Tank Sites (UST)/Underground Tank Closed Sites List.

Date of Government Version: 08/26/2025
Date Data Arrived at EDR: 08/29/2025
Date Made Active in Reports: 11/18/2025
Number of Days to Update: 81
Source: Environmental Health Division
Telephone: 805-654-2813
Last EDR Contact: 12/04/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Quarterly

YOLO COUNTY:

UST YOLO: Underground Storage Tank Comprehensive Facility Report
Underground storage tank sites located in Yolo county.

Date of Government Version: 09/16/2025
Date Data Arrived at EDR: 09/17/2025
Date Made Active in Reports: 10/02/2025
Number of Days to Update: 15
Source: Yolo County Department of Health
Telephone: 530-666-8646
Last EDR Contact: 12/09/2025
Next Scheduled EDR Contact: 04/06/2026
Data Release Frequency: Annually

YUBA COUNTY:

CUPA YUBA: CUPA Facility List
CUPA facility listing for Yuba County.

Date of Government Version: 10/23/2025
Date Data Arrived at EDR: 10/24/2025
Date Made Active in Reports: 01/15/2026
Number of Days to Update: 83
Source: Yuba County Environmental Health Department
Telephone: 530-749-7523
Last EDR Contact: 01/14/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Varies

**OTHER DATABASE(S)**

Depending on the geographic area covered by this report, the data provided in these specialty databases may or may not be complete. For example, the existence of wetlands information data in a specific report does not mean that all wetlands in the area covered by the report are included. Moreover, the absence of any reported wetlands information does not necessarily mean that wetlands do not exist in the area covered by the report.

CT MANIFEST: Hazardous Waste Manifest Data
Facility and manifest data. Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a tsd facility.

Date of Government Version: 11/02/2025
Date Data Arrived at EDR: 11/03/2025
Date Made Active in Reports: 01/23/2026
Number of Days to Update: 81
Source: Department of Energy & Environmental Protection
Telephone: 860-424-3375
Last EDR Contact: 02/03/2026
Next Scheduled EDR Contact: 05/18/2026
Data Release Frequency: No Update Planned

NJ MANIFEST: Manifest Information
Hazardous waste manifest information.

Date of Government Version: 12/31/2018
Date Data Arrived at EDR: 04/10/2019
Date Made Active in Reports: 05/16/2019
Number of Days to Update: 36
Source: Department of Environmental Protection
Telephone: N/A
Last EDR Contact: 12/15/2025
Next Scheduled EDR Contact: 04/13/2026
Data Release Frequency: Annually

NY MANIFEST: Facility and Manifest Data
Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a TSD facility.

Date of Government Version: 12/31/2019
Date Data Arrived at EDR: 11/30/2023
Date Made Active in Reports: 12/01/2023
Number of Days to Update: 1
Source: Department of Environmental Conservation
Telephone: 518-402-8651
Last EDR Contact: 01/22/2026
Next Scheduled EDR Contact: 05/04/2026
Data Release Frequency: Quarterly

PA MANIFEST: Manifest Information
Hazardous waste manifest information.

Date of Government Version: 06/30/2018
Date Data Arrived at EDR: 07/19/2019
Date Made Active in Reports: 09/10/2019
Number of Days to Update: 53
Source: Department of Environmental Protection
Telephone: 717-783-8990
Last EDR Contact: 12/29/2025
Next Scheduled EDR Contact: 04/20/2026
Data Release Frequency: Annually

RI MANIFEST: Manifest information
Hazardous waste manifest information

Date of Government Version: 12/31/2020
Date Data Arrived at EDR: 11/30/2021
Date Made Active in Reports: 02/18/2022
Number of Days to Update: 80
Source: Department of Environmental Management
Telephone: 401-222-2797
Last EDR Contact: 02/05/2026
Next Scheduled EDR Contact: 05/25/2026
Data Release Frequency: Annually

WI MANIFEST: Manifest Information
Hazardous waste manifest information.

Date of Government Version: 05/31/2018
Date Data Arrived at EDR: 06/19/2019
Date Made Active in Reports: 09/03/2019
Number of Days to Update: 76
Source: Department of Natural Resources
Telephone: N/A
Last EDR Contact: 11/21/2025
Next Scheduled EDR Contact: 03/16/2026
Data Release Frequency: Annually

Oil/Gas Pipelines
Source: Endeavor Business Media
Petroleum Bundle (Crude Oil, Refined Products, Petrochemicals, Gas Liquids (LPG/NGL), and Specialty Gases (Miscellaneous)) N = Natural Gas Bundle (Natural Gas, Gas Liquids (LPG/NGL), and Specialty Gases (Miscellaneous)). This map includes information copyrighted by Endeavor Business Media. This information is provided on a best effort basis and Endeavor Business Media does not guarantee its accuracy nor warrant its fitness for any particular purpose. Such information has been reprinted with the permission of Endeavor Business Media.

Electric Power Transmission Line Data
Source: Endeavor Business Media
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Sensitive Receptors: There are individuals deemed sensitive receptors due to their fragile immune systems and special sensitivity to environmental discharges. These sensitive receptors typically include the elderly, the sick, and children. While the location of all sensitive receptors cannot be determined, EDR indicates those buildings and facilities - schools, daycares, hospitals, medical centers, and nursing homes - where individuals who are sensitive receptors are likely to be located.

AHA Hospitals:
Source: American Hospital Association, Inc.
Telephone: 312-280-5991
The database includes a listing of hospitals based on the American Hospital Association's annual survey of hospitals.

Medical Centers: Provider of Services Listing
Source: Centers for Medicare & Medicaid Services
Telephone: 410-786-3000
A listing of hospitals with Medicare provider number, produced by Centers of Medicare & Medicaid Services, a federal agency within the U.S. Department of Health and Human Services.

# GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

Nursing Homes
Source: National Institutes of Health
Telephone: 301-594-6248
Information on Medicare and Medicaid certified nursing homes in the United States.

Public Schools
Source: National Center for Education Statistics
Telephone: 202-502-7300
The National Center for Education Statistics' primary database on elementary and secondary public education in the United States. It is a comprehensive, annual, national statistical database of all public elementary and secondary schools and school districts, which contains data that are comparable across all states.

Private Schools
Source: National Center for Education Statistics
Telephone: 202-502-7300
The National Center for Education Statistics' primary database on private school locations in the United States.

Daycare Centers: Licensed Facilities
Source: Department of Social Services
Telephone: 916-657-4041

Flood Zone Data: This data was obtained from the Federal Emergency Management Agency (FEMA). It depicts 100-year and 500-year flood zones as defined by FEMA. It includes the National Flood Hazard Layer (NFHL) which incorporates Flood Insurance Rate Map (FIRM) data and Q3 data from FEMA in areas not covered by NFHL.
Source: FEMA
Telephone: 877-336-2627
Date of Government Version: 2003, 2015

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002, 2005, 2010 and 2015 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetland Inventory
Source: Department of Fish and Wildlife
Telephone: 916-445-0411

Current USGS 7.5 Minute Topographic Map
Source: U.S. Geological Survey

**STREET AND ADDRESS INFORMATION**

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# GEOCHECK ®- PHYSICAL SETTING SOURCE ADDENDUM

**TARGET PROPERTY ADDRESS**

110 WEST OLIVE AVENUE
110 WEST OLIVE AVENUE
BURBANK, CA 91502

**TARGET PROPERTY COORDINATES**

| | |
|---|---|
| Latitude (North): | 34.176336 - 34° 10' 34.81'' |
| Longitude (West): | 118.312693 - 118° 18' 45.69'' |
| Universal Tranverse Mercator: | Zone 11 |
| UTM X (Meters): | 379020.0 |
| UTM Y (Meters): | 3782291.5 |
| Elevation: | 558 ft. above sea level |

**USGS TOPOGRAPHIC MAP**

| | |
|---|---|
| Target Property Map: | 50006498 BURBANK, CA |
| Version Date: | 2022 |

EDR's GeoCheck Physical Setting Source Addendum is provided to assist the environmental professional in forming an opinion about the impact of potential contaminant migration.

Assessment of the impact of contaminant migration generally has two principle investigative components:

1. Groundwater flow direction, and
2. Groundwater flow velocity.

Groundwater flow direction may be impacted by surface topography, hydrology, hydrogeology, characteristics of the soil, and nearby wells. Groundwater flow velocity is generally impacted by the nature of the geologic strata.

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

**GROUNDWATER FLOW DIRECTION INFORMATION**

Groundwater flow direction for a particular site is best determined by a qualified environmental professional using site-specific well data. If such data is not reasonably ascertainable, it may be necessary to rely on other sources of information, such as surface topographic information, hydrologic information, hydrogeologic data collected on nearby properties, and regional groundwater flow information (from deep aquifers).

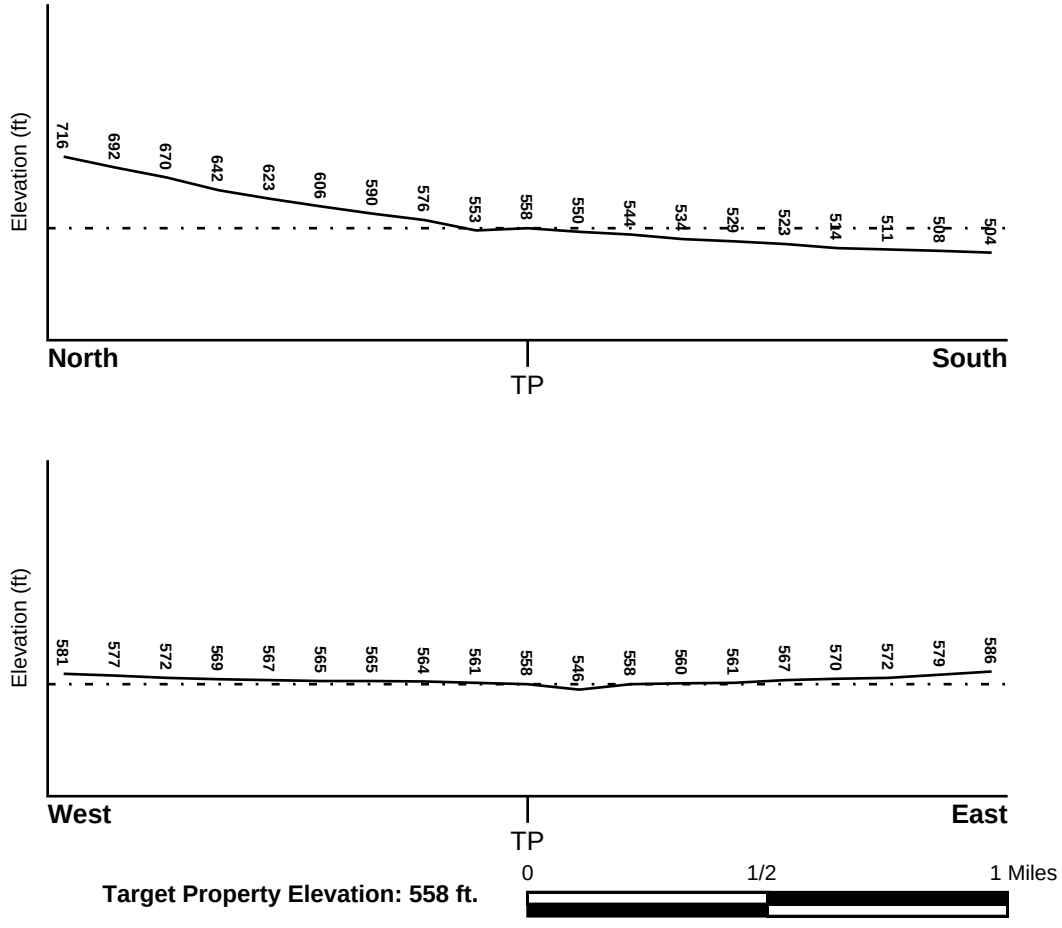
**TOPOGRAPHIC INFORMATION**

Surface topography may be indicative of the direction of surficial groundwater flow. This information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

**TARGET PROPERTY TOPOGRAPHY**

General Topographic Gradient: General South

**SURROUNDING TOPOGRAPHY: ELEVATION PROFILES**




Source: Topography has been determined from the USGS 7.5' Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified.

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

## HYDROLOGIC INFORMATION

Surface water can act as a hydrologic barrier to groundwater flow. Such hydrologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

Refer to the Physical Setting Source Map following this summary for hydrologic information (major waterways and bodies of water).

## FEMA FLOOD ZONE

| Flood Plain Panel at Target Property | FEMA Source Type |
|---|---|
| 06037C1337F | FEMA FIRM Flood data |

| Additional Panels in search area: | FEMA Source Type |
|---|---|
| 06037C1335F | FEMA FIRM Flood data |
| 06037C1329F | FEMA FIRM Flood data |
| 06037C1345F | FEMA FIRM Flood data |

## NATIONAL WETLAND INVENTORY

| NWI Quad at Target Property | NWI Electronic Data Coverage |
|---|---|
| BURBANK | YES - refer to the Overview Map and Detail Map |

## HYDROGEOLOGIC INFORMATION

Hydrogeologic information obtained by installation of wells on a specific site can often be an indicator of groundwater flow direction in the immediate area. Such hydrogeologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

***Site-Specific Hydrogeological Data*:***

| | |
|---|---|
| Search Radius: | 1.25 miles |
| Location Relative to TP: | 1/2 - 1 Mile ESE |
| Site Name: | HASKELL INC |
| Site EPA ID Number: | CAD008490377 |
| Groundwater Flow Direction: | SE ON A REGIONAL BASIS AT AN ESTIMATED RATE OF 300 TO 500 FEET PER YEAR IN THE EASTERN SAN FERNANDO VALLEY. |
| Inferred Depth to Water: | approximately 60 feet. |
| Hydraulic Connection: | The site is underlain by coarse sediments with localized lenses of clay and silt to a depth of up to 1,200 feet. |
| Sole Source Aquifer: | No information about a sole source aquifer is available |
| Data Quality: | Information is inferred in the CERCLIS investigation report(s) |

## AQUIFLOW®

Search Radius: 1.000 Mile.

EDR has developed the AQUIFLOW Information System to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted by environmental professionals to regulatory authorities at select sites and has extracted the date of the report, groundwater flow direction as determined hydrogeologically, and the depth to water table.

| MAP ID | LOCATION FROM TP | GENERAL DIRECTION GROUNDWATER FLOW |
|---|---|---|

* ©1996 Site--specific hydrogeological data gathered by CERCLIS Alerts, Inc., Bainbridge Island, WA. All rights reserved. All of the information and opinions presented are those of the cited EPA report(s), which were completed under a Comprehensive Environmental Response Compensation and Liability Information System (CERCLIS) investigation.

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

| MAP ID | LOCATION FROM TP | GENERAL DIRECTION GROUNDWATER FLOW |
|---|---|---|
| S125 | 1/2 - 1 Mile South | NW |
| 1G | 1/2 - 1 Mile South | NW |

For additional site information, refer to Physical Setting Source Map Findings.

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

**GROUNDWATER FLOW VELOCITY INFORMATION**

Groundwater flow velocity information for a particular site is best determined by a qualified environmental professional using site specific geologic and soil strata data. If such data are not reasonably ascertainable, it may be necessary to rely on other sources of information, including geologic age identification, rock stratigraphic unit and soil characteristics data collected on nearby properties and regional soil information. In general, contaminant plumes move more quickly through sandy-gravelly types of soils than silty-clayey types of soils.

**GEOLOGIC INFORMATION IN GENERAL AREA OF TARGET PROPERTY**

Geologic information can be used by the environmental professional in forming an opinion about the relative speed at which contaminant migration may be occurring.

**ROCK STRATIGRAPHIC UNIT**

| | |
|---|---|
| Era: | Cenozoic |
| System: | Quaternary |
| Series: | Quaternary |
| Code: | Q *(decoded above as Era, System & Series)* |

**GEOLOGIC AGE IDENTIFICATION**

Category: Stratifed Sequence

Geologic Age and Rock Stratigraphic Unit Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - a digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).

**DOMINANT SOIL COMPOSITION IN GENERAL AREA OF TARGET PROPERTY**

The U.S. Department of Agriculture's (USDA) Soil Conservation Service (SCS) leads the National Cooperative Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps. The following information is based on Soil Conservation Service STATSGO data.

Soil Component Name: URBAN LAND

Soil Surface Texture: variable

Hydrologic Group: Not reported

Soil Drainage Class: Not reported

Hydric Status: Soil does not meet the requirements for a hydric soil.

Corrosion Potential - Uncoated Steel: Not Reported

Depth to Bedrock Min: > 10 inches

Depth to Bedrock Max: > 10 inches

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

| Soil Layer Information | | | | | | | |
|---|---|---|---|---|---|---|---|
| | Boundary | | | Classification | | | |
| Layer | Upper | Lower | Soil Texture Class | AASHTO Group | Unified Soil | Permeability Rate (in/hr) | Soil Reaction (pH) |
| 1 | 0 inches | 6 inches | variable | Not reported | Not reported | Max: 0.00<br>Min: 0.00 | Max: 0.00<br>Min: 0.00 |

**OTHER SOIL TYPES IN AREA**

Based on Soil Conservation Service STATSGO data, the following additional subordinant soil types may appear within the general area of target property.

Soil Surface Textures:
loam
clay
silt loam
loamy sand
sandy loam
fine sand
clay loam
gravelly - sandy loam
coarse sand
gravelly - sand
sand

Surficial Soil Types:
loam
clay
silt loam
loamy sand
sandy loam
fine sand
clay loam
gravelly - sandy loam
coarse sand
gravelly - sand
sand

Shallow Soil Types:
fine sandy loam
gravelly - loam
sand
silty clay

Deeper Soil Types:
stratified
clay loam
silty clay loam
gravelly - sandy loam
coarse sand
sand
weathered bedrock
very fine sandy loam

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

## LOCAL / REGIONAL WATER AGENCY RECORDS

EDR Local/Regional Water Agency records provide water well information to assist the environmental professional in assessing sources that may impact ground water flow direction, and in forming an opinion about the impact of contaminant migration on nearby drinking water wells.

## WELL SEARCH DISTANCE INFORMATION

| DATABASE | SEARCH DISTANCE (miles) |
|---|---|
| Federal USGS | 1.000 |
| Federal FRDS PWS | Nearest PWS within 1 mile |
| State Database | 1.000 |

## FEDERAL USGS WELL INFORMATION

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| B6 | USGS40000142360 | 1/8 - 1/4 Mile WNW |
| C8 | USGS40000142363 | 1/4 - 1/2 Mile WNW |

## FEDERAL FRDS PUBLIC WATER SUPPLY SYSTEM INFORMATION

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| 15 | CA1910179 | 1/4 - 1/2 Mile NE |

Note: PWS System location is not always the same as well location.

## STATE DATABASE WELL INFORMATION

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| A1 | CADDW2000006807 | 0 - 1/8 Mile NW |
| A2 | CADWR0000004848 | 1/8 - 1/4 Mile West |
| A3 | CADWR0000000104 | 1/8 - 1/4 Mile West |
| A4 | CADWR0000021259 | 1/8 - 1/4 Mile West |
| B5 | CADDW2000001718 | 1/8 - 1/4 Mile West |
| 7 | CADWR0000021653 | 1/8 - 1/4 Mile SSE |
| C9 | CAEDF0000137636 | 1/4 - 1/2 Mile WNW |
| C10 | CAEDF0000044307 | 1/4 - 1/2 Mile WNW |
| C11 | CAEDF0000127900 | 1/4 - 1/2 Mile WNW |
| C12 | CAEDF0000102932 | 1/4 - 1/2 Mile WNW |
| C13 | CAEDF0000136947 | 1/4 - 1/2 Mile WNW |
| C14 | CAEDF0000081928 | 1/4 - 1/2 Mile WNW |
| D16 | CAEDF0000063813 | 1/4 - 1/2 Mile ESE |
| D17 | CAEDF0000012815 | 1/4 - 1/2 Mile East |
| D18 | CAEDF0000039476 | 1/4 - 1/2 Mile East |
| D19 | CAEDF0000143860 | 1/4 - 1/2 Mile ESE |
| D20 | CAEDF0000082725 | 1/4 - 1/2 Mile ESE |
| E21 | CAEDF0000040402 | 1/4 - 1/2 Mile East |
| E22 | CAEDF0000105548 | 1/4 - 1/2 Mile East |

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

**STATE DATABASE WELL INFORMATION**

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| E23 | CAEDF0000068018 | 1/2 - 1 Mile East |
| E24 | CAEDF0000072128 | 1/2 - 1 Mile East |
| F25 | CAEDF0000095206 | 1/2 - 1 Mile ESE |
| F26 | CAEDF0000055347 | 1/2 - 1 Mile ESE |
| 27 | CAEDF0000038375 | 1/2 - 1 Mile ESE |
| F28 | CAEDF0000099295 | 1/2 - 1 Mile ESE |
| F29 | CAEDF0000112768 | 1/2 - 1 Mile ESE |
| F30 | CAEDF0000100407 | 1/2 - 1 Mile ESE |
| F31 | CAEDF0000051071 | 1/2 - 1 Mile ESE |
| F32 | CAEDF0000061658 | 1/2 - 1 Mile ESE |
| F33 | CAEDF0000035990 | 1/2 - 1 Mile East |
| G34 | 22942 | 1/2 - 1 Mile NNW |
| G35 | 589 | 1/2 - 1 Mile NNW |
| G36 | 591 | 1/2 - 1 Mile NNW |
| H37 | CAEDF0000083321 | 1/2 - 1 Mile East |
| I38 | CAEDF0000093960 | 1/2 - 1 Mile ESE |
| H39 | CAEDF0000128632 | 1/2 - 1 Mile East |
| 40 | CAEDF0000037772 | 1/2 - 1 Mile NNE |
| J41 | CAEDF0000125800 | 1/2 - 1 Mile SE |
| I42 | CAEDF0000116543 | 1/2 - 1 Mile ESE |
| K43 | CAEDF0000116542 | 1/2 - 1 Mile NE |
| J44 | CAEDF0000057493 | 1/2 - 1 Mile SE |
| J45 | CAEDF0000033187 | 1/2 - 1 Mile SE |
| J46 | CAEDF0000098132 | 1/2 - 1 Mile SE |
| J47 | CAEDF0000052789 | 1/2 - 1 Mile SE |
| J48 | CAEDF0000113612 | 1/2 - 1 Mile SE |
| J49 | CAEDF0000043090 | 1/2 - 1 Mile SE |
| J50 | CAEDF0000054168 | 1/2 - 1 Mile SE |
| J51 | CAEDF0000070957 | 1/2 - 1 Mile SE |
| K52 | CAEDF0000088489 | 1/2 - 1 Mile NE |
| K53 | CAEDF0000071409 | 1/2 - 1 Mile NE |
| J54 | CAEDF0000097037 | 1/2 - 1 Mile SE |
| J55 | CAEDF0000128824 | 1/2 - 1 Mile SE |
| J56 | CAEDF0000061805 | 1/2 - 1 Mile SE |
| J57 | CAEDF0000010865 | 1/2 - 1 Mile SE |
| J58 | CAEDF0000088117 | 1/2 - 1 Mile SE |
| J59 | CAEDF0000136526 | 1/2 - 1 Mile SE |
| J60 | CAEDF0000055634 | 1/2 - 1 Mile SE |
| J61 | CAEDF0000011639 | 1/2 - 1 Mile SE |
| J62 | CAEDF0000006824 | 1/2 - 1 Mile SE |
| J63 | CAEDF0000143666 | 1/2 - 1 Mile SE |
| J64 | CAEDF0000097032 | 1/2 - 1 Mile SE |
| J65 | CAEDF0000016503 | 1/2 - 1 Mile SE |
| J66 | CAEDF0000140105 | 1/2 - 1 Mile SE |
| J67 | CAEDF0000055346 | 1/2 - 1 Mile SE |
| J68 | CAEDF0000046122 | 1/2 - 1 Mile SE |
| J69 | CAEDF0000081992 | 1/2 - 1 Mile SE |
| J70 | CAEDF0000108130 | 1/2 - 1 Mile SE |
| J71 | CAEDF0000020858 | 1/2 - 1 Mile SE |
| J72 | CAEDF0000055336 | 1/2 - 1 Mile SE |
| J73 | CAEDF0000093961 | 1/2 - 1 Mile SE |
| J74 | CAEDF0000016879 | 1/2 - 1 Mile SE |

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

**STATE DATABASE WELL INFORMATION**

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| J75 | CAEDF0000075295 | 1/2 - 1 Mile SE |
| J76 | CAEDF0000035991 | 1/2 - 1 Mile SE |
| J77 | CAEDF0000015053 | 1/2 - 1 Mile SE |
| 78 | CADWR0000027646 | 1/2 - 1 Mile NE |
| J79 | CAEDF0000020021 | 1/2 - 1 Mile SE |
| L80 | CAEDF0000133669 | 1/2 - 1 Mile ESE |
| L81 | CAEDF0000142134 | 1/2 - 1 Mile ESE |
| J82 | CAEDF0000073573 | 1/2 - 1 Mile SE |
| J83 | CAEDF0000021049 | 1/2 - 1 Mile SE |
| M84 | CAEDF0000119951 | 1/2 - 1 Mile SE |
| M85 | CAEDF0000085181 | 1/2 - 1 Mile SE |
| L86 | CAEDF0000050387 | 1/2 - 1 Mile ESE |
| L87 | CAEDF0000055335 | 1/2 - 1 Mile ESE |
| L88 | CAEDF0000041774 | 1/2 - 1 Mile ESE |
| L89 | CAEDF0000053933 | 1/2 - 1 Mile ESE |
| N90 | CAEDF0000142407 | 1/2 - 1 Mile SSE |
| M91 | CAEDF0000073889 | 1/2 - 1 Mile SE |
| M92 | CAEDF0000031040 | 1/2 - 1 Mile SE |
| N93 | CAEDF0000131481 | 1/2 - 1 Mile SSE |
| N94 | CAEDF0000136142 | 1/2 - 1 Mile SSE |
| N95 | CAEDF0000129997 | 1/2 - 1 Mile SSE |
| O96 | CAEDF0000100480 | 1/2 - 1 Mile SE |
| O97 | CAEDF0000010962 | 1/2 - 1 Mile SE |
| P98 | CAEDF0000057182 | 1/2 - 1 Mile ESE |
| P99 | CAEDF0000073367 | 1/2 - 1 Mile ESE |
| P100 | CAEDF0000073052 | 1/2 - 1 Mile ESE |
| P101 | CAEDF0000067003 | 1/2 - 1 Mile ESE |
| P102 | CAEDF0000124892 | 1/2 - 1 Mile ESE |
| P103 | CAEDF0000043845 | 1/2 - 1 Mile ESE |
| P104 | CAEDF0000056400 | 1/2 - 1 Mile ESE |
| Q105 | CAEDF0000131395 | 1/2 - 1 Mile ESE |
| Q106 | CAEDF0000043378 | 1/2 - 1 Mile ESE |
| P107 | CAEDF0000001566 | 1/2 - 1 Mile ESE |
| P108 | CAEDF0000089521 | 1/2 - 1 Mile ESE |
| P109 | CAEDF0000095203 | 1/2 - 1 Mile ESE |
| Q110 | CAEDF0000084012 | 1/2 - 1 Mile ESE |
| Q111 | CAEDF0000017539 | 1/2 - 1 Mile ESE |
| Q112 | CAEDF0000076058 | 1/2 - 1 Mile ESE |
| Q113 | CAEDF0000107990 | 1/2 - 1 Mile ESE |
| Q114 | CAEDF0000069246 | 1/2 - 1 Mile ESE |
| Q115 | CAEDF0000023993 | 1/2 - 1 Mile ESE |
| R116 | CAEDF0000037236 | 1/2 - 1 Mile ESE |
| Q117 | CAEDF0000032046 | 1/2 - 1 Mile ESE |
| Q118 | CAEDF0000038061 | 1/2 - 1 Mile ESE |
| R119 | CAEDF0000009628 | 1/2 - 1 Mile ESE |
| Q120 | CAEDF0000038058 | 1/2 - 1 Mile ESE |
| Q121 | CAEDF0000128772 | 1/2 - 1 Mile ESE |
| Q122 | CAEDF0000098204 | 1/2 - 1 Mile ESE |
| Q123 | CAEDF0000092029 | 1/2 - 1 Mile ESE |
| Q124 | CAEDF0000095499 | 1/2 - 1 Mile ESE |
| R126 | CAEDF0000034746 | 1/2 - 1 Mile ESE |
| Q127 | CAEDF0000050453 | 1/2 - 1 Mile ESE |

# GEOCHECK® - PHYSICAL SETTING SOURCE SUMMARY

**STATE DATABASE WELL INFORMATION**

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| Q128 | CAEDF0000087569 | 1/2 - 1 Mile ESE |
| Q129 | CAEDF0000009333 | 1/2 - 1 Mile ESE |
| R130 | CAEDF0000108883 | 1/2 - 1 Mile ESE |
| Q131 | CAEDF0000100699 | 1/2 - 1 Mile ESE |
| R132 | CAEDF0000052790 | 1/2 - 1 Mile ESE |
| R133 | CAEDF0000022670 | 1/2 - 1 Mile ESE |
| T134 | CAEDF0000015535 | 1/2 - 1 Mile SE |
| U135 | CAEDF0000138310 | 1/2 - 1 Mile ESE |
| S136 | CAEDF0000097689 | 1/2 - 1 Mile South |
| T137 | CAEDF0000032435 | 1/2 - 1 Mile ESE |
| T138 | CAEDF0000032047 | 1/2 - 1 Mile ESE |
| R139 | CAEDF0000123216 | 1/2 - 1 Mile ESE |
| U140 | CAEDF0000034905 | 1/2 - 1 Mile ESE |
| T141 | CAEDF0000072334 | 1/2 - 1 Mile ESE |
| T142 | CAEDF0000041463 | 1/2 - 1 Mile SE |
| T143 | CAEDF0000132390 | 1/2 - 1 Mile ESE |
| T144 | CAEDF0000082844 | 1/2 - 1 Mile SE |
| T145 | CAEDF0000127570 | 1/2 - 1 Mile ESE |
| T146 | CAEDF0000118054 | 1/2 - 1 Mile ESE |
| T147 | CAEDF0000099298 | 1/2 - 1 Mile ESE |
| T148 | CAEDF0000138536 | 1/2 - 1 Mile ESE |
| T149 | CAEDF0000103249 | 1/2 - 1 Mile SE |
| V150 | CAEDF0000118858 | 1/2 - 1 Mile ESE |
| T151 | CAEDF0000032968 | 1/2 - 1 Mile ESE |
| W152 | CAEDF0000033797 | 1/2 - 1 Mile South |
| X153 | 606 | 1/2 - 1 Mile SE |
| X154 | 605 | 1/2 - 1 Mile SE |
| X155 | 607 | 1/2 - 1 Mile SE |
| X156 | 609 | 1/2 - 1 Mile SE |
| X157 | 608 | 1/2 - 1 Mile SE |
| V158 | CAEDF0000016693 | 1/2 - 1 Mile ESE |
| U159 | CAEDF0000114472 | 1/2 - 1 Mile ESE |
| W160 | CAEDF0000004386 | 1/2 - 1 Mile South |
| V161 | CAEDF0000131754 | 1/2 - 1 Mile ESE |
| 162 | CADWR0000004839 | 1/2 - 1 Mile South |
| 163 | CAEDF0000121675 | 1/2 - 1 Mile ESE |

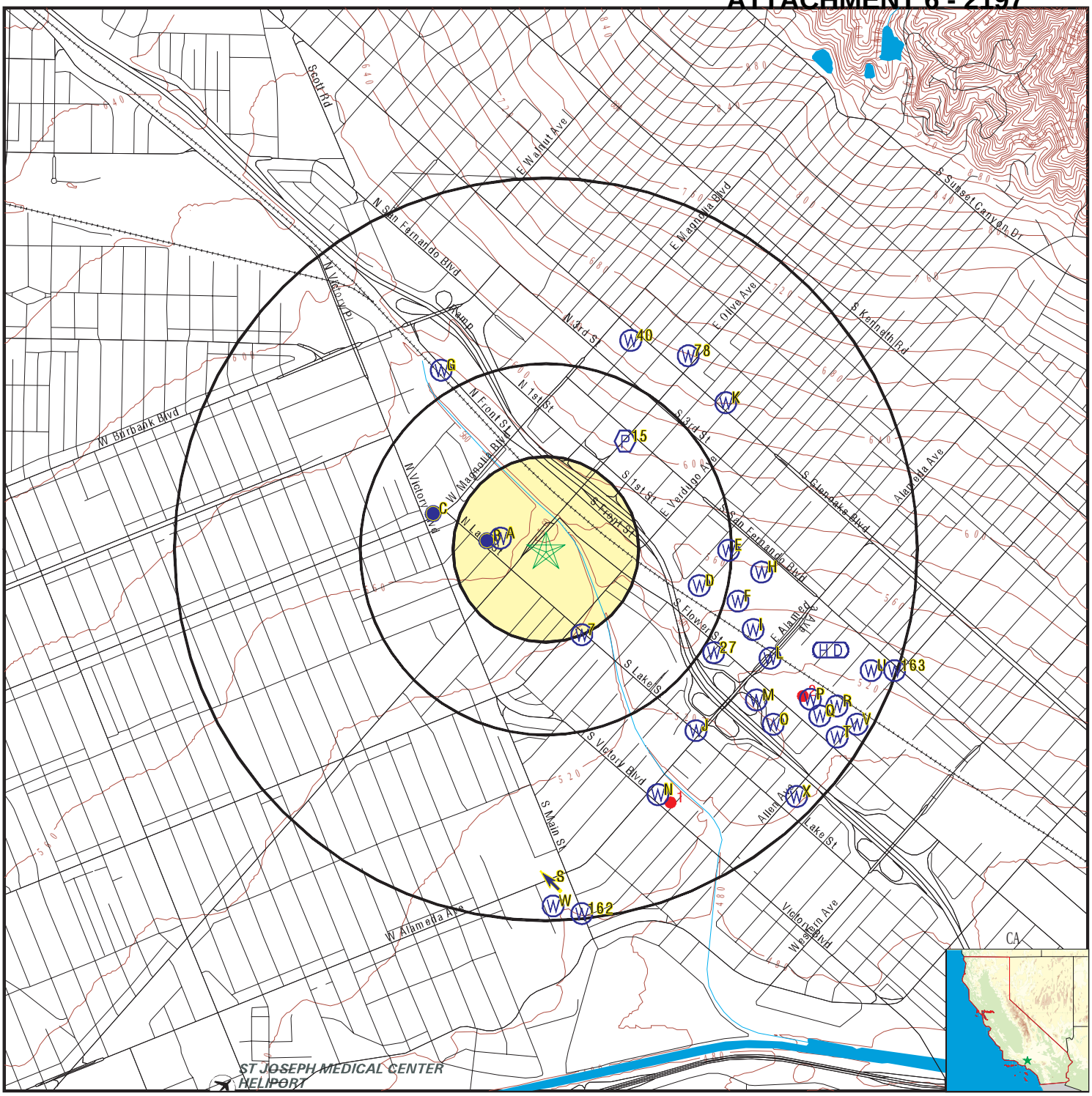
**OTHER STATE DATABASE INFORMATION**

**STATE OIL/GAS WELL INFORMATION**

| MAP ID | WELL ID | LOCATION FROM TP |
|---|---|---|
| 1 | CAOG17000001601 | 1/2 - 1 Mile SSE |
| 2 | CAOG17000005853 | 1/2 - 1 Mile ESE |

# PHYSICAL SETTING SOURCE MAP - 8249729.2s

ATTACHMENT 6 - 2197




- County Boundary
- Major Roads
- Contour Lines
- Earthquake Fault Lines
- Airports
- Earthquake epicenter, Richter 5 or greater
- Water Wells
- Public Water Supply Wells
- Cluster of Multiple Icons
- Groundwater Flow Direction
- Indeterminate Groundwater Flow at Location
- Groundwater Flow Varies at Location
- Closest Hydrogeological Data
- Oil, gas or related wells

| | | | |
|---|---|---|---|
| SITE NAME: | 110 West Olive Avenue | CLIENT: | EKI Environment & Water, Inc. |
| ADDRESS: | 110 West Olive Avenue<br>Burbank CA 91502 | CONTACT: | Julia Hernandez |
| LAT/LONG: | 34.176336 / 118.312693 | INQUIRY #: | 8249729.2s |
| | | DATE: | February 11, 2026 2:58 pm |



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## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**A1**
**NW**
**0 - 1/8 Mile**
**Higher** | **CA WELLS** | **CADDW2000006807**

**GAMA:**

| | | | |
|---|---|---|---|
| Well ID: | CA1910179_002_002 | Well Type: | MUNICIPAL |
| Source: | DDW | Other Names: | 1910179-002 |
| GAMA Pfas testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=DHS&samp_date=&global_id=&assigned_name=CA1910179_002_002&store_num= | | |
| GeoTracker Data: | Not Reported | | |

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**A2**
**West**
**1/8 - 1/4 Mile**
**Higher** | **CA WELLS** | **CADWR0000004848**

| | | | |
|---|---|---|---|
| Well ID: | 01N14W14B001S | Well Type: | UNK |
| Source: | Department of Water Resources | | |
| Other Name: | 01N14W14B001S | GAMA PFAS Testing: | Not Reported |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=DWR&samp_date=&global_id=&assigned_name=01N14W14B001S&store_num= | | |
| GeoTracker Data: | Not Reported | | |

---

**A3**
**West**
**1/8 - 1/4 Mile**
**Higher** | **CA WELLS** | **CADWR0000000104**

| | | | |
|---|---|---|---|
| Well ID: | 01N14W14B008S | Well Type: | UNK |
| Source: | Department of Water Resources | | |
| Other Name: | 01N14W14B008S | GAMA PFAS Testing: | Not Reported |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=DWR&samp_date=&global_id=&assigned_name=01N14W14B008S&store_num= | | |
| GeoTracker Data: | Not Reported | | |

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**A4**
**West**
**1/8 - 1/4 Mile**
**Higher** | **CA WELLS** | **CADWR0000021259**

| | | | |
|---|---|---|---|
| Well ID: | 01N14W14B002S | Well Type: | UNK |
| Source: | Department of Water Resources | | |
| Other Name: | 01N14W14B002S | GAMA PFAS Testing: | Not Reported |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=DWR&samp_date=&global_id=&assigned_name=01N14W14B002S&store_num= | | |
| GeoTracker Data: | Not Reported | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**B5**
**West**
**1/8 - 1/4 Mile**
**Higher**

**CA WELLS** **CADDW2000001718**

**GAMA:**

| | | | |
|---|---|---|---|
| Well ID: | CA1910179_009_009 | Well Type: | MUNICIPAL |
| Source: | DDW | Other Names: | 1910179-009 |
| GAMA Pfas testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=DHS&samp_date=&global_id=&assigned_name=CA1910179_009_009&store_num= | | |
| GeoTracker Data: | Not Reported | | |

---

**B6**
**WNW**
**1/8 - 1/4 Mile**
**Higher**

**FED USGS** **USGS40000142360**

| | | | |
|---|---|---|---|
| Organization ID: | USGS-CA | | |
| Organization Name: | USGS California Water Science Center | | |
| Monitor Location: | 001N014W14B008S | Type: | Well |
| Description: | Not Reported | HUC: | 18070105 |
| Drainage Area: | Not Reported | Drainage Area Units: | Not Reported |
| Contrib Drainage Area: | Not Reported | Contrib Drainage Area Unts: | Not Reported |
| Aquifer: | California Coastal Basin aquifers | | |
| Formation Type: | Not Reported | Aquifer Type: | Not Reported |
| Construction Date: | Not Reported | Well Depth: | 453 |
| Well Depth Units: | ft | Well Hole Depth: | 498 |
| Well Hole Depth Units: | ft | | |

---

**7**
**SSE**
**1/8 - 1/4 Mile**
**Lower**

**CA WELLS** **CADWR0000021653**

| | | | |
|---|---|---|---|
| Well ID: | 01N14W14H001S | Well Type: | UNK |
| Source: | Department of Water Resources | | |
| Other Name: | 01N14W14H001S | GAMA PFAS Testing: | Not Reported |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=DWR&samp_date=&global_id=&assigned_name=01N14W14H001S&store_num= | | |
| GeoTracker Data: | Not Reported | | |

---

**C8**
**WNW**
**1/4 - 1/2 Mile**
**Higher**

**FED USGS** **USGS40000142363**

| | | | |
|---|---|---|---|
| Organization ID: | USGS-CA | | |
| Organization Name: | USGS California Water Science Center | | |
| Monitor Location: | 001N014W11Q001S | Type: | Well |
| Description: | Not Reported | HUC: | 18070105 |
| Drainage Area: | Not Reported | Drainage Area Units: | Not Reported |
| Contrib Drainage Area: | Not Reported | Contrib Drainage Area Unts: | Not Reported |
| Aquifer: | California Coastal Basin aquifers | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

| | | | |
|---|---|---|---|
| Formation Type: | Not Reported | Aquifer Type: | Not Reported |
| Construction Date: | Not Reported | Well Depth: | 608 |
| Well Depth Units: | ft | Well Hole Depth: | 630 |
| Well Hole Depth Units: | ft | | |

---

**C9**
**WNW** **CA WELLS** **CAEDF0000137636**
**1/4 - 1/2 Mile**
**Higher**

| | | | |
|---|---|---|---|
| Well ID: | T0603792930-MW-3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603792930&assigned_name=MW-3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603792930&assigned_name=MW-3 | | |

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**C10**
**WNW** **CA WELLS** **CAEDF0000044307**
**1/4 - 1/2 Mile**
**Higher**

| | | | |
|---|---|---|---|
| Well ID: | T0603792930-MW-1 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-1 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603792930&assigned_name=MW-1&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603792930&assigned_name=MW-1 | | |

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**C11**
**WNW** **CA WELLS** **CAEDF0000127900**
**1/4 - 1/2 Mile**
**Higher**

| | | | |
|---|---|---|---|
| Well ID: | T0603792930-MW-2 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-2 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603792930&assigned_name=MW-2&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603792930&assigned_name=MW-2 | | |

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**C12**
**WNW** **CA WELLS** **CAEDF0000102932**
**1/4 - 1/2 Mile**
**Higher**

| | | | |
|---|---|---|---|
| Well ID: | T0603792930-MW-4 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-4 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603792930&assigned_name=MW-4&store_num= | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

GeoTracker Data: https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603792930&assigned_name=MW-4

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**C13**
**WNW**
**1/4 - 1/2 Mile**
**Higher**

**CA WELLS** **CAEDF0000136947**

| | | | |
|---|---|---|---|
| Well ID: | T0603792930-MW-5 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-5 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603792930&assigned_name=MW-5&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603792930&assigned_name=MW-5 | | |

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**C14**
**WNW**
**1/4 - 1/2 Mile**
**Higher**

**CA WELLS** **CAEDF0000081928**

| | | | |
|---|---|---|---|
| Well ID: | T0603792930-MW-6 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-6 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603792930&assigned_name=MW-6&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603792930&assigned_name=MW-6 | | |

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**15**
**NE**
**1/4 - 1/2 Mile**
**Higher**

**FRDS PWS** **CA1910179**

| | | | |
|---|---|---|---|
| Epa region: | 09 | State: | CA |
| Pwsid: | CA1910179 | Pwsname: | BURBANK-CITY, WATER DEPT. |
| Cityserved: | Not Reported | Stateserved: | CA |
| Zipserved: | Not Reported | Fipscounty: | 06037 |
| Status: | Active | Retpopsrvd: | 104427 |
| Pwssvcconn: | 26465 | Psource longname: | Purch_surface_water |
| Pwstype: | CWS | Owner: | Local_Govt |
| Contact: | MACE, WILLIAM | Contactorgname: | MACE, WILLIAM |
| Contactphone: | 818-238-3550 | Contactaddress1: | P.O. BOX 631 |
| Contactaddress2: | Not Reported | Contactcity: | BURBANK |
| Contactstate: | CA | Contactzip: | 91503 |
| Pwsactivitycode: | A | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | 13 |
| Facname: | GAC - COMBINED EFFLUENT | Factype: | Treatment_plant |
| Facactivitycode: | A | Trtobjective: | organics removal |
| Trtprocess: | activated carbon, granular | | |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | 14 |
| Facname: | GAC - PORT 3 - ADSORBER A | Factype: | Treatment_plant |
| Facactivitycode: | A | Trtobjective: | organics removal |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Trtprocess: activated carbon, granular
Factypecode: TP

Pwsid: CA1910179 Facid: 15
Facname: GAC - PORT 3 - ADSORBER B Factype: Treatment_plant
Facactivitycode: A Trtobjective: organics removal
Trtprocess: activated carbon, granular
Factypecode: TP

Pwsid: CA1910179 Facid: 16
Facname: GAC - PORT 3 - ADSORBER C Factype: Treatment_plant
Facactivitycode: A Trtobjective: organics removal
Trtprocess: activated carbon, granular
Factypecode: TP

Pwsid: CA1910179 Facid: 17
Facname: GAC - PORT 3 - ADSORBER D Factype: Treatment_plant
Facactivitycode: A Trtobjective: organics removal
Trtprocess: activated carbon, granular
Factypecode: TP

Pwsid: CA1910179 Facid: 22
Facname: AIR STRIPPER TOWER T-200A (N)INFLUENT
Factype: Treatment_plant Facactivitycode: A
Trtobjective: organics removal Trtprocess: aeration, packed tower
Factypecode: TP

Pwsid: CA1910179 Facid: 52
Facname: MWD B-5 SUPPLY FOR NO3 BLENDING (G)
Factype: Treatment_plant Facactivitycode: A
Trtobjective: inorganics removal Trtprocess: rapid mix
Factypecode: TP

Pwsid: CA1910179 Facid: 5694
Facname: BOU VOC PLANT EFF AT PT OF DELIVERY (A)
Factype: Treatment_plant Facactivitycode: A
Trtobjective: organics removal Trtprocess: activated carbon, granular
Factypecode: TP

Pwsid: CA1910179 Facid: 5698
Facname: BOU 3/4PORT AD-750B LOWER GAC (S-W)
Factype: Treatment_plant Facactivitycode: A
Trtobjective: organics removal Trtprocess: activated carbon, granular
Factypecode: TP

Pwsid: CA1910179 Facid: 5698
Facname: BOU 3/4PORT AD-750B LOWER GAC (S-W)
Factype: Treatment_plant Facactivitycode: A
Trtobjective: organics removal Trtprocess: aeration, packed tower
Factypecode: TP

Pwsid: CA1910179 Facid: 5699
Facname: NO3 BLENDED EFFLUENT (F) Factype: Treatment_plant
Facactivitycode: A Trtobjective: inorganics removal
Trtprocess: rapid mix Factypecode: TP

Pwsid: CA1910179 Facid: 5701
Facname: BOOST STAN EFF (AFTER NH3;BLEND INF) (E)
Factype: Treatment_plant Facactivitycode: A
Trtobjective: disinfection Trtprocess: chloramines
Factypecode: TP

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | 5702 |
| Facname: | FOREBY EFFLUENT (AFTER CHLORINATION) (D) | | |
| Factype: | Treatment_plant | Facactivitycode: | A |
| Trtobjective: | disinfection | Trtprocess: | chloramines |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | 5703 |
| Facname: | FOREBY INFLUENT - WEST (C) | | |
| Factype: | Treatment_plant | Facactivitycode: | A |
| Trtobjective: | disinfection | Trtprocess: | chloramines |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | 5716 |
| Facname: | FOREBY INFLUENT - EAST (B) | | |
| Factype: | Treatment_plant | Facactivitycode: | A |
| Trtobjective: | disinfection | Trtprocess: | chloramines |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | 705 |
| Facname: | BURBANK - CHLORINATION | XCLD | |
| Factype: | Treatment_plant | Facactivitycode: | A |
| Trtobjective: | disinfection | Trtprocess: | hypochlorination, post |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | CA1910179053 |
| Facname: | NO3 BLENDED EFFLUENT (F) | Factype: | Treatment_plant |
| Facactivitycode: | A | Trtobjective: | inorganics removal |
| Trtprocess: | rapid mix | Factypecode: | TP |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | CA1910179064 |
| Facname: | BOU 3/4PORT AD-750B UPPER GAC (S-W) | | |
| Factype: | Treatment_plant | Facactivitycode: | A |
| Trtobjective: | organics removal | Trtprocess: | activated carbon, granular |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | CA1910179065 |
| Facname: | BOU 3/4PORT AD-750B LOWER GAC (S-W) | | |
| Factype: | Treatment_plant | Facactivitycode: | A |
| Trtobjective: | organics removal | Trtprocess: | activated carbon, granular |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | CA1910179065 |
| Facname: | BOU 3/4PORT AD-750B LOWER GAC (S-W) | | |
| Factype: | Treatment_plant | Facactivitycode: | A |
| Trtobjective: | organics removal | Trtprocess: | aeration, packed tower |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | CA1910179071 |
| Facname: | TANK 600 EFFLUENT - INACTIVE | | |
| Factype: | Treatment_plant | Facactivitycode: | I |
| Trtobjective: | organics removal | Trtprocess: | activated carbon, granular |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | CA1910179072 |
| Facname: | REGENERATION OF GAC FROM VAPOR PHASE-INA | | |
| Factype: | Treatment_plant | Facactivitycode: | I |
| Trtobjective: | organics removal | Trtprocess: | activated carbon, granular |
| Factypecode: | TP | | |

| | | | |
|---|---|---|---|
| Pwsid: | CA1910179 | Facid: | CA1910179073 |
| Facname: | REGENERATION FROM LIQUID PHASE-INACTIVE | | |
| Factype: | Treatment_plant | Facactivitycode: | I |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

| | | | |
|---|---|---|---|
| Trtobjective: | organics removal | Trtprocess: | activated carbon, granular |
| Factypecode: | TP | | |
| PWS ID: | CA1910179 | PWS name: | BURBANK-CITY, WATER DEPT. |
| Address: | Not Reported | Care of: | Not Reported |
| City: | BURBANK | State: | CA |
| Zip: | 915030631 | Owner: | BURBANK-CITY, WATER DEPT. |
| Source code: | Purchases surface water | Population: | 93643 |
| PWS ID: | CA1910179 | PWS type: | Not Reported |
| PWS name: | Not Reported | PWS address: | Not Reported |
| PWS city: | Not Reported | PWS state: | Not Reported |
| PWS zip: | Not Reported | County: | Not Reported |
| Source: | Purchases surface water | Treatment Objective: | DISINFECTION |
| Process: | CHLORAMINES | Population: | 104048 |
| County: | Not Reported | Source: | Purchases surface water |
| Treatment Objective: | INORGANICS REMOVAL | Process: | RAPID MIX |
| Population: | 104048 | | |
| County: | Not Reported | Source: | Purchases surface water |
| Treatment Objective: | ORGANICS REMOVAL | Process: | ACTIVATED CARBON, GRANULAR |
| Population: | 104048 | | |
| County: | Not Reported | Source: | Purchases surface water |
| Treatment Objective: | ORGANICS REMOVAL | Process: | AERATION, PACKED TOWER |
| Population: | 104048 | | |
| PWS ID: | CA1910179 | Activity status: | Active |
| Date system activated: | 7706 | Date system deactivated: | Not Reported |
| Retail population: | 00093643 | System name: | BURBANK-CITY, WATER DEPT. |
| System address: | Not Reported | System address: | PO BOX 631 |
| System city: | BURBANK | System state: | CA |
| System zip: | 915030631 | | |
| County FIPS: | 037 | City served: | BURBANK |
| Population served: | 75,001 - 100,000 Persons | Treatment: | Mixed (treated and untreated) |
| Latitude: | 341050 | Longitude: | 1181829 |

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**D16**
**ESE**
**1/4 - 1/2 Mile**
**Lower**

**CA WELLS** **CAEDF0000063813**

| | |
|---|---|
| Well ID: | SL0001843900-GW-4SAR |
| Source: | EDF |
| GAMA PFAS Testing: | Not Reported |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-4SAR&store_num= |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-4SAR |
| Well Type: | MONITORING |
| Other Name: | GW-4SAR |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**D17**
**East**
**1/4 - 1/2 Mile**
**Lower**

**CA WELLS** **CAEDF0000012815**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-3D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-3D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-3D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-3D | | |

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**D18**
**East**
**1/4 - 1/2 Mile**
**Lower**

**CA WELLS** **CAEDF0000039476**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-3 | | |

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**D19**
**ESE**
**1/4 - 1/2 Mile**
**Lower**

**CA WELLS** **CAEDF0000143860**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-4 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-4 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-4&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-4 | | |

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**D20**
**ESE**
**1/4 - 1/2 Mile**
**Lower**

**CA WELLS** **CAEDF0000082725**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-4D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-4D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-4D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-4D | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**E21**
**East**
**1/4 - 1/2 Mile**
**Higher**

**CA WELLS** **CAEDF0000040402**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-7 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-7 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-7&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-7 | | |

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**E22**
**East**
**1/4 - 1/2 Mile**
**Higher**

**CA WELLS** **CAEDF0000105548**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-7D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-7D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-7D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-7D | | |

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**E23**
**East**
**1/2 - 1 Mile**
**Higher**

**CA WELLS** **CAEDF0000068018**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-1 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-1 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-1&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-1 | | |

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**E24**
**East**
**1/2 - 1 Mile**
**Higher**

**CA WELLS** **CAEDF0000072128**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-1D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-1D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-1D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-1D | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**F25**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000095206**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-PZ-2R | Well Type: | MONITORING |
| Source: | EDF | Other Name: | PZ-2R |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=PZ-2R&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=PZ-2R | | |

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**F26**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000055347**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-PZ-6 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | PZ-6 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=PZ-6&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=PZ-6 | | |

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**27**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000038375**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-8 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-8 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-8&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-8 | | |

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**F28**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000099295**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-6 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-6 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-6&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-6 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**F29**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000112768**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-6DRR | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-6DRR |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-6DRR&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-6DRR | | |

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**F30**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000100407**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-PZ-7R | Well Type: | MONITORING |
| Source: | EDF | Other Name: | PZ-7R |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=PZ-7R&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=PZ-7R | | |

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**F31**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000051071**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-11DRR | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-11DRR |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-11DRR&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-11DRR | | |

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**F32**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000061658**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-11R | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-11R |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-11R&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-11R | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation

| | Database | EDR ID Number |
|---|---|---|
| **F33**<br>**East**<br>**1/2 - 1 Mile**<br>**Lower** | **CA WELLS** | **CAEDF0000035990** |

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-PZ-1R | Well Type: | MONITORING |
| Source: | EDF | Other Name: | PZ-1R |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=PZ-1R&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=PZ-1R | | |

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| | | |
|---|---|---|
| **G34**<br>**NNW**<br>**1/2 - 1 Mile**<br>**Higher** | **CA WELLS** | **22942** |

| | | | |
|---|---|---|---|
| Seq: | 22942 | Prim sta c: | G19/179-VOACEFF |
| Frds no: | 1910179013 | County: | 19 |
| District: | 07 | User id: | 4TH |
| System no: | 1910179 | Water type: | G |
| Source nam: | GAC - COMBINED EFFLUENT | Station ty: | WELL/AMBNT/MUN/INTAKE |
| Latitude: | 341100.0 | Longitude: | 1181900.0 |
| Precision: | 2 | Status: | CT |
| Comment 1: | Not Reported | Comment 2: | Not Reported |
| Comment 3: | Not Reported | Comment 4: | Not Reported |
| Comment 5: | Not Reported | Comment 6: | Not Reported |
| Comment 7: | Not Reported | | |
| | | | |
| System no: | 1910179 | System nam: | Burbank-City, Water Dept. |
| Hqname: | Not Reported | Address: | PO BOX 631 |
| City: | BURBANK | State: | CA |
| Zip: | 91503 | Zip ext: | Not Reported |
| Pop serv: | 93643 | Connection: | 25731 |
| Area serve: | BURBANK | | |

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| | | |
|---|---|---|
| **G35**<br>**NNW**<br>**1/2 - 1 Mile**<br>**Higher** | **CA WELLS** | **589** |

| | | | |
|---|---|---|---|
| Seq: | 589 | Prim sta c: | 01N/14W-11Q01 S |
| Frds no: | 1910179002 | County: | 19 |
| District: | 07 | User id: | 4TH |
| System no: | 1910179 | Water type: | G |
| Source nam: | WELL 07 | Station ty: | WELL/AMBNT/MUN/INTAKE/SUPPLY |
| Latitude: | 341100.0 | Longitude: | 1181900.0 |
| Precision: | 8 | Status: | AR |
| Comment 1: | Not Reported | Comment 2: | Not Reported |
| Comment 3: | Not Reported | Comment 4: | Not Reported |
| Comment 5: | Not Reported | Comment 6: | Not Reported |
| Comment 7: | Not Reported | | |
| | | | |
| System no: | 1910179 | System nam: | Burbank-City, Water Dept. |
| Hqname: | Not Reported | Address: | PO BOX 631 |
| City: | BURBANK | State: | CA |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

| | | | |
|---|---|---|---|
| Zip: | 91503 | Zip ext: | Not Reported |
| Pop serv: | 93643 | Connection: | 25731 |
| Area serve: | BURBANK | | |
| Sample date: | 24-SEP-12 | Finding: | 27. |
| Chemical: | NITRATE (AS NO3) | Report units: | MG/L |
| Dlr: | 2. | | |
| Sample date: | 24-SEP-12 | Finding: | 6.9 |
| Chemical: | CHROMIUM, HEXAVALENT | Report units: | UG/L |
| Dlr: | 1. | | |
| Sample date: | 24-SEP-12 | Finding: | 6100. |
| Chemical: | NITRATE + NITRITE (AS N) | Report units: | MG/L |
| Dlr: | 0.4 | | |
| Sample date: | 04-JUN-12 | Finding: | 6.5 |
| Chemical: | CHROMIUM, HEXAVALENT | Report units: | UG/L |
| Dlr: | 1. | | |
| Sample date: | 04-JUN-12 | Finding: | 28. |
| Chemical: | NITRATE (AS NO3) | Report units: | MG/L |
| Dlr: | 2. | | |
| Sample date: | 04-JUN-12 | Finding: | 6400. |
| Chemical: | NITRATE + NITRITE (AS N) | Report units: | MG/L |
| Dlr: | 0.4 | | |
| Sample date: | 21-MAR-12 | Finding: | 28. |
| Chemical: | NITRATE (AS NO3) | Report units: | MG/L |
| Dlr: | 2. | | |
| Sample date: | 21-MAR-12 | Finding: | 6.4 |
| Chemical: | CHROMIUM, HEXAVALENT | Report units: | UG/L |
| Dlr: | 1. | | |
| Sample date: | 21-MAR-12 | Finding: | 6400. |
| Chemical: | NITRATE + NITRITE (AS N) | Report units: | MG/L |
| Dlr: | 0.4 | | |

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**G36**
**NNW**
**1/2 - 1 Mile**
**Higher**

**CA WELLS 591**

| | | | |
|---|---|---|---|
| Seq: | 591 | Prim sta c: | 01N/14W-14B08 S |
| Frds no: | 1910179009 | County: | 19 |
| District: | 07 | User id: | 4TH |
| System no: | 1910179 | Water type: | G |
| Source nam: | WELL 15 | Station ty: | WELL/AMBNT/MUN/INTAKE/SUPPLY |
| Latitude: | 341100.0 | Longitude: | 1181900.0 |
| Precision: | 8 | Status: | AR |
| Comment 1: | Not Reported | Comment 2: | Not Reported |
| Comment 3: | Not Reported | Comment 4: | Not Reported |
| Comment 5: | Not Reported | Comment 6: | Not Reported |
| Comment 7: | Not Reported | | |
| System no: | 1910179 | System nam: | Burbank-City, Water Dept. |
| Hqname: | Not Reported | Address: | PO BOX 631 |
| City: | BURBANK | State: | CA |
| Zip: | 91503 | Zip ext: | Not Reported |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

| | | | |
|---|---|---|---|
| Pop serv: | 93643 | Connection: | 25731 |
| Area serve: | BURBANK | | |
| Sample date: | 02-MAY-16 | Finding: | 6.1 |
| Chemical: | CHROMIUM, HEXAVALENT | Report units: | UG/L |
| Dlr: | 1. | | |
| Sample date: | 24-SEP-12 | Finding: | 2100. |
| Chemical: | NITRATE + NITRITE (AS N) | Report units: | MG/L |
| Dlr: | 0.4 | | |
| Sample date: | 24-SEP-12 | Finding: | 6.1 |
| Chemical: | CHROMIUM, HEXAVALENT | Report units: | UG/L |
| Dlr: | 1. | | |
| Sample date: | 24-SEP-12 | Finding: | 9.2 |
| Chemical: | NITRATE (AS NO3) | Report units: | MG/L |
| Dlr: | 2. | | |
| Sample date: | 04-JUN-12 | Finding: | 6. |
| Chemical: | CHROMIUM, HEXAVALENT | Report units: | UG/L |
| Dlr: | 1. | | |
| Sample date: | 04-JUN-12 | Finding: | 2300. |
| Chemical: | NITRATE + NITRITE (AS N) | Report units: | MG/L |
| Dlr: | 0.4 | | |
| Sample date: | 21-MAR-12 | Finding: | 2400. |
| Chemical: | NITRATE + NITRITE (AS N) | Report units: | MG/L |
| Dlr: | 0.4 | | |
| Sample date: | 21-MAR-12 | Finding: | 6. |
| Chemical: | CHROMIUM, HEXAVALENT | Report units: | UG/L |
| Dlr: | 1. | | |

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**H37**
**East**
**1/2 - 1 Mile**
**Higher**

**CA WELLS** **CAEDF0000083321**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-5R | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-5R |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-5R&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-5R | | |

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**I38**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000093960**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-12R | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-12R |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-12R&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-12R | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**H39**
**East**
**1/2 - 1 Mile**
**Higher**

**CA WELLS** **CAEDF0000128632**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-5DR | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-5DR |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-5DR&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-5DR | | |

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**40**
**NNE**
**1/2 - 1 Mile**
**Higher**

**CA WELLS** **CAEDF0000037772**

| | | | |
|---|---|---|---|
| Well ID: | 1230-MW-3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=1230&assigned_name=MW-3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=1230&assigned_name=MW-3 | | |

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**J41**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000125800**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-28 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-28 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-28&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-28 | | |

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**I42**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000116543**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-2R | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-2R |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-2R&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-2R | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**K43**
**NE**
**1/2 - 1 Mile**
**Higher**

**CA WELLS** **CAEDF0000116542**

| | | | |
|---|---|---|---|
| Well ID: | T0603702496-MW1 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW1 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702496&assigned_name=MW1&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702496&assigned_name=MW1 | | |

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**J44**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000057493**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-22 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-22 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-22&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-22 | | |

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**J45**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000033187**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-MW-2 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-2 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=MW-2&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=MW-2 | | |

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**J46**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000098132**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-21 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-21 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-21&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-21 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J47**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000052789**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-20 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-20 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-20&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-20 | | |

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**J48**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000113612**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-18 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-18 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-18&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-18 | | |

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**J49**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000043090**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-30 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-30 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-30&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-30 | | |

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**J50**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000054168**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-12M | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-12M |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-12M&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-12M | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J51**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000070957**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-5D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-5D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-5D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-5D | | |

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**K52**
**NE**
**1/2 - 1 Mile**
**Higher**

**CA WELLS** **CAEDF0000088489**

| | | | |
|---|---|---|---|
| Well ID: | T0603702496-MW3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702496&assigned_name=MW3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702496&assigned_name=MW3 | | |

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**K53**
**NE**
**1/2 - 1 Mile**
**Higher**

**CA WELLS** **CAEDF0000071409**

| | | | |
|---|---|---|---|
| Well ID: | T0603702496-MW2 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW2 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702496&assigned_name=MW2&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702496&assigned_name=MW2 | | |

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**J54**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000097037**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-26 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-26 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-26&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-26 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J55**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000128824**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-1RD | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-1RD |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-1RD&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-1RD | | |

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**J56**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000061805**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-13M | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-13M |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-13M&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-13M | | |

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**J57**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000010865**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-19 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-19 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-19&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-19 | | |

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**J58**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000088117**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-7D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-7D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-7D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-7D | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J59**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000136526**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-10U | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-10U |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-10U&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-10U | | |

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**J60**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000055634**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-11M | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-11M |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-11M&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-11M | | |

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**J61**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000011639**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-MW-3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=MW-3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=MW-3 | | |

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**J62**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000006824**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-16 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-16 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-16&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-16 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J63**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000143666**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-11U | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-11U |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-11U&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-11U | | |

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**J64**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000097032**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-23 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-23 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-23&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-23 | | |

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**J65**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000016503**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-MW-1 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-1 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=MW-1&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=MW-1 | | |

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**J66**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000140105**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-8U | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-8U |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-8U&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-8U | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J67**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000055346**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-17 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-17 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-17&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-17 | | |

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**J68**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000046122**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-7U | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-7U |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-7U&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-7U | | |

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**J69**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000081992**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-2 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-2 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-2&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-2 | | |

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**J70**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000108130**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-25 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-25 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-25&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-25 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J71**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000020858**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-6D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-6D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-6D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-6D | | |

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**J72**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000055336**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-4D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-4D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-4D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-4D | | |

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**J73**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000093961**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-2RD | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-2RD |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-2RD&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-2RD | | |

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**J74**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000016879**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-9U | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-9U |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-9U&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-9U | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J75**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000075295**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-3 | | |

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**J76**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000035991**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-8D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-8D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-8D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-8D | | |

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**J77**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000015053**

| | | | |
|---|---|---|---|
| Well ID: | T0603702499-MW-3RD | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-3RD |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702499&assigned_name=MW-3RD&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702499&assigned_name=MW-3RD | | |

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**78**
**NE**
**1/2 - 1 Mile**
**Higher**

**CA WELLS** **CADWR0000027646**

| | | | |
|---|---|---|---|
| Well ID: | 01N14W12M002S | Well Type: | UNK |
| Source: | Department of Water Resources | | |
| Other Name: | 01N14W12M002S | GAMA PFAS Testing: | Not Reported |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=DWR&samp_date=&global_id=&assigned_name=01N14W12M002S&store_num= | | |
| GeoTracker Data: | Not Reported | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J79**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000020021**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-24 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-24 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-24&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-24 | | |

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**L80**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000133669**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-10 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-10 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-10&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-10 | | |

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**L81**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000142134**

| | | | |
|---|---|---|---|
| Well ID: | SL0001843900-GW-10D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GW-10D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0001843900&assigned_name=GW-10D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0001843900&assigned_name=GW-10D | | |

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**J82**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000073573**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-27 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-27 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-27&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-27 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**J83**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000021049**

| | | | |
|---|---|---|---|
| Well ID: | T0603704817-B-29 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | B-29 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603704817&assigned_name=B-29&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603704817&assigned_name=B-29 | | |

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**M84**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000119951**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-6B | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-6B |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-6B&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-6B | | |

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**M85**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000085181**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-6A | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-6A |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-6A&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-6A | | |

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**L86**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000050387**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-33 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-33 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-33&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-33 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**L87**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000055335**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-34 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-34 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-34&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-34 | | |

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**L88**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000041774**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-5B | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-5B |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-5B&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-5B | | |

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**L89**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000053933**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-5A | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-5A |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-5A&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-5A | | |

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**N90**
**SSE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000142407**

| | | | |
|---|---|---|---|
| Well ID: | T0603702502-MW-2 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-2 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702502&assigned_name=MW-2&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702502&assigned_name=MW-2 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**M91**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000073889**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-7B | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-7B |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-7B&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-7B | | |

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**M92**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000031040**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-7A | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-7A |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-7A&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-7A | | |

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**N93**
**SSE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000131481**

| | | | |
|---|---|---|---|
| Well ID: | T0603702502-MW-5 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-5 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702502&assigned_name=MW-5&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702502&assigned_name=MW-5 | | |

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**N94**
**SSE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000136142**

| | | | |
|---|---|---|---|
| Well ID: | T0603702502-MW-3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702502&assigned_name=MW-3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702502&assigned_name=MW-3 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**N95**
**SSE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000129997**

| | | | |
|---|---|---|---|
| Well ID: | T0603702502-MW-6 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-6 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702502&assigned_name=MW-6&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702502&assigned_name=MW-6 | | |

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**O96**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000100480**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-1 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-1 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-1&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-1 | | |

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**O97**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000010962**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-1D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-1D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-1D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-1D | | |

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**P98**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000057182**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-01 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-01 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-01&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-01 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**P99**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000073367**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-7 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-7 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-7&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-7 | | |

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**P100**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000073052**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-6 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-6 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-6&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-6 | | |

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**P101**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000067003**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-2 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-2 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-2&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-2 | | |

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**P102**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000124892**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-22 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-22 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-22&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-22 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**P103**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000043845**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-11 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-11 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-11&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-11 | | |

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**P104**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000056400**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD6 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD6 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD6&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD6 | | |

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**Q105**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000131395**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-5 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-5 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-5&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-5 | | |

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**Q106**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000043378**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-29 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-29 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-29&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-29 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**P107**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000001566**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-3 | | |

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**P108**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000089521**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-4 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-4 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-4&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-4 | | |

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**P109**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000095203**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-1 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-1 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-1&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-1 | | |

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**Q110**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000084012**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-SVE-5D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | SVE-5D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=SVE-5D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=SVE-5D | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**Q111**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000017539**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-SVE-4D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | SVE-4D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=SVE-4D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=SVE-4D | | |

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**Q112**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000076058**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-SVE-6D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | SVE-6D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=SVE-6D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=SVE-6D | | |

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**Q113**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000107990**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-SVE-13D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | SVE-13D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=SVE-13D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=SVE-13D | | |

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**Q114**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000069246**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-15 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-15 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-15&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-15 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**Q115**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000023993**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-SVE-10D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | SVE-10D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=SVE-10D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=SVE-10D | | |

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**R116**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000037236**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-02 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-02 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-02&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-02 | | |

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**Q117**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000032046**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-20 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-20 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-20&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-20 | | |

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**Q118**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000038061**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-SVE-11D | Well Type: | MONITORING |
| Source: | EDF | Other Name: | SVE-11D |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=SVE-11D&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=SVE-11D | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**R119**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000009628**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD1A | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD1A |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD1A&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD1A | | |

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**Q120**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000038058**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-20 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-20 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-20&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-20 | | |

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**Q121**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000128772**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-16A | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-16A |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-16A&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-16A | | |

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**Q122**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000098204**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-8 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-8 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-8&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-8 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**Q123**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000092029**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD5 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD5 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD5&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD5 | | |

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**Q124**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000095499**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-27 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-27 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-27&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-27 | | |

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**S125**
**South**
**1/2 - 1 Mile**
**Lower**

| | |
|---|---|
| Shallow Water Depth: | 7.81 |
| Groundwater Flow: | NW |
| Deep Water Depth: | 22.31 |
| Date: | 7/10/95 |

**AQUIFLOW** **7620**

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**R126**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000034746**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD1B | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD1B |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD1B&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD1B | | |

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**Q127**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000050453**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-14 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-14 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-14&store_num= | | |

GeoTracker Data: https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-14

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**Q128**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000087569**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD7 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD7 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD7&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD7 | | |

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**Q129**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000009333**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-19 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-19 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-19&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-19 | | |

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**R130**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000108883**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-9 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-9 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-9&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-9 | | |

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**Q131**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000100699**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD4 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD4 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD4&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD4 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**R132**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000052790**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-13 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-13 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-13&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-13 | | |

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**R133**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000022670**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-12 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-12 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-12&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-12 | | |

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**T134**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000015535**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-21 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-21 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-21&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-21 | | |

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**U135**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000138310**

| | | | |
|---|---|---|---|
| Well ID: | T0603702543-MW-105 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-105 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702543&assigned_name=MW-105&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702543&assigned_name=MW-105 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation

| | Database | EDR ID Number |
|---|---|---|
| **S136**<br>**South**<br>**1/2 - 1 Mile**<br>**Lower** | **CA WELLS** | **CAEDF0000097689** |

| | | | |
|---|---|---|---|
| Well ID: | SL603799006-GWMW-1 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GWMW-1 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL603799006&assigned_name=GWMW-1&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL603799006&assigned_name=GWMW-1 | | |

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| | | |
|---|---|---|
| **T137**<br>**ESE**<br>**1/2 - 1 Mile**<br>**Lower** | **CA WELLS** | **CAEDF0000032435** |

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-26 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-26 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-26&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-26 | | |

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| | | |
|---|---|---|
| **T138**<br>**ESE**<br>**1/2 - 1 Mile**<br>**Lower** | **CA WELLS** | **CAEDF0000032047** |

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-08 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-08 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-08&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-08 | | |

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| | | |
|---|---|---|
| **R139**<br>**ESE**<br>**1/2 - 1 Mile**<br>**Lower** | **CA WELLS** | **CAEDF0000123216** |

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-10 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-10 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-10&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-10 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**U140**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000034905**

| | | | |
|---|---|---|---|
| Well ID: | T0603702543-MW-104 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-104 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702543&assigned_name=MW-104&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702543&assigned_name=MW-104 | | |

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**T141**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000072334**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-18 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-18 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-18&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-18 | | |

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**T142**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000041463**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD8 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD8 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD8&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD8 | | |

---

**T143**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000132390**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-17 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-17 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-17&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-17 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**T144**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000082844**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-3 | | |

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**T145**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000127570**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-25 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-25 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-25&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-25 | | |

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**T146**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000118054**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-24 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-24 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-24&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-24 | | |

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**T147**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000099298**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-23A | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-23A |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-23A&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-23A | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**T148**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000138536**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-DPE-11 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | DPE-11 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=DPE-11&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=DPE-11 | | |

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**T149**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000103249**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-ENV-8A | Well Type: | MONITORING |
| Source: | EDF | Other Name: | ENV-8A |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=ENV-8A&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=ENV-8A | | |

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**V150**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000118858**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD11 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD11 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD11&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD11 | | |

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**T151**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000032968**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD9 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD9 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD9&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD9 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation | Database | EDR ID Number

**W152**
**South**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000033797**

| | | | |
|---|---|---|---|
| Well ID: | SL603799006-GWMW-2 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GWMW-2 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL603799006&assigned_name=GWMW-2&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL603799006&assigned_name=GWMW-2 | | |

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**X153**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **606**

| | | | |
|---|---|---|---|
| Seq: | 606 | Prim sta c: | 01N/14W-24D04 S |
| Frds no: | 1910067039 | County: | 19 |
| District: | 15 | User id: | MET |
| System no: | 1910067 | Water type: | G |
| Source nam: | HEADWORKS WELL 27 - INACTIVE | Station ty: | WELL/AMBNT/MUN/INTAKE/SUPPLY |
| Latitude: | 341000.0 | Longitude: | 1181800.0 |
| Precision: | 8 | Status: | IR |
| Comment 1: | Not Reported | Comment 2: | Not Reported |
| Comment 3: | Not Reported | Comment 4: | Not Reported |
| Comment 5: | Not Reported | Comment 6: | Not Reported |
| Comment 7: | Not Reported | | |

| | | | |
|---|---|---|---|
| System no: | 1910067 | System nam: | Los Angeles-City, Dept. Of Water & Power |
| Hqname: | LOS ANGELES CTY DPT WTR & PWR | Address: | P.O. BOX 51111, ROOM 1420 |
| City: | LOS ANGELES | State: | CA |
| Zip: | 90051 | Zip ext: | Not Reported |
| Pop serv: | 3700000 | Connection: | 657422 |
| Area serve: | LOS ANGELES | | |

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**X154**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **605**

| | | | |
|---|---|---|---|
| Seq: | 605 | Prim sta c: | 01N/14W-24D03 S |
| Frds no: | 1910067038 | County: | 19 |
| District: | 15 | User id: | MET |
| System no: | 1910067 | Water type: | G |
| Source nam: | HEADWORKS WELL 26 - INACTIVE | Station ty: | WELL/AMBNT/MUN/INTAKE/SUPPLY |
| Latitude: | 341000.0 | Longitude: | 1181800.0 |
| Precision: | 8 | Status: | IR |
| Comment 1: | Not Reported | Comment 2: | Not Reported |
| Comment 3: | Not Reported | Comment 4: | Not Reported |
| Comment 5: | Not Reported | Comment 6: | Not Reported |
| Comment 7: | Not Reported | | |

| | | | |
|---|---|---|---|
| System no: | 1910067 | System nam: | Los Angeles-City, Dept. Of Water & Power |
| Hqname: | LOS ANGELES CTY DPT WTR & PWR | Address: | P.O. BOX 51111, ROOM 1420 |
| City: | LOS ANGELES | State: | CA |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

| | | | |
|---|---|---|---|
| Zip: | 90051 | Zip ext: | Not Reported |
| Pop serv: | 3700000 | Connection: | 657422 |
| Area serve: | LOS ANGELES | | |

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**X155**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS 607**

| | | | |
|---|---|---|---|
| Seq: | 607 | Prim sta c: | 01N/14W-24D05 S |
| Frds no: | 1910067040 | County: | 19 |
| District: | 15 | User id: | MET |
| System no: | 1910067 | Water type: | G |
| Source nam: | HEADWORKS WELL 28 - INACTIVE | Station ty: | WELL/AMBNT/MUN/INTAKE/SUPPLY |
| Latitude: | 341000.0 | Longitude: | 1181800.0 |
| Precision: | 8 | Status: | IR |
| Comment 1: | Not Reported | Comment 2: | Not Reported |
| Comment 3: | Not Reported | Comment 4: | Not Reported |
| Comment 5: | Not Reported | Comment 6: | Not Reported |
| Comment 7: | Not Reported | | |

| | | | |
|---|---|---|---|
| System no: | 1910067 | System nam: | Los Angeles-City, Dept. Of Water & Power |
| Hqname: | LOS ANGELES CTY DPT WTR & PWR | Address: | P.O. BOX 51111, ROOM 1420 |
| City: | LOS ANGELES | State: | CA |
| Zip: | 90051 | Zip ext: | Not Reported |
| Pop serv: | 3700000 | Connection: | 657422 |
| Area serve: | LOS ANGELES | | |

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**X156**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS 609**

| | | | |
|---|---|---|---|
| Seq: | 609 | Prim sta c: | 01N/14W-24F06 S |
| Frds no: | 1910067037 | County: | 19 |
| District: | 15 | User id: | MET |
| System no: | 1910067 | Water type: | G |
| Source nam: | HEADWORKS WELL 25 - INACTIVE | Station ty: | WELL/AMBNT/MUN/INTAKE/SUPPLY |
| Latitude: | 341000.0 | Longitude: | 1181800.0 |
| Precision: | 8 | Status: | IR |
| Comment 1: | Not Reported | Comment 2: | Not Reported |
| Comment 3: | Not Reported | Comment 4: | Not Reported |
| Comment 5: | Not Reported | Comment 6: | Not Reported |
| Comment 7: | Not Reported | | |

| | | | |
|---|---|---|---|
| System no: | 1910067 | System nam: | Los Angeles-City, Dept. Of Water & Power |
| Hqname: | LOS ANGELES CTY DPT WTR & PWR | Address: | P.O. BOX 51111, ROOM 1420 |
| City: | LOS ANGELES | State: | CA |
| Zip: | 90051 | Zip ext: | Not Reported |
| Pop serv: | 3700000 | Connection: | 657422 |
| Area serve: | LOS ANGELES | | |

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**X157**
**SE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS 608**

| | | | |
|---|---|---|---|
| Seq: | 608 | Prim sta c: | 01N/14W-24D06 S |
| Frds no: | 1910067041 | County: | 19 |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

| | | | |
|---|---|---|---|
| District: | 15 | User id: | MET |
| System no: | 1910067 | Water type: | G |
| Source nam: | HEADWORKS WELL 29 - INACTIVE | Station ty: | WELL/AMBNT/MUN/INTAKE/SUPPLY |
| Latitude: | 341000.0 | Longitude: | 1181800.0 |
| Precision: | 8 | Status: | IR |
| Comment 1: | Not Reported | Comment 2: | Not Reported |
| Comment 3: | Not Reported | Comment 4: | Not Reported |
| Comment 5: | Not Reported | Comment 6: | Not Reported |
| Comment 7: | Not Reported | | |

| | | | |
|---|---|---|---|
| System no: | 1910067 | System nam: | Los Angeles-City, Dept. Of Water & Power |
| Hqname: | LOS ANGELES CTY DPT WTR & PWR | Address: | P.O. BOX 51111, ROOM 1420 |
| City: | LOS ANGELES | State: | CA |
| Zip: | 90051 | Zip ext: | Not Reported |
| Pop serv: | 3700000 | Connection: | 657422 |
| Area serve: | LOS ANGELES | | |

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**V158**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000016693**

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD2 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD2 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD2&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD2 | | |

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**U159**
**ESE**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000114472**

| | | | |
|---|---|---|---|
| Well ID: | T0603702543-MW-101 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-101 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702543&assigned_name=MW-101&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702543&assigned_name=MW-101 | | |

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**W160**
**South**
**1/2 - 1 Mile**
**Lower**

**CA WELLS** **CAEDF0000004386**

| | | | |
|---|---|---|---|
| Well ID: | SL603799006-GWMW-3 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | GWMW-3 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL603799006&assigned_name=GWMW-3&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL603799006&assigned_name=GWMW-3 | | |

## GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance
Elevation

| | Database | EDR ID Number |
|---|---|---|
| **V161**<br>**ESE**<br>**1/2 - 1 Mile**<br>**Lower** | **CA WELLS** | **CAEDF0000131754** |

| | | | |
|---|---|---|---|
| Well ID: | SL0611172141-MW-HD10 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-HD10 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=SL0611172141&assigned_name=MW-HD10&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=SL0611172141&assigned_name=MW-HD10 | | |

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| | Database | EDR ID Number |
|---|---|---|
| **162**<br>**South**<br>**1/2 - 1 Mile**<br>**Lower** | **CA WELLS** | **CADWR0000004839** |

| | | | |
|---|---|---|---|
| Well ID: | 01N14W23A001S | Well Type: | UNK |
| Source: | Department of Water Resources | | |
| Other Name: | 01N14W23A001S | GAMA PFAS Testing: | Not Reported |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=DWR&samp_date=&global_id=&assigned_name=01N14W23A001S&store_num= | | |
| GeoTracker Data: | Not Reported | | |

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| | Database | EDR ID Number |
|---|---|---|
| **163**<br>**ESE**<br>**1/2 - 1 Mile**<br>**Lower** | **CA WELLS** | **CAEDF0000121675** |

| | | | |
|---|---|---|---|
| Well ID: | T0603702543-MW-103 | Well Type: | MONITORING |
| Source: | EDF | Other Name: | MW-103 |
| GAMA PFAS Testing: | Not Reported | | |
| Groundwater Quality Data: | https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/GamaDataDisplay.asp?dataset=EDF&samp_date=&global_id=T0603702543&assigned_name=MW-103&store_num= | | |
| GeoTracker Data: | https://geotracker.waterboards.ca.gov/profile_report.asp?cmd=MWEDFResults&global_id=T0603702543&assigned_name=MW-103 | | |

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| | | | Database | EDR ID Number |
|---|---|---|---|---|
| **1G**<br>**South**<br>**1/2 - 1 Mile**<br>**Lower** | Shallow Water Depth:<br>Groundwater Flow:<br>Deep Water Depth:<br>Date: | 7.81<br>NW<br>22.31<br>7/10/95 | **AQUIFLOW** | **7620** |

# GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS

Map ID
Direction
Distance

Database EDR ID Number

**1**
**SSE** **OIL_GAS** **CAOG17000001601**
**1/2 - 1 Mile**

**OIL_GAS:**

| | | | |
|---|---|---|---|
| API #: | 0403705528 | Well #: | 1 |
| Well Type: | Oil & Gas | Well Status: | Idle |
| Lease Name: | Jeffrey | Well Design: | Jeffrey 1 |
| Operator ID: | O2335 | Operator Name: | Jeffrey Overton & Halfhill |
| Field Name: | Any Field | Area Name: | Any Area |
| Place: | Burbank | GIS Source: | hud |
| Confidential Well: | N | Directionally Drilled: | N |
| Spud Date: | Not Reported | | |
| Well Record Request URL: | https://filerequest.conservation.ca.gov/WellRecord?api=03705528 | | |

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**2**
**ESE** **OIL_GAS** **CAOG17000005853**
**1/2 - 1 Mile**

**OIL_GAS:**

| | | | |
|---|---|---|---|
| API #: | 0403705598 | Well #: | 1 |
| Well Type: | Dry Hole | Well Status: | Plugged |
| Lease Name: | Lease by Henry E. Luttge | Well Design: | 1 |
| Operator ID: | 03932 | Operator Name: | Henry E. Luttge |
| Field Name: | Any Field | Area Name: | Any Area |
| Place: | Burbank | GIS Source: | hud |
| Confidential Well: | N | Directionally Drilled: | N |
| Spud Date: | Not Reported | | |
| Well Record Request URL: | https://filerequest.conservation.ca.gov/WellRecord?api=03705598 | | |

# GEOCHECK® - PHYSICAL SETTING SOURCE MAP FINDINGS
# RADON

**AREA RADON INFORMATION**

State Database: CA Radon

Radon Test Results

| Zipcode | Num Tests | > 4 pCi/L |
|---|---|---|
| 91502 | 17 | 0 |

Federal EPA Radon Zone for LOS ANGELES County: 2

Note: Zone 1 indoor average level > 4 pCi/L.
: Zone 2 indoor average level >= 2 pCi/L and <= 4 pCi/L.
: Zone 3 indoor average level < 2 pCi/L.

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Federal Area Radon Information for LOS ANGELES COUNTY, CA

Number of sites tested: 63

| Area | Average Activity | % <4 pCi/L | % 4-20 pCi/L | % >20 pCi/L |
|---|---|---|---|---|
| Living Area - 1st Floor | 0.711 pCi/L | 98% | 2% | 0% |
| Living Area - 2nd Floor | Not Reported | Not Reported | Not Reported | Not Reported |
| Basement | 0.933 pCi/L | 100% | 0% | 0% |

# PHYSICAL SETTING SOURCE RECORDS SEARCHED

## TOPOGRAPHIC INFORMATION

USGS 7.5' Digital Elevation Model (DEM)
Source: United States Geologic Survey
EDR acquired the USGS 7.5' Digital Elevation Model in 2002 and updated it in 2006. The 7.5 minute DEM corresponds to the USGS 1:24,000- and 1:25,000-scale topographic quadrangle maps. The DEM provides elevation data with consistent elevation units and projection.

Current USGS 7.5 Minute Topographic Map
Source: U.S. Geological Survey

## HYDROLOGIC INFORMATION

Flood Zone Data: This data was obtained from the Federal Emergency Management Agency (FEMA). It depicts 100-year and 500-year flood zones as defined by FEMA. It includes the National Flood Hazard Layer (NFHL) which incorporates Flood Insurance Rate Map (FIRM) data and Q3 data from FEMA in areas not covered by NFHL.
Source: FEMA
Telephone: 877-336-2627
Date of Government Version: 2003, 2015

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002, 2005, 2010 and 2015 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetland Inventory
Source: Department of Fish and Wildlife
Telephone: 916-445-0411

## HYDROGEOLOGIC INFORMATION

AQUIFLOW$^{R}$ Information System
Source: EDR proprietary database of groundwater flow information
EDR has developed the AQUIFLOW Information System (AIS) to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted to regulatory authorities at select sites and has extracted the date of the report, hydrogeologically determined groundwater flow direction and depth to water table information.

## GEOLOGIC INFORMATION

Geologic Age and Rock Stratigraphic Unit
Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - A digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).

STATSGO: State Soil Geographic Database
Source: Department of Agriculture, Natural Resources Conservation Service (NRCS)
The U.S. Department of Agriculture's (USDA) Natural Resources Conservation Service (NRCS) leads the national Conservation Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps.

SSURGO: Soil Survey Geographic Database
Source: Department of Agriculture, Natural Resources Conservation Service (NRCS)
Telephone: 800-672-5559
SSURGO is the most detailed level of mapping done by the Natural Resources Conservation Service, mapping scales generally range from 1:12,000 to 1:63,360. Field mapping methods using national standards are used to construct the soil maps in the Soil Survey Geographic (SSURGO) database. SSURGO digitizing duplicates the original soil survey maps. This level of mapping is designed for use by landowners, townships and county natural resource planning and management.

# PHYSICAL SETTING SOURCE RECORDS SEARCHED

## LOCAL / REGIONAL WATER AGENCY RECORDS

FEDERAL WATER WELLS

PWS: Public Water Systems
Source: EPA/Office of Drinking Water
Telephone: 202-564-3750
Public Water System data from the Federal Reporting Data System. A PWS is any water system which provides water to at least 25 people for at least 60 days annually. PWSs provide water from wells, rivers and other sources.

PWS ENF: Public Water Systems Violation and Enforcement Data
Source: EPA/Office of Drinking Water
Telephone: 202-564-3750
Violation and Enforcement data for Public Water Systems from the Safe Drinking Water Information System (SDWIS) after August 1995. Prior to August 1995, the data came from the Federal Reporting Data System (FRDS).

USGS Water Wells: USGS National Water Inventory System (NWIS)
This database contains descriptive information on sites where the USGS collects or has collected data on surface water and/or groundwater. The groundwater data includes information on wells, springs, and other sources of groundwater.

## OTHER STATE DATABASE INFORMATION

Groundwater Ambient Monitoring & Assessment Program
State Water Resources Control Board
Telephone: 916-341-5577
The GAMA Program is Californias comprehensive groundwater quality monitoring program. GAMA collects data by testing the untreated, raw water in different types of wells for naturally-occurring and man-made chemicals. The GAMA data includes Domestic, Monitoring and Municipal well types from the following sources, Department of Water Resources, Department of Heath Services, EDF, Agricultural Lands, Lawrence Livermore National Laboratory, Department of Pesticide Regulation, United States Geological Survey, Groundwater Ambient Monitoring and Assessment Program and Local Groundwater Projects.

Water Well Database
Source: Department of Water Resources
Telephone: 916-651-9648

California Drinking Water Quality Database
Source: Department of Public Health
Telephone: 916-324-2319
The database includes all drinking water compliance and special studies monitoring for the state of California since 1984. It consists of over 3,200,000 individual analyses along with well and water system information.

California Oil and Gas Well Locations
Source: Dept of Conservation, Geologic Energy Management Division
Telephone: 916-323-1779
Oil and Gas well locations in the state.

Orphan Well Prioritization Listing
California Department of Conservation
Telephone: 916-445-9686
Includes locations of wells included in the California State Well Plugging and Sealing Project, managed by CalGEM (California Geologic Energy Management Division).

Geothermal Wells Listing
Department of Conservation
Telephone: 916-445-9686
Geothermal well means a well constructed to extract or return water to the ground after it has been used for heating or cooling purposes. Geothermal wells in California (except for wells on federal leases which are administered by the Bureau of Land Management) are permitted, drilled, operated, and permanently sealed and closed (plugged and abandoned) under requirements and procedures administered by the Geothermal Section of the Department of Conservations Geologic Energy Management Division (CalGEM, formerly DOGGR).

California Earthquake Fault Lines
Source: California Division of Mines and Geology
The fault lines displayed on EDR's Topographic map are digitized quaternary fault lines prepared in 1975 by the United State Geological Survey. Additional information (also from 1975) regarding activity at specific fault lines comes from California's Preliminary Fault Activity Map prepared by the California Division of Mines and Geology.

RADON

State Database: CA Radon
Source: Department of Public Health
Telephone: 916-210-8558
Radon Database for California

Area Radon Information
Source: USGS
Telephone: 703-356-4020
The National Radon Database has been developed by the U.S. Environmental Protection Agency (USEPA) and is a compilation of the EPA/State Residential Radon Survey and the National Residential Radon Survey. The study covers the years 1986 - 1992. Where necessary data has been supplemented by information collected at private sources such as universities and research institutions.

EPA Radon Zones
Source: EPA
Telephone: 703-356-4020
Sections 307 & 309 of IRAA directed EPA to list and identify areas of U.S. with the potential for elevated indoor radon levels.

OTHER

Airport Landing Facilities: Private and public use landing facilities
Source: Federal Aviation Administration, 800-457-6656

Epicenters: World earthquake epicenters, Richter 5 or greater
Source: Department of Commerce, National Oceanic and Atmospheric Administration

California Earthquake Fault Lines: The fault lines displayed on EDR's Topographic map are digitized quaternary fault lines, prepared in 1975 by the United State Geological Survey. Additional information (also from 1975) regarding activity at specific fault lines comes from California's Preliminary Fault Activity Map prepared by the California Division of Mines and Geology.

**STREET AND ADDRESS INFORMATION**

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# APPENDIX F

## Environmental Regulatory Agency File Information

STREET ADDRESS 110 West Olive Avenue

LEGAL DESC. See legal inside

USE ZONE M-1 FIRE ZONE 3

# CITY OF BURBANK
# BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

821 87393 000012.00 3

| NUMBER | DESCRIPTION | | |
|---|---|---|---|
| | Gas Piping - 1 to 5 outlets (over 5, ea. .50) | $2.00 | |
| 1 | Heater - Wall ☐ Unit ☐ Furnace ☒ Strip ☐ | ea. 2.00 | 2.00 |
| | Vent | 2.00 | |
| | Air inlet and outlet | ea. .50 | |
| | Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof. | 2.50 | |
| | Ventilation System ☐ Air handling unit ☐ | 3.00 | |
| | Hood (See definition, UMC Sec. 410) | 4.00 | |
| | Evaporative Cooler - | 2.00 | |
| | Cooling Tower | 3.00 | |
| 1 | Boiler ☐ Compressor ☐ Condenser ☒ to 20 H.P. | 5.00 | 5.00 |
| | from 20 H.P. to 50 H.P. | 10.00 | |
| | over 50 H.P. | 15.00 | |
| | Coil: Steam ☐ Chilled or Hot Water ☐ | .50 | |
| | JOB VALUATION = $ | FEE = | |
| | ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee | 5.00 | |
| | MOTOR Up to 1 H.P. | .50 | |
| | over 1 to 5 H.P. | 4.00 | |
| | ISSUING DEPT. | 5.00 | |
| | | 12.00 | |

RECEIVED DEC 21 1981 BOPAT BURBANK

RECEIVED DEC 21 1981 ISSUING DEPT. BURBANK

**NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED**

## - IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Kelly J. McKeel 12-14-81

APPLICATION APPROVED BY

JOB ADDRESS 110 W. OLIVE AVE., BURB. 91502

**HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION**

OWNER BORRMAN STEEL CO.

OWNER'S ADDRESS 110 W. OLIVE AVE., BURB. 91502

CONTRACTOR E. L. PAYNE CO.

CONTRACTOR'S ADDRESS 9242 BEVERLY BL., B.H. 90210

CONTRACTOR'S PHONE NO. 788-9380

CONTRACTOR'S STATE LIC. NO. 120228 ✓

CONTRACTOR'S CITY REG. NO. C-20 26074

NEW BLDG.

OLD BLDG. X

TOTAL B.T.U. RATING

REFRIGERANT USED

AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE

GAS

38877

**REMARKS**

1-11-82 Cond. drain not connected

**FOR INSPECTION CALL 847-9541**

ROUGH

FINAL 1-12-82 KKO

KIND OF EQUIPMENT _____

WEIGHT OF EQUIPMENT _____

INDICATE ON SITE PLAN LOCATION AND METHOD OF SUPPORT.

SITE PLAN

NOTE: EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF NOISE ORDINANCE.

REMARKS

# CITY OF BURBANK
# BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | DESCRIPTION | | |
|---|---|---|---|
| | Gas Piping - 1 to 5 outlets (over 5, ea. .50) | $2.00 | |
| | Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐ | ea. 2.00 | |
| | Vent | 2.00 | |
| | Air inlet and outlet | ea. .50 | |
| | Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof. | 2.50 | |
| | Ventilation System ☐ Air handling unit ☐ | 3.00 | |
| | Hood (See definition, UMC Sec. 410) | 4.00 | |
| | Evaporative Cooler - | 2.00 | |
| | Cooling Tower | 3.00 | |
| | Boiler ☐ Compressor ☐ Condenser ☐ | | |
| | to 20 H.P. | 5.00 | |
| | from 20 H.P. to 50 H.P. | 10.00 | |
| | over 50 H.P. | 15.00 | |
| | Coil: Steam ☐ Chilled or Hot Water ☐ | .50 | |
| JOB VALUATION = $ 4,115.00 | | FEE = | 36.50 |
| ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee | | 5.00 | 5.00 |
| | MOTOR to 1 H.P. | 5.00 | |
| | over 1 to 5 H.P. | 8.00 | 4.00 |
| | ISSUING FEE | | 5.00 |
| | TOTAL FEE | | 50.50 |

RECEIVED JAN 11 1982 BLDG. DEPT. BURBANK

RECEIVED JAN 5 1982 BLDG. DEPT. BURBANK

**NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED**

## IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Kelly J. McKee 1-4-82

APPLICATION APPROVED BY _____

JOB ADDRESS: 110 W. OLIVE AVE., BURB. 91502

**HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION**

OWNER: BORRMAN STEEL CO.

OWNER'S ADDRESS: 110 W. OLIVE AVE., BURB. 91502

CONTRACTOR: E. L. PAYNE CO.

CONTRACTOR'S ADDRESS: 9242 BEVERLY BL., BH 90210

CONTRACTOR'S PHONE NO.: 788-9380

CONTRACTOR'S STATE LIC. NO.: 120228

CONTRACTOR'S CITY REG. NO.: C-20 6707

NEW BLDG. ~

OLD BLDG. X

TOTAL B.T.U. RATING

REFRIGERANT USED

AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE: 38877

GAS

**REMARKS**

**FOR INSPECTION CALL 647-9541**

| ROUGH | FINAL |
|---|---|
| | 1-12-82 [illegible] |

KIND OF EQUIPMENT _____

WEIGHT OF EQUIPMENT _____

INDICATE ON SITE PLAN LOCATION AND METHOD OF SUPPORT.

SITE PLAN

NOTE: EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF NOISE ORDINANCE.

REMARKS

EE-39

CITY OF BURBANK
PUBLIC SERVICE DEPARTMENT

**Electric Service Head Location**

No. 227

Date 11-17-76

Contractor

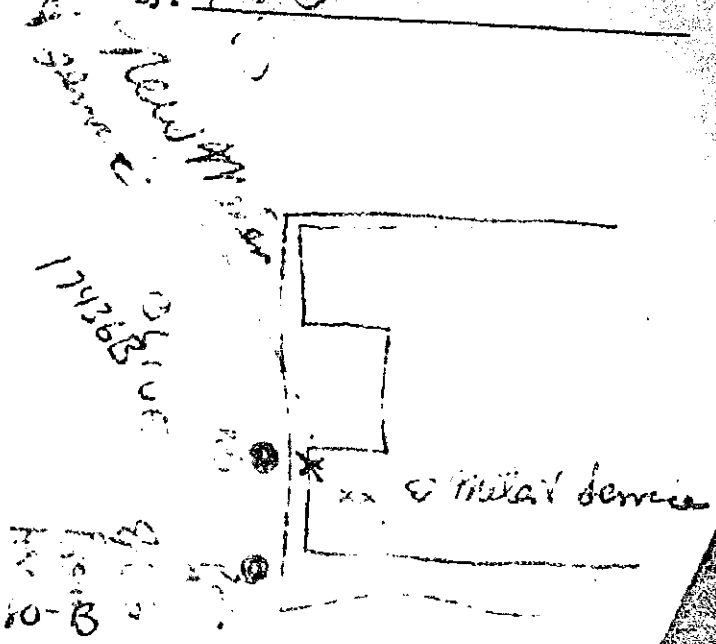
Owner Bornmann Hall

By: C. C

Address 110 W Olive

Note

Meter above bracket 18"
Contractor must install bracket
Per Plan Load.
3' from driveway
Service must be 12' above sidewalk



ATTACHMENT 6 - 2256

205 B 6-58

# Title Insurance and Trust Company

4940300

FOUNDED 1893

433 SOUTH SPRING STREET • LOS ANGELES 54

MADISON 6-2411

## LOT BOOK REPORT

TEL. LINE NO. _____

RECORD OWNER ☐ MORTGAGE OR TRUST DEED ☐ SPECIAL INFORMATION ☐

REQUESTED BY City of Burbank DATE: 3-7-58

ADDRESS Building Dept. TELEPHONE NO: _____

William J. Watterson YOUR REFERENCE: _____

ATTENTION _____ CHARGES: $ none

REPUTED OWNER _____ PAID ____ COLLECT ____ BILL ____

DESCRIPTION: _____

LOT Portion of lot 1 BLK. _____

TRACT Fawkes Sub @ BOOK 70 PAGE 59 XXXX MAPS M.R.

APPARENT RECORD OWNER: Borrman Steel Co.

STATUS: _____ DOCUMENT NO. 211 RECORDING DATE 9-17-57

### MORTGAGES OR TRUST DEEDS

Not examined.

MTG. OR T/D 1. AMOUNT TRUSTEE

IN FAVOR OF DOCUMENT NO. RECORDING DATE

MTG. OR T/D 2. AMOUNT TRUSTEE

IN FAVOR OF DOCUMENT NO. RECORDING DATE

SEE BELOW IF ANY ADDITIONAL MTGS. OR TR. DD

SPECIAL INFORMATION: _____

BLDG. DEPT. BURBANK

Title Insurance and Trust Company

Our Reference: _____ By Virginia White

TITLE INSURANCE AND TRUST COMPANY FURNISHES YOU THE FOREGOING INFORMATION FOR YOUR SOLE USE AND BENEFIT SUBJECT STRICTLY TO THE UNDERSTANDING THAT THIS INFORMATION HAS BEEN TAKEN FROM OUR TRACT INDICES (LOT BOOKS) WITHOUT REFERENCE TO OR EXAMINATION OF INSTRUMENTS WHICH PURPORT TO AFFECT THE REAL PROPERTY AND THAT THIS COMPANY ASSUMES NO LIABILITY AS TO THE ACCURACY OR COMPLETENESS OF SUCH INFORMATION.

City Clerk

OFFICE OF CITY ATTORNEY

DATE February 4, 1958

TO Mr. William J. Watterson
Supt., Building Dept.

SUBJECT Covenant and Agreement for
Borrmann Steel Company.

Attached hereto is original, 1 bound copy and 1 unbound copy of agreement to be executed by Borrmann Steel Company. Please check the description before the agreement is executed. After execution, bring the agreement into this office for examination before it is recorded.

Archie L. Walters
City Attorney

By
Samuel Gorlick
Assistant City Attorney

SG:vl
Encs.
cc: City Manager

SG:vl 2-4-58 10 c

COVENANT AND AGREEMENT

TO INSTALL SPRINKLER SYSTEM

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.

WHEREAS, Borrman Steel Company, a California corporation, is the owner and possessor of, and the only party having record title to, the following described real property, located in the City of Burbank, County of Los Angeles, State of California:

PARCEL 1:

That portion of lot 1 of Fawke's Subdivision in the city of Burbank, county of Los Angeles, state of California, as per map recorded in book 70 pages 58 and 59 of Miscellaneous Records, in the office of the county recorder of said county, lying northwesterly of the northwest line of a strip of land 17 feet wide conveyed to the Southern Pacific Railroad Company and described in Parcel 1 of the deed recorded in book 2296 page 399 of Official Records.

ALSO the northeasterly one-half of the vacated alley, 20 feet wide, lying adjacent to the southwesterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

EXCEPT that portion of said lot 1, which is included within the lines of the land described in Parcel 94 of the decree of condemnation filed in Case No.47441 Superior Court of said county, a certified copy of said decree being recorded in book 19786 page 381 of Official Records of said county.

PARCEL 2:

That portion of lot 2 of Fawke's Subdivision, in the city of Burbank, county of Los Angeles, state of California, as per map recorded in book 70 pages 58 and 59 of Miscellaneous Records, in the office of the county recorder of said county lying northwesterly of the northwest line of the strip of land 17 feet wide, conveyed to the Southern Pacific Railroad Company, and described in Parcel 1 of the deed recorded in book 2296 page 399 of Official Records of said county.

ALSO the southwesterly one-half of the vacated alley, 20 feet wide, lying adjacent to the northeasterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

ALSO a strip of land 50 feet in width lying southwesterly of and contiguous with the southwesterly line of said lot 2 and marked "Harrison Street"

(now vacated) on said map, lying between the southwesterly prolongation of the southeasterly and northwesterly lines respectively of said lot 2.

EXCEPT from said 50 foot strip of land that portion lying southeasterly of the northwesterly line of the 17 foot strip of land conveyed to the Southern Pacific Railroad Company, described as Parcel 1 in the deed recorded in book 2296 page 399 of Official Records of said county;

and,

WHEREAS, said Borrmann Steel Company is erecting an addition to its present building on said property and will be required to install a sprinkler system therein under Section 506 of the Uniform Building Code unless waiver of said requirement is obtained pursuant to Section 13-106.8 of the Burbank Municipal Code, which reads as follows:

"SECTION 13-106.8. CONSTRUCTION ADJACENT TO PUBLICLY-OWNED PROPERTY OR RAILROAD RIGHT OF WAY. Publicly-owned property and property used for railroad right of way purposes, or any portion thereof, insofar as not occupied by buildings or structures may be considered as public space within the meaning of Sections 506, 1803, 1903, 2003, 2103 and Table 5A of the Uniform Building Code as to adjoining private property the owner of which has executed and recorded an agreement satisfactory to the Superintendent of the Building Department and approved as to form by the City Attorney, in which he agrees for himself, his heirs, successors, and assigns that the provisions of Sections 506, 1803, 1903, 2003, 2103 and Table 5A of the Uniform Building Code will be promptly and fully complied with without regard to this section should public ownership of the publicly-owned property terminate or should any building or structure be located within the area deemed to be public space under this section."

and,

WHEREAS, the property adjacent to said Borrmann Steel Company is publicly owned and/or used for railroad right of way purposes and sufficiently vacant to qualify said property for relief under said Section 13-106.8 of the Burbank Municipal Code;

NOW, THEREFORE, said Borrman Steel Company does hereby promise, covenant and agree to and with the City of Burbank, a municipal corporation, and the Superintendent of the Building

Department of said City, that it will promptly install a sprinkler system on its said property and otherwise fully comply with Sections 506, 1803, 1903, 2003, 2103 and Table 5A of the City of Burbank Uniform Building Code should any of the adjacent property considered as public space under said Section 13-106.8 for the purposes of this agreement become privately owned, no longer used for railroad right of way purposes, or occupied in whole or part by any building or structure.

DATED this _____ day of _____, 1958.

BORRMANN STEEL COMPANY, a California corporation

By _____
George R. Borrmann, President

By _____
Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On this _____ day of _____, 195_, before me, _____, a Notary Public, personally appeared George R. Borrmann, known to me to be the president, and _____, known to me to be the secretary of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

_____
Notary Public in and for the County of Los Angeles, State of California

TH 8-5591
Vi 9-2371
Borrmann

Mr. Samuel Gorlick, Asst. City Attorney — January 28, 1958

William J. Watterson

COVENANT REQUIRED FOR BORRMAN STEEL

Borrman Steel Company has contacted this department for the proper form to be used for the covenant to tie in the adjacent property that the City is acquiring for the City Yards, as specified in Section 13-1068. As you know, this is a new section that allows a property owner to make use of adjacent public property for the purposes of side yards, as required by the Building Code. The present form was set up for property under common ownership and I believe should be amended to suit the Borrman case.

William J. Watterson, Superintendent
Building Department

WJW:ao

Encl. 1

M15 P2354 A00032.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NO. | | |
|---|---|---|
| | PERMIT FEE | $3.00 |
| | Gas Piping, 1 to 5 Outlets $1.50; Over 5 Outlets, Each .30 | |
| | Heaters: Wall ☐ Furnace ☐ Unit ☐ Strip ☐ ea. 1.50 | |
| | Vents 1.50 | |
| | Air Inlet and Outlets, Each .35 | |
| | Perforated Material, in lieu of inlets or outlets, Each 1,000 sq.ft., or fraction thereof 1.75 | |
| ✓ | Ventilation Systems, Each 3.00 | 6.00 |
| | Hoods, Each (See definition) 3.00 | |
| | Evaporative Cooler, Each 1.50 | |
| | Cooling Towers, Each 3.00 | |
| | Air Handling Unit, Each 2.00 | |
| | Boilers, to 20 H.P., Each 3.00; From 20 H.P. to 50 H.P., Each 7.50; Over 50 H.P., Each 15.00 | |
| | Compressors, to 20 H.P., Each 3.00; From 20 H.P. to 50 H.P., Each 7.50; Over 50 H.P. 15.00 | |
| | Absorption Units, to 500,000 BTU, Each 3.00; From 500,000 to 1,000,000 BTU, Each 7.50; Over 1,000,000 BTU 15.00 | |
| | Coil, steam ☐ chilled or hot water ☐, ea. .35 | |
| | VALUATION OF JOB $ 2,496.00 | .23 |
| | SHOW EQUIPMENT LOCATION, WEIGHT AND METHOD OF SUPPORT (NOTE: LOCAL NOISE ORDINANCE REGULATES SOUND EMISSION EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF ORDINANCE) | |
| | TOTAL FEE | 32.00 |

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating Heating and Refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

STREET ADDRESS OF JOB: 110 West Olive Ave

HEATING - AIR CONDITIONING -
REFRIGERATION - VENTILATION -
DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Borrmann Steel Co

OWNER'S ADDRESS: 110 West Olive Ave

CONTRACTOR: Akka Atom Heating Co

CONTRACTOR'S ADDRESS: 4587 Brazil St Los Angeles

CONTRACTOR'S PHONE NO.: 242-2149

CONTRACTOR'S STATE LIC. NO.: 195214 ✓

CONTRACTOR'S CITY LIC. NO.: 4749 ✓

NEW BLDG.

OLD BLDG.: Factory

TOTAL B.T.U. RATING: 1104 N/A.

REFRIGERANT USED: NA AMT. LBS

AMOUNT REFRIGERANT STORED

TEST PRESSURE

GAS

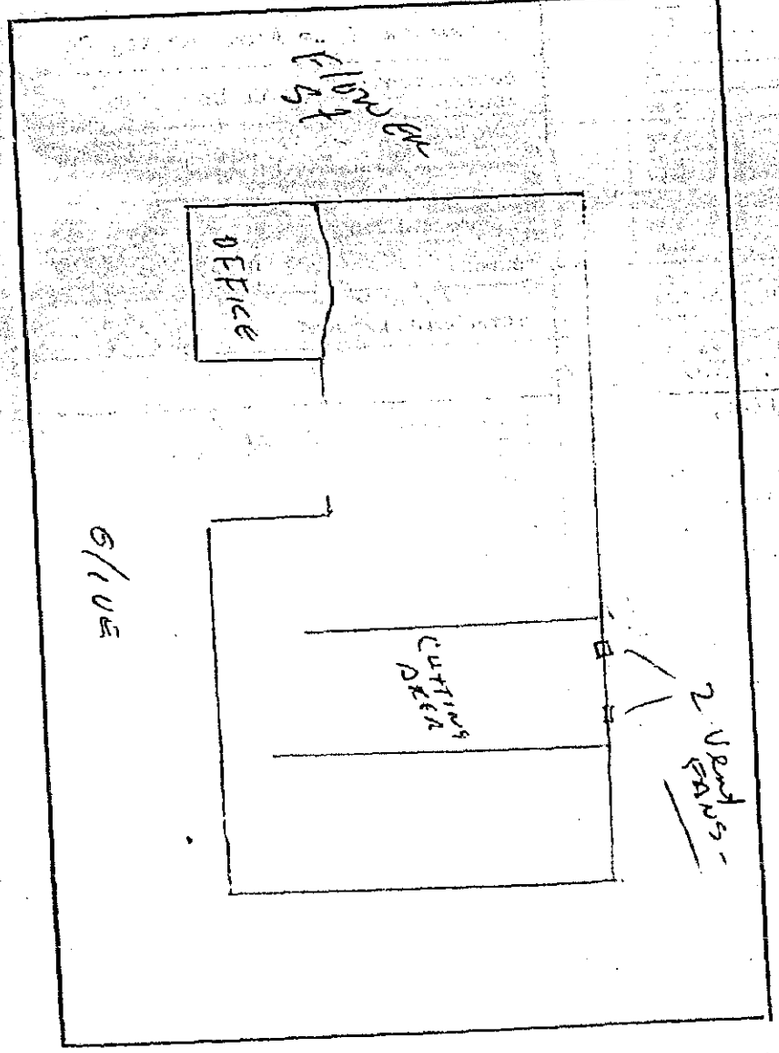
REMARKS
FOR INSPECTION CALL 846-2141 EXT. 251

ROUGH

FINAL

REMARKS

SITE PLAN



E21F2514 A00014.00 R

**WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT** Atoin #567

| NO. | | | |
|---|---|---|---|
| | PERMIT FEE | | $5.00 |
| | SUPPLEMENTAL PERMIT | $3.00 | |
| | SERVICE AMPS | | |
| | Not over 100 | 4.00 | |
| | 101-200 | 7.00 | |
| | 201-400 | 10.00 | |
| | 401-800 | 14.00 | |
| | 801-1200 | 18.00 | |
| | 1201 and over | 24.00 | |
| | SERVICES OVER 600V | 40.00 | |
| | BRANCH CIRCUITS | 4.00 | |
| | APPLIANCES TO 1 H.P. | 2.50 | |
| | HEATING, A.C. etc. over 1 H.P. | 5.00 | |
| | OUTLETS AND FIXTURES | | |
| | 1-10 | ea. .50 | |
| | over 10 | ea. .30 | |
| | MOTORS, TRANSFORMERS, OVENS, | | |
| | RECTIFIERS, ETC. | | |
| | To 1 H.P. | 2.50 | |
| 2 | Over 1-5 H.P. | 4.50 | 9.00 |
| | Over 5-20 H.P. | 6.00 | |
| | Over 20-50 H.P. | 8.00 | |
| | Over 50 - 100 H.P. | 16.00 | |
| | Over 100 H.P. | 25.00 | |
| | PANELS, PANELBOARDS | .50 | |
| | STANDING SWITCHBOARDS | | |
| | 600 Volts or less | | |
| | 1st Section | 20.00 | |
| | additional sections | 15.00 | |
| | Over 600 Volts | | |
| | 1st Section | 40.50 | |
| | additional sections | 25.00 | |
| | TOTAL FEE | | 14.00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE _____

APPLICATION APPROVED BY _____

MAY 23 1975 BUILDING DEPARTMENT BURBANK

STREET ADDRESS OF JOB: 110 W. Olive Ave

DEPARTMENT OF BUILDING — ELECTRIC — CITY OF BURBANK

OWNER: Borrman Steel Co

OWNER'S ADDRESS: 110 W. Olive Ave.

ELECTRICAL CONTRACTOR: T&M Electric

CONTRACTOR'S ADDRESS: 2016-B W. Magnolia Burbank, Calif

CONTRACTOR'S PHONE NO.: 845-7536

CONTRACTOR'S STATE LIC. NUMBER: 295795

CONTRACTOR'S CITY REG. NUMBER: 48754

PURPOSE OF BLDG.: industrial

BLDG. PERMIT NO.: 1104

FOR INSPECTION, CALL 847-9541

REMARKS

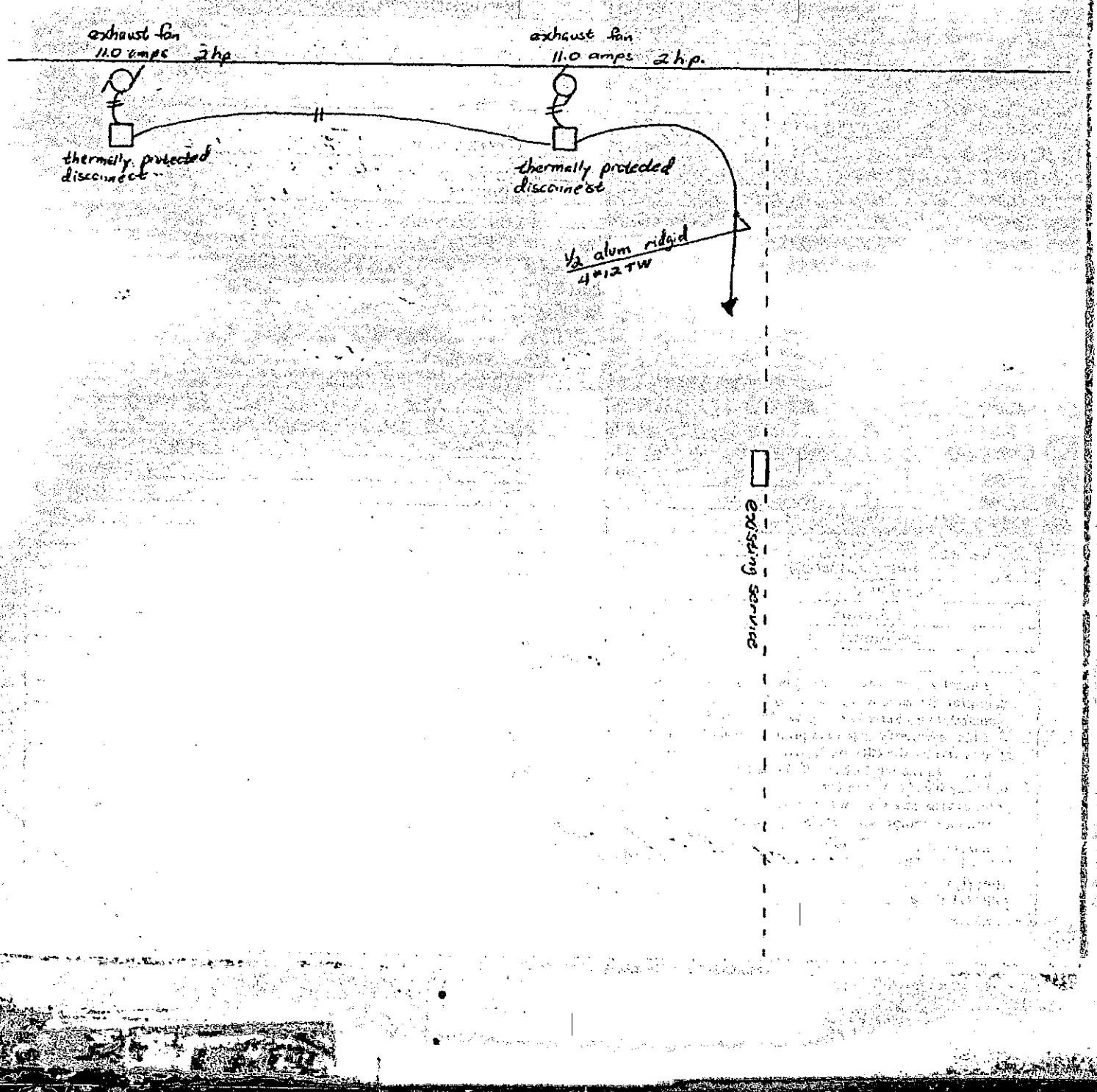
TEMPORARY POWER ☐

M.O. # Date – Signed –

TYPE OF METER: ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 5-7-75


exhaust fan
11.0 amps 2hp
exhaust fan
11.0 amps 2 h.p.
thermally protected disconnect
thermally protected disconnect
½ alum ridgid
4"x12"w
existing service

BUILDING PERMIT ISSUED 12948

PLANS SUBMITTED FOR CHECK

Flas

H 5211104 A00372.50 10

X 3215 153 A00242.13 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

## ZONING REQUIREMENTS ONLY

COUNTY ASSESSOR
BOOK
PAGE
PARCEL

USE ZONE— M-1-2

REQUIRED
PAVED PARKING SPACES 73
GARAGES OR CARPORTS
LOADING SPACES 3

CONDITIONAL USE PERMIT ☐
RES. NO.
ZONE VARIANCE ☐
RES. NO

YARDS DISTANCE IN FEET
FRONT 0
SIDE 0
REAR 0

REDEVELOPMENT AGENCY
APPROVED BY
DESIGN REVIEW BOARD
APPROVED BY

SITE PLAN APPROVAL
DATE 6/27/73
BY RLP

## PUBLIC WORKS DEPARTMENT USE ONLY

SEWER (IS) (IS NOT) AVAILABLE
~~CONNECTION CHARGE~~ 52111
BY N/ 6-21-73

JOB ADDRESS APPROVED
BY O.D

SITE PLAN CHECKED FOR EASEMENTS
BY J.H.

PEDESTRIAN PROTECTION REQ'D
FENCE ☒ CANOPY ☒ NONE ☐
BY J.H.

SETBACK FOR STREET WIDENING
BY J.H.

STREET IMPROVEMENT INSPECTION, PERMIT NO.
NO

RELOCATION ROUTING PERMIT NO.

CURB CUT WIDTH APPROVED
BY

GRADING PERMIT ~~(IS)~~ (IS NOT) REQUIRED
BY

RECURB EXISTING CURB CUT
YES ☐ NO ☒
BY

PUBLIC WORKS DEPT. REQUIREMENTS NOTED
BY 6-21-73

## BUILDING DEPARTMENT USE ONLY

| ENCROACHMENT PERMIT (IS) (IS NOT) REQUIRED | FIRE ZONE | OCCUPANCY GROUP. | TYPE OF CONST. |
|---|---|---|---|
| BY | 3 | G | IV-N |

PLAN CHECKING FEE $242.13 BY dls 10/94

BUILDING PERMIT FEE $372.50 BY BM

## CONSTRUCTION LENDER

(IF CONSTRUCTION LENDER UNKNOWN, WRITE "UNKNOWN")

NAME OWNER
BRANCH
STREET
CITY STATE

I WILL ASSUME RESPONSIBILITY FOR BROKEN STREET IMPROVEMENTS, ENCROACHMENTS INTO PUBLIC PROPERTY, FUTURE STREET WIDENING RIGHT OF WAYS, AND REQUIRED YARDS.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE SAME IS TRUE, AND I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF BURBANK AND STATE OF CALIFORNIA, OR, THAT I AM LEGAL OWNER OF THE ABOVE DESCRIBED PROPERTY, AND I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I WILL COMPLY WITH THE WORKMEN'S COMPENSATION LAWS OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE Borman Steel by [illegible]

WM. J. WATTERSON, SUPT. BUILDING DEPARTMENT, BY [illegible]

JOB ADDRESS
110 W OLIVE AVE

BUILDING 03 A00010.99 10

TYPE OF BUILDING Attached fuel legal BURBANK, CALIF.
LOT Por 2 + 3 BLOCK TRACT Fawkes

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK—
ADD 72 x 269 TYPE IV
PLUS 19 x 152 TYPE IV
Soil Report Plot

OWNER BORMANN STEEL CO
OWNER'S ADDRESS 110 W OLIVE AVE PHONE 847171
ARCHITECT/BLDG. DESIGNER LE JORDAN
STATE LIC. NO. C 1507 PHONE 842-9211 *
ENGINEER J. H. FRANKS
STATE LIC. NO. S.E. 1255 PHONE
CONTRACTOR OWNER
CONTRACTOR'S ADDRESS PHONE
STATE LIC. NO. CITY REG. NO.

| FIRST FLOOR AREA NEW BLDG. (SQ.FT.) | BASEMENT AREA (SQ.FT.) |
|---|---|
| 22,388 | NONE |
| HEIGHT OF NEW BLDG. | AREA OF EXIST. BLDG. IF ADDITION (SQ. FT.) |
| 37' | 50 300 |
| NUMBER OF STORIES | FIRE SPRINKLERS YES ☐ NO ☒ / AIR CONDITIONED YES ☐ NO ☒ |
| 1 | |

TOTAL AREA OF NEW CONSTRUCTION (SQ.FT.)
22 388 sq ft

VALUATION OF JOB
$ 156,246 / 157,000 00

PRESENT LOCATION (IF MOVING)

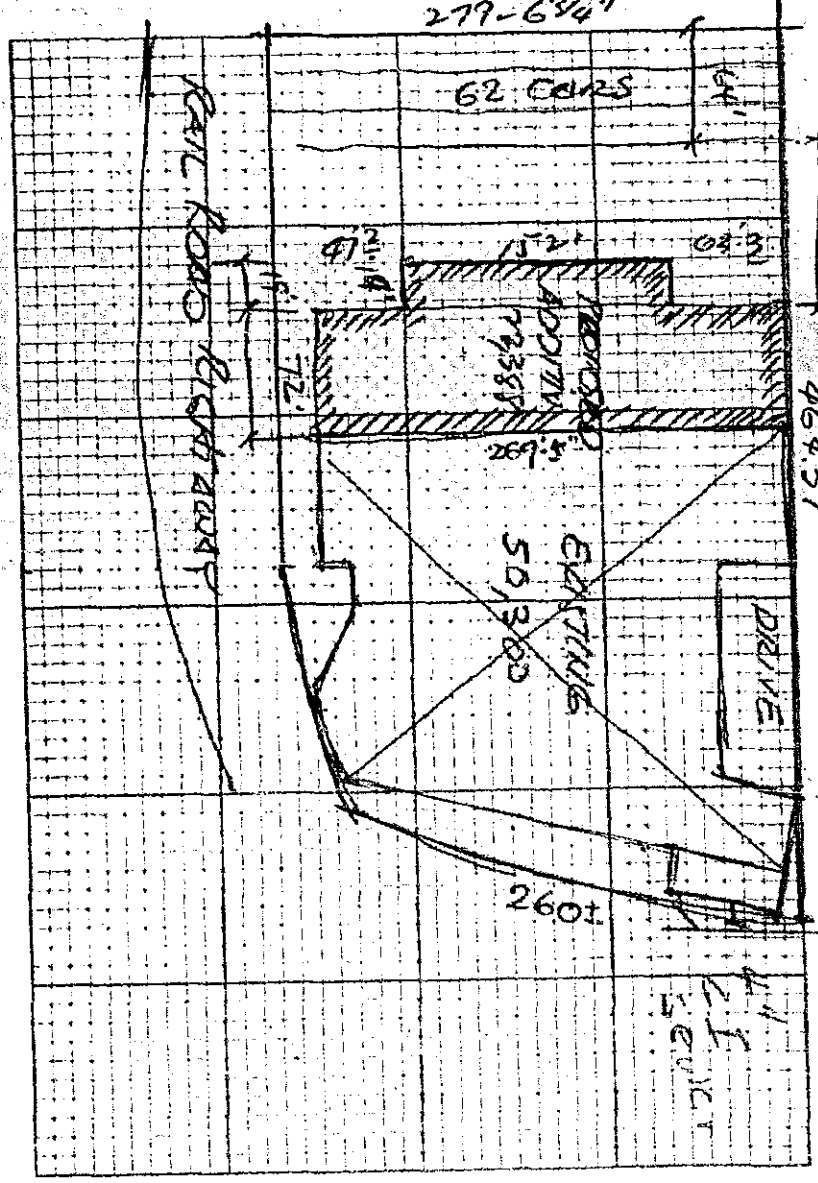
ROUGH FINAL 10-22-74

Notice for Insp. 6-1-73 OS

# SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH. SCALE

| INSPECTION RECORD | | |
|---|---|---|
| APPROVALS | INSP. SIGNATURE | DATE |
| FOUNDATION | | |
| SUBFLOOR | | |
| ROOF | | |
| CHIMNEY | | |




Specs. For Asstos. Lab on Cut

Steel Found

10-23-73

Steel 10-26-73

NO RECORDED EASEMENT TO CITY OF BURBANK

DATE 6-21-73 EDJ

BORRMANN STEEL CO.
110 W. Olive Ave., Burbank, Calif.

PARCEL 1:

That portion of Lot 1 of Fawke's Subdivision in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70, pages 58 and 59 of Miscellaneous Records, in the office of the County Recorder of said county, lying northwesterly of the northwest line of a strip of land 17 feet wide conveyed to the Southern Pacific Railroad Company and described in Parcel 1 of the deed recorded in book 2296, page 399 of Official Records.

ALSO the northeasterly one-half of the vacated alley, 20 feet wide, lying adjacent to the southwesterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

EXCEPT that portion of said Lot 1, which is included within the lines of the land described in Parcel 94 of the decree of condemnation filed in Case No. 47441 Superior Court of said county, a certified copy of said decree being recorded in Book 19786, page 381 of Official Records of said county.

PARCEL 2:

That portion of Lot 2 of Fawke's Subdivision, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70, pages 58 and 59 of Miscellaneous Records, in the office of the County Recorder of said county lying northwesterly of the northwest line of the strip of land 17 feet wide, conveyed to the Southern Pacific Railroad Company, and described in Parcel 1 of the deed recorded in book 2296, page 399 of Official Records of said county.

ALSO the southwesterly one-half of the vacated alley, 20 feet wide, lying adjacent to the northeasterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

ALSO a strip of land 50 feet in width lying southwesterly of and contiguous with the southwesterly line of said Lot 2 and marked "Harrison Street" (now vacated) on said map, lying between the southwesterly prolongation of the southeasterly and northwesterly lines respectively of said Lot 2.

EXCEPT from said 50 foot strip of land that portion lying southeasterly of the northwesterly line of the 17 foot strip of land conveyed to the Southern Pacific Railroad Company, described as Parcel 1 in the deed recorded in book 2296, page 399, of Official Records of said county.

Legal Description

110 W. Olive

Borrman Steel Co.

City of Burbank, Geo. R. Borrmann Property

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS:

"B"

Lots 1 and 2 of the Replat of Fawke's Subdivision, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70 Pages 58 and 59 of Miscellaneous Records, in the office of the County Recorder of said County. Also a strip of land 20 feet in width lying between said Lots 1 and 2, and marked "alley" (now vacated) on said map.

Also a strip of land 50 feet in width lying southwesterly of and contiguous with the southwesterly line of said Lot 2 and marked "Harrison Street" (now vacated) on said map, lying between the southwesterly prolongation of the southeasterly and northwesterly lines respectively of said Lot 2.

Excepting from said property those portions included within the 17 foot Strip of land conveyed to the Southern Pacific Railroad Company and described as Parcel 1 in the Deed recorded in Book 2296 Page 399 of official Records of said County.

ALSO EXCEPTING from said property those portions included within the lines of Parcel No. 94 as described in the Notice of Action in Superior Court Case No. 474741 in and for said County, as recorded in Book 19238 page 154 of official Records of said County.

"C"

1. Rights of way over and through said premises for all purposes pertaining to irrigating ditches or pipes that may be required, also a reservation of any and all artesian water that may be developed on said premises and not used thereon, as reserved in deeds recorded in Book 470 Page 83 and in Book 698 Page 314 of Deeds.

2. An agreement relating to drill switching, spur and industrial tracks over strips of approximately 15 feet in width lying on either side and contiguous to the 17 foot strip described as Parcel 1, in the deed to the Southern Pacific Railroad Company, recorded in Book 2296 Page 399 of Official Records, together with the real property necessary to maintain slopes and embankments and cuts, over, upon and across the adjoining premises, in such manner and to such width as said first parties may deem necessary for the safe, suitable or convenient operation of said industrial spur tracks, excepted by and between Southern Pacific Company a Corporation, and Southern Pacific Railroad Company, a corporation, parties of the first part, and J. M. Fawkes party of the second part, recorded March 28, 1924 in Book 3118 Page 288 of official Records.

3. A permanent easement and right of way over the northwesterly 20 feet of said land, for public road, highway and street purposes as granted to City of Burbank, a municipal Corporation, by deed recorded in Book 19213 Page 253 of Official Records.

SW¼ 22' of the N½
780' of Lot 1

Replat of
J. W. Fawkes Sub Div

Jane

Y FLOOD CON

ERMIT

2150

LOS

TELEPHONE: CAPITOL

nnel

FILE NO. 7-03-2

PERMIT NO. 621.6

an

TELEPHONE

eneral Manager

ng on District's right of way for

nce with and as shown on sub

T ISSUED April 17, 1962

HORITY OF THE BOARD OF SUPERVI

ALSBURY, CHIEF ENGINEER

BY

REVERSE SIDE HE

ORK UNDER

FAIL TO

ATE OF

For appeal and record of Board of Building andFire Code Appeals refer to Minutes book of the Board, under date of November 16, 1956

November 20, 1956

Mr. George Borrmann, President
Borrmann Steel Company
110 West Olive Avenue
Burbank, California

Dear Mr. Borrmann:

Your request for consideration of an appeal concerning relief from the yards and interior sprinkler requirements required by the Building Code for a building of the size proposed, has been considered by the Board of Building and Fire Code Appeals in a meeting on November 16, 1956 which you and Mr. Cochran attended. The action of the Board by motion, duly seconded and carried was: That the Board having heard all the statements, finds and determines that the recommendation of the Building Superintendent, to provide on the westerly and southerly walls of the proposed structure at 110 West Olive Avenue, Burbank, an approved fire curtain on the exterior walls, and that the sprinklered exterior walls and side yards be considered an alternate material as provided for in the Uniform Building Code.

This letter confirms action of the Board and you may proceed with the building plans in accordance therewith.

Yours truly,

William J. Watterson, Superintendent
Building Department

WJW:dn
c R

November 20, 1956

Mr. George Borrmann, President
Borrmann Steel Company
110 West Olive Avenue
Burbank, California

Dear Mr. Borrmann:

Your request for consideration of an appeal concerning relief from the yards and interior sprinkler requirements required by the Building Code for a building of the size proposed, has been considered by the Board of Building and Fire Code Appeals in a meeting on November 16, 1956 which you and Mr. Cochran attended. The action of the Board by motion, duly seconded and carried was: That the Board having heard all the statements, finds and determines that the recommendation of the Building Superintendent, to provide on the westerly and southerly walls of the proposed structure at 110 West Olive Avenue, Burbank, an approved fire curtain on the exterior walls, and that the sprinklered exterior walls and side yards be considered an alternate material as provided for in the Uniform Building Code.

This letter confirms action of the Board and you may proceed with the building plans in accordance therewith.

Yours truly,

William J. Watterson, Superintendent
Building Department

WJW:dn
c R

Job envelope - original in
Board of Appeals book

C O P Y C O P Y C O P Y

BORRMAN
STEEL COMPANY

TH 8-5591 VI 9-2371

November 5, 1956

City of Burbank
Board of Appeals
Building Department
City Hall
Burbank, California

Gentlemen:

In further reference to application for a permit to construct an addition to our building in Burbank, we would like to make an appeal to get permission for this building permit.

Our building will have 47' 4 1/4" space on the west end of our property and approximately 37' on the south end. On the north end our building faces Olive Avenue and on the east end it faces Flower Street and the Burbank wash.

As (we) advised you the sprinkling system in our building, which we understand is called for by the code, would be worse than the fire for us. On the two sides there is less than the required spacing and we would be willing to put a fire screen on the outside wall.

We, therefore, request that our appeal be granted.

Yours very truly,

BORRMAN STEEL COMPANY

S/
Geo. R. Borrman,
President

GRB:brm
C/dn 11/9/56
(Paid $10 - #5230)

December 6, 1962

RECEIVED
DEC 7 1962
BLDG. DEPT.
BURBANK

Scott E. Campbell Company
7673 Melrose Avenue
Los Angeles 46, California

Attention: Mr. Robert P. Pettitt

Gentlemen:

Thank you for your letter of October 9, 1962 in which you request an interpretation as to whether or not the City Code requires a separate fire service and meter for supplying water to the "Water Curtain" which you are installing at Borrman Steel Company at 110 West Olive Avenue here in Burbank.

It is quite clear that while the Code does not specifically demand installation of a separate fire service in cases of this kind, the Code does authorize our Manager of our Public Service (Water) Department to require a separate fire service if in his opinion, it would be in the City's interest to do so.

The matter has been thoroughly discussed with Mr. Foy, Manager of our Public Service Department, Mr. Taylor, Fire Chief, and Mr. Watterson, Building Department Superintendent, all of whom agree that under the circumstances outlined in your letter, the City should not require installation of a separate fire service in this case.

I am therefore pleased to inform you that a 2" domestic service as originally planned by you will be sufficient to meet our requirements in this case.

We sincerely hope that this will solve your problem.

Very truly yours,

H. R. BENNETT, CITY MANAGER

cc: Mr. Foy, General Manager
Mr. Taylor, Fire Chief
Mr. Watterson, Bldg. Dept. Supt.

RECEIVED
NOV 2
BLDG. DEPT.
BURBANK

CITY OF BURBANK
Inter-Office Memo

Date November 2, 1962

To Mr. R. R. Bennett, City Manager

From W. J. Taylor, Fire Chief

Subject: Water Curtain Installation at Bormann Steel Company
110 West Olive Avenue, Burbank, California

The requirement of a water curtain in this particular instance is in lieu of providing building separation standards. It has been determined by the Building and Fire Departments that this type of installation meets the Building and Fire Code requirements.

The Fire Department has no concern as to how the water service is connected to the water curtain system as long as it supplies the proper gallons per minute for this purpose.

W. J. Taylor
Chief of Fire Department

WJT/w

cc: Mr. William J. Watterson
Superintendent, Building Department

Mr. Ralph Foy, General Manager
Public Service Department

~~Answer on reverse side~~
~~Retain pink copy for your file~~

CITY OF BURBANK

Inter-Office Memo

Date October 30, 1962

To Mr. H. R. Bennett, City Manager

From William J. Watterson, Supt. Bldg. Dept.

Subject: WATER CURTAIN INSTALLATION AT BORRMAN STEEL - 110 W. OLIVE AVE.

This letter is in reference to your memorandum of October 25 concerning the above subject. In the past six or seven years this department has approved a water curtain or deluge system inlieu of the building code requirements for self-closing fire doors in fire walls. The installation requirements are based on the requirements of the National Board of Fire Underwriters for a junior system. These requirements are identical with those of the City of Los Angeles and our building code. Amendment, therefore, would not be necessary to make this comply with the City of Los Angeles.

It is my understanding that the present problem concerns the service charge for the water used by this system as specified in the Public Service Department's fire protection service schedule WF-1. This schedule states in part that water used by a fire extinguishing system shall be paid for at a less rate than the rest of the water in the building, that a separate detector check valve by-pass meter should be placed on the system in order to determine the amount of water used in the event of a fire.

This installation has not been used in the past, is not required by the Fire Underwriters nor the building code and is an expensive addition to a junior fire extinguishing system. I do not believe that this extra installation is justified, as any water used from the domestic line either for fire or other purposes will be paid for by an existing meter.

William J. Watterson, Superintendent
Building Department
WJW/dn
c c Wm. J. Taylor, Fire Chief
c City Attorney
Verifax copy to Mr. Foy, PS Dept.

Answer on reverse side
Retain pink copy for your file

Mr Pitterson
Bldg

RECEIVED
OCT 25 1962
BLDG. DEPT.
BURBANK

October 25, 1962

Mr. Ralph Foy, General Manager

Mr. H. R. Bennett, City Manager

Proposed "Water Curtain" Installation at Herrman Steel Company - and Size of Water Service and Meter required for same.
Scott M. Campbell Company's letter to us dated October 9, 1962

I am forwarding to you herewith a Verifax copy of the subject letter.

Please let me have the following information:

1. Do the Building Department, Fire Department, and City Attorney concur in the "code interpretation" referred to in the subject letter?

2. Is there any reason why we should not amend our Code so as to parallel City of Los Angeles requirements in this matter?

Please let me have any suggestions you may have regarding this matter.

H R Bennett
H. R. BENNETT, CITY MANAGER

Attachment

cc: Mr. Taylor, Fire Chief
Mr. Watterson, Building Supt.

SCOTT E.

# Campbell Company

FIRE PROTECTION ENGINEERING & CONTRACTING

Approved ... Disapproved
Assistant City Manager
Administrative Assistant
Administrative Assistant
Secretary
File

7673 MELROSE AVENUE
LOS ANGELES 46, CALIF.
OL-1-4040

October 9, 1962

City of Burbank
275 East Olive Avenue
Burbank, California.

Att: Mr. Harmon Bennett, City Manager

Dear Sir:

We have a contract to install a water curtain at the Borman Steel Company, 110 West Olive Street, Burbank, California and have run into a small problem in making this installation.

We checked with your Water Department before submitting our bid and after receiving the job contract, we submitted a check for $120.00 to the Water Company for the installation of a 2" Domestic meter to come off Olive Street. The Water Company then called me and said that their interpretation of the Code was that this would require a fire service and the installation of a detector check instead of the Domestic service. It was then suggested that we contact you for the interpretation of the Code.

I would like to explain that this water curtain we are installing would be installed in a galvanized line to a deluge valve which is a check valve and this line would also supply the Domestic water for the existing building. This is not an uncommon sutuation as it is done all the time in the City of Los Angeles, both for regular sprinkler systems and for a deluge system of this type when there are less than twenty heads.

We have also installed one in the City of Burbank at the Burbank Canning Company and there are numerous other occasions where small sprinkler systems or deluge type sprinkler systems are taken off the Domestic. Technically, this deluge system is not a fire sprinkler system. This is a water curtain that is being installed in lieu of some type of fire wall. It does not have an alarm or a pumper connection on the system, so that it is very

SCOTT E
Campbell Company

7673
~~XXXX~~ MELROSE AVENUE
LOS ANGELES 46, CALIF.
~~XXXXXXXXXXXX~~
OL-1-4040

FIRE PROTECTION ENGINEERING & CONTRACTING



similar to a standpipe line which is taken off a Domestic water service.

The requirement of a fire service would not only be an additional expense for the installation, but the owner would have the additional standby charge on two services instead of one.

We hope you will take this under consideration as soon as possible to clarify this for both the Water Company and us.

Yours very truly,

SCOTT E. CAMPBELL CO.

Robert F. Pettitt

RP:lw

PERMIT NO,
Blanket
Wiring 34655 B
Fixtures 34680-B

ELECTRICAL DEPARTMENT

NOTICE RECEIVED
6-10-46
6-12-46

Address 110 W. Olive

Owner Thatchers Contractor Sampson

| INSPECTIONS | FIRST. | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH OK | 115-230 R. | 10 CIR | PK | 22 |
| FIXTURES | OK | | | 13 |
| H. P. MOTORS | | 3 R | | 1-5 1-4 |

6-13-46 Date J Kendrick Inspector

HL 176

PERMIT NO.
Blanket
Wiring 34347B
Fixtures

ELECTRICAL DEPARTMENT

NOTICE RECEIVED
5-9-46

Address 110 W. OLIVE

Owner THATCHER Contractor SAMPSON

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH | | | | 22 |
| FIXTURES | RI | Final | | |
| H. P. MOTORS | | | | |

11-5-47 Date J Kendrick Inspector

HL 176

PERMIT NO.
Blanket
Wiring 5739
Fixtures

ELECTRICAL DEPARTMENT

NOTICE RECEIVED
12-14-52

Address 110 W. Olive

Owner Bohannon Steel Contractor Trackbacks Moore

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH | Change Mtg. Ht. | | 1-22 | 18 |
| FIXTURES | OK. | | 1-11 | 18 |
| H. P. MOTORS | | | 1-9 | |

1-4-53 Date [illegible] Inspector

HL 176

PERMIT NO. 195862
Blanket
Wiring 6815
Fixtures
ELECTRICAL DEPARTMENT
NOTICE RECEIVED 2-14-55

Address 110 "W." Olive Ave.
Owner Bowman Steel Contractor W.H. Krueger Co.

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH | OK 2-15-55 | for | | 20 (4) |
| FIXTURES | | | | 8 |
| H. P. MOTORS | OK | | | 1-1½ |
| | | | | 1-1/4 |

2-17-5 Date ____ Inspector

ML 176

PLUMBING DIVISION

ADDRESS 110 W. Olive
OWNER Satcher

| | PLUMBING | SEWERAGE | HEATING |
|---|---|---|---|
| PERMIT NO. | 44738 | | 44893 |
| CONTRACTOR | Mathieson | | Ideal |
| AMOUNT | 4 | | 2 |
| DATE | 4-2-46 | | 4-22-46 |

| Rough | Finish | Gas | Sewer | Cesspool | Furnace | Wall Heater | Water Heater |
|---|---|---|---|---|---|---|---|
| ✓ OK 5-21-46 | ✓ OK | ✓ OK | ✓ OK 6-12- | | 2 ✓ 1-½ 5-21-46 | | |

6-18-46

Final Inspection Inspector

ML 166

PLUMBING DIVISION 202084

ADDRESS 110 W. Olive
OWNER Bowman Steel

| | PLUMBING | SEWERAGE | HEATING |
|---|---|---|---|
| PERMIT NO. | 82530 | | |
| CONTRACTOR | Peterson Stone | | |
| AMOUNT | 5.70 | | |
| DATE | 3-16-55 | | |

| Rough | Finish | Gas | Sewer | Cesspool | Furnace | Wall Heater | Water Heater |
|---|---|---|---|---|---|---|---|
| ✓ | ✓ | | | | Chg Vent | | |

Final Inspection Inspector

ML 166

PLUMBING DIVISION 195862

ADDRESS 110 W. Olive Ave.
OWNER Bowman Steel

| | PLUMBING | SEWERAGE | HEATING |
|---|---|---|---|
| PERMIT NO. | 82118 | | |
| CONTRACTOR | Mathieson | | |
| AMOUNT | 11.00 | | |
| DATE | 1-25-55 | | |

| Rough | Finish | Gas | Sewer | Cesspool | Furnace | Wall Heater | Water Heater |
|---|---|---|---|---|---|---|---|
| ✓ | ✓ | | 2 feet | | | | ✓ |

Final Inspection Inspector

ML 166

MAY-27-58 294940 A — (2.0) 2.00

NUMBER

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| | PERMIT FEE | | $ 1 | 00 |
|---|---|---|---|---|
| | Gas System — 1 to 5 Outlets<br>Over 5 Outlets | $1.00<br>Each .20 | | |
| | Water Heaters or Vents | $1.00 | | |
| | Water Closets | $1.00 | | |
| | Lavatories | $1.00 | | |
| | Shower Pans | $1.00 | | |
| | Bath Tub | $1.00 | | |
| | Urinals | $1.00 | | |
| | Sink, Kitchen-Slop | $1.00 | | |
| | Sink, Floor, Bar | $1.00 | | |
| | Dishwasher | $1.00 | | |
| | Garbage Disp. | $1.00 | | |
| | Laundry Trays | $1.00 | | |
| | Wash. Mach. Stand Pipes | $1.00 | | |
| | Floor Drains | $1.00 | | |
| | Drink Fountains | $1.00 | | |
| | Lawn Sprinklers | $1.00 | | |
| | Water Treating Equipment or Softeners | $1.00 | | |
| | Water Distribution System | $1.00 | | |
| | Back Flow Devices | $1.00 | | |
| | Plumbing Piping Without Fixtures | $1.00 Each | | |
| | Traps, Sand, Grease | $1.00 | | |
| 1 | Sewer(s) | $1.00 Each | 1 | 00 |
| | Cesspools | $1.00 | | |
| | Miscellaneous | $1.00 | | |
| | Investigation Fee | | | |
| | | | | |
| | | | | |
| | TOTAL FEE | | 2 | 00 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State Laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee R. J. Mathieson

Application Approved By

Street Address of Job 110 W Olive

**PLUMBING**

DEPT. OF BLDG. BURBANK, CALIFORNIA

Owner Borrman Steel

Owner's Address

Plumbing Contractor Mathieson Bros.

Contractor's Address 1509 W Magnolia

| Contractor's State Lic. No. 74362 | Contractor's City Lic. No. |
|---|---|
| Contractor's Phone No. Th 76104 | Sewer Permit No. 23111 |
| New Bldg. | Old Bldg. — |

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

Lot 1 & 2 of ... Tract ... & Sewer for Co. to ... Lot 1 ... Co. ... to ... & ... & ... &

811 8971 A00003.50 19

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Systems, 1 or 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | 1.50 |
| | Water Heater or Vent | 1.50 | |
| | Plumbing Without Fixtures | 1.50 | |
| | Water Closet | 1.50 | |
| | Urinals | 1.50 | |
| | Lavatories | 1.50 | |
| | Bath Tubs, Roman Tubs | 1.50 | |
| | Shower Stalls or Pans | 1.50 | |
| | Sinks, Kitchen or Slop, Disposals | 1.50 | |
| | Sinks, Bar | 1.50 | |
| | Dishwasher, Laundry Tray | 1.50 | |
| | Drinking Fountain | 1.50 | |
| | Washing Machine Standpipes | 1.50 | |
| | Floor Drains | 1.50 | |
| | Traps, Sand or Grease | 1.00 | |
| | Sewer, Existing Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution, Water Softener | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Fire Sprinklers and/or Standpipes- Sec. 13-604 | | |
| | Miscellaneous | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL FEE | | 3.55 |

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee D. B. Matheson

Application Approved by

BLDG. DEPT. BURBANK

STREET ADDRESS OF JOB: 110 W. Olive Ave.

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Borrmann Steel

OWNER'S ADDRESS: 110 W. Olive Ave.

PLUMBING CONTRACTOR: Matheson Brothers

CONTRACTOR'S ADDRESS: 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE: 842-6104

CONTRACTOR'S STATE LIC. NO.: 74362

CONTRACTOR'S CITY LIC. NO.: 0007

NEW BLDG.

OLD BLDG. X

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

*Below for Office Use Only*

GAS 11-2-[illegible]

GROUNDWORK

SEWER

ROUGH

FINAL 11-22-[illegible]

Over

220 158 A0000350

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Piping, 1 to 5 Outlets (Over 5 Outlets) Each | $1.50 .30 | 1.50 |
| | Hot Water Boiler | 1.00 | |
| | Vents | 1.00 | |
| | Wall Heaters | 1.00 | |
| | Unit Heaters | 1.00 | |
| | Furnaces | 1.00 | |
| | Warm Air Outlets (Over 4) Each | .25 | |
| | Heat Pump | 1.00 | |
| | Absorption Unit | 1.00 | |
| | | | |
| | Each Refrigerant Unit of 2 tons or Less | 1.00 | |
| | Each Additional Ton From 2 to 15 Tons | .50 | |
| | Each Unit of 15 to 50 Tons | 7.50 | |
| | Each Unit of 50 Tons or Over | 15.00 | |
| | Each Expansion or Chilled Water Coil | .25 | |
| | Evaporative Cooler | 1.00 | |
| | Each Separate Cooling Tower | 1.00 | |
| | Cold Air Outlets (Over 4) Each | .25 | |
| | | | |
| | TOTAL FEE | | 3.50 |

STREET ADDRESS OF JOB: 110 W. Olive Ave.

HEATING - REFRIGERATION - AIR CONDITIONING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Borrmann Steel Co.

OWNER'S ADDRESS: 110 W. Olive Ave., Burbank

CONTRACTOR: Mat'ieson Bros. Plumbing

CONTRACTOR'S ADDRESS: 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE NO.: 842-6104

CONTRACTOR'S STATE LIC. NO.: 74362

CONTRACTOR'S CITY LICLNO.: 0007

NEW BLDG.:

OLD BLDG.: X

TOTAL B.T.U. RATING

REFRIGERANT USED

AMT. LBS

AMOUNT REFRIGERANT STORED

TEST PRESSURE

GAS

REMARKS 11-22 Final

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating Heating and Refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

BLDG. DEPT. BURBANK NOV

SIGNATURE OF PERMITTEE: D. J. Mathieson

APPLICATION APPROVED BY: MK

ROUGH

FINAL 11-22 (X) Final

AU10F1872 A00003.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Systems, 1 or 5 Outlets | $1.50 | 1.50 |
| | Over 5 Outlets, Each 30¢ | | |
| | Water Heater or Vent | 1.50 | |
| | Plumbing Without Fixtures | 1.50 | |
| | Water Closet | 1.50 | |
| | Urinals | 1.50 | |
| | Lavatories | 1.50 | |
| | Bath Tubs, Roman Tubs | 1.50 | |
| | Shower Stalls or Pans | 1.50 | |
| | Sinks, Kitchen or Slop, Disposals | 1.50 | |
| | Sinks, Bar | 1.50 | |
| | Dishwasher, Laundry Tray | 1.50 | |
| | Drinking Fountain | 1.50 | |
| | Washing Machine Standpipes | 1.50 | |
| | Floor Drains | 1.50 | |
| | Traps, Sand or Grease | 1.00 | |
| | Sewer, Existing, Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution, Water Softener | 1.50 | |
| | Back Flow Devices, 1 to 5 | 2.00 | |
| | Over 5, Each 30¢ | | |
| | Indirect or Special Waste | 1.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Fire Sprinklers and/or Standpipes- Sec. 13-604 | | |
| | Miscellaneous | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL FEE | | 3.50 |

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee D. J. Mathieson

Application Approved by WT

STREET ADDRESS OF JOB 110 W. Olive Avenue

## PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Borrmann Steel Co.

OWNER'S ADDRESS 110 W. Clive Avenue

PLUMBING CONTRACTOR Mathieson Bros. Plumbing, Inc.

CONTRACTOR'S ADDRESS 1500 W. Magnolia Blvd.

CONTRACTOR'S PHONE 842-6104

CONTRACTOR'S STATE LIC. NO. 254819

CONTRACTOR'S CITY LIC. NO. 0132

NEW BLDG.

OLD BLDG. X

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

Provide chk. [illegible]

*Below for Office Use Only*

GAS 9-14 [illegible]

GROUNDWORK

SEWER

ROUGH FINAL 9-14 [illegible]

BLDG. DEPT. BURBANK

SE14F3219 A00003.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Systems, 1 or 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | 1.50 |
| | Water Heater or Vent | 1.50 | |
| | Plumbing Without Fixtures | 1.50 | |
| | Water Closet | 1.50 | |
| | Urinals | 1.50 | |
| | Lavatories | 1.50 | |
| | Bath Tubs, Roman Tubs | 1.50 | |
| | Shower Stalls or Pans | 1.50 | |
| | Sinks, Kitchen or Slop, Disposals | 1.50 | |
| | Sinks, Bar | 1.50 | |
| | Dishwasher, Laundry Tray | 1.50 | |
| | Drinking Fountain | 1.50 | |
| | Washing Machine Standpipes | 1.50 | |
| | Floor Drains | 1.50 | |
| | Traps, Sand or Grease | 1.00 | |
| | Sewer, Existing Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution, Water Softener | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Fire Sprinklers and/or Standpipes- Sec. 13-604 | | |
| | Miscellaneous | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL FEE | | 3.50 |

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

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Signature of Permittee D. J. Mathieson

Application Approved by W H

STREET ADDRESS OF JOB 110 W. Olive Avenue

## PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Borrmann Steel Company

OWNER'S ADDRESS 110 W. Olive Avenue

PLUMBING CONTRACTOR Mathieson Bros. Plumbing, Inc.

CONTRACTOR'S ADDRESS 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE 842-6104

CONTRACTOR'S STATE LIC. NO. 254819

CONTRACTOR'S CITY LIC. NO. 0132

NEW BLDG. ✓

OLD BLDG. X

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

*Below for Office Use Only*

GAS 9-16 D Kew

GROUNDWORK

SEWER

ROUGH

FINAL 9-14 Dkew

AUG-7

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | | 10c | | |
| RECEPTACLE OUTLETS | | 10c | | |
| SWITCH OUTLETS | | 10c | | |
| FIXTURES | | 10c | | |
| ELECT. HEATERS TO 1 K.W. | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECTRIC RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS/ FANS | | 50c | | |
| **SERVICE AMPS** | Number | | | |
| 30-100 | | $1.00 | | |
| 200 | | $2.00 | | |
| 400 | | $2.50 | | |
| OVER 400 | | $5.00 | | |
| **MOTORS** H.P. | No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $1.00 | | |
| OVER 2 TO 5 | | $2.00 | 2 | 00 |
| OVER 5 TO 15 | | $3.00 | | |
| OVER 15 TO 50 | | $5.00 | | |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME AS H.P. | | | | |
| A/C UNITS | | $1.00 | | |
| SIGN (To 3 Trans.) | | $1.00 | | |
| **PERMITS** | | | | |
| WIRING | | $1.00 | 1 | 00 |
| FIXTURES | | $1.00 | | |
| BLANKET | | $1.00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 3 | 00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and or licensed as required by the City of Burbank and or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Pues Electric Contractor

Application Approved by

STREET ADDRESS OF JOB 110 W. OLIVE AV.

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER BORRMAN STEEL CO.

OWNER'S ADDRESS 110 W OLIVE AV.

ELECTRICAL CONTRACTOR Pues ELECTRIC

CONTRACTOR'S ADDRESS 1114 W OLIVE AV

CONTRACTOR'S PHONE NO. TH 2-7051

CONTRACTOR'S CITY LIC. NUMBER 6732 — CONTRACTOR'S STATE LIC. NUMBER 97303

PURPOSE OF BLDG. WARE HOUSE -

FLOOR AREA — NO. OF FLOORS

NO. OF METERS — NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☑

BLDG. PERMIT NO.

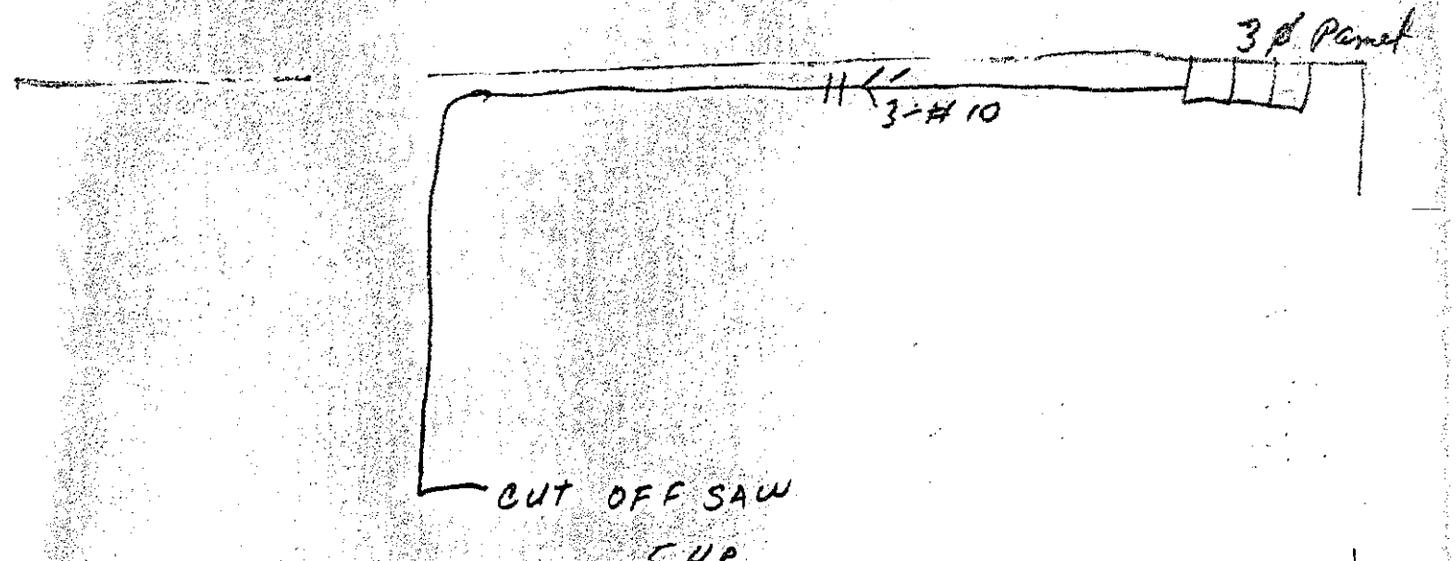
M.O. #

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

RECEIVED AUG 29 BLDG. DEPT. BURBANK

| SERVICE APPROVED | POWER | DATE 9-2-66 |
|---|---|---|
| ROUGH | LIGHT | FINAL |


3Ø Panel
11'
3-#10
CUT OFF SAW
5HP

APR-10-62 397424 A (3.0) 3.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee |
|---|---|---|---|
| LIGHT OUTLETS | | 10c | |
| RECEPTACLE OUTLETS | | 10c | |
| SWITCH OUTLETS | | 10c | |
| FIXTURES | | 10c | |
| ELECT. HEATERS | | 50c | |
| ELECT. DRYERS | | 50c | |
| ELECT. RANGE UNITS | | 50c | |
| GARBAGE DISPOSALS | | 50c | |
| F.A. UNITS | | 50c | |
| **SERVICES AMPS** | **Number** | | |
| 30-100 | | $ 1.00 | |
| 200 | | $ 2.00 | |
| 400 | | $ 2.50 | |
| OVER 400 | | $ 5.00 | |
| **MOTORS** **H.P.** | **No.** | **Each** | |
| TO ½ H.P. INC. | | 50c | |
| OVER ½ TO 2 | | $ 1.00 | |
| OVER 2 TO 5 | 1 | $ 2.00 | 2 00 |
| OVER 5 TO 15 | | $ 3.00 | |
| OVER 15 TO 50 | | $ 5.00 | |
| OVER 50 TO 200 | | $10.00 | |
| OVER 200 | | $20.00 | |
| K.W. SAME AS H.P. | | | |
| SIGNS (To 3 Trans.) | | $ 1.00 | |
| **PERMITS** | | | |
| WIRING | | $ 1.00 | 1 00 |
| FIXTURES | | $ 1.00 | |
| BLANKET | | $ 1.00 | |
| **EXTRA FEE** | | | |
| **TOTAL FEES** | | | 3 00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Poles Electric by Poles

Application Approved by P Kendley

610-2

STREET ADDRESS OF JOB 110 W. OLIVE AVE.

**ELECTRIC**

DEPT. OF BLDG. BURBANK, CALIF.

OWNER BORRMAN STEEL

OWNER'S ADDRESS 110 W. OLIVE AV.

ELECTRICAL CONTRACTOR Poles Electric

CONTRACTOR'S ADDRESS 1114 W. OLIVE AV.

CONTRACTOR'S PHONE NO. TH2-7051

CONTRACTOR'S CITY LIC. NUMBER

CONTRACTOR'S STATE LICENSE NUMBER 97303

PURPOSE OF BLDG. WAREHOUSE.

FLOOR AREA NO. OF FLOORS

NO. OF METERS 1 NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☑

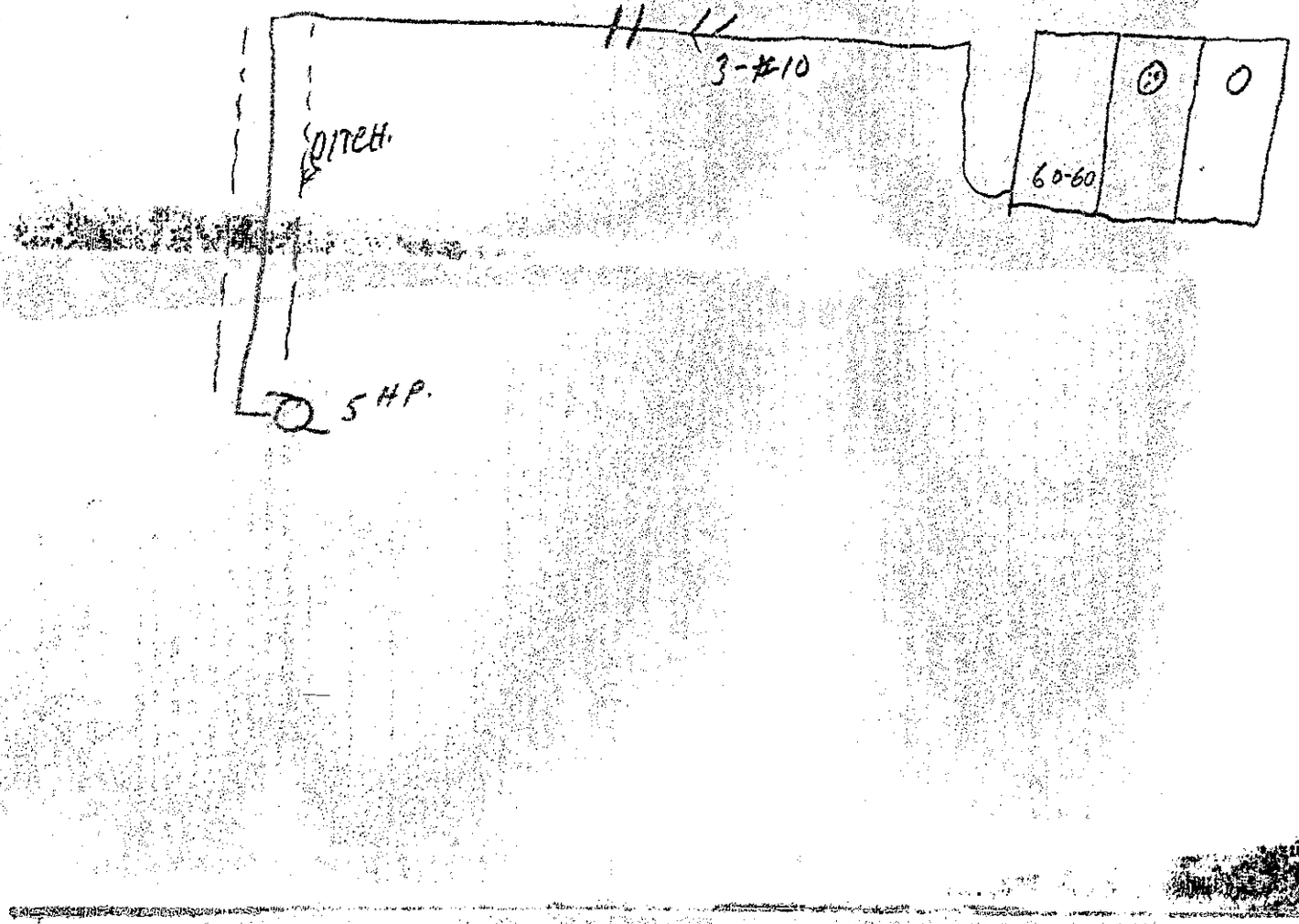
BLDG. PERMIT NO.

M. O. #

REMARKS

SERVICE APPROVED POWER LIGHT DATE 4-12-62

ROUGH FINAL


3-#10
OPEN.
60-60
O
5 HP.

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

FE 6952165 000016.00 R

| No. | PERMIT FEE | | | $2.00 |
|---|---|---|---|---|
| | OUTLETS, 1-10 | Ea. | 0.25 | |
| | Over 10 | Ea. | 0.10 | |
| | FIXTURES, 1-10 | Ea. | 0.25 | |
| | Over 10 | Ea. | 0.10 | |
| | HEATING to 1 K.W. | | 1.00 | |
| | Over 1-5 K.W. | | 2.00 | |
| | FIXED APPLIANCES | | | |
| | Dryers | | 1.00 | |
| | Range Units | | 1.00 | |
| | Dishwasher | | 1.00 | |
| | Garbage Disposal | | 1.00 | |
| | Fans | | 1.00 | |
| | A/C Units to 1 H.P. | | 1.00 | |
| | SERVICE AMPS | | | |
| | 30 to 100 | | 1.00 | |
| | 200 | | 2.00 | |
| | 400 | | 2.50 | |
| | Over 400 | | 5.00 | |
| | MOTORS & TRANSFORMERS | | | |
| 1 | To 1 H.P. | | 1.00 | 1.00 |
| | Over 1 - 5 | | 2.00 | |
| 2 | Over 5 - 15 | | 3.00 | 2.00 |
| 1 | Over 15 - 50 | | 5.00 | 6.00 |
| 2 | Over 50 - 200 | | 10.00 | 5.00 |
| | Over 200 | | 20.00 | |
| | K.W. Same as H.P. | | | |
| | SIGN (To 3 Trans.) | | 2.00 | |
| | Over 3 | Ea. | .50 | |
| | EXTRA FEE | | | |
| | TOTAL FEE | | | 16.00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Fallein & Lauber

APPLICATION APPROVED BY

CITY OF BURBANK

DEPARTMENT OF BUILDING

ELECTRIC

STREET ADDRESS OF JOB 1110 W Olive

OWNER Bormann Steel

OWNER'S ADDRESS

ELECTRICAL CONTRACTOR Fallein & Lauber

CONTRACTOR'S ADDRESS 1114 W Burbank Blvd

CONTRACTOR'S PHONE NO. 848476

CONTRACTOR'S STATE LIC. NUMBER 296246

CONTRACTOR'S CITY LIC. NUMBER

PURPOSE OF BLDG. Steel Distributor

NEW BLDG.

OLD BLDG. ✓

BLDG. PERMIT NO.

M.O. #

FOR INSPECTION, CALL 846-2141 EXT. 251

REMARKS

Ready.

Meter # 21685

1C-20

SERVICE APPROVED

POWER 2-7-62

LIGHT

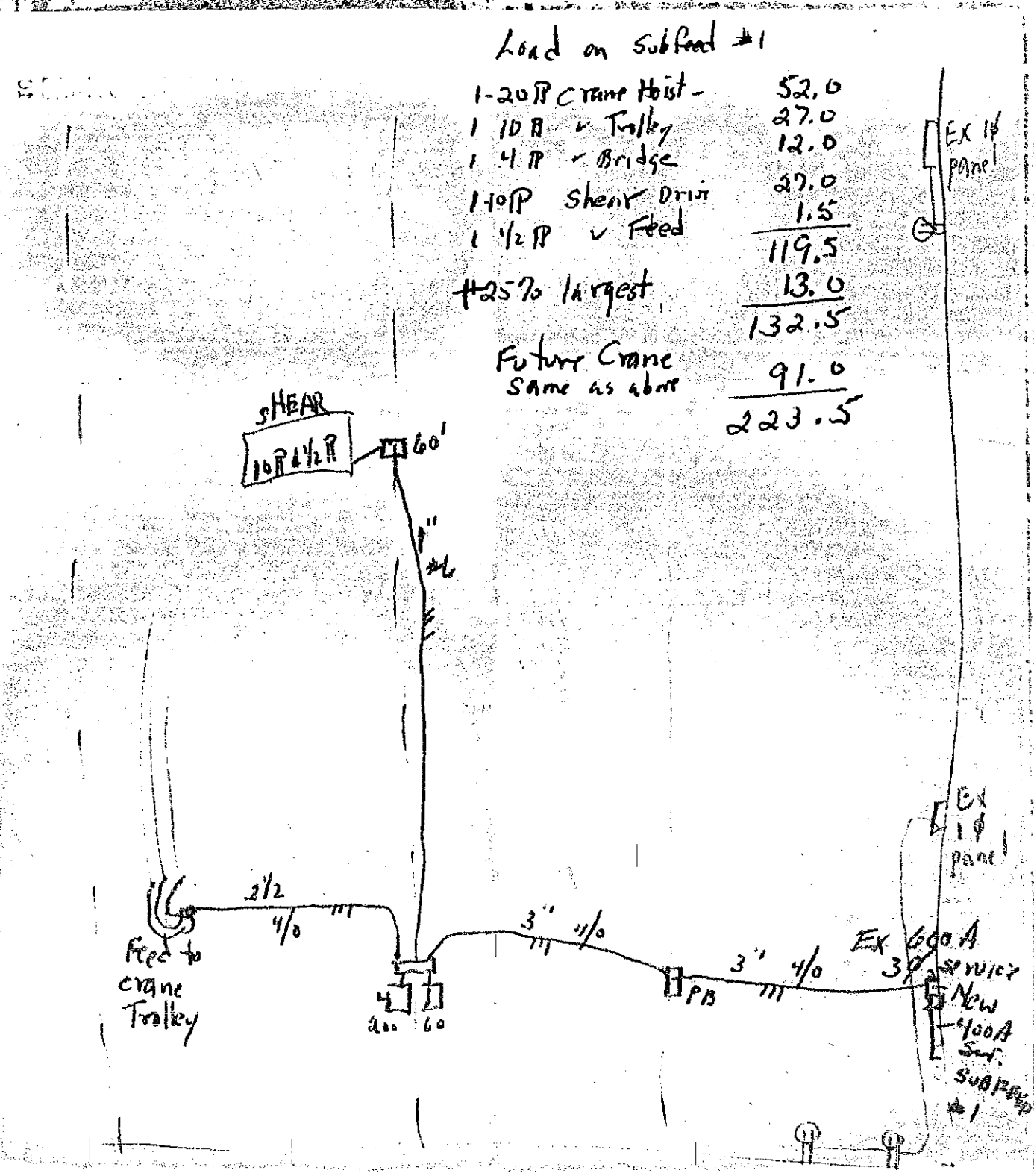
DATE

ROUGH

FINAL 2-13

## Load on Subfeed #1

| | |
|---|---|
| 1-20 HP Crane Hoist - | 52.0 |
| 1 10 HP ✓ Trolley | 27.0 |
| 1 4 HP ✓ Bridge | 12.0 |
| 1 HOLP Shear Drive | 27.0 |
| 1 ½ HP ✓ Feed | 1.5 |
| | 119.5 |
| +25% largest | 13.0 |
| | 132.5 |
| Future Crane Same as above | 91.0 |
| | 223.5 |



SE23F3613 A00006.85 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| No. | PERMIT FEE | | | $3.00 |
|---|---|---|---|---|
| 1 | OUTLETS, 1-10 | Ea. | 0.35 | 35 |
| | Over 10 | Ea. | 0.20 | |
| | FIXTURES, 1-10 | Ea. | 0.35 | |
| | Over 10 | Ea. | 0.20 | |
| | HEATING to 1 K.W. | | 1.25 | |
| | Over 1-5 K.W. | | 2.25 | |
| | FIXED APPLIANCES | | | |
| | Dryers | | 1.25 | |
| | Range Units | | 1.25 | |
| | Dishwasher | | 1.25 | |
| | Garbage Disposal | | 1.25 | |
| | Fans | | 1.25 | |
| | A/C Units to 1 H.P. | | 1.25 | |
| | SERVICE AMPS | | | |
| | 30 to 100 | | 1.50 | |
| | 101 - 400 | | 3.00 | |
| | 401 - 800 | | 6.00 | |
| | Over 800 | | 13.00 | |
| | MOTORS | | | |
| 1 | To 1 H.P. | | 1.25 | 1.25 |
| 1 | Over 1 - 5 | | 2.25 | 2.25 |
| | Over 5 - 15 | | 3.25 | |
| | Over 15 - 50 | | 5.25 | |
| | Over 50 - 200 | | 11.00 | |
| | Over 200 | | 25.00 | |
| | TRANSFORMERS | KVA (Same as H.P.) | | |
| | COMM. HEATERS | KW (Same as H.P.) | | |
| | SWITCHBOARDS | (See fee table) | | 6.85 |
| | NEW BRANCH CIRCUITS | Ea. | 2.50 | |
| | SUPPLEMENTAL OR EXTRA FEE | | | |
| | TOTAL FEE | | | 7.15 9.10 |

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SIGNATURE OF PERMITTEE C. J. Abbott

APPLICATION APPROVED BY WH

STREET ADDRESS OF JOB 110 W Olive

**ELECTRIC**

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Bakmatic Steel

OWNER'S ADDRESS SAME

ELECTRICAL CONTRACTOR

CONTRACTOR'S ADDRESS ABBOTT ELECTRIC

CONTRACTOR'S PHONE NO. 3402 W. Burbank Blvd. Burbank, Calif. • THornwall 2 4335

CONTRACTOR'S STATE LIC. NUMBER 141501

CONTRACTOR'S CITY REG. NUMBER 0302 2251

PURPOSE OF BLDG.

BLDG. PERMIT NO. | M.O. #

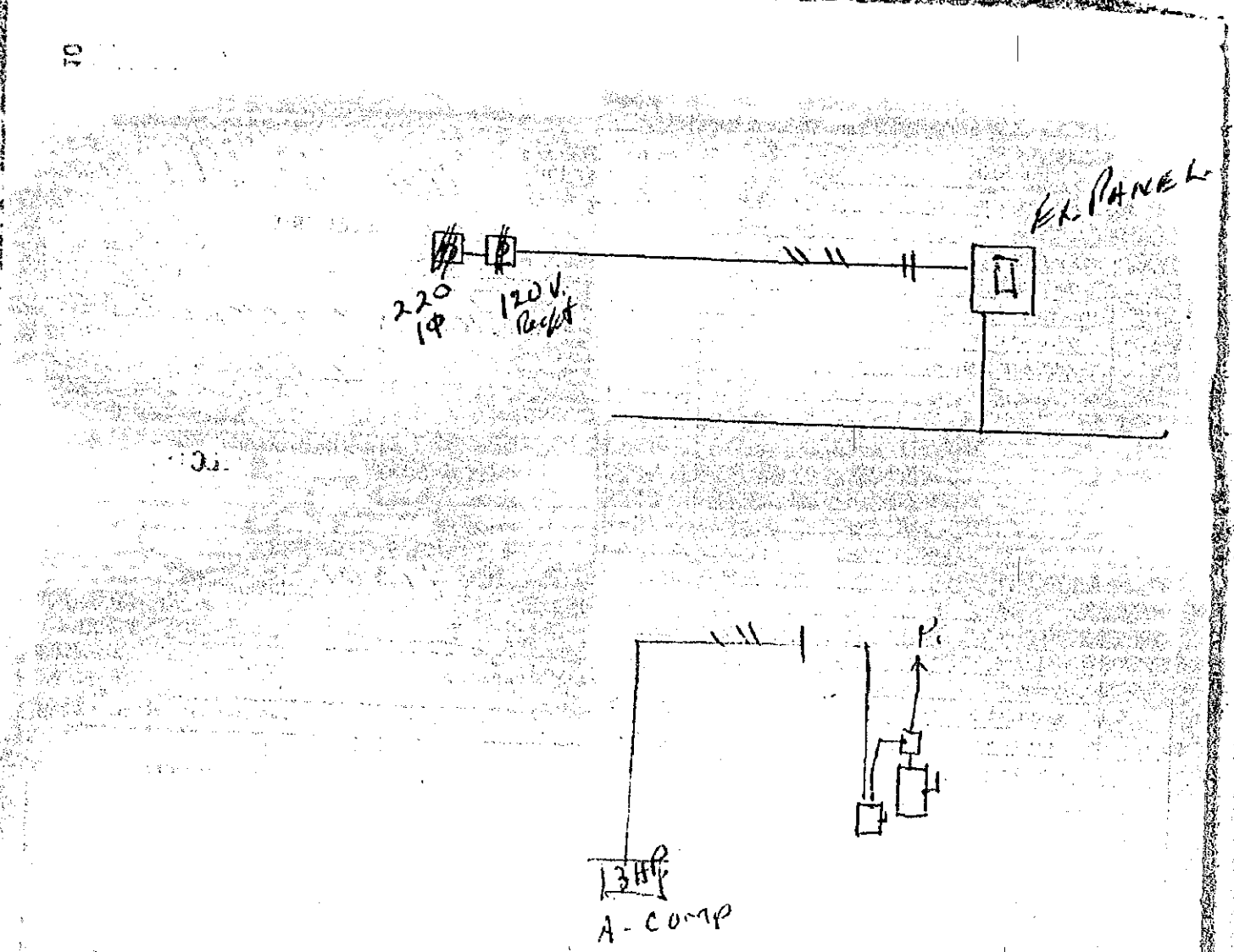
FOR INSPECTION, CALL 846-2141 EXT. 251

**FEE TABLE**

SWITCHBOARD CHANGES OR ADDITIONS

600V or less

1st section - - -


EL. PANEL
220 1Φ
120 V. Recpt
13 HP
A - Comp

CITY OF BURBANK
Building Department
ELECTRICAL DIVISION
ML 39 Burbank, Calif.

Report of -

ELECTRIC WIRING

Permit No. 57134 Fee 4.35

Electrical Contractor
Fischbach & Moore

Contractor's Address
646 N Beachwood Dr. L.A.

Contractor's Phone Hi 7451

Contractor's License No. 121753

Owner
Bekeman Steel Co

Location
110 W. Olive

Between Cross Streets
Front & Lake

Service Circuits

Number of meters

Stores Apartments

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| 12 | | 18 | | |
| | | | | |
| | | | | |
| | | | | |

Plan Received Date Permit Granted

O.K. to Cover Inspection Date

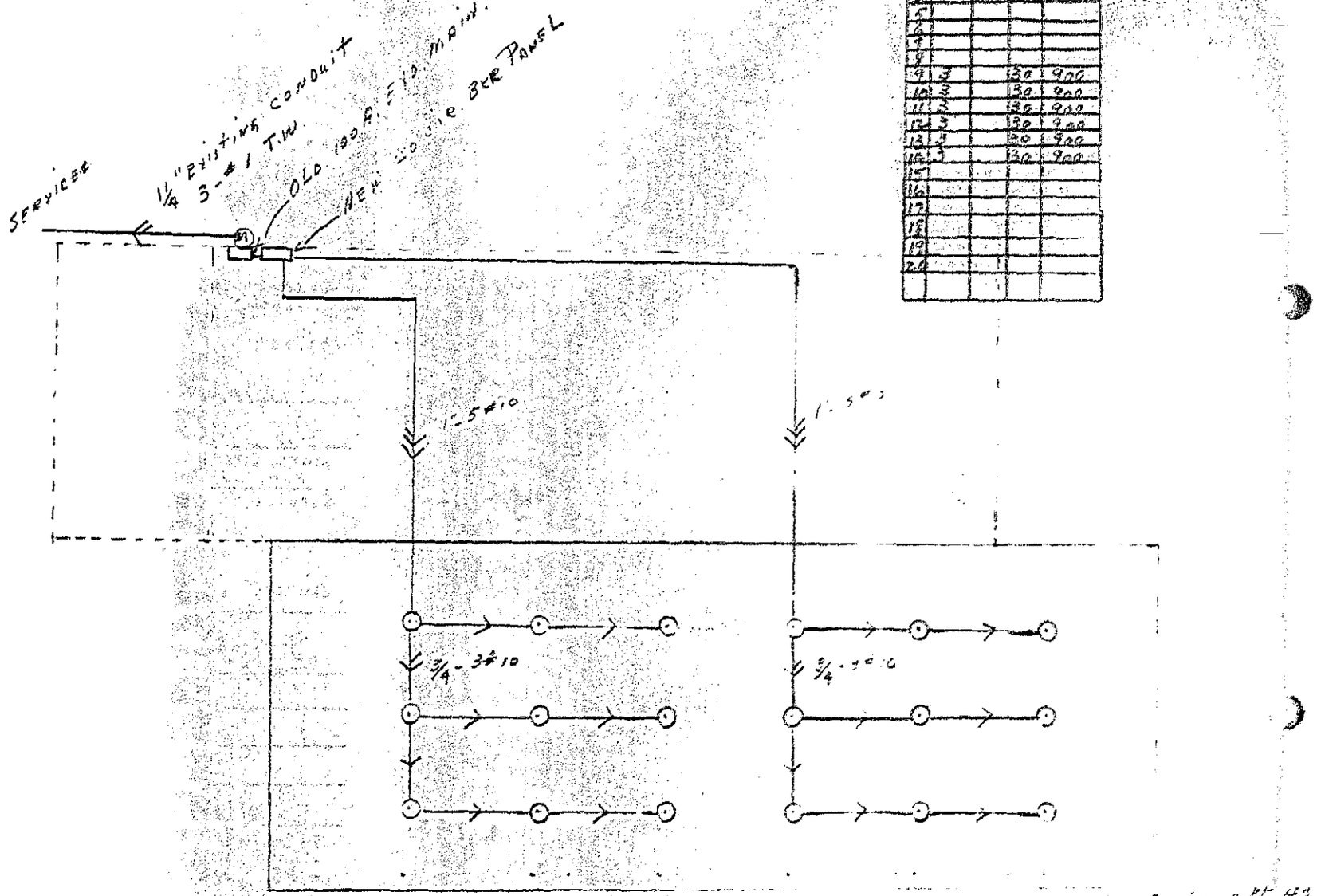
First

Final 1-19-53

Metal

Remarks

| Ckt | Lts | Recp | Misc | Watts |
|---|---|---|---|---|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | 3 | | 30 | 900 |
| 10 | 3 | | 30 | 900 |
| 11 | 3 | | 30 | 900 |
| 12 | 3 | | 30 | 900 |
| 13 | 3 | | 30 | 900 |
| 14 | 3 | | 30 | 900 |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| | | | | |




ALL CONDUIT
ALL WIRE

ATTACHMENT 6 - 2293

CITY OF BURBANK
Building Department
ELECTRICAL Division
Burbank, Calif.

ML 15

Report of -

ELECTRIC WIRING

Permit No. 37000 Fee 3.00

Electrical Contractor
W. H. KRUGER

Contractor's Address
1233 E COLORADO - GLEND.

Contractor's Phone C 34423

Contractor's License No. 86524

BOERMAN Owner

Location
110 W. OLIVE, BURB.

Between Cross Streets
FLORENCE

Service
1 - 1

Circuits

Number of Meters

Stores

Apartments

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| | | | 1 | 10 |
| | | | 1 | 2 |
| | | | | |
| | | | | |

Plan Received

Date Permit Granted

O.K. to Cover Inspection Date

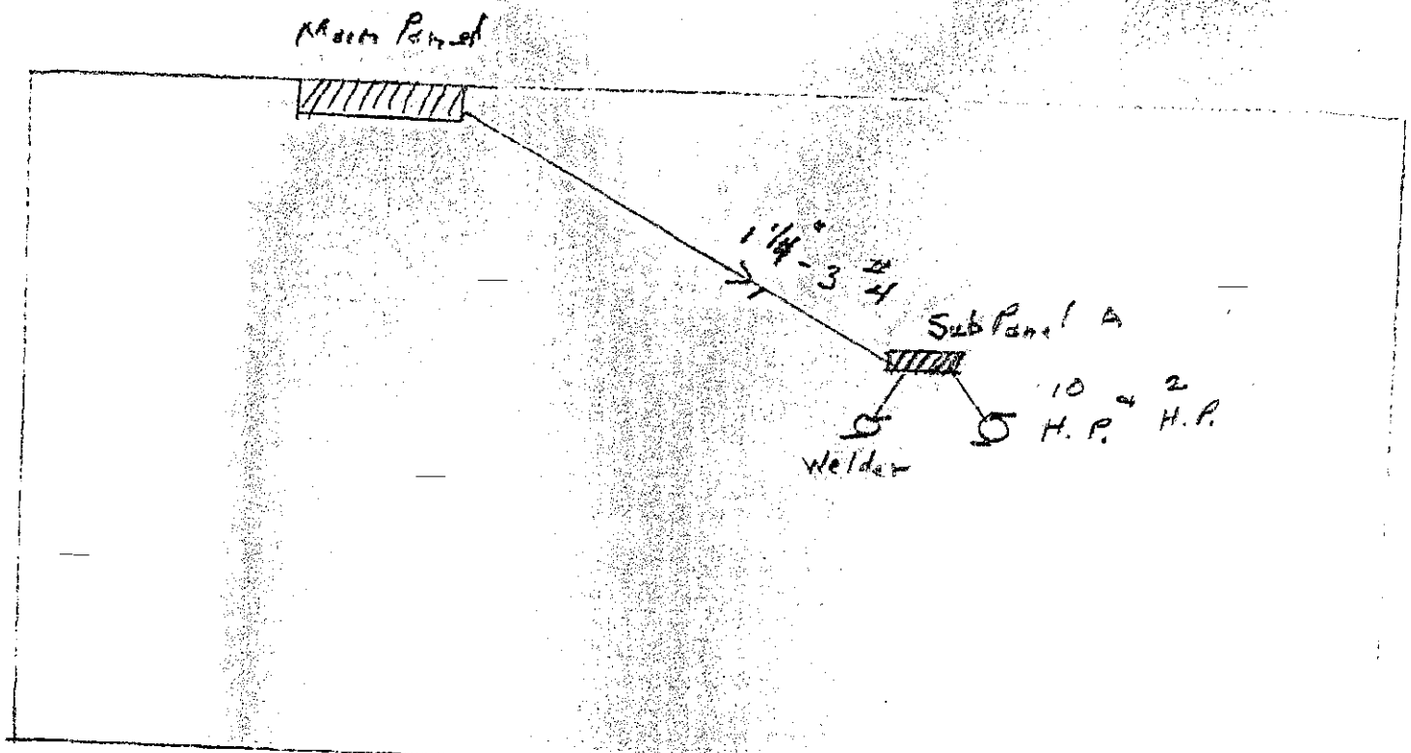
First

Final 11-26-30

METER

REMARKS

3271


Main Panel
1 1/4" - 3 #4
Sub Panel A
10 H.P.
2 H.P.
Welder

**CITY OF BURBANK**
**Building Department**
**Electrical Division**
ML 39 **Burbank, Calif.**

Report of

**ELECTRIC WIRING**

Permit No. 62004 Fee 1.30

Electrical Contractor
W. A. Truger

Contractor's Address
332 E Colorado

Contractor's Phone

Contractor's License No. 86524

Owner
Borrmann Steels

LOCATION
110 W Olive

BETWEEN CROSS STREETS

SERVICE CIRCUITS

NUMBER OF METERS

STORES APARTMENTS

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| 3 | 3 | | | |
| | | | | |
| | | | | |
| | | | | |

PLAN RECEIVED DATE PERMIT GRANTED

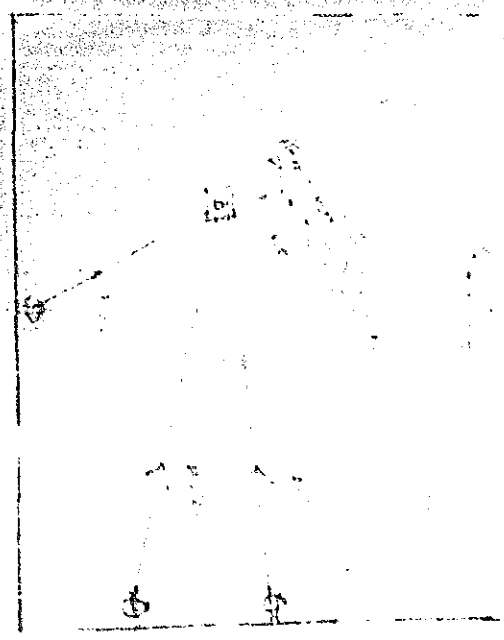
O.K. TO COVER INSPECTION DATE

FIRST

Final 2-16-55

METER

REMARKS



195862

CITY OF BURBANK
Building Department
Electrical Division
Burbank, Calif.

ML 39

Addt Report # 61815

# ELECTRIC WIRING

Permit No. Fee

Electrical Contractor
W H Kenagy Co

Contractor's Address
1332 E. Colorado, Glendale

Contractor's Phone CI 43179

Contractor's License No. 86524

Owner
Borrman Store Co.

LOCATION
110 W. Olive

BETWEEN CROSS STREETS

SERVICE CIRCUITS

NUMBER OF METERS

STORES APARTMENTS

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| 18 | 4 | 8 | 1 | 1/4 |
| | | | 1 | 1/4 |
| | | | | |
| | | | | |

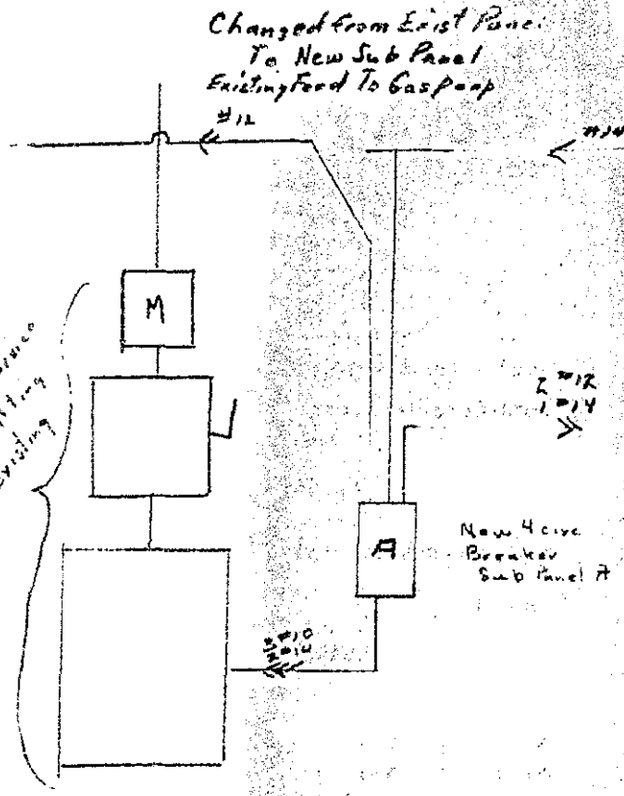
PLAN RECEIVED DATE PERMIT GRANTED

O.K. TO COVER INSPECTION DATE

FIRST

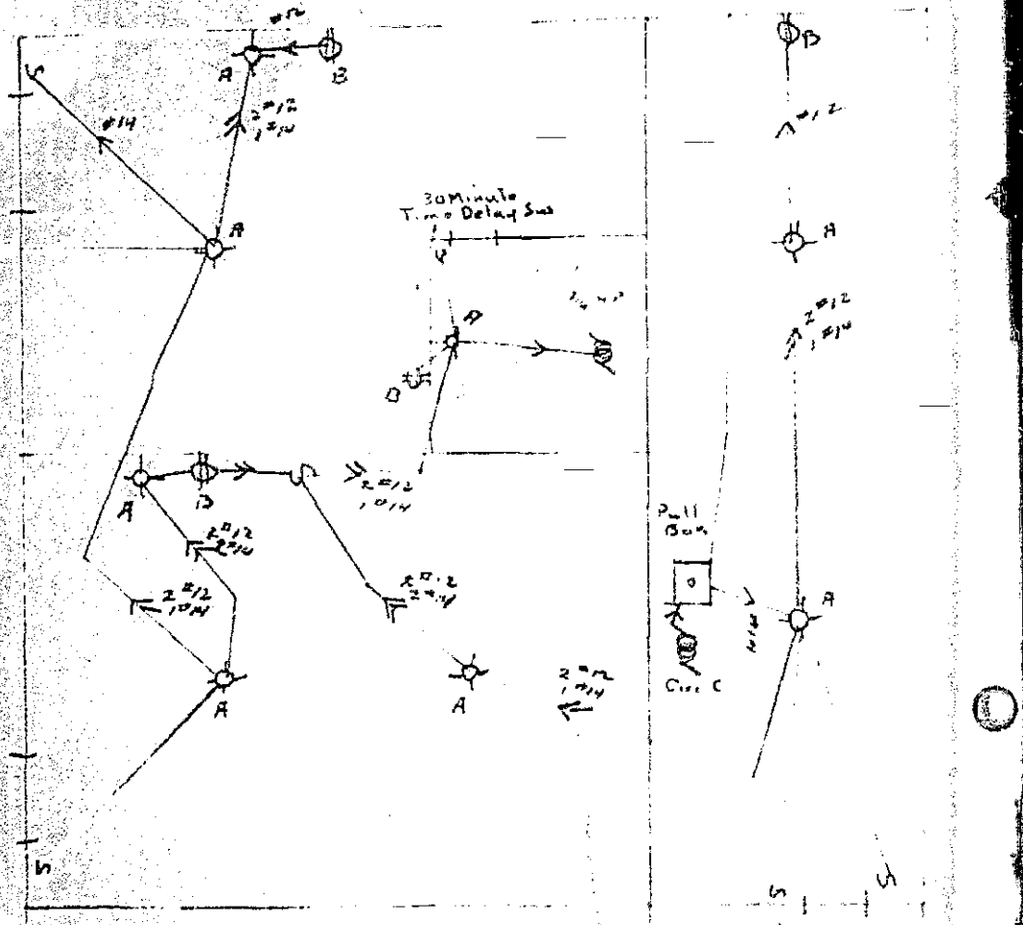
Final
METER OK J 3-16-55

REMARKS




Sub Feed To panel A on 30 Amp Breaker in old Panel

7 outlets of Fractional H.P. Motor on Circ A 15 Amp
4 outlets on Circ B 20 Amp Breaker
1 — ¼ H.P. Motor on Circ C 15 Amp Breaker



195862

**CITY OF BURBANK**
**Building Department**
**Electrical Division**
ML 39 **Burbank, Calif.**

Report of

**ELECTRIC WIRING**

Permit No. 61895 Fee 5.30

Electrical Contractor
W H KRUGER CO

Contractor's Address
1332 E. COLORADO BLVD, GLEND.

Contractor's Phone CY 43179

Contractor's License No. 86524

Owner
BORRMANN STEEL CO

LOCATION
110 W. OLIVE BURBANK

BETWEEN CROSS STREETS

SERVICE CIRCUITS

NUMBER OF METERS

STORES APARTMENTS

| No. of Outlets | Conv. Outlets | No. of Fixtures | Meters Number | Meters H.P. |
|---|---|---|---|---|
| 20 | 4 | 8 | 1 | 1/6 |
| | | | 1 | 1/4 |
| | | | | |
| | | | | |

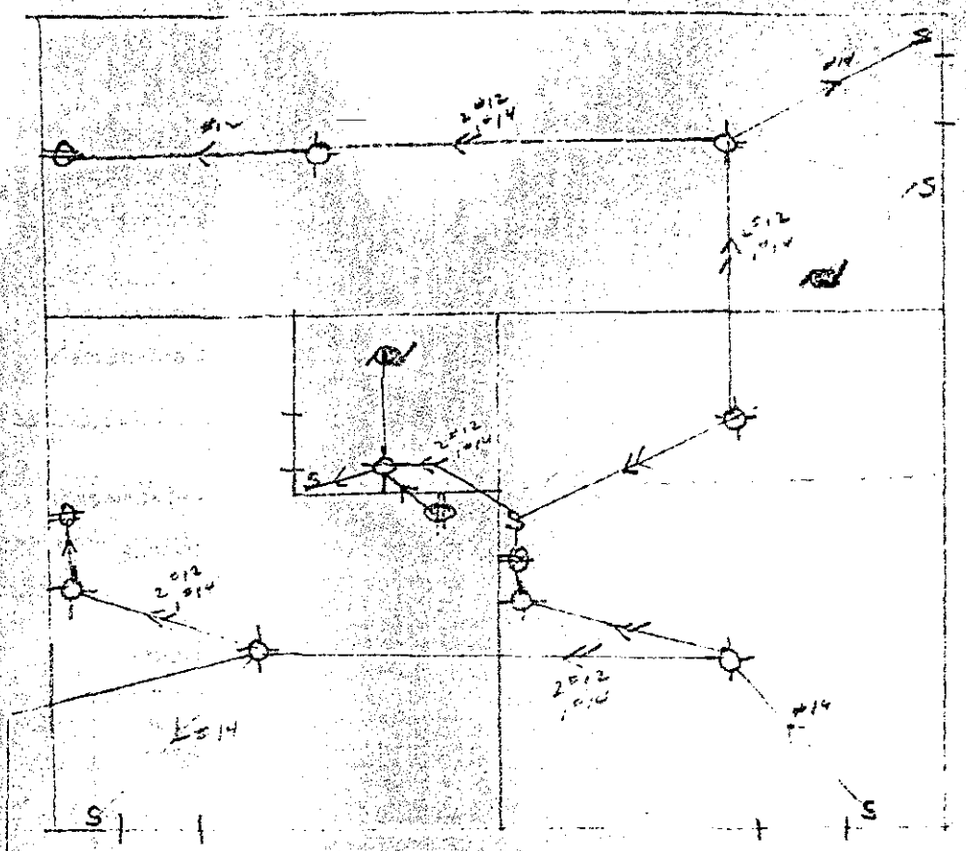
PLAN RECEIVED DATE PERMIT GRANTED

O.K. TO COVER INSPECTION DATE

FIRST
O/I L 2-15-55
Final

METER

REMARKS Floor Ind. Bldg.


#14
#14
#14

CITY OF BURBANK
Building Department
ELECTRICAL DIVISION
Burbank, Calif.

ML 39

Report of –

ELECTRIC WIRING

Permit No. Fee

Electrical Contractor
FISCHBACH & MOORE

Contractor's Address
646 N. BEACHWOOD DR.

Contractor's Phone HI 7451

Contractor's License No. 121753

Owner
BOHEMIAN STEEL CO.

Location
110 W. OLIVE

Between Cross Streets
FRONT & LAKE

Service Circuits

Number of meters

Stores Apartments

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors | |
|---|---|---|---|---|
| | | | Number | H.P. |
| | | | 1 | 20 |
| | | | 1 | 10 |
| | | | 1 | 4 |
| | | | | |

Plan Received Date Permit Granted

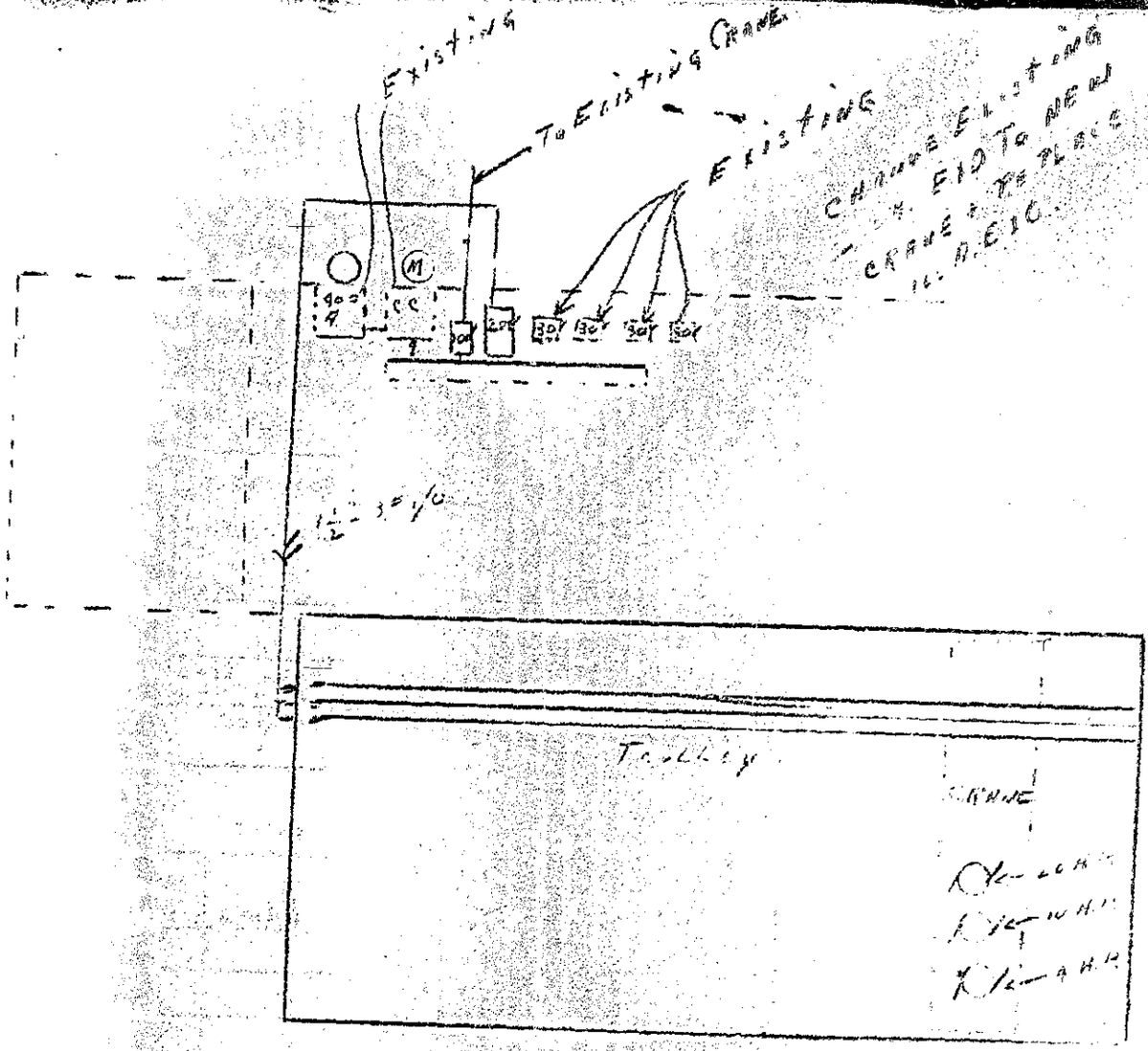
O.K. to Cover Inspection Date

First

Final

METER

REMARKS


Existing
To Existing Crane
Existing
CRANE EQUIPMENT TO BE REMOVED
CRANE TO BE REPLACED WITH
N.E.C.
M
90°
C
C
T
30F
30F
30F
30F
1½" - 3 Ø ½ C
Trolley
CRANE
½ - 20 A
½ - 10 A
½ - 4 A

12/18/57

Roger C. Dempsey
821 W. 9th Street
L.A. 15

Deputy Bldg Inspector SSW

County Rep 315 (Special inspector in charge)

110 W. Olive. Burbank Stu.

Lot [illegible] Blk [illegible] Tr [illegible]

Location 110 W. Olive

Class of Bldg. Warehouse (new)

Issued 1-3-46 Cost 22,500 —

Sewer Avaible ☐

Sewer Not Available ✓

Owner Borrowman

Contractor Thatcher

Plan File No. 837 K

Trench Inspected 4-5-46

| | | | | |
|---|---|---|---|---|
| Building Permit | No. 31781 | Fee 43 — | Rough Inspected — | |
| Elec. Blanket | No. | Fee | Final Inspected 1-15-46 | |
| Elec. Wiring | No. | Fee | Inspected | |
| " Fixture | No. | Fee | Inspected 6-12-46 | |
| Plumbing | No. 44935 | Fee 1 | Inspected 5-2-46 | |
| Fin. Plumbing | No. | Fee — | Inspected | |
| Sewer | No. | Fee | Inspected | |
| Cesspool | No. | Fee | Inspected | |
| Furnace | No. 44595 | Fee — | Inspected 5-2-46 | |
| Lathing | No. 22458 | Fee 2 — | Inspected 5-24-46 | |
| Plastering ML #161 | No. [illegible] | Fee — | Inspected [illegible] | |

CITY OF BURBANK
DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING

Application For
BUILDING PERMIT NO. 3[illegible]

TYPES 1 - 2 - 3 - 4

(Encircle Type of Construction)

Permits Issued 8-9:30 a.m.
and 12:30-2:00 p.m.

BURBANK, CALIF., 12/8 194 5

APPLICATION IS HEREBY MADE TO THE SUPERINTENDENT OF BUILDINGS FOR PERMIT TO ERECT BUILDING IN ACCORDANCE WITH PROVISIONS OF CITY ORDINANCES AND STATE LAWS APPLICABLE THERETO OR THE DESCRIPTION, AND FOR THE PURPOSE HEREINAFTER SET FORTH.

OWNER'S NAME Bumann, Geo. H.
Owner's Address Oakland, Calif
PURPOSE OF BUILDING Warehouse
Group
Number of Rooms One Entire Cost of Building $ 22500.00
JOB ADDRESS: No. Olive Ave & Flower District Zone Fire Zone
CONTRACTOR'S NAME Geo B. Thatcher SU 21196 State License No.
Contractor's Address 4074 Laurel Canyon Blvd, No. Hollywood
Architect's - Engineer's Name Corlett & Anderson State License No.
Address Bank of America Bldg. Oakland Calif
Lot No. Block
Tract [illegible]
Size of lot 342' + x 265' + Size of Building 45-0 x 231-3½
Will Building be erected on front or rear of lot?
NUMBER OF STORIES IN HEIGHT One Height of highest point of roof 32-0
Of what material will FOUNDATION and cellar walls be built? Conc.
GIVE depth of FOUNDATION below surface of ground 2-0 Dimensions of footings 2-8 x 2-8
Height of first floor joist above curb level, or surface
GIVE width of FOUNDATION and cellar wall at top
Material of exterior walls steel
Material of interior construction steel
Material of floors Asphalt conc.
Material of roof steel
Are there any other buildings within 30 feet of the proposed structure? no

11/5/45

It is understood that any permit issued me on this application will not grant any right or privilege to erect any structure or any portion thereof upon any street, alley or other public place or portion thereof or to use the same for any purpose that is or may hereafter be prohibited by ordinance of the City of Burbank.

I have carefully examined and read the above application and know the same to be true and correct. All provisions of the ordinances and laws governing Building Construction will be complied with whether herein specified or not.

Signature Geo. B. Thatcher
By [signature]
(Owner or Authorized Agent)

Date issued 194

Application Approved By

M & 155

WILL G. CORLETT
ARTHUR W. ANDERSON
ARCHITECTS & ENGINEERS
1801 BANK OF AMERICA BUILDING
OAKLAND 12 CALIFORNIA

December 17, 1945

Building Department
City of Burbank
City Hall
Olive Street near San Fernando Road
Burbank, California

Re: Building for
George R. Borrmann
Burbank, California

Gentlemen:

I have been informed that the City of Burbank recognizes the Uniform Building Code by the Pacific Coast Building Officials Conference. On the above-mentioned job, inasmuch as the Uniform Code does not allow a stress in excess of 20,000 p.s.i. on Columns, we offer to substitute 8WF35 or 10WF33 Columns instead of the 8WF31 as shown on the Drawings. We prefer to use the 8WF35 as that section is readily available while the 10WF33 is difficult to get.

Yours truly

WILL G. CORLETT
ARTHUR W. ANDERSON

By Arthur W. Anderson

AWA:mr
cc - George R. Borrmann

A-7504

ML 161

Lot _____ Blk. _____ Tr. _____ (over)

Location 110 N. Olive St. Owner Borrmann Steel

Class of Bldg. Found only for Mfg. Bldg. Contractor Christensen & Lyons

Issued 3-14-52 Cost 6000 Plan File No. _____

Building Permit No. 48687 Fee 14- Trench Inspected _____

Elec. Blanket " No. _____ Fee _____ Rough Inspected _____

" Wiring " No. _____ Fee _____ Final Inspected 5-27-53

" Fixture " No. _____ Fee _____ Inspected _____

Plumbing " No. _____ Fee _____ Inspected _____

Fin. Plumbing " No. _____ Fee _____ Inspected _____

Sewer " No. _____ Fee _____ Inspected _____

Cesspool " No. _____ Fee _____ Inspected _____

Furnace " No. _____ Fee _____ Inspected _____

Lathing " No. _____ Fee _____ Inspected _____

Plastering " No. _____ Fee _____ Inspected _____

Sewer Available ☐

Sewer Not Available ☐

ATTACHMENT 6 - 2313

# All Applications Must Be Filled Out By Applicant
(USE INK OR INDELIBLE PENCIL)

Fire District 3

Zone District M-1 - M-2

PLANS AND SPECIFICATIONS
And Other Data Must Also Be Filed

## DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING

Permit No. 47687

### Application to Alter, Repair, Demolish or Move and Accessory Buildings

Application is hereby made to the Superintendent of Buildings of the City of Burbank for the approval of this detailed statement of specifications herewith submitted for the alteration, repair, demolition or to move the building herein described. All provisions of the building ordinances and state laws shall be complied with in the alteration of said building, whether herein specified or not. It is also understood that the granting of a permit on this application does not grant any right or privilege for the alteration, repair or demolition of the building herein described, on any public street or alley or on any land or portion thereof, the title or right of possession to which is in litigation by, or is disputed by the City, County or State; or as giving or granting any right or privilege to use the said structure or building for any purpose which is or may hereafter be prohibited by ordinance of the City of Burbank.

STATE LICENSE NO.

Lot No. See Application for #31781 Block

Tract

Job Address: No. 110 W. Olive St. - STREET / AVENUE

1. Owner's Name Borrman Steel Co.
2. Owner's Address 110 W Olive Ave
3. Architect's Name Bolin & Peterson Address
4. Contractor's Name Christensen & Lyons
5. Contractor's Address 3478 Liberty Blvd - So. Gate
6. Entire Cost of the Proposed Improvements, $ 6000.00
7. Purpose of the Building Foundation only for $43,000 building not to exceed on the S.P. Easement.
8. Class of Building See Plans No. of Stories in Height 1
9. Size of New Additions 78 x 231 Material of Foundation Conc
10. Depth of Foundation See Plans. Size Footing See Plans. Size of Wall
11. Size of Exterior Studs See Plans Interior Studs x
12. Size of Mud Sills See Plans Bearing Studs x
13. Size of First Floor Joist See Plans Second Floor Joist x
14. Ceiling Joists x Roof Rafters x
15. Specify material of Roofing Corrugated Iron
16. Number and Kind of Chimneys None Size of Flues
17. Will Structure be over Clay Tile Sewer or Cesspool? None
18. Other Permits Required: Plumbing - Electric - Lathing - Plastering.

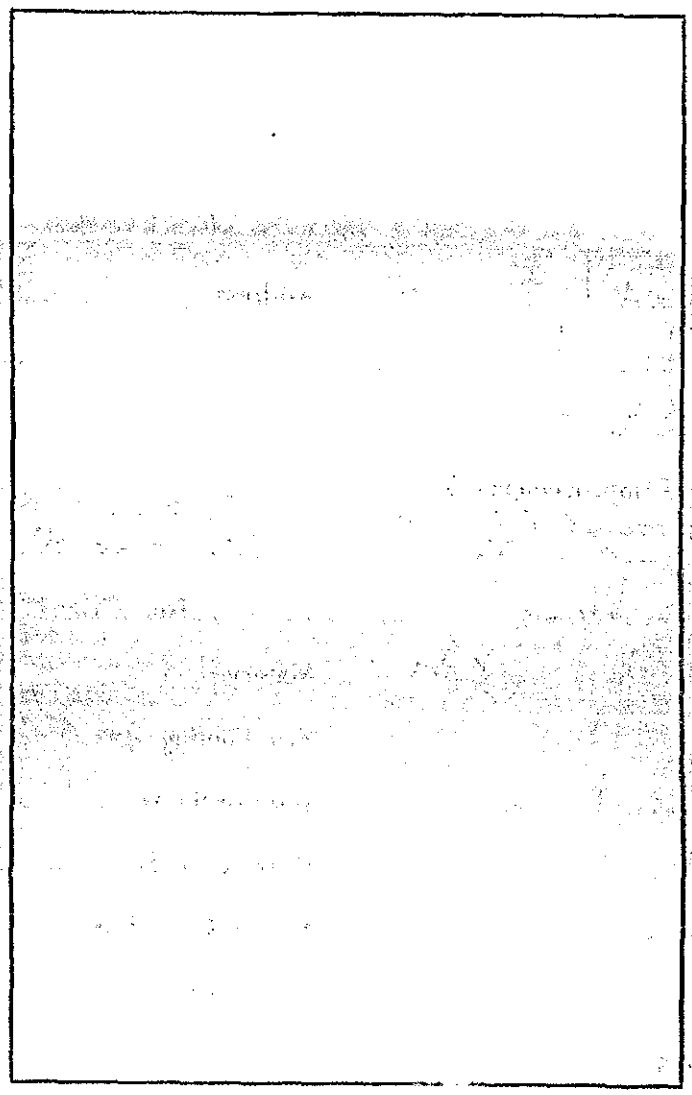
STATE ON THE FOLLOWING LINES JUST WHAT YOU WANT TO DO:

Date Issued 2-14 194- Sign Here Christensen & Lyons
by [illegible]

3286

Indicate by sketch in space below exact location of proposed building and dimensions, distance from the lot line and same data for existing buildings, if any. If none, so state. Show dimensions of lot. Enter street, house number, tract and lot numbers.

No. ..... Street



Lot No. ..... Tract.....

ML 181

Lot See Appl. Blk. Tr. Sewer Available

Location Sewer Not Available

110 St. Clair Owner Bannon Steel Co.

Class of Bldg. Enlarge. Exist. Bldg. Contractor Christenson & Lyons

Issued 5-14-52 Cost 37,000 - Plan File No. 800S

Building Permit No. 49150 Fee 54 - Trench Inspected

Elec. Blanket " No. Fee Rough Inspected

" Wiring " No. 7139 Fee 25 Final Inspected 5-22-53

" Fixture " No. 2 Fee 4 Inspected OK

Plumbing " No. Fee Inspected 1-19-53

Fin. Plumbing " No. Fee Inspected

Sewer " No. Fee Inspected

Cesspool " No. Fee Inspected

Furnace " No. Fee Inspected

Lathing " No. Fee Inspected

Plastering " No. Fee Inspected

C I T Y O F B U R B A N K
DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING

Application For
BUILDING PERMIT NO. 4745

TYPES 1 - 2 - 3 - 4

(Indicate Type of Construction)

Permits Issued 8-9:30 a.m.
and 12:30 2:00 p.m.

BURBANK, CALIF., Feb. 26 1952

APPLICATION IS HEREBY MADE TO THE SUPERINTENDENT OF BUILDINGS FOR PERMIT TO ERECT BUILDING IN ACCORDANCE WITH PROVISIONS OF CITY ORDINANCES AND STATE LAWS APPLICABLE THERETO OF THE DESCRIPTION, AND FOR THE PURPOSE HEREINAFTER SET FORTH.

OWNER'S NAME Borrmann Steel Co.
Owner's Address 110 W. Olive Ave
PURPOSE OF BUILDING Factory & Warehouse Erect Steel Bldg.
Group F
Number of Rooms Entire Cost of Building $ 43,000-6000 37,000
JOB ADDRESS No 110 W. Olive Ave District Zone M1-M2 Fire Zone #2-#3
CONTRACTOR'S NAME Christensen & Lyons State License No. 56132
Contractor's Address 3478 Liberty Blvd.-South Gate Lyon 55495
Architect's - Engineer's Name Bolin & Peterson State License No.
Address
Lot No. Block
Tract
Size of Lot x Size of Building 77 x 231
Will Building be erected on front or rear of lot? Front
NUMBER OF STORIES IN HEIGHT 1 Height of highest point of roof 24 ft
Of what material will FOUNDATION and cellar walls be built? Concrete
GIVE depth of FOUNDATION below surface of ground Varies Dimensions of footings Soft
Height of first floor joist above curb level, or surface
GIVE width of FOUNDATION and cellar wall at top
Material of exterior walls Corrugated iron
Material of interior construction Various
Material of floors
Material of roof Corrugated iron
Are there any other buildings within 30 feet of the proposed structure? With exception of existing to be added to there are none.

It is understood that any permit issued me on this application will not grant any right or privilege to erect any structure or any portion thereof upon any street, alley or other public place or portion thereof or to use the same for any purpose that is or may hereafter be prohibited by Ordinance of the City of Burbank.

I have carefully examined and read the above application and know the same to be true and correct. All provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

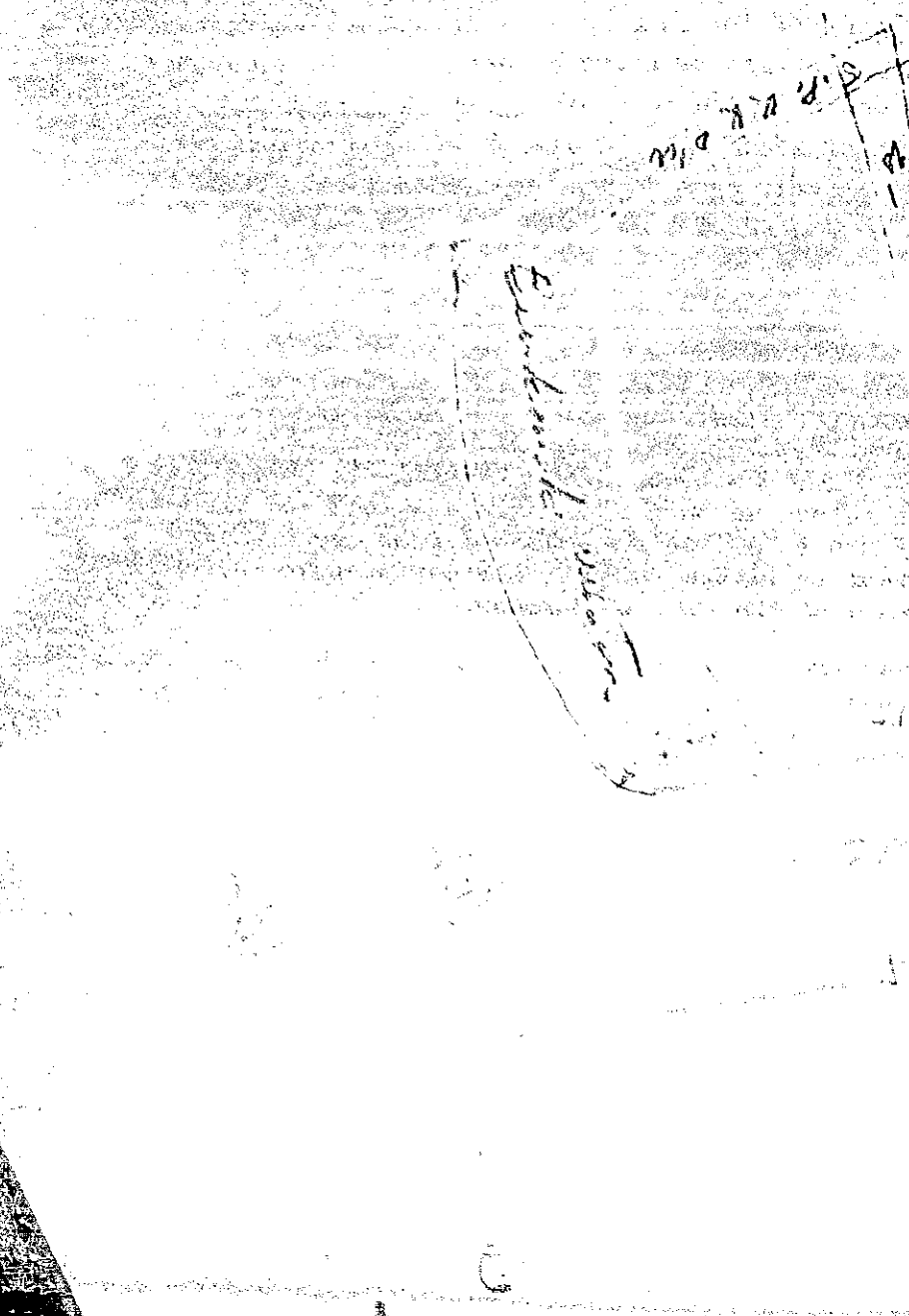
(Sign here) Christensen & Lyons
(Owner or Authorized Agent)
by [signature]

5/14 cont for subdiv

Date issued 5-14-1952

Application Approved By.

NL 166
I hereby certify that I will use the existing driveway to haul materials to the above project and will be responsible for any broken Street improvements.



ML 161

Lot ____ Blk. ____ Tr. ____ Sewer Available ☐

Location ____ Sewer Not Available ☐

110 W. Olive Owner Bergmann Steel Co.

Contractor J R S Neon Corp.

Class of Bldg. Neon Sign - Includes Elec. Plan File No. 775T

Issued 4-20-53 Cost 3000 —

Building ____ Permit No. 57452-0 Fee 11.75 Trench Inspected ____

Elec. Blanket " No. ____ Fee ____ Rough Inspected ____

" Wiring " No. ____ Fee ____ Final Inspected 2-21-55

" Fixture " No. ____ Fee ____ Inspected ____

Plumbing " No. ____ Fee ____ Inspected ____

Fin. Plumbing " No. ____ Fee ____ Inspected ____

Sewer " No. ____ Fee ____ Inspected ____

Cesspool " No. ____ Fee ____ Inspected ____

Furnace " No. ____ Fee ____ Inspected ____

Lathing " No. ____ Fee ____ Inspected ____

Plastering " No. ____ Fee ____ Inspected ____

All Applications Must Be Filled Out By Applicant
(USE INK OR INDELIBLE PENCIL) ATTACHMENT 6 - 2319

Fire District

Zone District C-3

PLANS AND SPECIFICATIONS
And Other Data Must Also Be Filed

# DEPARTMENT OF PUBLIC WORKS
## DIVISION OF BUILDING

Permit No. 5145

### Application to Alter, Repair, Demolish or Move and Accessory Buildings

Application is hereby made to the Superintendent of Buildings of the City of Burbank for the approval of this detailed statement of specifications herewith submitted for the alteration, repair, demolition or to move the building herein described. All provisions of the building ordinances and state laws shall be complied with in the alteration of said building, whether herein specified or not. It is also understood that the granting of a permit on this application does not grant any right or privilege for the alteration, repair or demolition of the building herein described, on any public street or alley or on any land or portion thereof, the title or right of possession to which is in litigation by, or is disputed by the City, County or State; or as giving or granting any right or privilege to use the said structure or building for any purpose which is or may hereafter be prohibited by ordinance of the City of Burbank.

STATE LICENSE NO. 27902

Lot No. _____ Block _____

Tract _____

Job Address: No. 110 W. OLIVE AVE STREET AVENUE

1. Owner's Name BORRMANN STEEL CO
2. Owner's Address 110 W OLIVE AVE
3. Architect's Name _____ Address _____
4. Contractor's Name QRS NEON CORP
5. Contractor's Address 1717 CORDOVA ST LA 7
6. Entire Cost of the Proposed Improvements, $ 3000 00
7. Purpose of the Building ROOF SIGN - Includes Elect & Trans
8. Class of Building _____ No. of Stories in Height _____
9. Size of New Additions _____ x _____ Material of Foundation _____
10. Depth of Foundation _____ x _____ Size Footing _____ Size of Wall _____
11. Size of Exterior Studs _____ x _____ Interior Studs _____ x _____
12. Size of Mud Sills _____ x _____ Bearing Studs _____ x _____
13. Size of First Floor Joist _____ x _____ Second Floor Joist _____ x _____
14. Ceiling Joists _____ x _____ Roof Rafters _____ x _____
15. Specify material of Roofing 8 00
16. Number and Kind of Chimneys _____ Size of Flues 1 —
17. Will Structure be over Clay Tile Sewer or Cesspool? 1 —
18. Other Permits Required: Plumbing - Electric - Lathing - Plastering. 1.75

11 75

STATE ON THE FOLLOWING LINES JUST WHAT YOU WANT TO DO:

ERECT NEON ROOF SIGN

e Issued 4-2-1953 Sign Here Arley L Harwood
OCC

13.75

**Indicate by sketch in space below exact location of proposed building and dimensions, distance from the lot line and same data for existing buildings, if any. If none, so state. Show dimensions of lot. Enter street, house number, tract and lot numbers.**

No. ..... Street

Lot No. ..... Tract.....

ML 161

Lots _____ Blk. _____ Tr. _____ Sewer Available ✓

Sewer Not Available

Location 110 N. Olive St. Owner Borrmen Steel Co.

Contractor Owner

Class of Bldg. Partitions to Create Toilets Plan File No. 1072 N

Issued 1-14-55 Cost 2000 Trench Inspected _____

Building Permit No. 195862 Fee 8- Rough Inspected _____

Elec. Blanket " No. _____ Fee _____ Final Inspected 2-2-55

" Wiring " No. 61815 Fee 5- Inspected 3-17-55

" Fixture " No. _____ Fee _____ Inspected _____

Plumbing " No. 82114 Fee 09 Inspected 11-15-55

Fin. Plumbing " No. 8 Fee 11 Inspected 3-7-55

Sewer " No. Exist Fee _____ Inspected _____

Cesspool Gas " No. 82313 Fee 2- Inspected 11-15-55

Furnace " No. _____ Fee _____ Inspected _____

Lathing " No. 200513 Fee 1- Inspected 4-29-55

Plastering " No. 20 Fee _____ Inspected _____

ATTACHMENT 6 - 2322

DIST:
WHITE — FILE, PINK — OWNER, YELLOW, — INSP.

# BUILDING PERMIT APPLICATION

**BUILDING DEPARTMENT — CITY OF BURBANK**
**275 E. Olive Ave. • Burbank, California**

## FOR APPLICANT TO FILL IN

OWNER BOPKMANN STEEL CO
MAIL ADDRESS 110 W OLIVE AVE
CITY BURBANK TEL: TH 8 5591

ARCHITECT OR ENGINEER OWNER
ADDRESS
STATE LICENSE NO. 1 TEL:

BUILDING CONTRACTOR OWNER
ADDRESS
STATE LICENSE NO. TEL:

MOVING CONTRACTOR NONE
ADDRESS
STATE LICENSE NO. TEL:

## JOB DESCRIPTION

NEW ☐ ADD ☒ ALTER ☐ MOVE ☐ DEMOLISH ☐

NUMBER OF FAMILIES | NUMBER OF STORIES 1

PRESENT LOCATION IF MOVING OR DEMOLITION
ADDRESS

PROPOSED LOCATION IF NEW OR MOVING
APPROX. STREET ADDRESS
LOT accompanying TRACT legal
NO. OF BLDGS. NOW ON LOT | USE STEEL WAREHOUSE

## STATEMENT OF OCCUPANCY

Partitions to create
facilities for storage
Steel Rack
Alarm Electrical

I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction.

SIGNATURE OF OWNER:
SIGNATURE OF AUTHORIZED AGENT:
ADDRESS: 110 W OLIVE AVE V.P.

THIS SIDE FOR DEPARTMENT USE ONLY

BUILDING ADDRESS 110 W. Olive

| USE ZONE | FIRE ZONE | GROUP |
|---|---|---|
| M-1 | 3 | F |
| EASEMENT | WIDTH | LOCATION |
| 0 | | |
| LOADING ZONE SPACES: | NO. PAVED PARKING SPACES: | NO. GARAGES OR CARPORTS: |
| | | |
| TYPE CONST. V | RECEIVED BY: BCA | DATE 1/13/55 |

## SETBACK AND YARDS

HWY. C. L. 50' | FRONT P. L. 0
SIDE 0 | REAR 0

## RELOCATION

| INSP. FEE REC'PT. NO. | ROUTE PERMIT NO. | PLANNING APPR. |
|---|---|---|
| SURETY BOND $ | DATE REC'D. | RECEIVED BY |
| CASH DEPOSIT $ | DATE REC'D. | RECEIVED BY |

## ENGINEERING

| VOL. FILL OR EXCAV. | EXCAVATION PERMIT NO. | DRIVEWAY WIDTH |
|---|---|---|
| CURB PERMIT NO. | SIDEWALK DEPOSIT NO. | ENCROACHMENT PERMIT |

## WORKMENS COMPENSATION INSURANCE

Statement below may be signed by Applicant claiming exemption from insurance requirements of the State Labor Code.

I hereby certify that I am the applicant for a **Building, moving or demolition** permit and that in the performance of the work for which such permit is issued I will not employ any person or persons in any manner so as to become subject to the provisions of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

B C Adams
Signature of Permittee

## APPLICATION APPROVAL

Acceptance of permit fee and granting of permit is authorized only when the signature of the Superintendent of the Building Department or his Deputy appears below.

Superintendent of the Building Department.
H. P. RINGER
BY: B C Adams DEPUTY

| VALUATION | BLDG. PERMIT FEE AMOUNT DUE: |
|---|---|
| 2000 00 | 8 00 |

## PERMIT

When amount due is paid to cashier and receipt is duly acknowledged in this space; permit applied for is granted in accordance with the provisions of the Burbank Municipal Code and work described above is authorized to proceed.

PLAN CHECK FEE 4 00

AMOUNT DUE

Plans will be checked when amount due is paid to Cashier and receipt is duly acknowledged in this space.

JAN-14-55 195861 A — (10)

CASHIER

4.00

JAN-14-55 195862 A — (10)

CASHIER

3295

SEWER STAMP ABOVE

CERTIFIED and APPROVED
THIS USE PERMIT ISSUED

DATE: Jan. 13 '55

PLANNING DIRECTOR

BY:

APPLICATION DISAPPROVED

DATE:

PLANNING DIRECTOR

BY:

I HEREBY CERTIFY THAT I WILL USE THE ALLEY OR EXISTING DRIVEWAY TO HAUL MATERIALS TO THE ABOVE PROJECT AND WILL BE RESPONSIBLE FOR ANY BROKEN STREET IMPROVEMENTS.

SIGN

IMPROVEMENT STAMP ABOVE

Trench 2-4-55 A.L
Plot 2-4-55 A.L
Frame 2-16-55 T.O.L.
Final 9-2-55 T.O.L.

DIST:
WHITE — FILE PINK — APPLICANT YELLOW — INSP.

# LATH-PLASTER

## PERMIT APPLICATION

BUILDING DEPARTMENT CITY OF BURBANK 275 E. OLIVE

FOR APPLICANT TO FILL IN 19.5862

JOB ADDRESS 130 N Olive
OWNERS NAME Bormann Steel Co
OWNERS ADDRESS

CONTRACTORS NAME Ernest S Gee — STATE LICENSE NO.
CONTRACTORS ADDRESS 1450 Western — CITY LICENSE NO.

**JOB DESCRIPTION**

NEW BLDG. ☐ ALTER OR ADD. ☑ MOVED BLDG. ☐ RESIDENTIAL ☐ COMMERCIAL ☑

LATHING YARDS INTERIOR 65 — LATHING YARDS EXTERIOR none
PLASTERING YARDS INTERIOR 65 — PLASTERING YARDS EXTERIOR none

**WORKMEN'S COMPENSATION INSURANCE**

*The following statement may be signed by an applicant claiming exemption from insurance requirements of the State Labor Code:*
I hereby certify that I am the applicant for a lathing or plastering permit and that in the performance of the work for which such permit is issued I will not employ any person or persons in any manner so as to become subject to the provisions of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Signature of Permittee

I hereby acknowledge that I have read this application, that the information given is correct and that I am the owner, or the duly authorized agent of the owner. I agree to comply with City and State laws regulating construction.

Signature of Owner Ernest S Gee

Signature of Authorized Agent

**NOTICE TO PERMITTEE:** The Municipal Code of the City of Burbank requires notice to the Building Department when work is ready for the following inspections:

1. INTERIOR LATH 2. EXTERIOR LATH 3. EXTERIOR 2nd COAT 4. INTERIOR FINISH 5. EXTERIOR FINISH

Do not cover work until approved and Job Inspection Record is signed by Inspector. Check approved plans on job for special fire resistance requirements as in public corridors, stair enclosures, garage separations, fire zones, 2 story apartments, separation walls, etc. Lath and plaster must comply with chapter 47 of the Uniform Building Code. *The following table states minimum mix, thickness and curing periods for exterior cement plaster.* Interior lath nail spacing cannot exceed 4 inch spacing with a minimum of 4 nails per bearing on stud. All supports must be spaced maximum of 16". Reinforce all corners and angles with metal lath or approved metal.

| COAT | Max. Volume of Sand Per Volume of Cement | Minimum Thickness | Minimum Time Before Applying Next Coat |
|---|---|---|---|
| First or Scratch | 3½ | ½" | 48 Hrs. |
| 2nd or Brown | 4½ | ¼" | 7 Days |
| 3rd or Finish | 2 | ⅛" | |

APPLICATION APPROVAL: *Acceptance of permit fee and granting of permit is authorized only* when the signature of the Superintendent of the Building Department or his Deputy appears below:

H. R. RINGER, Superintendent.

By T. Franzone Deputy

Yards Interior 130
Yards Exterior
Total Yards 130
FEE $ 1.00

CASHIER
FEB-23-55 200513 A (01) 1.00

**PERMIT**

When amount due is paid to cashier and receipt is duly acknowledged in this space, permit applied for is granted in accordance with the provisions of the Burbank Municipal Code and work described above is authorized to proceed.

ML 161

Lot _____ Blk. _____ Tr. _____ Sewer Available ☐

Locate 110 N. Olive Owner Borman Steel Co. Sewer Not Available ☐

Class of Bldg Remove Partitions in Office Contractor A. C. Sorensen

Issued 2-14-55 Cost 900 Plan File No. _____

Building Permit No. 252084 Fee 6.00 Trench Inspected _____

Elec. Blanket " No. _____ Fee _____ Rough Inspected _____

" Wiring " No 62004 Fee _____ Final Inspected 9-2-55

" Fixture " No. 62018 Fee _____ Inspected _____

Plumbing " No. 82530 Fee 5.00 Inspected 3-18-55 3-17-55

Fin. Plumbing " No. _____ Fee _____ Inspected _____

Sewer " No. _____ Fee _____ Inspected 11-15-55

Cesspool " No. _____ Fee _____ Inspected _____

Furnace " No. 82530 Fee — Inspected _____

Lathing " No. _____ Fee _____ Inspected 11-15-55

Plastering " No. _____ Fee _____ Inspected _____

DIST:
WHITE — FILE, PINK — OWNER, YELLOW — INSP.

# BUILDING PERMIT APPLICATION

**BUILDING DEPARTMENT — CITY OF BURBANK**
**275 E. Olive Ave. • Burbank, California**

## FOR APPLICANT TO FILL IN

OWNER: Borrmann Steel Co.
MAIL ADDRESS: 110 W. Olive Ave. Burbank
CITY: Burbank TEL: TH 8-5591

ARCHITECT OR ENGINEER:
ADDRESS:
STATE LICENSE NO.: TEL:

BUILDING CONTRACTOR: A.C. SORENSEN
ADDRESS: 2426 N. ORCHARD DR. BURB.
STATE LICENSE NO.: 51162 TEL: TH 8-6969

MOVING CONTRACTOR: X
ADDRESS:
STATE LICENSE NO.: TEL:

## JOB DESCRIPTION

NEW ☐ ADD ☐ ALTER ☑ MOVE ☐ DEMOLISH ☐

NUMBER OF FAMILIES: — NUMBER OF STORIES: 1

PRESENT LOCATION IF MOVING OR DEMOLITION
ADDRESS:

PROPOSED LOCATION IF NEW OR MOVING
APPROX. STREET ADDRESS: 110 W. Olive Ave.
LOT NO.: BLK.: TRACT:
NO. OF BLDGS. NOW ON LOT: See attached EXIST. USE

## STATEMENT OF PROPOSED OCCUPANCY

Remove Partition in Office to Remove Toilet rooms
Remodel Unit for Lunch

I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction.

SIGNATURE OF OWNER:
SIGNATURE OF AUTHORIZED AGENT: A.C. Sorensen
ADDRESS: 2426 N. Orchard Dr. Burb.

## THIS SIDE FOR DEPARTMENT USE ONLY

BUILDING ADDRESS: 110 W Olive

| USE ZONE | FIRE ZONE | GROUP |
|---|---|---|
| M-1 | 3 | — |
| LOADING ZONE SPACES: — | NO. PAVED PARKING SPACES: | NO. GARAGES OR CARPORTS: |
| TYPE CONST. V | RECEIVED BY: | DATE 3/4/55 |

### SETBACK AND YARDS

HWY. C. L. 50' FRONT P. L. 0
SIDE 0 REAR 0

### RELOCATION

| INSP. FEE REC'PT. NO. | | PLANNING APPR. |
|---|---|---|
| SURETY BOND $ | DATE REC'D | RECEIVED BY |
| CASH DEPOSIT $ | DATE REC'D | RECEIVED BY |

### ENGINEERING

| VOL. FILL OR EXCAV. | EXCAVATION PERMIT NO. | RELOCATION RTE. PERMIT NO.: |
|---|---|---|

STREET IMPROVEMENT BOND POSTED: YES ☐ NO ☐ PERMIT NO. APPROVED BY:
EASEMENT AS SHOWN ON PLOT PLAN APPROVED BY: ENCROACHMENT PERMIT

### WORKMENS COMPENSATION INSURANCE

Statement below may be signed by Applicant claiming exemption from insurance requirements of the State Labor Code.

I hereby certify that I am the applicant for a Building, moving or demolition permit and that in the performance of the work for which such permit is issued I will not employ any person or persons in any manner so as to become subject to the provisions of the Labor Code of the State of California relating to Workmen' Compensation Insurance

Signature of Permittee

### APPLICATION APPROVAL

Acceptance of permit fee and granting of permit is authorized only when the signature of the Superintendent of the Building Department or his Deputy appears below.

*Superintendent of the Building Department.*
H. P. RINGER
BY: DEPUTY

| # VALUATION | # BLDG. PERMIT FEE AMOUNT DUE: |
|---|---|
| 900 00 | 6 00 |

PLAN CHECK FEE AMOUNT DUE: $

Plans will be checked when amount due is paid to Cashier and receipt is duly acknowledged in this space.

# PERMIT

ML 561

When amount due is paid to cashier and receipt is duly acknowledged in this space; permit applied for is granted in accordance with the provisions of the Burbank Municipal Code and work described above is authorized to proceed.

CASHIER MAR 14 1955 2 05 PM

6.00

| | | |
|---|---|---|
| | CERTIFIED and APPROVED<br>THIS USE PERMIT ISSUED<br>DATE: 5-14-55<br>PLANNING DIRECTOR<br>BY: | APPLICATION DISAPPROVED<br>DATE:<br>PLANNING DIRECTOR<br>BY: |
| SEWER STAMP ABOVE | I HEREBY CERTIFY THAT I WILL USE THE ALLEY OR EXISTING DRIVEWAY TO HAUL MATERIALS TO THE ABOVE PROJECT AND WILL BE RESPONSIBLE FOR ANY BROKEN STREET IMPROVEMENTS.<br>SIGN<br>IMPROVEMENT STAMP ABOVE | |

9-2-55 final T.O.L.

Temp Occup 3/19/58

ML 161

Location: [illegible] Plan File No. 2984

Legal Description: _____ Lot _____ Blk. _____ Tr. _____

Job Description: [illegible] storage

Owner [illegible] Contractor Owner

| | | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 3-17-58 | 275425 | 3-17-58 |
| Electrical | 3-13-58 | 289464 | 3-13-58 |
| Plumbing | | | |
| Sewer | | | |
| Cesspool | | | |
| Heating | | | |
| Lathing | | | |
| Plastering | | | |
| Refrigeration | | | |

[illegible]

DUPLICATE

# Certificate of Occupancy

CITY OF BURBANK

BUILDING DEPARTMENT

No. 2522

*This is to Certify* that the Steel Warehouse Addition at 110 West Olive Avenue, Burbank

type IV building described below and in Building Permit No. 27525

located in Fire Zone No. 3 Zone M-1 has been inspected and complies with the regulations of the City of Burbank and State of California and amendments thereto, and shall be used and occupied subject to the following classification:

Group G Division Occupancy Storage of Steel

Maximum allowable floor load: 1st floor lbs. per sq. ft.; 2d floor ; 3d floor ; 4th floor ; 5th floor lbs. per sq. ft.

Address

For Legal Des. refer to files

Lot No. Block No. Tract No. Fawkes Su bdv.

Owner's Name George Borrmann Owner's Address 110 W. Olive Avenue Burbank

NOTE—Alterations, additions or changes of occupancy void this certificate. A new certificate must be obtained from the Superintendent of Buildings.

Date March 19 58 194

Signed Supt. of Bldgs.

By

Building — AUG-26-57 275425 A ---(20) 84.00
10623 JUN--5-57 265246 B ---(10) 42.00
Plan Check

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

**DEPT. USE ONLY**

Planning Dept. Approved/Disapproved By: [illegible] Date 7-11-57

Sewer (is) (is not) available. (Connector charge must be paid before plumbing permit will be issued.) By: ✓ Date:

**ENGINEERING**

Vol. Fill or Excav. | Excavation Permit No. | Relocation Rte. Permit No.

Street Improvement Bond Posted: ☐ Yes ☐ No Permit No. 20627 Approved By: [illegible]

Easement as Shown on Plot Plan Approved by: L. W. Encroachment Permit Not Necessary

I hereby certify that I will use the alley or existing driveway to haul materials to the above project and will be responsible for any broken street improvements.

Signed [illegible]

**BUILDING AND PLANNING**

Use Zone: M-1 & M-2 | Fire Zone: 3 | Group—Type Const.:

Loading Zone Spaces: | No. Paved Parking Spaces: 25 | No. Garages or Carports:

Hwy. C. L.: 50' | Front P. L.:

Side P. L.: | Rear P. L.:

**RELOCATION**

Insp. Fee Rec'pt. No.: | Planning Appr.:

Surety Bond $: | Date Rec'd: | Received by:

Cash Deposit $: | Date Rec'd: | Received by:

Plan Checking Fee $ 42.00 by [illegible] | Bldg. Permit Fee $ 84.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee [illegible]

Superintendent of the Building Department
WM. J. WATTERSON
By: C. L. Randall

STREET ADDRESS OF JOB 110 - WEST OLIVE

1 4 **BUILDING** DEPT. OF BLDG. BURBANK, CALIF.

Lot: SEE ATTACHED | Blk. | Tract

Description of Work:
ADDITION TO EXISTING BLDG. 72'-0" x 269'-5" FOR WAREHOUSE STORAGE

Plans

Owner: [illegible] | Phone

Owner's Address: 110 - WEST OLIVE

Architect | Phone

State Lic. No. | Phone

Engineer CHAS. KLEINSORGE

State Lic. No. STRUCT. # 466 Phone NO. 4-7011

Contractor | Phone

Contractor's Address

City | State

Reg. No. | Lic. No.

Number of Families | Number of Stories

Present Location if Moving

No. of Bldgs. Now on Lot 1 | Exist. Use WAREHOUSE

Area of Bldg. 25[illegible] M.I.

Valuation of Job $ 8[illegible]

Rough | Final MAR 26 1958

## INSPECTION RECORD

| APPROVALS | INSP. SIGNATURE* | DATE* |
|---|---|---|
| Foundation | | |
| Subfloor | | |
| Roof | | |

SEP 27 1957 – Ok. Carson –
1st 6 on East wall - Ward
9/30/57 - Ok Carson - all of
East wall and last 6 of 2nd
row from west - Ward
OCT - 1 1957 - Ok. Carson - all
of 2nd row from West and
~~East~~ South 5 ~~to~~ in 2nd
row from East - Ward
OCT 2 1957 - Ok. all Carson
but one in N. E. corner.
Ward
OCT 16 1957 - Ok. to pour stem
wall in front and grade beam
along East side - also
footing for retaining wall
in rear. - Ward
OCT 17 1957 - OK. all pier ties
Ward
OCT 23 1957 - Ok. grade beam on
West wall - Ward

MAR-13-58 289464 A --(.0) 15.30

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | 37 | 10c | 3 | 70 |
| RECEPTACLE OUTLETS | 6 | 10c | | 60 |
| SWITCH OUTLETS | | 10c | | |
| FIXTURES | | 10c | | |
| ELECT. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 | | $ 2.00 | | |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS | H.P. | No. | Each | |
| TO ½ H.P. INC. | | | 50c | |
| OVER ½ TO 2 | | | $ 1.00 | |
| OVER 2 TO 5 | 4 | 1 | $ 2.00 | 2 00 |
| OVER 5 TO 15 | 10 | 1 | $ 3.00 | 3 00 |
| OVER 15 TO 50 | 20 | 1 | $ 5.00 | 5 00 |
| OVER 50 TO 200 | | | $10.00 | |
| OVER 200 | | | $20.00 | |
| K.W. SAME AS H.P. | | | | |
| SIGNS (To 3 Trans.) | | | $ 1.00 | |
| PERMITS | | | | |
| WIRING | | | $ 1.00 | 1 00 |
| FIXTURES | | | $ 1.00 | |
| BLANKET | | | $ 1.00 | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | | 15 30 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee: Ed Moore Jr

Application Approved by: Chas Ottobelli

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

STREET ADDRESS OF JOB: 110 W Olive Ave

OWNER: Bohrman Steel

OWNER'S ADDRESS: Same

ELECTRICAL CONTRACTOR: Fischback + Moore

CONTRACTOR'S ADDRESS: 646 N. Beachwood L.A.

CONTRACTOR'S PHONE NO.: HI-7451

CONTRACTOR'S CITY LIC. NUMBER: 7199 ✓

CONTRACTOR'S STATE LICENSE NUMBER: 78990

PURPOSE OF BLDG.: Warehouse

FLOOR AREA:

NO. OF FLOORS: 1

NO. OF METERS: 2

NO. OF FAMILIES:

NEW BLDG. ☐ OLD BLDG. ☐

BLDG. PERMIT NO.: 275425

M. O. #

REMARKS:

30 ckt. Cabinet.

10 ckt. Cabinet mach.

SERVICE APPROVED: POWER LIGHT DATE: 3-18-58

ROUGH

FINAL: OK Inv

ML 161 R

Location: 110 W. Alameda Ave 117- Plan File No. 402786

Legal Description: See Env Vol. 3000

Job Description: Interior alterations

Owner Torrance Steel Co. Contractor ~~Not selected~~ Continental Bldg Co

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 7-2-62 | 402786 | 12-27-62 |
| Electrical | 9-5-62 | 408313 | 9-6-62 |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | 9-20-62 | 409025 | 1-14-63 |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued 21965 JUL--2-62 402786 A — (10) 12.00
Plans Submitted for Check JUL--2-62 402785 A — (10) 6.00

*WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT*

**PLANNING DEPARTMENT USE ONLY**

Planning Dept. Use Permit Approved/Disapproved
Date
By

Use Zone M-1

Req. Paved Parking Spaces

Loading Zone Area Required

No. Garages or Carports Req.

Plot Plan - Distances in feet
Hyw, C.L. _____
Front Setback _____
Min. Side Yard _____
Min. Rear Yard Area _____

**PUBLIC WORKS DEPARTMENT USE ONLY**

Sewer (is) (is not) Available
Connection Charge
By

Street Improvement Inspection, Permit No.

Job Address Approved
By

Relocation Routing
Permit No.

Plot plan checked for easements
By

Curb cut width approved
By

Encroachment Permit if required.
No. _____
By

Grading Permit (is) (is not) required.
By

Setback for street widening
By

Public Works Dept. requirements approved
By

**BUILDING DEPARTMENT USE ONLY**

| Encroachment permit (is) (~~is not~~) required. By | Fire Zone | Occupancy Group | Type of Const. |
|---|---|---|---|
| | #3 | F-2 | V-N |

Plan Checking Fee $ 6.— By mh
Building Permit Fee $ 12.— By mh

**BUILDING DEPARTMENT USE ONLY - Relocation**

Relocation Inspection
Receipt No.

Bond (Cash) (Surety)
Amount _____
No. _____
Rec'd by

Planning Dept.
approved on

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee _____

Wm. J. Watterson, Supt. Building Department, By _____

JOB OFFICE REMODEL

ADDRESS 110 WEST OLIVE AVENUE
BURBANK, CALIFORNIA

**BUILDING**

DEPT. OF BLDG, BURBANK, CALIF.

Lot A PORTION OF LOT 1&2 Blk. _____ Tract REPLAT OF FAWKES SUBDIVISION M.R.70,58-59

Description of Work WOOD AND PLASTER OFFICE REMODEL
Interior Alterations Only
plans

Owner BORRMANN STEEL COMPANY
Owner's Address 110 WEST OLIVE AVENUE
BURBANK, CALIFORNIA Phone TH6-7171
Architect JOE JORDAN, A.I.A. & ASSOC
State Lic. No. C-1507 Phone TH2-9211
Engineer
State Lic. No. Phone
Contractor NOT SELECTED
Contractor's Address
Phone
City Reg. No. State Lic. No.
Number of Families Number of Stories
Present Location if Moving

No. of Bldgs. 2 Now on Lot Exist. Use OFFICE & WAREHOUSE
Area of new construction Area of existing construction
Valuation of Job $ 3,000.00
Rough SEP 5 1962 Final

Received AUG 21 1962

AUG 27 1962 - Ok to grout masonry for vault - Coward

AUG 29 1962 - Ok to pour vault roof Coward

Interior Alterations Only
No Change in
plot plan

SEP--5-62 408313 A --30) 6.40

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | 14 | 10c | 1 | 40 |
| RECEPTACLE OUTLETS | 9 | 10c | | 90 |
| SWITCH OUTLETS | 7 | 10c | | 70 |
| FIXTURES | 14 | 10c | 1 | 40 |
| ELECT. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 | EXISTING | $ 2.00 | | |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS H.P. | No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $ 1.00 | | |
| OVER 2 TO 5 | | $ 2.00 | | |
| OVER 5 TO 15 | | $ 3.00 | | |
| OVER 15 TO 50 | | $ 5.00 | | |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME AS H.P. | | | | |
| SIGNS (To 3 Trans.) | | $ 1.00 | | |
| PERMITS | | | | |
| WIRING | | $ 1.00 | 1 | 00 |
| FIXTURES | | $ 1.00 | 1 | 00 |
| BLANKET | | $ 1.00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 6 | 40 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee _____

Application Approved by _____

STREET ADDRESS OF JOB 110 W Olive Street

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Borrmen Steel

OWNER'S ADDRESS 110 W Olive ST

ELECTRICAL CONTRACTOR Smith Electric Co.

CONTRACTOR'S ADDRESS 1515 W Glenoaks Glendale

CONTRACTOR'S PHONE NO. CI 2-1191

CONTRACTOR'S CITY LIC. NUMBER 1246 | CONTRACTOR'S STATE LICENSE NUMBER 133739

PURPOSE OF BLDG. office

FLOOR AREA 6004 FT | NO. OF FLOORS 1

NO. OF METERS 2 | NO. OF FAMILIES

NEW BLDG. ☐ | OLD BLDG. ☒

BLDG. PERMIT NO. 402786

M. O. #

REMARKS

SERVICE APPROVED | POWER | LIGHT | DATE 9-6-62

ROUGH | FINAL

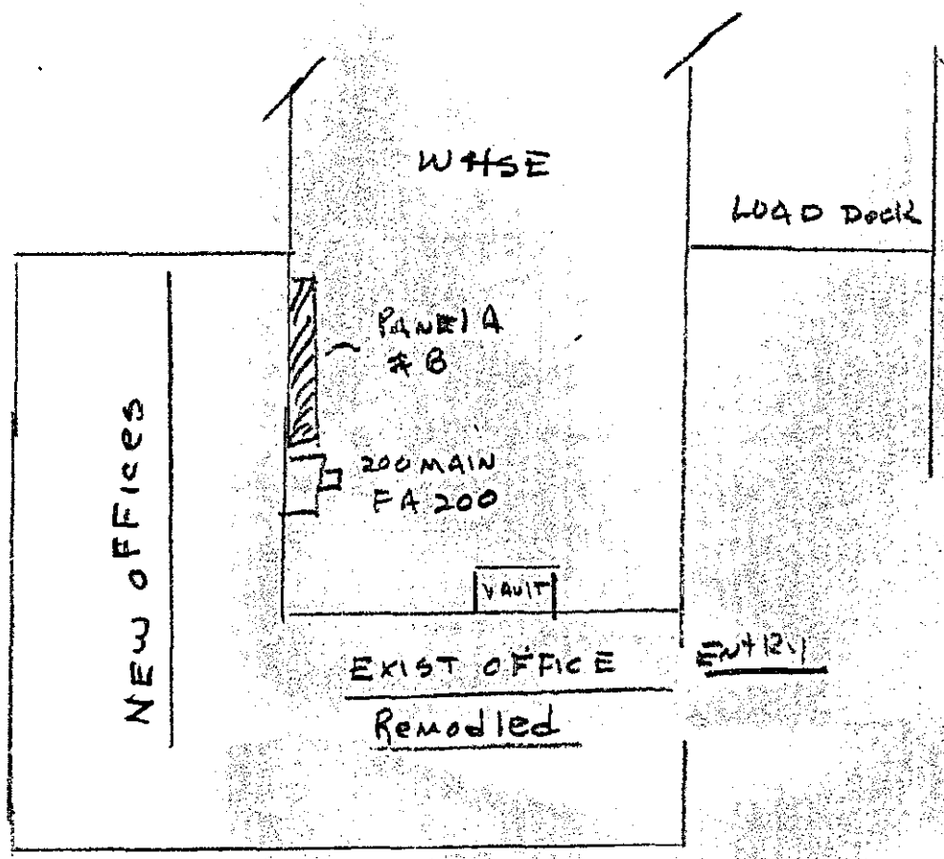
ML 39

**CITY OF BURBANK**
**BUILDING DEPARTMENT**
**ELECTRICAL PLAN SHEET**

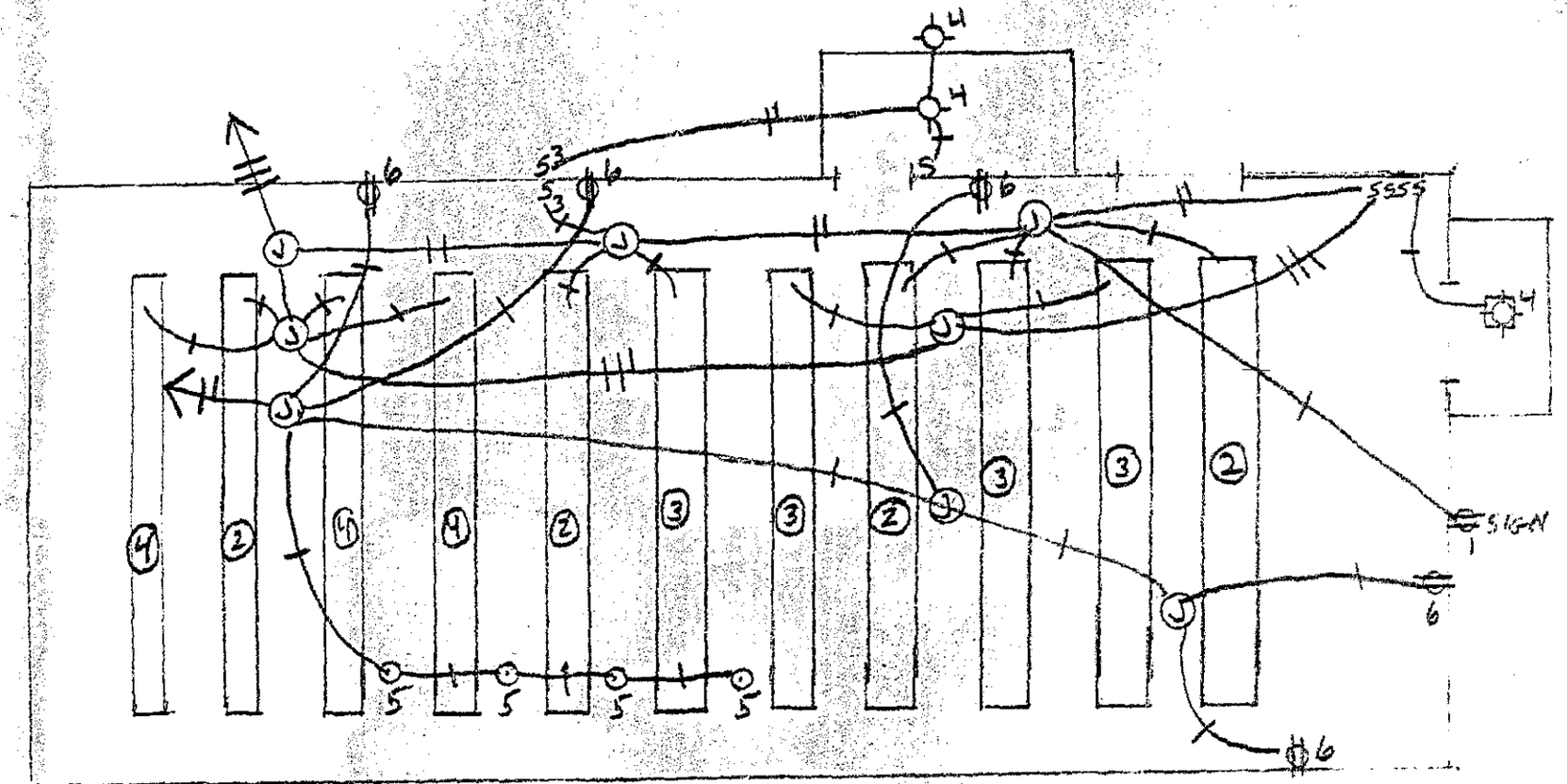
STREET ADDRESS OF JOB: 110 w olive

ELECTRICAL CONTRACTOR: Smith Electric Co

DATE: Sept 9, 1962




110 w olive




| | |
|---|---|
| CIR. #1 — SIGN | 1500 |
| CIR. #2 — 4 LTS. | 800 |
| CIR. #3 — 4 LTS. | 800 |
| CIR. #4 — 6 LTS | 1340 |
| CIR. #5 — 4 PLUGS | 720 |
| CIR. #6 — 5 PLUGS | 720 |
| | 5880 |

100 Amp 2P
1½" 3#1
SUB PANEL "B" } EXIST

Disconnected 6 CIR and installed new wiring to EXIST

SEP-20-62 409025 A [illegible] 4.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

DEPT. USE ONLY

TOTAL FEE $ 4.00

FEES:
Lath — 1¢ Sq. Yd. to 1,000 Sq. Yds. SANDBLAST —
½¢ Sq. Yd. over 1,000 Sq. Yds. 1 to 3 days, $2.00 ☐
Plaster — Same as above. 4 to 12 days, $3.00 ☐
Minimum Fee $4.00 More than 12 working days, $4.00 ☐

## INSPECTION RECORD

### LATHING

EXTERIOR LATH OK 9/20/62 [illegible]

INTERIOR LATH OK

### PLASTERING

EXTERIOR SCRATCH COAT OK

INTERIOR BROWN COAT OK

EXTERIOR BROWN COAT OK

INTERIOR FINISH

EXTERIOR FINISH

### SANDBLAST

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating lathing and plastering.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Clarence E. Hilton

APPLICATION APPROVED BY [signature]

STREET ADDRESS OF JOB 110 W. OLIVE

## LATH-PLASTER-SANDBLAST

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER BORRMANN STEEL

OWNER'S ADDRESS

CONTRACTOR CLARENCE E. HILTON

CONTRACTOR'S ADDRESS 1512 No. LIMA ST

CONTRACTOR'S PHONE NO. TH 6-8168

CONTRACTOR'S STATE LIC. NO. 150176

CONTRACTOR'S CITY LIC. NO. 1457

## JOB DESCRIPTION

RESIDENTIAL ☐ INDUSTRIAL ☐ COMMERCIAL ☐
NEW BLDG. ☐ ALTER OR ADD ☒ MOVED ☐
WET OR DRY BLAST ☐ PORTION OF BLDG. TO BE BLASTED ☐

LATH — Sq. Yds. Int. Ext. 150

PLASTER — Sq. Yds. Int. Ext. 150

TOTAL SQ. YDS. 300

FINAL OK 11/14/63 [illegible]

ML 161R

Location: 112 W Olive Ave. M-1 Plan File No.

Legal Description: Val. $20.00

Job Description: Wall Sign

Owner Carman Steel Co Contractor Electrical Adv Inc.

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 10-8-62 | 410005 | 11-29-62 |
| Electrical | 10-8-62 | 409998 | 9-27-63 |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | | | |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued OCT--8-62 410605 A 5.00

Plans Submitted for Check **21855** OCT--8-62 410604 A 1.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PLANNING DEPARTMENT USE ONLY | |
|---|---|
| Planning Dept. Use Permit Approved/Disapproved Date 10-8-62 By EB. | Use Zone M-1 |
| Plot Plan - Distances in feet Hyw, C.L. ____ Front Setback ____ Min. Side Yard ____ Min. Rear Yard Area ____ | Req. Paved Parking Spaces ____ Loading Zone Area Required ____ No. Garages or Carports Req. ____ |

| PUBLIC WORKS DEPARTMENT USE ONLY | |
|---|---|
| Sewer (is) (is not) Available Connection Charge By | Street Improvement Inspection, Permit No. |
| Job Address Approved By | Relocation Routing Permit No. |
| Plot plan checked for easements By | Curb cut width approved By |
| Encroachment Permit if required. No. ____ By | Grading Permit (is) (is not) required. By |
| Setback for street widening By | Public Works Dept. requirements approved By |

| BUILDING DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| Encroachment permit (is) (is not) required. By | Fire Zone 1 | Occupancy Group J-Sign | Type of Const. |
| Plan Checking Fee $ 15.00 By dh | | Building Permit Fee $ 3.00 By dh | |

| BUILDING DEPARTMENT USE ONLY - Relocation | |
|---|---|
| Relocation Inspection Receipt No. | Bond (Cash) (Surety) Amount ____ No. ____ Rec'd By |
| Planning Dept. approved on | |

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee [signature]

Wm. J. Watterson, Supt. Building Department, By [signature]

JOB ADDRESS 110 W. Olive Ave

BUILDING DEPT. OF BLDG. BURBANK, CALIF.

Lot Blk. Tract Lee Attacks

Description of Work S.F. Sign 2'6" X 7'0"

Borman Shell Co

Roof Sign Wall Sign

Owner Borman Shell Co

Owner's Address 110 W Olive Ave Burbank Phone 84-6717

Architect

State Lic. No. Phone

Engineer

State Lic. No. Phone

Contractor Ace Advertising Co

Contractor's Address 2M Mc Kee Glendale Burbank Phone TH 2-5331

City Reg. No. State Lic. No. 77986

Number of Families Number of Stories

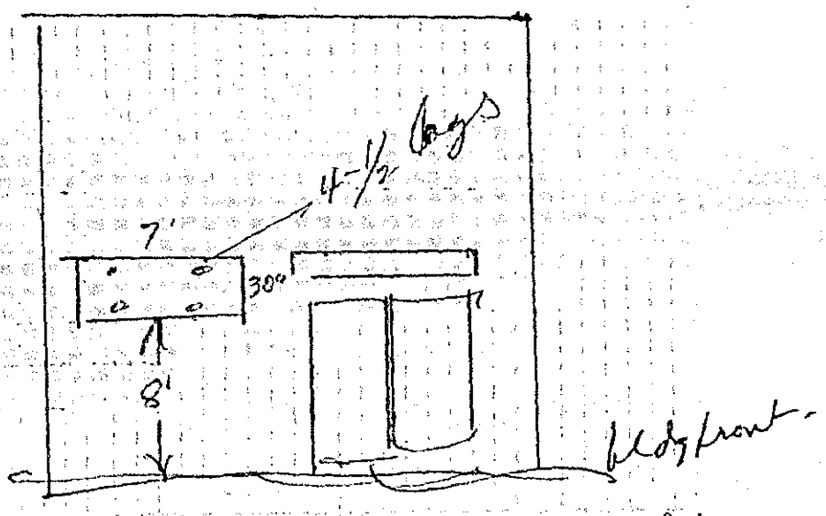
Present Location If Moving

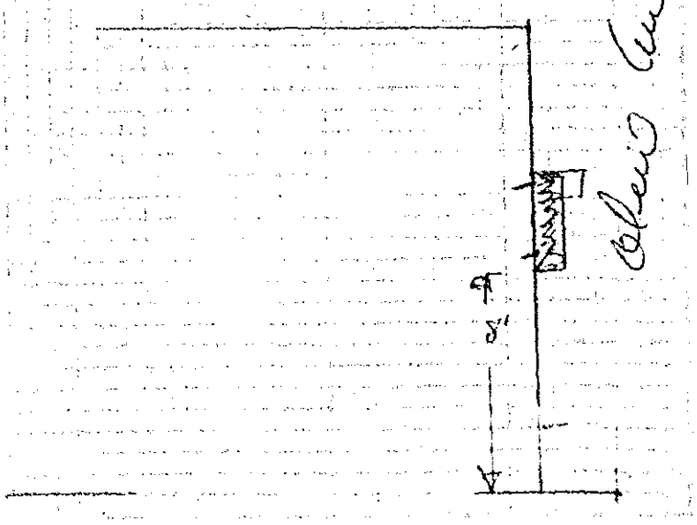
No. of Bldgs. Now on Lot Exist. Use

Area of new construction 17 Sq Ft Area of existing construction

Valuation of Job $ 300.00

Rough Final Edward


4-1/2 Bags
7'
30°
8'
Bldg Front.


Alley Line
8'

OCT--8-62 409998 A --(10) 2.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee |
|---|---|---|---|
| LIGHT OUTLETS | | 10c | |
| RECEPTACLE OUTLETS | | 10c | |
| SWITCH OUTLETS | | 10c | |
| FIXTURES | | 10c | |
| ELECT. HEATERS | | 50c | |
| ELECT. DRYERS | | 50c | |
| ELECT. RANGE UNITS | | 50c | |
| GARBAGE DISPOSALS | | 50c | |
| F.A. UNITS | | 50c | |
| SERVICES AMPS | Number | | |
| 30-100 | | $ 1.00 | |
| 200 | | $ 2.00 | |
| 400 | | $ 2.50 | |
| OVER 400 | | $ 5.00 | |
| MOTORS | H.P. No. | Each | |
| TO ½ H.P. INC. | | 50c | |
| OVER ½ TO 2 | | $ 1.00 | |
| OVER 2 TO 5 | | $ 2.00 | |
| OVER 5 TO 15 | | $ 3.00 | |
| OVER 15 TO 50 | | $ 5.00 | |
| OVER 50 TO 200 | | $10.00 | |
| OVER 200 | | $20.00 | |
| K.W. SAME AS H.P. | | | |
| A/C UNITS | | $ 1.00 | |
| SIGNS (To 3 Trans.) | 1 | $ 1.00 | 1 00 |
| PERMITS | | | |
| WIRING | | $ 1.00 | 1 00 |
| FIXTURES | | $ 1.00 | |
| BLANKET | | $ 1.00 | |
| EXTRA FEE | | | |
| TOTAL FEES | | | 2 00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee R. J. Beasley

Application Approved by

STREET ADDRESS OF JOB 110 W Olive Ave

**ELECTRIC**

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Bowman Lee Co

OWNER'S ADDRESS Same

ELECTRICAL CONTRACTOR Alec Advertising Inc

CONTRACTOR'S ADDRESS 3211 No San Fernando

CONTRACTOR'S PHONE NO. Burbank 842-5331

CONTRACTOR'S CITY LIC. NUMBER

CONTRACTOR'S STATE LICENSE NUMBER 9786

PURPOSE OF BLDG. Well Sign

FLOOR AREA

NO. OF FLOORS

NO. OF METERS

NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☐

BLDG. PERMIT NO. New Sign

M. O. #

REMARKS

SERVICE APPROVED POWER LIGHT DATE 9-22-63

ROUGH FINAL

Location: 110 W Olive Ave M-1 & 2 Plan File No. 347996

Legal Description: Lot 10 Envelope Vol. #12, Sec

Job Description: Office Addition & Fire Sprinkler alt

Owner Bachmann Ted C Contractor Continental Bldg Co

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 4-14-62 | 347996 | 12-27-62 |
| Electrical | 6-4-62 | 400577 | 12-3-62 |
| Plumbing | 5-4-62 | 398818 | 8-22-62 |
| Heating | 5-8-62 | 347996 | 8-22-62 |
| Sewer 23111 | | | |
| Lath & Plaster | 7-27-62 | 401546 | 8-22-62 |
| Added Permits Fire Sprinklers | 6-19-62 | 401604 | 3-15-63 |
| | | | |
| | | | |
| | | | |

Building Permit Issued APR-19-62 397996 A 46.00

Plans Submitted for Check 20798 MAR-22-62 396474 A 21.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

**PLANNING DEPARTMENT USE ONLY**

Planning Dept. Use Permit Approved/Disapproved Date 3-23-62 By

Use Zone M-1 & M-2

Plot Plan - Distances in feet Hyw, C.L. Varies

Front Setback

Min. Side Yard

Min. Rear Yard Area

Req. Paved Parking Spaces 3

Loading Zone Area Required

No. Garages or Carports Req.

**PUBLIC WORKS DEPARTMENT USE ONLY**

Sewer (is) (is not) Available Connection Charge By RSF 3-22-62

Street Improvement Inspection, Permit No. N/C

Job Address Approved By

Relocation Routing Permit No.

Plot plan checked for easements By

Curb cut width approved By None-Req'd

Encroachment Permit if required. No. By

Grading Permit (is) (is not) required. By N/C

Setback for street widening By

Public Works Dept. requirements approved By N/C

**BUILDING DEPARTMENT USE ONLY**

| Encroachment permit (is) (is not) required. By | Fire Zone | Occupancy Group | Type of Const. |
|---|---|---|---|
| N/C | #3 | F-2 | V-N |

Plan Checking Fee $ 21.00 By

Building Permit Fee $ 420.00 By

**BUILDING DEPARTMENT USE ONLY - Relocation**

Relocation Inspection Receipt No.

Bond (Cash) (Surety) Amount No. Rec'd by

Planning Dept. approved on

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee

Wm. J. Watterson, Supt. Building Department, By

JOB OFFICE ADDITION

ADDRESS 110 WEST OLIVE AVENUE BURBANK, CALIFORNIA

69 BUILDING

DEPT. OF BLDG. & SAFETY BURBANK, CALIF.

Lot A PORTION OF LOT 1&2 REPLAT OF Blk Tract FAWKES SUBDIVISION M.R. 70,58-59

Description of Work WOOD & PLASTER OFFICE ADDITION

Owner BORRMANN STEEL CO.

Owner's Address 110 WEST OLIVE AVENUE BURBANK, CALIFORNIA Phone TH6-7171

Architect JOE JORDAN, A.I.A. & ASSOCIATES

State Lic. No. C-1507 Phone TH2-9211

Engineer

State Lic. No. Phone

Contractor ~~NOT SELECTED~~ Western Continental

Contractor's Address 2006 BURBANK BLVD. BURBANK, CAL. Phone

City Reg. No. 394 State Lic. No.

Number of Families Occ. 12 Number of Stories 1

Present Location if Moving

No. of Bldgs. Now on Lot 2 Exist. Use OFFICE & WAREHOUSE

Area of new construction 1,220 SQ.FT Area of existing construction

Valuation of Job $ 12,200.00

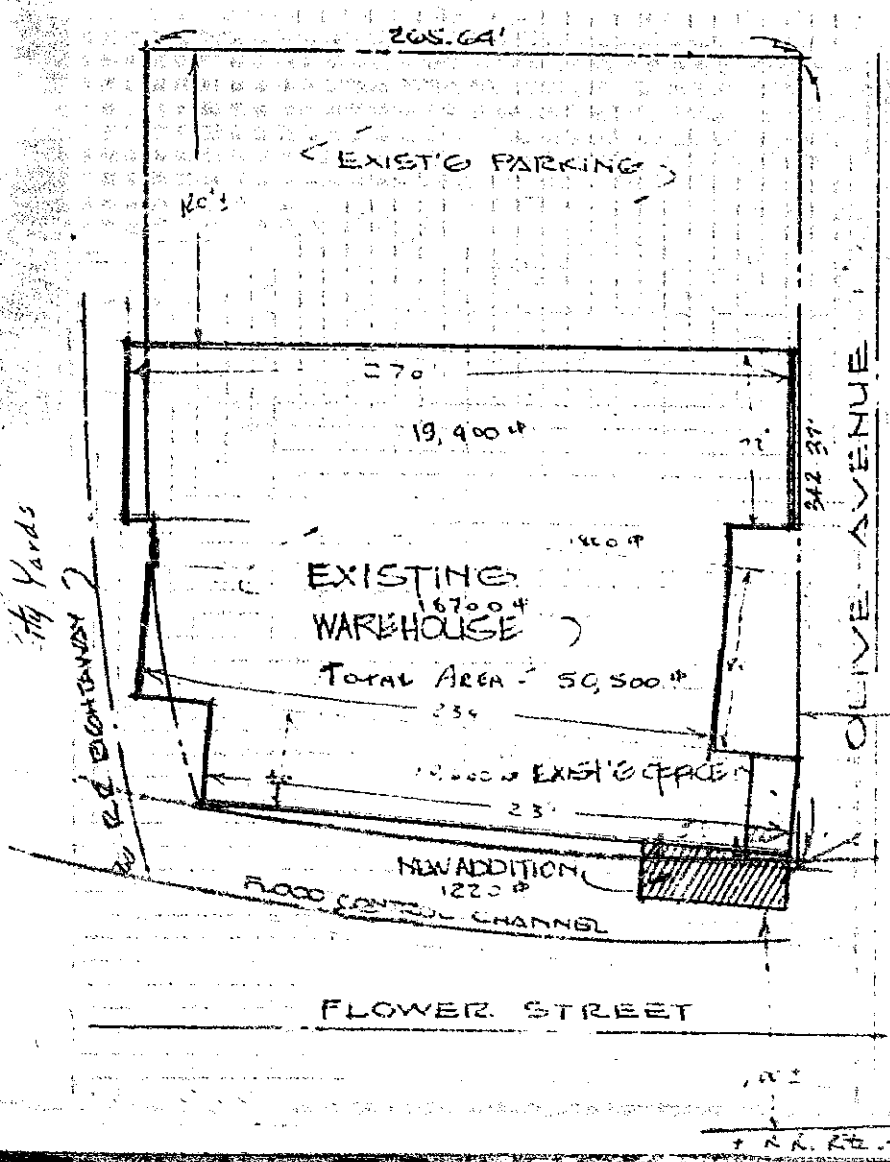
Rough 4-19-62 Final

hold for DLD on 3.23.62 by A.B.

Revised Plot — Edward MAY 7 1962

Edward JUN 11 1962

MAY 11 1962 – Ok. Steel for grade beams & footings. – Goddard



JUN--4-62 400577 A --(10)

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | 14 | 10c | 1 | 40 |
| RECEPTACLE OUTLETS | 22 | 10c | 2 | 20 |
| SWITCH OUTLETS | 8 | 10c | | 80 |
| FIXTURES | 91 | 10c | 4 | 10 |
| ELECT. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | 1 | 50c | | 50 |
| GARBAGE DISPOSALS | 1 | 50c | | 50 |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 | 1 | $ 2.00 | 2 | 00 |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS H.P. | No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $ 1.00 | | |
| OVER 2 TO 5 | 5 1 | $ 2.00 | 2 | 00 |
| OVER 5 TO 15 | 15 1 | $ 3.00 | 3 | 00 |
| OVER 15 TO 50 | | $ 5.00 | | |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME AS H.P. | | | | |
| SIGNS (To 3 Trans.) | | $ 1.00 | | |
| PERMITS | | | | |
| WIRING | | $ 1.00 | 1 | 00 |
| FIXTURES | | $ 1.00 | 1 | 00 |
| BLANKET | | $ 1.00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 18 | 50 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee [signature]

Application Approved by [signature]

STREET ADDRESS OF JOB 110 W. Olive St

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Borrmen Steel

OWNER'S ADDRESS 110 W Olive

ELECTRICAL CONTRACTOR Smith Electric Co

CONTRACTOR'S ADDRESS 1515 W Glenoaks

CONTRACTOR'S PHONE NO. CI 2-1191

CONTRACTOR'S CITY LIC. NUMBER 1246

CONTRACTOR'S STATE LICENSE NUMBER 133739

PURPOSE OF BLDG. office

FLOOR AREA 1320 NO. OF FLOORS 1

NO. OF METERS 4 NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☒

BLDG. PERMIT NO. 317796

M. O. #

REMARKS

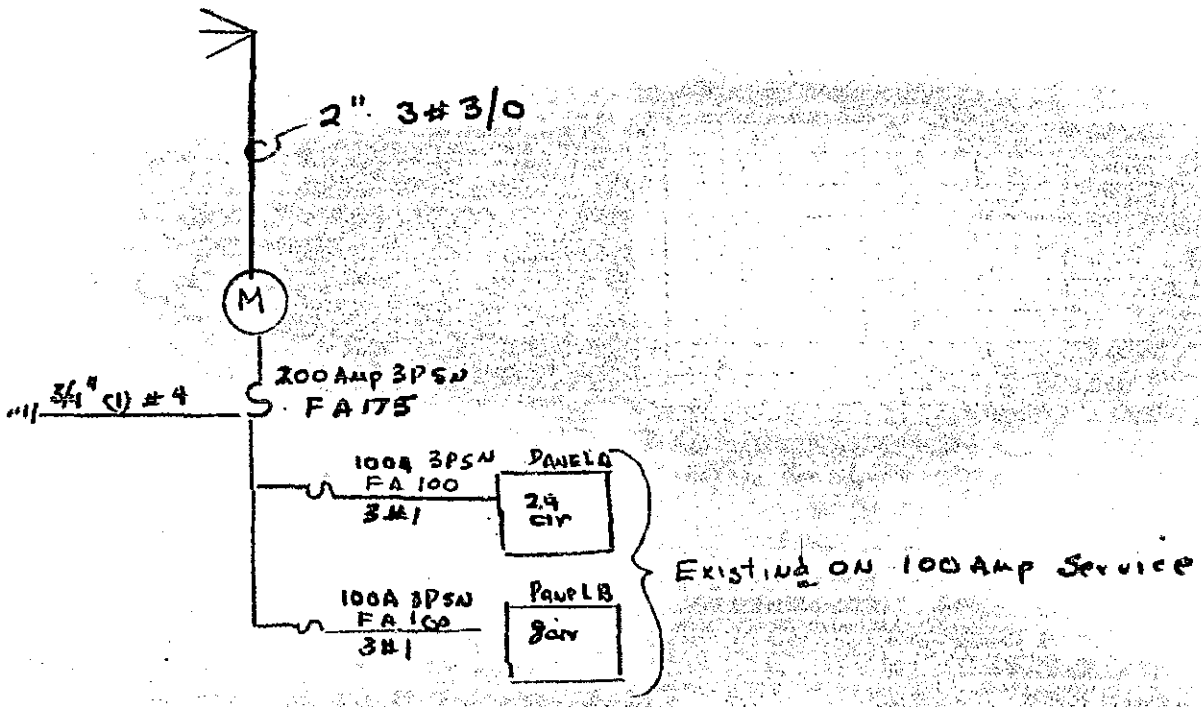
31-136-L 12-20

Cancel 6-6-62

SERVICE APPROVED POWER LIGHT DATE 6-3-62

ROUGH

FINAL




(1) Plan and load Schedule to Follow

(2) Check Service for metering & cut over

MA [illegible]--4-62 398818 A — (10) 9.50

NUMBER WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| | PERMIT FEE | | $ | ¢ |
|---|---|---|---|---|
| | Gas System 1 to 5 Outlets | $1.00 | | |
| | Over 5 Outlets Each | .20 | | |
| | Plumbing Piping Without Fixtures | $1.00 Each | | |
| 1 | SEWER (S) | $5.00 | 5 | 00 |
| | WATER HEATERS OR VENTS | $1.00 | | |
| | Water Treating Equipment or Softeners | $1.00 | | |
| 2 | SINK, KITCHEN-SLOP | $1.25 | 2 | 50 |
| | SINK, FLOOR, BAR | $1.00 | | |
| | BATH TUB | $1.00 | | |
| | DISHWASHER | $1.00 | | |
| | DRINK FOUNTAINS | $1.00 | | |
| | FLOOR DRAINS | $1.00 | | |
| | Garbage Disp. Laundry Trays | $1.00 | | |
| | LAVATORIES | $1.00 | | |
| | SHOWER PANS | $1.00 | | |
| | TRAPS, SAND, GREASE | $1.00 | | |
| | URINALS | $1.00 | | |
| | LAWN SPRINKLERS | $2.00 | | |
| | CESSPOOL OR DRYWELL | $2.00 | | |
| | WASH. MACH. STAND PIPES | $1.00 | | |
| | BACK FLOW DEVICES - 1 TO 5 | $2.00 | | |
| | OVER 5, EACH | .25 | | |
| | WATER CLOSETS | $1.00 | | |
| | WATER DISTRIBUTION SYSTEM | $1.00 | | |
| | MISCELLANEOUS | $1.00 | | |
| | | | | |
| | | | | |
| | TOTAL FEE | | 9 | 50 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State Laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee By Mail

Application Approved By mh

STREET ADDRESS OF JOB 110 [illegible] AVE

## PLUMBING

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER Borrman Steel

OWNER'S ADDRESS Same

PLUMBING CONTRACTOR BURBANK PLUMBING & HEATING CO. INC

CONTRACTOR'S ADDRESS 2120 W. Burbank Blvd. Burbank, Calif. PHONE TH. 8-0909 TH. 8-9168

CONTRACTOR'S STATE LIC. No. 161261

CONTRACTOR'S CITY LIC. No. 172

NEW BLDG. 397996

OLD BLDG.

SEWER PERMIT NO. 23111

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

Lee Conn

BELOW FOR OFFICE USE ONLY

Gas

Groundwork JUN 4 1962

Sewer

Rough

Final AUG 22 1962

MAY--8-62 398946 A (10) 6.75

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PERMIT FEE | Number | Each | $ | . |
|---|---|---|---|---|
| FLOOR FURNACES | | $ 1.00 | $ | |
| HOT WATER BOILER | | $ 1.00 | $ | |
| FURNACES | 1 | $ 1.00 | $ 1 | 00 |
| WALL HEATERS | | $ 1.00 | $ | |
| WARM AIR OUTLET (Over 4, each) | | $ .25 | $ | |
| VENTS | | $ 1.00 | $ | |
| GAS PIPING 1 to 5 OUTLETS (Over 5, each) By Plumber | | $ 1.00 .20 | $ | |
| | | | $ | |
| REFRIGERANT COMPRESSOR | 1-3HP | $ 1.00 | $ 1 | 00 |
| REFRIGERANT 100 lbs or Fraction Thereof | 4.6# | $ 1.00 | $ 1 | 00 |
| COLD AIR OUTLETS (Over 4) | 11 | $ .25 | $ 2. | 75 |
| EVAPORATIVE COOLER | | $ 1.00 | $ | |
| INVESTIGATION FEE | | | $ | |
| | | | $ | |
| TOTAL FEES | | | $ 6. | 75 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating heating and refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee X E L Payne

Application Approved By

STREET ADDRESS OF JOB 110 West Olive St.

HEATING — REFRIGERATION

DEPT. OF BLDG. BURBANK, CALIF.

Owner Continental Building Co.

Owner's Address 2006 W. Burbank Blvd.

Contractor E L Payne Htg Co

Contractor's Address 9242 Beverly Blvd. B.H.

Contractor's Phone No. Br 26275 Beverly Hills

Contractor's State Lic. No. 120228

Contractor's City Lic. No. 133

New Bldg. 397996

Old Bldg. Old.

Total B.T.U. Rating

3w/80 Evenair 36 ave cool 80000 Htg

60/150 Evenair 60000 Cool 150000 Htg

Refrigerant Used R-22

Amt. Lbs. 5.8 4.6

Amount Refrigerant Stored 4, 6#

| Test Pressure | Gas |
|---|---|
| | |

REMARKS

| Rough | Final |
|---|---|
| | AUG 2 1962 |

JUN-22-62 401890 A — (3.0) 4.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

DEPT. USE ONLY

TOTAL FEE $ 4.00

STREET ADDRESS OF JOB 110 W. Olive

**LATH–PLASTER–SANDBLAST**

DEPT. OF BLDG. BURBANK, CALIFORNIA

FEES:
Lath — 1¢ Sq. Yd. to 1,000 Sq. Yds. ½¢ Sq. Yd. over 1,000 Sq. Yds.
Plaster — Same as above.
Minimum Fee $4.00

SANDBLAST — 1 to 3 days, $2.00 ☐ 4 to 12 days, $3.00 ☐ More than 12 working days, $4.00 ☐

OWNER Bobrmann Steel

OWNER'S ADDRESS 110 W Olive

CONTRACTOR Clarence E. Hilton

CONTRACTOR'S ADDRESS 1512 N. Lima

CONTRACTOR'S PHONE NO. Th 6-8168

CONTRACTOR'S STATE LIC. NO. 150176

CONTRACTOR'S CITY LIC. NO. 1457

3979 JOB DESCRIPTION

RESIDENTIAL ☐ INDUSTRIAL ☐ COMMERCIAL ☐
NEW BLDG. ☐ ALTER OR ADD ☒ MOVED ☐
WET OR DRY BLAST ☐ PORTION OF BLDG. TO BE BLASTED ☐

**INSPECTION RECORD**

**LATHING**

EXTERIOR LATH OK 6/22/62 JSA

INTERIOR LATH OK

**PLASTERING**

EXTERIOR SCRATCH COAT OK

INTERIOR BROWN COAT OK

EXTERIOR BROWN COAT OK 7/10/62 JSA

INTERIOR FINISH

EXTERIOR FINISH

**SANDBLAST**

LATH — Sq. Yds. Int. Ext. 180

PLASTER — Sq. Yds. Int. Ext. 180

TOTAL SQ. YDS. 360

FINAL OK 8/22/62 JSA

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating lathing and plastering.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Clarence E. Hilton

APPLICATION APPROVED BY

JUN-19-62 401604 A --(10) 4.00

NUMBER

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| | | | |
|---|---|---|---|
| | PERMIT FEE | | $2.00 |
| | Gas Systems, 1 to 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | |
| | Water Heaters or Vents | 1.50 | |
| | Plumbing without Fixtures | 1.25 | |
| | Water Closets | 1.25 | |
| | Urinals | 1.25 | |
| | Lavatories | 1.25 | |
| | Bath Tubs, Roman Tubs | 1.25 | |
| | Shower Stalls or Pans | 1.25 | |
| | Sinks, Kitchen or Slop | 1.25 | |
| | Sinks, Bar | 1.25 | |
| | Dishwasher | 1.25 | |
| | Drinking Fountain | 1.25 | |
| | Washing Machine Standpipes | 1.25 | |
| | Floor Drains | 1.25 | |
| | Traps, Sand or Grease | 1.25 | |
| | Sewer, Existing, Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution System | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| 7 | Fire Sprinklers and/or<br>Standpipes - Sec. 13 - 604 | | 2.00 |
| | Miscellaneous | | |
| | | | |
| | | | |
| | TOTAL FEE | | 4.00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee C. Campbell

Application Approved by Hakeland

Street Address Of Job 110 W. OLIVE / BURBANK

PLUMBING

DEPT. OF BLDG. BURBANK, CALIFORNIA

Owner BORRMAN STEEL

Owner's Address

Plumbing Contractor SCOTT E. CAMPBELL CO.

Contractor's Address 7673 MELROSE AVE. Phone OL 14040

Contractor's State Lic. No. 106256

Contractor's City Lic. No. 700

New Bldg. 397996

Old Bldg.

Sewer Permit No.

Extra Fees

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

4 Plans submitted 6/18

BELOW FOR OFFICE USE ONLY

Gas

Groundwork

Sewer

Rough

Final 3-15-63

ML 181R

Location: 110 W. Oliver Ave M-2 Plan File No. 453111

Legal Description: See ref Envelope Val. $1300

Job Description: Retaining Wall

Owner Leige A Borman Contractor Borman Steel

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 4-25-64 | 453111 | 11-5-64 |
| Electrical | | | |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | | | |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued 26[illegible]

Plans Submitted for Check

SEP-29-64 455111

X SEP-29-64 455110

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PLANNING DEPARTMENT USE ONLY | |
|---|---|
| Planning Dept. Use Permit ~~Approved~~ ~~Disapproved~~ Date 9/24/64 By [illegible] | Use Zone M-2 |
| Plot Plan - Distances in feet Hyw, C.L. — Front Setback — Min. Side Yard — Min. Rear Yard Area — | Req. Paved Parking Spaces — Loading Zone Area Required — No. Garages or Carports Req. — |
| **PUBLIC WORKS DEPARTMENT USE ONLY** | |
| Sewer (is) (is not) Available Connection Charge By [illegible] | Street Improvement Inspection Permit No. [illegible] |
| Job Address Approved By — | Relocation Routing Permit No. — |
| Plot plan checked for easements By OK | Curb cut width approved By |
| Easement Shown By None | Grading Permit (is) (is not) required. By |
| Setback for street widening By None | Public Works Dept. requirements noted By [illegible] |
| **BUILDING DEPARTMENT USE ONLY** | |
| Encroachment permit (is) (is not) required. By | Fire Zone 3 / Occupancy Group J / Type of Const. I |
| Plan Checking Fee $ 1.50 By 110 | Building Permit Fee $ 9.00 By 1114 |
| **BUILDING DEPARTMENT USE ONLY - Relocation** | |
| Relocation Inspection Receipt No. | Bond (Cash) (Surety) Amount — |
| Planning Dept. approved on | No. — Rec'd by |

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

Signature of Permittee [signature]

Wm. J. Watterson, Supt. Building Department, By [signature]

JOB Borrmann Steel

ADDRESS 110 W. Olive Burbank

## BUILDING

DEPT. OF BLDG. BURBANK, CALIF.

Lot See Job Envelope Blk. Tract

Description of Work Cement Retaining Wall 4' x 48' surcharged Plans

Owner George R Borrmann

Owner's Address [illegible] Phone 244-7171

Architect Joe Jordan

State Lic. No. C1507 Phone TH 29211

Engineer

State Lic. No. Phone

Contractor Owner-Borrmann Steel Co

Contractor's Address 110 W Olive Ave

[illegible] Phone 711 & 7171

City Reg. No. State Lic. No.

Number of Families Number of Stories

Present Location If Moving

| No. of Bldgs. Now on Lot | Exist. Use |
|---|---|
| Area of new construction — | Area of existing construction |
| Valuation of Job $ 1300.00 | |
| Rough | Final Nov 10-15-64 |

INSPECTION RECORD

| | Insp. Signature | DATE |
|---|---|---|
| | | 10-1 |

8'

Retaining Wall

40' High Side

Exist Steel Building

NO [illegible] WITHIN CONSTRUCTION AREA

DATE: 9-20-[illegible]

Blue Ave

MI-2

MI. 161R

Location: 110 W. Opie Plan File No. 6072

Legal Description: Part Lot 2 Fawkes Vol. 9000

Job Description: Steel Bldg. (Addition) for Storage (1230 #)

Owner Borman Steel Co. Contractor Owner

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 7-15-68 | 6072 | 11-7-68 |
| Electrical | | | |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | | | |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |

BUILDING PERMIT ISSUED

PLANS SUBMITTED FOR CHECK

31566

#15 68 6072 A00041.00 10

#20 68 5346 A00020.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

## PLANNING DEPARTMENT USE ONLY

USE PERMIT
APPROVED/DISAPPROVED
DATE 7-2-68
BY

USE ZONE
M1+M2

CONDITIONAL USE PERMIT REQUIRED
BY

SITE PLAN
APPROVED/DISAPPROVED
DATE
BY

REQ. PAVED PARKING SPACES
2 added

YARDS DISTANCE IN FEET
FRONT
SIDE
REAR

REQ. GARAGES OR CARPORTS

REQ. LOADING SPACES

## PUBLIC WORKS DEPARTMENT USE ONLY

SEWER (IS) (IS NOT) AVAILABLE
CAPACITY CHARGE
23111
BY W H 6-20-68

STREET IMPROVEMENT INSPECTION, PERMIT NO.
35521

JOB ADDRESS APPROVED
BY P

RELOCATION ROUTING PERMIT NO.

SITE PLAN CHECKED FOR EASEMENTS
BY

CURB CUT WIDTH APPROVED
BY

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
BY

GRADING PERMIT (IS) (IS NOT) REQUIRED
BY

SETBACK FOR STREET WIDENING
BY 50'

RECURB EXISTING CURB CUT
YES ☐ NO ☐
BY

PUBLIC WORKS DEPT. REQUIREMENTS NOTED
BY

## BUILDING DEPARTMENT USE ONLY

| ENCROACHMENT PERMIT (IS) (IS NOT) REQUIRED | FIRE ZONE | OCCUPANCY GROUP | TYPE OF CONST. |
|---|---|---|---|
| BY | 3 | G | IV-N |

PLAN CHECKING FEE
$ 20.50 BY

BUILDING PERMIT FEE
$ 41.00 BY

## BUILDING DEPARTMENT USE ONLY - Relocation

RELOCATION INSPECTION RECEIPT NO.

BOND (CASH) (SURETY)
AMOUNT
NO.
REC'D BY

PLANNING DEPT. APPROVED ON

MATERIALS WILL BE HAULED TO JOB SITE USING ALLEY OR EXISTING DRIVEWAY. I WILL ASSUME RESPONSIBILITY FOR BROKEN STREET IMPROVEMENTS. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE SAME IS TRUE, AND I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF BURBANK AND STATE OF CALIFORNIA, OR, THAT I AM LEGAL OWNER OF THE ABOVE DESCRIBED PROPERTY, AND I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN VIOLATION OF THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE Borrman Steel/H.A. Wedekind

WM. J. WATTERSON, SUPT. BUILDING DEPARTMENT, BY W. J. Watterson

JOB ADDRESS
110 W OLIVE AVE.

## BUILDING

DEPT. OF BUILDING
BURBANK, CALIF.

LOT Part. Lot 2
BLOCK
TRACT Fawkes

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK—
STEEL BUILDING ADDITION
(Storage)
Plans Sent Repr.

OWNER
BORRMAN STEEL COMPANY

OWNER'S ADDRESS
110 W. OLIVE AVE.
PHONE

ARCHITECT/BLDG. DESIGNER
JOE JORDAN & ASSOCIATES

STATE LIC. NO.
PHONE 842-9211

ENGINEER

STATE LIC. NO.
PHONE

CONTRACTOR
OWNER

CONTRACTOR'S ADDRESS
PHONE

STATE LIC. NO.
CITY REG. NO.

FIRST FLOOR AREA NEW BLDG. (SQ.FT.) BASEMENT AREA (SQ.FT.)
1230 SQ. FEET

HEIGHT OF NEW BLDG.
30'-6" ±

AREA OF EXIST. BLDG. IF ADDITION (SQ. FT.)
50,300 SQ FEET

NUMBER OF STORIES
ONE

FIRE SPRINKLERS
YES ☐ NO ☒

TOTAL AREA OF NEW CONSTRUCTION (SQ.FT.)
1230 SQ FEET

VALUATION OF JOB
$ #9,000.00

PRESENT LOCATION (IF MOVING)

ROUGH

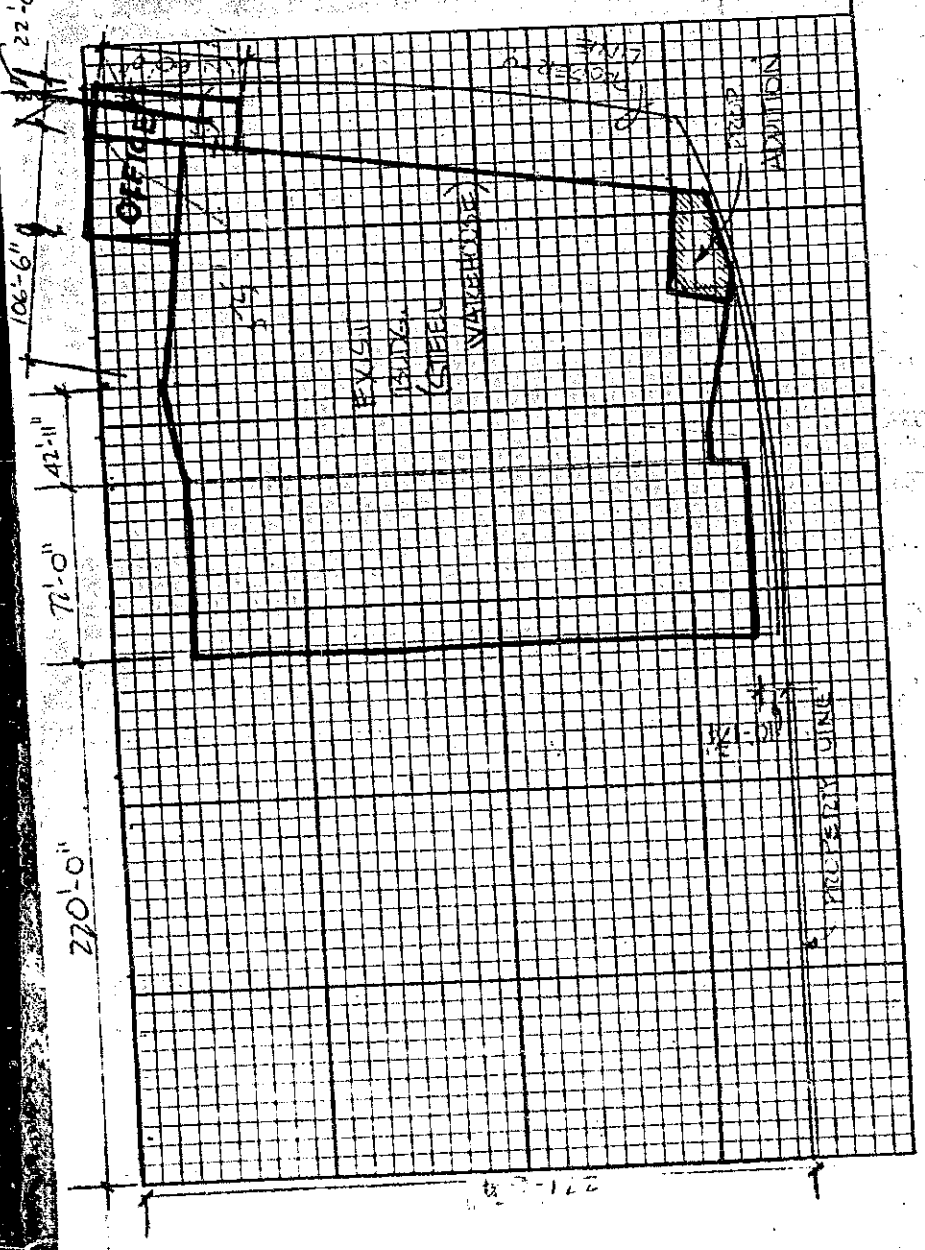
FINAL 11-7-68

## INSPECTION RECORD

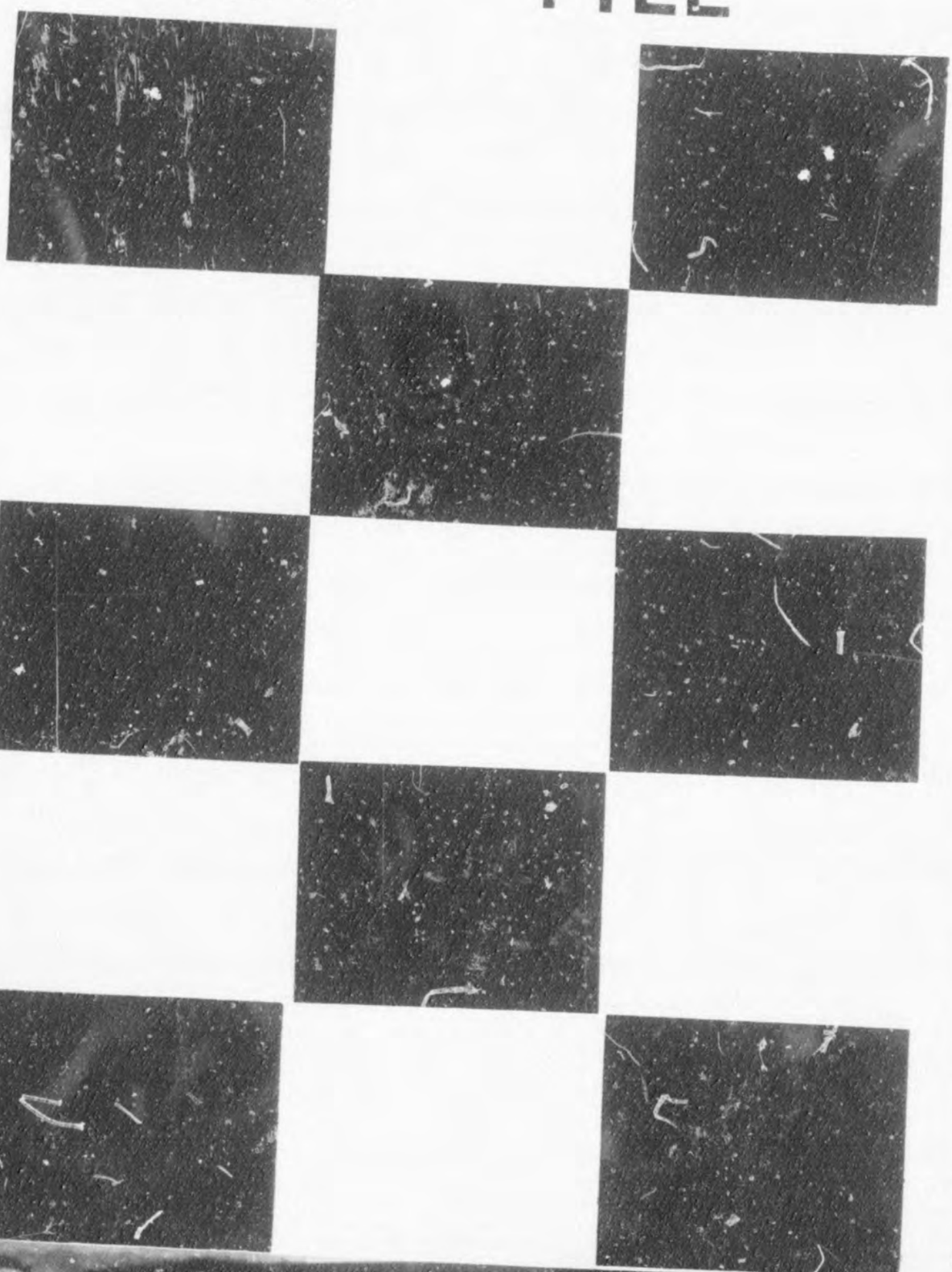
| | INSP. SIGNATURE | DATE |
|---|---|---|
| APPROVALS | George R. Soll | JUL 2 6 1968 |
| FOUNDATION | Ben Martin | |
| SUBFLOOR | | |
| ROOF | | |
| CHIMNEY | | |

## SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH. SCALE 1/8"



NEW FILE



STREET ADDRESS 110 West Olive Avenue

LEGAL DESC. See legal inside

USE ZONE M-1 FIRE ZONE 3

# CITY OF BURBANK
# BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

M21#7393 000012.00

| NUMBER | DESCRIPTION | | |
|---|---|---|---|
| | Gas Piping 1 to 5 outlets (over 5, ea. .50) | 2.00 | |
| 1 | Heater - Wall ☐ Unit ☐ Furnace ☒ Strip ☐ ea. | 2.00 | 2.00 |
| | Vent | 2.00 | |
| | Air inlet and outlet ea. | .50 | |
| | Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof. | 2.00 | |
| | Ventilation System ☐ Air handling unit ☐ | 3.00 | |
| | Hood (See definition, UMC Sec. 410) | 4.00 | |
| | Evaporative Cooler - | 2.00 | |
| | Cooling Tower | 3.00 | |
| 1 | Boiler ☐ Compressor ☐ Condenser ☒ to 20 H.P. | 5.00 | 5.00 |
| | from 20 H.P. to 50 H.P. | 10.00 | |
| | over 50 H.P. | 5.00 | |
| | Coil: Steam ☐ Chilled or Hot Water ☐ | .50 | |
| JOB VALUATION = $ | FEE = | | |
| ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee | | 5.00 | |
| MOTOR | to 1 H.P. | .50 | |
| | over 1 to 5 H.P. | 4.00 | |
| | ISSUING FEE | 5.00 | |
| | TOTAL FEE | 12.00 | |

RECEIVED DEC 21 1981 BD. OF BLDG. INSP. BURBANK

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

## - IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Kelly J. McKee 12-14-81

APPLICATION APPROVED BY

JOB ADDRESS
110 W. OLIVE AVE., BURB. 91502

**HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION**

OWNER BORRMAN STEEL CO.

OWNER'S ADDRESS 110 W. OLIVE AVE., BURB. 91502

CONTRACTOR E. L. PAYNE CO.

CONTRACTOR'S ADDRESS 9242 BEVERLY BL., B.H. 90210

CONTRACTOR'S PHONE NO. 788-9380

CONTRACTOR'S STATE LIC. NO. 120228 ✓

CONTRACTOR'S CITY REG. NO. C-20 26707

NEW BLDG.

OLD BLDG. X

TOTAL B.T.U. RATING

REFRIGERANT USED AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE GAS

38877 **REMARKS**

1-11-82 Cond. drain not Correct

**FOR INSPECTION CALL 847-9541**

ROUGH FINAL 1-12-82 RGG

KIND OF EQUIPMENT _____

WEIGHT OF EQUIPMENT _____

INDICATE ON SITE PLAN LOCATION
AND METHOD OF SUPPORT.

SITE PLAN

NOTE: EQUIPMENT IN SIDE YARD
MAY CAUSE VIOLATION OF
NOISE ORDINANCE.

REMARKS

# CITY OF BURBANK
# BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | DESCRIPTION | | |
|---|---|---|---|
| | Gas Piping - 1 to 5 outlets (over 5, ea. .50) | $2.00 | |
| | Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐ ea. | 2.00 | |
| | Vent | 2.00 | |
| | Air inlet and outlet ea. | .50 | |
| | Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof. | 2.50 | |
| | Ventilation System ☐ Air handling unit ☐ | 3.00 | |
| | Hood (See definition, UMC Sec. 410) | 4.00 | |
| | Evaporative Cooler - | 2.00 | |
| | Cooling Tower | 3.00 | |
| | Boiler ☐ Compressor ☐ Condenser ☐ | | |
| | to 20 H.P. | 5.00 | |
| | from 20 H.P. to 50 H.P. | 10.00 | |
| | over 50 H.P. | 15.00 | |
| | Coil: Steam ☐ Chilled or Hot Water ☐ | 50 | |
| JOB VALUATION = $ 4,115.00 | | FEE = | 36.50 |
| ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee | | 5.00 | 5.00 |
| MOTOR | to 1 H.P. | 2.00 | |
| | over 1 to 5 H.P. | 4.00 | 4.00 |
| | ISSUING FEE | | 5.00 |
| | TOTAL FEE | | 50.50 |

RECEIVED JAN 5 1982 BUILDING DEPARTMENT BURBANK

**NOTE:** SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

## IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Kelly J. McKeel 1-4-82

APPLICATION APPROVED BY _____

JOB ADDRESS: 110 W. OLIVE AVE., BURB. 91502

**HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION**

OWNER: BORRMAN STEEL CO.

OWNER'S ADDRESS: 110 W. OLIVE AVE., BURB. 91502

CONTRACTOR: E. L. PAYNE CO.

CONTRACTOR'S ADDRESS: 9242 BEVERLY BL., BH 90210

CONTRACTOR'S PHONE NO.: 788-9080

CONTRACTOR'S STATE LIC. NO.: 120228

CONTRACTOR'S CITY REG. NO.: C-20 6707

NEW BLDG. ~~—~~

OLD BLDG. X

TOTAL B.T.U. RATING

REFRIGERANT USED AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE

GAS

38877

**REMARKS**

**FOR INSPECTION CALL 847-9541**

| ROUGH | FINAL |
|---|---|
| | 1-12-82 kw |

KIND OF EQUIPMENT _____

WEIGHT OF EQUIPMENT _____

INDICATE ON SITE PLAN LOCATION AND METHOD OF SUPPORT.

SITE PLAN

NOTE: EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF NOISE ORDINANCE.

REMARKS

EE-39

CITY OF BURBANK
PUBLIC SERVICE DEPARTMENT

Electric Service Head Location

No. 227

Date 11-17-76

Contractor _____

Owner Borrmann Steel

By: KJB

Address 110 W Olive

Note

Heads abov bracket 18"
Contractor must install bracket
No Alum Cond.
3' from Windows
bracket must be 12' above sidewalk



208 B 8-58

# Title Insurance and Trust Company

4940300

FOUNDED 1893

433 SOUTH SPRING STREET • LOS ANGELES 54

MADISON 6-2411

## LOT BOOK REPORT

TEL. LINE NO. _____

RECORD OWNER ☐ MORTGAGE OR TRUST DEED ☐ SPECIAL INFORMATION ☐

REQUESTED BY City of Burbank DATE: 3-7-58

ADDRESS Building Dept. TELEPHONE NO: _____

William J. Watterson YOUR REFERENCE: _____

ATTENTION _____ CHARGES: $ none

REPUTED OWNER _____ PAID _____ COLLECT _____ BILL _____

DESCRIPTION: _____

LOT Portion of lot 1 BLK. _____

TRACT Fawkes Sub XXXX MAPS @ BOOK 70 PAGE 59 M.R.

APPARENT RECORD OWNER: Borrman Steel Co.

STATUS: _____ DOCUMENT NO. 211 RECORDING DATE 9-17-57

### MORTGAGES OR TRUST DEEDS

Not examined.

MTG. OR T/D 1. AMOUNT TRUSTEE

IN FAVOR OF DOCUMENT NO. RECORDING DATE

MTG. OR T/D 2. AMOUNT TRUSTEE

IN FAVOR OF DOCUMENT NO. RECORDING DATE

SEE BELOW IF ANY ADDITIONAL MTGS. OR TR. DD

SPECIAL INFORMATION: _____

MAR 10 1958
BLDG. DEPT.
BURBANK

Title Insurance and Trust Company

Our Reference: _____ By Virginia White

TITLE INSURANCE AND TRUST COMPANY FURNISHES YOU THE FOREGOING INFORMATION FOR YOUR SOLE USE AND BENEFIT SUBJECT STRICTLY TO THE UNDERSTANDING THAT THIS INFORMATION HAS BEEN TAKEN FROM OUR TRACT INDICES (LOT BOOKS) WITHOUT REFERENCE TO OR EXAMINATION OF INSTRUMENTS WHICH PURPORT TO AFFECT THE REAL PROPERTY AND THAT THIS COMPANY ASSUMES NO LIABILITY AS TO THE ACCURACY OR COMPLETENESS OF SUCH INFORMATION.

City Clerk

OFFICE OF CITY ATTORNEY

DATE February 4, 1958

TO Mr. William J. Watterson
Supt., Building Dept.

SUBJECT Covenant and Agreement for
Borrmann Steel Company.

Attached hereto is original, 1 bound copy and 1 unbound copy of agreement to be executed by Borrmann Steel Company. Please check the description before the agreement is executed. After execution, bring the agreement into this office for examination before it is recorded.

Archie L. Walters
City Attorney

By
Samuel Gorlick
Assistant City Attorney

SG:vl
Encs.
cc: City Manager

SG:vl 2-4-58 10 c

COVENANT AND AGREEMENT

TO INSTALL SPRINKLER SYSTEM

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS.

WHEREAS, Borrmann Steel Company, a California corporation, is the owner and possessor of, and the only party having record title to, the following described real property, located in the City of Burbank, County of Los Angeles, State of California:

PARCEL 1:

That portion of lot 1 of Fawke's Subdivision in the city of Burbank, county of Los Angeles, state of California, as per map recorded in book 70 pages 58 and 59 of Miscellaneous Records, in the office of the county recorder of said county, lying northwesterly of the northwest line of a strip of land 17 feet wide conveyed to the Southern Pacific Railroad Company and described in Parcel 1 of the deed recorded in book 2296 page 399 of Official Records.

ALSO the northeasterly one-half of the vacated alley, 20 feet wide, lying adjacent to the southwesterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

EXCEPT that portion of said lot 1, which is included within the lines of the land described in Parcel 94 of the decree of condemnation filed in Case No.47441 Superior Court of said County, a certified copy of said decree being recorded in book 19786 page 381 of Official Records of said county.

PARCEL 2:

That portion of lot 2 of Fawke's Subdivision, in the city of Burbank, county of Los Angeles, state of California, as per map recorded in book 70 pages 58 and 59 of Miscellaneous Records, in the office of the county recorder of said county lying northwesterly of the northwest line of the strip of land 17 feet wide, conveyed to the Southern Pacific Railroad Company, and described in Parcel 1 of the deed recorded in book 2296 page 399 of Official Records of said county.

ALSO the southwesterly one-half of the vacated alley, 20 feet wide, lying adjacent to the northeasterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

ALSO a strip of land 50 feet in width lying southwesterly of and contiguous with the southwesterly line of said lot 2 and marked "Harrison Street"

(now vacated) on said map, lying between the southwesterly prolongation of the southeasterly and northwesterly lines respectively of said lot 2.

EXCEPT from said 50 foot strip of land that portion lying southeasterly of the northwesterly line of the 17 foot strip of land conveyed to the Southern Pacific Railroad Company, described as Parcel 1 in the deed recorded in book 2296 page 399 of Official Records of said county;

and,

WHEREAS, said Borrmann Steel Company is erecting an addition to its present building on said property and will be required to install a sprinkler system therein under Section 506 of the Uniform Building Code unless waiver of said requirement is obtained pursuant to Section 13-106.8 of the Burbank Municipal Code, which reads as follows:

"SECTION 13-106.8. CONSTRUCTION ADJACENT TO PUBLICLY-OWNED PROPERTY OR RAILROAD RIGHT OF WAY. Publicly-owned property and property used for railroad right of way purposes, or any portion thereof, insofar as not occupied by buildings or structures may be considered as public space within the meaning of Sections 506, 1803, 1903, 2003, 2103 and Table 5A of the Uniform Building Code as to adjoining private property the owner of which has executed and recorded an agreement satisfactory to the Superintendent of the Building Department and approved as to form by the City Attorney, in which he agrees for himself, his heirs, successors, and assigns that the provisions of Sections 506, 1803, 1903, 2003, 2103 and Table 5A of the Uniform Building Code will be promptly and fully complied with without regard to this section should public ownership of the publicly-owned property terminate or should any building or structure be located within the area deemed to be public space under this section."

and,

WHEREAS, the property adjacent to said Borrmann Steel Company is publicly owned and/or used for railroad right of way purposes and sufficiently vacant to qualify said property for relief under said Section 13-106.8 of the Burbank Municipal Code;

NOW, THEREFORE, said Borrman Steel Company does hereby promise, covenant and agree to and with the City of Burbank, a municipal corporation, and the Superintendent of the Building

Department of said City, that it will promptly install a sprinkler system on its said property and otherwise fully comply with Sections 506, 1803, 1903, 2003, 2103 and Table 5A of the City of Burbank Uniform Building Code should any of the adjacent property considered as public space under said Section 13-106.8 for the purposes of this agreement become privately owned, no longer used for railroad right of way purposes, or occupied in whole or part by any building or structure.

DATED this _____ day of _____, 1958.

BOXRMAN STEEL COMPANY, a California corporation

By _____
George R. Borrmann, President

By _____
Secretary

STATE OF CALIFORNIA )
) ss.
COUNTY OF LOS ANGELES )

On this _____ day of _____, 195_, before me, _____, a Notary Public, personally appeared George R. Borrmann, known to me to be the president, and _____, known to me to be the secretary of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

_____
Notary Public in and for the County of Los Angeles, State of California

TH 8-5591
Vi 9-2371
Borrmann

Mr. Samuel Gorlick, Asst. City Attorney January 28, 1958

William J. Watterson

COVENANT REQUIRED FOR BORRMAN STEEL

Borrman Steel Company has contacted this department for the proper form to be used for the covenant to tie in the adjacent property that the City is acquiring for the City Yards, as specified in Section 13-1068. As you know, this is a new section that allows a property owner to make use of adjacent public property for the purposes of side yards, as required by the Building Code. The present form was set up for property under common ownership and I believe should be amended to suit the Borrman case.

William J. Watterson, Superintendent
Building Department

WJW:ac

Encl. 1

M15P2354 A00032.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NO. | PERMIT FEE | $3.00 |
|---|---|---|
| | Gas Piping, 1 to 5 Outlets $1.50<br>Over 5 Outlets, Each .30 | |
| | Heaters: Wall ☐ Furnace ☐<br>Unit ☐ Strip ☐ ea. 1.50 | |
| | Vents 1.50 | |
| | Air Inlet and Outlets, Each .35 | |
| | Perforated Material, in lieu of inlets or outlets, Each 1,000 sq.ft., or fraction thereof 1.75 | |
| 2 | Ventilation Systems Each 3.00 | 6.00 |
| | Hoods, Each (See definition) 3.00 | |
| | Evaporative Cooler, Each 1.50 | |
| | Cooling Towers, Each 3.00 | |
| | Air Handling Unit, Each 2.00 | |
| | Boilers, to 20 H.P., Each 3.00<br>From 20 H.P. to 50 H.P., Each 7.50<br>Over 50 H.P., Each 15.00 | |
| | Compressors, to 20 H.P., Each 3.00<br>From 20 H.P. to 50 H.P., Each 7.50<br>Over 50 H.P. 15.00 | |
| | Absorption Units, to 500,000 BTU, Each 3.00<br>From 500,000 to 1,000,000 BTU, Each 7.50<br>Over 1,000,000 BTU 15.00 | |
| | Coil, steam ☐ chilled or hot water ☐, ea. .35 | |
| | VALUATION OF JOB $ 2,496.00 | 23.02 |
| | SHOW EQUIPMENT LOCATION, WEIGHT AND METHOD OF SUPPORT (NOTE: LOCAL NOISE ORDINANCE REGULATES SOUND EMISSION EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF ORDINANCE) | |
| | TOTAL FEE | 32.02 |

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating Heating and Refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

STREET ADDRESS OF JOB: 110 West Olive Ave

HEATING - REFRIGERATION - AIR CONDITIONING - VENTILATION -
DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Borrmann Steel Co

OWNER'S ADDRESS: 110 West Olive Ave

CONTRACTOR: Atom Heating Co

CONTRACTOR'S ADDRESS: 4587 Brazil St Los Angeles

CONTRACTOR'S PHONE NO.: 242-2149

CONTRACTOR'S STATE LIC. NO.: 195214 ✓

CONTRACTOR'S CITY LIC. NO.: 4749 ✓

NEW BLDG.

OLD BLDG.: Factory

TOTAL B.T.U. RATING: 1104 N/A

REFRIGERANT USED: NA AMT. LBS

AMOUNT REFRIGERANT STORED

TEST PRESSURE GAS

REMARKS
FOR INSPECTION CALL 846-2141 EXT. 251

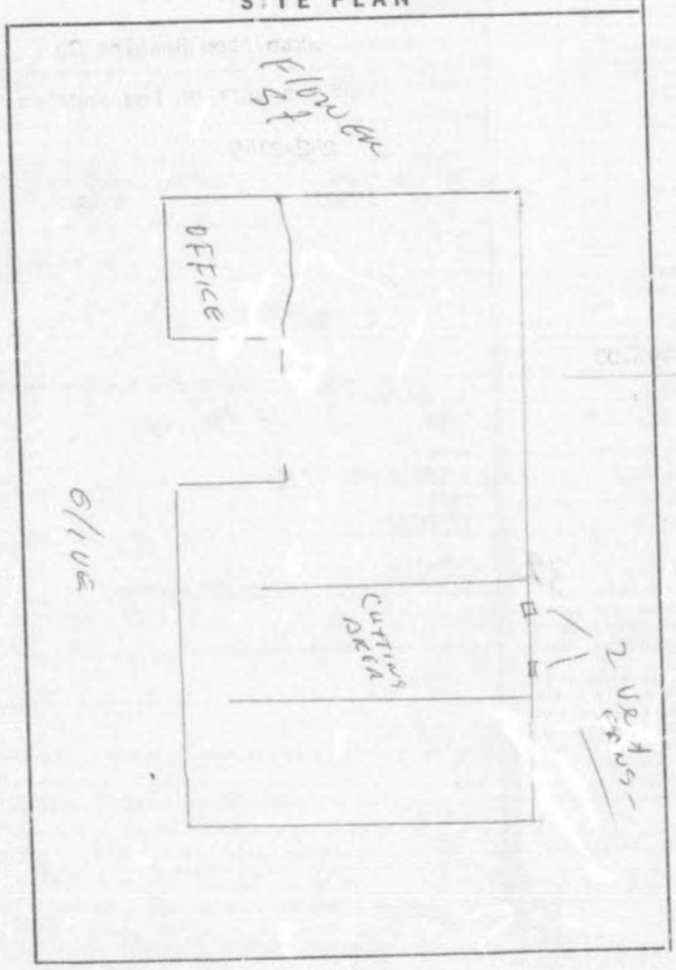
ROUGH

FINAL 5-16-75 KW

RECEIVED MAY 15 BLDG. DEPT BURBANK

REMARKS

SITE PLAN



Z21F2514 A00014.00 R

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT Atom #567

| NO. | PERMIT FEE | | $5.00 |
|---|---|---|---|
| | SUPPLEMENTAL PERMIT | $3.00 | |
| | SERVICE AMPS | | |
| | Not over 100 | 4.00 | |
| | 101-200 | 7.00 | |
| | 201-400 | 10.00 | |
| | 401-600 | 14.00 | |
| | 801-1200 | 18.00 | |
| | 1201 and over | 24.00 | |
| | SERVICES OVER 600V | 40.00 | |
| | BRANCH CIRCUITS | 4.00 | |
| | APPLIANCES TO 1 H.P. | 2.50 | |
| | HEATING, A.C. etc. over 1 H.P. | 5.00 | |
| | OUTLETS AND FIXTURES | | |
| | 1-10 | ea. .50 | |
| | over 10 | ea. .30 | |
| | MOTORS, TRANSFORMERS, OVENS, | | |
| | RECTIFIERS, ETC. | | |
| | To 1 H.P. | 2.50 | |
| 2 | Over 1-5 H.P. | 4.50 | 9.00 |
| | Over 5-20 H.P. | 6.00 | |
| | Over 20-50 H.P. | 8.00 | |
| | Over 50 - 100 H.P. | 16.00 | |
| | Over 100 H.P. | 25.00 | |
| | PANELS, PANELBOARDS | .50 | |
| | STANDING SWITCHBOARDS | | |
| | 600 Volts or less | | |
| | 1st Section | 20.00 | |
| | additional sections | 15.00 | |
| | Over 600 Volts | | |
| | 1st Section | 40.50 | |
| | additional sections | 25.00 | |
| | TOTAL FEE | | 14.00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Ronald F. Ehrlich

APPLICATION APPROVED BY

STREET ADDRESS OF JOB 110 W. Olive Ave

ELECTRIC

DEPARTMENT OF BUILDING CITY OF BURBANK

OWNER Borrman Steel Co

OWNER'S ADDRESS 110 W. Olive Ave.

ELECTRICAL CONTRACTOR T&M Electric

CONTRACTOR'S ADDRESS 2616-B W. Magnolia Burbank Calif

CONTRACTOR'S PHONE NO. 845-7536

CONTRACTOR'S STATE LIC. NUMBER 295105

CONTRACTOR'S CITY REG. NUMBER 4875V

PURPOSE OF BLDG. industrial

BLDG. PERMIT NO. 1104

FOR INSPECTION, CALL 847-9541

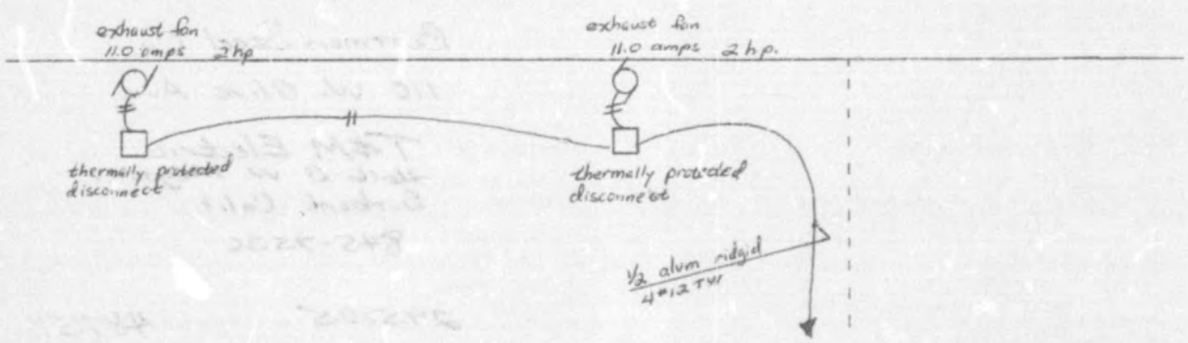
REMARKS

TEMPORARY POWER ☐

P.G.&E. # Date – Signed –

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH FINAL F 7/12-10-75


exhaust fan
11.0 amps 2hp
exhaust fan
11.0 amps 2 h.p.
thermally protected disconnect
thermally protected disconnect
1/2 alum rigid
4=12 TVI

BUILDING PERMIT ISSUED 42948

PLANS SUBMITTED FOR CHECK

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Flgs

5 5F1104 A00372.50 10
X521F 153 A00242.13 10

## ZONING REQUIREMENTS ONLY

COUNTY ASSESSOR
BOOK
PAGE
PARCEL

USE ZONE— M-1-2

REQUIRED
PAVED PARKING SPACES 73
GARAGES OR CARPORTS
LOADING SPACES 3

CONDITIONAL USE PERMIT ☐
RES. NO.
ZONE VARIANCE ☐
RES. NO.

YARDS DISTANCE IN FEET
FRONT 0
SIDE 0
REAR 0

REDEVELOPMENT AGENCY
APPROVED BY
DESIGN REVIEW BOARD
APPROVED BY

SITE PLAN APPROVAL
DATE 6/27/73
BY GCP

## PUBLIC WORKS DEPARTMENT USE ONLY

SEWER (IS) (~~IS NOT~~) AVAILABLE
~~CONNECTION CHARGE~~ 2211
BY MJ 6-21-73

STREET IMPROVEMENT INSPECTION, PERMIT NO.
NO

RELOCATION ROUTING PERMIT NO.

JOB ADDRESS APPROVED
BY OD

CURB CUT WIDTH APPROVED
BY

SITE PLAN CHECKED FOR EASEMENTS
BY J.H.

GRADING PERMIT (~~IS~~ (IS NOT) REQUIRED
BY

PEDESTRIAN PROTECTION REQ'D
FENCE ☒ CANOPY ☒ NONE ☐
BY J.H.

RECURB EXISTING CURB CUT
YES ☐ NO ☒
BY

SETBACK FOR STREET WIDENING
BY J.H.

PUBLIC WORKS DEPT. REQUIREMENTS NOTED
BY 6-21-73

## BUILDING DEPARTMENT USE ONLY

| ENCROACHMENT PERMIT (IS) (IS NOT) REQUIRED | FIRE ZONE | OCCUPANCY GROUP | TYPE OF CONST. |
|---|---|---|---|
| BY | 3 | G | IV-N |

PLAN CHECKING FEE $242.13 BY dm 10-9-73

BUILDING PERMIT FEE $372.50 BY BM

## CONSTRUCTION LENDER

(IF CONSTRUCTION LENDER UNKNOWN, WRITE "UNKNOWN")

NAME OWNER
BRANCH
STREET
CITY STATE

I WILL ASSUME RESPONSIBILITY FOR BROKEN STREET IMPROVEMENTS, ENCROACHMENTS INTO PUBLIC PROPERTY, FUTURE STREET WIDENING RIGHT OF WAYS, AND REQUIRED YARDS.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE SAME IS TRUE, AND I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF BURBANK AND STATE OF CALIFORNIA, OR, THAT I AM LEGAL OWNER OF THE ABOVE DESCRIBED PROPERTY, AND I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I WILL COMPLY WITH THE WORKMEN'S COMPENSATION LAWS OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE Borrman Steel by [illegible]

WM. J. WATTERSON, SUPT. BUILDING DEPARTMENT, BY GCPentland

JOB ADDRESS
110 W OLIVE AVE

BUILDING 03 A00010.99 10

~~NATURE~~ OF BUILDING ~~Corrected~~ steel legs BURBANK, CALIF.

LOT FOR 2+3 BLOCK TRACT Fawkes

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK—
ADD 72x269 TYPE IV
PLUS 19x152 TYPE IV
Plot
Soil Report.

OWNER BORRMANN STEEL CO

OWNER'S ADDRESS 110 W OLIVE AVE PHONE 846-7171

ARCHITECT/BLDG. DESIGNER JE JORDAN

STATE LIC. NO. C1507 PHONE 842-9211 *

ENGINEER J. H FRANKS

STATE LIC. NO. S.E. 1255 PHONE

CONTRACTOR OWNER

CONTRACTOR'S ADDRESS PHONE

STATE LIC. NO. CITY REG. NO.

FIRST FLOOR AREA NEW BLDG. (SQ.FT.) 22388 BASEMENT AREA (SQ.FT.) NONE

HEIGHT OF NEW BLDG. 39' AREA OF EXIST. BLDG. IF ADDITION (SQ. FT.) 50300

NUMBER OF STORIES 1 FIRE SPRINKLERS YES ☐ NO ☒ AIR CONDITIONED YES ☐ NO ☒

TOTAL AREA OF NEW CONSTRUCTION (SQ.FT.) 22388 ±

VALUATION OF JOB $ 156,263 ~~$~~ 157,000 00

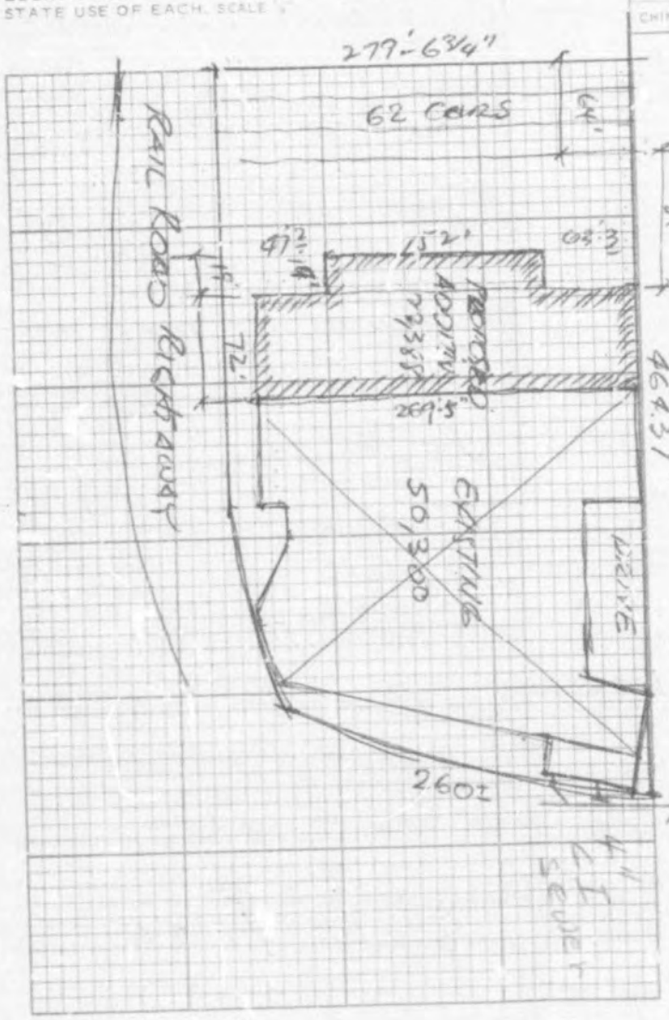
PRESENT LOCATION (IF MOVING)

ROUGH FINAL 10-22-74

Notice for Ord. 6-1-73

## SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH. SCALE 1"




NO RECORDED EASEMENT TO CITY OF BURBANK
DATE 6-21-73 EDJ

### INSPECTION RECORD

| APPROVALS | INSP. SIGNATURE | DATE |
|---|---|---|
| FOUNDATION | | |
| SUBFLOOR | | |
| ROOF | | |
| CHIMNEY | | |

10-9-73
Insp. Borden for Auchard Lab on Duty
Steel Found. 10-17-73 BH
10-23-73
Steel 10-26-73

BORRMANN STEEL CO.
110 W. Olive Ave., Burbank, Calif.

PARCEL 1:

That portion of Lot 1 of Fawke's Subdivision in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70, pages 58 and 59 of Miscellaneous Records, in the office of the County Recorder of said county, lying northwesterly of the northwest line of a strip of land 17 feet wide conveyed to the Southern Pacific Railroad Company and described in Parcel 1 of the deed recorded in book 2296, page 399 of Official Records.

ALSO the northeasterly one-half of the vacated alley, 20 feet wide, lying adjacent to the southwesterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

EXCEPT that portion of said Lot 1, which is included within the lines of the land described in Parcel 54 of the decree of condemnation filed in Case No. 47441 Superior Court of said county, a certified copy of said decree being recorded in Book 19786, page 381 of Official Records of said county.

PARCEL 2:

That portion of Lot 2 of Fawke's Subdivision, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70, pages 58 and 59 of Miscellaneous Records, in the office of the County Recorder of said county lying northwesterly of the northwest line of the strip of land 17 feet wide, conveyed to the Southern Pacific Railroad Company, and described in Parcel 1 of the deed recorded in book 2296, page 399 of Official Records of said county.

ALSO the southwesterly one-half of the vacated alley, 20 feet wide, lying adjacent to the northeasterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

ALSO a strip of land 50 feet in width lying southwesterly of and contiguous with the southwesterly line of said Lot 2 and marked "Harrison Street" (now vacated) on said map, lying between the southwesterly prolongation of the southeasterly and northwesterly lines respectively of said Lot 2.

EXCEPT from said 50 foot strip of land that portion lying southeasterly of the northwesterly line of the 17 foot strip of land conveyed to the Southern Pacific Railroad Company, described as Parcel 1 in the deed recorded in book 2296, page 399, of Official Records of said county.

Legal Description

110 W. Olive

Borrman Steel Co.

City of Burbank, Geo. R. Borrmann Property

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS:

"B"

Lots 1 and 2 of the Replat of Fawke's Subdivision, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70 Pages 58 and 59 of Miscellaneous Records, in the office of the County Recorder of said County. Also a strip of land 20 feet in width lying between said Lots 1 and 2, and marked "alley" (now vacated) on said map.

Also a strip of land 50 feet in width lying southwesterly of and contiguous with the southwesterly line of said Lot 2 and marked "Harrison Street" (now vacated) on said map, lying between the southwesterly Prolongation of the southeasterly and northwesterly lines respectively of said Lot 2.

Excepting from said property those portions included within the 17 foot Strip of land conveyed to the Southern Pacific Railroad Company and described as Parcel 1 in the Deed recorded in Book 2296 Page 396 of official Records of said County.

ALSO EXCEPTING from said property those portions included within the lines of Parcel No. 94 as described in the Notice of Action in Superior Court Case No. 474741 in and for said County, as recorded in Book 19238 Page 124 of Official Records of said County.

"C"

1. Rights of way over and through said premises for all purposes pertaining to irrigating ditches or pipes that may be required, also a reservation of any and all artesian water that may be developed on said premises and not used thereon, as reserved in deeds recorded in Book 470 Page 83 and in Book 698 Page 314 of Deeds.

2. An agreement relating to drill switching, spur and industrial tracks over strips of approximately 15 feet in width lying on either side and contiguous to the 17 foot strip described as Parcel 1, in the deed to the Southern Pacific Railroad Company, recorded in Book 2296 Page 399 of Official Records, together with the real property necessary to maintain slopes and embankments and cuts, over, upon and across the adjoining premises, in such manner and to such width as said first parties may deem necessary for the safe, suitable or convenient operation of said industrial spur tracks, excepted by and between Southern Pacific Company a Corporation, and Southern Pacific Railroad Company, a corporation, parties of the first part, and J. W. Fawkes party of the second part, recorded March 28, 1924 in Book 3118 Page 288 of official Records.

3. A permanent easement and right of way over the northwesterly 20 feet of said land, for public road, highway and street purposes as granted to City of Burbank, a municipal Corporation, by deed recorded in Book 19213 Page 253 of Official Records.

SW ly 22' of the Nly
780' of Lot 1

Replat of
J. W. Fankes Sub Div

Dave

7(PS23A)—4.60

# LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

MAILING ADDRESS:
BOX 2416
TERMINAL ANNEX
LOS ANGELES 54, CALIFORNIA

## PERMIT

OFFICE ADDRESS:
2250 ALCAZAR STREET
LOS ANGELES
TELEPHONE: CAPITOL 2-8151

STREAM Burbank Western System-Burbank Channel — FILE NO. 7.032

PERMITTEE Borrmann Steel Company
110 West Olive Avenue
Burbank, California
Attention: Mr. Glenn E. Cochran
Vice President & General Manager — PERMIT NO. 62183-A — TELEPHONE TH 6-7271 or VI 9-4643

PURPOSE OF PERMIT
to construct a one-story office building on District's right of way for Burbank Channel downstream of Olive Avenue, in accordance with and as shown on submitted plan (District Map No. 7-F 249), as modified below.

APPLICATION DATED March 12, 1962 — PERMIT ISSUED April 17, 1962 — EXPIRES XXXX

FEES: APPLICATION $ None
INSPECTION $ 10.00, paid
ANNUAL $ None
Receipt No. 636894-0 Attached

BY AUTHORITY OF THE BOARD OF SUPERVISORS DATED March 20, 1962

M. E. SALSBURY, CHIEF ENGINEER.

BY Oliver D. Hall
Oliver D. Hall
Supervising Civil Engineer, Project Planning

THIS PERMIT IS SUBJECT TO THE PROVISIONS LISTED ON THE REVERSE SIDE HEREOF EXCEPT AS EXPRESSLY MODIFIED BY THE PROVISIONS LISTED BELOW:

1. PERMITTEE MUST NOTIFY D. L. Patton, BY TELEPHONE [illegible] AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS PERMIT. FAILURE TO DO SO MAY RESULT IN REVOCATION OF PERMIT. SHOULD PERMITTEE FAIL TO ACTIVELY AND DILIGENTLY PROSECUTE THE WORK OF THIS PERMIT WITHIN XXXX DAYS FROM DATE OF ISSUANCE, THE PERMIT MAY BE REVOKED.
2. Exercise of this permit is contingent upon permittee acquiring [illegible] reasonable period of time with the District retaining an easement for flood control purposes over the southwesterly 22 feet of that portion of District right of way lying between Olive Avenue on the westerly side and the Southern Pacific Railroad [illegible] easterly side, or remove his facilities and vacate the property within such time.
3. Backfill within the channel right of way shall be obtained from [illegible] additional material shall be similar. Organic material, [illegible] pavement, large boulders and other objectionable material shall not be used. Backfill shall be compacted to at least 95 per cent AASHO density. Flooding or jetting shall not be permitted.
4. Construction equipment in excess of H-10 shall not be operated [illegible] within a distance equal to the wall height of the channel.
5. After completion of construction, the area within the channel right of way shall be free of debris.
6. Attention is directed to General Provisions "G" and "H" on the reverse side hereof.
7. Should it become necessary for the District to enter upon its right of way for construction or reconstruction of its structures, or for flood control purposes, permittee shall at his expense revise, remove or relocate any structures or improvements on the right of way which interfere with District activities, or shall in lieu thereof reimburse the District for any increased cost of such activities by reason of the existence of his structures or improvements in place.

cc: District Engineer
Corps of Engineers

ACCEPTANCE OF THIS PERMIT SHALL INDICATE ACCEPTANCE OF AND AGREEMENT TO ALL PROVISIONS HEREOF. VIOLATION OF ANY PROVISION SHALL BE CAUSE FOR IMMEDIATE REVOCATION OF THIS PERMIT.

For appeal and record of Board of Building andFire Code Appeals refer to Minutes book of the Board, under date of November 16, 1956

November 20, 1956

Mr. George Borrmann, President
Borrmann Steel Company
110 West Olive Avenue
Burbank, California

Dear Mr. Borrmann:

Your request for consideration of an appeal concerning relief from the yards and interior sprinkler requirements required by the Building Code for a building of the size proposed, has been considered by the Board of Building and Fire Code Appeals in a meeting on November 16, 1956 which you and Mr. Cochran attended. The action of the Board by motion, duly seconded and carried was: That the Board having heard all the statements, finds and determines that the recommendation of the Building Superintendent, to provide on the westerly and southerly walls of the proposed structure at 110 West Olive Avenue, Burbank, an approved fire curtain on the exterior walls, and that the sprinklered exterior walls and side yards be considered an alternate material as provided for in the Uniform Building Code.

This letter confirms action of the Board and you may proceed with the building plans in accordance therewith.

Yours truly,

William J. Watterson, Superintendent
Building Department

WJW:dn
c R

November 20, 1956

Mr. George Borrmann, President
Borrmann Steel Company
110 West Olive Avenue
Burbank, California

Dear Mr. Borrmann:

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This letter confirms action of the Board and you may proceed with the building plans in accordance therewith.

Yours truly,

William J. Watterson, Superintendent
Building Department

WJW:dn
c R

Job envelope - original in
Board of Appeals book

COPY COPY COPY

BORRMAN
STEEL COMPANY

TH 8-5591 VI 9-2371

November 5, 1956

City of Burbank
Board of Appeals
Building Department
City Hall
Burbank, California

Gentlemen:

In further reference to application for a permit to construct an addition to our building in Burbank, we would like to make an appeal to get permission for this building permit.

Our building will have 47' 4 1/4" space on the west end of our property and approximately 37' on the south end. On the north end our building faces Olive Avenue and on the east end it faces Flower Street and the Burbank wash.

As (we) advised you the sprinkling system in our building, which we understand is called for by the code, would be worse than the fire for us. On the two sides there is less than the required spacing and we would be willing to put a fire screen on the outside wall.

We, therefore, request that our appeal be granted.

Yours very truly,

BORRMAN STEEL COMPANY

S/
Geo. R. Borrman,
President

GRB:brm
C/dn 11/9/56
(Paid $10 - #5230)

Patterson
Foy Dept Supt

December 6, 1962

RECEIVED
DEC 7 1962
BLDG. DEPT.
BURBANK

Scott E. Campbell Company
7673 Melrose Avenue
Los Angeles 46, California

Attention: Mr. Robert F. Pettitt

Gentlemen:

Thank you for your letter of October 9, 1962 in which you request an interpretation as to whether or not the City Code requires a separate fire service and meter for supplying water to the "Water Curtain" which you are installing at Borrman Steel Company at 110 West Olive Avenue here in Burbank.

It is quite clear that while the Code does not specifically demand installation of a separate fire service in cases of this kind, the Code does authorize our Manager of our Public Service (Water) Department to require a separate fire service if in his opinion, it would be in the City's interest to do so.

The matter has been thoroughly discussed with Mr. Foy, Manager of our Public Service Department, Mr. Taylor, Fire Chief, and Mr. Watterson, Building Department Superintendent, all of whom agree that under the circumstances outlined in your letter, the City should not require installation of a separate fire service in this case.

I am therefore pleased to inform you that a 2" domestic service as originally planned by you will be sufficient to meet our requirements in this case.

We sincerely hope that this will solve your problem.

Very truly yours,

H. R. BENNETT, CITY MANAGER

cc: Mr. Foy, General Manager
Mr. Taylor, Fire Chief
Mr. Watterson, Bldg. Dept. Supt.




CITY OF BURBANK
Inter-Office Memo

Date November 2, 1962

To Mr. H. R. Bennett, City Manager

From W. J. Taylor, Fire Chief

Subject: Water Curtain Installation at Hermann Steel Company
110 West Olive Avenue, Burbank, California

The requirement of a water curtain in this particular instance is in lieu of providing building separation standards. It has been determined by the Building and Fire Departments that this type of installation meets the Building and Fire Code requirements.

The Fire Department has no concern as to how the water service is connected to the water curtain system as long as it supplies the proper gallons per minute for this purpose.

W. J. Taylor
Chief of Fire Department

WJT/w

cc:

Mr. William J. Watterson
Superintendent, Building Department

Mr. Ralph Foy, General Manager
Public Service Department

~~Answer on reverse side~~
~~Retain pink copy for your file~~

CITY OF BURBANK
Inter-Office Memo

Date October 30, 1962

To Mr. H. R. Bennett, City Manager

From William J. Watterson, Supt. Bldg. Dept.

Subject: WATER CURTAIN INSTALLATION AT BORRMAN STEEL - 110 W. OLIVE AVE.

This letter is in reference to your memorandum of October 25 concerning the above subject. In the past six or seven years this department has approved a water curtain or deluge system inlieu of the building code requirements for self-closing fire doors in fire walls. The installation requirements are based on the requirements of the National Board of Fire Underwriters for a junior system. These requirements are identical with those of the City of Los Angeles and our building code. Amendment, therefore, would not be necessary to make this comply with the City of Los Angeles.

It is my understanding that the present problem concerns the service charge for the water used by this system as specified in the Public Service Department's fire protection service schedule WF-1. This schedule states in part that water used by a fire extinguishing system shall be paid for at a less rate than the rest of the water in the building, that a separate detector check valve by-pass meter should be placed on the system in order to determine the amount of water used in the event of a fire.

This installation has not been used in the past, is not required by the Fire Underwriters nor the building code and is an expensive addition to a junior fire extinguishing system. I do not believe that this extra installation is justified, as any water used from the domestic line either for fire or other purposes will be paid for by an existing meter.

William J. Watterson, Superintendent
Building Department
WJW/dn
c c Wm. J. Taylor, Fire Chief
c City Attorney
Verifax copy to Mr. Foy, PS Dept.

Answer on reverse side
Retain pink copy for your file

Mr Watterson
Bldg




October 25, 1962

Mr. Ralph Foy, General Manager

Mr. H. R. Bennett, City Manager

Proposed "Water Curtain" Installation at Borrman Steel Company - and Size of Water Service and Meter required for same.
Scott E. Campbell Company's letter to me dated October 9, 1962

I am forwarding to you herewith a Verifax copy of the subject letter.

Please let me have the following information:

1. Do the Building Department, Fire Department, and City Attorney concur in the "code interpretation" referred to in the subject letter?

2. Is there any reason why we should not amend our Code so as to parallel City of Los Angeles requirements in this matter?

Please let me have any suggestions you may have regarding this matter.

H R Bennett
H. R. BENNETT, CITY MANAGER

Attachment

cc: Mr. Taylor, Fire Chief
Mr. Watterson, Building Supt.

SCOTT E.

**Campbell Company**

FIRE PROTECTION ENGINEERING & CONTRACTING

Approved ____ Disapproved ____
Assistant City Manager
Administrative Assistant
Administrative Assistant
Secretary
File

7673 MELROSE AVENUE
LOS ANGELES 46, CALIF.
OL-1-4040

October 9, 1962

City of Burbank
275 East Olive Avenue
Burbank, California.

Att: Mr. Harmon Bennett, City Manager

Dear Sir:

We have a contract to install a water curtain at the Borman Steel Company, 110 West Olive Street, Burbank, California and have run into a small problem in making this installation.

We checked with your Water Department before submitting our bid and after receiving the job contract, we submitted a check for $120.00 to the Water Company for the installation of a 2" Domestic meter to come off Olive Street. The Water Company then called me and said that their interpretation of the Code was that this would require a fire service and the installation of a detector check instead of the Domestic service. It was then suggested that we contact you for the interpretation of the Code.

I would like to explain that this water curtain we are installing would be installed in a galvanized line to a deluge valve which is a check valve and this line would also supply the Domestic water for the existing building. This is not an uncommon sutuation as it is done all the time in the City of Los Angeles, both for regular sprinkler systems and for a deluge system of this type when there are less than twenty heads.

We have also installed one in the City of Burbank at the Burbank Canning Company and there are numerous other occasions where small sprinkler systems or deluge type sprinkler systems are taken off the Domestic. Technically, this deluge system is not a fire sprinkler system. This is a water curtain that is being installed in lieu of some type of fire wall. It does not have an alarm or a pumper connection on the system, so that it is very

SCOTT E.
Campbell Company

7673
~~XXXX~~ MELROSE AVENUE
LOS ANGELES 46, CALIF.
~~XXXXXXXXXXXX~~
OL-1-4040

FIRE PROTECTION ENGINEERING & CONTRACTING



similar to a standpipe line which is taken off a Domestic water service.

The requirement of a fire service would not only be an additional expense for the installation, but the owner would have the additional standby charge on two services instead of one.

We hope you will take this under consideration as soon as possible to clarify this for both the Water Company and us.

Yours very truly,

SCOTT E. CAMPBELL CO.

Robert F. Pettitt

RP:lw

PERMIT NO.
Blanket
Wiring 34655 B
Fixtures 34 1/2 FO-B

ELECTRICAL DEPARTMENT

NOTICE RECEIVED
6-10-46
6-12-46

Address 110 W. Olive

Owner Thatcher Contractor Sampson

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH OK | 115-230 K. | 10 C/R | PK | 22 |
| FIXTURES | OK | | | 13 |
| H. P. MOTORS | | 3 Ø | | 1-5 1-4 |

6-13-46 Date J Kendrig Inspector

ML 176

PERMIT NO.
Blanket
Wiring 34.347 B
Fixtures

ELECTRICAL DEPARTMENT

NOTICE RECEIVED
5-9-46

Address 110 W. OLIVE

Owner THATCHER Contractor SAMPSON

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH | | | | 22 |
| FIXTURES | RI | Final | | |
| H. P. MOTORS | | | | |

11-5-47 Date J Kendrig Inspector

ML 176

PERMIT NO.
Blanket
Wiring 39
Fixtures 57

ELECTRICAL DEPARTMENT

NOTICE RECEIVED
12-19-52

Address 110 W. Olive

Owner Bohrmen Steel Contractor Fischbach & Moore

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH | Change Ltg Fix | | 1-20 | 18 |
| FIXTURES | OK. | | 1-10 | 18 |
| H. P. MOTORS | | | 1-9 | |

1-19-53 Date [illegible] Inspector

ML 176

PERMIT NO. 19586?
Blanket
Wiring 61815
Fixtures
ELECTRICAL DEPARTMENT
NOTICE RECEIVED 2-14-55

Address 110 "W." Olive Ave.
Owner Borrman Steel Contractor W.H. Krueger Co.

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH | OK | OK | | 20 (4) |
| FIXTURES | 2-15-55 | | | 8 |
| H. P. MOTORS | OK | | | 1-1/6 |
| | | | | 1-1/4 |

2-17-55 Date ____ Inspector

CL 176

PLUMBING DIVISION

ADDRESS 110 W. Olive
OWNER Thatcher

| | PLUMBING | SEWERAGE | HEATING |
|---|---|---|---|
| PERMIT NO. | 44738 | | 44893 |
| CONTRACTOR | Mathison | | Ideal |
| AMOUNT | 4 | | 2 - |
| DATE | 4-22-46 | | 4-22-46 |

| Rough | Finish | Gas | Sewer | Cesspool | Furnace | Wall Heater | Water Heater |
|---|---|---|---|---|---|---|---|
| ✓ OK 5-21-46 | ✓ OK | ✓ OK | ✓ OK 6-10- | | 2 V. OK 5-21-46 | | |

6-18-46 Wilson
Final Inspection Inspector

PLUMBING DIVISION 202084

ADDRESS 110 W. Olive
OWNER Borrman Steel

| | PLUMBING | SEWERAGE | HEATING |
|---|---|---|---|
| PERMIT NO. | $2530 | | |
| CONTRACTOR | Peterson Bros | | |
| AMOUNT | 5.70 | | |
| DATE | 3-16-55 | | |

| Rough | Finish | Gas | Sewer | Cesspool | Furnace | Wall Heater | Water Heater |
|---|---|---|---|---|---|---|---|
| ✓ | ✓ | | | | Chg Vent | | |

Final Inspection Inspector
ML 166

PLUMBING DIVISION 195862

ADDRESS 110 W. Olive Ave.
OWNER Borrman Steel

| | PLUMBING | SEWERAGE | HEATING |
|---|---|---|---|
| PERMIT NO. | 82118 | | |
| CONTRACTOR | Mathison | | |
| AMOUNT | 11.00 | | |
| DATE | 2-25-55 | | |

| Rough | Finish | Gas | Sewer | Cesspool | Furnace | Wall Heater | Water Heater |
|---|---|---|---|---|---|---|---|
| ✓ 2-25-55 | ✓ | | Chgd ✓ 2-25-55 | | | | ✓ |

Final Inspection Inspector
ML 66

MAY-27-58 294940 A —(0.0) 2.00

NUMBER WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| | PERMIT FEE | | $1 | 00 |
|---|---|---|---|---|
| | Gas System — 1 to 5 Outlets<br>Over 5 Outlets | $1.00<br>Each .20 | | |
| | Water Heaters or Vents | $1.00 | | |
| | Water Closets | $1.00 | | |
| | Lavatories | $1.00 | | |
| | Shower Pans | $1.00 | | |
| | Bath Tub | $1.00 | | |
| | Urinals | $1.00 | | |
| | Sink, Kitchen-Slop | $1.00 | | |
| | Sink, Floor, Bar | $1.00 | | |
| | Dishwasher | $1.00 | | |
| | Garbage Disp. | $1.00 | | |
| | Laundry Trays | $1.00 | | |
| | Wash. Mach. Stand Pipes | $1.00 | | |
| | Floor Drains | $1.00 | | |
| | Drink Fountains | $1.00 | | |
| | Lawn Sprinklers | $1.00 | | |
| | Water Treating Equipment or Softeners | $1.00 | | |
| | Water Distribution System | $1.00 | | |
| | Back Flow Devices | $1.00 | | |
| | Plumbing Piping Without Fixtures | $1.00 Each | | |
| | Traps, Sand, Grease | $1.00 | | |
| 1 | Sewer(s) | $1.00 Each | 1 | 00 |
| | Cesspools | $1.00 | | |
| | Miscellaneous | $1.00 | | |
| | Investigation Fee | | | |
| | | | | |
| | | | | |
| | TOTAL FEE | | 2 | 00 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State Laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee R. J. Mathison

Application Approved By

Street Address of Job 110 W Olive

**PLUMBING**

DEPT. OF BLDG. BURBANK, CALIFORNIA

Owner Borrman Steel

Owner's Address

Plumbing Contractor Mathison Bros.

Contractor's Address 1509 W Magnolia

Contractor's State Lic. No. 74362

Contractor's City Lic. No.

Contractor's Phone No. Th 76104

Sewer Permit No. 23111

New Bldg.

Old Bldg.

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

Lot 1 & 2 Flow Flood Channel ended
& Spacific Trailer & H. Plan 30'
Van Ness alley & 50' Vacated Harvard
from Olive Ave to U.S. Pac Rail Rd
R.W. Parker Inst

BELOW FOR OFFICE USE ONLY

Gas

Groundwork

Sewer JUN - 4 1958

Rough JUN - 4 1958 Final JUN - 4 1958

011 8971 A00003.50 01

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Systems, 1 or 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | 1.50 |
| | Water Heater or Vent | 1.50 | |
| | Plumbing Without Fixtures | 1.50 | |
| | Water Closet | 1.50 | |
| | Urinals | 1.50 | |
| | Lavatories | 1.50 | |
| | Bath Tubs, Roman Tubs | 1.50 | |
| | Shower Stalls or Pans | 1.50 | |
| | Sinks, Kitchen or Slop, Disposals | 1.50 | |
| | Sinks, Bar | 1.50 | |
| | Dishwasher, Laundry Tray | 1.50 | |
| | Drinking Fountain | 1.50 | |
| | Washing Machine Standpipes | 1.50 | |
| | Floor Drains | 1.50 | |
| | Traps, Sand or Grease | 1.00 | |
| | Sewer, Existing, Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution, Water Softener | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Fire Sprinklers and/or Standpipes- Sec. 13-604 | | |
| | Miscellaneous | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL FEE | | 3.50 |

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee D.J. Mathews

Application Approved by MH

STREET ADDRESS OF JOB 110 W. Olive Ave.

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Borrmann Steel

OWNER'S ADDRESS 110 W. Olive Ave.

PLUMBING CONTRACTOR Mathieson Brothers

CONTRACTOR'S ADDRESS 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE 842-6104

| CONTRACTOR'S STATE LIC. NO. | 74362 | CONTRACTOR'S CITY LIC. NO. | 0007 |
|---|---|---|---|
| NEW BLDG. | | OLD BLDG. | X |
| SEWER PERMIT NO. | | EXTRA FEES | |

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

*Below for Office Use Only*

GAS 11-22-67 [illegible]

GROUNDWORK

SEWER

ROUGH FINAL 11-22-67 [illegible]

Okay

0220 15P A00003.50 01

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Piping, 1 to 5 Outlets (Over 5 Outlets) Each | $1.50 .30 | 1.50 |
| | Hot Water Boiler | 1.00 | |
| | Vents | 1.00 | |
| | Wall Heaters | 1.00 | |
| | Unit Heaters | 1.00 | |
| | Furnaces | 1.00 | |
| | Warm Air Outlets (Over 4) Each | .25 | |
| | Heat Pump | 1.00 | |
| | Absorption Unit | 1.00 | |
| | Each Refrigerant Unit of 2 tons or Less | 1.00 | |
| | Each Additional Ton From 2 to 15 Tons | .50 | |
| | Each Unit of 15 to 50 Tons | 7.50 | |
| | Each Unit of 50 Tons or Over | 15.00 | |
| | Each Expansion or Chilled Water Coil | .25 | |
| | Evaporative Cooler | 1.00 | |
| | Each Separate Cooling Tower | 1.00 | |
| | Cold Air Outlets (Over 4) Each | .25 | |
| | TOTAL FEE | | 3.50 |

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating Heating and Refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE D. J. Mathieson

APPLICATION APPROVED BY MB

NOV 15 1960 BLDG. DEPT. BURBANK

STREET ADDRESS OF JOB 110 W. Olive Ave.

HEATING - REFRIGERATION - AIR CONDITIONING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Bormann Steel Co.

OWNER'S ADDRESS 110 W. Olive Ave., Burbank

CONTRACTOR Mathieson Bros. Plumbing

CONTRACTOR'S ADDRESS 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE NO. 842-6104

CONTRACTOR'S STATE LIC. NO. 74362

CONTRACTOR'S CITY LIC. NO. 0007

NEW BLDG.

OLD BLDG. X

TOTAL B.T.U. RATING

REFRIGERANT USED AMT. LBS

AMOUNT REFRIGERANT STORED

TEST PRESSURE GAS 11-22-60

REMARKS

ROUGH FINAL 11-22-60

B10-1872 A00003.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Systems, 1 or 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | 1.50 |
| | Water Heater or Vent | 1.50 | |
| | Plumbing Without Fixtures | 1.50 | |
| | Water Closet | 1.50 | |
| | Urinals | 1.50 | |
| | Lavatories | 1.50 | |
| | Bath Tubs, Roman Tubs | 1.50 | |
| | Shower Stalls or Pans | 1.50 | |
| | Sinks, Kitchen or Slop, Disposals | 1.50 | |
| | Sinks, Bar | 1.50 | |
| | Dishwasher, Laundry Tray | 1.50 | |
| | Drinking Fountain | 1.50 | |
| | Washing Machine Standpipes | 1.50 | |
| | Floor Drains | 1.50 | |
| | Traps, Sand or Grease | 1.00 | |
| | Sewer, Existing, Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution, Water Softener | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Fire Sprinklers and/or Standpipes- Sec. 13-604 | | |
| | Miscellaneous | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL FEE | | 3.50 |

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee D. J. Mathieson

Application Approved by WT

RECEIVED AUG 10 1971 BLDG. DEPT. BURBANK

STREET ADDRESS OF JOB: 110 W. Olive Avenue ~~Stanley Gay~~

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Borrmann Steel Co.

OWNER'S ADDRESS: 110 W. Olive Avenue

PLUMBING CONTRACTOR: Mathieson Bros. Plumbing, Inc.

CONTRACTOR'S ADDRESS: 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE: 842-6104

CONTRACTOR'S STATE LIC. NO.: 254819

CONTRACTOR'S CITY LIC. NO.: 0132

NEW BLDG.

OLD BLDG. X

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

Provide ckt. 8-16-71

*Below for Office Use Only*

GAS 9-14-71 CW

GROUNDWORK

SEWER

ROUGH

FINAL 9-14-71 KAH

SW14F3219 A00003.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Systems, 1 or 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | 1.50 |
| | Water Heater or Vent | 1.50 | |
| | Plumbing Without Fixtures | 1.50 | |
| | Water Closet | 1.50 | |
| | Urinals | 1.50 | |
| | Lavatories | 1.50 | |
| | Bath Tubs, Roman Tubs | 1.50 | |
| | Shower Stalls or Pans | 1.50 | |
| | Sinks, Kitchen or Slop, Disposals | 1.50 | |
| | Sinks, Bar | 1.50 | |
| | Dishwasher, Laundry Tray | 1.50 | |
| | Drinking Fountain | 1.50 | |
| | Washing Machine Standpipes | 1.50 | |
| | Floor Drains | 1.50 | |
| | Traps, Sand or Grease | 1.00 | |
| | Sewer, Existing, Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution, Water Softener | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Fire Sprinklers and/or Standpipes- Sec. 13-604 | | |
| | Miscellaneous | | |
| | TOTAL FEE | | 3.50 |

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee D. J. Mathieson

Application Approved by W.F.

STREET ADDRESS OF JOB 110 W. Olive Avenue

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Borrmann Steel Company

OWNER'S ADDRESS 110 W. Olive Avenue

PLUMBING CONTRACTOR Mathieson Bros. Plumbing, Inc.

CONTRACTOR'S ADDRESS 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE 842-6104

CONTRACTOR'S STATE LIC. NO. 254819

CONTRACTOR'S CITY LIC. NO. 0132

NEW BLDG.

OLD BLDG. X

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

*Below for Office Use Only*

GAS 9-16-71 Rough

GROUNDWORK

SEWER

ROUGH

FINAL 9-14-71 Rough

SEP 22 1971
BLDG. DEPT.
BURBANK

AUG-29-60 [illegible]

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | | 10c | | |
| RECEPTACLE OUTLETS | | 10c | | |
| SWITCH OUTLETS | | 10c | | |
| FIXTURES | | 10c | | |
| ELECT. HEATERS TO 1 K.W. | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECTRIC RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS/ FANS | | 50c | | |
| **SERVICE AMPS** | Number | | | |
| 30-100 | | $1.00 | | |
| 200 | | $2.00 | | |
| 400 | | $2.50 | | |
| OVER 400 | | $5.00 | | |
| **MOTORS** H.P. | No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $1.00 | | |
| OVER 2 TO 5 | | $2.00 | 2 00 | |
| OVER 5 TO 15 | | $3.00 | | |
| OVER 15 TO 50 | | $5.00 | | |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME AS H.P. | | | | |
| A/C UNITS | | $1.00 | | |
| SIGN (To 3 Trans.) | | $1.00 | | |
| **PERMITS** | | | | |
| WIRING | | $1.00 | 1 00 | |
| FIXTURES | | $1.00 | | |
| BLANKET | | $1.00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 3 00 | |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Poles Electric Louis Poles

Application Approved by

STREET ADDRESS OF JOB 110 W. OLIVE AV.

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER BORRMAN STEEL CO.

OWNER'S ADDRESS 110 W OLIVE AV.

ELECTRICAL CONTRACTOR Poles ELECTRIC

CONTRACTOR'S ADDRESS 1114 W OLIVE AV.

CONTRACTOR'S PHONE NO. TH 2-7051

CONTRACTOR'S CITY LIC. NUMBER 6732. CONTRACTOR'S STATE LIC. NUMBER 97303

PURPOSE OF BLDG. WARE HOUSE.

FLOOR AREA NO. OF FLOORS

NO. OF METERS NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☑

BLDG. PERMIT NO.

M.D. #

REMARKS

FOR INSPECTION CALL 84[illegible] 2141 EXT. 251

RECEIVED AUG 29 BLDG. DEPT. BURBANK

SERVICE APPROVED POWER LIGHT DATE 4-2-60

ROUGH FINAL

CUT OFF SAW
5 HP
HK 3-#10
3 ϕ Panel

APR-10-62 397424 A — (10) 3.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | | 10c | | |
| RECEPTACLE OUTLETS | | 10c | | |
| SWITCH OUTLETS | | 10c | | |
| FIXTURES | | 10c | | |
| ELECT. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 | | $ 2.00 | | |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS H.P. | No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $ 1.00 | | |
| OVER 2 TO 5 | 1 | $ 2.00 | 2 | 00 |
| OVER 5 TO 15 | | $ 3.00 | | |
| OVER 15 TO 50 | | $ 5.00 | | |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME AS H.P. | | | | |
| | | | | |
| SIGNS (To 3 Trans.) | | $ 1.00 | | |
| PERMITS | | | | |
| WIRING | | $ 1.00 | 1 | 00 |
| FIXTURES | | $ 1.00 | | |
| BLANKET | | $ 1.00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 3 | 00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Poles Electric by [illegible]

Application Approved by P. Kendley

610-2

STREET ADDRESS OF JOB 110 W. OLIVE Av.

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER BORRMAN STEEL

OWNER'S ADDRESS 110 W. OLIVE AV.

ELECTRICAL CONTRACTOR Poles Electric

CONTRACTOR'S ADDRESS 1114 W. OLIVE AV.

CONTRACTOR'S PHONE NO. TH2-7051

CONTRACTOR'S CITY LIC. NUMBER

CONTRACTOR'S STATE LICENSE NUMBER 97303

PURPOSE OF BLDG. WAREHOUSE.

FLOOR AREA

NO. OF FLOORS

NO. OF METERS 1

NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☑

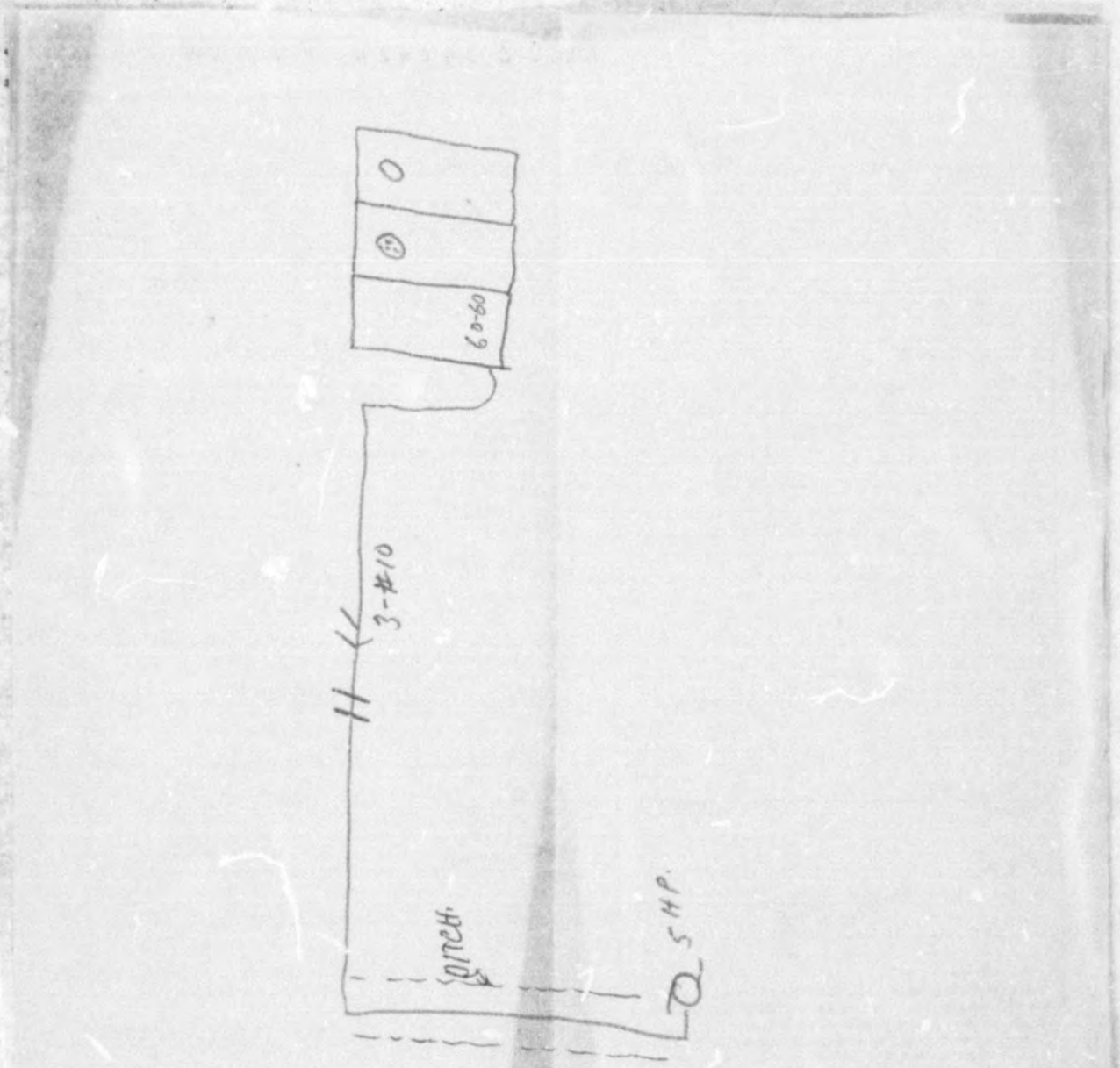
BLDG. PERMIT NO.

M. O. #

REMARKS

SERVICE APPROVED POWER LIGHT DATE 4-12-62

ROUGH FINAL


60-60
3-#10
SWITCH
5 H.P.

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

FE 6 52165 R00016.00 10

| No. | PERMIT FEE | | | $2.00 |
|---|---|---|---|---|
| | OUTLETS, 1-10 | Ea. | 0.25 | |
| | Over 10 | Ea. | 0.10 | |
| | FIXTURES, 1-10 | Ea. | 0.25 | |
| | Over 10 | Ea. | 0.10 | |
| | HEATING to 1 K.W. | | 1.00 | |
| | Over 1-1 K.W. | | 2.00 | |
| | FIXED APPLIANCES | | | |
| | Dryers | | 1.00 | |
| | Range Units | | 1.00 | |
| | Dishwasher | | 1.00 | |
| | Garbage Disposal | | 1.00 | |
| | Fans | | 1.00 | |
| | A/C Units to 1 H.P. | | 1.00 | |
| | SERVICE AMPS | | | |
| | 30 to 100 | | 1.00 | |
| | 200 | | 2.00 | |
| | 400 | | 2.50 | |
| | Over 400 | | 5.00 | |
| | MOTORS & TRANSFORMERS | | | |
| 1 | To 1 H.P. | | 1.00 | 1.00 |
| 1 | Over 1 - 5 | | 2.00 | 2.00 |
| 2 | Over 5 - 15 | | 3.00 | 6.00 |
| 1 | Over 15 - 50 | | 5.00 | 5.00 |
| 1 | Over 50 - 200 | | 10.00 | |
| | Over 200 | | 20.00 | |
| | K.W. Same as H.P. | | | |
| | SIGN (To 3 Trans.) | | 2.00 | |
| | Over 3 | Ea. | .50 | |
| | EXTRA FEE | | | |
| | TOTAL FEE | | | 16.00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Fallein & Lauber

APPLICATION APPROVED BY

STREET ADDRESS OF JOB 110 w Olive

ELECTRIC

DEPARTMENT OF BUILDING CITY OF BURBANK

OWNER Bormann steel

OWNER'S ADDRESS

ELECTRICAL CONTRACTOR Fallein & Lauber

CONTRACTOR'S ADDRESS 1114 W Burbank Blvd

CONTRACTOR'S PHONE NO. 7484766

CONTRACTOR'S STATE LIC. NUMBER 296246

CONTRACTOR'S CITY LIC. NUMBER

PURPOSE OF BLDG. steel Distributor

NEW BLDG.

OLD BLDG. ✓

BLDG. PERMIT NO.

M.O. #

FOR INSPECTION, CALL 846-2141 EXT. 251

REMARKS

Ready.

Meter # 21785

1C-20

SERVICE APPROVED

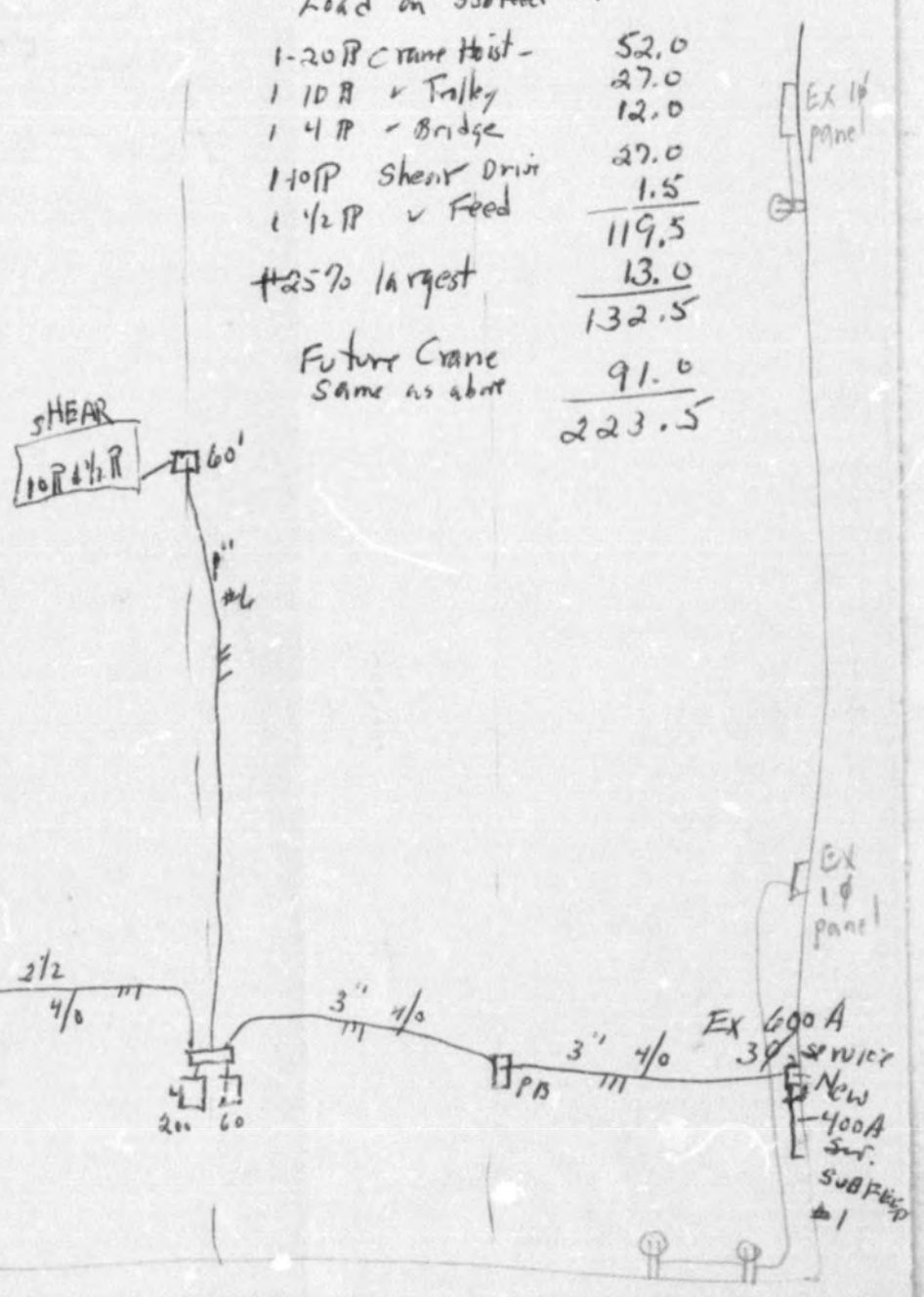
POWER LIGHT 2-7-69 DATE

ROUGH

FINAL

Load on Subfeed #1

| | |
|---|---|
| 1-20 HP Crane Hoist - | 52.0 |
| 1 10 HP ν Trolley | 27.0 |
| 1 4 HP - Bridge | 12.0 |
| 1 10 HP Shear Drive | 27.0 |
| 1 ½ HP ν Feed | 1.5 |
| | 119.5 |
| +25% largest | 13.0 |
| | 132.5 |
| Future Crane Same as above | 91.0 |
| | 223.5 |



W23-3613 A00006.85 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| No. | PERMIT FEE | | | $3.00 |
|---|---|---|---|---|
| 1 | OUTLETS, 1-10 | Ea. | 0.35 | 35 |
| | Over 10 | Ea. | 0.20 | |
| | FIXTURES, 1-10 | Ea. | 0.35 | |
| | Over 10 | Ea. | 0.20 | |
| | HEATING to 1 K.W. | | 1.25 | |
| | Over 1-5 K.W. | | 2.25 | |
| | FIXED APPLIANCES | | | |
| | Dryers | | 1.25 | |
| | Range Units | | 1.25 | |
| | Dishwasher | | 1.25 | |
| | Garbage Disposal | | 1.25 | |
| | Fans | | 1.25 | |
| | A/C Units to 1 H.P. | | 1.25 | |
| | SERVICE AMPS | | | |
| | 30 to 100 | | 1.50 | |
| | 101 - 400 | | 3.00 | |
| | 401 - 800 | | 6.00 | |
| | Over 800 | | 13.00 | |
| | MOTORS | | | |
| 4 | To 1 H.P. | | 1.25 | 1.25 |
| 1 | Over 1 - 5 | | 2.25 | 2.25 |
| | Over 5 - 15 | | 3.25 | |
| | Over 15 - 50 | | 5.25 | |
| | Over 50 - 200 | | 11.00 | |
| | Over 200 | | 25.00 | |
| | TRANSFORMERS | KVA (Same as H.P.) | | |
| | COMM. HEATERS | KW (Same as H.P.) | | |
| | SWITCHBOARDS | (See fee table) | | 6.85 |
| | NEW BRANCH CIRCUITS | Ea. | 2.50 | |
| | SUPPLEMENTAL OR EXTRA FEE | | | |
| | TOTAL FEE | | | 39.10 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE [signature]

APPLICATION APPROVED BY [signature]

STREET ADDRESS OF JOB 111 W Olive

**ELECTRIC**

DEPARTMENT OF BUILDING CITY OF BURBANK

OWNER Bakkmann Steel

OWNER'S ADDRESS SAME

ELECTRICAL CONTRACTOR

CONTRACTOR'S ADDRESS ABBOTT ELECTRIC

CONTRACTOR'S PHONE NO. 3402 W. Burbank Blvd. Burbank, Calif. • THornwall 2-4335

CONTRACTOR'S STATE LIC. NUMBER 14150

CONTRACTOR'S CITY REG. NUMBER 2251

PURPOSE OF BLDG.

BLDG. PERMIT NO. M.O. #

FOR INSPECTION, CALL 846-2141 EXT. 251

FEE TABLE

SWITCHBOARD CHANGES OR ADDITIONS

600V or less

1st section - - - - - - - - - - - - - - - - - 15.00

Each add'l section - - - - - - - - - - - - 10.00

OVER 0V

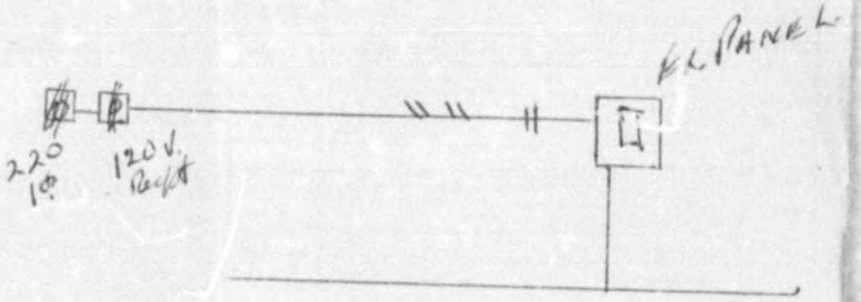
1st section - - - - - - - - - - - - - - - - - 32.50

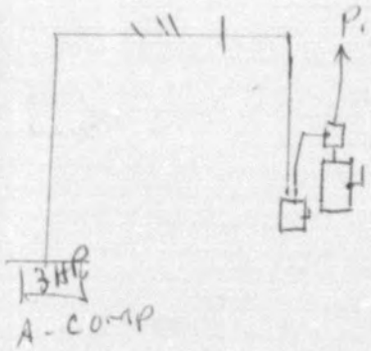
Each add'l section - - - - - - - - - - - - 13.00

REMARKS

SERVICE APPROVED POWER LIGHT DATE

ROUGH FINAL 3-17-72


EL. PANEL
220
10
120 V.
Recpt


P.
3HP
A-COMP

ATTACHMENT 6 - 2406

3379

CITY OF BURBANK
Building Department
ELECTRICAL DIVISION
Burbank, Calif.

ML 39

Report of -

ELECTRIC WIRING

Permit No. 5713[illegible] Fee 4.35

Electrical Contractor
Fischbach & Moore

Contractor's Address
646 N. Benhwood Dr. L.A.

Contractor's Phone Hi 7451

Contractor's License No. 121753

Owner
Bekeman Steel Co

Location
110 W. Olive

Between Cross Streets
Fourth Lake

Service Circuits

Number of meters

Stores Apartments

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| 17 | | 18 | | |
| | | | | |
| | | | | |
| | | | | |

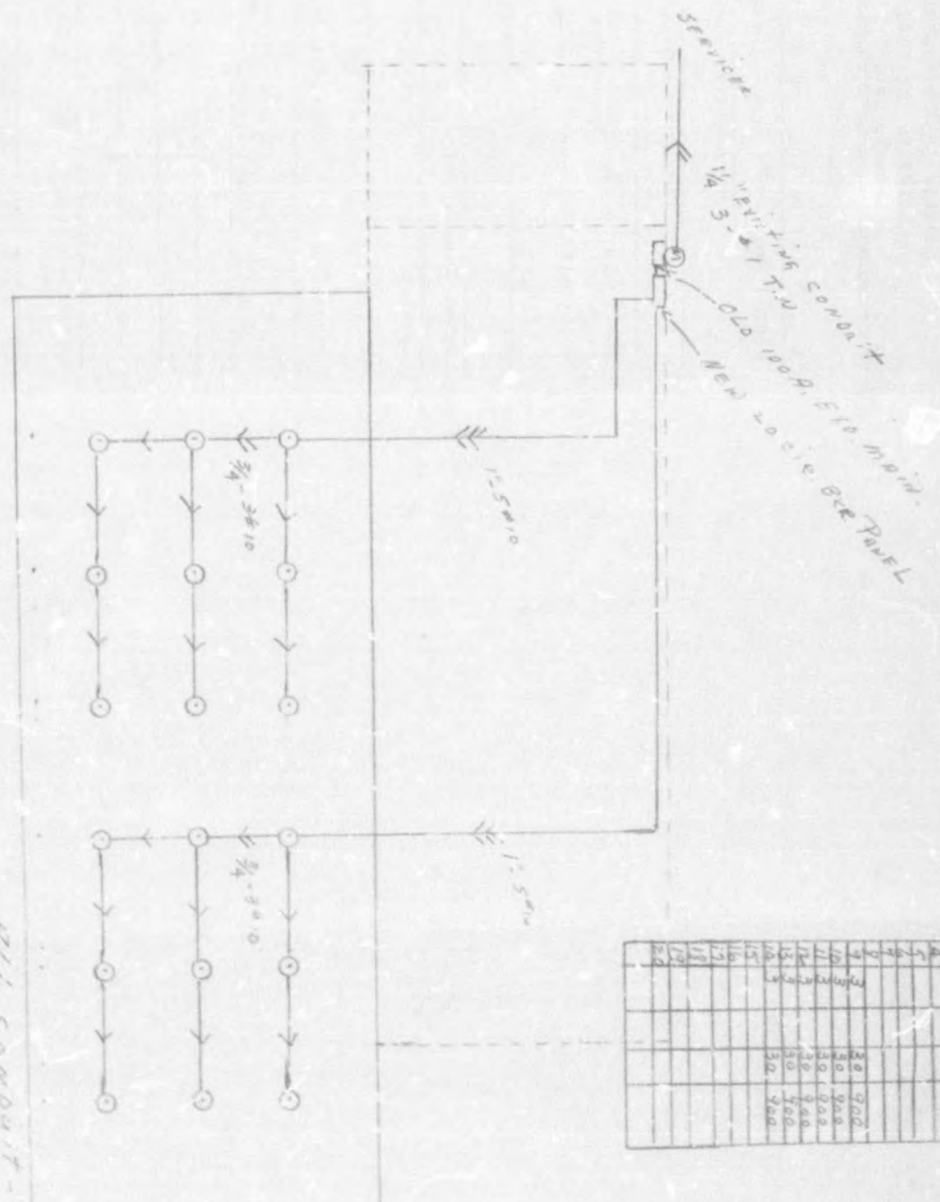
Plan Received Date Permit Granted

O.K. to Cover Inspection Date

First

Final 1-19-53

REMARKS


SERVICES
1¼" PVC CONDUIT
1¼ 3-#1 THW
OLD 100A FD MAIN
NEW 100A BR PANEL
1¼"-3#10
1¼"-3#10
ALL CONDUIT - ¾" PVC
ALL WIRE - #10

ATTACHMENT 6 - 2408

3381

CITY OF BURBANK
Building Department
ELECTRICAL DIVISION
Burbank, Calif.

ML 39

Report of -

ELECTRIC WIRING

Permit No. 378220 Fee 3.00

Electrical Contractor

W. H. HAUGEN

Contractor's Address

1233 E COLORADO - GLEND.

Contractor's Phone CI 34423

Contractor's License No. 86524

Owner

BORRMAN

Location

110 W. OLIVE, BURB.

Between Cross Streets

Service

120

Circuits

FRONT LAKE

Number of meters

Stores

Apartments

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| | | | 1 | 10 |
| | | | 1 | 2 |
| | | | | |
| | | | | |
| | | | | |

Plan Received

Date Permit Granted

O.K. to Cover

Inspection

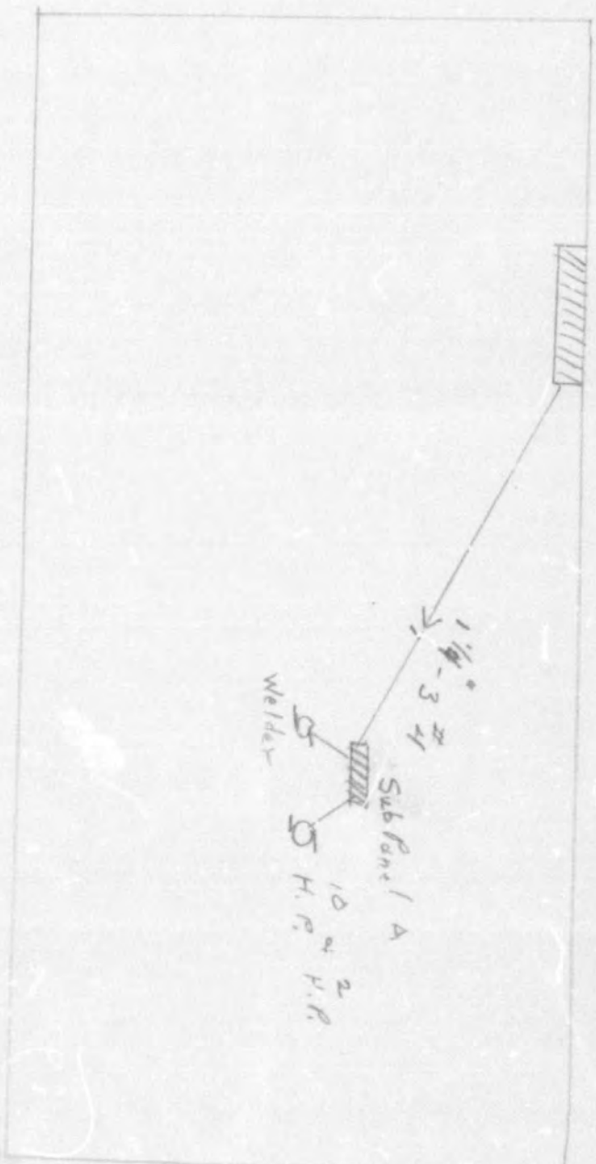
Date

First

Final 6/4 L F-26-30

METER

REMARKS


Main Panel
1½" - 3 #1
Sub Panel A
10 H.P. 2 H.P.
Welder

CITY OF BURBANK
Building Department
Electrical Division
Burbank, Calif.

ML 39

Report of

ELECTRIC WIRING

Permit No. 62004 Fee 1.30

Electrical Contractor

W. A. Krueger

Contractor's Address

1332 E. Colorado

Contractor's Phone

Contractor's License No. 86524

Owner

Barnsdall Steels

LOCATION

1101 W Olive

BETWEEN CROSS STREETS

SERVICE CIRCUITS

NUMBER OF METERS

STORES APARTMENTS

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors | |
|---|---|---|---|---|
| | | | Number | H.P. |
| 3 | 3 | | | |
| | | | | |
| | | | | |
| | | | | |

PLAN RECEIVED DATE PERMIT GRANTED

O.K. TO COVER INSPECTION DATE

FIRST

Final 2-18-55

METER

REMARKS Insp. p.m

3383



195862

CITY OF BURBANK
Building Department
Electrical Division
Burbank, Calif.

ML 39

Addt Report of 61815

# ELECTRIC WIRING

Permit No. Fee

Electrical Contractor
W H Krueger Co

Contractor's Address
1332 E. Colorado, Glendale

Contractor's Phone CI 43179

Contractor's License No. 96524

Owner
Bohemann Steel Co.

LOCATION
110 W. Olive

BETWEEN CROSS STREETS

SERVICE CIRCUITS

NUMBER OF METERS

STORES APARTMENTS

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors | |
|---|---|---|---|---|
| | | | Number | H.P. |
| 18 | 4 | 8 | 1 | 1/4 |
| | | | 1 | 1/4 |
| | | | | |
| | | | | |

PLAN RECEIVED DATE PERMIT GRANTED

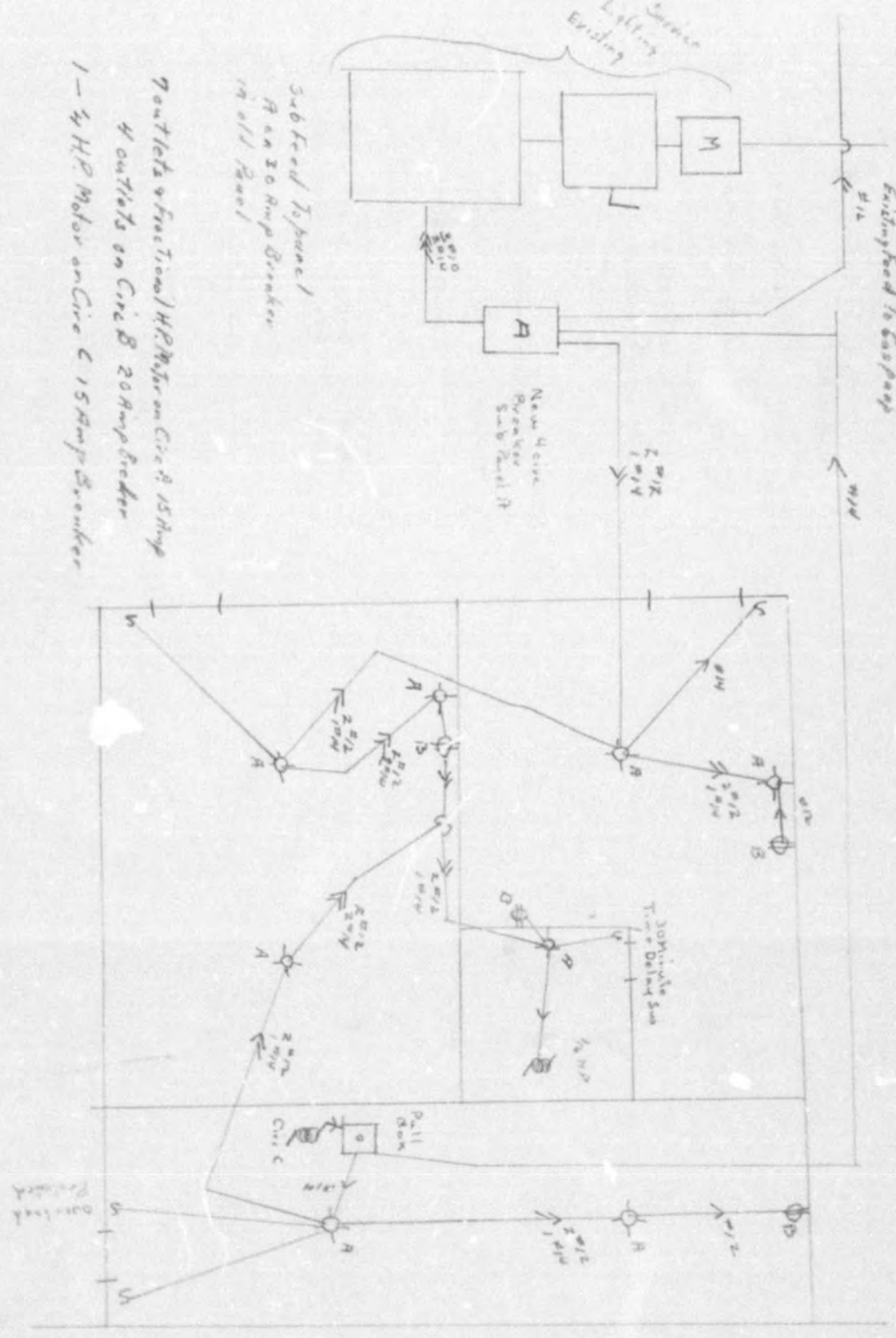
O. K. TO COVER INSPECTION DATE

FIRST

Final OK J 3-16-55

METER

REMARKS


Changed from Exist Panel
To New Sub Panel
Existing Feed To Gas Pump
#12
Service
Lighting
Existing
M
A
Sub Feed To Panel
A 2 or 3 Pole Breaker
in all Panel
Receptacles & Fractional H.P. Motors on Circ B 15 Amp
4 outlets on Circ B 20 Amp Breaker
1 - ½ H.P. Motor on Circ C 15 Amp Breaker
#14
#12
30 Minute Time Delay
Pull Box
Circ C

195862

CITY OF BURBANK
Building Department
Electrical Division
ML 39 Burbank, Calif.

Report of

ELECTRIC WIRING

Permit No. 61815 Fee 5.30

Electrical Contractor

W H KRUGER CO

Contractor's Address

1352 E. CORDOVA BLVD, GLEND.

Contractor's Phone CI 43179

Contractor's License No. 86524

Owner

BORRMANN STEEL CO.

LOCATION

110 W. OLIVE BURBANK

BETWEEN CROSS STREETS

SERVICE CIRCUITS

NUMBER OF METERS

STORES APARTMENTS

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| 20 | 4 | 8 | 1 | 1/6 |
| | | | 1 | 1/6 |
| | | | | |
| | | | | |

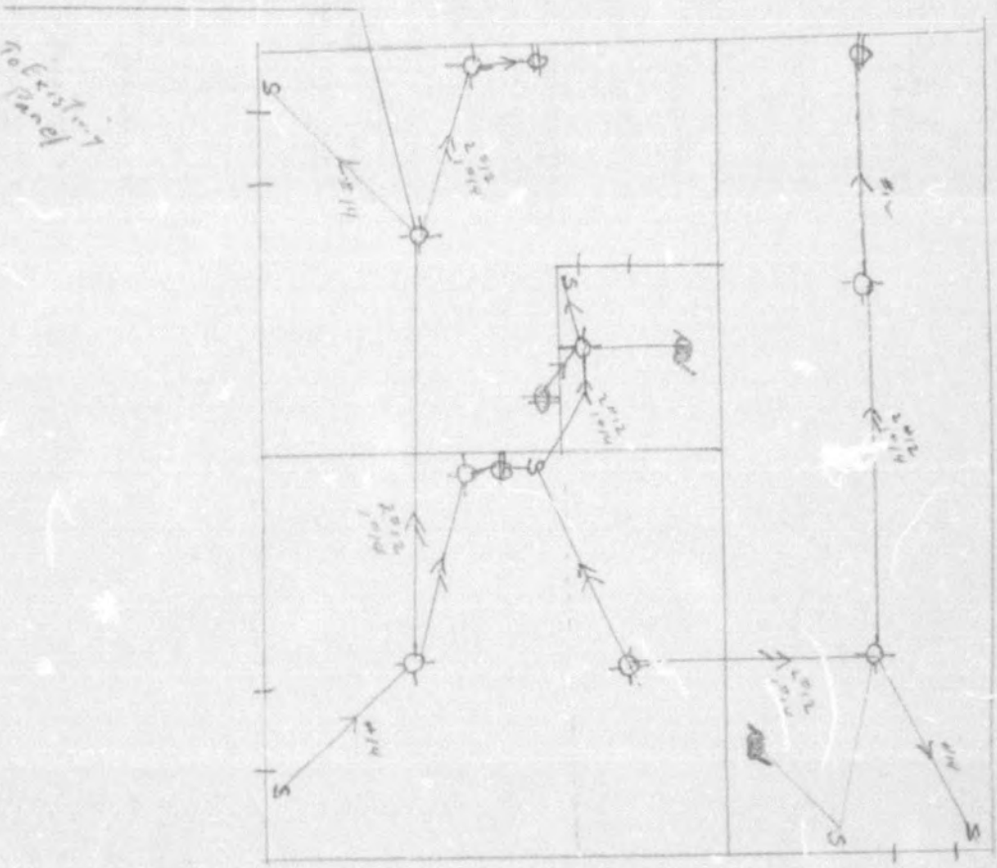
PLAN RECEIVED DATE PERMIT GRANTED

O. K. TO COVER INSPECTION DATE

FIRST
Rough L 2-15-57
Final

METER

REMARKS Styer Ind. Bldg



CITY OF BURBANK
Building Department
ELECTRICAL DIVISION
Burbank, Calif.

ML 39

Report of -

ELECTRIC WIRING

Permit No. _____ Fee _____

Electrical Contractor
FISCHBACH & MOORE

Contractor's Address
646 N. BEACHWOOD DR.

Contractor's Phone HI 7451

Contractor's License No. 121753

Owner
BOHRMAN STEEL CO.

Location
110 W. OLIVE

Between Cross Streets
FOREST & LAKE

Service Circuits

Number of Meters

Stories Apartments

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| | | | 1 | 20 |
| | | | 1 | 10 |
| | | | 1 | 4 |
| | | | | |

Plan Received Date Permit Granted

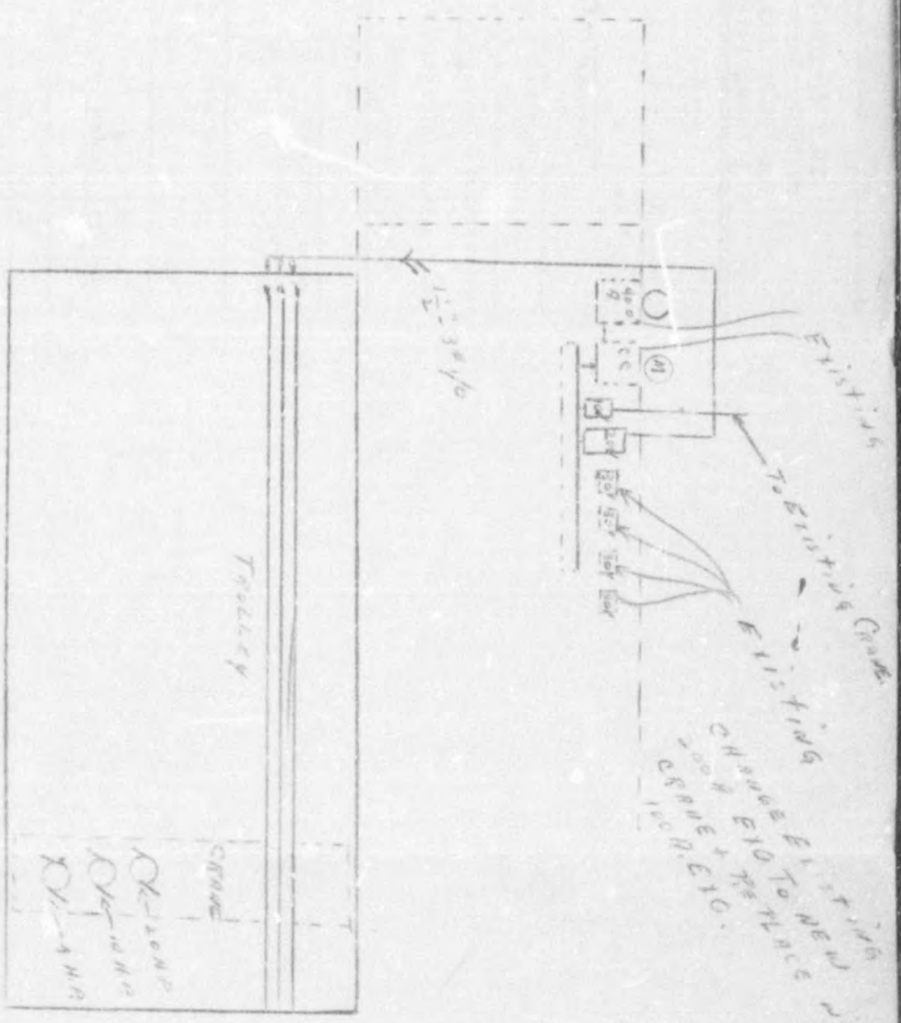
O.K. to Cover Inspection Date

First

Final

METER

REMARKS


EXISTING
TO EXISTING CRANE
EXISTING
CRANE E10 TO BE REMOVED
CRANE E10.

12/18/57

Roger C. Dempsey
821 W 9th Street
L.A. 15

Deputy Bldg Inspector SSW

County Rep 315 (special inspector)
awards

110 W. Olive. Burbank Stud.

Lot See Application Blk. Sewer Avaible

Location Sewer Not Available ✓

110 W. Olive Owner Borrmann

Contractor Thatcher

Class of Bldg. Warehouse (misc) Plan File No. 837 K

Issued 1-3-46 Cost 22,500 — Trench Inspected 4-3-46

Building Permit No. 31781 Fee 43 — Rough Inspected —

Elec. Blanket " No. Fee Final Inspected 1-15-46

Elec. Wiring " No. Fee Inspected

" Fixture " No. Fee Inspected 6-13-46

Plumbing " No. 44738 Fee 4 Inspected 5-21-46

Fin. Plumbing " No. — Fee — Inspected 6-18-46

Sewer to curb " No. — Fee — Inspected 6-10-46

Cesspool " No. 44738 Fee 2 Inspected 6-11-46

Furnace " No. 44895 Fee 2 Inspected 5-21-46

Lathing " No. 22488 Fee 2 - Inspected 5-27-46

Plastering " No. 22492 Fee 2 Inspected 6-6-46

ML #161

**ATTACHMENT 6 - 2420**

CITY OF BURBANK
DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING

SEWER NOT AVAILABLE
SHOULD SEWER NOT BE AVAILABLE BEFORE BUILDING IS COMPLETED, CONNECTION TO SEWER WILL BE REQUIRED.
CORNER LOT

Application For
BUILDING PERMIT NO. 31781

TYPES 1 - 2 - 3 - 4

(Encircle Type of Construction)

Permits Issued 8-9:30 a.m.
and 12:30-2:00 p.m.

BURBANK, CALIF., 12/8 1943

APPLICATION IS HEREBY MADE TO THE SUPERINTENDENT OF BUILDINGS FOR PERMIT TO ERECT BUILDING IN ACCORDANCE WITH PROVISIONS OF CITY ORDINANCES AND STATE LAWS APPLICABLE THERETO OR THE DESCRIPTION, AND FOR THE PURPOSE HEREINAFTER SET FORTH.

OWNER'S NAME Bormann, Geo. R.
Owner's Address Oakland Calif
PURPOSE OF BUILDING Warehouse
Group
Number of Rooms One Entire Cost of Building $ 22500.00
JOB ADDRESS: No. Olive Ave & Flower Dist. or Zone Fire Zone
CONTRACTOR'S NAME Geo B. Thatcher (SU 21158) State License No.
Contractor's Address 4074 Laurel Canyon Blvd, No. Hollywood.
Architect's - Engineer's Name Corlett & Anderson State License No.
Address Bank of America Bldg. Oakland Calif
Lot No. Block
Tract Send Plans in Straight
Size of Lot 342' + x 165' + Size of Building 45-0 x 231-3½
Will Building be erected on front or rear of lot?
NUMBER OF STORIES IN HEIGHT One Height of highest point of roof 32-0
Of what material will FOUNDATION and cellar walls be built? Conc.
GIVE depth of FOUNDATION below surface of ground 2-0 Dimensions of footings 2-8 x 2-8
Height of first floor joist above curb level, or surface
GIVE width of FOUNDATION and cellar wall at top
Material of exterior walls Steel
Material of interior construction Steel
Material of floors Asphalt conc.
Material of roof Steel
Are there any other buildings within 30 feet of the proposed structure? no

OK for Planning Commission 11/3/43

It is understood that any permit issued me on this application will not grant any right or privilege to erect any structure or any portion thereof upon any street, alley or other public place or portion thereof or to use the same for any purpose that is or may hereafter be prohibited by ordinance of the City of Burbank.

I have carefully examined and read the above application and know the same to be true and correct. All provisions of the ordinances and laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) Geo. B. Thatcher By (Owner or Authorized Agent)

Date issued 1-3 1944

Application Approved By

81 x 155

3393

WILL G. CORLETT
ARTHUR W. ANDERSON
ARCHITECTS & ENGINEERS
1801 BANK OF AMERICA BUILDING
OAKLAND 12 CALIFORNIA

December 17, 1945

Building Department
City of Burbank
City Hall
Olive Street near San Fernando Road
Burbank, California

Re: Building for
George R. Borrmann
Burbank, California

Gentlemen:

I have been informed that the City of Burbank recognizes the Uniform Building Code by the Pacific Coast Building Officials Conference. On the above-mentioned job, inasmuch as the Uniform Code does not allow a stress in excess of 20,000 p.s.i. on Columns, we offer to substitute 8WF35 or 10WF33 Columns instead of the 8WF31 as shown on the Drawings. We prefer to use the 8WF35 as that section is readily available while the 10WF33 is difficult to get.

Yours truly

WILL G. CORLETT
ARTHUR W. ANDERSON

By Arthur W. Anderson

AWA:mr
cc - George R. Borrmann

Thatcher
A 71504

ML 161 Lot Sewer Clerk (over)

Lot ___ Blk. ___ Tr. ___ Sewer Available ☐

Location 110 W. Olive St. Owner Borrmann Fleet Sewer Not Available ☐

Class of Bldg. Yard only for Mfg. Bldg. Contractor Christensen & Lyons

Issued 3-14-52 Cost 6 Plan File No. ___

Building Permit No. 48681 Fee 14 Trench Inspected ___

Elec. Blanket " No. ___ Fee ___ Rough Inspected ___

" Wiring " No. ___ Fee ___ Final Inspected 5-27-53

" Fixture " No. ___ Fee ___ Inspected ___

Plumbing " No. ___ Fee ___ Inspected ___

Fin. Plumbing " No. ___ Fee ___ Inspected ___

Sewer " No. ___ Fee ___ Inspected ___

Cesspool " No. ___ Fee ___ Inspected ___

Furnace " No. ___ Fee ___ Inspected ___

Lathing " No. ___ Fee ___ Inspected ___

Plastering " No. ___ Fee ___ Inspected ___

110 W. Olive Ave.

# All Applications Must Be Filled Out By Applicant

(USE INK OR INDELIBLE PENCIL)

Fire District F-2 - 3

Zone District M-1 - M-2

PLANS AND SPECIFICATIONS
And Other Data Must Also Be Filed

## DEPARTMENT OF PUBLIC WORKS

DIVISION OF BUILDING

Permit No. 48687

### Application to Alter, Repair, Demolish or Move and Accessory Buildings

Application is hereby made to the Superintendent of Buildings of the City of Burbank for the approval of this detailed statement of specifications herewith submitted for the alteration, repair, demolition or to move the building herein described. All provisions of the building ordinances and state laws shall be complied with in the alteration of said building, whether herein specified or not. It is also understood that the granting of a permit on this application does not grant any right or privilege for the alteration, repair or demolition of the building herein described, on any public street or alley or on any land or portion thereof, the title or right of possession to which is in litigation by, or is disputed by the City, County or State; or as giving or granting any right or privilege to use the said structure or building for any purpose which is or may hereafter be prohibited by ordinance of the City of Burbank.

STATE LICENSE NO.

Lot No. See Application for #31781 Block

Tract

Job Address: No. 110 W. Olive St. — STREET / AVENUE

1. Owner's Name Borchmann Steel Co.
2. Owner's Address 110 W Olive Ave
3. Architect's Name Bolin & Peterson Address
4. Contractor's Name Christensen & Lyons
5. Contractor's Address 3478 Liberty Blvd - So Gate
6. Entire Cost of the Proposed Improvements, $ 6000.00
7. Purpose of the Building Foundation only for $43,000 building not to encroach on the S.P. Easement.
8. Class of Building See Plans No. of Stories in Height 1
9. Size of New Additions 78 x 231 Material of Foundation Conc
10. Depth of Foundation See Plans Size Footing See Plans Size of Wall
11. Size of Exterior Studs See Plans Interior Studs x
12. Size of Mud Sills See Plans Bearing Studs x
13. Size of First Floor Joist See Plans Second Floor Joist x
14. Ceiling Joists x Roof Rafters x
15. Specify material of Roofing Corrugated Iron
16. Number and Kind of Chimneys None Size of Flues
17. Will Structure be over Clay Tile Sewer or Cesspool? None
18. Other Permits Required: Plumbing - Electric - Lathing - Plastering.

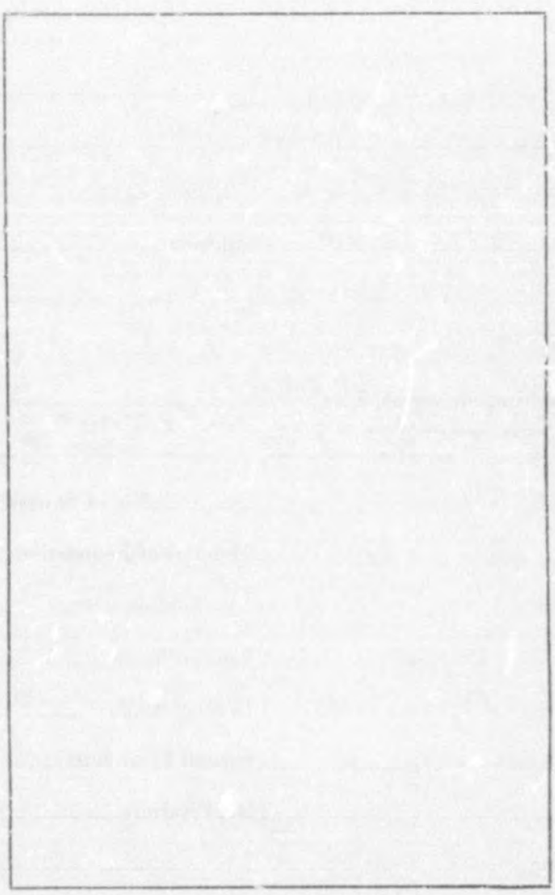
STATE ON THE FOLLOWING LINES JUST WHAT YOU WANT TO DO:

Date Issued 3-14 1952 Sign Here Christensen & Lyons

by [illegible]

Indicate by sketch in space below exact location of proposed building and dimensions, distance from the lot line and same data for existing buildings, if any. If none, so state. Show dimensions of lot. Enter street, house number, tract and lot numbers.

No. ..... Street



Lot No. ..... Tract .....

Mt. 161

Lot See Appl. See envelope Blk. _____ Tr. _____ Sewer Available [ ]

Location Sewer Not Available [✓]

110 E. Olive Owner Baysmoor Stud Co.

Contractor Christensen & Reyes

Class of Bldg. Enlarge Exist. Bldg. Plan File No. 8005

Issued 5-14-52 Cost 27,000 - Trench Inspected _____

Building Permit No. 49150 Fee 54 - Rough Inspected _____

Elec. Blanket " No. _____ Fee _____ Final Inspected 5-20-53

" Wiring " No. 39139 Fee 35 Inspected CK

" Fixture " No. 2 Fee 4 Inspected 1-19-53

Plumbing " No. _____ Fee _____ Inspected _____

Fin. Plumbing " No. _____ Fee _____ Inspected _____

Sewer " No. _____ Fee _____ Inspected _____

Cesspool " No. _____ Fee _____ Inspected _____

Furnace " No. _____ Fee _____ Inspected _____

Lathing " No. _____ Fee _____ Inspected _____

Plastering " No. _____ Fee _____ Inspected _____

C I T Y O F B U R B A N K
DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING

Application For
BUILDING PERMIT NO. 49150

TYPES 1 - 2 - 3 - 4
(Encircle Type of Construction)

Permits Issued 8-9:30 a.m.
and 12:30-2:99 p.m.

BURBANK, CALIF., Feb. 26 1952

APPLICATION IS HEREBY MADE TO THE SUPERINTENDENT OF BUILDINGS FOR PERMIT TO ERECT BUILDING IN ACCORDANCE WITH PROVISIONS OF CITY ORDINANCES AND STATE LAWS APPLICABLE THERETO OF THE DESCRIPTION, AND FOR THE PURPOSE HERFINAFTER SET FORTH.

OWNER'S NAME BORRMANN STEEL CO.
Owner's Address 110 W. OLIVE AVE
PURPOSE OF BUILDING FACTORY & WAREHOUSE Enlarge East Bldg
Group F
Number of Rooms ____ Entire Cost of Building $ (3,000-6,000) 37,000
JOB ADDRESS No. 110 W. Olive Ave District Zone M1-M2 Fire Zone #2-#3
CONTRACTOR'S NAME Christensen & Lyons State License No. 56132
Contractor's Address 3478 Liberty Blvd. - South Gate Lyons 5545
Architect's - Engineer's Name Bolin & Peterson State License No. ____
Address ____
Lot No. ____ Block ____
Tract ____
Size of Lot ____ x ____ Size of Building 78 x 231
Will Building be erected on front or rear of lot? Front
NUMBER OF STORIES IN HEIGHT 1 Height of highest point of roof 44 ft
Of what material will FOUNDATION and cellar walls be built? Concrete
GIVE depth of FOUNDATION below surface of ground Varies Dimensions of footings See Plans
Height of first floor joist above curb level, or surface ____
GIVE width of FOUNDATION and cellar wall at top ____
Material of exterior walls Corrugated Iron
Material of interior construction Various
Material of floors ____
Material of roof Corrugated Iron
Are there any other buildings within 30 feet of the proposed structure? With exception of existing to be added to There are none.

It is understood that any permit issued me on this application will not grant any right or privilege to erect any structure or any portion thereof upon any street, alley or other public place or portion thereof or to use the same for any purpose that is or may hereafter be prohibited by Ordinance of the City of Burbank.

I have carefully examined and read the above application and know the same to be true and correct. All provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) Christensen & Lyons
(Owner or Authorized Agent)
by Sam Chaffin

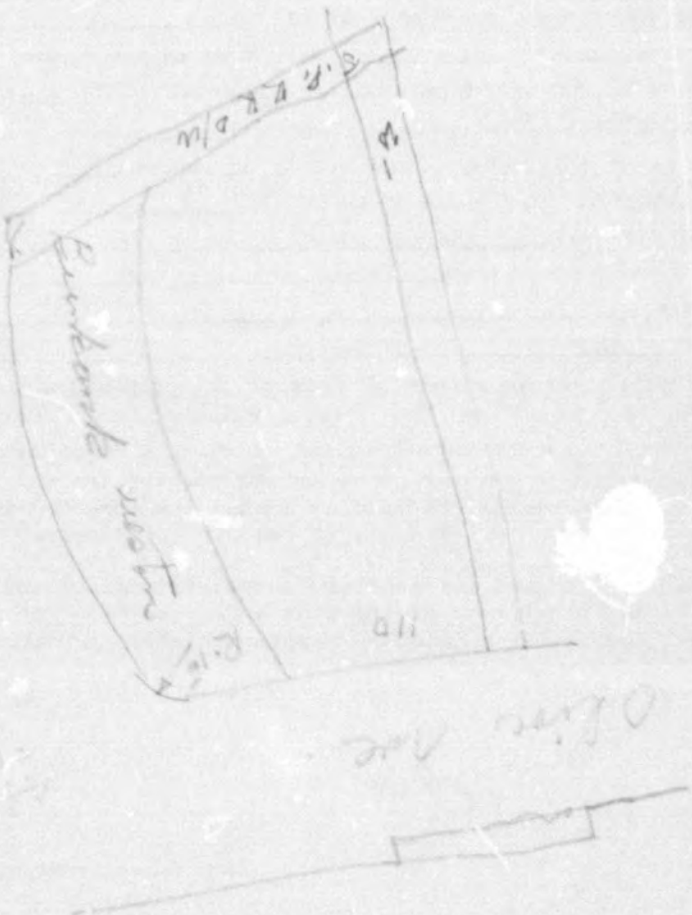
5/14 ok't for correction

Date issued 5-14-1952

Application Approved By. ____

ML 155
I hereby certify that I will use the existing driveway to haul materials to the above project and will be responsible for any broken Street Improvements.

4/1



ML 161

Lot _____ Blk. _____ Tr. _____ Sewer Available ☐

Location Sewer Not Available ☐

110 W. Olive Owner Borrmann Steel Co.

Contractor R.S. Neon Corp.

Class of Bldg. Neon Sign - Includes Elec. Plan File No. 775T

Issued 4-20-53 Cost 3000 — Trench Inspected _____

Building Permit No. 51452-0 Fee 11.00 Rough Inspected _____

Elec. Blanket " No. _____ Fee _____ Final Inspected 2-21-55

" Wiring " No. _____ Fee _____ Inspected _____

" Fixture " No. _____ Fee _____ Inspected _____

Plumbing " No. _____ Fee _____ Inspected _____

Fin. Plumbing " No. _____ Fee _____ Inspected _____

Sewer " No. _____ Fee _____ Inspected _____

Cesspool " No. _____ Fee _____ Inspected _____

Furnace " No. _____ Fee _____ Inspected _____

Lathing " No. _____ Fee _____ Inspected _____

Plastering " No. _____ Fee _____ Inspected _____

All Applications Must Be Filled Out By Applicant
(USE INK OR INDELIBLE PENCIL)

ATTACHMENT 6 - 2429

Fire District 2

Zone District C-3

PLANS AND SPECIFICATIONS
And Other Data Must Also Be Filed

# DEPARTMENT OF PUBLIC WORKS
## DIVISION OF BUILDING

Permit No. 51450

### Application to Alter, Repair, Demolish or Move and Accessory Buildings

Application is hereby made to the Superintendent of Buildings of the City of Burbank for the approval of this detailed statement of specifications herewith submitted for the alteration, repair, demolition or to move the building herein described. All provisions of the building ordinances and state laws shall be complied with in the alteration of said building, whether herein specified or not. It is also understood that the granting of a permit on this application does not grant any right or privilege for the alteration, repair or demolition of the building herein described, on any public street or alley or on any land or portion thereof, the title or right of possession to which is in litigation by, or is disputed by the City, County or State; or as giving or granting any right or privilege to use the said structure or building for any purpose which is or may hereafter be prohibited by ordinance of the City of Burbank.

STATE LICENSE NO. 27902

Lot No. _____ Block _____

Tract _____

Job Address: No. 110 W. OLIVE AVE STREET AVENUE

1. Owner's Name BORRMANN STEEL CO
2. Owner's Address 110 W OLIVE AVE
3. Architect's Name _____ Address _____
4. Contractor's Name Q.R.S NEON CORP RE 30131
5. Contractor's Addre 1717 CORDOVA ST LA 7
6. Entire Cost of the Proposed Improvements, $ 3000.00
7. Purpose of the Building ROOF SIGN - Includes Elect & Transf
8. Class of Building _____ No. of Stories in Height _____
9. Size of New Additions _____ x _____ Material of Foundation _____
10. Depth of Foundation _____ x _____ Size Footing _____ Size of Wall _____
11. Size of Exterior Studs _____ x _____ Interior Studs _____ x _____
12. Size of Mud Sills _____ x _____ Bearing Studs _____ x _____
13. Size of First Floor Joist _____ x _____ Second Floor Joist _____ x _____
14. Ceiling Joists _____ x _____ Roof Rafters _____ x _____
15. Specify material of Roofing 8.00
16. Number and Kind of Chimneys _____ Size of Flues 1.—
17. Will Structure be over Clay Tile Sewer or Cesspool? 1.—
18. Other Permits Required: Plumbing - Electric - Lathing - Plastering. 1.75

11.75

STATE ON THE FOLLOWING LINES JUST WHAT YOU WANT TO DO:

ERECT NEON ROOF SIGN

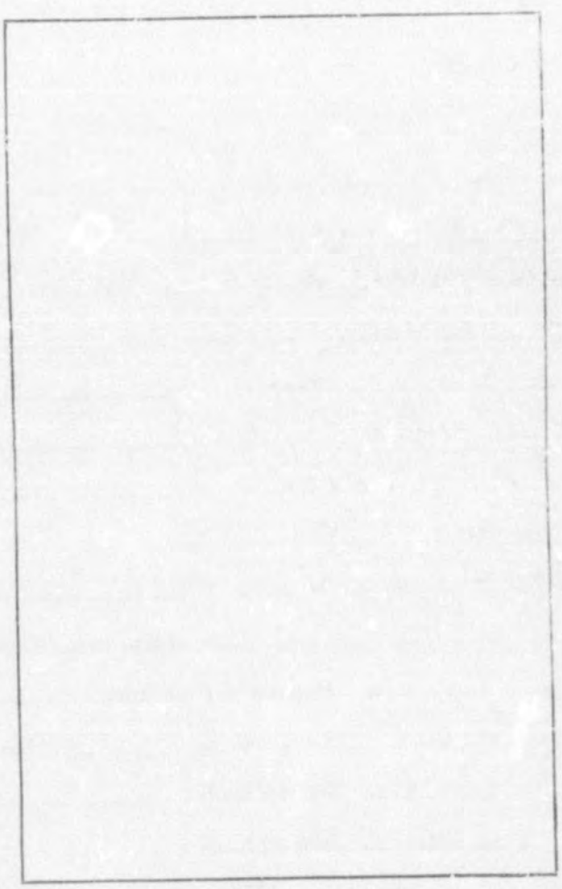
e Issued 4-20-1953 Sign Here Orley L Larwood

OCA 13/53

3402

Indicate by sketch in space below exact location of proposed building and dimensions, distance from nearest lot line and same data for existing buildings, if any. If none, so state. Show dimensions of lot. Enter street, house number, tract and lot numbers.

No. ..... Street



Lot No. ..... Tract.....

ML 161

Lots _____ Blk. _____ Tr. _____ Sewer Available ✓

Sewer Not Available

Location 110 E. Olive St. Owner Barnson Steel Co.

Contractor Owner

Class of Bldg. Partitions to Create Toilets Plan File No. 1072

Issued 1-14-55 Cost 2000 Trench Inspected _____

Building Permit No. 195862 Fee 8- Rough Inspected _____

Elec. Blanket " No. _____ Fee _____ Final Inspected 2-2-55

" Wiring " No. 61815 Fee 5 Inspected 3-17-55

" Fixture " No. _____ Fee _____ Inspected _____

Plumbing " No. 82114 Fee 6 Inspected 11-15-55

Fin. Plumbing " No. _____ Fee 11 Inspected 3-7-55

Sewer " No. Exist Fee _____ Inspected _____

~~Cesspool~~ Gas " No. 82313 Fee 2- Inspected 11-15-55

Furnace " No. _____ Fee _____ Inspected _____

Lathing " No. 200513 Fee 1- Inspected 4-29-55

Plastering " No. 2 Fee _____ Inspected _____

DIST:
WHITE — FILE. PINK — OWNER, YELLOW, — INSP.

# BUILDING PERMIT APPLICATION

**BUILDING DEPARTMENT — CITY OF BURBANK**
275 E. Olive Ave. • Burbank, California

THIS SIDE FOR DEPARTMENT USE ONLY

BUILDING ADDRESS 110 W. Olive

| USE ZONE | FIRE ZONE | GROUP |
|---|---|---|
| M-1 | 3 | F |
| EASEMENT | WIDTH | LOCATION |
| 0 | | |
| LOADING ZONE SPACES: — | NO. PAVED PARKING SPACES: | NO. GARAGES OR CARPORTS: |
| TYPE CONST. V | RECEIVED BY: BCA | DATE 1/13/55 |

## FOR APPLICANT TO FILL IN

OWNER Barmann Steel Co
MAIL ADDRESS 110 W. Olive Ave
CITY Burbank TEL: TH-8-5691

ARCHITECT OR ENGINEER OWNER
ADDRESS
STATE LICENSE NO. — TEL:

BUILDING CONTRACTOR OWNER
ADDRESS
STATE LICENSE NO. — TEL:

MOVING CONTRACTOR NONE
ADDRESS
STATE LICENSE NO. — TEL:

## SETBACK AND YARDS

HWY. C.L. 50' FRONT P.L. 0
SIDE 0 REAR 0

## RELOCATION

| INSP. FEE REC'T. NO. | ROUTE PERMIT NO. | PLANNING APPR. |
|---|---|---|
| SURETY BOND $ | DATE REC'D. | RECEIVED BY |
| CASH DEPOSIT $ | DATE REC'D. | RECEIVED BY |

## ENGINEERING

| VOL., FILL OR EXCAV. | EXCAVATION PERMIT NO. | DRIVEWAY WIDTH |
|---|---|---|
| CURB PERMIT NO. | SIDEWALK DEPOSIT NO. | ENCROACHMENT PERMIT |

## JOB DESCRIPTION

NEW ☐ ADD ☒ ALTER ☐ MOVE ☐ DEMOLISH ☐

NUMBER OF FAMILIES BUSINESS — NUMBER OF STORIES 1

PRESENT LOCATION IF MOVING OR DEMOLITION
ADDRESS

PROPOSED LOCATION IF NEW OR MOVING
APPROX. STREET ADDRESS
LOT NO. per accompanying plot BLK. TRACT
NO. OF BLDGS. NOW ON LOT 1 USE STEEL WAREHOUSE

## STATEMENT OF OCCUPANCY

Partitions to create toilets & storage
Plans submitted

I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction.

SIGNATURE OF OWNER: Barmann Steel Co
SIGNATURE OF AUTHORIZED AGENT: Harold H. Barmann V.P.
ADDRESS: 110 W. OLIVE AVE

## WORKMENS COMPENSATION INSURANCE

Statement below may be signed by Applicant claiming exemption from Insurance requirements of the State Labor Code.

I hereby certify that I am the applicant for a **Building, moving** or demolition permit and that in the performance of the work for which such permit is issued I will not employ any person or persons in any manner so as to become subject to the provisions of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

X BC Adams
Signature of Permittee

## APPLICATION APPROVAL

Acceptance of permit fee and granting of permit is authorized only when the signature of the Superintendent of the Building Department or his Deputy appears below.

Superintendent of the Building Department.
H. P. RINGER
BY: BC Adams DEPUTY

| VALUATION | BLDG. PERMIT FEE AMOUNT DUE: |
|---|---|
| 2000 00 | 8 00 |

PLAN CHECK FEE AMOUNT DUE: $ 4 00

Plans will be checked when amount due is paid to Cashier and receipt is duly acknowledged in this space.

JAN-14-55 195861 A — (10)

CASHIER
(10) — A JAN-14-55 195862

## PERMIT

When amount due is paid to cashier and receipt is duly acknowledged in this space; permit applied for is granted in accordance with the provisions of the Burbank Municipal Code and work described above is authorized to proceed.

4.00

SEWER NOT AVAILABLE
CORNER LOT INSIDE LOT

SEWER STAMP ABOVE

CERTIFIED and APPROVED
THIS USE PERMIT ISSUED

DATE: Jan 12 55

PLANNING DIRECTOR

BY:

APPLICATION DISAPPROVED

DATE:

PLANNING DIRECTOR

BY:

I HEREBY CERTIFY THAT I WILL USE THE ALLEY OR EXISTING DRIVEWAY TO HAUL MATERIALS TO THE ABOVE PROJECT AND WILL BE RESPONSIBLE FOR ANY BROKEN STREET IMPROVEMENTS.

SIGN

IMPROVEMENT STAMP ABOVE

Trench 2-4-55 D.D
Blot 2-4-55 D.D
Frame 2-16-55 T.O.L
Final 7-2-55 T.O.L.

DIST:
WHITE — FILE PINK — APPLICANT YELLOW — INSP.

# LATH-PLASTER PERMIT APPLICATION

BUILDING DEPARTMENT CITY OF BURBANK 275 E. OLIVE

FOR APPLICANT TO FILL IN 19562

JOB ADDRESS 170 N Olive
OWNERS NAME Bomann Steel Co
OWNERS ADDRESS

CONTRACTORS NAME Ernest S Gee STATE LICENSE NO.
CONTRACTORS ADDRESS 1450 Western. CITY LICENSE NO.

## JOB DESCRIPTION

NEW BLDG. ☐ ALTER OR ADD. ☒ MOVED BLDG. ☐ RESIDENTIAL ☐ COMMERCIAL ☒

LATHING YARDS INTERIOR 65 LATHING YARDS EXTERIOR none
PLASTERING YARDS INTERIOR 65 PLASTERING YARDS EXTERIOR none

## WORKMEN'S COMPENSATION INSURANCE

The following statement may be signed by an applicant claiming exemption from insurance requirements of the State Labor Code:
I hereby certify that I am the applicant for a lathing or plastering permit and that in the performance of the work for which such permit is issued I will not employ any person or persons in any manner so as to become subject to the provisions of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Signature of Permittee

I hereby acknowledge that I have read this application, that the information given is correct and that I am the owner, or the duly authorized agent of the owner. I agree to comply with City and State laws regulating construction.

Signature of Owner Ernest S Gee

Signature of Authorized Agent

**NOTICE TO PERMITTEE:** The Municipal Code of the City of Burbank requires notice to the Building Department when work is ready for the following inspections:

1. INTERIOR LATH 2. EXTERIOR LATH 3. EXTERIOR 2nd COAT 4. INTERIOR FINISH 5. EXTERIOR FINISH

Do not cover work until approved and Job Inspection Record is signed by Inspector. Check approved plans on job for special fire resistance requirements as in public corridors, stair enclosures, garage separations, fire zones, 2 story apartments, separation walls, etc. Lath and plaster must comply with chapter 47 of the Uniform Building Code. The following table states minimum mix, thickness and curing periods for exterior cement plaster. Interior lath nail spacing cannot exceed 4 inch spacing with a minimum of 4 nails per bearing on stud. All supports must be spaced maximum of 16". Reinforce all corners and angles with metal lath or approved metal.

| COAT | Max. Volume of Sand Per Volume of Cement | Minimum Thickness | Minimum Time Before Applying Next Coat |
|---|---|---|---|
| First or Scratch | 3½ | ½" | 48 Hrs. |
| 2nd or Brown | 4½ | ¼" | 7 Days |
| 3rd or Finish | 2 | ⅛" | |

APPLICATION APPROVAL: Acceptance of permit fee and granting of permit is authorized only when the signature of the Superintendent of the Building Department or his Deputy appears below:

H. R. RINGER, Superintendent.

By T. Franzone Deputy

Yards Interior 130
Yards Exterior
Total Yards 130
FEE $ 100

## PERMIT

When amount due is paid to cashier and receipt is duly acknowledged in this space; permit applied for is granted in accordance with the provisions of the Burbank Municipal Code and work described above is authorized to proceed.

CASHIER

MI 161

Lot _____ Blk. _____ Tr. _____ Sewer Available ☐ Sewer Not Available ☐

Locat[illegible]

1'0 N. Olive Owner Borrman Steel Co.

Class of Bldg Remove Partitions in Office Contractor A. C. Sorensen

Issued 2-14-55 Cost $100 Plan File No. _____

Building Permit No. 23084 Fee 6- Trench Inspected _____

Elec. Blanket " No. _____ Fee _____ Rough Inspected _____

" Wiring " No 2004 to 18 Fee _____ Final Inspected 9-2-55

" Fixture " No. 6 Fee _____ Inspected 3-18-55

Plumbing " No. _____ Fee _____ Inspected 9-17-55

Pln. Plumbing " No. 82530 Fee 5.00 Inspected _____

Sewer " No. _____ Fee _____ Inspected 11-15-55

Cesspool " No. _____ Fee _____ Inspected _____

Furnace " No. 82530 Fee _____ Inspected _____

Lathing " No. _____ Fee _____ Inspected 11-15-55

Plastering " No. _____ Fee _____ Inspected _____

DIST:
WHITE — FILE, PINK — OWNER, YELLOW, — INSP.

# BUILDING PERMIT APPLICATION

**BUILDING DEPARTMENT — CITY OF BURBANK**
**275 E. Olive Ave. • Burbank, California**

## FOR APPLICANT TO FILL IN

OWNER: Borrmann Steel Co.
MAIL ADDRESS: 110 W. Olive Ave. Burbank
CITY: Burbank TEL: TH 2-5591

ARCHITECT OR ENGINEER:
ADDRESS:
STATE LICENSE NO. TEL:

BUILDING CONTRACTOR: A.C. SORENSEN
ADDRESS: 2426 N. ORCHARD DR. BUR
STATE LICENSE NO. 51162 TEL: TH 8-6969

MOVING CONTRACTOR:
ADDRESS:
STATE LICENSE NO. TEL:

## JOB DESCRIPTION

NEW ☐ ADD ☐ ALTER ☑ MOVE ☐ DEMOLISH ☐

NUMBER OF FAMILIES: — NUMBER OF STORIES: 1

PRESENT LOCATION IF MOVING OR DEMOLITION
ADDRESS:

PROPOSED LOCATION IF NEW OR MOVING
APPROX. STREET ADDRESS: 110 W. Olive Ave

LOT NO. BLK. TRACT
NO. OF BLDGS. NOW ON LOT: See attached EXIST. USE

## STATEMENT OF PROPOSED OCCUPANCY

Remove Partition in Office to enlarge toilet rooms
Provide vent for furnace

I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction.

SIGNATURE OF OWNER:
SIGNATURE OF AUTHORIZED AGENT: A.C. Sorensen
ADDRESS: 2426 N. Orchard Dr. Bur

## THIS SIDE FOR DEPARTMENT USE ONLY

BUILDING ADDRESS: 110 W Olive

| USE ZONE | FIRE ZONE | GROUP |
|---|---|---|
| M-1 | 3 | F |
| LOADING ZONE SPACES: | NO. PAVED PARKING SPACES: | NO. GARAGES OR CARPORTS: |
| TYPE CONST V | RECEIVED BY: | DATE 3/4/55 |

### SETBACK AND YARDS

HWY. C. L. 50' FRONT P. L. 0
SIDE 0 REAR 0

### RELOCATION

| INSP. FEE REC'PT. NO. | | PLANNING APPR. |
|---|---|---|
| SURETY BOND $ | DATE REC'D | RECEIVED BY |
| CASH DEPOSIT $ | DATE REC'D | RECEIVED BY |

### ENGINEERING

| VOL. FILL OR EXCAV. | EXCAVATION PERMIT NO. | RELOCATION RTE. PERMIT NO.: |
|---|---|---|
| STREET IMPROVEMENT BOND POSTED: YES ☐ NO ☐ | PERMIT NO. | APPROVED BY: |
| EASEMENT AS SHOWN ON PLOT PLAN APPROVED BY: | | ENCROACHMENT PERMIT |

### WORKMENS COMPENSATION INSURANCE

Statement below may be signed by Applicant claiming exemption from insurance requirements of the State Labor Code.

I hereby certify that I am the applicant for a Building, moving or demolition permit and that in the performance of the work for which such permit is issued I will not employ any person or persons in any manner so as to become subject to the provisions of the Labor Code of the State of California relating to Workmen' Compensation Insurance

Signature of Permittee

### APPLICATION APPROVAL

Acceptance of permit fee and granting of permit is authorized only when the signature of the Superintendent of the Building Department or his Deputy appears below.

Superintendent of the Building Department.
H. P. RINGER

BY: DEPUTY

| VALUATION | BLDG. PERMIT FEE AMOUNT DUE: |
|---|---|
| $ 900 00 | $ 6 00 |

PLAN CHECK FEE AMOUNT DUE: $

Plans will be checked when amount due is paid to Cashier and receipt is duly acknowledged in this space.

## PERMIT

M. 561

When amount due is paid to cashier and receipt is duly acknowledged in this space, permit applied for is granted in accordance with the provisions of the Burbank Municipal Code and work described above is authorized to proceed.

6.00

CASHED MAR 1955

3409

| | | |
|---|---|---|
| | CERTIFIED and APPROVED THIS USE PERMIT ISSUED<br>DATE: 2-14-55<br>PLANNING DIRECTOR<br>BY: | APPLICATION DISAPPROVED<br>DATE:<br>PLANNING DIRECTOR<br>BY: |
| SEWER STAMP ABOVE | I HEREBY CERTIFY THAT I WILL USE THE ALLEY OR EXISTING DRIVEWAY TO HAUL MATERIALS TO THE ABOVE PROJECT AND WILL BE RESPONSIBLE FOR ANY BROKEN STREET IMPROVEMENTS.<br>SIGN<br>IMPROVEMENT STAMP ABOVE | |

9-2-55 final T.O.L.

Temp Occup 3/19/58

ML 161

Location: 116 West Olive Plan File No. 2984

Legal Description: Lot Blk. Tr.

Job Description: Add to existing bldg for warehouse storage

Owner George Borrmann Contractor Owner

$50,000

| | | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 8-27-57 | 275425 | 3-17-58 |
| Electrical | 3-13-58 | 289464 | 3-13-58 |
| Plumbing | | | |
| Sewer | | | |
| Cesspool | | | |
| Heating | | | |
| Lathing | | | |
| Plastering | | | |
| Refrigeration | | | |

Heating Elec 3-4

DUPLICATE

# Certificate of Occupancy

CITY OF BURBANK

BUILDING DEPARTMENT

No. 2522

This is to Certify that the Steel Warehouse Addition at 110 West Olive Avenue, Burbank

type IV building described below and in Building Permit No. 27425

located in Fire Zone No. 3 Zone M-1 has been inspected and complies with the regulations of the City of Burbank and State of California and amendments thereto, and shall be used and occupied subject to the following classification:

Group U Division Occupancy Storage of Steel

Maximum allowable floor load: 1st floor lbs. per sq. ft.; 2d floor ;

3d floor ; 4th floor ; 5th floor lbs. per sq. ft.

Address

For Legal Des. refer to files

Lot No. Block No. Tract No. Fawkes Su bdv.

Owner's Name George Borrmann Owner's Address 110 W. Olive Avenue Burbank

NOTE—Alterations, additions or changes of occupancy void this certificate. A new certificate must be obtained from the Superintendent of Buildings.

Date March 19 58 194 Signed W. J. Matthews Supt. of Bldgs.

By

Building 10623

AUG-26-57 275425 A — (10) 84.00
JUN--5-57 265246 B — (10) 42.00

Plan Check

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

**DEPT. USE ONLY**

Planning Dept. Approved/Disapproved By: [illegible] Date 7-11-57

Sewer (is) (is not) available. (Connector charge must be paid before plumbing permit will be issued.) By: / Date

**ENGINEERING**

Vol. Fill or Excav. | Excavation Permit No. | Relocation Rte. Permit No.

Street Improvement Bond Posted: ☐ Yes ☐ No Permit No. 1067 Approved By: [illegible]

Easement as Shown on Plot Plan Approved by: [illegible] Encroachment Permit Not Necessary

I hereby certify that I will use the alley or existing driveway to haul materials to the above project and will be responsible for any broken street improvements.

Signed Steve E Cochran

**BUILDING AND PLANNING**

Use Zone M-1 + M-2 | Fire Zone 3 | Group—Type Const.

Loading Zone Spaces: | No. Paved Parking Spaces: 25 | No. Garages or Carports:

Hwy. C. L. 50' Front P. L.

Side P. L. Rear P. L.

**RELOCATION**

Insp. Fee Rec'pt. No. | Planning App.

Surety Bond $ | Date Rec'd | Received by

Cash Deposit $ | Date Rec'd | Received by

Plan Checking Fee $ 42.00 by H | Bldg. Permit Fee $ 84.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee A C Peterson

Superintendent of the Building Department
WM. J. WATTERSON
By: J. R. Randall

STREET ADDRESS OF JOB 110-WEST OLIVE

174-57 **BUILDING**

DEPT. OF BLDG. BURBANK, CALIF.

Lot SEE ATTACHED Blk. Tract

Description of Work ADDITION TO EXISTING BLDG. - 72'-0" x 269'-5" FOR WAREHOUSE STORAGE

Plans

Owner GEORGE BORRMANN

Owner's Address 110-WEST OLIVE Phone

Architect

State Lic. No. Phone

Engineer CHAS. PETERSON

State Lic. No. STRUCT. # 466 Phone NO. 4-2075

Contractor

Contractor's Address Phone

City State

Reg. No. Lic. No.

Number of Families Number of Stories

Present Location if Moving

No. of Bldgs. Now on Lot 1 Exist. Use WAREHOUSE

Area of Bldg. 25000 SQ. FT.

Valuation of Job $ 80,000.00

Rough Final MAR 26 1958

## INSPECTION RECORD

| APPROVALS | INSP. SIGNATURE | DATE |
|---|---|---|
| Foundation | | |
| Subfloor | | |
| Roof | | |

SEP 27 1957 – Ok. Caisson – 1st 6 on East wall - Ward

9/30/57 - Ok Caisson - all of East wall and last 6 of 2nd row from west - Ward

OCT - 1 1957 - Ok. Caisson - all of 2nd row from west and ~~East~~ South 5 ~~to~~ in 2nd row from East - Ward

OCT - 2 1957 - Ok. all caisson but one in N.E. corner. Ward

OCT 16 1957 - Ok. to pour screen wall in front and grade beam along East side - also footing for retaining wall in rear. - Ward

OCT 17 1957 - Ok. all pier ties Ward

OCT 23 1957 - Ok. grade beam on West wall - Ward

MAR-13-58 289464 A — (LO) 15.30

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee |
|---|---|---|---|
| LIGHT OUTLETS | 37 | 10c | 3 70 |
| RECEPTACLE OUTLETS | 6 | 10c | 60 |
| SWITCH OUTLETS | | 10c | |
| FIXTURES | | 10c | |
| ELECT. HEATERS | | 50c | |
| ELECT. DRYERS | | 50c | |
| ELECT. RANGE UNITS | | 50c | |
| GARBAGE DISPOSALS | | 50c | |
| F.A. UNITS | | 50c | |
| **SERVICES AMPS** | **Number** | | |
| 30-100 | | $ 1.00 | |
| 200 | | $ 2.00 | |
| 400 | | $ 2.50 | |
| OVER 400 | | $ 5.00 | |
| **MOTORS** **H.P.** | **No.** | **Each** | |
| TO ½ H.P. INC. | | 50c | |
| OVER ½ TO 2 | | $ 1.00 | |
| OVER 2 TO 5 | 4 1 | $ 2.00 | 200 |
| OVER 5 TO 15 | 10 1 | $ 3.00 | 300 |
| OVER 15 TO 50 | 20 1 | $ 5.00 | 500 |
| OVER 50 TO 200 | | $10.00 | |
| OVER 200 | | $20.00 | |
| K.W. SAME AS H.P. | | | |
| | | | |
| SIGNS (To 3 Trans.) | | $ 1.00 | |
| **PERMITS** | | | |
| WIRING | | $ 1.00 | 1 00 |
| FIXTURES | | $ 1.00 | |
| BLANKET | | $ 1.00 | |
| EXTRA FEE | | | |
| TOTAL FEES | | | 15 70 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee: Ed Morris Jr.

Application Approved by: Ava Ottoboni

STREET ADDRESS OF JOB: 110 W Olive Ave

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER: Bohrman Steel

OWNER'S ADDRESS: Same

ELECTRICAL CONTRACTOR: Fischback + Moore

CONTRACTOR'S ADDRESS: 646 N. Beachwood L.A.

CONTRACTOR'S PHONE NO.: Hi-7451

CONTRACTOR'S CITY LIC. NUMBER: 7194

CONTRACTOR'S STATE LICENSE NUMBER: 78990

PURPOSE OF BLDG.: Warehouse

FLOOR AREA:

NO. OF FLOORS: 1

NO. OF METERS: 2

NO. OF FAMILIES:

NEW BLDG. ☐ OLD BLDG. ☐

BLDG. PERMIT NO.: 275425

M. O. #:

REMARKS:

30 circuits

10 circuits mch

SERVICE APPROVED: POWER LIGHT

ROUGH:

DATE: 3-18-58

FINAL: OK for

ML 161R

Location: 110 W. Olive Ave M- Plan File No. 402786

Legal Description: See Env Vol. 3 000

Job Description: Interior alterations

Owner Borrman Steel Co. Contractor ~~Not awarded~~ Continental Bldg Co.

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 7-2-62 | 402786 | 12-27-62 |
| Electrical | 9-5-62 | 408313 | 9-6-62 |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster Added Permits | 9-20-62 | 409025 | 1-14-63 |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued 24265 JUL--2-62 402786 A (10) 12.00
Plans Submitted for Check JUL--2-62 402785 A (10) 6.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PLANNING DEPARTMENT USE ONLY | |
|---|---|
| Planning Dept. Use Permit Approved/Disapproved Date By | Use Zone M-1 |
| Plot Plan - Distances in feet Hyw, C.L. ____ Front Setback ____ Min. Side Yard ____ Min. Rear Yard Area ____ | Req. Paved Parking Spaces<br>Loading Zone Area Required<br>No. Garages or Carports Req. |
| PUBLIC WORKS DEPARTMENT USE ONLY | |
| Sewer (is) (is not) Available Connection Charge By | Street Improvement Inspection, Permit No. |
| Job Address Approved By | Relocation Routing Permit No. |
| Plot plan checked for easements By | Curb cut width approved By |
| Encroachment Permit if required, No. ____ By | Grading Permit (is) (is not) required. By |
| Setback for street widening By | Public Works Dept. requirements approved By |

| BUILDING DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| Encroachment permit (is) (is not) required. By | Fire Zone #3 | Occupancy Group F-2 | Type of Const. V-N |
| Plan Checking Fee $ 6.00 By mh | | Building Permit Fee $ 12.00 By mh | |

| BUILDING DEPARTMENT USE ONLY - Relocation | |
|---|---|
| Relocation Inspection Receipt No. | Bond (Cash) (Surety) Amount ____ No. ____ |
| Planning Dept. approved on | Rec'd by |

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.
I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.
I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee X

Wm. J. Watterson, Supt. Building Department, By H. Smith

| | |
|---|---|
| JOB | OFFICE REMODEL |
| ADDRESS | 110 WEST OLIVE AVENUE BURBANK, CALIFORNIA |
| | BUILDING |
| DEPT. OF BLDG. | BURBANK, CALIF. |
| Lot A PORTION OF LOT 1&2 | Blk. Tract REPLAT OF PAWKES SUBDIVISION M.R.70,58-59 |
| Description of Work | WOOD AND PLASTER OFFICE REMODEL Interior Alterations Only Plans |
| Owner | BORRMANN STEEL COMPANY |
| Owner's Address | 110 WEST OLIVE AVENUE BURBANK, CALIFORNIA Phone TH6-7171 |
| Architect | JOE JORDAN, A.I.A. & ASSOC |
| State Lic. No. | C-1507 Phone TH2-9211 |
| Engineer | |
| State Lic. No. | Phone |
| Contractor | NOT SELECTED |
| Contractor's Address | Phone |
| City Reg. No. | State Lic. No. |
| Number of Families | Number of Stories |
| Present Location if Moving | |
| No. of Bldgs. Now on Lot | 2 Exist. Use OFFICE & WAREHOUSE |
| Area of new construction | Area of existing construction |
| Valuation of Job | $ 3,000.00 |
| Rough SEP 5 1962 | Final Approved |

INSPECTION RECORD

| ARCHITECT | ENGINEER | DATE |
|---|---|---|
| Wilson | | AUG 21 1962 |

AUG 27 1962 - Ok. to grout masonry for vault - Wilson

AUG 29 1962 - Ok. to pour vault roof Wilson

PLOT PLAN

Interior Alterations Only.
No Change in plot plan.

SEP--5-62 408313 A--(10) 6A0

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | 14 | 10c | 1 | 40 |
| RECEPTACLE OUTLETS | 9 | 10c | | 90 |
| SWITCH OUTLETS | 7 | 10c | | 70 |
| FIXTURES | 14 | 10c | 1 | 40 |
| ELEC. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 EXISTING | | $ 2.00 | | |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS H.P. | No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $ 1.00 | | |
| OVER 2 TO 5 | | $ 2.00 | | |
| OVER 5 TO 15 | | $ 3.00 | | |
| OVER 15 TO 50 | | $ 5.00 | | |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME A.H.P. | | | | |
| SIGNS (To 3 Trans.) | | $ 1.00 | | |
| PERMITS | | | | |
| WIRING | | $ 1.00 | 1 | 00 |
| FIXTURES | | $ 1.00 | 1 | 00 |
| BLANKET | | $ 1.00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 6 | 40 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee _____

Application Approved by _____

STREET ADDRESS OF JOB 110 W Olive Street

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Borrman Steel

OWNER'S ADDRESS 110 W. Olive ST

ELECTRICAL CONTRACTOR Smith Electric Co

CONTRACTOR'S ADDRESS 1515 W Glenoaks Glendale

CONTRACTOR'S PHONE NO. CI 2-1191

CONTRACTOR'S CITY LIC. NUMBER 1246 | CONTRACTOR'S STATE LICENSE NUMBER 133739

PURPOSE OF BLDG. office

FLOOR AREA 600 sq ft | NO. OF FLOORS 1

NO. OF METERS 2 | NO. OF FAMILIES

NEW BLDG. ☐ | OLD BLDG. ☒

BLDG. PERMIT NO. 402786

M. O. #

REMARKS

SERVICE APPROVED POWER LIGHT | DATE 9-6-62

ROUGH | FINAL

ATTACHMENT 6 - 2447



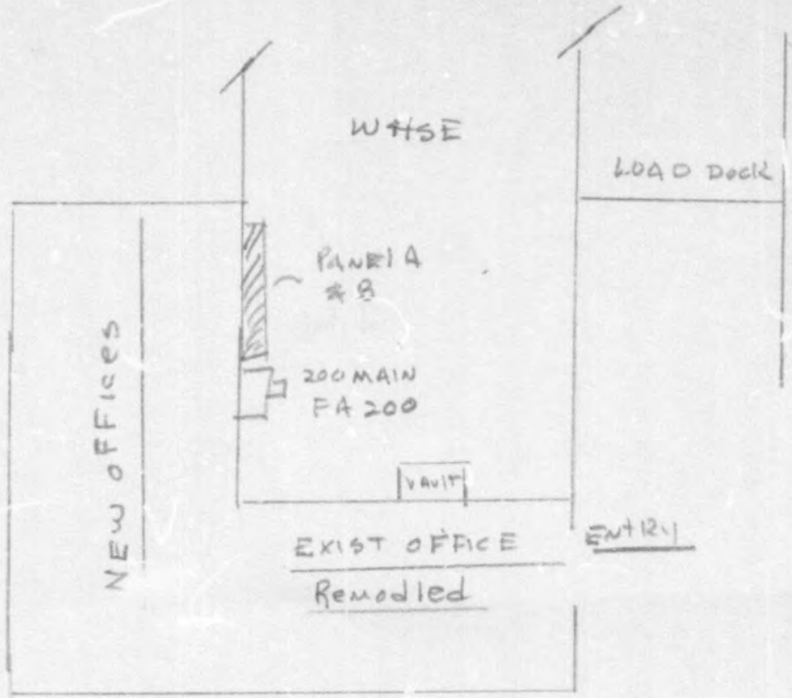
ML 39

CITY OF BURBANK
BUILDING DEPARTMENT
ELECTRICAL PLAN SHEET

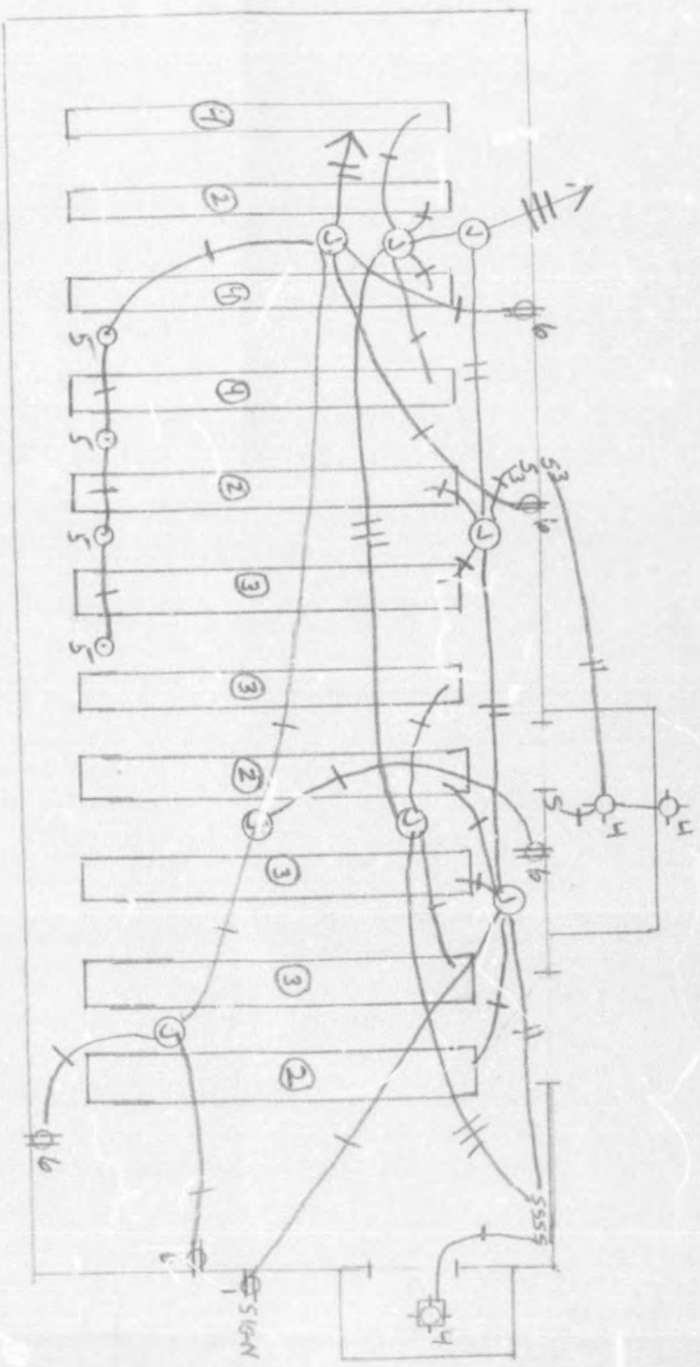
STREET ADDRESS OF JOB 110 w olive

ELECTRICAL CONTRACTOR Smith Electric Co

DATE Sept 9, 1962




110 w olive


CIR. #1 - SIGN 1500
CIR. #2 - 4 LTS. 800
CIR. #3 - 4 LTS. 800
CIR. #4 - 6 LTS 1342
CIR. #5 - 4 PLUGS 720
CIR. #6 - 5 PLUGS 720
5880
30 AMP 2P 1" BKR. SUB PANEL "B"
Disconnected & cut and installed new wiring to EXIST
EXIST
SIGN
SSSS

SEP-20-62 409225 A — (10) 4.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

DEPT. USE ONLY

TOTAL FEE $ 4.00

FEES:
Lath – 1¢ Sq. Yd. to 1,000 Sq. Yds. SANDBLAST –
½¢ Sq. Yd. over 1,000 Sq. Yds. 1 to 3 days, $2.00 ☐
Plaster – Same as above. 4 to 12 days, $3.00 ☐
Minimum Fee $4.00 More than 12 working days, $4.00 ☐

## INSPECTION RECORD

### LATHING

EXTERIOR LATH OK 9/20/62 JS

INTERIOR LATH OK

### PLASTERING

EXTERIOR SCRATCH COAT OK

INTERIOR BROWN COAT OK

EXTERIOR BROWN COAT OK

INTERIOR FINISH

EXTERIOR FINISH

### SANDBLAST

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating lathing and plastering.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Clarence E. Hilton

APPLICATION APPROVED BY JWS

STREET ADDRESS OF JOB 110 W. OLIVE

## LATH–PLASTER–SANDBLAST

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER BORRMANN STEEL

OWNER'S ADDRESS

CONTRACTOR CLARENCE E. HILTON

CONTRACTOR'S ADDRESS 1512 No. LIMA ST

CONTRACTOR'S PHONE NO. TH 6-8168

CONTRACTOR'S STATE LIC. NO. 150176 CONTRACTOR'S CITY LIC. NO. 1457

## JOB DESCRIPTION

RESIDENTIAL ☐ INDUSTRIAL ☐ COMMERCIAL ☐
NEW BLDG. ☐ ALTER OR ADD ☒ MOVED ☐
WET OR DRY BLAST ☐ PORTION OF BLDG. TO BE BLASTED ☐

Ag Yard

LATH — Sq. Yds. Int. Ext. 150

PLASTER — Sq. Yds. Int. Ext. 150

TOTAL SQ. YDS. 300

FINAL OK 11/14/62 JS

ML 161R

Location: 110 W Olive Ave. M-1 Plan File No.

Legal Description: Vol. 8200

Job Description: Wall Sign

Owner Borman Steel Co Contractor Electrical Adv Inc.

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 10-8-62 | 410005 | 11-29-62 |
| Electrical | 10-8-62 | 409998 | 9-27-63 |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | | | |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued OCT--8-62 410005 A --(.00) 3.00

Plans Submitted for Check 21855 OCT--8-62 410004 A --(.00) 1.50

NOT PROPERLY VALIDATED THIS IS YOUR PERMIT

| PLANNING DEPARTMENT USE ONLY | |
|---|---|
| Planning Dept. Use Permit Approved/Disapproved Date 10-5-62 By EB. | Use Zone M-1 |
| Plot Plan - Distances in feet Hyw, C.L. ____ Front Setback ____ Min. Side Yard ____ Min. Rear Yard Area ____ | Req. Paved Parking Spaces ____ Loading Zone Area Required ____ No. Garages or Carports Req. ____ |
| **PUBLIC WORKS DEPARTMENT USE ONLY** | |
| Sewer (Is) (Is not) Available Connection Charge By | Street Improvement Inspection, Permit No. |
| Job Address Approved By | Relocation Routing Permit No. |
| Plot plan checked for easements By | Curb cut width approved By |
| Encroachment Permit if required. No. ____ By | Grading Permit (Is) (Is not) required. By |
| Setback for street widening By | Public Works Dept. requirements approved By |
| **BUILDING DEPARTMENT USE ONLY** | |
| Encroachment permit (Is) (Is not) required. By | Fire Zone 1 / Occupancy Group J-Sign / Type of Const. |
| Plan Checking Fee $ 1.50 By dr | Building Permit Fee $ 3.00 By dr |
| **BUILDING DEPARTMENT USE ONLY - Relocation** | |
| Relocation Inspection Receipt No. | Bond (Cash) (Surety) Amount ____ No. ____ |
| Planning Dept. approved on | Rec'd by |

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee [signature]

Wm. J. Watterson, Supt. Building Department, By [signature]

JOB ADDRESS 110 W. Olive Ave

BUILDING DEPT. OF BLDG. BURBANK, CALIF.

Lot ____ Blk. ____ Tract ____

See attached

Description of Work S.F. Sign 3'6" X 7'6"

Borman Steel Co

Prof. Sign Wall Sign

Owner Borman Steel Co

Owner's Address 110 W Olive Ave

Burbank Phone 84 6777

Architect

State Lic. No. ____ Phone ____

Engineer

State Lic. No. ____ Phone ____

Contractor Elec Advertising Co

Contractor's Address 2214 N. San Fernando

Burbank Phone TH 2-5220

City Reg. No. ____ State Lic. No. 9788

Number of Families ____ Number of Stories ____

Present Location if Moving ____

No. of Bldgs. Now on Lot ____ Exist. Use ____

Area of new construction 17 ft Area of existing construction ____

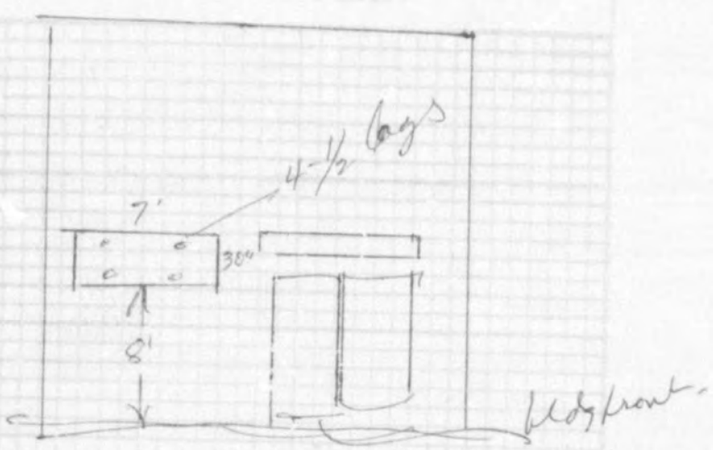
Valuation of Job $ 300.00

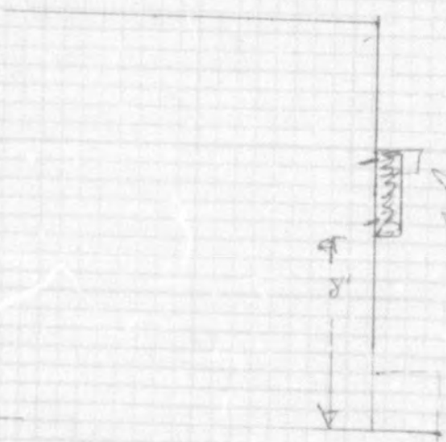
Rough ____ Final Cleared

INSPECTION RECORD

| | | |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

PLOT PLAN



OCT -8-62 409998 A — (00) 2.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | | 10c | | |
| RECEPTACLE OUTLETS | | 10c | | |
| SWITCH OUTLETS | | 10c | | |
| FIXTURES | | 10c | | |
| ELECT. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 | | $ 2.00 | | |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS H.P. | No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $ 1.00 | | |
| OVER 2 TO 5 | | $ 2.00 | | |
| OVER 5 TO 15 | | $ 3.00 | | |
| OVER 15 TO 50 | | $ 5.00 | | |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME AS H.P. | | | | |
| A/C UNITS | | $ 1.00 | | |
| SIGNS (To 3 Trans.) | 1 | $ 1.00 | 1 | 00 |
| PERMITS | | | | |
| WIRING | | $ 1.00 | 1 | 00 |
| FIXTURES | | $ 1.00 | | |
| BLANKET | | $ .00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 2 | 00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee R T Buckley

Application Approved by _____

STREET ADDRESS OF JOB 110 W Olive Ave

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Bowman Steel Co

OWNER'S ADDRESS Same

ELECTRICAL CONTRACTOR Neo Advertising Inc

CONTRACTOR'S ADDRESS 2211 No San Fernando

CONTRACTOR'S PHONE NO. Burbank 842-5221

CONTRACTOR'S CITY LIC. NUMBER

CONTRACTOR'S STATE LICENSE NUMBER 9786

PURPOSE OF BLDG. Wall Signs

FLOOR AREA

NO. OF FLOORS

NO. OF METERS

NO. OF FAM'LIES

NEW BLDG. ☐ OLD BLDG. ☐

BLDG. PERMIT NO. New Sign

M. O. #

REMARKS

SERVICE APPROVED POWER LIGHT DATE 9-27-63

ROUGH FINAL

M-1 & 2

Location: 110 W. Olive Ave. Plan File No. 397996

Legal Description: Sec 20 T 29 R 10 Val. #12, 20a

Job Description: Offices Addition & Fire Sprinkler alt.

Owner Carnation Milk Co. Contractor Continental Bldg. Co.

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 4-19-62 | 397996 | 12-27-62 |
| Electrical | 6-4-62 | 400577 | 12-3-62 |
| Plumbing | 5-4-62 | 398818 | 8-22-62 |
| Heating | 5-8-62 | 398946 | 8-22-62 |
| Sewer 23/11 | | | |
| Lath & Plaster | 6-22-62 | 401890 | 8-22-62 |
| Added permits: Fire sprinkler | 6-19-62 | 401604 | 3-15-63 |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued APR-19-62 397996 A — (0) 42.00

Plans Submitted for Check 20798 MAR-22-62 396474 A — (0) 21.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

**PLANNING DEPARTMENT USE ONLY**

Planning Dept. Use Permit Approved/Disapproved Date 3-23-62 By
Use Zone M-1 & M-2
Plot Plan - Distances in feet Hyw, C.L. Varies
Req. Paved Parking Spaces 3
Front Setback
Loading Zone Area Required
Min. Side Yard
No. Garages or Carports Req.
Min. Rear Yard Area

**PUBLIC WORKS DEPARTMENT USE ONLY**

Sewer (Is) (Is not) Available Connection Charge By PSF 3-22-62
Street Improvement Inspection, Permit No. No
Job Address Approved By
Relocation Routing Permit No.
Plot plan checked for easements By
Curb cut width approved By None - 768
Encroachment Permit if required. No. By
Grading Permit (is) (is not) required. By 768
Setback for street widening By
Public Works Dept. requirements approved By

**BUILDING DEPARTMENT USE ONLY**

| Encroachment permit (Is) (Is not) required. By | Fire Zone | Occupancy Group | Type of Const. |
|---|---|---|---|
| 768 | #3 | F-2 | V-N |

Plan Checking Fee $ 21.00 By
Building Permit Fee $ 42.00 By

**BUILDING DEPARTMENT USE ONLY - Relocation**

Relocation Inspection
Receipt No.
Planning Dept. approved on
Bond (Cash) (Surety) Amount
No.
Rec'd by

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.
I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.
I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee

Am. J. Watterson, Supt. Building Department, By

JOB OFFICE ADDITION
ADDRESS 110 WEST OLIVE AVENUE BURBANK, CALIFORNIA

69 BUILDING
DEPT. OF BLDG. BURBANK, CALIF.

Lot SW. 22 of N 280' of 1 Blk. Tract A PORTION OF LOT 1 & 2 REPLAT OF FAWKES SUBDIVISION M.R. 70, 58-59

Description of Work WOOD & PLASTER OFFICE ADDITION

Owner BORRMANN STEEL CO.
Owner's Address 110 WEST OLIVE AVENUE
BURBANK, CALIFORNIA Phone TH6-7171
Architect JOE JORDAN, A.I.A. & ASSOCIATES
State Lic. No. C-1507 Phone TH2-9211
Engineer
State Lic. No. Phone
Contractor ~~NOT SELECTED~~ Western Continental
Contractor's Address 2006 BURBANK BLVD, BURBANK, CAL Phone
City Reg. No. 394 State Lic. No.
Number of ~~Families~~ Occ. 12 Number of Stories 1
Present Location if Moving
No. of Bldgs. Now on Lot 2 Exist. Use OFFICE & WAREHOUSE
Area of new construction 1,220 SQ. FT Area of existing construction
Valuation of Job $ 12,200.00
Rough JUN 19 1962 Howard Final Howard

Noted for P.C.D. on 3-23-62 by a.s.b.

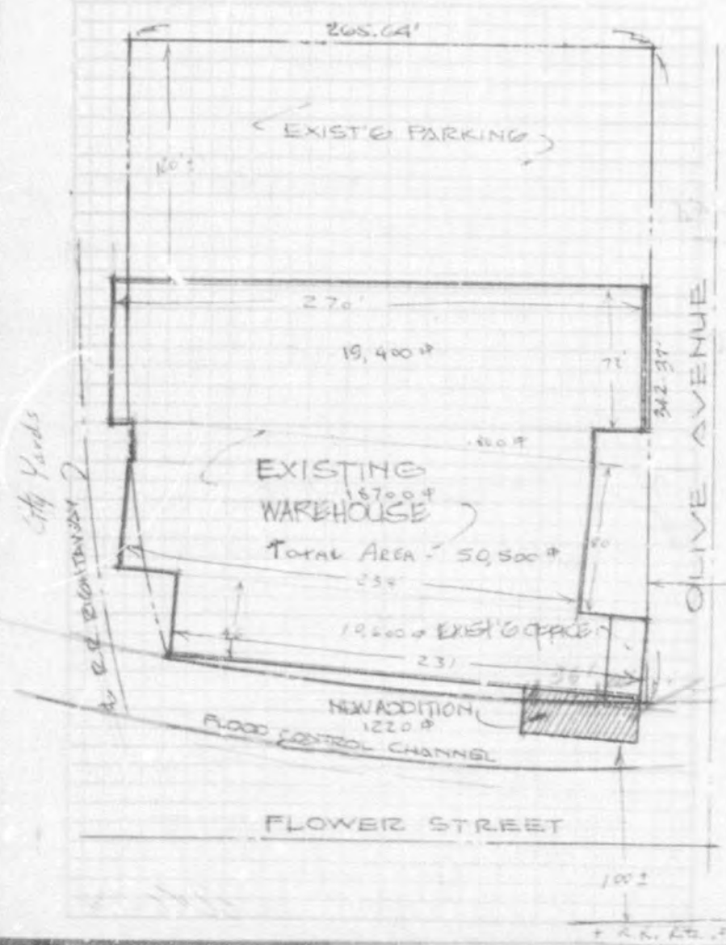
Permission also — Woodward MAY 7 1962

Woodward JUN 11 1962

MAY 11 1962 - Ok steel for grade beams & footings. - Woodward

INSPECTION RECORD

PLOT PLAN



JUN--4-62 400577 A --(LD)

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | | Number | Each | Fee |
|---|---|---|---|---|
| LIGHT OUTLETS | | 14 | 10c | 1 40 |
| RECEPTACLE OUTLETS | | 22 | 10c | 2 20 |
| SWITCH OUTLETS | | 8 | 10c | 80 |
| FIXTURES | | 41 | 10c | 4 10 |
| ELECT. HEATERS | | | 50c | |
| ELECT. DRYERS | | | 50c | |
| ELECT. RANGE UNITS | | 1 | 50c | 50 |
| GARBAGE DISPOSALS | | 1 | 50c | 50 |
| F.A. UNITS | | | 50c | |
| SERVICES AMPS | | Number | | |
| 30-100 | | | $ 1.00 | |
| 200 | | 1 | $ 2.00 | 2 00 |
| 400 | | | $ 2.50 | |
| OVER 400 | | | $ 5.00 | |
| MOTORS | H.P. | No. | Each | |
| TO ½ H.P. INC. | | | 50c | |
| OVER ½ TO 2 | | | $ 1.00 | |
| OVER 2 TO 5 | 5 | 1 | $ 2.00 | 2 00 |
| OVER 5 TO 15 | 15 | 1 | $ 3.00 | 3 00 |
| OVER 15 TO 50 | | | $ 5.00 | |
| OVER 50 TO 200 | | | $10.00 | |
| OVER 200 | | | $20.00 | |
| K.W. SAME AS H.P. | | | | |
| | | | | |
| SIGNS (To 3 Trans.) | | | $ 1.00 | |
| PERMITS | | | | |
| WIRING | | | $ 1.00 | 1 00 |
| FIXTURES | | | $ 1.00 | 1 00 |
| BLANKET | | | $ 1.00 | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | | 18 50 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee [signature]

Application Approved by _____

STREET ADDRESS OF JOB 110 W. Olive St

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Borrman Steel

OWNER'S ADDRESS 110 W Olive

ELECTRICAL CONTRACTOR Smith Electric Co

CONTRACTOR'S ADDRESS 1515 W Glenoaks

CONTRACTOR'S PHONE NO. CI 2-1191

CONTRACTOR'S CITY LIC. NUMBER 1246 | CONTRACTOR'S STATE LICENSE NUMBER 133739

PURPOSE OF BLDG. office

FLOOR AREA 1320 | NO. OF FLOORS 1

NO. OF METERS 4 | NO. OF FAMILIES

NEW BLDG. ☐ | OLD BLDG. ☒

PLDG. PERMIT NO. 377996

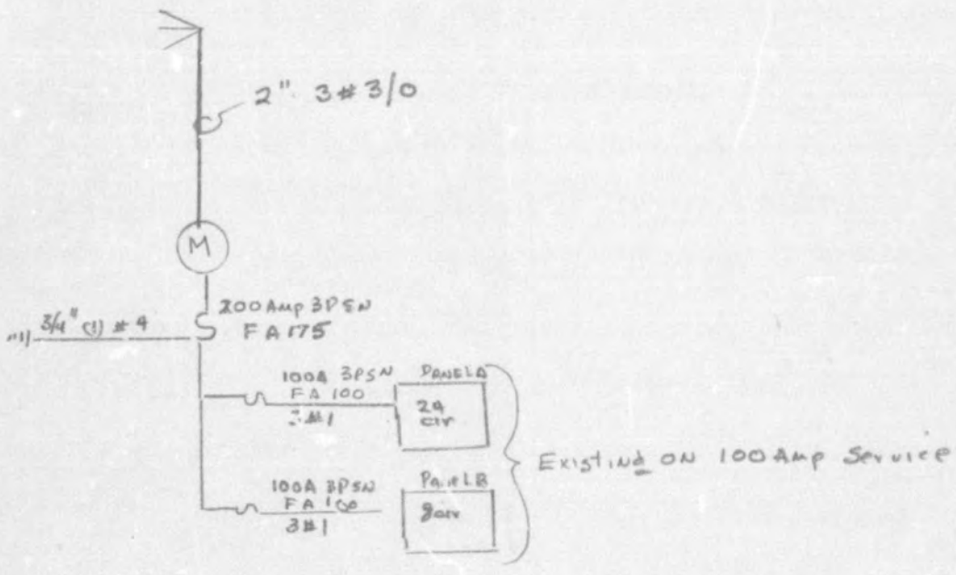
M. O. #

REMARKS

31-13682 12-20

Sewer 6-6-62 bz

| SERVICE APPROVED | POWER LIGHT | DATE 12-3-62 |
|---|---|---|
| ROUGH 6-15-62 | | FINAL |




(1) Plan and load Schedule to Follow

(2) Check Service for metering & cut over

MAW--4-62 396816 A — (30) 9.50

NUMBER WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| | PERMIT FEE | | $ | ¢ |
|---|---|---|---|---|
| | Gas System 1 to 5 Outlets | $1.00 | | |
| | Over 5 Outlets Each | .20 | | |
| | Plumbing Piping Without Fixtures | $1.00 Each | | |
| 1 | SEWER (S) | $2.00 | 5 | 00 |
| | WATER HEATERS OR VENTS | $1.00 | | |
| | Water Treating Equipment or Softeners | $1.00 | | |
| 2 | SINK, KITCHEN-SLOP | $1.25 | 2 | 50 |
| | SINK, FLOOR, BAR | $1.00 | | |
| | BATH TUB | $1.00 | | |
| | DISHWASHER | $1.00 | | |
| | DRINK FOUNTAINS | $1.00 | | |
| | FLOOR DRAINS | $1.00 | | |
| | Garbage Disp. Laundry Trays | $1.00 | | |
| | LAVATORIES | $1.00 | | |
| | SHOWER PANS | $1.00 | | |
| | TRAPS, SAND, GREASE | $1.00 | | |
| | URINALS | $1.00 | | |
| | LAWN SPRINKLERS | $2.00 | | |
| | CESSPOOL OR DRYWELL | $2.00 | | |
| | WASH. MACH. STAND PIPES | $1.00 | | |
| | BACK FLOW DEVICES--1 TO 5 | $2.00 | | |
| | OVER 5, EACH | .25 | | |
| | WATER CLOSETS | $1.00 | | |
| | WATER DISTRIBUTION SYSTEM | $1.00 | | |
| | MISCELLANEOUS | $1.00 | | |
| | | | | |
| | | | | |
| | TOTAL FEE | | 9 | 50 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State Laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee By Mail

Application Approved By mh

STREET ADDRESS OF JOB 113 N. CLIVE AVE

PLUMBING

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER Borman Steel

OWNER'S ADDRESS Same

PLUMBING CONTRACTOR BURBANK PLUMBING & HEATING CO. INC.

CONTRACTOR'S ADDRESS 2120 W. Burbank Blvd. — Burbank, Calif. TH. 8-0909 PHONE TH. 8-9168

CONTRACTOR'S STATE LIC. NO. 161261

CONTRACTOR'S CITY LIC. NO. 172

NEW BLDG. 397996

OLD BLDG.

SEWER PERMIT NO. 23111

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

See Cow

BELOW FOR OFFICE USE ONLY

Gas

Groundwork JUN 4 1962

Sewer

Rough

Final AUG 22 1962

No Roof 6-11-62

MAY--8-62 398946 A (10) 6.75

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PERMIT FEE | Number | Each | $ 1 .00 |
|---|---|---|---|
| FLOOR FURNACES | | $ 1.00 | $ |
| HOT WATER BOILER | | $ 1.00 | $ |
| FURNACES | 1 | $ 1.00 | $ 1 00 |
| WALL HEATERS | | $ 1.00 | $ |
| WARM AIR OUTLET (Over 4, each) | | $ .25 | $ |
| VENTS | | $ 1.00 | $ |
| GAS PIPING 1 to 5 OUTLETS (Over 5, each) BY Plumber | | $ 1.00 .20 | $ |
| | | | $ |
| REFRIGERANT COMPRESSOR | 1-3HP | $ 1.00 | $ 1 00 |
| REFRIGERANT 100 lbs or Fraction Thereof | 4.6# | $ 1.00 | $ 1 00 |
| COLD AIR OUTLETS (Over 4) | 11 | $ .25 | $ 2. 75 |
| EVAPORATIVE COOLER | | $ 1.00 | $ |
| INVESTIGATION FEE | | | $ |
| | | | $ |
| TOTAL FEES | | | $ 6. 75 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating heating and refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee × E F Payne

Application Approved By

RECEIVED MAY 8 BLDG. DEPT. BURBANK

STREET ADDRESS OF JOB 110 West Olive Av.

HEATING — REFRIGERATION

DEPT. OF BLDG. BURBANK, CALIF.

Owner Continental Building Co.

Owner's Address 2006 W. Burbank Blvd.

Contractor E L Payne Mfg Co

Contractor's Address 9242 Beverly Blvd. B. H

Contractor's Phone No. Br 26275 Beverly Hills

Contractor's State Lic. No. 120228 Contractor's City Lic. No. 133

New Bldg. 397996 Old Bldg. 66.

Total B.T.U. Rating 36/30 Econair 36,000 cool 80000 Heat

60/150 Econair 60000 cool 150000 Heat

Refrigerant Used R-22 Amt. Lbs. 4.6 5.8

Amount Refrigerant Stored 4,6 #

Test Pressure Gas

REMARKS

Rough Final AUG 2 2 1962

JUN-22-62 401890 A (3.0) 4.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

DEPT. USE ONLY 4.00

TOTAL FEE $

FEES:
Lath – 1¢ Sq. Yd. to 1,000 Sq. Yds. SANDBLAST –
½¢ Sq. Yd. over 1,000 Sq. Yds. 1 to 3 days, $2.00 ☐
Plaster – Same as above. 4 to 12 days, $3.00 ☐
Minimum Fee $4.00 More than 12 working days, $4.00 ☐

INSPECTION RECORD

LATHING

EXTERIOR LATH OK 6/23/62 JES

INTERIOR LATH OK

PLASTERING

EXTERIOR SCRATCH COAT OK

INTERIOR BROWN COAT OK

EXTERIOR BROWN COAT OK 7/10/62 JES

INTERIOR FINISH

EXTERIOR FINISH

SANDBLAST

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating lathing and plastering.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Clarence E. Hilton

APPLICATION APPROVED BY

STREET ADDRESS OF JOB 110 W. Olive

LATH–PLASTER–SANDBLAST

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER Bormann Steel

OWNER'S ADDRESS 110 W Olive

CONTRACTOR Clarence E. Hilton

CONTRACTOR'S ADDRESS 1512 N. Lima

CONTRACTOR'S PHONE NO. Th 6-8168

CONTRACTOR'S STATE LIC. NO. 150176

CONTRACTOR'S CITY LIC. NO. 1457

39799 JOB DESCRIPTION

RESIDENTIAL ☐ INDUSTRIAL ☐ COMMERCIAL ☐

NEW BLDG ☐ ALTER OR ADD ☒ MOVED ☐

WET OR DRY BLAST ☐ PORTION OF BLDG. TO BE BLASTED ☐

LATH — Sq. Yds. Int. Ext. 180

PLASTER — Sq. Yds. Int. Ext. 180

TOTAL SQ. YDS. 360

FINAL OK 8/22/62 JES

JUN-19-62 401604 A --- (10) 4.00

NUMBER WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| | | | |
|---|---|---|---|
| | PERMIT FEE | | $2.00 |
| | Gas Systems, 1 to 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | |
| | Water Heaters or Vents | 1.50 | |
| | Plumbing without Fixtures | 1.25 | |
| | Water Closets | 1.25 | |
| | Urinals | 1.25 | |
| | Lavatories | 1.25 | |
| | Bath Tubs, Roman Tubs | 1.25 | |
| | Shower Stalls or Pans | 1.25 | |
| | Sinks, Kitchen or Slop | 1.25 | |
| | Sinks, Bar | 1.25 | |
| | Dishwasher | 1.25 | |
| | Drinking Fountain | 1.25 | |
| | Washing Machine Standpipes | 1.25 | |
| | Floor Drains | 1.25 | |
| | Traps, Sand or Grease | 1.25 | |
| | Sewer, Existing, Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution System | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| 7 | Fire Sprinklers and/or<br>Standpipes - Sec. 13 - 604 | 2.00 | |
| | Miscellaneous | | |
| | | | |
| | TOTAL FEE | | 4.00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee C. Goody

Application Approved by Halsted

Street Address Of Job 110 W. OLIVE / BURBANK

PLUMBING

DEPT. OF BLDG. BURBANK, CALIFORNIA

Owner BORRMAN STEEL

Owner's Address

Plumbing Contractor SCOTT E. CAMPBELL CO.

Contractor's Address 7673 MELROSE AVE. Phone OL 14040

Contractor's State Lic. No. 106206

Contractor's City Lic. No. 700

New Bldg. 397996

Old Bldg.

Sewer Permit No.

Extra Fees

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

4 Plans submitted 6/18

BELOW FOR OFFICE USE ONLY

| | | |
|---|---|---|
| Gas | | |
| Groundwork | | |
| Sewer | | |
| Rough | Final | 3-15-63 PAT |

ML 161R

M-2

Location: 110 W. Olive Ave Plan File No. 453111

Legal Description: See Job Envelope Val. $1300

Job Description: Retaining Wall

Owner George R Bozeman Contractor Bozeman Steel

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 9-25-64 | 453111 | 10-15-64 |
| Electrical | | | |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | | | |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued 26733

Plans Submitted for Check

SEP-25-64 455111 A 9.00

SEP-25-64 455110 A 4.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

**PLANNING DEPARTMENT USE ONLY**

Planning Dept. Use Permit Approved/Disapproved
Date 9/24/64
By H

Use Zone M-2

Req. Paved Parking Spaces

Plot Plan - Distances in feet
Hyw, C.L.
Front Setback
Min. Side Yard
Min. Rear Yard Area

Loading Zone Area Required

No. Garages or Carports Req

**PUBLIC WORKS DEPARTMENT USE ONLY**

Sewer (is) (is not) Available
Connection Charge
By

Street Improvement Inspection, Permit No.

Job Address Approved
By

Relocation Routing
Permit No.

Plot plan checked for easements
By

Curb cut width approved
By

Easement Shown
By None

Grading Permit (is) (is not) required.
By

Setback for street widening
By None

Public Works Dept. requirements noted
By

**BUILDING DEPARTMENT USE ONLY**

| Encroachment permit (is) (is not) required. By | Fire Zone | Occupancy Group | Type of Const. |
|---|---|---|---|
| | 3 | J | I |

Plan Checking Fee $ 1.50 By 110

Building Permit Fee $ 9.00 By 114

**BUILDING DEPARTMENT USE ONLY - Relocation**

Relocation Inspection
Receipt No.

Bond (Cash) (Surety)
Amount
No.
Rec'd by

Planning Dept.
approved on

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

Signature of Permittee X George R Borrmann Date

Wm. J. Watterson, Supt. Building Department, By

JOB Borrmann Steel

ADDRESS 110 W. Olive Burbank

**BUILDING**

DEPT. OF BLDG. BURBANK, CALIF.

Lot See Jb Envelope Blk. Tract

Description of Work Cement Retaining Wall 4'+ x 48' surcharged

Plans

Owner George R Borrmann

Owner's Address 1629 Royal Oaks Rd

Encino Phone 346-7171

Architect Joe Jordan

State Lic. No. C1507 Phone TH 29211

Engineer

State Lic. No. Phone

Contractor Owner-Borrmann Steel Co

Contractor's Address 110 W Olive Ave

Ellen E Cochran Phone TH 6-7171

City Reg. No. State Lic. No.

Number of Families Number of Stories

Present Location if Moving

No. of Bldgs. Now on Lot Exist. Use

Area of new construction — Area of existing construction

Valuation of Job $ 1300.00

Rough Final Clear 10-15-64

INSPECTION RECORD

| APPROVALS | Insp. Signature | DATE |
|---|---|---|
| Foundation | | 10-1 |
| Subfloor | | |
| Steel | | |
| Chimney | | |

PLOT PLAN



M1-2

Location: 110 W. Olive Plan File No. 6072

Legal Description: Por Lot 2 Fowlers Vol. 9000

Job Description: Steel Bldg Addition for storage (1230 #)

Owner Borman Steel Co. Contractor owner

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 7-15-68 | 6072 | 11-7-68 |
| Electrical | | | |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | | | |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |

110 W. OLIVE AVE. STORAGE

BUILDING PERMIT ISSUED 34566

PLANS SUBMITTED FOR CHECK

15 6072 A00041.00 10
320 5346 A00020.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

## PLANNING DEPARTMENT USE ONLY

USE PERMIT
APPROVED/DISAPPROVED
DATE 7-25-68
BY

USE ZONE M1+M2

CONDITIONAL USE PERMIT REQUIRED
BY

SITE PLAN
APPROVED/DISAPPROVED
DATE
BY

REQ. PAVED PARKING SPACES 2 added

YARDS DISTANCE IN FEET
FRONT
SIDE
REAR

REQ. GARAGES OR CARPORTS

REQ. LOADING SPACES

## PUBLIC WORKS DEPARTMENT USE ONLY

SEWER (IS) (IS NOT) AVAILABLE
ADDITIONAL CHARGE 23111
BY W # 6-20-68

STREET IMPROVEMENT INSPECTION, PERMIT NO. 35521

JOB ADDRESS APPROVED
BY P

RELOCATION ROUTINE PERMIT NO.

SITE PLAN CHECKED FOR EASEMENTS
BY OK

CURB CUT WIDTH APPROVED
BY

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☒
BY OK

GRADING PERMIT (IS) (IS NOT) REQUIRED
BY

SETBACK FOR STREET WIDENING
BY OK 50'

RECORD EXISTING CURB CUT
YES ☐ NO ☐
BY

PUBLIC WORKS DEPT. REQUIREMENTS NOTED
BY

## BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (IS) (IS NOT) REQUIRED
BY

FIRE ZONE 3

OCCUPANCY GROUP G

TYPE OF CONST. IV-N

PLAN CHECKING FEE
$ 20.50 BY

BUILDING PERMIT FEE
$ 41.00 BY

## BUILDING DEPARTMENT USE ONLY - Relocation

RELOCATION INSPECTION RECEIPT NO.

BOND (CASH) (SURETY)
AMOUNT
NO.

PLANNING DEPT. APPROVED ON

REC'D BY

MATERIALS WILL BE HAULED TO JOB SITE USING ALLEY OR EXISTING DRIVEWAY. I WILL ASSUME RESPONSIBILITY FOR BROKEN STREET IMPROVEMENTS. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE SAME IS TRUE, AND I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF BURBANK AND STATE OF CALIFORNIA, OR, THAT I AM LEGAL OWNER OF THE ABOVE DESCRIBED PROPERTY, AND I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN VIOLATION OF THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE Borrman Steel/H.A. Wedel

WM. J. WATTERSON, SUPT. BUILDING DEPARTMENT, BY W. J. Watterson

JOB ADDRESS
110 W OLIVE AVE.

## BUILDING

DEPT. OF BUILDING BURBANK, CALIF.

LOT Part. Lot 2 BLOCK TRACT Fawkes

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK
STEEL BUILDING ADDITION (Storage)

Plans to Sound Dept.

OWNER BORRMAN STEEL COMPANY

OWNER'S ADDRESS 110 W. OLIVE AVE. PHONE

ARCHITECT/BLDG. DESIGNER JOE JORDAN & ASSOCIATES

STATE LIC. NO. PHONE 842-9211

ENGINEER

STATE LIC. NO. PHONE

CONTRACTOR OWNER

CONTRACTOR'S ADDRESS

PHONE

STATE LIC. NO. CITY REG. NO.

FIRST FLOOR AREA, NEW BLDG. (SQ.FT.) BASEMENT AREA (SQ.FT.)
1230 SQ. FEET

HEIGHT OF NEW BLDG. 30'-6" ±

AREA OF EXIST. BLDG. IF ADDITION (SQ. FT.) 50,300 SQ FEET

NUMBER OF STORIES ONE

FIRE SPRINKLERS YES ☐ NO ☒

TOTAL AREA OF NEW CONSTRUCTION (SQ.FT.) 1230 SQ FEET

VALUATION OF JOB $ 9,000.00

PRESENT LOCATION (IF MOVING)

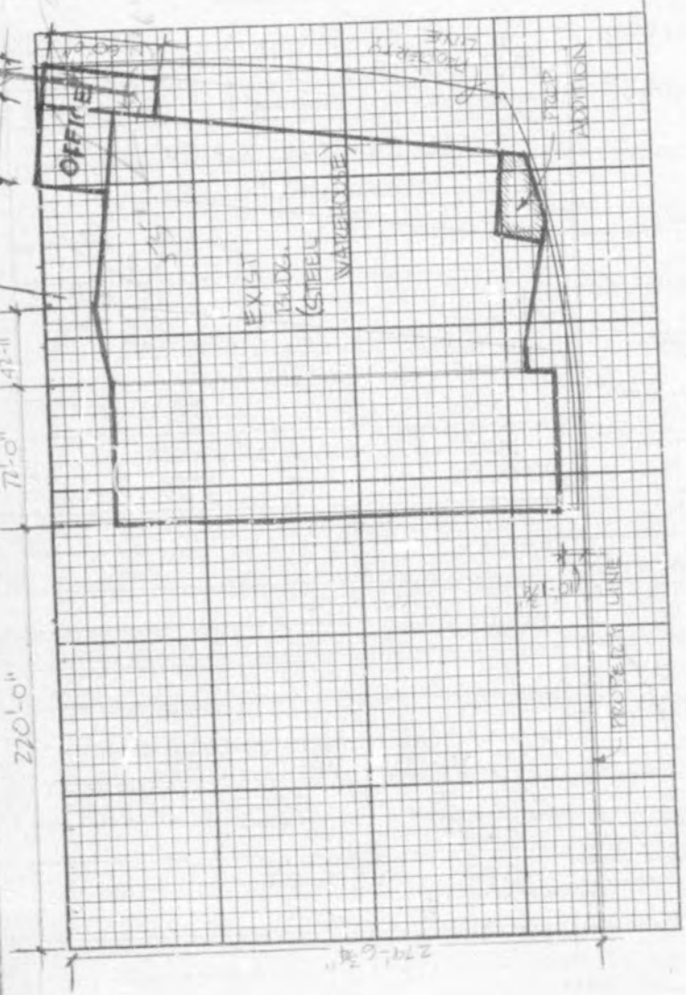
ROUGH FINAL 11-19-68

## INSPECTION RECORD

| | INSP. SIGNATURE | DATE |
|---|---|---|
| APPR | George R. Sott | JUL 2 6 1968 |
| FOUNDATION | Ben Martens | |
| SUBFLOOR | | |
| ROOF | | |
| CHIMNEY | | |

## SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH. SCALE 1/8"



NEW FILE

87 - 2

# CITY OF BURBANK
# BUILDING DEPARTMENT

08/13/85 A5026 BUILDIN 15.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | DESCRIPTION | | | |
|---|---|---|---|---|
| | Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00) | Up to 1¼" | $5.00 | |
| | | 1½" to 2" | 7.50 | |
| | | 2½" to 4" | 10.00 | |
| | | Over 4" | 15.00 | |
| | Gas Regulator - medium pressure | | 3.00 | |
| 1 | Water heater and/or Vent 50 gallon | | 5.00 | 5.00 |
| | Water Closet ☐ Urinal ☐ Lavatory ☐ | | 5.00 | |
| | Bathtub ☐ Roman Tub ☐ | | 5.00 | |
| | Shower - Pan ☐ Stall ☐ | | 5.00 | |
| | Sink - Kitchen ☐ Bar ☐ Slop ☐ | | 5.00 | |
| | Garbage Disposal ☐ Dishwasher ☐ | | 5.00 | |
| | Drinking Fountain ☐ Indirect Waste ☐ | | 5.00 | |
| | Laundry Tray ☐ Standpipe ☐ | | 5.00 | |
| | Floor Drain or Floor Sink | | 5.00 | |
| | Industrial Waste System | | 25.00 | |
| | Sump or Sewage Ejector System | | 25.00 | |
| | SEWER | Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ | 25.00 | |
| | Water Backflow Device | | 5.00 | |
| | Water - Press. Reg. ☐ Treatment Device ☐ | | 5.00 | |
| | Water Distrib. ☐ Service ☐ Re-pipe ☐ | | 5.00 | |
| | Lawn Sprinkler System | | 5.00 | |
| | Standpipe - Wet ☐ Dry ☐ | | 5.00 | |
| | Fire Sprinkler System (BMC Sec. 22-36) | | | |
| | | | | |
| | ISSUING FEE (Suppl. $5.00 ☐ ) | | | 10.00 |
| | | TOTAL FEE | | 15.00 |

JOB ADDRESS

110 W. Olive Burbank

## PLUMBING

OWNER BORRMANN STEEL COMPANY

OWNER'S ADDRESS 110 W. Olive Burbank 91502

PLUMBING CONTRACTOR P.L. MOE CO., INC.

CONTRACTOR'S ADDRESS 319 S. Brand Blvd.

CONTRACTOR'S PHONE (818) 240-2040

CONTRACTOR'S STATE LIC. NO. 254678 ✓

CONTRACTOR'S CITY REG. NO. 3005 ✓

NEW BLDG.

OLD BLDG. XX

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 847-9541

| | |
|---|---|
| GAS | |
| GROUNDWORK | |
| SEWER | |
| ROUGH | FINAL 8/22/85 Kna |

220 - 26 1/82

### - IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Charles B. Moe

APPLICATION APPROVED BY 50

NEW FILE



40974

# CITY OF BURBANK
# BUILDING DEPARTMENT

09/18/87 ED974 BUILDIN 55.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | DESCRIPTION | | | |
|---|---|---|---|---|
| | Service Amps | Not over 100 | 10.00 | |
| | | 101 - 200 | 15.00 | |
| | | | | |
| | Services over 600V | | 100.00 | |
| | Branch Circuits | | 8.00 | |
| | Appliances to 1 H.P. | | 5.00 | |
| | Heating, over 1-5 KW (H.P.) | | 10.00 | |
| | Panels, Panelboards | | 1.00 | |
| | Outlets and Fixtures | 1 - 10 ea. | 1.00 | |
| | | over 10 ea. | 0.50 | |
| | Motors, Transformers, Ovens, | | | |
| | Rectifiers, etc. | to 1 H.P. | 5.00 | |
| 1 | | over 1-5 H.P. | 10.00 | 10.00 |
| 1 | | over 5-20 H.P. | 15.00 | 15.00 |
| 1 | | over 20-50 H.P. | 20.00 | 20.00 |
| | | over 50-100 H.P. | 35.00 | |
| | | over 100 H.P. | 50.00 | |
| | | | | |
| | | | | |
| | ISSUING FEE (Suppl. $5.00 ☐) | | | 10.00 |
| | | TOTAL FEE | | 55.00 |

JOB ADDRESS: 110 W. OLIVE — UNIT(S) or SUITE(S) NO.

## ELECTRICAL

OWNER: BORRMANN STEEL — PHONE:

OWNER'S ADDRESS: 110 W. OLIVE — CITY: BURBANK

CONTRACTOR: MOFFA SYS INC — PHONE: 843-5424

CONTRACTOR'S ADDRESS: 138 W. VERDUGO AV.

CONTRACTOR'S CITY: BURBANK — ZIP: 91502

CONTRACTOR'S STATE LIC. NUMBER: 333553 C10

CONTRACTOR'S CITY REG. NUMBER: 04078

PURPOSE OF BLDG.: INDUSTRIAL

BLDG. PERMIT NO.:

**REMARKS**

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - — Signed -

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH — FINAL: 10-13-87

200 23 8/85

## - IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation in accordance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

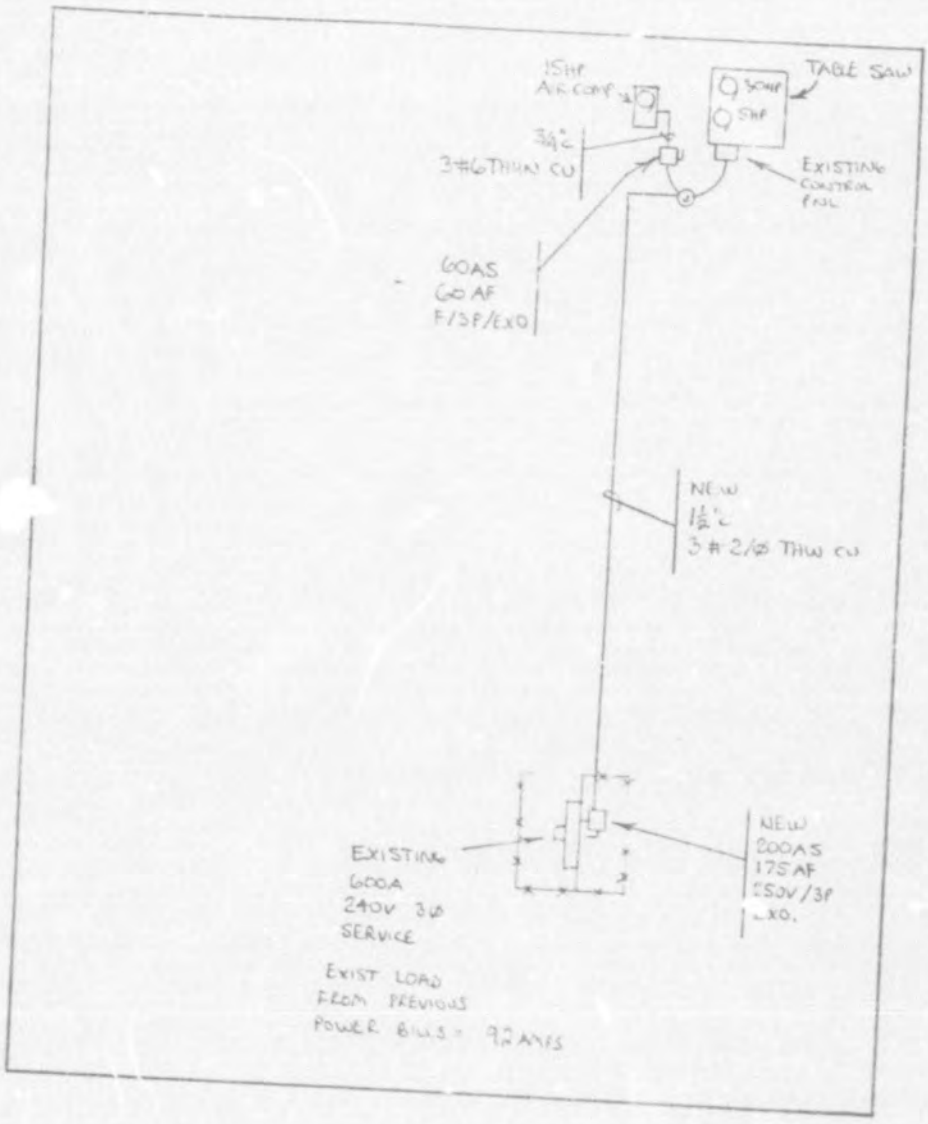
SIGNATURE OF PERMITTEE: Ron F Moffa — C1595

APPLICATION APPROVED BY: RW

BURKMANN STATE
110 W. OLIVE
BURBANK, CA 91502

JOB NO. C1595

MOFFA ENTERPRISES INC.
ENGINEERS-AUTOMATED SYSTEMS
142 W. VERDUGO AVE.
BURBANK, CALIF. 91502-2184
(213) 849-5933



NEW FILE

01/00

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

E 000446
10-28-99

| NUMBER | DESCRIPTION | | |
|---|---|---|---|
| | Service Amps | Not over 100 | 15 ~~10.00~~ |
| | | 101 - 200 | 25 ~~15.00~~ |
| 1 | 3Ø Service 400 amps. | | 120 ~~100.00~~ 30.- |
| | Services over 600V | | |
| | Branch Circuits | | 8.00 |
| | Appliances to 1 H.P. | | 5.00 |
| | Heating, over 1-5 KW (H.P.) | | 10.00 |
| | Panels, Panelboards | | 10 ~~4.00~~ |
| | Outlets and Fixtures | 1 - 10 ea. | 1.00 |
| | | over 10 ea. | 0.50 |
| | Motors, Transformers, Ovens, | | |
| | Rectifiers, etc. | to 1 H.P. | 5.00 |
| | | over 1-5 H.P. | 10.00 |
| | | over 5-20 H.P. | 15.00 |
| | | over 20-50 H.P. | 20.00 |
| | | over 50-100 H.P. | 35.00 |
| | | over 100 H.P. | 50.00 |
| | | | |
| | | | |
| | ISSUING FEE | | 20.00 |
| | | TOTAL FEE | 50.- |

JOB ADDRESS: 110 West Olive — UNIT(S) or SUITE(S) NO.

# ELECTRICAL

OWNER: Borrmann Steel — PHONE: 946-7171

OWNER'S ADDRESS: 110 West Olive — CITY: Burbank

CONTRACTOR: Sunset Electric — PHONE: 980-1026

CONTRACTOR'S ADDRESS: 11261 Rye St

CONTRACTOR'S CITY: No Hollywood — ZIP: 91602

CONTRACTOR'S STATE LIC. NUMBER: 179130 — 6-30-01 — CONTRACTOR'S CITY REG. NUMBER: 3345

PURPOSE OF BLDG.: Steel Sales

BLDG. PERMIT NO.: W/C 1-7-00

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

REMARKS

FOR INSPECTION CALL (818) 238-5220
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # E25620 — Date - Signed - 11/15/99

TYPE OF METER: ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH — FINAL 11/15/99

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described pruperty, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG

SIGNATURE OF PERMITTEE: Wallace Weber

APPLICATION APPROVED BY:

10/94

City of Burbank -- Public Service Department
164 W. Magnolia Boulevard

BM _____

## CONFIRMATION OF ELECTRIC METER AND SERVICE HEAD LOCATION
(MUST BE PRESENTED AT BUILDING DEPARTMENT TO OBTAIN PERMIT)

Address 110 W OLIVE

Confirmation No. 99-73

Service Type: ☒ Commercial ☐ Residential ☐ Temporary

Date 10-28-99

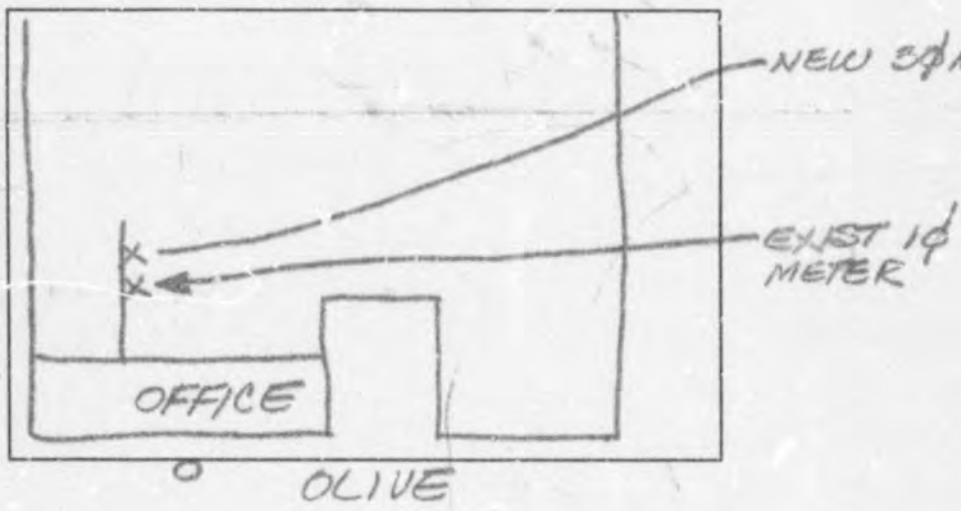
Voltage Characteristics: ☐ 1ø - 120/240 ☒ 3ø ☒ 240 ☐ 120/208 ☐ 277/480

PSD Rep. DAK SOU

Service Ampacity: ☐ 100 ☐ 125 ☐ 150 ☐ 200 ☒ 400 ☐ 600 ☐ _____

Tel. No. (818) 238-3575

Service Method: ☒ Overhead ☐ Underground ☐ On-site Transformation required - detailed drawing to follow.




☒ An Aid-In-Construction fee of $ _____ N/C _____ payable to PSD is required before your electrical service is energized.

☒ Service head above ~~roof~~/rack/~~bracket~~ EXIST " with minimum 1½" EMT or aluminum conduit.

☐ Service head above roof/parapet _____ " with minimum 1½" rigid steel. Periscope as per PSD Drawings S-401 & S-402.

☒ Vertical Clearances: ☐ Residential - over driveway and at house 10' ☒ Commercial - over driveway 16'; street & alley 18'.

☒ Contractor must install service bracket. ☐ Construct service rack as per PSD Drawing BE-119.

☒ Contractor must leave a minimum 3' of wire out of service head. Aluminum conductors are not accepted for commercial services.

☒ Meter height 4' 0" minimum - 6' 3" maximum to center of meter. (a 3' 0" minimum is acceptable if meters are enclosed).

☐ A 36" x 36" x 4" concrete work pad is required in front of new meter/panel.

☐ A safety socket can with test bypass blocks is required for 100-amp and 200-amp commercial services.

☐ Install ( ) barrier posts as per PSD drawing S-458.

☐ Temporary power pole as per City of Burbank requirements (minimum 20' x 6" x 6" sunk 4' in the ground.)

☒ For 3ø, 240 volt, 3 wire services the contractor must provide a fourth (green taped) ground wire in service head.

☒ No 120 volt load shall be connected on 240 volt or 480 volt 3ø delta services.

☒ 3ø meter socket shall be equiped for a ☐ 5 clip meter ☐ 7 clip meter ☒ 8 clip meter ☐ 13 clip meter

☐ Multi-metered services: All lettering or numbering must be completed in a permanent manner at individual units and at the meter sockets before service can be energized. Contact Public Works Engineering for unit designations.

**Notes:**
- A minimum 3' radial clearance is required from windows, doors, roof access ladders, etc. from point of service attachment.
- This service confirmation expires one year from date of issue.
- All installations must conform to the requirements of the Public Service Department Rules and Regulations for Electric Service.

ML1311 5/98

DISTRIBUTION: White -- Contractor's Copy Yellow -- Department's Copy

STREET ADDRESS 110 West Olive Avenue

LEGAL DESC. See legal inside

USE ZONE M-1 FIRE ZONE 3

# CITY OF BURBANK
# BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

821 82393 000012.00 S

| NUMBER | DESCRIPTION | | |
|---|---|---|---|
| | Gas Piping - 1 to 5 outlets (over 5, ea. .50) | $2.00 | |
| 1 | Heater - Wall ☐ Unit ☐ Furnace ☒ Strip ☐ | ea. 2.00 | 2.00 |
| | Vent | 2.00 | |
| | Air inlet and outlet | ea. .50 | |
| | Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof. | 2.50 | |
| | Ventilation System ☐ Air handling unit ☐ | 3.00 | |
| | Hood (See definition, UMC Sec. 410) | 4.00 | |
| | Evaporative Cooler - | 2.00 | |
| | Cooling Tower | 3.00 | |
| 1 | Boiler ☐ Compressor ☐ Condenser ☒ to 20 H.P. | 5.00 | 5.00 |
| | from 20 H.P. to 50 H.P. | 10.00 | |
| | over 50 H.P. | 15.00 | |
| | Coil: Steam ☐ Chilled or Hot Water ☐ | .50 | |
| | JOB VALUATION = $ | FEE = | |
| | ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee | 5.00 | |
| | MOTOR Up to 1 H.P. | .50 | |
| | over 1 to 5 H.P. | 4.00 | |
| | ISSUING DEPT. | 5.00 | |
| | | 12.00 | |

RECEIVED DEC 21 1981 BOPAT. DEPT. BURBANK

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

## - IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Kelly J. McKeel 12-14-81

APPLICATION APPROVED BY

JOB ADDRESS 110 W. OLIVE AVE., BURB. 91502

**HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION**

OWNER BORRMAN STEEL CO.

OWNER'S ADDRESS 110 W. OLIVE AVE., BURB. 91502

CONTRACTOR E. L. PAYNE CO.

CONTRACTOR'S ADDRESS 9242 BEVERLY BL., B.H. 90210

CONTRACTOR'S PHONE NO. 788-9380

CONTRACTOR'S STATE LIC. NO. 120228 ✓

CONTRACTOR'S CITY REG. NO. C-20 26074

NEW BLDG.

OLD BLDG. X

TOTAL B.T.U. RATING

REFRIGERANT USED

AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE

GAS

38877

**REMARKS**

1-11-82 Cond. drain not connected

**FOR INSPECTION CALL 847-9541**

ROUGH

FINAL 1-12-82 KKO

KIND OF EQUIPMENT _____

WEIGHT OF EQUIPMENT _____

INDICATE ON SITE PLAN LOCATION AND METHOD OF SUPPORT.

SITE PLAN

NOTE: EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF NOISE ORDINANCE.

REMARKS

# CITY OF BURBANK
# BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | DESCRIPTION | | |
|---|---|---|---|
| | Gas Piping - 1 to 5 outlets (over 5, ea. .50) | $2.00 | |
| | Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐ | ea. 2.00 | |
| | Vent | 2.00 | |
| | Air inlet and outlet | ea. .50 | |
| | Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof. | 2.50 | |
| | Ventilation System ☐ Air handling unit ☐ | 3.00 | |
| | Hood (See definition, UMC Sec. 410) | 4.00 | |
| | Evaporative Cooler - | 2.00 | |
| | Cooling Tower | 3.00 | |
| | Boiler ☐ Compressor ☐ Condenser ☐ | | |
| | to 20 H.P. | 5.00 | |
| | from 20 H.P. to 50 H.P. | 10.00 | |
| | over 50 H.P. | 15.00 | |
| | Coil: Steam ☐ Chilled or Hot Water ☐ | .50 | |
| JOB VALUATION = $ 4,115.00 | | FEE = | 36.50 |
| ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee | | 5.00 | 5.00 |
| | MOTOR to 1 H.P. | 5.00 | |
| | over 1 to 5 H.P. | 8.00 | 4.00 |
| | ISSUING FEE | | 5.00 |
| | TOTAL FEE | | 50.50 |

RECEIVED JAN 11 1982 BLDG. DEPT. BURBANK

RECEIVED JAN 5 1982 BLDG. DEPT. BURBANK

**NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED**

## IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Kelly J. McKee 1-4-82

APPLICATION APPROVED BY _____

JOB ADDRESS: 110 W. OLIVE AVE., BURB. 91502

**HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION**

OWNER: BORRMAN STEEL CO.

OWNER'S ADDRESS: 110 W. OLIVE AVE., BURB. 91502

CONTRACTOR: E. L. PAYNE CO.

CONTRACTOR'S ADDRESS: 9242 BEVERLY BL., BH 90210

CONTRACTOR'S PHONE NO.: 788-9380

CONTRACTOR'S STATE LIC. NO.: 120228 L

CONTRACTOR'S CITY REG. NO.: C-20 6707

NEW BLDG. ~

OLD BLDG. X

TOTAL B.T.U. RATING

REFRIGERANT USED

AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE: 38877

GAS

**REMARKS**

**FOR INSPECTION CALL 647-9541**

| ROUGH | FINAL |
|---|---|
| | 1-12-82 JAS |

KIND OF EQUIPMENT _____

WEIGHT OF EQUIPMENT _____

INDICATE ON SITE PLAN LOCATION AND METHOD OF SUPPORT.

SITE PLAN

NOTE: EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF NOISE ORDINANCE.

REMARKS

EE-39

CITY OF BURBANK
PUBLIC SERVICE DEPARTMENT

**Electric Service Head Location**

No. 227

Date 11-17-76

Contractor

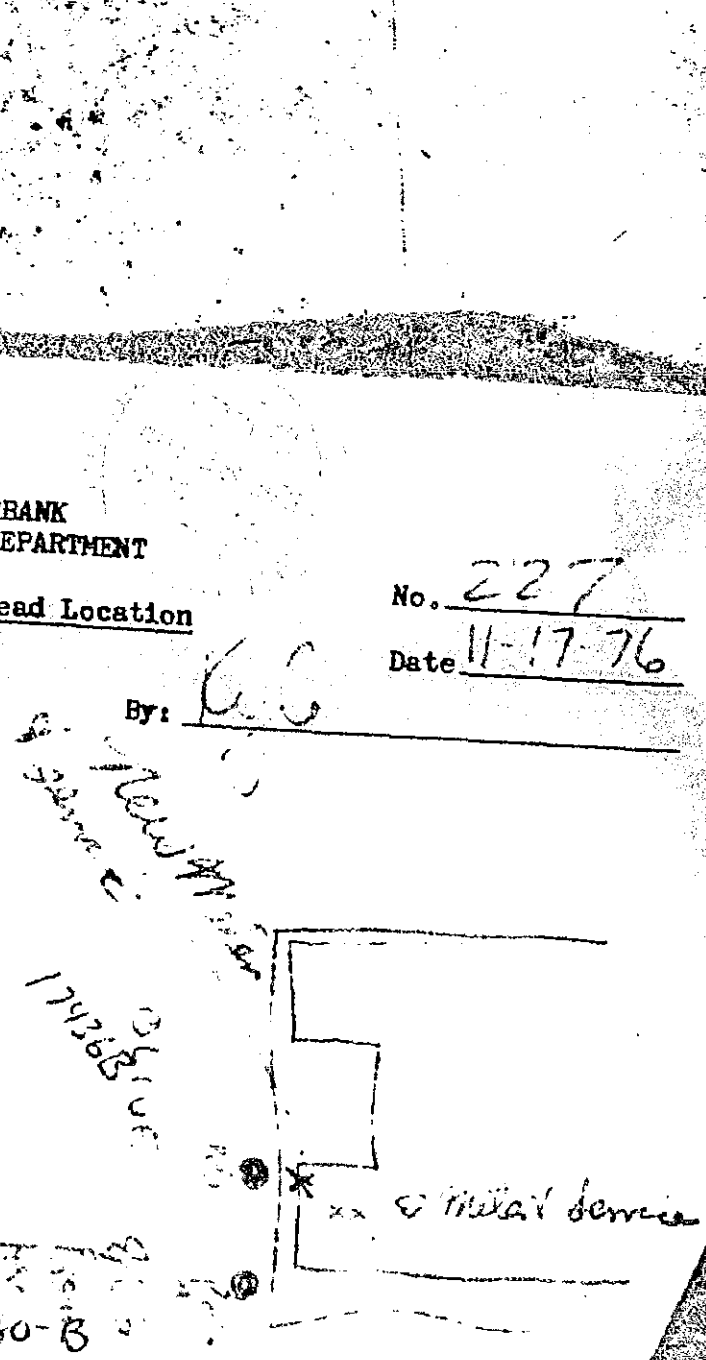
Owner Bornmann Haol

By: C. C

Address 110 W Olive

Note

Meter above bracket 18"
Contractor must install bracket
per Plan Card.
3' from driveway
Service must be 12' above sidewalk



ATTACHMENT 6 - 2483

205 B 6-56

# Title Insurance and Trust Company

4940300

FOUNDED 1893

433 SOUTH SPRING STREET • LOS ANGELES 54

MADISON 6-2411

## LOT BOOK REPORT

TEL. LINE NO. _____

RECORD OWNER ☐ MORTGAGE OR TRUST DEED ☐ SPECIAL INFORMATION ☐

REQUESTED BY City of Burbank DATE: 3-7-58

ADDRESS Building Dept. TELEPHONE NO: _____

William J. Watterson YOUR REFERENCE: _____

ATTENTION _____ CHARGES: $ none

REPUTED OWNER _____ PAID _____ COLLECT _____ BILL _____

DESCRIPTION: _____

LOT Portion of lot 1 BLK. _____

TRACT Fawkes Sub @ BOOK 70 PAGE 59 XXXX MAPS M.R.

APPARENT RECORD OWNER: Borrman Steel Co.

STATUS: _____ DOCUMENT NO. 211 RECORDING DATE 9-17-57

### MORTGAGES OR TRUST DEEDS

Not examined.

MTG. OR T/D 1. AMOUNT TRUSTEE

IN FAVOR OF DOCUMENT NO. RECORDING DATE

MTG. OR T/D 2. AMOUNT TRUSTEE

IN FAVOR OF DOCUMENT NO. RECORDING DATE

SEE BELOW IF ANY ADDITIONAL MTGS. OR TR. DD

SPECIAL INFORMATION: _____

BLDG. DEPT. BURBANK

Title Insurance and Trust Company

Our Reference: _____ By Virginia White

TITLE INSURANCE AND TRUST COMPANY FURNISHES YOU THE FOREGOING INFORMATION FOR YOUR SOLE USE AND BENEFIT SUBJECT STRICTLY TO THE UNDERSTANDING THAT THIS INFORMATION HAS BEEN TAKEN FROM OUR TRACT INDICES (LOT BOOKS) WITHOUT REFERENCE TO OR EXAMINATION OF INSTRUMENTS WHICH PURPORT TO AFFECT THE REAL PROPERTY AND THAT THIS COMPANY ASSUMES NO LIABILITY AS TO THE ACCURACY OR COMPLETENESS OF SUCH INFORMATION.

City Clerk

OFFICE OF CITY ATTORNEY

DATE February 4, 1958

TO Mr. William J. Watterson
Supt., Building Dept.

SUBJECT Covenant and Agreement for
Borrmann Steel Company.

Attached hereto is original, 1 bound copy and 1 unbound copy of agreement to be executed by Borrmann Steel Company. Please check the description before the agreement is executed. After execution, bring the agreement into this office for examination before it is recorded.

Archie L. Walters
City Attorney

By
Samuel Gorlick
Assistant City Attorney

SG:vl
Encs.
cc: City Manager

SG:vl 2-4-58 10 c

COVENANT AND AGREEMENT

TO INSTALL SPRINKLER SYSTEM

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.

WHEREAS, Borrman Steel Company, a California corporation, is the owner and possessor of, and the only party having record title to, the following described real property, located in the City of Burbank, County of Los Angeles, State of California:

PARCEL 1:

That portion of lot 1 of Fawke's Subdivision in the city of Burbank, county of Los Angeles, state of California, as per map recorded in book 70 pages 58 and 59 of Miscellaneous Records, in the office of the county recorder of said county, lying northwesterly of the northwest line of a strip of land 17 feet wide conveyed to the Southern Pacific Railroad Company and described in Parcel 1 of the deed recorded in book 2296 page 399 of Official Records.

ALSO the northeasterly one-half of the vacated alley, 20 feet wide, lying adjacent to the southwesterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

EXCEPT that portion of said lot 1, which is included within the lines of the land described in Parcel 94 of the decree of condemnation filed in Case No.47441 Superior Court of said county, a certified copy of said decree being recorded in book 19786 page 381 of Official Records of said county.

PARCEL 2:

That portion of lot 2 of Fawke's Subdivision, in the city of Burbank, county of Los Angeles, state of California, as per map recorded in book 70 pages 58 and 59 of Miscellaneous Records, in the office of the county recorder of said county lying northwesterly of the northwest line of the strip of land 17 feet wide, conveyed to the Southern Pacific Railroad Company, and described in Parcel 1 of the deed recorded in book 2296 page 399 of Official Records of said county.

ALSO the southwesterly one-half of the vacated alley, 20 feet wide, lying adjacent to the northeasterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

ALSO a strip of land 50 feet in width lying southwesterly of and contiguous with the southwesterly line of said lot 2 and marked "Harrison Street"

(now vacated) on said map, lying between the southwesterly prolongation of the southeasterly and northwesterly lines respectively of said lot 2.

EXCEPT from said 50 foot strip of land that portion lying southeasterly of the northwesterly line of the 17 foot strip of land conveyed to the Southern Pacific Railroad Company, described as Parcel 1 in the deed recorded in book 2296 page 399 of Official Records of said county;

and,

WHEREAS, said Borrmann Steel Company is erecting an addition to its present building on said property and will be required to install a sprinkler system therein under Section 506 of the Uniform Building Code unless waiver of said requirement is obtained pursuant to Section 13-106.8 of the Burbank Municipal Code, which reads as follows:

"SECTION 13-106.8. CONSTRUCTION ADJACENT TO PUBLICLY-OWNED PROPERTY OR RAILROAD RIGHT OF WAY. Publicly-owned property and property used for railroad right of way purposes, or any portion thereof, insofar as not occupied by buildings or structures may be considered as public space within the meaning of Sections 506, 1803, 1903, 2003, 2103 and Table 5A of the Uniform Building Code as to adjoining private property the owner of which has executed and recorded an agreement satisfactory to the Superintendent of the Building Department and approved as to form by the City Attorney, in which he agrees for himself, his heirs, successors, and assigns that the provisions of Sections 506, 1803, 1903, 2003, 2103 and Table 5A of the Uniform Building Code will be promptly and fully complied with without regard to this section should public ownership of the publicly-owned property terminate or should any building or structure be located within the area deemed to be public space under this section."

and,

WHEREAS, the property adjacent to said Borrmann Steel Company is publicly owned and/or used for railroad right of way purposes and sufficiently vacant to qualify said property for relief under said Section 13-106.8 of the Burbank Municipal Code;

NOW, THEREFORE, said Borrman Steel Company does hereby promise, covenant and agree to and with the City of Burbank, a municipal corporation, and the Superintendent of the Building

Department of said City, that it will promptly install a sprinkler system on its said property and otherwise fully comply with Sections 506, 1803, 1903, 2003, 2103 and Table 5A of the City of Burbank Uniform Building Code should any of the adjacent property considered as public space under said Section 13-106.8 for the purposes of this agreement become privately owned, no longer used for railroad right of way purposes, or occupied in whole or part by any building or structure.

DATED this _____ day of _____, 1958.

BORRMANN STEEL COMPANY, a California corporation

By _____
George R. Borrmann, President

By _____
Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On this _____ day of _____, 195_, before me, _____, a Notary Public, personally appeared George R. Borrmann, known to me to be the president, and _____, known to me to be the secretary of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

_____
Notary Public in and for the County of Los Angeles, State of California

TH 8-5591
Li 9-2371
Borrmann

Mr. Samuel Gorlick, Asst. City Attorney — January 28, 1958

William J. Watterson

COVENANT REQUIRED FOR BORRMAN STEEL

Borrman Steel Company has contacted this department for the proper form to be used for the covenant to tie in the adjacent property that the City is acquiring for the City Yards, as specified in Section 13-1068. As you know, this is a new section that allows a property owner to make use of adjacent public property for the purposes of side yards, as required by the Building Code. The present form was set up for property under common ownership and I believe should be amended to suit the Borrman case.

William J. Watterson, Superintendent
Building Department

WJW:ao

Encl. 1

M15 P2354 A00032.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NO. | PERMIT FEE | | $3.00 |
|---|---|---|---|
| | Gas Piping, 1 to 5 Outlets | $1.50 | |
| | Over 5 Outlets, Each | .30 | |
| | Heaters: Wall ☐ Furnace ☐ Unit ☐ Strip ☐ ea. | 1.50 | |
| | Vents | 1.50 | |
| | Air Inlet and Outlets, Each | .35 | |
| | Perforated Material, in lieu of inlets or outlets, Each 1,000 sq.ft., or fraction thereof | 1.75 | |
| ✓ | Ventilation Systems, Each | 3.00 | 6.00 |
| | Hoods, Each (See definition) | 3.00 | |
| | Evaporative Cooler, Each | 1.50 | |
| | Cooling Towers, Each | 3.00 | |
| | Air Handling Unit, Each | 2.00 | |
| | Boilers, to 20 H.P., Each | 3.00 | |
| | From 20 H.P. to 50 H.P., Each | 7.50 | |
| | Over 50 H.P., Each | 15.00 | |
| | Compressors, to 20 H.P., Each | 3.00 | |
| | From 20 H.P. to 50 H.P., Each | 7.50 | |
| | Over 50 H.P. | 15.00 | |
| | Absorption Units, to 500,000 BTU, Each | 3.00 | |
| | From 500,000 to 1,000,000 BTU, Each | 7.50 | |
| | Over 1,000,000 BTU | 15.00 | |
| | Coil, steam ☐ chilled or hot water ☐, ea. | .35 | |
| VALUATION OF JOB $ 2,496.00 | | | .23% |
| SHOW EQUIPMENT LOCATION, WEIGHT AND METHOD OF SUPPORT (NOTE: LOCAL NOISE ORDINANCE REGULATES SOUND EMISSION EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF ORDINANCE) | | | |
| KW | TOTAL FEE | | 32.00 |

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating Heating and Refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY KW KW

STREET ADDRESS OF JOB: 110 West Olive Ave

HEATING - AIR CONDITIONING -
REFRIGERATION - VENTILATION -
DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Borrmann Steel Co

OWNER'S ADDRESS: 110 West Olive Ave

CONTRACTOR: Akka Atom Heating Co

CONTRACTOR'S ADDRESS: 4587 Brazil St Los Angeles

CONTRACTOR'S PHONE NO.: 242-2149

CONTRACTOR'S STATE LIC. NO.: 195214 ✓

CONTRACTOR'S CITY LIC. NO.: 4749 ✓

NEW BLDG.:

OLD BLDG.: Factory

TOTAL B.T.U. RATING: 1104 N/A.

REFRIGERANT USED: NA AMT. LBS

AMOUNT REFRIGERANT STORED

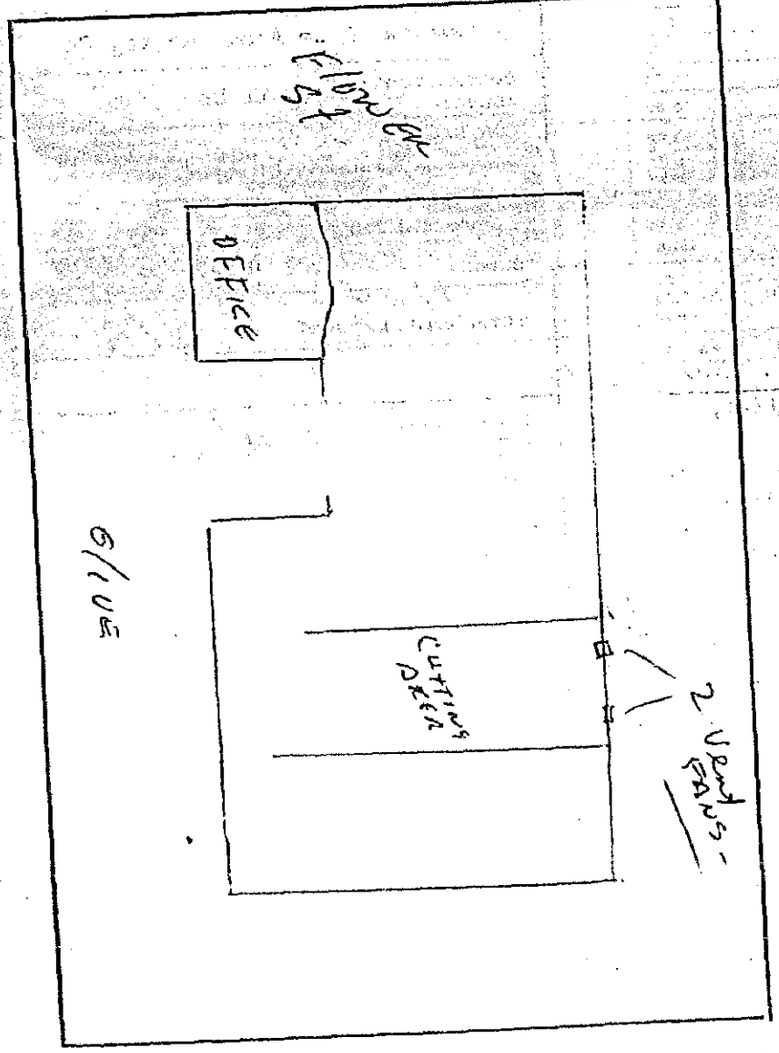
TEST PRESSURE | GAS

REMARKS
FOR INSPECTION CALL 846-2141 EXT. 251

ROUGH | FINAL

REMARKS

SITE PLAN



E21F2514 A00014.00 R

**WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT** Atom #567

| NO. | | | |
|---|---|---|---|
| | PERMIT FEE | | $5.00 |
| | SUPPLEMENTAL PERMIT | $3.00 | |
| | SERVICE AMPS | | |
| | Not over 100 | 4.00 | |
| | 101-200 | 7.00 | |
| | 201-400 | 10.00 | |
| | 401-800 | 14.00 | |
| | 801-1200 | 18.00 | |
| | 1201 and over | 24.00 | |
| | SERVICES OVER 600V | 40.00 | |
| | BRANCH CIRCUITS | 4.00 | |
| | APPLIANCES TO 1 H.P. | 2.50 | |
| | HEATING, A.C. etc. over 1 H.P. | 5.00 | |
| | OUTLETS AND FIXTURES | | |
| | 1-10 | ea. .50 | |
| | over 10 | ea. .30 | |
| | MOTORS, TRANSFORMERS, OVENS, | | |
| | RECTIFIERS, ETC. | | |
| | To 1 H.P. | 2.50 | |
| 2 | Over 1-5 H.P. | 4.50 | 9.00 |
| | Over 5-20 H.P. | 6.00 | |
| | Over 20-50 H.P. | 8.00 | |
| | Over 50 - 100 H.P. | 16.00 | |
| | Over 100 H.P. | 25.00 | |
| | PANELS, PANELBOARDS | .50 | |
| | STANDING SWITCHBOARDS | | |
| | 600 Volts or less | | |
| | 1st Section | 20.00 | |
| | additional sections | 15.00 | |
| | Over 600 Volts | | |
| | 1st Section | 40.50 | |
| | additional sections | 25.00 | |
| | TOTAL FEE | | 14.00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Leon F. Thiele

APPLICATION APPROVED BY

RECEIVED MAY 23 1975 BLDG. INSP. DEPT. BURBANK

STREET ADDRESS OF JOB 110 W. Olive Ave

ELECTRIC

DEPARTMENT OF BUILDING CITY OF BURBANK

OWNER Borrman Steel Co

OWNER'S ADDRESS 110 W. Olive Ave.

ELECTRICAL CONTRACTOR T & M Electric

CONTRACTOR'S ADDRESS 2016-B W. Magnolia Burbank, Calif

CONTRACTOR'S PHONE NO. 845-7536

CONTRACTOR'S STATE LIC. NUMBER 295795

CONTRACTOR'S CITY REG. NUMBER 48754

PURPOSE OF BLDG. industrial

BLDG. PERMIT NO. 1104

FOR INSPECTION, CALL 847-9541

REMARKS

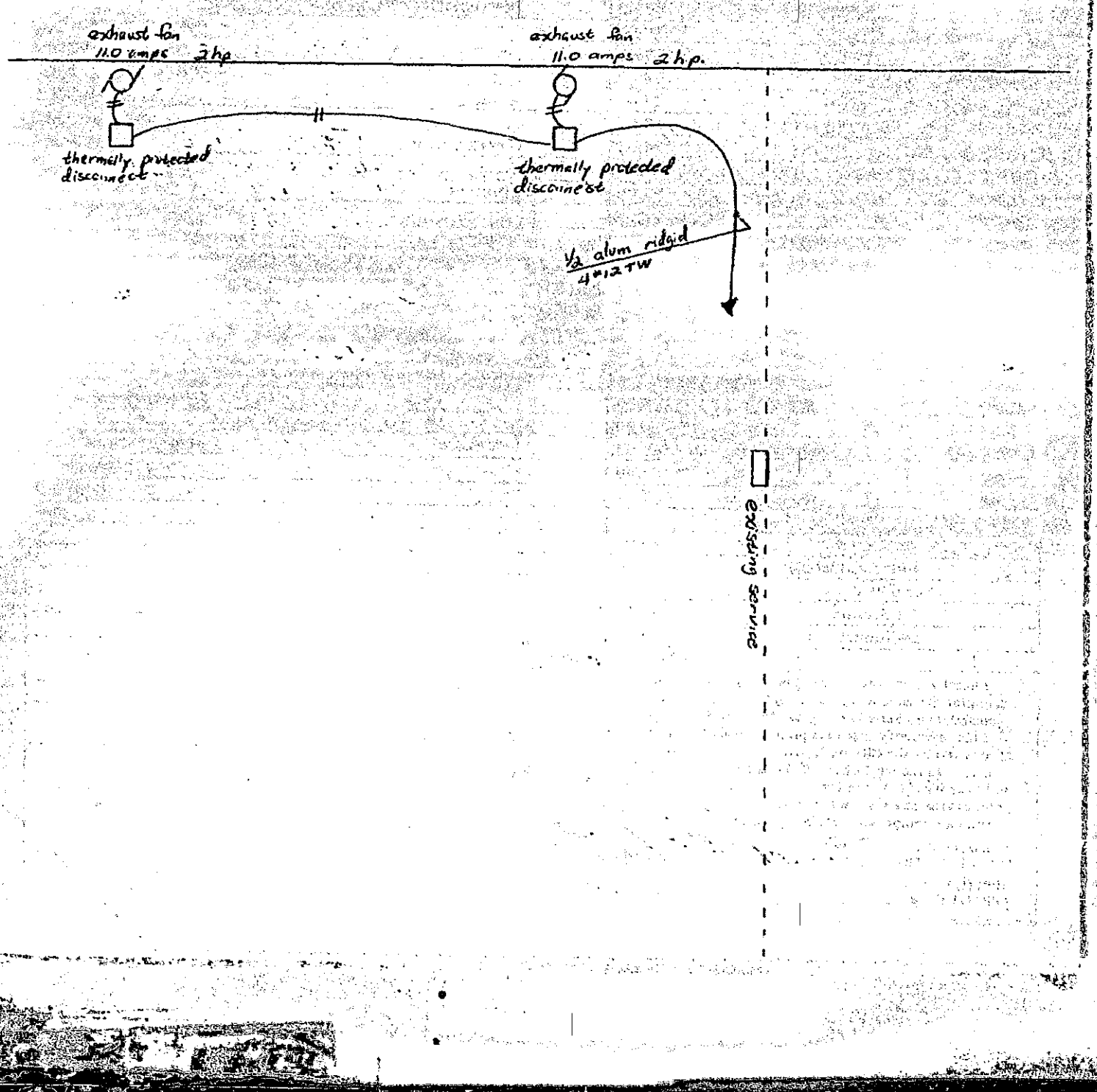
TEMPORARY POWER ☐

M.O. # Date – Signed –

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 5-27-75


exhaust fan
11.0 amps 2hp
exhaust fan
11.0 amps 2 h.p.
thermally protected disconnect
thermally protected disconnect
½ alum ridgid
4"x12"w
existing service

BUILDING PERMIT ISSUED 12948

PLANS SUBMITTED FOR CHECK

Flas

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

H 5R1104 A00372.50 10
X321F 153 A00242.13 10

## ZONING REQUIREMENTS ONLY

COUNTY ASSESSOR
BOOK
PAGE
PARCEL

CONDITIONAL USE PERMIT ☐
RES. NO.
ZONE VARIANCE ☐
RES. NO

REDEVELOPMENT AGENCY
APPROVED BY
DESIGN REVIEW BOARD
APPROVED BY

USE ZONE— M-1-2

REQUIRED
PAVED PARKING SPACES 73
GARAGES OR CARPORTS
LOADING SPACES 3

YARDS DISTANCE IN FEET
FRONT 0
SIDE 0
REAR 0

SITE PLAN APPROVAL
DATE 6/27/73
BY REP

## PUBLIC WORKS DEPARTMENT USE ONLY

SEWER (IS) (IS NOT) AVAILABLE
~~CONNECTION CHARGE~~ 22111
BY N/ 6-21-73

JOB ADDRESS APPROVED
BY O.D.

SITE PLAN CHECKED FOR EASEMENTS
BY J.H.

PEDESTRIAN PROTECTION REQ'D
FENCE ☒ CANOPY ☒ NONE ☐
BY J.H.

SETBACK FOR STREET WIDENING
BY J.H.

STREET IMPROVEMENT INSPECTION, PERMIT NO.
NO

RELOCATION ROUTING PERMIT NO.

CURB CUT WIDTH APPROVED
BY

GRADING PERMIT ~~(IS)~~ (IS NOT) REQUIRED
BY

RECURB EXISTING CURB CUT
YES ☐ NO ☒
BY

PUBLIC WORKS DEPT. REQUIREMENTS NOTED
BY 6-21-73

## BUILDING DEPARTMENT USE ONLY

| ENCROACHMENT PERMIT (IS) (IS NOT) REQUIRED | FIRE ZONE | OCCUPANCY GROUP. | TYPE OF CONST. |
|---|---|---|---|
| BY | 3 | G | IV-N |

PLAN CHECKING FEE $242.13 BY dw 10/94

BUILDING PERMIT FEE $372.50 BY BM

## CONSTRUCTION LENDER

(IF CONSTRUCTION LENDER UNKNOWN, WRITE "UNKNOWN")

NAME OWNER
BRANCH
STREET
CITY STATE

I WILL ASSUME RESPONSIBILITY FOR BROKEN STREET IMPROVEMENTS, ENCROACHMENTS INTO PUBLIC PROPERTY, FUTURE STREET WIDENING RIGHT OF WAYS, AND REQUIRED YARDS.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE SAME IS TRUE, AND I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF BURBANK AND STATE OF CALIFORNIA, OR, THAT I AM LEGAL OWNER OF THE ABOVE DESCRIBED PROPERTY, AND I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I WILL COMPLY WITH THE WORKMEN'S COMPENSATION LAWS OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE Borman Steel by [illegible]

WM. J. WATTERSON, SUPT. BUILDING DEPARTMENT, BY [illegible]

JOB ADDRESS
110 W OLIVE AVE

BUILDING 03 A00010.99 10

TYPE OF BUILDING Attached fuel legal BURBANK, CALIF.
LOT Por 2 + 3 BLOCK TRACT Fawkes

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK—
ADD 72 x 269 TYPE IV
PLUS 19 x 152 TYPE IV
Soil Report Plot

OWNER BORMANN STEEL CO
OWNER'S ADDRESS 110 W OLIVE AVE PHONE 847171
ARCHITECT/BLDG. DESIGNER LE JORDAN
STATE LIC. NO. C 1507 PHONE 842911 *
ENGINEER J. H. FRANKS
STATE LIC. NO. S.E. 1255 PHONE
CONTRACTOR OWNER
CONTRACTOR'S ADDRESS PHONE
STATE LIC. NO. CITY REG. NO.

| FIRST FLOOR AREA NEW BLDG. (SQ.FT.) | BASEMENT AREA (SQ.FT.) |
|---|---|
| 22,388 | NONE |
| HEIGHT OF NEW BLDG. | AREA OF EXIST. BLDG. IF ADDITION (SQ. FT.) |
| 37' | 50 300 |
| NUMBER OF STORIES | FIRE SPRINKLERS YES ☐ NO ☒ / AIR CONDITIONED YES ☐ NO ☒ |
| 1 | |

TOTAL AREA OF NEW CONSTRUCTION (SQ.FT.)
22,388 ±

VALUATION OF JOB
$ 156,246 BY 157,000 00

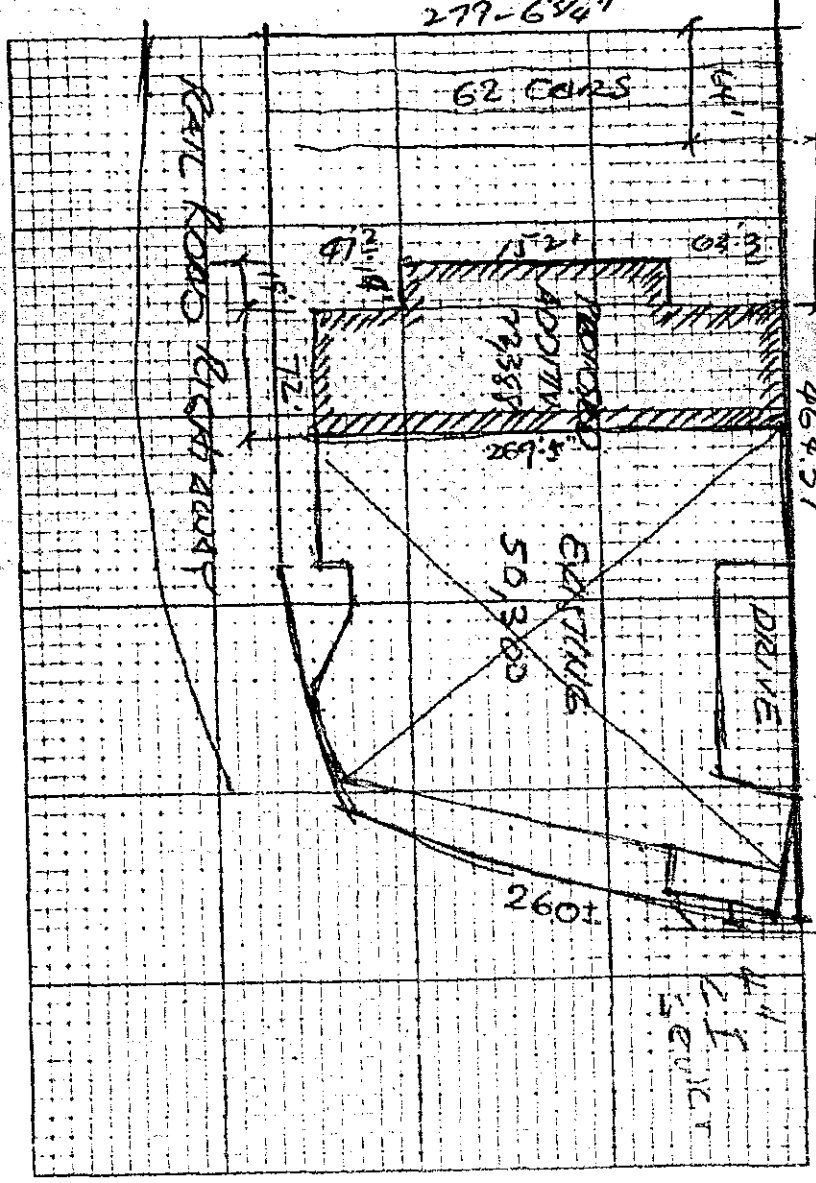
PRESENT LOCATION (IF MOVING)

ROUGH FINAL 10-22-74

Notice for Ord. 6-1-71 Cs

# SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH. SCALE




## INSPECTION RECORD

| APPROVALS | INSP. SIGNATURE | DATE |
|---|---|---|
| FOUNDATION | | |
| SUBFLOOR | | |
| ROOF | | |
| CHIMNEY | | |

BORRMANN STEEL CO.
110 W. Olive Ave., Burbank, Calif.

PARCEL 1:

That portion of Lot 1 of Fawke's Subdivision in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70, pages 58 and 59 of Miscellaneous Records, in the office of the County Recorder of said county, lying northwesterly of the northwest line of a strip of land 17 feet wide conveyed to the Southern Pacific Railroad Company and described in Parcel 1 of the deed recorded in book 2296, page 399 of Official Records.

ALSO the northeasterly one-half of the vacated alley, 20 feet wide, lying adjacent to the southwesterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

EXCEPT that portion of said Lot 1, which is included within the lines of the land described in Parcel 94 of the decree of condemnation filed in Case No. 47441 Superior Court of said county, a certified copy of said decree being recorded in Book 19786, page 381 of Official Records of said county.

PARCEL 2:

That portion of Lot 2 of Fawke's Subdivision, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70, pages 58 and 59 of Miscellaneous Records, in the office of the County Recorder of said county lying northwesterly of the northwest line of the strip of land 17 feet wide, conveyed to the Southern Pacific Railroad Company, and described in Parcel 1 of the deed recorded in book 2296, page 399 of Official Records of said county.

ALSO the southwesterly one-half of the vacated alley, 20 feet wide, lying adjacent to the northeasterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

ALSO a strip of land 50 feet in width lying southwesterly of and contiguous with the southwesterly line of said Lot 2 and marked "Harrison Street" (now vacated) on said map, lying between the southwesterly prolongation of the southeasterly and northwesterly lines respectively of said Lot 2.

EXCEPT from said 50 foot strip of land that portion lying southeasterly of the northwesterly line of the 17 foot strip of land conveyed to the Southern Pacific Railroad Company, described as Parcel 1 in the deed recorded in book 2296, page 399, of Official Records of said county.

Legal Description

110 W. Olive

Borrman Steel Co.

City of Burbank, Geo. R. Borrmann Property

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS:

"B"

Lots 1 and 2 of the Replat of Fawke's Subdivision, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70 Pages 58 and 59 of Miscellaneous Records, in the office of the County Recorder of said County. Also a strip of land 20 feet in width lying between said Lots 1 and 2, and marked "alley" (now vacated) on said map.

Also a strip of land 50 feet in width lying southwesterly of and contiguous with the southwesterly line of said Lot 2 and marked "Harrison Street" (now vacated) on said map, lying between the southwesterly prolongation of the southeasterly and northwesterly lines respectively of said Lot 2.

Excepting from said property those portions included within the 17 foot Strip of land conveyed to the Southern Pacific Railroad Company and described as Parcel 1 in the Deed recorded in Book 2296 Page 399 of official Records of said County.

ALSO EXCEPTING from said property those portions included within the lines of Parcel No. 94 as described in the Notice of Action in Superior Court Case No. 474741 in and for said County, as recorded in Book 19238 page 154 of official Records of said County.

"C"

1. Rights of way over and through said premises for all purposes pertaining to irrigating ditches or pipes that may be required, also a reservation of any and all artesian water that may be developed on said premises and not used thereon, as reserved in deeds recorded in Book 470 Page 83 and in Book 698 Page 314 of Deeds.

2. An agreement relating to drill switching, spur and industrial tracks over strips of approximately 15 feet in width lying on either side and contiguous to the 17 foot strip described as Parcel 1, in the deed to the Southern Pacific Railroad Company, recorded in Book 2296 Page 399 of Official Records, together with the real property necessary to maintain slopes and embankments and cuts, over, upon and across the adjoining premises, in such manner and to such width as said first parties may deem necessary for the safe, suitable or convenient operation of said industrial spur tracks, excepted by and between Southern Pacific Company a Corporation, and Southern Pacific Railroad Company, a corporation, parties of the first part, and J. M. Fawkes party of the second part, recorded March 28, 1924 in Book 3118 Page 288 of official Records.

3. A permanent easement and right of way over the northwesterly 20 feet of said land, for public road, highway and street purposes as granted to City of Burbank, a municipal Corporation, by deed recorded in Book 19213 Page 253 of Official Records.

SW¼ 22' of the N½
780' of Lot 1

Replat of
J. W. Fawkes Sub Div

Y FLOOD CON

ERMIT

2150

LOS

TELEPHONE: CAPITOL

nnel

FILE NO. 7-03-2

PERMIT NO. 621.6

an

TELEPHONE

eneral Manager

ng on District's right of way for

nce with and as shown on sub

T ISSUED April 17, 1962

HORITY OF THE BOARD OF SUPERVI

ALSBURY, CHIEF ENGINEER

BY

REVERSE SIDE HE

ORK UNDER

FAIL TO

ATE OF

For appeal and record of Board of Building andFire Code Appeals refer to Minutes book of the Board, under date of November 16, 1956

November 20, 1956

Mr. George Borrmann, President
Borrmann Steel Company
110 West Olive Avenue
Burbank, California

Dear Mr. Borrmann:

Your request for consideration of an appeal concerning relief from the yards and interior sprinkler requirements required by the Building Code for a building of the size proposed, has been considered by the Board of Building and Fire Code Appeals in a meeting on November 16, 1956 which you and Mr. Cochran attended. The action of the Board by motion, duly seconded and carried was: That the Board having heard all the statements, finds and determines that the recommendation of the Building Superintendent, to provide on the westerly and southerly walls of the proposed structure at 110 West Olive Avenue, Burbank, an approved fire curtain on the exterior walls, and that the sprinklered exterior walls and side yards be considered an alternate material as provided for in the Uniform Building Code.

This letter confirms action of the Board and you may proceed with the building plans in accordance therewith.

Yours truly,

William J. Watterson, Superintendent
Building Department

WJW:dn
c R

November 20, 1956

Mr. George Borrmann, President
Borrmann Steel Company
110 West Olive Avenue
Burbank, California

Dear Mr. Borrmann:

Your request for consideration of an appeal concerning relief from the yards and interior sprinkler requirements required by the Building Code for a building of the size proposed, has been considered by the Board of Building and Fire Code Appeals in a meeting on November 16, 1956 which you and Mr. Cochran attended. The action of the Board by motion, duly seconded and carried was: That the Board having heard all the statements, finds and determines that the recommendation of the Building Superintendent, to provide on the westerly and southerly walls of the proposed structure at 110 West Olive Avenue, Burbank, an approved fire curtain on the exterior walls, and that the sprinklered exterior walls and side yards be considered an alternate material as provided for in the Uniform Building Code.

This letter confirms action of the Board and you may proceed with the building plans in accordance therewith.

Yours truly,

William J. Watterson, Superintendent
Building Department

WJW:dn
c R

Job envelope - original in
Board of Appeals book

C O P Y C O P Y C O P Y

BORRMAN
STEEL COMPANY

TH 8-5591 VI 9-2371

November 5, 1956

City of Burbank
Board of Appeals
Building Department
City Hall
Burbank, California

Gentlemen:

In further reference to application for a permit to construct an addition to our building in Burbank, we would like to make an appeal to get permission for this building permit.

Our building will have 47' 4 1/4" space on the west end of our property and approximately 37' on the south end. On the north end our building faces Olive Avenue and on the east end it faces Flower Street and the Burbank wash.

As (we) advised you the sprinkling system in our building, which we understand is called for by the code, would be worse than the fire for us. On the two sides there is less than the required spacing and we would be willing to put a fire screen on the outside wall.

We, therefore, request that our appeal be granted.

Yours very truly,

BORRMAN STEEL COMPANY

S/
Geo. R. Borrman,
President

GRB:brm
C/dn 11/9/56
(Paid $10 - #5230)

December 6, 1962

RECEIVED
DEC 7 1962
BLDG. DEPT.
BURBANK

Scott E. Campbell Company
7673 Melrose Avenue
Los Angeles 46, California

Attention: Mr. Robert P. Pettitt

Gentlemen:

Thank you for your letter of October 9, 1962 in which you request an interpretation as to whether or not the City Code requires a separate fire service and meter for supplying water to the "Water Curtain" which you are installing at Borrman Steel Company at 110 West Olive Avenue here in Burbank.

It is quite clear that while the Code does not specifically demand installation of a separate fire service in cases of this kind, the Code does authorize our Manager of our Public Service (Water) Department to require a separate fire service if in his opinion, it would be in the City's interest to do so.

The matter has been thoroughly discussed with Mr. Foy, Manager of our Public Service Department, Mr. Taylor, Fire Chief, and Mr. Watterson, Building Department Superintendent, all of whom agree that under the circumstances outlined in your letter, the City should not require installation of a separate fire service in this case.

I am therefore pleased to inform you that a 2" domestic service as originally planned by you will be sufficient to meet our requirements in this case.

We sincerely hope that this will solve your problem.

Very truly yours,

H. R. BENNETT, CITY MANAGER

cc: Mr. Foy, General Manager
Mr. Taylor, Fire Chief
Mr. Watterson, Bldg. Dept. Supt.

RECEIVED
NOV 2
BLDG. DEPT.
BURBANK

CITY OF BURBANK
Inter-Office Memo

Date November 2, 1962

To Mr. R. R. Bennett, City Manager

From W. J. Taylor, Fire Chief

Subject: Water Curtain Installation at Bormann Steel Company
110 West Olive Avenue, Burbank, California

The requirement of a water curtain in this particular instance is in lieu of providing building separation standards. It has been determined by the Building and Fire Departments that this type of installation meets the Building and Fire Code requirements.

The Fire Department has no concern as to how the water service is connected to the water curtain system as long as it supplies the proper gallons per minute for this purpose.

W. J. Taylor
Chief of Fire Department

WJT/w

cc: Mr. William J. Watterson
Superintendent, Building Department

Mr. Ralph Foy, General Manager
Public Service Department

~~Answer on reverse side~~
~~Retain pink copy for your file~~

CITY OF BURBANK

Inter-Office Memo

Date October 30, 1962

To Mr. H. R. Bennett, City Manager

From William J. Watterson, Supt. Bldg. Dept.

Subject: WATER CURTAIN INSTALLATION AT BORRMAN STEEL - 110 W. OLIVE AVE.

This letter is in reference to your memorandum of October 25 concerning the above subject. In the past six or seven years this department has approved a water curtain or deluge system inlieu of the building code requirements for self-closing fire doors in fire walls. The installation requirements are based on the requirements of the National Board of Fire Underwriters for a junior system. These requirements are identical with those of the City of Los Angeles and our building code. Amendment, therefore, would not be necessary to make this comply with the City of Los Angeles.

It is my understanding that the present problem concerns the service charge for the water used by this system as specified in the Public Service Department's fire protection service schedule WF-1. This schedule states in part that water used by a fire extinguishing system shall be paid for at a less rate than the rest of the water in the building, that a separate detector check valve by-pass meter should be placed on the system in order to determine the amount of water used in the event of a fire.

This installation has not been used in the past, is not required by the Fire Underwriters nor the building code and is an expensive addition to a junior fire extinguishing system. I do not believe that this extra installation is justified, as any water used from the domestic line either for fire or other purposes will be paid for by an existing meter.

William J. Watterson, Superintendent
Building Department
WJW/dn
c c Wm. J. Taylor, Fire Chief
c City Attorney
Verifax copy to Mr. Foy, PS Dept.

Answer on reverse side
Retain pink copy for your file

Mr Patterson
Bldg

RECEIVED
OCT 25 1962
BLDG. DEPT.
BURBANK

October 25, 1962

Mr. Ralph Foy, General Manager

Mr. H. R. Bennett, City Manager

Proposed "Water Curtain" Installation at Herrman Steel Company - and Size of Water Service and Meter required for same.
Scott E. Campbell Company's letter to us dated October 9, 1962

I am forwarding to you herewith a Verifax copy of the subject letter.

Please let me have the following information:

1. Do the Building Department, Fire Department, and City Attorney concur in the "code interpretation" referred to in the subject letter?

2. Is there any reason why we should not amend our Code so as to parallel City of Los Angeles requirements in this matter?

Please let me have any suggestions you may have regarding this matter.

H R Bennett
H. R. BENNETT, CITY MANAGER

Attachment

cc: Mr. Taylor, Fire Chief
Mr. Watterson, Building Supt.

SCOTT E.
Campbell Company
FIRE PROTECTION ENGINEERING & CONTRACTING
7673 MELROSE AVENUE
LOS ANGELES 46, CALIF.
OL-1-4040

Approved ... Disapproved
Assistant City Manager
Administrative Assistant
Administrative Assistant
Secretary
File

October 9, 1962

City of Burbank
275 East Olive Avenue
Burbank, California.

Att: Mr. Harmon Bennett, City Manager

Dear Sir:

We have a contract to install a water curtain at the Borman Steel Company, 110 West Olive Street, Burbank, California and have run into a small problem in making this installation.

We checked with your Water Department before submitting our bid and after receiving the job contract, we submitted a check for $120.00 to the Water Company for the installation of a 2" Domestic meter to come off Olive Street. The Water Company then called me and said that their interpretation of the Code was that this would require a fire service and the installation of a detector check instead of the Domestic service. It was then suggested that we contact you for the interpretation of the Code.

I would like to explain that this water curtain we are installing would be installed in a galvanized line to a deluge valve which is a check valve and this line would also supply the Domestic water for the existing building. This is not an uncommon sutuation as it is done all the time in the City of Los Angeles, both for regular sprinkler systems and for a deluge system of this type when there are less than twenty heads.

We have also installed one in the City of Burbank at the Burbank Canning Company and there are numerous other occasions where small sprinkler systems or deluge type sprinkler systems are taken off the Domestic. Technically, this deluge system is not a fire sprinkler system. This is a water curtain that is being installed in lieu of some type of fire wall. It does not have an alarm or a pumper connection on the system, so that it is very

SCOTT E
Campbell Company

7673
~~XXXX~~ MELROSE AVENUE
LOS ANGELES 46, CALIF.
~~XXXXXXXXXXXX~~
OL-1-4040

FIRE PROTECTION ENGINEERING & CONTRACTING



similar to a standpipe line which is taken off a Domestic water service.

The requirement of a fire service would not only be an additional expense for the installation, but the owner would have the additional standby charge on two services instead of one.

We hope you will take this under consideration as soon as possible to clarify this for both the Water Company and us.

Yours very truly,

SCOTT E. CAMPBELL CO.

Robert F. Pettitt

RP:lw

PERMIT NO,
Blanket
Wiring 34655B
Fixtures 34680-B

ELECTRICAL DEPARTMENT

NOTICE RECEIVED
6-10-46
6-12-46

Address 110 W. Olive

Owner Thatchers Contractor Sampson

| INSPECTIONS | FIRST. | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH OK | 115-230 R. | 10 CIR | PK | 22 |
| FIXTURES | OK | | | 13 |
| H. P. MOTORS | | 3 Ø | | 1-5 1-4 |

6-13-46 Date J Kendrick Inspector

HL 176

PERMIT NO.
Blanket
Wiring 34347B
Fixtures

ELECTRICAL DEPARTMENT

NOTICE RECEIVED
5-9-46

Address 110 W. OLIVE

Owner THATCHER Contractor SAMPSON

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH | | | | 22 |
| FIXTURES | RI | Final | | |
| H. P. MOTORS | | | | |

11-5-47 Date J Kendrick Inspector

HL 176

PERMIT NO.
Blanket
Wiring 5739
Fixtures

ELECTRICAL DEPARTMENT

NOTICE RECEIVED
12-14-52

Address 110 W. Olive

Owner Bohannon Steel Contractor Trackback & Moore

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH | Change Mtg. Ht. | | 1-22 | 18 |
| FIXTURES | OK. | | 1-11 | 18 |
| H. P. MOTORS | | | 1-9 | |

1-4-53 Date [illegible] Inspector

HL 176

ATTACHMENT 6 - 2509

PERMIT NO. 195862
Blanket
Wiring 6/815
Fixtures
ELECTRICAL DEPARTMENT
NOTICE RECEIVED 2-14-55

Address 110 "W." Olive Ave.
Owner Bowman Steel Contractor W.H. Krueger Co.

| INSPECTIONS | FIRST | SECOND | THIRD | NO. of OUTLETS |
|---|---|---|---|---|
| ROUGH | OK 2-15-55 | for | | 20 (4) |
| FIXTURES | | | | 8 |
| H. P. MOTORS | OK | | | 1-1/6 |
| | | | | 1-1/4 |

2-17-5 Date ____ Inspector

ML 176

PLUMBING DIVISION

ADDRESS 110 W. Olive
OWNER Satcher

| | PLUMBING | SEWERAGE | HEATING |
|---|---|---|---|
| PERMIT NO. | 44738 | | 44893 |
| CONTRACTOR | Mathieson | | Ideal |
| AMOUNT | 4 | | 2 |
| DATE | 4-2-46 | | 4-22-46 |

| Rough | Finish | Gas | Sewer | Cesspool | Furnace | Wall Heater | Water Heater |
|---|---|---|---|---|---|---|---|
| ✓ OK 5-21-46 | ✓ OK | ✓ OK | ✓ OK 6-12- | | 2 ✓ 1-1/4 5-21-46 | | |

6-18-46

Final Inspection ____ Inspector

ML 166

PLUMBING DIVISION 202084

ADDRESS 110 W. Olive
OWNER Bowman Steel

| | PLUMBING | SEWERAGE | HEATING |
|---|---|---|---|
| PERMIT NO. | 82530 | | |
| CONTRACTOR | Peterson Stone | | |
| AMOUNT | 5.70 | | |
| DATE | 3-16-55 | | |

| Rough | Finish | Gas | Sewer | Cesspool | Furnace | Wall Heater | Water Heater |
|---|---|---|---|---|---|---|---|
| ✓ | ✓ | | | | Chg Vent | | |

Final Inspection ____ Inspector

ML 166

PLUMBING DIVISION 195862

ADDRESS 110 W. Olive Ave.
OWNER Bowman Steel

| | PLUMBING | SEWERAGE | HEATING |
|---|---|---|---|
| PERMIT NO. | 82118 | | |
| CONTRACTOR | Mathieson | | |
| AMOUNT | 11.00 | | |
| DATE | 1-25-55 | | |

| Rough | Finish | Gas | Sewer | Cesspool | Furnace | Wall Heater | Water Heater |
|---|---|---|---|---|---|---|---|
| ✓ | ✓ | | 2 feet | | | | ✓ |

Final Inspection ____ Inspector

ML 166

MAY-27-58 294940 A — (2.0) 2.00

NUMBER

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| | | | |
|---|---|---|---|
| | PERMIT FEE | $ 1 | 00 |
| | Gas System — 1 to 5 Outlets $1.00; Over 5 Outlets Each .20 | | |
| | Water Heaters or Vents $1.00 | | |
| | Water Closets $1.00 | | |
| | Lavatories $1.00 | | |
| | Shower Pans $1.00 | | |
| | Bath Tub $1.00 | | |
| | Urinals $1.00 | | |
| | Sink, Kitchen-Slop $1.00 | | |
| | Sink, Floor, Bar $1.00 | | |
| | Dishwasher $1.00 | | |
| | Garbage Disp. $1.00 | | |
| | Laundry Trays $1.00 | | |
| | Wash. Mach. Stand Pipes $1.00 | | |
| | Floor Drains $1.00 | | |
| | Drink Fountains $1.00 | | |
| | Lawn Sprinklers $1.00 | | |
| | Water Treating Equipment or Softeners $1.00 | | |
| | Water Distribution System $1.00 | | |
| | Back Flow Devices $1.00 | | |
| | Plumbing Piping Without Fixtures $1.00 Each | | |
| | Traps, Sand, Grease $1.00 | | |
| 1 | Sewer(s) $1.00 Each | 1 | 00 |
| | Cesspools $1.00 | | |
| | Miscellaneous $1.00 | | |
| | Investigation Fee | | |
| | | | |
| | | | |
| | TOTAL FEE | 2 | 00 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State Laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee R. J. Mathieson

Application Approved By

Street Address of Job 110 W Olive

**PLUMBING**

DEPT. OF BLDG. BURBANK, CALIFORNIA

Owner Borrman Steel

Owner's Address

Plumbing Contractor Mathieson Bros.

Contractor's Address 1509 W Magnolia

Contractor's State Lic. No. 74362

Contractor's City Lic. No.

Contractor's Phone No. Th 76104

Sewer Permit No. 23111

New Bldg.

Old Bldg.

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

Lot 1 & 2 of ... Tract ... & Spring Tr. Co. to ... Co. ... Kenneth ... Lot ... & U.S. Bradley ... Lot

BELOW FOR OFFICE USE ONLY

Gas

Groundwork

Sewer JUN - 4 1958

Rough JUN - 4 1958

Final

011 8971 A00003.50 19

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Systems, 1 or 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | 1.50 |
| | Water Heater or Vent | 1.50 | |
| | Plumbing Without Fixtures | 1.50 | |
| | Water Closet | 1.50 | |
| | Urinals | 1.50 | |
| | Lavatories | 1.50 | |
| | Bath Tubs, Roman Tubs | 1.50 | |
| | Shower Stalls or Pans | 1.50 | |
| | Sinks, Kitchen or Slop, Disposals | 1.50 | |
| | Sinks, Bar | 1.50 | |
| | Dishwasher, Laundry Tray | 1.50 | |
| | Drinking Fountain | 1.50 | |
| | Washing Machine Standpipes | 1.50 | |
| | Floor Drains | 1.50 | |
| | Traps, Sand or Grease | 1.00 | |
| | Sewer, Existing Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution, Water Softener | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Fire Sprinklers and/or Standpipes- Sec. 13-604 | | |
| | Miscellaneous | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL FEE | | 3.55 |

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee D. B. Matheson

Application Approved by

BLDG. DEPT. BURBANK

STREET ADDRESS OF JOB: 110 W. Olive Ave.

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Borrmann Steel

OWNER'S ADDRESS: 110 W. Olive Ave.

PLUMBING CONTRACTOR: Matheson Brothers

CONTRACTOR'S ADDRESS: 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE: 842-6104

| CONTRACTOR'S STATE LIC. NO. | 74362 | CONTRACTOR'S CITY LIC. NO. | 0007 |
|---|---|---|---|
| NEW BLDG. | | OLD BLDG. | X |
| SEWER PERMIT NO. | | EXTRA FEES | |

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

*Below for Office Use Only*

GAS 11-2-[illegible]

GROUNDWORK

SEWER

ROUGH FINAL 11-22-[illegible]

220 158 A0000350

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Piping, 1 to 5 Outlets (Over 5 Outlets) Each | $1.50 .30 | 1.50 |
| | Hot Water Boiler | 1.00 | |
| | Vents | 1.00 | |
| | Wall Heaters | 1.00 | |
| | Unit Heaters | 1.00 | |
| | Furnaces | 1.00 | |
| | Warm Air Outlets (Over 4) Each | .25 | |
| | Heat Pump | 1.00 | |
| | Absorption Unit | 1.00 | |
| | | | |
| | Each Refrigerant Unit of 2 tons or Less | 1.00 | |
| | Each Additional Ton From 2 to 15 Tons | .50 | |
| | Each Unit of 15 to 50 Tons | 7.50 | |
| | Each Unit of 50 Tons or Over | 15.00 | |
| | Each Expansion or Chilled Water Coil | .25 | |
| | Evaporative Cooler | 1.00 | |
| | Each Separate Cooling Tower | 1.00 | |
| | Cold Air Outlets (Over 4) Each | .25 | |
| | | | |
| | TOTAL FEE | | 3.50 |

STREET ADDRESS OF JOB: 110 W. Olive Ave.

HEATING - REFRIGERATION - AIR CONDITIONING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Borrmann Steel Co.

OWNER'S ADDRESS: 110 W. Olive Ave., Burbank

CONTRACTOR: Mat'ieson Bros. Plumbing

CONTRACTOR'S ADDRESS: 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE NO.: 842-6104

CONTRACTOR'S STATE LIC. NO.: 74362

CONTRACTOR'S CITY LICLNO.: 0007

NEW BLDG.:

OLD BLDG.: X

TOTAL B.T.U. RATING

REFRIGERANT USED

AMT. LBS

AMOUNT REFRIGERANT STORED

TEST PRESSURE 11-22 Test

GAS

REMARKS

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating Heating and Refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

BLDG. DEPT. BURBANK NOV

SIGNATURE OF PERMITTEE: D. J. Mathieson

APPLICATION APPROVED BY: MK

ROUGH

FINAL 11-22 (X)

AU10F1872 A00003.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Systems, 1 or 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | 1.50 |
| | Water Heater or Vent | 1.50 | |
| | Plumbing Without Fixtures | 1.50 | |
| | Water Closet | 1.50 | |
| | Urinals | 1.50 | |
| | Lavatories | 1.50 | |
| | Bath Tubs, Roman Tubs | 1.50 | |
| | Shower Stalls or Pans | 1.50 | |
| | Sinks, Kitchen or Slop, Disposals | 1.50 | |
| | Sinks, Bar | 1.50 | |
| | Dishwasher, Laundry Tray | 1.50 | |
| | Drinking Fountain | 1.50 | |
| | Washing Machine Standpipes | 1.50 | |
| | Floor Drains | 1.50 | |
| | Traps, Sand or Grease | 1.00 | |
| | Sewer, Existing, Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution, Water Softener | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Fire Sprinklers and/or Standpipes- Sec. 13-604 | | |
| | Miscellaneous | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL FEE | | 3.50 |

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee D. J. Mathieson

Application Approved by WT

STREET ADDRESS OF JOB 110 W. Olive Avenue

## PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Borrmann Steel Co.

OWNER'S ADDRESS 110 W. Clive Avenue

PLUMBING CONTRACTOR Mathieson Bros. Plumbing, Inc.

CONTRACTOR'S ADDRESS 1500 W. Magnolia Blvd.

CONTRACTOR'S PHONE 842-6104

CONTRACTOR'S STATE LIC. NO. 254819

CONTRACTOR'S CITY LIC. NO. 0132

NEW BLDG.

OLD BLDG. X

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

Provide chk. [illegible]

*Below for Office Use Only*

GAS 9-14 [illegible] ✓

GROUNDWORK

SEWER

ROUGH

FINAL 9-14 [illegible]

BLDG. DEPT. BURBANK

SE14F3219 A00003.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| NUMBER | PERMIT FEE | | $2.00 |
|---|---|---|---|
| 1 | Gas Systems, 1 or 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | 1.50 |
| | Water Heater or Vent | 1.50 | |
| | Plumbing Without Fixtures | 1.50 | |
| | Water Closet | 1.50 | |
| | Urinals | 1.50 | |
| | Lavatories | 1.50 | |
| | Bath Tubs, Roman Tubs | 1.50 | |
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| | Sinks, Kitchen or Slop, Disposals | 1.50 | |
| | Sinks, Bar | 1.50 | |
| | Dishwasher, Laundry Tray | 1.50 | |
| | Drinking Fountain | 1.50 | |
| | Washing Machine Standpipes | 1.50 | |
| | Floor Drains | 1.50 | |
| | Traps, Sand or Grease | 1.00 | |
| | Sewer, Existing Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution, Water Softener | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Fire Sprinklers and/or Standpipes- Sec. 13-604 | | |
| | Miscellaneous | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL FEE | | 3.50 |

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee D. J. Mathieson

Application Approved by W H

STREET ADDRESS OF JOB 110 W. Olive Avenue

## PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Borrmann Steel Company

OWNER'S ADDRESS 110 W. Olive Avenue

PLUMBING CONTRACTOR Mathieson Bros. Plumbing, Inc.

CONTRACTOR'S ADDRESS 1509 W. Magnolia Blvd.

CONTRACTOR'S PHONE 842-6104

CONTRACTOR'S STATE LIC. NO. 254819

CONTRACTOR'S CITY LIC. NO. 0132

NEW BLDG. ✓

OLD BLDG. X

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

*Below for Office Use Only*

GAS 9-16 D Kew

GROUNDWORK

SEWER

ROUGH

FINAL 9-14 D Kew

AUG-7

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PERMIT FEES | Number | Each | Fee |
|---|---|---|---|
| LIGHT OUTLETS | | 10c | |
| RECEPTACLE OUTLETS | | 10c | |
| SWITCH OUTLETS | | 10c | |
| FIXTURES | | 10c | |
| ELECT. HEATERS TO 1 K.W. | | 50c | |
| ELECT. DRYERS | | 50c | |
| ELECTRIC RANGE UNITS | | 50c | |
| GARBAGE DISPOSALS | | 50c | |
| F.A. UNITS/ FANS | | 50c | |
| **SERVICE AMPS** | Number | | |
| 30-100 | | $1.00 | |
| 200 | | $2.00 | |
| 400 | | $2.50 | |
| OVER 400 | | $5.00 | |
| **MOTORS** H.P. | No. | Each | |
| TO ½ H.P. INC. | | 50c | |
| OVER ½ TO 2 | | $1.00 | |
| OVER 2 TO 5 | | $2.00 | 2 00 |
| OVER 5 TO 15 | | $3.00 | |
| OVER 15 TO 50 | | $5.00 | |
| OVER 50 TO 200 | | $10.00 | |
| OVER 200 | | $20.00 | |
| K.W. SAME AS H.P. | | | |
| A/C UNITS | | $1.00 | |
| SIGN (To 3 Trans.) | | $1.00 | |
| **PERMITS** | | | |
| WIRING | | $1.00 | 1 00 |
| FIXTURES | | $1.00 | |
| BLANKET | | $1.00 | |
| EXTRA FEE | | | |
| TOTAL FEES | | | 3 00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and or licensed as required by the City of Burbank and or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Pues Electric Contractor

Application Approved by

STREET ADDRESS OF JOB 110 W. OLIVE AV.

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER BORRMAN STEEL CO.

OWNER'S ADDRESS 110 W OLIVE AV.

ELECTRICAL CONTRACTOR Pues ELECTRIC

CONTRACTOR'S ADDRESS 1114 W OLIVE AV

CONTRACTOR'S PHONE NO. TH 2-7051

CONTRACTOR'S CITY LIC. NUMBER 6732 — CONTRACTOR'S STATE LIC. NUMBER 97303

PURPOSE OF BLDG. WARE HOUSE -

FLOOR AREA — NO. OF FLOORS

NO. OF METERS — NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☑

BLDG. PERMIT NO.

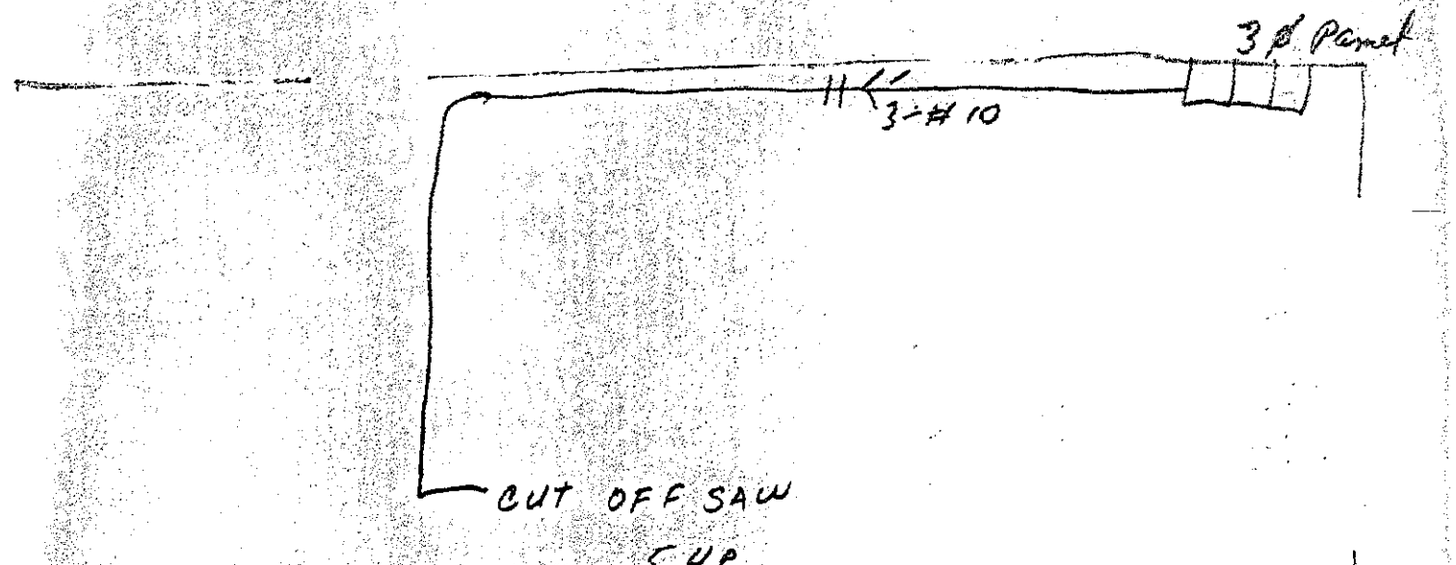
M.O. #

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

RECEIVED AUG 29 BLDG. DEPT. BURBANK

| SERVICE APPROVED | POWER LIGHT | DATE 9-2-66 |
|---|---|---|
| ROUGH | | FINAL |


3 ϕ Panel
3-#10
CUT OFF SAW
5 HP

APR-10-62 397424 A (30) 3.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | | 10c | | |
| RECEPTACLE OUTLETS | | 10c | | |
| SWITCH OUTLETS | | 10c | | |
| FIXTURES | | 10c | | |
| ELECT. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 | | $ 2.00 | | |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS H.P. | No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $ 1.00 | | |
| OVER 2 TO 5 | 1 | $ 2.00 | 2 | 00 |
| OVER 5 TO 15 | | $ 3.00 | | |
| OVER 15 TO 50 | | $ 5.00 | | |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME AS H.P. | | | | |
| | | | | |
| SIGNS (To 3 Trans.) | | $ 1.00 | | |
| PERMITS | | | | |
| WIRING | | $ 1.00 | 1 | 00 |
| FIXTURES | | $ 1.00 | | |
| BLANKET | | $ 1.00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 3 | 00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Poles Electric by Ally

Application Approved by P Kennedy

610-2

STREET ADDRESS OF JOB 110 W. OLIVE Ave.

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER BORRMAN STEEL

OWNER'S ADDRESS 110 W. OLIVE AV.

ELECTRICAL CONTRACTOR Poles Electric

CONTRACTOR'S ADDRESS 1114 W. Olive Av.

CONTRACTOR'S PHONE NO. TH2-7051

CONTRACTOR'S CITY LIC. NUMBER

CONTRACTOR'S STATE LICENSE NUMBER 97303

PURPOSE OF BLDG. WAREHOUSE.

FLOOR AREA

NO. OF FLOORS

NO. OF METERS 1

NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☑

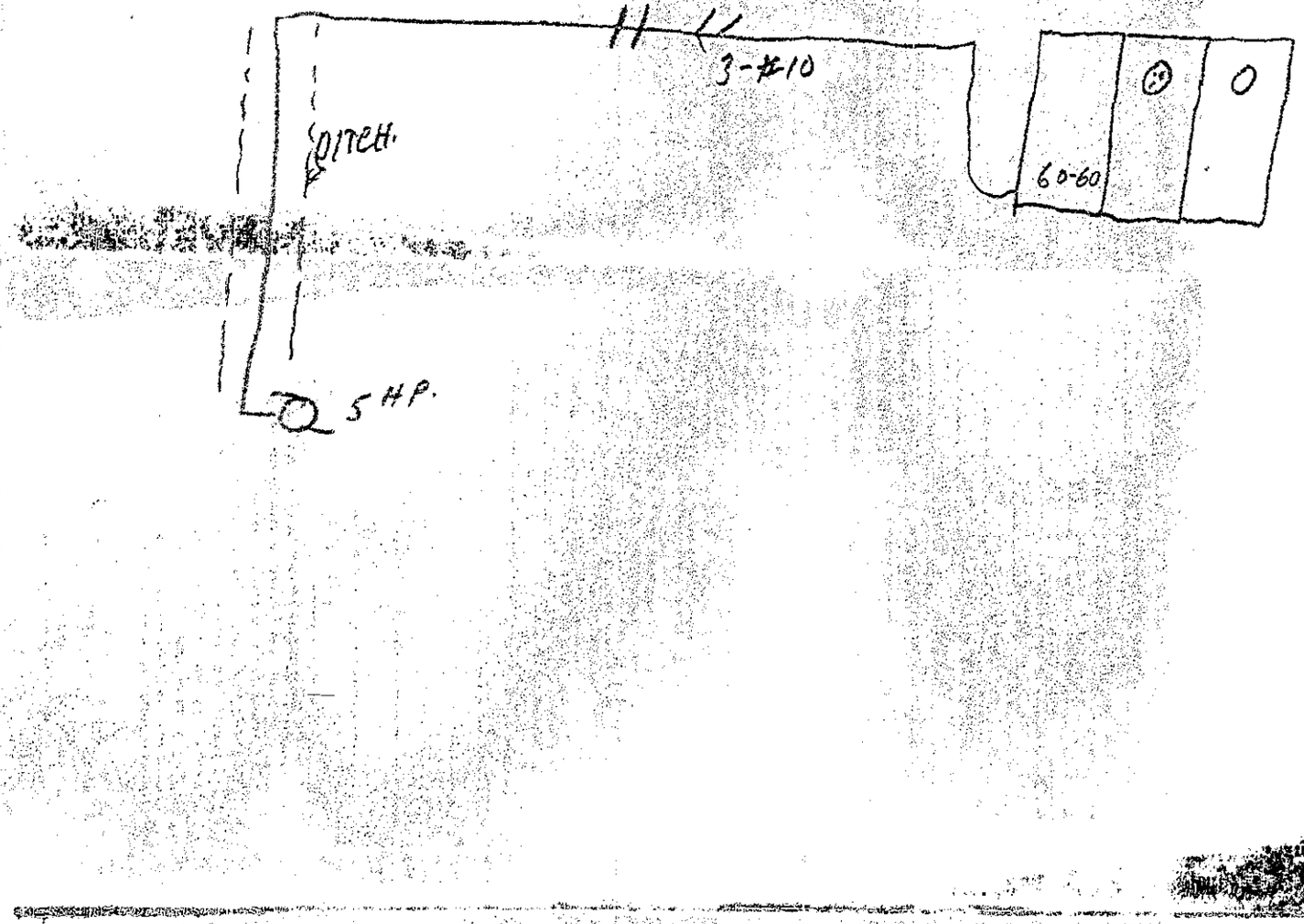
BLDG. PERMIT NO.

M. O. #

REMARKS

SERVICE APPROVED POWER LIGHT DATE 4-12-62

ROUGH FINAL


3-#10
OPEN.
60-60
O
5 HP.

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

FE 6 52165 000016.00 R

| No. | PERMIT FEE | | | $2.00 |
|---|---|---|---|---|
| | OUTLETS, 1-10 | Ea. | 0.25 | |
| | Over 10 | Ea. | 0.10 | |
| | FIXTURES, 1-10 | Ea. | 0.25 | |
| | Over 10 | Ea. | 0.10 | |
| | HEATING to 1 K.W. | | 1.00 | |
| | Over 1-5 K.W. | | 2.00 | |
| | FIXED APPLIANCES | | | |
| | Dryers | | 1.00 | |
| | Range Units | | 1.00 | |
| | Dishwasher | | 1.00 | |
| | Garbage Disposal | | 1.00 | |
| | Fans | | 1.00 | |
| | A/C Units to 1 H.P. | | 1.00 | |
| | SERVICE AMPS | | | |
| | 30 to 100 | | 1.00 | |
| | 200 | | 2.00 | |
| | 400 | | 2.50 | |
| | Over 400 | | 5.00 | |
| | MOTORS & TRANSFORMERS | | | |
| 1 | To 1 H.P. | | 1.00 | 1.00 |
| | Over 1 - 5 | | 2.00 | |
| 2 | Over 5 - 15 | | 3.00 | 2.00 |
| 1 | Over 15 - 50 | | 5.00 | 6.00 |
| 2 | Over 50 - 200 | | 10.00 | 5.00 |
| | Over 200 | | 20.00 | |
| | K.W. Same as H.P. | | | |
| | SIGN (To 3 Trans.) | | 2.00 | |
| | Over 3 | Ea. | .50 | |
| | EXTRA FEE | | | |
| | TOTAL FEE | | | 16.00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Fallein & Lauber

APPLICATION APPROVED BY

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Bormann Steel

OWNER'S ADDRESS

ELECTRICAL CONTRACTOR Fallein & Lauber

CONTRACTOR'S ADDRESS 1114 W Burbank Blvd

CONTRACTOR'S PHONE NO. 848476

CONTRACTOR'S STATE LIC. NUMBER 296246 — CONTRACTOR'S CITY LIC. NUMBER

PURPOSE OF BLDG. steel Distributor

NEW BLDG. — OLD BLDG. ✓

BLDG. PERMIT NO.

M.O. #

FOR INSPECTION, CALL 846-2141 EXT. 251

REMARKS

Ready.

Meter # 21685

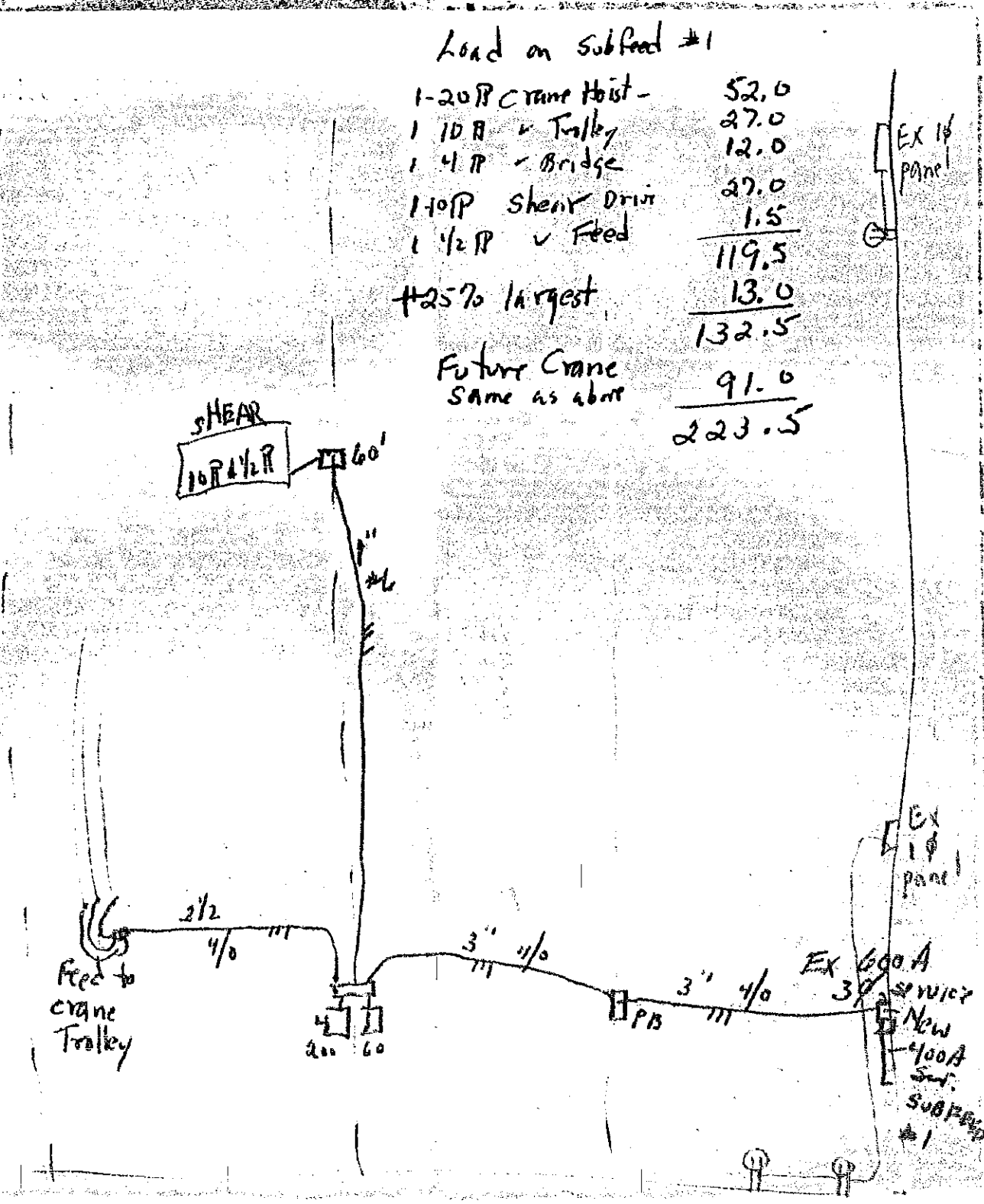
1C-20

SERVICE APPROVED — POWER — LIGHT — DATE 2-7-62

ROUGH — FINAL 2-13

## Load on Subfeed #1

| | |
|---|---|
| 1-20 HP Crane Hoist - | 52.0 |
| 1 10 HP ✓ Trolley | 27.0 |
| 1 4 HP ✓ Bridge | 12.0 |
| 1 HOHP Shear Drive | 27.0 |
| 1 ½ HP ✓ Feed | 1.5 |
| | 119.5 |
| +25% largest | 13.0 |
| | 132.5 |
| Future Crane Same as above | 91.0 |
| | 223.5 |



SE23F3613 A00006.85 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| No. | PERMIT FEE | | $3.00 |
|---|---|---|---|
| 1 | OUTLETS, 1-10 | Ea. 0.35 | 35 |
| | Over 10 | Ea. 0.20 | |
| | FIXTURES, 1-10 | Ea. 0.35 | |
| | Over 10 | Ea. 0.20 | |
| | HEATING to 1 K.W. | 1.25 | |
| | Over 1-5 K.W. | 2.25 | |
| | FIXED APPLIANCES | | |
| | Dryers | 1.25 | |
| | Range Units | 1.25 | |
| | Dishwasher | 1.25 | |
| | Garbage Disposal | 1.25 | |
| | Fans | 1.25 | |
| | A/C Units to 1 H.P. | 1.25 | |
| | SERVICE AMPS | | |
| | 30 to 100 | 1.50 | |
| | 101 - 400 | 3.00 | |
| | 401 - 800 | 6.00 | |
| | Over 800 | 13.00 | |
| | MOTORS | | |
| 1 | To 1 H.P. | 1.25 | 1.25 |
| 1 | Over 1 - 5 | 2.25 | 2.25 |
| | Over 5 - 15 | 3.25 | |
| | Over 15 - 50 | 5.25 | |
| | Over 50 - 200 | 11.00 | |
| | Over 200 | 25.00 | |
| | TRANSFORMERS | KVA (Same as H.P.) | |
| | COMM. HEATERS | KW (Same as H.P.) | |
| | SWITCHBOARDS | (See fee table) | 6.85 |
| | NEW BRANCH CIRCUITS | Ea. 2.50 | |
| | SUPPLEMENTAL OR EXTRA FEE | | |
| | TOTAL FEE | | 7.35 9.10 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE C. J. Abbott

APPLICATION APPROVED BY WH

STREET ADDRESS OF JOB 110 W Olive

**ELECTRIC**

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Bakmaster Steel

OWNER'S ADDRESS SAME

ELECTRICAL CONTRACTOR

CONTRACTOR'S ADDRESS ABBOTT ELECTRIC

CONTRACTOR'S PHONE NO. 3402 W. Burbank Blvd. Burbank, Calif. • THornwall 2 4335

CONTRACTOR'S STATE LIC. NUMBER 141501

CONTRACTOR'S CITY REG. NUMBER 0302 2251

PURPOSE OF BLDG.

BLDG. PERMIT NO. | M.O. #

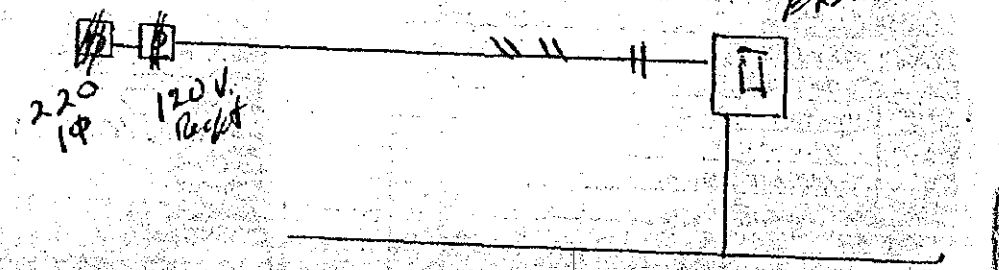
FOR INSPECTION, CALL 846-2141 EXT. 251

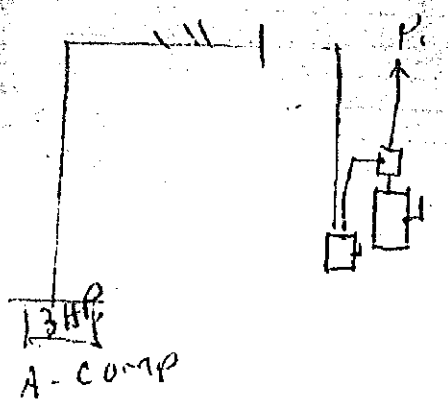
FEE TABLE

SWITCHBOARD CHANGES OR ADDITIONS

600V or less

1st section - - -


EL. PANEL
220
1Φ
120 V.
Recpt


P
13 HP
A - COMP

CITY OF BURBANK
Building Department
ELECTRICAL DIVISION
Burbank, Calif.

ML 39

Report of -

ELECTRIC WIRING

Permit No. 57134 Fee 4.35

Electrical Contractor
Fischbach & Moore

Contractor's Address
646 N Beachwood Dr. L.A.

Contractor's Phone Hi 7451

Contractor's License No. 121753

Owner
Bekeman Steel Co

Location
110 W. Olive

Between Cross Streets
Front & Lake

Service Circuits

Number of meters

Stores Apartments

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| 12 | | 18 | | |
| | | | | |
| | | | | |
| | | | | |

Plan Received Date Permit Granted

O.K. to Cover Inspection Date

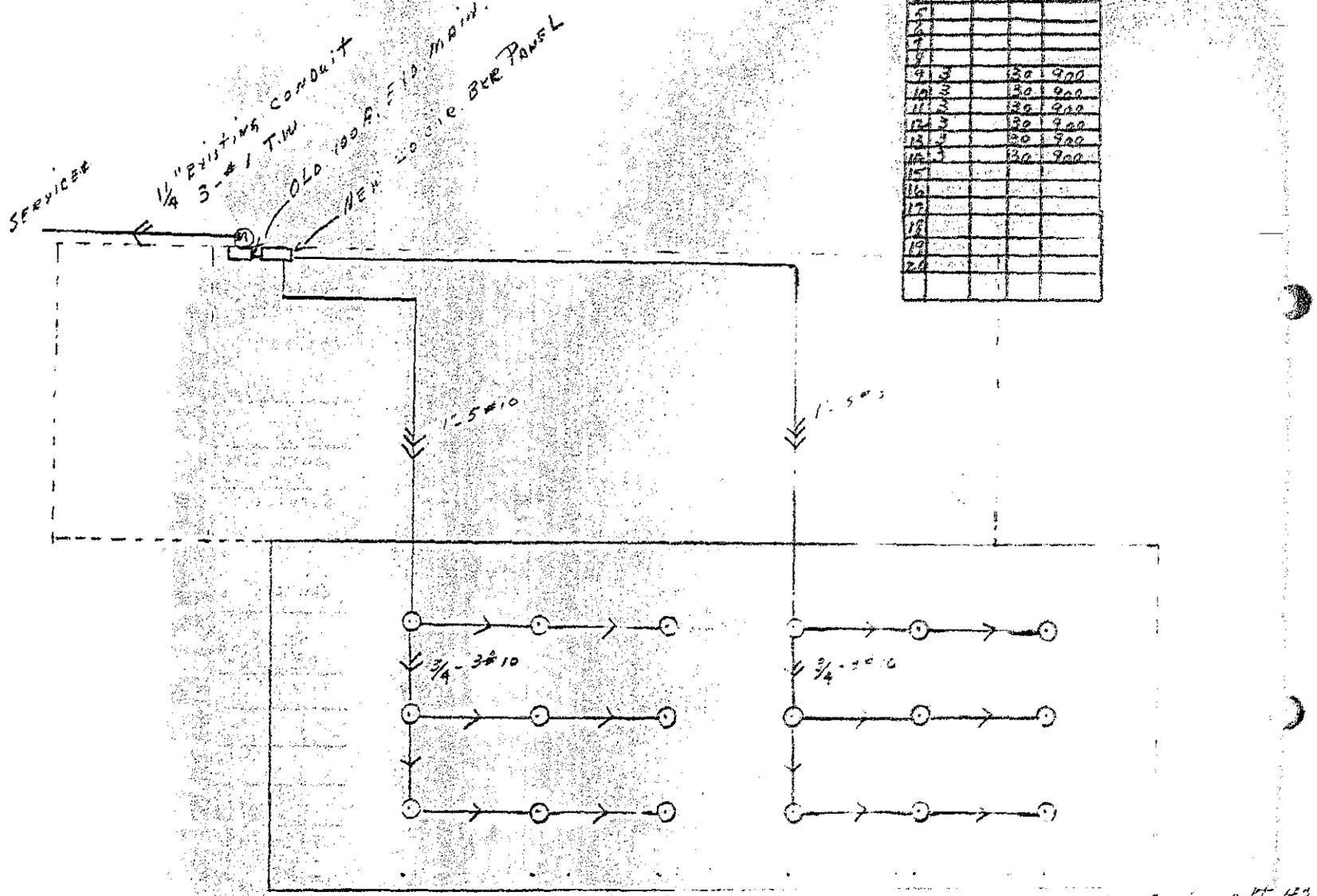
First

Final 1-19-53

Metal

Remarks

| Ckt | Lts | Recp | Misc | Watts |
|---|---|---|---|---|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | 3 | | 30 | 900 |
| 10 | 3 | | 30 | 900 |
| 11 | 3 | | 30 | 900 |
| 12 | 3 | | 30 | 900 |
| 13 | 3 | | 30 | 900 |
| 14 | 3 | | 30 | 900 |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| | | | | |




ALL CONDUIT
ALL WIRE

ATTACHMENT 6 - 2025

CITY OF BURBANK
Building Department
ELECTRICAL Division
Burbank, Calif.

ML 15

Report of -

ELECTRIC WIRING

Permit No. 37000 Fee 3.00

Electrical Contractor
W. H. KRUGER

Contractor's Address
1233 E COLORADO - GLEND.

Contractor's Phone C 34423

Contractor's License No. 86524

Owner
BOERMAN

Location
110 W. OLIVE, BURB.

Between Cross Streets
FLORENCE

Service
1-2

Circuits

Number of Meters

Stores

Apartments

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| | | | 1 | 10 |
| | | | 1 | 2 |
| | | | | |
| | | | | |

Plan Received

Date Permit Granted

O.K. to Cover Inspection Date

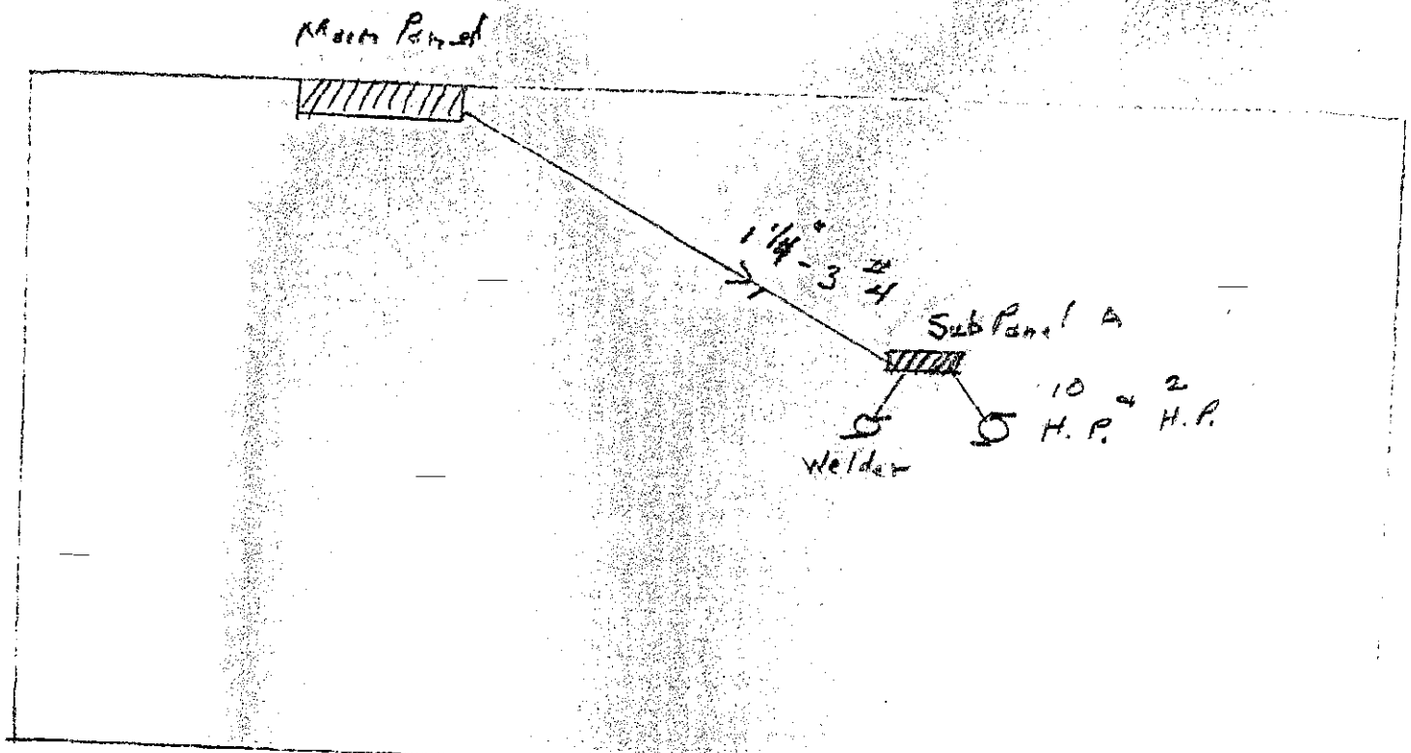
First

Final 11-26-30

METER

FIXTURES

3498


Main Panel
1 1/4" - 3 #4
Sub Panel A
10 H.P.
2 H.P.
Welder

ATTACHMENT 6 - 2527

**CITY OF BURBANK**
**Building Department**
**Electrical Division**
ML 39 **Burbank, Calif.**

Report of

**ELECTRIC WIRING**

Permit No. 62004 Fee 1.30

Electrical Contractor
W. A. Truger

Contractor's Address
332 E Colorado

Contractor's Phone

Contractor's License No. 86524

Owner
Borrmann Steels

LOCATION
110 W Olive

BETWEEN CROSS STREETS

SERVICE CIRCUITS

NUMBER OF METERS

STORES APARTMENTS

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| 3 | 3 | | | |
| | | | | |
| | | | | |
| | | | | |

PLAN RECEIVED DATE PERMIT GRANTED

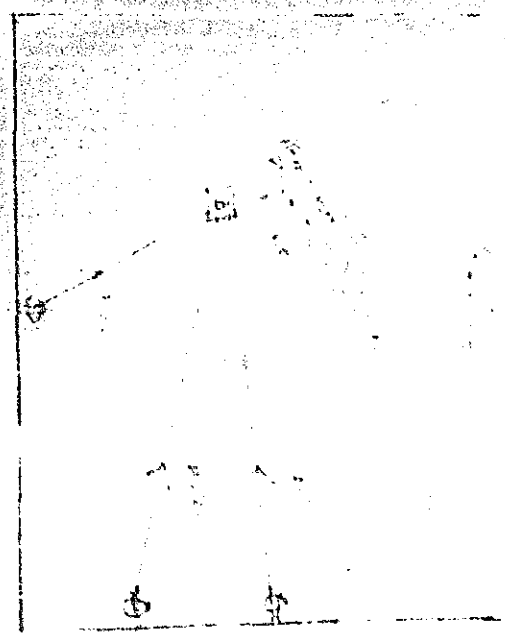
O.K. TO COVER INSPECTION DATE

FIRST

Final 2-16-55

METER

REMARKS Roof P.M.



195862

CITY OF BURBANK
Building Department
Electrical Division
Burbank, Calif.

ML 39

Addt Report # 61815

ELECTRIC WIRING

Permit No. Fee

Electrical Contractor
W H Kenagy Co

Contractor's Address
1332 E. Colorado, Glendale

Contractor's Phone CI 43179

Contractor's License No. 86524

Owner
Borrman Store Co.

LOCATION
110 W. Olive

BETWEEN CROSS STREETS

SERVICE CIRCUITS

NUMBER OF METERS

STORES APARTMENTS

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors Number | Motors H.P. |
|---|---|---|---|---|
| 18 | 4 | 8 | 1 | 1/4 |
| | | | 1 | 1/4 |
| | | | | |
| | | | | |

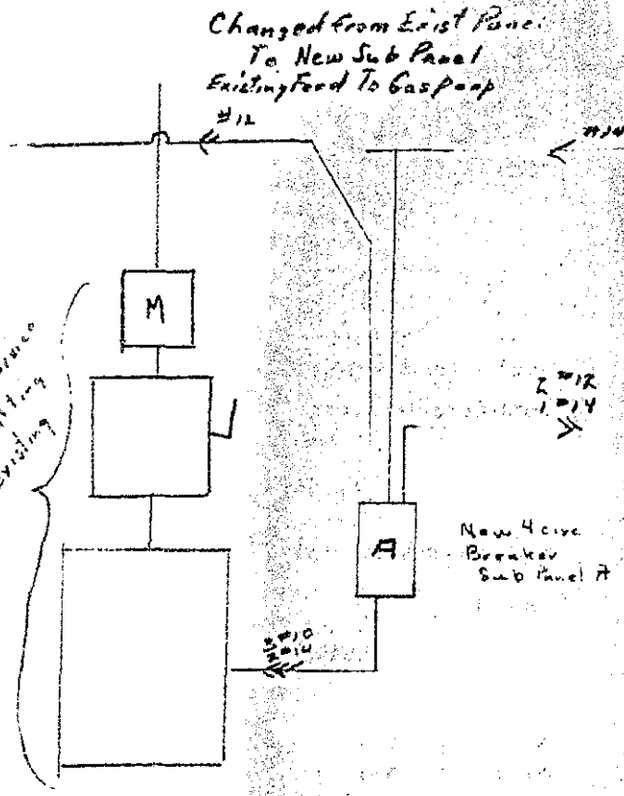
PLAN RECEIVED DATE PERMIT GRANTED

O.K. TO COVER INSPECTION DATE

FIRST

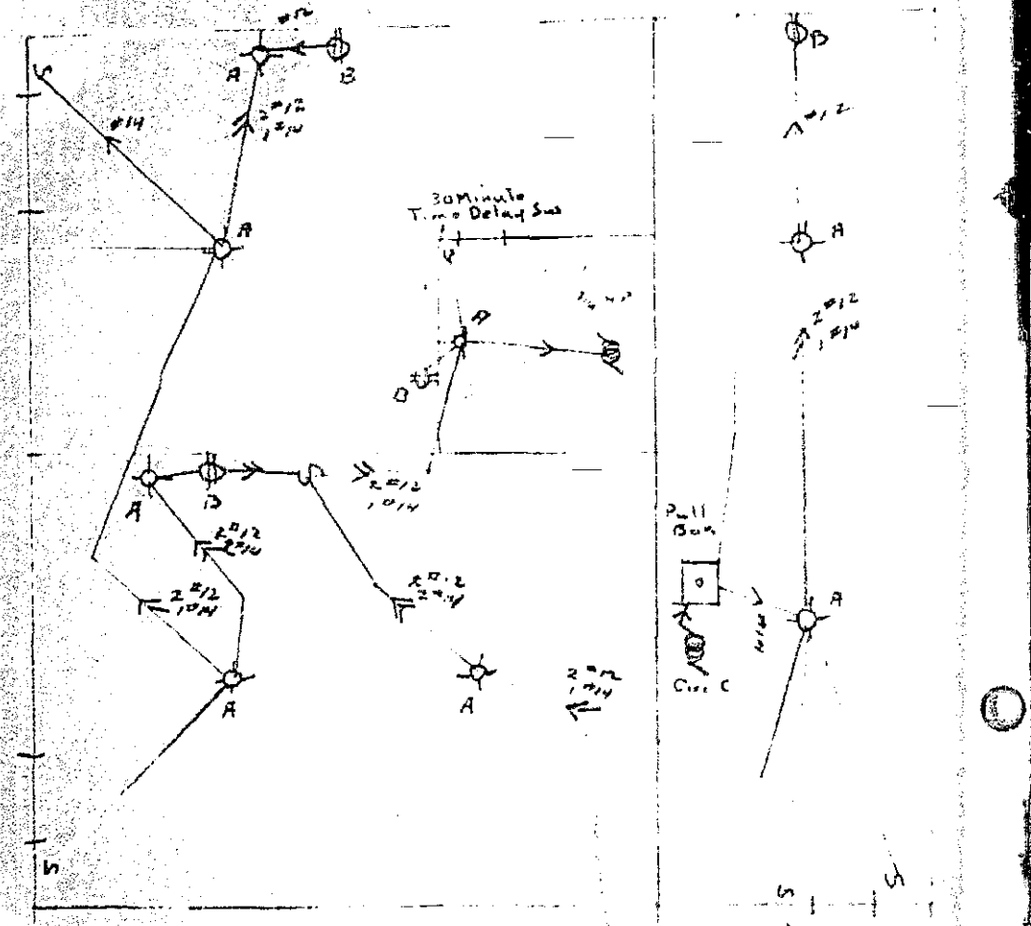
Final
METER OK J 3-16-55

REMARKS




Sub Feed To panel A on 30 Amp Breaker in old Panel

7 outlets of Fractional H.P. Motor on Circ A 15 Amp
4 outlets on Circ B 20 Amp Breaker
1 — ¼ H.P. Motor on Circ C 15 Amp Breaker



195862

**CITY OF BURBANK**
**Building Department**
**Electrical Division**
ML 39 **Burbank, Calif.**

Report of

**ELECTRIC WIRING**

Permit No. 61895 Fee 5.30

Electrical Contractor
W H KRUGER CO

Contractor's Address
1332 E. COLORADO BLVD, GLEND.

Contractor's Phone CY 43179

Contractor's License No. 86524

Owner
BORRMANN STEEL CO

LOCATION
110 W. OLIVE BURBANK

BETWEEN CROSS STREETS

SERVICE CIRCUITS

NUMBER OF METERS

STORES APARTMENTS

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors | |
|---|---|---|---|---|
| | | | Number | H.P. |
| 20 | 4 | 8 | 1 | 1/6 |
| | | | 1 | 1/4 |
| | | | | |
| | | | | |

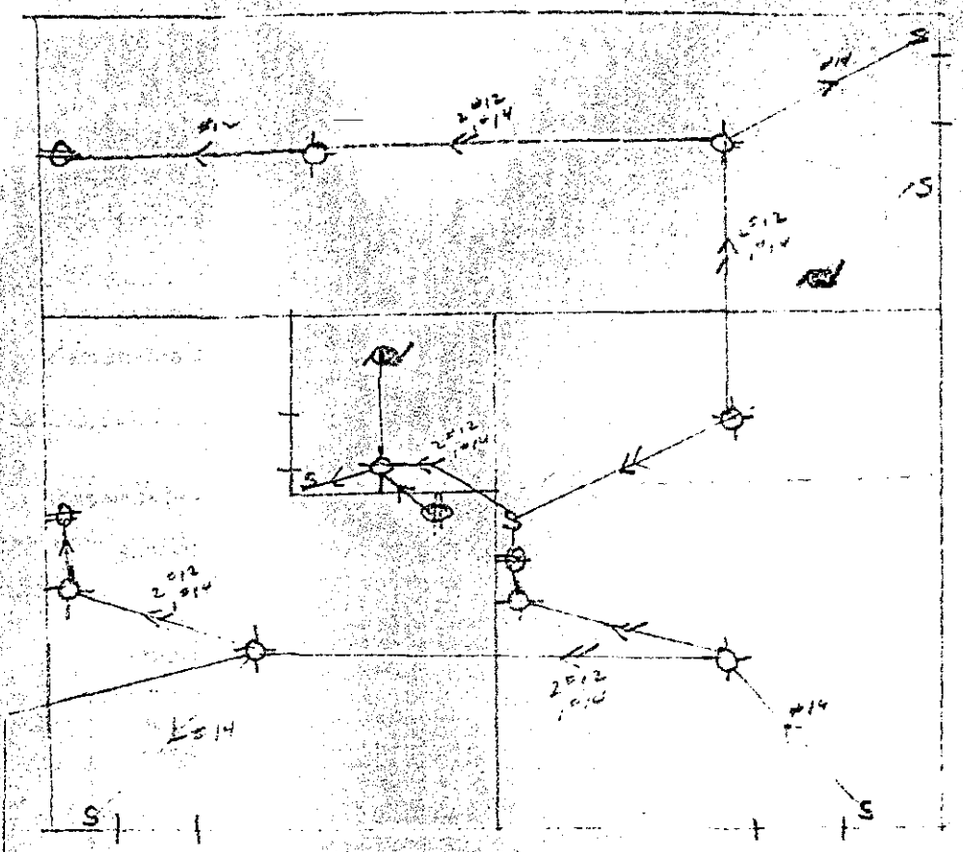
PLAN RECEIVED DATE PERMIT GRANTED

O.K. TO COVER INSPECTION DATE

FIRST
O/I L 2-15-55
Final

METER

REMARKS
Floor Ind. Bldg.



CITY OF BURBANK
Building Department
ELECTRICAL DIVISION
Burbank, Calif.

ML 39

Report of –

ELECTRIC WIRING

Permit No. Fee

Electrical Contractor
FISCHBACH & MOORE

Contractor's Address
646 N. BEACHWOOD DR.

Contractor's Phone HI 7451

Contractor's License No. 121753

Owner
BOHEMIAN STEEL CO.

Location
110 W. OLIVE

Between Cross Streets
FRONT & LAKE

Service Circuits

Number of meters

Stores Apartments

| No. of Outlets | Conv. Outlets | No. of Fixtures | Motors | |
|---|---|---|---|---|
| | | | Number | H.P. |
| | | | 1 | 20 |
| | | | 1 | 10 |
| | | | 1 | 4 |
| | | | | |

Plan Received Date Permit Granted

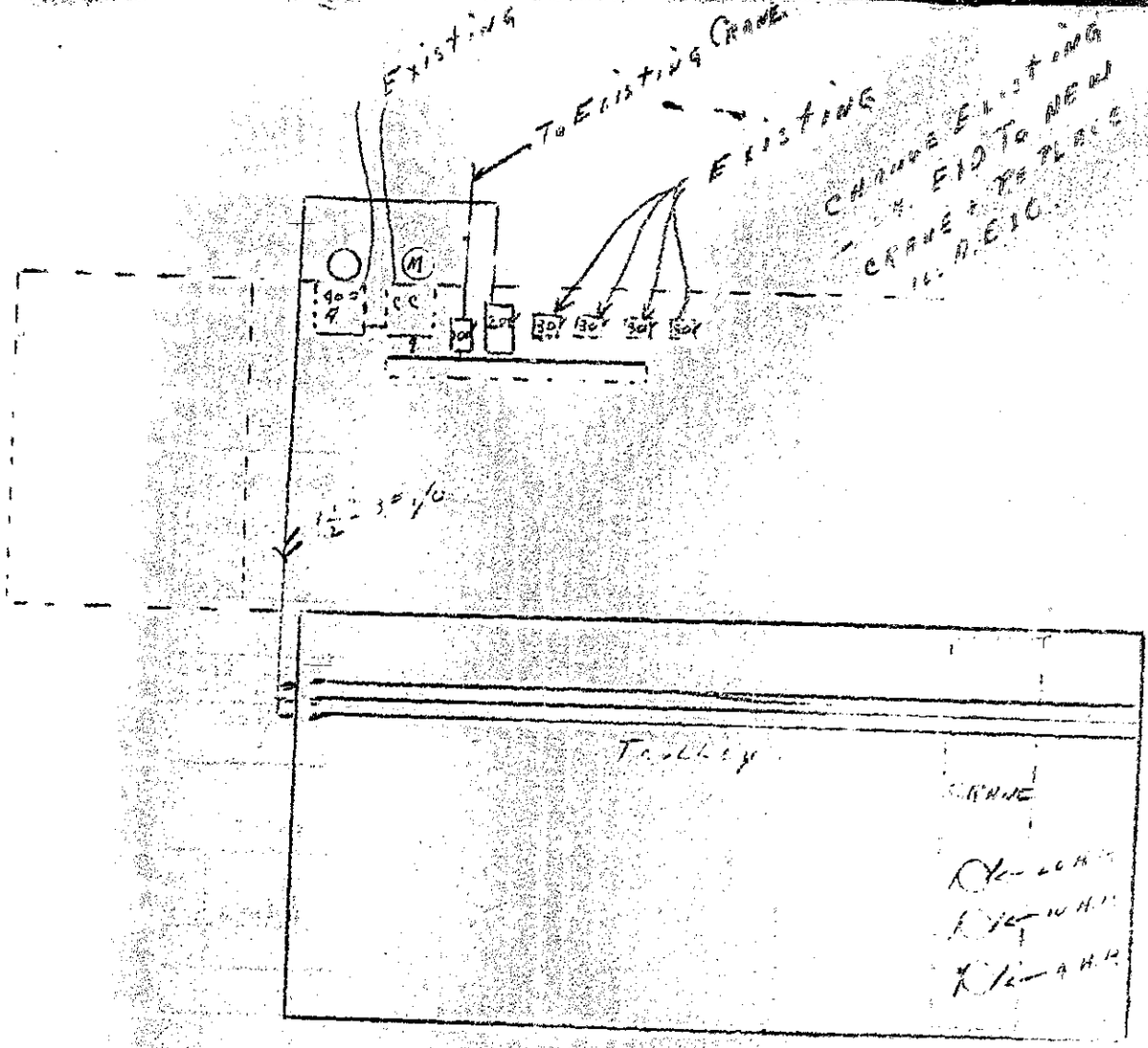
O.K. to Cover Inspection Date

First

Final

METER

REMARKS


Existing
To Existing Crane
Existing
CRANE EXISTING
TO BE TO NEW
CRANE TO BE
M
90°
CC
30'
60'
90'
120'
Trolley
CRANE

12/18/57

Roger C. Dempsey
821 W. 9th Street
L.A. 15

Deputy Bldg Inspector SSW

County Rt 315 (Special inspector)
in area

110 W. Olive. Burbank Stu.

Lot [illegible] Blk [illegible] Tr. [illegible] Sewer Avaible ☐ Sewer Not Available ✓

Location 110 W. Olive Owner Barnsdall Contractor Thatcher

Class of Bldg. Warehouse (new) Plan File No. 837 K

Issued 1-3-46 Cost 22,500 — Trench Inspected 4-5-46

Building Permit No. 31781 Fee 43 — Rough Inspected —

Elec. Blanket " No. [illegible] Fee [illegible] Final Inspected 1-15-46

Elec. Wiring " No. [illegible] Fee [illegible] Inspected 6-12-46

" Fixture " No. [illegible] Fee [illegible] Inspected 5-2-46

Plumbing " No. 44935 Fee 1 Inspected [illegible]

Fin. Plumbing " No. [illegible] Fee — Inspected [illegible]

Sewer [illegible] " No. [illegible] Fee [illegible] Inspected [illegible]

Cesspool " No. [illegible] Fee [illegible] Inspected [illegible]

Furnace " No. 44595 Fee [illegible] Inspected [illegible]

Lathing " No. 22458 Fee 2 — Inspected 5-24-46

Plastering " No. [illegible] Fee [illegible] Inspected [illegible]

ML #161

CITY OF BURBANK
DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING

Application For
BUILDING PERMIT NO. 3[illegible]

TYPES 1 - 2 - 3 - 4

(Encircle Type of Construction)

Permits Issued 8-9:30 a.m.
and 12:30-2:00 p.m.

BURBANK, CALIF., 12/8 194 5

APPLICATION IS HEREBY MADE TO THE SUPERINTENDENT OF BUILDINGS FOR PERMIT TO ERECT BUILDING IN ACCORDANCE WITH PROVISIONS OF CITY ORDINANCES AND STATE LAWS APPLICABLE THERETO OR THE DESCRIPTION, AND FOR THE PURPOSE HEREINAFTER SET FORTH.

OWNER'S NAME Bumann, Geo. H.
Owner's Address Oakland, Calif
PURPOSE OF BUILDING Warehouse
Group
Number of Rooms One Entire Cost of Building $ 22500.00
JOB ADDRESS: No. Olive Ave & Flower District Zone Fire Zone
CONTRACTOR'S NAME Geo B. Thatcher SU 21196 State License No.
Contractor's Address 4074 Laurel Canyon Blvd, No. Hollywood
Architect's - Engineer's Name Corlett & Anderson State License No.
Address Bank of America Bldg. Oakland Calif
Lot No. Block
Tract [illegible]
Size of lot 342' + x 265' + Size of Building 45-0 x 231-3½
Will Building be erected on front or rear of lot?
NUMBER OF STORIES IN HEIGHT One Height of highest point of roof 32-0
Of what material will FOUNDATION and cellar walls be built? Conc.
GIVE depth of FOUNDATION below surface of ground 2-0 Dimensions of footings 2-8 x 2-8
Height of first floor joist above curb level, or surface
GIVE width of FOUNDATION and cellar wall at top
Material of exterior walls steel
Material of interior construction steel
Material of floors Asphalt conc.
Material of roof steel
Are there any other buildings within 30 feet of the proposed structure? no

11/5/45

It is understood that any permit issued me on this application will not grant any right or privilege to erect any structure or any portion thereof upon any street, alley or other public place or portion thereof or to use the same for any purpose that is or may hereafter be prohibited by ordinance of the City of Burbank.

I have carefully examined and read the above application and know the same to be true and correct. All provisions of the ordinances and laws governing Building Construction will be complied with whether herein specified or not.

Signature Geo. B. Thatcher
By [signature]
(Owner or Authorized Agent)

Date Issued 194

Application Approved By

M & 155

WILL G. CORLETT
ARTHUR W. ANDERSON
ARCHITECTS & ENGINEERS
1801 BANK OF AMERICA BUILDING
OAKLAND 12 CALIFORNIA

December 17, 1945

Building Department
City of Burbank
City Hall
Olive Street near San Fernando Road
Burbank, California

Re: Building for
George R. Borrmann
Burbank, California

Gentlemen:

I have been informed that the City of Burbank recognizes the Uniform Building Code by the Pacific Coast Building Officials Conference. On the above-mentioned job, inasmuch as the Uniform Code does not allow a stress in excess of 20,000 p.s.i. on Columns, we offer to substitute 8WF35 or 10WF33 Columns instead of the 8WF31 as shown on the Drawings. We prefer to use the 8WF35 as that section is readily available while the 10WF33 is difficult to get.

Yours truly

WILL G. CORLETT
ARTHUR W. ANDERSON

By Arthur W. Anderson

AWA:mr
cc - George R. Borrmann

A-7504

ML 161

Lot _____ Blk. _____ Tr. _____ (over)

Location 110 N. Olive St. Owner Borrmann Steel

Class of Bldg. Found only for Mfg. Bldg. Contractor Christensen & Lyons

Issued 3-14-52 Cost 6000 Plan File No. _____

Building Permit No. 48687 Fee 14- Trench Inspected _____

Elec. Blanket " No. _____ Fee _____ Rough Inspected _____

" Wiring " No. _____ Fee _____ Final Inspected 5-27-53

" Fixture " No. _____ Fee _____ Inspected _____

Plumbing " No. _____ Fee _____ Inspected _____

Fin. Plumbing " No. _____ Fee _____ Inspected _____

Sewer " No. _____ Fee _____ Inspected _____

Cesspool " No. _____ Fee _____ Inspected _____

Furnace " No. _____ Fee _____ Inspected _____

Lathing " No. _____ Fee _____ Inspected _____

Plastering " No. _____ Fee _____ Inspected _____

Sewer Available ☐

Sewer Not Available ☐

ATTACHMENT 6 - 2540

# All Applications Must Be Filled Out By Applicant
(USE INK OR INDELIBLE PENCIL)

Fire District 3

Zone District M-1 - M-2

PLANS AND SPECIFICATIONS
And Other Data Must Also Be Filed

## DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING

Permit No. 47687

### Application to Alter, Repair, Demolish or Move and Accessory Buildings

Application is hereby made to the Superintendent of Buildings of the City of Burbank for the approval of this detailed statement of specifications herewith submitted for the alteration, repair, demolition or to move the building herein described. All provisions of the building ordinances and state laws shall be complied with in the alteration of said building, whether herein specified or not. It is also understood that the granting of a permit on this application does not grant any right or privilege for the alteration, repair or demolition of the building herein described, on any public street or alley or on any land or portion thereof, the title or right of possession to which is in litigation by, or is disputed by the City, County or State; or as giving or granting any right or privilege to use the said structure or building for any purpose which is or may hereafter be prohibited by ordinance of the City of Burbank.

STATE LICENSE NO.

Lot No. See Application for #31781 Block

Tract

Job Address: No. 110 W. Olive St. — STREET / AVENUE

1. Owner's Name Borrman Steel Co.
2. Owner's Address 110 W Olive Ave
3. Architect's Name Bolin & Peterson Address
4. Contractor's Name Christensen & Lyons
5. Contractor's Address 3478 Liberty Blvd - So. Gate
6. Entire Cost of the Proposed Improvements, $ 6000.00
7. Purpose of the Building Foundation only for #43,000 building not to encroach on the S.P. Easement.
8. Class of Building See Plans No. of Stories in Height 1
9. Size of New Additions 78 x 231 Material of Foundation Conc
10. Depth of Foundation See Plans. Size Footing See Plans. Size of Wall
11. Size of Exterior Studs See Plans Interior Studs x
12. Size of Mud Sills See Plans Bearing Studs x
13. Size of First Floor Joist See Plans Second Floor Joist x
14. Ceiling Joists x Roof Rafters x
15. Specify material of Roofing Corrugated Iron
16. Number and Kind of Chimneys None Size of Flues
17. Will Structure be over Clay Tile Sewer or Cesspool? None
18. Other Permits Required: Plumbing - Electric - Lathing - Plastering.

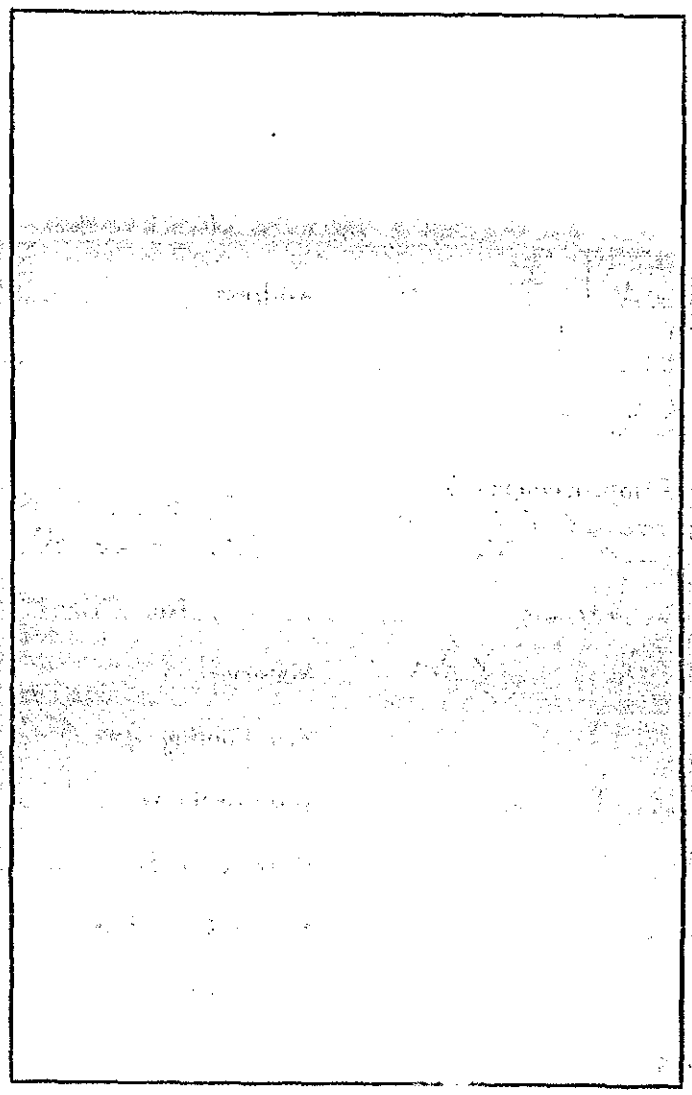
STATE ON THE FOLLOWING LINES JUST WHAT YOU WANT TO DO:

Date Issued 2-14 194- Sign Here Christensen & Lyons
by [signature]

3513

Indicate by sketch in space below exact location of proposed building and dimensions, distance from the lot line and same data for existing buildings, if any. If none, so state. Show dimensions of lot. Enter street, house number, tract and lot numbers.

No. ..... Street



Lot No. ..... Tract.....

ML 181

Lot See Appl. Blk. Tr. Sewer Available

Location Sewer Not Available

110 St. Clair Owner Barnsdall Steel Co.

Class of Bldg. Enlarge Exist. Bldg. Contractor Christenson & Lyons

Issued 5-14-52 Cost 37,000 - Plan File No. 800S

| | | | | |
|---|---|---|---|---|
| Building | Permit No. 49150 | Fee 54 - | Trench Inspected | |
| Elec. Blanket | " No. | Fee | Rough Inspected | |
| " Wiring | " No. 7139 | Fee 25 | Final Inspected 5-22-53 | |
| " Fixture | " No. 2 | Fee 4 | Inspected OK | |
| Plumbing | " No. | Fee | Inspected 1-19-53 | |
| Fin. Plumbing | " No. | Fee | Inspected | |
| Sewer | " No. | Fee | Inspected | |
| Cesspool | " No. | Fee | Inspected | |
| Furnace | " No. | Fee | Inspected | |
| Lathing | " No. | Fee | Inspected | |
| Plastering | " No. | Fee | Inspected | |

C I T Y O F B U R B A N K
DEPARTMENT OF PUBLIC WORKS
DIVISION OF BUILDING

Application For
BUILDING PERMIT NO. 4745

TYPES 1 - 2 - 3 - 4

(Indicate Type of Construction)

Permits Issued 8-9:30 a.m.
and 12:30 2:00 p.m.

BURBANK, CALIF., Feb. 26 1952

APPLICATION IS HEREBY MADE TO THE SUPERINTENDENT OF BUILDINGS FOR PERMIT TO ERECT BUILDING IN ACCORDANCE WITH PROVISIONS OF CITY ORDINANCES AND STATE LAWS APPLICABLE THERETO OF THE DESCRIPTION, AND FOR THE PURPOSE HEREINAFTER SET FORTH.

OWNER'S NAME Borrmann Steel Co.

Owner's Address 110 W. Olive Ave

PURPOSE OF BUILDING Factory & Warehouse Erect Steel Bldg.

Group F

Number of Rooms _____ Entire Cost of Building $ ~~43,000-6000~~ 37,000

JOB ADDRESS No 110 W. Olive Ave District Zone M1-M2 Fire Zone #2-#3

CONTRACTOR'S NAME Christensen & Lyons State License No. 56132

Contractor's Address 3478 Liberty Blvd. - South Gate Lyon 55495

Architect's - Engineer's Name Bolin & Peterson State License No. _____

Address _____

Lot No. _____ Block _____

Tract _____

Size of Lot _____ x _____ Size of Building 77 x 231

Will Building be erected on front or rear of lot? Front

NUMBER OF STORIES IN HEIGHT 1 Height of highest point of roof 24 ft

Of what material will FOUNDATION and cellar walls be built? Concrete

GIVE depth of FOUNDATION below surface of ground Varies Dimensions of footings Soft

Height of first floor joist above curb level, or surface _____

GIVE width of FOUNDATION and cellar wall at top _____

Material of exterior walls Corrugated Iron

Material of interior construction Various

Material of floors _____

Material of roof Corrugated Iron

Are there any other buildings within 30 feet of the proposed structure? With exception of existing to be added to there are none.

It is understood that any permit issued me on this application will not grant any right or privilege to erect any structure or any portion thereof upon any street, alley or other public place or portion thereof or to use the same for any purpose that is or may hereafter be prohibited by Ordinance of the City of Burbank.

I have carefully examined and read the above application and know the same to be true and correct. All provisions of the Ordinances and Laws governing Building Construction will be complied with, whether herein specified or not.

(Sign here) Christensen & Lyons
(Owner or Authorized Agent)
by [signature]

5/14 Cont for subsidence

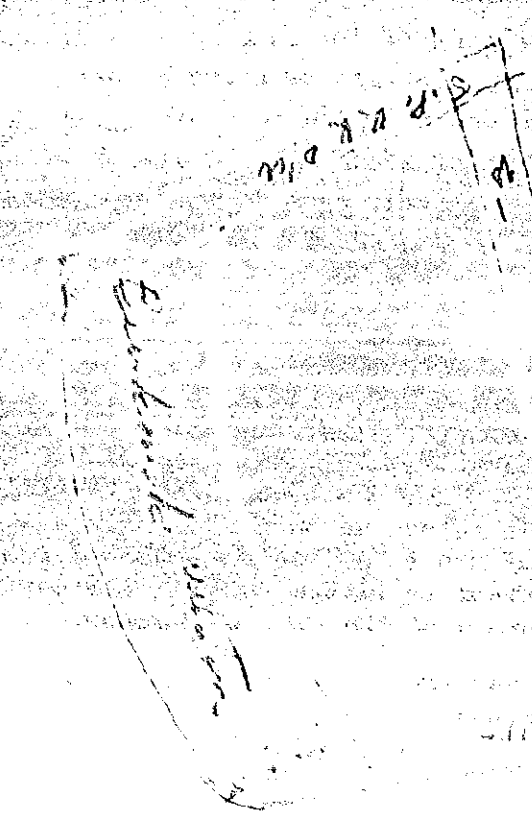
Date Issued 5-14-1952

Application Approved By. _____

NL 166

I hereby certify that I will use the existing driveway to haul materials to the above project and will be responsible for any broken Street improvements.

[signature]



ML 161

Lot ____ Blk. ____ Tr. ____ Sewer Available ☐

Location ____ Sewer Not Available ☐

110 W. Olive Owner Bozzmann Steel Co.

Contractor J R S Neon Corp.

Class of Bldg. Neon Sign - Includes Elec. Plan File No. 775T

Issued 4-20-53 Cost 3000 —

Building ____ Permit No. 57452-0 Fee 11.75 Trench Inspected ____

Elec. Blanket " No. ____ Fee ____ Rough Inspected ____

" Wiring " No. ____ Fee ____ Final Inspected 2-21-55

" Fixture " No. ____ Fee ____ Inspected ____

Plumbing " No. ____ Fee ____ Inspected ____

Fin. Plumbing " No. ____ Fee ____ Inspected ____

Sewer " No. ____ Fee ____ Inspected ____

Cesspool " No. ____ Fee ____ Inspected ____

Furnace " No. ____ Fee ____ Inspected ____

Lathing " No. ____ Fee ____ Inspected ____

Plastering " No. ____ Fee ____ Inspected ____

All Applications Must Be Filled Out By Applicant
(USE INK OR INDELIBLE PENCIL) ATTACHMENT 6 - 2546

Fire District

Zone District C-3

PLANS AND SPECIFICATIONS
And Other Data Must Also Be Filed

# DEPARTMENT OF PUBLIC WORKS
## DIVISION OF BUILDING

Permit No. 5145

### Application to Alter, Repair, Demolish or Move and Accessory Buildings

Application is hereby made to the Superintendent of Buildings of the City of Burbank for the approval of this detailed statement of specifications herewith submitted for the alteration, repair, demolition or to move the building herein described. All provisions of the building ordinances and state laws shall be complied with in the alteration of said building, whether herein specified or not. It is also understood that the granting of a permit on this application does not grant any right or privilege for the alteration, repair or demolition of the building herein described, on any public street or alley or on any land or portion thereof, the title or right of possession to which is in litigation by, or is disputed by the City, County or State; or as giving or granting any right or privilege to use the said structure or building for any purpose which is or may hereafter be prohibited by ordinance of the City of Burbank.

STATE LICENSE NO. 27902

Lot No. _____ Block _____

Tract _____

Job Address: No. 110 W. OLIVE AVE STREET AVENUE

1. Owner's Name BORRMANN STEEL CO
2. Owner's Address 110 W OLIVE AVE
3. Architect's Name _____ Address _____
4. Contractor's Name QRS NEON CORP
5. Contractor's Address 1717 CORDOVA ST LA 7
6. Entire Cost of the Proposed Improvements, $ 3000 00
7. Purpose of the Building ROOF SIGN - Includes Elect & Trans
8. Class of Building _____ No. of Stories in Height _____
9. Size of New Additions _____ x _____ Material of Foundation _____
10. Depth of Foundation _____ x _____ Size Footing _____ Size of Wall _____
11. Size of Exterior Studs _____ x _____ Interior Studs _____ x _____
12. Size of Mud Sills _____ x _____ Bearing Studs _____ x _____
13. Size of First Floor Joist _____ x _____ Second Floor Joist _____ x _____
14. Ceiling Joists _____ x _____ Roof Rafters _____ x _____
15. Specify material of Roofing 800
16. Number and Kind of Chimneys _____ Size of Flues 1 —
17. Will Structure be over Clay Tile Sewer or Cesspool? 1 —
18. Other Permits Required: Plumbing - Electric - Lathing - Plastering. 1.75

11 75

STATE ON THE FOLLOWING LINES JUST WHAT YOU WANT TO DO:

ERECT NEON ROOF SIGN

e Issued 4-2- 1953 Sign Here Arley L Harwood
OCC

13 75

**Indicate by sketch in space below exact location of proposed building and dimensions, distance from the lot line and same data for existing buildings, if any. If none, so state. Show dimensions of lot. Enter street, house number, tract and lot numbers.**

No. ..... Street

Lot No. ..... Tract.....

ML 161

Lots _____ Blk. _____ Tr. _____ Sewer Available ✓

Sewer Not Available

Location 110 N. Olive St. Owner Borrmen Steel Co.

Contractor Owner

Class of Bldg. Partitions to Create Toilets Plan File No. 1072 N

Issued 1-14-55 Cost 2000 Trench Inspected _____

Building Permit No. 195862 Fee 8- Rough Inspected _____

Elec. Blanket " No. _____ Fee _____ Final Inspected 2-2-55

" Wiring " No. 61815 Fee 5- Inspected 3-17-55

" Fixture " No. _____ Fee _____ Inspected _____

Plumbing " No. 82114 Fee 09 Inspected 11-15-55

Fin. Plumbing " No. _____ Fee 11 Inspected 3-7-55

Sewer " No. Exist Fee _____ Inspected _____

Cesspool Gas " No. 82313 Fee 2- Inspected 11-15-55

Furnace " No. _____ Fee _____ Inspected _____

Lathing " No. 200513 Fee 1- Inspected 4-29-55

Plastering " No. 20 Fee _____ Inspected _____

ATTACHMENT 6 - 2549

DIST:
WHITE — FILE, PINK — OWNER, YELLOW, — INSP.

# BUILDING PERMIT APPLICATION

**BUILDING DEPARTMENT — CITY OF BURBANK**
**275 E. Olive Ave. • Burbank, California**

## FOR APPLICANT TO FILL IN

OWNER BOPKMANN STEEL CO
MAIL ADDRESS 110 W OLIVE AVE
CITY BURBANK TEL: TH 8 5591

ARCHITECT OR ENGINEER OWNER
ADDRESS
STATE LICENSE NO. 1 TEL:

BUILDING CONTRACTOR OWNER
ADDRESS
STATE LICENSE NO. TEL:

MOVING CONTRACTOR NONE
ADDRESS
STATE LICENSE NO. TEL:

## JOB DESCRIPTION

NEW ☐ ADD ☒ ALTER ☐ MOVE ☐ DEMOLISH ☐

NUMBER OF FAMILIES — NUMBER OF STORIES 1

PRESENT LOCATION IF MOVING OR DEMOLITION
ADDRESS

PROPOSED LOCATION IF NEW OR MOVING
APPROX. STREET ADDRESS
LOT accompanying TRACT legal
NO. OF BLDGS. NOW ON LOT — USE STEEL WAREHOUSE

## STATEMENT OF OCCUPANCY

Partitions to create
Facilities for Storage
Steel Rack
Alarm Electrical

I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction.

SIGNATURE OF OWNER:
SIGNATURE OF AUTHORIZED AGENT:
ADDRESS: 110 W OLIVE AVE V.P.

THIS SIDE FOR DEPARTMENT USE ONLY

BUILDING ADDRESS 110 W. Olive

| USE ZONE | FIRE ZONE | GROUP |
|---|---|---|
| M-1 | 3 | F |
| EASEMENT | WIDTH | LOCATION |
| 0 | | |
| LOADING ZONE SPACES: | NO. PAVED PARKING SPACES: | NO. GARAGES OR CARPORTS: |
| | | |
| TYPE CONST. V | RECEIVED BY: BCA | DATE 1/13/55 |

## SETBACK AND YARDS

HWY. C. L. 50' FRONT P. L. 0
SIDE 0 REAR 0

## RELOCATION

| INSP. FEE REC'PT. NO. | ROUTE PERMIT NO. | PLANNING APPR. |
|---|---|---|
| SURETY BOND $ | DATE REC'D. | RECEIVED BY |
| CASH DEPOSIT $ | DATE REC'D. | RECEIVED BY |

## ENGINEERING

| VOL. FILL OR EXCAV. | EXCAVATION PERMIT NO. | DRIVEWAY WIDTH |
|---|---|---|
| CURB PERMIT NO. | SIDEWALK DEPOSIT NO. | ENCROACHMENT PERMIT |

## WORKMENS COMPENSATION INSURANCE

Statement below may be signed by Applicant claiming exemption from insurance requirements of the State Labor Code.

I hereby certify that I am the applicant for a **Building, moving or demolition** permit and that in the performance of the work for which such permit is issued I will not employ any person or persons in any manner so as to become subject to the provisions of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

B C Adams
Signature of Permittee

## APPLICATION APPROVAL

Acceptance of permit fee and granting of permit is authorized only when the signature of the Superintendent of the Building Department or his Deputy appears below.

Superintendent of the Building Department.
H. P. RINGER
BY: B C Adams DEPUTY

| VALUATION | BLDG. PERMIT FEE AMOUNT DUE: |
|---|---|
| 2000 00 | 5 00 |

## PERMIT

When amount due is paid to cashier and receipt is duly acknowledged in this space; permit applied for is granted in accordance with the provisions of the Burbank Municipal Code and work described above is authorized to proceed.

PLAN CHECK FEE 4 00

AMOUNT DUE

Plans will be checked when amount due is paid to Cashier and receipt is duly acknowledged in this space.

JAN-14-55 195861 A — (10)

CASHIER

4.00

JAN-14-55 195862 A — (10)

SEWER [illegible]

CORNER [illegible]

SEWER STAMP ABOVE

CERTIFIED and APPROVED
THIS USE PERMIT ISSUED

DATE: Jan. 13 '55

PLANNING DIRECTOR

BY:

APPLICATION DISAPPROVED

DATE:

PLANNING DIRECTOR

BY:

I HEREBY CERTIFY THAT I WILL USE THE ALLEY OR EXISTING DRIVEWAY TO HAUL MATERIALS TO THE ABOVE PROJECT AND WILL BE RESPONSIBLE FOR ANY BROKEN STREET IMPROVEMENTS.

SIGN

IMPROVEMENT STAMP ABOVE

Trench 2-4-55 A.L
Plot 2-4-55 A.L
Frame 2-16-55 T.O.L.
Final 9-2-55 T.O.L.

DIST:
WHITE — FILE PINK — APPLICANT YELLOW — INSP.

# LATH-PLASTER

## PERMIT APPLICATION

BUILDING DEPARTMENT CITY OF BURBANK 275 E. OLIVE

FOR APPLICANT TO FILL IN 19.5862

JOB ADDRESS 130 N Olive
OWNERS NAME Bormann Steel Co
OWNERS ADDRESS

CONTRACTORS NAME Ernest S Gee — STATE LICENSE NO.
CONTRACTORS ADDRESS 1450 Western — CITY LICENSE NO.

### JOB DESCRIPTION

NEW BLDG. ☐ ALTER OR ADD. ☑ MOVED BLDG. ☐ RESIDENTIAL ☐ COMMERCIAL ☑

LATHING YARDS INTERIOR 65 — LATHING YARDS EXTERIOR None
PLASTERING YARDS INTERIOR 65 — PLASTERING YARDS EXTERIOR None

### WORKMEN'S COMPENSATION INSURANCE

*The following statement may be signed by an applicant claiming exemption from insurance requirements of the State Labor Code:*
I hereby certify that I am the applicant for a lathing or plastering permit and that in the performance of the work for which such permit is issued I will not employ any person or persons in any manner so as to become subject to the provisions of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Signature of Permittee

I hereby acknowledge that I have read this application, that the information given is correct and that I am the owner, or the duly authorized agent of the owner. I agree to comply with City and State laws regulating construction.

Signature of Owner Ernest S Gee

Signature of Authorized Agent

**NOTICE TO PERMITTEE:** The Municipal Code of the City of Burbank requires notice to the Building Department when work is ready for the following inspections:

1. INTERIOR LATH 2. EXTERIOR LATH 3. EXTERIOR 2nd COAT 4. INTERIOR FINISH 5. EXTERIOR FINISH

Do not cover work until approved and Job Inspection Record is signed by Inspector. Check approved plans on job for special fire resistance requirements as in public corridors, stair enclosures, garage separations, fire zones, 2 story apartments, separation walls, etc. Lath and plaster must comply with chapter 47 of the Uniform Building Code. *The following table states minimum mix, thickness and curing periods for exterior cement plaster.* Interior lath nail spacing cannot exceed 4 inch spacing with a minimum of 4 nails per bearing on stud. All supports must be spaced maximum of 16". Reinforce all corners and angles with metal lath or approved metal.

| COAT | Max. Volume of Sand Per Volume of Cement | Minimum Thickness | Minimum Time Before Applying Next Coat |
|---|---|---|---|
| First or Scratch | 3½ | ½" | 48 Hrs. |
| 2nd or Brown | 4½ | ¼" | 7 Days |
| 3rd or Finish | 2 | ⅛" | |

APPLICATION APPROVAL: *Acceptance of permit fee and granting of permit is authorized only* when the signature of the Superintendent of the Building Department or his Deputy appears below:

H. R. RINGER, Superintendent.

By T. Franzone Deputy

Yards Interior 130
Yards Exterior
Total Yards 130
FEE $ 1.00

CASHIER
FEB-23-55 200513 A (01) 1.00

## PERMIT

When amount due is paid to cashier and receipt is duly acknowledged in this space; permit applied for is granted in accordance with the provisions of the Burbank Municipal Code and work described above is authorized to proceed.

ML 161

Lot _____ Blk. _____ Tr. _____ Sewer Available ☐

Locate 110 N. Olive Owner Borman Steel Co. Sewer Not Available ☐

Class of Bldg Remove Partitions in Office Contractor A. C. Sorensen

Issued 2-14-55 Cost 900 Plan File No. _____

Building Permit No. 252084 Fee 6- Trench Inspected _____

Elec. Blanket " No. _____ Fee _____ Rough Inspected _____

" Wiring " No 62004 Fee ~~1.50~~ Final Inspected 9-2-55

" Fixture " No. 62018 Fee ~~1.50~~ Inspected 3-18-55

Plumbing " No. 82530 Fee 5.00 Inspected 3-17-55

Fin. Plumbing " No. _____ Fee _____ Inspected 11-15-55

Sewer " No. _____ Fee _____ Inspected _____

Cesspool " No. _____ Fee _____ Inspected _____

Furnace " No. 82530 Fee — Inspected 11-15-55

Lathing " No. _____ Fee _____ Inspected _____

Plastering " No. _____ Fee _____ Inspected _____

DIST:
WHITE — FILE, PINK — OWNER, YELLOW — INSP.

# BUILDING PERMIT APPLICATION

**BUILDING DEPARTMENT — CITY OF BURBANK**
275 E. Olive Ave. • Burbank, California

## FOR APPLICANT TO FILL IN

OWNER: Borrmann Steel Co.
MAIL ADDRESS: 110 W. Olive Ave. Burbank
CITY: Burbank TEL: TH 8-5591

ARCHITECT OR ENGINEER:
ADDRESS:
STATE LICENSE NO.: TEL:

BUILDING CONTRACTOR: A.C. SORENSEN
ADDRESS: 2426 N. ORCHARD DR. BURB.
STATE LICENSE NO.: 51162 TEL: TH 8-6969

MOVING CONTRACTOR: X
ADDRESS:
STATE LICENSE NO.: TEL:

## JOB DESCRIPTION

NEW ☐ ADD ☐ ALTER ☑ MOVE ☐ DEMOLISH ☐

NUMBER OF FAMILIES: — NUMBER OF STORIES: 1

PRESENT LOCATION IF MOVING OR DEMOLITION
ADDRESS:

PROPOSED LOCATION IF NEW OR MOVING
APPROX. STREET ADDRESS: 110 W. Olive Ave.
LOT NO.: BLK.: TRACT:
NO. OF BLDGS. NOW ON LOT: See attached EXIST. USE

## STATEMENT OF PROPOSED OCCUPANCY

Remove Partition in Pipe Storage Equip. Room 5
Remodel Rest. per sketch

I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or the duly authorized agent of the owner. I agree to comply with city and state laws regulating construction.

SIGNATURE OF OWNER:
SIGNATURE OF AUTHORIZED AGENT: A.C. Sorensen
ADDRESS: 2426 N. Orchard Dr. Burb.

## THIS SIDE FOR DEPARTMENT USE ONLY

BUILDING ADDRESS: 110 W Olive

| USE ZONE | FIRE ZONE | GROUP |
|---|---|---|
| M-1 | 3 | — |
| LOADING ZONE SPACES: — | NO. PAVED PARKING SPACES: | NO. GARAGES OR CARPORTS: |
| TYPE CONST. V | RECEIVED BY: | DATE 3/4/55 |

### SETBACK AND YARDS

HWY. C. L. 50' FRONT P. L. 0
SIDE 0 REAR 0

### RELOCATION

| INSP. FEE REC'PT. NO. | | PLANNING APPR. |
|---|---|---|
| SURETY BOND $ | DATE REC'D | RECEIVED BY |
| CASH DEPOSIT $ | DATE REC'D | RECEIVED BY |

### ENGINEERING

| VOL. FILL OR EXCAV. | EXCAVATION PERMIT NO. | RELOCATION RTE. PERMIT NO.: |
|---|---|---|

STREET IMPROVEMENT BOND POSTED: YES ☐ NO ☐ PERMIT NO. APPROVED BY:
EASEMENT AS SHOWN ON PLOT PLAN APPROVED BY: ENCROACHMENT PERMIT

### WORKMENS COMPENSATION INSURANCE

Statement below may be signed by Applicant claiming exemption from insurance requirements of the State Labor Code.

I hereby certify that I am the applicant for a Building, moving or demolition permit and that in the performance of the work for which such permit is issued I will not employ any person or persons in any manner so as to become subject to the provisions of the Labor Code of the State of California relating to Workmen' Compensation Insurance

Signature of Permittee

### APPLICATION APPROVAL

Acceptance of permit fee and granting of permit is authorized only when the signature of the Superintendent of the Building Department or his Deputy appears below.

*Superintendent of the Building Department.*
H. P. RINGER
BY: DEPUTY

| $ VALUATION | BLDG. PERMIT FEE $ AMOUNT DUE: |
|---|---|
| 900 00 | 6 00 |

PLAN CHECK FEE
$
AMOUNT DUE:
Plans will be checked when amount due is paid to Cashier and receipt is duly acknowledged in this space.

CASHIER

# PERMIT

ML 561

When amount due is paid to cashier and receipt is duly acknowledged in this space; permit applied for is granted in accordance with the provisions of the Burbank Municipal Code and work described above is authorized to proceed.

SEWER STAMP ABOVE

CERTIFIED and APPROVED
THIS USE PERMIT ISSUED

DATE: 8-14-55

PLANNING DIRECTOR

BY:

APPLICATION DISAPPROVED

DATE:

PLANNING DIRECTOR

BY:

I HEREBY CERTIFY THAT I WILL USE THE ALLEY OR EXISTING DRIVEWAY TO HAUL MATERIALS TO THE ABOVE PROJECT AND WILL BE RESPONSIBLE FOR ANY BROKEN STREET IMPROVEMENTS.

SIGN

IMPROVEMENT STAMP ABOVE

9-2-55 final T.O.L.

Temp Occup 3/19/58

ML 561

Location: [illegible] Plan File No. 2984

Legal Description: _____ Lot _____ Blk. _____ Tr. _____

Job Description: [illegible] storage

Owner [illegible] Contractor Owner

| | | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | [illegible] | 275425 | 3-17-58 |
| Electrical | 3-13-58 | 289464 | 3-13-58 |
| Plumbing | | | |
| Sewer | | | |
| Cesspool | | | |
| Heating | | | |
| Lathing | | | |
| Plastering | | | |
| Refrigeration | | | |

Under 150 sq. ft.

DUPLICATE

# Certificate of Occupancy

CITY OF BURBANK

BUILDING DEPARTMENT

No 2522

*This is to Certify* that the Steel Warehouse Addition at 110 West Olive Avenue, Burbank

type IV building described below and in Building Permit No. 27525

located in Fire Zone No. 3 Zone M-1 has been inspected and complies with the regulations of the City of Burbank and State of California and amendments thereto, and shall be used and occupied subject to the following classification:

Group G Division Occupancy Storage of Steel

Maximum allowable floor load: 1st floor lbs. per sq. ft.; 2d floor ; 3d floor ; 4th floor ; 5th floor lbs. per sq. ft.

Address

Lot No. For Legal Des. refer to files Block No. Tract No. Fawkes Su bdv.

Owner's Name George Borrmann Owner's Address 110 W. Olive Avenue Burbank

NOTE—Alterations, additions or changes of occupancy void this certificate. A new certificate must be obtained from the Superintendent of Buildings.

Date March 19 58 194

Signed Supt. of Bldgs.

By

Building — AUG-26-57 275425 A ---(20) 84.00
10623 JUN--5-57 265246 B ---(10) 42.00
Plan Check

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

**DEPT. USE ONLY**

Planning Dept. Approved/Disapproved By: [illegible] Date 7-11-57

Sewer (is) (is not) available. (Connector charge must be paid before plumbing permit will be issued.) By: ✓ Date:

**ENGINEERING**

Vol. Fill or Excav. | Excavation Permit No. | Relocation Rte. Permit No.

Street Improvement Bond Posted: ☐ Yes ☐ No Permit No. 20627 Approved By: [illegible]

Easement as Shown on Plot Plan Approved by: L. W. Encroachment Permit Not Necessary

I hereby certify that I will use the alley or existing driveway to haul materials to the above project and will be responsible for any broken street improvements.

Signed [illegible]

**BUILDING AND PLANNING**

Use Zone: M-1 & M-2 | Fire Zone: 3 | Group—Type Const.:

Loading Zone Spaces: | No. Paved Parking Spaces: 25 | No. Garages or Carports:

Hwy. C. L. 50' Front P. L.

Side P. L. Rear P. L.

**RELOCATION**

Insp. Fee Rec'pt. No. | Planning Appr.

Surety Bond $ | Date Rec'd | Received by

Cash Deposit $ | Date Rec'd | Received by

Plan Checking Fee $ 42.00 by [illegible] | Bldg. Permit Fee $ 84.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee [illegible]

Superintendent of the Building Department
WM. J. WATTERSON
By: [illegible]

STREET ADDRESS OF JOB 110 - WEST OLIVE

DEPT. OF BLDG. **BUILDING** BURBANK, CALIF.

Lot: SEE ATTACHED Blk. Tract

Description of Work:
ADDITION TO EXISTING BLDG. 72'-0" x 269'-5" FOR WAREHOUSE STORAGE

Plans

Owner [illegible] Phone

Owner's Address 110 - WEST OLIVE

Architect

State Lic. No. Phone

Engineer CHAS. KLEINSON

State Lic. No. STRUCT. # 466 Phone NO. 4-7011

Contractor

Contractor's Address

Phone

City Reg. No. State Lic. No.

Number of Families Number of Stories

Present Location if Moving

No. of Bldgs. Now on Lot 1 Exist. Use WAREHOUSE

Area of Bldg. 25,000 SQ. FT.

Valuation of Job $ 80,000.00

Rough Final MAR 26 1958

## INSPECTION RECORD

| APPROVALS | INSP. SIGNATURE* | DATE* |
|---|---|---|
| Foundation | | |
| Subfloor | | |
| Roof | | |

SEP 27 1957 – Ok. Carson – 1st 6 on East wall - Ward
9/30/57 - Ok Carson - all of East wall and last 6 of 2nd row from west - Ward
OCT - 1 1957 – Ok. Carson - all of 2nd row from west and ~~East~~ South 5 ~~to~~ in 2nd row from East - Ward
OCT 2 1957 - Ok. all Carson but one in N.E. corner. Ward
OCT 16 1957 – Ok. to pour screen wall in front and grade beam along East side - also footing for retaining wall in rear. - Ward
OCT 17 1957 - Ok. all pier tie Ward
OCT 23 1957 - Ok. grade beam on West wall - Ward

MAR-13-58 289464 A ---(0.0) 15.30

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | 37 | 10c | 3 | 70 |
| RECEPTACLE OUTLETS | 6 | 10c | | 60 |
| SWITCH OUTLETS | | 10c | | |
| FIXTURES | | 10c | | |
| ELECT. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 | | $ 2.00 | | |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS | H.P. / No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $ 1.00 | | |
| OVER 2 TO 5 | 4 / 1 | $ 2.00 | 2 | 00 |
| OVER 5 TO 15 | 10 / 1 | $ 3.00 | 3 | 00 |
| OVER 15 TO 50 | 20 / 1 | $ 5.00 | 5 | 00 |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME AS H.P. | | | | |
| SIGNS (To 3 Trans.) | | $ 1.00 | | |
| PERMITS | | | | |
| WIRING | | $ 1.00 | 1 | 00 |
| FIXTURES | | $ 1.00 | | |
| BLANKET | | $ 1.00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 15 | 70 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee: Ed Moore Jr

Application Approved by: Chas Ottobelli

STREET ADDRESS OF JOB: 110 W Olive Ave

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER: Bohrman Steel

OWNER'S ADDRESS: Same

ELECTRICAL CONTRACTOR: Fischback + Moore

CONTRACTOR'S ADDRESS: 646 N. Beachwood L.A.

CONTRACTOR'S PHONE NO.: HI-7451

CONTRACTOR'S CITY LIC. NUMBER: 7199 ✓

CONTRACTOR'S STATE LICENSE NUMBER: 78990

PURPOSE OF BLDG.: Warehouse

FLOOR AREA:

NO. OF FLOORS: 1

NO. OF METERS: 2

NO. OF FAMILIES:

NEW BLDG. ☐ OLD BLDG. ☐

BLDG. PERMIT NO.: 275425

M. O. #

REMARKS:

30 Ft. Cable

10 Ft. Cable in Ch.

| SERVICE APPROVED | POWER | LIGHT | DATE |
|---|---|---|---|
| ROUGH | | | 3-18-58 |
| FINAL | | | OK Inv |

ML 161 R

Location: 110 W. Alameda Ave 117

Plan File No. 402786

Legal Description: Sec Twp

Val. 3000

Job Description: Interior alterations

Owner Torrance Steel Co. Contractor ~~Not awarded~~ Continental Bldg Co

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 7-2-62 | 402786 | 12-27-62 |
| Electrical | 9-5-62 | 408313 | 9-6-62 |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | 9-20-62 | 409025 | 1-14-63 |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued 21965 JUL--2-62 402786 A — (10) 12.00
Plans Submitted for Check JUL--2-62 402785 A — (10) 6.00

*WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT*

**PLANNING DEPARTMENT USE ONLY**

Planning Dept. Use Permit Approved/Disapproved
Date
By

Use Zone M-1

Req. Paved Parking Spaces

Loading Zone Area Required

No. Garages or Carports Req.

Plot Plan - Distances in feet
Hyw, C.L. _____
Front Setback _____
Min. Side Yard _____
Min. Rear Yard Area _____

**PUBLIC WORKS DEPARTMENT USE ONLY**

Sewer (is) (is not) Available
Connection Charge
By

Street Improvement Inspection, Permit No.

Job Address Approved
By

Relocation Routing
Permit No.

Plot plan checked for easements
By

Curb cut width approved
By

Encroachment Permit if required.
No. _____
By

Grading Permit (is) (is not) required.
By

Setback for street widening
By

Public Works Dept. requirements approved
By

**BUILDING DEPARTMENT USE ONLY**

| Encroachment permit (is) (is not) required. By | Fire Zone | Occupancy Group | Type of Const. |
|---|---|---|---|
| | #3 | F-2 | V-N |

Plan Checking Fee $ 6.— By mh
Building Permit Fee $ 12.— By mh

**BUILDING DEPARTMENT USE ONLY - Relocation**

Relocation Inspection
Receipt No.

Bond (Cash) (Surety)
Amount _____
No. _____
Rec'd by

Planning Dept.
approved on

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee _____

Wm. J. Watterson, Supt.
Building Department, By _____

JOB OFFICE REMODEL

ADDRESS 110 WEST OLIVE AVENUE
BURBANK, CALIFORNIA

**BUILDING**

DEPT. OF BLDG, BURBANK, CALIF.

Lot A PORTION OF LOT 1&2 Blk. _____ Tract REPLAT OF FAWKES SUBDIVISION M.R.70,58-59

Description of Work WOOD AND PLASTER OFFICE REMODEL
Interior Alterations Only
plans

Owner BORRMANN STEEL COMPANY
Owner's Address 110 WEST OLIVE AVENUE
BURBANK, CALIFORNIA Phone TH6-7171
Architect JOE JORDAN, A.I.A. & ASSOC
State Lic. No. C-1507 Phone TH2-9211
Engineer
State Lic. No. Phone
Contractor NOT SELECTED
Contractor's Address
Phone
City Reg. No. State Lic. No.
Number of Families Number of Stories
Present Location if Moving

No. of Bldgs. 2 Now on Lot Exist. Use OFFICE & WAREHOUSE
Area of new construction Area of existing construction
Valuation of Job $ 3,000.00
Rough SEP 5 1962 Final

Received AUG 21 1962

AUG 27 1962 - Ok to grout masonry for vault - Coward

AUG 29 1962 - Ok to pour vault roof Coward

Interior Alterations Only
No Change in
P.O.T plan

SEP--5-62 408313 A --30) 6.40

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | 14 | 10c | 1 | 40 |
| RECEPTACLE OUTLETS | 9 | 10c | | 90 |
| SWITCH OUTLETS | 7 | 10c | | 70 |
| FIXTURES | 14 | 10c | 1 | 40 |
| ELECT. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | | 50c | | |
| GARBAGE DISPOSALS | | 50c | | |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 | Existing | $ 2.00 | | |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS | H.P. | No. | Each | |
| TO ½ H.P. INC. | | | 50c | |
| OVER ½ TO 2 | | | $ 1.00 | |
| OVER 2 TO 5 | | | $ 2.00 | |
| OVER 5 TO 15 | | | $ 3.00 | |
| OVER 15 TO 50 | | | $ 5.00 | |
| OVER 50 TO 200 | | | $10.00 | |
| OVER 200 | | | $20.00 | |
| K.W. SAME AS H.P. | | | | |
| SIGNS (To 3 Trans.) | | | $ 1.00 | |
| PERMITS | | | | |
| WIRING | | | $ 1.00 | 1 00 |
| FIXTURES | | | $ 1.00 | 1 00 |
| BLANKET | | | $ 1.00 | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | | 6 40 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee _____

Application Approved by _____

STREET ADDRESS OF JOB 110 W Olive Street

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Borrmen Steel

OWNER'S ADDRESS 110 W Olive ST

ELECTRICAL CONTRACTOR Smith Electric Co.

CONTRACTOR'S ADDRESS 1515 W Glenoaks Glendale

CONTRACTOR'S PHONE NO. CI 2-1191

CONTRACTOR'S CITY LIC. NUMBER 1246 | CONTRACTOR'S STATE LICENSE NUMBER 133739

PURPOSE OF BLDG. office

FLOOR AREA 6004 FT | NO. OF FLOORS 1

NO. OF METERS 2 | NO. OF FAMILIES

NEW BLDG. ☐ | OLD BLDG. ☒

BLDG. PERMIT NO. 402786

M. O. #

REMARKS

SERVICE APPROVED | POWER | LIGHT | DATE 9-6-62

ROUGH | FINAL

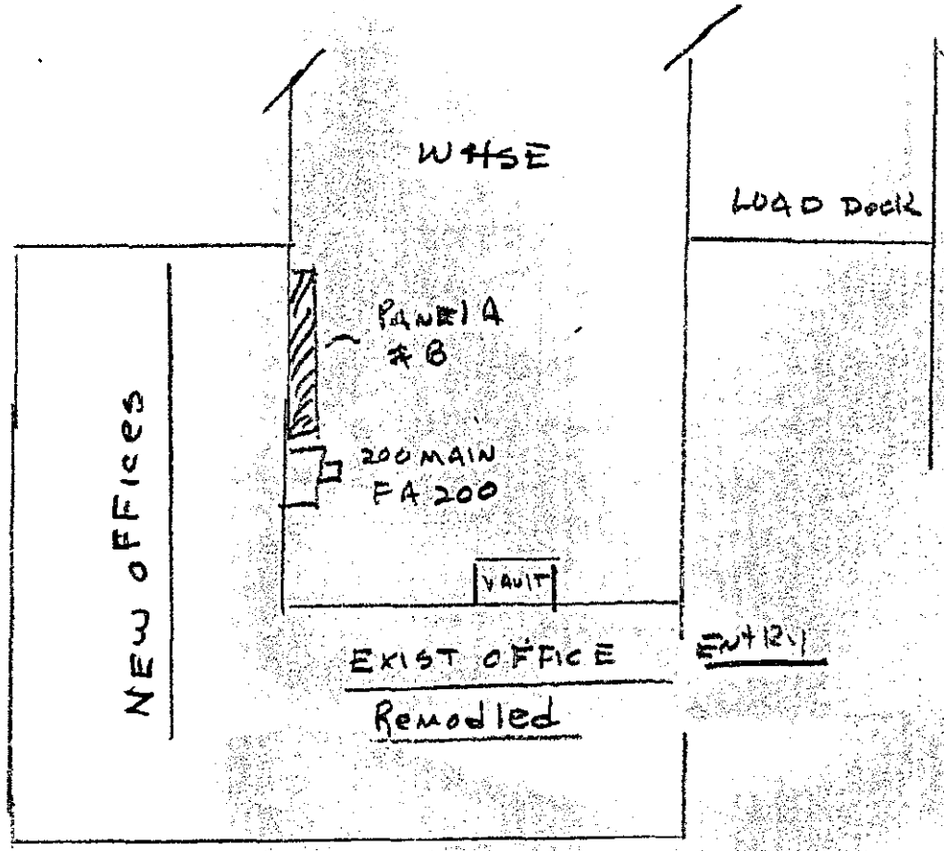
ML 39

CITY OF BURBANK
BUILDING DEPARTMENT
ELECTRICAL PLAN SHEET

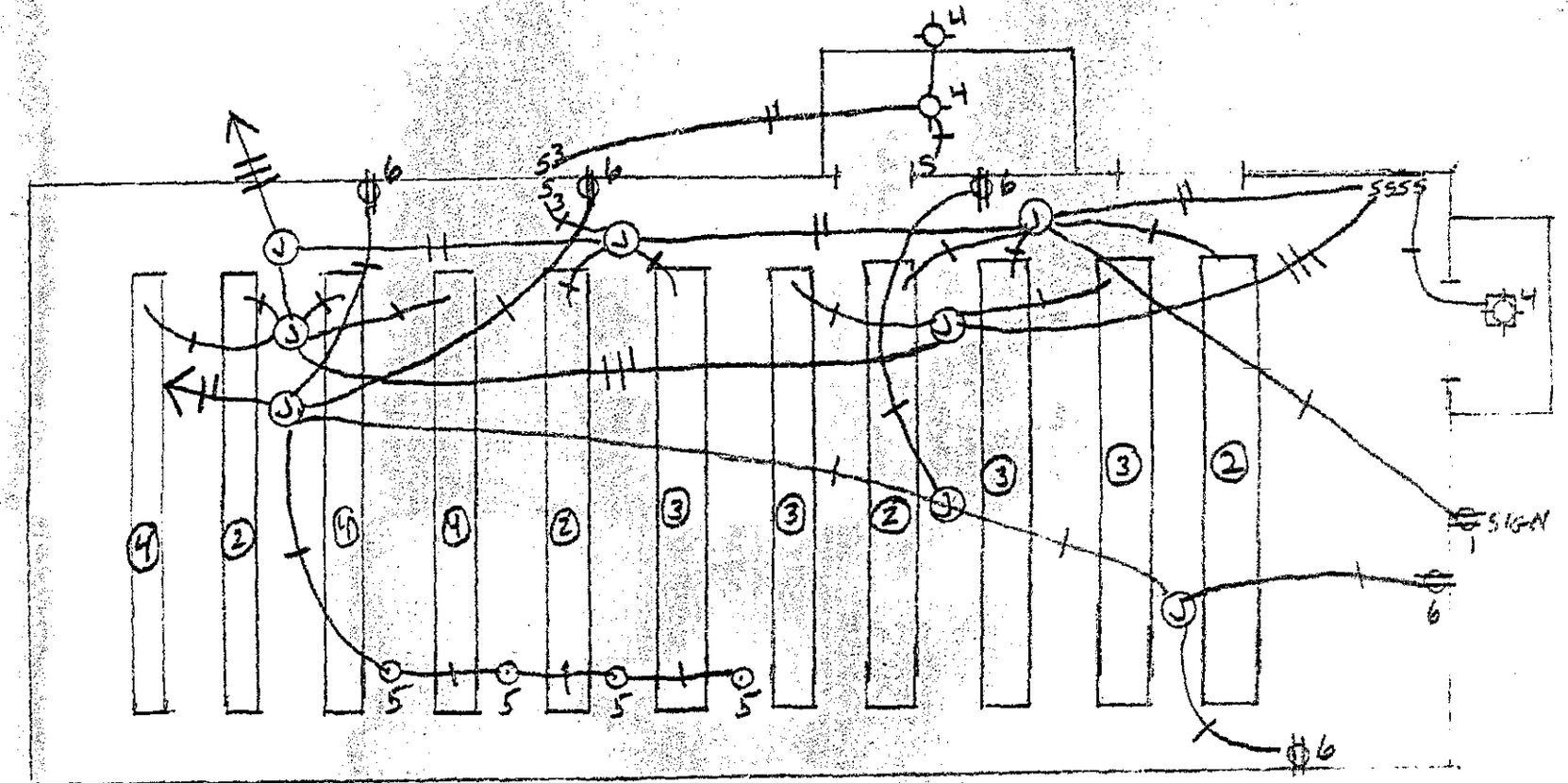
STREET ADDRESS OF JOB 110 W Olive

ELECTRICAL CONTRACTOR Smith Electric Co

DATE Sept 9, 1962




110 W Olive




| | |
|---|---|
| CIR. #1 — SIGN | 1500 |
| CIR. #2 — 4 LTS. | 800 |
| CIR. #3 — 4 LTS. | 800 |
| CIR. #4 — 6 LTS | 1340 |
| CIR. #5 — 4 PLUGS | 720 |
| CIR. #6 — 5 PLUGS | 720 |
| | 5880 |

100 Amp 2P
1½" S #1
SUB PANEL "B" } EXIST

Disconnected 6 CIR and installed new wiring to EXIST

SEP-20-62 409025 A [illegible] 4.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

DEPT. USE ONLY

TOTAL FEE $ 4.00

FEES:
Lath — 1¢ Sq. Yd. to 1,000 Sq. Yds. SANDBLAST —
½¢ Sq. Yd. over 1,000 Sq. Yds. 1 to 3 days, $2.00 ☐
Plaster — Same as above. 4 to 12 days, $3.00 ☐
Minimum Fee $4.00 More than 12 working days, $4.00 ☐

## INSPECTION RECORD

### LATHING

EXTERIOR LATH OK 9/20/62 [illegible]

INTERIOR LATH OK

### PLASTERING

EXTERIOR SCRATCH COAT OK

INTERIOR BROWN COAT OK

EXTERIOR BROWN COAT OK

INTERIOR FINISH

EXTERIOR FINISH

### SANDBLAST

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating lathing and plastering.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Clarence E. Hilton

APPLICATION APPROVED BY [signature]

STREET ADDRESS OF JOB 110 W. OLIVE

## LATH-PLASTER-SANDBLAST

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER BORRMANN STEEL

OWNER'S ADDRESS

CONTRACTOR CLARENCE E. HILTON

CONTRACTOR'S ADDRESS 1512 No. LIMA ST

CONTRACTOR'S PHONE NO. TH 6-8168

CONTRACTOR'S STATE LIC. NO. 150176 CONTRACTOR'S CITY LIC. NO. 1457

## JOB DESCRIPTION

RESIDENTIAL ☐ INDUSTRIAL ☐ COMMERCIAL ☐
NEW BLDG. ☐ ALTER OR ADD ☒ MOVED ☐
WET OR DRY BLAST ☐ PORTION OF BLDG. TO BE BLASTED ☐

LATH — Sq. Yds. Int. Ext. 150

PLASTER — Sq. Yds. Int. Ext. 150

TOTAL SQ. YDS. 300

FINAL OK 11/14/63 [illegible]

ML 161R

Location: 112 W Olive Ave. M-1

Plan File No.

Legal Description:

Val. $ 200

Job Description: Wall Sign

Owner Carman Steel Co Contractor Electrical Adv Inc.

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 10-8-62 | 410005 | 11-29-62 |
| Electrical | 10-8-62 | 409998 | 9-27-63 |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | | | |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued OCT--8-62 410605 A [illegible] 5 [illegible]

Plans Submitted for Check **21855** OCT--8-62 410604 A [illegible] 1.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PLANNING DEPARTMENT USE ONLY | |
|---|---|
| Planning Dept. Use Permit Approved/Disapproved Date 10-8-62 By EB. | Use Zone M-1 |
| Plot Plan - Distances in feet Hyw, C.L. ____ Front Setback ____ Min. Side Yard ____ Min. Rear Yard Area ____ | Req. Paved Parking Spaces ____ Loading Zone Area Required ____ No. Garages or Carports Req. ____ |

| PUBLIC WORKS DEPARTMENT USE ONLY | |
|---|---|
| Sewer (is) (is not) Available Connection Charge By | Street Improvement Inspection, Permit No. |
| Job Address Approved By | Relocation Routing Permit No. |
| Plot plan checked for easements By | Curb cut width approved By |
| Encroachment Permit if required. No. ____ By | Grading Permit (is) (is not) required. By |
| Setback for street widening By | Public Works Dept. requirements approved By |

| BUILDING DEPARTMENT USE ONLY | | | |
|---|---|---|---|
| Encroachment permit (is) (is not) required. By | Fire Zone 1 | Occupancy Group J-Sign | Type of Const. |
| Plan Checking Fee $ 15.00 By dh | | Building Permit Fee $ 30.00 By dh | |

| BUILDING DEPARTMENT USE ONLY - Relocation | |
|---|---|
| Relocation Inspection Receipt No. | Bond (Cash) (Surety) Amount ____ No. ____ Rec'd By |
| Planning Dept. approved on | |

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee [signature]

Wm. J. Watterson, Supt. Building Department, By [signature]

JOB ADDRESS 110 W. Olive Ave

BUILDING DEPT. OF BLDG. BURBANK, CALIF.

Lot Lee Blk. Tract attached

Description of Work S.F. Sign 2'6" X 7'0"

Borman Shell Co

Roof Sign Wall Sign

Owner Borman Shell Co

Owner's Address 110 W Olive Ave Burbank Phone 84-6717

Architect

State Lic. No. Phone

Engineer

State Lic. No. Phone

Contractor Ace Advertising Co

Contractor's Address 2M Sign Products Burbank Phone TH 2-5331

City Reg. No. State Lic. No. 77986

Number of Families Number of Stories

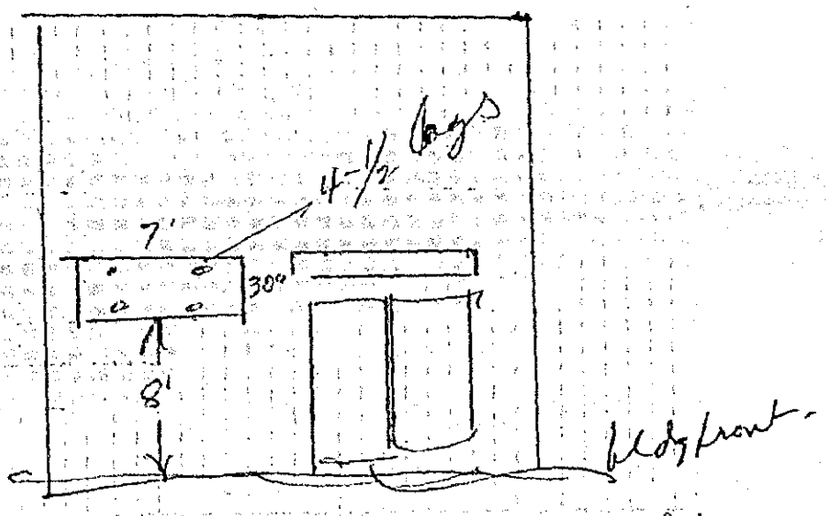
Present Location if Moving

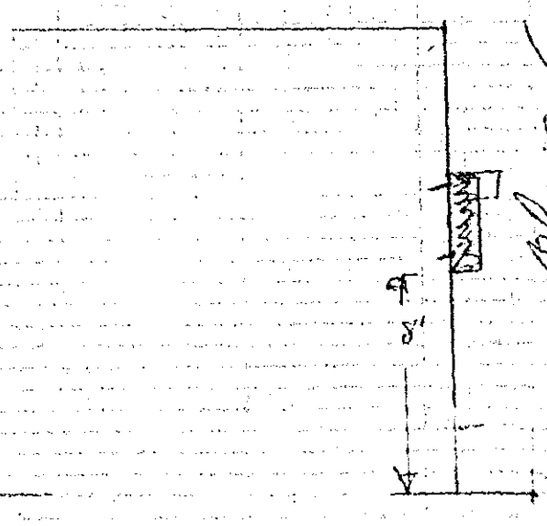
No. of Bldgs. Now on Lot Exist. Use

Area of new construction 174 Area of existing construction

Valuation of Job $ 300.00

Rough Final Edward


4-1/2 Bags
7'
30°
8'


5'

OCT--8-62 409998 A (0) 2.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee |
|---|---|---|---|
| LIGHT OUTLETS | | 10c | |
| RECEPTACLE OUTLETS | | 10c | |
| SWITCH OUTLETS | | 10c | |
| FIXTURES | | 10c | |
| ELECT. HEATERS | | 50c | |
| ELECT. DRYERS | | 50c | |
| ELECT. RANGE UNITS | | 50c | |
| GARBAGE DISPOSALS | | 50c | |
| F.A. UNITS | | 50c | |
| SERVICES AMPS | Number | | |
| 30-100 | | $ 1.00 | |
| 200 | | $ 2.00 | |
| 400 | | $ 2.50 | |
| OVER 400 | | $ 5.00 | |
| MOTORS | H.P. / No. | Each | |
| TO ½ H.P. INC. | | 50c | |
| OVER ½ TO 2 | | $ 1.00 | |
| OVER 2 TO 5 | | $ 2.00 | |
| OVER 5 TO 15 | | $ 3.00 | |
| OVER 15 TO 50 | | $ 5.00 | |
| OVER 50 TO 200 | | $10.00 | |
| OVER 200 | | $20.00 | |
| K.W. SAME AS H.P. | | | |
| A/C UNITS | | $ 1.00 | |
| SIGNS (To 3 Trans.) | 1 | $ 1.00 | 1 00 |
| PERMITS | | | |
| WIRING | | $ 1.00 | 1 00 |
| FIXTURES | | $ 1.00 | |
| BLANKET | | $ 1.00 | |
| EXTRA FEE | | | |
| TOTAL FEES | | | 2 00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee R J Beesley

Application Approved by dh

STREET ADDRESS OF JOB 110 W Olive Ave

**ELECTRIC**

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Bowman Lee Co

OWNER'S ADDRESS Same

ELECTRICAL CONTRACTOR Lee Advertising Inc

CONTRACTOR'S ADDRESS 2211 No San Fernando

CONTRACTOR'S PHONE NO. Burbank 842-5331

CONTRACTOR'S CITY LIC. NUMBER

CONTRACTOR'S STATE LICENSE NUMBER 9786

PURPOSE OF BLDG. Well Sign

FLOOR AREA

NO. OF FLOORS

NO. OF METERS

NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☐

BLDG. PERMIT NO. New Sign

M. O. #

REMARKS

SERVICE APPROVED POWER LIGHT DATE 9-22-63

ROUGH FINAL

Location: 110 W Olive Ave M-1 & 2 Plan File No. 347996

Legal Description: Sec 20 T 20 S R 21 E Vol. #12, 2nd

Job Description: Office Addition & Fire Sprinkler alt

Owner Buccaneer Tool Co Contractor Continental Bldg Co

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 4-14-62 | 347996 | 12-27-62 |
| Electrical | 6-4-62 | 400577 | 12-3-62 |
| Plumbing | 5-4-62 | 398818 | 8-22-62 |
| Heating | 5-8-62 | 347996 | 8-22-62 |
| Sewer 23111 | | | |
| Lath & Plaster | 7-27-62 | 401546 | 8-22-62 |
| Added Permits Fire Sprinklers | 6-19-62 | 401604 | 3-15-63 |
| | | | |
| | | | |
| | | | |

Building Permit Issued APR-19-62 397996 A 46.00

Plans Submitted for Check 20798 MAR-22-62 396474 A 21.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

**PLANNING DEPARTMENT USE ONLY**

Planning Dept. Use Permit Approved/Disapproved Date 3-23-62 By

Use Zone M-1 & M-2

Plot Plan - Distances in feet Hyw, C.L. Varies

Front Setback

Min. Side Yard

Min. Rear Yard Area

Req. Paved Parking Spaces 3

Loading Zone Area Required

No. Garages or Carports Req.

**PUBLIC WORKS DEPARTMENT USE ONLY**

Sewer (is) (is not) Available Connection Charge By RSF 3-22-62

Street Improvement Inspection, Permit No. N/C

Job Address Approved By

Relocation Routing Permit No.

Plot plan checked for easements By

Curb cut width approved By None-Reg

Encroachment Permit if required. No. By

Grading Permit (is) (is not) required. By N/C

Setback for street widening By

Public Works Dept. requirements approved By N/C

**BUILDING DEPARTMENT USE ONLY**

| Encroachment permit (is) (is not) required. By | Fire Zone | Occupancy Group | Type of Const. |
|---|---|---|---|
| N/C | #3 | F-2 | V-N |

Plan Checking Fee $ 21.00 By

Building Permit Fee $ 420.00 By

**BUILDING DEPARTMENT USE ONLY - Relocation**

Relocation Inspection Receipt No.

Bond (Cash) (Surety) Amount No. Rec'd by

Planning Dept. approved on

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee

Wm. J. Watterson, Supt. Building Department, By

JOB OFFICE ADDITION

ADDRESS 110 WEST OLIVE AVENUE BURBANK, CALIFORNIA

69 BUILDING

DEPT. OF BLDG. & SAFETY BURBANK, CALIF.

Lot SW. 33 of N 280 of 1 Blk Tract A PORTION OF LOT 1 & REPLAT OF FAWKES SUBDIVISION M.R. 70, 58-59

Description of Work WOOD & PLASTER OFFICE ADDITION

Owner BORRMANN STEEL CO.

Owner's Address 110 WEST OLIVE AVENUE BURBANK, CALIFORNIA Phone TH6-7171

Architect JOR JORDAN, A.I.A. & ASSOCIATES

State Lic. No. C-1507 Phone TH2-9211

Engineer

State Lic. No. Phone

Contractor ~~NOT SELECTED~~ Western Continental

Contractor's Address 2006 BURBANK BLVD. BURBANK, CAL Phone

City Reg. No. 394 State Lic. No.

Number of Families 12 Number of Stories 1

Present Location if Moving

No. of Bldgs. Now on Lot 2 Exist. Use OFFICE & WAREHOUSE

Area of new construction 1,220 SQ. FT Area of existing construction

Valuation of Job $ 12,200.00

Rough Approved Final Approved

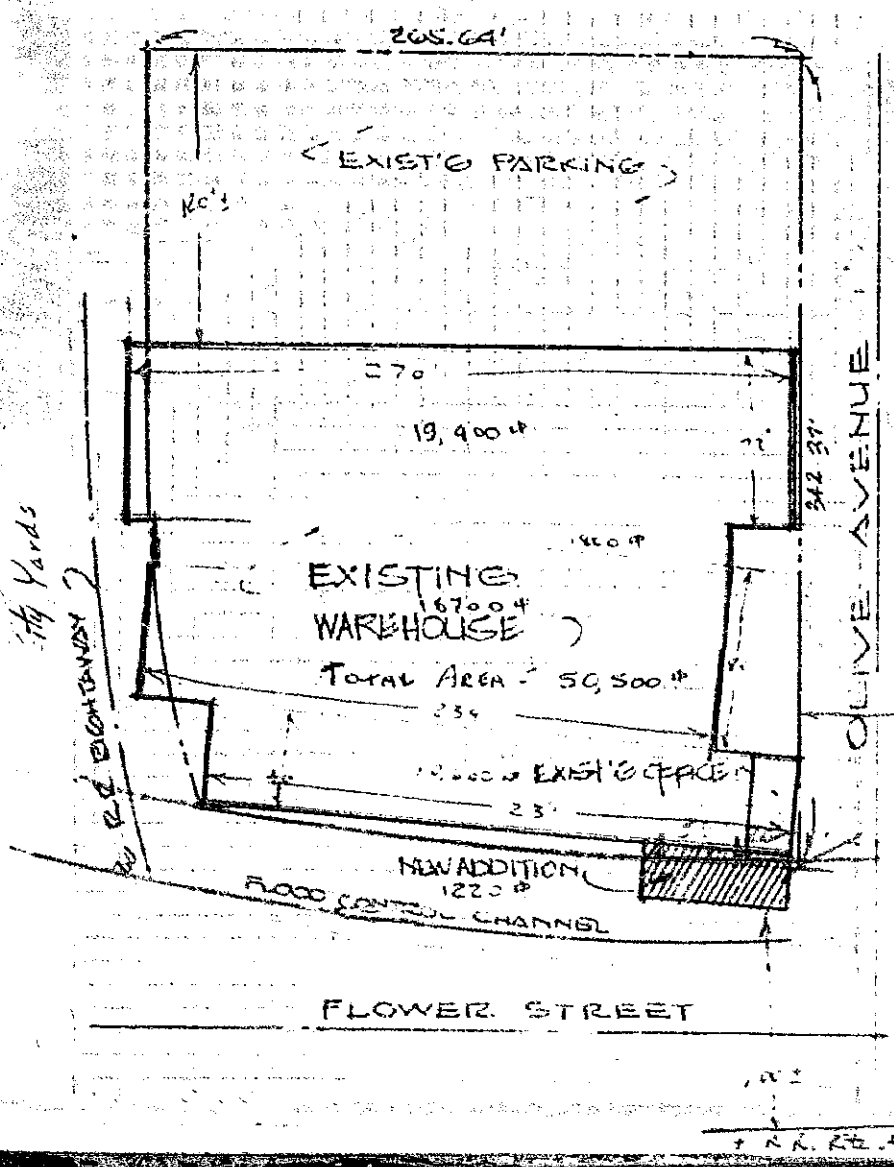
hold for I&L on 3.23.62 by A.G.B.

Revised Plot

Edward MAY 7 1962

Edward JUN 11 1962

MAY 11 1962 - Ok. Steel for grade beams & footings - Edward



JUN--4-62 400577 A --(10)

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

| PERMIT FEES | Number | Each | Fee | |
|---|---|---|---|---|
| LIGHT OUTLETS | 14 | 10c | 1 | 40 |
| RECEPTACLE OUTLETS | 22 | 10c | 2 | 20 |
| SWITCH OUTLETS | 8 | 10c | | 80 |
| FIXTURES | 91 | 10c | 9 | 10 |
| ELECT. HEATERS | | 50c | | |
| ELECT. DRYERS | | 50c | | |
| ELECT. RANGE UNITS | 1 | 50c | | 50 |
| GARBAGE DISPOSALS | 1 | 50c | | 50 |
| F.A. UNITS | | 50c | | |
| SERVICES AMPS | Number | | | |
| 30-100 | | $ 1.00 | | |
| 200 | 1 | $ 2.00 | 2 | 00 |
| 400 | | $ 2.50 | | |
| OVER 400 | | $ 5.00 | | |
| MOTORS H.P. | No. | Each | | |
| TO ½ H.P. INC. | | 50c | | |
| OVER ½ TO 2 | | $ 1.00 | | |
| OVER 2 TO 5 | 5 1 | $ 2.00 | 2 | 00 |
| OVER 5 TO 15 | 15 1 | $ 3.00 | 3 | 00 |
| OVER 15 TO 50 | | $ 5.00 | | |
| OVER 50 TO 200 | | $10.00 | | |
| OVER 200 | | $20.00 | | |
| K.W. SAME AS H.P. | | | | |
| SIGNS (To 3 Trans.) | | $ 1.00 | | |
| PERMITS | | | | |
| WIRING | | $ 1.00 | 1 | 00 |
| FIXTURES | | $ 1.00 | 1 | 00 |
| BLANKET | | $ 1.00 | | |
| EXTRA FEE | | | | |
| TOTAL FEES | | | 18 | 50 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee [signature]

Application Approved by [signature]

STREET ADDRESS OF JOB 110 W. Olive St

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Borrmen Steel

OWNER'S ADDRESS 110 W Olive

ELECTRICAL CONTRACTOR Smith Electric Co

CONTRACTOR'S ADDRESS 1515 W Glenoaks

CONTRACTOR'S PHONE NO. CI 2-1191

CONTRACTOR'S CITY LIC. NUMBER 1246

CONTRACTOR'S STATE LICENSE NUMBER 133739

PURPOSE OF BLDG. office

FLOOR AREA 1320 NO. OF FLOORS 1

NO. OF METERS 4 NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☒

BLDG. PERMIT NO. 317796

M. O. #

REMARKS

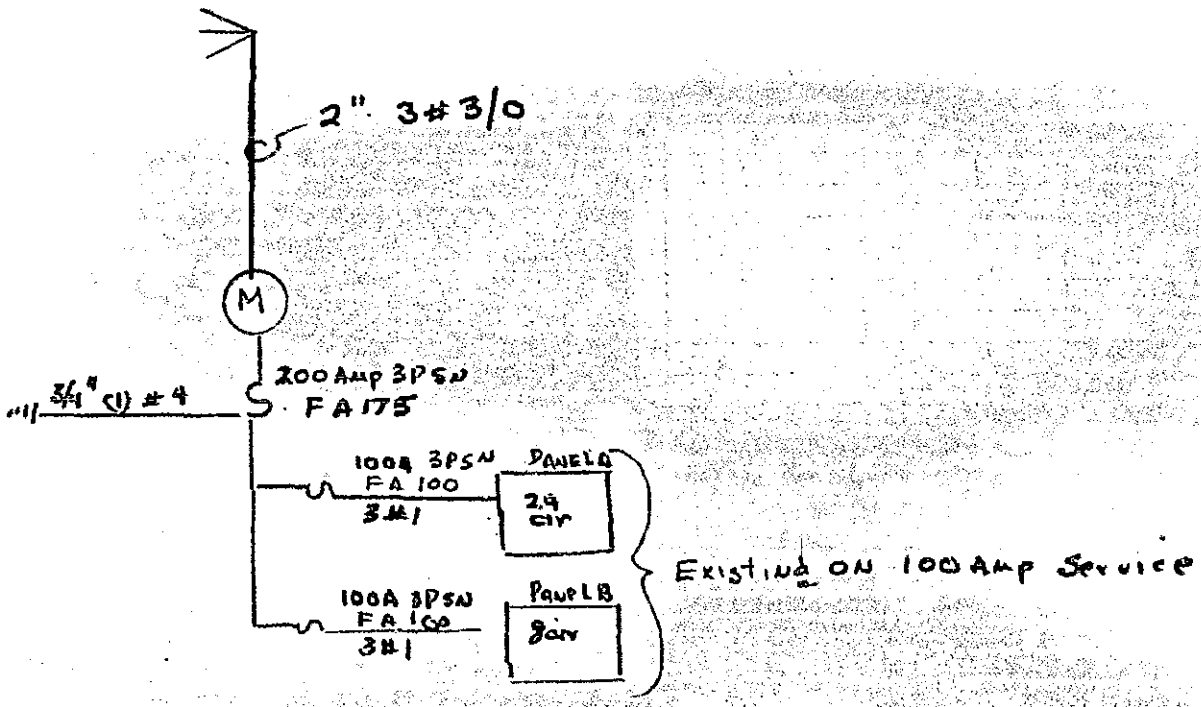
31-136-L 12-20

Cancel 6-6-62

SERVICE APPROVED POWER LIGHT DATE 6-3-62

ROUGH

FINAL




(1) Plan and load Schedule to Follow

(2) Check Service for metering & cut over

MA [illegible]--4-62 398818 A — (10) 9.50

NUMBER WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| | PERMIT FEE | | $ | ¢ |
|---|---|---|---|---|
| | Gas System 1 to 5 Outlets | $1.00 | | |
| | Over 5 Outlets Each | .20 | | |
| | Plumbing Piping Without Fixtures | $1.00 Each | | |
| 1 | SEWER (S) | $5.00 | 5 | 00 |
| | WATER HEATERS OR VENTS | $1.00 | | |
| | Water Treating Equipment or Softeners | $1.00 | | |
| 2 | SINK, KITCHEN-SLOP | $1.25 | 2 | 50 |
| | SINK, FLOOR, BAR | $1.00 | | |
| | BATH TUB | $1.00 | | |
| | DISHWASHER | $1.00 | | |
| | DRINK FOUNTAINS | $1.00 | | |
| | FLOOR DRAINS | $1.00 | | |
| | Garbage Disp. Laundry Trays | $1.00 | | |
| | LAVATORIES | $1.00 | | |
| | SHOWER PANS | $1.00 | | |
| | TRAPS, SAND, GREASE | $1.00 | | |
| | URINALS | $1.00 | | |
| | LAWN SPRINKLERS | $2.00 | | |
| | CESSPOOL OR DRYWELL | $2.00 | | |
| | WASH. MACH. STAND PIPES | $1.00 | | |
| | BACK FLOW DEVICES - 1 TO 5 | $2.00 | | |
| | OVER 5, EACH | .25 | | |
| | WATER CLOSETS | $1.00 | | |
| | WATER DISTRIBUTION SYSTEM | $1.00 | | |
| | MISCELLANEOUS | $1.00 | | |
| | | | | |
| | | | | |
| | TOTAL FEE | | 9 | 50 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State Laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee By Mail

Application Approved By mh

STREET ADDRESS OF JOB 110 [illegible] AVE

## PLUMBING

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER Borrman Steel

OWNER'S ADDRESS Same

PLUMBING CONTRACTOR BURBANK PLUMBING & HEATING CO. INC

CONTRACTOR'S ADDRESS 2120 W. Burbank Blvd. Burbank, Calif. PHONE TH. 8-0909 TH. 8-9168

CONTRACTOR'S STATE LIC. No. 161261

CONTRACTOR'S CITY LIC. No. 172

NEW BLDG. 397996

OLD BLDG.

SEWER PERMIT NO. 23111

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

Lee Conn

BELOW FOR OFFICE USE ONLY

Gas

Groundwork JUN 6 1962

Sewer

Rough

Final AUG 22 1962

MAY--8-62 398946 A (10) 6.75

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| PERMIT FEE | Number | Each | $ | I | .00 |
|---|---|---|---|---|---|
| FLOOR FURNACES | | $ 1.00 | $ | | |
| HOT WATER BOILER | | $ 1.00 | $ | | |
| FURNACES | 1 | $ 1.00 | $ | 1 | 00 |
| WALL HEATERS | | $ 1.00 | $ | | |
| WARM AIR OUTLET (Over 4, each) | | $ .25 | $ | | |
| VENTS | | $ 1.00 | $ | | |
| GAS PIPING 1 to 5 OUTLETS (Over 5, each) By Plumber | | $ 1.00 .20 | $ | | |
| | | | $ | | |
| REFRIGERANT COMPRESSOR | 1-3HP | $ 1.00 | $ | 1 | 00 |
| REFRIGERANT 100 lbs or Fraction Thereof | 4.6# | $ 1.00 | $ | 1 | 00 |
| COLD AIR OUTLETS (Over 4) | 11 | $ .25 | $ | 2. | 75 |
| EVAPORATIVE COOLER | | $ 1.00 | $ | | |
| INVESTIGATION FEE | | | $ | | |
| | | | $ | | |
| TOTAL FEES | | | $ | 6. | 75 |

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating heating and refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee X E L Payne

Application Approved By

STREET ADDRESS OF JOB 110 West Olive St.

HEATING — REFRIGERATION

DEPT. OF BLDG. BURBANK, CALIF.

Owner Continental Building Co.

Owner's Address 2006 W. Burbank Blvd.

Contractor E L Payne Htg Co

Contractor's Address 9242 Beverly Blvd. B.H

Contractor's Phone No. Br 26275 Beverly Hills

Contractor's State Lic. No. 120228

Contractor's City Lic. No. 133

New Bldg. 397996

Old Bldg. Old.

Total B.T.U. Rating

3w/80 Evenair 36 ave cool 80000 Heat

60/150 Evenair 60000 BTU 150000 Heat

Refrigerant Used R-22

Amt. Lbs. 4.6 5.8

Amount Refrigerant Stored 4,6#

Test Pressure

Gas

REMARKS

Rough

Final

AUG 2 1962

JUN-22-62 401890 A — (3.0) 4.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

DEPT. USE ONLY

TOTAL FEE $ 4.00

FEES:
Lath — 1¢ Sq. Yd. to 1,000 Sq. Yds. 1/2¢ Sq. Yd. over 1,000 Sq. Yds.
Plaster — Same as above.
Minimum Fee $4.00

SANDBLAST — 1 to 3 days, $2.00 ☐
4 to 12 days, $3.00 ☐
More than 12 working days, $4.00 ☐

## INSPECTION RECORD

### LATHING

EXTERIOR LATH OK 6/22/62 JSA

INTERIOR LATH OK

### PLASTERING

EXTERIOR SCRATCH COAT OK

INTERIOR BROWN COAT OK

EXTERIOR BROWN COAT OK 7/10/62 JSA

INTERIOR FINISH

EXTERIOR FINISH

### SANDBLAST

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating lathing and plastering.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Clarence E. Hilton

APPLICATION APPROVED BY

STREET ADDRESS OF JOB 110 W. Olive

## LATH-PLASTER-SANDBLAST

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER Boermann Steel

OWNER'S ADDRESS 110 W Olive

CONTRACTOR Clarence E. Hilton

CONTRACTOR'S ADDRESS 1512 N. Lima

CONTRACTOR'S PHONE NO. Th 6-8168

CONTRACTOR'S STATE LIC. NO. 150176

CONTRACTOR'S CITY LIC. NO. 1457

3979 JOB DESCRIPTION

RESIDENTIAL ☐ INDUSTRIAL ☐ COMMERCIAL ☐
NEW BLDG. ☐ ALTER OR ADD ☒ MOVED ☐
WET OR DRY BLAST ☐ PORTION OF BLDG. TO BE BLASTED ☐

LATH — Sq. Yds. Int. Ext. 180

PLASTER — Sq. Yds. Int. Ext. 180

TOTAL SQ. YDS. 360

FINAL OK 8/22/62 JSA

JUN-19-62 401604 A --(10) 4.00

NUMBER

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

| | | | |
|---|---|---|---|
| | PERMIT FEE | | $2.00 |
| | Gas Systems, 1 to 5 Outlets<br>Over 5 Outlets, Each 30¢ | $1.50 | |
| | Water Heaters or Vents | 1.50 | |
| | Plumbing without Fixtures | 1.25 | |
| | Water Closets | 1.25 | |
| | Urinals | 1.25 | |
| | Lavatories | 1.25 | |
| | Bath Tubs, Roman Tubs | 1.25 | |
| | Shower Stalls or Pans | 1.25 | |
| | Sinks, Kitchen or Slop | 1.25 | |
| | Sinks, Bar | 1.25 | |
| | Dishwasher | 1.25 | |
| | Drinking Fountain | 1.25 | |
| | Washing Machine Standpipes | 1.25 | |
| | Floor Drains | 1.25 | |
| | Traps, Sand or Grease | 1.25 | |
| | Sewer, Existing, Cap | 5.00 | |
| | Cesspool or Drywell | 5.00 | |
| | Water Distribution System | 1.50 | |
| | Back Flow Devices, 1 to 5<br>Over 5, Each 30¢ | 2.00 | |
| | Lawn Sprinklers | 2.00 | |
| | Indirect or Special Waste | 1.00 | |
| 7 | Fire Sprinklers and/or<br>Standpipes - Sec. 13 - 604 | | 2.00 |
| | Miscellaneous | | |
| | | | |
| | | | |
| | TOTAL FEE | | 4.00 |

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee C. Campbell

Application Approved by Hakeland

Street Address Of Job 110 W. OLIVE / BURBANK

PLUMBING

DEPT. OF BLDG. BURBANK, CALIFORNIA

Owner BORRMAN STEEL

Owner's Address

Plumbing Contractor SCOTT E. CAMPBELL CO.

Contractor's Address 7673 MELROSE AVE. Phone OL 14040

Contractor's State Lic. No. 106256

Contractor's City Lic. No. 700

New Bldg. 397996

Old Bldg.

Sewer Permit No.

Extra Fees

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

4 Plans submitted 6/18

BELOW FOR OFFICE USE ONLY

Gas

Groundwork

Sewer

Rough

Final 3-15-63

ML 181R

Location: 110 W. Oliver Ave M-2 Plan File No. 453111

Legal Description: See ref Envelope Val. $1300

Job Description: Retaining Wall

Owner Leige A Borman Contractor Borman Steel

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 4-25-64 | 453111 | 11-5-64 |
| Electrical | | | |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | | | |
| Added Permits | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Building Permit Issued 26[illegible] SEP-29-64 455111 [illegible] 9.00

Plans Submitted for Check X SEP-29-64 455110 [illegible] 4.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

**PLANNING DEPARTMENT USE ONLY**

Planning Dept. Use Permit ~~Approved/Disapproved~~
Date 9/24/64
By H.T.

Use Zone M-2

Req. Paved Parking Spaces —

Plot Plan - Distances in feet
Hyw, C.L. —
Front Setback —
Min. Side Yard —
Min. Rear Yard Area —

Loading Zone Area Required —

No. Garages or Carports Req. —

**PUBLIC WORKS DEPARTMENT USE ONLY**

Sewer (is) (is not) Available
Connection Charge
By C.E.S.

Street Improvement Inspection Permit No.
By [illegible]

Job Address Approved
By —

Relocation Routing
Permit No.

Plot plan checked for easements
By OK

Curb cut width approved
By

Easement Shown
By None

Grading Permit (is) (is not) required.
By

Setback for street widening
By None

Public Works Dept. requirements noted
By C.E.S.

**BUILDING DEPARTMENT USE ONLY**

| Encroachment permit (is) (is not) required. By | Fire Zone | Occupancy Group | Type of Const. |
|---|---|---|---|
| | 3 | J | I |

Plan Checking Fee $ 1.50 By 110

Building Permit Fee $ 9.00 By 1114

**BUILDING DEPARTMENT USE ONLY - Relocation**

Relocation Inspection
Receipt No.

Bond (Cash) (Surety)
Amount
No.
Rec'd by

Planning Dept.
approved on

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

Signature of Permittee [signature]

Wm. J. Watterson, Supt. Building Department, By [signature]

JOB Borrmann Steel

ADDRESS 110 W. Olive Burbank

**BUILDING**

DEPT. OF BLDG. BURBANK, CALIF.

Lot See Job Envelope Blk. Tract

Description of Work Cement Retaining Wall 4' x 48' surcharged Plans

Owner George R Borrmann

Owner's Address [illegible]

Encino Phone 344-7171

Architect Joe Jordan

State Lic. No. C1507 Phone TH 29211

Engineer

State Lic. No. Phone

Contractor Owner-Borrmann Steel Co

Contractor's Address 110 W Olive Ave

[illegible] Phone 711 & 7171

City Reg. No. State Lic. No.

Number of Families Number of Stories

Present Location If Moving

No. of Bldgs. Now on Lot Exist. Use

Area of new construction — Area of existing construction

Valuation of Job $ 1300.00

Rough Final Nov 10-15-64

INSPECTION RECORD

| | Insp. Signature | DATE |
|---|---|---|
| | | 10-1 |

8'

Retaining Wall

40' High Side

Exist Steel Building

NO [illegible] WITHIN CONSTRUCTION AREA

DATE: 9-20-[illegible]

Blue Area

MI-2

MI, 161R

Location: 110 W. Opie Plan File No. 6072

Legal Description: Part Lot 2 Fawkes Vol. 9000

Job Description: Steel Bldg. (Addition) for Storage (12304)

Owner Borman Steel Co. Contractor Owner

| | Date Issued | Permit No. | Final Insp. Date |
|---|---|---|---|
| Building | 7-15-68 | 6072 | 11-7-68 |
| Electrical | | | |
| Plumbing | | | |
| Heating | | | |
| Sewer | | | |
| Lath & Plaster | | | |
| Added Permits | | | |
| | | | |
| | | | |

BUILDING PERMIT ISSUED

PLANS SUBMITTED FOR CHECK

31566

#15 68 6072 A00041.00 10

#20 68 5346 A00020.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

## PLANNING DEPARTMENT USE ONLY

USE PERMIT
APPROVED/DISAPPROVED
DATE 7-2-68
BY

USE ZONE
M1+M2

CONDITIONAL USE PERMIT REQUIRED
BY

SITE PLAN
APPROVED/DISAPPROVED
DATE
BY

REQ. PAVED PARKING SPACES
2 added

YARDS DISTANCE IN FEET
FRONT
SIDE
REAR

REQ. GARAGES OR CARPORTS

REQ. LOADING SPACES

## PUBLIC WORKS DEPARTMENT USE ONLY

SEWER (IS) (IS NOT) AVAILABLE
23111
BY W H 6-20-68

STREET IMPROVEMENT INSPECTION, PERMIT NO.
35521

JOB ADDRESS APPROVED
BY P

RELOCATION ROUTING PERMIT NO.

SITE PLAN CHECKED FOR EASEMENTS
BY

CURB CUT WIDTH APPROVED
BY

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
BY

GRADING PERMIT (IS) (IS NOT) REQUIRED
BY

SETBACK FOR STREET WIDENING
BY 50'

RECURB EXISTING CURB CUT
YES ☐ NO ☐
BY

PUBLIC WORKS DEPT. REQUIREMENTS NOTED
BY

## BUILDING DEPARTMENT USE ONLY

| ENCROACHMENT PERMIT (IS) (IS NOT) REQUIRED | FIRE ZONE | OCCUPANCY GROUP | TYPE OF CONST. |
|---|---|---|---|
| BY | 3 | G | IV-N |

PLAN CHECKING FEE
$ 20.50 BY

BUILDING PERMIT FEE
$ 41.00 BY

## BUILDING DEPARTMENT USE ONLY - Relocation

RELOCATION INSPECTION RECEIPT NO.

BOND (CASH) (SURETY)
AMOUNT
NO.
REC'D BY

PLANNING DEPT. APPROVED ON

MATERIALS WILL BE HAULED TO JOB SITE USING ALLEY OR EXISTING DRIVEWAY. I WILL ASSUME RESPONSIBILITY FOR BROKEN STREET IMPROVEMENTS. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE SAME IS TRUE, AND I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF BURBANK AND STATE OF CALIFORNIA, OR, THAT I AM LEGAL OWNER OF THE ABOVE DESCRIBED PROPERTY, AND I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON IN VIOLATION OF THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE Borrman Steel / H.A. Wedekind

WM. J. WATTERSON, SUPT. BUILDING DEPARTMENT, BY W. J. Watterson

JOB ADDRESS
110 W OLIVE AVE.

## BUILDING

DEPT. OF BUILDING BURBANK, CALIF.

LOT Part. Lot 2 BLOCK TRACT Fawkes

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK—
STEEL BUILDING ADDITION
(Storage)
Plans Sent Rpt.

OWNER BORRMAN STEEL COMPANY

OWNER'S ADDRESS 110 W. OLIVE AVE. PHONE

ARCHITECT/BLDG. DESIGNER JOE JORDAN & ASSOCIATES

STATE LIC. NO. PHONE 842-9211

ENGINEER

STATE LIC. NO. PHONE

CONTRACTOR OWNER

CONTRACTOR'S ADDRESS PHONE

STATE LIC. NO. CITY REG. NO.

FIRST FLOOR AREA NEW BLDG. (SQ.FT.) 1230 SQ. FEET BASEMENT AREA (SQ.FT.)

HEIGHT OF NEW BLDG. 30'-6" ± AREA OF EXIST. BLDG. IF ADDITION (SQ. FT.) 50,300 SQ FEET

NUMBER OF STORIES ONE FIRE SPRINKLERS YES ☐ NO ☒

TOTAL AREA OF NEW CONSTRUCTION (SQ.FT.) 1230 SQ FEET

VALUATION OF JOB $ #9,000.00

PRESENT LOCATION (IF MOVING)

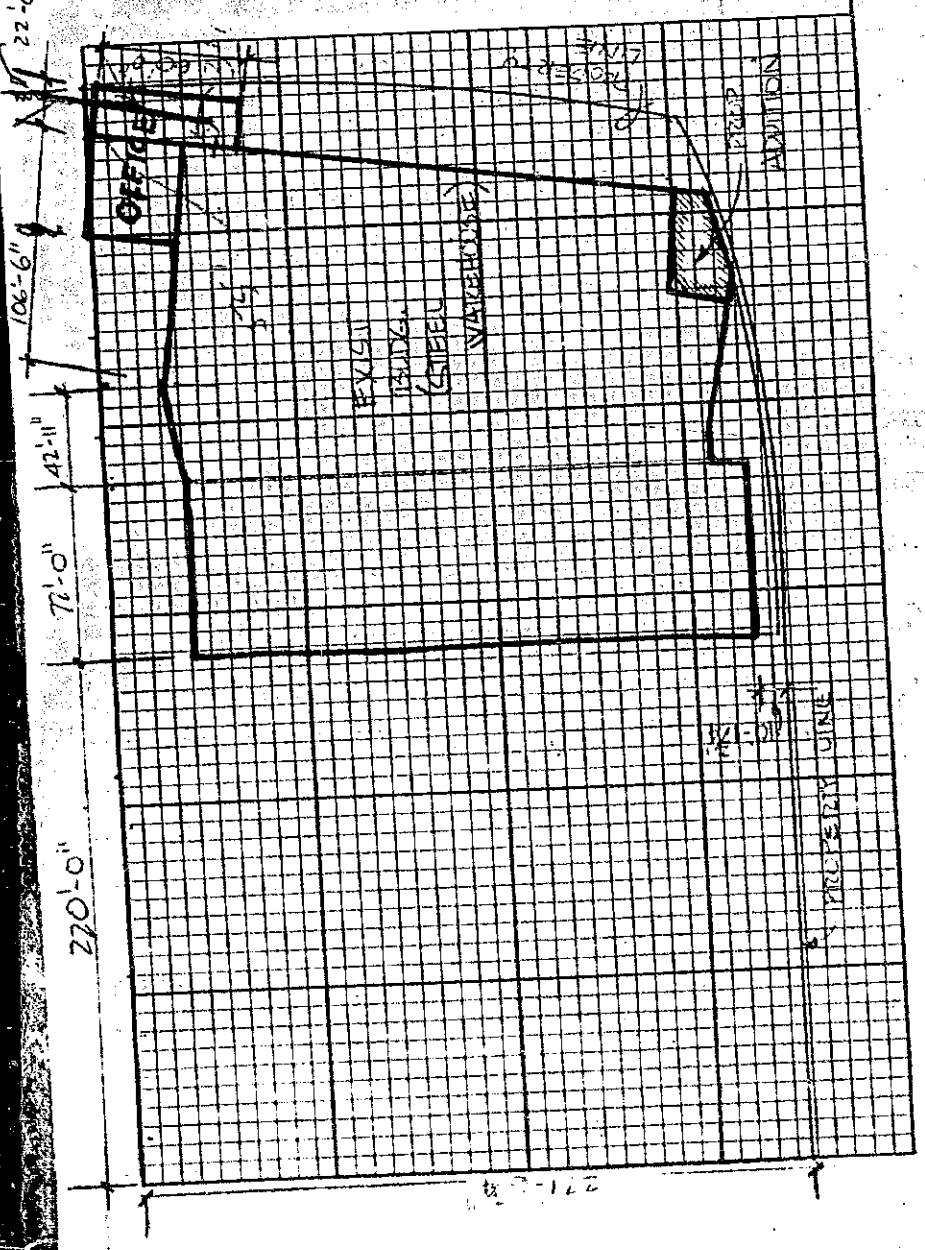
ROUGH FINAL 11-7-68

## INSPECTION RECORD

| | INSP. SIGNATURE | DATE |
|---|---|---|
| APPROVALS | George R. Soll | JUL 2 6 1968 |
| FOUNDATION | Ben Martin | |
| SUBFLOOR | | |
| ROOF | | |
| CHIMNEY | | |

## SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH. SCALE 1/8"



# DEPARTMENT OF COMMUNITY DEVELOPMENT
# BUILDING DIVISION
# 275 East Olive Ave.
# Burbank, Calif. 91510

Permit No : **BS0706789**
Permit Status : Permit Final
Plan Check Status :

07/17/2007

## Building Permit

Job Address: **110 W OLIVE AVE**

PRE :
Entered By : fmuller

| | |
|---|---|
| Project No | 070004684 |
| Activity Type | Building |
| Project Name | Building |
| Parcel Number | |
| Project Description | Building |
| Applicant | Octagon Roofing Company Inc |
| Applicant Address | 13659 Victory Blvd #489 Van Nuys CA 91401 |
| Applicant Phone | (800)745-5865 |
| Base Address | 110 W OLIVE AVE |
| Valuation | $22,200.00 |
| Job Description | REPAIR WIND DAMAGED ROOF SYSTEM - APPROX 7-8000 SF |
| Owner | BCH Enterprises Lic. (800)801-2677<br>110 W Olive Av Burbank CA 91502 |
| Contractor | Octagon Roofing Company Inc Lic. 767713 (800)745-5865<br>13659 Victory Blvd #489 Van Nuys CA 91401 |
| Applicant | Octagon Roofing Company Inc Lic. 0 (800)745-5865<br>13659 Victory Blvd #489 Van Nuys CA 91401 |

| | |
|---|---|
| Applied | : 06/27/2007 |
| Issued | : 06/27/2007 |
| Completed | : 07/17/2007 |
| To Expire | : 01/13/2008 |

## Fees

| Fee Description | Account | Units | Fee/Units | Amount | Paid |
|---|---|---|---|---|---|
| Roofing- Commercial ($6.50 per 100 SF or portion) | | 8,000 | $6.50 | $520.00 | $520.00 |

| Plan Check | | Permit | | Total | |
|---|---|---|---|---|---|
| Fees: | $0.00 | Fees: | $520.00 | Fees: | $520.00 |
| | | | | Adjustments: | $0.00 |
| Payments: | $0.00 | Payments: | $520.00 | Payments: | $520.00 |
| | | | | Extend Credit: | $0.00 |
| Balance Due: | $0.00 | Balance Due: | $0.00 | Balance Due: | $0.00 |

| Date | Transaction Type | Method | Amount |
|---|---|---|---|
| 06/27/2007 | Payment of Balance Due | creditcard | $537.09 |

## Conditions

EMERGENCY EGRESS: All bedroom windows, when replaced with windows of different size or operation must meet the minimum emergency egress requirements in California Building Code Section 310.4 (Refer to City of Burbank handout for specific dimensions)

NPDES CERTIFICATION: National Pollution Discharge Elimination System (NPDES) is the portion of the Clean Water Act that applies to protection of receiving waters. Under permits from the Los Angeles regional Water Quality Control Board (RWQCB), certain activities are subject to RWQCB enforcement. To meet the requirements of the Los Angeles County Municipal Storm water Permit (CAS614001), the City of Burbank has adopted minimum requirements for storm water runoff management from development construction activities. These include requirements for sediment control, erosion control, and construction activities control to be implemented on each project site.

In compliance with the above requirements, I certify that I understand and will comply with the minimum requirements noted above.

7-17-07 SWL MS

# DEPARTMENT OF COMMUNITY DEVELOPMENT
# BUILDING DIVISION
## 275 East Olive Ave.
## Burbank, Calif. 91510

Permit No : **BS0706789**
Permit Status : Permit Issued
Plan Check Status :

06/27/2007

## Building Permit

Job Address: **110 W OLIVE AVE**

PRE :
Entered By : fmuller

| | |
|---|---|
| Project No | 070004684 |
| Activity Type | Building |
| Project Name | Building |
| Parcel Number | |
| Project Description | Building |
| Applicant | Octagon Roofing Company Inc |
| Applicant Address | 13659 Victory Blvd #489 Van Nuys CA 91401 |
| Applicant Phone | (800)745-5865 |
| Base Address | 110 W OLIVE AVE |
| Valuation | $22,200.00 |
| Job Description | REPAIR WIND DAMAGED ROOF SYSTEM - APPROX 7-8000 SF |
| Owner | BCH Enterprises Lic. (800)801-2677<br>110 W Olive Av Burbank CA 91502 |
| Contractor | Octagon Roofing Company Inc Lic. 767713 (800)745-5865<br>13659 Victory Blvd #489 Van Nuys CA 91401 |
| Applicant | Octagon Roofing Company Inc Lic. 0 (800)745-5865<br>13659 Victory Blvd #489 Van Nuys CA 91401 |

| | |
|---|---|
| Applied | : 06/27/2007 |
| Issued | : 06/27/2007 |
| Completed | : |
| To Expire | : 12/24/2007 |

## Fees

| Fee Description | Account | Units | Fee/Units | Amount | Paid |
|---|---|---|---|---|---|
| Roofing- Commercial ($6.50 per 100 SF or portion) | | 8,000 | $6.50 | $520.00 | $520.00 |

| Plan Check | | Permit | | Total | |
|---|---|---|---|---|---|
| Fees: | $0.00 | Fees: | $520.00 | Fees: | $520.00 |
| | | | | Adjustments: | $0.00 |
| Payments: | $0.00 | Payments: | $520.00 | Payments: | $520.00 |
| | | | | Extend Credit: | $0.00 |
| Balance Due: | $0.00 | Balance Due: | $0.00 | Balance Due: | $0.00 |

| Date | Transaction Type | Method | Amount |
|---|---|---|---|
| 06/27/2007 | Payment of Balance Due | creditcard | $537.09 |

## Conditions

EMERGENCY EGRESS: All bedroom windows, when replaced with windows of different size or operation must meet the minimum emergency egress requirements in California Building Code Section 310.4 (Refer to City of Burbank handout for specific dimensions)

- NPDES CERTIFICATION: National Pollution Discharge Elimination System (NPDES) is the portion of the Clean Water Act that applies to protection of receiving waters. Under permits from the Los Angeles regional Water Quality Control Board (RWQCB), certain activities are subject to RWQCB enforcement. To meet the requirements of the Los Angeles County Municipal Storm water Permit (CAS614001), the City of Burbank has adopted minimum requirements for storm water runoff management from development construction activities. These include requirements for sediment control, erosion control, and construction activities control to be implemented on each project site.

In compliance with the above requirements, I certify that I understand and will comply with the minimum requirements noted above.

# DEPARTMENT OF COMMUNITY DEVELOPMENT
# BUILDING DIVISION
# 275 East Olive Ave.
# Burbank, Calif. 91510

Permit No : **BS0706789**
Permit Status : Permit Issued
Plan Check Status :

06/27/2007

## Building Permit

Job Address: **110 W OLIVE AVE**

PRE :
Entered By : fmuller

Signature of Applicant

WINDOW REPLACEMENT: The NFRC label identifying the U-Factor and SHGC of the installed windows must remain on the window until the final inspection has been completed. For replacement windows, the maximum values permitted by the California Energy Commission are: U-Factor = 0.67 and SHGC = 0.40.

CONSTRUCTION FENCING AND DEBRIS: All construction sites shall be fenced and secured. All construction debris shall be stored and contained so as not to create a public nuisance.

DIG ALERT: The permit applicant is responsible for verifying that all utilities have been disconnected prior to starting demolition. Call Underground Service Alert of Southern California (DigAlert) at: 800-227-2600.

INSPECTION REQUIREMENTS: Approval of the plans or issuance of any permit does not preclude any additional submittals required by the Building Inspector.

PLANS ON SITE: The approved set of plans, specifications and job card must be at job site during construction and available to the building inspector. It is unlawful to alter or change the approved plans, or deviate there from, without approval of the Building Division. The stamping of the plans and specifications shall not be held to permit or to be an approval of the violation of any provision of the City Ordinance or State law. The approval does not waive any required approvals from other Divisions, Departments, and Agencies having jurisdiction.

SETBACK CERTIFICATION REQUIRED: A California State licensed surveyor is required to certify the location and setbacks of all new construction prior to the first foundation inspection. A copy of the certification shall be available to the Building Division inspector for the job file prior to the first inspection.

STORMWATER POLLUTION PREVENTION: All Construction Best Management Practices must be installed prior to, and maintained during, construction. These include requirements for sediment control, erosion control, and construction activities control to be implemented on each project site.

WINDOWS: The NFRC label identifying the U-Factor and SHGC of the installed windows must remain on the window until the final inspection has been completed.

ASBESTOS ABATEMENT: The South Coast Air Quality Management District adopted Rule 1403 (copy available at Building Division Counter) ? Asbestos Emissions From Demolition/Renovation Activities. This rule specifies work practice requirements for demolition and renovation activities and the associated disturbance of asbestos-containing waste material. If there is asbestos, a building permit will not be issued until the notification procedure is completed. Failure to comply with the provisions of this rule may result in a penalty or fine. Demolition or renovation operators must contact the AQMD (909-396-2000) for compliance information for the following requirements: Notification; Removal techniques for asbestos-containing material; Clean-up procedures; and Waste storage and disposal requirements.

There is ____/ is not X asbestos in the building.

I HAVE READ THE S.C.A.Q.M.D. RULE 1403 REQUIREMENTS. IF NOTIFICATION IS REQUIRED, THE APPLICATION MUST BE FILED WITH THE S.C.A.Q.M.D. 10 DAYS PRIOR TO START OF ANY RENOVATION OR DEMOLITION WORK.

# DEPARTMENT OF COMMUNITY DEVELOPMENT
# BUILDING DIVISION
## 275 East Olive Ave.
## Burbank, Calif. 91510

Permit No : **BS0706789**
Permit Status : Permit Issued
Plan Check Status :

06/27/2007

## Building Permit

Job Address: **110 W OLIVE AVE**

PRE :
Entered By : fmuller

Signature of Applicant

CONSTRUCTION HOURS: The project shall comply with the following construction hour restrictions: 1) All projects other than single-family residential construction, within 500 ft. of any residential zone: Monday-Friday 7am-7pm; Saturday 8am-5pm; Sunday and Holidays Not Allowed; 2) Single-family residential construction: 7am-10pm.

INSPECTION REQUEST: To request an inspection call 818-238-5220 between 8am-5pm Monday-Friday. The permit number must be provided when requesting an inspection.

PLAN APPROVAL: Plans are in full compliance with relevant building codes of the City of Burbank, and the Building Official issues the building permit solely on that finding. Neither the Building Official not the City of Burbank has made a determination whether the plans comply with other State or Federal laws or private contractual and/or property rights.

DETERMINATION OF PROPERTY LINES: It is the responsibility of the applicant to verify the location of all property lines. You may be required to provide a boundary survey or other certification by a California licensed surveyor, in addition to any required building setback certification, as requested by the Building Inspector.

BCH Enterprises

# BUILDING PERMIT APPLICATION
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

ATTACHMENT 6 - 2590

0706789

## COMMERCIAL

Activity No. BS_____

| ADDRESS | CONSTRUCTION VALUATION | DATE |
|---|---|---|
| 110 W. Olive | $ 22,200 | 06-22-07 |

*THIS IS A PERMIT APPLICATION ONLY. WORK IS NOT AUTHORIZED UNTIL FEES HAVE BEEN PAID AND A BUILDING PERMIT HAS BEEN ISSUED.*

| OWNER | APPLICANT/ CONTACT | | CONTRACTOR | |
|---|---|---|---|---|
| Borman steel | Octagon Roofing | | | |
| ADDRESS 110 W. Olive | ADDRESS 13659 Victory Blvd #483 | | ADDRESS | |
| CITY/ STATE/ ZIP Burbank 91502 | CITY/ STATE/ ZIP Van Nuys CA. 91401 | | CITY/ STATE/ ZIP | |
| PHONE 800-821-2677 CELL PHONE | PHONE 800 745-5865 | CELL PHONE 818-517-5375 | PHONE | CELL PHONE |
| E-MAIL | E-MAIL | LICENSE 767713 | E-MAIL | LICENSE 767713 |

DESCRIPTION: Repair wind damaged roof system

SQUARE FOOTAGE: Approx 7-8000 sq feet

| FLOOR/ SUITE | STRUCTURE TYPE | OTHER PERMITS | ROOFING |
|---|---|---|---|
| Floor: | Accessory Structure | Window Replacement | Area: SF |
| Suite/ Unit #: | Assisted Living | # of Windows: | |
| **PROJECT TYPE** | Automotive | | **Tear off with new sheathing** |
| New | Day Care | **Sandblast** | Sheathing/ Class 'A' Comp |
| Foundation Only | Educational | # of Structures: | Sheathing/ Class 'A' Built-up |
| Core & Shell | Health Club/ Exercise | | Other: |
| Addition & Remodel | Hotel/ Motel | **Other Permit Description** | |
| Addition Only | Industrial/ Manufacturing | | **Tear off- new roof covering only** |
| Remodel Only | Medical | | New Class 'A' Comp |
| Site Improvements | Office | | New Class 'A' Built-up |
| Seismic Retrofit | Parking Garage | | Other: |
| Fire Damage Repair | Parking Lot | | |
| Tenant Improvement | Religious Institution | | **Overlay Roofing** |
| Demolition | Restaurant | | **Comp Shingles Only** |
| **GRADING/ SHORING** | Retail | | 1-Layer Existing |
| Grading | Studio- Production | | 2-Layers Existing |
| Total Cut & Fill | Studio- Sound | | |
| CY | Theater | | **Built-up Only** |
| Shoring | Warehouse | | 1-Layer Existing |

## PLANNING DIVISION

| ZONE | PROJECT NO. | ENTITLEMENT DATE | BY: | COMMENTS |
|---|---|---|---|---|
| PARKING REQUIRED | | PARKING PROVIDED | | |
| APPROVED BY: | | DATE: | FEE: | |

| FIRE DEPT. | BWP/ Water | PW/ Sewer | PUBLIC WORKS DEPT. | |
|---|---|---|---|---|
| PLAN CHECK: ☐YES ☐NO | FEE REQ'D: ☐ YES ☐ NO | INTERCEPTOR REQUIRED: | SEWER AVAILABLE: ☐YES ☒ NO | STREET IMPROVEMENT INSPECTION |
| PLAN CHECK FEE:_____ | FEE PAID:_____ | ☐ YES ☐ NO | CONNECTION CHARGE:_____ | PERMIT NO. #8374 |
| DATE: BY: | DATE: BY: | DATE: BY: | DATE PAID: BY: | CURB CUT WIDTH_____ |
| **Redevelopment** | **BWP/ Elect** | BACKFLOW PREVENTION: | ADDRESS APPROVED: | RECURB (E) CURB CUT: ☐YES ☒NO |
| APPROVED BY: | | ☐ YES ☐ NO | PEDESTRIAN PROTECTION REQUIRED: | BY: n/a. |
| DATE:_____ | | DATE: BY: | ☐FENCE ☐ CANOPY ☒NONE | SITE PLAN CHECKED FOR EASEMENTS |
| | | | BY: n/a. | BY: n/a. |
| | | | SETBACK FOR STREET WIDENING: | PUBLIC WORK S DEPARTMENT REQ'D NOTED: 6/27/07. |
| | | | BY: n/a. | Check Sheet: ☐YES ☒NO |
| | | | | BY: |

I DECLARE THAT THE FOLLOWING STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF:
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THAT INFORMATION STATED HEREON IS TRUE. I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
I UNDERSTAND AND AGREE THAT SHOULD I FAIL TO COMPLY WITH THE ABOVE, ALL PERMITS SHALL BE DEEMED REVOKED.

Signed: 06-22-07 DATE  Signature of Applicant:

Form B-1 (5/02)

$537.09 Charles Forc 3563

# CITY OF BURBANK – BUILDING DIVISION – COMMUNITY DEVELOPMENT DEPARTMENT

ATTACHMENT 6 2591

## IMPORTANT DECLARATION

(Please Read Before Signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building, plumbing, electrical, mechanical, sign and grading construction and installation.

I hereby certify that I am a properly registered and /or licensed as required by the City of Burbank and/or the State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not posses these contractors licenses required by law. I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ and person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association, or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

Application is hereby made to the Building Official for a permit subject to the conditions and reasons set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Burbank, its officers, agents and employees.

I agree not to occupy or allow occupancy of any buildings authorized by this permit until final building inspection approval has been received. I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee_____ Application Approved by_____

**NOTE:**

When property validated, this form constitutes a building permit. This permit expires and becomes null and void should work not be commenced within 180 days from validation date or should authorized construction be suspended or abandoned or not receive an inspection for a period of 180 days after work is commenced. A request for an extension of time must be made in writing to the Building Official within the first 180 days of the Permit Issue date.

***FOR INSPECTION CALL (818) 238-5220 7:00 AM TO 5:00 PM***

***Fax in your inspection requests to (818) 238-5242 or request online at www.burbankca.org/building***

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect.

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ CERTIFICATE OF SELF-INSURANCE - I have and will maintain a certificate of consent to self-insure or a certificate of Worker's Compensation , as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ WORKER'S COMPENSATION DECLARATION - I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ Certified copy is filed with the Building Division.

☐ Certified copy is hereby furnished: Carrier Sphere Fund Policy No. 0000832-2007

☐ CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE - I certify that in the performance of the work I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions or this permit shall be deemed revoked.

Print Charles Ford Signature _____ Date 06-20-07

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

JOB ADDRESS_____

PERMIT#_____

DATE ISSUED_____

Performance of the work for which this permit is issued (Section 3097, California Civil Code).
Lender's Name_____
Lender's Address_____

**OWNER – BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reasons:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

☐ I am exempt under Sec _____, Business & Professions Code for this reason: _____

Owner_____ Date _____

**Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required.**
**A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.**
**Notify USA DIGALERT at 1-800-422-4133 at least 2 days before you dig.**

NEW FILE

8/97

1000 Gallon Tank

Page ___ of ___ pages
Form Approved OMB No. 2050-0072

**Tier Two**
EMERGENCY AND HAZARDOUS CHEMICAL INVENTORY
*Specific Information by Chemical*

**Facility Identification**
Name: BORMANN STEEL COMPANY
Street Address: 110 W. OLIVE AVE.
City: BURBANK, State: CA, Zip: 91502
N/A N/A
SIC Code: 5051 Dun & Bradstreet Number: 04-115-5540

FOR OFFICIAL USE ONLY — ID # / Date Received

**Owner/Operator Name**
Name: GENERAL WELDING SUP. Phone: (213) 329-7517
Mail Address: 1122 W. ROSECRANS AVE. GARDENA, CA 90247

**Emergency Contact** GEN. MGR.
Name: MARK R. CELLI/OWNER ~~XXX~~ DICK PUCKETT/WAREHOUSE MGR.
Phone: (818) 761-6417 24 Hr. Phone: (818) 764-7870

Name: CHEMTREC Title: EMERGENCY RESPONSE INFO.
Phone: 800)424-9300 24 Hr. Phone: 800)640-7517

*Important: Read all instructions before completing form*

Reporting Period From January 1 to December 31, 19 91

| Chemical Description | Physical and Health Hazards (check all that apply) | Inventory: Max. Daily Amount (code) | Inventory: Avg. Daily Amount (code) | Inventory: No. of Days On-site (days) | Storage Codes and Locations (Non-Confidential): Storage Code | Storage Locations |
|---|---|---|---|---|---|---|
| CAS 0 0 7 7 8 2 4 4 7 Trade Secret ☐<br>Chem. Name OXYGEN, CRYOGENIC LIQUID<br>Check all that apply: ☐ Pure ☐ Mix ☐ Solid ☐ Liquid ☐ Gas | ☐ Fire<br>☒ Sudden Release of Pressure<br>☐ Reactivity<br>☐ Immediate (acute)<br>☐ Delayed (chronic) | 0 3 | 0 3 | 3 6 5 | A | 110 W. OLIVE AVE. BURBANK, CA 91502 |
| CAS ☐☐☐☐☐☐☐☐☐ Trade Secret ☐<br>Chem. Name<br>Check all that apply: ☐ Pure ☐ Mix ☐ Solid ☐ Liquid ☐ Gas | ☐ Fire<br>☐ Sudden Release of Pressure<br>☐ Reactivity<br>☐ Immediate (acute)<br>☐ Delayed (chronic) | ☐☐ | ☐☐ | ☐☐☐ | ☐☐☐ | |
| CAS ☐☐☐☐☐☐☐☐☐ Trade Secret ☐<br>Chem. Name<br>Check all that apply: ☐ Pure ☐ Mix ☐ Solid ☐ Liquid ☐ Gas | ☐ Fire<br>☐ Sudden Release of Pressure<br>☐ Reactivity<br>☐ Immediate (acute)<br>☐ Delayed (chronic) | ☐☐ | ☐☐ | ☐☐☐ | ☐☐☐ | |

RECEIVED
BURBANK FIRE DEPT
JUL 30 1991

**Certification** *(Read and sign after completing all sections)*

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate and complete.

JAMES D. PUCKETT/WAREHOUSE MGR. — Name and official title of owner/operator or owner/operator's authorized representative

x James D Puckett — Signature

7-29-91 — Date signed

**Optional Attachments** *(Check one)*

☒ I have attached a site plan
☐ I have attached a list of site coordinate abbreviations

PART III OFFICE USE ONLY: RESPONSE DISTRICT _____ INSPECTION DISTRICT _____

BUSINESS NAME Borrmann Steel Co. BUSINESS ADDRESS 110 W. Olive Ave - Burbank, Ca (ZIP) 91502
(Separate form required for each business address. Xerox or call for additional forms)

# FOR TRADE SECRET — USE YELLOW FORM



| 1. Chem I.D.# | 2. (CN) Chemical Name (TN) Common or Trade Name (MIX) If a mixture, list 3 major or most hazardous ingredients. Consult Material Safety Data Sheet. | | 3. DOT, UN or NA# See Shipping Papers | 4. DOT HAZARD CLASS Use table #1 Below | 5. CAS# CHEMICAL ABSTRACTS SERVICE Number | 6. IF WASTE give maximum and minimum concentrations in percent | 7. HOW STORED Use table #2 Below | 8. Total estimated maximum amount handled throughout the year | 9. AMOUNT Maximum amount on site at any one time | 10. LOCATION Stored or used (describe) | 11. HOW USED (describe) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 531 | CN | Oxygen, Compressed (Bulk Liquid) | 1072 | 21 | 7782447 | | 5 | 1,700,000 cu ft | 50,000 cu ft | South Side of Blog Out Side - Stored Rear<br>Used - Inside - Rear South Side | Plate Burning Process |
| | TN | | | | | | | | | | |
| | MIX | | | | | | | | | | |
| 11 | CN | Acetylene | 1001 | 8 | 74862 | | 4 | 200 cu ft | 250 cu ft | Stored - South West Side of Blog<br>Used - Throughout Warehouse | Maint Welding |
| | TN | | | | | | | | | | |
| | MIX | | | | | | | | | | |
| 551 | CN | Petroleum Distillate | 1268 | 2 | 8002059 | | 6 | 500 Gals | 110 Gals | West Side of Blog Just Inside Outside Door | For Truck Lubrication |
| | TN | | | | | | | | | | |
| | MIX | | | | | | | | | | |
| | CN | Propane | | | | | | | 60 gal | | |
| | TN | | | | | | | | | | |
| | MIX | | | | | | | | | | |

**TABLE 1**
**DEPARTMENT OF TRANSPORTATION CLASSIFICATIONS**
**Use numbers only. See shipping papers for information. List all that apply.**

1. Blasting Agent
2. Combustible Liquid
3. Corrosive
4. Etiologic Agent
5. Explosive A
6. Explosive B
7. Explosive C
8. Flammable Compressed Gas
9. Flammable Liquid
10. Flammable Solid
11. Hypergolic
12. Irritant
13. Non-Flammable Compressed Gas
14. Organic Peroxide
15. ORM-A
16. ORM-B
17. ORM-C
18. ORM-D
19. ORM-E
20. Other Regulated Materials (ORM)
21. Oxidizer
22. Poison Compressed Gas (Poison A)
23. Poison Liquid/Solid (Poison B)
24. Pyrophoric or Spontaniously Combustible
25. Radioactive
26. Water Reactive

ML1326 7/86

**TABLE 2 HOW STORED**
**List all that apply.**

1. Underground Tank
2. Aboveground Ground Tank
3. Fixed Pressurized Cylinders
4. Portable Pressurized Cylinders
5. Insulated Tank (Including Cryogenics)
6. Drum(s) or Barrel(s)
7. Carboy(s)
8. Glass Container(s)
9. Box(es)
10. Bag(s)
11. Metal Containers (not drums)
12. In Machinery or Processing Equipment
13. Other (specify)

Within 15 days of any of the following events, any business shall contact the Burbank Fire Department, Hazardous Material Section for an updated disclosure form.

1) *Change of business address.*
2) Change of business ownership.
3) Change of business name.
4) Cessation of business operations.
5) *Use or handling of previously undisclosed hazardous materials.*
6) A significant change in the use, handling or 100% or more increase in quantity of a hazardous material for which disclosure has previously been made.

For Trade Secret - Use Yellow Disclosure Form.

**PART IV: SIGNATURE**

I certify, under the penalty of perjury, that all the above information is true and correct to the best of my knowledge.

Return Form to:

Burbank Fire Department
Hazardous Materials Section
353 E. Olive Avenue
Burbank, CA 91502

For information or additional forms, please call: (818) 953-8773

G Scott Halloran
Signature

G. Scott Halloran
Name (please type or print)

Ofc Mgr.
Title

RECEIVED
BURBANK FIRE DEPARTMENT
JUL 19 1989
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

[redacted]
Social Security Number

July 18, 1989
Date

III

3-4-3 OXY

MSDS 10-12-89 CJ
Renewal Due

Date Rec'd

*Office Use Only*

CT 3118
CFIR 774
eD# 890905

**REPORTING PERIOD** Aug 1989

**BURBANK FIRE DEPARTMENT**
## HAZARDOUS MATERIALS DISCLOSURE FORM

**PART I:**

____ No chemical(s) are used in any way.
(Complete Parts II-A and IV)

____ Chemicals are used in our company, but do not meet the requirements for disclosure.
(Complete Part II-A and IV

**NOTE:** Legal Carcinogens Require Disclosure in any amount.

✓ Chemicals are used in our business.
(Complete disclosure form, Parts II-A through IV)

**PART II: GENERAL INFORMATION** **PLEASE PRINT OR TYPE**

**A**

Borrmann Steel Co.
Business Name

110 W. Olive Ave, Burbank, CA 91502
Business Address — City — Zip Code

Same
Mailing Address (if different) — City — Zip Code

(818) 846-7171
Business Phone

**B**

Mark R. Celli — V.P. - Gen'l Mgr
Name CONTACT (during business hours) — Title

(818) 846-7171
Phone

Dick Puckett — (818) 764-7870
CONTACT 1 EMERGENCY (after business hours) — Phone

Mark R. Celli — (818) 761-6417
CONTACT 2 EMERGENCY (after business hours) — Phone

Standard Industry Code (SIC) if known — EPA ID#

Steel Svc Centre
Description of business operation

**RESPONSE REQUIRED WITHIN 30 DAYS**

PART III OFFICE USE ONLY: RESPONSE DISTRICT 11 INSPECTION DISTRICT 11B

BUSINESS NAME Borrmann Steel BUSINESS ADDRESS 110 W. Olive Ave (ZIP) 02

(Separate form required for each business address. Xerox or call for additional forms)

## FOR TRADE SECRET — USE YELLOW FORM

PAGE ___ OF ___

| 1. Chem I.D.# | 2. (CN) Chemical Name (TN) Common or Trade Name (MIX) If a mixture, list 3 major or most hazardous ingredients. Consult Material Safety Data Sheet. | 3. DOT, UN or NA# See Shipping Papers | 4. DOT HAZARD CLASS Use table #1 Below | 5. CAS# CHEMICAL ABSTRACTS SERVICE Number | 6. IF WASTE give maximum and minimum concentrations in percent | 7. HOW STORED Use table #2 Below | 8. Total estimated maximum amount handled throughout the year | 9. AMOUNT Maximum amount on site at any one time | 10. LOCATION Stored or used (describe) | 11. HOW USED (describe) |
|---|---|---|---|---|---|---|---|---|---|---|
| | CN Oxygen<br>TN<br>MIX | 1072 | 13 | | | 4 | 281 cuft | 281 cuft | Thoughout building | welding |
| | CN<br>TN<br>MIX | | | | | | | | | |
| | CN<br>TN<br>MIX | | | | | | | | | |
| | CN<br>TN<br>MIX | | | | | | | | | |

### TABLE 1
**DEPARTMENT OF TRANSPORTATION CLASSIFICATIONS**

Use numbers only. See shipping papers for information. List all that apply.

1. Blasting Agent
2. Combustible Liquid
3. Corrosive
4. Etiologic Agent
5. Explosive A
6. Explosive B
7. Explosive C
8. Flammable Compressed Gas
9. Flammable Liquid
10. Flammable Solid
11. Hypergolic
12. Irritant
13. Non-Flammable Compressed Gas
14. Organic Peroxide
15. ORM-A
16. ORM-B
17. ORM-C
18. ORM-D
19. ORM-E
20. Other Regulated Materials (ORM)
21. Oxidizer
22. Poison Compressed Gas (Poison A)
23. Poison Liquid/Solid (Poison B)
24. Pyrophoric or Spontaniously Combustible
25. Radioactive
26. Water Reactive

ML1328 7/86

### TABLE 2 HOW STORED
List all that apply.

1. Underground Tank
2. Aboveground Ground Tank
3. Fixed Pressurized Cylinders
4. Portable Pressurized Cylinders
5. Insulated Tank (including, Cryogenics)
6. Drum(s) or Barrel(s)
7. Carboy(s)
8. Glass Container(s)
9. Box(es)
10. Bag(s)
11. Metal Containers (not drums)
12. In Machinery or Processing Equipment
13. Other (specify)

10/04/89 14:44.52 PRINT REQUESTED BY TERMINAL BAT1
PREMISE HISTORY
ENT:10/04/89 RNUM:99
110 W OLIVE AV,BU
HAZ MAT - ABOVE GROUND LOX TANK AT S.W
CORNER OUTSIDE. ACETYLENE CYLINDERS IN
SIDE. H-3, F-4, R-3, SPECIAL HAZARDS
OXY - NO KNOX VAULT

U R B A N K
RD ADDED / UPDATED

JOB : ABM150A
PAGE : 81

OLIVE
, CA 91502
CELLI

EMERGENCY CONTACT: DICK PUCKETT
BUS PHONE: (818) 764-7870
HOME PHONE: (818) 761-6417

FORMATION .....
TE DUE :
TE PAID:
TE DUE :
TE PAID:

..... REGULATORY INSPECTIONS .....
DATE INSPECTOR STATUS

FORMATION .....
TE RECD:
US DATE:
TE DUE :
TE PAID:

| DOT CLASSIFICATION | CLASS CODE | CAS NUMBER |
|---|---|---|
| OXIDIZER | | |
| FLAMMABLE COMPRESSED GAS | | |
| COMBUSTIBLE LIQUID | | |
| FLAMMABLE LIQUID | | |
| NON FLAMBL COMPRESSED GAS | | |

RUN DATE : 09/28/90
RUN TIME : 19:52:22

C I T Y  O F  B
HAZARDOUS MATERIALS REC

BUSINESS NAME: BORRMANN STEEL CO
ADDRESS: 110 W OLIVE
PHONE: (818) 846-7171

MAILING ADDRESS: 110
BURBANK
OWNER: MARK R.

ABC INVOICE #: HM0989090
BILLING DATE: STATUS: Y

INITIAL INSPECTION INFO ------
DATE: 9/21/89 DIST: 11B
INSPECTOR: J. HAWS
PERMIT #: 890905 CFIR: 774
CENSUS TRACT: 18 SIC:
EPA ID #:

..... HAZ-MAT FEES IN
FEE DUE : 250 DA
FEE PAID: 250 DA
PENALTY DUE : DA
PENALTY PAID: DA
..... BUSINESS PLAN IN
DATE DUE: DA
STATUS: STA
PENALTY DUE : DA
PENALTY PAID: DA

FACILITY UNIT 1 DESCRIPTION: STEEL SERVICE CENTRE

| TS/ CONT | HAZARDOUS MATERIAL | TYPE | QTY | DOT CODE |
|---|---|---|---|---|
| | OXYGEN,COMPRESSED | G | 1700 | 21 |
| | ACETYLENE | G | 250 | 08 |
| | PETROLEUM DISTILLATE | L | 500 | 02 |
| | PROPANE | L | 60 | 09 |
| | OXYGEN | G | 281 | 13 |

BORRMANN STEEL COMPANY

0022999

| DATE | INVOICE NO. | DESCRIPTION | INVOICE AMOUNT | DEDUCTION | BALANCE |
|---|---|---|---|---|---|
| 09-30-93 | STMNT | HM0993073 | 250.00 | .00 | 250.00 |

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 14 1993
AM 7 8 9 10 11 12 1 2 3 4 5 PM 6

| CHECK DATE | 10-08-93 | CHECK NUMBER | 22999 | TOTALS | 250.00 | .00 | 250.00 |
|---|---|---|---|---|---|---|---|

PLEASE DETACH AND RETAIN THIS PORTION FOR YOUR RECORDS.

C I T Y  O F  B U R B A N K

PHONE:
(818) 953-8771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0993073
DATE: 09/30/93
PAGE: 1
REF: 110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| HAZARDOUS MATERIAL DISCLOSURE FEE | | | | |
| 9/30/93 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |

| | |
|---|---|
| INVOICE AMOUNT: | 250.00 |
| AMOUNT PAID: | 0.00 |
| TOTAL DUE: | 250.00 |

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK. PLEASE DO NOT COMBINE THIS PAYMENT WITH ANY OTHER PAYMENT.

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
********** WILL RESULT IN A PENALTY AS INDICATED BELOW : **********
1. FAILURE TO PAY WITHIN 30 DAYS OF BILLING: 10% OF FEE DUE.
2. FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3. FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

***** P E R M I T *****

IN ACCORDANCE WITH SECTION 15-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN, USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATER-IALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVO-ICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *

BORRMANN STEEL COMPANY

0016172

| DATE | INVOICE NO. | DESCRIPTION | INVOICE AMOUNT | DEDUCTION | BALANCE |
|---|---|---|---|---|---|
| 09-29-89 | STMNT | INV. #HM0989090 | 250.00 | .00 | 250.00 |

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 13 1989
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

| CHECK DATE | 10-10-89 | CHECK NUMBER | 16172 | TOTALS | 250.00 | .00 | 250.00 |
|---|---|---|---|---|---|---|---|

PLEASE DETACH AND RETAIN THIS PORTION FOR YOUR RECORDS.

OCT - 4 ENT'D

C I T Y  O F  B U R B A N K

PHONE:
(818) 953-8771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0989090
DATE: 09/29/89
PAGE: 1
REF: 00110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| | HAZARDOUS MATERIAL DISCLOSURE FEE | | | |
| 9/29/89 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |
| | | | INVOICE AMOUNT: | 250.00 |
| | | | AMOUNT PAID: | 0.00 |
| | | | TOTAL DUE: | 250.00 |

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
********** WILL RESULT IN A PENALTY AS INDICATED BELOW : **********
1.FAILURE TO PAY WITHIN 30 DAYS OF BILLING: 10% OF FEE DUE.
2.FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 13 1989
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

PAID

TR # 2975

C I T Y  O F  B U R B A N K

PHONE:
(818) 953-8771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0989000
DATE: 09/29/89
PAGE: 1
REF: 00110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| HAZARDOUS MATERIAL DISCLOSURE FEE | | | | |
| 9/29/89 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |
| | | | INVOICE AMOUNT: | 250.00 |
| | | | AMOUNT PAID: | 0.00 |
| | | | TOTAL DUE: | 250.00 |

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

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1.FAILURE TO PAY WITHIN 30 DAYS OF BILLING: 10% OF FEE DUE.
2.FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

Pd
10.16.89

B U R B A N K
CORD ADDED / UPDATED

OLIVE
, CA 91502
CELLI

EMERGENCY CONTACT: DICK PUCKETT
BUS PHONE: (818) 764-7870
HOME PHONE: (818) 761-6417

INFORMATION .....
DATE DUE :
DATE PAID:
DATE DUE :
DATE PAID:

..... REGULATORY INSPECTIONS .....
DATE INSPECTOR STATUS

INFORMATION .....
DATE RECD:
ATUS DATE:
DATE DUE :
DATE PAID:

| DOT CLASSIFICATION | | CLASS CODE | CAS NUMBER |
|---|---|---|---|
| NSE & CODE SVCS | : ADABELLE | 21 | |
| NSE & CODE SVCS | : ADABELLE | 08 | |
| NSE & CODE SVCS | : ADABELLE | 02 | |
| NSE & CODE SVCS | : ADABELLE | 09 | |
| NSE & CODE SVCS | : ADABELLE | 13 | |

RUN DATE : 10/31/90
RUN TIME : 20:21:12

C I T Y O F
HAZARDOUS MATERIALS RE

BUSINESS NAME: BORRMANN STEEL CO
ADDRESS: 110 W OLIVE
PHONE: (818) 846-7171

MAILING ADDRESS: 110
BURBAN
OWNER: MARK R

ABC INVOICE #: HM0990080
BILLING DATE: STATUS: C

INITIAL INSPECTION INFO ------
DATE: 9/21/89 DIST: 118
INSPECTOR: J. HAWS
PERMIT #: 890905 CFIR: 774
CENSUS TRACT: 18 SIC:
EPA ID #:

..... HAZ-MAT FEES
FEE DUE : 250
FEE PAID: 250
PENALTY DUE :
PENALTY PAID:
..... BUSINESS PLAN
DATE DUE:
STATUS: ST
PENALTY DUE :
PENALTY PAID:

FACILITY UNIT 1 DESCRIPTION: STEEL SERVICE CENTRE

| TS/ CONT | HAZARDOUS MATERIAL | TYPE | QTY | DOT CODE |
|---|---|---|---|---|
| | OXYGEN.COMPRESSED | G | 1700 | 0 |
| | ACETYLENE | G | 250 | 0 |
| | PETROLEUM DISTILLATE | L | 500 | 0 |
| | PROPANE | L | 60 | 0 |
| | OXYGEN | G | 281 | 0 |

OCT 5 : RECD

CITY OF BURBANK

PHONE:
(818) 953-0771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0990000
DATE: 09/28/90
PAGE: 1
REF: 00110 WDLIVE

BURRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

COPY

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| | HAZARDOUS MATERIAL DISCLOSURE FEE | | | |
| 9/28/90 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |

INVOICE AMOUNT: 250.00
AMOUNT PAID: 0.00
TOTAL DUE: 250.00

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

PAID

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
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3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

***** P E R M I T *****

IN ACCORDANCE WITH SECTION 15-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN, USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATER-IALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVO-ICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

**********
* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL *
* BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *
**********

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 17 1990
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

T/R# 1309
10/30/90

C I T Y  O F  B U R B A N K

PHONE:
(818) 953-8771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0991073
DATE: 09/30/91
PAGE: 1
REF: 00110 VOLTVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| 9/30/91 | HAZARDOUS MATERIAL DISCLOSURE FEE ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |
| | | | INVOICE AMOUNT: | 250.00 |
| | | | AMOUNT PAID: | 0.00 |
| | | | TOTAL DUE: | 250.00 |

PAID

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

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3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

***** P E R M I T *****

IN ACCORDANCE WITH SECTION 15-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN, USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATERIALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVOICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *

COPY

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 28 1991
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

TR# 11812
10/31/91

BORRMANN STEEL COMPANY

0019255

| DATE | INVOICE NO. | DESCRIPTION | INVOICE AMOUNT | DEDUCTION | BALANCE |
|---|---|---|---|---|---|
| 09-30-91 | STMNT | #HM0991073 | 250.00 | .00 | 250.00 |

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 28 1991
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM
- 4 -

| CHECK DATE | 10-25-91 | CHECK NUMBER | 19255 | TOTALS | 250.00 | .00 | 250.00 |
|---|---|---|---|---|---|---|---|

PLEASE DETACH AND RETAIN THIS PORTION FOR YOUR RECORDS.

3 OF 5

CITY OF BURBANK
FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

PHONE:
(818) 953-8771

INVOICE NO: HM0992071
DATE: 09/30/92
PAGE: 1
REF: 00110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| | HAZARDOUS MATERIAL DISCLOSURE FEE | | | |
| 9/30/92 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |

PAID

INVOICE AMOUNT: 250.00
AMOUNT PAID: 0.00
TOTAL DUE: 250.00

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
********** WILL RESULT IN A PENALTY AS INDICATED BELOW : **********
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2.FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

***** PERMIT *****
**********

IN ACCORDANCE WITH SECTION 15-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN, USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATER-IALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVO-ICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

**********
* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL *
* BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *
**********

T/R 16079
10/13/92

COPY ✓

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 12 1992
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

BORRMANN STEEL COMPANY

0020861

| DATE | INVOICE NO. | DESCRIPTION | INVOICE AMOUNT | DEDUCTION | BALANCE |
|---|---|---|---|---|---|
| 09-30-92 | HM992071 | HM0992071 | 250.00 | .00 | 250.00 |

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 1 2 1992
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

| CHECK DATE | 10-09-92 | CHECK NUMBER | 20861 | TOTALS | 250.00 | .00 | 250.00 |
|---|---|---|---|---|---|---|---|

PLEASE DETACH AND RETAIN THIS PORTION FOR YOUR RECORDS.

# BURBANK FIRE DEPT

## 110 W Olive Ave



110 W Olive Ave

**BURBANK FIRE DEPARTMENT**
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

# BUSINESS PLAN ANNUAL RENEWAL CERTIFICATION

## Hazardous Materials Inventory

I have reviewed my inventory and certify the following:

- ☐ **Add:** Complete one **Hazardous Materials Inventory—Chemical Description Form** checking the "Add" box to add each hazardous material that you have not previously disclosed. Submit one form per chemical.
- ☐ **Delete:** Write "delete" across the **Hazardous Materials Inventory—Chemical Description Form** checking the "Delete" box to delete any previously disclosed hazardous material that is no longer used. Submit one form per chemical.
- ☐ **Revise:** Write the correct amounts, locations, or container type that has changed checking the "Revise" box to reflect the accuracy of any previously reported hazardous material on each **Hazardous Materials Inventory—Chemical Description Form.** Submit one form per chemical.
- ☐ **EPCRA Compliance:** Fill in the EPCRA field on the **Hazardous Materials Inventory—Chemical Description Form** and **sign** for any hazardous material type and quantity identified on 40 CFR Part 355, Appendix A—The List of Extremely Hazardous Substances and Their Threshold Planning Quantities.
- ☒ **No Change:** The previously submitted inventory is accurate.

## Consolidated Contingency Plan (CCP)

I have reviewed the CCP and certify that the CCP on file with your agency is accurate and current in accordance with the following conditions:

- ☐ **Modification:** Significant changes in facility personnel or operations required a revision of the CCP. Complete, **sign**, and submit a new CCP with this form.
- ☒ **No Change:** There have not been any significant changes in the facility's personnel and operations that require a revision to the current CCP.

## Cal-ARP Program

I reviewed the threshold quantities in Section 2770.5 of Title 19 of the California Code of Regulations and certify that any regulated substance complies with the following registration requirement:

- ☐ **Add:** Complete the **Cal-ARP Program Regulated Substance Registration** form only if the regulated substance is at or above the threshold quantity (TQ). Submit one form per chemical.
- ☒ **No Change:** The previously submitted registration for regulated substance(s) is accurate.

## ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is complete, accurate, and up to date. Also, no hazardous materials subject to the inventory requirements of this Chapter, (California Health & Safety Code Chapter 6.95) are being handled that are not listed on the most recently submitted annual inventory form.

| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
|---|---|---|
| Bill Sherwood | Robert Wedeen | Robert Wedeen |
| **Borrmann Steel Co** | **110 W Olive AVE** | 1-22-08 |
| Business Name | Site Address | Date |

**Submit this packet to the above address before March 1, 2008 to avoid penalties or other enforcement options.**

Obtain additional forms from our website at *http://www.burbankfire.us/mainpage.htm.* or from the Burbank Fire Department at (818) 238-3473.

ATTACHMENT 6 - 2614

00404

UNIFIED PROGRAM (UP) FORM

# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE (EFFECTIVE 01/01/2008) PAGE 1 OF 2

## I. IDENTIFICATION

| FACILITY ID# (CUPA #) 1 | BEGINNING DATE 100 | ENDING DATE 101 |
|---|---|---|
| AR0019160 | 1/1/2008 | 12/31/2008 |

| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | BUSINESS PHONE 102 |
|---|---|
| Borrmann Steel Co | 818-846-7171 |

BUSINESS SITE ADDRESS 103: 110 W Olive AVE

| CITY 104 | STATE | ZIP CODE 105 |
|---|---|---|
| Burbank | CA | 91502 |

| DUN & BRADSTREET NUMBER 106 | SIC CODE (4 DIGIT #) 107 |
|---|---|
| 41155540 | 5051 |

| COUNTY 108 | UNINCORPORATED 133a |
|---|---|
| Los Angeles | ☐ Yes ☒ No |

| BUSINESS OPERATOR 109 | BUSINESS OPERATOR PHONE 110 |
|---|---|
| Robert Wedeen | 818-846-7171 |

## II. BUSINESS OWNER

| OWNER NAME 111 | OWNER PHONE 112 |
|---|---|
| Robert Persson/Robert Wedeen | 818-846-7171 |

OWNER MAILING ADDRESS 113: 110 W Olive Ave

| CITY 114 | STATE 115 | ZIP CODE 116 |
|---|---|---|
| Burbank | CA | 91502 |

## III. ENVIRONMENTAL CONTACT

| CONTACT NAME 117 | CONTACT PHONE 118 |
|---|---|
| | |

CONTACT MAILING ADDRESS 119:

| CITY 120 | STATE 121 | ZIP CODE 122 |
|---|---|---|
| | | 0 |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: Robert Siordia | NAME 128: Robert Wedeen |
| TITLE 124: Warehouse Manager | TITLE 129: President |
| BUSINESS PHONE 125: 818-846-7171 | BUSINESS PHONE 130: 818-846-7171 |
| 24-HOUR PHONE 126: 562-945-4998 | 24-HOUR PHONE 131: 818-366-8288 |
| CELL # 127: 818-355-6682 | CELL # 132: 818-542-7500 |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| NUMBER OF EMPLOYEES 133b | FEDERAL TAX IDENTIFICATION NUMBER 133c |
|---|---|
| 0 | [redacted] |

## VI. MAILING / BILLING INFORMATION

| NAME 133i | CONTACT 133h | PHONE NUMBER 133j |
|---|---|---|
| Borrmann Metal Center | Michelle Pintini | 818-846-7171 |

| ADDRESS 133d | CITY 133e | STATE 133f | ZIP CODE 133g |
|---|---|---|---|
| 110 W Olive AVE | Burbank | CA | 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE | DATE 134 | NAME OF DOCUMENT PREPARER 135 |
|---|---|---|
| Robert Wedeen | 1-22-08 | Bill Sherwood |

| NAME OF SIGNER (PRINT) 136 | TITLE OF SIGNER 137 |
|---|---|
| Robert Wedeen | Co-President |

00404

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

YEAR **2008**



## I. FACILITY IDENTIFICATION

| FACILITY ID # (CUPA #) | 1 AR0019160 | EPA ID # (Hazardous Waste Only) 2 |
|---|---|---|

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3

**Borrmann Steel Co**

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | | If Yes, please complete these pages of the UPCF. . . |
|---|---|---|
| **A. HAZARDOUS MATERIALS** | | |
| Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✔ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✔ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✔ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✔UST FACILITY<br>✔UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✔UST FACILITY<br>✔UST TANK (one per tank)<br>✔UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✔UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)** | | |
| Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✔ EPA ID NUMBER – provide at the top of this page.<br>✔ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✔ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✔ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✔ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✔ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✔ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✔ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>✔ REGULATED SUBSTANCE REGISTRATION<br>✔ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✔ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✔ WASTE GENERATOR FORM (LA County) |

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3479



FIRE DEPARTMENT

January 10, 2008

MICHELLE PINTINI
BORRMANN METAL CENTER
110 W OLIVE AVE
BURBANK CA 91502

Subject: **00404 – BORRMANN STEEL CO**
**110 W OLIVE AVE**

California Health & Safety Code, Chapter 6.95, Article 1 and Burbank Municipal Code §15-1-2701-5.1 require all businesses that store, use, or handle hazardous materials in quantities that meet or exceed the thresholds established in Health & Safety Code §25503.6 (as indicated below), to submit a completed Hazardous Materials Inventory Disclosure Statement annually. Our records indicate that you meet these requirements.

The established thresholds are a hazardous material or a mixture containing a hazardous material in an aggregate quantity at any one time during the reporting year equal to or greater than a ***TOTAL weight of 500 pounds***, or a ***TOTAL volume of 55 gallons***, or a ***TOTAL volume of 200 cubic feet*** at standard temperature and pressure for compressed gas, or the threshold quantity (if less than 500 pounds) for regulated substances. A mixture that contains one percent (1%) or more of a hazardous ingredient is a hazardous material. A mixture that contains one tenth of one percent (.1%) or more of a carcinogen is a hazardous material. The *California Accidental Release Prevention (CalARP) Program* requires all regulated substance handlers to register with the Burbank Fire Department. Our records indicate that you meet these requirements.

These Hazardous Materials Inventory Disclosure forms are currently part of a Consolidated Permit Package issued by the Los Angeles County Certified Unified Program Agency (LACoCUPA). Please carefully read the instructions, complete the enclosed forms, and sign where indicated. Return ***ORIGINAL*** forms to the Burbank Fire Department with original signatures by ***March 1, 2008***. Failure to submit a properly completed and signed Business Plan Annual Renewal Certification statement, signed Business Owner / Operator Identification page, and Business Activities page by the due date could result in civil penalties. A self-addressed envelope is enclosed for your convenience.

**BE SURE TO RETAIN A COPY FOR YOUR RECORDS.**

See attached schedule for your submittal requirements.

| If you have … | Then complete, sign, and submit the following forms: |
|---|---|
| no changes to your inventory or Consolidated Contingency Plan, | 1. Business Plan Annual Renewal Certification Form – signed;<br>2. HazMat Owner and Operator Identification page – signed; and<br>3. HazMat Business Activities page |
| no changes to your inventory or Consolidated Contingency Plan, but you are subject to EPCRA, | 1. Business Plan Annual Renewal Certification Form – signed;<br>2. HazMat Owner and Operator Identification page – signed;<br>3. HazMat Business Activities page; and<br>4. Hazardous Materials Inventory Statement — sign each hazardous material being reported as an extremely hazardous substance. |
| changes to your inventory, | 1. Business Plan Annual Renewal Certification Form – signed;<br>2. HazMat Owner and Operator Identification page – signed;<br>3. HazMat Business Activities page; and<br>4. Hazardous Materials Inventory — Chemical Description Form to add new reportable hazardous materials. Make as many copies as you need to disclose each reportable hazardous material that you will handle in 2008; |
| changes to your Consolidated Contingency Plan, | 1. Business Plan Annual Renewal Certification Form – signed;<br>2. HazMat Owner and Operator Identification page – signed;<br>3. HazMat Business Activities page; and<br>4. A revised Consolidated Contingency Plan form. |
| a chemical that is at or above the threshold quantity for a regulated substance. | 1. Business Plan Annual Renewal Certification Form – signed;<br>2. HazMat Owner and Operator Identification page – signed;<br>3. HazMat Business Activities page; and<br>4. A Cal-ARP Program Regulated Substances Registration form. |

**Forms can now be downloaded from our website at *http://www.Burbankfire.US/Mainpage.Htm*. These forms may be completed on your computer by using Microsoft Word. If you are unable to download the required forms from our website, or have questions, or need assistance, please contact the Fire Prevention Bureau at (818) 238-3473.**

Thank you for your cooperation.

Jorge Martinez, Fire Safety Analyst

/md

**BURBANK FIRE DEPARTMENT**
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

DC

# HAZARDOUS MATERIALS REPORTING FORMS

Enclosed is your most recent Hazardous Materials Inventory Statement based on the latest information available. Please carefully review it for accuracy. The requirements for submitting a consolidated Contingency Plan have changed (see * on page 1). If you require assistance in completing these forms, please feel free to contact the Burbank Fire Department, Hazardous Materials Division, at (818) 238-3475, Monday through Friday 7:30 to 9:00 AM and 1:00 to 4:00 PM.

*Return to the Burbank Fire Department this Re-Certification Procedure Page signed and dated along with a newly completed and signed Business Activities Form, Business Owner/Operator Identification Form, and any other appropriate and/or requested forms on or before March 1.* ***Failure to complete and return these forms by March 1 may result in fines and penalties.*** *Keep a copy of the entire package for your records. To avoid late penalties, this Department recommends use of CERTIFIED MAIL to ensure delivery of these forms before the March 1 deadline.*

## RE-CERTIFICATION PROCEDURE

*Please check the appropriate box(es)*

**HAZARDOUS MATERIALS:**

☐ **Delete:** If you no longer handle a material on the Inventory Statement provided, ***draw a line*** through the discontinued material, and ***complete a Chemical Description form writing "DELETE"*** across the form for each material you no longer handle.

☐ **Add:** If you are handling materials not previously disclosed, ***make copies of Chemical Description form and complete*** all information on the form (one form per material).

☐ **Revise/Update:** Cross out any errors on the Inventory Statement and Clearly Print the correct information. ***Make copies of Chemical Description form and complete*** all information on the form ***indicating "REVISE"*** (one form per material).

☑ **No Change:** There has been no change in the quantity of any hazardous material as reported, ***return the Inventory Statement we provided*** along with a newly completed and signed ***Business Activities Form, Business Owner/Operator Identification Form***, and this ***Re-Certification Procedure page*** signed and dated.

**CONSOLIDATED CONTINGENCY PLAN:**

☐ **Change:** Mark this Box if you are updating the Consolidated Contingency Plan.

☑ **No Change:** Mark this box if the Consolidated Contingency Plan on file is correct and complete.

**REGULATED SUBSTANCE REGISTRATION:**

☐ **Regulated Substance Registration:** If you are handling a Regulated Substance not previously disclosed, you must also ***complete the Regulated Substance Registration Form***. Complete only if substance is at or above threshold Quantity (TQ). A list of Regulated Substances is attached for reference.

RECEIVED
26 FEB 07 15 31
BURBANK FIRE DEPT.

*THE SUBMITTAL OF THE HAZARDOUS MATERIALS BURBANK REPORTING FORMS CONTAIN ALL OF THE REQUIRED STATE & FEDERAL INVENTORY INFORMATION AND SATIFIES THE REQUIREMENTS OF BOTH STATE & FEDERAL REGULATIONS.*

## ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is complete, accurate, and up to date. Also, no hazardous materials subject to the inventory requirements of this chapter, (California Health & Safety Code Chapter 6.95) are being handled that are not listed on the most recently submitted annual inventory form.

| Jennifer Dimocali | Robert Wedeen | Robert Wedeen |
|---|---|---|
| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
| **Borrmann Metal Center** | **110 W Olive Ave** | 2/23/07 |
| Business Name | Facility/Site Address | Date |

DC



RM 7/2/07

3591

00404

UNIFIED PROGRAM (UP) FORM

# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☑ REVISE/UPDATE (EFFECTIVE 2/26/07) PAGE 1 OF 2

## I. IDENTIFICATION

| FACILITY ID# (CUPA #) | 1 | BEGINNING DATE | 100 | ENDING DATE | 101 |
|---|---|---|---|---|---|
| AR0019160 | | 1/1/2007 | | 12/31/2007 | |

| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) | 3 | BUSINESS PHONE | 102 |
|---|---|---|---|
| Borrmann Metal Center | | 818-846-7171 | |

| BUSINESS SITE ADDRESS | 103 |
|---|---|
| 110 W Olive Ave | |

| CITY | 104 | STATE | ZIP CODE | 105 |
|---|---|---|---|---|
| Burbank | | CA | 91502 | |

| DUN & BRADSTREET NUMBER | 106 | SIC CODE (4 DIGIT #) | 107 |
|---|---|---|---|
| 04-115-5540 | | 5051 | |

| COUNTY | 108 | UNINCORPORATED | 133a |
|---|---|---|---|
| Los Angeles | | ☐ Yes ☒ No | |

| BUSINESS OPERATOR | 109 | BUSINESS OPERATOR PHONE | 110 |
|---|---|---|---|
| Robert Wedeen | | 818-846-7171 | |

## II. BUSINESS OWNER

| OWNER NAME | 111 | OWNER PHONE | 112 |
|---|---|---|---|
| Robert Persson/Robert Wedeen | | 818-846-7171 | |

| OWNER MAILING ADDRESS | 113 |
|---|---|
| 110 W Olive Ave | |

| CITY | 114 | STATE | 115 | ZIP CODE | 116 |
|---|---|---|---|---|---|
| Burbank | | CA | | 91502 | |

## III. ENVIRONMENTAL CONTACT

| CONTACT NAME | 117 | CONTACT PHONE | 118 |
|---|---|---|---|
| | | | |

| CONTACT MAILING ADDRESS | 119 |
|---|---|
| | |

| CITY | 120 | STATE | 121 | ZIP CODE | 122 |
|---|---|---|---|---|---|
| | | | | | |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | | -SECONDARY- | |
|---|---|---|---|
| NAME | 123 | NAME | 128 |
| Robert Siordia | | Robert Wedeen | |
| TITLE | 124 | TITLE | 129 |
| Warehouse Manager | | President | |
| BUSINESS PHONE | 125 | BUSINESS PHONE | 130 |
| 818-846-7171 | | 818-846-7171 | |
| 24-HOUR PHONE | 126 | 24-HOUR PHONE | 131 |
| 562-945-4998 | | 818-366-8288 | |
| PAGER # ~~818-542-7007~~ (818) 355-6682 | 127 | PAGER # 818-542-7500 | 132 |

BURBANK FIRE DEPT. 26 FEB 07 15 33

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| NUMBER OF EMPLOYEES | 133b | FEDERAL TAX IDENTIFICATION NUMBER | 133c |
|---|---|---|---|
| | | [redacted] | |

## MAILING / BILLING INFORMATION

| NAME | 133i | CONTACT | 133h | PHONE NUMBER | 133j |
|---|---|---|---|---|---|
| Borrmann Metal Center | | Michelle Pitini | | 818-846-7171 | |

| ADDRESS | 133d | CITY | 133e | STATE | 133f | ZIP CODE | 133g |
|---|---|---|---|---|---|---|---|
| 110 W Olive Ave | | Burbank | | CA | | 91502 | |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE | | DATE | 134 | NAME OF DOCUMENT PREPARER | 135 |
|---|---|---|---|---|---|
| Robert Wedeen | | 2/23/07 | | Jennifer Dimacali | |
| NAME OF SIGNER (PRINT) | 136 | TITLE OF SIGNER | | | 137 |
| Robert Wedeen | | Co-President | | | |

00404

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

YEAR **2007**



## I. FACILITY IDENTIFICATION

| FACILITY ID # (CUPA #) | 1 | EPA ID # (Hazardous Waste Only) | 2 |
|---|---|---|---|
| | **AR0019160** | | |

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3

**Borrmann Metal Center**

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS** | | |
| Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✔ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✔ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✔ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | ✔ UST FACILITY |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✔ UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✔ UST FACILITY<br>✔ UST TANK (one per tank)<br>✔ UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✔ UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)** | | |
| Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✔ EPA ID NUMBER – provide at the top of this page.<br>✔ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✔ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✔ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✔ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✔ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✔ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✔ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>✔ REGULATED SUBSTANCE REGISTRATION<br>✔ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✔ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✔ WASTE GENERATOR FORM (LA County) |

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3479

FIRE DEPARTMENT

January 10, 2007

Michelle Pitini
Borrmann Metal Center
110 W Olive Ave
Burbank CA 91502

SUBJECT: **00404 - BORRMANN METAL CENTER**
**110 W OLIVE AVE**

In July 1997, the City of Burbank became part of the Los Angeles County Certified Unified Program Agency (LACoCUPA). The LACoCUPA consolidates six environmental programs. The City of Burbank is responsible for the management of four of these six programs. They include Underground Storage Tanks, Hazardous Materials Disclosure and Response, Risk Management, and enforcement of the Hazardous Materials Management requirements of the Fire Code.

California Health & Safety Code, Chapter 6.95, Article 1 and Burbank Municipal Code §15-1-8001-3.3 require all businesses that store, use, or handle hazardous materials in quantities that meet or exceed the thresholds established in Health & Safety Code §25503.6, must submit a completed Hazardous Materials Inventory Disclosure Statement annually. Our records indicate that you meet these requirements.

Enclosed you will find the following forms which you are required to complete and submit to us by March 1, 2007:

✓ **The Hazardous Materials Annual Re-Certification Procedure**
A list of the hazardous materials identified at your facility may be included in the package. Review it carefully. You may complete and sign and submit the Annual Re-Certification Procedure for the Hazardous Materials Disclosure Report only, provided you can attest to the following:

- The most recent information submitted to the Burbank Fire Department is complete, accurate and up to date. (See attached list)
- There have been no changes in the quantities of hazardous materials as reported in the most recent submittal.
- No hazardous materials subject to the inventory reporting requirements are being handled that are not listed in the most recently submitted inventory report.
- The most recently submitted annual inventory report contains information required by Section 11022 of Title 42 of the United States Code.

✓ **The Facility Information Section**
***Everyone*** is required to submit their signed Facility Information for 2007. This form has been filled out with the information we currently have on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled in information and write in your new information.

✓ **The Hazardous Materials Section**
These forms are provided for your convenience to be completed if you have added any new Hazardous Materials, deleted any Hazardous Materials, or if there are any changes in quantities or substances to be reported.

These Hazardous Materials Inventory Disclosure forms are currently part of a Consolidated Permit Package issued by the Los Angeles County Certified Unified Program Agency (LACoCUPA). Please carefully read the instructions, complete the appropriate forms, and sign where indicated. Return ***ORIGINAL*** forms to the Burbank Fire Department by ***March 1, 2007***. Failure to submit a properly completed Inventory or signed Annual Re-Certification Statement by the due date could result in civil penalties. A self-addressed envelope is enclosed for your convenience. **BE SURE TO RETAIN A COPY FOR YOUR RECORDS.**

You can now request the Hazardous Materials and the Consolidated Contingency Plan forms to be sent to you by Email. These forms may be completed on your computer by using Microsoft Word. If you have any questions, or if we can be of any assistance, please contact the Fire Prevention Bureau at (818) 238-3475.

Thank you for your cooperation.

Jorge Martinez, Fire Safety Analyst

/md

00404

# UNIFIED PROGRAM (UP) FORM
# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE (EFFECTIVE __/__/____) PAGE 1 OF 2

## I. IDENTIFICATION

| FACILITY ID# (CUPA #) | 1 | BEGINNING DATE 100 | ENDING DATE 101 |
|---|---|---|---|
| AR0019160 | | 1/1/2006 | 12/31/2006 |

| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | BUSINESS PHONE 102 |
|---|---|
| Borrmann Metal Center | 8188467171 |

BUSINESS SITE ADDRESS 103: 110 W Olive Ave

| CITY 104 | STATE | ZIP CODE 105 |
|---|---|---|
| Burbank | CA | 91502 |

| DUN & BRADSTREET NUMBER 106 | SIC CODE (4 DIGIT #) 107 |
|---|---|
| 04-115-5540 | 5051 |

| COUNTY 108 | UNINCORPORATED 133a |
|---|---|
| Los Angeles | ☐ Yes ☒ No |

| BUSINESS OPERATOR 109 | BUSINESS OPERATOR PHONE 110 |
|---|---|
| Robert Wedeen | 8188467171 |

## II. BUSINESS OWNER

| OWNER NAME 111 | OWNER PHONE 112 |
|---|---|
| Robert Persson/Robert Wedeen | 8188467171 |

OWNER MAILING ADDRESS 113: 110 W Olive Ave

| CITY 114 | STATE 115 | ZIP CODE 116 |
|---|---|---|
| Burbank | CA | 91502 |

## III. ENVIRONMENTAL CONTACT

| CONTACT NAME 117 | CONTACT PHONE 118 |
|---|---|
| | |

CONTACT MAILING ADDRESS 119:

| CITY 120 | STATE 121 | ZIP CODE 122 |
|---|---|---|
| | | |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: Robert Siordia | NAME 128: Robert Wedeen |
| TITLE 124: Warehouse Manager | TITLE 129: President |
| BUSINESS PHONE 125: 818-846-7171 | BUSINESS PHONE 130: 818-846-7171 |
| 24-HOUR PHONE 126: 562-945-4998 | 24-HOUR PHONE 131: 818-366-8288 |
| PAGER # 127: 818-542-7007 | PAGER # 132: 818-542-7500 |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| NUMBER OF EMPLOYEES 133b | FEDERAL TAX IDENTIFICATION NUMBER 133c |
|---|---|
| | [redacted] |

## MAILING / BILLING INFORMATION

| NAME 133i | CONTACT 133h | PHONE NUMBER 133j |
|---|---|---|
| Borrmann Metal Center | Michelle Pitini | 8188467171 |

| ADDRESS 133d | CITY 133e | STATE 133f | ZIP CODE 133g |
|---|---|---|---|
| 110 W Olive Ave | Burbank | CA | 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE | DATE 134 | NAME OF DOCUMENT PREPARER 135 |
|---|---|---|
| Robert W Wedeen | 1-20-06 | Jennifer Dimaculi |
| NAME OF SIGNER (PRINT) 136: Robert W. Wedeen | TITLE OF SIGNER 137: CO. President | |

RECEIVED JAN 23 2006 11:13

00404

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

YEAR **2006**



## I. FACILITY IDENTIFICATION

| FACILITY ID # (CUPA #) | 1 AR0019160 | EPA ID # (Hazardous Waste Only) 2 |
|---|---|---|

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3

**Borrmann Metal Center**

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS**<br>Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✔ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✔ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✔ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | ✔ UST FACILITY |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✔ UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✔ UST FACILITY<br>✔ UST TANK (one per tank)<br>✔ UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✔ UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)**<br>Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✔ EPA ID NUMBER – provide at the top of this page.<br>✔ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✔ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✔ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✔ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✔ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✔ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✔ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>✔ REGULATED SUBSTANCE REGISTRATION<br>✔ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✔ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✔ WASTE GENERATOR FORM (LA County) |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2006 200 PAGE 2 OF 9

## I. FACILITY INFORMATION

| | | | |
|---|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | | | |
| Borrmann Metal Center | | | |
| CHEMICAL LOCATION 201 | | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| Southwest corner of Warehouse | | | |
| FACILITY ID # | | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | | | |
|---|---|---|---|
| CHEMICAL NAME 205 | | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206 | ☐ Yes ☑ No |
| Compressed Oxygen | | | |
| COMMON NAME 207 | | EHS (RS)* 208 | ☐ Yes ☑ No |
| Oxygen | | | |
| CAS# 209 | | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |
| 7782-44-7 | | | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211 | RADIOACTIVE 212 | CURIES 213 |
| ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | ☐ Yes ☑ No | |
| PHYSICAL STATE (Check one item only) 214 | LARGEST CONTAINER 215 | |
| ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | | |

FED HAZARD CATEGORIES (Check all that apply) 216

☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 281 CF | 562 CF | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221 DAYS ON SITE: 222 365

☐ a. GALLONS ☒ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224

☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225

☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 PAGE 1 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) 3: Bormann Metal Center | |
| CHEMICAL LOCATION 201: Southwest Corner of Warehouse | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: Compressed Argon / CO2 75% - 25% | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: 25% Carbon dioxide 75% Argon | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: N/A | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210: Non-Flammable

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213 |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | LARGEST CONTAINER 215: 295 CF | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 295 CF | 590 CF | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS# |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 [200] PAGE 4 OF 9

## I. FACILITY INFORMATION

| | | |
|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) [3]: Borrmann Metal Center | | |
| CHEMICAL LOCATION [201]: Southwest of entrance to dock | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) [202]: ☐ Yes ☑ No | |
| FACILITY ID # [1] | MAP# (optional) [203] | GRID# (optional) [204] |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME [205]: Motor Oil | TRADE SECRET (If Subject to EPCRA, refer to instructions) [206]: ☐ Yes ☑ No |
| COMMON NAME [207]: Same | EHS (RS)* [208]: ☐ Yes ☑ No |
| CAS# [209]: 64742-54-7 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) [210]:

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) [211]: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE [212]: ☐ Yes ☑ No | CURIES [213]: |
| PHYSICAL STATE (Check one item only) [214]: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER [215]: 55 Gal drum | |

FED HAZARD CATEGORIES (Check all that apply) [216]: ☐ a. FIRE ☑ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT [217] | MAXIMUM DAILY AMOUNT [218] | ANNUAL WASTE AMOUNT [219] | STATE WASTE CODE [220] |
|---|---|---|---|
| 2 | 55 | 0 | 0 NA |

UNITS* (Check one item only) [221]: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

* If EHS (RS), amount must be in pounds.

DAYS ON SITE: [222] 365

STORAGE CONTAINER [223]:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE [224]: ☐ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE [225]: ☐ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 [226] | N/A [227] | ☐Yes ☐No [228] | [229] |
| 2 [230] | [231] | ☐Yes ☐No [232] | [233] |
| 3 [234] | [235] | ☐Yes ☐No [236] | [237] |
| 4 [238] | [239] | ☐Yes ☐No [240] | [241] |
| 5 [242] | [243] | ☐Yes ☐No [244] | [245] |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION [246]:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2006 200 PAGE 3 OF 9

## I. FACILITY INFORMATION

| | | | |
|---|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | Borrmann Metal Center | | |
| CHEMICAL LOCATION 201 | Southwest of Entrance to dock | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| FACILITY ID # | | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | | | |
|---|---|---|---|
| CHEMICAL NAME 205 | Hydraulic Oil ISO-VG-46 | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206 | ☐ Yes ☑ No |
| COMMON NAME 207 | Same | EHS (RS)* 208 | ☐ Yes ☑ No |
| CAS# 209 | E005D | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

| | | | |
|---|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211 | ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212 | ☐ Yes ☑ No |
| CURIES 213 | | | |
| PHYSICAL STATE (Check one item only) 214 | ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215 | 55 Gal drum |

FED HAZARD CATEGORIES (Check all that apply) 216

☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 | 55 | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221 — ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222 — 365

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224 — ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225 — ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 PAGE 10 OF 4

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Metal Center

CHEMICAL LOCATION 201
Front of A Bay located by front office in gray cabinets

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☑ No

FACILITY ID # | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Cutting Oil (Cherry red spraymist oil)

TRADE SECRET (If Subject to EPCRA, refer to instructions) 206 ☐ Yes ☑ No

COMMON NAME 207
Same

EHS (RS)* 208 ☐ Yes ☑ No

CAS# 209
N/A

*If EHS (RS) is "Yes", all amounts below must be in Lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211
☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212 ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214
☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215
55 gal

FED HAZARD CATEGORIES (Check all that apply) 216
☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 gal | ~~10 gal~~ 55 | ~~0~~ | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221
☐ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222
365

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2004 200 PAGE 5 OF 9

## I. FACILITY INFORMATION

| | | |
|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | | |
| CHEMICAL LOCATION 201: South West Corner in back yard | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No | |
| FACILITY ID # | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | | |
|---|---|---|
| CHEMICAL NAME 205: Liquid Oxygen | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206: ☐ Yes ☑ No | |
| COMMON NAME 207: Oxygen | EHS (RS)* 208: ☐ Yes ☑ No | |
| CAS# 209: 007782-44-7 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210:

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 935 gal tank | |

FED HAZARD CATEGORIES (Check all that apply) 216:
☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 500 gal | 935 gal | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☑ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | 227: N/A | 228: ☐Yes ☐No | 229 |
| 2 230 | 231 | 232: ☐Yes ☐No | 233 |
| 3 234 | 235 | 236: ☐Yes ☐No | 237 |
| 4 238 | 239 | 240: ☐Yes ☐No | 241 |
| 5 242 | 243 | 244: ☐Yes ☐No | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2006 200 PAGE 7 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | |
| CHEMICAL LOCATION 201: Back of E-bay in the pit area | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # | MAP# (optional) 203 / GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: Acetylene | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: Same | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: 74-86-2 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210: #4

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: N/A |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | LARGEST CONTAINER 215: 145 CF | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 145 CF | 145 CF | 0 | |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | 227: N/A | 228: ☐Yes ☐No | 229 |
| 2 230 | 231 | 232: ☐Yes ☐No | 233 |
| 3 234 | 235 | 236: ☐Yes ☐No | 237 |
| 4 238 | 239 | 240: ☐Yes ☐No | 241 |
| 5 242 | 243 | 244: ☐Yes ☐No | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 PAGE 3 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | |
| CHEMICAL LOCATION 201: Front of Dday in yellow cage area | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # | MAP# (optional) 203 / GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: LPG | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: Propane | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: 74-98-6 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |
| FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210 | |
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No / CURIES 213 |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 3 Gal |
| FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH | |

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 40 | 80 | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | 227: N/A | 228: ☐Yes ☐No | 229 |
| 2 230 | 231 | 232: ☐Yes ☐No | 233 |
| 3 234 | 235 | 236: ☐Yes ☐No | 237 |
| 4 238 | 239 | 240: ☐Yes ☐No | 241 |
| 5 242 | 243 | 244: ☐Yes ☐No | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

# UNIFIED PROGRAM (UP) FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION
(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2006 200 PAGE 9 OF 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Metal Center

CHEMICAL LOCATION 201
Pit area s/w corner in Red Storage bin

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☑ No

FACILITY ID # _ _ _ _ _ _ _ _ _ _ _ _ _ _

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Deburring Compound PFS-727

TRADE SECRET (If Subject to EPCRA, refer to instructions) 206 ☐ Yes ☑ No

COMMON NAME 207
Water Based Cleaning Compound

EHS (RS)* 208 ☐ Yes ☑ No

CAS# 209
unknown

*If EHS (RS) is "Yes", all amounts below must be in Lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210
NA

HAZARDOUS MATERIAL TYPE (Check one item only) 211
☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212 ☐ Yes ☐ No

CURIES 213

PHYSICAL STATE (Check one item only) 214
☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) 216
☐ a. FIRE NA ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 pint | 35 Gal | -0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221
☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE 222
365

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☑ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# CONSOLIDATED CONTINGENCY PLAN

## COVER PAGE

For Year

### FACILITY IDENTIFICATION

| BUSINESS NAME 3 | | FACILITY ID # 1 |
|---|---|---|
| Borrmann Metal Center | | AR0019160 |
| SITE ADDRESS 103 | CITY 104 | ZIP CODE 105 |
| 110 W. Olive Avenue | Burbank | 91502 |

The Consolidated Contingency Plan provides businesses a format to comply with the emergency planning requirements of the following three written hazardous materials emergency response plans required in California:

- ϖ Hazardous Materials Business Plan (HSC Chapter 6.95 Section 25504 (b) and 19 CCR Sections 2729-2732),
- ϖ Hazardous Waste Generator Contingency Plan (22 CCR Section 66264.52), and,
- ϖ Underground Storage Tank Emergency Response Plan and Monitoring Program (23 CCR Sections 2632 and 2641).

This format is designed to reduce duplication in the preparation and use of emergency response plans at the same facility, and to improve the coordination between facility response personnel and local, state, and federal emergency responders during an emergency. Use the chart below to determine which sections of the Consolidated Contingency Plan need to be completed for your facility. If you are unsure as to which programs your facility is subject to, refer to the Business Activities Page.

| PROGRAMS | SECTION(S) TO BE COMPLETED |
|---|---|
| Hazardous Materials Business Plan (HMBP) | Cover Page, Section I, and Site Map(s) |
| Hazardous Waste Generator (HWG) | Cover Page, Section I, and Site Map(s) |
| Underground Storage Tank (UST) | Cover Page, Sections I and II, and Site Map(s) |
| HMBP, HWG, UST | Cover Page, Sections I and II, and Site Map(s) |

**A copy of the plan shall be submitted to your local CUPA and at least one copy of the plan shall be maintained at the facility for use in the event of an emergency and for inspection by the local agency.** Describe below where a copy of your Contingency Plan, including the hazardous material inventories and Site Map(s), is located at your business:

Lock Box at front door of office

### PLAN CERTIFICATION

*I certify under penalty of law that I have personally examined and I am familiar with the information provided by this plan and to the best of my knowledge the information is accurate, complete, and true.*

| PRINTED NAME OF OWNER/OPERATOR | TITLE OF OWNER/OPERATOR |
|---|---|
| Robert G. Wedeen | CO - President |
| SIGNATURE OF OWNER/OPERATOR | DATE |
| Robert G Wedeen | 1/20/06 |

We appreciate the effort of local businesses in completing these plans and will assist in every possible way. If you have any questions, please contact your local CUPA or PA.

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

# ADVISORY

The site-specific Contingency Plan is the facility's plan for dealing with emergencies and shall be implemented immediately whenever there is a fire, explosion, or release of hazardous materials that could threaten human health and/or the environment. The Contingency Plan shall be reviewed, and immediately amended, if necessary, whenever:

- the plan fails in an emergency,
- the facility changes in its design, construction, operation, maintenance, or other circumstances in a way that materially increases the potential for fires, explosions, or releases of hazardous waste or hazardous waste constituents, or changes the response necessary in an emergency,
- the list of emergency coordinators changes, or
- the list of emergency equipment changes.

Submit a copy of any updates or changes to your local CUPA or PA.

*UST owners/operators be advised that the local UST agency, CUPA or PA, must be notified within 30 days of any changes to the monitoring procedures listed in the UST Emergency Response and Monitoring Plan as found Section II of the Consolidated Contingency Plan.*

UNIFIED PROGRAM (UP) FORM
# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### I. FACILITY IDENTIFICATION

| BUSINESS NAME 3 | | FACILITY ID # 1 |
|---|---|---|
| Borrmann Metal Center | | AR0019160 |
| SITE ADDRESS 103 | CITY 10 | ZIP CODE 105 |
| 116 West Olive Avenue | Burbank | 91502 |

### II. EMERGENCY CONTACTS

| PRIMARY | SECONDARY |
|---|---|
| NAME 123: Roberto Siordia | NAME 128: Robert G. Wedeen |
| TITLE 124: Warehouse Supervisor | TITLE 129: Co-President |
| BUSINESS PHONE 125: (818) 846-7171 | BUSINESS PHONE 130: (818) 846-7171 |
| 24-HOUR PH 126: [redacted] (Home) | 24-HOUR PHONE 131: [redacted] (Home) |
| PAGER # 127: [redacted] | PAGER # 132: [redacted] |

### III. EMERGENCY RESPONSE PLANS AND PROCEDURES

**A. *Notifications***

Your business is required by State Law to provide an immediate verbal report of any release or threatened release of a hazardous material to local fire emergency response personnel, this Unified Program Agency (CUPA or PA), and the Office of Emergency Services. If you have a release or threatened release of hazardous materials, immediately call:

**FIRE / PARAMEDICS / POLICE / SHERIFF PHONE: 911**

**AFTER** the local emergency response personnel are notified, you shall then notify this Unified Program Agency and the Office of Emergency Services.

Local Unified Program Agency: (818) 238-3475
State Office of Emergency Service: (800) 852-7550 or (916) 262-1621
National Response Center: (800) 424-8802

Information to be provided during Notification:

- Your name and the telephone number from where you are calling.
- Exact address of the release or threatened release.
- Date, time, cause, and type of incident (e.g. fire, air release, spill etc.)
- Material and quantity of the release, to the extent known.
- Current condition of the facility.
- Extent of injuries, if any.
- Possible hazards to public health and/ or the environment outside of the facility.

**B. *Emergency Medical Facility***

List the local emergency medical facility that will be used by your business in the event of an accident or injury caused by a release or threatened release of hazardous material

| HOSPITAL/CLINIC: Providence St. Joseph Occupational | PHONE: (818) 953-4400 |
|---|---|
| ADDRESS: 3413 Pacific Avenue | |
| CITY: Burbank | ZIP CODE: 91505 |

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### C. *Private Emergency Response*

**DOES YOUR BUSINESS HAVE A PRIVATE ON-SITE EMERGENCY RESPONSE TEAM?** ☐ Yes ☑ No

If yes, provide an attachment that describes what policies and procedures your business will follow to notify your on-site emergency response team in the event of a release or threatened release of hazardous materials.

**CLEANUP/DISPOSAL CONTRACTOR**

List the contractor that will provide cleanup services in the event of a release.

| NAME OF CONTRACTOR | PHONE NO |
|---|---|
| | |
| ADDRESS | |
| | |
| CITY | ZIP CODE |
| | |

### D. *Arrangements With Emergency Responders*

If you have made special (i.e. contractual) arrangements with any police department, fire department, hospital, contractor, or State or local emergency response team to coordinate emergency services, describe those arrangements on the lines below:

### E. *Evacuation Plan*

1. The following alarm signal(s) will be used to begin evacuation of the facility *(check all which apply)*:

☑ Verbal ☐ Telephone *(including cellular)* ☐ Alarm System ☐ Public Address System ☐ Intercom
☐ Pagers ☐ Portable Radio ☐ Other *(specify)*:

2. ☐ Evacuation map is prominently displayed throughout the facility.

3. ☐ Individual(s) responsible for coordinating evacuation including spreading the alarm and confirming the business has been evacuated:

Roberto Siordia / Warehouse Supervisor.
Robert G. Wedeen / CC - President (Back-up)

### F. *Earthquake Vulnerability*

Identify areas of the facility where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

☑ Hazardous Waste/ Hazardous Materials Storage Areas ☐ Production Floor ☐ Process Lines
☐ Bench / Lab ☐ Waste Treatment ☐ Other

Identify mechanical systems where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

☑ Utilities ☑ Sprinkler Systems ☑ Cabinets ☐ Shelves
☑ Racks ☐ Pressure Vessels ☑ Gas Cylinders ☑ Tanks
☑ Process Piping ☑ Shutoff Valves ☐ Other:

UNIFIED PROGRAM (UP) FORM
# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

**G. *Emergency Procedures***

Briefly describe your business standard operating procedures in the event of a release or threatened release of hazardous materials:

Evacuate area, Call fire department

1. **PREVENTION** (prevent the hazard) - Describe the kinds of hazards associated with the hazardous materials present at your facility. What actions would your business take to prevent these hazards from occurring? You may include a discussion of safety and storage procedures.

1) Propane: Fire hazard only. Evacuate area and call fire dept. Storage is clearly marked and a fire extinguisher is located near area.

2) Acetylene: Fire hazard only. Bottles are stored in approved rack. Evacuate area and call fire dept.

2. **MITIGATION** (reduce the hazard) - Describe what is done to lessen the harm or the damage to person(s), property, or the environment, and prevent what has occurred from getting worse or spreading. What is your immediate response to a leak, spill, fire, explosion, or airborne release at your business?

Reduce the amount of hazardous material being stored by having the bottles refilled or replaced more often.

Evacute immediately the area effected and call the fire dept.

3. **ABATEMENT** (remove the hazard) - Describe what you would do to stop and remove the hazard. How do you handle the complete process of stopping a release, cleaning up, and disposing of released materials at your facility?

If leaking occurred we would remove container and let it empty itself in a well Ventilated area. Keeping all employees well away from the leaking container.

UNIFIED PROGRAM (UP) FORM
# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### IV. EMERGENCY EQUIPMENT

22 CCR, Section 66265.52(e) [as referenced by Section 66262.34(a)(3)] requires that emergency equipment at the facility be listed. Completion of the following Emergency Equipment Inventory Table meets this requirement

*EMERGENCY EQUIPMENT INVENTORY TABLE*

| 1. Equip Category | 2. Equipment Type | 3. Location * | 4. Description** |
|---|---|---|---|
| Personal Protective Equipment, Safety Equipment, and First Aid Equipment | ☐ Cartridge Respirators | | |
| | ☐ Chemical Monitoring Equipment *(describe)* | | |
| | ☐ Chemical Protective Aprons/Coats | | |
| | ☐ Chemical Protective Boots | | |
| | ☐ Chemical Protective Gloves | | |
| | ☐ Chemical Protective Suits *(describe)* | | |
| | ☐ Face Shields | | |
| | ☑ First Aid Kits/Stations *(describe)* | A,C | Bandages, Spray Cleaner etc |
| | ☑ Hard Hats | A,C | plastic Hats |
| | ☐ Plumbed Eye Wash Stations | | |
| | ☑ Portable Eye Wash Kits *(i.e. bottle type)* | A,C | cleaning eye Solution |
| | ☐ Respirator Cartridges *(describe)* | | |
| | ☑ Safety Glasses/~~Splash Goggles~~ | A | plastic eye wear |
| | ☐ Safety Showers | | |
| | ☐ Self-contained Breathing Apparatuses (SCBA) | | |
| | ☐ Other *(describe)* | | |
| Fire Extinguishing Systems | ☑ Automatic Fire Sprinkler Systems | C | water Sprinkler |
| | ☐ Fire Alarm Boxes/Stations | | |
| | ☐ Fire Extinguisher Systems *(describe)* | | |
| | ☐ Other *(describe)* | | |
| Spill Control Equipment and Decontamination Equipment | ☑ Absorbents (describe) | A,D | granulated Clay |
| | ☐ Berms/Dikes (describe) | | |
| | ☐ Decontamination Equipment (describe) | | |
| | ☐ Emergency Tanks (describe) | | |
| | ☐ Exhaust Hoods | | |
| | ☐ Gas Cylinder Leak Repair Kits (describe) | | |
| | ☐ Neutralizers (describe) | | |
| | ☐ Overpack Drums | | |
| | ☐ Sumps (describe) | | |
| | ☐ Other (describe) | | |
| Communications and Alarm Systems | ☐ Chemical Alarms (describe) | | |
| | ☐ Intercoms/ PA Systems | | |
| | ☐ Portable Radios | | |
| | ☐ Telephones | | |
| | ☐ Underground Tank Leak Detection Monitors | | |
| | ☐ Other (describe) | | |
| Additional Equipment (Use Additional Pages if Needed.) | | | |
| | | | |
| | | | |
| | | | |
| | | | |

* *Use the Location Codes (LC) from the Site Map(s) prepared for your Contingency Plan.*

** *Describe the equipment and its capabilities. If applicable, specify any testing/maintenance procedures/intervals. Attach additional pages, numbered appropriately, if needed.*

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3479

FIRE DEPARTMENT

January 9, 2006

Michelle Pitini
BORRMANN METAL CENTER
110 W Olive Ave
Burbank CA 91502

**SUBJECT: 00404 - BORRMANN METAL CENTER**
**110 W OLIVE AVE, BURBANK**

In July 1997, the City of Burbank became part of the Los Angeles County Certified Unified Program Agency (LACoCUPA). The LACoCUPA consolidates six environmental programs. The City of Burbank is responsible for the management of four of these six programs. They include Underground Storage Tanks, Hazardous Materials Disclosure and Response, Risk Management, and enforcement of the Hazardous Materials Management requirements of the Fire Code.

California Health & Safety Code, Chapter 6.95, Article 1 and Burbank Municipal Code § 9-2-8001-3.3 require all businesses that store, use, or handle hazardous materials in quantities that meet or exceed the thresholds established in Health & Safety Code §25503.5, must submit a completed hazardous materials inventory disclosure statement annually. Our records indicate that you meet these requirements.

Enclosed you will find the following forms which you are required to complete and submit to us by March 1, 2006:

**THE FACILITY INFORMATION SECTION**
***Everyone*** is required to submit their signed Facility Information for 2006. This form has been filled out with the information we currently have on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled in information and write in your new information.

**THE HAZARDOUS MATERIALS SECTION**
***Everyone*** is required to complete and submit their Hazardous Materials Inventory for 2006 (once every three years). Our last general request for these forms was in 2000. **Once we have received these properly completed forms**, we will send you a letter each year asking you to certify that the information previously submitted is currently correct. Only comprehensive Hazardous Materials Inventory Reports are to be submitted. No recertification forms are to be submitted in 2006. Please refer to the Notes below to facilitate completing the forms correctly.

*NOTE #1:* The Largest Container (Box #215) should reflect the amount of your largest container for a particular chemical, i.e., if you have three different size containers for window cleaner which are 5 Gallons, 10 Gallons, and a 55 Gallon Drum, your largest container would be 55 Gallons.

*NOTE #2:* The Maximum Daily Amount (Box #218) for the above referenced chemical would be 70 Gallons, which would be the total of the three containers (55+10+5). Even if your containers are not full, this would be the Maximum Daily Amount because it is the maximum amount you could have if the containers were full.

**THE CONSOLIDATED CONTINGENCY PLAN SECTION w/SITE MAP**
***Everyone*** is required to properly complete, sign, and submit a Consolidated Contingency Plan and Site Map for 2006 (once every three years). Our last general request for these forms was in 2003.

These Hazardous Materials Inventory Disclosure forms are currently part of a Consolidated Permit Package issued by the Los Angeles County Certified Unified Program Agency (LACoCUPA). Please carefully read the instructions, complete the appropriate forms, and sign where indicated. Return **ORIGINAL** forms to the Burbank Fire Department by **March 1, 2006**. Failure to submit properly completed Hazardous Materials Disclosure forms by the due date could result in civil penalties. A self-addressed envelope is enclosed for your convenience. **BE SURE TO RETAIN A COPY FOR YOUR RECORDS.**

If you have any questions or if we can be of any assistance, please contact the Fire Prevention Bureau at (818) 238-3475.

Thank you for your cooperation.

Devin Burns

Devin Burns, Hazardous Materials Specialist

DB:md

# CITY OF BURBANK

MEMORANDUM

**DATE:**

**TO:** 110 W. Olive Ave., Borrman Steel Co.

**FROM:**

**SUBJECT:**

| Cupa Information |
|---|
| County Account # |
| PA # 0404 |
| Permit Code H |

____ BILLING

____ CORRECTION NOTICE

____ PREMISE HISTORY _____

_____

____ HEALTH ____

____ FLAMMABILITY ____

____ REACTIVITY ____

____ SPECIAL HAZARDS ____

____ SEND SECOND NOTICE

____ FINAL NOTICE

____ CHANGE DBASE FM-6 TO NON HANDLER

____ DELETE FROM COMPUTER PROGRAMS

____ HAZMAT

____ CITY BILLING

____ VERDUGO

____ DBASE

____ OTHER _____

_____

_____

_____

| DATE | FACILITY ADDRESS | TOTAL GAL | TOTAL LBS | TOTAL FT3 | # OF AHM | TANK | # OF ENTRIES |
|---|---|---|---|---|---|---|---|
| 7-23-96 | | 110 | - | 50,531 | — | — | |
| 1-13-97 | | 180 | - | 50,531 | — | — | |
| 8-14-97 | | 180 | | 50,531 | | | (078 |
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**Burbank Fire**

**HazMat Billing Prep Form 2012 ReCert**

**Occupancy ID Between "00001" And "00999"**

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**Borrmann Metal Center**
**110 W Olive AVE**

PA Number: **00404**
CUPA Number: AR0019160
Phone Number: BUS 818-846-7171

| Ltr Sent | Code/Description | Repaired | Rescheduled |
|---|---|---|---|
| 09/10/2011 | * 7126 Hazardous Materials Annual Renewal Certification | 09/14/2011 | |
| 09/10/2011 | * 7127 Business Owner/Operator ID and Business Activities | 09/14/2011 | |

# ***Per Re-Certification Procedure Form***

## *2011 - 2012 Billing Totals are being used for 2012 - 2013 Billing Amounts*

Posted by (KR)

Date Comments: Date 9/20/11

☐ ***Not Complete***

CITY OF BURBANK
311 E. ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3483

FIRE DEPARTMENT

# *IMMEDIATE RESPONSE REQUIRED**

September 10, 2011

MICHELLE PITINI
BORRMANN METAL CENTER
110 W OLIVE AVE
BURBANK CA 91502

Subject: **00404 – BORRMANN METAL CENTER**
**110 W OLIVE AVE**

As a hazardous materials handler your business is required to submit a completed hazardous materials inventory disclosure statement annually in accordance with the Section 25509 of the California Health & Safety Code. Hazardous Materials equal to or greater than the amounts of ***a total weight of 500 pounds, or a total volume of 55 gallons or 200 cubic feet*** qualify your business as a Hazardous Materials Handler.

Please review the following attached forms:

- Business Plan Annual Renewal Certification
- Business Owner / Operator Identification
- Business Activities

**If there are changes or if there are no changes** to your "Hazardous Materials Inventory" or "Consolidated Contingency Plan" or "Site Map" please review and follow the directions on the back of this letter.

**BE SURE TO RETAIN A COPY OF ALL FORMS FOR YOUR RECORDS.**

*Please note you have 30 days from the date of this notice to complete and return the required information.
***THIS LETTER IS YOUR ONLY NOTICE. No further notices will be issued.***

**Failure to submit the required inventory disclosure statement is a misdemeanor criminal violation** of both the California Health & Safety Code and the Burbank Municipal Code. Each violation is punishable by a maximum of six months in jail and/or a **$1,000 fine**, not including penalty assessments.

Additionally, if the city also elects to pursue civil enforcement of this matter, any business that violates these provisions can be assessed a civil penalty of up to two thousand ($2,000) dollars for each day of the violation. If the business is determined to have knowingly failed to comply after reasonable notice of the violation, they are civilly liable for up to five thousand ($5,000) dollars for each day in which the violation occurs.

**Forms can now be downloaded from our website at** *www.Burbankfire.US*. **These forms may be completed on your computer by using *Adobe Reader*. If you are unable to download the required forms from our website, or have questions, or need assistance, please contact the Fire Prevention Bureau at (818) 238-3473.**

Thank you for your cooperation.

Jorge Martinez, Deputy Fire Marshal

**See schedule below for your submittal requirements.**

| If you have ... | Then complete, sign, and submit the following forms: |
|---|---|
| A. **No Changes** to your Hazardous Materials Inventory or Consolidated Contingency Plan, | 1. Business Plan Annual Renewal Certification Form – signed;<br>2. HazMat Owner and Operator Identification page – signed; and<br>3. HazMat Business Activities page |
| B. **Changes** to your ***Hazardous Materials Inventory,*** | 1. In addition to submitting all items under A.,<br>2. Chemical Description Form to add, revise, or delete reportable hazardous materials. Make as many copies as you need to disclose each reportable hazardous material that you will handle in 2011; |
| C. **Changes** to your ***Consolidated Contingency Plan,*** | 1. In addition to all items under A.,<br>2. A revised signed Consolidated Contingency Plan form. |
| D. **Changes** to your ***Site Map*** | 1. In addition to all items under A.,<br>2. A revised Site Map. |

ATTACHMENT 6 - 2647
00404

# BURBANK FIRE DEPARTMENT
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

KP

## BUSINESS PLAN ANNUAL RENEWAL CERTIFICATION 2012

John Porchas, 818-846-7171, 9/14/11, KP

### Hazardous Materials Inventory

I have reviewed my inventory and certify the following:

☐ **Add:** Complete one **Hazardous Materials Inventory—Chemical Description Form** checking the "Add" box to add each hazardous material that you have not previously disclosed. Submit one form per chemical.

☐ **Delete:** Write "delete" across the **Hazardous Materials Inventory—Chemical Description Form** checking the "Delete" box to delete any previously disclosed hazardous material that is no longer used. Submit one form per chemical.

☐ **Revise:** Write the correct amounts, locations, or container type that have changed checking the "Revise" box to reflect the accuracy of any previously reported hazardous material. Submit one form per chemical.

☒ **No Change:** The previously submitted inventory is accurate.

### Consolidated Contingency Plan (CCP)

I have reviewed the CCP and certify that the CCP on file with your agency is accurate and current in accordance with the following conditions:

☐ **Modification:** Significant changes in facility personnel or operations require a revision of the CCP. Complete, sign, and submit a new CCP with this form.

☒ **No Change:** There have not been any significant changes in the facility's personnel or operations that require a revision to the current CCP.

### ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is complete, accurate, and up to date. Also, no hazardous materials subject to the inventory requirements of this Chapter, (California Health & Safety Code Chapter 6.95) are being handled that are not listed on the most recently submitted annual inventory form.

| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
|---|---|---|
| John Porchas | Robert Wedeen | Robert Wedeen |
| **Borrmann Metal Center** | **110 W Olive AVE** | 9/13/11 |
| Business Name | Site Address | Date |

BURBANK FIRE DEPT.
SEP 11 12 24

**Submit this packet to the above address before *October 10, 2011* to avoid penalties or other enforcement options (see back).**
Obtain additional forms from our website at ***www.burbankfire.us***
or from the Burbank Fire Department at (818) 238-3473.

# CITY OF BURBANK FIRE DEPARTMENT
## Business Plan and Hazardous Materials Management

***PURPOSE OF THE BUSINESS PLAN. The Health and Safety Code requires that your business plan gives the first responders, such as firefighters, information on the location, quantity, and health risks for the hazardous materials at your facility.***

**CERTIFICATION OF YOUR BUSINESS PLAN** – The Hazardous Materials Division intends to simplify your annual certification by providing you an Owner Operator Identification Form completed with the information as it currently appears in our database. Download additional unified program forms from our website at ***www.BurbankFire.US***.

**HAZARDOUS MATERIALS INVENTORY** – Every three years each Hazardous Materials Handler is required to disclose the names, amounts, locations, and mixtures containing hazardous materials to this Department if the container amount equals or exceeds the following quantities at any one time during the reporting year: ***a total weight of 500 pounds, or a total volume of 55 gallons, or 200 cubic feet.*** When changes are made, you are required to send a new Chemical Description form with the annual certification. Download blank Hazardous Materials Chemical Description forms from our website at ***www.Burbankfire.US***.

**CONSOLIDATED CONTINGENCY PLAN** – Every three years the Hazardous Materials Handler shall submit to the Burbank Fire Department the current personnel, owner, and business name, including the current and effective procedures that trained personnel would implement in the event of a hazardous materials release from an operation or storage condition at the site. When changes are made, you are required to send a new CCP with the annual certification. Furthermore, you must train the personnel about the revised procedures, because the Health and Safety Code requires a training program for employees on hazardous materials safety procedures in the event of a release or threatened release of hazardous materials. Download a blank CCP form from our website at ***www.BurbankFire.US***.

**SITE MAPS** – A site map is included in the CCP form. The map is given to the firefighters. Therefore indicate the hazardous materials storage areas and operations on the map. Please use the site map grid that is included with the CCP form; blue prints will not be accepted. The site map may be multiple pages depending on the size of the facility. Download a blank Site Map form from our website at ***www.BurbankFire.US***.

**BUSINESS PLAN AMENDMENTS** – Submit a Hazardous Materials Inventory—Chemical Description form to this Department within 30 days of the following changes: 100% of an increase of a previously disclosed hazardous material, or handling of a hazardous material that was not previously disclosed. Submit a CCP to this department within 30 days if there is a change of owner or operator at a facility that has reportable quantities of hazardous materials (required by the new owner/operator), if the operations change in a way that compromise the procedures towards any release of a hazardous materials that are specified in the previously submitted CCP.

**VIOLATIONS AND FINES** – Any business that violates any Health and Safety Code Sections that pertain to hazardous materials reporting may be civilly liable for up to $2,000 for each day of the violation. Any business that knowingly violates these provisions may be liable for up to $5,000 for each day of the violation. Any person or business that, upon discovery of a release or threatened release, fails to immediately report to the Burbank Fire Department, may be fined up to $25,000 per day of violation and/or be sentenced up to one (1) year in County jail. Furthermore, if the violation results in, or significantly contributes to, any emergency, including a fire, to which the county or city is required to respond, the person shall also be assessed the full cost of the county or city emergency response, as well as the cost of cleaning up and disposing of the hazardous material (Section 25514.5).

**EXEMPTIONS**- A retail store, including the interior receiving and stockroom areas, that handles hazardous materials contained solely in a consumer product for direct distribution to and use by the general public is exempt from the State reporting requirements, unless the individual container size equals or exceeds the reportable quantities in State Law. Railcars or tankers containing hazardous materials if the mode of power (i.e. locomotive or tractor) is disconnected. Railroad cars containing hazardous materials remaining within the same railroad facility or business facility for more than thirty (30) days are deemed stored at that location and are subject to all reporting requirements.

This Department, upon written application, may exempt a handler from any portion of the Business Plan and/or exempt a hazardous material, if it is determined this exemption does not pose a significant hazard to human health, safety, or the environment.

**FACILITY MODIFICATIONS** – If you are the owner or operator of a new facility or your facility is being modified in a way that results in any change to the safe operating limits or that introduces a new hazard, you must contact the Burbank Fire Department as soon as possible.

ATTACHMENT 6 - 2649 00404

UNIFIED PROGRAM (UP) FORM

# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☒ REVISE/UPDATE YEAR 2012

## I. IDENTIFICATION

| | | | | |
|---|---|---|---|---|
| FACILITY ID # (CUPA #) | AR0019160 | 1 | BEGINNING DATE 100: Jan 1 2012 | ENDING DATE 101: Dec 31 2012 |
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | | | | BUSINESS PHONE 102: 818-846-7171 |
| BUSINESS SITE ADDRESS 103: 110 W Olive AVE | | | | |
| CITY 104: Burbank | | | STATE: CA | ZIP CODE 105: 91502 |
| DUN & BRADSTREET NUMBER 106: 041155540 | | | | SIC CODE (4 DIGIT #) 107: 5051 |
| COUNTY 108: Los Angeles | | | | UNINCORPORATED 133a: ☐ Yes ☒ No |
| BUSINESS OPERATOR 109: Robert Wedeen | | | BUSINESS OPERATOR EMAIL: wedeen@msn.com | BUSINESS OPERATOR PHONE 110: 818-846-7171 |

## II. BUSINESS OWNER

| | | |
|---|---|---|
| OWNER NAME 111: Robert Persson/Robert Wedeen | | OWNER PHONE 112: 818-846-7171 |
| OWNER MAILING ADDRESS 113: 110 W Olive Ave | | |
| CITY 114: Burbank | STATE 115: CA | ZIP CODE 116: 91502 |

## III. ENVIRONMENTAL CONTACT

| | | |
|---|---|---|
| CONTACT NAME 117: | | CONTACT PHONE 118: |
| CONTACT MAILING ADDRESS 119: | | |
| CITY 120: | STATE 121: | ZIP CODE 122: |

BURBANK FIRE DEPT. 14 SEP 11 12 25

## IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: John Porchas | NAME 128: Robert Wedeen |
| TITLE 124: Warehouse Manager | TITLE 129: President |
| BUSINESS PHONE 125: 818-679-4285 | BUSINESS PHONE 130: 818-679-4285 |
| 24-HOUR PHONE 126: | 24-HOUR PHONE 131: 818-366-8288 |
| MOBILE # 127: 818-679-4285 | MOBILE # 132: |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b: 54 | FEDERAL TAX IDENTIFICATION NUMBER 133c: [redacted] |

## MAILING / BILLING INFORMATION

| | | | |
|---|---|---|---|
| NAME 133i: Borrmann Metal Center | CONTACT 133h: Michelle Pitini | | PHONE NUMBER 133j: 818-846-7171 |
| ADDRESS 133d: 110 W Olive Ave | CITY 133e: Burbank | STATE 133f: CA | ZIP CODE 133g: 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE: Robert Wedeen | DATE 134: 9/13/11 | NAME OF DOCUMENT PREPARER 135: JOHN PORCHAS |
| NAME OF SIGNER (PRINT) 136: Robert Wedeen | TITLE OF SIGNER 137: CO-PRESIDENT | |

# BUSINESS OWNER/OPERATOR IDENTIFICATION

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials - Chemical Description for all hazardous materials inventory submissions. For the inventory to be considered complete, this page must be signed by the appropriate individual. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER This number is assigned by the CUPA. This is the unique number which identifies your facility.
3. BUSINESS NAME Enter the full legal name of the business.
100. BEGINNING DATE Enter the beginning year and date of the report (YYYYMMDD, ex. 1999/07/01).
101. ENDING DATE Enter the ending year and date of the report (YYYYMMDD, ex. 2000/06/30).
102. BUSINESS PHONE Enter the phone number, area code first, and any extension.
103. BUSINESS SITE ADDRESS Enter the street address where the facility is located. No post office box numbers are allowed.
104. CITY Enter the city or unincorporated area in which the business site is located.
105. ZIP CODE - Enter the zip code of the business site. The extra 4 digits in the zip code may also be added.
106. DUN & BRADSTREET Enter the Dun and Bradstreet number for the facility. The Dun & Bradstreet number may be obtained by calling (610) 882-7748 or by visiting Dun and Bradstreet on the internet at www.dnb.com.
107. SIC CODE Enter the primary Standard Industrial Classification Code number for the primary business activity. Report only the first four digits.
108. COUNTY Enter the county in which the business site is located.
109. BUSINESS OPERATOR NAME Enter the name of the person who is the business operator.
110. BUSINESS OPERATOR PHONE Enter business operator's phone number including any extension, if different from the business phone.
111. OWNER NAME Enter name of the business owner, if different from the business operator.
112. OWNER PHONE Enter the business owner's phone number if different from the business phone, area code first, and any extension.
113. OWNER MAILING ADDRESS Enter the owner's mailing address if different from the business site address.
114. OWNER CITY Enter the name of the city for the owner's mailing address.
115. OWNER STATE Enter the 2 character state abbreviation for the owner's mailing address.
116. OWNER ZIP CODE Enter the zip code for the owner's address. The extra 4 digits in the zip code may also be added.
117. ENVIRONMENTAL CONTACT NAME Enter the name of the person, if different from the Business Owner or Operator, who receives all environmental correspondence and will respond to enforcement activity.
118. CONTACT PHONE Enter the phone number at which the environmental contact can be contacted including any extension.
119. CONTACT MAILING ADDRESS Enter the mailing address where all environmental contact correspondence should be sent.
120. CITY Enter the name of the city for the environmental contact's mailing address.
121. STATE Enter the 2 character state abbreviation for the environmental contact's mailing address.
122. ZIP CODE Enter the zip code for the environmental contact's mailing address. The extra 4 digits in the zip code may also be added.
123. PRIMARY EMERGENCY CONTACT NAME Enter the name of a representative that can be contacted in case of an emergency involving hazardous materials at the business site. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
124. TITLE Enter the title of the primary emergency contact.
125. BUSINESS PHONE Enter the business number for the primary emergency contact, area code first, and any extensions.
126. 24-HOUR PHONE Enter a 24-hour phone number for the primary emergency contact. The 24-hour phone number must be one answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
127. MOBLE NUMBER Enter the mobile number for the primary emergency contact, if available.
128. SECONDARY EMERGENCY CONTACT NAME Enter the name of a secondary representative that can be contacted in the event that the primary emergency contact is not available. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
129. TITLE Enter the title of the secondary emergency contact.
130. BUSINESS PHONE Enter the business telephone number for the secondary emergency contact, area code first, and any extension.
131. 24-HOUR PHONE Enter a 24-hour phone number for the secondary emergency contact. The 24-hour phone number must be one which is answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
132. PAGER NUMBER Enter the pager number for the secondary emergency contact, if available.
133a. UNINCORPORATED AREA Check "Yes" if your facility is located in an unincorporated area of the County (ex. East LA, Marina Del Rey etc.).
133b. NUMBER OF EMPLOYEES Enter the number of employees working at your facility.
133c. TAX IDENTIFICATION NUMBER (TIN) Enter your business's tax identification number or social security number. The TIN number may be obtained from the Internal Revenue Service (IRS).
133d. MAILING/BILLING ADDRESS Enter the address that all correspondence and bills should be sent.
133e. MAILING/BILLING CITY Enter the city for the mailing/billing address.
133f. MAILING/BILLING STATE Enter the 2 character state abbreviation for the mailing/billing address.
133g. MAILING/BILLING ZIP CODE Enter the zip code for the mailing/billing address. The extra 4 digit s in the zip code may also be added.
133h. MAILING/BILLING CONTACT Enter the name of the person who is your Mailing/Billing contact.
133i. MAILING/BILLING NAME Enter the Name of the company or department for Mailing/Billing.
133j. MAILING/BILLING PHONE Enter the Mailing/Billing phone number.

SIGNATURE OF OWNER/ OPERATOR OR DESIGNATED REPRESENTATIVE The Business Owner/Operator, or officially designated representative of the Owner/Operator, shall sign in the space provided. This signature certifies the signer is familiar with the information submitted, and based on the signer's inquiry of those individuals responsible for obtaining the information, it is the signer's belief that the information is true, accurate, and complete.

134. DATE Enter the date that the document was signed (YYYYMMDD, ex. 1999/07/01).
135. NAME OF DOCUMENT PREPARER Enter the full name of the person who prepared the inventory submittal information.
136. NAME OF SIGNER Enter the full printed name of the person signing the page.
137. TITLE OF SIGNER Enter the title of the person signing the page.

# UNIFIED PROGRAM (UP) FORM ATTACHMENT 6 - 2651 00404
# BUSINESS ACTIVITIES

YEAR **2012**

## I. FACILITY IDENTIFICATION

| FACILITY ID# (CUPA #) | AR0019160 | 1 | EPA ID # (Hazardous Waste Only) | 2 |
|---|---|---|---|---|

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3

**Borrmann Metal Center**

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | | If Yes, please complete these pages of the UPCF. . . |
|---|---|---|
| **A. HAZARDOUS MATERIALS**<br>Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✓ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✓ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✓ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✓ UST FACILITY<br>✓ UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✓ UST FACILITY<br>✓ UST TANK (one per tank)<br>✓ UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✓ UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)**<br>Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✓ EPA ID NUMBER – provide at the top of this page.<br>✓ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✓ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✓ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✓ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✓ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✓ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✓ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | In addition to Hazardous Materials requirements, complete: 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | ✓ REGULATED SUBSTANCE REGISTRATION<br>✓ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✓ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✓ WASTE GENERATOR FORM (LA County) |

INSTRUCTIONS FOR THE UNFIED PROGRAM (UP) FORM

# BUSINESS ACTIVITIES ATTACHMENT 6 - 2652

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials Inventory - Chemical Description pages for all submissions. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER Leave this blank. This number is assigned by the Certified Unified Program Agency (CUPA) and identifies your facility.
2. EPA ID NUMBER If you generate, recycle, or treat hazardous waste, enter your facility's 12-character U.S. Environmental Protection Agency (U.S. EPA) or California Identification number. For facilities in California, the number usually starts with the letters "CA". If you do not have a number, contact the Department of Toxic Substances Control (DTSC) at (916) 324-1781, (800) 61-TOXIC or (800) 61-86942, to obtain one.
3. BUSINESS NAME Enter the full legal name of the business. This is the same as the terms "Facility Name" or "DBA - Doing Business As".
4. HAZARDOUS MATERIALS ON-SITE Check the box to indicate whether you have hazardous materials on-site. You have a hazardous material if:
   - It is handled in quantities equal to or greater than 500 pounds, 55 gallons, or 200 cubic feet of gas (calculated at standard temperature and pressure),
   - It is handled in quantities equal to or greater than the applicable federal threshold planning quantity for an extremely hazardous substance listed in 40 CFR Part 355, Appendix A,
   - Radioactive materials are handled in quantities for which an emergency plan is required to be adopted pursuant to Part 30, Part 40, or Part 70 of Chapter 10 of 10 CFR, or pursuant to any regulations adopted by the state in accordance with these regulations.

   If you have hazardous materials on-site, then you must complete the Business Owner/Operator Identification page (OES Form 2730) and the Hazardous Materials Inventory - Chemical Description page (OES Form 2731), as well as an Emergency Response Plan (i.e. Consolidated Contingency Plan) and Training Plan. Do not answer "YES" to this question if you exceed only a local threshold, but do not exceed the state threshold.
5. OWN OR OPERATE UNDERGROUND STORAGE TANK (UST) Check the appropriate box to indicate whether you own or operate USTs containing hazardous substances as defined in Health and Safety Code (HSC) §25316. If "YES", then you must complete one UST Facility page and UST Tank pages for each tank. **You must also submit a plot plan and a monitoring program plan.**
6. UPGRADE / INSTALL UST Check the appropriate box to indicate whether you intend to install or upgrade USTs containing hazardous substances as defined in HSC §25316. If "YES", then you must complete the UST Installation - Certificate of Compliance page in addition to UST Facility and Tank pages, plot plan, and monitoring program plan.
7. UST CLOSURE Check the appropriate box if you are closing a UST and complete the closure portion of the UST Tank pages for each tank.
8. OWN OR OPERATE ABOVEGROUND PETROLEUM STORAGE TANK (APST) Check the appropriate box to indicate whether there are APSTs on-site which exceed the regulatory thresholds. (There is no UPCF page for APSTs.) This program applies to all facilities storing petroleum in aboveground tanks. Petroleum means crude oil, or any fraction thereof, which is liquid at 60 degrees Fahrenheit temperature and 14.7 pounds per square inch absolute pressure (HSC §25270.2 (g) ). The facility must have a single tank greater than 660 gallons, or cumulative storage capacity greater than 1,320 gallons for all APSTs. An aboveground petroleum storage tank (APST) facility with one or more of the following (see HSC §25270.2 (k) ) is not subject to this act and is exempt:
   - A pressure vessel or boiler which is subject to Division 5 of the Labor Code,
   - A storage tank containing hazardous waste if a hazardous waste facility permit has been issued for the storage tank by DTSC,
   - An aboveground oil production tank which is regulated by the Division of Oil and Gas,
   - Certain oil-filled electrical equipment including but not limited to transformers, circuit breakers, or capacitors.
9. HAZARDOUS WASTE GENERATOR Check the appropriate box to indicate whether your facility generates hazardous waste. A generator is the person or business whose acts or processes produce a hazardous waste or who causes a hazardous substance or waste to become subject to State hazardous waste law. If your facility generates hazardous waste, you must obtain and use an EPA Identification number (ID) in order to properly transport and dispose of it. Report your EPA ID number in #2. Hazardous waste means a waste that meets any of the criteria for the identification of a hazardous waste adopted by DTSC pursuant to HSC §25141. "Hazardous waste" includes, but is not limited to, federally regulated hazardous waste. Federal hazardous waste law is known as the Resource Conservation and Recovery Act (RCRA). Unless explicitly stated otherwise, "hazardous waste" also includes extremely hazardous waste and acutely hazardous waste.
10. RECYCLE Check the appropriate box to indicate whether your facility recycles more than 100 kilograms per month of recyclable material under a claim that the material is excluded or exempt per HSC §25143.2. Check "YES" and complete the Recyclable Materials Report pages, if you either recycled on-site or recycled excluded recyclable materials which were generated offsite. Check "NO" if you only send recyclable materials to an offsite recycler; you do not need to report.
11. ON-SITE HAZARDOUS WASTE TREATMENT Check the appropriate box to indicate whether your facility treats hazardous waste on-site. "Treatment" means any method, technique, or process which is designed to change the physical, chemical, or biological character or composition of any hazardous waste or any material contained therein, or removes or reduces its harmful properties or characteristics for any purpose. "Treatment" does not include the removal of residues from manufacturing process equipment for the purposes of cleaning that equipment. Amendments (effective 1/1/99) add exemptions from the definition of "treatment" for certain processes under specific, limited conditions. Refer to HSC §25123.5 (b) for these specific exemptions. Treatment of certain laboratory hazardous wastes do not require authorization. Refer to HSC §25200.3.1 for specific information. Please contact your CUPA to determine if any exemptions apply to your facility. If your facility treats hazardous waste on-site, complete the On-site Hazardous Waste Treatment Notification - Facility page and one set of On-site Hazardous Waste Treatment Notification - Unit pages for each unit
12. FINANCIAL ASSURANCE Check the appropriate box to indicate whether your facility is subject to financial assurance requirements for closure of an on-site treatment unit. Unless they are exempt, Permit by Rule (PBR) and Conditionally Authorized (CA) operations are required to provide financial assurance for closure costs (per 22 CCR §67450.13 (b) and HSC §25245.4). If your facility is subject to financial assurance requirements or claiming an exemption, then complete the Certification of Financial Assurance page.
13. REMOTE WASTE CONSOLIDATION SITE Check the appropriate box to indicate whether your facility consolidates hazardous waste generated at a remote site. Answer "YES" if you are a hazardous waste generator that collects hazardous waste at remote sites and transports the hazardous waste to a consolidation site you also operate. You must be eligible pursuant to the conditions in HSC §25110.10. If your facility consolidates hazardous waste generated at a remote site, then complete the Remote Waste Consolidation Site Annual Notification page.
14. HAZARDOUS WASTE TANK CLOSURE Check the appropriate box to indicate whether the tank being closed would be classified as hazardous waste after its contents are removed. Classification could be based on your knowledge of the tank and its contents, the mixture rule, testing of the tank, the listed wastes in 40 CFR 261.31 or 40 CFR 261.32, or inability to remove hazardous materials stored in the tank If the closed tank would be classified as hazardous waste, then complete the Hazardous Waste Tank Closure Certification page.

15a. LOCAL REQUIRED INFORMATION: REGULATED SUBSTANCES (RS) Check the box to indicate whether Regulated Substances (RS) are stored on-site. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached Regulated Substance list. If you handle an RS at greater than the threshold planning quantities then complete the Regulated Substance Registration in addition to forms required under item number 4.

15b. LOCAL HAZARDOUS MATERIALS THRESHOLD Check the appropriate box to indicate if you are subject to reporting hazardous materials at a level established by your local CUPA or PA. Check with your local CUPA or PA for details.

15c. LOCAL REQUIRED INFORMATION: HAZARDOUS WASTE Check the "yes" box if your facility answered yes to item number 9 and generates hazardous waste. If you checked the "Yes" box, complete the Hazardous Waste Generator Form (LA County).

# BURBANK FIRE DEPT

## 110 W Olive Ave



110 W Olive Ave

**City of Burbank Fire Dept**

**HazMat Billing Prep Form 2011 ReCert**

**All Applicable Records**

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**Borrmann Metal Center**
**110 W Olive AVE**

PA Number: **00404**
CUPA Number: AR0019160
Phone Number: BUS 818-846-7171

| Ltr Sent | Code/Description | Repaired | Rescheduled |
|---|---|---|---|
| 09/10/2010 | 7126 Hazardous Materials Annual Renewal Certification | 10/13/10 | 10/10/2010 |
| 09/10/2010 | 7127 Business Owner/Operator ID and Business Activities | 10/13/10 | 10/10/2010 |

# *Per Re-Certification Procedure Form*

## *2009 - 2010 Billing Totals are being used for 2011 - 2012 Billing Amounts*

Posted by KC

Date Comments: Date 10/13/2010

_____ _____

_____ _____

☐ ***Not Complete***

**HazMat ReCert Billing Prep Form 2010**

**All Applicable Records**

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**Borrmann Metal Center**
**110 W Olive AVE**

PA Number: **00404**
CUPA Number: AR0019160
Phone Number: BUS 818-846-7171

| Ltr Sent | Code/Description | Repaired | Rescheduled |
|---|---|---|---|
| 09/10/2009 | * 7126 Hazardous Materials Annual Renewal Certification | 09/17/2009 | 10/10/2009 |
| 09/10/2009 | * 7127 Business Owner/Operator ID and Business Activities | 09/17/2009 | 10/10/2009 |
| 09/10/2009 | * 7140 HazMat Pkg Return Receipt | 09/17/2009 | 10/10/2009 |

# ***Per Re-Certification Procedure Form***

## *2009 - 2010 Billing Totals are being used for 2010 - 2011 Billing Amounts*

Posted by RK

Date Comments: Date 09/23/09

_____ _____

_____ _____

☐ ***Not Complete***

# Burbank Fire Department
## 311 E Orange Grove Avenue - Burbank, California 91502
## 818-238-3475

### HazMat Billing Prep as of 10/29/2008

**Borrmann ~~Steel Co~~** Metal Center
**110 W Olive AVE**

PA Number: **00404**
CUPA Number: AR0019160
Phone Number: BUS 818-846-7171

| | ***2007/2008*** | | 2009-2010 ~~2008/2009~~ |
|---|---|---|---|
| Liquids | ***1,215*** | *Gallons* | 1,355 |
| Gas | ***1,297*** | *Cubic Feet* | 1,302 |
| Solids | | *Pounds* | |
| Number of Chemicals | ***9*** | | 9 |
| Other Tanks | | | |
| Number of AHM | | | |
| Number of AST | | | 1 |
| Number of UST | | | |

Reviewed by DC
Posted by AZ
Date 04-20-09

| Date | Comments: |
|---|---|
| | |
| | |
| | |
| | |

☐ ***Not Complete***

# Per Re-Certification Procedure Form

2006-2007 Billing Totals

are being used for

2007 – 2008 Billing Amounts

DC

7-6-07

# Review Record - Billing Prep for 06-07

| PA # | Site Name | Address | HM Insptr | FPB Insptn |
|---|---|---|---|---|
| 00404 | Borrmann Metal Center | 110 W Olive Ave | DB | 5/27/1999 |

| Seed | Chem List | Bus Op Name | Site Phone | Co Insp | District | Shift |
|---|---|---|---|---|---|---|
| 4/25/2001 | | Robert Wedeen | 818-846-7171 | 5/16/2000 | 11 | A |

| Date | Letter Code | Extension | 2nd Date Sent | 2nd Ltr Code | Needs Inspec | Reason for Inspection |
|---|---|---|---|---|---|---|
| 1/10/2005 | Re-Cert | | | | | |

| | Re-Cert Ltr | Facility Info | Checmical Descrip | Contingency Plan | Site Map |
|---|---|---|---|---|---|
| Required | | Y | Y | Y | Y |
| Received | | 2/7/06 | 2/7/06 | 2/7/06 | 2/7/06 |
| Reviewed By | | DDD | DDD | DDD | DDD |
| Good | | 3-16-06 | 3-16-06 | 3-16-06 | 3-16-06 |
| Bad | | | | | |
| Incomplete | | | | | |

| | Past Billing | | | Inspection | Inventory | Final Billing |
|---|---|---|---|---|---|---|
| | | | | DB | | |
| Year | 2002-2003 | 2003-2004 | 2004-2005 | 5/27/1999 | Rec'd 2006 | 06-07 |
| Liquids | 1,170 | 1,215 | 1,215 | 1,347 | 1215 | 1215 |
| Solids | | | | | | |
| Gases | 1,297 | 1,297 | 1,297 | 1,720 | 1297 | 1297 |
| Other Tanks | | 0 | 0 | | | |
| AHM | | | | | | |
| Tanks | | | | | | |
| AST | | | | | | |
| # HM | 9 | 9 | 9 | | 9 | 9 |
| Billing Based On | | | | Posted | Initials | P.P. |
| | | | | | Date | 4/6/06 |

Comments

| | |
|---|---|
| 34606 | OK to Bill per inventory of 2006 . . . DDD |
| | |
| | |
| | |
| | |

Friday, February 17, 2006

FH 5-18-06

# Review Record - Billing Prep for 05-06

| PA # | Site Name | Address | HM Insptr | FPB Insptn |
|---|---|---|---|---|
| 00404 | Borrmann Metal Center | 110 W Olive Ave | DB | 5/27/1999 |

| Seed | Chem List | Bus Op Name | Site Phone | Co Insp | District | Shift |
|---|---|---|---|---|---|---|
| 4/25/2001 | | Robert Wedeen | 818-846-7171 | 5/16/2000 | 11 | A |

| Date | Letter Code | Extension | 2nd Date Sent | 2nd Ltr Code | Needs Inspec | Reason for Inspection |
|---|---|---|---|---|---|---|
| 1/10/2005 | Re-Cert | | | | | |

| | Re-Cert Ltr | Facility Info | Checmical Descrip | Contingency Plan | Site Map |
|---|---|---|---|---|---|
| Required | Y | Y | | | |
| Received | 1/19/2005 | 1/19/2005 | | | |
| Reviewed By | DB | DB. | | | |
| Good | 6/14/2005 | 6/14/2005 | | | |
| Bad | | | | | |
| Incomplete | | | | | |

| | Past Billing | | | Inspection DB | Inventory | Final Billing |
|---|---|---|---|---|---|---|
| Year | 2002-2003 | 2003-2004 | 2004-2005 | 5/27/1999 | Rec'd 2005 | 05-06 |
| Liquids | 1,170 | 1,215 | 1,215 | 1,347 | | 1,215 |
| Solids | | | | | | |
| Gases | 1,297 | 1,297 | 1,297 | 1,720 | | 1,297 |
| Other Tanks | | 0 | 0 | | | |
| AHM | | | | | | |
| Tanks | | | | | | |
| AST | | | | | | |
| # HM | 9 | 9 | 9 | | | 9 |
| Billing Based On | INSP | INV | LY | | | |

Posted Initials: DC

Date: 6/24/05

Comments

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Friday, May 13, 2005

500

ATTACHMENT 6 - 2660 m

# Review Record - Billing Prep for 04-05

| PA # | Site Name | Address | HM Insptr | FPB Insptn |
|---|---|---|---|---|
| 00404 | Borrmann Steel Company | 110 W Olive Ave | DB | 5/27/1999 |

| Seed | Chem List | Bus Op Name | Site Phone | Co Insp | District | Shift | Who Inspects |
|---|---|---|---|---|---|---|---|
| /25/200 | | Robert Wedeen | 818-846-7171 | 5/16/2000 | 11 | A | FPB |

| Date | Letter Code | Extension | 2nd Date Sent | 2nd Ltr Code | Needs Insp | Needs Inspection Reason |
|---|---|---|---|---|---|---|
| 1/9/2004 | Re-Cert | | | | | |

| | Re-Cert Ltr | Facility Info | Checmical Descrip | Contingency Plan | Site Map |
|---|---|---|---|---|---|
| Required | Y | Y | | | |
| Received | 1/28/2004 | 1/28/2004 | | | |
| Reviewed By | DB | DB. | | | |
| Good | 5/19/04 | 5/19/04 | | | |
| Bad | | | | | |
| Incomplete | | | | | |

| | Past Billing | | | Inspection | | |
|---|---|---|---|---|---|---|
| | | | | DB | Inventory | Final Billing |
| Year | 2001-2002 | 2002-2003 | 2003-2004 | 5/27/1999 | Rec'd 2004 | 04-05 |
| Liquids | 1,170 | 1,170 | 1,215 | 1,347 | | 1,215 |
| Solids | | | | | | |
| Gases | 1,297 | 1,297 | 1,297 | 1,720 | | 1,297 |
| Other Tanks | | | 0 | | | |
| AHM | | | | | | |
| Tanks | | | | | | |
| AST | | | | | | |
| # HM | 9 | 9 | 9 | | | 9 |
| Billing Based On | Inventory | Inventory | Inventory | Posted | Initials | DC |
| | | | | | Date | 6/20/04 |

FH

Comments

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Thursday, April 29, 2004

# Review Record - Billing Prep for 03-04

| PA # | Site Name | Address | HM Insptr | FPB Insptn |
|---|---|---|---|---|
| 00404 | Borrmann Steel Company | 110 W Olive Ave | DB | 5/27/99 |

| Seed | Chem List | Bus Op Name | Site Phone | Co Insp | District | Shift | Who Inspects |
|---|---|---|---|---|---|---|---|
| 4/25/01 | | Robert Wedeen | 818-846-7171 | 5/16/00 | 11 | A | FPB |

| Date | Letter Code | Extension | 2nd Date Sent | 2nd Ltr Code | Needs Insp | Needs Inspection Reason |
|---|---|---|---|---|---|---|
| 1/20/03 | Re-Cert | | | | | |

| | Re-Cert Ltr | Facility Info | Checmical Descrip | Contingency Plan | Site Map |
|---|---|---|---|---|---|
| Required | Y | Y | | Y | Y |
| Received | 3/4/03 | 3/4/03 | 3/4/03 | 3/4/03 | 3/4/03 |
| Reviewed By | DB. | DB. | DB. | DB. | DB. |
| Good | 7/30/03 | 7/30/03 | 7/30/03 | 7/30/03 | 7/30/03 |
| Bad | | | | | |
| Ugly | | | | | |

| | Billing | | | Inspection | Inventory | Final Billing |
|---|---|---|---|---|---|---|
| Year | 2000-2001 | 2001-2002 | 2002-2003 | 5/27/99 | Rec'd 2002 | [redacted]-03-04 |
| Inspector | | | | DB | | |
| Liquids | 1,170 | 1,170 | 1,170 | 1,347 | 1,215 | 1215 |
| Solids | | | | | | |
| Gases | 1,297 | 1,297 | 1,297 | 1,720 | 1,297 | 1,297 |
| Other Tanks | | | | | | |
| AHM | | | | | | |
| Tanks | | | | | | |
| AST | | | | | | |
| # HM | 9 | 9 | 9 | | | 9 |
| Billing Based On | | Inven | Inven | Posted | Initials | MG |
| | | | | | Date | 7/31/03 |

Comments

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Wednesday, May 14, 2003

# Review Record - Billing Prep for 01-02

| PA # | Site Name | Address | HM Insptr | FPB Insptn | Type of Inspec |
|---|---|---|---|---|---|
| 00404 | Borrmann Steel Company | 110 W Olive Ave | DB | 5/27/99 | HM |

| Chem List | | Bus Op Name | Site Phone | Co Insp | District | Shift | Who Inspects |
|---|---|---|---|---|---|---|---|
| | | Robert Wedeen | 818-846-7171 | 5/16/00 | 11 | A | Co |

| Date | Letter Code | Extension | 2nd Date Sent | 2nd Ltr Code | Needs Insp | Needs Inspection Reason |
|---|---|---|---|---|---|---|
| 1/14/02 | Re-Cert | | | | | |

| | Re-Cert Ltr | Facility Info | Checmical Descrip | Contingency Plan | Site Map |
|---|---|---|---|---|---|
| Required | Y | Y | | | |
| Received | 2/28/02 | 2/28/02 | 2/28/02 | | |
| Reviewed By | DB. | DB | DB. | | |
| Good | 6/11/02 | 6/11/02 | 6/11/02 | | |
| Bad | | | | | |
| Ugly | | | | | |

| | Billing | | | Inspection | | Inventory | Final Billing |
|---|---|---|---|---|---|---|---|
| Year | 1999-2000 | 2000-2001 | 20001-2002 | 5/27/99 | | Rec'd 2002 | 02-03 |
| Inspector | | | | DB | HM | | |
| Liquids | 1,347 | 1,170 | 1170 | 1,347 | | 1,170 | 1,170 |
| Solids | | | | | | | |
| Gases | 1,720 | 1,297 | 1297 | 1,720 | | 1,297 | 1,297 |
| Other Tanks | | | | | | | |
| AHM | | | | | | | |
| Tanks | | | | | | | |
| AST | | | | | | | |
| # HM | 4 | 9 | 9 | | | | 9 |
| Billing Based On | | | Inv | | | | |

Posted — Initials: mo — Date: 6/11/02

Comments

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# Review Record - Billing Prep for 01-02

| PA # | Site Name | Address | HM Insptr | FPB Insptn | CUPA # |
|---|---|---|---|---|---|
| 00404 | Borrmann Steel Company | 110 W Olive Ave | DB | 5/27/99 | P102110 |

| Folder? | # Tanks | Bus Op Name | Site Phone | Co Insp | District | Shift | Who Inspects |
|---|---|---|---|---|---|---|---|
| X | | Robert Wedeen | 818-846-7171 | 5/16/00 | 11 | A | FPB |

| Date | Letter Code | Extension | Date | Letter Code | Letter Type | Extension |
|---|---|---|---|---|---|---|
| 3/16/01 | Re-Cert | | 6/15/01 | NS2 | Re-cert & Fac Info | |

| | Re-Cert Ltr | Facility Info | Checmical Descrip | Contingency Plan | Site Map |
|---|---|---|---|---|---|
| Required | Y | Y | | | |
| Received | 4/16/01 | 4/16/01 | | | |
| Reviewed By | D.B. | D.B. | DB | | |
| Good | ✓ | ✓ | ✓ | | |
| Bad | | | | | |
| Ugly | | | | | |

| | Billing | | Inspection | Inventory | Final Billing |
|---|---|---|---|---|---|
| Year | 1999-2000 | 2000-2001 | 5/27/99 | Rec'd 2001 | 01-02 |
| Inspector | | | DB | | |
| Liquids | 1,347 | 1,170 | 1,347 | 1045 | 1,170 |
| Solids | | | | | |
| Gases | 1,720 | 1,297 | 1,720 | 1152 | 1,297 |
| Other Tanks | | | | | |
| AHM | | | | | |
| Tanks | | | | | |
| # HM | 4 | 9 | | | 9 |
| Total $ | | | | | $798 |

**Billing Based On** Inventory [X] Inspection [ ] Posted Initials MO

Date 10/23/01

Comments

| | |
|---|---|
| 6/19/01 | Sent 4/13/01. Will have to look for their submission then call Michelle at 846-7171 |
| 6/22/01 | Called Michelle & notified her we found the forms today |
| | |
| | |
| | |

# Review Record - Billing Prep for 00-01

| PA # | Site Name | Address | HM Inspector | FPB Inspection | CUPA # |
|---|---|---|---|---|---|
| 00404 | Borrmann Steel Co | 110 W Olive Ave | DB | 5/27/99 | P102110 |

| | | | | |
|---|---|---|---|---|
| Initials | AB | | | |
| Date | | | | |

| | Facility Info | Chemical Descrip | Contingency Plan | Site Map |
|---|---|---|---|---|
| Received | 1/31/00 | 1/31/00 | 1/31/00 | 1/31/00 |
| Good | ✓ | ✓ | ✓ | ✓ |
| Bad | | | | filed |
| Ugly | MO | | | |

| | Per Billing | Per Inspection | Per Inventory | Final Inventory |
|---|---|---|---|---|
| Year | 99-00 | 5/27/99 | Rec'd 2000 | 00-01 |
| Liquids | 1,347 | 1,347 | 1,170 | 1,170 |
| Solids | | | | |
| Gases | 1,720 | 1,720 | 1,297 | 1,297 |
| Other Tanks | | | | |
| AHM | | | | |
| Tanks | | | | |
| # HM | 4 | 9 | 9 | 9 |
| Total $ | | | $ | $686 |

| | | |
|---|---|---|
| Posted | Initials | MO |
| | Date | 5/17/00 |

Comments

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*Additional Comments*

110 W Olive Ave 0404
Borrmann Steel Co

| Date | Transaction | GAL | LBS | FT3 | AHM | TANK | Total $ 1078 |
|---|---|---|---|---|---|---|---|
| 9-1-98 | Inventory | 1,347 | | 1720 | | | 686- |
| | | | | | | | |
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**BURBANK FIRE DEPARTMENT**
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

# HAZARDOUS MATERIALS INVENTORY STATEMENT
## Summary List of Chemicals Identified at:

**00404 BORRMANN STEEL – 110 W. OLIVE AVE, BURBANK**

---

**As of May 6, 2004, the following is a listing of Chemicals identified at your site:**

**TOTALS= 1,297 CUBIC FEET**
**1,170 GALLONS**

145 CUBIC FEET OF ACETLYENE

590 CUBIC FEET OF ARGON (COMPRESSED)

10 GALLONS OF CUTTING OIL

55 GALLONS OF HYDRAULIC OIL

935 GALLONS OF LQUID OXYGEN

55 GALLONS OF MOTOR OIL

562 CUBIC FEET OF OXYGEN – COMPRESSED

80 GALLONS OF PROPRANE

35 GALLONS OF WATER BASED CLEANING COMPOUND

**BURBANK FIRE DEPARTMENT**
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

# CHEMICALS IDENTIFIED AT:

## 00404 BORRMANN STEEL – 110 W. OLIVE AVE.

**As of May 6, 2004, the following is a listing of Chemicals identified at your site:**

**TOTALS= 1,297 CUBIC FEET**
**1,170 GALLONS**

145 CUBIC FEET OF ACETLYENE

590 CUBIC FEET OF ARGON (COMPRESSED)

10 GALLONS OF CUTTING OIL

55 GALLONS OF HYDRAULIC OIL

935 GALLONS OF LQUID OXYGEN

55 GALLONS OF MOTOR OIL

562 CUBIC FEET OF OXYGEN – COMPRESSED

80 GALLONS OF PROPRANE

35 GALLONS OF WATER BASED CLEANING COMPOUND

+ BORRMANN STEEL ========== SiteID: 419-000-890905 +
+= Hazmat Inventory ========== Mobile Containers on Site +
+== Alphabetical Order ========== Scope: All Materials +

| Hazmat Common Name... | SpecHaz | EPA Hazards | Frm | DailyMax | Unit | MCP |
|---|---|---|---|---|---|---|
| ACETYLENE | E | F | G | 145.00 | FT3 | Hi |
| Argon (Compressed) | | P | G | 590.00 | FT3 | Min |
| Cutting Oil | | | L | 10.00 | GAL | Min |
| HYDRAULIC OIL | | | L | 55.00 | GAL | Low |
| Liquid oxygen | | P R IH | L | 935.00 | GAL | UnR |
| MOTOR OIL | | F | L | 55.00 | GAL | UnR |
| OXYGEN - COMPRESSED | | P IH | G | 562.00 | FT3 | Low |
| PROPANE | | | L | 80.00 | GAL | Hi |
| WATER BASED CLEANING COMPOUND | | | L | 35.00 | GAL | UnR |

ATTACHMENT 6 - 2670

# BURBANK FIRE DEPARTMENT

## HAZARDOUS MATERIALS CHECKLIST

☒ ROUTINE INSPECTION
☐ BUSINESS LICENSE
☐ COMPLAINT INVESTIGATION
☐ _____

| 11 | A |
|---|---|
| DISTRICT | SHIFT |

LOCATION 110 WEST OLIVE AVE  DATE 05-16-00
OCCUPANT/OWNER BORRMANN STEEL CO.  PHONE 846-7171
BUSINESS CONTACT MICHAEL CIHANOWYZ  ZIP _____
OCCUPANCY _____  PA# 60404-NS ✓
MAILING ADDRESS IF DIFFERENT SAME

| | | YES | NO | YES | NO |
|---|---|---|---|---|---|
| 1. | **Does this business have Hazardous Materials?** | | | ☐ | ☒ |
| | If **YES,** Do they handle, store, or use quantities equal to or greater than: *(list on back of form)* | ☐ | ☐ | | |
| | 55 Gallons ☐ 500 Pounds ☐ 200 Cubic Feet ☐ | | | | |
| | If **NO,** Sign and date this form and return | | | | |
| 2. | **Are the containers properly labeled and storage areas identified?** | | | ☐ | ☐ |
| 3. | **Does the building require a PLACARD?** | | | ☐ | ☐ |
| | If **YES,** Does the building **have** a **PLACARD?** | ☐ | ☐ | | |
| | Health 4 Fire 3 Reactivity 4 Other OXY | | | | |
| 4. | **Does the building have a KNOX VAULT?** | | | ☐ | ☐ |
| | If **YES,** Does it contain current MSDS? | ☐ | ☐ | | |
| | Does it contain facility site plan? | ☐ | ☐ | | |
| | Does it contain emergency contacts? | ☐ | ☐ | | |
| 5. | **Are materials stored OUTSIDE?** | | | ☐ | ☐ |
| | If **YES,** Is secondary containment required? | ☐ | ☐ | | |
| | If **YES,** Do they **have** adequate secondary containment? | ☐ | ☐ | | |
| 6. | **Are materials stored INSIDE?** | | | ☐ | ☐ |
| | If **YES,** Do they **have** fire sprinklers? | ☐ | ☐ | | |
| | Is secondary containment required? | ☐ | ☐ | | |
| | If **YES,** Do they **have** adequate secondary containment? | ☐ | ☐ | | |
| 7. | **Are flammable liquids stored, dispensed, mixed, or used?** | | | ☐ | ☐ |
| | If YES, Are containers property bonded and grounded? | ☐ | ☐ | | |
| | Does business need Cabinet ☐ Room ☐ | | | | |
| 8. | **Are incompatible materials properly separated?** | | | ☐ | ☐ |
| 9. | **Are materials stored and secured in appropriate containers?** | | | ☐ | ☐ |
| 10. | **Are gas cylinders properly secured?** | | | ☐ | ☐ |
| 11. | **Does the Handler generate HAZARDOUS WASTE?** | | | ☐ | ☐ |
| | If **YES,** Are materials properly disposed, i.e. no illegal dumping, no sewer discharge? | ☐ | ☐ | | |

FM4 10/99-1

PREMISE HISTORY:



LISTING OF HAZARDOUS MATERIALS:

LIQUID OXYGEN 1000 gal TANK TO REAR OF BUILDING BY LOADING DOCK. UN # 1073

10 = 20 gal. TANKS OF PROPANE FOR FORKLIFTS

ARGON AND OXYGEN TANKS FOR WELDING APPROX 5 OF EA.

DATE COMPLETED: _____ INSPECTOR: LENAHAN, McDIFFET, HARPER, MERCURI

ATTACHMENT 6 - 2672

00404

KK

# BURBANK FIRE DEPARTMENT
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

## BUSINESS PLAN ANNUAL RENEWAL CERTIFICATION 2011

Bill Sherwood 818-846-7171 KK 10/12/10

### Hazardous Materials Inventory

I have reviewed my inventory and certify the following:

☐ **Add:** Complete one **Hazardous Materials Inventory—Chemical Description Form** checking the "Add" box to add each hazardous material that you have not previously disclosed. Submit one form per chemical.

☐ **Delete:** Write "delete" across the **Hazardous Materials Inventory—Chemical Description Form** checking the "Delete" box to delete any previously disclosed hazardous material that is no longer used. Submit one form per chemical.

☐ **Revise:** Write the correct amounts, locations, or container type that have changed checking the "Revise" box to reflect the accuracy of any previously reported hazardous material. Submit one form per chemical.

☑ **No Change:** The previously submitted inventory is accurate.

### Consolidated Contingency Plan (CCP)

I have reviewed the CCP and certify that the CCP on file with your agency is accurate and current in accordance with the following conditions:

☐ **Modification:** Significant changes in facility personnel or operations require a revision of the CCP. Complete, sign, and submit a new CCP with this form.

☒ **No Change:** There have not been any significant changes in the facility's personnel or operations that require a revision to the current CCP.

### ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is complete, accurate, and up to date. Also, no hazardous materials subject to the inventory requirements of this Chapter, (California Health & Safety Code Chapter 6.95) are being handled that are not listed on the most recently submitted annual inventory form.

| Bill Sherwood | Robert Persson/Robert Wedren | |
|---|---|---|
| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
| **Borrmann Metal Center** | **110 W Olive AVE** | 10-08-2010 |
| Business Name | Site Address | Date |

BURBANK FIRE DEPT.
12 OCT 10 11 56

**Submit this packet to the above address before *October 10, 2009* to avoid penalties or other enforcement options (see back).**
Obtain additional forms from our website at ***www.burbankfire.us***
or from the Burbank Fire Department at (818) 238-3473.

# Business Plan and Hazardous Materials Management

***PURPOSE OF THE BUSINESS PLAN. The Health and Safety Code requires that your business plan gives the first responders, such as firefighters, information on the location, quantity, and health risks for the hazardous materials at your facility.***

**CERTIFICATION OF YOUR BUSINESS PLAN** – The Hazardous Materials Division intends to simplify your annual certification by providing you an Owner Operator Identification Form completed with the information as it currently appears in our database. Download additional unified program forms from our website at ***www.BurbankFire.US***.

**HAZARDOUS MATERIALS INVENTORY** – Every three years each Hazardous Materials Handler is required to disclose the names, amounts, locations, and mixtures containing hazardous materials to this Department if the container amount equals or exceeds the following quantities at any one time during the reporting year: ***a total weight of 500 pounds, or a total volume of 55 gallons, or 200 cubic feet.*** When changes are made, you are required to send a new Chemical Description form with the annual certification. Download blank Hazardous Materials Chemical Description forms from our website at ***www.Burbankfire.US***.

**CONSOLIDATED CONTINGENCY PLAN** – Every three years the Hazardous Materials Handler shall submit to the Burbank Fire Department the current personnel, owner, and business name, including the current and effective procedures that trained personnel would implement in the event of a hazardous materials release from an operation or storage condition at the site. When changes are made, you are required to send a new CCP with the annual certification. Furthermore, you must train the personnel about the revised procedures, because the Health and Safety Code requires a training program for employees on hazardous materials safety procedures in the event of a release or threatened release of hazardous materials. Download a blank CCP form from our website at ***www.BurbankFire.US***.

**SITE MAPS** – A site map is included in the CCP form. The map is given to the firefighters. Therefore indicate the hazardous materials storage areas and operations on the map. Please use the site map grid that is included with the CCP form; blue prints will not be accepted. The site map may be multiple pages depending on the size of the facility. Download a blank Site Map form from our website at ***www.BurbankFire.US***.

**BUSINESS PLAN AMENDMENTS** – Submit a Hazardous Materials Inventory—Chemical Description form to this Department within 30 days of the following changes: 100% of an increase of a previously disclosed hazardous material, or handling of a hazardous material that was not previously disclosed. Submit a CCP to this department within 30 days if there is a change of owner or operator at a facility that has reportable quantities of hazardous materials (required by the new owner/operator), if the operations change in a way that compromise the procedures towards any release of a hazardous materials that are specified in the previously submitted CCP.

**VIOLATIONS AND FINES** – Any business that violates any Health and Safety Code Sections that pertain to hazardous materials reporting may be civilly liable for up to $2,000 for each day of the violation. Any business that knowingly violates these provisions may be liable for up to $5,000 for each day of the violation. Any person or business that, upon discovery of a release or threatened release, fails to immediately report to the Burbank Fire Department, may be fined up to $25,000 per day of violation and/or be sentenced up to one (1) year in County jail. Furthermore, if the violation results in, or significantly contributes to, any emergency, including a fire, to which the county or city is required to respond, the person shall also be assessed the full cost of the county or city emergency response, as well as the cost of cleaning up and disposing of the hazardous material (Section 25514.5).

**EXEMPTIONS**- A retail store, including the interior receiving and stockroom areas, that handles hazardous materials contained solely in a consumer product for direct distribution to and use by the general public is exempt from the State reporting requirements, unless the individual container size equals or exceeds the reportable quantities in State Law. Railcars or tankers containing hazardous materials if the mode of power (i.e. locomotive or tractor) is disconnected. Railroad cars containing hazardous materials remaining within the same railroad facility or business facility for more than thirty (30) days are deemed stored at that location and are subject to all reporting requirements.

This Department, upon written application, may exempt a handler from any portion of the Business Plan and/or exempt a hazardous material, if it is determined this exemption does not pose a significant hazard to human health, safety, or the environment.

**FACILITY MODIFICATIONS** – If you are the owner or operator of a new facility or your facility is being modified in a way that results in any change to the safe operating limits or that introduces a new hazard, you must contact the Burbank Fire Department as soon as possible.

ATTACHMENT 6 - 267404

# UNIFIED PROGRAM (UP) FORM
# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☒ REVISE/UPDATE YEAR 2011

## I. IDENTIFICATION

| | | | | |
|---|---|---|---|---|
| FACILITY ID # (CUPA #) | AR0019160 | 1 | BEGINNING DATE 100: Jan 1 2011 | ENDING DATE 101: Dec 31 2011 |
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | | | | BUSINESS PHONE 102: 818-846-7171 |
| BUSINESS SITE ADDRESS 103: 110 W Olive AVE | | | | |
| CITY 104: Burbank | | | STATE: CA | ZIP CODE 105: 91502 |
| DUN & BRADSTREET NUMBER 106: 041155540 | | | | SIC CODE (4 DIGIT #) 107: 5051 |
| COUNTY 108: Los Angeles | | | | UNINCORPORATED 133a: ☐ Yes ☒ No |
| BUSINESS OPERATOR 109 | BUSINESS OPERATOR EMAIL: wedeen@msn.com | | | BUSINESS OPERATOR PHONE 110: 818-846-7171 |

## II. BUSINESS OWNER

| | | | |
|---|---|---|---|
| OWNER NAME 111: Robert Persson/Robert Wedeen | | | OWNER PHONE 112: 818-846-7171 |
| OWNER MAILING ADDRESS 113: 110 W Olive Ave N | | | |
| CITY 114: Burbank | | STATE 115: CA | ZIP CODE 116: 91502 |

## III. ENVIRONMENTAL CONTACT

| | | | |
|---|---|---|---|
| CONTACT NAME 117 | | | CONTACT PHONE 118 |
| CONTACT MAILING ADDRESS 119 | | | |
| CITY 120 | | STATE 121 | ZIP CODE 122 |

BURBANK FIRE DEPT. 12 OCT 10 11 56

## IV. EMERGENCY CONTACTS

| -PRIMARY- | | -SECONDARY- | |
|---|---|---|---|
| NAME 123: ~~NEIL~~ John Porchas | | NAME 128: Robert Wedeen | |
| TITLE 124: Warehouse Manager | | TITLE 129: President | |
| BUSINESS PHONE 125: 818-846-7171 | | BUSINESS PHONE 130: 818-846-7171 | |
| 24-HOUR PHONE 126: 818-679-4285 cell | | 24-HOUR PHONE 131: 818-366-8288 | |
| MOBILE # 127: SAME | | MOBILE # 132: 818-542-7500 | |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b: ± 54 | FEDERAL TAX IDENTIFICATION NUMBER 133c: [redacted] |

## MAILING / BILLING INFORMATION

| | | | |
|---|---|---|---|
| NAME 133i: Borrmann Metal Center | CONTACT 133h: Michelle Pitini | | PHONE NUMBER 133j: 818-846-7171 |
| ADDRESS 133d: 110 W Olive Ave | CITY 133e: Burbank | STATE 133f: CA | ZIP CODE 133g: 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE | DATE 134: 10-8-10 | NAME OF DOCUMENT PREPARER 135: Bill Sherwood |
| NAME OF SIGNER (PRINT) 136: Robert Persson | TITLE OF SIGNER 137: Co-President | |

# INSTRUCTIONS FOR THE UNFIED PROGRAM (UP) FORM
# BUSINESS OWNER/OPERATOR IDENTIFICATION

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials - Chemical Description for all hazardous materials inventory submissions. For the inventory to be considered complete, this page must be signed by the appropriate individual. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER This number is assigned by the CUPA. This is the unique number which identifies your facility.
3. BUSINESS NAME Enter the full legal name of the business.
100. BEGINNING DATE Enter the beginning year and date of the report (YYYYMMDD, ex. 1999/07/01).
101. ENDING DATE Enter the ending year and date of the report (YYYYMMDD, ex. 2000/06/30).
102. BUSINESS PHONE Enter the phone number, area code first, and any extension.
103. BUSINESS SITE ADDRESS Enter the street address where the facility is located. No post office box numbers are allowed.
104. CITY Enter the city or unincorporated area in which the business site is located.
105. ZIP CODE - Enter the zip code of the business site. The extra 4 digits in the zip code may also be added.
106. DUN & BRADSTREET Enter the Dun and Bradstreet number for the facility. The Dun & Bradstreet number may be obtained by calling (610) 882-7748 or by visiting Dun and Bradstreet on the internet at www.dnb.com.
107. SIC CODE Enter the primary Standard Industrial Classification Code number for the primary business activity. Report only the first four digits.
108. COUNTY Enter the county in which the business site is located.
109. BUSINESS OPERATOR NAME Enter the name of the person who is the business operator.
110. BUSINESS OPERATOR PHONE Enter business operator's phone number including any extension, if different from the business phone.
111. OWNER NAME Enter name of the business owner, if different from the business operator.
112. OWNER PHONE Enter the business owner's phone number if different from the business phone, area code first, and any extension.
113. OWNER MAILING ADDRESS Enter the owner's mailing address if different from the business site address.
114. OWNER CITY Enter the name of the city for the owner's mailing address.
115. OWNER STATE Enter the 2 character state abbreviation for the owner's mailing address.
116. OWNER ZIP CODE Enter the zip code for the owner's address. The extra 4 digits in the zip code may also be added.
117. ENVIRONMENTAL CONTACT NAME Enter the name of the person, if different from the Business Owner or Operator, who receives all environmental correspondence and will respond to enforcement activity.
118. CONTACT PHONE Enter the phone number at which the environmental contact can be contacted including any extension.
119. CONTACT MAILING ADDRESS Enter the mailing address where all environmental contact correspondence should be sent.
120. CITY Enter the name of the city for the environmental contact's mailing address.
121. STATE Enter the 2 character state abbreviation for the environmental contact's mailing address.
122. ZIP CODE Enter the zip code for the environmental contact's mailing address. The extra 4 digits in the zip code may also be added.
123. PRIMARY EMERGENCY CONTACT NAME Enter the name of a representative that can be contacted in case of an emergency involving hazardous materials at the business site. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
124. TITLE Enter the title of the primary emergency contact.
125. BUSINESS PHONE Enter the business number for the primary emergency contact, area code first, and any extensions.
126. 24-HOUR PHONE Enter a 24-hour phone number for the primary emergency contact. The 24-hour phone number must be one answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
127. MOBLE NUMBER Enter the mobile number for the primary emergency contact, if available.
128. SECONDARY EMERGENCY CONTACT NAME Enter the name of a secondary representative that can be contacted in the event that the primary emergency contact is not available. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
129. TITLE Enter the title of the secondary emergency contact.
130. BUSINESS PHONE Enter the business telephone number for the secondary emergency contact, area code first, and any extension.
131. 24-HOUR PHONE Enter a 24-hour phone number for the secondary emergency contact. The 24-hour phone number must be one which is answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
132. PAGER NUMBER Enter the pager number for the secondary emergency contact, if available.
133a. UNINCORPORATED AREA Check "Yes" if your facility is located in an unincorporated area of the County (ex. East LA, Marina Del Rey etc.).
133b. NUMBER OF EMPLOYEES Enter the number of employees working at your facility.
133c. TAX IDENTIFICATION NUMBER (TIN) Enter your business's tax identification number or social security number. The TIN number may be obtained from the Internal Revenue Service (IRS).
133d. MAILING/BILLING ADDRESS Enter the address that all correspondence and bills should be sent.
133e. MAILING/BILLING CITY Enter the city for the mailing/billing address.
133f. MAILING/BILLING STATE Enter the 2 character state abbreviation for the mailing/billing address.
133g. MAILING/BILLING ZIP CODE Enter the zip code for the mailing/billing address. The extra 4 digit s in the zip code may also be added.
133h. MAILING/BILLING CONTACT Enter the name of the person who is your Mailing/Billing contact.
133i. MAILING/BILLING NAME Enter the Name of the company or department for Mailing/Billing.
133j. MAILING/BILLING PHONE Enter the Mailing/Billing phone number.

SIGNATURE OF OWNER/ OPERATOR OR DESIGNATED REPRESENTATIVE The Business Owner/Operator, or officially designated representative of the Owner/Operator, shall sign in the space provided. This signature certifies the signer is familiar with the information submitted, and based on the signer's inquiry of those individuals responsible for obtaining the information, it is the signer's belief that the information is true, accurate, and complete.

134. DATE Enter the date that the document was signed (YYYYMMDD, ex. 1999/07/01).
135. NAME OF DOCUMENT PREPARER Enter the full name of the person who prepared the inventory submittal information.
136. NAME OF SIGNER Enter the full printed name of the person signing the page.
137. TITLE OF SIGNER Enter the title of the person signing the page.

ATTACHMENT 6 - 2676 00404

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

YEAR **2011**

## I. FACILITY IDENTIFICATION

| FACILITY ID# (CUPA #) | AR0019160 | 1 | EPA ID # (Hazardous Waste Only) | 2 |
|---|---|---|---|---|

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3

**Borrmann Metal Center**

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS**<br>Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✓ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✓ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✓ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | ✓ UST FACILITY |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✓ UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✓ UST FACILITY<br>✓ UST TANK (one per tank)<br>✓ UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✓ UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)**<br>Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✓ EPA ID NUMBER – provide at the top of this page.<br>✓ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✓ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✓ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✓ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✓ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✓ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✓ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | In addition to Hazardous Materials requirements, complete: 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | ✓ REGULATED SUBSTANCE REGISTRATION<br>✓ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✓ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✓ WASTE GENERATOR FORM (LA County) |

# BUSINESS ACTIVITIES

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials Inventory - Chemical Description pages for all submissions. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER Leave this blank. This number is assigned by the Certified Unified Program Agency (CUPA) and identifies your facility.
2. EPA ID NUMBER If you generate, recycle, or treat hazardous waste, enter your facility's 12-character U.S. Environmental Protection Agency (U.S. EPA) or California Identification number. For facilities in California, the number usually starts with the letters "CA". If you do not have a number, contact the Department of Toxic Substances Control (DTSC) at (916) 324-1781, (800) 61-TOXIC or (800) 61-86942, to obtain one.
3. BUSINESS NAME Enter the full legal name of the business. This is the same as the terms "Facility Name" or "DBA - Doing Business As".
4. HAZARDOUS MATERIALS ON-SITE Check the box to indicate whether you have hazardous materials on-site. You have a hazardous material if:
   - It is handled in quantities equal to or greater than 500 pounds, 55 gallons, or 200 cubic feet of gas (calculated at standard temperature and pressure),
   - It is handled in quantities equal to or greater than the applicable federal threshold planning quantity for an extremely hazardous substance listed in 40 CFR Part 355, Appendix A,
   - Radioactive materials are handled in quantities for which an emergency plan is required to be adopted pursuant to Part 30, Part 40, or Part 70 of Chapter 10 of 10 CFR, or pursuant to any regulations adopted by the state in accordance with these regulations.

   If you have hazardous materials on-site, then you must complete the Business Owner/Operator Identification page (OES Form 2730) and the Hazardous Materials Inventory - Chemical Description page (OES Form 2731), as well as an Emergency Response Plan (i.e. Consolidated Contingency Plan) and Training Plan. Do not answer "YES" to this question if you exceed only a local threshold, but do not exceed the state threshold.
5. OWN OR OPERATE UNDERGROUND STORAGE TANK (UST) Check the appropriate box to indicate whether you own or operate USTs containing hazardous substances as defined in Health and Safety Code (HSC) §25316. If "YES", then you must complete one UST Facility page and UST Tank pages for each tank. **You must also submit a plot plan and a monitoring program plan.**
6. UPGRADE / INSTALL UST Check the appropriate box to indicate whether you intend to install or upgrade USTs containing hazardous substances as defined in HSC §25316. If "YES", then you must complete the UST Installation - Certificate of Compliance page in addition to UST Facility and Tank pages, plot plan, and monitoring program plan.
7. UST CLOSURE Check the appropriate box if you are closing a UST and complete the closure portion of the UST Tank pages for each tank.
8. OWN OR OPERATE ABOVEGROUND PETROLEUM STORAGE TANK (APST) Check the appropriate box to indicate whether there are APSTs on-site which exceed the regulatory thresholds. (There is no UPCF page for APSTs.) This program applies to all facilities storing petroleum in aboveground tanks. Petroleum means crude oil, or any fraction thereof, which is liquid at 60 degrees Fahrenheit temperature and 14.7 pounds per square inch absolute pressure (HSC §25270.2 (g) ). The facility must have a single tank greater than 660 gallons, or cumulative storage capacity greater than 1,320 gallons for all APSTs. An aboveground petroleum storage tank (APST) facility with one or more of the following (see HSC §25270.2 (k) ) is not subject to this act and is exempt:
   - A pressure vessel or boiler which is subject to Division 5 of the Labor Code,
   - A storage tank containing hazardous waste if a hazardous waste facility permit has been issued for the storage tank by DTSC,
   - An aboveground oil production tank which is regulated by the Division of Oil and Gas,
   - Certain oil-filled electrical equipment including but not limited to transformers, circuit breakers, or capacitors.
9. HAZARDOUS WASTE GENERATOR Check the appropriate box to indicate whether your facility generates hazardous waste. A generator is the person or business whose acts or processes produce a hazardous waste or who causes a hazardous substance or waste to become subject to State hazardous waste law. If your facility generates hazardous waste, you must obtain and use an EPA Identification number (ID) in order to properly transport and dispose of it. Report your EPA ID number in #2. Hazardous waste means a waste that meets any of the criteria for the identification of a hazardous waste adopted by DTSC pursuant to HSC §25141. "Hazardous waste" includes, but is not limited to, federally regulated hazardous waste. Federal hazardous waste law is known as the Resource Conservation and Recovery Act (RCRA). Unless explicitly stated otherwise, "hazardous waste" also includes extremely hazardous waste and acutely hazardous waste.
10. RECYCLE Check the appropriate box to indicate whether your facility recycles more than 100 kilograms per month of recyclable material under a claim that the material is excluded or exempt per HSC §25143.2. Check "YES" and complete the Recyclable Materials Report pages, if you either recycled on-site or recycled excluded recyclable materials which were generated offsite. Check "NO" if you only send recyclable materials to an offsite recycler; you do not need to report.
11. ON-SITE HAZARDOUS WASTE TREATMENT Check the appropriate box to indicate whether your facility treats hazardous waste on-site. "Treatment" means any method, technique, or process which is designed to change the physical, chemical, or biological character or composition of any hazardous waste or any material contained therein, or removes or reduces its harmful properties or characteristics for any purpose. "Treatment" does not include the removal of residues from manufacturing process equipment for the purposes of cleaning that equipment. Amendments (effective 1/1/99) add exemptions from the definition of "treatment" for certain processes under specific, limited conditions. Refer to HSC §25123.5 (b) for these specific exemptions. Treatment of certain laboratory hazardous wastes do not require authorization. Refer to HSC §25200.3.1 for specific information. Please contact your CUPA to determine if any exemptions apply to your facility. If your facility treats hazardous waste on-site, complete the On-site Hazardous Waste Treatment Notification - Facility page and one set of On-site Hazardous Waste Treatment Notification - Unit pages for each unit
12. FINANCIAL ASSURANCE Check the appropriate box to indicate whether your facility is subject to financial assurance requirements for closure of an on-site treatment unit. Unless they are exempt, Permit by Rule (PBR) and Conditionally Authorized (CA) operations are required to provide financial assurance for closure costs (per 22 CCR §67450.13 (b) and HSC §25245.4). If your facility is subject to financial assurance requirements or claiming an exemption, then complete the Certification of Financial Assurance page.
13. REMOTE WASTE CONSOLIDATION SITE Check the appropriate box to indicate whether your facility consolidates hazardous waste generated at a remote site. Answer "YES" if you are a hazardous waste generator that collects hazardous waste at remote sites and transports the hazardous waste to a consolidation site you also operate. You must be eligible pursuant to the conditions in HSC §25110.10. If your facility consolidates hazardous waste generated at a remote site, then complete the Remote Waste Consolidation Site Annual Notification page.
14. HAZARDOUS WASTE TANK CLOSURE Check the appropriate box to indicate whether the tank being closed would be classified as hazardous waste after its contents are removed. Classification could be based on your knowledge of the tank and its contents, the mixture rule, testing of the tank, the listed wastes in 40 CFR 261.31 or 40 CFR 261.32, or inability to remove hazardous materials stored in the tank If the closed tank would be classified as hazardous waste, then complete the Hazardous Waste Tank Closure Certification page.

15a. LOCAL REQUIRED INFORMATION: REGULATED SUBSTANCES (RS) Check the box to indicate whether Regulated Substances (RS) are stored on-site. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached Regulated Substance list. If you handle an RS at greater than the threshold planning quantities then complete the Regulated Substance Registration in addition to forms required under item number 4.

15b. LOCAL HAZARDOUS MATERIALS THRESHOLD Check the appropriate box to indicate if you are subject to reporting hazardous materials at a level established by your local CUPA or PA. Check with your local CUPA or PA for details.

15c. LOCAL REQUIRED INFORMATION: HAZARDOUS WASTE Check the "yes" box if your facility answered yes to item number 9 and generates hazardous waste. If you checked the "Yes" box, complete the Hazardous Waste Generator Form (LA County).

# *IMMEDIATE RESPONSE REQUIRED**

September 10, 2010

MICHELLE PITINI
BORRMANN METAL CENTER
110 W OLIVE AVE
BURBANK CA 91502

Subject: **00404 – BORRMANN METAL CENTER**
**110 W OLIVE AVE**

As a hazardous materials handler your business is required to submit a completed hazardous materials inventory disclosure statement annually in accordance with the Section 25509 of the California Health & Safety Code and Section 9-2-2701.5.1 of the Burbank Municipal Code. Hazardous Materials equal to or greater than the amounts of ***a total weight of 500 pounds, or a total volume of 55 gallons or 200 cubic feet*** qualify your business as a Hazardous Materials Handler.

Please review the following attached forms:

- Business Plan Annual Renewal Certification
- Business Owner / Operator Identification
- Business Activities

**If there are no changes** to your "Hazardous Materials Inventory" or "Consolidated Contingency Plan" or "Site Map" please review and follow the directions on the back of this letter.

**If there are changes** to your "Hazardous Materials Inventory" or "Consolidated Contingency Plan" or "Site Map" please review and follow the directions on the back of this letter.

**BE SURE TO RETAIN A COPY OF ALL FORMS FOR YOUR RECORDS.**

*Please note you have 30 days from the date of this notice to complete and return the required information. **THIS LETTER IS YOUR ONLY NOTICE**. No further notices will be issued.

**FAILURE TO SUBMIT THE REQUIRED INVENTORY DISCLOSURE STATEMENT IS A MISDEMEANOR CRIMINAL VIOLATION** OF BOTH THE CALIFORNIA HEALTH & SAFETY CODE AND THE BURBANK MUNICIPAL CODE. EACH VIOLATION IS PUNISHABLE BY A MAXIMUM OF SIX MONTHS IN JAIL AND/OR A **$1,000 FINE**, NOT INCLUDING PENALTY ASSESSMENTS.

ADDITIONALLY, IF THE CITY ALSO ELECTS TO PURSUE CIVIL ENFORCEMENT OF THIS MATTER, ANY BUSINESS THAT VIOLATES THESE PROVISIONS CAN BE ASSESSED A CIVIL PENALTY OF UP TO TWO THOUSAND ($2,000) DOLLARS FOR EACH DAY OF THE VIOLATION. IF THE BUSINESS IS DETERMINED TO HAVE KNOWINGLY FAILED TO COMPLY AFTER REASONABLE NOTICE OF THE VIOLATION, THEY ARE CIVILLY LIABLE FOR UP TO FIVE THOUSAND ($5,000) DOLLARS FOR EACH DAY IN WHICH THE VIOLATION OCCURS.

**Forms can now be downloaded from our website at *www.Burbankfire.US*. These forms may be completed on your computer by using *Adobe Reader*. If you are unable to download the required forms from our website, or have questions, or need assistance, please contact the Fire Prevention Bureau at (818) 238-3473.**

Thank you for your cooperation.

Jorge Martinez, Deputy Fire Marshal

**See schedule below for your submittal requirements.**

| If you have ... | Then complete, sign, and submit the following forms: |
|---|---|
| A. **No Changes** to your Hazardous Materials Inventory or Consolidated Contingency Plan, | 1. Business Plan Annual Renewal-Certification Form – signed;<br>2. HazMat Owner and Operator Identification page – signed; and<br>3. HazMat Business Activities page |
| B. **Changes** to your Hazardous Materials Inventory, | 1. In addition to submitting all items under A.,<br>2. Chemical Description Form to add, revise, or delete reportable hazardous materials. Make as many copies as you need to disclose each reportable hazardous material that you will handle in 2011; |
| C. **Changes** to your Consolidated Contingency Plan, | 513. In addition to all items under A.,<br>514. A revised signed Consolidated Contingency Plan form. |
| D. **Changes** to your Site Map | 1. In addition to all items under A.,<br>2. A revised Site Map. |

# BURBANK FIRE DEPARTMENT

00404

HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

## BUSINESS PLAN ANNUAL RENEWAL CERTIFICATION 2010

Robert Wedeen 818-846-7171 9/23 (KC)

### Hazardous Materials Inventory

I have reviewed my inventory and certify the following:

☐ **Add:** Complete one **Hazardous Materials Inventory—Chemical Description Form** checking the "Add" box to add each hazardous material that you have not previously disclosed. Submit one form per chemical.

☐ **Delete:** Write "delete" across the **Hazardous Materials Inventory—Chemical Description Form** checking the "Delete" box to delete any previously disclosed hazardous material that is no longer used. Submit one form per chemical.

☐ **Revise:** Write the correct amounts, locations, or container type that have changed checking the "Revise" box to reflect the accuracy of any previously reported hazardous material. Submit one form per chemical.

☒ **No Change:** The previously submitted inventory is accurate.

### Consolidated Contingency Plan (CCP)

I have reviewed the CCP and certify that the CCP on file with your agency is accurate and current in accordance with the following conditions:

☐ **Modification:** Significant changes in facility personnel or operations require a revision of the CCP. Complete, sign, and submit a new CCP with this form.

☒ **No Change:** There have not been any significant changes in the facility's personnel or operations that require a revision to the current CCP.

### ANNUAL CERTIFICATION

**I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is complete, accurate, and up to date. Also, no hazardous materials subject to the inventory requirements of this Chapter, (California Health & Safety Code Chapter 6.95) are being handled that are not listed on the most recently submitted annual inventory form.**

| Bill Sherwood | Robert Persson Robert Wedeen Co. Owners | Robert Wedeen |
|---|---|---|
| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |

| Borrmann Metal Center | 110 W Olive AVE | 9-15-09 |
|---|---|---|
| Business Name | Site Address | Date |

BURBANK FIRE DEPT.
23 SEP 09 11 10

**Submit this packet to the above address before *October 10, 2009* to avoid penalties or other enforcement options (see back).**

Obtain additional forms from our website at *www.burbankfire.us* or from the Burbank Fire Department at (818) 238-3473.

# CITY OF BURBANK FIRE DEPARTMENT
## Business Plan and Hazardous Materials Management

***PURPOSE OF THE BUSINESS PLAN. The Health and Safety Code requires that your business plan gives the first responders, such as firefighters, information on the location, quantity, and health risks for the hazardous materials at your facility.***

**CERTIFICATION OF YOUR BUSINESS PLAN** – The Hazardous Materials Division intends to simplify your annual certification by providing you an Owner Operator Identification Form completed with the information as it currently appears in our database. Download additional unified program forms from our website at *www.BurbankFire.US*.

**HAZARDOUS MATERIALS INVENTORY** – Every three years each Hazardous Materials Handler is required to disclose the names, amounts, locations, and mixtures containing hazardous materials to this Department if the container amount equals or exceeds the following quantities at any one time during the reporting year: ***a total weight of 500 pounds, or a total volume of 55 gallons, or 200 cubic feet.*** When changes are made, you are required to send a new Chemical Description form with the annual certification. Download blank Hazardous Materials Chemical Description forms from our website at *www.Burbankfire.US*.

**CONSOLIDATED CONTINGENCY PLAN** – Every three years the Hazardous Materials Handler shall submit to the Burbank Fire Department the current personnel, owner, and business name, including the current and effective procedures that trained personnel would implement in the event of a hazardous materials release from an operation or storage condition at the site. When changes are made, you are required to send a new CCP with the annual certification. Furthermore, you must train the personnel about the revised procedures, because the Health and Safety Code requires a training program for employees on hazardous materials safety procedures in the event of a release or threatened release of hazardous materials. Download a blank CCP form from our website at *www.BurbankFire.US*.

**SITE MAPS** – A site map is included in the CCP form. The map is given to the firefighters. Therefore indicate the hazardous materials storage areas and operations on the map. Please use the site map grid that is included with the CCP form; blue prints will not be accepted. The site map may be multiple pages depending on the size of the facility. Download a blank Site Map form from our website at *www.BurbankFire.US*.

**BUSINESS PLAN AMENDMENTS** – Submit a Hazardous Materials Inventory—Chemical Description form to this Department within 30 days of the following changes: 100% of an increase of a previously disclosed hazardous material, or handling of a hazardous material that was not previously disclosed. Submit a CCP to this department within 30 days if there is a change of owner or operator at a facility that has reportable quantities of hazardous materials (required by the new owner/operator), if the operations change in a way that compromise the procedures towards any release of a hazardous materials that are specified in the previously submitted CCP.

**VIOLATIONS AND FINES** – Any business that violates any Health and Safety Code Sections that pertain to hazardous materials reporting may be civilly liable for up to $2,000 for each day of the violation. Any business that knowingly violates these provisions may be liable for up to $5,000 for each day of the violation. Any person or business that, upon discovery of a release or threatened release, fails to immediately report to the Burbank Fire Department, may be fined up to $25,000 per day of violation and/or be sentenced up to one (1) year in County jail. Furthermore, if the violation results in, or significantly contributes to, any emergency, including a fire, to which the county or city is required to respond, the person shall also be assessed the full cost of the county or city emergency response, as well as the cost of cleaning up and disposing of the hazardous material (Section 25514.5).

**EXEMPTIONS**- A retail store, including the interior receiving and stockroom areas, that handles hazardous materials contained solely in a consumer product for direct distribution to and use by the general public is exempt from the State reporting requirements, unless the individual container size equals or exceeds the reportable quantities in State Law. Railcars or tankers containing hazardous materials if the mode of power (i.e. locomotive or tractor) is disconnected. Railroad cars containing hazardous materials remaining within the same railroad facility or business facility for more than thirty (30) days are deemed stored at that location and are subject to all reporting requirements.

This Department, upon written application, may exempt a handler from any portion of the Business Plan and/or exempt a hazardous material, if it is determined this exemption does not pose a significant hazard to human health, safety, or the environment.

**FACILITY MODIFICATIONS** – If you are the owner or operator of a new facility or your facility is being modified in a way that results in any change to the safe operating limits or that introduces a new hazard, you must contact the Burbank Fire Department as soon as possible.

# UNIFIED PROGRAM (UP) FORM
# BUSINESS OWNER / OPERATOR IDENTIFICATION

00404

17 SEP 09 14

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☒ REVISE/UPDATE YEAR 2010

## I. IDENTIFICATION

| | | | | |
|---|---|---|---|---|
| FACILITY ID # (CUPA #) | AR0019160 | 1 | BEGINNING DATE 100: Jan 1 2010 | ENDING DATE 101: Dec 31 2010 |
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | | | | BUSINESS PHONE 102: 818-846-7171 |
| BUSINESS SITE ADDRESS 103: 110 W Olive AVE | | | | |
| CITY 104: Burbank | | STATE: CA | | ZIP CODE 105: 91502 |
| DUN & BRADSTREET NUMBER 106: 041165540 | | | | SIC CODE (4 DIGIT #) 107: 5051 |
| COUNTY 108: Los Angeles | | | | UNINCORPORATED 133a: ☐ Yes ☒ No |
| BUSINESS OPERATOR 109: Robert Wedeen | BUSINESS OPERATOR EMAIL: Wedeen@MSN.com | | | BUSINESS OPERATOR PHONE 110: 818-846-7171 |

## II. BUSINESS OWNER

| | | | |
|---|---|---|---|
| OWNER NAME 111: Robert Persson/Robert Wedeen ✓ [redacted] | | | OWNER PHONE 112: 818-846-7171 |
| OWNER MAILING ADDRESS 113: 110 W Olive Ave | CO-OWNERS | | |
| CITY 114: Burbank | STATE 115: CA | | ZIP CODE 116: 91502 |

## III. ENVIRONMENTAL CONTACT

| | | |
|---|---|---|
| CONTACT NAME 117 | | CONTACT PHONE 118 |
| CONTACT MAILING ADDRESS 119 | | |
| CITY 120 | STATE 121 | ZIP CODE 122 |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | | -SECONDARY- | |
|---|---|---|---|
| NAME 123: Robert Siordia | | NAME 128: Robert Wedeen | |
| TITLE 124: Warehouse Manager | | TITLE 129: President | |
| BUSINESS PHONE 125: 818-846-7171 | | BUSINESS PHONE 130: 818-846-7171 | |
| 24-HOUR PHONE 126: 818-355-6682 | | 24-HOUR PHONE 131: 818-366-8288 | |
| MOBILE # 127: 818-355-6682 | | MOBILE # 132: 818-542-7500 | |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b: 0 | FEDERAL TAX IDENTIFICATION NUMBER 133c: [redacted] |

## MAILING / BILLING INFORMATION

| | | | |
|---|---|---|---|
| NAME 133i: Borrmann Metal Center | CONTACT 133h: Michelle ~~Cintini~~ Pitini | | PHONE NUMBER 133j: 818-846-7171 |
| ADDRESS 133d: 110 W Olive Ave | CITY 133e: Burbank | STATE 133f: CA | ZIP CODE 133g: 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE: Robert Wedeen | DATE 134: 9-15-09 | NAME OF DOCUMENT PREPARER 135: Bill Sherwood |
| NAME OF SIGNER (PRINT) 136: Robert Wedeen | TITLE OF SIGNER 137: Co- President | |

INSTRUCTIONS FOR THE UNFIED PROGRAM (UP) FORM

# BUSINESS OWNER/OPERATOR IDENTIFICATION

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials - Chemical Description for all hazardous materials inventory submissions. For the inventory to be considered complete, this page must be signed by the appropriate individual. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER This number is assigned by the CUPA. This is the unique number which identifies your facility.
3. BUSINESS NAME Enter the full legal name of the business.
100. BEGINNING DATE Enter the beginning year and date of the report (YYYYMMDD, ex. 1999/07/01).
101. ENDING DATE Enter the ending year and date of the report (YYYYMMDD, ex. 2000/06/30).
102. BUSINESS PHONE Enter the phone number, area code first, and any extension.
103. BUSINESS SITE ADDRESS Enter the street address where the facility is located. No post office box numbers are allowed.
104. CITY Enter the city or unincorporated area in which the business site is located.
105. ZIP CODE - Enter the zip code of the business site. The extra 4 digits in the zip code may also be added.
106. DUN & BRADSTREET Enter the Dun and Bradstreet number for the facility. The Dun & Bradstreet number may be obtained by calling (610) 882-7748 or by visiting Dun and Bradstreet on the internet at www.dnb.com.
107. SIC CODE Enter the primary Standard Industrial Classification Code number for the primary business activity. Report only the first four digits.
108. COUNTY Enter the county in which the business site is located.
109. BUSINESS OPERATOR NAME Enter the name of the person who is the business operator.
110. BUSINESS OPERATOR PHONE Enter business operator's phone number including any extension, if different from the business phone.
111. OWNER NAME Enter name of the business owner, if different from the business operator.
112. OWNER PHONE Enter the business owner's phone number if different from the business phone, area code first, and any extension.
113. OWNER MAILING ADDRESS Enter the owner's mailing address if different from the business site address.
114. OWNER CITY Enter the name of the city for the owner's mailing address.
115. OWNER STATE Enter the 2 character state abbreviation for the owner's mailing address.
116. OWNER ZIP CODE Enter the zip code for the owner's address. The extra 4 digits in the zip code may also be added.
117. ENVIRONMENTAL CONTACT NAME Enter the name of the person, if different from the Business Owner or Operator, who receives all environmental correspondence and will respond to enforcement activity.
118. CONTACT PHONE Enter the phone number at which the environmental contact can be contacted including any extension.
119. CONTACT MAILING ADDRESS Enter the mailing address where all environmental contact correspondence should be sent.
120. CITY Enter the name of the city for the environmental contact's mailing address.
121. STATE Enter the 2 character state abbreviation for the environmental contact's mailing address.
122. ZIP CODE Enter the zip code for the environmental contact's mailing address. The extra 4 digits in the zip code may also be added.
123. PRIMARY EMERGENCY CONTACT NAME Enter the name of a representative that can be contacted in case of an emergency involving hazardous materials at the business site. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
124. TITLE Enter the title of the primary emergency contact.
125. BUSINESS PHONE Enter the business number for the primary emergency contact, area code first, and any extensions.
126. 24-HOUR PHONE Enter a 24-hour phone number for the primary emergency contact. The 24-hour phone number must be one answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
127. MOBLE NUMBER Enter the mobile number for the primary emergency contact, if available.
128. SECONDARY EMERGENCY CONTACT NAME Enter the name of a secondary representative that can be contacted in the event that the primary emergency contact is not available. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
129. TITLE Enter the title of the secondary emergency contact.
130. BUSINESS PHONE Enter the business telephone number for the secondary emergency contact, area code first, and any extension.
131. 24-HOUR PHONE Enter a 24-hour phone number for the secondary emergency contact. The 24-hour phone number must be one which is answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
132. PAGER NUMBER Enter the pager number for the secondary emergency contact, if available.
133a. UNINCORPORATED AREA Check "Yes" if your facility is located in an unincorporated area of the County (ex. East LA, Marina Del Rey etc.).
133b. NUMBER OF EMPLOYEES Enter the number of employees working at your facility.
133c. TAX IDENTIFICATION NUMBER (TIN) Enter your business's tax identification number or social security number. The TIN number may be obtained from the Internal Revenue Service (IRS).
133d. MAILING/BILLING ADDRESS Enter the address that all correspondence and bills should be sent.
133e. MAILING/BILLING CITY Enter the city for the mailing/billing address.
133f. MAILING/BILLING STATE Enter the 2 character state abbreviation for the mailing/billing address.
133g. MAILING/BILLING ZIP CODE Enter the zip code for the mailing/billing address. The extra 4 digit s in the zip code may also be added.
133h. MAILING/BILLING CONTACT Enter the name of the person who is your Mailing/Billing contact.
133i. MAILING/BILLING NAME Enter the Name of the company or department for Mailing/Billing.
133j. MAILING/BILLING PHONE Enter the Mailing/Billing phone number.

SIGNATURE OF OWNER/ OPERATOR OR DESIGNATED REPRESENTATIVE The Business Owner/Operator, or officially designated representative of the Owner/Operator, shall sign in the space provided. This signature certifies the signer is familiar with the information submitted, and based on the signer's inquiry of those individuals responsible for obtaining the information, it is the signer's belief that the information is true, accurate, and complete.

134. DATE Enter the date that the document was signed (YYYYMMDD, ex. 1999/07/01).
135. NAME OF DOCUMENT PREPARER Enter the full name of the person who prepared the inventory submittal information.
136. NAME OF SIGNER Enter the full printed name of the person signing the page.
137. TITLE OF SIGNER Enter the title of the person signing the page.

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

00404

YEAR **2010**

## I. FACILITY IDENTIFICATION

| FACILITY ID# (CUPA #) | AR0019160 | 1 | EPA ID # (Hazardous Waste Only) | 2 |
|---|---|---|---|---|

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3

**Borrmann Metal Center**

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS** | | |
| Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✓ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✓ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✓ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✓ UST FACILITY<br>✓ UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✓ UST FACILITY<br>✓ UST TANK (one per tank)<br>✓ UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✓ UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)** | | |
| Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✓ EPA ID NUMBER – provide at the top of this page.<br>✓ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✓ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✓ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✓ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✓ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✓ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✓ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | In addition to Hazardous Materials requirements, complete: 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | ✓ REGULATED SUBSTANCE REGISTRATION<br>✓ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✓ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✓ WASTE GENERATOR FORM (LA County) |

INSTRUCTIONS FOR THE UNFIED PROGRAM (UP) FORM

# BUSINESS ACTIVITIES

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials Inventory - Chemical Description pages for all submissions. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER Leave this blank. This number is assigned by the Certified Unified Program Agency (CUPA) and identifies your facility.
2. EPA ID NUMBER If you generate, recycle, or treat hazardous waste, enter your facility's 12-character U.S. Environmental Protection Agency (U.S. EPA) or California Identification number. For facilities in California, the number usually starts with the letters "CA". If you do not have a number, contact the Department of Toxic Substances Control (DTSC) at (916) 324-1781, (800) 61-TOXIC or (800) 61-86942, to obtain one.
3. BUSINESS NAME Enter the full legal name of the business. This is the same as the terms "Facility Name" or "DBA - Doing Business As".
4. HAZARDOUS MATERIALS ON-SITE Check the box to indicate whether you have hazardous materials on-site. You have a hazardous material if:
   - It is handled in quantities equal to or greater than 500 pounds, 55 gallons, or 200 cubic feet of gas (calculated at standard temperature and pressure),
   - It is handled in quantities equal to or greater than the applicable federal threshold planning quantity for an extremely hazardous substance listed in 40 CFR Part 355, Appendix A,
   - Radioactive materials are handled in quantities for which an emergency plan is required to be adopted pursuant to Part 30, Part 40, or Part 70 of Chapter 10 of 10 CFR, or pursuant to any regulations adopted by the state in accordance with these regulations.

   If you have hazardous materials on-site, then you must complete the Business Owner/Operator Identification page (OES Form 2730) and the Hazardous Materials Inventory - Chemical Description page (OES Form 2731), as well as an Emergency Response Plan (i.e. Consolidated Contingency Plan) and Training Plan. Do not answer "YES" to this question if you exceed only a local threshold, but do not exceed the state threshold.
5. OWN OR OPERATE UNDERGROUND STORAGE TANK (UST) Check the appropriate box to indicate whether you own or operate USTs containing hazardous substances as defined in Health and Safety Code (HSC) §25316. If "YES", then you must complete one UST Facility page and UST Tank pages for each tank. **You must also submit a plot plan and a monitoring program plan.**
6. UPGRADE / INSTALL UST Check the appropriate box to indicate whether you intend to install or upgrade USTs containing hazardous substances as defined in HSC §25316. If "YES", then you must complete the UST Installation - Certificate of Compliance page in addition to UST Facility and Tank pages, plot plan, and monitoring program plan.
7. UST CLOSURE Check the appropriate box if you are closing a UST and complete the closure portion of the UST Tank pages for each tank.
8. OWN OR OPERATE ABOVEGROUND PETROLEUM STORAGE TANK (APST) Check the appropriate box to indicate whether there are APSTs on-site which exceed the regulatory thresholds. (There is no UPCF page for APSTs.) This program applies to all facilities storing petroleum in aboveground tanks. Petroleum means crude oil, or any fraction thereof, which is liquid at 60 degrees Fahrenheit temperature and 14.7 pounds per square inch absolute pressure (HSC §25270.2 (g) ). The facility must have a single tank greater than 660 gallons, or cumulative storage capacity greater than 1,320 gallons for all APSTs. An aboveground petroleum storage tank (APST) facility with one or more of the following (see HSC §25270.2 (k) ) is not subject to this act and is exempt:
   - A pressure vessel or boiler which is subject to Division 5 of the Labor Code,
   - A storage tank containing hazardous waste if a hazardous waste facility permit has been issued for the storage tank by DTSC,
   - An aboveground oil production tank which is regulated by the Division of Oil and Gas,
   - Certain oil-filled electrical equipment including but not limited to transformers, circuit breakers, or capacitors.
9. HAZARDOUS WASTE GENERATOR Check the appropriate box to indicate whether your facility generates hazardous waste. A generator is the person or business whose acts or processes produce a hazardous waste or who causes a hazardous substance or waste to become subject to State hazardous waste law. If your facility generates hazardous waste, you must obtain and use an EPA Identification number (ID) in order to properly transport and dispose of it. Report your EPA ID number in #2. Hazardous waste means a waste that meets any of the criteria for the identification of a hazardous waste adopted by DTSC pursuant to HSC §25141. "Hazardous waste" includes, but is not limited to, federally regulated hazardous waste. Federal hazardous waste law is known as the Resource Conservation and Recovery Act (RCRA). Unless explicitly stated otherwise, "hazardous waste" also includes extremely hazardous waste and acutely hazardous waste.
10. RECYCLE Check the appropriate box to indicate whether your facility recycles more than 100 kilograms per month of recyclable material under a claim that the material is excluded or exempt per HSC §25143.2. Check "YES" and complete the Recyclable Materials Report pages, if you either recycled on-site or recycled excluded recyclable materials which were generated offsite. Check "NO" if you only send recyclable materials to an offsite recycler; you do not need to report.
11. ON-SITE HAZARDOUS WASTE TREATMENT Check the appropriate box to indicate whether your facility treats hazardous waste on-site. "Treatment" means any method, technique, or process which is designed to change the physical, chemical, or biological character or composition of any hazardous waste or any material contained therein, or removes or reduces its harmful properties or characteristics for any purpose. "Treatment" does not include the removal of residues from manufacturing process equipment for the purposes of cleaning that equipment. Amendments (effective 1/1/99) add exemptions from the definition of "treatment" for certain processes under specific, limited conditions. Refer to HSC §25123.5 (b) for these specific exemptions. Treatment of certain laboratory hazardous wastes do not require authorization. Refer to HSC §25200.3.1 for specific information. Please contact your CUPA to determine if any exemptions apply to your facility. If your facility treats hazardous waste on-site, complete the On-site Hazardous Waste Treatment Notification - Facility page and one set of On-site Hazardous Waste Treatment Notification - Unit pages for each unit
12. FINANCIAL ASSURANCE Check the appropriate box to indicate whether your facility is subject to financial assurance requirements for closure of an on-site treatment unit. Unless they are exempt, Permit by Rule (PBR) and Conditionally Authorized (CA) operations are required to provide financial assurance for closure costs (per 22 CCR §67450.13 (b) and HSC §25245.4). If your facility is subject to financial assurance requirements or claiming an exemption, then complete the Certification of Financial Assurance page.
13. REMOTE WASTE CONSOLIDATION SITE Check the appropriate box to indicate whether your facility consolidates hazardous waste generated at a remote site. Answer "YES" if you are a hazardous waste generator that collects hazardous waste at remote sites and transports the hazardous waste to a consolidation site you also operate. You must be eligible pursuant to the conditions in HSC §25110.10. If your facility consolidates hazardous waste generated at a remote site, then complete the Remote Waste Consolidation Site Annual Notification page.
14. HAZARDOUS WASTE TANK CLOSURE Check the appropriate box to indicate whether the tank being closed would be classified as hazardous waste after its contents are removed. Classification could be based on your knowledge of the tank and its contents, the mixture rule, testing of the tank, the listed wastes in 40 CFR 261.31 or 40 CFR 261.32, or inability to remove hazardous materials stored in the tank If the closed tank would be classified as hazardous waste, then complete the Hazardous Waste Tank Closure Certification page.

15a. LOCAL REQUIRED INFORMATION: REGULATED SUBSTANCES (RS) Check the box to indicate whether Regulated Substances (RS) are stored on-site. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached Regulated Substance list. If you handle an RS at greater than the threshold planning quantities then complete the Regulated Substance Registration in addition to forms required under item number 4.

15b. LOCAL HAZARDOUS MATERIALS THRESHOLD Check the appropriate box to indicate if you are subject to reporting hazardous materials at a level established by your local CUPA or PA. Check with your local CUPA or PA for details.

15c. LOCAL REQUIRED INFORMATION: HAZARDOUS WASTE Check the "yes" box if your facility answered yes to item number 9 and generates hazardous waste. If you checked the "Yes" box, complete the Hazardous Waste Generator Form (LA County).

CITY OF BURBANK
311 E. ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3483

FIRE DEPARTMENT

September 10, 2009

## *IMMEDIATE RESPONSE REQUIRED**

MICHELLE OINTINI
BORRMANN METAL CENTER
110 W OLIVE AVE
BURBANK CA 91502

Subject: **00404 – BORRMANN METAL CENTER**
**110 W OLIVE AVE**

As a hazardous materials handler your business is required to submit a completed hazardous materials inventory disclosure statement annually in accordance with the Section 25509 of the California Health & Safety Code and Section 9-2-2701.5.1 of the Burbank Municipal Code. Hazardous Materials equal to or greater than the amounts of ***a total weight of 500 pounds, or a total volume of 55 gallons or 200 cubic feet*** qualify your business as a Hazardous Materials Handler.

Please review the following attached forms:

- Business Plan Annual Renewal Certification
- Business Owner / Operator Identification
- Business Activities

**If there are no changes** to your "Hazardous Materials Inventory" or "Consolidated Contingency Plan" or "Site Map" please review and follow the directions on the back of this letter.

**If there are changes** to your "Hazardous Materials Inventory" or "Consolidated Contingency Plan" or "Site Map" please review and follow the directions on the back of this letter.

**BE SURE TO RETAIN A COPY OF ALL FORMS FOR YOUR RECORDS.**

*Please note you have 30 days from the date of this notice to complete and return the required information. **THIS LETTER IS YOUR ONLY NOTICE.** No further notices will be issued.

**FAILURE TO SUBMIT THE REQUIRED INVENTORY DISCLOSURE STATEMENT IS A MISDEMEANOR CRIMINAL VIOLATION** OF BOTH THE CALIFORNIA HEALTH & SAFETY CODE AND THE BURBANK MUNICIPAL CODE. EACH VIOLATION IS PUNISHABLE BY A MAXIMUM OF SIX MONTHS IN JAIL AND/OR A **$1,000 FINE**, NOT INCLUDING PENALTY ASSESSMENTS.

ADDITIONALLY, IF THE CITY ALSO ELECTS TO PURSUE CIVIL ENFORCEMENT OF THIS MATTER, ANY BUSINESS THAT VIOLATES THESE PROVISIONS CAN BE ASSESSED A CIVIL PENALTY OF UP TO TWO THOUSAND ($2,000) DOLLARS FOR EACH DAY OF THE VIOLATION. IF THE BUSINESS IS DETERMINED TO HAVE KNOWINGLY FAILED TO COMPLY AFTER REASONABLE NOTICE OF THE VIOLATION, THEY ARE CIVILLY LIABLE FOR UP TO FIVE THOUSAND ($5,000) DOLLARS FOR EACH DAY IN WHICH THE VIOLATION OCCURS.

**Forms can now be downloaded from our website at *www.Burbankfire.US*. These forms may be completed on your computer by using *Adobe Reader*. If you are unable to download the required forms from our website, or have questions, or need assistance, please contact the Fire Prevention Bureau at (818) 238-3473.**

Thank you for your cooperation.

Jorge Martinez, Deputy Fire Marshal

**See schedule below for your submittal requirements.**

| If you have ... | Then complete, sign, and submit the following forms: |
|---|---|
| A. **no changes** to your Hazardous Materials Inventory or Consolidated Contingency Plan, | 1. Business Plan Annual Renewal Certification Form – signed;<br>2. HazMat Owner and Operator Identification page – signed; and<br>3. HazMat Business Activities page |
| B. **changes** to your Hazardous Materials Inventory, | 1. In addition to submitting all items under A.,<br>2. Chemical Description Form to add, revise, or delete reportable hazardous materials. Make as many copies as you need to disclose each reportable hazardous material that you will handle in 2010; |
| C. **changes** to your Consolidated Contingency Plan, | 1. In addition to all items under A.,<br>2. A revised signed Consolidated Contingency Plan form. |
| D. **changes** to your Site Map | 1. In addition to all items under A.,<br>2. A revised Site Map. |

ATTACHMENT 6 - 2688

00404

BURBANK FIRE DEPT
DEC 08 09

# UNIFIED PROGRAM (UP) FORM
# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE (EFFECTIVE 01/01/2009) Page 1 of 2

## I. IDENTIFICATION

| | | | |
|---|---|---|---|
| FACILITY ID# (CUPA #) 1: AR0019160 | | BEGINNING DATE 100: 1/1/2009 | ENDING DATE 101: 12/31/2009 |
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann ~~Steel Co.~~ Metal Center | | BUSINESS PHONE 102: 818-846-7171 | |
| BUSINESS SITE ADDRESS 103: 110 W Olive AVE | | | |
| CITY 104: Burbank | STATE: CA | ZIP CODE 105: 91502 | |
| DUN & BRADSTREET NUMBER 106: 041155540 | | SIC CODE (4 DIGIT #) 107: 5051 | |
| COUNTY 108: Los Angeles | | UNINCORPORATED 133a: ☐ Yes ☒ No | |
| BUSINESS OPERATOR 109: Robert Wedeen | | BUSINESS OPERATOR PHONE 110: 818-846-7171 | |

## II. BUSINESS OWNER

| | | |
|---|---|---|
| OWNER NAME 111: Robert Persson Robert Wedeen | | OWNER PHONE 112: 818-846-7171 |
| OWNER MAILING ADDRESS 113: 110 W Olive Ave | | |
| CITY 114: Burbank | STATE 115: CA | ZIP CODE 116: 91502 |

## III. ENVIRONMENTAL CONTACT

| | | |
|---|---|---|
| CONTACT NAME 117: | | CONTACT PHONE 118: |
| CONTACT MAILING ADDRESS 119: | | |
| CITY 120: | STATE 121: | ZIP CODE 122: |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: Robert Siordia | NAME 128: Robert Wedeen |
| TITLE 124: Warehouse Manager | TITLE 129: President |
| BUSINESS PHONE 125: 818-846-7171 | BUSINESS PHONE 130: 818-846-7171 |
| 24-HOUR PHONE 126: ~~562-943-4000~~ 818-355-6682 | 24-HOUR PHONE 131: 818-366-8288 |
| CELL # 127: 818-355-6682 | CELL # 132: 818-542-7500 |

BURBANK FIRE DEPT
26 DEC 08 09

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b: | FEDERAL TAX IDENTIFICATION NUMBER 133c: [redacted] |

## VI. MAILING / BILLING INFORMATION

| | | | |
|---|---|---|---|
| NAME 133i: Borrmann Metal Center | CONTACT 133h: Michelle Pintini | | PHONE NUMBER 133j: 818-846-7171 |
| ADDRESS 133d: 110 W Olive AVE | CITY 133e: Burbank | STATE 133f: CA | ZIP CODE 133g: 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE: Robert Wedeen | DATE 134: 12-22-08 | NAME OF DOCUMENT PREPARER 135: Bill Sherwood |
| NAME OF SIGNER (PRINT) 136: Robert Wedeen | TITLE OF SIGNER 137: President | |



3661

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

YEAR **2009**



## I. FACILITY IDENTIFICATION

| FACILITY ID # (CUPA #) | 1 AR0019160 | EPA ID # (Hazardous Waste Only) 2 |
|---|---|---|
| BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3 | | |
| **Borrmann Steel Co** | | |

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS** | | |
| Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant | ☑ YES ☐ NO 4 | 4 HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>4 CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>4 TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | 4UST FACILITY<br>4UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | 4UST FACILITY<br>4UST TANK (one per tank)<br>4UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | 4UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)** | | |
| Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | 4 EPA ID NUMBER – provide at the top of this page.<br>4 As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | 4 RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | 4 ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>4 ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | 4 CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | 4 REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | 4 HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>4 Regulated Substance Registration<br>4 Risk Management Plan (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | 4 Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | 4 Waste Generator Form (LA County) |

ATTACHMENT 6 - 2690

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

200

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2009 PAGE ___ OF ___

## I. FACILITY INFORMATION

| | | | |
|---|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | | | |
| CHEMICAL LOCATION 201: 110 West Olive Ave | | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No | |
| FACILITY ID #: AR-001-9160 | 1 | MAP# (optional) 203: | GRID# (optional) 204: |

## II. CHEMICAL INFORMATION

| | | | |
|---|---|---|---|
| CHEMICAL NAME 205: Acetylene (Ethyne) | | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206: ☐ Yes ☑ No | |
| COMMON NAME 207: Acetylene | | EHS (RS)* 208: ☐ Yes ☑ No | |
| CAS# 209: 74-86-2 | | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210:

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | LARGEST CONTAINER 215: 150 CU FT | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 150 CU FT. | 150 cu ft. | 0 | 0 |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222:

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | 227: N/A | 228: ☐Yes ☐No | 229: |
| 2 230 | 231: | 232: ☐Yes ☐No | 233: |
| 3 234 | 235: | 236: ☐Yes ☐No | 237: |
| 4 238 | 239: | 240: ☐Yes ☐No | 241: |
| 5 242 | 243: | 244: ☐Yes ☐No | 245: |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

4/1/09

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2009 200 PAGE 1 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | |
| CHEMICAL LOCATION 201: Southwest Corner of Warehouse | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # AR-001-9160 | MAP# (optional) 203 / GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: Compressed Argon / $CO_2$ 75% - 25% | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: 25% Carbon dioxide 75% Argon | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: N/A | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210: Non-Flammable

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213 |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | LARGEST CONTAINER 215: 295 CF | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 295 CF | 590 CF | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227: N/A | 228: ☐Yes ☐No | 229 |
| 2 | 230 | 231 | 232: ☐Yes ☐No | 233 |
| 3 | 234 | 235 | 236: ☐Yes ☐No | 237 |
| 4 | 238 | 239 | 240: ☐Yes ☐No | 241 |
| 5 | 242 | 243 | 244: ☐Yes ☐No | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

4/09

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2009 200 PAGE 2 OF 9

## I. FACILITY INFORMATION

| | | |
|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | | |
| CHEMICAL LOCATION 201: Southwest Corner of Warehouse | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No | |
| FACILITY ID # AR-001-9160 1 | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | | |
|---|---|---|
| CHEMICAL NAME 205: Compressed Oxygen | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206: ☐ Yes ☑ No | |
| COMMON NAME 207: Oxygen | EHS (RS)* 208: ☐ Yes ☑ No | |
| CAS# 209: 7782-44-7 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210:

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | LARGEST CONTAINER 215: 281 Cu FT | |

FED HAZARD CATEGORIES (Check all that apply) 216:
☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 281 CF | 562 CF | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS) amount must be in pounds. 221: ☐ a. GALLONS ☒ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☑ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | 227: N/A | 228: ☐Yes ☐No | 229 |
| 2 230 | 231 | 232: ☐Yes ☐No | 233 |
| 3 234 | 235 | 236: ☐Yes ☐No | 237 |
| 4 238 | 239 | 240: ☐Yes ☐No | 241 |
| 5 242 | 243 | 244: ☐Yes ☐No | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

12/09

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2009 200 PAGE 10 OF 4

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | Borrmann Metal Center - gray cabinets |
| CHEMICAL LOCATION 201 | front of A Bay located by front office in |
| CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| FACILITY ID # | AR-001-9160 |
| MAP# (optional) 203 | |
| GRID# (optional) 204 | |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205 | Cutting Oil (cherry red spray mist oil) |
| TRADE SECRET (If Subject to EPCRA, refer to instructions) 206 | ☐ Yes ☑ No |
| COMMON NAME 207 | Same |
| EHS (RS)* 208 | ☐ Yes ☑ No |
| CAS# 209 | N/A |
| *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211 | RADIOACTIVE 212 | CURIES 213 |
| ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | ☐ Yes ☑ No | |
| PHYSICAL STATE (Check one item only) 214 | LARGEST CONTAINER 215 | |
| ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | 55 gal Drum | |

FED HAZARD CATEGORIES (Check all that apply) 216

☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1gal | 10gal | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221

☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222 — 365

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224

☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225

☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227 N/A | ☐Yes ☐No 228 | 229 |
| 2 | 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 | 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 | 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 | 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

2V|09

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2009 200 PAGE 9 OF 9

## I. FACILITY INFORMATION

| | | | |
|---|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | | | |
| Borrmann Metal Center | | | |
| CHEMICAL LOCATION 201 | | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| Pit area S/W Corner in Red Storage bin | | | |
| FACILITY ID # AR-001-9160 | MAP# (optional) 203 | GRID# (optional) 204 | |

## II. CHEMICAL INFORMATION

| | | | |
|---|---|---|---|
| CHEMICAL NAME 205 | | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206 | ☐ Yes ☑ No |
| Deburring Compound PFS-727 | | | |
| COMMON NAME 207 | | EHS (RS)* 208 | ☐ Yes ☑ No |
| Water Based Cleaning Compound | | | |
| CAS# 209 | | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |
| unknown | | | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210: N/A

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☐ No | CURIES 213 |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 35 gal / Drum | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE N/A ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 pint | 35 Gal | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☑ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

4/09

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2009 200 PAGE 3 OF 9

## I. FACILITY INFORMATION

| | | | |
|---|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | Borrmann Metal Center | | |
| CHEMICAL LOCATION 201 | Southwest of Entrance to dock | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| FACILITY ID # | AR-0011-9160 | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | | | |
|---|---|---|---|
| CHEMICAL NAME 205 | Hydraulic Oil ISO-VG-46 | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206 | ☐ Yes ☑ No |
| COMMON NAME 207 | Same | EHS (RS)* 208 | ☐ Yes ☑ No |
| CAS# 209 | E005D | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213 |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 55 Gal drum | |

FED HAZARD CATEGORIES (Check all that apply) 216

☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 | 55 | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

4/09

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2009 200 PAGE 5 OF 7

## I. FACILITY INFORMATION

| | | | |
|---|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | Borrmann Metal Center | | |
| CHEMICAL LOCATION 201 | South West Corner in back yard | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| FACILITY ID # | AR_001_9160 1 | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | | | |
|---|---|---|---|
| CHEMICAL NAME 205 | Liquid Oxygen | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206 | ☐ Yes ☑ No |
| COMMON NAME 207 | Oxygen | EHS (RS)* 208 | ☐ Yes ☑ No |
| CAS# 209 | 007782-44-7 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213 |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 935 gal tank | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 500 gal | 935 gal | 0 | N/A |

UNITS* (Check one item only) 221: * If EHS (RS), amount must be in pounds. ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☑ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|---|
| 1 | 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 | 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 | 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 | 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 | 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
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ATTACHMENT 6 - 2697

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

200

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2009 PAGE 1 OF 1

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | |
| CHEMICAL LOCATION 201: 110 West Olive Ave | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # AR-001-9160 1 | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: Propane | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: Propane | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: 74-98-6 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210:

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☐ No | CURIES 213: |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | LARGEST CONTAINER 215: 10 Gallons | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 120 | 220 | 0 | 7 |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227: N/A | 228: ☐ Yes ☐ No | 229 |
| 2 | 230 | 231 | 232: ☐ Yes ☐ No | 233 |
| 3 | 234 | 235 | 236: ☐ Yes ☐ No | 237 |
| 4 | 238 | 239 | 240: ☐ Yes ☐ No | 241 |
| 5 | 242 | 243 | 244: ☐ Yes ☐ No | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2009 200 PAGE 4 OF 9

## I. FACILITY INFORMATION

| | | |
|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Metal Center | | |
| CHEMICAL LOCATION 201: Southwest of entrance to dock | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No | |
| FACILITY ID #: AR-001-9160 1 | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | | |
|---|---|---|
| CHEMICAL NAME 205: Motor Oil | TRADE SECRET (If Subject to EPCRA, refer to instructions) 206: ☐ Yes ☑ No | |
| COMMON NAME 207: Same | EHS (RS)* 208: ☐ Yes ☑ No | |
| CAS# 209: 64742-54-7 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |
| FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210 | | |
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213 |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 55 Gal drum | |
| FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☑ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH | | |
| AVERAGE DAILY AMOUNT 217: 2 | MAXIMUM DAILY AMOUNT 218: 55 | ANNUAL WASTE AMOUNT 219: 0 |
| STATE WASTE CODE 220: 0 NA | | |
| UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS | DAYS ON SITE: 222: 365 | |

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☐ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☐ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | 227: N/A | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

JN 09

UNIFIED PROGRAM (UP) FORM

# REGULATED SUBSTANCE REGISTRATION

THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE(S) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE CalARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.

BUSINESS NAME 3
Borrmann Metal Center

FACILITY ID# 1: AR0019160
EPA ID # 2: 60
PROGRAM LEVEL 246a: ☐ 1 ☐ 2 ☐ 3

NAME OF CORPORATE PARENT COMPANY 246b: N/A
DUN & BRADSTREET NUMBER 106: 04-115-5540

PERSON RESPONSIBLE FOR RMP (First Name, Last Name) 246c: Roberto Siordia
TITLE 246d: Warehouse Manager

LATITUDE 246e: UNK
LONGITUDE 246f: UNK
PROCESS SIC 107a: 5051

DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS) (RS)? 208: ☑ Yes ☐ No
DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT ? 246g: ☐ Yes ☑ No

IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 189(PSM) ? 246h: ☐ Yes ☑ No
LAST SAFETY INSPECTION 246i: DATE ____ / ____ / ____ AGENCY

CHEMICAL NAME 205: Propane
CAS# 209: 74-98-6

MAXIMUM DAILY AMOUNT 218a: 220 Gallons
UNITS IN POUNDS 221:

PROCESS DESCRIPTION 246j:
Used as fuel for Forklifts only

PRINCIPAL EQUIPMENT 246k:
10gal Cylinders

## CERTIFICATION

I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.

OWNER/OPERATOR NAME 246l: Robert Wedeen
OWNER/OPERATOR TITLE 246m: President

OWNER/OPERATOR SIGNATURE: Robert Wedeen
DATE 246n: 12/22/08

UNIFIED PROGRAM (UP) FORM

# REGULATED SUBSTANCE REGISTRATION

THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE CalARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.

BUSINESS NAME 3: Borrmann Metal Center

FACILITY ID# 1: AR0019160

EPA ID # 2: 60

PROGRAM LEVEL 246a: ☐ 1 ☐ 2 ☐ 3

NAME OF CORPORATE PARENT COMPANY 246b: N/A

DUN & BRADSTREET NUMBER 106: 04-115-5540

PERSON RESPONSIBLE FOR RMP (First Name, Last Name) 246c: Roberto Siordia

TITLE 246d: Warehouse Manager

LATITUDE 246e: UNK

LONGITUDE 246f: UNK

PROCESS SIC 107a: 5051

DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS) (RS)? 208: ☑ Yes ☐ No

DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT ? 246g: ☐ Yes ☑ No

IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 189(PSM) ? 246h: ☐ Yes ☑ No

LAST SAFETY INSPECTION 246i: DATE ____ / ____ / ____ AGENCY

CHEMICAL NAME 205: Acetylene

CAS# 209: 74-86-2

MAXIMUM DAILY AMOUNT 218a: 150 Cu Ft.

UNITS IN POUNDS 221:

PROCESS DESCRIPTION 246j:

Used in a Flame cutting application for Maintenance purposes only.

PRINCIPAL EQUIPMENT 246k:

Portable cutting Torch Assy

## CERTIFICATION

I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.

OWNER/OPERATOR NAME 246l: Robert Wedeen

OWNER/OPERATOR TITLE 246m: President

OWNER/OPERATOR SIGNATURE: Robert Wedeen

DATE 246n: 12/22/08

UNIFIED PROGRAM (UP) FORM ATTACHMENT 6 - 2701

# CONSOLIDATED CONTINGENCY PLAN

## COVER PAGE

For Year

### FACILITY IDENTIFICATION

| BUSINESS NAME 3 | | FACILITY ID # 1 |
|---|---|---|
| Bokhann Metal Center | | AR0019160 |
| SITE ADDRESS 103 | CITY 104 | ZIP CODE 105 |
| 110 W. Olive Avenue | Burbank | 91502 |

The Consolidated Contingency Plan provides businesses a format to comply with the emergency planning requirements of the following three written hazardous materials emergency response plans required in California:

- Hazardous Materials Business Plan (HSC Chapter 6.95 Section 25504 (b) and 19 CCR Sections 2729-2732),
- Hazardous Waste Generator Contingency Plan (22 CCR Section 66264.52), and,
- Underground Storage Tank Emergency Response Plan and Monitoring Program (23 CCR Sections 2632 and 2641).

This format is designed to reduce duplication in the preparation and use of emergency response plans at the same facility, and to improve the coordination between facility response personnel and local, state, and federal emergency responders during an emergency. Use the chart below to determine which sections of the Consolidated Contingency Plan need to be completed for your facility. If you are unsure as to which programs your facility is subject to, refer to the Business Activities Page.

| PROGRAMS | SECTION(S) TO BE COMPLETED |
|---|---|
| Hazardous Materials Business Plan (HMBP) | Cover Page, Section I, and Site Map(s) |
| Hazardous Waste Generator (HWG) | Cover Page, Section I, and Site Map(s) |
| Underground Storage Tank (UST) | Cover Page, Sections I and II, and Site Map(s) |
| HMBP, HWG, UST | Cover Page, Sections I and II, and Site Map(s) |

**A copy of the plan shall be submitted to the Burbank Fire Department at 311 E Orange Grove Ave, Burbank CA 01502, and at least one copy of the plan shall be maintained at the facility for use in the event of an emergency and for inspection by the Burbank Fire Department.** Describe below where a copy of your Contingency Plan, including the hazardous material inventories and Site Map(s), is located at your business:

Lock Box at Front door of office

### PLAN CERTIFICATION

*I certify under penalty of law that I have personally examined and I am familiar with the information provided by this plan and to the best of my knowledge the information is accurate, complete, and true.*

| PRINTED NAME OF OWNER/OPERATOR | TITLE OF OWNER/OPERATOR |
|---|---|
| Robert Wedeen | President |
| SIGNATURE OF OWNER/ OPERATOR | DATE |
| Robert Wedeen | 12/22/08 |

We appreciate the effort of local businesses in completing these plans and will assist in every possible way. If you have any questions, please contact your local CUPA or PA.

UNIFIED PROGRAM (UP) FORM ATTACHMENT 6 - 2702

# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### I. FACILITY IDENTIFICATION

| BUSINESS NAME 3 | | FACILITY ID # 1 |
|---|---|---|
| Borrmann Metal Center | | AR0019160 |
| SITE ADDRESS 103 | CITY 10 | ZIP CODE 105 |
| 110 West Olive Avenue | Burbank | 91502 |

### II. EMERGENCY CONTACTS

| PRIMARY | SECONDARY |
|---|---|
| NAME 123: Roberto Siordia | NAME 128: Robert G. Wedeen |
| TITLE 124: Warehouse Manager | TITLE 129: Co President |
| BUSINESS PHONE 125: (818) 846-7171 | BUSINESS PHONE 130: (818) 846-7171 |
| 24-HOUR PHONE 126: 818-355-6682 | 24-HOUR PHONE 131: [redacted] (Home) |
| PAGER # 127: cell 818-355-6682 | PAGER # 132: cell (818) 621-0117 |

### III. EMERGENCY RESPONSE PLANS AND PROCEDURES

**A. *Notifications***

Your business is required by State Law to provide an immediate verbal report of any release or threatened release of a hazardous material to local fire emergency response personnel, this Unified Program Agency (CUPA or PA), and the Office of Emergency Services. If you have a release or threatened release of hazardous materials, immediately call:

**FIRE / PARAMEDICS / POLICE / SHERIFF PHONE: 911**

**AFTER** the local emergency response personnel are notified, you shall then notify this Unified Program Agency and the Office of Emergency Services.

Local Unified Program Agency: (818) 238-3475
State Office of Emergency Service: (800) 852-7550 or (916) 262-1621
National Response Center: (800) 424-8802

Information to be provided during Notification:

- Your name and the telephone number from where you are calling.
- Exact address of the release or threatened release.
- Date, time, cause, and type of incident (e.g. fire, air release, spill etc.)
- Material and quantity of the release, to the extent known.
- Current condition of the facility.
- Extent of injuries, if any.
- Possible hazards to public health and/ or the environment outside of the facility.

**B. *Emergency Medical Facility***

List the local emergency medical facility that will be used by your business in the event of an accident or injury caused by a release or threatened release of hazardous material

| HOSPITAL/CLINIC: | PHONE: |
|---|---|
| Providence St. Joseph Occupational Center | (818) 953-4408 |
| ADDRESS: 3413 Pacific Avenue | |
| CITY: Burbank | ZIP CODE: 91505 |

# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### C. *Private Emergency Response*

**DOES YOUR BUSINESS HAVE A PRIVATE ON-SITE EMERGENCY RESPONSE TEAM?** ☑ Yes ☐ No

If yes, provide an attachment that describes what policies and procedures your business will follow to notify your on-site emergency response team in the event of a release or threatened release of hazardous materials.

**CLEANUP/DISPOSAL CONTRACTOR**

List the contractor that will provide cleanup services in the event of a release.

| NAME OF CONTRACTOR | PHONE NO |
|---|---|
| | |
| ADDRESS | |
| | |
| CITY | ZIP CODE |
| | |

### D. *Arrangements With Emergency Responders*

If you have made special (i.e. contractual) arrangements with any police department, fire department, hospital, contractor, or State or local emergency response team to coordinate emergency services, describe those arrangements on the lines below:

### E. *Evacuation Plan*

1. The following alarm signal(s) will be used to begin evacuation of the facility *(check all which apply)*:

☑ Verbal ☐ Telephone *(including cellular)* ☐ Alarm System ☐ Public Address System ☐ Intercom
☐ Pagers ☐ Portable Radio ☐ Other *(specify):*

2. ☐ Evacuation map is prominently displayed throughout the facility.

3. ☐ Individual(s) responsible for coordinating evacuation including spreading the alarm and confirming the business has been evacuated:

Roberto Siordia / Warehouse Manager
Robert Wedeen / Co-President (Back-up)

### F. *Earthquake Vulnerability*

Identify areas of the facility where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

☑ Hazardous Waste/ Hazardous Materials Storage Areas ☐ Production Floor ☐ Process Lines
☐ Bench / Lab ☐ Waste Treatment ☐ Other

Identify mechanical systems where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

☑ Utilities ☑ Sprinkler Systems ☑ Cabinets ☐ Shelves
☑ Racks ☐ Pressure Vessels ☑ Gas Cylinders ☑ Tanks
☑ Process Piping ☑ Shutoff Valves ☐ Other:

STATE OF CALIFORNIA
GEORGE DEUKMEJIAN, Governor

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156
(213) 266-7500

September 27, 1990

Mr. Mark Celli
Vice President
Borrmann Steel Company
110 W. Olive Street
Burbank, CA 91502

SUBSURFACE INVESTIGATION - WELL INVESTIGATION PROGRAM (FILE NO. 104.0197)

Reference is made to your consultants, Environmental Managers and Auditors, Inc., workplan dated September 12, 1990, for Subsurface Investigation at the subject site.

We have reviewed and evaluated your workplan, and have no objections to you implementing it provided that all work is completed as specified in your proposal and complies with the additional requirements listed below, as discussed in a telephone conversation between Mr. Norman Sacro of Environmental Managers and Auditors, and Mr. Yue Rong of this Regional Board staff on September 25, 1990.

1. The workplan was not signed by the Registered/Certified geotechnical personnel who will be directly overseeing field activities, and is required to sign the Final Report for this project. Prior to commencing any field activities, this individual must provide this Regional Board with a written notification specifying the level of his/her involvement with this project and the duration of his/her field supervision of the drilling and sampling activities onsite.

2. The final report must contain the following minimum laboratory QA/QC data: reagent blanks, matrix spike/matrix spike duplicates, spiking surrogate recoveries concentrations, laboratory control standards, calibration check standards, the extraction procedures utilized, and copies of laboratory extraction sheets.

3. Please provide us with the name of the analytical testing laboratory that will be used for analyses of soil samples prior to commencing any work onsite.

4. Boring logs, together with proper map and diagrams clearly depicting site location and all soil test boring locations onsite must be provided in the final report.

5. All boring locations must be verified in the field with Regional Board staff and your consultant on the day that drilling commences onsite. Please notify us at least one week prior to commencing field work so that we can arrange a staff to be present.

Four copies of the final report are due to this Regional Board by November 16, 1990. If you have any questions, please contact Yue Rong at (213) 266-7528.

David A Bacharowski

DAVID A. BACHAROWSKI
Environmental Specialist IV

cc: Bill Jones - Los Angeles County, DOHS
Erlinda Macalintal - Los Angeles County, DOHS
Insp. Joe Solares - City of Burbank Fire Dept. - Fire Prevention Bureau
Norman Sacro - Environmental Managers & Auditors, Inc.

STATE OF CALIFORNIA
GEORGE DEUKMEJIAN, Governor

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156
(213) 266-7500

July 16, 1990

Mr. Mark Celli
Vice President
Borrmann Steel Company
110 W. Olive Street
Burbank, CA 91502

SUBSURFACE INVESTIGATION - WELL INVESTIGATION PROGRAM (FILE NO. 104.0197)

On May 16, 1990, your facility was inspected by members of this Regional Board staff. The inspection focused mainly on past and present methods used for handling chemicals and wastes at your facility. During the site visit, the inspectors became aware of certain situations that may have resulted in soils and potential ground water pollution. Of primary concern are the areas listed below:

1. Cutting machine areas at your facility. There were obvious signs of waste discharge to the ground throughout these areas, and there were no control mechanisms in place to contain any spilled or leaked material.

2. Maintenance equipment area, where chemical/waste material discharges were observed.

3. Former underground fuel storage tank area previously located at the front of your facility.

The main objective of this Agency's Well Investigation Program (WIP) is to determine possible sources contributing to pollution in nearby drinking water wells. This program is comprehensive since even small discharges may have significant additive effects on the quality of ground water in the area. You are hereby directed to submit a workplan for conducting a Subsurface Investigation to determine whether infiltration of contaminants into soils has occurred at the area of concern identified above. Your workplan must address all items contained within the enclosed Workplan Requirements for Initial Subsurface Engineering/Geologic Soil Investigation and incorporate the site specific requirements listed below.

1. A total of six (6) soil test borings are required at this time, and boring locations are identified below.

   a) One (1) boring is to be completed adjacent to steel cutting machine station located in the north east portion of the workshop.

   b) One (1) boring is to be completed adjacent to steel cutting machine station located in the southern portion of the workshop.

   c) One (1) boring is to be completed adjacent to steel cutting machine station located in the western portion of the workshop. Two (2) are to be drilled immediate outside of the workshop but adjacent to the cutting machine station located in the western portion of the workshop.

   d) One boring is to be completed at in-house maintenance area located in the northern portion of the facility.

2. Soil samples must be taken at 1, 5, and 10 feet below land surface at each test boring location. All soil samples must be analyzed after a protocol is to be developed and to specify all laboratory analysis to be completed. Minimum analyses of all soil samples are to include EPA Method 418.1 for total petroleum hydrocarbons and EPA Methods 8010/8020 or 8260 for volatile organics.

3. In-house maintenance area located in the northern portion of the workshop must be retrofitted in order to prevent waste material from infiltrating through the asphalt concrete surface throughout this area.

4. Please submit a copy of the final report for former underground storage tank removal and related soil testing with your workplan.

Four copies of the workplan containing all of the information identified above are due to this Regional Board by August 17, 1990. If you have any questions concerning this matter, please contact Mr. Yue Rong at (213) 266-7528.

David A Bacharowski

DAVID A. BACHAROWSKI
Environmental Specialist IV

Enclosure

cc: Bill Jones - Los Angeles County, DOHS
Alisa Greene - USEPA, Region IX
Insp. Joe Solares - City of Burbank Fire Dept. - Fire Prevention Bureau

STATE OF CALIFORNIA
GEORGE DEUKMEJIAN, Governor

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156
(213) 266-7500

July 25, 1990

Mr. Mark Celli
Vice President
Borrmann Steel Company
110 W. Olive Street
Burbank, CA 91502

SUBSURFACE INVESTIGATION - WELL INVESTIGATION PROGRAM (FILE NO. 104.0197)

We have received your letter dated July 24, 1990, requesting additional time to submit the required Subsurface Investigation Workplan for the subject site. The additional time is requested due to the tight schedule for your company's upcoming inventory activities onsite. You are hereby granted a time extension until September 17, 1990, to submit your workplan. No further time extension will be granted.

By your request, enclosed is a partial list of consultants available to perform the engineering or geologic subsurface investigation required of you by this Regional Board. This Regional Board in no way endorses or preapproved any consultants on the list. Each consultant requested inclusion on this list and appears to have at least one staff person who meets the registration requirements of our Subsurface Investigation Guidelines. This list is not exclusive, as there are many consultants who meet the registration requirements but did not request to be included. You are free to retain the consultant of your choosing, either from this list or elsewhere.

Please note that retaining a consultant from this list does not assure acceptance of that consultant's work by this Regional Board. The Regional Board reserves the authority to review any consultant's work to assure compliance with all applicable statutes, regulations, guidelines, and orders. It is your responsibility to ascertain that the consultant is professionally qualified and that the required work is adequately performed.

If you have any questions, please contact Yue Rong at (213) 266-7528.

David A. Bacharowski

DAVID A. BACHAROWSKI
Environmental Specialist IV

Enclosures

cc: Bill Jones - Los Angeles County, DOHS
Alisa Greene - USEPA, Region IX
Insp. Joe Solares - City of Burbank Fire Dept. - Fire Prevention Bureau

RECEIVED
BURBANK FIRE DEPARTMENT
JUL 27 1990
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

**ATTACHMENT 6 - 2711**

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3479

FIRE DEPARTMENT

August 9, 2013

**Michelle Pitini**
**Borrmann Metal Center**
**110 W Olive Ave**
**Burbank CA 91502**

**SUBJECT: FINAL NOTICE CERS COMPLIANCE** **CERS ID 10229686**

**SITE: 00404 - Borrmann Metal Center**
**110 W Olive AVE**

Burbank Fire Department (BFD) records show that the business listed above has not complied with the California Environmental Reporting System (CERS). The mandatory deadline for submission of this information was **May 1, 2013.**

CERS has received portions of your submission, and they have either not been accepted, or not all elements have been received and accepted. See below for status of your submittal. If there is no date under Date Accepted, the submission **still needs to be completed**. If any of the elements are under review, it will be reflected under Date Accepted. We will notify you after our review is completed with any further information that may be needed to complete your submission.

| | Submitted | Date Accepted |
|---|---|---|
| Hazardous Materials Inventory | X | Not Accepted |
| Emergency Response and Training Plans | Not Submitted | |

At this time your company may be civilly liable to the City of Burbank in the amount of $2,000 **per day** for failure to comply with CERS, as required by the California Health and Safety Code Section 25505(a) and 25404(e)(4) and regulations adopted by the California Environmental Protection Agency.

The BFD is providing you with the opportunity to comply with your obligations as required by CERS. Your company has ***30 days to comply***.

**This is your FINAL NOTICE**

If you fail to comply after receipt of this letter, you and/or your company will be deemed to be in **willful** violation of Health and Safety Code Sections 25505(a) and 25404(e). A **willful** violation of these sections may subject you and your company to civil liability in the sum of $5,000 **per day** and potential criminal prosecution.

We expect that you will comply with your legal obligations within the time limits provided by this letter. Failure to comply with your legal obligation will have, as noted, serious consequences.

Sincerely,

Jorge L. Martinez
Deputy Fire Marshal

# Burbank Fire

## HazMat Billing Prep Form 2013

## Date Notice Sent Between {12/10/2012} And {12/10/2012}

**Borrmann Metal Center**
**110 W Olive AVE**

PA Number: **00404**
CUPA Number: AR0019160
Phone Number: BUS 818-846-7171
CERS Number: **10229686**

| Ltr Sent | Code/Description | Repaired | Rescheduled |
|---|---|---|---|
| 12/10/2012 | 7130 The Hazardous Materials Section | | 03/01/2013 |

| | 2012/2013 | | 2013/2014 |
|---|---|---|---|
| Liquids | 1,355 | Gallons | |
| Solids | | Pounds | |
| Gas | 1,302 | Cubic Feet | |
| Number of Chemicals | 9 | | |
| Other Tanks | | | |
| Number of AHM | | | |
| Number of AST | 1 | | |
| Number of UST | | | |

CERS Accepted: _____
Reviewed by _____
Posted by _____
Date _____

| Date | Comments: |
|---|---|
| | 1/23/14: CERS not yet Accepted. FY 2012/13 hazardous materials totals used for FY 2013/14 billing. KK |

# BURBANK FIRE DEPT

# 110 W. Olive Ave



110 W. Olive Ave

2372 B

APPLICATION FOR CLOSURE
HAZARDOUS MATERIALS UNDERGROUND STORAGE
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION
2250 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033

OWNER:
NAME BORRMANN STEEL Co
ADDRESS 110 W. OLIVE AVE CITY BURBANK STATE CA ZIP 91502-1987

FACILITY:
NAME BORRMANN STEEL Co
SITE ADDRESS 110 W. OLIVE AVE CITY BURBANK CA ZIP 91502
MAILING ADDRESS SAME CITY STATE ZIP
CONTACT PERSON MARK CALLI TITLE PRESIDENT PHONE (213) 849-6641

CLOSURE REQUESTED:
☐ TEMPORARY (REFER TO CONDITIONS A AND B ON BACK OF THIS FORM)
EFFECTIVE DATE OF CLOSURE
DATE OPERATION WILL RESUME
☒ PERMANENT, TANK(S) REMOVAL (REFER TO CONDITIONS A AND C ON BACK OF THIS FORM) DISPOSAL DESTINATION CASMALIA "CLASS A" Dump KERN, County
☐ PERMANENT, TANK(S) IN PLACE
(REFER TO CONDITIONS A AND D ON BACK OF THIS FORM)

TANK(S) DESCRIPTION: (ATTACH ADDITIONAL LIST IF NECESSARY.)

| TANK NO. | MATERIAL | AGE (YEARS) | CAPACITY (GAL) | MATERIALS STORED (PAST AND PRESENT) |
|---|---|---|---|---|
| 1 | STEEL | 35+ | 1000 GAL | LEADED GAS — 8YRS AGO CHANGE to UNLEADED GAS. |

| | YES | NO |
|---|---|---|
| HAS ANY UNAUTHORIZED DISCHARGE EVER OCCURRED AT THIS SITE? | ☐ | ☒ |
| HAVE STRUCTURAL REPAIRS EVER BEEN MADE ON THESE TANKS? | ☐ | ☒ |
| WILL NEW UNDERGROUND TANKS BE INSTALLED FOLLOWING CLOSURE? | ☐ | ☒ |
| WILL ANY WELLS, INCLUDING MONITORING WELLS, BE ABANDONED? | ☐ | ☒ |

IF THE RESPONSE TO ANY OF THE ABOVE QUESTIONS IS YES, ATTACH EXPLANATION.

BY SIGNATURE BELOW THE APPLICANT CERTIFIES THAT HE/SHE HAS READ AND UNDERSTANDS THE CONDITIONS ON THE REVERSE SIDE OF THIS FORM AND THAT THE STATEMENTS AND DISCLOSURES ABOVE ARE TRUE AND CORRECT.

APPLICANT'S SIGNATURE [signature] DATE 1/27/87
OWNER ☐ OPERATOR ☐ CONTRACTOR MARSHALL CONST CO INC
STATE LICENSE NO. B1 269245

TO BE COMPLETED BY THE COUNTY ENGINEER

BY SIGNATURE BELOW APPLICANT IS GRANTED APPROVAL TO PROCEED WITH THE CLOSURE.

FEE COLLECTED $ 141 00
PERMIT NO 2372 B
FILE NO 13289 R/C 3E

[signature] DATE 1/27/87
TO ARRANGE FOR AN INSPECTION, TELEPHONE (818)-574-0962

CL205 Revised 9/86

Mike Pyles 8:00 - 9:00 am

## CONDITIONS A -- GENERAL

1. Closures shall be carried out such that all applicable regulations from the following agencies are complied with: Los Angeles County, Department of County Engineer-Facilities; Los Angeles County Fire Department, Fire Prevention Division or the appropriate City Fire Department; South Coast Air Quality Management District; and Los Angeles County Department of Health Services.

2. The County Engineer and Fire Departments shall be notified in advance of any closure in accordance with the following:

   a. Removal of tank shall require a three (3) business day advance notification.

   b. Permanent closure of a tank in place or a temporary closure shall require a 30 day written notification.

3. The fee is $141 for the first tank plus $38 for each additional tank.

4. All abandoned wells shall be destroyed in such a way that they will not produce water or act as a channel for interchange of water, when such interchange may result in deterioration of the quality of water in any or all water bearing formations penetrated, or present a hazard to the safety and well-being of people and animals.

5. A well destruction permit issued by the Los Angeles Department of Health Services shall be required for all wells requiring a permit for their initial construction.

6. Well destruction shall be accomplished according to methods described in the latest "Water Well Standards: State of California" by the Department of Water Resources, contained in Bulletin 74-81, December 1981, or any other methods that will provide equivalent or better protection.

7. Plans for the decontamination of a facility shall be submitted to the County Engineer for approval no later than 30 days before the commencement of such operations. Other agencies having jurisdiction shall also be notified. These agencies include the California Regional Water Quality Board, the Los Angeles County Department of Health Services, and the South Coast Air Quality Management District.

8. Decontamination shall require the following, as a minimum:

   a. Cleaning operation shall be done under the supervision of persons who understand the hazardous potential of the original liquid stored and its components.

   b. The personnel shall be sufficiently skilled to safely carry out such operation.

   c. Contaminated materials removed from such facility shall be disposed of at legal point of discharge.

   d. The operation shall be carried out in a manner that will not endanger the health of the public and the environment.

## CONDITIONS B -- TEMPORARY

1. All temporary closures shall be carried out as indicated in Los Angeles County Fire Department, Fire Prevention Division, Supplement #A -- Inspection Guide #6, "Abandonment or Removal of Underground Tanks," Part A and any other applicable Parts.

2. A temporary closure shall not exceed 90 days.

## CONDITIONS C -- PERMANENT, TANK(S) REMOVAL

1. All tank removals shall be carried out as indicated in Los Angeles County Fire Department, Fire Prevention Division, Supplement #A -- Inspection Guide #6, Part D and any other applicable Parts.

2. Owners/operators shall notify the Building Department having jurisdiction at the place of removal if a grading permit is necessary.

3. Removed tanks shall not be transported away from the site until an inspection to establish site integrity is carried by the County Engineer.

4. If an appointment has been arranged with a County Engineer inspector to inspect the removal of a tank, the inspector will only wait at the site a reasonable amount of time (approximately one hour) after arriving for the removal to commence. Another closure fee may be charged if the inspector has to return to the site.

5. After inspection, tanks shall be transported to a legal disposal point.

6. If the tank had stored materials other than motor fuel, fuel oil, or waste oil, site integrity shall be demonstrated using the soil sampling and analysis procedures described in CONDITIONS D below.

7. The site shall be backfilled and recompacted to a relative compaction of 90%.

## CONDITIONS D -- PERMANENT, TANK(S) IN PLACE

1. All permanent closures of tanks in place shall comply with Los Angeles County Fire Department, Fire Prevention Division, Supplement #A -- Inspection Guide #6, Parts B or C, and any other applicable Parts.

2. Owners/operators shall demonstrate part site integrity as follows:

   a. Test borings shall be slant drilled to intercept a point beneath the center of the tank, if possible. If slant drilling is not feasible, the test borings may be drilled vertically and the reason stated in the report in 2.h. below.

   b. For single tanks, a minimum of two test borings will be required, each located on opposite sides of the tank along the major axis of the tank.

   c. For multiple tanks, as a minimum, borings shall be placed at 20 foot intervals around the tank cluster. The actual number and location of borings shall be evaluated on a case-by-case basis. Tanks separated by 20 feet or more shall be considered single tanks for the purposes of test location and placement.

   d. Soil samples shall be taken at depths of 5, 10, 20, 30 and 40 feet below grade level.

   e. A Shelby Tube or a Modified California Sampler shall be utilized for taking all soil samples.

   f. Soil samples shall be capped immediately with teflon or aluminum.

   g. Soil samples shall not be extruded in the field but are to be immediately placed in a refrigerated ice chest and transported to a state certified laboratory for analysis, using suitable methods.

   h. A report containing the results of the above analysis shall be submitted to the County Engineer.

3. If the soil analysis in 2. above indicates the presence of contaminants, the County Engineer shall require a site investigation as described in Chapter V of the County's "Underground Storage of Hazardous Materials -- Guidelines."

4. A report shall be submitted to the County Engineer containing the results of the site investigation.

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

1540 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033
Telephone: (213) 226-8111

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 4089
LOS ANGELES, CALIFORNIA 90051

THOMAS A. TIDEMANSON, Director
WYNN SMITH, Chief Deputy Director
CECIL BUGH, Assistant Director

IN REPLY PLEASE REFER TO FILE: I-13289-3E

March 20, 1987

Mr. Mark Celli
Borrmann Steel Co.
110 W. Olive Avenue
Burbank, CA 91502-1987

Dear Mr. Celli:

HAZARDOUS MATERIALS UNDERGROUND STORAGE
CLOSURE PERMIT NO. 2372B
FACILITY AT: 110 W. OLIVE AVENUE

This office has reviewed the soil/groundwater assessment report submitted on March 3, 1987 as required as part of the subject closure procedure. Based on the information submitted, the following action is required:

[ ] The closure is final and no further action is required.

[X] The soils removed during the tank excavation are unrestricted and may be used as backfill material. The closure is final and no further action is required.

[ ] The soils are not suitable as fill material and must be manifested and transported to a hazardous waste disposal facility as required by California Health and Safety Code, Division 20, Chapter 6.2, unless evidence is presented indicating that disposal is proper at a less restricted facility. Copies of all completed manifests shall be submitted to this office indicating legal disposal.

[ ] The permanent closure of the tank(s) in place shall comply with requirements set by the local Fire Department. Verification must be submitted to this office indicating proper closure and completion of all work.

If you have any questions concerning this matter, please contact Ms. Kelsey Schwartz at (213) 226- 4437 .

Very truly yours,

T. A. TIDEMANSON
Director of Public Works

By Kelsey Schwartz
Waste Management Division

cc: Mr. George Devries

CL204 8/86

**George DeVries**
Consulting Geologist

4520 E. Slauson Ave., Maywood, California 90270 — (213) 771-3046 / (213) 596-0467

March 3, 1987

Project No. 128-037
Closure Permit No. 2372 B
L.A. County File No. 13289 3E

County of Los Angeles
Department of Public Works
Waste Management Division
1540 Alcazar St.
Los Angeles, CA 90033

Attn: Ms. Kelsey Schwartz

Subject: Geotechnical Evaluation and Review
Subsurface Tank Removal
Borrman Steel
110 W. Olive Ave., Burbank, CA
for Allied Environmental Management, Inc.

Dear Ms. Schwartz,

This report presents the results of a geotechnical evaluation of the subsurface storage tank removal at the referenced site and a review of the work performed, and summary data presented by Allied Environmental Management, Inc. A total of one 1000-gallon, leaded gasoline tank was removed February 10, 1987, by Allied Environmental Management and transported by Allied for disposal. Local fire department personnel were present to insure proper removal and transportation procedures. A summary of the work performed is presented in the appendix. Vicinity and site maps are presented in Plates 1 & 2. Upon removal of the tank, selected soil samples were taken to determine the degree of contamination in the soils below the tanks. The results of laboratory testing are presented in Plate 4, while the Chain of Custody Record is presented in Plate 5. No subsurface logging was performed.

SITE LOCATION AND GEOLOGY

The subject site is located on the southeast side of Olive Ave. northeast of its junction with Lake St. in the City of Burbank, County of Los Angeles. The present elevation is approximately 560 feet above sea level. The site consists of predominantly alluvial basin fill deposits associated with ephemeral stream deposition within the L.A. basin. The present courses of the Burbank Western Channel and the Los Angeles River are located less than 0.2 mile to the east and 1.5 miles to the south, respectively. The alluvial materials are generally sandy and silty in nature, though some areas contain considerable clay or gravel.

Analysis of ground water contour data on file with the County of Los Angeles indicate the ground-water level in the vicinity of the site to be on the order of 75 feet below the ground surface. No water was encountered in the excavation.

SOIL SAMPLING AND EVALUATION

Selected soil samples were obtained from the earth materials below the tanks. Sample locations were chosen in a manner so as to provide the most complete coverage of the subsurface materials and to provide for a more complete evaluation of potential soil contamination. Special attention was given to geological conditions which may provide for accelerated downward movement of ground water. The sample locations are depicted in Plate 2.

The sample were taken in earth materials below the removed tank. A total of two samples, one from the east end and one from the west end, were taken from below the tank bottom at a depth of 8 feet below surface (Plate 2). The samples were placed in glass container, sealed with tape, placed in ice to chill, and transported to Curtis & Tompkins, Ltd. for laboratory analysis. The samples were tested using EPA method 8015 and for lead. The laboratory test results and the Chain of Custody Record are presented in the appendix (Plates 4 & 5).

CONCLUSIONS

Review of the summary data presented by Allied Environmental Management, Chain of Custody Record, and the laboratory test results indicate the amount of contamination in the earth materials below the tank to be within the guidelines of the County of Los Angeles. No additional removal or treatment of the earth material is deemed necessary.

REMARKS

This investigation was made in accordance with generally accepted geologic procedures and within the limits prescribed by the client. No other warranty, expressed or implied, is made as to the professional evaluation included in this report.

Although no significant variations in bedrock or soil conditions are anticipated, if conditions are encountered during future restoration work, and these conditions appear to be different from those disclosed by this preliminary report, this office shall be notified to consider the need for modification.

The backfill at the site was compacted using on-site equipment. While a relative degree of compaction can be obtained in this manner, the fill was not tested and does not qualify as a certified fill. Should this area be used in the future to support structural loads, steps should be taken to test and insure the competence of the fill.

It should be realized that subsurface excavations are subject to caving and may present a hazard. In this regard, all shoring and bracing, if necessary, shall conform to current standards of the Industrial Accident Commission of the State of California and other public agencies having jurisdiction.

This report is subject to review by controlling public agencies having jurisdiction.

If you have any questions, please contact this office.

Respectfully submitted,

George DeVries
Registered Geologist 3721

GD:ga

Distr: Addressee (1)
Allied Environmental Management, Inc. (1)
Borrman Steel (1)

Attachments: Appendix A - Plates 1 thru 5

# Appendix A

Vicinity Map

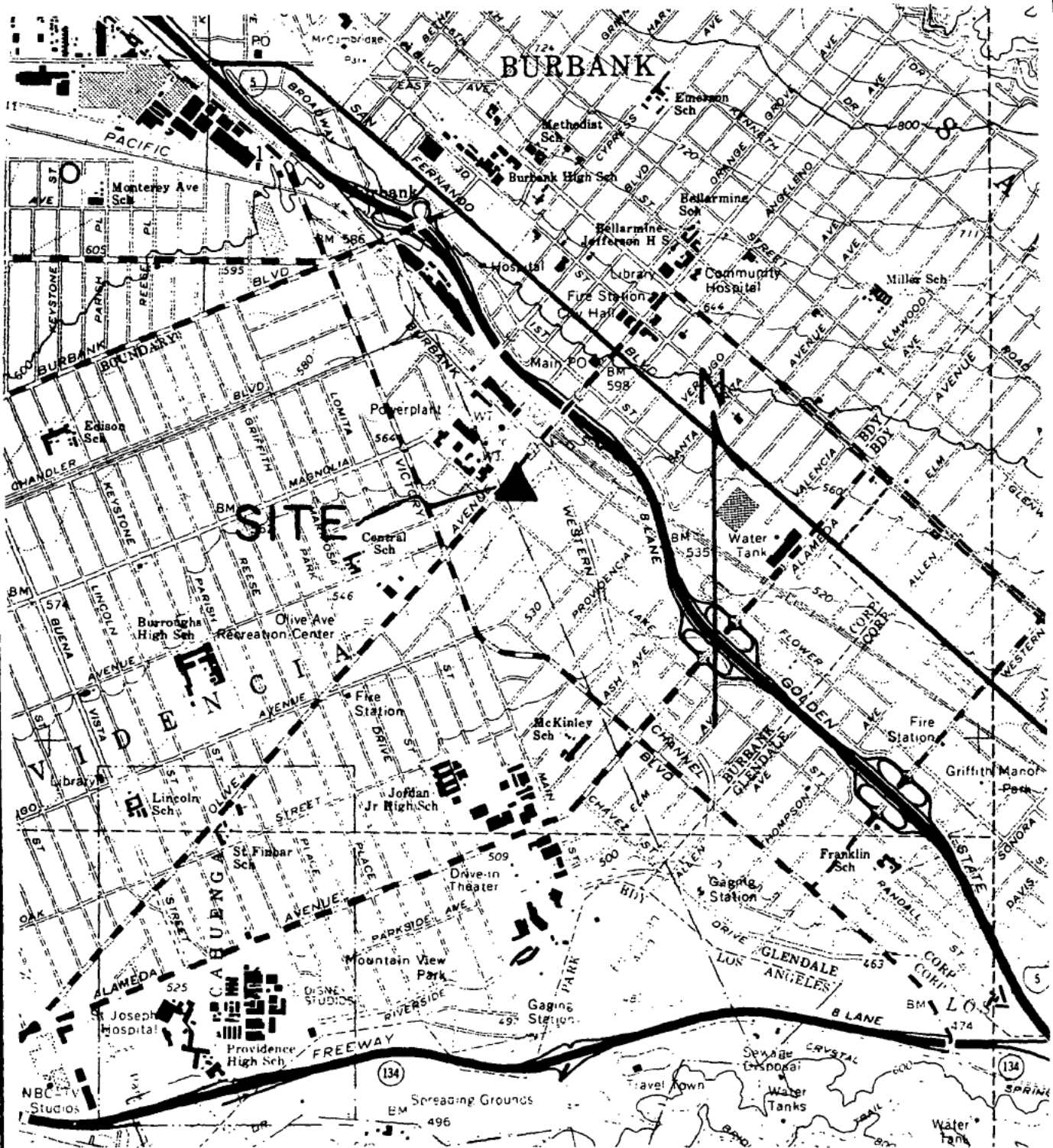
Site Map

Closure Summary

Laboratory Test Results

Chain of Custody Record

# VICINITY MAP




from USGS Burbank Quadrangle Map — SCALE 1:24,000

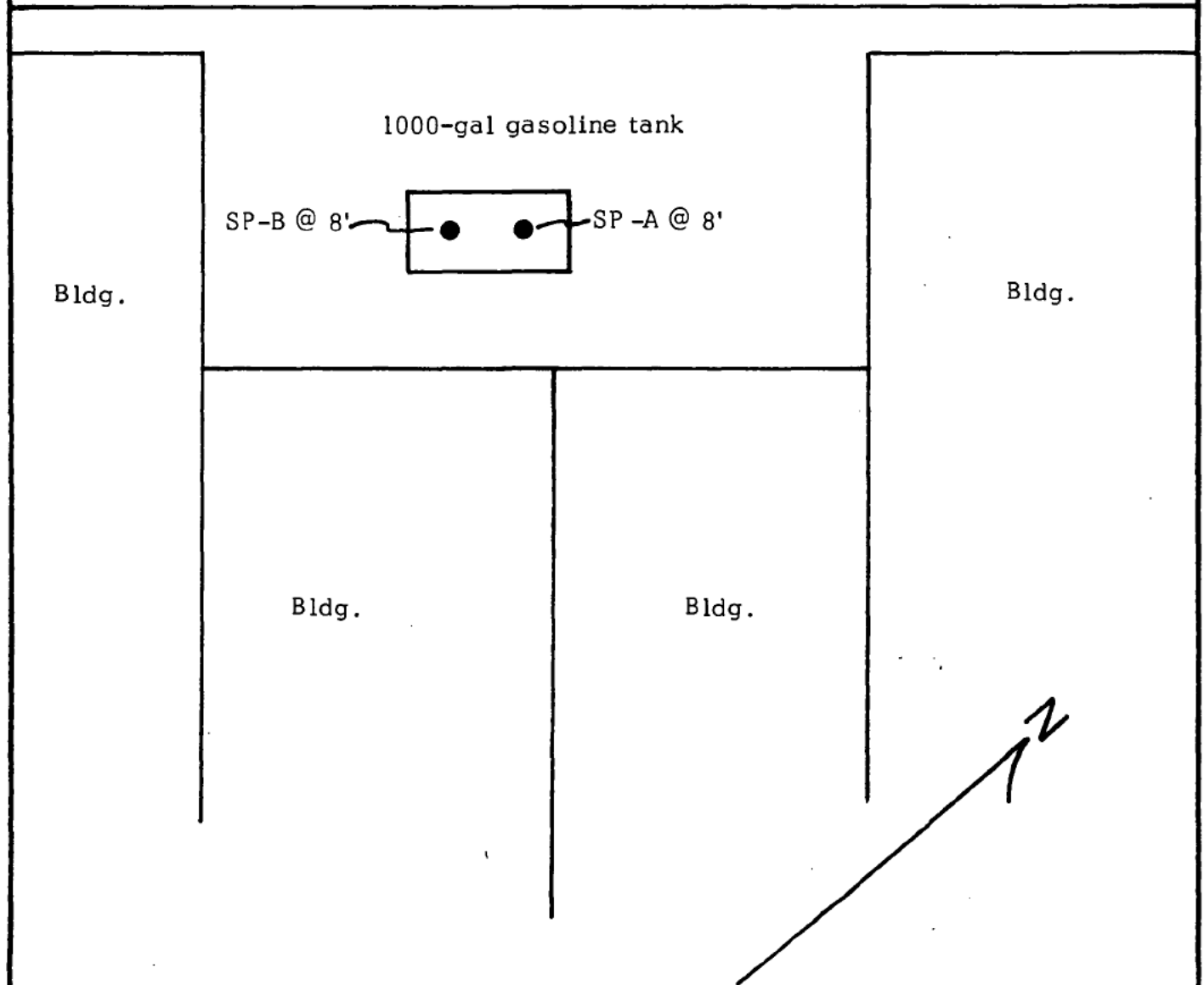
Borrman Steel
110 W. Olive Ave.
Burbank, CA

Proj. Nº 128-037

Plate 1

George DeVries - Consulting Geologist

# SITE MAP




Borrman Steel
110 W. Olive Ave.
Burbank, CA

Proj. Nº 128-037

Plate 2

George DeVries - Consulting Geologist

A L L I E D
ENVIRONMENTAL MANAGEMENT, INC.
8316 FIRESTONE BLVD.
DOWNEY, CA, 90241.

Borrman Steel, 110 West Olive Ave, Burbank, has maintained the following underground tank(s):
(1) - 1,000 gal. steel tank(s) for leaded gasoline.
They have requested a permanent closure for the present tank(s). The decision was based on the possibility of future tank leakage that would cause a contamination of the soil.

The necessary permits were obtained by an agent of ALLIED and signed from the proper authorities needed:
City / County Fire Department - Permit on file with Dept.
Local Health Services Dept. - Permit #2372-B
The tank(s) had been rendered inert and removed from the site FEB. 10,1987. Tank removal and soil sampling was performed by Allied Industrial Services.

PROCEDURES: After a backhoe had removed soil from the bottom of the excavation floor, total soil sample(s) collected:
(2) - sample(s) taken from the (8) foot level.
All soil samples were transported to Curtis & Tompkins, Ltd, for analysis, using E.P.A. method(s): 8015. The sample jars were sealed, labeled, and stored in ice, including Chain-of-Custody record to insure traceability,(SEE ATTACHED).

LABORATORY RESULTS (ANALYSIS): Analysis of the soil sampling taken from the tankbed(s) revealed the following:(SEE ATTACHED).

According to the County Department of Public Works, the maximum allowable level of contamination in soil is 100 parts per million (p.p.m.). Therefore, in conclusion, there is not any evidence of soil contamination from the original tank bed(s) of Borrman Steel Company in Burbank.

Respectfully submitted,

Todd Ellertson
Office Manager
ALLIED ENVIRONMENTAL MANAGEMENT, INC.

Curtis & Tompkins, Ltd., Analytical Laboratories, Since 1878
- Gooch Laboratories Division -
1250 S. Boyle Ave., Los Angeles, CA 90023, Ph. (213) 269-7421

LABORATORY NO.: 20738

DATE REPORTED: 2/20/87
DATE RECEIVED: 2/10/87

FOR: ALLIED ENVIRONMENTAL MANAGEMENT INC.

REPORT ON: TWO SOIL SAMPLES

MARK: BORRMAN STEEL

1) SP1 - 8' East End - EPA 8015, Lead

2) SP2 - 8' West End - EPA 8015, Lead

See attached for results.

Donna Kozak Zolotor

Rashmi Shah, Laboratory Director

Plate 4a

Curtis & Tompkins, Ltd., Analytical Laboratories, Since 1878
- Gooch Laboratories Division -
1250 S. Boyle Ave., Los Angeles, CA 90023, Ph. (213) 269-7421

LABORATORY NO.: 20738

DATE REPORTED: 2/20/87
DATE RECEIVED: 2/10/87

FOR: ALLIED ENVIRONMENTAL MANAGEMENT INC.

REPORT ON: TWO SOIL SAMPLES

MARK: BORRMAN STEEL

METHOD REFERENCES

TPH, Total Petroleum Hydrocarbons, EPA 8015

| C & T ID | CLIENT ID | TPH (mg/kg) | LEAD (mg/kg) |
|---|---|---|---|
| 1 | SP1 | 1.9 | <25.0 |
| 2 | SP2 | <1.0 | <25.0 |

Plate 4b

Curtis & Tompkins, L.

# CHAIN OF CUSTODY RECORD

SURVEY Borrman Steel

SAMPLERS: (Signature) Charlie Shewey

| STATION NUMBER | STATION LOCATION | DATE | TIME | SAMPLE TYPE: Water Comp. | Water Grab. | Air | SEQ. NO. | NO. OF CONTAINERS | ANALYSIS REQUIRED |
|---|---|---|---|---|---|---|---|---|---|
| SP1 | 8' East end | 2/10/87 | 1:00P | | | | | 1 | Compounds Total Hydrocarbons Lead Scan |
| SP2 | 8' West end | " | 1:00P | | | | | 1 | Epa 8015. |
| | | | | | | | | | |
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| | | |
|---|---|---|
| Relinquished by: (Signature) Charlie Shewey | Received by: (Signature) | Date/Time 2/10/87 4:30 P.M. |
| Relinquished by: (Signature) | Received by: (Signature) | Date/Time |
| Relinquished by: (Signature) | Received by: (Signature) | Date/Time |
| Relinquished by: (Signature) | Received by Mobile Laboratory for field analysis: (Signature) | Date/Time |
| Dispatched by: (Signature) Date/Time | Received for Laboratory by: | Date/Time |
| Method of Shipment: | | |

Plate 5

ATTACHMENT 16 2727

CLOSURE PERMIT SUPPLEMENT
HAZARDOUS MATERIALS UNDERGROUND STORAGE
LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION
2250 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033

Closure Permit No. 2372 B
File No. I-13289-3E

To satisfy the permanent closure requirements for underground storage tanks previously storing hazardous materials, site integrity must be demonstrated by the analysis of soil samples and, if applicable, groundwater samples as outlined below. These requirements are in addition to the conditions listed on the Application for Closure or contained in an approved Closure Plan.

1. Samples shall be obtained at the sampling points (SP) indicated on the attached plot plan.

2. For each SP, samples shall be obtained at the following depths:

| SP | Depth(s) | Compounds | Analysis Method |
|---|---|---|---|
| A | 12 feet | Total Hydrocarbons, organic lead | EPA 8015 |
| B | 12 feet | " | " |
| | | | |
| | | | |
| | | | |

3. All soil samples obtained shall be undisturbed and unexposed prior to analysis. The method used to obtain the samples and the date of sampling shall be included in the final report.

4. If groundwater is encountered during sampling, a groundwater monitoring well shall be established at the most downgradient sampling point. The well shall be developed by removing a minimum of four well volumes and a groundwater sample shall be obtained and analyzed.

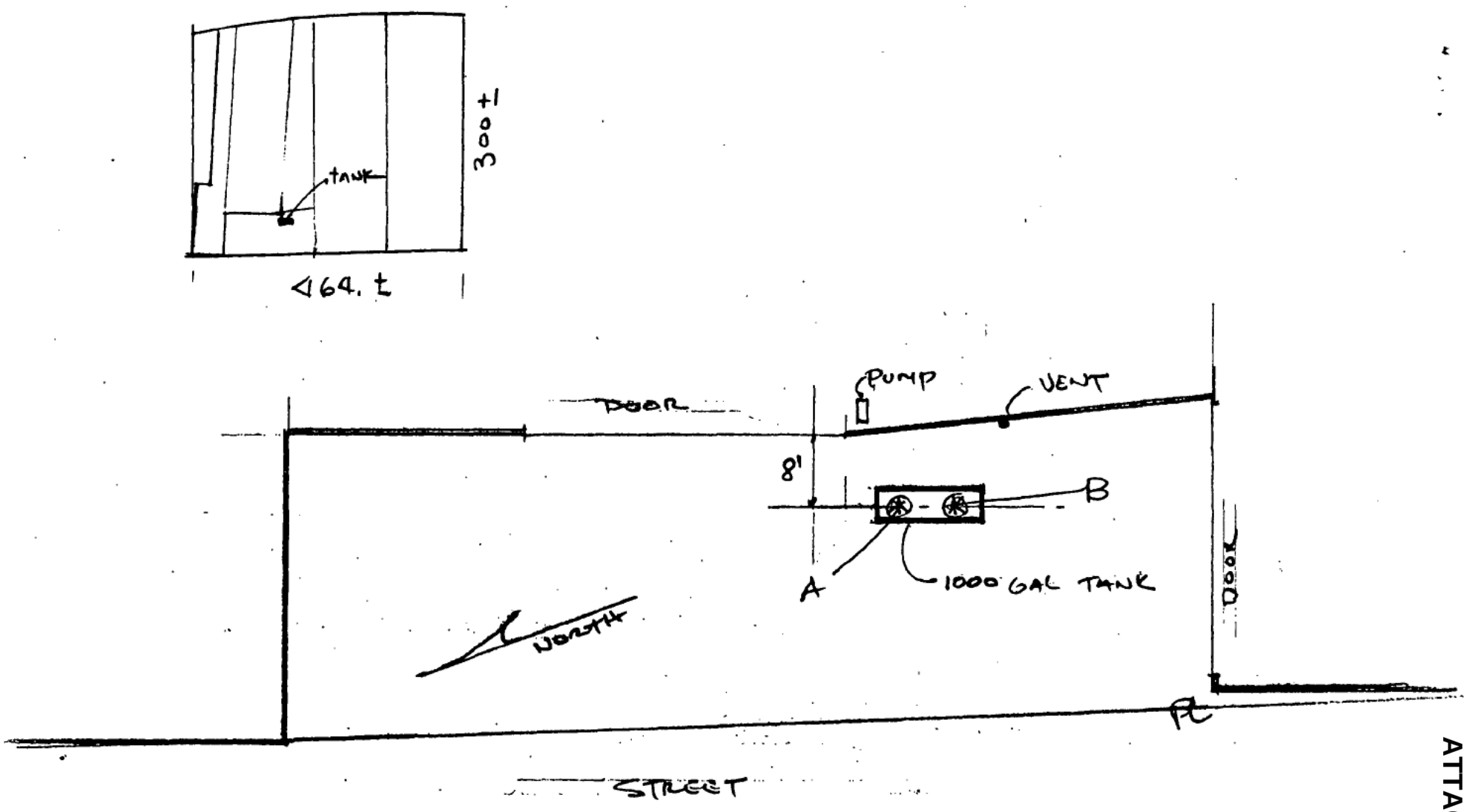
5. The analysis results for all soil samples shall be expressed in milligrams per kilogram (mg/kg). Analysis results for groundwater samples shall be expressed in parts per billion (ppb).

6. Analysis results shall be reported on laboratory letterhead and shall include the following information: a) The date the analysis was conducted; b) The method of extraction (if applicable); c) The method of analysis.

7. All soil/groundwater samples obtained shall be handled and transported to a laboratory in strict accordance with applicable EPA regulations utilizing chain-of-custody procedures. Chain-of-custody documentation shall be included in the final report.

8. If the soil/groundwater analysis indicates undefined contamination at the facility, additional sampling shall be required to define the vertical and lateral extent present.

9. A final report that contains all of the above required information shall be submitted to the office above within one (1) month from the sampling date or 180 days from the date of this permit, whichever earlier.




PLOT PLAN
1/16" = 1'-0"

BORRMANN STEEL CO
110 WEST OLIVE AVE
BURBANK, CA. 91502-1895
1-26-1989

ATTACHMENT 6 - 2728

2372 B

APPLICATION FOR CLOSURE
HAZARDOUS MATERIALS UNDERGROUND STORAGE
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION
2250 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033

OWNER:
NAME BORRMANN STEEL Co
ADDRESS 110 W. OLIVE AVE CITY BURBANK STATE CA ZIP 91502-1987

FACILITY:
NAME BORRMANN STEEL Co
SITE ADDRESS 110 W. OLIVE AVE CITY BURBANK CA ZIP 91502
MAILING ADDRESS SAME CITY STATE ZIP
CONTACT PERSON MARK COLLI TITLE PRESIDENT PHONE (213) 849-6641

CLOSURE REQUESTED:
☐ TEMPORARY (REFER TO CONDITIONS A AND B ON BACK OF THIS FORM)
EFFECTIVE DATE OF CLOSURE
DATE OPERATION WILL RESUME
☒ PERMANENT, TANK(S) REMOVAL (REFER TO CONDITIONS A AND C ON BACK OF THIS FORM) DISPOSAL DESTINATION CASMALIA "CLASS A" DUMP KERN, COUNTY
☐ PERMANENT, TANK(S) IN PLACE
(REFER TO CONDITIONS A AND D ON BACK OF THIS FORM)

TANK(S) DESCRIPTION: (ATTACH ADDITIONAL LIST IF NECESSARY.)

| TANK NO. | MATERIAL | AGE (YEARS) | CAPACITY (GAL) | MATERIALS STORED (PAST AND PRESENT) |
|---|---|---|---|---|
| 1 | STEEL | 35+ | 1000 GAL | LEADED GAS — 8 YRS AGO CHANGED to UNLEADED GAS. |

| | YES | NO |
|---|---|---|
| HAS ANY UNAUTHORIZED DISCHARGE EVER OCCURRED AT THIS SITE? | ☐ | ☒ |
| HAVE STRUCTURAL REPAIRS EVER BEEN MADE ON THESE TANKS? | ☐ | ☒ |
| WILL NEW UNDERGROUND TANKS BE INSTALLED FOLLOWING CLOSURE? | ☐ | ☒ |
| WILL ANY WELLS, INCLUDING MONITORING WELLS, BE ABANDONED? | ☐ | ☒ |

IF THE RESPONSE TO ANY OF THE ABOVE QUESTIONS IS YES, ATTACH EXPLANATION.

BY SIGNATURE BELOW THE APPLICANT CERTIFIES THAT HE/SHE HAS READ AND UNDERSTANDS THE CONDITIONS ON THE REVERSE SIDE OF THIS FORM AND THAT THE STATEMENTS AND DISCLOSURES ABOVE ARE TRUE AND CORRECT.

APPLICANT'S SIGNATURE [signature] DATE 1/27/87
OWNER ☐ OPERATOR ☐ CONTRACTOR MARSHALL CONSTR CO INC
STATE LICENSE NO. B1-269245

TO BE COMPLETED BY THE COUNTY ENGINEER

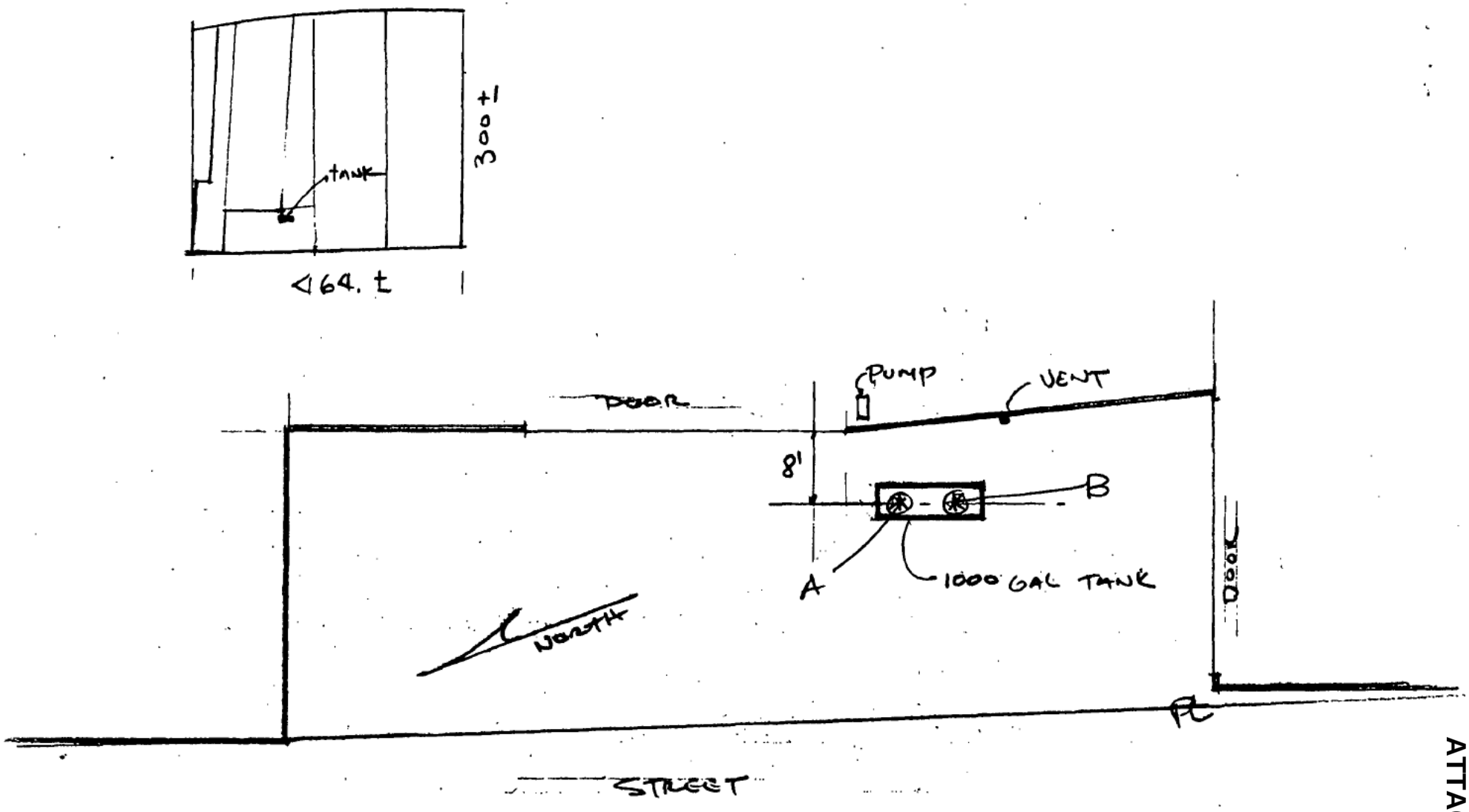
BY SIGNATURE BELOW APPLICANT IS GRANTED APPROVAL TO PROCEED WITH THE CLOSURE.

FEE COLLECTED $ 141.00
PERMIT NO 2372B
FILE NO 13289 R/C 3E

[signature] DATE 1/27/87
TO ARRANGE FOR AN INSPECTION, TELEPHONE (818)-574-0962

LL205 Revised 9/86

Mike Pyle 8:00 - 9:00 am




PLOT PLAN

1/16" = 1'-0"

BORRMANN STEEL CO

110 WEST OLIVE AVE
BURBANK, CA. 91502-1895

1-26-1989

ATTACHMENT 6 - 2730

CLOSURE PERMIT SUPPLEMENT
HAZARDOUS MATERIALS UNDERGROUND STORAGE
LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION
2250 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033

ATTACHMENT 6 2731

Closure Permit
No. 2372 B
File No.
I-13289-3E

To satisfy the permanent closure requirements for underground storage tanks previously storing hazardous materials, site integrity must be demonstrated by the analysis of soil samples and, if applicable, groundwater samples as outlined below. These requirements are in addition to the conditions listed on the Application for Closure or contained in an approved Closure Plan.

1. Samples shall be obtained at the sampling points (SP) indicated on the attached plot plan.

2. For each SP, samples shall be obtained at the following depths:

| SP | Depth(s) | Compounds | Analysis Method |
|---|---|---|---|
| A | 2 feet | Total Hydrocarbons, Organic lead | EPA 8015 |
| B | 2 feet | " | " |
| | | | |
| | | | |
| | | | |

3. All soil samples obtained shall be undisturbed and unexposed prior to analysis. The method used to obtain the samples and the date of sampling shall be included in the final report.

4. If groundwater is encountered during sampling, a groundwater monitoring well shall be established at the most downgradient sampling point. The well shall be developed by removing a minimum of four well volumes and a groundwater sample shall be obtained and analyzed.

5. The analysis results for all soil samples shall be expressed in milligrams per kilogram (mg/kg). Analysis results for groundwater samples shall be expressed in parts per billion (ppb).

6. Analysis results shall be reported on laboratory letterhead and shall include the following information: a) The date the analysis was conducted; b) The method of extraction (if applicable); c) The method of analysis.

7. All soil/groundwater samples obtained shall be handled and transported to a laboratory in strict accordance with applicable EPA regulations utilizing chain-of-custody procedures. Chain-of-custody documentation shall be included in the final report.

8. If the soil/groundwater analysis indicates undefined contamination at the facility, additional sampling shall be required to define the vertical and lateral extent present.

9. A final report that contains all of the above required information shall be submitted to the office above within one (1) month from the sampling date or 180 days from the date of this permit, whichever earlier.

BURBANK FIRE DEPARTMENT

F-D-6 **INVESTIGATION REPORT** MI 455

LOCATION 110 W. Olive PHONE

LOCATION (IF INDEFINITE)

OCCUPANT Borrman Steel Co.

REQUESTED BY A. J. Dillon PHONE Pl. 87541

ADDRESS

DETAILS: Inspect tanks.

MOVED R.I. 2-10-87

DATE REC'D June 3, 1953 TIME 9:50A BY Willeford
Called at the office

INSPECTOR'S FINDING & DISPOSITION:

| Cap Gage Test | Date | LA FC | Co # | Tank # |
|---|---|---|---|---|
| 1000 | 12 7 | 5/52 | 1337-46 | 298710 | Reem. |

6/4/53 - approved for testing

6/5/53 Piping checked and okayed for running.

DATE 6/4/53 TIME BY

DATES & TIME TO BE RE-INVESTIGATED:

Re-investigation data shall be preceded by time and date.

ATTACHMENT 6 - 2733

2372 B

APPLICATION FOR CLOSURE
HAZARDOUS MATERIALS UNDERGROUND STORAGE
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION
2250 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033

OWNER:
NAME BORRMANN Steel Co
ADDRESS 110 W. Olive Ave CITY BURBANK STATE CA ZIP 91502 - 1987

FACILITY:
NAME BORRMANN STEEL CO
SITE ADDRESS 110 W OLIVE AVE CITY BURBANK ZIP 91502
MAILING ADDRESS SAME CITY STATE CA ZIP
CONTACT PERSON MARK CELLI TITLE PRESIDENT PHONE (213) 849-6641

CLOSURE REQUESTED:
☐ TEMPORARY (REFER TO CONDITIONS A AND B ON BACK OF THIS FORM)
EFFECTIVE DATE OF CLOSURE
DATE OPERATION WILL RESUME
☒ PERMANENT, TANK(S) REMOVAL DISPOSAL DESTINATION CASMALIA "CLASS A" DUMP KERN, County
(REFER TO CONDITIONS A AND C ON BACK OF THIS FORM)
☐ PERMANENT, TANK(S) IN PLACE
(REFER TO CONDITIONS A AND D ON BACK OF THIS FORM)

TANK(S) DESCRIPTION: (ATTACH ADDITIONAL LIST IF NECESSARY.)

| TANK NO. | MATERIAL | AGE (YEARS) | CAPACITY (GAL) | MATERIALS STORED (PAST AND PRESENT) |
|---|---|---|---|---|
| 1 | STEEL | 35 ± | 1000 GAL | LEADED GAS - PUMP ACCIDENTALLY CHANGED TO UNLEADED GAS |

| | YES | NO |
|---|---|---|
| HAS ANY UNAUTHORIZED DISCHARGE EVER OCCURRED AT THIS SITE? | ☐ | ☒ |
| HAVE STRUCTURAL REPAIRS EVER BEEN MADE ON THESE TANKS? | ☐ | ☒ |
| WILL NEW UNDERGROUND TANKS BE INSTALLED FOLLOWING CLOSURE? | ☐ | ☒ |
| WILL ANY WELLS, INCLUDING MONITORING WELLS, BE ABANDONED? | ☐ | ☒ |

IF THE RESPONSE TO ANY OF THE ABOVE QUESTIONS IS YES, ATTACH EXPLANATION.

BY SIGNATURE BELOW THE APPLICANT CERTIFIES THAT HE/SHE HAS READ AND UNDERSTANDS THE CONDITIONS ON THE REVERSE SIDE OF THIS FORM AND THAT THE STATEMENTS AND DISCLOSURES ABOVE ARE TRUE AND CORRECT.

APPLICANT'S SIGNATURE Mark Celli DATE 1/27/87
OWNER ☐ OPERATOR ☐ CONTRACTOR ☒ MARSHALL CONST CO INC
STATE LICENSE NO. B1 - 269245

TO BE COMPLETED BY THE COUNTY ENGINEER

BY SIGNATURE BELOW APPLICANT IS GRANTED APPROVAL TO PROCEED WITH THE CLOSURE.

FEE COLLECTED $ 141
PERMIT NO 2372B
FILE NO 13289 R/C 3E

for
DATE 1/27/87
TO ARRANGE FOR AN INSPECTION, TELEPHONE (818)-574 0962

LL205 Revised 9/85

Mike Pyles 8:00 - 9:00

C 3706

CLOSURE PERMIT SUPPLEMENT
HAZARDOUS MATERIALS UNDERGROUND STORAGE
LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WASTE MANAGEMENT DIVISION
2250 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033

ATTACHMENT 6 12734

Permit No. 2372 B

File No. I-13289-3E

BORMAN STEEL 2-10-87 REMOVED

To satisfy the permanent closure requirements for underground storage tanks previously storing hazardous materials, site integrity must be demonstrated by the analysis of soil samples and, if applicable, groundwater samples as outlined below. These requirements are in addition to the conditions listed on the Application for Closure or contained in an approved Closure Plan.

1. Samples shall be obtained at the sampling points (SP) indicated on the attached plot plan.

2. For each SP, samples shall be obtained at the following depths:

| SP | Depth(s) | Compounds | Analysis Method |
|---|---|---|---|
| A | 2 feet | Total Hydrocarbons, Organic lead | EPA 8015 |
| B | 2 feet | " | " |
| | | | |
| | | | |
| | | | |

3. All soil samples obtained shall be undisturbed and unexposed prior to analysis. The method used to obtain the samples and the date of sampling shall be included in the final report.

4. If groundwater is encountered during sampling, a groundwater monitoring well shall be established at the most downgradient sampling point. The well shall be developed by removing a minimum of four well volumes and a groundwater sample shall be obtained and analyzed.

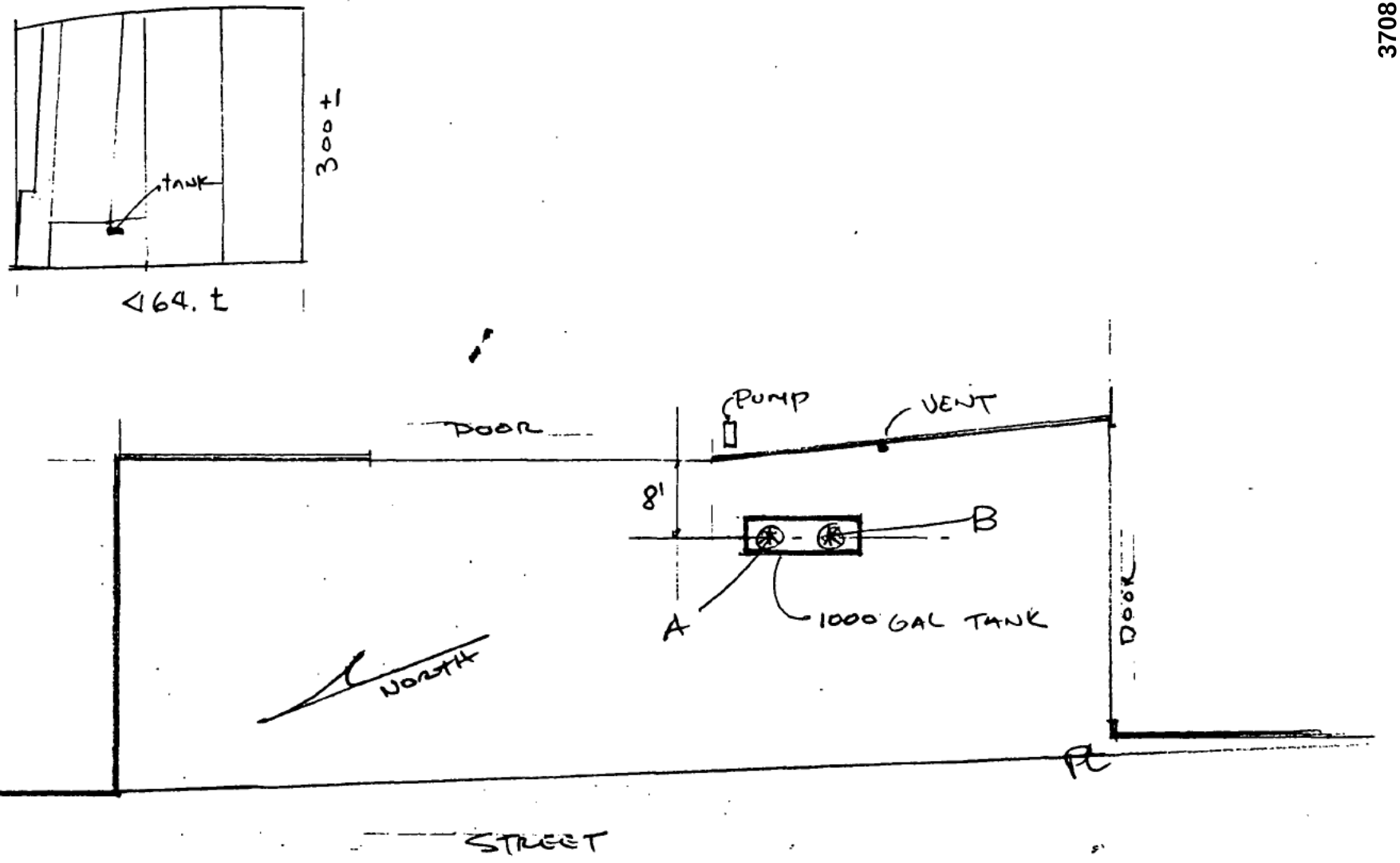
5. The analysis results for all soil samples shall be expressed in milligrams per kilogram (mg/kg). Analysis results for groundwater samples shall be expressed in parts per billion (ppb).

6. Analysis results shall be reported on laboratory letterhead and shall include the following information: a) The date the analysis was conducted; b) The method of extraction (if applicable); c) The method of analysis.

7. All soil/groundwater samples obtained shall be handled and transported to a laboratory in strict accordance with applicable EPA regulations utilizing chain-of-custody procedures. Chain-of-custody documentation shall be included in the final report.

8. If the soil/groundwater analysis indicates undefined contamination at the facility, additional sampling shall be required to define the vertical and lateral extent present.

9. A final report that contains all of the above required information shall be submitted to the office above within one (1) month from the sampling date or 180 days from the date of this permit, whichever earlier.




PLOT PLAN

1/16" = 1'-0"

BOREMANN STEEL CO

110 WEST OLIVE AVE
BURBANK, CA. 91502-1895

1-26-1989

# BURBANK FIRE DEPT

# 110 W. Olive

ATTACHMENT 6 - 2737

F-D-7A

Date 5-16-00

# BURBANK FIRE DEPARTMENT

## OCCUPANCY INFORMATION

District 11 A

© V N

Location 110 W. OLIVE

Occupant BORRMANN STEEL CO

Inspection Contact BILL SHERWOOD Business Phone 846-7171

Emergency Contact SAME Emergency Phone 982-5114

Address

Building Owner

Address

Occupancy (UBC) F-2

Description STEEL WORKS

Occupant Load

Fire Zone ____ Use Zone ____

Building Type (UBC) II

Description METAL

Stories 1 Area 48,000 □'

Fire Protection Equipment:

☒ Fire Extinguishers Extinguisher Company

Type & Number: ☐ Hose ____ ☒ Water 2 ☒ Dry Chemical 3 ☐ $CO^2$ ____ ☒ Other 3

☐ Automatic Sprinkler System ☐ Supervised ☐ Unsupervised

Inspector's Test Valve Location

F. D. Connection Location

☐ O. S. & Y. Valve ☐ P. I. Valve Location

☐ Dry Chemical System Location

☐ Other Type Location

☐ Standpipe Systems ☐ Wet ☐ Dry Last Test Date

F. D. Connection Location

Utilities:

☒ Gas Shutoff Location [redacted]

☒ Electric Panel Location [redacted]

☒ Water Shutoff Location [redacted]

Permits Issued:

Additional Information:

LARGE LIQUID OXYGEN TANK TO REAR (SOUTH WEST CORNER OUTSIDE)

LENEHAN

3710

ATTACHMENT 6 - 2738

F-D-7A

Date 6-3-96

# BURBANK FIRE DEPARTMENT

## OCCUPANCY INFORMATION

District 12 C

(C) V N

Location 110 W. OLIVE

Occupant BOEHMANN STEEL CO.

Inspection Contact MICHAEL CHANOWITZ Business Phone 846 7171

Emergency Contact Bill Sherwood ~~ROBERT PERSSON~~ Emergency Phone 982-5114 ~~818 222 6615~~

Address ~~10505 CAMARILLO TOLUCA LAKE 91602~~ CORPORATION

Building Owner CORPORATION

Address

Occupancy (UBC) BAR F-2

Description STEEL WORKS

Occupant Load

Fire Zone ____ Use Zone ____

Building Type (UBC) III

Description METAL

Stories 1 Area 48000 SF

Fire Protection Equipment:

[X] Fire Extinguishers Extinguisher Company ACE

Type & Number: [ ] Hose ____ [X] Water 2 [X] Dry Chemical 3 [ ] $CO^2$ ____ [X] Other 3 ABC

[ ] Automatic Sprinkler System [ ] Supervised [ ] Unsupervised

Inspector's Test Valve Location

F. D. Connection Location

[ ] O. S. & Y. Valve [ ] P. I. Valve Location

[ ] Dry Chemical System Location

[ ] Other Type Location

[ ] Standpipe Systems [ ] Wet [ ] Dry Last Test Date

F. D. Connection Location

Utilities:

[X] Gas Shutoff Location [redacted]

[X] Electric Panel Location [redacted]

[X] Water Shutoff Location [redacted]

Permits Issued:

Additional Information: LARGE LIQUID OXY TANK TO REAR SOUTHWEST CORNER OUTSIDE

HC

3711

F-D-7A

Date 1-2-92

# BURBANK FIRE DEPARTMENT

## OCCUPANCY INFORMATION

District 11 B

(C) V N

Location 110 W. Olive

Occupant Borrmann Steel

Inspection Contact ~~Edward F. Piechocinski~~ Micheal Cichanowicz

Business Phone 846-7171

Emergency Contact ~~Mark Cahill~~ Robert Persson

Emergency Phone (818) 222-6175 761-6447

Address 10505 Camarillo Tujunga 91602

Building Owner Corperation

Address

Occupancy (UBC) B-2

Description STEEL works

Occupant Load

Fire Zone ____ Use Zone ____

Building Type (UBC) III

Description Metal

Stories 1 Area 48,000 □'

Fire Protection Equipment:

☒ Fire Extinguishers  Extinguisher Company ACE

Type & Number: ☐ Hose ____ ☐ Water II ☒ Dry Chemical III ☐ $CO^2$ ____ ☒ Other III ABC

☐ Automatic Sprinkler System  ☐ Supervised  ☐ Unsupervised

Inspector's Test Valve Location

F. D. Connection Location

☐ O. S. & Y. Valve  ☐ P. I. Valve  Location

☐ Dry Chemical System  Location

☐ Other Type  Location

☐ Standpipe Systems  ☐ Wet  ☐ Dry  Last Test Date

F. D. Connection Location

Utilities:

☒ Gas Shutoff Location [redacted]

☒ Electric Panel Location [redacted]

☒ Water Shutoff Location [redacted]

Permits Issued:

Additional Information:

LARGE Liquid OXY TANK to rear South West Corner outside

MPB

3712

# BURBANK FIRE DEPARTMENT

F-D-1

## FIRE PREVENTION BUREAU

## FIRE SAFETY INSPECTION

Location _____ District ☐☐

Occupant _____ Date _____

Inspection Contact _____

### STORAGE PRACTICE (INTERIOR)

1. ☐ ATTIC
2. ☐ MAIN FLOOR
3. ☐ BASEMENT
4. ☐ STORAGE AREA
5. ☐ WORK AREA
6. ☐ WASTE DISPOSAL
7. ☐ _____

### LIFE HAZARDS (OCCUPANTS)

8. ☐ EXITS
9. ☐ EXIT SIGNS
10. ☐ EXIT DRILLS
11. ☐ AISLEWAYS
12. ☐ LIGHTING
13. ☐ CAPACITY POSTED
14. ☐ _____

### FIRE PROTECTION (PREMISES)

15. ☐ ALARM SYSTEMS
16. ☐ SPRINKLERS
17. ☐ STANDPIPES
18. ☐ HOSE
19. ☐ EXTINGUISHERS
20. ☐ FIRE DOORS
21. ☐ F.D. PHONE NO.

### EXTERIOR

22. ☐ ROOF
23. ☐ STORAGE
24. ☐ LITTER
25. ☐ COMBUSTIBLE GROWTH
26. ☐ _____
27. ☐ _____

### STRUCTURAL AND OPERATIONAL HAZARDS

28. ☐ SMOKING
29. ☐ FRICTION
30. ☐ EXPLOSIVE MATERIAL
31. ☐ FLAMMABLE LIQUIDS
32. ☐ CHEMICALS
33. ☐ COMBUSTIBLE GASES
34. ☐ COMBUSTIBLE DUST
35. ☐ CLEANING OPERATIONS
36. ☐ SPONTANEOUS IGNITION
37. ☐ PAINTING OPERATIONS
38. ☐ STATIC ELECTRICITY
39. ☐ SMOKE VENTS
40. ☐ HOUSEKEEPING

### FIXTURES APPLIANCES

41. ☐ COOKING FACILITIES
42. ☐ RANGE VENTS
43. ☐ PORTABLE HEATERS
44. ☐ SPACE HEATERS
45. ☐ CENTRAL HEATING
46. ☐ HEATER VENTS
47. ☐ BOILERS
48. ☐ HIGH HEAT OVENS
49. ☐ OPEN FLAME DEVICES
50. ☐ DECORATIVE MATERIAL
51. ☐ ELECTRICAL CORDS
52. ☐ _____
53. ☐ _____

### OTHER

54. ☐ _____
55. ☐ _____
56. ☐ _____
57. ☐ _____
58. ☐ _____
59. ☐ _____
60. ☐ _____
61. ☐ _____
62. ☐ _____
63. ☐ _____
64. ☐ _____
65. ☐ _____
66. ☐ _____

---

In accordance with the Uniform Fire Code of the City of Burbank, a fire safety inspection was made of your facility on this date. Areas not in compliance have been checked with a number. These numbers indicate:

1. Correction was made at time of inspection.
2. A violation that has been called to your attention and you have agreed to correct it without further action from us.
3. A violation that requires further action. You will receive a letter from this Department indicating the variance and advising you of the corrections that must be made.

If none of the above boxes is marked, your premises were found to be fire safe at this time.

Thank you for your cooperation.

Inspector _____

ATTACHMENT 6 - 2741

# BURBANK FIRE DEPARTMENT

**FIRE PREVENTION BUREAU**

F-D-1

## FIRE SAFETY INSPECTION

Location 110 W. OLIVE AVE. District 12C

Occupant BORRMANN STEEL CO. Date 6-3-96

Inspection Contact MICHAEL CHANOWUZ

**STORAGE PRACTICE (INTERIOR)**

1. ☐ ATTIC
2. ☐ MAIN FLOOR
3. ☐ BASEMENT
4. ☐ STORAGE AREA
5. ☐ WORK AREA
6. ☐ WASTE DISPOSAL
7. ☐ _____

**LIFE HAZARDS (OCCUPANTS)**

8. ☐ EXITS
9. ☐ EXIT SIGNS
10. ☐ EXIT DRILLS
11. ☐ AISLEWAYS
12. ☐ LIGHTING
13. ☐ CAPACITY POSTED
14. ☐ _____

**FIRE PROTECTION (PREMISES)**

15. ☐ ALARM SYSTEMS
16. ☐ SPRINKLERS
17. ☐ STANDPIPES
18. ☐ HOSE
19. ☐ EXTINGUISHERS
20. ☐ FIRE DOORS
21. ☐ F.D. PHONE NO.

**EXTERIOR**

22. ☐ ROOF
23. ☐ STORAGE
24. ☐ LITTER
25. ☐ COMBUSTIBLE GROWTH
26. ☐ _____
27. ☐ _____

**STRUCTURAL AND OPERATIONAL HAZARDS**

28. ☐ SMOKING
29. ☐ FRICTION
30. ☐ EXPLOSIVE MATERIAL
31. ☐ FLAMMABLE LIQUIDS
32. ☐ CHEMICALS
33. ☐ COMBUSTIBLE GASES
34. ☐ COMBUSTIBLE DUST
35. ☐ CLEANING OPERATIONS
36. ☐ SPONTANEOUS IGNITION
37. ☐ PAINTING OPERATIONS
38. ☐ STATIC ELECTRICITY
39. ☐ SMOKE VENTS
40. ☐ HOUSEKEEPING

**FIXTURES APPLIANCES**

41. ☐ COOKING FACILITIES
42. ☐ RANGE VENTS
43. ☐ PORTABLE HEATERS
44. ☒ SPACE HEATERS
45. ☐ CENTRAL HEATING
46. ☐ HEATER VENTS
47. ☐ BOILERS
48. ☐ HIGH HEAT OVENS
49. ☐ OPEN FLAME DEVICES
50. ☐ DECORATIVE MATERIAL
51. ☐ ELECTRICAL CORDS
52. ☐ _____
53. ☐ _____

**OTHER**

54. ☒ 2 SERVICE FIRE EXTINGUISHERS (UPSTAIRS STORAGE)
55. ☐ _____
56. ☐ _____
57. ☐ _____
58. ☐ _____
59. ☐ _____
60. ☐ _____
61. ☐ _____
62. ☐ _____
63. ☐ _____
64. ☒ LIQUID O2 TANK OUTSIDE TO WEST
65. ☐ _____
66. ☐ _____

In accordance with the Uniform Fire Code of the City of Burbank, a fire safety inspection was made of your facility on this date. Areas not in compliance have been checked with a number. These numbers indicate:

1. Correction was made at time of inspection.
2. A violation that has been called to your attention and you have agreed to correct it without further action from us.
3. A violation that requires further action. You will receive a letter from this Department indicating the variance and advising you of the corrections that must be made.

If none of the above boxes is marked, your premises were found to be fire safe at this time.

Thank you for your cooperation.

Inspector B. SANDERS, K. ALLEN, K. CHILICK, D. PUCKETT

For additional information, contact Fire Prevention Bureau, 238-3473

3714

ATTACHMENT 6 - 2742

# BURBANK FIRE DEPARTMENT

F-D-1

**FIRE PREVENTION BUREAU**

## FIRE SAFETY INSPECTION

Location 110 W. Olive District 11 | 2

Occupant Bormann Steel Date 3-15-94

Inspection Contact Robert Persson

**STORAGE PRACTICE (INTERIOR)**

1. ☐ ATTIC
2. ☐ MAIN FLOOR
3. ☐ BASEMENT
4. ☐ STORAGE AREA
5. ☐ WORK AREA
6. ☐ WASTE DISPOSAL
7. ☐ _____

**LIFE HAZARDS (OCCUPANTS)**

8. ☐ EXITS
9. ☐ EXIT SIGNS
10. ☐ EXIT DRILLS
11. ☐ AISLEWAYS
12. ☐ LIGHTING
13. ☐ CAPACITY POSTED
14. ☐ _____

**FIRE PROTECTION (PREMISES)**

15. ☐ ALARM SYSTEMS
16. ☐ SPRINKLERS
17. ☐ STANDPIPES
18. ☐ HOSE
19. ☐ EXTINGUISHERS
20. ☐ FIRE DOORS
21. ☐ F.D. PHONE NO.

**EXTERIOR**

22. ☐ ROOF
23. ☐ STORAGE
24. ☐ LITTER
25. ☐ COMBUSTIBLE GROWTH
26. ☐ _____
27. ☐ _____

**STRUCTURAL AND OPERATIONAL HAZARDS**

28. ☐ SMOKING
29. ☐ FRICTION
30. ☐ EXPLOSIVE MATERIAL
31. ☐ FLAMMABLE LIQUIDS
32. ☐ CHEMICALS
33. ☐ COMBUSTIBLE GASES
34. ☐ COMBUSTIBLE DUST
35. ☐ CLEANING OPERATIONS
36. ☐ SPONTANEOUS IGNITION
37. ☐ PAINTING OPERATIONS
38. ☐ STATIC ELECTRICITY
39. ☐ SMOKE VENTS
40. ☐ HOUSEKEEPING

**FIXTURES APPLIANCES**

41. ☐ COOKING FACILITIES
42. ☐ RANGE VENTS
43. ☐ PORTABLE HEATERS
44. ☐ SPACE HEATERS
45. ☐ CENTRAL HEATING
46. ☐ HEATER VENTS
47. ☐ BOILERS
48. ☐ HIGH HEAT OVENS
49. ☐ OPEN FLAME DEVICES
50. ☐ DECORATIVE MATERIAL
51. ☐ ELECTRICAL CORDS
52. ☐ _____
53. ☐ _____

**OTHER**

54. ☐ _____
55. ☐ _____
56. ☐ _____
57. ☐ _____
58. ☐ _____
59. ☐ _____
60. ☐ _____
61. ☐ _____
62. ☐ _____
63. ☐ _____
64. ☐ _____
65. ☐ _____
66. ☐ _____

In accordance with the Uniform Fire Code of the City of Burbank, a fire safety inspection was made of your facility on this date. Areas not in compliance have been checked with a number. These numbers indicate:

1. Correction was made at time of inspection.
2. A violation that has been called to your attention and you have agreed to correct it without further action from us.
3. A violation that requires further action. You will receive a letter from this Department indicating the variance and advising you of the corrections that must be made.

If none of the above boxes is marked, your premises were found to be fire safe at this time.

Thank you for your cooperation.

Inspector _____

For additional information, contact Fire Prevention Bureau, 953-8773

3715

ATTACHMENT 6 - 2743

# BURBANK FIRE DEPARTMENT

F-D-1

## FIRE PREVENTION BUREAU

## FIRE SAFETY INSPECTION

Location _____ District ☐☐

Occupant _____ Date _____

Inspection Contact _____

### STORAGE PRACTICE (INTERIOR)

1. ☐ ATTIC
2. ☐ MAIN FLOOR
3. ☐ BASEMENT
4. ☐ STORAGE AREA
5. ☐ WORK AREA
6. ☐ WASTE DISPOSAL
7. ☐ _____

### LIFE HAZARDS (OCCUPANTS)

8. ☐ EXITS
9. ☐ EXIT SIGNS
10. ☐ EXIT DRILLS
11. ☐ AISLEWAYS
12. ☐ LIGHTING
13. ☐ CAPACITY POSTED
14. ☐ _____

### FIRE PROTECTION (PREMISES)

15. ☐ ALARM SYSTEMS
16. ☐ SPRINKLERS
17. ☐ STANDPIPES
18. ☐ HOSE
19. ☐ EXTINGUISHERS
20. ☐ FIRE DOORS
21. ☐ F.D. PHONE NO.

### EXTERIOR

22. ☐ ROOF
23. ☐ STORAGE
24. ☐ LITTER
25. ☐ COMBUSTIBLE GROWTH
26. ☐ _____
27. ☐ _____

### STRUCTURAL AND OPERATIONAL HAZARDS

28. ☐ SMOKING
29. ☐ FRICTION
30. ☐ EXPLOSIVE MATERIAL
31. ☐ FLAMMABLE LIQUIDS
32. ☐ CHEMICALS
33. ☐ COMBUSTIBLE GASES
34. ☐ COMBUSTIBLE DUST
35. ☐ CLEANING OPERATIONS
36. ☐ SPONTANEOUS IGNITION
37. ☐ PAINTING OPERATIONS
38. ☐ STATIC ELECTRICITY
39. ☐ SMOKE VENTS
40. ☐ HOUSEKEEPING

### FIXTURES APPLIANCES

41. ☐ COOKING FACILITIES
42. ☐ RANGE VENTS
43. ☐ PORTABLE HEATERS
44. ☐ SPACE HEATERS
45. ☐ CENTRAL HEATING
46. ☐ HEATER VENTS
47. ☐ BOILERS
48. ☐ HIGH HEAT OVENS
49. ☐ OPEN FLAME DEVICES
50. ☐ DECORATIVE MATERIAL
51. ☐ ELECTRICAL CORDS
52. ☐ _____
53. ☐ _____

### OTHER

54. ☐ _____
55. ☐ _____
56. ☐ _____
57. ☐ _____
58. ☐ _____
59. ☐ _____
60. ☐ _____
61. ☐ _____
62. ☐ _____
63. ☐ _____
64. ☐ _____
65. ☐ _____
66. ☐ _____

In accordance with the Uniform Fire Code of the City of Burbank, a fire safety inspection was made of your facility on this date. Areas not in compliance have been checked with a number. These numbers indicate:

1. Correction was made at time of inspection.
2. A violation that has been called to your attention and you have agreed to correct it without further action from us.
3. A violation that requires further action. You will receive a letter from this Department indicating the variance and advising you of the corrections that must be made.

If none of the above boxes is marked, your premises were found to be fire safe at this time.

Thank you for your cooperation.

Inspector _____

F-M-5

**B U R B A N K  F I R E  D E P A R T M E N T**

**REQUEST FOR HAZARDOUS MATERIAL INFORMATION**

Hazardous Material Disclosures filed with the Burbank Fire Department are a matter of public record, with the exception of disclosures filed as Trade Secrets, per Chapter 6.95, Section 25511(a) of the Health and Safety Code. Copies of disclosures are available to the public for a fee.

Copies of disclosures must be picked up from Burbank Fire Department Headquarters at 353 East Olive Avenue, Burbank, and will not be mailed out. For current fee schedule, please call (818) 953-8771.

---

Information requested for the following business:

Business Name [illegible]

Business Address [illegible] N. Olive

_____ Telephone _____

Information requested: Hazardous Materials Inventory

Reason for request: [illegible] map search

---

Information requested by:

Name Gayle Lytle

Address Glenn Hill 3425 Christie Ave Emeryville

Telephone # (415) 652-3426

Signature [illegible] Date _____

8/90

Page ____ of ____ pages
Form Approved OMB No. 2050-0072

# Tier Two
EMERGENCY AND HAZARDOUS CHEMICAL INVENTORY

*Specific Information by Chemical*

**Facility Identification**

Name: BORRMANN STEEL COMPANY
Street Address: 110 W. OLIVE AVE.
City: BURBANK, State: CA Zip: 91502
N/A N/A
SIC Code: 5051 Dun & Brad Number: 04-115-5540

FOR OFFICIAL USE ONLY — ID #: ____ Date Received: ____

**Owner/Operator Name**

Name: GENERAL WELDING SUP. Phone: (213) 329-7517
Mail Address: 1122 W. ROSECRANS AVE. GARDENA, CA 90247

**Emergency Contact** GEN. MGR.
Name: MARK R. CELLI/OWNER Title: DICK PUCKETT/WAREHOUSE MGR.
Phone: (818) 761-6417 24 Hr. Phone: (818) 764-7870

Name: CHEMTREC Title: EMERGENCY RESPONSE INFO.
Phone: 800)424-9300 24 Hr. Phone: 800)640-7517

*Important: Read all instructions before completing form*

**Reporting Period** From January 1 to December 31, 19 91

| Chemical Description | Physical and Health Hazards (check all that apply) | Inventory: Max. Daily Amount (code) | Inventory: Avg. Daily Amount (code) | Inventory: No. of Days On-site (days) | Storage Codes and Locations (Non-Confidential): Storage Code | Storage Locations |
|---|---|---|---|---|---|---|
| CAS 007782-44-7 Trade Secret ☐<br>Chem. Name OXYGEN, CRYOGENIC LIQUID<br>Check all that apply: ☐ Pure ☐ Mix ☐ Solid ☐ Liquid ☐ Gas | ☐ Fire<br>☒ Sudden Release of Pressure<br>☐ Reactivity<br>☐ Immediate (acute)<br>☐ Delayed (chronic) | 03 | 03 | 365 | A | 110 W. OLIVE AVE. BURBANK, CA 91502 |
| CAS ____ Trade Secret ☐<br>Chem. Name ____<br>Check all that apply: ☐ Pure ☐ Mix ☐ Solid ☐ Liquid ☐ Gas | ☐ Fire<br>☐ Sudden Release of Pressure<br>☐ Reactivity<br>☐ Immediate (acute)<br>☐ Delayed (chronic) | | | | | |
| CAS ____ Trade Secret ☐<br>Chem. Name ____<br>Check all that apply: ☐ Pure ☐ Mix ☐ Solid ☐ Liquid ☐ Gas | ☐ Fire<br>☐ Sudden Release of Pressure<br>☐ Reactivity<br>☐ Immediate (acute)<br>☐ Delayed (chronic) | | | | | |

RECEIVED
BURBANK FIRE DEPT.
JUL 30 1991

**Certification** *(Read and sign after completing all sections)*

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate and complete.

JAMES D. PUCKETT/WAREHOUSE MGR. — Name and official title of owner/operator or owner/operator's authorized representative
James D. Puckett — Signature
7-29-91 — Date signed

**Optional Attachments** *(Check one)*

☒ I have attached a site plan
☐ I have attached a list of site coordinate abbreviations

10/04/89 14:44.52 PRINT REQUESTED BY TERMINAL BAT1

**ATTACHMENT 6 - 2746**

PREMISE HISTORY
ENT:10/04/89 RNUM:99
110 W OLIVE AV,BU
HAZ MAT - ABOVE GROUND LOX TANK AT S.W
CORNER OUTSIDE. ACETYLENE CYLINDERS IN
SIDE. H-3, F-4, R-3, SPECIAL HAZARDS
OXY - NO KNOX VAULT

CITY OF BURBANK
FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

PHONE:
(818) 953-8771

INVOICE NO: HM0993073
DATE: 09/30/93
PAGE: 1
REF: 110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| | HAZARDOUS MATERIAL DISCLOSURE FEE | | | |
| 9/30/93 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |
| | | | INVOICE AMOUNT: | 250.00 |
| | | | AMOUNT PAID: | 0.00 |
| | | | TOTAL DUE: | 250.00 |

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.
PLEASE DO NOT COMBINE THIS PAYMENT WITH ANY OTHER PAYMENT.

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
********** WILL RESULT IN A PENALTY AS INDICATED BELOW : **********
1. FAILURE TO PAY WITHIN 30 DAYS OF BILLING: 10% OF FEE DUE.
2. FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3. FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

***** P E R M I T *****
**********

IN ACCORDANCE WITH SECTION 19-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN, USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATER-IALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVO-ICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

**********
* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL *
* BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *
**********

CT - 4 EXTD

C I T Y  O F  B U R B A N K
FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

PHONE:
(818) 953-8771

INVOICE NO: HM0989090
DATE: 09/29/89
PAGE: 1
REF: 00110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| HAZARDOUS MATERIAL DISCLOSURE FEE | | | | |
| 9/29/89 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |
| | | | INVOICE AMOUNT: | 250.00 |
| | | | AMOUNT PAID: | 0.00 |
| | | | TOTAL DUE: | 250.00 |

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
********** WILL RESULT IN A PENALTY AS INDICATED BELOW : **********
1.FAILURE TO PAY WITHIN 30 DAYS OF BILLING: 10% OF FEE DUE.
2.FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 13 1989
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

PAID

TR # 2975

C I T Y  O F  B U R B A N K

PHONE:
(818) 953-8771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0989090
DATE: 09/29/89
PAGE: 1
REF: 00110 WOLIVE

BURRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| HAZARDOUS MATERIAL DISCLOSURE FEE | | | | |
| 9/29/89 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |
| | | | INVOICE AMOUNT: | 250.00 |
| | | | AMOUNT PAID: | 0.00 |
| | | | TOTAL DUE: | 250.00 |

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

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3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

PD
10.16.89

OCT 5 : REC'D

ATTACHMENT 6 - 2750

C I T Y  O F  B U R B A N K

PHONE:
(818) 953-8771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0990080
DATE: 09/28/90
PAGE: 1
REF: 00110 #OLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

COPY

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| | HAZARDOUS MATERIAL DISCLOSURE FEE | | | |
| 9/28/90 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |

INVOICE AMOUNT: 250.00
AMOUNT PAID: 0.00
TOTAL DUE: 250.00

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

PAID

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
********** WILL RESULT IN A PENALTY AS INDICATED BELOW : **********
1.FAILURE TO PAY WITHIN 30 DAYS OF BILLING: 10% OF FEE DUE.
2.FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

***** P E R M I T *****
**********

IN ACCORDANCE WITH SECTION 15-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN, USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATER-IALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVO-ICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

**********
* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL *
* BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *
**********

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 17 1990
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

TIR# 7309
10/30/90

4

C I T Y  O F  B U R B A N K

PHONE:
(818) 953-8771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0991073
DATE: 09/30/91
PAGE: 1
REF: 00110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| | HAZARDOUS MATERIAL DISCLOSURE FEE | | | |
| 9/30/91 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |

PAID

| | |
|---|---|
| INVOICE AMOUNT: | 250.00 |
| AMOUNT PAID: | 0.00 |
| TOTAL DUE: | 250.00 |

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
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1.FAILURE TO PAY WITHIN 30 DAYS OF BILLING: 10% OF FEE DUE.
2.FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

***** P E R M I T *****

IN ACCORDANCE WITH SECTION 15-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN. USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATERIALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVOICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

**********
* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL *
* BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *
**********

COPY

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 28 1991
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

TIR# 11812
10/31/91

3 of F

CITY OF BURBANK
FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
383 E. OLIVE AVE.
BURBANK, CA. 91502

PHONE:
(818) 953-8771

INVOICE NO: HM0992071
DATE: 09/30/92
PAGE: 1
REF: 00110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| | HAZARDOUS MATERIAL DISCLOSURE FEE | | | |
| 9/30/92 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |

PAID

INVOICE AMOUNT: 250.00
AMOUNT PAID: 0.00
TOTAL DUE: 250.00

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
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***** P E R M I T *****
**********

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**********
* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL *
* BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *
**********

T/R 16079
10/13/92

COPY ✓

RECEIVED
BURBANK FIRE DEPARTMENT
OCT 12 1992
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

RUN DATE : 09/28/90
RUN TIME : 19:52:22

C I T Y  O F  B U R B A N K
HAZARDOUS MATERIALS RECORD ADDED / UPDATED



BUSINESS NAME: BORRMANN STEEL CO
ADDRESS: 110 W OLIVE
PHONE: (818) 846-7171

MAILING ADDRESS: 110 OLIVE
BURBANK , CA 91502
OWNER: MARK R. CELLI

EMERGENCY CONTACT: DICK PUCKETT
BUS PHONE: (818) 764-7870
HOME PHONE: [redacted]

ABC INVOICE #: HM0989090
BILLING DATE: STATUS: Y

INITIAL INSPECTION INFO ------
DATE: 9/21/89 DIST: 11B
INSPECTOR: J. HAWS
PERMIT #: 890905 CFIR: 774
CENSUS TRACT: 18 SIC:
EPA ID #:

..... HAZ-MAT FEES INFORMATION .....
FEE DUE : 250 DATE DUE :
FEE PAID: 250 DATE PAID:
PENALTY DUE : DATE DUE :
PENALTY PAID: DATE PAID:
..... BUSINESS PLAN INFORMATION .....
DATE DUE: DATE RECD:
STATUS: STATUS DATE:
PENALTY DUE : DATE DUE :
PENALTY PAID: DATE PAID:

..... REGULATORY INSPECTIONS .....
DATE INSPECTOR STATUS

FACILITY UNIT 1 DESCRIPTION: STEEL SERVICE CENTRE

| TS/ CONT | HAZARDOUS MATERIAL | TYPE | QTY | DOT CODE | DOT CLASSIFICATION | CLASS CODE | CAS NUMBER |
|---|---|---|---|---|---|---|---|
| | OXYGEN,COMPRESSED | G | 1700 | 21 | OXIDIZER | | |
| | ACETYLENE | G | 250 | 08 | FLAMMABLE COMPRESSED GAS | | |
| | PETROLEUM DISTILLATE | L | 500 | 02 | COMBUSTIBLE LIQUID | | |
| | PROPANE | L | 60 | 09 | FLAMMABLE LIQUID | | |
| | OXYGEN | G | 281 | 13 | NON FLAMBL COMPRESSED GAS | | |

RUN DATE : 10/31/90
RUN TIME : 20:21:12

C I T Y O F B U R B A N K
HAZARDOUS MATERIALS RECORD ADDED / UPDATED

BUSINESS NAME: BORRMANN STEEL CO
ADDRESS: 110 W OLIVE
PHONE: (818) 846-7171

MAILING ADDRESS: 110 OLIVE
BURBANK , CA 91502
OWNER: MARK R. CELLI

EMERGENCY CONTACT: DICK PUCKETT
BUS PHONE: (818) 764-7870
HOME PHONE: [redacted]

ABC INVOICE #: HM0990080
BILLING DATE: STATUS: C

INITIAL INSPECTION INFO ------
DATE: 9/21/89 DIST: 11B
INSPECTOR: J. HAWS
PERMIT #: 890905 CFIR: 774
CENSUS TRACT: 18 SIC:
EPA ID #:

..... HAZ-MAT FEES INFORMATION .....
FEE DUE : 250 DATE DUE :
FEE PAID: 250 DATE PAID:
PENALTY DUE : DATE DUE :
PENALTY PAID: DATE PAID:
..... BUSINESS PLAN INFORMATION .....
DATE DUE: DATE RECD:
STATUS: STATUS DATE:
PENALTY DUE : DATE DUE :
PENALTY PAID: DATE PAID:

..... REGULATORY INSPECTIONS .....
DATE INSPECTOR STATUS

FACILITY UNIT 1 DESCRIPTION: STEEL SERVICE CENTRE

| TS/ CONT | HAZARDOUS MATERIAL | TYPE | QTY | DOT CODE | DOT CLASSIFICATION | CLASS CODE | CAS NUMBER |
|---|---|---|---|---|---|---|---|
| | OXYGEN,COMPRESSED | G | 1700 | 0 | NSE & CODE SVCS : ADABELLE | 21 | |
| | ACETYLENE | G | 250 | 0 | NSE & CODE SVCS : ADABELLE | 08 | |
| | PETROLEUM DISTILLATE | L | 500 | 0 | NSE & CODE SVCS : ADABELLE | 02 | |
| | PROPANE | L | 60 | 0 | NSE & CODE SVCS : ADABELLE | 09 | |
| | OXYGEN | G | 281 | 0 | NSE & CODE SVCS : ADABELLE | 13 | |

PART III OFFICE USE ONLY: RESPONSE DISTRICT _____ INSPECTION DATE ATTACHMENT 6 - 2755

BUSINESS NAME Borrmann Steel Co. BUSINESS ADDRESS 110 W. Olive Ave - Burbank, Ca (ZIP) 91502

(Separate form required for each business address. Xerox or call for additional forms)

## FOR TRADE SECRET — USE YELLOW FORM

PAGE 1 OF 1

| 1. Chem I.D.# | 2. (CN) Chemical Name (TN) Common or Trade Name (MIX) If a mixture, list 3 major or most hazardous ingredients. Consult Material Safety Data Sheet. | 3. DOT, UN or NA# See Shipping Papers | 4. DOT HAZARD CLASS Use table #1 Below | 5. CAS# CHEMICAL ABSTRACTS SERVICE Number | 6. IF WASTE give maximum and minimum concentrations in percent | 7. HOW STORED Use table #2 Below | 8. Total estimated maximum amount handled throughout the year | 9. AMOUNT Maximum amount on site at any one time | 10. LOCATION Stored or used (describe) | 11. HOW USED (describe) |
|---|---|---|---|---|---|---|---|---|---|---|
| 531 | CN Oxygen, Compressed (Bulk Liquid) | 1072 | 21 | 7782447 | | 5 | 1,700,000 cuft | 50,000 cuft | South side of Bldg Out side - Stored Rear Used - Inside - Rear South side | Plate Burning Process |
| | TN | | | | | | | | | |
| | MIX | | | | | | | | | |
| 11 | CN Acetylene | 1001 | 8 | 74862 | | 4 | 200 cu ft | 250 cu ft | Stored - South West side of Bldg Used - throughout warehouse | Maint Welding |
| | TN | | | | | | | | | |
| | MIX | | | | | | | | | |
| 551 | CN Petroleum Distillate | 1268 | 2 | 8002059 | | 6 | 500 gals | 110 gals | West side of Bldg just inside outside door | For truck lubrication |
| | TN | | | | | | | | | |
| | MIX | | | | | | | | | |
| | CN Propane | | | | | | | 60 gal | | |
| | TN | | | | | | | | | |
| | MIX | | | | | | | | | |

**TABLE 1**

**DEPARTMENT OF TRANSPORTATION CLASSIFICATIONS**

**Use numbers only. See shipping papers for information. List all that apply.**

1. Blasting Agent
2. Combustible Liquid
3. Corrosive
4. Etiologic Agent
5. Explosive A
6. Explosive B
7. Explosive C
8. Flammable Compressed Gas
9. Flammable Liquid
10. Flammable Solid
11. Hypergolic
12. Irritant
13. Non-Flammable Compressed Gas
14. Organic Peroxide
15. ORM-A
16. ORM-B
17. ORM-C
18. ORM-D
19. ORM-E
20. Other Regulated Materials (ORM)
21. Oxidizer
22. Posion Compressed Gas (Poison A)
23. Posion Liquid/Solid (Posion B)
24. Pyrophoric or Spontaniously Combustible
25. Radioactive
26. Water Reactive

**TABLE 2 HOW STORED**

**List all that apply.**

1. Underground Tank
2. Aboveground Ground Tank
3. Fixed Pressurized Cylinders
4. Portable Pressurized Cylinders
5. Insulated Tank (Including Cryogenics)
6. Drum(s) or Barrel(s)
7. Carboy(s)
8. Glass Container(s)
9. Box(es)
10. Bag(s)
11. Metal Containers (not drums)
12. In Machinery or Processing Equipment
13. Other (specify)

ML1326 7/88

3728

ATTACHMENT 6 - 2756

Within 15 days of any of the following events, any business shall contact the Burbank Fire Department, Hazardous Material Section for an updated disclosure form.

1) Change of business address.
2) Change of business ownership.
3) Change of business name.
4) Cessation of business operations.
5) Use or handling of previously undisclosed hazardous materials.
6) A significant change in the use, handling or 100% or more increase in quantity of a hazardous material for which disclosure has previously been made.

For Trade Secret - Use Yellow Disclosure Form.

**PART IV: SIGNATURE**

I certify, under the penalty of perjury, that all the above information is true and correct to the best of my knowledge.

Return Form to:

Burbank Fire Department
Hazardous Materials Section
353 E. Olive Avenue
Burbank, CA 91502

For information or additional forms, please call:
(818) 953-8773

RECEIVED
BURBANK FIRE DEPARTMENT
JUL 19 1989
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

G Scott Halloran
Signature

G. SCOTT HALLORAN
Name (please type or print)

Ofc MGR.
Title

[redacted]
Social Security Number

July 18, 1989
Date

III 4 3-4-3 OXY

MSDS 10-12-89 CJ
Renewal Due

Date Rec'd

Office Use Only
CT 3118
CFIR 774
RDH 8909105

**REPORTING PERIOD** AUG 1989

**BURBANK FIRE DEPARTMENT**
## HAZARDOUS MATERIALS DISCLOSURE FORM

**PART I:**

____ No chemical(s) are used in any way.
(Complete Parts II-A and IV)

____ Chemicals are used in our company, but do not meet the requirements for disclosure.
(Complete Part II-A and IV

**NOTE:** Legal Carcinogens Require Disclosure in any amount.

✓ Chemicals are used in our business.
(Complete disclosure form, Parts II-A through IV)

**PART II: GENERAL INFORMATION** **PLEASE PRINT OR TYPE**

A

BORRMANN STEEL CO.
Business Name

110 W. OLIVE AVE, BURBANK, CA 91502
Business Address — City — Zip Code

SAME
Mailing Address (if different) — City — Zip Code

(818) 846-7171
Business Phone

B

MARK R. CELLI — V.P. - GEN'L MGR
Name CONTACT (during business hours) — Title

(818) 846-7171
Phone

DICK PUCKETT — (818) 764-7870
CONTACT 1 EMERGENCY (after business hours) — Phone

MARK R. CELLI — (818) 761-6417
CONTACT 2 EMERGENCY (after business hours) — Phone

Standard Industry Code (SIC) if known — EPA ID#

STEEL SVC CENTRE
Description of business operation

3729

**RESPONSE REQUIRED WITHIN 30 DAYS**

PART III OFFICE USE ONLY: RESPONSE DISTRICT 11 INSPECTION DISTRICT W3 ATTACHMENT 6 - 2757

BUSINESS NAME Borrmann Steel BUSINESS ADDRESS 110 W. Olive Ave (ZIP) 02

(Separate form required for each business address. Xerox or call for additional forms)

## FOR TRADE SECRET — USE YELLOW FORM

PAGE ___ OF ___

| 1. Chem I.D.# | 2. (CN) Chemical Name (TN) Common or Trade Name (MIX) If a mixture, list 3 major or most hazardous ingredients. Consult Material Safety Data Sheet. | 3. DOT, UN or NA# See Shipping Papers | 4. DOT HAZARD CLASS Use table #1 Below | 5. CAS# CHEMICAL ABSTRACTS SERVICE Number | 6. IF WASTE give maximum and minimum concentrations in percent | 7. HOW STORED Use table #2 Below | 8. Total estimated maximum amount handled throughout the year | 9. AMOUNT Maximum amount on site at any one time | 10. LOCATION Stored or used (describe) | 11. HOW USED (describe) |
|---|---|---|---|---|---|---|---|---|---|---|
| | CN Oxygen | 1072 | 13 | | | 4 | 281 cuft | 281 cuft | Thoughout building | welding |
| | TN | | | | | | | | | |
| | MIX | | | | | | | | | |
| | CN | | | | | | | | | |
| | TN | | | | | | | | | |
| | MIX | | | | | | | | | |
| | CN | | | | | | | | | |
| | TN | | | | | | | | | |
| | MIX | | | | | | | | | |
| | CN | | | | | | | | | |
| | TN | | | | | | | | | |
| | MIX | | | | | | | | | |

**TABLE 1**

**DEPARTMENT OF TRANSPORTATION CLASSIFICATIONS**

**Use numbers only. See shipping papers for information. List all that apply.**

1. Blasting Agent
2. Combustible Liquid
3. Corrosive
4. Etiologic Agent
5. Explosive A
6. Explosive B
7. Explosive C
8. Flammable Compressed Gas
9. Flammable Liquid
10. Flammable Solid
11. Hypergolic
12. Irritant
13. Non-Flammable Compressed Gas
14. Organic Peroxide
15. ORM-A
16. ORM-B
17. ORM-C
18. ORM-D
19. ORM-E
20. Other Regulated Materials (ORM)
21. Oxidizer
22. Poison Compressed Gas (Poison A)
23. Poison Liquid/Solid (Poison B)
24. Pyrophoric or Spontaniously Combustible
25. Radioactive
26. Water Reactive

**TABLE 2 HOW STORED**

**List all that apply.**

1. Underground Tank
2. Aboveground Ground Tank
3. Fixed Pressurized Cylinders
4. Portable Pressurized Cylinders
5. Insulated Tank (Including Cryogenics)
6. Drum(s) or Barrel(s)
7. Carboy(s)
8. Glass Container(s)
9. Box(es)
10. Bag(s)
11. Metal Containers (not drums)
12. In Machinery or Processing Equip
13. Other (specify)

ML1326 7/86

# BURBANK FIRE DEPT

# 110 W. Olive

ATTACHMENT 6 - 2759

# BURBANK FIRE DEPARTMENT

HAZARDOUS MATERIALS DIVISION.
311 East Orange Grove Avenue, Burbank CA 91502-1221

00404

YEAR 2005

## HAZARDOUS MATERIALS REPORTING FORMS

Enclosed is your most recent Hazardous Materials Inventory Statement based on the latest information available. Please carefully review it for accuracy. The requirements for submitting a consolidated Contingency Plan have changed (see * on page 1). If you require assistance in completing these forms, please feel free to contact the Burbank Fire Department, Hazardous Materials Division, at (818) 238-3475, Monday through Friday, 9:00 AM to 4:00 PM.

*Return to the Burbank Fire Department this Re-Certification Procedure Page signed and dated along with a newly completed and signed Business Activities Form, Business Owner/Operator Identification Form, and any other appropriate and/or requested forms on or before March 1.* ***Failure to complete and return these forms by March 1 may result in fines and penalties. Keep a copy of the entire package for your records.*** *To avoid late penalties, this Department recommends use of CERTIFIED MAIL to ensure delivery of these forms before the March 1 deadline.*

## RE-CERTIFICATION PROCEDURE

*Please check the appropriate box(es)*

**HAZARDOUS MATERIALS:**

☐ **Delete:** If you no longer handle a material on the Inventory Statement provided, ***draw a line*** through the discontinued material, and ***complete a Chemical Description form writing "DELETE"*** across the form for each material you no longer handle.

☐ **Add:** If you are handling materials not previously disclosed, ***make copies of Chemical Description form and complete*** all information on the form (one form per material).

☐ **Revise/Update:** Cross out any errors on the Inventory Statement and Clearly Print the correct information. ***Make copies of Chemical Description form and complete*** all information on the form ***indicating "REVISE"*** (one form per material).

☑ **No Change:** There has been no change in the quantity of any hazardous material as reported, ***return the Inventory Statement we provided*** along with a newly completed and signed ***Business Activities Form, Business Owner/Operator Identification Form***, and this ***Re-Certification Procedure page*** signed and dated.

**CONSOLIDATED CONTINGENCY PLAN:**

☐ **Change:** Mark this Box if you are updating the Consolidated Contingency Plan.

☑ **No Change:** Mark this box if the Consolidated Contingency Plan on file is correct and complete.

**REGULATED SUBSTANCE REGISTRATION:**

☐ **Regulated Substance Registration:** If you are handling a Regulated Substance not previously disclosed, you must also ***complete the Regulated Substance Registration Form***. Complete only if substance is at or above threshold Quantity (TQ). A list of Regulated Substances is attached for reference.

*THE SUBMITTAL OF THE HAZARDOUS MATERIALS BURBANK REPORTING FORMS CONTAIN ALL OF THE REQUIRED STATE & FEDERAL INVENTORY INFORMATION AND SATIFIES THE REQUIREMENTS OF BOTH STATE & FEDERAL REGULATIONS.*

## ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is complete, accurate, and up to date. Also, no hazardous materials subject to the inventory requirements of this chapter, (California Health & Safety Code Chapter 6.95) are being handled that are not listed on the most recently submitted annual inventory form.

| Jennifer Dimacali | Robert G. Wedeen | Robert G. Wedeen |
|---|---|---|
| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
| Borrmann ~~Steel Company~~ Metal Center | 110 W Olive Ave | 1-17-05 |
| Business Name | Facility/Site Address | Date |

00404

# UNIFIED PROGRAM (UP) FORM
# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☑ REVISE/UPDATE (EFFECTIVE 1/1/05) PAGE 1 OF 2

## I. IDENTIFICATION

| | | | |
|---|---|---|---|
| FACILITY ID# (CUPA #) 1: AR0019160 | | BEGINNING DATE 100: 1/1/2005 | ENDING DATE 101: 12/31/2005 |
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: ~~Borrmann Steel Company~~ Borrmann Metal Center | | | BUSINESS PHONE 102: 818-846-7171 |
| BUSINESS SITE ADDRESS 103: 110 W Olive Ave | | | |
| CITY 104: Burbank | STATE: CA | | ZIP CODE 105: 91502 |
| DUN & BRADSTREET NUMBER 106: 04-115-5540 | | | SIC CODE (4 DIGIT #) 107: 5051 |
| COUNTY 108: Los Angeles | | | UNINCORPORATED 133a: ☐ Yes ☒ No |
| BUSINESS OPERATOR 109: Robert Wedeen | | | BUSINESS OPERATOR PHONE 110: 818-846-7171 |

## II. BUSINESS OWNER

| | | |
|---|---|---|
| OWNER NAME 111: Robert Persson/Robert Wedeen | | OWNER PHONE 112: 818-846-7171 |
| OWNER MAILING ADDRESS 113: 110 W Olive Ave | | |
| CITY 114: Burbank | STATE 115: CA | ZIP CODE 116: 91502 |

## III. ENVIRONMENTAL CONTACT

| | | |
|---|---|---|
| CONTACT NAME 117 | | CONTACT PHONE 118 |
| CONTACT MAILING ADDRESS 119 | | |
| CITY 120 | STATE 121 | ZIP CODE 122 |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: ~~Brian Sandoz~~ Roberto Siordia | NAME 128: Robert Wedeen |
| TITLE 124: Warehouse Manager | TITLE 129: President |
| BUSINESS PHONE 125: 818-846-7171 | BUSINESS PHONE 130: 818-846-7171 |
| 24-HOUR PHONE 126: ~~818-352-5775~~ 562-945-4998 | 24-HOUR PHONE 131: 818-366-8288 |
| PAGER # 127: 818-542-7007 | PAGER # 132: 818-542-7500 |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b | FEDERAL TAX IDENTIFICATION NUMBER 133c: [redacted] |

## MAILING / BILLING INFORMATION

| | | | |
|---|---|---|---|
| NAME 133i: Borrmann ~~Steel Company~~ Metal Center | | CONTACT 133h: Michelle Pitini | PHONE NUMBER 133j: 818-846-7171 |
| ADDRESS 133d: 110 W Olive Ave | CITY 133e: Burbank | STATE 133f: CA | ZIP CODE 133g: 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE: Robert G Wedeen | DATE 134: 1-17-05 | NAME OF DOCUMENT PREPARER 135: Jennifer Dimacali |
| NAME OF SIGNER (PRINT) 136: Robert G. Wedeen | TITLE OF SIGNER: Co-President 137 | |

00404

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

YEAR **2005**



## I. FACILITY IDENTIFICATION

| FACILITY ID # (CUPA #) | AR0019160 [1] | EPA ID # (Hazardous Waste Only) [2] |
|---|---|---|

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) [3]

Borrmann ~~Steel Company~~ Metal Center

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS** | | |
| Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | 4 HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>4 CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>4 TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | 4UST FACILITY |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | 4UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | 4UST FACILITY<br>4UST TANK (one per tank)<br>4UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | 4UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)** | | |
| Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | 4 EPA ID NUMBER – provide at the top of this page.<br>4 As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | 4 RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | 4 ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>4 ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | 4 CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | 4 REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | 4 HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | [15] |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>4 REGULATED SUBSTANCE REGISTRATION<br>4 RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | 4 Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | 4 WASTE GENERATOR FORM (LA County) |

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3479

FIRE DEPARTMENT

January 10, 2005

Michelle Pitini
BORRMANN METAL CENTER
110 W Olive Ave
Burbank CA 91502

**SUBJECT: 00404 - BORRMANN METAL CENTER**
**110 W OLIVE AVE, BURBANK**

In July 1997, the City of Burbank became part of the Los Angeles County Certified Unified Program Agency (LACoCUPA). The LACoCUPA consolidates six environmental programs. The City of Burbank is responsible for the management of four of these six programs. They include Underground Storage Tanks, Hazardous Materials Disclosure and Response, Risk Management, and enforcement of the Hazardous Materials Management requirements of the Fire Code.

California Health & Safety Code, Chapter 6.95, Article 1 and Burbank Municipal Code §15-1-8001-3.3, require all businesses that store, use, or handle hazardous materials in quantities that meet or exceed the thresholds established in Health & Safety Code §25503.5, must submit a completed hazardous materials inventory disclosure statement annually. Our records indicate that you meet these requirements.

**Enclosed you will find the following forms which you are required to complete and submit to us by March 1, 2005:**

✔ **The Hazardous Materials Annual Re-Certification Procedure**

A list of the hazardous materials identified at your facility may be included in this package. Review it carefully. You may complete the Annual Re-Certification Procedure for the Hazardous Materials Disclosure Report only, provided you can attest to the following:

- The most recent information submitted to the Burbank Fire Department is complete, accurate and up to date. (See attached list)
- There have been no changes in the quantities of hazardous materials as reported in the most recent submittal.
- No hazardous materials subject to the inventory reporting requirements are being handled that are not listed in the most recently submitted inventory report.
- The most recently submitted annual inventory report contains information required by Section 11022 of Title 42 of the United States Code.

✔ **The Facility Information Section**
Everyone is required to submit their Facility Information for 2005. This form has been filled out with the information we currently have on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled in information and write in your new information.

✔ **The Hazardous Materials Section**
These forms are provided for your convenience to be completed if you have added any new hazardous materials, deleted any hazardous materials, or if there are any changes in quantities or substances to be reported.

These Hazardous Materials Inventory Disclosure forms are currently part of a Consolidated Permit Package issued by the Los Angeles County Certified Unified Program Agency (LACoCUPA). Please carefully read the instructions, complete the appropriate forms, and sign where indicated. Return **ORIGINAL** forms to the Burbank Fire Department by **March 1, 2005**. Failure to submit a properly completed inventory or annual re-certification statement by the due date could result in civil penalties. A self-addressed envelope is enclosed for your convenience. **BE SURE TO RETAIN A COPY FOR YOUR RECORDS.**

You can now request the Hazardous Materials and the Consolidated Contingency Plan forms to be sent to you by Email. These forms can be completed on your computer by using Microsoft Word. If you have any questions or if we can be of any assistance, please contact the Fire Prevention Bureau at (818) 238-3475.

Thank you for your cooperation.

Rick Mehling
Chief of Fire Department

By Devin Burns
Devin Burns, Hazardous Materials Specialist

RM:DB:md

ATTACHMENT 6 - 2764

FA19159

**BORRMANN METAL CENTER**
110 WEST OLIVE AVENUE • BURBANK, CA 91502
818/846-7171 • 800/801-2677 • FAX 818/846-9347

To Our Customers and Vendors, September 1, 2004

On September 1, 2004 Borrmann Steel Company and Borrmann Metal Center will be merging into one entity. The combined company will be called Borrmann Metal Center. For your records we will use the old Borrmann Steel Co. Fed Tax I.D. number. The name Borrmann Metal Center better reflects our product line of aluminum, stainless steel and mild carbon steels. During the merger transition period billing payments should be made as follows: Orders shipped on or before August 31, 2004 and billed thru Borrmann Steel Co. or Borrmann Metal Center should be paid to the company from which you were billed. All invoices dated on or after September 1, 2004 will be paid to Borrmann Metal Center. If you have any further concerns or questions please direct your calls to Michelle Pitini or Jennifer Dimacali at (818) 846-7171.

Thank you,

Robert Wedeen / President
Bob Persson / President

Changed 12/7/04

ATTACHMENT 6 - 2765

**COUNTY OF LOS ANGELES FIRE DEPARTMENT**

**FINANCIAL MANAGEMENT DIVISION**
5801 S. EASTERN AVENUE #110
COMMERCE, CALIFORNIA 90040

# FAX TRANSMISSION SHEET

DATE: November 16, 2004

TO: Devin Burns

COMPANY: Burbank Fire Department

PHONE: (818) 238-3473

FAX: (818) 238-3479

FROM: Rita Haywood

PHONE: (323) 838-2331

FAX: (323) 869-0729

NUMBER OF PAGES (INCLUDING COVER SHEET): Two

**RE: AR19160 Attached is a copy of correspondence received from Borrmann Metal Center. Fed Tax I.D. No. 95-1509971**

# BURBANK FIRE DEPARTMENT

HAZARDOUS MATERIALS DIVISION. YEAR **2004**

311 East Orange Grove Avenue, Burbank CA 91502-1221

## HAZARDOUS MATERIALS STATE REPORTING FORMS

Attached are your Annual Hazardous Materials reporting forms. These forms are to be completed and returned to this Department on or before March 1. Failure to complete and return these forms by March 1 may result in fines and penalties. If you require assistance in completing these forms, please feel free to contact the Burbank Fire Department, Hazardous Materials Division at **(818) 238-3475**, Monday through Friday 9:00 AM to 4:00 PM.

*To avoid late penalties, this Department recommends use of CERTIFIED MAIL to ensure delivery of these forms before the March 1 deadline.* ***Sign and date the Annual Certification Section below and keep a copy of the entire package for your records.***

## ANNUAL RE-CERTIFICATION

Attached are copies of the Hazardous Materials identified at your facility based on the latest information available. Carefully review and correct any information that may be incorrect or obsolete by completing a Chemical Description Form indicating the type of change. ***If you handle Regulated Substances (RS) at or above threshold quantities, you may submit a Regulated Substance Registration Form for each RS for each process.*** Check the appropriate box(es) below that (most) corresponds to your facility's information. Return the appropriate completed forms to us along with a newly completed and signed Business Activities Form, Business Owner/Operator Identification Form, and this Annual Re-Certification Page signed and dated.

☐ **Delete:** If you no longer handle any of the chemicals on the list provided you, COMPLETE A CHEMICAL DESCRIPTION FORM INDICATING "DELETE" for each chemical you no longer handle.

☐ **Add:** If you are handling new chemical(s) not previously disclosed, **MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE** all information on the form. If applicable, complete the Regulated Substance Registration Form (one form per chemical).

☐ **Revise/Update:** If there are corrections to your inventory information, **MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE** all information on the form **INDICATING "REVISE"**. If applicable, complete the Regulated Substance Registration Form (one form per chemical).

☑ **No Change:** Mark this Box if there are no changes to the current inventory, **return the current inventory we provided** to us along with a newly completed and signed **Business Activities Form, Business Owner/Operator Identification Form**, and this **Annual Re-Certification Page** signed and dated.

☐ **Regulated Substance Registration:** If you are handling a Regulated Substance not previously disclosed, you must also **COMPLETE the Regulated Substance Registration Form**. A list of Regulated Substances is attached for reference.

## ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is true, accurate, and complete. Enclosed is our chemical inventory.

| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
|---|---|---|
| MICHELLE PITINI | ROBERT G. WEDEEN | Robert G. Wedeen |

| Business Name | Facility/Site Address | Date |
|---|---|---|
| **Borrmann Steel Company** | **110 W Olive Ave, Burbank** | 1-16-04. |

UNIFIED PROGRAM (UP) FORM

# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☒ REVISE/UPDATE (EFFECTIVE 1/16/04) PAGE 1 OF 2

## I. IDENTIFICATION

| FACILITY ID# (CUPA #) 1 | BEGINNING DATE 100 | ENDING DATE 101 |
|---|---|---|
| P102110-2 | 1/1/2004 | 12/31/2004 |

| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | BUSINESS PHONE 102 |
|---|---|
| Borrmann Steel Company | 818-846-7171 |

| BUSINESS SITE ADDRESS 103 | | |
|---|---|---|
| 110 W Olive Ave | | |
| CITY 104 | STATE | ZIP CODE 105 |
| Burbank | CA | 91502 |
| DUN & BRADSTREET NUMBER 106 | | SIC CODE (4 DIGIT #) 107 |
| 04-115-5540 | | 5051 |
| COUNTY 108 | | UNINCORPORATED 133a |
| Los Angeles | | ☐ Yes ☒ No |
| BUSINESS OPERATOR 109 | | BUSINESS OPERATOR PHONE 110 |
| Robert Wedeen | | 818-846-7171 |

## II. BUSINESS OWNER

| OWNER NAME 111 | OWNER PHONE 112 |
|---|---|
| Robert Persson/Robert Wedeen | 818-846-7171 |
| OWNER MAILING ADDRESS 113 | |
| 110 W Olive Ave | |

| CITY 114 | STATE 115 | ZIP CODE 116 |
|---|---|---|
| Burbank | CA | 91502 |

## III. ENVIRONMENTAL CONTACT

| CONTACT NAME 117 | CONTACT PHONE 118 |
|---|---|
| | |
| CONTACT MAILING ADDRESS 119 | |
| | |

| CITY 120 | STATE 121 | ZIP CODE 122 |
|---|---|---|
| | | |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: ~~Scott Sherwood~~ Brian Sandoz | NAME 128: Robert Wedeen |
| TITLE 124: Warehouse Manager | TITLE 129: President |
| BUSINESS PHONE 125: 818-846-7171 | BUSINESS PHONE 130: 818-846-7171 |
| 24-HOUR PHONE 126: ~~818-489-3115~~ (818)352-5775 | 24-HOUR PHONE 131: 818-366-8288 |
| PAGER # 127: ~~818-542-7007~~ (818)542-7007 | PAGER # 132: 818-542-7500 |

28 JAN 04 BURBANK FIRE DEPT 09

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| NUMBER OF EMPLOYEES 133b | FEDERAL TAX IDENTIFICATION NUMBER 133c |
|---|---|
| | [redacted] |

## MAILING / BILLING INFORMATION

| NAME 133i | CONTACT 133h | PHONE NUMBER 133j |
|---|---|---|
| Borrmann Steel Company | Michelle Pitini | 818-846-7171 |

| ADDRESS 133d | CITY 133e | STATE 133f | ZIP CODE 133g |
|---|---|---|---|
| 110 W Olive Ave | Burbank | CA | 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE | DATE 134 | NAME OF DOCUMENT PREPARER 135 |
|---|---|---|
| Robert G Wedeen | 1-16-04 | MICHELLE R. PITINI |
| NAME OF SIGNER (PRINT) 136: ROBERT G. WEDEEN | TITLE OF SIGNER 137: Co-PRESIDENT | |

UNIFIED PROGRAM (UP) FORM

# BUSINESS ACTIVITIES

YEAR 2004



## I. FACILITY IDENTIFICATION

| FACILITY ID # (CUPA #) | 1 P102110-2 | EPA ID # (Hazardous Waste Only) 2 |
|---|---|---|

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3

Borrmann Steel Company

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS**<br>Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | 4 HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>4 CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>4 TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | 4UST FACILITY |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | 4UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | 4UST FACILITY<br>4UST TANK (one per tank)<br>4UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | 4UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)**<br>Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | 4 EPA ID NUMBER – provide at the top of this page.<br>4 As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | 4 RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | 4 ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>4 ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | 4 CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | 4 REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | 4 HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>4 REGULATED SUBSTANCE REGISTRATION<br>4 RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | 4 Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | 4 WASTE GENERATOR FORM (LA County) |

110 W Olive Ave

004404

BORRMANN STEEL — SiteID: 419-000-890905
Hazmat Inventory — Mobile Containers on Site
Alphabetical Order — Scope: All Materials

| Hazmat Common Name... | SpecHaz | EPA Hazards | Frm | DailyMax | Unit | MCP |
|---|---|---|---|---|---|---|
| ACETYLENE | E | F | G | 145.00 | FT3 | Hi |
| Argon (Compressed) | | P | G | 590.00 | FT3 | Min |
| Cutting Oil | | | L | 10.00 | GAL | Min |
| HYDRAULIC OIL | | | L | 55.00 | GAL | Low |
| Liquid oxygen | | P R IH | L | 935.00 | GAL | UnR |
| MOTOR OIL | | F | L | 55.00 | GAL | UnR |
| OXYGEN - COMPRESSED | | P IH | G | 562.00 | FT3 | Low |
| PROPANE | | | L | 80.00 | GAL | Hi |
| WATER BASED CLEANING COMPOUND | | | L | 35.00 | GAL | UnR |

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK, CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3479
WEB SITE www.ci.burbank.ca.us/fire

FIRE DEPARTMENT
MICHAEL W. DAVIS
FIRE CHIEF

January 9, 2004

Michelle Pitini
BORRMANN STEEL CO
110 W Olive Ave
Burbank CA 91502

**SUBJECT: 00404 - BORRMANN STEEL COMPANY**
**110 W OLIVE AVE, BURBANK**

In July 1997, the City of Burbank became part of the Los Angeles County Certified Unified Program Agency (LACoCUPA). The LACoCUPA consolidates six environmental programs. The City of Burbank is responsible for the management of four of these six programs. They include Underground Storage Tanks, Hazardous Materials Disclosure and Response, Risk Management, and enforcement of the Hazardous Materials Management requirements of the Fire Code.

California Health & Safety Code, Chapter 6.95, Article 1 and Burbank Municipal Code §15-1-8001-3.3 require all businesses that store, use, or handle hazardous materials in quantities that meet or exceed the thresholds established in Health & Safety Code §25503.5, must submit a completed hazardous materials inventory disclosure statement annually. Our records indicate that you meet these requirements.

**Enclosed you will find the following forms which you are required to complete and submit to us by March 1, 2004:**

## ✔ The Hazardous Materials Annual Re-Certification Procedure

A list of the hazardous materials identified at your facility may be included in this package. Review it carefully. You may complete the Annual Re-Certification Procedure for the Hazardous Materials Disclosure Report only, provided you can attest to the following:

- The most recent information submitted to the Burbank Fire Department is complete, accurate and up to date. (See attached list)
- There have been no changes in the quantities of hazardous materials as reported in the most recent submittal.
- No hazardous materials subject to the inventory reporting requirements are being handled that are not listed in the most recently submitted inventory report.
- The most recently submitted annual inventory report contains information required by Section 11022 of Title 42 of the United States Code.

## ✔ The Facility Information Section

Everyone is required to submit their Facility Information for 2004. This form has been filled out with the information we currently have on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled in information and write in your new information.

✔ **The Hazardous Materials Section**
These forms are provided for your convenience to be completed if you have added any new hazardous materials, deleted any hazardous materials, or if there are any changes in quantities or substances to be reported.

These Hazardous Materials Inventory Disclosure forms are currently part of a Consolidated Permit Package issued by the Los Angeles County Certified Unified Program Agency (LACoCUPA). Please carefully read the instructions, complete the appropriate forms, and sign where indicated. Return **ORIGINAL** forms to the Burbank Fire Department by **March 1, 2004**. Failure to submit a properly completed inventory or annual re-certification statement by the due date could result in civil penalties. A self-addressed envelope is enclosed for your convenience. **BE SURE TO RETAIN A COPY FOR YOUR RECORDS.**

If you have any questions or if we can be of any assistance, please contact the Fire Prevention Bureau at (818) 238-3475.

Thank you for your cooperation.

Michael W. Davis
Chief of Fire Department

By Devin Burns
Devin Burns, Hazardous Materials Specialist

MWD:DB:md
HazMat\MSWord\FormLetters\2003-2004Letters\Re-CertLetter 03-04

110 W Olive Ave

00404

BORRMANN STEEL — SiteID: 419-000-890905
Hazmat Inventory — Mobile Containers on Site
Alphabetical Order — Scope: All Materials

| Hazmat Common Name... | SpecHaz | EPA Hazards | Frm | DailyMax | Unit | MCP |
|---|---|---|---|---|---|---|
| ACETYLENE | E | F | G | 145.00 | FT3 | Hi |
| Argon (Compressed) | | P | G | 590.00 | FT3 | Min |
| Cutting Oil | | | L | 10.00 | GAL | Min |
| HYDRAULIC OIL | | | L | 55.00 | GAL | Low |
| Liquid oxygen | | P R IH | L | 935.00 | GAL | UnR |
| MOTOR OIL | | F | L | 55.00 | GAL | UnR |
| OXYGEN - COMPRESSED | | P IH | G | 562.00 | FT3 | Low |
| PROPANE | | | L | 80.00 | GAL | Hi |
| WATER BASED CLEANING COMPOUND | | | L | 35.00 | GAL | UnR |

UNIFIED PROGRAM (UP) FORM

# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE (EFFECTIVE _/_/__) PAGE 1 OF 2

## I. IDENTIFICATION

| | | | |
|---|---|---|---|
| FACILITY ID# (CUPA #) 1: P102110-2 | | BEGINNING DATE 100: 1/1/2004 | ENDING DATE 101: 12/31/2004 |
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Steel Company | | | BUSINESS PHONE 102: 818-846-7171 |
| BUSINESS SITE ADDRESS 103: 110 W Olive Ave | | | |
| CITY 104: Burbank | STATE: CA | | ZIP CODE 105: 91502 |
| DUN & BRADSTREET NUMBER 106: 04-115-5540 | | | SIC CODE (4 DIGIT #) 107: 5051 |
| COUNTY 108: Los Angeles | | | UNINCORPORATED 133a: ☐ Yes ☒ No |
| BUSINESS OPERATOR 109: Robert Wedeen | | | BUSINESS OPERATOR PHONE 110: 818-846-7171 |

## II. BUSINESS OWNER

| | | |
|---|---|---|
| OWNER NAME 111: Robert Persson/Robert Wedeen | | OWNER PHONE 112: 818-846-7171 |
| OWNER MAILING ADDRESS 113: 110 W Olive Ave | | |
| CITY 114: Burbank | STATE 115: CA | ZIP CODE 116: 91502 |

## III. ENVIRONMENTAL CONTACT

| | | |
|---|---|---|
| CONTACT NAME 117: | | CONTACT PHONE 118: |
| CONTACT MAILING ADDRESS 119: | | |
| CITY 120: | STATE 121: | ZIP CODE 122: |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: Scott Sherwood | NAME 128: Robert Wedeen |
| TITLE 124: Warehouse Manager | TITLE 129: President |
| BUSINESS PHONE 125: 818-846-7171 | BUSINESS PHONE 130: 818-846-7171 |
| 24-HOUR PHONE 126: 818-489-3115 | 24-HOUR PHONE 131: 818-366-8288 |
| PAGER # 127: 818-542-7007 | PAGER # 132: 818-542-7500 |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b: | FEDERAL TAX IDENTIFICATION NUMBER 133c: [redacted] |

## MAILING / BILLING INFORMATION

| | | | |
|---|---|---|---|
| NAME 133i: Borrmann Steel Company | CONTACT 133h: Michelle Pitini | | PHONE NUMBER 133j: 818-846-7171 |
| ADDRESS 133d: 110 W Olive Ave | CITY 133e: Burbank | STATE 133f: CA | ZIP CODE 133g: 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE | DATE 134: | NAME OF DOCUMENT PREPARER 135: |
| NAME OF SIGNER (PRINT) 136: | TITLE OF SIGNER 137: | |

# BURBANK FIRE DEPARTMENT

HAZARDOUS MATERIALS DIVISION.

311 East Orange Grove Avenue, Burbank CA 91502-1221

YEAR 2003

(1)

(9)

## HAZARDOUS MATERIALS STATE REPORTING FORMS

Attached are your Annual Hazardous Materials reporting forms. These forms are to be completed and returned to this Department on or before March 1. Failure to complete and return these forms by March 1 may result in fines and penalties. If you require assistance in completing these forms, please feel free to contact the Burbank Fire Department, Hazardous Materials Division at **(818) 238-3475**, Monday through Friday 9:00 AM to 4:00 PM.

*To avoid late penalties, this Department recommends use of CERTIFIED MAIL to ensure delivery of these forms before the March 1 deadline.* ***Sign and date the Annual Certification Section below and keep a copy of the entire package for your records.***

## ANNUAL RE-CERTIFICATION

Attached are copies of the Hazardous Materials identified at your facility based on the latest information available. Carefully review and correct any information that may be incorrect or obsolete by completing a Chemical Description Form indicating the type of change. ***If you handle Regulated Substances (RS) at or above threshold quantities, you may submit a Regulated Substance Registration Form for each RS for each process.*** Check the appropriate box(es) below that (most) corresponds to your facility's information. Return the appropriate completed forms to us along with a newly completed and signed Business Activities Form, Business Owner/Operator Identification Form, and this Annual Re-Certification Page signed and dated.

☐ **Delete:** If you no longer handle any of the chemicals on the list provided you, COMPLETE A CHEMICAL DESCRIPTION FORM INDICATING "DELETE" for each chemical you no longer handle.

☐ **Add:** If you are handling new chemical(s) not previously disclosed, **MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE** all information on the form. If applicable, complete the Regulated Substance Registration Form (one form per chemical).

MD

☑ **Revise/Update:** If there are corrections to your inventory information, **MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE** all information on the form **INDICATING "REVISE"**. If applicable, complete the Regulated Substance Registration Form (one form per chemical).

☐ **No Change:** Mark this Box if there are no changes to the current inventory, **return the current inventory we provided** to us along with a newly completed and signed **Business Activities Form, Business Owner/Operator Identification Form**, and this **Annual Re-Certification Page** signed and dated.

☐ **Regulated Substance Registration:** If you are handling a Regulated Substance not previously disclosed, you must also **COMPLETE the Regulated Substance Registration Form**. A list of Regulated Substances is attached for reference.

## ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is true, accurate, and complete. Enclosed is our chemical inventory.

| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
|---|---|---|
| SCOTT SHERWOOD | ROBERT G. WEDEEN | Robert G Wedeen |

| Business Name | Facility/Site Address | Date |
|---|---|---|
| **Borrmann Steel Company** | **110 W Olive Ave, Burbank** | 2/26/03. |

# UNIFIED PROGRAM (UP) FORM
# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☑ REVISE/UPDATE (EFFECTIVE 2/26/03) PAGE 1 OF 2

## I. IDENTIFICATION

| FACILITY ID# (CUPA #) 1 | BEGINNING DATE 100 | ENDING DATE 101 |
|---|---|---|
| P102110 | 1/1/2003 | 12/31/2003 |

| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | BUSINESS PHONE 102 |
|---|---|
| Borrmann Steel Company | 818-846-7171 |

BUSINESS SITE ADDRESS 103: 110 W Olive Ave

| CITY 104 | STATE | ZIP CODE 105 |
|---|---|---|
| Burbank | CA | 91502 |

| DUN & BRADSTREET NUMBER 106 | SIC CODE (4 DIGIT #) 107 |
|---|---|
| 04-115-5540 | 5051 |

| COUNTY 108 | UNINCORPORATED 133a |
|---|---|
| Los Angeles | ☐ Yes ☒ No |

| BUSINESS OPERATOR 109 | BUSINESS OPERATOR PHONE 110 |
|---|---|
| Robert Wedeen | 818-846-7171 |

## II. BUSINESS OWNER

| OWNER NAME 111 | OWNER PHONE 112 |
|---|---|
| Robert Persson / Robert Wedeen | 818-846-7171 |

OWNER MAILING ADDRESS 113: 110 W Olive Ave

| CITY 114 | STATE 115 | ZIP CODE 116 |
|---|---|---|
| Burbank | CA | 91502 |

## III. ENVIRONMENTAL CONTACT

| CONTACT NAME 117 | CONTACT PHONE 118 |
|---|---|

CONTACT MAILING ADDRESS 119

| CITY 120 | STATE 121 | ZIP CODE 122 |
|---|---|---|

## IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: ~~Bill Sherwood~~ Scott Sherwood | NAME 128: Robert Wedeen |
| TITLE 124: Warehouse Manager | TITLE 129: President |
| BUSINESS PHONE 125: 818-846-7171 | BUSINESS PHONE 130: 818-846-7171 |
| 24-HOUR PHONE 126: ~~818-542-7221~~ CELL (818) 489-3115 | 24-HOUR PHONE 131: 818-366-8288 |
| PAGER # 127: ~~818-542-7221~~ (818) 542-7007 | PAGER # 132: 818-542-7500 |

BURBANK FIRE DEPT 14 MAR 08 11 AM

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| NUMBER OF EMPLOYEES 133b | FEDERAL TAX IDENTIFICATION NUMBER 133c |
|---|---|
| | [redacted] |

## MAILING / BILLING INFORMATION

| NAME 133i | CONTACT 133h | PHONE NUMBER 133j |
|---|---|---|
| Borrmann Steel Company | Michelle Pitini | 818-846-7171 |

| ADDRESS 133d | CITY 133e | STATE 133f | ZIP CODE 133g |
|---|---|---|---|
| 110 W Olive Ave | Burbank | CA | 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE | DATE 134 | NAME OF DOCUMENT PREPARER 135 |
|---|---|---|
| Robert K Wedeen | 2/26/03. | Michelle Pitini |
| NAME OF SIGNER (PRINT) 136 | TITLE OF SIGNER 137 | ~~137~~ 135 |
| ROBERT G. WEDEEN | President | Scott Sherwood |

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

YEAR **2003**



## I. FACILITY IDENTIFICATION

| FACILITY ID # (CUPA #) | 1 P102110 | EPA ID # (Hazardous Waste Only) 2 |
|---|---|---|

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3

**Borrmann Steel Company**

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS**<br>Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✓ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✓ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✓ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | ✓UST FACILITY |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✓UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✓UST FACILITY<br>✓UST TANK (one per tank)<br>✓UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✓UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)**<br>Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✓ EPA ID NUMBER – provide at the top of this page.<br>✓ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✓ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✓ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✓ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✓ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✓ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✓ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>✓ REGULATED SUBSTANCE REGISTRATION<br>✓ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✓ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✓ WASTE GENERATOR FORM (LA County) |

ATTACHMENT 6 - 2777

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2003 200 PAGE 1 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: BORRMANN STEEL CO. | |
| CHEMICAL LOCATION 201: SOUTH WEST CORNER (INSIDE DOOR) | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: COMPRESSED ARGON/$CO_2$ 75%-25% | TRADE SECRET (If Subject to EPCRA refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: 25% CARBON DIOXIDE 75% ARGON | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: N/A. | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210: NON-FLAMMABLE

| | | | |
|---|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: | |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | LARGEST CONTAINER 215: 295 CF | | |
| FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH | | | |
| AVERAGE DAILY AMOUNT 217: 295 CF | MAXIMUM DAILY AMOUNT 218: 590 CF | ANNUAL WASTE AMOUNT 219: 0 | STATE WASTE CODE 220: N/A. |
| UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS | DAYS ON SITE: 222 | | |

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☑ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A. 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

BURBANK FIRE DEPT. 4 MAR 03 11 15

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2003 200 PAGE 2 OF 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
BORRMANN STEEL CO.

CHEMICAL LOCATION 201
South WEST CORNER (inside door)

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☑ No

FACILITY ID # _ _ _ _ _ _ _ _ _ _ _ _ _ 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
COMPRESSED OXYGEN

TRADE SECRET (If Subject to EPCRA refer to instructions) 206 ☐ Yes ☑ No

COMMON NAME 207
OXYGEN

EHS (RS)* 208 ☐ Yes ☑ No

CAS# 209
7782-44-7

*If EHS (RS) is "Yes", all amounts below must be in Lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211
☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212 ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214
☐ a. SOLID ☐ b. LIQUID ☑ c. GAS

LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) 216
☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 281 CF | 562 CF | 0 | N/A. |

UNITS* (Check one item only) *If EHS (RS), amount must be in pounds. 221
☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222
365

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227 N/A. | ☐Yes ☐No 228 | 229 |
| 2 | 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 | 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 | 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 | 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

ATTACHMENT 6 - 2779

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2003 200 PAGE 3 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: BORRMANN STEEL CO. | |
| CHEMICAL LOCATION 201: SOUTH WEST OF ENTRANCE TO dock. | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # 1: | MAP# (optional) 203: | GRID# (optional) 204: |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: Hydraulic Oil 150-VG 46 | TRADE SECRET (If Subject to EPCRA refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: SAME | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: E0050 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210:

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 55 GAL. drum | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☑ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 | 55 | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A. 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2003 200 PAGE 4 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: BORRMANN STEEL CO. | |
| CHEMICAL LOCATION 201: SOUTHWEST OF ENTRANCE to dock. | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: MOTOR OIL | TRADE SECRET (If Subject to EPCRA refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: SAME | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: 64742-54-7 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210:

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 55 GAL. DRUM | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☑ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 2 | 55 | 0 | N/A |

| | |
|---|---|
| UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS | DAYS ON SITE: 222: 365 |

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A. 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|

ATTACHMENT 6 - 2781

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☑ REVISE REPORTING YEAR 2003 200 PAGE 6 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: BORRMANN STEEL CO. | |
| CHEMICAL LOCATION 201: SOUTHWEST OF ENTRANCE TO dock | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: CUTTING OIL (CHERRY RED SPRAYMIST OIL) | TRADE SECRET (If Subject to EPCRA refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: SAME | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: N/A | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210:

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 55 GAL. | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 GAL. | 10 GAL. | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222:

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | [redacted] | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | 227: N/A. | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

REVISED

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

ATTACHMENT 6 - 2702

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☑ REVISE REPORTING YEAR 2003 200 PAGE 5 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: BORRMANN STEEL Co. | |
| CHEMICAL LOCATION 201: SOUTH. CORNER | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # 1 | MAP# (optional) 203 / GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: LIQUID OXYGEN | TRADE SECRET (If Subject to EPCRA refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: OXYGEN | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: 007782-44-7 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210:

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215: 935 GAL TANK | |
| FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH | | |

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 500 GAL | 935 gal | 0 | N/A. |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222:

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☑ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

REVISED

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

ATTACHMENT 6 - 2783

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2003 200 PAGE 1 OF 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
BORRMANN STEEL CO.

CHEMICAL LOCATION 201
SOUTHWEST CORNER INSIDE DOOR

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☑ No

FACILITY ID # _ _ _

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☑ REVISE REPORTING YEAR 2003 200 PAGE 8 OF 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
BORRMANN STEEL CO.

CHEMICAL LOCATION 201
NORTH EAST END OF DRIVE THRU

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☑ No

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: LPG
TRADE SECRET (If Subject to EPCRA refer to instructions) 206: ☐ Yes ☑ No

COMMON NAME 207: PROPANE
EHS (RS)* 208: ☐ Yes ☑ No

CAS# 209: 74-98-6
*If EHS (RS) is "Yes", all amounts below must be in Lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210:

HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212: ☐ Yes ☑ No

CURIES 213:

PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215: 8 GAL.

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 40 | 80 | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☑ k. BOX ☑ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227: N/A | 228: ☐Yes ☐No | 229: |
| 2 | 230 | 231: | 232: ☐Yes ☐No | 233: |
| 3 | 234 | 235: | 236: ☐Yes ☐No | 237: |
| 4 | 238 | 239: | 240: ☐Yes ☐No | 241: |
| 5 | 242 | 243: | 244: ☐Yes ☐No | 245: |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

REVISED

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2003 200 PAGE 9 OF 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
BORRMANN STEEL CO.

CHEMICAL LOCATION 201
"C" BAY 1/2 WAY FROM FRONT

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202
☐ Yes ☑ No

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
DEBURRING COMPOUND PFS-727

TRADE SECRET (If Subject to EPCRA refer to instructions) 206
☐ Yes ☑ No

COMMON NAME 207
WATER BASED CLEANING COMPOUND.

EHS (RS)* 208
☐ Yes ☑ No

CAS# 209
UNKNOWN

*If EHS (RS) is "Yes", all amounts below must be in Lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210
N/A

HAZARDOUS MATERIAL TYPE (Check one item only) 211
☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212
☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214
☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215
35

FED HAZARD CATEGORIES (Check all that apply) 216
☐ a. FIRE N/A ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 PINT | 35 GAL. | 0 | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221
☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222
365

STORAGE CONTAINER 223
☐ a. ABOVE GROUND TANK ☑ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE 224
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227 N/A | ☐Yes ☐No 228 | 229 |
| 2 | 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 | 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 | 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 | 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# REGULATED SUBSTANCE REGISTRATION

**THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE CalARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.**

BUSINESS NAME 3: BORRMANN STEEL CO.

FACILITY ID# 1: P102110 | EPA ID # 2: 60 | PROGRAM LEVEL UNKNOWN 246a: ☐1 ☐2 ☐3

NAME OF CORPORATE PARENT COMPANY 246b: N/A. | DUN & BRADSTREET NUMBER 106: 04-115-5540

PERSON RESPONSIBLE FOR RMP (First Name, Last Name) 246c: SCOTT SHERWOOD | TITLE 246d: WAREHOUSE SUPERVISOR

LATITUDE 246e: UNKNOWN | LONGITUDE 246f: UNKNOWN | PROCESS SIC 107a: 5051

DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS) (RS)? 208: ☐ Yes ☑ No

DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT ? 246g: ☐ Yes ☑ No

IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 189(PSM) ? 246h: ☐ Yes ☑ No

LAST SAFETY INSPECTION 246i: DATE ____/____/____ AGENCY UNKNOWN

CHEMICAL NAME 205: | CAS# 209:

MAXIMUM DAILY AMOUNT 218a: | UNITS IN POUNDS 221:

PROCESS DESCRIPTION 246j:

1.) ACETYLENE (74-86-2) USED FOR CUTTING OR WELDING OF STEEL TORCH PRESSURE IS 40 PSI. IS USED IN CONJUNCTION WITH COMPRESSED OXYGEN. BUT NOT INTERCONNECTED.

2). PROPANE (74-98-6) USED ONLY AS FUEL FOR OUR FORKLIFTS

PRINCIPAL EQUIPMENT 246k:

1.) ACETYLENE - CUTTING TORCH ASSY & portable.

2). PROPANE - FORKLIFTS.

## CERTIFICATION

**I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.**

OWNER/OPERATOR NAME 246l: ROBERT G. WEDEEN | OWNER/OPERATOR TITLE 246m: PRESIDENT

OWNER/OPERATOR SIGNATURE: Robert G Wedeen | DATE 246n: 2/26/03

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

INSTRUCTIONS FOR THE UNIFIED PROGRAM (UP) FORM

# REGULATED SUBSTANCE REGISTRATION

This page is to be completed for a Stationary Source that handles a Regulated Substance (RS) in a process at or above the threshold quantity. Regulated Substances (including Federal and State Listed Extremely Hazardous Substances (EHS) (RS)) must be registered for the purpose of complying with the California Accidental Release Prevention (CalARP) program. The owner or operator shall complete a Hazardous Materials Inventory – Chemical Description page and a Regulated Substance Registration for each Regulated Substance per process. Contact your local agency (CUPA or PA) for any additional assistance.
*Note: A list of Federal and State Regulated Substances is attached for your reference.*

1. FACILITY ID NUMBER This number is assigned by the CUPA. This unique number identifies your facility.
2. EPA ID NUMBER Enter your facility's 12-character EPA identification number.
3. BUSINESS NAME Enter the full legal name of the business.

106. DUN & BRADSTREET Enter the Dun and Bradstreet number of the Principal Company or entity which owns at least 50 percent of the voting stock. The Dun and Bradstreet number allows your business to be cross referenced to various business information. You may be able to obtain this number from your finance department. If your business does not have this information, contact Dun and Bradstreet at (610) 882-7748 or via the internet at www.dnb.com.

107a. PROCESS SIC CODE Enter the specific *Standard Industrial Classification Code* for the process using, treating, storing, producing, disposing, or otherwise handling regulated substances.

205. CHEMICAL NAME Enter the proper chemical name associated with the Chemical Abstract Service (CAS) number of the hazardous material. This should be the International Union of Pure and Applied Chemistry (IUPAC) name found on the Material Safety Data Sheet (MSDS).

208. EPCRA SECTION 302 The Emergency Planning and Community Right-to-Know Act requires notification of local authorities of the presence of certain Extremely Hazardous Substances listed in 40 CFR 302. 209. If you have a toxic regulated substance above the threshold quantity in a process, you are subject to EPCRA 302 and must check the box marked "yes."

209. CAS # Enter the Chemical Abstract Service number for the hazardous material.

218a. MAXIMUM DAILY AMOUNT Enter the maximum amount of hazardous material or mixture containing a hazardous material which is handled in the process at any one time over the course of the year.

221. UNITS IN POUNDS Leave this box blank. Note: All Regulated Substances must be reported in pounds.

246a. PROGRAM LEVEL Indicate the proper *Program Level* this process falls under. Mark either Program 1, 2, or 3 to identify with which program the process complies.

246b. NAME OF CORPORATE PARENT COMPANY Enter the legal name of the Principal Company or entity which owns at least 50 percent of the voting stock.

246c. PERSON RESPONSIBLE FOR RMP Enter the name of the person designated as responsible for the RMP.

246d. PERSON RESPONSIBLE FOR RMP - TITLE Enter the title of the person designated as responsible for the RMP.

246e. LATITUDE Enter the degrees of latitude for the business location. Latitude is the degrees north or south of the equator. Latitude is measured in degrees, minutes, and seconds. We recommend the use of U.S. Geological Survey (USGS) topographical quadrangle maps to make this determination. Valid latitudes for LA County range from 33°17'53N to 34°49'14N. Be sure the latitude fits this range.

246f. LONGITUDE Enter the degrees of longitude for the business location. Longitude is the degrees east or west of the prime meridian. Longitude is measured in degrees, minutes, and seconds. We recommend the use of U.S. Geological Survey (USGS) topographical quadrangle maps to make this determination. Valid longitudes for LA County range from 117°38'39W to 118°56'39W. Be sure the latitude fits this range.

246g. CAA TITLE V State and local operating permit programs are required under Title V of the Clean Air Act (40 CFR Part 70). Title V requires major sources of air pollution to receive permits, pay fees to cover cost of administering the program, and sign a binding certification of compliance on all permit applications and documents. Check the appropriate box, "yes" or "no."

246h. OSHA PSM The OSHA Process Safety Management Standard, codified at 29 CFR 1910.119, is similar to the Program 3 prevention program, and is designed to protect workers from the effects of accidental releases of hazardous substances. *Note:* This question covers all processes at your facility; if any process at your facility is subject to OSHA PSM, you must answer yes even if the PSM process does not involve a Regulated Substance. Answer the question either "yes" or "no."

246i. LAST SAFETY INSPECTION Enter the date of the last safety inspection of your facility and indicate the Agency (OSHA, State OSHA, EPA, State EPA, Fire Dept., etc..) that performed the inspection.

246j. PROCESS DESCRIPTION Describe the *process* and/or operations involved in the use, treatment, storage, production, disposal, or otherwise handling of the regulated substances ( include process pressures and temperature, and whether it is a raw material or an intermediate). *Note:* Any group of interconnected vessels or separate vessels, located such that a regulated substance could be involved in a potential release, is considered a single process.

246k. PRINCIPAL EQUIPMENT List the equipment and/or components used in the process involving the Regulated Substance.

246l. NAME OF OWNER / OPERATOR The full name of the owner/operator who signed the registration page.

246m. TITLE Enter the title of the person signing the page.

246n. DATE Enter the date the page was signed.

UNIFIED PROGRAM (UP) FORM

# CONSOLIDATED CONTINGENCY PLAN

## COVER PAGE

### FACILITY IDENTIFICATION

| BUSINESS NAME 3 | | FACILITY ID # 1 |
|---|---|---|
| BORRMANN STEEL CO. | | |
| SITE ADDRESS 103 | CITY 104 | ZIP CODE 105 |
| 110 W. OLIVE AVENUE | BURBANK | 91502 |

The Consolidated Contingency Plan provides businesses a format to comply with the emergency planning requirements of the following three written hazardous materials emergency response plans required in California:

- Hazardous Materials Business Plan (HSC Chapter 6.95 Section 25504 (b) and 19 CCR Sections 2729-2732),
- Hazardous Waste Generator Contingency Plan (22 CCR Section 66264.52), and,
- Underground Storage Tank Emergency Response Plan and Monitoring Program (23 CCR Sections 2632 and 2641).

This format is designed to reduce duplication in the preparation and use of emergency response plans at the same facility, and to improve the coordination between facility response personnel and local, state, and federal emergency responders during an emergency. Use the chart below to determine which sections of the Consolidated Contingency Plan need to be completed for your facility. If you are unsure as to which programs your facility is subject to, refer to the Business Activities Page.

| PROGRAMS | SECTION(S) TO BE COMPLETED |
|---|---|
| Hazardous Materials Business Plan (HMBP) | Cover Page, Section I, and Site Map(s) |
| Hazardous Waste Generator (HWG) | Cover Page, Section I, and Site Map(s) |
| Underground Storage Tank (UST) | Cover Page, Sections I and II, and Site Map(s) |
| HMBP, HWG, UST | Cover Page, Sections I and II, and Site Map(s) |

**A copy of the plan shall be submitted to your local CUPA and at least one copy of the plan shall be maintained at the facility for use in the event of an emergency and for inspection by the local agency.** Describe below where a copy of your Contingency Plan, including the hazardous material inventories and Site Map(s), is located at your business:

LOCK BOX AT FRONT DOOR OF OFFICE.

### PLAN CERTIFICATION

*I certify under penalty of law that I have personally examined and I am familiar with the information provided by this plan and to the best of my knowledge the information is accurate, complete, and true.*

| PRINTED NAME OF OWNER/ OPERATOR | TITLE OF OWNER/OPERATOR |
|---|---|
| ROBERT G. WEDEEN | PRESIDENT. |
| SIGNATURE OF OWNER/ OPERATOR | DATE |
| Robert G Wedeen | 2/26/03 |

We appreciate the effort of local businesses in completing these plans and will assist in every possible way. If you have any questions, please contact your local CUPA or PA.

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

# ADVISORY

The site-specific Contingency Plan is the facility's plan for dealing with emergencies and shall be implemented immediately whenever there is a fire, explosion, or release of hazardous materials that could threaten human health and/or the environment. The Contingency Plan shall be reviewed, and immediately amended, if necessary, whenever:

- the plan fails in an emergency,
- the facility changes in its design, construction, operation, maintenance, or other circumstances in a way that materially increases the potential for fires, explosions, or releases of hazardous waste or hazardous waste constituents, or changes the response necessary in an emergency,
- the list of emergency coordinators changes, or
- the list of emergency equipment changes.

Submit a copy of any updates or changes to your local CUPA or PA.

*UST owners/operators be advised that the local UST agency, CUPA or PA, must be notified within 30 days of any changes to the monitoring procedures listed in the UST Emergency Response and Monitoring Plan as found Section II of the Consolidated Contingency Plan.*

UNIFIED PROGRAM (UP) FORM

# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### I. FACILITY IDENTIFICATION

| BUSINESS NAME 3 | | FACILITY ID # 1 |
|---|---|---|
| BORRMANN STEEL CO. | | |
| SITE ADDRESS 103 | CITY 10 | ZIP CODE 105 |
| 110 W. OLIVE AVENUE | BURBANK | 91502 |

### II. EMERGENCY CONTACTS

| PRIMARY | SECONDARY |
|---|---|
| NAME 123: SCOTT SHERWOOD | NAME 128: ROBERT G. WEDEEN |
| TITLE 124: WAREHOUSE SUPERVISOR | TITLE 129: PRESIDENT |
| BUSINESS PHONE 125: (818) 846-7171 | BUSINESS PHONE 130: (818) 846-7171 |
| 24-HOUR PHONE 126: CELL (818) 489-3115 | 24-HOUR PHONE 131: [redacted] (home) |
| PAGER # 127: (818) 542-7007 | PAGER # 132: CELL (818) 621-0117 |

### III. EMERGENCY RESPONSE PLANS AND PROCEDURES

**A. *Notifications***

Your business is required by State Law to provide an immediate verbal report of any release or threatened release of a hazardous material to local fire emergency response personnel, this Unified Program Agency (CUPA or PA), and the Office of Emergency Services. If you have a release or threatened release of hazardous materials, immediately call:

**FIRE / PARAMEDICS / POLICE / SHERIFF PHONE: 911**

**AFTER** the local emergency response personnel are notified, you shall then notify this Unified Program Agency and the Office of Emergency Services.

Local Unified Program Agency: (818) 238-3475
State Office of Emergency Service: (800) 852-7550 or (916) 262-1621
National Response Center: (800) 424-8802

BURBANK FIRE DEPT.
-4 MAR 03 11 17

Information to be provided during Notification:

- Your name and the telephone number from where you are calling.
- Exact address of the release or threatened release.
- Date, time, cause, and type of incident (e.g. fire, air release, spill etc.)
- Material and quantity of the release, to the extent known.
- Current condition of the facility.
- Extent of injuries, if any.
- Possible hazards to public health and/ or the environment outside of the facility.

**B. *Emergency Medical Facility***

List the local emergency medical facility that will be used by your business in the event of an accident or injury caused by a release or threatened release of hazardous material

| HOSPITAL/CLINIC: | PHONE: |
|---|---|
| PROVIDENCE ST. JOSEPH OCCUPATIONAL | (818) 953-4434 |
| ADDRESS: 3413 PACIFIC AVE. | |
| CITY: BURBANK, | ZIP CODE: 91505 |

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM
# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### C. *Private Emergency Response*

**DOES YOUR BUSINESS HAVE A PRIVATE ON-SITE EMERGENCY RESPONSE TEAM?** ☐ Yes ☑ No

If yes, provide an attachment that describes what policies and procedures your business will follow to notify your on-site emergency response team in the event of a release or threatened release of hazardous materials.

**CLEANUP/DISPOSAL CONTRACTOR**

List the contractor that will provide cleanup services in the event of a release.

| NAME OF CONTRACTOR | PHONE NO |
|---|---|
| ADDRESS | |
| CITY | ZIP CODE |

### D. *Arrangements With Emergency Responders*

If you have made special (i.e. contractual) arrangements with any police department, fire department, hospital, contractor, or State or local emergency response team to coordinate emergency services, describe those arrangements on the lines below:

### E. *Evacuation Plan*

1. The following alarm signal(s) will be used to begin evacuation of the facility *(check all which apply)*:

☑ Verbal ☐ Telephone *(including cellular)* ☐ Alarm System ☐ Public Address System ☐ Intercom
☐ Pagers ☐ Portable Radio ☐ Other *(specify)*:

2. ☐ Evacuation map is prominently displayed throughout the facility.

3. ☐ Individual(s) responsible for coordinating evacuation including spreading the alarm and confirming the business has been evacuated:

SCOTT SHERWOOD/ WAREHOUSE SUPERVISOR.,
ROBERT G. WEDGE/ PRESIDENT (BACK-UP)

### F. *Earthquake Vulnerability*

Identify areas of the facility where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

☑ Hazardous Waste/ Hazardous Materials Storage Areas ☐ Production Floor ☐ Process Lines
☐ Bench / Lab ☐ Waste Treatment ☐ Other

Identify mechanical systems where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

☑ Utilities ☑ Sprinkler Systems ☑ Cabinets ☐ Shelves
☑ Racks ☐ Pressure Vessels ☑ Gas Cylinders ☑ Tanks
☑ Process Piping ☑ Shutoff Valves ☐ Other:

UNIFIED PROGRAM (UP) FORM

# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

**G. *Emergency Procedures***

Briefly describe your business standard operating procedures in the event of a release or threatened release of hazardous materials:

EVACUATE AREA, CALL FIRE DEPARTMENT

1. **PREVENTION** (prevent the hazard) - Describe the kinds of hazards associated with the hazardous materials present at your facility. What actions would your business take to prevent these hazards from occurring? You may include a discussion of safety and storage procedures.

1.) PROPANE: FIRE HAZARD ONLY. EVACUATE AREA AND CALL FIRE DEPT. STORAGE IS CLEARLY MARKED & A FIRE EXTINGUISHER IS LOCATED NEAR AREA.

2) ACETYLENE: FIRE HAZARD ONLY! BOTTLES ARE STORED IN APPROVED RACK. EVACUATE AREA CALL FIRE DEPT.

2. **MITIGATION** (reduce the hazard) - Describe what is done to lessen the harm or the damage to person(s), property, or the environment, and prevent what has occurred from getting worse or spreading. What is your immediate response to a leak, spill, fire, explosion, or airborne release at your business?

Reduce the AMOUNT BEING STORED by having the bottles refilled OR replaced MORE OFTEN.

EVACUATE IMMEDIATELY AREA AND CALL FIRE DEPT.

3. **ABATEMENT** (remove the hazard) - Describe what you would do to stop and remove the hazard. How do you handle the complete process of stopping a release, cleaning up, and disposing of released materials at your facility?

IF LEAKING OCCUREED WE WOULD REMOVE BOTTLE AND LET IT EMPTY ITSELF IN A WELL VENTILATED AREA. KEEPING ALL EMPLOYEES WELL AWAY FROM THE LEAK.

UNIFIED PROGRAM (UP) FORM
# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### IV. EMERGENCY EQUIPMENT

22 CCR, Section 66265.52(e) [as referenced by Section 66262.34(a)(3)] requires that emergency equipment at the facility be listed. Completion of the following Emergency Equipment Inventory Table meets this requirement

*EMERGENCY EQUIPMENT INVENTORY TABLE*

| 1. Equip Category | 2. Equipment Type | 3. Location * | 4. Description** |
|---|---|---|---|
| Personal Protective, Equipment, Safety Equipment, and First Aid Equipment | ☐ Cartridge Respirators | | |
| | ☐ Chemical Monitoring Equipment *(describe)* | | |
| | ☐ Chemical Protective Aprons/Coats | | |
| | ☐ Chemical Protective Boots | | |
| | ☐ Chemical Protective Gloves | | |
| | ☐ Chemical Protective Suits *(describe)* | | |
| | ☐ Face Shields | | |
| | ☑ First Aid Kits/Stations *(describe)* | A.C. | Bandages, spraycleaner etc. |
| | ☑ Hard Hats | A. | plastic hats |
| | ☐ Plumbed Eye Wash Stations | | |
| | ☑ Portable Eye Wash Kits *(i.e. bottle type)* | C | cleansing eye solution |
| | ☐ Respirator Cartridges *(describe)* | | |
| | ☑ Safety Glasses/~~Splash Goggles~~ | A | plastic eye wear |
| | ☐ Safety Showers | | |
| | ☐ Self-contained Breathing Apparatuses (SCBA) | | |
| | ☐ Other *(describe)* | | |
| Fire Extinguishing Systems | ☑ Automatic Fire Sprinkler Systems | C | WATER SPRINKLER |
| | ☐ Fire Alarm Boxes/Stations | | |
| | ☐ Fire Extinguisher Systems *(describe)* | | |
| | ☐ Other *(describe)* | | |
| Spill Control Equipment and Decontamination Equipment | ☑ Absorbents (describe) | A. D. | granulated clay |
| | ☐ Berms/Dikes (describe) | | |
| | ☐ Decontamination Equipment (describe) | | |
| | ☐ Emergency Tanks (describe) | | |
| | ☐ Exhaust Hoods | | |
| | ☐ Gas Cylinder Leak Repair Kits (describe) | | |
| | ☐ Neutralizers (describe) | | |
| | ☐ Overpack Drums | | |
| | ☐ Sumps (describe) | | |
| | ☐ Other (describe) | | |
| Communications and Alarm Systems | ☐ Chemical Alarms (describe) | | |
| | ☐ Intercoms/ PA Systems | | |
| | ☐ Portable Radios | | |
| | ☐ Telephones | | |
| | ☐ Underground Tank Leak Detection Monitors | | |
| | ☐ Other (describe) | | |
| Additional Equipment (Use Additional Pages if Needed.) | | | |
| | | | |
| | | | |
| | | | |
| | | | |

* *Use the Location Codes (LC) from the Site Map(s) prepared for your Contingency Plan.*

** *Describe the equipment and its capabilities. If applicable, specify any testing/maintenance procedures/intervals. Attach additional pages, numbered appropriately, if needed.*

UNIFIED PROGRAM (UP) FORM

# CONSOLIDATED CONTINGENCY PLAN

## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### V. EMPLOYEE TRAINING

All facilities which handle hazardous materials must have a written employee training plan. A blank plan has been provided below for you to complete and submit. The items listed below are required per Health and Safety Code Section 25504 (c) and Title 19 Section 2732.

***FACILITY PERSONNEL ARE TRAINED AS FOLLOWS:***

- ❖ Familiarity with all plans and procedures specified in the Contingency Plan.
- ❖ Methods for safe handling of hazardous materials.
- ❖ Safety procedures in the event of a release or threatened release of a hazardous material.
- ❖ Use of emergency response equipment and supplies under the control of the business.
- ❖ Procedures for coordination with local emergency response organizations.

***TRAINING SHALL BE PROVIDED:***

- ❖ Initially for all new employees.
- ❖ Annually, including refresher courses, for all employees.

*Note: These training programs may take into consideration the position of each employee.*

***ADDITIONAL TRAINING SHOULD INCLUDE:***

- ❖ Internal alarm/notification procedures.
- ❖ Evacuation/re-entry procedures and assembly point locations.
- ❖ Material Safety Data Sheet (MSDS) training including specific hazard(s) of each chemical to which employees may be exposed, including routes of exposure *(i.e. inhalation, ingestion, absorption).*

### VI. HAZARDOUS WASTE GENERATOR TRAINING

If your business is a hazardous waste generator, you are required to provide training in hazardous waste management for all workers who handle hazardous waste at your site (22 CCR §66265.16). You are also required to document training. The items below are required.

***EMPLOYEE TRAINING***

- ❖ Facility personnel will successfully complete training within six months after the date of their employment or assignment to a facility or to a new position at a facility.
- ❖ Employees will not handle hazardous wastes without supervision until trained.

***TRAINING DOCUMENTATION***

The owner or operator must maintain the following documents and records at the facility:

- ❖ Job title for each position at the facility that is related to hazardous waste management, and the names of the employee(s) filling the position(s).
- ❖ Description for each position listed above (must include required skill, education, or other qualifications as well as duties of employees assigned to the position).
- ❖ Description of *type* and *amount* of both introductory and continuing training given to each employee.
- ❖ Records that document that the requirements for training or job experience have been met.
- ❖ Current employees' training records (to be retained until closure of the facility).
- ❖ Former employees' training records (to be retained at least three years after termination of employment).

INTENTIONALLY LEFT BLANK

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK, CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3479
WEB SITE www.ci.burbank.ca.us/fire

FIRE DEPARTMENT
MICHAEL W. DAVIS
FIRE CHIEF

January 24, 2003

Michelle Pitini
Borrmann Steel Co
110 W Olive Ave
Burbank CA91502

SUBJECT: **00404 - BORRMANN STEEL COMPANY**
**110 W OLIVE AVE, BURBANK**

In July 1997, the City of Burbank became part of the Los Angeles County Certified Unified Program Agency (LACoCUPA). The LACoCUPA consolidates six environmental programs. The City of Burbank is responsible for the management of four of these six programs. They include Underground Storage Tanks, Hazardous Materials Disclosure and Response, Risk Management, and enforcement of the Hazardous Materials Management requirements of the Fire Code.

California Health & Safety Code, Chapter 6.95, Article 1 and Burbank Municipal Code §15-1-8001-3.3 require all businesses that store, use, or handle hazardous materials in quantities that meet or exceed the thresholds established in Health & Safety Code §25503.5, must submit a completed hazardous materials inventory disclosure statement annually. Our records indicate that you meet these requirements.

A review of our records indicates that we requested you complete a comprehensive inventory statement in 2000, which included the Consolidated Contingency Plan.

Enclosed you will find the following forms which you are required to complete and submit to us by March 1, 2003:

1. The **Hazardous Materials Annual Re-Certification Procedure**
A list of the hazardous materials identified at your facility may be included in this package. Review it carefully. You may complete the Annual Re-Certification Procedure for the Hazardous Materials Disclosure Report only, provided you can attest to the following:

- The most recent information submitted to the Burbank Fire Department is complete, accurate and up to date.
- There have been no changes in the quantities of hazardous materials as reported in the most recent submittal.
- No hazardous materials subject to the inventory reporting requirements are being handled that are not listed in the mot recently submitted inventory report.

**HAZARDOUS MATERIALS INVENTORY DISCLOSURE STATEMENT**
**00404 - 110 W OLIVE AVE, BURBANK**
January 24, 2003


- The most recently submitted annual inventory report contains information required by Section 11022 of Title 42 of the United States Code.

1. The **Facility Information Section**
Everyone is required to submit their Facility Information for 2003. This form has been filled out with the information we currently have on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled in information and write in your new information.

2. The **Hazardous Materials Section**
These forms are provided for your convenience to be completed if you have added any new hazardous materials, deleted any hazardous materials, or if there are any changes in quantities or substances to be reported.

3. The **Consolidated Contingency Plan Section w/Site Map**
Everyone is required to properly complete and submit a Consolidated Contingency Plan and Site Map for 2003 (once every three years). Our last general request for these forms was in 2000.

These Hazardous Materials Inventory Disclosure forms are currently part of a Consolidated Permit Package issued by the Los Angeles County Certified Unified Program Agency (LACoCUPA). Please carefully read the instructions, complete the appropriate forms, and sign where indicated. Return **ORIGINAL** forms to the Burbank Fire Department by **March 1, 2003**. Failure to submit a properly completed inventory or annual re-certification statement by the due date could result in civil penalties. A self-addressed envelope is enclosed for your convenience. **BE SURE TO RETAIN A COPY FOR YOUR RECORDS.**

If you have any questions or if we can be of any assistance, please contact the Fire Prevention Bureau at (818) 238-3475.

Thank you for your cooperation.

Michael W. Davis
Chief of Fire Department

By Devin Burns
Devin Burns, Hazardous Materials Specialist

MWD:DB:md
HazMat\MSWord\FormLetters\2003-2004Letters\Re-CertLetter 03-04

ATTACHMENT 6 - 2798

**BURBANK FIRE DEPARTMENT**
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

BURBANK FIRE DEPT
28 FEB 02 13 20

# HAZARDOUS MATERIALS STATE REPORTING FORMS

Attached are your Annual Hazardous Materials reporting forms. These forms are to be completed and returned to this Department on or before March 1. Failure to complete and return these forms by March 1 may result in fines and penalties. If you require assistance in completing these forms, please feel free to contact the Burbank Fire Department, Hazardous Materials Division at **(818) 238-3475**, Monday through Friday 9:00 AM to 4:00 PM.

*To avoid late penalties, this Department recommends use of CERTIFIED MAIL to ensure delivery of these forms before the March 1 deadline.* ***Sign and date the Annual Certification Section below and keep a copy of the entire package for your records.***

## ANNUAL RE-CERTIFICATION PROCEDURE

Attached are copies of the Hazardous Materials identified at your facility based on the latest information available. Carefully review and correct any information that may be incorrect or obsolete by completing a Chemical Description Form indicating the type of change. ***If you handle Regulated Substances (RS) at or above threshold quantities, you may submit a Regulated Substance Registration Form for each RS for each process.*** Check the appropriate box(es) below that (most) corresponds to your facility's information. Return the appropriate completed forms to us along with a newly completed and signed Business Activities Form, Business Owner/Operator Identification Form, and this Annual Re-Certification Page signed and dated.

☐ **Delete:** If you no longer handle any of the chemicals on the list provided you, COMPLETE A CHEMICAL DESCRIPTION FORM INDICATING "DELETE" for each chemical you no longer handle.

☐ **Add:** If you are handling new chemical(s) not previously disclosed, **MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE** all information on the form. If applicable, complete the Regulated Substance Registration Form (one form per chemical).

☐ **Revise/Update:** If there are corrections to your inventory information, **MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE** all information on the form **INDICATING "REVISE"**. If applicable, complete the Regulated Substance Registration Form (one form per chemical).

☒ **No Change:** Mark this Box if there are no changes to the current inventory, **return the current inventory we provided** to us along with a newly completed and signed **Business Activities Form, Business Owner/Operator Identification Form**, and this **Annual Re-Certification Page** signed and dated.

☐ **Regulated Substance Registration:** If you are handling a Regulated Substance not previously disclosed, you must also **COMPLETE the Regulated Substance Registration Form**. A list of Regulated Substances is attached for reference.

## ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is true, accurate, and complete. Enclosed is our chemical inventory.

| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
|---|---|---|
| Bill Sherwood | Robert G. Wedeen | Robert G. Wedeen |
| Borrmann Steel Company | 00404 BORRMANN STEEL COMPANY 110 W OLIVE AVE BURBANK 91502 | 2-26-02 |
| Business Name | | Date |

ATTACHMENT 6 - 2799

BURBANK FIRE DEPT.
28 FEB 02 13:20

# UNIFIED PROGRAM (UP) FORM
# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE (EFFECTIVE __/__/____) PAGE __ OF __

## I. IDENTIFICATION

| | | | |
|---|---|---|---|
| FACILITY ID# (CUPA #) -0000-171893 [1] | BEGINNING DATE 100: 1/1/2001 | ENDING DATE 101: 12/31/2001 | |
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As): Borrmann Steel Co. | | BUSINESS PHONE 102: 818-846-7171 | |
| BUSINESS SITE ADDRESS 103: 110 W. Olive Ave | | | |
| CITY 104: BURBANK | STATE: CA | ZIP CODE 105: 91502 | |
| DUN & BRADSTREET NUMBER 106: 04-115-5540 | | SIC CODE (4 DIGIT #) 107: 5051 | |
| COUNTY 108: LOS ANGELES | | UNINCORPORATED 133a: ☐ Yes ☒ No | |
| BUSINESS OPERATOR 109: Same | | BUSINESS OPERATOR PHONE 110: Same | |

## II. BUSINESS OWNER

| | | |
|---|---|---|
| OWNER NAME 111: Robert K. Persson / Robert G. Wedeen | | OWNER PHONE 112: 818-846-7171 |
| OWNER MAILING ADDRESS 113: 110 W. Olive Ave | | |
| CITY 114: Burbank | STATE 115: CA | ZIP CODE 116: 91502 |

## III. ENVIRONMENTAL CONTACT

| | | |
|---|---|---|
| CONTACT NAME 117: Robert Wedeen | | CONTACT PHONE 118: 818-846-7171 |
| CONTACT MAILING ADDRESS 119: 110 W. Olive Ave | | |
| CITY 120: Burbank | STATE 121: CA | ZIP CODE 122: 91502 |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: Bill Sherwood | NAME 128: Robert Wedeen |
| TITLE 124: Warehouse manager | TITLE 129: President |
| BUSINESS PHONE 125: 818-846-7171 | BUSINESS PHONE 130: 818-846-7171 |
| 24-HOUR PHONE 126: 818-542-7221 (Pager) | 24-HOUR PHONE 131: 818-366-8288 = Home |
| PAGER # 127: 818-542-7221 | PAGER # 132: 818-542-7500 |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b: 53 | FEDERAL TAX IDENTIFICATION NUMBER 133c: [redacted] |

## MAILING / BILLING INFORMATION

| | | | |
|---|---|---|---|
| NAME 133i: Borrmann Steel Co. | CONTACT 133h: Michelle Pitini | PHONE NUMBER 133j: 818-846-7171 | |
| ADDRESS 133d: 110 W. Olive Ave | CITY 133e: Burbank | STATE 133f: Ca | ZIP CODE 133g: 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE: Robert G Wedeen | DATE 134: 2-26-02 | NAME OF DOCUMENT PREPARER 135: Bill Sherwood |
| NAME OF SIGNER (PRINT) 136: Robert G. Wedeen | TITLE OF SIGNER 137: President | |

| OFFICIAL USE ONLY | INSPECTOR | INSPECTION DATE | DISTRICT | | |
|---|---|---|---|---|---|
| | | | | | |

# INSTRUCTIONS FOR THE UNFIED PROGRAM (UP) FORM
# BUSINESS OWNER/OPERATOR IDENTIFICATION

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials - Chemical Description for all hazardous materials inventory submissions. For the inventory to be considered complete, this page must be signed by the appropriate individual. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER This number is assigned by the CUPA. This is the unique number which identifies your facility.
3. BUSINESS NAME Enter the full legal name of the business.
100. BEGINNING DATE Enter the beginning year and date of the report (YYYYMMDD, ex. 1999/07/01).
101. ENDING DATE Enter the ending year and date of the report (YYYYMMDD, ex. 2000/06/30).
102. BUSINESS PHONE Enter the phone number, area code first, and any extension.
103. BUSINESS SITE ADDRESS Enter the street address where the facility is located. No post office box numbers are allowed.
104. CITY Enter the city or unincorporated area in which the business site is located.
105. ZIP CODE - Enter the zip code of the business site. The extra 4 digits in the zip code may also be added.
106. DUN & BRADSTREET Enter the Dun and Bradstreet number for the facility. The Dun & Bradstreet number may be obtained by calling (610) 882-7748 or by visiting Dun and Bradstreet on the internet at www.dnb.com.
107. SIC CODE Enter the primary Standard Industrial Classification Code number for the primary business activity. Report only the first four digits.
108. COUNTY Enter the county in which the business site is located.
109. BUSINESS OPERATOR NAME Enter the name of the person who is the business operator.
110. BUSINESS OPERATOR PHONE Enter business operator's phone number including any extension, if different from the business phone.
111. OWNER NAME Enter name of the business owner, if different from the business operator.
112. OWNER PHONE Enter the business owner's phone number if different from the business phone, area code first, and any extension.
113. OWNER MAILING ADDRESS Enter the owner's mailing address if different from the business site address.
114. OWNER CITY Enter the name of the city for the owner's mailing address.
115. OWNER STATE Enter the 2 character state abbreviation for the owner's mailing address.
116. OWNER ZIP CODE Enter the zip code for the owner's address. The extra 4 digits in the zip code may also be added.
117. ENVIRONMENTAL CONTACT NAME Enter the name of the person, if different from the Business Owner or Operator, who receives all environmental correspondence and will respond to enforcement activity.
118. CONTACT PHONE Enter the phone number at which the environmental contact can be contacted including any extension.
119. CONTACT MAILING ADDRESS Enter the mailing address where all environmental contact correspondence should be sent.
120. CITY Enter the name of the city for the environmental contact's mailing address.
121. STATE Enter the 2 character state abbreviation for the environmental contact's mailing address.
122. ZIP CODE Enter the zip code for the environmental contact's mailing address. The extra 4 digits in the zip code may also be added.
123. PRIMARY EMERGENCY CONTACT NAME Enter the name of a representative that can be contacted in case of an emergency involving hazardous materials at the business site. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
124. TITLE Enter the title of the primary emergency contact.
125. BUSINESS PHONE Enter the business number for the primary emergency contact, area code first, and any extensions.
126. 24-HOUR PHONE Enter a 24-hour phone number for the primary emergency contact. The 24-hour phone number must be one answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
127. PAGER NUMBER Enter the pager number for the primary emergency contact, if available.
128. SECONDARY EMERGENCY CONTACT NAME Enter the name of a secondary representative that can be contacted in the event that the primary emergency contact is not available. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
129. TITLE Enter the title of the secondary emergency contact.
130. BUSINESS PHONE Enter the business telephone number for the secondary emergency contact, area code first, and any extension.
131. 24-HOUR PHONE Enter a 24-hour phone number for the secondary emergency contact. The 24-hour phone number must be one which is answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
132. PAGER NUMBER Enter the pager number for the secondary emergency contact, if available.
133a. UNINCORPORATED AREA Check "Yes" if your facility is located in an unincorporated area of the County (ex. East LA, Marina Del Rey etc.).
133b. NUMBER OF EMPLOYEES Enter the number of employees working at your facility.
133c. TAX IDENTIFICATION NUMBER (TIN) Enter your business's tax identification number or social security number. The TIN number may be obtained from the Internal Revenue Service (IRS).
133d. MAILING/BILLING ADDRESS Enter the address that all correspondence and bills should be sent.
133e. MAILING/BILLING CITY Enter the city for the mailing/billing address.
133f. MAILING/BILLING STATE Enter the 2 character state abbreviation for the mailing/billing address.
133g. MAILING/BILLING ZIP CODE Enter the zip code for the mailing/billing address. The extra 4 digit s in the zip code may also be added.
133h. MAILING/BILLING CONTACT Enter the name of the person who is your Mailing/Billing contact.
133i. MAILING/BILLING NAME Enter the Name of the company or department for Mailing/Billing.
133j. MAILING/BILLING PHONE Enter the Mailing/Billing phone number.

SIGNATURE OF OWNER/ OPERATOR OR DESIGNATED REPRESENTATIVE The Business Owner/Operator, or officially designated representative of the Owner/Operator, shall sign in the space provided. This signature certifies the signer is familiar with the information submitted, and based on the signer's inquiry of those individuals responsible for obtaining the information, it is the signer's belief that the information is true, accurate, and complete.

134. DATE Enter the date that the document was signed (YYYYMMDD, ex. 1999/07/01).
135. NAME OF DOCUMENT PREPARER Enter the full name of the person who prepared the inventory submittal information.
136. NAME OF SIGNER Enter the full printed name of the person signing the page.
137. TITLE OF SIGNER Enter the title of the person signing the page.

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

YEAR **2001**

PAGE _____ OF _____

## I. FACILITY IDENTIFICATION

| FACILITY ID # | | | | | | | | | | | | | | 1 | EPA ID # (Hazardous Waste Only) 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | - | | | | - | | | | | | | | |
| BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3 | | | | | | | | | | | | | | | |
| Borrmann Steel Company | | | | | | | | | | | | | | | |

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS**<br>Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✔ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✔ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✔ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | ✔ UST FACILITY |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✔ UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✔ UST FACILITY<br>✔ UST TANK (one per tank)<br>✔ UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✔ UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)**<br>Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✔ EPA ID NUMBER – provide at the top of this page.<br>✔ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✔ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✔ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✔ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✔ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✔ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✔ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>✔ REGULATED SUBSTANCE REGISTRATION<br>✔ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS<br>a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✔ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✔ WASTE GENERATOR FORM (LA County) |

| OFFICIAL USE ONLY | INSPECTOR | INSPECTION DATE | DISTRICT | | |
|---|---|---|---|---|---|
| | | | | | |

# BUSINESS ACTIVITIES

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials Inventory - Chemical Description pages for all submissions. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER Leave this blank. This number is assigned by the Certified Unified Program Agency (CUPA) and identifies your facility.
2. EPA ID NUMBER If you generate, recycle, or treat hazardous waste, enter your facility's 12-character U.S. Environmental Protection Agency (U.S. EPA) or California Identification number. For facilities in California, the number usually starts with the letters "CA". If you do not have a number, contact the Department of Toxic Substances Control (DTSC) at (916) 324-1781, (800) 61-TOXIC or (800) 61-86942, to obtain one.
3. BUSINESS NAME Enter the full legal name of the business. This is the same as the terms "Facility Name" or "DBA - Doing Business As".
4. HAZARDOUS MATERIALS ON-SITE Check the box to indicate whether you have hazardous materials on-site. You have a hazardous material if:
   - It is handled in quantities equal to or greater than 500 pounds, 55 gallons, or 200 cubic feet of gas (calculated at standard temperature and pressure),
   - It is handled in quantities equal to or greater than the applicable federal threshold planning quantity for an extremely hazardous substance listed in 40 CFR Part 355, Appendix A,
   - Radioactive materials are handled in quantities for which an emergency plan is required to be adopted pursuant to Part 30, Part 40, or Part 70 of Chapter 10 of 10 CFR, or pursuant to any regulations adopted by the state in accordance with these regulations.

   If you have hazardous materials on-site, then you must complete the Business Owner/Operator Identification page (OES Form 2730) and the Hazardous Materials Inventory - Chemical Description page (OES Form 2731), as well as an Emergency Response Plan (i.e. Consolidated Contingency Plan) and Training Plan. Do not answer "YES" to this question if you exceed only a local threshold, but do not exceed the state threshold.
5. OWN OR OPERATE UNDERGROUND STORAGE TANK (UST) Check the appropriate box to indicate whether you own or operate USTs containing hazardous substances as defined in Health and Safety Code (HSC) §25316. If "YES", then you must complete one UST Facility page and UST Tank pages for each tank. **You must also submit a plot plan and a monitoring program plan.**
6. UPGRADE / INSTALL UST Check the appropriate box to indicate whether you intend to install or upgrade USTs containing hazardous substances as defined in HSC §25316. If "YES", then you must complete the UST Installation - Certificate of Compliance page in addition to UST Facility and Tank pages, plot plan, and monitoring program plan.
7. UST CLOSURE Check the appropriate box if you are closing a UST and complete the closure portion of the UST Tank pages for each tank.
8. OWN OR OPERATE ABOVEGROUND PETROLEUM STORAGE TANK (APST) Check the appropriate box to indicate whether there are APSTs on-site which exceed the regulatory thresholds. (There is no UPCF page for APSTs.) This program applies to all facilities storing petroleum in aboveground tanks. Petroleum means crude oil, or any fraction thereof, which is liquid at 60 degrees Fahrenheit temperature and 14.7 pounds per square inch absolute pressure (HSC §25270.2 (g) ). The facility must have a single tank greater than 660 gallons, or cumulative storage capacity greater than 1,320 gallons for all APSTs. An aboveground petroleum storage tank (APST) facility with one or more of the following (see HSC §25270.2 (k) ) is not subject to this act and is exempt:
   - A pressure vessel or boiler which is subject to Division 5 of the Labor Code,
   - A storage tank containing hazardous waste if a hazardous waste facility permit has been issued for the storage tank by DTSC,
   - An aboveground oil production tank which is regulated by the Division of Oil and Gas,
   - Certain oil-filled electrical equipment including but not limited to transformers, circuit breakers, or capacitors.
9. HAZARDOUS WASTE GENERATOR Check the appropriate box to indicate whether your facility generates hazardous waste. A generator is the person or business whose acts or processes produce a hazardous waste or who causes a hazardous substance or waste to become subject to State hazardous waste law. If your facility generates hazardous waste, you must obtain and use an EPA Identification number (ID) in order to properly transport and dispose of it. Report your EPA ID number in #2. Hazardous waste means a waste that meets any of the criteria for the identification of a hazardous waste adopted by DTSC pursuant to HSC §25141. "Hazardous waste" includes, but is not limited to, federally regulated hazardous waste. Federal hazardous waste law is known as the Resource Conservation and Recovery Act (RCRA). Unless explicitly stated otherwise, "hazardous waste" also includes extremely hazardous waste and acutely hazardous waste.
10. RECYCLE Check the appropriate box to indicate whether your facility recycles more than 100 kilograms per month of recyclable material under a claim that the material is excluded or exempt per HSC §25143.2. Check "YES" and complete the Recyclable Materials Report pages, if you either recycled on-site or recycled excluded recyclable materials which were generated offsite. Check "NO" if you only send recyclable materials to an offsite recycler; you do not need to report.
11. ON-SITE HAZARDOUS WASTE TREATMENT Check the appropriate box to indicate whether your facility treats hazardous waste on-site. "Treatment" means any method, technique, or process which is designed to change the physical, chemical, or biological character or composition of any hazardous waste or any material contained therein, or removes or reduces its harmful properties or characteristics for any purpose. "Treatment" does not include the removal of residues from manufacturing process equipment for the purposes of cleaning that equipment. Amendments (effective 1/1/99) add exemptions from the definition of "treatment" for certain processes under specific, limited conditions. Refer to HSC §25123.5 (b) for these specific exemptions. Treatment of certain laboratory hazardous wastes do not require authorization. Refer to HSC §25200.3.1 for specific information. Please contact your CUPA to determine if any exemptions apply to your facility. If your facility treats hazardous waste on-site, complete the On-site Hazardous Waste Treatment Notification - Facility page and one set of On-site Hazardous Waste Treatment Notification - Unit pages for each unit
12. FINANCIAL ASSURANCE Check the appropriate box to indicate whether your facility is subject to financial assurance requirements for closure of an on-site treatment unit. Unless they are exempt, Permit by Rule (PBR) and Conditionally Authorized (CA) operations are required to provide financial assurance for closure costs (per 22 CCR §67450.13 (b) and HSC §25245.4). If your facility is subject to financial assurance requirements or claiming an exemption, then complete the Certification of Financial Assurance page.
13. REMOTE WASTE CONSOLIDATION SITE Check the appropriate box to indicate whether your facility consolidates hazardous waste generated at a remote site. Answer "YES" if you are a hazardous waste generator that collects hazardous waste at remote sites and transports the hazardous waste to a consolidation site you also operate. You must be eligible pursuant to the conditions in HSC §25110.10. If your facility consolidates hazardous waste generated at a remote site, then complete the Remote Waste Consolidation Site Annual Notification page.
14. HAZARDOUS WASTE TANK CLOSURE Check the appropriate box to indicate whether the tank being closed would be classified as hazardous waste after its contents are removed. Classification could be based on your knowledge of the tank and its contents, the mixture rule, testing of the tank, the listed wastes in 40 CFR 261.31 or 40 CFR 261.32, or inability to remove hazardous materials stored in the tank If the closed tank would be classified as hazardous waste, then complete the Hazardous Waste Tank Closure Certification page.

15a. LOCAL REQUIRED INFORMATION: REGULATED SUBSTANCES (RS) Check the box to indicate whether Regulated Substances (RS) are stored on-site. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached Regulated Substance list. If you handle an RS at greater than the threshold planning quantities then complete the Regulated Substance Registration in addition to forms required under item number 4.

15b. LOCAL HAZARDOUS MATERIALS THRESHOLD Check the appropriate box to indicate if you are subject to reporting hazardous materials at a level established by your local CUPA or PA. Check with your local CUPA or PA for details.

15c. LOCAL REQUIRED INFORMATION: HAZARDOUS WASTE Check the "yes" box if your facility answered yes to item number 9 and generates hazardous waste. If you checked the "Yes" box, complete the Hazardous Waste Generator Form (LA County).

ATTACHMENT 6 - 2003

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2001 200 PAGE 1 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | Borrmann Steel 110 W. Olive Ave Burbank, CA 91502 |
| CHEMICAL LOCATION 201 | Southwest corner inside of door |
| CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| FACILITY ID # 1 | |
| MAP# (optional) 203 | |
| GRID# (optional) 204 | |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205 | Compressed Argon / $CO_2$ 75% – 25% |
| TRADE SECRET (If Subject to EPCRA refer to instructions) 206 | ☐ Yes ☑ No |
| COMMON NAME 207 | 25% Carbon Dioxide 75% Argon |
| EHS (RS)* 208 | ☐ Yes ☑ No |
| CAS# 209 | N/A |
| *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210: non-flamable

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213 |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | LARGEST CONTAINER 215: 295 CF | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 295 CF | 590 CF | Ø | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

BURBANK FIRE DEPT. 28 FEB 02 13 20

ATTACHMENT 6 - 2804

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2001 200 PAGE 2 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | Barmann Steel 110 W. Olive Ave Burbank CA 91502 |
| CHEMICAL LOCATION 201 | S.W. Corner inside the door |
| CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| FACILITY ID # 1 | |
| MAP# (optional) 203 | |
| GRID# (optional) 204 | |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205 | Compressed Oxygen |
| TRADE SECRET (If Subject to EPCRA refer to instructions) 206 | ☐ Yes ☑ No |
| COMMON NAME 207 | Oxygen |
| EHS (RS)* 208 | ☐ Yes ☑ No |
| CAS# 209 | 7782-44-7 |
| *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211 | RADIOACTIVE 212 | CURIES 213 |
| ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | ☐ Yes ☑ No | |
| PHYSICAL STATE (Check one item only) 214 | LARGEST CONTAINER 215 | |
| ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | | |

FED HAZARD CATEGORIES (Check all that apply) 216

☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 281 CF | 562 CF | Ø | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221

☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222 — 365

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224

☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225

☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

ATTACHMENT 6 - 2005

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2001 200 PAGE 3 OF 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 W. Olive Ave Burbank CA 91502

CHEMICAL LOCATION 201
Southwest of entrance to dock

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☑ No

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Hydraulic Oil ISO-VG 46

TRADE SECRET (If Subject to EPCRA refer to instructions) 206 ☐ Yes ☑ No

COMMON NAME 207
Same

EHS (RS)* 208 ☐ Yes ☑ No

CAS# 209
E0050

*If EHS (RS) is "Yes", all amounts below must be in Lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211
☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212 ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214
☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215
55 gal drum

FED HAZARD CATEGORIES (Check all that apply) 216
☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☑ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 | 55 | Ø | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221
☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222
365

STORAGE CONTAINER 223
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☑ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE 224
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2001 200 PAGE 4 OF 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 W. Olive Ave Burbank CA 91502

CHEMICAL LOCATION 201
Southwest of entrance to dock

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☑ No

FACILITY ID # _ _

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Motor Oil

TRADE SECRET (If Subject to EPCRA refer to instructions) 206 ☐ Yes ☑ No

COMMON NAME 207
Same

EHS (RS)* 208 ☐ Yes ☑ No

CAS# 209
64742-54-7

*If EHS (RS) is "Yes", all amounts below must be in Lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211
☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212 ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214
☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215
55 gal Drum

FED HAZARD CATEGORIES (Check all that apply) 216
☑ a. FIRE ☑ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 2 | 55 | Ø | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221
☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222
365

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☑ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

ATTACHMENT 6 - 2007

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE . REPORTING YEAR 2001 200 PAGE 5 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | Borrmann Steel 110 W. Olive Ave Burbank CA 91502 |
| CHEMICAL LOCATION 201 | Southeast corner |
| CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| FACILITY ID # 1 | |
| MAP# (optional) 203 | |
| GRID# (optional) 204 | |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205 | Liquid Oxygen |
| TRADE SECRET (If Subject to EPCRA refer to instructions) 206 | ☐ Yes ☑ No |
| COMMON NAME 207 | Oxygen |
| EHS (RS)* 208 | ☐ Yes ☑ No |
| CAS# 209 | 007782-44-7 |
| *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211 | RADIOACTIVE 212 | CURIES 213 |
| ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | ☐ Yes ☑ No | |
| PHYSICAL STATE (Check one item only) 214 | LARGEST CONTAINER 215 | |
| ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | 935 gal tank | |

FED HAZARD CATEGORIES (Check all that apply) 216

☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 500 gal | 935 gal | Ø | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221 — DAYS ON SITE: 222 — 365

☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☑ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224

☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225

☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

ATTACHMENT 6 - 2808

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2001 200 PAGE 6 OF 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 W. Olive Ave Burbank CA 91502

CHEMICAL LOCATION 201
Southwest of entrance to dock

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☑ No

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Cutting oil (Cherry Red Spraymist oil)

TRADE SECRET (If Subject to EPCRA refer to instructions) 206 ☐ Yes ☑ No

COMMON NAME 207
Same

EHS (RS)* 208 ☐ Yes ☑ No

CAS# 209
N/A

*If EHS (RS) is "Yes", all amounts below must be in Lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211
☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212 ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214
☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215
1 gal

FED HAZARD CATEGORIES (Check all that apply) 216
☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 gal | 10 gal | Ø | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221
☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222

STORAGE CONTAINER 223
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☑ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE 224
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

ATTACHMENT 6 - 2009

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE. REPORTING YEAR 2001 200 PAGE 7 OF 9

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Boorman Steel 110 W. Olive Ave Burbank CA 91502 | |
| CHEMICAL LOCATION 201: South west corner inside door | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ Yes ☑ No |
| FACILITY ID # 1 | MAP# (optional) 203 / GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205: Acetylene | TRADE SECRET (If Subject to EPCRA refer to instructions) 206: ☐ Yes ☑ No |
| COMMON NAME 207: Same | EHS (RS)* 208: ☐ Yes ☑ No |
| CAS# 209: 74-86-2 | *If EHS (RS) is "Yes", all amounts below must be in Lbs. |

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210: #4

| | | |
|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212: ☐ Yes ☑ No | CURIES 213: |
| PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS | LARGEST CONTAINER 215: 145 CF | |

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 145 CF | 145 CF | Ø | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221: ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☐ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☑ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | 227: N/A | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

ATTACHMENT 6 - 2810

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2001 200 PAGE 8 OF 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 W. Olive Ave Burbank CA 91502

CHEMICAL LOCATION 201
N.E. end of drive thru

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☑ No

FACILITY ID # _ _

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
LPG

TRADE SECRET (If Subject to EPCRA refer to instructions) 206 ☐ Yes ☑ No

COMMON NAME 207
Propane

EHS (RS)* 208 ☐ Yes ☑ No

CAS# 209
74-98-6

*If EHS (RS) is "Yes", all amounts below must be in Lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211
☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212 ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214
☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) 216
☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 40 | 80 | Ø | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221
☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222
365

STORAGE CONTAINER 223
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☑ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE 224
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

ATTACHMENT 6 - 2011

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2001 200 PAGE 2 OF 2

## I. FACILITY INFORMATION

| | |
|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | Borrmann Steel 110 W. Olive Ave Burbank CA 91502 |
| CHEMICAL LOCATION 201 | "C" Bay 1/2 way from front |
| CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 | ☐ Yes ☑ No |
| FACILITY ID # 1 | |
| MAP# (optional) 203 | |
| GRID# (optional) 204 | |

## II. CHEMICAL INFORMATION

| | |
|---|---|
| CHEMICAL NAME 205 | Deburring Compound PFS-727 |
| TRADE SECRET (If Subject to EPCRA refer to instructions) 206 | ☐ Yes ☑ No |
| COMMON NAME 207 | Water based cleaning compound |
| EHS (RS)* 208 | ☐ Yes ☑ No |
| CAS# 209 | unknown |
| *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |
| FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210 | N/A |

| | | | |
|---|---|---|---|
| HAZARDOUS MATERIAL TYPE (Check one item only) 211 | ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE | RADIOACTIVE 212 | ☐ Yes ☑ No |
| CURIES 213 | | | |
| PHYSICAL STATE (Check one item only) 214 | ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS | LARGEST CONTAINER 215 | 35 |

FED HAZARD CATEGORIES (Check all that apply) 216
☐ a. FIRE N/A ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 pt. | 35 gal | Ø | N/A |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221
☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222 365

STORAGE CONTAINER 223

| | | | | |
|---|---|---|---|---|
| ☐ a. ABOVE GROUND TANK | ☑ e. PLASTIC/NONMETALLIC DRUM | ☐ i. FIBER DRUM | ☐ m. GLASS BOTTLE | ☐ q. RAIL CAR |
| ☐ b. UNDERGROUND TANK | ☐ f. CAN | ☐ j. BAG | ☐ n. PLASTIC BOTTLE | ☐ r. OTHER |
| ☐ c. TANK INSIDE BUILDING | ☐ g. CARBOY | ☐ k. BOX | ☐ o. TOTE BIN | |
| ☐ d. STEEL DRUM | ☐ h. SILO | ☐ l. CYLINDER | ☐ p. TANK WAGON | |

STORAGE PRESSURE 224
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225
☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐Yes ☐No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐No 232 | 233 |
| 3 234 | 235 | ☐Yes ☐No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR ____ 200 PAGE ___ OF ___

## I. FACILITY INFORMATION

| | | | |
|---|---|---|---|
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3 | | | |
| CHEMICAL LOCATION 201 | | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ Yes ☐ No | |
| FACILITY ID # _ _ _ 1 | | MAP# (optional) 203 | GRID# (optional) 204 |

## II. CHEMICAL INFORMATION

| | | | |
|---|---|---|---|
| CHEMICAL NAME 205 | | TRADE SECRET (If Subject to EPCRA refer to instructions) 206 ☐ Yes ☐ No | |
| COMMON NAME 207 | | EHS (RS)* 208 ☐ Yes ☐ No | |
| CAS# 209 | | *If EHS (RS) is "Yes", all amounts below must be in Lbs. | |
| FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210 | | | |
| HAZARDOUS MATERIAL TYPE (Check one item only) 211 ☐ a. PURE ☐ b. MIXTURE ☐ c. WASTE | | RADIOACTIVE 212 ☐ Yes ☐ No | CURIES 213 |
| PHYSICAL STATE (Check one item only) 214 ☐ a. SOLID ☐ b. LIQUID ☐ c. GAS | | LARGEST CONTAINER 215 | |
| FED HAZARD CATEGORIES (Check all that apply) 216 ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH | | | |

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| | | | |

UNITS* (Check one item only) * If EHS (RS), amount must be in pounds. 221 ☐ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS

DAYS ON SITE: 222

STORAGE CONTAINER 223

☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

STORAGE PRESSURE 224 ☐ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225 ☐ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS (RS) | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227 | 228 ☐Yes ☐No | 229 |
| 2 | 230 | 231 | 232 ☐Yes ☐No | 233 |
| 3 | 234 | 235 | 236 ☐Yes ☐No | 237 |
| 4 | 238 | 239 | 240 ☐Yes ☐No | 241 |
| 5 | 242 | 243 | 244 ☐Yes ☐No | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here _____

*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

UNIFIED PROGRAM (UP) FORM

# REGULATED SUBSTANCE REGISTRATION

**THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE CalARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.**

BUSINESS NAME (3): Borrmann Steel Company

FACILITY ID# (1): 000 171893

EPA ID # (2): 60

PROGRAM LEVEL (246a): unknown ☐ 1 ☐ 2 ☐ 3

NAME OF CORPORATE PARENT COMPANY (246b): N/A

DUN & BRADSTREET NUMBER (106): 04-115-5540

PERSON RESPONSIBLE FOR RMP (First Name, Last Name) (246c): Bill Sherwood

TITLE (246d): Warehouse Supervisor

LATITUDE (246e): unknown

LONGITUDE (246f): unknown

PROCESS SIC (107a): 5051

DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS) (RS)? (208) ☐ Yes ☑ No

DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT? (246g) ☐ Yes ☑ No

IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 189(PSM)? (246h) ☐ Yes ☑ No

LAST SAFETY INSPECTION (246i) DATE ____/____/____ AGENCY unknown

CHEMICAL NAME (205):

CAS# (209):

MAXIMUM DAILY AMOUNT (218a):

UNITS IN POUNDS (221):

PROCESS DESCRIPTION (246j):

1) Acetylene (74-86-2) - used for cutting or welding of steel. Torch pressure is 40 PSI. Is used in conjunction with compressed oxygen. But not interconnected.

2) Propane (74-98-6) - used only as fuel for our forklifts.

PRINCIPAL EQUIPMENT (246k):

1) Acetylene - cutting torch assy & portable.

2) propane - Forklifts

## CERTIFICATION

**I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.**

OWNER/OPERATOR NAME (246l): Robert G. Wedeen

OWNER/OPERATOR TITLE (246m): President

OWNER/OPERATOR SIGNATURE: X Robert G Wedeen

DATE (246n): 2/26/02

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

INSTRUCTIONS FOR THE UNIFIED PROGRAM (UP) FORM

# REGULATED SUBSTANCE REGISTRATION

This page is to be completed for a Stationary Source that handles a Regulated Substance (RS) in a process at or above the threshold quantity. Regulated Substances (including Federal and State Listed Extremely Hazardous Substances (EHS) (RS)) must be registered for the purpose of complying with the California Accidental Release Prevention (CalARP) program. The owner or operator shall complete a Hazardous Materials Inventory – Chemical Description page and a Regulated Substance Registration for each Regulated Substance per process. Contact your local agency (CUPA or PA) for any additional assistance.
*Note: A list of Federal and State Regulated Substances is attached for your reference.*

1. FACILITY ID NUMBER This number is assigned by the CUPA. This unique number identifies your facility.
2. EPA ID NUMBER Enter your facility's 12-character EPA identification number.
3. BUSINESS NAME Enter the full legal name of the business.

106. DUN & BRADSTREET Enter the Dun and Bradstreet number of the Principal Company or entity which owns at least 50 percent of the voting stock. The Dun and Bradstreet number allows your business to be cross referenced to various business information. You may be able to obtain this number from your finance department. If your business does not have this information, contact Dun and Bradstreet at (610) 882-7748 or via the internet at www.dnb.com.

107a. PROCESS SIC CODE Enter the specific *Standard Industrial Classification Code* for the process using, treating, storing, producing, disposing, or otherwise handling regulated substances.

205. CHEMICAL NAME Enter the proper chemical name associated with the Chemical Abstract Service (CAS) number of the hazardous material. This should be the International Union of Pure and Applied Chemistry (IUPAC) name found on the Material Safety Data Sheet (MSDS).

208. EPCRA SECTION 302 The Emergency Planning and Community Right-to-Know Act requires notification of local authorities of the presence of certain Extremely Hazardous Substances listed in 40 CFR 302. 209. If you have a toxic regulated substance above the threshold quantity in a process, you are subject to EPCRA 302 and must check the box marked "yes."

209. CAS # Enter the Chemical Abstract Service number for the hazardous material.

218a. MAXIMUM DAILY AMOUNT Enter the maximum amount of hazardous material or mixture containing a hazardous material which is handled in the process at any one time over the course of the year.

221. UNITS IN POUNDS Leave this box blank. Note: All Regulated Substances must be reported in pounds.

246a. PROGRAM LEVEL Indicate the proper *Program Level* this process falls under. Mark either Program 1, 2, or 3 to identify with which program the process complies.

246b. NAME OF CORPORATE PARENT COMPANY Enter the legal name of the Principal Company or entity which owns at least 50 percent of the voting stock.

246c. PERSON RESPONSIBLE FOR RMP Enter the name of the person designated as responsible for the RMP.

246d. PERSON RESPONSIBLE FOR RMP - TITLE Enter the title of the person designated as responsible for the RMP.

246e. LATITUDE Enter the degrees of latitude for the business location. Latitude is the degrees north or south of the equator. Latitude is measured in degrees, minutes, and seconds. We recommend the use of U.S. Geological Survey (USGS) topographical quadrangle maps to make this determination. Valid latitudes for LA County range from 33°17'53N to 34°49'14N. Be sure the latitude fits this range.

246f. LONGITUDE Enter the degrees of longitude for the business location. Longitude is the degrees east or west of the prime meridian. Longitude is measured in degrees, minutes, and seconds. We recommend the use of U.S. Geological Survey (USGS) topographical quadrangle maps to make this determination. Valid longitudes for LA County range from 117°38'39W to 118°56'39W. Be sure the latitude fits this range.

246g. CAA TITLE V State and local operating permit programs are required under Title V of the Clean Air Act (40 CFR Part 70). Title V requires major sources of air pollution to receive permits, pay fees to cover cost of administering the program, and sign a binding certification of compliance on all permit applications and documents. Check the appropriate box, "yes" or "no."

246h. OSHA PSM The OSHA Process Safety Management Standard, codified at 29 CFR 1910.119, is similar to the Program 3 prevention program, and is designed to protect workers from the effects of accidental releases of hazardous substances. *Note:* This question covers all processes at your facility; if any process at your facility is subject to OSHA PSM, you must answer yes even if the PSM process does not involve a Regulated Substance. Answer the question either "yes" or "no."

246i. LAST SAFETY INSPECTION Enter the date of the last safety inspection of your facility and indicate the Agency (OSHA, State OSHA, EPA, State EPA, Fire Dept., etc..) that performed the inspection.

246j. PROCESS DESCRIPTION Describe the *process* and/or operations involved in the use, treatment, storage, production, disposal, or otherwise handling of the regulated substances ( include process pressures and temperature, and whether it is a raw material or an intermediate). *Note:* Any group of interconnected vessels or separate vessels, located such that a regulated substance could be involved in a potential release, is considered a single process.

246k. PRINCIPAL EQUIPMENT List the equipment and/or components used in the process involving the Regulated Substance.

246l. NAME OF OWNER / OPERATOR The full name of the owner/operator who signed the registration page.

246m. TITLE Enter the title of the person signing the page.

246n. `DATE Enter the date the page was signed.

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3479

FIRE DEPARTMENT
MICHAEL W. DAVIS
FIRE CHIEF

January 14, 2002

Michelle Pitini
BORRMANN STEEL CO
110 W Olive Ave
Burbank CA 91502

**SUBJECT: 00404 - BORRMANN STEEL COMPANY**
**110 W OLIVE AVE, BURBANK**

In July 1997, the City of Burbank became part of the Los Angeles County Certified Unified Program Agency (LACoCUPA). The LACoCUPA consolidates six environmental programs. The City of Burbank is responsible for the management of four of these six programs. They include Underground Storage Tanks, Hazardous Materials Disclosure and Response, Risk Management, and enforcement of the Hazardous Materials Management requirements of the Fire Code.

California Health & Safety Code, Chapter 6.95, Article 1 and Burbank Municipal Code §15-1-8001-3-3 require all businesses that store, use, or handle hazardous materials in quantities that meet or exceed the thresholds established in Health & Safety Code §25503.5, must submit a completed hazardous materials inventory disclosure statement annually. Our records indicate that you meet these requirements.

A review of our records indicates that you completed a comprehensive inventory statement in 2000 or 2001. (A list of the hazardous materials identified at your facility may be included with this letter for your convenience.) If all the information you submitted is currently correct, you may complete the **Annual Re-Certification** and the **Facility Information Section**, provided you can attest to the following:

1. The most recent information submitted to the Burbank Fire Department is complete, accurate and up to date.

2. There have been no changes in the quantities of hazardous materials as reported in the most recent submittal.

3. No hazardous materials subject to the inventory reporting requirements are being handled that are not listed in the most recently submitted inventory report.

4. The most recently submitted annual inventory report contains information required by Section 11022 of Title 42 of the United States Code.

Enclosed you will find the new Hazardous Materials Inventory Disclosure Annual Re-certification, the Facility Information Section, and the Hazardous Materials Section. These Hazardous Materials Inventory Disclosure forms are currently part of a Consolidated Permit Package issued by the Los Angeles County Certified Unified Program Agency (LACoCUPA). Please carefully read the instructions, complete the appropriate forms, and sign where indicated. Return **ORIGINAL** forms to the Burbank Fire Department by **March 1, 2002**. Failure to submit a properly completed inventory or annual re-certification statement by the due date could result in civil penalties. A self-addressed envelope is enclosed for your convenience. **BE SURE TO RETAIN A COPY FOR YOUR RECORDS.**

If you have any questions or if we can be of any assistance, please contact the Fire Prevention Bureau at (818) 238-3475.

Thank you for your cooperation.

Michael W. Davis
Chief of Fire Department

By Devin Burns
Devin Burns, Hazardous Materials Specialist

MWD:DB:md

HazMat\MSWord\FormLetters\2002-2003Letters\Re-CertLetter02-03

ATTACHMENT 6 - 2817

**BURBANK FIRE DEPARTMENT**
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

# HAZARDOUS MATERIALS STATE REPORTING FORMS

Attached are your Annual Hazardous Materials reporting forms. These forms are to be completed and returned to this Department on or before March 1. Failure to complete and return these forms by March 1 may result in fines and penalties. If you require assistance in completing these forms, please feel free to contact the Burbank Fire Department, Hazardous Materials Division at **(818) 238-3475**, Monday through Friday 9:00 AM to 4:00 PM.

*To avoid late penalties, this Department recommends use of CERTIFIED MAIL to ensure delivery of these forms before the March 1 deadline.* ***Sign and date the Annual Certification Section below and keep a copy of the entire package for your records.***

## ANNUAL RE-CERTIFICATION PROCEDURE

Attached are copies of the Hazardous Materials identified at your facility based on the latest information available. Carefully review and correct any information that may be incorrect or obsolete by completing a Chemical Description Form indicating the type of change. ***If you handle Regulated Substances (RS) at or above threshold quantities, you may submit a Regulated Substance Registration Form for each RS for each process.*** Check the appropriate box(es) below that (most) corresponds to your facility's information. Return the appropriate completed forms to us along with a newly completed and signed Business Activities Form, Business Owner/Operator Identification Form, and this Annual Re-Certification Page signed and dated.

☐ **Delete:** If you no longer handle any of the chemicals on the list provided you, COMPLETE A CHEMICAL DESCRIPTION FORM INDICATING "DELETE" for each chemical you no longer handle.

☐ **Add:** If you are handling new chemical(s) not previously disclosed, MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE all information on the form. If applicable, complete the Regulated Substance Registration Form (one form per chemical).

☐ **Revise/Update:** If there are corrections to your inventory information, MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE all information on the form INDICATING "REVISE". If applicable, complete the Regulated Substance Registration Form (one form per chemical).

☑ **No Change:** Mark this Box if there are no changes to the current inventory, return the current inventory we provided to us along with a newly completed and signed Business Activities Form, Business Owner/Operator Identification Form, and this Annual Re-Certification Page signed and dated.

☐ **Regulated Substance Registration:** If you are handling a Regulated Substance not previously disclosed, you must also COMPLETE the Regulated Substance Registration Form. A list of Regulated Substances is attached for reference.

## ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is true, accurate, and complete. Enclosed is our chemical inventory.

| Bill Sherwood | Robert G. Wedeen | Robert G Wedeen |
|---|---|---|
| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
| Borrmann Steel Company | 110 West Olive Avenue, Burbank, CA 91502 | 4-10-01 |
| Business Name | Facility/Site Address | Date |

ATTACHMENT 6 - 2818

# UNIFIED PROGRAM (UP) FORM
# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE (EFFECTIVE __/__/____) PAGE ___ OF ___

## I. IDENTIFICATION

| | | | |
|---|---|---|---|
| FACILITY ID# (CUPA #) 1: -000-171893 | | BEGINNING DATE 100: 1/1/2001 | ENDING DATE 101: 12/31/2001 |
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: Borrmann Steel Co. | | BUSINESS PHONE 102: 818-846-7171 | |
| BUSINESS SITE ADDRESS 103: 110 W. Olive Ave | | | |
| CITY 104: BURBANK | STATE: CA | ZIP CODE 105: 91502 | |
| DUN & BRADSTREET NUMBER 106: 04-115-5540 | | SIC CODE (4 DIGIT #) 107: 5051 | |
| COUNTY 108: LOS ANGELES | | UNINCORPORATED 133a: ☐ Yes ☒ No | |
| BUSINESS OPERATOR 109: SAME | | BUSINESS OPERATOR PHONE 110: SAME | |

## II. BUSINESS OWNER

| | | | |
|---|---|---|---|
| OWNER NAME 111: Robert K. Persson / Robert G. Wedeen. | | OWNER PHONE 112: 818 846-7171. | |
| OWNER MAILING ADDRESS 113: 110 W. Olive Avenue | | | |
| CITY 114: Burbank, | STATE 115: CA | ZIP CODE 116: 91502 | |

## III. ENVIRONMENTAL CONTACT

| | | | |
|---|---|---|---|
| CONTACT NAME 117: Bill Sherwood | | CONTACT PHONE 118: 818-982-5114 | |
| CONTACT MAILING ADDRESS 119: 12132 Wixom St. | | | |
| CITY 120: North Hollywood, | STATE 121: Ca | ZIP CODE 122: 91605 | |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | | -SECONDARY- | |
|---|---|---|---|
| NAME 123: Bill Sherwood | | NAME 128: Robert Wedeen. | |
| TITLE 124: Warehouse Manager | | TITLE 129: President | |
| BUSINESS PHONE 125: 818-846-7171 | | BUSINESS PHONE 130: 818 846-7171. | |
| 24-HOUR PHONE 126: (818) 542-7221 (Pager) | | 24-HOUR PHONE 131: 818 366-8288. =Home | |
| PAGER # 127: (818) 542-7221 | | PAGER # 132: (818) 542-7500. | |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b: 53. | FEDERAL TAX IDENTIFICATION NUMBER 133c: [redacted] |

## MAILING / BILLING INFORMATION

| | | | |
|---|---|---|---|
| NAME 133i: Borrmann Steel Co. | CONTACT 133h: Michelle Pitini | PHONE NUMBER 133j: 846-7171 | |
| ADDRESS 133d: 110 W. Olive Ave | CITY 133e: Burbank | STATE 133f: Ca. | ZIP CODE 133g: 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE: Robert K Wedeen | DATE 134: 4-13-01. | NAME OF DOCUMENT PREPARER 135: Bill Sherwood |
| NAME OF SIGNER (PRINT) 136: Robert G. Wedeen | TITLE OF SIGNER 137: President. | |

| OFFICIAL USE ONLY | INSPECTOR | INSPECTION DATE | DISTRICT | | |
|---|---|---|---|---|---|
| | | | | | |

# BUSINESS OWNER/OPERATOR IDENTIFICATION

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials - Chemical Description for all hazardous materials inventory submissions. For the inventory to be considered complete, this page must be signed by the appropriate individual. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER This number is assigned by the CUPA. This is the unique number which identifies your facility.
3. BUSINESS NAME Enter the full legal name of the business.
100. BEGINNING DATE Enter the beginning year and date of the report (YYYYMMDD, ex. 1999/07/01).
101. ENDING DATE Enter the ending year and date of the report (YYYYMMDD, ex. 2000/06/30).
102. BUSINESS PHONE Enter the phone number, area code first, and any extension.
103. BUSINESS SITE ADDRESS Enter the street address where the facility is located. No post office box numbers are allowed.
104. CITY Enter the city or unincorporated area in which the business site is located.
105. ZIP CODE - Enter the zip code of the business site. The extra 4 digits in the zip code may also be added.
106. DUN & BRADSTREET Enter the Dun and Bradstreet number for the facility. The Dun & Bradstreet number may be obtained by calling (610) 882-7748 or by visiting Dun and Bradstreet on the internet at www.dnb.com.
107. SIC CODE Enter the primary Standard Industrial Classification Code number for the primary business activity. Report only the first four digits.
108. COUNTY Enter the county in which the business site is located.
109. BUSINESS OPERATOR NAME Enter the name of the person who is the business operator.
110. BUSINESS OPERATOR PHONE Enter business operator's phone number including any extension, if different from the business phone.
111. OWNER NAME Enter name of the business owner, if different from the business operator.
112. OWNER PHONE Enter the business owner's phone number if different from the business phone, area code first, and any extension.
113. OWNER MAILING ADDRESS Enter the owner's mailing address if different from the business site address.
114. OWNER CITY Enter the name of the city for the owner's mailing address.
115. OWNER STATE Enter the 2 character state abbreviation for the owner's mailing address.
116. OWNER ZIP CODE Enter the zip code for the owner's address. The extra 4 digits in the zip code may also be added.
117. ENVIRONMENTAL CONTACT NAME Enter the name of the person, if different from the Business Owner or Operator, who receives all environmental correspondence and will respond to enforcement activity.
118. CONTACT PHONE Enter the phone number at which the environmental contact can be contacted including any extension.
119. CONTACT MAILING ADDRESS Enter the mailing address where all environmental contact correspondence should be sent.
120. CITY Enter the name of the city for the environmental contact's mailing address.
121. STATE Enter the 2 character state abbreviation for the environmental contact's mailing address.
122. ZIP CODE Enter the zip code for the environmental contact's mailing address. The extra 4 digits in the zip code may also be added.
123. PRIMARY EMERGENCY CONTACT NAME Enter the name of a representative that can be contacted in case of an emergency involving hazardous materials at the business site. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
124. TITLE Enter the title of the primary emergency contact.
125. BUSINESS PHONE Enter the business number for the primary emergency contact, area code first, and any extensions.
126. 24-HOUR PHONE Enter a 24-hour phone number for the primary emergency contact. The 24-hour phone number must be one answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
127. PAGER NUMBER Enter the pager number for the primary emergency contact, if available.
128. SECONDARY EMERGENCY CONTACT NAME Enter the name of a secondary representative that can be contacted in the event that the primary emergency contact is not available. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
129. TITLE Enter the title of the secondary emergency contact.
130. BUSINESS PHONE Enter the business telephone number for the secondary emergency contact, area code first, and any extension.
131. 24-HOUR PHONE Enter a 24-hour phone number for the secondary emergency contact. The 24-hour phone number must be one which is answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
132. PAGER NUMBER Enter the pager number for the secondary emergency contact, if available.
133a. UNINCORPORATED AREA Check "Yes" if your facility is located in an unincorporated area of the County (ex. East LA, Marina Del Rey etc.).
133b. NUMBER OF EMPLOYEES Enter the number of employees working at your facility.
133c. TAX IDENTIFICATION NUMBER (TIN) Enter your business's tax identification number or social security number. The TIN number may be obtained from the Internal Revenue Service (IRS).
133d. MAILING/BILLING ADDRESS Enter the address that all correspondence and bills should be sent.
133e. MAILING/BILLING CITY Enter the city for the mailing/billing address.
133f. MAILING/BILLING STATE Enter the 2 character state abbreviation for the mailing/billing address.
133g. MAILING/BILLING ZIP CODE Enter the zip code for the mailing/billing address. The extra 4 digit s in the zip code may also be added.
133h. MAILING/BILLING CONTACT Enter the name of the person who is your Mailing/Billing contact.
133i. MAILING/BILLING NAME Enter the Name of the company or department for Mailing/Billing.
133j. MAILING/BILLING PHONE Enter the Mailing/Billing phone number.

SIGNATURE OF OWNER/ OPERATOR OR DESIGNATED REPRESENTATIVE The Business Owner/Operator, or officially designated representative of the Owner/Operator, shall sign in the space provided. This signature certifies the signer is familiar with the information submitted, and based on the signer's inquiry of those individuals responsible for obtaining the information, it is the signer's belief that the information is true, accurate, and complete.

134. DATE Enter the date that the document was signed (YYYYMMDD, ex. 1999/07/01).
135. NAME OF DOCUMENT PREPARER Enter the full name of the person who prepared the inventory submittal information.
136. NAME OF SIGNER Enter the full printed name of the person signing the page.
137. TITLE OF SIGNER Enter the title of the person signing the page.

# UNIFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

YEAR **2001** PAGE _____ OF _____

## I. FACILITY IDENTIFICATION

| FACILITY ID # | | EPA ID # (Hazardous Waste Only) 2 |
|---|---|---|
| BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3 | | |
| BORRMANN STEEL COMPANY. | | |

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS**<br>Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✔ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✔ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✔ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✔UST FACILITY<br>✔UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✔UST FACILITY<br>✔UST TANK (one per tank)<br>✔UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✔UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)**<br>Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✔ EPA ID NUMBER – provide at the top of this page.<br>✔ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✔ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✔ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✔ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✔ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✔ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✔ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>✔ REGULATED SUBSTANCE REGISTRATION<br>✔ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✔ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✔ WASTE GENERATOR FORM (LA County) |

| OFFICIAL USE ONLY | INSPECTOR | INSPECTION DATE | DISTRICT | | |
|---|---|---|---|---|---|
| | | | | | |

# BUSINESS ACTIVITIES

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials Inventory - Chemical Description pages for all submissions. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER Leave this blank. This number is assigned by the Certified Unified Program Agency (CUPA) and identifies your facility.
2. EPA ID NUMBER If you generate, recycle, or treat hazardous waste, enter your facility's 12-character U.S. Environmental Protection Agency (U.S. EPA) or California Identification number. For facilities in California, the number usually starts with the letters "CA". If you do not have a number, contact the Department of Toxic Substances Control (DTSC) at (916) 324-1781, (800) 61-TOXIC or (800) 61-86942, to obtain one.
3. BUSINESS NAME Enter the full legal name of the business. This is the same as the terms "Facility Name" or "DBA - Doing Business As".
4. HAZARDOUS MATERIALS ON-SITE Check the box to indicate whether you have hazardous materials on-site. You have a hazardous material if:
   - It is handled in quantities equal to or greater than 500 pounds, 55 gallons, or 200 cubic feet of gas (calculated at standard temperature and pressure),
   - It is handled in quantities equal to or greater than the applicable federal threshold planning quantity for an extremely hazardous substance listed in 40 CFR Part 355, Appendix A,
   - Radioactive materials are handled in quantities for which an emergency plan is required to be adopted pursuant to Part 30, Part 40, or Part 70 of Chapter 10 of 10 CFR, or pursuant to any regulations adopted by the state in accordance with these regulations.

   If you have hazardous materials on-site, then you must complete the Business Owner/Operator Identification page (OES Form 2730) and the Hazardous Materials Inventory - Chemical Description page (OES Form 2731), as well as an Emergency Response Plan (i.e. Consolidated Contingency Plan) and Training Plan. Do not answer "YES" to this question if you exceed only a local threshold, but do not exceed the state threshold.
5. OWN OR OPERATE UNDERGROUND STORAGE TANK (UST) Check the appropriate box to indicate whether you own or operate USTs containing hazardous substances as defined in Health and Safety Code (HSC) §25316. If "YES", then you must complete one UST Facility page and UST Tank pages for each tank. **You must also submit a plot plan and a monitoring program plan.**
6. UPGRADE / INSTALL UST Check the appropriate box to indicate whether you intend to install or upgrade USTs containing hazardous substances as defined in HSC §25316. If "YES", then you must complete the UST Installation - Certificate of Compliance page in addition to UST Facility and Tank pages, plot plan, and monitoring program plan.
7. UST CLOSURE Check the appropriate box if you are closing a UST and complete the closure portion of the UST Tank pages for each tank.
8. OWN OR OPERATE ABOVEGROUND PETROLEUM STORAGE TANK (APST) Check the appropriate box to indicate whether there are APSTs on-site which exceed the regulatory thresholds. (There is no UPCF page for APSTs.) This program applies to all facilities storing petroleum in aboveground tanks. Petroleum means crude oil, or any fraction thereof, which is liquid at 60 degrees Fahrenheit temperature and 14.7 pounds per square inch absolute pressure (HSC §25270.2 (g) ). The facility must have a single tank greater than 660 gallons, or cumulative storage capacity greater than 1,320 gallons for all APSTs. An aboveground petroleum storage tank (APST) facility with one or more of the following (see HSC §25270.2 (k) ) is not subject to this act and is exempt:
   - A pressure vessel or boiler which is subject to Division 5 of the Labor Code,
   - A storage tank containing hazardous waste if a hazardous waste facility permit has been issued for the storage tank by DTSC,
   - An aboveground oil production tank which is regulated by the Division of Oil and Gas,
   - Certain oil-filled electrical equipment including but not limited to transformers, circuit breakers, or capacitors.
9. HAZARDOUS WASTE GENERATOR Check the appropriate box to indicate whether your facility generates hazardous waste. A generator is the person or business whose acts or processes produce a hazardous waste or who causes a hazardous substance or waste to become subject to State hazardous waste law. If your facility generates hazardous waste, you must obtain and use an EPA Identification number (ID) in order to properly transport and dispose of it. Report your EPA ID number in #2. Hazardous waste means a waste that meets any of the criteria for the identification of a hazardous waste adopted by DTSC pursuant to HSC §25141. "Hazardous waste" includes, but is not limited to, federally regulated hazardous waste. Federal hazardous waste law is known as the Resource Conservation and Recovery Act (RCRA). Unless explicitly stated otherwise, "hazardous waste" also includes extremely hazardous waste and acutely hazardous waste.
10. RECYCLE Check the appropriate box to indicate whether your facility recycles more than 100 kilograms per month of recyclable material under a claim that the material is excluded or exempt per HSC §25143.2. Check "YES" and complete the Recyclable Materials Report pages, if you either recycled on-site or recycled excluded recyclable materials which were generated offsite. Check "NO" if you only send recyclable materials to an offsite recycler; you do not need to report.
11. ON-SITE HAZARDOUS WASTE TREATMENT Check the appropriate box to indicate whether your facility treats hazardous waste on-site. "Treatment" means any method, technique, or process which is designed to change the physical, chemical, or biological character or composition of any hazardous waste or any material contained therein, or removes or reduces its harmful properties or characteristics for any purpose. "Treatment" does not include the removal of residues from manufacturing process equipment for the purposes of cleaning that equipment. Amendments (effective 1/1/99) add exemptions from the definition of "treatment" for certain processes under specific, limited conditions. Refer to HSC §25123.5 (b) for these specific exemptions. Treatment of certain laboratory hazardous wastes do not require authorization. Refer to HSC §25200.3.1 for specific information. Please contact your CUPA to determine if any exemptions apply to your facility. If your facility treats hazardous waste on-site, complete the On-site Hazardous Waste Treatment Notification - Facility page and one set of On-site Hazardous Waste Treatment Notification - Unit pages for each unit
12. FINANCIAL ASSURANCE Check the appropriate box to indicate whether your facility is subject to financial assurance requirements for closure of an on-site treatment unit. Unless they are exempt, Permit by Rule (PBR) and Conditionally Authorized (CA) operations are required to provide financial assurance for closure costs (per 22 CCR §67450.13 (b) and HSC §25245.4). If your facility is subject to financial assurance requirements or claiming an exemption, then complete the Certification of Financial Assurance page.
13. REMOTE WASTE CONSOLIDATION SITE Check the appropriate box to indicate whether your facility consolidates hazardous waste generated at a remote site. Answer "YES" if you are a hazardous waste generator that collects hazardous waste at remote sites and transports the hazardous waste to a consolidation site you also operate. You must be eligible pursuant to the conditions in HSC §25110.10. If your facility consolidates hazardous waste generated at a remote site, then complete the Remote Waste Consolidation Site Annual Notification page.
14. HAZARDOUS WASTE TANK CLOSURE Check the appropriate box to indicate whether the tank being closed would be classified as hazardous waste after its contents are removed. Classification could be based on your knowledge of the tank and its contents, the mixture rule, testing of the tank, the listed wastes in 40 CFR 261.31 or 40 CFR 261.32, or inability to remove hazardous materials stored in the tank If the closed tank would be classified as hazardous waste, then complete the Hazardous Waste Tank Closure Certification page.

15a. LOCAL REQUIRED INFORMATION: REGULATED SUBSTANCES (RS) Check the box to indicate whether Regulated Substances (RS) are stored on-site. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached Regulated Substance list. If you handle an RS at greater than the threshold planning quantities then complete the Regulated Substance Registration in addition to forms required under item number 4.

15b. LOCAL HAZARDOUS MATERIALS THRESHOLD Check the appropriate box to indicate if you are subject to reporting hazardous materials at a level established by your local CUPA or PA. Check with your local CUPA or PA for details.

15c. LOCAL REQUIRED INFORMATION: HAZARDOUS WASTE Check the "yes" box if your facility answered yes to item number 9 and generates hazardous waste. If you checked the "Yes" box, complete the Hazardous Waste Generator Form (LA County).

UNIFIED PROGRAM (UP) FORM

# REGULATED SUBSTANCE REGISTRATION

**THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE CalARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.**

BUSINESS NAME: Borrmann Steel Co.

FACILITY ID#: 000-171893

EPA ID #: 60

PROGRAM LEVEL: UNKNOWN ☐1 ☐2 ☐3

NAME OF CORPORATE PARENT COMPANY: N/A

DUN & BRADSTREET NUMBER: 04-115-5540

PERSON RESPONSIBLE FOR RMP (First Name, Last Name): Bill Sherwood

TITLE: Warehouse Manager

LATITUDE: Unknown

LONGITUDE: Unknown

PROCESS SIC: 5051

DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS) (RS)? ☐ Yes ☑ No

DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT ? ☐ Yes ☑ No

IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 189(PSM) ? ☐ Yes ☑ No

LAST SAFETY INSPECTION DATE ___/___/___ AGENCY Unknown

CHEMICAL NAME:

CAS#:

MAXIMUM DAILY AMOUNT:

UNITS IN POUNDS:

PROCESS DESCRIPTION

(1) Acetylene 74-86-2) - Used for Cutting or welding of steel Torch pressure 40 PSI. Is used in conjunction with Compressed oxygen

(2) Propane 74-98-6) But not inter connected. used only as fuel for our forklifts.

PRINCIPAL EQUIPMENT

(1) Acetylene - Cutting Torch assy + portable

(2) Propane - Forklifts.

## CERTIFICATION

**I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.**

OWNER/OPERATOR NAME: Robert G. Wedeen

OWNER/OPERATOR TITLE: President

OWNER/OPERATOR SIGNATURE: Robert G Wedeen

DATE: 4/16/01

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

# REGULATED SUBSTANCE REGISTRATION

This page is to be completed for a Stationary Source that handles a Regulated Substance (RS) in a process at or above the threshold quantity. Regulated Substances (including Federal and State Listed Extremely Hazardous Substances (EHS) (RS)) must be registered for the purpose of complying with the California Accidental Release Prevention (CalARP) program. The owner or operator shall complete a Hazardous Materials Inventory – Chemical Description page and a Regulated Substance Registration for each Regulated Substance per process. Contact your local agency (CUPA or PA) for any additional assistance.

*Note: A list of Federal and State Regulated Substances is attached for your reference.*

1. FACILITY ID NUMBER This number is assigned by the CUPA. This unique number identifies your facility.
2. EPA ID NUMBER Enter your facility's 12-character EPA identification number.
3. BUSINESS NAME Enter the full legal name of the business.

106. DUN & BRADSTREET Enter the Dun and Bradstreet number of the Principal Company or entity which owns at least 50 percent of the voting stock. The Dun and Bradstreet number allows your business to be cross referenced to various business information. You may be able to obtain this number from your finance department. If your business does not have this information, contact Dun and Bradstreet at (610) 882-7748 or via the internet at www.dnb.com.

107a PROCESS SIC CODE Enter the specific *Standard Industrial Classification Code* for the process using, treating, storing, producing, disposing, or otherwise handling regulated substances.

205. CHEMICAL NAME Enter the proper chemical name associated with the Chemical Abstract Service (CAS) number of the hazardous material. This should be the International Union of Pure and Applied Chemistry (IUPAC) name found on the Material Safety Data Sheet (MSDS).

208. EPCRA SECTION 302 The Emergency Planning and Community Right-to-Know Act requires notification of local authorities of the presence of certain Extremely Hazardous Substances listed in 40 CFR 302. 209. If you have a toxic regulated substance above the threshold quantity in a process, you are subject to EPCRA 302 and must check the box marked "yes."

209. CAS # Enter the Chemical Abstract Service number for the hazardous material.

218a. MAXIMUM DAILY AMOUNT Enter the maximum amount of hazardous material or mixture containing a hazardous material which is handled in the process at any one time over the course of the year.

221. UNITS IN POUNDS Leave this box blank. Note: All Regulated Substances must be reported in pounds.

246a. PROGRAM LEVEL Indicate the proper *Program Level* this process falls under. Mark either Program 1, 2, or 3 to identify with which program the process complies.

246b. NAME OF CORPORATE PARENT COMPANY Enter the legal name of the Principal Company or entity which owns at least 50 percent of the voting stock.

246c. PERSON RESPONSIBLE FOR RMP Enter the name of the person designated as responsible for the RMP.

246d. PERSON RESPONSIBLE FOR RMP - TITLE Enter the title of the person designated as responsible for the RMP.

246e. LATITUDE Enter the degrees of latitude for the business location. Latitude is the degrees north or south of the equator. Latitude is measured in degrees, minutes, and seconds. We recommend the use of U.S. Geological Survey (USGS) topographical quadrangle maps to make this determination. Valid latitudes for LA County range from 33 17'53N to 34 49'14N. Be sure the latitude fits this range.

246f. LONGITUDE Enter the degrees of longitude for the business location. Longitude is the degrees east or west of the prime meridian. Longitude is measured in degrees, minutes, and seconds. We recommend the use of U.S. Geological Survey (USGS) topographical quadrangle maps to make this determination. Valid longitudes for LA County range from 117 38'39W to 118 56'39W. Be sure the latitude fits this range.

246g. CAA TITLE V State and local operating permit programs are required under Title V of the Clean Air Act (40 CFR Part 70). Title V requires major sources of air pollution to receive permits, pay fees to cover cost of administering the program, and sign a binding certification of compliance on all permit applications and documents. Check the appropriate box, "yes" or "no."

246h. OSHA PSM The OSHA Process Safety Management Standard, codified at 29 CFR 1910.119, is similar to the Program 3 prevention program, and is designed to protect workers from the effects of accidental releases of hazardous substances. *Note:* This question covers all processes at your facility; if any process at your facility is subject to OSHA PSM, you must answer yes even if the PSM process does not involve a Regulated Substance. Answer the question either "yes" or "no."

246i. LAST SAFETY INSPECTION Enter the date of the last safety inspection of your facility and indicate the Agency (OSHA, State OSHA, EPA, State EPA, Fire Dept., etc..) that performed the inspection.

246j. PROCESS DESCRIPTION Describe the *process* and/or operations involved in the use, treatment, storage, production, disposal, or otherwise handling of the regulated substances ( include process pressures and temperature, and whether it is a raw material or an intermediate). *Note:* Any group of interconnected vessels or separate vessels, located such that a regulated substance could be involved in a potential release, is considered a single process.

246k. PRINCIPAL EQUIPMENT List the equipment and/or components used in the process involving the Regulated Substance.

246l. NAME OF OWNER / OPERATOR The full name of the owner/operator who signed the registration page.

246m. TITLE Enter the title of the person signing the page.

246n. DATE Enter the date the page was signed.

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ATTACHMENT 6 - 2824

# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 Page 1 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel Company 110 West Olive Avenue Burbank CA 91502

CHEMICAL LOCATION 201
Southwest of entrance to dock

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Motor Oil

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207

EHS* ☐ Yes ☑ No 208

CAS# 64742-54-7 209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS 214

LARGEST CONTAINER 55 gal / Drum 215

FED HAZARD CATEGORIES (Check all that apply) ☑ a. FIRE ☑ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 2 | 55 | 0 | N/A |

UNITS* (Check one item only) ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☑ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

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ATTACHMENT 6 - 2825

# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 | Page 2 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel, 110 West Olive Avenue, Burbank, CA 91502

CHEMICAL LOCATION 201
Southwest of entrance to dock

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ YES ☑ NO

FACILITY ID # [redacted] 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Hydraulic Oil ISO-VG46

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207
Same

EHS* ☐ Yes ☑ No 208

CAS# 209
E0050

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211
☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) 214
☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215
55 gal drum

FED HAZARD CATEGORIES (Check all that apply) 216
☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☑ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 | 55 | 0 | N/A |

UNITS* (Check one item only) 221
☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS
* If EHS, amount must be in pounds.

DAYS ON SITE: 222
365

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☑ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|---|
| 1 | 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 | 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 | 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 | 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 | 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

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ATTACHMENT 6 - 2826

# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 | Page 4 of 4

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) 3
Borrmann Steel 110 West Olive Ave Burbank CA 91502

CHEMICAL LOCATION 201
Southeast Corner

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Liquid Oxygen

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207
Oxygen

EHS* ☐ Yes ☑ No 208

CAS# 209
007782-44-7

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS 214

LARGEST CONTAINER 935 gal tank 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 500 gal | 935 gal | 0 | N/A |

UNITS* (Check one item only) ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☑ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

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ATTACHMENT 6 - 2827

# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 | Page 5 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 West Olive Avenue Burbank, CA 91502

CHEMICAL LOCATION 201
S.W. Corner inside the door

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: Compressed Oxygen
TRADE SECRET ☐ Yes ☑ No 206 (If Subject to EPCRA, refer to instructions)

COMMON NAME 207: Oxygen
EHS* ☐ Yes ☑ No 208

CAS# 209: 7782-44-7
*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211
RADIOACTIVE ☐ Yes ☑ No 212
CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS 214
LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 281 CF | 562 CF | 0 | NA |

UNITS* (Check one item only) ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.
DAYS ON SITE: 365 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☑ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|---|
| 1 | 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 | 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 | 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 | 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 | 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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ATTACHMENT 6 - 2828

# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION
(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 Page 6 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 West Olive Avenue Burbank, CA 91502

CHEMICAL LOCATION 201
Southwest Corner inside of door

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Compressed Argon/CO2 75% -25%

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 25% Carbon Dioxide 75% Argon 207

EHS* ☐ Yes ☑ No 208

CAS# n/a 209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) non Flamable 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS 214

LARGEST CONTAINER 295 CF 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 295 CF | 590 CF | 0 | NA |

UNITS* (Check one item only) ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☑ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227 | ☐ Yes ☐ No 228 | 229 |
| 2 | 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 | 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 | 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 | 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION
(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 Page 6 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 West Olive Avenue Burbank, CA 91502

CHEMICAL LOCATION 201
Southwest Corner inside of door

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # [redacted] MAP# (optional) 203 GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Compressed Argon/CO2 75% -25%

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207
25% Carbon Dioxide 75% Argon

EHS* ☐ Yes ☑ No 208

CAS# 209
n/a

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210
non Flamable

HAZARDOUS MATERIAL TYPE (Check one item only) ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS 214

LARGEST CONTAINER 295 CF 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 295 CF | 590 CF | 0 | NA |

UNITS* (Check one item only) ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☑ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227 | ☐ Yes ☐ No 228 | 229 |
| 2 | 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 | 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 | 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 | 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 | Page 5 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 West Olive Avenue Burbank, CA 91502

CHEMICAL LOCATION 201
S.W. Corner inside the door

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Compressed Oxygen

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207
Oxygen

EHS* ☐ Yes ☑ No 208

CAS# 209
7782-44-7

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS 214

LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 281 CF | 562 CF | 0 | NA |

UNITS* (Check one item only) ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☑ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 Page 2 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel, 110 West Olive Avenue, Burbank, CA 91502

CHEMICAL LOCATION 201: Southwest of entrance to clock

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ YES ☑ NO

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: Hydraulic Oil ISO-VG46

TRADE SECRET 206: ☐ Yes ☑ No (If Subject to EPCRA, refer to instructions)

COMMON NAME 207: Same

EHS* 208: ☐ Yes ☑ No

CAS# 209: E0050

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212: ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215: 55 gal drum

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☑ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 | 55 | 0 | N/A |

UNITS* (Check one item only) 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS (* If EHS, amount must be in pounds.)

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☑ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|---|
| 1 | 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 | 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 | 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 | 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 | 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 Page 1 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel Company 110 West Olive Avenue Burbank CA 91502

CHEMICAL LOCATION 201: Southwest of entrance to dock

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ YES ☑ NO

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: Motor Oil

TRADE SECRET 206: ☐ Yes ☑ No (If Subject to EPCRA, refer to instructions)

COMMON NAME 207

EHS* 208: ☐ Yes ☑ No

CAS# 209: 64742-54-7

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212: ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215: 55 gal / Drum

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☑ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 2 | 55 | 0 | N/A |

UNITS* (Check one item only) 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS (* If EHS, amount must be in pounds.)

DAYS ON SITE: 222: 365

STORAGE CONTAINER: ☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☑ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|---|
| 1 | 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 | 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 | 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 | 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 | 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 | Page 4 of 4

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) Borrmann Steel 110 West Olive Ave Burbank CA 91502 3

CHEMICAL LOCATION Southeast Corner 201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME Liquid Oxygen 205

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME Oxygen 207

EHS* ☐ Yes ☑ No 208

CAS# 007782-44-7 209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS 214

LARGEST CONTAINER 935 gal tank 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 500 gal | 935 gal | 0 | N/A |

UNITS* (Check one item only) ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☑ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION
(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 | Page 3 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502 3

CHEMICAL LOCATION 201: Southwest of entrance to dock | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # [redacted] 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME: Cutting Oil (Cherry Red Spraymist oil) 205 | TRADE SECRET ☐ Yes ☑ No 206 (If Subject to EPCRA, refer to instructions)

COMMON NAME: Same 207 | EHS* ☐ Yes ☑ No 208

CAS#: [redacted] N/A 209 | *If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211 | RADIOACTIVE ☐ Yes ☑ No 212 | CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS 214 | LARGEST CONTAINER 1gal 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☑ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1gal | 10gal | 0 | N/A |

UNITS* (Check one item only) ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221 | DAYS ON SITE: 222

*If EHS, amount must be in pounds.

STORAGE CONTAINER ☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☑ m. GLASS BOTTLE ☑ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | | DATE RECEIVED | | REVIEWED BY | | |
|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION
(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 Page 7 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) Borrmann Steel 110 West Olive Avenue Burbank CA 91502 3

CHEMICAL LOCATION 201: Southwest corner inside door

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: Acetylene

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207: SAME

EHS* ☐ Yes ☑ No 208

CAS# 209: 74-86-2

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210: #4

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS 214

LARGEST CONTAINER 215: 145 CF

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 145 CF | 145 CF | 0 | NA |

UNITS* (Check one item only) 221: ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS
* If EHS, amount must be in pounds.

DAYS ON SITE 222: 365

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☑ l. CYLINDER ☐ p. TANK WAGON

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | | DATE RECEIVED | | REVIEWED BY | | |
|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 | Page 8 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 West Olive Avenue Burbank CA 91502

CHEMICAL LOCATION 201
N.E. end of drive thru

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
LPG

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207
Propane

EHS* ☐ Yes ☑ No 208

CAS# 209
74.98.6

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS 214

LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) 216
☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 40 | 80 | 0 | n/a |

UNITS* (Check one item only) 221
☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS
* If EHS, amount must be in pounds.

DAYS ON SITE: 222
365

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☑ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | n/a 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

# UNIFIED PROGRAM CONSOLIDATED FORM
# REGULATED SUBSTANCE REGISTRATION

THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE Cal ARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.

| | | | |
|---|---|---|---|
| BUSINESS NAME: Borrmann Steel Company (3) | | | |
| FACILITY ID# (1): 000 171893 | EPA ID # (2): 60 | PROGRAM LEVEL ☐1 ☐2 ☐3 (246a): Unknown | |
| NAME OF CORPORATE PARENT COMPANY (246b): N/A | | DUN & BRADSTREET (106): 04-115-5540 | |
| PERSON RESPONSIBLE FOR RMP (First Name, Last Name) (246c): Bill Sherwood | | TITLE (246d): Warehouse Supervisor | |
| LATITUDE (246e): Unknown | LONGITUDE (246f): Unknown | PROCESS SIC (107a): 5051 | |
| DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS)? (208) ☐YES ☑NO | | DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT ? (246g) ☐ YES ☑NO | |
| IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 5189(PSM) ? (246h) ☐YES ☑NO | | LAST SAFETY INSPECTION DATE AGENCY (246i): Unknown | |
| CHEMICAL NAME (205) | | CAS# (209) | |
| MAXIMUM DAILY AMOUNT (218a) | | POUNDS (221a) | |

PROCESS DESCRIPTION (246j)

1) Acetylene (74-86-2) - Used for cutting or welding of steel. Torch pressure is 40 PSI. Is used in conjunction with compressed oxygen. But not interconnected.

2) Propane (74-98-6) - Used only as fuel for our forklifts.

PRINCIPAL EQUIPMENT (246k)

1). Acetylene - Cutting torch assy ; portable.
2) Propane - Forklifts

## CERTIFICATION

**I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.**

| | |
|---|---|
| OWNER/OPERATOR NAME (246l): Robert G. Wedeen | OWNER/OPERATOR TITLE (246m): Executive Vice-President |
| OWNER/OPERATOR SIGNATURE: Robert G Wedeen | DATE (246n): 1-25-00 |

| OFFICIAL USE ONLY | | DATE RECEIVED | | | REVIEWED BY | |
|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

ATTACHMENT 6 - 2838

# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 Page 9 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Bormann Steel 110 West Olive Avenue, Burbank CA 91502

CHEMICAL LOCATION 201
C" Bay 1/2 way from front

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☒ NO 202

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Deburring Compound PFS-727

TRADE SECRET ☐ Yes ☒ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207
Water based cleaning compound

EHS* ☐ Yes ☒ No 208

CAS# 209
unknown

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) n/A 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☐ a. PURE ☒ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐Yes ☒No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☒ b. LIQUID ☐ c. GAS 214

LARGEST CONTAINER 35 215

FED HAZARD CATEGORIES (Check all that apply) n/A ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1pt | 35 gal | 0 | n/A |

UNITS* (Check one item only) ☒ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☒ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☒ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|---|
| 1 | 226 | n/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 | 230 | 231 | ☐Yes ☐ No 232 | 233 |
| 3 | 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 | 238 | 239 | ☐Yes ☐ No 240 | 241 |
| 5 | 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | | DATE RECEIVED | | REVIEWED BY | | |
|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

COPY

**BURBANK FIRE DEPARTMENT**
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

# HAZARDOUS MATERIALS STATE REPORTING FORMS

Attached are your Annual Hazardous Materials reporting forms. These forms are to be completed and returned to this Department on or before March 1. Failure to complete and return these forms by March 1 may result in fines and penalties. If you require assistance in completing these forms, please feel free to contact the Burbank Fire Department, Hazardous Materials Division at **(818) 238-3475,** Monday through Friday 9:00 AM to 4:00 PM.

*To avoid late penalties, this Department recommends use of CERTIFIED MAIL to ensure delivery of these forms before the March 1 deadline.* ***Sign and date the Annual Certification Section below and keep a copy of the entire package for your records.***

## ANNUAL RE-CERTIFICATION PROCEDURE

Attached are copies of the Hazardous Materials identified at your facility based on the latest information available. Carefully review and correct any information that may be incorrect or obsolete by completing a Chemical Description Form indicating the type of change. ***If you handle Regulated Substances (RS) at or above threshold quantities, you may submit a Regulated Substance Registration Form for each RS for each process.*** Check the appropriate box(es) below that (most) corresponds to your facility's information. Return the appropriate completed forms to us along with a newly completed and signed Business Activities Form, Business Owner/Operator Identification Form, and this Annual Re-Certification Page signed and dated.

☐ **Delete:** If you no longer handle any of the chemicals on the list provided you, COMPLETE A CHEMICAL DESCRIPTION FORM INDICATING "DELETE" for each chemical you no longer handle.

☐ **Add:** If you are handling new chemical(s) not previously disclosed, MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE all information on the form. If applicable, complete the Regulated Substance Registration Form (one form per chemical).

☐ **Revise/Update:** If there are corrections to your inventory information, MAKE COPIES OF CHEMICAL DESCRIPTION FORM AND COMPLETE all information on the form INDICATING "REVISE". If applicable, complete the Regulated Substance Registration Form (one form per chemical).

☑ **No Change:** Mark this Box if there are no changes to the current inventory, return the current inventory we provided to us along with a newly completed and signed Business Activities Form, Business Owner/Operator Identification Form, and this Annual Re-Certification Page signed and dated.

☐ **Regulated Substance Registration:** If you are handling a Regulated Substance not previously disclosed, you must also COMPLETE the Regulated Substance Registration Form. A list of Regulated Substances is attached for reference.

## ANNUAL CERTIFICATION

I certify under penalty of law that I have personally examined the information submitted herein and believe the submitted information is true, accurate, and complete. Enclosed is our chemical inventory.

| Bill Sherwood | Robert G. Wedeen | Robert G Wedeen |
|---|---|---|
| Print Name of Document Preparer | Print Name of Owner/Operator | Signature of Owner/Operator |
| Borrmann Steel Company | 110 West Olive Avenue, Burbank, CA 91502 | 4-10-01 |
| Business Name | Facility/Site Address | Date |

CITY OF BURBANK FIRE DEPARTMENT
HAZARDOUS MATERIALS DIVISION
311 East Orange Grove Avenue, Burbank CA 91502-1221

# HAZARDOUS MATERIALS REPORTING REQUIREMENTS

**WHO MUST REPORT?** State Law requires disclosure by all businesses that handle a hazardous material or a mixture containing a hazardous material in a quantity at any one time during the reporting year equal to or greater than a total weight of 500 pounds, or a total volume of 55 gallons, or 200 cubic feet at standard temperature and pressure for compressed gas, or the threshold quantity (if less than 500 pounds) for regulated substances. A mixture that contains one percent (1%) or more of a hazardous ingredient is a hazardous material. A mixture that contains one tenth of one *percent* (.1%) or more of a carcinogen is a hazardous material. The *California Accidental Release Prevention (CalARP) Program* requires all regulated substance handlers to register with this Department. See below for specific information.

**REPORTING MADE SIMPLE** – The City of Burbank Fire Department has simplified annual reporting. The Department will provide you with a list of last year's hazardous materials inventory. Enclosed is your Hazardous Materials Inventory as it currently appears in our database.

**CalARP PROGRAM** – The California Accidental Release Prevention (CalARP) Program replaced the California Risk Management and Prevention Program (RMPP). If you handle Regulated substances (RS) at or above a threshold quantity, you need to register. The enclosed *Regulated Substances List (Consolidated Federal and State Regulated Substances List)* replaced the Acutely Hazardous Materials (AHM) List and should be used to determine if your business is subject to the CalARP Program. Please note all flammables on the Regulated Substances List are reportable unless they are used as fuel. The reporting threshold for a regulated substance shall be determined by the quantity of the substance in a process, not the total quantity of the substance in a facility, as was previously done in the AHM Registration. Process means "any activity involving a" RS including any use, storage, manufacturing, handling, on-site movement or any combination thereof."

**MANDATORY REGULATED SUBSTANCE REGISTRATION** – Any business that has above threshold quantities of a regulated substance in a process, shall fill out the Regulated Substance (RS) Registration found on the back of the Chemical Description Form. This registration will provide information to this Department to evaluate the requirements imposed by the CalARP Program on each covered process. If your business filled out one or more RS Registration Forms, it is recommended that you contact this Department or wait for further instructions before attempting to fulfill the requirements of the CalARP Program. All regulated businesses under the CalARP Program will be notified of the requirements accordingly.

**EXEMPTIONS** – A retail store, including the interior receiving and stockroom areas, that handles hazardous materials contained solely in a consumer product for direct distribution to and used by the general public is exempt from the State reporting requirements, unless the individual container size equals or exceeds the reportable quantities in State Law.

Warehouses, storage, and/or distribution sites with a reportable quantity of hazardous material are not exempt from the disclosure reporting requirements.

Hazardous materials that are stored while in transit or temporarily maintained in a fixed facility during the course of transportation are exempt from these requirements. However, railcars or tankers containing hazardous materials are not in transit if the mode of power (i.e. locomotive or tractor) is disconnected.

Railroad cars containing hazardous materials remaining within the same railroad facility or business facility for more than thirty (30) days are deemed stored at the location and are subject to all reporting requirements.

This Department, upon written application, may exempt a handler from any portion of the Business Plan and/or exempt a hazardous material from the Inventory Form, if it is determined this exemption does not pose a significant hazard to human health, safety, or the environment.

***Reporting a release or threatened release of hazardous materials, that poses a significant, present, or potential hazard to human health and safety, property, or the environment:***

1) ***Call 911 for local emergency response personnel***
2) ***Notify this Department at (818) 238-3475 and,***
3) ***Then notify the Office of Emergency Services at (800) 852-8660 or (916) 262-1621.***

**CONSOLIDATED CONTINGENCY PLAN** – A Consolidated Contingency Plan must be submitted once every three years for all businesses that handle hazardous materials above the threshold. The consolidated contingency plan is designed to identify emergency response plans and procedures for releases and threatened releases. The Consolidated Contingency Plan also requires a training program on hazardous materials for employees on safety procedures in the event of a release or threatened release of hazardous materials.

**SITE MAP** – A business site map is required for each business that handles hazardous materials that has a quantity at any one time during the reporting year greater than a total weight of 5,000 pounds, or a total volume of 500 gallons, or 2,000 cubic feet of a compressed gas. See instructions on the back of the map for details. Blueprints will not be accepted.

**FACILITY MODIFICATIONS** – If you are the owner or operator of a new facility or your facility is being modified in a way that results in any change to the safe operating limits or that introduces a new hazard, you must contact this Department as soon as possible. CalARP Program requirements may need to be met before start-up of new or modified operations.

**VIOLATIONS AND FINES** – Any business that violates any Health and Safety Code Sections that pertain to hazardous materials reporting may be civilly liable for up to $2,000 for each day of the violation. A violation of these provisions creates liability of up to $5,000 for each day of the violation. Any person or business that, upon discovery of a release or threatened release, fails to immediately report to this Department, may be fined up to $25,000 per day of violation and/or be sentenced up to one (1) year in County jail. Furthermore, if the violation results in, or significantly contributes to, any emergency, including a fire, to which the county or city is required to respond, the person shall also be assessed the full cost of the county or city emergency response, as well as the cost of cleaning up and disposing of the hazardous material (Section 25515).

COPY

# FACILITY INFORMATION SECTION

*To be completed by all businesses, regardless of program type*

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**Be advised that appropriate signatures must be provided on forms**

This section includes:

- ❑ BUSINESS OWNER/OPERATOR IDENTIFICATION PAGE

  All sections must be completed, including primary and secondary emergency contacts

- ❑ BUSINESS ACTIVITIES PAGE

  **Please complete this form first**
  This will help you to determine which other forms you are required to complete

UNIFIED PROGRAM (UP) FORM

# BUSINESS OWNER / OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE (EFFECTIVE __/__/____) PAGE __ OF __

## I. IDENTIFICATION

| | | | |
|---|---|---|---|
| FACILITY ID# (CUPA #) 1: -0000-171893 | | BEGINNING DATE 100: 1/1/2001 | ENDING DATE 101: 12/31/2001 |
| BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) 3: BORRMANN Steel Co. | | | BUSINESS PHONE 102: 818-846-7171 |
| BUSINESS SITE ADDRESS 103: 110 W. Olive Ave | | | |
| CITY 104: BURBANK | STATE: CA | ZIP CODE 105: 91502 | |
| DUN & BRADSTREET NUMBER 106: 04-115-5540 | | SIC CODE (4 DIGIT #) 107: 5051 | |
| COUNTY 108: LOS ANGELES | | UNINCORPORATED 133a: ☐ Yes ☒ No | |
| BUSINESS OPERATOR 109: SAME | | BUSINESS OPERATOR PHONE 110: SAME | |

## II. BUSINESS OWNER

| | | |
|---|---|---|
| OWNER NAME 111: ROBERT K. PERSSON / ROBERT G. WEDEEN. | | OWNER PHONE 112: 818 846-7171. |
| OWNER MAILING ADDRESS 113: 110 W. OLIVE AVENUE | | |
| CITY 114: BURBANK, | STATE 115: CA | ZIP CODE 116: 91502 |

## III. ENVIRONMENTAL CONTACT

| | | |
|---|---|---|
| CONTACT NAME 117: Bill Sherwood | | CONTACT PHONE 118: 818-982-5114 |
| CONTACT MAILING ADDRESS 119: 12132 WIXOM ST. | | |
| CITY 120: North Hollywood, | STATE 121: Ca | ZIP CODE 122: 91605 |

## IV. EMERGENCY CONTACTS

| -PRIMARY- | | -SECONDARY- | |
|---|---|---|---|
| NAME 123: Bill Sherwood | | NAME 128: ROBERT WEDEEN. | |
| TITLE 124: Warehouse Manager | | TITLE 129: PRESIDENT | |
| BUSINESS PHONE 125: 818-846-7171 | | BUSINESS PHONE 130: 818 846-7171. | |
| 24-HOUR PHONE 126: (818) 542-7221 (Pager) | | 24-HOUR PHONE 131: 818 366-8288. =HOME | |
| PAGER # 127: (818) 542-7221 | | PAGER # 132: (818) 542-7500. | |

## V. ADDITIONAL LOCALLY COLLECTED INFORMATION

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b: 53. | FEDERAL TAX IDENTIFICATION NUMBER 133c: [redacted] |

## MAILING / BILLING INFORMATION

| | | | |
|---|---|---|---|
| NAME 133i: BORRMANN Steel Co. | CONTACT 133h: Michelle Pitini | | PHONE NUMBER 133j: 846-7171 |
| ADDRESS 133d: 110 W. Olive Ave | CITY 133e: Burbank | STATE 133f: Ca. | ZIP CODE 133g: 91502 |

## CERTIFICATION

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE: Robert D Wedeen | DATE 134: 4-13-01. | NAME OF DOCUMENT PREPARER 135: Bill Sherwood |
| NAME OF SIGNER (PRINT) 136: ROBERT G. WEDEEN | TITLE OF SIGNER 137: PRESIDENT. | |

| OFFICIAL USE ONLY | INSPECTOR | INSPECTION DATE | DISTRICT | | |
|---|---|---|---|---|---|
| | | | | | |

# BUSINESS OWNER/OPERATOR IDENTIFICATION

lease submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials - Chemical Description for all hazardous materials inventory submissions. For the inventory to be considered complete, this page must be signed by the appropriate individual. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER This number is assigned by the CUPA. This is the unique number which identifies your facility.
3. BUSINESS NAME Enter the full legal name of the business.
100. BEGINNING DATE Enter the beginning year and date of the report (YYYYMMDD, ex. 1999/07/01).
101. ENDING DATE Enter the ending year and date of the report (YYYYMMDD, ex. 2000/06/30).
102. BUSINESS PHONE Enter the phone number, area code first, and any extension.
103. BUSINESS SITE ADDRESS Enter the street address where the facility is located. No post office box numbers are allowed.
104. CITY Enter the city or unincorporated area in which the business site is located.
105. ZIP CODE - Enter the zip code of the business site. The extra 4 digits in the zip code may also be added.
106. DUN & BRADSTREET Enter the Dun and Bradstreet number for the facility. The Dun & Bradstreet number may be obtained by calling (610) 882-7748 or by visiting Dun and Bradstreet on the internet at www.dnb.com.
107. SIC CODE Enter the primary Standard Industrial Classification Code number for the primary business activity. Report only the first four digits.
108. COUNTY Enter the county in which the business site is located.
109. BUSINESS OPERATOR NAME Enter the name of the person who is the business operator.
110. BUSINESS OPERATOR PHONE Enter business operator's phone number including any extension, if different from the business phone.
111. OWNER NAME Enter name of the business owner, if different from the business operator.
112. OWNER PHONE Enter the business owner's phone number if different from the business phone, area code first, and any extension.
113. OWNER MAILING ADDRESS Enter the owner's mailing address if different from the business site address.
114. OWNER CITY Enter the name of the city for the owner's mailing address.
115. OWNER STATE Enter the 2 character state abbreviation for the owner's mailing address.
116. OWNER ZIP CODE Enter the zip code for the owner's address. The extra 4 digits in the zip code may also be added.
117. ENVIRONMENTAL CONTACT NAME Enter the name of the person, if different from the Business Owner or Operator, who receives all environmental correspondence and will respond to enforcement activity.
118. CONTACT PHONE Enter the phone number at which the environmental contact can be contacted including any extension.
119. CONTACT MAILING ADDRESS Enter the mailing address where all environmental contact correspondence should be sent.
120. CITY Enter the name of the city for the environmental contact's mailing address.
121. STATE Enter the 2 character state abbreviation for the environmental contact's mailing address.
122. ZIP CODE Enter the zip code for the environmental contact's mailing address. The extra 4 digits in the zip code may also be added.
123. PRIMARY EMERGENCY CONTACT NAME Enter the name of a representative that can be contacted in case of an emergency involving hazardous materials at the business site. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
124. TITLE Enter the title of the primary emergency contact.
125. BUSINESS PHONE Enter the business number for the primary emergency contact, area code first, and any extensions.
126. 24-HOUR PHONE Enter a 24-hour phone number for the primary emergency contact. The 24-hour phone number must be one answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
127. PAGER NUMBER Enter the pager number for the primary emergency contact, if available.
128. SECONDARY EMERGENCY CONTACT NAME Enter the name of a secondary representative that can be contacted in the event that the primary emergency contact is not available. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
129. TITLE Enter the title of the secondary emergency contact.
130. BUSINESS PHONE Enter the business telephone number for the secondary emergency contact, area code first, and any extension.
131. 24-HOUR PHONE Enter a 24-hour phone number for the secondary emergency contact. The 24-hour phone number must be one which is answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
132. PAGER NUMBER Enter the pager number for the secondary emergency contact, if available.
133a. UNINCORPORATED AREA Check "Yes" if your facility is located in an unincorporated area of the County (ex. East LA, Marina Del Rey etc.).
133b. NUMBER OF EMPLOYEES Enter the number of employees working at your facility.
133c. TAX IDENTIFICATION NUMBER (TIN) Enter your business's tax identification number or social security number. The TIN number may be obtained from the Internal Revenue Service (IRS).
133d. MAILING/BILLING ADDRESS Enter the address that all correspondence and bills should be sent.
133e. MAILING/BILLING CITY Enter the city for the mailing/billing address.
133f. MAILING/BILLING STATE Enter the 2 character state abbreviation for the mailing/billing address.
133g. MAILING/BILLING ZIP CODE Enter the zip code for the mailing/billing address. The extra 4 digit s in the zip code may also be added.
133h. MAILING/BILLING CONTACT Enter the name of the person who is your Mailing/Billing contact.
133i. MAILING/BILLING NAME Enter the Name of the company or department for Mailing/Billing.
133j. MAILING/BILLING PHONE Enter the Mailing/Billing phone number.

SIGNATURE OF OWNER/ OPERATOR OR DESIGNATED REPRESENTATIVE The Business Owner/Operator, or officially designated representative of the Owner/Operator, shall sign in the space provided. This signature certifies the signer is familiar with the information submitted, and based on the signer's inquiry of those individuals responsible for obtaining the information, it is the signer's belief that the information is true, accurate, and complete.

134. DATE Enter the date that the document was signed (YYYYMMDD, ex. 1999/07/01).
135. NAME OF DOCUMENT PREPARER Enter the full name of the person who prepared the inventory submittal information.
136. NAME OF SIGNER Enter the full printed name of the person signing the page.
137. TITLE OF SIGNER Enter the title of the person signing the page.

ATTACHMENT 6 - 2844

UNIFIED PROGRAM (UP) FORM

# BUSINESS ACTIVITIES

YEAR 2001

PAGE _____ OF _____

## I. FACILITY IDENTIFICATION

| FACILITY ID # | 1 | EPA ID # (Hazardous Waste Only) | 2 |
|---|---|---|---|
| | | | |

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) 3

BORRMANN STEEL COMPANY

## II. ACTIVITIES DECLARATION

**NOTE: Please submit the Business Owner/Operator Identification Form with this Page**

| Does your facility . . . | If Yes, please complete these pages of the UPCF. . . | |
|---|---|---|
| **A. HAZARDOUS MATERIALS** | | |
| Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✔ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESC<br>✔ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✔ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✔UST FACILITY<br>✔UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✔UST FACILITY<br>✔UST TANK (one per tank)<br>✔UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✔UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)** | | |
| Own or operate ASTs above these thresholds:<br>any tank capacity is greater than 660 gallons, or<br>the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPA's |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✔ EPA ID NUMBER – provide at the top of this page.<br>✔ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✔ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✔ ON-SITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✔ ON-SITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✔ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✔ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | ☐ YES ☑ NO 14 | ✔ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** | | 15 |
| 1. REGULATED SUBSTANCES<br>Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (CalARP)? | ☑ YES ☐ NO 15a | In addition to Hazardous Materials requirements, complete:<br>✔ REGULATED SUBSTANCE REGISTRATION<br>✔ RISK MANAGEMENT PLAN (when required) |
| 2. OTHER REQUIREMENTS | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☑ YES ☐ NO 15b | ✔ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☑ YES ☐ NO 15c | ✔ WASTE GENERATOR FORM (LA County) |

| OFFICIAL USE ONLY | INSPECTOR | INSPECTION DATE | DISTRICT | | |
|---|---|---|---|---|---|
| | | | | | |

# INSTRUCTIONS FOR THE UNFIED PROGRAM (UP) FORM
# BUSINESS ACTIVITIES

Please submit the Business Activities page, the Business Owner/Operator Identification page, and Hazardous Materials Inventory - Chemical Description pages for all submissions. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER Leave this blank. This number is assigned by the Certified Unified Program Agency (CUPA) and identifies your facility.
2. EPA ID NUMBER If you generate, recycle, or treat hazardous waste, enter your facility's 12-character U.S. Environmental Protection Agency (U.S. EPA) or California Identification number. For facilities in California, the number usually starts with the letters "CA". If you do not have a number, contact the Department of Toxic Substances Control (DTSC) at (916) 324-1781, (800) 61-TOXIC or (800) 61-86942, to obtain one.
3. BUSINESS NAME Enter the full legal name of the business. This is the same as the terms "Facility Name" or "DBA - Doing Business As".
4. HAZARDOUS MATERIALS ON-SITE Check the box to indicate whether you have hazardous materials on-site. You have a hazardous material if:
   - It is handled in quantities equal to or greater than 500 pounds, 55 gallons, or 200 cubic feet of gas (calculated at standard temperature and pressure).
   - It is handled in quantities equal to or greater than the applicable federal threshold planning quantity for an extremely hazardous substance listed in 40 CFR Part 355, Appendix A,
   - Radioactive materials are handled in quantities for which an emergency plan is required to be adopted pursuant to Part 30, Part 40, or Part 70 of Chapter 10 of 10 CFR, or pursuant to any regulations adopted by the state in accordance with these regulations.

   If you have hazardous materials on-site, then you must complete the Business Owner/Operator Identification page (OES Form 2730) and the Hazardous Materials Inventory - Chemical Description page (OES Form 2731), as well as an Emergency Response Plan (i.e. Consolidated Contingency Plan) and Training Plan. Do not answer "YES" to this question if you exceed only a local threshold, but do not exceed the state threshold.
5. OWN OR OPERATE UNDERGROUND STORAGE TANK (UST) Check the appropriate box to indicate whether you own or operate USTs containing hazardous substances as defined in Health and Safety Code (HSC) §25316. If "YES", then you must complete one UST Facility page and UST Tank pages for each tank. **You must also submit a plot plan and a monitoring program plan.**
6. UPGRADE / INSTALL UST Check the appropriate box to indicate whether you intend to install or upgrade USTs containing hazardous substances as defined in HSC §25316. If "YES", then you must complete the UST Installation - Certificate of Compliance page in addition to UST Facility and Tank pages, plot plan, and monitoring program plan.
7. UST CLOSURE Check the appropriate box if you are closing a UST and complete the closure portion of the UST Tank pages for each tank.
8. OWN OR OPERATE ABOVEGROUND PETROLEUM STORAGE TANK (APST) Check the appropriate box to indicate whether there are APSTs on-site which exceed the regulatory thresholds. (There is no UPCF page for APSTs.) This program applies to all facilities storing petroleum in aboveground tanks. Petroleum means crude oil, or any fraction thereof, which is liquid at 60 degrees Fahrenheit temperature and 14.7 pounds per square inch absolute pressure (HSC §25270.2 (g) ). The facility must have a single tank greater than 660 gallons, or cumulative storage capacity greater than 1,320 gallons for all APSTs. An aboveground petroleum storage tank (APST) facility with one or more of the following (see HSC §25270.2 (k) ) is not subject to this act and is exempt:
   - A pressure vessel or boiler which is subject to Division 5 of the Labor Code,
   - A storage tank containing hazardous waste if a hazardous waste facility permit has been issued for the storage tank by DTSC,
   - An aboveground oil production tank which is regulated by the Division of Oil and Gas,
   - Certain oil-filled electrical equipment including but not limited to transformers, circuit breakers, or capacitors.
9. HAZARDOUS WASTE GENERATOR Check the appropriate box to indicate whether your facility generates hazardous waste. A generator is the person or business whose acts or processes produce a hazardous waste or who causes a hazardous substance or waste to become subject to State hazardous waste law. If your facility generates hazardous waste, you must obtain and use an EPA Identification number (ID) in order to properly transport and dispose of it. Report your EPA ID number in #2. Hazardous waste means a waste that meets any of the criteria for the identification of a hazardous waste adopted by DTSC pursuant to HSC §25141. "Hazardous waste" includes, but is not limited to, federally regulated hazardous waste. Federal hazardous waste law is known as the Resource Conservation and Recovery Act (RCRA). Unless explicitly stated otherwise, "hazardous waste" also includes extremely hazardous waste and acutely hazardous waste.
10. RECYCLE Check the appropriate box to indicate whether your facility recycles more than 100 kilograms per month of recyclable material under a claim that the material is excluded or exempt per HSC §25143.2. Check "YES" and complete the Recyclable Materials Report pages, if you either recycled on-site or recycled excluded recyclable materials which were generated offsite. Check "NO" if you only send recyclable materials to an offsite recycler; you do not need to report.
11. ON-SITE HAZARDOUS WASTE TREATMENT Check the appropriate box to indicate whether your facility treats hazardous waste on-site. "Treatment" means any method, technique, or process which is designed to change the physical, chemical, or biological character or composition of any hazardous waste or any material contained therein, or removes or reduces its harmful properties or characteristics for any purpose. "Treatment" does not include the removal of residues from manufacturing process equipment for the purposes of cleaning that equipment. Amendments (effective 1/1/99) add exemptions from the definition of "treatment" for certain processes under specific, limited conditions. Refer to HSC §25123.5 (b) for these specific exemptions. Treatment of certain laboratory hazardous wastes do not require authorization. Refer to HSC §25200.3.1 for specific information. Please contact your CUPA to determine if any exemptions apply to your facility. If your facility treats hazardous waste on-site, complete the On-site Hazardous Waste Treatment Notification - Facility page and one set of On-site Hazardous Waste Treatment Notification - Unit pages for each unit
12. FINANCIAL ASSURANCE Check the appropriate box to indicate whether your facility is subject to financial assurance requirements for closure of an on-site treatment unit. Unless they are exempt, Permit by Rule (PBR) and Conditionally Authorized (CA) operations are required to provide financial assurance for closure costs (per 22 CCR §67450.13 (b) and HSC §25245.4). If your facility is subject to financial assurance requirements or claiming an exemption, then complete the Certification of Financial Assurance page.
13. REMOTE WASTE CONSOLIDATION SITE Check the appropriate box to indicate whether your facility consolidates hazardous waste generated at a remote site. Answer "YES" if you are a hazardous waste generator that collects hazardous waste at remote sites and transports the hazardous waste to a consolidation site you also operate. You must be eligible pursuant to the conditions in HSC §25110.10. If your facility consolidates hazardous waste generated at a remote site, then complete the Remote Waste Consolidation Site Annual Notification page.
14. HAZARDOUS WASTE TANK CLOSURE Check the appropriate box to indicate whether the tank being closed would be classified as hazardous waste after its contents are removed. Classification could be based on your knowledge of the tank and its contents, the mixture rule, testing of the tank, the listed wastes in 40 CFR 261.31 or 40 CFR 261.32, or inability to remove hazardous materials stored in the tank If the closed tank would be classified as hazardous waste, then complete the Hazardous Waste Tank Closure Certification page.

15a. LOCAL REQUIRED INFORMATION: REGULATED SUBSTANCES (RS) Check the box to indicate whether Regulated Substances (RS) are stored on-site. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached Regulated Substance list. If you handle an RS at greater than the threshold planning quantities then complete the Regulated Substance Registration in addition to forms required under item number 4.

15b. LOCAL HAZARDOUS MATERIALS THRESHOLD Check the appropriate box to indicate if you are subject to reporting hazardous materials at a level established by your local CUPA or PA. Check with your local CUPA or PA for details.

15c. LOCAL REQUIRED INFORMATION: HAZARDOUS WASTE Check the "yes" box if your facility answered yes to item number 9 and generates hazardous waste. If you checked the "Yes" box, complete the Hazardous Waste Generator Form (LA County).

— COPY —

ATTACHMENT 6 - 2846

UNIFIED PROGRAM (UP) FORM

# REGULATED SUBSTANCE REGISTRATION

THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE CalARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.

BUSINESS NAME 3
Borrmann Steel Co.

FACILITY ID# 1: 000-171893
EPA ID # 2: 60
PROGRAM LEVEL 246a: UNKNOWN ☐ 1 ☐ 2 ☐ 3

NAME OF CORPORATE PARENT COMPANY 246b: N/A
DUN & BRADSTREET NUMBER 106: 04-115-5540

PERSON RESPONSIBLE FOR RMP (First Name, Last Name) 246c: Bill Sherwood
TITLE 246d: Warehouse Manager

LATITUDE 246e: UNKNOWN
LONGITUDE 246f: UNKNOWN
PROCESS SIC 107a: 5051

DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS) (RS)? 208: ☐ Yes ☑ No
DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT ? 246g: ☐ Yes ☑ No

IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 189(PSM) ? 246h: ☐ Yes ☑ No
LAST SAFETY INSPECTION 246i: DATE ____/____/____ AGENCY UNKNOWN

CHEMICAL NAME 205
CAS# 209

MAXIMUM DAILY AMOUNT 218a
UNITS IN POUNDS 221

PROCESS DESCRIPTION

(1) Acetylene 74-86-2) - Used for Cutting or welding of steel. Torch pressure 40 PSI. Is used in conjunction with Compressed oxygen But not inter connected.

(2) Propane 74-98-6) → used only as fuel for our forklifts.

PRINCIPAL EQUIPMENT 246k

(1) Acetylene - Cutting Torch assy + portable
(2) Propane - Forklifts.

## CERTIFICATION

I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.

OWNER/OPERATOR NAME 246l: Robert G. Wedeen
OWNER/OPERATOR TITLE 246m: President

OWNER/OPERATOR SIGNATURE: Robert G Wedeen
DATE 246n: 4/16/01

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY | | |
|---|---|---|---|---|
| | | | | |

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3479

FIRE DEPARTMENT
MICHAEL W. DAVIS
FIRE CHIEF

March 16, 2001

Robert Wedeen
Borrmann Steel Co
110 W Olive Ave
Burbank CA 91502

**SUBJECT: 00404 - BORRMANN STEEL COMPANY**
**110 W OLIVE AVE, BURBANK**

In July 1997, the City of Burbank became part of the Los Angeles County Certified Unified Program Agency (LACoCUPA). The LACoCUPA consolidates six environmental programs. The City of Burbank is responsible for the management of four of these six programs. They include Underground Storage Tanks, Hazardous Materials Disclosure and Response, Risk Management, and enforcement of the Hazardous Materials Management requirements of the Fire Code.

California Health Safety Code, Chapter 6.95, Article 1 and Burbank Municipal Code §15-1-8001-3-3 require all businesses that store, use, or handle hazardous materials in quantities that meet or exceed the thresholds established in Health Safety Code §25503.5, must submit a completed hazardous materials inventory disclosure statement annually. Our records indicate that you meet these requirements.

A review of our records indicates that you completed a comprehensive inventory statement in 2000. Copies of the hazardous materials identified at your facility are included in this package. Review them carefully. If all the information is correct, you may complete the annual certification form, provided you can attest to the following:

1. The most recent information submitted to the Burbank Fire Department is complete, accurate and up to date.

2. There have been no changes in the quantities of hazardous materials as reported in the most recent submittal.

3. No hazardous materials subject to the inventory reporting requirements are being handled that are not listed in the most recently submitted inventory report.

4. The most recently submitted annual inventory report contains information required by Section 11022 of Title 42 of the United States Code.

**00404 - BORRMANN STEEL COMPANY - 110 W OLIVE AVE, BURBANK**



Enclosed you will find the new Hazardous Materials Inventory Disclosure Recertification Statement. The Hazardous Materials Inventory Disclosure Statement is currently a part of a Consolidated Permit Package issued by the Los Angeles County Certified Unified Program Agency (LACoCUPA). Please carefully read the instructions and complete the appropriate forms. Return ORIGINAL forms to the Burbank Fire Department within 30 days from the date of this letter. Failure to submit a properly completed inventory or annual re-certification statement by the due date could result in civil penalties. A self-addressed envelope is enclosed for your convenience. BE SURE TO RETAIN A COPY FOR YOUR RECORDS.

If you have already submitted a Hazardous Materials Inventory Disclosure Statement to the Burbank Fire Department for 2001, ignore this request.

If you have any questions or if we can be of any assistance, please contact the Fire Prevention Bureau at (818) 238-3475.

Thank you for your cooperation.

Michael W. Davis
Chief of Fire Department

By _____
Devin Burns, Hazardous Materials Specialist

MWD:DB:md

ATTACHMENT 6 - 2849

# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ ADD ☐ DELETE ☐ REVISE REPORTING YEAR 2000 200 | Page 8 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 West Olive Avenue Burbank CA 91502

CHEMICAL LOCATION 201: N.E. end of drive thru
CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ YES ☑ NO

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: LPG
TRADE SECRET 206: ☐ Yes ☑ No (If Subject to EPCRA, refer to instructions)
COMMON NAME 207: Propane
EHS* 208: ☐ Yes ☑ No
CAS# 209: 74.98.6
*If EHS is "Yes", all amounts below must be in lbs.
FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE
RADIOACTIVE 212: ☐ Yes ☑ No
CURIES 213:

PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS
LARGEST CONTAINER 215:

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 40 | 80 | 0 | N/A |

UNITS* (Check one item only) 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS (* If EHS, amount must be in pounds.)
DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☑ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 | Page 7 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) Borrmann Steel 110 West Olive Avenue Burbank CA 91502 3

CHEMICAL LOCATION 201: Southwest corner inside door

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: Acetylene | TRADE SECRET ☐ Yes ☑ No 206 (If Subject to EPCRA refer to instructions)

COMMON NAME 207: SAME | EHS* ☐ Yes ☑ No 208

CAS# 209: 74-86-2 | *If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) #4 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211 | RADIOACTIVE ☐ Yes ☑ No 212 | CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS 214 | LARGEST CONTAINER 145 CF 215

FED HAZARD CATEGORIES (Check all that apply) ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 145 CF | 145 CF | 0 | NA |

UNITS* (Check one item only) ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221 (* If EHS, amount must be in pounds.) | DAYS ON SITE 222: 365

STORAGE CONTAINER ☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☑ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| | %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|---|
| 1 | 226 | 227 | ☐ Yes ☐ No 228 | 229 |
| 2 | 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 | 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 | 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 | 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

NS

ATTACHMENT 6 - 2851

# UNIFIED PROGRAM CONSOLIDATED FORM

## BUSINESS OWNER/OPERATOR IDENTIFICATION

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE (EFFECTIVE / / ) PAGE OF

### I. IDENTIFICATION

31 JAN 00 13 40

| | | | |
|---|---|---|---|
| FACILITY ID# 1 | | BEGINNING DATE 100: 1-1-2000 | ENDING DATE 101: 12-31-2000 |
| BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3: BORRMANN STEEL COMPANY | | BUSINESS PHONE 102: 818 846-7171 | |
| BUSINESS SITE ADDRESS 103: 110 West Olive Avenue | | | |
| CITY: Burbank | 104: CA | ZIP CODE 105: 91502-1895 | |
| DUN & BRADSTREET: 04-115-5540 | 106 | SIC CODE (4 digit #) 107: 5051 | |
| COUNTY LOS ANGELES 108 | | UNINCORPORATED ☐ Yes ☒ No 133a. | |
| BUSINESS OPERATOR NAME 109: Robert G. Wedeen | | BUSINESS OPERATOR PHONE 110: 818) 846-7171 | |

### II. BUSINESS OWNER

| | |
|---|---|
| OWNER NAME 111: Mrs. George R. Borrmann | OWNER PHONE 112: 818) 846-7171 |
| OWNER MAILING ADDRESS 113: 110 West Olive Avenue | |
| CITY: Burbank 114 | STATE CA 115 ZIP CODE 91502-1895 116 |

### III. ENVIRONMENTAL CONTACT

| | |
|---|---|
| CONTACT NAME 117: Bill Sherwood | CONTACT PHONE 118: 818) 846-7171 |
| CONTACT MAILING ADDRESS 119: 110 West Olive Avenue | |
| CITY: Burbank 120 | STATE CA 121 ZIP CODE 91502-1895 122 |

### IV. EMERGENCY CONTACTS

| -PRIMARY- | -SECONDARY- |
|---|---|
| NAME 123: Bill Sherwood | NAME 128: Robert G. Wedeen |
| TITLE 124: Warehouse Supervisor | TITLE 129: Executive Vice-President |
| BUSINESS PHONE 125: (818) 846-7171 | BUSINESS PHONE 130: 818) 846-7171 |
| 24-HOUR PHONE 126: (818) 982-5114 Home | 24-HOUR PHONE 131: 818) 366-8228 Home |
| PAGER # 127: (818) 542-7221 | PAGER # 132: 818) 542-7550 |

### V. ADDITIONAL LOCALLY COLLECTED INFORMATION 133

| | |
|---|---|
| NUMBER OF EMPLOYEES 133b | FEDERAL TAX IDENTIFICATION NUMBER [redacted] 133c |

MAILING/ BILLING INFORMATION

| ADDRESS 133d | CITY 133e | STATE 133f | ZIP CODE 133g |
|---|---|---|---|
| 110 West Olive Avenue | Burbank | CA | 91502 |

Certification: Based on my inquiry of those individuals responsible for obtaining the information, I certify under penalty of law that I have personally examined and am familiar with the information submitted and believe the information is true, accurate, and complete.

| SIGNATURE OF OWNER/OPERATOR OR DESIGNATED REPRESENTATIVE | DATE 134 | NAME OF DOCUMENT PREPARER 135 |
|---|---|---|
| Robert G Wedeen | 1-25-00 | JENNIFER DiMACALI |
| NAME OF SIGNER (print) 136: Robert G. Wedeen | TITLE OF SIGNER 137: Executive Vice President | |

| OFFICIAL USE ONLY | UPCF | HW | HM | ARP | AST | UST | TP | CUPA | PA |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

| INSPECTOR | DISTRICT | DATE OF INSPECTION | DIVISION | BATTALION | STATION |
|---|---|---|---|---|---|
| | | | | | |

# Business Owner/Operator Identification (formerly OES Form 2730)

Please submit the Business Activities page, the Business Owner/Operator Identification page (OES Form 2730), and Hazardous Materials - Chemical Description pages (OES Form 2731) for all hazardous materials inventory submissions. For the inventory to be considered complete, this page must be signed by the appropriate individual. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER This number is assigned by the CUPA. This is the unique number which identifies your facility.
3. BUSINESS NAME Enter the full legal name of the business.
100. BEGINNING DATE Enter the beginning year and date of the report. (YYYYMMDD, ex. 1999/07/01)
101. ENDING DATE Enter the ending year and date of the report. (YYYYMMDD, ex. 2000/06/30)
102. BUSINESS PHONE Enter the phone number, area code first, and any extension.
103. BUSINESS SITE ADDRESS Enter the street address where the facility is located. No post office box numbers are allowed.
104. CITY Enter the city or unincorporated area in which the business site is located.
105. ZIP CODE - Enter the zip code of the business site. The extra 4 digits in the zip code may also be added.
106. DUN & BRADSTREET Enter the Dun and Bradstreet number for the facility. The Dun & Bradstreet number may be obtained by calling (610) 882-7748 or by visiting Dun and Bradstreet on the internet at www.dnb.com.
107. SIC CODE Enter the primary Standard Industrial Classification Code number for primary business activity. Report only the first four digits.
108. COUNTY Enter the county in which the business site is located.
109. BUSINESS OPERATOR NAME Enter the name of the business operator.
110. BUSINESS OPERATOR PHONE Enter business operator's phone number including any extension, if different from the business phone.
111. OWNER NAME Enter name of the business owner, if different from the business operator.
112. OWNER PHONE Enter the business owner's phone number if different from the business phone, area code first, and any extension.
113. OWNER MAILING ADDRESS Enter the owner's mailing address if different from the business site address.
114. OWNER CITY Enter the name of the city for the owner's mailing address.
115. OWNER STATE Enter the 2 character state abbreviation for the owner's mailing address.
116. OWNER ZIP CODE Enter the zip code for the owner's address. The extra 4 digits in the zip code may also be added.
117. ENVIRONMENTAL CONTACT NAME Enter the name of the person, if different from the Business Owner or Operator, who receives all environmental correspondence and will respond to enforcement activity.
118. CONTACT PHONE Enter the phone number at which the environmental contact can be contacted including any extension.
119. CONTACT MAILING ADDRESS Enter the mailing address where all environmental contact correspondence should be sent.
120. CITY Enter the name of the city for the environmental contact's mailing address.
121. STATE Enter the 2 character state abbreviation for the environmental contact's mailing address.
122. ZIP CODE Enter the zip code for the environmental contact's mailing address. The extra 4 digit s in the zip code may also be added.
123. PRIMARY EMERGENCY CONTACT NAME Enter the name of a representative that can be contacted in case of an emergency involving hazardous materials at the business site. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
124. TITLE Enter the title of the primary emergency contact.
125. BUSINESS PHONE Enter the business number for the primary emergency contact, area code first, and any extensions.
126. 24-HOUR PHONE Enter a 24-hour phone number for the primary emergency contact. The 24-hour phone number must be one answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
127. PAGER NUMBER Enter the pager number for the primary emergency contact, if available.
128. SECONDARY EMERGENCY CONTACT NAME Enter the name of a secondary representative that can be contacted in the event that the primary emergency contact is not available. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
129. TITLE Enter the title of the secondary emergency contact.
130. BUSINESS PHONE Enter the business telephone number for the secondary emergency contact, area code first, and any extension.
131. 24-HOUR PHONE Enter a 24-hour phone number for the secondary emergency contact. The 24 hour phone number must be one which is answered 24 hours a day. If it is not the contact's home phone number, then the service answering the phone must be able to immediately contact the individual stated above.
132. PAGER NUMBER Enter the pager number for the secondary emergency contact, if available.
133a. UNINCORPORATED AREA Check "Yes" if your facility is located in an unincorporated area of the County (ex. East LA, Marina Del Rey etc.).
133b. NUMBER OF EMPLOYEES Enter the number of employees working at your facility.
133c. TAX IDENTIFICATION NUMBER (TIN) Enter your business's tax identification number or social security number. The TIN number may be obtained from the Internal Revenue Service (IRS).
133d. MAILING/BILLING ADDRESS Enter the address that all correspondence and bills should be sent.
133e. MAILING/BILLING CITY Enter the city for the mailing/billing address.
133f. MAILING/BILLING STATE Enter the 2 character state abbreviation for the mailing/billing address.
133g. MAILING/BILLING ZIP CODE Enter the zip code for the mailing/billing address. The extra 4 digit s in the zip code may also be added.
134. DATE Enter the date that the document was signed. (YYYYMMDD, ex. 1999/07/01)
135. NAME OF DOCUMENT PREPARER Enter the full name of the person who prepared the inventory submittal information.
136. NAME OF SIGNER Enter the full printed name of the person signing the page.

SIGNATURE OF OWNER/ OPERATOR OR DESIGNATED REPRESENTATIVE The Business Owner/Operator, or officially designated representative of the Owner/Operator, shall sign in the space provided. This signature certifies the signer is familiar with the information submitted, and based on the signer's inquiry of those individuals responsible for obtaining the information, it is the signer's belief that the information is true, accurate and complete.

137. TITLE OF SIGNER Enter the title of the person signing the page.

# UNIFIED PROGRAM CONSOLIDATED FORM
# BUSINESS ACTIVITIES



## I. FACILITY IDENTIFICATION

FACILITY ID # [1] | EPA ID # (Hazardous Waste Only) [2]: CAL 000171893

BUSINESS NAME (Same as Facility Name of DBA-Doing Business As) [3]: BORRMANN STEEL COMPANY

## II. ACTIVITIES DECLARATION

**NOTE: If you check YES to any part of this list, please submit the Business Owner/Operator Identification page.**

| Does your facility... | If Yes, please complete these pages of the UPCF.... | |
|---|---|---|
| **A. HAZARDOUS MATERIALS** | | |
| Have on site (for any purpose) hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | ☑ YES ☐ NO 4 | ✓ HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION<br>✓ CONSOLIDATED CONTINGENCY PLAN (Section I and Site Map(s))<br>✓ TRAINING PLAN |
| **B. UNDERGROUND STORAGE TANKS (USTs)** | | |
| 1. Own or operate underground storage tanks? | ☐ YES ☑ NO 5 | ✓UST FACILITY<br>✓UST TANK (one page per tank) |
| 2. Intend to upgrade existing or install new USTs? | ☐ YES ☑ NO 6 | ✓UST FACILITY<br>✓UST TANK (one per tank)<br>✓UST INSTALLATION - CERTIFICATE OF COMPLIANCE (one page per tank) |
| 3. Need to report closing a UST? | ☐ YES ☑ NO 7 | ✓UST TANK (closure portion –one page per tank) |
| **C. ABOVE GROUND PETROLEUM STORAGE TANKS (ASTs)**<br>Own or operate ASTs above these thresholds:<br>---any tank capacity is greater than 660 gallons, or<br>---the total capacity for the facility is greater than 1,320 gallons? | ☐ YES ☑ NO 8 | NO FORM REQUIRED TO CUPAs |
| **D. HAZARDOUS WASTE** | | |
| 1. Generate hazardous waste? | ☐ YES ☑ NO 9 | ✓ EPA ID NUMBER – provide at the top of this page.<br>✓ As a generator, answer YES to Item E2b and complete Waste Generator Form. |
| 2. Recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | ☐ YES ☑ NO 10 | ✓ RECYCLABLE MATERIALS REPORT |
| 3. Treat hazardous waste on site? | ☐ YES ☑ NO 11 | ✓ ONSITE HAZARDOUS WASTE TREATMENT – FACILITY<br>✓ ONSITE HAZARDOUS WASTE TREATMENT – UNIT (one page per unit) |
| 4. Treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | ☐ YES ☑ NO 12 | ✓ CERTIFICATION OF FINANCIAL ASSURANCE |
| 5. Consolidate hazardous waste generated at a remote site? | ☐ YES ☑ NO 13 | ✓ REMOTE WASTE / CONSOLIDATION SITE ANNUAL NOTIFICATION |
| 6. Need to report the closure/removal of a tank that was classified as hazardous waste and cleaned onsite? | ☐ YES ☑ NO 14 | ✓ HAZARDOUS WASTE TANK CLOSURE CERTIFICATION |
| **E. LOCAL REQUIREMENTS** [15] | | |
| **1. REGULATED SUBSTANCES** | | |
| Have Regulated Substances (RS) including Extremely Hazardous Substances (EHS) stored on site at greater than the threshold planning quantities established by the California Accidental Release Program (Cal ARP) ? | ☐ YES ☑ NO 15a | In addition to Hazardous Materials requirements, complete:<br>✓ Regulated Substance Registration<br>✓ Risk Management Plan (when required) |
| **2. OTHER REQUIREMENTS** | | |
| a. Have hazardous materials stored on site at or above a threshold amount established by a CUPA's or PA's local ordinance? | ☐ YES ☑ NO 15b | ✓ Consult local CUPA or PA for added reporting requirements. |
| b. Required by a CUPA or PA to provide other information? | ☐ YES ☑ NO 15c | ✓ Waste Generator Form (LA County) |

| OFFICIAL USE ONLY | UPCF | HW | HM | ARP | AST | UST | TP | CUPA | PA |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

INSTRUCTIONS FOR THE UNIFIED PROGRAM CONSOLIDATED FORM

# Business Activities

Please submit the Business Activities page, the Business Owner/Operator Identification page (OES Form 2730), and Hazardous Materials Inventory - Chemical Description pages (OES Form 2731) for all submissions. Please number all pages of your submittal. This helps your CUPA or PA identify whether the submittal is complete and if any pages are separated.

1. FACILITY ID NUMBER Leave this blank. This number is assigned by the Certified Unified Program Agency (CUPA) and identifies your facility.
2. EPA ID NUMBER If you generate, recycle, or treat hazardous waste, enter your facility's 12-character U.S. Environmental Protection Agency (U.S. EPA) or California Identification number. For facilities in California, the number usually starts with the letters "CA". If you do not have a number, contact the Department of Toxic Substances Control (DTSC) at (916) 324-1781, (800) 61-TOXIC or (800) 61-86942, to obtain one.
3. BUSINESS NAME Enter the full legal name of the business. This is the same as the terms "Facility Name" or "DBA - Doing Business As".
4. HAZARDOUS MATERIALS ONSITE Check the box to indicate whether you have hazardous materials onsite. You have a hazardous material if:
   - It is handled in quantities equal to or greater than 500 pounds, 55 gallons, or 200 cubic feet of gas (calculated at standard temperature and pressure),
   - It is handled in quantities equal to or greater than the applicable federal threshold planning quantity for an extremely hazardous substance listed in 40 CFR Part 355, Appendix A,
   - Radioactive materials are handled in quantities for which an emergency plan is required to be adopted pursuant to Part 30, Part 40, or Part 70 of Chapter 10 of 10 CFR, or pursuant to any regulations adopted by the state in accordance with these regulations.

If you have hazardous materials onsite, then you must complete the Business Owner/Operator Identification page (OES Form 2730) and the Hazardous Materials Inventory - Chemical Description page (OES Form 2731), as well as an Emergency Response Plan (i.e. Consolidated Contingency Plan) and Training Plan. Do not answer "YES" to this question if you exceed only a local threshold, but do not exceed the state threshold.
5. OWN OR OPERATE UNDERGROUND STORAGE TANK (UST) Check the appropriate box to indicate whether you own or operate USTs containing hazardous substances as defined in Health and Safety Code (HSC) §25316. If "YES", then you must complete one UST Facility page and UST Tank pages for each tank. **You must also submit a plot plan and a monitoring program plan.**
6. UPGRADE/INSTALL UST Check the appropriate box to indicate whether you intend to install or upgrade USTs containing hazardous substances as defined in HSC §25316. If "YES", then you must complete the UST Installation - Certificate of Compliance page in addition to UST Facility and Tank pages, plot plan and monitoring program plan.
7. UST CLOSURE Check the appropriate box if you are closing an UST and complete the closure portion of the UST Tank pages for each tank.
8. OWN OR OPERATE ABOVEGROUND PETROLEUM STORAGE TANK (APST) Check the appropriate box to indicate whether there are APSTs onsite which exceed the regulatory thresholds. (There is no UPCF page for APSTs.) This program applies to all facilities storing petroleum in aboveground tanks. Petroleum means crude oil, or any fraction thereof, which is liquid at 60 degrees Fahrenheit temperature and 14.7 pounds per square inch absolute pressure (HSC §25270.2 (g) ). The facility must have a single tank greater than 660 gallons, or cumulative storage capacity greater than 1,320 gallons for all APSTs. An aboveground petroleum storage tank (APST) facility with one or more of the following (see HSC §25270.2 (k) ) is not subject to this act and is exempt:
   - A pressure vessel or boiler which is subject to Division 5 of the Labor Code,
   - A storage tank containing hazardous waste if a hazardous waste facility permit has been issued for the storage tank by DTSC,
   - An aboveground oil production tank which is regulated by the Division of Oil and Gas,
   - Certain oil-filled electrical equipment including but not limited to transformers, circuit breakers, or capacitors.
9. HAZARDOUS WASTE GENERATOR Check the appropriate box to indicate whether your facility generates hazardous waste. A generator is the person or business whose acts or processes produce a hazardous waste or who causes a hazardous substance or waste to become subject to State hazardous waste law. If your facility generates hazardous waste, you must obtain and use an EPA Identification number (ID) in order to properly transport and dispose of it. Report your EPA ID number in #2. Hazardous waste means a waste that meets any of the criteria for the identification of a hazardous waste adopted by DTSC pursuant to HSC §25141. "Hazardous waste" includes, but is not limited to, federally regulated hazardous waste. Federal hazardous waste law is known as the Resource Conservation and Recovery Act (RCRA). Unless explicitly stated otherwise, "hazardous waste" also includes extremely hazardous waste and acutely hazardous waste.
10. RECYCLE Check the appropriate box to indicate whether your facility recycles more than 100 kilograms per month of recyclable material under a claim that the material is excluded or exempt per HSC §25143.2. Check "YES" and complete the Recyclable Materials Report pages, if you either recycled onsite or recycled excluded recyclable materials which were generated offsite. Check "NO" if you only send recyclable materials to an offsite recycler; you do not need to report.
11. ONSITE HAZARDOUS WASTE TREATMENT Check the appropriate box to indicate whether your facility treats hazardous waste onsite. "Treatment" means any method, technique, or process which is designed to change the physical, chemical, or biological character or composition of any hazardous waste or any material contained therein, or removes or reduces its harmful properties or characteristics for any purpose. "Treatment" does not include the removal of residues from manufacturing process equipment for the purposes of cleaning that equipment. Amendments (effective 1/1/99) add exemptions from the definition of "treatment" for certain processes under specific, limited conditions. Refer to HSC §25123.5 (b) for these specific exemptions. Treatment of certain laboratory hazardous wastes do not require authorization. Refer to HSC §25200.3.1 for specific information. Please contact your CUPA to determine if any exemptions apply to your facility. If your facility treats hazardous waste onsite, complete the Onsite Hazardous Waste Treatment Notification - Facility page and one set of Onsite Hazardous Waste Treatment Notification - Unit pages for each unit.
12. FINANCIAL ASSURANCE Check the appropriate box to indicate whether your facility is subject to financial assurance requirements for closure of an onsite treatment unit. Unless they are exempt, Permit by Rule (PBR) and Conditionally Authorized (CA) operations are required to provide financial assurance for closure costs (per 22 CCR §67450.13 (b) and HSC §25245.4). If your facility is subject to financial assurance requirements or claiming an exemption, then complete the Certification of Financial Assurance page.
13. REMOTE WASTE CONSOLIDATION SITE Check the appropriate box to indicate whether your facility consolidates hazardous waste generated at a remote site. Answer "YES" if you are a hazardous waste generator that collects hazardous waste at remote sites and transports the hazardous waste to a consolidation site you also operate. You must be eligible pursuant to the conditions in HSC §25110.10. If your facility consolidates hazardous waste generated at a remote site, then complete the Remote Waste Consolidation Site Annual Notification page.
14. HAZARDOUS WASTE TANK CLOSURE Check the appropriate box to indicate whether the tank being closed would be classified as hazardous waste after its contents are removed. Classification could be based on your knowledge of the tank and its contents, the mixture rule, testing of the tank, the listed wastes in 40 CFR 261.31 or 40 CFR 261.32, or inability to remove hazardous materials stored in the tank.
If the closed tank would be classified as hazardous waste, then complete the Hazardous Waste Tank Closure Certification page.
15a. LOCAL REQUIRED INFORMATION: REGULATED SUBSTANCES (RS) Check the box to indicate whether Regulated Substances (RS) are stored onsite. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached Regulated Substance list. If you handle an RS at greater than the threshold planning quantities then complete the Regulated Substance Registration in addition to forms required under item number 4.
15b. LOCAL HAZARDOUS MATERIALS THRESHOLD Check the appropriate box to indicate if you are subject to reporting hazardous materials at a level established by your local CUPA or PA. Check with your local CUPA or PA for details.
15c. LOCAL REQUIRED INFORMATION: HAZARDOUS WASTE Check the "yes" box if your facility answered yes to item number 9 and generates hazardous waste. If you checked the "yes" box, complete the Hazardous Waste Generator Form (LA County).

# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 Page 9 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 West Olive Avenue, Burbank CA 91502

CHEMICAL LOCATION C" Bay 1/2 way from front 201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1 MAP# (optional) 203 GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME Deburring Compound PFS-727 205

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME Water based cleaning compound 207

EHS* ☐ Yes ☑ No 208

CAS# unknown 209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) N/A 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐Yes ☑No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS 214

LARGEST CONTAINER 35 215

FED HAZARD CATEGORIES (Check all that apply) N/A ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1pt | 35 gal | 0 | N/A |

UNITS* (Check one item only) ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☑ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | | DATE RECEIVED | | REVIEWED BY | | |
|---|---|---|---|---|---|---|
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# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 200 | Page of

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3

CHEMICAL LOCATION 201 | CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☐ NO 202

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205 | TRADE SECRET ☐ Yes ☐ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207 | EHS* ☐ Yes ☐ No 208

CAS# 209 | *If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☐ a. PURE ☐b. MIXTURE ☐ c. WASTE 211 | RADIOACTIVE ☐Yes ☐No 212 | CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☐b. LIQUID ☐ c. GAS 214 | LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| | | | |

UNITS* (Check one item only) ☐a. GALLONS ☐b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221 | DAYS ON SITE: 222
* If EHS, amount must be in pounds.

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☐ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☐ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☐ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

ATTACHMENT 6 - 2857 OK

# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 | Page 7 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) Borrmann Steel 110 West Olive Avenue Burbank CA 91502 3

CHEMICAL LOCATION 201: South west corner inside door

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ YES ☑ NO

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: Acetylene

TRADE SECRET 206: ☐ Yes ☑ No (If Subject to EPCRA, refer to instructions)

COMMON NAME 207: SAME

EHS* 208: ☐ Yes ☑ No

CAS# 209: 74-86-2

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARDOUS CLASSES (Complete if required by CUPA) 210: #4

HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212: ☐ Yes ☑ No

CURIES 213:

PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS

LARGEST CONTAINER 215: 145 CF

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 145 CF | 145 CF | 0 | NA |

UNITS* (Check one item only) 221: ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS (* If EHS, amount must be in pounds.)

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☑ k. BOX ☑ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246:

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 | Page 8 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 West Olive Avenue Burbank CA 91502

CHEMICAL LOCATION 201: N.E. end of drive thru

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ YES ☑ NO

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: LPG

TRADE SECRET 206: ☐ Yes ☑ No
If Subject to EPCRA, refer to instructions

COMMON NAME 207: Propane

EHS* 208: ☐ Yes ☑ No

CAS# 209: 74.98.6

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212: ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 40 | 80 | 0 | n/A |

UNITS* (Check one item only) 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS
* If EHS, amount must be in pounds.

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☑ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | n/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 Page (illegible)

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel 110 West Olive Avenue Burbank, CA 91502

CHEMICAL LOCATION 201
Southwest Corner inside of door

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205
Compressed Argon/CO2 75% -25%

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME 207
25% Carbon Dioxide 75% Argon

EHS* ☐ Yes ☑ No 208

CAS# 209
n/a

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) non Flamable 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☐ a. PURE ☑ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐Yes ☑No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS 214

LARGEST CONTAINER 295 CF 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 295 CF | 590 CF | 0 | NA |

UNITS* (Check one item only) ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☑ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐Yes ☐No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION
(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 Page 5 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) Borrmann Steel 110 West Olive Avenue Burbank, CA 91502 3

CHEMICAL LOCATION 201: S.W. Corner inside the door

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: Compressed Oxygen

TRADE SECRET ☐ Yes ☑ No 206 (If Subject to EPCRA, refer to instructions)

COMMON NAME 207: Oxygen

EHS* ☐ Yes ☑ No 208

CAS# 209: 7782-44-7

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☐ b. LIQUID ☑ c. GAS 214

LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 281 CF | 562 CF | 0 | NA |

UNITS* (Check one item only) ☐ a. GALLONS ☑ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ e. PLASTIC/NONMETALLIC DRUM ☐ i. FIBER DRUM ☐ m. GLASS BOTTLE ☐ q. RAIL CAR
☐ b. UNDERGROUND TANK ☐ f. CAN ☐ j. BAG ☐ n. PLASTIC BOTTLE ☐ r. OTHER
☐ c. TANK INSIDE BUILDING ☐ g. CARBOY ☐ k. BOX ☐ o. TOTE BIN
☐ d. STEEL DRUM ☐ h. SILO ☑ l. CYLINDER ☐ p. TANK WAGON 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

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# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 | Page 4 of 4

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) Borrmann Steel 110 West Olive Ave Burbank CA 91502 3

CHEMICAL LOCATION Southeast Corner 201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME Liquid Oxygen 205

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME Oxygen 207

EHS* ☐ Yes ☑ No 208

CAS# 007782-44-7 209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS 214

LARGEST CONTAINER 935 gal tank 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☑ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 500 gal | 935 gal | 0 | N/A |

UNITS* (Check one item only) ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 365 222

STORAGE CONTAINER
☑ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER 223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

**If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.**

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | | DATE RECEIVED | | REVIEWED BY | | |
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# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 Page 3 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502 3

CHEMICAL LOCATION Southwest of entrance to dock 201

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) ☐ YES ☑ NO 202

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME Cutting Oil (Cherry Red Spraymist oil) 205

TRADE SECRET ☐ Yes ☑ No 206
If Subject to EPCRA, refer to instructions

COMMON NAME same 207

EHS* ☐ Yes ☑ No 208

CAS# [redacted] N/A 209

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE 211

RADIOACTIVE ☐ Yes ☑ No 212

CURIES 213

PHYSICAL STATE (Check one item only) ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS 214

LARGEST CONTAINER 1gal 215

FED HAZARD CATEGORIES (Check all that apply) ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☑ e. CHRONIC HEALTH 216

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1gal | 10gal | 0 | N/A |

UNITS* (Check one item only) ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS 221
* If EHS, amount must be in pounds.

DAYS ON SITE: 222

STORAGE CONTAINER
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☐ d. STEEL DRUM
☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO
☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER
☑ m. GLASS BOTTLE ☑ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON
☐ q. RAIL CAR ☐ r. OTHER
223

STORAGE PRESSURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT 224

STORAGE TEMPERATURE ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC 225

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

# UNIFIED PROGRAM CONSOLIDATED FORM
## HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION
(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 Page 2 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel, 110 West Olive Avenue, Burbank, CA 91502

CHEMICAL LOCATION 201: Southwest of entrance to clock

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202: ☐ YES ☑ NO

FACILITY ID # 1

MAP# (optional) 203

GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: Hydraulic Oil ISO-VG46

TRADE SECRET 206: ☐ Yes ☑ No
If Subject to EPCRA, refer to instructions

COMMON NAME 207: Same

EHS* 208: ☐ Yes ☑ No

CAS# 209: E0050

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212: ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215: 55 gal drum

FED HAZARD CATEGORIES (Check all that apply) 216: ☐ a. FIRE ☐ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☑ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 1 | 55 | 0 | N/A |

UNITS* (Check one item only) 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS
* If EHS, amount must be in pounds.

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☑ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
|---|---|---|---|
| 1 226 | N/A 227 | ☐ Yes ☐ No 228 | 229 |
| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.

ADDITIONAL LOCALLY COLLECTED INFORMATION 246

If EPCRA, Please Sign Here
*(Facilities reporting Chemicals subject to EPCRA reporting thresholds must sign each Chemical Description page for each EPCRA reported chemical.)*

| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

# UNIFIED PROGRAM CONSOLIDATED FORM
# HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

(one page per material per building or area)

☐ADD ☐DELETE ☐REVISE REPORTING YEAR 2000 200 Page 1 of 9

## I. FACILITY INFORMATION

BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3
Borrmann Steel Company 110 West Olive Avenue Burbank CA 91502

CHEMICAL LOCATION 201
Southwest of entrance to dock

CHEMICAL LOCATION CONFIDENTIAL (EPCRA) 202 ☐ YES ☑ NO

FACILITY ID # 1 | MAP# (optional) 203 | GRID# (optional) 204

## II. CHEMICAL INFORMATION

CHEMICAL NAME 205: Motor Oil

TRADE SECRET 206: ☐ Yes ☑ No
If Subject to EPCRA, refer to instructions

COMMON NAME 207

EHS* 208: ☐ Yes ☑ No

CAS# 209: 64742-54-7

*If EHS is "Yes", all amounts below must be in lbs.

FIRE CODE HAZARD CLASSES (Complete if required by CUPA) 210

HAZARDOUS MATERIAL TYPE (Check one item only) 211: ☑ a. PURE ☐ b. MIXTURE ☐ c. WASTE

RADIOACTIVE 212: ☐ Yes ☑ No

CURIES 213

PHYSICAL STATE (Check one item only) 214: ☐ a. SOLID ☑ b. LIQUID ☐ c. GAS

LARGEST CONTAINER 215

FED HAZARD CATEGORIES (Check all that apply) 216: ☑ a. FIRE ☑ b. REACTIVE ☐ c. PRESSURE RELEASE ☐ d. ACUTE HEALTH ☐ e. CHRONIC HEALTH

| AVERAGE DAILY AMOUNT 217 | MAXIMUM DAILY AMOUNT 218 | ANNUAL WASTE AMOUNT 219 | STATE WASTE CODE 220 |
|---|---|---|---|
| 2 | 55 | 0 | N/A |

UNITS* (Check one item only) 221: ☑ a. GALLONS ☐ b. CUBIC FEET ☐ c. POUNDS ☐ d. TONS
* If EHS, amount must be in pounds.

DAYS ON SITE: 222: 365

STORAGE CONTAINER 223:
☐ a. ABOVE GROUND TANK ☐ b. UNDERGROUND TANK ☐ c. TANK INSIDE BUILDING ☑ d. STEEL DRUM ☐ e. PLASTIC/NONMETALLIC DRUM ☐ f. CAN ☐ g. CARBOY ☐ h. SILO ☐ i. FIBER DRUM ☐ j. BAG ☐ k. BOX ☐ l. CYLINDER ☐ m. GLASS BOTTLE ☐ n. PLASTIC BOTTLE ☐ o. TOTE BIN ☐ p. TANK WAGON ☐ q. RAIL CAR ☐ r. OTHER

STORAGE PRESSURE 224: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT

STORAGE TEMPERATURE 225: ☑ a. AMBIENT ☐ b. ABOVE AMBIENT ☐ c. BELOW AMBIENT ☐ d. CRYOGENIC

| %WT | HAZARDOUS COMPONENT (For mixture or waste only) | EHS | CAS # |
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| 2 230 | 231 | ☐ Yes ☐ No 232 | 233 |
| 3 234 | 235 | ☐ Yes ☐ No 236 | 237 |
| 4 238 | 239 | ☐ Yes ☐ No 240 | 241 |
| 5 242 | 243 | ☐ Yes ☐ No 244 | 245 |

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| OFFICIAL USE ONLY | DATE RECEIVED | REVIEWED BY |
|---|---|---|

| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |
|---|---|---|---|---|---|---|

# UNIFIED PROGRAM CONSOLIDATED FORM
# REGULATED SUBSTANCE REGISTRATION

THIS PAGE IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (INCLUDING FEDERAL LISTED AND STATE LISTED EXTREMELY HAZARDOUS SUBSTANCES) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE Cal ARP (CALIFORNIA ACCIDENTAL RELEASE PREVENTION) PROGRAM. THE OWNER OR OPERATOR SHALL COMPLETE A HAZARDOUS MATERIALS INVENTORY FORM AND A REGISTRATION FOR EACH REGULATED SUBSTANCE PER EACH PROCESS.

| | | | |
|---|---|---|---|
| BUSINESS NAME 3: Borrmann Steel Company | | | |
| FACILITY ID# 1: 000 171893 | EPA ID # 2: 60 | PROGRAM LEVEL ☐ 1 ☐ 2 ☐ 3 246a: Unknown | |
| NAME OF CORPORATE PARENT COMPANY 246b: N/A | | DUN & BRADSTREET 106: 04-115-5540 | |
| PERSON RESPONSIBLE FOR RMP (First Name, Last Name) 246c: Bill Sherwood | | TITLE 246d: Warehouse Supervisor | |
| LATITUDE 246e: Unknown | LONGITUDE 246f: Unknown | PROCESS SIC 107a: 5051 | |
| DOES THE FACILITY HAVE SUBSTANCES LISTED IN 40 CFR 355 APPENDIX A (EHS)? ☐YES ☑NO 208 | | DO ANY PROCESSES REQUIRE A CLEAN AIR ACT TITLE V OPERATING PERMIT ? ☐ YES ☑NO 246g | |
| IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 5189(PSM) ? ☐YES ☑NO 246h | LAST SAFETY INSPECTION DATE AGENCY: Unknown 246i | | |
| CHEMICAL NAME 205 | | CAS# 209 | |
| MAXIMUM DAILY AMOUNT 218a | | POUNDS 221a | |

PROCESS DESCRIPTION 246j

1) Acetylene 74-86-2) - Used for cutting or welding of steel. Torch pressure is 40 PSI. Is used in conjunction with compressed oxygen. But not interconnected.

2) Propane 74-98-6) - Used only as fuel for our forklifts.

PRINCIPAL EQUIPMENT 246k

1). Acetylene - Cutting torch assy & portable.
2) Propane - Forklifts

## CERTIFICATION

**I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge based upon reasonable inquiry. I am fully aware that this certification executed on the date indicated below is made under penalty of perjury under the laws of the State of California.**

| | |
|---|---|
| OWNER/OPERATOR NAME 246l: Robert G. Wedeen | OWNER/OPERATOR TITLE 246m: Executive Vice-President |
| OWNER/OPERATOR SIGNATURE: Robert G Wedeen | DATE 246n: 1-25-00 |

| OFFICIAL USE ONLY | | DATE RECEIVED | | | REVIEWED BY | |
|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

INSTRUCTIONS FOR THE UNFIED PROGRAM CONSOLIDATED FORM

# REGULATED SUBSTANCE REGISTRATION

This page is to be completed for a Stationary Source that handles a Regulated Substance (RS) in a process at or above the threshold quantity. Regulated Substances (including Federal and State Listed Extremely Hazardous Substances (EHS)) must be registered for the purpose of complying with the California Accidental Release Prevention (Cal ARP) program. The owner or operator shall complete a Hazardous Materials Inventory – Chemical Description page and a Regulated Substance Registration for each Regulated Substance per process. Contact your local agency (CUPA or PA) for any additional assistance.

*Note: A list of Federal and State Regulated Substances is attached for your reference.*

1. FACILITY ID NUMBER This number is assigned by the CUPA. This unique number identifies your facility.
2. EPA ID NUMBER Enter your facility's 12-character EPA identification number.
3. BUSINESS NAME Enter the full legal name of the business.

106. DUN & BRADSTREET Enter the Dun and Bradstreet number of the Principal Company or entity which owns at least 50 percent of the voting stock. The Dun and Bradstreet number allows your business to be cross referenced to various business information. You may be able to obtain this number from your finance department. If your business does not have this information, contact Dun and Bradstreet at (610) 882-7748 or via the internet at www.dnb.com.

107a PROCESS SIC CODE Enter the specific *Standard Industrial Classification Code* for the process using, treating, storing, producing, disposing, or otherwise handling regulated substances.

205. CHEMICAL NAME Enter the proper chemical name associated with the Chemical Abstract Service (CAS) number of the hazardous material. This should be the International Union of Pure and Applied Chemistry (IUPAC) name found on the Material Safety Data Sheet (MSDS).

208. EPCRA SECTION 302 The Emergency Planning and Community Right-to-Know Act requires notification of local authorities of the presence of certain Extremely Hazardous Substances listed in 40 CFR 302. 209. If you have a toxic regulated substance above the threshold quantity in a process, you are subject to EPCRA 302 and must check the box marked "yes."

209. CAS # Enter the Chemical Abstract Service number for the hazardous material.

218a. MAXIMUM DAILY AMOUNT Enter the maximum amount of hazardous material or mixture containing a hazardous material which is handled in the process at any one time over the course of the year.

221a. UNITS IN POUNDS Leave this box blank. Note: All Regulated Substances must be reported in pounds.

246a. PROGRAM LEVEL Indicate the proper *Program Level* this process falls under. Mark either Program 1, 2, or 3 to identify with which program the process complies.

246b. NAME OF CORPORATE PARENT COMPANY Enter the legal name of the Principal Company or entity which owns at least 50 percent of the voting stock.

246c. PERSON RESPONSIBLE FOR RMP Enter the name of the person designated as responsible for the RMP.

246d. PERSON RESPONSIBLE FOR RMP - TITLE Enter the title of the person designated as responsible for the RMP.

246e. LATITUDE Enter the degrees of latitude for the business location. Latitude is the degrees north or south of the equator. Latitude is measured in degrees, minutes, and seconds. We recommend the use of U.S. Geological Survey (USGS) topographical quadrangle maps to make this determination. Valid latitudes for LA County range from 33°17'53N to 34°49'14N. Be sure the latitude fits this range.

246f. LONGITUDE Enter the degrees of longitude for the business location. Longitude is the degrees east or west of the prime meridian. Longitude is measured in degrees, minutes, and seconds. We recommend the use of U.S. Geological Survey (USGS) topographical quadrangle maps to make this determination. Valid longitudes for LA County range from 117°38'39W to 118°56'39W. Be sure the latitude fits this range.

246g. CAA TITLE V State and local operating permit programs are required under Title V of the Clean Air Act (40 CFR Part 70). Title V requires major sources of air pollution to receive permits, pay fees to cover cost of administering the program, and sign a binding certification of compliance on all permit applications and documents. Check the appropriate box, "yes" or "no."

246h. OSHA PSM The OSHA Process Safety Management Standard, codified at 29 CFR 1910.119, is similar to the Program 3 prevention program, and is designed to protect workers from the effects of accidental releases of hazardous substances. *Note:* This question covers all processes at your facility; if any process at your facility is subject to OSHA PSM, you must answer yes even if the PSM process does not involve a Regulated Substance. Answer the question either "yes" or "no."

246i. LAST SAFETY INSPECTION Enter the date of the last safety inspection of your facility and indicate the Agency (OSHA, State OSHA, EPA, State EPA, Fire Dept., etc..) that performed the inspection.

246j. PROCESS DESCRIPTION Describe the *process* and/or operations involved in the use, treatment, storage, production, disposal or otherwise handling of the regulated substances ( include process pressures and temperature, and whether it is a raw material or an intermediate). *Note:* Any group of interconnected vessels or separate vessels, located such that a regulated substance could be involved in a potential release, is considered a single process.

246k. PRINCIPAL EQUIPMENT List the equipment and/or components used in the process involving the Regulated Substance.

246l. NAME OF OWNER / OPERATOR The full name of the owner/operator who signed the registration page.

246m. TITLE Enter the title of the person signing the page.

246n. DATE Enter the date the page was signed.

# Unified Program Consolidated Form
# CONSOLIDATED CONTINGENCY PLAN

BURBANK FIRE DEPT.

## I. FACILITY IDENTIFICATION

| BUSINESS NAME | | FACILITY ID # |
|---|---|---|
| BORRMANN STEEL COMPANY 31 JAN 0013 40 3 | | 1 |
| SITE ADDRESS 103 | CITY 104 | ZIP CODE 105 |
| 110 West Olive Avenue | Burbank | 91502 |

The Consolidated Contingency Plan provides businesses a format to comply with the emergency planning requirements of the following three written hazardous materials emergency response plans required in California:

- Hazardous Materials Business Plan (HSC Chapter 6.95 Section 25504 (b) and 19 CCR Sections 2729-2732),
- Hazardous Waste Generator Contingency Plan (22 CCR Section 66264.52), and,
- Underground Storage Tank Emergency Response Plan and Monitoring Program (23 CCR Sections 2632 and 2641).

This site-specific Contingency Plan is the facility's plan for dealing with emergencies and shall be implemented immediately whenever there is a fire, explosion, or release of hazardous materials which could threaten human health and/or the environment. The contingency plan shall be reviewed, and immediately amended, if necessary, whenever:

- the plan fails in an emergency,
- materially increases the potential for fires, explosions, or releases of hazardous waste or hazardous waste constituents, or changes the response necessary in an emergency,
- the list of emergency coordinators changes, or,
- the list of emergency equipment changes.

This format is designed to minimize duplication in the preparation and use of emergency response plans at the same facility, and to improve the coordination between facility response personnel and local, state and federal emergency responders during an emergency. Use the chart below to determine which sections of the Consolidated Contingency Plan need to be completed for your facility. If you are unsure as to which programs your facility is subject to, refer to the Business Activities Page.

| PROGRAMS | SECTION(S) TO BE COMPLETED |
|---|---|
| Hazardous Materials Business Plan (HMBP) | Cover Page, Section I, and Site Map(s) |
| Hazardous Waste Generator (HWG) | Cover Page, Section I, and Site Map(s) |
| Underground Storage Tank (UST) | Cover Page, Sections I and II, and Site Map(s) |
| HMBP, HWG, UST | Cover Page, Sections I and II, and Site Map(s) |

**A copy of the plan shall be submitted to your local CUPA and at least one copy of the plan shall be maintained at the facility for use in the event of an emergency and for inspection by the local agency.** Describe below where a copy of your Contingency Plan, including the hazardous material inventories and Site Map(s), is located at your business:

Lock box at front door of office

We appreciate the effort of local businesses in completing these plans and will assist in every possible way. If you have any questions, please contact your local CUPA or PA.

| OFFICIAL USE ONLY | | DATE RECEIVED | | | REVIEWED BY | |
|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

# Unified Program Consolidated Form
## CONSOLIDATED CONTINGENCY PLAN
## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### I. FACILITY IDENTIFICATION

| BUSINESS NAME 3 | | FACILITY ID # 1 |
|---|---|---|
| BORRMANN STEEL Company | | |
| SITE ADDRESS 103 | CITY 104 | ZIP CODE 105 |
| 110 West Olive Avenue | Burbank | 91502 |

### II. EMERGENCY CONTACTS

| PRIMARY | | SECONDARY | |
|---|---|---|---|
| NAME | 123 | NAME | 128 |
| Bill Sherwood | | Robert G. Wedeen | |
| TITLE | 124 | TITLE | 129 |
| Warehouse Supervisor | | Executive Vice-President | |
| BUSINESS PHONE | 125 | BUSINESS PHONE | 130 |
| (818) 846-7171 | | (818) 846-7171 | |
| 24-HOUR PHONE | 126 | 24-HOUR PHONE | 131 |
| (818) 982-5114 Home | | (818) 366-8228 Home | |
| PAGER # | 127 | PAGER # | 132 |
| (818) 542-7221 | | (818) 542-7500 | |

### III. EMERGENCY RESPONSE PLANS AND PROCEDURES

#### A. Notifications

Your business is required by State Law to provide an immediate verbal report of any release or threatened release of a hazardous material to local fire emergency response personnel, this Unified Program Agency (CUPA or PA), and the Office of Emergency Services. If you have a release or threatened release of hazardous materials, immediately call:

FIRE/PARAMEDICS/POLICE/SHERIFF
PHONE: 911

**AFTER** the local emergency response personnel are notified, you shall then notify this Unified Program Agency and the Office of Emergency Services.

Local Unified Program Agency: (818) 238-3475
State Office of Emergency Service: (800) 852-7550 or (916) 262-1621
National Response Center: (800) 424-8802

Information to be provided during Notification:

- Your Name and the Telephone Number from where you are calling.
- Exact address of the release or threatened release.
- Date, time, cause, and type of incident (e.g. fire, air release, spill etc.)
- Material and quantity of the release, to the extent known.
- Current condition of the facility.
- Extent of injuries, if any.
- Possible hazards to public health and/ or the environment outside of the facility.

#### B. Emergency Medical Facility

List the local emergency medical facility that will be used by your business in the event of an accident or injury caused by a release or threatened release of hazardous material. HealthCenter

| HOSPITAL/CLINIC: Providence St. Joseph Occupational | PHONE NO: 8-1-8 953-4434 |
|---|---|
| ADDRESS: 3413 Pacific Avenue | |
| STATE: Burbank, CA | ZIP CODE: 91505 |

#### C. Private On-Site Emergency Response Team

DOES YOUR BUSINESS HAVE A PRIVATE ON-SITE EMERGENCY RESPONSE TEAM? ☐ Yes ☒ No

If yes, describe what policies and procedures your business will follow to notify your on-site emergency response team in the event of a release or threatened release of hazardous materials.

# Unified Program Consolidated Form
## CONSOLIDATED CONTINGENCY PLAN
## SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

### D. Arrangements With Emergency Responders

If you have made special (i.e. contractual) arrangements with any police department, fire department, hospital, contractor, or State or local emergency response team to coordinate emergency services, describe those arrangements on the lines below: NO

### E. Evacuation Plan

1. The following alarm signal(s) will be used to begin evacuation of the facility *(check all which apply)*:

☒ Verbal ☐ Telephone *(including cellular)* ☐ Alarm System ☐ Public Address System ☐ Intercom
☐ Pagers ☐ Portable Radio ☐ Other *(specify)*:

2. ☐ Evacuation map is prominently displayed throughout the facility.

3. ☐ Individual(s) responsible for coordinating evacuation including spreading the alarm and confirming the business has been evacuated:

Bill Sherwood / Warehouse Supervisor (Back-up) Robert G. Wedeen / Vice President Executive

### F. Earthquake Vulnerability

Identify areas of the facility where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

☑ Hazardous Waste/ Hazardous Materials Storage Areas ☐ Production Floor ☐ Process Lines
☐ Bench/ Lab ☐ Waste Treatment ☐ Other:

Identify mechanical systems where releases could occur or would require immediate inspection or isolation because of the vulnerability to earthquake related ground motion.

☑ Utilities ☑ Sprinkler Systems ☑ Cabinets ☐ Shelves
☑ Racks ☐ Pressure Vessels ☑ Gas Cylinders ☑ Tanks
☑ Process Piping ☑ Shutoff Valves ☐ Other:

### G. Emergency Procedures

Briefly describe your business standard operating procedures in the event of a release or threatened release of hazardous materials: Evacuate area, call Fire Department

1. **PREVENTION** (prevent the hazard) - Describe the kinds of hazards associated with the hazardous materials present at your facility. What actions would your business take to prevent these hazards from occurring? You may include a discussion of safety and storage procedures.

1) Propane: Fire hazard only. Evacuate area and call fire department. Storage is clearly marked and a fire extinguisher is located near area.
2) Acetylene: Fire hazard only: Bottles are stored in approved rack. Evacuate area, call fire department.

**Unified Program Consolidated Form**
**CONSOLIDATED CONTINGENCY PLAN**
**SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN**

2. **MITIGATION** (reduce the hazard) - Describe what is done to lessen the harm or the damage to person(s), property, or the environment, and prevent what has occurred from getting worse or spreading. What is your immediate response to a leak, spill, fire, explosion, or airborne release at your business?

Reduce the amount being stored by having the bottles refilled or replaced more often.

Evacuate immediate area and call fire dept.

3. **ABATEMENT** (remove the hazard) - Describe what you would do to stop and remove the hazard. How do you handle the complete process of stopping a release, cleaning up, and disposing of released materials at your facility?

If leaking occurred we would remove bottle and let it empty itself in a well ventilated area. Keeping all employees well away from the leak.

# Unified Program Consolidated Form
# CONSOLIDATED CONTINGENCY PLAN
# SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

## II. Emergency Equipment

22 CCR, Section 66265.52(e) [as referenced by Section 66262.34(a)(3) requires that emergency equipment at the facility be listed. Completion of the following Emergency Equipment Inventory Table meets this requirement.

**EMERGENCY EQUIPMENT INVENTORY TABLE**

| 1. Equipment Category | 2. Equipment Type | 3. Location * | 4. Description** |
|---|---|---|---|
| Personal Protective, Equipment, Safety Equipment, and First Aid Equipment | ☐ Cartridge Respirators | | |
| | ☐ Chemical Monitoring Equipment *(describe)* | | |
| | ☐ Chemical Protective Aprons/Coats | | |
| | ☐ Chemical Protective Boots | | |
| | ☐ Chemical Protective Gloves | | |
| | ☐ Chemical Protective Suits *(describe)* | | |
| | ☐ Face Shields | | |
| | ☒ First Aid Kits/Stations *(describe)* | A,C | Bandages, spraycleaner etc. |
| | ☒ Hard Hats | A | Plastic hat |
| | ☐ Plumbed Eye Wash Stations | | |
| | ☒ Portable Eye Wash Kits *(i.e. bottle type)* | C | Cleansing eye solution |
| | ☐ Respirator Cartridges *(describe)* | | |
| | ☒ Safety Glasses/~~Splash Goggles~~ | A | Plastic eyewear |
| | ☐ Safety Showers | | |
| | ☐ Self-Contained Breathing Apparatuses (SCBA) | | |
| | ☐ Other *(describe)* | | |
| Fire Extinguishing Systems | ☒ Automatic Fire Sptinkler Systems | C | Water sprinkler |
| | ☐ Fire Alarm Boxes/Stations | | |
| | ☐ Fire Extinguisher Systems *(describe)* | | |
| | ☐ Other *(describe)* | | |
| Spill Control Equipment and Decontamination Equipment | ☒ Absorbents (describe) | A,D | granulated clay |
| | ☐ Berms/Dikes (describe) | | |
| | ☐ Decontamination Equipment (describe) | | |
| | ☐ Emergency Tanks (describe) | | |
| | ☐ Exhaust Hoods | | |
| | ☐ Gas Cylinders Leak Repair Kits (describe) | | |
| | ☐ Neutralizers (describe) | | |
| | ☐ Overpack Drums | | |
| | ☐ Sumps (describe) | | |
| | ☐ Other (describe) | | |
| Communications and Alarm Systems | ☐ Chemical Alarms (describe) | | |
| | ☐ Intercoms/ PA Systems | | |
| | ☐ Portable Radios | | |
| | ☐ Telephones | | |
| | ☐ Underground Tank Leak Detection Monitors | | |
| | ☐ Other (describe) | | |
| Additional Equipment (Use Additional Pages if Needed.) | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

* *Use the Location Codes (LC) from the Storage Map(s) prepared for your Contingency Plan.*

** *Describe the equipment and its capabilities. If applicable, specify any testing/maintenance procedures/intervals. Attach additional pages, numbered appropriately, if needed.*

# Unified Program Consolidated Form
# CONSOLIDATED CONTINGENCY PLAN
# SECTION I: BUSINESS PLAN AND CONTINGENCY PLAN

## Employee Training Plan

All facilities which handle hazardous materials must have a written employee training plan. A blank plan has been provided below for you to complete and submit. Check all boxes which apply.
*[Note: Items marked with an asterisk (*) are required.]*:

1. **Personnel** are trained in the following procedures:

- [x] Internal alarm/notification *
- [x] Evacuation/re-entry procedures and assembly point locations*
- [x] Emergency incident reporting
- [ ] External emergency response organization notification
- [x] Location(s) and contents of Contingency Plan
- [ ] Facility evacuation drills, which are conducted at least *(specify)* _____ *(e.g. "Quarterly", etc.)*

2. **Chemical Handlers** are additionally trained in the following:

- [x] Safe methods for handling and storage of hazardous materials *
- [x] Location(s) and proper use of fire and spill control equipment
- [ ] Spill procedures/emergency procedures
- [x] Proper use of personal protective equipment *
- [x] Specific hazard(s) of each chemical to which they may be exposed, including routes of exposure *(i.e. inhalation, ingestion, absorption)* *
- [ ] **Hazardous Waste Handlers/Managers** are trained in all aspects of hazardous waste management specific to their job duties *(e.g. container accumulation time requirements, labeling requirements, storage area inspection requirements, manifesting requirements, etc.)* * NA

3. **Emergency Response Team Members** are capable of and engaged in the following:

- [ ] Personnel rescue procedures
- [ ] Shutdown of operations
- [ ] Liaison with responding agencies
- [ ] Use, maintenance, and replacement of emergency response equipment
- [x] Refresher training, which is provided at least annually *
- [ ] Emergency response drills, which are conducted at least *(specify)* _____ *(e.g. "Quarterly", etc.)*

## Recordkeeping

All facilities which handle hazardous materials must maintain records associated with their management. A summary of your recordkeeping procedures is required. A blank summary has been provided below for you to complete and submit. Check all boxes which apply. The following records are maintained at the facility.
*[Note: Items marked with an asterisk (*) are required.]*:

- [x] Current employees' training records *(to be retained until closure of the facility)* *
- [x] Former employees' training records *(to be retained at least three years after termination of employment)* *
- [x] Training Program(s) *(i.e. written description of introductory and continuing training)* *
- [x] Current copy of this Contingency Plan *
- [x] Record of recordable/reportable hazardous material/waste releases *
- [x] Record of hazardous material/waste storage area inspections *
- [ ] Record of hazardous waste tank daily inspections * N/A
- [ ] Description and documentation of facility emergency response drills

*Note: The above list of records does not necessarily identify every type of record required to be maintained by the facility.*

# Unified Program Consolidated Form
## CONSOLIDATED CONTINGENCY PLAN
## SECTION II: EMERGENCY RESPONSE AND MONITORING PLAN

| I. FACILITY IDENTIFICATION | | | | | |
|---|---|---|---|---|---|
| BUSINESS NAME | 3 | | | FACILITY ID # | 1 |
| SITE ADDRESS | 103 | CITY | 104 | ZIP CODE | 105 |

## II. MONITORING PLAN AND PROCEDURES

**1. The frequency of monitoring is as follows:**

a. Tank:

b. Piping:

**2. The methods and equipment (name and model) used for monitoring include:**

a. Tank:

b. Piping:

**3. The location (s) where monitoring will be performed include (see attached plot plan for further details):**

Attach one page plot plan showing:
1. Location of underground storage tanks, buildings, and property lines.
2. Location of monitoring points and the monitoring system is located.

**4. The name(s) of responsible person (s) performing the monitoring and/or maintaining the equipment include:**

**5. The reporting format for all monitoring performed is as follows:**

a. Tank:

b. Piping:

**6. The preventative maintenance schedule for the monitoring equipment is:**

**7. The training necessary for the operation of UST systems, including piping and monitoring equipment includes:**

Note: Training is scheduled and provided on _____ basis and training records for personnel are kept at the facility.

# Unified Program Consolidated Form
## CONSOLIDATED CONTINGENCY PLAN
## SECTION II: EMERGENCY RESPONSE AND MONITORING PLAN

### III. EMERGENCY RESPONSE PLAN

**1. If an unauthorized release occurs, hazardous substances will be cleaned up by:**

**2. Agency notifications will be made as detailed in Section I of the Contingency Plan, and the local agency responsible for Underground Storage Tanks (USTs) shall be notified as required by state and local laws and regulations.**

| Local UST Agency | Phone - - |
|---|---|

**3. The following persons are responsible for authorizing work necessary under the response plan:**

| Name | Title | Phone |
|---|---|---|
| Name | Title | Phone |
| Name | Title | Phone |

Additional Persons

**4. The proposed methods and equipment to be used for removing and properly disposing of hazardous substances and cleanup wastes are the following:**

**5. The location and availability of the required cleanup equipment listed in item #4 is as follows:**

**6. The maintenance schedule for the cleanup equipment is as follows:**

**7. Additional information:**

### IV. PLAN CERTIFICATION

*I certify under penalty of law that I have personally examined and I am familiar with the information provided by this plan and to the best of my knowledge the information is accurate, complete, and true.*

| Printed Name of Owner/ Operator | Title of Owner/Operator |
|---|---|
| Signature of Owner/ Operator | Date |

# Unified Program Consolidated Form
# CONSOLIDATED CONTINGENCY PLAN

## SITE MAP

A site plan and storage map must be included with your Contingency Plan. For relatively small facilities, these documents may be combined into one drawing. Since these drawings are intended for use in emergency response situations, larger facilities *(generally those with complex and/or multiple buildings)* should provide an overall site plan and a separate storage map for each building/storage area. A blank Facility Site Map has been provided on the reverse side of this page You may complete that page or attach any other drawing(s) which contain(s) the information required below.

**1. Site Plan:** This drawing shall contain, at a minimum, the following information:

a. Site Orientation (north, south, etc.);
b. Approximate scale *(e.g. "1 inch = 10 feet".)*;
c. Date the map was drawn;
d. Locations of all buildings and other structures;
e. Parking lots and internal roads;
f. Hazardous materials loading/unloading areas;
g. Outside hazardous materials storage or use areas;
h. Storm drain and sanitary sewer drain inlets;
i. Wells for monitoring of underground tank systems;
j. Primary and alternate evacuation routes, emergency exits, and primary and alternate staging areas;
k. Adjacent property use;
l. Locations and names of adjacent streets and alleys;
m. Access and egress points and roads.

**2. Storage Map(s):** The map(s) shall contain, at a minimum, the following information:

a. General purpose of each section/area within each building *(e.g. "Office Area", "Manufacturing Area", etc.)*;
b. Location of each hazardous material/waste storage, dispensing, use, or handling area *(e.g. individual underground tanks, aboveground tanks, storage rooms, paint booths, etc.)*. Each area shall be identified by a unique location code number, letter, or name *(e.g. "1", "2", "3"; "A", "B", "C", etc.)*;
c. Entrances to and exits from each building and hazardous material/waste room/area;
d. Location of each utility emergency shut-off point *(i.e. gas, water, electric.)*;
e. Location of each monitoring system control panel *(e.g. underground tank monitoring, toxic gas monitoring, etc.)*.

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3483

FIRE DEPARTMENT

MICHAEL W. DAVIS
FIRE CHIEF

January 5, 2000

Borrmann Steel Co
110 W Olive Ave
Burbank, CA 91502

**SUBJECT: HAZARDOUS MATERIALS INVENTORY DISCLOSURE STATEMENT**
**00404 110 W OLIVE AVE, BURBANK**

In July 1997, the City of Burbank became part of the Los Angeles County Certified Unified Program Agency (LACoCUPA). The LACoCUPA consolidates six environmental programs. The City of Burbank is responsible for the management of four of these six programs. They include Underground Storage Tanks, Hazardous Materials Disclosure and Response, Risk Management, and enforcement of the Hazardous Materials Management requirements of the Fire Code.

California Health & Safety Code, Chapter 6.95, Article 1 and Burbank Municipal Code §5-1-8001-3-3 require all businesses that store, use, or handle hazardous materials in quantities that meet or exceed the thresholds established in Health & Safety Code §25503.5, must submit a completed hazardous materials inventory disclosure statement annually. Our records indicate that you meet these requirements.

Enclosed you will find the new Hazardous Materials Business Plan and Inventory Disclosure Statements. The Hazardous Materials Business Plan and Inventory Disclosure Statements are currently a part of a Consolidated Permit Package issued by the Los Angeles County Certified Unified Program Agency (LACoCUPA). Please carefully read the instructions and complete the appropriate forms. Return **ORIGINAL** carefully completed forms to the Burbank Fire Department within 30 days from the date of this letter. Failure to submit a properly completed inventory and Business Plan by the due date could result in civil penalties. A self-addressed envelope is enclosed for your convenience. **BE SURE TO RETAIN A COPY FOR YOUR RECORDS.**

If you have any questions or if we can be of any assistance, please contact the Fire Prevention Bureau at (818) 238-3475.

Thank you for your cooperation.

Michael W. Davis
Chief of Fire Department

By Devin Burns

Devin Burns, Hazardous Materials Specialist

MWD:DB:md

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3483

FIRE DEPARTMENT

MICHAEL W. DAVIS
FIRE CHIEF

June 7, 1999

Borrman Steel Co.
110 W. Olive Ave
Burbank CA 91502

**SUBJECT: DELINQUENT HAZARDOUS MATERIALS INVENTORY REPORT SUBMITTAL**

A fire prevention inspection of the above address conducted May 27, 1999 indicated the following hazardous materials were present at your facility.

- 3 – 55 gallon drums of 15W40 motor oil
- 2 – 55 gallon drums of hydraulic fluid
- 6 – 1 gallon containers of cutting oil
- 1 – 55 gallon drum of deburring compound
- 5 gallons of laquer thinner
- 1,006 gallons of liquid oxygen (942 gallons of 150" $H_2O$) 115,691 cubic feet total gas volume NTP
- Compressed gases
  Oxygen 250 cubic feet
  Argon/$CO_2$ mix – 250 cubic feet
  2 – Acetylene – 145 cubic feet/each – 290 cubic feet total
- LPG Cylinders
  6 (35.8#) – 302.56 cubic feet
  4 (40#) – 338.06 cubic feet
- And any additional chemicals handled and or stored on site.

Our records indicate that your business has not submitted a properly completed Hazardous Materials Inventory Report as required by the Burbank Fire Department. You are required to submit a complete Hazardous Materials Inventory Disclosure in accordance with Burbank Municipal Code §15-1-8001.3.3 and California Health and Safety Code, Chapter 6.95, Article 1, §25500 to 25520. You were issued a Hazardous Materials Inventory Disclosure Packet which

included the Hazardous Materials Inventory Report Forms August 10, 1998. The Hazardous Materials Inventory Report was due September 30, 1998. Failure to submit a properly completed packet in a timely fashion could result in civil and criminal penalties of up to $5,000 per day and/or up to one year in jail.

This letter notifies you that the Burbank Fire Department will ask the City Attorney's Office to proceed with legal action against your business if the completed Hazardous Materials Inventory Statement is not received by the Burbank Fire Department within 21 days from the date of this letter.

If you have any questions regarding this matter, please contact Devin Burns (818) 238-3475

Your cooperation in this matter is appreciated.

Michael W. Davis
Chief of Fire Department

By Devin Burns
Devin Burns,
Hazardous Materials Specialist

MWD:KR:jw

Attachment

Burns/110olive699

ATTACHMENT 6 - 2879

☐ COMPLAINT
☐ INVESTIGATION/CAUSE
☒ INSPECTION
☐ JUVENILE (MISC.)
☐ _____

| 12 | C |
|---|---|

INSPECTION DISTRICT

# BURBANK FIRE DEPARTMENT

## INVESTIGATION REPORT

LOCATION 110 West Olive Ave, DATE 5/27/99
OCCUPANT/OWNER Borrman Steel Company TIME 1440
MAILING ADDRESS 110 W. Olive Ave. ZIP 91502 ERR# _____
REQUESTED BY _____ PHONE (818)846-7171
ADDRESS TOTAL FEES — $686 — ~~Range II Gases~~ Range IV Liquids REC'D BY Bill Sherwood
DETAILS LIQUIDS - 1,347 gallons - Range IV - $490 ; GAS - 1,720.62 cuft ✓ - $196

- Label all oxygen, compressed air, and gas pipelines
- Complete a Hazardous Materials inventory - 7103
- Complete a Business and Site Plan - 7102

INSPECTOR'S FINDINGS (Precede by Date and Time):

Hazardous Materials Inspection observation

SV ✓ - 3 - 55 gallon drums of 15W40 motor oil
✓ - 2 - 55 gallon drums of hydraulic fluid.
✓ - 6 - 1 gallon containers of cutting oil
✓ - 1 - 55 gallon drum of deburring compound
- 5 gallons of Laquer thinner
✓ - 1,006 gallons of Liquid Oxygen (942 gallons at 150" $H_2O$)
115,691 cu ft. total gas volume NTP
- Compressed gases
Oxygen - 250 cuft.
✓ Argon/$CO_2$ mix - 250 cuft.
✓ 2 - Acetylene - 145 cuft./each - 290 cu ft. total

(over)

DATE COMPLETED: 5/27/99 INSPECTOR: D. Burns

F-D6 9/91

3852

INSPECTOR'S FINDINGS (Continued):

- LPG Cylinders
  - 6 (35.8 #) ⟶ 302.56 cu ft.
  - 4 (40 #) ⟶ 338.06 cu ft.

- 7106 – the upper left ~~upper right~~ corner of the building
  4
  3
  4
  OXY

CITY OF BURBANK
311 ORANGE GROVE AVENUE, BURBANK CALIFORNIA 91502-1221
(818) 238-3473
FAX (818) 238-3483

FIRE DEPARTMENT

MICHAEL W. DAVIS
FIRE CHIEF

June 7, 1999

Borrman Steel Co.
110 W. Olive Ave
Burbank CA 91502

A fire prevention inspection of the above address conducted on May 27, 1999 indicated that there are variances with the Uniform Fire Code. The following corrections are required:

- Provide a separate Hazardous Material Inventory Sheet for each building including its appurtenant structures and each exterior facility in which hazardous materials are stored. [UFC 8001.3 and UFC Appendix II-E]

- Provide the Fire Department with a completed Business and Site Plan within 30 days. [Health and Safety Code Section 25505]

- Provide placarding per NFPA 704 Standards. Placards should be affixed to the upper left corner of the building and have the following information:
  HEALTH - 4
  FLAMMABILITY - 3
  REACTIVITY - 4
  SPECIAL HAZARDS - OXY.
  Refer to the enclosed handout regarding placarding. [UFC 8001.7 and 8004.1.9]

Work should be completed immediately upon receipt of this advisory. Reinspection will be made in approximately two weeks. If you have any questions, please call the Fire Prevention Bureau at (818) 238-3475.

Thank you for your cooperation.

Michael W. Davis
Chief of Fire Department

By: Devin Burns
Devin Burns,
Hazardous Materials Specialist
Fire Prevention Bureau

MWD:DB:jw

burns/110oliv699

ATTACHMENT 6 - 2882

Los Angeles County • Certified Unified Program Agency

# FACILITY INFORMATION (OES 2730)

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE ( EFFECTIVE _____ ) PAGE ___ OF ___ 102

| | | | | | |
|---|---|---|---|---|---|
| FACILITY ID # 1 | CALENDAR YEAR BEGINNING 100: 1-1-99 | ENDING 101: 12-31-99 | | | |
| BUSINESS NAME 3: Borrmann Steel Company | | | BUSINESS PHONE 103: (818)846-7171 | | |
| SITE ADDRESS 104: 110 West Olive Avenue | CITY 105: Burbank | CA | ZIP CODE 106: 91502-1895 | | |
| DUN & BRADSTREET 107: #04-115-5540 | LOS ANGELES 109 | | SIC CODE 108: 5051 | | |
| OPERATOR NAME 110: Robert G. Wedeen | | | OPERATOR PHONE 111: (818)846-7171 | | |

## OWNER INFORMATION

| | | | | |
|---|---|---|---|---|
| OWNER NAME (First Name, Last Name) 112: Mrs. George R. Borrmann | | OWNER PHONE 113: (818)846-7171 | | |
| OWNER MAILING ADDRESS 114: 110 West Olive Avenue | CITY 115: Burbank, | STATE 116: CA | ZIP CODE 117: 91502-1895 | |

## ENVIRONMENTAL CONTACT

| | | | | |
|---|---|---|---|---|
| CONTACT NAME (First Name, Last Name) 118: Bill Sherwood | | CONTACT PHONE 119: (818)846-7171 | | |
| CONTACT MAILING ADDRESS 120: 110 West Olive Avenue | CITY 121: Burbank, | STATE 122: CA | ZIP CODE 123: 91502-1895 | |

## EMERGENCY CONTACT

| PRIMARY | | SECONDARY | |
|---|---|---|---|
| NAME (First Name, Last Name) 124: Bill Sherwood | | NAME (First Name, Last Name) 129: Robert G. Wedeen | |
| TITLE 125: Warehouse Supervisor | | TITLE 130: Executive Vice-president | |
| BUSINESS PHONE 126: (818)846-7171 | | BUSINESS PHONE 131: (818)846-7171 | |
| 24-HOUR-PHONE 127: (818)982-5114 Home | | 24-HOUR-PHONE 132: (818)366-8228 Home | |
| PAGER # 128: (818)542-7221 | | PAGER # 133: (818)542-7500 | |

## REGULATED SUBSTANCES (RS)

ON-SITE RS ☐YES ☐NO 5 | If yes, and at or above Threshold Quantities, fill out Regulated Substance Registration (OES Form 2735.6)

## MAILING/BILLING INFORMATION

| | | | |
|---|---|---|---|
| ADDRESS 150: 110 West Olive Avenue | | | |
| CITY 151: Burbank | STATE 152: CA | ZIP CODE 153: 91502-1895 | |

## CERTIFICATION

Certification: I certify under penalty of law that I have personally examined and am familiar with the information submitted in this inventory and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| 135: Michelle R. Pitini | 136: Robert G. Wedeen | 138: Executive Vice-Pres. |
| NAME OF DOCUMENT PREPARER (Print First Name, Last Name) | NAME OF OWNER/OPERATOR (Print First Nane, Last Name) | TITLE |
| ⊗ Robert G Wedeen 137 | | 139: 6-2-99 |
| SIGNATURE OF OWNER/OPERATOR | | DATE |

OFFICIAL USE ONLY

| DATE REC'D | HW | HM | ARP | AST | UST | TP | CUPA | PA |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

# INSTRUCTIONS FOR COMPLETION OF THE CONSOLIDATED PERMIT APPLICATION PACKAGE

## FACILITY INFORMATION (*FORMERLY* OES FORM 2730)

1. **FACILITY ID NUMBER** Enter your Facility ID number, if known. Otherwise, leave this blank. This number is assigned by LA County Fire Department. This is the unique number which identifies your facility.
3. **BUSINESS NAME** Enter the full legal name of the business.
5. **REGULATED SUBSTANCES (RS) STORED ONSITE?** Check the appropriate box to indicate whether Regulated Substances (RS) are onsite. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached list. If you handle RS at greater than the threshold planning quantities then you must complete the Facility Information Form (OES Form 2730), the Hazardous Materials Inventory - Chemical Description Section (OES Form 2731), and the CalARP- State Registration Section (OES Form 2735.6) as well as a Consolidated Contingency Plan, and Training Plan.
100. **YEAR BEGINNING** Enter the beginning calendar date and year of the report (i.e. January 1, 1998).
101. **YEAR ENDING** Enter the ending calendar date and year of the report (i.e. December 31, 1998).
102. **TOTAL PAGES** The total number of pages in the inventory, including this page.
103. **BUSINESS PHONE** Enter the business phone number, area code first, and any extension.
104. **SITE ADDRESS** Enter the street address where the facility is located. No post office box numbers are allowed. This information must provide a means to geographically locate the facility.
105. **BUSINESS CITY** Enter the city or unincorporated area where the facility is located.
106. **BUSINESS ZIP** Enter the zip code for the facility. The extra 4 digit zip may also be added.
107. **DUN & BRADSTREET** Enter the Dun & Bradstreet number for the facility. The Dun & Bradstreet number may be obtained by calling (610) 882-7748.
108. **SIC CODE** The primary Standard Industrial Classification 4 Digit Code for the facility.
109. **COUNTY** Enter the county in which the facility is located.
110. **(BUSINESS) OPERATOR NAME** Enter the name of the business operator.
111. **(BUSINESS) OPERATOR PHONE** Enter business operator phone number, if different from business phone, area code first, and any extension.
112. **(BUSINESS) OWNER NAME** Enter name of business owner, if different from business operator name.
113. **(BUSINESS) OWNER PHONE** Enter the owner's phone number if different from business phone, area code first, and any extension.
114. **(BUSINESS) OWNER MAILING ADDRESS** Enter the owner's mailing address if different from business site address.
115. **(BUSINESS) OWNER CITY** Enter the name of the city for the owner's mailing address.
116. **(BUSINESS) OWNER STATE** Enter the 2 character state abbreviation for the owner's mailing address.
117. **(BUSINESS) OWNER ZIP** Enter the zip code for the owner's address. The extra 4 digit zip may also be added.
118. **ENVIRONMENTAL CONTACT NAME** Enter the name of the person, if different from the Business Owner or Operator, who receives all environmental correspondence and will respond to enforcement activity.
119. **ENVIRONMENTAL CONTACT PHONE** Enter the phone number at which the environmental contact can be contacted, area code first, and any extension.
120. **ENVIRONMENTAL CONTACT STREET ADDRESS** Enter the mailing address where all environmental contact correspondence should be sent, if different from the site address.
121. **ENVIRONMENTAL CONTACT CITY** Enter the name of the city for the environmental contact address.
122. **ENVIRONMENTAL CONTACT STATE** Enter the 2 character state abbreviation for the environmental contact address.
123. **ENVIRONMENTAL CONTACT ZIP** Enter the zip code for the environmental contact address. The extra 4 digit zip may also be added.
124. **PRIMARY EMERGENCY CONTACT NAME** Enter the name of a facility representative that can be contacted in case of an emergency involving hazardous materials at the facility. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
125. **PRIMARY EMERGENCY CONTACT TITLE** Enter the title of the primary contact.
126. **PRIMARY EMERGENCY CONTACT BUSINESS PHONE** Enter the phone number for the primary contact, area code first, and any extensions.
127. **PRIMARY EMERGENCY CONTACT 24-HOUR PHONE** Enter a 24-hour phone number for the primary contact. The 24-hour phone number must be one which is answered 24 hours a day and if not the contact's home phone number, then the service answering the phone must be able to immediately contact the above stated individual.
128. **PRIMARY EMERGENCY CONTACT PAGER NUMBER** Enter the pager telephone number for the primary contact, if available.
129. **ALTERNATE (SECONDARY) EMERGENCY CONTACT NAME** Enter the name of facility official that can be contacted in the event that the primary contact is not available. The contact shall have full facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
130. **ALTERNATE (SECONDARY) EMERGENCY CONTACT TITLE** Enter the title of the secondary emergency contact.
131. **ALTERNATE (SECONDARY) EMERGENCY CONTACT BUSINESS PHONE** Enter the business number for the secondary contact, area code first, and any extension.
132. **ALTERNATE (SECONDARY) EMERGENCY CONTACT 24-HOUR PHONE** Enter a 24-hour phone number for the secondary contact. The 24 hour phone number must be one which is answered 24 hours a day and if not the contact's home phone number, then the service answering the phone must be able to immediately contact the above stated individual.
133. **ALTERNATE (SECONDARY) EMERGENCY CONTACT PAGER NUMBER** Enter the pager number for the secondary contact, if available.
135. **NAME OF DOCUMENT PREPARER** The full name of the person who prepared the inventory submittal information.
136. **NAME OF OWNER / OPERATOR** The full name of the owner/operator who signed the inventory submittal information.
137. **SIGNATURE OF OWNER / OPERATOR** The Business Owner/Operator, or officially designated representative of the Owner/Operator, shall sign in the space provided. This signature certifies that the signatory believes that all the information submitted in the inventory is accurate and complete.
138. **TITLE** Enter the title of the person signing the form.
139. **DATE CERTIFIED** Enter the date that the document was signed.
150. **MAILING/BILLING ADDRESS** The address that all correspondence and bills should be sent.
151. **MAILING/BILLING CITY** The name of the city for the mailing/billing address.
152. **MAILING/BILLING STATE** The 2 character state abbreviation for the mailing/billing address.
153. **MAILING/BILLING ZIP** Zip Code + 4.

ATTACHMENT 6 - 2884

Los Angeles County • Certified Unified Program Agency

# ACTIVITY DECLARATION

PAGE ___ OF ___

## I. FACILITY IDENTIFICATION

| | | | |
|---|---|---|---|
| FACILITY ID # | 1 | EPA ID # CALØØØ171893 | 2 |
| DBA/FACILITY NAME BORRMANN STEEL COMPANY | 3 | | |

## II. ACTIVITIES DECLARATION

If your facility does any of the following activities. ▸ Submit Facility Information Form and any of the following applicable form(s)

| Does Your Facility... | | If Yes, Please Complete... |
|---|---|---|
| **A. HAZARDOUS MATERIALS** Have hazardous materials stored onsite (for any purpose) at or above 55 galonls for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids stored in aboveground and underground storage tanks) ? | ☑YES ☐NO 4 | ▸ CHEMICAL DESCRIPTION FORM (OES Form 2731)<br>▸ CONSOLIDATED CONTINGENCY PLAN (format not included)<br>▸ TRAINING PLAN (format not included) |
| **B. REGULATED SUBSTANCES (RS)** Have Regulated Substances stored onsite (RS) at greater than the threshold planning quantities established by the California Accidental Release Prevention program (Cal/ARP) ? | ☐YES ☑NO 5 | ▸ CHEMICAL DESCRIPTION FORM (OES Form 2731)<br>▸ REGULATED SUBSTANCE REGISTRATION FORM (OES Form 2735.6)<br>▸ CONTINGENCY PLAN (format not included)<br>▸ TRAINING PLAN (format not included) |
| **C. UNDERGROUND STORAGE TANKS**<br>1. Own or operate underground storage tanks (UST) ?<br>2. Intend to upgrade existing or install new USTs ? | 1. ☐YES ☑NO 6<br>2. ☐YES ☑NO 7 | ▸ UST FACILITY FORM<br>▸ UST TANK FORM (one per tank)<br>▸ UST INSTALLATION FORM (one per tank) |
| **D. TANK CLOSURE / REMOVAL**<br>1. Need to report closing a UST that held hazardous materials or waste?<br>2. Need to report the closing/removal of a tank that was itself classified as hazardous waste? | 1. ☐YES ☑NO 8<br>2. ☐YES ☑NO 9 | ▸ UST TANK FORM (closure section-one per tank)<br>▸ UST CLOSURE FORM (format not included) |
| **E. ABOVE GROUND PETROLEUM STORAGE TANKS (APSTs or ASTs)** Own or operate ASTs above these thresholds; any tank capacity is greater than 650 gallons or the total capacity for the facility is greater than 1,320 gallons | ☐YES ☑NO 10 | ▸ No form is required at this time. However, if you answered yes, prepare and maintain an SPCC plan as part of your contingency plan to address oil spills and releases from the AST(s) at your facility." |
| **F. HAZARDOUS WASTE:**<br>1. Generate hazardous waste? | ☐YES ☑NO 11 | ▸ EPA ID number - provide on this page<br>▸ As a Generator of Hazardous Waste, answer yes to item G, Local Requirements, and complete applicable forms |
| 2. Recycle more than 100 kg/mo of recyclable materials at the same location it was generated?<br>3. Recycle more than 100 kg/mo of recyclable materials at an offsite location different from the point of generation? | 2. ☐YES ☑NO 12<br>3. ☐YES ☑NO 13 | ▸ RECYCLABLE MATERIALS FORM |
| 4. Treat Hazardous Waste on site?<br>5. Subject to Financial Assurance Requirement? | 4. ☐YES ☑NO 14<br>5. ☐YES ☑NO 15 | ▸ TIERED PERMITTING FACILITY FORM<br>▸ TIERED PERMITTING UNIT FORM (one per unit)<br>▸ CERTIFICATION OF FINANCIAL ASSURANCE |
| 6. Consolidate Hazardous Waste generated at a remote site? | ☐YES ☑NO 16 | ▸ REMOTE WASTE / CONSOLIDATION SITE NOTIFICATION FORM |
| **G. LOCAL REQUIREMENTS**<br>1. Have onsite for any purpose hazardous materials at or above a threshold amount established by the local agency of CUPA?<br>2. Required by CUPA to provide other information? | 1. ☐YES ☑NO 17<br>2. ☐YES ☑NO 18 | ▸ CONSULT LOCAL AGENCY OR CUPA FOR REPORTING REQUIREMENTS<br>▸ WASTE GENERATOR FORM (LA County) . |

OFFICIAL USE ONLY

| DATE REC'D | HW | HM | ARP | AST | UST | TP | CUPA | PA |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

# INSTRUCTIONS FOR COMPLETION OF THE CONSOLIDATED PERMIT APPLICATION PACKAGE

## ACTIVITY DECLARATION FORM

1. **FACILITY ID NUMBER** Enter your Facility ID number, if known. Otherwise, leave this blank. This number is assigned by LA County Fire Department. This is the unique number which identifies your facility.
2. **EPA ID #** If you generate, store, treat or dispose hazardous waste, enter your facility's 12 character EPA ID number issued by the U.S. EPA Cal EPA/ DTSC. (Note: Contact Cal EPA/ DTSC at (916) 324-1781, (800) 618-6942 for information on obtaining an EPA ID number).
3. **BUSINESS NAME** Enter the full legal name of the business.
4. **HAZARDOUS MATERIALS STORED ONSITE** Check the appropriate box to indicate whether you store reportable quantities of hazardous material onsite. The State of California defines a Hazardous Material as "*any material that, because of its quantity, concentration, or physical or chemical characteristics, poses a significant present or potential hazard to human health or to the environment*" (H&S C § 25501(n)). If your vendor has supplied a Material safety Data Sheet (MSDS) for a material, it is probably a hazardous material. If it is flammable, combustible, corrosive, toxic, reactive, unstable, an oxidizer, radio active, explosive, pyroforic, crogenic, an irritant, a sensitizer, or stored as a compressed gas or a liquified gas, consider the material to be hazardous. Hazardous materials include but are not limited to hazardous substances and hazardous wastes.
5. **REGULATED SUBSTANCES (RS) STORED ONSITE?** Check the appropriate box to indicate whether Regulated Substances (RS) are onsite. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached Regulated Substance list. If you handle RS at greater than the threshold planning quantities then you must complete the Facility Information Form (OES Form 2730), the Hazardous Materials Inventory- Chemical Description Section (OES Form 2731), and the CalARP- State Registration Section (OES Form 2735.6) as well as a Consolidated Contingency Plan, and Training Plan.
6. **UNDERGROUND STORAGE TANKS (USTs) - OWN OR OPERATE** Check the appropriate box to indicate whether you own or operate USTs containing hazardous substances defined in HSC § 25281(g). If yes, complete the UST Facility Form, (*formerly* SRWCB Form A) and a UST Tank Form (*formerly* SRWCB Form B) for each tank.
7. **USTs-INSTALL OR UPGRADE** Check the appropriate box to indicate whether you intend to install or upgrade USTs containing hazardous substances defined in HSC § 25281(g). If yes, complete the UST Installation Form (*formerly* SRWCB Form C).
8. **UST TANK CLOSURE / REMOVAL** Check the appropriate box to indicate whether a UST which held hazardous materials is being closed in place. If yes, complete the Removal UST Tank Form (*formerly* SRWCB Form B).
9. **CLOSURE / REMOVAL OF A UST WHICH ITSELF WAS HAZARDOUS WASTE** Check the appropriate box to indicate whether the tank being closed would itself be classified as hazardous waste, after its contents are removed. Examples of wastes found in removed USTs may include but are not limited to asbestos, lead, and PCBs. If the removed UST is hazardous waste, after removal of its contents, complete the Tank Closure Certification Form. *(Note: the tank owner has responsibility to assure that a waste determination was made on the removed tank to determine whether or not the tank was hazardous waste).*
10. **ABOVEGROUND PETROLEUM STORAGE TANKS (APSTs) ONSITE** Check the appropriate box to indicate whether there are APSTs onsite which exceed the regulatory thresholds. This section applies to all facilities storing petroleum in aboveground tanks. Petroleum means crude oil, or any fraction thereof; which is liquid at 60 degrees Fahrenheit temperature and 14.7 pounds per square inch absolute pressure (H&SC §25270.2(g)). The facility must have a single tank greater than 660 gallons, or cumulative storage capacity greater than 1,320 gallons for all APSTs. *Note: Per H&SC § 25270.2(k), the following APSTs are exempt from requirements:*
    - *A pressure vessel or boiler which is subject to Division 5 of the Labor Code.*
    - *A storage tank containing hazardous waste if a hazardous waste facilities permit has been issued for the storage tank by the Department of Toxic Substances Control.*
    - *An aboveground oil production tank which is regulated by the Division of Oil and Gas.*
    - *Certain oil-filled electrical equipment including but not limited to transformers, Circuit breakers, or capacitors.*
11. **HAZARDOUS WASTE GENERATOR** Check the appropriate box to indicate whether your facility generates hazardous waste. If yes, go to item number 18 and complete the Waste Generator Form. If your facility generates hazardous waste, you must obtain and use an EPA Identification number in order to properly transport and dispose of it. *Hazardous Waste are defined in State laws and regulations (H&SC § 25117, 25141, 22 CCR § 66261.3, 66261.10). Hazardous wastes exhibit corrosive, ignitable, reactive, and toxic characteristics. Examples of common hazardous wastes generated by businesses include waste oil, waste dry cleaning solvent, parts cleaning solvent waste, waste photo developing chemicals, waste paint, and waste printing inks.*
12. **ONSITE HAZARDOUS MATERIALS RECYCLER** Check the appropriate box to indicate whether your facility recycles hazardous materials which were generated onsite. If you recycle more than 100 kilograms per month of recyclable material under a claim that the material qualifies for exclusion or exemption pursuant to Section 25143.2 of the California Health & Safety Code (H&SC), and the generator is the same entity as the recycler, then check "yes", and complete the Recyclable Materials Reporting Form.
13. **OFFSITE HAZARDOUS MATERIALS RECYCLER** Check the appropriate box to indicate whether your facility recycles hazardous materials which were generated offsite. If you recycle more than 100 kilograms per month of recyclable material under a claim that the material qualifies for exclusion or exemption pursuant to H&SC §25143.2, and the generator was NOT the same entity as the recycler, then check "yes" and complete the Recyclable Materials Reporting Form.
14. **ONSITE HAZARDOUS WASTE TREATMENT** Check the appropriate box to indicate whether your facility engages in onsite treatment of hazardous waste. "Treatment" means any method, technique, or process which is designed to change the physical, chemical, or biological character or composition of any hazardous waste or any material contained therein, or removes or reduces its harmful properties or characteristics for any purpose. "Treatment" does not include the removal of residues from manufacturing process equipment for the purposes of cleaning that equipment or onsite recycling activities exempted from the definition of treatment by HSC § 25143.2. If your facility treats hazardous waste onsite, complete the Onsite Hazardous Waste Treatment Notification- Facility Form and the Onsite Hazardous Waste Treatment Notification-Unit Form (*formerly* DTSC form 1772).
15. **FINANCIAL ASSURANCE** Check the appropriate box to indicate whether your facility is subject to Financial Assurance requirements. Permit by Rule (PBR) and Conditionally Authorized (CA) operations are required to provide financial assurance for closure costs (per 22 CCR §67450.13(b), H&SC §25245.4.), unless they are exempt. If your facility is subject to Financial Assurance requirements, then complete the Certification Of Financial Assurance Form (*formerly* DTSC form 1232).
16. **CONSOLIDATE HAZARDOUS WASTE** Check the appropriate box to indicate whether the facility consolidates hazardous waste generated at a remote site. Answer yes if you are a hazardous waste generator that collects hazardous waste initially at remote sites and subsequently transport the hazardous waste to a consolidation site you operate. This activity must be eligible as provided by HSC § 25110.10. If your facility consolidates hazardous waste generated at a remote site, then complete the Remote Waste Consolidation Site Annual Notification Form (*formerly* DTSC form 1196).
17. **OTHER HAZARDOUS MATERIALS** Check the appropriate box to indicate if you are subject to reporting hazardous materials at a level established by your local agency or CUPA. Check with your local Fire Department or CUPA for details.
18. **LOCAL REQUIRED INFORMATION** Check the "yes" box if your facility answered yes to item number 11 and generates hazardous waste. If you checked the "yes" box, complete the Waste Generator Form.

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# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1999 PAGE 1 OF 9 102

| | | | |
|---|---|---|---|
| BUSINESS NAME: Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502 | | | 3 |
| CHEMICAL LOCATION: SAME (S.W. of ENTRANCE To dock) | | | 201 |
| MAP # 202 | GRID # 203 | FACILITY ID# 1 | |
| CHEMICAL NAME: Motor Oil 204 | | TRADE SECRET ☐ YES ☑ NO | 205 |
| COMMON NAME 206 | | * REGULATED SUBSTANCE (RS) ☐ YES ☑ NO | 207 |
| CAS #: 64742-54-7 208 | | * If YES, all amounts must be in pounds | |
| FIRE CODE HAZARD CLASSES | | | 209 |
| TYPE 210: ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211: ☐ YES ☑ NO | CURIES | 212 |
| PHYSICAL STATE: ☐ SOLID ☑ LIQUID ☐ GAS | | | 213 |
| FEDERAL HAZARD CATEGORIES: ☑ FIRE ☑ REACTION ☐ PRESSURE RELEASE ☐ ACUTE HEALTH ☑ CHRONIC HEALTH | | | 214 |
| STATE WASTE CODE: N/A 215 | UNITS * 218: ☑ GAL ☐ CU FT ☐ LBS ☐ TONS | MAX DAILY AMOUNT: 3 (55) | 216 |
| DAYS ON SITE: 365 217 | * If Regulated Substance, amount must be reported in pounds. | AVG DAILY AMOUNT: 2 | 219 |
| LARGEST CONTAINER: 55ga 220 | | ANNUAL WASTE AMOUNT: 0 | 221 |

STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☐ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☑ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

STORAGE PRESSURE ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT 223

STORAGE TEMPERATURE ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT ☐ CRYOGENIC 224

| % WT | HAZARDOUS COMPONENT | RS * | CAS # |
|---|---|---|---|
| 1 225 | N/A 226 | ☐ YES ☐ NO 227 | 228 |
| 2 229 | 230 | ☐ YES ☐ NO 231 | 232 |
| 3 233 | 234 | ☐ YES ☐ NO 235 | 236 |
| 4 237 | 238 | ☐ YES ☐ NO 239 | 240 |
| 5 241 | 242 | ☐ YES ☐ NO 243 | 244 |

OTHER: ☐ RECYCLED 250 ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251

IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND EGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

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| DATE RECD | | | REVIEWED BY | | | |
|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

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# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1999 PAGE 2 OF 9 102

| | | | |
|---|---|---|---|
| BUSINESS NAME | Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502 | | |
| CHEMICAL LOCATION 201 | (S.W. of ENTRANCE To dock) | | |
| MAP # 202 | GRID # 203 | FACILITY ID# 1 | |
| CHEMICAL NAME 204 | Hydraulic Oil ISO-VG46 | TRADE SECRET 205 | ☐ YES ☑ NO |
| COMMON NAME 206 | SAME | * REGULATED SUBSTANCE (RS) 207 | ☐ YES ☑ NO |
| CAS # 208 | E0050 | * If YES, all amounts must be in pounds | |
| FIRE CODE HAZARD CLASSES 209 | | | |
| TYPE 210 | ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211 | ☐ YES ☑ NO |
| CURIES 212 | | | |
| PHYSICAL STATE 213 | ☐ SOLID ☑ LIQUID ☐ GAS | | |
| FEDERAL HAZARD CATEGORIES 214 | ☐ FIRE ☐ REACTION ☐ PRESSURE RELEASE ☐ ACUTE HEALTH ☑ CHRONIC HEALTH | | |
| STATE WASTE CODE 215 | N/A | UNITS * 218 ☐ GAL ☐ CU FT ☐ LBS ☐ TONS | MAX DAILY AMOUNT 216: 2 (55) |
| DAYS ON SITE 217 | 365 | * If Regulated Substance, amount must be reported in pounds. | AVG DAILY AMOUNT 219: 1 |
| LARGEST CONTAINER 220 | 55gal/Drum | | ANNUAL WASTE AMOUNT 221: 0 |

STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☐ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☑ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

STORAGE PRESSURE ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT 223

STORAGE TEMPERATURE ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT ☐ CRYOGENIC 224

| % WT | HAZARDOUS COMPONENT | RS * | CAS # |
|---|---|---|---|
| 1 225 | N/A 226 | ☐ YES ☐ NO 227 | 228 |
| 2 229 | 230 | ☐ YES ☐ NO 231 | 232 |
| 3 233 | 234 | ☐ YES ☐ NO 235 | 236 |
| 4 237 | 238 | ☐ YES ☐ NO 239 | 240 |
| 5 241 | 242 | ☐ YES ☐ NO 243 | 244 |

OTHER: ☑ RECYCLED 250 ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

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# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1999 PAGE 3 OF 9 102

| | | | |
|---|---|---|---|
| BUSINESS NAME | Borrmann Steel Company, 110 West Olive Avenue Burbank, CA 91502 | | |
| CHEMICAL LOCATION | | | 201 |
| MAP # 202 | GRID # 203 | FACILITY ID# | 1 |
| CHEMICAL NAME | Cutting Oil (Cherry Red SPRAYMIST OIL) 204 | TRADE SECRET ☐ YES ☐ NO | 205 |
| COMMON NAME | 206 | * REGULATED SUBSTANCE (RS) ☐ YES ☐ NO | 207 |
| CAS # | N/A 208 | * If YES, all amounts must be in pounds | |
| FIRE CODE HAZARD CLASSES | O | | 209 |
| TYPE 210: ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211: ☐ YES ☑ NO | CURIES | 212 |
| PHYSICAL STATE: ☐ SOLID ☑ LIQUID ☐ GAS | | | 213 |
| FEDERAL HAZARD CATEGORIES: ☐ FIRE ☐ REACTION ☐ PRESSURE RELEASE ☐ ACUTE HEALTH ☐ CHRONIC HEALTH | | | 214 |
| STATE WASTE CODE 215: N/A | UNITS * 218: ☐ GAL ☐ CU FT ☐ LBS ☐ TONS | MAX DAILY AMOUNT: 10 gal ✓ | 216 |
| DAYS ON SITE 217: 365 | * If Regulated Substance, amount must be reported in pounds. | AVG DAILY AMOUNT: 1 gal | 219 |
| LARGEST CONTAINER 220: 1 gal | | ANNUAL WASTE AMOUNT: 0 | 221 |

STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☐ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☐ STEEL DRUM | I | ☐ FIBER DRUM | N | ☑ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

STORAGE PRESSURE: ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT 223

STORAGE TEMPERATURE: ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT ☐ CRYOGENIC 224

| | % WT | HAZARDOUS COMPONENT | RS * | CAS # |
|---|---|---|---|---|
| 1 | 225 | N/A 226 | ☐ YES ☐ NO 227 | 228 |
| 2 | 229 | 230 | ☐ YES ☐ NO 231 | 232 |
| 3 | 233 | 234 | ☐ YES ☐ NO 235 | 236 |
| 4 | 237 | 238 | ☐ YES ☐ NO 239 | 240 |
| 5 | 241 | 242 | ☐ YES ☐ NO 243 | 244 |

OTHER: ☐ RECYCLED 250 ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

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# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1999 PAGE 4 OF 9 102

BUSINESS NAME: Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502

CHEMICAL LOCATION: S.E. Corner 201

MAP # 202 | GRID # 203 | FACILITY ID# 1

CHEMICAL NAME: Liquid Oxygen 204 | TRADE SECRET 205 ☐ YES ☑ NO

COMMON NAME: Oxygen 206 | * REGULATED SUBSTANCE (RS) 207 ☐ YES ☑ NO

CAS #: 007782-44-7 208 | * If YES, all amounts must be in pounds

FIRE CODE HAZARD CLASSES 209

TYPE 210: ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211: ☐ YES ☑ NO | CURIES 212

PHYSICAL STATE 213: ☐ SOLID ☑ LIQUID ☐ GAS

FEDERAL HAZARD CATEGORIES 214: ☐ FIRE ☐ REACTION ☑ PRESSURE RELEASE ☐ ACUTE HEALTH ☐ CHRONIC HEALTH

STATE WASTE CODE: N/A 215

DAYS ON SITE: 365 217

LARGEST CONTAINER: 935 gal Tank 220

UNITS * 218: ☐ GAL ☐ CU FT ☐ LBS ☐ TONS

* If Regulated Substance, amount must be reported in pounds.

MAX DAILY AMOUNT: 935 gal 216

AVG DAILY AMOUNT: 500 gal 219

ANNUAL WASTE AMOUNT: 0 221

STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☑ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☐ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☐ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

STORAGE PRESSURE 223: ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT

STORAGE TEMPERATURE 224: ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT ☐ CRYOGENIC

| | % WT | HAZARDOUS COMPONENT | RS * | | CAS # |
|---|---|---|---|---|---|
| 1 | 225 | 226 | ☐ YES | ☐ NO 227 | 228 |
| 2 | 229 | 230 | ☐ YES | ☐ NO 231 | 232 |
| 3 | 233 | 234 | ☐ YES | ☐ NO 235 | 236 |
| 4 | 237 | 238 | ☐ YES | ☐ NO 239 | 240 |
| 5 | 241 | 242 | ☐ YES | ☐ NO 243 | 244 |

OTHER: ☐ RECYCLED 250 ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

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# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1999 PAGE 5 OF 9 102

| | | | |
|---|---|---|---|
| BUSINESS NAME | Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502 | | 3 |
| CHEMICAL LOCATION | (S.W. Corner Inside the Door.) | | 201 |
| MAP # 202 | GRID # 203 | FACILITY ID# 1 | |
| CHEMICAL NAME 204 | Compressed Oxygen | TRADE SECRET 205 ☐ YES ☒ NO | |
| COMMON NAME 206 | Oxygen | * REGULATED SUBSTANCE (RS) 207 ☐ YES ☒ NO | |
| CAS # 208 | 7782-44-7 | * If YES, all amounts must be in pounds | |
| FIRE CODE HAZARD CLASSES | | | 209 |
| TYPE 210 ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211 ☐ YES ☑ NO | CURIES 212 | |
| PHYSICAL STATE ☐ SOLID ☐ LIQUID ☑ GAS | | | 213 |
| FEDERAL HAZARD CATEGORIES ☐ FIRE ☐ REACTION ☑ PRESSURE RELEASE ☐ ACUTE HEALTH ☐ CHRONIC HEALTH | | | 214 |
| STATE WASTE CODE 215 N/A | UNITS * 218 ☐ GAL ☑ CU FT ☐ LBS ☐ TONS | MAX DAILY AMOUNT 562 ✓ 216 | |
| DAYS ON SITE 217 365 | * If Regulated Substance, amount must be reported in pounds. | AVG DAILY AMOUNT 281 219 | |
| LARGEST CONTAINER 281 CF 220 | | ANNUAL WASTE AMOUNT 0 221 | |

**STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW** 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☑ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☐ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

| | | | | |
|---|---|---|---|---|
| STORAGE PRESSURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT | 223 |
| STORAGE TEMPERATURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT ☐ CRYOGENIC | 224 |

| | % WT | HAZARDOUS COMPONENT | RS * | | CAS # |
|---|---|---|---|---|---|
| 1 | 225 | 226 | ☐ YES | ☐ NO 227 | 228 |
| 2 | 229 | 230 | ☐ YES | ☐ NO 231 | 232 |
| 3 | 233 | 234 | ☐ YES | ☐ NO 235 | 236 |
| 4 | 237 | 238 | ☐ YES | ☐ NO 239 | 240 |
| 5 | 241 | 242 | ☐ YES | ☐ NO 243 | 244 |

| | | |
|---|---|---|
| OTHER: | ☐ RECYCLED 250 | ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251 |

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

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|---|---|---|---|---|---|---|
| DATE RECD | | | | REVIEWED BY | | |
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

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# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1999 PAGE 6 OF 9 102

| | |
|---|---|
| BUSINESS NAME | Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502 (3) |
| CHEMICAL LOCATION | (S.W. Corner inside of Door) (201) |
| MAP # (202) | GRID # (203) |
| FACILITY ID# (1) | |
| CHEMICAL NAME (204) | Compressed Argon/CO2 75% - 25% |
| TRADE SECRET (205) | ☐ YES ☑ NO |
| COMMON NAME (206) | 25% Carbon Dioxide 75% Argon |
| * REGULATED SUBSTANCE (RS) (207) | ☐ YES ☑ NO |
| CAS # (208) | N/A |
| * If YES, all amounts must be in pounds | |
| FIRE CODE HAZARD CLASSES (209) | NON Flamable |
| TYPE (210) | ☐ PURE ☑ MIXTURE ☐ WASTE |
| RADIOACTIVE (211) | ☐ YES ☑ NO |
| CURIES (212) | |
| PHYSICAL STATE (213) | ☐ SOLID ☐ LIQUID ☑ GAS |
| FEDERAL HAZARD CATEGORIES (214) | ☐ FIRE ☐ REACTION ☑ PRESSURE RELEASE ☐ ACUTE HEALTH ☐ CHRONIC HEALTH |
| STATE WASTE CODE (215) | N/A |
| UNITS * (218) | ☐ GAL ☑ CU FT ☐ LBS ☐ TONS |
| MAX DAILY AMOUNT (216) | 590 |
| DAYS ON SITE (217) | 365 |
| AVG DAILY AMOUNT (219) | 295 |
| * If Regulated Substance, amount must be reported in pounds. | |
| LARGEST CONTAINER (220) | 295 |
| ANNUAL WASTE AMOUNT (221) | 0 |

**STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW** (222)

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☑ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☐ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

| | | | | |
|---|---|---|---|---|
| STORAGE PRESSURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT | (223) |
| STORAGE TEMPERATURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT ☐ CRYOGENIC | (224) |

| % WT | HAZARDOUS COMPONENT | RS * | CAS # |
|---|---|---|---|
| 1 (225) | (226) | ☐ YES ☐ NO (227) | (228) |
| 2 (229) | (230) | ☐ YES ☐ NO (231) | (232) |
| 3 (233) | (234) | ☐ YES ☐ NO (235) | (236) |
| 4 (237) | (238) | ☐ YES ☐ NO (239) | (240) |
| 5 (241) | (242) | ☐ YES ☐ NO (243) | (244) |

| | | |
|---|---|---|
| OTHER: | ☐ RECYCLED (250) | ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC (251) |

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

OFFICIAL USE ONLY

| | | | | | | |
|---|---|---|---|---|---|---|
| DATE RECD | | | | REVIEWED BY | | |
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

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# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1999 PAGE 7 OF 9 10:

BUSINESS NAME: Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502

CHEMICAL LOCATION (S. W. Corner Inside Door) 20:

MAP # 202 | GRID # 203 | FACILITY ID# 1 ___/___/_____

CHEMICAL NAME: Acetylene 204 | TRADE SECRET ☐ YES ☑ NO 20:

COMMON NAME: SAME 206 | * REGULATED SUBSTANCE (RS) ☐ YES ☑ NO 207

CAS # ~~10002~~ 74-86-2 208 | * If YES, all amounts must be in pounds

FIRE CODE HAZARD CLASSES: # 4 209

TYPE ☑ PURE ☐ MIXTURE ☐ WASTE 210 | RADIOACTIVE ☐ YES ☑ NO 211 | CURIES 212

PHYSICAL STATE ☐ SOLID ☐ LIQUID ☑ GAS 213

FEDERAL HAZARD CATEGORIES ☑ FIRE 4 ☐ REACTION ☑ PRESSURE RELEASE ☐ ACUTE HEALTH ☐ CHRONIC HEALTH 214

| | | | | | |
|---|---|---|---|---|---|
| STATE WASTE CODE | N/A 215 | UNITS * 218 | ☐ GAL ☑ CU FT ☐ LBS ☐ TONS | MAX DAILY AMOUNT | 2 (145) 216 |
| DAYS ON SITE | 365 217 | * If Regulated Substance, amount must be reported in pounds. | | AVG DAILY AMOUNT | 145 219 |
| LARGEST CONTAINER | 145 220 | | | ANNUAL WASTE AMOUNT | 0 221 |

STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☑ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☐ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

STORAGE PRESSURE ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT 223

STORAGE TEMPERATURE ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT ☐ CRYOGENIC 224

| % WT | HAZARDOUS COMPONENT | RS * | CAS # |
|---|---|---|---|
| 1 225 | 226 | ☐ YES ☐ NO 227 | 228 |
| 2 229 | 230 | ☐ YES ☐ NO 231 | 232 |
| 3 233 | 234 | ☐ YES ☐ NO 235 | 236 |
| 4 237 | 238 | ☐ YES ☐ NO 239 | 240 |
| 5 241 | 242 | ☐ YES ☐ NO 243 | 244 |

OTHER: ☐ RECYCLED 250 ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

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|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

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# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1999 PAGE 8 OF 9 10

BUSINESS NAME: Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502

CHEMICAL LOCATION (N.E. end of Drive thru) 201

MAP # 202 | GRID # 203 | FACILITY ID# 1 ___-___-_____

CHEMICAL NAME: LPG 204 | TRADE SECRET ☐ YES ☐ NO 205

COMMON NAME: Propane 206 | * REGULATED SUBSTANCE (RS) ☐ YES ☐ NO 207

CAS #: 74.98.6 208 | * If YES, all amounts must be in pounds

FIRE CODE HAZARD CLASSES: N/A 209

TYPE 210: ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211: ☐ YES ☑ NO | CURIES 212

PHYSICAL STATE 213: ☐ SOLID ☑ LIQUID ☐ GAS

FEDERAL HAZARD CATEGORIES 214: ☑ FIRE ☐ REACTION ☐ PRESSURE RELEASE ☐ ACUTE HEALTH ☐ CHRONIC HEALTH

STATE WASTE CODE: N/A 215 | UNITS * 218: ☐ GAL ☐ CU FT ☐ LBS ☐ TONS | MAX DAILY AMOUNT: 80 216

DAYS ON SITE: 365 217 | * If Regulated Substance, amount must be reported in pounds. | AVG DAILY AMOUNT: 40 219

LARGEST CONTAINER 220 | ANNUAL WASTE AMOUNT: 0 221

## STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☑ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☐ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

STORAGE PRESSURE: ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT 223

STORAGE TEMPERATURE: ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT ☐ CRYOGENIC 224

| % WT | HAZARDOUS COMPONENT | RS * | CAS # |
|---|---|---|---|
| 1 225 | N/A 226 | ☐ YES ☐ NO 227 | 228 |
| 2 229 | 230 | ☐ YES ☐ NO 231 | 232 |
| 3 233 | 234 | ☐ YES ☐ NO 235 | 236 |
| 4 237 | 238 | ☐ YES ☐ NO 239 | 240 |
| 5 241 | 242 | ☐ YES ☐ NO 243 | 244 |

OTHER: ☐ RECYCLED 250 ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

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|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

ATTACHMENT 6 - 2894

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# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1999 PAGE 9 OF 9 10:

BUSINESS NAME: Borrmann Steel Company, 110 West Olive Avenue, Burbank, CA 91502

CHEMICAL LOCATION 11: "C" Bay ½ WAY from FRONT 20

| MAP # 202 | GRID # 203 | FACILITY ID# |
|---|---|---|
| | | / / |

CHEMICAL NAME: PFS-727, Deburring Compound 204 — TRADE SECRET ☐ YES ☑ NO 205

COMMON NAME: Water based cleaning Compound 206 — • REGULATED SUBSTANCE (RS) ☐ YES ☑ NO 207

CAS #: UNK 208 — • If YES, all amounts must be in pounds

FIRE CODE HAZARD CLASSES: N/A 209

| TYPE 210 | RADIOACTIVE 211 | CURIES 212 |
|---|---|---|
| ☐ PURE ☑ MIXTURE ☐ WASTE | ☐ YES ☑ NO | |

PHYSICAL STATE 213: ☐ SOLID ☑ LIQUID ☐ GAS

FEDERAL HAZARD CATEGORIES 214: ☐ FIRE ☐ REACTION ☐ PRESSURE RELEASE ☐ ACUTE HEALTH ☐ CHRONIC HEALTH

| STATE WASTE CODE 215 | UNITS * 218 | MAX DAILY AMOUNT 216 |
|---|---|---|
| N/A | ☑ GAL ☐ CU FT ☐ LBS ☐ TONS | 55 35 gal |
| DAYS ON SITE 217 | * If Regulated Substance, amount must be reported in pounds. | AVG DAILY AMOUNT 219 |
| 365 | | 1 pt. |
| LARGEST CONTAINER 220 | | ANNUAL WASTE AMOUNT 221 |
| 55 gal | | 0 |

STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☐ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☐ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☑ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

STORAGE PRESSURE 223: ☐ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT

STORAGE TEMPERATURE 224: ☐ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT ☐ CRYOGENIC

| | % WT | HAZARDOUS COMPONENT | RS * | | CAS # |
|---|---|---|---|---|---|
| 1 | 225 | 226 | ☐ YES | ☐ NO 227 | 228 |
| 2 | 229 | 230 | ☐ YES | ☐ NO 231 | 232 |
| 3 | 233 | 234 | ☐ YES | ☐ NO 235 | 236 |
| 4 | 237 | 238 | ☐ YES | ☐ NO 239 | 240 |
| 5 | 241 | 242 | ☐ YES | ☐ NO 243 | 244 |

OTHER: ☐ RECYCLED 250 ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

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| DATE RECD | REVIEWED BY | | | | | |
|---|---|---|---|---|---|---|
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

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# REGULATED SUBSTANCE REGISTRATION
# (OES 2735.6)

THIS FORM IS TO BE COMPLETED FOR A STATIONARY SOURCE THAT HANDLES A REGULATED SUBSTANCE (RS) IN A PROCESS AT OR ABOVE THE THRESHOLD QUANTITY. REGULATED SUBSTANCES (WHICH INCLUDE EXTREMELY HAZARDOUS SUBSTANCES IN CALIFORNIA) MUST BE REGISTERED FOR THE PURPOSE OF COMPLYING WITH THE CALIFORNIA ACCIDENTAL RELEASE PREVENTION PROGRAM (CalARP). THE OWNER OR OPERATOR SHALL COMPLETE A SINGLE REGISTRATION FOR EACH REGULATED SUBSTANCE PER PROCESS.

| | | | |
|---|---|---|---|
| BUSINESS NAME: Borrmann Steel Company (3) | | FACILITY ID# Unknown (1) | |
| U.S. EPA ID#: 000 171893 (2) | NUMBER OF FT EMPLOYEES: 60 (350) | PROGRAM LEVEL: Unknown ☐1 ☐2 ☐3 (351) | |
| NAME OF CORPORATE PARENT COMPANY: N/A (352) | | DUN & BRADSTREET: #04-115-5540 (353) | |
| RERSON RESPONSIBLE FOR RMP (First Name, Last Name): Bill Sherwood (354) | | TITLE: Warehouse Supervisor (355) | |
| LATITUDE: Unknown (356) | LONGITUDE: Unknown (357) | PROCESS SIC: 5051 (358) | |
| IS FACILITY SUBJECT TO 29CFR 1910.119/CCR 8 SEC 5189(PSM) ? ☐ YES ☒ NO (359) | | DOES THE PROCESS REQUIRE A CAA TITLE V OPERATING PERMIT ? ☐ YES ☒ NO (360) | |
| IS SUBSTANCE LISTED IN 40 CFR 355 APPENDIX A (EHS)? No (361) | | LAST SAFETY INSPT: AGENCY Unknown DATE _____ (362) | |

**PROCESS DESCRIPTION:** (303)

1). ACETYLENE 74-86-2) - Used for cutting or welding of steel. Torch pressure is 40 PSI. Is used in conjunction with compressed oxygen. But not ~~interconnect~~ interconnected.

2). PROPANE 74-98-6) - Used only as fuel for our forklifts.

**PRINCIPAL EQUIPMENT** (363)

1). Acetylene - Cutting torch assy & portable.

2). Propane - Forklifts.

## CERTIFICATION

I, the owner or operator of the aforementioned business, hereby certify that the registration information provided above is true, accurate, and complete to the best of my knowledge, based upon reasonable inquiry. I am fully aware that this certification, executed on the date indicated below, is made under penalty of perjury under the laws of the State of California.

| | |
|---|---|
| OWNER/OPERATOR NAME: Robert G. Wedeen (300) | OWNER/OPERATOR TITLE: Executive Vice-President (301) |
| OWNER/OPERATOR SIGNATURE: ⓧ Robert G Wedeen | DATE EXECUTED: ⓧ 6-18-99 (302) |

IHMD • RSR.PKG • 1/98

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# HAZARDOUS MATERIALS BUSINESS PLAN

## I. FACILITY IDENTIFICATION

| BUSINESS NAME (Facility Name or DBA) 3 | FACILITY ID # 1 |
|---|---|
| Borrmann Steel Company | |

## II. EMERGENCY RESPONSE PLANS AND PROCEDURES

A. Your business is required by State Law to provide an immediate verbal report of any release or threatened release of a hazardous material to local fire emergency response personnel, this Administering Agency and the Office of Emergency Services. If you have a release or threatened release of hazardous materials, immediately call:

FIRE/PARAMEDICS/POLICE/SHERIFF
PHONE: 911

| INDIVIDUAL RESPONSIBLE FOR CALLING 911 | (Backup) |
|---|---|
| Bill Sherwood /Warehouse Supervisor | Robert G. Wedeen/Executive Vice President |

**AFTER** the local emergency response personnel are notified, you shall then notify this Administering Agency and the Office of Emergency Services.

Local Administering Agency: (323) 890-4000
State Office of Emergency Service: (800) 852-7550 or (916) 262-1621

| INDIVIDUAL RESPONSIBLE FOR CALLING THIS ADMINISTERING AGENCY AND THE STATE OFFICE OF EMERGENCY SERVICES. | (Backup) |
|---|---|
| Bill Sherwood /Warehouse Supervisor | Robert G. Wedeen/Executive Vice President |

B. List the local emergency medical facility that will be used by your business in the event of an accident or injury caused by a release or threatened release of hazardous material

| HOSPITAL/CLINIC: | | PHONE NO: |
|---|---|---|
| Providence St. Joseph Occupational Health Center | | 818/953-4434 |
| ADDRESS: 3413 Pacific Avenue, Burbank | STATE: CA | ZIP CODE: 91505 |

C. **DOES YOUR BUSINESS HAVE A PRIVATE ON-SITE EMERGENCY RESPONSE TEAM?** ☐ Yes ☒ No
If yes, describe what policies and procedures your business will follow to notify your on-site emergency response team in the event of a release or threatened release of hazardous materials.

***State law requires your business to complete all sections of this Emergency Response Procedure listed below. The entry "Not Applicable" is not permitted. Use only the space provided, no attachments or supplements will be accepted.***

D. Briefly describe your business'standard operating procedures in the event of a release or threatened release of hazardous materials: Evacuate area, call Fire Department.

1. **PREVENTION** (prevent the hazard) - Describe the kinds of hazards associated with the hazardous materials present at your facility. What actions would your business take to prevent these hazards from occurring? You may include a discussion of safety and storage procedures.

1). Propane: Fire hazard only. Evacuate area and call fire department. Storage is clearly marked and a fire extinguisher is located near area.

2). Acetylene: Fire hazard only: Bottles are stored in approved rack. Evacuate area call fire depariment.

2. **MITIGATION** (reduce the hazard) - Describe what is done to lessen the harm or the damage to person(s), property, or the environment, and prevent what has occurred from getting worse or spreading. What is your immediate response to a leak, spill, fire, explosion, or airborne release at your business?

Reduced the amount being stored by having the bottles refilled or replaced more often.

Evacuate immediate area and call fire department.

3. **ABATEMENT** (remove the hazard) - Describe what you would do to stop and remove the hazard. How do you handle the complete process of stopping a release, cleaning up, and disposing of released materials at your facility?

If leaking occurred we would remove bottle and let it emply itself in a well ventilated area. Keeping all employees well away from the leak.

4. Describe what policies and procedures your business will follow to immediately notify and evacuate your facility in the event of a release or threatened release of hazardous materials.

A warning will be given by the person finding the leak to all employees in the area.

The supervisor is notified and all employees threatened by the leak will be evacuated.

Fire department will be called. If safe, leaking bottle will be isolated.

5. Your business is required by State Law to keep a copy of this Business Plan, including the inventory and Site Map. Describe where this copy is located at your business.

Lock box at fromt door of office.

I.D. #

## III. EMPLOYEE TRAINING PROGRAM

Describe the training for all employees in safety procedures in the event of a release or threatened release of hazardous materials. This training shall include, but not be limited to, the following: new employee training, annual training, periodic refresher courses, and familiarization with Section II (Emergency Response Plans and Procedures) of this business plan.

We have new employee indoctrination via a written Safety program and all employees, when they are hired, are required to read thoroughly, date and sign the manuel with the understanding of what they read.

We have semi-annual refresher training through Employee Safety Program.

The Safety program and Employee manuel includes Section II which all employees have read and signed at hire date.

Safety Posters are rotated regularly including procedures for fire and leaks.

F-M-4

# BURBANK FIRE DEPARTMENT
## HAZARDOUS MATERIALS CHECKLIST

| 12 | C |
|---|---|

INSPECTION DISTRICT

Reason for visit:

- [ ] Routine Inspection
- [ ] Business License
- [ ] Complaint Investigation

LOCATION 110 West Olive DATE 5/27/99

OCCUPANT Borrmann Steel Company

OCCUPANCY

| | Yes | No |
|---|---|---|
| Placard? Health 4 Fire 3 Reactivity 4 OXY | | X |
| Needs replacing HazMat Inventory Available? | | |
| MSDS's Available? | | |
| Knox Vault? 1998 Data — | X | |
| Business Plan Available? | | |
| Business Plan Current? (Every two years) | | |
| Hazardous Waste Generators? | | X |
| If yes: Labeled? | | |
| Accumulation date present? | | |
| Date within 90 day limit? | | |
| Container condition OK? | | |
| Container sealed? | | |
| Storage compatibility? | | |
| Discharging into sewer? | | |
| Secondary containment? | | |
| Inside Storage or Used? | X | |
| If yes: Containers labeled? | X | |
| In excess of exempt amounts? | X | |

1998

CORROSIVES EXEMPT AMOUNTS

| CONDITION | EXEMPT AMOUNT Solids (Pounds) | Liquids (Gallons) | Gas (Cubic Feet) |
|---|---|---|---|
| Unprotected by sprinklers or cabinet | 5,000 | 500 | 650 |
| Within cabinet in unsprinklered building | 10,000 | 1,000 | 1,300 |
| In sprinklered building, not in cabinet | 10,000 | 1,000 | 1,300 |
| In sprinklered building, within cabinet | 20,000 | 2,000 | 2,600 |

FLAMMABLE SOLIDS - EXEMPT AMOUNTS

| CONDITION | EXEMPT AMOUNTS (Pounds) |
|---|---|
| Unprotected by sprinklers or cabinet | 125 |
| Within cabinet in unsprinklered building | 250 |
| In sprinklered building, not in cabinet | 250 |
| In sprinklered building, within cabinet | 500 |

## LIQUID AND SOLIDS OXIDIZERS EXEMPT AMOUNTS

| CONDITION | EXEMPT AMOUNT (Pounds) | | | |
|---|---|---|---|---|
| | CL 1 | CL 2 | CL 3 | CL 4 |
| Unprotected by sprinklers or cabinet | 1,000 | 250 | 10 | 0 |
| Within cabinet in unsprinklered building | 2,000 | 500 | 20 | 0 |
| In sprinklered building, not in cabinet | 2,000 | 500 | 20 | 1 |
| In sprinklered building, within cabinet | 4,000 | 1,000 | 40 | 2 |

## HIGHLY TOXIC SOLIDS AND LIQUIDS EXEMPT AMOUNTS[1]

| CONDITION | EXEMPT AMOUNT (Pounds) |
|---|---|
| Unprotected by sprinklers or cabinet | 1 |
| Within cabinet in unsprinklered building | 2 |
| In sprinklered building, not in cabinet | 2 |
| In sprinklered building, within cabinet | 4 |

[1] For highly toxic liquids, a conversion of 10 pounds per gallon shall be used.

| | Yes | No | |
|---|---|---|---|
| Storage cabinet needed? | | X | |
| Storage room needed? | | | |
| Secondary containment? | X | | |
| Approved pumps? | X | | |
| Signage? | | X | |
| Container condition OK? | X | | |
| Storage compatibility? | X | | |
| Grounding and bonding? | | X | |
| Outside Storage or Use? | | | |
| If yes: Containers labeled? | X | | |
| Secondary containment? | | | n.a. |
| Approved pumps? | X | | |
| Signage? | X | | |
| Container condition? | X | | |
| Storage compatibility? | X | | |
| Grounding and bonding? | | | n.a. |
| Underground tanks? | | | n.a. |

Additional Comments and Amounts

Inspector: _____

5L/HMCHECKLIST
10/24/89

0404

ATTACHMENT 6 - 2901

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# FACILITY INFORMATION (OES 2730)

☐ NEW BUSINESS ☐ OUT OF BUSINESS ☐ REVISE/UPDATE ( EFFECTIVE _____ ) PAGE 1 OF 2 102

| | | | | | |
|---|---|---|---|---|---|
| FACILITY ID # 1 | CALENDAR YEAR BEGINNING 100: January 1, 1998 | ENDING 101: December 31, 1998 | | | |
| BUSINESS NAME 3: Borrmann Steel Company | | | BUSINESS PHONE 103: (818)846-7171 | | |
| SITE ADDRESS 104: 110 West Olive Avenue | CITY 105: Burbank, | CA | ZIP CODE 106: 91502-1895 | | |
| DUN & BRADSTREET 107: #04-115-5540 | LOS ANGELES 109 | SIC CODE 108: 5051 | | | |
| OPERATOR NAME 110: Robert G. Wedeen | OPERATOR PHONE 111: (818)846-7171 | | | | |

## OWNER INFORMATION

| | | | | | |
|---|---|---|---|---|---|
| OWNER NAME (First Name, Last Name) 112: Mrs. George R. Borrmann | OWNER PHONE 113: (818)846-7171 | | | | |
| OWNER MAILING ADDRESS 114: 110 West Olive Avenue | CITY 115: Burbank, | STATE 116: CA | ZIP CODE 117: 91502-1895 | | |

## ENVIRONMENTAL CONTACT

| | | | | | |
|---|---|---|---|---|---|
| CONTACT NAME (First Name, Last Name) 118: Bill Sherwood | CONTACT PHONE 119: (818)846-7171 | | | | |
| CONTACT MAILING ADDRESS 120: 110 West Olive Avenue | CITY 121: Burbank | STATE 122: CA | ZIP CODE 123: 91502-1895 | | |

## EMERGENCY CONTACT

| PRIMARY | | SECONDARY | |
|---|---|---|---|
| NAME (First Name, Last Name) 124 | Bill Sherwood | NAME (First Name, Last Name) 129 | Robert G. Wedeen |
| TITLE 125 | Warehouse Supervisor | TITLE 130 | Executive Vice-President |
| BUSINESS PHONE 126 | (818)846-7171 | BUSINESS PHONE 131 | (818)846-7171 |
| 24-HOUR-PHONE 127 | [redacted] HOME | 24-HOUR-PHONE 132 | [redacted] HOME |
| PAGER # 128 | 818 542-7827 | PAGER # 133 | 818 542-7500 |

## REGULATED SUBSTANCES (RS)

ON-SITE RS ☐YES ☐NO 5 | If yes, and at or above Threshold Quantities, fill out Regulated Substance Registration (OES Form 2735.6)

## MAILING/BILLING INFORMATION

| | | | |
|---|---|---|---|
| ADDRESS 150: 110 West Olive Avenue | | | |
| CITY 151: Burbank | STATE 152: CA | ZIP CODE 153: 91502-1895 | |

## CERTIFICATION

Certification: I certify under penalty of law that I have personally examined and am familiar with the information submitted in this inventory and believe the information is true, accurate, and complete.

| | | |
|---|---|---|
| 135: Michelle R. Pitini | 136: Robert G. Wedeen | 138: Executive Vice-President |
| NAME OF DOCUMENT PREPARER (Print First Name, Last Name) | NAME OF OWNER/OPERATOR (Print First Nane, Last Name) | TITLE |

Robert G. Wedeen

137 SIGNATURE OF OWNER/OPERATOR

8/26/98 139 DATE

OFFICIAL USE ONLY

| DATE REC'D | HW | HM | ARP | AST | UST | TP | CUPA | PA |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

HIMD • FI.PK(

# INSTRUCTIONS FOR COMPLETION OF THE CONSOLIDATED PERMIT APPLICATION PACKAGE

## FACILITY INFORMATION (*FORMERLY* OES FORM 2730)

1. **FACILITY ID NUMBER** Enter your Facility ID number, if known. Otherwise, leave this blank. This number is assigned by LA County Fire Department. This is the unique number which identifies your facility.
3. **BUSINESS NAME** Enter the full legal name of the business.
5. **REGULATED SUBSTANCES (RS) STORED ONSITE?** Check the appropriate box to indicate whether Regulated Substances (RS) are onsite. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached list. If you handle RS at greater than the threshold planning quantities then you must complete the Facility Information Form (OES Form 2730), the Hazardous Materials Inventory - Chemical Description Section (OES Form 2731), and the CalARP- State Registration Section (OES Form 2735.6) as well as a Consolidated Contingency Plan, and Training Plan.
100. **YEAR BEGINNING** Enter the beginning calendar date and year of the report (i.e. January 1, 1998).
101. **YEAR ENDING** Enter the ending calendar date and year of the report (i.e. December 31, 1998).
102. **TOTAL PAGES** The total number of pages in the inventory, including this page.
103. **BUSINESS PHONE** Enter the business phone number, area code first, and any extension.
104. **SITE ADDRESS** Enter the street address where the facility is located. No post office box numbers are allowed. This information must provide a means to geographically locate the facility.
105. **BUSINESS CITY** Enter the city or unincorporated area where the facility is located.
106. **BUSINESS ZIP** Enter the zip code for the facility. The extra 4 digit zip may also be added.
107. **DUN & BRADSTREET** Enter the Dun & Bradstreet number for the facility. The Dun & Bradstreet number may be obtained by calling (610) 882-7748.
108. **SIC CODE** The primary Standard Industrial Classification 4 Digit Code for the facility.
109. **COUNTY** Enter the county in which the facility is located.
110. **(BUSINESS) OPERATOR NAME** Enter the name of the business operator.
111. **(BUSINESS) OPERATOR PHONE** Enter business operator phone number, if different from business phone, area code first, and any extension.
112. **(BUSINESS) OWNER NAME** Enter name of business owner, if different from business operator name.
113. **(BUSINESS) OWNER PHONE** Enter the owner's phone number if different from business phone, area code first, and any extension.
114. **(BUSINESS) OWNER MAILING ADDRESS** Enter the owner's mailing address if different from business site address.
115. **(BUSINESS) OWNER CITY** Enter the name of the city for the owner's mailing address.
116. **(BUSINESS) OWNER STATE** Enter the 2 character state abbreviation for the owner's mailing address.
117. **(BUSINESS) OWNER ZIP** Enter the zip code for the owner's address. The extra 4 digit zip may also be added.
118. **ENVIRONMENTAL CONTACT NAME** Enter the name of the person, if different from the Business Owner or Operator, who receives all environmental correspondence and will respond to enforcement activity.
119. **ENVIRONMENTAL CONTACT PHONE** Enter the phone number at which the environmental contact can be contacted, area code first, and any extension.
120. **ENVIRONMENTAL CONTACT STREET ADDRESS** Enter the mailing address where all environmental contact correspondence should be sent, if different from the site address.
121. **ENVIRONMENTAL CONTACT CITY** Enter the name of the city for the environmental contact address.
122. **ENVIRONMENTAL CONTACT STATE** Enter the 2 character state abbreviation for the environmental contact address.
123. **ENVIRONMENTAL CONTACT ZIP** Enter the zip code for the environmental contact address. The extra 4 digit zip may also be added.
124. **PRIMARY EMERGENCY CONTACT NAME** Enter the name of a facility representative that can be contacted in case of an emergency involving hazardous materials at the facility. The contact shall have FULL facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
125. **PRIMARY EMERGENCY CONTACT TITLE** Enter the title of the primary contact.
126. **PRIMARY EMERGENCY CONTACT BUSINESS PHONE** Enter the phone number for the primary contact, area code first, and any extensions.
127. **PRIMARY EMERGENCY CONTACT 24-HOUR PHONE** Enter a 24-hour phone number for the primary contact. The 24-hour phone number must be one which is answered 24 hours a day and if not the contact's home phone number, then the service answering the phone must be able to immediately contact the above stated individual.
128. **PRIMARY EMERGENCY CONTACT PAGER NUMBER** Enter the pager telephone number for the primary contact, if available.
129. **ALTERNATE (SECONDARY) EMERGENCY CONTACT NAME** Enter the name of facility official that can be contacted in the event that the primary contact is not available. The contact shall have full facility access, site familiarity, and authority to make decisions for the business regarding incident mitigation.
130. **ALTERNATE (SECONDARY) EMERGENCY CONTACT TITLE** Enter the title of the secondary emergency contact.
131. **ALTERNATE (SECONDARY) EMERGENCY CONTACT BUSINESS PHONE** Enter the business number for the secondary contact, area code first, and any extension.
132. **ALTERNATE (SECONDARY) EMERGENCY CONTACT 24-HOUR PHONE** Enter a 24-hour phone number for the secondary contact. The 24 hour phone number must be one which is answered 24 hours a day and if not the contact's home phone number, then the service answering the phone must be able to immediately contact the above stated individual.
133. **ALTERNATE (SECONDARY) EMERGENCY CONTACT PAGER NUMBER** Enter the pager number for the secondary contact, if available.
135. **NAME OF DOCUMENT PREPARER** The full name of the person who prepared the inventory submittal information.
136. **NAME OF OWNER / OPERATOR** The full name of the owner/operator who signed the inventory submittal information.
137. **SIGNATURE OF OWNER / OPERATOR** The Business Owner/Operator, or officially designated representative of the Owner/Operator, shall sign in the space provided. This signature certifies that the signatory believes that all the information submitted in the inventory is accurate and complete.
138. **TITLE** Enter the title of the person signing the form.
139. **DATE CERTIFIED** Enter the date that the document was signed.
150. **MAILING/BILLING ADDRESS** The address that **all** correspondence and bills should be sent.
151. **MAILING/BILLING CITY** The name of the city for the mailing/billing address.
152. **MAILING/BILLING STATE** The 2 character state abbreviation for the mailing/billing address.
153. **MAILING/BILLING ZIP** Zip Code + 4.

ATTACHMENT 6 - 2903

Los Angeles County • Certified Unified Program Agency

# ACTIVITY DECLARATION



## I. FACILITY IDENTIFICATION

| | |
|---|---|
| FACILITY ID # 1 | EPA ID # CAL000171893 2 |
| DBA/FACILITY NAME Borrmann Steel Company 3 | |

## II. ACTIVITIES DECLARATION

If your facility does any of the following activities. ▸ Submit Facility Information Form and any of the following applicable form(s)

| Does Your Facility... | | If Yes, Please Complete... |
|---|---|---|
| **A. HAZARDOUS MATERIALS** Have hazardous materials stored onsite (for any purpose) at or above 55 galonls for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids stored in aboveground and underground storage tanks) ? | 4 ☑YES ☐NO | ▸ CHEMICAL DESCRIPTION FORM (OES Form 2731)<br>▸ CONSOLIDATED CONTINGENCY PLAN (format not included)<br>▸ TRAINING PLAN (format not included) |
| **B. REGULATED SUBSTANCES (RS)** Have Regulated Substances stored onsite (RS) at greater than the threshold planning quantities established by the California Accidental Release Prevention program (Cal/ARP) ? | 5 ☐YES ☑NO | ▸ CHEMICAL DESCRIPTION FORM (OES Form 2731)<br>▸ REGULATED SUBSTANCE REGISTRATION FORM (OES Form 2735.6)<br>▸ CONTINGENCY PLAN (format not included)<br>▸ TRAINING PLAN (format not included) |
| **C. UNDERGROUND STORAGE TANKS**<br>1. Own or operate underground storage tanks (UST) ?<br>2. Intend to upgrade existing or install new USTs ? | 6 ☐YES ☑NO<br>7 ☐YES ☑NO | ▸ UST FACILITY FORM<br>▸ UST TANK FORM (one per tank)<br>▸ UST INSTALLATION FORM (one per tank) |
| **D. TANK CLOSURE / REMOVAL**<br>1. Need to report closing a UST that held hazardous materials or waste?<br>2. Need to report the closing/removal of a tank that was itself classified as hazardous waste? | 8 ☐YES ☑NO<br>9 ☐YES ☑NO | ▸ UST TANK FORM (closure section-one per tank)<br>▸ UST CLOSURE FORM (format not included) |
| **E. ABOVE GROUND PETROLEUM STORAGE TANKS (APSTs or ASTs)** Own or operate ASTs above these thresholds; any tank capacity is greater than 650 gallons or the total capacity for the facility is greater than 1,320 gallons | 10 ☐YES ☑NO | ▸ No form is required at this time. However, if you answered yes, prepare and maintain an SPCC plan as part of your contingency plan to address oil spills and releases from the AST(s) at your facility." |
| **F. HAZARDOUS WASTE:**<br>1. Generate hazardous waste? | 11 ☐YES ☑NO | ▸ EPA ID number - provide on this page<br>▸ As a Generator of Hazardous Waste, answer yes to item G, Local Requirements, and complete applicable forms |
| 2. Recycle more than 100 kg/mo of recyclable materials at the same location it was generated?<br>3. Recycle more than 100 kg/mo of recyclable materials at an offsite location different from the point of generation? | 12 ☐YES ☑NO<br>13 ☐YES ☑NO | ▸ RECYCLABLE MATERIALS FORM |
| 4. Treat Hazardous Waste on site?<br>5. Subject to Financial Assurance Requirement? | ☐YES ☑NO 14<br>☐YES ☑NO 15 | ▸ TIERED PERMITTING FACILITY FORM<br>▸ TIERED PERMITTING UNIT FORM (one per unit)<br>▸ CERTIFICATION OF FINANCIAL ASSURANCE |
| 6. Consolidate Hazardous Waste generated at a remote site? | 16 ☐YES ☑NO | ▸ REMOTE WASTE / CONSOLIDATION SITE NOTIFICATION FORM |
| **G. LOCAL REQUIREMENTS**<br>1. Have onsite for any purpose hazardous materials at or above a threshold amount established by the local agency or CUPA?<br>2. Required by CUPA to provide other information? | 17 ☐YES ☑NO<br>18 ☐YES ☑NO | ▸ CONSULT LOCAL AGENCY OR CUPA FOR REPORTING REQUIREMENTS.<br>▸ WASTE GENERATOR FORM (LA County) |

OFFICIAL USE ONLY

| DATE REC'D | HW | HM | ARP | AST | UST | TP | CUPA | PA |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

# INSTRUCTIONS FOR COMPLETION OF THE CONSOLIDATED PERMIT APPLICATION PACKAGE

## ACTIVITY DECLARATION FORM

1. **FACILITY ID NUMBER** Enter your Facility ID number, if known. Otherwise, leave this blank. This number is assigned by LA County Fire Department. This is the unique number which identifies your facility.
2. **EPA ID #** If you generate, store, treat or dispose hazardous waste, enter your facility's 12 character EPA ID number issued by the U.S. EPA Cal EPA/ DTSC. (Note: Contact Cal EPA/ DTSC at (916) 324-1781, (800) 618-6942 for information on obtaining an EPA ID number).
3. **BUSINESS NAME** Enter the full legal name of the business.
4. **HAZARDOUS MATERIALS STORED ONSITE** Check the appropriate box to indicate whether you store reportable quantities of hazardous material onsite. The State of California defines a Hazardous Material as "*any material that, because of its quantity, concentration, or physical or chemical characteristics, poses a significant present or potential hazard to human health or to the environment*" (H&S C § 25501(n)). If your vendor has supplied a Material safety Data Sheet (MSDS) for a material, it is probably a hazardous material. If it is flammable, combustible, corrosive, toxic, reactive, unstable, an oxidizer, radio active, explosive, pyroforic, crogenic, an irritant, a sensitizer, or stored as a compressed gas or a liquified gas, consider the material to be hazardous. Hazardous materials include but are not limited to hazardous substances and hazardous wastes.
5. **REGULATED SUBSTANCES (RS) STORED ONSITE?** Check the appropriate box to indicate whether Regulated Substances (RS) are onsite. An RS is any substance, listed in CCR, Title 19, Section 2770.5. See attached Regulated Substance list. If you handle RS at greater than the threshold planning quantities then you must complete the Facility Information Form (OES Form 2730), the Hazardous Materials Inventory- Chemical Description Section (OES Form 2731), and the CalARP- State Registration Section (OES Form 2735.6) as well as a Consolidated Contingency Plan, and Training Plan.
6. **UNDERGROUND STORAGE TANKS (USTs) - OWN OR OPERATE** Check the appropriate box to indicate whether you own or operate USTs containing hazardous substances defined in HSC § 25281(g). If yes, complete the UST Facility Form, (*formerly* SRWCB Form A) and a UST Tank Form (*formerly* SRWCB Form B) for each tank.
7. **USTs-INSTALL OR UPGRADE** Check the appropriate box to indicate whether you intend to install or upgrade USTs containing hazardous substances defined in HSC § 25281(g). If yes, complete the UST Installation Form (*formerly* SRWCB Form C).
8. **UST TANK CLOSURE / REMOVAL** Check the appropriate box to indicate whether a UST which held hazardous materials is being closed in place. If yes, complete the Removal UST Tank Form (*formerly* SRWCB Form B).
9. **CLOSURE / REMOVAL OF A UST WHICH ITSELF WAS HAZARDOUS WASTE** Check the appropriate box to indicate whether the tank being closed would itself be classified as hazardous waste, after its contents are removed. Examples of wastes found in removed USTs may include but are not limited to asbestos, lead, and PCBs. If the removed UST is hazardous waste, after removal of its contents, complete the Tank Closure Certification Form. *(Note: the tank owner has responsibility to assure that a waste determination was made on the removed tank to determine whether or not the tank was hazardous waste).*
10. **ABOVEGROUND PETROLEUM STORAGE TANKS (APSTs) ONSITE** Check the appropriate box to indicate whether there are APSTs onsite which exceed the regulatory thresholds. This section applies to all facilities storing petroleum in aboveground tanks. Petroleum means crude oil, or any fraction thereof; which is liquid at 60 degrees Fahrenheit temperature and 14.7 pounds per square inch absolute pressure (H&SC §25270.2(g)). The facility must have a single tank greater than 660 gallons, or cumulative storage capacity greater than 1,320 gallons for all APSTs. *Note: Per H&SC § 25270.2(k), the following APSTs are exempt from requirements:*
    - *A pressure vessel or boiler which is subject to Division 5 of the Labor Code.*
    - *A storage tank containing hazardous waste if a hazardous waste facilities permit has been issued for the storage tank by the Department of Toxic Substances Control.*
    - *An aboveground oil production tank which is regulated by the Division of Oil and Gas.*
    - *Certain oil-filled electrical equipment including but not limited to transformers, Circuit breakers, or capacitors.*
11. **HAZARDOUS WASTE GENERATOR** Check the appropriate box to indicate whether your facility generates hazardous waste. If yes, go to item number 18 and complete the Waste Generator Form. If your facility generates hazardous waste, you must obtain and use an EPA Identification number in order to properly transport and dispose of it. *Hazardous Waste are defined in State laws and regulations (H&SC § 25117, 25141, 22 CCR § 66261.3, 66261.10). Hazardous wastes exhibit corrosive, ignitable, reactive, and toxic characteristics. Examples of common hazardous wastes generated by businesses include waste oil, waste dry cleaning solvent, parts cleaning solvent waste, waste photo developing chemicals, waste paint, and waste printing inks.*
12. **ONSITE HAZARDOUS MATERIALS RECYCLER** Check the appropriate box to indicate whether your facility recycles hazardous materials which were generated onsite. If you recycle more than 100 kilograms per month of recyclable material under a claim that the material qualifies for exclusion or exemption pursuant to Section 25143.2 of the California Health & Safety Code (H&SC), and the generator is the same entity as the recycler, then check "yes", and complete the Recyclable Materials Reporting Form.
13. **OFFSITE HAZARDOUS MATERIALS RECYCLER** Check the appropriate box to indicate whether your facility recycles hazardous materials which were generated offsite. If you recycle more than 100 kilograms per month of recyclable material under a claim that the material qualifies for exclusion or exemption pursuant to H&SC §25143.2, and the generator was NOT the same entity as the recycler, then check "yes" and complete the Recyclable Materials Reporting Form.
14. **ONSITE HAZARDOUS WASTE TREATMENT** Check the appropriate box to indicate whether your facility engages in onsite treatment of hazardous waste. "Treatment" means any method, technique, or process which is designed to change the physical, chemical, or biological character or composition of any hazardous waste or any material contained therein, or removes or reduces its harmful properties or characteristics for any purpose. "Treatment" does not include the removal of residues from manufacturing process equipment for the purposes of cleaning that equipment or onsite recycling activities exempted from the definition of treatment by HSC § 25143.2. If your facility treats hazardous waste onsite, complete the Onsite Hazardous Waste Treatment Notification- Facility Form and the Onsite Hazardous Waste Treatment Notification-Unit Form (*formerly* DTSC form 1772).
15. **FINANCIAL ASSURANCE** Check the appropriate box to indicate whether your facility is subject to Financial Assurance requirements. Permit by Rule (PBR) and Conditionally Authorized (CA) operations are required to provide financial assurance for closure costs (per 22 CCR §67450.13(b), H&SC §25245.4.), unless they are exempt. If your facility is subject to Financial Assurance requirements, then complete the Certification Of Financial Assurance Form (*formerly* DTSC form 1232).
16. **CONSOLIDATE HAZARDOUS WASTE** Check the appropriate box to indicate whether the facility consolidates hazardous waste generated at a remote site. Answer yes if you are a hazardous waste generator that collects hazardous waste initially at remote sites and subsequently transport the hazardous waste to a consolidation site you operate. This activity must be eligible as provided by HSC § 25110.10. If your facility consolidates hazardous waste generated at a remote site, then complete the Remote Waste Consolidation Site Annual Notification Form (*formerly* DTSC form 1196).
17. **OTHER HAZARDOUS MATERIALS** Check the appropriate box to indicate if you are subject to reporting hazardous materials at a level established by your local agency or CUPA. Check with your local Fire Department or CUPA for details.
18. **LOCAL REQUIRED INFORMATION** Check the "yes" box if your facility answered yes to item number 11 and generates hazardous waste. If you checked the "yes" box, complete the Waste Generator Form.

ATTACHMENT 6 - 2905

Los Angeles County • Certified Unified Program Agency

# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1998 PAGE 1 OF 4 102

| | | | |
|---|---|---|---|
| BUSINESS NAME 3 | Borrmann Steel Company | | |
| CHEMICAL LOCATION 201 | 110 West Olive Avenue, Burbank, CA 91502 (S.E. Corner outside of Bldg.) | | |
| MAP # 202 | GRID # 203 | FACILITY ID# 1 | |
| CHEMICAL NAME 204 | Oxygen, Cryogenic Liquid | TRADE SECRET 205 | ☐ YES ☑ NO |
| COMMON NAME 206 | Oxygen | * REGULATED SUBSTANCE (RS) 207 | ☐ YES ☑ NO |
| CAS # 208 | 007782-447 | * If YES, all amounts must be in pounds | |

FIRE CODE HAZARD CLASSES 209

| | | |
|---|---|---|
| TYPE 210 ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211 ☐ YES ☑ NO | CURIES 212 |

PHYSICAL STATE 213 ☐ SOLID ☑ LIQUID ☐ GAS

FEDERAL HAZARD CATEGORIES 214 ☐ FIRE ☐ REACTION ☑ PRESSURE RELEASE ☐ ACUTE HEALTH ☐ CHRONIC HEALTH

| | | | |
|---|---|---|---|
| STATE WASTE CODE 215 | N/A | UNITS * 218 ☐ GAL ☑ CU FT ☐ LBS ☐ TONS | MAX DAILY AMOUNT 216 1000 cu ft |
| DAYS ON SITE 217 | 365 | * If Regulated Substance, amount must be reported in pounds. | AVG DAILY AMOUNT 219 200 cu ft |
| LARGEST CONTAINER 220 | 1000 gal | | ANNUAL WASTE AMOUNT 221 0 |

STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☐ CYLINDER | Q | ☐ RAIL CAR |
| C | ☑ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☐ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

STORAGE PRESSURE 125 ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT 223

STORAGE TEMPERATURE ☑ AMBIENT ☐ ABOVE AMBIENT ☐ BELOW AMBIENT ☐ CRYOGENIC 224

| | % WT | HAZARDOUS COMPONENT | RS * | CAS # |
|---|---|---|---|---|
| 1 | 225 | N/A 226 | ☐ YES ☐ NO 227 | 228 |
| 2 | 229 | 230 | ☐ YES ☐ NO 231 | 232 |
| 3 | 233 | 234 | ☐ YES ☐ NO 235 | 236 |
| 4 | 237 | 238 | ☐ YES ☐ NO 239 | 240 |
| 5 | 241 | 242 | ☐ YES ☐ NO 243 | 244 |

| | | |
|---|---|---|
| OTHER: | ☐ RECYCLED 250 | ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251 |

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

OFFICIAL USE ONLY

| | | | | | | |
|---|---|---|---|---|---|---|
| DATE RECD | | | | REVIEWED BY | | |
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

ATTACHMENT 6 - 2906

Los Angeles County • Certified Unified Program Agency

# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1998 PAGE 2 OF 4 102

| | | | |
|---|---|---|---|
| BUSINESS NAME: Borrmann Steel Company | | | 3 |
| CHEMICAL LOCATION: 110 W. OLIVE AVE. BURBANK (N.W. END OF THE DRIVE THRU) | | | 201 |
| MAP # 202 | GRID # 203 | FACILITY ID# 1 | |
| CHEMICAL NAME: Liquid Petroleum Gas 204 | | TRADE SECRET ☐ YES ☐ NO (NO) 205 | |
| COMMON NAME 206 | | * REGULATED SUBSTANCE (RS) ☐ YES ☐ NO 207 | |
| CAS #: 74.98.6 208 | | * If YES, all amounts must be in pounds | |
| FIRE CODE HAZARD CLASSES: ~~IA~~ N/A 209 | | | |
| TYPE 210: ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211: ☐ YES ☑ NO | CURIES 212 | |
| PHYSICAL STATE 213: ☐ SOLID ☑ LIQUID ☐ GAS | | | |
| FEDERAL HAZARD CATEGORIES 214: ☑ FIRE ☐ REACTION ☑ PRESSURE RELEASE ☐ ACUTE HEALTH ☑ CHRONIC HEALTH | | | |
| STATE WASTE CODE: N/A 215 | UNITS * 218: (☐ GAL) ☐ CU FT ☐ LBS ☐ TONS | MAX DAILY AMOUNT: 80 216 | |
| DAYS ON SITE: 365 217 | * If Regulated Substance, amount must be reported in pounds. | AVG DAILY AMOUNT: 40 219 | |
| LARGEST CONTAINER 220 | | ANNUAL WASTE AMOUNT: 0 221 | |

STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☑ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☐ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

| | | | | |
|---|---|---|---|---|
| STORAGE PRESSURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT | 223 |
| STORAGE TEMPERATURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT ☐ CRYOGENIC | 224 |

| | % WT | HAZARDOUS COMPONENT | | RS * | | CAS # |
|---|---|---|---|---|---|---|
| 1 | 225 | N/A 226 | ☐ YES | ☐ NO | 227 | 228 |
| 2 | 229 | 230 | ☐ YES | ☐ NO | 231 | 232 |
| 3 | 233 | 234 | ☐ YES | ☐ NO | 235 | 236 |
| 4 | 237 | 238 | ☐ YES | ☐ NO | 239 | 240 |
| 5 | 241 | 242 | ☐ YES | ☐ NO | 243 | 244 |

| | | |
|---|---|---|
| OTHER: | ☐ RECYCLED 250 | ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251 |

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

OFFICIAL USE ONLY

| | | | | | | |
|---|---|---|---|---|---|---|
| DATE RECD | | | REVIEWED BY | | | |
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

HMD • CD2731.PKG • 1/98

3879

ATTACHMENT 6 - 2907

Los Angeles County • Certified Unified Program Agency

# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1998 PAGE 3 OF 4 102

| | | | |
|---|---|---|---|
| BUSINESS NAME 3 | Borrmann Steel Company | | |
| CHEMICAL LOCATION 201 | 110 W. OLIVE AVE. BURBANK (S.W. OF ENTRANCE TO DOCK) | | |
| MAP # 202 | GRID # 203 | FACILITY ID# 1 | |
| CHEMICAL NAME 204 | MOTOR OIL SAE 15W40. | TRADE SECRET 205 | ☐ YES ☐ NO |
| COMMON NAME 206 | | * REGULATED SUBSTANCE (RS) 207 | ☐ YES ☐ NO |
| CAS # 208 | 64742-54-7 | * If YES, all amounts must be in pounds | |
| FIRE CODE HAZARD CLASSES 209 | | | |
| TYPE 210 | ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211 | ☐ YES ☑ NO |
| CURIES 212 | | | |
| PHYSICAL STATE 213 | ☐ SOLID ☑ LIQUID ☐ GAS | | |
| FEDERAL HAZARD CATEGORIES 214 | ☐ FIRE ☑ REACTION ☐ PRESSURE RELEASE ☐ ACUTE HEALTH ☑ CHRONIC HEALTH | | |
| STATE WASTE CODE 215 | | UNITS * 218 | ☑ GAL ☐ CU FT ☐ LBS ☐ TONS |
| MAX DAILY AMOUNT 216 | 55 | | |
| DAYS ON SITE 217 | 365 | * If Regulated Substance, amount must be reported in pounds. | |
| AVG DAILY AMOUNT 219 | 2 | | |
| LARGEST CONTAINER 220 | | | |
| ANNUAL WASTE AMOUNT 221 | 0 | | |

**STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW** 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☐ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☑ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

| | | | | | |
|---|---|---|---|---|---|
| STORAGE PRESSURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT | | 223 |
| STORAGE TEMPERATURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT | ☐ CRYOGENIC | 224 |

| % WT | HAZARDOUS COMPONENT | RS * | CAS # |
|---|---|---|---|
| 1 225 | N/A 226 | ☐ YES ☐ NO 227 | 228 |
| 2 229 | 230 | ☐ YES ☐ NO 231 | 232 |
| 3 233 | 234 | ☐ YES ☐ NO 235 | 236 |
| 4 237 | 238 | ☐ YES ☐ NO 239 | 240 |
| 5 241 | 242 | ☐ YES ☐ NO 243 | 244 |

| | | |
|---|---|---|
| OTHER: | ☐ RECYCLED 250 | ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251 |

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

OFFICIAL USE ONLY

| | | | | | | |
|---|---|---|---|---|---|---|
| DATE RECD | | | | REVIEWED BY | | |
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

ATTACHMENT 6 - 2908

Los Angeles County • Certified Unified Program Agency

# CHEMICAL DESCRIPTION (OES 2731)

☐ ADD ☐ DELETE ☐ REVISE 200 REPORTING YEAR 1998 PAGE 4 OF 4 102

| | | | |
|---|---|---|---|
| BUSINESS NAME: Borrmann Steel Company | | | 3 |
| CHEMICAL LOCATION: 110 W. OLIVE AVE. BURBANK (S.W. OF ENTRANCE TO DOCK). | | | 201 |
| MAP # 202 | GRID # 203 | FACILITY ID# 1 | |
| CHEMICAL NAME: Hydraulic Oil ISO VG46 204 | | TRADE SECRET ☐ YES ☐ NO 205 | |
| COMMON NAME: SAME 206 | | * REGULATED SUBSTANCE (RS) ☐ YES ☐ NO 207 | |
| CAS #: E0050 208 | | * If YES, all amounts must be in pounds | |
| FIRE CODE HAZARD CLASSES 209 | | | |
| TYPE 210: ☑ PURE ☐ MIXTURE ☐ WASTE | RADIOACTIVE 211: ☐ YES ☑ NO | CURIES 212 | |
| PHYSICAL STATE 213: ☐ SOLID ☑ LIQUID ☐ GAS | | | |
| FEDERAL HAZARD CATEGORIES 214: ☐ FIRE ☐ REACTION ☐ PRESSURE RELEASE ☐ ACUTE HEALTH ☑ CHRONIC HEALTH | | | |
| STATE WASTE CODE: N/A 215 | UNITS * 218: ☐ GAL ☐ CU. FT ☐ LBS ☐ TONS | MAX DAILY AMOUNT: 55 216 | |
| DAYS ON SITE: 365 217 | * If Regulated Substance, amount must be reported in pounds. | AVG DAILY AMOUNT: 1 219 | |
| LARGEST CONTAINER 220 | | ANNUAL WASTE AMOUNT: 0 221 | |

**STORAGE CONTAINER CODE - CHECK THE APPROPRIATE BOX BELOW** 222

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| A | ☐ ABOVEGROUND TANK | F | ☐ CAN | K | ☐ BOX | P | ☐ TANK WAGON |
| B | ☐ UNDERGROUND TANK | G | ☐ CARBOY | L | ☐ CYLINDER | Q | ☐ RAIL CAR |
| C | ☐ TANK INSIDE BUILDING | H | ☐ SILO | M | ☐ GLASS BOTTLE | | ☐ _____ |
| D | ☑ STEEL DRUM | I | ☐ FIBER DRUM | N | ☐ PLASTIC BOTTLE | | |
| E | ☐ PLASTIC/NONMETALLIC DRUM | J | ☐ BAG | O | ☐ TOTE BIN | | |

| | | | | |
|---|---|---|---|---|
| STORAGE PRESSURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT | 223 |
| STORAGE TEMPERATURE | ☑ AMBIENT | ☐ ABOVE AMBIENT | ☐ BELOW AMBIENT ☐ CRYOGENIC | 224 |

| % WT | HAZARDOUS COMPONENT | RS * | CAS # |
|---|---|---|---|
| 1 225 | N/A 226 | ☐ YES ☐ NO 227 | 228 |
| 2 229 | 230 | ☐ YES ☐ NO 231 | 232 |
| 3 233 | 234 | ☐ YES ☐ NO 235 | 236 |
| 4 237 | 238 | ☐ YES ☐ NO 239 | 240 |
| 5 241 | 242 | ☐ YES ☐ NO 243 | 244 |

| | | |
|---|---|---|
| OTHER: | ☐ RECYCLED 250 | ☐ PREPACKAGED FOR DIRECT SALE TO THE PUBLIC 251 |

* IF THE CHEMICAL IS A REGULATED SUBSTANCE AND MEETS OR EXCEEDS ITS THRESHOLD QUANTITY IN A PROCESS, THE AMOUNTS MUST BE REPORTED IN POUNDS, AND REGISTERED WITH THIS DEPARTMENT BY COMPLETING THE REGULATED SUBSTANCE REGISTRATION (OES FORM 2735.6) ON THE REVERSE SIDE OF THIS FORM.

OFFICIAL USE ONLY

| | | | | | | |
|---|---|---|---|---|---|---|
| DATE RECD | | | REVIEWED BY | | | |
| DIV | BN | STA | OTHER | DISTRICT | CUPA | PA |

HMD • CD2731.PKG • 1/98

3881

**Burbank Fire Department**

# HAZARDOUS MATERIALS INVENTORY

**This section MUST be completed even if no Chemicals are used in the business**

**ATTACHMENT 6 - 2909**

Standard Business ●

Dun and Bradstreet #04-115-5540

890405 .97

Page 1 of 2

Business Name: Borrmann Steel Company
Location: 110 West Olive Avenue
City, Zip: Burbank, CA 91502
Phone # : (818)846-7171
Standard Ind. Class Code: #5051

Owner Name: Robert G. Wedeen
Address: 110 West Olive Avenue
City, Zip: Burbank, CA 91502
Phone # : 818/366-8228
Name of this Facility: Borrmann Steel Company

**Refer to Instructions for proper codes**

| 1 Trans Code | 2 Type Code | 3 Max Amt | 4 Average Amt | 5 Annual Est | 6 Measure Units | 7 Cont Type | 8 Cont Press | 9 Cont Temp | 10 Use Code | 11 % by Wt | 12 Names of Mixture/Components See Instructions |
|---|---|---|---|---|---|---|---|---|---|---|---|
| R | P | 03 | 03 | 2,028,000 | FT3 | 05 | 1 | 7 | 01 | | Oxygen, Cryogenic Liquid |
| ☐ Immediate Health | 15) S.E. Corner - outside of building | | | | | | | | | | |
| ☐ Fire (14) | ☐ Delayed Health | 16) C.A.S. Number 007782-447 | | | | | | | | | |
| ☐ Reactivity | ☒ Sudden Release of Pressure | 13) # Days on Site 365 | | | | | | | | | |
| A | M | 80 | 40 | 3650 | GAL | 04 | 2 | 3 | 19 | | Liquid Petroleum Gas |
| ☐ Immediate Health | 15) N.W. End of the drive thru. | | | | | | | | | | |
| ☒ Fire (14) | ☐ Delayed Health | 16) C.A.S. Number 74.98.6 | | | | | | | | | |
| ☐ Reactivity | ☒ Sudden Release of Pressure | 13) # Days on Site 365 | | | | | | | | | |
| A | P | 50 | 50 | 100 | GAL | 06 | 1 | 4 | 99 | | Motor Oil SAE 15W40 |
| ☐ Immediate Health | 15) S.W. of entrance to dock. | | | | | | | | | | |
| ☒ Fire (14) | ☒ Delayed Health | 16) C.A.S. Number 64742-54-7 | | | | | | | | | |
| ☒ Reactivity | ☐ Sudden Release of Pressure | 13) # Days on Site 365 | | | | | | | | | |

BURBANK FIRE DEPT. IB AUG 15 12 55

1.4.01

**Emergency Contacts** #1 Robert G. Wedeen (Name) — Vice President (Title) — 818/366-8228 (24 Hr. Phone)

#2 Robert K. Persson (Name) — President (Title) — 818/347-2804 (24 Hr. Phone)

***Certification (Read and sign after completing all sections)***

*I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete.*

Robert G. Wedeen — Name and official title of owner/operator OR owner/operator's authorized representative

Robert G Wedeen — Signature

08-18-97 — Date Signed

3882

ML1394 1/90

# I N V E N T O R Y  C O D E  S H E E T

**Trans Code** (Column 1)

A = Add This Item
D = Delete This Item
R = Revised Information

**Type Code** (Column 2)

P = Pure Material
M = Mixture of Substances
W = Waste (Must Also Add Appropriate Waste Code from "Waste Code Sheet")

**Measure Units** (Column 6)

LBS = Pounds
GAL = Gallons
Ft3 = Cubic Feet

**Container Type** (Column 7)

01. Underground Tank
02. Aboveground Tank
03. Fixed Pressurized Cylinders
04. Portable Pressured Cylinders
05. Insulated Tank (Includes Cryogenics)
06. Drums or Barrels - Metallic
07. Drums or Barrels - Non-Metallic
08. Carboy (s)
09. Glass Container(s)
10. Plastic Container(s)
11. Box(es)
12. Bag(s)
13. Metal Containers (Not Drums)
14. In Machinery or Processing Equipment
15. Bin(s)
16. Unlined Sumps

**Container Pressure** (Column 8)

1 = Ambient Pressure
2 = Greater Than Ambient Press
3 = Less than Ambient Press

**Container Temperature** (Column 9)

4 = Ambient Temperature
5 = Greater than Ambient
6 = Less than Ambient Temp but not Cryogenic
7 = Cryogenic Conditions

**Use Codes** (Column 10)

01. Additive
02. Adhesive
03. Aerosol/Inflation
04. Anesthetic
05. Bactericide
06. Blasting
07. Catalyst
08. Cleaning
09. Coolant/Antifreeze
10. Cooling
11. Drilling
12. Drying
13. Emulsifier/Demulsifier
14. Etching
15. Experimental/Analytical
16. Fabrication
17. Fertilizer
18. Formulation/Manufacturing
19. Fuel
20. Fungicide
21. Grinding
22. Heating
23. Herbicide
24. Insecticide
25. Instructional
26. Lubricant
27. Medical Aid or Process
28. Neutralizer
29. Painting
30. Pesticide
31. Plating
32. Preservation
33. Refining
34. Sealer
35. Spraying
36. Sterilizer
37. Storage/In Storage
38. Stripper
39. Washing
40. Waste
41. Water Treatment
42. Welding Soldering
43. Well Injection or Service
44. Oil Treatment
45. Resale
46. Aircraft Systems
47. Battery/Electrolyte
48. Breathing Air
49. Drafting Aid
50. Finished Product
51. Fire Protection
52. Hydraulic Equipment
53. Road/Hwy Maintenance
54. Testing
55. Wholesale Chemicals
99. OTHER-Specify

ATTACHMENT 6 - 2911

**Burbank Fire Department**

# HAZARDOUS MATERIALS INVENTORY

☐ Standard Business

Business Name: Borrmann Steel Company



| 1 Trans Code | 2 Type Code | 3 Max Amt | 4 Average Amt | 5 Annual Est | 6 Measure Units | 7 Cont Type | 8 Cont Press | 9 Cont Temp | 10 Use Code | 11 % by Wt | 12 Names of Mixture/Components See Instructions |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A | P | 50 | 25 | 50 | GAL | 06 | 1 | 4 | 52 | | Hydraulic Oil ISO VG46 |

☐ Immediate Health 15) S.W. of entrance to dock.

☐ Fire (14) ☒ Delayed Health 16) C.A.S. Number E0050

☐ Reactivity ☐ Sudden Release of Pressure 13) # Days on Site 365

---

☐ Immediate Health 15)

☐ Fire (14) ☐ Delayed Health 16) C.A.S. Number

☐ Reactivity ☐ Sudden Release of Pressure 13) # Days on Site

---

☐ Immediate Health 15)

☐ Fire (14) ☐ Delayed Health 16) C.A.S. Number

☐ Reactivity ☐ Sudden Release of Pressure 13) # Days on Site

---

☐ Immediate Health 15)

☐ Fire (14) ☐ Delayed Health 16) C.A.S. Number

☐ Reactivity ☐ Sudden Release of Pressure 13) # Days on Site

---

☐ Immediate Health 15)

☐ Fire (14) ☐ Delayed Health 16) C.A.S. Number

☐ Reactivity ☐ Sudden Release of Pressure 13) # Days on Site

3884

ML1394A 1/90

**CITY OF BURBANK FIRE DEPARTMENT**
**HAZARDOUS MATERIALS BUSINESS PLAN**

PLEASE READ THE INSTRUCTIONS PRIOR TO COMPLETING AND RETURNING THIS FORM.

TO AVOID PENALTY THIS FORM MUST BE RETURNED BY: ____/____/____

SECTION I: BUSINESS IDENTIFICATION DATA

1. Business Address: 110 W. Olive Ave Zip Code 91502
2. Facility Unit: _____
3. Business Name: Borrman Steel Co Inc
4. Business Phone: (818) 846-7171
5. Mailing Address: 110 W. Olive Ave
6. City: Burbank, CA Zip Code 91502
7. Emergency Contact Person Name and Title — 24 hour Telephone Numbers

   Primary Bob Persson 818 222-6175

   Alternate Robert Wedeen 818 366-8228

SECTION II: EMERGENCY RESPONSE PLANS AND PROCEDURES

A: EMERGENCY NOTIFICATIONS

1. Local Emergency Response Personnel

   Agency: _____

   Phone: 911

   Notified By (Name): _____

   Agency: _____

   Phone: 911

   Notified By (Name): _____

shall include the facilitators name, title, facility location, date of drill, and the signature of the facilitator.

ITEMS 1-6: Describe your businesses employee training relating to the five areas specified in this section.

SECTION IV: BUSINESS SITE PLAN

Provide on a separate sheet, information clearly describing how and where the hazardous materials are handled. Clear and legible diagrams and annotated site maps shall be used for this purpose. See attached sample; site plan and symbols.

SECTION V: PREVENTION

List actions which have been accomplished to abate hazards relating to the use, handling or storage of hazardous materials (release or threaten release of material(s)).

SECTION VI: CERTIFICATION

In the spaces provided, enter the name, signature and title of the responsible representative of your business.

2. Administering Agency

Agency: _____

Phone: _____

Notified By: _____

3. State Office of Emergency Services

Phone: (1) (800) 852-7550 / (916) 427-4341

Notified By: _____

4. Hazardous Waste Contractor

Name: _____ Phone ( )

5. Insurance Company

Name: Don Aldrich Phone (818) 846-4834

6. *Los Angeles Regional Poison Control Center (1) (800) 777-6476*

B: LOCAL EMERGENCY MEDICAL ASSISTANCE APPROPRIATE FOR POTENTIAL ACCIDENTAL SCENARIO IN YOUR BUSINESS

Facility: Providence Saint Joseph Occupational Health Center

Address: 3413 Pacific Ave

City: Burbank CA Zip Code 91505

Phone: (818) 953-4434

Emergency Medical Agency: _____

_____

Phone: ( )

C: MITIGATION, PREVENTION, AND ABATEMENT OF HAZARDS

1. Describe your businesses procedures for mitigation, prevention and abatement of hazards to person, property, or the environment:

The Safety manager holds safety meetings and reviews the procedures in the safety manual.

2. Does your business have a private on-site response team?
Yes _____ No X
If yes, what is the method of notification in the event of an incident at your business?

D: IMMEDIATE NOTIFICATION AND EVACUATION OF YOUR FACILITY:
Evacuation drills shall be conducted annually or more frequently if required.

SECTION III EMPLOYEE TRAINING PROGRAM

OUTLINE THE STEPS YOUR BUSINESS WILL TAKE TO MEET THE TRAINING REQUIREMENTS NOTED IN THIS SECTION

1. METHODS FOR SAFE HANDLING OF HAZARDOUS MATERIALS:

   Follow manufactures recommendations.

2. PROCEDURES FOR COORDINATION WITH LOCAL EMERGENCY RESPONSE ORGANIZATIONS:

   Call local agency w/ 24 hour notice of any import or export of harderous materials.

3. USE OF EMERGENCY RESPONSE EQUIPMENT AND SUPPLIES UNDER THE CONTROL OF THE HANDLER: N/A

4. EMERGENCY MITIGATION PROCEDURES IN RESPONSE TO A RELEASE OR THREATENED RELEASE OF A HAZARDOUS MATERIAL:

   Follow manufactures recommendations.

5. FAMILIARIZATION WITH THE BUSINESS EMERGENCY RESPONSE PLANS AND PROCEDURES (SECTIONS II, III, IV, AND V)

   Read, Review and Hold periodic classes.

6. PROVISIONS FOR INSURING INITIAL AND REFRESHER TRAINING:

   Safety manager appointed.

SECTION VI: CERTIFICATION

I, Bob Persson (Print), certify that the above information will be used to fulfill my businesses obligations under the laws and that inaccurately or omission of information constitutes perjury under the law.

| Bob Persson | President | 2/5/97 |
|---|---|---|
| Signature | Title | Date |

BURBANK FIRE DEPT.
18 FEB 97 08 17

********** OFFICIAL USE ONLY **********

INSPECTOR _____ VERIFIED ____/____/____

STATION _____ INSP. DIST. _____ CENSUS TRACT _____

EPA ID# _____ FIRE PERMIT# _____ S.I.C. CODE _____

D.O.H.S. HAZ. WASTE CONTROL LICENSE# _____

BURBANK INDUSTRIAL WASTE PERMIT# _____ AQMD PERMIT# _____

ATTACHMENT 6 - 2919

# CITY OF BURBANK

**MEMORANDUM**

**DATE:** 1-13-97

**TO:** 110 W. Olive Ave., Borrman Steel Co.

**FROM:** D. Drossel

**SUBJECT:** Billing increase from 250.00 to 300.00, Correction Notice

X BILLING / Level I gal, / Level III FT³ / Total 300.00

X CORRECTION NOTICE

____ PREMISE HISTORY _____

_____

____ HEALTH ____

____ FLAMMABILITY ____

____ REACTIVITY ____

____ SPECIAL HAZARDS ____

____ SEND SECOND NOTICE

____ FINAL NOTICE

____ CHANGE DBASE FM-6 TO NON HANDLER

____ DELETE FROM COMPUTER PROGRAMS

____ HAZMAT

____ CITY BILLING

____ VERDUGO

____ DBASE

____ OTHER _____

_____

_____

_____

| DATE | HM INVOICE # | FACILITY | TOTAL GAL | TOTAL LBS | TOTAL FT$^3$ | AHM | TANKS |
|---|---|---|---|---|---|---|---|
| 1-13-97 | | 110 W. Olive Ave. | 180 | — | 50,531 | — | |

F-M-4

# BURBANK FIRE DEPARTMENT
## HAZARDOUS MATERIALS CHECKLIST

| 12 | C |
|---|---|

INSPECTION DISTRICT

Reason for visit:

- [X] Routine Inspection
- [ ] Business License
- [ ] Complaint Investigation

LOCATION 110 W. OLIVE AVE. DATE 6-3-96

OCCUPANT BORRMANN STEEL CO.

OCCUPANCY _____

| | Yes | No |
|---|---|---|
| Placard? Health ___ Fire ___ Reactivity ___ | ___ | X |
| HazMat Inventory Available? | X | ___ |
| MSDS's Available? | X | ___ |
| Knox Vault? | X | ___ |
| Business Plan Available? | X | ___ |
| Business Plan Current? (Every two years) | X | ___ |
| Hazardous Waste Generators? | ___ | X |
| If yes: Labeled? | ___ | |
| Accumulation date present? | ___ | |
| Date within 90 day limit? | ___ | |
| Container condition OK? | ___ | |
| Container sealed? | ___ | |
| Storage compatibility? | ___ | |
| Discharging into sewer? | ___ | |
| Secondary containment? | ___ | |
| Inside Storage or Used? | ___ | X |
| If yes: Containers labeled? | ___ | |
| In excess of exempt amounts? | ___ | |

### CORROSIVES EXEMPT AMOUNTS

| CONDITION | EXEMPT AMOUNT Solids (Pounds) | Liquids (Gallons) | Gas (Cubic Feet) |
|---|---|---|---|
| Unprotected by sprinklers or cabinet | 5,000 | 500 | 650 |
| Within cabinet in unsprinklered building | 10,000 | 1,000 | 1,300 |
| In sprinklered building, not in cabinet | 10,000 | 1,000 | 1,300 |
| In sprinklered building, within cabinet | 20,000 | 2,000 | 2,600 |

### FLAMMABLE SOLIDS - EXEMPT AMOUNTS

| CONDITION | EXEMPT AMOUNTS (Pounds) |
|---|---|
| Unprotected by sprinklers or cabinet | 125 |
| Within cabinet in unsprinklered building | 250 |
| In sprinklered building, not in cabinet | 250 |
| In sprinklered building, within cabinet | 500 |

## LIQUID AND SOLIDS OXIDIZERS EXEMPT AMOUNTS

| CONDITION | EXEMPT AMOUNT (Pounds) | | | |
|---|---|---|---|---|
| | CL 1 | CL 2 | CL 3 | CL 4 |
| Unprotected by sprinklers or cabinet | 1,000 | 250 | 10 | 0 |
| Within cabinet in unsprinklered building | 2,000 | 500 | 20 | 0 |
| In sprinklered building, not in cabinet | 2,000 | 500 | 20 | 1 |
| In sprinklered building, within cabinet | 4,000 | 1,000 | 40 | 2 |

## HIGHLY TOXIC SOLIDS AND LIQUIDS EXEMPT AMOUNTS[1]

| CONDITION | EXEMPT AMOUNT (Pounds) |
|---|---|
| Unprotected by sprinklers or cabinet | 1 |
| Within cabinet in unsprinklered building | 2 |
| In sprinklered building, not in cabinet | 2 |
| In sprinklered building, within cabinet | 4 |

[1] For highly toxic liquids, a conversion of 10 pounds per gallon shall be used.

| | Yes | No |
|---|---|---|
| Storage cabinet needed? | | X |
| Storage room needed? | | |
| Secondary containment? | | |
| Approved pumps? | | |
| Signage? | | |
| Container condition OK? | | |
| Storage compatibility? | | |
| Grounding and bonding? | | |
| Outside Storage or Use? | | X |
| If yes: Containers labeled? | | |
| Secondary containment? | | |
| Approved pumps? | | |
| Signage? | | |
| Container condition? | | |
| Storage compatibility? | | |
| Grounding and bonding? | | |
| Underground tanks? | | |

Additional Comments and Amounts

- 5,000 Lbs. LIQUID O2 TANK (OUTSIDE TO WEST)
- 6 10 GAL. LPG CYLINDERS
- 2 OXY-ACETYLENE WELDING CARTS

Inspector: K. Allen

5L/HMCHECKLIST
10/24/89

**Burbank Fire Department**

# HAZARDOUS MATERIALS INVENTORY

**This section MUST be completed even if no Chemicals are used in the business**

**ATTACHMENT 6 - 2923**

Standard Business ☐

Dun and Bradstreet #04-115-5540

99 2905
3-97



Business Name: Borrmann Steel Company
Location: 110 West Olive Avenue
City, Zip: Burbank, CA 91502
Phone #: 818/846-7171
Standard Ind. Class Code: #5051

Owner Name: Robert G. Wedeen
Address: 110 West Olive Avenue
City, Zip: Burbank, CA 91502
Phone #: 818/366-8228
Name of this Facility: Borrmann Steel Company

**Refer to Instructions for proper codes**

| 1 Trans Code | 2 Type Code | 3 Max Amt | 4 Average Amt | 5 Annual Est | 6 Measure Units | 7 Cont Type | 8 Cont Press | 9 Cont Temp | 10 Use Code | 11 % by Wt | 12 Names of Mixture/Components See Instructions |
|---|---|---|---|---|---|---|---|---|---|---|---|
| R | P | 03 | 03 | 2,028,000 | FT3 | 05 | 1 | 7 | 01 | | Oxygen, Cryogenic Liquid |

☐ Immediate Health 15) S.E. Corner - outside of building.
☐ Fire (14) ☐ Delayed Health 16) C.A.S. Number 007782-447
☐ Reactivity ☒ Sudden Release of Pressure 13) # Days on Site 365

| A | M | 80 | 40 | 3650 | GAL | 04 | 2 | 3 | 19 | | Liquid Petroleum Gas |
|---|---|---|---|---|---|---|---|---|---|---|---|

☐ Immediate Health 15) N.W. End of the drive thru.
☒ Fire (14) ☐ Delayed Health 16) C.A.S. Number 74.98.6
☐ Reactivity ☒ Sudden Release of Pressure 13) # Days on Site 365

| A | P | 50 | 50 | 100 | GAL | 06 | 1 | 4 | 99 | | Motor Oil SAE 15W40 |
|---|---|---|---|---|---|---|---|---|---|---|---|

☐ Immediate Health 15) S.W. of entrance to dock.
☒ Fire (14) ☒ Delayed Health 16) C.A.S. Number 64742-54-7
☒ Reactivity ☐ Sudden Release of Pressure 13) # Days on Site 365

**Emergency Contacts** #1 Robert G. Wedeen (Name) — Vice President (Title) — 818/366-8228 (24 Hr. Phone)
#2 Robert K. Persson (Name) — President (Title) — 818/222-6175 (24 Hr. Phone)

BURBANK FIRE DEPT 96 NOV 6 AM 11:14

***Certification (Read and sign after completing all sections)***

*I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete.*

Robert G. Wedeen — Name and official title of owner/operator OR owner/operator's authorized representative
× Robert G. Wedeen — Signature
11-6-96 — Date Signed

3896

ML1394 1/90

# I N V E N T O R Y  C O D E  S H E E T

**Trans Code** (Column 1)

A = Add This Item
D = Delete This Item
R = Revised Information

**Type Code** (Column 2)

P = Pure Material
M = Mixture of Substances
W = Waste (Must Also Add Appropriate Waste Code from "Waste Code Sheet")

**Measure Units** (Column 6)

LBS = Pounds
GAL = Gallons
Ft3 = Cubic Feet

**Container Type** (Column 7)

01. Underground Tank
02. Aboveground Tank
03. Fixed Pressurized Cylinders
04. Portable Pressured Cylinders
05. Insulated Tank (Includes Cryogenics)
06. Drums or Barrels - Metallic
07. Drums or Barrels - Non-Metallic
08. Carboy (s)
09. Glass Container(s)
10. Plastic Container(s)
11. Box(es)
12. Bag(s)
13. Metal Containers (Not Drums)
14. In Machinery or Processing Equipment
15. Bin(s)
16. Unlined Sumps

**Container Pressure** (Column 8)

1 = Ambient Pressure
2 = Greater Than Ambient Press
3 = Less than Ambient Press

**Container Temperature** (Column 9)

4 = Ambient Temperature
5 = Greater than Ambient
6 = Less than Ambient Temp but not Cryogenic
7 = Cryogenic Conditions

**Use Codes** (Column 10)

01. Additive
02. Adhesive
03. Aerosol/Inflation
04. Anesthetic
05. Bactericide
06. Blasting
07. Catalyst
08. Cleaning
09. Coolant/Antifreeze
10. Cooling
11. Drilling
12. Drying
13. Emulsifier/Demulsifier
14. Etching
15. Experimental/Analytical
16. Fabrication
17. Fertilizer
18. Formulation/Manufacturing
19. Fuel
20. Fungicide
21. Grinding
22. Heating
23. Herbicide
24. Insecticide
25. Instructional
26. Lubricant
27. Medical Aid or Process
28. Neutralizer
29. Painting
30. Pesticide
31. Plating
32. Preservation
33. Refining
34. Sealer
35. Spraying
36. Sterilizer
37. Storage/In Storage
38. Stripper
39. Washing
40. Waste
41. Water Treatment
42. Welding Soldering
43. Well Injection or Service
44. Oil Treatment
45. Resale
46. Aircraft Systems
47. Battery/Electrolyte
48. Breathing Air
49. Drafting Aid
50. Finished Product
51. Fire Protection
52. Hydraulic Equipment
53. Road/Hwy Maintenance
54. Testing
55. Wholesale Chemicals
99. OTHER-Specify

ATTACHMENT 6 - 2925

**Burbank Fire Department**

# HAZARDOUS MATERIALS INVENTORY

Standard Business ☐

Business Name: Borrmann Steel Company

Page 2 of 2

| 1 Trans Code | 2 Type Code | 3 Max Amt | 4 Average Amt | 5 Annual Est | 6 Measure Units | 7 Cont Type | 8 Cont Press | 9 Cont Temp | 10 Use Code | 11 % by Wt | 12 Names of Mixture/Components See Instructions |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A | P | 50 | 25 | 50 | GAL | 06 | 1 | 4 | 52 | | Hydraulic Oil ISO VG46 |
| ☐ Immediate Health | 15) S.W. of entrance to dock. | | | | | | | | | | |
| ☐ Fire (14) | ☒ Delayed Health | 16) C.A.S. Number E0050 | | | | | | | | | |
| ☐ Reactivity | ☐ Sudden Release of Pressure | 13) # Days on Site 365 | | | | | | | | | |
| | | | | | | | | | | | |
| ☐ Immediate Health | 15) | | | | | | | | | | |
| ☐ Fire (14) | ☐ Delayed Health | 16) C.A.S. Number | | | | | | | | | |
| ☐ Reactivity | ☐ Sudden Release of Pressure | 13) # Days on Site | | | | | | | | | |
| | | | | | | | | | | | |
| ☐ Immediate Health | 15) | | | | | | | | | | |
| ☐ Fire (14) | ☐ Delayed Health | 16) C.A.S. Number | | | | | | | | | |
| ☐ Reactivity | ☐ Sudden Release of Pressure | 13) # Days on Site | | | | | | | | | |
| | | | | | | | | | | | |
| ☐ Immediate Health | 15) | | | | | | | | | | |
| ☐ Fire (14) | ☐ Delayed Health | 16) C.A.S. Number | | | | | | | | | |
| ☐ Reactivity | ☐ Sudden Release of Pressure | 13) # Days on Site | | | | | | | | | |
| | | | | | | | | | | | |
| ☐ Immediate Health | 15) | | | | | | | | | | |
| ☐ Fire (14) | ☐ Delayed Health | 16) C.A.S. Number | | | | | | | | | |
| ☐ Reactivity | ☐ Sudden Release of Pressure | 13) # Days on Site | | | | | | | | | |

3898

ML1394A 1/90

# C I T Y  O F  B U R B A N K

PHONE:
(818) 238-3473

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0996060
DATE: 09/30/96
PAGE: 1
REF: 110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| HAZARDOUS MATERIAL DISCLOSURE FEE | | | | |
| 9/30/96 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |
| | | | INVOICE AMOUNT: | 250.00 |
| | | | AMOUNT PAID: | 0.00 |
| | | | TOTAL DUE: | 250.00 |

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.
PLEASE DO NOT COMBINE THIS PAYMENT WITH ANY OTHER PAYMENT.

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
********** WILL RESULT IN A PENALTY AS INDICATED BELOW : **********
1.FAILURE TO PAY WITHIN 30 DAYS OF BILLING: 10% OF FEE DUE.
2.FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

## ***** P E R M I T *****

IN ACCORDANCE WITH SECTION 15-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN, USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATER-IALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVO-ICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

**********
* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL *
* BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *
**********

1504

Standard Business ☐

**Burbank Fire Department**

# HAZARDOUS MATERIALS INVENTORY

**This section MUST be completed even if no Chemicals are used in the business**

**ATTACHMENT 6 - 2927**

Dun and Bradstreet 04-115-5540

Business Name: BORRMANN STEEL COMPANY
Location: 110 W. OLIVE AVE.
City, Zip: BURBANK, CA 91502
Phone #: 818 846-7171
Standard Ind. Class Code: 5051

Owner Name: SO-CAL AIRGAS
Address: 4007 PARAMOUNT BLVD. STE.100
City, Zip: LAKEWOOD, CA 90712
Phone #: 213 564-5711
Name of this Facility:

Page 1 of 1

**Refer to Instructions for proper codes**

| 1 Trans Code | 2 Type Code | 3 Max Amt | 4 Average Amt | 5 Annual Est | 6 Measure Units | 7 Cont Type | 8 Cont Press | 9 Cont Temp | 10 Use Code | 11 % by Wt | 12 Names of Mixture/Components See Instructions |
|---|---|---|---|---|---|---|---|---|---|---|---|
| R | P | 03 | 03 | | FT3 | 05 | 1 | 7 | 01 | | OXYGEN, CRYOGENIC LIQUID |

☐ Immediate Health 15)
☐ Fire (14) ☐ Delayed Health 16) C.A.S. Number 007782-447
☐ Reactivity XX Sudden Release of Pressure 13) # Days on Site 365

☐ Immediate Health 15)
☐ Fire (14) ☐ Delayed Health 16) C.A.S. Number
☐ Reactivity ☐ Sudden Release of Pressure 13) # Days on Site

☐ Immediate Health 15)
☐ Fire (14) ☐ Delayed Health 16) C.A.S. Number
☐ Reactivity ☐ Sudden Release of Pressure 13) # Days on Site

RECEIVED
BURBANK FIRE DEPT.
JAN 17 1995
AM
7 8 9 10 11 12 1 2 3 4 5 6

Emergency Contacts #1 ROBERT G. WEDEEN — Name; VICE PRESIDENT — Title; 818 366-8228 — 24 Hr. Phone
#2 BOB PERSSON — Name; PRESIDENT — Title; 818 222-6175 — 24 Hr. Phone

***Certification (Read and sign after completing all sections)***

*I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete.*

ROBERT G. WEDEEN — Name and official title of owner/operator OR owner/operator's authorized representative
Robert G Wedeen — Signature
1-5-95 — Date Signed

3900

ML1394 1/90

# INVENTORY CODE SHEET

**Trans Code** (Column 1)

A = Add This Item
D = Delete This Item
R = Revised Information

**Type Code** (Column 2)

P = Pure Material
M = Mixture of Substances
W = Waste (Must Also Add Appropriate Waste Code from "Waste Code Sheet")

**Measure Units** (Column 6)

LBS = Pounds
GAL = Gallons
Ft3 = Cubic Feet

**Container Type** (Column 7)

01. Underground Tank
02. Aboveground Tank
03. Fixed Pressurized Cylinders
04. Portable Pressured Cylinders
05. Insulated Tank (Includes Cryogenics)
06. Drums or Barrels - Metallic
07. Drums or Barrels - Non-Metallic
08. Carboy (s)
09. Glass Container(s)
10. Plastic Container(s)
11. Box(es)
12. Bag(s)
13. Metal Containers (Not Drums)
14. In Machinery or Processing Equipment
15. Bin(s)
16. Unlined Sumps

**Container Pressure** (Column 8)

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3 = Less than Ambient Press

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**Use Codes** (Column 10)

01. Additive
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03. Aerosol/Inflation
04. Anesthetic
05. Bactericide
06. Blasting
07. Catalyst
08. Cleaning
09. Coolant/Antifreeze
10. Cooling
11. Drilling
12. Drying
13. Emulsifier/Demulsifier
14. Etching
15. Experimental/Analytical
16. Fabrication
17. Fertilizer
18. Formulation/Manufacturing
19. Fuel
20. Fungicide
21. Grinding
22. Heating
23. Herbicide
24. Insecticide
25. Instructional
26. Lubricant
27. Medical Aid or Process
28. Neutralizer
29. Painting
30. Pesticide
31. Plating
32. Preservation
33. Refining
34. Sealer
35. Spraying
36. Sterilizer
37. Storage/In Storage
38. Stripper
39. Washing
40. Waste
41. Water Treatment
42. Welding Soldering
43. Well Injection or Service
44. Oil Treatment
45. Resale
46. Aircraft Systems
47. Battery/Electrolyte
48. Breathing Air
49. Drafting Aid
50. Finished Product
51. Fire Protection
52. Hydraulic Equipment
53. Road/Hwy Maintenance
54. Testing
55. Wholesale Chemicals
99. OTHER-Specify

C I T Y  O F  B U R B A N K

PHONE:
(818) 953-8771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0595061
DATE: 09/29/95
PAGE: 1
REF: 110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| HAZARDOUS MATERIAL DISCLOSURE FEE | | | | |
| 9/29/95 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |
| | | | INVOICE AMOUNT: | 250.00 |
| | | | AMOUNT PAID: | 0.00 |
| | | | TOTAL DUE: | 250.00 |

PAYMENT IS DUE WITHIN 21 DAYS OF THE INVOICE DATE. RETURN A COPY OF THIS INVOICE WITH YOUR CHECK (OR M.O.) PAYABLE TO CITY OF BURBANK. WRITE THE INVOICE NO. ON YOUR CHECK.
PLEASE DO NOT COMBINE THIS PAYMENT WITH ANY OTHER PAYMENT.

**** FAILURE TO PAY THE ABOVE FEES WITHIN THE PERIOD SPECIFIED ****
********** WILL RESULT IN A PENALTY AS INDICATED BELOW : **********
1.FAILURE TO PAY WITHIN 30 DAYS OF BILLING: 10% OF FEE DUE.
2.FAILURE TO PAY WITHIN 60 DAYS OF BILLING: 25% ADDITIONAL TO (1).
3.FAILURE TO PAY WITHIN 90 DAYS OF BILLING: 50% ADDITIONAL TO (1&2)

***** P E R M I T *****

IN ACCORDANCE WITH SECTION 13-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN, USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATER -IALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVO -ICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *

CITY OF BURBANK

PHONE:
(818) 953-8771

FIRE DEPARTMENT
HAZARDOUS MATERIALS ADMIN.
353 E. OLIVE AVE.
BURBANK, CA. 91502

INVOICE NO: HM0994071
DATE: 09/30/94
PAGE: 1
REF: 110 WOLIVE

BORRMANN STEEL CO
110 OLIVE
BURBANK CA 91502

THIS INVOICE IS APPLICABLE TO THE STORAGE AND HANDLING OF HAZARDOUS MATERIALS IN THE CITY OF BURBANK

| DATE | DESCRIPTION | UNIT QTY | RATE/UNIT | AMOUNT DUE |
|---|---|---|---|---|
| HAZARDOUS MATERIAL DISCLOSURE FEE | | | | |
| 9/30/94 | ANNUAL BILLING | 1.00 | 250.00 | 250.00 |
| | | | SUB TOTAL: | 250.00 |
| | | | INVOICE AMOUNT: | 250.00 |
| | | | AMOUNT PAID: | 0.00 |
| | | | TOTAL DUE: | 250.00 |

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***** P E R M I T *****

IN ACCORDANCE WITH SECTION 15-104.101 OF THE BURBANK MUNICIPAL CODE THIS INVOICE WITH PROOF OF PAYMENT SHALL SERVE AS A PERMIT TO STORE MAINTAIN, USE OR HANDLE MATERIALS, AS LISTED IN THE HAZARDOUS MATER -IALS DISCLOSURE STATEMENT FOR A PERIOD OF 1 YEAR FROM DATE OF INVO -ICE. THIS PERMIT IS GOOD ONLY FOR THE BUSINESS AND ADDRESS LISTED ON THIS INVOICE. FAILURE TO COMPLY WITH ALL RELATED LAWS, INCLUDING BUT NOT LIMITED TO THE BURBANK MUNICIPAL CODE & THE HEALTH & SAFETY CODE, SHALL REVOKE THIS PERMIT. WE DIRECT YOUR ATTENTION TO THE FACT THAT COMPLIANCE WITH THE REQUIREMENTS OF THE BURBANK FIRE DEPT DOES NOT PRECLUDE THE NECESSITY OF COMPLYING WITH REGULATIONS OF OTHER AUTHORITIES & LICENSING AGENCIES.

* THIS PERMIT MUST BE KEPT ON THE PREMISES AT ALL TIMES AND SHALL BE SUBJECT TO INSPECTION BY AN OFFICER OF THE FIRE DEPARTMENT. *

# CITY OF BURBANK

## MEMORANDUM

**DATE:**

**TO:**

**FROM:**

**SUBJECT:** Borrmann Steel Co. 110 W. Olive Ave. $250 + $50

_____ BILLING

_____ CORRECTION NOTICE

_____ PREMISE HISTORY _____
_____

_____ HEALTH _____

_____ FLAMMABILITY _____

_____ REACTIVITY _____

_____ SPECIAL HAZARDS _____

_____ SEND SECOND NOTICE

_____ FINAL NOTICE

_____ FILE ONLY

_____ CHANGE DBASE FM-6 TO NON HANDLER

_____ DELETE FROM COMPUTER PROGRAMS

_____ HAZMAT

_____ CITY BILLING

_____ VERDUGO

_____ OTHER _____
_____
_____
_____

| ATE | HM INVOICE # | FACILITY | TOTAL GAL | TOTAL LBS | TOTAL FT$^3$ | AHM | TANKS |
|---|---|---|---|---|---|---|---|
| 7/23/96 | | Borrmann Steel 110 W. Olive Ave. | 110 | | 59,531 | | |

# NEW BORRMANN METAL COMPANY LLC (CERSID: 10229686)

**Facility Information** **Certified Jan 20, 2026**

Certified on 1/20/2026 8:28:23 AM by *anthony aguilar* of New Borrmann Metal Center (Burbank, CA)

- Business Activities
- Business Owner/Operator Identification

**Hazardous Materials Inventory** **Certified Jan 20, 2026**

Certified on 1/20/2026 8:28:23 AM by *anthony aguilar* of New Borrmann Metal Center (Burbank, CA)

- Hazardous Material Inventory (1)
- Site Map (Official Use Only)
  - *Annotated Site Map (Official Use Only)* (Adobe PDF, 82KB)

**Emergency Response and Training Plans** **Certified Jan 20, 2026**

Certified on 1/20/2026 8:28:23 AM by *anthony aguilar* of New Borrmann Metal Center (Burbank, CA)

- Emergency Response/Contingency Plan
  - *Emergency Response/Contingency Plan* (Adobe PDF, 858KB)
- Employee Training Plan
  - Provided In Submital Element: Emergency Response and Training Plans

# California Environmental Reporting System (CERS) — Business Activities

## Site Identification

**NEW BORRMANN METAL COMPANY LLC**
110 W OLIVE AVE
BURBANK, CA 91502
County
Los Angeles

CERS ID
**10229686**
EPA ID Number
CAL000171893

## Submittal Status

Certified on 1/20/2026 by *anthony aguilar* of New Borrmann Metal Center (Burbank, CA)

## Hazardous Materials

| | |
|---|---|
| Does your facility have on site (for any purpose) at any one time, hazardous materials at or above 55 gallons for liquids, 500 pounds for solids, or 200 cubic feet for compressed gases (include liquids in ASTs and USTs); or is regulated under more restrictive inventory local reporting requirements (shown below if present); or the applicable Federal threshold quantity for an extremely hazardous substance specified in 40 CFR Part 355, Appendix A or B; or handle radiological materials in quantities for which an emergency plan is required pursuant to 10 CFR Parts 30, 40 or 70? | Yes |

## Underground Storage Tank(s) (UST)

| | |
|---|---|
| Does your facility own or operate underground storage tanks? | No |

## Hazardous Waste

| | |
|---|---|
| Is your facility a Hazardous Waste Generator? | Yes |
| Does your facility treat hazardous waste on-site? | No |
| Is your facility's treatment subject to financial assurance requirements (for Permit by Rule and Conditional Authorization)? | No |
| Does your facility consolidate hazardous waste generated at a remote site? | No |
| Does your facility need to report the closure/removal of a tank that was classified as hazardous waste and cleaned on-site? | No |
| Does your facility generate in any single calendar month 1,000 kilograms (kg) (2,200 pounds) or more of federal RCRA hazardous waste, or generate in any single calendar month greater than 1 kg (2.2 pounds) of RCRA acute hazardous waste; or generate more than 100 kg (220 pounds) of spill cleanup materials contaminated with RCRA acute hazardous waste. | No |
| Is your facility a Household Hazardous Waste (HHW) Collection site? | No |

## Excluded and/or Exempted Materials

| | |
|---|---|
| Does your facility recycle more than 100 kg/month of excluded or exempted recyclable materials (per HSC 25143.2)? | No |

## Aboveground Petroleum Storage

| | |
|---|---|
| Does your facility own or operate aboveground petroleum storage tanks or containers AND:<br>* have a total aboveground petroleum storage capacity of 1,320 gallons or more, OR<br>* have one or more petroleum tanks in an underground area? | No |

## Regulated Substances

| | |
|---|---|
| Does your facility have Regulated Substances stored onsite in quantities greater than the threshold quantities established by the California Accidental Release prevention Program (CalARP)? | No |

## Additional Information

No additional comments provided.

# California Environmental Reporting System (CERS) — Business Owner Operator

## Facility/Site

**NEW BORRMANN METAL COMPANY LLC**
110 W OLIVE AVE
BURBANK, CA 91502

CERS ID
**10229686**

## Submittal Status

Certified on 1/20/2026 by *anthony aguilar* of New Borrmann Metal Center (Burbank, CA)

## Identification

New Borrmann Metal Center LLC

| Operator Phone | Business Phone | Business Fax |
|---|---|---|
| (818) 846-7171 | (818) 846-7171 | |

| Beginning Date | Ending Date | |
|---|---|---|
| | | |
| **Dun & Bradstreet** | **SIC Code** | **Primary NAICS** |
| | | |

## Facility/Site Mailing Address

110 W olive ave
burbank, CA 91502

## Primary Emergency Contact

Dave ohlberg
Title
General Manager

| Business Phone | 24-Hour Phone | Pager Number |
|---|---|---|
| (818) 846-7171 | (818) 846-7171 | |

## Owner

New Borrmann Metal Company LLC
(818) 846-7171
110 W olive ave
Burbank, CA 91502

## Secondary Emergency Contact

Eddie Gutierrez
Title
Operations Manager

| Business Phone | 24-Hour Phone | Pager Number |
|---|---|---|
| (747) 344-8560 | | |

## Billing Contact

New Borrmann metal company LLC
(818) 846-7171 Anthonya@sss-steel.com
110 W olive ave
Burbank, CA 91502

## Environmental Contact

Anthony Aguilar
(323) 453-3483 Anthonya@sss-steel.com
110 W olive ave
burbank, CA 91502

| Name of Signer | Signer Title | Document Preparer |
|---|---|---|
| anthony aguilar | Maintenance Manager | anthony aguilar |

Additional Information

## Locally-collected Fields

Some or all of the following fields may be required by your local regulator(s).

### Property Owner

Phone

Mailing Address

,

Assessor Parcel Number (APN)

Number of Employees

Facility ID
LACoFA0019159

# Hazardous Materials And Wastes Inventory Matrix Report

CERS Business/Org. **New Borrmann Metal Center**
Facility Name **NEW BORRMANN METAL COMPANY LLC**
110 W OLIVE AVE, BURBANK 91502

Chemical Location **South corner of building**

CERS ID **10229686**
Facility ID **LACoFA0019159**
Status **Submitted** on 1/20/2026 8:28 AM

| DOT Code/Fire Haz. Class | Common Name | Unit | Quantities: Max. Daily | Largest Cont. | Avg. Daily | Annual Waste Amount | Federal Hazard Categories | Hazardous Components (For mixture only): Component Name | % Wt | EHS | CAS No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| DOT: 2.2 - Nonflammable Gases<br><br>Oxidizing, Class 2 | **Oxygen Gas**<br>CAS No<br>7782-44-7 | **Cu. Feet**<br>State<br>Gas<br>Type<br>Pure | **100**<br>Storage Container<br>Aboveground Tank | | 100<br>Pressue<br>Temperature | Waste Code | - Physical Gas Under Pressure<br>- Physical Oxidizer | | | | |

ATTACHMENT 6 - 2936

3909

CALIFORNIA ENVIRONMENTAL REPORTING SYSTEM (CERS)

# CONSOLIDATED EMERGENCY RESPONSE / CONTINGENCY PLAN

*Prior to completing this Plan, please refer to the INSTRUCTIONS FOR COMPLETING A CONSOLIDATED CONTINGENCY PLAN*

## A. FACILITY IDENTIFICATION AND OPERATIONS OVERVIEW

| FACILITY ID # A1. | CERS ID # A2. | DATE OF PLAN PREPARATION/REVISION (MM/DD/YYYY) A3. |
|---|---|---|
| FA 00 | 10229686 | 12/17/2024 |

BUSINESS NAME *(Same as Facility Name or DBA - Doing Business As)* A4.
New Borrmann metal center

BUSINESS SITE ADDRESS A5.
110 W olive

| BUSINESS SITE CITY A6. | | ZIP CODE A7. |
|---|---|---|
| Burbank | CA | 91502 |

| TYPE OF BUSINESS (e.g., Painting Contractor) A8. | INCIDENTAL OPERATIONS (e.g., Fleet Maintenance) A9. |
|---|---|
| Metal center | Steel service center |

THIS PLAN COVERS CHEMICAL SPILLS, FIRES, AND EARTHQUAKES INVOLVING (Check all that apply): A10.

☒ 1. HAZARDOUS MATERIALS; ☒ 2. HAZARDOUS WASTES

## B. INTERNAL RESPONSE

INTERNAL FACILITY EMERGENCY RESPONSE WILL OCCUR BY (Check all that apply): B1.

☒ 1. CALLING PUBLIC EMERGENCY RESPONDERS (e.g., 9-1-1)
☒ 2. CALLING HAZARDOUS WASTE CONTRACTOR
☒ 3. ACTIVATING IN-HOUSE EMERGENCY RESPONSE TEAM

## C. EMERGENCY COMMUNICATIONS, PHONE NUMBERS AND NOTIFICATIONS

In the event of an emergency involving hazardous materials and/or hazardous waste, all facilities must IMMEDIATELY:
1. Notify facility personnel and evacuate if necessary in accordance with the Emergency Action Plan (Title 8 California Code of Regulations §3220);
2. Notify local emergency responders by calling 9-1-1;
3. Notify the local Unified Program Agency (UPA) at the phone number below; and
4. Notify the State Warning Center at (800) 852-7550.

Facilities that generate, treat, store or dispose of hazardous waste have additional responsibilities to notify and coordinate with other response agencies. Whenever there is an imminent or actual emergency situation such as an explosion, fire, or release, the Emergency Coordinator must follow the appropriate requirements for the category of facility and type of release involved:
1. Title 22 California Code of Regulations §66265.56. Emergency Procedures for generators of 1,000 kilograms or more of hazardous waste in any calendar month.
2. Title 22 California Code of Regulations §66265.196. Response to Leaks or Spills and Disposition of Leaking or Unfit-for-Use Tank Systems.
3. Title 40 Code of Federal Regulations §302.6. Notification requirements for a release of a hazardous substance equal to or greater than the reportable quantity.
4. Title 22 California Code of Regulations §66262.34(d)(2) and Title 40 Code of Federal Regulations §262.34(d)(5)(ii) for generators of less than 1000 kilograms of hazardous waste in any calendar month.

Following notification and before facility operations are resumed in areas of the facility affected by the incident, the Emergency Coordinator shall notify the local UPA and the local fire department's hazardous materials program, if necessary, that the facility is in compliance with requirements to:
1. Provide for proper storage and disposal of recovered waste, contaminated soil or surface water, or any other material that results from an explosion, fire, or release at the facility; and
2. Ensure that no material that is incompatible with the released material is transferred, stored, or disposed of in areas of the facility affected by the incident until cleanup procedures are completed.

| EMERGENCY RESPONSE PHONE NUMBERS: | | |
|---|---|---|
| | AMBULANCE, FIRE, POLICE AND CHP | 9-1-1 |
| | CALIFORNIA STATE WARNING CENTER (CSWC)/CAL OES. | (800) 852-7550 |
| | NATIONAL RESPONSE CENTER (NRC) | (800) 424-8802 |
| | POISON CONTROL CENTER | (800) 222-1222 |
| | LOCAL UNIFIED PROGRAM AGENCY (UPA) | (818) 548-4810 C1. |
| | OTHER (Specify): C2. | C3. |
| NEAREST MEDICAL FACILITY / HOSPITAL NAME: | Glendale memorial hospital C4. | (818) 502-1900 C5. |

| AGENCY NOTIFICATION PHONE NUMBERS: | | |
|---|---|---|
| | CALIFORNIA DEPT. OF TOXIC SUBSTANCES CONTROL (DTSC) | (916) 255-3545 |
| | REGIONAL WATER QUALITY CONTROL BOARD (RWQCB). | C6. |
| | U.S. ENVIRONMENTAL PROTECTION AGENCY (US EPA) | (800) 300-2193 |
| | CALIFORNIA DEPT. OF FISH AND WILDLIFE (CDFW) | (916) 358-2900 |
| | U.S. COAST GUARD (USCG) | (202) 267-2180 |
| | CAL OSHA | (916) 263-2800 |
| | CAL FIRE OFFICE OF THE STATE FIRE MARSHAL (OSFM) | (916) 568-3800 |
| | OTHER (Specify): C7. | C8. |
| | OTHER (Specify): C9. | C10. |

**ATTACHMENT 6 - 2938**

INTERNAL FACILITY EMERGENCY COMMUNICATIONS OR ALARM NOTIFICATION WILL OCCUR BY (Check all that apply): C11.

- [x] 1. VERBAL WARNINGS;
- [ ] 2. PUBLIC ADDRESS OR INTERCOM SYSTEM;
- [x] 3. TELEPHONE;
- [ ] 4. PAGERS;
- [x] 5. ALARM SYSTEM;
- [ ] 6. PORTABLE RADIO

NOTIFICATIONS TO NEIGHBORING FACILITIES THAT MAY BE AFFECTED BY AN OFF-SITE RELEASE WILL OCCUR BY (Check all that apply): C12.

- [x] 1. VERBAL WARNINGS;
- [x] 2. PUBLIC ADDRESS OR INTERCOM SYSTEM;
- [x] 3. TELEPHONE;
- [ ] 4. PAGERS;
- [x] 5. ALARM SYSTEM;
- [x] 6. PORTABLE RADIO

EMERGENCY COORDINATOR CONTACT INFORMATION: Eddie Gutierrez C13.

PRIMARY EMERGENCY COORDINATOR NAME: Eddie Gutierrez PHONE NO.: (818) 303-5407 PHONE NO.:

ALTERNATE EMERGENCY COORDINATOR NAME: David olhberg PHONE NO.: (818) 669-2972 PHONE NO.:

- [ ] Check if additional Emergency Coordinator contact and address information is available onsite or by calling PHONE NO.:

Note: If more than one alternate emergency coordinator is designated, attach a list in order of responsibility.

## D. EMERGENCY CONTAINMENT AND CLEANUP PROCEDURES

Check the applicable boxes to indicate your facility's procedures for containing spills and preventing and mitigating releases, fires and/or explosions.

D1.

- [x] 1. MONITOR FOR LEAKS, RUPTURES, PRESSURE BUILD-UP, ETC.;
- [x] 2. PROVIDE STRUCTURAL PHYSICAL BARRIERS (e.g., Portable spill containment walls, built-in berms);
- [x] 3. PROVIDE ABSORBENT PHYSICAL BARRIERS (e.g., Pads, spill pigs, spill pillows);
- [x] 4. COVER OR BLOCK FLOOR AND/OR STORM DRAINS;
- [x] 5. LINED TRENCH DRAINS AND/OR SUMPS;
- [ ] 6. AUTOMATIC FIRE SUPPRESSION SYSTEM;
- [x] 7. ELIMINATE SOURCES OF IGNITION FOR FLAMMABLE HAZARDS;
- [x] 8. STOP PROCESSES AND/OR OPERATIONS;
- [ ] 9. AUTOMATIC / ELECTRONIC EQUIPMENT SHUT-OFF SYSTEM;
- [x] 10. SHUT OFF WATER, GAS, ELECTRICAL UTILITIES;
- [x] 11. CALL 9-1-1 FOR PUBLIC EMERGENCY RESPONDER ASSISTANCE AND/OR MEDICAL AID;
- [x] 12. NOTIFY AND EVACUATE PERSONS IN ALL THREATENED AND/OR IMPACTED AREAS;
- [x] 13. ACCOUNT FOR EVACUATED PERSONS IMMEDIATELY AFTER EVACUATION;
- [x] 14. PROVIDE PROTECTIVE EQUIPMENT FOR ON-SITE EMERGENCY RESPONSE TEAM;
- [x] 15. REMOVE CONTAINERS AND/OR ISOLATE AREAS;
- [x] 16. HIRE LICENSED HAZARDOUS WASTE CONTRACTOR;
- [x] 17. USE ABSORBENT MATERIAL FOR SPILL CONTAINMENT;
- [x] 18. VACUUM SUCTION USING APPROPRIATE VACUUM (e.g., Intrinsically safe) FOR SPILL CONTROL AND/OR CLEANUP;
- [x] 19. DECONTAMINATE PERSONNEL AND EQUIPMENT WITHIN DESIGNATED AREA AND DISPOSE OF WASTEWATER AS HAZARDOUS WASTE;
- [x] 20. PROVIDE SAFE TEMPORARY STORAGE OF HAZARDOUS WASTE GENERATED DURING EMERGENCY ACTIONS;
- [ ] 21. OTHER (Specify): D2.

## E. FACILITY EVACUATION

THE FOLLOWING ALARM SIGNAL(S) WILL BE USED TO BEGIN EVACUATION OF THE FACILITY (Check all that apply): E1.

E2.

- [x] 1. BELLS;
- [x] 2. HORNS/SIRENS;
- [x] 3. VERBAL (i.e., Shouting);
- [ ] 4. OTHER (Specify):

THE FOLLOWING LOCATION(S) WILL BE USED FOR AN EMERGENCY ASSEMBLY AREA(S) (e.g., Parking lot, street corner): E3.

west side parking lot

Note: The Emergency Coordinator must account for all onsite employees and visitors after evacuation.

EVACUATION ROUTE S AND ALTERNATE EVACUATION ROUTES ARE DESCRIBED AS FOLLOWS: E4.

- [x] 1. WRITTEN PROCEDURES DESCRIBING ROUTES, EXITS, AND ASSEMBLY AREAS;
- [x] 2. EVACUATION MAP(S) DEPICTING ROUTES, EXITS, AND ASSEMBLY AREAS;
- [ ] 3. OTHER (Specify): E5.

Note: Evacuation procedures and/or maps should be posted in visible facility locations and must be included in the Contingency Plan.

## F. ARRANGEMENTS FOR EMERGENCY SERVICES

ADVANCE ARRANGEMENTS FOR LOCAL EMERGENCY SERVICES (Check one of the following): F1.

- [x] 1. HAVE BEEN DETERMINED NOT NECESSARY;
- [ ] 2. THE FOLLOWING ARRANGEMENTS HAVE BEEN MADE (Specify): F2.

Note: Advance arrangements with local fire and police departments, hospitals, state and local emergency response teams, and/or emergency services contractors should be made for your facility, if necessary. Large Quantity Generators must describe arrangements in the Contingency Plan.

## G. EMERGENCY EQUIPMENT

**Check the applicable boxes to list emergency response equipment available at the facility, identify the location(s) where the equipment is kept, and indicate the equipment's capability, if applicable.**

| TYPE | EQUIPMENT AVAILABLE G1. | LOCATION G2. | CAPABILITY G3. |
|---|---|---|---|
| *EXAMPLE* | ☒ *CHEMICAL PROTECTIVE GLOVES* | *SPILL RESPONSE KIT* | *SINGLE USE, OIL RESISTANT ONLY* |
| **Safety and First Aid** | 1. ☒ CHEMICAL PROTECTIVE SUITS, APRONS, AND/OR VESTS | warehouse | single use |
| | 2. ☒ CHEMICAL PROTECTIVE GLOVES | warehouse | single use |
| | 3. ☒ CHEMICAL PROTECTIVE BOOTS | warehose | single use |
| | 4. ☒ SAFETY GLASSES, GOGGLES, AND FACE SHIELDS | warehouse | single use |
| | 5. ☒ HARD HATS | warehouse | single use |
| | 6. ☒ AIR-PURIFYING RESPIRATORS | warehoue | single use |
| | 7. ☐ SELF-CONTAINED BREATHING APPARATUS (SCBA) | | |
| | 8. ☒ FIRST AID KITS | warehouse | single use with refills |
| | 9. ☐ PLUMBED EYEWASH FOUNTAIN AND/OR SHOWER | | |
| | 10. ☒ PORTABLE EYEWASH KITS AND/OR STATION | warehoue | stationed for multi use |
| | 11. ☐ OTHER | | |
| **Fire Fighting** | 12. ☒ PORTABLE FIRE EXTINGUISHERS | warehouse | multi use |
| | 13. ☐ FIXED FIRE SUPPRESSION SYSTEMS AND/ OR SPRINKLERS | | |
| | 14. ☒ FIRE ALARM BOXES | warehouse | multi use |
| | 15. ☐ OTHER | | |
| **Spill Control and Clean-Up** | 16. ☒ ALL-IN-ONE SPILL KIT | warehouse | multiuse with refills |
| | 17. ☒ ABSORBENT MATERIAL | warehouse | multiuse with refills |
| | 18. ☒ CONTAINER FOR USED ABSORBENT | warehouse | multiuse with refils |
| | 19. ☒ BERM AND/OR DIKING EQUIPMENT | warehouse | multise with refills |
| | 20. ☒ BROOM | warehouse | multiuse |
| | 21. ☒ SHOVEL | warehouse | multiuse |
| | 22. ☒ VACUUM | warehouse | multiuse |
| | 23. ☐ EXHAUST HOOD | | |
| | 24. ☐ SUMP AND/OR HOLDING TANK | | |
| | 25. ☒ CHEMICAL NEUTRALIZERS | warehouse | single use |
| | 26. ☐ GAS CYLINDER LEAK REPAIR KIT | | |
| | 27. ☒ SPILL OVERPACK DRUMS | warehouse | multiuse with refills |
| | 28. ☐ OTHER | | |
| **Communi-cations and Alarm Systems** | 29. ☒ TELEPHONES (e.g., Cellular) | warehouse | |
| | 30. ☐ INTERCOM AND/OR PA SYSTEM | | |
| | 31. ☒ PORTABLE RADIOS | warehouse | |
| | 32. ☐ AUTOMATIC ALARM CHEMICAL MONITORING EQUIPMENT | | |
| **Other** | 33. ☐ OTHER | | |
| | 34. ☐ OTHER | | |

## H. EARTHQUAKE VULNERABILITY

Identify areas of the facility that are vulnerable to hazardous materials releases due to seismic motion. These areas require immediate isolation and inspection.

VULNERABLE AREAS (Check all that apply): H1.

- ☐ 1. HAZARDOUS MATERIALS AND/OR WASTE STORAGE AREAS
- ☑ 2. PROCESS LINES AND PIPING
- ☐ 3. LABORATORY
- ☐ 4. WASTE TREATMENT AREA

LOCATIONS (e.g., Shop, outdoor shed, lab): H2.

Bay 4 gas lines

Identify mechanical systems vulnerable to releases / spills due to earthquake-related motion. These systems require immediate isolation and inspection.

VULNERABLE SYSTEMS AND/OR EQUIPMENT (Check all that apply): H3.

- ☑ 1. SHELVES, CABINETS AND/OR RACKS
- ☑ 2. TANKS AND SHUT-OFF VALVES
- ☐ 3. PORTABLE GAS CYLINDERS
- ☐ 4. EMERGENCY SHUT-OFF AND/OR UTILITY VALVES
- ☐ 5. SPRINKLER SYSTEMS
- ☐ 6. STATIONARY PRESSURIZED CONTAINERS (e.g., Propane tank)

LOCATIONS: H4.

bay 4

## I. EMPLOYEE TRAINING

Employee training is required for all employees and/or contractors handling hazardous materials and/or hazardous wastes during normal and/or emergency operations. Most facilities will need to submit a separate Training Plan. However, your CUPA may accept this section as the Training Plan for some small facilities.
Employee training plans may include the following content:

- Applicable laws and regulations;
- Emergency response plans and procedures;
- Safety Data Sheets;
- Hazard communication related to health and safety;
- Methods for safe handling of hazardous substances;
- Hazards of materials and processes (e.g., fire, explosion, asphyxiation);
- Hazard mitigation, prevention and abatement procedures;
- Coordination of emergency response actions;
- Notification procedures for local emergency responders, CUPA, Cal OES, and onsite personnel;
- Communication and alarm systems;
- Personal protective equipment;
- Use and maintenance of emergency response equipment and supplies (e.g. Fire extinguishers, respirators, spill control materials);
- Decontamination procedures;
- Evacuation procedures and evacuation staging locations;
- Identification of facility areas, equipment, and systems vulnerable to earthquakes and other natural disasters.
- OTHER (Specify): tail gate meeting

Check the applicable boxes below to indicate how the employee training program is administered.

☑ 1. FORMAL CLASSROOM ☐ 2. VIDEOS ☑ 3. SAFETY MEETINGS ☑ 4. STUDY GUIDES / MANUALS I1.

☐ 5. OTHER (Specify): I2.

☐ 6. NOT APPLICABLE SINCE FACILITY HAS NO EMPLOYEES

☐ 7. CHECK IF A SEPARATE EMPLOYEE TRAINING PLAN IS USED AND UPLOADED TO CERS AS A PDF DOCUMENT I3.

☑ 8. CHECK IF EMPLOYEE TRAINING IS COVERED BY THE ABOVE REFERENCED CONTENT AND OTHER DOCUMENTS ONSITE I4.

**EMPLOYEE TRAINING FREQUENCY AND RECORDKEEPING TRAINING MUST BE:**

- Provided initially for new employees as soon as possible following the date of hire. New employees should not work in an unsupervised position that involves hazardous materials handling and/or hazardous waste management without proper training;
- Provided within six months from the date of hire for new employees at a large quantity generator;
- Ongoing and provided at least annually;
- Amended prior to a change in process or work assignment;
- Given upon modification to the Emergency Response/Contingency Plan.

**Large Quantity Generator Training:** Large quantity generators (1,000 kg or more) must retain written plan and documentation of employee training which includes:

- A written description of the type and amount of both initial and ongoing training that will be given to persons filling each job position having responsibility for hazardous waste management and/or emergency response.
- The name, job title and job description for each position at the facility related to hazardous waste management.
- Current employee training records must be retained until closure of the facility and former employee training records must be retained for at least three years after termination of employment.

**Small Quantity Generator Training:** Small quantity generators (less than 1,000 kg) must include basic hazardous waste management and emergency response procedures but a written employee training plan and training records are not required. In order to show that the facility has met the small quantity generator employee training requirement, an employee training plan and training records may be made available.

**Hazardous Materials Business Plan Training**: Businesses must provide initial and annual employee training that includes the content referenced above. The training may be based on the job position and training records must be made available for a period of at least three years.

## J. LIST OF ATTACHMENTS

Check one of the following: J1.

☑ 1. NO ATTACHMENTS ARE REQUIRED; or

☐ 2. THE FOLLOWING DOCUMENTS ARE ATTACHED: J2.

| CODE | DESCRIPTION | REMARK | DATE |
|---|---|---|---|
| 7151 | CERS Hazardous Materials Section & Site Map | Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2023 |
| 7152 | CERS Emergency Response & Training Plan Section | Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2023 |
| 7152 | CERS Emergency Response & Training Plan Section | Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2022 |
| 7151 | CERS Hazardous Materials Section & Site Map | Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2022 |
| 7151 | CERS Hazardous Materials Section & Site Map | Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2021 |
| 7152 | CERS Emergency Response & Training Plan Section | Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2021 |
| 7151 | CERS Hazardous Materials Section & Site Map | Recheck violation record auto-generated from inspection on 01/01/2019. Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2019 |
| 7151 | CERS Hazardous Materials Section & Site Map | Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2019 |
| 7152 | CERS Emergency Response & Training Plan Section | Recheck violation record auto-generated from inspection on 01/01/2019. Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2019 |
| 7152 | CERS Emergency Response & Training Plan Section | Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2019 |
| 7151 | CERS Hazardous Materials Section & Site Map | Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2018 |
| 7151 | CERS Hazardous Materials Section & Site Map | Recheck violation record auto-generated from inspection on 01/01/2018. Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2018 |
| 7151 | CERS Hazardous Materials Section & Site Map | Recheck violation record auto-generated from inspection on 01/01/2018. Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2018 |
| 7152 | CERS Emergency Response & Training Plan Section | Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2018 |
| 7152 | CERS Emergency Response & Training Plan Section | Recheck violation record auto-generated from inspection on 01/01/2018. Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2018 |
| 7152 | CERS Emergency Response & Training Plan Section | Recheck violation record auto-generated from inspection on 01/01/2018. Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2018 |
| 3130 | Provide Keys on Premises, Key Box / KS-2 Switch | Provide and maintain on the premises at ALL times a complete set of keys to fit all portions of the building. This will prevent unnecessary damage to locked areas when emergency entry is necessary. A Knox key box for key storage and a Knox KS-2 switch for electrical gates shall be installed in a readily accessible location. Contact the Fire Prevention Bureau for detailed information on acquisition and installation. [CFC 506.1] Maintain Knox key box. Lock mechanism stuck. | 7/11/2017 |
| 7108 | Label All Storage Areas | Provide sign indicating hazardous materials storage area. | 7/11/2017 |
| 7152 | CERS Emergency Response & Training Plan Section | Emergency Response & Training Plan Section has been accepted in CERS | 4/1/2017 |
| 7151 | CERS Hazardous Materials Section & Site Map | Hazardous Materials Section & Site Map has been accepted in CERS | 4/1/2017 |
| 7152 | CERS Emergency Response & Training Plan Section | Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2017 |
| 7151 | CERS Hazardous Materials Section & Site Map | Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2017 |
| 7151 | CERS Hazardous Materials Section & Site Map | Recheck violation record auto-generated from inspection. Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2016 |
| 7151 | CERS Hazardous Materials Section & Site Map | Hazardous Materials Section & Site Map has been accepted in CERS | 1/1/2016 |
| 7152 | CERS Emergency Response & Training Plan Section | Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2016 |
| 7152 | CERS Emergency Response & Training Plan Section | Recheck violation record auto-generated from inspection. Emergency Response & Training Plan Section has been accepted in CERS | 1/1/2016 |
| 7132 | The Consolidated Contingency Plan Section | Recheck violation record auto-generated from inspection on 06/10/2014. Recheck violation record auto-generated from inspection on 02/10/2014. All businesses are required to properly complete and submit a Consolidated Contingency Plan to the Burbank Fire Department once every three years. Your business is requested to complete this form for the following reasons: a) a Consolidated Contingency Plan was not received when requested; or b) the submittal has errors. | 2/10/2014 |
| 7132 | The Consolidated Contingency Plan Section | All businesses are required to properly complete and submit a Consolidated Contingency Plan to the Burbank Fire Department once every three years. Your business is requested to complete this form for the following reasons: a) a Consolidated Contingency Plan was not received when requested; or b) the submittal has errors. | 2/10/2014 |
| 7132 | The Consolidated Contingency Plan Section | Recheck violation record auto-generated from inspection on 02/10/2014. All businesses are required to properly complete and submit a Consolidated Contingency Plan to the Burbank Fire Department once every three years. Your business is requested to complete this form for the following reasons: a) a Consolidated Contingency Plan was not received when requested; or b) the submittal has errors. | 2/10/2014 |
| 7135 | -- | Recheck violation record auto-generated from inspection on 06/10/2014. Recheck violation record auto-generated from inspection on 02/10/2014. All businesses are required to submit an updated Site Map to the Burbank Fire Department once every three years. Your business is requested to complete this form for the following reasons: a) a Site Map was not received when requested; or b) the submittal has errors. | 2/10/2014 |
| 7135 | -- | All businesses are required to submit an updated Site Map to the Burbank Fire Department once every three years. Your business is requested to complete this form for the following reasons: a) a Site Map was not received when requested; or b) the submittal has errors. | 2/10/2014 |
| 7135 | -- | Recheck violation record auto-generated from inspection on 02/10/2014. All businesses are required to submit an updated Site Map to the Burbank Fire Department once every three years. Your business is requested to complete this form for the following reasons: a) a Site Map was not received when requested; or b) the submittal has errors. | 2/10/2014 |
| 7130 | The Hazardous Materials Section | Recheck violation record auto-generated from inspection on 06/10/2014. Recheck violation record auto-generated from inspection on 02/10/2014. All businesses are required to submit Hazardous Materials Chemical Inventories to the Burbank Fire Department once every three years. Your business is requested to complete these forms for the following reasons: a) an inventory was not received when requested; or b) the submittal has errors. | 2/10/2014 |
| 7130 | The Hazardous Materials Section | All businesses are required to submit Hazardous Materials Chemical Inventories to the Burbank Fire Department once every three years. Your business is requested to complete these forms for the following reasons: a) an inventory was not received when requested; or b) the submittal has errors. | 2/10/2014 |
| 7130 | The Hazardous Materials Section | Recheck violation record auto-generated from inspection on 02/10/2014. All businesses are required to submit Hazardous Materials Chemical Inventories to the Burbank Fire Department once every three years. Your business is requested to complete these forms for the following reasons: a) an inventory was not received when requested; or b) the submittal has errors. | 2/10/2014 |
| 7130 | The Hazardous Materials Section | All businesses are required to submit Hazardous Materials Chemical Inventories to the Burbank Fire Department once every three years. Your business is requested to complete these forms for the following reasons: a) an inventory was not received when requested; or b) the submittal has errors. | 12/10/2012 |
| 7132 | The Consolidated Contingency Plan Section | All businesses are required to properly complete and submit a Consolidated Contingency Plan to the Burbank Fire Department once every three years. Your business is requested to complete this form for the following reasons: a) a Consolidated Contingency Plan was not received when requested; or b) the submittal has errors. | 12/10/2012 |
| 7139 | CERS Reply Requested | -- | 8/23/2012 |
| 7126 | Hazardous Materials Annual Renewal Certification | Complete, sign, and submit the Annual Renewal Certification for the Hazardous Materials Disclosure Report, indicating any changes. | 9/10/2011 |
| 7127 | Business Owner/Operator ID and Business Activities | All businesses storing or handling hazardous materials are required to submit their signed Business Owner/Operator Identification page annually. This form contains your facility information currently on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled-in information and write in your new information. All businesses storing or handling hazardous materials are required to complete and submit the Business Activities page annually. | 9/10/2011 |
| 7127 | Business Owner/Operator ID and Business Activities | All businesses storing or handling hazardous materials are required to submit their signed Business Owner/Operator Identification page annually. This form contains your facility information currently on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled-in information and write in your new information. All businesses storing or handling hazardous materials are required to complete and submit the Business Activities page annually. | 9/10/2010 |
| 7126 | Hazardous Materials Annual Renewal Certification | Complete, sign, and submit the Annual Renewal Certification for the Hazardous Materials Disclosure Report, indicating any changes. | 9/10/2010 |
| 7127 | Business Owner/Operator ID and Business Activities | All businesses storing or handling hazardous materials are required to submit their signed Business Owner/Operator Identification page annually. This form contains your facility information currently on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled-in information and write in your new information. All businesses storing or handling hazardous materials are required to complete and submit the Business Activities page annually. | 9/10/2009 |
| 7140 | HazMat Pkg Return Receipt | Letter send Certified with Return Receipt | 9/10/2009 |
| 7126 | Hazardous Materials Annual Renewal Certification | Complete, sign, and submit the Annual Renewal Certification for the Hazardous Materials Disclosure Report, indicating any changes. | 9/10/2009 |
| 7127 | Business Owner/Operator ID and Business Activities | Recheck violation record auto-generated from inspection on 09/19/2008. All businesses storing or handling hazardous materials are required to submit their signed Business Owner/Operator Identification page annually. This form contains your facility information currently on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled-in information and write in your new information. All businesses storing or handling hazardous materials are required to complete and submit the Business Activities page annually. | 9/19/2008 |
| 7134 | -- | Recheck violation record auto-generated from inspection on 09/19/2008. All businesses are required to submit an updated Site Map to the Burbank Fire Department once every three years. | 9/19/2008 |
| 7131 | The Consolidated Contingency Plan Section | All businesses are required to properly complete and submit a Consolidated Contingency Plan to the Burbank Fire Department once every three years. | 9/19/2008 |
| 7127 | Business Owner/Operator ID and Business Activities | All businesses storing or handling hazardous materials are required to submit their signed Business Owner/Operator Identification page annually. This form contains your facility information currently on file. If there are any blanks, please complete this information. If there are any changes, please cross out the filled-in information and write in your new information. All businesses storing or handling hazardous materials are required to complete and submit the Business Activities page annually. | 9/19/2008 |
| 7128 | The Hazardous Materials Section | Recheck violation record auto-generated from inspection on 09/19/2008. All businesses are required to submit Hazardous Materials Chemical Inventories to the Burbank Fire Department once every three years. | 9/19/2008 |
| 7131 | The Consolidated Contingency Plan Section | Recheck violation record auto-generated from inspection on 09/19/2008. All businesses are required to properly complete and submit a Consolidated Contingency Plan to the Burbank Fire Department once every three years. | 9/19/2008 |
| 7134 | -- | All businesses are required to submit an updated Site Map to the Burbank Fire Department once every three years. | 9/19/2008 |
| 7128 | The Hazardous Materials Section | All businesses are required to submit Hazardous Materials Chemical Inventories to the Burbank Fire Department once every three years. | 9/19/2008 |
| 7127 | Business Owner/Operator ID and Business Activities | All businesses are required to submit their Facility Information. This form contains information currently on file with the Burbank Fire Department. If there are any changes to this form, cross out the invalid information and write in new information. All blanks are required to be filled in completely. | 1/10/2008 |

| CODE | DESCRIPTION | REMARK | DATE |
|---|---|---|---|
| 7126 | Hazardous Materials Annual Renewal Certification | Complete and sign the Annual Re-Certification Procedure for the Hazardous Materials Disclosure Report with no further action required provided:<br>1. The most recent information submitted to the Burbank Fire Department is complete, accurate and up to date.<br>2. There have been no changes in the quantities of hazardous materials as reported in the most recent submittal.<br>3. No hazardous materials subject to the inventory reporting requirements are being handled that are not listed in the most recently submitted inventory report.<br>4. The most recently submitted annual inventory report contains information required by §11022 of Title 42 of the United States Code. | 1/10/2008 |
| 7127 | Business Owner/Operator ID and Business Activities | All businesses are required to submit their Facility Information. This form contains information currently on file with the Burbank Fire Department. If there are any changes to this form, cross out the invalid information and write in new information. All blanks are required to be filled in completely. | 2/15/2007 |
| 7126 | Hazardous Materials Annual Renewal Certification | Complete and sign the Annual Re-Certification Procedure for the Hazardous Materials Disclosure Report with no further action required provided:<br>1. The most recent information submitted to the Burbank Fire Department is complete, accurate and up to date.<br>2. There have been no changes in the quantities of hazardous materials as reported in the most recent submittal.<br>3. No hazardous materials subject to the inventory reporting requirements are being handled that are not listed in the most recently submitted inventory report.<br>4. The most recently submitted annual inventory report contains information required by §11022 of Title 42 of the United States Code. | 2/15/2007 |

109.5197 FOLDER #1
BORRMANN STEEL COMPANY
110 W Olive Ave, Burbank

MATERIAL ENTERED INTO THE FILE

| DATE | CORRES. DATE | TO/FROM | SUBJECT | INITIALS |
|---|---|---|---|---|
| | 7/25/90 | RWQCB / Borrmann | copy of former UST Removal Report | YR |
| | 9-17-90 | " / EMA | workplan | YR |
| | 2-6-91 | " / EMA | Final Report | YR |
| | 2-25-91 | " / CROSBY | QA/QC data | YR |
| | 3-21-91 | " / " | Revised Lab report | YR |
| | 5-29-92 | Borrmann / USEPA | ~~General~~ 104 CERCLA | YR |
| | 3-27-91 | " / RWQCB | Letter (PS) | YR |
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THIS FOLDER IS CLOSED

Folder contains CORRESPONDENCE/REPORTS

DATED FROM: 7/25/90 TO: 3/27/91.

For subsequent periods see Folder # 2.

Associated documents, for the same time period, external to this file.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

LOS ANGELES REGIONAL WATER QUALITY CONTROL BOARD
SOURCE INVESTIGATION PROGRAM

FACILITY TRACKING SHEET

## FACILITY LOCATION INFORMATION

FACILITY NAME :BORRMANN STEEL COMPANY  FILE NUMBER :109.5197  SITE NUMBER :PSR02343  SIC CODE :5050

FACILITY ADDRESS
NUMBER : 110  SUB NUMBER :  DIRECTION :W  STREET NAME :OLIVE AVE.  CITY :BURBANK  ZIP :91502-

MAILING ADDRESS :110 W. OLIVE AVE.
BURBANK, CA 91502

FACILITY CONTACT :
PHONE : -

## INVESTIGATION STATUS INFORMATION

CHEMICAL USE QUESTIONNAIRE  SENT :90.04.20  DUE :90.05.07  RECEIVED :90.05.10  STATUS :R  PRIORITY :3  STAFF :YR

| LAST INSPECTION | DESCRIPTION | DESCRIPTION | STAFF |
|---|---|---|---|
| 90.05.16 | TYPE :IIN: INITIAL INSPECTION | RECOMMENDATION :HFN: HOLD FOR NOW | YR |

| LAST INVESTIGATION ACTION | DESCRIPTION | REQUIRED | DUE | RECEIVED | PROPOSED NEXT ACTION |
|---|---|---|---|---|---|
| TYPE :SR1: | FIRST SOIL INVESTIGATION RESULTS | 90.09.27 | 90.11.19 | 91.02.06 | : : |

PENDING INVESTIGATION ACTION
TYPE :NON: NONE

DATE ACTION REQUIRED: . .  DUE DATE FOR PENDING ACTION : . .
ORIGINAL DUE DATE: . .  NUMBER OF EXTENTIONS:1

SOIL CONTAMINATION CONFIRMED :YES

GROUNDWATER CONTAMINATION CONFIRMED :NOT YET SAMPLED

## CLEAN UP STATUS

HAVE CLEAN-UP ACTIONS STATED AT THE SITE :NO  CLEAN-UP ACTION NUMBER : 0

LAST CLEAN-UP ACTION TYPE :NON  DESCRIPTION :  DATE REQUESTED : . .

## ENFORCEMENT STATUS

HAS ANY ENFORCEMENT ACTIONS BEEN TAKE AT THIS SITE :NO

LAST ENFORCEMENT ACTION TYPE :NON  DESCRIPTION :  DATE REQUESTED : . .

## COMMENTS

HYDRAULIC OIL (TPH). 6 BORINGS COMPLETED. LOW CONC. OF TPH DETECTED AT ALL BORING LOCATIONS. NO CHLORINATED OR AROMATIC.

## REFERRAL STATUS

HAS THIS SITE BEEN REFERRED TO ANOTHER AGENCY :NO
REFERRED TO :
DATE REFERRED : . .

## INFORMATION STATUS

ARE SOIL SAMPLING RESULTS AVAILABLE IN TDM FOR SOIL :NO  ARE GROUNDWATER MONITORING RESULTS AVAILABLE IN TDM2 :NO
HAS THE FACILITY BEEN DIGITIZED :NO  HAS A COMPREHENSIVE FILE REVIEW BEEN COMPLETED :NO

EPA OU :GLN  FACILITY LAST UPDATE IN DATABASE ON :97.03.16

SPECIAL INTEREST CATEGORY :  DESCRIPTION :

## NO FURTHER ACTION STATUS

NFA TYPE :NVO  DESCRIPTION :NO VOC CONTAMINATION  DATE ISSUED :97.03.25

HAS THE SITE RECEIVED A JOINT RWQCB & EPA NO FUTHER ACTION LETTER :NO  DATE ISSUED : . .

DATE PRINTED :98.02.15

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CA 91754-2156
(213) 266-7500
FAX: (213) 266-7600

March 25, 1997

Mark Celli
Borrmann Steel Company
110 West Olive Street
Burbank, California 91502

**NO FURTHER REQUIREMENTS - BORRMANN STEEL COMPANY, 110 WEST OLIVE STREET, BURBANK, CALIFORNIA (FILE NO. 109.5197)**

Upon review of our file for the subject site, we have the following comments with respect to the Well Investigation Program:

1. The subject facility has been used for manufacturing and distributing steel products since 1946. During our initial inspection on May 16, 1990, Board staff noted numerous potential sources of soil and ground water quality impact including process areas, equipment maintenance and a former gasoline underground storage tank (UST).

2. A total of six boreholes were drilled and sampled to a maximum depth of 10' below ground surface (bgs) adjacent to potential sources of liquid wastes on the subject site to determine if releases have impacted soil and to delineate the extent of impact. Laboratory analysis of these soil matrix samples detected a maximum concentration of 18 mg/kg total recoverable petroleum hydrocarbons(TRPH) at 5' bgs in the equipment maintenance area. No VOC's were detected. Ground water is estimated to be approximately 100' bgs in the site area.

Based on information submitted, our inspections and other information in our files, we have no further requirements with respect to the Well Investigation Program. The impacted soil detected at the site is not a substantial continuing source of ground water quality degradation and therefore cleanup is not warranted.

The jurisdiction requirements of other agencies, such as the U.S. Environmental Protection Agency (USEPA), are not affected by the Board's "no further requirements" determination. Such agencies may choose to make their own determination concerning the site. If you have any questions, please contact Ann Zaszkodna at (213) 266-7599.

ERIC NUPEN, R.G.
Senior Engineering Geologist

cc: Michael Osinski, U.S. EPA Region IX

LOS ANGELES REGIONAL WATER QUALITY CONTROL BOARD
SOURCE INVESTIGATION PROGRAM

INVESTIGATION HISTORY

FACILITY :BORRMANN STEEL COMPANY
FILE NUMBER :109.5197

STAFF:YR

| ACTION | DESCRIPTION | DATE REQUIRED | DATE DUE | ORIGINAL DUE DATE | NUMBER OF EXTENTIONS | DATE RECEIVED | NEXT ACTION |
|---|---|---|---|---|---|---|---|
| SW1 | FIRST SOIL INVESTIGATION WORKPLAN | 07/16/90 | 09/17/90 | __/__/__ | 1 | 09/17/90 | ___ |
| SR1 | FIRST SOIL INVESTIGATION RESULTS | 09/27/90 | 11/19/90 | __/__/__ | 0 | 02/06/91 | ___ |

NFA 3/21/97 A2

**FILE REVIEW REQUEST**

I. TO BE FILLED OUT BY PERSON RECEIVES THE FILE REVIEW REQUEST

Request received by:_____ Date request made: 5/25/94

| Person(s) who wish to review file(s) | Phone number | Representing |
|---|---|---|
| Scott Wilcox | 687-2600 | Kroll |
| | | |

Purpose File review - FOIA

Files desired to be reviewed (name, number): 109-5197

110 W. Olive Ave Burbank CA 91502

Appointed Requested For:

Date_____ Time_____

Recommenced Staff contact (proctor)_____

Assistant Executive Officer Approval & Date:_____

II. TO BE FILLED OUT BY STAFF CONTACT AFTER FINAL APPOINTMENT

Appointment Final Date & Time:_____ Staff Contact Was_____

Staff Time Expended:_____ Noted By Supervisor_____

III. TO BE FILLED OUT BY STAFF CONTACT WHENEVER IN-HOUSE COPIES ARE REQUESTED

**NOTE:** NO MORE THAN A TOTAL OF 10 COPIES WILL BE MADE WITHOUT ADVANCE APPROVAL BY MANAGEMENT. FURTHERMORE, NO FILES ARE TO LEAVE THE OFFICE WITHOUT EXECUTIVE OFFICER APPROVAL -- TO **LOOK** IS **NOT** APPROVAL TO **REMOVE** FILES!!

No. Of Copies Requested:_____ Management Approval:_____

In-house Copies $ 0.10

Cost: $_____ Paid: $_____

a) In-house Copies:_____

b) Copies By Bonded Blueprinter_____

If File(s) are to be taken from office EXCEPT by blueprinter, Executive Officer or Assistant Executive Office

Approval_____

ATTACHMENT 6 - 2950

FACILITY TRACKING SYSTEM - DATE ENTRY FORM

PRINT DATE 05/06/93
REVIEWED _____
DATE __/__/__

FACILITY: BORRMANN STEEL COMPANY

| | NUMBER | DIR | STREET | SUBNUMBER |
|---|---|---|---|---|
| ADDRESS : | 110 | W | OLIVE AVE. | ___ |

CITY : BURBANK ZIP : 91502-
SITE # : PSR02343 OPERABLE UNIT : GLN
FILE # : 109.5197

QUESTIONNAIRE : MAILED : 04/20/90
DUE : 05/07/90 STATUS : R
RECEIVED : 05/10/90

INSPECTION : 05/16/90 SIC : 5050
PRIORITY : 3
STAFF : YR

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| WORKPLAN | | PHASE I | | RESULTS | |
|---|---|---|---|---|---|
| POTENTIAL | Y | EXTENSION | 1 | DUE | 11/19/90 |
| REQUIRED | 07/16/90 | RECEIVED | 09/17/90 | EXTENSION | _ |
| DUE | 09/17/90 | APPROVED | 09/27/90 | RECEIVED | 02/06/91 |
| | | | | REVIEWED | 03/23/91 |
| | | | | DISCHARGE CONFIRM (GW,SW,S,B) | S |

| WORKPLAN | | PHASE II | | RESULTS | |
|---|---|---|---|---|---|
| REQUIRED | __/__/__ | RECEIVED | __/__/__ | DUE | __/__/__ |
| DUE | __/__/__ | | | EXTENSION | _ |
| EXTENSION | _ | APPROVED | __/__/__ | RECEIVED | __/__/__ |
| | | | | REVIEWED | __/__/__ |
| | | | | CONTAMINATION OFF-SITE(Y/N) | _ |

| WORKPLAN | | PHASE III | | RESULTS | |
|---|---|---|---|---|---|
| REQUIRED | __/__/__ | RECEIVED | __/__/__ | DUE | __/__/__ |
| DUE | __/__/__ | | | EXTENSION | _ |
| EXTENSION | _ | APPROVED | __/__/__ | RECEIVED | __/__/__ |
| | | | | REVIEWED | __/__/__ |
| | | | | RP CONFIRMED | _ |
| | | | | DATE | __/__/__ |

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ENFORCEMENT SUMMARY

LETTERS SENT (NO.): 0 DATE OF LAST LETTER: __/__/__
RESPONSE DUE DATE : __/__/__ ENFORCEMENT ACTION DATE: __/__/__

CAO NO.: _____ WDR NO.: _____ CDO NO.: _____ ACL NO.: _____

REFERRAL? (Y/N): _ TO (AG,DA): _____ DATE : __/__/__

COMMENTS

HYDRAULIC OIL (TPH). 6 BORINGS COMPLETED. LOW CONC. OF TPH DETECTED AT ALL BORING LOCATIONS. NO CHLORINATED OR AROMATIC.

FINAL STATUS
P-3
DATE
03/27/91

REFERRED TO ANOTHER AGENCY(Y/N)? _ AGENCY: _____ DATE : __/__/__

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION IX
75 Hawthorne Street
San Francisco, CA 94105

MAY 26 1992

CERTIFIED MAIL NO. P461 759 485
RETURN RECEIPT REQUESTED
File Number: 104.0197

Mark Celli, President
Borrmann Steel Co.
110 W. Olive Avenue
Burbank, CA 91502

RE: Request for Information
Borrmann Steel Co.
110 W. Olive Avenue
Burbank, CA 91502

Dear Sir or Madam:

The United States Environmental Protection Agency (EPA) is conducting an investigation of soil and groundwater contamination and threatened contamination in the San Fernando Valley. The purpose of this investigation is to determine the nature, cause, and extent of the release of hazardous substances in the area; to determine the source(s) or potential source(s) of such releases and/or potentially responsible parties; and to assess the effects of any contamination on the environment and public health.

As part of this investigation, EPA needs historical and current information from companies currently or previously located at or near the area of known or suspected contamination. EPA has reason to believe that you may be in possession of such information. Therefore, pursuant to the authority of Section 104 of CERCLA, 42 U.S.C. § 9604, and Section 3007 of RCRA, 42 U.S.C. § 6972, you are hereby requested to respond to the Information Request set forth herein.

Compliance with the Information Request is mandatory. Failure to respond fully and truthfully within thirty-five (35) days of receipt can result in enforcement action by EPA pursuant to Section 104(e) of CERCLA, as amended, and/or Section 3008 of RCRA. Each of these statutes permits EPA to seek imposition of penalties of up to twenty-five thousand dollars ($25,000) for each day of continued noncompliance. Please be further advised that provision of false, fictitious, or fraudulent statements or representations may subject you to criminal penalties under 18 U.S.C. § 1001 or Section 3008(d) of RCRA.

Pursuant to 40 CFR § 2.310(h), you are hereby furnished with notice of the contemplated disclosure by EPA of the information provided in response to this Information Request to authorized

representatives of EPA. Any comments on this contemplated action must be submitted to EPA at the 75 Hawthorne Street address specified below within thirty-five (35) days of receipt of this Information Request.

The information that EPA plans to disclose to its authorized representatives includes any response to this Information Request. The authorized representatives of EPA to which EPA may disclose information contained in your response are as follows:

1. PRC Environmental Management, Inc.
   EPA Contract Number 068-W9-0009

2. CH2M Hill California, Inc.
   EPA Contract Number 068-W9-0031

3. Labat-Anderson, Inc.
   EPA Contract Number 068-W9-0052

4. California State Water Resources Control Board and California Regional Water Quality Control Board, Los Angeles Region
   EPA Cooperative Agreement Number V-009472-01-4

This information may be made available to these authorized representatives of EPA for any or all of the following reasons: to assist with document handling, inventory, and indexing; to assist with document review and analysis for verification of completeness; and to provide expert technical review of the contents of the response. Pursuant to 40 C.F.R. § 2.310(h), you may submit comments on EPA's disclosure of any confidential information contained in your response by EPA to its authorized representatives.

You must respond to the following Information Request by letter, signed by a duly authorized officer of the company, submitted by certified mail to the address specified below within thirty-five (35) days of your receipt of this Request.

Your response should include the name, address, and telephone number of the person to whom EPA should direct future correspondence in regard to this matter.

If you are not claiming confidentiality in regard to your response, or if you are claiming confidentiality in regard to your response but do not have any comments to submit to EPA regarding EPA's disclosure of such confidential information to its authorized representatives, submit your response to:

Claire Trombadore
South Coast Groundwater Section (H-6-4)
United States Environmental Protection Agency
P.O. Box 193036
San Francisco, CA 94119-3036

If you are claiming confidentiality in regard to your response and have comments to submit to EPA regarding EPA's disclosure of such confidential information to its authorized representatives, submit your response and any comments regarding the disclosure of your response to authorized representatives of EPA to:

Claire Trombadore
South Coast Groundwater Section (H-6-4)
United States Environmental Protection Agency
75 Hawthorne Street
San Francisco, CA 94105

Please include in your response to the Information Request a notarized affidavit on behalf of Borrmann Steel Co. stating that a diligent record search has been completed and that there has been a diligent interview of present and former employees who may have knowledge of the requested information. Also include in the affidavit a statement that all information responsive to the Information Request has been forwarded to EPA.

This Information Request is not subject to the approval requirements of the Paperwork Reduction Act of 1980, 44 U.S.C. § 3501, et seq.

If you need further information concerning technical issues, please contact Claire Trombadore at (415) 744-2249. If you have any legal questions please contact, or have your attorney contact, Marcia Preston, Assistant Regional Counsel, at (415) 744-1388.

Sincerely yours,

Keith A. Takata
Deputy Director
Office of Superfund Programs

Attachment

cc: Robert Ghirelli, Executive Officer
Los Angeles Regional Water Quality Control Board

Chris Stubbs, South Coast Groundwater Section, H-6-4

Marcia Preston, Assistant Regional Counsel, ORC

**INFORMATION REQUEST**

Instructions

1. A separate response must be made to each of the Questions set forth in this Information Request.

2. Precede each answer with the number of the question to which it corresponds.

3. Should you find at any time after the submission of your response that any portion of the submitted information is false or misrepresents the truth, you must notify EPA thereof as soon as possible.

4. For each document produced in response to this Information Request indicate on the document, or in some other reasonable manner, the number of the Question to which it responds.

5. For each and every Question contained herein, identify all documents consulted or referred to in the preparation of the answer and provide true and accurate copies of all such documents.

6. For each and every Question contained herein, if you have reason to believe that there may be persons able to provide a more detailed or complete response to any Questions contained herein or who may be able to provide additional responsive documents, identify such persons and the additional information or documents that they may have.

7. For each and every Question contained herein, if information responsive to this Information Request is not in your possession, custody, or control, then identify any persons from whom you believe such information may be obtained.

8. The information requested herein must be provided notwithstanding its possible characterization as confidential information or trade secrets. You may, if you desire, assert a confidentiality claim covering part or all of the information requested, pursuant to Section 104(e)(7) of CERCLA, as amended by SARA, 42 U.S.C. § 9604(e)(7), and 40 C.F.R. 2.203(b), by attaching to such information at the time it is submitted a cover sheet, stamped or typed legend, or some other suitable form of notice employing language such as "trade secret" or "proprietary". Information covered by such a claim will be disclosed by EPA only to the extent and only by means of the procedures set forth in CERCLA Section 104(e)(7). If no such claim accompanies the information when it is received by EPA, it may be made available to the public by EPA without further notice to you. You should read the above cited regulations carefully before asserting a business confidentiality claim, since certain categories of information are not properly the subject of such a claim.

9. Where specific information has not been memorialized in any document, but is nonetheless responsive to a Question, you must respond to the Question with a written response.

Definitions

The following definitions shall apply to the following words as they appear in this Information Request.

1. The term "you" or "Respondent" shall mean the company named in the address of this Request, the company's officers, managers, employees, contractors, trustees, successors, assigns, and agents.

2. The term "person" as used herein includes, in the plural as well as the singular, any natural person, firm, unincorporated association, partnership, corporation, trust or other entity.

3. The term "the facility" shall mean and include the property on or about 110 W. Olive Avenue, Burbank, CA 91502.

4. The term "hazardous substance" shall have the definition set forth in Section 101(14) of CERCLA, 42 U.S.C. § 9601(14), and includes any mixtures of such hazardous substances with any other substances, including petroleum products.

5. The term "pollutant or contaminant" shall have the definition set forth in Section 101(33) of CERCLA, 42 U.S.C. § 9601(33), and includes any mixtures of such pollutants and contaminants with any other substances, including petroleum products.

6. The term "hazardous waste" shall have the definition set forth in Section 1004(5) of RCRA, 42 U.S.C. § 6903(5).

7. The term "solid waste" shall have the definition set forth in Section 1004(27) of RCRA, 42 U.S.C. § 6903(27).

8. The term "hazardous material" shall mean all hazardous substances, pollutants, and contaminants as defined above.

9. The term "identify" means, with respect to a natural person, to set forth the person's name, present or last known business address and business telephone number, present or last known home address and home telephone number, and present or last known job title, position or business.

10. The term "identify" means, with respect to a corporation, partnership, business trust or other association or business entity (including a sole proprietorship) to set forth its full name, address, legal form (e.g. corporation, partnership, etc.), organization, if any, and a brief description of its business.

11. The term "identify" means, with respect to a document, to provide its customary business description, its date, its number if any (e.g. invoice or purchase order number), the identity of the author, addressor, addressee and/or recipient, and the substance or subject matter.

12. The term "release" shall have the definition contained in Section 101(22) of CERCLA, 42 U.S.C. § 9601(22), and includes any spilling, leaking, pumping, pouring, emitting, emptying, discharging, injecting, escaping, leaching, dumping, or disposing into the environment, including the abandonment or discharging of barrels, containers, and other closed receptacles containing any hazardous substance, pollutant or contaminant.

13. The terms "document" and "documents" shall include: (a) writing of any kind, formal or informal, whether or not wholly or partially in handwriting, including by way of illustration and not by way of limitation, any invoice, receipt, endorsement, check, bank draft, canceled check, deposit slip, withdrawal slip, order, correspondence, record book, minutes, memorandum of telephone and other conversations including meetings, agreements and the like, diary, calendar, desk pad, scrapbook, notebook, bulletin, circular, form, pamphlet, statement, journal, postcard, letter, telegram, telex, report, notice, message, analysis, comparison, graph, chart, interoffice or intraoffice communications, photostat or other copy of any documents, microfilm or film record, any photograph, sound recording on any type of device, any punch card, disk or disk pack; (b) any tape or other type of memory generally associated with computers and data processing (together with the programming instructions and other written material necessary to use such punch card, disk or disk pack, tape or other type of memory and together with printouts of such punch card, disk, or disk pack, tape or other type of memory); (c) every copy of each document which is not an exact duplicate of a document which is produced; (d) every copy which has any writing, figure or notation, annotation or the like of it; (e) drafts; (f) attachments to or enclosures with any document; and (g) every document referred to in any other document.

14. The terms "and" and "or" shall be construed either disjunctively or conjunctively as necessary to bring within the scope of this Information Request any information which might otherwise be construed to be outside its scope.

15. The term "arrangement" means every separate contract or other agreement between two or more persons.

Questions

1. List the EPA RCRA Identification Number(s) of the Respondent, if any.

2. Describe the current business operations and activities at the facility. Include a description of the goods and services produced and furnished and an explanation of the processes involved in their production and furnishing. In addition, provide a summary of any and all changes in the types of goods and services produced and furnished, including but not limited to any changes in the production or furnishing processes and the dates of such changes since operations began at the facility.

3. Identify the current owner(s) of the facility. State the dates during which the current owner owned, operated, or leased any portion of the facility, and provide copies of all documents evidencing or relating to such ownership, operation, or lease, including but not limited to, purchase and sale agreements, deeds, and leases.

4. Identify all prior owners of the facility. For each prior owner further identify:

   a. The dates of ownership;

   b. All evidence that hazardous materials were released or threatened to be released at the facility during the period that they owned the facility.

5. Identify the prior operators and lessees of the facility. For each such operator or lessee, further identify:

   a. The dates of their operations at or lease of the facility;

   b. The nature of their operations at the facility;

   c. All evidence that hazardous materials were released or threatened to be released at the facility during the period in which they were operating at the facility.

6. Provide a scaled map of the facility which includes the locations of significant features. Describe the physical characteristics of the facility, including but not limited to, the following:

   a. Surface structures (e.g., building, tanks, etc);

   b. Subsurface structures (e.g., underground tanks, sumps, pits, clarifiers, etc.);

   c. Ground water wells and dry wells, including drilling

logs;

d. Past and present storm water drainage system, sanitary sewer system, including septic tank(s) and subsurface disposal field(s);

e. Any and all additions, demolitions, or changes of any kind to physical structures on, under, or about the facility, or to the property itself (e.g., excavation work) and state the dates on which such changes occurred.

7. Provide all existing technical or analytical information about the facility, including but not limited to, data and documents related to soil, water (ground and surface), geology, hydrogeology, or air quality on and about the facility.

8. Are you or your consultants planning to perform any investigations of the soil, water (ground or surface), geology, hydrogeology, or air quality on or about the facility? If so, identify:

a. The nature and scope of these investigations;

b. The contractors or other persons that will undertake these investigations;

c. The purpose of the investigations;

d. The dates when such investigations will take place and be completed;

e. Where on the facility such investigations will take place.

9. Did you acquire or lease the facility after the disposal or placement of any hazardous substances on, in, or at the facility? Describe all of the facts on which you base the answer to this Question.

10. At the time you acquired or leased the facility, did you know or have reason to know that any hazardous substance was disposed of on, in, or at the facility? Describe all investigations of the facility that you took prior to acquiring or leasing the facility, and all of the facts on which you base the answer to this Question.

11. Did you ever transport to the facility or use, purchase, generate, store, treat, dispose, or otherwise handle at the facility any hazardous materials? If the answer to this question is anything but an unqualified "no", identify for the entire time period the facility has been in operation:

a. In general terms, the types of hazardous material transported, used, purchased, generated, stored, treated,

disposed, or otherwise handled, and the purposes for your transportation, use, purchase, generation, storage, treatment, disposal, or handling of such hazardous materials;

b. The name, Chemical Abstract Service (CAS) number, chemical composition, characteristics, and physical state (e.g., solid, liquid, gas) of each hazardous material so transported, used, purchased, generated, stored, treated, disposed, or otherwise handled;

c. The persons who supplied you with each such hazardous material or how each such hazardous material was generated by you;

d. How each such hazardous material was transported, used, purchased, stored, treated, disposed, or otherwise handled by you;

e. The time period during which each such hazardous material was transported, used, purchased, generated, stored, treated, disposed, or otherwise handled by you;

f. Where each such hazardous material was used, purchased, generated, stored, treated, disposed, or otherwise handled by you, describing the location(s) and providing a map or diagram of such location(s). Location information should include, but is not limited to, information pertaining to tanks, ponds, treatment facilities, and other units where hazardous materials were used, generated, stored, treated or disposed, but which may no longer exist;

g. The persons who transported and/or disposed of each such hazardous material. If disposal off of the facility occurred, provide a detailed description, including copies of manifests, and identify the location where the hazardous material was transported;

h. The annual quantity of each such hazardous material used, purchased, generated, stored, treated, transported, disposed, or otherwise handled by you, reported in gallons for liquids and pounds for solids for every year the facility was in operation.

Provide Material Safety Data Sheets (MSDS) for each hazardous material used, purchased, generated, stored, treated, transported, disposed, or otherwise handled by you.

12. Identify all leaks, spills, releases or threats of releases of any kind into the environment of any hazardous materials that have occurred or may occur at or from the facility. In addition, identify:

a. When such releases occurred or may occur;

b. How the releases occurred or may occur;

c. What hazardous materials were released or may be released;

d. What amount of each such hazardous material was released or may be released;

e. Where such releases occurred or may occur, describing the location(s) and providing a map or diagram of such location(s);

f. Any and all activities undertaken in response to each such release or threatened release;

g. Any and all investigations of the circumstances, nature, extent, or location of each such release or threatened release, including the results of any soil, water (ground and surface), or air testing that was undertaken;

h. Whether any report(s) of any such release(s) was (were) made to any public agency, and the content of that (those) report(s);

i. All persons with information relating to subparts a. through h. of this Question.

13. If any releases or threatened release identified in response to Question 12, above, occurred into any subsurface disposal system, floor drain, sump, or dry well inside or under any buildings located on the facility, further identify:

a. Precisely where the disposal system, floor drain, sump, or dry well is and was located;

b. When the disposal system, floor drain, sump, or dry well was installed;

c. Whether the disposal system, floor drain, sump, or dry well was connected to pipes;

d. Where such pipes are or were located, describing the location(s) and providing a map or diagram of such location(s);

e. When such pipes were installed;

f. How and when such pipes were replaced, repaired, or otherwise changed.

14. Is the facility currently connected to a sewer line? If so, identify the sewage system, date of connection, and type of

wastes discharged. If you are or at some time operated the facility without a sewer line connection, identify the method of waste disposal that you use or did use. Specifically, have you or are you using leach field(s), septic tank(s), or any other method of disposal at the facility. Provide copies of any sewer permits, including but not limited to industrial waste permits.

15. Describe any acts or omissions of any persons, other than your employees, agents, or those persons with whom you had a contractual relationship, that may have caused any release or threat of release of hazardous materials at the facility and any damages relating thereto and identify such persons. In addition:

    a. Describe all precautions that you took against foreseeable acts or omissions of any such third parties, and the consequence that could foreseeably result from such acts or omissions;

    b. Describe the care you exercised with respect to the hazardous materials found at the facility.

16. Identify all divisions and subsidiary companies, corporations, and business entities of Respondent. Describe your interest in or ownership of each company, corporation, or business entity. Identify all parent companies or corporations of Respondent, and describe their interest in or ownership of Respondent. In addition, provide a company and/or corporate history, showing all mergers, acquisitions, name changes, or changes in business form of Respondent and its parents or subsidiaries, including the date of each such change or event. This information may be presented as a table or illustration.

17. Provide a copy of the current Articles of Incorporation and By-laws of Respondent. In addition, provide copies of the Articles of Incorporation for all corporations which are predecessors of Respondent.

18. State Respondent's Standard Industrial Classification ("SIC") Code(s), if any, including the date the code(s) was determined or last updated.

19. Provide copies of any and all operating permits issued to Respondent by the South Coast Air Quality Management District.

20. Do you currently own or operate any other facility, or have you owned or operated any other facilities in the past, located in the San Fernando Valley? If so, provide the following information:

    a. Name of facility;

    b. Brief description of operations taking place at facility,

including principal product or service sold or furnished;

c. Date you acquired or otherwise began operations at the facility; and

d. Date you sold or otherwise ceased operations at the facility, if applicable.

STATE OF CALIFORNIA
PETE WILSON, Governor

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CA 91754-2156
(213) 266-7500

March 27, 1991

Mr. Mark Celli
Borrmann Steel Company
110 W. Olive Street
Burbank, CA 91502

WELL INVESTIGATION PROGRAM - SUBSURFACE INVESTIGATION (FILE NO. 104.0197)

Reference is made to your consultants, Environmental Managers and Auditors, Inc., Final Report dated January 31, 1991, for Subsurface Investigation at the subject site, and the revised analytical testing report, submitted by Crosby Laboratories, Inc., dated March 18, 1991.

We have reviewed and evaluated the reports, and have the following comments.

1. A review of the analytical test results has identified the presence of low concentrations of petroleum-based hydrocarbons at all test boring locations, ranging from 10.6 mg/kg to 18.1 mg/kg. No chlorinated volatile organic constituents or aromatic hydrocarbons were detected at any of test boring locations completed onsite to evaluate steel cutting machine areas within and outside the building, and maintenance equipment area.

2. No information regarding the source of petroleum-based hydrocarbons detected across the site and the full downward extent of these constituents is available at this time due to the limited scope of the subsurface investigation completed to date. However, based upon the data contained in your report, which indicates that no volatile organic constituents have been detected onsite, no further soil assessment is required at this time. The need for further subsurface investigation may appear as additional soil and/or groundwater data in the surrounding area become available, and are evaluated.

3. In order to minimize any future problems associated with the handling of chemical or wastes onsite, we recommend that all of your steel cutting machine areas be upgraded to contain concrete floor areas, to prevent cutting oils, lubricants, and any other waste material, from leaving these areas or infiltrating to the underlying soils.

If you have any questions, please contact Yue Rong at (213) 266-7604.

David A Bacharowski

DAVID A. BACHAROWSKI
Environmental Specialist IV

cc: Bill Jones - Los Angeles County, DOHS
Ann Kaneshiro - Los Angeles County, DOHS
Alisa Greene - USEPA, Region IX
Khalid Mahmood - Environmental Managers & Auditors, Inc.
Girma Selassie - Crosby Laboratories, Inc.

STATE OF CALIFORNIA
PETE WILSON, Governor

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CA 91754-2156
(213) 266-7500

March 6, 1991

Mr. Girma Selassie
Crosby Laboratories
5200 E. Hunter Street, Suite B
Anaheim, CA 92807

WELL INVESTIGATION PROGRAM - SUBSURFACE INVESTIGATION, BORRMANN STEEL COMPANY, 110 W. OLIVE STREET, BURBANK (FILE NO. 104.0197)

Reference is made to the letter by Mr. Chun-Yu Chan of your company, dated February 27, 1991, regarding the analytical test results for the subsurface investigation completed by Environmental Managers & Auditors, Inc. at the subject site.

Mr. Chan acknowledged in his letter, that the detection limits reported on the laboratory data sheets were mistakenly reported for this project. We have reviewed the laboratory analytical test result and correction provided in the letter, and find that additional information is needed in order for us to complete our review and evaluation of the data provided for this project. The additional information is listed below.

1. A revised laboratory analytical result report must be provided in order to correct the mistake existing in the detection limits reported.

2. The following items specified must be submitted with the revised report, at a minimum:

    A. Internal tracking documents for all soil samples analyzed for this project.

    B. QA/QC results summaries

        1. Initial calibration
        2. Continuing calibration
        3. Method blanks
        4. Surrogate recoveries

5. Matrix spike (MS)
6. Laboratory duplicate or matrix spike duplicate (MSD)
7. Laboratory QC check sample, if applicable
8. Retention time windows
9. Method detection limits (MDL)

C. Raw data - chromatograms and area/quantitation reports

1. Environmental samples (include dilutions and any re-analyses)
2. Initial calibration
3. Continuing calibration
4. Method blanks
5. Surrogate recoveries
6. Matrix spike (MS)
7. Laboratory duplicate or matrix spike duplicate (MSD)
8. Laboratory QC check sample, as applicable
9. Sample (Soil) extraction sheets and clean-up logs
10. Instrument analysis log for each instrument used

D. Calibration curves for EPA Method 418.1, related to the TPH concentration detected as reported in the laboratory data sheets.

Four copies of your revised report containing all information identified above are due to this Regional Board by March 20, 1991. If you have any questions regarding this matter, please contact Yue Rong at (213) 266-7604.

David A Bacharowski

DAVID A. BACHAROWSKI
Environmental Specialist IV

cc: Bill Jones - Los Angeles County, DOHS
Ann Kaneshiro - Los Angeles County, DOHS
Mark Celli - Borrmann Steel Company
Khalid Mahmood - Environmental Managers & Auditors
Richard Spinner - Dept. of Health Services, Water Laboratory
Alisa Greene - U.S. EPA, Region IX

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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES
5200 E. Hunter Street, Suite B Anaheim, California 92807 • 714-777-1425 • FAX 777-3926

February 27, 1991

Mr. Yue Rong
Water Quality Control Board
101 Center Plaza Drive
Montery Park, CA 91754

Dear Mr. Rong

The 18 soil samples submitted by Mr. Khalid Mahmood of Environmental Managers & Auditors, Inc. on November 16, 1990 were analyzed as received as low level soil on November 20, 1990 using EPA method 5030 purge and trap.

A low detection limit was mistakenly used when the reports were submitted. A revised report showing a corrected detection limit is enclosed. A separate copy has been sent to Environmental Managers & Auditors, Inc.

For soil samples, the detection limits used by this laboratory for 8010 and 8020 are attached for you reference.

Thank you for your attention.

Sincerely,

CROSBY LABORATORIES, INC.

Chun Yu Chan

Chun-Yu Chan
GC Chemist

CYC:ts

Attachments



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ATTACHMENT 6 - 2968

# Analytical Report

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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

## HALOGENATED VOLATILE ORGANICS, EPA-8010

| | METHOD DETECTION LIMIT (ug/l) | LABORATORY METHOD DETECTION LIMIT (ug/l) | LABORATORY PRACTICAL QUANTIFICATION LIMIT (ug/kg) |
|---|---|---|---|
| Bromodichloromethane | ND<0.10 | 0.06 | ND<5 |
| Bromoform | ND<0.20 | 0.07 | ND<5 |
| Bromomethane | --------- | 0.08 | ND<5 |
| Carbon Tetrachloride | ND<0.12 | 0.06 | ND<5 |
| Chlorobenzene | ND<0.25 | 0.05 | ND<5 |
| Chloroethane | ND<0.52 | 0.11 | ND<10 |
| Chloroform | ND<0.05 | 0.05 | ND<5 |
| Chloromethane | ND<0.08 | 0.03 | ND<5 |
| Dibromochloromethane | ND<0.09 | 0.06 | ND<5 |
| 1,2-Dichlorobenzene | ND<0.15 | 0.11 | ND<10 |
| 1,3-Dichlorobenzene | ND<0.32 | 0.08 | ND<5 |
| 1,4-Dichlorobenzene | ND<0.24 | 0.08 | ND<5 |
| 1,1-Dichloroethane | ND<0.07 | 0.16 | ND<10 |
| 1,2-Dichloroethane | ND<0.03 | 0.08 | ND<5 |
| 1,1-Dichloroethene | ND<0.13 | 0.08 | ND<5 |
| trans-1,2-Dichloroethene | ND<0.10 | 0.26 | ND<20 |
| 1,2-Dichloropropane | ND<0.04 | 0.06 | ND<5 |
| cis-1,3-Dichloropropene | --------- | 0.06 | ND<5 |
| trans-1,3-Dichloropropene | ND<0.34 | 0.06 | ND<5 |
| Methylene Chloride | --------- | 0.07 | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<0.03 | 0.05 | ND<5 |
| Tetrachloroethene | ND<0.03 | 0.07 | ND<5 |
| 1,1,1-Trichloroethane | ND<0.03 | 0.05 | ND<5 |
| 1,1,2-Trichloroethane | ND<0.02 | 0.06 | ND<5 |
| Trichloroethene | ND<0.12 | 0.07 | ND<5 |
| Vinyl Chloride | ND<0.18 | 0.12 | ND<10 |



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ATTACHMENT 6 - 2969

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## AROMATIC VOLATILE ORGANICS, EPA-8020

| | METHOD DETECTION LIMIT (ug/l) | LABORATORY METHOD DETECTION LIMIT (ug/l) | LABORATORY PRACTICAL QUANTIFICATION LIMIT (ug/kg) |
|---|---|---|---|
| Benzene | 0.2 | 0.03 | ND<2 |
| Chlorobenzene | 0.2 | 0.03 | ND<2 |
| 1,4-Dichlorobenzene | 0.3 | 0.03 | ND<2 |
| 1,3-Dichlorobenzene | 0.4 | 0.04 | ND<2 |
| 1,2-Dichlorobenzene | 0.4 | 0.04 | ND<2 |
| Ethyl Benzene | 0.2 | 0.03 | ND<2 |
| Toluene | 0.2 | 0.03 | ND<2 |
| Total Xylenes | --- | 0.06 | ND<4 |



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# FAX TRANSMITTAL

**DATE:** FEBRUARY 28, '91 **PAGES TO FOLLOW** 3

**TO:** MR. YUE RONG **FROM:** TINA SULLEN

WATER QUALITY CONTROL BRD
FAX # (213) 266 7600

**REGARDING:** PER OUR CONVERSATION I AM FAXING THE FOLLOWING, WITH HARD-COPIES TO FOLLOW BY REGULAR MAIL.

Girma Selassie



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**CROSBY LABORATORIES INCORPORATED**

**ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES**

5200 E. Hunter Street, Suite B Anaheim, California 92807 • 714-777-1425 • FAX 777-3926

February 27, 1991

Mr. Yue Rong
Water Quality Control Board
101 Center Plaza Drive
Montery Park, CA 91754

Dear Mr. Rong

The 18 soil samples submitted by Mr. Khalid Mahmood of Environmental Managers & Auditors, Inc. on November 16, 1990 were analyzed as received as low level soil on November 20, 1990 using EPA method 5030 purge and trap.

A low detection limit was mistakenly used when the reports were submitted. A revised report showing a corrected detection limit is enclosed. A separate copy has been sent to Environmental Managers & Auditors, Inc.

For soil samples, the detection limits used by this laboratory for 8010 and 8020 are attached for you reference.

Thank you for your attention.

Sincerely,

CROSBY LABORATORIES, INC.

Chun-Yu Chan

Chun-Yu Chan
GC Chemist

CYC:ts

Attachments

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## AROMATIC VOLATILE ORGANICS, EPA-8020

| | METHOD DETECTION LIMIT (ug/l) | LABORATORY METHOD DETECTION LIMIT (ug/l) | LABORATORY PRACTICAL QUANTIFICATION LIMIT (ug/kg) |
|---|---|---|---|
| Benzene | 0.2 | 0.03 | ND<2 |
| Chlorobenzene | 0.2 | 0.03 | ND<2 |
| 1,4-Dichlorobenzene | 0.3 | 0.03 | ND<2 |
| 1,3-Dichlorobenzene | 0.4 | 0.04 | ND<2 |
| 1,2-Dichlorobenzene | 0.4 | 0.04 | ND<2 |
| Ethyl Benzene | 0.2 | 0.03 | ND<2 |
| Toluene | 0.2 | 0.03 | ND<2 |
| Total Xylenes | --- | 0.06 | ND<4 |

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## HALOGENATED VOLATILE ORGANICS, EPA-8010

| | METHOD DETECTION LIMIT (ug/l) | LABORATORY METHOD DETECTION LIMIT (ug/l) | LABORATORY PRACTICAL QUANTIFICATION LIMIT (ug/kg) |
|---|---|---|---|
| Bromodichloromethane | ND < 0.10 | 0.06 | ND < 5 |
| Bromoform | ND < 0.20 | 0.07 | ND < 5 |
| Bromomethane | --------- | 0.08 | ND < 5 |
| Carbon Tetrachloride | ND < 0.12 | 0.06 | ND < 5 |
| Chlorobenzene | ND < 0.25 | 0.05 | ND < 5 |
| Chloroethane | ND < 0.52 | 0.11 | ND < 10 |
| Chloroform | ND < 0.05 | 0.05 | ND < 5 |
| Chloromethane | ND < 0.08 | 0.03 | ND < 5 |
| Dibromochloromethane | ND < 0.09 | 0.06 | ND < 5 |
| 1,2-Dichlorobenzene | ND < 0.15 | 0.11 | ND < 10 |
| 1,3-Dichlorobenzene | ND < 0.32 | 0.08 | ND < 5 |
| 1,4-Dichlorobenzene | ND < 0.24 | 0.08 | ND < 5 |
| 1,1-Dichloroethane | ND < 0.07 | 0.16 | ND < 10 |
| 1,2-Dichloroethane | ND < 0.03 | 0.08 | ND < 5 |
| 1,1-Dichloroethene | ND < 0.13 | 0.08 | ND < 5 |
| trans-1,2-Dichloroethene | ND < 0.10 | 0.26 | ND < 20 |
| 1,2-Dichloropropane | ND < 0.04 | 0.06 | ND < 5 |
| cis-1,3-Dichloropropene | --------- | 0.06 | ND < 5 |
| trans-1,3-Dichloropropene | ND < 0.34 | 0.06 | ND < 5 |
| Methylene Chloride | --------- | 0.07 | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 0.03 | 0.05 | ND < 5 |
| Tetrachloroethene | ND < 0.03 | 0.07 | ND < 5 |
| 1,1,1-Trichloroethane | ND < 0.03 | 0.05 | ND < 5 |
| 1,1,2-Trichloroethane | ND < 0.02 | 0.06 | ND < 5 |
| Trichloroethene | ND < 0.12 | 0.07 | ND < 5 |
| Vinyl Chloride | ND < 0.18 | 0.12 | ND < 10 |

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| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14902 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14902 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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CROSBY LABORATORIES INCORPORATED

# Analytical Report

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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-050005
**MATRIX:** SOIL

| | | | |
|---|---|---|---|
| **LAB #:** | AA14903 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14903 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |

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ATTACHMENT 6 - 2976

# Analytical Report

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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14904 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14904 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |

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ATTACHMENT 6 - 2977

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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14905 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14905 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14906 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14906 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14907 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14907 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14908 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14908 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14909 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14909 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14910 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 004-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14910 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<0.2 |
| Bromoform | ND<0.2 |
| Bromomethane | ND<0.2 |
| Carbon Tetrachloride | ND<0.2 |
| Chlorobenzene | ND<0.5 |
| Chloroethane | ND<0.2 |
| Chloroform | ND<0.2 |
| 2-Chloroethyl vinyl ether | ND<0.2 |
| Chloromethane | ND<0.2 |
| Dibromochloromethane | ND<0.2 |
| 1,2-Dichlorobenzene | ND<0.5 |
| 1,3-Dichlorobenzene | ND<0.5 |
| 1,4-Dichlorobenzene | ND<0.5 |
| Dichlorodifluoromethane | ND<0.2 |
| 1,1-Dichloroethane | ND<0.2 |
| 1,2-Dichloroethane | ND<0.2 |
| 1,1-Dichloroethene | ND<0.2 |
| trans-1,2-Dichloroethene | ND<0.2 |
| 1,2-Dichloropropane | ND<0.2 |
| cis-1,3-Dichloropropene | ND<0.2 |
| trans-1,3-Dichloropropene | ND<0.2 |
| Methylene Chloride | ND<2.0 |
| 1,1,2,2-Tetrachloroethane | ND<0.2 |
| Tetrachloroethene | ND<0.2 |
| 1,1,1-Trichloroethane | ND<0.2 |
| 1,1,2-Trichloroethane | ND<0.2 |
| Trichloroethene | ND<0.2 |
| Trichlorofluoromethane | ND<2.0 |
| Vinyl Chloride | ND<2.0 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14911 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14911 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14912 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14912 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |

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ATTACHMENT 6 - 2985

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14913 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14913 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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ATTACHMENT 6 - 2986

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14914 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14914 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |



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# Analytical Report

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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14915 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14915 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14916 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14916 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14917 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14917 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14918 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14918 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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ATTACHMENT 6 - 2991

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14919 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14919 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | REAGENT BLANK |
| **MATRIX:** | LIQUID |

| | | | |
|---|---|---|---|
| **LAB #:** | ------- | **COLLECTED:** | -------- |
| **PROJECT #:** | 004-01-01 | **RECEIVED:** | -------- |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/20/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | RB112090 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/l)** |
|---|---|
| Bromodichloromethane | ND<0.1 |
| Bromoform | ND<0.1 |
| Bromomethane | ND<0.1 |
| Carbon Tetrachloride | ND<0.1 |
| Chlorobenzene | ND<0.1 |
| Chloroethane | ND<0.2 |
| Chloroform | ND<0.1 |
| Chloromethane | ND<0.1 |
| Dibromochloromethane | ND<0.1 |
| 1,2-Dichlorobenzene | ND<0.2 |
| 1,3-Dichlorobenzene | ND<0.1 |
| 1,4-Dichlorobenzene | ND<0.1 |
| 1,1-Dichloroethane | ND<0.1 |
| 1,2-Dichloroethane | ND<0.1 |
| 1,1-Dichloroethene | ND<0.1 |
| trans-1,2-Dichloroethene | ND<0.3 |
| 1,2-Dichloropropane | ND<0.1 |
| cis-1,3-Dichloropropene | ND<0.1 |
| trans-1,3-Dichloropropene | ND<0.1 |
| Methylene Chloride | ND<0.1 |
| 1,1,2,2-Tetrachloroethane | ND<0.1 |
| Tetrachloroethene | ND<0.1 |
| 1,1,1-Trichloroethane | ND<0.1 |
| 1,1,2-Trichloroethane | ND<0.1 |
| Trichloroethene | ND<0.1 |
| Vinyl Chloride | ND<0.2 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14902 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14902 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 2 |
| Chlorobenzene | ND < 2 |
| 1,4-Dichlorobenzene | ND < 2 |
| 1,3-Dichlorobenzene | ND < 2 |
| 1,2-Dichlorobenzene | ND < 2 |
| Ethyl Benzene | ND < 2 |
| Toluene | ND < 2 |
| Total Xylenes | ND < 4 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-050005
**MATRIX:** SOIL

| | | | |
|---|---|---|---|
| **LAB #:** | AA14903 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14903 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14904 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14904 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14905 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14905 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14906 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14906 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14907 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14907 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS ($\mu$g/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14908 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14908 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 2 |
| Chlorobenzene | ND < 2 |
| 1,4-Dichlorobenzene | ND < 2 |
| 1,3-Dichlorobenzene | ND < 2 |
| 1,2-Dichlorobenzene | ND < 2 |
| Ethyl Benzene | ND < 2 |
| Toluene | ND < 2 |
| Total Xylenes | ND < 4 |

ND denotes Not Detected at the indicated detection limit.



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14909 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14909 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14910 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14910 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (μg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14911 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14911 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14912 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14912 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14913 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14913 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14914 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14914 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14915 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14915 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS ($\mu$g/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14916 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14916 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.

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| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14917 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14917 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14918 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14918 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14919 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 12/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 12/20/90 |
| **GC FILENAME:** | EMA14919 | **REPORTED:** | 12/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | REAGENT BLANK |
| **MATRIX:** | LIQUID |

| | | | |
|---|---|---|---|
| **LAB #:** | ------ | **COLLECTED:** | ------ |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | ------ |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/20/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | RB112090 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/l)** |
|---|---|
| Benzene | ND<0.1 |
| Chlorobenzene | ND<0.1 |
| 1,4-Dichlorobenzene | ND<0.1 |
| 1,3-Dichlorobenzene | ND<0.1 |
| 1,2-Dichlorobenzene | ND<0.1 |
| Ethyl Benzene | ND<0.1 |
| Toluene | ND<0.1 |
| Total Xylenes | ND<0.1 |

ND denotes Not Detected at the indicated detection limit.

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# Analytical Report

**QC & SYSTEM AUDIT DATA SHEET**

## QUALITY CONTROL DATA - EPA8010

### ACCURACY

| PARAMETER | Surrogate Spike conc(ug/l) | Percent Recovery | Control Limits | Lab control Standard conc(ug/l) | Percent Recovery | Control Limits |
|---|---|---|---|---|---|---|
| 1,1-Dichloroethene | 4.0 | 70.1 | 60-120 | 4.0 | 105.0 | 90-110 |
| Trichloroethene | 4.0 | 86.1 | 60-120 | 4.0 | 98.7 | 90-110 |
| Chlorobenzene | 4.0 | 66.0 | 60-120 | 4.0 | 97.6 | 90-110 |

### ACCURACY

| PARAMETER | Calibration Check conc(ug/l) | Percent Recovery | Control Limits |
|---|---|---|---|
| 1,1-Dichloroethene | 4.0 | 100.9 | 90-110 |
| Trichloroethene | 4.0 | 99.1 | 90-110 |
| Chlorobenzene | 4.0 | 95.5 | 90-110 |

### PRECISION

| PARAMETER | Matrix Spike conc(ug/l) | Matrix Spike conc(ug/l) | Relative Percent Difference | Control Limits |
|---|---|---|---|---|
| 1,1-Dichloroethene | 2.8 | 3.2 | 13.3 | 0-40 |
| Trichloroethene | 3.4 | 3.7 | 8.5 | 0-40 |
| Chlorobenzene | 2.6 | 2.9 | 10.9 | 0-40 |



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## SYSTEM AUDIT REFERENCE

| | | |
|---|---|---|
| Access ID# | : | EMA14902-19 |
| QC Std ID# | : | SP112090 |
| Sample Prep Ref.# | : | P67SP0V1 |

## ANALYTICAL QUALIFIERS:

1. All solid and sludge samples are analyzed on an "as received" basis without correction for moisture content.
2. IF target analytes are found in the laboratory reagent blank at or above the indicated detection limit, the test result is corrected by the amount found before reporting.

No target analytes were found.

CYC
Senior Chemist

Cynthia Selvaine
Laboratory Director



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**QC & SYSTEM AUDIT DATA SHEET**

## QUALITY CONTROL DATA - EPA-8020

### ACCURACY

| PARAMETER | Surrogate Spike conc(ug/l) | Percent Recovery | Control Limits | Lab control Standard conc(ug/l) | Percent Recovery | Control Limits |
|---|---|---|---|---|---|---|
| Benzene | 4.0 | 92.3 | 80-110 | 4.0 | 99.0 | 90-110 |
| Toluene | 4.0 | 87.5 | 80-120 | 4.0 | 97.6 | 90-110 |
| Ethyl Benzene | 4.0 | 99.1 | 78-120 | 4.0 | 98.9 | 90-110 |

### ACCURACY

| PARAMETER | Calibration Check conc(ug/l) | Percent Recovery | Control Limits |
|---|---|---|---|
| Benzene | 4.0 | 108.1 | 90-110 |
| Toluene | 4.0 | 92.0 | 90-110 |
| Ethyl Benzene | 4.0 | 96.0 | 90-110 |

### PRECISION

| PARAMETER | Matrix Spike conc(ug/l) | Matrix Spike conc(ug/l) | Relative Percent Difference | Control Limits |
|---|---|---|---|---|
| Benzene | 3.7 | 3.8 | 2.7 | 0-28 |
| Toluene | 3.5 | 3.7 | 5.6 | 0-25 |
| Ethyl Benzene | 3.9 | 3.7 | 5.3 | 0-27 |



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CROSBY
LABORATORIES
INCORPORATED

# Analytical Report

5200 E. Hunter Street, Suite B Anaheim, California 92807 • 714-777-1425 • 1-800-3 CROSBY • FAX 714-777-3926

ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

## SYSTEM AUDIT REFERENCE

| | | |
|---|---|---|
| Access ID# | : | EMA14902-19 |
| QC Std ID# | : | SP112090 |
| Sample Prep Ref.# | : | P67SP0V1 |

## ANALYTICAL QUALIFIERS:

1. All solid and sludge samples are analyzed on an "as received" basis without correction for moisture content.
2. IF target analytes are found in the laboratory reagent blank at or above the indicated detection limit, the test result is corrected by the amount found before reporting.

No target analytes were found.

CYC
**Senior Chemist**

Cynthia Selaine
**Laboratory Director**



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Copy of lab extraction worksheets

| LAB # | ID # | Date Rec'd | Date Prep'd | Client | wt or vol used | Method (Co-solvent) | Parameter | Analyst | Remarks | LAB |
|---|---|---|---|---|---|---|---|---|---|---|
| AA14689 | sample 1 untreated | 10/15/90 | 10/24/90 | Pacific Gnd | 10.5865 | 10ml | 8020 | cyc | soil | AA14 |
| AA14690 | sample 1 treated | " | " | " | 10.2380 | " | " | " | " | AA14 |
| AA14691 | sample 2 untreated | " | " | " | 10.1650 | " | " | " | " | AA14 |
| AA14692 | sample 2 treated | " | " | " | 10.1659 | " | " | " | " | AA14 |
| AA14693 | sample 3 untreated | " | " | " | 10.4865 | " | " | " | " | AA14 |
| AA14694 | sample 3 treated | " | " | " | 10.3840 | " | " | " | " | AA14 |
| AA14694(DUP) | " | " | " | " | 10.2816 | " | " | " | " | AA14 |
| | | | | | | | | | | AA14 |
| AA14708 | 3-row & gas plant pits | 10.30.90 | 10.31.90 | Pacific Gnd | 10.2663 | 10ml | 8020-15ml | cyc | wet soil pebbles | AA14 |
| AA14709 | 1085 | 10.17.90 | 10.31.90 | Sidman | 10.7906 | 10ml | 8015 | " | " | AA14 |
| AA14710 | 1086 | " | " | " | 10.3172 | " | " | " | soil | AA14 |
| AA14711 | 1087 | " | " | " | 10.1870 | " | " | " | " | AA14 |
| AA14711(DUP) | 1088 | " | " | " | 10.0010 5.9864 | " | " | " | " | AA14 |
| AA14812 | 1088 DUP | " | " | " | 10.4590 | " | 8020/15 | " | soil | SPIKE |
| AA14813 | B-7 | 10/31/90 | " | Tait | 10.6840 | " | " | " | " | (=AA14 |
| AA14814 | B-8 | " | " | " | 10.1650 | " | " | " | strong smell | AA14 |
| AA14815 | B-9 | " | " | " | 10.8849 | " | " | " | soil | |
| AA14816 | B-10 | " | " | " | 10.8659 | " | " | " | " | AA14 |
| AA14817 | B-11 | " | " | " | 10.8329 | " | " | " | " | AA14 |
| AA14818 | B-12 | " | " | " | 10.2150 | " | " | " | " | AA14 |
| AA14819 | B-13 | " | " | " | 10.3148 | " | " | " | " | AA14 |
| AA14815(DUP) | B-14 | " | " | " | 10.4111 | " | " | " | " | AA14 |
| | B-10(DUP) | " | " | " | | | | | | AA14 |
| AA14862 | EM-NBN | 11/9/90 | 11/14/90 | Tait | 10.1930 | 10.0ml | 8020/15 | " | no smell soil | AA14 |
| AA14863 | Chevron #2 | " | " | Pacific Gnd | 10.5439 | " | " | " | strong smell sludge | AA14 |
| AA14864 | Chevron #504 | " | " | " | 10.0ml | 10ml Acetone Cl | " | " | light smell water | AA14 |
| AA14862 | EM-NBN | " | " | Tait | 10.4950 | " | 8020/15 | " | no smell soil | AA14 |
| | | | | | | | | | | AA14 |
| AA14902 | BOR-050004 | 11/16/90 | 11/19/90 | EMA | 10.0760 | 10ml | 8020/20 | cyc | No smell | AA14 |
| AA14903 | BOR-050005 | " | " | " | 10.2169 | " | " | " | " | AA14 |
| AA14904 | BOR-050040 | " | " | " | 10.5150 | " | " | " | " | AA14 |
| AA14905 | BOR-050041 | " | " | " | 10.4123 | " | " | " | " | AA14 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| AA14907 | BOR-020010 | 11/16/90 | 11/19/90 | EMA | 10.3270 | 10ml | 8901/20 | cyc | No smell | |
| AA14908 | BOR-040001 | " | " | " | 10.3168 | " | " | " | " | |
| AA14909 | BOR-040005 | " | " | " | 10.2149 | " | " | " | " | |
| AA14910 | BOR-040010 | " | " | " | 10.2111 | " | " | " | " | |
| AA14911 | BOR-030001 | " | " | " | 10.3850 | " | " | " | " | |
| AA14911D | BOR-030001 | " | " | " | 10.3763 | " | " | " | " | |
| AA14912 | BOR-030005 | " | " | " | 10.1459 | " | " | " | " | |
| AA14913 | BOR-030010 | " | " | " | 10.3850 | " | " | " | " | |
| AA14914 | BOR-060001 | " | " | " | 10.4853 | " | " | " | " | |
| AA14915 | BOR-060005 | " | " | " | 10.3628 | " | " | " | " | |
| AA14916 | BOR-060010 | " | " | " | 10.4539 | " | " | " | " | |
| AA14917 | BOR-010001 | " | " | " | 10.3850 | " | " | " | " | |
| AA14918 | BOR-010005 | " | " | " | 10.1659 | " | " | " | " | |
| AA14919 | BOR-010010 | " | " | " | 10.2121 | " | " | " | " | |
| SP112090 (=AA14911 + 4ppb 8010 & 4ppb 8020) | BOR-030001 + 4ppb 8010 & 4ppb 8020 | — | " | " | 10.3548 | " | " | " | " | |
| AA14902 | BOR-050001 | 11/16/90 | 11/19/90 | EMA | 10.3241 | 10ml | 418.1 | cyc | solvent = Freon & sample = no smell | |
| AA14903 | BOR-050005 | " | " | " | 10.3850 | " | " | " | " | |
| AA14904 | BOR-050010 | " | " | " | 10.1118 | " | " | " | " | |
| AA14905 | BOR-020001 | " | " | " | 10.2840 | " | " | " | " | |
| AA14906 | BOR-020005 | " | " | " | 10.1687 | " | " | " | " | |
| AA14907 | BOR-020010 | " | " | " | 10.4811 | " | " | " | " | |
| AA14908 | BOR-040001 | " | " | " | 10.1114 | " | " | " | " | |
| AA14909 | BOR-040005 | " | " | " | 10.5890 | " | " | " | " | |
| AA14910 | BOR-040010 | " | " | " | 10.3840 | " | " | " | " | |
| AA14911 | BOR-030001 | " | " | " | 10.3116 | " | " | " | " | |
| AA14911D | BOR-030001 | " | " | " | 10.2845 | " | " | " | " | |
| AA14912 | BOR-030005 | " | " | " | 10.3849 | " | " | " | " | |
| AA14913 | BOR-030010 | " | " | " | 10.1653 | " | " | " | " | |
| AA14914 | BOR-060001 | " | " | " | 10.4114 | " | " | " | " | |
| AA14915 | BOR-060005 | " | " | " | 10.3188 | " | " | " | " | |
| AA14916 | BOR-060010 | " | " | " | 10.2150 | " | " | " | " | |

| LABA# | ID# | Date Rec'd | Date Prepd | Client | Wt/Vol used | Final Vol | Method (or std) | Analyst | Remarks Solvent - Freon Sample: | LAB # |
|---|---|---|---|---|---|---|---|---|---|---|
| AA14917 | BOR-010001 | 11/16/90 | 11/19/90 | EMA | 10.3844 | 10 ml | 418.1 | cyc | No smell | |
| AA14918 | BOR-010005 | " | " | " | 10.2847 | 10ml | 418.1 | cyc | " | |
| AA14919 | BOR-010010 | " | " | " | 10.3830 | 10ml | 418.1 | cyc | " | |

**Environmental Managers & Auditors, Inc.**
2028 East Alosta Avenue, Suite 101
Glendora, California 91740
Telephone: (818) 852-4260
Fax: (818) 852-4264

February 22, 1991

Mr. David Bacharowski
Environmental Specialist IV
California Regional Water Quality Control Board
101 Centre Plaza Drive
Monterey Park, CA 91754-2156

Attention: Mr. Yue Rong

Subject: Subsurface Investigation - Borrmann Steel Company, Burbank
Well Investigation Program
RWQCB File No.104.0197

Dear Mr. Bacharowski:

Environmental Managers & Auditors, Inc. (EMA) is pleased to submit the enclosed additional information you requested during our telephone conversation on February 13, 1991. The additional information includes matrix spike/matrix spike duplicates concentrations, surrogate spike concentrations, laboratory control standards, calibration check standards, and copies of laboratory extraction sheets. Also enclosed are three more copies of the original report submitted on January 31, 1991.

Should you have any questions or need more information, please do not hesitate to call us at (818) 852-4260.

Sincerely,

ENVIRONMENTAL MANAGERS
& AUDITORS, INC.

Norman Sacro
Project Director

Khalid Mahmood
Project Director

cc: Mark Celli - Borrmann Steel Co.

RPT20/41-11-1

ATTACHMENT 6 - 3020

RECEIVED
91 FEB -6 AM 11:47
CALIFORNIA REGIONAL WATER
QUALITY CONTROL BOARD
LOS ANGELES REGION

# SUBSURFACE SITE INVESTIGATION OF BORRMANN STEEL COMPANY 110 WEST OLIVE STREET BURBANK, CALIFORNIA

*Prepared for*
*Mr. Mark Celli*
*Borrmann Steel Company*
*110 W. Olive Avenue*
*Burbank, CA 91502*

**Prepared by**
**ENVIRONMENTAL MANAGERS & AUDITORS, INC.**
**2028 East Alosta Avenue, Suite 101**
**Glendora, CA 91740**

*Work Order 0041-01-01-0001*

*January 1991*

RPT20/41-11-1

Environmental Managers & Auditors, Inc.

3993

**Environmental Managers & Auditors, Inc.**
2028 East Alosta Avenue, Suite 101
Glendora, California 91740
Telephone: (818) 852-4260
Fax: (818) 852-4264

January 31, 1991

Mr. David Bacharowski
Environmental Specialist IV
California Regional Water Quality Control Board
101 Centre Plaza Drive
Monterey Park, California 91754-2156

Attention: Mr. Rue Rong

SUBJECT: Subsurface Investigation - Borrmann Steel Company, Burbank
Well Investigation Program
RWQCB File No. 104.0197

Dear Mr. Bacharowski:

Environmental Managers & Auditors, Inc. (EMA) is pleased to submit this report on the Subsurface Site Investigation performed at Borrmann Steel facility located in Burbank, California. The investigation was conducted as proposed in the workplan dated September 12, 1990 approved by the Regional Quality Control Board (RWQCB). The analytical results of the soil samples indicate presence of total petroleum hydrocarbons (TPH) at concentrations below levels of concern (10.7 mg/kg to 18.1 mg/kg). No volatile organics were detected in any of the soil samples. EMA recommends that no further environmental investigation is warrated at Borrmann Steel.

Should you have any questions or need more information, please do not hesitate to call us at (818) 852-4260.

Sincerely,

ENVIRONMENTAL MANAGERS
& AUDITORS, INC.

Norman Sacro
Project Director

for Khalid Mahmood
Project Director

Enclosure

RPT20/41-11-1

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APPENDICES

A - CHAIN-OF-CUSTODY SHEET

B - BOREHOLE LOGS

C - ANALYTICAL RESULTS

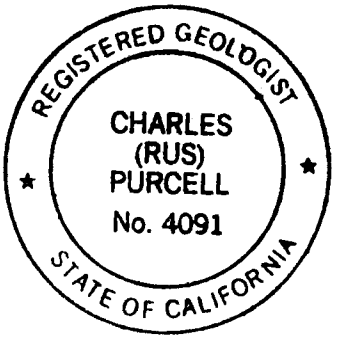
## PROFESSIONAL CERTIFICATION

This report for Subsurface Site Investigation for the Borrmann Steel Company facility located at 110 W. Olive Avenue, Burbank, California, has been prepared by Environmental Managers & Auditors, Inc. under the professional supervision of the geologist whose seal and signature appears hereon.

The findings, recommendations, specifications, or professional opinions offered herein, within the limits prescribed by the client, were prepared in accordance with generally accepted professional geologic principles and practice. There is no other warranty, either express or implied.

Charles (Rus) Purcell

Charles (Rus) Purcell
*California Registered Geologist No. 4091*



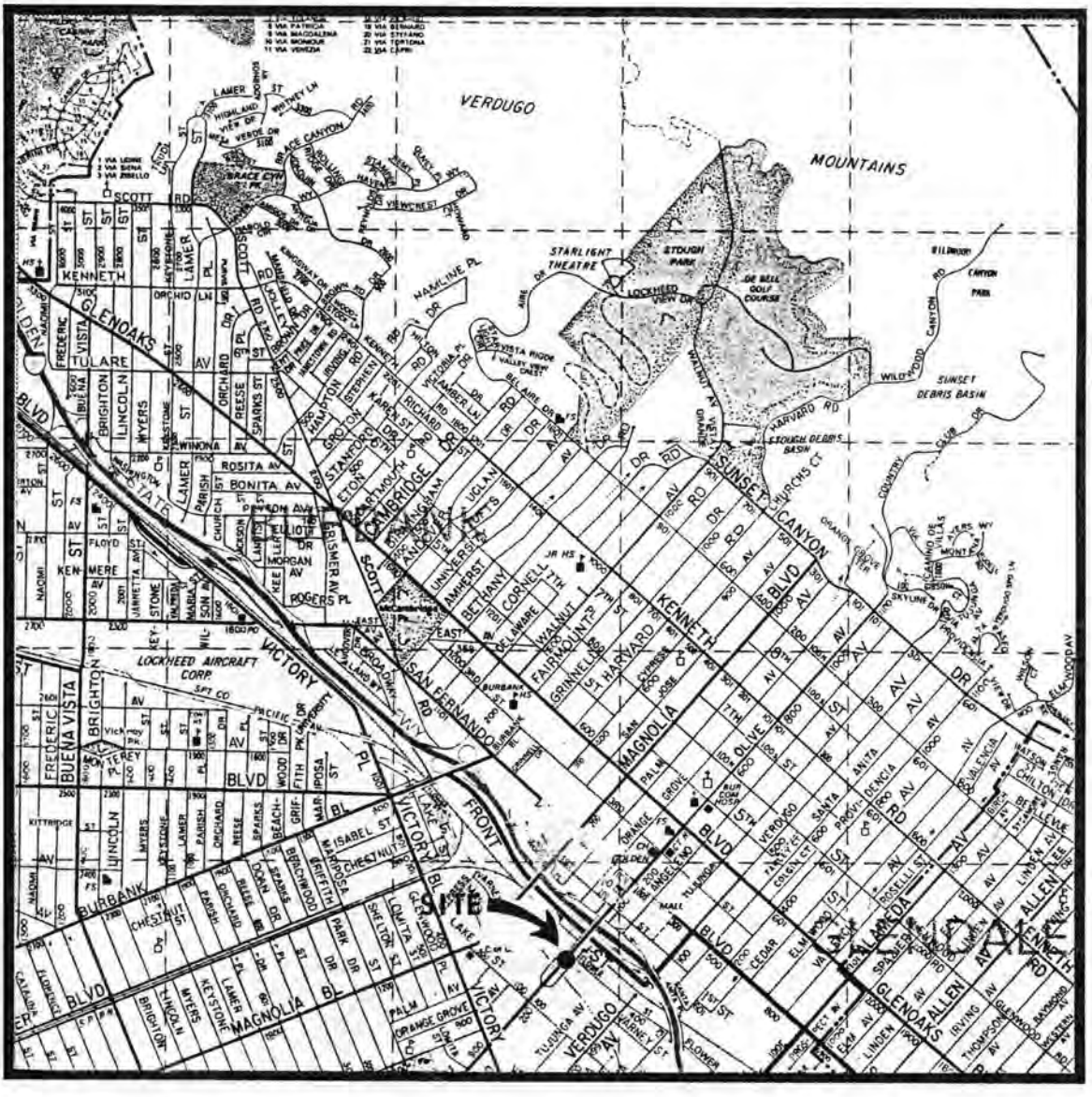

RPT20/41-11-1

## 1.0 INTRODUCTION

Pursuant to a letter from the Regional Water Quality Control Board (RWQCB) dated July 16, 1990, Environmental Managers & Auditors, Inc. (EMA) submitted a Work Plan for subsurface investigation at Borrmann Steel Co. in connection with RWQCB's Well Investigation Program. In November 1990, EMA implemented the Work Plan upon approval by RWQCB. Figure 1 presents the general location map for the subject facility. The areas of primary concern for this investigation include the following:

- Cutting machine areas;
- Maintenance equipment area; and
- Former underground storage fuel tank area.

The main objective of the Well Investigation Program was to determine possible sources contributing to pollution in nearby drinking water wells.


VERDUGO
MOUNTAINS
SCOTT RD
KENNETH
GLENOAKS BLVD
TULARE
BUENA VISTA
BRIGHTON
LINCOLN
MYERS
LAMER
ROSITA AV
BONITA AV
WINONA AV
ORCHID LN
ORCHARD
REESE
SPARKS ST
FREDERIC
VISTA
TATE
KEN-MERE
FLOYD
NAOMI
STONE
JAMMETTA AV
MARIAN
SON AV
MORGAN AV
ROGERS PL
BRISMER AV
CHURCH ST
JACKSON
LAMER
PARISH
DENVER AV
ELIOT
KEE
LEE
DR
CAMBRIDGE
ANGELL
UCLAN
TUTTS
UNIVERSITY
AMHERST
BETHANY
CORNELL
DELAWARE
WALNUT
FAIRMOUNT
GRINNELL
ST HARVARD
CYPRESS
JOSE
MAGNOLIA
PALM
GROVE
ORANGE
OLIVE
7TH
6TH
5TH
4TH
3RD
2ND
1ST
MAIN
SAN FERNANDO RD
VICTORY BL
VICTORY PL
LOCKHEED AIRCRAFT CORP.
SPT CO
PACIFIC
BURBANK BL
BURBANK
CHESTNUT
ISABEL ST
MARIPOSA
CHESTNUT ST
BIRCHWOOD
GRIFFITH
PARK DR
SHELTON ST
LOMITA ST
GLENWOOD
LAKE
FRONT
SITE
TUJUNGA AV
VERDUGO AV
HOLLYWOOD
SUNSET
CANYON
LAUREL CANYON
HARVARD RD
WALNUT AV
VISTA
GRANADA
STARLIGHT THEATRE
STOUGH PARK
DE BELL GOLF COURSE
LOCKHEED VIEW DR
HAMLINE PL
VISTA RIDGE
VALLEY VIEW
BELLAIRE DR
VICTORIA PL
AMBER LN
RICHARD RD
KARLEN ST
HAMPTON RD
GROTON
STANFORD
ETON
PRINCETON
KINGSLEY
STEPHEN
KENNETH RD
MARSHALL DR
MARTINEZ DR
IRVING DR
SCOTTY RD
LAMER PL
LAMER ST
HIGHLAND VIEW DR
WHITNEY LN
BRACE CYN
BRACE CANYON
STANWOOD DR
QUAIL PL
HAYDEN
VIEW CREST
ROLLING RIDGE
ROLLING RIDGE RD
VIA LEGNA
VIA SIENA
VIA ZIRELLO
VIA PATRICIA
VIA MAGDALENA
VIA BERNARDO
VIA BRONCO
VIA TORTONA
VIA VENEZIA
VIA STEFANO
STOUGH DEBRIS BASIN
SUNSET DEBRIS BASIN
WILDWOOD CANYON
WILDWOOD CANYON PARK
WILLIAMSON
COUNTRY CLUB DR
CHURCH'S CT
SKYLINE DR
MONTE VISTA
ELMWOOD AV
CHILTON
LINDEN AV
ALLEN AV
IRVING
THOMPSON
GLENWOOD
BAYWOOD
ALAMEDA
SPRUCE
ELM
CEDAR
MALL
TUJUNGA
ANITA
DENCIA
VALENCIA
PROVIDENCIA
SANTA
VERDUGO
CRESCENTA
CANADA
LA CRESCENTA
MONTROSE
ANGELES
ROSELLE
ROSELLE ST
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ANGELES CREST
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ANGELES CRE

## 2.0 SITE CONDITIONS

### 2.1 Geology

The site is situated within the San Fernando basin in the upper Los Angeles river area of Los Angeles County, California. The geologic rock units and formations of the upper Los Angeles River area represent a long span of geologic time. Rock units of the basement complex have been assigned on age of pre-Cambrian whereas other units within the basement complex represent various periods through the upper Jurassic or lower Cretaceous. Upper pleistocene, older alluvium and recent alluvium are unconsolidated deposits.

The Saugus Formation outcrops in the hills and southern slopes of the mountains along the northern part of the valley floor and underlines the other members of the water bearing series. The maximum thickness of this unit as measured in Lopez Canyon is 6,400 feet (State Water Rights Board, 1962). Within the study area this formation is overlain by older and recent alluvium.

The older alluvium is composed of generally coarse-grained unconsolidated or uncemented deposits of modern streams laid down in earlier cycles of erosion. The source areas of the streams during earlier and present stages of erosion have undergone little change with the exception of remnants (terrance deposits) which have been isolated by erosion around the margin of the valley floor, deposition has been nearly continuous to the present time.

The recent alluvial deposits are derived primarily from sedimentary rocks and are finer grained and deposited in much the same manner as the underlying older alluvium.

### 2.2 Hydrogeology

The site is located within the San Fernando, hydrologic sub area. The boundaries of the San Fernando hydrologic sub area, are the alluvial contacts with the nonwater-bearing series along the San Rafael Hills and Verdugo mountains on the east and northeast, the Santa Susana mountains and Simi Hills on the northwest and west, and the Santa Monica mountains on the south. The Los Fernando hydrologic sub area, is bounded on the east by the alluvial contact with the San Rafael and Repetto Hills and on the west by this contact with the Elysian Hills.

An area of high groundwater level is present in the western portion of the hydrologic sub area. Because of the existence of more permeable gravel stringers in the fine-grained units found in the western portion of the sub area, small localized pressure effects can be observed. These gravel stringers represent the former stream channels which have braided over the fine-grained deposits and in turn have been buried by additional fine-grained material.

In the San Fernando sub area, groundwater moves in the direction of the hydrologic gradient of slope of the ground water surface from areas of recharge to points of discharge. General direction of groundwater flow is southeasterly, from the recharge areas in the alluvial cones along the edges of the valley fill toward the discharge area in the Los Angeles river narrows.

Pumping large quantities of water from municipal uses has greatly modified the predevelopment condition in the eastern portion of the San Fernando sub area with respect to the depth to water, hydrologic gradients and local directions of groundwater movement.

Based on the groundwater elevation contour maps (State Water Rights Board, 1962) depth to water within the study area range from 70 to 100 feet. The subsurface outflow from the San Fernando sub area averaged about 340 acre-feet per year during the 29-year base period.

## 2.3 Past and Present Business Practices on Site

The facility has been operating at the site since its construction in 1944 when it was built on vacant land (Celli, September 1990). The facility has always been engaged in the warehousing and cutting of steel products.

## 3.0 DRILLING, SAMPLING AND LABORATORY ANALYTICAL RESULTS

In order to satisfy the requirements of the RWQCB, a total of six soil test borings were drilled. Discussed below are the sampling locations, sampling procedures and laboratory analytical results.

### 3.1 Sampling Locations

A total of six boreholes were drilled as proposed in the Work Plan. As recommended by Mr. Yue Rong of RWQCB, the locations of boreholes 2 and 3 were changed. The locations of boreholes as drilled are presented in Figure 2.

### 3.2 Drilling and Sampling

The drilling was performed by Datum Exploration using a truck-mounted drill rig. Methods employed were as follows:

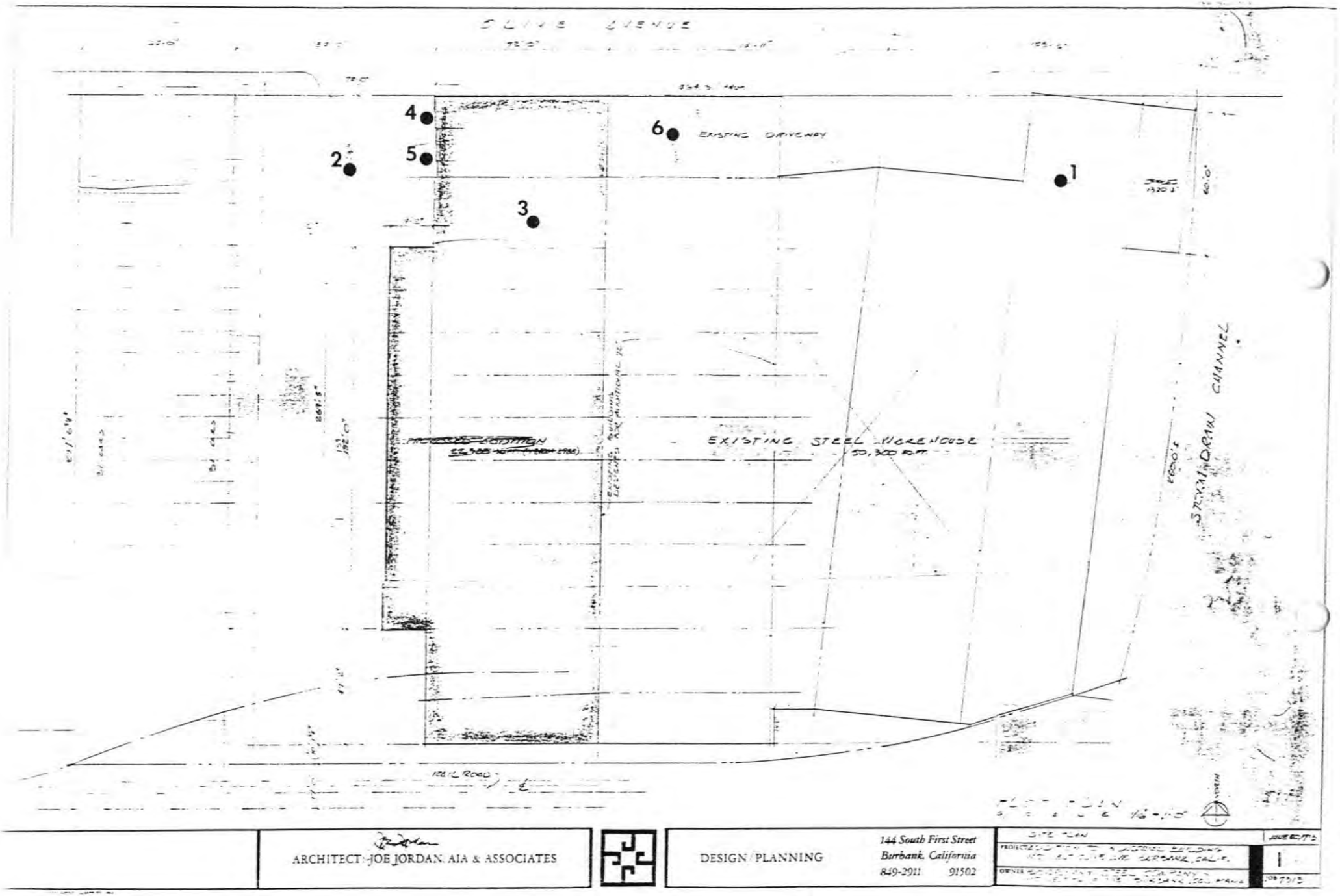
- Borings were drilled using 10-inch hollow stem augers. Prior to drilling, the augers were thoroughly steam cleaned and visually inspected for any potential source of contamination from previous drilling. Soil cuttings were retained in 55-gallon steel drums and stored on site. The boreholes were backfilled with a clean sand and bentonite mixture.

- The subsurface soil samples were collected with a Modified California Split Spoon Sampler and retained in brass sleeves. Samples were taken at depths of 1, 5, and 10 feet below the surface.

- Immediately following collections at each depth, the sampler was opened carefully to avoid disturbance and the middle sleeve immediately covered with aluminum foil and capped at both ends and sealed with electrical tape. The sleeves were then placed in resealable plastic bags and then placed into a cooler with ice for preservation of sample integrity. Collected samples were hand delivered the next day to Crosby Laboratories, a State-certified laboratory, using chain-of-custody protocol. A copy of the custody sheet is presented in Appendix A.

- Soil contained in the upper and lower brass sleeves was scanned using a photoionization detector (HNu) for both safety monitoring and data collection purposes. Table 3.1 presents HNu readings.

- Each sample was described with respect to lithologic characteristics according to the Unified Soil Classification System. The drilling logs are presented in Appendix B.




● SAMPLING LOCATIONS AS DRILLED

- Sampling equipment was decontaminated using laboratory detergent (Alconox) and deionized water after each use. Each split spoon was inspected for completeness of decontamination prior to use.

- Groundwater was not encountered in any of the boreholes.

### 3.3 Laboratory Analysis

Eighteen soil samples were collected from six boreholes and analyzed for volatile organic compounds (VOCs) following EPA Method 8010/8020 and for Total Petroleum Hydrocarbons (TPH) by EPA Method 418.1.

No VOCs were detected in any of the soil samples. TPH levels ranged from 10.7 mg/kg to 18.1 mg/kg. The results of geologic field observations, HNU monitoring, and the chemical analysis of each soil sample are summarized in Table 3.1. A tabulation of all analytical data associated with the subsurface sampling is presented in Appendix C.

## Table 3.1 Results of Subsurface Investigation

| | Boring 1 | | | Boring 2 | | | Boring 3 | | |
|---|---|---|---|---|---|---|---|---|---|
| Depth (feet) | 1 | 5 | 10 | 1 | 5 | 10 | 1 | 5 | 10 |
| Geologic Material[VO] | Silty Sand | Silty Sand | Silty Sand | Silty Sand | Sand | Silty Sand | Silty Sand | Sand | Silty Sand |
| Percent Fines[VO] | 34 | 34 | 34 | 20 | 5 | 30 | 25 | 5 | 30 |
| **AIR MONITORING** | | | | | | | | | |
| Volatile Organic Readings (PPM) | | | | | | | | | |
| HNu | Bkg | Bkg | Bkg | Bkg | Bkg | Bkg | Bkg | Bkg | Bkg |
| **SOIL CHEMISTRY** | | | | | | | | | |
| Volatiles Organics (ug/kg) | ND | ND | ND | ND | ND | ND | ND | ND | ND |
| Total Petroleum Hydrocarbons (mg/kg) | 14.5 | 11.9 | 18.0 | 17.1 | 18.1 | 10.6 | 13.7 | 17.3 | 17.1 |

VO - As determined by visual observation
Bkg - Background
ND - Not detected

Con't. Table 3.1

| | Boring 4 | | | Boring 5 | | | Boring 6 | | |
|---|---|---|---|---|---|---|---|---|---|
| **Depth (feet)** | 1 | 5 | 10 | 1 | 5 | 10 | 1 | 5 | 10 |
| **Geologic Material[VO]** | Silty Sand | Sand | Silty Sand | Silty Sand | Sand | Silty Sand | Silty Sand | Silty Sand | Sand |
| **Percent Fines[VO]** | 30 | 0 | 34 | 20 | 10 | 20 | 25 | 18 | 10 |
| **AIR MONITORING** | | | | | | | | | |
| **Volatile Organic Readings (PPM)** | | | | | | | | | |
| **HNu** | Bkg | Bkg | Bkg | Bkg | Bkg | Bkg | Bkg | Bkg | Bkg |
| **SOIL CHEMISTRY** | | | | | | | | | |
| **Volatiles (ug/kg)** | ND | ND | ND | ND | ND | ND | ND | ND | ND |
| **Total Petroleum Hydrocarbons (mg/kg)** | 14.3 | 17.8 | 17.1 | 12.7 | 12.4 | 14.8 | 14.7 | 14.4 | 12.2 |

VO - As determined by visual observation
Bkg - Background
ND - Not detected

## 4.0 CONCLUSIONS AND RECOMMENDATIONS

No volatile organic compounds were detected in any of the soil samples. Results show presence of low levels of total petroleum hydrocarbons ranging from 10.7 mg/kg to 18.1 mg/kg. These levels appear to be insignificant and are below levels of concern.

EMA recommends that no further environmental investigation is warranted at Borrmann Steel site.

## 5.0 REFERENCES

Celli, Mark (Borrmann Steel Co.). September 11, 1990. Personal communication with Norman Sacro (EMA).

State Water Rights Board. 1962. In: The Superior Court of the State of California in and for the County of Los Angeles, Report of Ref.

# APPENDIX A
# CHAIN-OF-CUSTODY

Environmental Managers & Auditors, Inc.

# Custody Transfer Record/Lab Work Request

Client: BORR STE

Work Order: 0041-01-01

Date Rec'd. _____ Date Due _____

Client Contact/Phone: Khalid Mahmood (818)852-9536

| Lab ID | Client ID/Description | Matrix | Date Collected | 418.1 | 8010/8020 |
|---|---|---|---|---|---|
| BOR-050001 | AA14902 | S | 11/15/90 | ✓ | ✓ |
| BOR-050005 | AA14903 | S | 11/15/90 | ✓ | ✓ |
| BOR-050010 | AA14904 | S | 11/15/90 | ✓ | ✓ |
| BOR-020001 | AA14905 | S | 11/15/90 | ✓ | ✓ |
| BOR-020005 | AA14906 | S | 11/15/90 | ✓ | ✓ |
| BOR-020010 | AA14907 | S | 11/15/90 | ✓ | ✓ |
| BOR-040001 | AA14908 | S | 11/15/90 | ✓ | ✓ |
| BOR-040005 | AA14909 | S | 11/15/90 | ✓ | ✓ |
| BOR-040010 | AA14910 | S | 11/15/90 | ✓ | ✓ |
| BOR-030001 | AA14911 | S | 11/15/90 | ✓ | ✓ |
| BOR-030005 | AA14912 | S | 11/15/90 | ✓ | ✓ |
| BOR-030010 | AA14913 | S | 11/15/90 | ✓ | ✓ |
| BOR-060001 | AA14914 | S | 11/15/90 | ✓ | ✓ |
| BOR-060005 | AA14915 | S | 11/15/90 | ✓ | ✓ |
| BOR-060010 | AA14916 | S | 11/15/90 | ✓ | ✓ |

Refrigerator#

#/Type Container

Volume

Preservative

ANALYSES REQUESTED

Matrix: S - Soil, SE - Sediment, SO - Solid; W - Water, O - Oil, A - Air, WI - Wipe; DS - Drum Solids, DL - Drum Liquids, F - Fish, L - EP/TCLP Leachate; X - Other

Special Instructions:

| Item/Reason | Relinquished by | Received by | Date | Time |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Item/Reason | Relinquished by | Received by | Date | Time |
|---|---|---|---|---|
| | Khalid Mahmood | Chun Yu Chen | 11-16-90 | 1520 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

LAB USE ONLY

Samples Were:
1 Shipped or Hand-Delivered
NOTES:

2 Ambient or Chilled
NOTES:

3 Received Broken Leaking (Improperly Sealed)
Y N
NOTES:

4 Properly Preserved
Y N
NOTES:

5 Received Within Holding Times
Y N
NOTES:

COC Tape Was:
1 Present on Outer Package Y N
2 Unbroken on Outer Package Y N
3 Present on Sample Y N
4 Unbroken on Sample Y N
NOTES:

COC Record Was:
1 Present Upon Receipt of Samples Y N

Discrepancies Between Sample Labels and COC Record? Y N
NOTES:

Environmental Managers & Auditors, Inc.

# Custody Transfer Record/Lab Work Request

Client BORR STF

Work Order 0041-01-01

Date Rec'd. _____ Date Due _____

Client Contact/Phone Khalid Mahmood (818)572-4760

| Lab ID | Client ID/Description | Matrix | Date Collected | Refrigerator# | #/Type Container | Volume | Preservative | ANALYSES REQUESTED → 418.1 | 8010/8020 |
|---|---|---|---|---|---|---|---|---|---|
| BOR-010001 | AA14917 | S | 11/15/90 | | | | | ✓ | ✓ |
| BOR-010005 | AA14918 | S | 11/15/90 | | | | | ✓ | ✓ |
| BOR-010010 | AA14919 | S | 11/15/90 | | | | | ✓ | ✓ |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |

Matrix:
S - Soil, SE - Sediment, SO - Solid
W - Water, O - Oil, A - Air, WI - Wipe
DS - Drum Solids, DL - Drum Liquids, F - Fish, L - EP/TCLP Leachate
X - Other

Special Instructions:

| Item/Reason | Relinquished by | Received by | Date | Time | Item/Reason | Relinquished by | Received by | Date | Time |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | Khalid Mahmood & Chun Yan Chan | 11-16-90 | 1520 |

LAB USE ONLY

Samples Were:
1 Shipped or Hand-Delivered
NOTES:

2 Ambient or Chilled
NOTES:

3 Received Broken/Leaking (Improperly Sealed)
Y N
NOTES:

4 Properly Preserved
Y N
NOTES:

5 Received Within Holding Times
Y N
NOTES:

COC Tape Was:
1 Present on Outer Package Y N
2 Unbroken on Outer Package Y N
3 Present on Sample Y N
4 Unbroken on Sample Y N
NOTES:

COC Record Was:
1 Present Upon Receipt of Samples Y N

Discrepancies Between Sample Labels and COC Record? Y N
NOTES:

4010

# APPENDIX B
# BOREHOLE LOGS

# FIELD LOG OF BORING

SITE TYPE: BORING | SITE ID: BOR-1

SHEET 1 OF 1

| | | | |
|---|---|---|---|
| PROJECT NAME AND LOCATION: BORRMANN STEEL - BURBANK CA | PROJECT NUMBER: 0041-01-01-0001 | ELEVATION AND DATUM: | |
| DRILLING COMPANY: DATUM EXPLORATION | DRILLER: D. MEIRS | DATE AND TIME STARTED: 11/15/90 2:05 PM | DATE AND TIME COMPLETED: 11/15/90 2:35 PM |
| DRILLING EQUIPMENT: METHOD: SYMCO 2800 - HOLLOW STEM AUGER | | COMPLETION DEPTH: 11.5' | TOTAL NO. OF SAMPLES: 3 |
| SIZE AND TYPE OF BIT: | | NO. OF SAMPLES: BULK: SS: | DRIVE: 3 LABORATORY: 3 |
| DRILLING FLUID: DRY | | WATER LEVEL: FIRST: NONE | AFTER ____ HOURS |
| SAMPLER HAMMER TYPE: CA DRIVE DRIVING WT.: 140 lbs DROP: 30 in. | | HYDROGEOLOGIST/DATE: R. Purcell 11/15/90 | CHECKED BY/DATE: |

| DEPTH/FEET | SAMPLES: TYPE AND NUMBER | INTERVAL | RECOVERY | BLOW COUNT | DESCRIPTION | USCS SYMBOL | ESTIMATED PERCENT OF: GR | SA | FI | MOISTURE | CONSISTENCY | COLOR | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 4-6" of asphalt at surface |
| 1 | | | | 7 | SILTY SAND, f-m, to SANDY SILT, brn, dry, loose, w/Trace gravel | SM | 1 | 65 | 34 | | | | Sample from middle ring |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | 5 | SILTY SAND, f, brn, dry, loose to v. loose, w/trace gravel | SM | 1 | 65 | 34 | | | | Sample from middle ring |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | 3 | SILTY SAND, f-m, brn, dry, v. loose, w/Trace gravel | SM | 1 | 65 | 34 | | | | Sample from middle ring |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | TD = 11.5' |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

# FIELD LOG OF BORING

SITE TYPE | SITE ID | BORING: BOR-2 | SHEET 1 OF 1

| | | | |
|---|---|---|---|
| PROJECT NAME AND LOCATION: BORRMANN STEEL - BURBANK CA | PROJECT NUMBER: 0041-01-01-0001 | ELEVATION AND DATUM: | |
| DRILLING COMPANY: DATUM EXPLORATION | DRILLER: D. MIERS | DATE AND TIME STARTED: 11/15/90 10:50am | DATE AND TIME COMPLETED: 11/15/90 11:10am |
| DRILLING EQUIPMENT: METHOD: SYMCO 2800 - HOLLOW STEM AUGER | | COMPLETION DEPTH: 11.5' | TOTAL NO. OF SAMPLES: 3 |
| SIZE AND TYPE OF BIT: | | NO. OF SAMPLES: BULK: SS: | DRIVE: 3 LABORATORY: 3 |
| DRILLING FLUID: DRY | | WATER LEVEL: FIRST: NONE | AFTER ____ HOURS |
| SAMPLER HAMMER TYPE: CA. DRIVE DRIVING WT.: 140lbs DROP: 30 in. | | HYDROGEOLOGIST/DATE: R. Purcell 11/15/90 | CHECKED BY/DATE |

| DEPTH/FEET | SAMPLES: TYPE AND NUMBER | INTERVAL | RECOVERY | BLOW COUNT | DESCRIPTION | USCS SYMBOL | ESTIMATED PERCENT OF: GR | SA | FI | MOISTURE | CONSISTENCY | COLOR | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 4" of asphalt at surface |
| 1 | | | | 8 | SILTY SAND TO SAND, f-m, brn. to lt. brn., slightly moist, loose, w/Trace gravel | SM | 5 | 75 | 20 | | | | Sample from middle ring |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | SILTY SAND, brn. to dk. brn. | | | | | | | | |
| 5 | | | | 5 | SAND, f-m, lt brn, slightly moist, v. loose to loose, w/Trace gravel | SP | 5 | 90 | 5 | | | | Sample from middle ring |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | 7 | SILTY SAND, f-m, brn. to dk. brn, slightly moist, loose | SM | | 70 | 30 | | | | Sample from middle ring |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | TD = 11.5' |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

# FIELD LOG OF BORING

SITE TYPE SITE ID

BORING: BOR-3

SHEET 1 OF 1

| | | | |
|---|---|---|---|
| PROJECT NAME AND LOCATION: BORRMANN STEEL - BURBANK CA | PROJECT NUMBER: 0041-01-01-0001 | ELEVATION AND DATUM: | |
| DRILLING COMPANY: DATUM EXPLORATION | DRILLER: | DATE AND TIME STARTED: 11/15/90 12:15pm | DATE AND TIME COMPLETED: 11/15/90 12:45pm |
| DRILLING EQUIPMENT: METHOD: SYMCO 2800 - HOLLOW STEM AUGER | | COMPLETION DEPTH: 11.5' | TOTAL NO. OF SAMPLES: 3 |
| SIZE AND TYPE OF BIT: | | NO. OF SAMPLES: BULK: SS: | DRIVE: 3 LABORATORY: 3 |
| DRILLING FLUID: DRY | | WATER LEVEL: FIRST: NONE | AFTER ____ HOURS |
| SAMPLER HAMMER TYPE: CA. DRIVE DRIVING WT.: 140 lbs DROP: 30 in. | | HYDROGEOLOGIST/DATE: R. Purcell 11/15/90 | CHECKED BY/DATE |

| DEPTH/FEET | SAMPLES: TYPE AND NUMBER | INTERVAL | RECOVERY | BLOW COUNT | DESCRIPTION | USCS SYMBOL | ESTIMATED PERCENT OF: GR | SA | FI | MOISTURE | CONSISTENCY | COLOR | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 4" of asphalt at the surface |
| 1 | | | | 15 | SILTY SAND, f-m, brn. to dk.brn. slightly moist to dry, loose to m. dense, w/some gravel | SM | 10 | 65 | 25 | | | | Sample from middle ring |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | 5 | SAND, m., lt.brn., dry to slightly moist, v. loose, w/Trace gravel (up to 1" dia.) | SP | 2 | 93 | 5 | | | | Sample from middle ring |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | 8 | SILTY SAND, f.) brn. to dk.brn. slightly moist, loose, w/Trace gravel | SM | 1 | 69 | 30 | | | | Sample from middle ring |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | TD = 11.5' |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

# FIELD LOG OF BORING

SITE TYPE | SITE ID | BORING: BOR-4 | SHEET 1 OF 1

| | | | |
|---|---|---|---|
| PROJECT NAME AND LOCATION: Borrmann Steel - Burbank CA | PROJECT NUMBER: 0041-01-01-0001 | ELEVATION AND DATUM: | |
| DRILLING COMPANY: Datum Exploration | DRILLER: D. Miers | DATE AND TIME STARTED: 11/15/90 11:20am | DATE AND TIME COMPLETED: 11/15/90 11:40am |
| DRILLING EQUIPMENT: METHOD: Symco 2800 - Hollow Stem Auger | | COMPLETION DEPTH: 11.5' | TOTAL NO. OF SAMPLES: 3 |
| SIZE AND TYPE OF BIT: | | NO. OF SAMPLES: BULK: SS: | DRIVE: 3 LABORATORY: 3 |
| DRILLING FLUID: DRY | | WATER LEVEL: FIRST: NONE | AFTER ____ HOURS |
| SAMPLER HAMMER TYPE: CA. DRIVE DRIVING WT.: 140 lbs DROP: 30 in. | | HYDROGEOLOGIST/DATE: R. Purcell 11/15/90 | CHECKED BY/DATE |

| DEPTH/FEET | SAMPLES: TYPE AND NUMBER | INTERVAL | RECOVERY | BLOW COUNT | DESCRIPTION | USCS SYMBOL | ESTIMATED PERCENT OF: GR | SA | FI | MOISTURE | CONSISTENCY | COLOR | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 4" of asphalt at surface |
| 1 | | | | 9 | SILTY SAND, f-m, brn., slightly moist, loose, grading into SAND (SP) | SM | | 70 | 30 | | | | Sample from middle ring |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | 4 | SAND, f-m., lt brn., slightly moist, v. loose, w/some gravel (up to 1" dia) | SP | 10 | 90 | | | | | Sample from middle ring |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | 7 | SILTY SAND, f-m, brn. to dk-brn, slightly moist, loose, w/trace gravel | SM | 1 | 65 | 34 | | | | Sample from middle ring |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | TD = 11.5' |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

# FIELD LOG OF BORING

SITE TYPE: SITE ID:
BORING: BOR-5

SHEET 1 OF 1

| | | |
|---|---|---|
| PROJECT NAME AND LOCATION: Borrmann Steel - Burbank CA | PROJECT NUMBER: 0041-01-01-0001 | ELEVATION AND DATUM: |
| DRILLING COMPANY: Datum Exploration | DRILLER: D. Miers | DATE AND TIME STARTED: 11/15/90 9:55am / DATE AND TIME COMPLETED: 11/15/90 10:25am |
| DRILLING EQUIPMENT: METHOD: Symco 2800 - Hollow Stem Auger | | COMPLETION DEPTH: 11.5' / TOTAL NO. OF SAMPLES: 3 |
| SIZE AND TYPE OF BIT: | | NO. OF SAMPLES: BULK: SS: / DRIVE: 3 / LABORATORY: 3 |
| DRILLING FLUID: DRY | | WATER LEVEL: FIRST: NONE / AFTER ____ HOURS |
| SAMPLER HAMMER TYPE: CA. Drive / DRIVING WT.: 140 lbs / DROP: 30in | | HYDROGEOLOGIST/DATE: R. Purcell 11/15/90 / CHECKED BY/DATE: |

| DEPTH/FEET | SAMPLES: TYPE AND NUMBER | INTERVAL | RECOVERY | BLOW COUNT | DESCRIPTION | USCS SYMBOL | ESTIMATED PERCENT OF: GR | SA | FI | MOISTURE | CONSISTENCY | COLOR | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 4-6" of asphalt at surface |
| 1 | | | | 8 | SILTY SAND, f-m, brn. to lt.brn. slightly moist, loose, w/Trace gravel | SM | 5 | 75 | 20 | | | | Sample from middle ring |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | 5 | SAND, f-m, lt.brn., slightly moist, v.loose, w/some gravel | SP | 15 | 75 | 10 | | | | Sample from middle ring |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | 6 | SILTY SAND, f-m, brn, slightly moist, loose, w/some gravel | SM | 15 | 65 | 20 | | | | Sample from middle ring |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | TD = 11.5' |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

# FIELD LOG OF BORING

SITE TYPE | SITE ID | BORING: BOR-6

SHEET 1 OF 1

| | | | |
|---|---|---|---|
| PROJECT NAME AND LOCATION: BORRMANN STEEL - BURBANK CA | PROJECT NUMBER: 0041-01-01-0001 | ELEVATION AND DATUM: | |
| DRILLING COMPANY: DATUM EXPLORATION | DRILLER: D. MIERS | DATE AND TIME STARTED: 11/15/90 12:55pm | DATE AND TIME COMPLETED: 11/15/90 1:20pm |
| DRILLING EQUIPMENT: METHOD: SYMCO 2800 - HOLLOW STEM AUGER | | COMPLETION DEPTH: 11.5' | TOTAL NO. OF SAMPLES: 3 |
| SIZE AND TYPE OF BIT: | | NO. OF SAMPLES: BULK: SS: | DRIVE: 3 LABORATORY: 3 |
| DRILLING FLUID: DRY | | WATER LEVEL: FIRST: NONE | AFTER ____ HOURS |
| SAMPLER HAMMER TYPE: CA. DRIVE DRIVING WT.: 140 lbs DROP: 30in | | HYDROGEOLOGIST/DATE: R. Purcell 11/15/90 | CHECKED BY/DATE |

| DEPTH/FEET | SAMPLES: TYPE AND NUMBER | INTERVAL | RECOVERY | BLOW COUNT | DESCRIPTION | USCS SYMBOL | ESTIMATED PERCENT OF: GR | SA | FI | MOISTURE | CONSISTENCY | COLOR | COMMENTS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | |
| 1 | | | | 8 | SILTY SAND, f, brn, slightly | SM | 15 | 60 | 25 | | | | 4-5" of asphalt with 3" base at surface |
| 2 | | | | | moist, loose, w/some gravel, | | | | | | | | Sample from middle ring |
| 3 | | | | | grading into SAND, f-m, lt-brn. dry, loose. | | | | | | | | |
| 4 | | | | | CLAYEY SILT, dk. brn | | | | | | | | |
| 5 | | | | 5 | SILTY SAND, f-m, brn. to lt. brn, | SM | 12 | 70 | 18 | | | | Sample from middle ring |
| 6 | | | | | slightly moist, loose, w/some | | | | | | | | |
| 7 | | | | | gravel, grading into SAND, f-m, lt brn., dry, v. loose | | | | | | | | |
| 8 | | | | | Clean sand @ 7.0' | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | 15 | SAND, m, lt. brn to brn, dry | SP | 5 | 85 | 10 | | | | Cobble broke sampler tip - caused high blow counts |
| 11 | | | | | loose w/trace cobbles | | | | | | | | |
| 12 | | | | | | | | | | | | | Sampled middle ring |
| 13 | | | | | | | | | | | | | TD = 11.5' |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |

# APPENDIX C
# ANALYTICAL RESULTS

CROSBY
LABORATORIES
INCORPORATED

# Analytical Report

5200 E. Hunter Street, Suite B Anaheim, California 92807 • 714-777-1425 • 1-800-3 CROSBY • FAX 714-777-3926

ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14917 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14917 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.5 |

Approved by the State of California, Department of Health Services
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CROSBY
LABORATORIES
INCORPORATED

# Analytical Report

5200 E. Hunter Street, Suite B Anaheim, California 92807 • 714-777-1425 • 1-800-3 CROSBY • FAX 714-777-3926

ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14918 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14918 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 11.9 |

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| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14919 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14919 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 18.0 |

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-020001
**MATRIX:** SOIL

| | | | |
|---|---|---|---|
| **LAB #:** | AA14905 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14905 | **REPORTED:** | 11/21/90 |

| PARAMETER | RESULTS (mg/Kg) |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.1 |

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14906 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14906 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 18.1 |



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14907 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14907 | **ANALYZED:** | 11/19/90 |
| | | **REPORTED:** | 11/21/90 |

| PARAMETER | RESULTS (mg/Kg) |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 10.6 |



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14911 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14911 | **ANALYZED:** | 11/19/90 |
| | | **REPORTED:** | 11/21/90 |

| PARAMETER | RESULTS (mg/Kg) |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 13.7 |



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14912 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14912 | **ANALYZED:** | 11/19/90 |
| | | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.3 |

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14913 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14913 | **ANALYZED:** | 11/19/90 |
| | | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.1 |

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14908 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14908 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.3 |

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14909 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14909 | **ANALYZED:** | 11/19/90 |
| | | **REPORTED:** | 11/21/90 |

| PARAMETER | RESULTS (mg/Kg) |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.8 |

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| **SAMPLE ID:** | BOR-040010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14910 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14910 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.1 |

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| **SAMPLE ID:** | BOR-050001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14902 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14902 | **ANALYZED:** | 11/19/90 |
| | | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 12.7 |

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| **SAMPLE ID:** | BOR-050005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14903 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14903 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 12.4 |

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14904 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14904 | **ANALYZED:** | 11/19/90 |
| | | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.8 |

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14914 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14914 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.7 |

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| **SAMPLE ID:** | BOR-060005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14915 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14915 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.4 |

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14916 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14916 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 12.2 |

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14917 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14917 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14918 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14918 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14919 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14919 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.



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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14905 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14905 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14906 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14906 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14907 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14907 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14911 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14911 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14912 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14912 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14913 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14913 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14908 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14908 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14909 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14909 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14910 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14910 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS ($\mu$g/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-050001
**MATRIX:** SOIL

**LAB #:** AA14902
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14902

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| AROMATIC VOLATILE ORGANICS, EPA8020 | RESULTS (µg/kg) |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14903 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14903 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (μg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14904 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14904 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14914 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14914 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14915 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14915 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14916 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14916 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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# Analytical Report

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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** REAGENT BLANK
**MATRIX:** SOIL

**LAB #:**
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** RB112090

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/20/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| AROMATIC VOLATILE ORGANICS, EPA8020 | RESULTS (µg/kg) |
|---|---|
| Benzene | ND < 0.05 |
| Chlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| Ethyl Benzene | ND < 0.05 |
| Toluene | ND < 0.05 |
| Total Xylenes | ND < 1.0 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-010001
**MATRIX:** SOIL

**LAB #:** AA14917
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14917

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-010005
**MATRIX:** SOIL

**LAB #:** AA14918
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14918

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND<0.02 |
| Bromoform | ND<0.02 |
| Bromomethane | ND<0.02 |
| Carbon Tetrachloride | ND<0.02 |
| Chlorobenzene | ND<0.05 |
| Chloroethane | ND<0.02 |
| Chloroform | ND<0.02 |
| Chloromethane | ND<0.02 |
| Dibromochloromethane | ND<0.02 |
| 1,2-Dichlorobenzene | ND<0.05 |
| 1,3-Dichlorobenzene | ND<0.05 |
| 1,4-Dichlorobenzene | ND<0.05 |
| Dichlorodifluoromethane | ND<0.02 |
| 1,1-Dichloroethane | ND<0.02 |
| 1,2-Dichloroethane | ND<0.02 |
| 1,1-Dichloroethene | ND<0.02 |
| trans-1,2-Dichloroethane | ND<0.02 |
| 1,2-Dichloropropane | ND<0.02 |
| cis-1,3-Dichloropropene | ND<0.02 |
| trans-1,3-Dichloropropene | ND<0.02 |
| Methylene Chloride | ND<0.2 |
| 1,1,2,2-Tetrachloroethane | ND<0.02 |
| Tetrachloroethene | ND<0.02 |
| 1,1,1-Trichloroethane | ND<0.02 |
| 1,1,2-Trichloroethane | ND<0.02 |
| Trichloroethene | ND<0.02 |
| Trichlorofluoromethane | ND<0.2 |
| Vinyl Chloride | ND<0.2 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-010010
**MATRIX:** SOIL

**LAB #:** AA14919
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14919

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14905 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14905 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA8010** | **RESULTS (µg/kg)** |
|---|---|
| Bromodichloromethane | ND<0.02 |
| Bromoform | ND<0.02 |
| Bromomethane | ND<0.02 |
| Carbon Tetrachloride | ND<0.02 |
| Chlorobenzene | ND<0.05 |
| Chloroethane | ND<0.02 |
| Chloroform | ND<0.02 |
| Chloromethane | ND<0.02 |
| Dibromochloromethane | ND<0.02 |
| 1,2-Dichlorobenzene | ND<0.05 |
| 1,3-Dichlorobenzene | ND<0.05 |
| 1,4-Dichlorobenzene | ND<0.05 |
| Dichlorodifluoromethane | ND<0.02 |
| 1,1-Dichloroethane | ND<0.02 |
| 1,2-Dichloroethane | ND<0.02 |
| 1,1-Dichloroethene | ND<0.02 |
| trans-1,2-Dichloroethane | ND<0.02 |
| 1,2-Dichloropropane | ND<0.02 |
| cis-1,3-Dichloropropene | ND<0.02 |
| trans-1,3-Dichloropropene | ND<0.02 |
| Methylene Chloride | ND<0.2 |
| 1,1,2,2-Tetrachloroethane | ND<0.02 |
| Tetrachloroethene | ND<0.02 |
| 1,1,1-Trichloroethane | ND<0.02 |
| 1,1,2-Trichloroethane | ND<0.02 |
| Trichloroethene | ND<0.02 |
| Trichlorofluoromethane | ND<0.2 |
| Vinyl Chloride | ND<0.2 |

ND denotes Not Detected at the indicated detection limit.



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**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-020005
**MATRIX:** SOIL

**LAB #:** AA14906
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14906

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14907 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14907 | **REPORTED:** | 11/21/90 |

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-030001
**MATRIX:** SOIL

**LAB #:** AA14911
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14911

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-030005
**MATRIX:** SOIL

**LAB #:** AA14912
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14912

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-030010
**MATRIX:** SOIL

**LAB #:** AA14913
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14913

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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# Analytical Report

CLIENT: ENVIRONMENTAL MANAGERS & AUDITORS, INC.
ATTN: MR. KHALID MAHMOOD
SAMPLE ID: BOR-040001
MATRIX: SOIL

LAB #: AA14908
PROJECT #: 0041-01-01
PROJECT NAME: BORR STE
SPL. PREP. METH.: EPA 5030 / PURGE & TRAP
GC FILENAME: EMA14908

COLLECTED: 11/15/90
RECEIVED: 11/16/90
PREPARED: 11/19/90
ANALYZED: 11/20/90
REPORTED: 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND<0.02 |
| Bromoform | ND<0.02 |
| Bromomethane | ND<0.02 |
| Carbon Tetrachloride | ND<0.02 |
| Chlorobenzene | ND<0.05 |
| Chloroethane | ND<0.02 |
| Chloroform | ND<0.02 |
| Chloromethane | ND<0.02 |
| Dibromochloromethane | ND<0.02 |
| 1,2-Dichlorobenzene | ND<0.05 |
| 1,3-Dichlorobenzene | ND<0.05 |
| 1,4-Dichlorobenzene | ND<0.05 |
| Dichlorodifluoromethane | ND<0.02 |
| 1,1-Dichloroethane | ND<0.02 |
| 1,2-Dichloroethane | ND<0.02 |
| 1,1-Dichloroethene | ND<0.02 |
| trans-1,2-Dichloroethane | ND<0.02 |
| 1,2-Dichloropropane | ND<0.02 |
| cis-1,3-Dichloropropene | ND<0.02 |
| trans-1,3-Dichloropropene | ND<0.02 |
| Methylene Chloride | ND<0.2 |
| 1,1,2,2-Tetrachloroethane | ND<0.02 |
| Tetrachloroethene | ND<0.02 |
| 1,1,1-Trichloroethane | ND<0.02 |
| 1,1,2-Trichloroethane | ND<0.02 |
| Trichloroethene | ND<0.02 |
| Trichlorofluoromethane | ND<0.2 |
| Vinyl Chloride | ND<0.2 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14909 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14909 | **REPORTED:** | 11/21/90 |

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14910 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14910 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA8010** | **RESULTS (µg/kg)** |
|---|---|
| Bromodichloromethane | ND<0.02 |
| Bromoform | ND<0.02 |
| Bromomethane | ND<0.02 |
| Carbon Tetrachloride | ND<0.02 |
| Chlorobenzene | ND<0.05 |
| Chloroethane | ND<0.02 |
| Chloroform | ND<0.02 |
| Chloromethane | ND<0.02 |
| Dibromochloromethane | ND<0.02 |
| 1,2-Dichlorobenzene | ND<0.05 |
| 1,3-Dichlorobenzene | ND<0.05 |
| 1,4-Dichlorobenzene | ND<0.05 |
| Dichlorodifluoromethane | ND<0.02 |
| 1,1-Dichloroethane | ND<0.02 |
| 1,2-Dichloroethane | ND<0.02 |
| 1,1-Dichloroethene | ND<0.02 |
| trans-1,2-Dichloroethane | ND<0.02 |
| 1,2-Dichloropropane | ND<0.02 |
| cis-1,3-Dichloropropene | ND<0.02 |
| trans-1,3-Dichloropropene | ND<0.02 |
| Methylene Chloride | ND<0.2 |
| 1,1,2,2-Tetrachloroethane | ND<0.02 |
| Tetrachloroethene | ND<0.02 |
| 1,1,1-Trichloroethane | ND<0.02 |
| 1,1,2-Trichloroethane | ND<0.02 |
| Trichloroethene | ND<0.02 |
| Trichlorofluoromethane | ND<0.2 |
| Vinyl Chloride | ND<0.2 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-050001
**MATRIX:** SOIL

**LAB #:** AA14902
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14902

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14903 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14903 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA8010** | **RESULTS (µg/kg)** |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14904 | | |
| **PROJECT #:** | 0041-01-01 | **COLLECTED:** | 11/15/90 |
| **PROJECT NAME:** | BORR STE | **RECEIVED:** | 11/16/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **PREPARED:** | 11/19/90 |
| **GC FILENAME:** | EMA14904 | **ANALYZED:** | 11/20/90 |
| | | **REPORTED:** | 11/21/90 |

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-060001
**MATRIX:** SOIL

**LAB #:** AA14914
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14914

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND<0.02 |
| Bromoform | ND<0.02 |
| Bromomethane | ND<0.02 |
| Carbon Tetrachloride | ND<0.02 |
| Chlorobenzene | ND<0.05 |
| Chloroethane | ND<0.02 |
| Chloroform | ND<0.02 |
| Chloromethane | ND<0.02 |
| Dibromochloromethane | ND<0.02 |
| 1,2-Dichlorobenzene | ND<0.05 |
| 1,3-Dichlorobenzene | ND<0.05 |
| 1,4-Dichlorobenzene | ND<0.05 |
| Dichlorodifluoromethane | ND<0.02 |
| 1,1-Dichloroethane | ND<0.02 |
| 1,2-Dichloroethane | ND<0.02 |
| 1,1-Dichloroethene | ND<0.02 |
| trans-1,2-Dichloroethane | ND<0.02 |
| 1,2-Dichloropropane | ND<0.02 |
| cis-1,3-Dichloropropene | ND<0.02 |
| trans-1,3-Dichloropropene | ND<0.02 |
| Methylene Chloride | ND<0.2 |
| 1,1,2,2-Tetrachloroethane | ND<0.02 |
| Tetrachloroethene | ND<0.02 |
| 1,1,1-Trichloroethane | ND<0.02 |
| 1,1,2-Trichloroethane | ND<0.02 |
| Trichloroethene | ND<0.02 |
| Trichlorofluoromethane | ND<0.2 |
| Vinyl Chloride | ND<0.2 |

ND denotes Not Detected at the indicated detection limit.



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14915 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA 5030 / PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14915 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA8010** | **RESULTS (µg/kg)** |
|---|---|
| Bromodichloromethane | ND < 0.02 |
| Bromoform | ND < 0.02 |
| Bromomethane | ND < 0.02 |
| Carbon Tetrachloride | ND < 0.02 |
| Chlorobenzene | ND < 0.05 |
| Chloroethane | ND < 0.02 |
| Chloroform | ND < 0.02 |
| Chloromethane | ND < 0.02 |
| Dibromochloromethane | ND < 0.02 |
| 1,2-Dichlorobenzene | ND < 0.05 |
| 1,3-Dichlorobenzene | ND < 0.05 |
| 1,4-Dichlorobenzene | ND < 0.05 |
| Dichlorodifluoromethane | ND < 0.02 |
| 1,1-Dichloroethane | ND < 0.02 |
| 1,2-Dichloroethane | ND < 0.02 |
| 1,1-Dichloroethene | ND < 0.02 |
| trans-1,2-Dichloroethane | ND < 0.02 |
| 1,2-Dichloropropane | ND < 0.02 |
| cis-1,3-Dichloropropene | ND < 0.02 |
| trans-1,3-Dichloropropene | ND < 0.02 |
| Methylene Chloride | ND < 0.2 |
| 1,1,2,2-Tetrachloroethane | ND < 0.02 |
| Tetrachloroethene | ND < 0.02 |
| 1,1,1-Trichloroethane | ND < 0.02 |
| 1,1,2-Trichloroethane | ND < 0.02 |
| Trichloroethene | ND < 0.02 |
| Trichlorofluoromethane | ND < 0.2 |
| Vinyl Chloride | ND < 0.2 |

ND denotes Not Detected at the indicated detection limit.

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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-060010
**MATRIX:** SOIL

**LAB #:** AA14916
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** EMA14916

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/19/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND<0.02 |
| Bromoform | ND<0.02 |
| Bromomethane | ND<0.02 |
| Carbon Tetrachloride | ND<0.02 |
| Chlorobenzene | ND<0.05 |
| Chloroethane | ND<0.02 |
| Chloroform | ND<0.02 |
| Chloromethane | ND<0.02 |
| Dibromochloromethane | ND<0.02 |
| 1,2-Dichlorobenzene | ND<0.05 |
| 1,3-Dichlorobenzene | ND<0.05 |
| 1,4-Dichlorobenzene | ND<0.05 |
| Dichlorodifluoromethane | ND<0.02 |
| 1,1-Dichloroethane | ND<0.02 |
| 1,2-Dichloroethane | ND<0.02 |
| 1,1-Dichloroethene | ND<0.02 |
| trans-1,2-Dichloroethane | ND<0.02 |
| 1,2-Dichloropropane | ND<0.02 |
| cis-1,3-Dichloropropene | ND<0.02 |
| trans-1,3-Dichloropropene | ND<0.02 |
| Methylene Chloride | ND<0.2 |
| 1,1,2,2-Tetrachloroethane | ND<0.02 |
| Tetrachloroethene | ND<0.02 |
| 1,1,1-Trichloroethane | ND<0.02 |
| 1,1,2-Trichloroethane | ND<0.02 |
| Trichloroethene | ND<0.02 |
| Trichlorofluoromethane | ND<0.2 |
| Vinyl Chloride | ND<0.2 |

ND denotes Not Detected at the indicated detection limit.

Approved by the State of California, Department of Health Services
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CROSBY
LABORATORIES
INCORPORATED

# Analytical Report

5200 E. Hunter Street, Suite B Anaheim, California 92807 • 714-777-1425 • 1-800-3 CROSBY • FAX 714-777-3926

ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** REAGENT BLANK
**MATRIX:** SOIL

**LAB #:**
**PROJECT #:** 0041-01-01
**PROJECT NAME:** BORR STE
**SPL. PREP. METH.:** EPA 5030 / PURGE & TRAP
**GC FILENAME:** RB112090

**COLLECTED:** 11/15/90
**RECEIVED:** 11/16/90
**PREPARED:** 11/20/90
**ANALYZED:** 11/20/90
**REPORTED:** 11/21/90

| HALOGENATED VOLATILE ORGANICS, EPA8010 | RESULTS (µg/kg) |
|---|---|
| Bromodichloromethane | ND<0.02 |
| Bromoform | ND<0.02 |
| Bromomethane | ND<0.02 |
| Carbon Tetrachloride | ND<0.02 |
| Chlorobenzene | ND<0.05 |
| Chloroethane | ND<0.02 |
| Chloroform | ND<0.02 |
| Chloromethane | ND<0.02 |
| Dibromochloromethane | ND<0.02 |
| 1,2-Dichlorobenzene | ND<0.05 |
| 1,3-Dichlorobenzene | ND<0.05 |
| 1,4-Dichlorobenzene | ND<0.05 |
| Dichlorodifluoromethane | ND<0.02 |
| 1,1-Dichloroethane | ND<0.02 |
| 1,2-Dichloroethane | ND<0.02 |
| 1,1-Dichloroethene | ND<0.02 |
| trans-1,2-Dichloroethane | ND<0.02 |
| 1,2-Dichloropropane | ND<0.02 |
| cis-1,3-Dichloropropene | ND<0.02 |
| trans-1,3-Dichloropropene | ND<0.02 |
| Methylene Chloride | ND<0.2 |
| 1,1,2,2-Tetrachloroethane | ND<0.02 |
| Tetrachloroethene | ND<0.02 |
| 1,1,1-Trichloroethane | ND<0.02 |
| 1,1,2-Trichloroethane | ND<0.02 |
| Trichloroethene | ND<0.02 |
| Trichlorofluoromethane | ND<0.2 |
| Vinyl Chloride | ND<0.2 |

ND denotes Not Detected at the indicated detection limit.

Approved by the State of California, Department of Health Services
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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

# Analytical Report

**QC & SYSTEM AUDIT DATA SHEET**

## QUALITY CONTROL DATA - EPA 418.1

| ACCURACY | | PRECISION | |
|---|---|---|---|
| Percent Spike Recovery | Control Limits | Relative Percent Difference | Control Limits |
| 105.3 | 80-120 | 2.2 | 0-15 |

## SYSTEM AUDIT REFERENCE

Access ID# : EMA14902-19
QC Std ID# : P80VI
Sample Prep Ref.# : P66SPOVI



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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

# Analytical Report

**QC & SYSTEM AUDIT DATA SHEET**

## QUALITY CONTROL DATA - EPA8010

| | ACCURACY | | | | PRECISION | |
|---|---|---|---|---|---|---|
| PARAMETER | Percent Spike Recovery | Control Limits | Performance Check Recovery | Control Limits | Relative Percent Difference | Control Limits |
| 1,1 Dichloroethene | 70.1 | 40-120 | 100.9 | 90-110 | 0.0 | 0-40 |
| Trichloroethene | 86.1 | 50-120 | 99.1 | 90-110 | 0.0 | 0-40 |
| Chlorobenzene | 66.0 | 50-120 | 95.5 | 90-110 | 0.0 | 0-40 |

## SYSTEM AUDIT REFERENCE

Access ID# : EMA14902-19
QC Std ID# : SP112090
Sample Prep Ref.# : P64SPOVI

## ANALYTICAL QUALIFIERS:

1. All solid and sludge samples are analyzed on an "as received" basis without correction for moisture content.
2. IF target analytes are found in the laboratory reagent blank at or above the indicated detection limit, the test result is corrected by the amount found before reporting.

No target analytes were found.

Senior Chemist

Cynthia Selamo
Laboratory Director

Approved by the State of California, Department of Health Services
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CROSBY
LABORATORIES
INCORPORATED

# Analytical Report

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**QC & SYSTEM AUDIT DATA SHEET**

## QUALITY CONTROL DATA - EPA8020

| | ACCURACY | | | | PRECISION | |
|---|---|---|---|---|---|---|
| PARAMETER | Percent Spike Recovery | Control Limits | Performance Check Recovery | Control Limits | Relative Percent Difference | Control Limits |
| Benzene | 92.3 | 80-110 | 108.0 | 90-110 | 0.0 | 0-28 |
| Toluene | 87.5 | 80-120 | 92.0 | 90-110 | 0.0 | 0-25 |
| Ethyl Benzene | 99.1 | 78-120 | 96.0 | 90-110 | 0.0 | 0-27 |

## SYSTEM AUDIT REFERENCE

Access ID# : EMA14902-19
QC Std ID# : SP11209B
Sample Prep Ref.# : P64SPOVI

## ANALYTICAL QUALIFIERS:

1. All solid and sludge samples are analyzed on an "as received" basis without correction for moisture content.
2. IF target analytes are found in the laboratory reagent blank at or above the indicated detection limit, the test result is corrected by the amount found before reporting.

   No target analytes were found.

Senior Chemist

Cynthia Selaine
Laboratory Director



Approved by the State of California, Department of Health Services
This report is submitted for the exclusive use of the client to whom it is addressed. Any reproduction or use of the Laboratory's name for advertising or publicity without authorization is prohibited.

**Environmental Managers & Auditors, Inc.**
2028 East Alosta Avenue, Suite 101
Glendora, California 91740
Telephone: (818) 852-4260
Fax: (818) 852-4264

November 7, 1990

Mr. David A. Bacharowski
California Regional Water Quality
Control Board - Los Angeles Region
101 Center Plaza Drive
Monterey Park, CA 91754-2156

Subject: Subsurface Investigation at Borman Steel Company, Burbank, California - RWQCB File No. 104.0197

Dear Mr. Bacharowski:

Environmental Managers and Auditors, Inc. (EMA) submitted the work plan for subsurface investigation at the above referenced site to RWQCB on September 12, 1990. In your letter dated September 27, 1990 to Mr. Mark Celli of Borman Steel the work plan was approved. However, Borman Steel was advised to comply with some additional requirements. As part of the additional requirements, five comments were made on the work plan. This letter is in response to your comments.

1. The field activities will be supervised by Mr. Russ Purcell, a California Registered Geologist (Registration No. 4091). Mr. Purcell's involvement will include supervision of the drilling and sampling activities on site, logging the boreholes, and preparation of final report.

2. The final report will contain the minimum laboratory data requested in your letter.

3. The analytical testing will be performed by Crosby Analytical, Inc. of Anaheim, a California Certified Laboratory.

4. Boring logs, together with proper map and diagrams clearly depicting site location and all soil test boring locations on site will be presented in the final report.

5. All boring locations will be field verified with Regional Board Staff on the day the drilling commences on site.

BORMAN

We plan to commence drilling and sampling activities on November 15, 1990. As discussed in your letter that a Regional Board Staff is required to be present during drilling/sampling activities, we would appreciate if you could make one of your staff members available to be on site at 9:30 a.m. on November 15, 1990.

If you have any questions, please call us at (818) 852-4260.

Sincerely,

ENVIRONMENTAL MANAGERS
& AUDITORS, INC.

for

Norman Sacro, R.E.A.
Project Director

Khalid Mahmood, R.E.A.
Project Director

cc. Mark Celli - Borman Steel

BORMAN

**Environmental Managers & Auditors, Inc.**
2028 East Alosta Avenue, Suite 101
Glendora, California 91740



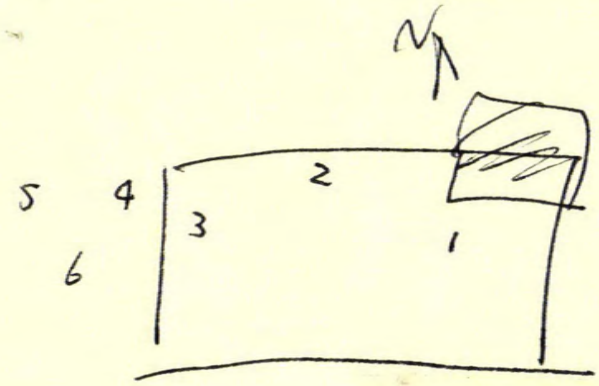




ATTACHMENT 6 - 3107

California Regional Water Quality
Control Board - Los Angeles Region
101 Center Plaza Drive
Monterey Park, CA 91754-2156

Attn: David A. Bacharowski


N
5
4
2
3
1
6

Borrmann Steel Co.

STEEL

(213) 846-7171 • 849-6641

110 WEST OLIVE AVE., BURBANK, CALIF. 91502

RECEIVED
90 JUL 25 AM 8:03
CALIFORNIA REGIONAL WATER
QUALITY CONTROL BOARD
LOS ANGELES REGION

JULY 24, 1990

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156

ATTN: DAVID A. BACHAROWSKI
Environmental Specialist IV

Dear Mr. Bacharowski,

We would like to request a 30 day extension regarding the July 16, 1990 request of the Subsurface Investigation.

Thank you for your cooperation.

Sincerely,

Mark R. Celli/V.P./GEN. MGR.
THE BORRMANN STEEL COMPANY

MRC/mrp

Borrmann Steel Co.

110 WEST OLIVE AVE., BURBANK, CALIF. 91502-1895

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156

ATTN: MR. DAVID A. BACHAROWSKI

STATE OF CALIFORNIA GEORGE DEUKMEJIAN, Governo

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156
(213) 266-7500

September 27, 1990

Mr. Mark Celli
Vice President
Borrmann Steel Company
110 W. Olive Street
Burbank, CA 91502

SUBSURFACE INVESTIGATION - WELL INVESTIGATION PROGRAM (FILE NO. 104.0197)

Reference is made to your consultants, Environmental Managers and Auditors, Inc., workplan dated September 12, 1990, for Subsurface Investigation at the subject site.

We have reviewed and evaluated your workplan, and have no objections to you implementing it provided that all work is completed as specified in your proposal and complies with the additional requirements listed below, as discussed in a telephone conversation between Mr. Norman Sacro of Environmental Managers and Auditors, and Mr. Yue Rong of this Regional Board staff on September 25, 1990.

1. The workplan was not signed by the Registered/Certified geotechnical personnel who will be directly overseeing field activities, and is required to sign the Final Report for this project. Prior to commencing any field activities, this individual must provide this Regional Board with a written notification specifying the level of his/her involvement with this project and the duration of his/her field supervision of the drilling and sampling activities onsite.

2. The final report must contain the following minimum laboratory QA/QC data: reagent blanks, matrix spike/matrix spike duplicates, spiking surrogate recoveries concentrations, laboratory control standards, calibration check standards, the extraction procedures utilized, and copies of laboratory extraction sheets.

3. Please provide us with the name of the analytical testing laboratory that will be used for analyses of soil samples prior to commencing any work onsite.

4. Boring logs, together with proper map and diagrams clearly depicting site location and all soil test boring locations onsite must be provided in the final report.

5. All boring locations must be verified in the field with Regional Board staff and your consultant on the day that drilling commences onsite. Please notify us at least one week prior to commencing field work so that we can arrange a staff to be present.

Four copies of the final report are due to this Regional Board by November 16, 1990. If you have any questions, please contact Yue Rong at (213) 266-7528.

David A. Bacharowski

DAVID A. BACHAROWSKI
Environmental Specialist IV

cc: Bill Jones - Los Angeles County, DOHS
Erlinda Macalintal - Los Angeles County, DOHS
Insp. Joe Solares - City of Burbank Fire Dept. - Fire Prevention Bureau
Norman Sacro - Environmental Managers & Auditors, Inc.

YR F90-0137 104 0197

ATTACHMENT 6 - 3113

# PROPOSED WORK PLAN FOR SUBSURFACE SITE INVESTIGATION OF BORRMANN STEEL COMPANY BURBANK, CALIFORNIA

*Prepared for*
*Mr. Mark Celli*
*Borrmann Steel Company*
*110 W. Olive Avenue*
*Burbank, CA 91502*

**Prepared by**
**ENVIRONMENTAL MANAGERS & AUDITORS, INC.**
**2028 East Alosta Avenue, Suite 101**
**Glendora, CA 91740**

***Work Order 0041-01-01-0001***

*September 1990*

*Environmental Managers & Auditors, Inc.*

RECEIVED
90 SEP 17 AM 1:59
CALIFORNIA REGIONAL
QUALITY CONTROL BOARD
LOS ANGELES REGION

*Environmental Managers & Auditors, Inc.*
*2028 East Alosta Avenue, Suite 101*
*Glendora, CA 91740*
*Telephone (818) 852-4260*
*Fax No. (818) 852-4264*

September 12, 1990

Mr. David Bacharowski
Environmental Specialist IV
California Regional Water Quality Control Board
101 Centre Plaza Drive
Monterey Park, California 91754-2156

Attention: Mr. Rue Rong

SUBJECT: Subsurface Investigation
Well Investigation Program
RWQCB File No. 104.0197

Dear Mr. Bacharowski:

Environmental Managers & Auditors, Inc. (EMA) is pleased to submit this Proposed Work Plan for Subsurface Site Investigation on behalf of Borrmann Steel Company in response to a letter from the Regional Water Quality Control Board (RWQCB) dated July 16, 1990. EMA has been authorized by the facility to prepare this document in accordance with your Well Investigation Program. It is our understanding that the information you require regarding the former underground storage tank has been forwarded to you by the facility earlier.

Should you have any questions or need more information, please call.

Sincerely,

ENVIRONMENTAL MANAGERS
& AUDITORS, INC.

Norman Sacro
Project Director

Khalid Mahmood
Project Director

Enclosure

BORRMANN/RPT

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APPENDICES

A - LETTER FROM THE RWQCB

B - SAMPLING LOCATIONS

C - CHAIN-OF-CUSTODY SHEET

## 1.0 INTRODUCTION

This proposed work plan is being submitted in response to a letter from the Regional Water Quality Control Board, Los Angeles Region (RWQCB) dated July 16, 1990 (see Appendix A) requiring a subsurface investigation.

On May 16, 1990, RWQCB inspected Borrmann, for past and present methods of handling chemicals and wastes. The facility is located at 110 W. Olive Avenue, Burbank, California. Figure 1 presents the facility location map. Of primary concern are the areas listed below as indicated in the letter from the RWQCB:

- "Cutting machine areas at your facility. There were obvious signs of waste discharge to the ground throughout these areas, and there were no control mechanisms in place to contain any spilled or leaked material."
- "Maintenance equipment area, where chemical/waste material discharge were observed."
- "Former underground fuel storage tank area previously located at the front of your facility."

The main objective of RWQCB Well Investigation Program (WIP) is to determine possible sources contributions to pollution in nearby drinking water wells.

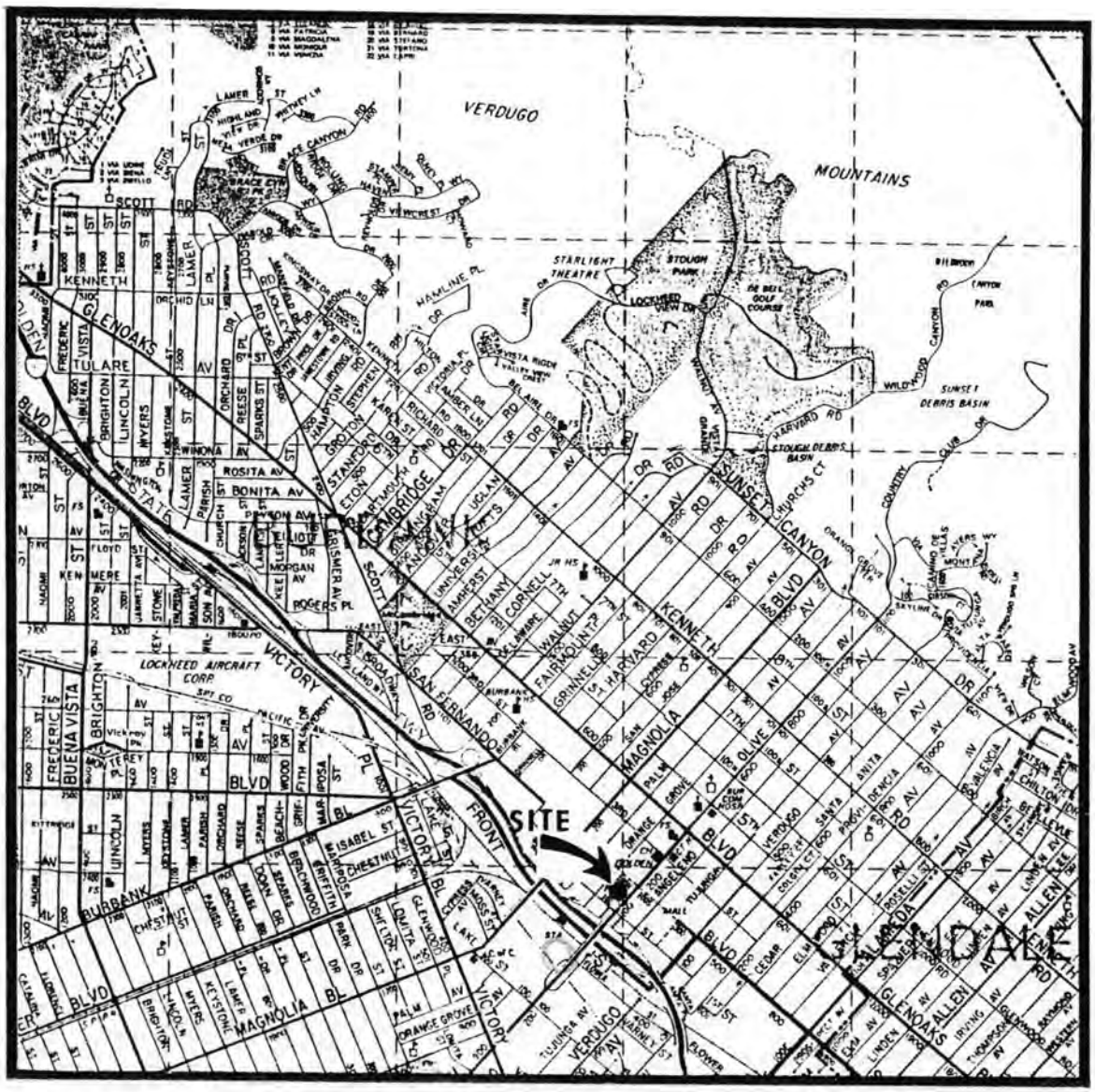



**Figure 1. LOCATION MAP FOR SUBJECT FACILITY**

## 2.0 SITE CONDITIONS

### 2.1 Geology

The site is situated within the San Fernando basin in the upper Los Angeles river area of Los Angeles County, California. The geologic rock units and formations of the upper Los Angeles River area represent a long span of geologic time. Rock units of the basement complex have been assigned on age of pre-Cambrian whereas other units within the basement complex represent various periods through the upper Jurassic or lower Cretaceous. Upper pleistocene, older alluvium and recent alluvium are unconsolidated deposits.

The Saugus formation crops in the hills and southern slopes of the mountains along the northern part of the valley floor and underlines the other members of the water bearing series. The maximum thickness of this unit as measured in Lopez Canyon is 6,400 feet (State Water Rights Board, 1962). Within the study area this formation is overlain by older and recent alluvium.

The older alluvium is composed of generally coarsegrained unconsolidated or uncemented deposits of modern streams laid down in earlier cycles of erosion. The source areas of the streams during earlier and present stages of erosion have undergone little change with the exception of remnants (terrance deposits) which have been isolated by erosion around the margin of the valley floor, deposition has been nearly continuous to the present time.

The recent alluvium deposits are derived primarily from sedimentary rocks and are finer grained and deposited in much the same manner as the underlying older alluvium.

### 2.2 Hydrogeology

The site is located within the San Fernando, hydrologic sub area. The boundaries of the San Fernando hydrologic sub area, are the alluvial contacts with the nonwater-bearing series along the San Rafael Hills and Verdugo mountains on the east and northeast, the Santa Susana mountains and Simi Hills on the northwest and west, and the Santa Monica mountains on the south. The Los Fernando hydrologic sub area, is bounded on the east by the alluvial contact with the San Rafael and Repetto Hills and on the west by this contact with the Elysian Hills.

An area of high groundwater level is present in the western portion of the hydrologic sub area. Because of the existence of more permeable gravel stringers in the fine grained found in the western portion of the sub area, small localized pressure effects can be observed. This gravel stringers represents the former stream channels which have braided over the fine grained deposits and in turn have been buried by additional fine grained material.

In the San Fernando sub area, ground water moves in the direction of the hydrologic gradient of slope of the ground water surface from areas of recharge to points of discharge. General direction of ground water flow is southeasterly, from the recharge areas in the alluvial cones along the edges of the valley fill toward the discharge area in the Los Angeles river narrows.

Pumping large quantities of water from municipal uses has greatly modified the predevelopment condition in the eastern portion of the San Fernando sub area with respect to the depth to water, hydrologic gradients and local directions of ground water movement.

Based on the ground water elevation contour maps (State Water Rights Board, 1962) depth to water within the study area range from 70 to 100 feet. The sub surface outflow from the San Fernando sub area averaged about 340 acre-feet per year during the 29-year base period.

## 2.3 Past and Present Business Practices on Site

The facility has been operating at the site since its construction in 1944 when it was built on vacant land (Celli, September 1990). The facility has always been engaged in the warehousing and cutting of steel products.

## 3.0 SAMPLING AND LABORATORY ANALYSIS PROTOCOLS

In order to satisfy the requirements of the RWQCB, a total of six soil test borings will be drilled. Discussed below are the sampling location, sampling procedures, and laboratory analytical protocols.

### 3.1 Sampling Locations

A total of six test borings are called for in the letter from the RWQCB (Appendix A). EMA proposes to drill all six boreholes at the locations described below. Sample locations have also been assigned to each. Appendix B gives the approximate locations of the boreholes proposed to be drilled.

| LOCATION | DESCRIPTION |
|---|---|
| 1 | One (1) boring is to be completed adjacent to steel cutting machine station located in the north east portion of the workshop. |
| 2 | One (1) boring is to be completed adjacent to steel cutting machine station located in the southern portion of the workshop. |
| 3 | One (1) boring is to be completed adjacent to steel cutting machine station located in the western portion of the workshop. |
| 4, 5 | Two borings (2) borings are to be drilled immediate outside of the workshop but adjacent to the cutting machine station located in the western portion of the workshop. |
| 6 | One (1) boring is to be completed at in-house maintenance area located in the northern portion of the facility. |

### 3.2 Sampling Procedures

Six 10-foot vertical boreholes will be drilled using a 10-inch hollow stem auger. Prior to drilling, the augers will be thoroughly steam cleaned and visually inspected for any potential source of contamination from previous drilling. Samples will be collected at the following depths: 1, 5, and 10 below the surface or up to refusal depth. All soil samples will be collected in brass sleeves using a Modified California Split Spoon Sampler. Samples will be visually classified for lithologic purposes according to the Unified Soils Classification System.

In each split spoon, soil will be retained in three brass sleeves. Immediately following collection, the middle brass sleeves will be capped with Teflon sheet and placed into refrigerated ice chests for preservation of sample integrity. Soil contained in either the upper or lower brass sleeves will be scanned using a photoionization detector (HNu). This is done for both safety and data collection purposes. The detector will be used to

assist in the determination of the level of respiratory protection required for the sampling crew. The sampling will be conducted in Level D protection unless an upgrade to Level C is mandated by the instrumental monitoring of the breathing zone. In addition, the instrumental scanning will give semi-quantitative information related to volatile organics contained in the samples.

All samples will be appropriately labeled, sealed in Ziplock plastic bags, stored on ice, shipped in ice chests to the laboratory following a chain-of-custody protocol (See Appendix C). The samples will be sent to a State-certified laboratory for analysis.

Sampling equipment will be decontaminated between sampling horizons by washing with laboratory detergent (Alconox) and rinsing with distilled water. The borehole will be backfilled with a clean sand and bentonite mixture. Soil cuttings will be contained in 55-gallon steel drums and stored on site. If the laboratory results indicate that the soil does not contain hazardous levels of contaminants, the cuttings will be disposed of as non-hazardous. Otherwise, the cuttings will be manifested and disposed of as hazardous waste in an approved landfill.

Groundwater is not expected to be encountered at 10 depth feet based on known information (See Section 2.2). In case free water is encountered during drilling, the drilling will be discontinued and the hole backfilled immediately with sand and bentonite mixture. Based on the laboratory results, the issue of installing a groundwater well will be dealt with in consultation with the property owner as well the RWQCB.

### 3.3 Laboratory Analytical Methods

All soil samples will be analyzed for volatile organic compounds (VOCs) following EPA Method 8010/8020 and for TPH by EPA Method 418.1. For quality control purposes, a matrix spike (MS), a matrix spike duplicate (MSD), and a blank will be run along with the sample extracts. EPA's practical quantitation limits of 5-10 ug/kg for VOCs and 1 mg/kg for TPH will be achieved by the laboratory. The samples will be analyzed within EPA-prescribed holding times.

## 4.0 REFERENCES

Celli, Mark (Borrmann Steel Co.). September 11, 1990. Personal communication with Norman Sacro (EMA).

State Water Rights Board; 1962. In: The Superior Court of the State of California in and for the County of Los Angeles, Report of Ref.

# APPENDIX A
# LETTER FROM THE RWQCB

STATE OF CALIFORNIA

GEORGE DEUKMEJIAN, Governor

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156
(213) 266-7500

July 16, 1990

Mr. Mark Celli
Vice President
Borrmann Steel Company
110 W. Olive Street
Burbank, CA 91502

SUBSURFACE INVESTIGATION - WELL INVESTIGATION PROGRAM (FILE NO. 104.0197)

On May 16, 1990, your facility was inspected by members of this Regional Board staff. The inspection focused mainly on past and present methods used for handling chemicals and wastes at your facility. During the site visit, the inspectors became aware of certain situations that may have resulted in soils and potential ground water pollution. Of primary concern are the areas listed below:

1. Cutting machine areas at your facility. There were obvious signs of waste discharge to the ground throughout these areas, and there were no control mechanisms in place to contain any spilled or leaked material.

2. Maintenance equipment area, where chemical/waste material discharges were observed.

3. Former underground fuel storage tank area previously located at the front of your facility.

The main objective of this Agency's Well Investigation Program (WIP) is to determine possible sources contributing to pollution in nearby drinking water wells. This program is comprehensive since even small discharges may have significant additive effects on the quality of ground water in the area. You are hereby directed to submit a workplan for conducting a Subsurface Investigation to determine whether infiltration of contaminants into soils has occurred at the area of concern identified above. Your workplan must address all items contained within the enclosed Workplan Requirements for Initial Subsurface Engineering/Geologic Soil Investigation and incorporate the site specific requirements listed below.

1. A total of six (6) soil test borings are required at this time, and boring locations are identified below.

   a) One (1) boring is to be completed adjacent to steel cutting machine station located in the north east portion of the workshop.

   b) One (1) boring is to be completed adjacent to steel cutting machine station located in the southern portion of the workshop.

   c) One (1) boring is to be completed adjacent to steel cutting machine station located in the western portion of the workshop. Two (2) are to be drilled immediate outside of the workshop but adjacent to the cutting machine station located in the western portion of the workshop.

   d) One boring is to be completed at in-house maintenance area located in the northern portion of the facility.

2. Soil samples must be taken at 1, 5, and 10 feet below land surface at each test boring location. All soil samples must be analyzed after a protocol is to be developed and to specify all laboratory analysis to be completed. Minimum analyses of all soil samples are to include EPA Method 418.1 for total petroleum hydrocarbons and EPA Methods 8010/8020 or 8260 for volatile organics.

3. In-house maintenance area located in the northern portion of the workshop must be retrofitted in order to prevent waste material from infiltrating through the asphalt concrete surface throughout this area.

4. Please submit a copy of the final report for former underground storage tank removal and related soil testing with your workplan.

Four copies of the workplan containing all of the information identified above are due to this Regional Board by August 17, 1990. If you have any questions concerning this matter, please contact Mr. Yue Rong at (213) 266-7528.

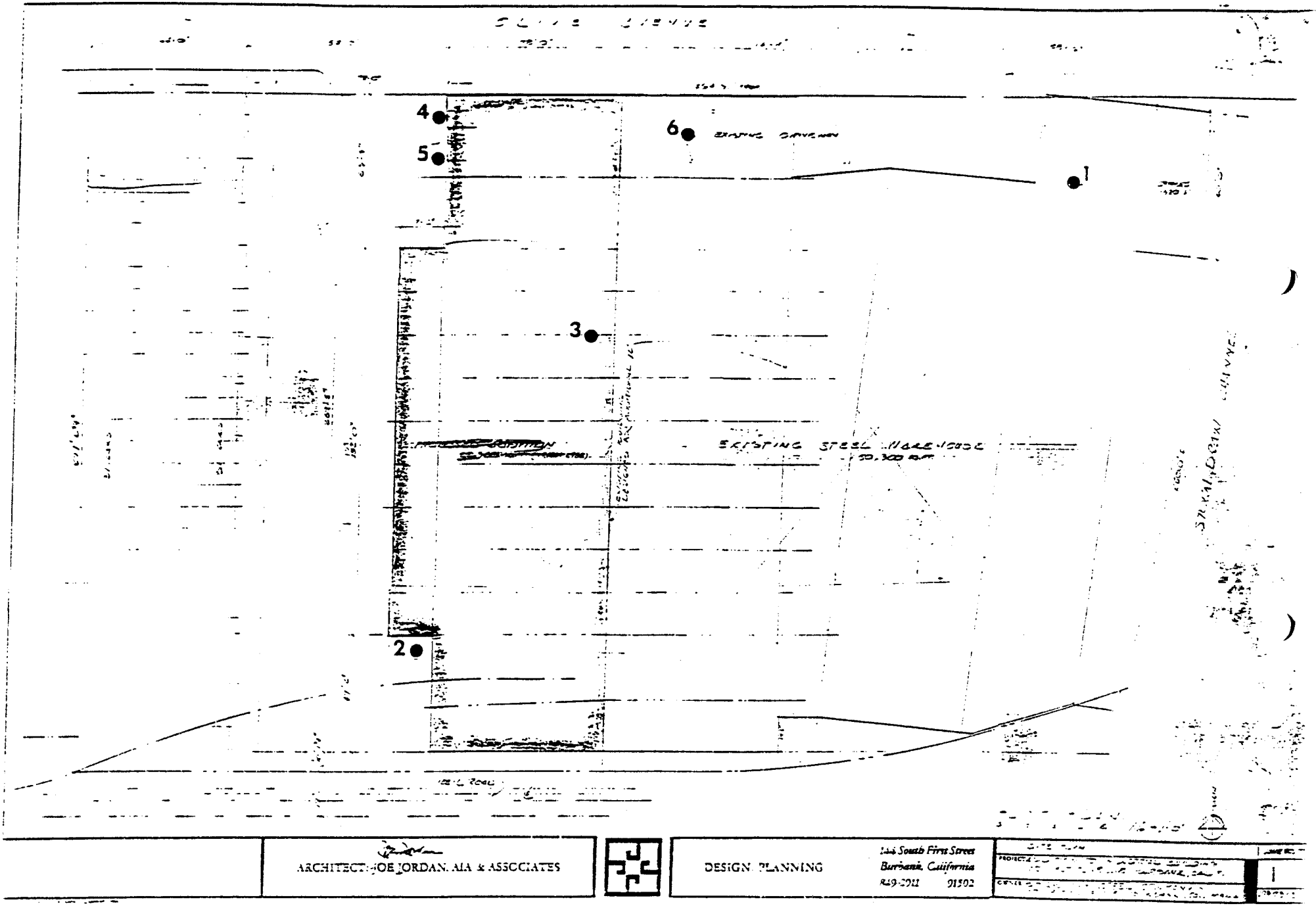
David A Bacharowski

DAVID A. BACHAROWSKI
Environmental Specialist IV

Enclosure

cc: Bill Jones - Los Angeles County, DOHS
Alisa Greene - USEPA, Region IX
Insp. Joe Solares - City of Burbank Fire Dept. - Fire Prevention Bureau

# APPENDIX B
# SAMPLING LOCATIONS




● PROPOSED SAMPLING LOCATIONS

# APPENDIX C
# CHAIN-OF-CUSTODY SHEET

Environmental Managers & Auditors, Inc.

ATTACHMENT 6 - 3131

# Custody Transfer Record/Lab Work Request

Client _____

Work Order _____

Date Rec'd. _____ Date Due _____

Client Contact/Phone _____

| Lab ID | Client ID/Description | Matrix | Date Collected | Refrigerator# | #/Type Container | Volume | Preservative | ANALYSES REQUESTED |
|---|---|---|---|---|---|---|---|---|
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Matrix:
S - Soil
SE - Sediment
SO - Solid
W - Water
O - Oil
A - Air
WI - Wipe
DS - Drum Solids
DL - Drum Liquids
F - Fish
L - EP/TCLP Leachate
X - Other

Special Instructions:

| Item/Reason | Relinquished by | Received by | Date | Time | Item/Reason | Relinquished by | Received by | Date | Time |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
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**LAB USE ONLY**

Samples Were:
1 Shipped or Hand-Delivered
NOTES:

2 Ambient or Chilled
NOTES:

3 Received Broken/ Leaking (Improperly Sealed)
Y N
NOTES:

4 Properly Preserved
Y N
NOTES:

5 Received Within Holding Times
Y N
NOTES:

COC Tape Was:
1 Present on Outer Package Y N
2 Unbroken on Outer Package Y N
3 Present on Sample Y N
4 Unbroken on Sample Y N
NOTES:

COC Record Was:
1 Present Upon Receipt of Samples Y N

Discrepancies Between Sample Labels and COC Record? Y N
NOTES:

4104

STATE OF CALIFORNIA
GEORGE DEUKMEJIAN, Governor

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156
(213) 266-7500

July 25, 1990

Mr. Mark Celli
Vice President
Borrmann Steel Company
110 W. Olive Street
Burbank, CA 91502

SUBSURFACE INVESTIGATION - WELL INVESTIGATION PROGRAM (FILE NO. 104.0197)

We have received your letter dated July 24, 1990, requesting additional time to submit the required Subsurface Investigation Workplan for the subject site. The additional time is requested due to the tight schedule for your company's upcoming inventory activities onsite. You are hereby granted a time extension until September 17, 1990, to submit your workplan. No further time extension will be granted.

By your request, enclosed is a partial list of consultants available to perform the engineering or geologic subsurface investigation required of you by this Regional Board. This Regional Board in no way endorses or preapproved any consultants on the list. Each consultant requested inclusion on this list and appears to have at least one staff person who meets the registration requirements of our Subsurface Investigation Guidelines. This list is not exclusive, as there are many consultants who meet the registration requirements but did not request to be included. You are free to retain the consultant of your choosing, either from this list or elsewhere.

Please note that retaining a consultant from this list does not assure acceptance of that consultant's work by this Regional Board. The Regional Board reserves the authority to review any consultant's work to assure compliance with all applicable statutes, regulations, guidelines, and orders. It is your responsibility to ascertain that the consultant is professionally qualified and that the required work is adequately performed.

If you have any questions, please contact Yue Rong at (213) 266-7528.

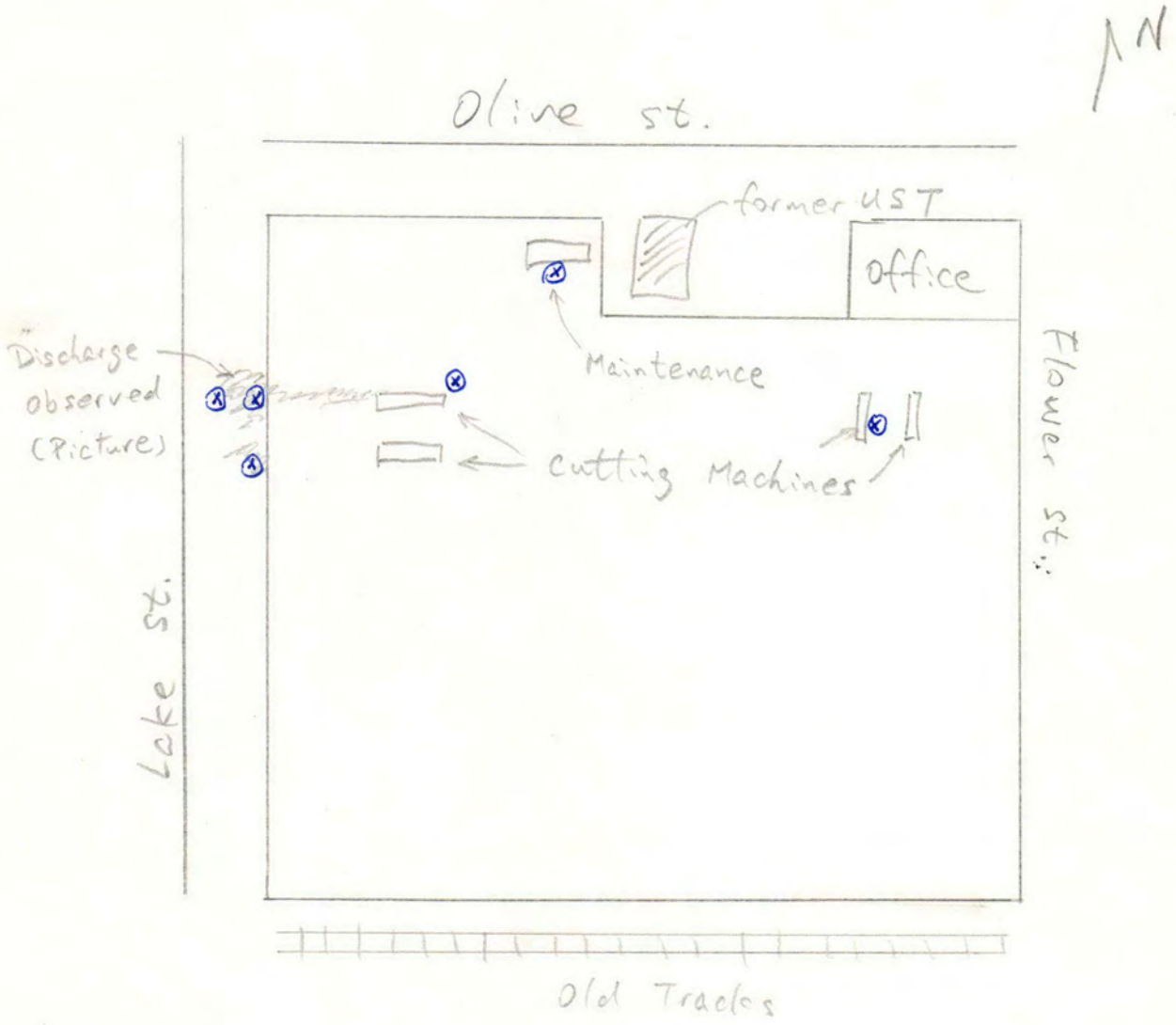
David A Bacharowski

DAVID A. BACHAROWSKI
Environmental Specialist IV

Enclosures

cc: Bill Jones - Los Angeles County, DOHS
Alisa Greene - USEPA, Region IX
Insp. Joe Solares - City of Burbank Fire Dept. - Fire Prevention Bureau

# Test Boring Location Map




(X) Suggested Boring Location

TENTATIVE



7/24/90

ATTACHMENT 6 - 3135 File

STATE OF CALIFORNIA

GEORGE DEUKMEJIAN, Governor

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156
(213) 266-7500

July 16, 1990

Mr. Mark Celli (213) 849-6641
Vice President
Borrmann Steel Company
110 W. Olive Street
Burbank, CA 91502

SUBSURFACE INVESTIGATION - WELL INVESTIGATION PROGRAM (FILE NO. 104.0197)

On May 16, 1990, your facility was inspected by members of this Regional Board staff. The inspection focused mainly on past and present methods used for handling chemicals and wastes at your facility. During the site visit, the inspectors became aware of certain situations that may have resulted in soils and potential ground water pollution. Of primary concern are the areas listed below:

1. Cutting machine areas at your facility. There were obvious signs of waste discharge to the ground throughout these areas, and there were no control mechanisms in place to contain any spilled or leaked material.

2. Maintenance equipment area, where chemical/waste material discharges were observed.

3. Former underground fuel storage tank area previously located at the front of your facility.

The main objective of this Agency's Well Investigation Program (WIP) is to determine possible sources contributing to pollution in nearby drinking water wells. This program is comprehensive since even small discharges may have significant additive effects on the quality of ground water in the area. You are hereby directed to submit a workplan for conducting a Subsurface Investigation to determine whether infiltration of contaminants into soils has occurred at the area of concern identified above. Your workplan must address all items contained within the enclosed Workplan Requirements for Initial Subsurface Engineering/Geologic Soil Investigation and incorporate the site specific requirements listed below.

1. A total of six (6) soil test borings are required at this time, and boring locations are identified below.

   a) One (1) boring is to be completed adjacent to steel cutting machine station located in the north east portion of the workshop.

   b) One (1) boring is to be completed adjacent to steel cutting machine station located in the southern portion of the workshop.

   c) One (1) boring is to be completed adjacent to steel cutting machine station located in the western portion of the workshop. Two (2) are to be drilled immediate outside of the workshop but adjacent to the cutting machine station located in the western portion of the workshop.

   d) One boring is to be completed at in-house maintenance area located in the northern portion of the facility.

2. Soil samples must be taken at 1, 5, and 10 feet below land surface at each test boring location. All soil samples must be analyzed after a protocol is to be developed and to specify all laboratory analysis to be completed. Minimum analyses of all soil samples are to include EPA Method 418.1 for total petroleum hydrocarbons and EPA Methods 8010/8020 or 8260 for volatile organics.

3. In-house maintenance area located in the northern portion of the workshop must be retrofitted in order to prevent waste material from infiltrating through the asphalt concrete surface throughout this area.

4. Please submit a copy of the final report for former underground storage tank removal and related soil testing with your workplan.

Four copies of the workplan containing all of the information identified above are due to this Regional Board by August 17, 1990. If you have any questions concerning this matter, please contact Mr. Yue Rong at (213) 266-7528.

David A Bacharowski

DAVID A. BACHAROWSKI
Environmental Specialist IV

Enclosure

cc: Bill Jones - Los Angeles County, DOHS
Alisa Greene - USEPA, Region IX
Insp. Joe Solares - City of Burbank Fire Dept. - Fire Prevention Bureau

**George DeVries**
Consulting Geologist

4520 E. Slauson Ave., Maywood, California 90270 — (213) 771-3046 / (213) 596-0467

RECEIVED
90 JUL 25 AM 8:00
CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
LOS ANGELES REGION

March 3, 1987

Project No. 128-037
Closure Permit No. 2372 B
L.A. County File No. 13289 3E

RECEIVED
MAR 9 1987
MARSHALL CONSTRUCTION CO.

County of Los Angeles
Department of Public Works
Waste Management Division
1540 Alcazar St.
Los Angeles, CA 90033

Attn: Ms. Kelsey Schwartz

Subject: Geotechnical Evaluation and Review
Subsurface Tank Removal
Borrman Steel
110 W. Olive Ave., Burbank, CA
for Allied Environmental Management, Inc.

Dear Ms. Schwartz,

This report presents the results of a geotechnical evaluation of the subsurface storage tank removal at the referenced site and a review of the work performed, and summary data presented by Allied Environmental Management, Inc. A total of one 1000-gallon, leaded gasoline tank was removed February 10, 1987, by Allied Environmental Management and transported by Allied for disposal. Local fire department personnel were present to insure proper removal and transportation procedures. A summary of the work performed is presented in the appendix. Vicinity and site maps are presented in Plates 1 & 2. Upon removal of the tank, selected soil samples were taken to determine the degree of contamination in the soils below the tanks. The results of laboratory testing are presented in Plate 4, while the Chain of Custody Record is presented in Plate 5. No subsurface logging was performed.

## SITE LOCATION AND GEOLOGY

The subject site is located on the southeast side of Olive Ave. northeast of its junction with Lake St. in the City of Burbank, County of Los Angeles. The present elevation is approximately 560 feet above sea level. The site consists of predominantly alluvial basin fill deposits associated with ephemeral stream deposition within the L.A. basin. The present courses of the Burbank Western Channel and the Los Angeles River are located less than 0.2 mile to the east and 1.5 miles to the south, respectively. The alluvial materials are generally sandy and silty in nature, though some areas contain considerable clay or gravel.

Analysis of ground water contour data on file with the County of Los Angeles indicate the ground-water level in the vicinity of the site to be on the order of 75 feet below the ground surface. No water was encountered in the excavation.

## SOIL SAMPLING AND EVALUATION

Selected soil samples were obtained from the earth materials below the tanks. Sample locations were chosen in a manner so as to provide the most complete coverage of the subsurface materials and to provide for a more complete evaluation of potential soil contamination. Special attention was given to geological conditions which may provide for accelerated downward movement of ground water. The sample locations are depicted in Plate 2.

The sample were taken in earth materials below the removed tank. A total of two samples, one from the east end and one from the west end, were taken from below the tank bottom at a depth of 8 feet below surface (Plate 2). The samples were placed in glass container, sealed with tape, placed in ice to chill, and transported to Curtis & Tompkins, Ltd. for laboratory analysis. The samples were tested using EPA method 8015 and for lead. The laboratory test results and the Chain of Custody Record are presented in the appendix (Plates 4 & 5).

## CONCLUSIONS

Review of the summary data presented by Allied Environmental Management, Chain of Custody Record, and the laboratory test results indicate the amount of contamination in the earth materials below the tank to be within the guidelines of the County of Los Angeles. No additional removal or treatment of the earth material is deemed necessary.

REMARKS

This investigation was made in accordance with generally accepted geologic procedures and within the limits prescribed by the client. No other warranty, expressed or implied, is made as to the professional evaluation included in this report.

Although no significant variations in bedrock or soil conditions are anticipated, if conditions are encountered during future restoration work, and these conditions appear to be different from those disclosed by this preliminary report, this office shall be notified to consider the need for modification.

The backfill at the site was compacted using on-site equipment. While a relative degree of compaction can be obtained in this manner, the fill was not tested and does not qualify as a certified fill. Should this area be used in the future to support structural loads, steps should be taken to test and insure the competence of the fill.

It should be realized that subsurface excavations are subject to caving and may present a hazard. In this regard, all shoring and bracing, if necessary, shall conform to current standards of the Industrial Accident Commission of the State of California and other public agencies having jurisdiction.

This report is subject to review by controlling public agencies having jurisdiction.

If you have any questions, please contact this office.

Respectfully submitted,

George DeVries
Registered Geologist 3721

GD:ga

Distr: Addressee (1)
Allied Environmental Management, Inc. (1)
Borrman Steel (1)

Attachments: Appendix A - Plates 1 thru 5

# Appendix A

Vicinity Map

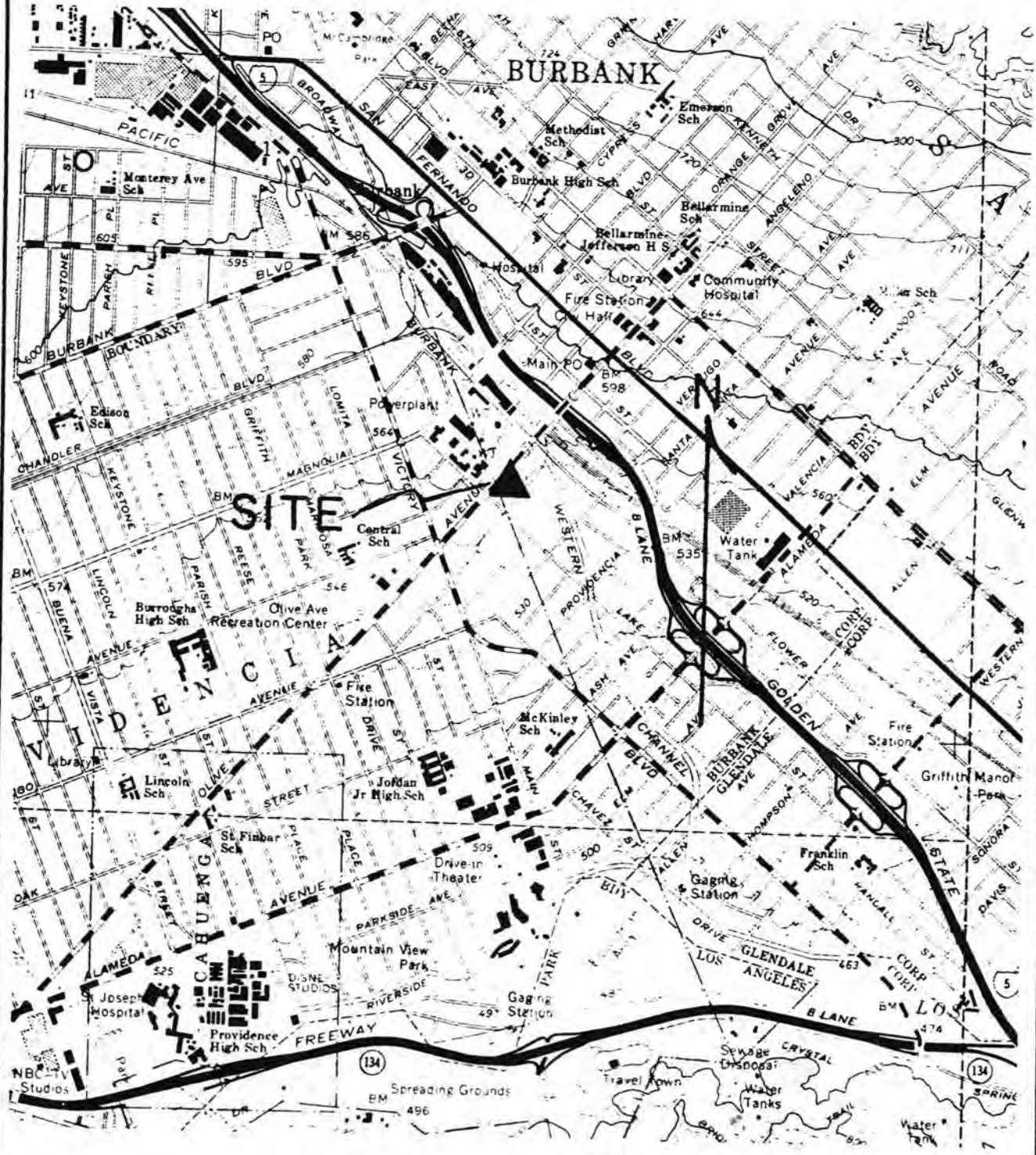
Site Map

Closure Summary

Laboratory Test Results

Chain of Custody Record

# VICINITY MAP




from USGS Burbank Quadrangle Map

SCALE 1:24,000

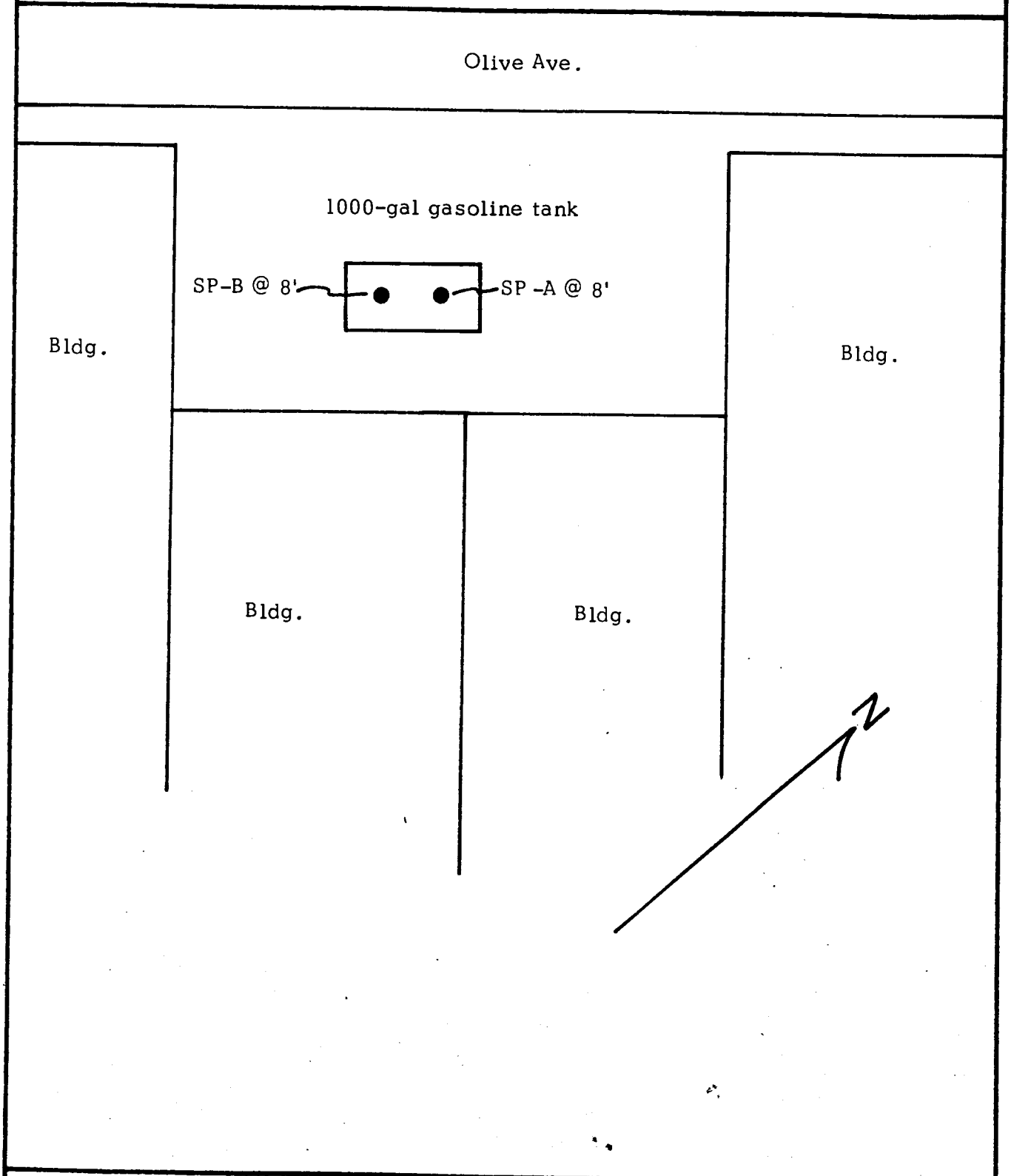
Borrman Steel
110 W. Olive Ave.
Burbank, CA

Proj. Nº 128-037

Plate 1

George DeVries - Consulting Geologist

# SITE MAP




Borrman Steel
110 W. Olive Ave.
Burbank, CA

Proj. Nº 128-037

Plate 2

George DeVries - Consulting Geologist

A L L I E D
ENVIRONMENTAL MANAGEMENT, INC.
8316 FIRESTONE BLVD.
DOWNEY, CA, 90241.

Borrman Steel, 110 West Olive Ave, Burbank, has maintained the following underground tank(s):
(1) - 1,000 gal. steel tank(s) for leaded gasoline.
They have requested a permanent closure for the present tank(s). The decision was based on the possibility of future tank leakage that would cause a contamination of the soil.

The necessary permits were obtained by an agent of ALLIED and signed from the proper authorities needed:
City / County Fire Department - Permit on file with Dept.
Local Health Services Dept. - Permit #2372-B
The tank(s) had been rendered inert and removed from the site FEB. 10,1987. Tank removal and soil sampling was performed by Allied Industrial Services.

PROCEDURES: After a backhoe had removed soil from the bottom of the excavation floor, total soil sample(s) collected:
(2) - sample(s) taken from the (8) foot level.
All soil samples were transported to Curtis & Tompkins, Ltd, for analysis, using E.P.A. method(s): 8015. The sample jars were sealed, labeled, and stored in ice, including Chain-of-Custody record to insure traceability,(SEE ATTACHED).

LABORATORY RESULTS (ANALYSIS): Analysis of the soil sampling taken from the tankbed(s) revealed the following:(SEE ATTACHED).

According to the County Department of Public Works, the maximum allowable level of contamination in soil is 100 parts per million (p.p.m.). Therefore, in conclusion, there is not any evidence of soil contamination from the original tank bed(s) of Borrman Steel Company in Burbank.

Respectfully submitted,

Todd Ellertson
Office Manager
ALLIED ENVIRONMENTAL MANAGEMENT, INC.

Curtis & Tompkins, Ltd., Analytical Laboratories, Since 1878
- Gooch Laboratories Division -
1250 S. Boyle Ave., Los Angeles, CA 90023, Ph. (213) 269-7421

LABORATORY NO.: 20738

DATE REPORTED: 2/20/87
DATE RECEIVED: 2/10/87

FOR: ALLIED ENVIRONMENTAL MANAGEMENT INC.

REPORT ON: TWO SOIL SAMPLES

MARK: BORRMAN STEEL

1) SP1 - 8' East End - EPA 8015, Lead

2) SP2 - 8' West End - EPA 8015, Lead

See attached for results.

Donna Kozak Zollinger
Rashmi Shah, Laboratory Director

Plate 4a

Curtis & Tompkins, Ltd., Analytical Laboratories, Since 1878
- Gooch Laboratories Division -
1250 S. Boyle Ave., Los Angeles, CA 90023, Ph. (213) 269-7421

LABORATORY NO.: 20738

DATE REPORTED: 2/20/87
DATE RECEIVED: 2/10/87

FOR: ALLIED ENVIRONMENTAL MANAGEMENT INC.

REPORT ON: TWO SOIL SAMPLES

MARK: BORRMAN STEEL

METHOD REFERENCES

TPH, Total Petroleum Hydrocarbons, EPA 8015

| C & T ID | CLIENT ID | TPH (mg/kg) | LEAD (mg/kg) |
|---|---|---|---|
| 1 | SP1 | 1.9 | <25.0 |
| 2 | SP2 | <1.0 | <25.0 |

Plate 4b

Curtis & Tompkins, L.

# CHAIN OF CUSTODY RECORD

SURVEY Borrmon Steel

SAMPLERS: (Signature) Charlie Shewey

| STATION NUMBER | STATION LOCATION | DATE | TIME | SAMPLE TYPE: Water Comp. | Water Grab. | Air | SEQ. NO. | NO. OF CONTAINERS | ANALYSIS REQUIRED |
|---|---|---|---|---|---|---|---|---|---|
| SP1 | 8' East end | 2/10/87 | 1:00P | | | | | 1 | Compounds, total Hydrocarbons, lead, Benzene |
| SP2 | 8' West end | " | 1:00P | | | | | 1 | Epa 8015 |
| | | | | | | | | | |
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| | | |
|---|---|---|
| Relinquished by: (Signature) Charlie S. | Received by: (Signature) | Date/Time 2/10/87 4:30 P.M. |
| Relinquished by: (Signature) | Received by: (Signature) | Date/Time |
| Relinquished by: (Signature) | Received by: (Signature) | Date/Time |
| Relinquished by: (Signature) | Received by Mobile Laboratory for field analysis: (Signature) | Date/Time |
| Dispatched by: (Signature) Date/Time | Received for Laboratory by: | Date/Time |
| Method of Shipment: | | |

Plate 5

ATTACHMENT 6 - 3148

WEIGHED AT
**A.M.R.** Div. of Nat'l. Metal & Steel Corp.
CORNER OF MISSION & MILIKEN, ONTARIO

16445

Vehicle Lic. No. #3

Name Allied E.M.S. Date 2-24 1987

Address 8316 Firestone Blvd Downey CA 90241 Driver on ☐ Driver off ☐

| | | |
|---|---|---|
| 1-500 Comm'l | | 460 |
| 1-1000 Chart | | 920 |
| 1-280 | | 290 |
| | | 1670 |

Material For Scrap Purposes Only

_____ lbs. Gross
_____ lbs. Tare
_____ lbs. Net
@ $ _____ Per Ton $ _____

RECEIVED
MAR 13 1987
MARSHALL CONSTRUCTION CO., INC.

_____ lbs. Gross
_____ lbs. Tare
_____ lbs. Net

Steel - 105,835 @ $ 0 Per Ton $

WEIGHMASTER CERTIFICATE

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

A.M.R. Div. of Nat'l. Metal & Steel Corp., Weighmaster

CHECK # _____ TOTAL $ No Cost

I HEREBY STATE THAT I AM OWNER OF THE ABOVE DESCRIBED PROPERTY OR LEGALLY AUTHORIZED TO TRANSFER OWNERSHIP AND HEREBY DO SO.

Gross by N. Ingram DEPUTY 2-24-87 DATE
Tare by N. Ingram 2-24-87

4121

INVOICE / STATEMENT

# KING & KING
# Drain Oil Service

635 Obispo • Long Beach, CA 90814
U.S. EPA ID # CAD 981423320
**(213) 439-8500**

State of Calif.
Dept. of Health Serv.
Uniform Hazardous

2/10/86 DATE

Waste Manifest # 86507570

NAME: Allied Environmental Mgt.

ADDRESS: 8316 Firestone | PERSON TO CONTACT: Charlie

CITY: Downey ZIP: 90241 | PHONE:

| | | | RUNNING TOTAL IN | RUNNING TOTAL OUT |
|---|---|---|---|---|
| OIL P.U. | 165 | GAL. | 0 | 165 |
| BS & W P.U. | 90% | GAL. | | |
| TOTAL P.U. | 165 | GAL. | CASH - AMT. | |
| PRICE @ | 125 | PER GAL. | CHECK # | |
| TOTAL | $206.25 | | P.O. # | |

**PAYABLE ON RECEIPT**

NOTICE: Pursuant to Sec. 66-492 of Title 22, California Administrative Code, this receipt is issued to you in place of a manifest. You are required by law to keep this receipt for at least 3 years.

Received By _____

001595

MATERIALS DES. 1835 E. 29th ST., SIGNAL HILL

2-87

MARSHALL
CONSTRUCTION CO., INC.

LICENSE NO. 269248

2615 WEST MAGNOLIA BLVD., SUITE 107 ☐ BURBANK, CALIFORNIA 91505 ☐ (213) 849-4051/849-6681

# UNCONDITIONAL WAIVER AND RELEASE UPON FINAL PAYMENT

The undersigned has been paid in full for all labor, services, equipment or material furnished to

Marshall Construction Co., Inc. on the job
(Your Customer)

of Borrmann Steel Co. located at
(Owner)

110 W. Olive, Burbank, Ca 91502 and does
(Job Description)

hereby waive and release any right to a mechanic's lien, stop notice, or any right against a labor and material bond on the job, except for disputed claims for extra work in

the amount of $ NONE .

Dated: _____

Allied Environmental Management Inc.

By _____

NOTICE: THIS DOCUMENT WAIVES RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT, EVEN IF YOU HAVE NOT BEEN PAID. IF YOU HAVE NOT BEEN PAID, USE A CONDITIONAL RELEASE FORM.

Form No. 7350-45
Orig. 3/85

RECEIVED
MAR 17 1987
MARSHALL CONSTRUCTION CO., INC.

PLEASE SIGN AND RETURN THIS COPY

MARSHALL
CONSTRUCTION CO., INC.

LICENSE NO. 269248

2615 WEST MAGNOLIA BLVD., SUITE 107 ☐ BURBANK, CALIFORNIA 91505 ☐ (213) 849-4051/849-6681

# UNCONDITIONAL WAIVER AND RELEASE UPON FINAL PAYMENT

The undersigned has been paid in full for all labor, services, equipment or material furnished to

BORRMANN STEEL CO. (Your Customer) on the job

of BORRMANN STEEL CO. (Owner) located at

110 West Olive Ave. Burbank ,Ca. (Job Description) and does

hereby waive and release any right to a mechanic's lien, stop notice, or any right against a labor and material bond on the job, except for disputed claims for extra work in

the amount of $ -0- .

Dated: 87 MAR 10

LEEFRAN, INC. DBA
PHILLIPPS ASPHALT PAVING

By _____
JERRY L. PHILLIPPS, PRESIDENT

NOTICE: THIS DOCUMENT WAIVES RIGHTS UNCONDITIONALLY AND STATES THAT YOU HAVE BEEN PAID FOR GIVING UP THOSE RIGHTS. THIS DOCUMENT IS ENFORCEABLE AGAINST YOU IF YOU SIGN IT, EVEN IF YOU HAVE NOT BEEN PAID. IF YOU HAVE NOT BEEN PAID, USE A CONDITIONAL RELEASE FORM.

Form No. 7350-45
Orig. 3/85

RECEIVED
MAR 12 1987
MARSHALL CONSTRUCTION CO., INC.

PLEASE SIGN AND RETURN THIS COPY

# INSPECTION CHECKLIST

SITE NAME Borrmann steel Company 1803 ID NO. 104.0187
ADDRESS 110 W. Olive St. PSD 2343
Burbank, CA 91502 SIC CODE
CONTACT Mark Celli TELEPHONE NO. 818 846-7171

| | ACTIVITIES | | PERMITS | | PERMIT NOS. |
|---|---|---|---|---|---|
| | yes | no | yes | no | |
| GENERATOR | | X | | | |
| TREATMENT | | X | | | |
| STORAGE | | X | | | |
| DISPOSAL | | X | | | |
| TRANSPORTER | | X | | | |

OWNERSHIP: FEDERAL STATE LOCAL AGCY PRIVATE X
SITE DESCRIPTION:

A business of steel cutting and distribution. Most of areas in the company are used for storage of steel products. Areas of concern:

1. 3 steel-cutting machine areas,
2. in-house machine maintenance area,
3. former UST (removed now).

Cutting oils are constantly spilled and discharged to the black tar surface while machines are cutting steels. Oil spills dribbled on the floor and streamed to backyard. Sign of oil discharge was observed in the backyard.

PRIORITY P-2
INSPECTOR DAB/YR DATE 1/16/90

DAB 7/10/

CHECKLIST (2)

| | | YES | NO |
|---|---|---|---|
| QUESTIONNAIRES | | | |
| Submitted | | ✓ | |
| Returned Complete/Completed | | ✓ | |
| Copy Left For Submittal | | | ✓ |
| OVERALL FACILITY IMPRESSIONS | | | |
| Clean | | | |
| Good Housekeeping Practices | | | |
| No Evidence of Discharge | | | |
| STORAGE AREAS | yes/no | | |
| Underground Tanks: | | ✓ | |
| permits | | | |
| tested for leaks | | | |
| under monitoring program | | | |
| Above Ground Tanks: | | | ✓ |
| good condition | | | |
| no appearance of discharges | | | |
| Other Storage: | | | ✓ |
| covered | | | |
| approved containment | | | |
| All Materials listed in Questionnaire | | | |
| PROCESS, HANDLING, DISPOSAL | | | |
| Potential for Leaks, Spills, or Discharges | | ✓ | |
| Clarifier(s) | | | ✓ |
| Sumps(s) | | | ✓ |
| Solvents | | | ✓ |

|| tank recently removed (fuels)

COMMENTS (Make sure questionnaires are complete, use another page if necessary for your comments):

P-2 ① Shallow soil test borings for cutting machine areas. ② Retrofitting maintenance area ③ Request report of UST removal.

INSPECTOR DAI/YR

DATE 5/16/90



Cutting oil discharge

TENTATIVE

ENTER FILE NO. ATTACHMENT 6 3154 AB 3154 197

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD**
**LOS ANGELES REGION**

**CHEMICAL STORAGE AND USE QUESTIONNAIRE**

I. COMPANY NAME: Borrmann Steel Company

II. FACILITY ADDRESS: 110 W. Olive St, Burbank, CA 91502

III. FACILITY INFORMATION

A. STANDARD INDUSTRIAL CLASSIFICATION CODE(SIC): 5050

B. GENERATOR NUMBER(EPA/STATE): none

C. BRIEF DESCRIPTION OF OPERATIONS: steel distribution

D. SEWER SYSTEM: INDUSTRIAL_____ MUNICIPAL X

SEPTIC TANK_____ CESS POOL_____

WAS A DIFFERENT SEWER SYSTEM USED IN THE PAST? _____YES __X__ NO

IF YES SPECIFY TYPE _____ DATE CONVERTED_____

E. FACILITY OWNER BCH Enterprises

F. HISTORY: DATE OPERATIONS BEGAN: 1946

PRIOR OWNERS: Borrmann Steel Company

IV. CHEMICAL STORAGE AND USE AT THE SITE. Complete sections A-G(page 2) for all chemicals in current use or that have been used in the past, use additional sheets if necessary.

**ATTACHMENT 6 - 3155**

A. CHEMICAL NAME: JSOL Oil B. COMMON/TRADE NAME: Water Soluble Oil

C. METHOD OF STORAGE: UNDERGROUND TANK___ ABOVE GROUND TANK_x_
BARRELS_x_ OTHER(specify)_____

D. QUANTITY STORED: 55 Gal.

E. WASTE DISPOSAL METHOD: none - recycled through the saw
SEWERED___ HAULED___ ONSITE DISPOSAL___

F. IS THE WASTE TREATED PRIOR TO DISPOSAL: YES___ NO___
If yes, method of treatment:_____

G. IS THE WASTE STORED PRIOR TO DISPOSAL: YES___ NO___

A. CHEMICAL NAME:_____ B. COMMON/TRADE NAME:_____

C. METHOD OF STORAGE: UNDERGROUND TANK___ ABOVE GROUND TANK___
BARRELS___ OTHER(specify)_____

D. QUANTITY STORED:_____

E. WASTE DISPOSAL METHOD: SEWERED___ HAULED___ ONSITE DISPOSAL___

F. IS THE WASTE TREATED PRIOR TO DISPOSAL: YES___ NO___
If yes, method of treatment:_____

G. IS THE WASTE STORED PRIOR TO DISPOSAL: YES___ NO___

A. CHEMICAL NAME:_____ B. COMMON/TRADE NAME:_____

C. METHOD OF STORAGE: UNDERGROUND TANK___ ABOVE GROUND TANK___
BARRELS___ OTHER(specify)_____

D. QUANTITY STORED:_____

E. WASTE DISPOSAL METHOD: SEWERED___ HAULED___ ONSITE DISPOSAL___

F. IS THE WASTE TREATED PRIOR TO DISPOSAL: YES___ NO___
If yes, method of treatment:_____

G. IS THE WASTE STORED PRIOR TO DISPOSAL: YES___ NO___

ATTACHMENT 6 - 3156

V. THIS QUESTIONNAIRE SHALL BE SIGNED BELOW AS FOLLOWS:

A. In the case of corporations, by a principal executive officer at the level of vice-president or his duly authorized representative if such representative is responsible for the overall operation of the facility, or

B. In the case of a partnership, by a general partner, or

C. In the case of a sole proprietorship, by the proprietor, or

D. In the case of a municipal, State, or other public facility, by either a principal executive officer, ranking elected official, or other duly authorized employee.

This questionnaire has been completed under penalty of perjury and, to the best of my knowledge, is true and correct.

Signature: Mark R. Celli Date: May 8, 1990

Printed Name: Mark R. Celli

Title: Vice-President Phone: (213) 849-6641

Contact Name: same as above

Title: Phone:

# BORRMANN STEEL COMPANY

Fax Transmittal

Voice lines: (818) 846-7171 (213) 849-6641

Fax line: (818) 846-9347

Date: May 10, 1990.

To: Calif. Regional Water Quality Control Board.

Attn: David Bacharowski Fax #: (213) 266-7600.

From: Mark R. Cesi

Message:

Page 1 of ___

ATTACHMENT 6 - 3158

STATE OF CALIFORNIA — GEORGE DEUKMEJIAN, *Governor*

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD—
LOS ANGELES REGION
101 CENTRE PLAZA DRIVE
MONTEREY PARK, CALIFORNIA 91754-2156
(213) 266-7500

April 20, 1990

BORRMAN STEEL COMPANY
110 W. Olive Ave.
Burbank, CA 91502

MANDATORY CHEMICAL USE QUESTIONNAIRE (FILE NO. AB104.0197)

The California Regional Water Quality Control Board, Region 4, is the public agency with primary responsibility for the protection of ground and surface water quality for all beneficial uses within the region.

As part of the statewide monitoring program (AB1803) being conducted under the direction of the California Department of Health Services, ground water wells in your area have been sampled. The results of the sampling indicate the presence of organic contaminants in the ground water.

Your facility is geographically within the area of concern and may be engaged in practices which might require the storage and use of chemicals such as solvents, oils, fuels, etc. Therefore, pursuant to Section 13267(b) of the California Water Code, you are requested to complete the attached questionnaire to provide information on past or present chemical storage or use at your facility. In addition to completing the questionnaire, specify the type of sewer system (private, municipal, industrial) used at your site. Please return the completed questionnaire to the Regional Board by May 7, 1990. The return of this questionnaire, properly signed, is required even if no chemical is stored or used at your facility. If you are new owners, complete the questionnaire to the best of your ability and provide available data concerning the past owners including contact and phone number.

If your facility is currently conducting or has in the past conducted an investigation associated with soil or ground water contamination, please include a copy of the findings or relevant information with the questionnaire.

If you have any questions, please call Mila Silvestre-Kleinbergs at (213) 266-7529.

for MSKleinbergs
DAVID A. BACHAROWSKI
Environmental Specialist IV

Enclosure

**Environmental Managers & Auditors, Inc.**

2028 East Alosta Avenue, Suite 101
Glendora, California 91740
Telephone: (818) 852-4261
Fax: (818) 852-4264

**Khalid Mahmood, R.E.A.**
Project Director

---

**Environmental Managers & Auditors, Inc.**

2028 East Alosta Avenue, Suite 101
Glendora, California 91740
Telephone: (818) 852-4261
Fax: (818) 852-4264

~~Khalid Mahmood, R.E.A.~~
~~Project Director~~

Russ Purcell
Project Geologist

---

• Phones
818/846-7171
213/849-6641
FAX
818/846-9347

BORRMANN
STEEL COMPANY
STEEL DISTRIBUTORS

MARK CELLI

110 WEST OLIVE AVENUE • BURBANK, CA 91502

---

• Phones
818/846-7171
213/849-6641

BORRMANN
STEEL COMPANY
STEEL DISTRIBUTORS

110 WEST OLIVE AVENUE • BURBANK, CA 91502

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MESA VERDE ENVIRONMENTAL

• Geology
• Hydrology
• Hazardous Waste

CHARLES (RUS) PURCELL
Principal Geologist

P.O. Box 1225
Costa Mesa, CA 92628-1225
Telephone (714) 545-3174 • 957-0409

109.5197 FOLDER #2
BORRMANN STEEL COMPANY
110 W Olive Ave, Burbank

MATERIAL ENTERED INTO THE FILE

ATTACHMENT 6 - 3161

| DATE | CORRES. DATE | TO/FROM | SUBJECT | INITIALS |
|---|---|---|---|---|
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**FILE REVIEW REQUEST**

I. TO BE FILLED OUT BY PERSON RECEIVES THE FILE REVIEW REQUEST

Request received by:_____ Date request made: 5/25/94

| Person(s) who wish to review file(s) | Phone number | Representing |
|---|---|---|
| Scott Wilcox | 667-2000 | Kroll |
| | | |

Purpose File review - FOIA

Files desired to be reviewed (name, number): 109-5197 Borrmann Steel Co #2

Appointed Requested For:

Date_____ Time_____

Recommenced Staff contact (proctor)_____

Assistant Executive Officer Approval & Date:_____

II. TO BE FILLED OUT BY STAFF CONTACT AFTER FINAL APPOINTMENT

Appointment Final Date & Time:_____ Staff Contact Was_____

Staff Time Expended:_____ Noted By Supervisor_____

III. TO BE FILLED OUT BY STAFF CONTACT WHENEVER IN-HOUSE COPIES ARE REQUESTED

**NOTE:** NO MORE THAN A TOTAL OF 10 COPIES WILL BE MADE WITHOUT ADVANCE APPROVAL BY MANAGEMENT. FURTHERMORE, NO FILES ARE TO LEAVE THE OFFICE WITHOUT EXECUTIVE OFFICER APPROVAL -- TO **LOOK** IS **NOT** APPROVAL TO **REMOVE** FILES!!

No. Of Copies Requested:_____ Management Approval:_____

In-house Copies $ 0.10

Cost: $_____ Paid: $_____

a) In-house Copies:_____

b) Copies By Bonded Blueprinter_____

If File(s) are to be taken from office EXCEPT by blueprinter, Executive Officer or Assistant Executive Office

Approval_____

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5200 E. Hunter Street, Suite B Anaheim, California 92807 • 714-777-1425 • FAX 777-3926

March 18, 1991

**California Regional Water Quality Control Board**
Los Angeles Region
101 Centre Plaza Drive
Monterey Park, CA 91754-2156

ATTN: Mr. David A. Bacharowski
Mr. Yue Rong

**RE: Well Investigation Program - Subsurface Investigation, Borrmann Steel Company, 110 W. Olive Street, Burbank (File No. 104.0197) - 18 soil samples submitted by Environmental Manager s & Auditors, Inc. for EPA8010/8020 testing.**

---

Attached, please find all information identified in your letter dated March 6, 1991 regarding the above referenced matter.

If you have any questions, please feel free to contact me at (714)777-1425 or 1-800-3CROSBY.

Respectfully,

**CROSBY LABORATORIES, INC.**

Girma Selassie
QA/QC Director
GS/ts
Enclosure

cc: Cynthia Selassie, CL
Chan-Yu Chan, CL
Bill Jones - Los Angels County, DOHS
Ann Kaneshiro - Los Angeles County, DOHS
Mark Celli - Borrman Steel Company
Khalid Mohmood - Environmental Managers & Auditors
Richard Spinner - Dept. of Health Services, Water Laboratory
Alisa Greene - U.S. EPA, Region IX

Approved by the State of California, Department of Health Services
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# INVOICE

BILL TO

WATER QUALITY CONTROL BOARD
101 Center Plaza Drive
Monterey Park, CA 91754

ATTN: Mr. Y. Rong

Invoice No: 9352
Date: MARCH 20, 1991
Account no:
P.O. No:
Project No:

| SAMPLE(S) | LAB NO. | ANALYZED FOR | PRICE |
|---|---|---|---|
| 62 | AA14902-AA14919 | Test Chromatograms @ $15 per Chromatogram | $ 930.00 |
| 1 | | Analytical Data Compilation Charge | 50.00 |
| | | NO CHARGE - PROFESSIONAL COURTESY TO GOVERNMENT AGENCY APPLIES | |

WE APPRECIATE YOUR BUSINESS | TERMS : net 30 days | INVOICE TOTAL ➡ | $ 980.00

4137

Past due accounts will be charged 1 1/2% per month

To assure proper credit, please return remittance copy with payment

*THE FOLLOWING ITEMS ARE ATTACHED IN THE ORDER SHOWN:*

1. *Analytical Data Request Form.*

2. *Laboratory Data File Sheet.*

3. *Revised Laboratory Reports for EPA-8010 and EPA-8020*

4. *Laboratory Report for EPA 418.1.*

5. *QA/QC data including laboratory control standard recoveries, matrix spike recoveries, duplicate recoveries and performance check recoveries.*

6. *Sample extraction sheets.*

7. *Method Detection Limit sheets.*

8. *Retention time sheets.*

9. *EPA 418.1 Calibration Curve.*

10. *Calibration standard log sheets*

11. *Sample chromatograms and calibration curves.*

# *ANALYTICAL DATA REQUEST FORM*

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# *ANALYTICAL DATA REQUEST FORM*

Date Requested: 03/06/91
Requested by: Mr. D. A. Bacharowski
Mr. Y Rong
(Tel #) (213)266-7500

Copy 1: Mr. B. Jones - DOHS, L.A. County
2: Ms. A. Kaneshiro - DOHS, L.A. County
3: Mr. M. Celli - Borrmann Steel Co.
4: Mr. K. Mohmood - EM&A
5: Mr. R. Spinner - DOHS, Water Lab.
6: Ms. A. Greene - U.S. EPA, Region IX

**RE:** Client Name: Environmental Managers & Auditors, Inc.
Project Name: BORR STE
Project No: 0041-01-01
Lab ID #(s): AA14902-AA14919
Test(s) Requested: EPA-8010/EPA-8020, EPA-418.1

Release Approved by Client: Mr. Khalid Mohmood, Project Director Date: 03/12/91
**TOTAL # OF PAGES ATTACHED:**

1. Are copies of Laboratory Workbook for the specified samples attached?
   X Yes ____ No
2. Are copies of the "Sample Queue/Sample set-up" information attached?
   X Yes ____ No
3. Are copies of the "Component Table" information attached?
   X Yes ____ No
4. Are copies of the "Peak Integration" information attached?
   X Yes ____ No
5. Are copies of the "Data Acquisition" information attached?
   X Yes ____ No
6. Is a copy of the calibration curve integration data used to quantify specified samples attached?
   X Yes ____ No
7. Are the following QC chromatograms attached?

| | | | | | |
|---|---|---|---|---|---|
| a. | Reagent Blank | X | Yes | ____ | No |
| b. | Matrix Spike | X | Yes | ____ | No |
| c. | Duplicate Spike | X | Yes | ____ | No |
| d. | Duplicate Run | X | Yes | ____ | No |
| e. | QC Check Std | X | Yes | ____ | No |

**FOR OFFICE USE ONLY**

Date Prepared: 03/18/91 Via: ☐ Certified Mail No: ____
Date Mailed: 03/20/91 ☒ Courier: Name: Pacific Delivery
Initials: [illegible] ☐ Fedex: Tracking #: ____



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# *LABORATORY DATA FILE SHEET*

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# *LABORATORY DATA FILE SHEET*

*Client:* EMA *Project Manager:* Mr. K. Mohmood

*Project Name:* BORR STE *# of Lab Reports:* 54

*Report Period:* *From:* 11/15/90 *To:* 11/21/90

1. *Are all Report Copies made from the final report sent to the client, and are they attached?*

   X *Yes* _____ *No*

2. *Are all calibration curve data along with blank data used for Sample results calculation attached?*

   X *Yes* _____ *No*

3. *Are all sample peak integration data complete and attached?*

   X *Yes* _____ *No*

4. *Are all Quality Control Data for each method used completed?*

   X *Yes* _____ *No*

5. *Are all SYSTEM AUDIT REFERENCE DATA (Data Access ID#; OC Std ID#, Sample Prep. Ref. #;) attached?*

   X *Yes* _____ *No*

6. *Is the QC & SYSTEM AUDIT DATA SHEET showing Accuracy & Precision Data complete and attached?*

   X *Yes* _____ *No*

*If "YES", Data File is complete. Attach to final report and place in customer file.*
*If "NO", **STOP** and complete before sending report.*

*NO REPORT SHALL GO OUT UNTIL ALL IS COMPLETE*



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# *REVISED LABORATORY REPORTS FOR:*

## *EPA-8010*

## *EPA-8020*

CROSBY LABORATORIES INCORPORATED

# Analytical Report

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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14902 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14902 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14903 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14903 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14904 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14904 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14905 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14905 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |



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| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14906 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14906 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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# Analytical Report

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14907 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14907 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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|---|---|
| CLIENT: | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| ATTN: | MR. KHALID MAHMOOD |
| SAMPLE ID: | BOR-040001 |
| MATRIX: | SOIL |

| | | | |
|---|---|---|---|
| LAB #: | AA14908 | COLLECTED: | 11/15/90 |
| PROJECT #: | 0041-01-01 | RECEIVED: | 11/16/90 |
| PROJECT NAME: | BORR STE | PREPARED: | 11/19/90 |
| SPL. PREP. METH.: | EPA-5030 PURGE & TRAP | ANALYZED: | 11/20/90 |
| GC FILENAME: | EMA14908 | REPORTED: | 11/21/90 |

| HALOGENATED VOLATILE ORGANICS, EPA-8010 | RESULTS (ug/kg) |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14909 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14909 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14910 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 004-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14910 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<0.2 |
| Bromoform | ND<0.2 |
| Bromomethane | ND<0.2 |
| Carbon Tetrachloride | ND<0.2 |
| Chlorobenzene | ND<0.5 |
| Chloroethane | ND<0.2 |
| Chloroform | ND<0.2 |
| 2-Chloroethyl vinyl ether | ND<0.2 |
| Chloromethane | ND<0.2 |
| Dibromochloromethane | ND<0.2 |
| 1,2-Dichlorobenzene | ND<0.5 |
| 1,3-Dichlorobenzene | ND<0.5 |
| 1,4-Dichlorobenzene | ND<0.5 |
| Dichlorodifluoromethane | ND<0.2 |
| 1,1-Dichloroethane | ND<0.2 |
| 1,2-Dichloroethane | ND<0.2 |
| 1,1-Dichloroethene | ND<0.2 |
| trans-1,2-Dichloroethene | ND<0.2 |
| 1,2-Dichloropropane | ND<0.2 |
| cis-1,3-Dichloropropene | ND<0.2 |
| trans-1,3-Dichloropropene | ND<0.2 |
| Methylene Chloride | ND<2.0 |
| 1,1,2,2-Tetrachloroethane | ND<0.2 |
| Tetrachloroethene | ND<0.2 |
| 1,1,1-Trichloroethane | ND<0.2 |
| 1,1,2-Trichloroethane | ND<0.2 |
| Trichloroethene | ND<0.2 |
| Trichlorofluoromethane | ND<2.0 |
| Vinyl Chloride | ND<2.0 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14911 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14911 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14912 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14912 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14913 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14913 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14914 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14914 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND<5 |
| Bromoform | ND<5 |
| Bromomethane | ND<5 |
| Carbon Tetrachloride | ND<5 |
| Chlorobenzene | ND<5 |
| Chloroethane | ND<10 |
| Chloroform | ND<5 |
| Chloromethane | ND<5 |
| Dibromochloromethane | ND<5 |
| 1,2-Dichlorobenzene | ND<10 |
| 1,3-Dichlorobenzene | ND<5 |
| 1,4-Dichlorobenzene | ND<5 |
| 1,1-Dichloroethane | ND<10 |
| 1,2-Dichloroethane | ND<5 |
| 1,1-Dichloroethene | ND<5 |
| trans-1,2-Dichloroethene | ND<20 |
| 1,2-Dichloropropane | ND<5 |
| cis-1,3-Dichloropropene | ND<5 |
| trans-1,3-Dichloropropene | ND<5 |
| Methylene Chloride | ND<5 |
| 1,1,2,2-Tetrachloroethane | ND<5 |
| Tetrachloroethene | ND<5 |
| 1,1,1-Trichloroethane | ND<5 |
| 1,1,2-Trichloroethane | ND<5 |
| Trichloroethene | ND<5 |
| Vinyl Chloride | ND<10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14915 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14915 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14916 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14916 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |

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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14917 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14917 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14918 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14918 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |

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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14919 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14919 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/kg)** |
|---|---|
| Bromodichloromethane | ND < 5 |
| Bromoform | ND < 5 |
| Bromomethane | ND < 5 |
| Carbon Tetrachloride | ND < 5 |
| Chlorobenzene | ND < 5 |
| Chloroethane | ND < 10 |
| Chloroform | ND < 5 |
| Chloromethane | ND < 5 |
| Dibromochloromethane | ND < 5 |
| 1,2-Dichlorobenzene | ND < 10 |
| 1,3-Dichlorobenzene | ND < 5 |
| 1,4-Dichlorobenzene | ND < 5 |
| 1,1-Dichloroethane | ND < 10 |
| 1,2-Dichloroethane | ND < 5 |
| 1,1-Dichloroethene | ND < 5 |
| trans-1,2-Dichloroethene | ND < 20 |
| 1,2-Dichloropropane | ND < 5 |
| cis-1,3-Dichloropropene | ND < 5 |
| trans-1,3-Dichloropropene | ND < 5 |
| Methylene Chloride | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 5 |
| Tetrachloroethene | ND < 5 |
| 1,1,1-Trichloroethane | ND < 5 |
| 1,1,2-Trichloroethane | ND < 5 |
| Trichloroethene | ND < 5 |
| Vinyl Chloride | ND < 10 |



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | REAGENT BLANK |
| **MATRIX:** | LIQUID |

| | | | |
|---|---|---|---|
| **LAB #:** | ------- | **COLLECTED:** | -------- |
| **PROJECT #:** | 004-01-01 | **RECEIVED:** | -------- |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/20/90 |
| **SPL. PREP. METH.:** | EPA-5030 PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | RB112090 | **REPORTED:** | 11/21/90 |

| **HALOGENATED VOLATILE ORGANICS, EPA-8010** | **RESULTS (ug/l)** |
|---|---|
| Bromodichloromethane | ND<0.1 |
| Bromoform | ND<0.1 |
| Bromomethane | ND<0.1 |
| Carbon Tetrachloride | ND<0.1 |
| Chlorobenzene | ND<0.1 |
| Chloroethane | ND<0.2 |
| Chloroform | ND<0.1 |
| Chloromethane | ND<0.1 |
| Dibromochloromethane | ND<0.1 |
| 1,2-Dichlorobenzene | ND<0.2 |
| 1,3-Dichlorobenzene | ND<0.1 |
| 1,4-Dichlorobenzene | ND<0.1 |
| 1,1-Dichloroethane | ND<0.1 |
| 1,2-Dichloroethane | ND<0.1 |
| 1,1-Dichloroethene | ND<0.1 |
| trans-1,2-Dichloroethene | ND<0.3 |
| 1,2-Dichloropropane | ND<0.1 |
| cis-1,3-Dichloropropene | ND<0.1 |
| trans-1,3-Dichloropropene | ND<0.1 |
| Methylene Chloride | ND<0.1 |
| 1,1,2,2-Tetrachloroethane | ND<0.1 |
| Tetrachloroethene | ND<0.1 |
| 1,1,1-Trichloroethane | ND<0.1 |
| 1,1,2-Trichloroethane | ND<0.1 |
| Trichloroethene | ND<0.1 |
| Vinyl Chloride | ND<0.2 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14902 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14902 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 2 |
| Chlorobenzene | ND < 2 |
| 1,4-Dichlorobenzene | ND < 2 |
| 1,3-Dichlorobenzene | ND < 2 |
| 1,2-Dichlorobenzene | ND < 2 |
| Ethyl Benzene | ND < 2 |
| Toluene | ND < 2 |
| Total Xylenes | ND < 4 |

ND denotes Not Detected at the indicated detection limit.



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14903 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14903 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-050010
**MATRIX:** SOIL

| | | | |
|---|---|---|---|
| **LAB #:** | AA14904 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14904 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14905 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14905 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14906 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14906 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-020010
**MATRIX:** SOIL

| | | | |
|---|---|---|---|
| **LAB #:** | AA14907 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14907 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14908 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14908 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14909 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14909 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14910 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14910 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14911 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14911 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14912 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14912 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14913 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14913 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND < 2 |
| Chlorobenzene | ND < 2 |
| 1,4-Dichlorobenzene | ND < 2 |
| 1,3-Dichlorobenzene | ND < 2 |
| 1,2-Dichlorobenzene | ND < 2 |
| Ethyl Benzene | ND < 2 |
| Toluene | ND < 2 |
| Total Xylenes | ND < 4 |

ND denotes Not Detected at the indicated detection limit.



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14914 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14914 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

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| **SAMPLE ID:** | BOR-060005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14915 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14915 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS ($\mu$g/kg)** |
|---|---|
| Benzene | ND < 2 |
| Chlorobenzene | ND < 2 |
| 1,4-Dichlorobenzene | ND < 2 |
| 1,3-Dichlorobenzene | ND < 2 |
| 1,2-Dichlorobenzene | ND < 2 |
| Ethyl Benzene | ND < 2 |
| Toluene | ND < 2 |
| Total Xylenes | ND < 4 |

ND denotes Not Detected at the indicated detection limit.



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14916 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14916 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS ($\mu$g/kg)** |
|---|---|
| Benzene | ND < 2 |
| Chlorobenzene | ND < 2 |
| 1,4-Dichlorobenzene | ND < 2 |
| 1,3-Dichlorobenzene | ND < 2 |
| 1,2-Dichlorobenzene | ND < 2 |
| Ethyl Benzene | ND < 2 |
| Toluene | ND < 2 |
| Total Xylenes | ND < 4 |

ND denotes Not Detected at the indicated detection limit.



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14917 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14917 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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**CLIENT:** ENVIRONMENTAL MANAGERS & AUDITORS, INC.
**ATTN:** MR. KHALID MAHMOOD
**SAMPLE ID:** BOR-010005
**MATRIX:** SOIL

| | | | |
|---|---|---|---|
| **LAB #:** | AA14918 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14918 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14919 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | EMA14919 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS (µg/kg)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | REAGENT BLANK |
| **MATRIX:** | LIQUID |

| | | | |
|---|---|---|---|
| **LAB #:** | ----- | **COLLECTED:** | ----- |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | ----- |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/20/90 |
| **SPL. PREP. METH.:** | EPA-5030/PURGE & TRAP | **ANALYZED:** | 11/20/90 |
| **GC FILENAME:** | RB112090 | **REPORTED:** | 11/21/90 |

| **AROMATIC VOLATILE ORGANICS, EPA-8020** | **RESULTS ($\mu$g/l)** |
|---|---|
| Benzene | ND<2 |
| Chlorobenzene | ND<2 |
| 1,4-Dichlorobenzene | ND<2 |
| 1,3-Dichlorobenzene | ND<2 |
| 1,2-Dichlorobenzene | ND<2 |
| Ethyl Benzene | ND<2 |
| Toluene | ND<2 |
| Total Xylenes | ND<4 |

ND denotes Not Detected at the indicated detection limit.



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# *LABORATORY REPORT FOR EPA 418.1*

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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14902 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14902 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 12.7 |



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14903 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14903 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 12.4 |



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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-050010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14904 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14904 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.8 |



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| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14905 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14905 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.1 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14906 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14906 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 18.1 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-020010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14907 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14907 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 10.6 |



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# Analytical Report

| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14908 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14908 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.3 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14909 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14909 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.8 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-040010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14910 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14910 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.1 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14911 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14911 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 13.7 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14912 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14912 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.3 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-030010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14913 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14913 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 17.1 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14914 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14914 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.7 |



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|---|---|
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| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14915 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14915 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.4 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-060010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14916 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14916 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 12.2 |



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| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010001 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14917 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14917 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 14.5 |



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| | |
|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010005 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14918 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14918 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 11.9 |



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|---|---|
| **CLIENT:** | ENVIRONMENTAL MANAGERS & AUDITORS, INC. |
| **ATTN:** | MR. KHALID MAHMOOD |
| **SAMPLE ID:** | BOR-010010 |
| **MATRIX:** | SOIL |

| | | | |
|---|---|---|---|
| **LAB #:** | AA14919 | **COLLECTED:** | 11/15/90 |
| **PROJECT #:** | 0041-01-01 | **RECEIVED:** | 11/16/90 |
| **PROJECT NAME:** | BORR STE | **PREPARED:** | 11/19/90 |
| **SPL. PREP. METH.:** | EXTRACTION | **ANALYZED:** | 11/19/90 |
| **GC FILENAME:** | EMA14919 | **REPORTED:** | 11/21/90 |

| **PARAMETER** | **RESULTS (mg/Kg)** |
|---|---|
| Total Recoverable Petroleum Hydrocarbons, EPA-418.1 | 18.0 |



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**QC & SYSTEM AUDIT DATA SHEET**

## QUALITY CONTROL DATA - EPA 418.1

| ACCURACY | | PRECISION | |
|---|---|---|---|
| Percent Spike Recovery | Control Limits | Relative Percent Difference | Control Limits |
| 105.3 | 80-120 | 2.2 | 0-15 |

## SYSTEM AUDIT REFERENCE

Access ID# : EMA14902-19
QC Std ID# : P80VI
Sample Prep Ref.# : P66SPOVI



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*QA/QC DATA INCLUDING:*

*Lab Control Standard Recoveries*

*Matrix Spike Recoveries*

*Duplicate Recoveries*

*Performance Check Recoveries*

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**QC & SYSTEM AUDIT DATA SHEET**

## QUALITY CONTROL DATA - EPA8010

### ACCURACY

| PARAMETER | Surrogate Spike conc(ug/l) | Percent Recovery | Control Limits | Lab control Standard conc(ug/l) | Percent Recovery | Control Limits |
|---|---|---|---|---|---|---|
| 1,1-Dichloroethene | 4.0 | 70.1 | 60-120 | 4.0 | 105.0 | 90-110 |
| Trichloroethene | 4.0 | 86.1 | 60-120 | 4.0 | 98.7 | 90-110 |
| Chlorobenzene | 4.0 | 66.0 | 60-120 | 4.0 | 97.6 | 90-110 |

### ACCURACY

| PARAMETER | Calibration Check conc(ug/l) | Percent Recovery | Control Limits |
|---|---|---|---|
| 1,1-Dichloroethene | 4.0 | 100.9 | 90-110 |
| Trichloroethene | 4.0 | 99.1 | 90-110 |
| Chlorobenzene | 4.0 | 95.5 | 90-110 |

### PRECISION

| PARAMETER | Matrix Spike conc(ug/l) | Matrix Spike conc(ug/l) | Relative Percent Difference | Control Limits |
|---|---|---|---|---|
| 1,1-Dichloroethene | 2.8 | 3.2 | 13.3 | 0-40 |
| Trichloroethene | 3.4 | 3.7 | 8.5 | 0-40 |
| Chlorobenzene | 2.6 | 2.9 | 10.9 | 0-40 |

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**QC & SYSTEM AUDIT DATA SHEET**

## QUALITY CONTROL DATA - EPA-8020

### ACCURACY

| PARAMETER | Surrogate Spike conc(ug/l) | Percent Recovery | Control Limits | Lab control Standard conc(ug/l) | Percent Recovery | Control Limits |
|---|---|---|---|---|---|---|
| Benzene | 4.0 | 92.3 | 80-110 | 4.0 | 99.0 | 90-110 |
| Toluene | 4.0 | 87.5 | 80-120 | 4.0 | 97.6 | 90-110 |
| Ethyl Benzene | 4.0 | 99.1 | 78-120 | 4.0 | 98.9 | 90-110 |

### ACCURACY

| PARAMETER | Calibration Check conc(ug/l) | Percent Recovery | Control Limits |
|---|---|---|---|
| Benzene | 4.0 | 108.1 | 90-110 |
| Toluene | 4.0 | 92.0 | 90-110 |
| Ethyl Benzene | 4.0 | 96.0 | 90-110 |

### PRECISION

| PARAMETER | Matrix Spike conc(ug/l) | Matrix Spike conc(ug/l) | Relative Percent Difference | Control Limits |
|---|---|---|---|---|
| Benzene | 3.7 | 3.8 | 2.7 | 0-28 |
| Toluene | 3.5 | 3.7 | 5.6 | 0-25 |
| Ethyl Benzene | 3.9 | 3.7 | 5.3 | 0-27 |



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## SYSTEM AUDIT REFERENCE

| | | |
|---|---|---|
| Access ID# | : | EMA14902-19 |
| QC Std ID# | : | SP112090 |
| Sample Prep Ref.# | : | P67SP0V1 |

## ANALYTICAL QUALIFIERS:

1. All solid and sludge samples are analyzed on an "as received" basis without correction for moisture content.
2. IF target analytes are found in the laboratory reagent blank at or above the indicated detection limit, the test result is corrected by the amount found before reporting.

No target analytes were found.

CYC
Senior Chemist

Cynthia Selaine
Laboratory Director



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# *SAMPLE EXTRACTION SHEETS*

| LAB # | ID # | Date Rec'd | Date Rep'd | Client | wt-gm used | Volume solvent used | Method | Analyst | Remarks | |
|---|---|---|---|---|---|---|---|---|---|---|
| AA 14902 | BOR-050041 | 11/16/10 | 11/19/10 | EMA | 10.0760 | 10 ml | 8015/80 | CYC | NO smell | AA1 |
| AA 14903 | BOR-050005 | " | " | " | 10.2169 | " | " | " | " | AA1 |
| AA14904 | BOR-050040 | " | " | " | 10.5150 | " | " | " | " | 4207 A1 |
| | | | | | | | | | | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| AA14907 | BOR-020010 | 11/16/90 | 7/90 | EMA | 10.3270 | 10ml | | gc | No smell | |
| AA14908 | BOR-040001 | " | " | " | 10.3168 | " | " | " | " | |
| AA14909 | BOR-040005 | " | " | " | 10.2469 | " | " | " | " | |
| AA14910 | BOR-040010 | " | " | " | 10.2111 | " | " | " | " | |
| AA14911 | BOR-030001 | " | " | " | 10.3850 | " | " | " | | |
| AA14911D | BOR-030001 | " | " | " | 10.3763 | " | " | " | " | |
| AA14912 | BOR-030005 | " | " | " | 10.1459 | " | " | " | " | |
| AA14913 | BOR-030010 | " | " | " | 10.3850 | " | " | " | " | |
| AA14914 | BOR-060001 | " | " | " | 10.4853 | " | " | " | " | |
| AA14915 | BOR-060005 | " | " | " | 10.3628 | " | " | " | " | |
| AA14916 | BOR-060010 | " | " | " | 10.4539 | " | " | " | " | |
| AA14917 | BOR-010001 | " | " | " | 10.3850 | " | " | " | " | |
| AA14918 | BOR-010005 | " | " | " | 10.1659 | " | " | " | " | |
| AA14919 | BOR-010010 | " | " | " | 10.2121 | " | " | " | " | |
| SP112090 (=AA14911 + 4ppb 8010 & 4ppb 8020) | BOR-030011 + 4ppb 8010 & 4ppb 8020 | " | " | " | 10.3548 | " | " | " | " | |
| AA14902 | BOR-050001 | 11/16/90 | 11/19/90 | EMA | 10.3241 | 10ml | 418.1 | cyc | solvent = Freon & sample = no smell | |
| AA14903 | BOR-050005 | " | " | " | 10.3850 | " | " | " | " | |
| AA14904 | BOR-050010 | " | " | " | 10.1118 | " | " | " | " | |
| AA14905 | BOR-020001 | " | " | " | 10.2840 | " | " | " | " | |
| AA14906 | BOR-020005 | " | " | " | 10.1689 | " | " | " | " | |
| AA14907 | BOR-020010 | " | " | " | 10.4811 | " | " | " | " | |
| AA14908 | BOR-040001 | " | " | " | 10.1114 | " | " | " | " | |
| AA14909 | BOR-040005 | " | " | " | 10.5890 | " | " | " | " | |
| AA14910 | BOR-040010 | " | " | " | 10.3840 | " | " | " | " | |
| AA14911 | BOR-030001 | " | " | " | 10.3116 | " | " | " | " | |
| AA14911D | BOR-030001 | " | " | " | 10.2845 | " | " | " | " | |
| AA14912 | BOR-030005 | " | " | " | 10.3849 | " | " | " | " | |
| AA14913 | BOR-030010 | " | " | " | 10.1653 | " | " | " | " | |
| AA14914 | BOR-060001 | " | " | " | 10.4114 | " | " | " | " | |
| AA14915 | BOR-060005 | " | " | " | 10.3188 | " | " | " | " | |
| AA11191[illegible] | BOR-010010 | " | " | " | [illegible] | " | " | " | " | |

ATTACHMENT 6 - 3236

| MBA # | IDA | Date Rec'd | Date Prepd | Chkd | Wt/vol (volume) | | | | Solvent - Freon LAB 7 Sample: |
|---|---|---|---|---|---|---|---|---|---|
| AA14917 | BOR-010001 | 11/16/90 | 11/19/90 | EMA | 10.3844 | 10 ml | 418.1 | cyc | No Smell |
| AA14918 | BOR-010005 | " | " | " | 10.2847 | 10ml | 418.1 | cyc | " |
| AA14919 | BOR-010010 | " | " | " | 10.3830 | 10ml | 418.1 | cyc | " |

# *METHOD DETECTION LIMIT SHEETS*

# METHOD DETECTION LIMIT

ATTACHMENT 6 - 3238

**Method Reference:** EPA 8010
**Method Name:** HALOGENATED VOLATILE ORGANICS
**Estimated MDL:** 3 to 4 times SD of Instrument Detection Limit

**Date Started:** 1/16/91 **Date Completed:** 1/18/91
**Set-up by:** CYC **Reviewed by:** GGS

| ANALYTE / RUN# | Concentration (ug/l) 1 | 2 | 3 | 4 | 5 | 6 | 7 | (ug/l) | | | (ug/l) | MDL (ug/l) | (ug/l) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GCF# | 502DL1 | 502DL2 | 502DL3 | 502DL4 | 502DL5 | 502DL6 | 502DL7 | $\bar{C}$ | $S^2$ | SD | MDL | UCL | LCL |
| Bromodichloromethane | 0.1090 | 0.1237 | 0.08049 | 0.1057 | 0.1060 | 0.08773 | 0.07176 | 0.09776 | $3.356\times10^{-4}$ | 0.01832 | 0.06 | 0.11 | 0.04 |
| Bromoform | 0.07817 | 0.09451 | 0.04405 | 0.06488 | 0.06086 | 0.03522 | 0.03453 | 0.05889 | $5.094\times10^{-4}$ | 0.02256 | 0.07 | 0.14 | 0.05 |
| Bromomethane | $5.540\times10^{-2}$ | $8.000\times10^{-2}$ | $3.780\times10^{-2}$ | 0.02400 | 0.02260 | 0.07540 | 0.01220 | 0.06150 | $7.200\times10^{-4}$ | 0.02680 | 0.08 | 0.16 | 0.06 |
| Carbon Tetrachloride | 0.1266 | 0.1412 | 0.09740 | 0.1268 | 0.1310 | 0.1182 | 0.09220 | 0.1191 | $3.235\times10^{-4}$ | 0.01800 | 0.06 | 0.11 | 0.04 |
| Chlorobenzene | 0.1195 | 0.1326 | 0.07077 | 0.09676 | 0.1061 | 0.09238 | 0.08273 | 0.1001 | $4.502\times10^{-4}$ | 0.02122 | 0.07 | 0.13 | 0.05 |
| Chloroethane | 0.08940 | 0.1410 | 0.08620 | 0.07120 | 0.07260 | 0.03440 | 0.04820 | 0.07760 | $1.160\times10^{-3}$ | 0.03440 | 0.11 | 0.21 | 0.07 |
| Chloroform | 0.1248 | 0.1376 | 0.09940 | 0.1264 | 0.1286 | 0.1134 | 0.09000 | 0.1172 | $2.933\times10^{-4}$ | 0.01710 | 0.05 | 0.10 | 0.04 |
| Chloromethane | $8.680\times10^{-3}$ | $7.980\times10^{-3}$ | $5.120\times10^{-3}$ | $8.040\times10^{-3}$ | $6.620\times10^{-3}$ | $8.440\times10^{-3}$ | $10.68\times10^{-3}$ | $7.940\times10^{-3}$ | $7.500\times10^{-5}$ | $8.660\times10^{-3}$ | 0.03 | 0.05 | 0.02 |
| Dibromochloromethane | 0.1372 | 0.1475 | 0.1003 | 0.1338 | 0.1288 | 0.1136 | 0.09583 | 0.1224 | $3.820\times10^{-4}$ | 0.01954 | 0.06 | 0.11 | 0.04 |
| 1,2-Dichlorobenzene | 0.1526 | 0.1631 | 0.08330 | 0.1222 | 0.1279 | 0.09498 | 0.07085 | 0.1164 | $1.214\times10^{-3}$ | 0.03485 | 0.11 | 0.21 | 0.08 |
| 1,3-Dichlorobenzene | 0.1232 | 0.1251 | 0.07000 | 0.1046 | 0.1161 | 0.09233 | 0.06627 | 0.09966 | $5.907\times10^{-4}$ | 0.02430 | 0.08 | 0.15 | 0.05 |
| 1,4-Dichlorobenzene | 0.1719 | 0.1824 | 0.1235 | 0.1561 | 0.1570 | 0.1368 | 0.1111 | 0.1484 | $6.646\times10^{-4}$ | 0.02578 | 0.08 | 0.16 | 0.06 |
| 1,1-Dichloroethane | 0.1072 | 0.1546 | 0.0842 | 0.1168 | 0.1118 | 0.08140 | 0.06900 | 0.09570 | $2.650\times10^{-3}$ | 0.05150 | 0.08 | 0.16 | 0.06 |
| 1,2-Dichloroethane | 0.1666 | 0.1918 | 0.1288 | 0.1656 | 0.1616 | 0.1372 | 0.1158 | 0.1525 | $6.901\times10^{-4}$ | 0.02630 | 0.08 | 0.16 | 0.06 |
| 1,1-Dichloroethene | 0.1190 | 0.1850 | 0.1200 | 0.1070 | 0.1160 | 0.1150 | 0.1360 | 0.1280 | $6.930\times10^{-4}$ | 0.02630 | 0.08 | 0.16 | 0.06 |
| trans-1,2-Dichloroethene | 0.1520 | 0.1940 | 0.1280 | 0.1550 | 0.1580 | 0.1290 | 0.1130 | 0.1280 | $6.590\times10^{-3}$ | 0.08120 | 0.26 | 0.49 | 0.18 |

| ANALYTE / RUN# | Concentration (ug/l) 1 | 2 | 3 | 4 | 5 | 6 | 7 | (ug/l) | | | MDL (ug/l) | MDL (ug/l) | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GCF# | 502DL1 | 502DL2 | 502DL3 | 502DL4 | 502DL5 | 502DL6 | 502DL7 | $\bar{C}$ | $S^2$ | SD | MDL | UCL | LCL |
| 1,2-Dichloropropane | 0.1364 | 0.1484 | 0.1018 | 0.1306 | 0.1358 | 0.1142 | 0.09560 | 0.1233 | $3.873 \times 10^{-4}$ | 0.01970 | 0.06 | 0.12 | 0.04 |
| cis-1,3-Dichloropropene | 0.09638 | 0.1154 | 0.06772 | 0.09944 | 0.09460 | 0.08309 | 0.06119 | 0.08826 | $3.582 \times 10^{-4}$ | 0.01893 | 0.06 | 0.11 | 0.04 |
| trans-1,3-Dichloropropene | 0.06799 | 0.07666 | 0.03733 | 0.07774 | 0.06825 | 0.06992 | 0.03347 | 0.06162 | $3.370 \times 10^{-4}$ | 0.01836 | 0.06 | 0.11 | 0.04 |
| Methylene Chloride | 0.1490 | 0.1921 | 0.1330 | 0.1540 | 0.1590 | 0.1380 | 0.1290 | 0.1490 | $5.080 \times 10^{-4}$ | 0.02250 | 0.07 | 0.14 | 0.05 |
| 1,1,2,2-Tetrachloroethane | 0.04913 | 0.05240 | 0.02986 | 0.06355 | 0.05370 | 0.00867 | 0.03049 | 0.04969 | $2.230 \times 10^{-4}$ | 0.01493 | 0.05 | 0.09 | 0.03 |
| Tetrachloroethene | 0.1613 | 0.1720 | 0.1231 | 0.1574 | 0.1597 | 0.1458 | 0.1116 | 0.1473 | $4.874 \times 10^{-4}$ | 0.02208 | 0.07 | 0.13 | 0.05 |
| 1,1,1-Trichloroethane | 0.1332 | 0.1442 | 0.1076 | 0.1398 | 0.1426 | 0.1326 | 0.1024 | 0.1289 | $2.881 \times 10^{-4}$ | 0.01700 | 0.05 | 0.10 | 0.04 |
| 1,1,2-Trichloroethane | 0.1174 | 0.1266 | 0.08359 | 0.1180 | 0.1205 | 0.1099 | 0.07330 | 0.1070 | $4.146 \times 10^{-4}$ | 0.02036 | 0.06 | 0.12 | 0.04 |
| Trichloroethene | 0.1546 | 0.1736 | 0.1194 | 0.1444 | 0.1506 | 0.1210 | 0.1068 | 0.1386 | $5.580 \times 10^{-4}$ | 0.02360 | 0.07 | 0.14 | 0.05 |
| Vinyl Chloride | $9.960 \times 10^{-2}$ | 0.1250 | 0.09300 | 0.02960 | 0.03440 | 0.03580 | 0.04360 | 0.09220 | $1.570 \times 10^{-3}$ | 0.03890 | 0.12 | 0.23 | 0.08 |

**Notes:**

**SD = Standard Deviation $[(S^2)^{1/2}]$**
**UCL = Upper Control Limit (1.92 MDL)**
**LCL = Lower Control Limit (0.69 MDL)**
**$S^2$ = Variance**
**C = Concentration (ug/l)**

**MDL = Method Detection (Factor)(SD)**
**where Factor is Students' t value at the 99% confidence level as follows:**

**For 7 replicates use 3.143 as Students' t value.**
**For 8 replicates use 2.998 as Students' t value.**
**For 9 replicates use 2.896 as Students' t value.**
**For 10 replicates use 2.821 as Students' t value.**

Reference
Glaser, J. A., Foerst., D.L., McKee, G.D., Quave, S.A., and Budde, W.L., "Trace Analysis for Wastewaters," *Environmental Science and Technology*, 15, 1426 1981).

COMMENTS:

# METHOD DETECTION LIMIT

ATTACHMENT 6 - 3240

**Method Reference:** EPA 8020
**Method Name:** AROMATIC VOLATILE ORGANICS
**Estimated MDL:** 3 to 4 times SD of Instrument Detection Limit

**Date Started:** 1/16/91 **Date Completed:** 1.18.91
**Set-up by:** CYC **Reviewed by:** GS

| ANALYTE / RUN# / GCF# | Concentration (ug/l) 1 | 2 | 3 | 4 | 5 | 6 | 7 | (ug/l) $\overline{C}$ | $S^2$ | SD | MDL (ug/l) MDL | MDL (ug/l) UCL | MDL (ug/l) LCL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 502DL1 | 502DL2 | 502DL3 | 502DL4 | 502DL5 | 502DL6 | 502DL7 | | | | | | |
| Benzene | 0.09209 | 0.1002 | 0.07940 | 0.09154 | 0.08915 | 0.09072 | 0.07279 | 0.1232 | $8.202 \times 10^{-5}$ | $9.057 \times 10^{-3}$ | 0.03 | 0.05 | 0.02 |
| Toluene | 0.07882 | 0.08498 | 0.06386 | 0.07537 | 0.07885 | 0.07575 | 0.06065 | 0.07404 | $7.555 \times 10^{-5}$ | $8.692 \times 10^{-3}$ | 0.03 | 0.05 | 0.02 |
| Chlorobenzene | 0.09988 | 0.1043 | 0.08081 | 0.09417 | 0.09908 | 0.08994 | 0.07723 | 0.09220 | $1.026 \times 10^{-4}$ | 0.01013 | 0.03 | 0.06 | 0.02 |
| Ethyl Benzene | 0.08813 | 0.09320 | 0.06880 | 0.08430 | 0.08775 | 0.08089 | 0.06489 | 0.08114 | $1.107 \times 10^{-4}$ | 0.01052 | 0.03 | 0.06 | 0.02 |
| meta-Xylene | 0.08340 | 0.08824 | 0.07014 | 0.08498 | 0.08699 | 0.07830 | 0.06474 | 0.08026 | $9.077 \times 10^{-5}$ | $9.527 \times 10^{-3}$ | 0.03 | 0.06 | 0.02 |
| para-Xylene | | | | | | | | | | | | | |
| ortho-Xylene | 0.08461 | 0.08721 | 0.06465 | 0.08289 | 0.08470 | 0.07613 | 0.06150 | 0.07738 | $1.081 \times 10^{-4}$ | 0.01040 | 0.03 | 0.07 | 0.02 |
| 1,3-Dichlorobenzene | 0.08894 | 0.09289 | 0.06337 | 0.08408 | 0.08435 | 0.07963 | 0.06193 | 0.07931 | $1.469 \times 10^{-4}$ | 0.01212 | 0.04 | 0.07 | 0.03 |
| 1,4-Dichlorobenzene | 0.08493 | 0.09114 | 0.06590 | 0.08219 | 0.08511 | 0.07559 | 0.06282 | 0.07824 | $1.118 \times 10^{-4}$ | 0.01058 | 0.03 | 0.06 | 0.02 |
| Dichlorobenzene | 0.09297 | 0.09404 | 0.06811 | 0.08576 | 0.08617 | 0.07956 | 0.06317 | 0.08140 | $1.444 \times 10^{-4}$ | 0.01189 | 0.04 | 0.07 | 0.03 |

**Notes:**

| | | | | | |
|---|---|---|---|---|---|
| SD | = | Standard Deviation $[(S^2)^{1/2}]$ | MDL | = | Method Detection (Factor)(SD) where Factor is Students' t value at the 99% confidence level as follows: |
| UCL | = | Upper Control Limit (1.92 MDL) | | | |
| LCL | = | Lower Control Limit (0.69 MDL) | | | |
| $S^2$ | = | Variance | | | For 7 replicates use 3.143 as Students' t value. |
| C | = | Concentration (ug/l) | | | For 8 replicates use 2.998 as Students' t value. |
| | | | | | For 9 replicates use 2.896 as Students' t value. |
| | | | | | For 10 replicates use 2.821 as Students' t value. |

Reference - Glaser, J. A., Foerst., D.L., McKee, G.D., Quave, S.A., and Budde, W.L., "Trace Analysis for Wastewaters," *Environmental Science and Technology*, 15, 1426 1981).

COMMENTS:

# HALOGENATED VOLATILE ORGANICS, EPA-8010

| | METHOD DETECTION LIMIT * (ug/l) | LABORATORY METHOD DETECTION LIMIT (ug/l) | LABORATORY METHOD DETECTION LIMIT (ug/kg) | LABORATORY PRACTICAL QUANTIFICATION LIMIT (ug/kg) |
|---|---|---|---|---|
| Bromodichloromethane | ND < 0.10 | 0.06 | 3 | ND < 5 |
| Bromoform | ND < 0.20 | 0.07 | 3.5 | ND < 5 |
| Bromomethane | ----- | 0.08 | 4 | ND < 5 |
| Carbon Tetrachloride | ND < 0.12 | 0.06 | 3 | ND < 5 |
| Chlorobenzene | ND < 0.25 | 0.05 | 2.5 | ND < 5 |
| Chloroethane | ND < 0.52 | 0.11 | 5.5 | ND < 10 |
| Chloroform | ND < 0.05 | 0.05 | 2.5 | ND < 5 |
| Chloromethane | ND < 0.08 | 0.03 | 1.5 | ND < 5 |
| Dibromochloromethane | ND < 0.09 | 0.06 | 3 | ND < 5 |
| 1,2-Dichlorobenzene | ND < 0.15 | 0.11 | 5.5 | ND < 10 |
| 1,3-Dichlorobenzene | ND < 0.32 | 0.08 | 4 | ND < 5 |
| 1,4-Dichlorobenzene | ND < 0.24 | 0.08 | 4 | ND < 5 |
| 1,1-Dichloroethane | ND < 0.07 | 0.16 | 8 | ND < 10 |
| 1,2-Dichloroethane | ND < 0.03 | 0.08 | 4 | ND < 5 |
| 1,1-Dichloroethene | ND < 0.13 | 0.08 | 4 | ND < 5 |
| trans-1,2-Dichloroethene | ND < 0.10 | 0.26 | 13 | ND < 20 |
| 1,2-Dichloropropane | ND < 0.04 | 0.06 | 3 | ND < 5 |
| cis-1,3-Dichloropropene | ----- | 0.06 | 3 | ND < 5 |
| trans-1,3-Dichloropropene | ND < 0.34 | 0.06 | 3 | ND < 5 |
| Methylene Chloride | ----- | 0.07 | 3.5 | ND < 5 |
| 1,1,2,2-Tetrachloroethane | ND < 0.03 | 0.05 | 2.5 | ND < 5 |
| Tetrachloroethene | ND < 0.03 | 0.07 | 3.5 | ND < 5 |
| 1,1,1-Trichloroethane | ND < 0.03 | 0.05 | 2.5 | ND < 5 |
| 1,1,2-Trichloroethane | ND < 0.02 | 0.06 | 3 | ND < 5 |
| Trichloroethene | ND < 0.12 | 0.07 | 3.5 | ND < 5 |
| Vinyl Chloride | ND < 0.18 | 0.12 | 6 | ND < 10 |

* "Test methods for evaluating solid waste; Volume IB: Laboratory Manual for Physical/Chemical Methods" U.S. EPA SW-846, 3rd Edition, November 1986.

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ENVIRONMENTAL • CHEMICAL • MICROBIOLOGICAL • TESTING SERVICES

# Analytical Report

## AROMATIC VOLATILE ORGANICS, EPA-8020

| | METHOD DETECTION LIMIT (ug/l) | LABORATORY METHOD DETECTION LIMIT (ug/l) | LABORATORY METHOD DETECTION LIMIT (ug/kg) | LABORATORY PRACTICAL QUANTIFICATION LIMIT (ug/kg) |
|---|---|---|---|---|
| Benzene | 0.2 | 0.03 | 1.5 | ND<2 |
| Chlorobenzene | 0.2 | 0.03 | 1.5 | ND<2 |
| 1,4-Dichlorobenzene | 0.3 | 0.03 | 1.5 | ND<2 |
| 1,3-Dichlorobenzene | 0.4 | 0.04 | 2 | ND<2 |
| 1,2-Dichlorobenzene | 0.4 | 0.04 | 2 | ND<2 |
| Ethyl Benzene | 0.2 | 0.03 | 1.5 | ND<2 |
| Toluene | 0.2 | 0.03 | 1.5 | ND<2 |
| Total Xylenes | --- | 0.06 | 3 | ND<4 |



Approved by the State of California, Department of Health Services
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# *RETENTION TIME SHEETS*

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# RETENTION TIME WINDOW SET-UP

Method Ref: EPA-8010

Method Name: PURGEABLE HALOGENATED VOLATILE ORGANICS

Date Started: 11.20.90 Date Completed: 11.22.90

Set-up by: CYC Reveiwed by: LHS

| Compound | Retention Time (min) | | | | | | | (± 3xSD) | |
|---|---|---|---|---|---|---|---|---|---|
| Run# | 1 | 2 | 3 | 4 | S | $\overline{RT}$ | %RSD | UCL | LCL |
| GCF# | CS42PPB | CS73PPB | CS104PPB | CS135PPB | | | | | |
| CHLOROMETHANE | 3.590 | 3.553 | 3.590 | 3.600 | 0.021 | 3.583 | 0.58 | 3.646 | 3.520 |
| VINYL CHLORIDE | 4.087 | 4.063 | 4.033 | 4.057 | 0.022 | 4.060 | 0.55 | 4.126 | 3.994 |
| BROMOMETHANE | 4.900 | 4.913 | 4.903 | 4.910 | $6.1\times10^{-3}$ | 4.907 | 0.12 | 4.925 | 4.889 |
| CHLOROETHANE | 5.920 | 5.917 | 5.913 | 5.943 | 0.013 | 5.923 | 0.22 | 5.962 | 5.884 |
| 1,1-DICHLOROETHENE | 6.803 | 6.817 | 6.830 | 6.843 | 0.017 | 6.823 | 0.25 | 6.874 | 6.772 |
| METHYLENE CHLORIDE | 8.183 | 8.197 | 8.207 | 8.230 | 0.020 | 8.204 | 0.24 | 8.264 | 8.144 |
| trans-1,2-DICHLOROETHENE | 8.967 | 8.980 | 8.993 | 9.000 | 0.014 | 8.985 | 0.16 | 9.027 | 8.943 |
| 1,1-DICHLOROETHANE | 10.083 | 10.087 | 10.093 | 10.110 | 0.012 | 10.093 | 0.12 | 10.129 | 10.057 |
| CHLOROFORM | 11.997 | 12.010 | 12.020 | 12.027 | 0.013 | 12.014 | 0.11 | 12.053 | 11.975 |
| 1,1,1-TRICHLOROETHANE | 12.340 | 12.350 | 12.363 | 12.370 | 0.013 | 12.356 | 0.11 | 12.395 | 12.317 |
| CARBON TETRACHLORIDE | 12.760 | 12.770 | 12.783 | 12.700 | 0.037 | 12.753 | 0.29 | 12.864 | 12.642 |
| 1,2-DICHLOROETHANE | 13.030 | 13.040 | 13.053 | 13.060 | 0.014 | 13.046 | 0.10 | 13.088 | 13.004 |
| TCE | 14.163 | 14.177 | 14.183 | 14.193 | 0.012 | 14.179 | 0.09 | 14.215 | 14.143 |
| 1,2-DICHLOROPROPANE | 14.503 | 14.513 | 14.523 | 14.533 | 0.013 | 14.518 | 0.09 | 14.557 | 14.479 |
| BROMODICHLOROMETHANE | 14.967 | 14.977 | 14.987 | 14.990 | 0.010 | 14.980 | 0.07 | 15.010 | 14.950 |
| cis-1,3-DICHLOROPROPENE | 15.683 | 15.693 | 15.700 | 15.707 | 0.010 | 15.696 | 0.06 | 15.726 | 15.666 |
| trans-1,3-DICHLOROPROPENE | 16.537 | 16.543 | 16.550 | 16.553 | $8.2\times10^{-3}$ | 16.546 | 0.05 | 16.571 | 16.521 |
| 1,1,2-TRICHLOROETHANE | 16.797 | 16.807 | 16.813 | 16.820 | 0.010 | 16.809 | 0.06 | 16.839 | 16.779 |
| PCE | 17.070 | 17.080 | 17.090 | 17.100 | 0.013 | 17.085 | 0.08 | 17.124 | 17.046 |
| DIBROMOCHLOROMETHANE | 17.410 | 17.413 | 17.423 | 17.430 | $8.2\times10^{-3}$ | 17.419 | 0.05 | 17.444 | 17.394 |
| CHLOROBENZENE | 18.337 | 18.347 | 18.353 | 18.360 | $8.2\times10^{-3}$ | 18.349 | 0.04 | 18.374 | 18.324 |
| BROMOFORM | 19.573 | 19.567 | 19.573 | 19.570 | $5.77\times10^{-3}$ | 19.571 | 0.03 | 19.588 | 19.554 |
| 1,1,2,2-TETRACHLOROETHANE | 20.197 | 20.203 | 20.210 | 20.217 | $8.2\times10^{-3}$ | 20.207 | 0.04 | 20.232 | 20.182 |
| 1,3-DICHLOROBENZENE | 21.650 | 21.657 | 21.667 | 21.673 | 0.010 | 21.662 | 0.05 | 21.692 | 21.632 |
| 1,4-DICHLOROBENZENE | 21.770 | 21.777 | 21.787 | 21.793 | $8.2\times10^{-3}$ | 21.782 | 0.04 | 21.807 | 21.757 |
| 1,2-DICHLOROBENZENE | 22.329 | 22.337 | 22.343 | 22.353 | 0.010 | 22.340 | 0.04 | 22.370 | 22.310 |

Notes:
1. Must be established in a 72-hr period.
2. Must be established when GC System is fully optimized.

COMMENTS:

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# RETENTION TIME WINDOW SET-UP

**Method Ref:** EPA - 8020

**Method Name:** PURGEABLE AROMATIC VOLATILE ORGANICS

**Date Started:** 11.20.90 **Date Completed:** 11.22.90

**Set-up by:** CYC **Reveiwed by:** GBS

| Compound | Retention Time (min) | | | | | | | (± 3xSD) | |
|---|---|---|---|---|---|---|---|---|---|
| Run# | 1 | 2 | 3 | 4 | S | $\overline{RT}$ | %RSD | UCL | LCL |
| GCF# | CS42PPB | CS73PPB | CS104PPB | CS135PPB | | | | | |
| Benzene | 12.973 | 12.987 | 13.000 | 13.007 | 0.015 | 12.992 | 0.12 | 13.037 | 12.947 |
| Chlorobenzene | 18.283 | 18.297 | 18.307 | 18.317 | 0.013 | 18.301 | 0.07 | 18.340 | 18.262 |
| 1,4-Dichlorobenzene | 21.727 | 21.737 | 21.747 | 21.757 | 0.012 | 21.742 | 0.05 | 21.778 | 21.706 |
| 1,3-Dichlorobenzene | 21.600 | 21.610 | 21.620 | 21.630 | 0.013 | 21.615 | 0.06 | 21.654 | 21.576 |
| 1,2-Dichlorobenzene | 22.280 | 22.290 | 22.300 | 22.310 | 0.013 | 22.295 | 0.06 | 22.334 | 22.256 |
| Ethyl Benzene | 18.450 | 18.463 | 18.473 | 18.483 | 0.013 | 18.647 | 0.07 | 18.506 | 18.428 |
| Toluene | 16.170 | 16.183 | 16.197 | 16.207 | 0.016 | 16.189 | 0.10 | 16.237 | 16.141 |
| ortho-Xylene | 19.213 | 19.223 | 19.233 | 19.240 | 0.012 | 19.227 | 0.06 | 19.263 | 19.191 |
| meta-Xylene | 18.623 | 18.637 | 18.647 | 18.657 | 0.013 | 18.641 | 0.07 | 18.506 | 18.428 |
| para-Xylene | | | | | | | | | |
| | | | | | | | | | |

**Notes:**
1. Must be established in a 72-hr period.
2. Must be established when GC System is fully optimized.

**COMMENTS:** _____

# *EPA 418.1 CALIBRATION CURVE*

**CROSBY LABORATORIES, INC.**
625 W. KATELLA AVE, Unit #4
ORANGE, CALIFORNIA 92667



LAB #: AA14902 - 19 Date Received: 11/16/90

CUSTOMER: EMA Date Started: 11/19/90

SAMPLE: see below Date Completed: 11/19/90

TEST: Total Recoverable Petroleum Hydrocarbon METHOD Ref: 418.1

| LAB # | ID # | wt used | vol of Freon | Dilution | ppm | mg/kg |
|---|---|---|---|---|---|---|
| AA14902 | BOR-050001 | 10.3241 | 10ml | — | 13.1 | 12.7 |
| AA14903 | BOR-050005 | 10.3850 | " | — | 12.9 | 12.4 |
| AA14904 | BOR-050010 | 10.1118 | " | — | 15.0 | 14.8 |
| AA14905 | BOR-020001 | 10.2840 | " | — | 17.6 | 17.1 |
| AA14906 | BOR-020005 | 10.1689 | " | — | 18.4 | 18.1 |
| AA14907 | BOR-020010 | 10.4811 | " | — | 11.1 | 10.6 |
| AA14908 | BOR-040001 | 10.1114 | " | — | 14.5 | 14.3 |
| AA14909 | BOR-040005 | 10.3890 | " | — | 18.9 | 17.8 |
| AA14910 | BOR-040010 | 10.3840 | " | — | 17.8 | 17.1 |
| AA14911 | BOR-030001 | 10.3116 | " | — | ~~14.0~~ 14.1 | 13.7 |
| AA14911D | BOR-030001 (Dup) | 10.2845 | " | — | ~~14.1~~ 13.8 | 13.4 |
| AA14912 | BOR-030005 | 10.3849 | " | — | ~~18.0~~ 18.0 | 17.3 |
| AA14913 | BOR-030010 | 10.1653 | " | — | 17.4 | 17.1 |
| AA14914 | BOR-060001 | 10.4114 | " | — | 15.3 | 14.7 |

Sample Volume:

Titrant Normality:

Titrant Volume:

Analysis Wavelength:

RESULT:

Storage/Disposal Code: (1) 2 3 4 5

Volume/Weight Remaining: _____ ml _____ gm

Tested by cyc Date 11/19/90

Verified by [signature] Date 11-19-90

**CROSBY LABORATORIES, INC.**
625 W. KATELLA AVE, Unit #4
ORANGE, CALIFORNIA 92667



LAB #: AA14902-19 Date Received: 11/16/90

CUSTOMER: EMA Date Started: 11/19/90

SAMPLE: see below Date Completed: 11/19/90

TEST: Total Recoverable Pet. & Hydro. METHOD Ref: 418.1

| | | | | | | |
|---|---|---|---|---|---|---|
| AA14915 | BOR-060005 | 10.3188 | 10 ml | Dilution | 14.4 | 14.0 mg |
| AA14916 | BOR-060010 | 10.2150 | " | — | 12.2 | 11.9 |
| AA14917 | BOR-010001 | 10.3844 | " | — | 14.5 | 13.9 |
| AA14918 | BOR-010005 | 10.2847 | " | — | 11.9 | 11.6 |
| AA14919 | BOR-010010 | 10.3850 | " | — | 18.0 | 17.3 |

OCB recovery: $\frac{42.1}{40} = 105.3\%$

DUP's RPD: 2.2%

| | | | | | |
|---|---|---|---|---|---|
| RB | Reagent Blank | — | — | — | 0.2 |
| Cal std 1 | OCB 10ppm | — | — | — | 10.2 |
| Cal std 2 | OCB 20ppm | — | — | — | 20.6 |
| Cal std 3 | OCB 30ppm | — | — | — | 30.3 |
| Cal std 4 | OCB 40ppm | — | — | — | 40.7 |

Corr. Coeff = 1.000

Sample Volume:

Titrant Normality:

Titrant Volume:

Analysis Wavelength:

RESULT:

Storage/Disposal Code: (1) 2 3 4 5

Volume/Weight Remaining: _____ ml _____ gm

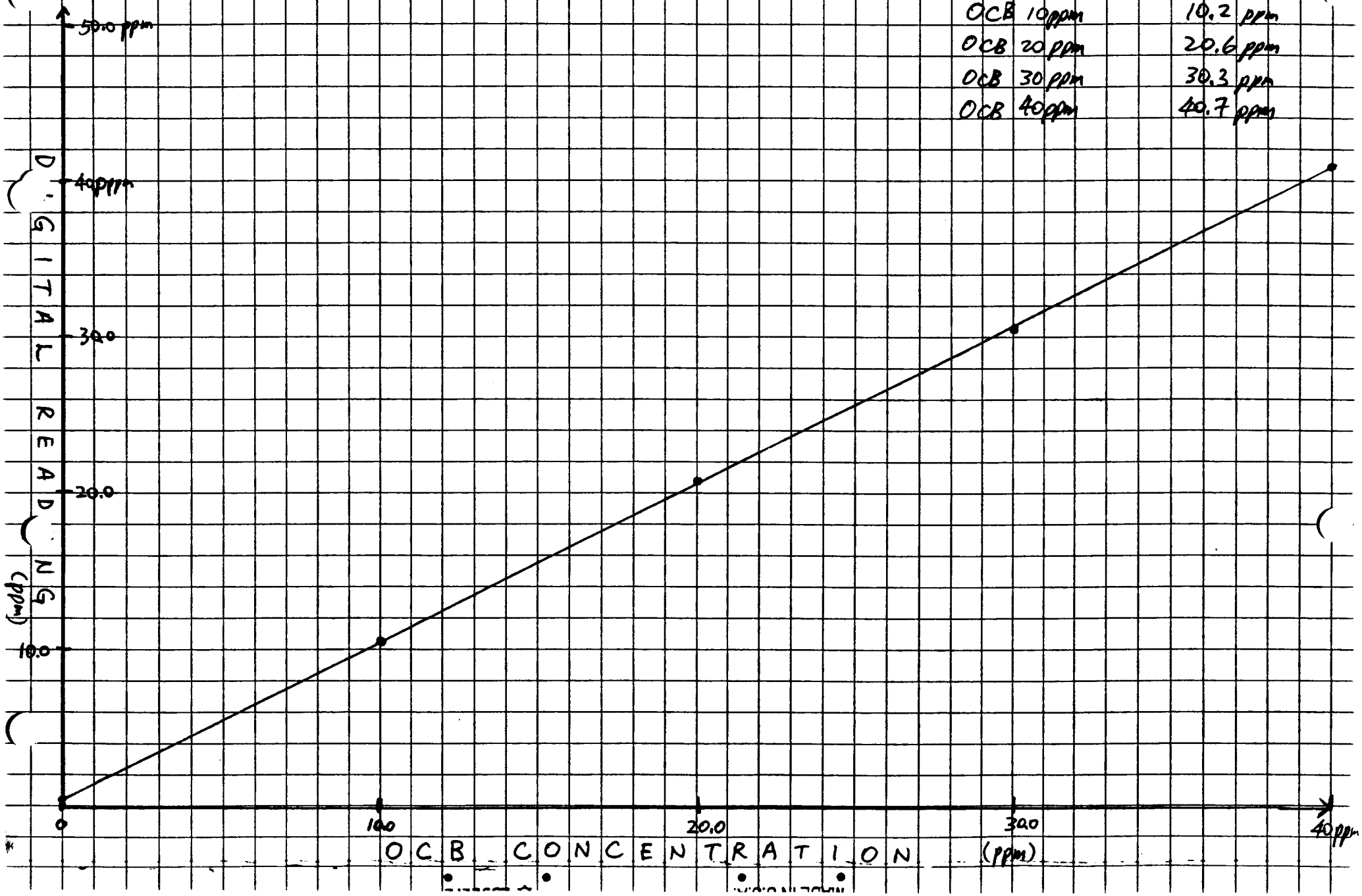
Tested by CYC Date 11/19/90

Verified by [signature] Date 11.19.90

ATTACHMENT 6 - 3249

4222

| Data: | Digital Reading (ppm) |
|---|---|
| Reagent Blank | 0.2 ppm |
| OCB 10 ppm | 10.2 ppm |
| OCB 20 ppm | 20.6 ppm |
| OCB 30 ppm | 30.3 ppm |
| OCB 40 ppm | 40.7 ppm |



# *CALIBRATION STANDARD LOG SHEETS*

LABORATORIES INCORPORATED
CHEMICAL • MICROBIOLOGICAL • ENVIRONMENTAL • TESTING SERVICES
625 W. Katella Avenue, Unit 4 • Orange, CA 92667 • 714/639-3821 • 800/3CROSBY

# CALIBRATION STANDARDS LOG SHEET

**METHOD REFERENCE: EPA 8010**
**HALOGENATED VOLATILE ORGANICS**
**# OF COMPOUNDS:** 28

## SUPPLIER INFORMATION

**Name:** Ultra Scientific

**Lot #:** C-4288 (Purgable Halocarbon Mixture)
**Catalog #** HCM-601
**Matrix/solvent:** Pesticide Grade Methanol
**Concentration:** see below
**Expiration Date:** 4/91

## LIST OF COMPOUNDS

| | Conc @ µg/ml | | |
|---|---|---|---|
| Benzyl chloride | | 1,3-Dichlorobenzene | 100.0 µg/ml |
| Bis(2-chloroethoxy)methane | | 1,4-Dichlorobenzene | 100.0 µg/ml |
| Bis (2-chloroisopropyl) ether | | Dichlorodifluoromethane | 100.5 µg/ml |
| Bromobenzene | | 1,1-Dichloroethane | 100.1 µg/ml |
| Bromodichloromethane | 100.1 µg/ml | 1,2-Dichloroethane | 100.1 µg/ml |
| Bromoform | 100.1 µg/ml | 1,1-Dichloroethylene | 100.1 µg/ml |
| Bromomethane | 100.4 µg/ml | trans-1,2-Dichloroethylene | 100.1 µg/ml |
| Carbon Tetrachloride | 100.0 µg/ml | Dichloromethane = methylene chl | 100.1 µg/ml |
| Chloroacetaldehyde | | 1,2-Dichloropropane | 100.0 µg/ml |
| Chlorobenzene | 100.1 µg/ml | trans-1,3-Dichloropropylene | 100.0 µg/ml |
| Chloroethane | 100.4 µg/ml | 1,1,2,2-Tetrachloroethane | 100.1 µg/ml |
| Chloroform | 100.0 µg/ml | ~~1,1,1,2-Tetrachloroethane~~ | |
| 1-Chlorohexane | | Tetrachloroethylene | 100.1 µg/ml |
| 2-Chloroethyl vinyl ether | | 1,1,1-Trichloroethane | 100.0 µg/ml |
| Chloromethane | 100.5 µg/ml | 1,1,2-Trichloroethane | 100.1 µg/ml |
| Chloromethyl methyl ether | | Trichloroethylene | 100.1 µg/ml |
| Chlorotoluene | | Trichlorofluoromethane | 100.1 µg/ml |
| Dibromochloromethane | 100.0 µg/ml | Trichloropropane | |
| Dibromomethane | | Vinyl chloride | 100.5 µg/ml |
| 1,2-Dichlorobenzene | 100.0 µg/ml | cis-1,3-Dichloropropene | 100.0 µg/ml |

**Comments:**

UJC
**Received by:**

~~5/10/90~~ 5/8/90
**Date received:**

☑ Yes ☐ No
**MSDS:**

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# CALIBRATION STANDARDS LOG SHEET

**METHOD REFERENCE: EPA 8020**
**AROMATIC VOLATILE ORGANICS**
**# OF COMPOUNDS:** 6

Exp Date: ~~12/31~~ 12/91

## SUPPLIER INFORMATION

**Name:** Ultra Scientific

**Lot #:** D-0710

**Catalog #** BTX-100

**Matrix/solvent:** Pesticide Grade Methanol

**Concentration:** See below

**Expiration Date:**

## LIST OF COMPOUNDS

| | |
|---|---|
| Benzene | 100.1 µg/mL |
| Chlorobenzene | |
| 1,4-Dichlorobenzene | |
| 1,3-Dichlorobenzene | |
| 1,2-Dichlorobenzene | |
| Ethyl Benzene | 100.1 µg/mL |
| Toluene | 100.0 µg/mL |
| Ortho-xylenes | 100.0 µg/mL |
| Meta-xylenes | 100.0 µg/mL |
| Para-xylenes | 100.1 µg/mL |

**Comments:** MSDS ~~Logged~~ filed in "MSDS Filebook"

| Received by: | Date received: | MSDS: |
|---|---|---|
| cyc | 11/5/90 | ☑ Yes ☐ No |

# *SAMPLE CHROMATOGRAMS AND CALIBRATION CURVES*

# MAXIMA 820 METHOD REPORT

Printed: 22-NOV-1990 03:39

## HALOG&AROMATIC VOLATILE ORGANIC

### Operating Conditions Gas Chromatography

**Operator ID:** CYC
**Injection Method:** PURGE&TRP
**Sample Size:** 5 ml
**Sample Pressure:** NA
**Column Type:** Capillary

### Temperature Information

**Column Temperature:** Program
**Injector Temperature:** 200
**Detector Temperature:** 250

**Column Temperature Program**

35 C FOR 8 MIN @10C/MIN TO 210 C AND HOLD FOR 3 MIN
TOTAL TIME = 28.5 MIN

## Column Information

### Column 1

| | | | |
|---|---|---|---|
| **Column ID:** | DB-624 CAP. | **Solid Support:** | NA |
| **Material:** | SPECIALTY | **Percent Load:** | NA |
| **Length:** | 75 m | **Liquid Phase:** | NA |
| **Internal Diameter:** | 0.53 mm | **Mesh Size:** | NA |
| **Date Packed:** | NA | | |

### Gas Specification for Column 1

| | | | |
|---|---|---|---|
| **Carrier Gas:** | HELIUM | **Make-Up Gas:** | NA |
| **Flow/Pressure:** | 10ML/MIN (FLOW) | **Make-Up Flow:** | NA |
| **Split Ratio:** | NA | | |
| **Comment:** | ULTRA HIGH PURITY. | | |

## Detector Information

| No. | Name | Type | Range | Comment |
|---|---|---|---|---|
| 1 | GC#1 ELCD | ELCD | 0 TO 10v | ATT=5;TEMP=880;PUMP=SRTN;MODE=H |
| 2 | GC#1 PID | PID | 0 TO 1V | ATT=1;TEMP=230;LAMP INT.=MID |

## General Comments

ELCD- Set Hydrogen flow at the gauge to 40 psi. Set Helium flow at the gauge to 80 psi. Total flow (Hydrogen + Carrier) should be between 105 to 110 ml/min). (Flow of Hydrogen should be approx. 95 ml/min; carrier flow should be 10 ml/min).

## Stripchart Comment

# MAXIMA 820 METHOD REPORT

Printed: 22-NOV-1990 03:40

## HALOG&AROMATIC VOLATILE ORGANIC

### Data Acquisition

**Channels:** 2
**Trigger:** External #1
**Delay:** 0.0 min
**Duration:** 30.00 min
**Rate:** 5.000 points/sec

### Channel Parameters

| Channel ID: | GC#1 ELCD Ch#1 | GC#1 PID Ch#2 |
|---|---|---|
| Detect Peaks: | Yes | Yes |
| A/D Type: | WD24 | WD24 |
| Slot #: | 16 | 16 |
| Channel #: | 0 | 1 |
| Range (volts): | 0-1.00 | 0-1.00 |
| Resolution: | 22-bit | 22-bit |
| x-Axis Units: | minutes | minutes |
| x-Axis Start: | 0.000 | 0.000 |
| x-Axis End: | 30.000 | 30.000 |
| y-Axis Units: | volts | volts |
| y-Axis Min: | 0.000 | 0.000 |
| y-Axis Max: | 1.000 | 1.000 |
| Expansion: | 1.00 | 1.00 |
| Offset: | 0.00% | 0.00% |

# MAXIMA 820 METHOD REPORT

Printed: 22-NOV-1990 03:41

## HALOG&AROMATIC VOLATILE ORGANIC

### Component Table

| # | Component Name | Ret Time | Window | Ref | Det | Group | Cal | Basis | Curve | Orig | Wgting | Y-axis | Internal Std |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DiClDiFMETHANE | 3.33 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 2 | CHLOROMETHANE | 3.60 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 3 | VINYL CHLRD | 4.06 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 4 | BROMOMETHANE | 4.91 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 5 | CHLOROETHANE | 5.94 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 6 | 1,1-DiClETHYLEN | 6.64 | 0.35 | | 1 | | Yes | Area | linear | Yes | none | Conc | |
| 7 | METHYLENE CHLRD | 8.23 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 8 | tns-1,2-DiClENE | 9.00 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 9 | 1,1-DiCLETHANE | 10.11 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 10 | P10D1 | 11.40 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 11 | CHLOROFORM | 12.03 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 12 | 1,1,1-TriCLETHA | 12.37 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 13 | CARBN TETRACHLR | 12.70 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 14 | 1,2-DiCLETHANE | 13.06 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 15 | TCE | 14.19 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 16 | 1,2-DiCLPROPANE | 14.53 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 17 | BrDiCLMETHANE | 14.99 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 18 | cis-1,3-DiCLPEN | 15.71 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 19 | tns-1,3-DiCLPEN | 16.55 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 20 | 1,1,2-TriCLETHA | 16.82 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 21 | PCE | 17.10 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 22 | DiBrCLMETHANE | 17.43 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 23 | CHLOROBENZENE | 18.36 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 24 | BROMOFORM | 19.57 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 25 | 1,1,2,2-CL4ETHA | 20.22 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 26 | 1,3-DiCLBENZENE | 21.67 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 27 | 1,4-DiCLBENZENE | 21.79 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |
| 28 | 1,2-DiCLBENZENE | 22.35 | 0.35 | | 1 | | Yes | Area | linear | No | none | Conc | |

# MAXIMA 820 METHOD REPORT

Printed: 22-NOV-1990 03:19

## HALOG&AROMATIC VOLATILE ORGANIS

### Peak Integration Parameters

Channel 1

#### Detection Parameters

| | | |
|---|---|---|
| Baseline Points: | 18 | |
| Filter Window (in Points): | 21 | |
| Integration Sensitivity (Coarse): | 64.42 | microvolt/sec |
| Integration Sensitivity (Fine): | 97.39 | microvolt/sec$^2$ |
| Detect Negative Peaks: | No | |
| Skim Ratio: | 16.00 | |

#### Rejection Criteria

| | | |
|---|---|---|
| Minimum Area: | 800.0 | microvolt-sec |
| Minimum Height: | 575.5 | microvolt |
| Minimum Width: | 6.900 | sec |

# MAXIMA 820 METHOD REPORT

Printed: 22-NOV-1990 03:19

HALOG&AROMATIC VOLATILE ORGANIS

## Peak Integration Parameters

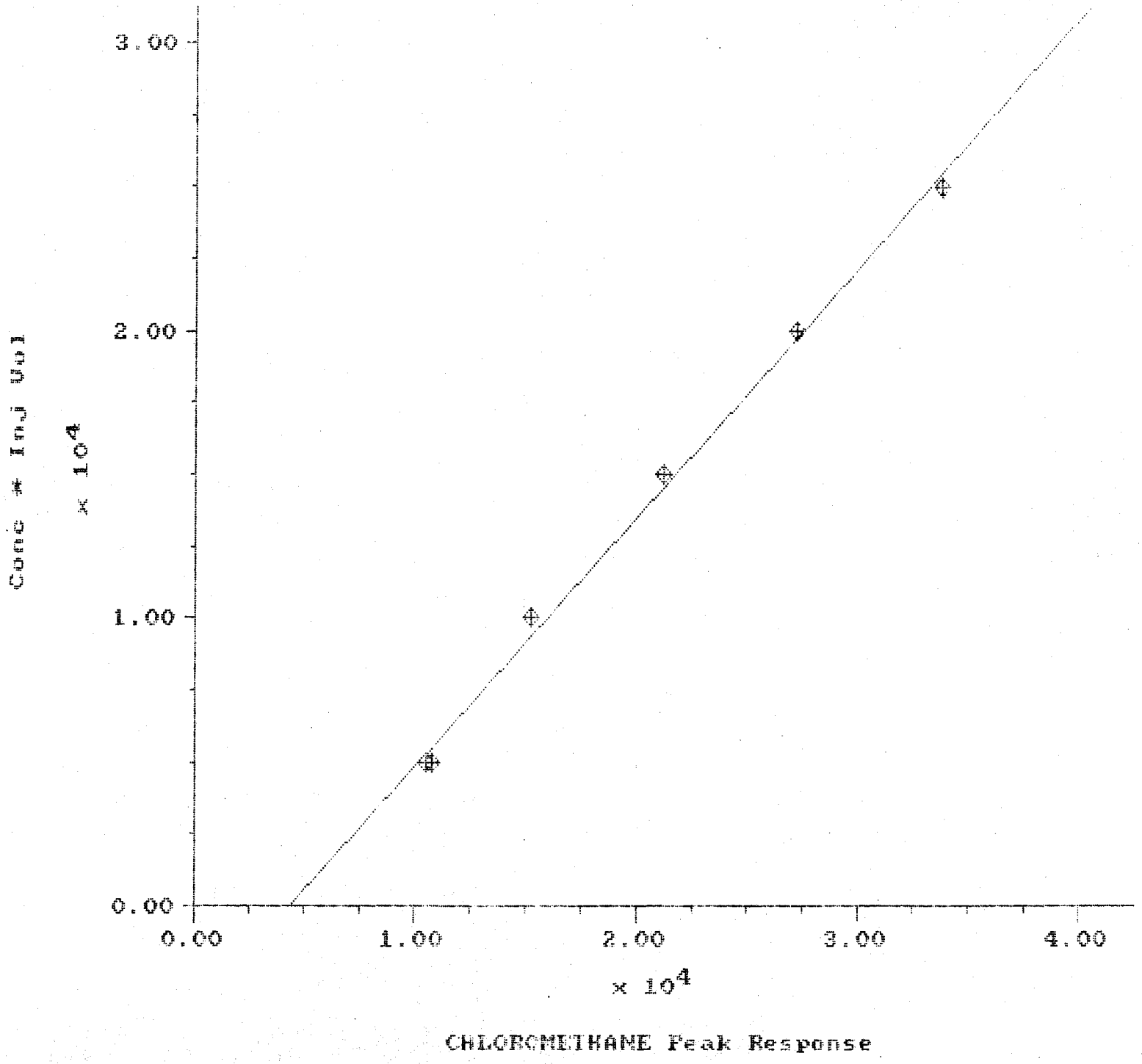
### Channel 2

#### Detection Parameters

| | | |
|---|---|---|
| Baseline Points: | 18 | |
| Filter Window (in Points): | 21 | |
| Integration Sensitivity (Coarse): | 72.19 | microvolt/sec |
| Integration Sensitivity (Fine): | 25.73 | microvolt/sec$^2$ |
| Detect Negative Peaks: | No | |
| Skim Ratio: | 8.000 | |

#### Rejection Criteria

| | | |
|---|---|---|
| Minimum Area: | 6524 | microvolt-sec |
| Minimum Height: | 2032 | microvolt |
| Minimum Width: | 7.350 | sec |


3.00
2.00
1.00
0.00
Conc * Int Std
x 10^4
0.00
1.00
2.00
3.00
4.00
x 10^4
CHLOROMETHANE Peak Response

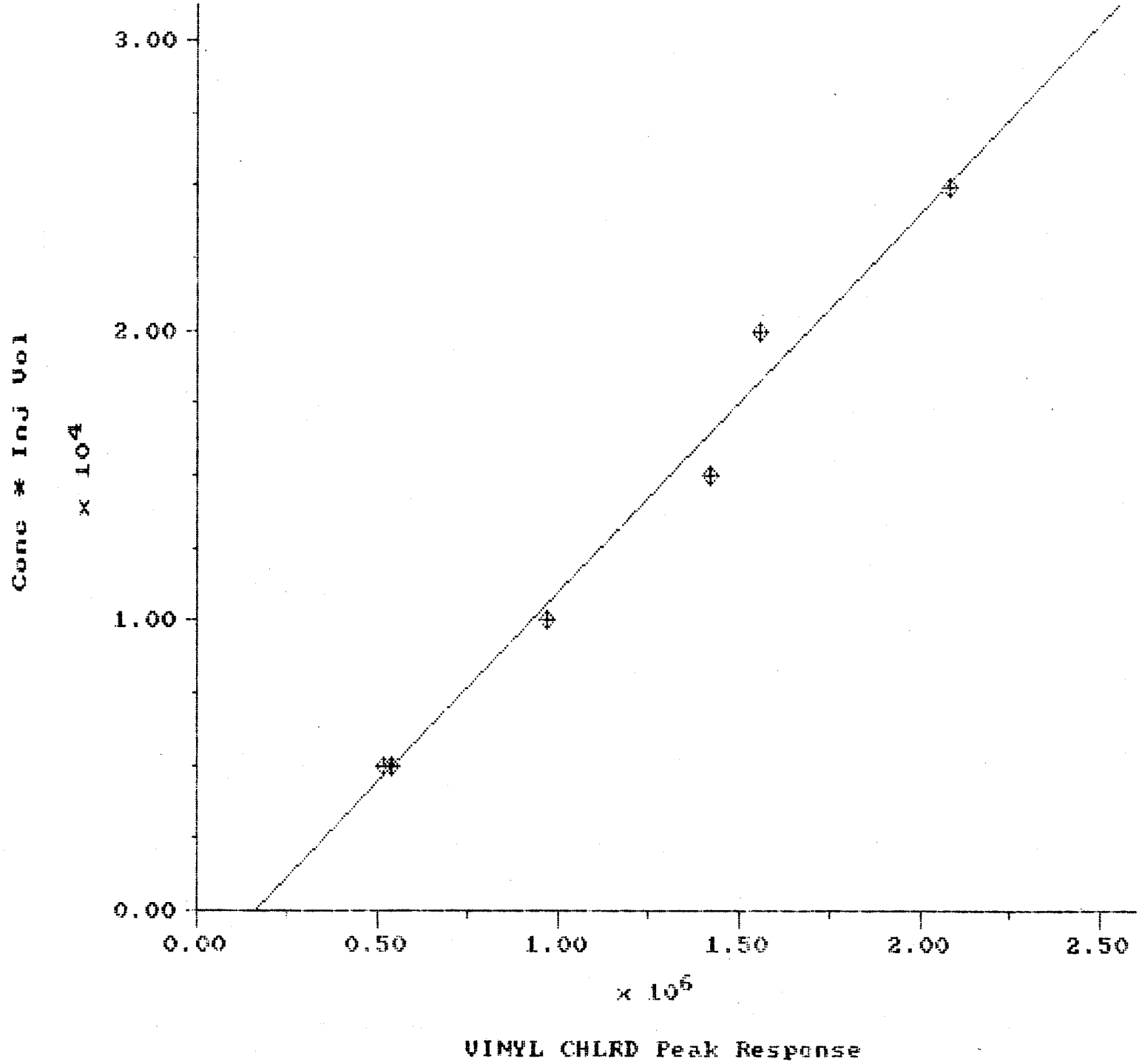
# CHLOROMETHANE Calibration Report

Printed: 22-NOV-1990 4:04:25

**Quant Basis:** Area **Rejection Tolerance:** 20% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9980916 **Coef. of Determination ($r^2$):** 0.9961872

**Equation:** Conc*(Inj Vol) = -3.774462E+03 + 8.611590E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.0796501E+04 | 1.104608E+00 | -9.47E+00 | 4.631130E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.0535552E+04 | 1.059665E+00 | -5.63E+00 | 4.745836E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.5250828E+04 | 1.871785E+00 | 6.85E+00 | 6.557021E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.1305326E+04 | 2.914562E+00 | 2.93E+00 | 7.040493E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 2.7312951E+04 | 3.949266E+00 | 1.28E+00 | 7.322534E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 3.3994918E+04 | 5.100113E+00 | -1.96E+00 | 7.354040E-01 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.50
1.00
1.50
2.00
2.50
x 10^6
VINYL CHLRD Peak Response

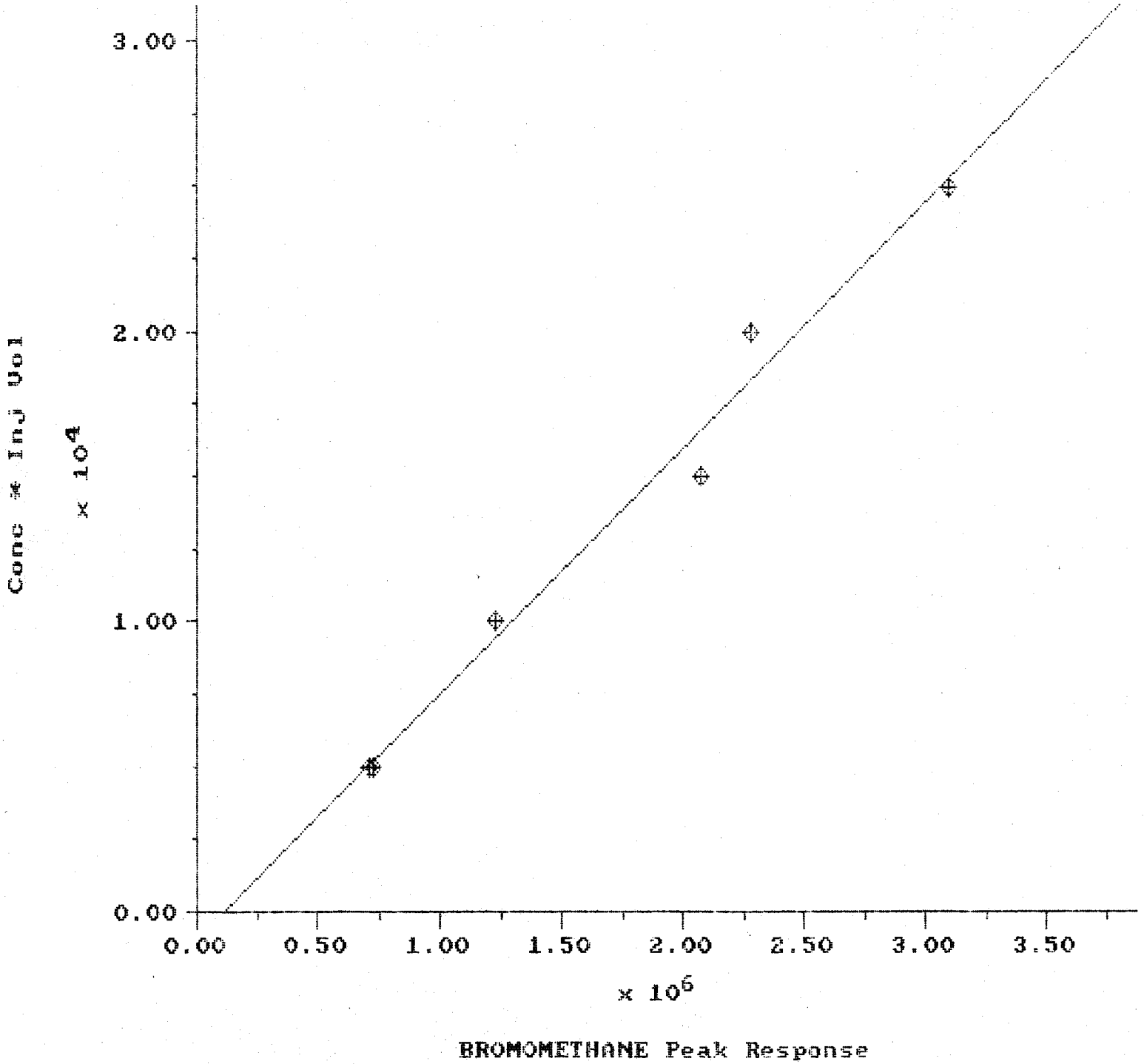
# VINYL CHLRD Calibration Report

Printed: 22-NOV-1990 3:47:38

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 15%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9914194
**Coef. of Determination ($r^2$):** 0.9829124

**Equation:** Conc*(Inj Vol) = -2.119789E+03 + 1.310641E-02 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 5.3769075E+05 | 9.854817E-01 | 1.47E+00 | 9.299026E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 5.1525959E+05 | 9.266833E-01 | 7.91E+00 | 9.703846E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 9.6882862E+05 | 2.115616E+00 | -5.46E+00 | 1.032174E-02 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 1.4174109E+06 | 3.291477E+00 | -8.86E+00 | 1.058268E-02 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 1.5539459E+06 | 3.649374E+00 | 9.61E+00 | 1.287046E-02 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 2.0811669E+06 | 5.031369E+00 | -6.23E-01 | 1.201249E-02 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.50
1.00
1.50
2.00
2.50
3.00
3.50
x 10^6
BROMOMETHANE Peak Response

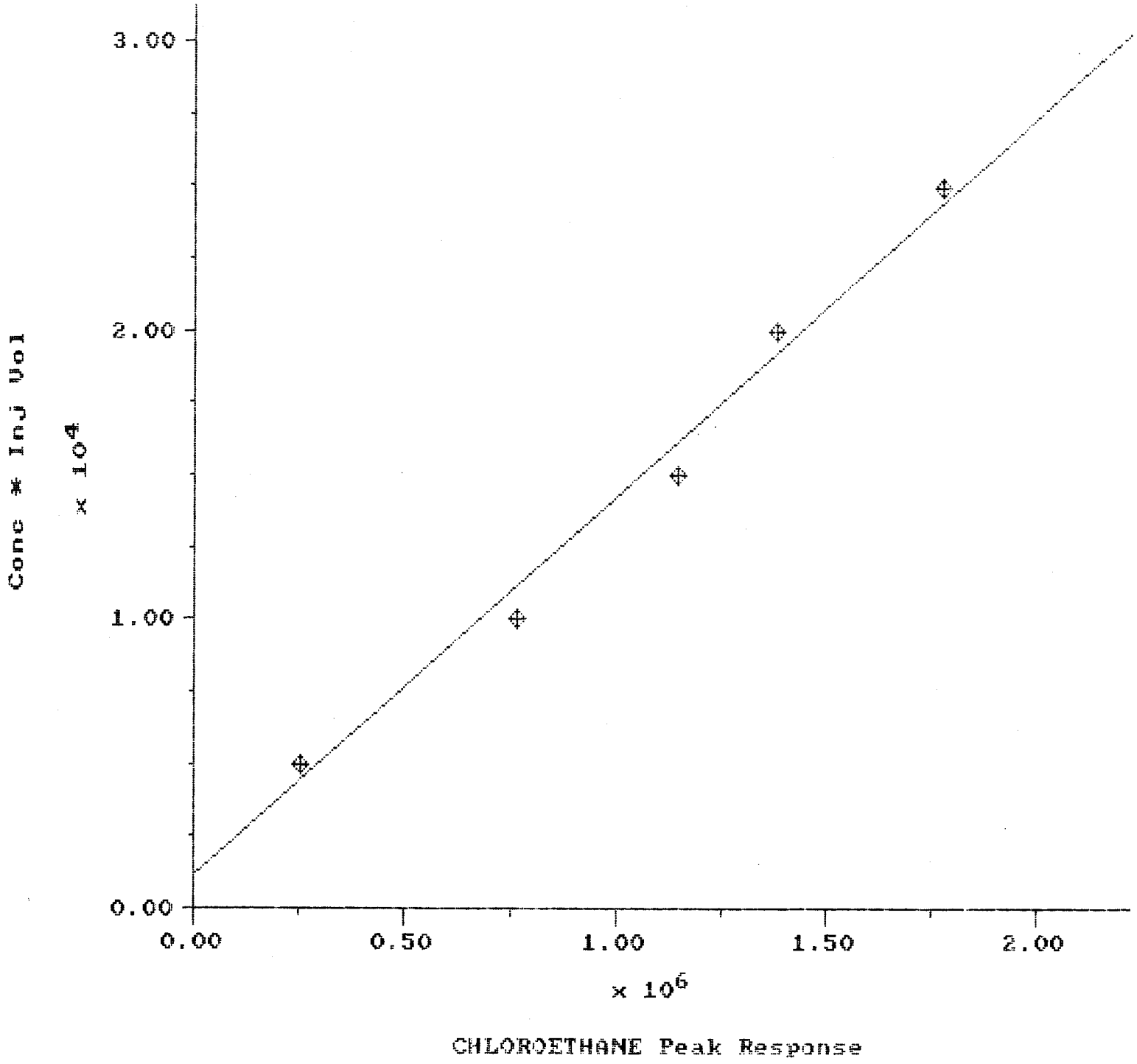
# BROMOMETHANE Calibration Report

Printed: 22-NOV-1990 3:50:01

**Quant Basis:** Area **Rejection Tolerance:** 15% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9911957 **Coef. of Determination ($r^2$):** 0.9824689

**Equation:** Conc*(Inj Vol) = -9.657870E+02 + 8.474736E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 7.3158094E+05 | 1.046834E+00 | -4.47E+00 | 6.834514E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 7.1608469E+05 | 1.020568E+00 | -2.02E+00 | 6.982414E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.2284636E+06 | 1.889023E+00 | 5.87E+00 | 8.140249E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.0711704E+06 | 3.317367E+00 | -9.57E+00 | 7.242282E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 2.2746995E+06 | 3.662338E+00 | 9.22E+00 | 8.792370E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 3.1015880E+06 | 5.063870E+00 | -1.26E+00 | 8.060387E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.50
1.00
1.50
2.00
x 10^6
CHLOROETHANE Peak Response

# CHLOROETHANE Calibration Report

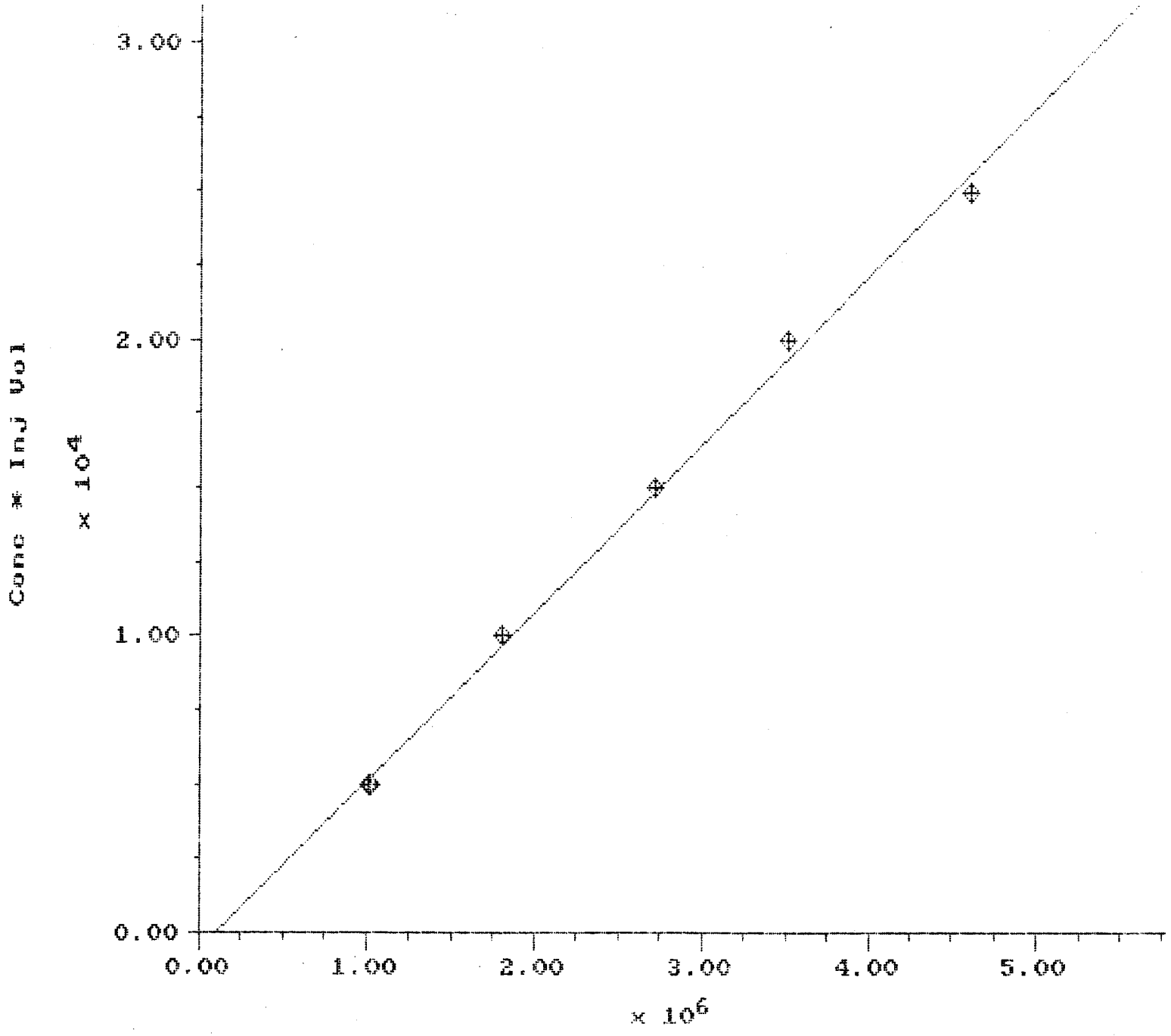
Printed: 22-NOV-1990 3:52:25

**Quant Basis:** Area **Rejection Tolerance:** 15% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9936101 **Coef. of Determination ($r^2$):** 0.9872611

**Equation:** Conc*(Inj Vol) = 1.133146E+03 + 1.310689E-02 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.5545759E+05 | 8.962801E-01 | 1.16E+01 | 1.957272E-02 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.5195689E+05 | 8.871035E-01 | 1.27E+01 | 1.984466E-02 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 7.6741931E+05 | 2.238325E+00 | -1.06E+01 | 1.303069E-02 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 1.1478756E+06 | 3.235645E+00 | -7.28E+00 | 1.306762E-02 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 1.3822590E+06 | 3.850052E+00 | 3.89E+00 | 1.446907E-02 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.7799669E+06 | 4.892595E+00 | 2.20E+00 | 1.404521E-02 |

4241


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
5.00
x 10^6
1,1-DiCLETHYLEN Peak Response

# 1,1-DiClETHYLEN Calibration Report

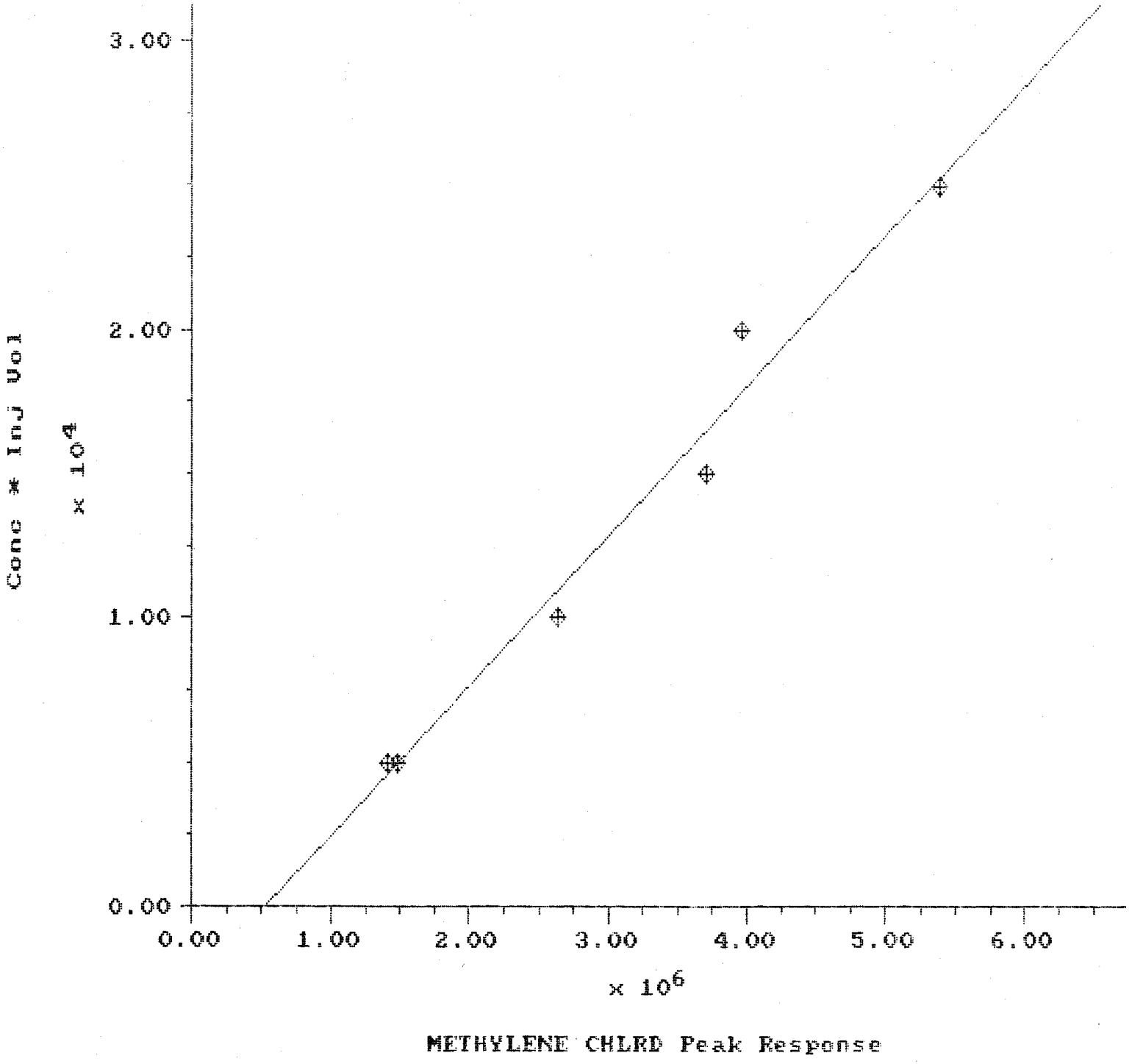
Printed: 23-NOV-1990 0:31:07

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 20%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9984634
**Coef. of Determination ($r^2$):** 0.9969291

**Equation:** Conc*(Inj Vol) = -5.208785E+02 + 5.648343E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.0118169E+06 | 1.038842E+00 | -3.74E+00 | 4.941605E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.0319088E+06 | 1.061539E+00 | -5.80E+00 | 4.845389E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.8139712E+06 | 1.945011E+00 | 2.83E+00 | 5.512767E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.7199207E+06 | 2.968433E+00 | 1.06E+00 | 5.514867E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 3.5158080E+06 | 3.867522E+00 | 3.43E+00 | 5.688593E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 4.6233285E+06 | 5.116853E+00 | -2.32E+00 | 5.407360E-03 |

P.I.: 4243


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10⁴
0.00
1.00
2.00
3.00
4.00
5.00
6.00
x 10⁶
METHYLENE CHLRD Peak Response

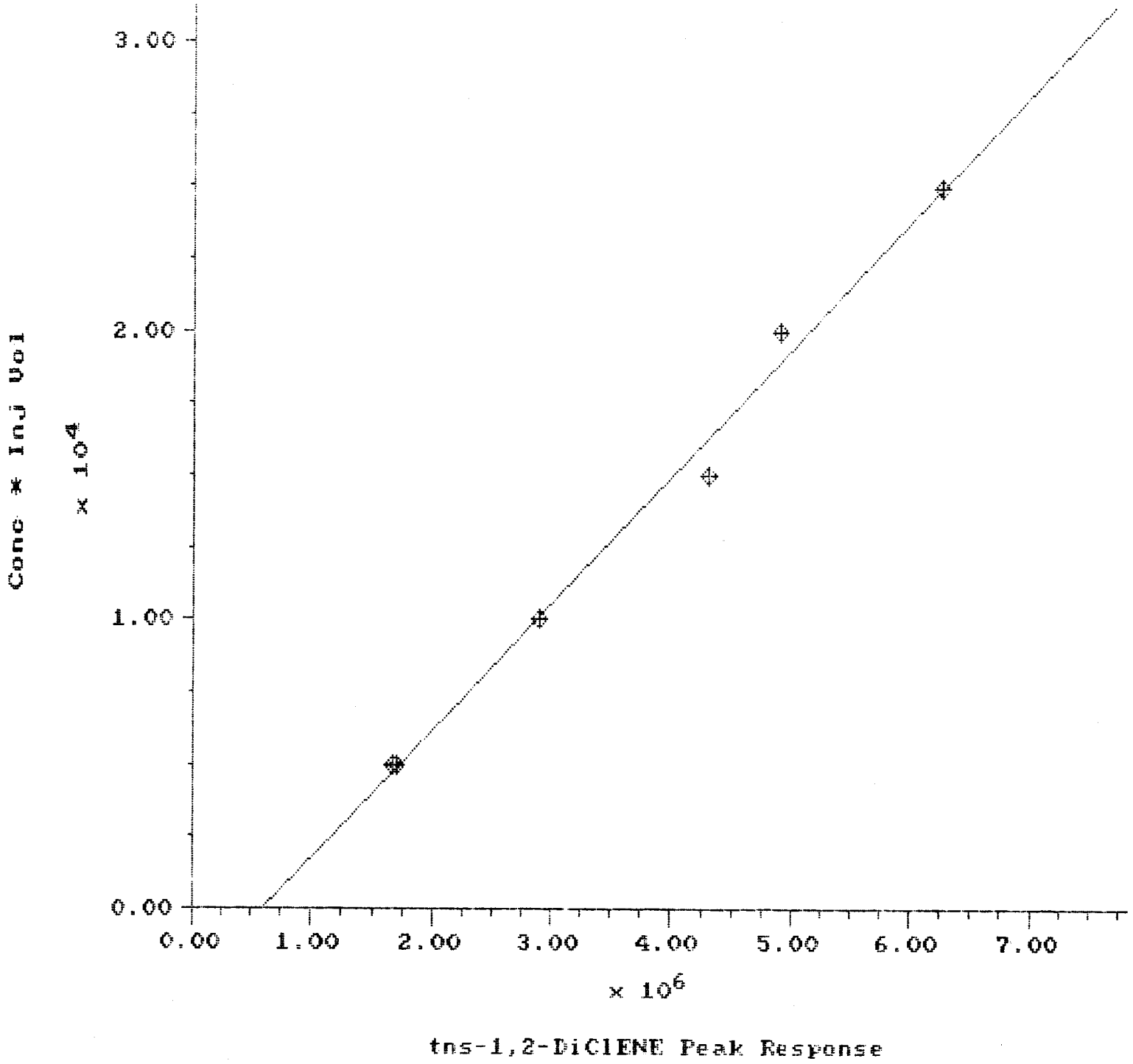
# METHYLENE CHLRD Calibration Report

Printed: 22-NOV-1990 4:00:46

**Quant Basis:** Area **Rejection Tolerance:** 15% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9876849 **Coef. of Determination ($r^2$):** 0.9755215

**Equation:** Conc*(Inj Vol) = -2.737602E+03 + 5.195989E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.4763352E+06 | 9.866839E-01 | 1.35E+00 | 3.386765E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.4089352E+06 | 9.166420E-01 | 9.09E+00 | 3.548779E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 2.6307815E+06 | 2.186382E+00 | -8.52E+00 | 3.801152E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 3.6994292E+06 | 3.296918E+00 | -9.01E+00 | 4.054680E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 3.9526792E+06 | 3.560095E+00 | 1.24E+01 | 5.059859E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 5.3895420E+06 | 5.053280E+00 | -1.05E+00 | 4.638613E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
5.00
6.00
7.00
x 10^6
tns-1,2-DiClENE Peak Response

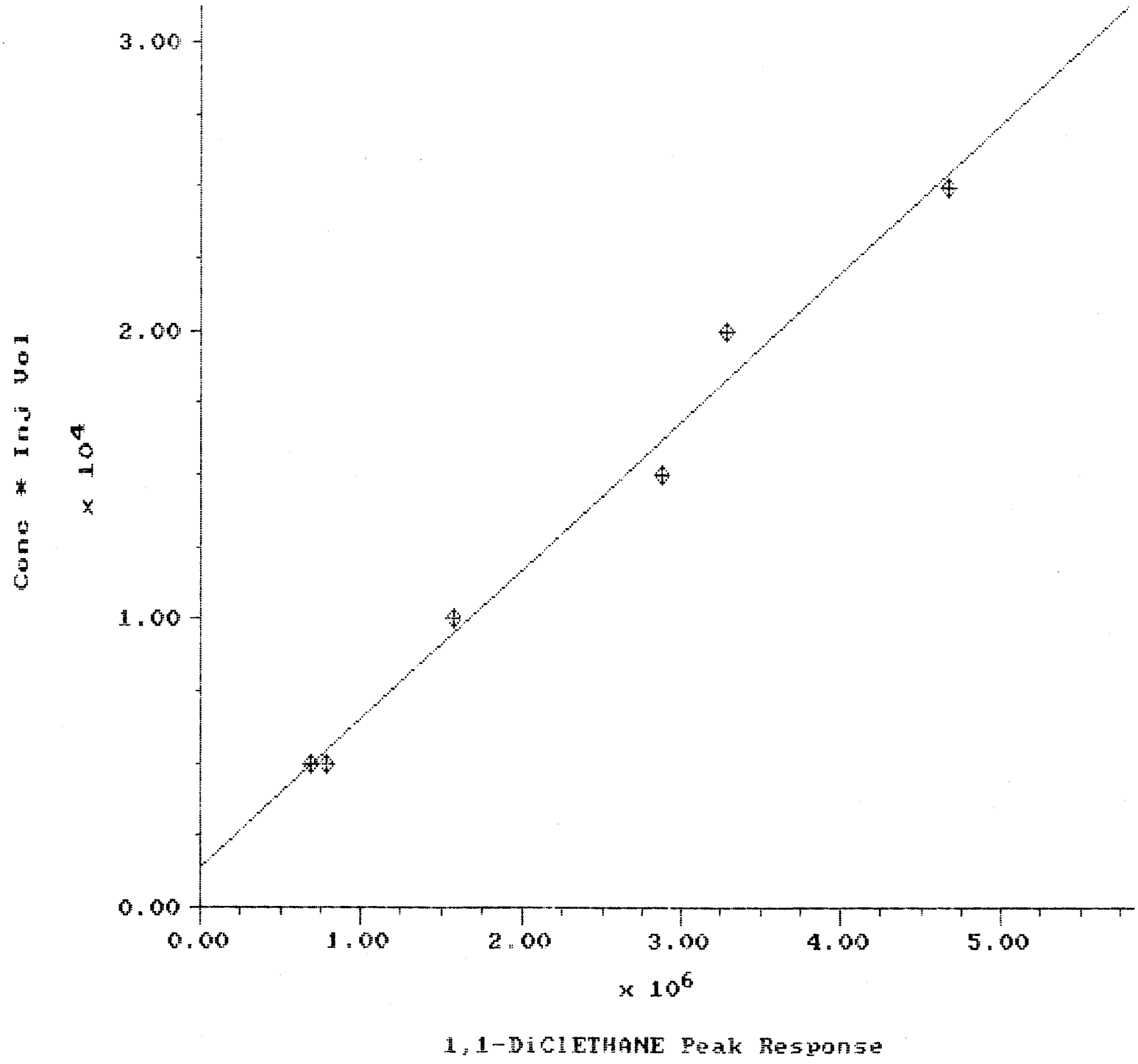
# tns-1,2-DiClENE Calibration Report

Printed: 22-NOV-1990 4:05:02

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 15%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9954672
**Coef. of Determination ($r^2$):** 0.9909549

**Equation:** Conc*(Inj Vol) = -2.605632E+03 + 4.390265E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.6697640E+06 | 9.450150E-01 | 5.82E+00 | 2.994435E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.7095176E+06 | 9.799208E-01 | 2.05E+00 | 2.924802E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 2.9078692E+06 | 2.032137E+00 | -1.58E+00 | 3.438944E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 4.3148510E+06 | 3.267542E+00 | -8.19E+00 | 3.476366E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 4.9091455E+06 | 3.789364E+00 | 5.56E+00 | 4.074029E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 6.2719995E+06 | 4.986022E+00 | 2.80E-01 | 3.985970E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
5.00
x 10^6
1,1-DiClETHANE Peak Response

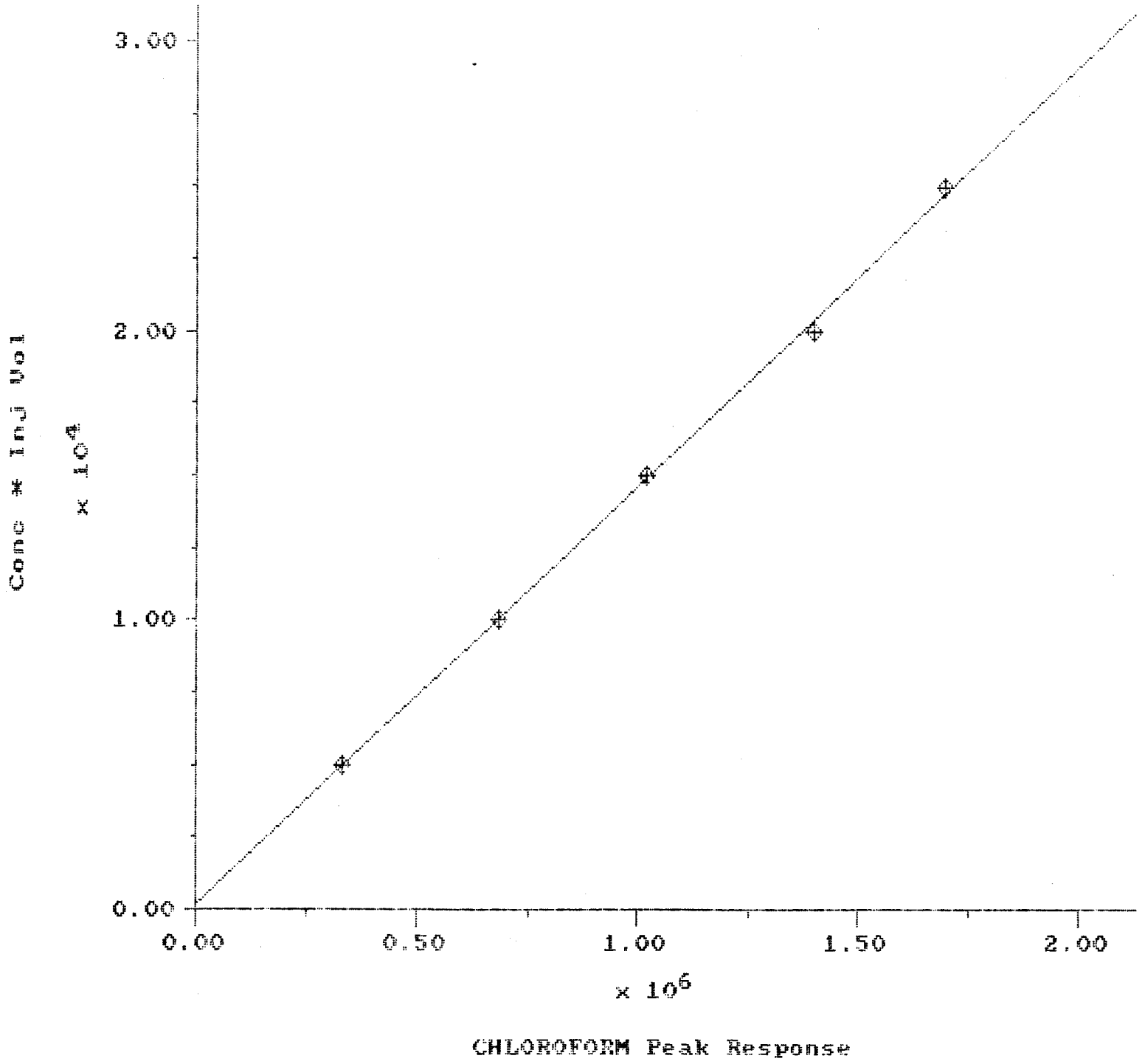
# 1,1-DiClETHANE Calibration Report

Printed: 22-NOV-1990 4:11:47

Quant Basis: Area
Curve Type: Linear
Y-axis Label: Concentration
Rejection Tolerance: 15%
Weighting: None
Internal Standard: None
Forced Through Origin: No
Corr. Coef. (r): 0.9924819
Coef. of Determination ($r^2$): 0.9850204

Equation: Conc*(Inj Vol) = 1.396241E+03 + 5.157453E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 6.8881312E+05 | 9.897525E-01 | 1.04E+00 | 7.258863E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 7.8654937E+05 | 1.090567E+00 | -8.30E+00 | 6.356880E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.5741507E+06 | 1.902970E+00 | 5.10E+00 | 6.352632E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.8804707E+06 | 3.250427E+00 | -7.70E+00 | 5.207482E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 3.2859627E+06 | 3.668688E+00 | 9.03E+00 | 6.086496E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 4.6712470E+06 | 5.097596E+00 | -1.91E+00 | 5.351890E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.50
1.00
1.50
2.00
x 10^6
CHLOROFORM Peak Response

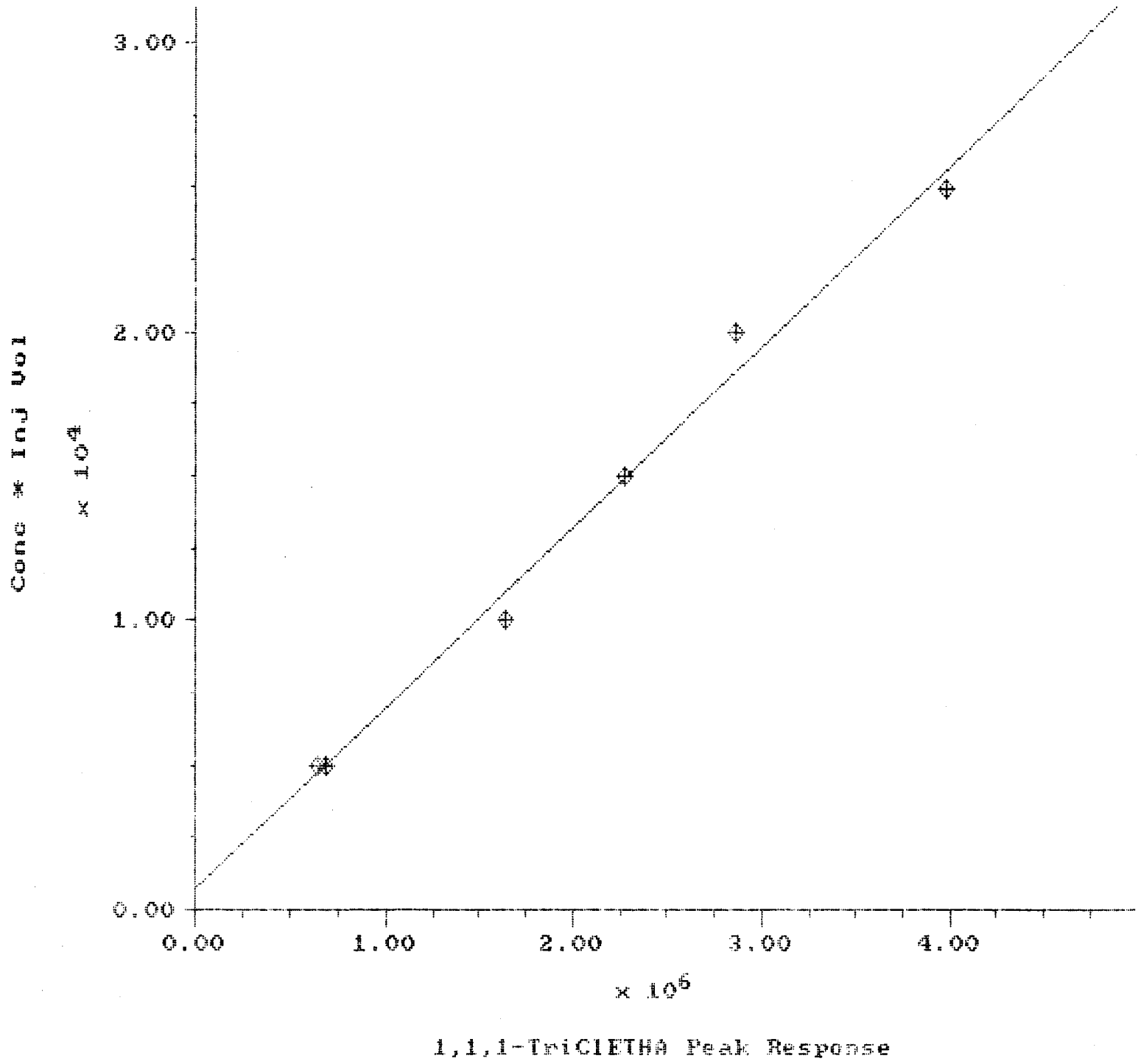
# CHLOROFORM Calibration Report

Printed: 23-NOV-1990 0:30:45

**Quant Basis:** Area **Rejection Tolerance:** 20% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9997041 **Coef. of Determination ($r^2$):** 0.9994083

**Equation:** Conc*(Inj Vol) = 1.573048E+02 + 1.443023E-02 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 3.3276272E+05 | 9.918297E-01 | 8.24E-01 | 1.502572E-02 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 3.3261637E+05 | 9.914073E-01 | 8.67E-01 | 1.503233E-02 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 6.8554494E+05 | 2.009976E+00 | -4.96E-01 | 1.458694E-02 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 1.0242374E+06 | 2.987458E+00 | 4.20E-01 | 1.464504E-02 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 1.3993661E+06 | 4.070097E+00 | -1.72E+00 | 1.429219E-02 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.7039819E+06 | 4.949232E+00 | 1.03E+00 | 1.467152E-02 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
x 10^6
1,1,1-TriClETHA Peak Response

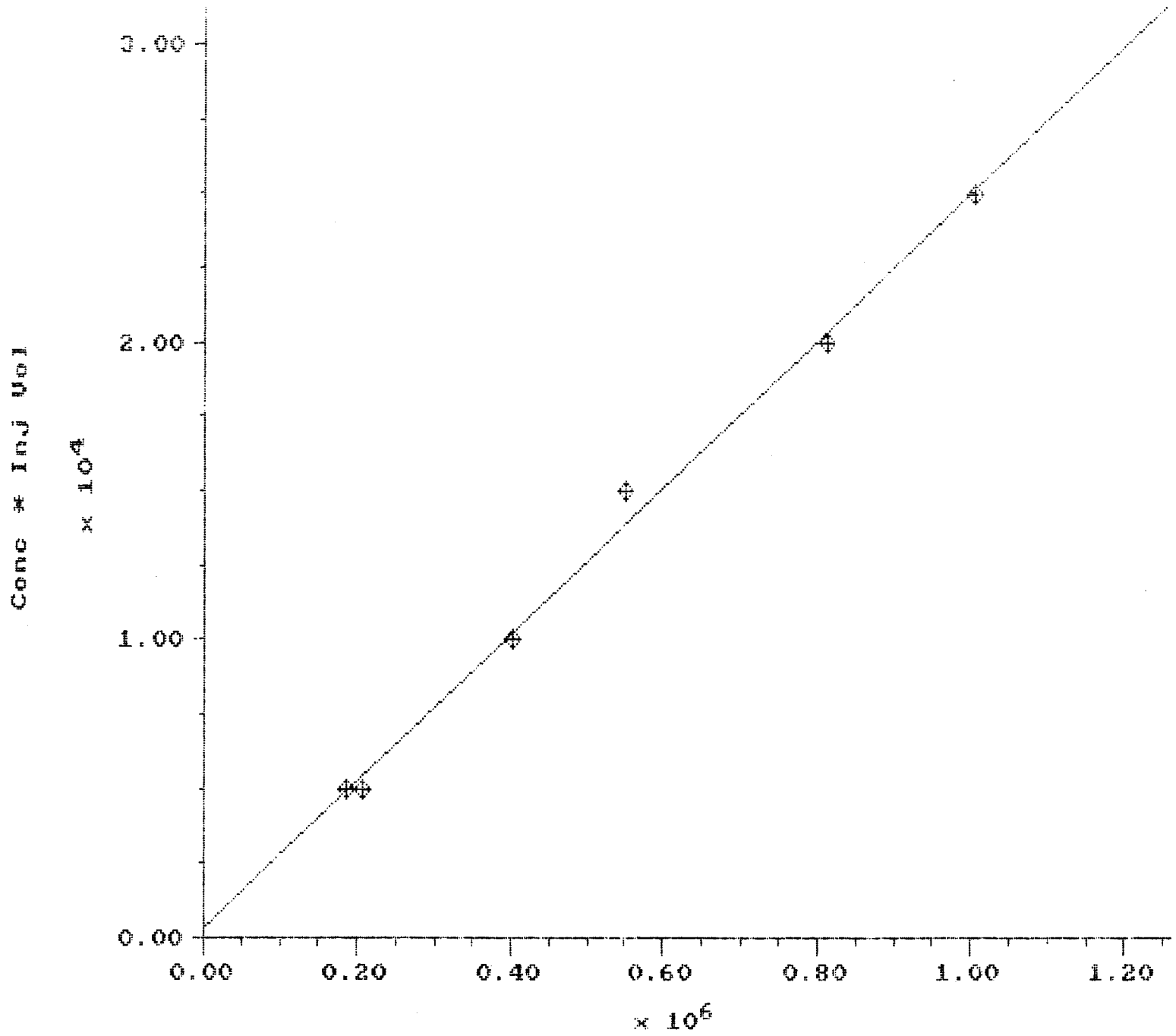
# 1,1,1-TriClETHA Calibration Report

Printed: 22-NOV-1990 23:34:46

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9949805
**Rejection Tolerance:** 20%
**Weighting:** None
**Coef. of Determination ($r^2$):** 0.9899862
**Internal Standard:** None
**Forced Through Origin:** No

**Equation:** Conc*(Inj Vol) = 7.331959E+02 + 6.245311E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 6.4583281E+05 | 9.533245E-01 | 4.90E+00 | 7.741942E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 6.8710562E+05 | 1.004877E+00 | -4.85E-01 | 7.276902E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.6414812E+06 | 2.196951E+00 | -8.96E+00 | 6.092059E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.2787032E+06 | 2.992881E+00 | 2.38E-01 | 6.582691E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 2.8641135E+06 | 3.724095E+00 | 7.41E+00 | 6.982963E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 3.9879772E+06 | 5.127871E+00 | -2.49E+00 | 6.268842E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
1.20
x 10^6
CARBN TETRACHLR Peak Response

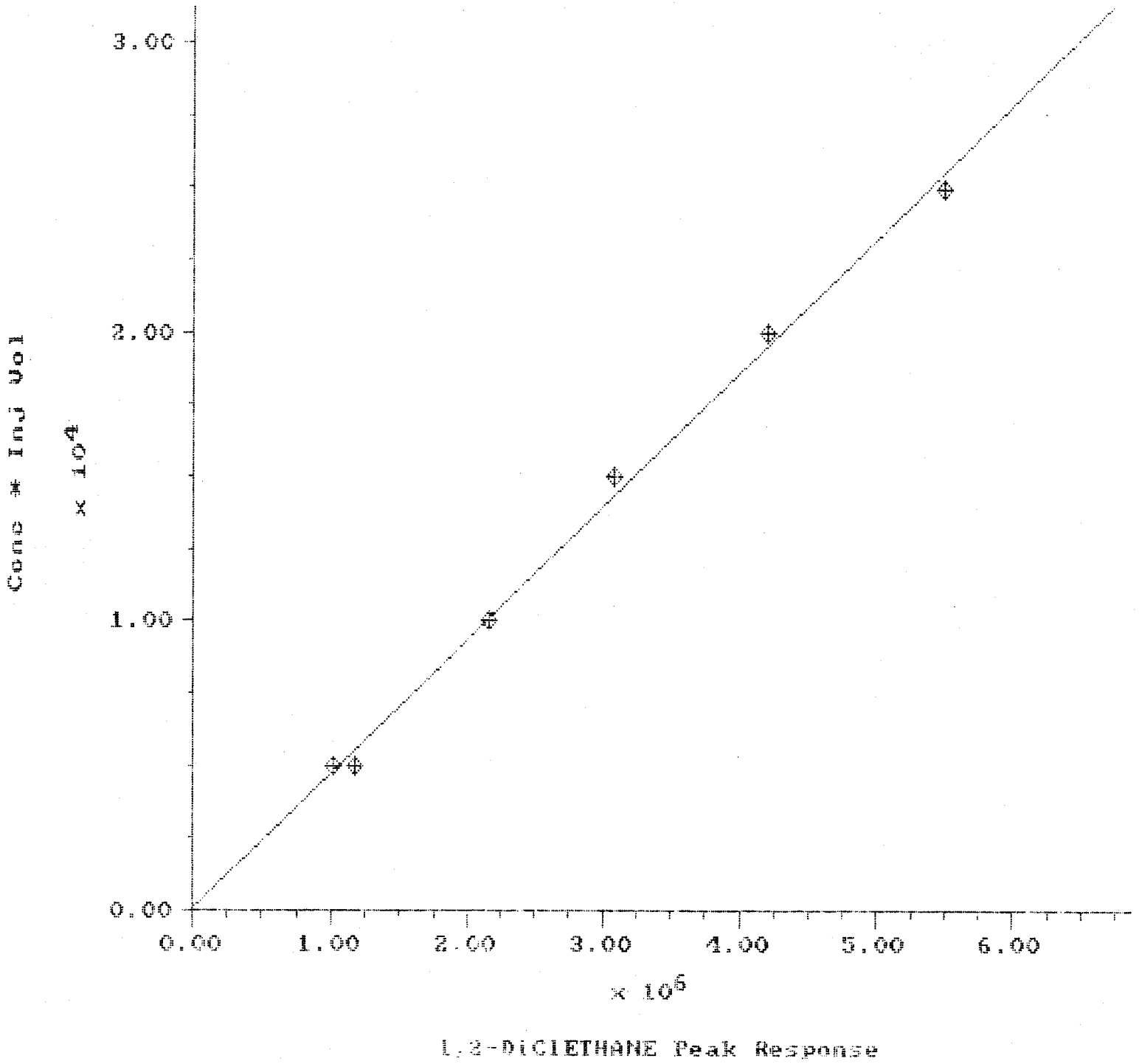
# CARBN TETRACHLR Calibration Report

Printed: 23-NOV-1990 0:31:37

**Quant Basis:** Area **Rejection Tolerance:** 20% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9975601 **Coef. of Determination ($r^2$):** 0.9951262

**Equation:** Conc*(Inj Vol) = 3.350369E+02 + 2.460315E-02 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.8593848E+05 | 9.819418E-01 | 1.84E+00 | 2.689061E-02 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.0792486E+05 | 1.090129E+00 | -8.27E+00 | 2.404715E-02 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 4.0304144E+05 | 2.050225E+00 | -2.45E+00 | 2.481134E-02 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 5.5127231E+05 | 2.779614E+00 | 7.93E+00 | 2.720978E-02 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 8.1286137E+05 | 4.066797E+00 | -1.64E+00 | 2.460444E-02 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.0088720E+06 | 5.031293E+00 | -6.22E-01 | 2.478015E-02 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
5.00
6.00
x 10^6
1,2-DiCLETHANE Peak Response

# 1,2-DiClETHANE Calibration Report

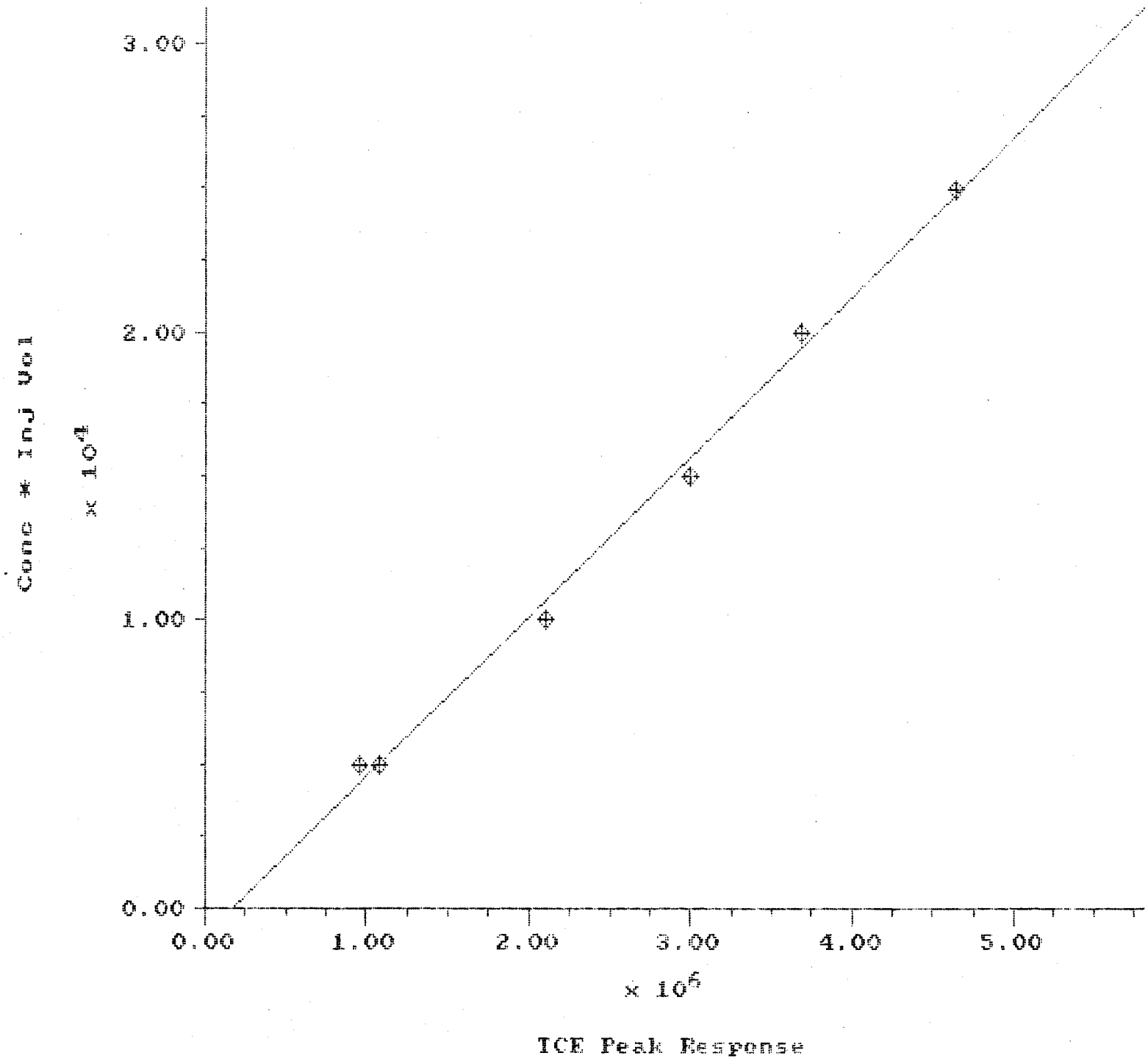
Printed: 22-NOV-1990 23:23:37

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 20%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9980509
**Coef. of Determination ($r^2$):** 0.9961057

**Equation:** Conc*(Inj Vol) = 1.162986E+02 + 4.629308E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.0104958E+06 | 9.588390E-01 | 4.29E+00 | 4.948066E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.1809844E+06 | 1.116688E+00 | -1.04E+01 | 4.233756E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 2.1656117E+06 | 2.028316E+00 | -1.40E+00 | 4.617633E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 3.0854237E+06 | 2.879935E+00 | 4.17E+00 | 4.861569E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 4.1925682E+06 | 3.904998E+00 | 2.43E+00 | 4.770346E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 5.4953835E+06 | 5.111224E+00 | -2.18E+00 | 4.549273E-03 |

p31


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10⁴
0.00
1.00
2.00
3.00
4.00
5.00
x 10⁶
TCE Peak Response

# TCE Calibration Report

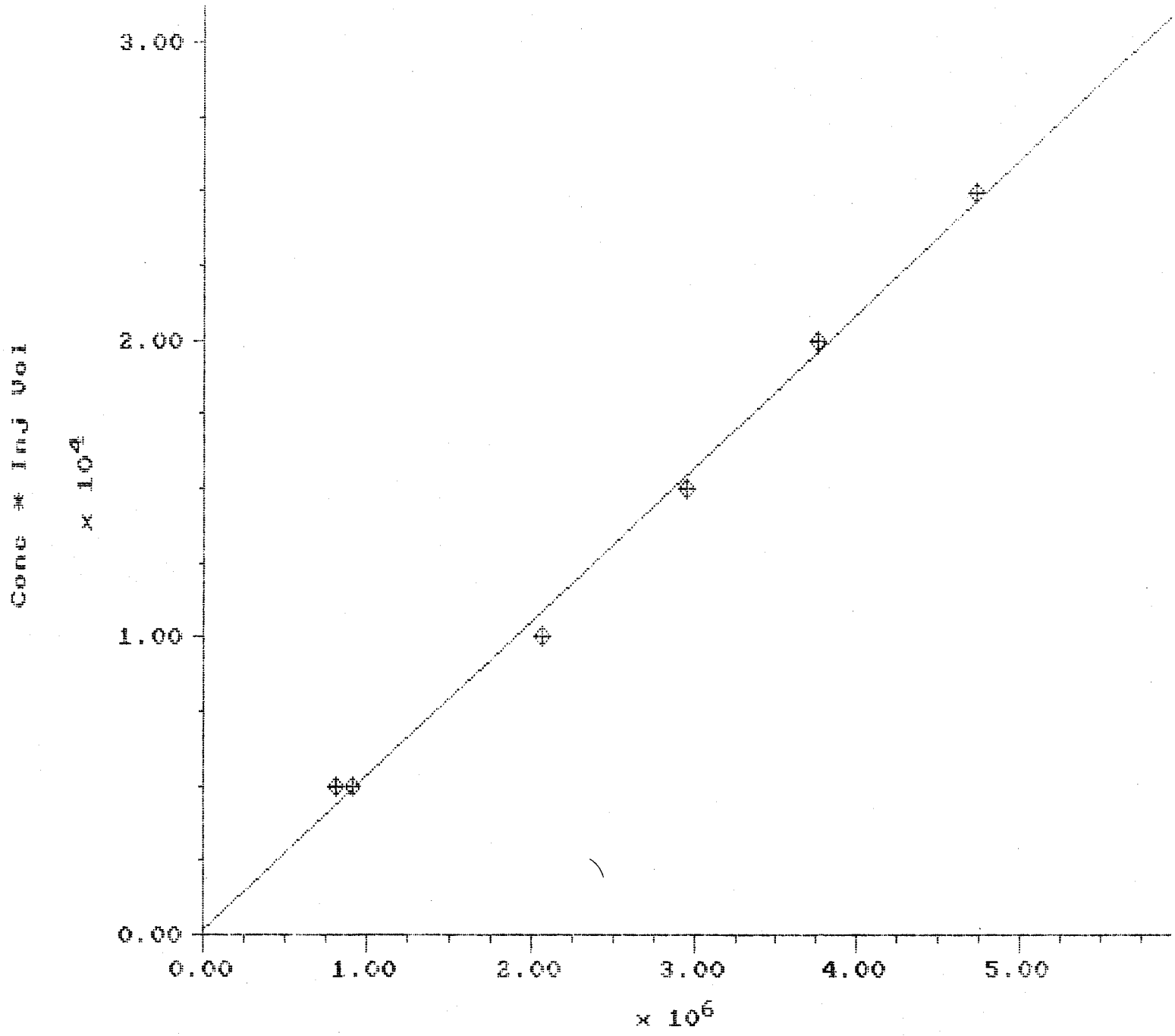
Printed: 22-NOV-1990 23:23:53

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 20%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9976125
**Coef. of Determination ($r^2$):** 0.9952307

**Equation:** Conc*(Inj Vol) = -9.633183E+02 + 5.543515E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 9.6209387E+05 | 8.740127E-01 | 1.44E+01 | 5.196998E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.0770994E+06 | 1.001520E+00 | -1.52E-01 | 4.642097E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 2.0989195E+06 | 2.134415E+00 | -6.30E+00 | 4.764356E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.9982945E+06 | 3.131554E+00 | -4.20E+00 | 5.002844E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 3.6869857E+06 | 3.895109E+00 | 2.69E+00 | 5.424485E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 4.6505270E+06 | 4.963390E+00 | 7.38E-01 | 5.375735E-03 |

1133


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
5.00
x 10^6
1,2-DiClPROPANE Peak Response

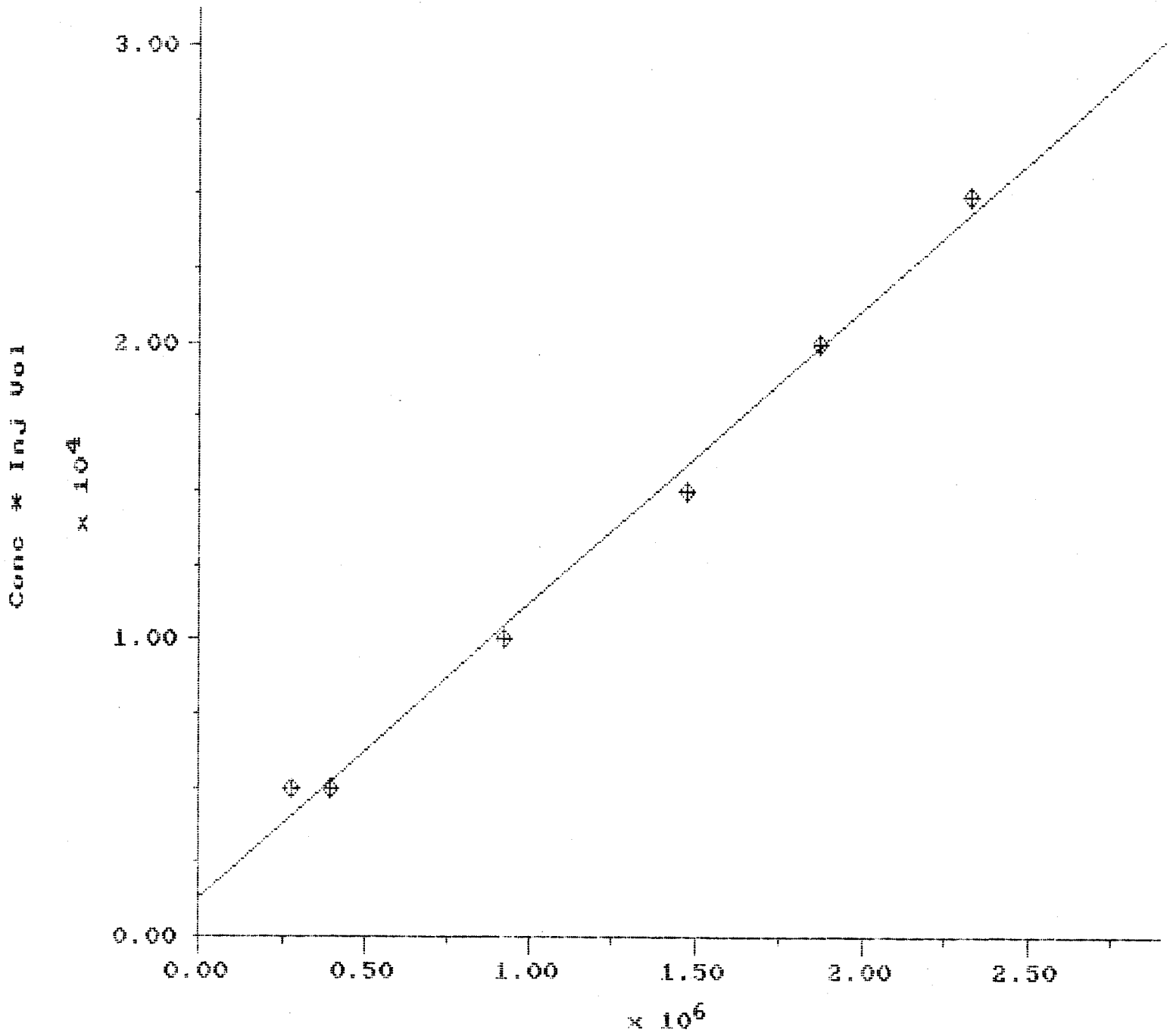
# 1,2-DiClPROPANE Calibration Report

Printed: 22-NOV-1990 23:24:08

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 20%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9975812
**Coef. of Determination ($r^2$):** 0.9951683

**Equation:** Conc*(Inj Vol) = 1.874608E+02 + 5.174059E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| .1PPB | CS11PPB | Y | 1.000000E+00 | 8.0977012E+05 | 8.754519E-01 | 1.42E+01 | 6.174592E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 9.0849625E+05 | 9.776149E-01 | 2.29E+00 | 5.503600E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 2.0654760E+06 | 2.174871E+00 | -8.04E+00 | 4.841499E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.9581802E+06 | 3.098652E+00 | -3.18E+00 | 5.070685E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 3.7617900E+06 | 3.930237E+00 | 1.78E+00 | 5.316618E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 4.7406500E+06 | 4.943173E+00 | 1.15E+00 | 5.273538E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10⁴
0.00
0.50
1.00
1.50
2.00
2.50
x 10⁶
BROMODICHLOROMETHANE Peak Response

# BROMODiC1METHAN Calibration Report

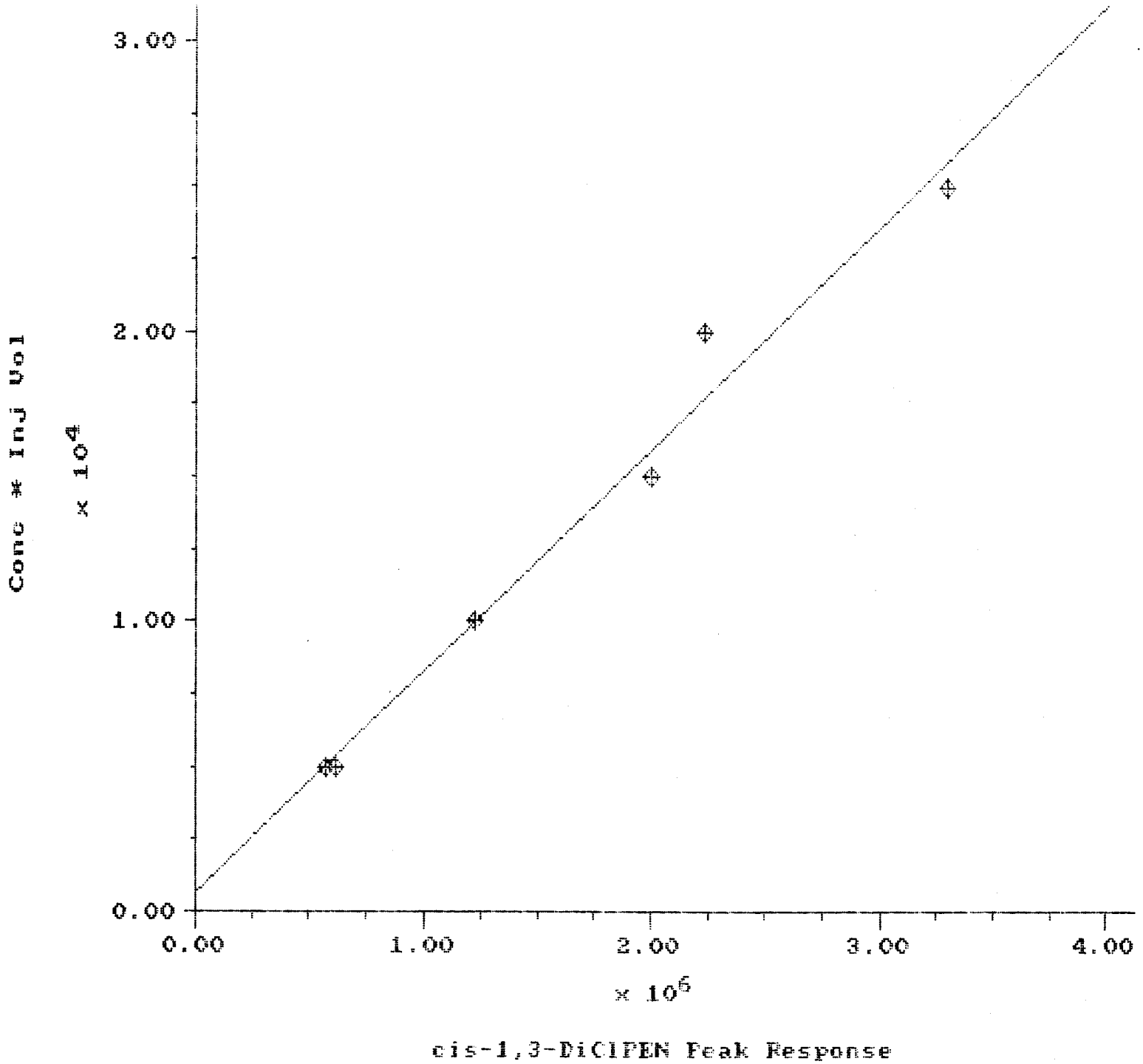
Printed: 23-NOV-1990 0:32:19

p36

**Quant Basis:** Area **Rejection Tolerance:** 20% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9965433 **Coef. of Determination ($r^2$):** 0.9930986

**Equation:** Conc*(Inj Vol) = 1.335310E+03 + 9.924069E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.7850309E+05 | 8.198388E-01 | 2.20E+01 | 1.795312E-02 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 3.9293134E+05 | 1.046958E+00 | -4.49E+00 | 1.272487E-02 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 9.2136181E+05 | 2.095794E+00 | -4.57E+00 | 1.085350E-02 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 1.4694789E+06 | 3.183704E+00 | -5.77E+00 | 1.020770E-02 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 1.8656570E+06 | 3.970044E+00 | 7.55E-01 | 1.072008E-02 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 2.3259612E+06 | 4.883662E+00 | 2.38E+00 | 1.074824E-02 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
x 10^6
cis-1,3-DiClPEN Peak Response

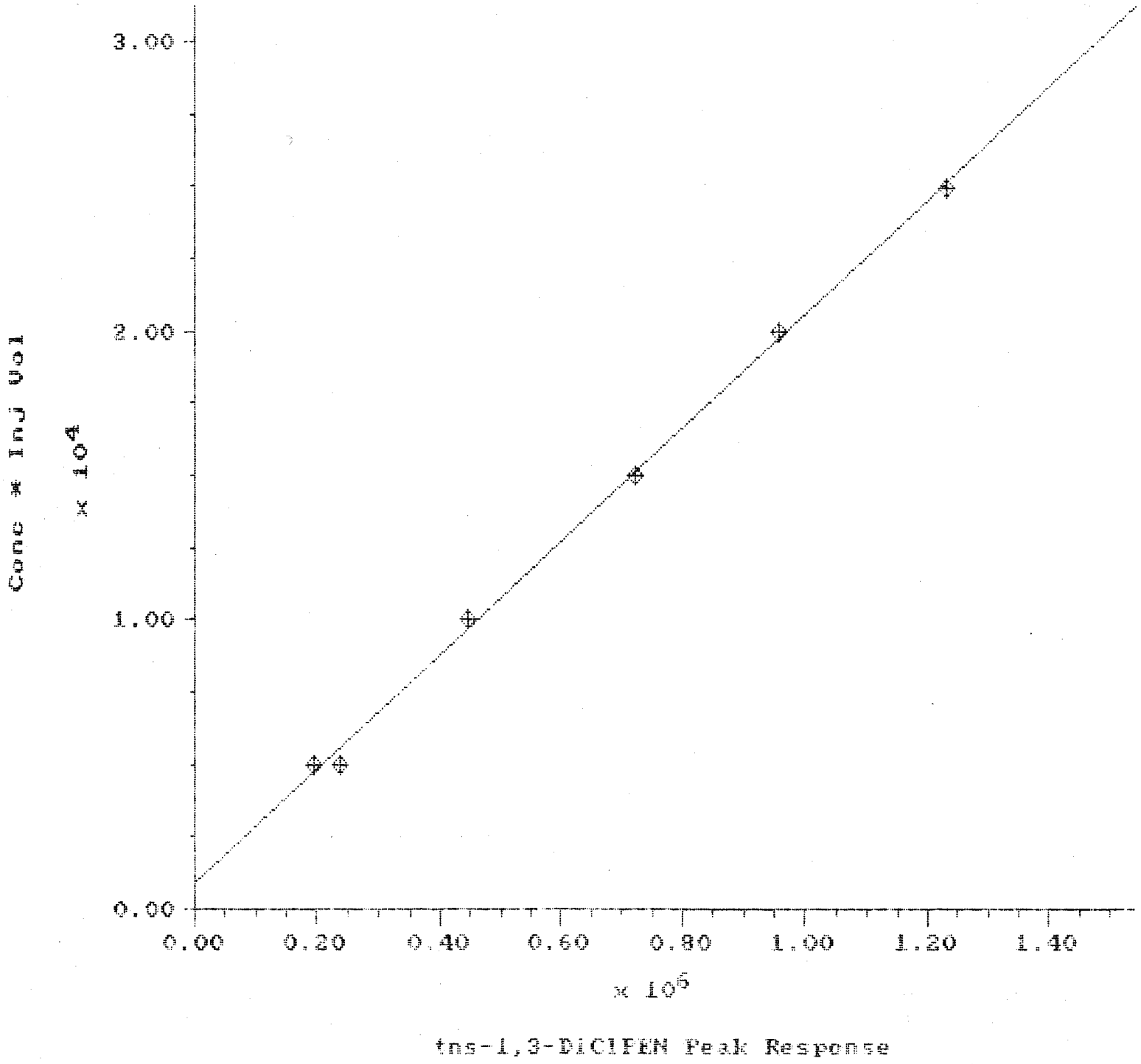
# cis-1,3-DiClPEN Calibration Report

Printed: 22-NOV-1990 4:36:57

**Quant Basis:** Area **Rejection Tolerance:** 15% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9894167 **Coef. of Determination ($r^2$):** 0.9789453

**Equation:** Conc*(Inj Vol) = 6.876645E+02 + 7.624581E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 5.7238037E+05 | 1.010365E+00 | -1.03E+00 | 8.735450E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 6.1849225E+05 | 1.080682E+00 | -7.47E+00 | 8.084176E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.2194579E+06 | 1.997104E+00 | 1.45E-01 | 8.200365E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.0017261E+06 | 3.189998E+00 | -5.96E+00 | 7.493533E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 2.2346812E+06 | 3.545235E+00 | 1.28E+01 | 8.949822E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 3.3044987E+06 | 5.176617E+00 | -3.41E+00 | 7.565444E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
1.20
1.40
x 10^5
tns-1,3-DiClPEN Peak Response

# tns-1,3-DiClPEN Calibration Report

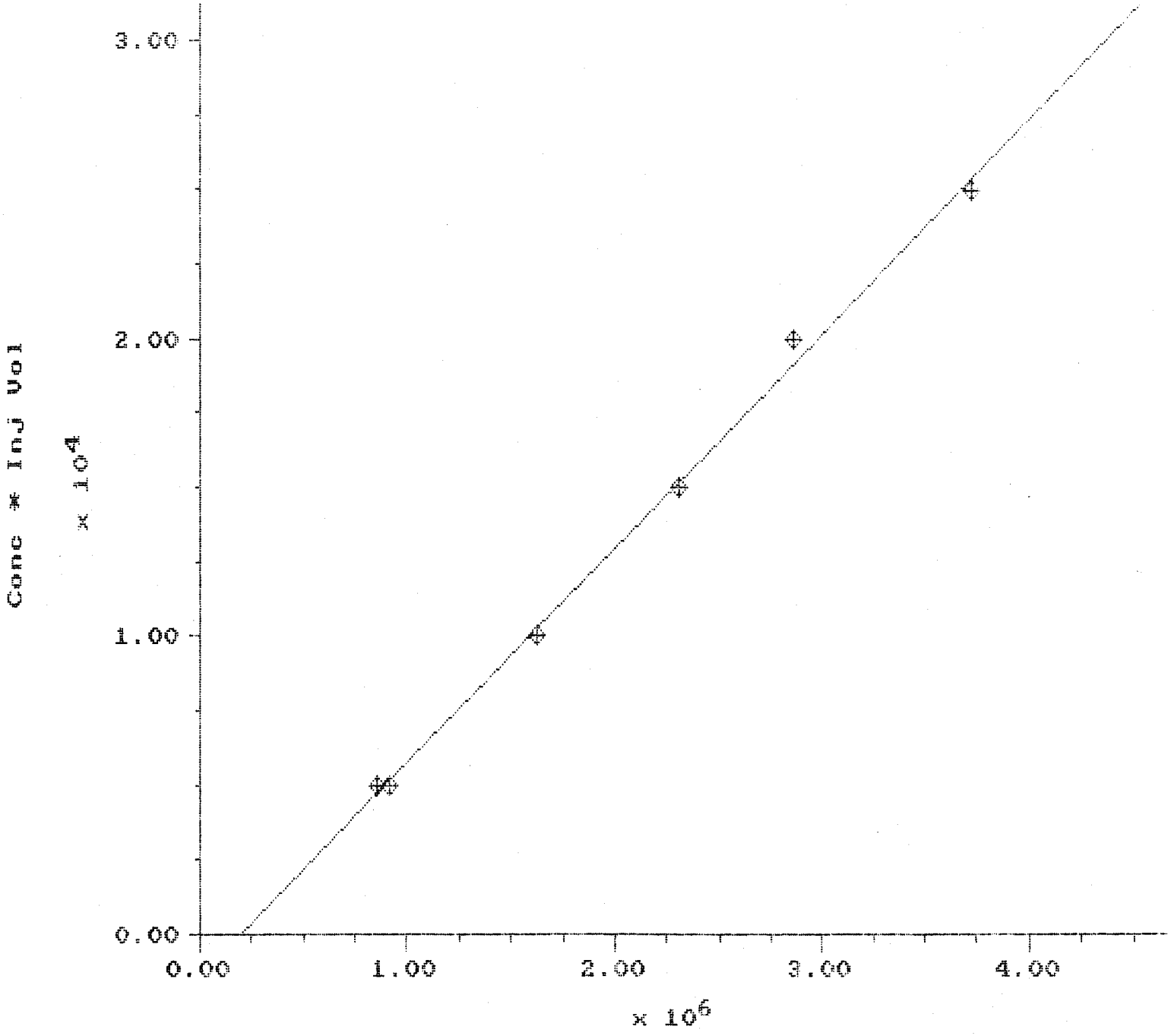
Printed: 23-NOV-1990 0:33:04

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 20%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9990953
**Coef. of Determination ($r^2$):** 0.9981915

**Equation:** Conc*(Inj Vol) = 8.803937E+02 + 1.973323E-02 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.9484680E+05 | 9.450701E-01 | 5.81E+00 | 2.566119E-02 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.3711691E+05 | 1.111895E+00 | -1.01E+01 | 2.108664E-02 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 4.4508197E+05 | 1.932660E+00 | 3.48E+00 | 2.246777E-02 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 7.2135425E+05 | 3.023009E+00 | -7.61E-01 | 2.079422E-02 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 9.5680675E+05 | 3.952256E+00 | 1.21E+00 | 2.090286E-02 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.2311799E+06 | 5.035110E+00 | -6.97E-01 | 2.030573E-02 |

4267


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
x 10^6
1,1,2-TriClETHA Peak Response

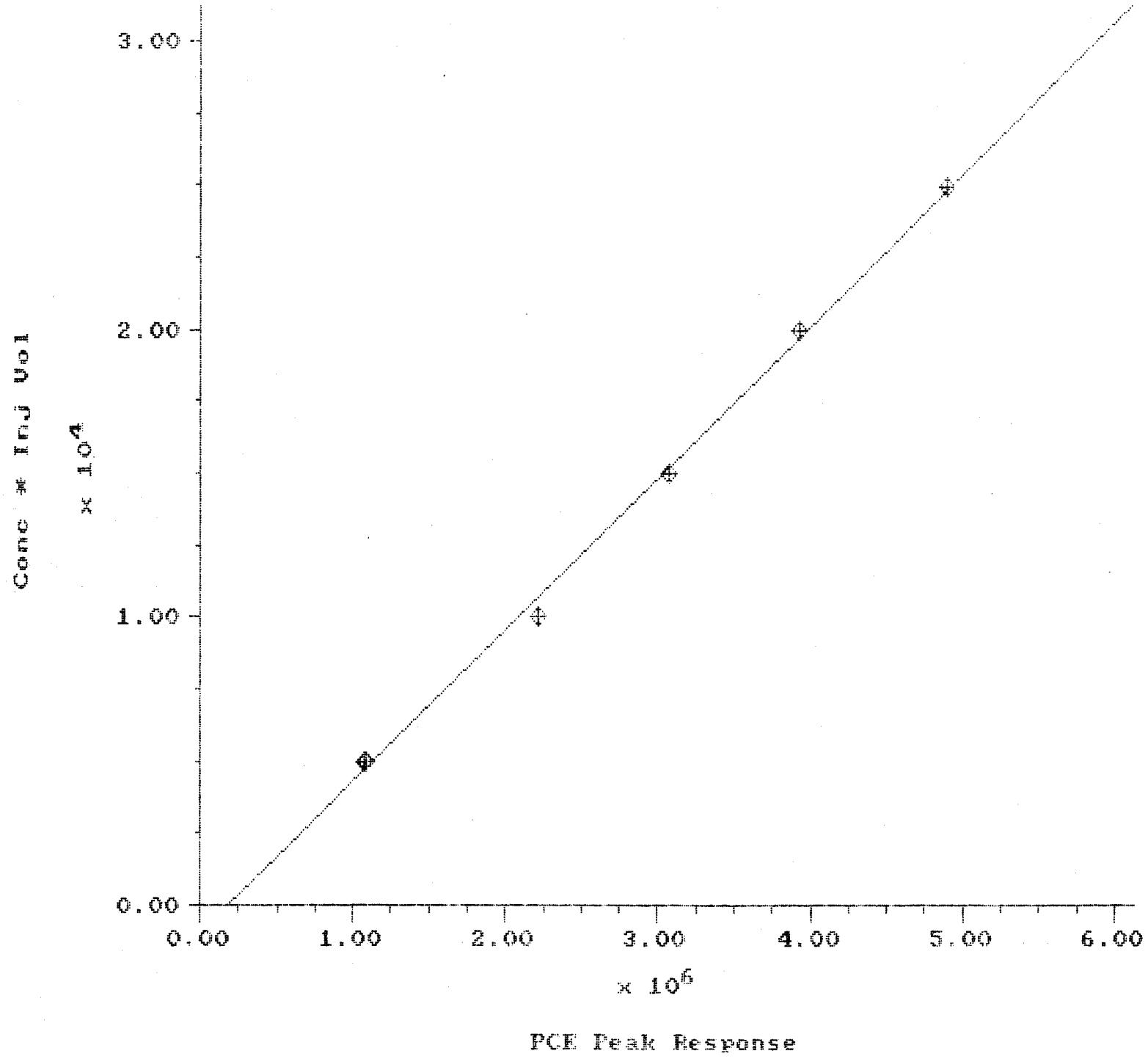
# 1,1,2-TriClETHA Calibration Report

Printed: 23-NOV-1990 0:33:33

**Quant Basis:** Area **Rejection Tolerance:** 20% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9983439 **Coef. of Determination ($r^2$):** 0.9966905

**Equation:** Conc*(Inj Vol) = -1.421808E+03 + 7.193796E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 9.1760562E+05 | 1.035852E+00 | -3.46E+00 | 5.448964E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 8.6081812E+05 | 9.541484E-01 | 4.81E+00 | 5.808426E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.6308276E+06 | 2.062007E+00 | -3.01E+00 | 6.131856E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.3062802E+06 | 3.033820E+00 | -1.11E+00 | 6.503980E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 2.8599825E+06 | 3.830465E+00 | 4.43E+00 | 6.993050E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 3.7310412E+06 | 5.083708E+00 | -1.65E+00 | 6.700542E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
5.00
6.00
x 10^6
PCE Peak Response

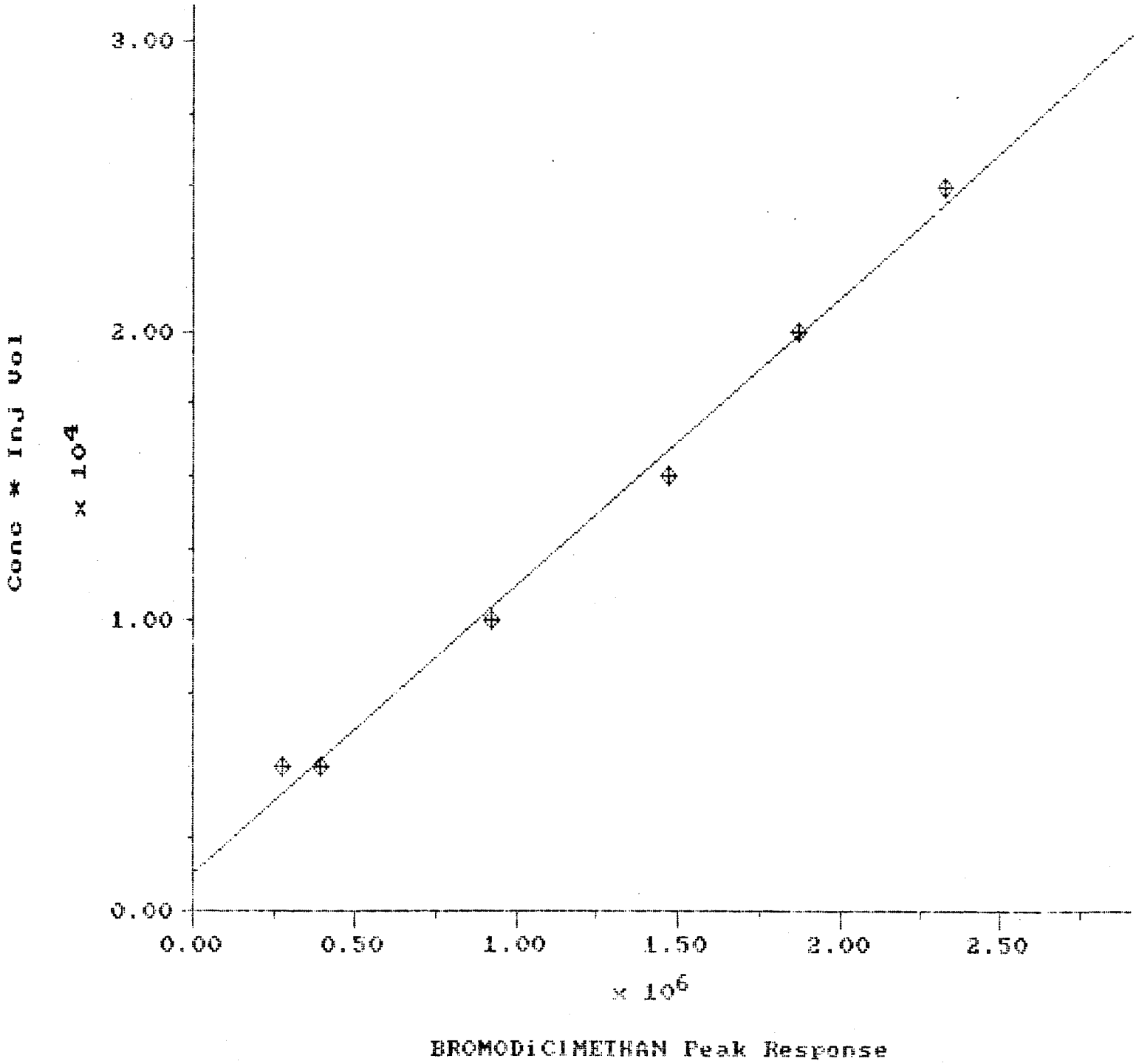
# PCE Calibration Report

Printed: 23-NOV-1990 0:33:58

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9987313
**Rejection Tolerance:** 20%
**Weighting:** None
**Coef. of Determination ($r^2$):** 0.9974642
**Internal Standard:** None
**Forced Through Origin:** No

**Equation:** Conc*(Inj Vol) = -9.772779E+02 + 5.269503E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.0712411E+06 | 9.335261E-01 | 7.12E+00 | 4.667483E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.0933315E+06 | 9.568072E-01 | 4.51E+00 | 4.573178E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 2.2219372E+06 | 2.146246E+00 | -6.81E+00 | 4.500577E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 3.0757970E+06 | 3.046129E+00 | -1.51E+00 | 4.876785E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 3.9253580E+06 | 3.941482E+00 | 1.48E+00 | 5.095077E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 4.9067870E+06 | 4.975810E+00 | 4.86E-01 | 5.094984E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.50
1.00
1.50
2.00
2.50
x 10^6
BROMODiCIMETHAN Peak Response

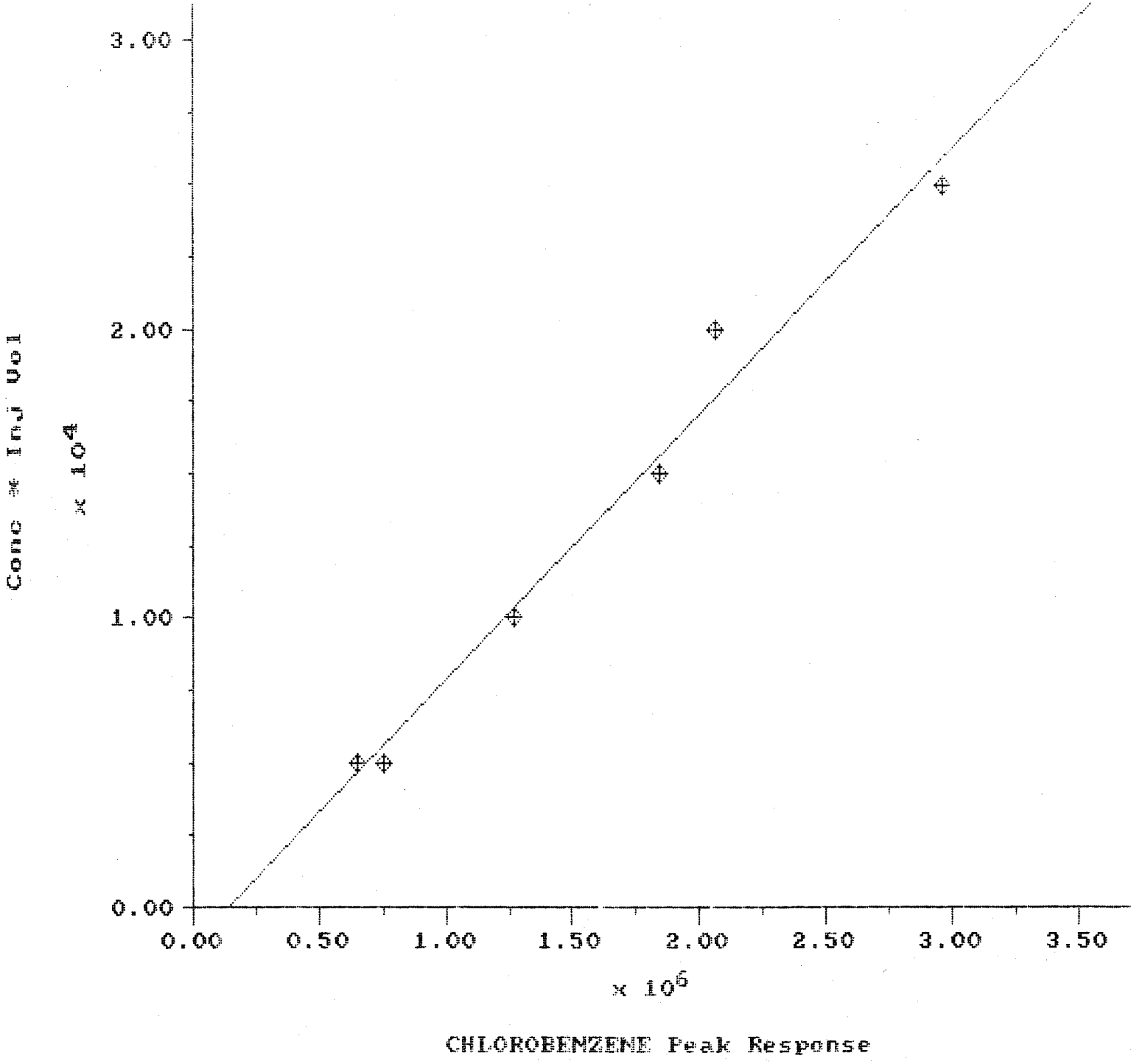
# BROMODiClMETHAN Calibration Report

Printed: 24-NOV-1990 1:27:32

**Quant Basis:** Area
**Rejection Tolerance:** 20%
**Internal Standard:** None
**Curve Type:** Linear
**Weighting:** None
**Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9965433
**Coef. of Determination ($r^2$):** 0.9930986

**Equation:** Conc*(Inj Vol) = 1.335310E+03 + 9.924069E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.7850309E+05 | 8.198388E-01 | 2.20E+01 | 1.795312E-02 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 3.9293134E+05 | 1.046958E+00 | -4.49E+00 | 1.272487E-02 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 9.2136181E+05 | 2.095794E+00 | -4.57E+00 | 1.085350E-02 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 1.4694789E+06 | 3.183704E+00 | -5.77E+00 | 1.020770E-02 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 1.8656570E+06 | 3.970044E+00 | 7.55E-01 | 1.072008E-02 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 2.3259612E+06 | 4.883662E+00 | 2.38E+00 | 1.074824E-02 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.50
1.00
1.50
2.00
2.50
3.00
3.50
x 10^6
CHLOROBENZENE Peak Response

# CHLOROBENZENE Calibration Report

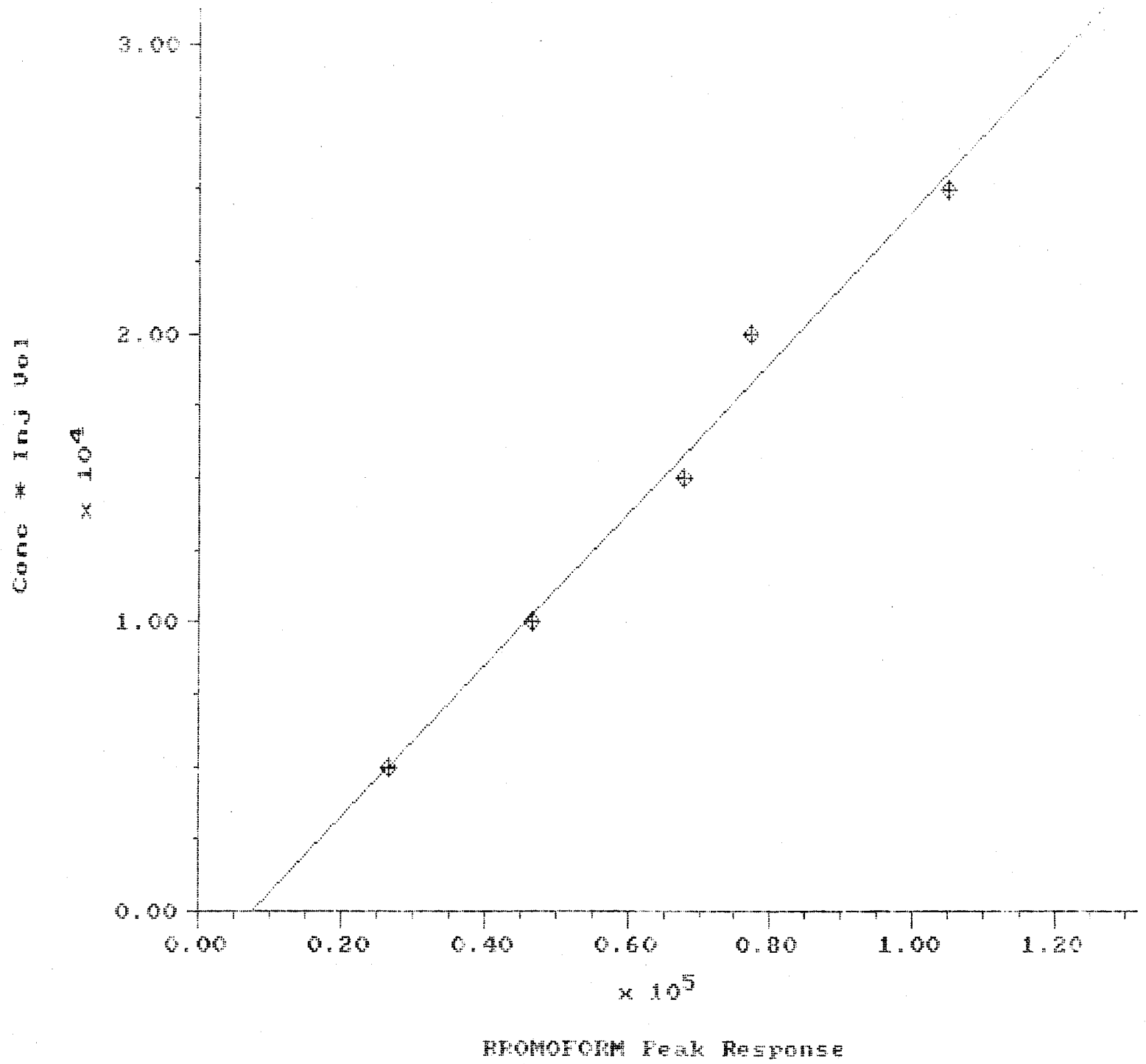
Printed: 22-NOV-1990 5:01:05

**Quant Basis:** Area **Rejection Tolerance:** 15% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9885136 **Coef. of Determination ($r^2$):** 0.9771591

**Equation:** Conc*(Inj Vol) = -1.264631E+03 + 9.181994E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 6.4728431E+05 | 9.357460E-01 | 6.87E+00 | 7.724581E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 7.5403569E+05 | 1.131784E+00 | -1.16E+01 | 6.630986E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.2721947E+06 | 2.083331E+00 | -4.00E+00 | 7.860432E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 1.8411076E+06 | 3.128082E+00 | -4.09E+00 | 8.147270E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 2.0590261E+06 | 3.528267E+00 | 1.34E+01 | 9.713330E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 2.9654320E+06 | 5.192790E+00 | -3.71E+00 | 8.430475E-03 |

4275


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
1.20
x 10^5
BROMOFORM Peak Response

PSO

# BROMOFORM Calibration Report

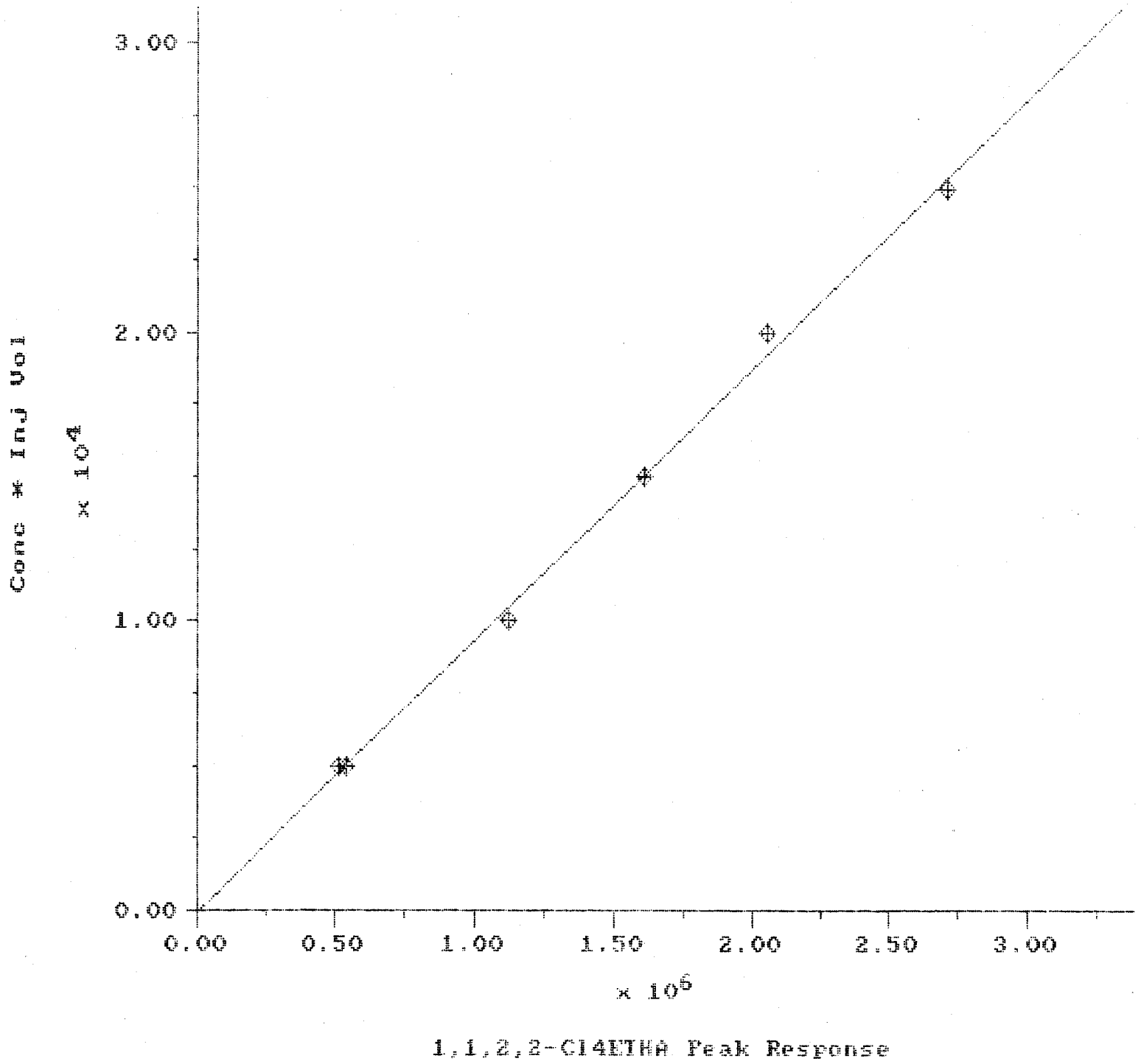
Printed: 22-NOV-1990 4:29:22

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 15%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9939384
**Coef. of Determination ($r^2$):** 0.9879136

**Equation:** Conc*(Inj Vol) = -2.002325E+03 + 2.621306E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.6865785E+04 | 1.008004E+00 | -7.94E-01 | 1.861103E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.6633553E+04 | 9.958289E-01 | 4.19E-01 | 1.877331E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 4.6880562E+04 | 2.057301E+00 | -2.79E+00 | 2.133080E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 6.7882570E+04 | 3.158355E+00 | -5.01E+00 | 2.209698E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 7.7397930E+04 | 3.657208E+00 | 9.37E+00 | 2.584048E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.0536291E+05 | 5.123304E+00 | -2.41E+00 | 2.372751E-01 |

1st


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.50
1.00
1.50
2.00
2.50
3.00
x 10^6
1,1,2,2-Cl4ETHA Peak Response

P52

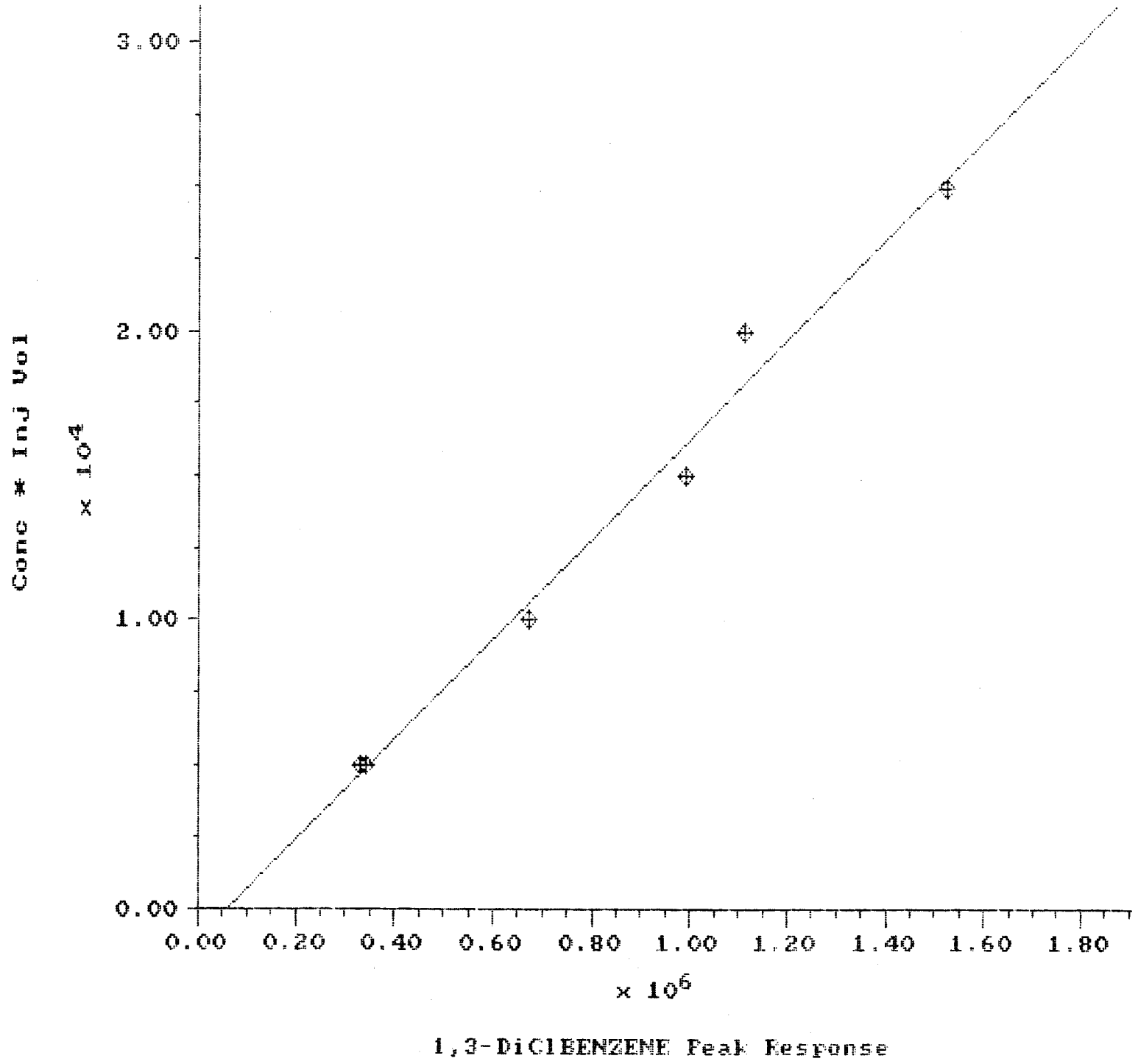
# 1,1,2,2-C14ETHA Calibration Report

Printed: 23-NOV-1990 0:34:30

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 20%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9984637
**Coef. of Determination ($r^2$):** 0.9969299

**Equation:** Conc*(Inj Vol) = -8.117287E+01 + 9.397962E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 5.4745962E+05 | 1.012766E+00 | -1.26E+00 | 9.133094E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 5.1709075E+05 | 9.556853E-01 | 4.64E+00 | 9.669483E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.1249587E+06 | 2.098229E+00 | -4.68E+00 | 8.889215E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 1.6116124E+06 | 3.012940E+00 | -4.29E-01 | 9.307449E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 2.0551245E+06 | 3.846562E+00 | 3.99E+00 | 9.731771E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 2.7080617E+06 | 5.073818E+00 | -1.45E+00 | 9.231695E-03 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
1.20
1.40
1.60
1.80
x 10^6
1,3-DiClBENZENE Peak Response

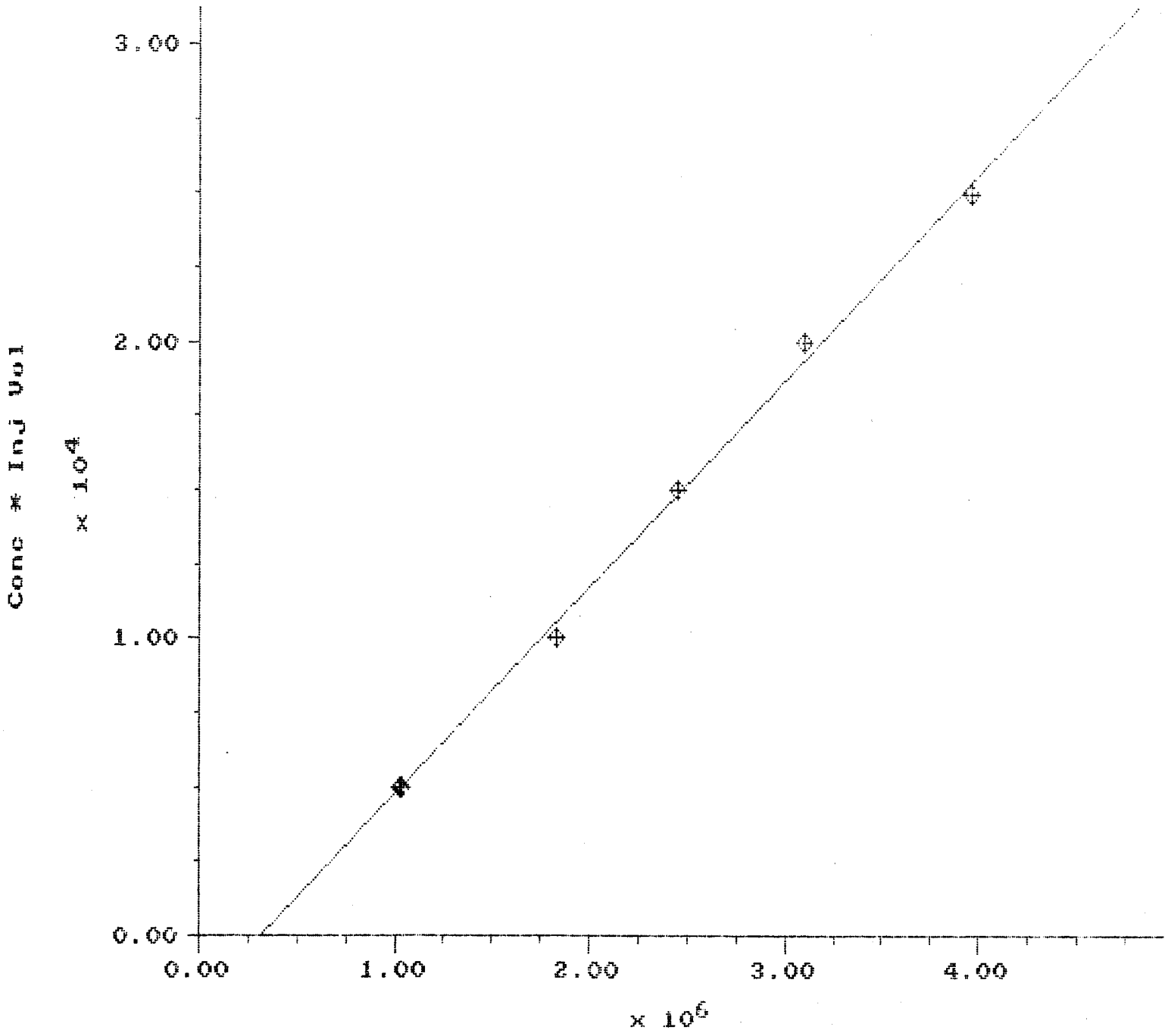
# 1,3-DiClBENZENE Calibration Report

Printed: 22-NOV-1990 5:16:33

**Quant Basis:** Area **Rejection Tolerance:** 15% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9924318 **Coef. of Determination ($r^2$):** 0.9849209

**Equation:** Conc*(Inj Vol) = -1.015590E+03 + 1.729029E-02 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 3.4393647E+05 | 9.862346E-01 | 1.40E+00 | 1.453757E-02 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 3.3223116E+05 | 9.457570E-01 | 5.74E+00 | 1.504976E-02 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 6.7258012E+05 | 2.122704E+00 | -5.78E+00 | 1.486812E-02 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 9.9264125E+05 | 3.229494E+00 | -7.11E+00 | 1.511120E-02 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 1.1130834E+06 | 3.645990E+00 | 9.71E+00 | 1.796811E-02 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.5248265E+06 | 5.069822E+00 | -1.38E+00 | 1.639531E-02 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
1.00
2.00
3.00
4.00
x 10^6
1,4-DiClBENZENE Peak Response

# 1,4-DiClBENZENE Calibration Report

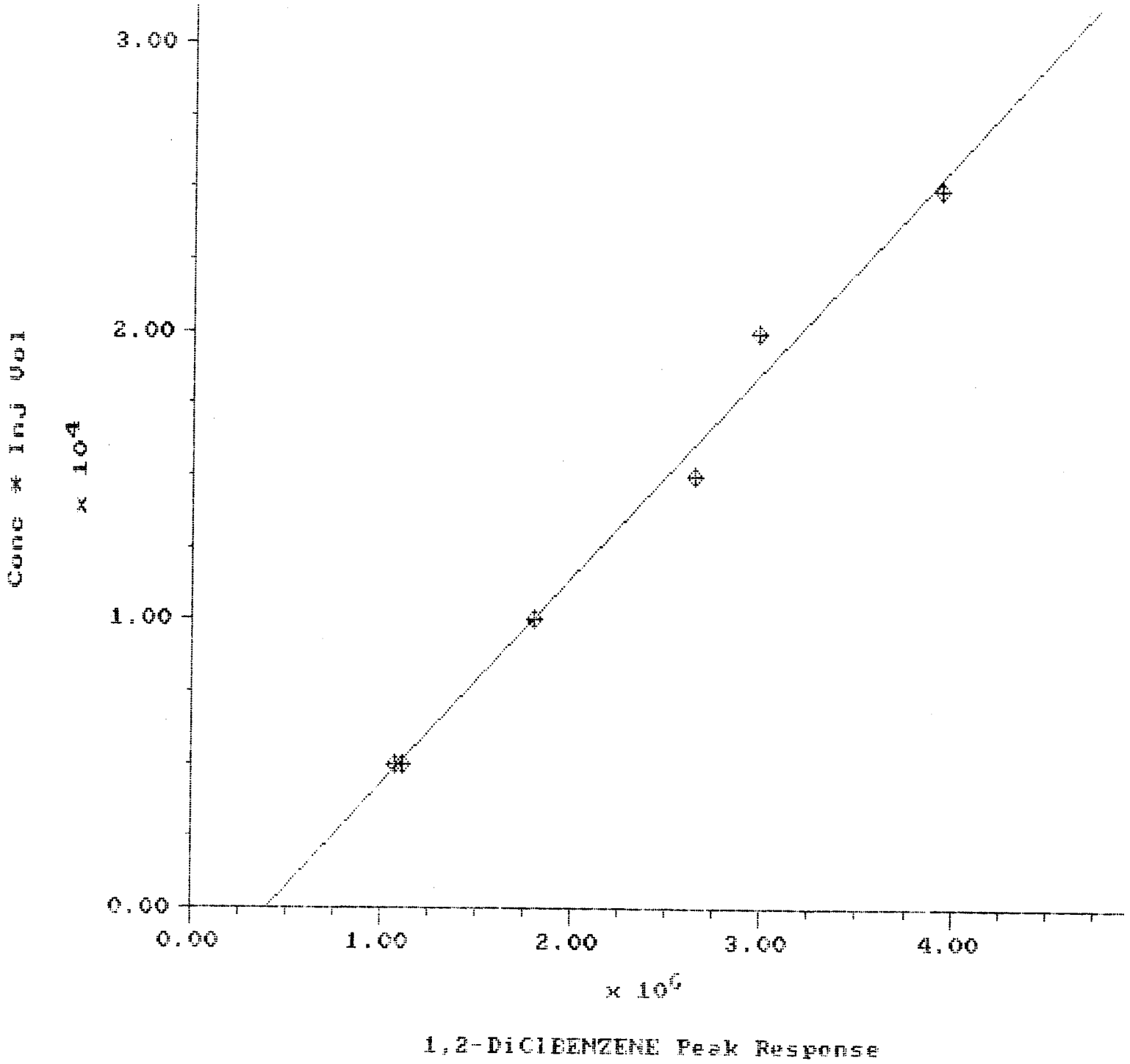
Printed: 23-NOV-1990 0:34:57

**Quant Basis:** Area **Rejection Tolerance:** 20% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9986501 **Coef. of Determination ($r^2$):** 0.9973020

**Equation:** Conc*(Inj Vol) = -2.219404E+03 + 6.969317E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.0338945E+06 | 9.972270E-01 | 2.78E-01 | 4.836083E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.0211959E+06 | 9.795269E-01 | 2.09E+00 | 4.896220E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.8306375E+06 | 2.107778E+00 | -5.11E+00 | 5.462578E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.4476115E+06 | 2.967755E+00 | 1.09E+00 | 6.128424E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 3.0949910E+06 | 3.870114E+00 | 3.36E+00 | 6.462054E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 3.9612770E+06 | 5.077599E+00 | -1.53E+00 | 6.311096E-03 |

157 4283


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10⁴
0.00
1.00
2.00
3.00
4.00
x 10⁶
1,2-DiClBENZENE Peak Response

# 1,2-DiClBENZENE Calibration Report

Printed: 22-NOV-1990 5:17:15

**Quant Basis:** Area **Rejection Tolerance:** 15% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9943514 **Coef. of Determination ($r^2$):** 0.9887348

**Equation:** Conc*(Inj Vol) = -2.818205E+03 + 7.158582E-03 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 1.0696696E+06 | 9.678224E-01 | 3.32E+00 | 4.674340E-03 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.1089495E+06 | 1.024060E+00 | -2.35E+00 | 4.508772E-03 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.7985671E+06 | 2.011397E+00 | -5.67E-01 | 5.559982E-03 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 2.6468250E+06 | 3.225862E+00 | -7.00E+00 | 5.667167E-03 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 2.9757300E+06 | 3.696760E+00 | 8.20E+00 | 6.721040E-03 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 3.9377497E+06 | 5.074100E+00 | -1.46E+00 | 6.348804E-03 |

# MAXIMA 820 METHOD REPORT

Printed: 22-NOV-1990 07:49

## HALOG&AROMATIC VOLATILE ORGANIC

## Sample Queue

### Queue Parameters

**File Path:** D:\MAX\8010-20D
**Starting Index:** 1
**Raw Sample Weight:** 1.000
**Volume of Extract:** 1.000

### Stripchart Parameters

**Scaling:** Fit to highest valid peak
**Peak Labels:** Retention times
**Regions:** 1
**Options:** baselines, starts/ends, maxima
**x-Axis limits:** 0.0-6144
**y-Axis limits:** 0.0-1.000

### Sample Queue Table

| # | Name | Type | Source | File Name | Index | Inj.Volume | Amount | Dilution |
|---|---|---|---|---|---|---|---|---|
| 1 | REAGENT BLANK | UNKN | ARCH | RB112090 | 1 | 5.000E+03 | | |
| 2 | 1PPB | STND | DISK | CS11PPB | | 5.000E+03 | | |
| 3 | 1PPB | STND | DISK | CS21PPB | | 5.000E+03 | | |
| 4 | 2PPB | STND | DISK | CS42PPB | | 5.000E+03 | | |
| 5 | 3PPB | STND | DISK | CS73PPB | | 5.000E+03 | | |
| 6 | 4PPB | STND | DISK | CS104PPB | | 5.000E+03 | | |
| 7 | 5PPB | STND | DISK | CS135PPB | | 5.000E+03 | | |
| 8 | BOR-050001 | UNKN | ARCH | EMA14902 | 2 | 5.000E+03 | | |
| 9 | BOR-050005 | UNKN | ARCH | EMA14903 | 3 | 5.000E+03 | | |
| 10 | BOR-050010 | UNKN | ARCH | EMA14904 | 4 | 5.000E+03 | | |
| 11 | BOR-020001 | UNKN | ARCH | EMA14905 | 5 | 5.000E+03 | | |
| 12 | BOR-020005 | UNKN | ARCH | EMA14906 | 6 | 5.000E+03 | | |
| 13 | BOR-020010 | UNKN | ARCH | EMA14907 | 7 | 5.000E+03 | | |
| 14 | BOR-040001 | UNKN | ARCH | EMA14908 | 8 | 5.000E+03 | | |
| 15 | BOR-040005 | UNKN | ARCH | EMA14909 | 9 | 5.000E+03 | | |
| 16 | BOR-040010 | UNKN | ARCH | EMA14910 | 10 | 5.000E+03 | | |
| 17 | BOR-030001 | UNKN | ARCH | EMA14911 | 11 | 5.000E+03 | | |
| 18 | BOR-030001 DUP | UNKN | ARCH | EM14911D | 12 | 5.000E+03 | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 19 | SPIKE | UNKN | ARCH | SP112090 | 13 | 5.000E+03 | | |
| 20 | SPIKE | UNKN | ARCH | SP11209A | 14 | 5.000E+03 | | |
| 21 | BOR-030005 | UNKN | ARCH | EMA14912 | 15 | 5.000E+03 | | |
| 22 | BOR-030010 | UNKN | ARCH | EMA14913 | 16 | 5.000E+03 | | |
| 23 | BOR-060001 | UNKN | ARCH | EMA14914 | 17 | 5.000E+03 | | |
| 24 | BOR-060005 | UNKN | ARCH | EMA14915 | 18 | 5.000E+03 | | |
| 25 | BOR-060010 | UNKN | ARCH | EMA14916 | 19 | 5.000E+03 | | |
| 26 | BOR-010001 | UNKN | ARCH | EMA14917 | 20 | 5.000E+03 | | |
| 27 | BOR-010005 | UNKN | ARCH | EMA14918 | 21 | 5.000E+03 | | |
| 28 | BOR-010010 | UNKN | ARCH | EMA14919 | 22 | 5.000E+03 | | |
| 29 | REAGENT BLANK | UNKN | ARCH | RB11209A | 23 | 5.000E+03 | | |
| 30 | CAL CK. 4PPB | UNKN | DISK | CCS11219 | | 5.000E+03 | | |
| 31 | LAB CONT. 4PPB | UNKN | DISK | LCS11219 | | 5.000E+03 | | |

## Standard Concentrations

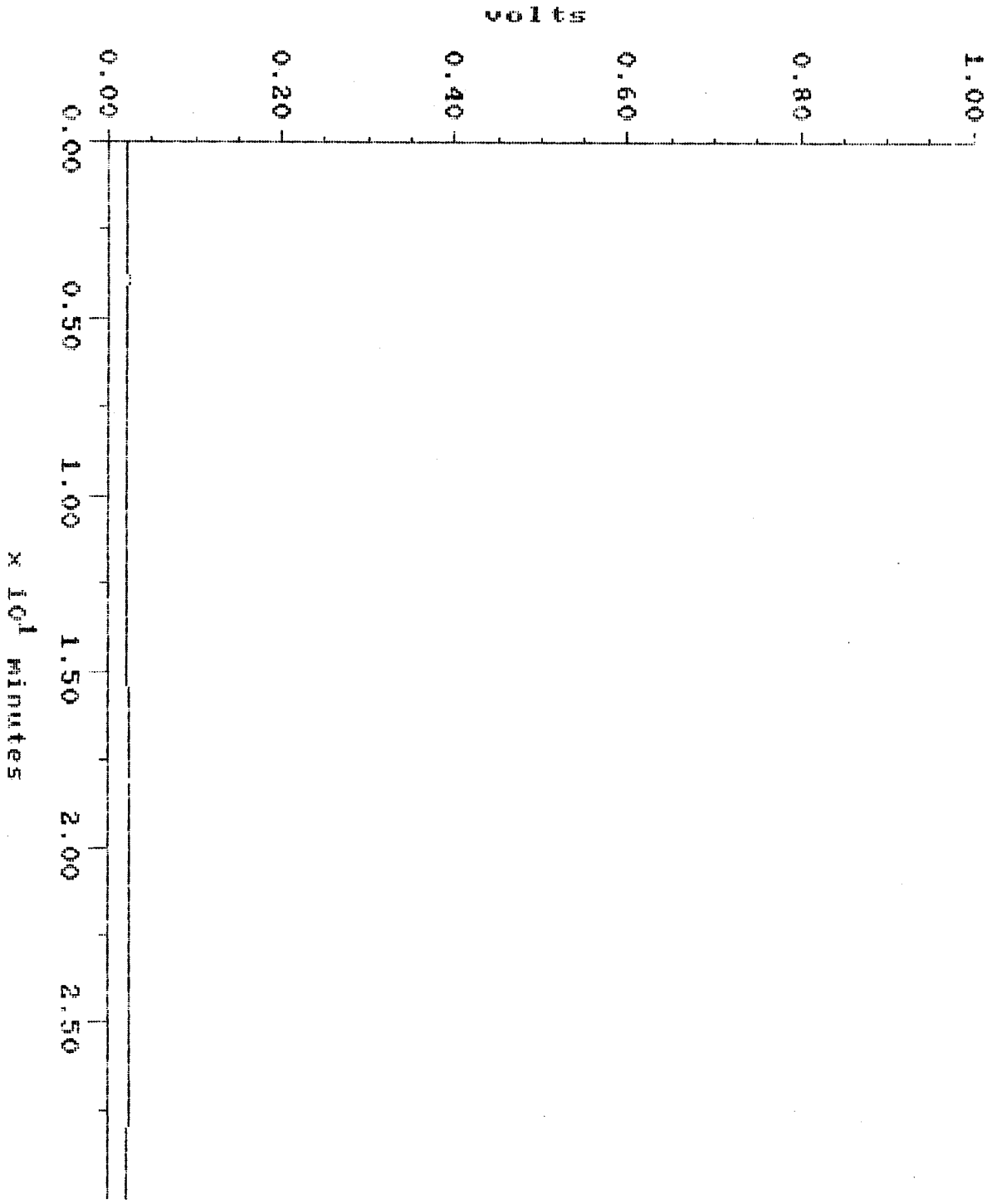
| Component | 1PPB | 1PPB | 2PPB | 3PPB | 4PPB | 5PPB |
|---|---|---|---|---|---|---|
| DiClDiFMETHANE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| CHLOROMETHANE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| VINYL CHLRD | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| BROMOMETHANE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| CHLOROETHANE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,1-DiClETHYLEN | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| METHYLENE CHLRD | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| tns-1,2-DiClENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,1-DiCLETHANE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| P1ODi | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| CHLOROFORM | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,1,1-TriCLETHA | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| CARBN TETRACHLR | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,2-DiCLETHANE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| TCE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,2-DiClPROPANE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| BrDiClMETHANE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| cis-1,3-DiClPEN | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| tns-1,3-DiClPEN | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,1,2-TriCLETHA | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| PCE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| DiBrClMETHANE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| CHLOROBENZENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| BROMOFORM | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,1,2,2-Cl4ETHA | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 1,4-DICLBENZENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,2-DICLBENZENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |

Sample: REAGENT BLANK
Acquired: 20-NOV-90 7:06
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: RB112090
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 7:55:29

**SAMPLE:** REAGENT BLANK
#1 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 7:06
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: RB112090
Index: 1
Injection Volume: 5000.0

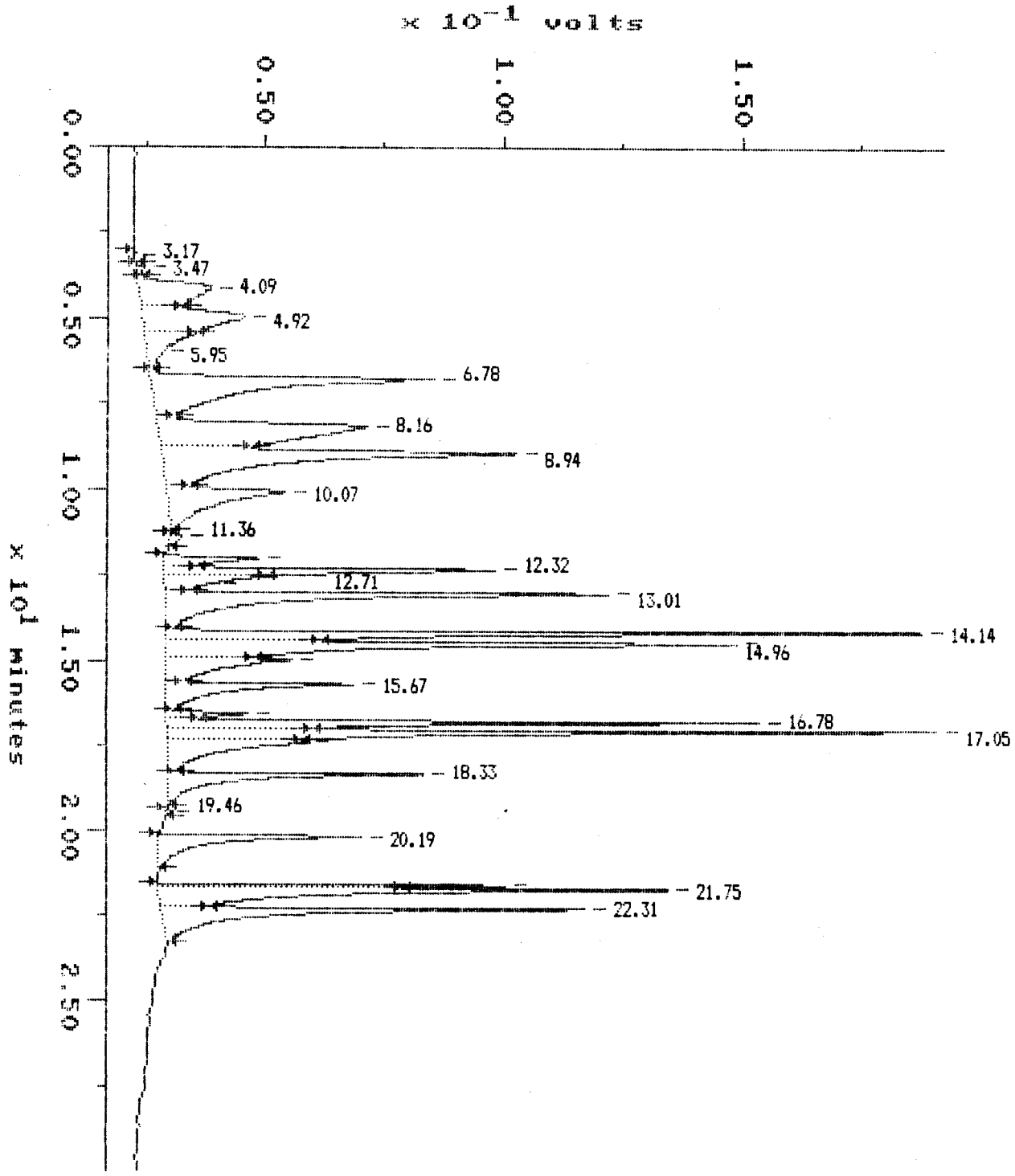
**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: 1PPB
Acquired: 21-NOV-90 7:33
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: CS11PPB
Operator: CYC



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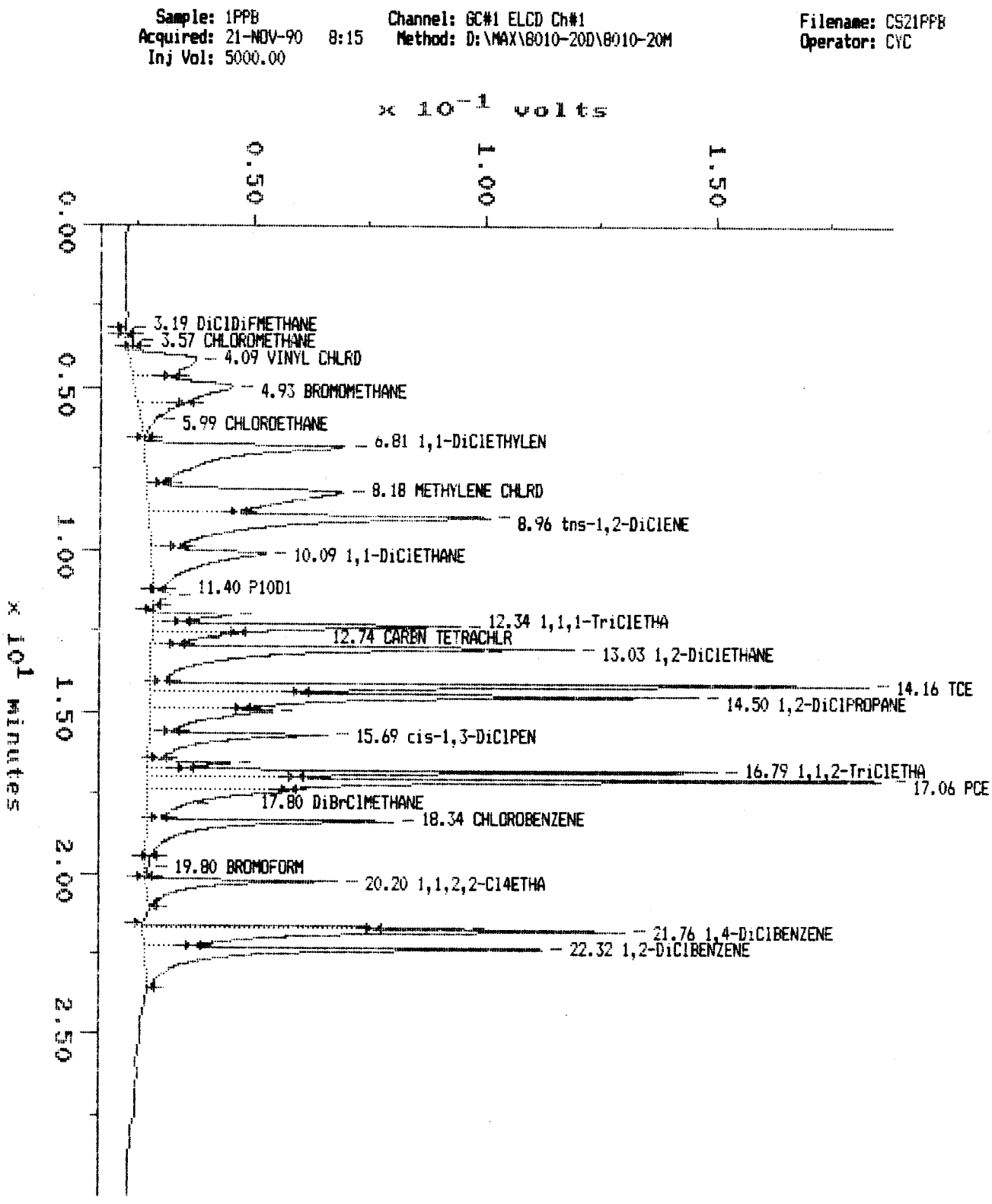
# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 7:57:35

**SAMPLE:** 1PPB
Type: STND
#2 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Instrument: GC#1 PURGE&TRAP
Acquired: 21-NOV-1990 7:33
Filename: CS11PPB
Rate: 5.0 points/sec
Index: Disk
Duration: 30.000 minutes
Injection Volume: 5000.0
Operator: CYC

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.170 | BP | 147.10428 | 2335.1673 | 0.01 | EXT | AREA | 1.0000000 | DiClDiFMETHANE |
| 2 | 2 | 3.473 | PP | 1909.4946 | 24871.163 | 0.12 | EXT | AREA | 1.0000000 | CHLOROMETHANE |
| 3 | 3 | 4.093 | PP | 15155.794 | 537690.73 | 2.61 | EXT | AREA | 1.0000000 | VINYL CHLRD |
| 4 | 4 | 4.920 | PP | 21196.368 | 731580.95 | 3.56 | EXT | AREA | 1.0000000 | BROMOMETHANE |
| 5 | 5 | 5.950 | PP | 3104.4487 | 255457.59 | 1.24 | EXT | AREA | 1.0000000 | CHLOROETHANE |
| 6 | 6 | 6.777 | PP | 59076.435 | 1512408.7 | 7.35 | EXT | AREA | 1.0000000 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.163 | PP | 43547.755 | 1476335.2 | 7.18 | EXT | AREA | 1.0000000 | METHYLENE CHLRD |
| 8 | 8 | 8.937 | PP | 74092.874 | 1669764.0 | 8.12 | EXT | AREA | 1.0000000 | tns-1,2-DiClENE |
| 9 | 9 | 10.067 | PB | 24497.631 | 688813.14 | 3.35 | EXT | AREA | 1.0000000 | 1,1-DiClETHANE |
| 10 | 10 | 11.363 | BB | 2162.0991 | 31277.304 | 0.15 | EXT | AREA | 1.0000000 | P10D1 |
| 11 | 11 | 11.993 | BP | 19616.368 | 215302.93 | 1.05 | EXT | AREA | 1.0000000 | CHLOROFORM |
| 12 | 12 | 12.323 | PP | 69472.202 | 698867.01 | 3.40 | EXT | AREA | 1.0000000 | 1,1,1-TriClETHA |
| 13 | 13 | 12.710 | PP | 10255.815 | 264010.95 | 1.28 | EXT | AREA | 1.0000000 | CARBN TETRACHLR |
| 14 | 14 | 13.013 | PP | 93034.755 | 1342727.7 | 6.53 | EXT | AREA | 1.0000000 | 1,2-DiClETHANE |
| 15 | 15 | 14.143 | PP | 158567.69 | 1427657.1 | 6.94 | EXT | AREA | 1.0000000 | TCE |
| 16 | 16 | 14.480 | PP | 119510.07 | 1459915.2 | 7.10 | EXT | AREA | 1.0000000 | 1,2-DiClPROPANE |
| 17 | 17 | 14.960 | PP | 26233.915 | 535455.13 | 2.60 | EXT | AREA | 1.0000000 | BrDiClMETHANE |
| 18 | 18 | 15.673 | PP | 39273.624 | 572380.35 | 2.78 | EXT | AREA | 1.0000000 | cis-1,3-DiClPEN |
| 19 | 19 | 16.530 | PP | 17184.617 | 157820.53 | 0.77 | EXT | AREA | 1.0000000 | tns-1,3-DiClPEN |
| 20 | 20 | 16.780 | PP | 124123.47 | 999141.86 | 4.86 | EXT | AREA | 1.0000000 | 1,1,2-TriClETHA |
| 21 | 21 | 17.050 | PP | 161127.94 | 1541081.6 | 7.49 | EXT | AREA | 1.0000000 | PCE |
| 22 | 22 | 17.387 | PP | 29252.533 | 570147.23 | 2.77 | EXT | AREA | 1.0000000 | DiBrClMETHANE |
| 23 | 23 | 18.327 | PB | 53616.888 | 647284.28 | 3.15 | EXT | AREA | 1.0000000 | CHLOROBENZENE |
| 24 | 24 | 19.460 | BB | 391.36414 | 4205.0607 | 0.02 | EXT | AREA | 1.0000000 | BROMOFORM |
| 25 | 25 | 20.190 | BB | 42776.590 | 547459.65 | 2.66 | EXT | AREA | 1.0000000 | 1,1,2,2-Cl4ETHA |
| 26 | 26 | 21.637 | BP | 72589.883 | 343936.45 | 1.67 | EXT | AREA | 1.0000000 | 1,3-DiClBENZENE |
| 27 | 27 | 21.753 | PP | 106799.26 | 1240520.7 | 6.03 | EXT | AREA | 1.0000000 | 1,4-DiClBENZENE |
| 28 | 28 | 22.313 | PB | 88530.670 | 1069669.6 | 5.20 | EXT | AREA | 1.0000000 | 1,2-DiClBENZENE |
| TOTAL | | | | 1477247.7 | 20568117 | | | | 28.000000 | |


Sample: 1PPB
Acquired: 21-NOV-90 8:15
Inj Vol: 5000.00
Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M
Filename: CS21PPB
Operator: CYC
x 10⁻¹ volts
0.50
1.00
1.50
0.00
0.50
1.00
1.50
2.00
2.50
x 10¹ minutes
3.19 DiClDiFMETHANE
3.57 CHLOROMETHANE
4.09 VINYL CHLRD
4.93 BROMOMETHANE
5.99 CHLOROETHANE
6.81 1,1-DiClETHYLEN
8.18 METHYLENE CHLRD
8.96 tns-1,2-DiClENE
10.09 1,1-DiClETHANE
11.40 P10D1
12.34 1,1,1-TriClETHA
12.74 CAREN TETRACHLR
13.03 1,2-DiClETHANE
14.16 TCE
14.50 1,2-DiClPROPANE
15.69 cis-1,3-DiClPEN
16.79 1,1,2-TriClETHA
17.06 PCE
17.80 DiBrClMETHANE
18.34 CHLOROBENZENE
19.80 BROMOFORM
20.20 1,1,2,2-Cl4ETHA
21.76 1,4-DiClBENZENE
22.32 1,2-DiClBENZENE

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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:05:20

**SAMPLE:** 1PPB

#3 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 8:15
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: STND
Instrument: GC#1 PURGE&TRAP
Filename: CS21PPB
Index: Disk
Injection Volume: 5000.0

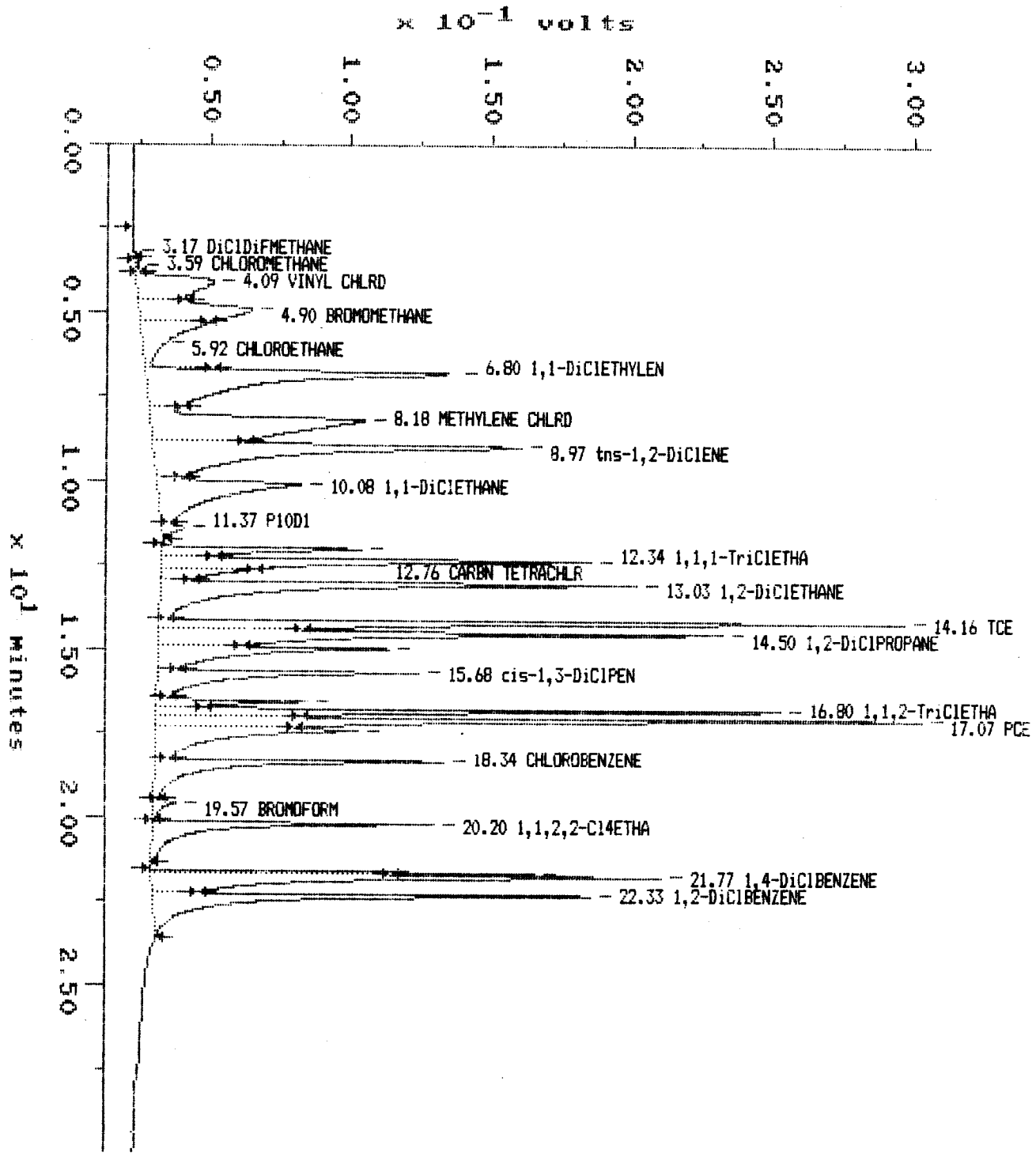
**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.193 | BB | 14.185907 | 250.75678 | 0.00 | EXT | AREA | 1.0000000 | DiClDiFMETHANE |
| 2 | 2 | 3.573 | BP | 1192.5699 | 21310.107 | 0.10 | EXT | AREA | 1.0000000 | CHLOROMETHANE |
| 3 | 3 | 4.093 | PP | 14403.226 | 515259.59 | 2.50 | EXT | AREA | 1.0000000 | VINYL CHLRD |
| 4 | 4 | 4.933 | PP | 20967.844 | 716084.70 | 3.47 | EXT | AREA | 1.0000000 | BROMOMETHANE |
| 5 | 5 | 5.990 | PB | 3008.3660 | 251956.89 | 1.22 | EXT | AREA | 1.0000000 | CHLOROETHANE |
| 6 | 6 | 6.807 | BP | 43909.317 | 1223087.8 | 5.93 | EXT | AREA | 1.0000000 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.183 | PP | 42351.013 | 1408935.2 | 6.83 | EXT | AREA | 1.0000000 | METHYLENE CHLRD |
| 8 | 8 | 8.957 | PP | 73541.292 | 1709517.6 | 8.29 | EXT | AREA | 1.0000000 | tns-1,2-DiClENE |
| 9 | 9 | 10.090 | PP | 25056.604 | 786549.37 | 3.81 | EXT | AREA | 1.0000000 | 1,1-DiClETHANE |
| 10 | 10 | 11.400 | PB | 3495.9320 | 57095.144 | 0.28 | EXT | AREA | 1.0000000 | P10D1 |
| 11 | 11 | 12.010 | BP | 16788.008 | 187166.20 | 0.91 | EXT | AREA | 1.0000000 | CHLOROFORM |
| 12 | 12 | 12.340 | PP | 66607.364 | 710710.31 | 3.45 | EXT | AREA | 1.0000000 | 1,1,1-TriClETHA |
| 13 | 13 | 12.743 | PP | 10110.141 | 239741.75 | 1.16 | EXT | AREA | 1.0000000 | CARBN TETRACHLR |
| 14 | 14 | 13.027 | PP | 91582.309 | 1363940.8 | 6.61 | EXT | AREA | 1.0000000 | 1,2-DiClETHANE |
| 15 | 15 | 14.157 | PP | 155429.98 | 1406429.9 | 6.82 | EXT | AREA | 1.0000000 | TCE |
| 16 | 16 | 14.497 | PP | 118203.18 | 1478457.9 | 7.17 | EXT | AREA | 1.0000000 | 1,2-DiClPROPANE |
| 17 | 17 | 14.977 | PP | 26650.551 | 564803.36 | 2.74 | EXT | AREA | 1.0000000 | BrDiClMETHANE |
| 18 | 18 | 15.687 | PP | 38504.724 | 618492.23 | 3.00 | EXT | AREA | 1.0000000 | cis-1,3-DiClPEN |
| 19 | 19 | 16.557 | PP | 17804.267 | 173883.27 | 0.84 | EXT | AREA | 1.0000000 | tns-1,3-DiClPEN |
| 20 | 20 | 16.790 | PP | 122836.60 | 999744.97 | 4.85 | EXT | AREA | 1.0000000 | 1,1,2-TriClETHA |
| 21 | 21 | 17.063 | PP | 159170.41 | 1569280.7 | 7.61 | EXT | AREA | 1.0000000 | PCE |
| 22 | 22 | 17.800 | PP | 8982.5402 | 659557.74 | 3.20 | EXT | AREA | 1.0000000 | DiBrClMETHANE |
| 23 | 23 | 18.340 | PP | 53065.426 | 754035.70 | 3.66 | EXT | AREA | 1.0000000 | CHLOROBENZENE |
| 24 | 24 | 19.800 | PB | 368.83359 | 17811.182 | 0.09 | EXT | AREA | 1.0000000 | BROMOFORM |
| 25 | 25 | 20.203 | BB | 41592.007 | 517090.74 | 2.51 | EXT | AREA | 1.0000000 | 1,1,2,2-Cl4ETHA |
| 26 | 26 | 21.650 | BP | 69491.991 | 332231.15 | 1.61 | EXT | AREA | 1.0000000 | 1,3-DiClBENZENE |
| 27 | 27 | 21.763 | PP | 103831.66 | 1228802.8 | 5.96 | EXT | AREA | 1.0000000 | 1,4-DiClBENZENE |
| 28 | 28 | 22.323 | PB | 85838.567 | 1108949.5 | 5.38 | EXT | AREA | 1.0000000 | 1,2-DiClBENZENE |
| TOTAL | | | | 1414798.9 | 20621177 | | | | 28.000000 | |

Sample: 2PPB
Acquired: 21-NOV-90 8:57
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: CS42PPB
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:06:20

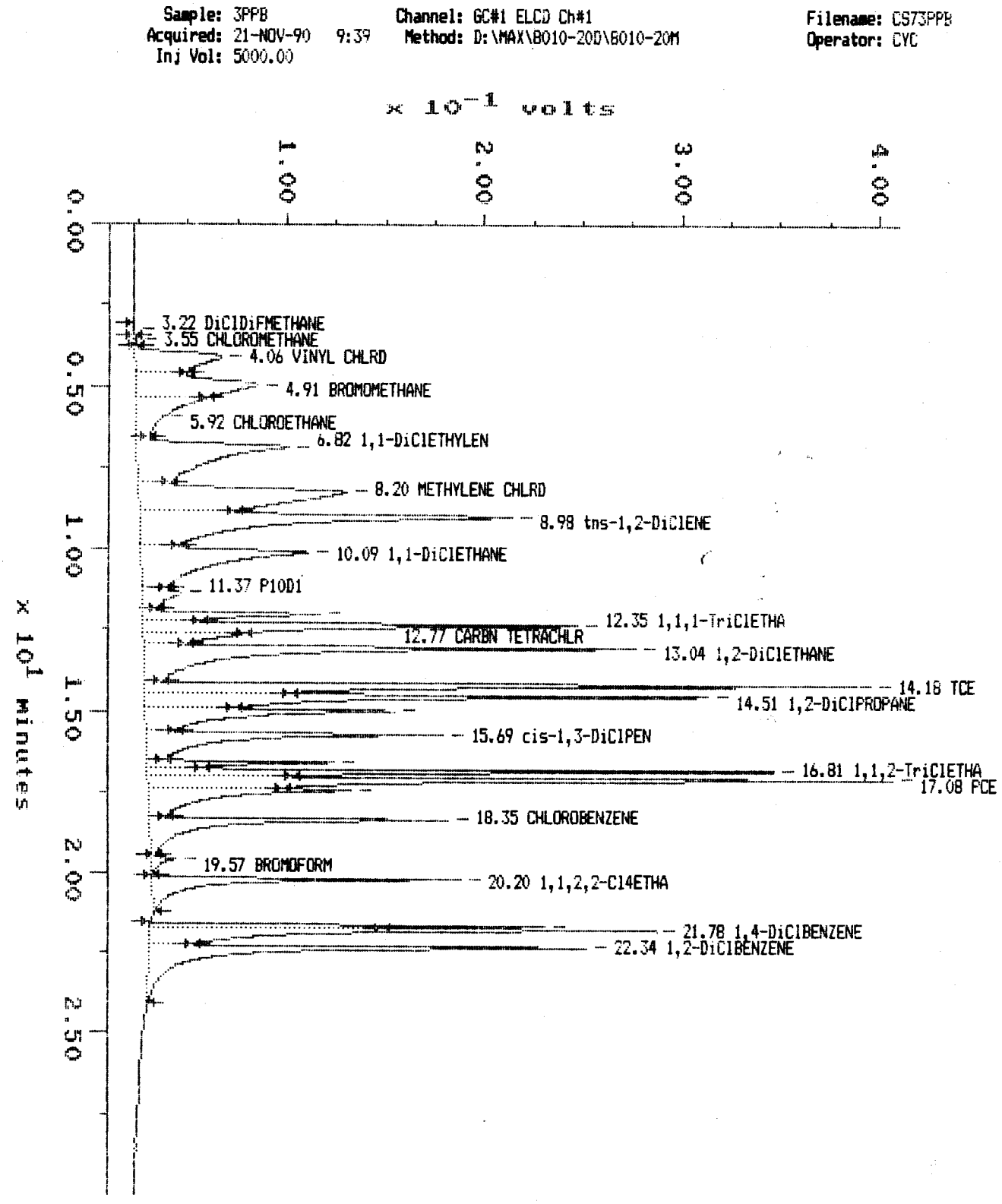
**SAMPLE:** 2PPB

#4 in Method: HALO6&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 8:57
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: STND
Instrument: GC#1 PURGE&TRAP
Filename: CS42PPB
Index: Disk
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.167 | BB | 70.452699 | 6004.3941 | 0.02 | EXT | AREA | 2.0000000 | DiClDiFMETHANE |
| 2 | 2 | 3.590 | BP | 1206.7558 | 22423.796 | 0.06 | EXT | AREA | 2.0000000 | CHLOROMETHANE |
| 3 | 3 | 4.087 | PP | 27782.682 | 968828.65 | 2.53 | EXT | AREA | 2.0000000 | VINYL CHLRD |
| 4 | 4 | 4.900 | PP | 40223.007 | 1228463.7 | 3.21 | EXT | AREA | 2.0000000 | BROMOMETHANE |
| 5 | 5 | 5.920 | PP | 7029.2958 | 767419.33 | 2.01 | EXT | AREA | 2.0000000 | CHLOROETHANE |
| 6 | 6 | 6.803 | PP | 110551.25 | 2739755.7 | 7.17 | EXT | AREA | 2.0000000 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.183 | PP | 76456.914 | 2630781.6 | 6.88 | EXT | AREA | 2.0000000 | METHYLENE CHLRD |
| 8 | 8 | 8.967 | PP | 131095.19 | 2907869.3 | 7.61 | EXT | AREA | 2.0000000 | tns-1,2-DiClENE |
| 9 | 9 | 10.083 | PP | 51350.004 | 1574150.7 | 4.12 | EXT | AREA | 2.0000000 | 1,1-DiClETHANE |
| 10 | 10 | 11.373 | PB | 7721.7827 | 115171.60 | 0.30 | EXT | AREA | 2.0000000 | P10D1 |
| 11 | 11 | 11.997 | BP | 70954.689 | 689880.49 | 1.80 | EXT | AREA | 2.0000000 | CHLOROFORM |
| 12 | 12 | 12.340 | PP | 152737.87 | 1655863.3 | 4.33 | EXT | AREA | 2.0000000 | 1,1,1-TriClETHA |
| 13 | 13 | 12.760 | PP | 19902.351 | 425396.99 | 1.11 | EXT | AREA | 2.0000000 | CARBN TETRACHLR |
| 14 | 14 | 13.030 | PP | 169516.35 | 2298292.0 | 6.01 | EXT | AREA | 2.0000000 | 1,2-DiClETHANE |
| 15 | 15 | 14.163 | PP | 264762.43 | 2328769.9 | 6.09 | EXT | AREA | 2.0000000 | TCE |
| 16 | 16 | 14.503 | PP | 200599.46 | 2356055.5 | 6.16 | EXT | AREA | 2.0000000 | 1,2-DiClPROPANE |
| 17 | 17 | 14.967 | PP | 81867.824 | 1267611.0 | 3.32 | EXT | AREA | 2.0000000 | BrDiClMETHANE |
| 18 | 18 | 15.683 | PP | 92633.854 | 1219457.8 | 3.19 | EXT | AREA | 2.0000000 | cis-1,3-DiClPEN |
| 19 | 19 | 16.537 | PP | 53716.308 | 447462.83 | 1.17 | EXT | AREA | 2.0000000 | tns-1,3-DiClPEN |
| 20 | 20 | 16.797 | PP | 222268.97 | 1750747.0 | 4.58 | EXT | AREA | 2.0000000 | 1,1,2-TriClETHA |
| 21 | 21 | 17.070 | PP | 272139.82 | 2521359.7 | 6.60 | EXT | AREA | 2.0000000 | PCE |
| 22 | 22 | 17.410 | PP | 71771.273 | 1290407.7 | 3.38 | EXT | AREA | 2.0000000 | DiBrClMETHANE |
| 23 | 23 | 18.337 | PP | 103010.91 | 1272194.7 | 3.33 | EXT | AREA | 2.0000000 | CHLOROBENZENE |
| 24 | 24 | 19.573 | PP | 8362.6519 | 123061.77 | 0.32 | EXT | AREA | 2.0000000 | BROMOFORM |
| 25 | 25 | 20.197 | PB | 100208.89 | 1134090.1 | 2.97 | EXT | AREA | 2.0000000 | 1,1,2,2-Cl4ETHA |
| 26 | 26 | 21.650 | BP | 137158.17 | 672580.12 | 1.76 | EXT | AREA | 2.0000000 | 1,3-DiClBENZENE |
| 27 | 27 | 21.770 | PP | 181663.53 | 2014680.1 | 5.27 | EXT | AREA | 2.0000000 | 1,4-DiClBENZENE |
| 28 | 28 | 22.327 | PB | 155978.94 | 1798567.1 | 4.70 | EXT | AREA | 2.0000000 | 1,2-DiClBENZENE |
| TOTAL | | | | 2812741.6 | 38227347 | | | | 56.000000 | |


Sample: 3PPB
Acquired: 21-NOV-90 9:39
Inj Vol: 5000.00
Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M
Filename: CS73PPB
Operator: CYC
x 10⁻¹ volts
1.00
2.00
3.00
4.00
0.00
0.50
1.00
1.50
2.00
2.50
x 10¹ minutes
3.22 DiClDiFMETHANE
3.55 CHLOROMETHANE
4.06 VINYL CHLRD
4.91 BROMOMETHANE
5.92 CHLOROETHANE
6.82 1,1-DiClETHYLEN
8.20 METHYLENE CHLRD
8.98 tns-1,2-DiClENE
10.09 1,1-DiClETHANE
11.37 P10D1
12.35 1,1,1-TriClETHA
12.77 CARBN TETRACHLR
13.04 1,2-DiClETHANE
14.18 TCE
14.51 1,2-DiClPROPANE
15.69 cis-1,3-DiClPEN
16.81 1,1,2-TriClETHA
17.08 PCE
18.35 CHLOROBENZENE
19.57 BROMOFORM
20.20 1,1,2,2-Cl4ETHA
21.78 1,4-DiClBENZENE
22.34 1,2-DiClBENZENE

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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:07:22

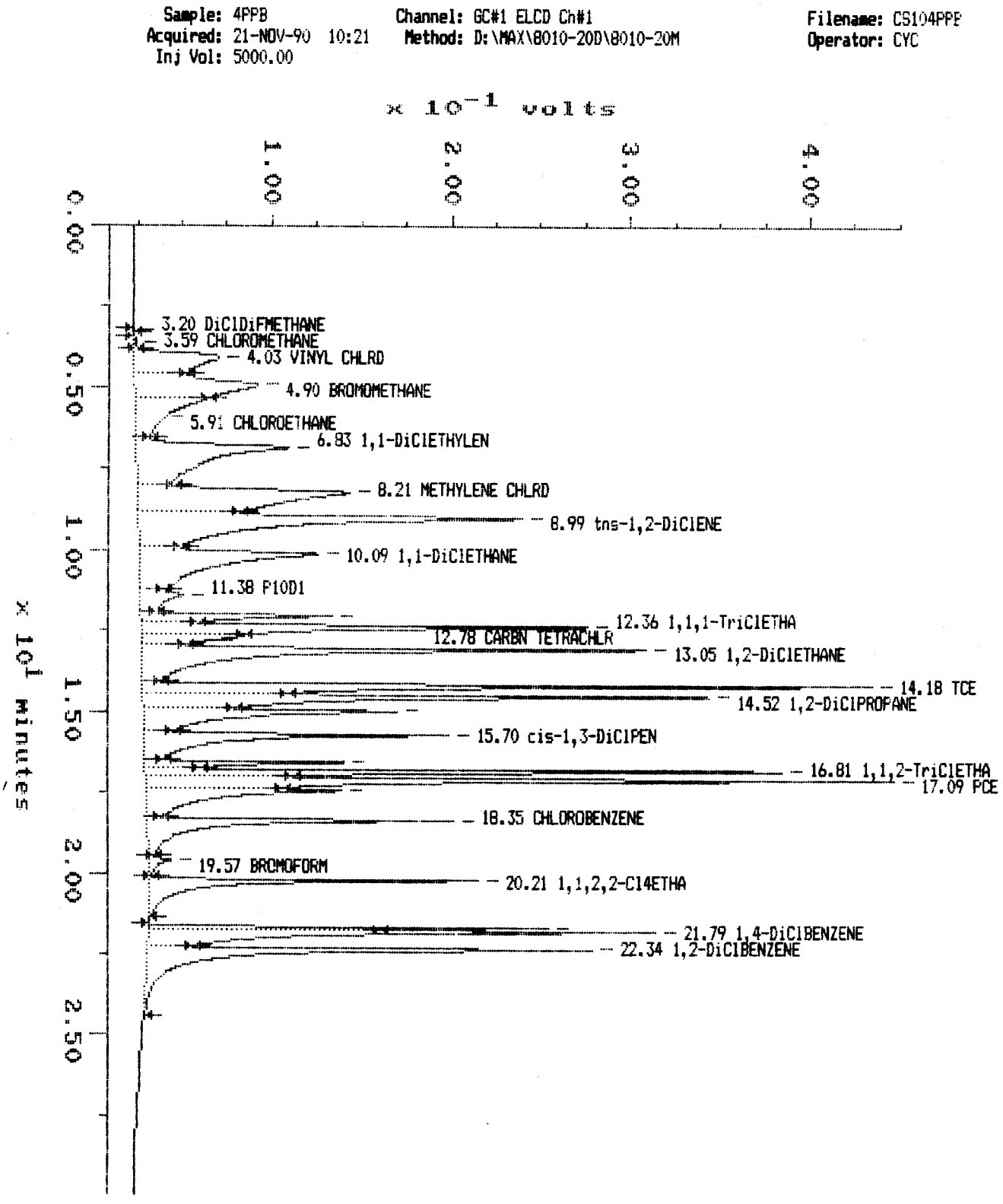
**SAMPLE:** 3PPB

#5 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 9:39
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: STND
Instrument: GC#1 PURGE&TRAP
Filename: CS73PPB
Index: Disk
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Cn#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.223 | BP | 224.11349 | 3217.5070 | 0.01 | EXT | AREA | 3.0000000 | DiClDiFMETHANE |
| 2 | 2 | 3.553 | PP | 1737.1180 | 25484.578 | 0.05 | EXT | AREA | 3.0000000 | CHLOROMETHANE |
| 3 | 3 | 4.063 | PP | 43514.018 | 1417410.9 | 2.53 | EXT | AREA | 3.0000000 | VINYL CHLRD |
| 4 | 4 | 4.913 | PP | 61769.374 | 2071170.4 | 3.70 | EXT | AREA | 3.0000000 | BROMOMETHANE |
| 5 | 5 | 5.917 | PP | 13256.909 | 1147875.6 | 2.05 | EXT | AREA | 3.0000000 | CHLOROETHANE |
| 6 | 6 | 6.817 | PP | 76388.368 | 2982314.4 | 5.33 | EXT | AREA | 3.0000000 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.197 | PP | 104789.51 | 3699429.2 | 6.62 | EXT | AREA | 3.0000000 | METHYLENE CHLRD |
| 8 | 8 | 8.980 | PP | 187978.77 | 4314851.0 | 7.72 | EXT | AREA | 3.0000000 | tns-1,2-DiClENE |
| 9 | 9 | 10.087 | PP | 84261.189 | 2880470.8 | 5.15 | EXT | AREA | 3.0000000 | 1,1-DiCLETHANE |
| 10 | 10 | 11.370 | PP | 20130.041 | 501240.48 | 0.90 | EXT | AREA | 3.0000000 | P1OD1 |
| 11 | 11 | 12.010 | PP | 89256.059 | 944548.96 | 1.69 | EXT | AREA | 3.0000000 | CHLOROFORM |
| 12 | 12 | 12.350 | PP | 219456.82 | 2442053.5 | 4.37 | EXT | AREA | 3.0000000 | 1,1,1-TriClETHA |
| 13 | 13 | 12.770 | PP | 34080.867 | 698711.28 | 1.25 | EXT | AREA | 3.0000000 | CARBN TETRACHLR |
| 14 | 14 | 13.040 | PP | 248467.59 | 3631293.3 | 6.49 | EXT | AREA | 3.0000000 | 1,2-DiCLETHANE |
| 15 | 15 | 14.177 | PP | 367190.05 | 3290139.2 | 5.88 | EXT | AREA | 3.0000000 | TCE |
| 16 | 16 | 14.513 | PP | 284539.61 | 3326505.1 | 5.95 | EXT | AREA | 3.0000000 | 1,2-DiClPROPANE |
| 17 | 17 | 14.977 | PP | 126078.14 | 1967161.5 | 3.52 | EXT | AREA | 3.0000000 | BrDiClMETHANE |
| 18 | 18 | 15.693 | PP | 149809.02 | 2001726.1 | 3.58 | EXT | AREA | 3.0000000 | cis-1,3-DiClPEN |
| 19 | 19 | 16.543 | PP | 94317.328 | 775966.68 | 1.39 | EXT | AREA | 3.0000000 | tns-1,3-DiClPEN |
| 20 | 20 | 16.807 | PP | 317009.96 | 2512400.1 | 4.49 | EXT | AREA | 3.0000000 | 1,1,2-TriClETHA |
| 21 | 21 | 17.080 | PP | 376172.59 | 3451980.4 | 6.17 | EXT | AREA | 3.0000000 | PCE |
| 22 | 22 | 17.413 | PP | 101952.92 | 1835926.8 | 3.28 | EXT | AREA | 3.0000000 | DiBrClMETHANE |
| 23 | 23 | 18.347 | PP | 151533.38 | 1841107.7 | 3.29 | EXT | AREA | 3.0000000 | CHLOROBENZENE |
| 24 | 24 | 19.567 | PP | 12608.530 | 161012.96 | 0.29 | EXT | AREA | 3.0000000 | BROMOFORM |
| 25 | 25 | 20.203 | PB | 156341.93 | 1617218.1 | 2.89 | EXT | AREA | 3.0000000 | 1,1,2,2-Cl4ETHA |
| 26 | 26 | 21.657 | BP | 200549.39 | 992641.24 | 1.77 | EXT | AREA | 3.0000000 | 1,3-DiClBENZENE |
| 27 | 27 | 21.777 | PP | 254997.40 | 2744055.5 | 4.91 | EXT | AREA | 3.0000000 | 1,4-DiClBENZENE |
| 28 | 28 | 22.337 | PB | 220788.74 | 2646825.1 | 4.73 | EXT | AREA | 3.0000000 | 1,2-DiClBENZENE |
| TOTAL | | | | 3999199.7 | 55924738 | | | | 84.000000 | |


Sample: 4PPB
Acquired: 21-NOV-90 10:21
Inj Vol: 5000.00
Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M
Filename: CS104PPB
Operator: CYC
x 10⁻¹ volts
1.00
2.00
3.00
4.00
0.00
0.50
1.00
1.50
2.00
2.50
x 10¹ minutes
3.20 DiClDiFMETHANE
3.59 CHLOROMETHANE
4.03 VINYL CHLRD
4.90 BROMOMETHANE
5.91 CHLOROETHANE
6.83 1,1-DiClETHYLEN
8.21 METHYLENE CHLRD
8.99 tns-1,2-DiClENE
10.09 1,1-DiClETHANE
11.38 P10D1
12.36 1,1,1-TriClETHA
12.78 CARBN TETRACHLR
13.05 1,2-DiClETHANE
14.18 TCE
14.52 1,2-DiClPROPANE
15.70 cis-1,3-DiClPEN
16.81 1,1,2-TriClETHA
17.09 PCE
18.35 CHLOROBENZENE
19.57 BROMOFORM
20.21 1,1,2,2-Cl4ETHA
21.79 1,4-DiClBENZENE
22.34 1,2-DiClBENZENE

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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:08:24

**SAMPLE:** 4PPB

#6 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 10:21
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: STND
Instrument: GC#1 PURGE&TRAP
Filename: CS104PPB
Index: Disk
Injection Volume: 5000.0

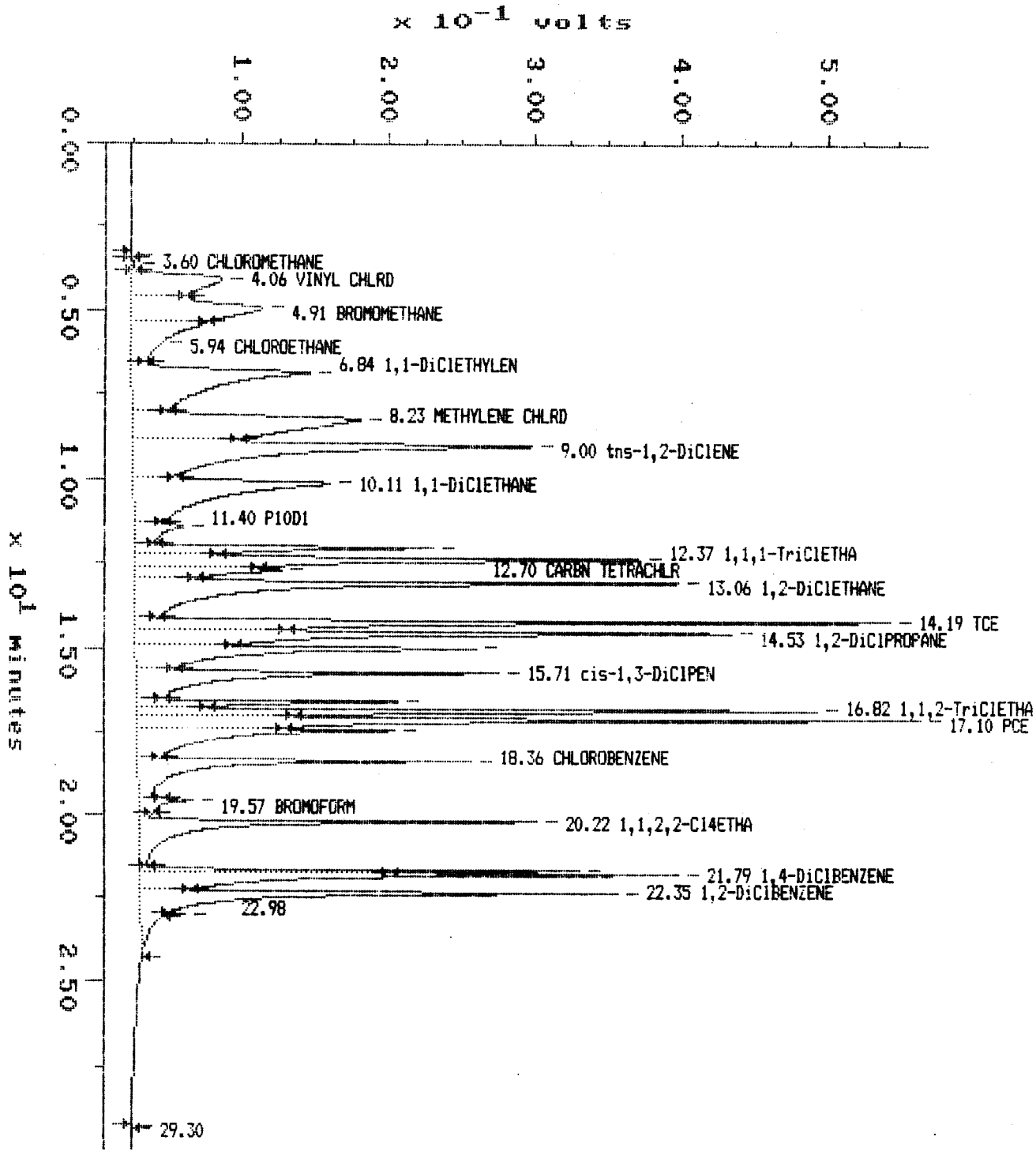
**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.203 | BB | -2.145767 | 1172.8408 | 0.00 | EXT | AREA | 4.0000000 | DiClDiFMETHANE |
| 2 | 2 | 3.590 | BP | 1426.3393 | 25148.146 | 0.04 | EXT | AREA | 4.0000000 | CHLOROMETHANE |
| 3 | 3 | 4.033 | PP | 47485.715 | 1553945.9 | 2.49 | EXT | AREA | 4.0000000 | VINYL CHLRD |
| 4 | 4 | 4.903 | PP | 69083.103 | 2274699.4 | 3.64 | EXT | AREA | 4.0000000 | BROMOMETHANE |
| 5 | 5 | 5.913 | PP | 15726.330 | 1382259.0 | 2.21 | EXT | AREA | 4.0000000 | CHLOROETHANE |
| 6 | 6 | 6.830 | PP | 84630.261 | 3281379.1 | 5.26 | EXT | AREA | 4.0000000 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.207 | PP | 117800.49 | 3952679.4 | 6.33 | EXT | AREA | 4.0000000 | METHYLENE CHLRD |
| 8 | 8 | 8.993 | PP | 213558.82 | 4909145.4 | 7.87 | EXT | AREA | 4.0000000 | tns-1,2-DiClENE |
| 9 | 9 | 10.093 | PP | 98926.556 | 3285962.9 | 5.27 | EXT | AREA | 4.0000000 | 1,1-DiClETHANE |
| 10 | 10 | 11.380 | PP | 23801.926 | 586581.14 | 0.94 | EXT | AREA | 4.0000000 | P10D1 |
| 11 | 11 | 12.020 | PP | 107119.57 | 1113887.4 | 1.78 | EXT | AREA | 4.0000000 | CHLOROFORM |
| 12 | 12 | 12.363 | PP | 248272.09 | 2752034.5 | 4.41 | EXT | AREA | 4.0000000 | 1,1,1-TriClETHA |
| 13 | 13 | 12.783 | PP | 39083.485 | 790156.36 | 1.27 | EXT | AREA | 4.0000000 | CARBN TETRACHLR |
| 14 | 14 | 13.053 | PP | 280354.89 | 4045655.0 | 6.48 | EXT | AREA | 4.0000000 | 1,2-DiClETHANE |
| 15 | 15 | 14.183 | PP | 405853.80 | 3627489.7 | 5.81 | EXT | AREA | 4.0000000 | TCE |
| 16 | 16 | 14.523 | PP | 315061.73 | 3678878.7 | 5.89 | EXT | AREA | 4.0000000 | 1,2-DiClPROPANE |
| 17 | 17 | 14.987 | PP | 141697.78 | 2160682.9 | 3.46 | EXT | AREA | 4.0000000 | BrDiClMETHANE |
| 18 | 18 | 15.700 | PP | 170088.91 | 2234681.3 | 3.58 | EXT | AREA | 4.0000000 | cis-1,3-DiClPEN |
| 19 | 19 | 16.550 | PP | 110743.42 | 900366.84 | 1.44 | EXT | AREA | 4.0000000 | tns-1,3-DiClPEN |
| 20 | 20 | 16.813 | PP | 354351.44 | 2801662.9 | 4.49 | EXT | AREA | 4.0000000 | 1,1,2-TriClETHA |
| 21 | 21 | 17.090 | PP | 416400.12 | 3849135.5 | 6.17 | EXT | AREA | 4.0000000 | PCE |
| 22 | 22 | 17.423 | PP | 109456.91 | 1973465.9 | 3.16 | EXT | AREA | 4.0000000 | DiBrClMETHANE |
| 23 | 23 | 18.353 | PP | 170110.13 | 2059026.1 | 3.30 | EXT | AREA | 4.0000000 | CHLOROBENZENE |
| 24 | 24 | 19.573 | PP | 12792.946 | 183346.91 | 0.29 | EXT | AREA | 4.0000000 | BROMOFORM |
| 25 | 25 | 20.210 | PB | 182722.71 | 1910728.4 | 3.06 | EXT | AREA | 4.0000000 | 1,1,2,2-Cl4ETHA |
| 26 | 26 | 21.667 | BP | 222818.28 | 1113083.4 | 1.78 | EXT | AREA | 4.0000000 | 1,3-DiClBENZENE |
| 27 | 27 | 21.787 | PP | 281669.65 | 2984048.6 | 4.78 | EXT | AREA | 4.0000000 | 1,4-DiClBENZENE |
| 28 | 28 | 22.343 | PB | 247677.83 | 2975729.9 | 4.77 | EXT | AREA | 4.0000000 | 1,2-DiClBENZENE |
| TOTAL | | | | 4488717.4 | 62407033 | | | | 112.00000 | |

Sample: 5PPB
Acquired: 21-NOV-90 11:03
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: CS135PPB
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:09:26

**SAMPLE:** 5PPB

#7 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 11:03
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: STND
Instrument: GC#1 PURGE&TRAP
Filename: CS135PPB
Index: Disk
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

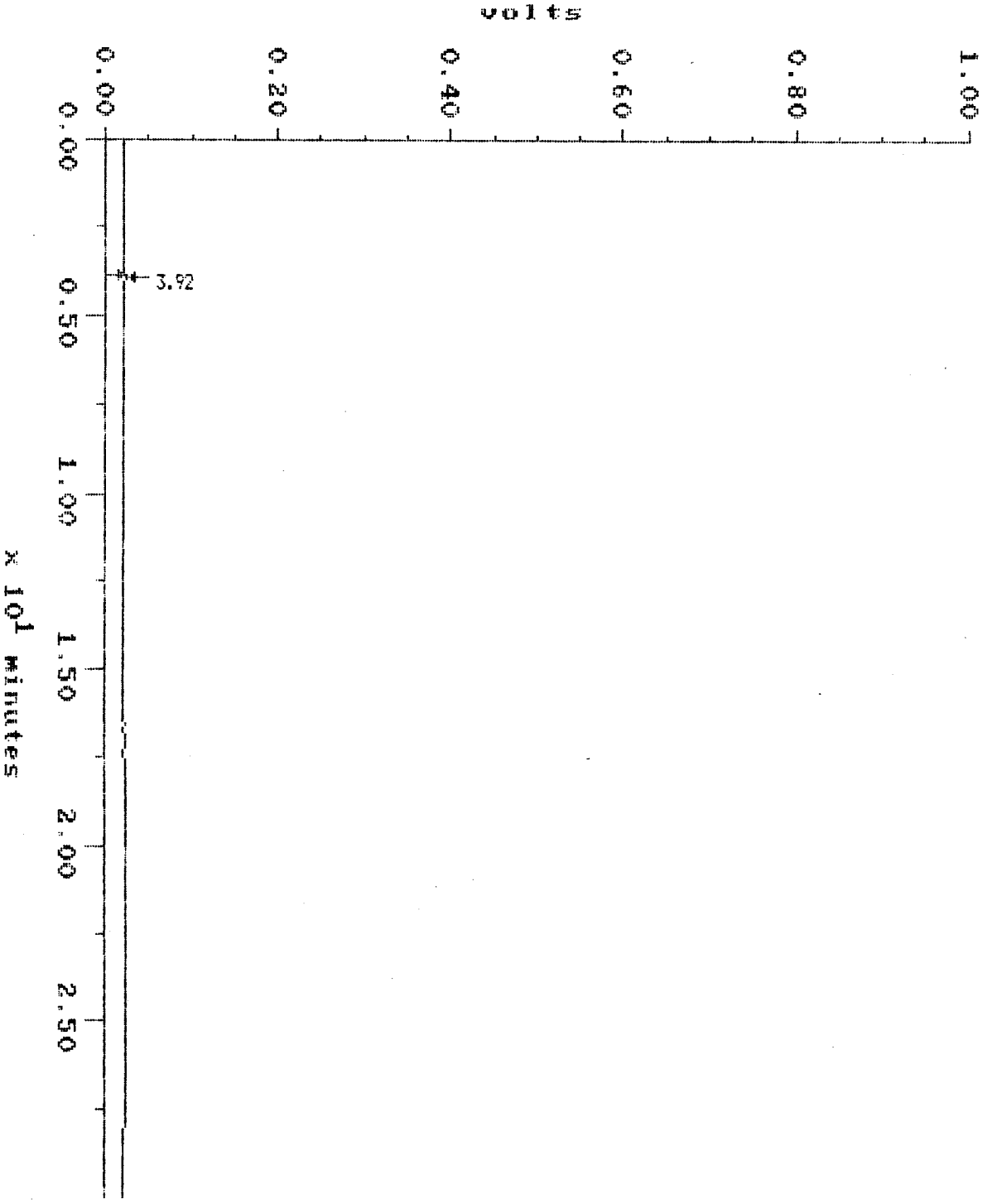
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.333 | BP | 243.18698 | 2447.7724 | 0.00 | EXT | AREA | 5.0000000 | DiClDiFMETHANE |
| 2 | 2 | 3.600 | PP | 1739.3830 | 33994.919 | 0.04 | EXT | AREA | 5.0000000 | CHLOROMETHANE |
| 3 | 3 | 4.057 | PP | 63490.518 | 2081166.8 | 2.39 | EXT | AREA | 5.0000000 | VINYL CHLRD |
| 4 | 4 | 4.910 | PP | 89952.837 | 3101588.0 | 3.56 | EXT | AREA | 5.0000000 | BROMOMETHANE |
| 5 | 5 | 5.943 | PP | 20602.467 | 1779966.9 | 2.04 | EXT | AREA | 5.0000000 | CHLOROETHANE |
| 6 | 6 | 6.843 | PP | 122275.25 | 4623328.4 | 5.31 | EXT | AREA | 5.0000000 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.230 | PP | 156110.90 | 5389541.8 | 6.19 | EXT | AREA | 5.0000000 | METHYLENE CHLRD |
| 8 | 8 | 9.000 | PP | 273535.40 | 6271999.7 | 7.20 | EXT | AREA | 5.0000000 | tns-1,2-DiClENE |
| 9 | 9 | 10.110 | PP | 134981.89 | 4671246.8 | 5.37 | EXT | AREA | 5.0000000 | 1,1-DiClETHANE |
| 10 | 10 | 11.403 | PP | 33380.989 | 832879.88 | 0.96 | EXT | AREA | 5.0000000 | P1OD1 |
| 11 | 11 | 12.027 | PP | 204283.38 | 2084042.3 | 2.39 | EXT | AREA | 5.0000000 | CHLOROFORM |
| 12 | 12 | 12.370 | PP | 346633.24 | 3885173.3 | 4.46 | EXT | AREA | 5.0000000 | 1,1,1-TriClETHA |
| 13 | 13 | 12.700 | PP | 100722.80 | 1410524.0 | 1.62 | EXT | AREA | 5.0000000 | CARBN TETRACHLR |
| 14 | 14 | 13.060 | PP | 372245.71 | 5495383.6 | 6.31 | EXT | AREA | 5.0000000 | 1,2-DiClETHANE |
| 15 | 15 | 14.193 | PP | 518011.63 | 4650526.8 | 5.34 | EXT | AREA | 5.0000000 | TCE |
| 16 | 16 | 14.533 | PP | 408338.36 | 4740649.8 | 5.45 | EXT | AREA | 5.0000000 | 1,2-DiClPROPANE |
| 17 | 17 | 14.990 | PP | 232271.58 | 3350283.6 | 3.85 | EXT | AREA | 5.0000000 | BrDiClMETHANE |
| 18 | 18 | 15.707 | PP | 248718.65 | 3304498.9 | 3.80 | EXT | AREA | 5.0000000 | cis-1,3-DiClPEN |
| 19 | 19 | 16.553 | PP | 179328.34 | 1447223.0 | 1.66 | EXT | AREA | 5.0000000 | tns-1,3-DiClPEN |
| 20 | 20 | 16.820 | PP | 466670.09 | 3731041.2 | 4.29 | EXT | AREA | 5.0000000 | 1,1,2-TriClETHA |
| 21 | 21 | 17.100 | PP | 535987.68 | 4906786.8 | 5.64 | EXT | AREA | 5.0000000 | PCE |
| 22 | 22 | 17.430 | PP | 175707.84 | 3067666.2 | 3.52 | EXT | AREA | 5.0000000 | DiBrClMETHANE |
| 23 | 23 | 18.360 | PP | 227814.46 | 2993589.9 | 3.44 | EXT | AREA | 5.0000000 | CHLOROBENZENE |
| 24 | 24 | 19.570 | PP | 36237.006 | 449852.50 | 0.52 | EXT | AREA | 5.0000000 | BROMOFORM |
| 25 | 25 | 20.217 | PP | 272026.33 | 3289156.9 | 3.78 | EXT | AREA | 5.0000000 | 1,1,2,2-Cl4ETHA |
| 26 | 26 | 21.673 | PP | 301187.55 | 1524826.5 | 1.75 | EXT | AREA | 5.0000000 | 1,3-DiClBENZENE |
| 27 | 27 | 21.793 | PP | 369262.98 | 3961276.9 | 4.55 | EXT | AREA | 5.0000000 | 1,4-DiClBENZENE |
| 28 | 28 | 22.353 | PB | 326727.07 | 3937749.8 | 4.52 | EXT | AREA | 5.0000000 | 1,2-DiClBENZENE |
| 29 | | 22.980 | SS | 12338.401 | 42412.872 | 0.05 | | | | |
| 30 | | 29.300 | BB | 926.61392 | 1599.3240 | 0.00 | | | | |
| TOTAL | | | | 6231752.5 | 87062425 | | | | 140.00000 | |

976

Sample: BOR-050001
Acquired: 20-NOV-90 7:49
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14902
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:24:12

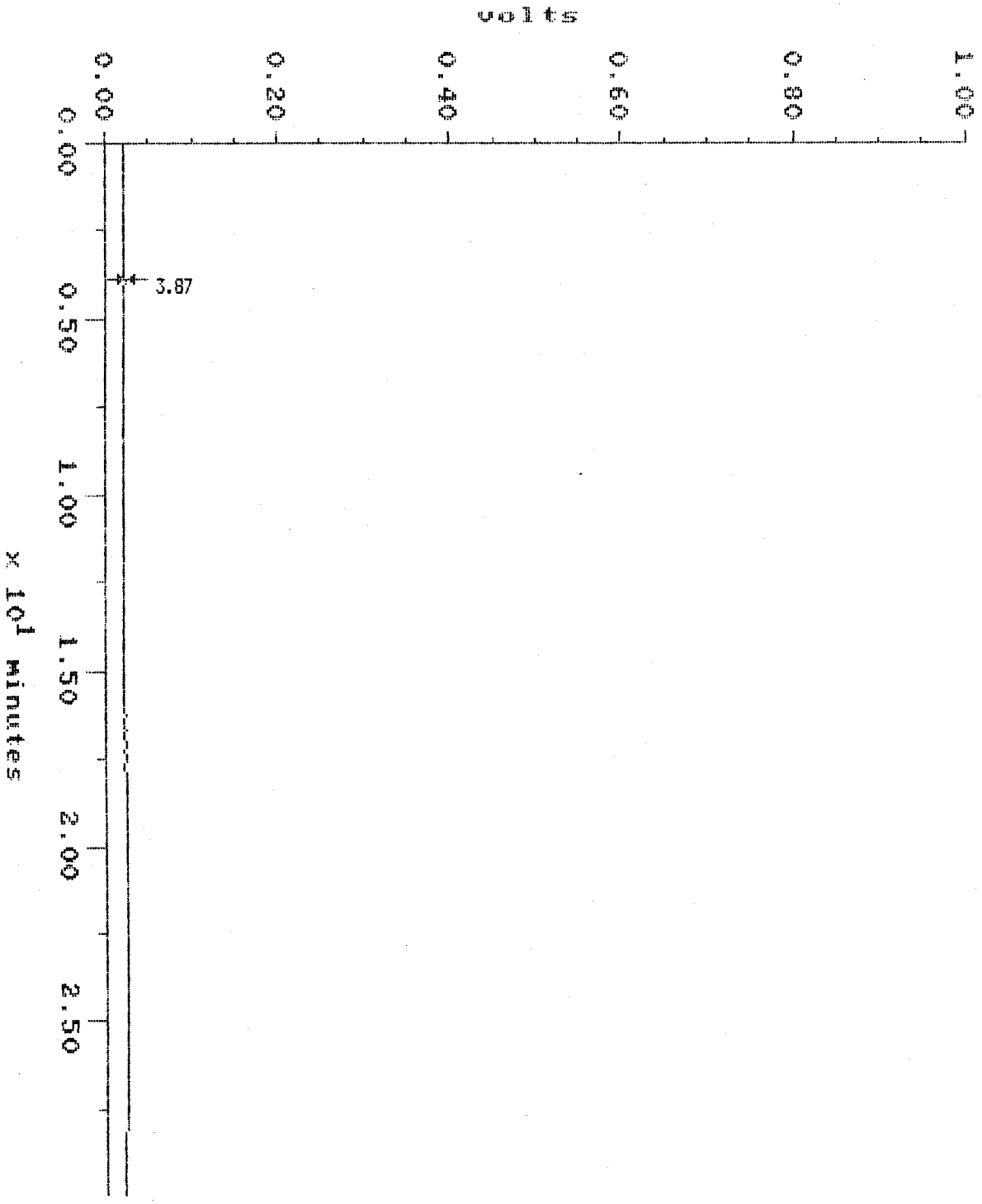
SAMPLE: BOR-050001
#8 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 7:49
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14902
Index: 2
Injection Volume: 5000.0

DETECTOR: GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 3.920 | BB | 42.319303 | 29.659276 | 100.00 | | | | |
| TOTAL | | | | 42.319303 | 29.659276 | | | | 0 | |

Sample: BOR-050005 Channel: GC#1 ELCD Ch#1 Filename: EMA14903
Acquired: 20-NOV-90 8:31 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:24:56

**SAMPLE:** BOR-050005
#9 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 8:31
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14903
Index: 3
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

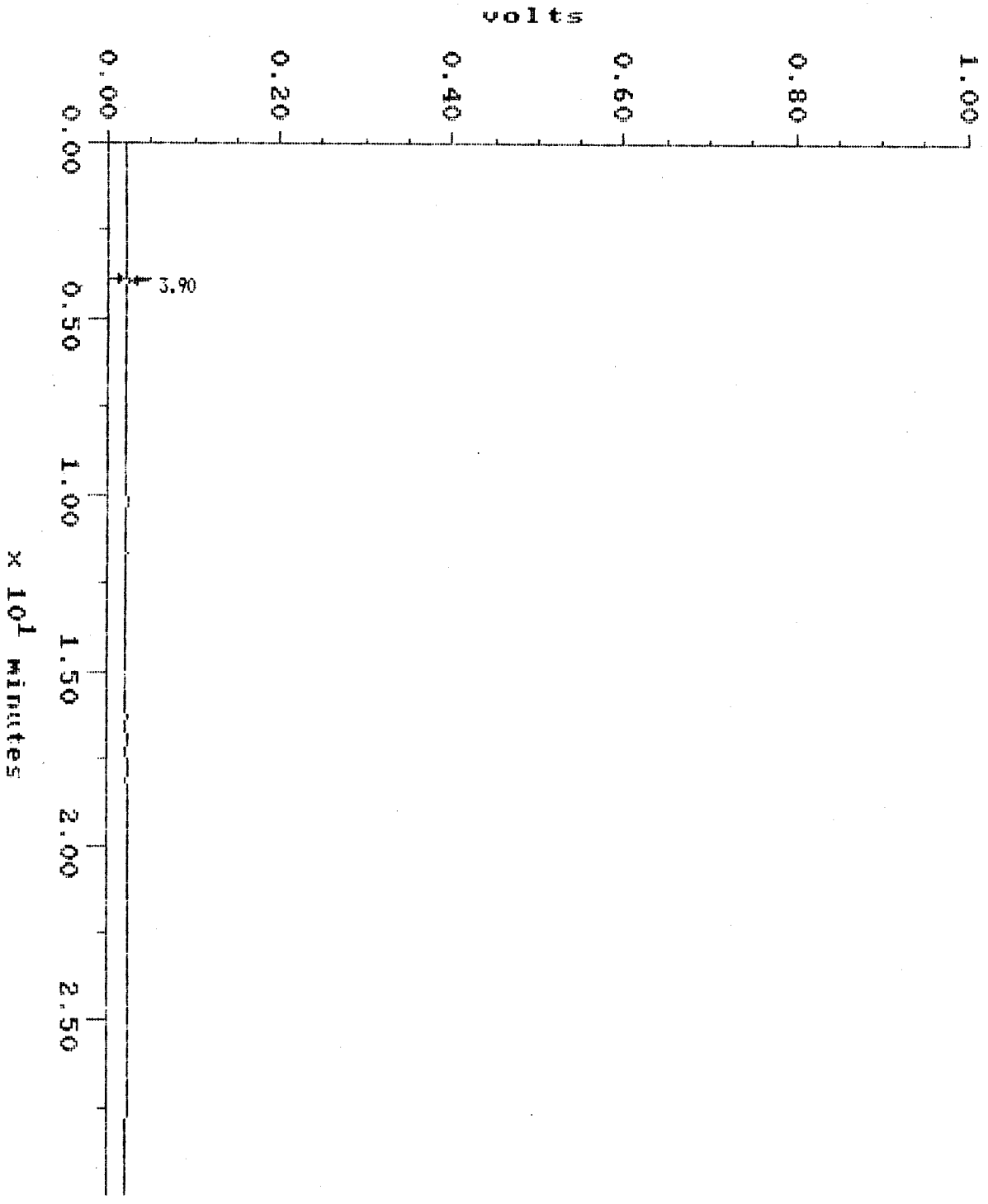
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 3.873 | BB | 175.11847 | 102.59153 | 100.00 | | | | |
| TOTAL | | | | 175.11847 | 102.59153 | | | | 0 | |

P80

Sample: BOR-050010
Acquired: 20-NOV-90 9:13
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14904
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:27:19

SAMPLE: BOR-050010
#10 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 9:13
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14904
Index: 4
Injection Volume: 5000.0

DETECTOR: GC#1 ELCD Ch#1

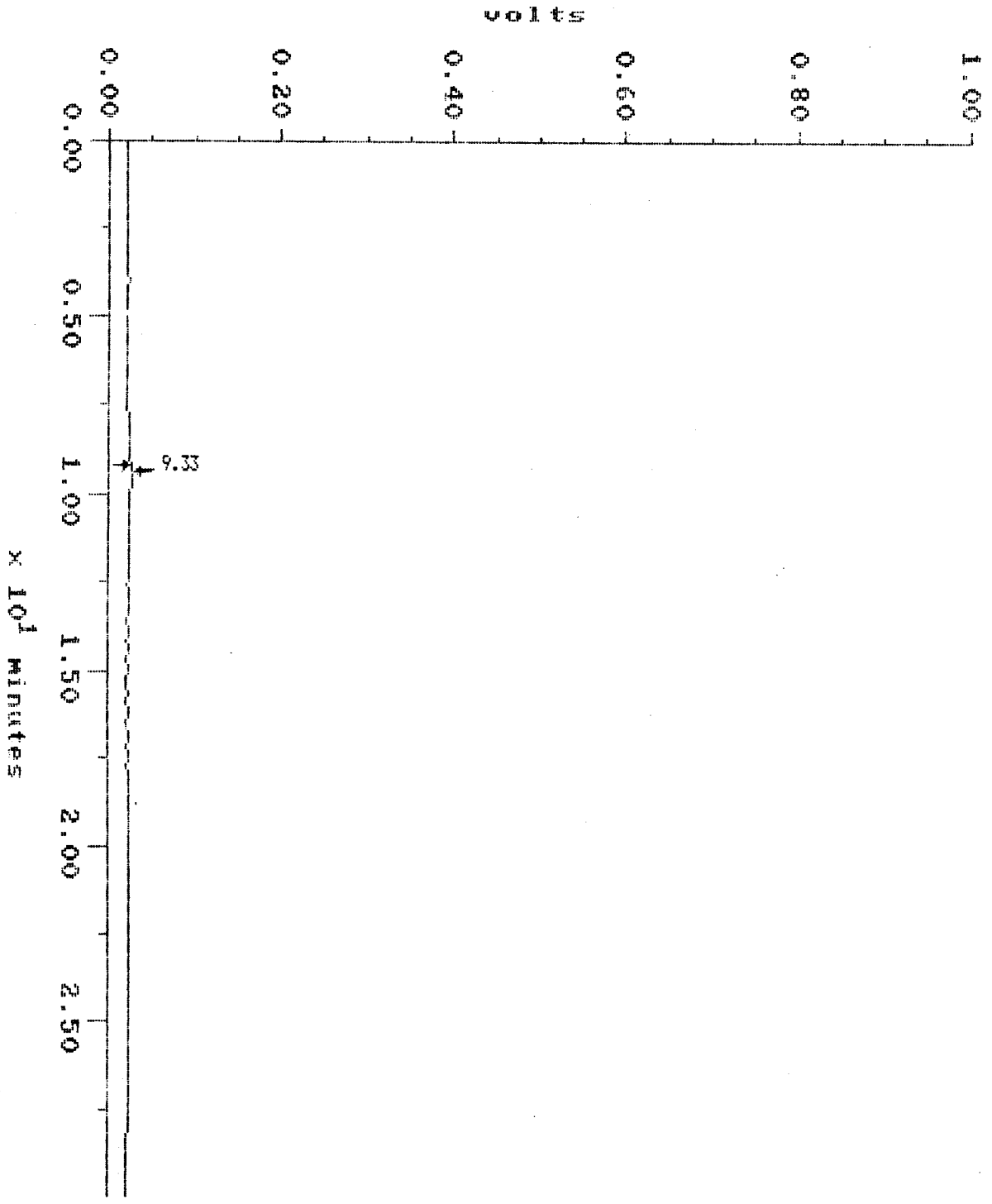
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 3.897 | BB | 212.43098 | 368.89917 | 100.00 | | | | |
| TOTAL | | | | 212.43098 | 368.89917 | | | | 0 | |

P82

Sample: BOR-020001
Acquired: 20-NOV-90 9:55
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14905
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:28:03

SAMPLE: BOR-020001
#11 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 9:55
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14905
Index: 5
Injection Volume: 5000.0

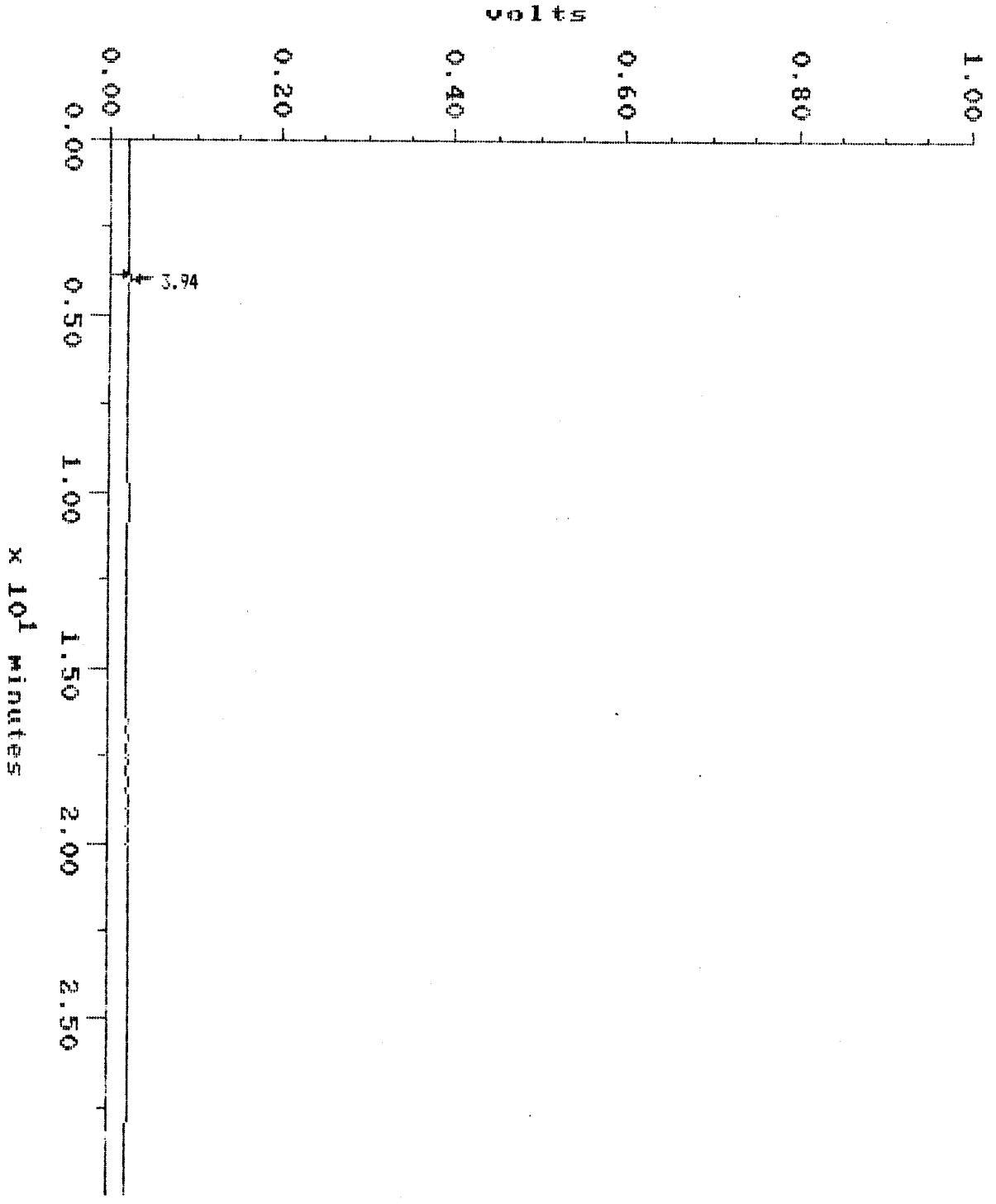
DETECTOR: GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 9.333 | BB | 147.93875 | 713.42004 | 100.00 | | | | |
| TOTAL | | | | 147.93875 | 713.42004 | | | | 0 | |

Sample: BOR-020005
Acquired: 20-NOV-90 10:37
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14906
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:30:26

SAMPLE: BOR-020005
#12 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 10:37
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14906
Index: 6
Injection Volume: 5000.0

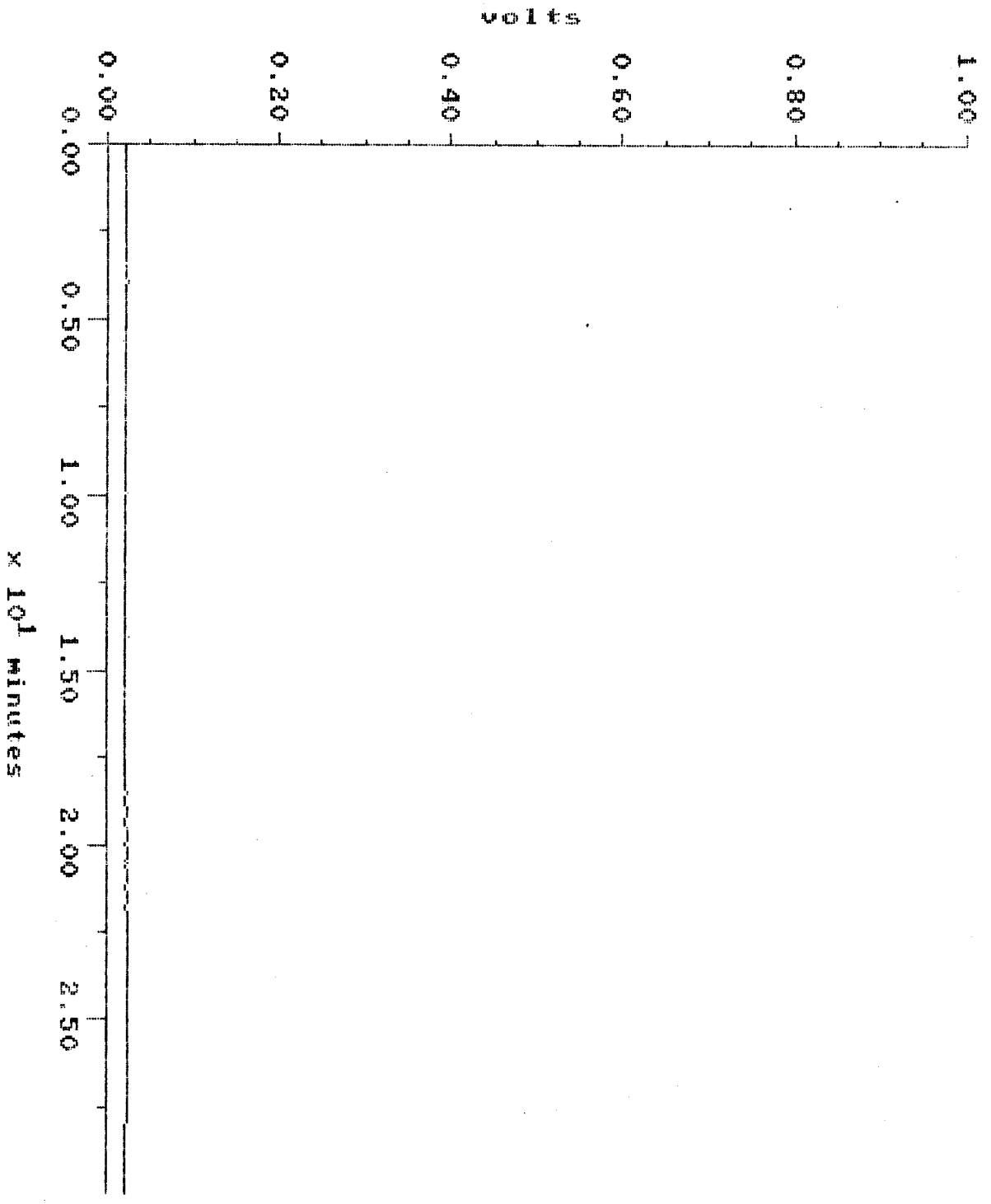
DETECTOR: GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 3.943 | BB | 172.61507 | 304.88973 | 100.00 | | | | |
| TOTAL | | | | 172.61507 | 304.88973 | | | | 0 | |

Sample: BOR-020010
Acquired: 20-NOV-90 11:20
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14907
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:32:26

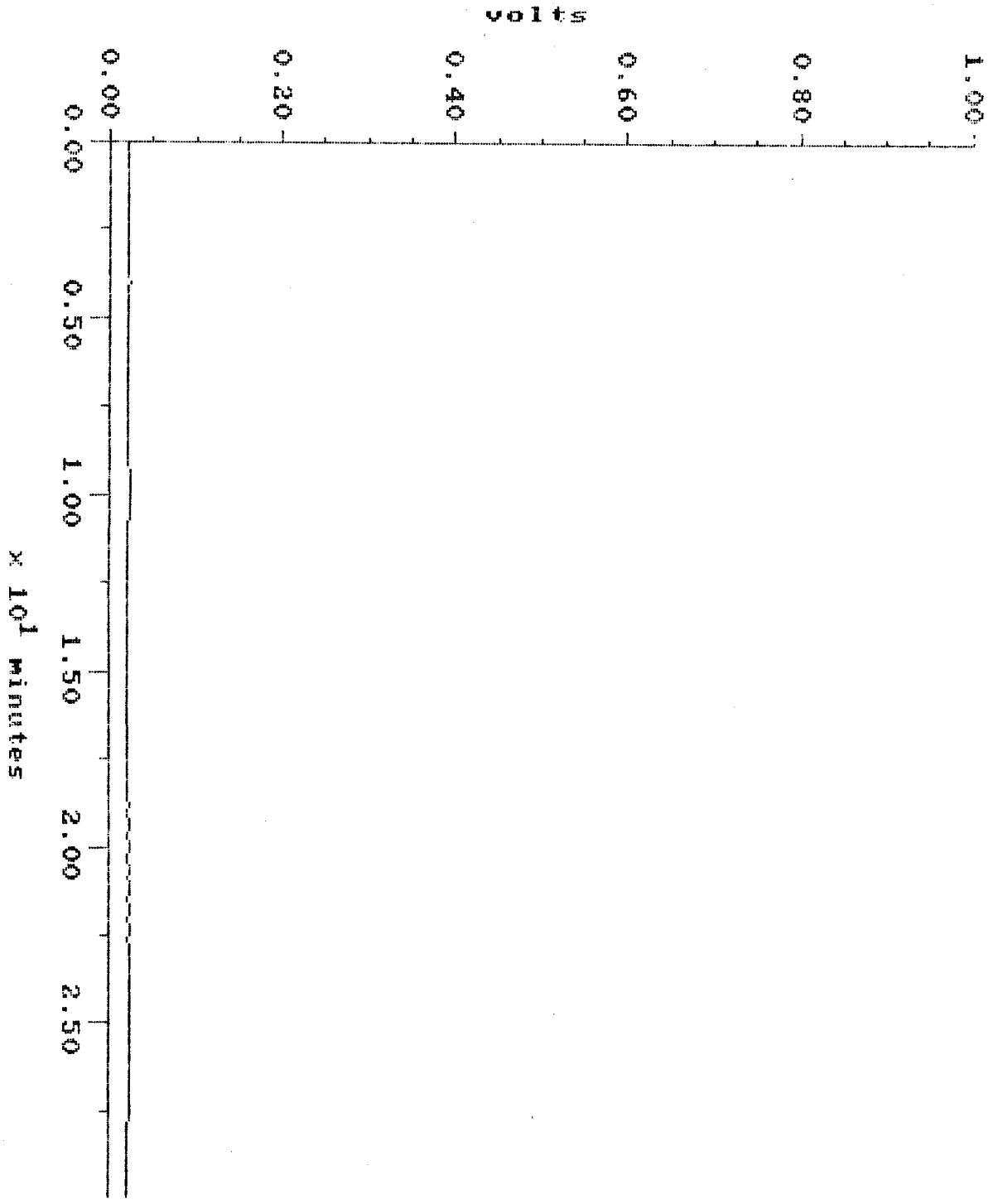
**SAMPLE:** BOR-020010
#13 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 11:20
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14907
Index: 7
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: BOR-040001 Channel: GC#1 ELCD Ch#1 Filename: EMA14908
Acquired: 20-NOV-90 12:02 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:33:09

**SAMPLE:** BOR-040001
#14 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 12:02
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

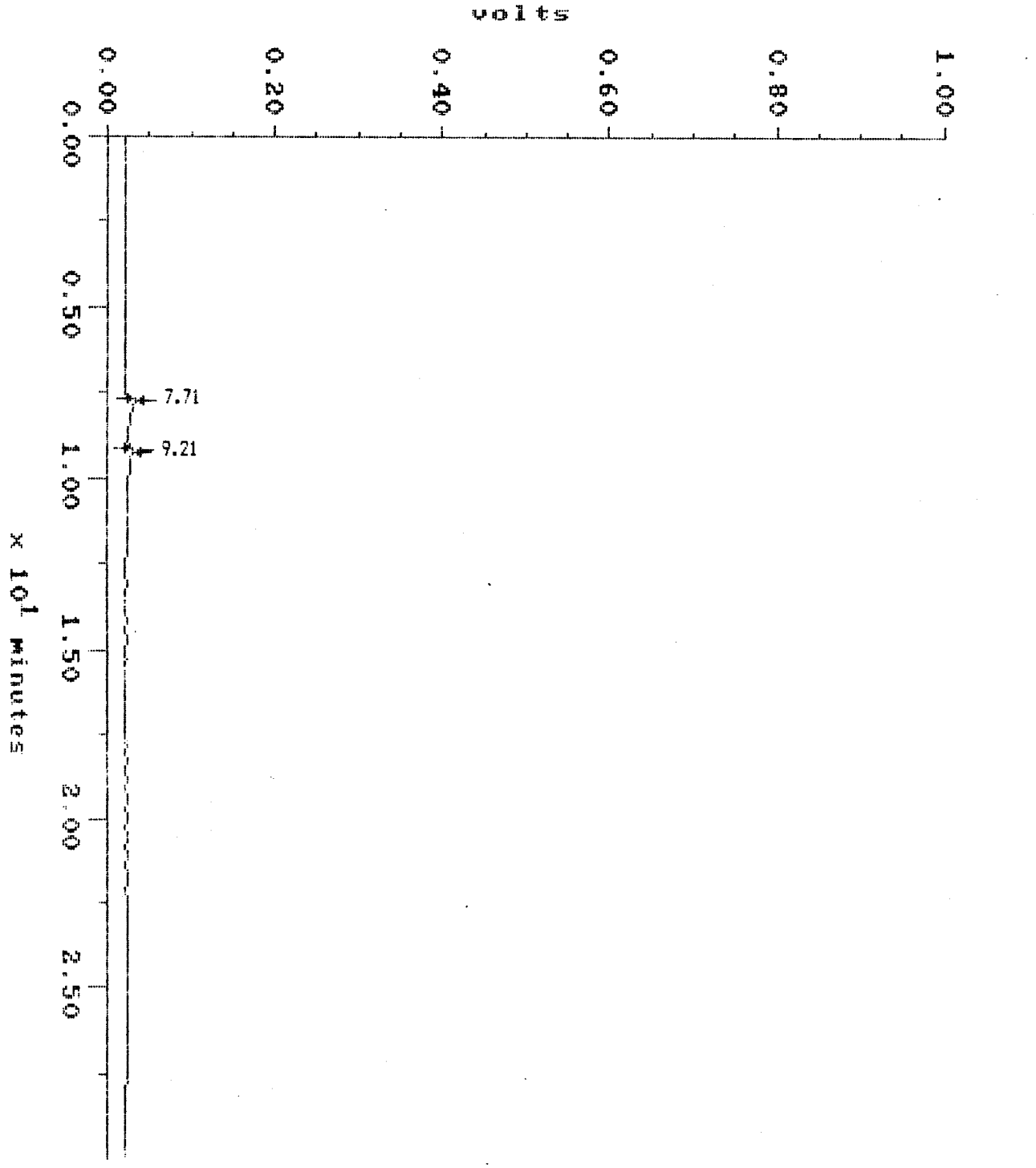
Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14908
Index: 8
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

p90

Sample: BOR-040005 Channel: GC#1 ELCD Ch#1 Filename: EMA14909
Acquired: 20-NOV-90 12:44 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:35:31

SAMPLE: BOR-040005
#15 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 12:44
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14909
Index: 9
Injection Volume: 5000.0

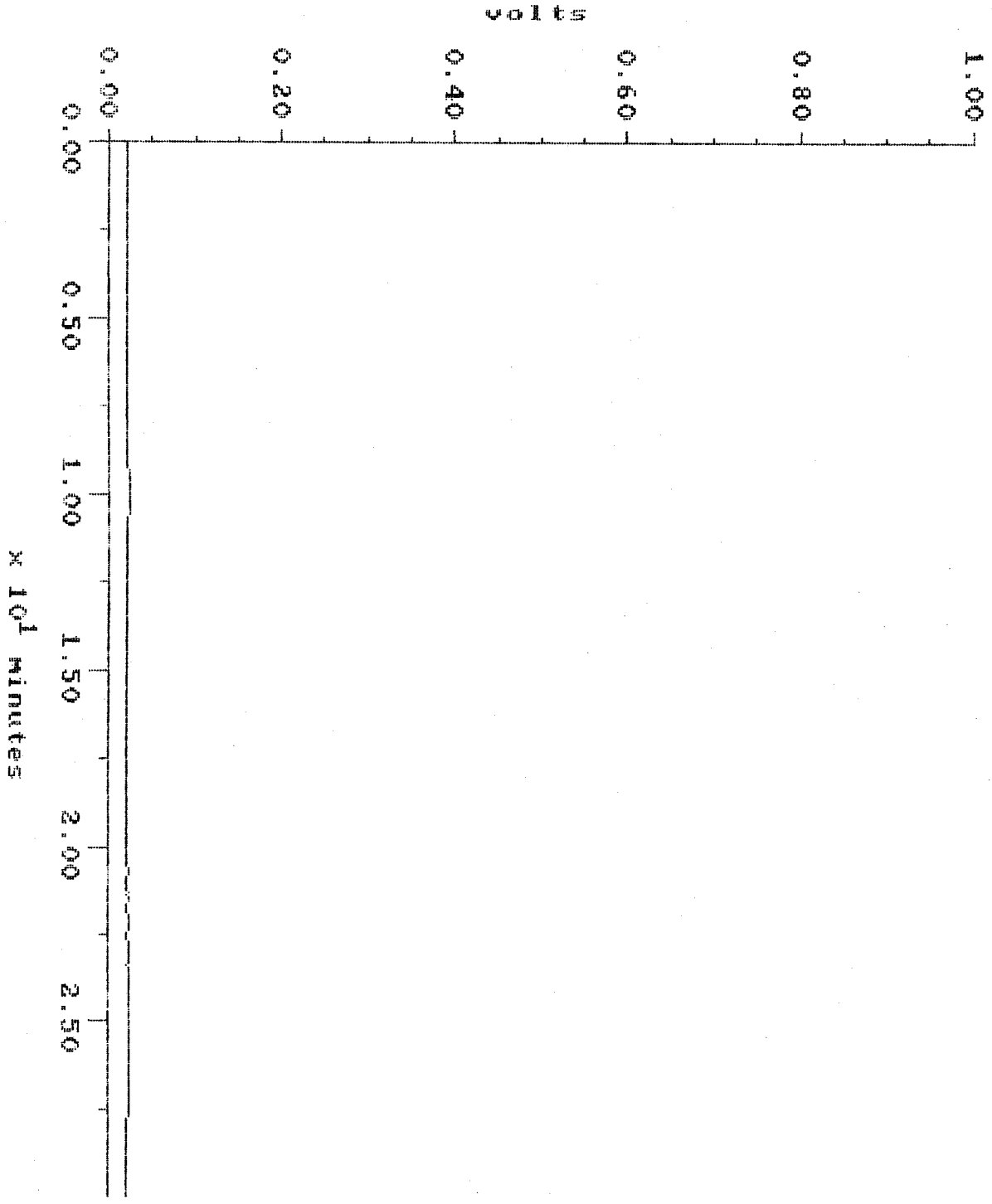
DETECTOR: GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 7.710 | BB | 207.18577 | 198.86497 | 17.35 | | | | |
| 2 | | 9.207 | BB | 310.65945 | 947.28486 | 82.65 | | | | |
| TOTAL | | | | 517.84522 | 1146.1498 | | | | 0 | |

Sample: BOR-040010
Acquired: 20-NOV-90 13:26
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14910
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:36:15

SAMPLE: BOR-040010
#16 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 13:26
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

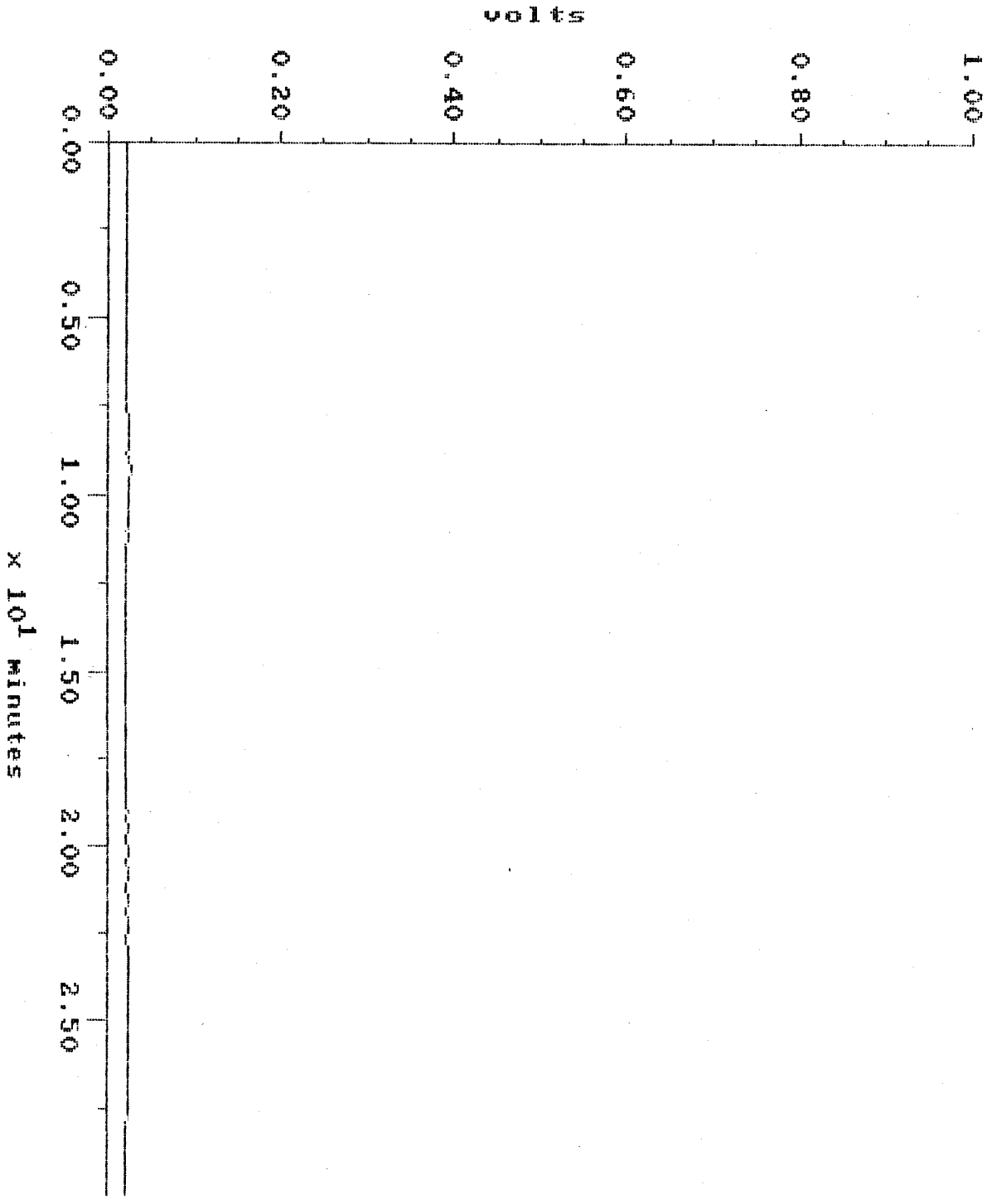
Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14910
Index: 10
Injection Volume: 5000.0

DETECTOR: GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

p94

Sample: BOR-030001 Channel: GC#1 ELCD Ch#1 Filename: EMA14911
Acquired: 20-NOV-90 14:09 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:38:38

SAMPLE: BOR-030001
#17 in Method: HALO6&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 14:09
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14911
Index: 11
Injection Volume: 5000.0

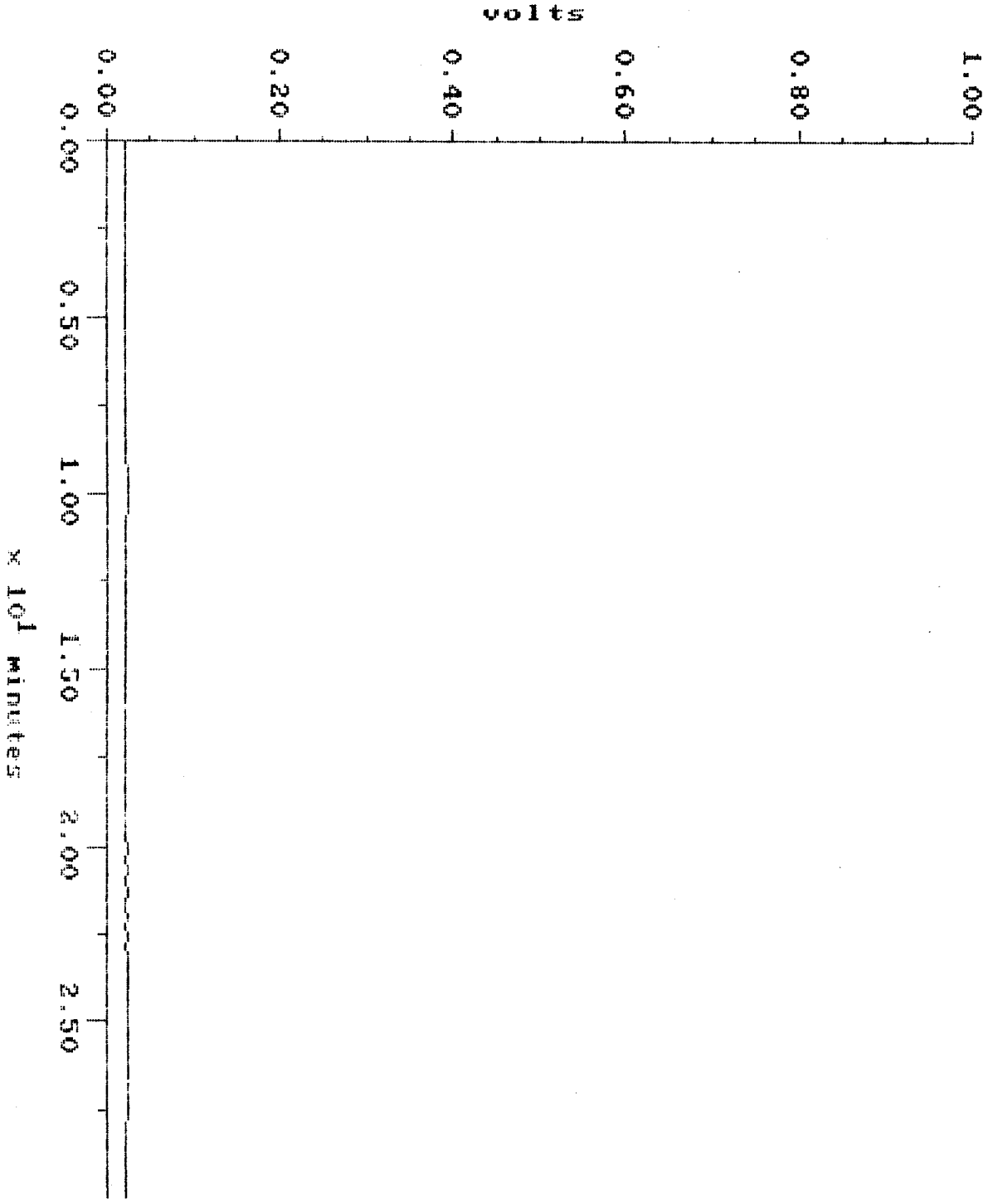
DETECTOR: GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: BOR-030001 DUP
Acquired: 20-NOV-90 14:51
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: EM14911D
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:39:22

**SAMPLE:** BOR-030001 DUP
#18 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 14:51
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EM14911D
Index: 12
Injection Volume: 5000.0

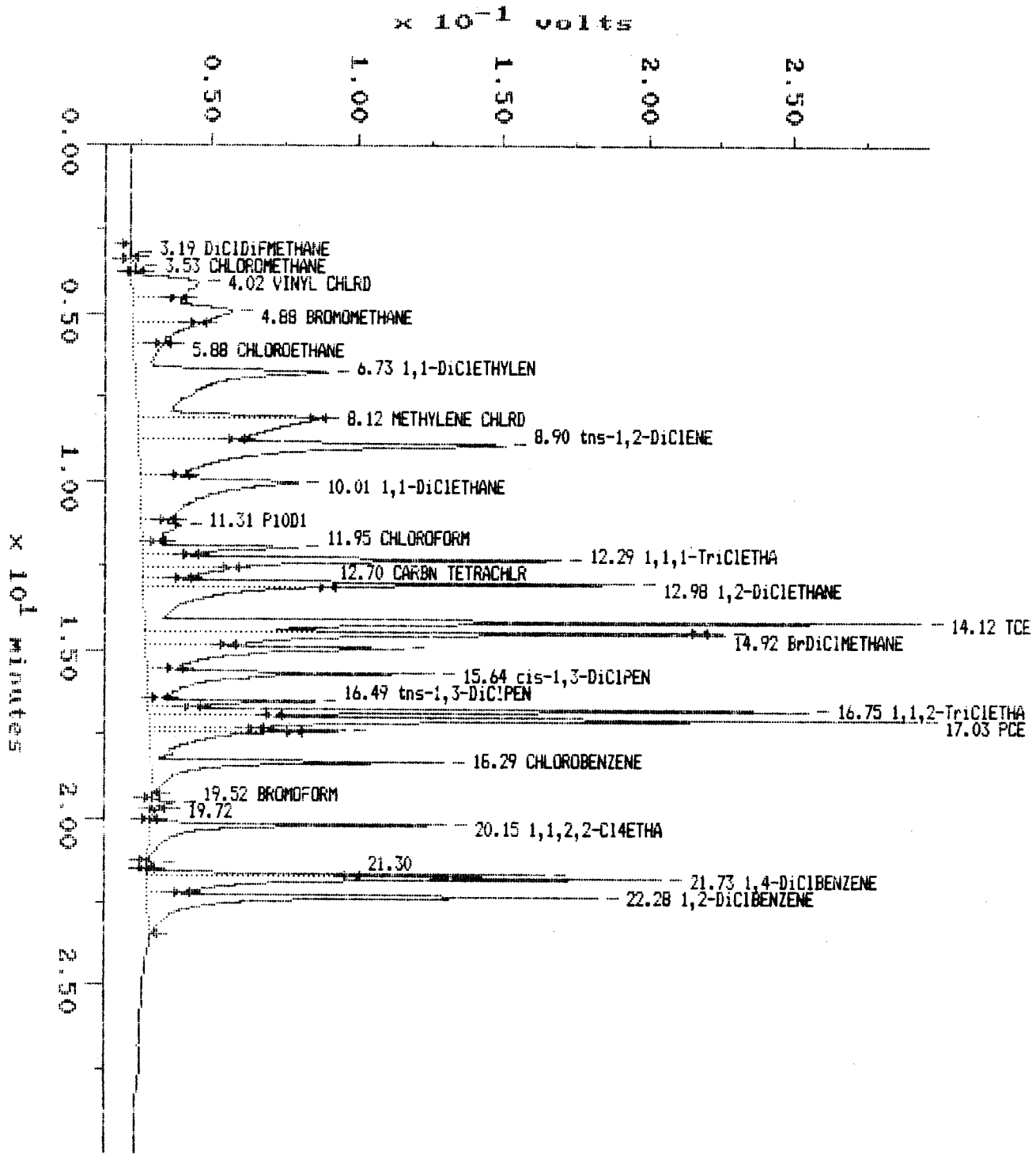
**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: SPIKE
Acquired: 21-NOV-90 6:08
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: SP112090
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:42:29

**SAMPLE:** SPIKE
#19 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 6:08
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: SP112090
Index: 13
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

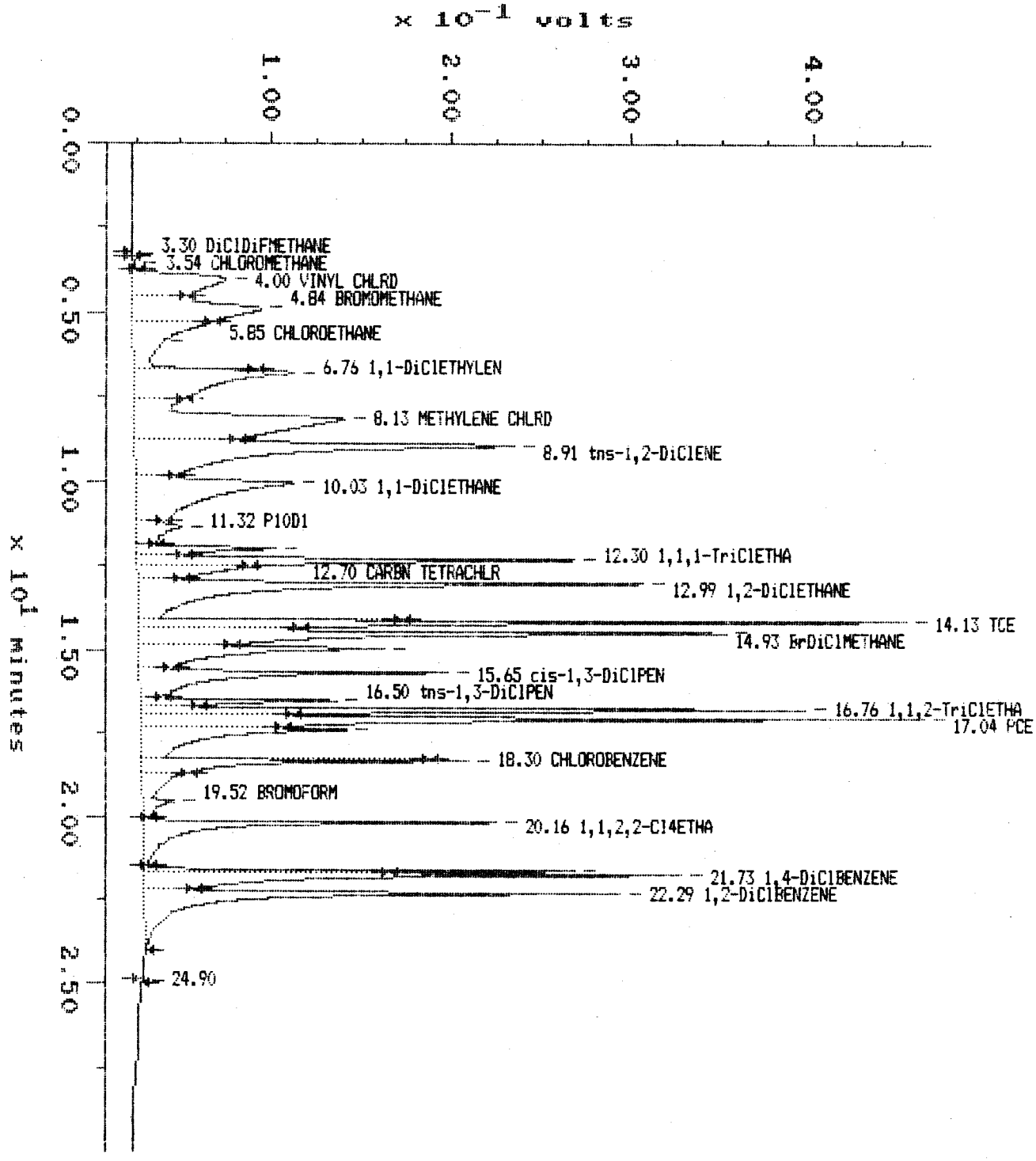
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.193 | BB | -46.13400 | 1530.9694 | 0.00 | EXT | AREA | 1.2225049 | DiClDiFMETHANE |
| 2 | 2 | 3.527 | BP | 1938.9393 | 28667.145 | 0.08 | EXT | AREA | 3.6179585 | CHLOROMETHANE |
| 3 | 3 | 4.020 | PP | 22927.764 | 806646.29 | 2.27 | EXT | AREA | 1.8783793 | VINYL CHLRD |
| 4 | 4 | 4.883 | PP | 34426.097 | 1206817.3 | 3.39 | EXT | AREA | 1.9364451 | BROMOMETHANE |
| 5 | 5 | 5.877 | PP | 9972.5735 | 540455.15 | 1.52 | EXT | AREA | 1.5128909 | CHLORDETHANE |
| 6 | 6 | 6.733 | PP | 66804.775 | 2863306.2 | 8.04 | EXT | AREA | 3.0865138 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.117 | PP | 62160.380 | 1792469.9 | 5.04 | EXT | AREA | 1.6004584 | METHYLENE CHLRD |
| 8 | 8 | 8.897 | PP | 126250.16 | 2902912.1 | 8.16 | EXT | AREA | 2.2064400 | tns-1,2-DiClENE |
| 9 | 9 | 10.013 | PP | 54397.351 | 1901142.8 | 5.34 | EXT | AREA | 2.1267383 | 1,1-DiClETHANE |
| 10 | 10 | 11.310 | PP | 13384.821 | 328260.55 | 0.92 | EXT | AREA | 2.4250309 | P10D1 |
| 11 | 11 | 11.947 | PP | 53401.477 | 557214.21 | 1.57 | EXT | AREA | 1.4463520 | CHLOROFORM |
| 12 | 12 | 12.287 | PP | 143502.49 | 1490097.2 | 4.19 | EXT | AREA | 1.9557245 | 1,1,1-TriClETHA |
| 13 | 13 | 12.703 | PP | 21103.265 | 445452.00 | 1.25 | EXT | AREA | 1.6753507 | CARBN TETRACHLR |
| 14 | 14 | 12.983 | PP | 168782.25 | 1248792.0 | 3.51 | EXT | AREA | 1.1244262 | 1,2-DiClETHANE |
| 15 | 15 | 14.120 | PP | 267055.66 | 3786814.8 | 10.64 | EXT | AREA | 3.7919133 | TCE |
| 16 | 16 | 14.460 | PP | 198955.44 | 1701416.1 | 4.78 | EXT | AREA | 1.6747342 | 1,2-DiClPROPANE |
| 17 | 17 | 14.920 | PP | 88494.788 | 1321618.9 | 3.71 | EXT | AREA | 2.0075040 | BrDiClMETHANE |
| 18 | 18 | 15.637 | PP | 98569.047 | 1259353.9 | 3.54 | EXT | AREA | 1.9983370 | cis-1,3-DiClPEN |
| 19 | 19 | 16.490 | PP | 57577.498 | 437807.06 | 1.23 | EXT | AREA | 1.6746293 | tns-1,3-DiClPEN |
| 20 | 20 | 16.753 | PP | 226583.27 | 1671423.8 | 4.70 | EXT | AREA | 2.1633153 | 1,1,2-TriClETHA |
| 21 | 21 | 17.030 | PP | 264066.49 | 2210016.6 | 6.21 | EXT | AREA | 2.0829868 | PCE |
| 22 | 22 | 17.363 | PP | 66882.976 | 381295.51 | 1.07 | EXT | AREA | .61825532 | DiBrClMETHANE |
| 23 | 23 | 18.293 | PB | 100564.37 | 1718683.3 | 4.83 | EXT | AREA | 2.9251997 | CHLOROBENZENE |
| 24 | 24 | 19.517 | BP | 8343.4592 | 69770.920 | 0.20 | EXT | AREA | .80626297 | BROMOFORM |
| 25 | | 19.717 | PP | 3072.6198 | 21107.022 | 0.06 | | | | |
| 26 | 25 | 20.153 | PP | 102099.19 | 998344.50 | 2.80 | EXT | AREA | 1.6084952 | 1,1,2,2-Cl4ETHA |
| 27 | | 21.297 | SS | 2175.6890 | 13120.940 | 0.04 | | | | |
| 28 | 26 | 21.603 | PP | 137115.02 | 643010.20 | 1.81 | EXT | AREA | 2.0992308 | 1,3-DiClBENZENE |
| 29 | 27 | 21.727 | PP | 177369.38 | 1699780.2 | 4.78 | EXT | AREA | 2.0134282 | 1,4-DiClBENZENE |
| 30 | 28 | 22.283 | PB | 154904.74 | 1544478.1 | 4.34 | EXT | AREA | 1.8925337 | 1,2-DiClBENZENE |
| TOTAL | | | | 2732928.1 | 35591806 | | | | 55.172039 | |

$100

Sample: SPIKE
Acquired: 21-NOV-90 6:51
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: SP11209A
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:51:28

**SAMPLE:** SPIKE
#20 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 6:51
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: SP11209A
Index: 14
Injection Volume: 5000.0

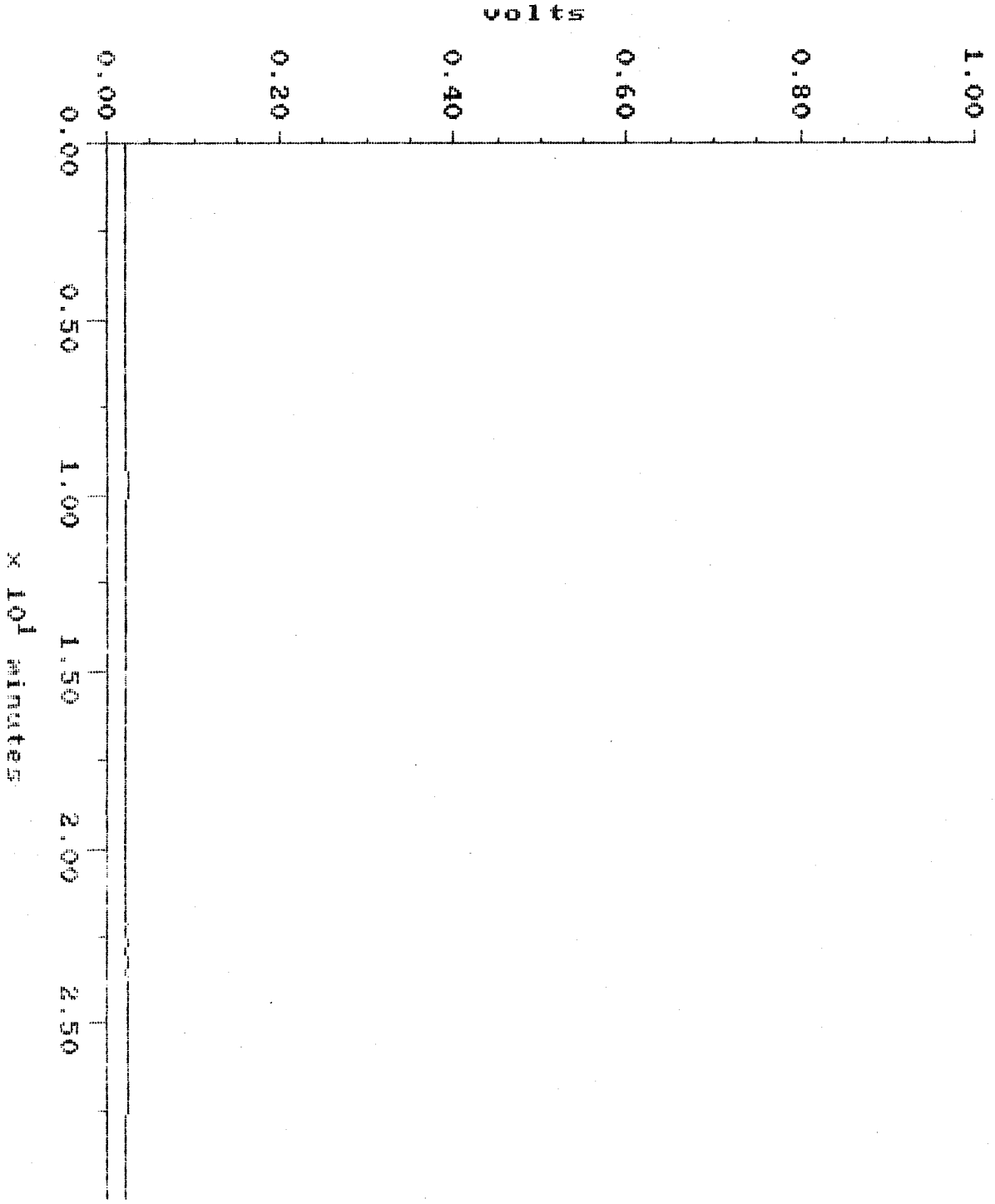
**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.297 | BB | 94.652187 | 226.06854 | 0.00 | EXT | AREA | .99570906! | DiClDiFMETHANE |
| 2 | 2 | 3.540 | BP | 1633.1675 | 30758.625 | 0.05 | EXT | AREA | 3.8819153 | CHLOROMETHANE |
| 3 | 3 | 3.997 | PP | 52031.881 | 1771648.1 | 2.73 | EXT | AREA | 4.1255102 | VINYL CHLRD |
| 4 | 4 | 4.840 | PP | 71967.849 | 2319885.3 | 3.57 | EXT | AREA | 3.7224612 | BROMOMETHANE |
| 5 | 5 | 5.853 | PP | 16239.645 | 1746897.0 | 2.69 | EXT | AREA | 4.8900723 | CHLOROETHANE |
| 6 | 6 | 6.757 | PP | 88647.853 | 2628888.0 | 4.05 | EXT | AREA | 2.8338215 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.127 | PP | 116007.46 | 4663583.4 | 7.18 | EXT | AREA | 4.1640148 | METHYLENE CHLRD |
| 8 | 8 | 8.913 | PP | 210108.54 | 4974888.3 | 7.66 | EXT | AREA | 3.7813036 | tns-1,2-DiClENE |
| 9 | 9 | 10.033 | PP | 87343.346 | 3226273.1 | 4.97 | EXT | AREA | 3.6091125 | 1,1-DiClETHANE |
| 10 | 10 | 11.323 | PP | 24794.462 | 645460.14 | 0.99 | EXT | AREA | 4.0420699 | P10D1 |
| 11 | 11 | 11.957 | PP | 77025.661 | 844076.30 | 1.30 | EXT | AREA | 2.1909554 | CHLOROFORM |
| 12 | 12 | 12.297 | PP | 241890.82 | 2505381.6 | 3.86 | EXT | AREA | 3.2882662 | 1,1,1-TriClETHA |
| 13 | 13 | 12.703 | PP | 38229.351 | 891738.38 | 1.37 | EXT | AREA | 3.3538394 | CARBN TETRACHLR |
| 14 | 14 | 12.993 | PP | 280585.08 | 4277006.5 | 6.58 | EXT | AREA | 3.8510642 | 1,2-DiClETHANE |
| 15 | 15 | 14.127 | PP | 426257.30 | 3480055.5 | 5.36 | EXT | AREA | 3.4847410 | TCE |
| 16 | 16 | 14.467 | PP | 326170.01 | 3953023.4 | 6.09 | EXT | AREA | 3.8910313 | 1,2-DiClPROPANE |
| 17 | 17 | 14.930 | PP | 135806.82 | 2179933.2 | 3.36 | EXT | AREA | 3.3112605 | BrDiClMETHANE |
| 18 | 18 | 15.647 | PP | 170558.00 | 2339085.6 | 3.60 | EXT | AREA | 3.7116504 | cis-1,3-DiClPEN |
| 19 | 19 | 16.497 | PP | 108594.31 | 908464.21 | 1.40 | EXT | AREA | 3.4749115 | tns-1,3-DiClPEN |
| 20 | 20 | 16.760 | PP | 368015.57 | 2892187.4 | 4.45 | EXT | AREA | 3.7433434 | 1,1,2-TriClETHA |
| 21 | 21 | 17.037 | PP | 433738.64 | 3981320.5 | 6.13 | EXT | AREA | 3.7524776 | PCE |
| 22 | 22 | 17.370 | PP | 114456.79 | 2407359.9 | 3.71 | EXT | AREA | 3.9034374 | DiBrClMETHANE |
| 23 | 23 | 18.300 | PP | 180784.60 | 1561799.1 | 2.40 | EXT | AREA | 2.6581826 | CHLOROBENZENE |
| 24 | 24 | 19.523 | PP | 18290.760 | 902771.63 | 1.39 | EXT | AREA | 10.432302!! | BROMOFORM |
| 25 | 25 | 20.160 | PP | 195459.39 | 2292377.1 | 3.53 | EXT | AREA | 3.6933920 | 1,1,2,2-Cl4ETHA |
| 26 | 26 | 21.613 | PP | 238264.11 | 1194768.4 | 1.84 | EXT | AREA | 3.9005520 | 1,3-DiClBENZENE |
| 27 | 27 | 21.733 | PP | 298241.53 | 3180367.3 | 4.90 | EXT | AREA | 3.7672174 | 1,4-DiClBENZENE |
| 28 | 28 | 22.290 | PB | 263360.77 | 3160606.9 | 4.87 | EXT | AREA | 3.8728650 | 1,2-DiClBENZENE |
| 29 | | 24.900 | BB | 628.74308 | 1277.0774 | 0.00 | | | | |
| TOTAL | | | | 4585427.1 | 64962108 | | | | 106.32748!! | |

!! Result calculation based on peak response more than 10% outside of calibration range.
! Result calculation based on peak response ratio outside of calibration range.

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Sample: BQR-030005 Channel: GC#1 ELCD Ch#1 Filename: EMA14912
Acquired: 20-NOV-90 15:33 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:54:28

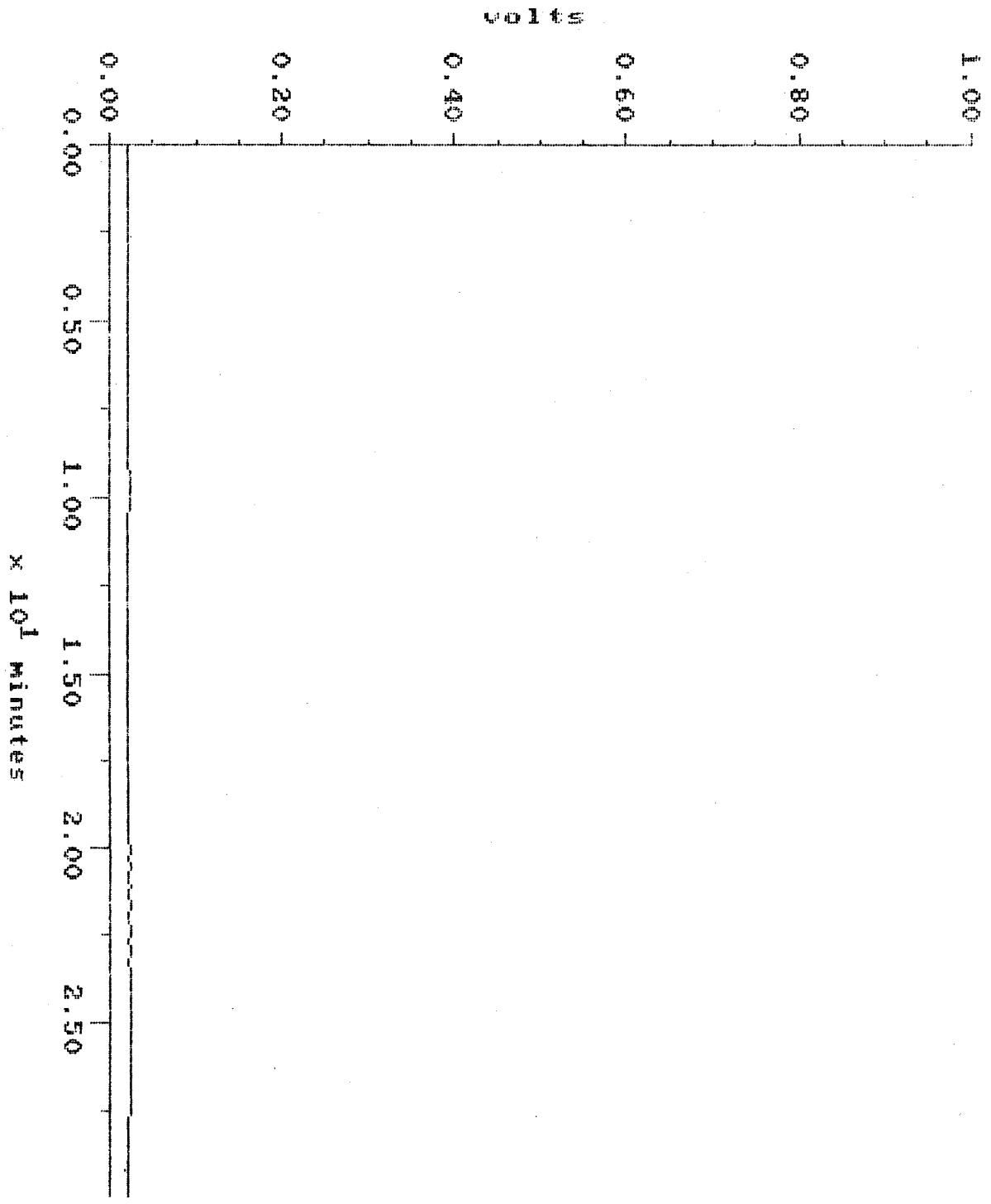
**SAMPLE:** BOR-030005
#21 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 15:33
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CyC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14912
Index: 15
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: BOR-030010 Channel: GC#1 ELCD Cn#1 Filename: EMA14913
Acquired: 20-NOV-90 16:16 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:55:11

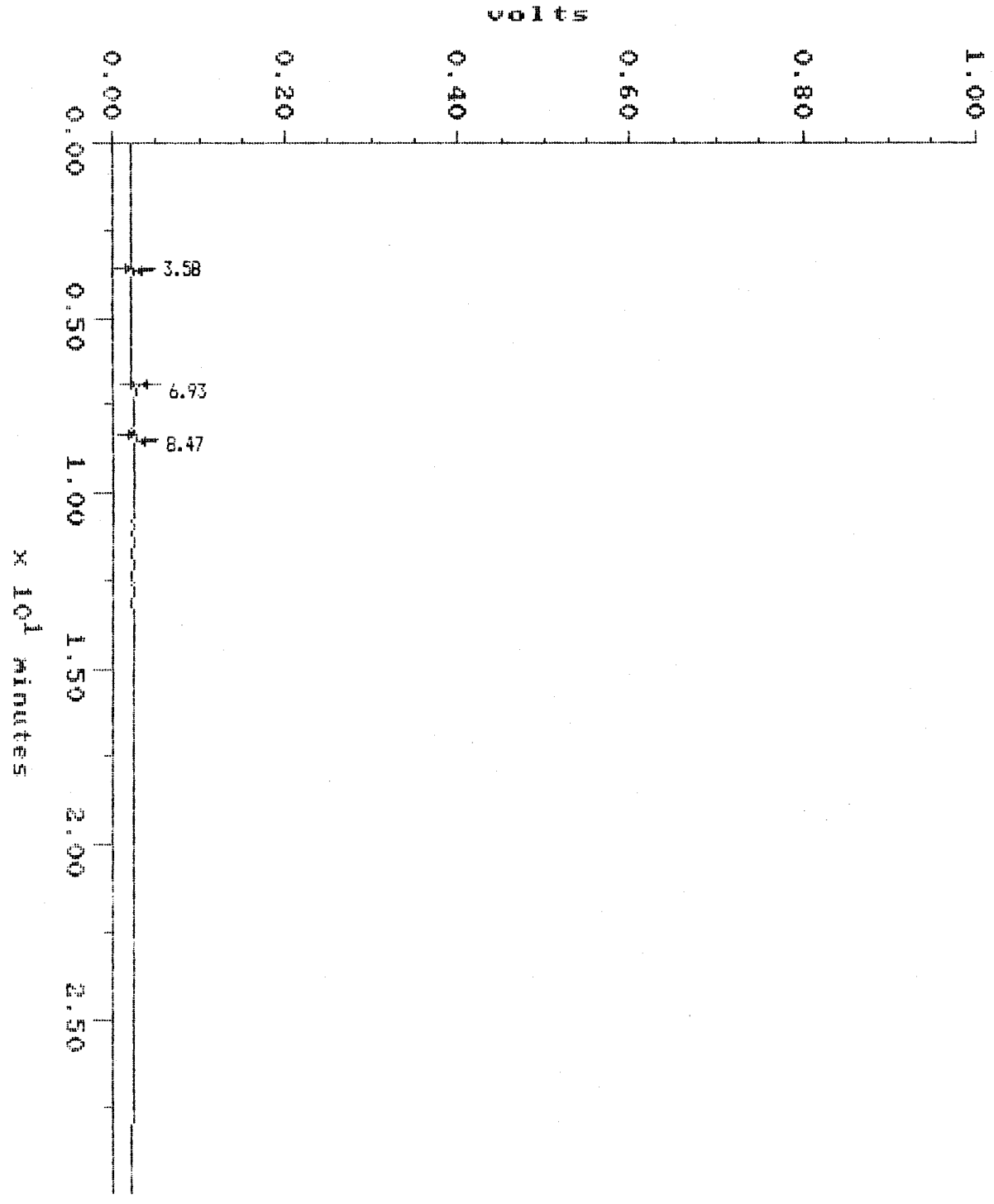
**SAMPLE:** BOR-030010
#22 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 16:16
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14913
Index: 16
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: BOR-060001 Channel: GC#1 ELCD Ch#1 Filename: EMA14914
Acquired: 20-NOV-90 21:02 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:57:35

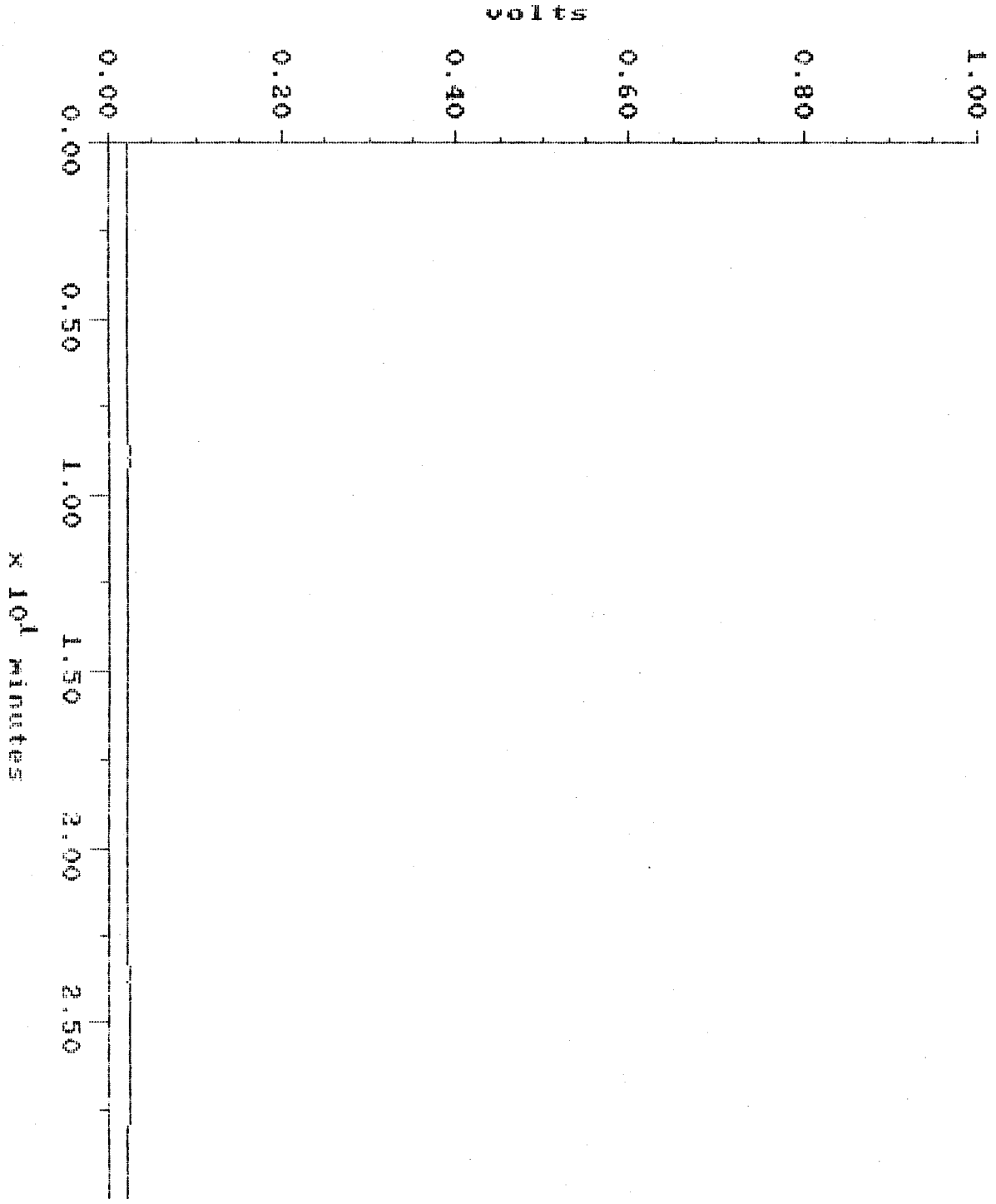
**SAMPLE:** BOR-060001
#23 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 21:02
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14914
Index: 17
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 3.577 | BB | 157.71391 | 309.37200 | 32.66 | | | | |
| 2 | | 6.930 | BB | 69.379815 | 34.567720 | 3.65 | | | | |
| 3 | | 8.470 | BB | 156.64103 | 603.38984 | 63.69 | | | | |
| TOTAL | | | | 383.73475 | 947.32956 | | | | 0 | |

Sample: BOR-060005 Channel: GC#1 ELCD Ch#1 Filename: EMA14915
Acquired: 20-NOV-90 21:45 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00






pl09.

p110

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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 8:58:18

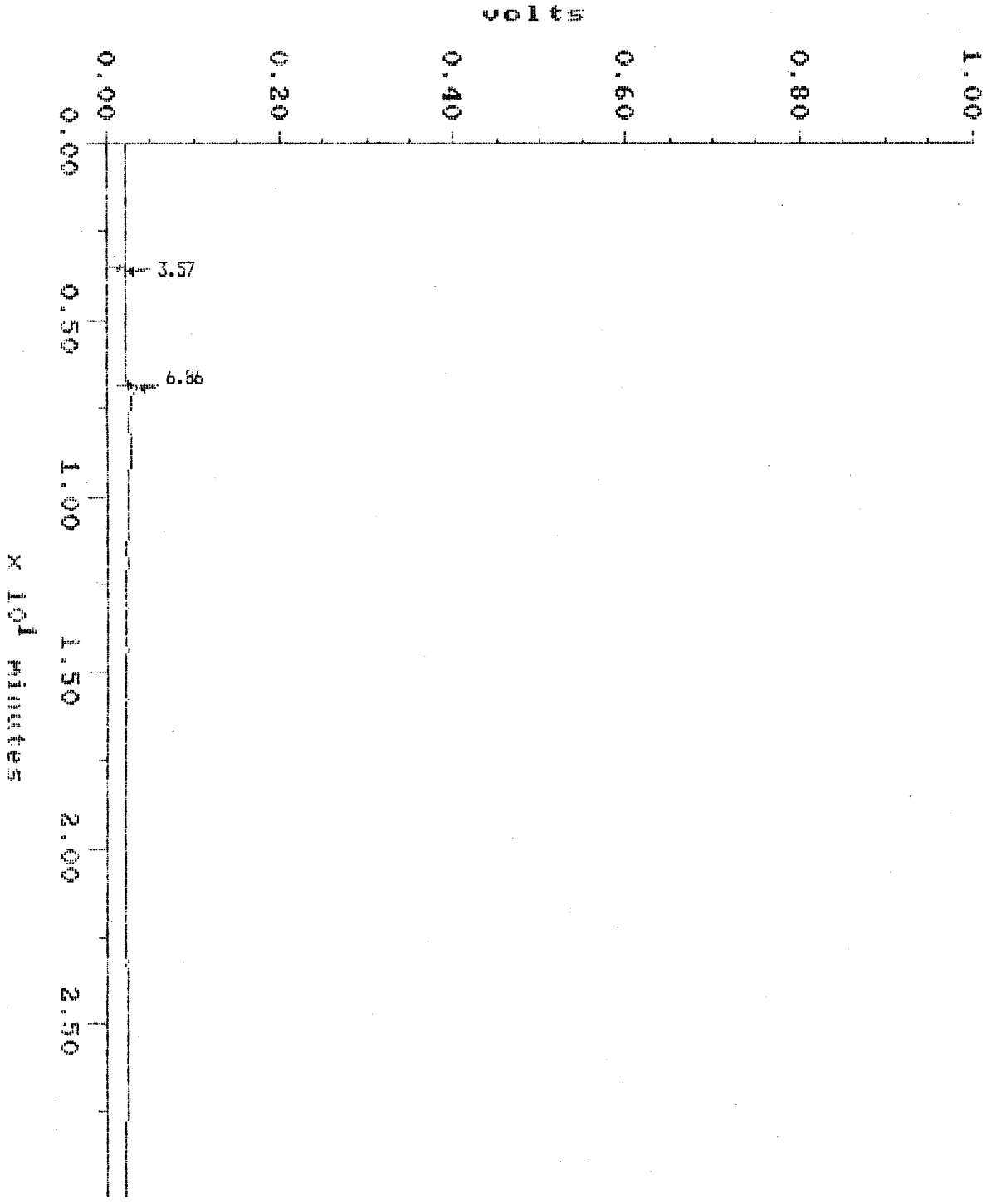
**SAMPLE:** BOR-060005
#24 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 21:45
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14915
Index: 18
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: 80R-060010 Channel: GC#1 ELCD Ch#1 Filename: EMA14916
Acquired: 20-NOV-90 22:27 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 9:00:55

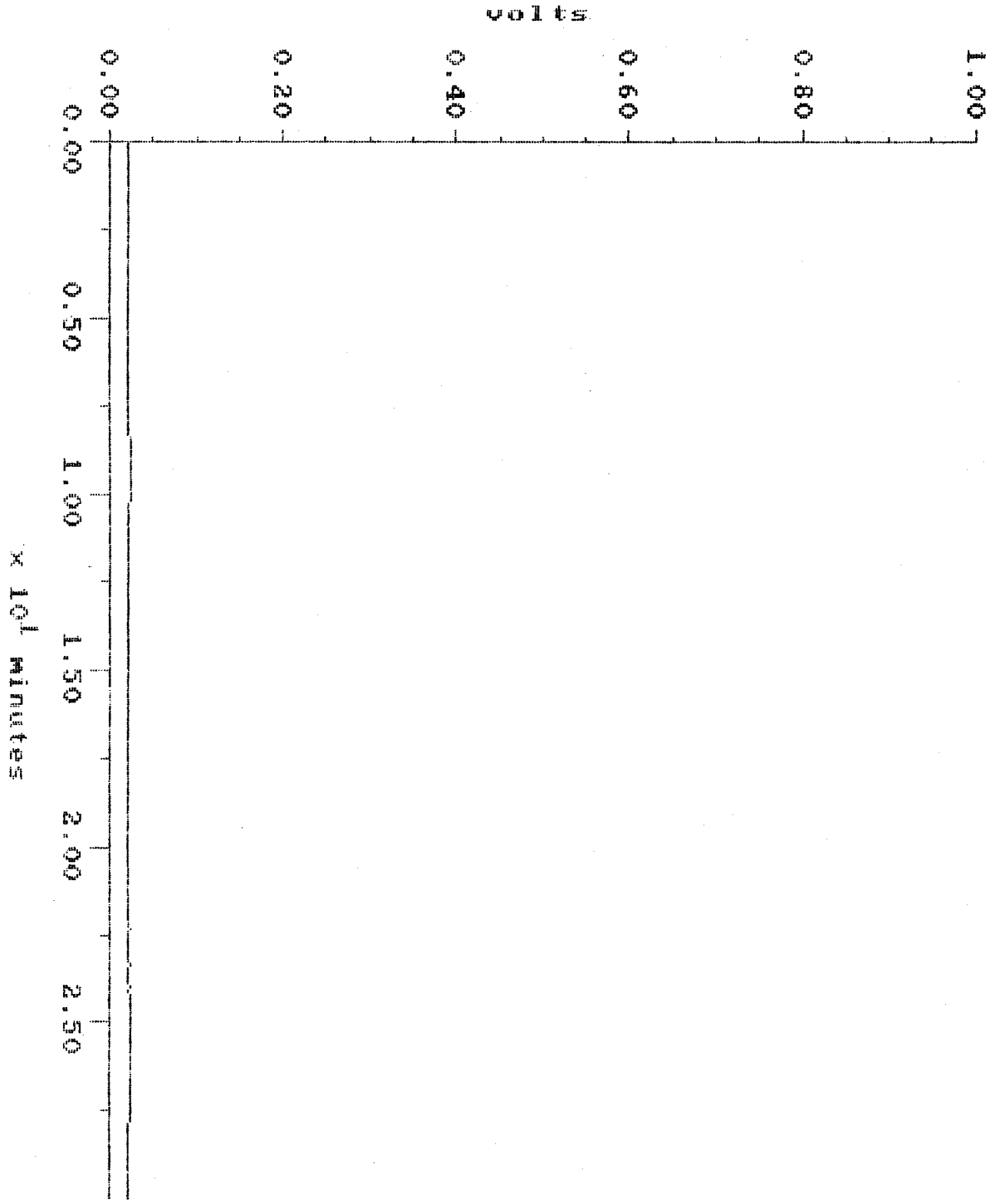
**SAMPLE:** BOR-060010
#25 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 22:27
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14916
Index: 19
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 3.567 | BB | 138.04437 | 345.86793 | 74.64 | | | | |
| 2 | | 6.863 | BB | 116.34828 | 117.51356 | 25.36 | | | | |
| TOTAL | | | | 254.39265 | 463.38149 | | | | 0 | |

Sample: BOR-010001 Channel: GC#1 ELCD Ch#1 Filename: EMA14917
Acquired: 20-NOV-90 23:09 Method: D:\MAX\BO10-20D\BO10-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 9:01:39

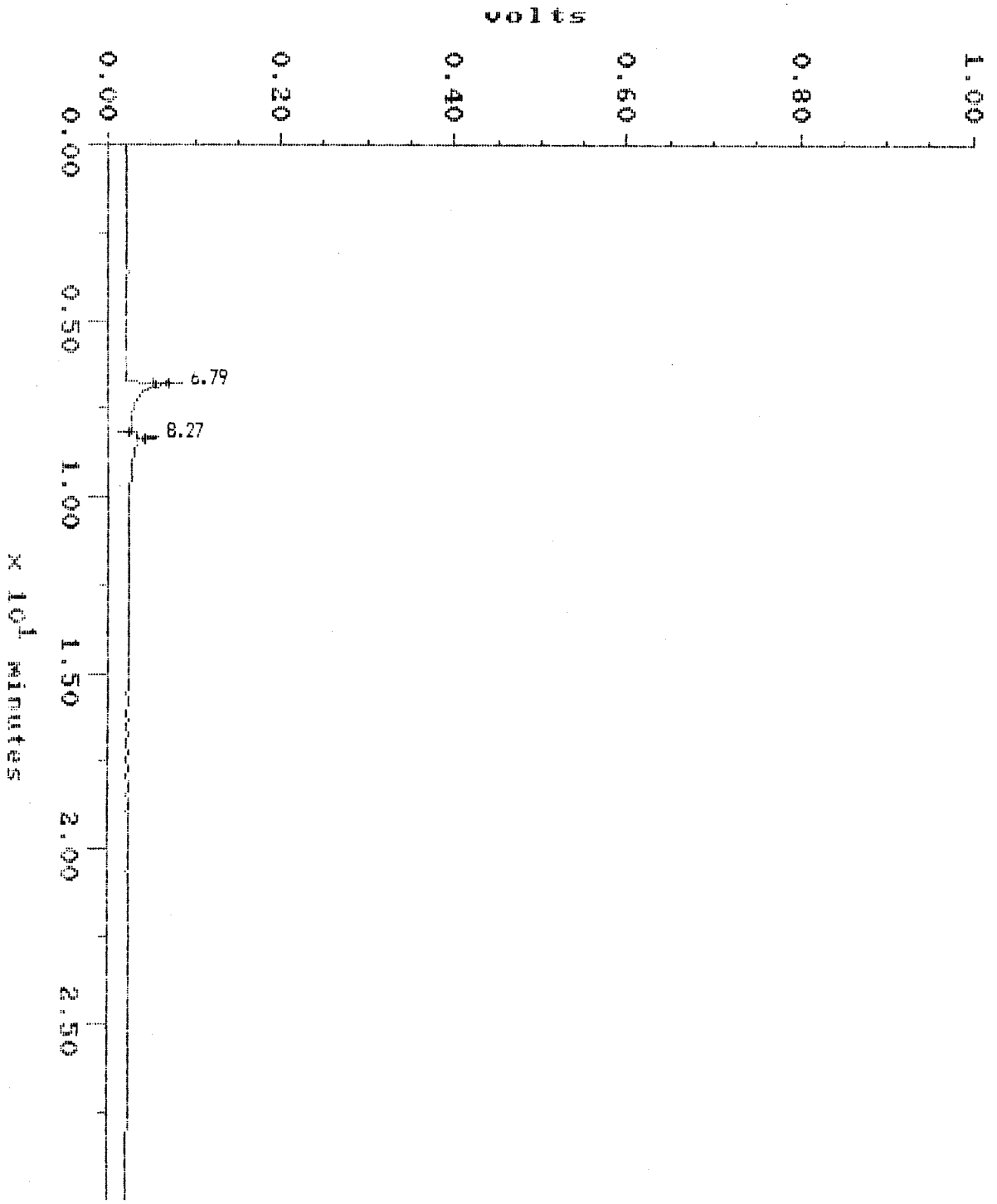
**SAMPLE:** BOR-010001
#26 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 23:09
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14917
Index: 20
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: BOR-010005 Channel: GC#1 ELCD Ch#1 Filename: EMA14918
Acquired: 20-NOV-90 23:51 Method: D:\MAX\B010-20D\B010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 9:04:02

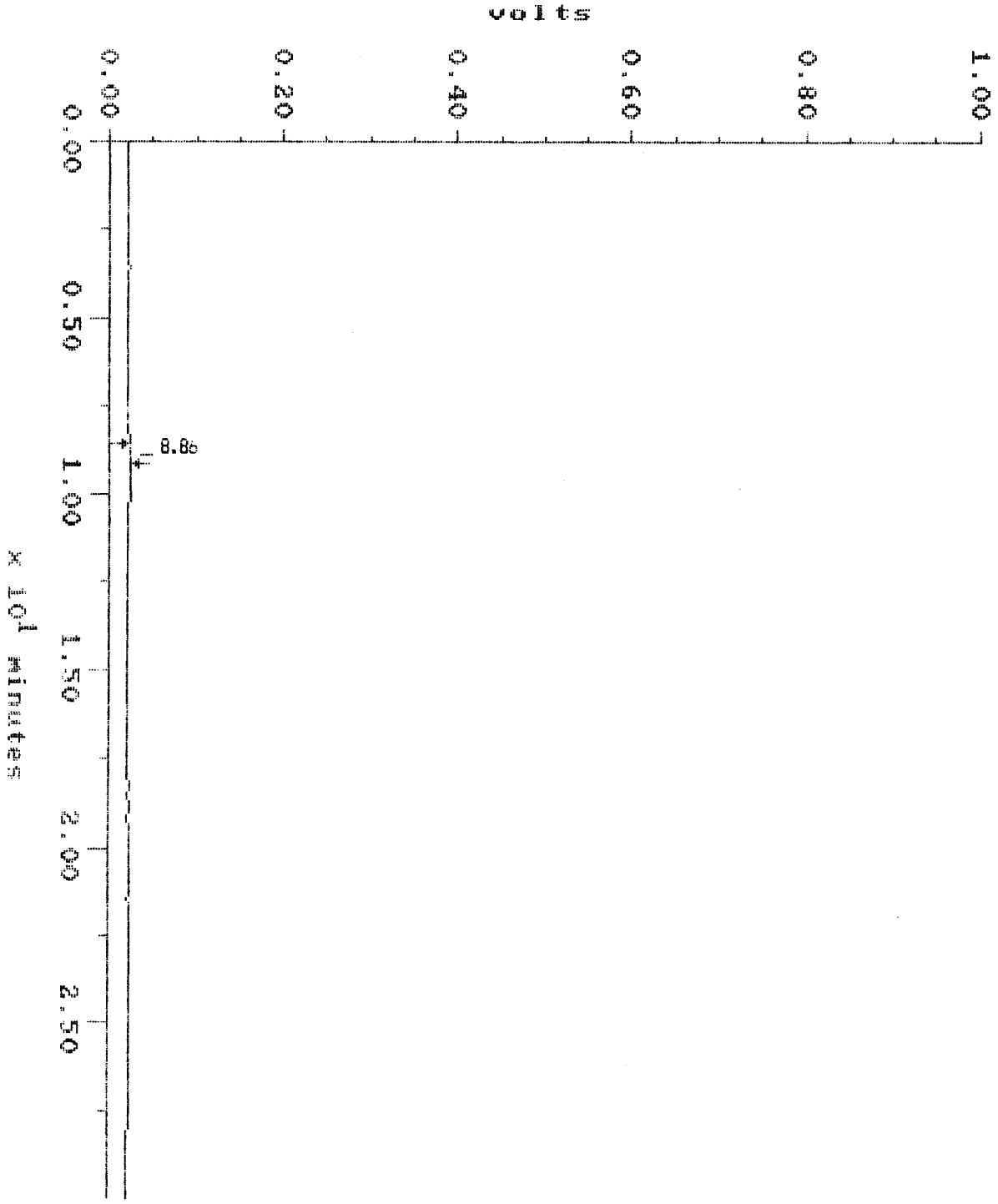
SAMPLE: BOR-010005
#27 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 23:51
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14918
Index: 21
Injection Volume: 5000.0

DETECTOR: GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 6.793 | BB | 810.98089 | 994.73017 | 32.32 | | | | |
| 2 | | 8.273 | BB | 425.57721 | 2083.4450 | 67.68 | | | | |
| TOTAL | | | | 1236.5581 | 3078.1751 | | | | 0 | |

Sample: BOR-010010 Channel: GC#1 ELCD Ch#1 Filename: EMA14919
Acquired: 21-NOV-90 0:34 Method: D:\MAX\B010-20D\B010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 9:06:02

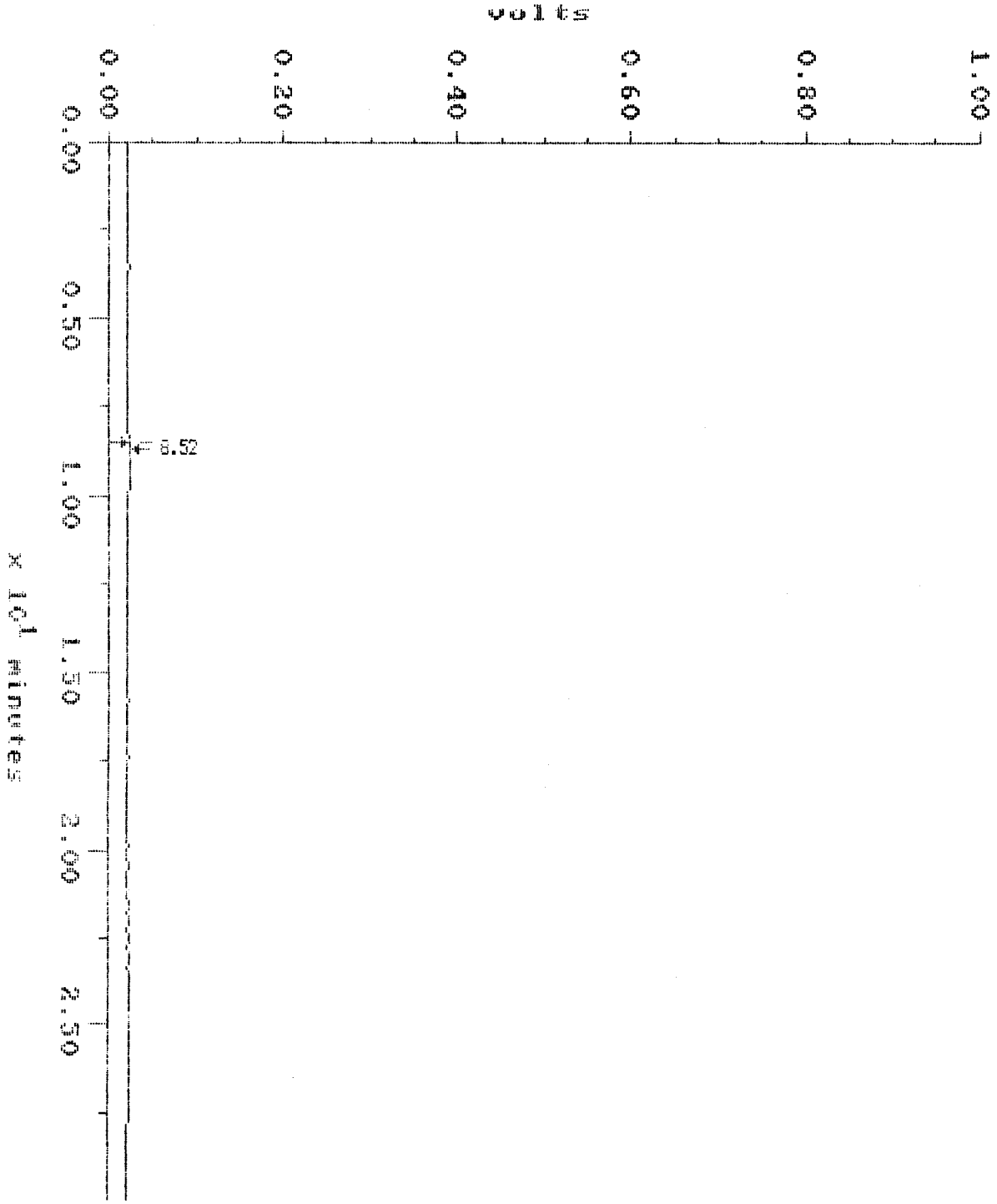
SAMPLE: BOR-010010
#28 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 0:34
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14919
Index: 22
Injection Volume: 5000.0

DETECTOR: GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.860 | BB | 161.29019 | 2106.1424 | 100.00 | | | | |
| TOTAL | | | | 161.29019 | 2106.1424 | | | | 0 | |

**Sample:** REAGENT BLANK **Channel:** GC#1 ELCD Ch#1 **Filename:** RB11209A
**Acquired:** 21-NOV-90 1:16 **Method:** D:\MAX\8010-20D\8010-20M **Operator:** CYC
**Inj Vol:** 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 9:06:46

**SAMPLE:** REAGENT BLANK
#29 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 1:16
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: RB11209A
Index: 23
Injection Volume: 5000.0

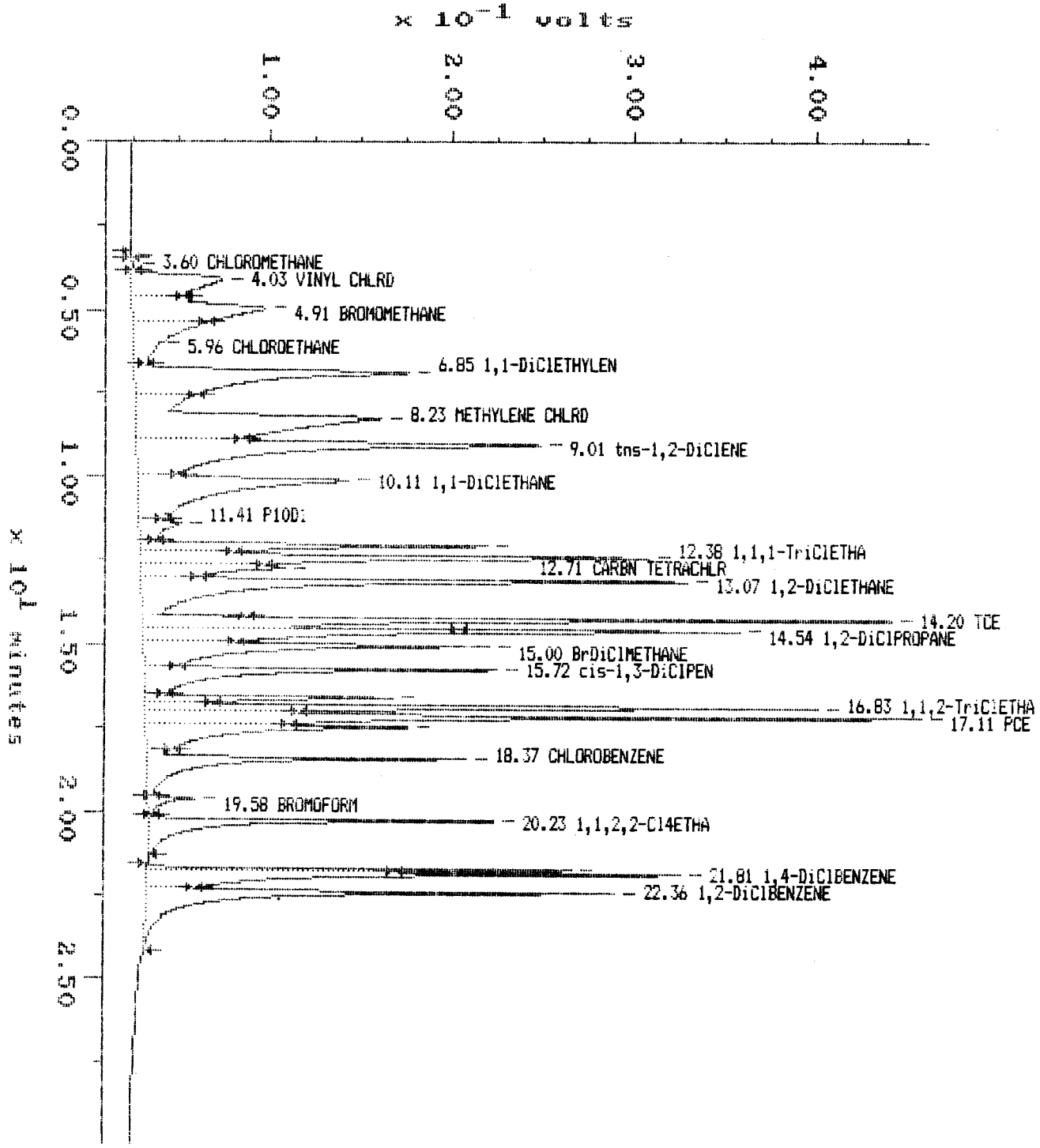
**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.517 | BB | 162.48228 | 680.01759 | 100.00 | | | | |
| TOTAL | | | | 162.48228 | 680.01759 | | | | 0 | |

Sample: CAL Ck. 4PPB
Acquired: 21-NOV-90 11:46
Inj Vol: 5000.00

Channel: GC#1 ELCD Ch#1
Method: D:\MAX\8010-20D\8010-20M

Filename: CCS11219
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 9:09:52

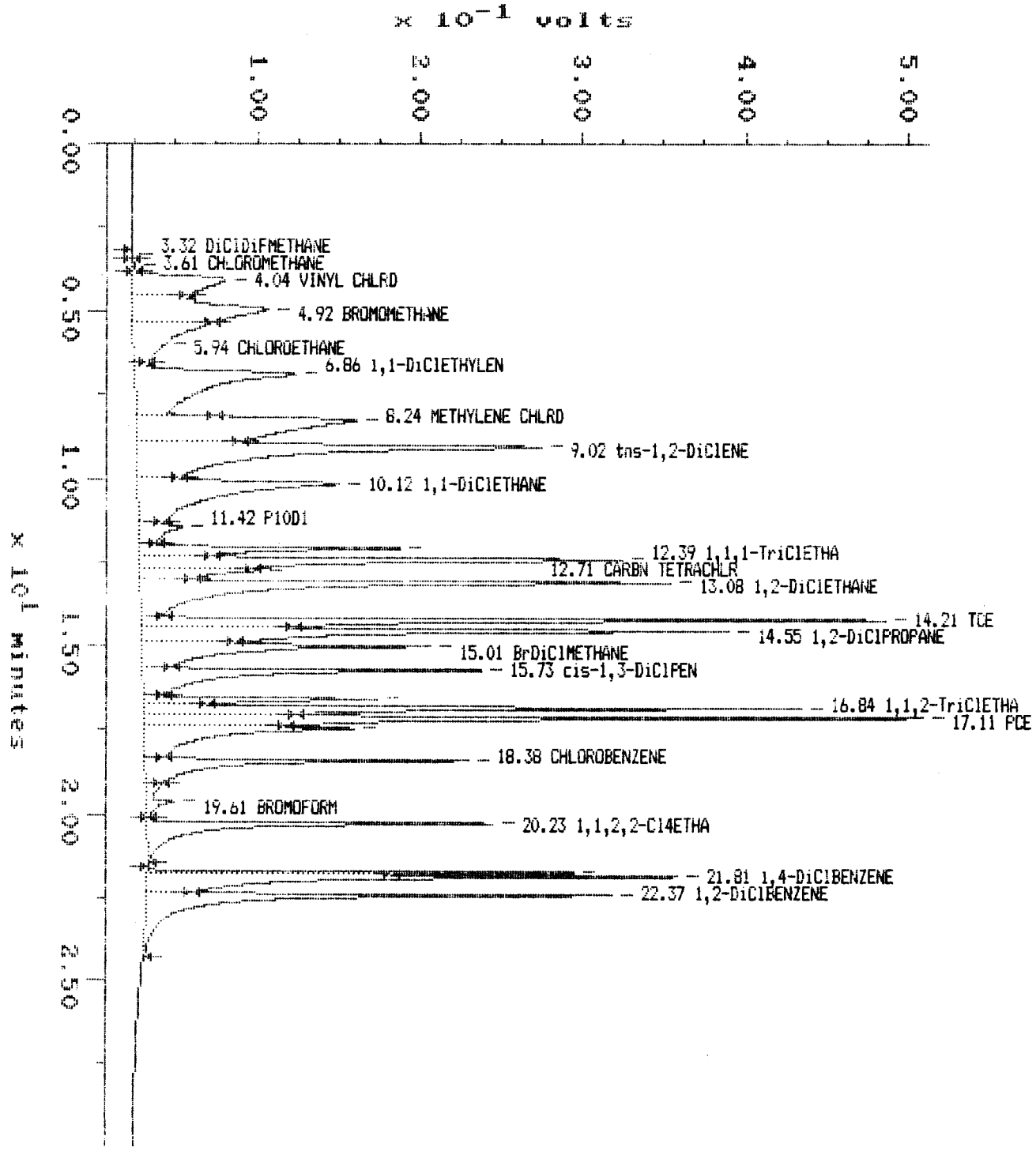
**SAMPLE:** CAL CK. 4PPB
#30 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 11:46
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: CCS11219
Index: Disk
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.343 | BP | 364.42284 | 2780.0565 | 0.00 | EXT | AREA | 1.4396001 | DiClDiFMETHANE |
| 2 | 2 | 3.600 | PP | 1496.5536 | 26640.575 | 0.04 | EXT | AREA | 3.3621938 | CHLOROMETHANE |
| 3 | 3 | 4.033 | PP | 50082.809 | 1601482.5 | 2.33 | EXT | AREA | 3.7292573 | VINYL CHLRD |
| 4 | 4 | 4.910 | PP | 72684.774 | 2348868.8 | 3.42 | EXT | AREA | 3.7689679 | BROMOMETHANE |
| 5 | 5 | 5.957 | PP | 14570.000 | 1365337.0 | 1.99 | EXT | AREA | 3.8219750 | CHLOROETHANE |
| 6 | 6 | 6.847 | PP | 150492.45 | 3774520.0 | 5.50 | EXT | AREA | 4.0687609 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.227 | PP | 134473.46 | 5080018.7 | 7.40 | EXT | AREA | 4.5358410 | METHYLENE CHLRD |
| 8 | 8 | 9.013 | PP | 221598.53 | 4966343.4 | 7.23 | EXT | AREA | 3.7748089 | tns-1,2-DiClENE |
| 9 | 9 | 10.107 | PP | 115095.27 | 3577331.4 | 5.21 | EXT | AREA | 4.0018287 | 1,1-DiClETHANE |
| 10 | 10 | 11.410 | PP | 23252.371 | 554205.23 | 0.81 | EXT | AREA | 3.5768650 | P10D1 |
| 11 | 11 | 12.033 | PP | 190680.29 | 1910276.7 | 2.78 | EXT | AREA | 4.9584746 | CHLOROFORM |
| 12 | 12 | 12.380 | PP | 278968.13 | 3172701.8 | 4.62 | EXT | AREA | 4.1641111 | 1,1,1-TriClETHA |
| 13 | 13 | 12.713 | PP | 79182.992 | 1082510.5 | 1.58 | EXT | AREA | 4.0713356 | CARBN TETRACHLR |
| 14 | 14 | 13.070 | PP | 299335.40 | 4397237.8 | 6.40 | EXT | AREA | 3.9593220 | 1,2-DiClETHANE |
| 15 | 15 | 14.203 | PP | 412049.34 | 3947193.8 | 5.75 | EXT | AREA | 3.9525082 | TCE |
| 16 | 16 | 14.543 | PP | 327743.57 | 3510433.4 | 5.11 | EXT | AREA | 3.4553821 | 1,2-DiClPROPANE |
| 17 | 17 | 15.000 | PP | 189724.83 | 2687301.5 | 3.91 | EXT | AREA | 4.0819397 | BrDiClMETHANE |
| 18 | 18 | 15.717 | PP | 193737.29 | 2519278.2 | 3.67 | EXT | AREA | 3.9975791 | cis-1,3-DiClPEN |
| 19 | 19 | 16.563 | PP | 136752.50 | 1090183.1 | 1.59 | EXT | AREA | 4.1699934 | tns-1,3-DiClPEN |
| 20 | 20 | 16.830 | PP | 369897.89 | 2940165.8 | 4.28 | EXT | AREA | 3.8054414 | 1,1,2-TriClETHA |
| 21 | 21 | 17.107 | PP | 425946.52 | 3943373.8 | 5.74 | EXT | AREA | 3.7167122 | PCE |
| 22 | 22 | 17.440 | PP | 143616.10 | 2236161.8 | 3.26 | EXT | AREA | 3.6258464 | DiBrClMETHANE |
| 23 | 23 | 18.370 | PP | 17o143.91 | 2244768.0 | 3.27 | EXT | AREA | 3.8205960 | CHLOROBENZENE |
| 24 | 24 | 19.383 | PP | 26178.721 | 318156.82 | 0.46 | EXT | AREA | 3.6765754 | BROMOFORM |
| 25 | 25 | 20.227 | PB | 189823.29 | 2008587.2 | 2.93 | EXT | AREA | 3.2361605 | 1,1,2,2-C14ETHA |
| 26 | 26 | 21.683 | BP | 232996.13 | 1168484.3 | 1.70 | EXT | AREA | 3.8147423 | 1,3-DiClBENZENE |
| 27 | 27 | 21.807 | PP | 293099.20 | 3136342.2 | 4.57 | EXT | AREA | 3.7150686 | 1,4-DiClBENZENE |
| 28 | 28 | 22.363 | PB | 257373.01 | 3045425.7 | 4.44 | EXT | AREA | 3.7317271 | 1,2-DiClBENZENE |
| TOTAL | | | | 5007359.7 | 68656110 | | | | 106.03361 | |

Sample: LAB CONT. 4PPB  Channel: GC#1 ELCD Ch#1  Filename: LCS11219
Acquired: 21-NOV-90 12:28  Method: D:\MAX\8010-20D\8010-20M  Operator: CYC
Inj Vol: 5000.00






p123.

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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 9:17:50

**SAMPLE:** LAB CONT. 4PPB
#31 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 12:28
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: LCS11219
Index: Disk
Injection Volume: 5000.0

**DETECTOR:** GC#1 ELCD Ch#1

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 3.320 | BP | 231.98131 | 3485.3226 | 0.00 | EXT | AREA | 1.5621775 | DiClDiFMETHANE |
| 2 | 2 | 3.613 | PP | 1536.7271 | 27817.016 | 0.04 | EXT | AREA | 3.5106673 | CHLOROMETHANE |
| 3 | 3 | 4.037 | PP | 58001.644 | 1805998.0 | 2.46 | EXT | AREA | 4.2054977 | VINYL CHLRD |
| 4 | 4 | 4.917 | PP | 82933.674 | 2771798.2 | 3.78 | EXT | AREA | 4.4475956 | BROMOMETHANE |
| 5 | 5 | 5.943 | PP | 18908.503 | 1677213.2 | 2.29 | EXT | AREA | 4.6950068 | CHLOROETHANE |
| 6 | 6 | 6.863 | PP | 99469.435 | 3893612.2 | 5.31 | EXT | AREA | 4.1971369 | 1,1-DiClETHYLEN |
| 7 | 7 | 8.243 | PP | 136008.64 | 4413661.2 | 6.02 | EXT | AREA | 3.9408646 | METHYLENE CHLRD |
| 8 | 8 | 9.023 | PP | 249519.14 | 5650037.2 | 7.71 | EXT | AREA | 4.2944694 | tns-1,2-DiClENE |
| 9 | 9 | 10.117 | PP | 124100.22 | 3914350.0 | 5.34 | EXT | AREA | 4.3788385 | 1,1-DiCIETHANE |
| 10 | 10 | 11.417 | PP | 27496.566 | 631442.66 | 0.86 | EXT | AREA | 3.9706106 | P10D1 |
| 11 | 11 | 12.047 | PP | 160481.47 | 1629996.0 | 2.22 | EXT | AREA | 4.2309546 | CHLOROFORM |
| 12 | 12 | 12.390 | PP | 296117.94 | 3347234.9 | 4.57 | EXT | AREA | 4.3931828 | 1,1,1-TriCIETHA |
| 13 | 13 | 12.713 | PP | 74090.132 | 1025775.0 | 1.40 | EXT | AREA | 3.8579531 | CARBN TETRACHLR |
| 14 | 14 | 13.077 | PP | 326101.22 | 4744589.7 | 6.47 | EXT | AREA | 4.2720814 | 1,2-DiCIETHANE |
| 15 | 15 | 14.213 | PP | 456855.35 | 3961760.6 | 5.40 | EXT | AREA | 3.9670947 | TCE |
| 16 | 16 | 14.550 | PP | 361050.89 | 4307915.5 | 5.88 | EXT | AREA | 4.2403579 | 1,2-DiClPROPANE |
| 17 | 17 | 15.010 | PP | 176198.50 | 2595741.3 | 3.54 | EXT | AREA | 3.9428620 | BrDiClMETHANE |
| 18 | 18 | 15.727 | PP | 208123.95 | 2687706.5 | 3.67 | EXT | AREA | 4.2648401 | cis-1,3-DiClPEN |
| 19 | 19 | 16.573 | PP | 143959.54 | 1151858.9 | 1.57 | EXT | AREA | 4.4059057 | tns-1,3-DiClPEN |
| 20 | 20 | 16.837 | PP | 404541.42 | 3236155.1 | 4.41 | EXT | AREA | 4.1885390 | 1,1,2-TriCIETHA |
| 21 | 21 | 17.113 | PP | 478076.99 | 4408052.4 | 6.01 | EXT | AREA | 4.1546817 | PCE |
| 22 | 22 | 17.443 | PP | 128111.85 | 2313161.5 | 3.16 | EXT | AREA | 3.7506983 | DiBrClMETHANE |
| 23 | 23 | 18.377 | PP | 198756.72 | 2261911.2 | 3.09 | EXT | AREA | 3.8497736 | CHLOROBENZENE |
| 24 | 24 | 19.607 | PP | 16456.010 | 395860.74 | 0.54 | EXT | AREA | 4.5745111 | BROMOFORM |
| 25 | 25 | 20.233 | PB | 212512.64 | 2260208.3 | 3.08 | EXT | AREA | 3.6415629 | 1,1,2,2-Cl4ETHA |
| 26 | 26 | 21.690 | BP | 262094.17 | 1303728.5 | 1.78 | EXT | AREA | 4.2562733 | 1,3-DiClBENZENE |
| 27 | 27 | 21.813 | PP | 325709.14 | 3474838.5 | 4.74 | EXT | AREA | 4.1160250 | 1,4-DiClBENZENE |
| 28 | 28 | 22.370 | PB | 285876.79 | 3409911.5 | 4.65 | EXT | AREA | 4.1783514 | 1,2-DiClBENZENE |
| TOTAL | | | | 5313311.3 | 73305821 | | | | 113.48851 | |

p126

3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
1.20
1.40
x 10^5
BENZENE Peak Response

# BENZENE Calibration Report

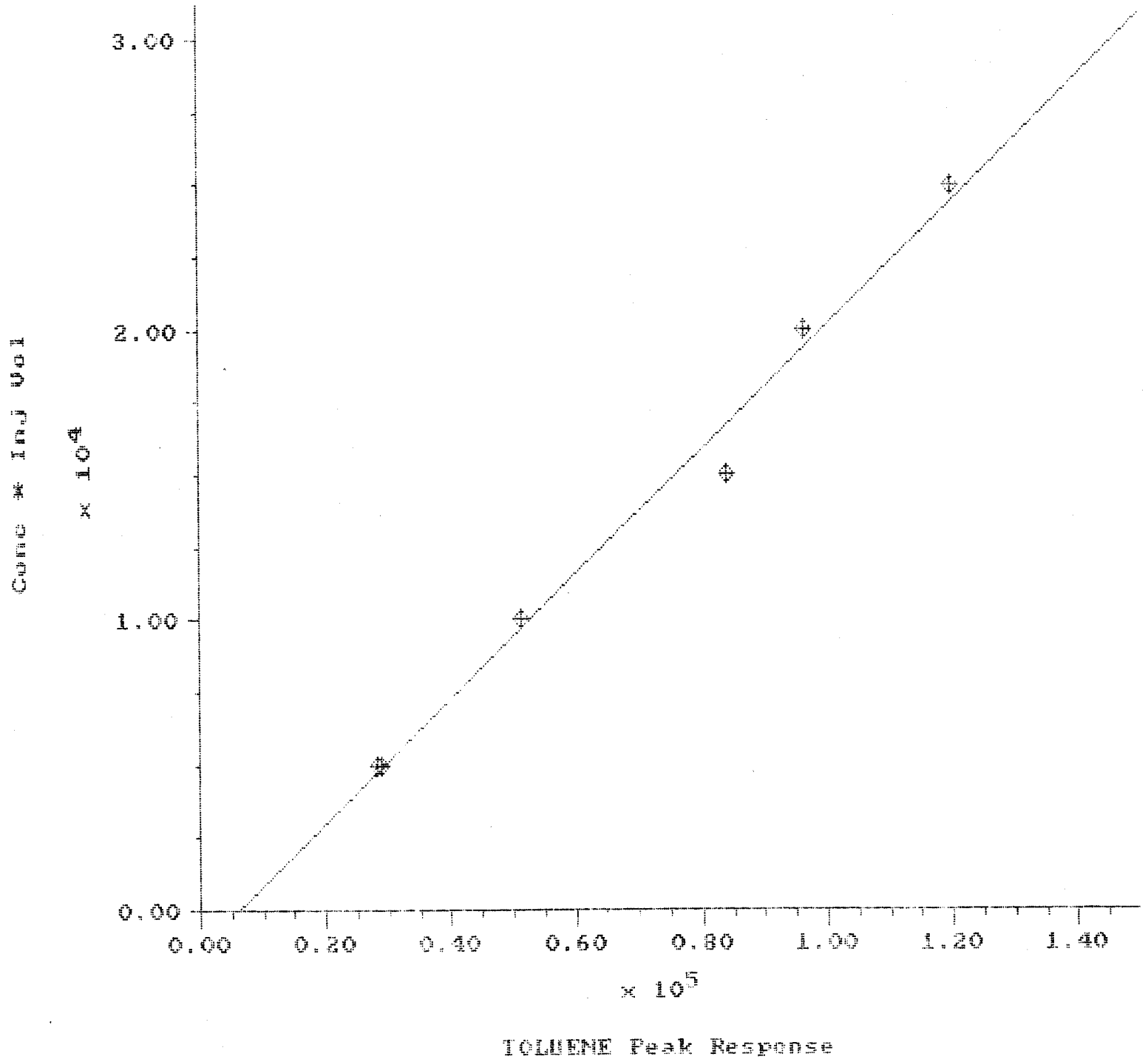
Printed: 22-NOV-1990 21:34:11

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 15%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9947553
**Coef. of Determination ($r^2$):** 0.9895382

**Equation:** Conc*(Inj Vol) = -1.151569E+03 + 2.264724E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.8033596E+04 | 1.039453E+00 | -3.80E+00 | 1.783574E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.6625398E+04 | 9.756698E-01 | 2.49E+00 | 1.877906E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 5.0316437E+04 | 2.048743E+00 | -2.38E+00 | 1.987422E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 7.4105344E+04 | 3.126249E+00 | -4.04E+00 | 2.024146E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 8.6336867E+04 | 3.680270E+00 | 8.69E+00 | 2.316307E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.1833512E+05 | 5.129615E+00 | -2.53E+00 | 2.112644E-01 |

4355
P.124


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
1.20
1.40
x 10^5
TOLUENE Peak Response

# TOLUENE Calibration Report

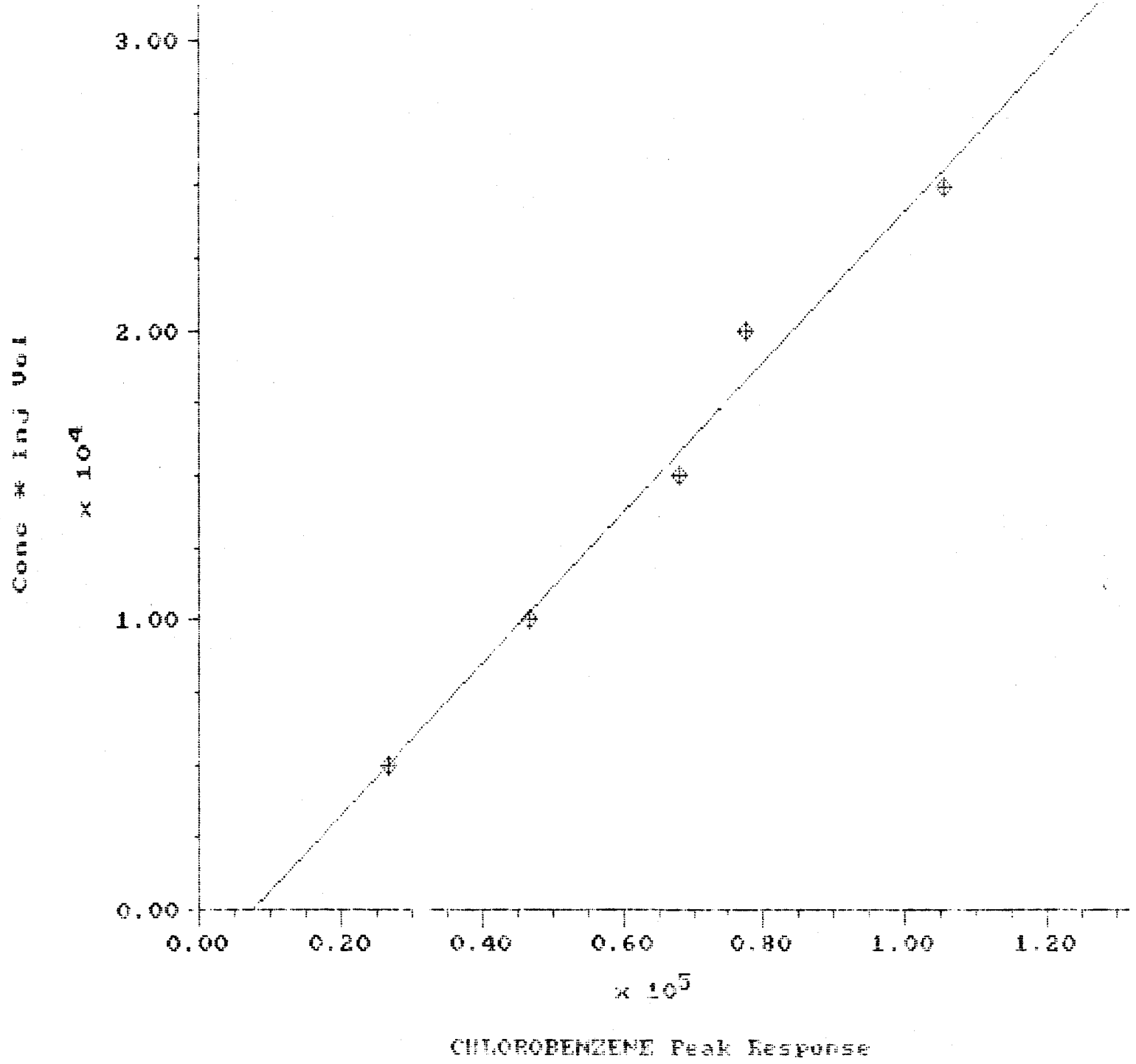
Printed: 22-NOV-1990 21:36:34

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 15%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9941665
**Coef. of Determination ($r^2$):** 0.9883670

**Equation:** Conc*(Inj Vol) = -1.278483E+03 + 2.147377E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.8896670E+04 | 9.853440E-01 | 1.49E+00 | 1.730303E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.8051988E+04 | 9.490670E-01 | 5.37E+00 | 1.782405E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 5.1248953E+04 | 1.945319E+00 | 2.61E+00 | 1.951259E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 8.3965461E+04 | 3.350413E+00 | -1.05E+01 | 1.786449E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 9.6312305E+04 | 3.880679E+00 | 3.07E+00 | 2.076576E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.1979441E+05 | 4.889178E+00 | 2.27E+00 | 2.086509E-01 |

4357
7/31


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
1.20
x 10^5
CHLOROBENZENE Peak Response

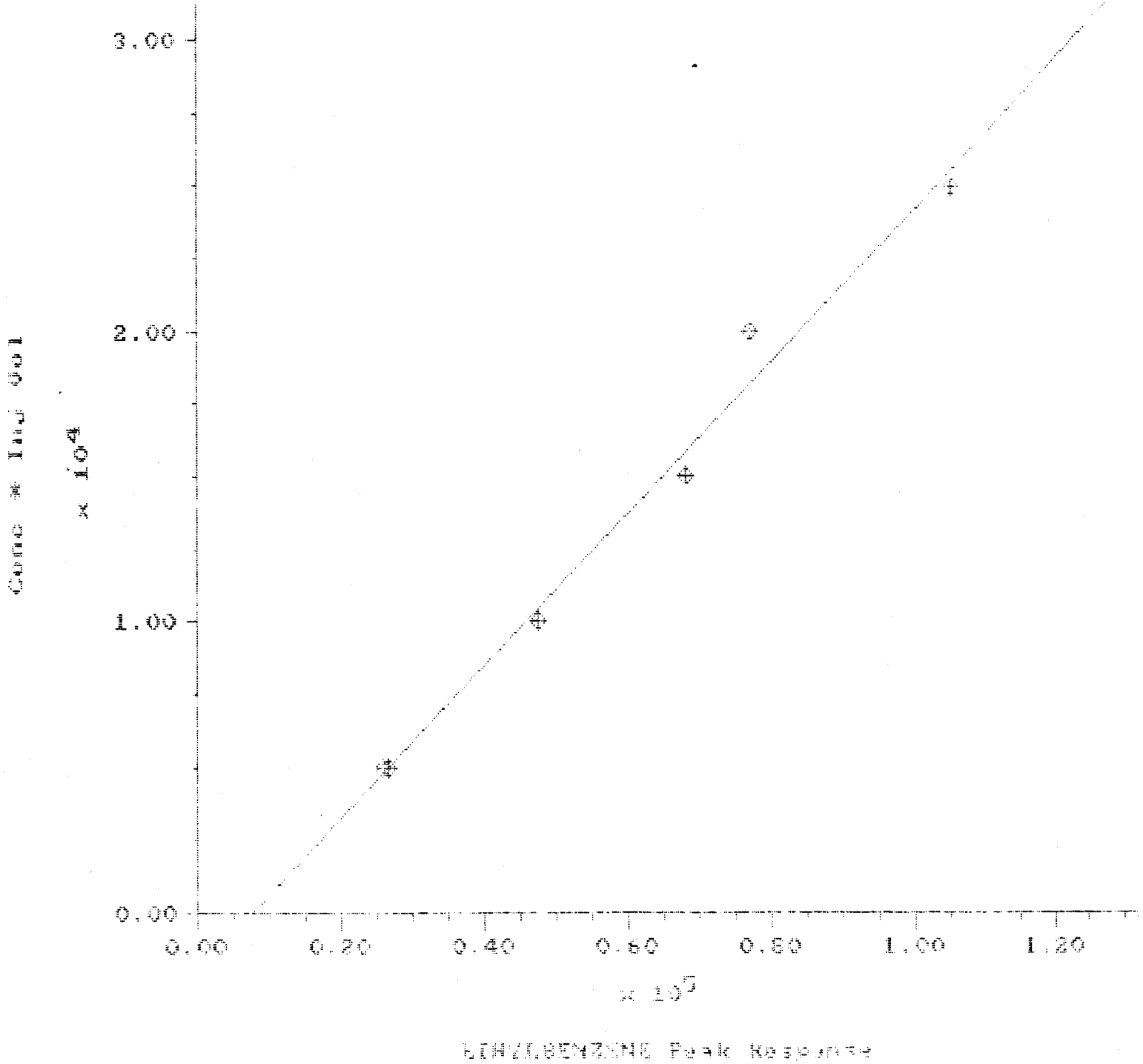
# CHLOROBENZENE Calibration Report

Printed: 22-NOV-1990 21:42:02

Quant Basis: Area
Curve Type: Linear
Y-axis Label: Concentration
Rejection Tolerance: 15%
Weighting: None
Internal Standard: None
Forced Through Origin: No
Corr. Coef. (r): 0.9933384
Coef. of Determination ($r^2$): 0.9879136

Equation: Conc*(Inj Vol) = -2.002325E+03 + 2.621306E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.6865785E+04 | 1.008004E+00 | -7.94E-01 | 1.861102E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.663353E+04 | 9.958289E-01 | 4.17E-01 | 1.877321E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 4.6880562E+04 | 2.057301E+00 | -2.87E+00 | 2.133080E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 6.7882570E+04 | 3.155355E+00 | -5.18E+00 | 2.209698E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 7.7397930E+04 | 3.657203E+00 | 8.57E+00 | 2.584048E-01 |
| 5PPB | CS133PPB | Y | 5.000000E+00 | 1.0536291E+05 | 5.123304E+00 | -2.47E+00 | 2.372751E-01 |


3.00
2.00
1.00
0.00
0.00
0.20
0.40
0.60
0.80
1.00
1.20
x 10⁴
x 10⁵
BENZ(A)ANTHRACENE Peak Response

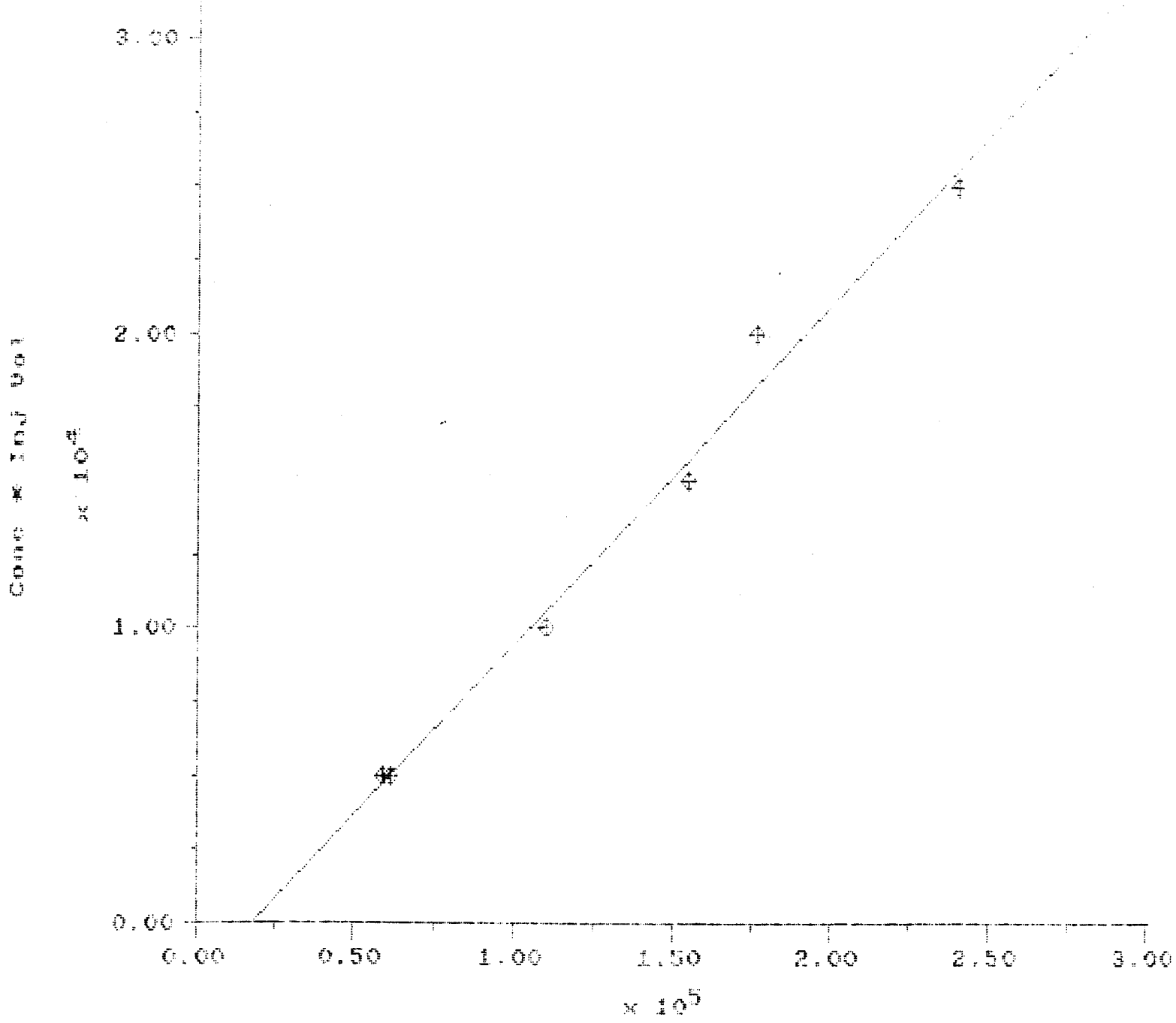
# ETHYLBENZENE Calibration Report

Printed: 22-NOV-1990 21:44:25

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 15%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9931014
**Coef. of Determination ($r^2$):** 0.9862504

**Equation:** Conc*(Int Vol) = -1.946575E+03 + 2.813610E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.6770621E+04 | 1.010044E+00 | -9.94E-01 | 1.867719E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.5920955E+04 | 9.e5e203E-01 | 3.5oE+00 | 1.928941E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 4.7607551E+04 | 2.09923oE+00 | -4.7ZE+00 | 2.100507E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | e.8122609E+04 | 3.171e04E+00 | -5.41E+00 | 2.201912E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 7.7077852E+04 | 3.639714E+00 | 9.90E+00 | 2.594779E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.0527751E+05 | 5.113772E+00 | -2.2ZE+00 | 2.374676E-01 |


3.00
2.00
1.00
0.00
0.00
0.50
1.00
1.50
2.00
2.50
3.00
x 10^5
P & M XYLENES Peak Response

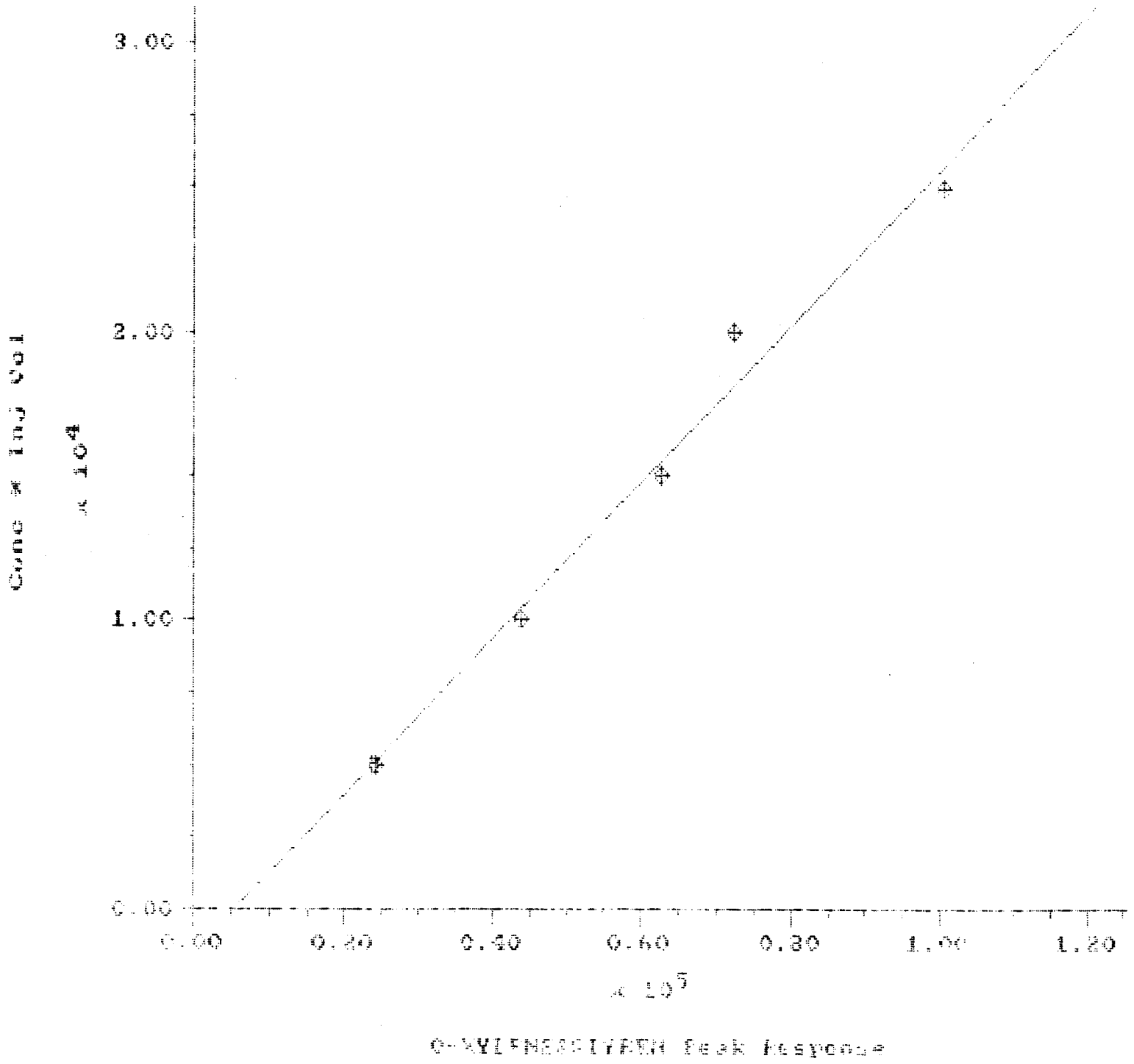
# P & M XYLENES Calibration Report

Printed: 22-NOV-1990 21:49:26

**Quant Basis:** Area
**Curve Type:** Linear
**Y-axis Label:** Concentration
**Rejection Tolerance:** 15%
**Weighting:** None
**Internal Standard:** None
**Forced Through Origin:** No
**Corr. Coef. (r):** 0.9934509
**Coef. of Determination ($r^2$):** 0.9869447

**Equation:** Conc*(Inj Vol) = -2.030874E+03 + 1.1449325E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 6.1892426E+04 | 1.010954E+00 | -1.09E+00 | 8.0785103E-02 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 5.9610137E+04 | 9.586974E-01 | 4.31E+00 | 8.3787835E-02 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 1.1040446E+05 | 2.121717E+00 | -5.74E+00 | 9.0376055E-02 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 1.5491278E+05 | 3.140808E+00 | -4.48E+00 | 9.6822668E-02 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 1.7709462E+05 | 3.648698E+00 | 9.63E+00 | 1.1295340E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 2.4131483E+05 | 5.119125E+00 | -2.38E+00 | 1.0359991E-01 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
1.20
x 10^5
O-XYLENE(ISTD) Peak Response

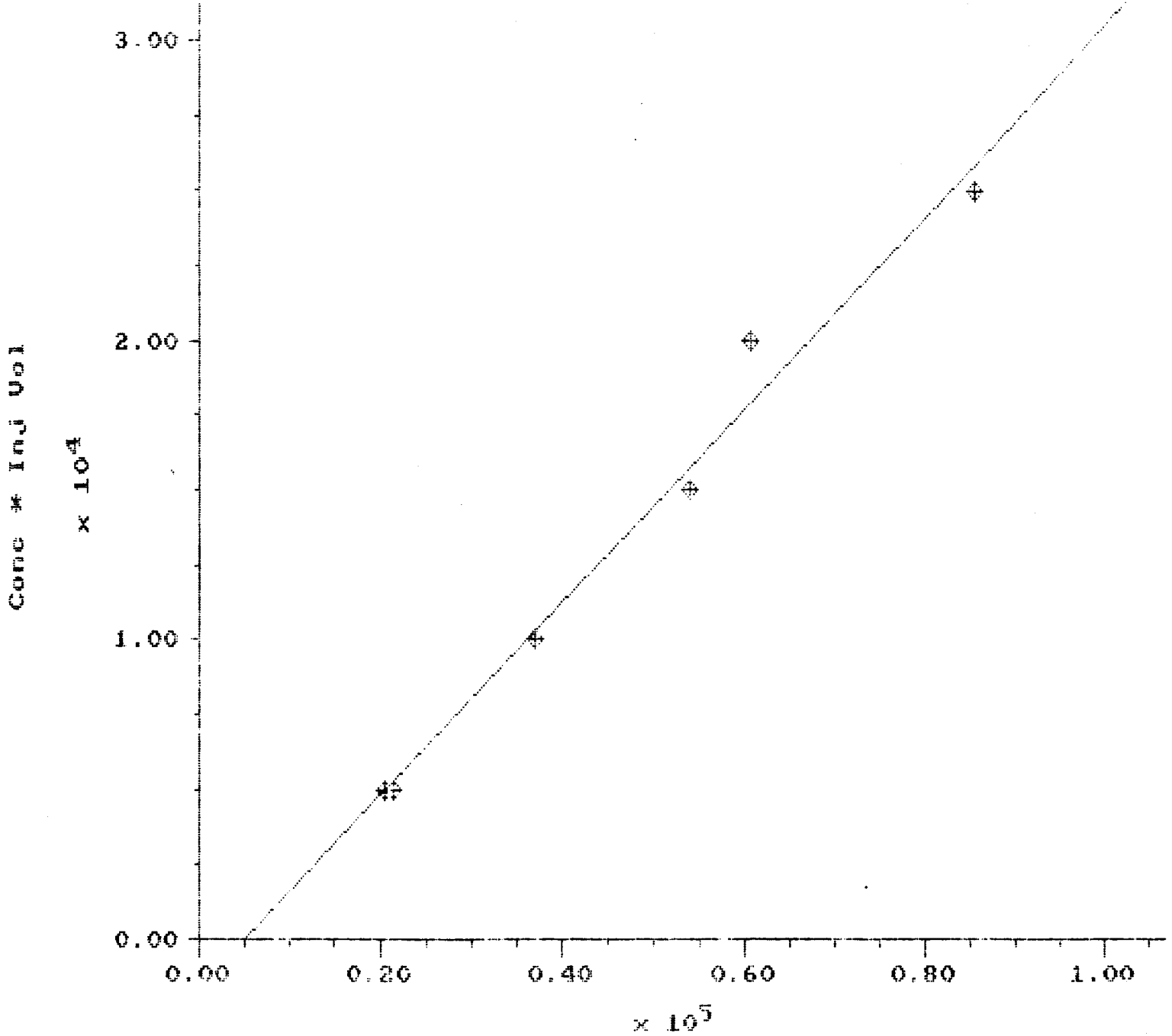
# O-XYLENE&STYREN Calibration Report

Printed: 22-NOV-1990 21:51:47

**Quant Basis:** Area **Rejection Tolerance:** 15% **Internal Standard:** None
**Curve Type:** Linear **Weighting:** None **Forced Through Origin:** No
**Y-axis Label:** Concentration
**Corr. Coef. (r):** 0.9929525 **Coef. of Determination ($r^2$):** 0.9859546

**Equation:** Conc*(Inj Vol) = -1.408080E+03 + 2.708050E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.4106936E+04 | 1.024040E+00 | -2.35E+00 | 2.074092E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.3501746E+04 | 9.912622E-01 | 8.81E-01 | 2.127501E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 4.3828375E+04 | 2.092173E+00 | -4.41E+00 | 2.281627E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 6.2670098E+04 | 3.112660E+00 | -3.62E+00 | 2.393486E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 7.2115406E+04 | 3.624227E+00 | 1.04E+01 | 2.773333E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 1.0039059E+05 | 5.155640E+00 | -3.02E+00 | 2.490273E-01 |


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
x 10^5
1,3-DICHLOROBENZENE Peak Response

# 1,3-DiClBENZENE Calibration Report

Printed: 22-NOV-1990 21:57:02

Quant Basis: Area
Curve Type: Linear
Y-axis Label: Concentration
Corr. Coef. (r): 0.9913924

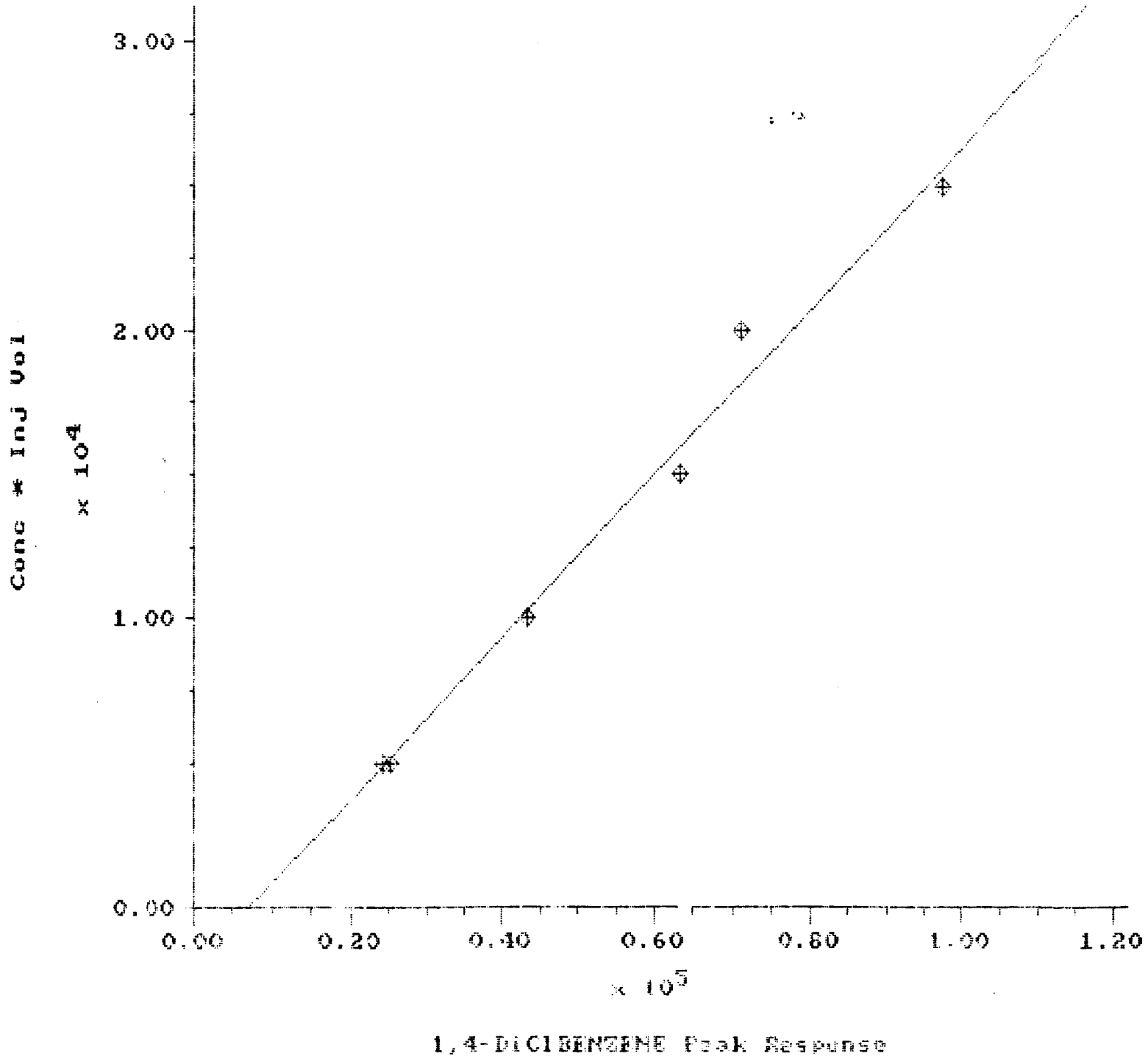
Rejection Tolerance: 15%
Weighting: None
Coef. of Determination ($r^2$): 0.9828590

Internal Standard: None
Forced Through Origin: No

Equation: Conc*(Inj Vol) = -1.609484E+03 + 3.212144E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.1373525E+04 | 1.051200E+00 | -4.87E+00 | 2.339343E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.0533352E+04 | 9.972249E-01 | 2.78E-01 | 2.435063E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 3.6982758E+04 | 2.053982E+00 | -2.63E+00 | 2.703963E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 5.3960117E+04 | 3.144657E+00 | -4.60E+00 | 2.779831E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 6.0792469E+04 | 3.583587E+00 | 1.16E+01 | 3.289881E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 8.5476320E+04 | 5.169349E+00 | -3.28E+00 | 2.924787E-01 |

4367


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
0.20
0.40
0.60
0.80
1.00
1.20
x 10^5
1,4-DiClBENZENE Peak Response

# 1,4-DiClBENZENE Calibration Report

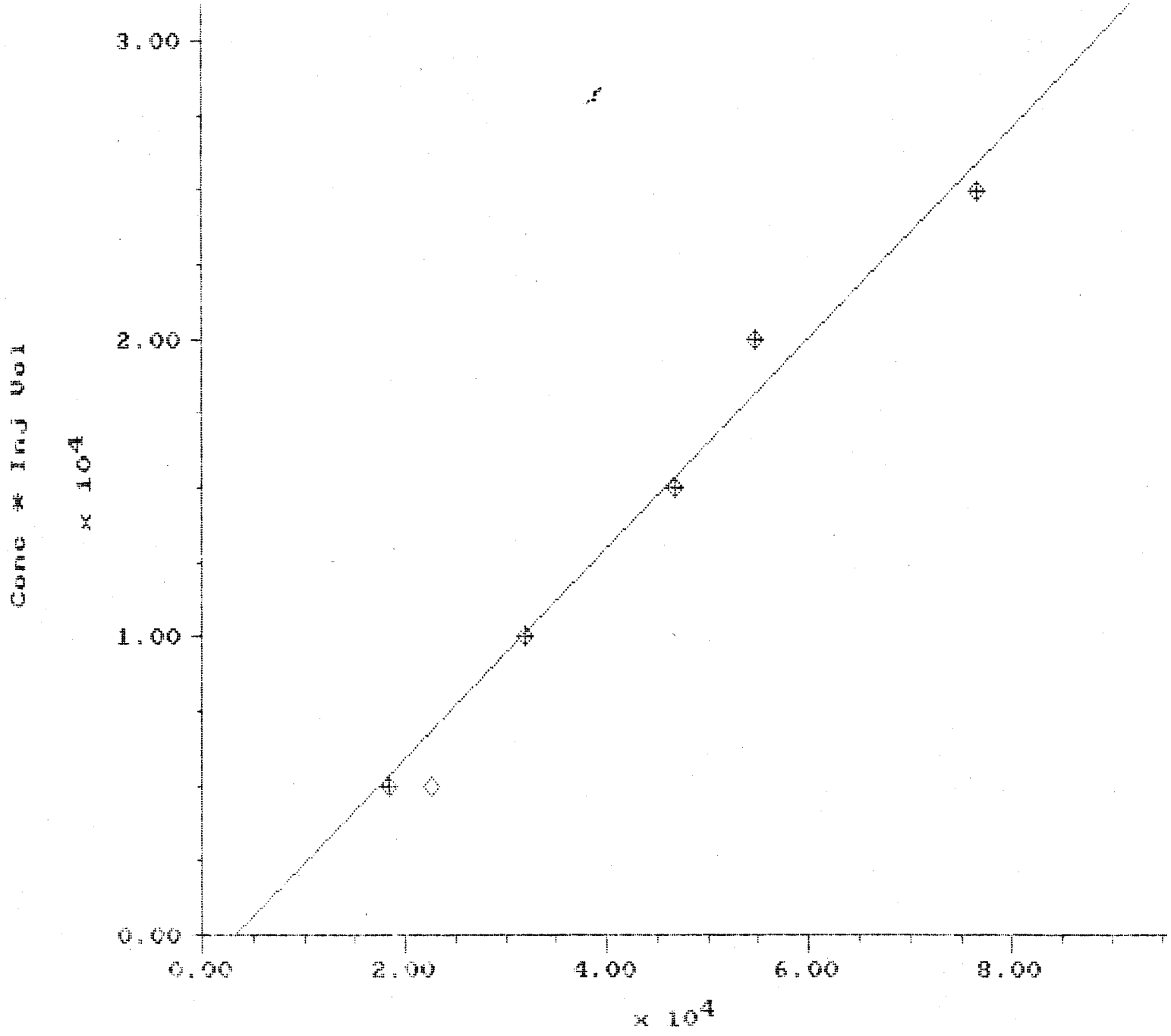
Printed: 22-NOV-1990 21:59:24

Quant Basis: Area
Curve Type: Linear
Y-axis Label: Concentration
Rejection Tolerance: 15%
Weighting: None
Internal Standard: None
Forced Through Origin: No
Corr. Coef. (r): 0.9925461
Coef. of Determination ($r^2$): 0.9851477

Equation: Conc*(Inj Vol) = -1.982873E+03 + 2.831820E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | Y | 1.000000E+00 | 2.5262133E+04 | 1.034182E+00 | -3.31E+00 | 1.979247E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 2.4198918E+04 | 9.739650E-01 | 2.67E+00 | 2.066208E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 4.3272359E+04 | 2.054216E+00 | -2.64E+00 | 2.310944E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 6.3320312E+04 | 3.189660E+00 | -5.95E+00 | 2.368908E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 7.0979937E+04 | 3.623474E+00 | 1.04E+01 | 2.817698E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 9.7482844E+04 | 5.124503E+00 | -2.49E+00 | 2.564554E-01 |

4369
1145


3.00
2.00
1.00
0.00
Conc * Inj Vol
x 10^4
0.00
2.00
4.00
6.00
8.00
x 10^4
1,2-DiClBENZENE Peak Response

# 1,2-DiClBENZENE Calibration Report

Printed: 22-NOV-1990 22:09:52

Quant Basis: Area
Curve Type: Linear
Y-axis Label: Concentration
Rejection Tolerance: 15%
Weighting: None
Internal Standard: None
Forced Through Origin: No
Corr. Coef. (r): 0.9907579
Coef. of Determination ($r^2$): 0.9816012

Equation: Conc*(Inj Vol) = -1.138891E+03 + 3.543031E-01 * R

| Sample | File Name | Valid | Concentration | Response | Calc'd Concentration | % Deviation | Response Factor |
|---|---|---|---|---|---|---|---|
| 1PPB | CS11PPB | N | 1.000000E+00 | 2.2546510E+04 | 1.369881E+00 | -2.70E+01 | 2.217638E-01 |
| 1PPB | CS21PPB | Y | 1.000000E+00 | 1.8421236E+04 | 1.077562E+00 | -7.20E+00 | 2.714259E-01 |
| 2PPB | CS42PPB | Y | 2.000000E+00 | 3.1916051E+04 | 2.033813E+00 | -1.66E+00 | 3.133220E-01 |
| 3PPB | CS73PPB | Y | 3.000000E+00 | 4.6553215E+04 | 3.071011E+00 | -2.31E+00 | 3.222119E-01 |
| 4PPB | CS104PPB | Y | 4.000000E+00 | 5.4445742E+04 | 3.630280E+00 | 1.02E+01 | 3.673382E-01 |
| 5PPB | CS135PPB | Y | 5.000000E+00 | 7.6419211E+04 | 5.187334E+00 | -3.61E+00 | 3.271429E-01 |

# MAXIMA 820 METHOD REPORT

Printed: 22-NOV-1990 22:14

## HALOG&AROMATIC VOLATILE ORGANIC

Sample Queue

### Queue Parameters

**File Path:** D:\MAX\8010-20D
**Starting Index:** 1
**Raw Sample Weight:** 1.000
**Volume of Extract:** 1.000

### Stripchart Parameters

**Scaling:** Fit to highest valid peak
**Peak Labels:** Names, retention times
**Regions:** 1
**Options:** baselines, starts/ends, maxima
**x-Axis limits:** 0.0-6144
**y-Axis limits:** 0.0-1.000

### Sample Queue Table

| # | Name | Type | Source | File Name | Index | Inj.Volume | Amount | Dilution |
|---|---|---|---|---|---|---|---|---|
| 1 | REAGENT BLANK | UNKN | PROC | RB112090 | 1 | 5.000E+03 | | |
| 2 | 1PPB | STND | DISK | CS11PPB | | 5.000E+03 | | |
| 3 | 1PPB | STND | DISK | CS21PPB | | 5.000E+03 | | |
| 4 | 2PPB | STND | DISK | CS42PPB | | 5.000E+03 | | |
| 5 | 3PPB | STND | DISK | CS73PPB | | 5.000E+03 | | |
| 6 | 4PPB | STND | DISK | CS104PPB | | 5.000E+03 | | |
| 7 | 5PPB | STND | DISK | CS135PPB | | 5.000E+03 | | |
| 8 | BOR-050001 | UNKN | PROC | EMA14902 | 2 | 5.000E+03 | | |
| 9 | BOR-050005 | UNKN | PROC | EMA14903 | 3 | 5.000E+03 | | |
| 10 | BOR-050010 | UNKN | PROC | EMA14904 | 4 | 5.000E+03 | | |
| 11 | BOR-020001 | UNKN | PROC | EMA14905 | 5 | 5.000E+03 | | |
| 12 | BOR-020005 | UNKN | PROC | EMA14906 | 6 | 5.000E+03 | | |
| 13 | BOR-020010 | UNKN | PROC | EMA14907 | 7 | 5.000E+03 | | |
| 14 | BOR-040001 | UNKN | PROC | EMA14908 | 8 | 5.000E+03 | | |
| 15 | BOR-040005 | UNKN | PROC | EMA14909 | 9 | 5.000E+03 | | |
| 16 | BOR-040010 | UNKN | PROC | EMA14910 | 10 | 5.000E+03 | | |
| 17 | BOR-030001 | UNKN | PROC | EMA14911 | 11 | 5.000E+03 | | |
| 18 | BOR-030001 DUP | UNKN | PROC | EM14911D | 12 | 5.000E+03 | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 19 | SPIKE | UNKN | DISK | SP112090 | | 5.000E+03 | | |
| 20 | SPIKE | UNKN | PROC | SP11209A | 13 | 5.000E+03 | | |
| 21 | BOR-030005 | UNKN | PROC | EMA14912 | 14 | 5.000E+03 | | |
| 22 | BOR-030010 | UNKN | PROC | EMA14913 | 15 | 5.000E+03 | | |
| 23 | BOR-060001 | UNKN | PROC | EMA14914 | 16 | 5.000E+03 | | |
| 24 | BOR-060005 | UNKN | PROC | EMA14915 | 17 | 5.000E+03 | | |
| 25 | BOR-060010 | UNKN | PROC | EMA14916 | 18 | 5.000E+03 | | |
| 26 | BOR-010001 | UNKN | PROC | EMA14917 | 19 | 5.000E+03 | | |
| 27 | BOR-010005 | UNKN | PROC | EMA14918 | 20 | 5.000E+03 | | |
| 28 | BOR-010010 | UNKN | PROC | EMA14919 | 21 | 5.000E+03 | | |
| 29 | REAGENT BLANK | UNKN | PROC | RB11209A | 22 | 5.000E+03 | | |
| 30 | CAL CK. 4PPB | UNKN | DISK | CCS11219 | | 5.000E+03 | | |
| 31 | LAB CONT. 4PPB | UNKN | DISK | LCS11219 | | 5.000E+03 | | |

## Standard Concentrations

| Component | 1PPB | 1PPB | 2PPB | 3PPB | 4PPB | 5PPB |
|---|---|---|---|---|---|---|
| BENZENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| TOLUENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| CHLOROBENZENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| ETHYLBENZENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| P & M XYLENES | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| O-XYLENE&STYREN | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,3-DiClBENZENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,4-DiClBENZENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |
| 1,2-DiClBENZENE | 1.000E+00 | 1.000E+00 | 2.000E+00 | 3.000E+00 | 4.000E+00 | 5.000E+00 |

# MAXIMA 820 METHOD REPORT

Printed: 22-NOV-1990 22:15

## HALOG&AROMATIC VOLATILE ORGANIC

### Component Table

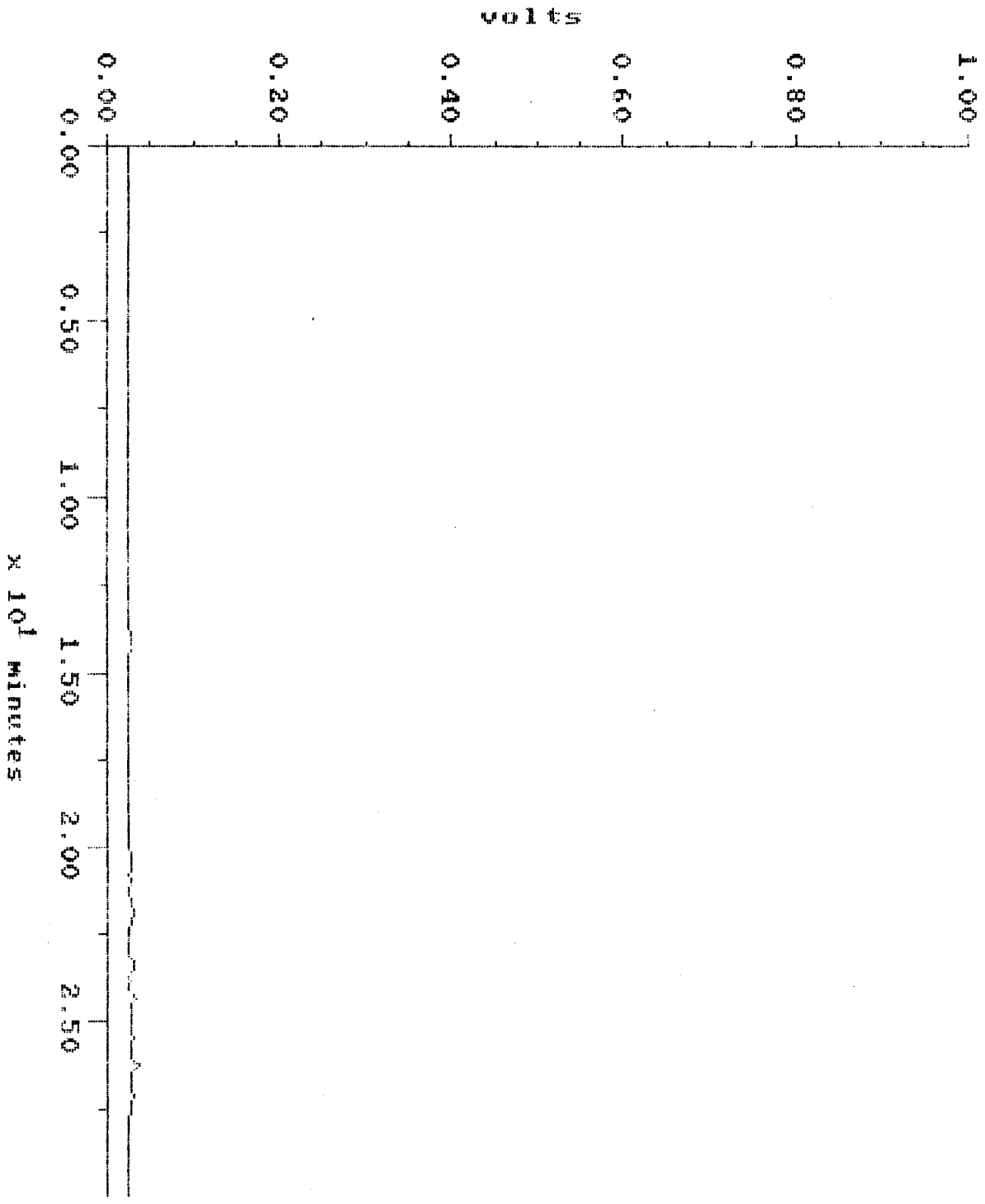
| # | Component Name | Ret Time | Window | Ref | Det | Group | Cal | Basis | Curve | Orig | Wgting | Y-axis | Internal Std |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | BENZENE | 12.95 | 0.35 | | 2 | | Yes | Area | linear | Yes | none | Conc | |
| 2 | TOLUENE | 16.15 | 0.35 | | 2 | | Yes | Area | linear | Yes | none | Conc | |
| 3 | CHLOROBENZENE | 18.26 | 0.35 | | 2 | | Yes | Area | linear | Yes | none | Conc | |
| 4 | ETHYLBENZENE | 18.43 | 0.35 | | 2 | | Yes | Area | linear | Yes | none | Conc | |
| 5 | P & M XYLENES | 18.60 | 0.35 | | 2 | | Yes | Area | linear | Yes | none | Conc | |
| 6 | O-XYLENE&STYREN | 19.19 | 0.35 | | 2 | | Yes | Area | linear | Yes | none | Conc | |
| 7 | 1,3-DiClBENZENE | 21.58 | 0.35 | | 2 | | Yes | Area | linear | Yes | none | Conc | |
| 8 | 1,4-DiClBENZENE | 21.70 | 0.35 | | 2 | | Yes | Area | linear | Yes | none | Conc | |
| 9 | 1,2-DiClBENZENE | 22.26 | 0.35 | | 2 | | Yes | Area | linear | Yes | none | Conc | |

P148

Sample: REAGENT BLANK
Acquired: 20-NOV-90 7:06
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: RB112090
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:22:02

**SAMPLE:** REAGENT BLANK
Type: UNKN
#1 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Instrument: GC#1 PURGE&TRAP
Acquired: 20-NOV-1990 7:06
Filename: RB112090
Rate: 5.0 points/sec
Index: 1
Duration: 30.000 minutes
Injection Volume: 5000.0
Operator: CYC

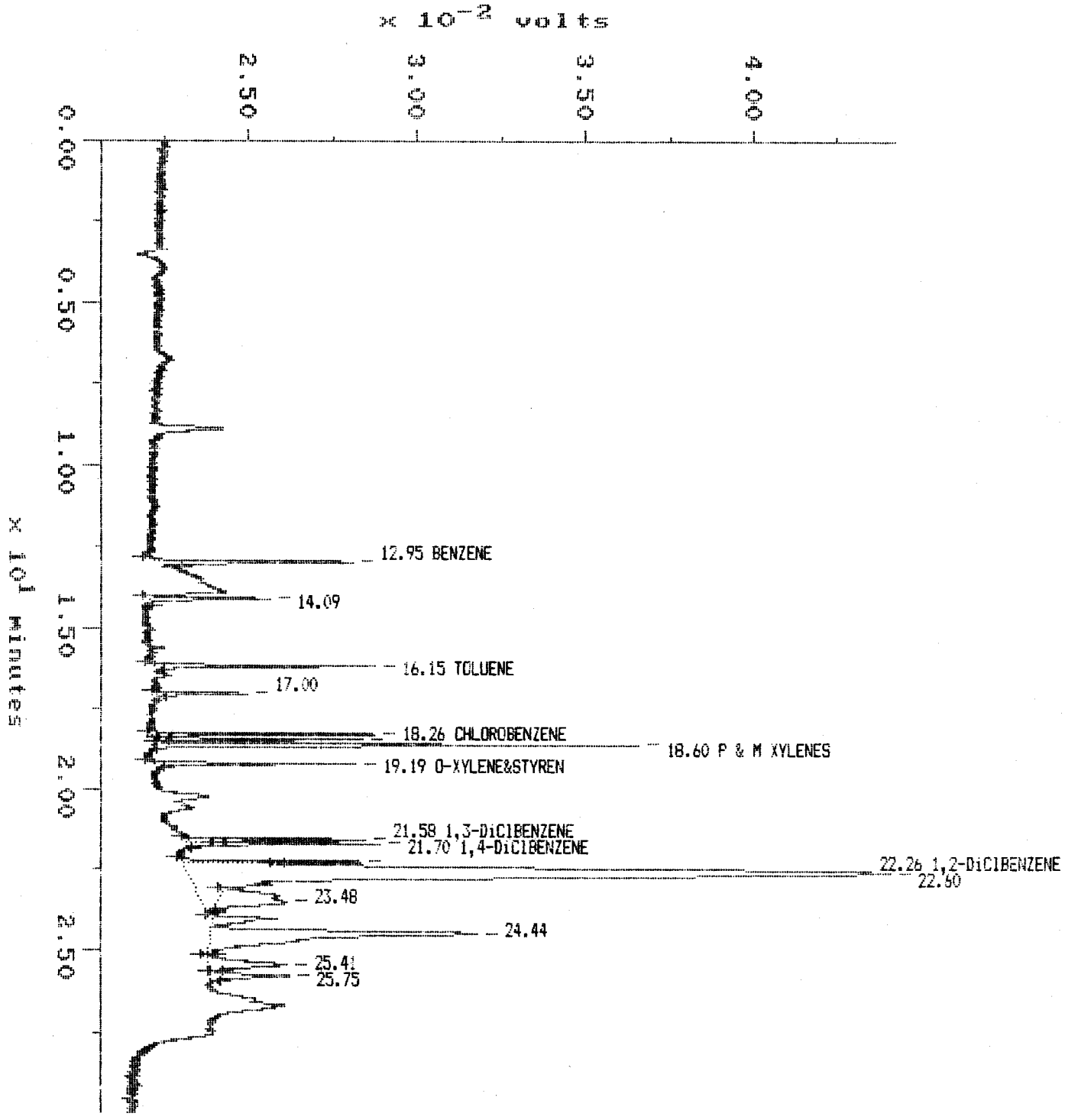
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: 1PPB
Acquired: 21-NOV-90 7:33
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: CS11PPB
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:23:27

SAMPLE: 1PPB
#2 in Method: HALO6&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 7:33
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: STND
Instrument: GC#1 PURGE&TRAP
Filename: CS11PPB
Index: Disk
Injection Volume: 5000.0

DETECTOR: GC#1 PID Ch#2

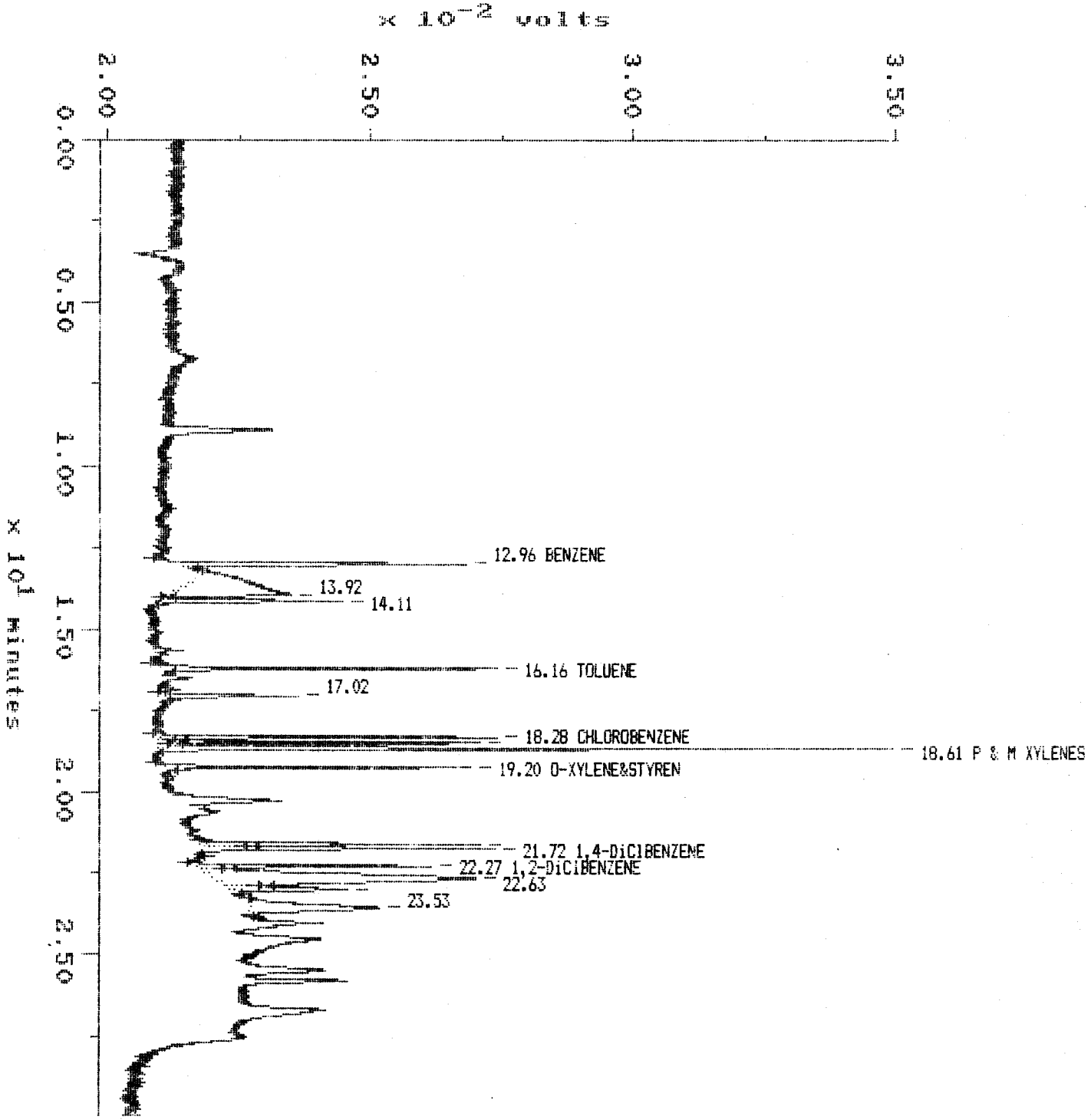
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 12.947 | BB | 5720.7353 | 28033.595 | 2.91 | EXT | AREA | 1.0000000 | BENZENE |
| 2 | | 14.093 | BB | 3616.0950 | 17519.060 | 1.82 | | | | |
| 3 | 2 | 16.147 | BB | 6550.5512 | 28896.671 | 3.00 | EXT | AREA | 1.0000000 | TOLUENE |
| 4 | | 17.003 | BB | 2660.5132 | 10942.807 | 1.14 | | | | |
| 5 | 3 | 18.263 | BP | 6619.5734 | 26865.785 | 2.79 | EXT | AREA | 1.0000000 | CHLOROBENZENE |
| 6 | 4 | 18.427 | PP | 6287.8139 | 26770.620 | 2.78 | EXT | AREA | 1.0000000 | ETHYLBENZENE |
| 7 | 5 | 18.603 | PB | 14453.532 | 61892.425 | 6.43 | EXT | AREA | 1.0000000 | P & M XYLENES |
| 8 | 6 | 19.190 | BB | 5939.6036 | 24106.936 | 2.50 | EXT | AREA | 1.0000000 | O-XYLENE&STYREN |
| 9 | 7 | 21.577 | BP | 5336.8813 | 21373.526 | 2.22 | EXT | AREA | 1.0000000 | 1,3-DiClBENZENE |
| 10 | 8 | 21.703 | PB | 5798.3405 | 25262.134 | 2.62 | EXT | AREA | 1.0000000 | 1,4-DiClBENZENE |
| 11 | 9 | 22.260 | BP | 5201.9364 | 22546.510 | 2.34 | EXT | AREA | 1.0000000 | 1,2-DiClBENZENE |
| 12 | | 22.603 | PB | 20801.547 | 428635.77 | 44.53 | | | | |
| 13 | | 23.483 | BB | 2122.9985 | 47443.303 | 4.93 | | | | |
| 14 | | 24.440 | BP | 7917.0475 | 145099.76 | 15.08 | | | | |
| 15 | | 25.407 | PP | 2287.3881 | 28586.202 | 2.97 | | | | |
| 16 | | 25.753 | PB | 2348.3041 | 18506.244 | 1.92 | | | | |
| TOTAL | | | | 103662.86 | 962481.34 | | | | 9.0000000 | |

P152

Sample: 1PPB
Acquired: 21-NOV-90 8:15
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: CS21PPB
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:32:57

**SAMPLE:** 1PPB
Type: STND
#3 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Instrument: GC#1 PURGE&TRAP
Acquired: 21-NOV-1990 8:15
Filename: CS21PPB
Rate: 5.0 points/sec
Index: Disk
Duration: 30.000 minutes
Injection Volume: 5000.0
Operator: CYC

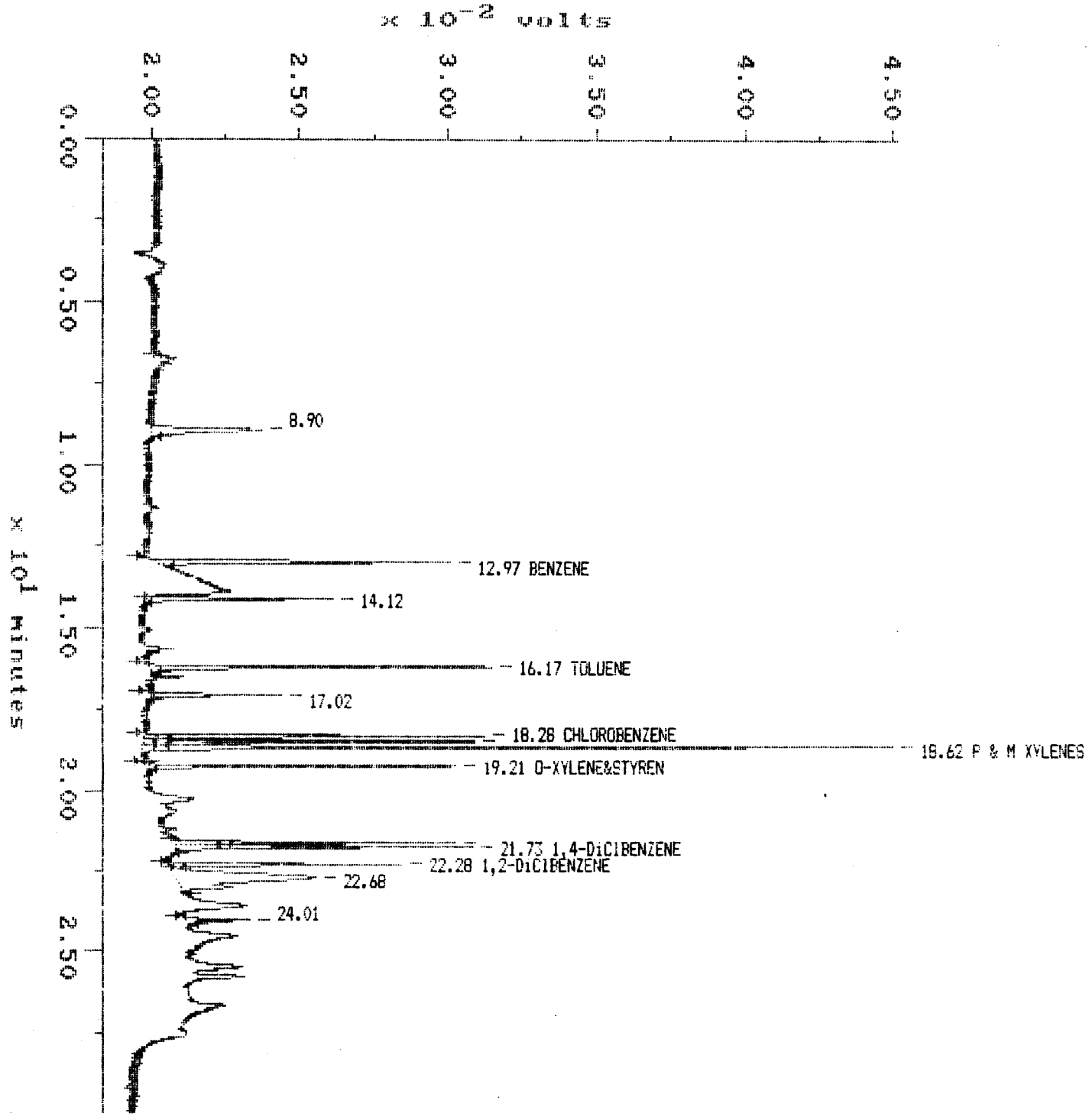
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 12.957 | BB | 5467.1771 | 26625.399 | 5.67 | EXT | AREA | 1.0000000 | BENZENE |
| 2 | | 13.917 | BP | 2312.7797 | 56061.850 | 11.95 | | | | |
| 3 | | 14.107 | PB | 3459.0964 | 16428.330 | 3.50 | | | | |
| 4 | 2 | 16.160 | BB | 6352.9022 | 28051.989 | 5.98 | EXT | AREA | 1.0000000 | TOLUENE |
| 5 | | 17.017 | BB | 2490.6400 | 10805.954 | 2.30 | | | | |
| 6 | 3 | 18.277 | BP | 6401.0628 | 26633.553 | 5.68 | EXT | AREA | 1.0000000 | CHLOROBENZENE |
| 7 | 4 | 18.440 | PP | 6107.9271 | 25920.956 | 5.52 | EXT | AREA | 1.0000000 | ETHYLBENZENE |
| 8 | 5 | 18.613 | PB | 13935.906 | 59610.139 | 12.70 | EXT | AREA | 1.0000000 | P & M XYLENES |
| 9 | 6 | 19.203 | BB | 5807.9965 | 23501.746 | 5.01 | EXT | AREA | 1.0000000 | O-XYLENE&STYREN |
| 10 | 7 | 21.590 | BP | 5200.8635 | 20533.351 | 4.38 | EXT | AREA | 1.0000000 | 1,3-DiClBENZENE |
| 11 | 8 | 21.717 | PB | 5534.1727 | 24198.918 | 5.16 | EXT | AREA | 1.0000000 | 1,4-DiClBENZENE |
| 12 | 9 | 22.270 | BP | 4422.1883 | 18421.236 | 3.93 | EXT | AREA | 1.0000000 | 1,2-DiClBENZENE |
| 13 | | 22.633 | PP | 4942.2985 | 86851.755 | 18.51 | | | | |
| 14 | | 22.980 | PB | 2208.1139 | 14440.658 | 3.08 | | | | |
| 15 | | 23.530 | BB | 2446.8902 | 31186.300 | 6.65 | | | | |
| TOTAL | | | | 77089.915 | 469272.13 | | | | 9.0000000 | |

Sample: 2PPB
Acquired: 21-NOV-90 8:57
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: CS42PPB
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:33:51

**SAMPLE:** 2PPB

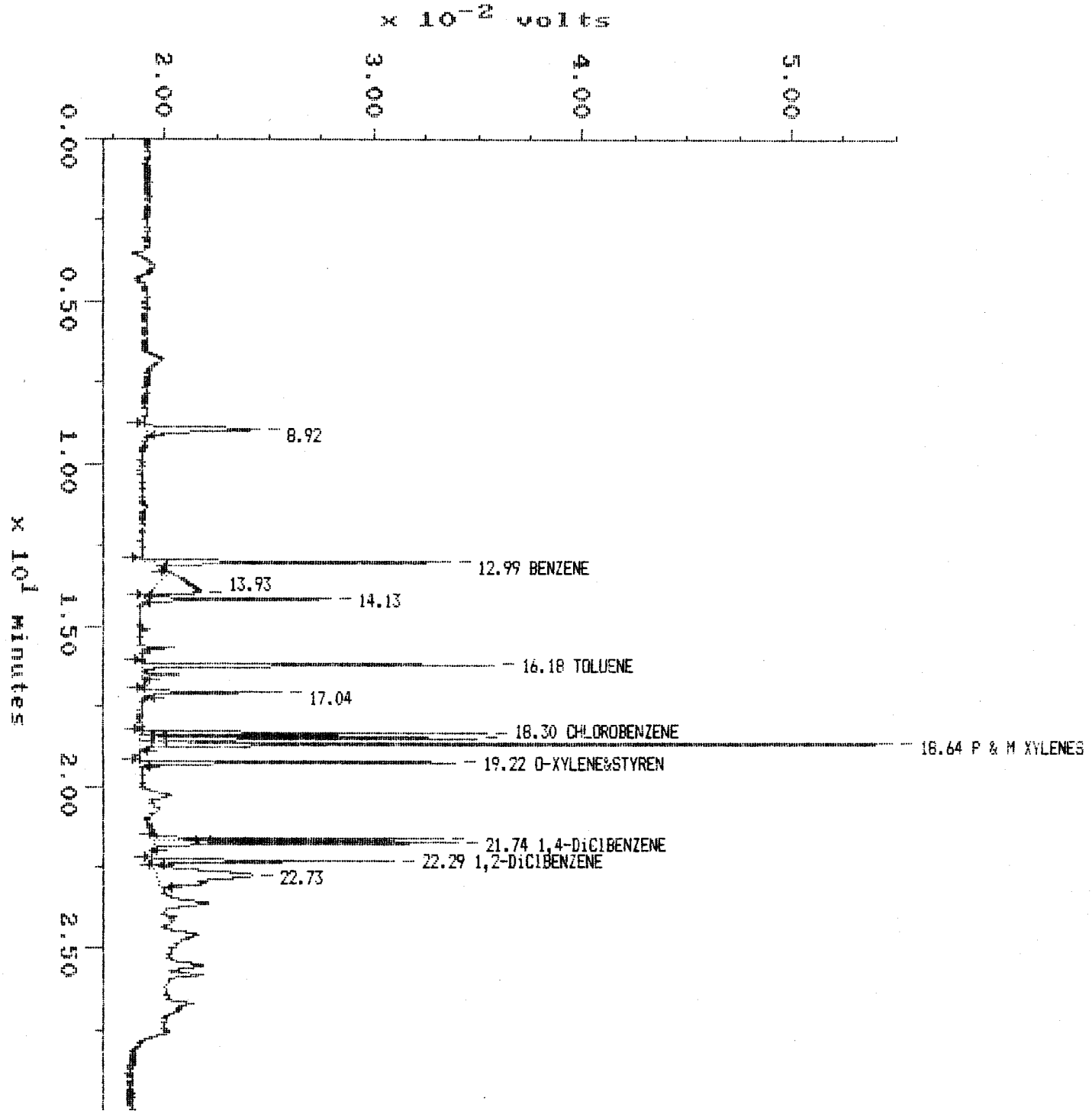
Type: STND
#4 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Instrument: GC#1 PURGE&TRAP
Acquired: 21-NOV-1990 8:57
Filename: CS42PPB
Rate: 5.0 points/sec
Index: Disk
Duration: 30.000 minutes
Injection Volume: 5000.0
Operator: CYC

**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.903 | BB | 3650.1889 | 23788.277 | 3.73 | | | | |
| 2 | 1 | 12.973 | BB | 9892.9417 | 50316.438 | 7.88 | EXT | AREA | 2.0000000 | BENZENE |
| 3 | | 14.117 | BB | 6157.0413 | 29080.205 | 4.55 | | | | |
| 4 | 2 | 16.170 | BB | 11503.459 | 51248.953 | 8.03 | EXT | AREA | 2.0000000 | TOLUENE |
| 5 | | 17.023 | BB | 4427.6720 | 19368.986 | 3.03 | | | | |
| 6 | 3 | 18.283 | BP | 11412.741 | 46880.563 | 7.34 | EXT | AREA | 2.0000000 | CHLOROBENZENE |
| 7 | 4 | 18.450 | PP | 11124.493 | 47607.549 | 7.46 | EXT | AREA | 2.0000000 | ETHYLBENZENE |
| 8 | 5 | 18.623 | PP | 25208.715 | 110404.46 | 17.29 | EXT | AREA | 2.0000000 | P & M XYLENES |
| 9 | 6 | 19.213 | PB | 10427.715 | 43828.376 | 6.86 | EXT | AREA | 2.0000000 | O-XYLENE&STYREN |
| 10 | 7 | 21.600 | BP | 9355.5462 | 36982.757 | 5.79 | EXT | AREA | 2.0000000 | 1,3-DiClBENZENE |
| 11 | 8 | 21.727 | PB | 9984.2560 | 43272.360 | 6.78 | EXT | AREA | 2.0000000 | 1,4-DiClBENZENE |
| 12 | 9 | 22.280 | BP | 7797.0037 | 31916.052 | 5.00 | EXT | AREA | 2.0000000 | 1,2-DiClBENZENE |
| 13 | | 22.680 | PB | 4700.0652 | 93470.804 | 14.64 | | | | |
| 14 | | 24.007 | BB | 2143.1449 | 10403.122 | 1.63 | | | | |
| TOTAL | | | | 127784.98 | 638568.90 | | | | 18.000000 | |

# ATTACHMENT 6 - 3409

Sample: 3PP8 Channel: GC#1 PID Ch#2 Filename: CS73PP8
Acquired: 21-NOV-90 9:39 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:37:05

**SAMPLE:** 3PPB
#5 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 9:39
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: STND
Instrument: GC#1 PURGE&TRAP
Filename: CS73PPB
Index: Disk
Injection Volume: 5000.0

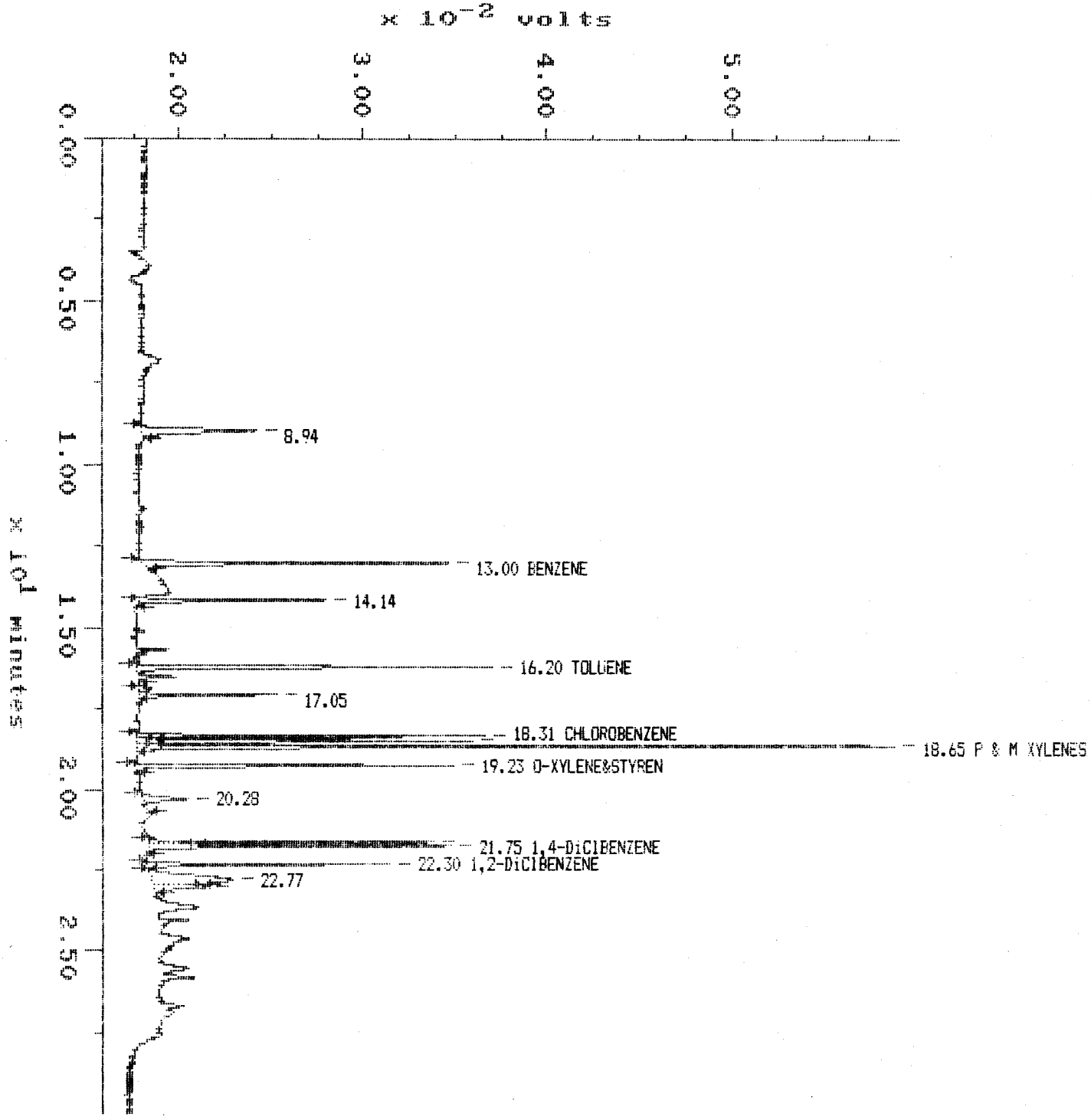
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.917 | BB | 5527.6162 | 47261.258 | 4.98 | | | | |
| 2 | 1 | 12.987 | BB | 14420.153 | 74105.347 | 7.80 | EXT | AREA | 3.0000000 | BENZENE |
| 3 | | 13.930 | BP | 2529.5022 | 59008.132 | 6.21 | | | | |
| 4 | | 14.130 | PB | 8920.7898 | 42708.547 | 4.50 | | | | |
| 5 | 2 | 16.183 | BB | 16886.117 | 83965.459 | 8.84 | EXT | AREA | 3.0000000 | TOLUENE |
| 6 | | 17.040 | BB | 6559.7304 | 28618.245 | 3.01 | | | | |
| 7 | 3 | 18.297 | BP | 16577.842 | 67882.573 | 7.15 | EXT | AREA | 3.0000000 | CHLOROBENZENE |
| 8 | 4 | 18.463 | PP | 16091.825 | 68122.613 | 7.17 | EXT | AREA | 3.0000000 | ETHYLBENZENE |
| 9 | 5 | 18.637 | PB | 35944.943 | 154912.78 | 16.31 | EXT | AREA | 3.0000000 | P & M XYLENES |
| 10 | 6 | 19.223 | BB | 15111.210 | 62670.099 | 6.60 | EXT | AREA | 3.0000000 | O-XYLENE&STYREN |
| 11 | 7 | 21.610 | BP | 13781.311 | 53960.118 | 5.68 | EXT | AREA | 3.0000000 | 1,3-DiClBENZENE |
| 12 | 8 | 21.737 | PB | 14561.655 | 63320.314 | 6.67 | EXT | AREA | 3.0000000 | 1,4-DiClBENZENE |
| 13 | 9 | 22.290 | BP | 11467.697 | 46553.214 | 4.90 | EXT | AREA | 3.0000000 | 1,2-DiClBENZENE |
| 14 | | 22.730 | PB | 4520.5360 | 96577.279 | 10.17 | | | | |
| TOTAL | | | | 182900.93 | 949665.98 | | | | 27.000000 | |

Sample: 4PPB
Acquired: 21-NOV-90 10:21
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: CS104PPB
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:37:59

**SAMPLE:** 4PPB

#6 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 10:21
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: STND
Instrument: GC#1 PURGE&TRAP
Filename: CS104PPB
Index: Disk
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

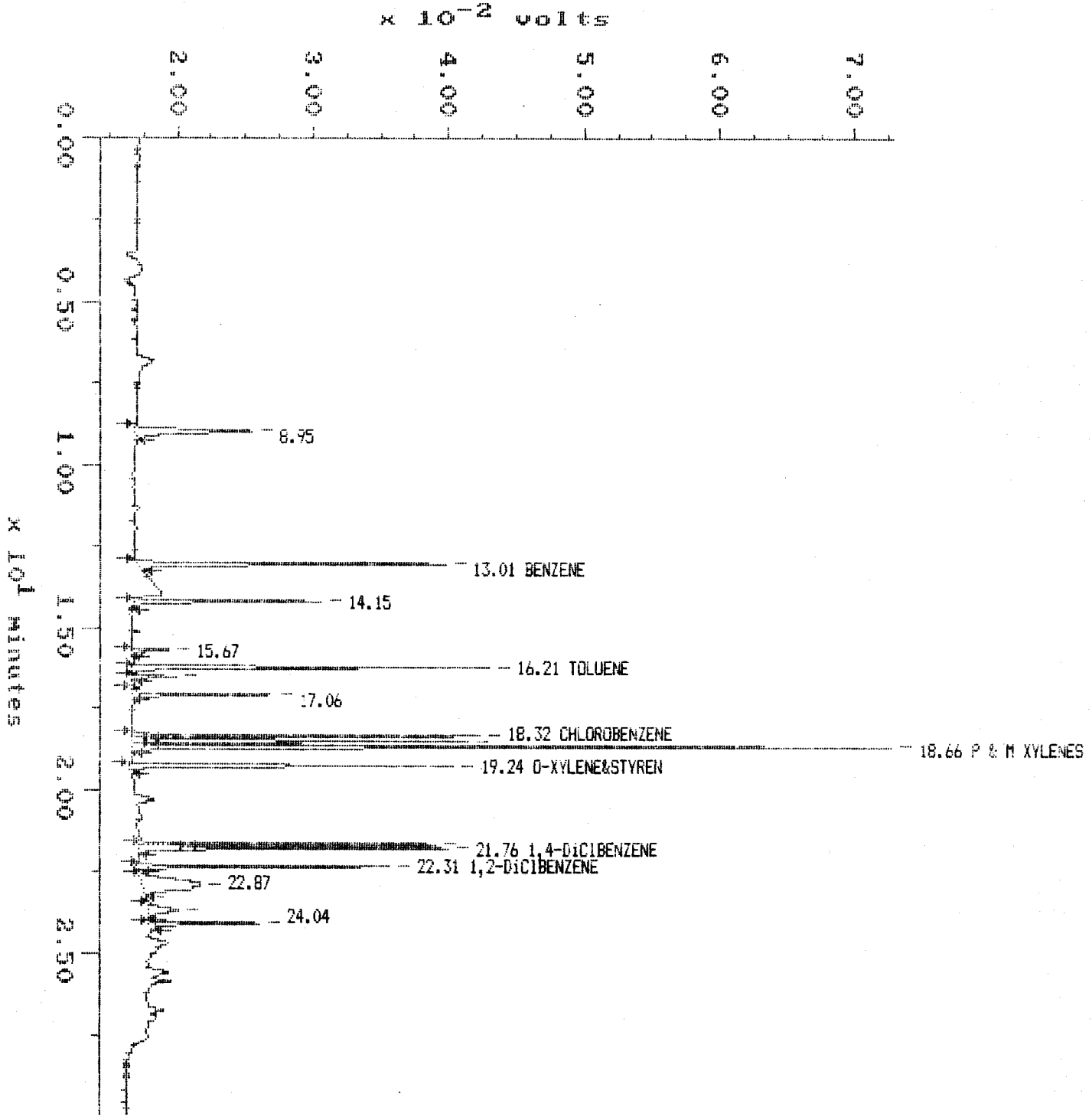
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.940 | BB | 6263.6144 | 52274.427 | 5.09 | | | | |
| 2 | 1 | 13.000 | BB | 16601.088 | 86336.866 | 8.41 | EXT | AREA | 4.0000000 | BENZENE |
| 3 | | 14.140 | BB | 10138.870 | 49317.237 | 4.81 | | | | |
| 4 | 2 | 16.197 | BB | 19212.487 | 96312.301 | 9.38 | EXT | AREA | 4.0000000 | TOLUENE |
| 5 | | 17.050 | BB | 7380.8440 | 36178.833 | 3.53 | | | | |
| 6 | 3 | 18.307 | BP | 18877.270 | 77397.932 | 7.54 | EXT | AREA | 4.0000000 | CHLOROBENZENE |
| 7 | 4 | 18.473 | PP | 18205.645 | 77077.855 | 7.51 | EXT | AREA | 4.0000000 | ETHYLBENZENE |
| 8 | 5 | 18.647 | PB | 41115.170 | 177094.62 | 17.26 | EXT | AREA | 4.0000000 | P & M XYLENES |
| 9 | 6 | 19.233 | BB | 17226.605 | 72115.410 | 7.03 | EXT | AREA | 4.0000000 | O-XYLENE&STYREN |
| 10 | | 20.277 | BB | 2382.9940 | 16444.352 | 1.60 | | | | |
| 11 | 7 | 21.620 | BP | 15518.667 | 60792.468 | 5.92 | EXT | AREA | 4.0000000 | 1,3-DiClBENZENE |
| 12 | 8 | 21.747 | PB | 16408.803 | 70979.941 | 6.92 | EXT | AREA | 4.0000000 | 1,4-DiClBENZENE |
| 13 | 9 | 22.300 | BP | 13258.697 | 54445.741 | 5.30 | EXT | AREA | 4.0000000 | 1,2-DiClBENZENE |
| 14 | | 22.770 | PP | 4397.3928 | 79414.381 | 7.74 | | | | |
| 15 | | 22.987 | PB | 3022.9095 | 20139.912 | 1.96 | | | | |
| TOTAL | | | | 210013.06 | 1026322.3 | | | | 36.000000 | |

P160

Sample: 5PPB
Acquired: 21-NOV-90 11:03
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: CS135PPB
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

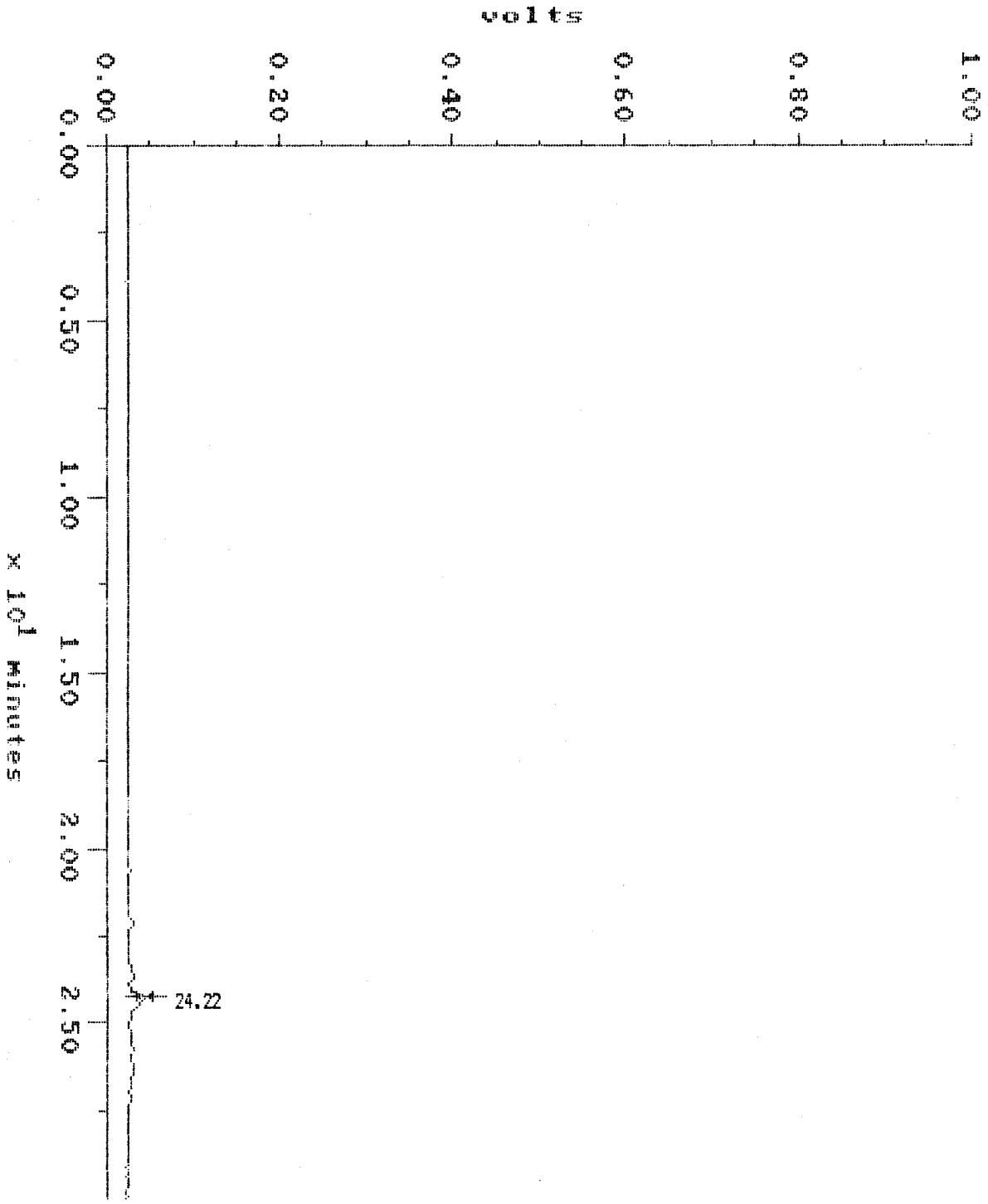
Printed: 22-NOV-1990 22:41:01

**SAMPLE:** 5PPB
Type: STND
#7 in Method: HALO6&AROMATIC VOLATILE ORGANIC
Instrument: GC#1 PURGE&TRAP
Acquired: 21-NOV-1990 11:03
Filename: CS135PPB
Rate: 5.0 points/sec
Index: Disk
Duration: 30.000 minutes
Injection Volume: 5000.0
Operator: CYC

**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.947 | BB | 8640.4095 | 74276.222 | 5.19 | | | | |
| 2 | 1 | 13.007 | BB | 22572.520 | 118335.12 | 8.27 | EXT | AREA | 5.0000000 | BENZENE |
| 3 | | 14.153 | BB | 13756.754 | 67028.486 | 4.68 | | | | |
| 4 | | 15.667 | BB | 2811.9091 | 15104.702 | 1.06 | | | | |
| 5 | 2 | 16.207 | BB | 26235.703 | 119794.41 | 8.37 | EXT | AREA | 5.0000000 | TOLUENE |
| 6 | | 16.507 | SS | 3117.2041 | 12907.436 | 0.90 | | | | |
| 7 | | 17.060 | BB | 10153.056 | 47868.582 | 3.35 | | | | |
| 8 | 3 | 18.317 | BP | 25675.777 | 105362.91 | 7.36 | EXT | AREA | 5.0000000 | CHLOROBENZENE |
| 9 | 4 | 18.483 | PP | 24713.638 | 105277.51 | 7.36 | EXT | AREA | 5.0000000 | ETHYLBENZENE |
| 10 | 5 | 18.657 | PB | 55850.870 | 241314.83 | 16.86 | EXT | AREA | 5.0000000 | P & M XYLENES |
| 11 | 6 | 19.240 | BB | 23827.317 | 100390.59 | 7.02 | EXT | AREA | 5.0000000 | O-XYLENE&STYREN |
| 12 | 7 | 21.630 | BP | 21680.715 | 85476.318 | 5.97 | EXT | AREA | 5.0000000 | 1,3-DiClBENZENE |
| 13 | 8 | 21.757 | PB | 22711.876 | 97482.841 | 6.81 | EXT | AREA | 5.0000000 | 1,4-DiClBENZENE |
| 14 | 9 | 22.310 | BP | 18508.675 | 76419.212 | 5.34 | EXT | AREA | 5.0000000 | 1,2-DiClBENZENE |
| 15 | | 22.873 | PB | 4279.3756 | 97529.953 | 6.82 | | | | |
| 16 | | 23.657 | BP | 2171.1590 | 28135.018 | 1.97 | | | | |
| 17 | | 24.040 | PB | 8141.7570 | 38306.016 | 2.68 | | | | |
| TOTAL | | | | 294848.72 | 1431010.2 | | | | 45.000000 | |

Sample: BOR-050001 Channel: GC#1 PID Ch#2 Filename: EMA14902
Acquired: 20-NOV-90 7:49 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:47:48

**SAMPLE:** BOR-050001
#8 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 7:49
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14902
Index: 2
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

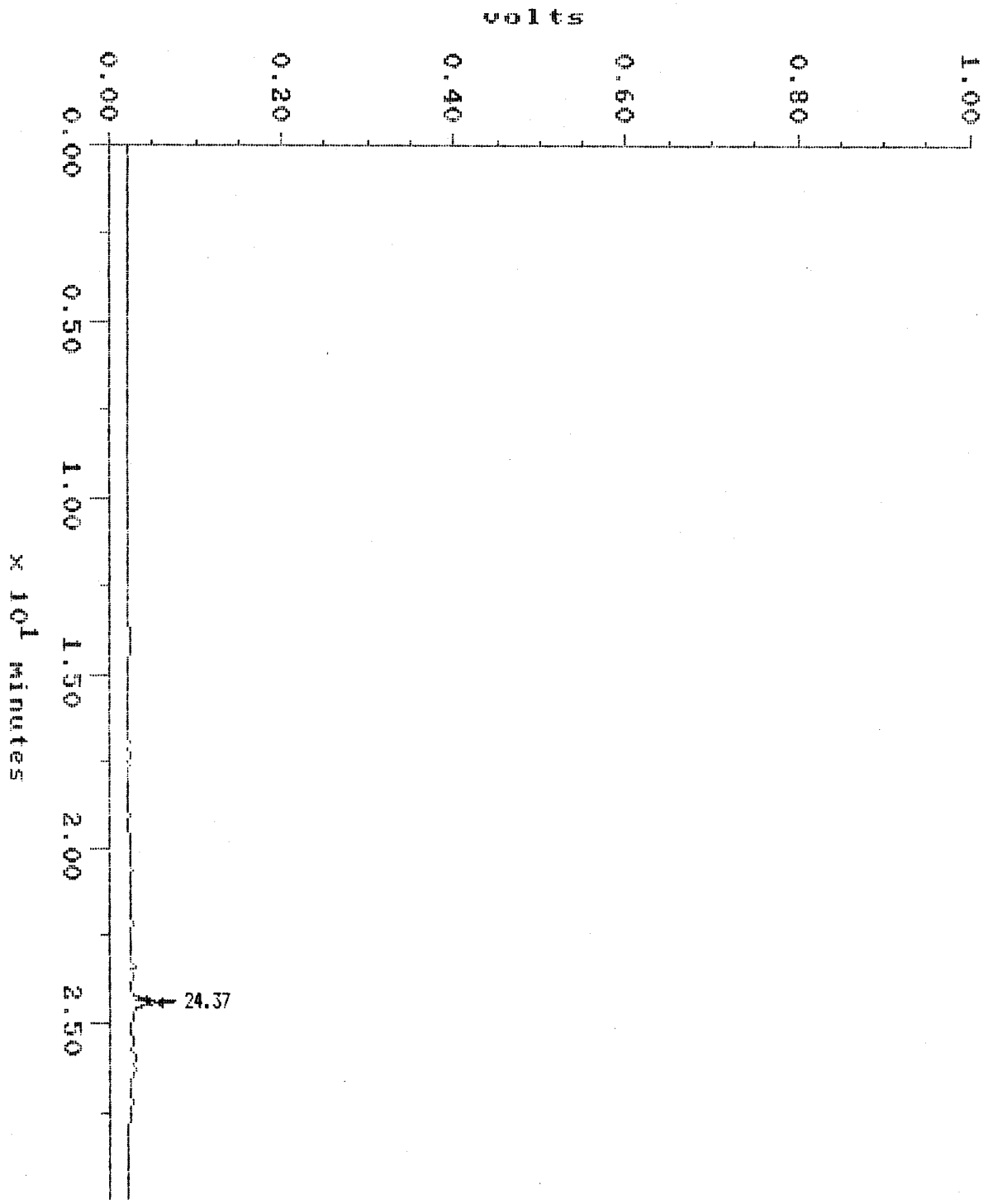
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.220 | BB | 171.89982 | 99.062937 | 100.00 | | | | |
| TOTAL | | | | 171.89982 | 99.062937 | | | | 0 | |

p164

Sample: BOR-050005
Acquired: 20-NOV-90 8:31
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14903
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:48:32

**SAMPLE:** BOR-050005
#9 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 6:31
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14903
Index: 3
Injection Volume: 5000.0

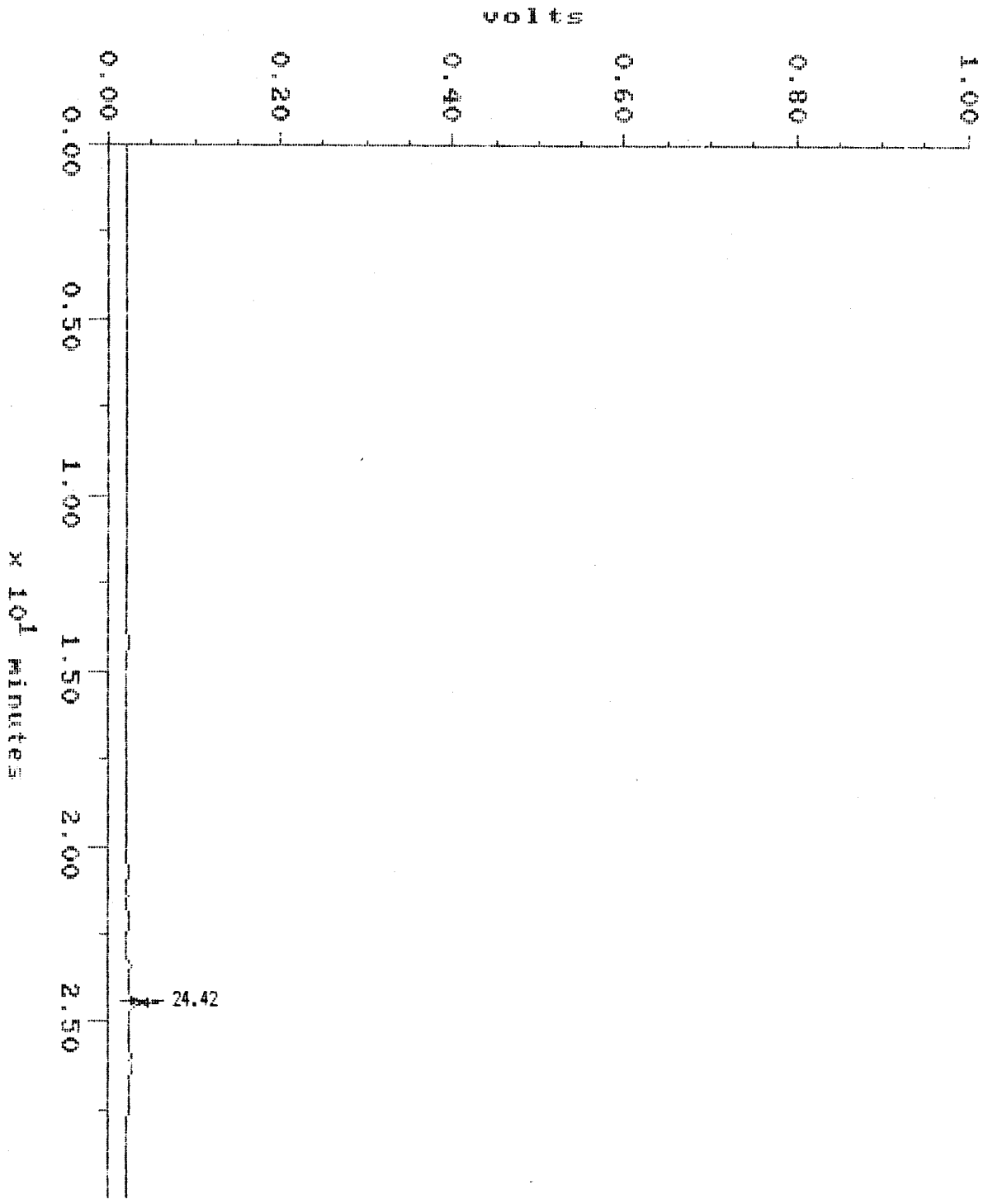
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.367 | BB | 628.11382 | 915.24140 | 100.00 | | | | |
| TOTAL | | | | 628.11382 | 915.24140 | | | | 0 | |

Sample: BOR-050010
Acquired: 20-NOV-90 9:13
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14P04
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:53:39

**SAMPLE:** BOR-050010
#10 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 9:13
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14904
Index: 4
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

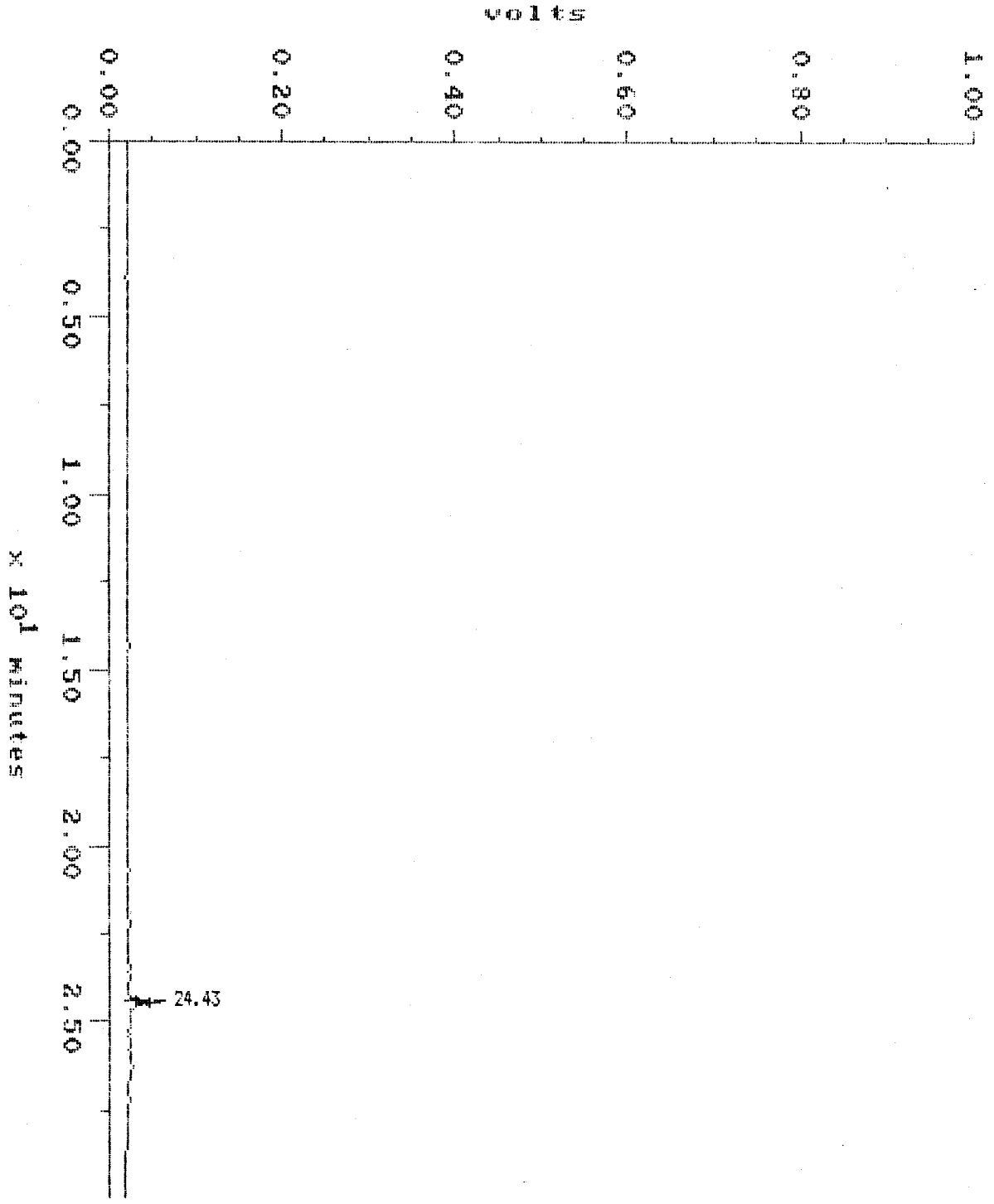
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.423 | BB | 831.12727 | 1569.9628 | 100.00 | | | | |
| TOTAL | | | | 831.12727 | 1569.9628 | | | | 0 | |

# ATTACHMENT 6 - 3421

Sample: BOR-020001
Acquired: 20-NOV-90 9:55
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14905
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:54:23

**SAMPLE:** BOR-020001
#11 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 9:55
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14905
Index: 5
Injection Volume: 5000.0

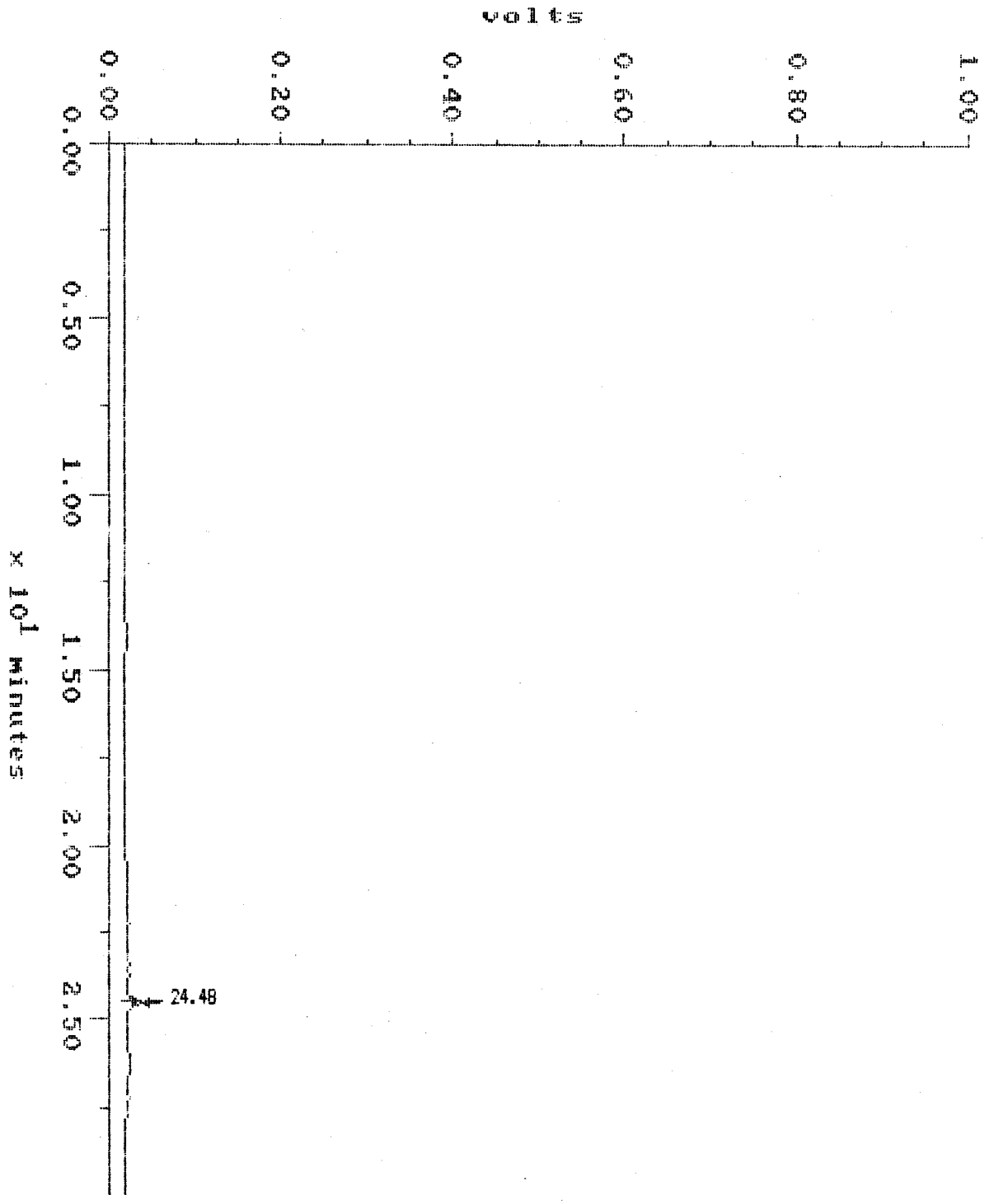
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.433 | BB | 618.69629 | 926.32190 | 100.00 | | | | |
| TOTAL | | | | 618.69629 | 926.32190 | | | | 0 | |

Sample: BQR-020005
Acquired: 20-NOV-90 10:37
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14906
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:56:51

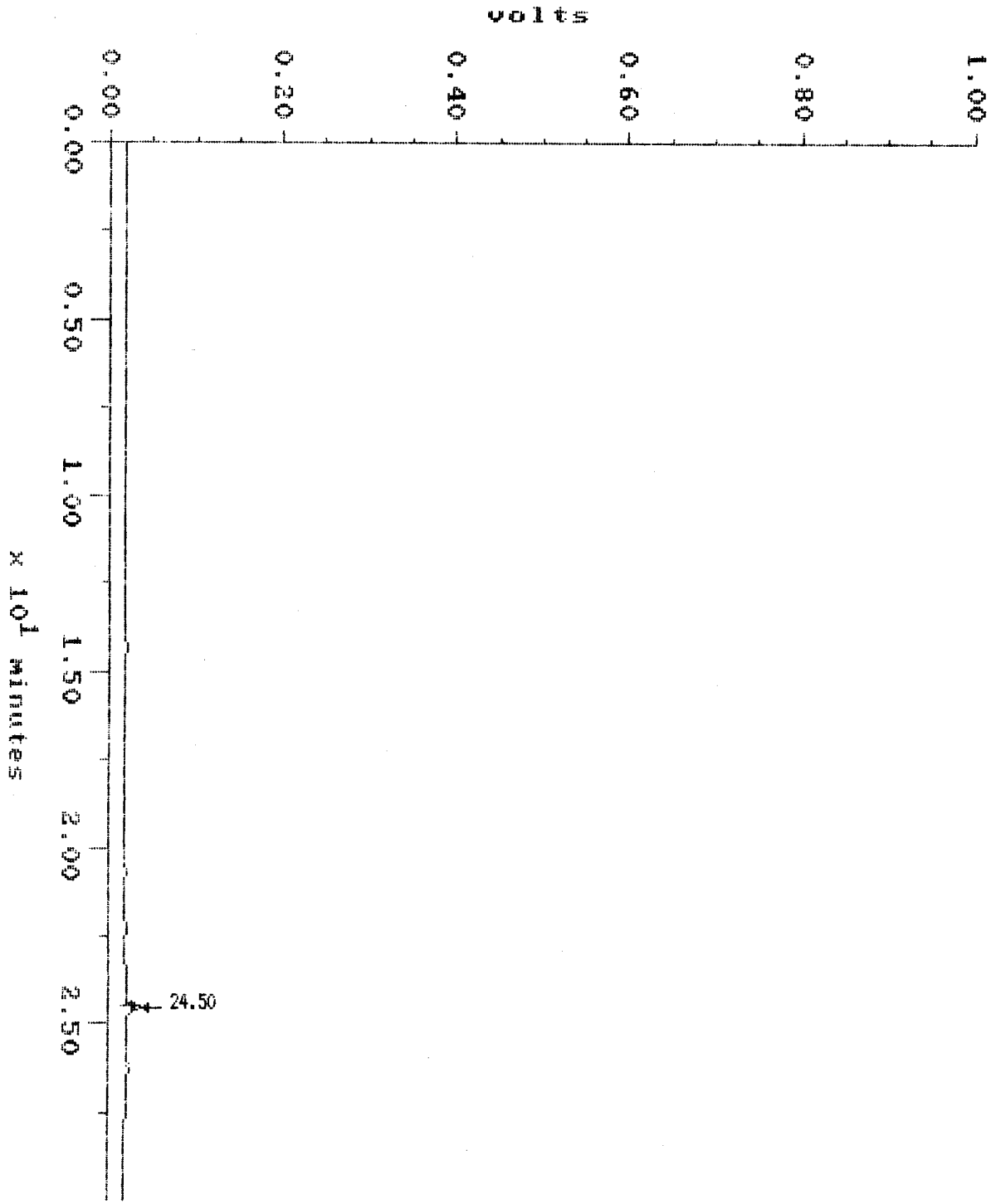
**SAMPLE:** BOR-020005
#12 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 10:37
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14906
Index: 6
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.477 | BB | 510.93108 | 924.46820 | 100.00 | | | | |
| TOTAL | | | | 510.93108 | 924.46820 | | | | 0 | |

Sample: BGR-020010 Channel: GC#1 PID Ch#2 Filename: EMA14907
Acquired: 20-NOV-90 11:20 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:57:34

**SAMPLE:** BOR-020010
#13 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 11:20
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14907
Index: 7
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

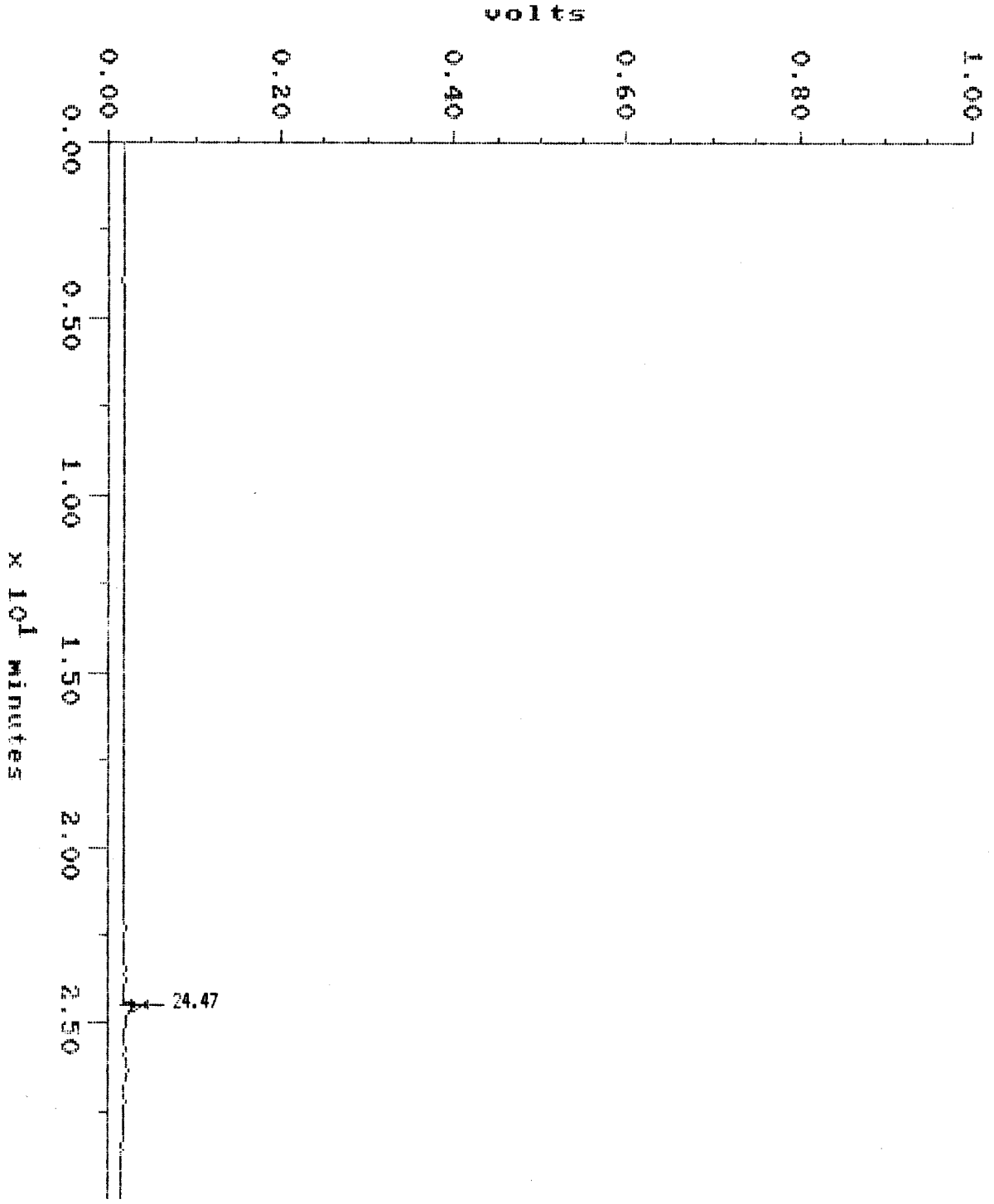
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.503 | BB | 319.24252 | 539.51153 | 100.00 | | | | |
| TOTAL | | | | 319.24252 | 539.51153 | | | | 0 | |

P174

Sample: BOR-040901
Acquired: 20-NOV-90 12:02
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14908
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 22:59:55

**SAMPLE:** BOR-040001
#14 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 12:02
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14908
Index: 8
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.467 | BB | 589.96684 | 673.60413 | 100.00 | | | | |
| TOTAL | | | | 589.96684 | 673.60413 | | | | 0 | |

# ATTACHMENT 6 - 3429

Sample: BOR-040005
Acquired: 20-NOV-90 12:44
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14909
Operator: CYC

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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 23:05:22

**SAMPLE:** BOR-040005
#15 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 12:44
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14909
Index: 9
Injection Volume: 5000.0

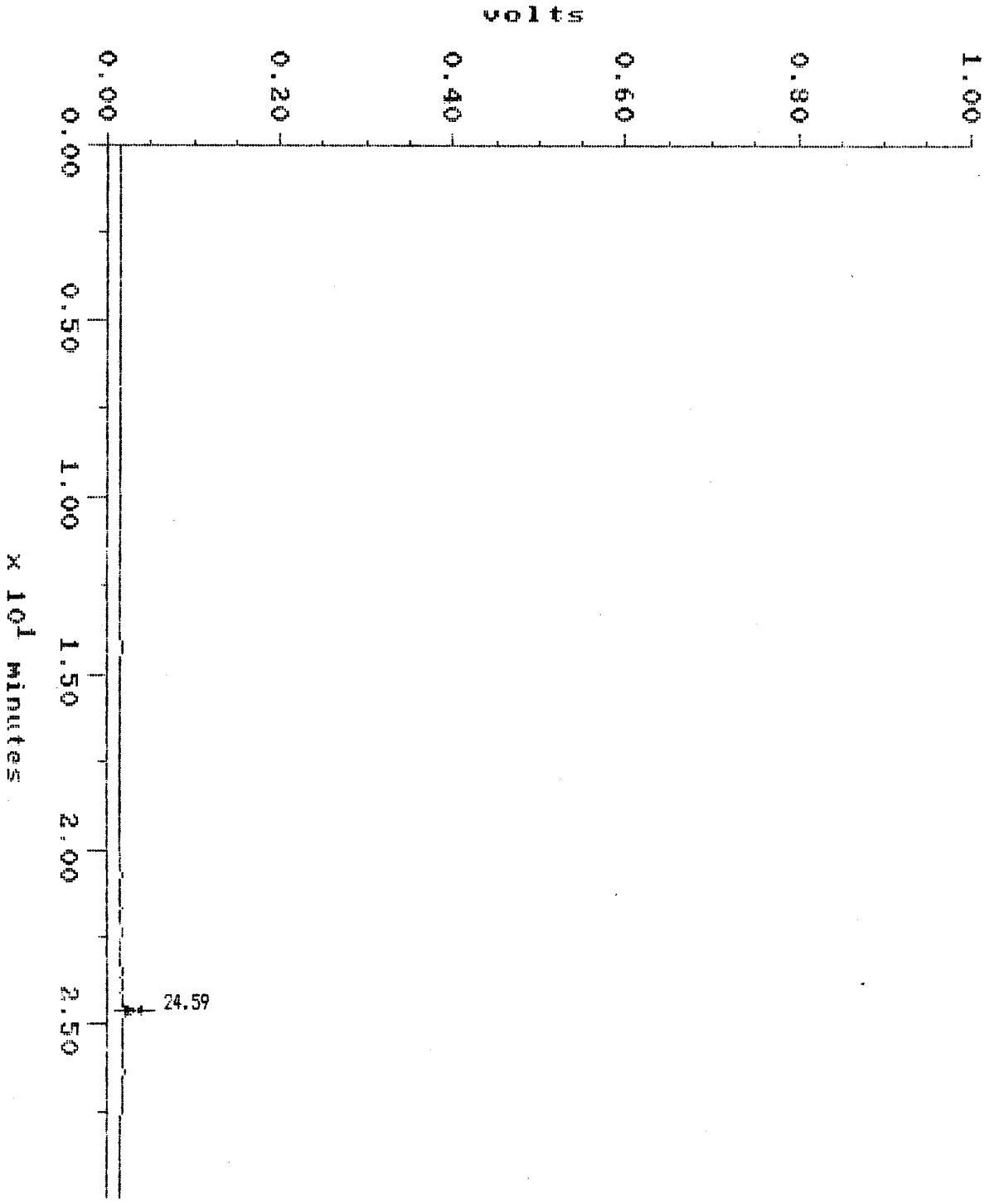
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.560 | BB | 413.17945 | 599.83145 | 100.00 | | | | |
| TOTAL | | | | 413.17945 | 599.83145 | | | | 0 | |

Sample: BOR-040010
Acquired: 20-NOV-90 13:26
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14910
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 23:06:05

**SAMPLE:** BOR-040010
Type: UNKN
#16 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Instrument: GC#1 PURGE&TRAP
Acquired: 20-NOV-1990 13:26
Filename: EMA14910
Rate: 5.0 points/sec
Index: 10
Duration: 30.000 minutes
Injection Volume: 5000.0
Operator: CYC

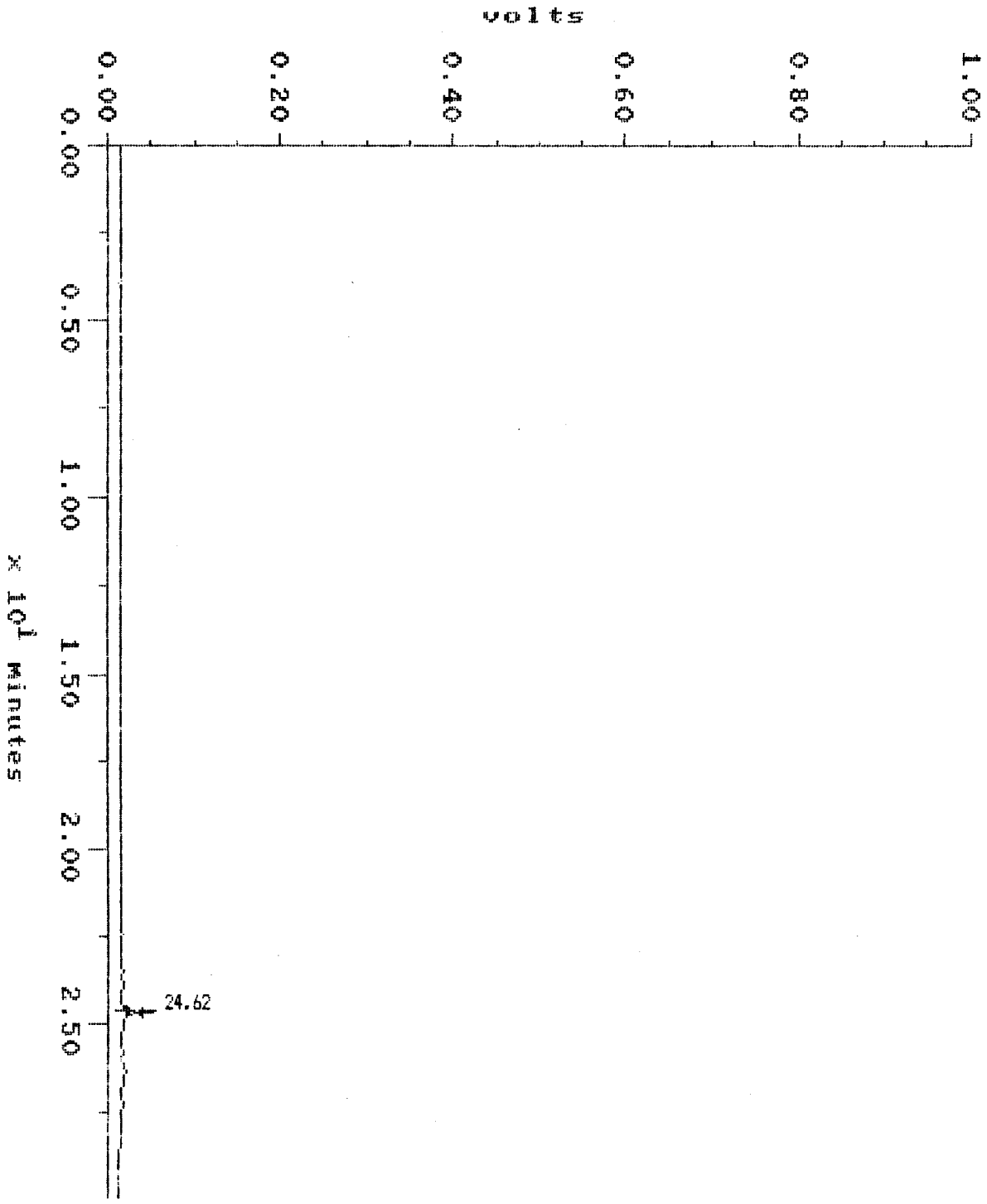
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.593 | BB | 525.95145 | 859.89848 | 100.00 | | | | |
| TOTAL | | | | 525.95145 | 859.89848 | | | | 0 | |



p199

Sample: BOR-030001 Channel: GC#1 PID Ch#2 Filename: EMA14911
Acquired: 20-NOV-90 14:09 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 23:08:27

SAMPLE: BOR-030001
#17 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 14:09
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

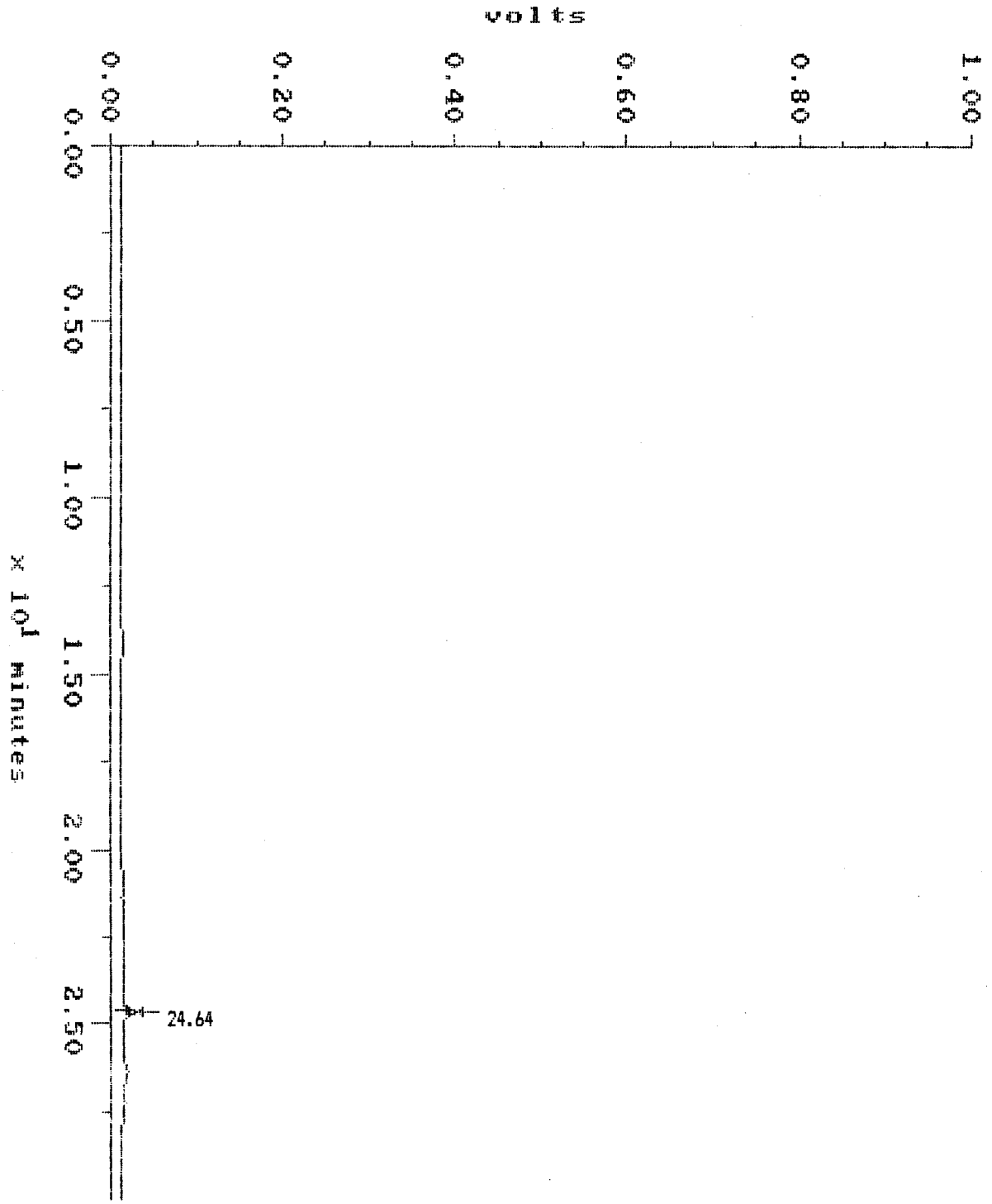
Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14911
Index: 11
Injection Volume: 5000.0

DETECTOR: GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.617 | BB | 618.69629 | 992.14928 | 100.00 | | | | |
| TOTAL | | | | 618.69629 | 992.14928 | | | | 0 | |

7182

Sample: BOR-030001 DUP  Channel: GC#1 PID Ch#2  Filename: EM14911D
Acquired: 20-NOV-90 14:51  Method: D:\MAX\8010-20D\8010-20M  Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 23:09:10

**SAMPLE:** EQR-030001 DUP
Type: UNKN
#18 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Instrument: GC#1 PURGE&TRAP
Acquired: 20-NOV-1990 14:51
Filename: EM14911D
Rate: 5.0 points/sec
Index: 12
Duration: 30.000 minutes
Injection Volume: 5000.0
Operator: CYC

**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.637 | BB | 475.76433 | 644.20711 | 100.00 | | | | |
| TOTAL | | | | 475.76433 | 644.20711 | | | | 0 | |

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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 23:41:13

**SAMPLE:** SPIKE
#19 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 13:10
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: SP112090
Index: Disk
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

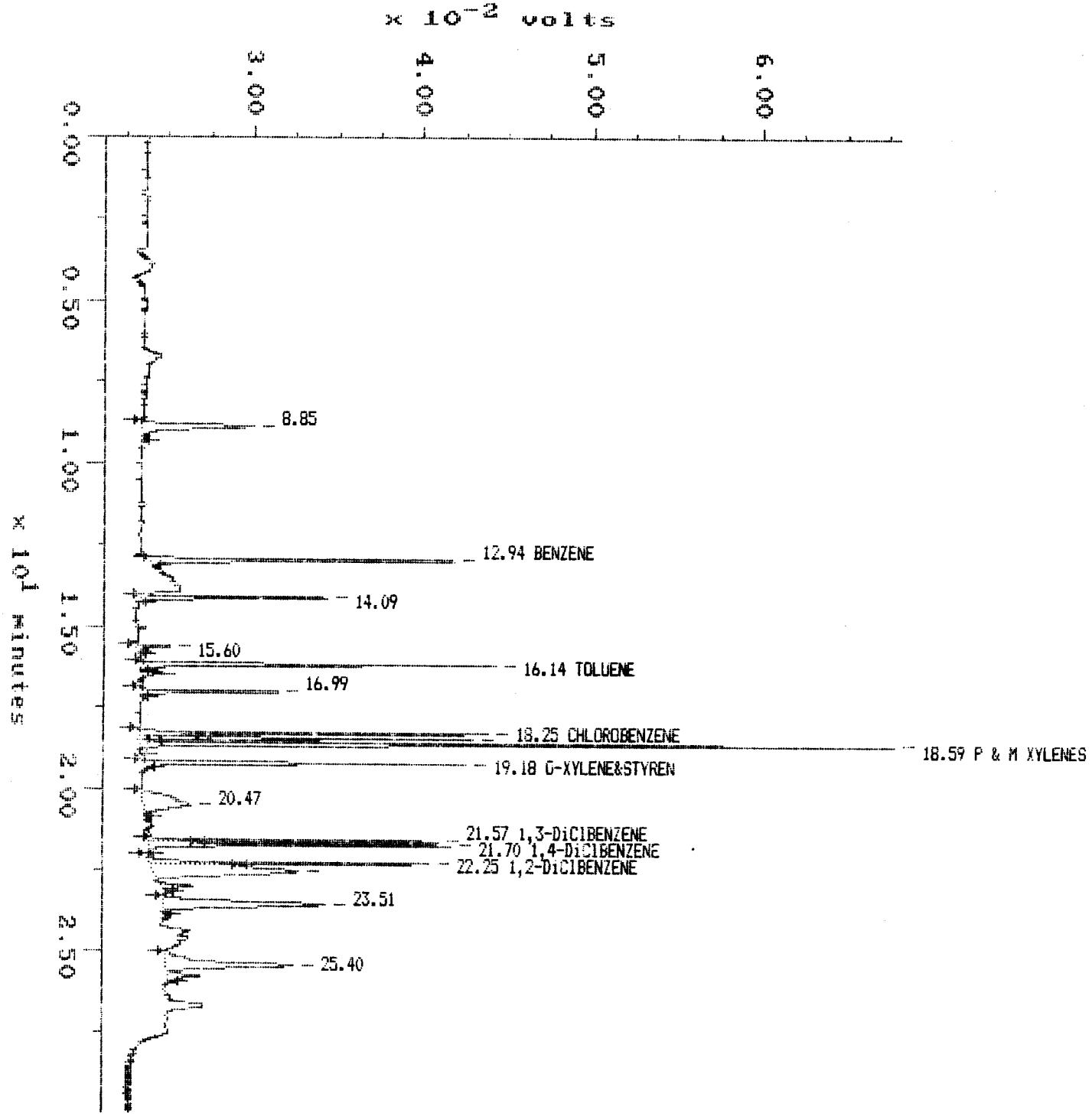
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.987 | BB | 8510.9482 | 68959.057 | 5.65 | | | | |
| 2 | 1 | 13.037 | BB | 19110.324 | 85990.611 | 7.05 | EXT | AREA | 3.6495392 | BENZENE |
| 3 | | 14.177 | BB | 12773.158 | 62333.964 | 5.11 | | | | |
| 4 | | 15.687 | BB | 2757.6688 | 14081.337 | 1.15 | | | | |
| 5 | 2 | 16.230 | BB | 22643.688 | 87524.977 | 7.17 | EXT | AREA | 3.5088410 | TOLUENE |
| 6 | | 17.083 | BB | 9534.9562 | 42275.603 | 3.46 | | | | |
| 7 | 3 | 18.340 | BP | 24288.419 | 109815.00 | 9.00 | EXT | AREA | 5.1772295! | CHLOROBENZENE |
| 8 | 4 | 18.507 | PP | 23641.112 | 84468.880 | 6.92 | EXT | AREA | 3.9597946 | ETHYLBENZENE |
| 9 | 5 | 18.680 | PB | 53197.033 | 235116.00 | 19.27 | EXT | AREA | 4.8059106 | P & M XYLENES |
| 10 | 6 | 19.263 | BB | 22531.631 | 94586.412 | 7.75 | EXT | AREA | 4.7500730 | O-XYLENE&STYREN |
| 11 | 7 | 21.653 | BP | 20179.155 | 79015.483 | 6.48 | EXT | AREA | 4.6368618 | 1,3-DiClBENZENE |
| 12 | 8 | 21.780 | PB | 21149.876 | 90484.396 | 7.42 | EXT | AREA | 4.6103263 | 1,4-DiClBENZENE |
| 13 | 9 | 22.333 | BP | 17066.242 | 71212.089 | 5.84 | EXT | AREA | 4.7464972 | 1,2-DiClBENZENE |
| 14 | | 23.030 | PB | 5313.3971 | 94387.881 | 7.74 | | | | |
| TOTAL | | | | 262697.61 | 1220251.7 | | | | 39.845072! | |

! Result calculation based on peak response ratio outside of calibration range.

Sample: SPIKE
Acquired: 21-NOV-90 6:51
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: SP11209A
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 23:53:03

SAMPLE: SPIKE
#20 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 6:51
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: SP11209A
Index: 13
Injection Volume: 5000.0

DETECTOR: GC#1 PID Ch#2

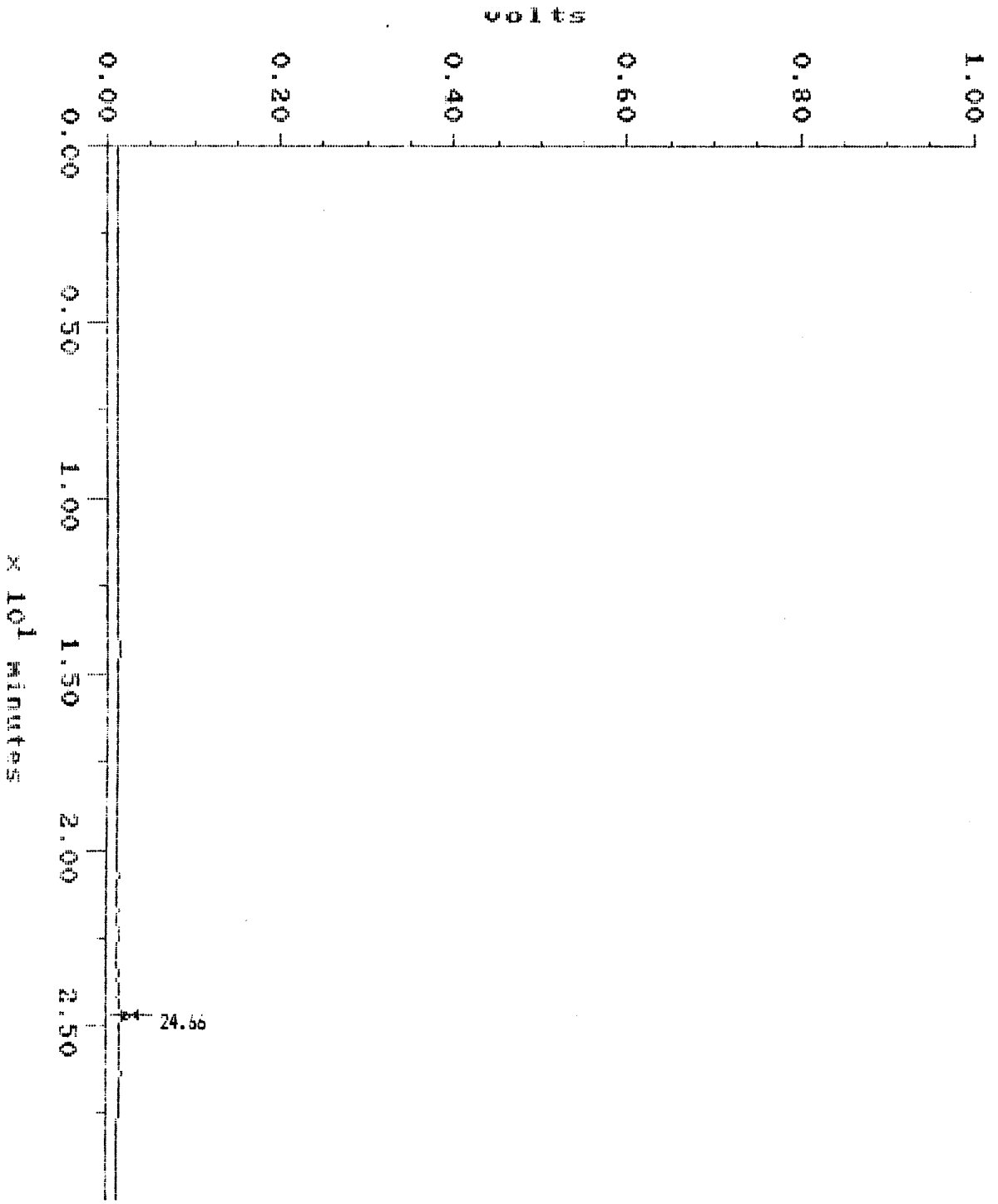
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.853 | BB | 6645.4418 | 62359.630 | 4.36 | | | | |
| 2 | 1 | 12.937 | BB | 17831.447 | 89550.367 | 6.27 | EXT | AREA | 3.8006194 | BENZENE |
| 3 | | 14.087 | BB | 11120.082 | 53692.660 | 3.76 | | | | |
| 4 | | 15.600 | BB | 2058.3870 | 11580.553 | 0.81 | | | | |
| 5 | 2 | 16.140 | BB | 20782.116 | 92933.647 | 6.50 | EXT | AREA | 3.7256722 | TOLUENE |
| 6 | | 16.993 | BB | 8013.0110 | 34709.543 | 2.43 | | | | |
| 7 | 3 | 18.253 | BP | 20567.300 | 86139.741 | 6.03 | EXT | AREA | 4.0610585 | CHLOROBENZENE |
| 8 | 4 | 18.420 | PP | 19655.588 | 79518.976 | 5.57 | EXT | AREA | 3.7277493 | ETHYLBENZENE |
| 9 | 5 | 18.593 | PB | 44391.757 | 189033.66 | 13.23 | EXT | AREA | 3.8639603 | P & M XYLENES |
| 10 | 6 | 19.180 | BB | 18944.027 | 80562.129 | 5.64 | EXT | AREA | 4.0457816 | O-XYLENE&STYREN |
| 11 | | 20.467 | BB | 2781.7491 | 64207.958 | 4.49 | | | | |
| 12 | 7 | 21.567 | BP | 16920.569 | 66453.301 | 4.65 | EXT | AREA | 3.8996761 | 1,3-DiCIBENZENE |
| 13 | 8 | 21.697 | PP | 17788.412 | 77846.612 | 5.45 | EXT | AREA | 3.9664109 | 1,4-DiCIBENZENE |
| 14 | 9 | 22.250 | PP | 16418.936 | 81846.633 | 5.73 | EXT | AREA | 5.4553213! | 1,2-DiCIBENZENE |
| 15 | | 22.500 | PB | 8449.0786 | 142658.73 | 9.98 | | | | |
| 16 | | 23.507 | BB | 9526.0155 | 112220.78 | 7.85 | | | | |
| 17 | | 25.397 | BB | 7343.4123 | 103597.37 | 7.25 | | | | |
| TOTAL | | | | 249237.33 | 1428912.3 | | | | 36.546250! | |

! Result calculation based on peak response ratio outside of calibration range.



7187

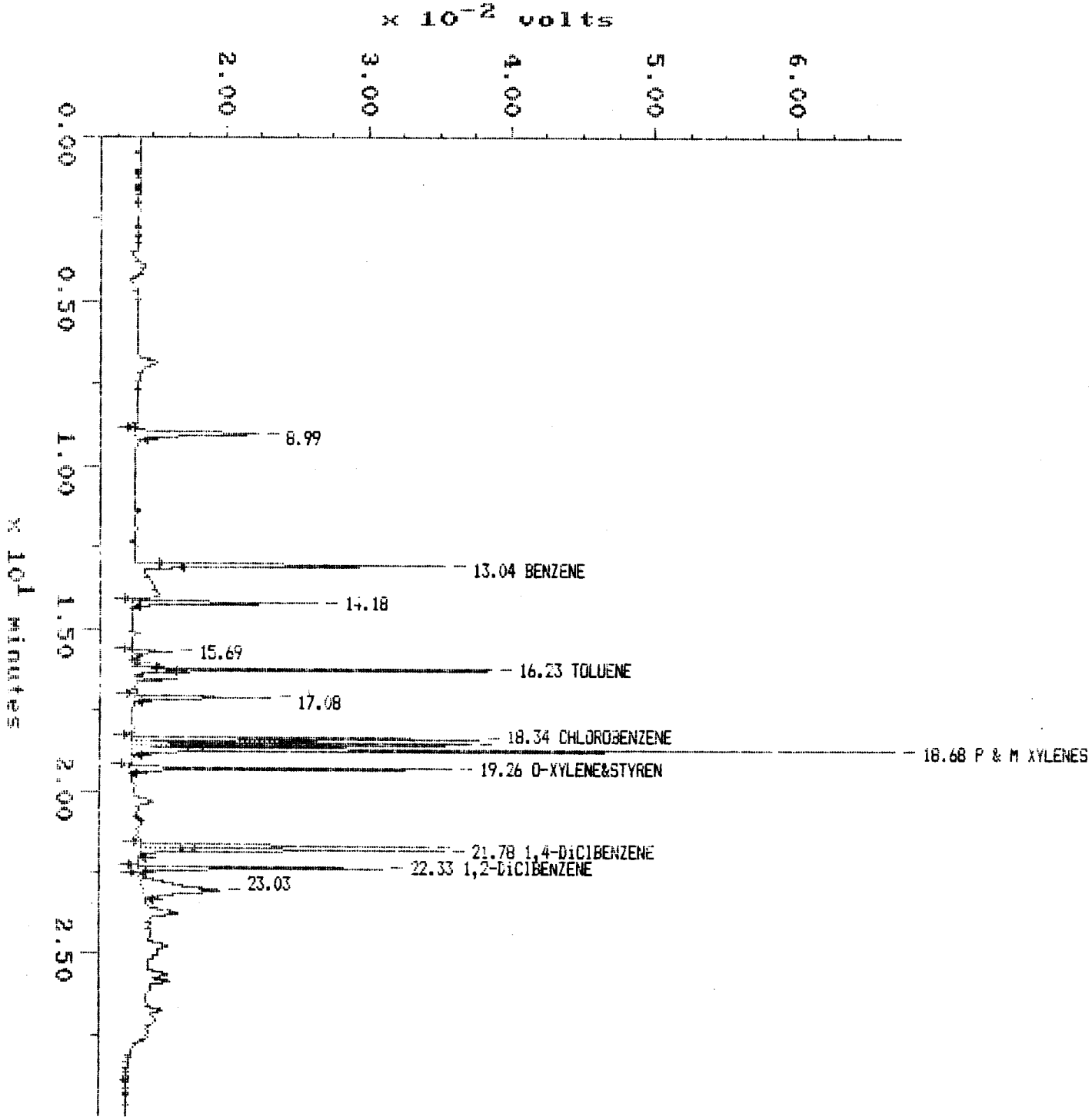
Sample: BGR-030005 Channel: GC#1 PID Ch#2 Filename: EMA14912
Acquired: 20-NOV-90 15:33 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



Sample: SPIKE
Acquired: 21-NOV-90 13:10
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: SP112090
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 22-NOV-1990 23:58:44

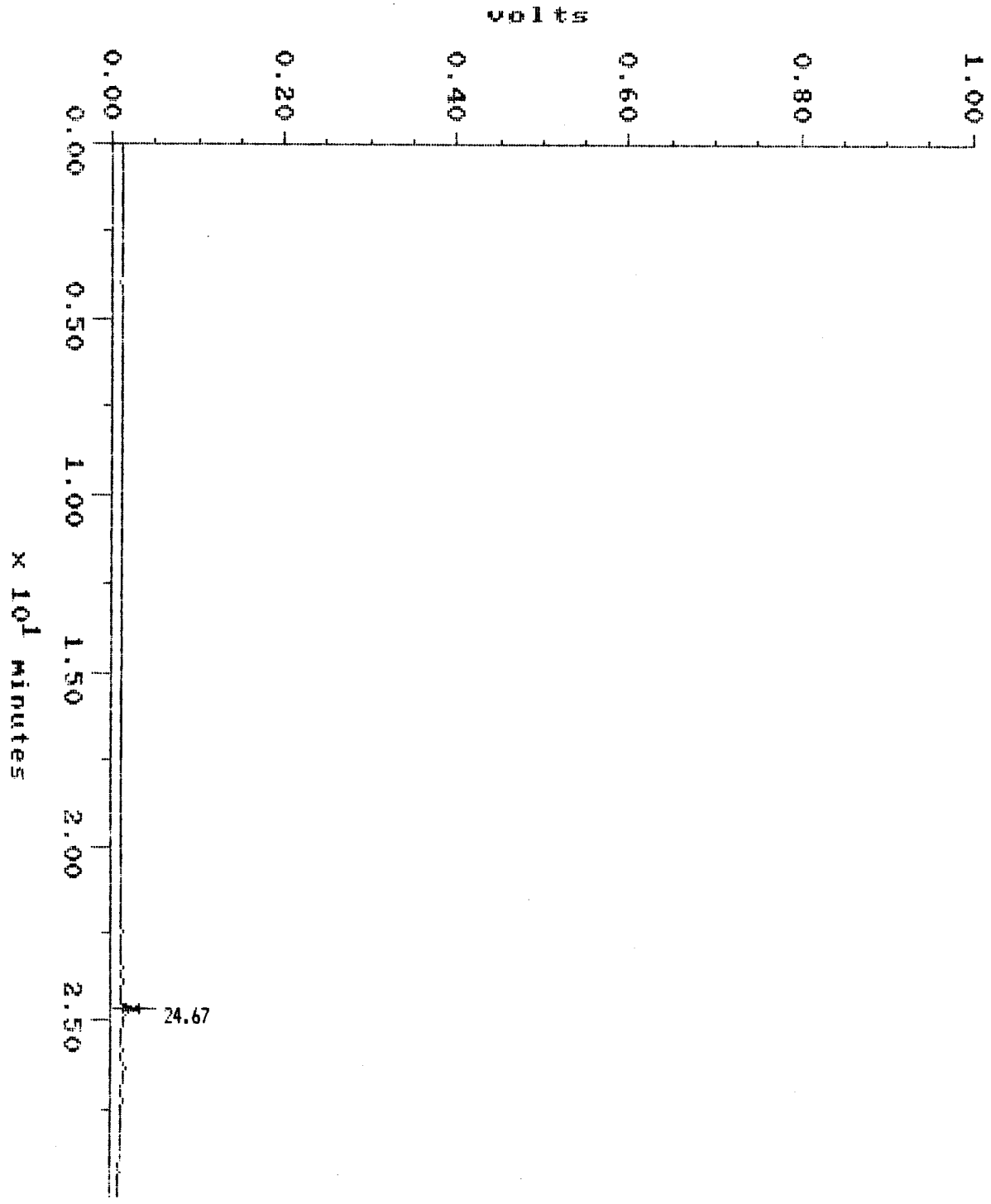
SAMPLE: BOR-030005
#21 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 15:33
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14912
Index: 14
Injection Volume: 5000.0

DETECTOR: GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.657 | BB | 568.15154 | 847.57819 | 100.00 | | | | |
| TOTAL | | | | 568.15154 | 847.57819 | | | | 0 | |

Sample: BOR-030010 Channel: GC#1 PID Ch#2 Filename: EMA14913
Acquired: 20-NOV-90 16:16 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



MAXIMA (c)1990 Dynamic Solutions, Division of Millipore

# MAXIMA 820 CONCENTRATION REPORT

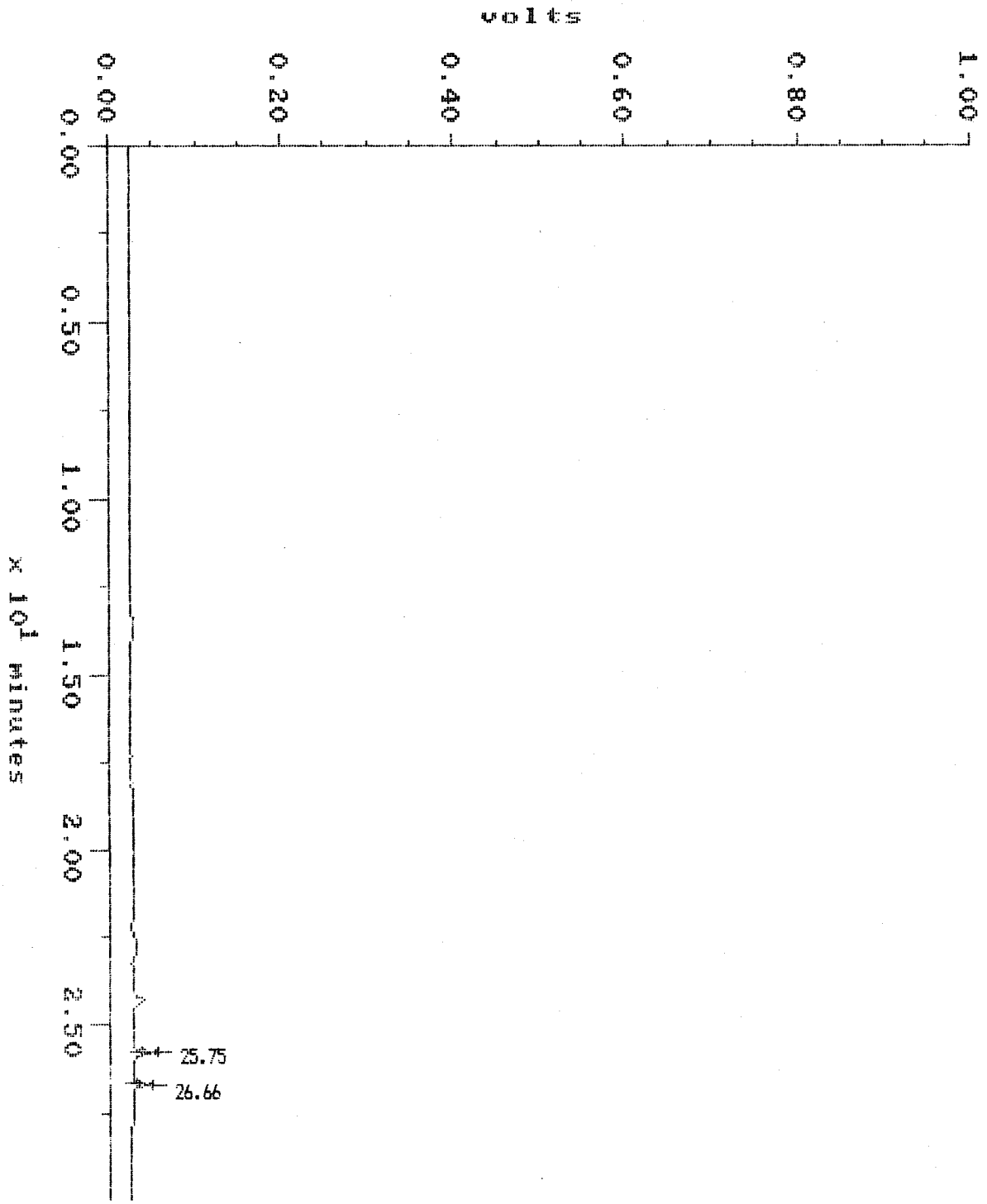
Printed: 23-NOV-1990 0:00:42

**SAMPLE:** BCR-030010 Type: UNKN
#22 in Method: HALOG&AROMATIC VOLATILE ORGANIC Instrument: GC#1 PURGE&TRAP
Acquired: 20-NOV-1990 16:16 Filename: EMA14913
Rate: 5.0 points/sec Index: 15
Duration: 30.000 minutes Injection Volume: 5000.0
Operator: CYC

**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 24.667 | BB | 389.45680 | 610.97156 | 100.00 | | | | |
| TOTAL | | | | 389.45680 | 610.97156 | | | | 0 | |

Sample: EOR-060001 Channel: GC#1 PID Ch#2 Filename: EMA14914
Acquired: 20-NOV-90 21:02 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 23-NOV-1990 0:01:25

**SAMPLE:** BOR-060001
#23 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 21:02
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14914
Index: 16
Injection Volume: 5000.0

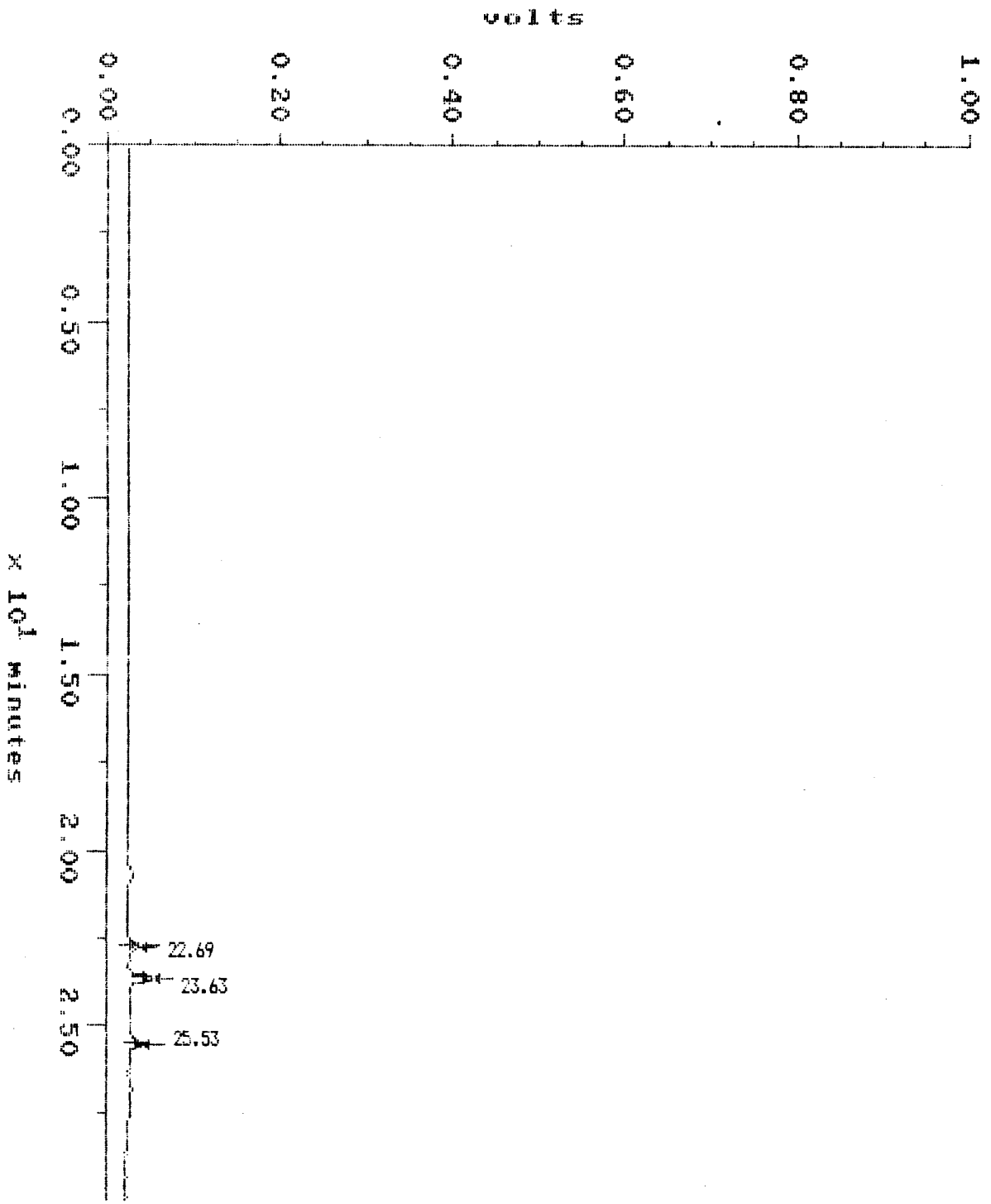
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 25.747 | BB | 239.01465 | 124.52306 | 9.26 | | | | |
| 2 | | 26.663 | BB | 910.99750 | 1219.8868 | 90.74 | | | | |
| TOTAL | | | | 1150.0122 | 1344.4098 | | | | 0 | |

Sample: BOR-060005
Acquired: 20-NOV-90 21:45
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14915
Operator: CYC



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# MAXIMA 820 CONCENTRATION REPORT

Printed: 23-NOV-1990 0:03:48

**SAMPLE:** BOR-060005
#24 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 21:45
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14915
Index: 17
Injection Volume: 5000.0

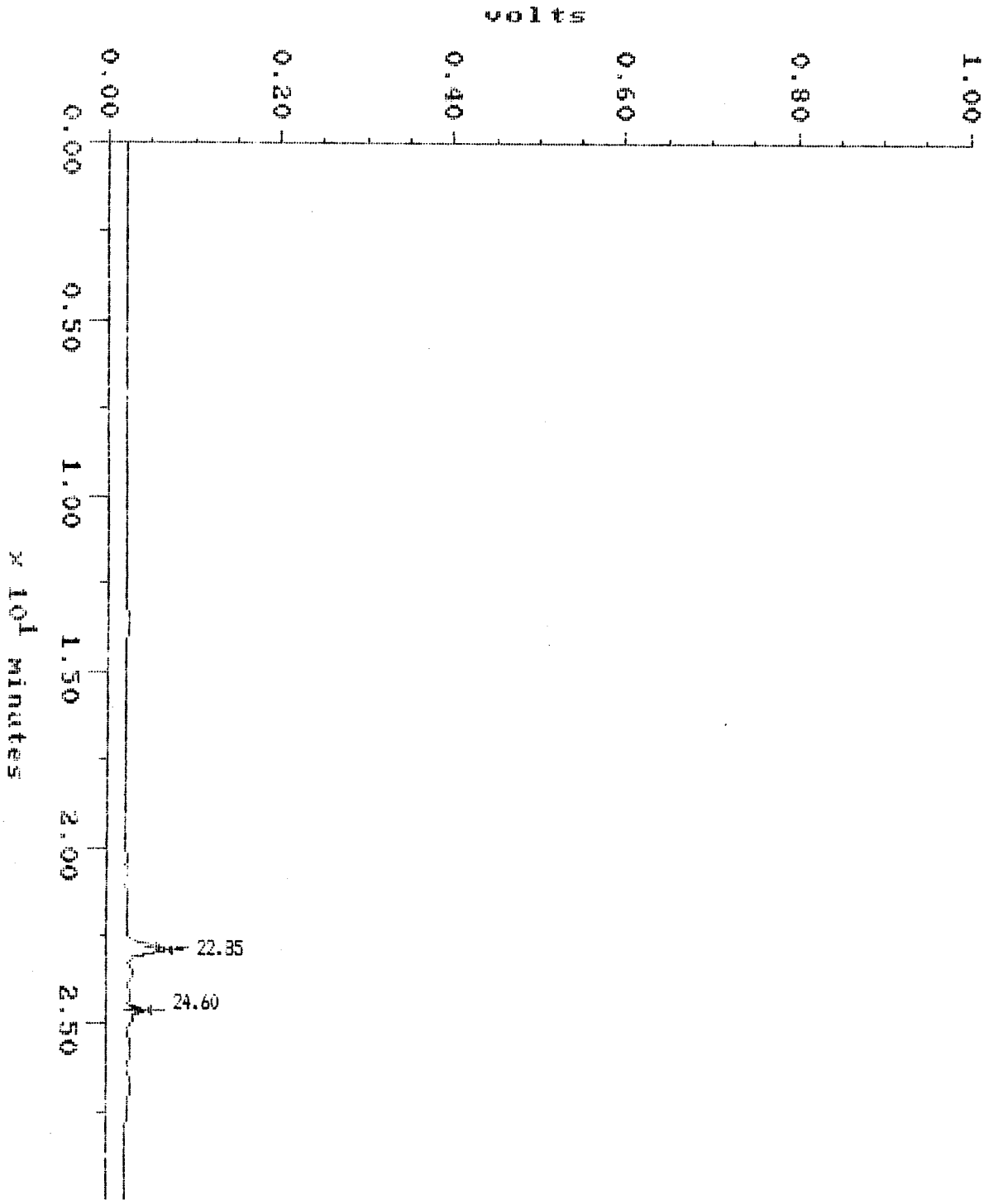
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 22.690 | BB | 713.4o768 | 1502.2280 | 23.84 | | | | |
| 2 | | 23.627 | BB | 1156.2110 | 2122.8o75 | 33.69 | | | | |
| 3 | | 25.527 | BB | 1314.4018 | 2675.9391 | 42.47 | | | | |
| TOTAL | | | | 3184.0805 | 6301.0346 | | | | 0 | |

Sample: BOR-060010
Acquired: 20-NOV-90 22:27
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14916
Operator: CYC



MAXIMA (c)1990 Dynamic Solutions, Division of Millipore

# MAXIMA 820 CONCENTRATION REPORT

Printed: 23-NOV-1990 0:05:56

**SAMPLE:** BOR-060010
#25 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 22:27
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14916
Index: 18
Injection Volume: 5000.0

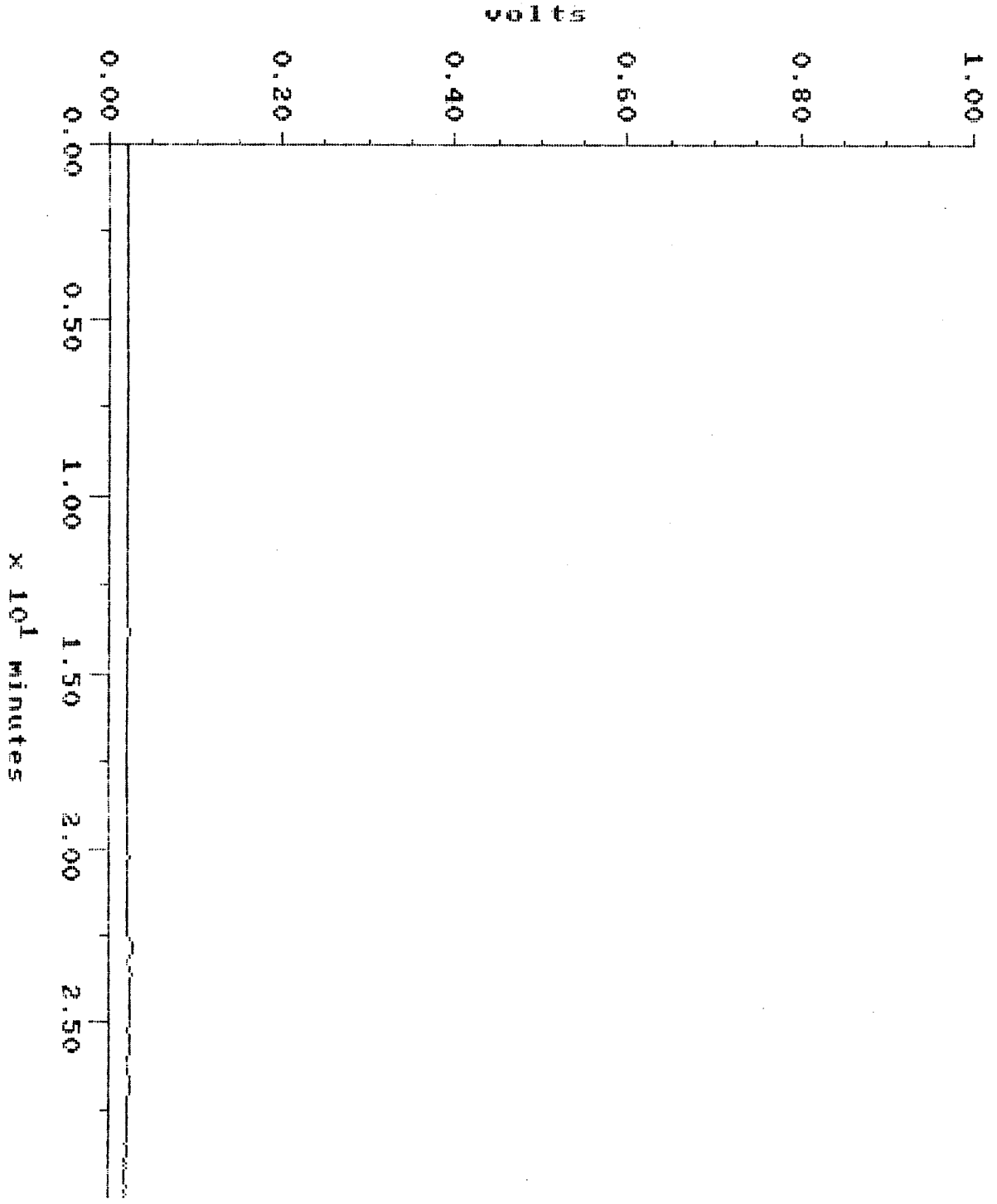
**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 22.850 | BB | 2194.4049 | 7192.3745 | 76.28 | | | | |
| 2 | | 24.603 | BB | 1175.1653 | 2237.1534 | 23.72 | | | | |
| TOTAL | | | | 3369.5702 | 9429.5279 | | | | 0 | |

Sample: BOR-010001
Acquired: 20-NOV-90 23:09
Inj Vol: 5000.00

Channel: GC#1 FID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: EMA14917
Operator: CYC



MAXIMA (c)1990 Dynamic Solutions, Division of Millipore

# MAXIMA 820 CONCENTRATION REPORT

Printed: 23-NOV-1990 0:08:04

**SAMPLE:** BOR-010001
#26 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 23:09
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

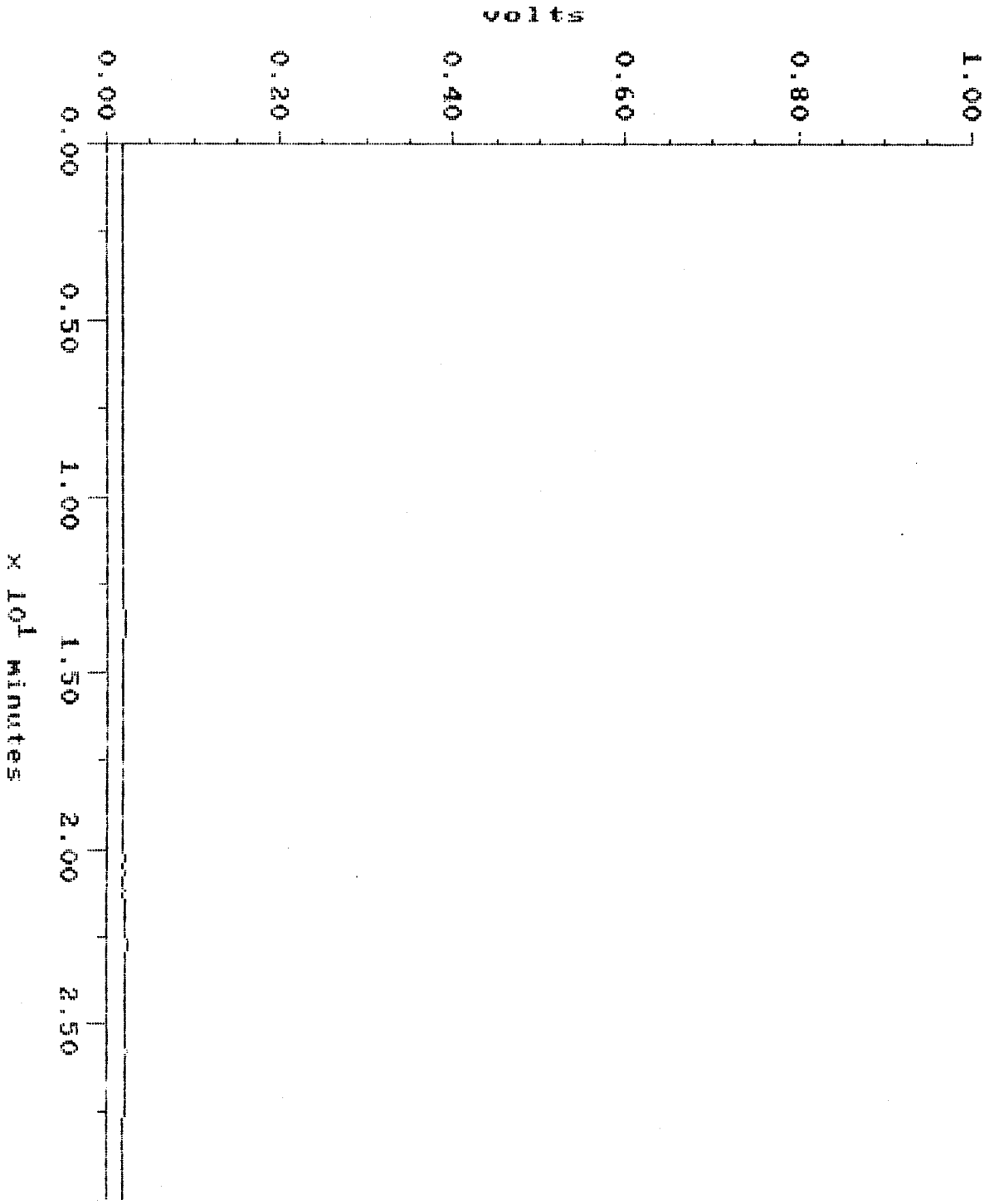
Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14917
Index: 19
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

P200

Sample: BOR-010005 Channel: GC#1 PID Ch#2 Filename: EMA14918
Acquired: 20-NOV-90 23:51 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



MAXIMA (c)1990 Dynamic Solutions, Division of Millipore

# MAXIMA 820 CONCENTRATION REPORT

Printed: 23-NOV-1990 0:10:05

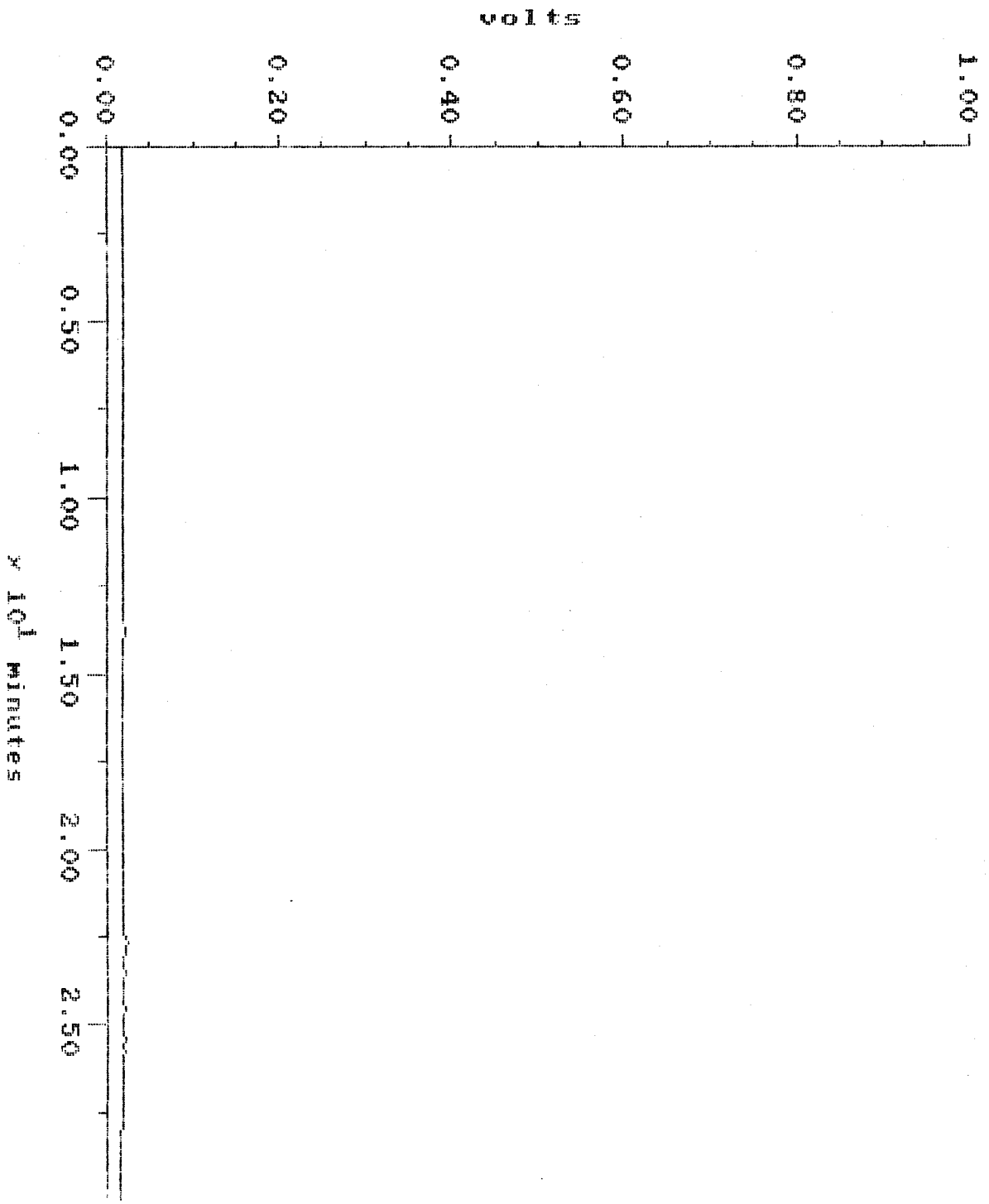
**SAMPLE:** BOR-010005
#27 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 20-NOV-1990 23:51
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14918
Index: 20
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

Sample: BGR-010010 Channel: GC#1 PID Ch#2 Filename: EMA14919
Acquired: 21-NOV-90 0:34 Method: D:\MAX\8010-20D\8010-20M Operator: CYC
Inj Vol: 5000.00



MAXIMA (c)1990 Dynamic Solutions, Division of Millipore

# MAXIMA 820 CONCENTRATION REPORT

Printed: 23-NOV-1990 0:15:39

**SAMPLE:** BOR-010010
#28 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 0:34
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: EMA14919
Index: 21
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

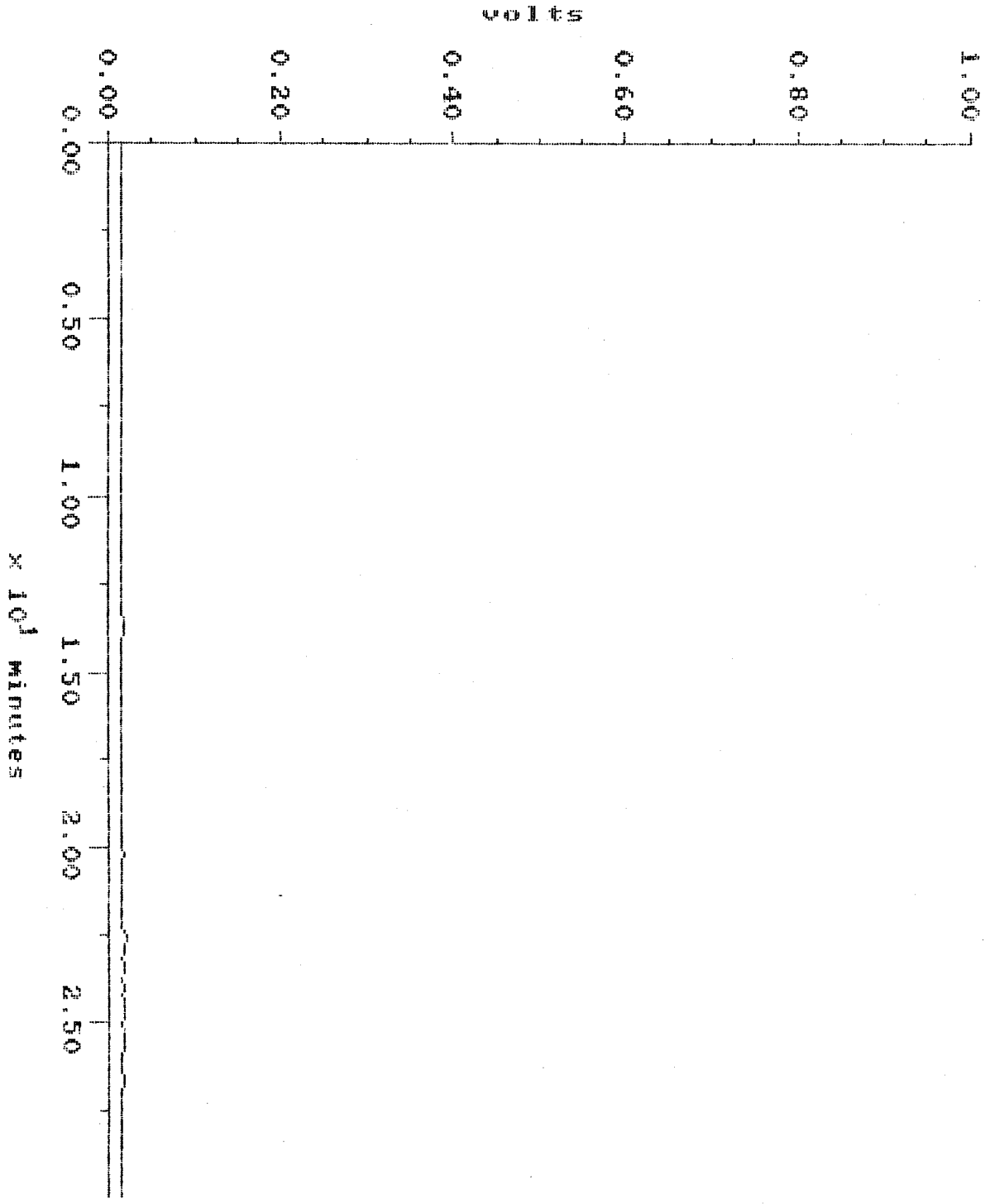
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

D204.

**Sample:** REAGENT BLANK
**Acquired:** 21-NOV-90 1:16
**Inj Vol:** 5000.00

**Channel:** GC#1 PID Ch#2
**Method:** D:\MAX\8010-20D\8010-20M

**Filename:** RB11209A
**Operator:** CYC



MAXIMA (c)1990 Dynamic Solutions, Division of Millipore

# MAXIMA 820 CONCENTRATION REPORT

Printed: 23-NOV-1990 0:16:23

**SAMPLE:** REAGENT BLANK
#29 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 1:16
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: RB11209A
Index: 22
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

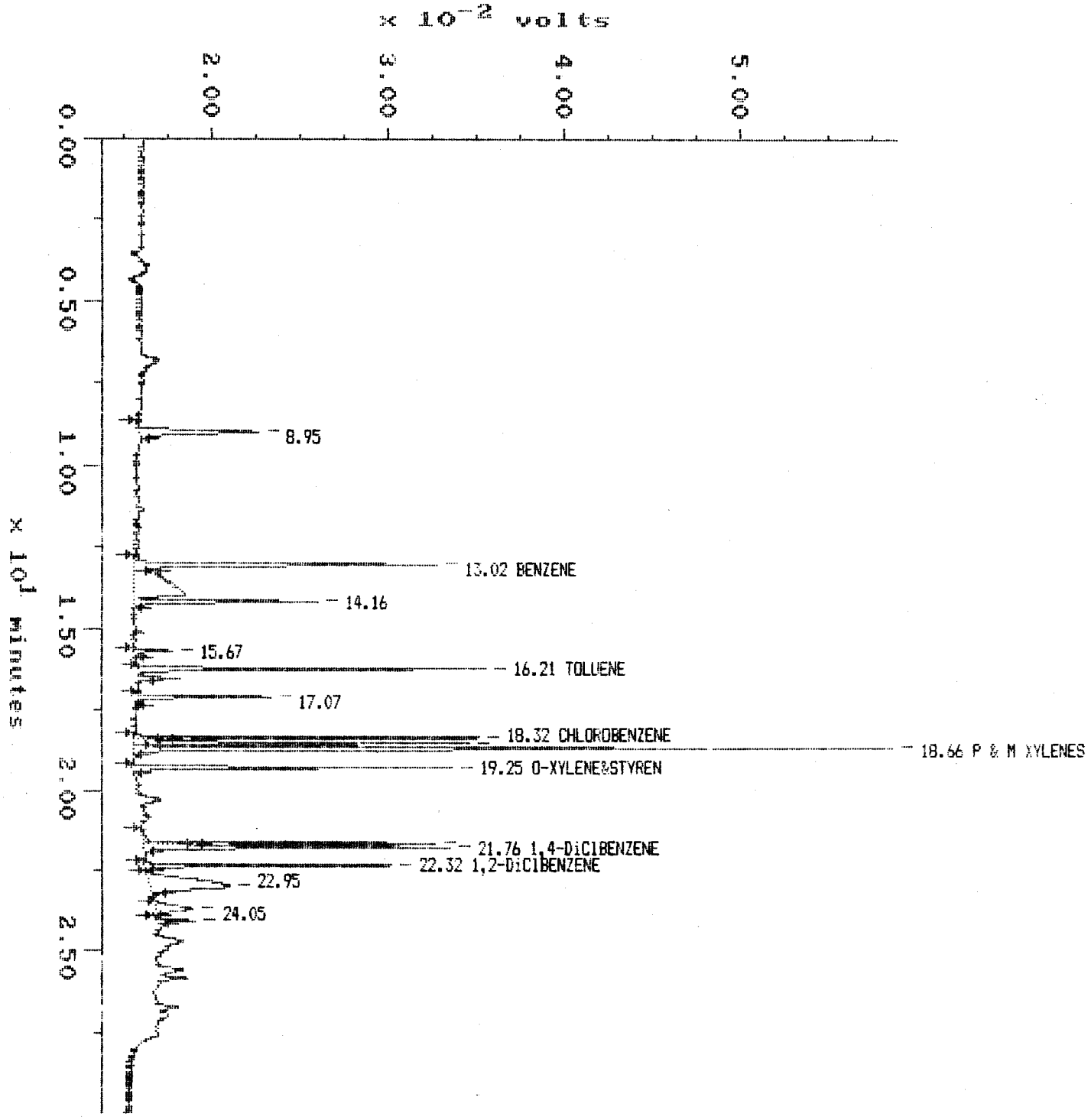
| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL | | | | 0 | 0 | | | | 0 | |

#206

Sample: CAL CK. 4PPB
Acquired: 21-NOV-90 11:46
Inj Vol: 5000.00

Channel: GC#1 PID Ch#2
Method: D:\MAX\8010-20D\8010-20M

Filename: CCS11219
Operator: CYC



MAXIMA (c)1990 Dynamic Solutions, Division of Millipore

# MAXIMA 820 CONCENTRATION REPORT

Printed: 23-NOV-1990 0:46:40

SAMPLE: CAL CK. 4PPB
#30 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 11:46
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

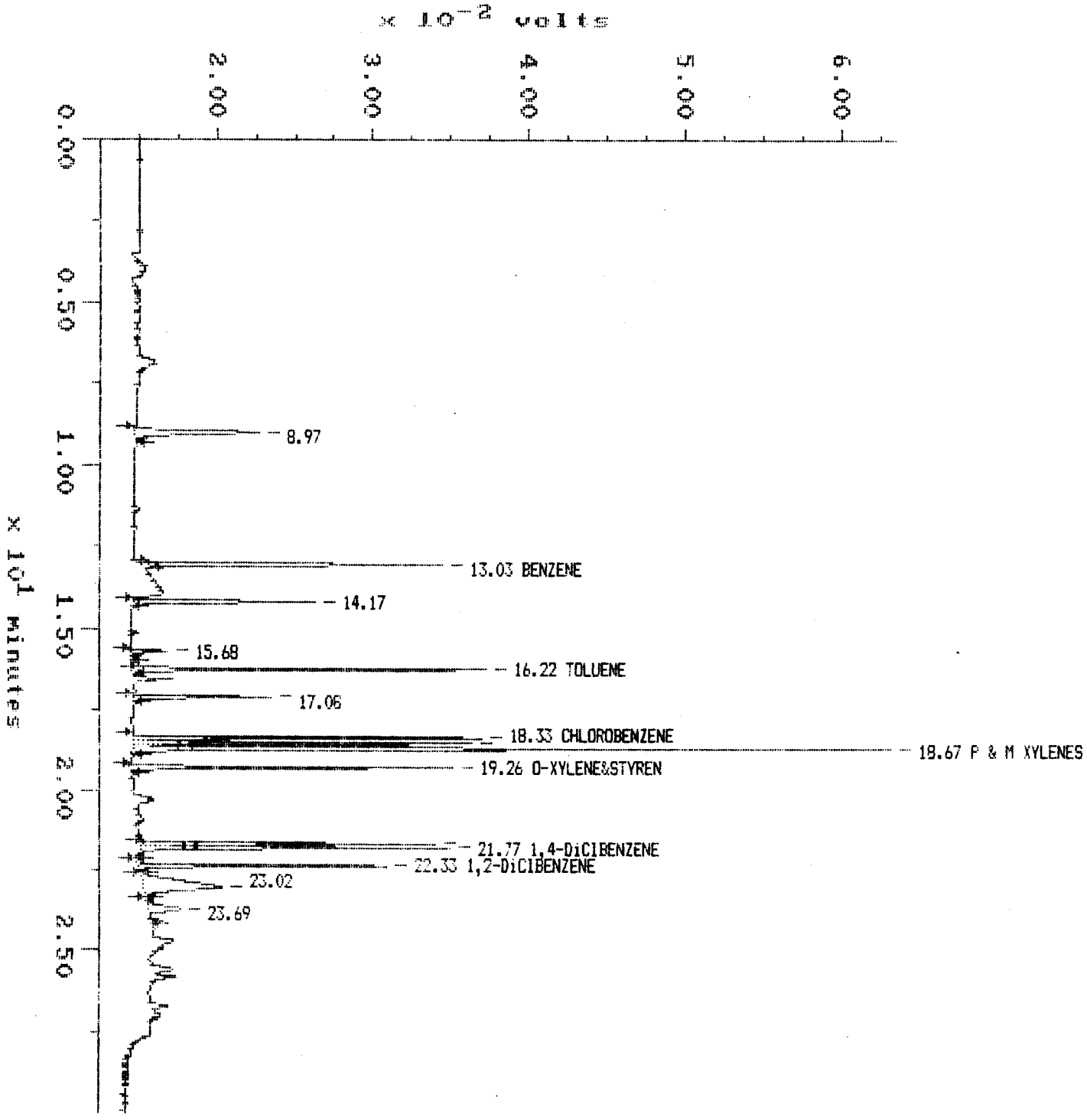
Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: CCS11219
Index: Disk
Injection Volume: 5000.0

DETECTOR: GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.950 | BB | 6877.1847 | 56849.919 | 4.75 | | | | |
| 2 | 1 | 13.017 | BP | 17193.200 | 102748.60 | 8.59 | EXT | AREA | 4.3607674 | BENZENE |
| 3 | | 14.163 | PB | 10426.165 | 147374.15 | 12.32 | | | | |
| 4 | | 15.670 | BB | 2107.5013 | 11392.047 | 0.95 | | | | |
| 5 | 2 | 16.213 | BB | 19623.163 | 92110.197 | 7.70 | EXT | AREA | 3.6926606 | TOLUENE |
| 6 | | 17.070 | BB | 7610.3220 | 34804.124 | 2.91 | | | | |
| 7 | 3 | 18.323 | BP | 19554.617 | 78643.288 | 6.58 | EXT | AREA | 3.7076380 | CHLOROBENZENE |
| 8 | 4 | 18.490 | PP | 18979.194 | 82458.439 | 6.89 | EXT | AREA | 3.8655477 | ETHYLBENZENE |
| 9 | 5 | 18.663 | PB | 42906.766 | 185669.43 | 15.53 | EXT | AREA | 3.7951934 | P & M XYLENES |
| 10 | 6 | 19.250 | BB | 18147.471 | 76205.231 | 6.37 | EXT | AREA | 3.8269808 | O-XYLENE&STYREN |
| 11 | 7 | 21.640 | BP | 16498.329 | 68702.710 | 5.74 | EXT | AREA | 4.0316782 | 1,3-DiClBENZENE |
| 12 | 8 | 21.763 | PB | 17290.952 | 74512.757 | 6.23 | EXT | AREA | 3.7965455 | 1,4-DiClBENZENE |
| 13 | 9 | 22.320 | BP | 13891.818 | 57259.927 | 4.79 | EXT | AREA | 3.8165443 | 1,2-DiClBENZENE |
| 14 | | 22.950 | PB | 4359.4842 | 92909.233 | 7.77 | | | | |
| 15 | | 23.653 | BP | 2060.1752 | 26072.340 | 2.18 | | | | |
| 16 | | 24.047 | PB | 2105.9516 | 8204.6523 | 0.69 | | | | |
| TOTAL | | | | 219632.29 | 1195917.0 | | | | 34.893555 | |

P208

Sample: LAB CONT. 4PPB  Channel: GC#1 PID Ch#2  Filename: LCS11219
Acquired: 21-NOV-90 12:28  Method: D:\MAX\8010-20D\8010-20M  Operator: CYC
Inj Vol: 5000.00



MAXIMA (c)1990 Dynamic Solutions, Division of Millipore

# MAXIMA 820 CONCENTRATION REPORT

Printed: 23-NOV-1990 1:10:22

**SAMPLE:** LAB CONT. 4PPB
#31 in Method: HALOG&AROMATIC VOLATILE ORGANIC
Acquired: 21-NOV-1990 12:28
Rate: 5.0 points/sec
Duration: 30.000 minutes
Operator: CYC

Type: UNKN
Instrument: GC#1 PURGE&TRAP
Filename: LCS11219
Index: Disk
Injection Volume: 5000.0

**DETECTOR:** GC#1 PID Ch#2

| PK# | ID# | Retention Time (minutes) | Type | Peak Height (microvolt) | Peak Area (microvolt-sec) | Area Percent | Code | Base | Solution Conc | Component Name |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8.970 | BB | 7840.8727 | 65414.058 | 5.45 | | | | |
| 2 | 1 | 13.027 | BB | 18834.951 | 92872.874 | 7.73 | EXT | AREA | 3.9416301 | BENZENE |
| 3 | | 14.170 | BB | 11728.884 | 56886.397 | 4.74 | | | | |
| 4 | | 15.677 | BB | 2369.7617 | 12364.485 | 1.03 | | | | |
| 5 | 2 | 16.220 | BB | 22286.537 | 97673.528 | 8.13 | EXT | AREA | 3.9156923 | TOLUENE |
| 6 | | 17.077 | BB | 6816.0049 | 39523.251 | 3.29 | | | | |
| 7 | 3 | 18.330 | BP | 22322.181 | 95119.087 | 7.92 | EXT | AREA | 4.4843898 | CHLOROBENZENE |
| 8 | 4 | 18.497 | PP | 21664.145 | 84194.520 | 7.01 | EXT | AREA | 3.9469330 | ETHYLBENZENE |
| 9 | 5 | 18.673 | PB | 48470.145 | 214126.91 | 17.83 | EXT | AREA | 4.3768811 | P & M XYLENES |
| 10 | 6 | 19.257 | BB | 20596.745 | 86739.591 | 7.22 | EXT | AREA | 4.3560100 | O-XYLENE&STYREN |
| 11 | 7 | 21.647 | BP | 18690.111 | 73865.307 | 6.15 | EXT | AREA | 4.3346343 | 1,3-DiClBENZENE |
| 12 | 8 | 21.773 | PP | 19696.596 | 85423.293 | 7.11 | EXT | AREA | 4.3524551 | 1,4-DiClBENZENE |
| 13 | 9 | 22.327 | PP | 15906.097 | 68436.253 | 5.70 | EXT | AREA | 4.5614796 | 1,2-DiClBENZENE |
| 14 | | 23.017 | PP | 5029.7982 | 98615.365 | 8.21 | | | | |
| 15 | | 23.687 | PB | 2091.7657 | 29456.954 | 2.45 | | | | |
| TOTAL | | | | 246344.60 | 1200711.9 | | | | 38.270105 | |

# APPENDIX G

## EDR Lien Search Report

**110 WEST OLIVE AVENUE**
110 W OLIVE AVE
BURBANK, CA 91502

**Inquiry Number: 8249729.7S**
FEBRUARY 13, 2026

# EDR Environmental Lien and AUL Search

6 Armstrong Road, 4th floor
Shelton, CT 06484
Toll Free: 800.352.0050
www.edrnet.com

# EDR Environmental Lien and AUL Search

The EDR Environmental Lien Search Report provides results from a search of available current land title records for environmental cleanup liens and other activity and use limitations, such as engineering controls and institutional controls.

A network of professional, trained researchers, following established procedures, uses client supplied address and/or parcel information to:

- search for parcel information and/or legal description
- search for ownership information
- research official land title documents recorded at jurisdictional agencies such as recorders' offices, registries of deeds, county clerks' offices, etc
- search for publicly available environmental encumbering instrument(s) filed on or after the recording of the current deed; between the recording of the current deed and present
- provide a copy of any environmental encumbrance(s)
- provide a copy of the current deed when available

***Thank you for your business.***
Please contact EDR at 1-800-352-0050
with any questions or comments.

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# EDR Environmental Lien and AUL Search

## TARGET PROPERTY INFORMATION

### ADDRESS

110 WEST OLIVE AVENUE

110 W OLIVE AVE

BURBANK, CA 91502

### RESEARCH SOURCE

JUDICIAL RECORDS ***NOT*** SEARCHED. BASED ON AVAILABLE INFORMATION EVALUATED BY THE TITLE SEARCH PROFESSIONAL, THE JURISDICTION ***DOES NOT*** REQUIRE A SEARCH OF JUDICIAL RECORDS IN ORDER TO IDENTIFY ENVIRONMENTAL LIENS.

Source 1: LOS ANGELES COUNTY RECORDER'S OFFICE

Source 2: CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY

Source 3: UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## PROPERTY INFORMATION

| | |
|---|---|
| **Legal Description:** | M R 70 P 58-59*VAC ALLEY AND POR LOTS 1 AND LOT 2 |
| **Current Owner:** | BCH ENTERPRISES |
| **Property Identifiers:** | 2451-007-019 |
| **Comments:** | NA |

**Deed 1**

| | |
|---|---|
| Type of Deed: | GRANT DEED |
| Title is vested in: | BCH ENTERPRISES |
| Title received from: | BORRMANN STEEL COMPANY, INC. |
| Date Executed: | 08/31/1988 |
| Date Recorded: | 08/31/1988 |
| Book: | NA |
| Page: | NA |
| Instrument#: | 19881391488 |
| Land Record Comments: | NA |
| Miscellaneous Comments: | NA |

# EDR Environmental Lien and AUL Search

**ENVIRONMENTAL LIEN**

Environmental Lien: Found ☐ Not Found ☒

Comments: NONE IDENTIFIED.

**OTHER ACTIVITY AND USE LIMITATIONS (AULS)**

Other AUL's: Found ☐ Not Found ☒

Comments: NONE IDENTIFIED.

# EDR Environmental Lien and AUL Search

**MISCELLANEOUS**

Comments: NONE IDENTIFIED.

RECORDING REQUESTED BY
Julian A. Pollok, Esq.
LAW OFFICES OF POLLOK & OVERBY
550 South Flower Street
Sixth Floor
Los Angeles, California 90071-2467

AND WHEN RECORDED MAIL TO

Julian A. Pollok, Esq.
LAW OFFICES OF POLLOK & OVERBY
550 South Flower Street
Sixth Floor
Los Angeles, California 90071-2467

88-1391488

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
31 MIN. PAST 4 P.M. AUG 31 1988

MAIL TAX STATEMENTS TO

Name: BCH Enterprises
Street address: 110 West Olive Avenue
City & State: Burbank, California 91502

SURVEY MONUMENT FEE $10. CODE 9 9

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Grant Deed

CAT. NO. NN00578
TO 1021 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
OTH

The undersigned grantor(s) declare(s):
Documentary transfer tax is $660.00 17
(X) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.
( ) Unincorporated area: ( ) City of _____, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Borrmann Steel Company, Inc.

660.00

a corporation organized under the laws of the State of California hereby GRANTS to
BCH Enterprises, a California General Partnership

the following described real property in the City of Burbank
County of Los Angeles, State of California: (See Attached)

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Vice President ~~Secretary~~ thereunto duly authorized.
Dated August 31, 1988

Borrmann Steel Company, Inc
By Jane K. Borrmann
Jane K. Borrmann President
By Mark R. Celli
Mark R. Celli ~~Secretary~~ V. President

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

On August 31, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jane K. Borrmann and Mark R. Celli*** personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the President, and Vice-President personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.
Signature Barbara A. Stotts

OFFICIAL SEAL
BARBARA A. STOTTS
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Oct. 18, 1991

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Parcel 1: That portion of lot 1 of Fawke's Subdivision, in the city of Burbank, county of Los Angeles, state of California, as per map recorded in book 70 pages 58 and 59 of Miscellaneous Records, in the office of the county recorder of said county, lying northwesterly of the northwest line of the strip of land 17 feet wide conveyed to the Southern Pacific Railroad Company, and described in Parcel 1 of the deed recorded in book 2296 page 399, Official Records.

ALSO the northeasterly one-half of the vacated alley, 20 feet wide, lying adjacent to the southwesterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

EXCEPT that portion of said lot 1, which is included within the lines of the land described in Parcel 94 of the decree of condemnation filed in Case No. 47441 Superior Court of said county, a certified copy of said decree being recorded in book 19786 page 381, Official Records of said county.

Parcel 2: That portion of lot 2 of Fawke's Subdivision, in the city of Burbank, county of Los Angeles, state of Californaa, as per map recorded in book 70 pages 58 and 59 of Miscellaneous Records, in the office of the county recorder of said county, lying northwesterly of the northwest line of the strip of land 17 feet wide, conveyed to the Southern Pacific Railroad Company, and described in Parcel 1 of the deed recorded in book 2296 page 399, Official Records of said county.

ALSO the southwesterly one-half of the vacated alley, 20 feet wide, lying adjacent to the northeasterly line of the above described land, bounded southeasterly by the northwest line of the above mentioned 17 foot strip of land.

All real property owned by Grantor contiguous to the above-described property.

88-1391488

**110 WEST OLIVE AVENUE**
BURBANK, CA 91502
BURBANK, CA 91502

**Inquiry Number: 8249729.7S**
FEBRUARY 12, 2026

# EDR Environmental Lien and AUL Search

6 Armstrong Road, 4th floor
Shelton, CT 06484
Toll Free: 800.352.0050
www.edrnet.com

# EDR Environmental Lien and AUL Search

The EDR Environmental Lien Search Report provides results from a search of available current land title records for environmental cleanup liens and other activity and use limitations, such as engineering controls and institutional controls.

A network of professional, trained researchers, following established procedures, uses client supplied address and/or parcel information to:

- search for parcel information and/or legal description
- search for ownership information
- research official land title documents recorded at jurisdictional agencies such as recorders' offices, registries of deeds, county clerks' offices, etc
- search for publicly available environmental encumbering instrument(s) filed on or after the recording of the current deed; between the recording of the current deed and present
- provide a copy of any environmental encumbrance(s)
- provide a copy of the current deed when available

***Thank you for your business.***
Please contact EDR at 1-800-352-0050
with any questions or comments.

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# EDR Environmental Lien and AUL Search

## TARGET PROPERTY INFORMATION

### ADDRESS

110 WEST OLIVE AVENUE

BURBANK, CA 91502

BURBANK, CA 91502

### RESEARCH SOURCE

JUDICIAL RECORDS ***NOT*** SEARCHED. BASED ON AVAILABLE INFORMATION EVALUATED BY THE TITLE SEARCH PROFESSIONAL, THE JURISDICTION ***DOES NOT*** REQUIRE A SEARCH OF JUDICIAL RECORDS IN ORDER TO IDENTIFY ENVIRONMENTAL LIENS.

Source 1: LOS ANGELES COUNTY RECORDER'S OFFICE

Source 2: CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY

Source 3: UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## PROPERTY INFORMATION

| | |
|---|---|
| **Legal Description:** | M R 70 P 58-59*VAC ST AND POR LOT 3 |
| **Current Owner:** | BCH ENTERPRISES, A CALIFORNIA PARTNERSHIP |
| **Property Identifiers:** | 2451-007-020 |
| **Comments:** | NA |

**Deed 1**

| | |
|---|---|
| Type of Deed: | GRANT DEED |
| Title is vested in: | BCH ENTERPRISES, A CALIFORNIA PARTNERSHIP |
| Title received from: | B ORRMANN STEEL COMPANY |
| Date Executed: | 08/24/1986 |
| Date Recorded: | 08/29/1986 |
| Book: | NA |
| Page: | NA |
| Instrument#: | 86 1143093 |
| Land Record Comments: | NA |
| Miscellaneous Comments: | NA |

# EDR Environmental Lien and AUL Search

**ENVIRONMENTAL LIEN**

Environmental Lien: Found ☐ Not Found ☒

Comments: NONE IDENTIFIED.

**OTHER ACTIVITY AND USE LIMITATIONS (AULS)**

Other AUL's: Found ☐ Not Found ☒

Comments: NONE IDENTIFIED.

# EDR Environmental Lien and AUL Search

**MISCELLANEOUS**

Comments: NONE IDENTIFIED.

RECORDING REQUESTED BY
HAHN CAZIER & SMALTZ (JAP)
555 South Flower Street
Forty-Second Floor
Los Angeles, CA 90071

AND WHEN RECORDED MAIL TO

Julian A. Pollok, Esq.
Hahn Cazier & Smaltz
555 South Flower Street
Forty-Second Floor
Los Angeles, CA 90071

MAIL TAX STATEMENTS TO

BCH Enterprises
110 West Olive Avenue
Burbank, CA 91502

86 1143093

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
31 MIN. PAST. 3 P.M. AUG 29 1986

FEE $25 D
A.F.N.F. 1

SURVEY MONUMENT FEE $10. CODE 99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Grant Deed

CAT. NO. NN00578
TO 1921 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
PTN.

The undersigned grantor(s) declare(s):
Documentary transfer tax is $ 220.00
(X) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.
( ) Unincorporated area: ( ) City of _____, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HAHN CAZIER & SMALTZ
By: Julian A. Pollok
ATTORNEY FOR BCH ENTERPRISES

BORRMANN STEEL COMPANY

a corporation organized under the laws of the State of California hereby GRANTS to

BCH ENTERPRISES, a California partnership

the following described real property in the City of Burbank
County of Los Angeles, State of California:

The northeasterly 100 feet of that portion of Lot 3 in Fawke's Subdivision of Block 87 of Burbank, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 70, page 58 of Miscellaneous Records, in the office of the County Recorder of said county, bounded on the southeast by the Northwesterly line of the 17 foot strip of land conveyed to the Southern Pacific Railroad Company, described as Parcel 1 in deed recorded in Book 2296 page 399 Official Records and bounded on the northeast by the Southwesterly line of Harrison Street, vacated, as shown on the map of said tract, and bounded on the southwest and northwest by the Southwesterly and Northwesterly lines, respectively of said lot.

Also a strip of land 50 feet wide lying Northeasterly of and contiguous with the Northeasterly line of said Lot 3 and marked "Harrison Street" (now vacated) on said map, lying between the Northeasterly prolongation of the Northwesterly and Southeasterly lines respectively of said Lot 3.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Mrs George R Borrmann President and William L Todd Secretary thereunto duly authorized.

Dated August 24, 1986

BORRMANN STEEL COMPANY

By Mrs George R Borrmann President

By William L Todd Secretary

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

On 8/24/86, before me, the undersigned, a Notary Public in and for said State, personally appeared Mrs George R Borrmann personally known to me ~~or proved to me on the basis of satisfactory evidence~~ to be the person who executed the within instrument as the _____ President, and William L. Todd personally known to me or proved to me ~~on the basis of satisfactory evidence~~ to be the person who executed the within instrument as the _____ Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Marcella Keables

OFFICIAL SEAL
MARCELLA KEABLES
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My commission expires Aug. 30, 1988

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

**110 WEST OLIVE AVENUE**
BURBANK, CA 91502
BURBANK, CA 91502

**Inquiry Number: 8249729.7S**
FEBRUARY 12, 2026

# EDR Environmental Lien and AUL Search

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A network of professional, trained researchers, following established procedures, uses client supplied address and/or parcel information to:

- search for parcel information and/or legal description
- search for ownership information
- research official land title documents recorded at jurisdictional agencies such as recorders' offices, registries of deeds, county clerks' offices, etc
- search for publicly available environmental encumbering instrument(s) filed on or after the recording of the current deed; between the recording of the current deed and present
- provide a copy of any environmental encumbrance(s)
- provide a copy of the current deed when available

***Thank you for your business.***
Please contact EDR at 1-800-352-0050
with any questions or comments.

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# EDR Environmental Lien and AUL Search

## TARGET PROPERTY INFORMATION

### ADDRESS

110 WEST OLIVE AVENUE

BURBANK, CA 91502

BURBANK, CA 91502

### RESEARCH SOURCE

JUDICIAL RECORDS ***NOT*** SEARCHED. BASED ON AVAILABLE INFORMATION EVALUATED BY THE TITLE SEARCH PROFESSIONAL, THE JURISDICTION ***DOES NOT*** REQUIRE A SEARCH OF JUDICIAL RECORDS IN ORDER TO IDENTIFY ENVIRONMENTAL LIENS.

Source 1: LOS ANGELES COUNTY RECORDER'S OFFICE

Source 2: CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY

Source 3: UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## PROPERTY INFORMATION

| | |
|---|---|
| **Legal Description:** | FAWKE'S SUB FOR DESC SEE ASSESSOR'S MAPS POR LOTS 1,2,3,POR VAC ST,ALLEY |
| **Current Owner:** | OLIVE AVENUE PARTNERS, LLC |
| **Property Identifiers:** | 2451-007-026 |
| **Comments:** | NA |

**Deed 1**

| | |
|---|---|
| Type of Deed: | GRANT DEED |
| Title is vested in: | OLIVE AVENUE PARTNERS, LLC |
| Title received from: | ROBERT PERSSON AND ROBERT WEDEEN, AS TENANTS IN COMMON IN EQUAL SHARES |
| Date Executed: | 06/15/2006 |
| Date Recorded: | 09/19/2006 |
| Book: | NA |
| Page: | NA |
| Instrument#: | 06 2083171 |
| Land Record Comments: | NA |
| Miscellaneous Comments: | NA |

# EDR Environmental Lien and AUL Search

**ENVIRONMENTAL LIEN**

Environmental Lien: Found ☐ Not Found ☒

Comments: NONE IDENTIFIED.

**OTHER ACTIVITY AND USE LIMITATIONS (AULS)**

Other AUL's: Found ☐ Not Found ☒

Comments: NONE IDENTIFIED.

# EDR Environmental Lien and AUL Search

**MISCELLANEOUS**

Comments: NONE IDENTIFIED.

This page is part of your document - DO NOT DISCARD

06 2083171

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

11:01 AM SEP 19 2006

TITLE(S) : DEED

LEAD SHEET

FEE

FEE $10 YY
2

D.T.T.

NOTIFICATION SENT-$4

CODE
20

CODE
19

CODE
9 SURVEY, MONUMENT FEE $10. CODE 9 9

Assessor's Identification Number (AIN)
To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

NF

THIS FORM IS NOT TO BE DUPLICATED

06 2083171

**RECORDING REQUESTED BY**
**AND WHEN RECORDED MAIL TO:**

NAME: Olive Avenue Partners, LLC.
c/o Robert Persson
110 W. Olive Avenue
Burbank, CA 91502

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Space Above This Line For Recorder's Use

# GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s):
DOCUMENTARY TRANSFER TAX is $ -0-. CITY TAX $ 0.

[X] The grantors and the grantees in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property, R & T 11925(d) & 11911

FOR NO CONSIDERATION, Robert Persson and Robert Wedeen, as tenants in common in equal shares

hereby GRANT to Olive Avenue Partners, LLC

The following described real property in the City of Burbank, County of Los Angeles, State of California:

Please refer to Exhibit "A" attached hereto and made a part hereof

Commonly Known As: Property behind 110 W. Olive Avenue, Burbank, CA 91502

Dated. 6-15, 2006

ROBERT PERSSON

ROBERT WEDEEN

STATE OF CALIFORNIA }
}SS.
COUNTY OF LOS ANGELES }

On Thur. June 15, 2006 before me, LaToya Jaylan Dotson, Notary Public, personally appeared ROBERT PERSSON and ROBERT WEDEEN, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature

LATOYA JAYLAN DOTSON
COMM. #1513303
Notary Public - California
Los Angeles County
My Comm. Expires Sep. 13, 2008

NRO1 NRO1

06 2083171

3

UNION PACIFIC RAILROAD COMPANY
Burbank, Los Angeles County, California

EXHIBIT "A"

Parcel No.1

A 32.0 foot wide strip of land situate in a portion of Lots 1, 2, and 3, a portion of vacated Harrison Street, and a portion of a vacated 20.0 foot wide east-west alley as shown on the Replat of Fawkes's Subdivision of Plat 87 Burbank, all in the City of Burbank, Los Angeles County, California, as per map recorded in Book 70 at Pages 58 and 59 of Miscellaneous Records of said County, more particularly described as follows:

**COMMENCING** at northwest corner of said Lot 1;

Thence South 46°48' East, along the northeasterly line of said Lot 1, a distance of 230.33 feet, to the **POINT OF BEGINNING**, said point being the beginning of a curve to the right, concave northwesterly, with a radius of 435.09 feet, and a chord bearing South 26°33'27" West, a chord distance of 221.32 feet;

Thence Southwesterly, along said curve through a central angle of 29°28'06", an arc distance of 223.78 feet;

Thence South 41°17'30" West, tangent to last described curve, a distance of 254.80 feet;

Thence South 48°48'30" East, a distance of 32.00 feet;

Thence North 41°17'30" East, a distance of 254.74 feet, to the beginning of a tangent curve to the left, concave northwesterly, with a radius of 467.09 feet, and a chord bearing North 27°44'23" East, a chord distance of 218.90 feet;

Thence Northeasterly, along said curve, through a central angle of 27°06'13", an arc distance of 220.96 feet, to a point on the northeasterly line of aforesaid Lot 1;

Thence North 46°48' West, along the northeasterly line of said Lot 1, a distance of 37.02 feet, to the **POINT OF BEGINNING.**

Containing an area of 15,267 square feet.

Parcel No. 2

A 15.0 foot wide strip of land situate in Lot 1 of the Replat of Fawke's Subdivision of Plat 87 Burbank, in the City of Burbank, Los Angeles County, California, as per map recorded in Book 70 at Pages 58 and 59 of Miscellaneous Records of said County, said strip is bound on the northwest by the southeasterly line of aforesaid Parcel No. 1, on the northeast by northeasterly line of said Lot 1, on the southeast by a line that is parallel with and 15.0 feet distant southeasterly, measured radially, from the southeasterly line of aforesaid Parcel No. 1, and on the southwest by southwesterly line of the Burbank Channel of the Los Angeles Flood Control District as per easement recorded in the Official Records of said County in Book 19756 at Page 340.

Containing an area of 1,300 square feet, more or less.

**110 WEST OLIVE AVENUE**
110 WEST OLIVE AVENUE
BURBANK, CA 91502

**Inquiry Number: 8249729.7S**
FEBRUARY 15, 2026

# EDR Environmental Lien and AUL Search

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Shelton, CT 06484
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A network of professional, trained researchers, following established procedures, uses client supplied address and/or parcel information to:

- search for parcel information and/or legal description
- search for ownership information
- research official land title documents recorded at jurisdictional agencies such as recorders' offices, registries of deeds, county clerks' offices, etc
- search for publicly available environmental encumbering instrument(s) filed on or after the recording of the current deed; between the recording of the current deed and present
- provide a copy of any environmental encumbrance(s)
- provide a copy of the current deed when available

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# EDR Environmental Lien and AUL Search

## TARGET PROPERTY INFORMATION

### ADDRESS

110 WEST OLIVE AVENUE

110 WEST OLIVE AVENUE

BURBANK, CA 91502

### RESEARCH SOURCE

JUDICIAL RECORDS ***NOT*** SEARCHED. BASED ON AVAILABLE INFORMATION EVALUATED BY THE TITLE SEARCH PROFESSIONAL, THE JURISDICTION ***DOES NOT*** REQUIRE A SEARCH OF JUDICIAL RECORDS IN ORDER TO IDENTIFY ENVIRONMENTAL LIENS.

Source 1: LOS ANGELES COUNTY RECORDER'S OFFICE

Source 2: CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY

Source 3: UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

### PROPERTY INFORMATION

| | |
|---|---|
| **Legal Description:** | REPLAT OF FAWKE'S SUB OF PLAY 87 BURBANKL A CO FLOOD CONTROL CHANNEL PER FM11286-5 EX OF R/W IN LOT 1 |
| **Current Owner:** | LA COUNTY FLOOD CONTROL DISTRICT |
| **Property Identifiers:** | 2451-007-904 |
| **Comments:** | NO DEED FOUND 1980 - PRESENT. |

# EDR Environmental Lien and AUL Search

**ENVIRONMENTAL LIEN**

Environmental Lien: Found ☐ Not Found ☒

Comments: NONE IDENTIFIED.

**OTHER ACTIVITY AND USE LIMITATIONS (AULS)**

Other AUL's: Found ☐ Not Found ☒

Comments: NONE IDENTIFIED.

# EDR Environmental Lien and AUL Search

**MISCELLANEOUS**

Comments: NONE IDENTIFIED.

# APPENDIX H

## Resumes for Preparers of Phase I ESA Report

# Michael T. Steiger, PE

## Vice President / Principal Engineer



Mr. Steiger is a registered professional civil engineer with twenty-seven years of professional consulting and in-house corporate experience directing and executing a wide range of complex water, wastewater, and environmental remediation and compliance projects. He specializes in remedial investigations, feasibility studies, and remedial actions; industrial process wastewater management and permitting; environmental regulatory compliance audits at industrial facilities; CEQA environmental review; transactional due diligence; vapor intrusion assessment and mitigation; and working with regulatory agencies to resolve environmental-related matters. His work and academic training have also included vadose zone hydrogeology, fate and mobility of salinity and nutrients in soil and groundwater, and aqueous geochemistry. Mr. Steiger led Apple Inc.'s global environmental due diligence and data center water and wastewater compliance programs, responsible for the overall direction and execution of all aspects of the programs. His leadership facilitated Apple's rapid data center and real estate portfolio growth while cost-effectively reducing environmental footprints and minimizing corporate environmental liabilities. Having worked in both consulting and in-house corporate settings, Mr. Steiger is uniquely skilled at understanding and meeting the needs of his clients.

**Education**

- M.S. Civil Engineering/ Water Resources, University of California, Berkeley, 1997
- B.S. Civil and Environmental Engineering, Cornell University, 1996

**Registrations/Certifications**

- Professional Civil Engineer, CA (#63348)
- 40-hour OSHA HAZWOPER Training Course
- 8-hour Health and Safety Training Course for Supervisors

## Relevant Experience

- **Corporate Environmental Due Diligence Program.** Mr. Steiger was responsible for the strategic and technical direction of all aspects of a Fortune 50 corporate Global Environmental Due Diligence Program. Contaminated property acquired by the company was re-utilized for multiple uses, including commercial and industrial redevelopment, data centers, and open space such as wetland and stream corridor restoration, sustainable forestry, endangered species habitat, and carbon offsets. Mr. Steiger led over 700 Phase I and Phase II environmental due diligence assessments for acquisitions of contaminated properties in multiple countries. Mr. Steiger's work included assessment of properties contaminated by prior industrial manufacturing; spills from aboveground and underground storage tanks, sumps, trenches, pits and ponds; agricultural activities; military installations; dry cleaners and gas stations; research and development facilities; oil, gas, water, wastewater and electrical infrastructure; and pesticide packaging and manufacturing. He developed agency-approved work plans for soil, groundwater, and soil vapor testing; developed and led execution of risk based soil and groundwater remedial actions; led the design, construction and operation of vapor intrusion mitigation systems; transferred, obtained, and terminated environmental permits as part of company acquisitions; improved global environmental compliance and risk management approaches; evaluated impacts of processes and operational changes on air and

water emissions and waste management; developed strategy for interaction with regulatory agencies to minimize future compliance risks; led technical review and response to regulatory compliance orders; and led development cycles for global safe drinking water and hazardous waste management standards.

- **Phase I and Phase II Assessment.** *Orchards and Processing Facility.* Principal in Charge. Mr. Steiger was the principal in charge of the Phase I ESA services to a prospective purchaser of approximately 3,000 acres of property in Merced and Stanislaus Counties in California. The property contained many acres of orchards, well head and pesticide mixing and storage areas, a maintenance facility with above ground fuel storage and waste oil storage tanks, and a processing facility with a wastewater pond and fill areas. EKI completed Phase I ESA reports for the various sites and prepared scopes of work for Phase II investigations to support the Phase I ESAs. Based on EKI's preliminary information, the Client proceeded with the acquisition.
- **Phase I and Phase II Environmental Site Assessment.** *East Palo Alto, CA*. Project Manager. At a former industrial property impacted with high concentrations of arsenic, volatile organic compounds, and pesticides, Mr. Steiger performed a Phase I environmental site assessment and was responsible for subsequent phases of Phase II soil and groundwater investigations to assist with acquisition and development of the property by a real estate developer. A Superfund Record of Decision (ROD) was previously issued for the property and nearby properties related to past releases from a former agricultural chemical manufacturing facility located adjacent to the property. Mr. Steiger assessed potential impacts to the planned future development related to identified existing environmental conditions and the effectiveness of the remedial actions previously implemented on the property. As a result, the lead regulatory agency overseeing cleanup of a neighboring property required several contingency actions be incorporated into the groundwater containment system, alleviating concerns that the proposed containment system could impact development of his client's property.
- **Phase I and Phase II Environmental Site Assessment.** *Dublin, CA*. Project Engineer. As part of a property transaction, Mr. Steiger performed Phase I / Phase II Environmental Investigations for property that was formerly part of an active U.S. Navy Facility in the 1940s. Mr. Steiger performed field activities including logging soil boreholes and collecting soil and groundwater samples to investigate the potential presence of a variety of chemical constituents in soil and groundwater. Historical uses at the site included painting facilities, a laundry that may have contained dry cleaning facilities, and importing and placement of fill soils. Mr. Steiger interpreted the field data and analytical results of samples and prepared the written report.
- **Remediation of Former Oakland Army Base.** *Oakland, CA.* Mr. Steiger assisted the City of Oakland with the transfer and environmental remediation of 366 acres of the former Oakland Army Base. Redevelopment plans for the base include a variety of commercial and industrial uses as well as maritime, rail, and other port activities. Releases to the environment resulted from prior industrial uses and Army activities at the base, such as maintaining and fueling locomotive engines and trucks, draining fluids from vehicles for overseas shipment, and repairing and servicing vehicles and other equipment at base facilities. Mr. Steiger prepared an NCP-consistent Remedial Action Plan (RAP), which includes a Risk Management Plan (RMP) as an integral component. The RAP/RMP linked and phased remediation requirements with specific post-transfer redevelopment and land uses of the

base. Mr. Steiger worked closely with the City of Oakland, Army,DTSC, and Port of Oakland to prepare the DTSC-approved RAP and RMP, and associated risk-based remediation criteria, that met the needs of the various stakeholders. Mr. Steiger also completed treatability testing for on-site stabilization of acid clay refining sludge that is to be excavated at the location of a former waste oil refining facility, which facilitated the City of Oakland's receipt of a site-specific Land Disposal Restriction (LDR) Treatment Variance from U.S. EPA Region IX, and prepared detailed technical specifications and design drawings for excavation and treatment of the acid clay refining sludge. Mr. Steiger also assisted the City with obtaining closure from the DTSC for over 40 individual chemical release sites at the former Oakland Army Base in accordance with the RAP/RMP protocols.

- **Hydrology and Water Quality Analysis for Commercial and Industrial Development Project,** *Central Valley, California.* Mr. Steiger prepared a Hydrology and Water Quality Report for the CEQA process and related efforts in support of the entitlement and development of approximately 4 million square feet (MSF) of planned new commercial and industrial buildings on approximately 250 acres. Mr. Steiger analyzed impacts of the development on stormwater drainage hydrology, surface water quality, flooding, and groundwater quality.
- **Permitting for Remediation of Former Manufacturing Site**. *Emeryville, CA.* Mr. Steiger led the engineering design and pilot-testing of a multi-phase extraction (MPE) system for remediation of groundwater, NAPL product, and soil vapor. EKI's MPE system design included multiple MPE wells, compressed-air-powered groundwater pumps, SVE blower, oil/water separator, knockout tank, bag filters, granular activated carbon (GAC) filtration, potassium permanganate (KMNO) filtration, and other appurtenances. Mr. Steiger managed construction of the MPE system by a qualified contractor and secured necessary permitting, including a permit by rule (PBR) to treat hazardous waste, an East Bay Municipal Utility District discharge permit for discharge of treated groundwater effluent to the sanitary sewer and Bay Area Air Quality Management District permit for discharge of treated SVE effluent.
- **Food Processing Wastewater Management**. *Atwater CA.* Mr. Steiger is providing strategic direction and leading technical evaluations of his client's food processing facility processes and wastewater management systems. Due to excessive wastewater disposal costs and legally imposed constraints on wastewater generation volume and quality, as well as potential future constraints on water use, the client was contemplating moving operations to another state. Under Mr. Steiger's leadership, EKI developed an innovative plan with goals to reduce water usage and wastewater generation by over 90%, improve wastewater quality, and ultimately allow operations to not only stay at its currently location, but also potentially expand operations. EKI's plan included detailed wastewater characterization to identify specific high concentration, low volume sources of wastewater pollutants, bench-scale and pilot-scale studies of innovative wastewater treatment technologies, and reuse and recycling of treated wastewater in the facility. Mr. Steiger worked closely with the Client's executive team to secure approval and funding for EKI's wastewater management plan from the Client's board of directors. Mr. Steiger is leading execution of the plan and the engineering design of several facility improvements.

# Kian Lew

## Environmental Scientist



Mr. Lew has provided support for a broad range of contaminated site investigations and relief efforts. He has experience in AutoCAD and IDRISI Tioga and has used that skill to support development and modification of land use maps and structures and related infrastructure as well as drawings delineating contamination at sites to support Remedial Investigation reports. Mr. Lew has conducted research, produced, and contributed text on several Phase I Environmental Site Assessments. Additional responsibilities include site reconnaissance processes for disaster recovery projects, wetlands delineation surveys, as well as supervising field teams for groundwater sampling, vacuum enhanced fluid recovery projects, and radiological soil surveys. While completing his undergraduate degree he did research on ground cover and hydrolytic fracturing using image spectroscopy and GIS as well as research in toxicology of lead uptake in freshwater mussels.

### Relevant Experience

- **C10112.04 Carson Goose Owner, LLC,** *Cal Compact Landfill Cells 3-5 Compliance Plans.* Carson, CA. Task Manager/Design Lead. EKI oversees development of environmental engineering design drawings for the landfill gas collection system, landfill cover system, and the building protection system (BPS). EKI has facilitated ongoing coordination with the Client's Design and Development team and acted as a liaison for the Client with the Department of Toxic Substances Control (DTSC). EKI has also overseen the preparation of certain updated environmental compliance work plans. These plans are being updated to reflect the new development plan remedial activities including mass grading, waste reconsolidation, and installation of an expanded landfill gas (LFG) collection system and geomembrane cap in Cells 3, 4, and 5. Approval of these compliance plans by the DTSC and SCAQMD is required prior to beginning intrusive excavation/mass grading activities at the Site. Task manager and design lead for the development of the geomembrane cap. Conduct and coordinate meetings and workshops between design teams and the Client. Help design the details and drainage features of the geomembrane and how it interacts with the various Site features and structures.

**Education**

- BS, Environmental Science, Ithaca College, 2013

**Registrations/Certifications**

- 40-Hour HAZWOPER Health & Safety for Hazardous Waste Operations (29 CFR 1910.120)
- 8-Hour HAZWOPER Refresher
- Environmental and Safety Supervisor Course
- OSHA 30-Hour Construction Training
- OSHA 1910.120 (e)(4) Supervisor Training
- HAZCOMM Training (OSHA 1910.1200)
- DOT Employee Training

**Affiliations**

- Member of Orange County Association of Environmental Professionals (OCAEP)

- **C10035.02 Phillips Ranch Business Center, LLC**, *Pomona Landfill.* El Monte, CA. Task Manager/Environmental Scientist. The Client is developing the parcels with a Mixed-Use structure including a Hyatt House Hotel and multi-family residential uses, and a multi-story apartment building. The Site is defined as the footprint of the landfill cover system plus a 50-foot buffer zone around the perimeter where environmental mitigation and monitoring requirements are applied. Cal Recycle issued a Certificate of Completion letter for the landfill cover system on December 14, 2018. With completion of the cap certification, landfill post-closure maintenance and monitoring is required. In addition, methane mitigation requirements for structures located within 1,000 feet of a landfill are required. As task manager, review monthly landfill cover system and post-major storm event inspection reports. A landfill cover inspection consists of a walkthrough of the asphalt cover and vegetative cover and documentation of findings in a Landfill Cover Inspection Form. Landfill refuse boundary perimeter probes are monitored/sampled on a quarterly basis. The main purpose of the probes is to monitor the potential migration of landfill gas beyond the landfill cap boundary and confirm that the concentrations of methane are below the lower explosive limit (LEL) of 5 percent by volume in air. Quarterly reports are reviewed and submitted following each monitoring event to the Los Angeles County Department of Public Health, Solid Waste Management Division and Cal Recycle.
- **B90009.04 SFF Gold Street, LLC**, *PSAI Gold Street Landfill*. San Jose, CA. Task Manager. EKI provides environmental consulting services related to the landfill cap located on the Site. EKI provides cap status assessment as the Site is located on a portion of the former Santos Landfill, and is part of a U.S. EPA National Priorities List ("NPL" or "Superfund") site referred to as the "South Bay Asbestos Area." EKI has provided 5-year and annual cap status reports and provides assistance with agency coordination and planning with lot improvements that may impact the landfill. As task manager, wrote and reviewed the Post-Closure Land Use and investigation work plans. Also helped coordinate field efforts involving depth of cover investigations, shallow landfill gas assessments, and new construction oversite.
- **C00071.00 Rocksy LLC**, *Rocksy SVE Pilot Test.* Van Nuys, CA. Task Manager/Field Lead. Soil, soil vapor, and groundwater investigations had been conducted at the Site since the 2003. The most recent investigations have focused on soil and soil vapor and a network of sampling points and soil vapor monitoring wells have been developed to delineate VOCs at the Site. Based on the data collected in these recent investigations, it was concluded that the primary chemicals of concern are VOCs in soil vapor and that a soil vapor extraction (SVE) system was potentially the appropriate technology for remediation of the Site. As task manager and field lead, oversaw various Site investigations, drilling and well installation, SVE system pilot testing, and the operation and maintenance of the SVE system. Also wrote and reviewed various work plans for site investigations, pilot testing, and the removal action work plan.
- **Successor Agency to the Community Development Commission of the City of South Gate,** *Tweedy Blvd Groundwater Monitoring and Remediation Project.* South Gate, CA. Field Operations Lead/Environmental Safety Supervisor. Field operations lead, responsible for supervising company personnel, managing groundwater monitoring activities and remediation efforts, and subcontractor oversite related to the investigation and remediation of soil and soil vapor contamination resulting from manufacturing activities and several tank farm areas. Performed groundwater monitoring and

sampling at 5 wells with traffic controls. Abandoned and regraded two wells located adjacent to the project Site. Oversaw soil vapor extraction system probe and well installations including horizontal and vertical drilling. Conducted air monitoring and utility clearance oversight of subcontractors and logged lithology related to remediation activities. Oversaw installation of SVE wells and extraction system. Performed activities regarding soil vapor extraction (SVE) system operation and maintenance which include the monitoring of the system run time, temperature, vapor flow rate, induced vacuum, and vapor concentrations. In addition, vapor samples are collected from the influent, midpoint, and the effluent using Tedlar bags. Oversaw and performed aquifer testing through the use of solid slugs and transducers to analyze the viability of in-situ chemical oxidation injections. Oversaw and performed ISCO injections to remediate TPH and benzene in shallow groundwater. Write and coordinate the semi-annul and WDR reports on behalf of the Los Angeles Regional Water Quality Control Board. [September 2018–2021, Pre EKI]

- **Hibco Corporation,** *Hibco Groundwater Monitoring and Remediation.* Hawthorne, CA. Field Operations Lead/Environmental Safety Supervisor. Field operations lead, responsible for supervising company personnel, managing groundwater monitoring activities and remediation efforts, and subcontractor oversite related to the investigation and remediation of soil and groundwater. Installed groundwater monitoring wells located on site, performed injections to facilitate in-situ chemical oxidation and the breakdown of contaminates, and performed semi-annual groundwater monitoring events for 11 wells located on Site. Oversaw and coordinated chemical injections of persulfate to initiate remediation and conducted waste management activities. Oversee continued groundwater contamination assessment including the use of shallow borings to collect groundwater and more accurately delineate contamination plume, collection of deep groundwater through Cone Penetration Test (CPT) drilling, and installation of additional shallow groundwater monitoring wells. Write and coordinate the semi-annul and WDR reports on behalf of the Los Angeles Regional Water Quality Control Board. [September 2018–201, Pre EKI]

- **Clearway Energy Group LLC***, Luna Valley Solar Power Phase I ESA.* Fresno County, CA. Environmental Scientist. Environmental scientist for the preparation of Phase I ESA for approximately 1,300 acres of land, in unincorporated western Fresno County, California. The property was assessed to determine the potential impacts to the environment from historic and current activities. The due diligence activities were conducted following the ASTM standard, and included the review of facility information, collection of independent environmental information, a site reconnaissance, and review of potential environmental issues. [2020, Pre EKI]

- **Clearway Energy Group LLC,** *Daggett Solar Project.* San Bernardino County, CA. Field Operations Lead/Environmental Safety Supervisor. Field operations lead to conduct shallow soil sampling to validate REC conclusions and further evaluate potential contaminates and areas of concern. Shallow soil sampling was conducted using incremental sampling methodology (ISM) to screen the soil for potential impacts. The ISM was chosen to reduce data variability and increase sample representativeness for the specified area under investigation. The ISM provides an unbiased estimate of the mean contaminate concentrations by collecting representative soil volumes within defined decision units (or areas) that are then combined, processed, and subsampled according to specific

protocols. Shallow soil samples were collected from an approximately 2,000 feet long by 40 feet wide area along the southern boundary of the Project. [2020, Pre EKI]

- **Nevada Environmental Response Trust,** *In-Situ Perchlorate and Hexavalent Chromium Treatment Bench-Scale and Treatability Studies.* Henderson, NV. Field Operations Lead /Environmental Scientist. Field operations lead/environmental scientist responsible for preparing the work plan and conducting several bench-scale and treatability studies. The treatability studies include the evaluation of in situ chemical reduction, in situ biological reduction, soil flushing, and vacuum enhanced recovery technologies to address hexavalent chromium, chloroform, chlorate, and perchlorate impacts to soil and groundwater. Performed various groundwater monitoring activities, well installations, vacuum pilot test, well developments, groundwater confluence testing and injection activities, and retention pond remediation. Write and coordinate status reports based on results from performed activities. [September 2018–2021, Pre EKI]
- **City of Lynwood,** *Lynwood Springs Soil Investigation and Remediation. Lynwood*, CA. Field Operations Lead/Environmental Safety Supervisor. Field operations lead responsible for supervising company personnel, and subcontractor oversite related to the investigation and remediation of soil and soil vapor contamination resulting from activities related to historical dry cleaners, multiple gas stations, and a U-haul site with potential contaminates of concern including PCE, TCE, TPH-g, benzene, MTBE, and TBA. Performed sub slab vapor probe and outdoor vapor probe installation and soil vapor sampling throughout the Site for laboratory analyses. [September 2017–2018, Pre EKI]
- **PacWest Management Inc.,** *PacWest Soil Vapor Extraction (SVE) Wells Installation,* Lancaster, CA. Field Operations Lead/Environmental Safety Supervisor. Field operations lead responsible for supervising company personnel and subcontractor oversite related to the installation of soil vapor extraction (SVE) wells using both a warthog auger sampler and a hollow stem auger sampler and conducted soil sampling for lithology. Oversaw the construction and trenching of the SVE piping and manifold for the extraction system. Oversaw system installation and delineation. Performed activities regarding soil vapor extraction (SVE) system operation and maintenance which include the monitoring of the system run time, temperature, vapor flow rate, induced vacuum, and vapor concentrations. In addition, vapor samples are collected from the influent, midpoint, and the effluent using Tedlar bags. Write quarterly status reports for the Antelope Valley Air Quality Management District. [September 2018–2020, Pre EKI]
- **Griffon Corporation,** *Groundwater Monitoring Wells.* Rancho Dominguez, CA. Field Operations Lead/Environmental Safety Supervisor. Performed activities regarding soil vapor extraction (SVE) system operation and maintenance which include the monitoring of the system run time, temperature, vapor flow rate, induced vacuum, and vapor concentrations. In addition, vapor samples are collected from the influent, midpoint, and the effluent using Tedlar bags. Groundwater monitoring and sampling activities are also performed on a quarterly basis where monitoring wells are inspected and gauged and sampling of 27 monitoring wells take place. As field operations lead, I am responsible for supervising company personnel and subcontractor oversite related to the sampling of the groundwater monitoring wells. [September 2019–Present, Pre EKI]

- **Glenn Springs Holdings Inc. (GSHI),** *Passaic River Sediment Waste Characterization.* Passaic County, NJ. Environmental Scientist/ Vibracore Technician/Soil Logger. Coring and logging technician for sediment waste characterization sampling used to determine disposal requirements and options for consideration of the Passaic River clean up remedial design. A total of 347 samples from 183 locations were collected during the sediment coring program with sample locations selected to provide areal coverage from locations evenly spaced to collect representative data for all areas of the site. Collected 5 foot sediment cores from the bed of the Passaic River using vibracoring sampling and push core sampling techniques. Logged and sampled soil collected from sediment cores to be tested for metals, VOCs, SVOCs, Pesticides, Herbicides, Organic Carbon, Petroleum Hydrocarbons, cyanide, sulfide, and total dioxins and Furans. [October 2017, Pre EKI]
- **Consolidated Edison,** *West End Avenue Groundwater Monitoring.* New York, NY. Field Operations Lead/Environmental Safety Supervisor. Performed groundwater monitoring and non-aqueous phase liquid monitoring at the Con Edison West End Avenue location for four wells and a sump located in the basement of 780 West End Avenue, New York, New York. Activities performed are part of a spill that occurred at the Con Edison Feeder Cable M52 located beneath the north bound parking lane of West End Avenue, adjacent to building 780 West End Ave. Con Edison has previously completed remedial excavations at this location in order to repair the feeder oil leak, recently installed 4 recovery wells, and removed soil from within the building footprint and poured a new concrete floor in the building's basement (including fixing 2 sump pits). During these activities, groundwater was observed to be approximately nine (9) to eleven (11) feet bgs, with a free dielectric fluid observed at the groundwater surface as a floating Light Non Aqueous Phase Liquid (LNAPL). Vacuum Enhanced Fluid Recovery (VEFR) was performed, and results are reported. Assisted in scheduling staff and subcontractors for weekly VEFR events. Performed air monitoring of wells and pipes through the use of a PID meter and recorded the results. [September 2016–2017, Pre EKI]
- **Consolidated Edison,** *Victory Boulevard Groundwater Monitoring.* Staten Island, NY. Field Operations Lead/Environmental Safety Supervisor. Performed groundwater monitoring and non-aqueous phase liquid monitoring at the Con Edison Victory Boulevard location for five wells and two standpipes as part of an investigation of a previous Feeder Cable spill in Feeder Cables 38R51 and 52. Also performed oversight of vacuum-enhanced fluid recovery (VEFR) events and reported results. Assisted in scheduling staff and subcontractors for weekly VEFR events. Performed air monitoring of wells and pipes through the use of a 4-gas meter and recorded the results. [September 2016–2017, Pre EKI]
- **Cushman & Wakefield,** *The former Atlantic Club Casino and Hotel Phase I Environmental Site Assessment (ESA).* Atlantic City, NJ. Environmental Scientist. Environmental Professional (EP) for the preparation a Phase I Environmental Site Assessment (ESA) located in New Jersey. A Phase I ESA was conducted for third-party owned properties, ranging in size, developed as commercial properties, and a parking garage. The property was assessed to determine the potential impacts to the environment from historic and current activities. The due diligence activities were conducted following the ASTM E1527-13 standard, and included the review of facility information, collection of independent environmental information, a site reconnaissance, and a review of potential environmental issues. [2016, Pre EKI]

- **US Department of Defense,** *Joint Base McGuire-Dix-Lakehurst Groundwater Sampling.* Fort Dix, NJ. Environmental Scientist. Conducted low-flow groundwater sampling of 14 monitoring wells located throughout an active military base using QED bladder pump systems and Horiba U-52 water quality meters. Sampling activities required escorts on militarily sensitive areas and strict adherence to military regulations regarding on-site conduct and operation of site vehicles. Responsibilities included calibration and maintenance of field equipment, as well as sample management. Performed air monitoring through the use of a photoionization detector (PID) on the various wells and recorded the results for health and safety. [November 2015, Pre EKI]
- **Consolidated Edison,** *Newtown Substation Groundwater Sampling.* Long Island City, NY. Field Operations Lead/Environmental Safety Supervisor. Conducts quarterly groundwater sampling of 12 wells using QED MP50 bladder pump systems and Horiba U-52 water quality meters for VOCs. Responsibilities include maintenance, decontamination, and daily calibration of instrumentation; disposal of wastewater in on-site storage area; maintenance of daily logs; and sample management. Performed air monitoring through the use of a photoionization detector (PID) on the various wells and recorded the results for health and safety. [September 2015–2017, Pre EKI]
- **TransCanada,** *Ravenswood Generating Station Semi-Annual Groundwater Sampling.* Queens, NY. Field Operations Lead/Environmental Safety Supervisor. Conducted semi-annual groundwater sampling of 15 wells using Solinst 410 peristaltic pumps and Horiba U-52 water quality meters for methane, ferrous iron, nitrates and sulfates, VOCs, BTEX, PAHs, and dissolved organic compounds. Responsibilities included maintenance, decontamination, and daily calibration of instrumentation; leading daily safety tailgate meetings; disposal of wastewater in on-site storage area; and maintenance of daily logs. Performed air monitoring through the use of a photoionization detector (PID) on the various wells and recorded the results for health and safety. [May 2016, Pre EKI]
- **SunEdison,** *Phase I Environmental Site Assessments (ESAs)*. Multiple Locations, NY. Environmental Scientist. Environmental Professional (EP) for the preparation of multiple Phase I Environmental Site Assessments (ESAs) located throughout upstate New York. A Phase I ESA was conducted for third-party owned properties, ranging in size from 10-acres to 50-acres, developed as agricultural lands and/or undeveloped farmlands that may potentially be developed into ground-mounted solar energy facilities. The property was assessed to determine the potential impacts to the environment from historic and current activities. The due diligence activities were conducted following the ASTM E1527-13 standard, and included the review of facility information, collection of independent environmental information, a site reconnaissance (performed by a local EP), and a review of potential environmental issues. [2015, Pre EKI]
- **Port Authority of New York and New Jersey,** *Radiological Soils Survey.* Elizabeth, NJ. Environmental Site Supervisor. Oversaw the onsite operations for the radiological surveys and sampling performed at the Goethals Bridge Remediation Area 3 (the Site) in Elizabeth, New Jersey (NJ) for the Port Authority of New York and New Jersey (PANYNJ). The radiological survey was conducted in accordance with the general approach and methodologies that are given in the New Jersey Department of Environmental Protection's (NJDEP) Field Sampling Procedures Manual (NJDEP 2005) and Tetra Tech standard operating procedures (SOP) which conform to applicable US Nuclear Regulatory Commission (NRC) regulations. The site survey was performed to determine if residual activity in the area of

concern is above the established release criteria and to evaluate the distribution of radiological impacts. The scope of the work included gamma walkover surveys of the site, subsurface soil sampling at systematic gridded site locations, and subsequent offsite laboratory analysis. The walkover survey, soil sampling, and analysis was performed to determine the existence and extent of isotopes potentially associated with uranium contamination. Laboratory analysis will be performed for natural uranium (U-nat). [July 2015–August 2015, Pre EKI]

- **U.S. Department of Defense,** *Former Bakery and Filling Station Petroleum Spill Remediation.* Fisher's Island, NY. Environmental Scientist. Conducted the abandonment of monitoring wells for remediation of a petroleum spill located on a portion of the Former United States Department of Defense H.G. Wright Fort on behalf of a private citizen. Fort H.G. Wright was decommissioned in approximately 1948 without removing an underground storage tank containing gasoline at the former bakery and filling station. The underground storage tank was removed by others in 2010 without removing all the residual petroleum impacted soil. Tetra Tech evaluated the existing site conditions and recommended in-situ remediation of the residually impacted soil and ground water using Micro-Blaze non-formulated as the bioremediation regent. Tetra Tech demonstrated to the satisfaction of the New York State Department of Environmental Conservation that the in-situ remediation reduced the levels of residual petroleum contamination to levels sufficient to close the petroleum spill in April 2015. The spill was originally opened in January of 2010. [May 2015, Pre EKI]
- **District Department of the Environment (DDOE),** *Anacostia Bathymetry Survey.* Washington, DC. Environmental Scientist/ Vibracore Technician. Coring technician of multibeam, single beam sweep, and single beam survey data on approximately 9 miles of the Anacostia River and Kingman Lake. The DDOE required a baseline survey for future sediment sampling and remediation efforts on the river. Collected 10 foot and 20 foot sediment cores from the bed of the Anacostia River using vibracoring sampling technique. Scope of the work included logging, sampling, and analyses of sediment of 130 sediment cores taken from bores throughout the River's expanse. [May 2015, Pre EKI]
- **Kinder Morgan,** *Environmental Field Surveys.* West Milford, NJ. Environmental Scientist. Conducted environmental field surveys including the field verification of previously delineated vernal pool features within an existing gas line right-of-way (ROW). Surveys included an assessment of vernal pool habitats, vegetation cover types, associated post-construction impacts, nighttime amphibian surveys, and photo and GPS documentation. [April 2015, Pre EKI]
- **Transcanada (formerly Keyspan),** *Ravenswood Generating Station Groundwater Monitoring.* Queens, NY. Environmental Scientist. Performed groundwater monitoring and non-aqueous phase liquid monitoring at Ravenswood Power Generating Station. Also performed oversight of vacuum-enhanced fluid recovery (VEFR) events and reported results. Assisted in scheduling staff and subcontractors for bi-weekly VEFR events. Performed air monitoring through the use of a photoionization detector (PID) on the various wells and recorded the results for health and safety. [March 2015, Pre EKI]
- **Port of Tacoma,** *Phase I ESA.* Tacoma, WA. Environmental Professional. Environmental Professional (EP) for the preparation of a Phase I ESA located in the Port of Tacoma, Washington. A Phase I ESA was conducted for a third-party owned warehouse consisting approximately 36,491 square feet of interior space, and the remainder of the Site (23,231 square feet) being exterior vehicle parking and

roadway covered with asphalt. The Site was currently leased by WCTS for warehousing of break-bulk cargo. The property was assessed to determine the potential impacts to the environment from historic and current activities. The due diligence activities were conducted following the ASTM E1527-13 standard, and included the review of facility information, collection of independent environmental information, a site reconnaissance, and review of potential environmental issues. [March 2015, Pre EKI]

- **EQT,** *Mountain Valley Pipeline Project,* West Virginia. Environmental Scientist. Worked with a three-person team of biologist and soil scientists to perform wetland and waterbody delineation along a 300 foot wide corridor passing through Virginia and West Virginia. Gathered GPS data points and filled out information logs for wetland and water body delineation using a Trimble GPS unit. If wetlands are found to be adjacent to or within project site, the wetlands are staked so that project mitigation measures are effective. Analyzed GIS information post-processed from the GPS data points and made in-field corrections to data base off of in person surveyed land. [October 2014–Present, Pre EKI]
- **National Grid,** *Gardenville-Dunkirk 115 kV and Lockport-Mortimer 115 kV Rebuild Projects*. New York. Environmental Scientist. In support of the National Grid Energy Highway Project Article IV application, conducted a noise assessment, which requires the analysis of ambient sound conditions in order to determine the feasibility of the Project to operate in compliance with applicable regulations and ordinances. Collected spot measurements of existing sound using a Larson Davis 831 real-time sound level analyzer. The baseline survey measurement results provided the basis for guidance on possible noise mitigation strategies. [October 2014, Pre EKI]
- **Foster Wheeler Energy Corporation,** *Screening Level Ecological Risk Assessment,* Former Industrial Facility. Mountain Top, PA. Environmental Scientist. Provided support on the Screening Level Ecological Risk Assessment (SLERA) through screening contaminants that required further evaluation based off of supplemental screening documents and coming up with write-ups for surface water and SED results. Also provided support for the SLERA tables used in the final report. [August 2014–October 2015, Pre EKI]
- **Excelerate Energy, Inc.,** *Aguirre Liquefied Natural Gas (LNG) Gasport, Excelerate Energy*. Aguirre, Puerto Rico. Environmental Scientist. Gathered LNG terminal information and calculated discharges for various pollutants in both maximum daily values and average daily values to be used in in support of Section 316(b) of the National Pollutant Discharge Elimination System (NPDES) permit application. Provided support for the Aguirre Gasport DEIS comment/question matrix and the Sampling and Analysis Plan (SAP) for the Characterization of Water Quality at the Aguirre GasPort Project Site for NPDES Related Monitoring. [July 2013–October 2013, Pre EKI]
- **Excelerate Energy, Inc.,** *Lavaca Bay Liquefied Natural Gas (LNG) Gasport.* Lavaca Bay, TX. Environmental Scientist. Gathered LNG terminal information and calculated discharges for various pollutants in both maximum daily values and average daily values to be used in in support of Section 316(b) of the National Pollutant Discharge Elimination System (NPDES) permit application. Provided support in Resource Report 2 identifying and describing the water resources present within the Project area and the potential impacts associated with these resources from construction, operation and maintenance of project facilities.

- **Department of Community Affairs,** *New Jersey Tier 2 Hurricane Sandy.* All New Jersey. Environmental Scientist. Reviewed Hurricane Sandy remediation/reconstruction applications to determine whether the applicant met state and federal conditions for the Reconstruction, Rehabilitation, Elevation, and Mitigation Program (RREM) to receive state funds to help repair or rebuild their homes after Hurricane Sandy. Work included the creation and analysis of property maps using GIS. Site reconnaissance to the properties were also done to determine the possibilities of spills, contaminates, and/or any other recognizable environmental concerns located on site. Architecture and historical value of homes was assessed for cultural resources portion of the project. [August 2013–May 2015, Pre EKI]
- **Fireworks Site Joint Defense Group,** *Fireworks Phase III.* Hanover MA. Environmental Scientist. Gathering data from various data sources including MADEP and NYANZA on mercury and large-mouth bass for BASF analyses. Created a database from gathered information analyzing various constituents. [August 2013–November 2013, Pre EKI]
- *Various Energy Installation Projects.* New York. Environmental Scientist Intern. Created service lists for various energy projects including creating a service list for the Article VII Amendment Application for NYPA's Marcy South Series Compensation Project. The service lists that were required went under Article VII regulations (NYSDPS 16NYCRR 85-88.pdf). §85-2.10(a)
- **Chemtura Corporation,** *Stormwater Sampling Reports*. Newark, NJ. Environmental Scientist. Put together a SMR (self-monitoring report) submittal to MCUA (Middlesex County Utilities Authority). This report looked at various metals, semi-volatile organics, volatile organics, PCBs, Chemical Oxygen Demand, as well as daily and average water flow. Collected quarterly NJPDES stormwater samples from Chemtura-Perth Amboy and Chemtura-Fords. [June 2013–Present, Pre EKI]
- **Foster Wheeler Corporation,** *Church Road TCE Site*. Mountain Top, PA. Intern. Tabulated well purge sheets with groundwater data taken from the field. [June–August 2013, Pre EKI]
- **Manufacturing Facility Phase I ESA.** *Alaska*. Environmental Scientist. Environmental scientist for the site reconnaissance of five sites conducted for limited Phase I ESAs encompassing five separate areas of Alaska. The subject properties consisted of fish canneries with various processing buildings, warehousing, packaging, and commercial docks. The due diligence activities were conducted following the ASTM standard.
- **Phase I ESA.** *San Bernardino County, CA*. Environmental Scientist. Environmental scientist for the preparation of Phase I ESAs of approximately 1,172 acres of land for in San Bernardino County, California. The property was assessed to determine the potential impacts to the environment from historic and current activities. The due diligence activities were conducted following the ASTM standard, and included the review of facility information, collection of independent environmental information, a site reconnaissance, and review of potential environmental issues.
- **Solar Power Project Phase I ESA***. Riverside County, CA*. Environmental Scientist. Environmental scientist for the site reconnaissance of a Phase I ESA for approximately 1,800 acres of land a 15-mile transmission line connecting the subject property to a substation. The subject property includes two solar fields, a power block unit per solar field, an administration building, a warehouse/maintenance building, two evaporations ponds, a water treatment plant, and electrical/control buildings located in each power block. The due diligence activities were conducted following the ASTM standard.

- **Wind Farm Phase I ESA.** *Kern County, CA.* Environmental Scientist. Performed site reconnaissance for a Phase I ESA for a wind generation plant encompassing approximately 15,000 acres. The subject property includes one hundred wind turbines, an Operations & Maintenance building, a substation, and a couple of laydown yards. The due diligence activities were conducted following the ASTM standard.
- **Wind Energy Facility Phase I ESAs.** *Whitewater, CA.* Environmental Scientist. The property was assessed to determine the potential impacts to the environment from historic and current activities. The due diligence activities were conducted following the ASTM standard, and included the review of facility information, collection of independent environmental information, a site reconnaissance, and review of potential environmental issues.
- **Solar Electricity Generating Facility Phase I ESA.** *Fresno County, CA.* Environmental Scientist. The approximately 1,300 acres property was assessed to determine the potential impacts to the environment from historic and current activities. The due diligence activities were conducted following the ASTM standard, and included the review of facility information, collection of independent environmental information, a site reconnaissance, and review of potential environmental issues.
- **Solar Power Facility Phase I ESA.** *Williams, CA.* Environmental Scientist. Environmental scientist for the preparation of a Phase I ESA for approximately 967 acres of rural land approximately 8 miles southwest of the city of Williams, California for potential purchase. The property was assessed to determine the potential impacts to the environment from historic and current activities. The due diligence activities were conducted following the ASTM standard, and included the review of facility information, collection of independent environmental information, a site reconnaissance, and review of potential environmental issues.
- **Solar Power Facility Phase I ESAs.** *San Bernardino County, CA.* Environmental Scientist. Environmental scientist for the preparation of Phase I ESAs and Phase I ESA updates for several parcels of land associated with the proposed Daggett Solar Power Facility encompassing approximately 3,500 acres of land in San Bernardino County. The Phase I ESAs were completed in general accordance with the ASTM Standard E2247-16.
- **Phase I ESAs.** *Selah and Wapato, WA*. Environmental Scientist. Environmental Professional (EP) for the preparation of two Phase I ESAs. The due diligence activities were conducted following the ASTM E1527-13 standard and comprised of a database search, historical aerial photographs, Sanborn fire insurance maps, and/or historical USGS topographic maps, the collection of independent environmental information, a site reconnaissance (performed by a local EP), and a review of potential environmental issues. The results of the Phase I ESAs are used by the seller and potential buyers to determine the magnitude of identified environmental issues and associated costs for remedial actions.

# APPENDIX I

## EKI Standard Operating Procedures

## SOP-20 SOIL GAS ACTIVE – INSTALL AND COLLECT

Scope and Application

The objective of this standard operating procedure (SOP) is to provide information regarding collection of soil gas samples for analysis of volatile organic compounds (VOCs) using active sampling techniques. The soil gas samples will be collected from soil gas probes (SGPs) that will be installed to depths between 5 feet below ground surface and 30 feet below ground surface.

The activities in this SOP are generally consistent with the Active Soil Gas Investigations Advisory (CalEPA, 2015). In various relevant regulatory guidance documents (CalEPA, 2023; State Water Board, 2019), the terms “soil vapor” and “soil gas” have been used interchangeably; EKI’s convention is to use the term “soil gas” except where well-established terms are used such as “soil vapor extraction” or “vapor pin”.

Specific step-by-step instructions regarding equipment need for and collection of soil gas samples are included in Attachment A. The instructions include:

- A detailed list of sampling equipment and materials;
- Additional equipment and material required for to collect field quality assurance/quality control (QA/QC) duplicates;
- How to:
  - Set up sample trains and perform shut-in tests;
  - Set up sample trains and perform shut-in tests;
  - Perform leak testing using shrouds and leak check gas; and
  - Collect samples.
- Checks prior to shipment and specific information to include on the chain-of-custody regarding items for the laboratory to check the conditions of canisters.

This SOP describes use of a tracer gas, in particular 1,1-difluoroethane (DFA) for checking leaks. If other gases are used, such as helium, or liquid tracers are used, such a 2-propanol (isopropyl alcohol), the site-specific work plan will include detailed instructions for use of that tracer. Field staff should verify with the EKI Project Manager that the procedures described herein are appropriate for the project. In the event that a project has site-specific procedures, protocols, and/or requirements, these procedures, protocols, and/or requirements should be followed in lieu of those described in this SOP.

In advance of field work, field staff should verify with the EKI Project Manager that the procedures described in this SOP are appropriate for the project. In the event that a project has site-specific procedures, protocols, and/or requirements, these procedures, protocols, and/or requirements should be followed in lieu of those described in this SOP. Work will be conducted under the supervision of a Licensed Site Professional (LSP), Licensed Environmental Professional (LEP), licensed Professional Geologist, and/or licensed Professional Engineer, as applicable.

### 1.1 PRE-MOBILIZATION

Pre-mobilization activities will include:

- Discussing objectives and concerns with EKI Project Manager;
- Preparing, or reviewing, proposal to client that details scope, schedule, and budget for the sampling activities;
- Notifying the regulatory oversight agency (e.g., Regional Water Quality Control Board; Department of Toxic Substances Control; County), if required;
- Reviewing the site-specific workplan that was submitted to and approved by the regulatory oversight agency;
- Coordinating with property owners/tenants;
- Coordinating with analytical laboratory to obtain appropriate sample collection equipment (see Attachment A and Table 1) and courier contact info (or if not couriering, FedEx office location, hours, and EKI FedEx account number);
- Coordinating and preparing work authorizations for drilling and coring subcontractors, including provisions for insurance certifications, if needed;
- Preparing or updating the site-specific health and safety plan (HASP) for EKI personnel, if necessary; and
- Marking locations, clearing with a private utility clearing company, and calling Underground Services Alert (USA).

### 1.2 HEALTH AND SAFETY

Work will comply with all applicable California Occupational Safety and Health Agency (CalOSHA) requirements, the site's health and safety procedures, and EKI's site-specific Health and Safety Plan (HASP). EKI personnel will pay attention to potential physical hazards (e.g., trips, slips, falls, vehicles, rotating equipment, falling objects) while on site. EKI personnel working on-site will minimize contact with potential biological or chemical contaminants in soil, dust, and vapors using appropriate personal protection equipment (PPE).

- For direct contact with solids, PPE may include, but is not limited to, disposable protective clothing (e.g., Tyvek®), disposable gloves, and eye protection.
- For vapors and dust, PPE may include air purifying respirators and/or self-contained breathing apparatus (SCBA) units, as necessary.

To screen for potential concerns related to organic vapors, EKI personnel should use a calibrated photoionization detector (PID) to measure volatile organic compounds (VOCs) and total petroleum hydrocarbons as gasoline (TPH-g) emanating from groundwater wells, soil gas wells, boreholes, excavations, and excavated soil and VOCs from within the breathing zone of personnel in the active work area. If this screening indicates elevated VOC levels are present, EKI personnel should implement the procedures described in the HASP and notify the EKI Project Manager.

### 1.3 General Procedures

At this time in California, it is expected that data pertaining to assessment of vapor intrusion will be uploaded to the State Water Resources Control Board's (State Water Board) GeoTracker database. The State Water Board has developed guidance regarding the naming conventions for different types of air samples. It is important the sample names are selected upfront, to correspond with the GeoTracker requirements (State Water Board, 2019). The data formatting requirements for creation of an electronic deliverable format (EDF) need to be provided to the analytical laboratory in advance of sample analysis so that the laboratory prepares the EDF in a format that is compatible with GeoTracker requirements. The GeoTracker sample nomenclature identifies "SG" as the prefix for names of samples of soil gas collected exterior to buildings.

### 1.4 Materials and Equipment

The following table includes materials and equipment for the soil gas probes. The sample collection materials and equipment are provided in Attachment A.

| | |
|---|---|
| Borehole depth | • 5.5 feet bgs or 0.75 feet above shallow groundwater |
| Borehole diameter | • 4-inches (typically 4-inches with standard hand auger, 2.5-inches with direct push rig, 8- to 10-inches with hollow stem auger rig) |
| Downhole probe tubing | • Material: Teflon® fluorinated ethylene propylene tubing<br>• Size:<br>o Outer diameter: 0.25-inch or 1/4-inch;<br>o Inner diameter: 0.188-inch or 3/16-inch;<br>o Wall thickness: 0.031 inch |
| Probe tip | • Stainless-steel (SS) mesh screen, 3- or 6-inches long, 0.5-inch diameter, ¼-inch tubing fitting<br>• Depth to bottom of screen: borehole depth – 0.5 feet bgs<br>• Depth to top of screen: depth to bottom of screen – screen length in feet bgs |
| Sand pack | • Material: #3 sand (8x20 mesh)<br>• Top: borehole depth – screen length – 1 feet bgs<br>• Bottom: borehole depth (see above) |
| Dry granular bentonite | • Material: medium granular bentonite, dry<br>• Thickness above the sandpack: 6 inches |
| Grout | • Material:<br>o Temporary probe (sampled for <1 year): hydrated granular bentonite<br>o Permanent probe (sampled for >1 year): neat cement grout with 1 to 5% bentonite<br>• Place from above the dry bentonite to the depth of the surface vault. |

| | |
|---|---|
| Probe valve | • SS plug valve with ¼-inch tubing compression fittings and cap<br>o Swagelok Plug Valve, Part No.: SS-4P4T<br>o Swagelok Cap, Part No.: SS-400-P<br>• Install valve on top end of downhole tubing. Connect to downhole tubing using compression fitting.<br>• Keep valve closed and provide threaded cap on outlet when not used for sampling. |
| Surface finish | Project Specific<br>• Plastic irrigation valve box<br>• Traffic-rated steel well box |

### 1.5 INSTALLATION OF SOIL GAS PROBES

As noted above, soil gas probe locations will be cleared with USA and using a private utility locator. A hand auger will be used for the first five feet of each SGP. Deeper probes will be installed by direct push rigs or using a hollow-stem auger after hand clearing the top five feet. Generic SGP construction details are included in Figure 1.

Each SGP will consist of a 3- or 6-inch long, ½-inch diameter stainless-steel wire mesh screen attached to a length of continuous ¼-inch diameter Teflon® fluorinated ethylene propylene (FEP) tubing (or equivalent) fitted at the top with a stainless-steel laboratory-grade plug valve using Swagelok-type compression-ferrule connections.

SGPs will be emplaced using an approximately 1-inch diameter threaded flush-joint polyvinyl chloride (PVC) emplacement "guide" pipe, to keep the screen and tubing centered in the borehole at the proper depth. SGP screens will be backfilled with a one-foot vertical filter pack at a minimum, consisting of prewashed silica sand, tremied slowly into the borehole. The SGP screen will be suspended using the guide pipe at the approximate center of the sand interval. After emplacement of the sand, the guide pipe will be withdrawn, and slight tension will be maintained on the tubing to ensure it remains centered during sealing and grouting.

Above the sand, each SGP will be sealed with a 6-inch layer of dry medium granular bentonite, and above this layer, each borehole will be backfilled to approximately one foot below existing grade using grout (see above) (CalEPA, 2015). The SGP may be completed at the surface with a traffic-rated well box to protect the sampling valve or with a plastic irrigation box; the type of surface completion will be detailed in the site-specific work plan.

For SGPs installed using direct push, soil gas samples will not be collected until at least 2 hours have passed after installation of the SGPs, to allow subsurface conditions to re-equilibrate from drilling and SGP construction (CalEPA, 2015). For SGPs installed using a hand auger or hollow-stem auger, soil gas samples will not be collected until at least 48 hours have passed after installation of the SGPs, to allow subsurface conditions to re-equilibrate from drilling and SGP construction (CalEPA, 2015).

After completion of soil gas sample collection, described below, the SGPs will be removed, if temporary, and the boring will be reamed, if necessary, and grouted to the surface.

### 1.6 SUMMARY OF SOIL GAS COLLECTION PROCEDURES

SGPs will not be sampled during rainfall or within 5 days of a significant rainfall event (i.e., 0.5-inches or more of rain in a 24-hour period); however, soil gas sampling after rainfall can proceed where infiltration has not occurred, such as under buildings or beneath high-integrity pavement (CalEPA, 2015). Collect pressure measurements from each SGP prior to sample collection. Samples will be collected in pre-evacuated 1-liter SUMMA®-passivated stainless-steel canisters using a 125 milliliter per minute (mL/min) flow restrictor. All materials used for sample collection, e.g., manifolds, hose barbs, sample tubing and fittings will be provided by the analytical laboratory.

Flow rates between 100 to 200 mL/min and vacuums less than 100-inches of water should be maintained during purging and sampling to minimize stripping (partitioning of vapors from pore water to soil gas), to prevent ambient air from diluting the soil gas samples, and to reduce variability between contractors. Maintaining these flow rates and vacuums will increase the likelihood that representative samples will be collected. A flow rate greater than 200 mL/min may be used when purging times are excessive, such as for deep wells with larger-diameter tubing. An oil-free vacuum pump can be used to purge soil gas wells. However, a vacuum of 100-inches of water or less will be maintained during sampling whenever a higher flow rate is used for purging. The pressure gauge used to measure vacuum should be calibrated and in good working order. When purging at rates of greater 200 mL/min, reduce the flow rate to 200 mL/min for sampling.

During soil gas sample collection, a temporary plastic shroud will be placed over the sampling apparatus at each location. A small amount of “leak-check” compound, DFA, will be sprayed into the shroud to create a measurable concentration of DFA in the air around the sampling apparatus. An air sample from within the shroud will be collected at each sampling location unless otherwise indicated in the site-specific work plan.

Specific details regarding soil gas collection are provided in Attachment A. If low flow conditions are observed, i.e., during sampling greater than 7.5 inches of mercury (in-Hg) (100-inches of water) on the manifold gauge are observed, sample collection guidelines to be followed are included in Attachment B.

### 1.7 FIELD AND LABORATORY QUALITY ASSURANCE/QUALITY CONTROL

Field QA/QC is performed by collecting leak-check samples within the shroud and collecting field duplicates.

Field duplicate samples. Field duplicates are used to estimate sampling and laboratory analysis precision. field duplicate samples should be collected to match as best as possible the sampling location, time, and duration to create a matched pair for direct comparison. Field duplicate(s) will be collected at a rate of approximately 5% of the total number of samples (i.e., approximately 1 per 20 samples). In general, a minimum of one duplicate sample should be collected per sampling event.

### 1.8 LIST OF TABLES

Table 1 Project Specific Sampling Analysis and Scope

### 1.9 LIST OF FIGURES

Figure 1 Generic SGP construction details

Figure 2 Soil Gas Sampling Setups with a Purge Canister

### 1.10 LIST OF ATTACHMENTS

Attachment A Step-by-Step Instructions for Soil Gas Sampling

Attachment B Sampling Procedures if Low-Flow Conditions Are Observed

### 1.11 LIST OF FORMS

- Daily Field Notes
- Daily Safety Meeting Log (if working with subcontractor, e.g., drillers)
- Sample Collection Log - Sub-Slab Soil Gas or Soil Gas Probes
- Field sampling identification number for each sample;
- Summa® canister serial number;
- Probe installation date and time;
- Measured in-situ vacuum or pressure at each location;
- Shut-in test results;
- Purge information;
- Confirmation that leak check compound and a weighted shroud was used;
- Date and time of collection for each sample;
- Summa® canister vacuums at beginning and end of sampling;
- Post-sampling field measurements at each location.
- Chain-of-Custody Record

### 1.12 OTHER RELEVANT SOPS

- Sample Handling and Chain of Custody
- Field Notes and Photographs
- Management of Investigation Derived Waste

### 1.13 REFERENCES

CalEPA (2023). *Final Draft Supplemental Guidance: Screening and Evaluating Vapor Intrusion*. California Environmental Protection Agency, Department of Toxic Substances Control, and State Water Resources Control Board. February 2023.

CalEPA (2015). *Advisory Active Soil Gas Investigations,* California Environmental Protection Agency (Department of Toxic Substances Control, Los Angeles Regional Water Quality Control Board, and San Francisco Regional Water Quality Control Board). July 2015.

State Water Board (2019). Guidance on Uploading Vapor Intrusion Information into GeoTracker, Electronic Submittal of Information Format, Version 1. State Water Resources Control Board, August 2019.

**TABLE 1 (EXAMPLE)**

**Project-Specific Details for Soil Gas Sampling Event**

Project Name: XXXXX
EKI Project Number: XXXXX
Date: XX July 2023

| SAMPLING AND ANALYSIS SCOPE | |
|---|---|
| Analytical Laboratory | • K Prime Analytical, Santa Rosa, CA |
| Number of samples and canister certification (canisters provided by laboratory) | • Soil gas, 1-L batch certified canisters<br>o 19 soil gas samples in total, includes 1 field duplicate<br>• Shroud Gas, 1-L batch certified canisters<br>o 18 leak-check shroud air samples (collect one at each sample location). Use a 6-L canister for the field duplicate sample location. |
| Soil Gas Sample Analyses | • VOCs by USEPA TO-15 SIM<br>• 1,1-DFA by USEPA TO-3<br>• Standard TAT |
| Shroud Air Sample Analyses | • 1,1-DFA by USEPA TO-3<br>• Standard TAT |
| Manifolds (provided by laboratory) | • Soil Gas<br>o 17 single manifolds, batch certified<br>o 1 dual manifold (for field duplicate), batch certified<br>• Shroud Air Samples<br>o 18 single manifolds, batch certified |

Note: prior to ordering equipment from the laboratory and conducting the sampling event, double-check the quantity of samples with the EKI Project Manager in the event that the site-specific work plan is revised.

**FIGURE 1**

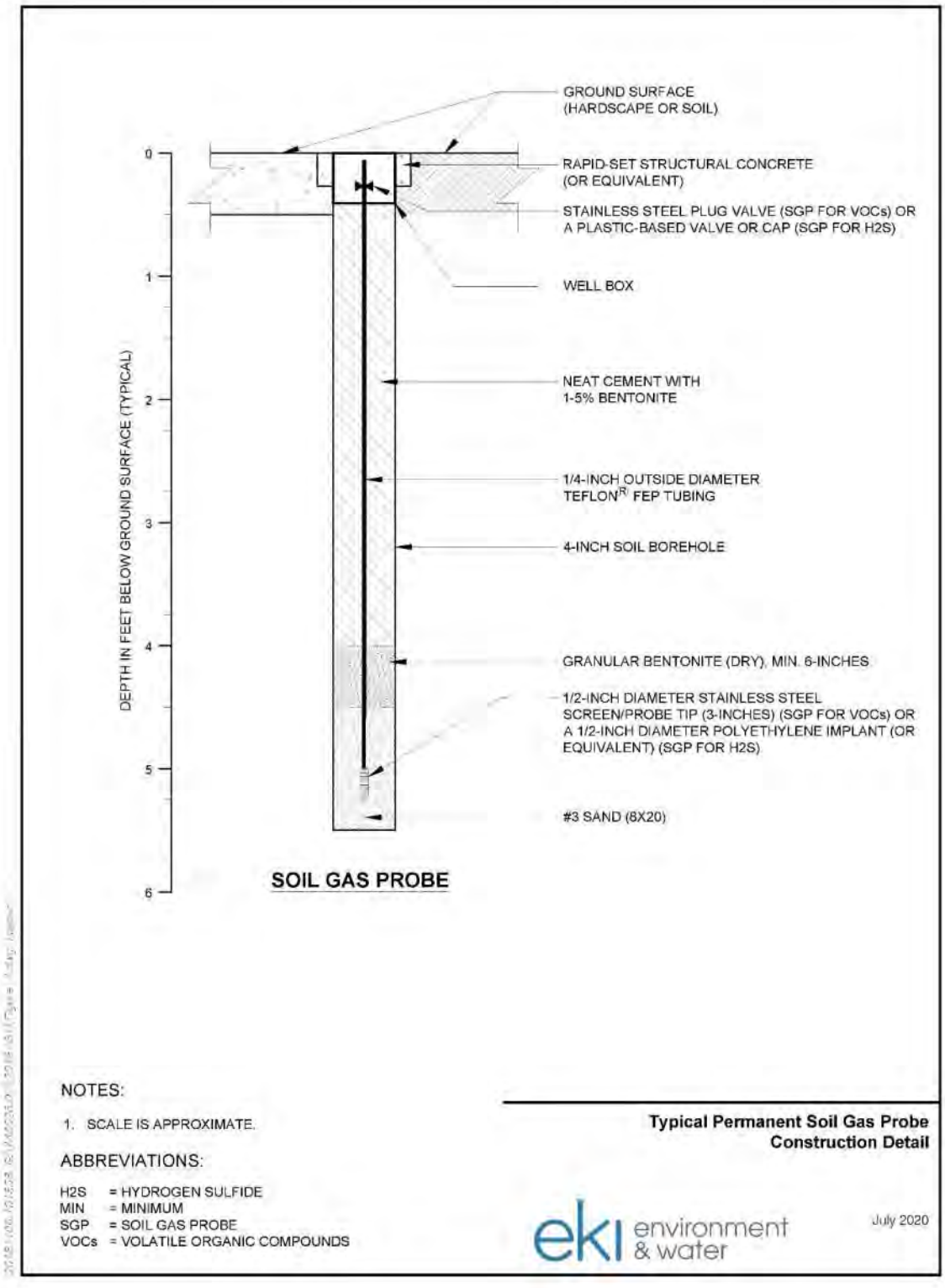
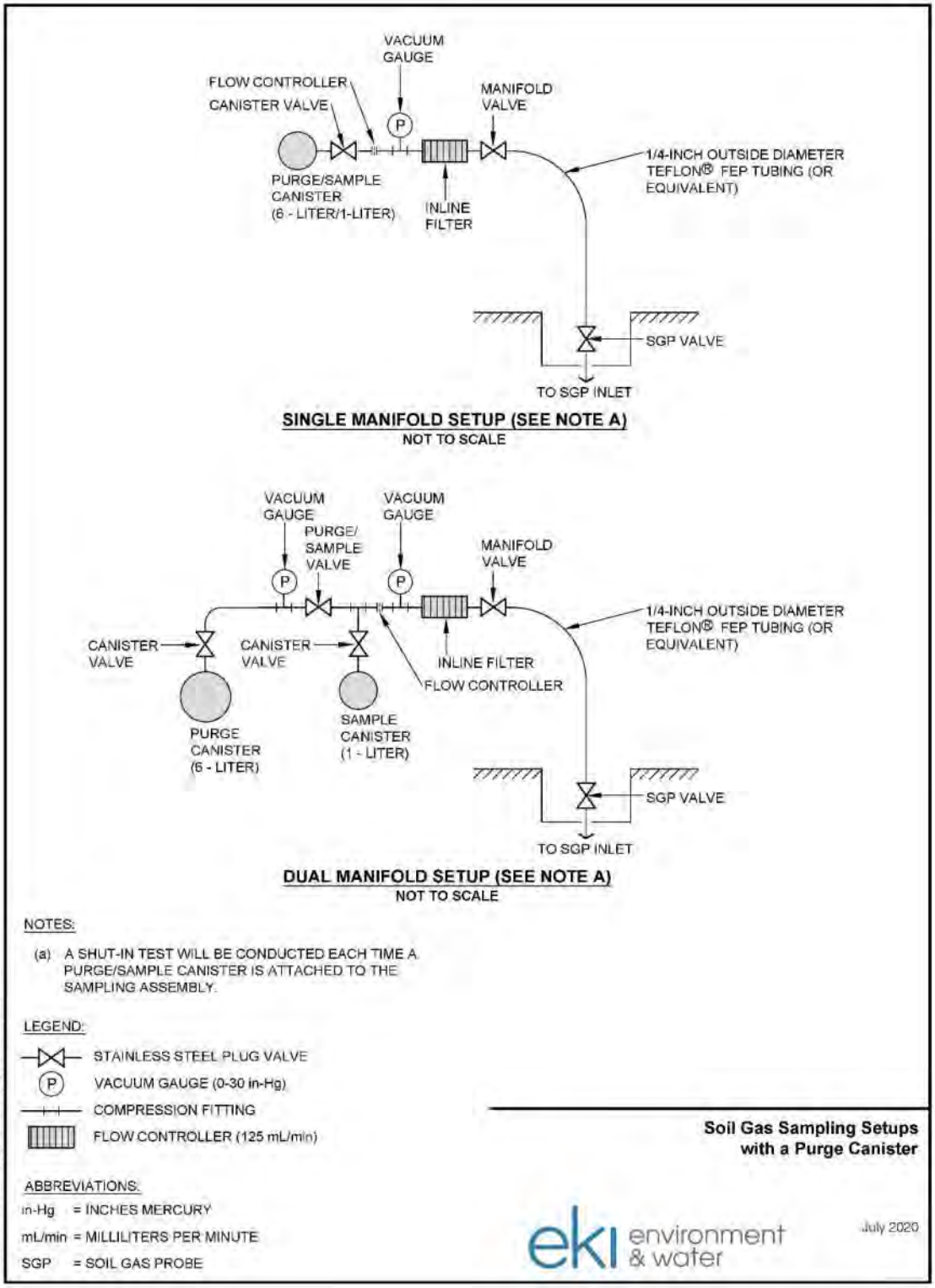

GROUND SURFACE
(HARDSCAPE OR SOIL)
RAPID-SET STRUCTURAL CONCRETE
(OR EQUIVALENT)
STAINLESS STEEL PLUG VALVE (SGP FOR VOCs) OR
A PLASTIC-BASED VALVE OR CAP (SGP FOR H2S)
WELL BOX
NEAT CEMENT WITH
1-5% BENTONITE
1/4-INCH OUTSIDE DIAMETER
TEFLON® FEP TUBING
4-INCH SOIL BOREHOLE
GRANULAR BENTONITE (DRY), MIN. 6-INCHES
1/2-INCH DIAMETER STAINLESS STEEL
SCREEN/PROBE TIP (3-INCHES) (SGP FOR VOCs) OR
A 1/2-INCH DIAMETER POLYETHYLENE IMPLANT (OR
EQUIVALENT) (SGP FOR H2S)
#3 SAND (8X20)
DEPTH IN FEET BELOW GROUND SURFACE (TYPICAL)
0
1
2
3
4
5
6
SOIL GAS PROBE
NOTES:
1. SCALE IS APPROXIMATE.
ABBREVIATIONS:
H2S = HYDROGEN SULFIDE
MIN = MINIMUM
SGP = SOIL GAS PROBE
VOCs = VOLATILE ORGANIC COMPOUNDS
Typical Permanent Soil Gas Probe
Construction Detail
eki environment & water
July 2020

**FIGURE 2**


VACUUM GAUGE
FLOW CONTROLLER
CANISTER VALVE
MANIFOLD VALVE
1/4-INCH OUTSIDE DIAMETER TEFLON® FEP TUBING (OR EQUIVALENT)
PURGE/SAMPLE CANISTER (6 - LITER/1-LITER)
INLINE FILTER
SGP VALVE
TO SGP INLET
SINGLE MANIFOLD SETUP (SEE NOTE A)
NOT TO SCALE
VACUUM GAUGE
VACUUM GAUGE
PURGE/ SAMPLE VALVE
MANIFOLD VALVE
1/4-INCH OUTSIDE DIAMETER TEFLON® FEP TUBING (OR EQUIVALENT)
CANISTER VALVE
CANISTER VALVE
INLINE FILTER
FLOW CONTROLLER
PURGE CANISTER (6 - LITER)
SAMPLE CANISTER (1 - LITER)
SGP VALVE
TO SGP INLET
DUAL MANIFOLD SETUP (SEE NOTE A)
NOT TO SCALE
NOTES:
(a) A SHUT-IN TEST WILL BE CONDUCTED EACH TIME A PURGE/SAMPLE CANISTER IS ATTACHED TO THE SAMPLING ASSEMBLY.
LEGEND:
STAINLESS STEEL PLUG VALVE
VACUUM GAUGE (0-30 in-Hg)
COMPRESSION FITTING
FLOW CONTROLLER (125 mL/min)
ABBREVIATIONS:
in-Hg = INCHES MERCURY
mL/min = MILLILITERS PER MINUTE
SGP = SOIL GAS PROBE
Soil Gas Sampling Setups with a Purge Canister
July 2020
20200721.152959 G:_Karen G:\Figure 2.dwg Model

**ATTACHMENT A**

| SAMPLING EQUIPMENT AND MATERIALS | |
|---|---|
| Sample canisters | • 1-liter, pre-evacuated, SUMMA®-passivated stainless-steel canisters with inlet valves (provided by analytical laboratory).<br>o SUMMA® canisters may be either batch or individually certified based upon the sampling objectives (see Table 1). |
| Shroud air canister | • 1-liter, pre-evacuated, SUMMA®-passivated stainless-steel canisters with inlet valves (provided by analytical laboratory). |
| Canister vacuum gauge | • 0-30 in-Hg gauge (provided by analytical laboratory) connected between sample canister and flow controller.<br>o Prior to use, establish the maximum and minimum values on the gauge and record data on field form. |
| Manifold vacuum gauge | • 0-30 in-Hg gauge (provided by analytical laboratory) connected between manifold valve and flow controller.<br>o Used to check for low-flow conditions during sampling, verify that the manifold vacuum gauge is installed ahead of the flow controller. |
| Manifolds | • Single manifolds for each sample location (see Field QA/QC section below for duplicates) (provided by analytical laboratory).<br>o Manifolds may be either batch or individually certified based upon the sampling objectives (see Table 1). |
| Flow controller/restrictor | • Critical flow orifice rated for 100-200 mL/min (provided by analytical laboratory) |
| Sample tubing | • Teflon (FEP), 1/4-inch outer diameter, new and unused (provided by analytical laboratory) |
| Fittings | • Swagelok-type stainless-steel compression fittings for ¼-inch tubing.<br>• Provided by laboratory. |
| Shroud | • 30- to 40-gallon clear plastic trash bag; minimum plastic thickness 1.2 mil. |
| Leak check gas | • 1,1-DFA (CAS No. 75-37-6) (provided in pressurized can by laboratory). |
| FIELD QA/QC - DUPLICATE SAMPLING EQUIPMENT | |
| Shroud air canister | • If the collection of concurrent duplicate samples is required, request 6-L SUMMA®-passivated stainless-steel canisters and inlet valves from analytical laboratory (the number of canisters and inlet values required is equal to the number of duplicate samples). |
| Manifolds | • Request a dual manifold for each duplicate sample location (provided by analytical laboratory).<br>o Dual manifolds may be either batch or individually certified based upon the sampling objectives (see Table 1). |

**ATTACHMENT A**

| | |
|---|---|
| PRE-MOBILIZATION | |
| Sample Container Inventory and Field Documents | • Verify correct number of SGPs, sample canisters, and manifolds<br>• Prepare Chain-of-Custody.<br>• Print out Sample Collection Log - Sub-Slab Soil Gas or Soil Gas Probes (in addition to the standard field forms). |
| Site Coordination | • Confirm onsite sampling schedule and site contact details. |
| PRE-SAMPLING MEASUREMENTS | |
| Probe pressure (vacuum) | • Attach sample tubing to probe valve and connect tubing to a vacuum gauge or digital manometer, capable of measuring 0.01 in-WC or less.<br>• Open probe valve.<br>• Record pressure (or vacuum) in probe relative to outdoor air pressure.<br>• Close probe valve.<br>• Remove vacuum gauge. |
| Canister vacuum testing | • Verify canisters remain at or near full vacuum (30 in-Hg) prior to sample collection. For sample canisters:<br>• Measure and record the canister vacuum during the shut-in test (see below).<br>• Sample canisters with a measured vacuum within 5% of full vacuum may be used for soil gas sample collection.<br>• For shroud air canisters:<br>• Measure and record the canister vacuum during the leak check setup (see below).<br>• Shroud air canisters with a vacuum within 10% of full vacuum may be used for shroud air sample collection for leak testing. |
| SAMPLING TRAIN SETUP AND SHUT-IN TEST | |
| Sample Train Setup | • Assemble sampling train (see Figure 2):<br>• Sample canister(s), sample tubing, and manifold with vacuum gauges and flow controller. |

**ATTACHMENT A**

| | |
|---|---|
| Shut-in test | • After connecting sampling train to SGP, open the manifold valve and briefly open and then close sample canister valve. Keep probe valve closed throughout test.<br>• Open manifold valve while the probe valve is closed:<br>o Briefly open and then close sample canister valve.<br>o Allow 10 to 30 seconds for the vacuum to equilibrate in manifold. The vacuum may be lower than the initial vacuum as pressure equilibrates in the manifold tubing through the flow controller.<br>o After equilibration, observe and record vacuum reading on canister vacuum gauge (this is the start of the shut-in test).<br>• Approximately 2 minutes after start of shut-in test, observe and record vacuum reading on canister vacuum gauge (this is the end of the shut-in test).<br>o Shut-in test is successful if vacuum is stable or decreases by less than 2 in-Hg over 2 minutes.<br>o If vacuum decreases by more than 2 in-Hg in 2 minutes:<br>▪ Close manifold valve and replace the tubing between the manifold valve and probe valve (this is the most common portion of sampling train to leak). Re-test to assess if the leak is fixed.<br>▪ Based on findings, check manifold fittings and re-test as needed.<br>• After a successful shut-in test, proceed with leak testing, purging, and sample collection. |
| LEAK TESTING | |
| Leak Check Setup | • Place plastic bag (“shroud”) around entire sampling setup, including probe, sample tubing, flow controller, and sample canister.<br>• Secure base of shroud to the floor with sandbags or other weights. |
| Leak Check Procedure | • Inject leak check gas into shroud for approximately 1 second immediately prior to beginning sampling; if the sampling duration is longer than 10 minutes, inject additional leak check gas into the shroud every 10 minutes.<br>• Objective is to provide a concentration of approximately 3,000 to 30,000 ppmv of leak check gas in the shroud air during sample collection.<br>• Collect a sample of the shroud air in the shroud air canister concurrent with soil gas sample collection (see below). |
| Leak Check Evaluation | • Both the sample canister and the shroud air canister will be analyzed for DFA at the laboratory. A DFA concentration in the sample canister of 5% or less of the DFA concentration in the shroud air canister is acceptable (indicates a leak of 5% or less). |

**ATTACHMENT A**

| | |
|---|---|
| PRE-SAMPLE PURGE | |
| Purge volume | • One purge volume is the volume of downhole probe tubing, probe tip, and pore space in the sand pack and dry bentonite. For example:<br>o Downhole probe tubing: 5 feet (150 cm) long, 0.4 cm ID: volume = 19 mL<br>o Probe tip: 3 inches (7.6 cm) long, 0.5-inch (1.3 cm) diameter: volume = 10 mL<br>o Sand pack and bentonite: 18 inches (46 cm) long, 3.5 inches (8.9 cm) diameter, and assuming 40% porosity: volume = 1,145 mL<br>o Total volume = 1,174 mL (= 1.2 L)<br>o 3 purge volumes = 3.6 L<br>o Purge 3.6 L prior to sample collection |
| Purge Device | • 6-liter pre-evacuated purge canister, or<br>• Oil-free vacuum pump |
| Pre-sample purge | • After completing the shut-in test and setting up the leak check shroud:<br>o Open manifold valve and probe valve.<br>o Open valve on purge canister inlet and record initial vacuum.<br>o Inject leak check gas into the shroud, as described above.<br>o Wait for vacuum on the purge canister vacuum gauge to decrease the appropriate amount for the desired purge volume.<br>▪ Volume removed (liters) = [Change in vacuum (in-Hg)] / [29.9 in-Hg] x [canister volume (liters)]<br>▪ For a 6-liter canister, vacuum decreases 5 in-Hg for each one-liter of purge volume.<br>▪ For a 3.6 L purge, vacuum should decrease 18 in-Hg.<br>o When vacuum decreases for the required purge volume, close purge canister valve.<br>o Monitor the manifold vacuum gauge reading periodically during purging to verify the manifold vacuum gauge does not exceed 7.5 in-Hg (appx. 100 in-WC). If exceeded, stop and follow the low-flow sampling procedures listed in Attachment B. Record if low-flow conditions were observed.<br>• Estimated purge time: 3.6 L at 125 mL/minute = 30 minutes |
| SAMPLE COLLECTION | |
| Sampling Setup Verification | • Verify sampling setup, installed as described in prior steps, includes:<br>• Sample canister (with inlet valve closed)<br>• Canister vacuum gauge<br>• Flow controller<br>• Manifold vacuum gauge (verify gauge is installed ahead of the flow controller)<br>• Sample tubing connected to SGP<br>• Shroud covering sampling setup |

**ATTACHMENT A**

| | |
|---|---|
| Soil Gas and Shroud Sample Collection | • Simultaneously open inlet valves on sample canister and shroud canister, and immediately inject leak check gas into shroud (see above).<br>• Verify the base of shroud is secured against the floor with sandbags or other weights.<br>• Open manifold valve and record initial vacuum in each canister.<br>• Monitor the manifold vacuum gauge reading periodically during sampling to verify the gauge does not exceed 7.5 in-Hg (appx. 100 in-WC). If exceeded, stop and follow the low-flow sampling procedures listed in Attachment B. Record if low-flow conditions were observed.<br>• Monitor the canister vacuum gauge and wait for vacuum to decrease to between 1 and 5 in-Hg (2-3 in-Hg is ideal).<br>• Simultaneously close valves on sample canister and shroud canister. Record the final vacuum in each canister.<br>• Close manifold valve.<br>• Close soil gas probe valve.<br>• Remove shroud.<br>• Remove sample canister, manifold, and sample tubing. Before disconnecting the sample tubing from the probe valve, attach a 2-inch length peroxide cured silicone tubing onto the end of the sample (Teflon) tubing, and while opening the probe valve simultaneously insert the PID and other meters[23], if being used, to obtain field readings and record on field form. Objective is to capture the soil gas sample stream immediately following sample collection – if multiple field meters are used, verify the probe valve is closed each time between switching field meters.<br>• Prepare sample canisters for transport to the laboratory.<br>• Secure the protective cap and secured cover (if applicable) at the sample location. |
| SAMPLE SHIPPING | |
| Sample Packaging and Shipment | • Double-check that sample canister valve and threaded cap are tightly closed (finger-tight only, no wrenches).<br>• Place completed and signed Chain of Custody form in the box with the filled samples containers.<br>• Place a signed Custody Seal(s) on the boxes containing the filled sample canisters. |

[23] Methane meters or combustible gas meters may also be used. Required use of other meters will be included in the site-specific work plan. The meters will be used in accordance with manufacturers specifications.

## ATTACHMENT A

**Abbreviations:**

cm: centimeters
DFA: 1,1-difluoroethane
ID: inner diameter
in-Hg: inches mercury
in-WC: inches water column
mL: milliliters
PID: photoionization detector
ppmv: parts per million by volume
QA/QC: quality assurance/quality control

**ATTACHMENT B**

| SAMPLING PROCEDURES IF LOW-FLOW CONDITIONS ARE OBSERVED (>7.5 in-Hg on manifold gauge during initial sampling attempt) | |
|---|---|
| Soil Gas and Shroud Sample Collection | • If 7.5 in-Hg (approximately. 100 in-WC) is exceeded during sampling, follow the steps listed below. Note that low-flow sampling locations may need to be performed in a separate mobilization.<br>o Re-start the standard sampling process with a new sampling apparatus (new SUMMA®, manifold, etc.), and substitute a 6-L SUMMA® canister for the shroud sample (this is to ensure an adequate shroud sample volume for the extended sampling duration to collect aliquots of soil gas).<br>o Follow the Step-by-Step Instructions for Soil Gas Sampling (Attachment A).<br>o Monitor the manifold vacuum gauge reading during sampling to verify the gauge does not exceed 7.5 in-Hg (approximately 100 in-WC). When this value is exceeded, record the observed low-flow conditions, time, and canister vacuum readings. Simultaneously close valves on sample and shroud canisters and close the manifold valve.<br>o Wait approximately 15 minutes to allow for soil gas equilibration in the subsurface.<br>o Simultaneously open valves on sample and shroud canisters, and open the manifold valve, and **then immediately inject leak check gas into shroud**. Record time, canister vacuum readings, and the manifold vacuum reading.<br>o Monitor the manifold vacuum gauge reading during sampling to verify the gauge does not exceed 7.5 in-Hg (approximately 100 in-WC). If exceeded, stop and repeat the steps listed above, and increase the waiting time increment by 15 minutes (or as necessary) to collect sufficient aliquots of soil gas.<br>o Monitor the canister vacuum gauge and wait for vacuum to decrease to between 1 and 5 in-Hg (2-3 in-Hg is ideal).<br>o Simultaneously close valves on sample canister and shroud canister. Record the final vacuum in each canister.<br>o Close manifold valve.<br>o Remove shroud.<br>o Remove sample canister, manifold, and sample tubing.<br>o Prepare sample canister for transport to the laboratory.<br>o Secure the protective cap and secured cover (if applicable) at the sample location. |

## SOP-7 BOREHOLE INSTALLATION, SOIL SAMPLE COLLECTION, AND BOREHOLE ABANDONMENT

Scope and Application

This standard operating procedure (SOP) sets forth the general field procedures for the installation and abandonment of boreholes and the collection of soil samples. This SOP provides general information for the collection of samples to be analyzed for chemicals of concern, including volatile and non-volatile chemicals. A specific protocol for collection and field preservation of samples for volatile organic analyses, including total petroleum hydrocarbons as gasoline (TPH-g) and volatile organic compounds (VOCs) in accordance with United State Environmental Protection Agency (USEPA) Method 5035 are included in a separate SOP.

Borehole installation method should minimally alter the medium that is being investigated. It is essential that the drilling process does not introduce hazardous or foreign substances into the borehole or create conduits that: (a) introduce new soil or groundwater contaminants or (b) facilitate the spread of existing groundwater contaminants. This SOP describes the methods most commonly used by EKI for borehole installation for environmental investigations which include: hand augering, direct push technology (DPT), and hollow-stem auger drilling.

EKI SOPs require hand-augering of all boreholes to a minimum of 5 feet below ground surface to determine if underground utilities are present.

This SOP does not address the following: multi-increment sample collection, collection of samples for per- and polyfluoroalkyl substances (PFAS), collection of soil gas samples, or collection of grab groundwater samples. Please refer to the specific SOPs for appropriate procedures for the collection of such samples.

The procedures in this SOP include:

- Installation of boreholes using hand auger, direct push, and selected drilling techniques and collection of soil samples;
- General processing of samples for chemicals of concern (COCs) and other analyses;
- Borehole abandonment; and
- Field Quality Assurance/Quality Control (QA/QC).

In advance of field work, field staff should verify with the EKI Project Manager that the procedures described in this SOP are appropriate for the project. In the event that a project has site-specific procedures, protocols, and/or requirements, these procedures, protocols, and/or requirements should be followed in lieu of those described in this SOP. Work will be conducted under the supervision of a Licensed Site Professional (LSP), Licensed Environmental Professional (LEP), licensed Professional Geologist, and/or licensed Professional Engineer, as applicable.

### 1.1 PRE-MOBILIZATION

Pre-mobilization activities will include:

- Preparing, or reviewing, proposal to client that details scope, schedule, and budget for the sampling activities. Discuss objectives and concerns with EKI Project Manager;
- Notifying the regulatory oversight agency (e.g., Regional Water Quality Control Board, Department of Toxic Substances Control, County), if required;
- Obtaining permits for drilling from County and/or City, if required, and notifying the permitting agency prior to fieldwork as required by the permit;
- Coordinating with property owners/tenants;
- Checking out necessary equipment from EKI supply room/office (e.g., water level meter, peristaltic pump, tubing, etc.) and/or ordering rental equipment, if EKI equipment not available;
- Coordinating and preparing work authorizations for drilling subcontractors, including provisions for insurance certifications;
- Coordinating with analytical laboratory to obtain appropriate sample containers, minimum volumes, preservation requirements, sample handling, courier contact info (or if not couriering, FedEx office location, hours, and EKI FedEx account number);
- Preparing or updating the site-specific health and safety plan (HASP) for EKI personnel, if necessary;
- Review historical sampling events to determine sampling requirements for Investigation Derived Waste (IDW); and
- Marking locations, clearing with a private utility clearing company, and calling Underground Services Alert (USA).

### 1.2 HEALTH AND SAFETY

Work will comply with all applicable California Occupational Safety and Health Agency (CalOSHA) requirements, the site's health and safety procedures, and EKI's site-specific Health and Safety Plan (HASP). EKI personnel will pay attention to potential physical hazards (e.g., trips, slips, falls, vehicles, rotating equipment, falling objects) while on site. EKI personnel working on-site will minimize contact with potential biological or chemical contaminants in soil, dust, and vapors using appropriate personal protection equipment (PPE).

- For direct contact with solids, PPE may include, but is not limited to, disposable protective clothing (e.g., Tyvek®), disposable gloves, and eye protection.
- For vapors and dust, PPE may include air purifying respirators and/or self-contained breathing apparatus (SCBA) units, as necessary.

To screen for potential concerns related to organic vapors, EKI personnel should use a calibrated photoionization detector (PID) to measure volatile organic compounds (VOCs) and total petroleum hydrocarbons as gasoline (TPH-g) emanating from groundwater wells, soil gas wells, boreholes, excavations, and excavated soil and VOCs from within the breathing zone of personnel in the active work area. If this screening indicates elevated VOC levels are present,

EKI personnel should implement the procedures described in the HASP and notify the EKI Project Manager.

### 1.3 MATERIALS AND EQUIPMENT

| | |
|---|---|
| SOP-specific equipment | • Hand auger and extension rod, with additional auger head for the materials likely to be encountered:<br>  o Open mud-auger head (with cutouts) for clay;<br>  o Normal cylindrical head for sandy soil; and<br>  o Sand head (with auger teeth touching each other) for loose sands and gravels.<br>• Extension rods for hand auger (allows deeper drilling with less effort)<br>• Ratcheting handle for hand auger<br>• Liners for sampling equipment, if needed<br>• Slide Hammer<br>• Pipe wrenches (to remove hand auger bits)<br>• 5-gram EnCore® Samplers and EnCore® Standard T-Handle or 5-gram Terra Core® Samplers and pre-preserved vials obtained from the laboratory<br>• Glass sample jars obtained from the laboratory (4-, 8-, or 16-ounce jars dependent on the number of analyses being requested at the laboratory)<br>• Photoionization detector (PID)<br>• Stainless-steel trowels, spoons, or scoops<br>• Gloves<br>• Ziploc-type Bags<br>• Sample Labels<br>• Fine tip sharpie<br>• Plastic sheeting |
| General equipment and materials | • Decontamination materials (e.g., deionized water, Alconox™, paper towels, bucket)<br>• Forms (see below) and pens<br>• Chain of custody<br>• Coolers with ice |

### 1.4 DECONTAMINATION OF DRILLING AND SAMPLING EQUIPMENT

Decontamination of all reusable soil sampling equipment will be performed in accordance with EKI SOP-4 (Decontamination of Reusable Equipment).

### 1.5 HAND AUGER BOREHOLE INSTALLATION

As stated above, EKI standard operating procedures require hand-augering of all boreholes to a minimum of 5 feet below ground surface to determine if underground utilities are present. Hand augering may be performed by EKI field staff for shallow soil investigations without a drilling subcontractor. Typically, the down-hole end of the hand auger consists of a 2- to 4-inch stainless-steel auger head with cutting teeth. The head of the hand auger is advanced by simultaneously

pushing and turning the attached handle with extension rods (if needed). Once the head of the hand auger is full of soil, the head is pulled to the surface and the soil is removed from the head and placed on plastic sheeting. Cored soil should be placed on the plastic sheeting in a line based upon the order it was removed so that the depth can be identified for sampling. Removal of soil from a hand-auger head is most easily accomplished by tapping the head with a rubber mallet, using light to no more than moderate force. Hand augers may appear to be tough, but they are surprisingly easy to break (and expensive to replace).

To sample soil from a hand augered borehole for volatile chemical analyses (e.g., TPH-g, VOCs, etc.), a down-hole undisturbed soil core should be collected using a slide hammer and sample barrel that is typically 6-inches long. At the desired sampling depth, the hand auger is removed, and the sample barrel is driven into undisturbed soil using a weighted hammer attachment. The 6-inch long sample barrel is fitted with two (2) 3-inch long, new, unused, stainless-steel sample liners that retain the undisturbed soil when brought back up from the borehole. The practical depth of sampling using a hand auger with or without a slide hammer depends upon the soil properties and depth of investigation. Sandy, incohesive soils may be difficult to retain within the sample barrel though "sand catcher" devices can help. Collection of soil samples using the slide hammer in clayey soils may be difficult due to increased friction and torquing of the hand auger extensions. Do not bend the slide hammer sampler when driving it downward or pulling it upward. One narrow bolt holds the head on, which can break if the force is not aligned with the axis of the sampler. Additional instructions regarding collection of soil samples for volatile compounds are included in EKI SOP-8 (Collection of Soil Samples for VOCs and TPH-g Using Method 5035).

If a slide hammer cannot be used to collect soil samples for volatile chemical analysis due to soil conditions, the most cohesive portions of hand augered soil should be selected and sub-sampled as described above.

### 1.6 Direct Push Technology for Borehole Installation

DPT drilling rigs use hydraulically operated hammers to advance small-diameter hollow steel rods into the ground. For boreholes installed using DPT, drilling and sampling will be performed with a dual–tube sampling method that allows the outer drilling rods to remain in the ground to prevent borehole collapse and cross-contamination. An undisturbed, continuous soil core is then collected in inner sampling rods fitted with new, unused, butyrate plastic sample liners that are typically 4-feet long.

The filled soil core liner should be cut open lengthwise by the drilling subcontractor and placed on new plastic sheeting or a decontaminated core tray on the logging/sample processing table. EKI field staff will then screen the soil core with the PID, collect soil samples, and describe the core as described below.

### 1.7 Hollow-Stem Auger Drilling for Borehole Installation

The hollow stem auger drilling method uses continuous flight augers that mechanically excavate soil cuttings from the borehole as the augers are pushed and rotated into the ground. The hollow

center of the auger allows access to the bottom of the hole without withdrawing the auger string and drilling bit. When the target sample depth is reached, an undisturbed soil sample is collected ahead of the auger string and drilling bit using a decontaminated steel split-spoon sampler. The split-spoon sampler is lowered to the bottom of the borehole and driven to a depth equal to the total length of the sampler, which is typically 18-inches or 24-inches long and 2-inches or 2.5-inches in diameter. The sampler is typically pounded into the ground in 6-inch intervals using a 140-pound weight (hammer) repeatedly dropped from a height of 30-inches or using a hydraulic hammer. The number of hammer blows is typically counted (blow counts) by the drilling contractor and recorded for each 6-inch interval, if requested by the field technician.

Split-spoon samplers can be fitted with 1.5-inch or 2-inch diameter stainless-steel liners, but liners should not be used for EKI projects unless specifically required by the site-specific work plan as collecting soil inside liners fitted into the split-spoon sampler makes screening and logging of the core more difficult. After retrieval, the split-spoon sampler will be opened by the drilling subcontractor and placed on new plastic sheeting or a decontaminated core tray on the logging/sample processing table. EKI field staff will then screen the soil core with the PID, collect soil samples, and describe the core as described below.

### 1.8 Collection of Soil Samples

After soil is collected for sampling as described above, EKI field staff will perform the following tasks:

- Record the amount of soil recovered for each sample interval;
- Briefly examine the soil visually for obvious signs of contamination;
- Screen the soil with the PID by placing the intake of the PID very close to the soil and record the PID reading for each 6-inch interval, if possible; and
- Determine the sample collection interval as directed by the EKI work plan.

While performing these tasks, EKI field staff will take care to:

- Not collect soil that was in contact with the sidewalls of the barrel, liner, or sampler;
- Always use decontaminated stainless-steel spatulas, spoons, or scoops to handle the soil; and
- Always don a new pair of nitrile gloves before handling the soil to prevent cross-contamination in the soil core.

Upon examination of the soil, EKI field staff should contact the EKI Project Manager if there are any questions or clarifications needed to determine the exact sample interval(s).

All samples will be labeled and handled in accordance with EKI SOP-2 (Sample Handling and Chain of Custody).

### 1.8.1 Collection Of Soil Samples for Non-Volatile Chemical Analyses

Samples collected for non-volatile analyses (e.g., metals, pesticides, polychlorinated biphenyls (PCBs), semivolatile organic compounds (SVOCs), etc.) will be collected by one of the following methods:

- Capping both ends of the sample liner with Teflon sheeting and tight-fitting high-density polyethylene end caps;
- Placing soil directly into laboratory-supplied glass jars using a decontaminated stainless-steel spatula, spoon, or scoop; or
- Donning a new pair of nitrile gloves before placing soil into the jar by hand.

### 1.8.2 Collection Of Soil Samples For Volatile Chemical Analyses

Samples collected for volatile chemical analyses (TPH-g, VOCs, etc.) will be sub-sampled in general accordance with USEPA's *Method 5035 Closed-System Purge-and-Trap and Extraction for Volatile Organics in Soil and Waste Samples*, as described in EKI SOP-8 (Collection of Soil Samples for VOCs and TPH-g Using Method 5035). USEPA Method 5035 describes several methods for preserving soil samples in the field, including sub-sampling devices which preserve or seal the soil sample from the atmosphere, such as the EnCore® sampler or field preservation of soil samples in pre-preserved vials obtained from the laboratory.

If required by the site-specific work plan, soil samples for volatile chemical analyses collected for characterization for off-site disposal at a landfill may be collected in a 1.5-inch or 2-inch diameter sample liner capped at both ends with Teflon sheeting and tight-fitting high-density polyethylene end caps.

## 1.9 Borehole Soil Description And Logging

Soil from borehole drilling will be logged by EKI field staff using the Unified Soil Classification System (USCS). Soil color will be described in accordance with The Munsell Soil Color Charts. EKI field staff will record descriptions of the soil core on the Borehole and Well Construction Log form. EKI field staff that are logging soil core will be California-registered Professional Geologists or will be working under the supervision of a professional geologist or engineering geologist that is registered in the State of California or a Licensed Site Professional (LSP), Licensed Environmental Professional (LEP), licenced Professional Geologist, and/or licensed Professional Engineer, as applicable.

## 1.10 Borehole Abandonment

Abandonment of the borehole will be conducted in accordance with the permits for drilling from the County and/or City, if required, and/or the appropriate State of California Well Standards, including California Department of Water Resources (DWR) Bulletins 74-81 (DWR, 1981) and 74-90 (DWR, 1991).

## 1.11 Investigation Derived Waste (IDW)

All investigation derived waste (IDW), such as excess soil cuttings and decontamination water, will be containerized in California Department of Transportation (DOT)-approved containers

(e.g., 55-gllon drums or roll-off bins) and processed in accordance with the EKI SOP-3 (Management of Investigation Derived Waste).

### 1.12 Field Quality Assurance/Quality Control

Field QA/QC samples for soil samples may include equipment blanks, matrix spike/matrix spike duplicates, and temperature blanks.

Equipment blank: Equipment blank samples are used to assess the adequacy of the implemented decontamination procedures and/or to evaluate potential contamination from the equipment used during sampling. An equipment blank is a sample of purified (e.g., distilled) water that has been poured over decontaminated reusable sampling equipment before sampling. The equipment blank sample should be collected in a clean, unused 1-Liter amber bottle and decanted into the appropriate laboratory-supplied containers for the analyses specified in the site-specific work plan for the equipment blank. In general, one equipment blank sample should be collected and analyzed for every 20 soil samples that are collected for analysis.

For each sampling event, EKI personnel will collect the following field QA/QC samples for analysis by the laboratory, unless otherwise specified in the site-specific work plan.

Temperature blank: A temperature blank is a small container (e.g., a 40 mL VOA vial or small plastic sampling bottle) that is filled with distilled water; one temperature blank should be placed into each cooler that is shipped to the analytical laboratory. The temperature of the temperature blank is measured at the analytical laboratory to evaluate if the samples were adequately cooled during shipment to the laboratory.

If specifically required by the site-specific work plan, the following Field QA/QC samples should also be collected:

MS/MSD samples: Matrix spike (MS) and matrix spike duplicate (MSD) samples are duplicate samples that are submitted to the analytical laboratory to evaluate the QA/QC procedures of the analytical laboratory using site-specific matrices. Consult with the analytical laboratory to determine how many additional samples are required for the analysis of VOCs or TPH-g. In general, one MS/MSD sample should be collected and analyzed for every 20 soil samples that are collected for analysis.

### 1.13 List of Attachments

Attachment A Borehole and Well Construction Log

### 1.14 List of Forms

- Daily Field Notes
- Daily Safety Meeting Log (if working with subcontractor, e.g., drillers)
- Borehole and Well Construction Log
- Chain-of-Custody Record

### 1.15 Other Relevant SOPs

- Collection of Soil Samples for VOCs and TPH-g Using Method 5035

- Photoionization Detector Calibration and Use
- Decontamination of Reusable Equipment
- Sample Handling and Chain of Custody
- Field Notes and Photographs
- Management of Investigation Derived Waste

## 1.16 REFERENCES

DTSC, 2013. *Drilling, Logging, and Sampling at Contaminated Sites*, Department of Toxic Substances Control, California Environmental Protection Agency, June 2013.

DWR, 1981. *Water Well Standards: State of California*. Department of Water Resources, Bulletin 74-81, December 1981.

DWR, 1991. *California Well Standards*. Department of Water Resources, Bulletin 74-90 (Supplement to Bulletin 74-81), June 1991.

Munsell, 2019. *Munsell Soil Color Charts*, Munsell Color, 2019.

USEPA. 2002. Method 5035A (SW-846): Closed-System Purge-and-Trap and Extraction for Volatile Organics in Soil and Waste Samples, Draft Revision 1. Washington, DC.

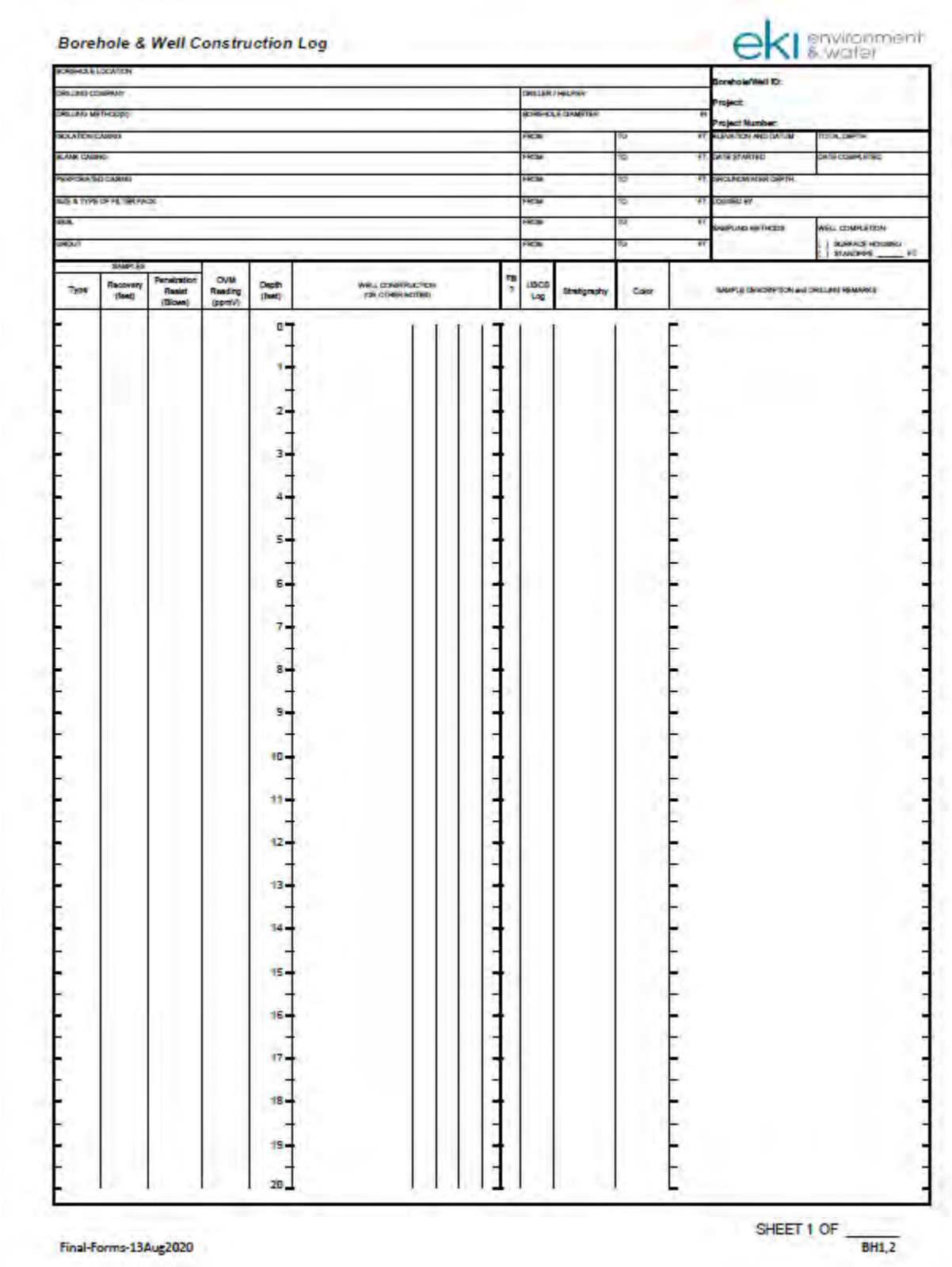
**ATTACHMENT A**

*Borehole & Well Construction Log*

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## ATTACHMENT A



***Borehole & Well Construction Log***

| | | | |
|---|---|---|---|
| BOREHOLE LOCATION | | | Borehole/Well ID: |
| DRILLING COMPANY | DRILLER / HELPER | | Project: |
| DRILLING METHOD(S) | BOREHOLE DIAMETER IN | | Project Number: |
| ISOLATION CASING | FROM FT TO FT | ELEVATION AND DATUM | TOTAL DEPTH |
| BLANK CASING | FROM FT TO FT | DATE STARTED | DATE COMPLETED |
| PERFORATED CASING | FROM FT TO FT | GROUNDWATER DEPTH | |
| SIZE & TYPE OF FILTER PACK | FROM FT TO FT | LOGGED BY | |
| SEAL | FROM FT TO FT | SAMPLING METHODS | WELL COMPLETION |
| GROUT | FROM FT TO FT | | SURFACE HOUSING<br>STANDPIPE ____ FT |

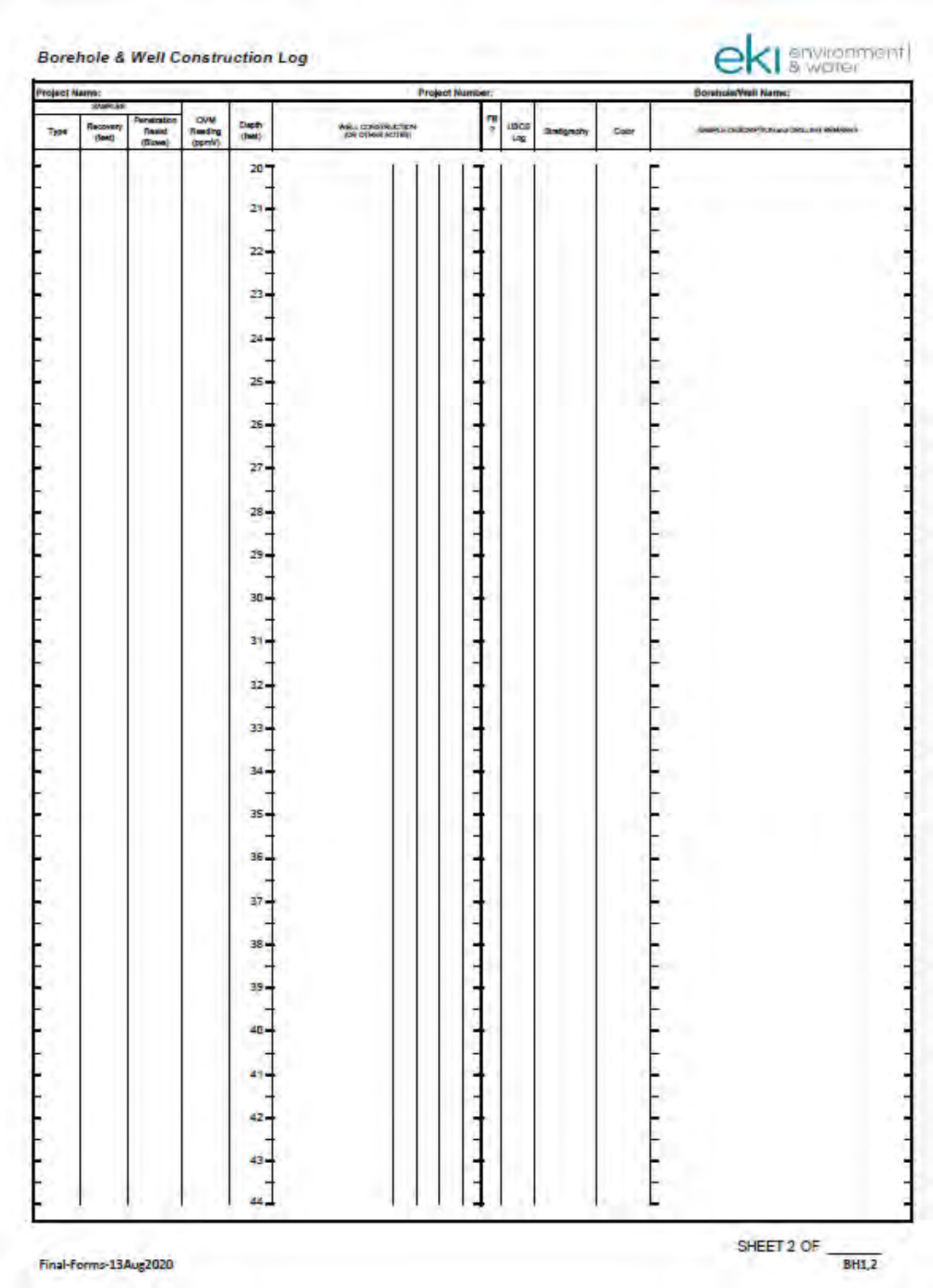
| SAMPLES | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Type | Recovery (feet) | Penetration Resist (Blows) | OVM Reading (ppmV) | Depth (feet) | WELL CONSTRUCTION (SEE COMMENTS) | FB ? | LEGEND Log | Stratigraphy | Color | SAMPLE DESCRIPTION and DRILLING REMARKS |
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**ATTACHMENT A**



*Borehole & Well Construction Log*

Project Name: Project Number: Borehole/Well Name:

| Type | Recovery (feet) | Penetration Resist (Blows) | OVM Reading (ppmV) | Depth (feet) | Well Construction (or Other Notes) | Fill ? | USCS Log | Stratigraphy | Color | Sample Collection/Analysis Remarks |
|---|---|---|---|---|---|---|---|---|---|---|
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# SOP-8 COLLECTION OF SOIL SAMPLES FOR VOCS AND TPH-G USING METHOD 5035

Scope and Application

Traditional soil sampling methods have been shown to result in significant losses of volatile organic compounds (VOCs) and/or total petroleum hydrocarbons in the gasoline range (TPH-g). The purpose of this standard operating procedure (SOP) is to implement sample collection and handling procedures that will minimize losses of VOCs and/or TPH-g in solid samples and thus obtain more representative results. This SOP addresses select aspects of sample collection, handling, preparation, and shipment in accordance with the United States Environmental Protection Agency (USEPA) *Method 5035A (SW-846): Closed-System Purge-and-Trap and Extraction for Volatile Organics in Soil and Waste Samples* (USEPA, 2002). It does not address non-field related requirements of SW-846 Method 5035A guidance such as sampling design, laboratory quality assurance/quality control procedures, or laboratory analytical methods, etc.

To minimize the time during which samples are exposed to atmospheric conditions (i.e., under conditions which facilitate the volatilization, and hence loss, of VOCs and TPH-g from the sample), a hand-operated cylindrical coring device (e.g., EnCore® or Terra Core® samplers) is used to collect the samples. While the procedures for sampling cohesive granular materials using EnCore® and Terra Core® samplers are similar, the sample preservation requirements for each technique are significantly different. Regardless of which sampling methodology is employed, several (typically between 3 and 5) collocated sub-samples will be required for each sample location.

The procedures in this SOP include:

- Soil sample collection using EnCore® and Terra Core® samplers;
- Sample preservation; and
- Field quality assurance/quality control (QA/QC).

In advance of field work, field staff should verify with the EKI Project Manager that the procedures described in this SOP are appropriate for the project. In the event that a project has site-specific procedures, protocols, and/or requirements, these procedures, protocols, and/or requirements should be followed in lieu of those described in this SOP. Work will be conducted under the supervision of a Licensed Site Professional (LSP), Licensed Environmental Professional (LEP), licensed Professional Geologist, and/or licensed Professional Engineer, as applicable.

## 1.1 PRE-MOBILIZATION

Pre-mobilization activities will include:

- Reviewing the planned scope of work;
- Discussing sampling objectives and potential concerns with the EKI Project Manager;
- Confirming whether the necessary sampling supplies are available and, if not, ordering these supplies from a product vendor or the analytical laboratory; and

- Coordinating with the analytical laboratory and/or courier to arrange for sample drop-off, pickup, and/or delivery.

### 1.2 HEALTH AND SAFETY

Work will comply with all applicable California Occupational Safety and Health Agency (CalOSHA) requirements, the site's health and safety procedures, and EKI's site-specific Health and Safety Plan (HASP). EKI personnel will pay attention to potential physical hazards (e.g., trips, slips, falls, vehicles, rotating equipment, falling objects) while on site. EKI personnel working on-site will minimize contact with potential biological or chemical contaminants in soil, dust, and vapors using appropriate personal protection equipment (PPE).

- For direct contact with solids, PPE may include, but is not limited to, disposable protective clothing (e.g., Tyvek®), disposable gloves, and eye protection.
- For vapors and dust, PPE may include air purifying respirators and/or self-contained breathing apparatus (SCBA) units, as necessary.

To screen for potential concerns related to organic vapors, EKI personnel should use a calibrated photoionization detector (PID) to measure volatile organic compounds (VOCs) and total petroleum hydrocarbons as gasoline (TPH-g) emanating from groundwater wells, soil gas wells, boreholes, excavations, and excavated soil and VOCs from within the breathing zone of personnel in the active work area. If this screening indicates elevated VOC levels are present, EKI personnel should implement the procedures described in the HASP and notify the EKI Project Manager.

| | |
|---|---|
| SOP-specific equipment | • 5-gram EnCore® samplers and EnCore® standard T-handle OR 5-gram Terra Core® samplers and three 40 milliliter (mL) VOA vials containing an appropriate volume of sample preservative[16]<br>• Standard ppm PID lamp 10.6 electron volts (eV)<br>• Disposable gloves<br>• Hand auger with extender pipe (if necessary), additional bit for clay (if necessary), and pipe wrenches<br>• Stainless-steel trowel<br>• Ziplock-type bags<br>• Sample labels<br>• Fine tip indelible marker (e.g., Sharpie) |
| General equipment and materials | • Decontamination materials (e.g., deionized water, Alconox™, paper towels, bucket)<br>• Field notes and pens<br>• Chain of custody<br>• Coolers with ice, Ziploc-type bags, and bubble wrap |

[16] The sample preservative is typically distilled water, acidified distilled water, methanol, or sodium bisulfate. NOTE: The use of acidified water is not recommended for the analysis of solids with significant levels of carbonates, because the acidified water and carbonates will result in effervescence and the loss of volatile compounds.

### 1.3 Materials and Equipment

### 1.4 Decontamination

Decontamination of all reusable soil sampling equipment will be performed in accordance with EKI SOP-4 (Decontamination of Reusable Equipment).

### 1.5 Sampling For VOCs Or TPH-g

Don the appropriate PPE as specified in the site-specific HASP. Locate the sampling location and document pertinent information in the field notes. Using clean decontaminated tools, carefully remove stones, vegetation, debris, etc. from the surface of the sampling area. To minimize the loss of VOCs or TPH-g, expose a fresh soil surface for sampling and collect sub-samples for analysis as quickly as possible, taking special care to limit exposure and disaggregation of the soil's physical structure. If the soil surface has been exposed for more than a minute or two, a fresh surface should be created just prior to sampling and sampling personnel should be prepared to collect the sub-samples immediately thereafter.

Details regarding sampling with EnCore® and Terra Core® samplers are provided below in Sections 1.5.1 and 1.5.2, respectively. For reporting VOCs and TPH-g in dry-weight concentrations, collect additional soil in a 4-ounce glass jar for the analysis of moisture content (if additional soil is collected for the analysis of other analytes (e.g., metals), it is not necessary to collect more material for the analysis of moisture content).

#### 1.5.1 EnCore® Samplers

The EnCore® sampler is a sampling device that can be used as both a simultaneous coring tool for cohesive soils and a transport device to an offsite analytical laboratory. The EnCore® sampler consists of a cylindrical coring/storage chamber with a vapor tight plunger and cap. EnCore® samplers are single use devices that cannot be cleaned and/or reused and they will be used with the EnCore® T-handle.

New, unused EnCore® samplers are purchased by EKI and brought to the Site. In general, laboratories require collection of a minimum of three (3) EnCore® samplers per analysis (i.e., a total of six (6) EnCore® samplers would be required for VOCs and TPH-g analysis). EKI field personnel should contact the project analytical laboratory to confirm the number of EnCore® samplers required for the analyses outlined in the site-specific work plan.

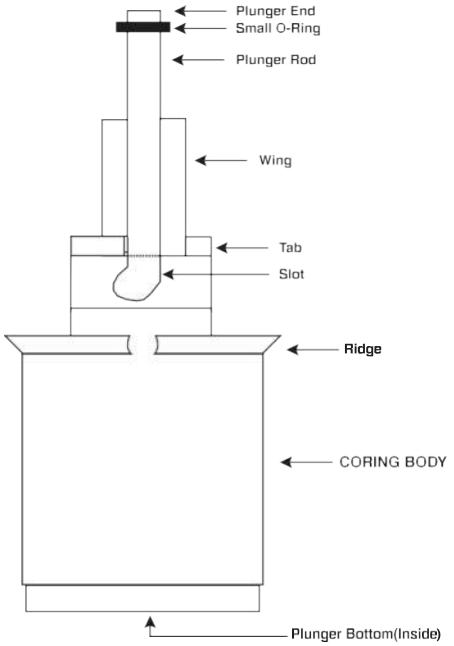
To collect a sample using an EnCore® sampler, follow the steps below.

- Using clean disposable gloves, remove the **coring body** (Figure 1) from the foil bag.
- Hold the coring body and push the **plunger rod** down until the small **o-ring** rests against the **tabs** (if it is not already in this position).
- Depress the **locking lever** on the T-handle (Figure 1). Place coring body, **plunger end first**, into open end of T-handle, aligning the two **slots** on the coring body with the two **locking pins** in the T-handle. Twist the coring body clockwise to lock the pins in slots. Confirm that coring body is locked in place.

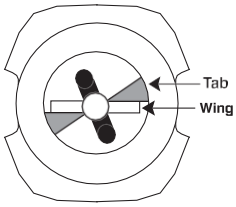
- Push the coring body of the sampler into the soil until the coring body is completely full; when full, the small o-ring will be centered in the T-handle **viewing hole.**
- Visually confirm that there is no void space at the top of the sampler and that the sampled material extends slightly beyond the end of the sampler (no more than 1 millimeter). Wipe excess soil from exterior of the coring body using a clean paper towel.
- Cap the coring body while it is still on the T-handle. Push the **cap locking arms** (Figure 2) over the flat area of the **ridge** (Figure 1) and twist to lock the cap in place. Cap will be properly seated to seal the sampler (Figure 2).
- Remove the capped sampler by depressing the locking lever on the T-handle while twisting and pulling the sampler from the T-handle.
- Lock the plunger by twisting the extended plunger rod counterclockwise until the **wings** (Figure 1) rest firmly against the **tabs.**
- Repeat the procedures above until the required number of sub-samples have been collected. To provide the laboratory with enough sample to meet applicable quality assurance and quality control (QA/QC) requirements and potential re-analysis needs, it is usually necessary to collect three (3) EnCore® samplers per analysis.
- For moisture analysis as discussed above, place soil directly into the laboratory-supplied glass jar either by: (a) using a decontaminated stainless-steel spatula, spoon, or scoop; or (b) donning a new pair of nitrile gloves before placing soil into the jar by hand.
- Place the sealed samplers into the EnCore® sampling bag and label the sampling bag with a unique sample name, the date and time of sampling, and other relevant project information and place the collected sub-samples into a cooler filled with ice.
- Decontaminate all non-disposable sampling equipment, e.g., the T-handle.

EnCore® Sampler

Side View




Top View




EnCore® T-Handle

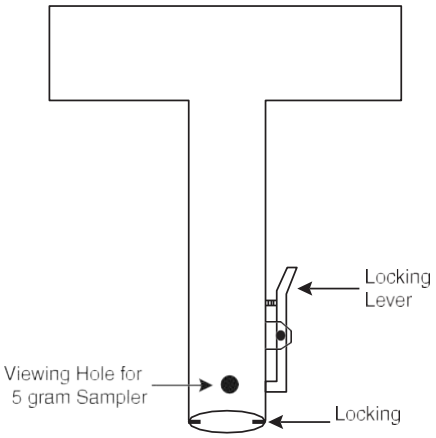
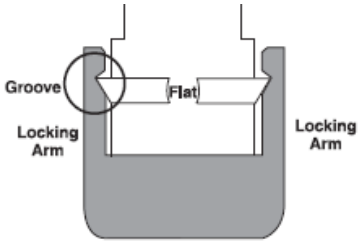



**Figure 1:** Schematic diagrams of the EnCore® sampler and EnCore® T-handle.

Sampler Correctly Capped

(Locking arm grooves seated over coring body ridge)




Sampler Incorrectly Capped

(Cap appears crooked; locking arm grooves not fully seated over coring body ridge)

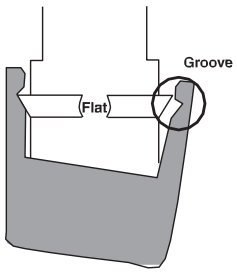



**Figure 2:** Schematic diagram of correctly and incorrectly capped EnCore® samplers.

### 1.5.2 Terra Core® Sample Kits

Terra Core® samplers are a plastic one-time use transfer tool designed to collect 5-gram (or 10-gram) soil sub-samples and transfer the sub-sample to laboratory provided containers for in-field chemical preservation. Terra Core® samplers cannot be cleaned and/or reused. Each Terra Core® sampling kit obtained from the project laboratory will include three (3) or four (4) 40-milliliter

(mL) VOA vials with preservative, a glass sample jar for percent moisture analysis, and one disposable plastic Terra Core™ syringe. The preservative is placed into each VOA vial by the project laboratory; one of the VOA vials will contain methanol[17] and the remaining VOA vials will contain distilled (DI) water or acidified water.[18] The volume (in mL) of preservative in each VOA vial should match the mass (in grams) of the sample being collected (i.e., for 5-gram Terra Core® samplers, each of the vials should contain approximately 5 mL of liquid). Each of the VOA vials are pre-weighed and pre-labeled by the laboratory; it is imperative that the weight recorded on each vial remains legible upon receipt at the analytical laboratory. Only one sampling kit is required for the analysis of VOCs and TPH-g.[19]

To collect a sample using a Terra Core® sample kit, follow the steps below.

- Using clean disposable gloves, prepare one of the VOA vials containing the sample preservative to receive the sampled material.
- With the plunger seated in the handle of a clean unused Terra Core® sampler, push the sampler into freshly exposed soil until the chamber is filled (Figure 3a).
- Visually verify that the sampling chamber is filled; if it is not, press the sampler into the soil again. The sampled material should be flush with the mouth of the sampler; remove any excess material that extends beyond the mouth of the sampler (Figure 3b).
- Wipe excess soil off of the sampler using a clean paper towel (Figure 3b).
- Place the mouth of the sampler into the VOA vial containing the appropriate preservative and rotate the plunger that was seated in the handle top 90 degrees until it is aligned with the slots in the body (Figure 3c).
- To minimize splashing, hold the VOA vial and sampler at a slight angle and extrude the sample into the preservative by pushing the plunger down (Figure 3c).
- Quickly remove the sampler from the VOA vial and recap the VOA vial. To make sure that the VOA vial is well sealed, remove any soil from the top and/or threads of the vial prior to re-capping.
- Ensure that all of the sampled material is covered by the sample preservative; if necessary, agitate the sample slightly to disaggregate the sample.
- Using a fine tip indelible marker, fill out the label on the sealed VOA vial with a unique sample name, the date and time of sampling, the analyses required, and other relevant project information. Do not affix an additional label to the vial as it will alter the weight

[17] The methanol preserved sample is for the analysis of samples that contain greater than 200 micrograms per kilogram (ug/kg) of total VOCs and the water preserved samples are used for the analysis of samples that contain less than 200 ug/kg of total VOCs.

[18] The acidified water preservative is created by mixing sodium bisulfate with distilled water; for a 5-gram sample, approximately 1 gram of sodium bisulfate is dissolved in approximately 5 mL of distilled water. The analytical laboratory also typically includes a magnetic stir bar in the VOA vials that contain DI water/acidified water.

[19] If both VOCs AND TPH-g will be analyzed, a total of four VOA vials are required (one containing methanol and the remaining three containing DI or acidified water); if only VOCs OR TPH-g will be analyzed, only three VOA vials are required (one containing methanol and the remaining two containing DI or acidified water).

of the vial. Instead, affix any additional labels to the exterior of a Ziploc®-type bag in which the VOA vials are placed.

- Repeat the procedure above to fill the remaining VOA vials included in the sampling kit.
- For moisture analysis as discussed above, place soil directly into the laboratory-supplied glass jar either by: (a) using a decontaminated stainless-steel spatulas, spoon, or scoop; or (b) donning a new pair of nitrile gloves before placing soil into the jar by hand.
- Place the sealed vials into the sampling kit bag and label with a unique sample name, the date and time of sampling, and other relevant project information and place the collected sub-samples into a cooler filled with ice.
- For every 20 samples that are collected, one extra Terra Core® sampling kit should be collected and submitted for analysis for the analytical laboratory's batch quality assurance quality control testing.
- Decontaminate all non-disposable sampling equipment.



(a) (b) (c)

Figure 3: Terra Core® sampling steps.

### 1.6 TRANSPORT, PRESERVATION, AND HOLDING TIMES

- Transport samples to the analytical laboratory on wet ice.
- EnCore® samples will be extracted at the laboratory within 48 hours of being collected; EnCore® samples received within 48 hours of collection may instead be frozen on arrival at the analytical laboratory[20] to extend the holding time to 14 days from the date of collection.
- Terra Core® samples preserved in DI water or acidified water will be shipped and delivered to the analytical laboratory for extraction within 48 hours of sample collection. If these samples cannot be extracted within 48 hours, the samples can be preserved by freezing the sample within 48 hours (to a temperature between -7 and -20 degrees Celsius); the frozen samples can then be shipped to the analytical laboratory where they will be thawed and extracted within 14 days of sample collection.

[20] The laboratory must document that the samples were frozen and maintained at a temperature between -7 and -20 degrees Celsius until extraction.

- Methanol preserved samples will be extracted within 14 days of sample collection.

### 1.7 FIELD QUALITY ASSURANCE/QUALITY CONTROL

Field QA/QC samples for soil may include the collection of equipment blanks, matrix spike/matrix spike duplicate (MS/MSD) samples, and temperature blank; additional details about these samples are presented below.

Equipment blank: Equipment blank samples are used to assess the adequacy of the implemented decontamination procedures and/or to evaluate potential contamination from the equipment used during sampling. An equipment blank is a sample of purified (e.g., distilled) water that has been poured over decontaminated reusable sampling equipment before sampling. The equipment blank sample should be collected in a clean, unused 1-Liter amber bottle and decanted into the appropriate laboratory-supplied containers for the analyses specified in the site-specific work plan for the equipment blank. In general, one equipment blank sample should be collected and analyzed for every 20 soil samples that are collected for analysis.

Temperature blank: A temperature blank is a small container (e.g., a 40 mL VOA vial or small plastic sampling bottle) that is filled with distilled water; one temperature blank should be placed into each cooler that is shipped to the analytical laboratory. The temperature of the temperature blank is measured at the analytical laboratory to evaluate if the samples were adequately cooled during shipment to the laboratory.

MS/MSD samples: Matrix spike (MS) and matrix spike duplicate (MSD) samples are duplicate samples that are submitted to the analytical laboratory to evaluate the QA/QC procedures of the analytical laboratory using site-specific matrices. Consult with the analytical laboratory to determine how many additional samples are required for the analysis of VOCs or TPH-g. In general, one MS/MSD sample should be collected and analyzed for every 20 soil samples that are collected for analysis.[21]

### 1.8 LIST OF FORMS

- Daily Field Notes
- Chain-of-Custody Record

### 1.9 OTHER RELEVANT SOPS

- Field Notes and Photographs
- Sample Handling and Chain of Custody
- Photoionization Detector Calibration and Use
- Decontamination of Reusable Equipment

[21] Typically, for EnCore®-based sampling an additional 2 EnCores® will need to be collected for the MS/MSD for VOCs and TPH-g; for Terra Core®-based sampling, and additional Terra Core® sampling kit will need to be used.

## 1.10 REFERENCES

USEPA. 2002. Method 5035A (SW-846): Closed-System Purge-and-Trap and Extraction for Volatile Organics in Soil and Waste Samples, Draft Revision 1. Washington, DC.

H&P Mobile Geochemistry Inc.

# Soil Vapor Sampling with H&P Equipment
# Summary of Procedures

**Revision 3**

**Revised: October 2024**

**Effective: October 2024**

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*The information contained in this document is proprietary and intended for use with H&P services only. These soil vapor sampling procedures are the standard policies and practices communicated to clients for use with laboratory equipment supplied by H&P Mobile Geochemistry, Inc. The H&P client is responsible for following these procedures and for updating the text that follows to account for any modifications to the procedures.*

# Soil Vapor Sample Collection

## 1.0 Sample Train Set-Up

### 1.1 Components of the Sampling Train

*The H&P sampling train consists of an in-line gauge to monitor probe vacuum during purging, a gauge to monitor the summa canister vacuum during sampling, the summa canister container, and a purge device (i.e. syringe or pump).*

### 1.2 Connecting the Sampling Train

*The sampling train is assembled using a combination of Swagelok quick-connect fittings, luer lock valves, small amounts of connector Tygon tubing (installed flush, so as not to expose the tubing to the vapor sample), and zip ties. The sampling train is attached to the vapor probe via a luer lock connection between the one-way valve at the termination of the vapor probe, and a three-way valve that branches off to the purge device on one side, and the sampling container on the other side.*

### 1.3 Conducting a Shut-In Test

*Prior to purging and sampling, a shut-in test is conducted on the sampling train to check for leaks in the above-ground fittings. The shut-in test is conducted by attaching the complete sample train assembly to the termination valve on the soil vapor probe. With the valve attached to the soil vapor probe in the "off" position, a purge syringe or vacuum pump is used to evacuate the sample train of air to a minimum measured vacuum of approximately 100 inches of water. The vacuum is observed on an in-line vacuum gauge which is positioned prior to the purge syringe or vacuum pump. The vacuum gauge is observed for one minute and all above ground connections will be considered "air-tight" if the pressure on the gauge does not noticeably dissipate. If there is an observable loss in vacuum, the fittings in the sample assembly are checked and tightened, and the test is repeated. Sampling is not commenced until the above ground fittings are deemed air-tight.*

## 2.0 Leak Check

*A leak test is performed on each individual soil vapor sample probe in order to test the integrity of the entire sampling system. Its purpose is to evaluate whether an adequate seal is established at the soil vapor probe interface with the ground surface, as well as a leak check of all above ground fittings to ensure that the samples collected are not being diluted by ambient air.*

### 2.1 Liquid Leak Check Compounds

*Liquid leak check compounds, such as Difluoroethane (DFA) or Tetrafluoroethane (PFA) can be used to evaluate sample integrity. The liquid tracer compound is applied to a towel and kept in a closed plastic zip lock bag until it is ready to be used. Prior to purging and sampling of the soil vapor probe, the towel is emptied from the plastic bag and placed directly at the point of entry of the soil vapor probe into the borehole. This is used to test the integrity of the construction of the soil vapor probe. Additional saturated towels can also be set near all above ground sample train connections to ensure there are no leaks in the above ground fittings as well. The towel used for the leak detection can be reused between samples and should be refreshed with the liquid compound prior to each purging and sampling event. If the purging and sampling collection takes longer than five minutes in duration, the liquid tracer should be reapplied to the cloth, or steps should be made to contain the compound within an enclosure.*

### 2.1 Gaseous Leak Check Compounds

*Gaseous tracer compounds, such as helium, can be used to evaluate sample integrity. The tracer gas is contained in a shroud which is then placed over the soil vapor probe location, or the entire sample train, evaluating any leaks in the sampling system. More details can be found in attached Appendix B.*

## 3.0 Purging the Soil Vapor Probe

### 3.1 Calculating Purge Volume

*The purge volume of a soil vapor well is defined as the internal volume of the length of tubing used in the construction of the soil gas well added to the "dead space volume" of the sand pack around the probe tip/filter, as well as the "dead space volume" of the dry bentonite placed above and below the sand pack. Purge volume definitions and calculations will vary based on local and state regulations, as well as individual client interpretations of purge volume.*

### 3.2 Removing the Purge Air from the Soil Vapor Probe

*Depending on the volume of purge air that is required to be removed from the soil vapor probe, there are two options that can be used for purging. For smaller purge volumes, a plastic, gas-tight, calibrated syringe is used to purge the probe. For larger purge volumes, a vacuum pump is used. The purging device is attached to a 3-way valve (or a tee fitting) which is then connected to the on/off valve on the soil vapor probe. This 3-valve allows the sample train to be connected to one port on the valve, and the purge equipment to be attached to the other. This ensures that all of the sample train assembly being used for the collection of the sample will be upstream of the purging device, and therefore eliminates any potential for cross contamination.*

### 3.3 Purge/Sample Flow Rate and Applied Vacuum

*Flow rates between 100 to 200 mL/min and probe vacuum pressures of less than 100 inches of water are maintained during purging and sampling of the soil vapor probe to minimize stripping, and to prevent ambient air from diluting the soil vapor samples.*

*When using a syringe for purging and sample collection, flow rates can be monitored by timing the interval at which the plunger is drawn. A 60 mL syringe will take approximately 20 seconds to fill in order to maintain a 200 mL/min flow rate. When using a vacuum pump, in-line calibrated flow meters are used to accurately monitor flow rates. These flow meters have metering valves which allow the flow rates to be increased or decreased to the appropriate rate.*

*An in-line vacuum gauge is used when purging with a syringe or a pump in order to maintain probe vacuum pressures less than 100" of water. If, while purging, vacuum pressure exceeds 100" of water, the client will be informed that the soil vapor probe location appears to be in a low-permeable soil formation. The sample technician will then slow the purge flow rate to a rate of 100 mL/min in attempt to maintain flow and keep the applied vacuum below 100" water.*

## 4.0 Collecting the Sample

*Soil Vapor samples are collected in the appropriate gas-tight container required for specific projects and analysis needed. All sample collection assemblies and containers should be attached to the soil vapor probe via a 3-way valve prior to the purging device in order to avoid cross contamination.*

### 4.1 Glass Syringes

*H&P uses an airtight calibrated glass syringe for sample collection to be analyzed by the mobile on-site laboratory. The glass syringe is attached via a luer lock connection to a 3-way valve, which allows sample to be drawn into the syringe and then sealed off by rotating the valve. The syringe is attached to the "T" fitting (or 3-way valve) connected to the soil vapor probe on/off valve, and prior to the purging device. After purging of the soil vapor probe has been completed, the valve is rotated so that the flow path of the soil vapor probe is diverted towards the sample syringe. The plunger is then slowly drawn back at a flow rate of 200 mL/min or less. When the plunger is pulled back and the soil vapor sample has been drawn into the syringe, the valve is shut off at the syringe. It is then disconnected and immediately wrapped in aluminum foil, or transferred to a cool, dark bag to prevent photo degradation of the target analytes from direct sunlight. The soil vapor holding time in the syringe should not exceed 15 minutes before it is transferred to the sample instrument.*

### 4.2 Summa Canister

*H&P provides summa canister volumes of 1L or smaller for soil vapor and subslab sampling (1L, 450mL, 400mL, or 200mL). The summa canisters are attached to a sample assembly (also called a flow regulator or flow restrictor) via a quick-connect fitting. The*

*sample assembly contains a vacuum gauge which is used to monitor the summa canister vacuum pressure, and a critical orifice which restricts the flow of air through the device at the desired rate. The leading end of the sample assembly contains a barb fitting which is attached to the "T" fitting (or 3-way valve) connected to the soil vapor probe on/off valve, and prior to the purging device. After purging of the soil vapor probe has been completed, the valve is rotated so that the flow path of the soil vapor probe is diverted towards the sample assembly and summa canister. The valve on the summa canister is then opened and sampling is commenced. Canister vacuum pressures are recorded prior to sampling, and again after sampling has been completed. It is H&P's procedure to allow the vacuum pressure to zero with the collection of the sample. This allows the canister to be under zero pressure and thus, along with the shut-off male quick connect fitting and the canister valve, assures that there is no potential for unwanted air to enter the canister should a leak occur during transit. If requested, slight vacuum (two to four inches of mercury) may be left in the canister at the commencement of sampling. Summa canisters should be kept out of direct sun light and kept at room temperature until received by the laboratory. The soil vapor holding time in a summa canister should not exceed 30 days.*

### 4.1 Tedlar Bags

*H&P also uses new Tedlar Bags for sample collection to be analyzed by the mobile on-site laboratory. A disposable plastic syringe can be used by drawing the sample into the syringe, and then evacuating it through a side port in the 3-way valve into the Tedlar bag. This process is repeated until the proper amount of sample is collected in the bag.*

*Samples collected in Tedlar bags should not be exposed to sunlight or extreme temperatures. Photo degradation of target analytes is possible with light exposure. The soil vapor holding time for Tedlar bags should not exceed 3 days.*

# APPENDIX J

## Los Angeles County Department of Environmental Health Soil Boring Permit

# ENVIRONMENTAL HEALTH

## Drinking Water Program

5050 Commerce Drive, Baldwin Park, CA 91706
Telephone: (626) 430-5420 • Facsimile: (626) 813-3013 • Email: swsadmin@ph.lacounty.gov
http://publichealth.lacounty.gov/eh/ep/dw/dw_main.htm

## Work Plan Approval

| WORK SITE ADDRESS | CITY | ZIP | EMAIL ADDRESS FOR WELL PERMIT APPROVAL |
|---|---|---|---|
| 110 W Olive Ave | Burbank | 91502 | jhernandez@ekiconsult.com |

**NOTICE:**

- WORK PLAN APPROVALS ONCE GRANTED, ARE VALID FOR 180 DAYS. 30 DAY EXTENSIONS OF WORK PLAN APPROVALS ARE CONSIDERED ON AN INDIVIDUAL (CASE-BY-CASE) BASIS AND MAY BE SUBJECT TO ADDITIONAL PLAN REVIEW FEES (HOURLY RATE AS APPLICABLE).
- WORK PLAN MODIFICATIONS MAY BE REQUIRED IF WELL AND GEOLOGIC CONDITIONS ENCOUNTERED AT THE SITE INSPECTION ARE FOUND TO DIFFER FROM THE SCOPE OF WORK PRESENTED TO THE DEPARTMENT OF PUBLIC HEALTH—DRINKING WATER PROGRAM.
- POTENTIAL APPROVALS ARE LIMITED TO COMPLIANCE WITH THE CALIFORNIA WELL STANDARDS AND THE LOS ANGELES COUNTY CODE AND DOES NOT GRANT ANY RIGHTS TO CONSTRUCT, RENOVATE, OR DECOMMISSION ANY WELL. THE APPLICANT IS RESPONSIBLE FOR SECURING ALL OTHER NECESSARY PERMITS SUCH AS WATER RIGHTS, PROPERTY RIGHTS, COASTAL COMMISSION OR WATERMASTER APPROVALS, USE COVENANTS, ENCROACHMENT PERMISSIONS, UTILITY LINE SETBACKS, CITY/COUNTY PUBLIC WORKS RIGHTS OF WAY, ETC.
- THIS PERMIT IS NOT COMPLETE UNTIL ALL OF THE FOLLOWING REQUIREMENTS ARE SIGNED BY THE DEPUTY HEALTH OFFICER. WORK SHALL NOT BE INITIATED WITHOUT A WORK PLAN APPROVAL STAMPED BY THE DEPARTMENT OF PUBLIC HEALTH—DRINKING WATER PROGRAM.

**TO BE COMPLETED BY DEPARTMENT OF PUBLIC HEALTH—DRINKING WATER PROGRAM:**

| | | | | | |
|---|---|---|---|---|---|
| ✓ | WORK PLAN APPROVED FOR: 2 - Soil Borings/Exp. Holes | **PERMIT NUMBER:** | SR0435347 | **DATE:** | February 20, 2026 |

ADDITIONAL APPROVAL CONDITIONS:
You are hereby directed to follow the work plan conditions:

- Work plan approval is issued for scope of work submitted to the Drinking Water Program. Any modifications to the scope of work will require an additional work plan review.
- Ensure the borings/exploration holes are backfilled within 24 hours of boring construction.
- Ensure to **backfill using a tremie pipe under pressure or equivalent equipment** with approved cement grout, proceeding upward from the bottom of the boring/exploration hole to surface.
- Ensure soil borings are sealed per California Well Standards (Bulletins 74-81 and 74-90)
    - Cement grout mix ratio of 5-6 gallons of water per 94-pound bag of Portland cement.
    - Up to 6% of Bentonite may be added to the cement-based mix.
    - No hydrated Bentonite chips and/or soil cuttings.
- Borings/Exploration holes must comply with all applicable requirements published in the California Well Standards (Bulletins 74-81 and 74-90) and the Los Angeles County Code, Title 11.

**Please note: We no longer allow soil vapor probes to be installed into ground water sample borings or borings that extend into ground water. Follow the Advisory Active Soil Gas Investigations July 2015: Cal EPA, DTSC, LA RWQCB and San Francisco RWQCB for vapor probe borings. We do not permit percolation test borings or soil vapor probe installations in the vadose zone.**

APPROVED BY:

8215

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# APPENDIX K

## Daily Reports for Soil Sampling and Soil Vapor Installation and Sampling

eki environment & water

17880 Fitch
Irvine, CA 9292614
(650) 292-9100
ekiconsult.com

# Daily Field Summary Report

**Project:** Borrmann Steel Co. Phase II
**Address:** 110 W. Olive Avenue, Burbank, CA.
**Date:** 2/26/20 **EKI Job No:** C50221.01 ~~T00~~ T2B

**Personnel Onsite:**
Julia Hernandez EKI
Christian Concha EKI

**Task:** Drilling, soil sampling, and installing soil vapor probes (SVPs)
**Weather:** Clear
**PPE:** Level D
**Work Hours:** 5:30 - 14:30
**Equipment:** Hollow Stem Auger Rig (HSA)
**Air Monitoring:** Rae Instruments MultiRae PID

**Visitors Onsite:**

**Daily Work Summary:** SoCal Locators locating underground utilities; M&R Drilling hand augering and drilling with an HSA rig and installing 4 soil vapor probes; EKI collecting soil samples at each boring.

**Special Conditions, Scope Changes, Issues, Delays:** Refusal at EKI-DB-1 @ 7 Ft; convert EKI-SB-1 into deeper boring (20 Ft).

**Field Notes:** Recorded by Julia Hernandez

| | |
|---|---|
| 7:15 | arrived on site, field prep, notified PM, site contact and client rep of EKI's arrival, calibrated PID. |
| 7:30 | SoCal Locators on site; began clearing outdoor locations near will call area |
| 7:45 | site contact, Dave, and client rep, Brett on site. unlocked office and conducted site walk of indoor boring locations and provided access to outdoor steel yard. |
| 8:30 | MR Drillers on site, mobilized to cleared boring locations near will call area, conducted health and safety meeting; concrete coverer on site as well. |
| 9:15 | MR began drilling activities, including asphalt coring while SoCal locators continued clearing utilities in steel yard area |
| 12:00 | All boring locations cleared for utilities & cored; MR drillers mobilized to yard and continued drilling activities. |
| 13:30 | intense chatter encountered at approx. 6.5' at EKI-DB-1, no soil samples collected. |
| 13:32 | Notified PM of potential refusal at EKI-DB-1 and discussed alternative solution; agreed to convert EKI-SB-1 into 20 ft boring and collect samples at proposed depths. |
| 13:40 | Directed MR drillers to stop advancing at EKI-DB-1 due to refusal at 7 ft bgs and to move on to EKSB-1. |
| 13:55 | MR Drillers mobilized to EKI-SB-1 and continued drilling activities in this northeast area - |
| 16:45 | MR drillers completed drilling activities and all SVP installations for the day; began site clean up |
| 17:00 | MR off-site; EKI stayed on site to finish paperwork |
| 17:25 | EKI coordinated with Brett and Dave to close up site. |

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## Daily Field Summary Report

**Date:**

| **Field Notes:** | |
|---|---|
| 17:30 | EKI notified PM of completed activities and head off-site. |
| 19:30 | EKI arrived at EKI office, unloaded samples and field prepped for next day. |

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ekiconsult.com

# Daily Field Summary Report

**Project:** Borrmann Steel Co. Phase II
**Address:** 110 W. Olive Avenue, Burbank, CA.
**Date:** 3/1/26 **EKI Job No:** C50221.01~~700~~ 28

**Personnel Onsite:**
Julia Hernandez EKI
Ryan Owings EKI

**Task:** Drilling, soil sampling, and installing soil vapor probes (SVPs)
**Weather:**
**PPE:** Level D
**Work Hours:** 6:30 – 17:45
**Equipment:** Hollow Stem Auger Rig (HSA)
**Air Monitoring:** Rae Instruments MultiRae PID

**Visitors Onsite:**

**Daily Work Summary:** ~~SoCal Locators locating underground utilities~~; M&R Drilling hand augering and drilling with an HSA rig ~~and installing 4 soil vapor probes~~; EKI collecting soil samples at each boring.

**Special Conditions, Scope Changes, Issues, Delays:** Repeated indoor borings approx 20 ft north and collected soil samples at first native/fill soil contact at each boring (EKI-SB-7, 8, and 9) + due to steel plates & gravel.

**Field Notes:** Recorded by Julia Hernandez

7:45 arrived on site, notified PM and site contacts, Brett and Dave.
7:50 Field prep, calibrated PID & MR on site.
7:55 Brett and Dave on site, unlocked gate to yard and warehouse.
8:00 MR mobilized to warehouse, conducted health&safety.
8:30 MR mobilized indoors and began hand augering at 3 indoor boring locations along historic railspur.
8:35 upper 2 to 3 ft at historic rail spur is coarse gravel; changed sampling plan to collect first native soil below gravel and fill at each indoor boring.
10:00 MR completed hand augering at indoor borings; backfilled borings and mobilized to outdoor yard.
10:05 EKI began mobilizing equipment to van for easier transport to yard.
10:10 Rear glass window on van shattered upon opening door and lightly hitting tree stump on edge of glass window; EKI stopped work, notified drillers to pause work and ask for assistance.
10:15 EKI and MR cleaned up broken glass and taped up broken window with gorilla tape and filled plastic bag.
11:15 EKI mobilized to yard and continued drilling and sampling activities.
12:00 EKI provided update to PM and notified mgmt of broken window.
13:45 MR completed drilling and backfilling all borings; began site clean up and paperwork
14:00 MR off-site, EKI remained on-site to complete paperwork, coordinate IDW sample, take photos and clean up.

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## Daily Field Summary Report

**Date:**

| **Field Notes:** | |
|---|---|
| 15:35 | EKI notified site contacts to close up site; Dave arrived to lock up |
| 15:45 | EKI off-site, travel back to Imho office. |
| 17:45 | Arrived at Imho office, unloaded and cleaned up van, and prepared sample coolers for drop-off tomorrow. |

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# Daily Field Summary Report

Project: Barmann Steel Co.
Address: 410 W. Olive Ave. Burbank, CA.
Date: 3/7/26 EKI Job No: C50221.01

Personnel Onsite: Julia Hernandez EKI
Task: Conduct SVP sampling & decommissioning SVP's.
Weather: clear & windy
PPE: Level D
Work Hours: 6:30 - 15:30
Equipment: Mobile lab
Air Monitoring:
Visitors Onsite:

Daily Work Summary: Conduct SVP sampling with a mobile lab and decommission SVP's once all probes have been sampled.

Special Conditions, Scope Changes, Issues, Delays:

Field Notes:

7:45 Arrived on site, field prep, notified site contacts (Dave & Brett)
~~8:50~~ H&P Mobile Geochemistry lab on site, conducted health & safety meeting.
8:10 unlocked the gate per Dave's permission.
8:15 H&P setting up equipment and calibrating machines.
8:30 H&P began sampling ~~and~~ at EKI-VP-1
8:40 Discussed SOP with H&P for EPA 8260 method; no shrouds are used in sampling setup. DFA is sprayed on a rag and placed at least 1 foot from SVP sampling port during purging and sampling. DFA is ~~monitored~~ included in the results and 5,000 µg/m³ DFA indicates a leak in the sampling train.
8:55 H&P completed collecting samples from EKI-VP-1, and began analyses inside the mobile lab; estimated analyses completion is 1 hour.
~~9:50~~ 9:00 Notified MR drillers to delay arrival to noon.
9:30 MR arrived on site, instructed to hold off on decommissioning until data has been issued for EKI-VP-1 and to hold off on decommissioning other probes until data has been issued for each probe.
10:00 checked in with H&P on analysis, the analysis is almost done, MR is on standby until all data for first probe is collected.
10:25 Results are in for EKI-VP-1; PCE was the only compound detected, with concentration of 13 µg/m³
10:30 H&P began mobilizing to EKI-VP-4; MR began decommissioning EKI-VP-1.
11:15 Results for EKI-VP-4 were PCE @ 815 µg/m³ and only compound detected.
11:55 Results for EKI-VP-3 were PCE @ 1,000 µg/m³ and TCE at 60 µg/m³

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## Daily Field Summary Report

Date:

| Field Notes: | |
|---|---|
| 12:00 | HaP mobilized to EKI-VP-2 and began purging and sampling. |
| 12:20 | Sample collected, began analyses. |
| 12:50 | Results for EKI-VP-2 were only DCE detected at 15 ug/m3. MR began decomissioning last 2 probes sampled. |
| 13:00 | All probes officially decomissioned, took photos, HaP mobile preparing preliminary results report. |
| 13:15 | finished paperwork with MR and discussed results with Kianlew; HaP issued preliminary results. |
| 13:20 | MR and HaP off-site; EKI locked up and notified site contacts of departure |
| ~~13:25~~ | |
| 13:25 | EKI off-site, travel back to Irvine. |
| 15:30 | EKI back at Irvine office |



Project Name:

# APPENDIX L

## Lithologic Borehole Logs

| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 W. Olive Ave. Burbank CA. | BH or Well ID: EKI-SB-1 | BOREHOLE DIAMETER: 6-in | TOTAL DEPTH: 20 Ft |
| DRILLING COMPANY: M&R Drilling | DRILLER & HELPER(S): Austin, Steve, Adrian | Project: Borrmann Steel | DATE STARTED: 2/28/26 |
| DRILLING METHOD(S) & RIG USED: HSA rig w/ HSA's | | Proj No: C50221.01 | COMPLETED: 2/28/26 |
| ISOLATION CASING: FROM NA TO | GROUT: Portland Cement FROM TO | DEPTH TO WATER: INITIAL N/A FINAL N/A | LOGGED BY: J. Hernandez |
| BLANK CASING: FROM NA TO | SEAL: FROM NA TO NA | | WEATHER: Clear |
| PERFORATED CASING: FROM NA TO | SIZE & TYPE OF FILTER PACK: FROM NA TO NA | | WELL COMPLETION TYPE / DESCRIPTION: Soil Boring |
| | | | SAMPLING METHOD NOTES: Split spoons |

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F % | Sand Fraction C M F % | Silt % | Clay % | Other % | DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | 0 | 6-in asphalt |
| 0.5 | | | | | 0.4 | | | | PG Sand | SP | | | 0.5 | 10YR 3/2 | F5 | F90 | 5 | — | — | S | M | — | 0.5 | Silty Sand w/ gravel |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | |
| 1.5 | | | | | | | | | | | | | 1.5 | 10YR 3/1 | — | F95 | 5 | — | — | S | M | — | 1.5 | Becomes very dark gray and no gravel. |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | 2 | |
| 2.5 | | 5 | 5 | | | | | | | | | | 2.5 | | | | | | | | | | 2.5 | SAA |
| 3 | | | | | | | | | | | | | 3 | | | | | | | | | | 3 | |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | 3.5 | |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | 4 | |
| 4.5 | | | | | | | | | | | | | 4.5 | | | | | | | | | | 4.5 | |
| 5 | | | | | 60-3 | | | | Pb Sand w/ Silt | | | | 5 | | | | | | | | | | 5 | SAA |
| 5.5 | nL | 1.5 | 1.5 | 7 9 | | | | | | SP SM? | | | 5.5 | 10YR 2/2 | — | F90 | 10 | — | — | S | M | — | 5.5 | Native soil encountered Silty Sand |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | 6 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3556

4529

G = poorly graded
P = poorly graded sand
SP-SM = poorly graded sand w/ Silt

HSA = Hollow Stem Auger
SAA = Same as above
SW = well graded
SM = Silty sand

SW-SM = well graded sand w/ Silt
TD = Total Depth
NA = Not Applicable

EKI-SB-1



| Depth (ft) | SAMPLE: Sample Type (see notes) | Sample Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Const | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F) % | Sand Fraction (C M F) % | Silt % | Clay % | Other % | CORE DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color,mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | 6 | |
| 6.5 | | | | | | | | | | | | | 6.5 | | | | | | | | | | 6.5 | SAA |
| 7 | nL | 15 | 1.5 | 10 | 0.3 | | | | | | | | 7 | | | | | | | | | | 7 | |
| 7.5 | | | | 10 | | | | | | | | | 7.5 | | | | | | | | | | 7.5 | |
| 8 | | | | 14 | | | | | | | | | 8 | | | | | | | | | | 8 | SAA |
| 8.5 | | | | 4 | 0.3 | | | | | | | | 8.5 | 10YR 3/3 | | | | | | | | | 8.5 | Becomes dark brown |
| 9 | nL | 20 | 20 | 7 | | | | | | | | | 9 | | | | | | | | | | 9 | |
| 9.5 | | | | 8 | | | | | PG Sand | SP | | | 9.5 | 10YR 3/2 | C | 95 | 5 | | | S | M | | 9.5 | Becomes coarse sand |
| 10 | | | | 11 | | | | | | | | | 10 | | | | | | | | | | 10 | trace gravel encountered |
| 10.5 | nL | 15 | 1.5 | 6 | 0.3 | | | | PG Sand w/ silt | SP SM? | | | 10.5 | 10YR 3/3 | F | 90 | 10 | | | S | M | | 10.5 | Becomes fine sand w/ some silt |
| 11 | | | | 10 | | | | | | | | | 11 | | | | | | | | | | 11 | |
| 11.5 | | | | 12 | 0.3 | | | | | | | | 11.5 | | | | | | | | | | 11.5 | SAA |
| 12 | nL | 15 | 15 | 15 | | | | | | | | | 12 | | | | | | | | | | 12 | |
| 12.5 | | | | 19 | | | | | | | | | 12.5 | | | | | | | | | | 12.5 | |
| 13 | | | | | | | | | | | | | 13 | | | | | | | | | | 13 | SAA |
| 13.5 | nL | 20 | 20 | | 0.3 | | | | | | | | 13.5 | | | | | | | | | | 13.5 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3557

4530

EK1-SB-1

eki



| Depth (ft) | Sample Type (see notes) | Sample Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Const | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F %) | Sand Fraction (C M F %) | Silt % | Clay % | Other % | CORE DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13.5 | | | | 12 | 0.3 | | | | | | | | 13.5 | | | | | | | | | | 13.5 | |
| 14 | | | | 14 | | | | | | | | | 14 | | | | | | | | | | 14 | |
| 14.5 | NL | 2.0 | 2.0 | 15 | | | | | | | | | 14.5 | | | | | | | | | | 14.5 | |
| 15 | | | | 19 | | | | | | | | | 15 | | | | | | | | | | 15 | SAA |
| 15.5 | | | | 9 | 0.3 | | | | PG sand w/ silt | SP-SM | | | 15.5 | 10YR 3/3 | — | F M 85 | 10 | 5 | | S | M | — | 15.5 | increase clay and medium gravel sand |
| 16 | NL | 1.5 | 1.5 | 9 | | | | | | | | | 16 | | | | | | | | | | 16 | |
| 16.5 | | | | 12 | | | | | | | | | 16.5 | | | | | | | | | | 16.5 | very little recovery |
| 17 | | | | K | 0.3 | | | | | | | | 17 | | | | | | | | | | 17 | |
| 17.5 | NL | 1.5 | 0.5 | 20 | | | | | | | | | 17.5 | | | | | | | | | | 17.5 | granite cobble encountered |
| 18 | | | | 22 | | | | | SW - ~~SW~~ SM? (well-graded sand) + silt + gravel? | ~~SP~~ SM | | | 18 | 10YR 3/2 | ~~5~~ 5 | F C 85 | 10 | — | | S | M | — | 18 | increase fine to medium gravel and coarse sand NO clay |
| 18.5 | | | | 15 | 0.3 | | | | | | | | 18.5 | | | | | | | | | | 18.5 | |
| 19 | NL | 2.0 | 1.0 | 20 | | | | | | | | | 19 | | | | | | | | | | 19 | |
| 19.5 | | | | 22 | | | | | | | | | 19.5 | | | | | | | | | | 19.5 | |
| 20 | | | | | | | | | | | | | 20 | | | | | | | | | | 20 | TD = 20 ft |
| 20.5 | | | | | | | | | | | | | 13 | | | | | | | | | | 20.5 | |
| 21 | | | | | | | | | | | | | 21 | | | | | | | | | | 21 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3558

4531

eki environment & water

Page 1 of 1

| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110-W Olive Ave. Burbank, CA. | BH or Well ID: EKI-VP-3 | BOREHOLE DIAMETER: 2-in | TOTAL DEPTH: 6 ft |
| DRILLING COMPANY: M&R Drilling | Project: Borrmann Steel | DATE STARTED: 2/28/20 | COMPLETED: 2/28/20 |
| DRILLER & HELPER(S): Dustin, Steve, Adrian | Proj No: C50221.01 | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| DRILLING METHOD(S) & RIG USED: 2-in steel rod w/ HSA rig | | LOGGED BY: J. Hernandez | |
| ISOLATION CASING: FROM NA TO NA | GROUT: Hydrated Bentonite Chips FROM 0.5' TO 3.5' | WEATHER: clear | |
| BLANK CASING: FROM 0' TO 4.5' | SEAL: Dry Granular Bentonite FROM 3.5' TO 4' | WELL COMPLETION TYPE / DESCRIPTION: Temporary SVP | |
| PERFORATED CASING: FROM 4.5' TO 5.0' | SIZE & TYPE OF FILTER PACK: #2/12 Sand FROM 4' TO 6' | SAMPLING METHOD NOTES: Split Spoons | |

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F % | Sand Fraction C M F % | Silt % | Clay % | Other % | DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | 0 | 6-in asphalt |
| 0.5 | | | | 9 | 0.4 | | | | WG sand w/ gravel | SW? | #2/12 sand | | 0.5 | 10YR 2/1 | F 10 | F 85 | 5 | | | S | M | | 0.5 | well graded sand w/ some fine gravel |
| 1 | | | | 9 | | | | | PG sand | SP | Hyd. Bent. | | 1 | 10YR 4/2 | | F 95 | 5 | | | S | M | | 1 | trace silt becomes fine sand 5% silt no gravel |
| 1.5 | nL | 2.0 | 2.0 | 11 | | | | | | | | | 1.5 | | | | | | | | | | 1.5 | |
| 2 | | | | 15 | | | | | | | | | 2 | | | | | | | | | | 2 | |
| 2.5 | | | | 8 | 0.3 | | | | | | | | 2.5 | 10 YR 2/1 | H C 100 | | | | | | | | 2.5 | SAA some asphalt encountered |
| 3 | | | | 10 | | | | | PG sand | SP | | | 3 | 10 YR 4/2 | | F 95 | 5 | | | S | M | | 3 | becomes fine sand w/ 5% silt again |
| 3.5 | nL | 2.0 | 2.0 | 12 | | | | | | | | | 3.5 | | | | | | | | | | 3.5 | |
| 4 | | | | 13 | | | | | Silty Sand | SM | Dry Bent #2/12 Sand | | 4 | 10 YR 3/2 | | F 70 | 30 | | | S | M | | 4 | Becomes silty sand |
| 4.5 | | | | | | | | | | | SVP @ 4.5' | | 4.5 | | | | | | | | | | 4.5 | SAA very little recovery |
| 5 | nL | 1.5 | 0.25 | 10 | | | | | | | | | 5 | | | | | | | | | | 5 | |
| 5.5 | | | | 13 | | | | | | | | | 5.5 | | | | | | | | | | 5.5 | |
| 6 | | | | 15 | 0.3 | | | | | | | | 6 | | | | | | | | | | 6 | TD = 6 ft |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

f = poorly graded
s = poorly graded sand
sp-sm = poorly graded sand w/ silt

HSA = Hollow Stem Auger
SAA = Same as above
SW = well graded
SM = Silty Sand

SW-SM = well graded sand w/ silt
TD = Total Depth
NA = Not Applicable

4532

ATTACHMENT 6 - 3559

eki environment & water



| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 W. Olive Ave. Burbank, CA. | BH or Well ID: EKI - VP-2 | BOREHOLE DIAMETER: 2-in | TOTAL DEPTH: 6ft. |
| DRILLING COMPANY: M&R Drilling | Project: Borrmann Steel | DATE STARTED: 2/28/26 | COMPLETED: 2/28/26 |
| DRILLER & HELPER(S): Dustin, Steve, Adrian | Proj No: C50221.01 | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| DRILLING METHOD(S) & RIG USED: 2-in steel rod w/ HSA rig | | | |
| ISOLATION CASING: FROM NA TO NA | GROUT: Hydrated Bentonite chips FROM 0.5' TO 3.5' | | |
| BLANK CASING: FROM 0' TO 4.5' | SEAL: Dry Granular Bentonite FROM 3.5' TO 4.0' | | |
| PERFORATED CASING: FROM 4.5' TO 5' | SIZE & TYPE OF FILTER PACK: #2/12 Sand FROM 4.0' TO 6.0' | | |

| LOGGED BY | WEATHER | WELL COMPLETION TYPE / DESCRIPTION | SAMPLING METHOD NOTES |
|---|---|---|---|
| J. Hernandez | clear | Temporary SVP | Spirt Spoons |

| Depth (ft) | Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F % | Sand Fraction C M F % | Silt % | Clay % | Other % | DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | nL | 2.0 | ~~10~~ 8 | 10 | 0.4 | | | | | PG | #2/12 sand | | 0 | 10YR 3/2 | F 5 | F 85 | 10 | — | — | S | M | — | 0 | 6-in asphalt |
| 0.5 | | | 12 | 12 | 0.2 | | | | | SW | | | 0.5 | | | | | | | | | | 0.5 | ~~Silty~~ Sand w/ gravel, well graded sand (WG) |
| 1 | | | B | B | | | | | | | | | 1 | 10 YR 4/2 | — | F C 95 | 5 | — | — | S | M | — | 1 | |
| 1.5 | | | ~~10~~ | 10 | | | | | | | Hyd. Bent. | | 1.5 | | | | | | | | | | 1.5 | |
| 2 | | | 2.0 | | | | | | | | | | 2 | | | | | | | | | | 2 | |
| 2.5 | | | | 10 | 0.3 | | | | | | | | 2.5 | | | | | | | | | | 2.5 | SAA |
| 3 | nL | 2.0 | 2.0 | 12 | | | | | | PG | | | 3 | 10YR 3/2 | — | F 70 | 30 | — | — | S | M | — | 3 | Becomes Silty Sand ~~or sandy silt~~ no gravel |
| 3.5 | | | | 14 | | | | | | | Dry Bent. | | 3.5 | | | | | | | | | | 3.5 | |
| 4 | | | | 10 | | | | | | | | | 4 | | | | | | | | | | 4 | |
| 4.5 | | | | | | | | | | | SVP @ 4.5' | | 4.5 | | | | | | | | | | 4.5 | SAA |
| 5 | nL | 1.5 | 1.0 | 9 | 0.3 | | | | | | | | 5 | | | | | | | | | | 5 | |
| 5.5 | | | | 9 | | | | | | | #2/12 sand | | 5.5 | | | | | | | | | | 5.5 | |
| 6 | | | | 12 | | | | | | | | | 6 | | | | | | | | | | 6 | TD = 6 ft |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

PG = poorly graded
SP = poorly graded sand
SP-SM = poorly graded sand w/ silt

HSA = hollow stem auger
SAA = Same as above
SW = well graded
SM = silty sand

SW-SM = well graded sand w/ silt
WG = well graded
SW = well graded sand
TD = Total Depth

NA = not applicable

ATTACHMENT 6 - 3560

4533

eki environment & water

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| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 W. Olive Ave. | BH or Well ID: EKI-UP-4 | BOREHOLE DIAMETER: 2-in | TOTAL DEPTH: 6 FT |
| DRILLING COMPANY: M&R Drilling | DRILLER & HELPER(S): Dustin, Steve, Adrian | Project: Borrmann Steel | DATE STARTED: 2/28/20 |
| DRILLING METHOD(S) & RIG USED: 2-in Steel rod w/ HSA rig | | Proj No: C50221.01 | COMPLETED: 2/28/20 |
| ISOLATION CASING: | FROM NA TO NA | GROUT: Hydrated ~~Granular~~ chips, Bentonite | FROM 0.5' TO 3.5' |
| BLANK CASING: | FROM 0' TO 4.5' | SEAL: Dry Granular Bentonite | FROM 3.5' TO 4.0' |
| PERFORATED CASING: 6-in SS. Probe | FROM 4.5' TO 5' | SIZE & TYPE OF FILTER PACK: #2/12 Sand | FROM 4.5' TO 5.0' |

| | |
|---|---|
| DEPTH TO WATER | INITIAL: N/A FINAL: N/A |
| LOGGED BY: | J. Heynandez |
| WEATHER: | Clear |
| WELL COMPLETION TYPE / DESCRIPTION | Temporary SVP |
| SAMPLING METHOD NOTES | Split spoons |

| Depth (ft) | Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F %) | Sand Fraction (C M F %) | Silt % | Clay % | Other % | DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | HSA/12 Sand | | 0 | | | | | | | | | | 0 | |
| 0.5 | 10 | 2 | 2 | | 0.0 | | | | PG Sand | SP | | | 0.5 | 10YR 4/3 | — | F 95 | S | — | — | S | M | — | 0.5 | Fine Sand, trace silt |
| 1 | 12 | | | | | | | | | | | | 1 | | | | | | | | | | 1 | |
| 1.5 | 14 | | | | | | | | | | Hyd. Brnt | | 1.5 | | | | | | | | | | 1.5 | |
| 2 | 20 | | | | | | | | | | | | 2 | | | | | | | | | | 2 | |
| 2.5 | | | | | | | | | well-graded gravel? PG Sand | GW? SP | | | 2.5 | 10YR 2/1 | M 100 | | | | | | | | 2.5 | medium to large Asphalt fragments |
| 3 | 10 | | | | | | | | | | | | 3 | 10YR 4/3 | | F 95 | S | — | — | S | M | — | 3 | Fine Sand, trace silt |
| 3.5 | 12 | 2 | 1.5 | | 0.2 | | | | | | Dry Bent. | | 3.5 | | | | | | | | | | 3.5 | |
| 4 | 13 | | | | | | | | | | | | 4 | | | | | | | | | | 4 | |
| 4.5 | 18 | | | | | | | | | | SVP @ 4.5 ft | | 4.5 | | | | | | | | | | 4.5 | SAA |
| 5 | 6 | | | | 0.0 | | | | | | | | 5 | | | | | | | | | | 5 | |
| 5.5 | 8 | 1.5 | 0.25 | | | | | | | | | | 5.5 | | | | | | | | | | 5.5 | |
| 6 | 10 | | | | | | | | | | #1/12 Sand | | 6 | | | | | | | | | | 6 | TD = 6 Ft. |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3561

PG = poorly graded
PS = poorly graded Sand
SP-SM = poorly graded Sand w/ Silt

HSA = Hollow Stem Auger
SAA = Same as above
SW = well graded Sand
SM = Silty Sand

SW-SM = well graded Sand w/ Silt
GW = well graded gravel
TD = Total Depth

NA = Not Applicable

4534

eki environment & water

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| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 W. Olive Ave. Burbank, CA | BH or Well ID: EKI-DB-1 | BOREHOLE DIAMETER: 6-in | TOTAL DEPTH: 7 FT |
| DRILLING COMPANY: M&R Drilling | DRILLER & HELPER(S): Dustin, Steve, Adrian | DATE STARTED: 2/28/26 | COMPLETED: 2/28/26 |
| DRILLING METHOD(S) & RIG USED: Full Size HSA rig w/ HSA's | Project: Borrmann Steel | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| ISOLATION CASING: FROM NA TO | Proj No: C50221.01 | GROUT: Portland Cement FROM 0 TO 7' | LOGGED BY: J. Hernandez |
| BLANK CASING: FROM NA TO | | SEAL: FROM NA TO | WEATHER: clear |
| PERFORATED CASING: FROM NA TO | | SIZE & TYPE OF FILTER PACK: FROM NA TO | WELL COMPLETION TYPE / DESCRIPTION: Soil Boring |
| | | | SAMPLING METHOD NOTES: split spoon and hand auger. |

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F % | Sand Fraction C M F % | Silt % | Clay % | Other % | DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | HA | 2.5 | 2.5 | | 0.3 | | | | 6" asphalt | | | | 0 | | | | | | | | | | 0 | 6-in asphalt |
| 0.5 | | | | | | | | | PB sand | SP | | | 0.5 | 10YR 3/2 | F 5 | F 90 | 5 | | | | | | 0.5 | Fine sand w/ silt & gravel and asphalt |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | |
| 1.5 | | | | | | | | | | | | | 1.5 | | | | | | | | | | 1.5 | |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | 2 | |
| 2.5 | | | | | | | | | well graded gravel? | GW? | | | 2.5 | 10YR 2/1, SAA | C 100, F 5 | F 90 | 5 | | | | | | 2.5 | asphalt slab encountered |
| 3 | nL | 1.5 | 1.5 | 9 | 0.3 | | | | | | | | 3 | | | | | | | | | | 3 | Fine sand w/ silt & gravel |
| 3.5 | | | | 10 | | | | | | | | | 3.5 | | | | | | | | | | 3.5 | |
| 4 | | | | 12 | | | | | Silty Sand | SM | | | 4 | 10YR 3/3 | F 65 | 30 | 5 | — | 5 | M | — | | 4 | Silty sand ~~Sandy silt~~ w/ trace clay |
| 4.5 | nL | 1.5 | 0.5 | | | | | | | | | | 4.5 | | | | | | | | | | 4.5 | |
| 5 | | | | | | | | | | | | | 5 | | | | | | | | | | 5 | SAA, very little recovery. |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | 5.5 | |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | 6 | Rig began chattering/ ~~refusal~~ recovery |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

P = poorly graded sand
W = well graded gravel
SM = Silty Sand

SAA = same as above
TD = Total Depth
HSA = Hollow Stem Auger

NA = Not ~~Available~~ Applicable

4535

ATTACHMENT 6 - 3562

| Depth (ft) | SAMPLE: Sample Type (see notes) | Sample interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Const | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F | Gravel % | Sand Fraction C M F | Sand % | Silt % | Clay % | Other % | CORE DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | | | | 5 | 0.3 | | | | Silty Sand | SM | | | 6 | 10YR 3/3 | | | F | 80 | 20 | | | S | M | | 6 | Silty Sand trace clay |
| 6.5 | | | | 7 | | | | | | | | | 6.5 | | | | | | | | | | | | 6.5 | |
| 7 | | 1.5 | 0 | 9 | | | | | | | | | 7 | No Recovery. | | | | | | | | | | | 7 | encountered concrete or boulders in shoe refusal. → TD = 7 ft |
| 7.5 | | | | | | | | | | | | | 7.5 | | | | | | | | | | | | 7.5 | |
| 8 | | | | | | | | | | | | | 8 | | | | | | | | | | | | 8 | |
| 8.5 | | | | | | | | | | | | | 8.5 | | | | | | | | | | | | 8.5 | |
| 9 | | | | | | | | | | | | | 9 | | | | | | | | | | | | 9 | |
| 9.5 | | | | | | | | | | | | | 9.5 | | | | | | | | | | | | 9.5 | |
| 10 | | | | | | | | | | | | | 10 | | | | | | | | | | | | 10 | |
| 10.5 | | | | | | | | | | | | | 10.5 | | | | | | | | | | | | 10.5 | |
| 11 | | | | | | | | | | | | | 11 | | | | | | | | | | | | 11 | |
| 11.5 | | | | | | | | | | | | | 11.5 | | | | | | | | | | | | 11.5 | |
| 12 | | | | | | | | | | | | | 12 | | | | | | | | | | | | 12 | |
| 12.5 | | | | | | | | | | | | | 12.5 | | | | | | | | | | | | 12.5 | |
| 13 | | | | | | | | | | | | | 13 | | | | | | | | | | | | 13 | |
| 13.5 | | | | | | | | | | | | | 13.5 | | | | | | | | | | | | 13.5 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3563

4536

eki environment & water

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| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 W. Olive Ave. Burbank, CA | BH or Well ID: EKI-VP-1 | BOREHOLE DIAMETER: 2-in | TOTAL DEPTH: 5.5 ft |
| DRILLING COMPANY: M&R Drilling | Project: Borrmann Steel | DATE STARTED: 12/28/16 | COMPLETED: 12/28/16 |
| DRILLING METHOD(S) & RIG USED: HSA rig w/ HSA's | Proj No: C50221.01 | DRILLER & HELPER(S): Dustin, Steve, Adrian | LOGGED BY: J. Hernandez |
| ISOLATION CASING: FROM NA TO NA | GROUT: Hydrated Bentonite chips FROM 0.5' TO 3.5' | DEPTH TO WATER: INITIAL N/A FINAL N/A | WEATHER: clear |
| BLANK CASING: FROM 0' TO 4.5' | SEAL: Dry Granular Bentonite FROM 3.5' TO 4.0' | | WELL COMPLETION TYPE / DESCRIPTION: Temporary SVP |
| PERFORATED CASING: FROM 4.5' TO 5.0' | SIZE & TYPE OF FILTER PACK: #2/12 Sand FROM 4.0' TO 5.5' | | SAMPLING METHOD NOTES: split spoons. |

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F % | Sand Fraction C M F % | Silt % | Clay % | Other % | DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | #2/12 Sand | | 0 | 10YR 3/2 | F | S | F | 90 | 5 | — | — | S | M | 6-in Asphalt |
| 0.5 | 8 | | 8 | | 0.0 | | | | PG Sand | SP | | | 0.5 | | | | | | | | | | 0.5 | Fine Sand w/ silt & gravel. |
| 1 | 9 | 1.5 | 9 | | | | | | | | | | 1 | | | | | | | | | | 1 | |
| 1.5 | 10 | | 16 | | | | | | | | | | 1.5 | | | | | | | | | | 1.5 | |
| | (nL) | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | (nL) | | 9 | | 0.0 | | | | | | Hydrated Bent. | | 2 | | | | | | | | | | 2 | SAA |
| 2.5 | 9 | | | | | | | | | | | | 2.5 | | | | | | | | | | 2.5 | Some asphalt fragments encountered. |
| 3 | 10 | 1.5 | 10 | | | | | | | | | | 3 | | | | | | | | | | 3 | |
| 3.5 | 10 | | 10 | | | | | | | | | | 3.5 | | | | | | | | | | 3.5 | SAA |
| | (nL) | | | | 0.0 | | | | | | Dry Bent. | | | | | | | | | | | | | |
| 4 | 10 | | 10 | | | | | | | | #2/12 Sand | | 4 | | | | | | | | | | 4 | |
| 4.5 | 14 | 1.5 | 12 | | | | | | | | SVP @ 4.5' | | 4.5 | | | | | | | | | | 4.5 | |
| 5 | 17 | | 14 | | | | | | | | | | 5 | | | | | | | | | | 5 | |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | 5.5 | TD = 5.5 ft |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | 6 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3564

4537

~~11~~ ~~9 10~~ ~~10 12 14~~

PG = poorly graded
SP = poorly graded Sand
SAA = Same as above

TD = Total Depth
HSA = Hollow Stem Auger
NA = NA ~~Available~~ Applicable

| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 W. Olive Ave. Burbank, CA. | BH or Well ID: EKI-UST-1 | BOREHOLE DIAMETER: 6-in | TOTAL DEPTH: 16.5 ft |
| DRILLING COMPANY: M&R Drilling | DRILLER & HELPER(S): Dustin, Steve, Adrian | DATE STARTED: 2/28/26 | COMPLETED: 2/28/26 |
| DRILLING METHOD(S) & RIG USED: HSA rig with HSA's | Project: Borrmann Steel | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| ISOLATION CASING: FROM NA TO | Proj No: C50221.01 | GROUT: Portland Cement FROM TO | LOGGED BY: J. Hernandez |
| BLANK CASING: FROM ~~NA~~ NA TO | | SEAL: NA FROM TO | WEATHER: Clear |
| PERFORATED CASING: FROM NA TO | | SIZE & TYPE OF FILTER PACK: NA FROM TO | WELL COMPLETION TYPE / DESCRIPTION: Soil Boring |
| | | | SAMPLING METHOD NOTES: Hand auger & Split Spoons |

| Depth (ft) | Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F %) | Sand Fraction (C M F %) | Silt % | Clay % | Other % | DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | HA | | | | 0.2 | | | | PG sand w/ silt | SP-SM? | | | 0 | 10YR 8/2 | F 5 | F 85 | 10 | — | — | S | M | — | 0 | 6-in Asphalt |
| 0.5 | | | | | | | | | | | | | 0.5 | | | | | | | | | | 0.5 | Silty Sand w/ trace gravel & asphalt fragments (fill) |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | |
| 1.5 | | | | | | | | | | | | | 1.5 | | | | | | | | | | 1.5 | |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | 2 | |
| 2.5 | no recovery | | | | | | | | WG Gravel | GW? | | | 2.5 | 10YR 2/1 | C 100 | — | — | — | — | — | — | — | 2.5 | Second layer of asphalt encountered, refused HA bucket, Switch to HSA's. |
| 3 | | | | | | | | | | | | | 3 | | | | | | | | | | 3 | |
| 3.5 | | | | 8 | 0.0 | | | | PG Sand w/ Silt | SP-SM? | | | 3.5 | 10YR 3/2 | F 5 | F M 85 | 10 | — | — | S | M | — | 3.5 | Silty Sand w/ trace gravel & trace asphalt |
| 4 | NL | 1.5 | 15 | 9 | | | | | | | | | 4 | | | | | | | | | | 4 | |
| 4.5 | | | | 10 | | | | | | | | | 4.5 | | | | | | | | | | 4.5 | |
| 5 | | | | 8 | 0.0 | | | | PG Sand w/ Silt | SP-SM? | | | 5 | | | | | | | | | | 5 | |
| 5.5 | NL | | | 10 | | | | | | | | | 5.5 | SAA | F 5 | F M 85 | 10 | — | — | S | M | — | 5.5 | Sand becomes slightly coarser |
| 6 | | | | 10 | | | | | | | | | 6 | | | | | | | | | | 6 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-property analysis)

ATTACHMENT 6 - 3565

4538

P = poorly graded
SP = poorly graded sand w/ silt
WG = well graded

GW = well graded gravel
WG = well graded
SAA = Same as above

SM = Silty Sand
TD = Total Depth
HSA = Hollow Stem Auger

NA = Not Applicable

EK1 - UST - 1

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| Depth (ft) | SAMPLE: Sample Type (see notes) | Sample Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Const | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F | Gravel Fraction % | Sand Fraction C M F | Sand Fraction % | Silt % | Clay % | Other % | CORE DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | | | 6 | |
| 6.5 | | | | | 0.0 | | | | PG Sand w/ Silt | SP-SM | | | 6.5 | | | | | | | | | | | | 6.5 | SAA |
| 7 | NL | 1.5 | 1.5 | 9 12 15 | | | | | | | | | 7 | | | | | | | | | | | | 7 | |
| 7.5 | | | | | | | | | | | | | 7.5 | | | | | | | | | | | | 7.5 | |
| 8 | | | | | 0.0 | | | | PG Sand w/ Silt | SP-SM | | | 8 | | | | | | | | | | | | 8 | SAA |
| 8.5 | | | | 10 12 | | | | | | | | | 8.5 | | | | | | | | | | | | 8.5 | |
| 9 | NL | 1.5 | 1.5 | 15 17 | | | | | | | | | 9 | | | | | | | | | | | | 9 | |
| 9.5 | | | | | | | | | | | | | 9.5 | | | | | | | | | | | | 9.5 | |
| 10 | | | | | 0.0 | | | | PG Sand w/ Silt | SP-SM? | | | 10 | 10YR 3/3 | | F90 | 10 | | | D | M | | | 10 | Becomes dark brown and fine; no gravel |
| 10.5 | NL | 1.5 | 1.5 | 9 10 13 | | | | | | | | | 10.5 | | | | | | | | | | | | 10.5 | |
| 11 | | | | | | | | | | | | | 11 | | | | | | | | | | | | 11 | |
| 11.5 | | | | | 0.0 | | | | Silty Sand | SM | | | 11.5 | SAA | | F65 | 35 | | | D | M | | | 11.5 | Becomes silty Sand ~~a Sandy Silt~~ (potentially native) |
| 12 | NL | 1.5 | 1.5 | 8 10 10 | | | | | | | | | 12 | | | | | | | | | | | | 12 | |
| 12.5 | | | | | | | | | | | | | 12.5 | | | | | | | | | | | | 12.5 | |
| 13 | | | | | | | | | Silty Sand | SM | | | 13 | | | | | | | | | | | | 13 | SAA |
| 13.5 | | | | | | | | | | | | | 13.5 | | | | | | | | | | | | 13.5 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3566

4539

EKI-UST-1

eki

Page 3 of 3

| Depth (ft) | SAMPLE: Sample Type (see notes) | Sample Interval | Recovery | Blows | OVM | Time | Sample ID | Filt? | Name | Prelim Strat Unit | Graphic Log | Well Const | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F) % | Sand Fraction (C M F) % | Silt % | Clay % | Other % | CORE DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color,mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathernng/alteration; secondary porosity, drilling difficulty and rates, slough / reworked |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13.5 | | | | 9 | 0.0 | | | | | | | | 13.5 | | | | | | | | | | 13.5 | |
| 14 | | | | 9 | | | | | | | | | 14 | | | | | | | | | | 14 | |
| 14.5 | | | | 10 | | | | | | | | | 14.5 | | | | | | | | | | 14.5 | |
| 15 | | | | 12 | 0.0 | | | | Silty Sand | SM | | | 15 | | | | | | | | | | 15 | SAA |
| 15.5 | | | | 9 | | | | | | | | | 15.5 | | | | | | | | | | 15.5 | |
| 16 | | | | 9 | | | | | | | | | 16 | | | | | | | | | | 16 | |
| 16.5 | | | | 10 | | | | | | | | | 16.5 | | | | | | | | | | 16.5 | TD = 16.5 ft. |
| 17 | | | | | | | | | | | | | 17 | | | | | | | | | | 17 | |
| 17.5 | | | | | | | | | | | | | 17.5 | | | | | | | | | | 17.5 | |
| 18 | | | | | | | | | | | | | 18 | | | | | | | | | | 18 | |
| 18.5 | | | | | | | | | | | | | 18.5 | | | | | | | | | | 18.5 | |
| 19 | | | | | | | | | | | | | 19 | | | | | | | | | | 19 | |
| 19.5 | | | | | | | | | | | | | 19.5 | | | | | | | | | | 19.5 | |
| 20 | | | | | | | | | | | | | 20 | | | | | | | | | | 20 | |
| 20.5 | | | | | | | | | | | | | 13 | | | | | | | | | | 20.5 | |
| 21 | | | | | | | | | | | | | 21 | | | | | | | | | | 21 | |

Notes:

(HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners)
(x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3567

4540

eki environment & water

BOREHOLE LOCATION: 110 W. Olive Ave. Burbank, CA.
DRILLING COMPANY: M&R Drilling
DRILLER & HELPER(S): Austin, Steve, Adrian
DRILLING METHOD(S) & RIG USED: HSA rig w/ HSA's
ISOLATION CASING: FROM NA TO NA
BLANK CASING: FROM NA TO NA
PERFORATED CASING: FROM NA TO NA

BH or Well ID: EKI-DB-2
Project: Borrmann Steel
Proj No: C50221.01
GROUT: Portland cement FROM 0' TO 20'
SEAL: NA FROM TO
SIZE & TYPE OF FILTER PACK: NA FROM TO

BOREHOLE DIAMETER: 6-in
TOTAL DEPTH: 20 Ft.
DATE STARTED: 2/28/26
COMPLETED: 2/28/26
DEPTH TO WATER: INITIAL N/A FINAL N/A

LOGGED BY: J. Hernandez
WEATHER: clear
WELL COMPLETION TYPE / DESCRIPTION: Soil Borings
SAMPLING METHOD NOTES: split spoons and hand auger

| Depth (ft) | Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F % | Sand Fraction C M F % | Silt % | Clay % | Other % | DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | 0 | 6-in Asphalt |
| 0.5 | | | | | | | | | PG sand w/ silt & gravel; | SP-SM? | | | 0.5 | 10YR 3/2 | F 5 | F 85 | 10 | — | — | S | M | — | 0.5 | Silty Sand ~~Sandy Silt~~ w/ gravel & asphalt fragments (Fill) |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | |
| 1.5 | HA | | | | | | | | | | | | 1.5 | | | | | | | | | | 1.5 | |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | 2 | |
| 2.5 | | | | | | | | | | | | | 2.5 | 10YR 2/1 | C 100 | | | | | | | | 2.5 | asphalt layer encountered; (~~backfilled~~ w/ HSA) advanced |
| 3 | | | | | 0.0 | | | | WG Gravel; PG sand; | GW? SP | | | 3 | 10YR 4/2 | | F 95 | 5 | — | — | S | M | — | 3 | PG fine sand; trace silt |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | 3.5 | |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | 4 | |
| 4.5 | | | | | | | | | | | | | 4.5 | | | | | | | | | | 4.5 | |
| 5 | | | | 6 | | | | | | | | | 5 | | | | | | | | | | 5 | |
| 5.5 | nL | | | 8 10 | 0.0 | | | | | | | | 5.5 | 10YR 5/3 | | F M 95 | 5 | — | — | S | M | | 5.5 | sand becomes slightly coarser and brown. |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | 6 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x-inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

PG = poorly graded
P-S = poorly graded sand w/ silt
WG = well graded

GW = well graded gravel
SP = poorly graded sand
SW = well graded sand
SM = Silty Sand

SAA = Same as above
TD = Total Depth
HSA = Hollow Stem Auger

NA = Not Applicable

4541

ATTACHMENT 6 - 3568

EK1-DB-2



| Depth (ft) | Sample Type (see notes) | Sample Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Const | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F | Gravel % | Sand Fraction C M F | Sand % | Silt % | Clay % | Other % | CORE DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | | | 6 | |
| 6.5 | | | | 8 | 0.0 | | | | | | | | 6.5 | | | | | | | | | | | | 6.5 | Same as above (SAA) |
| 7 | nL | 1.5 | 1.5 | 6 | | | | | | | | | 7 | | | | | | | | | | | | 7 | |
| 7.5 | | | | 10 | | | | | | | | | 7.5 | | | | | | | | | | | | 7.5 | |
| 8 | | | | 10 | 0.0 | | | | | (SW) | | | 8 | | | | | | | | | | | | 8 | |
| 8.5 | nL | 2.0 | 2.0 | 12 | | | | | WG Sand | WG Sand | | | 8.5 | 10YR 5/3 | F | 5 | F C | 90 | 5 | — | — | S | M | — | 8.5 | Becomes F-C Sand, trace Silt and F-gravel |
| 9 | | | | 14 | | | | | | | | | 9 | | | | | | | | | | | | 9 | |
| 9.5 | | | | 20 | | | | | | | | | 9.5 | | | | | | | | | | | | 9.5 | |
| 10 | | | | 9 | 0.0 | | | | Pg sand w/ silt or silty sand | SP SM or SM? | | | 10 | 10YR 3/3 | — | | F | 80 | 15 ~~20~~ | 5 | — | S | M | — | 10 | Becomes silty F-sand w/ clay |
| 10.5 | nL | 1.5 | 1.5 | 9 | | | | | | | | | 10.5 | | | | | | | | | | | | 10.5 | |
| 11 | | | | 15 | | | | | | | | | 11 | | | | | | | | | | | | 11 | |
| 11.5 | | | | 12 | 0.0 | | | | Silty Sand | SM | | | 11.5 | 10 YR 3/3 | | | F | 75 | 15 | 10 | | D | M | — | 11.5 | increase clay decrease sand by 5% each |
| 12 | nL | 1.5 | 1.5 | 15 | | | | | | | | | 12 | | | | | | | | | | | | 12 | |
| 12.5 | | | | 19 | | | | | | | | | 12.5 | | | | | | | | | | | | 12.5 | |
| 13 | | | | 12 | 0.0 | | | | | | | | 13 | | | | | | | | | | | | 13 | SAA |
| 13.5 | | | | 15 | | | | | | | | | 13.5 | | | | | | | | | | | | 13.5 | |
| | | | | 17 | | | | | | | | | | | | | | | | | | | | | | |

Notes:

(HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners)
(x"bL: x- inch diameter brass liners) (che chemical analysis) (enc: encore sample) (phy: physical-properties analysis)



ATTACHMENT 6 - 3569

EKI-DB-2

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| Depth (ft) | SAMPLE: Sample Type (see notes) | Sample Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Const | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F | Gravel Fraction % | Sand Fraction C M F | Sand Fraction % | Silt % | Clay % | Other % | CORE DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13.5 | | | | | | | | | | | | | 13.5 | | | | | | | | | | | | 13.5 | |
| 14 | nL | 2.0 | 2.0 | 1 1 2 | 0.0 | | | | | | | | 14 | | | | | | | | | | | | 14 | |
| 14.5 | | | | 15 17 | | | | | | | | | 14.5 | | | | | | | | | | | | 14.5 | |
| 15 | | | | 9 | 0.0 | | | | | | | | 15 | | | | | | | | | | | | 15 | SAA |
| 15.5 | nL | 1.5 | 1.5 | 13 | | | | | | | | | 15.5 | | | | | | | | | | | | 15.5 | |
| 16 | | | | 14 | | | | | | | | | 16 | | | | | | | | | | | | 16 | |
| 16.5 | | | | | 0.0 | | | | Silty Sand | SM | | | 16.5 | 2.5Y 4/3 | — | F | 75 | 20 | 5 | — | D | M | — | | 16.5 | Decrease clay increase silt by 5% each. |
| 17 | | | | 9 | | | | | | | | | 17 | | | | | | | | | | | | 17 | |
| 17.5 | nL | 1.5 | 1.5 | 15 | | | | | | | | | 17.5 | | | | | | | | | | | | 17.5 | |
| 18 | | | | 17 | | | | | | | | | 18 | SAA | — | F | 75 | 25 | — | — | D | M | — | | 18 | Decrease clay to 0%. Increase silt by 5%. |
| 18.5 | | | | 8 | 0.0 | | | | Silty Sand | SM | | | 18.5 | | | | | | | | | | | | 18.5 | |
| 19 | nL | 2.0 | 2.0 | 10 | | | | | | | | | 19 | | | | | | | | | | | | 19 | |
| 19.5 | | | | 12 | | | | | | | | | 19.5 | | | | | | | | | | | | 19.5 | |
| 20 | | | | 15 | | | | | | | | | 20 | | | | | | | | | | | | 20 | TD = 20 ft bgs |
| 20.5 | | | | | | | | | | | | | 13 | | | | | | | | | | | | 20.5 | |
| 21 | | | | | | | | | | | | | 21 | | | | | | | | | | | | 21 | |

Notes:

(HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners)
(x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3570

4543

eki environment & water

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| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 W. Olive Ave Burbank, CA | BH or Well ID: EKI-SB-2 | BOREHOLE DIAMETER: 2" | TOTAL DEPTH: 6.0' |
| DRILLING COMPANY: M&R Drilling | Project: Borrmann Steel | DATE STARTED: 03/01/2026 | COMPLETED: 03/01/2026 |
| DRILLER & HELPER(S): Gustavo L.; Dominic; Steven T. | Proj No: C50221.01 | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| DRILLING METHOD(S) & RIG USED: HSA | | | |
| ISOLATION CASING: — FROM — TO — | GROUT: 95% Portland Cement 5% bentonite FROM 6.0' TO 0' | | |
| BLANK CASING: — FROM — TO — | SEAL: — FROM — TO — | | |
| PERFORATED CASING: — FROM — TO — | SIZE & TYPE OF FILTER PACK: — FROM — TO — | | |

LOGGED BY: Ryan Owings

WEATHER: Hot / Sunny

WELL COMPLETION TYPE / DESCRIPTION: Soil Boring

SAMPLING METHOD NOTES: Split Spoon

| Depth (ft) | Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F) | Gravel % | Sand Fraction (C M F) | Sand % | Silt % | Clay % | Other % | DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | | | 0 | Asphalt |
| 0.5 | HSA | 2.0 | 2.0 | 9 10 12 14 | 0.3 | 10:53 | | | Base Rock | SP | | | 0.5 | 10yr 3/1 | M | 5% | F | 90% | 5% | — | — | — | M | — | 0.5 | Fine-grained Sand with gravel and Silt |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 1.5 | | | | | | | | | | | | | 1.5 | 10yr 3/1 | — | | F | 90% | 10% | — | — | — | M | — | 1.5 | ~~well sorted~~ to ~~well graded Sand~~ ~~(with gravel)~~ to Fine-grained Sand. |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | | | 2 | Trace Asphalt Fragments. |
| 2.5 | | | | | | | | | | | | | 2.5 | | | | | | | | | | | | 2.5 | |
| 3 | HSA | 2.1.0 | 1.5 | 8 10 12 14 | | | | | | SM | Grout | | 3 | 10yr 3/3 | — | | F | 75% | 25% | — | — | — | M | L | 3 | Sample collected @ 3.0' bgs. |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | | | 3.5 | ~~Silty Sand~~ to Fine grained Sand with Silt |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | | | 4 | |
| 4.5 | | | | | | | | | | | | | 4.5 | | | | | | | | | | | | 4.5 | |
| 5 | ~~HSA~~ HSA | 4.1.5 | 1.5 | 5 8 10 | | | | | | SM | | | 5 | 10yr 6/3 | — | | F | ~~75%~~ 75% | 25% | — | — | — | M | L | 5 | Fine-grained Sand with Silt. |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | | | 5.5 | |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | | | 6 | TD = 6.0' |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

HSA = Hollow Stem Auger
bgs = below ground surface
TD = total depth

SP = Poorly Graded Sand
SM = Silty Sand
— = not applicable / not available

eki environment & water

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| | | | |
|---|---|---|---|
| BOREHOLE LOCATION | 110 W. Olive Ave., Burbank, CA | BH or Well ID: EKI-SB-10 | BOREHOLE DIAMETER: Ro @ 2" / TOTAL DEPTH: 6' |
| DRILLING COMPANY: M&R Drilling | DRILLER & HELPER(S): Gustavo L.; Dustin C.; Shane T. | Project: Borrmann Steel | DATE STARTED: 03/01/2026 / COMPLETED: 03/01/2026 |
| DRILLING METHOD(S) & RIG USED: HSA | | Proj No: C50221.01 | DEPTH TO WATER: INITIAL N/A / FINAL N/A |
| ISOLATION CASING: — | FROM — TO — | GROUT: 95% Portland / 5% bentonite | FROM 6.0' TO 0.5' |
| BLANK CASING: — | FROM — TO — | SEAL: — | FROM — TO — |
| PERFORATED CASING: — | FROM — TO — | SIZE & TYPE OF FILTER PACK: — | FROM — TO — |

LOGGED BY: Ryan Owings

WEATHER: Hot / Sunny

WELL COMPLETION TYPE / DESCRIPTION: Soil Boring

SAMPLING METHOD NOTES: Split Spoon

| Depth (ft) | Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F) | Gravel % | Sand Fraction (C M F) | Sand % | Silt % | Clay % | Other % | DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | | | 0 |
| 0.5 | HSA | 2.0 | 1.5 | 10 11 14 16 | 0.4 | 13:21 | | | | SW | | | 0.5 | 10yr 3/1 | C/F | 95% | | 5% | — | — | — | M | — | 0.5 | Asphalt<br>Sample collected at 0.5' bgs. Coarse to fine-grained sand. |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 |
| 1.5 | | | | | | | | | | | | | 1.5 | | | | | | | | | | | | 1.5 |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | | | 2 |
| 2.5 | | | | | | | | | | | | | 2.5 | | | | | | | | | | | | 2.5 |
| 3 | HSA | 2.0 | 0.5 | 8 7 9 12 | 0.3 | 13:24 | | | | SW | | | 3 | 10yr 3/1 | C/F | 95% | | 5% | — | — | — | M | — | 3 | Trace Asphalt fragments<br>Sample collected at 2.0' bgs. Coarse to fine-grained Sand. |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | | | 3.5 |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | | | 4 |
| 4.5 | | | | | | | | | | | | | 4.5 | | | | | | | | | | | | 4.5 |
| 5 | HSA | 1.5 | 0.5 | 8 10 13 15 | 0.3 | 13:28 | | | | SM | | | 5 | 10yr 3/2 | M | 75% | | 25% | — | — | — | M | Dry | 5 | Medium to fine-grained sand with silt<br>Sample collected at 5.0' bgs |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | | | 5.5 |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | | | 6 |

TD = 6.0' bgs

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

HSA = Hollow Stem Auger
bgs = below ground surface.
TD = total depth

SW = Well graded Sand
SM = Silty Sand
— = not applicable / not available

eki environment & water

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4546

| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 - W Olive Ave Burbank, CA | BH or Well ID: EKI-SB-3 | BOREHOLE DIAMETER: 2" | TOTAL DEPTH: 6.0' |
| DRILLING COMPANY: M&R Drilling | Project: Borrmann Steel | DATE STARTED: 03/01/2026 | COMPLETED: 03/01/2026 |
| DRILLER & HELPER(S): Gustavo C.; Dustin C.; Steven T. | Proj No: C50221.01 | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| DRILLING METHOD(S) & RIG USED: HSA | | | |
| ISOLATION CASING: — FROM — TO — | GROUT: 95% portland cement/5% bentonite FROM 6.0' TO 0' | | |
| BLANK CASING: — FROM — TO — | SEAL: — FROM — TO — | | |
| PERFORATED CASING: — FROM — TO — | SIZE & TYPE OF FILTER PACK: — FROM — TO — | | |

LOGGED BY: Ryan Owings

WEATHER: Hot / Sunny

WELL COMPLETION TYPE / DESCRIPTION: Soil Boring

SAMPLING METHOD NOTES: Split Spoon

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F) | Gravel % | Sand Fraction (C M F) | Sand % | Silt % | Clay % | Other % | DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | 1.5 | | | | | | | | | | 0 | | | | | | | | | | | | 0 | Asphalt |
| 0.5 | H S A | 2.0 | C 12 14 16 18 R0 | 12 14 16 18 | 0.2 | 11:16 | | | | SW | | | 0.5 | 10yr 3/1 | — | C/F | 95% | 5% | — | — | — | M | — | 0.5 | |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 | Coarse to fine-grained Sand. |
| 1.5 | | | | | | | | | | | | | 1.5 | | | | | | | | | | | | 1.5 | |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | | | 2 | Trace Asphalt fragments same as above |
| 2.5 | | | | | | | | | | | | | 2.5 | | | | | | | | | | | | 2.5 | |
| 3 | H S A | 2.0 | 2.0 R0 | 12 16 18 20 | 0.2 | | | | | SW | | Grout | 3 | 10yr 3/1 | — | C/F | 95% | 5% | — | — | — | M | — | 3 | Coarse to fine-grained Sand |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | | | 3.5 | |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | | | 4 | |
| 4.5 | | | 0 | | | | | | | | | | 4.5 | | | | | | | | | | | | 4.5 | same as above |
| 5 | H S A | 1.5 | 5.0 5.5 R0 | 12 16 18 | 0.3 | 11:40 | | | | SW | | | 5 | 10yr 3/2 | — | C/F | 95% | 5% | — | — | — | M | — | 5 | Coarse to fine-grained Sand Sample collected @ 5.5' bgs. |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | | | 5.5 | |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | | | 6 | |

TD = 6.0' bgs

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

HSA = Hollow Stem Auger

BGS - bgs = below ground surface

TD = total depth

SW = well graded Sand

— = not applicable / not available

geology same as above

ATTACHMENT 6 - 3573

eki environment & water



| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 W Olive Ave Burbank, CA | BH or Well ID: EKT-SB-4 | BOREHOLE DIAMETER: 2" | TOTAL DEPTH: 6.0' |
| DRILLING COMPANY: M&R Drilling | DRILLER & HELPER(S): Gustavo L.; Dustin C.; Steven T. | DATE STARTED: 03/01/2024 | COMPLETED: 03/01/2024 |
| DRILLING METHOD(S) & RIG USED: HSA | Project: Borrmann Steel | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| ISOLATION CASING: — FROM — TO — | Proj No: C50221.01 | GROUT: 95% portland type I/II cement / 5% bentonite FROM 6.0' TO 0' | LOGGED BY: Ryan Owings |
| BLANK CASING: — FROM — TO — | | SEAL: — FROM — TO — | WEATHER: Hot / Sunny |
| PERFORATED CASING: — FROM — TO — | | SIZE & TYPE OF FILTER PACK: — FROM — TO — | WELL COMPLETION TYPE / DESCRIPTION: Soil Boring |
| | | | SAMPLING METHOD NOTES: Split Spoon |

| Depth (ft) | Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | Gravel Fraction C M F % | Sand Fraction C M F % | Silt % | Clay % | Other % | Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color,mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | 0 | Asphalt |
| 0.5 | | | | | | | | | | | | | 0.5 | | | | | | | | | | 0.5 | |
| 1 | HSA | 2.0 | 2.0 | 5 7 9 12 | 5.7 | 12:03 | | | | SP | | | 1 | 10yr 3/1 | — | F 95% | 5% | — | — | — | M | — | 1 | Fine-grained Sand |
| 1.5 | | | | | | | | | | | | | 1.5 | | | | | | | | | | 1.5 | |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | 2 | Trace Asphalt Fragments |
| 2.5 | | | | | | | | | | | | | 2.5 | | | | | | | | | | 2.5 | |
| 3 | HSA | 2.0 | 2.0 | 5 7 8 10 | 0.5 | 12:06 | | | | SP | | | 3 | 10yr 3/1 | — | M/F 90% | 10% | — | — | — | M | — | 3 | Medium-to-fine-grained |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | 3.5 | |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | 4 | |
| 4.5 | | | | | | | | | | | | | 4.5 | | | | | | | | | | 4.5 | |
| 5 | HSA | 1.4 | 1.0 11 11 20 | 4 7 10 11 | 0.4 | 12:11 | | | | SM | | | 5 | 10yr 3/2 | — | F 85% | 15% | — | — | — | M | — | 5 | Fine-grained Sand Sample collected @ 5.5' bgs |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | 5.5 | |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | 6 | TD = 6.0' bgs |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

HSA = Hollow Stem Auger
bgs = below ground surface
TD = total depth

SP = Poorly graded sand
SM = Silty sand
— = not applicable / not available

eki environment & water



| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110. W. Olive. Ave. Burbank, CA | BH or Well ID: EKI-SB-5 | BOREHOLE DIAMETER: 2" | TOTAL DEPTH: 7.5' |
| DRILLING COMPANY: M&R Drilling | Project: Borrmann Steel | DATE STARTED: 03/01/2026 | COMPLETED: 03/01/2026 |
| DRILLER & HELPER(S): Gustavo L.; Dustin C.; Steven T. | Proj No: C50221.01 | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| DRILLING METHOD(S) & RIG USED: HSA | GROUT: 95% Portland Cement / Bentonite (5%) FROM 7.5 TO 0' | | |
| ISOLATION CASING: FROM — TO — | SEAL: FROM — TO — | | |
| BLANK CASING: FROM — TO — | SIZE & TYPE OF FILTER PACK: FROM — TO — | | |
| PERFORATED CASING: FROM — TO — | | | |

LOGGED BY: Ryan Owings
WEATHER: Hot / Sunny
WELL COMPLETION TYPE / DESCRIPTION: Soil Boring
SAMPLING METHOD NOTES: Split Spoon

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F) | Gravel % | Sand Fraction (C M F) | Sand % | Silt % | Clay % | Other % | DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | | | 0 | |
| 0.5 | HSA | 2.0 | 1.0 / 1.5 Re | 15 9 10 | 0.5 | 12:35 | | | | SP | Grab | | 0.5 | 10yr 3/1 | — | — | F | 95% | 5% | — | — | — | M | — | 0.5 | Asphalt |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 | Fine-grained Sand |
| 1.5 | | | | | | | | | | | | | 1.5 | | | | | | | | | | | | 1.5 | |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | | | 2 | |
| 2.5 | | | | | | | | | | | | | 2.5 | | | | | | | | | | | | 2.5 | Trace Asphalt Fragments |
| 3 | HSA | 2.0 | 1.5 | 7 10 10 12 | 0.3 | 12:38 | | | | SP | | | 3 | 10yr 3/1 | — | — | F | 95% | 5% | — | — | — | M | — | 3 | Fine-grained Sand |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | | | 3.5 | |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | | | 4 | |
| 4.5 | | | | | | | | | | | | | 4.5 | | | | | | | | | | | | 4.5 | |
| 5 | HSA | 1.5 | 0.5 | 7 8 9 | | | | | | SP | | | 5 | 10yr 3/1 wet | — | — | F | 95% | 5% | — | — | — | M | — | 5 | Fine-grained Sand |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | | | 5.5 | |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | | | 6 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

HSA = Hollow Stem Auger
bgs = below ground surface
TD = total depth
SP = Poorly graded Sand
SM = Silty Sand
— = not applicable / not available

ATTACHMENT 6 - 3575

4549

eki



| Depth (ft) | SAMPLE: Sample Type (see notes) | Sample Interval | Recovery | Blows | OVM | Time | Sample ID | FIM? | Name | Prelim Strat Unit | Graphic Log | Well Const | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F | Gravel Fraction % | Sand Fraction C M F | Sand Fraction % | Silt % | Clay % | Other % | CORE DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | HA | 1.5 | 1.5 | 10 | 0.4 | 12:42 | | | | SM | Ground | | 6 | 10yr 3/2 | — | | F | 85% | 15% | — | — | | M | L | 6 | Sample collected @ 6'bgs |
| 6.5 | | | | 14 | | | | | | | | | 6.5 | | | | | | | | | | | | 6.5 | Fine-grained Sand with Silt |
| 7 | | | | 15 | | | | | | | | | 7 | | | | | | | | | | | | 7 | |
| 7.5 | | | | | | | | | | | | | 7.5 | | | | | | | | | | | | 7.5 | TD = 7.5' bgs |
| 8 | | | | | | | | | | | | | 8 | | | | | | | | | | | | 8 | |
| 8.5 | | | | | | | | | | | | | 8.5 | | | | | | | | | | | | 8.5 | |
| 9 | | | | | | | | | | | | | 9 | | | | | | | | | | | | 9 | |
| 9.5 | | | | | | | | | | | | | 9.5 | | | | | | | | | | | | 9.5 | |
| 10 | | | | | | | | | | | | | 10 | | | | | | | | | | | | 10 | |
| 10.5 | | | | | | | | | | | | | 10.5 | | | | | | | | | | | | 10.5 | |
| 11 | | | | | | | | | | | | | 11 | | | | | | | | | | | | 11 | |
| 11.5 | | | | | | | | | | | | | 11.5 | | | | | | | | | | | | 11.5 | |
| 12 | | | | | | | | | | | | | 12 | | | | | | | | | | | | 12 | |
| 12.5 | | | | | | | | | | | | | 12.5 | | | | | | | | | | | | 12.5 | |
| 13 | | | | | | | | | | | | | 13 | | | | | | | | | | | | 13 | |
| 13.5 | | | | | | | | | | | | | 13.5 | | | | | | | | | | | | 13.5 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

ATTACHMENT 6 - 3576

eki environment & water

Page 1 of 1

| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: RO 110 W. Olive Ave., Burbank, CA | BH or Well ID: EKI-SB-6 | BOREHOLE DIAMETER: 2" | TOTAL DEPTH: 6.0' |
| DRILLING COMPANY: M&R Drilling | Project: Borrmann Steel | DATE STARTED: 03/01/2026 | COMPLETED: 03/01/2026 |
| DRILLING METHOD(S) & RIG USED: HSA | Proj No: C50221.01 | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| DRILLER & HELPER(S): Gustavo L.; Dionne C.; Steven T. | | LOGGED BY: Ryan Owings | WEATHER: Hot / Sunny |
| ISOLATION CASING: — FROM — TO — | GROUT: 95% portland cement 5% bentonite FROM 0.0' TO 2.0' | | WELL COMPLETION TYPE / DESCRIPTION: Soil Boring |
| BLANK CASING: — FROM — TO — | SEAL: — FROM — TO — | | SAMPLING METHOD NOTES: Split Spoon |
| PERFORATED CASING: — FROM — TO — | SIZE & TYPE OF FILTER PACK: — FROM — TO — | | |

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F | Gravel % | Sand Fraction C M F | Sand % | Silt % | Clay % | Other % | DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | | | 0 | |
| 0.5 | HSA | 2.0 | 2.0 | 6 8 10 12 | 0.3 | 13:04 | | | | SP | Grout | | 0.5 | 10yr 3/1 | — | | M/F | 95% | 5% | — | — | — | M | | 0.5 | Asphalt<br>~~Dark brown~~ RO<br>Medium to fine-grained sand. |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 1.5 | | | | | | | | | | | | | 1.5 | | | | | | | | | | | | 1.5 | |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | | | 2 | |
| 2.5 | HSA | 2.0 | 2.0 | 8 10 13 19 | 0.4 | 13:06 | | | | SP | | | 2.5 | 10yr 3/1 | — | | M/F | 90% 95% RO | 10% | — | — | — | M | | 2.5 | Trace Asphalt Fragments<br>Medium to fine-grained sand |
| 3 | | | | | | | | | | | | | 3 | | | | | | | | | | | | 3 | |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | | | 3.5 | |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | | | 4 | |
| 4.5 | HSA | 1.5 | 1.5 | 6 8 9 | 0.3 | 13:09 | | | | SP | | | 4.5 | 10yr 3/2 | — | | F | 90% | 10% | — | — | — | M | | 4.5 | Fine-grained sand |
| 5 | | | | | | | | | | | | | 5 | | | | | | | | | | | | 5 | |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | | | 5.5 | |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | | | 6 | Sample collected @ 4.5' bgs<br>TD = 6.0' bgs |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

HSA = Hollow Stem Auger
bgs = below ground surface
TD = total depth

SP = Poorly graded Sand
— = Not applicable / not available

eki environment & water



| | | | |
|---|---|---|---|
| BOREHOLE LOCATION: 110 W. Olive Ave., Burbank, CA | BH or Well ID: EKI-SB-7 | BOREHOLE DIAMETER: 3" | TOTAL DEPTH: 2.5' |
| DRILLING COMPANY: M&R Drilling | Project: Borrmann Steel | DATE STARTED: 03/01/2026 | COMPLETED: 03/01/2026 |
| DRILLER & HELPER(S): Gustavo L.; Dustin C.; Steven T. | Proj No: C50221.01 | DEPTH TO WATER: INITIAL N/A | FINAL N/A |
| DRILLING METHOD(S) & RIG USED: Hand Auger | | | |
| ISOLATION CASING: FROM — TO — | GROUT: FROM — TO — | | |
| BLANK CASING: FROM — TO — | SEAL: FROM — TO — | | |
| PERFORATED CASING: FROM — TO — | SIZE & TYPE OF FILTER PACK: FROM — TO — | | |

LOGGED BY: Ryan Quevedo

WEATHER: Hot / Sunny

WELL COMPLETION TYPE / DESCRIPTION: Soil Boring

SAMPLING METHOD NOTES: Hand Auger Bucket

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F % | Sand Fraction C M F % | Silt % | Clay % | Other % | DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | # | | | | | | | | | | | | 0 | | | | | | | | | | 0 | |
| 0.5 | A | | | | | | | | | GM | | | 0.5 | 10yr 3/1 | C 75% | F 20% | 5% | — | — | — | M | — | 0.5 | Coarse gravel with sand and silt |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | |
| 1.5 | | | | | | | | | | | | | 1.5 | | | | | | | | | | 1.5 | |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | 2 | medium to fine-grained sand. |
| 2.5 | ↓ | | | | 0.3 | | | | | SM | | | 2.5 | ~~Ro 10yr 3/2~~ 10yr 3/6 | — | F 70% | 30% | — | — | — | M | — | 2.5 | TD = 2.5' bgs |
| 3 | | | | | | | | | | | | | 3 | | | | | | | | | | 3 | * Back filled with its own soil cuttings |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | 3.5 | |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | 4 | |
| 4.5 | | | | | | | | | | | | | 4.5 | | | | | | | | | | 4.5 | |
| 5 | | | | | | | | | | | | | 5 | | | | | | | | | | 5 | |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | 5.5 | |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | 6 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

HSA = Hollow Stem Auger

bgs = below ground surface

TD = total depth

~~GM = Silty~~ Ro Gravel, Sand, Silt Mixture

SM = Silty Sand

— = not applicable / not available

ATTACHMENT 6 -- 3578

eki environment & water

Page 1 of

| | | | | | |
|---|---|---|---|---|---|
| BOREHOLE LOCATION | 110 W. Olive Ave. Burbank, CA. | BH or Well ID: EKI-SB-8 | BOREHOLE DIAMETER 2" | TOTAL DEPTH 1.5' | LOGGED BY Ryan Owens |
| DRILLING COMPANY M&R Drilling | DRILLER & HELPER(S) Gustavo L.; Dustin C.; Steven T. | Project: Borrmann Steel | DATE STARTED 03/01/2026 | COMPLETED 03/01/2026 | WEATHER: Hot / Sunny |
| DRILLING METHOD(S) & RIG USED | Hand Auger | Proj No: C50221.01 | DEPTH TO WATER INITIAL N/A | FINAL N/A | WELL COMPLETION TYPE / DESCRIPTION: Soil Boring |
| ISOLATION CASING | FROM — TO — | GROUT | FROM — TO — | | SAMPLING METHOD NOTES: Hand Auger RD Bucket |
| BLANK CASING | FROM — TO — | SEAL | FROM — TO — | | |
| PERFORATED CASING | FROM — TO — | SIZE & TYPE OF FILTER PACK | FROM — TO — | | |

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F | Gravel % | Sand Fraction C M F | Sand % | Silt % | Clay % | Other % | DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | | | 0 | |
| 0.5 | H A | 1 | 5 | | | | | | | GM | | | 0.5 | 10yr 3/2 | C | 75% | F | 20% | 5% | — | — | — | — | 0.5 | Gravel similar to EKI-SB-9 (Gravel with Sand and Silt) Coarse gravel with sand and silt |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 1.5 | | | | | 2.3 | | | | | SRSM RD | | | 1.5 | 10yr 3/2 | | | F | 70% | 30% | — | — | M | — | 1.5 | TD = 1.5' bgs * Backfilled with its own soil cuttings |
| 2 | | | | | | | | | | | | | 2 | | | | | | | | | | | | 2 | |
| 2.5 | | | | | | | | | | | | | 2.5 | | | | | | | | | | | | 2.5 | Medium to fine grained Sand with Silt. |
| 3 | | | | | | | | | | | | | 3 | | | | | | | | | | | | 3 | |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | | | 3.5 | |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | | | 4 | |
| 4.5 | | | | | | | | | | | | | 4.5 | | | | | | | | | | | | 4.5 | |
| 5 | | | | | | | | | | | | | 5 | | | | | | | | | | | | 5 | |
| 5.5 | | | | | | | | | | | | | 5.5 | | | | | | | | | | | | 5.5 | |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | | | 6 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

HSA = Hollow Stem Auger
bgs = below ground surface
TD = total depth

GM = gravel, sandy silty, mixture
SM = Silty Sand
— = not applicable

Not available
~~Not applicable~~
~~Not available~~
RD

ATTACHMENT 6 - 3579

eki environment & water



| | | | |
|---|---|---|---|
| BOREHOLE LOCATION | 110 W. Olive Ave. Burbank, CA | BH or Well ID: EKI-SB-9 | BOREHOLE DIAMETER 3" / TOTAL DEPTH 8.5' / LOGGED BY Ryan Owings |
| DRILLING COMPANY: M&R Drilling | DRILLER & HELPER(S): Gustavo L.; Dustin C.; Stewart | Project: Borrmann Steel | DATE STARTED 03/01/2026 / COMPLETED 03/01/2026 / WEATHER: Hot / Sunny |
| DRILLING METHOD(S) & RIG USED: Hand Auger | | Proj No: C50221.01 | DEPTH TO WATER INITIAL N/A / FINAL N/A / WELL COMPLETION TYPE / DESCRIPTION: Soil Boring |
| ISOLATION CASING | FROM — TO — | GROUT | FROM — TO — / SAMPLING METHOD NOTES: Hand Auger bucket |
| BLANK CASING | FROM — TO — | SEAL | FROM — TO — |
| PERFORATED CASING | FROM — TO — | SIZE & TYPE OF FILTER PACK | FROM — TO — |

| Depth (ft) | SAMPLE: Sample Type (see notes) | Interval | Recovery | Blows | OVM | Time | Sample ID | Fill? | Name | Prelim Strat Unit | Graphic Log | Well Con | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction (C M F) | Gravel % | Sand Fraction (C M F) | Sand % | Silt % | Clay % | Other % | DESCRIPTION: Hardness (D MD ML L H MH MS S) | Moisture (W M SM D) | Plasticity (H M L) | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked intervals, water added, etc.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | | | | | | | | | | | | 0 | | | | | | | | | | | | 0 |
| 0.5 | HA | | | | | | | | | GP | | | 0.5 | 10YR 3/1 | C | 75% 50% 20 | C M F | 20% 45% | 5% | — | — | — | M | — | 0.5 | Asphalt Coarse Gravel with Sand and Silt |
| 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 | |
| 1.5 | | | | | | | | | | | | | 1.5 | | | | | | | | | | | | 1.5 | Wood Fragments encountered. Lithology same as above |
| 2 | | | | | | | | | | GP | | | 2 | 10YR 3/1 | C | 50% | M/F | 45% | 5% | — | — | — | M | — | 2 | |
| 2.5 | | | | | | | | | | | | | 2.5 | | | — | M/F | 95% | 5% | — | — | — | M | — | 2.5 | Becomes finer (Gravel not present). |
| 3 | HA | | | | 0.5 | | | | | SP | | | 3 | 10YR 3/1 | | | | | | | | | | | 3 | Medium to fine-grained Sand. |
| 3.5 | | | | | | | | | | | | | 3.5 | | | | | | | | | | | | 3.5 | |
| 4 | | | | | | | | | | | | | 4 | | | | | | | | | | | | 4 | |
| 4.5 | | | | | | | | | | | | | 4.5 | | | | | | | | | | | | 4.5 | |
| 5 | | | | | 0.5 | | | | | SP | | | 5 | 10YR 3/1 | | — | M/F | 95% | 5% | — | — | — | M | — | 5 | Medium to fine-grained Sand |
| 5.5 | | | | | 1.0 | | | | | | | | 5.5 | | | | | | | | | | | | 5.5 | |
| 6 | | | | | | | | | | | | | 6 | | | | | | | | | | | | 6 | |

Notes: (HA: hand augered) (nL: split spoon sampler w/ no liners) (x"ssL: x-inch diameter stainless steel liners) (x"bL: x- inch diameter brass liners) (che: chemical analysis) (enc: encore sample) (phy: physical-properties analysis)

HSA = Hollow Stem Auger
bgs = below ground surface
TD = total depth

GP = Poorly graded Gravel
SP = Poorly graded Sand
— = not applicable / not available

EKI-SB-9

eki

Page 2 of 2

| Depth (ft) | SAMPLE: Sample Type (see notes) | Sample Interval | Recovery | Blows | OVM | Time | Sample ID | Flip? | Name | Prelim Strat Unit | Graphic Log | Well Const | Depth (ft) | Munsell Color Code | GRAIN SIZE DISTRIBUTION: Gravel Fraction C M F % | Sand Fraction C M F % | Silt % | Clay % | Other % | CORE DESCRIPTION: Hardness D MD ML L H MH MS S | Moisture W M SM D | Plasticity H M L | Depth (ft) | ADD'L DESCRIPTION and NOTES (e.g. secondary color, mottling, gleying, historical mat'ls, staining, odors, paleosols, plant mat'l, contacts, bedding details, fractures, coarse clast lithology, weathering/alteration; secondary porosity, drilling difficulty and rates, slough / reworked |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | # | | | | | | | | | SP | | | 6 | 10yr 3/1 | — | F 95% | 5% | — | — | — | M | — | 6 | Medium to fine-grained sand ~~Sand, well sorted~~ RO ~~Sand.~~ RO |
| 6.5 | A | | | | | | | | | | | | 6.5 | | | | | | | | | | 6.5 | |
| 7 | | | | | 1.9 | | | | | SP | | | 7 | 10yr 3/1 | — | F 95% | 5% | — | — | — | M | — | 7 | RO Medium to fine-grained ~~well sorted Sand~~ sand |
| 7.5 | | | | | 1.0 | | | | | SP | | | 7.5 | | — | F 95% | 5% | — | — | — | M | — | 7.5 | |
| 8 | | | | RO | | | | | | | | | 8 | 10yr 7/1 | | F 70% | 30% | | | | | | 8 | Fine-grained Sand with silt. |
| 8.5 | ↓ | | | | 0.9 1.6 | 9:25 | | | | SM | | | 8.5 | 10yr 6/2 | — | F RO 95% | 5% RO | — | — | — | M | — | 8.5 | Color change; Moist; |
| 9 | | | | | | | | | | | | | 9 | | | | | | | | | | 9 | TD = 8.5' bgs. |
| 9.5 | | | | | | | | | | | | | 9.5 | | | | | | | | | | 9.5 | * Backfilled w/ excavated material from its own borehole |
| 10 | | | | | | | | | | | | | 10 | | | | | | | | | | 10 | |
| 10.5 | | | | | | | | | | | | | 10.5 | | | | | | | | | | 10.5 | |
| 11 | | | | | | | | | | | | | 11 | | | | | | | | | | 11 | |
| 11.5 | | | | | | | | | | | | | 11.5 | | | | | | | | | | 11.5 | |
| 12 | | | | | | | | | | | | | 12 | | | | | | | | | | 12 | |
| 12.5 | | | | | | | | | | | | | 12.5 | | | | | | | | | | 12.5 | |
| 13 | | | | | | | | | | | | | 13 | | | | | | | | | | 13 | |
| 13.5 | | | | | | | | | | | | | 13.5 | | | | | | | | | | 13.5 | |

Notes:

(HA: hand augered) (nL: split spoon sampler w/ no liners) (**x"ssL**: x-inch diameter stainless steel liners)
(**x"bL**: x- inch diameter brass liners) (**che**: chemical analysis) (**enc**: encore sample) (**phy**: physical-properties analysis)

# APPENDIX M

## Laboratory Reports

eurofins | Environment Testing

# ANALYTICAL REPORT

## PREPARED FOR

Attn: Kian Lew
EKI Environment & Water Inc
17880 Fitch
Irvine, California 92614

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## JOB DESCRIPTION

Borrmann Steel Company

## JOB NUMBER

570-269712-1

Eurofins Calscience
2841 Dow Avenue
Suite 100
Tustin CA 92780

See page two for job notes and contact information.

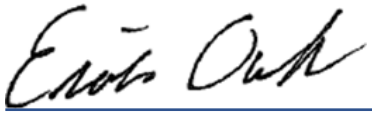
# Eurofins Calscience

## Job Notes

This report may not be reproduced except in full, and with written approval from the laboratory. The results relate only to the samples tested. For questions please contact the Project Manager at the e-mail address or telephone number listed on this page.

The test results in this report relate only to the samples as received by the laboratory and will meet all requirements of the methodology, with any exceptions noted. This report shall not be reproduced except in full, without the express written approval of the laboratory. All questions should be directed to the Eurofins Calscience Project Manager.

## Authorization



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# Definitions/Glossary

Client: EKI Environment & Water Inc
Job ID: 570-269712-1
Project/Site: Borrmann Steel Company

## Qualifiers

### GC/MS VOA

| Qualifier | Qualifier Description |
|---|---|
| J | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |

### GC/MS Semi VOA

| Qualifier | Qualifier Description |
|---|---|
| *+ | LCS and/or LCSD is outside acceptance limits, high biased. |
| *1 | LCS/LCSD RPD exceeds control limits. |
| F1 | MS and/or MSD recovery exceeds control limits. |
| J | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |
| me | LCS Recovery is within Marginal Exdeedance (ME) control limit range (± 4 SD from the mean). |

### GC Semi VOA

| Qualifier | Qualifier Description |
|---|---|
| *+ | LCS and/or LCSD is outside acceptance limits, high biased. |
| F1 | MS and/or MSD recovery exceeds control limits. |
| J | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |

### LCMS

| Qualifier | Qualifier Description |
|---|---|
| *3 | ISTD response or retention time outside acceptable limits. |

### Metals

| Qualifier | Qualifier Description |
|---|---|
| F1 | MS and/or MSD recovery exceeds control limits. |
| J | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |

## Glossary

| Abbreviation | These commonly used abbreviations may or may not be present in this report. |
|---|---|
| ☼ | Listed under the "D" column to designate that the result is reported on a dry weight basis |
| %R | Percent Recovery |
| CFL | Contains Free Liquid |
| CFU | Colony Forming Unit |
| CNF | Contains No Free Liquid |
| DER | Duplicate Error Ratio (normalized absolute difference) |
| Dil Fac | Dilution Factor |
| DL | Detection Limit (DoD/DOE) |
| DL, RA, RE, IN | Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample |
| DLC | Decision Level Concentration (Radiochemistry) |
| EDL | Estimated Detection Limit (Dioxin) |
| LOD | Limit of Detection (DoD/DOE) |
| LOQ | Limit of Quantitation (DoD/DOE) |
| MCL | EPA recommended "Maximum Contaminant Level" |
| MDA | Minimum Detectable Activity (Radiochemistry) |
| MDC | Minimum Detectable Concentration (Radiochemistry) |
| MDL | Method Detection Limit |
| ML | Minimum Level (Dioxin) |
| MPN | Most Probable Number |
| MQL | Method Quantitation Limit |
| NC | Not Calculated |
| ND | Not Detected at the reporting limit (or MDL or EDL if shown) |
| NEG | Negative / Absent |
| POS | Positive / Present |
| PQL | Practical Quantitation Limit |
| PRES | Presumptive |
| QC | Quality Control |
| RER | Relative Error Ratio (Radiochemistry) |

## Glossary (Continued)

| Abbreviation | These commonly used abbreviations may or may not be present in this report. |
|---|---|
| RL | Reporting Limit or Requested Limit (Radiochemistry) |
| RPD | Relative Percent Difference, a measure of the relative difference between two points |
| TEF | Toxicity Equivalent Factor (Dioxin) |
| TEQ | Toxicity Equivalent Quotient (Dioxin) |
| TNTC | Too Numerous To Count |

**Job Narrative**
**570-269712-1**

The analytical test results presented in this report meet all requirements of the associated regulatory program listed on the Accreditation/Certification Summary Page, unless otherwise noted. Data qualifiers and/or narrative comments are included to explain any exceptions, if applicable. Regulated compliance samples (e.g. SDWA, NPDES) must comply with associated agency requirements/permits.

- Matrix-specific batch QC (e.g., MS, MSD, SD) may not be reported when insufficient sample volume is available or when site-specific QC samples are not submitted. In such cases, a Laboratory Control Sample Duplicate (LCSD) may be analyzed to provide precision data for the batch.
- For samples analyzed using surrogate and/or isotope dilution analytes, any recoveries falling outside of established acceptance criteria are re-prepared and/or re-analyzed to confirm results, unless the deviation is due to sample dilution or otherwise explained in the case narrative.

**Receipt**
The samples were received on 3/2/2026 11:45 AM. Unless otherwise noted below, the samples arrived in good condition, and, where required, properly preserved and on ice. The temperatures of the 2 coolers at receipt time were 1.8°C and 2.1°C.

**GC/MS VOA**
Method 8260B: The method blank for analytical batch 570-705634 contained Methylene Chloride above the method detection limit. This target analyte concentration was less than the reporting limit (RL) in the method blank; therefore, re-extraction and/or re-analysis of samples was not performed.

Method 8260B: Insufficient sample volume was available to perform a matrix spike/matrix spike duplicate (MS/MSD) associated with analytical batch 570-705634. The laboratory control sample (LCS) was performed in duplicate (LCSD) to provide precision data for this batch.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**GC/MS Semi VOA**
Method 8270C: The continuing calibration verification (CCV) associated with batch 570-704919 recovered above the upper control limit for 2,4-Dinitrophenol, 2-Nitrophenol and Benzoic acid. The samples associated with this CCV were non-detects for the affected analytes; therefore, the data have been reported. The associated samples are:EKI-SB-10-0.5 (570-269712-1), EKI-SB-10-2.0 (570-269712-2), EKI-SB-10-5.0 (570-269712-3), EKI-SB-1-5.5 (570-269712-4), EKI-SB-2-3.0 (570-269712-5), EKI-SB-3-5.5 (570-269712-6), EKI-DB-2-7.0 (570-269712-10), EKI-DB-2-15.0 (570-269712-11), EKI-UST-1-8.0 (570-269712-12), EKI-SB-1-7.0 (570-269712-14), EKI-SB-1-15.0 (570-269712-15), EKI-SB-7-2.5 (570-269712-17) and (CCVIS 570-704919/2).

Method 8270C: The laboratory control sample (LCS) and / or laboratory control sample duplicate (LCSD) for preparation batch 570-704242 and analytical batch 570-704919 recovered outside control limits for the following analytes: 2-Nitrophenol and Benzoic acid. These analytes were biased high in the LCS and were not detected in the associated samples; therefore, the data have been reported.

Method 8270C: The RPD of the laboratory control sample (LCS) and laboratory control sample duplicate (LCSD) for preparation batch 570-704242 and analytical batch 570-704919 recovered outside control limits for the following analytes: Pyridine.

Method 8270C: The matrix spike/matrix spike duplicate (MS/MSD) for preparation batch 570-704242 and analytical batch 570-704919 exceeded control limits for the following analyte(s): Benzidine and Benzoic acid, Note that this analyte is a known poor performer when analyzed using this method.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**Gasoline Range Organics**
No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**Diesel Range Organics**
No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**Pesticides**

## Job ID: 570-269712-1 (Continued)



Method 8141B: The continuing calibration verification (CCV) associated with batch 570-710088 recovered above the upper control limit for Azinphos-methyl, Demeton-o/s, Dichlorvos, Ethoprop and Mevinphos. The samples associated with this CCV were non-detects for the affected analytes; therefore, the data have been reported. The associated samples are:EKI-SB-4-5.5 (570-269712-7), EKI-SB-5-6.0 (570-269712-8), EKI-SB-6-4.5 (570-269712-9), EKI-DB-2-7.0 (570-269712-10), EKI-DB-2-15.0 (570-269712-11), EKI-SB-1-7.0 (570-269712-14) and EKI-SB-1-15.0 (570-269712-15).

Method 8141B: The matrix spike / matrix spike duplicate (MS/MSD) recoveries for preparation batch 570-704317 and analytical batch 570-710088 were outside control limits.

Method 8141B: The laboratory control sample (LCS) and / or laboratory control sample duplicate (LCSD) for preparation batch 570-704317 and analytical batch 570-710088 recovered outside control limits for the following analytes: Dichlorvos and Mevinphos. These analytes were biased high in the LCS and were not detected in the associated samples; therefore, the data have been reported.

Method 8141B: The continuing calibration verification (CCV) associated with 570-710088 recovered high and outside the control limits on one column. Results are confirmed on both columns and reported from the passing column. The associated samples are: (CCV 570-710088/17), (CCV 570-710088/18), (CCV 570-710088/27), (CCV 570-710088/28), (CCV 570-710088/36), (CCV 570-710088/37), (CCV 570-710088/45) and (CCV 570-710088/46).

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**Herbicides**
Method 8321B: Internal standard responses were outside of acceptance limits for the following sample: EKI-DB-2-7.0 (570-269712-10). The sample(s) shows evidence of matrix interference.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**Metals**
Method 6020B: The matrix spike / matrix spike duplicate (MS/MSD) recoveries for preparation batch 570-704833 and analytical batch 570-706069 were outside control limits for one or more analytes. See QC Sample Results for detail. Sample matrix interference and/or non-homogeneity are suspected because the associated laboratory control sample (LCS) recovery is within acceptance limits.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**General Chemistry**
No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

# Detection Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-10-0.5 — Lab Sample ID: 570-269712-1

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Acetone | 30 | | 19 | 9.1 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Benzene | 0.47 | J | 0.93 | 0.24 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Tetrachloroethene | 0.30 | J | 0.93 | 0.21 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| DRO (C13-C22) | 22 | | 5.4 | 4.7 | mg/Kg | 1 | ☼ | 8015C | Total/NA |
| ORO (C23-C40) | 220 | | 27 | 4.7 | mg/Kg | 1 | ☼ | 8015C | Total/NA |
| Arsenic | 2.56 | | 0.509 | 0.226 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Barium | 146 | | 0.509 | 0.333 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Beryllium | 0.283 | J | 0.509 | 0.223 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Cadmium | 0.195 | J | 0.509 | 0.170 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Chromium | 18.4 | | 0.509 | 0.315 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Cobalt | 8.37 | | 0.509 | 0.190 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Copper | 26.4 | | 0.509 | 0.203 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Lead | 17.8 | | 0.509 | 0.192 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Molybdenum | 0.514 | | 0.509 | 0.284 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Nickel | 14.9 | | 0.509 | 0.287 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Selenium | 1.01 | | 0.509 | 0.435 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Vanadium | 41.8 | | 0.509 | 0.316 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Zinc | 83.2 | | 5.09 | 2.13 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Mercury | 0.0371 | J | 0.0940 | 0.0227 | mg/Kg | 1 | ☼ | 7471B | Total/NA |

## Client Sample ID: EKI-SB-10-2.0 — Lab Sample ID: 570-269712-2

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Acetone | 23 | | 20 | 9.7 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Benzene | 0.77 | J | 0.98 | 0.25 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Tetrachloroethene | 0.58 | J | 0.98 | 0.22 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Toluene | 0.39 | J | 0.98 | 0.26 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Bis(2-ethylhexyl) phthalate | 0.47 | J | 0.51 | 0.22 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| Di-n-butyl phthalate | 0.26 | J | 0.51 | 0.11 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| ORO (C23-C40) | 8.7 | J | 26 | 4.5 | mg/Kg | 1 | ☼ | 8015C | Total/NA |
| Arsenic | 2.35 | | 0.527 | 0.234 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Barium | 125 | | 0.527 | 0.345 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Beryllium | 0.282 | J | 0.527 | 0.231 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Chromium | 17.9 | | 0.527 | 0.327 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Cobalt | 7.78 | | 0.527 | 0.196 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Copper | 19.9 | | 0.527 | 0.210 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Lead | 24.4 | | 0.527 | 0.199 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Molybdenum | 0.636 | | 0.527 | 0.294 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Nickel | 12.1 | | 0.527 | 0.298 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Selenium | 1.01 | | 0.527 | 0.451 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Vanadium | 39.3 | | 0.527 | 0.327 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Zinc | 67.1 | | 5.27 | 2.20 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Mercury | 0.0363 | J | 0.0854 | 0.0206 | mg/Kg | 1 | ☼ | 7471B | Total/NA |

## Client Sample ID: EKI-SB-10-5.0 — Lab Sample ID: 570-269712-3

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Acetone | 26 | J | 28 | 14 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Benzene | 2.6 | | 1.4 | 0.36 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Toluene | 1.2 | J | 1.4 | 0.38 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Di-n-butyl phthalate | 0.26 | J | 0.51 | 0.11 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| Arsenic | 1.08 | | 0.561 | 0.250 | mg/Kg | 5 | ☼ | 6020B | Total/NA |

This Detection Summary does not include radiochemical test results.

# Detection Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-10-5.0 (Continued)

Lab Sample ID: 570-269712-3

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Barium | 94.0 | | 0.561 | 0.367 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Chromium | 11.5 | | 0.561 | 0.348 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Cobalt | 6.57 | | 0.561 | 0.209 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Copper | 11.4 | | 0.561 | 0.224 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Lead | 2.46 | | 0.561 | 0.212 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Nickel | 8.36 | | 0.561 | 0.317 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Selenium | 0.668 | | 0.561 | 0.480 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Vanadium | 30.1 | | 0.561 | 0.349 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Zinc | 41.0 | | 5.61 | 2.35 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Mercury | 0.0274 | J | 0.0833 | 0.0201 | mg/Kg | 1 | ☼ | 7471B | Total/NA |

## Client Sample ID: EKI-SB-1-5.5

Lab Sample ID: 570-269712-4

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Bis(2-ethylhexyl) phthalate | 0.45 | J | 0.50 | 0.22 | mg/Kg | 1 | | 8270C | Total/NA |
| Di-n-butyl phthalate | 0.26 | J | 0.50 | 0.11 | mg/Kg | 1 | | 8270C | Total/NA |
| Arsenic | 1.63 | | 0.538 | 0.239 | mg/Kg | 5 | | 6020B | Total/NA |
| Barium | 115 | | 0.538 | 0.352 | mg/Kg | 5 | | 6020B | Total/NA |
| Chromium | 16.3 | | 0.538 | 0.334 | mg/Kg | 5 | | 6020B | Total/NA |
| Cobalt | 6.91 | | 0.538 | 0.201 | mg/Kg | 5 | | 6020B | Total/NA |
| Copper | 15.6 | | 0.538 | 0.215 | mg/Kg | 5 | | 6020B | Total/NA |
| Lead | 2.90 | | 0.538 | 0.203 | mg/Kg | 5 | | 6020B | Total/NA |
| Molybdenum | 0.351 | J | 0.538 | 0.301 | mg/Kg | 5 | | 6020B | Total/NA |
| Nickel | 10.9 | | 0.538 | 0.304 | mg/Kg | 5 | | 6020B | Total/NA |
| Selenium | 0.911 | | 0.538 | 0.460 | mg/Kg | 5 | | 6020B | Total/NA |
| Vanadium | 39.2 | | 0.538 | 0.335 | mg/Kg | 5 | | 6020B | Total/NA |
| Zinc | 46.4 | | 5.38 | 2.25 | mg/Kg | 5 | | 6020B | Total/NA |
| Mercury | 0.147 | | 0.0817 | 0.0198 | mg/Kg | 1 | | 7471B | Total/NA |

## Client Sample ID: EKI-SB-2-3.0

Lab Sample ID: 570-269712-5

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Di-n-butyl phthalate | 0.27 | J | 0.50 | 0.11 | mg/Kg | 1 | | 8270C | Total/NA |
| Arsenic | 2.91 | | 0.430 | 0.192 | mg/Kg | 5 | | 6020B | Total/NA |
| Barium | 159 | | 0.430 | 0.282 | mg/Kg | 5 | | 6020B | Total/NA |
| Beryllium | 0.279 | J | 0.430 | 0.189 | mg/Kg | 5 | | 6020B | Total/NA |
| Chromium | 19.8 | | 0.430 | 0.267 | mg/Kg | 5 | | 6020B | Total/NA |
| Cobalt | 9.07 | | 0.430 | 0.161 | mg/Kg | 5 | | 6020B | Total/NA |
| Copper | 21.6 | | 0.430 | 0.172 | mg/Kg | 5 | | 6020B | Total/NA |
| Lead | 2.76 | | 0.430 | 0.162 | mg/Kg | 5 | | 6020B | Total/NA |
| Molybdenum | 0.303 | J | 0.430 | 0.240 | mg/Kg | 5 | | 6020B | Total/NA |
| Nickel | 14.7 | | 0.430 | 0.243 | mg/Kg | 5 | | 6020B | Total/NA |
| Selenium | 1.07 | | 0.430 | 0.368 | mg/Kg | 5 | | 6020B | Total/NA |
| Thallium | 0.153 | J | 0.430 | 0.134 | mg/Kg | 5 | | 6020B | Total/NA |
| Vanadium | 44.5 | | 0.430 | 0.268 | mg/Kg | 5 | | 6020B | Total/NA |
| Zinc | 55.1 | | 4.30 | 1.80 | mg/Kg | 5 | | 6020B | Total/NA |
| Mercury | 0.0366 | J | 0.0786 | 0.0190 | mg/Kg | 1 | | 7471B | Total/NA |

## Client Sample ID: EKI-SB-3-5.5

Lab Sample ID: 570-269712-6

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Di-n-butyl phthalate | 0.27 | J | 0.49 | 0.11 | mg/Kg | 1 | | 8270C | Total/NA |

This Detection Summary does not include radiochemical test results.

# Detection Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-3-5.5 (Continued)

Lab Sample ID: 570-269712-6

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Arsenic | 0.818 | | 0.507 | 0.226 | mg/Kg | 5 | | 6020B | Total/NA |
| Barium | 86.9 | | 0.507 | 0.332 | mg/Kg | 5 | | 6020B | Total/NA |
| Chromium | 9.28 | | 0.507 | 0.314 | mg/Kg | 5 | | 6020B | Total/NA |
| Cobalt | 5.55 | | 0.507 | 0.189 | mg/Kg | 5 | | 6020B | Total/NA |
| Copper | 9.65 | | 0.507 | 0.202 | mg/Kg | 5 | | 6020B | Total/NA |
| Lead | 1.66 | | 0.507 | 0.191 | mg/Kg | 5 | | 6020B | Total/NA |
| Nickel | 6.42 | | 0.507 | 0.286 | mg/Kg | 5 | | 6020B | Total/NA |
| Selenium | 0.545 | | 0.507 | 0.434 | mg/Kg | 5 | | 6020B | Total/NA |
| Vanadium | 26.6 | | 0.507 | 0.315 | mg/Kg | 5 | | 6020B | Total/NA |
| Zinc | 30.7 | | 5.07 | 2.12 | mg/Kg | 5 | | 6020B | Total/NA |
| Mercury | 0.0329 | J | 0.0850 | 0.0206 | mg/Kg | 1 | | 7471B | Total/NA |

## Client Sample ID: EKI-SB-4-5.5

Lab Sample ID: 570-269712-7

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Arsenic | 3.76 | | 0.486 | 0.216 | mg/Kg | 5 | | 6020B | Total/NA |
| Barium | 192 | | 0.486 | 0.318 | mg/Kg | 5 | | 6020B | Total/NA |
| Beryllium | 0.403 | J | 0.486 | 0.213 | mg/Kg | 5 | | 6020B | Total/NA |
| Chromium | 24.4 | | 0.486 | 0.301 | mg/Kg | 5 | | 6020B | Total/NA |
| Cobalt | 11.6 | | 0.486 | 0.181 | mg/Kg | 5 | | 6020B | Total/NA |
| Copper | 29.2 | | 0.486 | 0.194 | mg/Kg | 5 | | 6020B | Total/NA |
| Lead | 3.16 | | 0.486 | 0.183 | mg/Kg | 5 | | 6020B | Total/NA |
| Molybdenum | 0.499 | | 0.486 | 0.271 | mg/Kg | 5 | | 6020B | Total/NA |
| Nickel | 18.5 | | 0.486 | 0.274 | mg/Kg | 5 | | 6020B | Total/NA |
| Selenium | 1.32 | | 0.486 | 0.415 | mg/Kg | 5 | | 6020B | Total/NA |
| Thallium | 0.182 | J | 0.486 | 0.152 | mg/Kg | 5 | | 6020B | Total/NA |
| Vanadium | 55.4 | | 0.486 | 0.302 | mg/Kg | 5 | | 6020B | Total/NA |
| Zinc | 62.4 | | 4.86 | 2.03 | mg/Kg | 5 | | 6020B | Total/NA |
| Mercury | 0.0330 | J | 0.0850 | 0.0206 | mg/Kg | 1 | | 7471B | Total/NA |

## Client Sample ID: EKI-SB-5-6.0

Lab Sample ID: 570-269712-8

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Arsenic | 2.00 | | 0.556 | 0.248 | mg/Kg | 5 | | 6020B | Total/NA |
| Barium | 190 | | 0.556 | 0.364 | mg/Kg | 5 | | 6020B | Total/NA |
| Beryllium | 0.269 | J | 0.556 | 0.244 | mg/Kg | 5 | | 6020B | Total/NA |
| Chromium | 19.3 | | 0.556 | 0.345 | mg/Kg | 5 | | 6020B | Total/NA |
| Cobalt | 11.0 | | 0.556 | 0.208 | mg/Kg | 5 | | 6020B | Total/NA |
| Copper | 21.8 | | 0.556 | 0.222 | mg/Kg | 5 | | 6020B | Total/NA |
| Lead | 2.65 | | 0.556 | 0.210 | mg/Kg | 5 | | 6020B | Total/NA |
| Molybdenum | 0.944 | | 0.556 | 0.311 | mg/Kg | 5 | | 6020B | Total/NA |
| Nickel | 14.8 | | 0.556 | 0.314 | mg/Kg | 5 | | 6020B | Total/NA |
| Selenium | 1.02 | | 0.556 | 0.476 | mg/Kg | 5 | | 6020B | Total/NA |
| Vanadium | 44.0 | | 0.556 | 0.346 | mg/Kg | 5 | | 6020B | Total/NA |
| Zinc | 53.2 | | 5.56 | 2.33 | mg/Kg | 5 | | 6020B | Total/NA |
| Mercury | 0.0386 | J | 0.0887 | 0.0214 | mg/Kg | 1 | | 7471B | Total/NA |

## Client Sample ID: EKI-SB-6-4.5

Lab Sample ID: 570-269712-9

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Arsenic | 3.20 | | 0.536 | 0.239 | mg/Kg | 5 | | 6020B | Total/NA |
| Barium | 171 | | 0.536 | 0.351 | mg/Kg | 5 | | 6020B | Total/NA |

This Detection Summary does not include radiochemical test results.

# Detection Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-6-4.5 (Continued)

Lab Sample ID: 570-269712-9

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Beryllium | 0.386 | J | 0.536 | 0.235 | mg/Kg | 5 | | 6020B | Total/NA |
| Chromium | 23.1 | | 0.536 | 0.333 | mg/Kg | 5 | | 6020B | Total/NA |
| Cobalt | 10.6 | | 0.536 | 0.200 | mg/Kg | 5 | | 6020B | Total/NA |
| Copper | 25.2 | | 0.536 | 0.214 | mg/Kg | 5 | | 6020B | Total/NA |
| Lead | 2.88 | | 0.536 | 0.202 | mg/Kg | 5 | | 6020B | Total/NA |
| Molybdenum | 0.576 | | 0.536 | 0.300 | mg/Kg | 5 | | 6020B | Total/NA |
| Nickel | 17.1 | | 0.536 | 0.303 | mg/Kg | 5 | | 6020B | Total/NA |
| Selenium | 1.24 | | 0.536 | 0.459 | mg/Kg | 5 | | 6020B | Total/NA |
| Thallium | 0.184 | J | 0.536 | 0.167 | mg/Kg | 5 | | 6020B | Total/NA |
| Vanadium | 51.2 | | 0.536 | 0.333 | mg/Kg | 5 | | 6020B | Total/NA |
| Zinc | 57.6 | | 5.36 | 2.24 | mg/Kg | 5 | | 6020B | Total/NA |
| Mercury | 0.0210 | J | 0.0817 | 0.0198 | mg/Kg | 1 | | 7471B | Total/NA |

## Client Sample ID: EKI-DB-2-7.0

Lab Sample ID: 570-269712-10

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Di-n-butyl phthalate | 0.26 | J | 0.49 | 0.11 | mg/Kg | 1 | | 8270C | Total/NA |
| ORO (C23-C40) | 5.8 | J | 25 | 4.3 | mg/Kg | 1 | | 8015C | Total/NA |
| Arsenic | 1.85 | | 0.462 | 0.206 | mg/Kg | 5 | | 6020B | Total/NA |
| Barium | 44.5 | | 0.462 | 0.302 | mg/Kg | 5 | | 6020B | Total/NA |
| Cadmium | 1.15 | | 0.462 | 0.155 | mg/Kg | 5 | | 6020B | Total/NA |
| Chromium | 65.2 | | 0.462 | 0.286 | mg/Kg | 5 | | 6020B | Total/NA |
| Cobalt | 2.86 | | 0.462 | 0.172 | mg/Kg | 5 | | 6020B | Total/NA |
| Copper | 10.2 | | 0.462 | 0.184 | mg/Kg | 5 | | 6020B | Total/NA |
| Lead | 4.52 | | 0.462 | 0.174 | mg/Kg | 5 | | 6020B | Total/NA |
| Nickel | 3.95 | | 0.462 | 0.261 | mg/Kg | 5 | | 6020B | Total/NA |
| Silver | 1.21 | | 0.924 | 0.482 | mg/Kg | 5 | | 6020B | Total/NA |
| Vanadium | 10.5 | | 0.462 | 0.287 | mg/Kg | 5 | | 6020B | Total/NA |
| Zinc | 41.0 | | 4.62 | 1.93 | mg/Kg | 5 | | 6020B | Total/NA |
| Mercury | 0.0458 | J | 0.0801 | 0.0194 | mg/Kg | 1 | | 7471B | Total/NA |

## Client Sample ID: EKI-DB-2-15.0

Lab Sample ID: 570-269712-11

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Di-n-butyl phthalate | 0.27 | J | 0.49 | 0.11 | mg/Kg | 1 | | 8270C | Total/NA |
| Arsenic | 3.89 | | 0.508 | 0.226 | mg/Kg | 5 | | 6020B | Total/NA |
| Barium | 233 | | 0.508 | 0.333 | mg/Kg | 5 | | 6020B | Total/NA |
| Beryllium | 0.439 | J | 0.508 | 0.223 | mg/Kg | 5 | | 6020B | Total/NA |
| Chromium | 28.4 | | 0.508 | 0.315 | mg/Kg | 5 | | 6020B | Total/NA |
| Cobalt | 12.7 | | 0.508 | 0.190 | mg/Kg | 5 | | 6020B | Total/NA |
| Copper | 32.1 | | 0.508 | 0.203 | mg/Kg | 5 | | 6020B | Total/NA |
| Lead | 3.47 | | 0.508 | 0.192 | mg/Kg | 5 | | 6020B | Total/NA |
| Molybdenum | 0.415 | J | 0.508 | 0.284 | mg/Kg | 5 | | 6020B | Total/NA |
| Nickel | 21.1 | | 0.508 | 0.287 | mg/Kg | 5 | | 6020B | Total/NA |
| Selenium | 1.48 | | 0.508 | 0.435 | mg/Kg | 5 | | 6020B | Total/NA |
| Thallium | 0.219 | J | 0.508 | 0.159 | mg/Kg | 5 | | 6020B | Total/NA |
| Vanadium | 61.9 | | 0.508 | 0.316 | mg/Kg | 5 | | 6020B | Total/NA |
| Zinc | 70.5 | | 5.08 | 2.12 | mg/Kg | 5 | | 6020B | Total/NA |
| Mercury | 0.0372 | J | 0.0817 | 0.0198 | mg/Kg | 1 | | 7471B | Total/NA |

This Detection Summary does not include radiochemical test results.

# Detection Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-UST-1-8.0 — Lab Sample ID: 570-269712-12

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Benzene | 0.33 | J | 0.96 | 0.25 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Toluene | 0.39 | J | 0.96 | 0.26 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| tert-Butyl alcohol (TBA) | 5.7 | J | 19 | 2.9 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Bis(2-ethylhexyl) phthalate | 0.61 | | 0.54 | 0.23 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| Di-n-butyl phthalate | 0.28 | J | 0.54 | 0.12 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| DRO (C13-C22) | 8.0 | | 5.4 | 4.8 | mg/Kg | 1 | ☼ | 8015C | Total/NA |
| ORO (C23-C40) | 38 | | 27 | 4.8 | mg/Kg | 1 | ☼ | 8015C | Total/NA |

## Client Sample ID: EKI-UST-1-15.0 — Lab Sample ID: 570-269712-13

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| tert-Butyl alcohol (TBA) | 2.7 | J | 18 | 2.7 | ug/Kg | 1 | ☼ | 8260B | Total/NA |

## Client Sample ID: EKI-SB-1-7.0 — Lab Sample ID: 570-269712-14

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Di-n-butyl phthalate | 0.31 | J | 0.61 | 0.14 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| Arsenic | 2.01 | | 0.585 | 0.260 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Barium | 151 | | 0.585 | 0.383 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Chromium | 20.0 | | 0.585 | 0.363 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Cobalt | 9.43 | | 0.585 | 0.218 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Copper | 18.9 | | 0.585 | 0.233 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Lead | 3.40 | | 0.585 | 0.220 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Molybdenum | 0.334 | J | 0.585 | 0.327 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Nickel | 14.1 | | 0.585 | 0.330 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Selenium | 0.969 | | 0.585 | 0.500 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Vanadium | 46.4 | | 0.585 | 0.364 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Zinc | 55.5 | | 5.85 | 2.44 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Mercury | 0.0640 | J | 0.0981 | 0.0237 | mg/Kg | 1 | ☼ | 7471B | Total/NA |

## Client Sample ID: EKI-SB-1-15.0 — Lab Sample ID: 570-269712-15

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| 3/4-Methylphenol | 0.11 | J | 1.1 | 0.11 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| Di-n-butyl phthalate | 0.29 | J | 0.54 | 0.12 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| Antimony | 1.45 | F1 | 0.589 | 0.344 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Arsenic | 3.16 | | 0.589 | 0.262 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Barium | 92.2 | | 0.589 | 0.386 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Beryllium | 0.441 | J | 0.589 | 0.258 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Chromium | 15.8 | | 0.589 | 0.365 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Cobalt | 6.54 | | 0.589 | 0.220 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Copper | 15.5 | | 0.589 | 0.235 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Lead | 1.39 | | 0.589 | 0.222 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Molybdenum | 0.968 | | 0.589 | 0.329 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Nickel | 11.1 | | 0.589 | 0.333 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Selenium | 1.01 | | 0.589 | 0.504 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Thallium | 0.361 | J F1 | 0.589 | 0.184 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Vanadium | 42.3 | | 0.589 | 0.366 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Zinc | 31.4 | | 5.89 | 2.46 | mg/Kg | 5 | ☼ | 6020B | Total/NA |

This Detection Summary does not include radiochemical test results.

# Detection Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-9-8.5 — Lab Sample ID: 570-269712-16

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Acetone | 17 | J | 21 | 10 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Benzene | 1.4 | | 1.1 | 0.27 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Toluene | 0.63 | J | 1.1 | 0.28 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Arsenic | 3.30 | | 0.512 | 0.228 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Barium | 217 | | 0.512 | 0.335 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Beryllium | 0.598 | | 0.512 | 0.224 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Chromium | 27.3 | | 0.512 | 0.318 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Cobalt | 12.0 | | 0.512 | 0.191 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Copper | 30.7 | | 0.512 | 0.204 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Lead | 4.60 | | 0.512 | 0.193 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Molybdenum | 0.481 | J | 0.512 | 0.286 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Nickel | 19.2 | | 0.512 | 0.289 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Selenium | 1.42 | | 0.512 | 0.438 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Thallium | 0.259 | J | 0.512 | 0.160 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Vanadium | 56.7 | | 0.512 | 0.318 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Zinc | 77.0 | | 5.12 | 2.14 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Mercury | 0.0367 | J | 0.0979 | 0.0237 | mg/Kg | 1 | ☼ | 7471B | Total/NA |

## Client Sample ID: EKI-SB-7-2.5 — Lab Sample ID: 570-269712-17

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| 2-Butanone (MEK) | 7.7 | J | 23 | 5.3 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Acetone | 30 | | 23 | 11 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Benzene | 0.31 | J | 1.2 | 0.30 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Benzo[k]fluoranthene | 0.11 | J | 0.54 | 0.10 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| Di-n-butyl phthalate | 0.27 | J | 0.54 | 0.12 | mg/Kg | 1 | ☼ | 8270C | Total/NA |
| Arsenic | 3.10 | | 0.593 | 0.264 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Barium | 167 | | 0.593 | 0.388 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Beryllium | 0.418 | J | 0.593 | 0.260 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Chromium | 23.5 | | 0.593 | 0.368 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Cobalt | 10.2 | | 0.593 | 0.221 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Copper | 24.5 | | 0.593 | 0.236 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Lead | 5.13 | | 0.593 | 0.223 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Molybdenum | 0.477 | J | 0.593 | 0.331 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Nickel | 16.8 | | 0.593 | 0.335 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Selenium | 1.12 | | 0.593 | 0.507 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Thallium | 0.185 | J | 0.593 | 0.185 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Vanadium | 53.1 | | 0.593 | 0.369 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Zinc | 59.4 | | 5.93 | 2.48 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Mercury | 0.0420 | J | 0.0867 | 0.0210 | mg/Kg | 1 | ☼ | 7471B | Total/NA |

## Client Sample ID: EKI-SB-8-1.5 — Lab Sample ID: 570-269712-18

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Acetone | 32 | | 27 | 13 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Benzene | 0.53 | J | 1.3 | 0.34 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| o-Xylene | 0.38 | J | 1.3 | 0.34 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| m,p-Xylene | 1.2 | J | 2.7 | 0.63 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Xylenes, Total | 1.6 | J | 2.7 | 0.80 | ug/Kg | 1 | ☼ | 8260B | Total/NA |
| Arsenic | 4.21 | | 0.543 | 0.242 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Barium | 227 | | 0.543 | 0.355 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Beryllium | 0.474 | J | 0.543 | 0.238 | mg/Kg | 5 | ☼ | 6020B | Total/NA |

This Detection Summary does not include radiochemical test results.

# Detection Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-8-1.5 (Continued)

## Lab Sample ID: 570-269712-18

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| Chromium | 29.8 | | 0.543 | 0.336 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Cobalt | 13.7 | | 0.543 | 0.202 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Copper | 36.3 | | 0.543 | 0.216 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Lead | 5.32 | | 0.543 | 0.205 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Molybdenum | 0.722 | | 0.543 | 0.303 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Nickel | 22.6 | | 0.543 | 0.307 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Selenium | 1.44 | | 0.543 | 0.464 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Thallium | 0.258 | J | 0.543 | 0.169 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Vanadium | 64.3 | | 0.543 | 0.337 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Zinc | 81.3 | | 5.43 | 2.27 | mg/Kg | 5 | ☼ | 6020B | Total/NA |
| Mercury | 0.0324 | J | 0.0874 | 0.0211 | mg/Kg | 1 | ☼ | 7471B | Total/NA |

This Detection Summary does not include radiochemical test results.

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS)

**Client Sample ID: EKI-SB-10-0.5**
**Date Collected: 03/01/26 13:21**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 0.93 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,1,1-Trichloroethane | ND | | 0.93 | 0.22 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,1,2,2-Tetrachloroethane | ND | | 1.9 | 0.23 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 9.3 | 0.43 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,1,2-Trichloroethane | ND | | 0.93 | 0.43 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,1-Dichloroethane | ND | | 0.93 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,1-Dichloroethene | ND | | 0.93 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,1-Dichloropropene | ND | | 1.9 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,2,3-Trichlorobenzene | ND | | 1.9 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,2,3-Trichloropropane | ND | | 1.9 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,2,4-Trichlorobenzene | ND | | 1.9 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,2,4-Trimethylbenzene | ND | | 1.9 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,2-Dibromo-3-Chloropropane | ND | | 9.3 | 3.1 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,2-Dibromoethane | ND | | 0.93 | 0.19 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.93 | 0.23 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,2-Dichloroethane | ND | | 0.93 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,2-Dichloropropane | ND | | 0.93 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,3,5-Trimethylbenzene | ND | | 1.9 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.93 | 0.23 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,3-Dichloropropane | ND | | 0.93 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.93 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 2,2-Dichloropropane | ND | | 4.6 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 2-Butanone (MEK) | ND | | 19 | 4.2 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 2-Chlorotoluene | ND | | 0.93 | 0.23 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 2-Hexanone | ND | | 19 | 2.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 4-Chlorotoluene | ND | | 0.93 | 0.22 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 19 | 2.7 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| **Acetone** | **30** | | 19 | 9.1 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| **Benzene** | **0.47** | **J** | 0.93 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Bromobenzene | ND | | 0.93 | 0.19 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Bromochloromethane | ND | | 1.9 | 0.41 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Bromodichloromethane | ND | | 0.93 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Bromoform | ND | | 4.6 | 1.2 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Bromomethane | ND | | 19 | 6.1 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| cis-1,2-Dichloroethene | ND | | 0.93 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| cis-1,3-Dichloropropene | ND | | 0.93 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Carbon disulfide | ND | | 9.3 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Carbon tetrachloride | ND | | 0.93 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Chlorobenzene | ND | | 0.93 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Chloroethane | ND | | 1.9 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Chloroform | ND | | 0.93 | 0.55 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Chloromethane | ND | | 19 | 1.4 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Dibromochloromethane | ND | | 1.9 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Dibromomethane | ND | | 0.93 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Dichlorodifluoromethane | ND | | 1.9 | 0.42 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Ethylbenzene | ND | | 0.93 | 0.19 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Isopropylbenzene | ND | | 0.93 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Methylene Chloride | ND | | 9.3 | 2.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 1.9 | 0.17 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-10-0.5**
**Date Collected: 03/01/26 13:21**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Naphthalene | ND | | 9.3 | 3.6 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| n-Butylbenzene | ND | | 0.93 | 0.20 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| N-Propylbenzene | ND | | 1.9 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| o-Xylene | ND | | 0.93 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| m,p-Xylene | ND | | 1.9 | 0.44 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| p-Isopropyltoluene | ND | | 0.93 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| sec-Butylbenzene | ND | | 0.93 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Styrene | ND | | 0.93 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| trans-1,2-Dichloroethene | ND | | 0.93 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| trans-1,3-Dichloropropene | ND | | 1.9 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| tert-Butylbenzene | ND | | 0.93 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| **Tetrachloroethene** | **0.30** | **J** | 0.93 | 0.21 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Toluene | ND | | 0.93 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Trichloroethene | ND | | 1.9 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Trichlorofluoromethane | ND | | 9.3 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Vinyl acetate | ND | | 9.3 | 3.6 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Vinyl chloride | ND | | 0.93 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |
| Xylenes, Total | ND | | 1.9 | 0.56 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:17 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *108* | | *32 - 179* | *03/03/26 12:03* | *03/06/26 20:17* | *1* |
| *4-Bromofluorobenzene (Surr)* | *102* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 20:17* | *1* |
| *Dibromofluoromethane (Surr)* | *101* | | *58 - 147* | *03/03/26 12:03* | *03/06/26 20:17* | *1* |
| *Toluene-d8 (Surr)* | *100* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 20:17* | *1* |

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 0.98 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,1,1-Trichloroethane | ND | | 0.98 | 0.23 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,1,2,2-Tetrachloroethane | ND | | 2.0 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 9.8 | 0.46 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,1,2-Trichloroethane | ND | | 0.98 | 0.46 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,1-Dichloroethane | ND | | 0.98 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,1-Dichloroethene | ND | | 0.98 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,1-Dichloropropene | ND | | 2.0 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,2,3-Trichlorobenzene | ND | | 2.0 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,2,3-Trichloropropane | ND | | 2.0 | 0.41 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,2,4-Trichlorobenzene | ND | | 2.0 | 0.40 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,2,4-Trimethylbenzene | ND | | 2.0 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,2-Dibromo-3-Chloropropane | ND | | 9.8 | 3.3 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,2-Dibromoethane | ND | | 0.98 | 0.20 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.98 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,2-Dichloroethane | ND | | 0.98 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,2-Dichloropropane | ND | | 0.98 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,3,5-Trimethylbenzene | ND | | 2.0 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.98 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,3-Dichloropropane | ND | | 0.98 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.98 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,2-Dichloropropane | ND | | 4.9 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 2-Butanone (MEK) | ND | | 20 | 4.4 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 2-Chlorotoluene | ND | | 0.98 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 2-Hexanone | ND | | 20 | 3.0 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 4-Chlorotoluene | ND | | 0.98 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 20 | 2.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| **Acetone** | **23** | | 20 | 9.7 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| **Benzene** | **0.77** | **J** | 0.98 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Bromobenzene | ND | | 0.98 | 0.21 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Bromochloromethane | ND | | 2.0 | 0.44 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Bromodichloromethane | ND | | 0.98 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Bromoform | ND | | 4.9 | 1.3 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Bromomethane | ND | | 20 | 6.5 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| cis-1,2-Dichloroethene | ND | | 0.98 | 0.33 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| cis-1,3-Dichloropropene | ND | | 0.98 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Carbon disulfide | ND | | 9.8 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Carbon tetrachloride | ND | | 0.98 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Chlorobenzene | ND | | 0.98 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Chloroethane | ND | | 2.0 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Chloroform | ND | | 0.98 | 0.58 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Chloromethane | ND | | 20 | 1.5 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Dibromochloromethane | ND | | 2.0 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Dibromomethane | ND | | 0.98 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Dichlorodifluoromethane | ND | | 2.0 | 0.45 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Ethylbenzene | ND | | 0.98 | 0.20 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Isopropylbenzene | ND | | 0.98 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Methylene Chloride | ND | | 9.8 | 3.1 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 2.0 | 0.18 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Naphthalene | ND | | 9.8 | 3.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| n-Butylbenzene | ND | | 0.98 | 0.21 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| N-Propylbenzene | ND | | 2.0 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| o-Xylene | ND | | 0.98 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| m,p-Xylene | ND | | 2.0 | 0.47 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| p-Isopropyltoluene | ND | | 0.98 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| sec-Butylbenzene | ND | | 0.98 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Styrene | ND | | 0.98 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| trans-1,2-Dichloroethene | ND | | 0.98 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| trans-1,3-Dichloropropene | ND | | 2.0 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| tert-Butylbenzene | ND | | 0.98 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| **Tetrachloroethene** | **0.58** | **J** | 0.98 | 0.22 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| **Toluene** | **0.39** | **J** | 0.98 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Trichloroethene | ND | | 2.0 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Trichlorofluoromethane | ND | | 9.8 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Vinyl acetate | ND | | 9.8 | 3.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Vinyl chloride | ND | | 0.98 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |
| Xylenes, Total | ND | | 2.0 | 0.59 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:38 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *109* | | *32 - 179* | *03/03/26 12:03* | *03/06/26 20:38* | *1* |
| *4-Bromofluorobenzene (Surr)* | *100* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 20:38* | *1* |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Dibromofluoromethane (Surr)* | *103* | | *58 - 147* | *03/03/26 12:03* | *03/06/26 20:38* | *1* |
| *Toluene-d8 (Surr)* | *100* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 20:38* | *1* |

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 1.4 | 0.41 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,1,1-Trichloroethane | ND | | 1.4 | 0.33 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,1,2,2-Tetrachloroethane | ND | | 2.8 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 14 | 0.65 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,1,2-Trichloroethane | ND | | 1.4 | 0.65 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,1-Dichloroethane | ND | | 1.4 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,1-Dichloroethene | ND | | 1.4 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,1-Dichloropropene | ND | | 2.8 | 0.55 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,2,3-Trichlorobenzene | ND | | 2.8 | 0.53 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,2,3-Trichloropropane | ND | | 2.8 | 0.59 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,2,4-Trichlorobenzene | ND | | 2.8 | 0.58 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,2,4-Trimethylbenzene | ND | | 2.8 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,2-Dibromo-3-Chloropropane | ND | | 14 | 4.7 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,2-Dibromoethane | ND | | 1.4 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,2-Dichlorobenzene | ND | | 1.4 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,2-Dichloroethane | ND | | 1.4 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,2-Dichloropropane | ND | | 1.4 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,3,5-Trimethylbenzene | ND | | 2.8 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,3-Dichlorobenzene | ND | | 1.4 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,3-Dichloropropane | ND | | 1.4 | 0.42 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 1,4-Dichlorobenzene | ND | | 1.4 | 0.43 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 2,2-Dichloropropane | ND | | 7.0 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 2-Butanone (MEK) | ND | | 28 | 6.3 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 2-Chlorotoluene | ND | | 1.4 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 2-Hexanone | ND | | 28 | 4.3 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 4-Chlorotoluene | ND | | 1.4 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 28 | 4.1 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| **Acetone** | **26** | **J** | 28 | 14 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| **Benzene** | **2.6** | | 1.4 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Bromobenzene | ND | | 1.4 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Bromochloromethane | ND | | 2.8 | 0.63 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Bromodichloromethane | ND | | 1.4 | 0.46 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Bromoform | ND | | 7.0 | 1.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Bromomethane | ND | | 28 | 9.2 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| cis-1,2-Dichloroethene | ND | | 1.4 | 0.47 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| cis-1,3-Dichloropropene | ND | | 1.4 | 0.49 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Carbon disulfide | ND | | 14 | 0.56 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Carbon tetrachloride | ND | | 1.4 | 0.42 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Chlorobenzene | ND | | 1.4 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Chloroethane | ND | | 2.8 | 0.45 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Chloroform | ND | | 1.4 | 0.83 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Chloromethane | ND | | 28 | 2.2 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Dibromochloromethane | ND | | 2.8 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Dibromomethane | ND | | 1.4 | 0.43 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Dichlorodifluoromethane | ND | | 2.8 | 0.64 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Ethylbenzene | ND | | 1.4 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Isopropylbenzene | ND | | 1.4 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Methylene Chloride | ND | | 14 | 4.4 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 2.8 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Naphthalene | ND | | 14 | 5.5 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| n-Butylbenzene | ND | | 1.4 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| N-Propylbenzene | ND | | 2.8 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| o-Xylene | ND | | 1.4 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| m,p-Xylene | ND | | 2.8 | 0.67 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| p-Isopropyltoluene | ND | | 1.4 | 0.40 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| sec-Butylbenzene | ND | | 1.4 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Styrene | ND | | 1.4 | 0.45 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| trans-1,2-Dichloroethene | ND | | 1.4 | 0.42 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| trans-1,3-Dichloropropene | ND | | 2.8 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| tert-Butylbenzene | ND | | 1.4 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Tetrachloroethene | ND | | 1.4 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| **Toluene** | **1.2** | **J** | 1.4 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Trichloroethene | ND | | 2.8 | 0.54 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Trichlorofluoromethane | ND | | 14 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Vinyl acetate | ND | | 14 | 5.5 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Vinyl chloride | ND | | 1.4 | 0.53 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |
| Xylenes, Total | ND | | 2.8 | 0.84 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 20:59 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *114* | | *32 - 179* | *03/03/26 12:03* | *03/06/26 20:59* | *1* |
| *4-Bromofluorobenzene (Surr)* | *102* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 20:59* | *1* |
| *Dibromofluoromethane (Surr)* | *106* | | *58 - 147* | *03/03/26 12:03* | *03/06/26 20:59* | *1* |
| *Toluene-d8 (Surr)* | *101* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 20:59* | *1* |

**Client Sample ID: EKI-UST-1-8.0**
**Date Collected: 02/28/26 11:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-12**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| **Benzene** | **0.33** | **J** | 0.96 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| **Toluene** | **0.39** | **J** | 0.96 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| Xylenes, Total | ND | | 1.9 | 0.58 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| o-Xylene | ND | | 0.96 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| m,p-Xylene | ND | | 1.9 | 0.46 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| Ethylbenzene | ND | | 0.96 | 0.20 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| Di-isopropyl ether (DIPE) | ND | | 0.96 | 0.22 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| Ethanol | ND | | 240 | 89 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| Ethyl-t-butyl ether (ETBE) | ND | | 0.96 | 0.23 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| Tert-amyl-methyl ether (TAME) | ND | | 0.96 | 0.19 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| **tert-Butyl alcohol (TBA)** | **5.7** | **J** | 19 | 2.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 1.9 | 0.18 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:20 | 1 |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *113* | | *32 - 179* | *03/03/26 12:03* | *03/06/26 21:20* | *1* |
| *4-Bromofluorobenzene (Surr)* | *100* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 21:20* | *1* |
| *Dibromofluoromethane (Surr)* | *105* | | *58 - 147* | *03/03/26 12:03* | *03/06/26 21:20* | *1* |
| *Toluene-d8 (Surr)* | *101* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 21:20* | *1* |

**Client Sample ID: EKI-UST-1-15.0**
**Date Collected: 02/28/26 11:10**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-13**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Benzene | ND | | 0.89 | 0.23 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| Toluene | ND | | 0.89 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| Xylenes, Total | ND | | 1.8 | 0.54 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| o-Xylene | ND | | 0.89 | 0.23 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| m,p-Xylene | ND | | 1.8 | 0.42 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| Ethylbenzene | ND | | 0.89 | 0.18 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| Di-isopropyl ether (DIPE) | ND | | 0.89 | 0.21 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| Ethanol | ND | | 220 | 82 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| Ethyl-t-butyl ether (ETBE) | ND | | 0.89 | 0.21 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| Tert-amyl-methyl ether (TAME) | ND | | 0.89 | 0.17 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| **tert-Butyl alcohol (TBA)** | **2.7** | **J** | 18 | 2.7 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 1.8 | 0.17 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 21:41 | 1 |

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *111* | | *32 - 179* | *03/03/26 12:03* | *03/06/26 21:41* | *1* |
| *4-Bromofluorobenzene (Surr)* | *99* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 21:41* | *1* |
| *Dibromofluoromethane (Surr)* | *104* | | *58 - 147* | *03/03/26 12:03* | *03/06/26 21:41* | *1* |
| *Toluene-d8 (Surr)* | *99* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 21:41* | *1* |

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 1.1 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,1,1-Trichloroethane | ND | | 1.1 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,1,2,2-Tetrachloroethane | ND | | 2.1 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 11 | 0.49 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,1,2-Trichloroethane | ND | | 1.1 | 0.49 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,1-Dichloroethane | ND | | 1.1 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,1-Dichloroethene | ND | | 1.1 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,1-Dichloropropene | ND | | 2.1 | 0.41 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,2,3-Trichlorobenzene | ND | | 2.1 | 0.40 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,2,3-Trichloropropane | ND | | 2.1 | 0.44 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,2,4-Trichlorobenzene | ND | | 2.1 | 0.43 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,2,4-Trimethylbenzene | ND | | 2.1 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,2-Dibromo-3-Chloropropane | ND | | 11 | 3.5 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,2-Dibromoethane | ND | | 1.1 | 0.22 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,2-Dichlorobenzene | ND | | 1.1 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,2-Dichloroethane | ND | | 1.1 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,2-Dichloropropane | ND | | 1.1 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,3,5-Trimethylbenzene | ND | | 2.1 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,3-Dichlorobenzene | ND | | 1.1 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,3-Dichloropropane | ND | | 1.1 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 1,4-Dichlorobenzene | ND | | 1.1 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,2-Dichloropropane | ND | | 5.3 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 2-Butanone (MEK) | ND | | 21 | 4.8 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 2-Chlorotoluene | ND | | 1.1 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 2-Hexanone | ND | | 21 | 3.2 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 4-Chlorotoluene | ND | | 1.1 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 21 | 3.1 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| **Acetone** | **17** | **J** | 21 | 10 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| **Benzene** | **1.4** | | 1.1 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Bromobenzene | ND | | 1.1 | 0.22 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Bromochloromethane | ND | | 2.1 | 0.47 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Bromodichloromethane | ND | | 1.1 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Bromoform | ND | | 5.3 | 1.4 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Bromomethane | ND | | 21 | 6.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| cis-1,2-Dichloroethene | ND | | 1.1 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| cis-1,3-Dichloropropene | ND | | 1.1 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Carbon disulfide | ND | | 11 | 0.42 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Carbon tetrachloride | ND | | 1.1 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Chlorobenzene | ND | | 1.1 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Chloroethane | ND | | 2.1 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Chloroform | ND | | 1.1 | 0.62 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Chloromethane | ND | | 21 | 1.6 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Dibromochloromethane | ND | | 2.1 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Dibromomethane | ND | | 1.1 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Dichlorodifluoromethane | ND | | 2.1 | 0.48 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Ethylbenzene | ND | | 1.1 | 0.22 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Isopropylbenzene | ND | | 1.1 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Methylene Chloride | ND | | 11 | 3.3 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 2.1 | 0.20 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Naphthalene | ND | | 11 | 4.1 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| n-Butylbenzene | ND | | 1.1 | 0.22 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| N-Propylbenzene | ND | | 2.1 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| o-Xylene | ND | | 1.1 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| m,p-Xylene | ND | | 2.1 | 0.50 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| p-Isopropyltoluene | ND | | 1.1 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| sec-Butylbenzene | ND | | 1.1 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Styrene | ND | | 1.1 | 0.33 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| trans-1,2-Dichloroethene | ND | | 1.1 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| trans-1,3-Dichloropropene | ND | | 2.1 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| tert-Butylbenzene | ND | | 1.1 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Tetrachloroethene | ND | | 1.1 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| **Toluene** | **0.63** | **J** | 1.1 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Trichloroethene | ND | | 2.1 | 0.41 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Trichlorofluoromethane | ND | | 11 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Vinyl acetate | ND | | 11 | 4.1 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Vinyl chloride | ND | | 1.1 | 0.40 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |
| Xylenes, Total | ND | | 2.1 | 0.63 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:02 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *114* | | *32 - 179* | *03/03/26 12:03* | *03/06/26 22:02* | *1* |
| *4-Bromofluorobenzene (Surr)* | *101* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 22:02* | *1* |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Dibromofluoromethane (Surr)* | *104* | | *58 - 147* | *03/03/26 12:03* | *03/06/26 22:02* | *1* |
| *Toluene-d8 (Surr)* | *101* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 22:02* | *1* |

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 1.2 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,1,1-Trichloroethane | ND | | 1.2 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,1,2,2-Tetrachloroethane | ND | | 2.3 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 12 | 0.54 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,1,2-Trichloroethane | ND | | 1.2 | 0.54 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,1-Dichloroethane | ND | | 1.2 | 0.33 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,1-Dichloroethene | ND | | 1.2 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,1-Dichloropropene | ND | | 2.3 | 0.45 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,2,3-Trichlorobenzene | ND | | 2.3 | 0.44 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,2,3-Trichloropropane | ND | | 2.3 | 0.49 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,2,4-Trichlorobenzene | ND | | 2.3 | 0.48 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,2,4-Trimethylbenzene | ND | | 2.3 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,2-Dibromo-3-Chloropropane | ND | | 12 | 3.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,2-Dibromoethane | ND | | 1.2 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,2-Dichlorobenzene | ND | | 1.2 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,2-Dichloroethane | ND | | 1.2 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,2-Dichloropropane | ND | | 1.2 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,3,5-Trimethylbenzene | ND | | 2.3 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,3-Dichlorobenzene | ND | | 1.2 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,3-Dichloropropane | ND | | 1.2 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 1,4-Dichlorobenzene | ND | | 1.2 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 2,2-Dichloropropane | ND | | 5.8 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| **2-Butanone (MEK)** | **7.7** | **J** | 23 | 5.3 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 2-Chlorotoluene | ND | | 1.2 | 0.29 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 2-Hexanone | ND | | 23 | 3.6 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 4-Chlorotoluene | ND | | 1.2 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 23 | 3.4 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| **Acetone** | **30** | | 23 | 11 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| **Benzene** | **0.31** | **J** | 1.2 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Bromobenzene | ND | | 1.2 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Bromochloromethane | ND | | 2.3 | 0.52 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Bromodichloromethane | ND | | 1.2 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Bromoform | ND | | 5.8 | 1.5 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Bromomethane | ND | | 23 | 7.7 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| cis-1,2-Dichloroethene | ND | | 1.2 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| cis-1,3-Dichloropropene | ND | | 1.2 | 0.41 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Carbon disulfide | ND | | 12 | 0.47 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Carbon tetrachloride | ND | | 1.2 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Chlorobenzene | ND | | 1.2 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Chloroethane | ND | | 2.3 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Chloroform | ND | | 1.2 | 0.69 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Chloromethane | ND | | 23 | 1.8 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Dibromochloromethane | ND | | 2.3 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Dibromomethane | ND | | 1.2 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Dichlorodifluoromethane | ND | | 2.3 | 0.53 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Ethylbenzene | ND | | 1.2 | 0.24 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Isopropylbenzene | ND | | 1.2 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Methylene Chloride | ND | | 12 | 3.6 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 2.3 | 0.22 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Naphthalene | ND | | 12 | 4.6 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| n-Butylbenzene | ND | | 1.2 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| N-Propylbenzene | ND | | 2.3 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| o-Xylene | ND | | 1.2 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| m,p-Xylene | ND | | 2.3 | 0.55 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| p-Isopropyltoluene | ND | | 1.2 | 0.33 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| sec-Butylbenzene | ND | | 1.2 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Styrene | ND | | 1.2 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| trans-1,2-Dichloroethene | ND | | 1.2 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| trans-1,3-Dichloropropene | ND | | 2.3 | 0.33 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| tert-Butylbenzene | ND | | 1.2 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Tetrachloroethene | ND | | 1.2 | 0.26 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Toluene | ND | | 1.2 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Trichloroethene | ND | | 2.3 | 0.45 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Trichlorofluoromethane | ND | | 12 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Vinyl acetate | ND | | 12 | 4.6 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Vinyl chloride | ND | | 1.2 | 0.44 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |
| Xylenes, Total | ND | | 2.3 | 0.70 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:23 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *115* | | *32 - 179* | *03/03/26 12:03* | *03/06/26 22:23* | *1* |
| *4-Bromofluorobenzene (Surr)* | *102* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 22:23* | *1* |
| *Dibromofluoromethane (Surr)* | *104* | | *58 - 147* | *03/03/26 12:03* | *03/06/26 22:23* | *1* |
| *Toluene-d8 (Surr)* | *100* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 22:23* | *1* |

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 1.3 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,1,1-Trichloroethane | ND | | 1.3 | 0.31 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,1,2,2-Tetrachloroethane | ND | | 2.7 | 0.33 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 13 | 0.61 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,1,2-Trichloroethane | ND | | 1.3 | 0.62 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,1-Dichloroethane | ND | | 1.3 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,1-Dichloroethene | ND | | 1.3 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,1-Dichloropropene | ND | | 2.7 | 0.52 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,2,3-Trichlorobenzene | ND | | 2.7 | 0.50 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,2,3-Trichloropropane | ND | | 2.7 | 0.56 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,2,4-Trichlorobenzene | ND | | 2.7 | 0.55 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,2,4-Trimethylbenzene | ND | | 2.7 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,2-Dibromo-3-Chloropropane | ND | | 13 | 4.4 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,2-Dibromoethane | ND | | 1.3 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2-Dichlorobenzene | ND | | 1.3 | 0.33 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,2-Dichloroethane | ND | | 1.3 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,2-Dichloropropane | ND | | 1.3 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,3,5-Trimethylbenzene | ND | | 2.7 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,3-Dichlorobenzene | ND | | 1.3 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,3-Dichloropropane | ND | | 1.3 | 0.39 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 1,4-Dichlorobenzene | ND | | 1.3 | 0.41 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 2,2-Dichloropropane | ND | | 6.6 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 2-Butanone (MEK) | ND | | 27 | 6.0 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 2-Chlorotoluene | ND | | 1.3 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 2-Hexanone | ND | | 27 | 4.1 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 4-Chlorotoluene | ND | | 1.3 | 0.32 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 27 | 3.9 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| **Acetone** | **32** | | 27 | 13 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| **Benzene** | **0.53** | **J** | 1.3 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Bromobenzene | ND | | 1.3 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Bromochloromethane | ND | | 2.7 | 0.59 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Bromodichloromethane | ND | | 1.3 | 0.43 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Bromoform | ND | | 6.6 | 1.8 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Bromomethane | ND | | 27 | 8.7 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| cis-1,2-Dichloroethene | ND | | 1.3 | 0.45 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| cis-1,3-Dichloropropene | ND | | 1.3 | 0.46 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Carbon disulfide | ND | | 13 | 0.53 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Carbon tetrachloride | ND | | 1.3 | 0.40 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Chlorobenzene | ND | | 1.3 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Chloroethane | ND | | 2.7 | 0.42 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Chloroform | ND | | 1.3 | 0.78 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Chloromethane | ND | | 27 | 2.0 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Dibromochloromethane | ND | | 2.7 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Dibromomethane | ND | | 1.3 | 0.41 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Dichlorodifluoromethane | ND | | 2.7 | 0.60 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Ethylbenzene | ND | | 1.3 | 0.27 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Isopropylbenzene | ND | | 1.3 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Methylene Chloride | ND | | 13 | 4.2 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 2.7 | 0.25 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Naphthalene | ND | | 13 | 5.2 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| n-Butylbenzene | ND | | 1.3 | 0.28 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| N-Propylbenzene | ND | | 2.7 | 0.35 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| **o-Xylene** | **0.38** | **J** | 1.3 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| **m,p-Xylene** | **1.2** | **J** | 2.7 | 0.63 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| p-Isopropyltoluene | ND | | 1.3 | 0.38 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| sec-Butylbenzene | ND | | 1.3 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Styrene | ND | | 1.3 | 0.42 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| trans-1,2-Dichloroethene | ND | | 1.3 | 0.40 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| trans-1,3-Dichloropropene | ND | | 2.7 | 0.37 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| tert-Butylbenzene | ND | | 1.3 | 0.34 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Tetrachloroethene | ND | | 1.3 | 0.30 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Toluene | ND | | 1.3 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Trichloroethene | ND | | 2.7 | 0.51 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Trichlorofluoromethane | ND | | 13 | 0.36 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Vinyl acetate | ND | | 13 | 5.2 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| Vinyl chloride | ND | | 1.3 | 0.50 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |
| **Xylenes, Total** | **1.6** | **J** | 2.7 | 0.80 | ug/Kg | ☼ | 03/03/26 12:03 | 03/06/26 22:44 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *114* | | *32 - 179* | *03/03/26 12:03* | *03/06/26 22:44* | *1* |
| *4-Bromofluorobenzene (Surr)* | *100* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 22:44* | *1* |
| *Dibromofluoromethane (Surr)* | *106* | | *58 - 147* | *03/03/26 12:03* | *03/06/26 22:44* | *1* |
| *Toluene-d8 (Surr)* | *101* | | *80 - 120* | *03/03/26 12:03* | *03/06/26 22:44* | *1* |

# Client Sample Results

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS)

**Client Sample ID: EKI-SB-10-0.5**
**Date Collected: 03/01/26 13:21**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.54 | 0.090 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 1-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.54 | 0.21 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2,4-Dichlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2,4-Dimethylphenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2,4-Dinitrophenol | ND | | 2.1 | 0.98 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.54 | 0.087 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2,6-Dichlorophenol | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.54 | 0.092 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2-Chloronaphthalene | ND | | 0.54 | 0.093 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2-Chlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2-Methylphenol | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2-Nitroaniline | ND | | 0.54 | 0.098 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 2-Nitrophenol | ND | *+ | 0.54 | 0.15 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.7 | 0.58 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 3/4-Methylphenol | ND | | 1.1 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 3-Nitroaniline | ND | | 0.54 | 0.090 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.7 | 1.0 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.54 | 0.078 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.54 | 0.099 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 4-Chloroaniline | ND | | 0.54 | 0.088 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 4-Nitroaniline | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| 4-Nitrophenol | ND | | 0.54 | 0.34 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Acenaphthene | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Acenaphthylene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Aniline | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Anthracene | ND | | 0.54 | 0.083 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Azobenzene | ND | | 0.54 | 0.084 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Benzidine | ND | F1 | 5.4 | 0.62 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Benzo[a]anthracene | ND | | 0.54 | 0.089 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Benzo[a]pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Benzo[b]fluoranthene | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.54 | 0.096 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Benzo[k]fluoranthene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Benzoic acid | ND | *+ F1 | 2.7 | 0.72 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Benzyl alcohol | ND | | 0.54 | 0.18 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.7 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.54 | 0.23 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Butyl benzyl phthalate | ND | | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Chrysene | ND | | 0.54 | 0.089 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-10-0.5**
**Date Collected: 03/01/26 13:21**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Dibenzofuran | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Diethyl phthalate | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Dimethyl phthalate | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Di-n-butyl phthalate | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Di-n-octyl phthalate | ND | | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Fluoranthene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Fluorene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Hexachlorobenzene | ND | | 0.54 | 0.086 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.6 | 0.093 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Hexachloroethane | ND | | 0.54 | 0.098 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Isophorone | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Naphthalene | ND | | 0.54 | 0.15 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Nitrobenzene | ND | | 2.1 | 0.15 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| N-Nitrosodimethylamine | ND | | 0.54 | 0.095 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.54 | 0.092 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Pentachlorophenol | ND | | 2.7 | 2.0 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Phenanthrene | ND | | 0.54 | 0.077 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Phenol | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |
| Pyridine | ND | *1 | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:04 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *74* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 16:04* | *1* |
| *2-Fluorobiphenyl (Surr)* | *62* | | *28 - 110* | *03/04/26 10:33* | *03/05/26 16:04* | *1* |
| *2-Fluorophenol (Surr)* | *64* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 16:04* | *1* |
| *Nitrobenzene-d5 (Surr)* | *76* | | *22 - 116* | *03/04/26 10:33* | *03/05/26 16:04* | *1* |
| *p-Terphenyl-d14 (Surr)* | *61* | | *27 - 118* | *03/04/26 10:33* | *03/05/26 16:04* | *1* |
| *Phenol-d6 (Surr)* | *64* | | *20 - 127* | *03/04/26 10:33* | *03/05/26 16:04* | *1* |

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.51 | 0.087 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.51 | 0.099 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 1-Methylnaphthalene | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.51 | 0.20 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2,4-Dichlorophenol | ND | | 0.51 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2,4-Dimethylphenol | ND | | 0.51 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2,4-Dinitrophenol | ND | | 2.1 | 0.94 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.51 | 0.084 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2,6-Dichlorophenol | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.51 | 0.089 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2-Chloronaphthalene | ND | | 0.51 | 0.089 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2-Chlorophenol | ND | | 0.51 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2-Methylnaphthalene | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2-Methylphenol | ND | | 0.51 | 0.099 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2-Nitroaniline | ND | | 0.51 | 0.094 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 2-Nitrophenol | ND | *+ | 0.51 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.6 | 0.55 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 3/4-Methylphenol | ND | | 1.0 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 3-Nitroaniline | ND | | 0.51 | 0.086 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.6 | 0.98 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.51 | 0.075 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.51 | 0.095 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 4-Chloroaniline | ND | | 0.51 | 0.085 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 4-Nitroaniline | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| 4-Nitrophenol | ND | | 0.51 | 0.32 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Acenaphthene | ND | | 0.51 | 0.082 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Acenaphthylene | ND | | 0.51 | 0.099 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Aniline | ND | | 0.51 | 0.098 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Anthracene | ND | | 0.51 | 0.080 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Azobenzene | ND | | 0.51 | 0.081 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Benzidine | ND | | 5.1 | 0.59 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Benzo[a]anthracene | ND | | 0.51 | 0.086 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Benzo[a]pyrene | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Benzo[b]fluoranthene | ND | | 0.51 | 0.087 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.51 | 0.092 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Benzo[k]fluoranthene | ND | | 0.51 | 0.097 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Benzoic acid | ND | *+ | 2.6 | 0.69 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Benzyl alcohol | ND | | 0.51 | 0.17 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.6 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| **Bis(2-ethylhexyl) phthalate** | **0.47** | **J** | 0.51 | 0.22 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Butyl benzyl phthalate | ND | | 0.51 | 0.24 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Chrysene | ND | | 0.51 | 0.086 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.51 | 0.082 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Dibenzofuran | ND | | 0.51 | 0.098 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Diethyl phthalate | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Dimethyl phthalate | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| **Di-n-butyl phthalate** | **0.26** | **J** | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Di-n-octyl phthalate | ND | | 0.51 | 0.24 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Fluoranthene | ND | | 0.51 | 0.098 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Fluorene | ND | | 0.51 | 0.097 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.51 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Hexachlorobenzene | ND | | 0.51 | 0.082 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.5 | 0.089 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Hexachloroethane | ND | | 0.51 | 0.095 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.51 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Isophorone | ND | | 0.51 | 0.082 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Naphthalene | ND | | 0.51 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Nitrobenzene | ND | | 2.1 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| N-Nitrosodimethylamine | ND | | 0.51 | 0.092 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.51 | 0.088 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.51 | 0.088 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Pentachlorophenol | ND | | 2.6 | 1.9 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Phenanthrene | ND | | 0.51 | 0.074 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Phenol | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Pyrene | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |
| Pyridine | ND | *1 | 0.51 | 0.24 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:28 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *93* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 16:28* | *1* |
| *2-Fluorobiphenyl (Surr)* | *71* | | *28 - 110* | *03/04/26 10:33* | *03/05/26 16:28* | *1* |
| *2-Fluorophenol (Surr)* | *78* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 16:28* | *1* |
| *Nitrobenzene-d5 (Surr)* | *88* | | *22 - 116* | *03/04/26 10:33* | *03/05/26 16:28* | *1* |
| *p-Terphenyl-d14 (Surr)* | *73* | | *27 - 118* | *03/04/26 10:33* | *03/05/26 16:28* | *1* |
| *Phenol-d6 (Surr)* | *78* | | *20 - 127* | *03/04/26 10:33* | *03/05/26 16:28* | *1* |

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.51 | 0.087 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.51 | 0.099 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 1-Methylnaphthalene | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.51 | 0.20 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2,4-Dichlorophenol | ND | | 0.51 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2,4-Dimethylphenol | ND | | 0.51 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2,4-Dinitrophenol | ND | | 2.1 | 0.94 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.51 | 0.084 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2,6-Dichlorophenol | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.51 | 0.089 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2-Chloronaphthalene | ND | | 0.51 | 0.089 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2-Chlorophenol | ND | | 0.51 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2-Methylnaphthalene | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2-Methylphenol | ND | | 0.51 | 0.099 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2-Nitroaniline | ND | | 0.51 | 0.094 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 2-Nitrophenol | ND | *+ | 0.51 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.6 | 0.55 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 3/4-Methylphenol | ND | | 1.0 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 3-Nitroaniline | ND | | 0.51 | 0.086 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.6 | 0.98 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.51 | 0.075 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.51 | 0.095 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 4-Chloroaniline | ND | | 0.51 | 0.085 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4-Chlorophenyl phenyl ether | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 4-Nitroaniline | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| 4-Nitrophenol | ND | | 0.51 | 0.32 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Acenaphthene | ND | | 0.51 | 0.082 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Acenaphthylene | ND | | 0.51 | 0.099 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Aniline | ND | | 0.51 | 0.098 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Anthracene | ND | | 0.51 | 0.080 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Azobenzene | ND | | 0.51 | 0.081 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Benzidine | ND | | 5.1 | 0.59 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Benzo[a]anthracene | ND | | 0.51 | 0.086 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Benzo[a]pyrene | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Benzo[b]fluoranthene | ND | | 0.51 | 0.087 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.51 | 0.092 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Benzo[k]fluoranthene | ND | | 0.51 | 0.097 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Benzoic acid | ND | *+ | 2.6 | 0.69 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Benzyl alcohol | ND | | 0.51 | 0.17 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.6 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.51 | 0.22 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Butyl benzyl phthalate | ND | | 0.51 | 0.24 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Chrysene | ND | | 0.51 | 0.086 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.51 | 0.082 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Dibenzofuran | ND | | 0.51 | 0.098 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Diethyl phthalate | ND | | 0.51 | 0.12 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Dimethyl phthalate | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| **Di-n-butyl phthalate** | **0.26** | **J** | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Di-n-octyl phthalate | ND | | 0.51 | 0.24 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Fluoranthene | ND | | 0.51 | 0.098 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Fluorene | ND | | 0.51 | 0.097 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.51 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Hexachlorobenzene | ND | | 0.51 | 0.082 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.5 | 0.089 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Hexachloroethane | ND | | 0.51 | 0.095 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.51 | 0.13 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Isophorone | ND | | 0.51 | 0.082 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Naphthalene | ND | | 0.51 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Nitrobenzene | ND | | 2.1 | 0.14 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| N-Nitrosodimethylamine | ND | | 0.51 | 0.092 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.51 | 0.088 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.51 | 0.088 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Pentachlorophenol | ND | | 2.6 | 1.9 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Phenanthrene | ND | | 0.51 | 0.074 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Phenol | ND | | 0.51 | 0.10 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Pyrene | ND | | 0.51 | 0.11 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |
| Pyridine | ND | *1 | 0.51 | 0.24 | mg/Kg | ☼ | 03/04/26 10:33 | 03/05/26 16:53 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *90* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 16:53* | *1* |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2-Fluorobiphenyl (Surr)* | *70* | | *28 - 110* | *03/04/26 10:33* | *03/05/26 16:53* | *1* |
| *2-Fluorophenol (Surr)* | *80* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 16:53* | *1* |
| *Nitrobenzene-d5 (Surr)* | *91* | | *22 - 116* | *03/04/26 10:33* | *03/05/26 16:53* | *1* |
| *p-Terphenyl-d14 (Surr)* | *72* | | *27 - 118* | *03/04/26 10:33* | *03/05/26 16:53* | *1* |
| *Phenol-d6 (Surr)* | *80* | | *20 - 127* | *03/04/26 10:33* | *03/05/26 16:53* | *1* |

**Client Sample ID: EKI-SB-1-5.5**
**Date Collected: 02/28/26 15:05**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-4**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.50 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.50 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 1-Methylnaphthalene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.50 | 0.19 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2,4-Dichlorophenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2,4-Dimethylphenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2,4-Dinitrophenol | ND | | 2.0 | 0.91 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.50 | 0.081 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2,6-Dichlorophenol | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.50 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2-Chloronaphthalene | ND | | 0.50 | 0.086 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2-Chlorophenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2-Methylnaphthalene | ND | | 0.50 | 0.099 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2-Methylphenol | ND | | 0.50 | 0.096 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2-Nitroaniline | ND | | 0.50 | 0.091 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 2-Nitrophenol | ND | *+ | 0.50 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.5 | 0.53 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 3/4-Methylphenol | ND | | 0.99 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 3-Nitroaniline | ND | | 0.50 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.5 | 0.94 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.50 | 0.073 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.50 | 0.092 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 4-Chloroaniline | ND | | 0.50 | 0.082 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 4-Nitroaniline | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| 4-Nitrophenol | ND | | 0.50 | 0.31 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Acenaphthene | ND | | 0.50 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Acenaphthylene | ND | | 0.50 | 0.096 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Aniline | ND | | 0.50 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Anthracene | ND | | 0.50 | 0.077 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Azobenzene | ND | | 0.50 | 0.078 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Benzidine | ND | | 5.0 | 0.57 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Benzo[a]anthracene | ND | | 0.50 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Benzo[a]pyrene | ND | | 0.50 | 0.099 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Benzo[b]fluoranthene | ND | | 0.50 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.50 | 0.089 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-1-5.5**
**Date Collected: 02/28/26 15:05**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-4**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Benzo[k]fluoranthene | ND | | 0.50 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Benzoic acid | ND | *+ | 2.5 | 0.67 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Benzyl alcohol | ND | | 0.50 | 0.17 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.5 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| **Bis(2-ethylhexyl) phthalate** | **0.45** | **J** | 0.50 | 0.22 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Butyl benzyl phthalate | ND | | 0.50 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Chrysene | ND | | 0.50 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.50 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Dibenzofuran | ND | | 0.50 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Diethyl phthalate | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Dimethyl phthalate | ND | | 0.50 | 0.098 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| **Di-n-butyl phthalate** | **0.26** | **J** | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Di-n-octyl phthalate | ND | | 0.50 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Fluoranthene | ND | | 0.50 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Fluorene | ND | | 0.50 | 0.093 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Hexachlorobenzene | ND | | 0.50 | 0.080 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.5 | 0.086 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Hexachloroethane | ND | | 0.50 | 0.091 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Isophorone | ND | | 0.50 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Naphthalene | ND | | 0.50 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Nitrobenzene | ND | | 2.0 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| N-Nitrosodimethylamine | ND | | 0.50 | 0.088 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.50 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.50 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Pentachlorophenol | ND | | 2.5 | 1.8 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Phenanthrene | ND | | 0.50 | 0.072 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Phenol | ND | | 0.50 | 0.097 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Pyrene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |
| Pyridine | ND | *1 | 0.50 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:17 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *88* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 17:17* | *1* |
| *2-Fluorobiphenyl (Surr)* | *70* | | *28 - 110* | *03/04/26 10:33* | *03/05/26 17:17* | *1* |
| *2-Fluorophenol (Surr)* | *75* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 17:17* | *1* |
| *Nitrobenzene-d5 (Surr)* | *87* | | *22 - 116* | *03/04/26 10:33* | *03/05/26 17:17* | *1* |
| *p-Terphenyl-d14 (Surr)* | *69* | | *27 - 118* | *03/04/26 10:33* | *03/05/26 17:17* | *1* |
| *Phenol-d6 (Surr)* | *77* | | *20 - 127* | *03/04/26 10:33* | *03/05/26 17:17* | *1* |

**Client Sample ID: EKI-SB-2-3.0**
**Date Collected: 03/01/26 10:59**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-5**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.50 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-2-3.0**
**Date Collected: 03/01/26 10:59**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-5**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,4-Dichlorobenzene | ND | | 0.50 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 1-Methylnaphthalene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.50 | 0.19 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2,4-Dichlorophenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2,4-Dimethylphenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2,4-Dinitrophenol | ND | | 2.0 | 0.90 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.50 | 0.081 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2,6-Dichlorophenol | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.50 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2-Chloronaphthalene | ND | | 0.50 | 0.086 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2-Chlorophenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2-Methylnaphthalene | ND | | 0.50 | 0.099 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2-Methylphenol | ND | | 0.50 | 0.096 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2-Nitroaniline | ND | | 0.50 | 0.091 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 2-Nitrophenol | ND | *+ | 0.50 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.5 | 0.53 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 3/4-Methylphenol | ND | | 0.99 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 3-Nitroaniline | ND | | 0.50 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.5 | 0.94 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.50 | 0.073 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.50 | 0.092 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 4-Chloroaniline | ND | | 0.50 | 0.082 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 4-Nitroaniline | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| 4-Nitrophenol | ND | | 0.50 | 0.31 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Acenaphthene | ND | | 0.50 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Acenaphthylene | ND | | 0.50 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Aniline | ND | | 0.50 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Anthracene | ND | | 0.50 | 0.077 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Azobenzene | ND | | 0.50 | 0.078 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Benzidine | ND | | 5.0 | 0.57 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Benzo[a]anthracene | ND | | 0.50 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Benzo[a]pyrene | ND | | 0.50 | 0.099 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Benzo[b]fluoranthene | ND | | 0.50 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.50 | 0.088 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Benzo[k]fluoranthene | ND | | 0.50 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Benzoic acid | ND | *+ | 2.5 | 0.67 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Benzyl alcohol | ND | | 0.50 | 0.17 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.5 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.50 | 0.22 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Butyl benzyl phthalate | ND | | 0.50 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Chrysene | ND | | 0.50 | 0.082 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.50 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Dibenzofuran | ND | | 0.50 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Diethyl phthalate | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Dimethyl phthalate | ND | | 0.50 | 0.097 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-2-3.0**
**Date Collected: 03/01/26 10:59**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-5**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| **Di-n-butyl phthalate** | **0.27** | **J** | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Di-n-octyl phthalate | ND | | 0.50 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Fluoranthene | ND | | 0.50 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Fluorene | ND | | 0.50 | 0.093 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Hexachlorobenzene | ND | | 0.50 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.5 | 0.086 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Hexachloroethane | ND | | 0.50 | 0.091 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Isophorone | ND | | 0.50 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Naphthalene | ND | | 0.50 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Nitrobenzene | ND | | 2.0 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| N-Nitrosodimethylamine | ND | | 0.50 | 0.088 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.50 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.50 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Pentachlorophenol | ND | | 2.5 | 1.8 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Phenanthrene | ND | | 0.50 | 0.072 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Phenol | ND | | 0.50 | 0.096 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Pyrene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |
| Pyridine | ND | *1 | 0.50 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 17:41 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *81* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 17:41* | *1* |
| *2-Fluorobiphenyl (Surr)* | *71* | | *28 - 110* | *03/04/26 10:33* | *03/05/26 17:41* | *1* |
| *2-Fluorophenol (Surr)* | *72* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 17:41* | *1* |
| *Nitrobenzene-d5 (Surr)* | *91* | | *22 - 116* | *03/04/26 10:33* | *03/05/26 17:41* | *1* |
| *p-Terphenyl-d14 (Surr)* | *71* | | *27 - 118* | *03/04/26 10:33* | *03/05/26 17:41* | *1* |
| *Phenol-d6 (Surr)* | *76* | | *20 - 127* | *03/04/26 10:33* | *03/05/26 17:41* | *1* |

**Client Sample ID: EKI-SB-3-5.5**
**Date Collected: 03/01/26 11:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-6**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.49 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.49 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 1-Methylnaphthalene | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.49 | 0.19 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2,4-Dichlorophenol | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2,4-Dimethylphenol | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2,4-Dinitrophenol | ND | | 2.0 | 0.90 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.49 | 0.080 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2,6-Dichlorophenol | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.49 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2-Chloronaphthalene | ND | | 0.49 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2-Chlorophenol | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2-Methylnaphthalene | ND | | 0.49 | 0.099 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-3-5.5**
**Date Collected: 03/01/26 11:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-6**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2-Methylphenol | ND | | 0.49 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2-Nitroaniline | ND | | 0.49 | 0.090 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 2-Nitrophenol | ND | *+ | 0.49 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.5 | 0.53 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 3/4-Methylphenol | ND | | 0.99 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 3-Nitroaniline | ND | | 0.49 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.5 | 0.93 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.49 | 0.072 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.49 | 0.092 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 4-Chloroaniline | ND | | 0.49 | 0.081 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 4-Nitroaniline | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| 4-Nitrophenol | ND | | 0.49 | 0.31 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Acenaphthene | ND | | 0.49 | 0.078 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Acenaphthylene | ND | | 0.49 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Aniline | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Anthracene | ND | | 0.49 | 0.077 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Azobenzene | ND | | 0.49 | 0.077 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Benzidine | ND | | 4.9 | 0.57 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Benzo[a]anthracene | ND | | 0.49 | 0.082 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Benzo[a]pyrene | ND | | 0.49 | 0.098 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Benzo[b]fluoranthene | ND | | 0.49 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.49 | 0.088 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Benzo[k]fluoranthene | ND | | 0.49 | 0.093 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Benzoic acid | ND | *+ | 2.5 | 0.66 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Benzyl alcohol | ND | | 0.49 | 0.16 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.5 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.49 | 0.22 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Butyl benzyl phthalate | ND | | 0.49 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Chrysene | ND | | 0.49 | 0.082 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.49 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Dibenzofuran | ND | | 0.49 | 0.093 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Diethyl phthalate | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Dimethyl phthalate | ND | | 0.49 | 0.097 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| **Di-n-butyl phthalate** | **0.27** | **J** | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Di-n-octyl phthalate | ND | | 0.49 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Fluoranthene | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Fluorene | ND | | 0.49 | 0.093 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Hexachlorobenzene | ND | | 0.49 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.5 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Hexachloroethane | ND | | 0.49 | 0.091 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Isophorone | ND | | 0.49 | 0.078 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Naphthalene | ND | | 0.49 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Nitrobenzene | ND | | 2.0 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| N-Nitrosodimethylamine | ND | | 0.49 | 0.088 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-3-5.5**
**Date Collected: 03/01/26 11:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-6**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| N-Nitrosodi-n-propylamine | ND | | 0.49 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.49 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Pentachlorophenol | ND | | 2.5 | 1.8 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Phenanthrene | ND | | 0.49 | 0.071 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Phenol | ND | | 0.49 | 0.096 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Pyrene | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |
| Pyridine | ND | *1 | 0.49 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:05 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *99* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 18:05* | *1* |
| *2-Fluorobiphenyl (Surr)* | *82* | | *28 - 110* | *03/04/26 10:33* | *03/05/26 18:05* | *1* |
| *2-Fluorophenol (Surr)* | *93* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 18:05* | *1* |
| *Nitrobenzene-d5 (Surr)* | *103* | | *22 - 116* | *03/04/26 10:33* | *03/05/26 18:05* | *1* |
| *p-Terphenyl-d14 (Surr)* | *82* | | *27 - 118* | *03/04/26 10:33* | *03/05/26 18:05* | *1* |
| *Phenol-d6 (Surr)* | *94* | | *20 - 127* | *03/04/26 10:33* | *03/05/26 18:05* | *1* |

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.49 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.49 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 1-Methylnaphthalene | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.49 | 0.19 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2,4-Dichlorophenol | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2,4-Dimethylphenol | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2,4-Dinitrophenol | ND | | 2.0 | 0.90 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.49 | 0.080 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2,6-Dichlorophenol | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.49 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2-Chloronaphthalene | ND | | 0.49 | 0.086 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2-Chlorophenol | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2-Methylnaphthalene | ND | | 0.49 | 0.099 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2-Methylphenol | ND | | 0.49 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2-Nitroaniline | ND | | 0.49 | 0.090 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 2-Nitrophenol | ND | *+ | 0.49 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.5 | 0.53 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 3/4-Methylphenol | ND | | 0.99 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 3-Nitroaniline | ND | | 0.49 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.5 | 0.94 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.49 | 0.072 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.49 | 0.092 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 4-Chloroaniline | ND | | 0.49 | 0.081 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 4-Nitroaniline | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| 4-Nitrophenol | ND | | 0.49 | 0.31 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Acenaphthene | ND | | 0.49 | 0.078 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Acenaphthylene | ND | | 0.49 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Aniline | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Anthracene | ND | | 0.49 | 0.077 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Azobenzene | ND | | 0.49 | 0.078 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Benzidine | ND | | 4.9 | 0.57 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Benzo[a]anthracene | ND | | 0.49 | 0.082 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Benzo[a]pyrene | ND | | 0.49 | 0.098 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Benzo[b]fluoranthene | ND | | 0.49 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.49 | 0.088 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Benzo[k]fluoranthene | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Benzoic acid | ND | *+ | 2.5 | 0.67 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Benzyl alcohol | ND | | 0.49 | 0.17 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.5 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.49 | 0.22 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Butyl benzyl phthalate | ND | | 0.49 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Chrysene | ND | | 0.49 | 0.082 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.49 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Dibenzofuran | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Diethyl phthalate | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Dimethyl phthalate | ND | | 0.49 | 0.097 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| **Di-n-butyl phthalate** | **0.26** | **J** | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Di-n-octyl phthalate | ND | | 0.49 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Fluoranthene | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Fluorene | ND | | 0.49 | 0.093 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Hexachlorobenzene | ND | | 0.49 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.5 | 0.086 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Hexachloroethane | ND | | 0.49 | 0.091 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Isophorone | ND | | 0.49 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Naphthalene | ND | | 0.49 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Nitrobenzene | ND | | 2.0 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| N-Nitrosodimethylamine | ND | | 0.49 | 0.088 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.49 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.49 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Pentachlorophenol | ND | | 2.5 | 1.8 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Phenanthrene | ND | | 0.49 | 0.071 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Phenol | ND | | 0.49 | 0.096 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Pyrene | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |
| Pyridine | ND | *1 | 0.49 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:30 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *93* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 18:30* | *1* |
| *2-Fluorobiphenyl (Surr)* | *74* | | *28 - 110* | *03/04/26 10:33* | *03/05/26 18:30* | *1* |
| *2-Fluorophenol (Surr)* | *83* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 18:30* | *1* |
| *Nitrobenzene-d5 (Surr)* | *94* | | *22 - 116* | *03/04/26 10:33* | *03/05/26 18:30* | *1* |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *p-Terphenyl-d14 (Surr)* | *75* | | *27 - 118* | *03/04/26 10:33* | *03/05/26 18:30* | *1* |
| *Phenol-d6 (Surr)* | *82* | | *20 - 127* | *03/04/26 10:33* | *03/05/26 18:30* | *1* |

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.49 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.49 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 1-Methylnaphthalene | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.49 | 0.19 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2,4-Dichlorophenol | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2,4-Dimethylphenol | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2,4-Dinitrophenol | ND | | 2.0 | 0.90 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.49 | 0.080 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2,6-Dichlorophenol | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.49 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2-Chloronaphthalene | ND | | 0.49 | 0.086 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2-Chlorophenol | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2-Methylnaphthalene | ND | | 0.49 | 0.099 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2-Methylphenol | ND | | 0.49 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2-Nitroaniline | ND | | 0.49 | 0.090 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 2-Nitrophenol | ND | *+ | 0.49 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.5 | 0.53 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 3/4-Methylphenol | ND | | 0.99 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 3-Nitroaniline | ND | | 0.49 | 0.083 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.5 | 0.94 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.49 | 0.072 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.49 | 0.092 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 4-Chloroaniline | ND | | 0.49 | 0.081 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 4-Nitroaniline | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| 4-Nitrophenol | ND | | 0.49 | 0.31 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Acenaphthene | ND | | 0.49 | 0.078 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Acenaphthylene | ND | | 0.49 | 0.095 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Aniline | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Anthracene | ND | | 0.49 | 0.077 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Azobenzene | ND | | 0.49 | 0.078 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Benzidine | ND | | 4.9 | 0.57 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Benzo[a]anthracene | ND | | 0.49 | 0.082 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Benzo[a]pyrene | ND | | 0.49 | 0.098 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Benzo[b]fluoranthene | ND | | 0.49 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.49 | 0.088 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Benzo[k]fluoranthene | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Benzoic acid | ND | *+ | 2.5 | 0.67 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Benzyl alcohol | ND | | 0.49 | 0.17 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Bis(2-chloroethoxy)methane | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.5 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.49 | 0.22 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Butyl benzyl phthalate | ND | | 0.49 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Chrysene | ND | | 0.49 | 0.082 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.49 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Dibenzofuran | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Diethyl phthalate | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Dimethyl phthalate | ND | | 0.49 | 0.097 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| **Di-n-butyl phthalate** | **0.27** | **J** | 0.49 | 0.11 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Di-n-octyl phthalate | ND | | 0.49 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Fluoranthene | ND | | 0.49 | 0.094 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Fluorene | ND | | 0.49 | 0.093 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Hexachlorobenzene | ND | | 0.49 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.5 | 0.086 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Hexachloroethane | ND | | 0.49 | 0.091 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Isophorone | ND | | 0.49 | 0.079 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Naphthalene | ND | | 0.49 | 0.14 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Nitrobenzene | ND | | 2.0 | 0.13 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| N-Nitrosodimethylamine | ND | | 0.49 | 0.088 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.49 | 0.085 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.49 | 0.084 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Pentachlorophenol | ND | | 2.5 | 1.8 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Phenanthrene | ND | | 0.49 | 0.071 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Phenol | ND | | 0.49 | 0.096 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Pyrene | ND | | 0.49 | 0.10 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |
| Pyridine | ND | *1 | 0.49 | 0.23 | mg/Kg | | 03/04/26 10:33 | 03/05/26 18:54 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *81* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 18:54* | *1* |
| *2-Fluorobiphenyl (Surr)* | *68* | | *28 - 110* | *03/04/26 10:33* | *03/05/26 18:54* | *1* |
| *2-Fluorophenol (Surr)* | *71* | | *20 - 135* | *03/04/26 10:33* | *03/05/26 18:54* | *1* |
| *Nitrobenzene-d5 (Surr)* | *86* | | *22 - 116* | *03/04/26 10:33* | *03/05/26 18:54* | *1* |
| *p-Terphenyl-d14 (Surr)* | *68* | | *27 - 118* | *03/04/26 10:33* | *03/05/26 18:54* | *1* |
| *Phenol-d6 (Surr)* | *72* | | *20 - 127* | *03/04/26 10:33* | *03/05/26 18:54* | *1* |

**Client Sample ID: EKI-UST-1-8.0**
**Date Collected: 02/28/26 11:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-12**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.54 | 0.090 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 1-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.54 | 0.21 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-UST-1-8.0**
**Date Collected: 02/28/26 11:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-12**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,6-Trichlorophenol | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2,4-Dichlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2,4-Dimethylphenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2,4-Dinitrophenol | ND | | 2.1 | 0.98 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.54 | 0.087 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2,6-Dichlorophenol | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.54 | 0.092 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2-Chloronaphthalene | ND | | 0.54 | 0.093 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2-Chlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2-Methylphenol | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2-Nitroaniline | ND | | 0.54 | 0.098 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 2-Nitrophenol | ND | *+ | 0.54 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.7 | 0.58 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 3/4-Methylphenol | ND | | 1.1 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 3-Nitroaniline | ND | | 0.54 | 0.090 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.7 | 1.0 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.54 | 0.078 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.54 | 0.099 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 4-Chloroaniline | ND | | 0.54 | 0.088 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 4-Nitroaniline | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| 4-Nitrophenol | ND | | 0.54 | 0.34 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Acenaphthene | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Acenaphthylene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Aniline | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Anthracene | ND | | 0.54 | 0.083 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Azobenzene | ND | | 0.54 | 0.084 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Benzidine | ND | | 5.4 | 0.62 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Benzo[a]anthracene | ND | | 0.54 | 0.089 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Benzo[a]pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Benzo[b]fluoranthene | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.54 | 0.096 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Benzo[k]fluoranthene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Benzoic acid | ND | *+ | 2.7 | 0.72 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Benzyl alcohol | ND | | 0.54 | 0.18 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.7 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| **Bis(2-ethylhexyl) phthalate** | **0.61** | | 0.54 | 0.23 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Butyl benzyl phthalate | ND | | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Chrysene | ND | | 0.54 | 0.089 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.54 | 0.086 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Dibenzofuran | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Diethyl phthalate | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Dimethyl phthalate | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| **Di-n-butyl phthalate** | **0.28** | **J** | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Di-n-octyl phthalate | ND | | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Fluoranthene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-UST-1-8.0**
**Date Collected: 02/28/26 11:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-12**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Fluorene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Hexachlorobenzene | ND | | 0.54 | 0.086 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.6 | 0.093 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Hexachloroethane | ND | | 0.54 | 0.098 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Isophorone | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Naphthalene | ND | | 0.54 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Nitrobenzene | ND | | 2.1 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| N-Nitrosodimethylamine | ND | | 0.54 | 0.095 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.54 | 0.092 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Pentachlorophenol | ND | | 2.7 | 2.0 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Phenanthrene | ND | | 0.54 | 0.077 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Phenol | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |
| Pyridine | ND | *1 | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 19:18 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *75* | | *20 - 135* | *03/04/26 17:34* | *03/05/26 19:18* | *1* |
| *2-Fluorobiphenyl (Surr)* | *70* | | *28 - 110* | *03/04/26 17:34* | *03/05/26 19:18* | *1* |
| *2-Fluorophenol (Surr)* | *61* | | *20 - 135* | *03/04/26 17:34* | *03/05/26 19:18* | *1* |
| *Nitrobenzene-d5 (Surr)* | *73* | | *22 - 116* | *03/04/26 17:34* | *03/05/26 19:18* | *1* |
| *p-Terphenyl-d14 (Surr)* | *69* | | *27 - 118* | *03/04/26 17:34* | *03/05/26 19:18* | *1* |
| *Phenol-d6 (Surr)* | *58* | | *20 - 127* | *03/04/26 17:34* | *03/05/26 19:18* | *1* |

**Client Sample ID: EKI-UST-1-15.0**
**Date Collected: 02/28/26 11:10**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-13**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.59 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.59 | 0.099 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 1-Methylnaphthalene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.59 | 0.23 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.59 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2,4-Dichlorophenol | ND | | 0.59 | 0.16 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2,4-Dimethylphenol | ND | | 0.59 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2,4-Dinitrophenol | ND | | 2.4 | 1.1 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.59 | 0.096 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2,6-Dichlorophenol | ND | | 0.59 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2-Chloronaphthalene | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2-Chlorophenol | ND | | 0.59 | 0.16 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2-Methylnaphthalene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2-Methylphenol | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2-Nitroaniline | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 2-Nitrophenol | ND | | 0.59 | 0.16 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-UST-1-15.0**
**Date Collected: 02/28/26 11:10**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-13**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 3,3'-Dichlorobenzidine | ND | | 2.9 | 0.63 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 3/4-Methylphenol | ND | | 1.2 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 3-Nitroaniline | ND | | 0.59 | 0.098 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.9 | 1.1 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.59 | 0.086 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 4-Chloroaniline | ND | | 0.59 | 0.097 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 4-Nitroaniline | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| 4-Nitrophenol | ND | | 0.59 | 0.37 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Acenaphthene | ND | | 0.59 | 0.093 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Acenaphthylene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Aniline | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Anthracene | ND | | 0.59 | 0.091 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Azobenzene | ND | | 0.59 | 0.092 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Benzidine | ND | | 5.9 | 0.68 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Benzo[a]anthracene | ND | | 0.59 | 0.098 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Benzo[a]pyrene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Benzo[b]fluoranthene | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Benzo[k]fluoranthene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Benzoic acid | ND | | 2.9 | 0.79 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Benzyl alcohol | ND | | 0.59 | 0.20 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.59 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.9 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.59 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.59 | 0.26 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Butyl benzyl phthalate | ND | | 0.59 | 0.28 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Chrysene | ND | | 0.59 | 0.098 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.59 | 0.094 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Dibenzofuran | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Diethyl phthalate | ND | | 0.59 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Dimethyl phthalate | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Di-n-butyl phthalate | ND | | 0.59 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Di-n-octyl phthalate | ND | | 0.59 | 0.27 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Fluoranthene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Fluorene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.59 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Hexachlorobenzene | ND | | 0.59 | 0.094 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.8 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Hexachloroethane | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.59 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Isophorone | ND | | 0.59 | 0.094 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Naphthalene | ND | | 0.59 | 0.16 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Nitrobenzene | ND | | 2.4 | 0.16 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| N-Nitrosodimethylamine | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Pentachlorophenol | ND | | 2.9 | 2.2 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-UST-1-15.0**
**Date Collected: 02/28/26 11:10**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-13**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Phenanthrene | ND | | 0.59 | 0.085 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Phenol | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Pyrene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |
| Pyridine | ND | | 0.59 | 0.28 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:26 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *69* | | *20 - 135* | *03/13/26 10:04* | *03/16/26 16:26* | *1* |
| *2-Fluorobiphenyl (Surr)* | *86* | | *28 - 110* | *03/13/26 10:04* | *03/16/26 16:26* | *1* |
| *2-Fluorophenol (Surr)* | *76* | | *20 - 135* | *03/13/26 10:04* | *03/16/26 16:26* | *1* |
| *Nitrobenzene-d5 (Surr)* | *84* | | *22 - 116* | *03/13/26 10:04* | *03/16/26 16:26* | *1* |
| *p-Terphenyl-d14 (Surr)* | *92* | | *27 - 118* | *03/13/26 10:04* | *03/16/26 16:26* | *1* |
| *Phenol-d6 (Surr)* | *74* | | *20 - 127* | *03/13/26 10:04* | *03/16/26 16:26* | *1* |

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.61 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.61 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.61 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 1-Methylnaphthalene | ND | | 0.61 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.61 | 0.24 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.61 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2,4-Dichlorophenol | ND | | 0.61 | 0.16 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2,4-Dimethylphenol | ND | | 0.61 | 0.16 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2,4-Dinitrophenol | ND | | 2.5 | 1.1 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.61 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2,6-Dichlorophenol | ND | | 0.61 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.61 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2-Chloronaphthalene | ND | | 0.61 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2-Chlorophenol | ND | | 0.61 | 0.16 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2-Methylnaphthalene | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2-Methylphenol | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2-Nitroaniline | ND | | 0.61 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 2-Nitrophenol | ND | *+ | 0.61 | 0.17 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 3.1 | 0.66 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 3/4-Methylphenol | ND | | 1.2 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 3-Nitroaniline | ND | | 0.61 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 3.1 | 1.2 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.61 | 0.090 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.61 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 4-Chloroaniline | ND | | 0.61 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 4-Nitroaniline | ND | | 0.61 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| 4-Nitrophenol | ND | | 0.61 | 0.39 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Acenaphthene | ND | | 0.61 | 0.097 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Acenaphthylene | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Aniline | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Anthracene | ND | | 0.61 | 0.095 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azobenzene | ND | | 0.61 | 0.096 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Benzidine | ND | | 6.1 | 0.71 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Benzo[a]anthracene | ND | | 0.61 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Benzo[a]pyrene | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Benzo[b]fluoranthene | ND | | 0.61 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.61 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Benzo[k]fluoranthene | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Benzoic acid | ND | *+ | 3.1 | 0.83 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Benzyl alcohol | ND | | 0.61 | 0.20 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.61 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Bis(2-chloroethyl)ether | ND | | 3.1 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.61 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.61 | 0.27 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Butyl benzyl phthalate | ND | | 0.61 | 0.29 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Chrysene | ND | | 0.61 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.61 | 0.098 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Dibenzofuran | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Diethyl phthalate | ND | | 0.61 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Dimethyl phthalate | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| **Di-n-butyl phthalate** | **0.31** | **J** | 0.61 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Di-n-octyl phthalate | ND | | 0.61 | 0.28 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Fluoranthene | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Fluorene | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.61 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Hexachlorobenzene | ND | | 0.61 | 0.098 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.8 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Hexachloroethane | ND | | 0.61 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.61 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Isophorone | ND | | 0.61 | 0.098 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Naphthalene | ND | | 0.61 | 0.17 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Nitrobenzene | ND | | 2.5 | 0.17 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| N-Nitrosodimethylamine | ND | | 0.61 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.61 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.61 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Pentachlorophenol | ND | | 3.1 | 2.3 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Phenanthrene | ND | | 0.61 | 0.089 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Phenol | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Pyrene | ND | | 0.61 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |
| Pyridine | ND | *1 | 0.61 | 0.29 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:06 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *84* | | *20 - 135* | *03/04/26 17:34* | *03/05/26 20:06* | *1* |
| *2-Fluorobiphenyl (Surr)* | *69* | | *28 - 110* | *03/04/26 17:34* | *03/05/26 20:06* | *1* |
| *2-Fluorophenol (Surr)* | *69* | | *20 - 135* | *03/04/26 17:34* | *03/05/26 20:06* | *1* |
| *Nitrobenzene-d5 (Surr)* | *88* | | *22 - 116* | *03/04/26 17:34* | *03/05/26 20:06* | *1* |
| *p-Terphenyl-d14 (Surr)* | *67* | | *27 - 118* | *03/04/26 17:34* | *03/05/26 20:06* | *1* |
| *Phenol-d6 (Surr)* | *74* | | *20 - 127* | *03/04/26 17:34* | *03/05/26 20:06* | *1* |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS)

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.54 | 0.090 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 1-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.54 | 0.21 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2,4-Dichlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2,4-Dimethylphenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2,4-Dinitrophenol | ND | | 2.1 | 0.98 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.54 | 0.087 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2,6-Dichlorophenol | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.54 | 0.092 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2-Chloronaphthalene | ND | | 0.54 | 0.093 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2-Chlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2-Methylphenol | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2-Nitroaniline | ND | | 0.54 | 0.098 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 2-Nitrophenol | ND | *+ | 0.54 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.7 | 0.58 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| **3/4-Methylphenol** | **0.11** | **J** | 1.1 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 3-Nitroaniline | ND | | 0.54 | 0.090 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.7 | 1.0 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.54 | 0.078 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.54 | 0.099 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 4-Chloroaniline | ND | | 0.54 | 0.088 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 4-Nitroaniline | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| 4-Nitrophenol | ND | | 0.54 | 0.34 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Acenaphthene | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Acenaphthylene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Aniline | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Anthracene | ND | | 0.54 | 0.083 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Azobenzene | ND | | 0.54 | 0.084 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Benzidine | ND | | 5.4 | 0.62 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Benzo[a]anthracene | ND | | 0.54 | 0.089 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Benzo[a]pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Benzo[b]fluoranthene | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.54 | 0.096 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Benzo[k]fluoranthene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Benzoic acid | ND | *+ | 2.7 | 0.72 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Benzyl alcohol | ND | | 0.54 | 0.18 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.7 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.54 | 0.23 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Butyl benzyl phthalate | ND | | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Chrysene | ND | | 0.54 | 0.089 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Dibenzofuran | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Diethyl phthalate | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Dimethyl phthalate | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| **Di-n-butyl phthalate** | **0.29** | **J** | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Di-n-octyl phthalate | ND | | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Fluoranthene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Fluorene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Hexachlorobenzene | ND | | 0.54 | 0.086 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.6 | 0.093 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Hexachloroethane | ND | | 0.54 | 0.098 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Isophorone | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Naphthalene | ND | | 0.54 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Nitrobenzene | ND | | 2.1 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| N-Nitrosodimethylamine | ND | | 0.54 | 0.095 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.54 | 0.092 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Pentachlorophenol | ND | | 2.7 | 2.0 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Phenanthrene | ND | | 0.54 | 0.077 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Phenol | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |
| Pyridine | ND | *1 | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 20:31 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *31* | | *20 - 135* | *03/04/26 17:34* | *03/05/26 20:31* | *1* |
| *2-Fluorobiphenyl (Surr)* | *53* | | *28 - 110* | *03/04/26 17:34* | *03/05/26 20:31* | *1* |
| *2-Fluorophenol (Surr)* | *31* | | *20 - 135* | *03/04/26 17:34* | *03/05/26 20:31* | *1* |
| *Nitrobenzene-d5 (Surr)* | *63* | | *22 - 116* | *03/04/26 17:34* | *03/05/26 20:31* | *1* |
| *p-Terphenyl-d14 (Surr)* | *62* | | *27 - 118* | *03/04/26 17:34* | *03/05/26 20:31* | *1* |
| *Phenol-d6 (Surr)* | *24* | | *20 - 127* | *03/04/26 17:34* | *03/05/26 20:31* | *1* |

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.59 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.59 | 0.099 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 1-Methylnaphthalene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.59 | 0.23 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.59 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2,4-Dichlorophenol | ND | | 0.59 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2,4-Dimethylphenol | ND | | 0.59 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2,4-Dinitrophenol | ND | | 2.3 | 1.1 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.59 | 0.095 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2,6-Dichlorophenol | ND | | 0.59 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2-Chloronaphthalene | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2-Chlorophenol | ND | | 0.59 | 0.16 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2-Methylnaphthalene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2-Methylphenol | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2-Nitroaniline | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 2-Nitrophenol | ND | | 0.59 | 0.16 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.9 | 0.63 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 3/4-Methylphenol | ND | | 1.2 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 3-Nitroaniline | ND | | 0.59 | 0.098 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.9 | 1.1 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.59 | 0.086 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 4-Chloroaniline | ND | | 0.59 | 0.097 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 4-Nitroaniline | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| 4-Nitrophenol | ND | | 0.59 | 0.37 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Acenaphthene | ND | | 0.59 | 0.093 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Acenaphthylene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Aniline | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Anthracene | ND | | 0.59 | 0.091 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Azobenzene | ND | | 0.59 | 0.092 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Benzidine | ND | | 5.9 | 0.67 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Benzo[a]anthracene | ND | | 0.59 | 0.098 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Benzo[a]pyrene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Benzo[b]fluoranthene | ND | | 0.59 | 0.099 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Benzo[k]fluoranthene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Benzoic acid | ND | | 2.9 | 0.79 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Benzyl alcohol | ND | | 0.59 | 0.20 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.59 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.9 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.59 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.59 | 0.26 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Butyl benzyl phthalate | ND | | 0.59 | 0.28 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Chrysene | ND | | 0.59 | 0.097 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.59 | 0.094 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Dibenzofuran | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Diethyl phthalate | ND | | 0.59 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Dimethyl phthalate | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Di-n-butyl phthalate | ND | | 0.59 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Di-n-octyl phthalate | ND | | 0.59 | 0.27 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Fluoranthene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Fluorene | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.59 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Hexachlorobenzene | ND | | 0.59 | 0.094 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.8 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Hexachloroethane | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.59 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Isophorone | ND | | 0.59 | 0.093 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Naphthalene | ND | | 0.59 | 0.16 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Nitrobenzene | ND | | 2.3 | 0.16 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| N-Nitrosodimethylamine | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.59 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Pentachlorophenol | ND | | 2.9 | 2.2 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Phenanthrene | ND | | 0.59 | 0.085 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Phenol | ND | | 0.59 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Pyrene | ND | | 0.59 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |
| Pyridine | ND | | 0.59 | 0.28 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 16:48 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *66* | | *20 - 135* | *03/13/26 10:04* | *03/16/26 16:48* | *1* |
| *2-Fluorobiphenyl (Surr)* | *80* | | *28 - 110* | *03/13/26 10:04* | *03/16/26 16:48* | *1* |
| *2-Fluorophenol (Surr)* | *78* | | *20 - 135* | *03/13/26 10:04* | *03/16/26 16:48* | *1* |
| *Nitrobenzene-d5 (Surr)* | *81* | | *22 - 116* | *03/13/26 10:04* | *03/16/26 16:48* | *1* |
| *p-Terphenyl-d14 (Surr)* | *86* | | *27 - 118* | *03/13/26 10:04* | *03/16/26 16:48* | *1* |
| *Phenol-d6 (Surr)* | *78* | | *20 - 127* | *03/13/26 10:04* | *03/16/26 16:48* | *1* |

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.54 | 0.092 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 1-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.54 | 0.21 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2,4-Dichlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2,4-Dimethylphenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2,4-Dinitrophenol | ND | | 2.2 | 0.99 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.54 | 0.089 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2,6-Dichlorophenol | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.54 | 0.094 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2-Chloronaphthalene | ND | | 0.54 | 0.094 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2-Chlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2-Methylphenol | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2-Nitroaniline | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 2-Nitrophenol | ND | *+ | 0.54 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.7 | 0.59 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 3/4-Methylphenol | ND | | 1.1 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 3-Nitroaniline | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.7 | 1.0 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.54 | 0.080 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 4-Chloroaniline | ND | | 0.54 | 0.090 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4-Chlorophenyl phenyl ether | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 4-Nitroaniline | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| 4-Nitrophenol | ND | | 0.54 | 0.34 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Acenaphthene | ND | | 0.54 | 0.087 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Acenaphthylene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Aniline | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Anthracene | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Azobenzene | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Benzidine | ND | | 5.4 | 0.63 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Benzo[a]anthracene | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Benzo[a]pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Benzo[b]fluoranthene | ND | | 0.54 | 0.092 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.54 | 0.097 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| **Benzo[k]fluoranthene** | **0.11** | **J** | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Benzoic acid | ND | *+ | 2.7 | 0.73 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Benzyl alcohol | ND | | 0.54 | 0.18 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.7 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.54 | 0.24 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Butyl benzyl phthalate | ND | | 0.54 | 0.26 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Chrysene | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.54 | 0.087 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Dibenzofuran | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Diethyl phthalate | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Dimethyl phthalate | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| **Di-n-butyl phthalate** | **0.27** | **J** | 0.54 | 0.12 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Di-n-octyl phthalate | ND | | 0.54 | 0.25 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Fluoranthene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Fluorene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Hexachlorobenzene | ND | | 0.54 | 0.087 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.6 | 0.094 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Hexachloroethane | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Isophorone | ND | | 0.54 | 0.087 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Naphthalene | ND | | 0.54 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Nitrobenzene | ND | | 2.2 | 0.15 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| N-Nitrosodimethylamine | ND | | 0.54 | 0.097 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.54 | 0.093 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.54 | 0.093 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Pentachlorophenol | ND | | 2.7 | 2.0 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Phenanthrene | ND | | 0.54 | 0.079 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Phenol | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |
| Pyridine | ND | *1 | 0.54 | 0.26 | mg/Kg | ☼ | 03/04/26 17:34 | 03/05/26 21:19 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *56* | | *20 - 135* | *03/04/26 17:34* | *03/05/26 21:19* | *1* |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2-Fluorobiphenyl (Surr)* | *55* | | *28 - 110* | *03/04/26 17:34* | *03/05/26 21:19* | *1* |
| *2-Fluorophenol (Surr)* | *40* | | *20 - 135* | *03/04/26 17:34* | *03/05/26 21:19* | *1* |
| *Nitrobenzene-d5 (Surr)* | *56* | | *22 - 116* | *03/04/26 17:34* | *03/05/26 21:19* | *1* |
| *p-Terphenyl-d14 (Surr)* | *66* | | *27 - 118* | *03/04/26 17:34* | *03/05/26 21:19* | *1* |
| *Phenol-d6 (Surr)* | *31* | | *20 - 127* | *03/04/26 17:34* | *03/05/26 21:19* | *1* |

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 1-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.54 | 0.21 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2,4-Dichlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2,4-Dimethylphenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2,4-Dinitrophenol | ND | | 2.2 | 0.99 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.54 | 0.088 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2,6-Dichlorophenol | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.54 | 0.093 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2-Chloronaphthalene | ND | | 0.54 | 0.094 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2-Chlorophenol | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2-Methylnaphthalene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2-Methylphenol | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2-Nitroaniline | ND | | 0.54 | 0.099 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 2-Nitrophenol | ND | | 0.54 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.7 | 0.58 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 3/4-Methylphenol | ND | | 1.1 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 3-Nitroaniline | ND | | 0.54 | 0.091 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.7 | 1.0 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.54 | 0.079 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 4-Chloroaniline | ND | | 0.54 | 0.089 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 4-Nitroaniline | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| 4-Nitrophenol | ND | | 0.54 | 0.34 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Acenaphthene | ND | | 0.54 | 0.086 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Acenaphthylene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Aniline | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Anthracene | ND | | 0.54 | 0.084 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Azobenzene | ND | | 0.54 | 0.085 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Benzidine | ND | | 5.4 | 0.62 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Benzo[a]anthracene | ND | | 0.54 | 0.090 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Benzo[a]pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Benzo[b]fluoranthene | ND | | 0.54 | 0.092 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.54 | 0.097 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |

## Method: SW846 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Benzo[k]fluoranthene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Benzoic acid | ND | | 2.7 | 0.73 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Benzyl alcohol | ND | | 0.54 | 0.18 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.7 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.54 | 0.24 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Butyl benzyl phthalate | ND | | 0.54 | 0.25 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Chrysene | ND | | 0.54 | 0.090 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.54 | 0.087 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Dibenzofuran | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Diethyl phthalate | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Dimethyl phthalate | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Di-n-butyl phthalate | ND | | 0.54 | 0.12 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Di-n-octyl phthalate | ND | | 0.54 | 0.25 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Fluoranthene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Fluorene | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.54 | 0.14 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Hexachlorobenzene | ND | | 0.54 | 0.087 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.6 | 0.094 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Hexachloroethane | ND | | 0.54 | 0.10 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.54 | 0.13 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Isophorone | ND | | 0.54 | 0.086 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Naphthalene | ND | | 0.54 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Nitrobenzene | ND | | 2.2 | 0.15 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| N-Nitrosodimethylamine | ND | | 0.54 | 0.097 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.54 | 0.093 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.54 | 0.093 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Pentachlorophenol | ND | | 2.7 | 2.0 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Phenanthrene | ND | | 0.54 | 0.078 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Phenol | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Pyrene | ND | | 0.54 | 0.11 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |
| Pyridine | ND | | 0.54 | 0.26 | mg/Kg | ☼ | 03/13/26 10:04 | 03/16/26 17:11 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *75* | | *20 - 135* | *03/13/26 10:04* | *03/16/26 17:11* | *1* |
| *2-Fluorobiphenyl (Surr)* | *78* | | *28 - 110* | *03/13/26 10:04* | *03/16/26 17:11* | *1* |
| *2-Fluorophenol (Surr)* | *80* | | *20 - 135* | *03/13/26 10:04* | *03/16/26 17:11* | *1* |
| *Nitrobenzene-d5 (Surr)* | *80* | | *22 - 116* | *03/13/26 10:04* | *03/16/26 17:11* | *1* |
| *p-Terphenyl-d14 (Surr)* | *81* | | *27 - 118* | *03/13/26 10:04* | *03/16/26 17:11* | *1* |
| *Phenol-d6 (Surr)* | *76* | | *20 - 127* | *03/13/26 10:04* | *03/16/26 17:11* | *1* |

## Method: SW846 8015C - Gasoline Range Organics (GRO) (GC)

**Client Sample ID: EKI-SB-10-0.5**
**Date Collected: 03/01/26 13:21**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.11 | 0.048 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 12:40 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *100* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 12:40* | *1* |

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.10 | 0.045 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 13:04 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *98* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 13:04* | *1* |

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.10 | 0.046 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 13:27 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *96* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 13:27* | *1* |

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.10 | 0.044 | mg/Kg | | 03/06/26 09:13 | 03/06/26 13:50 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *96* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 13:50* | *1* |

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.10 | 0.044 | mg/Kg | | 03/07/26 11:46 | 03/07/26 15:33 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *85* | | *42 - 126* | *03/07/26 11:46* | *03/07/26 15:33* | *1* |

**Client Sample ID: EKI-UST-1-8.0**
**Date Collected: 02/28/26 11:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-12**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.11 | 0.047 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 14:36 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *99* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 14:36* | *1* |

## Method: SW846 8015C - Gasoline Range Organics (GRO) (GC)

**Client Sample ID: EKI-UST-1-15.0**
**Date Collected: 02/28/26 11:10**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-13**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.12 | 0.052 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 14:59 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *97* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 14:59* | *1* |

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.12 | 0.053 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 15:22 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *95* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 15:22* | *1* |

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.11 | 0.048 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 17:25 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *96* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 17:25* | *1* |

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.11 | 0.051 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 17:48 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *99* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 17:48* | *1* |

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.11 | 0.048 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 18:11 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *98* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 18:11* | *1* |

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.11 | 0.048 | mg/Kg | ☼ | 03/06/26 09:13 | 03/06/26 18:34 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *96* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 18:34* | *1* |

## Method: EPA 8015C - Diesel Range Organics (DRO) (GC)

**Client Sample ID: EKI-SB-10-0.5**
**Date Collected: 03/01/26 13:21**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| **DRO (C13-C22)** | **22** | | 5.4 | 4.7 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 13:01 | 1 |
| **ORO (C23-C40)** | **220** | | 27 | 4.7 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 13:01 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *n-Octacosane (Surr)* | *79* | | *29 - 160* | *03/05/26 10:16* | *03/09/26 13:01* | *1* |

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 5.2 | 4.5 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 13:28 | 1 |
| **ORO (C23-C40)** | **8.7** | **J** | 26 | 4.5 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 13:28 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *n-Octacosane (Surr)* | *84* | | *29 - 160* | *03/05/26 10:16* | *03/09/26 13:28* | *1* |

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 5.2 | 4.5 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 13:55 | 1 |
| ORO (C23-C40) | ND | | 26 | 4.5 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 13:55 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *n-Octacosane (Surr)* | *83* | | *29 - 160* | *03/05/26 10:16* | *03/09/26 13:55* | *1* |

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 4.9 | 4.3 | mg/Kg | | 03/05/26 10:16 | 03/09/26 14:22 | 1 |
| **ORO (C23-C40)** | **5.8** | **J** | 25 | 4.3 | mg/Kg | | 03/05/26 10:16 | 03/09/26 14:22 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *n-Octacosane (Surr)* | *81* | | *29 - 160* | *03/05/26 10:16* | *03/09/26 14:22* | *1* |

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 4.9 | 4.3 | mg/Kg | | 03/05/26 10:16 | 03/09/26 14:49 | 1 |
| ORO (C23-C40) | ND | | 24 | 4.3 | mg/Kg | | 03/05/26 10:16 | 03/09/26 14:49 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *n-Octacosane (Surr)* | *82* | | *29 - 160* | *03/05/26 10:16* | *03/09/26 14:49* | *1* |

**Client Sample ID: EKI-UST-1-8.0**
**Date Collected: 02/28/26 11:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-12**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| **DRO (C13-C22)** | **8.0** | | 5.4 | 4.8 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 15:16 | 1 |
| **ORO (C23-C40)** | **38** | | 27 | 4.8 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 15:16 | 1 |

## Method: EPA 8015C - Diesel Range Organics (DRO) (GC) (Continued)

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| n-Octacosane (Surr) | 79 | | 29 - 160 | 03/05/26 10:16 | 03/09/26 15:16 | 1 |

**Client Sample ID: EKI-UST-1-15.0**
**Date Collected: 02/28/26 11:10**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-13**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 5.8 | 5.1 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 15:43 | 1 |
| ORO (C23-C40) | ND | | 29 | 5.1 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 15:43 | 1 |

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| n-Octacosane (Surr) | 80 | | 29 - 160 | 03/05/26 10:16 | 03/09/26 15:43 | 1 |

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 6.2 | 5.4 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 16:10 | 1 |
| ORO (C23-C40) | ND | | 31 | 5.4 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 16:10 | 1 |

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| n-Octacosane (Surr) | 80 | | 29 - 160 | 03/05/26 10:16 | 03/09/26 16:10 | 1 |

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 0.054 | 0.047 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 16:37 | 1 |
| ORO (C23-C40) | ND | | 0.27 | 0.047 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 16:37 | 1 |

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| n-Octacosane (Surr) | 81 | | 29 - 160 | 03/05/26 10:16 | 03/09/26 16:37 | 1 |

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 5.9 | 5.1 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 17:04 | 1 |
| ORO (C23-C40) | ND | | 29 | 5.1 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 17:04 | 1 |

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| n-Octacosane (Surr) | 76 | | 29 - 160 | 03/05/26 10:16 | 03/09/26 17:04 | 1 |

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 5.4 | 4.7 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 17:31 | 1 |
| ORO (C23-C40) | ND | | 27 | 4.7 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 17:31 | 1 |

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| n-Octacosane (Surr) | 79 | | 29 - 160 | 03/05/26 10:16 | 03/09/26 17:31 | 1 |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: EPA 8015C - Diesel Range Organics (DRO) (GC)

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 5.4 | 4.8 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 17:58 | 1 |
| ORO (C23-C40) | ND | | 27 | 4.8 | mg/Kg | ☼ | 03/05/26 10:16 | 03/09/26 17:58 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *n-Octacosane (Surr)* | *79* | | *29 - 160* | *03/05/26 10:16* | *03/09/26 17:58* | *1* |

## Method: SW846 8081B - Organochlorine Pesticides (GC)

**Client Sample ID: EKI-SB-1-5.5**
**Date Collected: 02/28/26 15:05**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-4**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 5.0 | 0.71 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| 4,4'-DDE | ND | | 5.0 | 0.68 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| 4,4'-DDT | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Aldrin | ND | | 5.0 | 1.6 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| alpha-BHC | ND | | 5.0 | 0.58 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| alpha-Chlordane | ND | | 5.0 | 0.56 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| beta-BHC | ND | | 5.0 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Chlordane | ND | | 25 | 4.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| delta-BHC | ND | | 5.0 | 0.92 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Dieldrin | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Endosulfan I | ND | | 5.0 | 1.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Endosulfan II | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Endosulfan sulfate | ND | | 5.0 | 0.62 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Endrin | ND | | 5.0 | 0.67 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Endrin aldehyde | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Endrin ketone | ND | | 5.0 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| gamma-Chlordane | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| gamma-BHC (Lindane) | ND | | 5.0 | 0.51 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Heptachlor | ND | | 5.0 | 0.60 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Heptachlor epoxide | ND | | 5.0 | 0.53 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Methoxychlor | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:32 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *67* | | *38 - 148* | *03/04/26 11:44* | *03/06/26 21:32* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *77* | | *37 - 151* | *03/04/26 11:44* | *03/06/26 21:32* | *1* |

**Client Sample ID: EKI-SB-2-3.0**
**Date Collected: 03/01/26 10:59**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-5**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 5.0 | 0.71 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| 4,4'-DDE | ND | | 5.0 | 0.68 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| 4,4'-DDT | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Aldrin | ND | | 5.0 | 1.6 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| alpha-BHC | ND | | 5.0 | 0.59 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| alpha-Chlordane | ND | | 5.0 | 0.56 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| beta-BHC | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Chlordane | ND | | 25 | 4.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| delta-BHC | ND | | 5.0 | 0.93 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Dieldrin | ND | | 5.0 | 0.55 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Endosulfan I | ND | | 5.0 | 1.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Endosulfan II | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Endosulfan sulfate | ND | | 5.0 | 0.63 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Endrin | ND | | 5.0 | 0.67 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Endrin aldehyde | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Endrin ketone | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| gamma-Chlordane | ND | | 5.0 | 3.4 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| gamma-BHC (Lindane) | ND | | 5.0 | 0.51 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Heptachlor | ND | | 5.0 | 0.60 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |

## Method: SW846 8081B - Organochlorine Pesticides (GC) (Continued)

**Client Sample ID: EKI-SB-2-3.0**
**Date Collected: 03/01/26 10:59**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-5**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Heptachlor epoxide | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Methoxychlor | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 11:44 | 03/06/26 21:47 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *73* | | *38 - 148* | *03/04/26 11:44* | *03/06/26 21:47* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *78* | | *37 - 151* | *03/04/26 11:44* | *03/06/26 21:47* | *1* |

**Client Sample ID: EKI-SB-3-5.5**
**Date Collected: 03/01/26 11:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-6**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 5.0 | 0.71 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| 4,4'-DDE | ND | | 5.0 | 0.68 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| 4,4'-DDT | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Aldrin | ND | | 5.0 | 1.6 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| alpha-BHC | ND | | 5.0 | 0.58 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| alpha-Chlordane | ND | | 5.0 | 0.56 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| beta-BHC | ND | | 5.0 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Chlordane | ND | | 25 | 4.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| delta-BHC | ND | | 5.0 | 0.93 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Dieldrin | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Endosulfan I | ND | | 5.0 | 1.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Endosulfan II | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Endosulfan sulfate | ND | | 5.0 | 0.63 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Endrin | ND | | 5.0 | 0.67 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Endrin aldehyde | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Endrin ketone | ND | | 5.0 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| gamma-Chlordane | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| gamma-BHC (Lindane) | ND | | 5.0 | 0.51 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Heptachlor | ND | | 5.0 | 0.60 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Heptachlor epoxide | ND | | 5.0 | 0.53 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Methoxychlor | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:02 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *63* | | *38 - 148* | *03/04/26 11:44* | *03/06/26 22:02* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *64* | | *37 - 151* | *03/04/26 11:44* | *03/06/26 22:02* | *1* |

**Client Sample ID: EKI-SB-4-5.5**
**Date Collected: 03/01/26 12:11**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-7**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 4.9 | 0.71 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| 4,4'-DDE | ND | | 4.9 | 0.68 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| 4,4'-DDT | ND | | 4.9 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Aldrin | ND | | 4.9 | 1.6 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| alpha-BHC | ND | | 4.9 | 0.58 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| alpha-Chlordane | ND | | 4.9 | 0.56 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| beta-BHC | ND | | 4.9 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |

## Method: SW846 8081B - Organochlorine Pesticides (GC) (Continued)

**Client Sample ID: EKI-SB-4-5.5**
**Date Collected: 03/01/26 12:11**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-7**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Chlordane | ND | | 25 | 4.0 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| delta-BHC | ND | | 4.9 | 0.92 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Dieldrin | ND | | 4.9 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Endosulfan I | ND | | 4.9 | 1.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Endosulfan II | ND | | 4.9 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Endosulfan sulfate | ND | | 4.9 | 0.62 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Endrin | ND | | 4.9 | 0.66 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Endrin aldehyde | ND | | 4.9 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Endrin ketone | ND | | 4.9 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| gamma-Chlordane | ND | | 4.9 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| gamma-BHC (Lindane) | ND | | 4.9 | 0.51 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Heptachlor | ND | | 4.9 | 0.59 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Heptachlor epoxide | ND | | 4.9 | 0.53 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Methoxychlor | ND | | 4.9 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:17 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *71* | | *38 - 148* | *03/04/26 11:44* | *03/06/26 22:17* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *78* | | *37 - 151* | *03/04/26 11:44* | *03/06/26 22:17* | *1* |

**Client Sample ID: EKI-SB-5-6.0**
**Date Collected: 03/01/26 12:42**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-8**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 5.0 | 0.71 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| 4,4'-DDE | ND | | 5.0 | 0.68 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| 4,4'-DDT | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Aldrin | ND | | 5.0 | 1.6 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| alpha-BHC | ND | | 5.0 | 0.59 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| alpha-Chlordane | ND | | 5.0 | 0.56 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| beta-BHC | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Chlordane | ND | | 25 | 4.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| delta-BHC | ND | | 5.0 | 0.93 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Dieldrin | ND | | 5.0 | 0.55 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Endosulfan I | ND | | 5.0 | 1.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Endosulfan II | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Endosulfan sulfate | ND | | 5.0 | 0.63 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Endrin | ND | | 5.0 | 0.67 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Endrin aldehyde | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Endrin ketone | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| gamma-Chlordane | ND | | 5.0 | 3.4 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| gamma-BHC (Lindane) | ND | | 5.0 | 0.51 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Heptachlor | ND | | 5.0 | 0.60 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Heptachlor epoxide | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Methoxychlor | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:32 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *67* | | *38 - 148* | *03/04/26 11:44* | *03/06/26 22:32* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *61* | | *37 - 151* | *03/04/26 11:44* | *03/06/26 22:32* | *1* |

## Method: SW846 8081B - Organochlorine Pesticides (GC)

**Client Sample ID: EKI-SB-6-4.5**
**Date Collected: 03/01/26 13:09**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-9**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 4.9 | 0.71 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| 4,4'-DDE | ND | | 4.9 | 0.68 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| 4,4'-DDT | ND | | 4.9 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Aldrin | ND | | 4.9 | 1.6 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| alpha-BHC | ND | | 4.9 | 0.58 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| alpha-Chlordane | ND | | 4.9 | 0.56 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| beta-BHC | ND | | 4.9 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Chlordane | ND | | 25 | 4.0 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| delta-BHC | ND | | 4.9 | 0.92 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Dieldrin | ND | | 4.9 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Endosulfan I | ND | | 4.9 | 1.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Endosulfan II | ND | | 4.9 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Endosulfan sulfate | ND | | 4.9 | 0.62 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Endrin | ND | | 4.9 | 0.67 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Endrin aldehyde | ND | | 4.9 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Endrin ketone | ND | | 4.9 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| gamma-Chlordane | ND | | 4.9 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| gamma-BHC (Lindane) | ND | | 4.9 | 0.51 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Heptachlor | ND | | 4.9 | 0.59 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Heptachlor epoxide | ND | | 4.9 | 0.53 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Methoxychlor | ND | | 4.9 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 11:44 | 03/06/26 22:47 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *77* | | *38 - 148* | *03/04/26 11:44* | *03/06/26 22:47* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *85* | | *37 - 151* | *03/04/26 11:44* | *03/06/26 22:47* | *1* |

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 5.0 | 0.71 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| 4,4'-DDE | ND | | 5.0 | 0.68 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| 4,4'-DDT | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Aldrin | ND | | 5.0 | 1.6 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| alpha-BHC | ND | | 5.0 | 0.59 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| alpha-Chlordane | ND | | 5.0 | 0.56 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| beta-BHC | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Chlordane | ND | | 25 | 4.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| delta-BHC | ND | | 5.0 | 0.93 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Dieldrin | ND | | 5.0 | 0.55 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Endosulfan I | ND | | 5.0 | 1.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Endosulfan II | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Endosulfan sulfate | ND | | 5.0 | 0.63 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Endrin | ND | | 5.0 | 0.67 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Endrin aldehyde | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Endrin ketone | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| gamma-Chlordane | ND | | 5.0 | 3.4 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| gamma-BHC (Lindane) | ND | | 5.0 | 0.51 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Heptachlor | ND | | 5.0 | 0.60 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |

## Method: SW846 8081B - Organochlorine Pesticides (GC) (Continued)

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Heptachlor epoxide | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Methoxychlor | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:01 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *73* | | *38 - 148* | *03/04/26 11:44* | *03/06/26 23:01* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *82* | | *37 - 151* | *03/04/26 11:44* | *03/06/26 23:01* | *1* |

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 5.0 | 0.71 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| 4,4'-DDE | ND | | 5.0 | 0.68 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| 4,4'-DDT | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Aldrin | ND | | 5.0 | 1.6 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| alpha-BHC | ND | | 5.0 | 0.59 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| alpha-Chlordane | ND | | 5.0 | 0.56 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| beta-BHC | ND | | 5.0 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Chlordane | ND | | 25 | 4.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| delta-BHC | ND | | 5.0 | 0.93 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Dieldrin | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Endosulfan I | ND | | 5.0 | 1.1 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Endosulfan II | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Endosulfan sulfate | ND | | 5.0 | 0.63 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Endrin | ND | | 5.0 | 0.67 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Endrin aldehyde | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Endrin ketone | ND | | 5.0 | 0.89 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| gamma-Chlordane | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| gamma-BHC (Lindane) | ND | | 5.0 | 0.51 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Heptachlor | ND | | 5.0 | 0.60 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Heptachlor epoxide | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Methoxychlor | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 11:44 | 03/06/26 23:16 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *75* | | *38 - 148* | *03/04/26 11:44* | *03/06/26 23:16* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *76* | | *37 - 151* | *03/04/26 11:44* | *03/06/26 23:16* | *1* |

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 6.2 | 0.89 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| 4,4'-DDE | ND | | 6.2 | 0.85 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| 4,4'-DDT | ND | | 6.2 | 1.5 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Aldrin | ND | | 6.2 | 2.0 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| alpha-BHC | ND | | 6.2 | 0.73 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| alpha-Chlordane | ND | | 6.2 | 0.70 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| beta-BHC | ND | | 6.2 | 1.1 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |

## Method: SW846 8081B - Organochlorine Pesticides (GC) (Continued)

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Chlordane | ND | | 31 | 5.1 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| delta-BHC | ND | | 6.2 | 1.2 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Dieldrin | ND | | 6.2 | 0.68 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Endosulfan I | ND | | 6.2 | 1.3 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Endosulfan II | ND | | 6.2 | 0.68 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Endosulfan sulfate | ND | | 6.2 | 0.78 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Endrin | ND | | 6.2 | 0.83 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Endrin aldehyde | ND | | 6.2 | 4.1 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Endrin ketone | ND | | 6.2 | 1.1 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| gamma-Chlordane | ND | | 6.2 | 4.2 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| gamma-BHC (Lindane) | ND | | 6.2 | 0.64 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Heptachlor | ND | | 6.2 | 0.74 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Heptachlor epoxide | ND | | 6.2 | 0.67 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Methoxychlor | ND | | 6.2 | 1.5 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |
| Toxaphene | ND | | 31 | 19 | ug/Kg | ☼ | 03/04/26 12:30 | 03/06/26 23:31 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *69* | | *38 - 148* | *03/04/26 12:30* | *03/06/26 23:31* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *76* | | *37 - 151* | *03/04/26 12:30* | *03/06/26 23:31* | *1* |

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 5.4 | 0.77 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| 4,4'-DDE | ND | | 5.4 | 0.74 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| 4,4'-DDT | ND | | 5.4 | 1.3 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Aldrin | ND | | 5.4 | 1.7 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| alpha-BHC | ND | | 5.4 | 0.64 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| alpha-Chlordane | ND | | 5.4 | 0.61 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| beta-BHC | ND | | 5.4 | 0.97 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Chlordane | ND | | 27 | 4.4 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| delta-BHC | ND | | 5.4 | 1.0 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Dieldrin | ND | | 5.4 | 0.59 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Endosulfan I | ND | | 5.4 | 1.2 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Endosulfan II | ND | | 5.4 | 0.59 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Endosulfan sulfate | ND | | 5.4 | 0.68 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Endrin | ND | | 5.4 | 0.73 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Endrin aldehyde | ND | | 5.4 | 3.6 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Endrin ketone | ND | | 5.4 | 0.97 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| gamma-Chlordane | ND | | 5.4 | 3.6 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| gamma-BHC (Lindane) | ND | | 5.4 | 0.56 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Heptachlor | ND | | 5.4 | 0.65 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Heptachlor epoxide | ND | | 5.4 | 0.58 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Methoxychlor | ND | | 5.4 | 1.3 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |
| Toxaphene | ND | | 27 | 17 | ug/Kg | ☼ | 03/04/26 09:02 | 03/05/26 21:43 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *83* | | *38 - 148* | *03/04/26 09:02* | *03/05/26 21:43* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *84* | | *37 - 151* | *03/04/26 09:02* | *03/05/26 21:43* | *1* |

## Method: SW846 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique

**Client Sample ID: EKI-SB-1-5.5**
**Date Collected: 02/28/26 15:05**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-4**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.49 | 0.36 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Bolstar | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Chlorpyrifos | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Coumaphos | ND | | 0.49 | 0.19 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Demeton-o/s | ND | | 0.99 | 0.27 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Diazinon | ND | | 0.49 | 0.099 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Dichlorvos | ND | *+ F1 | 0.49 | 0.45 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Disulfoton | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Ethoprop | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Fensulfothion | ND | | 0.49 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Fenthion | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Merphos | ND | | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Methyl parathion | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Mevinphos | ND | *+ | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Naled | ND | | 3.9 | 2.7 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Phorate | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Ronnel | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Stirophos | ND | | 2.0 | 0.14 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Tokuthion | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |
| Trichloronate | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 19:52 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | *80* | | *20 - 158* | *03/04/26 12:39* | *03/17/26 19:52* | *1* |

**Client Sample ID: EKI-SB-2-3.0**
**Date Collected: 03/01/26 10:59**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-5**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.50 | 0.37 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Bolstar | ND | | 0.50 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Chlorpyrifos | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Coumaphos | ND | | 0.50 | 0.19 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Demeton-o/s | ND | | 0.99 | 0.27 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Diazinon | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Dichlorvos | ND | *+ | 0.50 | 0.45 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Disulfoton | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Ethoprop | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Fensulfothion | ND | | 0.50 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Fenthion | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Merphos | ND | | 0.50 | 0.22 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Methyl parathion | ND | | 0.50 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Mevinphos | ND | *+ | 0.50 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Naled | ND | | 4.0 | 2.7 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Phorate | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Ronnel | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Stirophos | ND | | 2.0 | 0.14 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Tokuthion | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |
| Trichloronate | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 20:39 | 1 |

## Method: SW846 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique (Continued)

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | 86 | | 20 - 158 | 03/04/26 12:39 | 03/17/26 20:39 | 1 |

**Client Sample ID: EKI-SB-3-5.5**
**Date Collected: 03/01/26 11:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-6**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.49 | 0.36 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Bolstar | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Chlorpyrifos | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Coumaphos | ND | | 0.49 | 0.19 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Demeton-o/s | ND | | 0.99 | 0.27 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Diazinon | ND | | 0.49 | 0.099 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Dichlorvos | ND | *+ | 0.49 | 0.45 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Disulfoton | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Ethoprop | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Fensulfothion | ND | | 0.49 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Fenthion | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Merphos | ND | | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Methyl parathion | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Mevinphos | ND | *+ | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Naled | ND | | 4.0 | 2.7 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Phorate | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Ronnel | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Stirophos | ND | | 2.0 | 0.14 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Tokuthion | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |
| Trichloronate | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 21:26 | 1 |

| Surrogate | %Recovery | Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | 84 | | 20 - 158 | 03/04/26 12:39 | 03/17/26 21:26 | 1 |

**Client Sample ID: EKI-SB-4-5.5**
**Date Collected: 03/01/26 12:11**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-7**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.49 | 0.36 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Bolstar | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Chlorpyrifos | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Coumaphos | ND | | 0.49 | 0.19 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Demeton-o/s | ND | | 0.97 | 0.27 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Diazinon | ND | | 0.49 | 0.098 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Dichlorvos | ND | *+ | 0.49 | 0.44 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Disulfoton | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Ethoprop | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Fensulfothion | ND | | 0.49 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Fenthion | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Merphos | ND | | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Methyl parathion | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Mevinphos | ND | *+ | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Naled | ND | | 3.9 | 2.7 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Phorate | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Ronnel | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |

## Method: SW846 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique (Continued)

**Client Sample ID: EKI-SB-4-5.5**
**Date Collected: 03/01/26 12:11**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-7**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Stirophos | ND | | 1.9 | 0.14 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Tokuthion | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |
| Trichloronate | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/17/26 22:14 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | *85* | | *20 - 158* | *03/04/26 12:39* | *03/17/26 22:14* | *1* |

**Client Sample ID: EKI-SB-5-6.0**
**Date Collected: 03/01/26 12:42**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-8**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.49 | 0.36 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Bolstar | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Chlorpyrifos | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Coumaphos | ND | | 0.49 | 0.19 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Demeton-o/s | ND | | 0.99 | 0.27 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Diazinon | ND | | 0.49 | 0.099 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Dichlorvos | ND | *+ | 0.49 | 0.45 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Disulfoton | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Ethoprop | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Fensulfothion | ND | | 0.49 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Fenthion | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Merphos | ND | | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Methyl parathion | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Mevinphos | ND | *+ | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Naled | ND | | 3.9 | 2.7 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Phorate | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Ronnel | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Stirophos | ND | | 2.0 | 0.14 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Tokuthion | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |
| Trichloronate | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:01 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | *86* | | *20 - 158* | *03/04/26 12:39* | *03/17/26 23:01* | *1* |

**Client Sample ID: EKI-SB-6-4.5**
**Date Collected: 03/01/26 13:09**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-9**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.50 | 0.37 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Bolstar | ND | | 0.50 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Chlorpyrifos | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Coumaphos | ND | | 0.50 | 0.20 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Demeton-o/s | ND | | 1.0 | 0.27 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Diazinon | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Dichlorvos | ND | *+ | 0.50 | 0.45 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Disulfoton | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Ethoprop | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Fensulfothion | ND | | 0.50 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |

## Method: SW846 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique (Continued)

**Client Sample ID: EKI-SB-6-4.5**
**Date Collected: 03/01/26 13:09**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-9**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Fenthion | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Merphos | ND | | 0.50 | 0.22 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Methyl parathion | ND | | 0.50 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Mevinphos | ND | *+ | 0.50 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Naled | ND | | 4.0 | 2.8 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Phorate | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Ronnel | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Stirophos | ND | | 2.0 | 0.14 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Tokuthion | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |
| Trichloronate | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/17/26 23:49 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | *88* | | *20 - 158* | *03/04/26 12:39* | *03/17/26 23:49* | *1* |

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.49 | 0.36 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Bolstar | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Chlorpyrifos | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Coumaphos | ND | | 0.49 | 0.19 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Demeton-o/s | ND | | 0.98 | 0.27 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Diazinon | ND | | 0.49 | 0.098 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Dichlorvos | ND | *+ | 0.49 | 0.44 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Disulfoton | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Ethoprop | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Fensulfothion | ND | | 0.49 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Fenthion | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Merphos | ND | | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Methyl parathion | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Mevinphos | ND | *+ | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Naled | ND | | 3.9 | 2.7 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Phorate | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Ronnel | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Stirophos | ND | | 2.0 | 0.14 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Tokuthion | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |
| Trichloronate | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/18/26 00:36 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | *92* | | *20 - 158* | *03/04/26 12:39* | *03/18/26 00:36* | *1* |

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.49 | 0.36 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Bolstar | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Chlorpyrifos | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |

## Method: SW846 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique (Continued)

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Coumaphos | ND | | 0.49 | 0.19 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Demeton-o/s | ND | | 0.97 | 0.27 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Diazinon | ND | | 0.49 | 0.098 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Dichlorvos | ND | *+ | 0.49 | 0.44 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Disulfoton | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Ethoprop | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Fensulfothion | ND | | 0.49 | 0.25 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Fenthion | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Merphos | ND | | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Methyl parathion | ND | | 0.49 | 0.24 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Mevinphos | ND | *+ | 0.49 | 0.21 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Naled | ND | | 3.9 | 2.7 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Phorate | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Ronnel | ND | | 0.49 | 0.13 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Stirophos | ND | | 1.9 | 0.14 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Tokuthion | ND | | 0.49 | 0.12 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |
| Trichloronate | ND | | 0.49 | 0.11 | mg/Kg | | 03/04/26 12:39 | 03/18/26 01:24 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | *91* | | *20 - 158* | *03/04/26 12:39* | *03/18/26 01:24* | *1* |

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.61 | 0.45 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Bolstar | ND | | 0.61 | 0.30 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Chlorpyrifos | ND | | 0.61 | 0.15 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Coumaphos | ND | | 0.61 | 0.24 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Demeton-o/s | ND | | 1.2 | 0.33 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Diazinon | ND | | 0.61 | 0.12 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Dichlorvos | ND | *+ | 0.61 | 0.55 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Disulfoton | ND | | 0.61 | 0.15 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Ethoprop | ND | | 0.61 | 0.14 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Fensulfothion | ND | | 0.61 | 0.31 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Fenthion | ND | | 0.61 | 0.16 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Merphos | ND | | 0.61 | 0.26 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Methyl parathion | ND | | 0.61 | 0.30 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Mevinphos | ND | *+ | 0.61 | 0.26 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Naled | ND | | 4.9 | 3.4 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Phorate | ND | | 0.61 | 0.16 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Ronnel | ND | | 0.61 | 0.16 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Stirophos | ND | | 2.4 | 0.17 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Tokuthion | ND | | 0.61 | 0.15 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |
| Trichloronate | ND | | 0.61 | 0.14 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 03:46 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | *139* | | *20 - 158* | *03/04/26 12:39* | *03/18/26 03:46* | *1* |

# Client Sample Results

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: SW846 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.53 | 0.39 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Bolstar | ND | | 0.53 | 0.26 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Chlorpyrifos | ND | | 0.53 | 0.13 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Coumaphos | ND | | 0.53 | 0.21 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Demeton-o/s | ND | | 1.1 | 0.29 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Diazinon | ND | | 0.53 | 0.11 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Dichlorvos | ND | *+ | 0.53 | 0.48 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Disulfoton | ND | | 0.53 | 0.13 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Ethoprop | ND | | 0.53 | 0.12 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Fensulfothion | ND | | 0.53 | 0.27 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Fenthion | ND | | 0.53 | 0.14 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Merphos | ND | | 0.53 | 0.23 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Methyl parathion | ND | | 0.53 | 0.26 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Mevinphos | ND | *+ | 0.53 | 0.23 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Naled | ND | | 4.2 | 2.9 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Phorate | ND | | 0.53 | 0.14 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Ronnel | ND | | 0.53 | 0.14 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Stirophos | ND | | 2.1 | 0.15 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Tokuthion | ND | | 0.53 | 0.13 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |
| Trichloronate | ND | | 0.53 | 0.12 | mg/Kg | ☼ | 03/04/26 12:39 | 03/18/26 04:33 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | *142* | | *20 - 158* | *03/04/26 12:39* | *03/18/26 04:33* | *1* |

## Method: SW846 8321B - Herbicides (LC/MS)

**Client Sample ID: EKI-SB-1-5.5**
**Date Collected: 02/28/26 15:05**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-4**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 10 | 3.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |
| 2,4,5-TP (Silvex) | ND | | 10 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |
| 2,4-D | ND | | 12 | 3.1 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |
| 2,4-DB | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |
| Dalapon | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |
| Dicamba | ND | | 10 | 4.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |
| Dichlorprop | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |
| Dinoseb | ND | | 12 | 4.4 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |
| MCPA | ND | | 12 | 3.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |
| MCPP | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:19 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *91* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 13:19* | *1* |

**Client Sample ID: EKI-SB-2-3.0**
**Date Collected: 03/01/26 10:59**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-5**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 10 | 3.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |
| 2,4,5-TP (Silvex) | ND | | 10 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |
| 2,4-D | ND | | 12 | 3.1 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |
| 2,4-DB | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |
| Dalapon | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |
| Dicamba | ND | | 10 | 4.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |
| Dichlorprop | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |
| Dinoseb | ND | | 12 | 4.4 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |
| MCPA | ND | | 12 | 3.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |
| MCPP | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:27 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *90* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 13:27* | *1* |

**Client Sample ID: EKI-SB-3-5.5**
**Date Collected: 03/01/26 11:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-6**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 10 | 3.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |
| 2,4,5-TP (Silvex) | ND | | 10 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |
| 2,4-D | ND | | 12 | 3.1 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |
| 2,4-DB | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |
| Dalapon | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |
| Dicamba | ND | | 10 | 4.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |
| Dichlorprop | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |
| Dinoseb | ND | | 12 | 4.4 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |
| MCPA | ND | | 12 | 3.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |
| MCPP | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:35 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *96* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 13:35* | *1* |

## Method: SW846 8321B - Herbicides (LC/MS)

**Client Sample ID: EKI-SB-4-5.5**
**Date Collected: 03/01/26 12:11**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-7**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 9.8 | 3.5 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |
| 2,4,5-TP (Silvex) | ND | | 9.8 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |
| 2,4-D | ND | | 12 | 3.1 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |
| 2,4-DB | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |
| Dalapon | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |
| Dicamba | ND | | 9.8 | 4.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |
| Dichlorprop | ND | | 12 | 3.1 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |
| Dinoseb | ND | | 12 | 4.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |
| MCPA | ND | | 12 | 3.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |
| MCPP | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:43 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *85* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 13:43* | *1* |

**Client Sample ID: EKI-SB-5-6.0**
**Date Collected: 03/01/26 12:42**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-8**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 10 | 3.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |
| 2,4,5-TP (Silvex) | ND | | 10 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |
| 2,4-D | ND | | 13 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |
| 2,4-DB | ND | | 13 | 1.7 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |
| Dalapon | ND | | 13 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |
| Dicamba | ND | | 10 | 4.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |
| Dichlorprop | ND | | 13 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |
| Dinoseb | ND | | 13 | 4.4 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |
| MCPA | ND | | 13 | 3.4 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |
| MCPP | ND | | 13 | 3.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:51 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *92* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 13:51* | *1* |

**Client Sample ID: EKI-SB-6-4.5**
**Date Collected: 03/01/26 13:09**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-9**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 10 | 3.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |
| 2,4,5-TP (Silvex) | ND | | 10 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |
| 2,4-D | ND | | 12 | 3.1 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |
| 2,4-DB | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |
| Dalapon | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |
| Dicamba | ND | | 10 | 4.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |
| Dichlorprop | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |
| Dinoseb | ND | | 12 | 4.4 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |
| MCPA | ND | | 12 | 3.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |
| MCPP | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 13:59 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *86* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 13:59* | *1* |

## Method: SW846 8321B - Herbicides (LC/MS)

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 10 | 3.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |
| 2,4,5-TP (Silvex) | ND | | 10 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |
| 2,4-D | ND | | 12 | 3.1 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |
| 2,4-DB | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |
| Dalapon | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |
| Dicamba | ND | | 10 | 4.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |
| Dichlorprop | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |
| Dinoseb | ND | *3 | 12 | 4.4 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |
| MCPA | ND | | 12 | 3.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |
| MCPP | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:07 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *91* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 14:07* | *1* |

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 9.8 | 3.5 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |
| 2,4,5-TP (Silvex) | ND | | 9.8 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |
| 2,4-D | ND | | 12 | 3.1 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |
| 2,4-DB | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |
| Dalapon | ND | | 12 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |
| Dicamba | ND | | 9.8 | 4.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |
| Dichlorprop | ND | | 12 | 3.1 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |
| Dinoseb | ND | | 12 | 4.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |
| MCPA | ND | | 12 | 3.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |
| MCPP | ND | | 12 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 14:15 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *90* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 14:15* | *1* |

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 12 | 4.5 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |
| 2,4,5-TP (Silvex) | ND | | 12 | 4.0 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |
| 2,4-D | ND | | 16 | 3.9 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |
| 2,4-DB | ND | | 16 | 2.1 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |
| Dalapon | ND | | 16 | 2.0 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |
| Dicamba | ND | | 12 | 5.4 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |
| Dichlorprop | ND | | 16 | 4.0 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |
| Dinoseb | ND | | 16 | 5.5 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |
| MCPA | ND | | 16 | 4.2 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |
| MCPP | ND | | 16 | 4.1 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:31 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *97* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 14:31* | *1* |

# Client Sample Results

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: SW846 8321B - Herbicides (LC/MS)

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 11 | 3.8 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |
| 2,4,5-TP (Silvex) | ND | | 11 | 3.4 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |
| 2,4-D | ND | | 13 | 3.4 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |
| 2,4-DB | ND | | 13 | 1.8 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |
| Dalapon | ND | | 13 | 1.7 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |
| Dicamba | ND | | 11 | 4.6 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |
| Dichlorprop | ND | | 13 | 3.4 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |
| Dinoseb | ND | | 13 | 4.7 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |
| MCPA | ND | | 13 | 3.6 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |
| MCPP | ND | | 13 | 3.5 | ug/Kg | ☼ | 03/03/26 10:21 | 03/04/26 14:39 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *94* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 14:39* | *1* |

## Method: SW846 6020B - Metals (ICP/MS)

**Client Sample ID: EKI-SB-10-0.5**
**Date Collected: 03/01/26 13:21**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.509 | 0.297 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Arsenic** | **2.56** | | 0.509 | 0.226 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Barium** | **146** | | 0.509 | 0.333 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Beryllium** | **0.283** | **J** | 0.509 | 0.223 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Cadmium** | **0.195** | **J** | 0.509 | 0.170 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Chromium** | **18.4** | | 0.509 | 0.315 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Cobalt** | **8.37** | | 0.509 | 0.190 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Copper** | **26.4** | | 0.509 | 0.203 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Lead** | **17.8** | | 0.509 | 0.192 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Molybdenum** | **0.514** | | 0.509 | 0.284 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Nickel** | **14.9** | | 0.509 | 0.287 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Selenium** | **1.01** | | 0.509 | 0.435 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| Silver | ND | | 1.02 | 0.531 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| Thallium | ND | | 0.509 | 0.159 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Vanadium** | **41.8** | | 0.509 | 0.316 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |
| **Zinc** | **83.2** | | 5.09 | 2.13 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:19 | 5 |

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.527 | 0.307 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Arsenic** | **2.35** | | 0.527 | 0.234 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Barium** | **125** | | 0.527 | 0.345 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Beryllium** | **0.282** | **J** | 0.527 | 0.231 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| Cadmium | ND | | 0.527 | 0.176 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Chromium** | **17.9** | | 0.527 | 0.327 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Cobalt** | **7.78** | | 0.527 | 0.196 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Copper** | **19.9** | | 0.527 | 0.210 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Lead** | **24.4** | | 0.527 | 0.199 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Molybdenum** | **0.636** | | 0.527 | 0.294 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Nickel** | **12.1** | | 0.527 | 0.298 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Selenium** | **1.01** | | 0.527 | 0.451 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| Silver | ND | | 1.05 | 0.550 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| Thallium | ND | | 0.527 | 0.164 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Vanadium** | **39.3** | | 0.527 | 0.327 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |
| **Zinc** | **67.1** | | 5.27 | 2.20 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:22 | 5 |

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.561 | 0.328 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| **Arsenic** | **1.08** | | 0.561 | 0.250 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| **Barium** | **94.0** | | 0.561 | 0.367 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| Beryllium | ND | | 0.561 | 0.246 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| Cadmium | ND | | 0.561 | 0.188 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| **Chromium** | **11.5** | | 0.561 | 0.348 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| **Cobalt** | **6.57** | | 0.561 | 0.209 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| **Copper** | **11.4** | | 0.561 | 0.224 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |

## Method: SW846 6020B - Metals (ICP/MS) (Continued)

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| **Lead** | **2.46** | | 0.561 | 0.212 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| Molybdenum | ND | | 0.561 | 0.313 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| **Nickel** | **8.36** | | 0.561 | 0.317 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| **Selenium** | **0.668** | | 0.561 | 0.480 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| Silver | ND | | 1.12 | 0.586 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| Thallium | ND | | 0.561 | 0.175 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| **Vanadium** | **30.1** | | 0.561 | 0.349 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |
| **Zinc** | **41.0** | | 5.61 | 2.35 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:25 | 5 |

**Client Sample ID: EKI-SB-1-5.5**
**Date Collected: 02/28/26 15:05**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-4**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.538 | 0.314 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Arsenic** | **1.63** | | 0.538 | 0.239 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Barium** | **115** | | 0.538 | 0.352 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| Beryllium | ND | | 0.538 | 0.236 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| Cadmium | ND | | 0.538 | 0.180 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Chromium** | **16.3** | | 0.538 | 0.334 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Cobalt** | **6.91** | | 0.538 | 0.201 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Copper** | **15.6** | | 0.538 | 0.215 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Lead** | **2.90** | | 0.538 | 0.203 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Molybdenum** | **0.351** | **J** | 0.538 | 0.301 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Nickel** | **10.9** | | 0.538 | 0.304 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Selenium** | **0.911** | | 0.538 | 0.460 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| Silver | ND | | 1.08 | 0.562 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| Thallium | ND | | 0.538 | 0.168 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Vanadium** | **39.2** | | 0.538 | 0.335 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |
| **Zinc** | **46.4** | | 5.38 | 2.25 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:28 | 5 |

**Client Sample ID: EKI-SB-2-3.0**
**Date Collected: 03/01/26 10:59**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-5**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.430 | 0.251 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Arsenic** | **2.91** | | 0.430 | 0.192 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Barium** | **159** | | 0.430 | 0.282 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Beryllium** | **0.279** | **J** | 0.430 | 0.189 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| Cadmium | ND | | 0.430 | 0.144 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Chromium** | **19.8** | | 0.430 | 0.267 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Cobalt** | **9.07** | | 0.430 | 0.161 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Copper** | **21.6** | | 0.430 | 0.172 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Lead** | **2.76** | | 0.430 | 0.162 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Molybdenum** | **0.303** | **J** | 0.430 | 0.240 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Nickel** | **14.7** | | 0.430 | 0.243 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Selenium** | **1.07** | | 0.430 | 0.368 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| Silver | ND | | 0.861 | 0.449 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Thallium** | **0.153** | **J** | 0.430 | 0.134 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Vanadium** | **44.5** | | 0.430 | 0.268 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |
| **Zinc** | **55.1** | | 4.30 | 1.80 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:30 | 5 |

## Method: SW846 6020B - Metals (ICP/MS)

**Client Sample ID: EKI-SB-3-5.5**
**Date Collected: 03/01/26 11:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-6**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.507 | 0.296 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Arsenic** | **0.818** | | 0.507 | 0.226 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Barium** | **86.9** | | 0.507 | 0.332 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| Beryllium | ND | | 0.507 | 0.222 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| Cadmium | ND | | 0.507 | 0.170 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Chromium** | **9.28** | | 0.507 | 0.314 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Cobalt** | **5.55** | | 0.507 | 0.189 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Copper** | **9.65** | | 0.507 | 0.202 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Lead** | **1.66** | | 0.507 | 0.191 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| Molybdenum | ND | | 0.507 | 0.283 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Nickel** | **6.42** | | 0.507 | 0.286 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Selenium** | **0.545** | | 0.507 | 0.434 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| Silver | ND | | 1.01 | 0.529 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| Thallium | ND | | 0.507 | 0.158 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Vanadium** | **26.6** | | 0.507 | 0.315 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |
| **Zinc** | **30.7** | | 5.07 | 2.12 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:42 | 5 |

**Client Sample ID: EKI-SB-4-5.5**
**Date Collected: 03/01/26 12:11**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-7**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.486 | 0.283 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Arsenic** | **3.76** | | 0.486 | 0.216 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Barium** | **192** | | 0.486 | 0.318 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Beryllium** | **0.403** | **J** | 0.486 | 0.213 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| Cadmium | ND | | 0.486 | 0.163 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Chromium** | **24.4** | | 0.486 | 0.301 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Cobalt** | **11.6** | | 0.486 | 0.181 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Copper** | **29.2** | | 0.486 | 0.194 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Lead** | **3.16** | | 0.486 | 0.183 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Molybdenum** | **0.499** | | 0.486 | 0.271 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Nickel** | **18.5** | | 0.486 | 0.274 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Selenium** | **1.32** | | 0.486 | 0.415 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| Silver | ND | | 0.971 | 0.507 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Thallium** | **0.182** | **J** | 0.486 | 0.152 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Vanadium** | **55.4** | | 0.486 | 0.302 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |
| **Zinc** | **62.4** | | 4.86 | 2.03 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:45 | 5 |

**Client Sample ID: EKI-SB-5-6.0**
**Date Collected: 03/01/26 12:42**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-8**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.556 | 0.325 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Arsenic** | **2.00** | | 0.556 | 0.248 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Barium** | **190** | | 0.556 | 0.364 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Beryllium** | **0.269** | **J** | 0.556 | 0.244 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| Cadmium | ND | | 0.556 | 0.186 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Chromium** | **19.3** | | 0.556 | 0.345 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Cobalt** | **11.0** | | 0.556 | 0.208 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Copper** | **21.8** | | 0.556 | 0.222 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |

## Method: SW846 6020B - Metals (ICP/MS) (Continued)

**Client Sample ID: EKI-SB-5-6.0**
**Date Collected: 03/01/26 12:42**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-8**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| **Lead** | **2.65** | | 0.556 | 0.210 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Molybdenum** | **0.944** | | 0.556 | 0.311 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Nickel** | **14.8** | | 0.556 | 0.314 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Selenium** | **1.02** | | 0.556 | 0.476 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| Silver | ND | | 1.11 | 0.581 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| Thallium | ND | | 0.556 | 0.174 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Vanadium** | **44.0** | | 0.556 | 0.346 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |
| **Zinc** | **53.2** | | 5.56 | 2.33 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:47 | 5 |

**Client Sample ID: EKI-SB-6-4.5**
**Date Collected: 03/01/26 13:09**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-9**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.536 | 0.313 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Arsenic** | **3.20** | | 0.536 | 0.239 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Barium** | **171** | | 0.536 | 0.351 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Beryllium** | **0.386** | **J** | 0.536 | 0.235 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| Cadmium | ND | | 0.536 | 0.180 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Chromium** | **23.1** | | 0.536 | 0.333 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Cobalt** | **10.6** | | 0.536 | 0.200 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Copper** | **25.2** | | 0.536 | 0.214 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Lead** | **2.88** | | 0.536 | 0.202 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Molybdenum** | **0.576** | | 0.536 | 0.300 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Nickel** | **17.1** | | 0.536 | 0.303 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Selenium** | **1.24** | | 0.536 | 0.459 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| Silver | ND | | 1.07 | 0.560 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Thallium** | **0.184** | **J** | 0.536 | 0.167 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Vanadium** | **51.2** | | 0.536 | 0.333 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |
| **Zinc** | **57.6** | | 5.36 | 2.24 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:50 | 5 |

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.462 | 0.270 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Arsenic** | **1.85** | | 0.462 | 0.206 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Barium** | **44.5** | | 0.462 | 0.302 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| Beryllium | ND | | 0.462 | 0.202 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Cadmium** | **1.15** | | 0.462 | 0.155 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Chromium** | **65.2** | | 0.462 | 0.286 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Cobalt** | **2.86** | | 0.462 | 0.172 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Copper** | **10.2** | | 0.462 | 0.184 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Lead** | **4.52** | | 0.462 | 0.174 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| Molybdenum | ND | | 0.462 | 0.258 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Nickel** | **3.95** | | 0.462 | 0.261 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| Selenium | ND | | 0.462 | 0.395 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Silver** | **1.21** | | 0.924 | 0.482 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| Thallium | ND | | 0.462 | 0.144 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Vanadium** | **10.5** | | 0.462 | 0.287 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |
| **Zinc** | **41.0** | | 4.62 | 1.93 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:53 | 5 |

## Method: SW846 6020B - Metals (ICP/MS)

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.508 | 0.297 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Arsenic** | **3.89** | | 0.508 | 0.226 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Barium** | **233** | | 0.508 | 0.333 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Beryllium** | **0.439** | **J** | 0.508 | 0.223 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| Cadmium | ND | | 0.508 | 0.170 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Chromium** | **28.4** | | 0.508 | 0.315 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Cobalt** | **12.7** | | 0.508 | 0.190 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Copper** | **32.1** | | 0.508 | 0.203 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Lead** | **3.47** | | 0.508 | 0.192 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Molybdenum** | **0.415** | **J** | 0.508 | 0.284 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Nickel** | **21.1** | | 0.508 | 0.287 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Selenium** | **1.48** | | 0.508 | 0.435 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| Silver | ND | | 1.02 | 0.531 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Thallium** | **0.219** | **J** | 0.508 | 0.159 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Vanadium** | **61.9** | | 0.508 | 0.316 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |
| **Zinc** | **70.5** | | 5.08 | 2.12 | mg/Kg | | 03/05/26 10:16 | 03/07/26 00:56 | 5 |

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.585 | 0.341 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Arsenic** | **2.01** | | 0.585 | 0.260 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Barium** | **151** | | 0.585 | 0.383 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| Beryllium | ND | | 0.585 | 0.256 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| Cadmium | ND | | 0.585 | 0.196 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Chromium** | **20.0** | | 0.585 | 0.363 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Cobalt** | **9.43** | | 0.585 | 0.218 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Copper** | **18.9** | | 0.585 | 0.233 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Lead** | **3.40** | | 0.585 | 0.220 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Molybdenum** | **0.334** | **J** | 0.585 | 0.327 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Nickel** | **14.1** | | 0.585 | 0.330 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Selenium** | **0.969** | | 0.585 | 0.500 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| Silver | ND | | 1.17 | 0.611 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| Thallium | ND | | 0.585 | 0.182 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Vanadium** | **46.4** | | 0.585 | 0.364 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |
| **Zinc** | **55.5** | | 5.85 | 2.44 | mg/Kg | ☼ | 03/05/26 10:16 | 03/07/26 00:58 | 5 |

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| **Antimony** | **1.45** | **F1** | 0.589 | 0.344 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Arsenic** | **3.16** | | 0.589 | 0.262 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Barium** | **92.2** | | 0.589 | 0.386 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Beryllium** | **0.441** | **J** | 0.589 | 0.258 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| Cadmium | ND | | 0.589 | 0.197 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Chromium** | **15.8** | | 0.589 | 0.365 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Cobalt** | **6.54** | | 0.589 | 0.220 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Copper** | **15.5** | | 0.589 | 0.235 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |

## Method: SW846 6020B - Metals (ICP/MS) (Continued)

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| **Lead** | **1.39** | | 0.589 | 0.222 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Molybdenum** | **0.968** | | 0.589 | 0.329 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Nickel** | **11.1** | | 0.589 | 0.333 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Selenium** | **1.01** | | 0.589 | 0.504 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| Silver | ND | | 1.18 | 0.615 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Thallium** | **0.361** | **J F1** | 0.589 | 0.184 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Vanadium** | **42.3** | | 0.589 | 0.366 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |
| **Zinc** | **31.4** | | 5.89 | 2.46 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:39 | 5 |

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.512 | 0.299 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Arsenic** | **3.30** | | 0.512 | 0.228 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Barium** | **217** | | 0.512 | 0.335 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Beryllium** | **0.598** | | 0.512 | 0.224 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| Cadmium | ND | | 0.512 | 0.171 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Chromium** | **27.3** | | 0.512 | 0.318 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Cobalt** | **12.0** | | 0.512 | 0.191 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Copper** | **30.7** | | 0.512 | 0.204 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Lead** | **4.60** | | 0.512 | 0.193 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Molybdenum** | **0.481** | **J** | 0.512 | 0.286 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Nickel** | **19.2** | | 0.512 | 0.289 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Selenium** | **1.42** | | 0.512 | 0.438 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| Silver | ND | | 1.02 | 0.535 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Thallium** | **0.259** | **J** | 0.512 | 0.160 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Vanadium** | **56.7** | | 0.512 | 0.318 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |
| **Zinc** | **77.0** | | 5.12 | 2.14 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:53 | 5 |

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.593 | 0.346 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Arsenic** | **3.10** | | 0.593 | 0.264 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Barium** | **167** | | 0.593 | 0.388 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Beryllium** | **0.418** | **J** | 0.593 | 0.260 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| Cadmium | ND | | 0.593 | 0.198 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Chromium** | **23.5** | | 0.593 | 0.368 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Cobalt** | **10.2** | | 0.593 | 0.221 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Copper** | **24.5** | | 0.593 | 0.236 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Lead** | **5.13** | | 0.593 | 0.223 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Molybdenum** | **0.477** | **J** | 0.593 | 0.331 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Nickel** | **16.8** | | 0.593 | 0.335 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Selenium** | **1.12** | | 0.593 | 0.507 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| Silver | ND | | 1.19 | 0.619 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Thallium** | **0.185** | **J** | 0.593 | 0.185 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Vanadium** | **53.1** | | 0.593 | 0.369 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |
| **Zinc** | **59.4** | | 5.93 | 2.48 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:55 | 5 |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: SW846 6020B - Metals (ICP/MS)

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.543 | 0.317 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Arsenic** | **4.21** | | 0.543 | 0.242 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Barium** | **227** | | 0.543 | 0.355 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Beryllium** | **0.474** | **J** | 0.543 | 0.238 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| Cadmium | ND | | 0.543 | 0.182 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Chromium** | **29.8** | | 0.543 | 0.336 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Cobalt** | **13.7** | | 0.543 | 0.202 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Copper** | **36.3** | | 0.543 | 0.216 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Lead** | **5.32** | | 0.543 | 0.205 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Molybdenum** | **0.722** | | 0.543 | 0.303 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Nickel** | **22.6** | | 0.543 | 0.307 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Selenium** | **1.44** | | 0.543 | 0.464 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| Silver | ND | | 1.09 | 0.567 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Thallium** | **0.258** | **J** | 0.543 | 0.169 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Vanadium** | **64.3** | | 0.543 | 0.337 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |
| **Zinc** | **81.3** | | 5.43 | 2.27 | mg/Kg | ☼ | 03/05/26 10:27 | 03/07/26 02:14 | 5 |

## Method: SW846 7471B - Mercury (CVAA)

**Client Sample ID: EKI-SB-10-0.5**
**Date Collected: 03/01/26 13:21**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0371 | J | 0.0940 | 0.0227 | mg/Kg | ☼ | 03/04/26 10:36 | 03/05/26 10:45 | 1 |

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0363 | J | 0.0854 | 0.0206 | mg/Kg | ☼ | 03/04/26 10:36 | 03/05/26 10:50 | 1 |

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0274 | J | 0.0833 | 0.0201 | mg/Kg | ☼ | 03/04/26 10:36 | 03/05/26 10:52 | 1 |

**Client Sample ID: EKI-SB-1-5.5**
**Date Collected: 02/28/26 15:05**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-4**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.147 | | 0.0817 | 0.0198 | mg/Kg | | 03/04/26 10:36 | 03/05/26 10:54 | 1 |

**Client Sample ID: EKI-SB-2-3.0**
**Date Collected: 03/01/26 10:59**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-5**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0366 | J | 0.0786 | 0.0190 | mg/Kg | | 03/04/26 10:36 | 03/05/26 10:56 | 1 |

**Client Sample ID: EKI-SB-3-5.5**
**Date Collected: 03/01/26 11:40**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-6**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0329 | J | 0.0850 | 0.0206 | mg/Kg | | 03/04/26 10:36 | 03/05/26 11:02 | 1 |

**Client Sample ID: EKI-SB-4-5.5**
**Date Collected: 03/01/26 12:11**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-7**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0330 | J | 0.0850 | 0.0206 | mg/Kg | | 03/04/26 10:36 | 03/05/26 11:04 | 1 |

**Client Sample ID: EKI-SB-5-6.0**
**Date Collected: 03/01/26 12:42**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-8**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0386 | J | 0.0887 | 0.0214 | mg/Kg | | 03/04/26 10:36 | 03/05/26 11:06 | 1 |

**Client Sample ID: EKI-SB-6-4.5**
**Date Collected: 03/01/26 13:09**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-9**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0210 | J | 0.0817 | 0.0198 | mg/Kg | | 03/04/26 10:36 | 03/05/26 11:08 | 1 |

# Client Sample Results

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: SW846 7471B - Mercury (CVAA)

**Client Sample ID: EKI-DB-2-7.0**
**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-10**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0458 | J | 0.0801 | 0.0194 | mg/Kg | | 03/04/26 10:36 | 03/05/26 11:10 | 1 |

**Client Sample ID: EKI-DB-2-15.0**
**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-11**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0372 | J | 0.0817 | 0.0198 | mg/Kg | | 03/04/26 10:36 | 03/05/26 11:11 | 1 |

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0640 | J | 0.0981 | 0.0237 | mg/Kg | ☼ | 03/04/26 10:36 | 03/05/26 11:17 | 1 |

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | ND | | 0.0857 | 0.0207 | mg/Kg | ☼ | 03/04/26 10:36 | 03/05/26 11:19 | 1 |

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0367 | J | 0.0979 | 0.0237 | mg/Kg | ☼ | 03/04/26 10:36 | 03/05/26 12:19 | 1 |

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0420 | J | 0.0867 | 0.0210 | mg/Kg | ☼ | 03/04/26 10:36 | 03/05/26 12:21 | 1 |

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0324 | J | 0.0874 | 0.0211 | mg/Kg | ☼ | 03/04/26 10:36 | 03/05/26 12:22 | 1 |

## General Chemistry

**Client Sample ID: EKI-SB-10-0.5**
**Date Collected: 03/01/26 13:21**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 7.62 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

**Client Sample ID: EKI-SB-10-2.0**
**Date Collected: 03/01/26 13:24**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-2**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 4.30 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

**Client Sample ID: EKI-SB-10-5.0**
**Date Collected: 03/01/26 13:28**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-3**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 3.75 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

**Client Sample ID: EKI-UST-1-8.0**
**Date Collected: 02/28/26 11:00**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-12**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 8.33 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

**Client Sample ID: EKI-UST-1-15.0**
**Date Collected: 02/28/26 11:10**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-13**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 15.4 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

**Client Sample ID: EKI-SB-1-7.0**
**Date Collected: 02/28/26 15:12**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-14**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 19.9 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

**Client Sample ID: EKI-SB-1-15.0**
**Date Collected: 02/28/26 15:20**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-15**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 8.30 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

**Client Sample ID: EKI-SB-9-8.5**
**Date Collected: 03/01/26 09:25**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-16**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 14.9 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

**Client Sample ID: EKI-SB-7-2.5**
**Date Collected: 03/01/26 09:41**
**Date Received: 03/02/26 11:45**
**Lab Sample ID: 570-269712-17**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 9.32 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

# Client Sample Results

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## General Chemistry

**Client Sample ID: EKI-SB-8-1.5**
**Date Collected: 03/01/26 09:38**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269712-18**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture (SM 2540G) | 8.36 | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

# Surrogate Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8260B - Volatile Organic Compounds (GC/MS)

**Matrix: Solid** | **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | |
|---|---|---|---|---|---|
| | | DCA | BFB | DBFM | TOL |
| Lab Sample ID | Client Sample ID | (32-179) | (80-120) | (58-147) | (80-120) |
| 570-269712-1 | EKI-SB-10-0.5 | 108 | 102 | 101 | 100 |
| 570-269712-2 | EKI-SB-10-2.0 | 109 | 100 | 103 | 100 |
| 570-269712-3 | EKI-SB-10-5.0 | 114 | 102 | 106 | 101 |
| 570-269712-12 | EKI-UST-1-8.0 | 113 | 100 | 105 | 101 |
| 570-269712-13 | EKI-UST-1-15.0 | 111 | 99 | 104 | 99 |
| 570-269712-16 | EKI-SB-9-8.5 | 114 | 101 | 104 | 101 |
| 570-269712-17 | EKI-SB-7-2.5 | 115 | 102 | 104 | 100 |
| 570-269712-18 | EKI-SB-8-1.5 | 114 | 100 | 106 | 101 |
| LCS 570-705634/3 | Lab Control Sample | 103 | 100 | 102 | 101 |
| LCSD 570-705634/4 | Lab Control Sample Dup | 103 | 100 | 102 | 100 |
| MB 570-705634/5 | Method Blank | 101 | 101 | 101 | 100 |

**Surrogate Legend**

DCA = 1,2-Dichloroethane-d4 (Surr)
BFB = 4-Bromofluorobenzene (Surr)
DBFM = Dibromofluoromethane (Surr)
TOL = Toluene-d8 (Surr)

## Method: 8270C - Semivolatile Organic Compounds (GC/MS)

**Matrix: Solid** | **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | |
|---|---|---|---|---|---|---|---|
| | | TBP | FBP | 2FP | NBZ | TPHd14 | PHL6 |
| Lab Sample ID | Client Sample ID | (20-135) | (28-110) | (20-135) | (22-116) | (27-118) | (20-127) |
| 570-269712-1 | EKI-SB-10-0.5 | 74 | 62 | 64 | 76 | 61 | 64 |
| 570-269712-1 MS | EKI-SB-10-0.5 | 83 | 66 | 78 | 78 | 70 | 77 |
| 570-269712-1 MSD | EKI-SB-10-0.5 | 97 | 77 | 89 | 89 | 84 | 88 |
| 570-269712-2 | EKI-SB-10-2.0 | 93 | 71 | 78 | 88 | 73 | 78 |
| 570-269712-3 | EKI-SB-10-5.0 | 90 | 70 | 80 | 91 | 72 | 80 |
| 570-269712-4 | EKI-SB-1-5.5 | 88 | 70 | 75 | 87 | 69 | 77 |
| 570-269712-5 | EKI-SB-2-3.0 | 81 | 71 | 72 | 91 | 71 | 76 |
| 570-269712-6 | EKI-SB-3-5.5 | 99 | 82 | 93 | 103 | 82 | 94 |
| 570-269712-10 | EKI-DB-2-7.0 | 93 | 74 | 83 | 94 | 75 | 82 |
| 570-269712-11 | EKI-DB-2-15.0 | 81 | 68 | 71 | 86 | 68 | 72 |
| 570-269712-12 | EKI-UST-1-8.0 | 75 | 70 | 61 | 73 | 69 | 58 |
| 570-269712-13 | EKI-UST-1-15.0 | 69 | 86 | 76 | 84 | 92 | 74 |
| 570-269712-14 | EKI-SB-1-7.0 | 84 | 69 | 69 | 88 | 67 | 74 |
| 570-269712-15 | EKI-SB-1-15.0 | 31 | 53 | 31 | 63 | 62 | 24 |
| 570-269712-16 | EKI-SB-9-8.5 | 66 | 80 | 78 | 81 | 86 | 78 |
| 570-269712-17 | EKI-SB-7-2.5 | 56 | 55 | 40 | 56 | 66 | 31 |
| 570-269712-18 | EKI-SB-8-1.5 | 75 | 78 | 80 | 80 | 81 | 76 |
| LCS 570-704242/2-A | Lab Control Sample | 99 | 77 | 91 | 87 | 82 | 89 |
| LCS 570-708773/2-A | Lab Control Sample | 92 | 86 | 94 | 81 | 94 | 92 |
| LCSD 570-704242/3-A | Lab Control Sample Dup | 98 | 77 | 90 | 89 | 84 | 89 |
| LCSD 570-708773/3-A | Lab Control Sample Dup | 88 | 82 | 93 | 78 | 89 | 90 |
| MB 570-704242/1-A | Method Blank | 86 | 72 | 78 | 91 | 71 | 79 |
| MB 570-708773/1-A | Method Blank | 90 | 101 | 96 | 97 | 99 | 92 |

**Surrogate Legend**

TBP = 2,4,6-Tribromophenol (Surr)
FBP = 2-Fluorobiphenyl (Surr)

# Surrogate Summary

Client: EKI Environment & Water Inc
Job ID: 570-269712-1
Project/Site: Borrmann Steel Company

2FP = 2-Fluorophenol (Surr)
NBZ = Nitrobenzene-d5 (Surr)
TPHd14 = p-Terphenyl-d14 (Surr)
PHL6 = Phenol-d6 (Surr)

## Method: 8015C - Gasoline Range Organics (GRO) (GC)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Lab Sample ID | Client Sample ID | BFB1 (42-126) | | | | | | | | | | |
| 570-269712-1 | EKI-SB-10-0.5 | 100 | | | | | | | | | | |
| 570-269712-2 | EKI-SB-10-2.0 | 98 | | | | | | | | | | |
| 570-269712-3 | EKI-SB-10-5.0 | 96 | | | | | | | | | | |
| 570-269712-3 MS | EKI-SB-10-5.0 | 91 | | | | | | | | | | |
| 570-269712-3 MSD | EKI-SB-10-5.0 | 73 | | | | | | | | | | |
| 570-269712-10 | EKI-DB-2-7.0 | 96 | | | | | | | | | | |
| 570-269712-11 | EKI-DB-2-15.0 | 85 | | | | | | | | | | |
| 570-269712-12 | EKI-UST-1-8.0 | 99 | | | | | | | | | | |
| 570-269712-13 | EKI-UST-1-15.0 | 97 | | | | | | | | | | |
| 570-269712-14 | EKI-SB-1-7.0 | 95 | | | | | | | | | | |
| 570-269712-15 | EKI-SB-1-15.0 | 96 | | | | | | | | | | |
| 570-269712-16 | EKI-SB-9-8.5 | 99 | | | | | | | | | | |
| 570-269712-17 | EKI-SB-7-2.5 | 98 | | | | | | | | | | |
| 570-269712-18 | EKI-SB-8-1.5 | 96 | | | | | | | | | | |
| LCS 570-705503/1-A | Lab Control Sample | 96 | | | | | | | | | | |
| LCS 570-705503/1-A | Lab Control Sample | 98 | | | | | | | | | | |
| LCS 570-705961/1-A | Lab Control Sample | 78 | | | | | | | | | | |
| LCSD 570-705961/2-A | Lab Control Sample Dup | 88 | | | | | | | | | | |
| MB 570-705503/3-A | Method Blank | 93 | | | | | | | | | | |
| MB 570-705961/3-A | Method Blank | 87 | | | | | | | | | | |

**Surrogate Legend**

BFB = 4-Bromofluorobenzene (Surr)

## Method: 8015C - Diesel Range Organics (DRO) (GC)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Lab Sample ID | Client Sample ID | OTCSN1 (29-160) | | | | | | | | | | |
| 570-269712-1 | EKI-SB-10-0.5 | 79 | | | | | | | | | | |
| 570-269712-1 MS | EKI-SB-10-0.5 | 79 | | | | | | | | | | |
| 570-269712-1 MSD | EKI-SB-10-0.5 | 85 | | | | | | | | | | |
| 570-269712-2 | EKI-SB-10-2.0 | 84 | | | | | | | | | | |
| 570-269712-3 | EKI-SB-10-5.0 | 83 | | | | | | | | | | |
| 570-269712-10 | EKI-DB-2-7.0 | 81 | | | | | | | | | | |
| 570-269712-11 | EKI-DB-2-15.0 | 82 | | | | | | | | | | |
| 570-269712-12 | EKI-UST-1-8.0 | 79 | | | | | | | | | | |
| 570-269712-13 | EKI-UST-1-15.0 | 80 | | | | | | | | | | |
| 570-269712-14 | EKI-SB-1-7.0 | 80 | | | | | | | | | | |
| 570-269712-15 | EKI-SB-1-15.0 | 81 | | | | | | | | | | |
| 570-269712-16 | EKI-SB-9-8.5 | 76 | | | | | | | | | | |
| 570-269712-17 | EKI-SB-7-2.5 | 79 | | | | | | | | | | |
| 570-269712-18 | EKI-SB-8-1.5 | 79 | | | | | | | | | | |
| LCS 570-704828/2-A | Lab Control Sample | 84 | | | | | | | | | | |
| LCSD 570-704828/3-A | Lab Control Sample Dup | 78 | | | | | | | | | | |

# Surrogate Summary

Client: EKI Environment & Water Inc
Job ID: 570-269712-1
Project/Site: Borrmann Steel Company

## Method: 8015C - Diesel Range Organics (DRO) (GC) (Continued)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Lab Sample ID | Client Sample ID | OTCSN1 (29-160) | | | | | | | | |
| MB 570-704828/1-A | Method Blank | 79 | | | | | | | | |

**Surrogate Legend**

OTCSN = n-Octacosane (Surr)

## Method: 8081B - Organochlorine Pesticides (GC)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Lab Sample ID | Client Sample ID | TCX1 (38-148) | DCB1 (37-151) | | | | | | | |
| 570-269712-10 | EKI-DB-2-7.0 | 73 | 82 | | | | | | | |
| 570-269712-14 | EKI-SB-1-7.0 | 69 | 76 | | | | | | | |
| MB 570-704150/1-A | Method Blank | 96 | 109 | | | | | | | |
| MB 570-704155/1-A | Method Blank | 86 | 93 | | | | | | | |

**Surrogate Legend**

TCX = Tetrachloro-m-xylene (Surr)

DCB = DCB Decachlorobiphenyl (Surr)

## Method: 8081B - Organochlorine Pesticides (GC)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Lab Sample ID | Client Sample ID | TCX1 (38-148) | DCB2 (37-151) | | | | | | | |
| 570-269712-7 | EKI-SB-4-5.5 | 71 | 78 | | | | | | | |
| 570-269712-8 | EKI-SB-5-6.0 | 67 | 61 | | | | | | | |
| 570-269712-11 | EKI-DB-2-15.0 | 75 | 76 | | | | | | | |
| 570-269712-15 | EKI-SB-1-15.0 | 83 | 84 | | | | | | | |
| LCS 570-704150/2-A | Lab Control Sample | 84 | 93 | | | | | | | |
| LCS 570-704155/2-A | Lab Control Sample | 94 | 103 | | | | | | | |
| LCSD 570-704150/3-A | Lab Control Sample Dup | 75 | 78 | | | | | | | |
| LCSD 570-704155/3-A | Lab Control Sample Dup | 95 | 102 | | | | | | | |

**Surrogate Legend**

TCX = Tetrachloro-m-xylene (Surr)

DCB = DCB Decachlorobiphenyl (Surr)

## Method: 8081B - Organochlorine Pesticides (GC)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Lab Sample ID | Client Sample ID | TCX2 (38-148) | DCB1 (37-151) | | | | | | | |
| 570-269712-4 | EKI-SB-1-5.5 | 67 | 77 | | | | | | | |

**Surrogate Legend**

TCX = Tetrachloro-m-xylene (Surr)

DCB = DCB Decachlorobiphenyl (Surr)

# Surrogate Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8081B - Organochlorine Pesticides (GC)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TCX2 | DCB2 | | | | | | | | |
| Lab Sample ID | Client Sample ID | (38-148) | (37-151) | | | | | | | | |
| 570-269712-5 | EKI-SB-2-3.0 | 73 | 78 | | | | | | | | |
| 570-269712-6 | EKI-SB-3-5.5 | 63 | 64 | | | | | | | | |
| 570-269712-9 | EKI-SB-6-4.5 | 77 | 85 | | | | | | | | |

**Surrogate Legend**

TCX = Tetrachloro-m-xylene (Surr)

DCB = DCB Decachlorobiphenyl (Surr)

## Method: 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TBPH2 | | | | | | | | | |
| Lab Sample ID | Client Sample ID | (20-158) | | | | | | | | | |
| 570-269712-4 | EKI-SB-1-5.5 | 80 | | | | | | | | | |
| 570-269712-4 MS | EKI-SB-1-5.5 | 84 | | | | | | | | | |
| 570-269712-4 MSD | EKI-SB-1-5.5 | 90 | | | | | | | | | |
| 570-269712-5 | EKI-SB-2-3.0 | 86 | | | | | | | | | |
| 570-269712-6 | EKI-SB-3-5.5 | 84 | | | | | | | | | |
| 570-269712-7 | EKI-SB-4-5.5 | 85 | | | | | | | | | |
| 570-269712-8 | EKI-SB-5-6.0 | 86 | | | | | | | | | |
| 570-269712-9 | EKI-SB-6-4.5 | 88 | | | | | | | | | |
| 570-269712-10 | EKI-DB-2-7.0 | 92 | | | | | | | | | |
| 570-269712-11 | EKI-DB-2-15.0 | 91 | | | | | | | | | |
| 570-269712-14 | EKI-SB-1-7.0 | 139 | | | | | | | | | |
| 570-269712-15 | EKI-SB-1-15.0 | 142 | | | | | | | | | |
| LCS 570-704317/2-A | Lab Control Sample | 111 | | | | | | | | | |
| LCSD 570-704317/3-A | Lab Control Sample Dup | 110 | | | | | | | | | |
| MB 570-704317/1-A | Method Blank | 100 | | | | | | | | | |

**Surrogate Legend**

TBPH = Tributylphosphate

## Method: 8321B - Herbicides (LC/MS)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | DCPAA | | | | | | | | | |
| Lab Sample ID | Client Sample ID | (32-160) | | | | | | | | | |
| 570-269712-4 | EKI-SB-1-5.5 | 91 | | | | | | | | | |
| 570-269712-4 MS | EKI-SB-1-5.5 | 107 | | | | | | | | | |
| 570-269712-4 MSD | EKI-SB-1-5.5 | 107 | | | | | | | | | |
| 570-269712-5 | EKI-SB-2-3.0 | 90 | | | | | | | | | |
| 570-269712-6 | EKI-SB-3-5.5 | 96 | | | | | | | | | |
| 570-269712-7 | EKI-SB-4-5.5 | 85 | | | | | | | | | |
| 570-269712-8 | EKI-SB-5-6.0 | 92 | | | | | | | | | |
| 570-269712-9 | EKI-SB-6-4.5 | 86 | | | | | | | | | |
| 570-269712-10 | EKI-DB-2-7.0 | 91 | | | | | | | | | |
| 570-269712-11 | EKI-DB-2-15.0 | 90 | | | | | | | | | |
| 570-269712-14 | EKI-SB-1-7.0 | 97 | | | | | | | | | |
| 570-269712-15 | EKI-SB-1-15.0 | 94 | | | | | | | | | |

# Surrogate Summary

Client: EKI Environment & Water Inc
Job ID: 570-269712-1
Project/Site: Borrmann Steel Company

## Method: 8321B - Herbicides (LC/MS) (Continued)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Lab Sample ID | Client Sample ID | DCPAA (32-160) | | | | | | | |
| LCS 570-703587/2-A | Lab Control Sample | 117 | | | | | | | |
| LCSD 570-703587/3-A | Lab Control Sample Dup | 114 | | | | | | | |
| MB 570-703587/1-A | Method Blank | 89 | | | | | | | |

**Surrogate Legend**

DCPAA = 2,4-Dichlorophenylacetic acid (Surr)

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8260B - Volatile Organic Compounds (GC/MS)

**Lab Sample ID: MB 570-705634/5**
**Matrix: Solid**
**Analysis Batch: 705634**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 1.0 | 0.29 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,1,1-Trichloroethane | ND | | 1.0 | 0.23 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,1,2,2-Tetrachloroethane | ND | | 2.0 | 0.25 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 10 | 0.46 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,1,2-Trichloroethane | ND | | 1.0 | 0.46 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,1-Dichloroethane | ND | | 1.0 | 0.28 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,1-Dichloroethene | ND | | 1.0 | 0.27 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,1-Dichloropropene | ND | | 2.0 | 0.39 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,2,3-Trichlorobenzene | ND | | 2.0 | 0.38 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,2,3-Trichloropropane | ND | | 2.0 | 0.42 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,2,4-Trichlorobenzene | ND | | 2.0 | 0.41 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Di-isopropyl ether (DIPE) | ND | | 1.0 | 0.23 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,2,4-Trimethylbenzene | ND | | 2.0 | 0.28 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Ethanol | ND | | 250 | 92 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,2-Dibromo-3-Chloropropane | ND | | 10 | 3.3 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Ethyl-t-butyl ether (ETBE) | ND | | 1.0 | 0.24 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,2-Dibromoethane | ND | | 1.0 | 0.21 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Tert-amyl-methyl ether (TAME) | ND | | 1.0 | 0.19 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,2-Dichlorobenzene | ND | | 1.0 | 0.25 | ug/Kg | | | 03/06/26 18:11 | 1 |
| tert-Butyl alcohol (TBA) | ND | | 20 | 3.1 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,2-Dichloroethane | ND | | 1.0 | 0.28 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,2-Dichloropropane | ND | | 1.0 | 0.28 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,3,5-Trimethylbenzene | ND | | 2.0 | 0.27 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,3-Dichlorobenzene | ND | | 1.0 | 0.25 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,3-Dichloropropane | ND | | 1.0 | 0.30 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 1,4-Dichlorobenzene | ND | | 1.0 | 0.31 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 2,2-Dichloropropane | ND | | 5.0 | 0.27 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 2-Butanone (MEK) | ND | | 20 | 4.5 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 2-Chlorotoluene | ND | | 1.0 | 0.25 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 2-Hexanone | ND | | 20 | 3.1 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 4-Chlorotoluene | ND | | 1.0 | 0.24 | ug/Kg | | | 03/06/26 18:11 | 1 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 20 | 2.9 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Acetone | ND | | 20 | 9.8 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Benzene | ND | | 1.0 | 0.26 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Bromobenzene | ND | | 1.0 | 0.21 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Bromochloromethane | ND | | 2.0 | 0.44 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Bromodichloromethane | ND | | 1.0 | 0.33 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Bromoform | ND | | 5.0 | 1.3 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Bromomethane | ND | | 20 | 6.6 | ug/Kg | | | 03/06/26 18:11 | 1 |
| cis-1,2-Dichloroethene | ND | | 1.0 | 0.34 | ug/Kg | | | 03/06/26 18:11 | 1 |
| cis-1,3-Dichloropropene | ND | | 1.0 | 0.35 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Carbon disulfide | ND | | 10 | 0.40 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Carbon tetrachloride | ND | | 1.0 | 0.30 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Chlorobenzene | ND | | 1.0 | 0.27 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Chloroethane | ND | | 2.0 | 0.32 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Chloroform | ND | | 1.0 | 0.59 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Chloromethane | ND | | 20 | 1.5 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Dibromochloromethane | ND | | 2.0 | 0.27 | ug/Kg | | | 03/06/26 18:11 | 1 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: MB 570-705634/5**
**Matrix: Solid**
**Analysis Batch: 705634**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Dibromomethane | ND | | 1.0 | 0.31 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Dichlorodifluoromethane | ND | | 2.0 | 0.45 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Ethylbenzene | ND | | 1.0 | 0.21 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Isopropylbenzene | ND | | 1.0 | 0.28 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Methylene Chloride | 3.560 | J | 10 | 3.1 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 2.0 | 0.19 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Naphthalene | ND | | 10 | 3.9 | ug/Kg | | | 03/06/26 18:11 | 1 |
| n-Butylbenzene | ND | | 1.0 | 0.21 | ug/Kg | | | 03/06/26 18:11 | 1 |
| N-Propylbenzene | ND | | 2.0 | 0.26 | ug/Kg | | | 03/06/26 18:11 | 1 |
| o-Xylene | ND | | 1.0 | 0.26 | ug/Kg | | | 03/06/26 18:11 | 1 |
| m,p-Xylene | ND | | 2.0 | 0.47 | ug/Kg | | | 03/06/26 18:11 | 1 |
| p-Isopropyltoluene | ND | | 1.0 | 0.28 | ug/Kg | | | 03/06/26 18:11 | 1 |
| sec-Butylbenzene | ND | | 1.0 | 0.27 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Styrene | ND | | 1.0 | 0.32 | ug/Kg | | | 03/06/26 18:11 | 1 |
| trans-1,2-Dichloroethene | ND | | 1.0 | 0.30 | ug/Kg | | | 03/06/26 18:11 | 1 |
| trans-1,3-Dichloropropene | ND | | 2.0 | 0.28 | ug/Kg | | | 03/06/26 18:11 | 1 |
| tert-Butylbenzene | ND | | 1.0 | 0.25 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Tetrachloroethene | ND | | 1.0 | 0.22 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Toluene | ND | | 1.0 | 0.27 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Trichloroethene | ND | | 2.0 | 0.39 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Trichlorofluoromethane | ND | | 10 | 0.27 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Vinyl acetate | ND | | 10 | 3.9 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Vinyl chloride | ND | | 1.0 | 0.38 | ug/Kg | | | 03/06/26 18:11 | 1 |
| Xylenes, Total | ND | | 2.0 | 0.60 | ug/Kg | | | 03/06/26 18:11 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *101* | | *32 - 179* | | *03/06/26 18:11* | *1* |
| *4-Bromofluorobenzene (Surr)* | *101* | | *80 - 120* | | *03/06/26 18:11* | *1* |
| *Dibromofluoromethane (Surr)* | *101* | | *58 - 147* | | *03/06/26 18:11* | *1* |
| *Toluene-d8 (Surr)* | *100* | | *80 - 120* | | *03/06/26 18:11* | *1* |

**Lab Sample ID: LCS 570-705634/3**
**Matrix: Solid**
**Analysis Batch: 705634**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | 50.0 | 50.53 | | ug/Kg | | 101 | 80 - 125 |
| 1,1,1-Trichloroethane | 50.0 | 54.90 | | ug/Kg | | 110 | 78 - 130 |
| 1,1,2,2-Tetrachloroethane | 50.0 | 52.46 | | ug/Kg | | 105 | 80 - 124 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | 50.0 | 52.64 | | ug/Kg | | 105 | 73 - 130 |
| 1,1,2-Trichloroethane | 50.0 | 52.16 | | ug/Kg | | 104 | 80 - 123 |
| 1,1-Dichloroethane | 50.0 | 52.32 | | ug/Kg | | 105 | 79 - 124 |
| 1,1-Dichloroethene | 50.0 | 52.70 | | ug/Kg | | 105 | 74 - 132 |
| 1,1-Dichloropropene | 50.0 | 53.77 | | ug/Kg | | 108 | 78 - 130 |
| 1,2,3-Trichlorobenzene | 50.0 | 50.89 | | ug/Kg | | 102 | 80 - 123 |
| 1,2,3-Trichloropropane | 50.0 | 51.77 | | ug/Kg | | 104 | 79 - 120 |
| 1,2,4-Trichlorobenzene | 50.0 | 51.05 | | ug/Kg | | 102 | 80 - 125 |
| Di-isopropyl ether (DIPE) | 50.0 | 55.36 | | ug/Kg | | 111 | 73 - 132 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCS 570-705634/3**
**Matrix: Solid**
**Analysis Batch: 705634**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| 1,2,4-Trimethylbenzene | 50.0 | 50.70 | | ug/Kg | | 101 | 80 - 124 |
| Ethanol | 500 | 468.6 | | ug/Kg | | 94 | 46 - 159 |
| 1,2-Dibromo-3-Chloropropane | 50.0 | 48.68 | | ug/Kg | | 97 | 67 - 120 |
| Ethyl-t-butyl ether (ETBE) | 50.0 | 54.12 | | ug/Kg | | 108 | 77 - 129 |
| 1,2-Dibromoethane | 50.0 | 52.20 | | ug/Kg | | 104 | 80 - 120 |
| Tert-amyl-methyl ether (TAME) | 50.0 | 53.66 | | ug/Kg | | 107 | 80 - 120 |
| 1,2-Dichlorobenzene | 50.0 | 50.03 | | ug/Kg | | 100 | 80 - 120 |
| tert-Butyl alcohol (TBA) | 250 | 248.3 | | ug/Kg | | 99 | 74 - 123 |
| 1,2-Dichloroethane | 50.0 | 51.72 | | ug/Kg | | 103 | 77 - 120 |
| 1,2-Dichloropropane | 50.0 | 53.11 | | ug/Kg | | 106 | 80 - 126 |
| 1,3,5-Trimethylbenzene | 50.0 | 51.59 | | ug/Kg | | 103 | 80 - 121 |
| 1,3-Dichlorobenzene | 50.0 | 49.09 | | ug/Kg | | 98 | 80 - 120 |
| 1,3-Dichloropropane | 50.0 | 52.46 | | ug/Kg | | 105 | 80 - 120 |
| 1,4-Dichlorobenzene | 50.0 | 47.89 | | ug/Kg | | 96 | 80 - 120 |
| 2,2-Dichloropropane | 50.0 | 57.05 | | ug/Kg | | 114 | 73 - 135 |
| 2-Butanone (MEK) | 50.0 | 59.80 | | ug/Kg | | 120 | 67 - 136 |
| 2-Chlorotoluene | 50.0 | 50.11 | | ug/Kg | | 100 | 80 - 120 |
| 2-Hexanone | 50.0 | 59.66 | | ug/Kg | | 119 | 70 - 137 |
| 4-Chlorotoluene | 50.0 | 49.95 | | ug/Kg | | 100 | 80 - 121 |
| 4-Methyl-2-pentanone (MIBK) | 50.0 | 56.04 | | ug/Kg | | 112 | 74 - 124 |
| Acetone | 50.0 | 55.95 | | ug/Kg | | 112 | 61 - 142 |
| Benzene | 50.0 | 52.21 | | ug/Kg | | 104 | 80 - 120 |
| Bromobenzene | 50.0 | 50.24 | | ug/Kg | | 100 | 80 - 120 |
| Bromochloromethane | 50.0 | 53.99 | | ug/Kg | | 108 | 80 - 120 |
| Bromodichloromethane | 50.0 | 53.08 | | ug/Kg | | 106 | 80 - 125 |
| Bromoform | 50.0 | 52.83 | | ug/Kg | | 106 | 74 - 138 |
| Bromomethane | 50.0 | 50.14 | | ug/Kg | | 100 | 58 - 136 |
| cis-1,2-Dichloroethene | 50.0 | 53.02 | | ug/Kg | | 106 | 80 - 124 |
| cis-1,3-Dichloropropene | 50.0 | 56.03 | | ug/Kg | | 112 | 80 - 123 |
| Carbon disulfide | 50.0 | 52.02 | | ug/Kg | | 104 | 68 - 128 |
| Carbon tetrachloride | 50.0 | 56.27 | | ug/Kg | | 113 | 75 - 140 |
| Chlorobenzene | 50.0 | 50.14 | | ug/Kg | | 100 | 80 - 120 |
| Chloroethane | 50.0 | 49.72 | | ug/Kg | | 99 | 76 - 137 |
| Chloroform | 50.0 | 51.13 | | ug/Kg | | 102 | 80 - 121 |
| Chloromethane | 50.0 | 45.35 | | ug/Kg | | 91 | 74 - 133 |
| Dibromochloromethane | 50.0 | 50.20 | | ug/Kg | | 100 | 80 - 132 |
| Dibromomethane | 50.0 | 52.83 | | ug/Kg | | 106 | 80 - 120 |
| Dichlorodifluoromethane | 50.0 | 49.51 | | ug/Kg | | 99 | 63 - 146 |
| Ethylbenzene | 50.0 | 50.55 | | ug/Kg | | 101 | 80 - 120 |
| Isopropylbenzene | 50.0 | 51.82 | | ug/Kg | | 104 | 80 - 122 |
| Methylene Chloride | 50.0 | 53.37 | | ug/Kg | | 107 | 74 - 120 |
| Methyl-t-Butyl Ether (MTBE) | 50.0 | 56.44 | | ug/Kg | | 113 | 79 - 123 |
| Naphthalene | 50.0 | 49.79 | | ug/Kg | | 100 | 79 - 121 |
| n-Butylbenzene | 50.0 | 51.02 | | ug/Kg | | 102 | 79 - 131 |
| N-Propylbenzene | 50.0 | 50.84 | | ug/Kg | | 102 | 80 - 122 |
| o-Xylene | 50.0 | 51.43 | | ug/Kg | | 103 | 80 - 120 |
| m,p-Xylene | 100 | 103.0 | | ug/Kg | | 103 | 80 - 120 |
| p-Isopropyltoluene | 50.0 | 51.60 | | ug/Kg | | 103 | 80 - 126 |
| sec-Butylbenzene | 50.0 | 51.04 | | ug/Kg | | 102 | 80 - 125 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCS 570-705634/3**
**Matrix: Solid**
**Analysis Batch: 705634**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Styrene | | | 50.0 | 51.91 | | ug/Kg | | 104 | 80 - 120 | | |
| trans-1,2-Dichloroethene | | | 50.0 | 53.27 | | ug/Kg | | 107 | 75 - 123 | | |
| trans-1,3-Dichloropropene | | | 50.0 | 55.18 | | ug/Kg | | 110 | 80 - 124 | | |
| tert-Butylbenzene | | | 50.0 | 51.37 | | ug/Kg | | 103 | 80 - 124 | | |
| Tetrachloroethene | | | 50.0 | 49.93 | | ug/Kg | | 100 | 80 - 122 | | |
| Toluene | | | 50.0 | 51.37 | | ug/Kg | | 103 | 80 - 120 | | |
| Trichloroethene | | | 50.0 | 52.07 | | ug/Kg | | 104 | 80 - 127 | | |
| Trichlorofluoromethane | | | 50.0 | 49.36 | | ug/Kg | | 99 | 70 - 144 | | |
| Vinyl acetate | | | 50.0 | 53.24 | | ug/Kg | | 106 | 71 - 125 | | |
| Vinyl chloride | | | 50.0 | 50.53 | | ug/Kg | | 101 | 79 - 133 | | |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *103* | | *32 - 179* |
| *4-Bromofluorobenzene (Surr)* | *100* | | *80 - 120* |
| *Dibromofluoromethane (Surr)* | *102* | | *58 - 147* |
| *Toluene-d8 (Surr)* | *101* | | *80 - 120* |

**Lab Sample ID: LCSD 570-705634/4**
**Matrix: Solid**
**Analysis Batch: 705634**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | | | 50.0 | 48.99 | | ug/Kg | | 98 | 80 - 125 | 3 | 20 |
| 1,1,1-Trichloroethane | | | 50.0 | 54.24 | | ug/Kg | | 108 | 78 - 130 | 1 | 20 |
| 1,1,2,2-Tetrachloroethane | | | 50.0 | 51.74 | | ug/Kg | | 103 | 80 - 124 | 1 | 20 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | | | 50.0 | 51.72 | | ug/Kg | | 103 | 73 - 130 | 2 | 20 |
| 1,1,2-Trichloroethane | | | 50.0 | 51.92 | | ug/Kg | | 104 | 80 - 123 | 0 | 20 |
| 1,1-Dichloroethane | | | 50.0 | 52.04 | | ug/Kg | | 104 | 79 - 124 | 1 | 20 |
| 1,1-Dichloroethene | | | 50.0 | 52.68 | | ug/Kg | | 105 | 74 - 132 | 0 | 20 |
| 1,1-Dichloropropene | | | 50.0 | 52.83 | | ug/Kg | | 106 | 78 - 130 | 2 | 20 |
| 1,2,3-Trichlorobenzene | | | 50.0 | 49.95 | | ug/Kg | | 100 | 80 - 123 | 2 | 20 |
| 1,2,3-Trichloropropane | | | 50.0 | 50.95 | | ug/Kg | | 102 | 79 - 120 | 2 | 20 |
| 1,2,4-Trichlorobenzene | | | 50.0 | 49.90 | | ug/Kg | | 100 | 80 - 125 | 2 | 20 |
| Di-isopropyl ether (DIPE) | | | 50.0 | 54.15 | | ug/Kg | | 108 | 73 - 132 | 2 | 20 |
| 1,2,4-Trimethylbenzene | | | 50.0 | 49.90 | | ug/Kg | | 100 | 80 - 124 | 2 | 20 |
| Ethanol | | | 500 | 471.5 | | ug/Kg | | 94 | 46 - 159 | 1 | 30 |
| 1,2-Dibromo-3-Chloropropane | | | 50.0 | 47.20 | | ug/Kg | | 94 | 67 - 120 | 3 | 20 |
| Ethyl-t-butyl ether (ETBE) | | | 50.0 | 52.98 | | ug/Kg | | 106 | 77 - 129 | 2 | 20 |
| 1,2-Dibromoethane | | | 50.0 | 51.99 | | ug/Kg | | 104 | 80 - 120 | 0 | 20 |
| Tert-amyl-methyl ether (TAME) | | | 50.0 | 52.33 | | ug/Kg | | 105 | 80 - 120 | 2 | 20 |
| 1,2-Dichlorobenzene | | | 50.0 | 49.68 | | ug/Kg | | 99 | 80 - 120 | 1 | 20 |
| tert-Butyl alcohol (TBA) | | | 250 | 250.5 | | ug/Kg | | 100 | 74 - 123 | 1 | 20 |
| 1,2-Dichloroethane | | | 50.0 | 51.30 | | ug/Kg | | 103 | 77 - 120 | 1 | 20 |
| 1,2-Dichloropropane | | | 50.0 | 52.33 | | ug/Kg | | 105 | 80 - 126 | 1 | 20 |
| 1,3,5-Trimethylbenzene | | | 50.0 | 51.68 | | ug/Kg | | 103 | 80 - 121 | 0 | 20 |
| 1,3-Dichlorobenzene | | | 50.0 | 48.33 | | ug/Kg | | 97 | 80 - 120 | 2 | 20 |
| 1,3-Dichloropropane | | | 50.0 | 52.46 | | ug/Kg | | 105 | 80 - 120 | 0 | 20 |
| 1,4-Dichlorobenzene | | | 50.0 | 47.25 | | ug/Kg | | 95 | 80 - 120 | 1 | 20 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCSD 570-705634/4**
**Matrix: Solid**
**Analysis Batch: 705634**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|
| 2,2-Dichloropropane | 50.0 | 56.24 | | ug/Kg | | 112 | 73 - 135 | 1 | 20 |
| 2-Butanone (MEK) | 50.0 | 52.34 | | ug/Kg | | 105 | 67 - 136 | 13 | 20 |
| 2-Chlorotoluene | 50.0 | 49.66 | | ug/Kg | | 99 | 80 - 120 | 1 | 20 |
| 2-Hexanone | 50.0 | 50.42 | | ug/Kg | | 101 | 70 - 137 | 17 | 20 |
| 4-Chlorotoluene | 50.0 | 49.03 | | ug/Kg | | 98 | 80 - 121 | 2 | 20 |
| 4-Methyl-2-pentanone (MIBK) | 50.0 | 54.77 | | ug/Kg | | 110 | 74 - 124 | 2 | 20 |
| Acetone | 50.0 | 49.33 | | ug/Kg | | 99 | 61 - 142 | 13 | 23 |
| Benzene | 50.0 | 51.91 | | ug/Kg | | 104 | 80 - 120 | 1 | 20 |
| Bromobenzene | 50.0 | 49.60 | | ug/Kg | | 99 | 80 - 120 | 1 | 20 |
| Bromochloromethane | 50.0 | 53.77 | | ug/Kg | | 108 | 80 - 120 | 0 | 20 |
| Bromodichloromethane | 50.0 | 52.15 | | ug/Kg | | 104 | 80 - 125 | 2 | 20 |
| Bromoform | 50.0 | 51.13 | | ug/Kg | | 102 | 74 - 138 | 3 | 20 |
| Bromomethane | 50.0 | 50.08 | | ug/Kg | | 100 | 58 - 136 | 0 | 20 |
| cis-1,2-Dichloroethene | 50.0 | 52.23 | | ug/Kg | | 104 | 80 - 124 | 2 | 20 |
| cis-1,3-Dichloropropene | 50.0 | 54.57 | | ug/Kg | | 109 | 80 - 123 | 3 | 20 |
| Carbon disulfide | 50.0 | 51.88 | | ug/Kg | | 104 | 68 - 128 | 0 | 20 |
| Carbon tetrachloride | 50.0 | 54.78 | | ug/Kg | | 110 | 75 - 140 | 3 | 20 |
| Chlorobenzene | 50.0 | 49.49 | | ug/Kg | | 99 | 80 - 120 | 1 | 20 |
| Chloroethane | 50.0 | 53.37 | | ug/Kg | | 107 | 76 - 137 | 7 | 20 |
| Chloroform | 50.0 | 49.89 | | ug/Kg | | 100 | 80 - 121 | 2 | 20 |
| Chloromethane | 50.0 | 46.75 | | ug/Kg | | 93 | 74 - 133 | 3 | 20 |
| Dibromochloromethane | 50.0 | 49.32 | | ug/Kg | | 99 | 80 - 132 | 2 | 20 |
| Dibromomethane | 50.0 | 52.20 | | ug/Kg | | 104 | 80 - 120 | 1 | 20 |
| Dichlorodifluoromethane | 50.0 | 52.12 | | ug/Kg | | 104 | 63 - 146 | 5 | 20 |
| Ethylbenzene | 50.0 | 49.96 | | ug/Kg | | 100 | 80 - 120 | 1 | 20 |
| Isopropylbenzene | 50.0 | 51.86 | | ug/Kg | | 104 | 80 - 122 | 0 | 20 |
| Methylene Chloride | 50.0 | 53.44 | | ug/Kg | | 107 | 74 - 120 | 0 | 20 |
| Methyl-t-Butyl Ether (MTBE) | 50.0 | 55.76 | | ug/Kg | | 112 | 79 - 123 | 1 | 20 |
| Naphthalene | 50.0 | 49.20 | | ug/Kg | | 98 | 79 - 121 | 1 | 20 |
| n-Butylbenzene | 50.0 | 50.41 | | ug/Kg | | 101 | 79 - 131 | 1 | 20 |
| N-Propylbenzene | 50.0 | 50.63 | | ug/Kg | | 101 | 80 - 122 | 0 | 20 |
| o-Xylene | 50.0 | 51.10 | | ug/Kg | | 102 | 80 - 120 | 1 | 20 |
| m,p-Xylene | 100 | 103.2 | | ug/Kg | | 103 | 80 - 120 | 0 | 20 |
| p-Isopropyltoluene | 50.0 | 50.37 | | ug/Kg | | 101 | 80 - 126 | 2 | 20 |
| sec-Butylbenzene | 50.0 | 50.60 | | ug/Kg | | 101 | 80 - 125 | 1 | 20 |
| Styrene | 50.0 | 51.63 | | ug/Kg | | 103 | 80 - 120 | 1 | 20 |
| trans-1,2-Dichloroethene | 50.0 | 52.39 | | ug/Kg | | 105 | 75 - 123 | 2 | 20 |
| trans-1,3-Dichloropropene | 50.0 | 54.31 | | ug/Kg | | 109 | 80 - 124 | 2 | 20 |
| tert-Butylbenzene | 50.0 | 50.80 | | ug/Kg | | 102 | 80 - 124 | 1 | 20 |
| Tetrachloroethene | 50.0 | 48.90 | | ug/Kg | | 98 | 80 - 122 | 2 | 20 |
| Toluene | 50.0 | 50.55 | | ug/Kg | | 101 | 80 - 120 | 2 | 20 |
| Trichloroethene | 50.0 | 50.76 | | ug/Kg | | 102 | 80 - 127 | 3 | 20 |
| Trichlorofluoromethane | 50.0 | 52.79 | | ug/Kg | | 106 | 70 - 144 | 7 | 20 |
| Vinyl acetate | 50.0 | 54.15 | | ug/Kg | | 108 | 71 - 125 | 2 | 20 |
| Vinyl chloride | 50.0 | 53.63 | | ug/Kg | | 107 | 79 - 133 | 6 | 20 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *103* | | *32 - 179* |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCSD 570-705634/4**
**Matrix: Solid**
**Analysis Batch: 705634**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**

| Surrogate | LCSD %Recovery | LCSD Qualifier | Limits |
|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *100* | | *80 - 120* |
| *Dibromofluoromethane (Surr)* | *102* | | *58 - 147* |
| *Toluene-d8 (Surr)* | *100* | | *80 - 120* |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS)

**Lab Sample ID: MB 570-704242/1-A**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.50 | 0.084 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.50 | 0.096 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 1-Methylnaphthalene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.50 | 0.20 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2,4-Dichlorophenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2,4-Dimethylphenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2,4-Dinitrophenol | ND | | 2.0 | 0.91 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.50 | 0.081 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2,6-Dichlorophenol | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.50 | 0.086 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2-Chloronaphthalene | ND | | 0.50 | 0.087 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2-Chlorophenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2-Methylnaphthalene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2-Methylphenol | ND | | 0.50 | 0.097 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2-Nitroaniline | ND | | 0.50 | 0.092 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 2-Nitrophenol | ND | | 0.50 | 0.14 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.5 | 0.54 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 3/4-Methylphenol | ND | | 1.0 | 0.11 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 3-Nitroaniline | ND | | 0.50 | 0.084 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.5 | 0.95 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.50 | 0.073 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.50 | 0.093 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 4-Chloroaniline | ND | | 0.50 | 0.082 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 4-Nitroaniline | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| 4-Nitrophenol | ND | | 0.50 | 0.32 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Acenaphthene | ND | | 0.50 | 0.079 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Acenaphthylene | ND | | 0.50 | 0.096 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Aniline | ND | | 0.50 | 0.095 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Anthracene | ND | | 0.50 | 0.078 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Azobenzene | ND | | 0.50 | 0.078 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Benzidine | ND | | 5.0 | 0.58 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Benzo[a]anthracene | ND | | 0.50 | 0.083 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Benzo[a]pyrene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Benzo[b]fluoranthene | ND | | 0.50 | 0.085 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: MB 570-704242/1-A**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Benzo[g,h,i]perylene | ND | | 0.50 | 0.089 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Benzo[k]fluoranthene | ND | | 0.50 | 0.095 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Benzoic acid | ND | | 2.5 | 0.67 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Benzyl alcohol | ND | | 0.50 | 0.17 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.5 | 0.11 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.50 | 0.22 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Butyl benzyl phthalate | ND | | 0.50 | 0.24 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Chrysene | ND | | 0.50 | 0.083 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.50 | 0.080 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Dibenzofuran | ND | | 0.50 | 0.095 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Diethyl phthalate | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Dimethyl phthalate | ND | | 0.50 | 0.098 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Di-n-butyl phthalate | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Di-n-octyl phthalate | ND | | 0.50 | 0.23 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Fluoranthene | ND | | 0.50 | 0.095 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Fluorene | ND | | 0.50 | 0.094 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Hexachlorobenzene | ND | | 0.50 | 0.080 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.5 | 0.087 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Hexachloroethane | ND | | 0.50 | 0.092 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Isophorone | ND | | 0.50 | 0.080 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Naphthalene | ND | | 0.50 | 0.14 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Nitrobenzene | ND | | 2.0 | 0.14 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| N-Nitrosodimethylamine | ND | | 0.50 | 0.089 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.50 | 0.086 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.50 | 0.085 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Pentachlorophenol | ND | | 2.5 | 1.8 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Phenanthrene | ND | | 0.50 | 0.072 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Phenol | ND | | 0.50 | 0.097 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Pyrene | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |
| Pyridine | ND | | 0.50 | 0.24 | mg/Kg | | 03/04/26 10:32 | 03/05/26 13:14 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *86* | | *20 - 135* | *03/04/26 10:32* | *03/05/26 13:14* | *1* |
| *2-Fluorobiphenyl (Surr)* | *72* | | *28 - 110* | *03/04/26 10:32* | *03/05/26 13:14* | *1* |
| *2-Fluorophenol (Surr)* | *78* | | *20 - 135* | *03/04/26 10:32* | *03/05/26 13:14* | *1* |
| *Nitrobenzene-d5 (Surr)* | *91* | | *22 - 116* | *03/04/26 10:32* | *03/05/26 13:14* | *1* |
| *p-Terphenyl-d14 (Surr)* | *71* | | *27 - 118* | *03/04/26 10:32* | *03/05/26 13:14* | *1* |
| *Phenol-d6 (Surr)* | *79* | | *20 - 127* | *03/04/26 10:32* | *03/05/26 13:14* | *1* |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCS 570-704242/2-A**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | 5.00 | 3.956 | | mg/Kg | | 79 | 62 - 120 |
| 1,2-Dichlorobenzene | 5.00 | 3.970 | | mg/Kg | | 79 | 60 - 120 |
| 1,3-Dichlorobenzene | 5.00 | 4.006 | | mg/Kg | | 80 | 56 - 120 |
| 1,4-Dichlorobenzene | 5.00 | 3.949 | | mg/Kg | | 79 | 56 - 120 |
| 1-Methylnaphthalene | 5.00 | 3.938 | | mg/Kg | | 79 | 58 - 120 |
| 2,4,5-Trichlorophenol | 5.00 | 4.637 | | mg/Kg | | 93 | 54 - 121 |
| 2,4,6-Trichlorophenol | 5.00 | 4.758 | | mg/Kg | | 95 | 58 - 120 |
| 2,4-Dichlorophenol | 5.00 | 4.378 | | mg/Kg | | 88 | 61 - 122 |
| 2,4-Dimethylphenol | 5.00 | 4.261 | | mg/Kg | | 85 | 45 - 145 |
| 2,4-Dinitrophenol | 5.00 | 6.931 | | mg/Kg | | 139 | 10 - 165 |
| 2,4-Dinitrotoluene | 5.00 | 5.136 | | mg/Kg | | 103 | 55 - 122 |
| 2,6-Dichlorophenol | 5.00 | 4.233 | | mg/Kg | | 85 | 58 - 120 |
| 2,6-Dinitrotoluene | 5.00 | 5.152 | | mg/Kg | | 103 | 59 - 120 |
| 2-Chloronaphthalene | 5.00 | 4.164 | | mg/Kg | | 83 | 60 - 120 |
| 2-Chlorophenol | 5.00 | 4.950 | | mg/Kg | | 99 | 59 - 130 |
| 2-Methylnaphthalene | 5.00 | 3.815 | | mg/Kg | | 76 | 59 - 126 |
| 2-Methylphenol | 5.00 | 4.528 | | mg/Kg | | 91 | 58 - 134 |
| 2-Nitroaniline | 5.00 | 5.199 | | mg/Kg | | 104 | 54 - 120 |
| 2-Nitrophenol | 5.00 | 6.304 | *+ me | mg/Kg | | 126 | 51 - 125 |
| 3,3'-Dichlorobenzidine | 5.00 | 3.555 | | mg/Kg | | 71 | 40 - 120 |
| 3/4-Methylphenol | 10.0 | 8.495 | | mg/Kg | | 85 | 58 - 129 |
| 3-Nitroaniline | 5.00 | 4.332 | | mg/Kg | | 87 | 50 - 120 |
| 4,6-Dinitro-2-methylphenol | 5.00 | 6.427 | | mg/Kg | | 129 | 27 - 148 |
| 4-Bromophenyl phenyl ether | 5.00 | 3.993 | | mg/Kg | | 80 | 59 - 120 |
| 4-Chloro-3-methylphenol | 5.00 | 4.411 | | mg/Kg | | 88 | 54 - 132 |
| 4-Chloroaniline | 5.00 | 3.235 | | mg/Kg | | 65 | 38 - 120 |
| 4-Chlorophenyl phenyl ether | 5.00 | 4.083 | | mg/Kg | | 82 | 61 - 120 |
| 4-Nitroaniline | 5.00 | 4.742 | | mg/Kg | | 95 | 52 - 124 |
| 4-Nitrophenol | 5.00 | 4.650 | | mg/Kg | | 93 | 29 - 130 |
| Acenaphthene | 5.00 | 3.993 | | mg/Kg | | 80 | 58 - 120 |
| Acenaphthylene | 5.00 | 4.070 | | mg/Kg | | 81 | 56 - 120 |
| Aniline | 5.00 | 3.436 | | mg/Kg | | 69 | 26 - 120 |
| Anthracene | 5.00 | 4.001 | | mg/Kg | | 80 | 61 - 120 |
| Azobenzene | 5.00 | 3.737 | | mg/Kg | | 75 | 55 - 120 |
| Benzidine | 5.00 | 1.665 | J | mg/Kg | | 33 | 10 - 120 |
| Benzo[a]anthracene | 5.00 | 4.244 | | mg/Kg | | 85 | 62 - 120 |
| Benzo[a]pyrene | 5.00 | 4.415 | | mg/Kg | | 88 | 55 - 130 |
| Benzo[b]fluoranthene | 5.00 | 4.544 | | mg/Kg | | 91 | 56 - 123 |
| Benzo[g,h,i]perylene | 5.00 | 4.180 | | mg/Kg | | 84 | 53 - 120 |
| Benzo[k]fluoranthene | 5.00 | 4.258 | | mg/Kg | | 85 | 56 - 122 |
| Benzoic acid | 5.00 | 6.662 | | mg/Kg | | 133 | 10 - 133 |
| Benzyl alcohol | 5.00 | 4.305 | | mg/Kg | | 86 | 35 - 139 |
| Bis(2-chloroethoxy)methane | 5.00 | 3.885 | | mg/Kg | | 78 | 55 - 120 |
| Bis(2-chloroethyl)ether | 5.00 | 3.768 | | mg/Kg | | 75 | 48 - 120 |
| bis(2 chloro-1-methylethyl) ether | 5.00 | 3.900 | | mg/Kg | | 78 | 45 - 122 |
| Bis(2-ethylhexyl) phthalate | 5.00 | 4.533 | | mg/Kg | | 91 | 58 - 121 |
| Butyl benzyl phthalate | 5.00 | 4.547 | | mg/Kg | | 91 | 57 - 122 |
| Chrysene | 5.00 | 4.130 | | mg/Kg | | 83 | 59 - 120 |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCS 570-704242/2-A**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| Dibenz(a,h)anthracene | 5.00 | 4.375 | | mg/Kg | | 88 | 56 - 124 |
| Dibenzofuran | 5.00 | 4.134 | | mg/Kg | | 83 | 61 - 120 |
| Diethyl phthalate | 5.00 | 4.636 | | mg/Kg | | 93 | 60 - 120 |
| Dimethyl phthalate | 5.00 | 4.440 | | mg/Kg | | 89 | 59 - 120 |
| Di-n-butyl phthalate | 5.00 | 4.231 | | mg/Kg | | 85 | 60 - 120 |
| Di-n-octyl phthalate | 5.00 | 4.976 | | mg/Kg | | 100 | 58 - 127 |
| Fluoranthene | 5.00 | 4.078 | | mg/Kg | | 82 | 58 - 120 |
| Fluorene | 5.00 | 4.172 | | mg/Kg | | 83 | 60 - 120 |
| Hexachloro-1,3-butadiene | 5.00 | 3.896 | | mg/Kg | | 78 | 56 - 120 |
| Hexachlorobenzene | 5.00 | 4.040 | | mg/Kg | | 81 | 58 - 120 |
| Hexachlorocyclopentadiene | 5.00 | 4.831 | | mg/Kg | | 97 | 10 - 183 |
| Hexachloroethane | 5.00 | 4.029 | | mg/Kg | | 81 | 51 - 120 |
| Indeno[1,2,3-cd]pyrene | 5.00 | 4.290 | | mg/Kg | | 86 | 55 - 126 |
| Isophorone | 5.00 | 3.848 | | mg/Kg | | 77 | 54 - 120 |
| Naphthalene | 5.00 | 3.761 | | mg/Kg | | 75 | 58 - 120 |
| Nitrobenzene | 5.00 | 4.113 | | mg/Kg | | 82 | 53 - 120 |
| N-Nitrosodimethylamine | 5.00 | 3.789 | | mg/Kg | | 76 | 44 - 120 |
| N-Nitrosodi-n-propylamine | 5.00 | 3.678 | | mg/Kg | | 74 | 54 - 120 |
| n-Nitrosodiphenylamine(as diphenylamine) | 5.00 | 4.613 | | mg/Kg | | 92 | 72 - 128 |
| Pentachlorophenol | 5.00 | 5.065 | | mg/Kg | | 101 | 26 - 134 |
| Phenanthrene | 5.00 | 4.035 | | mg/Kg | | 81 | 61 - 120 |
| Phenol | 5.00 | 4.507 | | mg/Kg | | 90 | 56 - 129 |
| Pyrene | 5.00 | 4.209 | | mg/Kg | | 84 | 57 - 120 |
| Pyridine | 5.00 | 3.075 | | mg/Kg | | 61 | 27 - 120 |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *99* | | *20 - 135* |
| *2-Fluorobiphenyl (Surr)* | *77* | | *28 - 110* |
| *2-Fluorophenol (Surr)* | *91* | | *20 - 135* |
| *Nitrobenzene-d5 (Surr)* | *87* | | *22 - 116* |
| *p-Terphenyl-d14 (Surr)* | *82* | | *27 - 118* |
| *Phenol-d6 (Surr)* | *89* | | *20 - 127* |

**Lab Sample ID: LCSD 570-704242/3-A**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | 5.00 | 3.987 | | mg/Kg | | 80 | 62 - 120 | 1 | 20 |
| 1,2-Dichlorobenzene | 5.00 | 3.951 | | mg/Kg | | 79 | 60 - 120 | 0 | 20 |
| 1,3-Dichlorobenzene | 5.00 | 3.993 | | mg/Kg | | 80 | 56 - 120 | 0 | 20 |
| 1,4-Dichlorobenzene | 5.00 | 3.991 | | mg/Kg | | 80 | 56 - 120 | 1 | 20 |
| 1-Methylnaphthalene | 5.00 | 4.028 | | mg/Kg | | 81 | 58 - 120 | 2 | 20 |
| 2,4,5-Trichlorophenol | 5.00 | 4.549 | | mg/Kg | | 91 | 54 - 121 | 2 | 20 |
| 2,4,6-Trichlorophenol | 5.00 | 4.726 | | mg/Kg | | 95 | 58 - 120 | 1 | 20 |
| 2,4-Dichlorophenol | 5.00 | 4.299 | | mg/Kg | | 86 | 61 - 122 | 2 | 20 |
| 2,4-Dimethylphenol | 5.00 | 4.405 | | mg/Kg | | 88 | 45 - 145 | 3 | 20 |
| 2,4-Dinitrophenol | 5.00 | 7.174 | | mg/Kg | | 143 | 10 - 165 | 3 | 35 |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCSD 570-704242/3-A**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|
| 2,4-Dinitrotoluene | 5.00 | 5.149 | | mg/Kg | | 103 | 55 - 122 | 0 | 20 |
| 2,6-Dichlorophenol | 5.00 | 4.225 | | mg/Kg | | 84 | 58 - 120 | 0 | 20 |
| 2,6-Dinitrotoluene | 5.00 | 5.159 | | mg/Kg | | 103 | 59 - 120 | 0 | 21 |
| 2-Chloronaphthalene | 5.00 | 4.141 | | mg/Kg | | 83 | 60 - 120 | 1 | 20 |
| 2-Chlorophenol | 5.00 | 4.976 | | mg/Kg | | 100 | 59 - 130 | 1 | 20 |
| 2-Methylnaphthalene | 5.00 | 3.921 | | mg/Kg | | 78 | 59 - 126 | 3 | 20 |
| 2-Methylphenol | 5.00 | 4.465 | | mg/Kg | | 89 | 58 - 134 | 1 | 20 |
| 2-Nitroaniline | 5.00 | 5.238 | | mg/Kg | | 105 | 54 - 120 | 1 | 20 |
| 2-Nitrophenol | 5.00 | 6.377 | *+ me | mg/Kg | | 128 | 51 - 125 | 1 | 20 |
| 3,3'-Dichlorobenzidine | 5.00 | 4.003 | | mg/Kg | | 80 | 40 - 120 | 12 | 22 |
| 3/4-Methylphenol | 10.0 | 8.350 | | mg/Kg | | 84 | 58 - 129 | 2 | 20 |
| 3-Nitroaniline | 5.00 | 4.627 | | mg/Kg | | 93 | 50 - 120 | 7 | 21 |
| 4,6-Dinitro-2-methylphenol | 5.00 | 6.415 | | mg/Kg | | 128 | 27 - 148 | 0 | 23 |
| 4-Bromophenyl phenyl ether | 5.00 | 3.937 | | mg/Kg | | 79 | 59 - 120 | 1 | 20 |
| 4-Chloro-3-methylphenol | 5.00 | 4.453 | | mg/Kg | | 89 | 54 - 132 | 1 | 47 |
| 4-Chloroaniline | 5.00 | 3.796 | | mg/Kg | | 76 | 38 - 120 | 16 | 26 |
| 4-Chlorophenyl phenyl ether | 5.00 | 4.027 | | mg/Kg | | 81 | 61 - 120 | 1 | 20 |
| 4-Nitroaniline | 5.00 | 4.788 | | mg/Kg | | 96 | 52 - 124 | 1 | 22 |
| 4-Nitrophenol | 5.00 | 4.654 | | mg/Kg | | 93 | 29 - 130 | 0 | 51 |
| Acenaphthene | 5.00 | 3.921 | | mg/Kg | | 78 | 58 - 120 | 2 | 20 |
| Acenaphthylene | 5.00 | 4.061 | | mg/Kg | | 81 | 56 - 120 | 0 | 20 |
| Aniline | 5.00 | 3.948 | | mg/Kg | | 79 | 26 - 120 | 14 | 28 |
| Anthracene | 5.00 | 4.032 | | mg/Kg | | 81 | 61 - 120 | 1 | 20 |
| Azobenzene | 5.00 | 3.736 | | mg/Kg | | 75 | 55 - 120 | 0 | 20 |
| Benzidine | 5.00 | 2.381 | J | mg/Kg | | 48 | 10 - 120 | 35 | 60 |
| Benzo[a]anthracene | 5.00 | 4.262 | | mg/Kg | | 85 | 62 - 120 | 0 | 20 |
| Benzo[a]pyrene | 5.00 | 4.462 | | mg/Kg | | 89 | 55 - 130 | 1 | 20 |
| Benzo[b]fluoranthene | 5.00 | 4.526 | | mg/Kg | | 91 | 56 - 123 | 0 | 20 |
| Benzo[g,h,i]perylene | 5.00 | 4.345 | | mg/Kg | | 87 | 53 - 120 | 4 | 20 |
| Benzo[k]fluoranthene | 5.00 | 4.308 | | mg/Kg | | 86 | 56 - 122 | 1 | 21 |
| Benzoic acid | 5.00 | 6.787 | *+ me | mg/Kg | | 136 | 10 - 133 | 2 | 50 |
| Benzyl alcohol | 5.00 | 4.281 | | mg/Kg | | 86 | 35 - 139 | 1 | 25 |
| Bis(2-chloroethoxy)methane | 5.00 | 3.865 | | mg/Kg | | 77 | 55 - 120 | 1 | 20 |
| Bis(2-chloroethyl)ether | 5.00 | 3.910 | | mg/Kg | | 78 | 48 - 120 | 4 | 20 |
| bis(2 chloro-1-methylethyl) ether | 5.00 | 3.958 | | mg/Kg | | 79 | 45 - 122 | 1 | 20 |
| Bis(2-ethylhexyl) phthalate | 5.00 | 4.551 | | mg/Kg | | 91 | 58 - 121 | 0 | 20 |
| Butyl benzyl phthalate | 5.00 | 4.458 | | mg/Kg | | 89 | 57 - 122 | 2 | 21 |
| Chrysene | 5.00 | 4.098 | | mg/Kg | | 82 | 59 - 120 | 1 | 20 |
| Dibenz(a,h)anthracene | 5.00 | 4.533 | | mg/Kg | | 91 | 56 - 124 | 4 | 20 |
| Dibenzofuran | 5.00 | 4.158 | | mg/Kg | | 83 | 61 - 120 | 1 | 20 |
| Diethyl phthalate | 5.00 | 4.595 | | mg/Kg | | 92 | 60 - 120 | 1 | 20 |
| Dimethyl phthalate | 5.00 | 4.388 | | mg/Kg | | 88 | 59 - 120 | 1 | 20 |
| Di-n-butyl phthalate | 5.00 | 4.173 | | mg/Kg | | 83 | 60 - 120 | 1 | 20 |
| Di-n-octyl phthalate | 5.00 | 4.963 | | mg/Kg | | 99 | 58 - 127 | 0 | 20 |
| Fluoranthene | 5.00 | 4.155 | | mg/Kg | | 83 | 58 - 120 | 2 | 20 |
| Fluorene | 5.00 | 4.163 | | mg/Kg | | 83 | 60 - 120 | 0 | 20 |
| Hexachloro-1,3-butadiene | 5.00 | 3.954 | | mg/Kg | | 79 | 56 - 120 | 1 | 20 |
| Hexachlorobenzene | 5.00 | 3.977 | | mg/Kg | | 80 | 58 - 120 | 2 | 24 |
| Hexachlorocyclopentadiene | 5.00 | 4.788 | | mg/Kg | | 96 | 10 - 183 | 1 | 23 |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCSD 570-704242/3-A**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Hexachloroethane | | | 5.00 | 3.988 | | mg/Kg | | 80 | 51 - 120 | 1 | 20 |
| Indeno[1,2,3-cd]pyrene | | | 5.00 | 4.387 | | mg/Kg | | 88 | 55 - 126 | 2 | 20 |
| Isophorone | | | 5.00 | 3.943 | | mg/Kg | | 79 | 54 - 120 | 2 | 20 |
| Naphthalene | | | 5.00 | 3.805 | | mg/Kg | | 76 | 58 - 120 | 1 | 20 |
| Nitrobenzene | | | 5.00 | 4.203 | | mg/Kg | | 84 | 53 - 120 | 2 | 20 |
| N-Nitrosodimethylamine | | | 5.00 | 3.820 | | mg/Kg | | 76 | 44 - 120 | 1 | 21 |
| N-Nitrosodi-n-propylamine | | | 5.00 | 3.770 | | mg/Kg | | 75 | 54 - 120 | 2 | 20 |
| n-Nitrosodiphenylamine(as diphenylamine) | | | 5.00 | 4.662 | | mg/Kg | | 93 | 72 - 128 | 1 | 20 |
| Pentachlorophenol | | | 5.00 | 5.008 | | mg/Kg | | 100 | 26 - 134 | 1 | 20 |
| Phenanthrene | | | 5.00 | 4.016 | | mg/Kg | | 80 | 61 - 120 | 0 | 20 |
| Phenol | | | 5.00 | 4.496 | | mg/Kg | | 90 | 56 - 129 | 0 | 20 |
| Pyrene | | | 5.00 | 4.196 | | mg/Kg | | 84 | 57 - 120 | 0 | 21 |
| Pyridine | | | 5.00 | 2.371 | *1 | mg/Kg | | 47 | 27 - 120 | 26 | 23 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *98* | | *20 - 135* |
| *2-Fluorobiphenyl (Surr)* | *77* | | *28 - 110* |
| *2-Fluorophenol (Surr)* | *90* | | *20 - 135* |
| *Nitrobenzene-d5 (Surr)* | *89* | | *22 - 116* |
| *p-Terphenyl-d14 (Surr)* | *84* | | *27 - 118* |
| *Phenol-d6 (Surr)* | *89* | | *20 - 127* |

**Lab Sample ID: 570-269712-1 MS**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 5.38 | 3.800 | | mg/Kg | ☼ | 71 | 42 - 108 |
| 1,2-Dichlorobenzene | ND | | 5.38 | 3.739 | | mg/Kg | ☼ | 70 | 44 - 104 |
| 1,3-Dichlorobenzene | ND | | 5.38 | 3.750 | | mg/Kg | ☼ | 70 | 42 - 103 |
| 1,4-Dichlorobenzene | ND | | 5.38 | 3.738 | | mg/Kg | ☼ | 70 | 42 - 98 |
| 1-Methylnaphthalene | ND | | 5.38 | 3.844 | | mg/Kg | ☼ | 71 | 36 - 112 |
| 2,4,5-Trichlorophenol | ND | | 5.38 | 4.491 | | mg/Kg | ☼ | 84 | 20 - 144 |
| 2,4,6-Trichlorophenol | ND | | 5.38 | 4.558 | | mg/Kg | ☼ | 85 | 20 - 140 |
| 2,4-Dichlorophenol | ND | | 5.38 | 4.259 | | mg/Kg | ☼ | 79 | 20 - 139 |
| 2,4-Dimethylphenol | ND | | 5.38 | 3.596 | | mg/Kg | ☼ | 67 | 36 - 116 |
| 2,4-Dinitrophenol | ND | | 5.38 | 6.709 | | mg/Kg | ☼ | 125 | 10 - 153 |
| 2,4-Dinitrotoluene | ND | | 5.38 | 4.896 | | mg/Kg | ☼ | 91 | 29 - 120 |
| 2,6-Dichlorophenol | ND | | 5.38 | 4.031 | | mg/Kg | ☼ | 75 | 20 - 135 |
| 2,6-Dinitrotoluene | ND | | 5.38 | 4.914 | | mg/Kg | ☼ | 91 | 38 - 115 |
| 2-Chloronaphthalene | ND | | 5.38 | 3.944 | | mg/Kg | ☼ | 73 | 31 - 119 |
| 2-Chlorophenol | ND | | 5.38 | 4.721 | | mg/Kg | ☼ | 88 | 28 - 135 |
| 2-Methylnaphthalene | ND | | 5.38 | 3.744 | | mg/Kg | ☼ | 70 | 40 - 128 |
| 2-Methylphenol | ND | | 5.38 | 4.058 | | mg/Kg | ☼ | 75 | 42 - 127 |
| 2-Nitroaniline | ND | | 5.38 | 5.156 | | mg/Kg | ☼ | 96 | 24 - 122 |
| 2-Nitrophenol | ND | *+ | 5.38 | 6.375 | | mg/Kg | ☼ | 119 | 20 - 131 |
| 3,3'-Dichlorobenzidine | ND | | 5.38 | 3.048 | | mg/Kg | ☼ | 57 | 10 - 115 |
| 3/4-Methylphenol | ND | | 10.8 | 7.982 | | mg/Kg | ☼ | 74 | 38 - 126 |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: 570-269712-1 MS**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| 3-Nitroaniline | ND | | 5.38 | 4.289 | | mg/Kg | ☼ | 80 | 20 - 119 |
| 4,6-Dinitro-2-methylphenol | ND | | 5.38 | 6.158 | | mg/Kg | ☼ | 115 | 10 - 138 |
| 4-Bromophenyl phenyl ether | ND | | 5.38 | 3.792 | | mg/Kg | ☼ | 71 | 39 - 114 |
| 4-Chloro-3-methylphenol | ND | | 5.38 | 4.371 | | mg/Kg | ☼ | 81 | 33 - 131 |
| 4-Chloroaniline | ND | | 5.38 | 2.981 | | mg/Kg | ☼ | 55 | 20 - 106 |
| 4-Chlorophenyl phenyl ether | ND | | 5.38 | 3.903 | | mg/Kg | ☼ | 73 | 42 - 111 |
| 4-Nitroaniline | ND | | 5.38 | 4.519 | | mg/Kg | ☼ | 84 | 20 - 124 |
| 4-Nitrophenol | ND | | 5.38 | 4.848 | | mg/Kg | ☼ | 90 | 10 - 147 |
| Acenaphthene | ND | | 5.38 | 3.765 | | mg/Kg | ☼ | 70 | 34 - 114 |
| Acenaphthylene | ND | | 5.38 | 3.839 | | mg/Kg | ☼ | 71 | 29 - 111 |
| Aniline | ND | | 5.38 | 2.317 | | mg/Kg | ☼ | 43 | 20 - 99 |
| Anthracene | ND | | 5.38 | 3.876 | | mg/Kg | ☼ | 72 | 28 - 129 |
| Azobenzene | ND | | 5.38 | 3.638 | | mg/Kg | ☼ | 68 | 24 - 126 |
| Benzidine | ND | F1 | 5.38 | ND | F1 | mg/Kg | ☼ | 0 | 10 - 66 |
| Benzo[a]anthracene | ND | | 5.38 | 3.999 | | mg/Kg | ☼ | 74 | 23 - 129 |
| Benzo[a]pyrene | ND | | 5.38 | 4.190 | | mg/Kg | ☼ | 78 | 20 - 136 |
| Benzo[b]fluoranthene | ND | | 5.38 | 4.216 | | mg/Kg | ☼ | 78 | 20 - 136 |
| Benzo[g,h,i]perylene | ND | | 5.38 | 4.053 | | mg/Kg | ☼ | 75 | 20 - 127 |
| Benzo[k]fluoranthene | ND | | 5.38 | 4.005 | | mg/Kg | ☼ | 74 | 20 - 144 |
| Benzoic acid | ND | *+ F1 | 5.38 | 6.658 | | mg/Kg | ☼ | 124 | 10 - 130 |
| Benzyl alcohol | ND | | 5.38 | 4.175 | | mg/Kg | ☼ | 78 | 10 - 137 |
| Bis(2-chloroethoxy)methane | ND | | 5.38 | 3.758 | | mg/Kg | ☼ | 70 | 40 - 106 |
| Bis(2-chloroethyl)ether | ND | | 5.38 | 3.913 | | mg/Kg | ☼ | 73 | 31 - 121 |
| bis(2 chloro-1-methylethyl) ether | ND | | 5.38 | 3.858 | | mg/Kg | ☼ | 72 | 35 - 110 |
| Bis(2-ethylhexyl) phthalate | ND | | 5.38 | 4.529 | | mg/Kg | ☼ | 84 | 36 - 123 |
| Butyl benzyl phthalate | ND | | 5.38 | 4.236 | | mg/Kg | ☼ | 79 | 34 - 121 |
| Chrysene | ND | | 5.38 | 3.900 | | mg/Kg | ☼ | 73 | 20 - 128 |
| Dibenz(a,h)anthracene | ND | | 5.38 | 4.161 | | mg/Kg | ☼ | 77 | 22 - 131 |
| Dibenzofuran | ND | | 5.38 | 3.917 | | mg/Kg | ☼ | 73 | 29 - 122 |
| Diethyl phthalate | ND | | 5.38 | 4.325 | | mg/Kg | ☼ | 80 | 33 - 118 |
| Dimethyl phthalate | ND | | 5.38 | 4.165 | | mg/Kg | ☼ | 77 | 33 - 115 |
| Di-n-butyl phthalate | ND | | 5.38 | 3.987 | | mg/Kg | ☼ | 74 | 43 - 119 |
| Di-n-octyl phthalate | ND | | 5.38 | 4.931 | | mg/Kg | ☼ | 92 | 36 - 126 |
| Fluoranthene | ND | | 5.38 | 3.906 | | mg/Kg | ☼ | 73 | 20 - 136 |
| Fluorene | ND | | 5.38 | 3.975 | | mg/Kg | ☼ | 74 | 31 - 122 |
| Hexachloro-1,3-butadiene | ND | | 5.38 | 3.762 | | mg/Kg | ☼ | 70 | 46 - 110 |
| Hexachlorobenzene | ND | | 5.38 | 3.859 | | mg/Kg | ☼ | 72 | 28 - 124 |
| Hexachlorocyclopentadiene | ND | | 5.38 | 4.030 | | mg/Kg | ☼ | 75 | 10 - 126 |
| Hexachloroethane | ND | | 5.38 | 3.802 | | mg/Kg | ☼ | 71 | 31 - 103 |
| Indeno[1,2,3-cd]pyrene | ND | | 5.38 | 4.012 | | mg/Kg | ☼ | 75 | 20 - 137 |
| Isophorone | ND | | 5.38 | 3.745 | | mg/Kg | ☼ | 70 | 40 - 102 |
| Naphthalene | ND | | 5.38 | 3.724 | | mg/Kg | ☼ | 69 | 32 - 115 |
| Nitrobenzene | ND | | 5.38 | 3.995 | | mg/Kg | ☼ | 74 | 41 - 103 |
| N-Nitrosodimethylamine | ND | | 5.38 | 3.534 | | mg/Kg | ☼ | 66 | 20 - 109 |
| N-Nitrosodi-n-propylamine | ND | | 5.38 | 3.703 | | mg/Kg | ☼ | 69 | 21 - 121 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 5.38 | 4.457 | | mg/Kg | ☼ | 83 | 35 - 147 |
| Pentachlorophenol | ND | | 5.38 | 5.262 | | mg/Kg | ☼ | 98 | 10 - 140 |
| Phenanthrene | ND | | 5.38 | 3.891 | | mg/Kg | ☼ | 72 | 27 - 128 |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: 570-269712-1 MS**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Phenol | ND | | 5.38 | 4.345 | | mg/Kg | ☼ | 81 | 35 - 127 |
| Pyrene | ND | | 5.38 | 4.039 | | mg/Kg | ☼ | 75 | 20 - 136 |
| Pyridine | ND | *1 | 5.38 | 3.004 | | mg/Kg | ☼ | 56 | 20 - 113 |

| *Surrogate* | *MS %Recovery* | *MS Qualifier* | *Limits* |
|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *83* | | *20 - 135* |
| *2-Fluorobiphenyl (Surr)* | *66* | | *28 - 110* |
| *2-Fluorophenol (Surr)* | *78* | | *20 - 135* |
| *Nitrobenzene-d5 (Surr)* | *78* | | *22 - 116* |
| *p-Terphenyl-d14 (Surr)* | *70* | | *27 - 118* |
| *Phenol-d6 (Surr)* | *77* | | *20 - 127* |

**Lab Sample ID: 570-269712-1 MSD**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 5.39 | 4.286 | | mg/Kg | ☼ | 79 | 42 - 108 | 12 | 30 |
| 1,2-Dichlorobenzene | ND | | 5.39 | 4.274 | | mg/Kg | ☼ | 79 | 44 - 104 | 13 | 30 |
| 1,3-Dichlorobenzene | ND | | 5.39 | 4.281 | | mg/Kg | ☼ | 79 | 42 - 103 | 13 | 30 |
| 1,4-Dichlorobenzene | ND | | 5.39 | 4.195 | | mg/Kg | ☼ | 78 | 42 - 98 | 12 | 30 |
| 1-Methylnaphthalene | ND | | 5.39 | 4.259 | | mg/Kg | ☼ | 79 | 36 - 112 | 10 | 30 |
| 2,4,5-Trichlorophenol | ND | | 5.39 | 5.181 | | mg/Kg | ☼ | 96 | 20 - 144 | 14 | 30 |
| 2,4,6-Trichlorophenol | ND | | 5.39 | 5.266 | | mg/Kg | ☼ | 98 | 20 - 140 | 14 | 30 |
| 2,4-Dichlorophenol | ND | | 5.39 | 4.715 | | mg/Kg | ☼ | 87 | 20 - 139 | 10 | 30 |
| 2,4-Dimethylphenol | ND | | 5.39 | 3.999 | | mg/Kg | ☼ | 74 | 36 - 116 | 11 | 30 |
| 2,4-Dinitrophenol | ND | | 5.39 | 7.936 | | mg/Kg | ☼ | 147 | 10 - 153 | 17 | 30 |
| 2,4-Dinitrotoluene | ND | | 5.39 | 5.533 | | mg/Kg | ☼ | 103 | 29 - 120 | 12 | 30 |
| 2,6-Dichlorophenol | ND | | 5.39 | 4.513 | | mg/Kg | ☼ | 84 | 20 - 135 | 11 | 30 |
| 2,6-Dinitrotoluene | ND | | 5.39 | 5.503 | | mg/Kg | ☼ | 102 | 38 - 115 | 11 | 30 |
| 2-Chloronaphthalene | ND | | 5.39 | 4.547 | | mg/Kg | ☼ | 84 | 31 - 119 | 14 | 30 |
| 2-Chlorophenol | ND | | 5.39 | 5.467 | | mg/Kg | ☼ | 101 | 28 - 135 | 15 | 30 |
| 2-Methylnaphthalene | ND | | 5.39 | 4.148 | | mg/Kg | ☼ | 77 | 40 - 128 | 10 | 30 |
| 2-Methylphenol | ND | | 5.39 | 4.638 | | mg/Kg | ☼ | 86 | 42 - 127 | 13 | 30 |
| 2-Nitroaniline | ND | | 5.39 | 5.792 | | mg/Kg | ☼ | 107 | 24 - 122 | 12 | 30 |
| 2-Nitrophenol | ND | *+ | 5.39 | 7.059 | | mg/Kg | ☼ | 131 | 20 - 131 | 10 | 30 |
| 3,3'-Dichlorobenzidine | ND | | 5.39 | 3.854 | | mg/Kg | ☼ | 71 | 10 - 115 | 23 | 30 |
| 3/4-Methylphenol | ND | | 10.8 | 8.984 | | mg/Kg | ☼ | 83 | 38 - 126 | 12 | 30 |
| 3-Nitroaniline | ND | | 5.39 | 4.834 | | mg/Kg | ☼ | 90 | 20 - 119 | 12 | 30 |
| 4,6-Dinitro-2-methylphenol | ND | | 5.39 | 7.066 | | mg/Kg | ☼ | 131 | 10 - 138 | 14 | 30 |
| 4-Bromophenyl phenyl ether | ND | | 5.39 | 4.340 | | mg/Kg | ☼ | 80 | 39 - 114 | 13 | 30 |
| 4-Chloro-3-methylphenol | ND | | 5.39 | 4.917 | | mg/Kg | ☼ | 91 | 33 - 131 | 12 | 30 |
| 4-Chloroaniline | ND | | 5.39 | 3.481 | | mg/Kg | ☼ | 65 | 20 - 106 | 15 | 30 |
| 4-Chlorophenyl phenyl ether | ND | | 5.39 | 4.430 | | mg/Kg | ☼ | 82 | 42 - 111 | 13 | 30 |
| 4-Nitroaniline | ND | | 5.39 | 5.164 | | mg/Kg | ☼ | 96 | 20 - 124 | 13 | 30 |
| 4-Nitrophenol | ND | | 5.39 | 5.352 | | mg/Kg | ☼ | 99 | 10 - 147 | 10 | 30 |
| Acenaphthene | ND | | 5.39 | 4.276 | | mg/Kg | ☼ | 79 | 34 - 114 | 13 | 30 |
| Acenaphthylene | ND | | 5.39 | 4.404 | | mg/Kg | ☼ | 82 | 29 - 111 | 14 | 30 |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: 570-269712-1 MSD**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Aniline | ND | | 5.39 | 3.063 | | mg/Kg | ☼ | 57 | 20 - 99 | 28 | 30 |
| Anthracene | ND | | 5.39 | 4.334 | | mg/Kg | ☼ | 80 | 28 - 129 | 11 | 30 |
| Azobenzene | ND | | 5.39 | 4.140 | | mg/Kg | ☼ | 77 | 24 - 126 | 13 | 30 |
| Benzidine | ND | F1 | 5.39 | ND | F1 | mg/Kg | ☼ | 0 | 10 - 66 | NC | 30 |
| Benzo[a]anthracene | ND | | 5.39 | 4.587 | | mg/Kg | ☼ | 85 | 23 - 129 | 14 | 30 |
| Benzo[a]pyrene | ND | | 5.39 | 4.836 | | mg/Kg | ☼ | 90 | 20 - 136 | 14 | 30 |
| Benzo[b]fluoranthene | ND | | 5.39 | 4.749 | | mg/Kg | ☼ | 88 | 20 - 136 | 12 | 30 |
| Benzo[g,h,i]perylene | ND | | 5.39 | 4.521 | | mg/Kg | ☼ | 84 | 20 - 127 | 11 | 30 |
| Benzo[k]fluoranthene | ND | | 5.39 | 4.683 | | mg/Kg | ☼ | 87 | 20 - 144 | 16 | 30 |
| Benzoic acid | ND | *+ F1 | 5.39 | 7.594 | F1 | mg/Kg | ☼ | 141 | 10 - 130 | 13 | 30 |
| Benzyl alcohol | ND | | 5.39 | 4.908 | | mg/Kg | ☼ | 91 | 10 - 137 | 16 | 30 |
| Bis(2-chloroethoxy)methane | ND | | 5.39 | 4.227 | | mg/Kg | ☼ | 78 | 40 - 106 | 12 | 30 |
| Bis(2-chloroethyl)ether | ND | | 5.39 | 4.368 | | mg/Kg | ☼ | 81 | 31 - 121 | 11 | 30 |
| bis(2 chloro-1-methylethyl) ether | ND | | 5.39 | 4.523 | | mg/Kg | ☼ | 84 | 35 - 110 | 16 | 30 |
| Bis(2-ethylhexyl) phthalate | ND | | 5.39 | 5.182 | | mg/Kg | ☼ | 96 | 36 - 123 | 13 | 30 |
| Butyl benzyl phthalate | ND | | 5.39 | 4.879 | | mg/Kg | ☼ | 90 | 34 - 121 | 14 | 30 |
| Chrysene | ND | | 5.39 | 4.511 | | mg/Kg | ☼ | 84 | 20 - 128 | 15 | 30 |
| Dibenz(a,h)anthracene | ND | | 5.39 | 4.633 | | mg/Kg | ☼ | 86 | 22 - 131 | 11 | 30 |
| Dibenzofuran | ND | | 5.39 | 4.419 | | mg/Kg | ☼ | 82 | 29 - 122 | 12 | 30 |
| Diethyl phthalate | ND | | 5.39 | 4.861 | | mg/Kg | ☼ | 90 | 33 - 118 | 12 | 30 |
| Dimethyl phthalate | ND | | 5.39 | 4.699 | | mg/Kg | ☼ | 87 | 33 - 115 | 12 | 30 |
| Di-n-butyl phthalate | ND | | 5.39 | 4.508 | | mg/Kg | ☼ | 84 | 43 - 119 | 12 | 30 |
| Di-n-octyl phthalate | ND | | 5.39 | 5.653 | | mg/Kg | ☼ | 105 | 36 - 126 | 14 | 30 |
| Fluoranthene | ND | | 5.39 | 4.322 | | mg/Kg | ☼ | 80 | 20 - 136 | 10 | 30 |
| Fluorene | ND | | 5.39 | 4.476 | | mg/Kg | ☼ | 83 | 31 - 122 | 12 | 30 |
| Hexachloro-1,3-butadiene | ND | | 5.39 | 4.164 | | mg/Kg | ☼ | 77 | 46 - 110 | 10 | 30 |
| Hexachlorobenzene | ND | | 5.39 | 4.315 | | mg/Kg | ☼ | 80 | 28 - 124 | 11 | 30 |
| Hexachlorocyclopentadiene | ND | | 5.39 | 4.823 | | mg/Kg | ☼ | 89 | 10 - 126 | 18 | 30 |
| Hexachloroethane | ND | | 5.39 | 4.406 | | mg/Kg | ☼ | 82 | 31 - 103 | 15 | 30 |
| Indeno[1,2,3-cd]pyrene | ND | | 5.39 | 4.551 | | mg/Kg | ☼ | 84 | 20 - 137 | 13 | 30 |
| Isophorone | ND | | 5.39 | 4.270 | | mg/Kg | ☼ | 79 | 40 - 102 | 13 | 30 |
| Naphthalene | ND | | 5.39 | 4.093 | | mg/Kg | ☼ | 76 | 32 - 115 | 9 | 30 |
| Nitrobenzene | ND | | 5.39 | 4.557 | | mg/Kg | ☼ | 84 | 41 - 103 | 13 | 30 |
| N-Nitrosodimethylamine | ND | | 5.39 | 4.210 | | mg/Kg | ☼ | 78 | 20 - 109 | 17 | 30 |
| N-Nitrosodi-n-propylamine | ND | | 5.39 | 4.129 | | mg/Kg | ☼ | 77 | 21 - 121 | 11 | 30 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 5.39 | 5.062 | | mg/Kg | ☼ | 94 | 35 - 147 | 13 | 30 |
| Pentachlorophenol | ND | | 5.39 | 5.882 | | mg/Kg | ☼ | 109 | 10 - 140 | 11 | 30 |
| Phenanthrene | ND | | 5.39 | 4.347 | | mg/Kg | ☼ | 81 | 27 - 128 | 11 | 30 |
| Phenol | ND | | 5.39 | 4.969 | | mg/Kg | ☼ | 92 | 35 - 127 | 13 | 30 |
| Pyrene | ND | | 5.39 | 4.710 | | mg/Kg | ☼ | 87 | 20 - 136 | 15 | 30 |
| Pyridine | ND | *1 | 5.39 | 2.894 | | mg/Kg | ☼ | 54 | 20 - 113 | 4 | 30 |

| *Surrogate* | *MSD %Recovery* | *MSD Qualifier* | *Limits* |
|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *97* | | *20 - 135* |
| *2-Fluorobiphenyl (Surr)* | *77* | | *28 - 110* |
| *2-Fluorophenol (Surr)* | *89* | | *20 - 135* |
| *Nitrobenzene-d5 (Surr)* | *89* | | *22 - 116* |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: 570-269712-1 MSD**
**Matrix: Solid**
**Analysis Batch: 704919**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704242**

| Surrogate | MSD %Recovery | MSD Qualifier | Limits |
|---|---|---|---|
| p-Terphenyl-d14 (Surr) | 84 | | 27 - 118 |
| Phenol-d6 (Surr) | 88 | | 20 - 127 |

**Lab Sample ID: MB 570-708773/1-A**
**Matrix: Solid**
**Analysis Batch: 709875**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 708773**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | ND | | 0.50 | 0.12 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 1,2-Dichlorobenzene | ND | | 0.50 | 0.084 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 1,3-Dichlorobenzene | ND | | 0.50 | 0.11 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 1,4-Dichlorobenzene | ND | | 0.50 | 0.096 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 1-Methylnaphthalene | ND | | 0.50 | 0.10 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2,4,5-Trichlorophenol | ND | | 0.50 | 0.20 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2,4,6-Trichlorophenol | ND | | 0.50 | 0.12 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2,4-Dichlorophenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2,4-Dimethylphenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2,4-Dinitrophenol | ND | | 2.0 | 0.91 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2,4-Dinitrotoluene | ND | | 0.50 | 0.081 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2,6-Dichlorophenol | ND | | 0.50 | 0.11 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2,6-Dinitrotoluene | ND | | 0.50 | 0.086 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2-Chloronaphthalene | ND | | 0.50 | 0.087 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2-Chlorophenol | ND | | 0.50 | 0.13 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2-Methylnaphthalene | ND | | 0.50 | 0.10 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2-Methylphenol | ND | | 0.50 | 0.097 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2-Nitroaniline | ND | | 0.50 | 0.092 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 2-Nitrophenol | ND | | 0.50 | 0.14 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 3,3'-Dichlorobenzidine | ND | | 2.5 | 0.54 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 3/4-Methylphenol | ND | | 1.0 | 0.11 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 3-Nitroaniline | ND | | 0.50 | 0.084 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 4,6-Dinitro-2-methylphenol | ND | | 2.5 | 0.95 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 4-Bromophenyl phenyl ether | ND | | 0.50 | 0.073 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 4-Chloro-3-methylphenol | ND | | 0.50 | 0.093 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 4-Chloroaniline | ND | | 0.50 | 0.082 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 4-Chlorophenyl phenyl ether | ND | | 0.50 | 0.10 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 4-Nitroaniline | ND | | 0.50 | 0.10 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| 4-Nitrophenol | ND | | 0.50 | 0.32 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Acenaphthene | ND | | 0.50 | 0.079 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Acenaphthylene | ND | | 0.50 | 0.096 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Aniline | ND | | 0.50 | 0.095 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Anthracene | ND | | 0.50 | 0.078 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Azobenzene | ND | | 0.50 | 0.078 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Benzidine | ND | | 5.0 | 0.58 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Benzo[a]anthracene | ND | | 0.50 | 0.083 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Benzo[a]pyrene | ND | | 0.50 | 0.10 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Benzo[b]fluoranthene | ND | | 0.50 | 0.085 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Benzo[g,h,i]perylene | ND | | 0.50 | 0.089 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Benzo[k]fluoranthene | ND | | 0.50 | 0.095 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: MB 570-708773/1-A**
**Matrix: Solid**
**Analysis Batch: 709875**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 708773**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Benzoic acid | ND | | 2.5 | 0.67 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Benzyl alcohol | ND | | 0.50 | 0.17 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Bis(2-chloroethoxy)methane | ND | | 0.50 | 0.11 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Bis(2-chloroethyl)ether | ND | | 2.5 | 0.11 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| bis(2 chloro-1-methylethyl) ether | ND | | 0.50 | 0.12 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Bis(2-ethylhexyl) phthalate | ND | | 0.50 | 0.22 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Butyl benzyl phthalate | ND | | 0.50 | 0.24 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Chrysene | ND | | 0.50 | 0.083 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Dibenz(a,h)anthracene | ND | | 0.50 | 0.080 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Dibenzofuran | ND | | 0.50 | 0.095 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Diethyl phthalate | ND | | 0.50 | 0.12 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Dimethyl phthalate | ND | | 0.50 | 0.098 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Di-n-butyl phthalate | ND | | 0.50 | 0.11 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Di-n-octyl phthalate | ND | | 0.50 | 0.23 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Fluoranthene | ND | | 0.50 | 0.095 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Fluorene | ND | | 0.50 | 0.094 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Hexachloro-1,3-butadiene | ND | | 0.50 | 0.13 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Hexachlorobenzene | ND | | 0.50 | 0.080 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Hexachlorocyclopentadiene | ND | | 1.5 | 0.087 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Hexachloroethane | ND | | 0.50 | 0.092 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Indeno[1,2,3-cd]pyrene | ND | | 0.50 | 0.12 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Isophorone | ND | | 0.50 | 0.080 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Naphthalene | ND | | 0.50 | 0.14 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Nitrobenzene | ND | | 2.0 | 0.14 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| N-Nitrosodimethylamine | ND | | 0.50 | 0.089 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| N-Nitrosodi-n-propylamine | ND | | 0.50 | 0.086 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| n-Nitrosodiphenylamine(as diphenylamine) | ND | | 0.50 | 0.085 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Pentachlorophenol | ND | | 2.5 | 1.8 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Phenanthrene | ND | | 0.50 | 0.072 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Phenol | ND | | 0.50 | 0.097 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Pyrene | ND | | 0.50 | 0.10 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |
| Pyridine | ND | | 0.50 | 0.24 | mg/Kg | | 03/13/26 10:04 | 03/16/26 13:50 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *90* | | *20 - 135* | *03/13/26 10:04* | *03/16/26 13:50* | *1* |
| *2-Fluorobiphenyl (Surr)* | *101* | | *28 - 110* | *03/13/26 10:04* | *03/16/26 13:50* | *1* |
| *2-Fluorophenol (Surr)* | *96* | | *20 - 135* | *03/13/26 10:04* | *03/16/26 13:50* | *1* |
| *Nitrobenzene-d5 (Surr)* | *97* | | *22 - 116* | *03/13/26 10:04* | *03/16/26 13:50* | *1* |
| *p-Terphenyl-d14 (Surr)* | *99* | | *27 - 118* | *03/13/26 10:04* | *03/16/26 13:50* | *1* |
| *Phenol-d6 (Surr)* | *92* | | *20 - 127* | *03/13/26 10:04* | *03/16/26 13:50* | *1* |

**Lab Sample ID: LCS 570-708773/2-A**
**Matrix: Solid**
**Analysis Batch: 709875**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 708773**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | 5.00 | 4.361 | | mg/Kg | | 87 | 62 - 120 |
| 1,2-Dichlorobenzene | 5.00 | 4.255 | | mg/Kg | | 85 | 60 - 120 |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCS 570-708773/2-A**
**Matrix: Solid**
**Analysis Batch: 709875**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 708773**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| 1,3-Dichlorobenzene | 5.00 | 4.180 | | mg/Kg | | 84 | 56 - 120 |
| 1,4-Dichlorobenzene | 5.00 | 4.250 | | mg/Kg | | 85 | 56 - 120 |
| 1-Methylnaphthalene | 5.00 | 4.314 | | mg/Kg | | 86 | 58 - 120 |
| 2,4,5-Trichlorophenol | 5.00 | 4.184 | | mg/Kg | | 84 | 54 - 121 |
| 2,4,6-Trichlorophenol | 5.00 | 4.336 | | mg/Kg | | 87 | 58 - 120 |
| 2,4-Dichlorophenol | 5.00 | 4.505 | | mg/Kg | | 90 | 61 - 122 |
| 2,4-Dimethylphenol | 5.00 | 4.130 | | mg/Kg | | 83 | 45 - 145 |
| 2,4-Dinitrophenol | 5.00 | 2.845 | | mg/Kg | | 57 | 10 - 165 |
| 2,4-Dinitrotoluene | 5.00 | 4.641 | | mg/Kg | | 93 | 55 - 122 |
| 2,6-Dichlorophenol | 5.00 | 4.346 | | mg/Kg | | 87 | 58 - 120 |
| 2,6-Dinitrotoluene | 5.00 | 4.474 | | mg/Kg | | 89 | 59 - 120 |
| 2-Chloronaphthalene | 5.00 | 4.173 | | mg/Kg | | 83 | 60 - 120 |
| 2-Chlorophenol | 5.00 | 4.550 | | mg/Kg | | 91 | 59 - 130 |
| 2-Methylnaphthalene | 5.00 | 4.253 | | mg/Kg | | 85 | 59 - 126 |
| 2-Methylphenol | 5.00 | 4.423 | | mg/Kg | | 88 | 58 - 134 |
| 2-Nitroaniline | 5.00 | 4.501 | | mg/Kg | | 90 | 54 - 120 |
| 2-Nitrophenol | 5.00 | 4.479 | | mg/Kg | | 90 | 51 - 125 |
| 3,3'-Dichlorobenzidine | 5.00 | 4.030 | | mg/Kg | | 81 | 40 - 120 |
| 3/4-Methylphenol | 10.0 | 8.942 | | mg/Kg | | 89 | 58 - 129 |
| 3-Nitroaniline | 5.00 | 4.291 | | mg/Kg | | 86 | 50 - 120 |
| 4,6-Dinitro-2-methylphenol | 5.00 | 4.215 | | mg/Kg | | 84 | 27 - 148 |
| 4-Bromophenyl phenyl ether | 5.00 | 4.586 | | mg/Kg | | 92 | 59 - 120 |
| 4-Chloro-3-methylphenol | 5.00 | 4.509 | | mg/Kg | | 90 | 54 - 132 |
| 4-Chloroaniline | 5.00 | 3.659 | | mg/Kg | | 73 | 38 - 120 |
| 4-Chlorophenyl phenyl ether | 5.00 | 4.442 | | mg/Kg | | 89 | 61 - 120 |
| 4-Nitroaniline | 5.00 | 4.515 | | mg/Kg | | 90 | 52 - 124 |
| 4-Nitrophenol | 5.00 | 3.457 | | mg/Kg | | 69 | 29 - 130 |
| Acenaphthene | 5.00 | 4.327 | | mg/Kg | | 87 | 58 - 120 |
| Acenaphthylene | 5.00 | 4.384 | | mg/Kg | | 88 | 56 - 120 |
| Aniline | 5.00 | 3.764 | | mg/Kg | | 75 | 26 - 120 |
| Anthracene | 5.00 | 4.473 | | mg/Kg | | 89 | 61 - 120 |
| Azobenzene | 5.00 | 4.095 | | mg/Kg | | 82 | 55 - 120 |
| Benzidine | 5.00 | 1.615 | J | mg/Kg | | 32 | 10 - 120 |
| Benzo[a]anthracene | 5.00 | 4.605 | | mg/Kg | | 92 | 62 - 120 |
| Benzo[a]pyrene | 5.00 | 4.794 | | mg/Kg | | 96 | 55 - 130 |
| Benzo[b]fluoranthene | 5.00 | 4.701 | | mg/Kg | | 94 | 56 - 123 |
| Benzo[g,h,i]perylene | 5.00 | 4.669 | | mg/Kg | | 93 | 53 - 120 |
| Benzo[k]fluoranthene | 5.00 | 4.777 | | mg/Kg | | 96 | 56 - 122 |
| Benzoic acid | 5.00 | 2.302 | J | mg/Kg | | 46 | 10 - 133 |
| Benzyl alcohol | 5.00 | 4.370 | | mg/Kg | | 87 | 35 - 139 |
| Bis(2-chloroethoxy)methane | 5.00 | 4.127 | | mg/Kg | | 83 | 55 - 120 |
| Bis(2-chloroethyl)ether | 5.00 | 4.174 | | mg/Kg | | 83 | 48 - 120 |
| bis(2 chloro-1-methylethyl) ether | 5.00 | 4.374 | | mg/Kg | | 87 | 45 - 122 |
| Bis(2-ethylhexyl) phthalate | 5.00 | 4.848 | | mg/Kg | | 97 | 58 - 121 |
| Butyl benzyl phthalate | 5.00 | 4.793 | | mg/Kg | | 96 | 57 - 122 |
| Chrysene | 5.00 | 4.663 | | mg/Kg | | 93 | 59 - 120 |
| Dibenz(a,h)anthracene | 5.00 | 4.836 | | mg/Kg | | 97 | 56 - 124 |
| Dibenzofuran | 5.00 | 4.438 | | mg/Kg | | 89 | 61 - 120 |
| Diethyl phthalate | 5.00 | 4.561 | | mg/Kg | | 91 | 60 - 120 |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCS 570-708773/2-A**
**Matrix: Solid**
**Analysis Batch: 709875**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 708773**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Dimethyl phthalate | | | 5.00 | 4.413 | | mg/Kg | | 88 | 59 - 120 | | |
| Di-n-butyl phthalate | | | 5.00 | 4.894 | | mg/Kg | | 98 | 60 - 120 | | |
| Di-n-octyl phthalate | | | 5.00 | 4.751 | | mg/Kg | | 95 | 58 - 127 | | |
| Fluoranthene | | | 5.00 | 4.659 | | mg/Kg | | 93 | 58 - 120 | | |
| Fluorene | | | 5.00 | 4.478 | | mg/Kg | | 90 | 60 - 120 | | |
| Hexachloro-1,3-butadiene | | | 5.00 | 4.292 | | mg/Kg | | 86 | 56 - 120 | | |
| Hexachlorobenzene | | | 5.00 | 4.228 | | mg/Kg | | 85 | 58 - 120 | | |
| Hexachlorocyclopentadiene | | | 5.00 | 4.073 | | mg/Kg | | 81 | 10 - 183 | | |
| Hexachloroethane | | | 5.00 | 4.100 | | mg/Kg | | 82 | 51 - 120 | | |
| Indeno[1,2,3-cd]pyrene | | | 5.00 | 4.641 | | mg/Kg | | 93 | 55 - 126 | | |
| Isophorone | | | 5.00 | 4.133 | | mg/Kg | | 83 | 54 - 120 | | |
| Naphthalene | | | 5.00 | 4.254 | | mg/Kg | | 85 | 58 - 120 | | |
| Nitrobenzene | | | 5.00 | 4.189 | | mg/Kg | | 84 | 53 - 120 | | |
| N-Nitrosodimethylamine | | | 5.00 | 4.205 | | mg/Kg | | 84 | 44 - 120 | | |
| N-Nitrosodi-n-propylamine | | | 5.00 | 4.256 | | mg/Kg | | 85 | 54 - 120 | | |
| n-Nitrosodiphenylamine(as diphenylamine) | | | 5.00 | 5.420 | | mg/Kg | | 108 | 72 - 128 | | |
| Pentachlorophenol | | | 5.00 | 2.406 | J | mg/Kg | | 48 | 26 - 134 | | |
| Phenanthrene | | | 5.00 | 4.495 | | mg/Kg | | 90 | 61 - 120 | | |
| Phenol | | | 5.00 | 4.484 | | mg/Kg | | 90 | 56 - 129 | | |
| Pyrene | | | 5.00 | 4.812 | | mg/Kg | | 96 | 57 - 120 | | |
| Pyridine | | | 5.00 | 3.423 | | mg/Kg | | 68 | 27 - 120 | | |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *92* | | *20 - 135* |
| *2-Fluorobiphenyl (Surr)* | *86* | | *28 - 110* |
| *2-Fluorophenol (Surr)* | *94* | | *20 - 135* |
| *Nitrobenzene-d5 (Surr)* | *81* | | *22 - 116* |
| *p-Terphenyl-d14 (Surr)* | *94* | | *27 - 118* |
| *Phenol-d6 (Surr)* | *92* | | *20 - 127* |

**Lab Sample ID: LCSD 570-708773/3-A**
**Matrix: Solid**
**Analysis Batch: 709875**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 708773**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | | | 5.00 | 4.327 | | mg/Kg | | 87 | 62 - 120 | 1 | 20 |
| 1,2-Dichlorobenzene | | | 5.00 | 4.263 | | mg/Kg | | 85 | 60 - 120 | 0 | 20 |
| 1,3-Dichlorobenzene | | | 5.00 | 4.166 | | mg/Kg | | 83 | 56 - 120 | 0 | 20 |
| 1,4-Dichlorobenzene | | | 5.00 | 4.250 | | mg/Kg | | 85 | 56 - 120 | 0 | 20 |
| 1-Methylnaphthalene | | | 5.00 | 4.259 | | mg/Kg | | 85 | 58 - 120 | 1 | 20 |
| 2,4,5-Trichlorophenol | | | 5.00 | 4.098 | | mg/Kg | | 82 | 54 - 121 | 2 | 20 |
| 2,4,6-Trichlorophenol | | | 5.00 | 4.239 | | mg/Kg | | 85 | 58 - 120 | 2 | 20 |
| 2,4-Dichlorophenol | | | 5.00 | 4.424 | | mg/Kg | | 88 | 61 - 122 | 2 | 20 |
| 2,4-Dimethylphenol | | | 5.00 | 4.129 | | mg/Kg | | 83 | 45 - 145 | 0 | 20 |
| 2,4-Dinitrophenol | | | 5.00 | 2.986 | | mg/Kg | | 60 | 10 - 165 | 5 | 35 |
| 2,4-Dinitrotoluene | | | 5.00 | 4.494 | | mg/Kg | | 90 | 55 - 122 | 3 | 20 |
| 2,6-Dichlorophenol | | | 5.00 | 4.256 | | mg/Kg | | 85 | 58 - 120 | 2 | 20 |
| 2,6-Dinitrotoluene | | | 5.00 | 4.396 | | mg/Kg | | 88 | 59 - 120 | 2 | 21 |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCSD 570-708773/3-A**
**Matrix: Solid**
**Analysis Batch: 709875**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 708773**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|
| 2-Chloronaphthalene | 5.00 | 4.164 | | mg/Kg | | 83 | 60 - 120 | 0 | 20 |
| 2-Chlorophenol | 5.00 | 4.522 | | mg/Kg | | 90 | 59 - 130 | 1 | 20 |
| 2-Methylnaphthalene | 5.00 | 4.220 | | mg/Kg | | 84 | 59 - 126 | 1 | 20 |
| 2-Methylphenol | 5.00 | 4.402 | | mg/Kg | | 88 | 58 - 134 | 0 | 20 |
| 2-Nitroaniline | 5.00 | 4.611 | | mg/Kg | | 92 | 54 - 120 | 2 | 20 |
| 2-Nitrophenol | 5.00 | 4.407 | | mg/Kg | | 88 | 51 - 125 | 2 | 20 |
| 3,3'-Dichlorobenzidine | 5.00 | 3.946 | | mg/Kg | | 79 | 40 - 120 | 2 | 22 |
| 3/4-Methylphenol | 10.0 | 8.815 | | mg/Kg | | 88 | 58 - 129 | 1 | 20 |
| 3-Nitroaniline | 5.00 | 4.275 | | mg/Kg | | 86 | 50 - 120 | 0 | 21 |
| 4,6-Dinitro-2-methylphenol | 5.00 | 4.090 | | mg/Kg | | 82 | 27 - 148 | 3 | 23 |
| 4-Bromophenyl phenyl ether | 5.00 | 4.461 | | mg/Kg | | 89 | 59 - 120 | 3 | 20 |
| 4-Chloro-3-methylphenol | 5.00 | 4.352 | | mg/Kg | | 87 | 54 - 132 | 4 | 47 |
| 4-Chloroaniline | 5.00 | 3.768 | | mg/Kg | | 75 | 38 - 120 | 3 | 26 |
| 4-Chlorophenyl phenyl ether | 5.00 | 4.353 | | mg/Kg | | 87 | 61 - 120 | 2 | 20 |
| 4-Nitroaniline | 5.00 | 4.533 | | mg/Kg | | 91 | 52 - 124 | 0 | 22 |
| 4-Nitrophenol | 5.00 | 3.261 | | mg/Kg | | 65 | 29 - 130 | 6 | 51 |
| Acenaphthene | 5.00 | 4.233 | | mg/Kg | | 85 | 58 - 120 | 2 | 20 |
| Acenaphthylene | 5.00 | 4.274 | | mg/Kg | | 85 | 56 - 120 | 3 | 20 |
| Aniline | 5.00 | 3.885 | | mg/Kg | | 78 | 26 - 120 | 3 | 28 |
| Anthracene | 5.00 | 4.338 | | mg/Kg | | 87 | 61 - 120 | 3 | 20 |
| Azobenzene | 5.00 | 4.021 | | mg/Kg | | 80 | 55 - 120 | 2 | 20 |
| Benzidine | 5.00 | 1.828 | J | mg/Kg | | 37 | 10 - 120 | 12 | 60 |
| Benzo[a]anthracene | 5.00 | 4.342 | | mg/Kg | | 87 | 62 - 120 | 6 | 20 |
| Benzo[a]pyrene | 5.00 | 4.617 | | mg/Kg | | 92 | 55 - 130 | 4 | 20 |
| Benzo[b]fluoranthene | 5.00 | 4.609 | | mg/Kg | | 92 | 56 - 123 | 2 | 20 |
| Benzo[g,h,i]perylene | 5.00 | 4.544 | | mg/Kg | | 91 | 53 - 120 | 3 | 20 |
| Benzo[k]fluoranthene | 5.00 | 4.562 | | mg/Kg | | 91 | 56 - 122 | 5 | 21 |
| Benzoic acid | 5.00 | 2.565 | | mg/Kg | | 51 | 10 - 133 | 11 | 50 |
| Benzyl alcohol | 5.00 | 4.343 | | mg/Kg | | 87 | 35 - 139 | 1 | 25 |
| Bis(2-chloroethoxy)methane | 5.00 | 4.064 | | mg/Kg | | 81 | 55 - 120 | 2 | 20 |
| Bis(2-chloroethyl)ether | 5.00 | 4.143 | | mg/Kg | | 83 | 48 - 120 | 1 | 20 |
| bis(2 chloro-1-methylethyl) ether | 5.00 | 4.326 | | mg/Kg | | 87 | 45 - 122 | 1 | 20 |
| Bis(2-ethylhexyl) phthalate | 5.00 | 4.623 | | mg/Kg | | 92 | 58 - 121 | 5 | 20 |
| Butyl benzyl phthalate | 5.00 | 4.480 | | mg/Kg | | 90 | 57 - 122 | 7 | 21 |
| Chrysene | 5.00 | 4.359 | | mg/Kg | | 87 | 59 - 120 | 7 | 20 |
| Dibenz(a,h)anthracene | 5.00 | 4.826 | | mg/Kg | | 97 | 56 - 124 | 0 | 20 |
| Dibenzofuran | 5.00 | 4.362 | | mg/Kg | | 87 | 61 - 120 | 2 | 20 |
| Diethyl phthalate | 5.00 | 4.489 | | mg/Kg | | 90 | 60 - 120 | 2 | 20 |
| Dimethyl phthalate | 5.00 | 4.309 | | mg/Kg | | 86 | 59 - 120 | 2 | 20 |
| Di-n-butyl phthalate | 5.00 | 4.648 | | mg/Kg | | 93 | 60 - 120 | 5 | 20 |
| Di-n-octyl phthalate | 5.00 | 4.517 | | mg/Kg | | 90 | 58 - 127 | 5 | 20 |
| Fluoranthene | 5.00 | 4.486 | | mg/Kg | | 90 | 58 - 120 | 4 | 20 |
| Fluorene | 5.00 | 4.399 | | mg/Kg | | 88 | 60 - 120 | 2 | 20 |
| Hexachloro-1,3-butadiene | 5.00 | 4.190 | | mg/Kg | | 84 | 56 - 120 | 2 | 20 |
| Hexachlorobenzene | 5.00 | 4.134 | | mg/Kg | | 83 | 58 - 120 | 2 | 24 |
| Hexachlorocyclopentadiene | 5.00 | 3.995 | | mg/Kg | | 80 | 10 - 183 | 2 | 23 |
| Hexachloroethane | 5.00 | 4.035 | | mg/Kg | | 81 | 51 - 120 | 2 | 20 |
| Indeno[1,2,3-cd]pyrene | 5.00 | 4.543 | | mg/Kg | | 91 | 55 - 126 | 2 | 20 |
| Isophorone | 5.00 | 4.064 | | mg/Kg | | 81 | 54 - 120 | 2 | 20 |

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCSD 570-708773/3-A**
**Matrix: Solid**
**Analysis Batch: 709875**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 708773**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Naphthalene | | | 5.00 | 4.180 | | mg/Kg | | 84 | 58 - 120 | 2 | 20 |
| Nitrobenzene | | | 5.00 | 4.094 | | mg/Kg | | 82 | 53 - 120 | 2 | 20 |
| N-Nitrosodimethylamine | | | 5.00 | 4.333 | | mg/Kg | | 87 | 44 - 120 | 3 | 21 |
| N-Nitrosodi-n-propylamine | | | 5.00 | 4.283 | | mg/Kg | | 86 | 54 - 120 | 1 | 20 |
| n-Nitrosodiphenylamine(as diphenylamine) | | | 5.00 | 5.327 | | mg/Kg | | 107 | 72 - 128 | 2 | 20 |
| Pentachlorophenol | | | 5.00 | 2.294 | J | mg/Kg | | 46 | 26 - 134 | 5 | 20 |
| Phenanthrene | | | 5.00 | 4.359 | | mg/Kg | | 87 | 61 - 120 | 3 | 20 |
| Phenol | | | 5.00 | 4.425 | | mg/Kg | | 88 | 56 - 129 | 1 | 20 |
| Pyrene | | | 5.00 | 4.553 | | mg/Kg | | 91 | 57 - 120 | 6 | 21 |
| Pyridine | | | 5.00 | 3.472 | | mg/Kg | | 69 | 27 - 120 | 1 | 23 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *2,4,6-Tribromophenol (Surr)* | *88* | | *20 - 135* |
| *2-Fluorobiphenyl (Surr)* | *82* | | *28 - 110* |
| *2-Fluorophenol (Surr)* | *93* | | *20 - 135* |
| *Nitrobenzene-d5 (Surr)* | *78* | | *22 - 116* |
| *p-Terphenyl-d14 (Surr)* | *89* | | *27 - 118* |
| *Phenol-d6 (Surr)* | *90* | | *20 - 127* |

## Method: 8015C - Gasoline Range Organics (GRO) (GC)

**Lab Sample ID: MB 570-705503/3-A**
**Matrix: Solid**
**Analysis Batch: 705367**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 705503**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.10 | 0.044 | mg/Kg | | 03/06/26 09:13 | 03/06/26 11:31 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *93* | | *42 - 126* | *03/06/26 09:13* | *03/06/26 11:31* | *1* |

**Lab Sample ID: LCS 570-705503/1-A**
**Matrix: Solid**
**Analysis Batch: 705367**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 705503**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C13) | | | 1.97 | 1.934 | | mg/Kg | | 98 | 70 - 124 |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *96* | | *42 - 126* |

## Method: 8015C - Gasoline Range Organics (GRO) (GC) (Continued)

**Lab Sample ID: LCS 570-705503/1-A**
**Matrix: Solid**
**Analysis Batch: 705367**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 705503**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C13) | | | 1.97 | 1.947 | | mg/Kg | | 99 | 70 - 124 | | |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *98* | | *42 - 126* |

**Lab Sample ID: 570-269712-3 MS**
**Matrix: Solid**
**Analysis Batch: 705367**

**Client Sample ID: EKI-SB-10-5.0**
**Prep Type: Total/NA**
**Prep Batch: 705503**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C13) | ND | | 2.03 | 2.035 | | mg/Kg | ☼ | 100 | 48 - 114 | | |

| *Surrogate* | *MS %Recovery* | *MS Qualifier* | *Limits* |
|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *91* | | *42 - 126* |

**Lab Sample ID: 570-269712-3 MSD**
**Matrix: Solid**
**Analysis Batch: 705367**

**Client Sample ID: EKI-SB-10-5.0**
**Prep Type: Total/NA**
**Prep Batch: 705503**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C13) | ND | | 2.03 | 2.005 | | mg/Kg | ☼ | 99 | 48 - 114 | 1 | 23 |

| *Surrogate* | *MSD %Recovery* | *MSD Qualifier* | *Limits* |
|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *73* | | *42 - 126* |

**Lab Sample ID: MB 570-705961/3-A**
**Matrix: Solid**
**Analysis Batch: 705925**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 705961**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.099 | 0.044 | mg/Kg | | 03/07/26 11:46 | 03/07/26 13:26 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *87* | | *42 - 126* | *03/07/26 11:46* | *03/07/26 13:26* | *1* |

**Lab Sample ID: LCS 570-705961/1-A**
**Matrix: Solid**
**Analysis Batch: 705925**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 705961**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C13) | | | 1.98 | 1.871 | | mg/Kg | | 94 | 70 - 124 | | |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *78* | | *42 - 126* |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8015C - Gasoline Range Organics (GRO) (GC)

**Lab Sample ID: LCSD 570-705961/2-A**
**Matrix: Solid**
**Analysis Batch: 705925**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 705961**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C13) | | | 1.98 | 1.989 | | mg/Kg | | 100 | 70 - 124 | 6 | 18 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *88* | | *42 - 126* |

## Method: 8015C - Diesel Range Organics (DRO) (GC)

**Lab Sample ID: MB 570-704828/1-A**
**Matrix: Solid**
**Analysis Batch: 706273**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704828**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 5.0 | 4.4 | mg/Kg | | 03/05/26 10:16 | 03/09/26 10:47 | 1 |
| ORO (C23-C40) | ND | | 25 | 4.4 | mg/Kg | | 03/05/26 10:16 | 03/09/26 10:47 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *n-Octacosane (Surr)* | *79* | | *29 - 160* | *03/05/26 10:16* | *03/09/26 10:47* | *1* |

**Lab Sample ID: LCS 570-704828/2-A**
**Matrix: Solid**
**Analysis Batch: 706273**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704828**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Diesel Range Organics [C10-C28] | | | 400 | 402.2 | | mg/Kg | | 101 | 70 - 130 |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *n-Octacosane (Surr)* | *84* | | *29 - 160* |

**Lab Sample ID: LCSD 570-704828/3-A**
**Matrix: Solid**
**Analysis Batch: 706273**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704828**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Diesel Range Organics [C10-C28] | | | 400 | 443.2 | | mg/Kg | | 111 | 70 - 130 | 10 | 20 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *n-Octacosane (Surr)* | *78* | | *29 - 160* |

**Lab Sample ID: 570-269712-1 MS**
**Matrix: Solid**
**Analysis Batch: 706273**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704828**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Diesel Range Organics [C10-C28] | 100 | | 430 | 593.5 | | mg/Kg | ☼ | 114 | 43 - 165 |

## Method: 8015C - Diesel Range Organics (DRO) (GC) (Continued)

**Lab Sample ID: 570-269712-1 MS**
**Matrix: Solid**
**Analysis Batch: 706273**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704828**

| *Surrogate* | *MS %Recovery* | *MS Qualifier* | *Limits* |
|---|---|---|---|
| *n-Octacosane (Surr)* | *79* | | *29 - 160* |

**Lab Sample ID: 570-269712-1 MSD**
**Matrix: Solid**
**Analysis Batch: 706273**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704828**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Diesel Range Organics [C10-C28] | 100 | | 432 | 547.7 | | mg/Kg | ☼ | 103 | 43 - 165 | 8 | 35 |

| *Surrogate* | *MSD %Recovery* | *MSD Qualifier* | *Limits* |
|---|---|---|---|
| *n-Octacosane (Surr)* | *85* | | *29 - 160* |

## Method: 8081B - Organochlorine Pesticides (GC)

**Lab Sample ID: MB 570-704150/1-A**
**Matrix: Solid**
**Analysis Batch: 704531**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704150**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 5.0 | 0.72 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| 4,4'-DDE | ND | | 5.0 | 0.69 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| 4,4'-DDT | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Aldrin | ND | | 5.0 | 1.6 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| alpha-BHC | ND | | 5.0 | 0.59 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| alpha-Chlordane | ND | | 5.0 | 0.56 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| beta-BHC | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Chlordane | ND | | 25 | 4.1 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| delta-BHC | ND | | 5.0 | 0.93 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Dieldrin | ND | | 5.0 | 0.55 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Endosulfan I | ND | | 5.0 | 1.1 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Endosulfan II | ND | | 5.0 | 0.55 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Endosulfan sulfate | ND | | 5.0 | 0.63 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Endrin | ND | | 5.0 | 0.67 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Endrin aldehyde | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Endrin ketone | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| gamma-Chlordane | ND | | 5.0 | 3.4 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| gamma-BHC (Lindane) | ND | | 5.0 | 0.51 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Heptachlor | ND | | 5.0 | 0.60 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Heptachlor epoxide | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Methoxychlor | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 09:02 | 03/04/26 21:50 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *96* | | *38 - 148* | *03/04/26 09:02* | *03/04/26 21:50* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *109* | | *37 - 151* | *03/04/26 09:02* | *03/04/26 21:50* | *1* |

## Method: 8081B - Organochlorine Pesticides (GC) (Continued)

**Lab Sample ID: LCS 570-704150/2-A**
**Matrix: Solid**
**Analysis Batch: 704996**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704150**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | | | 25.0 | 21.11 | | ug/Kg | | 84 | 54 - 154 | | |
| 4,4'-DDE | | | 25.0 | 19.84 | | ug/Kg | | 79 | 51 - 149 | | |
| 4,4'-DDT | | | 25.0 | 21.54 | | ug/Kg | | 86 | 39 - 152 | | |
| Aldrin | | | 25.0 | 18.18 | | ug/Kg | | 73 | 52 - 138 | | |
| alpha-BHC | | | 25.0 | 18.14 | | ug/Kg | | 73 | 51 - 140 | | |
| alpha-Chlordane | | | 25.0 | 19.21 | | ug/Kg | | 77 | 53 - 141 | | |
| beta-BHC | | | 25.0 | 18.27 | | ug/Kg | | 73 | 53 - 141 | | |
| delta-BHC | | | 25.0 | 14.59 | | ug/Kg | | 58 | 20 - 132 | | |
| Dieldrin | | | 25.0 | 19.63 | | ug/Kg | | 79 | 52 - 144 | | |
| Endosulfan I | | | 25.0 | 18.42 | | ug/Kg | | 74 | 49 - 139 | | |
| Endosulfan II | | | 25.0 | 18.76 | | ug/Kg | | 75 | 51 - 150 | | |
| Endosulfan sulfate | | | 25.0 | 18.30 | | ug/Kg | | 73 | 45 - 139 | | |
| Endrin | | | 25.0 | 19.04 | | ug/Kg | | 76 | 53 - 151 | | |
| Endrin aldehyde | | | 25.0 | 24.77 | | ug/Kg | | 99 | 31 - 146 | | |
| Endrin ketone | | | 25.0 | 20.70 | | ug/Kg | | 83 | 51 - 150 | | |
| gamma-Chlordane | | | 25.0 | 18.19 | | ug/Kg | | 73 | 46 - 156 | | |
| gamma-BHC (Lindane) | | | 25.0 | 19.63 | | ug/Kg | | 79 | 53 - 141 | | |
| Heptachlor | | | 25.0 | 19.55 | | ug/Kg | | 78 | 52 - 144 | | |
| Heptachlor epoxide | | | 25.0 | 18.91 | | ug/Kg | | 76 | 54 - 141 | | |
| Methoxychlor | | | 25.0 | 22.05 | | ug/Kg | | 88 | 47 - 148 | | |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *84* | | *38 - 148* |
| *DCB Decachlorobiphenyl (Surr)* | *93* | | *37 - 151* |

**Lab Sample ID: LCSD 570-704150/3-A**
**Matrix: Solid**
**Analysis Batch: 704996**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704150**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | | | 25.0 | 17.91 | | ug/Kg | | 72 | 54 - 154 | 16 | 30 |
| 4,4'-DDE | | | 25.0 | 17.08 | | ug/Kg | | 68 | 51 - 149 | 15 | 28 |
| 4,4'-DDT | | | 25.0 | 18.62 | | ug/Kg | | 74 | 39 - 152 | 15 | 31 |
| Aldrin | | | 25.0 | 16.26 | | ug/Kg | | 65 | 52 - 138 | 11 | 30 |
| alpha-BHC | | | 25.0 | 16.01 | | ug/Kg | | 64 | 51 - 140 | 12 | 29 |
| alpha-Chlordane | | | 25.0 | 16.09 | | ug/Kg | | 64 | 53 - 141 | 18 | 28 |
| beta-BHC | | | 25.0 | 15.97 | | ug/Kg | | 64 | 53 - 141 | 13 | 29 |
| delta-BHC | | | 25.0 | 12.03 | | ug/Kg | | 48 | 20 - 132 | 19 | 40 |
| Dieldrin | | | 25.0 | 16.66 | | ug/Kg | | 67 | 52 - 144 | 16 | 28 |
| Endosulfan I | | | 25.0 | 15.83 | | ug/Kg | | 63 | 49 - 139 | 15 | 28 |
| Endosulfan II | | | 25.0 | 16.80 | | ug/Kg | | 67 | 51 - 150 | 11 | 29 |
| Endosulfan sulfate | | | 25.0 | 15.50 | | ug/Kg | | 62 | 45 - 139 | 17 | 30 |
| Endrin | | | 25.0 | 16.86 | | ug/Kg | | 67 | 53 - 151 | 12 | 29 |
| Endrin aldehyde | | | 25.0 | 19.94 | | ug/Kg | | 80 | 31 - 146 | 22 | 40 |
| Endrin ketone | | | 25.0 | 17.78 | | ug/Kg | | 71 | 51 - 150 | 15 | 30 |
| gamma-Chlordane | | | 25.0 | 15.47 | | ug/Kg | | 62 | 46 - 156 | 16 | 39 |
| gamma-BHC (Lindane) | | | 25.0 | 16.59 | | ug/Kg | | 66 | 53 - 141 | 17 | 29 |
| Heptachlor | | | 25.0 | 16.18 | | ug/Kg | | 65 | 52 - 144 | 19 | 29 |

## Method: 8081B - Organochlorine Pesticides (GC) (Continued)

**Lab Sample ID: LCSD 570-704150/3-A**
**Matrix: Solid**
**Analysis Batch: 704996**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704150**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Heptachlor epoxide | | | 25.0 | 16.21 | | ug/Kg | | 65 | 54 - 141 | 15 | 29 |
| Methoxychlor | | | 25.0 | 18.28 | | ug/Kg | | 73 | 47 - 148 | 19 | 29 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *75* | | *38 - 148* |
| *DCB Decachlorobiphenyl (Surr)* | *78* | | *37 - 151* |

**Lab Sample ID: MB 570-704155/1-A**
**Matrix: Solid**
**Analysis Batch: 704996**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704155**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | ND | | 5.0 | 0.72 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| 4,4'-DDE | ND | | 5.0 | 0.69 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| 4,4'-DDT | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Aldrin | ND | | 5.0 | 1.6 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| alpha-BHC | ND | | 5.0 | 0.59 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| alpha-Chlordane | ND | | 5.0 | 0.56 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| beta-BHC | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Chlordane | ND | | 25 | 4.1 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| delta-BHC | ND | | 5.0 | 0.93 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Dieldrin | ND | | 5.0 | 0.55 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Endosulfan I | ND | | 5.0 | 1.1 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Endosulfan II | ND | | 5.0 | 0.55 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Endosulfan sulfate | ND | | 5.0 | 0.63 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Endrin | ND | | 5.0 | 0.67 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Endrin aldehyde | ND | | 5.0 | 3.3 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Endrin ketone | ND | | 5.0 | 0.90 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| gamma-Chlordane | ND | | 5.0 | 3.4 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| gamma-BHC (Lindane) | ND | | 5.0 | 0.51 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Heptachlor | ND | | 5.0 | 0.60 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Heptachlor epoxide | ND | | 5.0 | 0.54 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Methoxychlor | ND | | 5.0 | 1.2 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |
| Toxaphene | ND | | 25 | 15 | ug/Kg | | 03/04/26 09:17 | 03/05/26 21:58 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *86* | | *38 - 148* | *03/04/26 09:17* | *03/05/26 21:58* | *1* |
| *DCB Decachlorobiphenyl (Surr)* | *93* | | *37 - 151* | *03/04/26 09:17* | *03/05/26 21:58* | *1* |

**Lab Sample ID: LCS 570-704155/2-A**
**Matrix: Solid**
**Analysis Batch: 704996**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704155**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | | | 25.0 | 20.93 | | ug/Kg | | 84 | 54 - 154 |
| 4,4'-DDE | | | 25.0 | 20.81 | | ug/Kg | | 83 | 51 - 149 |
| 4,4'-DDT | | | 25.0 | 21.58 | | ug/Kg | | 86 | 39 - 152 |
| Aldrin | | | 25.0 | 20.02 | | ug/Kg | | 80 | 52 - 138 |

## Method: 8081B - Organochlorine Pesticides (GC) (Continued)

**Lab Sample ID: LCS 570-704155/2-A**
**Matrix: Solid**
**Analysis Batch: 704996**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704155**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| alpha-BHC | | | 25.0 | 19.98 | | ug/Kg | | 80 | 51 - 140 | | |
| alpha-Chlordane | | | 25.0 | 20.29 | | ug/Kg | | 81 | 53 - 141 | | |
| beta-BHC | | | 25.0 | 20.66 | | ug/Kg | | 83 | 53 - 141 | | |
| delta-BHC | | | 25.0 | 14.94 | | ug/Kg | | 60 | 20 - 132 | | |
| Dieldrin | | | 25.0 | 20.70 | | ug/Kg | | 83 | 52 - 144 | | |
| Endosulfan I | | | 25.0 | 20.07 | | ug/Kg | | 80 | 49 - 139 | | |
| Endosulfan II | | | 25.0 | 20.18 | | ug/Kg | | 81 | 51 - 150 | | |
| Endosulfan sulfate | | | 25.0 | 19.48 | | ug/Kg | | 78 | 45 - 139 | | |
| Endrin | | | 25.0 | 20.27 | | ug/Kg | | 81 | 53 - 151 | | |
| Endrin aldehyde | | | 25.0 | 21.50 | | ug/Kg | | 86 | 31 - 146 | | |
| Endrin ketone | | | 25.0 | 20.19 | | ug/Kg | | 81 | 51 - 150 | | |
| gamma-Chlordane | | | 25.0 | 19.78 | | ug/Kg | | 79 | 46 - 156 | | |
| gamma-BHC (Lindane) | | | 25.0 | 20.84 | | ug/Kg | | 83 | 53 - 141 | | |
| Heptachlor | | | 25.0 | 20.26 | | ug/Kg | | 81 | 52 - 144 | | |
| Heptachlor epoxide | | | 25.0 | 20.18 | | ug/Kg | | 81 | 54 - 141 | | |
| Methoxychlor | | | 25.0 | 20.99 | | ug/Kg | | 84 | 47 - 148 | | |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *94* | | *38 - 148* |
| *DCB Decachlorobiphenyl (Surr)* | *103* | | *37 - 151* |

**Lab Sample ID: LCSD 570-704155/3-A**
**Matrix: Solid**
**Analysis Batch: 704996**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704155**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 4,4'-DDD | | | 25.0 | 21.02 | | ug/Kg | | 84 | 54 - 154 | 0 | 30 |
| 4,4'-DDE | | | 25.0 | 20.97 | | ug/Kg | | 84 | 51 - 149 | 1 | 28 |
| 4,4'-DDT | | | 25.0 | 21.61 | | ug/Kg | | 86 | 39 - 152 | 0 | 31 |
| Aldrin | | | 25.0 | 20.17 | | ug/Kg | | 81 | 52 - 138 | 1 | 30 |
| alpha-BHC | | | 25.0 | 20.14 | | ug/Kg | | 81 | 51 - 140 | 1 | 29 |
| alpha-Chlordane | | | 25.0 | 20.55 | | ug/Kg | | 82 | 53 - 141 | 1 | 28 |
| beta-BHC | | | 25.0 | 20.79 | | ug/Kg | | 83 | 53 - 141 | 1 | 29 |
| delta-BHC | | | 25.0 | 15.00 | | ug/Kg | | 60 | 20 - 132 | 0 | 40 |
| Dieldrin | | | 25.0 | 20.82 | | ug/Kg | | 83 | 52 - 144 | 1 | 28 |
| Endosulfan I | | | 25.0 | 20.32 | | ug/Kg | | 81 | 49 - 139 | 1 | 28 |
| Endosulfan II | | | 25.0 | 20.21 | | ug/Kg | | 81 | 51 - 150 | 0 | 29 |
| Endosulfan sulfate | | | 25.0 | 19.55 | | ug/Kg | | 78 | 45 - 139 | 0 | 30 |
| Endrin | | | 25.0 | 20.38 | | ug/Kg | | 82 | 53 - 151 | 1 | 29 |
| Endrin aldehyde | | | 25.0 | 22.02 | | ug/Kg | | 88 | 31 - 146 | 2 | 40 |
| Endrin ketone | | | 25.0 | 20.19 | | ug/Kg | | 81 | 51 - 150 | 0 | 30 |
| gamma-Chlordane | | | 25.0 | 19.97 | | ug/Kg | | 80 | 46 - 156 | 1 | 39 |
| gamma-BHC (Lindane) | | | 25.0 | 20.97 | | ug/Kg | | 84 | 53 - 141 | 1 | 29 |
| Heptachlor | | | 25.0 | 20.43 | | ug/Kg | | 82 | 52 - 144 | 1 | 29 |
| Heptachlor epoxide | | | 25.0 | 20.41 | | ug/Kg | | 82 | 54 - 141 | 1 | 29 |
| Methoxychlor | | | 25.0 | 21.07 | | ug/Kg | | 84 | 47 - 148 | 0 | 29 |

## Method: 8081B - Organochlorine Pesticides (GC) (Continued)

**Lab Sample ID: LCSD 570-704155/3-A**
**Matrix: Solid**
**Analysis Batch: 704996**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704155**

| Surrogate | LCSD %Recovery | LCSD Qualifier | Limits |
|---|---|---|---|
| *Tetrachloro-m-xylene (Surr)* | *95* | | *38 - 148* |
| *DCB Decachlorobiphenyl (Surr)* | *102* | | *37 - 151* |

## Method: 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique

**Lab Sample ID: MB 570-704317/1-A**
**Matrix: Solid**
**Analysis Batch: 710088**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704317**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 0.50 | 0.37 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Bolstar | ND | | 0.50 | 0.25 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Chlorpyrifos | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Coumaphos | ND | | 0.50 | 0.20 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Demeton-o/s | ND | | 1.0 | 0.27 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Diazinon | ND | | 0.50 | 0.10 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Dichlorvos | ND | | 0.50 | 0.45 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Disulfoton | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Ethoprop | ND | | 0.50 | 0.11 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Fensulfothion | ND | | 0.50 | 0.25 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Fenthion | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Merphos | ND | | 0.50 | 0.22 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Methyl parathion | ND | | 0.50 | 0.25 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Mevinphos | ND | | 0.50 | 0.21 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Naled | ND | | 4.0 | 2.8 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Phorate | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Ronnel | ND | | 0.50 | 0.14 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Stirophos | ND | | 2.0 | 0.14 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Tokuthion | ND | | 0.50 | 0.13 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |
| Trichloronate | ND | | 0.50 | 0.12 | mg/Kg | | 03/04/26 12:36 | 03/18/26 05:21 | 1 |

| Surrogate | MB %Recovery | MB Qualifier | Limits | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|
| *Tributylphosphate* | *100* | | *20 - 158* | *03/04/26 12:36* | *03/18/26 05:21* | *1* |

**Lab Sample ID: LCS 570-704317/2-A**
**Matrix: Solid**
**Analysis Batch: 710088**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704317**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| Azinphos-methyl | 2.00 | 2.717 | | mg/Kg | | 136 | 59 - 156 |
| Bolstar | 2.00 | 2.198 | | mg/Kg | | 110 | 45 - 145 |
| Chlorpyrifos | 2.00 | 2.115 | | mg/Kg | | 106 | 42 - 139 |
| Coumaphos | 2.00 | 2.199 | | mg/Kg | | 110 | 64 - 149 |
| Diazinon | 2.00 | 2.185 | | mg/Kg | | 109 | 36 - 149 |
| Disulfoton | 2.00 | 2.188 | | mg/Kg | | 109 | 45 - 132 |
| Ethoprop | 2.00 | 2.384 | | mg/Kg | | 119 | 41 - 138 |
| Fensulfothion | 2.00 | 2.253 | | mg/Kg | | 113 | 53 - 151 |

## Method: 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique (Continued)

**Lab Sample ID: LCS 570-704317/2-A**
**Matrix: Solid**
**Analysis Batch: 710088**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704317**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| Fenthion | 2.00 | 2.016 | | mg/Kg | | 101 | 49 - 150 |
| Merphos | 2.00 | 2.243 | | mg/Kg | | 112 | 20 - 180 |
| Methyl parathion | 2.00 | 2.122 | | mg/Kg | | 106 | 48 - 149 |
| Phorate | 2.00 | 2.334 | | mg/Kg | | 117 | 42 - 137 |
| Ronnel | 2.00 | 2.044 | | mg/Kg | | 102 | 45 - 141 |
| Stirophos | 2.00 | 2.237 | | mg/Kg | | 112 | 43 - 166 |
| Tokuthion | 2.00 | 2.132 | | mg/Kg | | 107 | 50 - 131 |
| Trichloronate | 2.00 | 2.333 | | mg/Kg | | 117 | 45 - 138 |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *Tributylphosphate* | *111* | | *20 - 158* |

**Lab Sample ID: LCSD 570-704317/3-A**
**Matrix: Solid**
**Analysis Batch: 710088**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704317**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | 2.00 | 2.808 | | mg/Kg | | 140 | 59 - 156 | 3 | 27 |
| Bolstar | 2.00 | 2.350 | | mg/Kg | | 118 | 45 - 145 | 7 | 24 |
| Chlorpyrifos | 2.00 | 2.261 | | mg/Kg | | 113 | 42 - 139 | 7 | 28 |
| Coumaphos | 2.00 | 2.368 | | mg/Kg | | 118 | 64 - 149 | 7 | 26 |
| Diazinon | 2.00 | 2.259 | | mg/Kg | | 113 | 36 - 149 | 3 | 28 |
| Disulfoton | 2.00 | 2.191 | | mg/Kg | | 110 | 45 - 132 | 0 | 27 |
| Ethoprop | 2.00 | 2.482 | | mg/Kg | | 124 | 41 - 138 | 4 | 26 |
| Fensulfothion | 2.00 | 2.377 | | mg/Kg | | 119 | 53 - 151 | 5 | 23 |
| Fenthion | 2.00 | 2.349 | | mg/Kg | | 117 | 49 - 150 | 15 | 30 |
| Merphos | 2.00 | 2.365 | | mg/Kg | | 118 | 20 - 180 | 5 | 30 |
| Methyl parathion | 2.00 | 2.325 | | mg/Kg | | 116 | 48 - 149 | 9 | 30 |
| Phorate | 2.00 | 2.353 | | mg/Kg | | 118 | 42 - 137 | 1 | 29 |
| Ronnel | 2.00 | 2.241 | | mg/Kg | | 112 | 45 - 141 | 9 | 30 |
| Stirophos | 2.00 | 2.398 | | mg/Kg | | 120 | 43 - 166 | 7 | 25 |
| Tokuthion | 2.00 | 2.225 | | mg/Kg | | 111 | 50 - 131 | 4 | 20 |
| Trichloronate | 2.00 | 2.553 | | mg/Kg | | 128 | 45 - 138 | 9 | 30 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *Tributylphosphate* | *110* | | *20 - 158* |

**Lab Sample ID: 570-269712-4 MS**
**Matrix: Solid**
**Analysis Batch: 710088**

**Client Sample ID: EKI-SB-1-5.5**
**Prep Type: Total/NA**
**Prep Batch: 704317**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 1.99 | 2.341 | | mg/Kg | | 118 | 20 - 180 |
| Bolstar | ND | | 1.99 | 1.621 | | mg/Kg | | 81 | 26 - 157 |
| Chlorpyrifos | ND | | 1.99 | 1.589 | | mg/Kg | | 80 | 21 - 153 |
| Coumaphos | ND | | 1.99 | 1.664 | | mg/Kg | | 84 | 33 - 179 |
| Diazinon | ND | | 1.99 | 1.602 | | mg/Kg | | 80 | 20 - 157 |

## Method: 8141B - Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique (Continued)

**Lab Sample ID: 570-269712-4 MS**
**Matrix: Solid**
**Analysis Batch: 710088**

**Client Sample ID: EKI-SB-1-5.5**
**Prep Type: Total/NA**
**Prep Batch: 704317**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Disulfoton | ND | | 1.99 | 1.586 | | mg/Kg | | 80 | 20 - 147 |
| Ethoprop | ND | | 1.99 | 1.814 | | mg/Kg | | 91 | 20 - 147 |
| Fensulfothion | ND | | 1.99 | 1.631 | | mg/Kg | | 82 | 22 - 169 |
| Fenthion | ND | | 1.99 | 1.559 | | mg/Kg | | 78 | 24 - 170 |
| Merphos | ND | | 1.99 | 1.655 | | mg/Kg | | 83 | 20 - 180 |
| Methyl parathion | ND | | 1.99 | 1.587 | | mg/Kg | | 80 | 21 - 174 |
| Phorate | ND | | 1.99 | 1.726 | | mg/Kg | | 87 | 20 - 146 |
| Ronnel | ND | | 1.99 | 1.546 | | mg/Kg | | 78 | 20 - 159 |
| Stirophos | ND | | 1.99 | 1.740 | J | mg/Kg | | 87 | 20 - 180 |
| Tokuthion | ND | | 1.99 | 1.579 | | mg/Kg | | 79 | 26 - 149 |
| Trichloronate | ND | | 1.99 | 1.723 | | mg/Kg | | 86 | 24 - 153 |

| *Surrogate* | *MS %Recovery* | *MS Qualifier* | *Limits* |
|---|---|---|---|
| *Tributylphosphate* | *84* | | *20 - 158* |

**Lab Sample ID: 570-269712-4 MSD**
**Matrix: Solid**
**Analysis Batch: 710088**

**Client Sample ID: EKI-SB-1-5.5**
**Prep Type: Total/NA**
**Prep Batch: 704317**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Azinphos-methyl | ND | | 1.97 | 2.287 | | mg/Kg | | 116 | 20 - 180 | 2 | 40 |
| Bolstar | ND | | 1.97 | 1.758 | | mg/Kg | | 89 | 26 - 157 | 8 | 40 |
| Chlorpyrifos | ND | | 1.97 | 1.745 | | mg/Kg | | 88 | 21 - 153 | 9 | 40 |
| Coumaphos | ND | | 1.97 | 1.813 | | mg/Kg | | 92 | 33 - 179 | 9 | 40 |
| Diazinon | ND | | 1.97 | 1.737 | | mg/Kg | | 88 | 20 - 157 | 8 | 40 |
| Disulfoton | ND | | 1.97 | 1.769 | | mg/Kg | | 90 | 20 - 147 | 11 | 40 |
| Ethoprop | ND | | 1.97 | 1.910 | | mg/Kg | | 97 | 20 - 147 | 5 | 40 |
| Fensulfothion | ND | | 1.97 | 1.787 | | mg/Kg | | 91 | 22 - 169 | 9 | 40 |
| Fenthion | ND | | 1.97 | 1.766 | | mg/Kg | | 89 | 24 - 170 | 12 | 40 |
| Merphos | ND | | 1.97 | 1.801 | | mg/Kg | | 91 | 20 - 180 | 8 | 40 |
| Methyl parathion | ND | | 1.97 | 1.735 | | mg/Kg | | 88 | 21 - 174 | 9 | 40 |
| Phorate | ND | | 1.97 | 1.854 | | mg/Kg | | 94 | 20 - 146 | 7 | 40 |
| Ronnel | ND | | 1.97 | 1.695 | | mg/Kg | | 86 | 20 - 159 | 9 | 40 |
| Stirophos | ND | | 1.97 | 2.035 | | mg/Kg | | 103 | 20 - 180 | 16 | 40 |
| Tokuthion | ND | | 1.97 | 1.720 | | mg/Kg | | 87 | 26 - 149 | 9 | 40 |
| Trichloronate | ND | | 1.97 | 1.926 | | mg/Kg | | 98 | 24 - 153 | 11 | 40 |

| *Surrogate* | *MSD %Recovery* | *MSD Qualifier* | *Limits* |
|---|---|---|---|
| *Tributylphosphate* | *90* | | *20 - 158* |

## Method: 8321B - Herbicides (LC/MS)

**Lab Sample ID: MB 570-703587/1-A**
**Matrix: Solid**
**Analysis Batch: 704303**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 703587**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 10 | 3.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |
| 2,4,5-TP (Silvex) | ND | | 10 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |
| 2,4-D | ND | | 13 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |
| 2,4-DB | ND | | 13 | 1.7 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |
| Dalapon | ND | | 13 | 1.6 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |
| Dicamba | ND | | 10 | 4.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |
| Dichlorprop | ND | | 13 | 3.2 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |
| Dinoseb | ND | | 13 | 4.4 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |
| MCPA | ND | | 13 | 3.4 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |
| MCPP | ND | | 13 | 3.3 | ug/Kg | | 03/03/26 10:21 | 03/04/26 12:39 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *89* | | *32 - 160* | *03/03/26 10:21* | *03/04/26 12:39* | *1* |

**Lab Sample ID: LCS 570-703587/2-A**
**Matrix: Solid**
**Analysis Batch: 704303**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 703587**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | | | 25.0 | 22.49 | | ug/Kg | | 90 | 63 - 136 | | |
| 2,4,5-TP (Silvex) | | | 25.0 | 26.43 | | ug/Kg | | 106 | 59 - 120 | | |
| 2,4-D | | | 25.0 | 23.08 | | ug/Kg | | 92 | 63 - 127 | | |
| 2,4-DB | | | 25.0 | 22.46 | | ug/Kg | | 90 | 55 - 130 | | |
| Dalapon | | | 25.0 | 21.65 | | ug/Kg | | 87 | 62 - 129 | | |
| Dicamba | | | 25.0 | 26.47 | | ug/Kg | | 106 | 76 - 127 | | |
| Dichlorprop | | | 25.0 | 25.71 | | ug/Kg | | 103 | 60 - 120 | | |
| Dinoseb | | | 25.0 | 21.16 | | ug/Kg | | 85 | 35 - 182 | | |
| MCPA | | | 25.0 | 23.82 | | ug/Kg | | 95 | 72 - 120 | | |
| MCPP | | | 25.0 | 26.39 | | ug/Kg | | 106 | 69 - 120 | | |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *117* | | *32 - 160* |

**Lab Sample ID: LCSD 570-703587/3-A**
**Matrix: Solid**
**Analysis Batch: 704303**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 703587**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | | | 25.0 | 23.56 | | ug/Kg | | 94 | 63 - 136 | 5 | 20 |
| 2,4,5-TP (Silvex) | | | 25.0 | 27.27 | | ug/Kg | | 109 | 59 - 120 | 3 | 20 |
| 2,4-D | | | 25.0 | 24.86 | | ug/Kg | | 99 | 63 - 127 | 7 | 20 |
| 2,4-DB | | | 25.0 | 23.08 | | ug/Kg | | 92 | 55 - 130 | 3 | 20 |
| Dalapon | | | 25.0 | 22.98 | | ug/Kg | | 92 | 62 - 129 | 6 | 26 |
| Dicamba | | | 25.0 | 28.00 | | ug/Kg | | 112 | 76 - 127 | 6 | 20 |
| Dichlorprop | | | 25.0 | 27.28 | | ug/Kg | | 109 | 60 - 120 | 6 | 20 |
| Dinoseb | | | 25.0 | 20.71 | | ug/Kg | | 83 | 35 - 182 | 2 | 30 |
| MCPA | | | 25.0 | 25.93 | | ug/Kg | | 104 | 72 - 120 | 9 | 20 |

## Method: 8321B - Herbicides (LC/MS) (Continued)

**Lab Sample ID: LCSD 570-703587/3-A**
**Matrix: Solid**
**Analysis Batch: 704303**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 703587**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MCPP | | | 25.0 | 28.14 | | ug/Kg | | 113 | 69 - 120 | 6 | 20 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *114* | | *32 - 160* |

**Lab Sample ID: 570-269712-4 MS**
**Matrix: Solid**
**Analysis Batch: 704303**

**Client Sample ID: EKI-SB-1-5.5**
**Prep Type: Total/NA**
**Prep Batch: 703587**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 24.9 | 22.75 | | ug/Kg | | 91 | 20 - 155 |
| 2,4,5-TP (Silvex) | ND | | 24.9 | 26.18 | | ug/Kg | | 105 | 20 - 137 |
| 2,4-D | ND | | 24.9 | 24.38 | | ug/Kg | | 98 | 20 - 145 |
| 2,4-DB | ND | | 24.9 | 21.48 | | ug/Kg | | 86 | 20 - 148 |
| Dalapon | ND | | 24.9 | 21.74 | | ug/Kg | | 87 | 33 - 138 |
| Dicamba | ND | | 24.9 | 27.50 | | ug/Kg | | 111 | 44 - 149 |
| Dichlorprop | ND | | 24.9 | 26.18 | | ug/Kg | | 105 | 20 - 131 |
| Dinoseb | ND | | 24.9 | 18.18 | | ug/Kg | | 73 | 20 - 185 |
| MCPA | ND | | 24.9 | 24.62 | | ug/Kg | | 99 | 20 - 133 |
| MCPP | ND | | 24.9 | 27.14 | | ug/Kg | | 109 | 24 - 134 |

| *Surrogate* | *MS %Recovery* | *MS Qualifier* | *Limits* |
|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *107* | | *32 - 160* |

**Lab Sample ID: 570-269712-4 MSD**
**Matrix: Solid**
**Analysis Batch: 704303**

**Client Sample ID: EKI-SB-1-5.5**
**Prep Type: Total/NA**
**Prep Batch: 703587**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2,4,5-T | ND | | 24.5 | 21.96 | | ug/Kg | | 90 | 20 - 155 | 4 | 30 |
| 2,4,5-TP (Silvex) | ND | | 24.5 | 26.27 | | ug/Kg | | 107 | 20 - 137 | 0 | 30 |
| 2,4-D | ND | | 24.5 | 23.57 | | ug/Kg | | 96 | 20 - 145 | 3 | 30 |
| 2,4-DB | ND | | 24.5 | 20.45 | | ug/Kg | | 83 | 20 - 148 | 5 | 27 |
| Dalapon | ND | | 24.5 | 21.82 | | ug/Kg | | 89 | 33 - 138 | 0 | 20 |
| Dicamba | ND | | 24.5 | 26.89 | | ug/Kg | | 110 | 44 - 149 | 2 | 20 |
| Dichlorprop | ND | | 24.5 | 25.24 | | ug/Kg | | 103 | 20 - 131 | 4 | 30 |
| Dinoseb | ND | | 24.5 | 18.52 | | ug/Kg | | 76 | 20 - 185 | 2 | 30 |
| MCPA | ND | | 24.5 | 24.31 | | ug/Kg | | 99 | 20 - 133 | 1 | 30 |
| MCPP | ND | | 24.5 | 26.97 | | ug/Kg | | 110 | 24 - 134 | 1 | 30 |

| *Surrogate* | *MSD %Recovery* | *MSD Qualifier* | *Limits* |
|---|---|---|---|
| *2,4-Dichlorophenylacetic acid (Surr)* | *107* | | *32 - 160* |

## Method: 6020B - Metals (ICP/MS)

**Lab Sample ID: MB 570-704829/1-A**
**Matrix: Solid**
**Analysis Batch: 705814**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704829**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.541 | 0.316 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Arsenic | ND | | 0.541 | 0.241 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Barium | ND | | 0.541 | 0.354 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Beryllium | ND | | 0.541 | 0.237 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Cadmium | ND | | 0.541 | 0.181 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Chromium | ND | | 0.541 | 0.336 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Cobalt | ND | | 0.541 | 0.202 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Copper | ND | | 0.541 | 0.216 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Lead | ND | | 0.541 | 0.204 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Molybdenum | ND | | 0.541 | 0.302 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Nickel | ND | | 0.541 | 0.306 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Selenium | ND | | 0.541 | 0.463 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Silver | ND | | 1.08 | 0.565 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Thallium | ND | | 0.541 | 0.169 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Vanadium | ND | | 0.541 | 0.337 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |
| Zinc | ND | | 5.41 | 2.26 | mg/Kg | | 03/05/26 10:16 | 03/06/26 23:33 | 5 |

**Lab Sample ID: LCS 570-704829/2-A**
**Matrix: Solid**
**Analysis Batch: 705814**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704829**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Antimony | | | 210 | 194.0 | | mg/Kg | | 93 | 80 - 120 | | |
| Arsenic | | | 210 | 182.5 | | mg/Kg | | 87 | 80 - 120 | | |
| Barium | | | 210 | 182.6 | | mg/Kg | | 87 | 80 - 120 | | |
| Beryllium | | | 210 | 191.5 | | mg/Kg | | 91 | 80 - 120 | | |
| Cadmium | | | 210 | 180.5 | | mg/Kg | | 86 | 80 - 120 | | |
| Chromium | | | 210 | 188.0 | | mg/Kg | | 90 | 80 - 120 | | |
| Cobalt | | | 210 | 185.6 | | mg/Kg | | 89 | 80 - 120 | | |
| Copper | | | 210 | 195.1 | | mg/Kg | | 93 | 80 - 120 | | |
| Lead | | | 210 | 186.3 | | mg/Kg | | 89 | 80 - 120 | | |
| Molybdenum | | | 210 | 194.1 | | mg/Kg | | 93 | 80 - 120 | | |
| Nickel | | | 210 | 188.4 | | mg/Kg | | 90 | 80 - 120 | | |
| Selenium | | | 210 | 171.9 | | mg/Kg | | 82 | 80 - 120 | | |
| Silver | | | 105 | 94.83 | | mg/Kg | | 91 | 80 - 120 | | |
| Thallium | | | 210 | 184.9 | | mg/Kg | | 88 | 80 - 120 | | |
| Vanadium | | | 210 | 190.3 | | mg/Kg | | 91 | 80 - 120 | | |
| Zinc | | | 210 | 172.5 | | mg/Kg | | 82 | 80 - 120 | | |

**Lab Sample ID: LCSD 570-704829/3-A**
**Matrix: Solid**
**Analysis Batch: 705814**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704829**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Antimony | | | 205 | 188.1 | | mg/Kg | | 92 | 80 - 120 | 3 | 20 |
| Arsenic | | | 205 | 176.7 | | mg/Kg | | 86 | 80 - 120 | 3 | 20 |
| Barium | | | 205 | 182.9 | | mg/Kg | | 89 | 80 - 120 | 0 | 20 |
| Beryllium | | | 205 | 186.3 | | mg/Kg | | 91 | 80 - 120 | 3 | 20 |
| Cadmium | | | 205 | 180.0 | | mg/Kg | | 88 | 80 - 120 | 0 | 20 |

## Method: 6020B - Metals (ICP/MS) (Continued)

**Lab Sample ID: LCSD 570-704829/3-A**
**Matrix: Solid**
**Analysis Batch: 705814**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704829**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Chromium | | | 205 | 182.8 | | mg/Kg | | 89 | 80 - 120 | 3 | 20 |
| Cobalt | | | 205 | 180.0 | | mg/Kg | | 88 | 80 - 120 | 3 | 20 |
| Copper | | | 205 | 189.4 | | mg/Kg | | 92 | 80 - 120 | 3 | 20 |
| Lead | | | 205 | 178.3 | | mg/Kg | | 87 | 80 - 120 | 4 | 20 |
| Molybdenum | | | 205 | 187.2 | | mg/Kg | | 91 | 80 - 120 | 4 | 20 |
| Nickel | | | 205 | 186.4 | | mg/Kg | | 91 | 80 - 120 | 1 | 20 |
| Selenium | | | 205 | 170.2 | | mg/Kg | | 83 | 80 - 120 | 1 | 20 |
| Silver | | | 102 | 91.52 | | mg/Kg | | 89 | 80 - 120 | 4 | 20 |
| Thallium | | | 205 | 177.6 | | mg/Kg | | 87 | 80 - 120 | 4 | 20 |
| Vanadium | | | 205 | 181.0 | | mg/Kg | | 88 | 80 - 120 | 5 | 20 |
| Zinc | | | 205 | 169.7 | | mg/Kg | | 83 | 80 - 120 | 2 | 20 |

**Lab Sample ID: MB 570-704833/1-A**
**Matrix: Solid**
**Analysis Batch: 706069**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704833**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.527 | 0.308 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Arsenic | ND | | 0.527 | 0.235 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Barium | ND | | 0.527 | 0.345 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Beryllium | ND | | 0.527 | 0.231 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Cadmium | ND | | 0.527 | 0.177 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Chromium | ND | | 0.527 | 0.327 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Cobalt | ND | | 0.527 | 0.197 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Copper | ND | | 0.527 | 0.210 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Lead | ND | | 0.527 | 0.199 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Molybdenum | ND | | 0.527 | 0.295 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Nickel | ND | | 0.527 | 0.298 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Selenium | ND | | 0.527 | 0.451 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Silver | ND | | 1.05 | 0.551 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Thallium | ND | | 0.527 | 0.165 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Vanadium | ND | | 0.527 | 0.328 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |
| Zinc | ND | | 5.27 | 2.20 | mg/Kg | | 03/05/26 10:27 | 03/07/26 02:31 | 5 |

**Lab Sample ID: LCS 570-704833/2-A**
**Matrix: Solid**
**Analysis Batch: 706069**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704833**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | | | 210 | 201.0 | | mg/Kg | | 96 | 80 - 120 |
| Arsenic | | | 210 | 187.3 | | mg/Kg | | 89 | 80 - 120 |
| Barium | | | 210 | 184.4 | | mg/Kg | | 88 | 80 - 120 |
| Beryllium | | | 210 | 206.4 | | mg/Kg | | 98 | 80 - 120 |
| Cadmium | | | 210 | 181.8 | | mg/Kg | | 87 | 80 - 120 |
| Chromium | | | 210 | 200.5 | | mg/Kg | | 96 | 80 - 120 |
| Cobalt | | | 210 | 197.1 | | mg/Kg | | 94 | 80 - 120 |
| Copper | | | 210 | 207.7 | | mg/Kg | | 99 | 80 - 120 |
| Lead | | | 210 | 193.8 | | mg/Kg | | 92 | 80 - 120 |
| Molybdenum | | | 210 | 198.4 | | mg/Kg | | 95 | 80 - 120 |

## Method: 6020B - Metals (ICP/MS) (Continued)

**Lab Sample ID: LCS 570-704833/2-A**
**Matrix: Solid**
**Analysis Batch: 706069**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704833**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Nickel | | | 210 | 195.0 | | mg/Kg | | 93 | 80 - 120 | | |
| Selenium | | | 210 | 178.0 | | mg/Kg | | 85 | 80 - 120 | | |
| Silver | | | 105 | 98.09 | | mg/Kg | | 94 | 80 - 120 | | |
| Thallium | | | 210 | 191.7 | | mg/Kg | | 91 | 80 - 120 | | |
| Vanadium | | | 210 | 201.0 | | mg/Kg | | 96 | 80 - 120 | | |
| Zinc | | | 210 | 178.9 | | mg/Kg | | 85 | 80 - 120 | | |

**Lab Sample ID: LCSD 570-704833/3-A**
**Matrix: Solid**
**Analysis Batch: 706069**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704833**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Antimony | | | 214 | 207.1 | | mg/Kg | | 97 | 80 - 120 | 3 | 20 |
| Arsenic | | | 214 | 192.7 | | mg/Kg | | 90 | 80 - 120 | 3 | 20 |
| Barium | | | 214 | 190.3 | | mg/Kg | | 89 | 80 - 120 | 3 | 20 |
| Beryllium | | | 214 | 211.2 | | mg/Kg | | 99 | 80 - 120 | 2 | 20 |
| Cadmium | | | 214 | 188.4 | | mg/Kg | | 88 | 80 - 120 | 4 | 20 |
| Chromium | | | 214 | 205.4 | | mg/Kg | | 96 | 80 - 120 | 2 | 20 |
| Cobalt | | | 214 | 203.7 | | mg/Kg | | 95 | 80 - 120 | 3 | 20 |
| Copper | | | 214 | 210.7 | | mg/Kg | | 98 | 80 - 120 | 1 | 20 |
| Lead | | | 214 | 198.9 | | mg/Kg | | 93 | 80 - 120 | 3 | 20 |
| Molybdenum | | | 214 | 206.3 | | mg/Kg | | 96 | 80 - 120 | 4 | 20 |
| Nickel | | | 214 | 201.7 | | mg/Kg | | 94 | 80 - 120 | 3 | 20 |
| Selenium | | | 214 | 184.0 | | mg/Kg | | 86 | 80 - 120 | 3 | 20 |
| Silver | | | 107 | 100.6 | | mg/Kg | | 94 | 80 - 120 | 3 | 20 |
| Thallium | | | 214 | 196.3 | | mg/Kg | | 92 | 80 - 120 | 2 | 20 |
| Vanadium | | | 214 | 204.2 | | mg/Kg | | 95 | 80 - 120 | 2 | 20 |
| Zinc | | | 214 | 184.4 | | mg/Kg | | 86 | 80 - 120 | 3 | 20 |

**Lab Sample ID: 570-269712-15 MS**
**Matrix: Solid**
**Analysis Batch: 706069**

**Client Sample ID: EKI-SB-1-15.0**
**Prep Type: Total/NA**
**Prep Batch: 704833**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Antimony | 1.45 | F1 | 222 | 140.5 | F1 | mg/Kg | ☼ | 63 | 75 - 125 | | |
| Arsenic | 3.16 | | 222 | 189.8 | | mg/Kg | ☼ | 84 | 75 - 125 | | |
| Barium | 92.2 | | 222 | 270.9 | | mg/Kg | ☼ | 81 | 75 - 125 | | |
| Beryllium | 0.441 | J | 222 | 201.3 | | mg/Kg | ☼ | 91 | 75 - 125 | | |
| Cadmium | ND | | 222 | 183.5 | | mg/Kg | ☼ | 83 | 75 - 125 | | |
| Chromium | 15.8 | | 222 | 208.1 | | mg/Kg | ☼ | 87 | 75 - 125 | | |
| Cobalt | 6.54 | | 222 | 195.2 | | mg/Kg | ☼ | 85 | 75 - 125 | | |
| Copper | 15.5 | | 222 | 213.8 | | mg/Kg | ☼ | 90 | 75 - 125 | | |
| Lead | 1.39 | | 222 | 198.5 | | mg/Kg | ☼ | 89 | 75 - 125 | | |
| Molybdenum | 0.968 | | 222 | 200.3 | | mg/Kg | ☼ | 90 | 75 - 125 | | |
| Nickel | 11.1 | | 222 | 197.8 | | mg/Kg | ☼ | 84 | 75 - 125 | | |
| Selenium | 1.01 | | 222 | 179.8 | | mg/Kg | ☼ | 81 | 75 - 125 | | |
| Silver | ND | | 111 | 98.28 | | mg/Kg | ☼ | 89 | 75 - 125 | | |
| Thallium | 0.361 | J F1 | 222 | 161.5 | F1 | mg/Kg | ☼ | 73 | 75 - 125 | | |
| Vanadium | 42.3 | | 222 | 232.4 | | mg/Kg | ☼ | 86 | 75 - 125 | | |

## Method: 6020B - Metals (ICP/MS) (Continued)

**Lab Sample ID: 570-269712-15 MS**
**Matrix: Solid**
**Analysis Batch: 706069**

**Client Sample ID: EKI-SB-1-15.0**
**Prep Type: Total/NA**
**Prep Batch: 704833**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Zinc | 31.4 | | 222 | 206.4 | | mg/Kg | ☼ | 79 | 75 - 125 |

**Lab Sample ID: 570-269712-15 MSD**
**Matrix: Solid**
**Analysis Batch: 706069**

**Client Sample ID: EKI-SB-1-15.0**
**Prep Type: Total/NA**
**Prep Batch: 704833**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Antimony | 1.45 | F1 | 224 | 145.3 | F1 | mg/Kg | ☼ | 64 | 75 - 125 | 3 | 20 |
| Arsenic | 3.16 | | 224 | 194.8 | | mg/Kg | ☼ | 86 | 75 - 125 | 3 | 20 |
| Barium | 92.2 | | 224 | 288.6 | | mg/Kg | ☼ | 88 | 75 - 125 | 6 | 20 |
| Beryllium | 0.441 | J | 224 | 201.3 | | mg/Kg | ☼ | 90 | 75 - 125 | 0 | 20 |
| Cadmium | ND | | 224 | 190.5 | | mg/Kg | ☼ | 85 | 75 - 125 | 4 | 20 |
| Chromium | 15.8 | | 224 | 209.9 | | mg/Kg | ☼ | 87 | 75 - 125 | 1 | 20 |
| Cobalt | 6.54 | | 224 | 199.5 | | mg/Kg | ☼ | 86 | 75 - 125 | 2 | 20 |
| Copper | 15.5 | | 224 | 216.2 | | mg/Kg | ☼ | 90 | 75 - 125 | 1 | 20 |
| Lead | 1.39 | | 224 | 201.0 | | mg/Kg | ☼ | 89 | 75 - 125 | 1 | 20 |
| Molybdenum | 0.968 | | 224 | 210.8 | | mg/Kg | ☼ | 94 | 75 - 125 | 5 | 20 |
| Nickel | 11.1 | | 224 | 200.0 | | mg/Kg | ☼ | 84 | 75 - 125 | 1 | 20 |
| Selenium | 1.01 | | 224 | 186.3 | | mg/Kg | ☼ | 83 | 75 - 125 | 4 | 20 |
| Silver | ND | | 112 | 102.2 | | mg/Kg | ☼ | 91 | 75 - 125 | 4 | 20 |
| Thallium | 0.361 | J F1 | 224 | 192.5 | | mg/Kg | ☼ | 86 | 75 - 125 | 18 | 20 |
| Vanadium | 42.3 | | 224 | 238.8 | | mg/Kg | ☼ | 88 | 75 - 125 | 3 | 20 |
| Zinc | 31.4 | | 224 | 211.8 | | mg/Kg | ☼ | 81 | 75 - 125 | 3 | 20 |

## Method: 7471B - Mercury (CVAA)

**Lab Sample ID: MB 570-704245/1-A**
**Matrix: Solid**
**Analysis Batch: 704981**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704245**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | ND | | 0.0833 | 0.0202 | mg/Kg | | 03/04/26 10:36 | 03/05/26 10:39 | 1 |

**Lab Sample ID: LCS 570-704245/2-A**
**Matrix: Solid**
**Analysis Batch: 704981**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704245**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| Mercury | 0.377 | 0.3988 | | mg/Kg | | 106 | 80 - 120 |

**Lab Sample ID: LCSD 570-704245/3-A**
**Matrix: Solid**
**Analysis Batch: 704981**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704245**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.417 | 0.4536 | | mg/Kg | | 109 | 80 - 120 | 13 | 20 |

## Method: 7471B - Mercury (CVAA) (Continued)

**Lab Sample ID: 570-269712-1 MS**
**Matrix: Solid**
**Analysis Batch: 704981**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704245**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0371 | J | 0.408 | 0.4300 | | mg/Kg | ☼ | 96 | 80 - 120 |

**Lab Sample ID: 570-269712-1 MSD**
**Matrix: Solid**
**Analysis Batch: 704981**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**
**Prep Batch: 704245**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Mercury | 0.0371 | J | 0.433 | 0.5026 | | mg/Kg | ☼ | 108 | 80 - 120 | 16 | 20 |

## Method: 2540G - Percent Moisture

**Lab Sample ID: MB 570-704039/1**
**Matrix: Solid**
**Analysis Batch: 704039**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Percent Moisture | ND | | 0.100 | 0.100 | % | | | 03/03/26 18:13 | 1 |

**Lab Sample ID: 570-269712-1 DU**
**Matrix: Solid**
**Analysis Batch: 704039**

**Client Sample ID: EKI-SB-10-0.5**
**Prep Type: Total/NA**

| Analyte | Sample Result | Sample Qualifier | DU Result | DU Qualifier | Unit | D | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|
| Percent Moisture | 7.62 | | 7.77 | | % | | 2 | 10 |

# Marginal Exceedance (ME) Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8270C - Semivolatile Organic Compounds (GC/MS)

**Lab Sample ID: LCS 570-704242/2-A**
**Matrix: Solid**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | %Rec | %Rec. Limits | ME %Rec. Limits | Marginal Exceedance Status |
|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | 5.00 | 3.956 | | mg/Kg | 79 | 62 - 120 | 55 - 128 | |
| 1,2-Dichlorobenzene | 5.00 | 3.970 | | mg/Kg | 79 | 60 - 120 | 52 - 128 | |
| 1,3-Dichlorobenzene | 5.00 | 4.006 | | mg/Kg | 80 | 56 - 120 | 47 - 129 | |
| 1,4-Dichlorobenzene | 5.00 | 3.949 | | mg/Kg | 79 | 56 - 120 | 49 - 127 | |
| 1-Methylnaphthalene | 5.00 | 3.938 | | mg/Kg | 79 | 58 - 120 | 49 - 129 | |
| 2,4,5-Trichlorophenol | 5.00 | 4.637 | | mg/Kg | 93 | 54 - 121 | 43 - 132 | |
| 2,4,6-Trichlorophenol | 5.00 | 4.758 | | mg/Kg | 95 | 58 - 120 | 48 - 130 | |
| 2,4-Dichlorophenol | 5.00 | 4.378 | | mg/Kg | 88 | 61 - 122 | 51 - 132 | |
| 2,4-Dimethylphenol | 5.00 | 4.261 | | mg/Kg | 85 | 45 - 145 | 28 - 162 | |
| 2,4-Dinitrophenol | 5.00 | 6.931 | | mg/Kg | 139 | 10 - 165 | 1 - 194 | |
| 2,4-Dinitrotoluene | 5.00 | 5.136 | | mg/Kg | 103 | 55 - 122 | 44 - 133 | |
| 2,6-Dichlorophenol | 5.00 | 4.233 | | mg/Kg | 85 | 58 - 120 | 48 - 130 | |
| 2,6-Dinitrotoluene | 5.00 | 5.152 | | mg/Kg | 103 | 59 - 120 | 49 - 130 | |
| 2-Chloronaphthalene | 5.00 | 4.164 | | mg/Kg | 83 | 60 - 120 | 52 - 128 | |
| 2-Chlorophenol | 5.00 | 4.950 | | mg/Kg | 99 | 59 - 130 | 48 - 142 | |
| 2-Methylnaphthalene | 5.00 | 3.815 | | mg/Kg | 76 | 59 - 126 | 48 - 137 | |
| 2-Methylphenol | 5.00 | 4.528 | | mg/Kg | 91 | 58 - 134 | 45 - 147 | |
| 2-Nitroaniline | 5.00 | 5.199 | | mg/Kg | 104 | 54 - 120 | 43 - 131 | |
| 2-Nitrophenol | 5.00 | 6.304 | *+ me | mg/Kg | 126 | 51 - 125 | 39 - 137 | ME |
| 3,3'-Dichlorobenzidine | 5.00 | 3.555 | | mg/Kg | 71 | 40 - 120 | 29 - 131 | |
| 3/4-Methylphenol | 10.0 | 8.495 | | mg/Kg | 85 | 58 - 129 | 46 - 141 | |
| 3-Nitroaniline | 5.00 | 4.332 | | mg/Kg | 87 | 50 - 120 | 40 - 130 | |
| 4,6-Dinitro-2-methylphenol | 5.00 | 6.427 | | mg/Kg | 129 | 27 - 148 | 6 - 168 | |
| 4-Bromophenyl phenyl ether | 5.00 | 3.993 | | mg/Kg | 80 | 59 - 120 | 51 - 128 | |
| 4-Chloro-3-methylphenol | 5.00 | 4.411 | | mg/Kg | 88 | 54 - 132 | 41 - 145 | |
| 4-Chloroaniline | 5.00 | 3.235 | | mg/Kg | 65 | 38 - 120 | 27 - 131 | |
| 4-Chlorophenyl phenyl ether | 5.00 | 4.083 | | mg/Kg | 82 | 61 - 120 | 53 - 128 | |
| 4-Nitroaniline | 5.00 | 4.742 | | mg/Kg | 95 | 52 - 124 | 40 - 136 | |
| 4-Nitrophenol | 5.00 | 4.650 | | mg/Kg | 93 | 29 - 130 | 12 - 147 | |
| Acenaphthene | 5.00 | 3.993 | | mg/Kg | 80 | 58 - 120 | 50 - 128 | |
| Acenaphthylene | 5.00 | 4.070 | | mg/Kg | 81 | 56 - 120 | 48 - 129 | |
| Aniline | 5.00 | 3.436 | | mg/Kg | 69 | 26 - 120 | 12 - 134 | |
| Anthracene | 5.00 | 4.001 | | mg/Kg | 80 | 61 - 120 | 52 - 129 | |
| Azobenzene | 5.00 | 3.737 | | mg/Kg | 75 | 55 - 120 | 45 - 129 | |
| Benzidine | 5.00 | 1.665 | J | mg/Kg | 33 | 10 - 120 | 1 - 133 | |
| Benzo[a]anthracene | 5.00 | 4.244 | | mg/Kg | 85 | 62 - 120 | 52 - 129 | |
| Benzo[a]pyrene | 5.00 | 4.415 | | mg/Kg | 88 | 55 - 130 | 42 - 143 | |
| Benzo[b]fluoranthene | 5.00 | 4.544 | | mg/Kg | 91 | 56 - 123 | 45 - 134 | |
| Benzo[g,h,i]perylene | 5.00 | 4.180 | | mg/Kg | 84 | 53 - 120 | 42 - 131 | |
| Benzo[k]fluoranthene | 5.00 | 4.258 | | mg/Kg | 85 | 56 - 122 | 45 - 133 | |
| Benzoic acid | 5.00 | 6.662 | | mg/Kg | 133 | 10 - 133 | -42 - 158 | |
| Benzyl alcohol | 5.00 | 4.305 | | mg/Kg | 86 | 35 - 139 | 17 - 156 | |
| Bis(2-chloroethoxy)methane | 5.00 | 3.885 | | mg/Kg | 78 | 55 - 120 | 46 - 130 | |
| Bis(2-chloroethyl)ether | 5.00 | 3.768 | | mg/Kg | 75 | 48 - 120 | 36 - 132 | |
| bis(2 chloro-1-methylethyl) ether | 5.00 | 3.900 | | mg/Kg | 78 | 45 - 122 | 32 - 135 | |
| Bis(2-ethylhexyl) phthalate | 5.00 | 4.533 | | mg/Kg | 91 | 58 - 121 | 47 - 132 | |
| Butyl benzyl phthalate | 5.00 | 4.547 | | mg/Kg | 91 | 57 - 122 | 47 - 133 | |
| Chrysene | 5.00 | 4.130 | | mg/Kg | 83 | 59 - 120 | 50 - 129 | |
| Dibenz(a,h)anthracene | 5.00 | 4.375 | | mg/Kg | 88 | 56 - 124 | 45 - 135 | |

# Marginal Exceedance (ME) Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCS 570-704242/2-A**
**Matrix: Solid**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | %Rec | %Rec. Limits | ME %Rec. Limits | Marginal Exceedance Status |
|---|---|---|---|---|---|---|---|---|
| Dibenzofuran | 5.00 | 4.134 | | mg/Kg | 83 | 61 - 120 | 53 - 128 | |
| Diethyl phthalate | 5.00 | 4.636 | | mg/Kg | 93 | 60 - 120 | 51 - 129 | |
| Dimethyl phthalate | 5.00 | 4.440 | | mg/Kg | 89 | 59 - 120 | 51 - 129 | |
| Di-n-butyl phthalate | 5.00 | 4.231 | | mg/Kg | 85 | 60 - 120 | 50 - 130 | |
| Di-n-octyl phthalate | 5.00 | 4.976 | | mg/Kg | 100 | 58 - 127 | 47 - 138 | |
| Fluoranthene | 5.00 | 4.078 | | mg/Kg | 82 | 58 - 120 | 47 - 130 | |
| Fluorene | 5.00 | 4.172 | | mg/Kg | 83 | 60 - 120 | 51 - 129 | |
| Hexachloro-1,3-butadiene | 5.00 | 3.896 | | mg/Kg | 78 | 56 - 120 | 46 - 131 | |
| Hexachlorobenzene | 5.00 | 4.040 | | mg/Kg | 81 | 58 - 120 | 49 - 129 | |
| Hexachlorocyclopentadiene | 5.00 | 4.831 | | mg/Kg | 97 | 10 - 183 | 1 - 212 | |
| Hexachloroethane | 5.00 | 4.029 | | mg/Kg | 81 | 51 - 120 | 43 - 129 | |
| Indeno[1,2,3-cd]pyrene | 5.00 | 4.290 | | mg/Kg | 86 | 55 - 126 | 43 - 138 | |
| Isophorone | 5.00 | 3.848 | | mg/Kg | 77 | 54 - 120 | 45 - 129 | |
| Naphthalene | 5.00 | 3.761 | | mg/Kg | 75 | 58 - 120 | 50 - 129 | |
| Nitrobenzene | 5.00 | 4.113 | | mg/Kg | 82 | 53 - 120 | 43 - 130 | |
| N-Nitrosodimethylamine | 5.00 | 3.789 | | mg/Kg | 76 | 44 - 120 | 33 - 131 | |
| N-Nitrosodi-n-propylamine | 5.00 | 3.678 | | mg/Kg | 74 | 54 - 120 | 45 - 130 | |
| n-Nitrosodiphenylamine(as diphenylamine) | 5.00 | 4.613 | | mg/Kg | 92 | 72 - 128 | 63 - 137 | |
| Pentachlorophenol | 5.00 | 5.065 | | mg/Kg | 101 | 26 - 134 | 8 - 152 | |
| Phenanthrene | 5.00 | 4.035 | | mg/Kg | 81 | 61 - 120 | 52 - 129 | |
| Phenol | 5.00 | 4.507 | | mg/Kg | 90 | 56 - 129 | 44 - 141 | |
| Pyrene | 5.00 | 4.209 | | mg/Kg | 84 | 57 - 120 | 46 - 131 | |
| Pyridine | 5.00 | 3.075 | | mg/Kg | 61 | 27 - 120 | 12 - 135 | |

**Summary**

| Number of Analytes Reported | Number of Marginal Exceedances Allowed | Number of Marginal Exceedances Found |
|---|---|---|
| 72 | 4 | 1 |

*ME = Marginal Exceedance*

**Lab Sample ID: LCSD 570-704242/3-A**
**Matrix: Solid**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | %Rec | %Rec. Limits | ME %Rec. Limits | Marginal Exceedance Status |
|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trichlorobenzene | 5.00 | 3.987 | | mg/Kg | 80 | 62 - 120 | 55 - 128 | |
| 1,2-Dichlorobenzene | 5.00 | 3.951 | | mg/Kg | 79 | 60 - 120 | 52 - 128 | |
| 1,3-Dichlorobenzene | 5.00 | 3.993 | | mg/Kg | 80 | 56 - 120 | 47 - 129 | |
| 1,4-Dichlorobenzene | 5.00 | 3.991 | | mg/Kg | 80 | 56 - 120 | 49 - 127 | |
| 1-Methylnaphthalene | 5.00 | 4.028 | | mg/Kg | 81 | 58 - 120 | 49 - 129 | |
| 2,4,5-Trichlorophenol | 5.00 | 4.549 | | mg/Kg | 91 | 54 - 121 | 43 - 132 | |
| 2,4,6-Trichlorophenol | 5.00 | 4.726 | | mg/Kg | 95 | 58 - 120 | 48 - 130 | |
| 2,4-Dichlorophenol | 5.00 | 4.299 | | mg/Kg | 86 | 61 - 122 | 51 - 132 | |
| 2,4-Dimethylphenol | 5.00 | 4.405 | | mg/Kg | 88 | 45 - 145 | 28 - 162 | |
| 2,4-Dinitrophenol | 5.00 | 7.174 | | mg/Kg | 143 | 10 - 165 | 1 - 194 | |
| 2,4-Dinitrotoluene | 5.00 | 5.149 | | mg/Kg | 103 | 55 - 122 | 44 - 133 | |
| 2,6-Dichlorophenol | 5.00 | 4.225 | | mg/Kg | 84 | 58 - 120 | 48 - 130 | |
| 2,6-Dinitrotoluene | 5.00 | 5.159 | | mg/Kg | 103 | 59 - 120 | 49 - 130 | |
| 2-Chloronaphthalene | 5.00 | 4.141 | | mg/Kg | 83 | 60 - 120 | 52 - 128 | |
| 2-Chlorophenol | 5.00 | 4.976 | | mg/Kg | 100 | 59 - 130 | 48 - 142 | |

# Marginal Exceedance (ME) Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCSD 570-704242/3-A**
**Matrix: Solid**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | %Rec | %Rec. Limits | ME %Rec. Limits | Marginal Exceedance Status |
|---|---|---|---|---|---|---|---|---|
| 2-Methylnaphthalene | 5.00 | 3.921 | | mg/Kg | 78 | 59 - 126 | 48 - 137 | |
| 2-Methylphenol | 5.00 | 4.465 | | mg/Kg | 89 | 58 - 134 | 45 - 147 | |
| 2-Nitroaniline | 5.00 | 5.238 | | mg/Kg | 105 | 54 - 120 | 43 - 131 | |
| 2-Nitrophenol | 5.00 | 6.377 | *+ me | mg/Kg | 128 | 51 - 125 | 39 - 137 | ME |
| 3,3'-Dichlorobenzidine | 5.00 | 4.003 | | mg/Kg | 80 | 40 - 120 | 29 - 131 | |
| 3/4-Methylphenol | 10.0 | 8.350 | | mg/Kg | 84 | 58 - 129 | 46 - 141 | |
| 3-Nitroaniline | 5.00 | 4.627 | | mg/Kg | 93 | 50 - 120 | 40 - 130 | |
| 4,6-Dinitro-2-methylphenol | 5.00 | 6.415 | | mg/Kg | 128 | 27 - 148 | 6 - 168 | |
| 4-Bromophenyl phenyl ether | 5.00 | 3.937 | | mg/Kg | 79 | 59 - 120 | 51 - 128 | |
| 4-Chloro-3-methylphenol | 5.00 | 4.453 | | mg/Kg | 89 | 54 - 132 | 41 - 145 | |
| 4-Chloroaniline | 5.00 | 3.796 | | mg/Kg | 76 | 38 - 120 | 27 - 131 | |
| 4-Chlorophenyl phenyl ether | 5.00 | 4.027 | | mg/Kg | 81 | 61 - 120 | 53 - 128 | |
| 4-Nitroaniline | 5.00 | 4.788 | | mg/Kg | 96 | 52 - 124 | 40 - 136 | |
| 4-Nitrophenol | 5.00 | 4.654 | | mg/Kg | 93 | 29 - 130 | 12 - 147 | |
| Acenaphthene | 5.00 | 3.921 | | mg/Kg | 78 | 58 - 120 | 50 - 128 | |
| Acenaphthylene | 5.00 | 4.061 | | mg/Kg | 81 | 56 - 120 | 48 - 129 | |
| Aniline | 5.00 | 3.948 | | mg/Kg | 79 | 26 - 120 | 12 - 134 | |
| Anthracene | 5.00 | 4.032 | | mg/Kg | 81 | 61 - 120 | 52 - 129 | |
| Azobenzene | 5.00 | 3.736 | | mg/Kg | 75 | 55 - 120 | 45 - 129 | |
| Benzidine | 5.00 | 2.381 | J | mg/Kg | 48 | 10 - 120 | 1 - 133 | |
| Benzo[a]anthracene | 5.00 | 4.262 | | mg/Kg | 85 | 62 - 120 | 52 - 129 | |
| Benzo[a]pyrene | 5.00 | 4.462 | | mg/Kg | 89 | 55 - 130 | 42 - 143 | |
| Benzo[b]fluoranthene | 5.00 | 4.526 | | mg/Kg | 91 | 56 - 123 | 45 - 134 | |
| Benzo[g,h,i]perylene | 5.00 | 4.345 | | mg/Kg | 87 | 53 - 120 | 42 - 131 | |
| Benzo[k]fluoranthene | 5.00 | 4.308 | | mg/Kg | 86 | 56 - 122 | 45 - 133 | |
| Benzoic acid | 5.00 | 6.787 | *+ me | mg/Kg | 136 | 10 - 133 | -42 - 158 | ME |
| Benzyl alcohol | 5.00 | 4.281 | | mg/Kg | 86 | 35 - 139 | 17 - 156 | |
| Bis(2-chloroethoxy)methane | 5.00 | 3.865 | | mg/Kg | 77 | 55 - 120 | 46 - 130 | |
| Bis(2-chloroethyl)ether | 5.00 | 3.910 | | mg/Kg | 78 | 48 - 120 | 36 - 132 | |
| bis(2 chloro-1-methylethyl) ether | 5.00 | 3.958 | | mg/Kg | 79 | 45 - 122 | 32 - 135 | |
| Bis(2-ethylhexyl) phthalate | 5.00 | 4.551 | | mg/Kg | 91 | 58 - 121 | 47 - 132 | |
| Butyl benzyl phthalate | 5.00 | 4.458 | | mg/Kg | 89 | 57 - 122 | 47 - 133 | |
| Chrysene | 5.00 | 4.098 | | mg/Kg | 82 | 59 - 120 | 50 - 129 | |
| Dibenz(a,h)anthracene | 5.00 | 4.533 | | mg/Kg | 91 | 56 - 124 | 45 - 135 | |
| Dibenzofuran | 5.00 | 4.158 | | mg/Kg | 83 | 61 - 120 | 53 - 128 | |
| Diethyl phthalate | 5.00 | 4.595 | | mg/Kg | 92 | 60 - 120 | 51 - 129 | |
| Dimethyl phthalate | 5.00 | 4.388 | | mg/Kg | 88 | 59 - 120 | 51 - 129 | |
| Di-n-butyl phthalate | 5.00 | 4.173 | | mg/Kg | 83 | 60 - 120 | 50 - 130 | |
| Di-n-octyl phthalate | 5.00 | 4.963 | | mg/Kg | 99 | 58 - 127 | 47 - 138 | |
| Fluoranthene | 5.00 | 4.155 | | mg/Kg | 83 | 58 - 120 | 47 - 130 | |
| Fluorene | 5.00 | 4.163 | | mg/Kg | 83 | 60 - 120 | 51 - 129 | |
| Hexachloro-1,3-butadiene | 5.00 | 3.954 | | mg/Kg | 79 | 56 - 120 | 46 - 131 | |
| Hexachlorobenzene | 5.00 | 3.977 | | mg/Kg | 80 | 58 - 120 | 49 - 129 | |
| Hexachlorocyclopentadiene | 5.00 | 4.788 | | mg/Kg | 96 | 10 - 183 | 1 - 212 | |
| Hexachloroethane | 5.00 | 3.988 | | mg/Kg | 80 | 51 - 120 | 43 - 129 | |
| Indeno[1,2,3-cd]pyrene | 5.00 | 4.387 | | mg/Kg | 88 | 55 - 126 | 43 - 138 | |
| Isophorone | 5.00 | 3.943 | | mg/Kg | 79 | 54 - 120 | 45 - 129 | |
| Naphthalene | 5.00 | 3.805 | | mg/Kg | 76 | 58 - 120 | 50 - 129 | |
| Nitrobenzene | 5.00 | 4.203 | | mg/Kg | 84 | 53 - 120 | 43 - 130 | |
| N-Nitrosodimethylamine | 5.00 | 3.820 | | mg/Kg | 76 | 44 - 120 | 33 - 131 | |

# Marginal Exceedance (ME) Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Method: 8270C - Semivolatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCSD 570-704242/3-A**
**Matrix: Solid**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | %Rec | %Rec. Limits | ME %Rec. Limits | Marginal Exceedance Status |
|---|---|---|---|---|---|---|---|---|
| N-Nitrosodi-n-propylamine | 5.00 | 3.770 | | mg/Kg | 75 | 54 - 120 | 45 - 130 | |
| n-Nitrosodiphenylamine(as diphenylamine) | 5.00 | 4.662 | | mg/Kg | 93 | 72 - 128 | 63 - 137 | |
| Pentachlorophenol | 5.00 | 5.008 | | mg/Kg | 100 | 26 - 134 | 8 - 152 | |
| Phenanthrene | 5.00 | 4.016 | | mg/Kg | 80 | 61 - 120 | 52 - 129 | |
| Phenol | 5.00 | 4.496 | | mg/Kg | 90 | 56 - 129 | 44 - 141 | |
| Pyrene | 5.00 | 4.196 | | mg/Kg | 84 | 57 - 120 | 46 - 131 | |
| Pyridine | 5.00 | 2.371 | *1 | mg/Kg | 47 | 27 - 120 | 12 - 135 | |

**Summary**

| Number of Analytes Reported | Number of Marginal Exceedances Allowed | Number of Marginal Exceedances Found |
|---|---|---|
| 72 | 4 | 2 |

*ME = Marginal Exceedance*

## GC/MS VOA

### Prep Batch: 703672

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 5035 | |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 5035 | |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 5035 | |
| 570-269712-12 | EKI-UST-1-8.0 | Total/NA | Solid | 5035 | |
| 570-269712-13 | EKI-UST-1-15.0 | Total/NA | Solid | 5035 | |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 5035 | |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 5035 | |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 5035 | |

### Analysis Batch: 705634

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 8260B | 703672 |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 8260B | 703672 |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 8260B | 703672 |
| 570-269712-12 | EKI-UST-1-8.0 | Total/NA | Solid | 8260B | 703672 |
| 570-269712-13 | EKI-UST-1-15.0 | Total/NA | Solid | 8260B | 703672 |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 8260B | 703672 |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 8260B | 703672 |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 8260B | 703672 |
| MB 570-705634/5 | Method Blank | Total/NA | Solid | 8260B | |
| LCS 570-705634/3 | Lab Control Sample | Total/NA | Solid | 8260B | |
| LCSD 570-705634/4 | Lab Control Sample Dup | Total/NA | Solid | 8260B | |

## GC/MS Semi VOA

### Prep Batch: 704242

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 3546 | |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 3546 | |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 3546 | |
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 3546 | |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 3546 | |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 3546 | |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 3546 | |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 3546 | |
| 570-269712-12 | EKI-UST-1-8.0 | Total/NA | Solid | 3546 | |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 3546 | |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 3546 | |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 3546 | |
| MB 570-704242/1-A | Method Blank | Total/NA | Solid | 3546 | |
| LCS 570-704242/2-A | Lab Control Sample | Total/NA | Solid | 3546 | |
| LCSD 570-704242/3-A | Lab Control Sample Dup | Total/NA | Solid | 3546 | |
| 570-269712-1 MS | EKI-SB-10-0.5 | Total/NA | Solid | 3546 | |
| 570-269712-1 MSD | EKI-SB-10-0.5 | Total/NA | Solid | 3546 | |

### Analysis Batch: 704919

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 8270C | 704242 |

## GC/MS Semi VOA (Continued)

### Analysis Batch: 704919 (Continued)

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-12 | EKI-UST-1-8.0 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 8270C | 704242 |
| MB 570-704242/1-A | Method Blank | Total/NA | Solid | 8270C | 704242 |
| LCS 570-704242/2-A | Lab Control Sample | Total/NA | Solid | 8270C | 704242 |
| LCSD 570-704242/3-A | Lab Control Sample Dup | Total/NA | Solid | 8270C | 704242 |
| 570-269712-1 MS | EKI-SB-10-0.5 | Total/NA | Solid | 8270C | 704242 |
| 570-269712-1 MSD | EKI-SB-10-0.5 | Total/NA | Solid | 8270C | 704242 |

### Prep Batch: 708773

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-13 | EKI-UST-1-15.0 | Total/NA | Solid | 3546 | |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 3546 | |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 3546 | |
| MB 570-708773/1-A | Method Blank | Total/NA | Solid | 3546 | |
| LCS 570-708773/2-A | Lab Control Sample | Total/NA | Solid | 3546 | |
| LCSD 570-708773/3-A | Lab Control Sample Dup | Total/NA | Solid | 3546 | |

### Analysis Batch: 709875

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-13 | EKI-UST-1-15.0 | Total/NA | Solid | 8270C | 708773 |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 8270C | 708773 |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 8270C | 708773 |
| MB 570-708773/1-A | Method Blank | Total/NA | Solid | 8270C | 708773 |
| LCS 570-708773/2-A | Lab Control Sample | Total/NA | Solid | 8270C | 708773 |
| LCSD 570-708773/3-A | Lab Control Sample Dup | Total/NA | Solid | 8270C | 708773 |

## GC VOA

### Analysis Batch: 705367

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-12 | EKI-UST-1-8.0 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-13 | EKI-UST-1-15.0 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 8015C | 705503 |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 8015C | 705503 |
| MB 570-705503/3-A | Method Blank | Total/NA | Solid | 8015C | 705503 |
| LCS 570-705503/1-A | Lab Control Sample | Total/NA | Solid | 8015C | 705503 |
| LCS 570-705503/1-A | Lab Control Sample | Total/NA | Solid | 8015C | 705503 |
| 570-269712-3 MS | EKI-SB-10-5.0 | Total/NA | Solid | 8015C | 705503 |

## GC VOA (Continued)

### Analysis Batch: 705367 (Continued)

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-3 MSD | EKI-SB-10-5.0 | Total/NA | Solid | 8015C | 705503 |

### Prep Batch: 705503

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 5030C | |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 5030C | |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 5030C | |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 5030C | |
| 570-269712-12 | EKI-UST-1-8.0 | Total/NA | Solid | 5030C | |
| 570-269712-13 | EKI-UST-1-15.0 | Total/NA | Solid | 5030C | |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 5030C | |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 5030C | |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 5030C | |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 5030C | |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 5030C | |
| MB 570-705503/3-A | Method Blank | Total/NA | Solid | 5030C | |
| LCS 570-705503/1-A | Lab Control Sample | Total/NA | Solid | 5030C | |
| 570-269712-3 MS | EKI-SB-10-5.0 | Total/NA | Solid | 5030C | |
| 570-269712-3 MSD | EKI-SB-10-5.0 | Total/NA | Solid | 5030C | |

### Analysis Batch: 705925

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 8015C | 705961 |
| MB 570-705961/3-A | Method Blank | Total/NA | Solid | 8015C | 705961 |
| LCS 570-705961/1-A | Lab Control Sample | Total/NA | Solid | 8015C | 705961 |
| LCSD 570-705961/2-A | Lab Control Sample Dup | Total/NA | Solid | 8015C | 705961 |

### Prep Batch: 705961

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 5030C | |
| MB 570-705961/3-A | Method Blank | Total/NA | Solid | 5030C | |
| LCS 570-705961/1-A | Lab Control Sample | Total/NA | Solid | 5030C | |
| LCSD 570-705961/2-A | Lab Control Sample Dup | Total/NA | Solid | 5030C | |

## GC Semi VOA

### Prep Batch: 704150

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 3546 | |
| MB 570-704150/1-A | Method Blank | Total/NA | Solid | 3546 | |
| LCS 570-704150/2-A | Lab Control Sample | Total/NA | Solid | 3546 | |
| LCSD 570-704150/3-A | Lab Control Sample Dup | Total/NA | Solid | 3546 | |

### Prep Batch: 704155

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 3546 | |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 3546 | |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 3546 | |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | 3546 | |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | 3546 | |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | 3546 | |

## GC Semi VOA (Continued)

### Prep Batch: 704155 (Continued)

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 3546 | |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 3546 | |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 3546 | |
| MB 570-704155/1-A | Method Blank | Total/NA | Solid | 3546 | |
| LCS 570-704155/2-A | Lab Control Sample | Total/NA | Solid | 3546 | |
| LCSD 570-704155/3-A | Lab Control Sample Dup | Total/NA | Solid | 3546 | |

### Prep Batch: 704317

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 3546 | |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 3546 | |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 3546 | |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | 3546 | |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | 3546 | |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | 3546 | |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 3546 | |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 3546 | |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 3546 | |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 3546 | |
| MB 570-704317/1-A | Method Blank | Total/NA | Solid | 3546 | |
| LCS 570-704317/2-A | Lab Control Sample | Total/NA | Solid | 3546 | |
| LCSD 570-704317/3-A | Lab Control Sample Dup | Total/NA | Solid | 3546 | |
| 570-269712-4 MS | EKI-SB-1-5.5 | Total/NA | Solid | 3546 | |
| 570-269712-4 MSD | EKI-SB-1-5.5 | Total/NA | Solid | 3546 | |

### Analysis Batch: 704531

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| MB 570-704150/1-A | Method Blank | Total/NA | Solid | 8081B | 704150 |

### Prep Batch: 704828

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-12 | EKI-UST-1-8.0 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-13 | EKI-UST-1-15.0 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | Rotary Shaker | |
| MB 570-704828/1-A | Method Blank | Total/NA | Solid | Rotary Shaker | |
| LCS 570-704828/2-A | Lab Control Sample | Total/NA | Solid | Rotary Shaker | |
| LCSD 570-704828/3-A | Lab Control Sample Dup | Total/NA | Solid | Rotary Shaker | |
| 570-269712-1 MS | EKI-SB-10-0.5 | Total/NA | Solid | Rotary Shaker | |
| 570-269712-1 MSD | EKI-SB-10-0.5 | Total/NA | Solid | Rotary Shaker | |

## GC Semi VOA

### Analysis Batch: 704996

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 8081B | 704150 |
| MB 570-704155/1-A | Method Blank | Total/NA | Solid | 8081B | 704155 |
| LCS 570-704150/2-A | Lab Control Sample | Total/NA | Solid | 8081B | 704150 |
| LCS 570-704155/2-A | Lab Control Sample | Total/NA | Solid | 8081B | 704155 |
| LCSD 570-704150/3-A | Lab Control Sample Dup | Total/NA | Solid | 8081B | 704150 |
| LCSD 570-704155/3-A | Lab Control Sample Dup | Total/NA | Solid | 8081B | 704155 |

### Analysis Batch: 705604

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 8081B | 704155 |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 8081B | 704155 |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 8081B | 704155 |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | 8081B | 704155 |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | 8081B | 704155 |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | 8081B | 704155 |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 8081B | 704155 |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 8081B | 704155 |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 8081B | 704155 |

### Analysis Batch: 706273

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-12 | EKI-UST-1-8.0 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-13 | EKI-UST-1-15.0 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 8015C | 704828 |
| MB 570-704828/1-A | Method Blank | Total/NA | Solid | 8015C | 704828 |
| LCS 570-704828/2-A | Lab Control Sample | Total/NA | Solid | 8015C | 704828 |
| LCSD 570-704828/3-A | Lab Control Sample Dup | Total/NA | Solid | 8015C | 704828 |
| 570-269712-1 MS | EKI-SB-10-0.5 | Total/NA | Solid | 8015C | 704828 |
| 570-269712-1 MSD | EKI-SB-10-0.5 | Total/NA | Solid | 8015C | 704828 |

### Analysis Batch: 710088

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 8141B | 704317 |

## GC Semi VOA (Continued)

### Analysis Batch: 710088 (Continued)

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| MB 570-704317/1-A | Method Blank | Total/NA | Solid | 8141B | 704317 |
| LCS 570-704317/2-A | Lab Control Sample | Total/NA | Solid | 8141B | 704317 |
| LCSD 570-704317/3-A | Lab Control Sample Dup | Total/NA | Solid | 8141B | 704317 |
| 570-269712-4 MS | EKI-SB-1-5.5 | Total/NA | Solid | 8141B | 704317 |
| 570-269712-4 MSD | EKI-SB-1-5.5 | Total/NA | Solid | 8141B | 704317 |

## LCMS

### Prep Batch: 703587

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | Auto Shaker | |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | Auto Shaker | |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | Auto Shaker | |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | Auto Shaker | |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | Auto Shaker | |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | Auto Shaker | |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | Auto Shaker | |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | Auto Shaker | |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | Auto Shaker | |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | Auto Shaker | |
| MB 570-703587/1-A | Method Blank | Total/NA | Solid | Auto Shaker | |
| LCS 570-703587/2-A | Lab Control Sample | Total/NA | Solid | Auto Shaker | |
| LCSD 570-703587/3-A | Lab Control Sample Dup | Total/NA | Solid | Auto Shaker | |
| 570-269712-4 MS | EKI-SB-1-5.5 | Total/NA | Solid | Auto Shaker | |
| 570-269712-4 MSD | EKI-SB-1-5.5 | Total/NA | Solid | Auto Shaker | |

### Analysis Batch: 704303

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 8321B | 703587 |
| MB 570-703587/1-A | Method Blank | Total/NA | Solid | 8321B | 703587 |
| LCS 570-703587/2-A | Lab Control Sample | Total/NA | Solid | 8321B | 703587 |
| LCSD 570-703587/3-A | Lab Control Sample Dup | Total/NA | Solid | 8321B | 703587 |
| 570-269712-4 MS | EKI-SB-1-5.5 | Total/NA | Solid | 8321B | 703587 |
| 570-269712-4 MSD | EKI-SB-1-5.5 | Total/NA | Solid | 8321B | 703587 |

## Metals

### Prep Batch: 704245

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 7471B | |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 7471B | |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 7471B | |
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 7471B | |

## Metals (Continued)

### Prep Batch: 704245 (Continued)

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 7471B | |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 7471B | |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | 7471B | |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | 7471B | |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | 7471B | |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 7471B | |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 7471B | |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 7471B | |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 7471B | |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 7471B | |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 7471B | |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 7471B | |
| MB 570-704245/1-A | Method Blank | Total/NA | Solid | 7471B | |
| LCS 570-704245/2-A | Lab Control Sample | Total/NA | Solid | 7471B | |
| LCSD 570-704245/3-A | Lab Control Sample Dup | Total/NA | Solid | 7471B | |
| 570-269712-1 MS | EKI-SB-10-0.5 | Total/NA | Solid | 7471B | |
| 570-269712-1 MSD | EKI-SB-10-0.5 | Total/NA | Solid | 7471B | |

### Prep Batch: 704829

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 3051A | |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 3051A | |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 3051A | |
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 3051A | |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 3051A | |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 3051A | |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | 3051A | |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | 3051A | |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | 3051A | |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 3051A | |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 3051A | |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 3051A | |
| MB 570-704829/1-A | Method Blank | Total/NA | Solid | 3051A | |
| LCS 570-704829/2-A | Lab Control Sample | Total/NA | Solid | 3051A | |
| LCSD 570-704829/3-A | Lab Control Sample Dup | Total/NA | Solid | 3051A | |

### Prep Batch: 704833

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 3051A | |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 3051A | |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 3051A | |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 3051A | |
| MB 570-704833/1-A | Method Blank | Total/NA | Solid | 3051A | |
| LCS 570-704833/2-A | Lab Control Sample | Total/NA | Solid | 3051A | |
| LCSD 570-704833/3-A | Lab Control Sample Dup | Total/NA | Solid | 3051A | |
| 570-269712-15 MS | EKI-SB-1-15.0 | Total/NA | Solid | 3051A | |
| 570-269712-15 MSD | EKI-SB-1-15.0 | Total/NA | Solid | 3051A | |

### Analysis Batch: 704981

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 7471B | 704245 |

## Metals (Continued)

### Analysis Batch: 704981 (Continued)

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 7471B | 704245 |
| MB 570-704245/1-A | Method Blank | Total/NA | Solid | 7471B | 704245 |
| LCS 570-704245/2-A | Lab Control Sample | Total/NA | Solid | 7471B | 704245 |
| LCSD 570-704245/3-A | Lab Control Sample Dup | Total/NA | Solid | 7471B | 704245 |
| 570-269712-1 MS | EKI-SB-10-0.5 | Total/NA | Solid | 7471B | 704245 |
| 570-269712-1 MSD | EKI-SB-10-0.5 | Total/NA | Solid | 7471B | 704245 |

### Analysis Batch: 705814

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-4 | EKI-SB-1-5.5 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-5 | EKI-SB-2-3.0 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-6 | EKI-SB-3-5.5 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-7 | EKI-SB-4-5.5 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-8 | EKI-SB-5-6.0 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-9 | EKI-SB-6-4.5 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-10 | EKI-DB-2-7.0 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-11 | EKI-DB-2-15.0 | Total/NA | Solid | 6020B | 704829 |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 6020B | 704829 |
| MB 570-704829/1-A | Method Blank | Total/NA | Solid | 6020B | 704829 |
| LCS 570-704829/2-A | Lab Control Sample | Total/NA | Solid | 6020B | 704829 |
| LCSD 570-704829/3-A | Lab Control Sample Dup | Total/NA | Solid | 6020B | 704829 |

### Analysis Batch: 706069

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 6020B | 704833 |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 6020B | 704833 |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 6020B | 704833 |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 6020B | 704833 |
| MB 570-704833/1-A | Method Blank | Total/NA | Solid | 6020B | 704833 |
| LCS 570-704833/2-A | Lab Control Sample | Total/NA | Solid | 6020B | 704833 |
| LCSD 570-704833/3-A | Lab Control Sample Dup | Total/NA | Solid | 6020B | 704833 |
| 570-269712-15 MS | EKI-SB-1-15.0 | Total/NA | Solid | 6020B | 704833 |
| 570-269712-15 MSD | EKI-SB-1-15.0 | Total/NA | Solid | 6020B | 704833 |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## General Chemistry

### Analysis Batch: 704039

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Total/NA | Solid | 2540G | |
| 570-269712-2 | EKI-SB-10-2.0 | Total/NA | Solid | 2540G | |
| 570-269712-3 | EKI-SB-10-5.0 | Total/NA | Solid | 2540G | |
| 570-269712-12 | EKI-UST-1-8.0 | Total/NA | Solid | 2540G | |
| 570-269712-13 | EKI-UST-1-15.0 | Total/NA | Solid | 2540G | |
| 570-269712-14 | EKI-SB-1-7.0 | Total/NA | Solid | 2540G | |
| 570-269712-15 | EKI-SB-1-15.0 | Total/NA | Solid | 2540G | |
| 570-269712-16 | EKI-SB-9-8.5 | Total/NA | Solid | 2540G | |
| 570-269712-17 | EKI-SB-7-2.5 | Total/NA | Solid | 2540G | |
| 570-269712-18 | EKI-SB-8-1.5 | Total/NA | Solid | 2540G | |
| MB 570-704039/1 | Method Blank | Total/NA | Solid | 2540G | |
| 570-269712-1 DU | EKI-SB-10-0.5 | Total/NA | Solid | 2540G | |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-10-0.5

**Lab Sample ID: 570-269712-1**

**Date Collected: 03/01/26 13:21**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5035 | | | 5.825 g | 5 mL | 703672 | 03/03/26 12:03 | X7LQ | EET CAL 4 |
| Total/NA | Analysis | 8260B | | 1 | 5 g | 5 mL | 705634 | 03/06/26 20:17 | AJ4K | EET CAL 4 |
| | Instrument ID: GCMSGGG | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.21 g | 2 mL | 704242 | 03/04/26 10:33 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 16:04 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.02 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 12:40 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.08 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 13:01 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.5320 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:19 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.48 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 10:45 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |
| | Instrument ID: MOI6 | | | | | | | | | |

## Client Sample ID: EKI-SB-10-2.0

**Lab Sample ID: 570-269712-2**

**Date Collected: 03/01/26 13:24**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5035 | | | 5.306 g | 5 mL | 703672 | 03/03/26 12:03 | X7LQ | EET CAL 4 |
| Total/NA | Analysis | 8260B | | 1 | 5 g | 5 mL | 705634 | 03/06/26 20:38 | AJ4K | EET CAL 4 |
| | Instrument ID: GCMSGGG | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.29 g | 2 mL | 704242 | 03/04/26 10:33 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 16:28 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.15 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 13:04 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.12 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 13:28 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.4961 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:22 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.51 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 10:50 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-10-2.0

**Lab Sample ID: 570-269712-2**

**Date Collected: 03/01/26 13:24**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |

## Client Sample ID: EKI-SB-10-5.0

**Lab Sample ID: 570-269712-3**

**Date Collected: 03/01/26 13:28**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5035 | | | 3.693 g | 5 mL | 703672 | 03/03/26 12:03 | X7LQ | EET CAL 4 |
| Total/NA | Analysis | 8260B | | 1 | 5 g | 5 mL | 705634 | 03/06/26 20:59 | AJ4K | EET CAL 4 |
| | Instrument ID: GCMSGGG | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.18 g | 2 mL | 704242 | 03/04/26 10:33 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 16:53 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.03 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 13:27 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.05 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 13:55 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.4629 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:25 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.52 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 10:52 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |
| | Instrument ID: MOI6 | | | | | | | | | |

## Client Sample ID: EKI-SB-1-5.5

**Lab Sample ID: 570-269712-4**

**Date Collected: 02/28/26 15:05**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.12 g | 2 mL | 704242 | 03/04/26 10:33 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 17:17 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.18 g | 10 mL | 704155 | 03/04/26 11:44 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 705604 | 03/06/26 21:32 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 10.14 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/17/26 19:52 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |
| Total/NA | Prep | Auto Shaker | | | 2.01 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 13:19 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-1-5.5

**Lab Sample ID: 570-269712-4**

**Date Collected: 02/28/26 15:05**

**Matrix: Solid**

**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3051A | | | 0.4647 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:28 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.51 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 10:54 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |

## Client Sample ID: EKI-SB-2-3.0

**Lab Sample ID: 570-269712-5**

**Date Collected: 03/01/26 10:59**

**Matrix: Solid**

**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.19 g | 2 mL | 704242 | 03/04/26 10:33 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 17:41 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.07 g | 10 mL | 704155 | 03/04/26 11:44 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 705604 | 03/06/26 21:47 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 10.08 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/17/26 20:39 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |
| Total/NA | Prep | Auto Shaker | | | 2.01 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 13:27 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.5810 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:30 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.53 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 10:56 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |

## Client Sample ID: EKI-SB-3-5.5

**Lab Sample ID: 570-269712-6**

**Date Collected: 03/01/26 11:40**

**Matrix: Solid**

**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.26 g | 2 mL | 704242 | 03/04/26 10:33 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 18:05 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.17 g | 10 mL | 704155 | 03/04/26 11:44 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 705604 | 03/06/26 22:02 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 10.12 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/17/26 21:26 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-3-5.5

**Lab Sample ID: 570-269712-6**

**Date Collected: 03/01/26 11:40**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | Auto Shaker | | | 2.01 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 13:35 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.4934 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:42 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.49 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 11:02 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |

## Client Sample ID: EKI-SB-4-5.5

**Lab Sample ID: 570-269712-7**

**Date Collected: 03/01/26 12:11**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.30 g | 10 mL | 704155 | 03/04/26 11:44 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 705604 | 03/06/26 22:17 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 10.30 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/17/26 22:14 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |
| Total/NA | Prep | Auto Shaker | | | 2.04 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 13:43 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.5148 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:45 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.49 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 11:04 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |

## Client Sample ID: EKI-SB-5-6.0

**Lab Sample ID: 570-269712-8**

**Date Collected: 03/01/26 12:42**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.08 g | 10 mL | 704155 | 03/04/26 11:44 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 705604 | 03/06/26 22:32 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 10.14 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/17/26 23:01 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |
| Total/NA | Prep | Auto Shaker | | | 2.00 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 13:51 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-5-6.0

**Lab Sample ID: 570-269712-8**

**Date Collected: 03/01/26 12:42**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3051A | | | 0.4493 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:47 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.47 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 11:06 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |

## Client Sample ID: EKI-SB-6-4.5

**Lab Sample ID: 570-269712-9**

**Date Collected: 03/01/26 13:09**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.25 g | 10 mL | 704155 | 03/04/26 11:44 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 705604 | 03/06/26 22:47 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 10.03 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/17/26 23:49 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |
| Total/NA | Prep | Auto Shaker | | | 2.01 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 13:59 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.4662 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:50 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.51 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 11:08 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |

## Client Sample ID: EKI-DB-2-7.0

**Lab Sample ID: 570-269712-10**

**Date Collected: 02/28/26 09:40**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.23 g | 2 mL | 704242 | 03/04/26 10:33 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 18:30 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.02 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 13:50 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.15 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 14:22 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.09 g | 10 mL | 704155 | 03/04/26 11:44 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 705604 | 03/06/26 23:01 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-DB-2-7.0

**Date Collected: 02/28/26 09:40**
**Date Received: 03/02/26 11:45**

## Lab Sample ID: 570-269712-10

**Matrix: Solid**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 10.22 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/18/26 00:36 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |
| Total/NA | Prep | Auto Shaker | | | 2.01 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 14:07 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.5414 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:53 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.52 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 11:10 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |

## Client Sample ID: EKI-DB-2-15.0

**Date Collected: 02/28/26 09:55**
**Date Received: 03/02/26 11:45**

## Lab Sample ID: 570-269712-11

**Matrix: Solid**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.23 g | 2 mL | 704242 | 03/04/26 10:33 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 18:54 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.00 g | 5 mL | 705961 | 03/07/26 11:46 | YD9V | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705925 | 03/07/26 15:33 | YD9V | EET CAL 4 |
| | Instrument ID: GC73 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.22 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 14:49 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.14 g | 10 mL | 704155 | 03/04/26 11:44 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 705604 | 03/06/26 23:16 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 10.26 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/18/26 01:24 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |
| Total/NA | Prep | Auto Shaker | | | 2.04 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 14:15 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.4921 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:56 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.51 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 11:11 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-UST-1-8.0

**Lab Sample ID: 570-269712-12**

**Date Collected: 02/28/26 11:00**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5035 | | | 5.661 g | 5 mL | 703672 | 03/03/26 12:03 | X7LQ | EET CAL 4 |
| Total/NA | Analysis | 8260B | | 1 | 5 g | 5 mL | 705634 | 03/06/26 21:20 | AJ4K | EET CAL 4 |
| | Instrument ID: GCMSGGG | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.36 g | 2 mL | 704242 | 03/04/26 17:34 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 19:18 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.11 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 14:36 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.02 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 15:16 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |
| | Instrument ID: MOI6 | | | | | | | | | |

## Client Sample ID: EKI-UST-1-15.0

**Lab Sample ID: 570-269712-13**

**Date Collected: 02/28/26 11:10**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5035 | | | 6.607 g | 5 mL | 703672 | 03/03/26 12:03 | X7LQ | EET CAL 4 |
| Total/NA | Analysis | 8260B | | 1 | 5 g | 5 mL | 705634 | 03/06/26 21:41 | AJ4K | EET CAL 4 |
| | Instrument ID: GCMSGGG | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.10 g | 2 mL | 708773 | 03/13/26 10:04 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 709875 | 03/16/26 16:26 | J7WE | EET CAL 4 |
| | Instrument ID: GCMSCCC | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.04 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 14:59 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.18 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 15:43 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |
| | Instrument ID: MOI6 | | | | | | | | | |

## Client Sample ID: EKI-SB-1-7.0

**Lab Sample ID: 570-269712-14**

**Date Collected: 02/28/26 15:12**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.35 g | 2 mL | 704242 | 03/04/26 17:34 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 20:06 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.21 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 15:22 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-1-7.0

**Lab Sample ID: 570-269712-14**

**Date Collected: 02/28/26 15:12**

**Matrix: Solid**

**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | Rotary Shaker | | | 10.06 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 16:10 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.17 g | 10 mL | 704155 | 03/04/26 12:30 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 705604 | 03/06/26 23:31 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 10.27 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/18/26 03:46 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |
| Total/NA | Prep | Auto Shaker | | | 2.00 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 14:31 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.5338 g | 50 mL | 704829 | 03/05/26 10:16 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 705814 | 03/07/26 00:58 | UFLE | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.53 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 11:17 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |
| | Instrument ID: MOI6 | | | | | | | | | |

## Client Sample ID: EKI-SB-1-15.0

**Lab Sample ID: 570-269712-15**

**Date Collected: 02/28/26 15:20**

**Matrix: Solid**

**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3546 | | | 20.36 g | 2 mL | 704242 | 03/04/26 17:34 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 20:31 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.04 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 17:25 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 1014 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 16:37 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.19 g | 10 mL | 704150 | 03/04/26 09:02 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8081B | | 1 | 1 mL | 1 mL | 704996 | 03/05/26 21:43 | N5Y3 | EET CAL 4 |
| | Instrument ID: GC52A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 10.29 g | 10 mL | 704317 | 03/04/26 12:39 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8141B | | 1 | 1 mL | 1 mL | 710088 | 03/18/26 04:33 | UJ3K | EET CAL 4 |
| | Instrument ID: GC68 | | | | | | | | | |
| Total/NA | Prep | Auto Shaker | | | 2.05 g | 5 mL | 703587 | 03/03/26 10:21 | UGM4 | EET CAL 4 |
| Total/NA | Analysis | 8321B | | 1 | 0.5 mL | 1 mL | 704303 | 03/04/26 14:39 | CG | EET CAL 4 |
| | Instrument ID: LCTQ3 | | | | | | | | | |

## Client Sample ID: EKI-SB-1-15.0

**Lab Sample ID: 570-269712-15**

**Date Collected: 02/28/26 15:20**

**Matrix: Solid**

**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 3051A | | | 0.4629 g | 50 mL | 704833 | 03/05/26 10:27 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 706069 | 03/07/26 02:39 | P1R | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.53 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 11:19 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |
| | Instrument ID: MOI6 | | | | | | | | | |

## Client Sample ID: EKI-SB-9-8.5

**Lab Sample ID: 570-269712-16**

**Date Collected: 03/01/26 09:25**

**Matrix: Solid**

**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5035 | | | 5.56 g | 5 mL | 703672 | 03/03/26 12:03 | X7LQ | EET CAL 4 |
| Total/NA | Analysis | 8260B | | 1 | 5 g | 5 mL | 705634 | 03/06/26 22:02 | AJ4K | EET CAL 4 |
| | Instrument ID: GCMSGGG | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.04 g | 2 mL | 708773 | 03/13/26 10:04 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 709875 | 03/16/26 16:48 | J7WE | EET CAL 4 |
| | Instrument ID: GCMSCCC | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.11 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 17:48 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.02 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 17:04 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.5736 g | 50 mL | 704833 | 03/05/26 10:27 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 706069 | 03/07/26 02:53 | P1R | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.50 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 12:19 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |
| | Instrument ID: MOI6 | | | | | | | | | |

## Client Sample ID: EKI-SB-7-2.5

**Lab Sample ID: 570-269712-17**

**Date Collected: 03/01/26 09:41**

**Matrix: Solid**

**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5035 | | | 4.735 g | 5 mL | 703672 | 03/03/26 12:03 | X7LQ | EET CAL 4 |
| Total/NA | Analysis | 8260B | | 1 | 5 g | 5 mL | 705634 | 03/06/26 22:23 | AJ4K | EET CAL 4 |
| | Instrument ID: GCMSGGG | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.24 g | 2 mL | 704242 | 03/04/26 17:34 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 704919 | 03/05/26 21:19 | PQS1 | EET CAL 4 |
| | Instrument ID: GCMSSS | | | | | | | | | |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Client Sample ID: EKI-SB-7-2.5

**Lab Sample ID: 570-269712-17**

**Date Collected: 03/01/26 09:41**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5030C | | | 5.10 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 18:11 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.20 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 17:31 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.4652 g | 50 mL | 704833 | 03/05/26 10:27 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 706069 | 03/07/26 02:55 | P1R | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.53 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 12:21 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |
| | Instrument ID: MOI6 | | | | | | | | | |

## Client Sample ID: EKI-SB-8-1.5

**Lab Sample ID: 570-269712-18**

**Date Collected: 03/01/26 09:38**
**Matrix: Solid**
**Date Received: 03/02/26 11:45**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5035 | | | 4.103 g | 5 mL | 703672 | 03/03/26 12:03 | X7LQ | EET CAL 4 |
| Total/NA | Analysis | 8260B | | 1 | 5 g | 5 mL | 705634 | 03/06/26 22:44 | AJ4K | EET CAL 4 |
| | Instrument ID: GCMSGGG | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.12 g | 2 mL | 708773 | 03/13/26 10:04 | XG8M | EET CAL 4 |
| Total/NA | Analysis | 8270C | | 1 | 1 mL | 1 mL | 709875 | 03/16/26 17:11 | J7WE | EET CAL 4 |
| | Instrument ID: GCMSCCC | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.04 g | 5 mL | 705503 | 03/06/26 09:13 | W4LC | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705367 | 03/06/26 18:34 | W4LC | EET CAL 4 |
| | Instrument ID: GC75 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.08 g | 10 mL | 704828 | 03/05/26 10:16 | S3HK | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706273 | 03/09/26 17:58 | TR8L | EET CAL 4 |
| | Instrument ID: GC69A | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.5028 g | 50 mL | 704833 | 03/05/26 10:27 | M2KZ | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 706069 | 03/07/26 02:14 | P1R | EET CAL 4 |
| | Instrument ID: ICPMS10 | | | | | | | | | |
| Total/NA | Prep | 7471B | | | 0.52 g | 50 mL | 704245 | 03/04/26 10:36 | VCN7 | EET CAL 4 |
| Total/NA | Analysis | 7471B | | 1 | | | 704981 | 03/05/26 12:22 | JP8N | EET CAL 4 |
| | Instrument ID: HG9 | | | | | | | | | |
| Total/NA | Analysis | 2540G | | 1 | | | 704039 | 03/03/26 18:13 | N9ZN | EET CAL 4 |
| | Instrument ID: MOI6 | | | | | | | | | |

**Laboratory References:**

EET CAL 4 = Eurofins Calscience Tustin, 2841 Dow Avenue, Tustin, CA 92780, TEL (714)895-5494

# Accreditation/Certification Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Laboratory: Eurofins Calscience

Unless otherwise noted, all analytes for this laboratory were covered under each accreditation/certification below.

| Authority | Program | Identification Number | Expiration Date |
|---|---|---|---|
| California | State | 3082 | 07-31-26 |

The following analytes are included in this report, but the laboratory is not certified by the governing authority. This list may include analytes for which the agency does not offer certification.

| Analysis Method | Prep Method | Matrix | Analyte |
|---|---|---|---|
| 2540G | | Solid | Percent Moisture |
| 8081B | 3546 | Solid | alpha-Chlordane |
| 8081B | 3546 | Solid | gamma-Chlordane |
| 8141B | 3546 | Solid | Bolstar |
| 8141B | 3546 | Solid | Coumaphos |
| 8141B | 3546 | Solid | Demeton-o/s |
| 8141B | 3546 | Solid | Ethoprop |
| 8141B | 3546 | Solid | Fensulfothion |
| 8141B | 3546 | Solid | Fenthion |
| 8141B | 3546 | Solid | Merphos |
| 8141B | 3546 | Solid | Mevinphos |
| 8141B | 3546 | Solid | Naled |
| 8141B | 3546 | Solid | Tokuthion |
| 8141B | 3546 | Solid | Trichloronate |
| 8260B | 5035 | Solid | 1,1,2-Trichloro-1,2,2-trifluoroethane |
| 8260B | 5035 | Solid | 1,1-Dichloropropene |
| 8260B | 5035 | Solid | 1,2,3-Trichlorobenzene |
| 8260B | 5035 | Solid | 1,2,4-Trimethylbenzene |
| 8260B | 5035 | Solid | 1,3,5-Trimethylbenzene |
| 8260B | 5035 | Solid | 1,3-Dichloropropane |
| 8260B | 5035 | Solid | 2,2-Dichloropropane |
| 8260B | 5035 | Solid | 2-Butanone (MEK) |
| 8260B | 5035 | Solid | 2-Chlorotoluene |
| 8260B | 5035 | Solid | 2-Hexanone |
| 8260B | 5035 | Solid | Acetone |
| 8260B | 5035 | Solid | Ethanol |
| 8260B | 5035 | Solid | Isopropylbenzene |
| 8260B | 5035 | Solid | p-Isopropyltoluene |
| 8260B | 5035 | Solid | Vinyl acetate |
| 8270C | 3546 | Solid | 1,2,4-Trichlorobenzene |
| 8270C | 3546 | Solid | 1-Methylnaphthalene |
| 8270C | 3546 | Solid | 2,4,5-Trichlorophenol |
| 8270C | 3546 | Solid | 2,4,6-Trichlorophenol |
| 8270C | 3546 | Solid | 2-Methylphenol |
| 8270C | 3546 | Solid | 3/4-Methylphenol |
| 8270C | 3546 | Solid | 4,6-Dinitro-2-methylphenol |
| 8270C | 3546 | Solid | Azobenzene |
| 8270C | 3546 | Solid | bis(2 chloro-1-methylethyl) ether |
| 8270C | 3546 | Solid | Hexachloro-1,3-butadiene |
| 8270C | 3546 | Solid | Hexachlorobenzene |
| 8270C | 3546 | Solid | Hexachlorocyclopentadiene |
| 8270C | 3546 | Solid | Hexachloroethane |
| 8270C | 3546 | Solid | Phenol |
| 8270C | 3546 | Solid | Pyrene |
| 8270C | 3546 | Solid | Pyridine |

# Accreditation/Certification Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

## Laboratory: Eurofins Calscience (Continued)

Unless otherwise noted, all analytes for this laboratory were covered under each accreditation/certification below.

| Authority | Program | Identification Number | Expiration Date |
|---|---|---|---|

The following analytes are included in this report, but the laboratory is not certified by the governing authority. This list may include analytes for which the agency does not offer certification.

| Analysis Method | Prep Method | Matrix | Analyte |
|---|---|---|---|
| 8321B | Auto Shaker | Solid | 2,4,5-T |
| 8321B | Auto Shaker | Solid | 2,4,5-TP (Silvex) |
| 8321B | Auto Shaker | Solid | 2,4-D |
| 8321B | Auto Shaker | Solid | 2,4-DB |
| 8321B | Auto Shaker | Solid | Dalapon |
| 8321B | Auto Shaker | Solid | Dicamba |
| 8321B | Auto Shaker | Solid | Dichlorprop |
| 8321B | Auto Shaker | Solid | Dinoseb |
| 8321B | Auto Shaker | Solid | MCPA |
| 8321B | Auto Shaker | Solid | MCPP |

| | | | | |
|---|---|---|---|---|
| Oregon | | NELAP | 4175 | 02-02-27 |

The following analytes are included in this report, but the laboratory is not certified by the governing authority. This list may include analytes for which the agency does not offer certification.

| Analysis Method | Prep Method | Matrix | Analyte |
|---|---|---|---|
| 2540G | | Solid | Percent Moisture |

# Method Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269712-1

| Method | Method Description | Protocol | Laboratory |
|---|---|---|---|
| 8260B | Volatile Organic Compounds (GC/MS) | SW846 | EET CAL 4 |
| 8270C | Semivolatile Organic Compounds (GC/MS) | SW846 | EET CAL 4 |
| 8015C | Gasoline Range Organics (GRO) (GC) | SW846 | EET CAL 4 |
| 8015C | Diesel Range Organics (DRO) (GC) | EPA | EET CAL 4 |
| 8081B | Organochlorine Pesticides (GC) | SW846 | EET CAL 4 |
| 8141B | Organophosphorous Compounds by Gas Chromatography, Capillary Column Technique | SW846 | EET CAL 4 |
| 8321B | Herbicides (LC/MS) | SW846 | EET CAL 4 |
| 6020B | Metals (ICP/MS) | SW846 | EET CAL 4 |
| 7471B | Mercury (CVAA) | SW846 | EET CAL 4 |
| 2540G | Percent Moisture | SM | EET CAL 4 |
| 3051A | Preparation, Metals, Microwave Assisted | SW846 | EET CAL 4 |
| 3546 | Microwave Extraction | SW846 | EET CAL 4 |
| 5030C | Purge and Trap | SW846 | EET CAL 4 |
| 5035 | Closed System Purge and Trap | SW846 | EET CAL 4 |
| 7471B | Preparation, Mercury | SW846 | EET CAL 4 |
| Auto Shaker | Wrist Action Shaker Extraction Technique | None | EET CAL 4 |
| Rotary Shaker | Rotary Shaker Extraction | None | EET CAL 4 |

**Protocol References:**

EPA = US Environmental Protection Agency

None = None

SM = "Standard Methods For The Examination Of Water And Wastewater"

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

**Laboratory References:**

EET CAL 4 = Eurofins Calscience  Tustin, 2841 Dow Avenue, Tustin, CA 92780, TEL (714)895-5494

Client: EKI Environment & Water Inc
Job ID: 570-269712-1
Project/Site: Borrmann Steel Company

| Lab Sample ID | Client Sample ID | Matrix | Collected | Received | Sample Origin |
|---|---|---|---|---|---|
| 570-269712-1 | EKI-SB-10-0.5 | Solid | 03/01/26 13:21 | 03/02/26 11:45 | California |
| 570-269712-2 | EKI-SB-10-2.0 | Solid | 03/01/26 13:24 | 03/02/26 11:45 | California |
| 570-269712-3 | EKI-SB-10-5.0 | Solid | 03/01/26 13:28 | 03/02/26 11:45 | California |
| 570-269712-4 | EKI-SB-1-5.5 | Solid | 02/28/26 15:05 | 03/02/26 11:45 | California |
| 570-269712-5 | EKI-SB-2-3.0 | Solid | 03/01/26 10:59 | 03/02/26 11:45 | California |
| 570-269712-6 | EKI-SB-3-5.5 | Solid | 03/01/26 11:40 | 03/02/26 11:45 | California |
| 570-269712-7 | EKI-SB-4-5.5 | Solid | 03/01/26 12:11 | 03/02/26 11:45 | California |
| 570-269712-8 | EKI-SB-5-6.0 | Solid | 03/01/26 12:42 | 03/02/26 11:45 | California |
| 570-269712-9 | EKI-SB-6-4.5 | Solid | 03/01/26 13:09 | 03/02/26 11:45 | California |
| 570-269712-10 | EKI-DB-2-7.0 | Solid | 02/28/26 09:40 | 03/02/26 11:45 | California |
| 570-269712-11 | EKI-DB-2-15.0 | Solid | 02/28/26 09:55 | 03/02/26 11:45 | California |
| 570-269712-12 | EKI-UST-1-8.0 | Solid | 02/28/26 11:00 | 03/02/26 11:45 | California |
| 570-269712-13 | EKI-UST-1-15.0 | Solid | 02/28/26 11:10 | 03/02/26 11:45 | California |
| 570-269712-14 | EKI-SB-1-7.0 | Solid | 02/28/26 15:12 | 03/02/26 11:45 | California |
| 570-269712-15 | EKI-SB-1-15.0 | Solid | 02/28/26 15:20 | 03/02/26 11:45 | California |
| 570-269712-16 | EKI-SB-9-8.5 | Solid | 03/01/26 09:25 | 03/02/26 11:45 | California |
| 570-269712-17 | EKI-SB-7-2.5 | Solid | 03/01/26 09:41 | 03/02/26 11:45 | California |
| 570-269712-18 | EKI-SB-8-1.5 | Solid | 03/01/26 09:38 | 03/02/26 11:45 | California |

**EKI Environment & Water, Inc.** **CHAIN OF CUSTODY RECORD** PAGE 1 OF 3

CONSULTING ENGINEERS AND SCIENTISTS Address: 2001 Junipero Serra Boulevard, Suite 300, Daly City, CA. 94014 PHONE: 650-292-9100 http://www.ekiconsult.com

**Project Name:** Borrmann Steel Company

**Project No.:** C50221.01

**Location:** 110 W. Olive Avenue, Burbank, California

**Sampled By:** Julia Hernandez

**Reporting:**
Electronic Format: Excel EDD Hard Copy Format: PDF
EPA Data Report Level:
Please report results to the following people:
(1) Kian Lew (klew@ekiconsult.com)
(2) Michael Steiger (msteiger@ekiconsult.com)
(3) Julia Hernandez (jernandez@ekiconsult.com)
(4) Data Archive (labs@ekiconsult.com)

**Laboratory:**
Eurofins Calscience
2841 Dow Avenue, Suite 100
Tustin, CA. 92780
(714) 895 - 5494

**EKI COC No.:** (YYYYMMDD-#) 20260228-1

Revision: _____ (A, B, C, D, etc.)
Date: By:

**EXPECTED TURNAROUND TIME**
X Standard
___5 Day
___3 Day
___2 Day
___1 Day

**ANALYSES REQUESTED**

| Method No. | EPA 8260b/5035 | ASTM D2216 | EPA 8270C | EPA 8015D | EPA 8015C | EPA 6020B/7471A | EPA 7471A | EPA 8081B | EPA 8141B | EPA 8151A/8321B | EPA 8260b/5035 | | Extract and HOLD | HOLD | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Analyte / Group | VOCs | Percent Moisture | SVOCs | TPH-GRO | TPH-DRO/MRO | CAM Metals | Mercury | Organochlorine Pesticides | Organophosphorus Pesticides | Herbicides, Chlorinated | BTEX and fuel oxygenates | | | | |

| Field Sample ID | Lab Sample No. | Date | Time | Matrix | Container Count & Type | Remarks |
|---|---|---|---|---|---|---|
| ~~EKI-SB-7-0.5~~ | | | | | | |
| ~~EKI-SB-7-2.0~~ | | | | | | |
| ~~EKI-SB-7-5.0~~ | | | | | | |
| ~~EKI-SB-8-0.5~~ | | | | | | |
| ~~EKI-SB-8-2.0~~ | | | | | | |
| ~~EKI-SB-8-5.0~~ | | | | | | |
| ~~EKI-SB-9-0.5~~ | | | | | | |
| ~~EKI-SB-9-2.0~~ | | | | | | |
| ~~EKI-SB-9-5.0~~ | | | | | | |
| EKI-SB-10-0.5 | 1 | 3/1/26 | 13:21 | Soil | 3x4oz jars, 3 VOAs | |
| EKI-SB-10-2.0 | 2 | 3/1/26 | 13:24 | Soil | 3x4oz jars, 3 VOAs | |
| EKI-SB-10-5.0 | 3 | 3/1/26 | 13:28 | Soil | 3x4oz jars, 3 VOAs | |

570-269712 Chain of Custody

**Special Instructions:**
Issue results on a dry weight basis

2.4/2.1, 2.1/1.8 IR-1

| Relinquished by: (Signature/Affiliation) | Date & Time | Received by: (Signature/Affiliation or Carrier/Air Bill No.) |
|---|---|---|
| (EKI) | 3/2/26 11:45 | EC |
| Relinquished by: (Signature/Affiliation) | Date & Time | Received by: (Signature/Affiliation) |
| Relinquished by: (Signature/Affiliation) | Date & Time | Received by: (Signature/Affiliation) |

**EKI Environment & Water, Inc.** — **CHAIN OF CUSTODY RECORD** — PAGE 2 OF 3

CONSULTING ENGINEERS AND SCIENTISTS | Address: 2001 Junipero Serra Boulevard, Suite 300, Daly City, CA. 94014 | PHONE: 650-292-9100 | http://www.ekiconsult.com

**Project Name:** Borrmann Steel Company
**Project No.:** C50221.01
**EKI COC No.:** (YYYYMMDD-#) 20260228-1
**Location:** 110 W. Olive Avenue, Burbank, California
**Sampled By:** Julia Hernandez
**Reporting:** Electronic Format: Excel EDD; Hard Copy Format: PDF
**Laboratory:** Eurofins Calscience, 2841 Dow Avenue, Suite 100, Tustin, CA. 92780, (714) 895 - 5494
EPA Data Report Level:
Please report results to the following people:
(1) Kian Lew (klew@ekiconsult.com)
(2) Michael Steiger (msteiger@ekiconsult.com)
(3) Julia Hernandez (jernandez@ekiconsult.com)
(4) Data Archive (labs@ekiconsult.com)

Revision: _____ (A, B, C, D, etc.)
Date: By:

EXPECTED TURNAROUND TIME
X Standard
___5 Day
___3 Day
___2 Day
___1 Day

ANALYSES REQUESTED

| Field Sample ID | Lab Sample No. | Date | Time | Matrix | Container Count & Type | Method No. | EPA 8260b/5035 | ASTM D2216 | EPA 8270C | EPA 8015D | EPA 8015C | EPA 6020B/7471A | EPA 7471A | EPA 8081B | EPA 8141B | EPA 8151A/8318 | EPA 8260b/5035 | Extract and HOLD | HOLD | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Analyte / Group | VOCs | Percent Moisture | SVOCs | TPH-GRO | TPH-DRO/MRO | CAM Metals | Mercury | Organochlorine Pesticides | Organophosphorus Pesticid | Herbicides, Chlorinated | BTEX and fuel oxygenates | | | |
| EKI-SB-1- 5.5 | 4 | 2/28/26 | 15:05 | Soil | 3 x 4oz jars | | | | x | | | x | x | x | x | x | | | | |
| EKI-SB-2- 3.0 | 5 | 3/1/26 | 10:59 | Soil | 4 x 4oz jars | | | | x | | | x | x | x | x | x | | | | |
| EKI-SB-3- 5.5 | 6 | 3/1/26 | 11:40 | Soil | 4 x 4oz jars | | | | x | | | x | x | x | x | x | | | | |
| EKI-SB-4- 5.5 | 7 | 3/1/26 | 12:11 | Soil | 3 x 4oz jars | | | | | | | x | x | x | x | x | | | | |
| EKI-SB-5- 6.0 | 8 | 3/1/26 | 12:42 | Soil | 3 x 4oz jars | | | | | | | x | x | x | x | x | | | | |
| EKI-SB-6- 4.5 | 9 | 3/1/26 | 13:09 | Soil | 3 x 4oz jars | | | | | | | x | x | x | x | x | | | | |
| ~~EKI-DB-1-7.0~~ | | | | | | | | | x | x | x | x | x | x | x | x | | | | |
| ~~EKI-DB-1-15.0~~ | | | | | | | | | x | x | x | x | x | x | x | x | | | | |
| EKI-DB-2-7.0 | 10 | 2/28/26 | 9:40 | Soil | 3 x 4oz jars, 3 VOAs | | | | x | x | x | x | x | x | x | x | | | | 3 jars instead of 4 due to low recovery |
| EKI-DB-2-15.0 | 11 | 2/28/26 | 9:55 | Soil | 4 x 4oz jars, 3 VOAs | | | | x | x | x | x | x | x | x | x | | | | |
| EKI-UST-1- 8.0 | 12 | 2/28/26 | 11:00 | Soil | 2 x 4oz jars, 3 VOAs | | x | | x | x | x | | | | | | x | | | |
| EKI-UST-1- 15.0 | 13 | 2/28/26 | 11:10 | Soil | 2 x 4oz jars, 3 VOAs | | x | | x | x | x | | | | | | x | | | |

**Special Instructions:**
Issue results on a dry weight basis

| Relinquished by: (Signature/Affiliation) | Date & Time | Received by: (Signature/Affiliation or Carrier/Air Bill No.) |
|---|---|---|
| EKI | 3/2/26 11:45 | EC |
| EKI | | |
| | | |

**EKI Environment & Water, Inc.** — **CHAIN OF CUSTODY RECORD** — PAGE 3 OF 3

CONSULTING ENGINEERS AND SCIENTISTS | Address: 2001 Junipero Serra Boulevard, Suite 300, Daly City, CA. 94014 | PHONE: 650-292-9100 | http://www.ekiconsult.com

**Project Name:** Borrmann Steel Company

**Project No.:** C50221.01

**EKI COC No.:** (YYYYMMDD-#) 20260228-1

**Location:** 110 W. Olive Avenue, Burbank, California

**Sampled By:** Julia Hernandez

Revision: _____ (A, B, C, D, etc.)

Date: By:

**Reporting:**

Electronic Format: Excel EDD Hard Copy Format: PDF

EPA Data Report Level:

Please report results to the following people:
(1) Kian Lew (klew@ekiconsult.com)
(2) Michael Steiger (msteiger@ekiconsult.com)
(3) Julia Hernandez (jernandez@ekiconsult.com)
(4) Data Archive (labs@ekiconsult.com)

**Laboratory:**

Eurofins Calscience
2841 Dow Avenue, Suite 100
Tustin, CA. 92780
(714) 895 - 5494

**EXPECTED TURNAROUND TIME**

X Standard
___5 Day
___3 Day
___2 Day
___1 Day

**ANALYSES REQUESTED**

| Method No. | EPA 8260b/5035 | ASTM D2216 | EPA 8270C | EPA 8015D | EPA 8015C | EPA 6020B/7471A CAM Metals | EPA 7471A | EPA 8081B | EPA 8141B | EPA ~~8151A~~ 8151B | EPA 8260b/5035 | | Extract and HOLD | HOLD | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Analyte / Group | VOCs | Percent Moisture | SVOCs | TPH-GRO | TPH-DRO/MRO | Mercury | Organochlorine Pesticides | Organophosphorus Pesticid | Herbicides, Chlorinated | BTEX and fuel oxygenates | | | | | |

| Field Sample ID | Lab Sample No. | Date | Time | Matrix | Container Count & Type | Remarks |
|---|---|---|---|---|---|---|
| EKI-SB-7.0 | 14 | 2/28/26 | 15:12 | Soil | 4 x 4oz jars +3 VOA; X X X X X X X X X | |
| EKI-SB-1-15.0 | 15 | 2/28/26 | 15:20 | Soil | 4 x 4oz jars, 3 VOAs X X X X X X X X X | |
| EKI-SB-9-8.5 | 16 | 3/1/26 | 9:25 | Soil | 4 x 4oz jars, 3 VOAs X X X X X X X | |
| EKI-SB-7-2.5 | 17 | 3/1/26 | 9:41 | Soil | 4 x 4oz jars, 3 VOAs X X X X X X X | |
| EKI-SB-8-1.5 | 18 | 3/1/26 | 9:38 | Soil | 4 x 4oz jars, 3 VOAs X X X X X X X | Time on VOA's is 9:58, should be 9:38. |
| ~~EKI-SB-2-3.0~~ | | ~~3/1/26~~ | ~~10:59~~ | Soil | 4 x 4oz jars | |
| ~~FDW-03012026~~ | | 3/1/26 | 14:00 | Soil | 2 x 4oz jars | |

**Special Instructions:**
Issue results on a dry weight basis

| Relinquished by: (Signature/Affiliation) | Date & Time | Received by: (Signature/Affiliation or Carrier/Air Bill No.) |
|---|---|---|
| IEKI | 3/2/26 11:45 | EC |
| | | |
| | | |

# Login Sample Receipt Checklist

Client: EKI Environment & Water Inc

Job Number: 570-269712-1

**Login Number: 269712**

**List Number: 1**

**Creator: Patel, Jayesh**

**List Source: Eurofins Calscience**

| Question | Answer | Comment |
|---|---|---|
| Radioactivity wasn't checked or is </= background as measured by a survey meter. | N/A | |
| The cooler's custody seal, if present, is intact. | True | |
| Sample custody seals, if present, are intact. | True | |
| The cooler or samples do not appear to have been compromised or tampered with. | True | |
| Samples were received on ice. | True | |
| Cooler Temperature is acceptable. | True | |
| Cooler Temperature is recorded. | True | |
| COC is present. | True | |
| COC is filled out in ink and legible. | True | |
| COC is filled out with all pertinent information. | True | |
| Is the Field Sampler's name present on COC? | True | |
| There are no discrepancies between the containers received and the COC. | True | |
| Samples are received within Holding Time (excluding tests with immediate HTs) | True | |
| Sample containers have legible labels. | True | |
| Containers are not broken or leaking. | True | |
| Sample collection date/times are provided. | True | |
| Appropriate sample containers are used. | True | |
| Sample bottles are completely filled. | True | |
| Sample Preservation Verified. | True | |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True | |
| Containers requiring zero headspace have no headspace or bubble is <6mm (1/4"). | True | |
| Multiphasic samples are not present. | True | |
| Samples do not require splitting or compositing. | True | |
| Residual Chlorine Checked. | N/A | |

eurofins | Environment Testing

# ANALYTICAL REPORT

## PREPARED FOR

Attn: Julia Hernandez
EKI Environment & Water Inc
17880 Fitch
Irvine, California 92614

Generated 3/12/2026 4:34:36 PM

## JOB DESCRIPTION

Borrmann Steel Company

## JOB NUMBER

570-269739-1

Eurofins Calscience
2841 Dow Avenue
Suite 100
Tustin CA 92780

See page two for job notes and contact information.

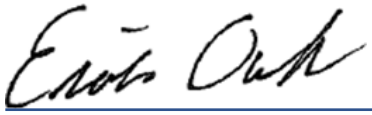
# Eurofins Calscience

## Job Notes

This report may not be reproduced except in full, and with written approval from the laboratory. The results relate only to the samples tested. For questions please contact the Project Manager at the e-mail address or telephone number listed on this page.

The test results in this report relate only to the samples as received by the laboratory and will meet all requirements of the methodology, with any exceptions noted. This report shall not be reproduced except in full, without the express written approval of the laboratory. All questions should be directed to the Eurofins Calscience Project Manager.

## Authorization



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Authorized for release by
Erick Ovalle, Project Manager
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Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## Qualifiers

### GC/MS VOA

| Qualifier | Qualifier Description |
|---|---|
| F1 | MS and/or MSD recovery exceeds control limits. |
| J | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |

### GC Semi VOA

| Qualifier | Qualifier Description |
|---|---|
| B | Compound was found in the blank and sample. |
| J | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |

### Metals

| Qualifier | Qualifier Description |
|---|---|
| F1 | MS and/or MSD recovery exceeds control limits. |
| J | Result is less than the RL but greater than or equal to the MDL and the concentration is an approximate value. |

## Glossary

| Abbreviation | These commonly used abbreviations may or may not be present in this report. |
|---|---|
| ☼ | Listed under the "D" column to designate that the result is reported on a dry weight basis |
| %R | Percent Recovery |
| CFL | Contains Free Liquid |
| CFU | Colony Forming Unit |
| CNF | Contains No Free Liquid |
| DER | Duplicate Error Ratio (normalized absolute difference) |
| Dil Fac | Dilution Factor |
| DL | Detection Limit (DoD/DOE) |
| DL, RA, RE, IN | Indicates a Dilution, Re-analysis, Re-extraction, or additional Initial metals/anion analysis of the sample |
| DLC | Decision Level Concentration (Radiochemistry) |
| EDL | Estimated Detection Limit (Dioxin) |
| LOD | Limit of Detection (DoD/DOE) |
| LOQ | Limit of Quantitation (DoD/DOE) |
| MCL | EPA recommended "Maximum Contaminant Level" |
| MDA | Minimum Detectable Activity (Radiochemistry) |
| MDC | Minimum Detectable Concentration (Radiochemistry) |
| MDL | Method Detection Limit |
| ML | Minimum Level (Dioxin) |
| MPN | Most Probable Number |
| MQL | Method Quantitation Limit |
| NC | Not Calculated |
| ND | Not Detected at the reporting limit (or MDL or EDL if shown) |
| NEG | Negative / Absent |
| POS | Positive / Present |
| PQL | Practical Quantitation Limit |
| PRES | Presumptive |
| QC | Quality Control |
| RER | Relative Error Ratio (Radiochemistry) |
| RL | Reporting Limit or Requested Limit (Radiochemistry) |
| RPD | Relative Percent Difference, a measure of the relative difference between two points |
| TEF | Toxicity Equivalent Factor (Dioxin) |
| TEQ | Toxicity Equivalent Quotient (Dioxin) |
| TNTC | Too Numerous To Count |

# Case Narrative

Client: EKI Environment & Water Inc
Project: Borrmann Steel Company

Job ID: 570-269739-1

## Job ID: 570-269739-1 — Eurofins Calscience

**Job Narrative**
**570-269739-1**

The analytical test results presented in this report meet all requirements of the associated regulatory program listed on the Accreditation/Certification Summary Page, unless otherwise noted. Data qualifiers and/or narrative comments are included to explain any exceptions, if applicable. Regulated compliance samples (e.g. SDWA, NPDES) must comply with associated agency requirements/permits.

- Matrix-specific batch QC (e.g., MS, MSD, SD) may not be reported when insufficient sample volume is available or when site-specific QC samples are not submitted. In such cases, a Laboratory Control Sample Duplicate (LCSD) may be analyzed to provide precision data for the batch.
- For samples analyzed using surrogate and/or isotope dilution analytes, any recoveries falling outside of established acceptance criteria are re-prepared and/or re-analyzed to confirm results, unless the deviation is due to sample dilution or otherwise explained in the case narrative.

**Receipt**
The sample was received on 3/2/2026 11:45 AM. Unless otherwise noted below, the sample arrived in good condition, and, where required, properly preserved and on ice. The temperature of the cooler at receipt time was 1.8°C.

**GC/MS VOA**
Method 8260B: The matrix spike / matrix spike duplicate (MS/MSD) recoveries for the following sample associated with preparation batch 570-704441 and analytical batch 570-704464 were outside control limits: (570-269739-D-1-B MS) and (570-269739-D-1-C MSD). The associated laboratory control sample (LCS) recovery met acceptance criteria.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**Gasoline Range Organics**
No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**Diesel Range Organics**
Method 8015C: The method blank for preparation batch 570-705060 and analytical batch 570-706159 contained ORO (C23-C40) above the method detection limit. This target analyte concentration was less than the reporting limit (RL) in the method blank; therefore, re-extraction and/or re-analysis of samples was not performed.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**PCBs**
No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

**Metals**
Method 6020B: The serial dilution performed for the following sample associated with batch 570-706703 was outside control limits: (570-269739-B-1-F SD)

Method 6020B: The matrix spike / matrix spike duplicate (MS/MSD) recoveries for preparation batch 570-706167 and analytical batch 570-706703 were outside control limits for one or more analytes. See QC Sample Results for detail. Sample matrix interference and/or non-homogeneity are suspected because the associated laboratory control sample (LCS) recovery is within acceptance limits.

No additional analytical or quality issues were noted, other than those described above or in the Definitions/ Glossary page.

# Detection Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## Client Sample ID: IDW-03012026

## Lab Sample ID: 570-269739-1

| Analyte | Result | Qualifier | RL | MDL | Unit | Dil Fac | D | Method | Prep Type |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trimethylbenzene | 0.49 | J | 2.0 | 0.28 | ug/Kg | 1 | | 8260B | Total/NA |
| Acetone | 10 | J | 20 | 9.8 | ug/Kg | 1 | | 8260B | Total/NA |
| Ethylbenzene | 0.69 | J | 1.0 | 0.21 | ug/Kg | 1 | | 8260B | Total/NA |
| o-Xylene | 2.8 | | 1.0 | 0.25 | ug/Kg | 1 | | 8260B | Total/NA |
| m,p-Xylene | 3.9 | | 2.0 | 0.47 | ug/Kg | 1 | | 8260B | Total/NA |
| Toluene | 0.42 | J | 1.0 | 0.27 | ug/Kg | 1 | | 8260B | Total/NA |
| Xylenes, Total | 6.7 | | 2.0 | 0.60 | ug/Kg | 1 | | 8260B | Total/NA |
| Gasoline Range Organics (C4-C12) | 0.11 | | 0.10 | 0.044 | mg/Kg | 1 | | 8015C | Total/NA |
| DRO (C13-C22) | 25 | | 4.9 | 4.3 | mg/Kg | 1 | | 8015C | Total/NA |
| ORO (C23-C40) | 350 | B | 25 | 4.3 | mg/Kg | 1 | | 8015C | Total/NA |
| Antimony | 0.607 | F1 | 0.494 | 0.288 | mg/Kg | 5 | | 6020B | Total/NA |
| Arsenic | 3.00 | | 0.494 | 0.220 | mg/Kg | 5 | | 6020B | Total/NA |
| Barium | 152 | | 0.494 | 0.323 | mg/Kg | 5 | | 6020B | Total/NA |
| Beryllium | 0.318 | J | 0.494 | 0.216 | mg/Kg | 5 | | 6020B | Total/NA |
| Cadmium | 0.174 | J | 0.494 | 0.165 | mg/Kg | 5 | | 6020B | Total/NA |
| Chromium | 31.2 | | 0.494 | 0.306 | mg/Kg | 5 | | 6020B | Total/NA |
| Cobalt | 9.55 | | 0.494 | 0.184 | mg/Kg | 5 | | 6020B | Total/NA |
| Copper | 23.5 | | 0.494 | 0.197 | mg/Kg | 5 | | 6020B | Total/NA |
| Lead | 7.27 | | 0.494 | 0.186 | mg/Kg | 5 | | 6020B | Total/NA |
| Molybdenum | 5.47 | | 0.494 | 0.276 | mg/Kg | 5 | | 6020B | Total/NA |
| Nickel | 15.6 | | 0.494 | 0.279 | mg/Kg | 5 | | 6020B | Total/NA |
| Selenium | 1.11 | | 0.494 | 0.422 | mg/Kg | 5 | | 6020B | Total/NA |
| Vanadium | 47.5 | | 0.494 | 0.307 | mg/Kg | 5 | | 6020B | Total/NA |
| Zinc | 93.3 | | 4.94 | 2.06 | mg/Kg | 5 | | 6020B | Total/NA |

This Detection Summary does not include radiochemical test results.

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS)

**Client Sample ID: IDW-03012026**
**Date Collected: 03/01/26 14:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269739-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 1.0 | 0.29 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,1,1-Trichloroethane | ND | | 1.0 | 0.23 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,1,2,2-Tetrachloroethane | ND | | 2.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 10 | 0.46 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,1,2-Trichloroethane | ND | | 1.0 | 0.46 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,1-Dichloroethane | ND | | 1.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,1-Dichloroethene | ND | | 1.0 | 0.26 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,1-Dichloropropene | ND | | 2.0 | 0.39 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,2,3-Trichlorobenzene | ND | | 2.0 | 0.37 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,2,3-Trichloropropane | ND | | 2.0 | 0.42 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,2,4-Trichlorobenzene | ND | | 2.0 | 0.41 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| **1,2,4-Trimethylbenzene** | **0.49** | **J** | 2.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,2-Dibromo-3-Chloropropane | ND | | 10 | 3.3 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,2-Dibromoethane | ND | | 1.0 | 0.21 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,2-Dichlorobenzene | ND | | 1.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,2-Dichloroethane | ND | | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,2-Dichloropropane | ND | | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,3,5-Trimethylbenzene | ND | | 2.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,3-Dichlorobenzene | ND | | 1.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,3-Dichloropropane | ND | | 1.0 | 0.29 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 1,4-Dichlorobenzene | ND | | 1.0 | 0.31 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 2,2-Dichloropropane | ND | | 5.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 2-Butanone (MEK) | ND | | 20 | 4.5 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 2-Chlorotoluene | ND | | 1.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 2-Hexanone | ND | | 20 | 3.1 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 4-Chlorotoluene | ND | | 1.0 | 0.24 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 20 | 2.9 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| **Acetone** | **10** | **J** | 20 | 9.8 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Benzene | ND | | 1.0 | 0.26 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Bromobenzene | ND | | 1.0 | 0.21 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Bromochloromethane | ND | | 2.0 | 0.44 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Bromodichloromethane | ND | | 1.0 | 0.32 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Bromoform | ND | | 5.0 | 1.3 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Bromomethane | ND | | 20 | 6.5 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| cis-1,2-Dichloroethene | ND | | 1.0 | 0.34 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| cis-1,3-Dichloropropene | ND | | 1.0 | 0.35 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Carbon disulfide | ND | | 10 | 0.40 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Carbon tetrachloride | ND | | 1.0 | 0.30 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Chlorobenzene | ND | | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Chloroethane | ND | | 2.0 | 0.32 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Chloroform | ND | | 1.0 | 0.59 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Chloromethane | ND | | 20 | 1.5 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Dibromochloromethane | ND | | 2.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Dibromomethane | ND | | 1.0 | 0.30 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Dichlorodifluoromethane | ND | | 2.0 | 0.45 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| **Ethylbenzene** | **0.69** | **J** | 1.0 | 0.21 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Isopropylbenzene | ND | | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Methylene Chloride | ND | | 10 | 3.1 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 2.0 | 0.19 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |

## Method: SW846 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Client Sample ID: IDW-03012026**
**Date Collected: 03/01/26 14:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269739-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Naphthalene | ND | | 10 | 3.9 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| n-Butylbenzene | ND | | 1.0 | 0.21 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| N-Propylbenzene | ND | | 2.0 | 0.26 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| **o-Xylene** | **2.8** | | 1.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| **m,p-Xylene** | **3.9** | | 2.0 | 0.47 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| p-Isopropyltoluene | ND | | 1.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| sec-Butylbenzene | ND | | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Styrene | ND | | 1.0 | 0.32 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| trans-1,2-Dichloroethene | ND | | 1.0 | 0.30 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| trans-1,3-Dichloropropene | ND | | 2.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| tert-Butylbenzene | ND | | 1.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Tetrachloroethene | ND | | 1.0 | 0.22 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| **Toluene** | **0.42** | **J** | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Trichloroethene | ND | | 2.0 | 0.38 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Trichlorofluoromethane | ND | | 10 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Vinyl acetate | ND | F1 | 10 | 3.9 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| Vinyl chloride | ND | | 1.0 | 0.38 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |
| **Xylenes, Total** | **6.7** | | 2.0 | 0.60 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:55 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *109* | | *32 - 179* | *03/04/26 15:51* | *03/04/26 21:55* | *1* |
| *4-Bromofluorobenzene (Surr)* | *102* | | *80 - 120* | *03/04/26 15:51* | *03/04/26 21:55* | *1* |
| *Dibromofluoromethane (Surr)* | *103* | | *58 - 147* | *03/04/26 15:51* | *03/04/26 21:55* | *1* |
| *Toluene-d8 (Surr)* | *100* | | *80 - 120* | *03/04/26 15:51* | *03/04/26 21:55* | *1* |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## Method: SW846 8015C - Gasoline Range Organics (GRO) (GC)

**Client Sample ID: IDW-03012026**
**Date Collected: 03/01/26 14:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269739-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | 0.11 | | 0.10 | 0.044 | mg/Kg | | 03/07/26 11:46 | 03/07/26 18:24 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *84* | | *42 - 126* | *03/07/26 11:46* | *03/07/26 18:24* | *1* |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## Method: EPA 8015C - Diesel Range Organics (DRO) (GC)

**Client Sample ID: IDW-03012026**
**Date Collected: 03/01/26 14:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269739-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | 25 | | 4.9 | 4.3 | mg/Kg | | 03/05/26 16:20 | 03/09/26 03:16 | 1 |
| ORO (C23-C40) | 350 | B | 25 | 4.3 | mg/Kg | | 03/05/26 16:20 | 03/09/26 03:16 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *n-Octacosane (Surr)* | *89* | | *29 - 160* | *03/05/26 16:20* | *03/09/26 03:16* | *1* |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## Method: SW846 8082A - Polychlorinated Biphenyls (PCBs) by Gas Chromatography

**Client Sample ID: IDW-03012026**
**Date Collected: 03/01/26 14:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269739-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Aroclor-1016 | ND | | 49 | 39 | ug/Kg | | 03/06/26 15:48 | 03/09/26 13:14 | 1 |
| Aroclor-1221 | ND | | 49 | 39 | ug/Kg | | 03/06/26 15:48 | 03/09/26 13:14 | 1 |
| Aroclor-1232 | ND | | 49 | 39 | ug/Kg | | 03/06/26 15:48 | 03/09/26 13:14 | 1 |
| Aroclor-1242 | ND | | 49 | 39 | ug/Kg | | 03/06/26 15:48 | 03/09/26 13:14 | 1 |
| Aroclor-1248 | ND | | 49 | 39 | ug/Kg | | 03/06/26 15:48 | 03/09/26 13:14 | 1 |
| Aroclor-1254 | ND | | 49 | 25 | ug/Kg | | 03/06/26 15:48 | 03/09/26 13:14 | 1 |
| Aroclor-1260 | ND | | 49 | 25 | ug/Kg | | 03/06/26 15:48 | 03/09/26 13:14 | 1 |

| *Surrogate* | *%Recovery* | *Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *DCB Decachlorobiphenyl (Surr)* | *107* | | *20 - 120* | *03/06/26 15:48* | *03/09/26 13:14* | *1* |
| *Tetrachloro-m-xylene (Surr)* | *98* | | *25 - 120* | *03/06/26 15:48* | *03/09/26 13:14* | *1* |

# Client Sample Results

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## Method: SW846 6020B - Metals (ICP/MS)

**Client Sample ID: IDW-03012026**
**Date Collected: 03/01/26 14:00**
**Date Received: 03/02/26 11:45**

**Lab Sample ID: 570-269739-1**
**Matrix: Solid**

| Analyte | Result | Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| **Antimony** | **0.607** | **F1** | 0.494 | 0.288 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Arsenic** | **3.00** | | 0.494 | 0.220 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Barium** | **152** | | 0.494 | 0.323 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Beryllium** | **0.318** | **J** | 0.494 | 0.216 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Cadmium** | **0.174** | **J** | 0.494 | 0.165 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Chromium** | **31.2** | | 0.494 | 0.306 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Cobalt** | **9.55** | | 0.494 | 0.184 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Copper** | **23.5** | | 0.494 | 0.197 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Lead** | **7.27** | | 0.494 | 0.186 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Molybdenum** | **5.47** | | 0.494 | 0.276 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Nickel** | **15.6** | | 0.494 | 0.279 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Selenium** | **1.11** | | 0.494 | 0.422 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| Silver | ND | | 0.987 | 0.515 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| Thallium | ND | F1 | 0.494 | 0.154 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Vanadium** | **47.5** | | 0.494 | 0.307 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |
| **Zinc** | **93.3** | | 4.94 | 2.06 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:51 | 5 |

# Surrogate Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## Method: 8260B - Volatile Organic Compounds (GC/MS)

**Matrix: Solid** — **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | |
|---|---|---|---|---|---|
| | | DCA | BFB | DBFM | TOL |
| Lab Sample ID | Client Sample ID | (32-179) | (80-120) | (58-147) | (80-120) |
| 570-269739-1 | IDW-03012026 | 109 | 102 | 103 | 100 |
| 570-269739-1 MS | IDW-03012026 | 106 | 99 | 102 | 97 |
| 570-269739-1 MSD | IDW-03012026 | 103 | 95 | 101 | 97 |
| LCS 570-704441/1-A | Lab Control Sample | 107 | 100 | 102 | 99 |
| LCSD 570-704441/2-A | Lab Control Sample Dup | 100 | 100 | 101 | 98 |
| MB 570-704441/5-A | Method Blank | 109 | 99 | 104 | 100 |

**Surrogate Legend**

DCA = 1,2-Dichloroethane-d4 (Surr)
BFB = 4-Bromofluorobenzene (Surr)
DBFM = Dibromofluoromethane (Surr)
TOL = Toluene-d8 (Surr)

## Method: 8015C - Gasoline Range Organics (GRO) (GC)

**Matrix: Solid** — **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) |
|---|---|---|
| | | BFB1 |
| Lab Sample ID | Client Sample ID | (42-126) |
| 570-269739-1 | IDW-03012026 | 84 |
| LCS 570-705961/1-A | Lab Control Sample | 78 |
| LCSD 570-705961/2-A | Lab Control Sample Dup | 88 |
| MB 570-705961/3-A | Method Blank | 87 |

**Surrogate Legend**

BFB = 4-Bromofluorobenzene (Surr)

## Method: 8015C - Diesel Range Organics (DRO) (GC)

**Matrix: Solid** — **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) |
|---|---|---|
| | | OTCSN1 |
| Lab Sample ID | Client Sample ID | (29-160) |
| 570-269739-1 | IDW-03012026 | 89 |
| LCS 570-705060/2-A | Lab Control Sample | 96 |
| LCSD 570-705060/3-A | Lab Control Sample Dup | 103 |
| MB 570-705060/1-A | Method Blank | 98 |

**Surrogate Legend**

OTCSN = n-Octacosane (Surr)

## Method: 8082A - Polychlorinated Biphenyls (PCBs) by Gas Chromatography

**Matrix: Solid** — **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | |
|---|---|---|---|
| | | DCB1 | TCX1 |
| Lab Sample ID | Client Sample ID | (20-120) | (25-120) |
| 570-269739-1 | IDW-03012026 | 107 | 98 |
| 570-269739-1 MS | IDW-03012026 | 83 | 84 |
| 570-269739-1 MSD | IDW-03012026 | 106 | 98 |
| LCS 570-705659/6-A | Lab Control Sample | 111 | 101 |
| LCSD 570-705659/7-A | Lab Control Sample Dup | 110 | 99 |

# Surrogate Summary

Client: EKI Environment & Water Inc
Job ID: 570-269739-1
Project/Site: Borrmann Steel Company

## Method: 8082A - Polychlorinated Biphenyls (PCBs) by Gas Chromatography (Continued)

**Matrix: Solid** **Prep Type: Total/NA**

| | | Percent Surrogate Recovery (Acceptance Limits) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Lab Sample ID | Client Sample ID | DCB1 (20-120) | TCX1 (25-120) | | | | | | | | |
| MB 570-705659/1-A | Method Blank | 104 | 100 | | | | | | | | |

**Surrogate Legend**

DCB = DCB Decachlorobiphenyl (Surr)

TCX = Tetrachloro-m-xylene (Surr)

## Method: 8260B - Volatile Organic Compounds (GC/MS)

**Lab Sample ID: MB 570-704441/5-A**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 1.0 | 0.29 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,1,1-Trichloroethane | ND | | 1.0 | 0.23 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,1,2,2-Tetrachloroethane | ND | | 2.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 10 | 0.46 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,1,2-Trichloroethane | ND | | 1.0 | 0.46 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,1-Dichloroethane | ND | | 1.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,1-Dichloroethene | ND | | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,1-Dichloropropene | ND | | 2.0 | 0.39 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,2,3-Trichlorobenzene | ND | | 2.0 | 0.38 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,2,3-Trichloropropane | ND | | 2.0 | 0.42 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,2,4-Trichlorobenzene | ND | | 2.0 | 0.41 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,2,4-Trimethylbenzene | ND | | 2.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,2-Dibromo-3-Chloropropane | ND | | 10 | 3.3 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,2-Dibromoethane | ND | | 1.0 | 0.21 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,2-Dichlorobenzene | ND | | 1.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,2-Dichloroethane | ND | | 1.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,2-Dichloropropane | ND | | 1.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,3,5-Trimethylbenzene | ND | | 2.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,3-Dichlorobenzene | ND | | 1.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,3-Dichloropropane | ND | | 1.0 | 0.30 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 1,4-Dichlorobenzene | ND | | 1.0 | 0.31 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 2,2-Dichloropropane | ND | | 5.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 2-Butanone (MEK) | ND | | 20 | 4.5 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 2-Chlorotoluene | ND | | 1.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 2-Hexanone | ND | | 20 | 3.1 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 4-Chlorotoluene | ND | | 1.0 | 0.24 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 20 | 2.9 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Acetone | ND | | 20 | 9.8 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Benzene | ND | | 1.0 | 0.26 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Bromobenzene | ND | | 1.0 | 0.21 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Bromochloromethane | ND | | 2.0 | 0.44 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Bromodichloromethane | ND | | 1.0 | 0.33 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Bromoform | ND | | 5.0 | 1.3 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Bromomethane | ND | | 20 | 6.6 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| cis-1,2-Dichloroethene | ND | | 1.0 | 0.34 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| cis-1,3-Dichloropropene | ND | | 1.0 | 0.35 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Carbon disulfide | ND | | 10 | 0.40 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Carbon tetrachloride | ND | | 1.0 | 0.30 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Chlorobenzene | ND | | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Chloroethane | ND | | 2.0 | 0.32 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Chloroform | ND | | 1.0 | 0.59 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Chloromethane | ND | | 20 | 1.5 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Dibromochloromethane | ND | | 2.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Dibromomethane | ND | | 1.0 | 0.31 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Dichlorodifluoromethane | ND | | 2.0 | 0.45 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Ethylbenzene | ND | | 1.0 | 0.21 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Isopropylbenzene | ND | | 1.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Methylene Chloride | ND | | 10 | 3.1 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: MB 570-704441/5-A**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Methyl-t-Butyl Ether (MTBE) | ND | | 2.0 | 0.19 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Naphthalene | ND | | 10 | 3.9 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| n-Butylbenzene | ND | | 1.0 | 0.21 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| N-Propylbenzene | ND | | 2.0 | 0.26 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| o-Xylene | ND | | 1.0 | 0.26 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| m,p-Xylene | ND | | 2.0 | 0.47 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| p-Isopropyltoluene | ND | | 1.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| sec-Butylbenzene | ND | | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Styrene | ND | | 1.0 | 0.32 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| trans-1,2-Dichloroethene | ND | | 1.0 | 0.30 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| trans-1,3-Dichloropropene | ND | | 2.0 | 0.28 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| tert-Butylbenzene | ND | | 1.0 | 0.25 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Tetrachloroethene | ND | | 1.0 | 0.22 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Toluene | ND | | 1.0 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Trichloroethene | ND | | 2.0 | 0.39 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Trichlorofluoromethane | ND | | 10 | 0.27 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Vinyl acetate | ND | | 10 | 3.9 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Vinyl chloride | ND | | 1.0 | 0.38 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |
| Xylenes, Total | ND | | 2.0 | 0.60 | ug/Kg | | 03/04/26 15:51 | 03/04/26 21:14 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *109* | | *32 - 179* | *03/04/26 15:51* | *03/04/26 21:14* | *1* |
| *4-Bromofluorobenzene (Surr)* | *99* | | *80 - 120* | *03/04/26 15:51* | *03/04/26 21:14* | *1* |
| *Dibromofluoromethane (Surr)* | *104* | | *58 - 147* | *03/04/26 15:51* | *03/04/26 21:14* | *1* |
| *Toluene-d8 (Surr)* | *100* | | *80 - 120* | *03/04/26 15:51* | *03/04/26 21:14* | *1* |

**Lab Sample ID: LCS 570-704441/1-A**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | 50.0 | 50.56 | | ug/Kg | | 101 | 80 - 125 |
| 1,1,1-Trichloroethane | 50.0 | 52.91 | | ug/Kg | | 106 | 78 - 130 |
| 1,1,2,2-Tetrachloroethane | 50.0 | 50.18 | | ug/Kg | | 100 | 80 - 124 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | 50.0 | 49.78 | | ug/Kg | | 100 | 73 - 130 |
| 1,1,2-Trichloroethane | 50.0 | 50.57 | | ug/Kg | | 101 | 80 - 123 |
| 1,1-Dichloroethane | 50.0 | 52.69 | | ug/Kg | | 105 | 79 - 124 |
| 1,1-Dichloroethene | 50.0 | 50.06 | | ug/Kg | | 100 | 74 - 132 |
| 1,1-Dichloropropene | 50.0 | 52.79 | | ug/Kg | | 106 | 78 - 130 |
| 1,2,3-Trichlorobenzene | 50.0 | 49.91 | | ug/Kg | | 100 | 80 - 123 |
| 1,2,3-Trichloropropane | 50.0 | 48.37 | | ug/Kg | | 97 | 79 - 120 |
| 1,2,4-Trichlorobenzene | 50.0 | 48.20 | | ug/Kg | | 96 | 80 - 125 |
| 1,2,4-Trimethylbenzene | 50.0 | 48.41 | | ug/Kg | | 97 | 80 - 124 |
| 1,2-Dibromo-3-Chloropropane | 50.0 | 48.04 | | ug/Kg | | 96 | 67 - 120 |
| 1,2-Dibromoethane | 50.0 | 51.67 | | ug/Kg | | 103 | 80 - 120 |
| 1,2-Dichlorobenzene | 50.0 | 49.50 | | ug/Kg | | 99 | 80 - 120 |
| 1,2-Dichloroethane | 50.0 | 52.49 | | ug/Kg | | 105 | 77 - 120 |
| 1,2-Dichloropropane | 50.0 | 51.02 | | ug/Kg | | 102 | 80 - 126 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCS 570-704441/1-A**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| 1,3,5-Trimethylbenzene | 50.0 | 49.76 | | ug/Kg | | 100 | 80 - 121 |
| 1,3-Dichlorobenzene | 50.0 | 48.42 | | ug/Kg | | 97 | 80 - 120 |
| 1,3-Dichloropropane | 50.0 | 52.51 | | ug/Kg | | 105 | 80 - 120 |
| 1,4-Dichlorobenzene | 50.0 | 47.72 | | ug/Kg | | 95 | 80 - 120 |
| 2,2-Dichloropropane | 50.0 | 53.47 | | ug/Kg | | 107 | 73 - 135 |
| 2-Butanone (MEK) | 50.0 | 52.36 | | ug/Kg | | 105 | 67 - 136 |
| 2-Chlorotoluene | 50.0 | 49.60 | | ug/Kg | | 99 | 80 - 120 |
| 2-Hexanone | 50.0 | 45.60 | | ug/Kg | | 91 | 70 - 137 |
| 4-Chlorotoluene | 50.0 | 47.95 | | ug/Kg | | 96 | 80 - 121 |
| 4-Methyl-2-pentanone (MIBK) | 50.0 | 49.11 | | ug/Kg | | 98 | 74 - 124 |
| Acetone | 50.0 | 45.35 | | ug/Kg | | 91 | 61 - 142 |
| Benzene | 50.0 | 51.84 | | ug/Kg | | 104 | 80 - 120 |
| Bromobenzene | 50.0 | 50.91 | | ug/Kg | | 102 | 80 - 120 |
| Bromochloromethane | 50.0 | 52.51 | | ug/Kg | | 105 | 80 - 120 |
| Bromodichloromethane | 50.0 | 50.96 | | ug/Kg | | 102 | 80 - 125 |
| Bromoform | 50.0 | 52.26 | | ug/Kg | | 105 | 74 - 138 |
| Bromomethane | 50.0 | 42.02 | | ug/Kg | | 84 | 58 - 136 |
| cis-1,2-Dichloroethene | 50.0 | 52.87 | | ug/Kg | | 106 | 80 - 124 |
| cis-1,3-Dichloropropene | 50.0 | 53.51 | | ug/Kg | | 107 | 80 - 123 |
| Carbon disulfide | 50.0 | 50.81 | | ug/Kg | | 102 | 68 - 128 |
| Carbon tetrachloride | 50.0 | 54.52 | | ug/Kg | | 109 | 75 - 140 |
| Chlorobenzene | 50.0 | 49.06 | | ug/Kg | | 98 | 80 - 120 |
| Chloroethane | 50.0 | 44.73 | | ug/Kg | | 89 | 76 - 137 |
| Chloroform | 50.0 | 51.59 | | ug/Kg | | 103 | 80 - 121 |
| Chloromethane | 50.0 | 40.89 | | ug/Kg | | 82 | 74 - 133 |
| Dibromochloromethane | 50.0 | 51.01 | | ug/Kg | | 102 | 80 - 132 |
| Dibromomethane | 50.0 | 51.16 | | ug/Kg | | 102 | 80 - 120 |
| Dichlorodifluoromethane | 50.0 | 43.99 | | ug/Kg | | 88 | 63 - 146 |
| Ethylbenzene | 50.0 | 48.53 | | ug/Kg | | 97 | 80 - 120 |
| Isopropylbenzene | 50.0 | 49.45 | | ug/Kg | | 99 | 80 - 122 |
| Methylene Chloride | 50.0 | 48.84 | | ug/Kg | | 98 | 74 - 120 |
| Methyl-t-Butyl Ether (MTBE) | 50.0 | 52.72 | | ug/Kg | | 105 | 79 - 123 |
| Naphthalene | 50.0 | 47.85 | | ug/Kg | | 96 | 79 - 121 |
| n-Butylbenzene | 50.0 | 49.01 | | ug/Kg | | 98 | 79 - 131 |
| N-Propylbenzene | 50.0 | 49.83 | | ug/Kg | | 100 | 80 - 122 |
| o-Xylene | 50.0 | 49.83 | | ug/Kg | | 100 | 80 - 120 |
| m,p-Xylene | 100 | 98.29 | | ug/Kg | | 98 | 80 - 120 |
| p-Isopropyltoluene | 50.0 | 47.90 | | ug/Kg | | 96 | 80 - 126 |
| sec-Butylbenzene | 50.0 | 49.02 | | ug/Kg | | 98 | 80 - 125 |
| Styrene | 50.0 | 48.92 | | ug/Kg | | 98 | 80 - 120 |
| trans-1,2-Dichloroethene | 50.0 | 50.77 | | ug/Kg | | 102 | 75 - 123 |
| trans-1,3-Dichloropropene | 50.0 | 51.21 | | ug/Kg | | 102 | 80 - 124 |
| tert-Butylbenzene | 50.0 | 48.31 | | ug/Kg | | 97 | 80 - 124 |
| Tetrachloroethene | 50.0 | 49.86 | | ug/Kg | | 100 | 80 - 122 |
| Toluene | 50.0 | 49.51 | | ug/Kg | | 99 | 80 - 120 |
| Trichloroethene | 50.0 | 49.35 | | ug/Kg | | 99 | 80 - 127 |
| Trichlorofluoromethane | 50.0 | 46.31 | | ug/Kg | | 93 | 70 - 144 |
| Vinyl acetate | 50.0 | 54.13 | | ug/Kg | | 108 | 71 - 125 |
| Vinyl chloride | 50.0 | 47.32 | | ug/Kg | | 95 | 79 - 133 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

| Surrogate | LCS %Recovery | LCS Qualifier | Limits |
|---|---|---|---|
| 1,2-Dichloroethane-d4 (Surr) | 107 | | 32 - 179 |
| 4-Bromofluorobenzene (Surr) | 100 | | 80 - 120 |
| Dibromofluoromethane (Surr) | 102 | | 58 - 147 |
| Toluene-d8 (Surr) | 99 | | 80 - 120 |

**Lab Sample ID: LCSD 570-704441/2-A** — **Client Sample ID: Lab Control Sample Dup**
**Matrix: Solid** — **Prep Type: Total/NA**
**Analysis Batch: 704464** — **Prep Batch: 704441**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | | | 50.0 | 48.10 | | ug/Kg | | 96 | 80 - 125 | 5 | 20 |
| 1,1,1-Trichloroethane | | | 50.0 | 47.36 | | ug/Kg | | 95 | 78 - 130 | 11 | 20 |
| 1,1,2,2-Tetrachloroethane | | | 50.0 | 48.82 | | ug/Kg | | 98 | 80 - 124 | 3 | 20 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | | | 50.0 | 46.67 | | ug/Kg | | 93 | 73 - 130 | 6 | 20 |
| 1,1,2-Trichloroethane | | | 50.0 | 49.72 | | ug/Kg | | 99 | 80 - 123 | 2 | 20 |
| 1,1-Dichloroethane | | | 50.0 | 48.16 | | ug/Kg | | 96 | 79 - 124 | 9 | 20 |
| 1,1-Dichloroethene | | | 50.0 | 49.34 | | ug/Kg | | 99 | 74 - 132 | 1 | 20 |
| 1,1-Dichloropropene | | | 50.0 | 47.07 | | ug/Kg | | 94 | 78 - 130 | 11 | 20 |
| 1,2,3-Trichlorobenzene | | | 50.0 | 46.48 | | ug/Kg | | 93 | 80 - 123 | 7 | 20 |
| 1,2,3-Trichloropropane | | | 50.0 | 46.72 | | ug/Kg | | 93 | 79 - 120 | 3 | 20 |
| 1,2,4-Trichlorobenzene | | | 50.0 | 45.43 | | ug/Kg | | 91 | 80 - 125 | 6 | 20 |
| 1,2,4-Trimethylbenzene | | | 50.0 | 46.70 | | ug/Kg | | 93 | 80 - 124 | 4 | 20 |
| 1,2-Dibromo-3-Chloropropane | | | 50.0 | 47.54 | | ug/Kg | | 95 | 67 - 120 | 1 | 20 |
| 1,2-Dibromoethane | | | 50.0 | 49.07 | | ug/Kg | | 98 | 80 - 120 | 5 | 20 |
| 1,2-Dichlorobenzene | | | 50.0 | 47.35 | | ug/Kg | | 95 | 80 - 120 | 4 | 20 |
| 1,2-Dichloroethane | | | 50.0 | 47.89 | | ug/Kg | | 96 | 77 - 120 | 9 | 20 |
| 1,2-Dichloropropane | | | 50.0 | 48.85 | | ug/Kg | | 98 | 80 - 126 | 4 | 20 |
| 1,3,5-Trimethylbenzene | | | 50.0 | 47.48 | | ug/Kg | | 95 | 80 - 121 | 5 | 20 |
| 1,3-Dichlorobenzene | | | 50.0 | 45.55 | | ug/Kg | | 91 | 80 - 120 | 6 | 20 |
| 1,3-Dichloropropane | | | 50.0 | 49.47 | | ug/Kg | | 99 | 80 - 120 | 6 | 20 |
| 1,4-Dichlorobenzene | | | 50.0 | 45.50 | | ug/Kg | | 91 | 80 - 120 | 5 | 20 |
| 2,2-Dichloropropane | | | 50.0 | 48.31 | | ug/Kg | | 97 | 73 - 135 | 10 | 20 |
| 2-Butanone (MEK) | | | 50.0 | 43.23 | | ug/Kg | | 86 | 67 - 136 | 19 | 20 |
| 2-Chlorotoluene | | | 50.0 | 45.67 | | ug/Kg | | 91 | 80 - 120 | 8 | 20 |
| 2-Hexanone | | | 50.0 | 42.41 | | ug/Kg | | 85 | 70 - 137 | 7 | 20 |
| 4-Chlorotoluene | | | 50.0 | 45.31 | | ug/Kg | | 91 | 80 - 121 | 6 | 20 |
| 4-Methyl-2-pentanone (MIBK) | | | 50.0 | 49.77 | | ug/Kg | | 100 | 74 - 124 | 1 | 20 |
| Acetone | | | 50.0 | 44.20 | | ug/Kg | | 88 | 61 - 142 | 3 | 23 |
| Benzene | | | 50.0 | 47.46 | | ug/Kg | | 95 | 80 - 120 | 9 | 20 |
| Bromobenzene | | | 50.0 | 48.88 | | ug/Kg | | 98 | 80 - 120 | 4 | 20 |
| Bromochloromethane | | | 50.0 | 50.60 | | ug/Kg | | 101 | 80 - 120 | 4 | 20 |
| Bromodichloromethane | | | 50.0 | 48.17 | | ug/Kg | | 96 | 80 - 125 | 6 | 20 |
| Bromoform | | | 50.0 | 49.66 | | ug/Kg | | 99 | 74 - 138 | 5 | 20 |
| Bromomethane | | | 50.0 | 41.22 | | ug/Kg | | 82 | 58 - 136 | 2 | 20 |
| cis-1,2-Dichloroethene | | | 50.0 | 48.53 | | ug/Kg | | 97 | 80 - 124 | 9 | 20 |
| cis-1,3-Dichloropropene | | | 50.0 | 51.11 | | ug/Kg | | 102 | 80 - 123 | 5 | 20 |
| Carbon disulfide | | | 50.0 | 49.14 | | ug/Kg | | 98 | 68 - 128 | 3 | 20 |
| Carbon tetrachloride | | | 50.0 | 48.35 | | ug/Kg | | 97 | 75 - 140 | 12 | 20 |
| Chlorobenzene | | | 50.0 | 46.44 | | ug/Kg | | 93 | 80 - 120 | 5 | 20 |
| Chloroethane | | | 50.0 | 46.21 | | ug/Kg | | 92 | 76 - 137 | 3 | 20 |
| Chloroform | | | 50.0 | 47.63 | | ug/Kg | | 95 | 80 - 121 | 8 | 20 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: LCSD 570-704441/2-A**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Chloromethane | | | 50.0 | 41.49 | | ug/Kg | | 83 | 74 - 133 | 1 | 20 |
| Dibromochloromethane | | | 50.0 | 49.38 | | ug/Kg | | 99 | 80 - 132 | 3 | 20 |
| Dibromomethane | | | 50.0 | 47.97 | | ug/Kg | | 96 | 80 - 120 | 6 | 20 |
| Dichlorodifluoromethane | | | 50.0 | 44.38 | | ug/Kg | | 89 | 63 - 146 | 1 | 20 |
| Ethylbenzene | | | 50.0 | 45.74 | | ug/Kg | | 91 | 80 - 120 | 6 | 20 |
| Isopropylbenzene | | | 50.0 | 47.08 | | ug/Kg | | 94 | 80 - 122 | 5 | 20 |
| Methylene Chloride | | | 50.0 | 49.94 | | ug/Kg | | 100 | 74 - 120 | 2 | 20 |
| Methyl-t-Butyl Ether (MTBE) | | | 50.0 | 53.29 | | ug/Kg | | 107 | 79 - 123 | 1 | 20 |
| Naphthalene | | | 50.0 | 46.39 | | ug/Kg | | 93 | 79 - 121 | 3 | 20 |
| n-Butylbenzene | | | 50.0 | 46.51 | | ug/Kg | | 93 | 79 - 131 | 5 | 20 |
| N-Propylbenzene | | | 50.0 | 46.73 | | ug/Kg | | 93 | 80 - 122 | 6 | 20 |
| o-Xylene | | | 50.0 | 46.83 | | ug/Kg | | 94 | 80 - 120 | 6 | 20 |
| m,p-Xylene | | | 100 | 93.79 | | ug/Kg | | 94 | 80 - 120 | 5 | 20 |
| p-Isopropyltoluene | | | 50.0 | 45.48 | | ug/Kg | | 91 | 80 - 126 | 5 | 20 |
| sec-Butylbenzene | | | 50.0 | 46.82 | | ug/Kg | | 94 | 80 - 125 | 5 | 20 |
| Styrene | | | 50.0 | 46.77 | | ug/Kg | | 94 | 80 - 120 | 4 | 20 |
| trans-1,2-Dichloroethene | | | 50.0 | 49.79 | | ug/Kg | | 100 | 75 - 123 | 2 | 20 |
| trans-1,3-Dichloropropene | | | 50.0 | 48.71 | | ug/Kg | | 97 | 80 - 124 | 5 | 20 |
| tert-Butylbenzene | | | 50.0 | 47.86 | | ug/Kg | | 96 | 80 - 124 | 1 | 20 |
| Tetrachloroethene | | | 50.0 | 47.15 | | ug/Kg | | 94 | 80 - 122 | 6 | 20 |
| Toluene | | | 50.0 | 46.85 | | ug/Kg | | 94 | 80 - 120 | 6 | 20 |
| Trichloroethene | | | 50.0 | 45.91 | | ug/Kg | | 92 | 80 - 127 | 7 | 20 |
| Trichlorofluoromethane | | | 50.0 | 47.25 | | ug/Kg | | 94 | 70 - 144 | 2 | 20 |
| Vinyl acetate | | | 50.0 | 49.86 | | ug/Kg | | 100 | 71 - 125 | 8 | 20 |
| Vinyl chloride | | | 50.0 | 48.12 | | ug/Kg | | 96 | 79 - 133 | 2 | 20 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *100* | | *32 - 179* |
| *4-Bromofluorobenzene (Surr)* | *100* | | *80 - 120* |
| *Dibromofluoromethane (Surr)* | *101* | | *58 - 147* |
| *Toluene-d8 (Surr)* | *98* | | *80 - 120* |

**Lab Sample ID: 570-269739-1 MS**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: IDW-03012026**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 49.8 | 44.17 | | ug/Kg | | 89 | 61 - 129 |
| 1,1,1-Trichloroethane | ND | | 49.8 | 48.34 | | ug/Kg | | 97 | 67 - 125 |
| 1,1,2,2-Tetrachloroethane | ND | | 49.8 | 18.55 | | ug/Kg | | 37 | 20 - 164 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 49.8 | 46.11 | | ug/Kg | | 93 | 62 - 125 |
| 1,1,2-Trichloroethane | ND | | 49.8 | 46.52 | | ug/Kg | | 93 | 52 - 134 |
| 1,1-Dichloroethane | ND | | 49.8 | 53.76 | | ug/Kg | | 108 | 66 - 125 |
| 1,1-Dichloroethene | ND | | 49.8 | 51.81 | | ug/Kg | | 104 | 60 - 125 |
| 1,1-Dichloropropene | ND | | 49.8 | 47.74 | | ug/Kg | | 96 | 69 - 125 |
| 1,2,3-Trichlorobenzene | ND | | 49.8 | 18.31 | | ug/Kg | | 37 | 20 - 145 |
| 1,2,3-Trichloropropane | ND | | 49.8 | 42.86 | | ug/Kg | | 86 | 53 - 128 |
| 1,2,4-Trichlorobenzene | ND | | 49.8 | 19.68 | | ug/Kg | | 40 | 20 - 146 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: 570-269739-1 MS**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: IDW-03012026**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| 1,2,4-Trimethylbenzene | 0.49 | J | 49.8 | 37.30 | | ug/Kg | | 74 | 51 - 129 |
| 1,2-Dibromo-3-Chloropropane | ND | | 49.8 | 45.40 | | ug/Kg | | 91 | 33 - 126 |
| 1,2-Dibromoethane | ND | | 49.8 | 48.69 | | ug/Kg | | 98 | 65 - 125 |
| 1,2-Dichlorobenzene | ND | | 49.8 | 35.22 | | ug/Kg | | 71 | 47 - 130 |
| 1,2-Dichloroethane | ND | | 49.8 | 47.45 | | ug/Kg | | 95 | 66 - 127 |
| 1,2-Dichloropropane | ND | | 49.8 | 48.48 | | ug/Kg | | 97 | 70 - 125 |
| 1,3,5-Trimethylbenzene | ND | | 49.8 | 33.82 | | ug/Kg | | 68 | 50 - 132 |
| 1,3-Dichlorobenzene | ND | | 49.8 | 34.97 | | ug/Kg | | 70 | 48 - 128 |
| 1,3-Dichloropropane | ND | | 49.8 | 48.90 | | ug/Kg | | 98 | 66 - 125 |
| 1,4-Dichlorobenzene | ND | | 49.8 | 35.64 | | ug/Kg | | 72 | 47 - 127 |
| 2,2-Dichloropropane | ND | | 49.8 | 48.50 | | ug/Kg | | 97 | 61 - 128 |
| 2-Butanone (MEK) | ND | | 49.8 | 48.53 | | ug/Kg | | 97 | 48 - 134 |
| 2-Chlorotoluene | ND | | 49.8 | 36.34 | | ug/Kg | | 73 | 54 - 127 |
| 2-Hexanone | ND | | 49.8 | 44.74 | | ug/Kg | | 90 | 48 - 136 |
| 4-Chlorotoluene | ND | | 49.8 | 38.78 | | ug/Kg | | 78 | 54 - 125 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 49.8 | 48.24 | | ug/Kg | | 97 | 55 - 133 |
| Acetone | 10 | J | 49.8 | 54.60 | | ug/Kg | | 89 | 30 - 175 |
| Benzene | ND | | 49.8 | 47.64 | | ug/Kg | | 96 | 70 - 125 |
| Bromobenzene | ND | | 49.8 | 40.42 | | ug/Kg | | 81 | 57 - 129 |
| Bromochloromethane | ND | | 49.8 | 51.00 | | ug/Kg | | 102 | 67 - 125 |
| Bromodichloromethane | ND | | 49.8 | 48.57 | | ug/Kg | | 98 | 64 - 130 |
| Bromoform | ND | | 49.8 | 49.23 | | ug/Kg | | 99 | 49 - 133 |
| Bromomethane | ND | | 49.8 | 45.62 | | ug/Kg | | 92 | 30 - 149 |
| cis-1,2-Dichloroethene | ND | | 49.8 | 50.55 | | ug/Kg | | 102 | 71 - 125 |
| cis-1,3-Dichloropropene | ND | | 49.8 | 50.23 | | ug/Kg | | 101 | 63 - 126 |
| Carbon disulfide | ND | | 49.8 | 50.64 | | ug/Kg | | 102 | 53 - 125 |
| Carbon tetrachloride | ND | | 49.8 | 48.46 | | ug/Kg | | 97 | 60 - 130 |
| Chlorobenzene | ND | | 49.8 | 42.18 | | ug/Kg | | 85 | 65 - 125 |
| Chloroethane | ND | | 49.8 | 48.62 | | ug/Kg | | 98 | 51 - 131 |
| Chloroform | ND | | 49.8 | 48.81 | | ug/Kg | | 98 | 70 - 125 |
| Chloromethane | ND | | 49.8 | 43.98 | | ug/Kg | | 88 | 43 - 125 |
| Dibromochloromethane | ND | | 49.8 | 47.79 | | ug/Kg | | 96 | 56 - 132 |
| Dibromomethane | ND | | 49.8 | 48.77 | | ug/Kg | | 98 | 67 - 127 |
| Dichlorodifluoromethane | ND | | 49.8 | 50.67 | | ug/Kg | | 102 | 47 - 127 |
| Ethylbenzene | 0.69 | J | 49.8 | 41.51 | | ug/Kg | | 82 | 64 - 125 |
| Isopropylbenzene | ND | | 49.8 | 36.17 | | ug/Kg | | 73 | 59 - 129 |
| Methylene Chloride | ND | | 49.8 | 51.40 | | ug/Kg | | 103 | 60 - 125 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 49.8 | 52.74 | | ug/Kg | | 106 | 61 - 125 |
| Naphthalene | ND | | 49.8 | 29.14 | | ug/Kg | | 59 | 25 - 136 |
| n-Butylbenzene | ND | | 49.8 | 25.03 | | ug/Kg | | 50 | 35 - 135 |
| N-Propylbenzene | ND | | 49.8 | 34.71 | | ug/Kg | | 70 | 52 - 131 |
| o-Xylene | 2.8 | | 49.8 | 47.75 | | ug/Kg | | 90 | 59 - 128 |
| m,p-Xylene | 3.9 | | 99.6 | 90.16 | | ug/Kg | | 87 | 60 - 125 |
| p-Isopropyltoluene | ND | | 49.8 | 28.90 | | ug/Kg | | 58 | 46 - 132 |
| sec-Butylbenzene | ND | | 49.8 | 29.04 | | ug/Kg | | 58 | 47 - 131 |
| Styrene | ND | | 49.8 | 41.46 | | ug/Kg | | 83 | 58 - 128 |
| trans-1,2-Dichloroethene | ND | | 49.8 | 52.17 | | ug/Kg | | 105 | 67 - 125 |
| trans-1,3-Dichloropropene | ND | | 49.8 | 47.81 | | ug/Kg | | 96 | 59 - 132 |
| tert-Butylbenzene | ND | | 49.8 | 32.45 | | ug/Kg | | 65 | 53 - 126 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: 570-269739-1 MS**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: IDW-03012026**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Tetrachloroethene | ND | | 49.8 | 40.43 | | ug/Kg | | 81 | 62 - 129 |
| Toluene | 0.42 | J | 49.8 | 45.47 | | ug/Kg | | 90 | 68 - 125 |
| Trichloroethene | ND | | 49.8 | 68.27 | | ug/Kg | | 137 | 41 - 169 |
| Trichlorofluoromethane | ND | | 49.8 | 49.24 | | ug/Kg | | 99 | 63 - 128 |
| Vinyl acetate | ND | F1 | 49.8 | 4.041 | J F1 | ug/Kg | | 8 | 20 - 154 |
| Vinyl chloride | ND | | 49.8 | 51.19 | | ug/Kg | | 103 | 59 - 125 |

| *Surrogate* | *MS %Recovery* | *MS Qualifier* | *Limits* |
|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *106* | | *32 - 179* |
| *4-Bromofluorobenzene (Surr)* | *99* | | *80 - 120* |
| *Dibromofluoromethane (Surr)* | *102* | | *58 - 147* |
| *Toluene-d8 (Surr)* | *97* | | *80 - 120* |

**Lab Sample ID: 570-269739-1 MSD**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: IDW-03012026**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1,1,1,2-Tetrachloroethane | ND | | 49.5 | 44.89 | | ug/Kg | | 91 | 61 - 129 | 2 | 23 |
| 1,1,1-Trichloroethane | ND | | 49.5 | 48.99 | | ug/Kg | | 99 | 67 - 125 | 1 | 20 |
| 1,1,2,2-Tetrachloroethane | ND | | 49.5 | 22.99 | | ug/Kg | | 46 | 20 - 164 | 21 | 40 |
| 1,1,2-Trichloro-1,2,2-trifluoroethane | ND | | 49.5 | 46.56 | | ug/Kg | | 94 | 62 - 125 | 1 | 20 |
| 1,1,2-Trichloroethane | ND | | 49.5 | 49.57 | | ug/Kg | | 100 | 52 - 134 | 6 | 25 |
| 1,1-Dichloroethane | ND | | 49.5 | 55.40 | | ug/Kg | | 112 | 66 - 125 | 3 | 20 |
| 1,1-Dichloroethene | ND | | 49.5 | 52.27 | | ug/Kg | | 106 | 60 - 125 | 1 | 20 |
| 1,1-Dichloropropene | ND | | 49.5 | 48.45 | | ug/Kg | | 98 | 69 - 125 | 1 | 20 |
| 1,2,3-Trichlorobenzene | ND | | 49.5 | 19.69 | | ug/Kg | | 40 | 20 - 145 | 7 | 39 |
| 1,2,3-Trichloropropane | ND | | 49.5 | 45.46 | | ug/Kg | | 92 | 53 - 128 | 6 | 25 |
| 1,2,4-Trichlorobenzene | ND | | 49.5 | 21.86 | | ug/Kg | | 44 | 20 - 146 | 10 | 38 |
| 1,2,4-Trimethylbenzene | 0.49 | J | 49.5 | 40.70 | | ug/Kg | | 81 | 51 - 129 | 9 | 27 |
| 1,2-Dibromo-3-Chloropropane | ND | | 49.5 | 44.54 | | ug/Kg | | 90 | 33 - 126 | 2 | 29 |
| 1,2-Dibromoethane | ND | | 49.5 | 50.63 | | ug/Kg | | 102 | 65 - 125 | 4 | 21 |
| 1,2-Dichlorobenzene | ND | | 49.5 | 38.50 | | ug/Kg | | 78 | 47 - 130 | 9 | 29 |
| 1,2-Dichloroethane | ND | | 49.5 | 48.58 | | ug/Kg | | 98 | 66 - 127 | 2 | 20 |
| 1,2-Dichloropropane | ND | | 49.5 | 49.36 | | ug/Kg | | 100 | 70 - 125 | 2 | 20 |
| 1,3,5-Trimethylbenzene | ND | | 49.5 | 35.31 | | ug/Kg | | 71 | 50 - 132 | 4 | 29 |
| 1,3-Dichlorobenzene | ND | | 49.5 | 38.67 | | ug/Kg | | 78 | 48 - 128 | 10 | 28 |
| 1,3-Dichloropropane | ND | | 49.5 | 50.96 | | ug/Kg | | 103 | 66 - 125 | 4 | 20 |
| 1,4-Dichlorobenzene | ND | | 49.5 | 38.80 | | ug/Kg | | 78 | 47 - 127 | 8 | 28 |
| 2,2-Dichloropropane | ND | | 49.5 | 50.37 | | ug/Kg | | 102 | 61 - 128 | 4 | 20 |
| 2-Butanone (MEK) | ND | | 49.5 | 47.85 | | ug/Kg | | 97 | 48 - 134 | 1 | 24 |
| 2-Chlorotoluene | ND | | 49.5 | 38.16 | | ug/Kg | | 77 | 54 - 127 | 5 | 27 |
| 2-Hexanone | ND | | 49.5 | 46.29 | | ug/Kg | | 94 | 48 - 136 | 3 | 28 |
| 4-Chlorotoluene | ND | | 49.5 | 41.62 | | ug/Kg | | 84 | 54 - 125 | 7 | 26 |
| 4-Methyl-2-pentanone (MIBK) | ND | | 49.5 | 50.88 | | ug/Kg | | 103 | 55 - 133 | 5 | 23 |
| Acetone | 10 | J | 49.5 | 57.38 | | ug/Kg | | 95 | 30 - 175 | 5 | 30 |
| Benzene | ND | | 49.5 | 47.84 | | ug/Kg | | 97 | 70 - 125 | 0 | 20 |
| Bromobenzene | ND | | 49.5 | 43.33 | | ug/Kg | | 88 | 57 - 129 | 7 | 26 |

## Method: 8260B - Volatile Organic Compounds (GC/MS) (Continued)

**Lab Sample ID: 570-269739-1 MSD**
**Matrix: Solid**
**Analysis Batch: 704464**

**Client Sample ID: IDW-03012026**
**Prep Type: Total/NA**
**Prep Batch: 704441**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Bromochloromethane | ND | | 49.5 | 53.73 | | ug/Kg | | 109 | 67 - 125 | 5 | 20 |
| Bromodichloromethane | ND | | 49.5 | 48.55 | | ug/Kg | | 98 | 64 - 130 | 0 | 20 |
| Bromoform | ND | | 49.5 | 53.53 | | ug/Kg | | 108 | 49 - 133 | 8 | 27 |
| Bromomethane | ND | | 49.5 | 40.81 | | ug/Kg | | 82 | 30 - 149 | 11 | 31 |
| cis-1,2-Dichloroethene | ND | | 49.5 | 51.76 | | ug/Kg | | 105 | 71 - 125 | 2 | 20 |
| cis-1,3-Dichloropropene | ND | | 49.5 | 51.76 | | ug/Kg | | 105 | 63 - 126 | 3 | 20 |
| Carbon disulfide | ND | | 49.5 | 51.82 | | ug/Kg | | 105 | 53 - 125 | 2 | 20 |
| Carbon tetrachloride | ND | | 49.5 | 48.98 | | ug/Kg | | 99 | 60 - 130 | 1 | 20 |
| Chlorobenzene | ND | | 49.5 | 44.17 | | ug/Kg | | 89 | 65 - 125 | 5 | 22 |
| Chloroethane | ND | | 49.5 | 46.35 | | ug/Kg | | 94 | 51 - 131 | 5 | 21 |
| Chloroform | ND | | 49.5 | 49.61 | | ug/Kg | | 100 | 70 - 125 | 2 | 20 |
| Chloromethane | ND | | 49.5 | 41.91 | | ug/Kg | | 85 | 43 - 125 | 5 | 21 |
| Dibromochloromethane | ND | | 49.5 | 48.91 | | ug/Kg | | 99 | 56 - 132 | 2 | 24 |
| Dibromomethane | ND | | 49.5 | 50.01 | | ug/Kg | | 101 | 67 - 127 | 3 | 20 |
| Dichlorodifluoromethane | ND | | 49.5 | 47.28 | | ug/Kg | | 96 | 47 - 127 | 7 | 20 |
| Ethylbenzene | 0.69 | J | 49.5 | 43.01 | | ug/Kg | | 85 | 64 - 125 | 4 | 22 |
| Isopropylbenzene | ND | | 49.5 | 38.20 | | ug/Kg | | 77 | 59 - 129 | 5 | 26 |
| Methylene Chloride | ND | | 49.5 | 51.71 | | ug/Kg | | 104 | 60 - 125 | 1 | 20 |
| Methyl-t-Butyl Ether (MTBE) | ND | | 49.5 | 56.73 | | ug/Kg | | 115 | 61 - 125 | 7 | 20 |
| Naphthalene | ND | | 49.5 | 32.36 | | ug/Kg | | 65 | 25 - 136 | 10 | 32 |
| n-Butylbenzene | ND | | 49.5 | 28.53 | | ug/Kg | | 58 | 35 - 135 | 13 | 35 |
| N-Propylbenzene | ND | | 49.5 | 36.70 | | ug/Kg | | 74 | 52 - 131 | 6 | 27 |
| o-Xylene | 2.8 | | 49.5 | 48.52 | | ug/Kg | | 92 | 59 - 128 | 2 | 24 |
| m,p-Xylene | 3.9 | | 99.0 | 91.90 | | ug/Kg | | 89 | 60 - 125 | 2 | 24 |
| p-Isopropyltoluene | ND | | 49.5 | 31.55 | | ug/Kg | | 64 | 46 - 132 | 9 | 30 |
| sec-Butylbenzene | ND | | 49.5 | 32.38 | | ug/Kg | | 65 | 47 - 131 | 11 | 30 |
| Styrene | ND | | 49.5 | 42.67 | | ug/Kg | | 86 | 58 - 128 | 3 | 24 |
| trans-1,2-Dichloroethene | ND | | 49.5 | 53.98 | | ug/Kg | | 109 | 67 - 125 | 3 | 20 |
| trans-1,3-Dichloropropene | ND | | 49.5 | 50.09 | | ug/Kg | | 101 | 59 - 132 | 5 | 22 |
| tert-Butylbenzene | ND | | 49.5 | 36.47 | | ug/Kg | | 74 | 53 - 126 | 12 | 28 |
| Tetrachloroethene | ND | | 49.5 | 42.31 | | ug/Kg | | 85 | 62 - 129 | 5 | 21 |
| Toluene | 0.42 | J | 49.5 | 45.98 | | ug/Kg | | 92 | 68 - 125 | 1 | 20 |
| Trichloroethene | ND | | 49.5 | 67.97 | | ug/Kg | | 137 | 41 - 169 | 0 | 21 |
| Trichlorofluoromethane | ND | | 49.5 | 44.52 | | ug/Kg | | 90 | 63 - 128 | 10 | 20 |
| Vinyl acetate | ND | F1 | 49.5 | 4.620 | J F1 | ug/Kg | | 9 | 20 - 154 | 13 | 40 |
| Vinyl chloride | ND | | 49.5 | 48.25 | | ug/Kg | | 97 | 59 - 125 | 6 | 20 |

| *Surrogate* | *MSD %Recovery* | *MSD Qualifier* | *Limits* |
|---|---|---|---|
| *1,2-Dichloroethane-d4 (Surr)* | *103* | | *32 - 179* |
| *4-Bromofluorobenzene (Surr)* | *95* | | *80 - 120* |
| *Dibromofluoromethane (Surr)* | *101* | | *58 - 147* |
| *Toluene-d8 (Surr)* | *97* | | *80 - 120* |

## Method: 8015C - Gasoline Range Organics (GRO) (GC)

**Lab Sample ID: MB 570-705961/3-A**
**Matrix: Solid**
**Analysis Batch: 705925**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 705961**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C12) | ND | | 0.099 | 0.044 | mg/Kg | | 03/07/26 11:46 | 03/07/26 13:26 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *87* | | *42 - 126* | *03/07/26 11:46* | *03/07/26 13:26* | *1* |

**Lab Sample ID: LCS 570-705961/1-A**
**Matrix: Solid**
**Analysis Batch: 705925**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 705961**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C13) | 1.98 | 1.871 | | mg/Kg | | 94 | 70 - 124 |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *78* | | *42 - 126* |

**Lab Sample ID: LCSD 570-705961/2-A**
**Matrix: Solid**
**Analysis Batch: 705925**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 705961**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|
| Gasoline Range Organics (C4-C13) | 1.98 | 1.989 | | mg/Kg | | 100 | 70 - 124 | 6 | 18 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *4-Bromofluorobenzene (Surr)* | *88* | | *42 - 126* |

## Method: 8015C - Diesel Range Organics (DRO) (GC)

**Lab Sample ID: MB 570-705060/1-A**
**Matrix: Solid**
**Analysis Batch: 706159**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 705060**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| DRO (C13-C22) | ND | | 4.9 | 4.3 | mg/Kg | | 03/05/26 16:19 | 03/09/26 01:07 | 1 |
| ORO (C23-C40) | 6.629 | J | 25 | 4.3 | mg/Kg | | 03/05/26 16:19 | 03/09/26 01:07 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *n-Octacosane (Surr)* | *98* | | *29 - 160* | *03/05/26 16:19* | *03/09/26 01:07* | *1* |

**Lab Sample ID: LCS 570-705060/2-A**
**Matrix: Solid**
**Analysis Batch: 706159**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 705060**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| Diesel Range Organics [C10-C28] | 393 | 434.8 | | mg/Kg | | 111 | 70 - 130 |

## Method: 8015C - Diesel Range Organics (DRO) (GC) (Continued)

**Lab Sample ID: LCS 570-705060/2-A**
**Matrix: Solid**
**Analysis Batch: 706159**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 705060**

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *n-Octacosane (Surr)* | *96* | | *29 - 160* |

**Lab Sample ID: LCSD 570-705060/3-A**
**Matrix: Solid**
**Analysis Batch: 706159**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 705060**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Diesel Range Organics [C10-C28] | | | 392 | 448.4 | | mg/Kg | | 114 | 70 - 130 | 3 | 20 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *n-Octacosane (Surr)* | *103* | | *29 - 160* |

## Method: 8082A - Polychlorinated Biphenyls (PCBs) by Gas Chromatography

**Lab Sample ID: MB 570-705659/1-A**
**Matrix: Solid**
**Analysis Batch: 706461**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 705659**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Aroclor-1016 | ND | | 50 | 39 | ug/Kg | | 03/06/26 15:46 | 03/09/26 13:41 | 1 |
| Aroclor-1221 | ND | | 50 | 39 | ug/Kg | | 03/06/26 15:46 | 03/09/26 13:41 | 1 |
| Aroclor-1232 | ND | | 50 | 39 | ug/Kg | | 03/06/26 15:46 | 03/09/26 13:41 | 1 |
| Aroclor-1242 | ND | | 50 | 39 | ug/Kg | | 03/06/26 15:46 | 03/09/26 13:41 | 1 |
| Aroclor-1248 | ND | | 50 | 39 | ug/Kg | | 03/06/26 15:46 | 03/09/26 13:41 | 1 |
| Aroclor-1254 | ND | | 50 | 25 | ug/Kg | | 03/06/26 15:46 | 03/09/26 13:41 | 1 |
| Aroclor-1260 | ND | | 50 | 25 | ug/Kg | | 03/06/26 15:46 | 03/09/26 13:41 | 1 |

| *Surrogate* | *MB %Recovery* | *MB Qualifier* | *Limits* | *Prepared* | *Analyzed* | *Dil Fac* |
|---|---|---|---|---|---|---|
| *DCB Decachlorobiphenyl (Surr)* | *104* | | *20 - 120* | *03/06/26 15:46* | *03/09/26 13:41* | *1* |
| *Tetrachloro-m-xylene (Surr)* | *100* | | *25 - 120* | *03/06/26 15:46* | *03/09/26 13:41* | *1* |

**Lab Sample ID: LCS 570-705659/6-A**
**Matrix: Solid**
**Analysis Batch: 706461**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 705659**

| Analyte | | | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Aroclor-1016 | | | 100 | 97.15 | | ug/Kg | | 97 | 53 - 133 | | |
| Aroclor-1260 | | | 100 | 111.6 | | ug/Kg | | 112 | 39 - 140 | | |

| *Surrogate* | *LCS %Recovery* | *LCS Qualifier* | *Limits* |
|---|---|---|---|
| *DCB Decachlorobiphenyl (Surr)* | *111* | | *20 - 120* |
| *Tetrachloro-m-xylene (Surr)* | *101* | | *25 - 120* |

## Method: 8082A - Polychlorinated Biphenyls (PCBs) by Gas Chromatography (Continued)

**Lab Sample ID: LCSD 570-705659/7-A** — **Client Sample ID: Lab Control Sample Dup**
**Matrix: Solid** — **Prep Type: Total/NA**
**Analysis Batch: 706461** — **Prep Batch: 705659**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Aroclor-1016 | | | 100 | 93.32 | | ug/Kg | | 93 | 53 - 133 | 4 | 32 |
| Aroclor-1260 | | | 100 | 105.6 | | ug/Kg | | 106 | 39 - 140 | 6 | 40 |

| *Surrogate* | *LCSD %Recovery* | *LCSD Qualifier* | *Limits* |
|---|---|---|---|
| *DCB Decachlorobiphenyl (Surr)* | *110* | | *20 - 120* |
| *Tetrachloro-m-xylene (Surr)* | *99* | | *25 - 120* |

**Lab Sample ID: 570-269739-1 MS** — **Client Sample ID: IDW-03012026**
**Matrix: Solid** — **Prep Type: Total/NA**
**Analysis Batch: 706461** — **Prep Batch: 705659**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Aroclor-1016 | ND | | 98.4 | 83.83 | | ug/Kg | | 85 | 20 - 162 |
| Aroclor-1260 | ND | | 98.4 | 84.69 | | ug/Kg | | 86 | 20 - 155 |

| *Surrogate* | *MS %Recovery* | *MS Qualifier* | *Limits* |
|---|---|---|---|
| *DCB Decachlorobiphenyl (Surr)* | *83* | | *20 - 120* |
| *Tetrachloro-m-xylene (Surr)* | *84* | | *25 - 120* |

**Lab Sample ID: 570-269739-1 MSD** — **Client Sample ID: IDW-03012026**
**Matrix: Solid** — **Prep Type: Total/NA**
**Analysis Batch: 706461** — **Prep Batch: 705659**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Aroclor-1016 | ND | | 98.3 | 93.50 | | ug/Kg | | 95 | 20 - 162 | 11 | 40 |
| Aroclor-1260 | ND | | 98.3 | 95.53 | | ug/Kg | | 97 | 20 - 155 | 12 | 40 |

| *Surrogate* | *MSD %Recovery* | *MSD Qualifier* | *Limits* |
|---|---|---|---|
| *DCB Decachlorobiphenyl (Surr)* | *106* | | *20 - 120* |
| *Tetrachloro-m-xylene (Surr)* | *98* | | *25 - 120* |

## Method: 6020B - Metals (ICP/MS)

**Lab Sample ID: MB 570-706167/1-A** — **Client Sample ID: Method Blank**
**Matrix: Solid** — **Prep Type: Total/NA**
**Analysis Batch: 706703** — **Prep Batch: 706167**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | ND | | 0.496 | 0.289 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Arsenic | ND | | 0.496 | 0.221 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Barium | ND | | 0.496 | 0.325 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Beryllium | ND | | 0.496 | 0.217 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Cadmium | ND | | 0.496 | 0.166 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Chromium | ND | | 0.496 | 0.308 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Cobalt | ND | | 0.496 | 0.185 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Copper | ND | | 0.496 | 0.198 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Lead | ND | | 0.496 | 0.187 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Molybdenum | ND | | 0.496 | 0.277 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |

## Method: 6020B - Metals (ICP/MS) (Continued)

**Lab Sample ID: MB 570-706167/1-A**
**Matrix: Solid**
**Analysis Batch: 706703**

**Client Sample ID: Method Blank**
**Prep Type: Total/NA**
**Prep Batch: 706167**

| Analyte | MB Result | MB Qualifier | RL | MDL | Unit | D | Prepared | Analyzed | Dil Fac |
|---|---|---|---|---|---|---|---|---|---|
| Nickel | ND | | 0.496 | 0.280 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Selenium | ND | | 0.496 | 0.424 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Silver | ND | | 0.992 | 0.518 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Thallium | ND | | 0.496 | 0.155 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Vanadium | ND | | 0.496 | 0.308 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |
| Zinc | ND | | 4.96 | 2.07 | mg/Kg | | 03/09/26 09:01 | 03/09/26 22:42 | 5 |

**Lab Sample ID: LCS 570-706167/2-A**
**Matrix: Solid**
**Analysis Batch: 706703**

**Client Sample ID: Lab Control Sample**
**Prep Type: Total/NA**
**Prep Batch: 706167**

| Analyte | Spike Added | LCS Result | LCS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|
| Antimony | 189 | 199.4 | | mg/Kg | | 105 | 80 - 120 |
| Arsenic | 189 | 198.6 | | mg/Kg | | 105 | 80 - 120 |
| Barium | 189 | 200.1 | | mg/Kg | | 106 | 80 - 120 |
| Beryllium | 189 | 191.4 | | mg/Kg | | 101 | 80 - 120 |
| Cadmium | 189 | 194.3 | | mg/Kg | | 103 | 80 - 120 |
| Chromium | 189 | 195.7 | | mg/Kg | | 103 | 80 - 120 |
| Cobalt | 189 | 203.7 | | mg/Kg | | 108 | 80 - 120 |
| Copper | 189 | 205.7 | | mg/Kg | | 109 | 80 - 120 |
| Lead | 189 | 199.7 | | mg/Kg | | 106 | 80 - 120 |
| Molybdenum | 189 | 205.4 | | mg/Kg | | 109 | 80 - 120 |
| Nickel | 189 | 206.1 | | mg/Kg | | 109 | 80 - 120 |
| Selenium | 189 | 201.9 | | mg/Kg | | 107 | 80 - 120 |
| Silver | 94.5 | 97.99 | | mg/Kg | | 104 | 80 - 120 |
| Thallium | 189 | 199.2 | | mg/Kg | | 105 | 80 - 120 |
| Vanadium | 189 | 199.4 | | mg/Kg | | 105 | 80 - 120 |
| Zinc | 189 | 194.6 | | mg/Kg | | 103 | 80 - 120 |

**Lab Sample ID: LCSD 570-706167/3-A**
**Matrix: Solid**
**Analysis Batch: 706703**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 706167**

| Analyte | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | 196 | 207.7 | | mg/Kg | | 106 | 80 - 120 | 4 | 20 |
| Arsenic | 196 | 205.5 | | mg/Kg | | 105 | 80 - 120 | 3 | 20 |
| Barium | 196 | 208.2 | | mg/Kg | | 106 | 80 - 120 | 4 | 20 |
| Beryllium | 196 | 198.8 | | mg/Kg | | 101 | 80 - 120 | 4 | 20 |
| Cadmium | 196 | 203.5 | | mg/Kg | | 104 | 80 - 120 | 5 | 20 |
| Chromium | 196 | 202.0 | | mg/Kg | | 103 | 80 - 120 | 3 | 20 |
| Cobalt | 196 | 211.3 | | mg/Kg | | 108 | 80 - 120 | 4 | 20 |
| Copper | 196 | 213.3 | | mg/Kg | | 109 | 80 - 120 | 4 | 20 |
| Lead | 196 | 209.9 | | mg/Kg | | 107 | 80 - 120 | 5 | 20 |
| Molybdenum | 196 | 220.6 | | mg/Kg | | 112 | 80 - 120 | 7 | 20 |
| Nickel | 196 | 212.9 | | mg/Kg | | 109 | 80 - 120 | 3 | 20 |
| Selenium | 196 | 209.0 | | mg/Kg | | 107 | 80 - 120 | 3 | 20 |
| Silver | 98.1 | 104.1 | | mg/Kg | | 106 | 80 - 120 | 6 | 20 |
| Thallium | 196 | 209.4 | | mg/Kg | | 107 | 80 - 120 | 5 | 20 |
| Vanadium | 196 | 204.1 | | mg/Kg | | 104 | 80 - 120 | 2 | 20 |

## Method: 6020B - Metals (ICP/MS) (Continued)

**Lab Sample ID: LCSD 570-706167/3-A**
**Matrix: Solid**
**Analysis Batch: 706703**

**Client Sample ID: Lab Control Sample Dup**
**Prep Type: Total/NA**
**Prep Batch: 706167**

| Analyte | | | Spike Added | LCSD Result | LCSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Zinc | | | 196 | 202.5 | | mg/Kg | | 103 | 80 - 120 | 4 | 20 |

**Lab Sample ID: 570-269739-1 MS**
**Matrix: Solid**
**Analysis Batch: 706703**

**Client Sample ID: IDW-03012026**
**Prep Type: Total/NA**
**Prep Batch: 706167**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MS Result | MS Qualifier | Unit | D | %Rec | %Rec Limits |
|---|---|---|---|---|---|---|---|---|---|
| Antimony | 0.607 | F1 | 193 | 140.8 | F1 | mg/Kg | | 73 | 75 - 125 |
| Arsenic | 3.00 | | 193 | 191.5 | | mg/Kg | | 98 | 75 - 125 |
| Barium | 152 | | 193 | 367.6 | | mg/Kg | | 112 | 75 - 125 |
| Beryllium | 0.318 | J | 193 | 172.9 | | mg/Kg | | 89 | 75 - 125 |
| Cadmium | 0.174 | J | 193 | 187.4 | | mg/Kg | | 97 | 75 - 125 |
| Chromium | 31.2 | | 193 | 211.4 | | mg/Kg | | 93 | 75 - 125 |
| Cobalt | 9.55 | | 193 | 194.4 | | mg/Kg | | 96 | 75 - 125 |
| Copper | 23.5 | | 193 | 212.4 | | mg/Kg | | 98 | 75 - 125 |
| Lead | 7.27 | | 193 | 197.4 | | mg/Kg | | 98 | 75 - 125 |
| Molybdenum | 5.47 | | 193 | 199.7 | | mg/Kg | | 101 | 75 - 125 |
| Nickel | 15.6 | | 193 | 200.0 | | mg/Kg | | 95 | 75 - 125 |
| Selenium | 1.11 | | 193 | 192.3 | | mg/Kg | | 99 | 75 - 125 |
| Silver | ND | | 96.5 | 95.34 | | mg/Kg | | 99 | 75 - 125 |
| Thallium | ND | F1 | 193 | 131.3 | F1 | mg/Kg | | 68 | 75 - 125 |
| Vanadium | 47.5 | | 193 | 229.9 | | mg/Kg | | 94 | 75 - 125 |
| Zinc | 93.3 | | 193 | 285.3 | | mg/Kg | | 99 | 75 - 125 |

**Lab Sample ID: 570-269739-1 MSD**
**Matrix: Solid**
**Analysis Batch: 706703**

**Client Sample ID: IDW-03012026**
**Prep Type: Total/NA**
**Prep Batch: 706167**

| Analyte | Sample Result | Sample Qualifier | Spike Added | MSD Result | MSD Qualifier | Unit | D | %Rec | %Rec Limits | RPD | RPD Limit |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Antimony | 0.607 | F1 | 198 | 142.1 | F1 | mg/Kg | | 71 | 75 - 125 | 1 | 20 |
| Arsenic | 3.00 | | 198 | 193.4 | | mg/Kg | | 96 | 75 - 125 | 1 | 20 |
| Barium | 152 | | 198 | 363.5 | | mg/Kg | | 107 | 75 - 125 | 1 | 20 |
| Beryllium | 0.318 | J | 198 | 172.7 | | mg/Kg | | 87 | 75 - 125 | 0 | 20 |
| Cadmium | 0.174 | J | 198 | 188.0 | | mg/Kg | | 95 | 75 - 125 | 0 | 20 |
| Chromium | 31.2 | | 198 | 211.8 | | mg/Kg | | 91 | 75 - 125 | 0 | 20 |
| Cobalt | 9.55 | | 198 | 193.0 | | mg/Kg | | 92 | 75 - 125 | 1 | 20 |
| Copper | 23.5 | | 198 | 213.3 | | mg/Kg | | 96 | 75 - 125 | 0 | 20 |
| Lead | 7.27 | | 198 | 199.4 | | mg/Kg | | 97 | 75 - 125 | 1 | 20 |
| Molybdenum | 5.47 | | 198 | 206.1 | | mg/Kg | | 101 | 75 - 125 | 3 | 20 |
| Nickel | 15.6 | | 198 | 201.5 | | mg/Kg | | 94 | 75 - 125 | 1 | 20 |
| Selenium | 1.11 | | 198 | 193.6 | | mg/Kg | | 97 | 75 - 125 | 1 | 20 |
| Silver | ND | | 99.1 | 95.39 | | mg/Kg | | 96 | 75 - 125 | 0 | 20 |
| Thallium | ND | F1 | 198 | 129.1 | F1 | mg/Kg | | 65 | 75 - 125 | 2 | 20 |
| Vanadium | 47.5 | | 198 | 230.9 | | mg/Kg | | 92 | 75 - 125 | 0 | 20 |
| Zinc | 93.3 | | 198 | 288.6 | | mg/Kg | | 98 | 75 - 125 | 1 | 20 |

# QC Association Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## GC/MS VOA

### Prep Batch: 704441

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | 5030C | |
| MB 570-704441/5-A | Method Blank | Total/NA | Solid | 5030C | |
| LCS 570-704441/1-A | Lab Control Sample | Total/NA | Solid | 5030C | |
| LCSD 570-704441/2-A | Lab Control Sample Dup | Total/NA | Solid | 5030C | |
| 570-269739-1 MS | IDW-03012026 | Total/NA | Solid | 5030C | |
| 570-269739-1 MSD | IDW-03012026 | Total/NA | Solid | 5030C | |

### Analysis Batch: 704464

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | 8260B | 704441 |
| MB 570-704441/5-A | Method Blank | Total/NA | Solid | 8260B | 704441 |
| LCS 570-704441/1-A | Lab Control Sample | Total/NA | Solid | 8260B | 704441 |
| LCSD 570-704441/2-A | Lab Control Sample Dup | Total/NA | Solid | 8260B | 704441 |
| 570-269739-1 MS | IDW-03012026 | Total/NA | Solid | 8260B | 704441 |
| 570-269739-1 MSD | IDW-03012026 | Total/NA | Solid | 8260B | 704441 |

## GC VOA

### Analysis Batch: 705925

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | 8015C | 705961 |
| MB 570-705961/3-A | Method Blank | Total/NA | Solid | 8015C | 705961 |
| LCS 570-705961/1-A | Lab Control Sample | Total/NA | Solid | 8015C | 705961 |
| LCSD 570-705961/2-A | Lab Control Sample Dup | Total/NA | Solid | 8015C | 705961 |

### Prep Batch: 705961

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | 5030C | |
| MB 570-705961/3-A | Method Blank | Total/NA | Solid | 5030C | |
| LCS 570-705961/1-A | Lab Control Sample | Total/NA | Solid | 5030C | |
| LCSD 570-705961/2-A | Lab Control Sample Dup | Total/NA | Solid | 5030C | |

## GC Semi VOA

### Prep Batch: 705060

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | Rotary Shaker | |
| MB 570-705060/1-A | Method Blank | Total/NA | Solid | Rotary Shaker | |
| LCS 570-705060/2-A | Lab Control Sample | Total/NA | Solid | Rotary Shaker | |
| LCSD 570-705060/3-A | Lab Control Sample Dup | Total/NA | Solid | Rotary Shaker | |

### Prep Batch: 705659

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | 3546 | |
| MB 570-705659/1-A | Method Blank | Total/NA | Solid | 3546 | |
| LCS 570-705659/6-A | Lab Control Sample | Total/NA | Solid | 3546 | |
| LCSD 570-705659/7-A | Lab Control Sample Dup | Total/NA | Solid | 3546 | |
| 570-269739-1 MS | IDW-03012026 | Total/NA | Solid | 3546 | |
| 570-269739-1 MSD | IDW-03012026 | Total/NA | Solid | 3546 | |

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## GC Semi VOA

### Analysis Batch: 706159

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | 8015C | 705060 |
| MB 570-705060/1-A | Method Blank | Total/NA | Solid | 8015C | 705060 |
| LCS 570-705060/2-A | Lab Control Sample | Total/NA | Solid | 8015C | 705060 |
| LCSD 570-705060/3-A | Lab Control Sample Dup | Total/NA | Solid | 8015C | 705060 |

### Analysis Batch: 706461

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | 8082A | 705659 |
| MB 570-705659/1-A | Method Blank | Total/NA | Solid | 8082A | 705659 |
| LCS 570-705659/6-A | Lab Control Sample | Total/NA | Solid | 8082A | 705659 |
| LCSD 570-705659/7-A | Lab Control Sample Dup | Total/NA | Solid | 8082A | 705659 |
| 570-269739-1 MS | IDW-03012026 | Total/NA | Solid | 8082A | 705659 |
| 570-269739-1 MSD | IDW-03012026 | Total/NA | Solid | 8082A | 705659 |

## Metals

### Prep Batch: 706167

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | 3051A | |
| MB 570-706167/1-A | Method Blank | Total/NA | Solid | 3051A | |
| LCS 570-706167/2-A | Lab Control Sample | Total/NA | Solid | 3051A | |
| LCSD 570-706167/3-A | Lab Control Sample Dup | Total/NA | Solid | 3051A | |
| 570-269739-1 MS | IDW-03012026 | Total/NA | Solid | 3051A | |
| 570-269739-1 MSD | IDW-03012026 | Total/NA | Solid | 3051A | |

### Analysis Batch: 706703

| Lab Sample ID | Client Sample ID | Prep Type | Matrix | Method | Prep Batch |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Total/NA | Solid | 6020B | 706167 |
| MB 570-706167/1-A | Method Blank | Total/NA | Solid | 6020B | 706167 |
| LCS 570-706167/2-A | Lab Control Sample | Total/NA | Solid | 6020B | 706167 |
| LCSD 570-706167/3-A | Lab Control Sample Dup | Total/NA | Solid | 6020B | 706167 |
| 570-269739-1 MS | IDW-03012026 | Total/NA | Solid | 6020B | 706167 |
| 570-269739-1 MSD | IDW-03012026 | Total/NA | Solid | 6020B | 706167 |

# Lab Chronicle

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

## Client Sample ID: IDW-03012026

**Date Collected: 03/01/26 14:00**
**Date Received: 03/02/26 11:45**

## Lab Sample ID: 570-269739-1

**Matrix: Solid**

| Prep Type | Batch Type | Batch Method | Run | Dil Factor | Initial Amount | Final Amount | Batch Number | Prepared or Analyzed | Analyst | Lab |
|---|---|---|---|---|---|---|---|---|---|---|
| Total/NA | Prep | 5030C | | | 5.02 g | 5 mL | 704441 | 03/04/26 15:51 | NR | EET CAL 4 |
| Total/NA | Analysis | 8260B | | 1 | 5 g | 5 mL | 704464 | 03/04/26 21:55 | NR | EET CAL 4 |
| | Instrument ID: GCMSLL | | | | | | | | | |
| Total/NA | Prep | 5030C | | | 5.00 g | 5 mL | 705961 | 03/07/26 11:46 | YD9V | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 5 g | 5 mL | 705925 | 03/07/26 18:24 | YD9V | EET CAL 4 |
| | Instrument ID: GC73 | | | | | | | | | |
| Total/NA | Prep | Rotary Shaker | | | 10.18 g | 10 mL | 705060 | 03/05/26 16:20 | WN3I | EET CAL 4 |
| Total/NA | Analysis | 8015C | | 1 | 10 mL | 10 mL | 706159 | 03/09/26 03:16 | NR | EET CAL 4 |
| | Instrument ID: GC50A | | | | | | | | | |
| Total/NA | Prep | 3546 | | | 20.35 g | 10 mL | 705659 | 03/06/26 15:48 | C5G3 | EET CAL 4 |
| Total/NA | Analysis | 8082A | | 1 | 1 mL | 1 mL | 706461 | 03/09/26 13:14 | SP9M | EET CAL 4 |
| | Instrument ID: GC58 | | | | | | | | | |
| Total/NA | Prep | 3051A | | | 0.5065 g | 50 mL | 706167 | 03/09/26 09:01 | SXN8 | EET CAL 4 |
| Total/NA | Analysis | 6020B | | 5 | | | 706703 | 03/09/26 22:51 | P1R | EET CAL 4 |
| | Instrument ID: ICPMS11 | | | | | | | | | |

**Laboratory References:**

EET CAL 4 = Eurofins Calscience Tustin, 2841 Dow Avenue, Tustin, CA 92780, TEL (714)895-5494

# Accreditation/Certification Summary

Client: EKI Environment & Water Inc
Job ID: 570-269739-1
Project/Site: Borrmann Steel Company

## Laboratory: Eurofins Calscience

Unless otherwise noted, all analytes for this laboratory were covered under each accreditation/certification below.

| Authority | Program | Identification Number | Expiration Date |
|---|---|---|---|
| California | State | 3082 | 07-31-26 |

The following analytes are included in this report, but the laboratory is not certified by the governing authority. This list may include analytes for which the agency does not offer certification.

| Analysis Method | Prep Method | Matrix | Analyte |
|---|---|---|---|
| 8260B | 5030C | Solid | 1,1,2-Trichloro-1,2,2-trifluoroethane |
| 8260B | 5030C | Solid | 1,1-Dichloropropene |
| 8260B | 5030C | Solid | 1,2,3-Trichlorobenzene |
| 8260B | 5030C | Solid | 1,2,4-Trimethylbenzene |
| 8260B | 5030C | Solid | 1,3,5-Trimethylbenzene |
| 8260B | 5030C | Solid | 1,3-Dichloropropane |
| 8260B | 5030C | Solid | 2,2-Dichloropropane |
| 8260B | 5030C | Solid | 2-Butanone (MEK) |
| 8260B | 5030C | Solid | 2-Chlorotoluene |
| 8260B | 5030C | Solid | 2-Hexanone |
| 8260B | 5030C | Solid | Acetone |
| 8260B | 5030C | Solid | Isopropylbenzene |
| 8260B | 5030C | Solid | p-Isopropyltoluene |
| 8260B | 5030C | Solid | Vinyl acetate |

| | | | |
|---|---|---|---|
| Oregon | NELAP | 4175 | 02-02-27 |

# Method Summary

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

| Method | Method Description | Protocol | Laboratory |
|---|---|---|---|
| 8260B | Volatile Organic Compounds (GC/MS) | SW846 | EET CAL 4 |
| 8015C | Gasoline Range Organics (GRO) (GC) | SW846 | EET CAL 4 |
| 8015C | Diesel Range Organics (DRO) (GC) | EPA | EET CAL 4 |
| 8082A | Polychlorinated Biphenyls (PCBs) by Gas Chromatography | SW846 | EET CAL 4 |
| 6020B | Metals (ICP/MS) | SW846 | EET CAL 4 |
| 3051A | Preparation, Metals, Microwave Assisted | SW846 | EET CAL 4 |
| 3546 | Microwave Extraction | SW846 | EET CAL 4 |
| 5030C | Purge and Trap | SW846 | EET CAL 4 |
| Rotary Shaker | Rotary Shaker Extraction | None | EET CAL 4 |

**Protocol References:**

EPA = US Environmental Protection Agency

None = None

SW846 = "Test Methods For Evaluating Solid Waste, Physical/Chemical Methods", Third Edition, November 1986 And Its Updates.

**Laboratory References:**

EET CAL 4 = Eurofins Calscience  Tustin, 2841 Dow Avenue, Tustin, CA 92780, TEL (714)895-5494

Client: EKI Environment & Water Inc
Project/Site: Borrmann Steel Company

Job ID: 570-269739-1

| Lab Sample ID | Client Sample ID | Matrix | Collected | Received | Sample Origin |
|---|---|---|---|---|---|
| 570-269739-1 | IDW-03012026 | Solid | 03/01/26 14:00 | 03/02/26 11:45 | California |

Loc: 570
269739

**ATTACHMENT 6 - 3771**

## EKI Environment & Water, Inc.

## CHAIN OF CUSTODY RECORD



CONSULTING ENGINEERS AND SCIENTISTS Address: 2001 Junipero Serra Boulevard, Suite 300, Daly City, CA. 94014 PHONE: 650-292-9100 http://www.ekiconsult.com

**Project Name:** Borrmann Steel Company

**Project No.:** C50221.01

**Location:** 110 W. Olive Avenue, Burbank, California

**Sampled By:** Julia Hernandez

**Reporting:**

Electronic Format: Excel EDD Hard Copy Format: PDF

EPA Data Report Level:

Please report results to the following people:
(1) Kian Lew (klew@ekiconsult.com)
(2) Michael Steiger (msteiger@ekiconsult.com)
(3) Julia Hernandez (jernandez@ekiconsult.com)
(4) Data Archive (labs@ekiconsult.com)

**Laboratory:**

Eurofins Calscience
2841 Dow Avenue, Suite 100
Tustin, CA. 92780
(714) 895 - 5494

**ANALYSES REQUESTED**

| Method No. | EPA 8260 | EPA 8015m | EPA 8015m | EPA 6020 | EPA 8082 | | | | | | | | Extract and HOLD | HOLD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Analyte / Group | VOCs | TPH-GRO | TPH-DRO | Title 22 Metals | Polychlorinated biphenyls | | | | | | | | | |

**EKI COC No.:** (YYYYMMDD-#) 20260301-1

Revision: _____ (A, B, C, D, etc.)

Date: By:

**EXPECTED TURNAROUND TIME**

X Standard
___5 Day
___3 Day
___2 Day
___1 Day

| Field Sample ID | Lab Sample No. | Date | Time | Matrix | Container Count & Type | Remarks |
|---|---|---|---|---|---|---|
| IDW-03012026 | 1 | 3/1/2026 | 14:00 | Soil | 2 x 4 oz jars | |

570-269739 Chain of Custody

**Special Instructions:**

2.1/1.8 IR-1

| Relinquished by: (Signature/Affiliation) | Date & Time | Received by: (Signature/Affiliation or Carrier/Air Bill No.) |
|---|---|---|
| / EKI | 3/2/2026 11:45 | EC |
| Relinquished by: (Signature/Affiliation) | Date & Time | Received by: (Signature/Affiliation) |
| Relinquished by: (Signature/Affiliation) | Date & Time | Received by: (Signature/Affiliation) |



3/12/2 4744

# Login Sample Receipt Checklist

Client: EKI Environment & Water Inc

Job Number: 570-269739-1

**Login Number: 269739**
**List Number: 1**
**Creator: Patel, Jayesh**

**List Source: Eurofins Calscience**

| Question | Answer | Comment |
|---|---|---|
| Radioactivity wasn't checked or is </= background as measured by a survey meter. | N/A | |
| The cooler's custody seal, if present, is intact. | True | |
| Sample custody seals, if present, are intact. | True | |
| The cooler or samples do not appear to have been compromised or tampered with. | True | |
| Samples were received on ice. | True | |
| Cooler Temperature is acceptable. | True | |
| Cooler Temperature is recorded. | True | |
| COC is present. | True | |
| COC is filled out in ink and legible. | True | |
| COC is filled out with all pertinent information. | True | |
| Is the Field Sampler's name present on COC? | True | |
| There are no discrepancies between the containers received and the COC. | True | |
| Samples are received within Holding Time (excluding tests with immediate HTs) | True | |
| Sample containers have legible labels. | True | |
| Containers are not broken or leaking. | True | |
| Sample collection date/times are provided. | True | |
| Appropriate sample containers are used. | True | |
| Sample bottles are completely filled. | True | |
| Sample Preservation Verified. | True | |
| There is sufficient vol. for all requested analyses, incl. any requested MS/MSDs | True | |
| Containers requiring zero headspace have no headspace or bubble is <6mm (1/4"). | True | |
| Multiphasic samples are not present. | True | |
| Samples do not require splitting or compositing. | True | |
| Residual Chlorine Checked. | N/A | |

Mobile Geochemistry Inc.

16 March 2026

Kian Lew
EKI Environmental & Water, Inc
17880 Fitch
Irvine, CA 92614

H&P Project: MC030726-L4
Client Project: C50221.01 / 110 W Olive Ave

Dear Kian Lew:

Enclosed is the analytical report for the above referenced project. The data herein applies to samples as received by H&P Mobile Geochemistry, Inc. on 07-Mar-26 which were analyzed in accordance with the attached Chain of Custody record(s).

The results for all sample analyses and required QA/QC analyses are presented in the following sections and summarized in the documents:

- Sample Summary
- Case Narrative (if applicable)
- Sample Results
- Quality Control Summary
- Notes and Definitions / Appendix
- Chain of Custody
- Sampling Logs (if applicable)

Unless otherwise noted, I certify that all analyses were performed and reviewed in compliance with our Quality Systems Manual and Standard Operating Procedures. This report shall not be reproduced, except in full, without the written approval of H&P Mobile Geochemistry, Inc.

We at H&P Mobile Geochemistry, Inc. sincerely appreciate the opportunity to provide analytical services to you on this project. If you have any questions or concerns regarding this analytical report, please contact me at your convenience at 760-804-9678.

Sincerely,

Kristin Beckley
Quality Assurance Officer

H&P Mobile Geochemistry, Inc. is accredited under the National Laboratory Accreditation Program (NELAP) and the Department of Defense Environmental Laboratory Accreditation Program (DoD-ELAP), operating in accordance with international standard ISO/IEC 17025:2005 for the fields of proficiency and analytes listed on the applicable certificates. The certificates for EPA Method TO-15 and H&P Method 8260SV (modified EPA 8260B) can be found at www.handpmg.com, including accreditation certificate numbers, expiration of certificates, and scope of accreditation including matrix of accreditation. Vehicle Identification Numbers are included on the certifications for mobile lab analysis , if applicable. Fields of services and analytes contained in this report that are not listed on the certificates should be considered uncertified or

H&P Mobile
Geochemistry Inc.

2470 Impala Drive
Carlsbad, CA 92010
760-804-9678 Phone
760-804-9159 Fax

| | | |
|---|---|---|
| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

**ANALYTICAL REPORT FOR SAMPLES**

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|---|---|---|---|---|
| EKI-VP-1 | E603027-01 | Vapor | 07-Mar-26 | 07-Mar-26 |
| EKI-VP-1 REP | E603027-02 | Vapor | 07-Mar-26 | 07-Mar-26 |
| EKI-VP-4 | E603027-03 | Vapor | 07-Mar-26 | 07-Mar-26 |
| EKI-VP-3 | E603027-04 | Vapor | 07-Mar-26 | 07-Mar-26 |
| EKI-VP-2 | E603027-05 | Vapor | 07-Mar-26 | 07-Mar-26 |

H&P Mobile
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2470 Impala Drive
Carlsbad, CA 92010
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760-804-9159 Fax

| | | |
|---|---|---|
| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## DETECTIONS SUMMARY

Sample ID: **EKI-VP-1** Laboratory ID: **E603027-01**

| Analyte | Result | Reporting Limit | Units | Method | Notes |
|---|---|---|---|---|---|
| **Tetrachloroethene** | **15** | 10 | ug/m3 | H&P 8260SV | |

Sample ID: **EKI-VP-1 REP** Laboratory ID: **E603027-02**

| Analyte | Result | Reporting Limit | Units | Method | Notes |
|---|---|---|---|---|---|
| **Tetrachloroethene** | **13** | 10 | ug/m3 | H&P 8260SV | |

Sample ID: **EKI-VP-4** Laboratory ID: **E603027-03**

| Analyte | Result | Reporting Limit | Units | Method | Notes |
|---|---|---|---|---|---|
| **Tetrachloroethene** | **820** | 10 | ug/m3 | H&P 8260SV | |

Sample ID: **EKI-VP-3** Laboratory ID: **E603027-04**

| Analyte | Result | Reporting Limit | Units | Method | Notes |
|---|---|---|---|---|---|
| **Trichloroethene** | **82** | 10 | ug/m3 | H&P 8260SV | |
| **Tetrachloroethene** | **990** | 10 | ug/m3 | H&P 8260SV | |

Sample ID: **EKI-VP-2** Laboratory ID: **E603027-05**

| Analyte | Result | Reporting Limit | Units | Method | Notes |
|---|---|---|---|---|---|
| **Tetrachloroethene** | **15** | 10 | ug/m3 | H&P 8260SV | |

H&P Mobile
Geochemistry Inc.

2470 Impala Drive
Carlsbad, CA 92010
760-804-9678 Phone
760-804-9159 Fax

| | | |
|---|---|---|
| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

**EKI-VP-1 (E603027-01) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26**

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| 1,1-Difluoroethane (LCC) | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Dichlorodifluoromethane (F12) | ND | 50 | " | " | " | " | " | " | |
| Chloromethane | ND | 50 | " | " | " | " | " | " | |
| Vinyl chloride | ND | 5.0 | " | " | " | " | " | " | |
| Bromomethane | ND | 50 | " | " | " | " | " | " | |
| Chloroethane | ND | 50 | " | " | " | " | " | " | |
| Trichlorofluoromethane (F11) | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2 Trichlorotrifluoroethane (F113) | ND | 50 | " | " | " | " | " | " | |
| Methylene chloride (Dichloromethane) | ND | 50 | " | " | " | " | " | " | |
| Methyl tertiary-butyl ether (MTBE) | ND | 50 | " | " | " | " | " | " | |
| trans-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethane | ND | 50 | " | " | " | " | " | " | |
| 2,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| cis-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| Chloroform | ND | 10 | " | " | " | " | " | " | |
| Bromochloromethane | ND | 50 | " | " | " | " | " | " | |
| 1,1,1-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Carbon tetrachloride | ND | 10 | " | " | " | " | " | " | |
| 1,2-Dichloroethane (EDC) | ND | 10 | " | " | " | " | " | " | |
| Benzene | ND | 10 | " | " | " | " | " | " | |
| Trichloroethene | ND | 10 | " | " | " | " | " | " | |
| 1,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| Bromodichloromethane | ND | 50 | " | " | " | " | " | " | |
| Dibromomethane | ND | 50 | " | " | " | " | " | " | |
| cis-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Toluene | ND | 100 | " | " | " | " | " | " | |
| trans-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromoethane (EDB) | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| **Tetrachloroethene** | **15** | 10 | " | " | " | " | " | " | |
| Dibromochloromethane | ND | 50 | " | " | " | " | " | " | |
| Chlorobenzene | ND | 10 | " | " | " | " | " | " | |
| Ethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,1,1,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| m,p-Xylene | ND | 50 | " | " | " | " | " | " | |

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| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| **EKI-VP-1 (E603027-01) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26** | | | | | | | | | |
| o-Xylene | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Styrene | ND | 50 | " | " | " | " | " | " | |
| Bromoform | ND | 50 | " | " | " | " | " | " | |
| Isopropylbenzene (Cumene) | ND | 50 | " | " | " | " | " | " | |
| 1,1,2,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2,3-Trichloropropane | ND | 50 | " | " | " | " | " | " | |
| n-Propylbenzene | ND | 50 | " | " | " | " | " | " | |
| Bromobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,3,5-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 2-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| 4-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| tert-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2,4-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| sec-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| p-Isopropyltoluene | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,4-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| n-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromo-3-chloropropane | ND | 500 | " | " | " | " | " | " | |
| 1,2,4-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| Hexachlorobutadiene | ND | 50 | " | " | " | " | " | " | |
| Naphthalene | ND | 10 | " | " | " | " | " | " | |
| 1,2,3-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| *Surrogate: Dibromofluoromethane* | | *99.1 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 1,2-Dichloroethane-d4* | | *97.6 %* | | *75-125* | " | " | " | " | |
| *Surrogate: Toluene-d8* | | *110 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 4-Bromofluorobenzene* | | *97.5 %* | | *75-125* | " | " | " | " | |

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| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| **EKI-VP-1 REP (E603027-02) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26** | | | | | | | | | |
| 1,1-Difluoroethane (LCC) | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Dichlorodifluoromethane (F12) | ND | 50 | " | " | " | " | " | " | |
| Chloromethane | ND | 50 | " | " | " | " | " | " | |
| Vinyl chloride | ND | 5.0 | " | " | " | " | " | " | |
| Bromomethane | ND | 50 | " | " | " | " | " | " | |
| Chloroethane | ND | 50 | " | " | " | " | " | " | |
| Trichlorofluoromethane (F11) | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2 Trichlorotrifluoroethane (F113) | ND | 50 | " | " | " | " | " | " | |
| Methylene chloride (Dichloromethane) | ND | 50 | " | " | " | " | " | " | |
| Methyl tertiary-butyl ether (MTBE) | ND | 50 | " | " | " | " | " | " | |
| trans-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethane | ND | 50 | " | " | " | " | " | " | |
| 2,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| cis-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| Chloroform | ND | 10 | " | " | " | " | " | " | |
| Bromochloromethane | ND | 50 | " | " | " | " | " | " | |
| 1,1,1-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Carbon tetrachloride | ND | 10 | " | " | " | " | " | " | |
| 1,2-Dichloroethane (EDC) | ND | 10 | " | " | " | " | " | " | |
| Benzene | ND | 10 | " | " | " | " | " | " | |
| Trichloroethene | ND | 10 | " | " | " | " | " | " | |
| 1,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| Bromodichloromethane | ND | 50 | " | " | " | " | " | " | |
| Dibromomethane | ND | 50 | " | " | " | " | " | " | |
| cis-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Toluene | ND | 100 | " | " | " | " | " | " | |
| trans-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromoethane (EDB) | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| **Tetrachloroethene** | **13** | 10 | " | " | " | " | " | " | |
| Dibromochloromethane | ND | 50 | " | " | " | " | " | " | |
| Chlorobenzene | ND | 10 | " | " | " | " | " | " | |
| Ethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,1,1,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| m,p-Xylene | ND | 50 | " | " | " | " | " | " | |

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| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| **EKI-VP-1 REP (E603027-02) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26** | | | | | | | | | |
| o-Xylene | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Styrene | ND | 50 | " | " | " | " | " | " | |
| Bromoform | ND | 50 | " | " | " | " | " | " | |
| Isopropylbenzene (Cumene) | ND | 50 | " | " | " | " | " | " | |
| 1,1,2,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2,3-Trichloropropane | ND | 50 | " | " | " | " | " | " | |
| n-Propylbenzene | ND | 50 | " | " | " | " | " | " | |
| Bromobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,3,5-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 2-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| 4-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| tert-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2,4-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| sec-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| p-Isopropyltoluene | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,4-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| n-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromo-3-chloropropane | ND | 500 | " | " | " | " | " | " | |
| 1,2,4-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| Hexachlorobutadiene | ND | 50 | " | " | " | " | " | " | |
| Naphthalene | ND | 10 | " | " | " | " | " | " | |
| 1,2,3-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| *Surrogate: Dibromofluoromethane* | | *95.8 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 1,2-Dichloroethane-d4* | | *101 %* | | *75-125* | " | " | " | " | |
| *Surrogate: Toluene-d8* | | *109 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 4-Bromofluorobenzene* | | *98.5 %* | | *75-125* | " | " | " | " | |

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| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| **EKI-VP-4 (E603027-03) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26** | | | | | | | | | |
| 1,1-Difluoroethane (LCC) | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Dichlorodifluoromethane (F12) | ND | 50 | " | " | " | " | " | " | |
| Chloromethane | ND | 50 | " | " | " | " | " | " | |
| Vinyl chloride | ND | 5.0 | " | " | " | " | " | " | |
| Bromomethane | ND | 50 | " | " | " | " | " | " | |
| Chloroethane | ND | 50 | " | " | " | " | " | " | |
| Trichlorofluoromethane (F11) | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2 Trichlorotrifluoroethane (F113) | ND | 50 | " | " | " | " | " | " | |
| Methylene chloride (Dichloromethane) | ND | 50 | " | " | " | " | " | " | |
| Methyl tertiary-butyl ether (MTBE) | ND | 50 | " | " | " | " | " | " | |
| trans-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethane | ND | 50 | " | " | " | " | " | " | |
| 2,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| cis-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| Chloroform | ND | 10 | " | " | " | " | " | " | |
| Bromochloromethane | ND | 50 | " | " | " | " | " | " | |
| 1,1,1-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Carbon tetrachloride | ND | 10 | " | " | " | " | " | " | |
| 1,2-Dichloroethane (EDC) | ND | 10 | " | " | " | " | " | " | |
| Benzene | ND | 10 | " | " | " | " | " | " | |
| Trichloroethene | ND | 10 | " | " | " | " | " | " | |
| 1,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| Bromodichloromethane | ND | 50 | " | " | " | " | " | " | |
| Dibromomethane | ND | 50 | " | " | " | " | " | " | |
| cis-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Toluene | ND | 100 | " | " | " | " | " | " | |
| trans-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromoethane (EDB) | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| **Tetrachloroethene** | **820** | 10 | " | " | " | " | " | " | |
| Dibromochloromethane | ND | 50 | " | " | " | " | " | " | |
| Chlorobenzene | ND | 10 | " | " | " | " | " | " | |
| Ethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,1,1,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| m,p-Xylene | ND | 50 | " | " | " | " | " | " | |

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| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| **EKI-VP-4 (E603027-03) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26** | | | | | | | | | |
| o-Xylene | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Styrene | ND | 50 | " | " | " | " | " | " | |
| Bromoform | ND | 50 | " | " | " | " | " | " | |
| Isopropylbenzene (Cumene) | ND | 50 | " | " | " | " | " | " | |
| 1,1,2,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2,3-Trichloropropane | ND | 50 | " | " | " | " | " | " | |
| n-Propylbenzene | ND | 50 | " | " | " | " | " | " | |
| Bromobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,3,5-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 2-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| 4-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| tert-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2,4-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| sec-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| p-Isopropyltoluene | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,4-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| n-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromo-3-chloropropane | ND | 500 | " | " | " | " | " | " | |
| 1,2,4-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| Hexachlorobutadiene | ND | 50 | " | " | " | " | " | " | |
| Naphthalene | ND | 10 | " | " | " | " | " | " | |
| 1,2,3-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| *Surrogate: Dibromofluoromethane* | | *93.6 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 1,2-Dichloroethane-d4* | | *95.8 %* | | *75-125* | " | " | " | " | |
| *Surrogate: Toluene-d8* | | *110 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 4-Bromofluorobenzene* | | *95.1 %* | | *75-125* | " | " | " | " | |

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| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| **EKI-VP-3 (E603027-04) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26** | | | | | | | | | |
| 1,1-Difluoroethane (LCC) | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Dichlorodifluoromethane (F12) | ND | 50 | " | " | " | " | " | " | |
| Chloromethane | ND | 50 | " | " | " | " | " | " | |
| Vinyl chloride | ND | 5.0 | " | " | " | " | " | " | |
| Bromomethane | ND | 50 | " | " | " | " | " | " | |
| Chloroethane | ND | 50 | " | " | " | " | " | " | |
| Trichlorofluoromethane (F11) | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2 Trichlorotrifluoroethane (F113) | ND | 50 | " | " | " | " | " | " | |
| Methylene chloride (Dichloromethane) | ND | 50 | " | " | " | " | " | " | |
| Methyl tertiary-butyl ether (MTBE) | ND | 50 | " | " | " | " | " | " | |
| trans-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethane | ND | 50 | " | " | " | " | " | " | |
| 2,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| cis-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| Chloroform | ND | 10 | " | " | " | " | " | " | |
| Bromochloromethane | ND | 50 | " | " | " | " | " | " | |
| 1,1,1-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Carbon tetrachloride | ND | 10 | " | " | " | " | " | " | |
| 1,2-Dichloroethane (EDC) | ND | 10 | " | " | " | " | " | " | |
| Benzene | ND | 10 | " | " | " | " | " | " | |
| **Trichloroethene** | **82** | 10 | " | " | " | " | " | " | |
| 1,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| Bromodichloromethane | ND | 50 | " | " | " | " | " | " | |
| Dibromomethane | ND | 50 | " | " | " | " | " | " | |
| cis-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Toluene | ND | 100 | " | " | " | " | " | " | |
| trans-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromoethane (EDB) | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| **Tetrachloroethene** | **990** | 10 | " | " | " | " | " | " | |
| Dibromochloromethane | ND | 50 | " | " | " | " | " | " | |
| Chlorobenzene | ND | 10 | " | " | " | " | " | " | |
| Ethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,1,1,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| m,p-Xylene | ND | 50 | " | " | " | " | " | " | |

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| | | |
|---|---|---|
| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| **EKI-VP-3 (E603027-04) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26** | | | | | | | | | |
| o-Xylene | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Styrene | ND | 50 | " | " | " | " | " | " | |
| Bromoform | ND | 50 | " | " | " | " | " | " | |
| Isopropylbenzene (Cumene) | ND | 50 | " | " | " | " | " | " | |
| 1,1,2,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2,3-Trichloropropane | ND | 50 | " | " | " | " | " | " | |
| n-Propylbenzene | ND | 50 | " | " | " | " | " | " | |
| Bromobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,3,5-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 2-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| 4-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| tert-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2,4-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| sec-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| p-Isopropyltoluene | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,4-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| n-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromo-3-chloropropane | ND | 500 | " | " | " | " | " | " | |
| 1,2,4-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| Hexachlorobutadiene | ND | 50 | " | " | " | " | " | " | |
| Naphthalene | ND | 10 | " | " | " | " | " | " | |
| 1,2,3-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| *Surrogate: Dibromofluoromethane* | | *91.0 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 1,2-Dichloroethane-d4* | | *98.9 %* | | *75-125* | " | " | " | " | |
| *Surrogate: Toluene-d8* | | *104 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 4-Bromofluorobenzene* | | *96.4 %* | | *75-125* | " | " | " | " | |

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|---|---|---|
| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| **EKI-VP-2 (E603027-05) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26** | | | | | | | | | |
| 1,1-Difluoroethane (LCC) | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Dichlorodifluoromethane (F12) | ND | 50 | " | " | " | " | " | " | |
| Chloromethane | ND | 50 | " | " | " | " | " | " | |
| Vinyl chloride | ND | 5.0 | " | " | " | " | " | " | |
| Bromomethane | ND | 50 | " | " | " | " | " | " | |
| Chloroethane | ND | 50 | " | " | " | " | " | " | |
| Trichlorofluoromethane (F11) | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2 Trichlorotrifluoroethane (F113) | ND | 50 | " | " | " | " | " | " | |
| Methylene chloride (Dichloromethane) | ND | 50 | " | " | " | " | " | " | |
| Methyl tertiary-butyl ether (MTBE) | ND | 50 | " | " | " | " | " | " | |
| trans-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloroethane | ND | 50 | " | " | " | " | " | " | |
| 2,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| cis-1,2-Dichloroethene | ND | 50 | " | " | " | " | " | " | |
| Chloroform | ND | 10 | " | " | " | " | " | " | |
| Bromochloromethane | ND | 50 | " | " | " | " | " | " | |
| 1,1,1-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,1-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Carbon tetrachloride | ND | 10 | " | " | " | " | " | " | |
| 1,2-Dichloroethane (EDC) | ND | 10 | " | " | " | " | " | " | |
| Benzene | ND | 10 | " | " | " | " | " | " | |
| Trichloroethene | ND | 10 | " | " | " | " | " | " | |
| 1,2-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| Bromodichloromethane | ND | 50 | " | " | " | " | " | " | |
| Dibromomethane | ND | 50 | " | " | " | " | " | " | |
| cis-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| Toluene | ND | 100 | " | " | " | " | " | " | |
| trans-1,3-Dichloropropene | ND | 50 | " | " | " | " | " | " | |
| 1,1,2-Trichloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromoethane (EDB) | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichloropropane | ND | 50 | " | " | " | " | " | " | |
| **Tetrachloroethene** | **15** | 10 | " | " | " | " | " | " | |
| Dibromochloromethane | ND | 50 | " | " | " | " | " | " | |
| Chlorobenzene | ND | 10 | " | " | " | " | " | " | |
| Ethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,1,1,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| m,p-Xylene | ND | 50 | " | " | " | " | " | " | |

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|---|---|---|
| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B)

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Dilution Factor | Batch | Prepared | Analyzed | Method | Notes |
|---|---|---|---|---|---|---|---|---|---|
| **EKI-VP-2 (E603027-05) Vapor Sampled: 07-Mar-26 Received: 07-Mar-26** | | | | | | | | | |
| o-Xylene | ND | 50 | ug/m3 | 0.005 | EC60701 | 07-Mar-26 | 07-Mar-26 | H&P 8260SV | |
| Styrene | ND | 50 | " | " | " | " | " | " | |
| Bromoform | ND | 50 | " | " | " | " | " | " | |
| Isopropylbenzene (Cumene) | ND | 50 | " | " | " | " | " | " | |
| 1,1,2,2-Tetrachloroethane | ND | 50 | " | " | " | " | " | " | |
| 1,2,3-Trichloropropane | ND | 50 | " | " | " | " | " | " | |
| n-Propylbenzene | ND | 50 | " | " | " | " | " | " | |
| Bromobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,3,5-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| 2-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| 4-Chlorotoluene | ND | 50 | " | " | " | " | " | " | |
| tert-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2,4-Trimethylbenzene | ND | 50 | " | " | " | " | " | " | |
| sec-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| p-Isopropyltoluene | ND | 50 | " | " | " | " | " | " | |
| 1,3-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,4-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| n-Butylbenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| 1,2-Dibromo-3-chloropropane | ND | 500 | " | " | " | " | " | " | |
| 1,2,4-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| Hexachlorobutadiene | ND | 50 | " | " | " | " | " | " | |
| Naphthalene | ND | 10 | " | " | " | " | " | " | |
| 1,2,3-Trichlorobenzene | ND | 50 | " | " | " | " | " | " | |
| *Surrogate: Dibromofluoromethane* | | *101 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 1,2-Dichloroethane-d4* | | *105 %* | | *75-125* | " | " | " | " | |
| *Surrogate: Toluene-d8* | | *108 %* | | *75-125* | " | " | " | " | |
| *Surrogate: 4-Bromofluorobenzene* | | *96.0 %* | | *75-125* | " | " | " | " | |

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|---|---|---|
| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B) - Quality Control

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---|---|---|---|---|---|---|---|---|---|---|
| **Batch EC60701 - EPA 5030** | | | | | | | | | | |
| **Blank (EC60701-BLK1)** | | | | Prepared & Analyzed: 07-Mar-26 | | | | | | |
| 1,1-Difluoroethane (LCC) | ND | 50 | ug/m3 | | | | | | | |
| Dichlorodifluoromethane (F12) | ND | 50 | " | | | | | | | |
| Chloromethane | ND | 50 | " | | | | | | | |
| Vinyl chloride | ND | 5.0 | " | | | | | | | |
| Bromomethane | ND | 50 | " | | | | | | | |
| Chloroethane | ND | 50 | " | | | | | | | |
| Trichlorofluoromethane (F11) | ND | 50 | " | | | | | | | |
| 1,1-Dichloroethene | ND | 50 | " | | | | | | | |
| 1,1,2 Trichlorotrifluoroethane (F113) | ND | 50 | " | | | | | | | |
| Methylene chloride (Dichloromethane) | ND | 50 | " | | | | | | | |
| Methyl tertiary-butyl ether (MTBE) | ND | 50 | " | | | | | | | |
| trans-1,2-Dichloroethene | ND | 50 | " | | | | | | | |
| 1,1-Dichloroethane | ND | 50 | " | | | | | | | |
| 2,2-Dichloropropane | ND | 50 | " | | | | | | | |
| cis-1,2-Dichloroethene | ND | 50 | " | | | | | | | |
| Chloroform | ND | 10 | " | | | | | | | |
| Bromochloromethane | ND | 50 | " | | | | | | | |
| 1,1,1-Trichloroethane | ND | 50 | " | | | | | | | |
| 1,1-Dichloropropene | ND | 50 | " | | | | | | | |
| Carbon tetrachloride | ND | 10 | " | | | | | | | |
| 1,2-Dichloroethane (EDC) | ND | 10 | " | | | | | | | |
| Benzene | ND | 10 | " | | | | | | | |
| Trichloroethene | ND | 10 | " | | | | | | | |
| 1,2-Dichloropropane | ND | 50 | " | | | | | | | |
| Bromodichloromethane | ND | 50 | " | | | | | | | |
| Dibromomethane | ND | 50 | " | | | | | | | |
| cis-1,3-Dichloropropene | ND | 50 | " | | | | | | | |
| Toluene | ND | 100 | " | | | | | | | |
| trans-1,3-Dichloropropene | ND | 50 | " | | | | | | | |
| 1,1,2-Trichloroethane | ND | 50 | " | | | | | | | |
| 1,2-Dibromoethane (EDB) | ND | 50 | " | | | | | | | |
| 1,3-Dichloropropane | ND | 50 | " | | | | | | | |
| Tetrachloroethene | ND | 10 | " | | | | | | | |
| Dibromochloromethane | ND | 50 | " | | | | | | | |

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| | | |
|---|---|---|
| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B) - Quality Control

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---|---|---|---|---|---|---|---|---|---|---|
| **Batch EC60701 - EPA 5030** | | | | | | | | | | |
| **Blank (EC60701-BLK1)** | | | | Prepared & Analyzed: 07-Mar-26 | | | | | | |
| Chlorobenzene | ND | 10 | ug/m3 | | | | | | | |
| Ethylbenzene | ND | 50 | " | | | | | | | |
| 1,1,1,2-Tetrachloroethane | ND | 50 | " | | | | | | | |
| m,p-Xylene | ND | 50 | " | | | | | | | |
| o-Xylene | ND | 50 | " | | | | | | | |
| Styrene | ND | 50 | " | | | | | | | |
| Bromoform | ND | 50 | " | | | | | | | |
| Isopropylbenzene (Cumene) | ND | 50 | " | | | | | | | |
| 1,1,2,2-Tetrachloroethane | ND | 50 | " | | | | | | | |
| 1,2,3-Trichloropropane | ND | 50 | " | | | | | | | |
| n-Propylbenzene | ND | 50 | " | | | | | | | |
| Bromobenzene | ND | 50 | " | | | | | | | |
| 1,3,5-Trimethylbenzene | ND | 50 | " | | | | | | | |
| 2-Chlorotoluene | ND | 50 | " | | | | | | | |
| 4-Chlorotoluene | ND | 50 | " | | | | | | | |
| tert-Butylbenzene | ND | 50 | " | | | | | | | |
| 1,2,4-Trimethylbenzene | ND | 50 | " | | | | | | | |
| sec-Butylbenzene | ND | 50 | " | | | | | | | |
| p-Isopropyltoluene | ND | 50 | " | | | | | | | |
| 1,3-Dichlorobenzene | ND | 50 | " | | | | | | | |
| 1,4-Dichlorobenzene | ND | 50 | " | | | | | | | |
| n-Butylbenzene | ND | 50 | " | | | | | | | |
| 1,2-Dichlorobenzene | ND | 50 | " | | | | | | | |
| 1,2-Dibromo-3-chloropropane | ND | 500 | " | | | | | | | |
| 1,2,4-Trichlorobenzene | ND | 50 | " | | | | | | | |
| Hexachlorobutadiene | ND | 50 | " | | | | | | | |
| Naphthalene | ND | 10 | " | | | | | | | |
| 1,2,3-Trichlorobenzene | ND | 50 | " | | | | | | | |
| *Surrogate: Dibromofluoromethane* | *264* | | " | *250* | | *105* | *75-125* | | | |
| *Surrogate: 1,2-Dichloroethane-d4* | *256* | | " | *250* | | *102* | *75-125* | | | |
| *Surrogate: Toluene-d8* | *278* | | " | *250* | | *111* | *75-125* | | | |
| *Surrogate: 4-Bromofluorobenzene* | *233* | | " | *250* | | *93.1* | *75-125* | | | |

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|---|---|---|
| EKI Environmental & Water, Inc | Project: MC030726-L4 | |
| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## VOC Analysis by DoD-ELAP Accredited H&P 8260SV (Modified EPA 8260B) - Quality Control

## H&P Mobile Geochemistry, Inc.

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---|---|---|---|---|---|---|---|---|---|---|
| **Batch EC60701 - EPA 5030** | | | | | | | | | | |
| **LCS (EC60701-BS1)** | | | | Prepared & Analyzed: 07-Mar-26 | | | | | | |
| Dichlorodifluoromethane (F12) | 5900 | 500 | ug/m3 | 5000 | | 118 | 70-130 | | | |
| Vinyl chloride | 5100 | 50 | " | 5000 | | 102 | 70-130 | | | |
| Chloroethane | 4700 | 500 | " | 5000 | | 94.3 | 70-130 | | | |
| Trichlorofluoromethane (F11) | 4800 | 500 | " | 5000 | | 96.2 | 70-130 | | | |
| 1,1-Dichloroethene | 5000 | 500 | " | 5000 | | 99.8 | 70-130 | | | |
| 1,1,2 Trichlorotrifluoroethane (F113) | 6100 | 500 | " | 5000 | | 122 | 70-130 | | | |
| Methylene chloride (Dichloromethane) | 4100 | 500 | " | 5000 | | 82.5 | 70-130 | | | |
| trans-1,2-Dichloroethene | 5100 | 500 | " | 5000 | | 102 | 70-130 | | | |
| 1,1-Dichloroethane | 4900 | 500 | " | 5000 | | 97.4 | 70-130 | | | |
| cis-1,2-Dichloroethene | 4800 | 500 | " | 5000 | | 96.6 | 70-130 | | | |
| Chloroform | 4800 | 100 | " | 5000 | | 95.4 | 70-130 | | | |
| 1,1,1-Trichloroethane | 5800 | 500 | " | 5000 | | 115 | 70-130 | | | |
| Carbon tetrachloride | 5200 | 100 | " | 5000 | | 105 | 70-130 | | | |
| 1,2-Dichloroethane (EDC) | 4800 | 100 | " | 5000 | | 96.2 | 70-130 | | | |
| Benzene | 4900 | 100 | " | 5000 | | 97.4 | 70-130 | | | |
| Trichloroethene | 5000 | 100 | " | 5000 | | 101 | 70-130 | | | |
| Toluene | 4800 | 1000 | " | 5000 | | 96.7 | 70-130 | | | |
| 1,1,2-Trichloroethane | 4800 | 500 | " | 5000 | | 95.9 | 70-130 | | | |
| Tetrachloroethene | 5300 | 100 | " | 5000 | | 106 | 70-130 | | | |
| Ethylbenzene | 5100 | 500 | " | 5000 | | 102 | 70-130 | | | |
| 1,1,1,2-Tetrachloroethane | 4700 | 500 | " | 5000 | | 93.4 | 70-130 | | | |
| m,p-Xylene | 10000 | 500 | " | 10000 | | 100 | 70-130 | | | |
| o-Xylene | 4800 | 500 | " | 5000 | | 95.9 | 70-130 | | | |
| 1,1,2,2-Tetrachloroethane | 4700 | 500 | " | 5000 | | 93.4 | 70-130 | | | |
| *Surrogate: Dibromofluoromethane* | *2480* | | " | *2500* | | *99.2* | *75-125* | | | |
| *Surrogate: 1,2-Dichloroethane-d4* | *2570* | | " | *2500* | | *103* | *75-125* | | | |
| *Surrogate: Toluene-d8* | *2630* | | " | *2500* | | *105* | *75-125* | | | |
| *Surrogate: 4-Bromofluorobenzene* | *2610* | | " | *2500* | | *104* | *75-125* | | | |

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| 17880 Fitch | Project Number: C50221.01 / 110 W Olive Ave | Reported: |
| Irvine, CA 92614 | Project Manager: Kian Lew | 16-Mar-26 14:18 |

## Notes and Definitions

| | |
|---|---|
| LCC | Leak Check Compound |
| ND | Analyte NOT DETECTED at or above the reporting limit |
| MDL | Method Detection Limit |
| %REC | Percent Recovery |
| RPD | Relative Percent Difference |

## Appendix

H&P Mobile Geochemistry, Inc. is approved as an Environmental Testing Laboratory and Mobile Laboratory in accordance with the DoD-ELAP Program and ISO/IEC 17025:2005 programs through PJLA, accreditation number 69070 for EPA Method TO-15 and H&P 8260SV.

H&P is approved by the State of Louisiana Department of Environmental Quality under the National Environmental Laboratory Accreditation Conference (NELAC) certification number 04138

The complete list of stationary and mobile laboratory certifications along with the fields of testing (FOTs) and analyte lists are available at www.handpmg.com/accreditations.

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& Field Office - Signal Hill, CA
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# VAPOR / AIR Chain of Custody

DATE: 3/7/26
Page 1 of 1

## Lab Client and Project Information

| | |
|---|---|
| Lab Client/Consultant: EKI ENVIRONMENTAL | Project Name / #: CS0221.01 |
| Lab Client Project Manager: KIAN LEW | Project Location: 110 W OLIVE AVE |
| Lab Client Address: 17880 FITCH | Report E-Mail(s): KLEW@EKICONSULT.COM JHERNANDEZ@EKICONSULT.com |
| Lab Client City, State, Zip: IRVINE CA 92614 | |
| Phone Number: 650 293 0719 x3719 | |

## Sample Receipt (Lab Use Only)

| | |
|---|---|
| Date Received: 3/7/26 | |
| H&P Project # MC030726-L4 | |
| Lab Work Order # E603027 | |
| Receipt Gauge ID: | Temp: RT |
| Sample Intact: ☐ Yes ☐ No ☐ See Notes Below | |
| Receipt Notes/Tracking #: | |
| Lab Status # | Lab PM Initials: |

## Reporting Requirements

☑ Standard Report ☐ Level III ☐ Level IV
☑ Excel EDD ☐ Other EDD:_____
☐ CA Geotracker Global ID:_____

## Turnaround Time

☐ **Standard** (7 days for preliminary report, 10 days for final report)
☐ **Rush** (specify):_____

## Sampler Information

Sampler(s): CAMRON WHITE
Signature: [signature]
Date: 3/7/26

**Additional Instructions to Laboratory:**

** Preferred VOC units (please choose one):*
☐ µg/L ☑ µg/m³ ☐ ppbv ☐ ppmv

| SAMPLE NAME | FIELD POINT NAME (if applicable for Geotracker) | DATE mm/dd/yy | TIME 24hr clock | SAMPLE TYPE Indoor Air (IA), Ambient Air (AA), Subslab (SS), Soil Vapor (SV) | CONTAINER SIZE & TYPE 400mL/1L/6L Canister, Tedlar | CONTAINER ID TAG (###) | Lab use only: Receipt Vac | VOCs Standard Full List ☑ 8260SV ☐ TO-15 | VOCs Short List / Project List ☐ 8260SV ☐ TO-15 | Oxygenates ☐ 8260SV ☐ TO-15 | Naphthalene ☐ 8260SV ☐ TO-15 | TPHv as Gas ☐ 8260SVm ☐ TO-15m | Aromatic/Aliphatic Fractions ☐ 8260SVm ☐ TO-15m | Leak Check Compound 1,1-DFA (by 8260SV or TO-15) | Leak Check Compound Helium by ASTMD 1945m | Methane by EPA 8015m | Fixed Gases by ASTM D1945 ☐ CO2 ☐ O2 ☐ N2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EKI-VP-1 | | 03/07/26 | 0850 | SV | TED | | | / | | | | | | / | | | |
| EKI-VP-1 REP | | | 0852 | | | | | / | | | | | | / | | | |
| EKI-VP-4 | | | 1048 | | | | | / | | | | | | / | | | |
| EKI-VP-3 | | | 1134 | | | | | / | | | | | | / | | | |
| EKI-VP-2 | | | 1221 | | | | | / | | | | | | / | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Approved/Relinquished by: [signature] | Company: EKI | Date: 3/7/26 | Time: 13:15 | Received by: CAMRON WHITE | Company: H&P | Date: 3/7/26 | Time: 1315 |
| Approved/Relinquished by: | Company: | Date: | Time: | Received by: | Company: | Date: | Time: |
| Approved/Relinquished by: | Company: | Date: | Time: | Received by: | Company: | Date: | Time: |

ATTACHMENT 6 - 3790

4763

*proval constitutes as authorization to proceed with analysis and acceptance of conditions on back*

FMS014
Revision: 0
Revised: 10/2/2023
Effective: 10/2/2023
Page 1 of 1

H&P Mobile Geochemistry Inc.

# Log Sheet: Soil Vapor Sampling with Tedlar Bag

H&P Project #: MC030726-L4 Date: 3/7/26

Site Address: 110 W OLIVE Page: 1 of 1

Consultant: EKI ENV H&P Rep(s): CAMRON WHITE Reviewed: EC

Consultant Rep(s): JULIA Scanned:

**Equipment Info**
Inline Gauge ID#:
Pump ID#: 041

**Purge Volume Information**
PV Amount: 3PV
PV Includes: ☑ Tubing ☑ Sand 40% ☑ Dry Bent 50%

**Leak Check Compound**
*A cloth saturated with LCC is placed around tubing connections and probe seal. This is done for all samples unless otherwise noted.*
☑ 1,1-DFA ☐ 1,1,1,2-TFA ☐ IPA ☐ Other:

**Resample Key**
RS = Resample
RD = for Dilution
RL = for LCC Fail

| | Sample Information | | | Probe Specs | | | | | | | Purge & Collection Information | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Point ID | Sample Volume (cc) | Sample Time | Probe Depth (ft) | Tubing Length (ft) | Tubing OD (in.) | Sand Ht (in.) | Sand Dia (in.) | Dry Bent. Ht (in.) | Dry Bent. Dia (in.) | Shut In Test 60 sec (✓) | Leak Check (✓) | Purge Vol (mL) | Purge Flow Rate (mL/min) | Pump Time (min:sec) | Sample Flow Rate (mL/min) | ProbeVac ☐ Hg ☑ $H_2O$ |
| 1 | EKI-VP-1 | 500 | 0850 | 4.5 | 6.5 | 1/4 | 24 | 2 | 6 | 2 | / | / | 2040 | 200 | 10:12 | 200 | 0 |
| 2 | REP | 500 | 0852 | 4.5 | 6.5 | 1/4 | 24 | 2 | 6 | 2 | / | / | 2540 | * | — | 200 | — |
| 3 | EKI-VP-4 | 500 | 1048 | 4.5 | 6.5 | 1/4 | 24 | 2 | 6 | 2 | / | / | 2040 | 200 | 10:12 | 200 | 0 |
| 4 | EKI-VP-3 | 500 | 1134 | 4.5 | 6.5 | 1/4 | 24 | 2 | 6 | 2 | / | / | 2040 | 200 | 10:12 | 200 | 0 |
| 5 | EKI-VP-2 | 500 | 1221 | 4.5 | 6.5 | 1/4 | 24 | 2 | 6 | 2 | / | / | 2040 | 200 | 10:12 | 200 | 0 |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |

Site Notes such as weather, visitors, scope deviations, health & safety issues, etc. (When making sample specific notes, reference the line number above):
* ADD 1 WAY - ALL

# STAFF REPORT

## PARKS AND RECREATION

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Marisa Garcia, Parks and Recreation Director
BY: Grace Coronado, Assistant Parks and Recreation Director

**SUBJECT:** Approval of the 2026 Sublease and Master Lease Modification Between the City of Burbank, Onni Burbank Town Center LLC, and The Colony Theatre Company and an Operating Agreement Between the City of Burbank and The Colony Theatre Company

## RECOMMENDATION

1. Approve the 2026 Sublease and Master Lease Modification Between the City of Burbank, Onni Burbank Town Center LLC, and The Colony Theatre Company.
2. Approve an Operating Agreement between the City of Burbank and The Colony Theatre Company.
3. Authorize the City Manager or the City Manager's designee to execute the 2026 Sublease and Master Lease Modification, Operating Agreement, and any future amendments or extensions.

## BACKGROUND

In the 1991 master lease between the City of Burbank (City) and the developer of the Burbank Town Center Mall (Mall), the developer was required to devote a portion of the project as a community-benefit facility at 555 North Third Street (Premises). In 1992, the City entered into a sublease with the developer (currently as successor Onni Burbank Town Center LLC (Onni)) and the now abolished Redevelopment Agency, which provided the City rights to use the Premises as a cultural facility (offering cultural, educational, social, and recreational activities) for a lease term of 50 years. In 1992, the City subleased the Premises to the Los Angeles County Natural History Museum, which closed in 1996 due to low attendance. Shortly thereafter, the Parks and Recreation Department conducted a Request for Proposal (RFP)[1] for the re-use of the Premises, which ultimately led to

[1] An RFP is a competitive solicitation process to generate interest in and receive proposals regarding the acquisition of goods and/or services pursuant to applicable Administrative Procedures.

conversion to the Burbank Center Stage (BCS), a 276-seat theater and performing arts facility, and a sublease with the Colony Theatre Company (CTC).

Since August 26, 2000, CTC has occupied the Premises and produced community theater. The 2000 Sublease and Master Lease Modification between the Onni, City and CTC expired November 30, 2021, and CTC has since managed, occupied, and used the Premises on a month-to-month basis.

In 2022, the City released a new RFP for the management and operation of the BCS, which was subsequently modified at the direction of City Council (Council). At a Special Meeting on October 4, 2023, Council conducted second-round interviews of the three qualified BCS proposers, Burbank Community YMCA, The Greenhouse Arts & Media, and CTC. Following interviews, Council awarded the RFP to CTC.

With approval of Landlord Onni, the City seeks to enter into a new sublease and master lease modification and operating agreement for the BCS with CTC. These agreements memorialize terms proposed by CTC during the RFP process, and reaffirm a commitment to maintain the Premises as a City cultural facility providing educational, cultural, social, and recreational activities to the public as a live performance theater, under substantially the same terms and conditions contained in the Master Lease, as modified in a new 2026 Sublease and Master Lease Modification.

## DISCUSSION

Following the Special Meeting on October 4, 2023, staff negotiated terms for the 2026 Sublease and Master Lease Modification (Sublease) (Attachment 1), with Onni and CTC, and Operating Agreement (Attachment 2 – Exhibit B of 2026 Sublease and Master Lease Modification) with CTC, to support Council's Quality of Life goals by enhancing visibility, providing support, and expanding access to arts and creative endeavors.

The City’s negotiating team included the Financial Services Director, Parks and Recreation Director, Chief Assistant City Attorney, and Assistant Community Development Director - Business & Economic Development. The City refined the terms of the 2026 agreements to align with best practices and CTC’s latest proposal for programming. Each department provided insightful feedback and strategic input, ensuring that the revised agreements reflect and uphold the City's best interests. It is important that the City formalize the agreements to reinforce its commitment to responsible governance and operational excellence. This comprehensive review process was essential to promote financial stability, infrastructure improvements, and long-term sustainability of the BCS facility.

CTC remains a vital partner in diversifying and enriching the City’s cultural landscape. Their array of performances and integrated art exhibits foster creative expression and skill development for participants, and engage audiences. Participation in arts education and

cultural activities supports academic achievement, social cohesion, and personal well-being, while contributing to community vibrancy and identity. As performing arts centers and cultural events attract visitors from within and beyond the region, they stimulate tourism, enhance local revenue, and support job creation. The City's partnership with CTC reinforces its role as a creative destination that promotes cultural enrichment, economic resilience, and inclusive opportunity.

Key components of the Sublease include:

- **Term:** The Sublease provides for an initial five year term, and allows CTC the right to request an extension of the Term for two (2) separate and successive periods of five (5) years and a third and final extension up to the end date of the Master Lease's main term, November 14, 2044.
- **Goals & Objectives:** The City and CTC shall mutually agree to new Goals and Objectives (Attachment 2 – Exhibit B), before each extension of the Term. Each extension request shall be made by CTC by written notice at least nine (9) months prior to the date the Sublease would otherwise have expired.
- **Rent**: CTC will pay $3,000 per month to the City, on or before the fifteenth ($15^{th}$) day of each calendar month with rent to automatically increase 3% annually.
- **Maintenance**: The City, Onni, and CTC will adhere to the Maintenance and Responsibility Matrix (Attachment 1 – Exhibit D).
- **Insurance and Indemnity:** CTC shall maintain the following insurance coverage, and upon request, show City and Onni evidence of such. CTC shall also require its contractors, subcontractors, etc., to carry and provide evidence of such coverage.
    a) Commercial General Liability
    b) Property Damage Insurance
    c) Sexual Abuse and Molestation Insurance Requirement
    d) Alcohol and Liability Coverage Requirements
    e) Worker's Compensation
    f) Comprehensive Automobile Liability

In addition, key components to the Operating Agreement include:

- **Identity:** The facility will be branded as "Burbank Center Stage, Home of the Colony Theatre Company." CTC shall incorporate and maintain the "Burbank Center Stage" branding consistently across all digital and print platforms.
- **Accounting Systems and Audits:** CTC must maintain an accurate accounting of all receipts and disbursement in connection with BCS. The method of accounting for the Premises will be separate from the accounting system used by CTC for any other matters. CTC's accounting system will be in accordance with Generally Accepted Accounting Principles ("GAAP"). The City may audit CTC's books of account, records, cash receipts and other pertinent data on an annual basis.

- **Annual Report to City's Parks and Recreation Board**: On an annual basis, CTC must prepare and present a report to the City's Parks and Recreation Board to include revenues, expenses, programming, attendance, and maintenance.
- **Goals and Objectives**: CTC must meet at least 80% of established Goals and Objectives, demonstrating good-faith efforts, to be eligible for a Term extension. The Parks and Recreation Director will issue a determination within 30 days of an extension request. CTC agrees to complete Capital Improvement Projects including:
    a) Restore Exterior Signage
    b) Restore Exterior Entrance with Concrete
    c) Upgrade Scaffold
    d) Upgrade Rehearsal Room with Marley Flooring
    e) Reinforce/Update Balcony Spaces in Theater
    f) Update lighting fixtures in lobby and art gallery
    g) Replace Facility Carpeting
    h) Refurbish Seats
    i) Upgrade Equipment

The proposed agreements establish a clear framework for accountability, performance measurement, and ongoing collaboration between the City and CTC. Through defined reporting requirements, financial transparency, and compliance with established Goals and Objectives, the City can monitor operations, ensure responsible stewardship of public assets, and support quality programming. These agreements are designed to maintain operational standards while allowing flexibility for innovation, ensuring that BCS continues to evolve as a dynamic community asset aligned with the City's priorities.

## ENVIRONMENTAL REVIEW

This report has no potential for resulting in a direct or reasonably foreseeable indirect physical change to the environment and falls outside the definition of a "project" under the California Environmental Quality Act (CEQA) and is therefore not subject to CEQA review pursuant to § 15378 of Title 14 of the CEQA Guidelines.

## FISCAL IMPACT

Under the proposed agreement, the City will receive $36,000 in rent during the first year. Rent will increase annually by 3% for the duration of the agreement. Additionally, CTC will complete specified Capital Improvement Projects as outlined in the Goals and Objectives.

The City's Public Works Department has and will continue to provide routine facility maintenance, which is estimated to cost approximately $3,005 per month. These costs support continued upkeep and operational functionality of a community cultural asset.

## CONCLUSION

The partnership between the City, CTC, and Onni is meaningful to the cultural and artistic fabric of Burbank. By formalizing the proposed 2026 Sublease, Master Lease Modification, and Operating Agreement for the use of the BCS, the City reaffirms its long-standing commitment to fostering creativity, supporting local talent, and, more importantly, ensuring equitable access to the arts. Beyond maintaining a valued community venue, this agreement expands cultural engagement, enriches the City's identity as a vibrant arts destination, and strengthens connections among residents, visitors, and creative organizations advancing the Council's Quality of Life goals and enhancing opportunities for artistic expression and cultural participation throughout the community.

## ATTACHMENTS

Attachment 1 – 2026 Sublease and Master Lease Modification
Attachment 2 – Operating Agreement – Exhibit B to 2026 Sublease and Master Lease Modification

**2026 SUBLEASE AND MASTER LEASE MODIFICATION**

This 2026 SUBLEASE AND MASTER LEASE MODIFICATION ("2026 Sublease and Modification" or "Sublease") is made and entered into this _____ day of _____ 2026 ("Effective Date"), by and among 1) Onni Burbank Town Center LLC, ("Onni") a Delaware Limited Liability Company") successor in interest to Burbank Mall Associates, LLC, a Delaware Limited Liability Company formerly known as C.T. Operating Partnership, L.P., a California limited partnership formerly known as the Alexander Haagen Properties Operating Partnership L.P. successor in interest to The Haagen-Burbank Partnership, a California general Partnership ("Landlord"), 2) the City of Burbank, a municipal corporation and charter city ("City"), the named Lessee of the Master Lease (as defined below); and 3) The Colony Theatre Company, a California non-profit public benefit corporation ("Sublessee" and collectively the "Parties"), with reference to the following facts and circumstances:

**RECITALS:**

A. On November 15, 1989, the Redevelopment Agency of the City of Burbank entered into a Disposition and Development Agreement (the "DDA") with Landlord for a multi-use development, commonly referred to as the Media City Center. As part of the DDA, Landlord is required to devote a portion of the development to a community facility for the City.

B. The City entered into a lease dated April 7, 1992 (the "Master Lease") with Landlord a copy of which is attached hereto Exhibit "A," which is incorporated herein by this reference, for the operation of a cultural facility of the City and the lease of certain premises (the "Premises"). Pursuant to Section 7.01 of the Master Lease, City, as Tenant, is permitted "the right to use the Premises for the operation of a cultural facility of the City of Burbank, which provides educational, cultural, social and recreational activities to the general public." Through the Master Lease, the City further received approval from the Landlord to sublet the Premises to the Los Angeles County Natural History Museum Foundation (Museum).

C. Subsequently, in 1992, a Sublease Agreement among the Museum, City, and Landlord was executed. On or about January 1, 1996, the Museum Sublease Agreement was terminated. Pursuant to Article 7 of the Master Lease, in the event the Premises is not subleased to the Museum, the City has the right "to use the Premises for the operation of a cultural facility of the City of Burbank which provides educational, cultural, social and recreational activities to the general public…"

D. In furtherance of operating the Premises as a cultural facility in accordance with the Master Lease, on March 28, 2000, the City, C.T. Operating Partnership, L.P. (a predecessor-in-interest to Landlord) and Sublessee, The Colony Theatre Company entered into the Sublease Agreement and Master Lease Modification (the "2000 Sublease and Modification") to amend the Master Lease and authorize Sublessee to sublease the Premises from City for the purpose of operating a live performing arts center. In addition, the 2000 Sublease and Modification also amended the Master Lease to approve City's self-insured status as a public entity.

E. Since its Opening Date on August 26, 2000, Sublessee has continued to occupy the Premises and produce community theater. The 2000 Sublease and Modification expired on November 30,

2021, though Sublessee has continued to manage, occupy, and use the Premises on a month-to-month basis.

F. In 2022, the City released a Request for Proposal (RFP) selection process for the management and operation of the Premises. Consequently, in October 2023, City Council awarded the RFP to Sublessee.

G. Following the City Council's selection process, City now, with the approval of Landlord, desires to enter into a new sublease with Sublessee, reflecting updated terms and conditions, in order to maintain the Premises as a cultural facility of the City of Burbank providing educational, cultural, social and recreational activities to the general public as a live performance theater under substantially the same terms and conditions as contained in the Master Lease, except as modified herein.

H. Concurrently herewith as a condition precedent hereto, City and Sublessee have entered into a Theater Operating Agreement (as may be amended, modified or restated from time to time, the "Operating Agreement"), a copy of which is attached hereto as Exhibit "B" and incorporated herein by reference.

I. Sublessee is a California non-profit public benefit corporation, organized under California's Nonprofit Public Benefit Corporation Law for public and charitable purposes, with the specific purpose of operating a cultural facility dedicated to the presentation to the public of a variety of stage productions generally recognized to be of significant historic, cultural, artistic or social value, the programming of which may include, but will not necessarily be limited to live theater, cabarets, readings, workshops, seminars, children's theater, benefits, classes and lectures, with federal tax exemption under Internal Revenue Code Section 501(c)(3), and California franchise tax exemption under Revenue and Taxation Code Section 23701d. Sublessee shall not manage, coordinate, or host any programming that interferes with or distracts from mall business including all tenants, patrons, and their quiet enjoyment in the Premises.

NOW, THEREFORE, in consideration of the covenants and agreements herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

**SUBLEASE**

1. **Sublease**. City, with the express approval of the Landlord, hereby sublease unto Sublessee and Sublessee hereby accepts from the City the Premises in its present condition. This Sublease shall be subject to all the terms and conditions of the Master Lease and 2000 Sublease and Modification, as modified herein, and, except as set forth herein. Sublessee shall assume and perform the obligations of City as Tenant in the Master Lease and comply with all the terms and conditions of said Master Lease as if it were Tenant thereunder, as modified by the 2000 Sublease and Modification, and except as provided herein. Further, this Sublease is subject to the Development Agreement for Planned Development No. 89-4 dated November 15, 1989 between Landlord's predecessor and City, as amended by that certain First Amendment to Development Agreement dated December 6, 1990 (as amended, the "Development Agreement"); that certain

First Amended and Restated Construction, Operation and Reciprocal Easement Agreement dated December 6, 1990 (a copy of which is attached hereto Exhibit "C") by and among Landlord's predecessor and various tenants of The Town Center ("Town Center") in which the Premises is located ("Reciprocal Easement Agreement"); and the provisions of the Burbank Municipal Code, including, but not limited to, zoning restrictions.

2. **Term and Extension of Term.**

   a. **Term**. The term ("Term") of this Sublease shall commence on the Effective Date and shall expire on the fifth (5th) anniversary of the Effective Date, subject to early termination upon breach of the terms of this Sublease, the Operating Agreement, or renewal as herein provided.

   b. **Extension of Term**. Sublessee shall have the right to request an extension of the Term for two (2) separate and successive periods of five (5) years and a third and final extension up to the end date of the Master Lease's main term, November 14, 2044. The City and Sublessee shall mutually agree to new Goals and Objectives (hereafter "Goals") a copy of which is attached in the aforementioned Operating Agreement, before each extension of the Term of this Sublease. Each such extension shall be made by Sublessee giving City written notice of such extension at least nine (9) months prior to the date this Sublease would otherwise have expired, and in the event of an extension, the Term shall continue for such extension period, subject, however to earlier termination as hereinafter set forth.

   c. **Notice of Parks and Recreation Director's Determination**. The Parks and Recreation Director (Director) will give written notice to Sublessee within thirty (30) calendar days after receipt of Sublessee's request for an extension whether or not, in the Director's sole and reasonable discretion, Sublessee is in substantial and material compliance with the Goals stated for the prior period. If the Director reasonably determines Sublessee is in substantial and material compliance with the prior Goals, the extension will be granted. For purposes of this Sublease, Substantial and material compliance is meeting 80% of outlined Goals for respective years within the prior term. Such Goals shall be subject to annual review and revision, as provided in the Operating Agreement as mutually agreed upon by Director and Sublessee. Notwithstanding the foregoing, Sublessee shall not have the right to request an extension of the Term if, at the time Sublessee requests the extension, Sublessee (a) has created a material uncured Event of Default under the provisions of this Sublease, the Master Lease, the Operating Agreement, (b) has failed to exercise its option by giving the required notice, (c) is not then operating the Premises as a live performance theater. If the Director determines that Sublessee is not in substantial compliance with the Goals and Sublessee disagrees, Sublessee shall have the right, within three (3) calendar days of receipt of the Director's determination, to make a written request, for a meeting with the Director. The meeting will be held within twenty-one (21) calendar days of the Director's receipt of the request. During this meeting, Sublessee and Director will review the Director's determination, and attempt to reach a compromise, including but not limited to, allowing Sublessee a commercially reasonable period to cure any deficiencies. Following such meeting, the Director may issue a new determination or establish conditions upon which an extension may be granted. The Director's determination will be final.

d. **Right to Terminate**. Notwithstanding the foregoing, Sublessee will have the right to terminate this Sublease at any time upon delivery to the City at least 90 days' notice of the sublessee's election to terminate, and the Sublease will terminate on the ninetieth 90) day following delivery of such notice. City shall have the right to terminate, if at any time, the terms of this Sublease are breached accruing after the date of which Sublessee has vacated the Premises. Upon such termination, Sublessee shall have no further obligation for Rent, Additional Rent, or other financial obligations accruing after the termination date.

e. **Month-to-Month**. If City is in negotiations for a future agreement or new Sublessee at the end of the Term and any extensions thereof, in the Director's sole discretion and subject to approval by Sublessee, City and Sublessee may continue performance under this Sublease on a month-to-month basis not to exceed six (6) months.

3. **Acceptance and Suitability of the Premises**. Sublessee acknowledges that neither City nor any agent of the City has made any representation or warranty with respect to the Premises or the suitability or fitness thereof for the conduct of Sublessee's use. By taking possession of the Premises, Sublessee has inspected and agrees to accept in an "as is" condition suitable for Sublessee's permitted use. The taking of possession or use of the Premises by Sublessee for any purpose will conclusively establish that the Premises were then in satisfactory condition and in conformity with the Sublease in all respects.

4. **Rent.** All Sums payable by Sublessee pursuant to this Sublease shall be considered Rent. Such sums shall include all the following:

a. **Rent**. Sublessee will pay $3,000 per month ("Rent") to City. Rent payable to City shall be paid monthly, on or before the fifteenth ($15^{th}$) day of each calendar month. Rent automatically increases 3% annually.

b. **Rent Due**. Rent shall be paid to the City monthly, on or before the $15^{th}$ day of each calendar month, without deduction or offset. Sublessee shall provide the City with a detailed, itemized financial statement including all rentals on a monthly basis, which shall be submitted concurrently with monthly rent payment. Rent shall be delivered to the Director or Director's Designee in the City's Park, Recreation and Community Services Department, located at 150 North Third Street, Suite 300, Burbank, California, 91502, no later than 5:00 p.m. on the due date. If the due date falls on a weekend or observed holiday when City offices are closed, the due date shall be the next business day. Rent received after 5:00 p.m. on the due date shall be considered late and subject to the charges specified in subsection "d" below.

c. **Escalation**. Commencing one year from the Effective Date, Rent shall be automatically increased annually by 3% as stated in Paragraph 4.a.

d. **Late Charge; Interest**. A late charge will be automatically assessed in the event of a delinquent payment. Notification of the late charge will be provided, and the assessed amount will be included with the subsequent month's payment. The charge will also be itemized in the monthly income statement report. City will impose a 5% late charge of Rent for payments made more than 7 days late, without waiting any other remedies

available for default. Failure to impose a late charge will not be a waiver of City's rights hereunder. In addition, any Rent more than 30 days late will bear interest at the rate of 10% per annum until paid.

e. **Holding Over**. If Sublessee, without City's consent, remains in possession of the Premises or any part thereof after the expiration of the Term hereof, then such occupancy will be a tenancy from month-to-month upon all provisions of this Sublease pertaining to the obligations of Sublessee, except at a rent equal to one hundred fifty percent (150%) of the sum of the rents otherwise due under this Sublease, if and as applicable, immediately prior to the expiration of the Term hereof. The foregoing provisions are in addition to and do not affect City's right of re-entry or any other rights or remedies of City hereunder or as otherwise provided at law or in equity, or both. Sublessee will indemnify, defend and hold City harmless from and against any and all losses, costs, damages and liabilities (including attorney's fees and costs, and court costs) arising out of or in connection with any delay by Sublessee in surrendering and vacating the Premises, including, without limitation, any claims made by any succeeding tenant based on any delay and any liabilities arising out of or in connection with these claims, and City's damages should any such succeeding tenant cancel its sublease based upon such holding over by Sublessee. Nothing in this section will be deemed to permit Sublessee to retain possession of the Premises after the expiration or sooner termination.

f. **Landlord acknowledges** and agrees that City's rent to Landlord pursuant to the Master Lease is and shall remain $1.00 a year, notwithstanding that Sublessee is paying rent in excess thereof to City hereunder.

5. **Utilities**. Sublessee will pay all utility charges for the Premises. If City or Town Center incurs any costs for utilities, including but not limited to water, electric and/or gas, then Sublessee will reimburse City or Onni within five (5) days after being billed therefor. Upon request of City, Sublessee will provide to City proof of payment of any or all utilities in a manner acceptable to City in its reasonable discretion. Sublessee shall indemnify, defend, and hold harmless and protect City from and against any and all claims, liabilities, damages, losses, costs and expenses (including reasonable attorneys' fees) in connection therewith. City is not and shall not be required to furnish to Sublessee any utility, facility equipment, labor, material or service of any kind whatsoever. City shall not be liable in damages or otherwise for any failure, interruption or unavailability of any utility service being furnished to Premises. No such failure or interruption shall entitle Sublessee to terminate this lease or receive any abatement of Rent.

6. **Maintenance. Maintenance Responsibility Matrix** which is attached hereto Exhibit "D".

a. **Landlord Responsibility**. Landlord shall comply with its obligations of maintenance and repair relative to the Premises as stated in the Master Lease including, without limitation, Section 13.01 (Landlord's Duty), provided however, that Landlord shall have no obligation or responsibility to repair, maintain, or replace any improvements or work of construction installed or performed by the City or the Sublessee in or to the Premises.

b. **City Responsibility**. City shall comply with its obligations of maintenance and repair relative to the Premises as stated in the Master Lease including, without limitation, Section 13.02 (Tenant's Duty). In addition, the City shall be responsible for any and all

improvements and maintenance necessary for compliance with applicable laws (including, without limitation, the Americans with Disabilities Act), and for maintenance related to the HVAC and heating equipment, for the pipes and conduits serving the Premises (including those contained between the exterior and interior walls), and for maintenance related to the elevator.

c. **Sublessee Responsibility**. Sublessee shall be responsible for non-capital repair and replacement. and general cleaning and maintenance in the Premises of such interior items as carpet, seat covers and paint, necessary from time to time to maintain a clean and professional appearance consistent with the use of the Premises as a live performance theater. During Sublessee's occupancy of the Premises, Sublessee shall be responsible for repair, replacement and maintenance of all improvements made in and to the Premises by Sublessee (whether of a capital or non-capital nature), except capital repair of those tenant improvements made expressly the responsibility of the City in paragraph 6(b) above. Sublessee shall provide timely notice to City and/or Landlord, as applicable, of any repairs Sublessee is aware is City or Landlord's responsibility.

7. **Indemnification**. Sublessee agrees to defend, indemnify and hold Landlord and City, and their respective partners, officers, agents and employee (" Indemnified Parties"), free and harmless from every claim, demand, damage or action, and any cost or expense in connection therewith, that may arise in any manner out of Sublessee's operations conducted on or about the Premises, including but not limited to Sublessee's after-hours use of the Premises, except to the extent any such claim, demand, damage or action arises from the gross negligence or willful misconduct of any such Indemnified Party or its respective officers, agents or employees.

8. **Insurance and Indemnity.**

a. **Insurance**. Landlord acknowledges the City is self-insured and approves of same, notwithstanding Section 11.01 of the Master Lease. Landlord shall maintain insurance in accordance with Section 11.02 of the Master Lease. Sublessee shall maintain the following insurance coverage throughout the term of this Sublease, and upon request, Sublessee shall show City and Landlord evidence of such coverage, and Sublessee shall require its contractors, subcontractors, etc., to carry and provide evidence of such coverage.

i. **Commercial General Liability**: Insurance Services Office Form CG 00 01 covering commercial general liability insurance ("CGL") on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal and advertising injury with limits no less than **$3,000,000** per occurrence. If the general aggregate limit applies, either general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be at least **$6,000,000**.

ii. **Property Damage Insurance**: Sublessee shall maintain property damage insurance covering the improvements and betterments to the Premises for any and all activities and audiences of Sublessee and its sublessees, if any, such insurance to afford protection of at least **$3,000,000** for injury to or death of any number of persons arising out of any once occurrence, and at least **$3,000,000** for any occurrence of property damage with an annual aggregate of at least

**$6,000,000**, naming City, Landlord and Landlord's Lender, if requested by Landlord, as an additional insured on a separate endorsement to the insurance policy. The endorsement shall require insurance company to provide City and Landlord a minimum of ten (10) days' notice of the cancellation of the policy. The policy shall specify that such insurance is the primary insurance. The policy shall be issued by an insurance company that is admitted to business in the State of California.

iii. **Sexual Abuse and Molestation Insurance Requirement**: Sublessee shall maintain, at its own expense, Sexual Abuse and Molestation liability insurance coverage with the following minimum limits of coverage: **$4,000,000** per occurrence and **$8,000,000** aggregate per occurrence on an occurrence form. Such insurance coverage shall be maintained during the duration of this Sublease and shall cover all claims of sexual abuse and molestation committed by Sublessee, its employees, agents, or subcontractors in connection with the performance of services under this Sublease. The insurance policy shall name City as an additional insured with respect to Sublessee operations under this Sublease. The policy shall provide a waiver of subrogation in favor of City. The Sublessee shall provide proof of coverage to the City upon request, including a copy of the policy and certificate evidencing the required coverage. In the event of any claim or action related to sexual abuse or molestation, the Sublessee agrees to fully cooperate with the City in defending any such claims and will indemnify and hold City harmless from any liabilities, damages, or costs incurred as a result of such claims.

iv. **Alcohol and Liability Coverage Requirements**: Sublessee shall maintain host liquor liability coverage under the general liability insurance if the Sublessee intends to sell or otherwise distribute alcoholic beverages either directly or by hiring a third-party vendor(s). Sublessee or hired vendors must hold a valid liquor sales license and maintain liquor liability insurance that specifically covers the sale of alcohol. Furthermore, a valid permit issued by the local Alcohol Beverage Control board shall be required. Limits shall be **$3,000,000** per occurrence and **$6,000,000** aggregate. The City and Landlord shall be named as an additional insured.

v. **Recovery from Sublessee's Insurance**: Sublessee agrees that in the event of loss due to any of the perils for which it has agreed to provide insurance, the Sublessee shall look solely to its insurance for recovery, to the extent of availability of such insurance

vi. **Self-Insured Retention**: The insurance policies acquired by Sublessee shall not require payment of any self-insured retention by Sublessee as a condition precedent to the City's coverage or payment for loss otherwise covered under the required liability insurance herein.

vii. **Additional Insured**: The naming of the City and/or Landlord and its management agent as an additional insured shall not affect any recovery to which City and/or Landlord and its management agent would be entitled under any policy if not named as an additional insured and City and/or Landlord and its management

agent shall not be held liable for any premium or expense of any nature on any policy or extension thereof. Any other insurance held by City and/or Landlord and its management agent shall not be required to contribute toward any loss or expense covered by the insurance proceeds provided by this policy. Proceeds from any policy or policies shall be payable to City and/or Landlord and its Lender, if requested by Landlord primarily, and to Sublessee secondarily if necessary.

viii. **Evidence of Insurance**: Sublessee shall furnish Certificates of Insurance and separate endorsements evidencing the required coverages or the original of the insurance policies for review by the Director and approval by the City Attorney's Office and Landlord prior to beginning performance under this Sublease and on an annual basis thereafter. Neither City nor Landlord shall be required to obtain insurance for any of Sublessee's property or Sublessee and any and all proceeds therefrom to be and remain property of Sublessee.

ix. **Waiver of Subrogation**: Sublessee hereby grants to City a waiver of any right to subrogation which any insurer of said Sublessee may acquire against the City by virtue of the payment of any loss under such insurance. Sublessee agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the City has received a waiver of subrogation endorsement from the insurer.

x. **Primary Coverage**: For any claims related to this Sublease, the Sublessee's insurance coverage shall be primary insurance as respects the City, its officers, officials, employees, agents, and volunteers. Any insurance of self-insurance maintained by the City, its officers, officials, employees, agents, or volunteers shall be excess of the Sublessee's insurance and shall not contribute with it.

xi. All risk property insurance covering the Premises, with coverage limits not less than the full replacement cost of the Premises. Sublessee must also maintain insurance coverage on at the full replacement cost, or otherwise assume financial liability for, the Personal Property and the furnishings and equipment owned by Sublessee and any tenant improvements or betterments installed by Sublessee.

xii. **Worker's compensation** and employer's liability or other similar insurance pursuant to all applicable state and local statutes and regulations. The policy must be endorsed to waive all rights of recovery against the City, members of the City Council, and officers, employees and agents of the City. As required by the State of California, with statutory limits, and employer's liability insurance with limits no less than **$1,000,000** per accident for bodily injury or disease.

xiii. **Comprehensive Automobile Liability**: ISO Form Number CA 00 01 covering any auto (Code 1), or if Sublessee has no owned autos, hired, (Code 8) and non-owned autos (Code 9), with limit no less than **$1,000,000** per accident for bodily injury and property damage and **$2,000,000** aggregate.

xiv. If the Sublessee maintains broader coverage and/or higher limits than the minimums shown above, the City requires and shall be entitled to the broader

coverage and/or higher limits maintained. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City.

b. Sublessee will provide City with a current Certificate of Insurance, including the additional insured endorsement in a form as approved by the City for the insurance required by this Sublease (except for Worker's Compensation) evidencing coverage(s) and limits prior to the Effective Date and naming the City, its City Council, City's officers, City's employees and City's agents, Town Center, and other entities as may be required by Town Center as additional insureds (collectively, "Insureds"), as additional insureds under all insurance coverage required by this Sublease. The naming of an additional insured shall not affect any recovery to which such additional insured would be entitled under this policy if not named as such additional insured. An additional insured named herein shall not be held liable for any premium, deductible portion of any loss, or expense of any nature on this policy or any extension thereof. Any other insurance held by an additional insured shall not be required to contribute anything toward any loss or expense covered by the insurance provided by this policy. All required policies shall remain in force throughout the life of this Sublease and shall be payable on a "per occurrence" basis. Should any of the required insurance policies in this Sublease be cancelled or non-renewed, it is Sublessee's duty to notify City immediately upon receipt of the notice of cancellation or non-renewal. Failure to provide and maintain the insurance required by this Sublease will constitute a material breach of this Sublease.

c. Sublessee hereby grants to City a waiver of any right to subrogation which any insurer of the Sublessee may acquire against the City by virtue of the payment of any loss under such insurance. Sublessee agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not City has received a waiver of subrogation endorsement from the insurer.

Self-insured retentions must be declared to and approved by the City. At the option of the City, either: the Sublessee shall obtain coverage to reduce or eliminate such self-insured retentions as respects the City, its officers, officials, employees, and volunteers; or the Sublessee shall provide a financial guarantee satisfactory to the City guaranteeing payment of losses and related investigations, claim administration, and defense expenses. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the named insured or City.

i. Insurance must be placed with insurers authorized to transact business (i.e. admitted) in the State of California so as to provide access to the California Guaranty Association and other state regulation or have a "Best's Guide" rating of no less than A-VII.

ii. Sublessee must cause its subcontractors to obtain and maintain for the duration of this Sublease or such further period as specified herein, all of the coverages described in this Section. Sublessee warrants that it will require all its subcontractors to name both the Sublessee, the City, and the Town Center as additional insureds on endorsements to the Consultants' insurance policies, as required above.

iii. Certificate of Coverage. Sublessee must submit a certificate of coverage and proof of payment of premiums to City annually and at other times upon City's request. Any insurance required to be carried under this Sublease may be included as part of any blanket or other policy or policies of insurance, subject to the provisions of this Sublease.

iv. If Sublessee fails to maintain any required policy of insurance, the City may obtain said policy and Sublessee shall immediately pay to the City as additional Rent, any costs and expenses incurred by the City in acquiring such policy.

v. In addition to the above requirements, Sublessee agrees to obtain additional policies of insurance in the event such policies are required by the Town Center under the Master Lease.

vi. Sublessee agrees that it shall require any third-party independent contractor(s) who utilize the Premises to comply with all insurance requirements outlined in this Section 8, including but not limited to the naming of additional insureds.

vii. The City reserves the right to annually review the insurance requirements listed herein and update such requirements by providing Sublessee with written notice.

viii. Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to the City. Such insurers shall be licensed to provide insurance under California state law.

d. **Indemnity**. Except for City's sole negligence or willful misconduct Sublessee shall indemnify, protect, defend and hold harmless the Premises, City and City's representatives, Council members, board members, agents, and employees from and against any and all claims, loss of rents and/or damages, liens, judgments, penalties, attorneys' and consultants' fees, expenses and/or liabilities arising out of, involving, or in connection with, the use and/or occupancy of the Premises by Sublessee, or resulting from Sublessee's failure to comply with any term of this Sublease. If any action or proceeding is brought against City by reason of any of the foregoing matters, Sublessee shall upon notice defend the same at Sublessee's expense by counsel reasonably satisfactory to City and City shall cooperate with Sublessee in such defense. City need not have first paid any such claim in order to be defended or indemnified. In addition, Sublessee assumes all indemnification obligations of "Tenant" under the Master Lease and as stated in Article 11 of the Master Lease.

e. **Exemption of City from Liability.** City shall not be liable for any injury or damage to the person or goods, wares, merchandise or other property of Sublessee, Sublessee's employees, contractors, invitees, customers, or any other person in or about the Premises, whether such damage or injury is caused by or results from fire, steam, electricity, gas, water or rain, or from the breakage, leakage, obstruction or other defects of pipes, fire sprinklers, wires, appliances, plumbing, HVAC or lighting fixtures, or from any other cause or condition or design of, or any defect in the Premises, whether said injury or damage results from conditions arising upon the Premises or upon other portions of the Building of

which the Premises are a part, or from other sources or places, or where caused by third parties (including criminal acts). City shall not be liable for any damages arising from any act or neglect of any other tenant of City or Town Center. Notwithstanding City's negligence or unlawful breach of this Sublease, City shall under no circumstances be liable for injury to Sublessee's business or for any loss of income or profit therefrom.

f. **Mechanics Liens**. Sublessee will not allow any mechanics liens to attach to the Premises or Sublessee's interest in the Premises as a result of its activities, and Sublessee will cause any such liens to be released, by bond or otherwise, within 10 days after the filing thereof. Should any such liens attach to the Premises or Sublessee's interest in the Premises, Sublessee will be considered in material breach of this Sublease.

g. **Insurance Review and Modification Rights**. The City shall have the right, upon reasonable notice, to review and audit all insurance broker policies, internal risk management policies, endorsements, certificates, and related documentation required under this Sublease at any time during the Term. Internal risk management policies are outlined in Exhibit E. Such review may be conducted to verify compliance with insurance requirements and to ensure the coverage remains adequate and consistent with applicable laws, regulation, industry standards and City Risk Management policies.

   If upon review, the City reasonably determines that the insurance coverage or limits are insufficient to meet current legal or regulatory requirements or to address emerging risks, the City reserves the right to require the Sublessee to modify its insurance coverage, including increasing policy limits or additional coverage, provided such modifications are commercially reasonable and consistent with industry practice. The Sublessee shall promptly comply with any such requirements within a thirty (30)-day period following written notice from the City.

9. **Nondiscrimination Clause**. Sublessee covenants by and for itself, its successors and assigns, and all persons claiming under or through them, and the Lease was and is made and accepted upon and subject to the following condition: that there shall be no discrimination against or segregation of any person or group of persons, on account of sex/gender, marital status, race, color, religion, creed, national origin, or ancestry, in the leasing, subleasing, renting, transferring, use, occupancy, tenure, or enjoyment of the Premises (or any portion thereof), and neither Sublessee itself, nor any person claiming under or through Sublessee, shall establish nor permit any such practice or such practices of discrimination or segregation with reference to the selection, location, number, use, or occupancy of tenants, lessees, subtenants, sublessees, or vendees of the Premises (or any portion thereof).

10. **Sublessee Improvements.** It is understood that Sublessee continues to house furniture, fixtures, and equipment (including, without limitation, lighting and audiovisual equipment) in the Premises. Notwithstanding any provision of the Master Lease (including, without limitation, Section 2.05 (Ownership of Improvements) and Article 14 (Fixtures and Personal Property) or this Sublease, in the event of a termination or surrender of the Master Lease or this Sublease for any reason (including, without limitation, Sublessee's default hereunder), all furniture, fixtures and equipment purchased by Sublessee and/or brought to the Premises, even if affixed to the Premises, shall be and remain owned by and shall be the exclusive property of Sublessee, provided that such property is removed from the Premises, at Sublessee's sole cost and expense, within

thirty (30) days of any such termination or surrender, provided further that Sublessee shall be obligated to repair the Premises after it removes any such property so affixed to the Premises. Any such property not removed from the Premises in accordance with this paragraph shall become the exclusive property of the City and/or Landlord, subject to the provisions of the Master Lease. Sublessee shall not make any capital improvements, structural modifications or structural additions to the Premises without the prior written approval of the City and Landlord, subject to the provisions of the Master Lease. Capital improvement projects will include the following but not limited to: upgrading the rehearsal room flooring, upgrading of theater balcony spaces, upgrading scaffolds, restoring exterior signage, upgrading Premises lighting, refurbishing theater seats, installing new carpeting throughout Premises, and additional equipment upgrades. If required under the Master Lease, the Landlord; provided, however that the foregoing shall not require Sublessee to obtain approval for any sets constructed in connection with Sublessee's theatrical productions.

11. **Operation of Premises; Permitted Uses.** During Sublessee's occupation of the Premises pursuant hereto, Sublessee shall occupy and operate the Premises as a live performing arts center, including its ancillary functions, in accordance with the Operating Agreement. Landlord and City acknowledge and agree that in connection with the operation of the Premises as a theater, Sublessee may engage in related income generating activities in support of its primary tax exempt purpose as proscribed by the Internal Revenue Service, the Attorney General of the State of California, and the permitted uses of the Premises as described in Section 7.01 of the Master Lease and the REA, pursuant to which Sublessee may operate or cause to be operated a concession operation (up to a maximum of 500 square feet of the Premises) for the display and sale of coffee, cookies, pre-packaged sandwiches, and other food items, as well as T-shirts, memorabilia, and other items. Additionally, if a beer and wine or other liquor license is lawfully obtained (and Sublessee obtains alcohol liability insurance), Sublessee may sell alcoholic beverages to the extent permitted by such license. Sublessee shall have year-round, twenty four (24)-hour access to the Premises; provided, however, that access between 2:00 a.m. and 7:00 a.m. is conditioned upon Sublessee either providing Landlord with twenty four (24) hours written notice of Sublessee's intent to access the premises during such extended hours or Sublessee's having provided sufficient security lighting in the parking area adjacent to the Premises (placement of which is subject to Landlord's sole discretion and prior approval) and notifying Landlord's Security Offices when employees intend to remain after 2:00 a.m. Sublessee will pay its proportionate share of any increased costs incurred by Landlord at Sublessee's request relative to the common areas in the Town Center (including, without limitation, the cost of installation or otherwise providing additional lighting and/or security). Notwithstanding anything to the contrary contained in this Sublease, Sublessee acknowledges that Landlord shall have no responsibility for the provision on behalf of Sublessee of any security or lighting services in the common areas in the Town Center during extended hours operation/access in and to the Premises by Sublessee where Sublessee remains open during such extended hours without having provided Landlord with at least forty-eight (48) hours prior written notice of Sublessee's intent to access the premises during such extended hours.

12. **Sublessee's Location.** Landlord agrees to designate Sublessee's location in Landlord's mall directory at no cost or expense to Sublessee. Sublessee's signage shall otherwise conform to Exhibit F (Sign Criteria).

13. **Parking**. Subject to Landlord's rules and regulations in the Town Center, Colony's guests and invitees shall have the nonexclusive right to park in any of the public/customer parking areas in the Town Center.

14. **Master Lease**.

    a. **Term Meanings**. All terms used herein, which are defined in the Master Lease, shall have the respective meanings ascribed thereto in the Master Lease, as modified hereby. All of the terms and conditions contained in the Master Lease are incorporated herein as terms and conditions of this Sublease (except that in the event of any inconsistency between this Sublease and the Master Lease, the terms and conditions of this Sublease shall govern).

    b. **Master Lease Modifications.** From and after the Effective Date, all references in the Master Lease to (a) "The Los Angeles County Natural History Museum" or the "Museum" shall be deemed to be references instead "The Colony Theatre Company", and (b) the "Sublease" shall be deemed to be references to this Sublease.

    c. **Amendment to Article 15**. Article 15 of the Master Lease is hereby deleted in its entirety and replaced with the following new Article 15: "Except as expressly provided in this Article 15, Tenant shall not transfer, assign, sublet, license, grant concession agreements, or mortgage or hypothecate this Lease or Tenant's interest in and to the Premises or any part thereof whether by operation of law, merger, consolidation, liquidation or otherwise (collectively, "Transfer") during the Term of this Lease. Notwithstanding the foregoing, Tenant may sublet the entire the Premises to a third-party operator experienced in the Permitted Use as described in Section 7.01 above for the sole purpose of operating the Premises for the Permitted Use (a "Third-Party Operator Transfer"). Tenant agrees that any agreement with, or sublease to, a third-party operator in connection with a Third-Party Operator Transfer shall contain a termination right for the benefit of Tenant pursuant to which Tenant shall be permitted to terminate such agreement or sublease for any or no reason by giving the third-party operator not less than thirty (30) days' prior notice of the termination of the agreement or sublease. The use and occupancy of the Premises by any third-party operator pursuant to a Third-Party Operator Transfer shall be in accordance with, and pursuant and subject to, the provisions, terms and conditions contained in this Lease. In furtherance of the foregoing, Tenant or its third-party operator may engage in income generating activities that are related and ancillary to the operation of the Premises for the Permitted Use, provided such activities are conducted in accordance with, and pursuant to the provisions, terms and conditions of this Lease. Any Transfer, other than a Third-Party Operator Transfer as described above, shall be void and confer no rights whatsoever upon any third party. No acceptance of Rent by Landlord from any Person shall be deemed Landlord's consent to any Transfer. Notwithstanding any Transfer of this Lease, including without limitation, any Third-Party Operator Transfer, Tenant shall remain fully liable for the full performance of each and every obligation under this Lease to be performed by Tenant."

    d. **Landlord Acknowledgement.** Landlord acknowledges and agrees that Sublessee's operations at the Premises, as described in the Operating Agreement and this Sublease,

are permitted uses of the Premises in compliance with the requirements of the Master Lease (including, without limitation, Section 7.01 (Use) and the REA.

e. **Master Lease Term**. The parties hereto each acknowledge and agree that the term of the Master Lease expires on November 14, 2044, unless otherwise extended in accordance therewith. For the Term of this Sublease (as may be extended pursuant hereto), Landlord hereby waives, cancels and releases any and all rights to terminate the Master Lease upon City's exercise of any right to extend the Master Lease Term (including, without limitation, pursuant to Section 3.02 of the Master Lease).

f. **Default Under Master Lease**. Sublessee and City each agree to take no action that would create a default by City under the Master Lease. If City shall default under the Master Lease or reject the Master Lease in a bankruptcy proceeding or if any other event shall occur that would permit Landlord to terminate the Master Lease (or accept a surrender or termination of the Master Lease by City) or exercise any other rights or remedies under the Master Lease (any such event, a "City Default") and City shall fail to cure such City Default within any applicable grace period provided in the Master Lease, Landlord shall (a) promptly give written notice of such City default to Sublessee, and (b) not terminate or accept a surrender of the Master Lease or otherwise enforce any of its rights or remedies under the Master Lease as a result of such City default unless such City default shall not have been cured within 30 days after receipt of such notice by Sublessee.

g. **Termination of Master Lease**. If the Master Lease shall for any reason be terminated or rejected prior to the expiration of the Term hereof, whether by reason of a default by City, a bankruptcy or otherwise (regardless of whether Sublessee exercised its right to cure pursuant to the immediately preceding section hereof), (a) Landlord shall promptly give written notice of such termination or rejection to Sublessee, and (b) upon request by Sublessee within thirty (30) days after receipt of such notice, Landlord shall enter into a new lease relative to the Premises with Sublessee on substantially the same terms and conditions as are set forth herein for the duration of the Term hereof (as the same may be extended pursuant hereto). The obligation of Landlord to enter into any such new lease shall be subject only to payment by Sublessee of all past due rent and other amounts accrued under the Master Lease prior to the date of termination and the cure by Sublessee of any non-monetary terms which are reasonably capable of being cured by Sublessee.

h. **Amendment of Master Lease**. At least ten (10) days prior to any amendment of the Master Lease, Landlord and City shall provide written notice to Sublessee of the amendment.

i. **Ratification, Estoppel, and Release**. Landlord and Tenant hereby ratify, confirm, and reaffirm the terms, conditions and provisions set forth in the Master Lease as amended hereby. Except as amended hereby, all other provisions of the Master Lease, not otherwise inconsistent with this Sublease, shall remain in full force and effect. Tenant hereby certifies to Landlord that (i) Landlord is not in default in any respect under any of the terms, covenants, and conditions of the Lease, and (ii) Tenant has no set-offs, counterclaims, or defenses against Landlord whatsoever under the Lease. Tenant, as a condition precedent to the effectiveness of this Amendment, for itself and for its predecessors, parent, subsidiaries, affiliates, and any related party or person, releases Landlord and Landlord's

affiliated entities and their respective agents, partners, officers, directors, and employees from any and all liability, claims, damages, demands, losses, or causes of action or any other form of remedy or relief, legal or equitable, that are, have been, or could have been or in the future might be asserted in any way relating to the Lease, Landlord's performance thereunder, and/or the Premises, from the beginning of time to the Effective Date hereof. It is the intention of Tenant that upon execution of this Amendment, such execution shall result in a full, voluntary, and complete release of the matters set forth in this Paragraph, and, in that regard, Tenant acknowledges that it is familiar with Section 1542 of the Civil Code of the State of California, which provides as follows: "A general release does not extend to claims which the creditor does not know or suspect to exist in his or her favor as the time of executing the release, which if known by him or her must have materially affected his or her settlement with the debtor," and nevertheless waives and relinquishes every right or benefit which Tenant has or may have under said Section 1542 of the Civil Code of California (as well as any other state or federal statute, law, or rule of similar effect) to the fullest extent that Tenant lawfully may waive such rights and/or benefit. Tenant intends to fully and forever release all of the aforesaid claims, whether known or unknown.

15. **Termination**. This Sublease may be terminated by the City upon the occurrence of any of the following events:

    a. Any breach of this Sublease or the Operating Agreement by the Sublessee which remains uncured for a period of thirty (30) days after written notice from the City; or,

    b. Appointment by court order of a receiver, liquidator or trustee for the Sublessee or the filing of a petition to liquidate or reorganize the Sublessee by a third party under any bankruptcy, reorganization or insolvency law, which order or petition is not vacated or dismissed within 90 days, or the filing by the Sublessee by a petition in bankruptcy, reorganization or insolvency laws, or an assignment by the Sublessee for the benefit of creditors or the adjudication of the Sublessee as bankrupt, or as an insolvent company, which remains uncured for a period of thirty (30) after written notice from the City.

16. **General Terms**.

    a. **Entire Agreement**. This Sublease contains the entire agreement of the parties hereto and supersedes any prior written or oral agreement between them respecting the subject matter contained herein. There are no other representations, agreements, arrangements, or other understandings, oral or written, between the parties hereto respecting the subject matter contained herein which are not fully expressed herein.

    b. **Titles and Headings; Context**. Titles and headings to paragraphs in this Sublease are for the purpose of reference only and shall in no way limit, define, or otherwise affect the provisions of it. When the context so indicates in this 2026 Sublease and Master Lease Modification, the singular includes the plural; the plural includes the singular, and the masculine includes the feminine and neuter.

    c. **Incorporation by Reference**. Every exhibit, schedule, and other appendix attached to this Sublease and referred to herein is hereby incorporated in this Sublease by reference.

d. **Execution Counterparts**. This Sublease may be executed in counterparts, and each such duplicate counterpart shall constitute an original, any one of which may be used for any purpose without the production of its duplicate counterpart. Moreover, each counterpart shall be deemed for all purposes to be an original, and all such counterparts together shall constitute one and the same instrument, binding on all Parties hereto. Transmission by facsimile, electronic mail, and/or other validated instantaneous electronic transmission to one Party of a true copy of a counterpart duly executed by the other Party shall constitute valid delivery of such counterpart, and shall be valid, binding and effective for all purposes. Notwithstanding the foregoing, the authority under this Section to execute this Sublease with an electronic signature shall be limited to a physical "wet" ink signature placed on a counterpart to this Sublease by a Party and transmitted electronically as described in this Section to the other Party.

e. **Successors**. Notwithstanding any other provisions hereof, all the terms, covenants and conditions of this Sublease shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto.

f. **Third Parties**. Nothing contained in this 2026 Sublease and Master Lease Modification is intended to confer any benefit or right of any kind on any person who is not a party signatory to this Sublease.

g. **Notices**. Notices, requests, and other communications hereunder shall be effective when received, but if sent by registered or certified mail, postage prepaid, shall be effective three (3) business days after being deposited in the United States mail. The address of the respective parties is set forth below. The parties may change their address by giving written notice thereof:

| | |
|---|---|
| Sublessee: | The Colony Theatre Company<br>555 North Third Street<br>Burbank, CA 91502 |
| City: | The City of Burbank<br>ATTN: Parks, Recreation and Community Services Department<br>150 North Third Street<br>Burbank, CA 91502 |
| Landlord: | Onni Burbank Town Center LLC<br>ATTN: Legal<br>201 East Magnolia Boulevard, Suite 151<br>Burbank, CA 91502<br>Email: legal@onni.com |
| With copies to: | Onni Burbank Town Center LLC<br>ATTN: Legal<br>1010 Seymore Street, Suite 200<br>Vancouver BC, Canada V6B 3M6 |

Allen Matkins Leck Gamble Mallory & Natsis LLP
ATTN: David B. Stone, Esq
865 South Figueroa Street, Suite 2800
Los Angeles, CA 90017-2543

h. **Possessory Interest Tax**. City shall be responsible for any and all possessory interest taxes levied upon the Premises, and Sublessee shall not be liable for any such tax assessment unless directly attributable to Sublessee's actions or modifications to the Premises that create a new, separate possessory interest. If any such tax is assessed against the Sublessee, the City shall either (a) pay the tax directly or (b) reimburse Sublessee for any payments made within thirty (30) days of receipt of proof of payment. In the event of any dispute regarding the validity or amount of such taxes, Sublessee shall have the right, at its sole discretion and expense, to contest the assessment in good faith. If the Sublessee elects to contest the assessment, the City shall cooperate fully in such contestation and shall not take any action that would waive or impair Sublessee's right to challenge such assessment. By executing this Sublease, and accepting the benefits thereof, a property interest may be created known as a "possessory interest" and such property interest may be subject to property taxation. Sublessee, as the party in whom the possessory interest is vested, may be subject to the payment of property taxes levied upon such interest.

i. **Authority**. The parties hereto represent and warrant that each has the authority and all requisite approvals to enter into this Sublease. If and when fully executed, this Sublease shall be binding on and inure to the benefit of the parties hereto and their respective legal representatives, successors, and permitted assigns.

j. **Governing Law; Partial Invalidity**. This Sublease and the rights and liabilities of the Parties to this Sublease will be governed by the State of California. If any term or provision of this Sublease or application of this Sublease to any person or circumstance is found to be invalid or unenforceable by a court of competent jurisdiction, the remainder of this Sublease, or the application of such term or provision to persons or circumstances other than those as to which it is invalid or unenforceable, will not be affected by such invalidity or unenforceability, and each term and provision of this Sublease will be valid and enforced to the fullest extent permitted by law.

k. **Laws and Ordinances**. Sublessee shall obtain any and all permits and licenses that may be required in connection with its operations at the Premises and shall comply with all applicable federal, state, county and local laws and regulations in the exercise of the rights and privileges granted to it by this Sublease.

l. **Right of Entry**. City shall have the right to enter upon the Premises, at any and all reasonable times, at least forty-eight (48) hours in advance, for the purpose of inspection and observation of Sublessee's performance hereunder. Notwithstanding anything to the contrary contained in this Sublease, in the event of an emergency Landlord agrees to exercise reasonable efforts to give advance notice to Sublessee of Landlord's need to enter the Premises, provided further however, that Landlord shall have the right to enter the Premises in the event of an emergency even if Landlord is unable to provide Sublessee with such prior notice of Landlord's entry.

The City will at all times have and retain a key with which to unlock all of the gates (if any) in the Premises and the City will have the right to use any and all means that it may deem reasonable and proper to open such doors in emergencies in order to obtain entry into the Premises. Any entry into the Premises obtained by the City by any means whatsoever will not under any circumstances be deemed a forcible or unlawful entry into, or detainer of, the Premises, nor will such entry be construed to be an eviction of Sublessee from any part of the Premises. The City will give Sublessee such notice as is reasonable under the circumstances before and after entry into the building on the Premises due to any emergency.

m. **Enforced Delay**. Extension of Time Performance (Force Majeure). Performance by any party hereto shall not be deemed to be in default where delays or defaults are due to war; insurrection; riots, floods; earthquakes; fires; acts occasioned exclusively by violence of nature without the interference of any human agency; epidemics; quarantine restrictions; freight embargoes; lack of transportation; governmental restrictions or priority; or the imposition of any applicable governmental moratorium; or any other causes beyond the reasonable control of such party. Any extension of time for any such cause shall be for the period of the enforced delay and shall commence to run from the time of the commencement of the cause if written notice by a party is sent to the other parties hereto within thirty (30) days of the commencement of the cause and upon acceptance and approval by the other parties hereto (which approval shall not be unreasonably withheld or delayed); in all other events, such extension shall run from the date thirty (30) days (but in no event earlier than the date of the cause of the extension) from the date of written notice by such party and upon acceptance and approval by the other parties hereto (which approval shall not be unreasonably withheld or delayed). Sublessee waives any claim for damages for any injury or inconvenience to, or interference with, Sublessee's business, any loss of occupancy or quiet enjoyment of the Premises, and any other loss caused by the entry of the City as described herein, and Sublessee agrees that there will be no abatement of Rent by reason of the City's entry for the purposes described in this section.

n. **Waiver**. A waiver by any party of any of the terms and conditions of this Sublease in any instance shall not be deemed or construed to be a waiver of such terms or condition for the breach if this Sublease (including an Event of Default) by the other party, provided that no such waiver shall be binding or effective unless in writing and no such waiver shall constitute a continuing waiver of similar or other breaches. A waiving party, at any time, and upon notice given in writing to the breaching party, may direct future compliance with the waived term or terms of this Sublease, in which event the breaching Party shall comply as directed from such time forward.

o. **Consent or Approval Rights**. Whenever a party's consent or approval is required in the Sublease, such consent or approval shall be deemed given should the party fail to respond within thirty (30) days after being provided with a written notice or a written request for: consent or approval pursuant to the provisions of this Sublease.

p. **Nonwaiver**. Failure by City to promptly enforce any regulation, remedy or right of any kind under this Sublease will not constitute a waiver of the same and such right or remedy may

be asserted at any time after City becomes entitled to the benefit thereof notwithstanding delay in enforcement.

17. **Surrender**. On expiration or early termination of this Sublease, Sublessee will deliver all keys to City and surrender the Premises, subject only to reasonable wear and tear from ordinary use, and the removal of any attached fixtures by Sublessee to which Sublessee is entitled under this Sublease. Sublessee must remove all of its furnishings and movable trade fixtures installed by Sublessee.

18. **No Interpretation Against Draftor.** The Parties hereby agree that no provision of this Sublease will be construed against Landlord, Sublessee or City on the basis that the provision was drafted by such party or such party's counsel.

19. **Limitation on Liability.** Notwithstanding anything contained in the Master Lease to contrary, Landlord and Tenant hereby acknowledge and agree that any obligation or liability whatsoever of the Landlord which may at any time arise under or pursuant to the Master Lease or any obligation or liability that may be incurred by Landlord pursuant to any other instrument, transaction, or undertaking contemplated thereby, shall be satisfied, if at all, out of the Landlord's interest and estate in Premises. No such obligation or liability shall be personally binding on, nor shall resort for the enforcement thereof be had to, any other property of the Landlord or the private property of any of its officers, directors, stockholders, members, partners, employees, brokers, or affiliates, regardless of whether such obligation or liability is in the nature of contract, tort or otherwise.

[Signatures on following page]

IN WITNESS WHEREOF, this Sublease has been executed by the parties as of the Effective Date.

CITY OF BURBANK

_____
Signature

_____
Name (please print)

_____
Title

THE COLONY THEATRE COMPANY
A California nonprofit public benefit corporation

_____
Signature

_____
Name (please print)

_____
Title

ONNI BURBANK TOWN CENTER, LLC

_____
Signature

_____
Name (please print)

_____
Title

Attest:
Office of the City Clerk

_____
Kimberley Clark
City Clerk

Approved as to Form
Burbank City Attorney's Office

_____
Jill Vander Borght
Chief Assistant City Attorney

**EXHIBIT A**
**MASTER LEASE**

# L E A S E

**Media City Center**

**Burbank, California**

**by and between**

**HAAGEN-BURBANK PARTNERSHIP,**
**a California general partnership, as Landlord**

**and**

**THE CITY OF BURBANK**
**as Tenant**

| | |
|---|---|
| **Original Draft:** | April 19, 1991 |
| **Revision:** | September 16, 1991<br>November 14, 1991<br>December 20, 1991<br>February 19, 1992 |

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# L E A S E

THIS LEASE is made and entered into as of the 7th day of April, 1992, between HAAGEN-BURBANK PARTNERSHIP, a California general partnership ("Landlord"), and THE CITY OF BURBANK ("Tenant"), Landlord and Tenant having the following notice addresses:

**Landlord:** Haagen-Burbank Partnership
The Alexander Haagen Company, Inc.
3500 Sepulveda Boulevard
P. O. Box 10010
Manhattan Beach, California 90266

**Tenant:** To the Premises and:

**The City of Burbank**
**275 East Olive Avenue**
**Burbank, California 91510-6459**
**Attn: Steve Helvey**

The parties do hereby recognize and agree that, in fact, this instrument is a sublease, Landlord is subleasing the Premises (as defined in §1.03 hereof) to Tenant, and Landlord is acting as Sublessor and Tenant is acting as Sublessee.

NOW, THEREFORE, in consideration of the terms, covenants and conditions herein set forth, Landlord and Tenant hereby covenant and agree as follows:

## ARTICLE 1. INTRODUCTION

**SECTION 1.01.** FUNDAMENTAL LEASE PROVISIONS. The following provisions are for convenient reference, subject to the terms of this Lease. Conflicts between §1.01 and other provisions shall be controlled by the latter. §1.01 does not contain a complete list of charges to Tenant.

| | | | |
|---|---|---|---|
| (a) | **Use:** | See §7.01 | |
| (b) | **Main Term:** | Expiring on or before November 14, 2044 | (See §3.01) |
| (c) | **Tenant Space Number:** | * | (See Exh. B) |
| (d) | **INTENTIONALLY DELETED.** | | |
| (e) | **Minimum Rent:** | $1.00 per year | (See §4.03) |
| (f) | **Rent Commencement Date:** | The earlier of: (a) the date Tenant opens or (b) ninety (90) days following the Turn Over Date (subject to postponement pursuant to §25.06). | (See §4.02) |
| (g) | **Other Sums Payable:** | | |
| | **Taxes** | | (See Article 5) |
| | **Utility Charges** | | (See Article 6) |
| | **Reimbursable Charges (to be determined)** | | (See Exh. C, §D) |

**SECTION 1.02. EXHIBITS.** The following are attached hereto as exhibits and hereby made a part of this Lease:

| | | |
|---|---|---|
| **EXHIBIT A** | - | Development Site, showing the site plan of the Shopping Center Site, Out Parcels, and the approximate location of the Landlord's Building, the Major Department Stores, Phase II, the Major Non-Retail Tenants and Cultural Facilities (Premises); |
| **EXHIBIT A-1** | - | Legal description of Site as presently constituted; |
| **EXHIBIT B** | - | Legal Description of Premises |
| **EXHIBIT C** | - | Description of work to be performed by Landlord and work to be performed by Tenant in the Premises; |
| **EXHIBIT D** | - | Contractor's Affidavit (See §2.04(a)); and |
| **EXHIBIT E** | - | Mechanical Electrical Schedule |
| **EXHIBIT F** | - | Museum Sublease |

**SECTION 1.03. GENERAL DEFINITIONS.**

(a) **"Common Areas"** means all areas, facilities and improvements provided in the Center from time to time for the non-exclusive common use of Landlord, tenants, Major Department Stores, Major Non-Retail Tenants, and Junior Department Stores, occupants of the Cultural Facilities and their respective employees and invitees, including the Enclosed Mall, parking areas and structures, sidewalks, stairways, bridges, walkways, escalators, elevators, service corridors, loading docks and areas, delivery areas, trash facilities, landscaped areas, package pickup stations, restrooms and public toilet rooms, access and interior roads, retaining walls, and bus stops. Also included as Common Areas shall be any joint use parking facilities which may be located on Out Parcels of the Shopping Center Site and as to which Landlord, tenants, Major Department Stores, Major Non-Retail Tenants, and Junior Department Stores and occupants of the Cultural Facilities and their respective employees and invitees may have non-exclusive common or partial use.

(b) **"Default Rate"** means a per annum rate of interest at two percent (2%) over the then existing prime or referenced rate of interest announced by Wells Fargo Bank, N.A., Los Angeles, California (but in no event exceeding the maximum rate permitted by law).

(c) **"Development Site"** means, as the same may be changed from time to time, the land, upon which the Shopping Center Site and Out Parcels are located, the present plan for which is shown on Exhibit "A".

(d) **"GLA"** means, with respect to the Premises and all other leasable areas, Landlord's best estimate of floor area, in square feet, in all areas of the Center and on all levels in Landlord's Building for the exclusive use of the occupant and its customers, including mezzanines and balconies used for the sale of goods and services (excluding, among other areas, mall management office and Marketing Service space, community rooms, cultural facility, mall storage and security areas, and loading docks which are not reserved for the exclusive use of an occupant). Until such time as that portion of Landlord's Building located in the area designated as Phase II on Exhibit "A" has been opened to the public, the Phase II area of Landlord's Building shall be excluded from GLA. No deduction from GLA shall be made for columns, shafts, stairs,

stairwells, elevators or any interior construction or equipment.

(e) "Landlord's Building" means the structure shown on Exhibit "A" as "Landlord's Building", including the Enclosed Mall and leasable areas, as the same may be altered, reduced or expanded from time to time.

(f) "Landlord's Site" means, as the same may be changed from time to time, that portion of the Shopping Center Site which at any time in question Landlord owns or controls under a sale-leaseback, ground lease or sublease, a legal description of which, as presently constituted, is attached hereto as Exhibit "A-1".

(g) "Major Department Stores" means those portions of the Shopping Center Site owned or leased by the occupants of those certain buildings indicated on Exhibit "A" as Buildings 1, 2, 3 and 4.

(h) "Major Non Retail Tenants" means those portions of the Shopping Center Site owned or leased by the occupants of those certain buildings indicated on Exhibit "A" as Building 5.

(i) "Out Parcel" means those portions of the Development Site indicated on Exhibit "A" as Out Parcel.

(j) The words "open", "opened" and variations thereof when applied to the Premises mean, unless otherwise expressly stated, that Tenant's business in the Premises is open or has opened, as the context requires, to the public.

(k) "Food Court Area" means the area utilized from time to time for small restaurant operations in Landlord's Building including individual tenant premises, seating areas and maintenance and service areas serving only the Food Court Area.

(l) "Premises" means the real property in the County of Los Angeles, State of California, described in Exhibit "B" and in the general area as shown on Exhibit "A."

(m) "Shopping Center Site" means, as the same may be changed from time to time, the land upon which a shopping center known as Media City Center is located in Burbank, California. "Center" means the Shopping Center Site and all other improvements on the Shopping Center Site, as the same may be changed or renamed from time to time, the present plan for which is shown on Exhibit "A". It is specifically understood and agreed that Landlord may provide, but is under no obligation to do so, joint use parking facilities to be located on Out Parcels of the Shopping Center Site.

(n) Unless otherwise stated, "year" means calendar year, "month" means calendar month, "day" means calendar day, "including" means including without limitation, "may" means the party has the right but not the obligation, "perform" means perform or cause to be performed, "Person" means an individual, corporation, partnership and every other type of entity, and "Law" means all applicable laws, statutes, codes, ordinances, rules, regulations, orders, guidelines and judgments.

**SECTION 1.04. GLA.** The GLA in the Premises shall be the estimated GLA stated in §1.01(e), until adjusted as provided herein. If the actual GLA in the Premises varies from that set forth in §1.01(e), then the GLA in the Premises shall be deemed to be such actual GLA and all Additional Rent shall be based on the actual GLA.

**SECTION 1.05. CHANGES; RELOCATION.** As between Landlord and Tenant, Landlord may from time to time add land to or eliminate land from the Shopping Center Site, or eliminate or add any improvements, or change or consent to a change in the shape, size, location, number, height or extent of the improvements to any

portion of the Center. Landlord shall not, however, change the dimensions or location of the Premises or materially adversely affect access to the Premises from the parking area without Tenant's consent, unless required by Law or in the event of emergency.

SECTION 1.06. REA. The Center is and shall be subject and subordinate to the agreement ("REA") among Landlord and certain Major Department Stores, as such agreement may be or may have been amended or supplemented from time to time. As used in this Lease, the "Parties to the REA" means the original parties to the REA and any subsequent parties thereto. The REA shall not change the dimensions or location of the Premises without Tenant's consent.

## ARTICLE 2. PREMISES AND TENANT'S WORK

SECTION 2.01. LANDLORD'S WORK.

(a) Provided Tenant shall sublet the Premises to the "Museum" as provided herein, Landlord shall construct a building ("Building") on the Premises substantially in conformance with the terms and conditions as set forth in Exhibit C, ("Landlord's Work").

(b) If Tenant shall fail to sublet the Premises to the Museum in accordance with the provisions contained in this Lease, Landlord shall not be obligated to perform Landlord's Work as provided under Exhibit C. In lieu thereof, Landlord shall construct a cultural facility for use by Tenant.

(c) Prior to the Rent Commencement Date, and provided Tenant shall have sublet the Premises to the Museum as provided herein, Landlord agrees to deliver to Tenant, and Tenant agrees to accept from Landlord, possession of the Building when the Building is sufficiently completed, except for minor check list items, so that the Museum can enter the Building to perform the "Tenant's Work" (the "Turn Over Date"). "Tenant's Work" shall consist of those interior, non-structural improvements to the Building necessary for the set-up and display of the Museum's exhibitions and educational programs, at no cost or expenses to Landlord or Tenant. Written notification by Landlord of the Turn Over Date shall be conclusive and binding upon the parties hereto.

(d) TENANT AGREES AND REPRESENTS AND WARRANTS THAT IT SHALL NOT INCORPORATE OR PERMIT OR SUFFER TO BE INCORPORATED, KNOWINGLY OR UNKNOWINGLY ANY MATERIAL CONTAINING ASBESTOS OR OTHER TOXIC OR HAZARDOUS SUBSTANCES INTO THE PREMISES, TENANT'S BUILDING OR TENANT'S WORK. Tenant warrants and guarantees that Tenant will prevent any action by or on behalf of Tenant, Tenant's employees, and agents that will cause the Premises to be in violation of, or will subject the Premises to, any remedial obligations under federal, state or local environmental laws, rules, regulations or ordinances. Tenant further warrants and guarantees that no regulatory actions, proceedings or claims exist against Tenant in relation to violation of any laws.

In the event contamination of the Premises occurs, Tenant agrees, warrants and guarantees to Landlord that Tenant shall remediate such contamination, at no cost to Landlord, upon discovery of such contamination. If Tenant fails to initiate and use Tenant's best efforts to diligently pursue remedial clean-up of the contamination (i) within ten (10) days after discovery, or (ii) if the contamination poses an imminent hazard to Tenant's employees, agents, invitees, the public, the Premises, adjacent or other property and/or the environment, within three (3) days of the earlier of discovery of such hazard by Tenant or notice of each contamination to Landlord by any person or in any manner whatsoever, Landlord shall obtain an estimate of remediation costs, the amount of which shall be secured to Landlord by the issuance of a letter of credit by Tenant in favor of Landlord. In the event Tenant

fails to begin clean-up of the contamination within a reasonable time period, considering the extent of the contamination and the hazard posed, Landlord shall cash the letter of credit and contract for the clean-up process and Landlord may, at Landlord's sole option, declare the Tenant in default under this Lease. In the event Tenant fails to procure the letter of credit as herein provided, Tenant shall be in default hereunder.

Tenant agrees to immediately notify Landlord of any existing, pending or threatened (i) regulatory action; (ii) third party claims; and (iii) contamination of the Premises and shall additionally provide to Landlord a written letter or memorandum outlining in detail the facts relating to (i), (ii) or (iii), above. Tenant hereby indemnifies, defends and shall hold Landlord harmless for any and all claims, expenses, costs and liabilities arising out of or in connection with this Lease and Tenant's possession and use of the Premises., except for contamination resulting from the sole acts of Landlords, it agents, representatives or employees.

Notwithstanding anything to the contrary contained herein, Tenant warrants that it shall not use or cause to be used any hazardous substances in the Premises except to the extent that Tenant normally uses such hazardous substances in its business. If during the course of its normal operation of business, Tenant uses such hazardous substances, Tenant shall do so in accordance with applicable laws.

**SECTION 2.02.** OPENING. Tenant shall commence the construction of Tenant's Work promptly after the Turn Over Date and shall diligently and continuously prosecute such construction to completion so that the Museum shall open the Building to the public ninety (90) days thereafter, subject to the provisions of Section 25.06.

**SECTION 2.03.** DELAY. Notwithstanding anything to the contrary contained in this Lease, Landlord shall not be liable to Tenant for damages or any other claim resulting from failure to deliver the Premises or for any delay in commencing or completing any work Landlord is to perform or is authorized by Tenant to perform under Exhibit "C", and Tenant waives all such liability. If the Rent Commencement Date does not occur within three (3) years after the date hereof (unless such failure is due to Tenant's fault), this Lease shall automatically be void (except that items accrued and not paid shall remain payable), and both parties shall be relieved of all obligations hereunder, in which event each party will, at the other's request, execute recordable instruments containing a release and surrender of all interest in this Lease.

**SECTION 2.04.** MECHANICS' LIENS.

(a) Tenant shall pay promptly all persons furnishing labor or materials with respect to any work performed by Tenant or Contractor. Before commencement of any work or the delivery of any material to the Premises by any contractor, subcontractor, mechanic, laborer or materialman (collectively, "Contractor"), Tenant shall deliver to Landlord a recordable waiver of lien affidavit ("Contractor's Waiver of Lien") from each such Contractor in the form attached hereto as Exhibit "D". Landlord may post in the Premises, file and/or record notices of non-responsibility, and such other notices as Landlord may deem to be proper for the protection of Landlord's interest in the Center. Tenant shall, before commencement of any work which might result in any lien on the Center or any part thereof, give to Landlord notice of its intention to commence said work in sufficient time to enable Landlord to file and record such notices. The provisions of this §2.04 shall apply to Tenant's Work and any other work in the Premises during the Term.

(b) Tenant shall not permit any lien, encumbrance or charge arising out of any work done or materials or supplies

furnished by any Contractor or any mortgage, conditional sale, security agreement or otherwise by or for Tenant which might be or become a lien, encumbrance or charge upon the Center or any portion thereof or the income therefrom. Tenant will not suffer any other thing whereby the interest of Landlord in the Center or any portion thereof might be impaired. If any lien or notice of lien or notice of contract by a party engaged by Tenant or Contractor to work on the Premises is filed against the Center or any portion thereof, Tenant shall, within ten (10) days after demand from Landlord, cause the same to be discharged of record. If Tenant fails to timely cause such lien or notice of lien to be discharged, Landlord may discharge such lien by deposit, bond or otherwise, and in any such event Landlord may compel the prosecution of an action for the foreclosure of such lien and pay the amount of any judgment in favor of the lienor with interest, costs and allowances. Any amount so paid by Landlord and all expenses, including attorneys' fees, shall constitute Additional Rent payable by Tenant to Landlord on demand. Tenant shall not be obligated to pay or discharge any lien created by Landlord.

**SECTION 2.05** OWNERSHIP OF IMPROVEMENTS.

The Building shall be owned by Landlord, and Landlord shall have the right during the Term of this Lease to avail itself of all benefits accruing to an owner of property and improvements under the United States Internal Revenue Code, including, without limitation, any applicable investment tax credits, depreciation and amortization, with respect to the Building. However, Landlord reserves the right, in its sole and absolute discretion, at any time after the completion of Landlord's Work, to make a charitable donation of the Building to Tenant, and Tenant agrees to accept such charitable donation of the Building from Landlord for the term of this Lease; provided, however, that upon the expiration or earlier termination of this Lease, Tenant agrees to immediately quitclaim all of its right, title and interest in the Building to Landlord. If Tenant shall not become the owner of the Bulding as provided above, then from and after the date that Landlord completes Landlord's Work, the Building shall be deemed a part fo the Premises.

## ARTICLE 3. TERM OF THIS LEASE

**SECTION 3.01.** TERM. Landlord hereby leases the Premises to Tenant, and Tenant hereby leases the Premises from Landlord, for the Term at the rental, and on the covenants and conditions herein set forth. The "Term" means the Preliminary Term, if any, and the Main Term. The "Preliminary Term", if any, begins as of the date of this Lease and, unless sooner terminated as herein provided, continues through the day before the Rent Commencement Date. The "Main Term" means the period starting on the Rent Commencement Date and, subject to §12.03 and the other terms and conditions of this Lease, ending upon the expiration of the number of Full Lease Years set forth in §1.01(c). "Full Lease Year" means each successive twelve (12) month period occurring during the Main Term commencing with the first day of the month in which the Rent Commencement Date occurs, or, if the Rent Commencement Date is not the first day of a month, commencing with the first day of the month following the month during which the Rent Commencement Date occurs. "Partial Lease Year" means (a) the period between the Rent Commencement Date, if that date is not the first day of a month, and the day before the beginning of the first Full Lease Year, and (b) if the Term ends on other than the last day of a Full Lease Year, the period beginning on the first day following the end of the final Full Lease Year of the Term and ending on the last day of the Term. "Partial Year Fraction" means a fraction, the numerator of which is the number of days in the applicable Partial Lease Year, and the denominator of which is 365. "Lease Year" means either a Full Lease Year or Partial Lease Year, as the case may be.

**SECTION 3.02.** RIGHT TO EXTEND. Tenant shall have the right to extend the Term for four (4) separate and successive periods of ten

(10) years each from the date upon which it would otherwise expire, upon the same terms and conditions as those herein specified, each such extention to be made by Tenant's giving Landlord written notice of such extention at least nine (9) months prior to the date this Lease would otherwise have expired; in the event of an extention, the Term shall continue for such extention period, subject, however, to earlier termination as hereinafter set forth. Notwithstanding the foregoing, Tenant shall in no event have the right to extend the Term if, at the time Tenant attempts to exercise such right to extend, Tenant is in Default under the provisions of this Lease. If Tenant exercises its option by giving appropriate notice, the Term shall be automatically extended for the additional period of years covered by the option so exercised without execution of an extension or renewal Lease except that Landlord reserves the right to terminate such option upon thirty (30) days' written notice to Tenant to be delivered within such aforementioned nine (9) month period. If Landlord gives any such notice to so terminate an option provided for herein, the Lease shall hereby be terminated at the expiration of the Term or upon any option period, as the case may be, and Tenant shall have no further right to exercise any options to extend.

## ARTICLE 4. RENT

**SECTION 4.01.** AGREEMENT TO PAY. Tenant hereby agrees to pay Minimum Rent and Additional Rent for the use and occupancy of the Premises during the Main Term at the times and in the manner herein provided. "Rent" means, collectively, Minimum Rent and Additional Rent.

**SECTION 4.02.** RENT COMMENCEMENT DATE. "Rent Commencement Date" means the date as established pursuant to §1.01(h), which shall be the earlier of the date Tenant opens the Premises for business or one hundred twenty (120) days from the Turn Over Date (subject to Section 25.06).

**SECTION 4.03.** MINIMUM RENT. Tenant shall pay Landlord for each Lease Year the "Minimum Rent". Minimum Rent shall be paid January 1 of each Lease Year during the Term of the Lease. If the Rent Commencement Date shall not be January 1, then Tenant shall pay Minimum Rent for the Partial Lease Year on the date Tenant opens the Premises for business to the public.

**SECTION 4.04.** ADDITIONAL RENT. In addition to Minimum Rent, Tenant shall pay, as additional rent ("Additional Rent"), all other sums of money of whatsoever nature required to be paid by Tenant to Landlord under this Lease, whether or not any such payment is designated in this Lease as "Additional Rent", including but not limited to Taxes and Utility Charges.

**SECTION 4.05** RENT PAYMENTS. Rent shall be paid when due without prior notice or demand (unless expressly provided in this Lease), without deductions, setoffs or counterclaims whatsoever (except credits expressly permitted by this Lease ), at the address set forth of page 1, or as otherwise directed by Landlord. At the end of the Term, if Tenant is not in default, Landlord shall refund to Tenant any excess Rent paid Landlord, All Rent shall be paid in currency of the United States of America. Any Rent not paid when due shall bear interest at the Default Rate from and after its due date until paid.

## ARTICLE 5. TAXES AND ASSESSMENTS

**SECTION 5.01.** TENANT'S SHARE. To the extent Tenant, or its subtenants or assigns, is not a tax-exempt entity, Tenant shall pay Landlord in each Lease Year all real estate and other ad valorem taxes and assessments of every kind (including general and special assessments, foreseen and unforeseen) with respect to all land, buildings and improvements on the Premises (collectively, "Taxes"). If the bills for Taxes cover the Shopping Center Site and other property, Tenant's Share of Taxes shall be based on the proportion

of the GLA of the Premises to the GLA covered under the bills for Taxes plus Landlord's expenses in obtaining or attempting to obtain any refund or reduction, less the amount of any such refund or reduction realized.

SECTION 5.02. PAYMENT. Tenant shall pay its share of Taxes in equal monthly installments in amounts estimated by Landlord based on the total Taxes due for the fiscal year of the applicable taxing authority (prorated for the remaining number of days in that fiscal year). Landlord may revise its estimate and adjust such monthly payment at the end of any month. The first such installment shall be paid by Tenant on the Rent Commencement Date and subsequent installments shall be paid on the first day of each month. Within ninety (90) days after the later of the end of each such fiscal year or the date on which Landlord receives the last bill for Taxes with respect to such calendar year, Landlord will notify Tenant of Tenant's share of Taxes. If Tenant's payments are more than its share of the Taxes for such year according to such notice, Tenant shall receive a credit from Landlord for the excess against Rent next becoming due. If said payments are less than Tenant's share, Tenant shall pay Landlord the difference forthwith.

SECTION 5.03. CONTESTING TAXES. Tenant, after written notice to Landlord, may contest the amount or validity of any Taxes in any manner permitted by law, in the name of Tenant, and whenever necessary in the name of Landlord, provided and upon the following conditions: (1) Tenant shall pay Landlord all Taxes due hereunder as required by the terms of this lease, (2) such contest will not result in any lien, charge or other liability of any kind against the Premises or against the interests of Landlord or Tenant in this Lease, (3) such contest shall be without cost, liability or expense to Landlord, (4) Tenant shall prosecute such contest with due diligence and in good faith, and Tenant shall indemnify, defend, hold harmless and protect Landlord from and against any and all claims, liabilities, losses, damages, costs and expenses (including reasonable attorneys' fees) in connection with Tenant's contest of Taxes.

SECTION 5.04. BUSINESS TAXES. Tenant shall pay before delinquency all taxes, assessments, fees and charges imposed on its business, based on the use of the Premises or on its leasehold interest, fixtures, improvements, alterations, additions, merchandise and personal property owned, installed or used by Tenant in the Premises. If any property is assessed with property of Landlord, such assessment shall be equitably allocated between Landlord and Tenant.

SECTION 5.05. SALES TAX; ADDITIONAL TAXES. If any taxing authority assesses against Landlord a tax, fee, or excise on Rent, the Premises, the parking areas, the act of making this Lease, Landlord's interest herein, or the occupancy of Tenant, or assesses against Landlord any other tax, business license, fee, or excise, however described, including any sales or use tax, transaction privilege tax or a so-called value added tax, as a direct substitution in whole or in part for, or in addition to any real property taxes, Tenant shall pay before delinquency its share of that tax, fee, or excise. If the taxing authority requires any such tax, excise or assessment to be collected by Landlord for such taxing authority, Tenant's share of such tax, excise or assessment shall be paid by Tenant to Landlord monthly as Additional Rent in accordance with any notice from Landlord to such effect.

SECTION 5.06. TAX STATUS. The City of Burbank shall only pay those Taxes that are applicable to it during the period it is operating of the Premises at the Center.

## ARTICLE 6. UTILITIES

SECTION 6.01. UTILITIES. Tenant shall connect to and use the utilities supplied to the Premises in accordance with Exhibit "C", Landlord's rules, and the rules of the utility company supplying the service. Landlord shall incur no liability if any utility

becomes unavailable or is interrupted for any reason not within Landlord's reasonable control, and Tenant shall not be entitled to terminate this Lease. Landlord may cut off, with notice to Tenant, any of the utilities or services provided to the Premises by Landlord if Tenant fails to pay for such services in accordance with this Article. Landlord is not liable for any damages resulting from such cut off, and no cut off shall be a termination of this Lease or an actual constructive eviction. Such service need not be restored while Tenant's failure to pay continues.

**SECTION 6.02.** UTILITIES AND OTHER CHARGES. Tenant shall arrange for and shall promptly pay when due all charges for gas, electricity, water, heat, sewage and other utilities and services furnished to the Premises during the Term, and all sewer rates, garbage rates, utility tap-in fees and all other charges imposed, billed or assessed with respect to the Premises for any period included within the Term. Tenant shall indemnify, defend, and hold harmless and protect Landlord from and against any and all claims, liabilities, damages, losses, costs and expenses (including reasonable attorneys' fees) in connection therewith. Landlord is not and shall not be required to furnish to Tenant or any other Occupant of the Premises any utility, facility, equipment, labor, material or service of any kind whatsoever. Landlord shall not be liable in damages or otherwise for any failure, interruption or unavailability of any utility service being furnished to the Premises. No such failure or interruption shall entitle Tenant to terminate this Lease or receive any abatement of Rent.

## ARTICLE 7. USE OF PREMISES

**SECTION 7.01.** USE. Tenant intends to sublease the Premises under a Sublease to Los Angeles County Natural History Museum Foundation ("Museum") for the operation of a satellite of the Museum under the same trade name and in the same first class operational standard as the Museum but operated as a satellite of the Museum. A copy of the Sulease is attached hereto as Exhibit F and made a part hereof. The Museum may operate or cause to be operated up to a maximum of 500 square feet of the Premises for the display and retail sale of items customarily sold in the Museum shop located in Los Angeles. Neither the Museum nor, if the Museum elects to cause such 500 square foot area to be operated under a license, concession or similar agreement, such licensee, concessionaire or similar type operator shall have the right to conduct catalogue sales from the Premises. If Tenant shall not sublet the Premises as provided herein, then Tenant shall have the right to use the Premises for the operation of a cultural facility of the City of Burbank which provides educational, cultural, social and recreational activities to the general public("Permitted Use"), but in no event shall Tenant use the Premises for any governmental offices. Tenant shall indemnify, hold harmless, and defend Landlord from any loss (including reasonable attorneys' fees) resulting from use of the Premises other than for the Permitted Use.

**SECTION 7.02.** HOURS. After Tenant is required to open the Premises, Tenant shall cause the Premises to be continuously operated those days and hours as are customary (i) for a satellite facility of the natural history museum if Tenant sublets to the Museum, or (ii) if Tenant does not sublet to the Museum, then for the Permitted Use in question.

**SECTION 7.03.** OPERATIONAL REQUIREMENTS.

(a) Tenant will not: (i) conduct auction, fire, bankruptcy, going-out-of-business or similar sales (except those which are bona fide and for which Tenant has obtained Landlord's prior written consent), or use any unethical method of business, but this provision shall not restrict Tenant's freedom to determine its selling prices or preclude the conduct of periodic, seasonal, promotional or clearance sales; (ii) use electronic readerboard signs, strobes or other flashing lights visible outside the Premises, or sound reproduction or

transmission equipment including musical instruments, loudspeakers, phonographs, radios and televisions, so as to be heard outside the Premises or which are objectionable due to intermittence, beat, frequency, shrillness or loudness; distribute, display, paint or place handbills, bumper stickers or other advertising in the Center or on any vehicle parked therein; (iii) create or permit any public or private nuisance, or activities not appropriate for or out of harmony with the Center; (iv) permit strong, unusual, offensive, obnoxious noise, odors, fumes or dust, dirt or fly ash to emanate from the Premises; (v) load or unload merchandise, supplies or other property, or ship or receive outside the area and entrance designated therefor by Landlord; permit vehicles or equipment engaged in loading or unloading to park or stand outside of said area in a manner which may interfere with the use of any Common Areas or conflict with good regional shopping center practice (Tenant will use its best efforts to complete all deliveries, loading, unloading and services to the Premises prior to 10:00 A.M. each day); (vi) paint or decorate any part of the exterior of the Premises, or change the architectural treatment thereof, without obtaining Landlord's approval (Tenant will promptly upon order of Landlord remove any such paint or decoration applied without Landlord's prior approval and take such other action as Landlord may direct); (vii) place or maintain any merchandise, signs, vending machines, video games, or other articles in the entry of the Premises, on the footwalks adjacent thereto or elsewhere on the exterior thereof; (viii) affix, place, suspend or maintain any signs, advertising, names, banners, display fixtures, insignia, trademark, merchandise or any other item within the entry, upon doors and exterior walls of the Premises, except as the same conform to the Tenant Information Package and are approved by Landlord (anything placed by Tenant in the vestibule or within six inches (6") of any lease line shall be subject to Landlord's absolute right of approval). Any such items placed by Tenant in the Premises which can be seen, heard or experienced outside the Premises shall be subject to Landlord's approval as to the size, type, design, content, color, copy, location, brightness, volume and display qualities. Tenant shall maintain all such things in good condition, Landlord reserving the right to do so at Tenant's expense if Tenant fails to do so after five (5) days' notice from Landlord. Receipt of at least one (1) copy of the Tenant Information Package within ten (10) days after the execution of this Lease is hereby acknowledged by Tenant; (ix) permit any solicitations, demonstrations or itinerant vending; (x) permit use of the sidewalks adjacent to the Premises, or any other space outside the Premises for the display, sale or offering of any merchandise or for any other business or undertaking; or (xi) use the Premises for any unlawful purpose.

(b) Tenant will: (i) keep all mechanical apparatus free of vibration and noise which may be transmitted beyond the confines of the Premises; (ii) keep the inside and outside of all glass in the doors and windows of the Premises clean and will replace any broken glass with safety glass of the proper kind and size and of equal quality; (iii) maintain the Premises at its own expense in a clean, orderly and sanitary condition and free of insects, rodents, and other vermin (Tenant will keep refuse in proper containers on the Premises, with perishable trash placed in sealed plastic bags, until removed as provided herein, and will not permit undue accumulation thereof); (iv) comply with all applicable Laws; and all recommendations of any public or private agency having authority over insurance rates with respect to the use or occupancy of the Premises by Tenant; (v) conduct its business in a dignified manner; (vi) keep the store front sign and windows clean at all times and lighted for reasonable periods before and after business hours; (vii) provide, or cause to be provided, all security in the Premises deemed to be necessary or desirable by Tenant; and (viii) observe all rules established by Landlord in accordance with Section 8.03.

**SECTION 7.04.** USE OF ROOF. Provided Tenant obtains Landlords's prior written consent, Tenant shall have a non-exclusive right to use the roof of the Building, such use being solely for Tenant's separate HVAC roof-top system, if any; but no roof penetrations shall be made without utilizing Landlord's contractor or obtaining Landlord's consent, and Tenant shall, at its own expense and utilizing Landlord's contractor, promptly repair any damage or wear to the roof resulting from such use or caused by penetrations made during installation of Tenant's equipment or by vibration of such equipment. Landlord may, at its own expense, relocate Tenant's equipment and erect temporary scaffolds and other aids to such construction.

**SECTION 7.05.** SEPARATE HVAC SYSTEMS. At Landlord's option, exercised in Landlord's sole discretion, Landlord may contract with a service company of its own choosing for monthly maintenance of Tenant's separate HVAC or VAC system, and shall bill Tenant for the cost of such service and the sum so billed to Tenant shall become immediately due and payable. Should Landlord notify Tenant that Tenant shall maintain the HVAC or VAC system, Tenant shall contract with a service company approved and/or designated by Landlord for monthly maintenance of its separate HVAC or VAC system serving the Building and shall supply Landlord with a copy of the service contract within ten (10) days after opening for business, and a copy of subsequent contracts thereafter from time to time during the Term.

## ARTICLE 8. COMMON AREAS

**SECTION 8.01.** USE OF COMMON AREAS.

(a) Throughout the Term of this Lease, Tenant, its employees and invitees have the right to use and an easement in and over the Common Areas, in common with Landlord and other tenants, Major Department Stores, Major Non-Retail Tenants, and Junior Department Stores for parking of vehicles and for vehicular and pedestrian ingress, egress and access for other purposes set for in the REA. Notwithstanding any other provision herein contained, it is acknowledged that Landlord's right to use and to grant to Tenant the right to use the Common Areas located on the tracts of the Major Department Stores is derived by and through the REA only and that said tracts are either owned or leased by parties other than Landlord. Tenant's right to use any meeting room in the Common Areas shall be subject to such rules, schedules and charges therefor as Landlord may adopt.

(b) Landlord shall at all times have the right to use the Common Areas, including the Enclosed Mall, for promotions, exhibits, displays, product shows, leasing of kiosks and food facilities, landscaping, decorations and any other use which, in Landlord's judgment, tends to benefit the Center.

**SECTION 8.02.** CHANGES BY LANDLORD. Landlord may determine the nature and extent of the Common Areas, and make such changes, additions or reductions therein from time to time as it deems desirable or which are made as a result of any Law. Landlord (or others entitled to) may from time to time, anywhere in the Center construct additional buildings or improvements, make alterations, additions or reductions thereto, build additional stories on any buildings, construct multi-level, elevated and underground parking facilities, and construct roofs, walls and other improvements over, or in connection with any or all of the Common Areas to enclose same.

**SECTION 8.03.** RULES. Landlord may establish and amend and enforce against Tenant such reasonable rules as Landlord deems necessary or advisable for proper and efficient use, operation and maintenance of the Common Areas. Such rules may include the hours during which the Common Areas are open for use. Landlord may establish systems of validation or other types of operation, including designation of areas for parking vehicles operated by

Tenant, its employees and agents, and establishment of fines for violation of such rules, a system of charges against non-validated parking checks of users, charges based on charges or taxes levied or assessed by any Law on the parking facilities in the Common Areas, charges for parking if such parking facilities are used by Law or governmental authority in determining parking charges or taxes levied against Landlord, and charges favoring carpooling if required by Law.

**SECTION 8.04.** LANDLORD'S MAINTENANCE AND CONTROL. Landlord shall cause the Common Areas to be maintained and operated. Landlord shall have the exclusive control, management and direction of the Common Areas. Landlord may at any time exclude and restrain any person from use or occupancy thereof, excepting Tenant and other tenants of Landlord and bona fide invitees of either who use the Common Areas for their intended purposes and in accordance with the rules established by Landlord. The rights of Tenant in the Common Areas shall be subject to the rights of others to use them in common with Tenant, and it is Tenant's duty to keep all of the Common Areas free of any obstructions created or permitted by Tenant or resulting from Tenant's operation. Landlord may at any time (a) close all or any of the Common Areas to make repairs or changes or to such extent as may, in Landlord's reasonable opinion, be necessary to prevent dedication thereof or the accrual of rights to any person or to the public therein, (b) close temporarily any or all of the Common Areas to discourage non-customer parking, and (c) perform such other acts in and to the Common Areas as, in Landlord's good business judgment, are advisable to improve the use thereof by occupants and tenants, their employees and invitees. Landlord shall provide Tenant with notice upon closure of the Common Areas.

**SECTION 8.05.** EMPLOYEE PARKING. Landlord may designate a particular parking area or areas to be used by its tenants and establish rules pursuant to §8.03 governing use of such areas, including provisions for towing and fines to be charged to Tenant for rule violation by Tenant's employees. Tenant and its employees shall park their vehicles only in those portions of the parking area so designated by Landlord. Landlord may also have violating vehicles towed at Tenant's expense. Tenant agrees to comply with the Transportation Demand Management Plan established by Landlord, including the designation of at least one full-time employee as a liaison with the overall Transportation Demand Management staff and/or Transportation Management Organization, who shall also be responsible for promoting transit and ridesharing alternatives to fellow employees.

## ARTICLE 9. ADVERTISING AND PROMOTION

Tenant shall not be obligated to participate in any marketing activities in the Center. However, the Museum may undertake advertising programs of its own in conjunction with the advertising of the Marketing Service.

## ARTICLE 10. CONSTRUCTION WORK

**SECTION 10.01.** APPROVALS AND REQUIREMENTS.

(a) Except for the Tenant's Work, Tenant shall not perform any construction or make any alterations or additions in or to the Premises during the Term, or make or cause to be made any penetration through any roof, floor or wall (sometimes collectively called "Construction Work") without the prior written consent of Landlord. Tenant shall be responsible for all damage resulting from any Construction Work, whether or not Landlord's consent therefor was obtained. Tenant acknowledges that the Premises are situated atop a multi-level parking structure and the floor slab is of pre-stressed, post tensioned concrete construction and that serious injury or structural damage can occur if tension cables are cut or damaged. Tenant shall not cut, drill, or otherwise damage or

alter the floor slab without first locating tension cables by x-ray or other confirming test and obtaining Landlord's written approval of said test and consent to Tenant's Construction Work. All Construction Work to which Landlord has consented shall be performed in accordance with: (i) plans and specifications prepared by a licensed architect, engineer or interior designer and approved by Landlord in writing before the commencement of the Construction Work; (ii) all necessary governmental approvals and permits, which Tenant shall obtain at its sole expense; (iii) all applicable Laws; and (iv) the Tenant Information Package.

(b) All Construction Work shall be performed in a good and workmanlike manner and diligently prosecuted to completion so the Premises shall always be a complete unit except during performance of such Construction Work. Any Construction Work performed by Tenant without Landlord's written consent shall be returned to its original condition at Tenant's expense promptly upon request by Landlord and repair any damage caused by such Construction Work by Tenant at Tenant's expense. Tenant shall perform all Construction Work so as not to obstruct access to the Common Areas or the premises of any other occupant of the Center.

(c) Landlord is not required to insure or reconstruct any Construction Work.

## ARTICLE 11. INDEMNITY AND INSURANCE

**SECTION 11.01.** TENANT'S INSURANCE.

(a) From the date of delivery of the Premises to Tenant, Tenant will carry at its sole cost the following insurance: (i) General public liability insurance covering the Premises and Tenant's use thereof, and comprehensive automobile insurance covering all owned, non-owned and hired automotive equipment and the loading and unloading thereof, against claims from personal injury, death and property damage occurring in or about the Premises, such insurance in each case to afford protection to a limit of at least $1,000,000 for injury to or death of any number of persons arising out of any one occurrence, and at least $1,000,000 for any occurrence of property damage with an annual aggregate of at least $1,000,000 (such insurance extending to any liability of Tenant arising out of the indemnities provided for in §11.03); (ii) Boiler and machinery insurance in adequate amounts on all fired objects and fired pressure vessels and systems serving the Premises; if said risk is not covered by Tenant's all-risk insurance, such insurance shall be at least $250,000 issued on a replacement cost basis; (iii) Insurance covering all of Tenant's Work, Tenant's leasehold improvements, HVAC equipment, all plate glass on the Premises, trade fixtures, merchandise and personal property in the Premises, and alterations and additions made by Tenant, in an amount not less than 100% of their full replacement, providing protection against perils included in the standard state form of all-risk insurance policy, plus insurance against sprinkler damage, vandalism and malicious mischief, the proceeds of which shall be held in trust by Tenant's insurer for repair, reconstruction or replacement of the property damaged or destroyed, unless this Lease terminates under Article 12; (iv) Liability insurance in amounts determined by Landlord covering the acts and omissions of security guards hired by or on behalf of Tenant as evidenced by a certificate of security guard liability insurance; (v) Worker's compensation and all other insurance, if any, of whatsoever description and in such amounts as may be required by any ordinance, law or governmental regulation to be carried or maintained by Tenant or the owner of all or any part of the Premises in connection with Tenant's operation of the same or the use of the same by Tenant or any other person, partnership, corporation or entity, or in connection with the construction, demolition,

maintenance, repair or operation of the Premises or any part thereof; and (vi) Insurance covering the Building, including Tenant's Work for at least one hundred percent (100%) of the full replacement cost of the Building (exclusive of the cost of excavations, foundations and footings) as determined by Landlord during the Term, providing protection against perils included in the standard state form of all-risk insurance policy, plus insurance against sprinkler damage, vandalism and malicious mischief and such other risks, with deductibles, as Landlord may determine, but no deductible shall be more than $50,000 per claim.

(b) All policies shall be issued in form acceptable to Landlord by companies with general policyholder's rating of at least A and a financial rating of at least VIII as rated in the most current available "Best's" Insurance Reports, and qualified to do business in the applicable state. Each policy shall: (i) be issued in Tenant's name, and shall name as additional insureds Landlord, The Alexander Haagen Company, Inc., Landlord's mortgagee, Parties to the REA, the Redevelopment Agency of the City of Burbank and any other Person with whom Landlord contracts to manage the Center ("Landlord's Managing Agent"), and any other parties in interest designated by notice from Landlord to Tenant (collectively, "Insureds"); (ii) be for the mutual joint benefit and protection of the Insureds; (iii) (or a certificate thereof shall) be delivered to each of the Insureds within ten (10) days after delivery of possession of the Premises to Tenant and thereafter within thirty (30) days before the expiration or termination of each such policy, renewal or additional policies shall be procured and maintained by Tenant in like manner and to like extent; (iv) contain a provision that the insurer will give to each of the Insureds at least thirty (30) days' prior notice of any material change, cancellation, termination or lapse, or the effective date of any insurance reduction; (v) be written as primary policy as opposed to a policy which would contribute to or provide coverage only in excess of coverage which Landlord may carry; and (vi) contain a cross-liability endorsement providing that each of the Insureds, although named as additional insureds, shall nevertheless be entitled to recover under said policies for any loss occasioned to it, its servants, agents and employees by reason of the negligence of Tenant.

(c) Any insurance required by §11.01(a) may be by blanket insurance, covering additional items or locations or insureds, but: (i) each of the Insureds shall be named as additional insureds thereunder as their interests may appear; (ii) the coverage afforded each of the Insureds will not be reduced or diminished by reason of the use of such blanket policy of insurance; (iii) each such policy (except any covering the risks referred to in §11.01(a)(i)) shall specify (or Tenant shall furnish Landlord with a written statement from the insurers under such policy specifying) the amount of the total insurance allocated to Tenant's improvements and property more specifically detailed in §11.01(a)(iii); and (iv) the requirements set forth in this Article 11 shall be otherwise satisfied.

(d) Landlord may at all reasonable times inspect the policies of insurance of Tenant with respect to the Premises for which policies or copies thereof are not delivered to Landlord. If Tenant fails to pay any premium(s) which it is obligated to pay under this Lease when the same become(s) due, then Landlord may pay said premium(s) and the amount(s) so paid, together with all expenses and penalties plus interest at the Default Rate, shall be payable as Additional Rent upon demand therefor.

(e) Tenant may self-insure the insurance required under this Section 11.01 provided (1) the City of Burbank is operating the Premises at the Center; (2) the City of Burbank notifies Landlord in writing of its intention to self-insure and

provides proof its self-insurance; and (3) the City of Burbank shall make no substantial changes or modifications to its self-insured status without notifying Landlord and obtaining Landlord's approval which shall not be unreasonably withheld or delayed.

**SECTION 11.02.** LANDLORD'S INSURANCE.

(a) Landlord shall carry and maintain the following insurance: (i) General public liability insurance covering the Common Areas against claims for bodily injury, death and property damage occurring on the Common Areas and comprehensive automobile insurance covering all owned, non-owned and hired automotive equipment and the loading and unloading thereof, with limits of at least $3,000,000 for injury to or death of any number of persons arising out of any one occurrence and at least $3,000,000 for any instance of property damage, with an amount aggregate of at least $3,000,000; (ii) Insurance covering the Landlord's Building for at least one hundred percent (100%) of the full replacement cost of Landlord's Building (exclusive of the cost of excavations, foundations and footings) as determined during the Term, providing protection against perils included in the standard state form of all-risk insurance policy, plus insurance against sprinkler damage, vandalism and malicious mischief and such other risks, including Lessor's Risk insurance, with deductibles, as Landlord may determine, but no deductible shall be more than $50,000 per claim; (iii) Rent insurance with respect to premises in the Center, if available at a cost which Landlord in its sole judgment deems reasonable, against loss of Rents in the event of abatement of Rents pursuant to leases for such premises, in an aggregate amount of the sum of (a) the monthly requirement of Minimum Rent under such leases, plus (b) the average monthly amount estimated by Landlord to be payable under such leases as Additional Rent; and (iv) earthquake insurance if available at a cost which Landlord in its sole judgment deems reasonable.

(b) If §11.02(a) is otherwise satisfied, any insurance provided for in §11.02(a) may be blanket insurance, covering additional items or locations or insureds. Tenant shall have no rights in any policy maintained by Landlord, and shall not be entitled to be a named insured.

**SECTION 11.03.** INDEMNIFICATION BY TENANT. Landlord, Landlord's Managing Agent, the other Parties to the REA and the Redevelopment Agency of the City of Burbank (collectively, "Indemnified Persons") shall not be liable for any damage or liability of any kind or for any injury to or death of persons or damage to property of Tenant or any other person, from any cause whatsoever (including bursting pipes and smoke) by reason of the construction, use, occupancy or enjoyment of the Premises by Tenant or any person therein or holding under Tenant. Tenant shall indemnify hold harmless and defend each of the Indemnified Persons from all claims, actions, demands, expenses and liability whatsoever, including reasonable attorneys' fees, on account of any such real or claimed damage or liability and from all liens, claims, demands, expenses and liability whatsoever arising out of the construction, use, occupancy or enjoyment of the Premises and its facilities, or any repairs or alterations which Tenant may make to the Premises or occasioned in whole or in part by any act or omission of Tenant, its agents, contractors, servants, employees or invitees. Tenant shall not, however, be liable for damage or injury caused by the negligent or willful acts of the Indemnified Persons or their respective agents, contractors, servants or employees, unless such damage or injury arises from perils against which Tenant is required to insure.

**SECTION 11.04.** MUTUAL WAIVERS. Landlord and Tenant waive any rights each may have against the other, and Tenant waives any rights it may have against any of the other Indemnified Persons, on account of any loss or damage caused to Landlord or Tenant, as the case may be, their respective property, the Premises or its

contents or to the other portions of the Center, arising from any risk generally covered by all-risk insurance if such waiver does not invalidate such policies or prohibit recovery thereunder. The parties each, for their respective insurance, waive any right of subrogation that any insurer may have against Landlord or Tenant. Tenant, for its insurers, waives any right of subrogation which any such insurer may have against any of the Indemnified Persons if such waiver is obtainable form its insurers. Tenant shall use its best efforts to obtain such waiver.

**SECTION 11.05.** COMPLIANCE WITH REQUIREMENTS. Subject to Landlord's obligations in §13.01, Tenant at its expense shall comply with all recommendations and requirements with respect to the Premises, or its use or occupancy, of the insurance underwriters and any public or private body having jurisdiction over insurance rates with respect to the use or occupancy of the Center.

**SECTION 11.06.** EFFECT OF LANDLORD'S INSURANCE. Tenant shall not do or permit or keep anything in the Premises which contravenes Landlord's policies, which hazard insurance prevents Landlord from procuring such policies in companies acceptable to Landlord or which cause an increase in the premiums of policies affecting any portion of the Center. Landlord may, without notice, correct any violation of this §11.06 at Tenant's expense. Tenant shall pay Landlord, upon demand the amount of any premium increase resulting from such violation, even if Landlord has consented to the doing or keeping of, anything on the Premises which constituted such a violation. The payment of such increase shall not entitle Tenant to violate the provisions of this §11.06.

**SECTION 11.07.** LANDLORD'S RESPONSIBILITY. Landlord is not liable to Tenant for any loss occasioned by the acts or omissions of Persons occupying any other part of the Center, or for any loss resulting to Tenant or its property or other property from water leaks, sprinklers malfunction or any cause whatsoever, except to the extent such loss results from Landlord's negligent or willful acts, unless such negligent and willful acts are waived by Tenant.

**SECTION 11.08.** LANDLORD'S INDEMNIFICATION. Tenant or Museum collectively ("Indemnified Persons") shall not be liable for any damage or liability of any kind or for any injury to or death of persons or damage to property of Landlord or any other person, from any cause whatsoever (including bursting pipes and smoke) by reason of the construction or use, of the Common Areas by Landlord or any person therein or holding under Landlord. Landlord shall indemnify hold harmless and defend Tenant from all claims, actions, demands, expenses and liability whatsoever, including reasonable attorneys' fees, on account of any such real or claimed damage or liability and from all liens, claims, demands, expenses and liability whatsoever arising out of the construction or use of the Common Areas and its facilities, or any repairs or alterations which Landlord may make to the Common Areas or occasioned in whole or in part by any act or omission of Landlord, its agents, contractors, servants, employees or invitees. Landlord shall not, however, be liable for damage or injury caused by the negligent or willful acts of the Indemnified Persons or their respective agents, contractors, servants or employees, unless such damage or injury arises from perils against which Landlord is required to insure.

## ARTICLE 12. RECONSTRUCTION

**SECTION 12.01.** LANDLORD'S RECONSTRUCTION. If Landlord's Building is damaged or destroyed by any risk referred to in §11.02(a)(ii) against which Landlord is required to insure, Landlord shall (subject to being able to obtain all necessary permits and approvals) in one hundred twenty (120) days after such damage or destruction (unless Landlord terminates this Lease pursuant to §12.03), commence to repair or reconstruct Landlord's Building. Landlord shall prosecute all such work diligently to completion. Landlord shall not be liable for interruption to Tenant's business, or for damage to or for the repair or

reconstruction of the Building or be required to spend more for any repair or reconstruction pursuant to this Section than the amount of insurance proceeds paid Landlord in connection therewith plus the deductible amount under Landlord's policy.

**SECTION 12.02.** TENANT'S RECONSTRUCTION. If the Premises is damaged or destroyed by any risk refered to in Section 11.01(a)(iii) and (vi), Tenant shall (subject to being able to obtain all necessary permits and approvals therefor) within one hundred twenty (12) days after such damage or destruction (unless Landlord terminates this Lease pursuant to §12.03), commence to repair or reconstruct the Building to substantially the same condition in which they were prior to such damage or destruction and prosecute the same diligently to completion.

**SECTION 12.03.** LANDLORD'S TERMINATION RIGHT. Landlord may terminate this Lease by notice to Tenant within one hundred twenty (120) days after Landlord's Building and/or the Premises is damaged or destroyed if: (a) the Premises is rendered wholly unfit for carrying on the Tenant's business after damage or destruction from any cause; (b) Landlord's Building is damaged or destroyed as a result of any risk against which Landlord is not obligated to insure pursuant to §11.02(a)(ii); (c) Landlord's Building and/or the Premises is damaged or destroyed within the last three (3) Lease Years of the Term; or (d) fifty percent (50%) or more of the GLA in Landlord's Building immediately prior to the damage or destruction is rendered unfit for carrying on business therein. Unless so terminated, this Lease shall continue in full force, and the parties shall perform their respective obligations under §12.01 and §12.02. Upon any termination of this Lease under this §12.03, the parties shall be released thereby without further obligation to the other coincident with the surrender of possession of the Premises to Landlord, except for items which have accrued and are unpaid. If Landlord shall terminate this Lease as herein provided, there shall be paid to Landlord that portion of all insurance proceeds payable on account of such damage or destruction including any amounts which would have been paid to Tenant if Tenant had not self insured and deducting therefrom all costs incurred by Tenant in razing and demolishing the Building and for removing any debris relating thereto.

**SECTION 12.04.** ABATEMENT. If Landlord does not terminate this Lease pursuant to §12.03, and if the Premises are rendered wholly or partially unfit for carrying on Tenant's business by such damage or destruction, Additional Rent during the period the Premises are so rendered unfit shall be abated in direct proportion to the percentage of the GLA in the Premises so rendered unfit. Notwithstanding the foregoing, said abatement of Additional Rent shall be only to the extent of loss of rental income insurance proceeds received by Landlord, if any.

**SECTION 12.05.** DEMOLITION. For the purposes of this Article 12, if all or part of Landlord's Building is so substantially damaged that it is reasonably necessary, in Landlord's judgment, to demolish the same for the purpose of reconstruction, Landlord may demolish the same and treat such demolition as being caused by the same cause as caused the damage to Landlord's Building.

## ARTICLE 13. MAINTENANCE OF PREMISES

**SECTION 13.01.** LANDLORD'S DUTY. Landlord will keep the roof, exterior face of exterior walls, and structural columns in good repair. Landlord shall not, however, be liable to Tenant unless Tenant has given Landlord prior written notice of the necessity for such repairs and any damage arising therefrom shall not have been caused in whole or in part by the negligent or willful act or omission of Tenant, its concessionaires, licensees, officers, employees or contractors, or by the failure of Tenant to perform any of its obligations under this Lease (in either of which events Tenant shall be responsible therefor), or caused by any risk which Tenant is required to insure pursuant to Article 11.

**SECTION 13.02. TENANT'S DUTY.**

**(a)** Tenant will at its expense maintain the Premises in good and tenantable condition and make all needed repairs to the Premises and every part thereof, including without limitation the utility meters, pipes and conduits, all fixtures, air conditioning and heating equipment exclusively serving the Premises and other equipment therein, including any equipment installed by Landlord on behalf of Tenant in accordance with Exhibit C, which is part of said system. Landlord may elect to contract, at Tenant's expense, with a service company for the monthly maintenance of the air conditioning equipment exclusively serving the Premises. Tenant's obligation under this §13.02 shall include repairing and maintaining items as are required by any governmental authority. Tenant shall make no adjustment, alteration or repair of any part of the sprinkler or sprinkler alarm system in or serving the Premises without Landlord's prior written approval. Tenant shall permit no waste, damage or injury to the Premises and Tenant shall carry out a program of regular maintenance and repair of the Premises, including painting or refinishing of all interior areas and the store front, so as to impede deterioration by ordinary wear and tear and keep the same in attractive condition. Tenant will not overload the electrical wiring serving the Premises, and will install at its expense, but only after obtaining Landlord's written approval, any additional electrical wiring which is required in connection with Tenant's apparatus.

**(b)** Tenant shall contract with a service company approved and/or designated by Landlord for monthly pest and vermin control within the Premises and, shall supply Landlord with a copy of the service contract within ten (10) days after opening for business, and a copy of subsequent contracts thereafter from time to time during the Term. At Landlord's option, exercised in Landlord's sole discretion, Landlord may contract with a service company of its own choosing for monthly pest and vermin control within the Premises and shall bill Tenant for the cost of such service and the sum so billed to Tenant shall become immediately due and payable.

**SECTION 13.03. RIGHT OF ACCESS.** Landlord and its authorized representatives may enter the Premises during usual business hours to (i) inspect the same; and (ii) show the same to prospective mortgagees, tenants and buyers. Landlord may enter the Premises to make additions, alterations or repairs to the Premises which Tenant has failed to perform and which Landlord deems desirable to prevent waste or deterioration of the Premises. However, Landlord has no duty to do any work which Tenant is required to do under this Lease, nor shall any default by Tenant be deemed waived. If Landlord performs any such work, Tenant shall pay Landlord the cost thereof upon demand. Landlord may make any additional alterations, additions and repairs to the Premises and install all materials, tools and equipment, structural elements, pipes, ducts, conduits, wires and other mechanical equipment in, through, under or above the Premises that Landlord deems desirable therefor or which is required by Law or any public or private body having jurisdiction over insurance rates. Tenant acknowledges that it may be necessary for Landlord to utilize a portion of the Premises to accommodate shafts, ducts and pipes and Landlord reserves the right to utilize such area within the Premises, as Landlord shall specify, provided such area is located adjacent to an interior wall other than the storefront and does not exceed one percent (1%) of the GLA. No exercise by Landlord of any rights provided in §13.01 or §13.03 shall entitle Tenant to damages for inconvenience, disturbance, loss of business or other loss to Tenant occasioned thereby or to any Rent abatement, or constitute actual or constructive eviction.

**SECTION 13.04. CONFLICTS.** If there is any conflict between this Article and Article 12, or between this Article and Article 22; Article 12, if applicable, or Article 22, if applicable, shall prevail over this Article.

## ARTICLE 14. FIXTURES AND PERSONAL PROPERTY

**SECTION 14.01.** TENANT'S PROPERTY; REMOVAL. Any trade fixtures and other personal property of Tenant not affixed to the Premises shall be Tenant's property. Tenant may, if Tenant is not in default, remove its personal property which it has stored or placed in the Premises. If Tenant violates any provision of this Lease, Landlord may take exclusive possession of such property and use it without rent or charge. Landlord, whether or not it takes possession of such property, shall have the benefit of any lien thereon permitted by Law. If possession is taken or such lien is asserted by Landlord in any manner, including operation of Law, Tenant shall not remove or permit the removal of said trade fixtures or other personal property until such possession is relinquished or the lien is lifted. Tenant may not remove so much of such personal property prior to the end of the Term as to render the Premises unsuitable for conducting its business therein (without the immediate replacement thereof with similar personal property of comparable or better quality). Tenant, at its sole expense, shall immediately repair any damage to the Premises caused by installation or removal of any personal property unless such damage is caused by Landlord's gross negligence. Any personal property of Tenant not removed from the Premises before the expiration or termination of this Lease (or within fourteen (14) days after termination pursuant to §12.03) shall become Landlord's property, except to the extent Landlord elects to require its removal, in which case Tenant shall immediately remove it and restore the Premises to its prior condition at Tenant's expense.

**SECTION 14.02.** IMPROVEMENTS. Tenant's improvements to the Premises, except Tenant's trade fixtures and personal property specified in §14.01 shall become Landlord's property upon expiration or termination of this Lease; except those alterations and additions made after the Rent Commencement Date which Landlord designates for removal by Tenant, and any toxic or hazardous substance which Tenant has caused or allowed to be incorporated into the Premises at any time, which shall promptly be removed, and any damage caused by this installation or removal repaired, by Tenant at its expense.

## ARTICLE 15. ASSIGNMENT AND SUBLETTING

Tenant shall not transfer, assign, sublet, license, grant concession agreements, or mortgage or hypothecate this Lease or Tenant's interest in and to the Premises or any part thereof whether by operation of law, merger, consolidation, liquidation or otherwise (collectively, "Transfer") during the Term of this Lease, except that Tenant shall be obligated to sublet the Premises to the Museum for the operation of a Natural History Museum specializing in special shows of the Museum simultaneously with the execution of this Lease in the form of Exhibit F, subject to the provisions of Article 2. Any Transfer, other than the Transfer to the Museum as described above, shall be void and confer no rights whatsoever upon any third party. The Museum shall not have any right to Transfer this Lease, and any Transfer by the Museum shall be void and confer no rights whatsoever upon any third party. No acceptance of Rent by Landlord from any Person shall be deemed Landlord's consent to any Transfer. Notwithstanding the permitted Transfer described above, Tenant shall remain fully liable for the full performance of each and every obligation under this Lease to be performed by Tenant.

## ARTICLE 16. BANKRUPTCY - INSOLVENCY

**SECTION 16.01.** BANKRUPTCY - INSOLVENCY

(a) Tenant agrees that in the event (i) all or substantially all of Tenant's assets are placed in the hands of a receiver or trustee, and such receivership or trusteeship continues for a period of thirty (30) days, or (ii) Tenant makes an assignment for the benefit of creditors, or (iii) Tenant institutes any proceedings under the United States Bankruptcy Code, 11 U.S.C.

§101 et seq., as amended or superseded from time to time ("Bankruptcy Code"), or under any other federal, state or local law relating to the subject of bankruptcy, including but not limited to any proceeding wherein Tenant seeks to be discharged of its debts, or to effect a plan of liquidation, composition, extension or reorganization, or (iv) Tenant admits in writing of its inability to pay Rent or its debts when due, or (v) any involuntary proceeding is filed against Tenant under the Bankruptcy Code or such other bankruptcy laws and such proceeding not be dismissed within ninety (90) days thereafter, then this Lease and any interest of Tenant in and to the Premises shall not become an asset in any proceedings relating thereto, and, in any such event and in addition to any and all rights or remedies of Landlord hereunder or by law provided, it shall be lawful for Landlord to declare the Term hereof ended and to reenter the Premises and take possession thereof and remove all persons therefrom, and Tenant shall have no further claim thereon or hereunder. The provisions of this §16.01 shall also apply to any guarantor of this Lease.

(b) In the event the Term is not ended upon the occurrence of the events set forth in §16.01(a) above, then Tenant (as debtor in possession), or the trustee in bankruptcy or other representative of Tenant, or, in the event of an assumption or assignment, Tenant's assignee shall, prior thereto, provide adequate assurance to Landlord: (i) of the source of Rent and other consideration payable under this Lease; (ii) that any payable under this Lease shall not decline substantially after the date of such assumption or assignment, as the case may be; (iii) that assumption or assignment of this Lease will not breach substantially any provision in any other lease, financing agreement, or master agreement relating to the Center; (iv) of the continued use of the Premises in accordance with the Permitted Use only: (v) that the quality of goods, if any, to be sold in the Premises will not decline; (vi) that the operation of the business in the Premises shall continue to be of the high standard compatible with the Center; (vii) that Tenant's suppliers of merchandise for sale, if any, in the Premises are willing to continue to furnish such merchandise as are of the same quality and caliber as theretofore sold in the Premises; and (viii) of such other matters as Landlord may reasonably require at the time of such assumption or assignment. The furnishing of such assurances shall not be deemed to waive any of the covenants or obligations of Tenant set forth in this Lease. In the event of an assignment, the Premises shall at all times remain a single unit and no physical changes of any kind shall be made thereto unless in compliance with the applicable provisions of this Lease. It is expressly understood and agreed that: (a) all amounts payable by Tenant to Landlord hereunder, whether or not expressly denominated as Rent, shall constitute "rent" for the purposes of §502(b)(7) of the Bankruptcy Code, including reasonable attorneys' fees incurred by Landlord by reason of any event set forth in §16.01(a) above, and (b) this Lease constitutes a lease of real property in a shopping center for all purposes under the Bankruptcy Code. Nothing contained in this §16.01 shall be deemed in any manner to limit Landlord's rights and remedies under the Bankruptcy Code.

(c) Within fifteen (15) days after request therefor by Landlord, Tenant shall supply or cause to be supplied to Landlord, any holder of a mortgage, or proposed mortgagee with respect to any portion of the Center, such financial information regarding Tenant and any guarantor of this Lease as may be required by any such party (including, without limitation, Tenant's and such guarantor's most recent annual and quarterly financial statements).

## ARTICLE 17. DEFAULTS BY TENANT

**SECTION 17.01. EVENTS OF DEFAULT.** Each of the following shall be an event of default (an "Event of Default"):

(a) Tenant's failure to pay Rent or any installment or year-end adjustment thereof if such failure continues for ten (10) days after notice that such payment is due (which notice shall be lieu of and not in addition to any notice required under applicable law);

(b) Tenant's failure to commence Tenant's Work in accordance with Exhibit "C";

(c) Tenant's failure to open within fifteen (15) days after notice from Landlord that Tenant has failed to open on the date on which Tenant is required to so open pursuant to §2.02(a), and Tenant's failure to open or to remain open as required by this Lease;

(d) Tenant's failure to comply with Article 15;

(e) Tenant's failure to provide evidence of insurance as required under §11.01, where such failure continues for a period of fifteen (15) days;

(f) Tenant's failure to observe or perform any other covenant, term or condition of this Lease where said failure continues for fifteen (15) days after notice from Landlord to Tenant (unless such failure cannot reasonably be cured within fifteen (15) days, and within such fifteen (15) days Tenant commences and thereafter diligently pursues such cure to completion);

(g) issuance of any process of law against the estate created in Tenant hereby; the application for or the appointment of a receiver, trustee or similar judicial officer which appointment continues for ninety (90) days, or the insolvency of Tenant or any assignment by Tenant for the benefit of creditors; and

(h) commencement of a case by or against Tenant or any Tenant's Guarantor, under any insolvency or debtor rehabilitation law or the determination by Tenant to request relief in any insolvency proceeding. Such commencement or determination by Tenant shall terminate this Lease and neither this Lease nor the Premises shall become an asset in any such proceeding.

**SECTION 17.02. LANDLORD'S REMEDIES.**

(a) Landlord may treat any Event of Default as a breach of this Lease. Landlord's failure to insist upon strict performance of any covenant, term or condition of this Lease or to exercise any right or remedy it has shall not be deemed a waiver or relinquishment for the future of such performance, right or remedy unless in writing signed by Landlord. No waiver is a waiver of any subsequent breach. In addition to all other rights or remedies of Landlord in this Lease or by law or in equity provided, including all damages allowed under Section 1951.2 of the California Civil Code, Landlord shall have the following rights and remedies in any Event of Default:

(i) Landlord may refuse to retake possession of the Premises and sue for the Rent as it becomes due or sue for the present value of the Rent to accrue under this Lease.

(ii) Landlord may retake possession of the Premises and, without initially reletting the Premises, sue for the present value of the Rent to accrue under this Lease.

(iii) Landlord may retake possession of the Premises, relet the Premises and sue for damages. While Landlord is

trying to relet, Tenant will be liable for all Rent. Landlord may sue from month to month for the damages which accrue in accordance with this subsection, or sue for the present value of all damages which will be due throughout the remaining Term measured as set forth in §17.03.

(iv) Landlord may terminate this Lease, re-enter the Premises, take exclusive possession thereof, and Tenant shall have no further claim or right hereunder.

(v) If Tenant vacates or abandons the Premises, Landlord shall have the right, but not the obligation, to relet the Premises for the remainder of the Term. Landlord shall have the right in the event of any breach or default to treat the same as an entire breach at Landlord's option and immediately sue for the entire damages occasioned thereby, including the present value of all future damages to be incurred.

(vi) Landlord may relet the premises or any part thereof for such term or terms (which may extend beyond the Term), and at such rentals and upon such other terms and conditions as Landlord in its sole discretion deems advisable and such releting shall not in any way relieve Tenant from its obligations under this Lease.

(b) Landlord's re-entry or taking possession of the Premises is not an election to terminate this Lease unless Landlord gives written notice of such termination,and shall not affect or diminish the ongoing obligation or liability of Tenant for all Rent and other obligations under this Lease. Re-entry by Landlord will not obligate the Landlord to mitigate damages by releting. Wherever in this Lease Landlord has the right of re-entry into the Premises, the use of such word is not intended, nor shall it be construed to be limited to its technical legal meaning. If Landlord re-enters, it may take possession of the Premises, remove all persons and property from the Premises and store such property at Tenant's expense or resort to legal process without being guilty of trespass or becoming liable for any loss or damage occasioned thereby. All amounts received upon such releting and all rentals received by Landlord therefrom shall be applied first to any indebtedness owned by Tenant to Landlord other than Rent due hereunder, then to pay any cost and expense of releting, including brokers' and attorneys' fees and costs of alterations and repairs, then to the Rent due hereunder; any residue shall be applied to any deficiencies of future Rent that may become due under this Lease. At the expiration of the Term any funds due Tenant shall then be paid. It is understood that said funds shall not draw interest while held by Landlord as security for Tenant's obligations hereunder. Notwithstanding any releting without termination, Landlord may, after said releting, terminate this Lease for any prior breach or default.

(c) Each covenant to pay Rent or perform any other obligation hereunder is an independent covenant from the other terms and provisions of this Lease, and Tenant shall have no right to hold back, offset or fail to pay any such amounts for any alleged default by Landlord or for any other reason whatsoever. To the extent permitted by law, Tenant waives any right of redemption, re-entry or re-possession. Landlord may pursue one or more remedies against Tenant and need not elect its remedy until such time as findings of fact have been made in a court of competent jurisdiction.

**SECTION 17.03. DAMAGES UPON TERMINATION.**

(a) If Landlord terminates this Lease under §17.02, Landlord may recover from Tenant damages computed in accordance with the following formula: (i) the worth at the time of judgment of any unpaid Rent which has been earned at the time of such termination; plus (ii) the worth at the time of judgment of the amount by which any unpaid Rent which would have been earned after termination until the time of judgment exceeds the amount of such rental loss that Tenant proves could have been reasonably avoided; plus (iii) the worth at the time of judgment of the amount by which the unpaid Rent for the balance of the Term after the time of judgment exceeds the amount of such rental loss that Tenant proves could be reasonably avoided; plus (iv) any other amount necessary to compensate Landlord for all the detriment proximately caused by Tenant's failure to perform its obligations under this Lease or which in the ordinary course of things would likely result therefrom including the cost of repairing the Premises and reasonable attorneys' fees; plus (v) at Landlord's election, such other amounts in addition to or in lieu of the foregoing as may be permitted by applicable Law. Damages shall be payable from the date of termination. For the purposes of clauses (i) and (ii) above, "worth at the time of judgment" shall be computed by adding interest at the Default Rate to the past due Rent. For the purposes of clause (iii) above, "worth at the time of judgment" shall be computed by discounting the amount at the discount rate of the Federal Reserve Bank of San Francisco at the time of judgment plus one percent (1%).

(b) For the purposes of this Article, "Rent" for each Lease Year of the unexpired Term shall be the Rent (including Minimum Rent and Additional Rent) payable during the preceding year, or, if the default occurs less than one (1) year from the Rent Commencement Date, an amount equal to 1.5 times the average annual Minimum Rent for the Main Term set forth in §1.01(f).

**SECTION 17.04. LANDLORD'S SELF-HELP.** If Tenant fails to perform any of its obligations under this Lease in a manner reasonably satisfactory to Landlord, Landlord may, upon giving Tenant at least three (3) days' prior notice of its election to do so (but in an emergency, no prior notice is required), to perform such obligations on behalf of and for the account of Tenant. Landlord's expenses so incurred shall be paid by Tenant, upon demand, with interest thereon at the Default Rate from the date Landlord performs such work. Performance by Landlord of any such obligation is not a waiver thereof or release of Tenant therefrom.

## ARTICLE 18. LIABILITY OF LANDLORD

Except as otherwise provided in this Lease, Landlord shall be in default under this Lease if Landlord fails to perform any of its obligations hereunder and said failure continues for a period of thirty (30) days after Tenant gives Landlord notice thereof (unless such failure cannot reasonably be cured within thirty (30) days) and Landlord shall have commenced to cure within said thirty (30) days and continues diligently to pursue the curing of the same). If Landlord does not cure said failure within such time, Tenant shall notify Landlord and its mortgagee(s) (including any trustee under a deed of trust) of said failure, whereupon said mortgagee(s) shall have thirty (30) days after receipt of said notice to cure such failure (unless such failure cannot reasonably be cured within thirty (30) days and said mortgagee(s) continue diligently to pursue curing the same). If Landlord is in default and Landlord and its mortgagee(s) have not cured said failure within such time, and if, as a consequence thereof, Tenant recovers a judgment against Landlord, such judgment shall be satisfied only out of the proceeds received from execution of such judgment as levied against the interest of Landlord in Landlord's Building as the same is then encumbered, and Landlord shall not be liable for any deficiency. In no event shall Tenant or anyone claiming under Tenant have the

right to levy execution against any property of Landlord other than its interest in Landlord's Building as hereinabove expressly provided. No default under this Lease shall give Tenant any right of self-help or set-off against Rent. No default by Landlord shall give Tenant the right to terminate this Lease; but this provision shall not impair the operation of the automatic three (3) year termination provision set forth in §2.03. Neither the shareholders, officers, directors, managers, trustees, individuals or any direct or indirect partner in Landlord, nor the shareholders (nor any of the partners comprising same), directors, managers, trustees or officers of any of the foregoing (collectively, the "Other Persons") shall be liable for the performance of Landlord's obligations under this Lease. Tenant shall look solely to Landlord to enforce Landlord's obligations hereunder and shall not seek any damages or other relief from any of the Other Persons or their property.

## ARTICLE 19. SUBORDINATION AND ATTORNMENT

**SECTION 19.01.** SUBORDINATION. Upon notice by Landlord, Tenant shall subordinate its rights under this Lease to any lease(s) wherein Landlord is the lessee and to the lien of any mortgage(s) or deed(s) of trust (collectively, "Instrument"), regardless of whether such Instrument now exists or is hereafter created, to all advances thereunder, to any interest thereon, and to all modifications, consolidations, renewals, replacements and extensions thereof, provided the lessors, mortgagees or trustees recognize this Lease in the event of termination or foreclosure under the Instrument, if Tenant is not in default under this Lease. Such subordination shall be effective without execution of any further document. Any such lessor, mortgagee or trustee may elect to have this Lease prior to its Instrument, and in the event of such election and upon notification by such lessor, mortgagee or trustee to Tenant, this Lease shall be deemed prior to said Instrument, whether this Lease is dated prior or subsequent to said Instrument.

**SECTION 19.02.** ATTORNMENT. If Landlord's interest in the Premises is transferred (except in a sale-leaseback financing transaction), or if any proceedings are brought for the foreclosure of, or in the event of the exercise of the power of sale under, any Instrument, or if any lease in a sale-leaseback transaction wherein Landlord is the lessee is terminated, Tenant shall attorn to and recognize such purchaser, assignee, mortgagee or trustee as Landlord under this Lease.

**SECTION 19.03.** INTENT. Upon the request of Landlord, or any such lessor, mortgagee or trustee, Tenant shall execute and deliver any document required to carry out the intent of this Article within twenty (20) days after notice from Landlord. Tenant does not appoint Landlord as its attorney-in-fact and Tenant's failure to provide any of the documents required in this Section shall be deemed a monetary Event of Default and Landlord may pursue its rights and remedies provided for in this Lease as if Tenant had failed to pay Rent.

## ARTICLE 20. SALE OF PREMISES BY LANDLORD

If Landlord transfers its interest in the Premises, Landlord's Building or Landlord's Site (except a sale-leaseback financing transaction), Landlord thereupon and without further act by either party shall be released from all liability and obligations derived under this Lease arising out of any act, occurrence or omission relating to the Premises or this Lease occurring after the consummation of such transfer. Tenant shall have no right to terminate this Lease, abate Rent or deduct from or set-off or counterclaim against Rent because of any such transfer (including any sale-leaseback) by Landlord, its successors or assigns.

## ARTICLE 21. ESTOPPEL CERTIFICATES

Within twenty (20) days after each written request from Landlord, Tenant shall execute and deliver to Landlord or Landlord's designee (and Landlord and each designee may rely thereon) an estoppel certificate in form and substance satisfactory to Landlord certifying as to such matters as may be reasonably requested by Landlord. Landlord may assign its interest in the estoppel certificate to any lender(s) who may act in material reliance thereon. Tenant does not appoint Landlord as its attorney-in-fact and Tenant's failure to provide any of the documents required in this Section shall be deemed a monetary Event of Default and Landlord may pursue its rights and remedies provided for in this Lease as if Tenant had failed to pay Rent.

## ARTICLE 22. QUIET ENJOYMENT

Upon payment by Tenant of the Rent and the observance and performance of all of the agreements, covenants, terms and conditions on Tenant's part to be observed and performed, Tenant shall quietly enjoy the Premises for the Term without hindrance or interruption by Landlord or any other person or persons lawfully or equitably claiming by, through or under Landlord, subject to this Lease and mortgages, leases and other matters to which this Lease is subordinate.

## ARTICLE 23. SURRENDER AND HOLDING OVER

SECTION 23.01. DELIVERY AFTER TERM. Tenant shall surrender possession of the Premises upon the expiration or earlier termination of the Term, broom clean, free of debris, without the presence of any toxic or hazardous substance that are, or become regulated as hazardous or toxic substances under any applicable local, state or federal law, regulation, or order, in good order and state of repair (excepting Landlord's obligations under this Lease and ordinary wear and tear), and deliver the keys as Landlord designates. If not sooner terminated, this Lease shall terminate at the end of the Main Term, without the necessity of notice, Tenant hereby waiving notice to vacate the Premises.

SECTION 23.02. HOLDING OVER; RENT. Any possession after expiration or termination of this Lease shall be an unlawful detainer, all persons shall be subject to immediate eviction and removal, and Tenant shall pay Landlord upon demand during any hold over period, as liquidated damages, a sum equal to double Additional Rent provided for in this Lease.

## ARTICLE 24. CONDEMNATION

SECTION 24.01. TAKING. If at least twenty-five percent (25%) of the GLA in the Premises is taken by right of eminent domain or condemned permanently or temporarily by a competent authority or by conveyance in lieu thereof ("Condemnation"), or if the Premises cannot be used for the carrying on of Tenant's business after the Condemnation, then in either event Landlord or Tenant shall each have the right to terminate this Lease upon written notice to the other within ninety (90) days after possession is taken by such Condemnation. If this Lease is not terminated, Landlord shall, at its expense as soon as reasonably possible, restore the Premises to a complete unit of similar quality and character as existed prior to such taking (to the extent feasible), but Landlord is not required to spend more on restoration than the condemnation award received by it (less all expenses and court costs incurred by Landlord in connection with such award) multiplied by the GLA Center Fraction as of immediately prior to the taking.

SECTION 24.02. CENTER. If part of the Center is taken by Condemnation so that in Landlord's judgment the remainder is unsuitable for use as a regional retail shopping center, Landlord may terminate this Lease upon notice to Tenant within one hundred

twenty (120) days after possession is taken, which termination shall be as of the day possession is taken by the condemning authority.

SECTION 24.03. AWARD OWNERSHIP. As between Landlord and Tenant, all damages for any Condemnation of all or any part of the Center, including all damages as compensation for diminution in value of the leasehold, reversion and fee and Tenant's leasehold improvements, shall belong to Landlord without deduction for any present or future estate of Tenant. Tenant assigns to Landlord all of Tenant's right, title and interest to such award, but Tenant may claim and recover from the condemning authority, but not from Landlord, such compensation as may be separately awarded or recoverable by Tenant in its own right on account of any damage to Tenant's business by reason of the Condemnation and for any loss which Tenant might incur in removing its merchandise, furniture and fixtures.

## ARTICLE 25. MISCELLANEOUS

SECTION 25.01. INTERPRETATION.

(a) The captions are only for convenience and do not construe the scope or intent of this Lease or in any way affect it.

(b) If more than one Person is named as Landlord or Tenant in this Lease, or becomes Landlord or Tenant, then, the words "Landlord" or "Tenant" mean all such Persons, and the liability of such Persons hereunder is joint and several.

(c) Each pronoun used herein includes each of the other genders and the singular shall include the plural.

(d) All provisions of this Lease shall be construed as covenants and agreements as though the words improving such covenants and agreements were used in each separate provision.

(e) Although the printed provisions of this Lease were drawn by Landlord, this Lease shall not be construed for or against Landlord or Tenant. This Lease shall be interpreted in accordance with the general tenor of the language in an effort to reach the intended result.

(f) All references to Laws mean such Laws as amended from time to time and any successor Laws.

SECTION 25.02. RELATIONSHIP. Nothing herein contained creates any relationship between the parties other than landlord and tenant.

SECTION 25.03. NOTICES. Any notice, demand, request, approval, consent or other instrument which is, or is required to be, given under this Lease shall be in writing and shall be deemed to have been given (i) when sent by telegram or mailgram, (ii) when mailed by United States registered or certified mail, return receipt requested, postage prepaid, or (iii) when received, if sent by overnight courier or delivery service, addressed to Landlord or Tenant at the respective addresses set forth on page 1 of this Lease or such other address or addresses as either party may designate by notice to the other in accordance with this §25.03.

SECTION 25.04. SUCCESSORS. This Lease is binding on, and inures to the benefit of, Landlord and Tenant and their respective successors and assigns, subject to the prohibitions against Transfer contained in this Lease and to Article 17.

SECTION 25.05. BROKER'S COMMISSION. Tenant warrants that it has not dealt with a broker regarding this Lease, and shall indemnify, defend and save Landlord harmless from all claims, actions, damages, expenses and liability whatsoever, including reasonable attorneys' fees, arising from any claim for commission or finder's fee regarding this Lease.

**SECTION 25.06.** UNAVOIDABLE DELAYS. If either party is delayed or hindered in or prevented from the performance of any act required hereunder because of strikes, lockouts, inability to procure labor or materials, failure of power, restrictive Laws, riots, insurrection, war, fire or other casualty or other reason of a similar or dissimilar nature beyond the reasonable control of the party delayed ("Unavoidable Delay"), performance of such act shall be excused for the period of the Unavoidable Delay, and the period for the performance of such act shall be extended for an equivalent period. Unavoidable Delay will not excuse Tenant from prompt payment of Rent or any other payments required by this Lease and will not extend the Term. Delays or failures to perform resulting from lack of funds shall not be Unavoidable Delays.

**SECTION 25.07.** SEVERABILITY. If any provision of this Lease is capable of two (2) constructions, one which renders it invalid and the other renders it valid, the provision shall have the meaning rendering it valid. If any provision of this Lease or the application thereof to any Person or circumstances shall, to any extent, be invalid or unenforceable, the remainder of this Lease, or the application of such provision to the Persons or circumstances other than those to which it is held invalid or unenforceable, shall not be affected thereby. Each provision of this Lease shall be valid and enforceable to the fullest extent permitted by Law.

**SECTION 25.08.** ENTIRE AGREEMENT. There are no oral agreements between the parties affecting this Lease. This Lease supersedes all previous negotiations, arrangements, letters of intent, lease proposals, confirmations of business terms, brochures, agreements, representations, promises, warranties and understandings between the parties or displayed by Landlord to Tenant with respect to the subject matter thereof. This Lease sets forth all the covenants, agreements and conditions between Landlord and Tenant concerning the Premises and the Center. No amendment or addition to this Lease except the Exhibits shall be binding upon Landlord or Tenant unless reduced to writing, signed by them and mutually delivered between them.

**SECTION 25.09.** OTHER TENANTS. Landlord may effect such other tenancies in the Center as Landlord determines in its sole discretion. Tenant is not relying on the fact, nor does Landlord represent, that any specific tenant, Major Department Store or occupant or number of tenants, Major Department Stores or occupants shall or shall not occupy any space in the Center.

**SECTION 25.10.** APPLICABLE LAW; ACTIONS. The Laws of the state in which the Center is located shall govern the validity, performance and enforcement of this Lease. If either party institutes action for enforcement of any obligation contained herein, the venue of such action shall be the county in which the Center is located, or the United States District Court having jurisdiction over such county. If Landlord commences an action for Rent, Tenant shall not interpose any counterclaim, other than a compulsory counterclaim. The foregoing shall not be a waiver of Tenant's right to assert such claim in a separate action or proceeding instituted by Tenant.

**SECTION 25.11.** ACCORD AND SATISFACTION. No acceptance by Landlord of a lesser amount than the Rent herein stipulated shall be other than on account of the earliest stipulated Rent nor shall any endorsement or statement or any check or any letter accompanying any such check or payment as Rent be deemed an accord and satisfaction. No acceptance of Rent is a waiver of any breach. Landlord may accept such check or payment without prejudice to Landlord's right to recover the balance of such Rent and pursue any other remedy in this Lease or at law or in equity.

**SECTION 25.12.** CORPORATE TENANTS; PARTNERSHIPS. If Tenant (or a general partner in Tenant) is a corporation or partnership, the individuals executing this Lease on behalf of Tenant (or such general partner) hereby covenant and represent that: Tenant (or such general partner) is a duly constituted corporation or

partnership in good standing qualified to do business in the state in which the Center is located and such individuals are duly authorized to execute and deliver this Lease.

**SECTION 25.13.** LIQUIDATED DAMAGES; ATTORNEYS' FEES. A late opening of the Premises, late or insufficient payment of Rent, Tenant's failure to comply with §7.05 or §8.08, or Tenant's holding over will cause Landlord to incur costs not contemplated by this Lease, the exact amount of such costs being extremely difficult and impracticable to ascertain. Such costs include administrative expenses and lost good will to the Center. Therefore, this Lease provides for certain late charges and other liquidated damages. Such late charges and damages represent fair and reasonable estimates of the costs and/or damages that Landlord will incur under the circumstances. Acceptance of any such late charge or damages shall constitute neither a waiver of Tenant's default nor an election of remedy. Tenant's obligation herein to pay Landlord's attorneys' fees in connection with Tenant's default includes the obligation of Tenant to pay all reasonable attorneys' fees incurred by Landlord before, during and after trial and on appeal.

**SECTION 25.14.** TIME OF ESSENCE. Time is of the essence.

**SECTION 25.15.** FINANCING. If any lender of Landlord does not approve the financial or credit rating of Tenant, or if any such lender requires a change in this Lease as a condition of its approval of this Lease for financing, and if within thirty (30) days after notice from Landlord, Tenant fails or refuses to execute with Landlord an amendment to this Lease accomplishing the changes, Landlord may cancel this Lease at any time prior to the commencement of Tenant's Work. If Landlord so terminates, this Lease shall be void with no further liability or obligation on the part of either party.

**SECTION 25.16.** ADDITIONAL FEES. If Landlord approves an early termination of this Lease, a subordination of Landlord's lien or any other change of this Lease, Tenant shall reimburse Landlord at least Five Hundred Dollars ($500.00) for Landlord's administrative time and expenses in reviewing and implementing such assignment, subordination or change.

**SECTION 25.17.** EXECUTION OF LEASE. Submission of this Lease for examination vests no right in either party. This Lease shall become effective as a lease only upon execution and legal delivery thereof by the parties. This Lease may be executed in more than one counterpart, and each such counterpart shall be deemed an original document.

**SECTION 25.18.** NON-DISCRIMINATION. The Tenant herein covenants by and for itself, its successors and assigns, and all persons claiming under or through them, and this Lease is made and accepted upon and subject to the following conditions: That there shall be no discrimination against or segregation of any person or group of persons, on account of sex, marital status, race, color, religion, creed, national origin, or ancestry, in the leasing, subleasing, renting, transferring, use, occupancy, tenure or enjoyment of the land herein leased, nor shall Tenant itself, or any person claiming under or through it, establish or permit such practice or practices of discrimination or segregation with reference to the selection, location, number or occupancy of tenants, lessees, sublessees, subtenants, or vendees in the land herein leased.

**SECTION 25.19.** TRANSPORTATION PLAN. Tenant agrees to comply with all terms of the Transportation Demand Management Plan as provided in the EIR Planned Development No. 89-4 and the final Subsequent Environmental Impact Report.

**SECTION 25.20.** NON-LIABILITY OF TENANT OR MUSEUM OFFICIALS AND EMPLOYEES. No member, official, employee, agent or contractor of Tenant or Museum shall be personally liable to Landlord in the event of any default or breach by Tenant or Museum or for any amount which may become due to Landlord or on any obligations under

**the terms of this Lease; provided, it is understood that nothing in this Section 25.20 is intended to limit Tenant's or Museum's liability.**

**IN WITNESS WHEREOF, Landlord and Tenant have duly executed this Lease as of the day and year first above written.**

**LANDLORD:**

**HAAGEN-BURBANK PARTNERSHIP,**
**a California general partnership**

**By:** Alexander Haagen

EW

**TENANT:**

**THE CITY OF BURBANK**

**By:** Stephen W. Calvert

**Its:** Asst. City Manager

Attest:

M M Lauerman
Margaret M. Lauerman, City Clerk

APPROVED AS TO FORM
CITY ATTORNEY

Date 4-8-92
By Mary J. Riley
Title Assistant City Attorney

## EXHIBIT LIST

| | | |
|---|---|---|
| EXHIBIT "A" | - | Development Site |
| EXHIBIT "A-1" | - | Legal description of Site |
| EXHIBIT "B" | - | Description of Tenant's Premises |
| EXHIBIT "C" | - | Museum Facility Design Program |
| EXHIBIT "D" | - | Contractor's Affidavit |
| EXHIBIT "E" | - | Mechanical/Electrical Schedule |

San Fernando Boulevard
Burbank Boulevard
Burbank Boulevard
OUT-PARCEL
NOT A PART
ODT PARCEL
Grinnell Drive
BUILDING 5.
PARKING STRUCTURE 3.
BUILDING 4.
GOLDEN STATE FREEWAY
PARKING STRUCTURE 2.
BUILDING 3.
PARKING STRUCTURE 1.
LANDLORD'S BUILDING
BUILDING 2.
BUILDING 1.
OUT PARCEL
First Street
Third Street
INITIAL

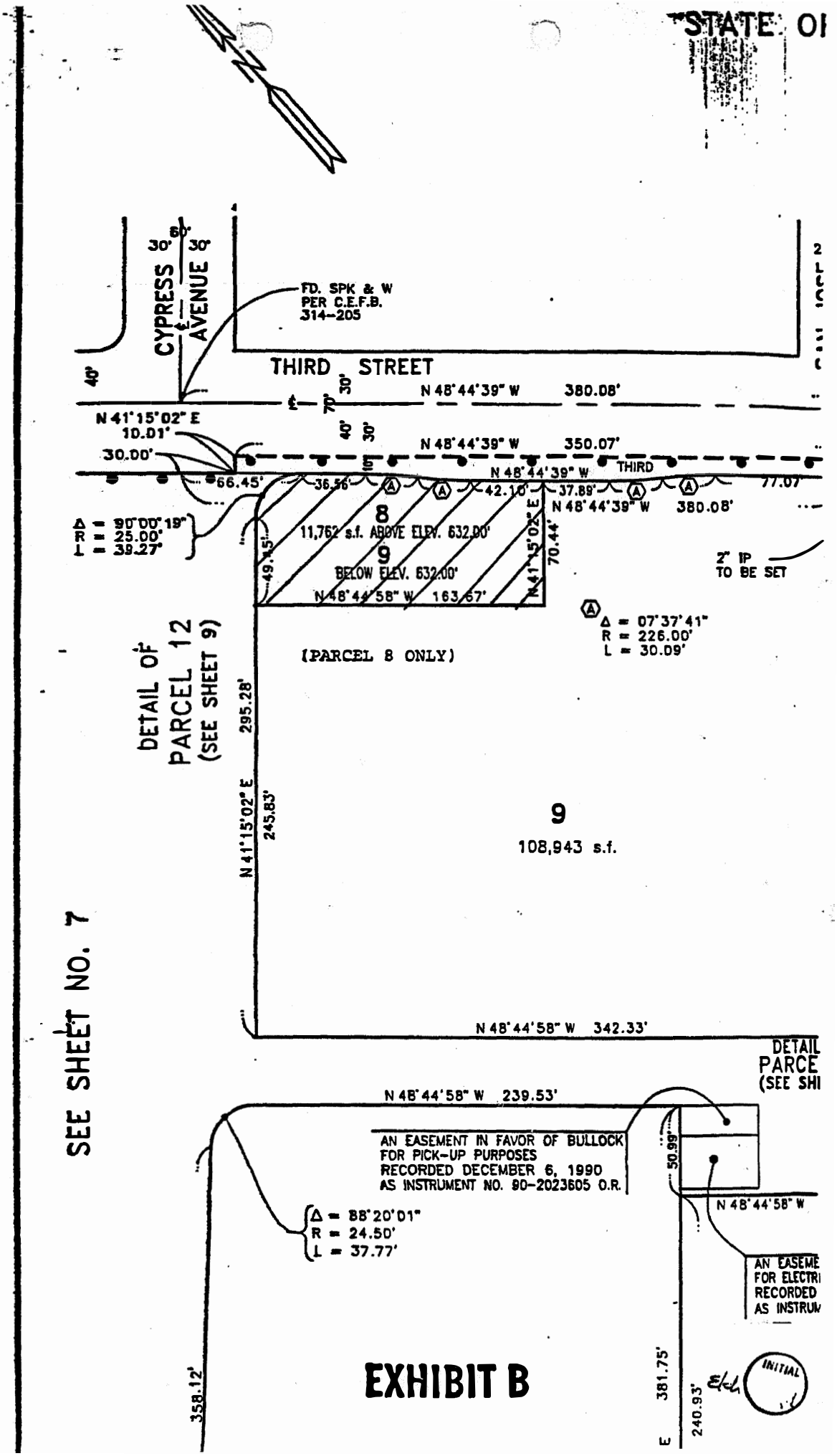
# EXHIBIT A

# EXHIBIT "A-1"

## LEGAL DESCRIPTION OF THE SITE

LOTS 1 THROUGH 20 INCLUSIVE AND 15 FEET WIDE ALLEY VACATED BY RESOLUTION NO. 8823 RECORDED NOVEMBER 7, 1952 IN BOOK 40257, PAGE 354, OF OFFICIAL RECORDS, AND RESOLUTION NO. 21585 RECORDED APRIL 23, 1986 AS INSTRUMENT NO. 86-499663 OF OFFICIAL RECORDS, IN BLOCK D, AND LOTS 1 THROUGH 20 INCLUSIVE AND 15 FEET WIDE ALLEY VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL J, IN BLOCK C OF SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; TOGETHER WITH, PORTION OF SAN JOSE STREET VACATED BY SAID RESOLUTION NO. 21585, DESCRIBED AS PARCEL F, AS SHOWN ON SAID BLOCK NO. 49, TOWN OF BURBANK; TOGETHER WITH, LOTS 7, 8, AND 13 THROUGH 18 INCLUSIVE AND A PORTION OF LOTS 6 AND 13 OF BALLAGH VILLA TRACT, AS PER MAP RECORDED IN BOOK 38 PAGE 1 OF MAPS OF MISCELLANEOUS RECORDS; TOGETHER WITH, PORTION OF SOUTHWESTERLY HALF OF LOT 5, IN BLOCK 104 OF SUBDIVISION OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS PER MAP RECORDED IN BOOK 43, PAGES 47 THROUGH 59 INCLUSIVE OF MISCELLANEOUS RECORDS; TOGETHER WITH A PORTION OF SAN FERNANDO BOULEVARD (FORMERLY SECOND STREET) AS SHOWN ON SAID SUBDIVISION OF PROVIDENCIA AND SCOTT TRACT, AND PORTION OF GRINNELL AVENUE (FORMERLY ROYCOURT AVENUE) AS SHOWN ON SAID BALLAGH TRACT, AND A PORTION OF CYPRESS AVENUE, AS SHOWN ON THE SUBDIVISION OF THE RANCHO PROVIDENCIA AND SCOTT TRACT, RECORDED IN BOOK 17, PAGES 15 THROUGH 18 INCLUSIVE, OF MISCELLANEOUS RECORDS VACATED BY SAID RESOLUTION NO. 21585, DESCRIBED AS PARCEL E; TOGETHER WITH, THE PORTION OF LOTS 3 AND 4, BLOCK 91, OF SUBDIVISION OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS PER MAP RECORDED IN BOOK 43, PAGE 47 THROUGH 59 INCLUSIVE, OF MISCELLANEOUS RECORDS; TOGETHER, WITH CERTAIN STRIP OF LAND, 15 FEET IN WIDTH, IN LOT 3, IN BLOCK 91 OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS PER MAP RECORDED IN BOOK 17, PAGES 15 ET SEQ. OF MISCELLANEOUS RECORDS, AS DESCRIBED IN THE DEED TO THE CITY OF BURBANK, RECORDED IN BOOK 1745, PAGE 94 OF OFFICIAL RECORDS, SAID STRIP OF LAND SINCE VACATED BY RESOLUTION NO. 21585; DESCRIBED AS PARCEL M ; TOGETHER WITH, CERTAIN STRIP OF LAND, 15 FEET IN WIDTH, IN LOT 4, IN BLOCK 91 OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS DESCRIBED IN DEED TO THE CITY OF BURBANK, RECORDED MARCH 12, 1924, AS INSTRUMENT NO. 1102, IN BOOK 3111, PAGE 139 OF OFFICIAL RECORDS, SAID STRIP OF LAND SINCE VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL M; TOGETHER WITH LOTS 1 THROUGH 4 INCLUSIVE AND PORTION OF LOT 5 OF TRACT NO. 6057, AS PER MAP RECORDED IN BOOK 97, PAGES 59 AND 60 OF MAPS; TOGETHER WITH LOT 1 THROUGH 4 INCLUSIVE OF TRACT NO. 7926, AS PER MAP RECORDED IN BOOK 78, PAGES 64 AND 65 OF MAPS AND PORTION OF ALLEY VACATED BY SAID RESOLUTION NO. 21585, DESCRIBED AS PARCEL M, AS SHOWN ON SAID TRACT NO. 7926; TOGETHER WITH A PORTION OF FIRST STREET AS DESCRIBED IN DEED TO THE CITY OF BURBANK RECORDED FEBRUARY 25, 1922, AS INSTRUMENT NO. 626, IN BOOK 976, PAGE 11 OF OFFICIAL RECORDS VACATED BY SAID RESOLUTION NO. 21585, DESCRIBED AS PARCELS B, C, AND D; TOGETHER WITH, PORTIONS OF LOTS 4 THROUGH 9 INCLUSIVE AND ALL OF LOTS 1, 2 AND 3 OF TRACT NO. 5569 AS PER MAP RECORDED IN BOOK 55, PAGE 40, OF MAPS; TOGETHER WITH A PORTION OF LOT 27 OF TRACT NO. 5617, AS PER MAP RECORDED IN BOOK 65, PAGE 77 OF MAPS; TOGETHER WITH A PORTION OF NORTH GOLDEN MALL (FORMERLY SAN FERNANDO BOULEVARD AND SECOND STREET), AS SHOWN ON MAP OF THE TOWN OF BURBANK AS PER MAP RECORDED IN BOOK 17, PAGES 19 THROUGH 22 INCLUSIVE, OF MISCELLANEOUS RECORDS VACATED BY BY RESOLUTION NO. 21585; TOGETHER WITH, LOTS 1 THROUGH 7 INCLUSIVE OF JOHN CASE'S SUBDIVISION OF LOT 2, IN BLOCK 64, OF TOWN OF BURBANK, AS PER MAP RECORDED IN BOOK 29, PAGE 28 OF MISCELLANEOUS RECORDS; TOGETHER WITH LOTS 1, 4, 6, 8 AND 10 AND PORTIONS OF LOTS 3, 5, 7, 9 AND LOTS 11 THROUGH 15 INCLUSIVE, IN BLOCK 64 OF SAID MAP OF TOWN OF BURBANK; TOGETHER WITH PORTION OF LOTS 11 THROUGH 15 INCLUSIVE, IN BLOCK 6 OF TRACT NO. 3548, AS PER MAP RECORDED IN BOOK 40, PAGE 75 OF MAPS; TOGETHER WITH LOTS 2 THROUGH 6 AND PORTION OF LOTS 1, 7 AND 8 OF TRACT NO. 5724, AS PER MAP RECORDED, IN BOOK 60, PAGE 91 OF MAPS AND 15 FEET WIDE ALLEY AND A PORTION OF FIRST STREET AS SHOWN ON SAID TRACT NO. 5724 VACATED BY SAID RESOLUTION NO. 21585, DESCRIBED AS PARCEL M; TOGETHER WITH A PORTION OF SAN FERNANDO BOULEVARD (FORMERLY SECOND STREET) AS SHOWN ON SAID SUBDIVISION OF RANCHO PROVIDENCIA AND SCOTT TRACT AND SAID TOWN OF BURBANK AS PER MAP RECORDED IN BOOK 17, PAGES 19 THROUGH 22 INCLUSIVE OF MISCELLANEOUS RECORDS VACATED BY SAID RESOLUTION NO. 21585, DESCRIBED AS PARCEL A; TOGETHER WITH 4 FEET AND VARIABLE WIDTH OF A PORTION OF GRINNELL AVENUE (FORMERLY ROYCOURT AVENUE) AS SHOWN ON SAID BALLAGH VILLA TRACT VACATED BY RESOLUTION RECORDED AS INSTRUMENT NO. OF OFFICIAL RECORDS, ALL IN THE OFFICE OF THE RECORDER OF LOS ANGELES.

EL INITIAL


STATE OI
CYPRESS AVENUE
30' 30'
FD. SPK & W
PER C.E.F.B.
314-205
THIRD STREET
40'
30'
N 48°44'39" W 380.08'
N 41°15'02" E
10.01'
30.00'
40'
30'
N 48°44'39" W 350.07'
N 48°44'39" W
THIRD
66.45'
36.56'
42.10'
37.89'
77.07'
N 48°44'39" W 380.08'
Δ = 90°00'19"
R = 25.00'
L = 39.27'
8
11,762 s.f. ABOVE ELEV. 632.00'
9
BELOW ELEV. 632.00'
49.45'
N 41°15'02" E
70.44'
N 48°44'58" W 163.67'
2" IP
TO BE SET
Δ = 07°37'41"
R = 226.00'
L = 30.09'
(PARCEL 8 ONLY)
DETAIL OF
PARCEL 12
(SEE SHEET 9)
295.28'
N 41°15'02" E
245.83'
9
108,943 s.f.
N 48°44'58" W 342.33'
DETAIL
PARCE
(SEE SHI
SEE SHEET NO. 7
N 48°44'58" W 239.53'
AN EASEMENT IN FAVOR OF BULLOCK
FOR PICK-UP PURPOSES
RECORDED DECEMBER 6, 1990
AS INSTRUMENT NO. 90-2023605 O.R.
50.99'
N 48°44'58" W
Δ = 88°20'01"
R = 24.50'
L = 37.77'
AN EASEME
FOR ELECTRI
RECORDED
AS INSTRUM
358.12'
381.75'
240.93'
INITIAL
EXHIBIT B

# Museum Exhibit "C"

The following is a description of work to be done by Landlord ("Landlord's Work) and work to be done by Tenant ("Tenant's Work"). The floor plan of the Premises shall be as generally depicted in the attached Exhibit C-1 "Floor Plan".

## Section I - Landlord's Museum Work

### A. BUILDING SHELL

#### 1. STRUCTURE:

a. Superstructure: The building shall be of steel frame and masonry design in accordance with governing building codes.

b. Exterior Walls: The exterior walls shall be constructed of masonry, steel stud with exterior plaster construction, or such other materials as selected by Landlord's architect.

c. Vertical Clearances: Useable height between floor and structure above shall be governed by Landlord's structural design. Floor to roof structure height in gallery to be minimum 15'-0".

d. Roof: The roof shall be built-up composition membrane, as selected by Landlord's architect.

e. Elevator: One (1) two-stop hydraulic, passenger elevator with electrical connection.

f. Stairs: Two (2) interior stairs constructed of materials selected by Landlord's architect.

g. Main Entrance: Storefront entrance shall be aluminum with clear glass with double three foot (3') by seven foot (7') doors to Landlord's standard design.

#### 2. UTILITY SERVICES:

a. Domestic and fire service water.

b. Sanitary sewer (except sewer fees).

c. Electricity.

d. Conduits and backboards for telephone service.

e. Natural Gas if required for H.V.A.C. system.

### B. INTERIOR IMPROVEMENTS:

1. Floors to be concrete with carpet, vinyl tile, or similar finishes.

2. Ceilings to be suspended, acoustic tile except in Gallery, a portion of which shall be provided with unistrut system.



INITIAL 2/19

3. Interior walls to be constructed of metal studs and drywall, painted. Gallery walls to receive plywood finish.

4. One set of separate men's and women's toilet rooms to be used by both staff and public. One drinking fountain.

5. Lighting to be 2' x 4' recessed fluorescent fixtures except in Gallery which shall be provided with incandescent track lighting.

6. 120 volt electrical outlets to be provided throughout premises.

7. Air conditioning system to be packaged, roof mounted units ducted throughout premises.

8. Fire sprinklers to be provided as required by code.

9. Wood doors and frames with appropriate hardware.

10. Closure grilles at retail area.

Section II - Tenant's Work

1. Utilities: Tenant has sole obligation for payment of all utility company connection, meter, and use charges.

2. Furniture and Fixtures: All museum fixtures, exhibit stands and/or cases, display windows, cornices, etc.

3. Alarm System: All fire, intrusion alarm systems and protective devices. Any exterior systems to be approved by Landlord in writing.

4. Special Lighting: All special lighting beyond that described as Landlord's Museum Work.

5. Security equipment: Any security grills or closures beyond those described as Landlord's Work. (Must be located behind storefront and subject to Landlord's approval.)

6. Special Equipment and Construction: All special equipment and construction such as dumbwaiters, shop equipment, audio visual systems, etc., including installations and electrical connection.

7. Union Labor Provision: Tenant agrees to comply with any union labor provisions as may be required by Landlord, and Tenant agrees to do nothing to cause the picketing of the construction site (or Shopping Center, or portions thereof) by any labor unions.

8. Clean-Up of Debris: Removal of all Tenant's trash and debris from property during the construction of Tenant's Work.

9. Health Requirements: Tenant shall be responsible for obtaining all approvals from the local health department, if required.

10. Structural Changes: Any alterations and/or additions and reinforcements to Landlord's structure required to accommodate Tenant's work shall be Tenant's responsibility and shall be subject to the Landlord's prior written approval.

11. Plumbing: Any plumbing beyond Landlord provided toilet rooms. If Tenant engages in grease producing cooking operations, he shall provide and maintain, within the Leased Premises, a grease interceptor.

12. Tenant shall be solely responsible for obtaining all required permits and paying all fees for Tenant's Work.

13. Roof Penetrations: Tenant shall not make any roof penetrations or place any equipment on roof without Landlord's written consent. Any roof mounted equipment shall be located so as to be fully concealed. Final flashing and patching of any roof penetrations shall be by Landlord's roofing contractor at Tenant's expense.

14. Tenant shall not introduce or cause to be introduced any asbestos or other toxic or hazardous substances in any construction materials, fixtures or equipment used in the Leased Premises. The use of floor finishes containing asbestos is expressly prohibited.

15. Signage: All identification signage designed in accordance with Landlord's sign criteria as approved by Landlord and governing agencies.

    a. The design and size criteria for Tenant's signage within Landlord's Building and throughout the site shall be provided at a later date by Landlord. Location of signage to be mutually acceptable to both Landlord and Tenant.

    b. The location of Tenant's exterior signage shall be as generally depicted on the attached Exhibit "C-2".

FIRST FLOOR PLAN

NATURAL HISTORY MUSEUM
MEDIA CITY CENTER - BURBANK

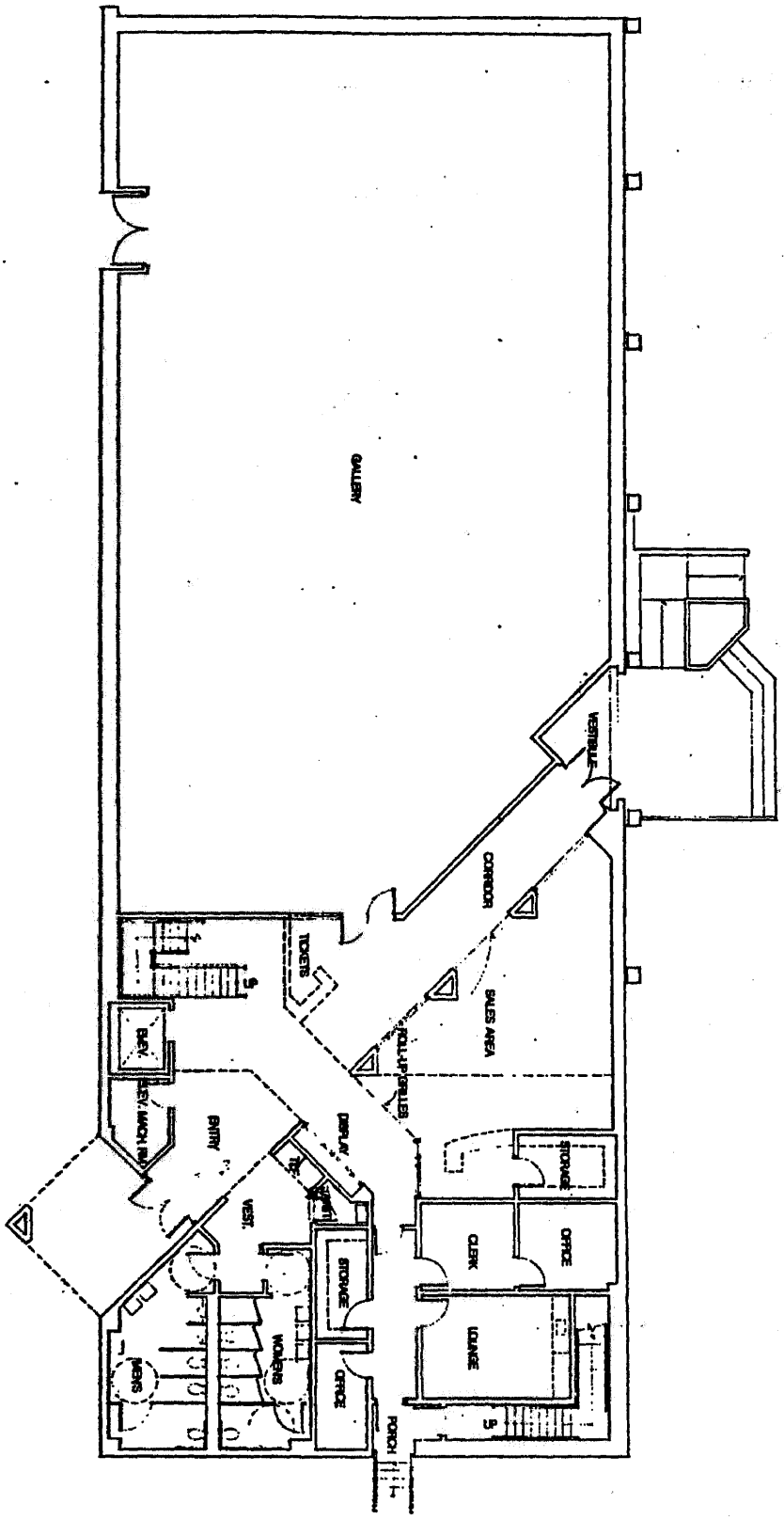



**EXHIBIT "C-1"**

2ND FLOOR PLAN

NATURAL HISTORY MUSEUM
MEDIA CITY CENTER • BURBANK

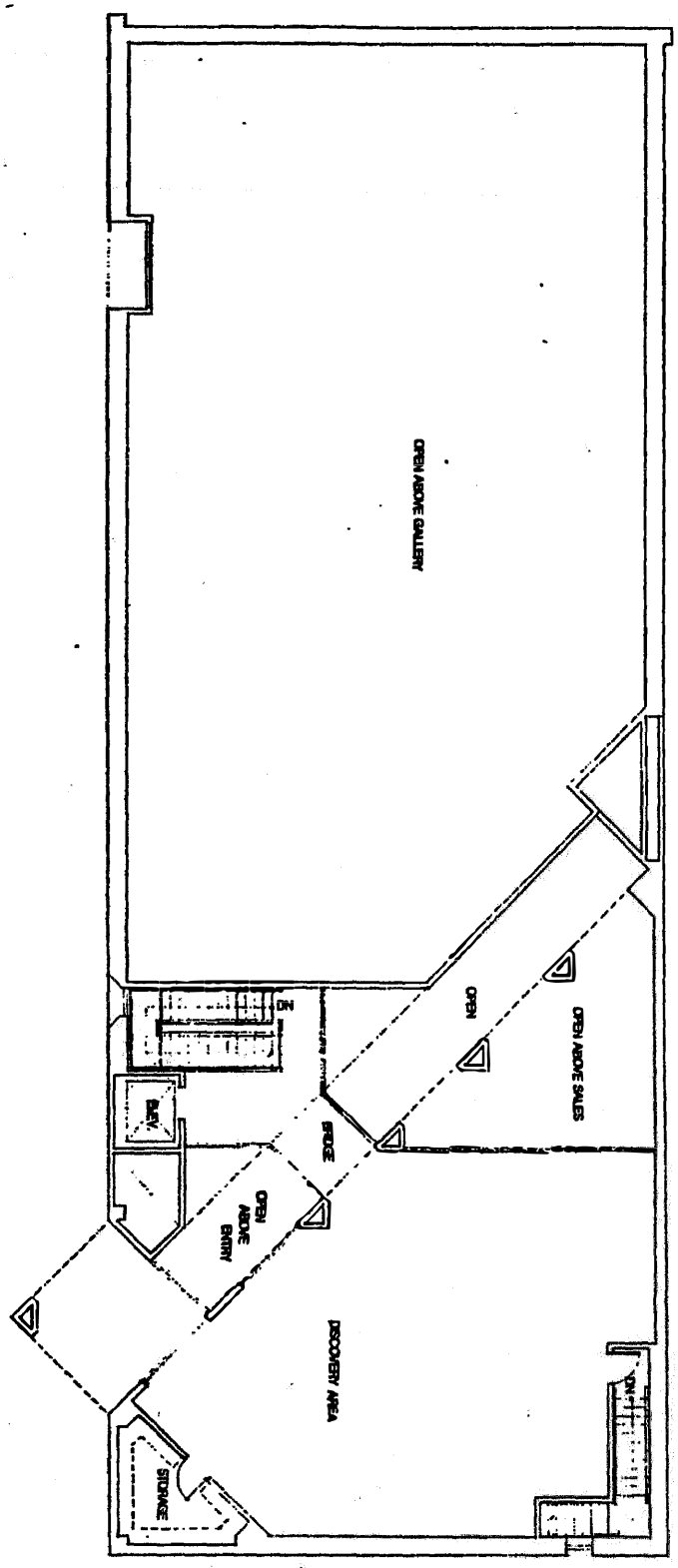



**EXHIBIT "C-1"**

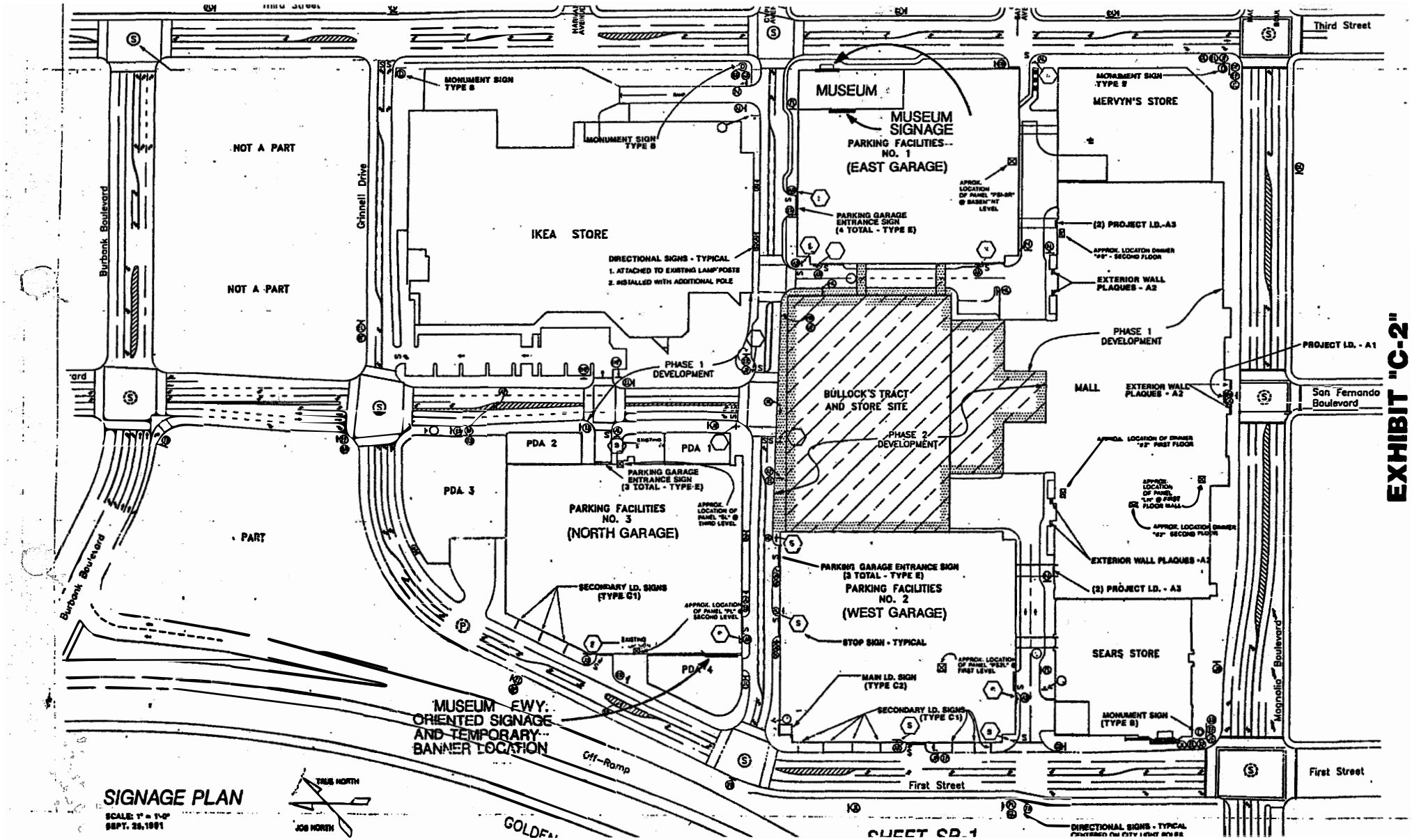

Third Street
MUSEUM
MUSEUM SIGNAGE
PARKING FACILITIES--NO. 1 (EAST GARAGE)
MONUMENT SIGN TYPE B
MERVYN'S STORE
MONUMENT SIGN TYPE B
IKEA STORE
PARKING GARAGE ENTRANCE SIGN (4 TOTAL - TYPE E)
(2) PROJECT I.D.-A3
EXTERIOR WALL PLAQUES - A2
DIRECTIONAL SIGNS - TYPICAL
1. ATTACHED TO EXISTING LAMP POSTS
2. INSTALLED WITH ADDITIONAL POLE
NOT A PART
NOT A PART
Burbank Boulevard
Grinnell Drive
PHASE 1 DEVELOPMENT
PROJECT I.D. - A1
BULLOCK'S TRACT AND STORE SITE
PHASE 2 DEVELOPMENT
MALL
EXTERIOR WALL PLAQUES - A2
San Fernando Boulevard
PDA 2
PDA 1
PDA 3
PARKING GARAGE ENTRANCE SIGN (3 TOTAL - TYPE E)
PARKING FACILITIES NO. 3 (NORTH GARAGE)
PART
Burbank Boulevard
SECONDARY I.D. SIGNS (TYPE G1)
PARKING GARAGE ENTRANCE SIGN (3 TOTAL - TYPE E)
PARKING FACILITIES NO. 2 (WEST GARAGE)
EXTERIOR WALL PLAQUES - A2
(2) PROJECT I.D. - A3
STOP SIGN - TYPICAL
SEARS STORE
MAIN I.D. SIGN (TYPE C2)
SECONDARY I.D. SIGNS (TYPE C1)
MONUMENT SIGN (TYPE B)
Magnolia Boulevard
PDA 4
MUSEUM FWY. ORIENTED SIGNAGE AND TEMPORARY BANNER LOCATION
Off-Ramp
First Street
First Street
SIGNAGE PLAN
SCALE: 1" = 1'-0"
SEPT. 25,1991
TRUE NORTH
JOB NORTH
DIRECTIONAL SIGNS - TYPICAL
SHEET SP-1

EXHIBIT "C-2"

ORDINANCE NO. 3169

AN ORDINANCE OF THE COUNCIL OF THE CITY OF BURBANK APPROVING PLANNED DEVELOPMENT NO. 89-4 AND A DEVELOPMENT AGREEMENT RELATED THERETO

1702

City Attorney's Synopsis

This Ordinance approves a planned development along with a related Development Agreement between the City of Burbank and the Haagen-Burbank Partnership and the Redevelopment Agency of the City of Burbank for the development of a mixed-use Regional Shopping Center, commercial office and hotel development, known as Burbank Gateway Center, on ±41 acres at the junction of Burbank Boulevard and the Golden State Freeway in Burbank, California.

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. The Council of the City of Burbank at its regular meeting of September 12, 1989, held a public hearing of Planned Development No. 89-4, applied for by Haagen-Burbank Partnership ("Haagen") and the Redevelopment Agency of the City of Burbank ("Agency") which would authorize a mixed-use Regional Shopping Center, commercial office and hotel development.

B. This hearing was properly noticed in accordance with the provisions of Section 31-339 of the Burbank Municipal Code.

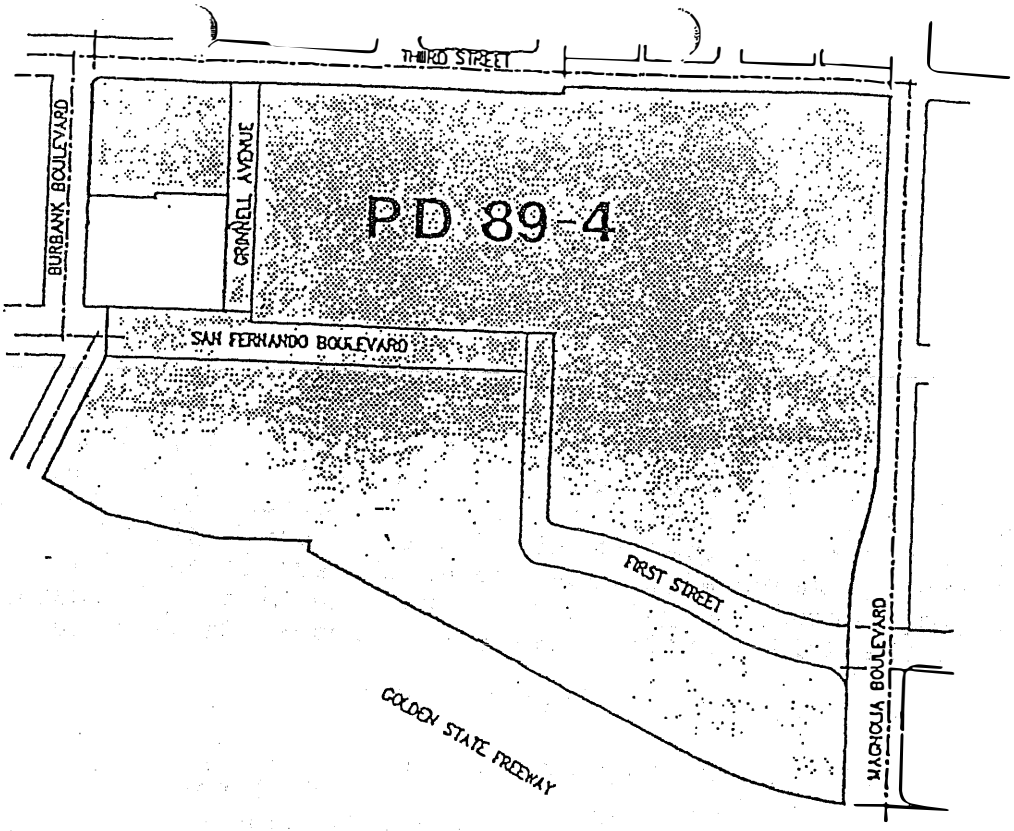
C. A Final Subsequent Environmental Impact Report (FSEIR) for Planned Development No. 89-4 ("P.D. 89-4"), and the proposed development has been prepared by the Agency in compliance with the California Environmental Quality Act and has been considered and approved by the Council of the City of Burbank.

D. This Council finds that the implementation of the mitigation measures as described in the FSEIR constitutes sufficient mitigation measures which will mitigate to a level of less than significant the significant environmental effects as identified in the FSEIR.

E. The Council considered the report and recommendations of the City Planner and the action and recommendations of the Planning Board is evidence by its Resolution No. 2033, and the evidence presented at such hearing.

THE COUNCIL OF THE CITY OF BURBANK ORDAINS:

1. The Zone Map of the City of Burbank, adopted by reference to Section 31-7 of the Burbank Municipal Code, is amended by changing the zone designation of the Site from C-2 Commercial Limited Business to the Planned Development Zone P.D. 89-4 as shown and delineated as follows:




2. Development and zoning standards applicable to the Site shall be those set forth in the Burbank Municipal Code Chapter 31, for the C-2 zone, except as provided to the contrary in the Scope of Development (Exhibit A) and the Conditions of Approval (Exhibit B) as more fully described below.

3. All development permitted pursuant to P.D. 89-4 shall be in conformance with the Scope of Development (Exhibit A) and Conditions of Approval (Exhibit B), attached hereto and made parts hereof by this reference, as well as those plans on file in the office of the City Planner as follows: dated August 7, 1989 and identified as Plan Development Set pages SD-1 through SD-26; dated August 7, 1989 and identified as "IKEA Furniture Store, pages 1 and 2; and Color Renderings and Elevations provided in conjunction with P.D. Application.

4. That certain Development Agreement for Planned Development No. 89-4, by and between the City of Burbank and Haagen in the form presented at this meeting, is hereby approved, and the City Manager is authorized to execute, and the City Clerk to attest, the Development Agreement on behalf of the City. In approving the Development Agreement, this Council specifically finds:

(a) Planned Development No. 89-4 and the provisions of the Development Agreement are consistent with the General Plan; and

(b) Planned Development No. 89-4 meets the design criteria forth in Section 31-336 of the Burbank Municipal Code.

5. The City Clerk shall certify to the passage of this Ordinance and cause the title, number, date and synopsis of this Ordinance to be published once in The Burbank Leader.

6. This Ordinance shall become effective upon 12:01 a.m. of the thirty-first day after publication.

PASSED and ADOPTED this 19th day of September, 1989.

s/Robert R. Bowne
Robert R. Bowne
Mayor of the City of Burbank

Attest:

s/Merle L. Woodburn
Merle L. Woodburn, City Clerk

# SCOPE OF DEVELOPMENT

## Project Location

The Project Site is bounded on the south by Magnolia Boulevard, on the west by the Golden State Freeway, on the north by Burbank Boulevard and Home Savings property, and on the east by Third Street as shown on the Site Plan (Attachment No. 1).

## Project Description

The Burbank Gateway Center project is an enclosed three-level retail mall with two anchor department stores (Mervyns and Sears), approximately 50,000 gsf of retail use, presently contemplated to be Buffums, or an upscale fashion or other compatible retail use to be determined (Level One Retail Use), plus three levels of retail mall shops, including a four-plex movie theater (Regional Mall); a free-standing 2-story furniture retail/ warehouse sales facility (Ikea); five office towers ranging from nine to 16 stories; and, a 14-story, 300 to 350-room hotel.

The entire project presently encompasses over approximately 2,497,560 gsf of development served by several parking garages containing approximately 8,195 parking spaces. Included in the approximately 1,005,060 gsf. of retail space in addition to the anchor tenants will be the traditional mall shops (including retail-related service uses), several restaurants, and a community center.

The Project is being developed by the Haagen-Burbank Partnership under a Disposition and Development Agreement (DDA) with the Redevelopment Agency of the City of Burbank (the "Agency") by which the Agency shall share certain of the responsibilities for portions of the Project.

The total project by space and types of use will be as follows:

| | |
|---|---|
| - Retail (includes restaurants) | 1,005,060 gsf |
| - Future Department Store | 185,000 gsf |
| - Office | 1,010,000 gsf |
| - Community Center | 7,500 gsf |
| - Hotel (300-350 rooms) | 290,000 gsf |
| TOTAL | 2,497,560 gsf |

## Project Plans

Those plans and elevations identified in paragraph 3 of Ordinance No. 3169 (P.D. 89-4) to which the Scope of Development is an exhibit shall control development under this Scope of Development. (the "Approved Plans").

## Project Characteristics

a. As shown on the Site Plan, the Regional Mall parallels Magnolia Boulevard between First Street and Third Street, containing Mervyns, Sears, the Level One Retailer and the traditional mall shops. Included within the Regional Mall

shall be a four-plex movie theater with 800 seats, plus the potential for conversion of approximately 20,000 gsf of retail space to an additional entertainment component to be determined under the DDA. Immediately north of the Regional Mall fronting on Third Street is Parking Structure #1 and a Community Center building. Parking Structure #2 and two retail or restaurant pad areas face First Street immediately north of the Regional Mall, west of Parking Structure #1. Parking Structure 1 & 2 will provide parking for the Regional Mall. Between Parking Structures 1 & 2, Phase 2 of this project will be either a 3-story 185,000 gsf additional retail anchor store (Future Department Store) or a 15-story, 300,000 gsf office building. Additional mall shops totaling 43,012 gsf. would be constructed as part of Phase 2 if the Future Department Store is built. Parking Structures 1 & 2 will also serve Phase 2. Until constructed, this area will be improved as a temporary functional garden/park site which could be used as an amphitheater, an area for auto shows, art exhibits, civic events etc. As shown on the approved plans (page SD-24), this temporary area will contain large expansive lawn areas for seating, perimeter landscaping and landscaped planters with seat walls. Parking Structure #1 will be a five level structure containing approximately 1,540 parking spaces and Structure #2 will be built with six levels and contain approximately 1,942 parking spaces. Phase 2 will be constructed with approximately 242 additional parking spaces below, for a total of approximately 3,742 parking spaces. Parking for retail uses shall be permitted to contain up to 25% compact spaces in location shown on the Approved Plans.

Immediately north of Parking Structure 1, between Third Street and San Fernando Boulevard will be the Ikea retail furniture sales facility (2-story). West across San Fernando Boulevard will be two retail or restaurant pad areas plus a 5 level parking structure (Parking Structure #3). The total number of parking spaces within Parking Structure #3 will be approximately 1,738 spaces, which will also serve Office Building #3, a 9-story 160,000 gsf office building at the corner of San Fernando Boulevard and First Street. In addition, approximately 60 surface spaces will be located adjacent to the Ikea building.

b. The Office Building #2 site (Magnolia and First) will contain a 16-story, 320,000 gsf. office building and an 8,000 gsf. restaurant. This site will be served by a six level parking structure containing 962 parking spaces.

c. The Office Building #1 site (Burbank and Third) will contain a 16-story, 330,000 gsf. office building, which would be served by a five level parking structure containing 911 parking spaces.

d. The Hotel/Office Building #4 Site (Burbank and San Fernando) will contain a 10-story building with 200,000 gsf a 14 story hotel containing 300 to 350 rooms, and an 8,000 gsf restaurant. Parking for this combined use shall utilize shared parking based on a parking study to be performed. The developer has initially estimated the proposed parking at 800 spaces. The Parking study shall also establish the ratio of compact spaces allocated to the Hotel.

e. Parking for commercial office uses shall be permitted to contain up to 45% compact spaces in conformance with current provisions of the Burbank Municipal Code.

Development Summary

A breakdown with respect to building usage and parking provided for this area of the project is as follows:

| BUILDING USE | GROSS SQ. FT. | ADJUSTED GROSS SQ. FT. | PARKING PROVIDED |
|---|---|---|---|
| Mervyns | 86,860 | 78,000 | 390 |
| Sears | 130,000 | 119,600 | 598 |
| Level One Retail Use | 50,000 | 46,000 | 230 |
| Regional Mall Bldg. (including Additional Entertainment Component) | 401,518 | 260,987 | 1,305 |
| Theaters (800 seats) | 13,670 | 13,670 | 160 |
| Retail or Restaurant on First Street (two 5,000 sf. pads) | 10,000 | 10,000 | 50 |
| Community Center | 7,500 | 7,500 | 38 |
| SUBTOTAL 1 | 699,548 | 535,757 | 2,771 |
| Phase 2 | | | |
| Office (15-story) | 300,000 | 276,000 | 900 |
| Mall Shops-(max.) | 43,012 | 27,957 | 140 |
| SUBTOTAL 2 | 343,012 | 303,957 | 1,040 |
| Phase 2 Option | | | |
| Future Dept. Store (3-story) | 185,000 | 180,000 | 900 |
| Mall Shops | 43,012 | 27,957 | 140 |
| SUBTOTAL 3 | 228,012 | 207,957 | 1,040 |
| Ikea | 235,000 | 226,284 | 1,131 |
| Office Building #3 | 160,000 | 152,000 | 485 |
| Restaurant | 10,000 | 10,000 | 50 |
| Retail or Restaurant | 4,000 | 4,000 | 20 |
| Retail or Restaurant | 5,000 | 5,000 | 25 |
| SUBTOTAL 4 | 414,000 | 397,284 | 1,711 |
| TOTALS | | | |
| (Subtotals 1, 2 & 4) | 1,456,560 | 1,236,998 | 5,522 |
| (Subtotals 1, 3 & 4) | 1,341,560 | 1,140,998 | 5,522 |

Off-street parking spaces to be provided in:

| | |
|---|---|
| Structure #1 | 1,540 |
| Structure #2 | 1,942 |
| Phase 2 Pad | 242 |
| Office Bldg. #3 (subterranean) | 123 |
| Ikea surface spaces | 60 |
| Structure #3 | 1,615 |
| TOTAL | 5,522 |

| BUILDING USE | GROSS SQ. FT. | ADJUSTED GROSS SQ. FT. | PARKING PROVIDED |
|---|---|---|---|
| Office Building #2 | 320,000 | 294,000 | 882 |
| Restaurant | 8,000 | 8,000 | 80 |
| TOTAL | 328,000 | 302,000 | 962 |
| Office Building #1 | 330,000 | 303,600 | 911 |
| Office Building #4 | 200,000 | 184,000 | SHARED |
| Hotel (300-350 rooms) 20,000 sq ft. restaurant and cocktail lounge inside hotel | 290,000 | 267,400 | PARKING PER PARKING STUDY |
| Retail or Restaurant | 8,000 | 8,000 | |
| TOTAL | 498,000 | 459,400 | --- |

Hardscape/Landscaping

San Fernando Boulevard from Burbank Boulevard will be the main street that will lead directly into the center of the project. For this reason, this portion of San Fernando Boulevard will receive a special paved treatment consisting of alternating colored concrete with embossed and/or a textured pattern. Street curbing and sidewalks will also receive special treatment as shown on page SD-1A of the submitted plans. The east/west street entrances at the intersections of Grinnell, Cypress and San Jose along Third and First Street also shall receive this special textured treatment.

Pads for Office Buildings 1 and 2 shall be temporarily landscaped to the reasonable satisfaction of the Director of Parks and Recreation for periods prior to start of construction thereon.

As shown on the Landscaping Plan (page SD-1B) extensive landscaping is proposed throughout the project site including the public rights-of-ways (sidewalks). A special landscaping treatment is being proposed along Magnolia Boulevard (page SD26), whereby the landscaping will have a meandering theme with terraces, different plant and tree material and clustering of trees.

Railings to be predominantly cantilevered glass with ornamental metal top rail (stainless steel, brass or bronze) and intermittent accent panels.

Neutral strips between tenant storefronts shall consist of hardwood millwork, moulded ornamental fiber reinforced gypsum fabrications, prefinished metal or similar durable construction. Base shall be of material used in flooring.

Lighting:

Ambient lighting shall consist of recessed downlights located in ceilings.

In addition to ambient lighting, task and accent lighting systems shall be utilized to accentuate focal elements, provide specular accents, and create variations in ambience between spaces.

Vertical Conveyance:

Escalator rails are to be finished in ornamental metals (stainless steel, brass or bronze) and glass.

The public elevator cab shall be finished consistent with wall and floor finishes used elsewhere in mall.

Mall Furnishings:

Planters, pots, trash receptacles and ash urns shall be coordinated in appearance and shall be fabricated of decorative fiberglass, clay, fiber reinforced concrete or similar durable materials consistent with the standards of quality established herein.

Mall seating shall consist of hardwood, metal, fiber reinforced concrete or similar durable material consistent with the standards of quality established herein.

Other furnishings and directories shall be consistent in quality and appearance with the character established for the mall decor.

Storefronts:

Tenant storefront finishes shall be of durable materials consistent with the quality established for the mall and shall be reviewed by the project architect prior to submittal to Plan Check.

The foregoing criteria are intended to establish a standard of quality for the mall consistent with that found in the Crystal Court Mall at South Coast Plaza. Alternative materials, systems, and approaches shall be permitted, subject to the reasonable approval of Agency/City Staff, provided such alternatives are consistent with the overall standard of quality and design character of the mall as established herein.

Planned Development Standards

Although the project with respect to the uses that are proposed would be consistent with the C-2 Commercial zone, the Site has been zoned to the Planned Development zone (P.D. 89-4). This zone classification is an alternate process whereby projects are considered with modified uses and development standards. The following modifications or exceptions from the City's development standards shall apply to the Site:

| CODE STANDARDS | P.D. 89-4 STANDARDS |
|---|---|
| Parking-Compacts/Dimensions<br>45% of all spaces provided for office uses only may be compact parking spaces. | 25% of retail and 45% of office parking spaces may be compact spaces. The design and dimentions of parking, including permitted column encroachments, shall be as shown on the Approved Plans. |
| Setbacks<br>Structures fronting a public street shall have a landscaped set back of at least 3 ft. or 20 % of the building height, whichever is greater for at least 75 % of the street frontage. | The bulding setbacks for the perimeter sites (Office building sites one and two and the hotel site) have yet to be determined. Site Plan currently shows little or no building setbacks. All setbacks shall be as shown in approved site plans. |
| Building Heights<br>Maximum building heights and all structures over 35 ft. high must receive Conditional Use Permit or Planned Development approval. | Proposed buildings range in height from 1 to 16-stories (24 ft. to 220 ft.). Maximum building heights shall be as shown on Approved Plans. |

With the exception of the foregoing, all standards of the C-2 Zone of the Burbank Municipal Code shall apply to the Site.

Public Improvements

All dedications and improvements to public property required to be carried out as part of the Burbank Gateway Center shall be those identified in conditions Nos. 47, 49, 50, 52, 53, 54, 55, 60, 69, 70, 71, 72 and 75 of the Conditions of Approval (Exhibit B to P.D. 89-4). As part of the DDA, the Developer and Agency have divided responsibility for completion of the various dedications and public improvements. Irrespective of the contractual obligations of the Developer and Agency established in the DDA, the exercise of the entitlements granted by P.D. 89-4 shall be contingent upon completion of said improvements. Nothing herein shall, however, diminish the rights and obligations of the Developer and Agency under the DDA.

Hotel Standards

The exterior and interior construction material, the levels of amenities and service, and the Furniture Fixture and Equipment (FF&E) valuations to be utilized and provided in the hotel to be developed hereunder shall be those of a First Class Business Hotel substantially similar to those found in major business hotels in Southern California currently operated under the names of Marriott Hotel, Marriott Suites, Hilton Hotel, Hilton Suites, Sheraton Hotel or Embassy Suites.

Regional Mall-General Finish Criteria

Exterior Facades and Streetscapes

Finishes:

Pedestrian walkway paving shall consist of integral colored concrete with textural, and stone or clay paver, accentuation.

Vertical finishes at entries shall consist of natural stone (i.e. granite, marble or sandstone) at "base" elements, articulated cement plaster at upper elements, transparent glazing, and ornamental metals, (i.e. stainless steel, brass, or bronze) at railings and entrance doors.

Interior Public Areas

Finishes:

Flooring material shall consist of a good quality quarry or porcelain/ceramic tile filed with natural stone (i.e. granite, marble or equal) or terrazo, accents. High quality carpeting may be utilized in limited areas for acoustical treatment and to develop the "room" concept of interior mall spaces.

Bulkheads and soffits at floor openings and within skylight wells shall be constructed of articulated planes of gypsum wallborad.

Columns shall be finished with wainscots and bases of materials used in flooring and gypsum board shafts and, where appropriate, capitals. Ornamental metal or hardwood details may be incorporated for articulation.

Ceilings shall consist of textured concealed spline or articulated tegular, acoustic tile, or acoustical plaster, and gypsum board.

Skylights shall be clear or translucent modular acrylic or glass systems. Longer span non-modular systems may be incorporated at courts or focal areas. Primary structural framing shall be finished in gypsum board. Alternative methods of natural lighting may be utilized subject to the reasonable approval of Agency/City Staff.

CONDITIONS OF APPROVAL
Planned Development No. 89-4
Burbank Gateway Center Project

1. Planned Development No. 89-4 shall comply in general, with those plans, color palettes and all other material submitted to the Planning Board at its meeting of August 14, 1989, subject to the following development changes and as subsequently modified by the Planning Board and/or the City Council:

   a. The proposed 26-story, 530,000 gsf office building at Burbank Boulevard and Third Street shall be reduced in size to a 16-story, 330,000 gsf office building.

   b. Development of the hotel site at Burbank Boulevard and San Fernando Boulevard shall be redesigned as a 14-story, 300-350 room hotel. This site shall also accommodate a 10-story, 200,000 gsf office building which is being transferred from the Burbank Boulevard and Third Street office site. Any shared parking for this site shall be approved by the City Planning Board.

2. All office buildings, retail buildings, restaurants and the hotel shall be fully designed, with height dimensions, setbacks and signage. The office buildings shall as a minimum be of a Class "A" type office structure, with granite facades or a similar material. The retail buildings and restaurants shall be an architectural style (both elevations and materials) compatible with the retail (mall) center and shall be of Class "A" construction with exterior finishes similar to South Coast Plaza's Crystal Court located in Costa Mesa, California. The hotel shall be of an architectural style (both elevations and materials) similar to a first class Sheraton, Mariott or related hotel operation. The restaurant uses shall be of first class, full service, family style, dinner house type, which include the sale of alcoholic beverages for on-premise consumption. When the particular uses and plans therefor are submitted, they shall be subject to the review and approval of the Planning Board and appealable to the City Council; which approval shall also be deemed to be approval of sale of alcoholic beverages.

3. Subsequent building plans shall be submitted to the Planning Board for review and approval.

COMMUNITY DEVELOPMENT DEPARTMENT

The following shall be reviewed and approved by the Director of Community Development:

4. Street and pedestrian light standards, luminaries and lamping shall be consistent with the "civic" theme of the project, and all lighting levels shall be arranged to prevent glare or direct illumination on adjoining properties.

EXHIBIT B

5. No roof-mounted HVAC equipment shall extend in height above the top of equipment screen walls or the building parapet. Arrangement of units on the rooftops shall be architecturally coordinated into roofscapes to present an organized image to high-rise structures in and adjacent to the project development.

6. All garage parking deck upper levels and light wells visible to the public shall be developed with a suitable landscape treatment. In addition, a graphic patterning utilizing color and/or texture shall be developed to further enhance the large areas of the exposed parking decks.

7. An appropriate pedestrian link shall be created between the fourth major department store or office tower and San Fernando Boulevard. Retail uses ~~shall be developed at the ground floor of the office tower, if constructed,~~ in-lieu of the fourth major on axis with the mall and San Fernando Boulevard.

8. No on-street parking shall be permitted within the project development area.

9. The mall entrance elevation at Magnolia Boulevard shall be developed as retailer-user friendly with pedestrian scale, utilizing a meandering landscaping theme, a building lighting program, graphics, banners and window glass treatments as appropriate.

10. A definitive signage program for the overall project shall be provided. The signage program shall describe the style, size, location and illumination elements for the signage.

11. The selection of plant material, including trees, shrubs and ground cover, and the landscape treatment of several slopes adjacent to public rights-of-way shall be prepared by a licensed landscape architect. The Parks and Recreation Department shall review and approve the landscape plans in addition to the Director of Community Development.

12. All outdoor activities related to the Ikea facility and the fourth major department store or office tower site shall be clearly defined.

13. Pedestrian access to and from the Ikea facility and Parking Garage #3 shall be more clearly defined subject to the review and approval of the Director of Public Works and the Director of Community Development.

14. The color, materials and design of the Ikea store and sign shall be compatible with the design of the center as a whole.

15. The Ikea canopy (west elevation) extending from the main entrance to the north end of the building shall be reduced in length to only at the entryway. Additional landscaping shall be provided where the canopy has been eliminated.

16. The applicant will maintain the existing overflow parking lot on the southwest corner of Burbank Boulevard and Third Street for the exclusive use of Burbank High School students until permits are issued for grading at that location. The applicant shall notify the Principal of Burbank High School of the closure of Third Street or Burbank Boulevard of any duration longer than two hours at least two days in advance.

17. The applicant will submit and implement a construction-phase parking plan indicating that construction worker parking will be provided on-site or at locations which will minimize parking problems in the downtown.

18. Office parking spaces shall be available for the entire retail portion of the project during off-peak office use. To the greatest extent possible, compact spaces shall be located at the rear of the parking structure floors and designated for employee use.

19. All private streets, slope landscaping and common areas located within the boundaries of the development shall be maintained by the applicant. The applicant shall cooperate in granting access easements in private streets which the City deems necessary to maintain public utilities on the site.

20. Screening plans must be submitted for approval for trash enclosures, loading docks, utility vaults and other outside facilities.

21. Deleted.

22. The schedule of construction of the major buildings shall be as follows:

| Buildings | Construction Start Date |
|---|---|
| Mervyns | 1990 |
| Buffums | 1990 |
| Sears | 1990 |
| Regional Mall Bldg. | 1990 |
| Ikea/Ikea parking structure | 1989 |
| Hotel/Office Bldg. #4 | 1991 |
| Parking Garages 1 & 2 | 1990 |
| Office Building #3 | 1991 |
| Office Bldg. #2 & Garage | 1994 |
| Office Bldg. #1 & Garage | 1997 |

23. Temporary construction project signs shall be installed by the applicant. Additionally, during construction, the entire property shall have perimeter fencing consistent with the Agency's barricade and signage program, attached hereto and incorporated herein.

24. Daytime lighting of the mall's interior public spaces shall be designed so as to enhance the light and airy quality of the mall interiors.

25. Expanses of over 25 linear feet of unarticulated facades shall be avoided by incorporating texture, color, and style variations so as to create a visually interesting facade.

26. Exterior building and plaza illumination shall be designed so as to minimize intrusive glare at residences on Third Street and Burbank Boulevard. Low level security lighting shall be used along driveway entrances.

27. The project shall use glass which has a relatively low reflectance.

28. The applicant shall sign a covenant stating that if archeological remains are revealed during any phase of construction the Northridge Center for Public Archaeology will be contacted and given up to four weeks to evaluate and remove any resources if so desired by the Center.

29. There must be ample trash containers on each construction site to handle all trash and debris that is generated during construction (other than scrap construction material).

30. Portable toilet facilities will be provided on each construction site during construction periods as per Section 7-9 of the Burbank Municipal Code.

31. The applicant shall adhere to the following construction practices:

    - All unpaved demolition and construction areas shall be wetted at least twice a day during excavation to reduce dust emissions and meet SCAQMD District Rule 403.

    - Contractors shall maintain and operate construction equipment so as to minimize exhaust emissions.

    - Trucks and vehicles in loading or unloading queues shall be kept with their engines off, when not in use, to reduce vehicle emissions.

    - Construction activities shall be phased and scheduled to avoid emissions peaks.

    - Operation of construction equipment shall be discontinued during first- and second-stage smog alerts.

32. Exterior construction activities shall only occur between 7 a.m. and 7 p.m. Monday through Sunday, except that the hours of grading shall be as authorized in the grading permit. Off-site staging of construction vehicles shall require a staging plan approved by the Director of Public Works, Director of Community Development, and Police Chief.

33. Applicant shall schedule noisy construction activities in shifts to avoid high noise levels caused by operating several pieces of equipment simultaneously.

34. Applicant shall require the project contractor to use power construction equipment with noise shielding and muffling devices.

35. The applicant will construct a temporary eight foot sound barrier wall along Third Street from its intersection with Cypress Avenue to Burbank Boulevard, then westward along Burbank Boulevard from Third Street to the north edge of the Home Savings parcel, then southward along the Home Savings parcel to Grinnell Drive. The wall will be rated as reducing noise by 10 dBA at pedestrian street level, will be located along the inside edge of the sidewalk and will be painted and maintained in an attractive manner. The wall will be constructed in two phases in conjunction with the Ikea and 16-story structures construction schedules. This wall shall be compatible with and an extension of the construction barricade wall required for the entire perimeter of the site.

36. Applicant shall receive all appropriate approvals from the Federal Aviation Administration for any buildings in excess of 200 feet in height.

37. The City will not issue a Final Certificate of Occupancy for any phase of the project until code-required parking for that phase is available. But in no event shall such phase be opened to the public prior to issuance of a Final Certificate of Occupancy.

38. The applicant shall implement the following Transportation Demand Management measures:

    A. The applicant will contract with a consultant for the development of a Transportation Demand Management plan. The plan may include, but not be limited to, the measures suggested on pages 70 and 71 of the SEIR. The plan must be phased with the site's development schedule, and implementation must begin with the first development. The TDM plan must be submitted to and approved by the Community Development Director before the developer obtains a Certificate of Occupancy.

    B. For the duration of the life of this project, the applicant or any subsequent owner of the site or the buildings thereon will designate a Transportation Demand Management Coordinator to organize the trip reduction efforts of all employers and act as Transportation Liaison with the City. The applicant may organize a Transportation Management Organization on this site (TMO). If this occurs, the TMO's personnel could serve this function.

    C. The TDM program for the Gateway Center will become the basis for all lease agreements with commercial and retail concerns. All leases will contain requirements for trip reduction measures incumbent upon the lessees. These lease agreements will include all provisions to be determined by the developer's TDM plan as well as the following provisions:

        1. Lessees will designate at least one full-time employee as a TDM liaison with the overall TDM staff and/or TMO program. This designee will be responsible for promoting transit and ridesharing alternatives to fellow employees.

2. Lessees will allow TDM/TMO strategies to be promoted and organized on site. Employers will be required to post information regarding ridesharing and transit as well as allow TDM/TMO staff on site to promote and arrange alternative transportation modes. All new employees will be required to participate in a TDM orientation to be sponsored by TDM/TMO staff. In addition, employers may be asked to participate in periodic promotions sponsored by more than one employer or lessee.

3. Lessees will cooperate in providing preferential parking for vehicles used by ridesharing and vanpooling arrangements.

4. Where possible, lessees will provide secured parking for bicycles.

5. Where possible, lessees will agree to work hour strategies that are deemed necessary to reach the trip reduction goals of the Burbank Gateway Center Plan.

The Burbank Gateway Center TDM plan will include a program to monitor all of the trip reduction strategies on site in order to ensure that the TDM goals are achieved. If these goals are not being met, the Burbank Gateway Center TDM Plan must be revised and submitted to the City for approval.

The Community Development Director will reserve the right to impose additional requirements so that the goals of the TDM plan are met. Failure to submit an initial TDM plan or annual updates will be considered noncompliance with City policy.

39. The applicant shall provide in consultation with the Southern California Rapid Transit District:

- Covered, lighted bus shelters at appropriate locations;
- Concrete bus pads; and
- Sidewalks/curbs which provide easy access to bus stops for all transit patrons including the disabled.

Should construction activities interfere with the safe operation of any existing bus or layover zones, the District will work with the applicant to mitigate the effects, or arrange for temporary relocations.

PARK AND RECREATION DEPARTMENT

40. The community center shall be more clearly defined as to the nature and control of its use, its design components, its relationship to the overall project, and its role in the scheduling of events and activities of the Park and Recreation system; these plans are to be reviewed and approved by the Director of Park and Recreation and the Director of Community Development.

POLICE DEPARTMENT

Plans for the following security measures shall be submitted to the Police Chief for review and approval:

41. Elevators, lobbies, and parking areas shall be designed to reduce and/or eliminate areas of possible concealment in consultation with the Police Department.

42. Upon completion of the project, the sponsor shall provide a diagram of the project site to the Burbank Police Department to include access routes, unit numbers and any other information that might facilitate police response.

43. Private security guards and/or an electronic security system(s) shall be used to monitor and patrol the project.

44. The project sponsor will adequately fence all construction areas and maintain 24-hour security capable of monitoring all construction areas.

45. Project security will maintain a close working relationship with the Burbank Police Department and Burbank High School security personnel to prevent, detect, and respond to security problems at the High School.

PUBLIC SERVICE DEPARTMENT

The following shall be reviewed and approved by the General Manager of the Public Service Department:

46. The applicant should comply with at least the minimum requirements of the State Building Energy Efficiency Standards (Title 24) and, to the extent feasible, should seek to exceed such requirements and use state-of-the-art energy-conscious design practices. Applicant shall also employ natural gas and alternative energy technologies which would reduce the air emissions caused by energy generation.

47. The applicant shall install electrical system improvements required of the Public Service Department in accordance with PSD-approved drawings and specifications.

48. All development must implement conservation measures such as low-flush toilets and low-flow shower heads, as mandated by the State of California.

49. The project site shall be designed with a landscape irrigation system that would utilize reclaimed water. Irrigation lines shall be a separate distribution system to prevent cross connection with potable water.

50. The applicant shall install the water distribution system required of the Public Service Department. Plans shall incorporate all changes in water line sizes and locations required by the Public Service Department.

51. The applicant will pay for the preparation of an emergency plan that will address the accidental severance of utilities to the Burbank High School during construction. Should such a plan be implemented, the project sponsor will reimburse the Burbank Unified School District for expenses associated with implementing the emergency plan and expenses associated with making up lost classroom time.

PUBLIC WORKS DEPARTMENT

The following shall be reviewed and approved by the Public Works Director:

52. The applicant shall construct the following intersection improvements:

First Street and Magnolia Boulevard

- Widen North approach (Northbound First Street) of the intersection to four lanes to include double left-turn lanes, one through lane, and one shared through/right-turn lane.

- Widen South approach of the intersection to include one left-turn lane, two through lanes, and one shared through/right-turn lane.

First Street and Olive Avenue

- Widen North approach of the intersection to include one left-turn lane, two through lanes, and one shared through/right-turn lane.

First Street and Orange Grove avenue

- Widen South approach of the intersection to include one left-turn lane, and two through lanes.

- Widen North approach to include one left-turn lane and two through lanes.

First Street and Palm Avenue

- Widen South approach of the intersection to include one left-turn lane, and two through lanes.

- Widen North approach to include one left-turn lane and two through lanes.

First Street and Angeleno Avenue

- Widen North approach to include one left-turn lane, two through lanes, and one shared through/right-turn lane.

- Restripe West approach to include one left-turn lane, one through lane, and one shared through/right-turn lane.

First Street and Verdugo Avenue

- Widen North approach to include one left-turn lane, one through lane, and two right-turn lanes.

- Restripe West approach to include one left-turn lane, one through lane, and one shared through/right-turn lane.

- Install a signal at this intersection.

Third Street and Burbank Boulevard

- Restripe South approach (Northbound Third Street) to include one left-turn lane and two through lanes.

Golden State Freeway Northbound Off-Ramp and Burbank Boulevard

- Widen Golden State Freeway Off-ramp to two right-turn lanes.

Golden State Freeway Southbound Off-ramp and Burbank Boulevard

- Widen Golden State Freeway Off-ramp to include two left-turn lanes, and one right-turn lane.

Golden State Freeway Southbound On-ramp and Burbank Boulevard

- Widen West approach (Eastbound Burbank Boulevard) of the intersection to include one right-turn lane, and two through lanes.

- Widen east approach to include one right-turn lane, and three through lanes.

San Fernando Boulevard and Burbank Boulevard

- Widen West approach (Eastbound Burbank Boulevard) to include two left-turn lanes, two through lanes, and one continuous right-turn lane.

- Widen East approach (Westbound Burbank Boulevard) to include one left-turn lane, one through lane, and one shared through and right-turn lane.

- Widen North approach (Southbound San Fernando Boulevard) to include one left-turn lane, two through lanes, and one right-turn lane.

- Widen South approach to include two left-turn lanes, one through lane, and one shared through/right-turn lane.

San Fernando Boulevard and Grinnell Drive

- Install a signal at this intersection.

First Street and Cypress Avenue

- Install a signal at this intersection.

53. Applicant shall make street section improvements at the following locations:

On-Site:

- Grinnell Drive from San Fernando Boulevard to Third Street.

- San Fernando Boulevard from Grinnell Drive to Cypress Avenue.

- Cypress Avenue from Third Street to First Street.

Off-Site:

- Third Street from Burbank Boulevard to Magnolia Boulevard.

- Burbank Boulevard from its Golden State Freeway intersection to Third Street.

- San Fernando Boulevard from Burbank Boulevard to Grinnell Drive.

- Magnolia Boulevard from the Golden State Freeway overcrossing to Third Street.

- First Street from San Fernando Boulevard to Magnolia Boulevard.

54. The applicant shall install a traffic signal at Walnut and San Fernando with left-turn phasing.

55. The applicant shall install a traffic signal at the corner of Third Street and Burbank Boulevard.

56. The applicant shall extend Bonnywood under Magnolia to serve as an access for the office building parking structure at the northwest corner of First Street and Magnolia Boulevard.

57. The applicant shall install signage for through traffic routes in the downtown.

58. The applicant shall install street name signs.

59. The applicant shall provide drop-off/pick-up turnouts at appropriate locations.

60. The applicant shall indicate and provide extra-width driveway approaches.

61. Existing underground storage tanks shall be removed and contaminated surrounding soil shall be remediated or removed and, a subsurface investigation shall be performed at the locations of former tanks to determine if any significant soil contamination has occurred at the site as a result of leakage from the tanks. Both operations shall be performed under the supervision of a qualified geologist and meet all applicable government agencies guidelines.

62. A site audit shall be performed on those portions of the site where evidence suggests the past location of underground storage tanks. If evidence of soil contamination or the presence of an underground storage tank is revealed, excavation shall be conducted to remove underground storage tanks and remove or remediate contaminated soil. These procedures should be performed by a qualified geologist to applicable government agencies standards and guidelines.

63. Prior to moving machinery onto the subject property in preparation for grading the applicant shall submit for review and approval a proposed route.

64. All grading shall be done in accordance with Article I of Chapter 13, Burbank Municipal Code. A grading permit shall be required. All grading shall be within the project boundary unless otherwise approved. The grading plans submitted with the grading permit application shall indicate all details related to grading and drainage facilities.

65. Grading shall be accomplished in accordance with the recommendations of a registered soils engineer or engineering geologist. An approved soils and geology report is to be filed with the City.

66. All graded pads shall be such that the surface drainage from each pad will drain directly to a storm drain through an approved easement.

67. The applicants shall submit an erosion control plan for review and approval. This plan shall address at a minimum the following issues:

    a. Slopes shall be protected as soon as possible after completion of grading and before the start of the rainy season. If the slopes cannot be planted in time to establish before the rainy season, temporary slope protection shall be constructed. The use of temporary slope protection shall not relieve the applicant of the requirements for planting and irrigation.

    b. If construction is to be undertaken between October 15 - April 15, the applicant may be required to construct and maintain temporary drainage structures and devices.

c. Wind erosion and dust control shall be provided on all graded, unlandscaped areas. Protection shall meet the requirements of U. S. Conservation Service manuals on erosion control. Erosion control and protection structures (i.e., silt basins) shall be provided where necessary at the sole and absolute determination of the Public Works Director to protect improvements and buildings located within and without the boundaries of the project. Sediment basin drains shall be connected to storm drains.

d. Erosion control and protection structure design shall be to the satisfaction of the Department of Public Works. Los Angeles County Flood Control District design criteria shall be used in all design.

e. All temporary terraces in cut and fills, all brow ditches and other drainage devices shall be surfaced with a non-erodable material, sloped and designed in a manner satisfactory to the Public Works Department. Design criteria, as specified in Article I, Chapter 13, of the Burbank Municipal Code, shall be used.

68. It shall be the applicant's responsibility to prevent any erosion that may occur from entering into the existing storm drain system, or onto adjacent property or any existing street in or around the subject property. The applicant shall deposit with the Public Works Director prior to or simultaneously with the issuance by the City of a grading permit, a sum, in cash or by certified check, in the amount of $50,000.00, which the Public Works Director shall hold and use to handle any erosion of materials from the subject property in the event the applicant does not take corrective action as stipulated by the Director. The City shall be under no obligation to pay or earn interest on said deposit. The City may use said deposit, or any portion thereof, to compensate it for any expense incurred to clean up any effects of erosion experienced during grading and construction of the subject property. The Developer, on demand from the Public Works Director, shall promptly restore such deposit to the full amount required by this condition of approval. The City shall return said deposit to the applicant upon completion of performance of all of its obligations under the improvements agreement referred, herein below, to the satisfaction of the Public Works Director. The City shall be under no obligation to pay or earn interest on the deposit, but if interest is paid thereon, such interest shall become part of the deposit. The Developer shall have in place an erosion control plan, approved by the Public Works Director, prior to October 1 of each year, otherwise no construction shall be permitted during the period between October 15 and April 15.

69. Storm drains shall be designed and constructed in accordance with the requirements of the Public Works Department and Los Angeles County.

70. A drainage plan shall be submitted. All drainage is to be directed into an underground system to an existing underground system. A permit from the County of Los Angeles will be required. No water is to drain to adjoining property nor across the sidewalk.

71. Applicant shall install the following storm drain system improvements subject to final engineering:

    On-Site

    - San Fernando Boulevard would require five new inlets and connecting 18- and 24-inch pipes.

    - Cypress Avenue would require eight new inlets and 18-inch connecting pipe.

    - San Jose Avenue would require two new inlets and 18-inch connecting pipe.

    Off-Site

    - San Fernando Boulevard would require two new inlets and 18-inch connecting pipe.

    - Third Street would require fourteen new inlets and connecting 18- and 24-inch pipe to collect uphill storm runoff and prevent it from running through the project site.

    - Cypress Avenue would require replacement of existing storm drains with larger 30 and 36 inch pipe to convey increased runoff from Third Street and the more impervious surfaces of the project. The increase in pipe size would also require a larger casing under the Golden State Freeway.

    - First Street would require installation of a new drainage system as the street would be relocated by the project.

72. Permanent storm drain easements shall be provided to the City of Burbank or Los Angeles County for storm drains located in private streets.

73. If the development is developed in phases, it will be necessary for the developer to construct an interim drainage system. Any interim drainage system shall be totally self-sufficient as if no further development were to occur including separate hydrologic and hydraulic analysis.

74. Applicant shall clean storm drain inlets along roads, driveways, and parking facilities at least once a year in order to remain effective.

75. Applicant shall install sanitary sewer improvements as required by the Public Works Department.

76. A trash recycling plan that minimizes the hauling of solid waste shall be submitted for approval.

77. All utilities necessary to serve the improvements to be constructed within the boundaries of the development (including electric, telephone, T.V. cable and necessary services) shall be underground.

78. Prior to final acceptance, the developer shall file a set of "as-built" drawings for the development. This includes, but is not limited to, the grading plan, street improvements, and all other public improvements.

FIRE DEPARTMENT

The following mitigation measures shall be implemented to the satisfaction of the Fire Chief:

79. The design of projects and size of the structures must assure that it is within applicable state and local code provisions that require substantial proprietary devices and operations, such as:

    a. Automatic sprinkler system with on-site water supply.

    b. Smoke detection system.

    c. Alarm and communication system.

    d. Central control system.

    e. Smoke control system.

    f. Elevator control system.

    g. Standby power, light and emergency systems.

    h. Emergency evacuation plans, drills, and training.

    i. Standpipe systems.

80. All surface access roads and fire hydrants shall be installed and made serviceable prior to and during the time of combustible construction.

81. Buildings with setbacks in excess of 150 feet shall provide emergency access in accordance with City of Burbank Fire Department requirements. Access roads may serve as driveways for the occupants of the building, or may be provided solely for Fire Department access, but in any case they shall meet the following criteria:

    a. Roads shall be of hard surfaced material capable of supporting a weight of 25 tons at all times.

    b. The minimum unobstructed width shall be not less than 20 feet wide.

    c. All buildings, parts of buildings, or other obstructions (including trees or wires) over access roads, shall have not less than 13 feet 6 inches vertical clearance from the finished driveway surface.

    d. All dead end access roads in excess of 150 feet in length shall be provided with approved provisions for turning around of fire apparatus.

82. At least two means of access for fire apparatus shall be provided for each mid-rise or high-rise building.

83. Mid-rise buildings (55 feet to 75 feet) will require the following:

    a. Fire Alarm systems

    b. Automatic fire detection system.

    c. Fire Department communication system.

    d. Smoke control.

    e. Elevator special requirements.

    f. Standby power.

    g. Emergency electrical systems.

    h. Automatic sprinkler systems.

    i. Wet standpipe systems.

84. High-rise buildings (more than 75 feet in height) will be subject to all the same requirements for mid-rise plus additional:

    a. On-site water supply for fire protection systems.

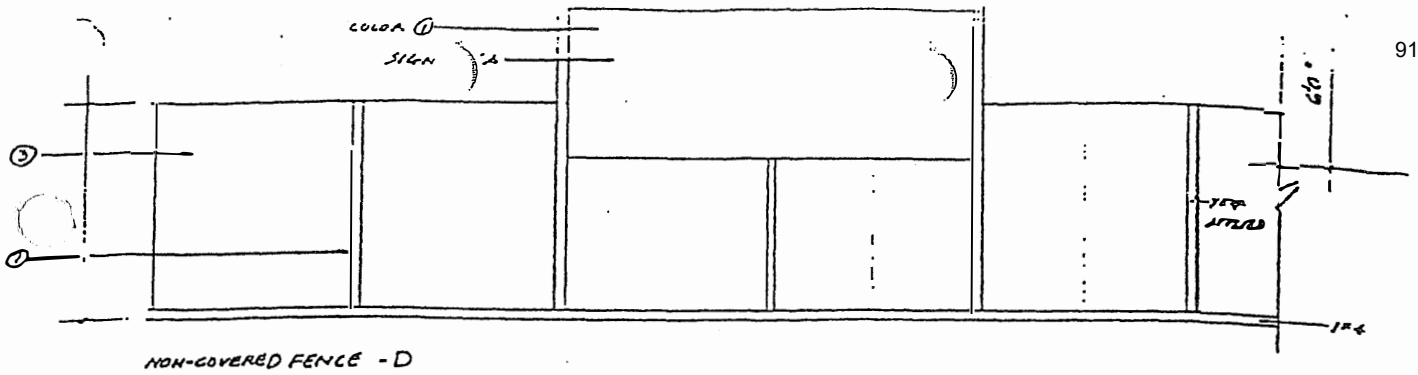
    b. Emergency helicopter landing facility.

    c. On-site fire department equipment.

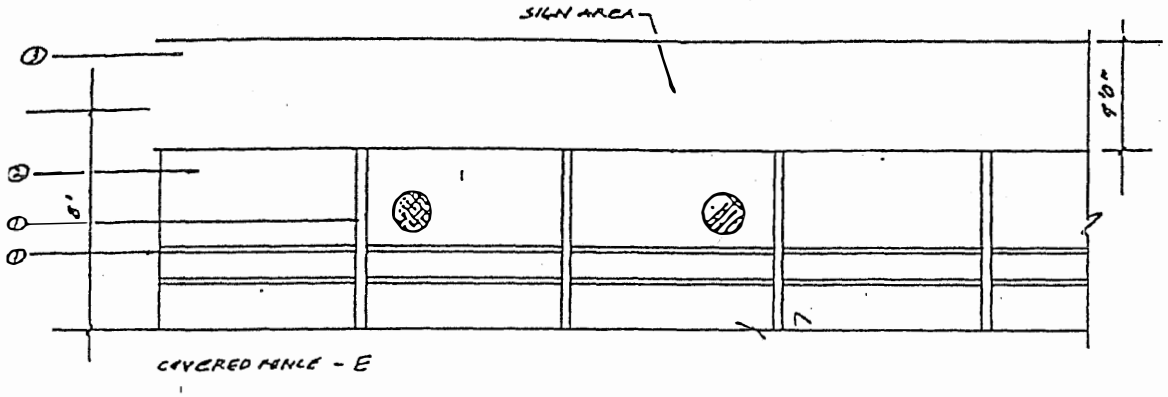
    d. Fire control room.

    e. Emergency pre-fire plan.

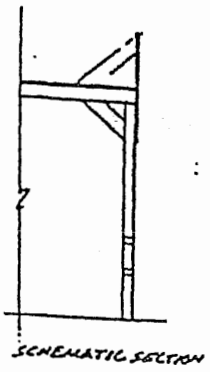
85. The applicant shall provide first-aid and ancillary treatment inside the mall for visitor and project employee use.



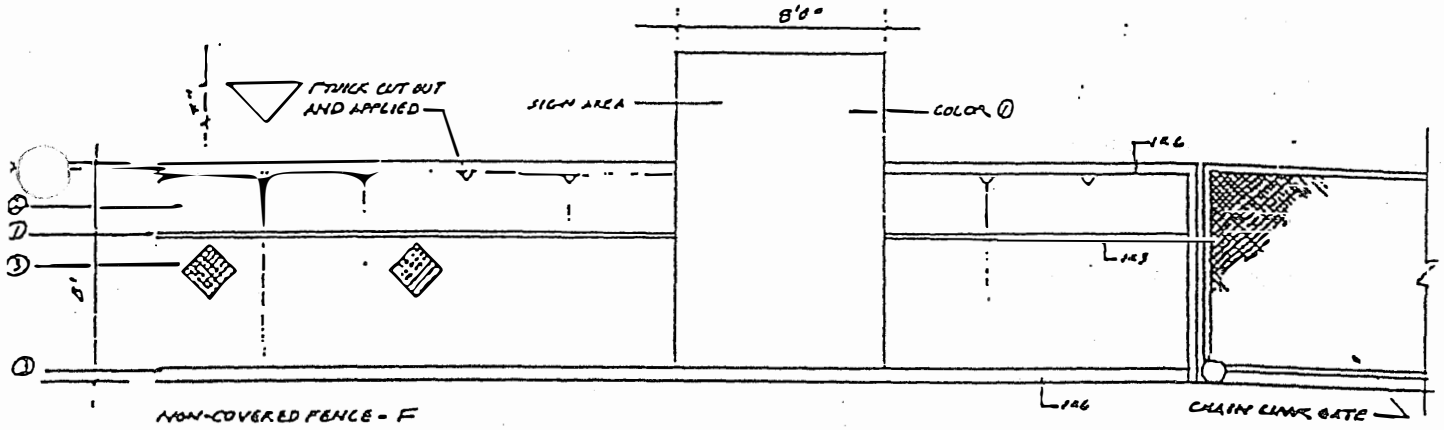

NON-COVERED FENCE - D




COVERED FENCE - E

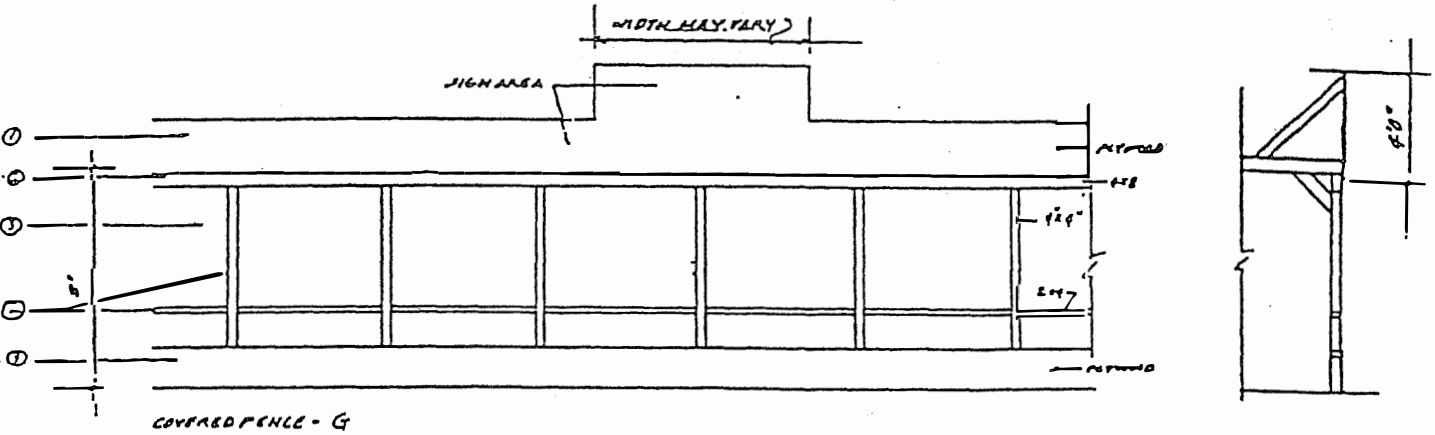


SCHEMATIC SECTION




NON-COVERED FENCE - F

CHAIN LINK GATE




COVERED FENCE - G

NOTE: Drawings above are schematic only and are presented for the visual appearance of the barricades. Color schemes A, B and C may be applied to any of these barricades.

Lettering on the barricades shall be limited to the "Univers" series and shall be white or light colors on dark backgrounds and limited to the sign areas noted on the barricades.

Contractors shall be responsible for the engineering and structural requirements of all portions of barricades.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS.
CITY OF BURBANK )

I, Merle L. Woodburn, City Clerk of the City of Burbank, do hereby certify that the foregoing Ordinance No. 3169 was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 19th day of September, 19 89, by the following vote:

AYES: Councilmembers Flavin, Hastings, Howard, Murphy and Bowne.

NOES: Councilmembers None.

ABSENT: Councilmembers None.

I further certify that said Synopsis was published as required by law in the Burbank Leader as a newspaper of general circulation in the City of Burbank, California, on the 27th day of September, 19 89.

s/Merle L. Woodburn
Merle L. Woodburn, City Clerk

**EXHIBIT B**
**OPERATING AGREEMENT**

**OPERATING AGREEMENT**
**EXHIBIT B TO 2026 SUBLEASE AND MASTER LEASE MODIFICATION**

This Theater Operating Agreement ("**Agreement**"), is made and entered into as of this _____ day of _____ , 2026 ("**Effective Date**") by and between the CITY OF BURBANK, a municipal corporation and charter city, ("**City**"), and The Colony Theatre Company, a California non-profit public benefit corporation, ("**Colony**") (collectively, the "**Parties**"), on the following terms and conditions:

**RECITALS**

A. City is the "Tenant" under that certain Lease dated April 7, 1992 (the "**Master Lease**"), with Onni Burbank Town Center LLC, ("Onni") a Delaware Limited Liability Company, as "Landlord," ("**Town Center**") successor in interest to Burbank Mall Associates, LLC, a Delaware Limited Liability Company formerly known as C.T. Operating Partnership, L.P., a California limited partnership formerly known as the Alexander Haagen Properties Operating Partnership L.P. successor in interest to The Haagen-Burbank Partnership, a California general Partnership for certain real property located in the City of Burbank and more fully described as the "Premises" (the "**Premises**") in the Master Lease.

B. Pursuant to Section 7.01 of the Master Lease, City is granted the right to use the Premises for the operation of a cultural facility of the City of Burbank which provides educational, cultural, social and recreational activities to the general public. The City has subleased the Premises as a museum space and to the Colony since 2000 to be run as a community theater space.

C. Following a Request for Proposal process, in October 2023 the City Council determined that it is in the City's best interest to again sublease the Premises to Colony, who have continued to operate a performing arts facility, producing theater, and maintaining a community performance space while the City and Colony negotiate a new Sublease and Agreement for the Premises.

D. Concurrently herewith and as a condition precedent thereto, Town Center, City and Colony have entered into that certain 2026 Sublease and Master Lease Modification, to which this Operating Agreement is attached as Exhibit "B".

NOW THEREFORE, in consideration of the mutual covenants and provisions contained herein, each of the Parties hereto intending to be legally bound hereby agrees as follows:

1. **Colony Purpose and Programming**. The City hereby engages the Colony, and the Colony hereby agrees, to manage and operate the Premises, as a professional playhouse for the purpose of (a) providing legitimate theatrical productions by the Colony for public enjoyment; and (b) under the auspices of the Park Recreation, and Community Services Department, providing support for educational, charitable, and cultural community activities as required pursuant to the terms hereof. Colony's programming may include, but will not necessarily be limited to, live theater productions, cabaret, readings, workshops, seminars, children's theater, benefits, classes, and lectures, and will entail extensive use of the auditorium and multi-purpose room.

2. **Effective Date**. This Operating Agreement is effective on the Effective Date of the 2026 Sublease and Master Lease Modification.

    a. **Term**. The Term of this Operating Agreement shall commence on the Effective Date and shall expire on the fifth ($5^{th}$) anniversary of the Effective Date, subject to early termination upon breach of the terms of this Operating Agreement or renewal as herein provided:

        i. Appointment by court order of a receiver, liquidator or trustee for the Colony; or the filing of a petition to liquidate or reorganize the Colony by a third party under any bankruptcy, reorganization, or insolvency law, which order or petition is not vacated or dismissed within ninety (90) days; or the filing by the Colony by petition under any bankruptcy, reorganization or insolvency law; or an assignment by the Colony for the benefit of creditors; or by the adjudication of the Colony as bankrupt, or as an insolvent company.

    b. **Extension of Term**. Colony shall have the right to extend the Term of the Sublease and Operating Agreement for two (2) separate and successive periods of five (5) years and the third and final Term extension up to the Master Lease termination on November 14, 2044. Each extension of the Term of this Agreement shall be made by Colony giving City written notice of such extension at least nine (9) months prior to the date of this Operating Agreement would otherwise have expired, and in the event of an extension, the Term shall continue for such extension period, subject, however, to earlier termination as hereinafter set forth.

    c. **Notice of Director's Determination.** The Parks and Recreation Director ("Director") will give written notice to Colony within thirty (30) calendar days after receipt of Colony's request for extension whether or not, in the Director's sole and reasonable discretion, Colony is in substantial and material compliance with this Operating Agreement and the Goals and Objectives ("Goals") stated for the prior period. If the Director reasonably determines Colony is in substantial and material compliance, the extension will be granted. For purpose of this Operating Agreement, substantial and material compliance shall be deemed achieved if Colony demonstrates good-faith efforts to meet at least eighty percent (80%) of the outlined Goals for respective years within the prior term. Such Goals shall be subject to annual review and revision, as provided in this Operating Agreement as mutually agreed upon by Director and Colony. Notwithstanding the foregoing, Colony shall not have the right to request an extension of the Term if, at the time Colony requests the extension, Colony (a) has created a material uncured Event of Default under the provisions of the 2026 Sublease and Master Lease Modification, The Master Lease, this Operating Agreement, (b) has failed to exercise its option by giving the required notice, or (c) is not then operating the Premises as a live performance theater. If the Director determines that Colony is not in substantial compliance with the Goals and Colony disagrees, Colony shall have the right, within three (3) calendar days of receipt of the Director's determination, to make a written request, for a meeting with the Director. The meeting will be held within twenty-one (21) calendar days of the Director's receipt of the request. During this meeting, Colony and Director will review the Director's determination, and attempt to reach a compromise, including, but not limited to, allowing Colony a commercially

reasonable period to cure any deficiencies. Following such meeting, the Director may issue a new determination or establish conditions upon which an extension may be granted. The Director's determination will be final.

**3. Management, Use and Operation.**

a. **Permitted Uses.** Permitted Use ("Permitted Use") are activities or functions that are allowed on Premises based on this Operating Agreement. Colony may use the Premises as a community art and/or performance center for the purpose of providing a venue for community groups and individuals to showcase educational, cultural, social or recreational activities, as limited pursuant to the terms hereof. Permitted Use may include, but will not necessarily be limited to, live theatre productions including joint ventures between the Colony and third-party theater groups, plays, musicals, dance recitals, cabaret, readings, workshops, private events, seminars, exhibits, children's theater, education and training events, benefits, classes and lectures, events that serve local community or celebrate cultural diversity, and will entail extensive use of the auditorium and multi-purpose room. Furthermore, Colony's use shall be consistent with the use of the Premises by the "Tenant" in accordance with the Master Lease and 2026 Sublease and Master Lease Modification.

b. **Artistic Control.** The Colony shall have the right to determine the content and quality of its own programming and scheduled third-party rental programming, provided that such programming is consistent with any applicable conditions or restrictions contained in the 2026 Sublease and Master Lease Modification and this Operating Agreement.

c. **Identity.** The Premises itself will be identified by the City as the "Burbank Center Stage" and will be described at the Premises as "Burbank Center Stage, Home of the Colony Theatre Company." Colony shall incorporate and maintain the "Burbank Center Stage" branding consistently across all digital and print platforms, including but not limited to the following:

1. Website and Digital Presence: Display "Burbank Center Stage, Home of The Colony Theatre Company" prominently on the website landing page and consistently throughout the website.

2. Expand the website's "About" section to include reference to the historical relationship between the City of Burbank, the Colony Theatre Company, and Burbank Center Stage.

3. Include reference to "The Colony Theatre at Burbank Center Stage" on the website footer and contact information page.

4. List the City of Burbank as the first-line partner under the "Our Partners" section of the website.

5. Add the City's name and logo on the ticket sales page.

6. "Burbank Center Stage" be displayed on all marketing materials along with Colony's logo.

7. Include "Burbank Center Stage" in all marketing, promotional, and printed materials, including but not limited to playbills, programs, and advertisements.

d. **Marquee.** Subject to provisions of the Master Lease with the consent of the Landlord and compliance with provisions of the Reciprocal Easement Agreement (as defined in the Sublease) ("REA"), and the Burbank Municipal Code, the Colony will have control of the look and content of the outdoor marquee display.

e. **Tax Exempt Status**. Notwithstanding any other provisions of this Operating Agreement, the Colony shall not engage in any activity which will impair or jeopardize its tax-exempt or non-profit status under California or federal law. Colony shall notify the City immediately if it fails to maintain its tax-exempt or non-profit status under either California or federal law.

f. **Customization / Alterations.** Colony may display its production photos, awards, and other decorative items that illustrate its history in the lobby of the Premises. Colony may also have rotating art, craft, and photography exhibits in suitable public places in the Premises. Additionally, Colony shall have the exclusive right to solicit donations, as permitted by law, for commemorative or identifying markers to be affixed to various walls, floors, and fixtures of the facility. Such commemorative or identifying markers may be affixed to seats, doors, rooms, the stage, etc., in recognition of these donations provided, however, that this shall in no event confer any possessory rights, removal rights with respect to such items or the Premises. Further, Colony may modify the existing stage by adding or removing any parts thereof, provided only that the stage is restored by Colony for use by the next group or individual utilizing same. Additionally, Colony may, subject to the terms and conditions of the 2026 Sublease and Master Lease Modification and this Operating Agreement, at its sole discretion, supplement the existing stage lighting system by the addition of gridwork, pipes, etc. to support stage lighting, instruments in accordance with applicable Building Codes and the Master Lease.

g. **Colony Representation.** The Colony represents that:

i. It is a California non-profit public benefit corporation, duly formed and operating under the provisions of California law, with federal tax exemption under Internal Revenue Code Section 501©(3) and California franchise tax exemption under Revenue and Taxation Code Section 23701(d), and that it shall maintain such status at all times during the term of this Operating Agreement.

ii. The persons executing this Operating Agreement on behalf of the Colony are authorized to do so.

iii. To the best of its knowledge, it is not in violation of any order or decree of any court of competent jurisdiction or any governmental agency having jurisdiction, and there are no pending or threatened judicial or administrative proceedings which, if determined adversely to the interests of the Colony, could materially affect its ability to perform its obligations under this Operating Agreement or the 2026 Sublease and Master Lease Modification.

h. **Liaison**. The Colony shall appoint an onsite, full-time person from among its staff regularly working at the Premises, to act as a liaison with the City for purposes of this Operating Agreement.

i. Designate one (1) individual who will be responsible for ensuring Operator remains in compliance with the 2026 Sublease and Master Lease Modification. This person will serve as Operator's primary liaison with the City concerning all administrative issues, such as preparation and submission of required data and reports, and will attend all meetings with the City, as needed.

ii. Establish and maintain personnel policies in compliance with all applicable laws.

i. **Parking.** Subject to Landlord's rules and regulations in the Town Center, Colony's guests and invitees shall have the nonexclusive right to park in any of the public/customer parking areas in the Town Center. At no point during the Term of this Operating Agreement, may Colony provide valet parking in the Town Center parking lot.

**4. Basic Service Obligations.**

a. **Customer Service**. Colony shall conduct customer service satisfaction surveys to evaluate theater operations and performances no more frequently than quarterly and no less frequently than annually. The survey shall evaluate theater operations and solicit recommendations concerning said operations, including, without limitation, recommendations relative to quality, quantity and selection of service provided by Colony. Within thirty (30) days, Colony shall submit to City, an executive summary of the results of each survey conducted, and provide any recommendations made by the survey respondents. Customer service surveys shall be visible and readily available to all visitors, audience, and rental clients (as applicable). Colony shall also:

i. Establish pricing levels for all proposed programming including in-house events and third-party rentals (as applicable).

ii. Establish, maintain, and pay for the telephone and website, with up-to-date information about programs and events, contact information, access instructions, etc.

iii. Maintain consistent online commerce and office hours as necessary to accommodate visitors, phone calls, and meetings that may arise.

iv. Operate a souvenir store and/or refreshment services for visitors subject to compliance with all applicable laws, regulations, and policies. No hot food may be prepared or served at the Premises with the exception of external catering services. Any external catering service will maintain all applicable state and local permits and licenses. Colony may, at its own expense, apply for and obtain applicable state and local permits to serve alcoholic beverages to visitors subject to compliance with all applicable laws, regulations and policies. Should alcohol be served, such service will be included in Colony's insurance obligations as outlined in the 2026 Sublease and Master Lease Modification – Section 8 - Insurance and Indemnity.

5. **Operation Guidelines**. Colony will develop a set of guidelines ("Operational Guidelines") for the Premises. The Operational Guidelines will include hours of operation and other policies relating to the operation of the Premises. Colony must comply with Operational Guidelines at all times. At a minimum, Colony will designate telephone hours and return voicemail calls within twenty-four (24) hours. Colony will schedule tours when requested with advance notice. The Premises must be operating during reasonable periods of time throughout the year and may only be closed on observed holidays when City offices are closed.

6. **Management and Operations**. Colony is a non-profit, public benefit Corporation governed by a board of directors. Key Leadership and Onsite Management for The Colony Theatre Company would include a Producing Artistic Director, Operations Manager, and Technical Manager or equivalent positions that may be titled differently.

    a. **Premises Personnel**. Colony will, in its sole discretion, hire Premises staff, including all on-site management personnel, to oversee all rentals, programming and production, janitorial staff, administrative staff and others deemed by Colony to be appropriate for the efficient operation of the Premises. Such personnel may be hired as qualified independent contractors rather than employees to perform specified services. If Colony contracts with an independent contractor to provide such services, Colony shall ensure that the independent contractor complies with all provisions contained in this Operating Agreement relating to the management, use and operation of the Premises, as well as comply with all insurance provisions contained in the 2026 Sublease and Master Lease Modification. Upon request by the City, Colony shall submit a copy of its most recent agreement with any such independent contractor to the Director. At a minimum, the agreement shall require the independent contractor to comply with all terms and provisions contained in this Operating Agreement. Colony's failure to ensure compliance by its independent contractor in accordance with this section, shall constitute a breach of this Operating Agreement. No provision of this Operating Agreement shall be construed to create an employment relationship between Colony's employees, contractors, volunteers, board members, or other, and the City.

    b. **Live Scan Fingerprinting and Background Check by the US Department of Justice (DOJ).** All employees, independent contractors, and volunteers of the Colony interacting with minors or who have supervisory or disciplinary authority over minors must complete and pass the City of Burbank Live Scan Fingerprinting and Background Check ("Live Scan") clearance by DOJ prior to performing work or other services for the Colony in such a capacity. Upon request by City, Colony shall submit a copy of its

most recent list of employees, independent contractors, and volunteers interacting with minors, with verification of Live Scan to the Director. Colony will be responsible for paying all applicable fees related to Live Scan. Colony's failure to ensure compliance of Live Scan in accordance with this section shall constitute a breach of this Operating Agreement.

c. **Management and Operations Plan; Proposed Annual Budget**. Colony must submit to the City for review, on or before March 1 of each year, a "Management and Operations Plan" that includes a detailed proposal for providing Management and Operations services at the Premises. In addition, Colony must submit a proposed operating budget ("Proposed Operating Budget") to the City for the upcoming calendar year including draft calendar of events and/or programming. The Proposed Annual Budget must specify the amount of working capital required to continue operations of the Premises for the upcoming fiscal year (defined as July 1 through June 30) in light of all major policy decisions, specify all anticipated expenses required to operate the Premises and all projected expenses for long term improvements at the Premises. Director will have the right to comment upon and make suggestions with respect to the Management and Operations Plan and Proposed Annual Budget, provided, however, while Colony must consider all of Director's suggestions and comments, Colony will not be obligated to implement the same. Such annual review will take place at a meeting between the Colony, the Director and such other persons, as parties consider necessary.

d. **Safety and Processing Claims**. Colony must maintain safety standards that are consistent with acceptable industry practices for similar facilities. Colony will investigate and process all claims including those for property damage or personal injury. Colony will cooperate fully with the City in investigation of any property damage, accidental injury or death occurring on the Premises, including a prompt report to the Director of any injury within forty-eight (48) hours of its occurrence.

e. **License, Permits, Business Taxes and Accreditations**. Colony will apply and use its commercially responsible efforts to obtain and maintain all licenses, permits, business taxes and accreditations required in connection with the management, operations and use of the Premises, the cost of which will be an operating expense incurred by Colony.

f. Colony agrees not to commit or suffer to be committed any waste or nuisance in, or about the Premises (including allowing any offensive odors to carry outside the Premises). Colony will comply in all material respects with all federal, state and local laws, ordinances and regulations which pertain or apply to the use of the Premises now or subsequently imposed.

7. **Maintenance and Repair; Alterations**.

a. **Colony's Maintenance and Repair Obligations**.

i. Colony hereby acknowledges and represents that Colony has inspected the Premises and agrees to the Premises in its present condition. In that condition, Colony agrees, at Colony's sole cost and expense without right of

reimbursement from the City, but subject to the provisions of this section, to make such repairs and improvements to the interior, nonstructural portions of the Premises as may be necessary for Colony's use, and to maintain the Premises in good and sanitary order and repair; provided; however, that any such repairs, improvements or maintenance will be subject to the terms and conditions imposed upon "Tenant" in the Master Lease unless otherwise provided herein. Colony will be responsible for non-capital and capital repair and replacement, and general cleaning and maintenance of the interior of the Premises, as well as all repair obligations of "Tenant" under the Master Lease unless otherwise provided herein. Colony shall also be responsible for the maintenance and repairs at the Premises as outlined in Exhibit "A" (Maintenance Responsibility Matrix).

ii. During Colony's occupancy of the Premises under this Operating Agreement, Colony will be responsible for repair, replacement and maintenance of all improvements made in and to the Premises by Colony (whether of a capital or non-capital nature). Colony will be responsible to complete certain improvements to the Premises that will include, but not limited to, restoration of exterior facility signage, restoration of exterior entrance tiles, seat refurbishment/replacement, carpeting throughout the facility, upgrade scaffold, upgrade rehearsal room with Marley flooring, update lighting fixtures in lobby and art gallery, electrical wiring for stage lights and sound and telecommunications, all control booth and dressing room amenities, and the labor to install same in the Premises. The Colony will also furnish the various offices and provide all office equipment, including computers and telephones needed for its operation. Colony will obtain City's approval prior to completing any major repair, replacement, or maintenance to the Premises exceeding $5,000. City has absolute and sole discretion to approve any repairs. In the event any repairs, improvements, or maintenance requires approval by the Town Center under the Master Lease, Colony will first obtain City's approval of such repairs, improvements, or maintenance to the Premises. Colony will provide timely notice to City and/or Town Center, as applicable, of any repairs that are the responsibility of City or Town Center of which Colony is aware of. Upon expiration or termination of this Operating Agreement, Colony agrees to surrender the Premises in reasonably good and sanitary order, condition, and repair in the same condition as when leased to the Colony; permitted or approved alterations, improvements, additions, and reasonable wear and tear excepted.

iii. Janitorial Service. Colony will be responsible for complete janitorial services and the furnishing of janitorial supplies, lamps, and tubes for the proper maintenance of its interior facilities within the Premises.

b. **City's Maintenance and Repair Obligations**.

i. The maintenance, repair, and replacement obligations of each party are set forth in Paragraph 6 of the 2026 Sublease and Master Lease Modification as to each applicable party.

ii. City shall comply with its obligations of maintenance and repair relative to the Premises as stated in the 2026 Sublease and Master Lease Modification including, without limitation, Section 6 (Maintenance. Maintenance Responsibility Matrix). In addition, the City shall be responsible for any and all improvements and maintenance necessary for compliance with applicable laws (including, without limitation, the Americans with Disabilities Act (ADA), and for maintenance related to the HVAC and heating equipment, for the pipes and conduits serving the Premises (including those contained between the exterior and interior walls), and for maintenance related to the elevator. City is responsible for repairs as outlined in Exhibit "A" (Maintenance Responsibility Matrix).

c. **Town Center's Maintenance and Repair Obligations**.

i. The maintenance, repair, and replacement obligations of each party are set forth in Paragraph 6 of the 2026 Sublease and Master Lease Modification as to each applicable party.

ii. Town Center shall comply with its obligations of maintenance and repair relative to the Premises as stated in the Master Lease including, without limitation, Section 13.01 (Landlord's Duty), provided however, that Town Center shall have no obligation or responsibility to repair, maintain or replace any improvements or work of construction installed or performed by the City or the Colony in or to the Premises.

d. **Capital Improvements**. Except as otherwise provided herein or as stated in Exhibit "B" (Goals and Objectives), neither Colony nor City will be obligated to construct any capital improvements to the Premises unless required by the Master Lease, nor will Colony or City be obligated to perform any repairs or maintenance to the roof (including the roof membrane), building systems, or structural components of the Premises (including the foundation), or replace any portion of the Premises, unless the cause for such repairs is due to the negligence or willful misconduct of the Colony, its agents or employees caused by alterations, additions or improvements made by Colony or anyone claiming under Colony, in which case Colony is required to make such repairs.

e. **Insurance Rates**. Colony will not do or permit activities on or in the Premises, nor bring or keep anything in the Premises, that will in any way invalidate, increase the existing premium rate of, or otherwise affect, any insurance upon the Premises, and if such activities should result in any increase in the existing premium rate of insurance, then Colony shall be liable for such additional cost.

f. **Alterations.**

i. **General**. Except as otherwise provided in this paragraph, Colony will not make any alterations, additions, or improvements to the Premises, without City's prior written approval. Furthermore, if such alterations, additions, or

improvements require approval by the Town Center under the Master Lease, Colony will obtain the Town Center's approval prior to making such alterations, additions, or improvements. If Colony desires to make any such alterations, additions, or improvements, Colony will provide to City at least ten (10) calendar days' written notice prior to commencement of construction. City will have the right to approve the contractor used by Colony for any work in the Premises, and to post notices of non-responsibility in connection with work being performed by Colony in the Premises. Colony agrees to indemnify, defend, and hold harmless the City, Town Center, and the Premises free and harmless from any and all liabilities, claims, liens, encumbrances and judgments created or suffered in connection with labor, services or materials furnished in connection with any alterations or additions which Colony causes to be made to the Premises. Colony will not permit any mechanic's lien or stop order or other encumbrance as outlined in Section 2.04 of the Master Lease to be recorded against the Premises. If any mechanic's lien or stop order or other encumbrance is recorded against the Premises, Colony will either cause the same to be discharged of record within ten (10) days after the date of recordation, or if Colony, in its discretion determines to contest the lien, Colony must furnish such security and bond as may be reasonably necessary to prevent any foreclosure proceedings against the Premises during the pendency of such contest. Work by Colony shall comply with all laws then applicable to the Premises. The foregoing will not be deemed a waiver of the police powers of the City to review and approve all applications for building permits to confirm that the proposed improvements comply with applicable building codes.

ii. **Signs**. All signage will be subject to the terms and conditions of Exhibit "F" (Sign Criteria, of the 2026 Sublease and Master Lease Modification). Colony will pay for and perform repair and/or improvements of all exterior signs and other advertising features installed at the Premises as of the Effective Date, including but not limited to the marquee sign. Such improvements will be subject to approval by the Town Center. All signs must be maintained in a fully operational condition at all times, free from any visible damage, deterioration, or other disrepair. Signs should present a clean, professional appearance that is consistent with its original design and construction, ensuring all elements are intact, functional and aesthetically consistent with new or well-maintained signage. If Colony chooses to remove signs or advertisements with new signage/advertisements, Colony agrees to restore the exterior of the Premises to a condition reasonably satisfactory to the City and the Town Center following such removal. Colony may also pay for and perform installation of new exterior sign that advertises Colony's use of Premises, subject to approval by the City and the Town Center. At Colony's sole cost and within thirty (30) days of the expiration or other termination of this Operating Agreement, Colony must remove all exterior signs and other advertising features installed by Colony and restore the Premises to a condition reasonably satisfactory to the City and the Town Center.

g. **Ownership of Improvements**. All improvements affixed to the Premises, unless determined otherwise by the City, will be owned by City upon expiration of the Term or sooner termination of this Operating Agreement. Colony will not, however, remove any other improvements from the Premises nor waste, destroy, or modify any improvements to the Premises, except as permitted by this Operating Agreement. All improvements on the Premises at the expiration of the 2026 Sublease and Master Lease Modification and this Operating Agreement will without compensation to Colony, then become City property free and clear of all claims to or against them by Colony or any third person, and Colony will defend and indemnify City against all liability and loss arising from such claims or from City's exercise of rights conferred by this paragraph.

8. **Utilities and Services**.

a. **Utilities**. Colony will pay all utility charges for the Premises. If City or Town Center incurs and costs for utilities, including but not limited to water, electric and/or gas, then Colony will reimburse the City or Town Center within five (5) days after being billed thereof. Upon request of City, Colony will provide to City proof of payment of any or all utilities in a manner acceptable to City in its reasonable discretion. Colony shall indemnify, defend, and hold harmless and protect Tenant from and against any and all claims, liabilities, damages, losses, costs and expenses (including reasonable attorney's fees) in connection therewith. City is not and shall not be required to furnish to Colony and utility, facility equipment, labor, material or service of any kind whatsoever. City shall not be liable in damages or otherwise for any failure interruption or unavailability of any utility service being furnished to Premises. No such failure or interruption shall entitle Colony to terminate the 2026 Sublease and Master Lease Modification or this Operating Agreement or receive any abatement of rent.

b. **Regulations**. Colony must comply with all government laws or regulations regarding the use or reduction of use of utilities on the Premises. Interruption of services or utilities will not be deemed an eviction or disturbance of Colony's use and possession of the Premises, render City or Town Center liable to Colony for damages, or relieve Colony from performance of Colony's obligations under this Operating Agreement.

c. **Security**. City will not provide security services or adopt security measures regarding the Premises unless otherwise specified in Exhibit "A" (Maintenance Responsibility Matrix).

9. **Taxes and Assessments**.

a. **Real Estate and other Ad Valorem Taxes and Assessments**. To the extent Colony, or its subtenants or assigns, ceases to qualify as a tax-exempt entity with regard to property taxes or otherwise fails to maintain its tax-exempt status with regard to property taxes, Colony shall be responsible for and shall pay, during each year of the Term, all real estate and other ad valorem taxes and assessments of every kind (including general and special assessments, foreseen and unforeseen) with respect to all land, buildings and improvements on the Premises (collectively, "Taxes") that may be charged directly by the Town Center against Colony or otherwise charged against the City pursuant to

the Master Lease. For purposes of this paragraph, the provisions in the Master Lease shall govern Colony's rights and obligations with regard to such Taxes. This paragraph shall not apply during all times that Colony is or remains a tax-exempt entity.

b. **Other Taxes**. If applicable, Colony will pay all taxes, license fees or other governmental charges assessed or imposed on the Personal Property owned by Colony located on the Premises or upon the business operations of Colony conducted on the Premises.

10. **Accounting Systems and Audits**.

a. **Accounting Systems and Business Records.** Colony must maintain an accurate accounting of all receipts and disbursement in connection with the Premises. The method of accounting and bank accounts established for the Premises will be separate from the accounting system used by Colony for any other matters. Colony's accounting system will be in accordance with Generally Accepted Accounting Principles ("GAAP"). Such methods include the keeping of the following documents.

i. Regular books of accounting such as general ledgers.

ii. Journals including any supporting and underlying documents such as vouchers, checks, tickets, bank statements, etc.

iii. State and Federal income tax returns, sales tax returns and check and other documents providing payments of sums shown.

iv. California non-profit public benefit corporation filings.

v. Internal controls on the receipt and recording of all cash receipts, and all others.

vi. Operational financial accounting controls and procedures as they relate to gross revenues are subject to the approval by the City. For the purpose of this agreement, "Gross Revenues" means all money received as a result of the operations of Colony and the sale of goods and services at Colony, determined in accordance with generally accepted accounting principles consistently applied. Gross Revenues shall not include the following: sales tax, excise taxes. At a minimum, the internal control of cash must include an electronic cash register, Point of Sale ("POS") with an auditable daily tape, daily reconciliation of the cash deposit and sales, issuance of physical dated receipt to every patron, a daily activity report listing number of patrons, total collection, merchandise sold (if applicable) and a monthly summary report. Any other accounting records that City, in its reasonable discretion, deems necessary for proper reporting of receipts.

b. **Retention of Financial Records**. Colony will maintain, at its principal offices, its financial records pertaining to such books of account, records, cash receipts, and other pertinent data pertaining to the Premises, which must be kept for a period of at least four (4) years after the conclusion of any fiscal year. The receipt by the City of any

statement, or any payment of additional rent for any period, will not bind City as to the correctness of the statement or the payment.

c. **Audit**. City reserves the right during the Term, on an annual basis and within four (4) years after expiration or termination of the 2026 Sublease and Master Lease Modification or this Operating Agreement, to inspect and examine all Colony's books of account, records, cash receipts, and other pertinent data relevant to operation, maintenance, and management of the Premises at City's expense except as provided in this section specifically:

   i. Copies of annual state and federal income tax returns, and annual and monthly detailed financial statements for a period of four (4) years.

   ii. The City's right to audit will extend during the length of this Operating Agreement and for a period of four (4) years, or longer, if required by law, following the date of final payment of monies owed under this Agreement. Colony agrees to retain all necessary records/documentation for the entire length of the City's right to audit.

   iii. An audit may be accomplished and paid for, in the City's sole discretion, by either City forces or an outside auditing firm. In addition, City retains the right to perform spot check audits no more than once a year and upon providing notice to Colony at least forty-eight (48) hours in advance, this limitation does not apply to audits.

   iv. To the extent legally possible, City will keep information gained from such statements, inspection, or audit confidential (subject to applicable laws, including but not limited, to the California Public Records Act and the Ralph M. Brown Act), and will only disclose such information for the purpose of administering or otherwise carrying out the purpose of this Operating Agreement.

11. **Annual Report to City's Parks and Recreation Board**. On an annual basis, Colony must prepare and present a report to the City's Parks and Recreation Board (Board), on a date mutually agreed upon by the parties. The report must identify all aspects of the operations as defined herein. Report will include but not limited to revenue, expenses, programming, attendance and maintenance, and all goals accomplished in the past year. The annual report shall be in form and substance reasonably acceptable to the Director.

12. **Use by City**. Throughout the Term, at least five (5) non-weekend and non-consecutive days each calendar year shall be made available for use of the Premises by the City including City Board, Commission, and Committee meeting, at no cost, or City may authorize a Community Group (as defined below) to use such day(s). A day shall be deemed as eight (8) hours. The exact dates shall be determined by the Colony and Director. Best efforts will be used to achieve maximum scheduling separation. City will provide the Colony with a minimum of thirty (30) days' advance written notice prior to any scheduled use of the premises by Community Groups. Dates allocated to the City, but not used by them, shall revert to the Colony's use.

13. **Use by Community Groups**. Community Group is defined as, may include, but is not limited to, neighborhood associations, non-profit organizations, volunteer groups, or other collectives that represent the interests of or provide services to the community.

    a. **Use by Burbank-based Non-Profit Organizations**. Colony agrees to provide free and at-cost meeting space in the rehearsal studio to Burbank based non-profits as Colony's performance schedule allows. Use(s) under this subsection will not be considered use by the City under Paragraph 12 above.

14. **Colony Support Services for City and Community Group Use**. Upon request, the Colony will provide the following support services for City or City-selected Community Groups when such are utilizing the Premises pursuant to Section 13 (Use by Community Groups) collectively "Support Services." City or City-selected Community Group shall pay Colony for any and all direct costs related to such support services including:

    a. If applicable, maintain consistent online commerce and weekly box office hours of operations to accommodate Facility walk-ups, phone calls, and meetings that may arise.

    b. A box office at the Premises during business hours for reservations/advance ticketing services for community group performances to take place at the Premises.

    c. If applicable, notification on the outdoor marquee at the Premises of current and upcoming events (subject to the Colony's rights of use relative to such marquee, as set forth in the 2026 Sublease and Master Lease Modification). Colony shall not be obligated to pay for any such notifications, posters or advertising/promotional materials.

    d. Use at the Premises of Colony's lighting, sound, projection, intercom, headsets and audio/video monitoring systems under the supervision of Colony's staff.

    e. Use of the theater backstage areas at the Premises for sets, props, and costumes during performance or use periods in the main auditorium.

    f. Basic consulting services by the Colony's Technical Director to community groups using the facilities at the Premises.

    g. If requested, help and consultation by the Colony's professional staff of directors, subject to availability.

    h. Maintenance, janitorial and lockup services at the Premises.

15. **Concession and Ticketing Operations**.

    a. **Concession.** When the Premises is being used by City and Community Groups, Colony shall permit the City and Community Groups to sell concessions during their use of the Premises. The City and Community Groups shall not use Colony's concession

equipment or supplies, except for tables, which shall be made available by Colony as part of the rental agreement. All other equipment and supplies required for concession sales, including but not limited to point-of-sale (POS) systems, shall be the sole responsibility of the City or the applicable Community Group.

b. **Ticketing**. When the Premises is used by the City or Community Groups for events requiring ticketing, the respective group shall be solely responsible for establishing and managing its own ticketing, registration, and financial processing systems. The group may use the physical ticketing booth located on the Premises, but shall not utilize Colony's ticketing platform, software, or financial accounts for any event-related transactions.

16. **Additional Groups**. The 2026 Sublease and Master Lease Modification permits the Colony to offer the Premises to groups other than the Community Groups discussed in Section 13 of this Operating Agreement, the financial arrangements of which may include, without limitation, that of joint venturing with other persons or entities with respect to specific productions to be staged at the Premises.

17. **Use Agreement**. With the exception of uses pursuant to Section 3(a), the Colony shall have the right to determine the content and quality of scheduled third-party rental programming. Any rental group, licensed caterers, and third-party contractors utilizing the Premises pursuant to this Operating Agreement shall be required to execute a use agreement ("Use Agreement") with the Colony, the general form for which shall be approved by the Burbank City Attorney's Office and Landlord, which shall establish box office and facility hours, and will enumerate specific services to be provided by the third-party and Colony. It shall retain, for the Colony, the right to approve personnel operating the Colony's equipment and shall require such groups to (a) to exercise safe and reasonable care in their use of the Premises and its fixtures and equipment, (b) to agree to be fully responsible for damage to the Premises and its fixtures caused by such groups of their audiences, ordinary wear and tear excluded, and (c) to furnish proof of insurance (naming the City, Colony, Landlord and Landlord's Lender and additional insureds) covering any damage to the Premises and fixtures occurring as a result of the group's use of same, as well as insurance as outlined in Section 8 of the 2026 Sublease and Master Lease Modification.

18. **Refusal to Permit Use of Facility**. The Colony may refuse to permit the use or continued use of the Premises by any third party that, in the Colony's reasonable discretion, has not observed its Use Agreements with the Colony or similar agreements with other theaters, or whose performances are functionally incompatible with the orderly use of the Premises, or may cause damage to the Premises and its fixtures and improvements.

19. **Default**.

a. **Default.** Any of the following will constitute a default by Colony under this Operating Agreement.

i. Colony's failure to pay Rent or any other charge under the 2026 Sublease and Master Lease Modification within seven (7) days after it is due.

ii. Colony's failure to observe or perform any of the covenants, conditions or provisions of this Operating Agreement to be observed or performed by Colony, including but not limited to obligations imposed under the Master Lease, 2026 Sublease and Master Lease Modification, and the REA, other than described in subsection 20(a)(i) above where such failure continues for a period of third (30) days after written notice hereof from City to Colony; provided, however, that if the nature of Colony's default is such that more than thirty (30) days are reasonably required for its cure, then Colony will not be deemed to be in default if Colony commenced such cure within said thirty (30) day period and thereafter diligently prosecutes such cure to completion; or failure to comply with any other term or condition imposed under this Operating Agreement, the Master Lease, or the REA, within thirty (30) days following written notice from City specifying the noncompliance.

iii. Colony's insolvency, business failure or assignment for the benefit of its creditors. Colony's commencement of proceedings under any provision of any bankruptcy or insolvency law or failure to obtain dismissal of any petition filed against it under such laws within the time required to answer; or the appointment of a receiver for all for any portion of Colony's properties or financial records.

iv. Colony's abandonment of the Premises for at least 30 days, with or without notice to the City of such action.

v. Failure to complete and provide documentation of adherence to any of the obligations described herein, including but not limited to Goals and Objectives, Operation Guidelines, Livescan, Management and Operation Plan, proposed Annual Budget, Financial Reporting, and Annual Report to Parks and Recreation Board.

b. **Remedies**. In the event of a default or breach, City may, with or without further notice or demand, and without limiting City in the exercise of any right or remedy which City may have by reason of such breach:

i. Terminate Colony's right to possession of the Premises by any lawful means, in which case this Operating Agreement will terminate, and Colony must immediately surrender possession to City. In such event, City will be entitled to recover from Colony:

(1) Unpaid Rent which had been earned at the time of termination; (2) the worth at the time of award of the amount by which the unpaid Rent which would have been earned after termination until the time of award exceeds the amount of such rental loss that the Colony proves could have been reasonably avoided; (3) the worth at the time of award of the amount by which the unpaid rent for the balance of the Term after the time of award exceeds the amount of such rental loss that the Colony proves could be reasonably avoided; (4) any other

amount necessary to compensate City for all the detriment proximately caused by the Colony's failure to perform its obligations under the 2026 Sublease and Mater Lease Modification or this Operating Agreement, which in the ordinary course of things would be likely to result therefrom, including but not limited to the cost of recovering possession of the Premises, expenses of reletting, including necessary renovation and alteration of the Premises, reasonable attorneys' fees, and that portion of any leasing commission paid by City in connection with this Operating Agreement applicable to the unexpired Term of this Operating Agreement. The worth at the time of award of the amount referred to in provision; and (5) of the immediately preceding sentence will be computed by discounting such amount at the discount rate of the Federal Reserve Bank of the District within which the Premises are located at the time of award plus one percent (1%). Efforts by City to mitigate damages caused by Colony's breach of this 2026 Sublease and Mater Lease Modification will not waive City's right to recover damages hereunder. If termination of this 2026 Sublease and Mater Lease Modification is obtained through the provisional remedy of unlawful detainer, City will have the right to recover in such proceeding any unpaid Rent and damages as are recoverable therein, or City may reserve the right to recover all or any part thereof in a separate suit. If a notice and grace period required above, was not previously given, a notice to pay rent or quit, or to perform or quit given to Colony under the unlawful detainer statute will also constitute the notice required above. In such case, the applicable grace period required above, and the unlawful detainer statute will run concurrently, and the failure of Colony to cure the Default within the greater of the two such grace periods will constitute both an unlawful detainer and a breach of this 2026 Sublease and Mater Lease Modification entitling City to the remedies provided for in the 2026 Sublease and Mater Lease Modification and/or by statute.

ii. Pursue any other remedy now or hereafter available under the laws or judicial decisions of the state of California. The expiration or termination of this Operating Agreement and/or the termination of Colony's right to possession will not relieve Colony from liability under any indemnity provisions of this Operating Agreement as to matters occurring or accruing during the Term hereof or by reason of Colony's occupancy of the Premises.

iii. City may make any payment or perform any obligation which Colony has failed to perform, in which case City will be entitled to recover from Colony upon demand all amounts so expended, plus interest from the date of expenditure at the rate of ten (10) percent per annum. Any such payment or performance by City will not waive Colony's default.

20. **General Terms**.

a. **Titles and Headings; Context**. Titles and headings to paragraphs in this Operating Agreement are for the purpose of reference only and shall, in no way limit, define, or otherwise affect the provisions of it.

b. **Incorporation by Reference**. Every exhibit, schedule, and other appendix attached to this Operating Agreement and referred to herein is hereby incorporated into this Operating Agreement by reference.

c. **Non-Assignment**. This Operating Agreement, and any rights or obligations hereunder, are personal to the Colony and shall not be assignable by the Colony without the City's prior written consent.

d. **Successors.** Notwithstanding any other provisions hereof, all the terms, covenants and conditions of this Operating Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the Parties hereto.

e. **Third Parties**. Nothing contained in this Operating Agreement is intended to confer any benefit or right of any kind on any person who is not a signatory to this Operating Agreement.

f. **Notices**. Notices between the parties relating to this Operating Agreement will be in writing, including but not limited to, e-mail communications, requests and other communications hereunder shall be effective when received, but if sent by registered or certified mail, postage prepaid, shall be effective from three (3) business days after being deposited in the United States Mail.

g. **Authority**. Each individual executing this Operating Agreement on behalf of an entity represents and warrants full authority to execute this Operating Agreement on behalf of such entity and the execution of this Operating Agreement, and entry into this transaction of the undersigned has been duly authorized by such entity.

h. **Governing Law; Partial Invalidity**. This Operating Agreement shall be governed by and construed in accordance with the laws in the State of California.

i. **No Joint Venture**. Nothing contained herein, in this Operating Agreement or in any document executed in connection herewith shall be construed as making the Colony, on the one hand, and the City, on the other hand, as joint venturers or partners or agents of each other.

j. **Waiver of Claims**. Colony hereby irrevocably waives on behalf of itself, its successors and assigns and all persons claiming through it, any claim which Colony may assert against the City for inverse condemnation, relocation payment or compensation for fixtures and equipment and/or any other costs, expenses or claims not specifically listed herein incurred by Colony in connection with any termination, either by operation of law or otherwise of this Operating Agreement. Colony specifically

acknowledges that this Operating Agreement may be pleaded as a defense and a bar to any such claim. Colony further specifically acknowledges that in making this waiver, Colony has consulted with its attorney and that this waiver is made freely and with knowledge of the character and extent of the rights thus waived.

k. **Reciprocal Easement Agreement; Master Lease; Sublease**. This Operating Agreement is subject to the terms and conditions of the REA, the 2026 Sublease and Master Lease Modification, and the Master Lease.

l. **Laws and Ordinances**. Colony and its subcontractors shall obtain any and all permits and licenses that may be required in connection with its operations at the Premises and shall comply with all applicable federal, state, county and local laws and regulations in the exercise of the rights and privileges granted to it by the 2026 Sublease and Master Lease Modification and this Operating Agreement.

m. **Attorney's Fees**. In any litigation arising out of this Operating Agreement, the prevailing party will be entitled to recover reasonable attorney's fees and costs associated therewith.

n. **Execution Counterparts**. This Operating Agreement may be executed in counterparts and each such duplicate counterpart shall constitute an original, any one of which may be used for any purpose without the production of its duplicate counterpart. Moreover, each counterpart shall be deemed for all purposes to be an original, and all such counterparts together shall constitute one and the same instrument, binding on all Parties hereto. Transmission by electronic mail, and/or other validated instantaneous electronic transmission to one Party of a true copy of a counterpart duly executed by the other Party shall constitute valid delivery of such counterpart, and shall be valid, binding and effective for all purposes. Notwithstanding the foregoing, the authority under this Section to execute this Sublease with an electronic signature shall be limited to a physical "wet" ink signature placed on a counterpart to this Operating Agreement by a Party and transmitted electronically as described in this Section to the other Party.

[Signatures on following page]

IN WITNESS WHEREOF, this Agreement has been executed by the parties as of the Effective Date.

"CITY"

CITY OF BURBANK

By:_____
Marisa Garcia
Parks and Recreation Director

Attest:

_____
Kimberley Clark
City Clerk

Approved as to Form
Office of the City Attorney

By:_____
Jill Vander Borght
Chief Assistant City Attorney

"OPERATOR"

THE COLONY THEATRE COMPANY,

a California nonprofit public benefit corporation

By:_____
Heather Provost
Authorized Signatory

Address for Notices:

150 North Third Street
P. O. Box 6459
Burbank, CA 91510-6459
Attn: Director, Parks and Recreation Department
Telephone: 818.238.5300
Fax Number 818.238.5321
Email: mgarcia@burbankca.gov

**EXHIBIT A**
**MAINTENANCE RESPONSIBILITY MATRIX**

| | MAINTENANCE DIVISIONS | TENANT / CITY | SUBLESSEE / COLONY | LANDLORD / TOWN CENTER | COMMENTS |
|---|---|---|---|---|---|
| 1 | **Building Envelope** | | | | |
| | Roof and waterproofing inspection | X | | | |
| | Roof, roof drain and downspout cleaning | | | X | |
| | Roof waterproofing investigation and repair | | | X | |
| | Exterior painting and lifecycle replacement | | | X | |
| 2 | **Openings** | | | | |
| | Door and window repair | X | | | |
| | Door and window replacement | | | X | |
| | Electrified door and window maintenance and repair | X | | | |
| | Key duplication, lock service and small repairs | | X | | Repairing locks and duplicating keys on an as needed basis. |
| | Lock replacement and lock addition | X | | | |
| 3 | **Interior Finishes** | | | | |
| | Future tenant Improvements | | X | | Must be approved by Tenant / City prior to construction - See Operating Agreement - Exhibit B - Goals and Objectives |
| | Floor repair and replacement - (non-structural) | | X | | Tenant / City is not responsible for wear and tear on facility carpeting and flooring throughout the facility including restrooms, lobby, offices, ticket booth, stage area, etc. |
| | Floor maintenance | | X | | Sublessee / Colony must maintain flooring throughout the facility including restrooms, lobby, offices, ticket booth, stage area, etc. |
| | Interior painting | | X | | |
| | Interior paint and finishing, lifecycle replacement | | | X | |
| | Restroom finishes including all fixtures (e.g. faucets, partitions, tile, mirrors and towel bars) | | X | | All upgrades / replacements / repairs must comply with ADA standards. All fixtures must be in compliance with ADA standards. |
| | Casework/Cabinets - repair | | X | | |
| | Window treatment | | X | | Includes window treatments inside the facility such as shutters, curtains, blinds, etc. |
| 4 | **Plumbing** | | | | |
| | **Waste Water Systems** | | | | |
| | Sewer maintenance and stoppages - to Building | X | | | |
| | Sewer maintenance and stoppages - within Building | | X | | Includes clogged sinks, faucets, toilets, drains, etc. |
| | Sewer repair and replacement | | | X | |
| | **Water Supply Systems** | | | | |
| | Backflow device test and inspection | X | | | |
| | Backflow device repair | X | | | |
| | Backflow device replacement | X | | | |
| | Fire sprinkler replacement | | | X | |
| | Fire sprinkler maintenance and repair | X | | | |
| | Water filters- appliance | | X | | Includes all appliance filters such as water drinking fountains, water bottle fill stations, refrigeration units , etc. owned by Sublessee / Colony or City / Tenant. |
| | Plumbing system large repair and lifecycle replacement (includes fire water) | | | X | |
| | Plumbing fixtures and valve maintenance within the building | | X | | Includes any plumbing or valve maintenance such as sink or toilet adjustments (toilet running, sink dripping, etc.). This includes only plumbing fixtures mounted on the exterior walls, such as wall-mounted facets, or exposed exterior plumbing. Exclusions include any plumbing systems, pipes or fixtures that are located within the walls. |
| | Plumbing fixture, valve repair and replacement within the building | | X | | All repairs and replacement exceeding $5,000 must be approved by Tenant/City. |
| 5 | **Electrical** | | | | |
| | Uninterruptible Power Supply system maintenance - personal computer | | X | | |
| | Uninterruptible Power Supply system repair and replacement for building | | | X | |
| | Computers and internal network | | X | | |
| | Electrical system maintenance | X | | | No work allowed inside panels unless authorized by Tenant/City. |
| | Electrical system large repair and lifecycle replacement | | | X | |
| | Lighting control system modification | | X | | Any change or modifications requires approval by Tenant / City such as electrical re-wiring. Including timers, dimmers, lighting schedules, and any complex system. |
| 6 | **Mechanical/HVAC** | | | | |
| | HVAC system maintenance | X | | | |
| | HVAC system repair and replacement | | | X | |
| | **Exhaust Systems** | | | | |
| | Exhaust system and hood maintenance, repair and replacement | | | X | Includes HVAC vents, restroom fans, kitchen appliance exhaust system, laundry vents / chutes, etc. including supply vents/registers, return vents located on interior walls, floors, ceilings. |
| | Exhaust system and hood cleaning | | X | | Includes cleaning of HVAC vents, restroom fans, kitchen appliance exhaust system, laundry vents / chutes, etc. including supply vents/registers, return vents located on interior walls, floors, ceilings. |
| 7 | **Communication** | | | | |
| | Data, low voltage infrastructure maintenance and repair | | X | | Includes network maintenance or repair for PC, computer networks, alarm, surveillance, fiber optics, communication systems, etc. |

| | MAINTENANCE DIVISIONS | TENANT / CITY | SUBLESSEE / COLONY | LANDLORD / TOWN CENTER | COMMENTS |
|---|---|---|---|---|---|
| | Data, Low Voltage Infrastructure replacement and new installations | | X | | Requires approval by Landlord/Town Center. |
| | Internal virtual network service and repair | | X | | |
| 8 | **Elevators** | | | | |
| | Elevators, vertical lift systems test, inspection and repair | X | | | |
| | Elevators, vertical Lift systems large repair and replacement | | | X | |
| 9 | **Low voltage Systems** | | | | |
| | Access Control test inspection and replacement | X | | | |
| | Security - Intrusion systems (sec sys) Test, Inspection and replacement | X | | | Requires approval by Landlord / Town Center. |
| | Surveillance/Cameras/CCTV | X | | | Requires approval by Landlord / Town Center. |
| | Access to data | X | | | Applies if Tenant / City approves Sublessee / Colony to install surveillance. |
| 10 | **Special Equipment** | | | | |
| | Emergency generator test, repair and replacement | | | X | |
| | Bolt-on specialty equipment specific to tenant use | | X | | Modifications may require approval by Landlord / Town Center. any items that are bolted or affixed to the building's structural elements—such as walls, floors, or ceilings -including, but not limited to, large cabinets secured for stability, rigging equipment, or any other fixtures necessary to support and operate the CTC business. |
| | Appliance maintenance and repair | | X | | |
| | Appliance replacement | | X | | May require approval by Landlord / Town Center. |
| 11 | **Regulatory and Compliance** | | | | |
| | Exit signs and evacuation lighting - test, inspection and replacement | X | | | |
| | Fire extinguisher test and inspection | | X | | Performed monthly. |
| | Evacuation plans | X | | | |
| | Fire, life & safety monitoring equipment test and inspection | X | | | |
| | Hazardous materials inspections and compliance | | | X | |
| | Hazardous materials awareness training, notifications | | X | | Any relevant state, local, federal laws. |
| | ADA compliance - tenant improvements | X | | | |
| | ADA compliance - building | | | X | |
| 12 | **Site** (Facility to Prop Line) | | | | |
| | Site and Site Drain cleaning | | | | |
| | Site drain large repair and replacement | | | X | |
| | Site drain inspection and repair | X | | | |
| | Parking area, ADA compliance | | | X | |
| | Parking area cleaning | | | X | **NA** |
| | Landscape maintenance | | | X | |
| | Landscape maintenance - all trimming | | | X | |
| | Landscape maintenance - repair and replacement | | | X | |
| | General site maintenance (e.g. benches, flagpole, walking paths) | | | X | |
| 13 | **Other Maintenance Activities** | | | | |
| | Pest control | | X | | |
| | Janitorial | | X | | |
| | Window washing | | X | | |
| | Floor cleaning | | X | | |
| | Lamp replacement | | X | | |
| | Light surface mounted fixture replacement | | X | | May require approval by Landlord / Town Center. Including surface mounted lights, restroom fixtures, sconces, hanging lights, office lights, etc. Required permits must be obtained and any replacements/upgrades must be installed according to current building codes. |
| | Building cleaning (Interior) | | X | | |
| | Grease trap - cleaning | | X | | |
| | Facility Cleaning due to unusual circumstances and weather (Interior) | | X | | Includes debris within the building such as windstorm debris, etc. |
| | | | | | |
| | | | | | |

** **Annual inspections, maintenance, and maintenance coordination managed by Sublessee/City**

**EXHIBIT B**
**GOALS AND OBJECTIVES**

| COLONY THEATER COMPANY GOALS AND OBJECTIVES<br>Substantial Compliance is met when 80% of total weighted value is met per year. | |
|---|---|
| **YEAR 1** | |
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 200 days of programming per calendar year. At least 1 Program will be an Actors' Equity Association Program. | 10 |
| 1 Art Show/Exhibit | 10 |
| 1 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Implement Membership Program | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| Restore Exterior Signage | 20 |
| Restore Exterior Entrance Tiles | 20 |
| Upgrade Scaffold | 20 |
| Upgrade rehearsal room with Marley flooring | 20 |
| Reinforcement/Update of balcony spaces in theater | 20 |
| **TOTAL** | **175** |
| **Substantial Compliance -Year 1** | **140** |

| YEAR 2 | |
|---|---|
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 215 days of programming per calendar year. At least 2 Program will be an Actors' Equity Association Program. | 10 |
| 2 Art Shows/Exhibits | 10 |
| 2 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| **TOTAL** | **70** |
| **Substantial Compliance -Year 2** | **56** |

| YEAR 3 | |
|---|---|
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 230 days of programming per calendar year. At least 1-2 Program will be an Actors' Equity Association Program. | 10 |
| 2 Art Shows/Exhibits | 10 |
| 1 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| Update lighting fixtures in lobby and art gallery. | 25 |
| Reinforcement/update of balcony spaces in theater. | 20 |
| **TOTAL** | **115** |
| **Substantial Compliance -Year 3** | **92** |

| YEAR 4 | |
|---|---|
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 245 days of programming per calendar year. At least 1-2 Program will be an Actors' Equity Association Program. | 10 |
| 3 Art Shows/Exhibits | 10 |
| 1 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| Replace carpeting throughout facility. | 25 |
| Seat Refurbishment. | 25 |
| **TOTAL** | **120** |
| **Substantial Compliance -Year 4** | **96** |

| YEAR 5 | |
|---|---|
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 260 days of programming per calendar year. At least 1-2 Program will be an Actors' Equity Association Program. | 10 |
| 4 Art Shows/Exhibits | 10 |
| 1 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| Equipment Upgrades. | 20 |
| **TOTAL** | **90** |
| **Substantial Compliance -Year 5** | **72** |

| YEARS 6-10 |
|---|
| To be determined by Colony Theater and Parks and Recreation Director. |

**EXHIBIT C**
**FIRST AMENDED AND RESTATED CONSTRUCTION, OPERATION AND RECIPROCAL EASEMENT AGREEMENT**

RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:

EXHIBIT C
124

The Alexander Haagen Company, Inc.
3500 Sepulveda Boulevard
P. O. Box 10010
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Attention: Edward Krasnove

# FIRST AMENDED AND RESTATED

# CONSTRUCTION, OPERATION AND RECIPROCAL

# EASEMENT AGREEMENT

(Burbank, California)

by and among

HAAGEN-BURBANK PARTNERSHIP

SEARS, ROEBUCK AND CO.

MERVYN'S,

IKEA PROPERTY, INC.

AND

BULLOCK'S PROPERTIES CORP.

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**FIRST AMENDED AND RESTATED**

**CONSTRUCTION, OPERATION AND RECIPROCAL**

**EASEMENT AGREEMENT**

**(Burbank, California)**

**THIS FIRST AMENDED AND RESTATED CONSTRUCTION, OPERATION AND RECIPROCAL EASEMENT AGREEMENT** is made and entered into as of the _____ day of _____, 1990, by and among **HAAGEN-BURBANK PARTNERSHIP**, a California general partnership (hereinafter referred to as "Developer"); **SEARS, ROEBUCK AND CO.**, a New York corporation (hereinafter referred to as "Sears"); **MERVYN'S**, a California corporation (hereinafter referred to as "Mervyn's"); **IKEA PROPERTY, INC.**, a Pennsylvania corporation (hereinafter referred to as "Ikea"); and **BULLOCK'S PROPERTIES CORP.**, a Delaware corporation (hereinafter referred to as "Bullock's").

W I T N E S S E T H:

WHEREAS, the City of Burbank, California (hereinafter referred to as the "City"), by Ordinance No. P.D.89-4, adopted September 19, 1989 and recorded November 15, 1989 as Instrument No. 89-1842284, approved and adopted the Redevelopment Plan for the City Centre Redevelopment Project (hereinafter referred to as the "Redevelopment Plan") for a project area located within the boundaries of the City, in the County of Los Angeles, State of California, entitled the "City Centre Redevelopment Project Area" (hereinafter referred to as the "Redevelopment Project"); and

WHEREAS, a portion of said Redevelopment Project (the "Shopping Center Site") is described in Part 1 of Exhibit A and is shown on the plot plan attached hereto as Exhibit B; and

WHEREAS, Developer is the lessee, under a written lease agreement dated as of the date hereof (the "Ground Lease"), of certain parcels of real property situated within the Shopping Center Site, described in Part 2 of Exhibit A and shown on

Exhibit B as Parcels 2, 3, 4, 6, 8, 9, 11 and 12, inclusive (hereinafter collectively referred to as the "Developer Tract"); and

WHEREAS, Sears is the sublessee of a certain tract of real property, under a written lease agreement between Developer as sublessor and Sears as sublessee (hereinafter referred to as the "Sears Lease") situated within the Shopping Center Site, described in Part 3 of Exhibit A and shown on Exhibit B as Sears Tract (hereinafter referred to as the "Sears Tract"); and

WHEREAS, Mervyn's is the sublessee of a certain tract of real property, under a written sublease agreement between Developer as sublessor and Mervyn's as sublessee (hereinafter referred to as the "Mervyn's Lease"), situated within the Shopping Center Site, described in Part 4 of Exhibit A and shown on Exhibit B as Mervyn's Tract (hereinafter referred to as the "Mervyn's Tract"); and

WHEREAS, Ikea is the lessee of a certain tract of land, pursuant to a written lease agreement between the Redevelopment Agency of the City of Burbank, a public body, corporate and politic, formed, organized and existing under the provisions of Chapter 2 of the California Community Redevelopment Law (hereinafter referred to as the "Agency"), as lessor, and Ikea as lessee (hereinafter referred to as the "Ikea Lease") situated within the Shopping Center Site, described in Part 5 of Exhibit A and shown on Exhibit B as the Ikea Tract (hereinafter referred to as the "Ikea Tract"); and

WHEREAS, Bullock's is the sublessee of a certain tract of real property, under a written lease agreement between Developer as sublessor and Bullock's as sublessee (hereinafter referred to as the "Bullock's Lease") situated within the Shopping Center Site, described in Part 6 of Exhibit A and shown on Exhibit B as the Bullock's Tract (hereinafter referred to as the "Bullock's Tract"); and

WHEREAS, the "Parties" desire to cause the construction of certain on-and off-site improvements sufficient to enable all

of the "Tracts" to be developed in accordance with the Redevelopment Plan, the DDA and this REA; and

WHEREAS, Developer (as "Developer") and the Agency have heretofore entered into a Disposition and Development Agreement dated November 15, 1989 and recorded November 15, 1989 as Instrument No. 89-1842284 (the Disposition and Development Agreement as implemented by that certain First Implementation Agreement dated _____, 1990 and recorded _____, 1990 concurrently herewith, and as may be further implemented and amended from time to time is hereinafter referred to as the "DDA"), pursuant to the terms of which Developer has agreed to cause the construction of certain buildings and improvements on and off the Shopping Center Site so as to create a multi-purpose commercial complex on the Shopping Center Site; and

WHEREAS, pursuant to the provisions of the Redevelopment Plan and of the DDA, the Agency is obligated to cause the construction of certain capital improvements within, in the vicinity of, and adjacent to the Shopping Center Site; and

WHEREAS, in order to set forth the rights, obligations, duties and responsibilities in connection with the development and use of and the buildings and operations on the Shopping Center Site, Developer, Sears, Mervyn's, Ikea and the Agency entered into that certain Construction, Operation and Reciprocal Easement Agreement (hereinafter called the "Original REA") dated November 15, 1989 and recorded November 15, 1989 as Instrument No. 89-1842288; and

WHEREAS, Developer, Sears, Mervyn's, Ikea, Bullock's and the Agency desire to amend, restate and supersede the Original REA and to enter into this First Amended and Restated Construction, Operation and Reciprocal Easement Agreement (hereinafter called the "REA"); and

WHEREAS, Developer, Sears, Mervyn's, Ikea, Bullock's and the Agency desire to make an integrated use of the Tracts, and initially develop and improve the same as a regional shopping center of the so-called "Enclosed Mall" type (which regional

shopping center is hereinafter collectively referred to as the "Center" or the "Shopping Center") and ultimately develop and improve same as a fully integrated mixed-use project involving retail, service, office and such other uses as are approved by the Parties and the Agency; and

WHEREAS, Sears desires to cause to be constructed and thereafter to Operate, or to cause to be Operated, a retail facility as a part of the Center as hereinafter provided, in a building or installation (hereinafter called the "Sears Store"), to be located on a portion of the Sears Tract (which portion is sometimes hereinafter called the "Sears Store Site" and is shown on Exhibit B); and

WHEREAS, Mervyn's desires to cause to be constructed and thereafter to Operate, or to cause to be Operated, a retail facility as a part of the Center as hereinafter provided, in a building or installation (hereinafter called the "Mervyn's Store"), to be located on a portion of the Mervyn's Tract (which portion is sometimes hereinafter called the "Mervyn's Store Site" and is shown on Exhibit B); and

WHEREAS, Ikea desires to cause to be constructed and thereafter to Operate or to cause to be Operated, a retail facility as a part of the Center as hereinafter provided, in a building or installation (hereinafter called the "Ikea Store"), located on a portion of the Ikea Tract (which portion is sometimes hereinafter called the "Ikea Store Site" and is shown on Exhibit B); and

WHEREAS, Bullock's desires to cause to be constructed and thereafter to Operate or cause to be Operated, a retail facility as a part of the Center as hereinafter provided, in a building or installation (hereinafter called the "Bullock's Store") located on a portion of the Bullock's Tract (which portion is sometimes hereinafter called the "Bullock's Store Site" and is shown on Exhibit B); and

WHEREAS, Developer desires to cause to be constructed and thereafter to Operate, or to cause to be Operated as part of

the Center, buildings or installations for retail and related facilities, as part of the Center as hereinafter provided, in the "Developer Improvements" in accordance with this REA, including the "Enclosed Mall" and other Common Area, all of which shall be located on portions of the Developer Tract as shown on Exhibit B; and

WHEREAS, the Parties desire to grant certain easements in, under, over, across and through the Developer Tract, the Sears Tract, the Mervyn's Tract, the IKEA Tract, and the Bullock's Tract respectively; and

WHEREAS, the Parties desire to enter into mutual covenants which shall provide for the construction, maintenance and Operation of the "Common Area" and of the other buildings and improvements constructed and to be constructed upon the Shopping Center Site, and to make certain other covenants and agreements as hereinafter specifically set forth; and

WHEREAS, the Agency has determined that entering into this REA will assure certain benefits to the public and will carry out the public purposes described in the DDA and that the full and beneficial use of the public improvements to be constructed will serve the public interest and will implement the Redevelopment Plan pursuant to the California Community Redevelopment Law.

NOW THEREFORE, in consideration of the foregoing, and of the covenants, conditions and agreements as hereinafter set forth, IT IS AGREED as follows:

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## SECTION I

## DEFINITIONS

As used hereinafter in this REA, the following terms shall have the following respective meanings:

A. ACCOUNTING PERIOD. The term "Accounting Period" refers to any period commencing January 1 and ending on the next following December 31, except that the first Accounting Period shall commence as to each Party, respectively, as to its Tract on a date thirty (30) days prior to the earlier of (i) the date each such Party first opens for business in its "Store" or (ii) the date such Party is required to first open for business in its Store pursuant to Section VII-B hereof, and shall end on and include the next following December 31, and as respects each Party hereto, the last Accounting Period shall end on the date that this REA terminates as to the Tract of such Party. Any portion or portions of "Common Area Maintenance Cost" (as hereinafter defined) relating to a period of time only part of which is included within the first Accounting Period or the last Accounting Period of a Party shall be prorated on a daily basis as respects such Party.

B. ALLOCABLE SHARE. The term "Allocable Share" refers to that part of Common Area Maintenance Cost allocable to each respective Party for each Accounting Period, to be computed by multiplying Common Area Maintenance Cost by a fraction, the numerator of which shall be the "Initial Planned Floor Area" of the Sears Store, the Mervyn's Store, the Ikea Store, the Bullock's Store, the "Developer Mall Stores" and the "Developer Non-Mall Stores", as designated in Section VIII-A hereof and located on the Tract of the Party whose Allocable Share is to be determined, and the denominator of which shall be the total Initial Planned Floor Area of the Sears Store, the Mervyn's Store, the Ikea Store, the Bullock's Store, the Developer Mall Stores and the Developer Non-Mall Stores located on the Tracts of all the Parties whose Tracts are being maintained by the same "Operator" at the time of calculation.

The Allocable Share of each Party is subject to adjustment as set forth in Section I-M hereof.

C. AUTOMOBILE PARKING AREA. The term "Automobile Parking Area" refers to all Common Area used for the parking of motor vehicles, including the Parking Facilities, and including incidental and interior roadways, ramps, pedestrian stairways, pedestrian bridges, decks, walkways and tunnels, curbs and landscaping located within or adjacent to areas used for parking of motor vehicles, together with all improvements which at any time are constructed thereon or therein, subject to the provisions of Section II-H hereof. The Automobile Parking Area shall not include truck ramps and loading and delivery areas.

D. COMMON AREA. The term "Common Area" refers to all areas (other than those areas located within any hotel or office building) within the exterior boundaries of the Shopping Center Site which are made available, as hereinafter provided, for the general use, convenience and benefit of all "Occupants" and "Permittees"; provided that the portions of the Common Area designated on Exhibit B as "Ikea Pick-up Area", "Bullock's Pick-Up Area" and "Sears Pick-Up Area" shall be primarily reserved for loading and unloading in connection with the Operation of the Ikea Store, the Bullock's Store, and the Sears Store, respectively.

Such Common Area shall include, but not be limited to, utility lines and systems; Automobile Parking Area; access roads, driveways; "Perimeter Sidewalks"; malls, including the Enclosed Mall; pedestrian walkways; pedestrian bridges (including expansion joints and supporting columns), pedestrian decks, pedestrian tunnels; rest rooms, emergency exit corridors, stairs, elevators, escalators and similar areas not located within the premises of any Occupant; parking areas located outside the Shopping Center Site as may be approved by the Parties; and in addition, a Common Area maintenance office and Common Area equipment sheds, to which free access may not be allowed except to Persons so authorized by Operator. The

Common Area shall include, but not be limited to, all items of Common Area shown on Exhibit B, and the "Office Parking Area" described in Section X-E-3 of this REA during certain hours that the Office Parking Area is available for use by Permittees.

Common Area shall not include restrooms, emergency exit corridors, stairs, elevators, escalators and similar areas contained within any area exclusively appropriated for the use of any single Occupant.

E. COMMON AREA MAINTENANCE COST. The term "Common Area Maintenance Cost" refers to the total of all monies paid out during an Accounting Period by Operator (subject to the terms and conditions of this Section I-E relating to Office Parking) for reasonable costs and expenses directly relating to the maintenance, repair, Operation and management of the Common Area, as provided in Section X, excluding (i) any "Enclosed Mall Operation and Maintenance Expense", (ii) wages, salaries and any other costs, expenses or reimbursements paid to management or supervisory personnel based off-site, except field supervisors such as foremen, (iii) costs related to Automobile Parking Area, if any, constructed by a Party pursuant to Section VIII-A to support Floor Area a Party constructs in excess of one hundred three percent (103%) of its Initial Planned Floor Area, and (iv) principal and interest on Developer's Mortgage, and ground rent paid by Developer under the Ground Lease, and any and all charges associated therewith. Common Area Maintenance Cost shall include, but not be limited to, real property taxes and assessments (including any possessory use or interest tax); all rental charges for equipment and cost of small tools and supplies; all acquisition costs of maintenance equipment or rental charges therefor, which costs, if in excess of Ten Thousand Dollars ($10,000.00) per year for any single item, or if in excess of Twenty Thousand Dollars ($20,000.00) per year in the aggregate, must have been approved by the Parties; all costs of policing,

security protection, traffic direction, control and regulation of Automobile Parking Area; all costs of cleaning the Common Area and removal of rubbish, dirt and debris therefrom; the cost of landscape maintenance, repairs and replacement (excluding that necessitated because of the casualties described in Section XIII-C) and supplies for maintenance of the Common Area (including Perimeter Sidewalks); the cost of restriping the Automobile Parking Area; all charges for utility services utilized in connection with the Common Area, together with all costs of maintaining and replacing lighting fixtures in the Automobile Parking Area; all costs of compliance with governmental requirements affecting the Common Area; all premiums for fire and extended coverage insurance and for public liability and property damage insurance required to be carried by Operator or "Operator's Nominee" pursuant to the provisions of Section XI-C hereof; and the cost of the annual audit of Common Area Maintenance Cost referred to in Section X-F hereof.

No capital improvements to, or reconstruction of, the Common Area shall be made without the prior written approval of all Parties; provided, however, there may be expended for replacement or reconstruction of capital improvements to the Common Area (excluding those necessitated because of the casualties described in Section XIII-C) in any one Accounting Period an aggregate sum not to exceed Twenty Thousand Dollars ($20,000) without all Parties' prior approval. The actual amount received for any capital item, which is included in Common Area Maintenance Cost, disposed of by Operator shall be credited against Common Area Maintenance Cost. No actual capital expenditure shall be included in Common Area Maintenance Cost if the amortization of such capital expenditure has been or is to be included in Common Area Maintenance Cost. Depreciation applicable to all capital expenditures included in Common Area Maintenance Cost shall be

prorated between the Parties on the same basis as Allocable Shares are computed.

Subject to the immediately foregoing paragraph, Common Area Maintenance Cost shall also include the cost of maintenance, replacement and reconstruction (except for costs associated with replacement and reconstruction as provided in Sections XIII-C and D) work as shall be required to preserve the utility of the Common Area (excluding the Enclosed Mall) in accordance with the provisions of Section X hereof, but shall not include Enclosed Mall Operation and Maintenance Expense.

From time to time, and subject to any applicable provisions of the separate agreements, the Parties shall approve Operator's inclusion in Common Area Maintenance Cost of such portion of Operator's reasonable costs and expenses directly relating to the maintenance, repair, Operation and management of the Office Parking ("Office Parking Cost") as shall compensate Operator for the Parties' and their Permittees' use of the Office Parking on weekends and holidays and in the evenings. Office Parking Cost shall be calculated as if it were Common Area Maintenance Cost. Initially, fifteen percent (15%) of the Office Parking Cost shall be included in Common Area Maintenance Cost; provided however, that such percentage shall be equitably adjusted from time to time (but not more frequently than once in any one Accounting Period) to reflect the then actual use of the Office Parking by retail Permittees as the Parties shall agree, but if they are unable to agree, then as determined by arbitration pursuant to Section XXIII hereof.

In lieu of any other charge for indirect costs (including, but not limited to, the cost of the operation of any office, accounting services, [but excluding the annual audit of Common Area Maintenance Cost referred to in Section X-F hereof], and other services not directly involved with maintenance and Operation), Common Area Maintenance Cost shall include an allowance to Operator for Operator's supervision,

management and Operation of the Common Area equal to ten percent (10%) of the total of the aforementioned cost and expense of work performed by Operator, or under its direct supervision for each Accounting Period, except (i) real property taxes and assessments, utilities services and insurance on the Common Area, (ii) the purchase price or rental cost of capital items, (iii) depreciation or amortization, and (iv) the amount Operator has paid Operator's Nominee to perform all or any part of Operator's Operation and maintenance duties under Section X (the "Nominee Cost"). The Nominee Cost may be included in Common Area Maintenance Cost (notwithstanding that such amount may include reasonable overhead and/or profit to such other Person, as the Parties hereto may from time to time agree in writing, or which shall be a result of competitive bid or contract approved by the Parties), but only to the extent that such amount so paid to such other Person shall be for items of cost and expense which would be included in the definition of Common Area Maintenance Cost with respect to such activities or work if preformed by Operator with its own employees. Any capital expenditures which may be incurred shall be excluded from computation of the allowance to be paid to Operator or allowed to Operator's Nominee, as the case may be. Operator shall note on its statements of costs referred to in Section X-F hereof that such activities and work were not performed by Operator with its own employees.

Nothing in this Section I-E contained shall be deemed to preclude Developer from charging or collecting any additional or different charges pursuant to any lease or other agreement between Developer and any Occupant.

It is expressly understood that there are separate agreements between Developer and each other Party with respect to Common Area Maintenance Cost, and in the event of any conflict between the obligations of such other Party as set forth in this REA and as set forth in such separate agreement, as between Developer and such other Party, the provisions of

such other Party's separate agreement shall control as between the Parties thereto. Developer and each other Party may agree in such a separate agreement that Developer may be obligated to such other Party to pay a portion of such other Party's Allocable Share as is set forth in such other Party's separate agreement with Developer.

F. COMMON BUILDING COMPONENT. The term "Common Building Component" refers to any single improvement or portion thereof, including, but not necessarily limited to, the Enclosed Mall structure, which is located partly on the Tract of one Party and partly on the Tract of another Party, or wholly on one Tract but which provides a structural benefit to the improvements on another Tract.

G. COURT. The term "Court" refers to those certain areas within the Enclosed Mall, on each level thereof, abutting the Store of each Major as shown on and so designated on Exhibit B.

H. DEVELOPER IMPROVEMENTS. The term "Developer Improvements" refers to "Developer Mall Stores", "Developer Non-Mall Stores", the Enclosed Mall, the Parking Facilities, parking areas located outside the Shopping Center Site as may be approved by the Parties, and all other improvements situated upon the Developer Tract, as the same may exist from time to time, including any replacements thereof.

I. DEVELOPER MALL STORES. The term "Developer Mall Stores" refers to any "Store" located on the Developer Tract abutting the Enclosed Mall, designated on Exhibit B as DMS-1 A through F, and DMS-2 AA and BB, as the same may exist from time to time, including any replacements thereof.

J. DEVELOPER NON-MALL STORES. The term "Developer Non-Mall Stores" refers to any Store located on the Developer Tract which does not abut the Enclosed Mall and is designated on Exhibit B as a Developer Non-Mall Store, as the same may exist from time to time, including any replacements thereof.

K. ENCLOSED MALL. The term "Enclosed Mall" refers to the multi-level ventilated, air conditioned and sprinklered mall located in the Center which is constructed so that climatic control may be provided therein and/or which is actually enclosed by walls and ceiling, and which is designated as such on Exhibit B, as the same may exist from time to time, including any replacements thereof.

L. ENCLOSED MALL OPERATION AND MAINTENANCE EXPENSE. The term "Enclosed Mall Operation and Maintenance Expense" refers to the actual costs and expenses paid in connection with the Enclosed Mall for the Operation thereof, including but not limited to: real estate and personal property taxes and assessments thereon; utility expenses for lighting, operation of air conditioning and ventilating equipment; premiums for fire, extended coverage, vandalism, plate glass and earthquake insurance (if required) for the Enclosed Mall improvements and equipment; maintenance, repair and replacement (including service contracts) of mechanical equipment, including elevators and escalators, automatic door openers, lighting fixtures (including replacement of tubes and bulbs), air conditioning and ventilating equipment, fire sprinkler system, and sound system; maintenance of landscaping and plants within the Enclosed Mall; repair, maintenance, sweeping, cleaning and painting of the Enclosed Mall, including ceiling, roof, skylights, windows, floors and floor covering and artifacts; and all other items of expense which are incurred for the Operation of the Enclosed Mall, plus a reasonable allowance to Operator for supervision and management of Operation of the Enclosed Mall. Operator, may, however, cause any or all services to be provided by an independent contractor or contractors. Nothing herein contained shall be deemed to limit Developer as to having any additional or different cost factors in any lease or other arrangement which it may have with any Occupant. It is expressly understood by the Parties that there are separate agreements between Developer and each Major

relating to the Enclosed Mall Operation and Maintenance Expense, and in the event of any conflict between the obligations of a Major as set forth in this REA and as set forth in any such separate agreement, as between Developer and/or Operator and such Major, the provisions of the separate agreement shall control as between the Parties thereto. The Operator of the Enclosed Mall shall maintain accounting records in a manner which will separate the Enclosed Mall Operation and Maintenance Expense from Common Area Maintenance Cost and any other costs and expenses.

M. FLOOR AREA. The term "Floor Area" refers to the actual number of square feet of floor space of all floors in any building located on the Shopping Center Site exclusively appropriated for use by an Occupant, whether or not actually occupied, including basement space, subterranean areas and mezzanine space within the exterior facade or exterior line of exterior walls (including basement walls), except party and interior common walls as to which the center thereof instead of the exterior faces thereof shall be used. Floor Area shall also include the actual number of square feet of kiosks, if any, contained within the Enclosed Mall.

The term "Floor Area" shall not include the following:

1. The upper levels of any multi-deck stock areas created for convenience to increase the usability of space for stock purposes;

2. Areas which are used exclusively for mechanical equipment, electrical equipment (including electrical equipment to operate point of sale, telecommunication and computer equipment), vestibules (which shall not exceed an aggregate of [600] square feet per floor measured as if it were Floor Area), elevator shafts, escalator wells, telephone equipment, fire protection equipment, HVAC and other such building operating equipment, including trash compacting and baling rooms, whether or not physically separated or whether or not required by building codes, exterior walls, toilet rooms and janitor

closets;

3. Any Common Area;

4. Any (i) Center management office and/or (ii) Merchants' Association offices, provided that the sum of (i) and (ii) shall not exceed an aggregate of eight thousand (8,000) square feet;

5. A United States post office not exceeding one thousand (1,000) square feet, provided that the rental for such area does not exceed $1,000 per year;

6. Emergency exit corridors, service elevators, service corridors or stairs between fire resistant walls required by building codes;

7. All truck loading areas, truck tunnels and truck parking, turn-around and dock areas and ramps and approaches to such truck loading areas, truck tunnels and truck parking, turn-around and dock areas;

8. "Cultural Facilities"; and

9. Any so-called dead space which may be created by partitions enclosing unoccupied space so long as such space is not used for any purpose other than the hanging or support of mechanical equipment not to exceed 40,000 square feet of space in the aggregate.

After the completion and opening of the respective Stores of the Parties, each Party shall, at its sole cost and expense, cause its architect to make a determination as to the number of square feet of Floor Area of each such Party. Such determination shall be completed and furnished to each other Party not later than one hundred twenty (120) days following the date on which the Store of each such Party first opens for business. In lieu of such determination by a Party's architect, any Party may elect to furnish to the other Parties a written certification of its Floor Area. Such certification by a Party shall be furnished within the time period above provided. Any dispute arising from such determination or certification shall be resolved by arbitration as provided for

in Section XXIII. In the event such determination of Floor Area by the Party's architect or certification by a Party shows that any Party has constructed Floor Area in excess of its Initial Planned Floor Area and provided such excess does not require such Party to construct additional Automobile Parking Area pursuant to Section VIII-A hereof, such Party's Allocable Share under Section I-B shall increase in accordance with such increase over Initial Planned Floor Area. Notwithstanding anything to the contrary contained in this REA, during the period of any damage, destruction, razing, rebuilding, repairing, replacement or reconstruction to, on or of any building in the Center, the Floor Area of such building shall be deemed to be the same as the Floor Area of such building immediately prior to such period, and upon the completion of the rebuilding, repairing, replacement or reconstruction of such building, the architect of such Party shall make a new determination of Floor Area or such Party shall furnish a certification of Floor Area for such building as provided in the foregoing provisions of this Section I-M.

N. INITIAL PLANNED FLOOR AREA. The term "Initial Planned Floor Area" refers to the Floor Area which each Party has designated as the amount of Floor Area it anticipates constructing on its Tract, as provided in Section VIII-A hereof, and, which amount of Floor Area has been utilized in this REA for purposes of determining such Party's Allocable Share and the extent of Common Area and Automobile Parking Area required for the Shopping Center.

O. MAJOR OR MAJORS. The term "Major" or "Majors" refers to Sears, Mervyn's, and Bullock's severally or collectively, as may be appropriate, as those terms are defined in Section I-FF.

P. MORTGAGEE AND MORTGAGE. The term "Mortgagee" refers to a mortgagee, trustee and beneficiary under a "Mortgage" and, to the extent applicable, a fee owner of a Tract of a Party which is the subject of a sale and leaseback

transaction, or the lessee (as distinguished from a sublessee) of any Tract of a Party which is the subject of an assignment and subleaseback transaction, or the sublessee (as distinguished from a sub-sublessee) of any Tract which is the subject of a sublease and subleaseback transaction. The term "Mortgage" refers to any mortgage, indenture of mortgage, or deed of trust, and, to the extent applicable, a sale and/or assignment or sublease and leaseback transaction, with respect to any Tract of a Party. The terms "Mortgage" and "Mortgagee" shall not refer to any bond, indenture or other security instrument, or trustee, bondholder or other Person, with respect to any bonds issued or financing undertaken by the Agency or City.

Q. OCCUPANT. The term "Occupant" refers to Developer, the Majors, Ikea and to any Person from time to time entitled to the use and occupancy of Floor Area in the Center under any lease, sublease, deed or other instrument or arrangement whereunder such Person has acquired rights with respect to the use and occupancy of any Floor Area.

R. OPERATE, OPERATING, OPERATION. The terms "Operate", "Operating", or "Operation": (i) as respects Stores, mean the Store is open to the general public for business during its business hours or shall be temporarily not so open for business by reason of any provision of Section XV or XVI, or during any period of restoration or reconstruction of any Store pursuant to the provisions of Section XIII, or by reason of such reasonable interruptions as may be incidental to the conduct of its business; (ii) as respects the Enclosed Mall, mean that the Enclosed Mall is open to the public during the business hours of the Majors or any of them, and for not less than one-half hour before and after the same are open, and is properly maintained, air-conditioned, lighted, ventilated, and sprinklered and that all services are being performed necessary to operate and maintain said Enclosed Mall as required by the provisions of Section X-A and as provided for

in the definition of Enclosed Mall Operation and Maintenance Expense, or shall be temporarily not so open for business by reason of any provision of Section XV or XVI, or during any period of restoration or reconstruction pursuant to the provisions of Section XIII; and (iii) as respects the Common Area, other than the Enclosed Mall, mean that the Common Area is available for the uses contemplated herein, subject to interruptions contemplated by Sections XV and XVI, or during any period of restoration or reconstruction pursuant to the provisions of Section XIII, and is being operated and maintained in accordance with the requirements of Section X.

S. OPERATOR. The term "Operator" refers to the Person responsible for the Operation of the Common Area, or any part thereof, under the provisions of Section X, including any Person(s) taking over Operation pursuant to Section X-G, and unless otherwise specified includes Operator's Nominee.

T. PARKING FACILITIES. The term "Parking Facilities" shall mean any multi-level parking structure within the Shopping Center Site, which structure is so identified on Exhibit B, including the incidental and interior roadways; stairways; elevators; ramps; pedestrian decks; pedestrian tunnels; pedestrian bridges (including without limitation expansion joints and supporting columns) connecting said parking structure with the Developer Improvements and the Store of any other Party, if any; walkways, curbs and landscaping within or adjacent thereto; and any improvements which at any time are erected thereon or therein, including any replacements thereof.

U. PARTY. The term "Party" means Developer, Ikea, and each Major, and any Person succeeding to their respective interests in or to any portion of their respective Tracts, and their respective rights, duties and obligations pursuant to Section XIV.

V. PERIMETER SIDEWALKS. The term "Perimeter Sidewalks" refers to those areas adjacent to the Stores between

exterior building faces and interior curb faces, including sidewalks and all other improvements adjacent to the respective buildings of the Parties, which shall be designed and constructed as provided in Section VI-C.

W. BLANK.

X. PERMISSIBLE DEVELOPMENT AREAS; PDA'S. The term "Permissible Development Areas" or "PDA's" refers to the areas of land shown on Exhibit B and designated as "PDA-1" through "PDA-4".

Y. PERMITTEES. The term "Permittees" refers to all Occupants and their respective officers, directors, employees, agents, contractors, customers, visitors, invitees, licensees, subtenants and concessionaires.

Z. PERSON. The term "Person" refers to and shall include individuals, partnerships, firms, associations and corporations, or any other form of business or government entity, and the use of the singular shall include the plural.

AA. PHASE 1 DEVELOPMENT; PHASE 2 DEVELOPMENT; FUTURE DEVELOPMENT. The term "Phase 1 Development" refers to those buildings and other improvements in the Center constructed or to be constructed as shown on Exhibit B as the "Phase 1 Development". The term "Phase 2 Development" refers to those buildings and other improvements in the Center constructed or to be constructed as shown on Exhibit B as the "Phase 2 Development". The term "Future Development" refers to any building and other improvements which may be constructed in the PDA's at the location shown on Exhibit B subsequent to the Phase 1 Development and the Phase 2 Development.

BB. PROJECT ARCHITECT. The term "Project Architect" refers to Leason Pomeroy Associates, or such other architect or architects duly licensed to practice in the State of California, as may from time to time be designated by Developer and approved by the Majors.

CC. STORE OR STORES. The term "Store" or "Stores" refers to the building(s), respectively, housing the Sears,

Store and/or the Mervyn's Store and/or the IKEA Store and/or the Bullock's Store and/or the Developer Mall Stores and/or the Developer Non-Mall Stores, as the context may appropriately require. For purposes of Section XIII of this REA, the term "Store" or "Stores" shall be deemed to include truck parking, turn-around and dock areas; the depressed portions of truck tunnels or ramps; and emergency exit corridors and stairs exclusively located within a Store.

DD. TERMINATION DATE. The term "Termination Date" refers to the date on which this REA shall terminate pursuant to the terms and provisions of Section XXVII hereof.

EE. TRACT OR TRACTS. The term "Tract" or "Tracts" refers to the Developer Tract and/or the Sears Tract and/or the Mervyn's Tract and/or the IKEA Tract and/or the Bullock's Tract, as the context may require.

FF. DEVELOPER, SEARS, MERVYN'S, BULLOCK'S, IKEA, and AGENCY. The terms "Developer", "Sears", "Mervyn's", "Bullock's" and "Ikea", respectively, refer to the Person who at the time in question is the Party with respect to the Developer Tract, the Sears Tract, the Mervyn's Tract, the Bullock's Tract, and the Ikea Tract, as the case may be appropriate, it being agreed and understood that the terms, covenants and conditions of this REA shall be binding upon and enforceable by Developer, Sears, Mervyn's, Bullock's, and Ikea only during and in respect of the respective time periods in which each, respectively, is a Party. Notwithstanding the foregoing, it is expressly understood and agreed that (i) the requirements to design and construct improvements and open Floor Area pursuant to Sections IV, V, VI and VII shall be and remain the respective personal covenants of each respective signatory obligated hereunder, and no such signatory (which with respect to Developer shall mean the constituent general partners of Developer as of the date hereof) shall be released from such obligation upon or by any transfer by the signatory of its interest in its Tract (such requirements shall

additionally be deemed to be covenants running with the land, as well as the personal covenants of each such signatory, and any transferee of such signatory shall, by acquiring a possessory interest in the Shopping Center, be responsible along with such signatory, to the extent of such transferee's interest, for the performance of such covenants), and (ii) the covenants to Operate pursuant to Section XXI are and shall remain a personal covenant of each such respective signatory, and their successors by means of merger or consolidation, and no such signatory shall be released from any obligation under such covenant upon or by any transfer by the signatory of its interest in its Tract.

Anything in this Section I-FF to the contrary notwithstanding, it is expressly understood and agreed that the terms "Sears", "Mervyn's", "Bullock's" and "Ikea", for the purposes solely of subparagraphs (i) and (ii) above of this Section I-FF and Section XXI, shall mean Sears, Roebuck and Co., a New York corporation, Mervyn's, a California corporation, Bullock's Properties Corp., a Delaware corporation, and Ikea U.S., Inc., a Pennsylvania corporation, respectively, or any parent or subsidiary corporation thereof, or any other corporation which may succeed to the business (but not the trade name) of Sears, Roebuck and Co., Mervyn's, Bullock's Properties Corp. and Ikea U.S., Inc., respectively, in Southern California, or any corporation which may, as a result of reorganization, merger, consolidation or sale of stock or assets, succeed to such business (but not the trade name), and each such Party shall be released from all further obligations under this REA if it transfers its interest in its Tract to a Person who acquires, as to Sears, Mervyn's and Ikea, all or substantially all of that portion of such Party's assets consisting of all of its stores in Southern California, and as to Bullock's, five (5) stores (including the Bullock's Store), then Operating under the respective trade names set forth in Section XXI-A, and by written instrument in recordable form

expressly assumes all of such obligations hereunder, including a personal covenant to be bound for the full remaining period of the transferring Party's Operating covenant in said Party's Store as and to the extent provided in Section XXI. As to Sears, Mervyn's and Ikea, any reference in this Section I-FF to Southern California shall be deemed a reference only to the following counties in the State of California: Los Angeles, San Diego, Riverside, Santa Barbara, Orange, Ventura, Kern and San Bernardino, but as to Bullock's, such reference to Southern California shall be deemed to include only Los Angeles and Orange Counties.

The term "Agency" refers to the Redevelopment Agency of the City of Burbank, and its successors and assigns, and, as used in this REA, shall, as respects the terms, covenants, conditions and provisions of the REA to which the interest of the Agency in the Tract of each Party is subject and subordinate (pursuant to the Consent and Subordination attached to this REA), refer only to the Person who at the time in question is the owner of the fee interest with respect to (i) the Developer Tract, (ii) the Sears Tract, (iii) the Mervyn's Tract, (iv) the Bullock's Tract, and/or (v) the IKEA Tract, as the case may be, all of which fee interests are now owned by the Agency.

GG. CULTURAL FACILITIES. The term "Cultural Facilities" refers to those portions of the Developer Mall Stores and Developer Non-Mall Stores which are used for cultural, civic or educational purposes, including without limitation a library, a museum, and a community room. Such Cultural Facilities shall not exceed 12,500 square feet of floor space measured as if it were Floor Area.

HH. PHASE 1 DEVELOPER MALL STORES. The term "Phase 1 Developer Mall Stores" refers to those Developer Mall Stores constructed or to be constructed as shown on Exhibit B as the "Phase 1 Developer Mall Stores".

II. PHASE 2 DEVELOPER MALL STORES. The term "Phase 2 Developer Mall Stores" refers to the Developer Mall Stores constructed or to be constructed as shown on Exhibit B as the "Phase 2 Developer Mall Stores".

JJ. PHASE 1 ENCLOSED MALL. The term "Phase 1 Enclosed Mall" refers to that portion of the Enclosed Mall constructed or to be constructed as shown on Exhibit B as the "Phase 1 Enclosed Mall".

KK. PHASE 2 ENCLOSED MALL. The term "Phase 2 Enclosed Mall" refers to that portion of the Enclosed Mall constructed or to be constructed as shown on Exhibit B as the "Phase 2 Enclosed Mall".

## SECTION II

## EASEMENTS

**A. NON-EXCLUSIVE EASEMENTS GRANTED BY THE PARTIES FOR AUTOMOBILE PARKING, PEDESTRIAN AND INCIDENTAL USES.** Each Party hereby grants to each of the other Parties for their respective use, and for the use of their respective Permittees, in common with all others entitled to use the same, non-exclusive easements over the Common Area of its Tract, for ingress to and egress from such Tract, for the passage and parking of vehicles, and for passage and accommodation of pedestrians, on such portions of such Common Area as are set aside, maintained and authorized for such use pursuant to the terms of this REA, and for the doing of such other things as are authorized or required to be done on said Common Area pursuant to this REA. Subject to Section II-I, each Party further reserves to itself the right to grant such easements over the Common Area of its Tract, for the purposes hereinabove enumerated, to such other Persons as may own or lease real property within the Shopping Center Site.

Subject to Section II-H, each Party hereby reserves the right to eject or cause the ejection from the Common Area of its Tract of any Person or Persons not authorized, empowered or privileged to use the Common Area of such Tract. Notwithstanding the foregoing, each Party reserves the right to close off the Common Area of its Tract for such reasonable period or periods of time as may be legally necessary to prevent the acquisition of prescriptive rights by anyone; provided, however, that within a reasonable time prior to closing off any portion of the Common Area, as herein provided, such Party shall give written notice to each other Party of its intention so to do, and shall coordinate such closing with all other Parties so that no unreasonable interference with the Operation of the Shopping Center shall occur.

B. UTILITY EASEMENTS GRANTED BY THE PARTIES.

1. Separate Utility Lines. Each Party hereby grants to each of the other Parties for their respective use and for the use of their respective Permittees, non-exclusive easements in, to, over, under and across the Common Area of its Tract for the installation, operation, flow and passage, use, maintenance, repair, relocation and removal of sanitary sewers, storm drains, water and gas mains, electrical power lines, cable TV lines, telephone lines and other utility lines, all of such sewers, drains, mains and lines to be underground, serving the Tracts of each of the Parties.

2. Common Utility Lines. Each Party hereby grants to each of the other Parties for their respective use and for the use of their respective Permittees, non-exclusive easements in, to, over, under and across the Common Area of its Tract for the installation, operation, flow and passage, use, maintenance, repair, relocation and removal of sanitary sewers, storm drains, water and gas mains, electrical power lines, cable TV lines, telephone lines and other utility lines, all of such sewers, drains, mains and lines to be underground, servicing the Common Area and for use in common with the other Parties.

3. Location of Easements. The location of all easements of the character described in this Section II-B shall be subject to the approval of the Party in, to, over and under whose Tract the same is to be located. Upon completion of construction of such utility facilities, the Parties shall join in the execution of an agreement, in recordable form, appropriately identifying the type and location of such respective utility facility.

C. CONSTRUCTION EASEMENTS GRANTED BY THE PARTIES. Each Party, with respect to its Tract, hereby grants to each of the other Parties non-exclusive easements in, to, over, under and across the Common Area of each such Tract for the construction, reconstruction, erection and removal and

maintenance on, to, over, under and across such Tract of (i) Common Building Components, (ii) footings, foundations, supports and common walls to a maximum lateral distance of six feet (6'), (iii) canopies, flag poles, roof and building overhangs, facades, awnings, alarm bells, signs, lights and lighting devices and other similar appurtenances to the building to a maximum lateral distance of fourteen feet (14'), and (iv) electrical or similar vaults and HVAC supply-exhaust shafts below the surface of such Common Area, to a maximum lateral distance of fourteen feet (14'), as any of the foregoing are shown in the working drawings for such building, submitted to the grantor at least sixty (60) days prior to commencement of construction, and approved by the Parties pursuant to the provisions of Section IV hereof, or pursuant to any other written agreement hereafter executed between any of the Parties (including the Party whose Tract is burdened thereby). Should a Party desire to have footings in common with any other Party, such common footings shall be compatible with the design of the building to be erected by the grantor Party. If common footings are approved, the first such Party prepared to construct footings for its building shall, upon request, be furnished by the other Party with all required column loading and anchor bolt information required by the Party first constructing in order to cast same in the common footings at the time of concrete placement. The cost of common footings shall be allocated among the applicable Parties based on the weight each Party's building will place on such common footings. Each Party hereby covenants and agrees that its exercise of such easements shall not result in damage or injury to the buildings or other improvements of any other Party, and shall not interfere with the business operation conducted by any other Party or by Operator. The exercise of the rights referred to in this Section II-C shall be in conformity with Section III hereof. Upon completion of the construction elements referred to above, and upon the request of any Party,

the Parties shall join in the execution of an agreement, in recordable form, appropriately identifying the nature and location of each such construction element.

D. EASEMENTS FOR PEDESTRIAN BRIDGES, PEDESTRIAN DECKS AND PEDESTRIAN TUNNELS. The other Parties as to their respective Tracts hereby grant to Developer easements for the construction and attachment of the pedestrian bridges, pedestrian decks and pedestrian tunnels (including without limitation expansion joints and supporting columns) shown on Exhibit B, and for the maintenance, repair and replacement thereof; provided that the Party(ies) to whose Store any such pedestrian bridge, pedestrian deck or pedestrian tunnel is to attach has approved the plans for such pedestrian bridge, pedestrian deck or pedestrian tunnel pursuant to Section IV-E-10. Each pedestrian bridge and deck so erected and constructed shall at all points where it crosses any access drive be maintained in such a manner so as to at all times provide for a clearance between such access drive and such bridge and deck of not less than fourteen feet six inches (14'6") (or greater height if required by City code) for truck passage. Developer shall coordinate the construction of the pedestrian bridges, pedestrian decks and pedestrian tunnels with the Party(ies) to whom the pedestrian bridge, deck or tunnel is to attach so as to minimize the interference with the business and construction of such Party.

E. BLANK.

F. DOMINANT AND SERVIENT ESTATES. Each easement granted pursuant to the provisions hereof is expressly for the benefit of the Tract of the grantee, and the Tract so benefited shall be the dominant estate and the Tract upon which such easement is located shall be the servient estate, but where only a portion thereof is bound and burdened, or benefited by a particular easement, only that portion so bound and burdened, or benefited, as the case may be, shall be deemed to be the servient or dominant tenement, as the case may be. Any

easement granted pursuant to the provisions of this Section II may be abandoned or terminated by execution of an agreement so abandoning or terminating the same, by the owners of the dominant and servient estates and consented to by the Mortgagee, if any, of the dominant estate. Any relocation of any easement shall be made at the expense of the Person requesting such relocation.

G. FIRE AND SERVICE CORRIDOR EASEMENTS. Developer hereby grants to each of the other Parties such easements on the Developer Tract as such other Parties may reasonably require in order to provide emergency fire exit corridors or stairs as required by building codes, leading from the Store or Stores of such other Parties to the Automobile Parking Area or such other location as is required by applicable codes; provided such location does not result in the loss of any Floor Area. The easements granted under this Section II-G shall remain in effect and shall not terminate as long as the grantee's Store is in existence.

H. REDESIGNATION OF AREAS WITHIN THE STORE SITES. Subject to the provisions of Sections VIII-A the Parties shall each have the right, as to their respective Tracts, in those areas designated on Exhibit B as Store Sites at any time and from time to time, to designate, withdraw and redesignate as Floor Area, or Common Area, such areas, excluding fire exit or service corridors, as each may, respectively, from time to time select, provided that each such Person shall improve said area at its sole cost and expense in accordance with such designation and with all applicable requirements of this REA, and provided further, that if a Major is Operating in the Center, a building facade of the Store of such Major shall always be located so as to provide a customer entrance on the following levels of the Enclosed Mall: Sears and Bullock's shall each provide a customer entrance on levels 1, 2 and 3 of the Enclosed Mall, and Mervyn's shall provide a customer entrance on levels 2 and 3 of the Enclosed Mall; and so as to

complete the enclosure of the Enclosed Mall from and after the date of completion of construction of the Enclosed Mall and said Store and so long thereafter as said Enclosed Mall is required to be maintained as such; and provided further, that if a Major is Operating in the Center, the Enclosed Mall shall always be located so as to provide customer entrances on the following levels of the Enclosed Mall: if the Major so Operating in the Center is Sears, or Bullock's, Developer shall provide a customer entrance on Levels 1, 2 and 3 of the Enclosed Mall, and if the Major so Operating in the Center is Mervyn's, Developer shall provide a customer entrance on Levels 2 and 3 of the Enclosed Mall. Nothing in this Section II-H shall be deemed to permit Developer to change the location of the Developer Mall Stores or the Enclosed Mall as shown on Exhibit B without the prior written approval of the other Parties.

I. PROHIBITION AGAINST GRANTING EASEMENTS. No Party nor the Agency shall grant an easement or easements of the type set forth in this Section II for the benefit of any property not within the Shopping Center Site without the prior written approval of each other Party.

J. ACCESS EASEMENTS FOR SEARS, MERVYN'S, BULLOCK'S AND IKEA. Developer hereby grants to each of Sears, Mervyn's, Bullock's and Ikea, a non-exclusive easement over the portions of the Developer Tract which are shown on Exhibit B and designated respectively as the Sears Access Easement Area, Mervyn's Access Easement Area, Bullock's Access Easement Area and Ikea Access Easement Area for ingress and egress of vehicles and pedestrians. The easements granted by this Section II-J shall be perpetual and shall survive the Termination Date.

K. RENTAL CAR PARKING EASEMENT FOR SEARS. Developer hereby grants to Sears an easement to maintain up to twenty (20) parking spaces in Parking Facilities No. 2 at the location shown on Exhibit "B" (the "Sears Rental Car Parking Area") for

the purpose of operating a rental car operation, provided however that there be no advertising for any of said automobiles, including, but not limited to, pedestal-type signs, located on the Developer Tract, provided further however, Sears may utilize directional signage for its rental car operation on the Developer Tract, the location and content of which signage shall be subject to the mutual approval of Sears and Developer. At such time as Sears shall use any portion of the Sears Rental Car Parking Area as a rental car parking area, such area shall not be included in the parking space count for the purpose of maintaining the parking space ratio set forth in Section X-C.

L. BULLOCK'S TRUCK DOCK EASEMENT. Developer hereby grants to Bullock's an exclusive easement for the purposes of deliveries to the Bullock's Store, loading, unloading and access, and other activities reasonably related thereto (hereinafter referred to as the "Bullock's Truck Dock Easement"), at the location designated on Exhibit B as "Bullock's Truck Dock Easement Area", and more particularly described as a part of the Bullock's Tract in Part 6 of Exhibit A.

Bullock's shall indemnify, defend and hold Developer harmless from any loss, liability, cost or expense incurred in connection with or as a result of Bullock's exercise of the Bullock's Truck Dock Easement unless occasioned by Developer's sole negligence or intentional act or omission. The easement granted in this Section II-L shall remain in existence so long as the Bullock's Store (or any restoration or replacement thereof made during the term of this REA) remains in existence.

M. BULLOCK'S TRANSFORMER EASEMENT. Developer hereby grants to Bullock's an exclusive easement for the purposes of the construction, operation and maintenance of a transformer and other activities reasonably related thereto (hereinafter referred to as the "Bullock's Transformer Easement"), at the location designated on Exhibit B as "Bullock's Transformer Easement Area", and more particularly described as a part of the Bullock's Tract in Part 6 of Exhibit A.

Bullock's shall indemnify, defend and hold Developer harmless from any loss, liability, cost or expense incurred in connection with or as a result of Bullock's exercise of the Bullock's Transformer Easement unless occasioned by Developer's sole negligence or intentional act or omission. The easement granted in this Section II-M shall remain in existence so long as the Bullock's Store (or any restoration or replacement thereof made during the term of this REA) remains in existence.

N. BULLOCK'S PICK-UP AREA EASEMENT. Developer hereby grants to Bullock's an exclusive easement for the purposes of loading, unloading and access, in connection with the Operation of the Bullock's Store (hereinafter referred to as the "Bullock's Pick-Up Area Easement"), at the location designated on Exhibit B as "Bullock's Pick-Up Area", and more particularly described as a part of the Bullock's Tract in Part 6 of Exhibit A.

Bullock's shall indemnify, defend and hold Developer harmless from any loss, liability, cost or expense incurred in connection with or as a result of Bullock's exercise of the Bullock's Pick-Up Area Easement unless occasioned by Developer's sole negligence or intentional act or omission. The easement granted in this Section II-N shall remain in existence so long as the Bullock's Store (or any restoration or replacement thereof made during the term of this REA) remains in existence.

O. SEARS PICK-UP AREA EASEMENT. Developer hereby grants to Sears an exclusive easement for the purposes of loading, unloading and access, in connection with the Operation of the Sears Store (hereinafter referred to as the "Sears Pick-Up Area Easement"), at the location designated on Exhibit B as "Sears Pick-Up Area", and more particularly described as a part of the Sears Tract in Part 3 of Exhibit A.

Sears shall indemnify, defend and hold Developer harmless from any loss, liability, cost or expense incurred in connection with or as a result of Sears exercise of the Sears Pick-Up Area Easement unless occasioned by Developer's sole negligence or intentional act or omission. The easement granted in this Section II-O shall remain in existence so long as the Sears Store (or any restoration or replacement thereof made during the term of this REA) remains in existence.

## SECTION III

## EXERCISE AND DURATION OF EASEMENTS

A. The exercise of the easements granted pursuant to Section II hereof shall be subject to the following provisions:

1. The grantee of any of the utility easements referred to in Sections II-B-1 and II-B-2 shall be responsible as between the grantor and the grantee thereof for the installation, maintenance, repair and replacement of all sanitary sewers, storm drains, pipes and conduits, mains and lines and related equipment installed pursuant to such grant. Any such maintenance, repair and replacement shall be performed only after notice to the grantor of the grantee's intention to do such work and grantor's approval of the scope and timing of the performance of such work and its impact on grantor's utilities, except in the case of emergency, and any such work shall be done without cost or expense to the grantor and in such manner as to cause as little disturbance in the use of the Common Area as may be practicable under the circumstances. Upon completion of such work, the grantee shall, at its sole cost and expense, restore the Common Area affected by such work to the same condition as existed before the commencement of such work.

2. At any time the grantor of any of the utility easements granted pursuant to Sections II-B-1 and II-B-2 shall have the right to relocate on the Tract of the grantor any such sewers, drains, mains and lines and related equipment then located on the Tract of the grantor, provided that such relocation shall be performed only after thirty (30) days' notice of the grantor's intention to so relocate shall be given to the grantee, and such relocation: (i) shall not unreasonably interfere with or diminish the utility services to the grantee; (ii) shall not reduce or unreasonably impair the usefulness or function of such utility; and (iii) shall be performed without cost or expense to the grantee. Notwithstanding such relocation, the maintenance of the sewers,

drains, lines, mains, and/or equipment located on the Tract of the grantor shall be the obligation of the grantee; provided that if there shall be any material increase in the cost of such maintenance by reason of such relocation, the grantor shall bear the cost of such material increase.

3. The easements granted by Section II-A hereof shall terminate and expire on the Termination Date.

4. The easements granted by Sections II-B and II-J hereof shall be perpetual, provided, however, if the use of the easements granted by Sections II-B and II-J or of the facilities therein shall have ceased for a period of two (2) years and prior to the resumption of use (a) the then record owner of the fee of the Tract burdened with such easement gives written notice by U.S. registered mail return receipt requested to the then record owner of the fee of the Tract benefited by such easement and the then record owner, if any, of any leasehold estate in such benefited Tract, stating that such easement has been abandoned, (b) there is placed of record in the Recorder's Office in Los Angeles County, California, an affidavit that such abandonment has taken place and that such notice has been properly given, and (c) any record owner of the fee of and the then record owner of any leasehold estate in the benefited Tract within ninety (90) days after such notice fails to place of record in the Recorder's Office in Los Angeles County, California, an affidavit that such easement has been used within such two (2) year period, then any Person at any time acquiring an interest in any Tract after the first such affidavit or notice described above has been placed of record shall (provided such affidavit and recording shall have been made after the Termination Date as provided above) be entitled to rely absolutely upon the failure of the Person receiving the first such notice to have placed of record an affidavit of use within such ninety (90) day period as being conclusive evidence that such easement has been abandoned and terminated.

5. The easements granted by Sections II-C, II-D, II-G and, as to Sears only, II-K shall remain in existence so long as the respective Stores of the grantees and, as to Developer, the Enclosed Mall shall be in existence in the Center (including any period of reconstruction pursuant to Section XIII), except to the extent that the same physically relate to the buildings and improvements (other than Common Building Components) of the grantor of any such easements, in which event such easements shall remain in existence only so long as the respective Stores and, as to Developer, the Enclosed Mall, of the grantees of such easements shall be in existence in the Center. Interruption in service of any such easements shall be permitted as a result of any cause or event referred to in Section XV-A hereof.

B. Each of the Parties agrees that in the event the Store of a Major, the Enclosed Mall or the Parking Facilities shall be removed or destroyed, at such time as such Party is not required and does not elect to restore the same pursuant to the provisions of this REA, it will, as to its Tract, leave in place any foundations, footings or supports not destroyed which immediately prior to such removal or destruction were shared jointly between such removed or destroyed structure and the Store of any Major, or the Enclosed Mall or the Parking Facilities, as the case may be, for so long as such other Store or the Enclosed Mall or the Parking Facilities, as the case may be, is in existence, including any period of restoration or reconstruction of same.

Nothing contained in this Section is or shall be determined to impose upon any Person any obligation to reconstruct all or any part of any Store or the Enclosed Mall or the Parking Facilities, beyond the period when such reconstruction is required under this REA. Anything contained herein to the contrary notwithstanding, but subject to the preceding paragraph, upon the Termination Date, any Party may demolish its Store, and Developer may demolish the Enclosed

**Mall; provided, however, that no such demolition by any Party shall affect the structural integrity of any dependent structures.**

## SECTION IV

## IMPROVEMENT PLANS

A. PROCEDURES FOR CONSTRUCTION OF SHOPPING CENTER IMPROVEMENTS. Developer shall cause the Project Architect to prepare the improvement plans and specifications (hereinafter "Improvement Plans"), consistent with Exhibit B, for the Developer Improvements, which Improvement Plans shall show the general architectural concept of the improvements to the Center contemplated herein and the integrated development of all Common Areas of the Center, provided that the Improvement Plans for all or any part of the Future Development shall be prepared only if Developer elects to construct all or any part of the Future Development as provided in Section VII-D, it being agreed that notwithstanding anything to the contrary contained elsewhere in this REA, there is no obligation whatsoever for Developer to construct any of the Future Development. The Parties shall be consulted frequently during the course of the preparation of such Improvement Plans and shall be provided progress prints. From time to time during the course of the preparation of such Improvement Plans, Developer shall cause the Project Architect to submit progressive working drawings of such Improvement Plans to each of the Parties for review, recommendation and approval.

In order to produce an architecturally compatible and unified Shopping Center, each Party agrees to consult with the other Parties concerning the design, the color treatment and the exterior materials to be used in the construction of all buildings and structures on its Tract, and to consider the views of the other Parties with respect thereto prior to selecting the specific materials and colors for its improvements. Each Party also agrees to cause its architect to work in good faith with the Project Architect and the other Parties so that the buildings to be erected and constructed in the Center will have an overall cohesive and related architectural continuity and will be in harmony with the

balance of the Shopping Center improvements. Notwithstanding the above, each of the Parties agrees that in the event of a dispute between a Party and the Project Architect as to such matters, the Party shall have the right to make the final decision in its sole and absolute judgment, which decision shall not be subject to arbitration under Section XXIII.

1. Basic Concept Drawings. The Agency heretofore has approved Basic Concept Drawings prepared by the Project Architect. All Improvement Plans prepared pursuant hereto by the Project Architect shall be developed in accordance with the general concept set forth in said Basic Concept Drawings and Exhibit B.

2. Schematic Improvement Plans. Developer shall cause the Project Architect to prepare and submit to the other Parties, for review and approval, schematic Improvement Plans which show the architectural appearance of the improvements to be constructed by Developer, including the elevations, graphics, colors, materials, landscaping and night lighting to be used in the design of such improvements, but excluding the interiors and storefronts of the Developer Mall Stores and Floor Area on the Developer Tract. Changes may be made in the approved schematic Improvement Plans only by the agreement in writing of the Parties and the Agency.

B. COMMON AREA IMPROVEMENT PLANS (excluding the Enclosed Mall).

1. Content of Preliminary Improvement Plans for Common Area. The preliminary Improvement Plans prepared by the Project Architect on behalf of Developer with respect to the construction of the Common Area shall, no later than one hundred twenty (120) days after approval of the schematic Improvement Plans (as such period may be reasonably extended due to any delays caused by any utility company in preparing any such Improvement Plans), be submitted to the other Parties for their review and approval, and shall show, without limitation, the following items:

(a) All access roadways; exterior boundary walls or fences; project signs; curbs; curb cuts; entrance driveways; interior roadways; the Automobile Parking Area; utility systems and lines to serve Common Area improvements and such Floor Area as each Party may designate as to its Store Site; sanitary sewer lines, storm drains and other drainage lines or systems, including extensions thereof situated outside the Shopping Center Site to connect to established public utility systems; fire hydrants; lighting facilities and other similar facilities for common use, provided that the design and working drawings for storm drains and area drains, including extensions thereof off the Shopping Center Site, sanitary sewers, water, telephone, gas, electric power and other utility lines, conduits and systems, including taps for commercial connections to points designated by each respective Party, not closer than five feet (5') from the building face, may be prepared, under the supervision of the Project Architect, by the utility companies responsible for such installations or by architects or engineers other than the Project Architect, but same shall be subject to the approval in writing by the Parties.

(b) The location of all facilities for common use where the fixing of such location is reasonably possible, and if precise location cannot be shown, specifications for such location shall be set forth.

(c) A comprehensive rough grading plan for the entire Shopping Center, including the size and dimensions of all facilities for common use; storm drains, including area drains, surface drainage installations and taps for building connections; and sanitary sewers for common use, including taps for building connections.

(d) A composite parking layout for the entire Shopping Center which shall show paving, striping, compact parking spaces, bumpers, curbs, location of lighting standards, and which shall designate areas which may be

separately illuminated from time to time at the request of any Party.

(e) A composite landscaping and landscape irrigation plan as prepared by the landscape architect, which shall specify overall plant materials and planting, together with illustrations of all such plantings.

(f) The conditions, standards and architectural treatment under which the foregoing improvements and appurtenances shall be located, constructed or installed. Such conditions, standards or architectural treatment shall not be less than the minimum requirements of the City or of any other governmental agency having jurisdiction over the performance of the work and shall provide that sewers, drainage, utility lines and conduits, except within structures, including the Parking Facilities, shall not be constructed or maintained above the ground level of the Common Area.

(g) The general location of all Floor Area and other areas not included within the definition of either "Floor Area" or Common Area".

(h) The design of all waterline systems of such size and standards so as to meet the necessary fire protective requirements of various fire underwriters, as hereinafter provided.

(i) The location and extent of Perimeter Sidewalks. The Perimeter Sidewalks shall be designed and constructed in accordance with Section VI-C hereof.

(j) The location and extent of stairways, decks, tunnels, bridges and escalators, if any, from the Parking Facilities to the Enclosed Mall or to the Store of any Party.

(k) A directional graphics package for the Automobile Parking Area.

(l) Improvement of adjacent streets, including traffic signals, as required by the DDA and this REA,

and any other off-site improvements to the extent shown on Exhibit B.

2. Final Improvement Plans. Within one hundred eighty (180) days from the date of approval of the preliminary Improvement Plans, Developer shall cause the Project Architect to submit final Improvement Plans to each of the Parties for review and approval; such final Improvement Plans shall be developed from the approved preliminary Improvement Plans.

3. Approval of Common Area Improvement Plans. From time to time during the course of the preparation of each stage of the Improvement Plans, Developer shall cause the Project Architect or other architects responsible for preparation of such Improvement Plans to submit progressive drawings to each of the Parties for review, recommendation and approval. Developer shall cause all plans approved by the Parties to be submitted by the Project Architect to the Agency for review and approval as required by the DDA. In the event a Party objects to the Common Area Improvement Plans submitted, such objections shall be made in writing to the Project Architect. If there is an objection from any Party which cannot be resolved by the Project Architect, the Project Architect shall call a meeting of the Parties to be held within forty-five (45) days from such date of submission to resolve such objection. All objections shall be considered at such meeting with the intent that such Common Area Improvement Plans will be agreed to in their final form at such meeting. If at such meeting the Parties are unable to agree unanimously, all matters of disagreement as between the Parties shall be resolved between the Parties by the arbitration procedures of Section XXIII hereof. To the extent practical, all work shall continue during any period of arbitration.

4. Additional Common Area Improvement Plans. Additional Improvement Plans for the development of the Common

Area or for the construction of permitted additional improvements in the Center may be developed by the Project Architect or may be developed by others and submitted to the Project Architect for approval. Upon such preparation or approval by the Project Architect, as the case may be, such Improvement Plans shall be submitted to the Parties and to the Agency for their approval in writing pursuant to Section XXIX-R.

To provide continuity and harmonious architectural treatment in the development or approval of such Improvement Plans, prior approved Improvement Plans shall be followed as a guide in any such additional Improvement Plans and in the establishment of conditions, standards and architectural treatment under which unimproved areas shall be improved or additional improvements shall be made. Any material change from previously approved Improvement Plans shall be subject to the approval of the Parties.

5. Delivery of Approved Improvement Plans. All Improvement Plans shall be stamped "approved", dated and certified by the Project Architect and maintained by it in a safe and convenient place. The Parties and the Agency shall each receive a copy of the final Improvement Plans. In the event of the designation of another Project Architect, all Improvement Plans and other records relating thereto shall be delivered to the new Project Architect at the time of such designation.

C. ENCLOSED MALL DESIGN AND IMPROVEMENT PLANS. Developer shall send each Major one (1) reproducible copy of the general design plans and specifications for the Enclosed Mall, and each Major shall have the right to approve same pursuant to Section XXIX-R. After approval of the general design plans and specifications for the Enclosed Mall by each Major, Developer shall prepare final plans and specifications for the Enclosed Mall and submit them to each of the Majors for approval. Such plans shall include the plans and

specifications for attachment of the Enclosed Mall to the Store of any Major, and the architect preparing the same shall consider the facade of the building to which the attachment is to be made; the sheathing of any columns in the Enclosed Mall adjacent to any such building facade; the signing requirements of the Major at its Enclosed Mall entrance or in the Major's Court; the insurance requirements of the Major so as to maintain the quality of its usual fire and extended coverage insurance without increased premium; building code requirements; and the fact that there shall be no seismic loading or structural stress imposed upon any Store which would require additional support by such Store. Each Major shall have the right to approve, in its sole and absolute judgment, the plans and specifications for attachment of the Enclosed Mall to its Store, and in such determination, each of the requirements set forth above shall be relevant circumstances. In the event plans and specifications for such attachment are submitted and approved by any Major in sufficient time to enable it to construct its Store so as to receive such attachment such Major shall so construct its Store. In the event such plans and specifications are not submitted in sufficient time, but are thereafter approved, then and in that event the expense of any change incurred by any Major in preparing or changing its Store plans or specifications and any additional cost in constructing such Store, or any change or modification thereto, shall be borne by Developer.

Notwithstanding anything contained herein to the contrary, in the development of plans and specifications for the attachment of the Enclosed Mall to the Stores, the Majors shall coordinate their Store plans with Developer to the extent that the walls of the Stores may be constructed to permit attachment to the Enclosed Mall in accordance with such coordinated plans.

The general interior design and construction of, the elevation of, and the architectural treatment of, the Enclosed

Mall, excluding the store fronts of Occupants, shall be subject to the prior written approval of each of the Parties other than Ikea. Developer agrees to submit in a timely fashion to each of the Majors, for informational purposes only, a directional graphics package for the Enclosed Mall. Directional graphics shall include indicators for the location of each Major.

Notwithstanding anything contained in this Section IV, each Major shall have the right of approval of the design of its respective Court, including such items as column locations, decor, floor coverings, layout, decorative elements, floor elevations, ceiling heights, lighting, wiring, elevators, escalators, stairways and furnishings. Notwithstanding the right of each such Major to disapprove the design of its Court, no such disapproval may be predicted on a requirement which would materially alter the general design concept of the Enclosed Mall which was previously approved in accordance with the requirements of this Section IV.

The Parties agree that they shall use their diligent efforts to construct their respective Stores within their respective property lines.

As used herein the word "attachment" shall mean abutment without structural support so that the improvements in question have structural independence, but the improvements may attach for purposes of waterproofing.

D. PLANS FOR THE STORES. The plans for the respective Stores of the Parties shall be prepared in substantial conformity and shall be consistent with the schematic Improvement Plans approved by the Parties and the Agency. The locations, number of levels, height, and exterior plan configurations of all buildings and structures to be constructed by each of the Parties on its Store Site shall, if not indicated thereon or if different from Exhibit B or if greater than Exhibit C, be subject to the prior written approval of each of the Parties, in their sole and absolute discretion. In order to produce an architecturally compatible

unified Shopping Center, each Party agrees to consult with all other Parties concerning the design, color treatment and exterior materials to be used in the construction and reconstruction of all buildings and structures on its Tract and to consider the views of all other Parties with respect thereto prior to selecting the specific materials and colors for its improvements. The design standards for the on-site improvements, including schematic parking layout, landscaped areas and driveways, shall be uniform for all Parties' Tracts so far as the same are to be constructed at or above ground level.

The Majors and Ikea shall cause to be delivered to Developer, the Project Architect and to each other Party, for informational purposes only, at least ninety (90) days before commencement of construction of such Party's Store, one copy of their proposed plans and specifications as respects the exterior design, including color and material, of their respective Stores. The Project Architect shall, within twenty (20) days after the receipt thereof, notify each such Party of any exterior design features, color or material which in the Project Architect's judgment are not compatible with the design concept of the Shopping Center. In the event any such notice is given by the Project Architect to any Party, such Party agrees to cause its architect thereafter to work in good faith with the Project Architect and the other Parties so that the buildings to be erected and constructed will be in harmony with the approved architectural general concept of the Shopping Center. The question of architectural compatibility shall not, however, be subject to arbitration under Section XXIII.

E. GENERAL DESIGN DATA FOR COMMON AREA. In the preparation of all Improvement Plans provided for in Section IV, and any further plans for additional development or changes in the Common Area, the following general design data, without limitation, shall be followed, as minimums, unless governmental

specifications for such work establish higher standards, in which event the higher standards shall prevail:

1. Sewer and other utility lines, conduits or systems shall not be constructed or maintained above the ground level of the Shopping Center Site unless such installations are approved by the Parties and the Agency, are within enclosed structures, and conform with the requirements of the City and other applicable governmental or private agencies having jurisdiction thereof.

2. Street improvements shown on Exhibit B respecting future and existing streets and roads adjacent to the Shopping Center shall be made in accordance with the requirements of the City and other governmental agencies having jurisdiction thereof.

3. Lighting for Automobile Parking Area shall be provided by fixtures of such type as the Parties shall approve, with separate meters and area controls and with electric time switches on a seven (7) day program. Unless otherwise provided for in the approved Improvement Plans, the lighting requirements for various areas in the Automobile Parking Area shall be sufficient to provide a minimum maintained lighting intensity in open areas of one (1) footcandle, and within the Parking Facilities an intensity of five (5) footcandles, with an average to minimum ratio of not greater than 2 to 1, and four (4) footcandles at all entrances to the Automobile Parking Area, each measured at grade. The lighting system shall be designed so that it can be illuminated at twenty-five percent (25%) of full intensity, uniformly distributed throughout the Automobile Parking Area, during hours of darkness that the Shopping Center is not open for business.

4. The driving ramps in the Parking Facilities which have automobile parking spaces thereon shall have a maximum slope within the Parking Facilities not to exceed five

percent (5%), unless otherwise shown on the approved Improvement Plans.

5. All sidewalks, unenclosed malls, if any, pedestrian bridges and pedestrian aisles and pedestrian decks and tunnels shall be of approved materials, and the surface of the Automobile Parking Area and access roads shall be paved by installing a suitable base, with a bituminous or asphaltic wearing surface or other material as shown on the approved Improvement Plans, or other approved material.

6. The surface of that portion of each level of the Enclosed Mall devoted to pedestrian traffic shall to the extent practicable be installed in a continuous plane without steps. The maximum slope in such surface shall not exceed one-half of one percent (1/2%), unless otherwise shown on the approved Improvement Plans.

7. All fire protective systems shall be installed in accordance with the requirements of local authorities having jurisdiction over such installation, and in accordance with any additional requirements of a qualified, independent inspection firm representing any Party with respect to its improvements, such as the Insurance Services Office of California, Industrial Risk Insurers, Factory Mutual Engineering Association or Frank B. Hall.

8. The ventilating and cooling system of the Enclosed Mall shall be capable of maintaining seventy-two degrees (72°) Fahrenheit dry bulb and fifty percent (50%) humidity inside conditions with outside conditions of ninety degrees (90°) Fahrenheit dry bulb and seventy-one degrees (71°) Fahrenheit wet bulb. The entire system shall be automatically controlled.

9. BLANK.

10. The plans for construction of any pedestrian bridges, decks and tunnels from the Parking Facilities to the Developer Improvements or to the Store of any other Party shall clearly designate lighting, landscaping (if any), materials,

colors, finishes, the length, height, design and drainage characteristics thereof and shall be subject to the approval of all Parties. At the point of connection with a Store or the Developer Improvements, as the case may be, the height of the finished surface of each such pedestrian bridge shall be established at the same elevation as the corresponding floor of the Store or Developer Improvements to which such pedestrian bridge connects. The location, width and extent of any pedestrian bridges, decks and tunnels from the Parking Facilities to the extension of the Enclosed Mall or to a Store of any Party shall be as shown on Exhibit B, and any variation therefrom shall be subject to the approval of all Parties and the Agency. The Majors shall have the right to approve, in their sole and absolute discretion, the plans for attachment of any pedestrian bridge, deck or tunnel to the Store of each such Major, and each Major shall have the right to approve the plans and specifications for the construction of any pedestrian bridge, deck or tunnel.

11. The maximum slope of any pedestrian bridge extending from the Parking Facilities to the Developer Mall Stores, the Enclosed Mall, or to any other Store shall not exceed 8.5% and shall slope away from the Stores, unless otherwise shown on the approved Improvement Plans.

12. To the extent required by Section II-H hereof, the Sears Store and the Bullock's Store shall each have at least one exterior entrance, and at least one interior entrance into levels one, two and three of the Enclosed Mall on each such level of the Enclosed Mall, and the Mervyn's Store shall have at least one exterior entrance, and at least one interior entrance into levels two and three of the Enclosed Mall on each such level of the Enclosed Mall.

13. The Enclosed Mall shall contain sprinkler protection (including a deluge system or a fire protection water curtain, if required by building code requirements) within the ceiling plane and at all windows and doors of the

Store of any Major, and shall include any smoke vents required by code or the insurance requirements set forth in Section IV-C.

14. The air conditioning specification of the Stores (except the Developer Non-Mall Stores) and of the Enclosed Mall shall be so designed, constructed, operated and maintained so as not to unduly drain conditioned air from, nor unduly discharge or return air into, the Enclosed Mall or Stores, as the case may be, and Developer agrees that Occupants of the Developer Mall Stores shall be similarly required not unduly to drain conditioned air from, or unduly discharge residue or return air into, the Enclosed Mall.

F. EXERCISE OF APPROVAL RIGHTS. Subject to the applicable provisions of Section IV-C hereof, no Party shall, in exercising its right of approval over the plans and specifications of any other Party, or over the Common Area Improvement Plans, make any unreasonable request, or make any request whatsoever which would unreasonably increase the cost of the work to be performed. Except as expressly otherwise provided herein, the reasonableness of any such request shall, as between the Parties, if disputed by any Party, be determined by arbitration as provided in Section XXIII hereof. No approval of Improvement Plans by a Party shall constitute the assumption of any responsibility by that Party, as to third parties, for the accuracy, sufficiency or propriety of such Improvement Plans, or a representation or warranty that the Improvement Plans require the construction of economic improvements or improvements which comply with applicable laws.

G. CHANGES IN IMPROVEMENT PLANS. Changes may be made in approved Improvement Plans only by the agreement in writing of all the Parties. The Party requesting any such change shall pay any resulting additional cost incurred in connection with such changes; provided, however, the requesting Party or Parties shall pay such additional cost only if: (i) the request for change is made after such Party or Parties has

or have first approved the Improvement Plans, and (ii) the request for change is not the result of an error by the Project Architect, governmental requirements or a pre-existing condition. In the event any Party shall fail to respond to a request for approval of such change in writing within thirty (30) days from the date of submission of such change, subject to the requirements of Section XXIX-D, such change shall be deemed to have been rejected by such Party. The cost of such changes shall be estimated by the Project Architect and approval obtained from the Party(ies) responsible for the payment thereof prior to the issuance of authorization for the work in question to proceed.

H. QUALITY OF ENCLOSED MALL CONSTRUCTION. The quality of (i) the construction, (ii) the construction components, (iii) the decorative elements and (iv) the furnishings and the general architectural character and general design (including, but not by way of limitation, decorative elements), the material selection, the decor and the treatment values, approaches and standards of the Enclosed Mall shall be comparable, at minimum, to the qualities, values, approaches and standards (as of the date hereof) of the Crystal Court at South Coast Plaza, Costa Mesa, California.

I. PHASE 1 DEVELOPMENT IMPROVEMENT PLANS. Notwithstanding anything to the contrary contained in this REA, the Parties and the Agency hereby agree that all of the Improvement Plans required for the Phase 1 Development are hereby approved and accepted, and all of the Plans of Sears, Mervyn's and Ikea required to be approved are hereby approved and accepted.

## SECTION V

## CONSTRUCTION OF DEVELOPER IMPROVEMENTS

Developer agrees, on a date as soon as reasonably possible after approval of the final Improvement Plans and, subject to Section XV, in accordance with the construction schedule set forth in Exhibit G, to commence the construction of the Developer Improvements (exclusive of any Developer Non-Mall Stores) in the Phase 1 Development as shown on Exhibit B, and thereafter diligently proceed to completion. Developer agrees, on or before September 9, 1991 and, subject to Section XV, in accordance with the construction schedule set forth in Exhibit G, to commence construction of the Developer Improvements in the Phase 2 Development as shown on Exhibit B and thereafter diligently proceed to completion. Developer shall be deemed to have commenced the construction referred to in the preceding sentences upon the date that Developer shall have let a firm contract or contracts for the construction of the Developer Improvements and shall have commenced the construction of the foundations of the Developer Improvements. Developer agrees to complete construction of the Phase 1 Developer Mall Stores, at least as to all structural elements, including without limitation, exterior walls and roofs, and the Phase 1 Enclosed Mall, and any temporary closures which may be required, on or before August 21, 1991. Developer agrees to complete construction of the Phase 2 Developer Mall Stores, at least as to all structural elements, including without limitation, exterior walls and roofs, and the Phase 2 Enclosed Mall, and any temporary closures which may be required, on or before September 9, 1992. Developer agrees to complete construction of the Common Area (exclusive of the Enclosed Mall) as and when required by Section VI hereof.

The construction of the Developer Improvements in the Phase 1 Development and the Phase 2 Development shall be performed in accordance with the final approved Improvement Plans relating thereto and in accordance with Exhibit B.

## SECTION VI

## CONSTRUCTION OF COMMON AREA

A. CONSTRUCTION OF COMMON AREA IMPROVEMENT WORK BY DEVELOPER.

1. Upon approval of the Common Area Improvement Plans referred to in Section IV-B-2 hereof, Developer shall enter into written contracts providing for the construction of the portions of the Common Area improvements which it is required to perform pursuant to this REA and the DDA. The portions of such work which Developer has agreed to perform are more specifically set forth in Section VI-B hereof. Each such contract shall expressly provide that no Major or Ikea shall have any liability for any portion of the cost of such work. It is expressly recognized by the Parties that there are separate agreements between Developer and each other Party relating to the payment of its portion of the cost of the common improvement work. Such other Party's obligation in respect of such work is limited as provided in its separate agreement.

2. The common improvement work shall consist of the following items of work as approved by the Parties:

(a) Preliminary Development of Site. Preliminary development of the Shopping Center Site, including, but not limited to, the following:

(1) Preliminary and master planning.

(2) Traffic studies and environmental impact reports or studies and all other requirements of applicable federal, state and local law.

(3) Design, planning and construction of off-site and/or on-site storm drains, flood control facilities, and planning of appropriate off-site and on-site improvement for development by Developer or public bodies.

(4) Design, planning and construction of off-site and on-site improvements for the general benefit of the Shopping Center Site, including, but not limited to,

perimeter streets and access roads (whether or not dedicated to public use) and planning and erection of directional signs, traffic signalization, street lighting, and other facilities, all as reasonably required to provide proper ingress and egress for the Center.

(5) Undergrounding or off-site relocation of overhead utility facilities.

(6) Demolition, clearing, rough grading, and fill of the Shopping Center Site, including, but not limited to, removal of subsurface obstructions and utilities and including the building pads and any building excavations, excluding, however, any backfill adjacent to any Store that may be required as a result of the excavation of the building pad of such Store, which backfill work shall be done by and at the sole cost and expense of the Party constructing such Store, provided material is stockpiled on-site and available for use by such Party.

(7) Improvement, including landscaping, of all areas between the boundaries of the Shopping Center Site and the street curbs immediately adjacent thereto.

(b) Improvement of Common Area. The design, construction and improvement of the Common Area including, but not limited to, the following:

(1) Fill and compaction requirements, if any, to develop the same.

(2) Finish grading.

(3) All paving, striping and lighting, including panelboards, switches and electric time clock controls.

(4) Facilities for surface and subsurface drainage.

(5) Malls (excluding the Enclosed Mall), sidewalks, gutters and curbs, exclusive of Perimeter Sidewalks, which Perimeter Sidewalks shall be designed and constructed as provided in Section VI-C.

(6) Landscaping, including related water systems and related automatic control systems, except for landscaping and related facilities within Perimeter Sidewalks, which shall be designed and constructed as provided in Section VI-C, and except those related to construction of the Enclosed Mall.

(7) Common sanitary sewers, storm drains, gas, electrical, water and telephone and other utility facilities beyond five feet (5') from the building face of the respective buildings of the Parties, but in no event closer than five feet (5') to said building face.

(8) All amenities such as benches, trash baskets, public telephones, newspaper stands, drinking fountains, bicycle racks, decorative features and similar facilities for the comfort or benefit of the Permittees, together with institutional signs, symbols, directories and similar notices for and to the Center, including signs during construction, which signs shall be of such size, form and content as the Parties shall approve.

(9) All Automobile Parking Area, including without limitation the Parking Facilities.

B. SCOPE OF CONSTRUCTION BY DEVELOPER. Pursuant to the DDA, the Agency has agreed to construct certain improvements within, adjacent to and in the vicinity of the Shopping Center Site, including street improvements, street lighting, intersection signalization, sewer systems, water systems, gas systems, telephone systems, cable TV systems, drainage systems and landscaping. All such work shall be performed as shown in the Common Area improvement plans prepared pursuant to Section IV-B and in accordance with and subject to the monetary and other limitations contained in those certain documents attached as exhibits to the DDA entitled "Scope of Development" and "Schedule of Performance", which documents are attached hereto as Exhibits F and G and which are incorporated herein by this reference. Developer

shall perform or construct, or cause to be performed or constructed, all of the items of common improvement work specified in Section VI-A-2 and as shown on Exhibit B except for those items which the Agency is obligated to construct pursuant to Exhibits F and G. It is understood and agreed that the Parties are relying upon the provisions of this Section and the construction by the Agency and/or by the City of the improvements, in accordance with the terms of Exhibits F and G and the DDA, in entering into this REA.

C. DESIGN AND CONSTRUCTION OF PERIMETER SIDEWALKS. Perimeter Sidewalks shall be designed, improved, and the cost and expense of design and construction thereof shared or borne by the Parties as follows:

1. Design. All surface improvements constructed within said Perimeter Sidewalk areas, including curbs, sidewalks, landscaping, landscape sprinkler systems, retaining walls, earth fill, and special planters shall be designed by the architect for the Store whose exterior wall is adjacent to such surface improvements, subject to the approval of the Project Architect for conformity with approved general design standards for Perimeter Sidewalks and with respect to architectural compatibility, and each Party shall pay the design fee of its architects or other consultants with respect to the Perimeter Sidewalks adjacent to its Store.

2. Construction. Each Party shall construct or shall cause the construction of its Perimeter Sidewalk areas, including all surface improvements located therein, which construction shall be performed at such Party's cost and expense, and in accordance with the final approved plans with respect thereto and in accordance with the construction schedule for the construction of the Store of each Party.

D. SCHEDULING OF COMMON AREA IMPROVEMENT WORK. The performance of the construction of the Common Area under any contract shall be scheduled by Developer in consultation with the other Parties so as to coordinate such performance with the

construction of the Stores. Developer covenants with each of the Majors that all Common Areas (exclusive of the Enclosed Mall) shall be completed and available for commercial use and Operation as contemplated by this REA by a date at least thirty (30) days prior to the date the first of Sears or Mervyn's shall open for business, but in no event shall the foregoing require completion of construction prior to June 12, 1991. Notwithstanding anything to the contrary contained above, Developer covenants with Ikea that the Common Area shown on Exhibit B as "Parking Facilities No. 3" shall be substantially completed and available for commercial use and Operation as contemplated by this REA by a date at least ten (10) days prior to the date Ikea opens for business, but in no event shall the foregoing require completion of construction prior to September 30, 1990. Developer covenants with each of the Majors that the Phase 1 Enclosed Mall shall be completed and available for use and Operation as contemplated by this REA by August 21, 1991, and the Phase 2 Enclosed Mall shall be completed and available for use and Operation as contemplated by this REA by September 9, 1992.

## SECTION VII

## CONSTRUCTION OF STORES; OPENING DATES

A. CONSTRUCTION. Subject to the provisions of this Section VII and Section XV, each of Sears, Mervyn's, Bullock's and Ikea agrees to cause construction of its Store to commence as follows: (i) Sears agrees to cause construction of its Store to commence no later than thirteen (13) months prior to the "Grand Opening" (as hereinafter defined); (ii) Mervyn's agrees to cause construction of its Store to commence no later than twelve (12) months prior to the "Grand Opening"; (iii) Bullock's agrees to cause construction of its Store to commence no later than eighteen (18) months prior to the "Bullock's Grand Opening" (as hereinafter defined); and (iv) Ikea agrees to cause construction of its Store to commence no later than twelve (12) months prior to the "Ikea Grand Opening" (as hereinafter defined). Each of Sears, Mervyn's, Bullock's and Ikea further agrees thereafter diligently to prosecute such construction to completion so that each such Store shall be constructed within its Store Site, with at least the Initial Planned Floor Area specified in Section VIII-A and shall be open to the general public for business on or before the dates hereinafter provided. Notwithstanding the foregoing, commencement of construction by each Major is conditioned upon: (i) approval by such Major of the Improvement Plans, (ii) prior commencement and diligent continuation of construction by Developer pursuant to the provisions of Sections V and VI, (iii) prior commencement and diligent continuation of construction by Ikea of the Ikea Store, so that Ikea can be reasonably expected to complete construction of the Ikea Store and open for business no later than the Grand Opening; and (iv) Developer's approval of all construction easements reasonably required by such Major as provided in Section II-C.

In the event that Ikea has not commenced or is not diligently proceeding with construction of the Ikea Store by August 21, 1991 (subject to Section XV), or if Ikea has not

completed construction of the Ikea Store and opened for business by August 21, 1992 (subject to Section XV), then each of the other Parties shall have the right to terminate this REA by so notifying each of the other Parties of its election to terminate this REA, effective thirty (30) days after said notice.

All such construction shall be performed in accordance with the requirements of this REA and the DDA and in accordance with each such Party's final Store plans.

B. OPENING DATES. Subject to Section XV, each of Sears and Mervyn's shall open for business in its Store no later than August 21, 1991 (the "Grand Opening"); Bullock's shall open for business in its Store no later than September 9, 1992 (the "Bullock's Grand Opening") and Ikea shall be open for business in its Store no later than October 31, 1990 (the "Ikea Grand Opening"). The obligation of each such Party to open for business by its Grand Opening is subject to (i) completion by Developer of the required common improvement work and the availability of same for use and Operation as set forth in Section VI-D on or before July 21, 1991 as to Sears and Mervyn's, August 9, 1992 as to Bullock's and September 30, 1990 as to Ikea, (ii) completion by the Agency of its common improvement work on or before September 30, 1990.

The obligation of each of Sears and Mervyn's to open for business by the Grand Opening is also subject to Developer having at least sixty percent (60%) of the Initial Planned Floor Area of the Phase 1 Developer Mall Stores leased and obligated to be open for business on or before the Grand Opening. The obligation of Sears to open for business by the Grand Opening is also subject to Ikea being open or prepared to open for business simultaneously. The obligation of Mervyn's to open for business by the Grand Opening is also subject to Sears being open or prepared to open for business simultaneously. The obligation of Bullock's to be open for business by the Bullock's Grand Opening is also subject to (i)

Developer having at least seventy percent (70%) of the number of Occupants of all of the Developer Mall Stores leased and open for business on or before Bullock's Grand Opening, (ii) Sears, Mervyn's and Ikea being open or prepared to open for business simultaneously, and (iii) the full payment to Bullock's by Developer of the "Reimbursement" (as defined in the Bullock's Lease) as required by the Bullock's Lease. Developer shall notify each of Sears and Mervyn's at least thirty (30) days prior to the Grand Opening as to the amount of Floor Area of Phase 1 Developer Mall Stores Developer estimates will be leased and obligated to be open for business on the Grand Opening. If such notice discloses that less than sixty percent (60%) of the Initial Planned Floor Area of the Phase 1 Developer Mall Stores will be leased and obligated to be open for business on the Grand Opening, Developer shall then notify Sears and Mervyn's at least thirty (30) days prior to the date Developer estimates it will have at least sixty percent (60%) of the Initial Planned Floor Area of the Phase 1 Developer Mall Stores leased and obligated to be open for business, and Developer shall then notify Bullock's at least thirty (30) days prior to the date Developer estimates it will have at least seventy percent (70%) of the number of Occupants of all of the Developer Mall Stores leased and open for business. In the event that either Developer or the Agency, as the case may be, shall not have satisfied their respective requirements on or before the respective dates provided for in this Section VII-B, then the Grand Opening of the Party in question may be postponed at such Party's election by a period equal to the number of days commencing on the date such requirement was to have been satisfied, up to and including the date both Developer and the Agency have satisfied their respective requirements.

The obligation of each Major and Ikea to be open for business by their respective Grand Openings is also subject to Developer delivering to each of Sears, Mervyn's, Bullock's and

Ikea possession of its Store Site in accordance with the requirements in the respective separate agreements between Developer and each of Sears, Mervyn's, Bullock's and Ikea at least thirteen (13) months prior to such opening date as to Sears, at least twelve (12) months prior to such opening date as to Mervyn's, at least eighteen (18) months prior to such opening date as to Bullock's and at least twelve (12) months prior to such opening date as to Ikea; free from all surface and subsurface improvements, rough graded, equipped with temporary utilities and with a staging area pursuant to plans approved by the Majors and Ikea, respectively. In the event Developer fails to deliver possession to such Majors and Ikea, respectively, as provided herein, then, subject to the provisions of Section VII-A, the opening date of such Party's Store shall be deemed to be extended on a day for day basis so that such Party will have the time period required by Section VII-A hereof within which to construct its Store.

Anything herein to the contrary notwithstanding, in no event shall any Major be required to open its Store for business between November 1 of any calendar year and March 1 of the next succeeding calendar year, or during the period from March 10 to June 30 of any calendar year, or from August 1 to September 30 in any calendar year, or during the thirty (30) day period prior to Easter Sunday.

C. TIME FOR OPENING AND LEASING OF DEVELOPER MALL STORES AND OPENING OF THE ENCLOSED MALL. Developer agrees that if Sears and Mervyn's shall be open for business or ready to open for business on the Grand Opening, Developer shall, on the Grand Opening, and with respect to the Phase 1 Development, open the Enclosed Mall to the public and use its diligent efforts to have all of the Initial Planned Floor Area of the Phase 1 Developer Mall Stores open for business and have leased and obligated to be open for business at least sixty percent (60%) of the Initial Planned Floor Area of the Phase 1 Developer Mall Stores. Developer agrees that if Bullock's

shall be open for business or ready to open for business on the Bullock's Grand Opening, Developer shall, on the Bullock's Grand Opening, and with respect to the Phase 1 Development and the Phase 2 Development, open the Enclosed Mall to the public and use its diligent efforts to have all of the Initial Planned Area of all of the Developer Mall Stores open for business and have leased and open for business at least seventy percent (70%) of the number of Occupants of all of the Developer Mall Stores.

D. FUTURE DEVELOPMENT.

1. The areas comprising the Future Development initially constitute a part of the Common Area on the Developer Tract. The Future Development is designated on Exhibit B as "PDA 1" through "PDA 4", inclusive.

2. The Future Development area shall be improved in the Phase 1 Development by Developer as part of the Common Area as shown on Exhibit B, in conformity with the Improvement Plans prepared and approved as provided in Section IV hereof, and shall be completed by Developer on or before the date provided in Section VI-D, and shall remain as shown on Exhibit B until construction of the Future Development to be constructed thereon is commenced. After construction of any portion of the Future Development is commenced, the portion of any PDA improvements as are actually constructed shall not be part of the Common Area, if, and to the extent, such improvements constitute Floor Area or other non Common Area improvements.

3. Blank.

4. Developer, at no expense to the Majors or Ikea, may construct or cause to be constructed the Future Development improvements only within the areas respectively shown on Exhibit B and designated PDA 1, PDA 2, PDA 3 and PDA 4.

5. Developer agrees that the construction and Operation of any improvements constructed on PDA 1 through PDA 4 in connection with the Future Development shall be subject to

and conform to the following limitations:

a. Such improvements shall not exceed the height limitations set forth for such improvements on Exhibit C attached hereto and made a part hereof.

b. The total Floor Area on all floors of such improvements shall not at any time in the aggregate exceed the maximum amount of Floor Area permitted in accordance with the Automobile Parking Area ratio provided in Section X-C hereof.

c. All improvements on PDA 1 through PDA 4 shall be located as shown on Exhibit B.

d. All signs on such improvements shall be subject to the Sign Criteria attached hereto as Exhibit D and made a part hereof.

e. Such improvements shall be maintained and used for occupancy only by businesses for the retail selling of goods, wares, and merchandise and/or services, and for hotel, motel or office building purposes and/or parking structures.

The specific uses for the PDA's are set forth in Section VIII-H hereof.

f. The construction and Operation of such improvements shall be subject to all applicable terms, requirements, conditions and provisions of the DDA and this REA.

6. In the event Developer elects to construct or cause the construction of the Future Development (or any portion of it), Developer shall, at no expense to the Majors or Ikea, and prior to the completion of construction and Operation of any such improvements, complete construction of sufficient Automobile Parking Area in order to maintain the Automobile Parking Area ratios required on the Shopping Center Site pursuant to Section X-C.

7. The Future Development, if constructed, shall be constructed in accordance with Exhibit B and all

applicable requirements of the DDA and of this REA applying to the Developer Improvements. All Common Area to be constructed as part of the Future Development shall be constructed by Developer at no expense to the Majors or Ikea and in accordance with Exhibit B and all applicable requirements of the DDA and of this REA applying to the construction of the Common Area.

## SECTION VIII

## FLOOR AREA, USE, OPERATION, SIZE AND HEIGHT

A. FLOOR AREA. The Initial Planned Floor Area and the minimum Floor Area of each of the Parties are as follows:

| Phase 1 Development | | Initial Planned Floor Area | Minimum Floor Area |
|---|---|---|---|
| Developer Mall Stores | | 305,000 | 220,000 |
| Sears Store | | 116,550 | 81,585 |
| Mervyn's Store | | 84,000 | 58,800 |
| Ikea Store | | 215,510 | 125,200 |
| Phase 2 Development | | | |
| Bullock's Store | | 220,800 | 154,560 |
| Developer Mall Stores | | 65,800 | 46,060 |
| Future Development | | | |
| Future Office (PDA 3) (including related restaurant and retail) | | up to 159,800 (up to 170,000 gross building area) | 0 |
| Developer Non-Mall Stores | | | |
| PDA 1 | not to exceed | 5,000 | |
| PDA 2 | not to exceed | 6,000 | 0 |
| PDA 4 | not to exceed | 10,000 | 0 |

Each Party shall initially construct its Initial Planned Floor Area as set forth above; provided, however, that except as provided in Section VII-D-2 Developer shall not be obligated to construct any of the Future Development improvements.

The Initial Planned Floor Area of the Developer Mall Stores and the Developer Non-Mall Stores of the Future Development shall be deemed part of Developer's Initial Planned Floor Area upon the substantial completion of construction thereof.

Notwithstanding the foregoing, nothing herein is intended to limit the maximum size of any Party's Store or, except to the extent expressly set forth herein, require that any Party maintain any minimum Floor Area on its Tract. In the event that any Party constructs more than three percent (3%) in excess of its Initial Planned Floor Area, all such construction shall comply with the following conditions:

1. It shall be located within the area shown for such Party's Floor Area as shown on Exhibit B.

2. It shall be constructed in accordance with the provisions of Section IX and all other applicable provisions of the DDA and this REA.

3. It shall not exceed the maximum height for such Store as shown on Exhibit C.

4. Such Party shall provide, at its sole cost and expense, additional Automobile Parking Area, either by adding land to its Tract at a location approved by the Parties or by construction of a parking structure on its Tract or in the Center at a location approved by the Parties and containing sufficient automobile parking spaces so that there shall be the same ratio of automobile parking spaces to the aforementioned excess Floor Area as is provided in Section X-C for the Shopping Center as a whole. The Automobile Parking Area for such excess Floor Area shall be designed and constructed in accordance with the Improvement Plans approved by the Parties in like manner as provided in Sections IV, VI and IX hereof for the original construction of the Automobile Parking Area.

5. Such Party shall maintain such additional Automobile Parking Area at its sole cost and expense, or such maintenance shall be performed by the Operator pursuant to a separate agreement with the Operator providing for said maintenance by the Operator at such Party's expense. Such additional Automobile Parking Area shall, upon completion, become a part of the Common Area, and it shall be maintained pursuant to the same standards as set forth in Section X. In no event, however, shall any costs of Operation, maintenance and reconstruction of any such additional Automobile Parking Area, including real estate taxes and assessments, be included in Common Area Maintenance Cost.

B. HEIGHTS AND CONDITIONS. The heights of all buildings in the Center shall not exceed those specified in

Exhibit C attached hereto and by this reference made a part hereof.

Each of the Parties covenants and agrees with each other that no building or buildings or improvements, other than Common Area improvements or Permissible Development Area improvements, shall be erected or expanded on the respective Tracts of the Parties, except within their respective Store Sites designated on Exhibit B, and that the exterior wall or walls, as the case may be, of buildings erected on all such Tracts shall be along the building lines fixed in Exhibit B, and such buildings shall be located as shown on Exhibit B.

C. USES. Neither the Center, nor any part thereof, shall be used, and no building or other improvement shall be constructed, maintained or used for any purpose other than the following: retail, office, cultural and service establishments of the type common to a first-class regional shopping center, including, without limitation, financial institutions, brokerage offices, restaurants and travel and other agencies (collectively the "Permitted Uses"); provided that throughout the term of this REA, so long as two Parties are Operating in their minimum Floor Area, or one Major is Operating in its minimum Floor Area, (i) no office building shall be permitted other than in PDA 3; and (ii) service establishments (excluding theatres and restaurants), financial institutions and brokerage offices shall not, as to Developer, exceed ten percent (10%) of the Initial Planned Floor Area of the Developer Mall Stores, and, as to each Major and Ikea, shall not exceed ten percent (10%) of the Initial Planned Floor Area of each Major's Store and Ikea's Store, respectively. Nothing contained in this Section VIII-C shall be construed so as to expand the construction, development and use limitations on the Future Development set forth in Section VIII-H.

D. PROHIBITIONS. No use or operation will be made, conducted or permitted on or with respect to all or any part of the Center, which use or operation is obnoxious to or out of

harmony with the development or operation of a first-class regional shopping center containing an enclosed air-conditioned mall, including, but not limited to, the following:

1. Any public or private nuisance.

2. Any noise or sound that is objectionable due to intermittence, beat, frequency, shrillness or loudness.

3. Any obnoxious odor.

4. Any noxious, toxic, caustic or corrosive fuel or gas, including gas or fuel used for vehicles.

5. Any dust, dirt or fly ash in excessive quantities.

6. Any unusual fire, explosion or other damaging or dangerous hazard, including the storage, display or sale of fireworks or other material whose primary purpose is to cause explosions.

7. Any warehouse (but any area for the storage of goods intended to be sold or distributed at any retail or service establishment in the Center shall not be deemed to be a warehouse), assembly, manufacture, distillation, refining, smelting, agriculture or mining operations.

8. Any mobile home or trailer court, labor camp, junk yard, stock yard or animal raising. Notwithstanding the foregoing, pet shops shall be permitted within the Center, provided that such shops shall be conducted so that there shall be no violation of the other prohibitions of this Section VIII-D by reason of the operation of such shops.

9. Any drilling for and/or removal of subsurface substances.

10. Any dumping of garbage or refuse.

11. Any commercial laundry or dry cleaning plant other than as shown on Exhibit B, laundromat, veterinary hospital, car washing establishment, bowling alley, mortuary or similar service establishment.

12. Any automobile body and fender repair work.

13. Any pet shops within 150 feet measured from the center line of Sears, Bullock's and Mervyn's respective Court entrances.

14. Any kiosks, except those located within the "Permissible Kiosk Areas" shown on Exhibit B.

15. Any theatre other than as shown on Exhibit B.

E. NO SALES OUTSIDE FLOOR AREA. No merchandise and/or services shall be displayed, sold, leased, stored or offered for sale or lease outside the physical limits of Floor Area, or outside the "Ikea Activity Area" as shown on Exhibit B, except for the parking of rental cars in the Sears Rental Car Parking Area as provided in Section II-K and except for occasional Center promotions first approved by the Parties.

F. COMPLIANCE WITH REGULATIONS. The Parties shall at all times, both during and after completion of construction of their respective facilities, comply with all federal, state, county, and municipal laws, ordinances, rules, and regulations, and with all regulations of the local Fire Insurance Rating organizations having jurisdiction or any other organization or board exercising similar functions, respecting the construction, maintenance and Operation of its respective Store. As to the Common Area, Developer, or if Developer is not the Operator as to all or any portion of said Common Area, then the successor Operator, shall comply with the foregoing laws, ordinances, rules and regulations.

G. IMPROVEMENTS ON PERMISSIBLE DEVELOPMENT AREAS. Exhibit B designates the location of the "Permissible Development Areas" or "PDA's". Any improvements on the Permissible Development Areas shall be compatible with the improvements on the Shopping Center Site. The Permissible Development Areas shall be utilized in a manner consistent with first-class mixed use projects, consistent with the use restrictions contained in Section VIII-H, and consistent with

the development and Operation of the Shopping Center Site contemplated by the DDA and this REA.

In addition to the requirements set forth in Section VII-D-8, Developer agrees to provide the Majors with copies of all plans for improvements to be constructed on the Permissible Development Areas promptly upon receipt thereof so as to permit the Majors to exercise a right of approval or disapproval as to their compatibility with the Shopping Center.

H. USES FOR PERMISSIBLE DEVELOPMENT AREAS. The construction, development and use of the Permissible Development Areas shall be limited as follows:

PDA 1 may be used only for any of the Permitted Uses defined in Section VIII-C.

PDA 2 may be used only for any of the Permitted Uses defined in Section VIII-C.

PDA 3 may be used only for office and related retail and restaurant uses.

PDA 4 may be used only for any of the Permitted Uses defined in Section VIII-C.

The Parties acknowledge that Attachment 4 to the DDA, the Scope of Development (attached as Exhibit F to this REA), imposes certain limitations and restrictions on the development of the Shopping Center. Each of the Parties agrees that it will comply with all of the limitations and restrictions set forth in Exhibit F as to its Tract.

## SECTION IX

### GENERAL CONSTRUCTION REQUIREMENTS

**A. INTERFERENCE WITH CONSTRUCTION.** Any Person performing construction pursuant to this REA shall perform such work so as not to cause any increase in the cost of constructing the remainder of the Shopping Center or any part thereof, and so as not to unreasonably interfere with any construction work being performed on the remainder of the Shopping Center Site or any part thereof, or with the use, occupancy or enjoyment of the Shopping Center Site or any part thereof by any Party, Occupant or Permittee.

Each Party severally, as to the respective work of each, agrees to defend and hold each other Party harmless from all claims, including any lawsuits or similar proceedings, and from all costs, including attorneys' fees, resulting from any accident, injury, loss or damage whatsoever occasioned to any Person or property of any Person as shall occur by reason of the performance of its work.

**B. CONSTRUCTION BARRICADES.** Except with respect to the Phase 1 Development, each Party constructing any building on the Shopping Center Site shall construct a solid barricade or other protective fencing, at least six feet (6') in height, surrounding the building or buildings so being constructed. Such construction barricade shall be kept in place, in good condition and repair, until the building so being constructed is secure from unauthorized intrusion. All solid barricades shall be painted in colors approved by the Parties.

**C. SUBMISSION OF PLANS AND SCHEDULE.** At least ninety (90) days prior to the commencement of the work to be performed by Developer and Bullock's, Developer shall cause the Project Architect to submit to each other Party for approval: (i) a plot plan of the Center showing, as respects the buildings, utility lines and other improvements to be constructed by Developer and Bullock's, material and equipment storage sites,

haul roads, construction shacks and other temporary improvements, and the workmen's parking area; and (ii) a time schedule for the construction and completion of the buildings and other improvements being constructed, indicating the approximate date or dates when such construction will commence and be completed, including the date or dates upon which each portion of the Center used for the purposes referred to in the preceding subdivision (i) shall cease to be so used by Developer and/or Bullock's. Each other Party shall have fifteen (15) days from the receipt of said plot plan and time schedule within which to approve or disapprove the locations of such sites, improvements and area and the time schedule for such construction, it being expressly understood and agreed that any disapproval must specify the reasons therefor. If any other Party disapproves said plot plan and/or time schedule, Developer and/or Bullock's shall make appropriate changes thereto in order to prevent any construction conflicts or undue interference with the operation of such other Party's Store.

D. WORKMANSHIP. Each Party, as respects all construction which it is required to perform, agrees that such construction shall be done in a good and workmanlike manner, with first-class materials and in accordance with all applicable laws, rules, ordinances and regulations. Each Party agrees to pay all costs, expenses, liabilities and liens arising out of or in any way connected with its construction; provided, however, that nothing herein shall be deemed to prevent a lien secured by a Mortgage on a Tract. Developer shall be required, upon demand, to deliver to any other Party evidence (i) of completion of Developer's work in compliance with all applicable laws, ordinances, regulations and rules, including a copy of the recorded Certificate of Completion issued by the Agency as required by the DDA as to work performed on the Shopping Center Site; (ii) of compliance with approved plans applicable thereto; and (iii) of payment of all costs, expenses, liabilities and liens arising out of or in any

way connected with such construction (except for liens which are contested in the manner provided herein and except for any Mortgage on the Developer Tract).

E. COORDINATION. Each Party, as respects the construction it is required to perform, shall use all reasonable efforts to cause its architects and contractors to cooperate and coordinate their construction with the architects, contractors and construction work of each other Party, to the extent reasonably practicable, and shall cause all construction to be performed pursuant to the approved plans provided for in Section IV hereof.

F. MECHANICS' LIENS. In the event any mechanics' liens are filed against the Tract of any Party, the Party permitting or causing such lien to be filed hereby covenants to either pay the same and have it promptly discharged of record, or to take such action as may be required to reasonably and legally object to such lien, or to have the lien removed from such Tract, and in all events agrees to have such lien discharged prior to the foreclosure thereof, and further covenants, upon the request of any other Party or the Agency to furnish such security as may be required, for the benefit of such requesting Party or of any title insurance company designated by such Party to permit a report of title to be issued relating to its Tract without showing thereon the effect of such lien. For all purposes applicable to the provisions of Sections 3082-3265 of the Civil Code of the State of California, the construction of the Enclosed Mall, the remainder of the Common Area and each of the Stores, as the case may be, shall be deemed to be separate works of improvement even if same are integrated.

G. INDEMNITY. The Parties each severally covenant and agree to indemnify, defend and hold harmless each other and the Tract of each other against liability, loss, damage, costs or expenses, including attorneys' fees, on account of claims of lien of laborers or materialmen, or others, for work performed

or supplies furnished, in connection with any construction performed by it, including any work authorized hereunder to be performed on the Tract of another, and in the event that any Tract shall become subject to any such lien on account of work performed, or supplies furnished in connection with such construction, then the Party performing such work shall, at the request of the owner of the Tract subject to such lien, promptly cause such lien to be released and discharged of record, either by paying the indebtedness which gave rise to such lien, or by posting such bond or other security as shall be required by law to obtain such release and discharge.

## SECTION X

## OPERATION AND MAINTENANCE OF ENCLOSED MALL AND OTHER COMMON AREA

**A. ENCLOSED MALL - STANDARDS.** From and after the date upon which the Enclosed Mall (including without limitation the Phase 2 Enclosed Mall upon completion thereof) is required to be open for business, pursuant to the provisions of Section VII-C hereof, and continuing thereafter in accordance with the provisions of this REA, Operator shall Operate and maintain, or cause to be Operated and maintained, the Enclosed Mall (including without limitation the Phase 2 Enclosed Mall upon completion thereof) in good order, condition and repair, without expense to any Major or Ikea except as set forth in the separate agreements between Developer and each Major. Operator shall have the right to select, from time to time, a Person or Persons, other than Operator or any Person Operator controls, is controlled by or is under common ownership or control with Operator (hereinafter called "Operator's Nominee"), to Operate and maintain the Enclosed Mall and/or other Common Area, provided, however, that such nomination shall not diminish Operator's responsibility for such Operation and maintenance.

Without limiting the generality of the foregoing, Operator, in the Operation and maintenance of the Enclosed Mall, shall observe the following standards:

1. Maintain the surface thereof smooth and evenly covered with the type of surfacing material originally installed thereon, or such substitute therefor as shall have been approved by the Parties.

2. Remove all papers, debris, filth and refuse and wash or thoroughly sweep the surface thereof.

3. Clean lighting fixtures and relamp as needed.

4. Maintain the landscaping in a first class, thriving condition.

5. Maintain all signs (excluding those of the Occupants) in a clean and orderly condition, including relamping and repairing as may be required. Developer shall also enforce all sign maintenance provisions which shall be included in Occupants' leases.

6. Patrol the Enclosed Mall during Store hours and such other hours as may be prudent for the safety and security of Permittees and consistent with prevailing practice in similar regional shopping centers in Southern California.

7. Maintain and keep in a sanitary condition the public restrooms and other common use facilities therein.

8. Clean, repair and maintain all utility systems that are a part thereof.

9. Clean, repair and maintain the structure thereof, the roof, skylights, wall surfaces, doors and other appurtenances thereto.

10. Maintain the ventilating and cooling system thereof, fire protection system and mechanical systems in good order, condition and repair, so that at all times the same shall operate within the standards prescribed in Section IV-E-8 hereof, and so as not to unduly discharge air out of or return air into the Enclosed Mall or the Stores.

11. Observe and enforce the provisions of Exhibits D and E as they relate to the Enclosed Mall.

B. OTHER COMMON AREA - STANDARDS. Except as hereinafter expressly provided, from and after the beginning of the first Accounting Period of any Party, and continuing thereafter for so long as the Shopping Center Site is being Operated as a shopping center, but in no event longer than the term of this REA, Operator shall Operate and maintain or cause to be Operated and maintained the Common Area, including the Office Parking described in Section I-D hereof, but excluding the Enclosed Mall, in good order, condition and repair, and Operator, if a Party, shall have the right to select, from time to time, an Operator's Nominee to Operate and maintain such

Common Area, provided that such nomination shall not diminish Operator's responsibility for Operating the Common Area.

Without limiting the generality of the foregoing, Operator, in the Operation and maintenance of the Common Area, exclusive of the Enclosed Mall, shall observe the following standards:

1. Maintain the surface of the Automobile Parking Area and sidewalks (including Perimeter Sidewalks) level, smooth and evenly covered with the type of surfacing material originally installed thereon, or with such substitute therefore as shall be in all respects equal thereto in quality, appearance and durability.

2. Remove all papers, debris, filth and refuse and wash or thoroughly sweep paved areas as required.

3. Maintain such appropriate Automobile Parking Area entrance, exit and directional signs, markers and lights in the Center as shall be reasonably required and in accordance with the practices prevailing in the operation of similar regional shopping centers in Southern California.

4. Illuminate the Common Area during hours of darkness to the levels of illumination required by the approved Improvement Plans, and clean Common Area lighting fixtures of the Center (but not those belonging to premises of Occupants) and relamp and reballast as needed.

5. Repaint striping, markers, directional signs, etc., as necessary to maintain in first-class condition.

6. Maintain landscaping as necessary to keep in a first-class, thriving condition.

7. Clean signs of the Center (and cause those of Occupants to be cleaned), including relamping and repairs as needed.

8. Patrol the Common Area during Store hours and such other hours as are prudent for the safety and security of Permittees, and consistent with prevailing practices in similar regional shopping centers in Southern California.

9. Maintain and keep in a sanitary condition public restrooms and other common use facilities.

10. Clean, repair and maintain all utility systems that are part of the Common Area to the extend that the same are not cleaned, repaired and maintained by public utilities or by public agencies.

11. Maintain not less than the minimum parking ratio set forth in Section X-C hereof.

12. Observe and enforce the provisions of Exhibits D and E as they relate to the Common Area, exclusive of the Enclosed Mall, and the rules and regulations for control of parking as approved by the Parties pursuant to Section X-E-1.

C. AUTOMOBILE PARKING AREA RATIO AND STANDARDS. Subject to Section XVI, the Shopping Center Site shall initially have available within the Automobile Parking Area thereof, at all times from and after completion of construction of the Phase 1 Development until commencement of construction of the Phase 2 Development not less than (i) five (5) automobile parking spaces for each 1,000 square feet of Initial Planned Floor Area in existence in the Sears Store, Mervyn's Store, Ikea Store and Developer Mall Stores, (ii) three (3) automobile parking spaces for each 1,000 square feet of rentable area in existence for any office building, (iii) five (5) automobile parking spaces for each 1,000 square feet of Floor Area in existence for any retail use in the Developer Non-Mall Stores or for any restaurant use, and (iv) one (1) automobile parking space for every five (5) seats in any theatre.

Subject to Section XVI, the Shopping Center Site shall have available within the Automobile Parking Area thereof, at all times from and after commencement of construction of the Phase 2 Development, not less than (i) 4.6 automobile parking spaces for each 1,000 square feet of Initial Planned Floor Area in existence in the Sears Store, Mervyn's Store, Bullock's

Store, Ikea Store and Developer Mall Stores; (ii) three (3) automobile parking spaces for each 1,000 square feet of rentable area in existence for any office building; (iii) 4.6 automobile parking spaces for each 1,000 square feet of Floor Area in existence for any retail use in the Developer Non-Mall Stores or for any restaurant use; and (iv) one (1) automobile parking space for every five (5) seats in any theater.

Subject to the applicable requirements of any governmental agency having jurisdiction over the Center, each parking space, regardless of angles of parking, shall have a width of nine feet (9') on center (except for compact car spaces which shall have a width of seven and one-half feet (7.5') on center, measured at right angles to the side line of the parking space). Parking lanes or bays (which include two [2] rows of parking spaces and incidental driveway) shall have the following widths, at the angles of parking designated below:

| Degrees | Widths |
|---|---|
| 90° | 60' |
| 90° compact spaces | 59' |

Each Party agrees with the others to take no action which would reduce the parking ratios below those specified herein.

D. INDEMNITY. Operator agrees to indemnify, defend, protect, and hold harmless all Parties and their respective Tracts, from and against any mechanics', materialmen's and/or laborers' liens, and all costs, expenses and liabilities in connection therewith, including attorneys' fees, arising out of the Operation and maintenance performed by Operator in respect of the Common Area, pursuant to the provisions of this Section X (whether performed prior to or after the execution of this REA). In the event that any Tract shall become subject to any such lien, Operator shall at the request of the owner of such Tract, promptly cause such lien to be released and discharged

of record, either by paying the indebtedness which gave rise to such lien, or by posting such bond or other security as shall be required by law to obtain such release and discharge.

E. PARKING REGULATIONS.

1. Except as provided in Exhibit E, and except for (i) charges of any kind whatsoever imposed by any governmental authority on the Agency, the Operator, or the Permittees using the Parking Facilities as part of a parking management program, transportation control plan, or other governmental regulation of parking, and (ii) charges imposed on office Occupants of PDA's 1 and/or 6 and their Permittees for the use of the Office Parking, and unless all Parties otherwise consent and agree in writing, no charge of any type shall be made to or collected from any Occupant, or the Permittees of any Occupant, for parking, or the right to park, vehicles in the Automobile Parking Area, except such Common Area maintenance charges as may be provided for in any lease agreement with any Occupant. No Permittee shall be prohibited or prevented from parking a vehicle in the Automobile Parking Area, provided that space is available therein, and provided further that such Permittee does not violate the reasonable rules and regulations governing the use of the Automobile Parking Area which may be promulgated by the Parties from time to time. In order to control the parking of Permittees of the non-retail portions of the PDA's, the Automobile Parking Area for the retail portion of the Shopping Center shall be barricaded, gated or chained at locations previously approved by the Parties every day from 6:00 a.m. until 9:30 a.m. in order to regulate entry into the retail portion of the Shopping Center by users of the non-retail PDA's.

The Parties shall, by mutual agreement, prescribe certain sections within the Common Area, or on other land outside the Shopping Center Site within a reasonable distance from the nearest boundary of the Center for use as parking space by the Occupants of the Center, and the employees,

tenants, agents, contractors, licensees and concessionaires of such Occupants. Each Party also shall require its employees and the employees of its agents, contractors, tenants, licensees and concessionaires to use only such sections as are so prescribed for parking in rules and regulations approved by the Parties. The Parties agree to use their good faith diligent efforts to orient all such parking to any compact parking spaces located in the Parking Facilities. Each Party also agrees to use reasonable efforts to enforce the provisions hereof.

2. Other than as expressly permitted by this REA, or as required by law, no Party nor the Agency shall take any action, or permit any action to be taken, which would reduce or cause the reduction of the parking ratios specified in Section X-C.

3. The Parties acknowledge that approximately 517 automobile parking spaces located in Parking Facilities No. 3 may be set aside on a non-exclusive basis for office parking, which spaces are designated on Exhibit "B" as "Office Parking Area"; provided that approximately 103 automobile parking spaces located within the Office Parking Area (the "Reserved Spaces") may be marked as "Reserved" and shall not be available for parking at any time to Persons other than Occupants of the office building to be constructed on PDA 3 (the "Office Building") and their Permittees. Each of the Parties agrees to use its good faith reasonable efforts to cause its Permittees not to park in the Office Parking Area during the hours of 7:00 A.M. to 6:00 P.M. on weekdays and from 7:00 A.M. to 1:00 P.M. on Saturdays ("Office Hours"). The Office Parking Area shall be for the exclusive use of the Occupants of the Office Building and their Permittees during Office Hours, and, in furtherance of the foregoing, the Parties acknowledge and agree that the entrance to Parking Facilities No. 3 nearest to the Office Building on First Street shall be an entrance which is designed to permit entry solely into the Office Parking Area

and shall be reserved, during Office Hours, exclusively for use by Occupants of the Office Building and their Permittees. At all other hours and on "holidays", as that term is defined in the Office Building's form lease, and the day after Thanksgiving, all parking spaces located on the Office Parking Area other than the Reserved Spaces shall be available to the Parties and their Permittees on a non-exclusive basis with the Occupants of the Office Building and their Permittees for parking by other Persons.

Operator shall take such actions as may be reasonably necessary, which actions may include use of signage, barricades, and parking control systems, in order for Occupants of the Office Building and their Permittees to park solely in the Office Parking Area, to direct other Persons entitled to use Parking Facilities No. 3 to park elsewhere in Parking Facilities No. 3 during Office Hours and to cause the Occupants of the Office Building and their Permittees to avoid any interference with the business operations of the Parties and their respective Permittees. Such efforts shall include, but not be limited to: (a) requiring the owner of the Office Building to insert a provision in all leases of space in the Office Building requiring the Occupant thereunder and its Permittees to use their good faith reasonable efforts to park only in the Office Parking Area, and prohibiting the Occupant and its Permittees from parking anywhere else in the Shopping Center Site; and (b) requiring the owner of the Office Building to furnish to the Parties, from time to time upon request, a list of the Occupants' and their employees' vehicle license numbers.

F. OBLIGATIONS OF PARTIES FOR COMMON AREA MAINTENANCE COST.

1. Budget of Common Area Maintenance Cost. At least one hundred twenty (120) days prior to the commencement of each Accounting Period, Operator shall submit, for approval, to each of the Parties which is then Operating or will Operate during

the next succeeding Accounting Period, a proposed annual budget of the Common Area Maintenance Cost ("Budget") covering such Accounting Period. If each such Party shall approve the Budget, it shall immediately go into effect and be binding upon all Parties. If any Party shall disapprove the Budget, such Party shall communicate in writing such disapproval to Operator and each other Party specifying the grounds for disapproval. Thereupon, Operator shall call a meeting of all Parties to attempt to resolve any differences, such meeting to be held within forty-five (45) days after receipt by each Party of the Budget. Except with respect to the first Accounting Period, if a proposed Budget shall not be approved by all Parties, Operator shall nevertheless continue to Operate and maintain the Common Area on the same budgetary basis as though the Parties had re-adopted the then current Budget. With respect to the first Accounting Period, if a proposed Budget shall not be approved by all Parties prior to the beginning of the first Accounting Period, Operator shall nevertheless Operate and maintain the Common Area and each Party shall pay monthly to Operator on account of its Allocable Share the amount of five cents ($.05) per square foot of Initial Planned Floor Area on each Party's Tract. Notwithstanding the above, the Parties shall continue with efforts to agree on a Budget and if they are unable to agree within ninety (90) days of the next succeeding Accounting Period, the matter will be submitted to arbitration pursuant to Section XXIII hereof.

2. Payment of Common Area Maintenance Cost. If no Budget has been approved by all Parties by the end of the first ninety (90) day period of any Accounting Period, each Party shall pay to Operator on account of its Allocable Share, for the remainder of any such Accounting Period until the Budget is approved, (i) with respect to the first Accounting Period and any ensuing Accounting Period until the first Budget is approved, the sum specified above to be paid during the first Accounting Period or (ii) with respect to any Accounting Period

after the approval of a Budget, on the same budgetary basis as though the Parties had re-adopted the then current Budget. Once the Budget is approved or arbitrated, the Parties will pay on the new Budgetary basis. The provisions of this Section X-F pertaining to payments by each Party to Operator on account of its Allocable Share shall be subject to the respective separate agreements between each Major and Developer and Ikea and Developer.

Each Party shall, commencing on the first day of its first Accounting Period, pay to Operator on account of its Allocable Share an amount equal to one-twelfth (1/12) of its Allocable Share of the approved or arbitrated annual Budget, if the Budget has been approved, and shall pay a like amount on the first day of each calendar month thereafter. At the end of each Accounting Period, Operator shall render to each Party a full and complete audited statement of Common Area Maintenance Cost, and in the event any Party shall have paid more than its Allocable Share, Operator shall promptly refund to the Party so paying in excess of such Allocable Share the amount thereof. Should any Party have paid less than the Allocable Share for which it is obligated hereunder during said preceding Accounting Period, then in that event, the Party so paying less than such Allocable Share shall pay to Operator, within thirty (30) days following the rendition of said audited statement, the deficiency in such Allocable Share. Operator shall maintain complete books and records in such a manner as to accurately cover and reflect separately all items affecting or entering into the determination of the Allocable Share of each Party for each Accounting Period, and shall keep the same for a period of at least three (3) years after the end of such Accounting Period or for any longer period of time during which any Party is contesting in good faith the determination of Common Area Maintenance Cost or a Party's Allocable Share thereof for a particular Accounting Period.

Notwithstanding anything to the contrary contained in

this REA, including but not limited to this Section X-F-2, the Allocable Share of the Majors and Ikea shall be payable by them only to the extent provided in their respective separate agreements with Developer. To the extent the Allocable Share of a Major or Ikea exceeds the amount it has agreed to pay in such separate agreement, if any, any such excess amount shall be payable by Developer. The Parties recognize and agree that to the extent any such separate agreement provides that Developer and/or Operator do not receive complete reimbursement from the Majors and Ikea for their Allocable Shares, then such remainder shall be payable by Developer and shall become a burden of Developer and the Developer Tract.

Each Party shall have the right, exercisable upon five (5) days' notice to Operator, to make one audit as to each Accounting Period of such books and records as are relevant to any such audited statement or statements. In the event that any such audit shall disclose any error in the determination of the Allocable Share of any Party or the correct allocation thereof as set forth in any separate agreement, appropriate adjustment shall promptly be made between the Parties to correct such error. In addition, if any such audit shall disclose an error of two percent (2%) or more in the overpayment of the Allocable Share of any Party, Operator shall promptly pay to the auditing Party the reasonable cost of such audit, which cost shall not be charged to Common Area Maintenance Cost.

G. TAKE-OVER OF MAINTENANCE. In the event that any two of Sears, Mervyn's and Bullock's shall at any time, or from time to time, be dissatisfied with Operator's performance of its obligations under Section X-A hereof, and/or in the event that any three of Sears, Mervyn's, Bullock's and Ikea shall at any time, or from time to time, be dissatisfied with Operator's performance or the cost, but as to the cost, only if the cost exceeds the approved Budget by more than ten percent (10%), of its obligations under Section X-B hereof, or in the

event that Developer is not the Operator, then if three or more of the Parties are dissatisfied with Operator's performance of its obligations under Sections X-A and/or X-B hereof (including the expenses of maintenance and Operation), such Parties shall have the right (provided that none of such Parties is in default hereunder) to give Operator written notice of such dissatisfaction, specifying the particulars in which Operator's performance is deemed by such Parties to be unsatisfactory. If during the 30-day period from the date of such notice Operator's performance shall continue to be unsatisfactory, such Parties shall have the right (provided that none of such Parties is in default hereunder) to give Operator a second fifteen (15) day notice of such dissatisfaction, specifying the particulars in which Operator's performance is deemed by such Parties to be unsatisfactory, and if during the 15-day period from the date of such second notice Operator's performance shall continue to be unsatisfactory, such Parties shall have the right to cause to be taken over from Operator (either by designating one of such Parties to be the Operator, or by means of a Person hired for such purpose by such Parties), effective on the first day of the next succeeding calendar month, the Operation of all of the Common Area, except for the Enclosed Mall, if the Enclosed Mall is excluded from the notice of dissatisfaction as hereinafter provided. Such Person shall become the new Operator. Anything herein to the contrary notwithstanding such take-over of the Operation of the Common Area shall not (i) obligate any Party to pay any cost or expense in respect of the Operation of the Common Area, except to the extent it is otherwise obligated hereunder or in the separate agreements referred to in Sections I-E and I-L; (ii) relieve any Party of its obligation to pay such portion of Common Area Maintenance Cost as it is otherwise obligated to pay hereunder; (iii) relieve Developer of its obligation to pay that part of Common Area Maintenance Cost not paid by the Majors or Ikea; or (iv) relieve Developer of the obligation to

keep, perform and observe all of the other terms, provisions and conditions of this REA to be kept and performed by Developer, other than those relating to Common Area Operation by Developer. In the event a new Operator performs the functions required for Common Area Operation, Developer shall promptly upon such takeover furnish the new Operator with a complete list of all Occupants of the Center, setting forth in such statement the amount of Common Area Maintenance Cost to be paid by each such Occupant.

Each Party covenants and agrees to pay promptly to the new Operator, upon demand, any sum which it shall be obligated to pay to the new Operator pursuant to this Section X-G. In the event that the maintenance, management and Operation of the Common Area shall be performed by an Operator other than Developer, and Developer shall have failed to make the payments herein required to be made to the Operator, the other Parties shall cause the Operator to give Developer written notice of delinquency and if payment is not made by Developer within ten (10) days after receipt of such written notice from Operator, then any and all sums payable to Developer by any and all Occupants of the Center in respect of its or their pro rata shares of Common Area Maintenance Cost, as specifically defined herein, including an Allocable Share, but exclusive of any taxes collected by Developer from Occupants on the Developer Tract, together with the right to enforce payment of and to collect the same, shall be deemed assigned to the new Operator without the necessity of the execution of any further instrument of assignment thereof by Developer, other than this REA; and the new Operator shall thereafter remain responsible for such maintenance, management and Operation of the Common Area until another Operator shall resume the maintenance, management and Operation of the Common Area. Any assignment shall be limited to the payments for the Common Area so maintained by such new Operator whether the same is inclusive or exclusive of the Enclosed Mall.

Notwithstanding the foregoing, any notice of dissatisfaction given pursuant to this Section X-G may by its terms be inclusive or exclusive of that portion of the Common Area within the Enclosed Mall as is covered by Enclosed Mall Operation and Maintenance Expense. In the event that such notice is exclusive of the Enclosed Mall Operation and Maintenance Expense, then and in that regard Developer shall continue to perform the services of Operator with respect to the Enclosed Mall. In the event that such notice shall be inclusive of Enclosed Mall Operation and Maintenance Expense, then and in that event the new Operator shall perform the functions required for such Enclosed Mall Operation and maintenance; provided, however, that such take-over of Enclosed Mall Operation and maintenance shall not (i) obligate any Major to pay any Enclosed Mall Operation and Maintenance Expense, except as may have been provided by separate agreement with any such Major, (ii) relieve any Major, or the Person assuming any such obligation on behalf of such Major, of its obligation to pay its agreed share, if any, of Enclosed Mall Operation and Maintenance Expense, (iii) relieve Developer of its obligation to pay that part of Enclosed Mall Operation and Maintenance Expense not paid by the Majors, or (iv) relieve Developer of the obligation to keep, perform and observe any of the other terms, provisions and conditions of this REA to be kept and performed by Developer, other than those relating to Enclosed Mall Operation and maintenance by Developer. In the event a new Operator performs the functions required for Enclosed Mall Operation and maintenance, Developer shall promptly upon such take-over furnish the new Operator with a complete list of all Occupants of the Developer Mall Stores, setting forth in such statement the amount of Enclosed Mall Operation and Maintenance Expense to be paid by each such Occupant.

H. DESIGNATION OF OPERATOR. The Parties hereby designate Developer as Operator of the Common Area, and Developer hereby accepts such designation.

## SECTION XI

## INDEMNIFICATION AND PUBLIC LIABILITY INSURANCE

**A. INDEMNITY - COMMON AREA.** Developer, in its capacity as Operator, and any other Party or Person who acts as Operator, covenants to, and does hereby, subject to the last sentence of this paragraph, indemnify, defend, protect and hold each other Party and the City harmless from and against all claims and costs, expenses and liabilities (including reasonable attorneys' fees) incurred in connection with all claims, including any action or proceedings brought thereon, arising from or as a result of the death of or any accident, injury, loss or other damage to any Person or the property of any Person, as shall occur in or about the Common Area. A Party shall not be entitled to such indemnification for damage caused to such Party by reason of its sole negligence and/or its intentional acts or omissions. The indemnitee shall give the indemnitor notice of any suit or proceeding entitling the indemnitee to indemnification pursuant to this Section XI-A and the indemnitor shall defend the indemnitee in said suit or proceeding. Any Party ejecting or causing the ejection from the Common Area of its Tract of any Person or Persons pursuant to Section II-A covenants to, and does hereby, indemnify, defend, protect and hold each other Party harmless from and against all claims and costs, expenses and liabilities (including reasonable attorneys' fees) incurred in connection with all claims, including any action or proceeding brought thereon, arising from or as a result of the death of or any accident, injury, loss or damage to any Person or the property of any Person as shall occur as a result thereof.

**B. INDEMNITY - TRACTS.** Each Party, severally, as to its obligations under this REA pertaining to its Tract covenants to, and does hereby, indemnify, defend, protect and hold each of the other Parties harmless from and against all claims and all costs, expenses and liabilities (including reasonable attorneys' fees) incurred in connection with all

claims, including any action or proceedings brought thereon, arising from or as a result of the death of or any accident, injury, loss or damage to any Person or to the property of any Person as shall occur on its Tract except for claims which are (i) required to be indemnified against by Operator as provided for in Section XI-A hereof, (ii) insured against by the insurance referred to in Section XI-C hereof, (iii) caused by the sole negligence or intentional act or omission of each indemnified Person, its licensees, concessionaires, agents, servants or employees or any licensee or concessionaire of such agents, servants or employees wherever the same may occur; or (iv) released and waived pursuant to the provisions of Section XII-D hereof.

C. PUBLIC LIABILITY INSURANCE - COMMON AREA. Operator shall at all applicable times during the term of this REA maintain in full force and effect comprehensive public liability and property damage insurance covering the entire Common Area. Such insurance (i) shall include coverage for any accident resulting in personal injury to or death of any person and consequential damages arising therefrom; (ii) shall include comprehensive property damage insurance; (iii) shall be in an amount not less than $5,000,000 (in 1989 Dollars) per occurrence; (iv) shall be issued by a financially responsible insurance company or companies licensed or authorized to do business in California; (v) shall name all Parties and the City as named insureds thereunder; (vi) shall provide that the same may not be canceled, or reduced below the permitted limits set forth herein, without at least thirty (30) days' prior written notice being given by the insurer to the named insured Persons; and (vii) shall expressly insure the indemnity of Operator contained in Section XI-A hereof. Operator shall obtain the approval of the other Parties to the terms and cost of such insurance; provided, however, prior to requesting such approval, Operator shall furnish to the other Parties an analysis of such cost. Operator shall also maintain automobile

liability insurance, including owned, hired and non-owned automobile coverage with limits of at least $5,000,000 (in 1989 Dollars). Operator shall furnish to the other Parties, on or before the effective date of any such policy, evidence that the insurance referred to in this Section XI-C is in force and effect and that the premiums therefor have been paid.

D. PUBLIC LIABILITY INSURANCE - TRACTS. Subject to the provisions of the preceding Section XI-C, each Party shall at all times during the term of this REA maintain, or cause to be maintained, in full force and effect comprehensive public liability insurance covering its Tract, excluding any Common Area thereon. Such insurance (i) shall include coverage for any accident resulting in personal injury to or death of any Person and consequential damages arising therefrom; (ii) shall include comprehensive property damage insurance; (iii) shall be in an amount of not less than $5,000,000 (in 1989 Dollars) per occurrence; (iv) shall be issued by a financially responsible insurance company or companies licensed or authorized to do business in California; (v) shall name each of the other Parties as additional insureds; (vi) shall provide that the same may not be canceled without at least thirty (30) days' prior written notice being given by the insurer to each of the additional insured Persons; and (vii) shall expressly insure the indemnity of each of such Persons contained in Section XI-B hereof.

Each Party shall furnish to any other Party, or the City, requesting same, evidence that such insurance is in full force and effect and that the premiums therefor have been paid.

E. BLANKET INSURANCE AND SELF-INSURANCE. The insurance described in Sections XI-C and XI-D hereof may be carried under a policy or policies covering other liabilities and locations of a Party, or a subsidiary, affiliate or controlling corporation of such Party and the insurance described in Section XI-D may be satisfied in whole or in part under any plan of self-insurance from time to time maintained

by any Party on condition that such Party, or its subsidiary, affiliate or controlling corporation ("Affiliate") (provided such Affiliate covenants to the Parties to perform such insurance obligations or to cause the performance of such obligations), so self-insuring has and maintains adequate reserves or assets for the risks so self-insured against and furnishes to any other Party requesting the same evidence of the adequacy of said reserves or assets [net current assets of $100,000,000 (in 1989 Dollars), or more, and net worth of $200,000,000 (in 1989 Dollars), or more, as disclosed on the latest annual audited statement of such Party or its Affiliate (or, in the case of Mervyn's and Ikea, or, in the case of Bullock's if Bullock's no longer has an annual audited statement, as disclosed in a statement certified by a corporate officer of Mervyn's, Ikea or Bullock's, as the case may be), shall in all instances conclusively be deemed to be adequate for the purposes of this Section].

## SECTION XII

## FIRE AND EXTENDED COVERAGE INSURANCE

A. DEVELOPER IMPROVEMENTS. Developer shall maintain or cause to be maintained in full force and effect fire and extended coverage insurance covering the Developer Improvements and the Common Area on the balance of the Shopping Center Site. Such insurance, as to each of the Developer Improvements and the Common Area on the balance of the Shopping Center Site (i) shall be in an amount equal to one hundred percent (100%) of the replacement cost thereof, without deduction for depreciation, exclusive of the cost of excavations, footings and foundations; (ii) shall obtain an "all risk" policy of insurance insuring against all risks except war or nuclear accident, including but not limited to loss or damage by fire, windstorm, cyclone, tornado, hail, explosion, earthquake (if available at commercially reasonable rates), riot, riot attending a strike, civil commotion, malicious mischief, vandalism, aircraft, vehicle, smoke damage and sprinkler leakage; provided that the requirement of this Section XII-A for Developer to maintain or cause to be maintained an earthquake damage endorsement as part of the "all risks" coverage described above, may be satisfied by self-insurance for so long as such Person who is Developer maintains a minimum net worth of $200,000,000 (in 1989 Dollars) and net current assets of $100,000,000 (in 1989 Dollars) or more; (iii) shall be purchased from financially responsible insurance companies licensed or authorized to do business in the State of California; (iv) may be carried under a policy or policies covering other property owned or controlled by Developer or by a general partner of Developer, or by any subsidiary, affiliate or controlling corporation of a general partner of Developer, provided that such policy or policies do not reduce the coverage provided for herein; and (v) shall provide that same may not be canceled without at least thirty (30) days' prior written notice being given by the insurer to the other Parties.

Developer shall furnish to the other Parties, prior to the effective date of any of such insurance, evidence that same shall be in full force and effect on said date and that the premiums therefor have been paid.

B. STORES OF MAJORS AND IKEA. Each of the Majors and Ikea, as respects its Store, shall maintain, or cause to be maintained, in full force and effect, for so long as it is required to Operate pursuant to Section XXI-A hereof, and for so long as it has agreed to Operate pursuant to Section XIII-D hereof, fire and extended coverage insurance covering such Store. Such insurance (i) shall be in an amount equal to one hundred percent (100%) of the replacement cost of such Store, exclusive of the cost of excavations, footings and foundations and without deduction for depreciation; (ii) shall insure against the risks enumerated in Section XII-A-(ii) hereof except earthquakes; (iii) may be carried under a policy or policies covering other property owned or controlled by such Party, or by a subsidiary, affiliate or controlling corporation of such Party, provided that such policy or policies do not reduce the coverage provided for herein; and (iv) shall provide that same may not be canceled without at least thirty (30) days' prior written notice being given by the insurer to the other Parties.

Each Major and Ikea shall furnish to any Party requesting same evidence that such insurance is in full force and effect and that the premiums therefor have been paid.

C. SELF-INSURANCE. The insurance referred to in this Section XII may be satisfied in whole or in part under any plan of self-insurance from time to time maintained by any Party, on condition that such Party, or its subsidiary, affiliate or controlling corporation ("Affiliate") (provided such Affiliate covenants to the Parties to perform such insurance obligations or to cause the performance of such obligations), has and maintains adequate reserves or assets for the risks so self-insured against and furnishes to any other

Party requesting same evidence of the adequacy of said reserves or assets [net current assets of $100,000,000 (in 1989 Dollars), or more, and net worth of $200,000,000 (in 1989 Dollars), or more, as disclosed on the latest annual audited statement of such Party or its Affiliate (or, in the case of Mervyn's and Ikea, or in the case of Bullock's, if Bullock's no longer has an annual audited statement, as disclosed in a statement certified by a corporate officer of Mervyn's, Ikea, or Bullock's, as the case may be), shall in all instances conclusively be deemed to be adequate for the purposes of this Section].

D. MUTUAL RELEASE AND WAIVER OF SUBROGATION. Each Party, for itself and to the extent it does not violate any applicable laws or regulations, on behalf of its insurers, hereby waives and releases each of the other Parties from all liability for any loss or damage to its property located upon the Shopping Center Site, which loss or damage is of the type generally covered by the type of insurance required to be carried pursuant to Section XII by the Party waiving such liability, without regard to any negligence on the part of the other Party(ies) which may have caused or contributed to such loss. Each Party shall, to the extent available, obtain for the benefit of the other Parties, a release and waiver of any right of subrogation which the issuer of the fire and extended coverage insurance policy to such Party may acquire against the other Parties by virtue of the payment of any loss covered by such insurance. In the event that a Party causes any portion of the insurance required to be maintained under this Section to be purchased by an Occupant, then such Party shall cause such Occupant to obtain for the benefit of the other Parties the release and waiver of the right of subrogation in the manner provided in the preceding sentence. The foregoing waiver and release shall be operative only so long as the same shall not prejudice the right of each Party to obtain insurance coverage.

**E. OCCUPANTS' INSURANCE - DEVELOPER MALL STORES, DEVELOPER NON-MALL STORES AND FUTURE DEVELOPMENT IMPROVEMENTS.** Developer covenants to and with the other Parties that it will, to the extent that it is legally possible for its Occupants to do so, require all Occupants occupying any building on the Developer Tract, upon which Developer does not itself carry fire and extended coverage insurance, to carry such insurance, including the perils specified in Section XII-A hereof, on the Floor Area on the Developer Tract occupied by such Occupant with financially responsible fire insurance companies licensed or authorized to do business in California, in an amount which, together with the insurance carried by Developer, is at least equal to the insurance required to be carried by Developer under Section XII-A, and that it will obtain for the benefit of the other Parties a waiver of any right of subrogation which the insurer of any such Occupant may acquire against any Party by virtue of the payment of any such loss covered by such insurance.

**F. INSURANCE TRUSTEE.** Each policy of fire and extended coverage insurance required to be carried by Developer, Operator or any other Party which is not qualified to self-insure pursuant to Section XII-C (except the insurance required under Section XII-B) shall expressly provide that proceeds payable thereunder in excess of $50,000 shall be paid, for custody and disposition thereof as herein provided, to either the holder of the Mortgage on the Tract of such Party or to a bank or trust company qualified to do business in the State of California, as such Party shall designate.

The recipient of such proceeds is hereinafter referred to as the "Insurance Trustee".

In case of loss or damage to the Developer Improvements or the Common Area on the balance of the Shopping Center Site, or any portion thereof, all proceeds of fire and extended coverage insurance (excluding the proceeds of any rental value or use and occupancy insurance maintained by

Developer) received by Developer or the Insurance Trustee must be applied, subject to Section XIII-D hereof, for the diligent rebuilding, repairing or reconstructing of the Developer Improvements and the Common Area on the balance of the Shopping Center Site in accordance with the provisions of Section XIII hereof.

The Insurance Trustee shall pay such insurance proceeds received by it to Developer, or such other Party, as the case may be, as follows:

1. At the end of each month, or from time to time as may be agreed upon by the Insurance Trustee and Developer or such other Party, as appropriate, the Insurance Trustee, upon receipt of such Party's independent licensed architect's certificate as to costs incurred or work performed, shall pay to Developer or such other Party an amount which shall be that proportion of the proceeds held in trust which ninety percent (90%) of the payments to be made to contractors, laborers, materialmen or suppliers for work done, services rendered and/or material supplied during such month or other period bears to the total contract price, but never more than 90% of the amount requested provided however that the amount necessary for the reconstruction or repair in excess of the amount received upon the insurance policies has first been provided by the Party for such purposes and its application for such purposes assured.

2. Upon completion of such work, the Insurance Trustee shall pay to Developer or such other Party the balance of such proceeds, provided that at the time of such payment (i) there are no liens against the property by reason of such work and either the period within which a lien may be filed has expired or proof has been submitted that all costs of work theretofore incurred have been paid, and (ii) the Project Architect shall certify that all required work is completed and proper and of a quality and class of the original work required by this REA and in accordance with the plans and specifications approved therefor.

3. In the event Developer or such other Party is not required to rebuild or raze and clear pursuant to the provisions of Section XIII hereof, and does not elect so to do, then all of said funds received by reason of damage to the respective improvements of Developer or such other Party shall be paid by the Insurance Trustee to Developer or such other Party, as the case may be, or to the holder of the Mortgage on their respective Tracts, as their interests may appear.

## SECTION XIII

## COVENANTS AS TO REPAIR, MAINTENANCE, ALTERATION AND RESTORATION

A. MAINTENANCE. Each Party shall, at all times during the term of this REA from and after the opening for business of its Store or the Developer Improvements, as the case may be, keep and maintain all completed portions of same, or cause all completed portions of same to be kept and maintained in good order, condition and repair. Such maintenance of the Developer Improvements shall be in accordance with the rules and regulations set forth in Exhibit E to this REA.

B. REPAIRS AND ALTERATIONS TO IMPROVEMENTS. Each Party may make repairs, alterations, additions or improvements to any Common Area on its Tract and to its Store, so long as such Party complies with the provisions contained in this REA.

At any time that a Store is not required to be reconstructed, it may be razed by the Party upon whose Tract such Store is located. In the event that a Store is razed, such Party shall cause the Enclosed Mall to be enclosed at the location where such Store has been removed so that conditioned air shall not be allowed to escape therefrom. All or any portion of the ground floor of the Store so razed shall be improved as Common Area in the manner provided in Section XIII-I hereof.

C. RESTORATION OF COMMON AREA (EXCLUDING THE ENCLOSED MALL). Except as hereinafter expressly provided, in the event of any casualty (which shall include acts of God, fire, earthquake, explosion or similar occurrences) which results in damage or destruction to the Common Area (excluding the Enclosed Mall), during the term of this REA, whether insured or uninsured, Developer shall cause the Operator to restore, repair or rebuild such Common Area with all due diligence. Such restoration and repair shall be performed in accordance with the applicable requirements of paragraph G of

this Section XIII. To the extent that insurance proceeds are insufficient to pay the cost of such work, then Developer, each Major and Ikea shall bear the cost in excess of insurance proceeds in the ratio that the Initial Planned Floor Area of each bears to the total Initial Planned Floor Area in the Shopping Center; provided however, if Developer is in default of its insurance obligations under Section XII-A Developer alone shall bear such cost.

Developer covenants that all insurance proceeds, if any, payable on account of any damage or destruction to the Common Area (excluding the Enclosed Mall) shall first be made available to Operator for the repair and restoration of any such damaged Common Area. The amount of any insurance proceeds shall be made available to Operator in progress payments during the progress of the restoration of such Common Area in the same manner as progress payments are to be made for damage to the Common Area by reason of any taking under eminent domain as provided in Section XVI, subsection B(b)(ii).

D. RESTORATION OF DEVELOPER MALL STORES AND ENCLOSED MALL. Developer covenants with each Major, severally, that in the event of any damage or destruction to all or any portion of the Developer Mall Stores or the Enclosed Mall, it shall:

1. During the fifteen (15) year period for which Operation is required as set forth in Section XXI, at its own expense, and with all due diligence, restore, repair or rebuild the Developer Mall Stores (at least to the extent of the minimum Floor Area set forth in Section VIII-A) and the Enclosed Mall. The provisions of this subparagraph 1 shall apply regardless of the cause of such damage or destruction and regardless of whether such damage or destruction was insured against or uninsured.

2. In the event that such damage or destruction occurs after the period referred to in Section XIII-D-1 above, at its own expense, and with all due diligence, restore, repair or rebuild the Developer Mall Stores (at least to the extent of

the minimum Floor Area set forth in Section VIII-A) and the Enclosed Mall, unless:

(a) Such damage or destruction was caused by a peril other than those risks required to be insured against under the provisions of Section XII-A and which is in fact not insured against, or covered by Developer's self-insurance, and the cost of such restoration, repair or rebuilding exceeds the greater of (i) One Million Dollars ($1,000,000 in 1989 Dollars), or (ii) seven and one-half percent (7.5%) of the then-replacement cost of the Developer Mall Stores and/or the Enclosed Mall, as the case may be; or

(b) Such damage or destruction was caused by a peril required to be insured against or was caused by a peril which was actually insured against by Developer under the provisions of Section XII-A and the cost of such restoration, repair or rebuilding is more than the greater of (i) One Million Dollars ($1,000,000 in 1989 Dollars), or (ii) seven and one-half percent (7.5%) of the then-replacement cost of the Developer Mall Stores and/or the Enclosed Mall, as the case may be, and occurs at a time when Developer does not receive the covenants in this subsection provided.

Promptly following such damage or destruction, Developer shall request in writing of each of the Majors that they agree to extend their obligations to Operate hereunder for a period of ten (10) years commencing on the earlier of the date of completion of such restoration, repair or rebuilding, or eighteen (18) months after the date of such damage or destruction. The provisions of this subparagraph (b) relieving Developer of its obligation to restore, repair or rebuild the Developer Mall Stores and/or the Enclosed Mall shall be limited as hereinafter provided if within sixty (60) days after such request is made any of the Majors covenants with Developer (in recordable form if requested) to Operate for such ten (10) year period in its or their minimum Floor Area and otherwise as herein provided in Section XXI:

If Developer obtains from each of the Majors the written assurances requested pursuant to the preceding paragraph that it will have such a ten-year period of Operation, Developer shall restore, repair or rebuild the Developer Mall Stores (at least to the extent of the Minimum Floor Area set forth in Section VIII-A) and/or the Enclosed Mall in its entirety.

If Developer obtains from two of the Majors the written assurances requested above that it will have such a ten (10) year period of Operation, Developer's obligation to restore, repair or rebuild shall be limited to the following:

If Developer obtains the written assurance requested from Sears and Mervyn's, Developer shall restore, repair or rebuild all of the Developer Improvements in the Phase 1 Development, at least to the extent of the minimum Floor Area set forth in Section VIII-A. If Developer obtains the written assurance requested from Bullock's and one of Sears or Mervyn's, Developer shall restore, repair or rebuild all of the Floor Area in the Developer Mall Stores located between Bullock's and whichever of Sears or Mervyn's gives Developer the written assurance requested to extend its obligation to Operate as described above in its minimum Floor Area as set forth in Section VIII-A, and shall include the portion of the Enclosed Mall lying between and connecting such majors so assuring Developer.

If Developer obtains the written assurance requested from only one of the Majors, Developer shall be required to restore, repair or rebuild only those portions of the Developer Mall Stores and the Enclosed Mall which are located immediately adjacent to the Store of whichever of the Majors has given Developer such written assurance that such Major will have such a ten-year period of Operation. The term <u>"immediately adjacent"</u> as used in this subparagraph (b) shall mean as to

Sears and Mervyn's those portions of the Developer Mall Stores and the Enclosed Mall located within 320 feet of the entrance of the Sears Store or the Mervyn's Store, as the case may be, and as to Bullock's those portions of the Developer Mall Stores and the Enclosed Mall located between the entrance of the Bullock's Store and the Magnolia Street entrance of the Enclosed Mall, which Developer Mall Stores and Enclosed Mall shall be in a configuration mutually satisfactory to Developer and Sears, Mervyn's, or Bullock's, as the case may be. Said restoration shall include leveling, paving, the creation of proper exterior walls for what previously constituted common party walls, and the creation of a reasonably useful entrance and exit, with proper ingress to and egress from the Enclosed Mall, and between the Enclosed Mall and the Automobile Parking Area.

If one Major is Operating in at least its minimum Floor Area, Developer shall Operate the Enclosed Mall and Developer Mall Stores as required by Section XX.

Developer shall be excused from the performance of its obligations set forth in Section XIII-C and this Section XIII-D for and during any period of time (i) when all of the Majors are in default of their respective covenants contained in Section XIII or XXI, or (ii) when reconstruction upon the Tracts of all of the Majors is excused pursuant to Section XIII-K.

E. RESTORATION OF STORES OF MAJORS AND IKEA. The Majors, each severally, covenant with the other Parties that if any damage or destruction to all or any portion of a Major's Store occurs during the period when such Major is required to Operate pursuant to Section XXI-A hereof or agrees to Operate pursuant to Section XIII-D hereof, it will cause said Store to be repaired, rebuilt and reconstructed in accordance with the provisions of this Section XIII, at least to the extent of the minimum Floor Area as set forth in Section VIII-A.

Ikea covenants with the other Parties that if any damage or destruction to all or any portion of the Ikea Store occurs during the period when Ikea is required to Operate pursuant to Section XXI-A hereof, it will cause said Store to be repaired, rebuilt and reconstructed in accordance with the provisions of this Section XIII, at least to the extent of the minimum Floor Area as set forth in Section VIII-A.

Each Major and Ikea (the "Excused Person") shall be excused from the performance of its obligations set forth in this Section XIII-E for and during any period of time (i) in which Developer shall be in default of its covenants as set forth in Section XIII or XX hereof; (ii) when reconstruction upon the Tracts of two (2) other Parties is excused pursuant to Section XIII-K; or (iii) when the Excused Person shall be released from the performance of its obligations under Section XXI-A pursuant to Section XXI-B.

F. BLANK.

G. STANDARDS OF REPAIR, RESTORATION AND RECONSTRUCTION. All restoration, repair, rebuilding, maintenance, alterations, additions or improvements (for the purposes of this Section XIII-G collectively called the "Work") performed by any Party pursuant to the provisions of this REA shall be performed in strict compliance with each of the following requirements as are applicable thereto:

1. Prior to commencement of the Work, the Project Architect shall approve the plans and specifications insofar as same relate to the compatibility of the exterior appearance of the improvements located in the Center and to the schematic drawings approved by the Project Architect. The approval of the Project Architect shall be required to the same extent and in the same manner as provided in Section IV and Section IX hereof.

2. Work shall be performed in a good and workmanlike manner and shall strictly conform to and comply with:

(a) The plans and specifications approved by the other Parties to the extent plan approval is required pursuant to Section IV for the initial construction work;

(b) All applicable requirements, laws, codes, rules and regulations of governmental agencies having jurisdiction thereof and of insurance underwriters;

(c) To the extent applicable, the requirements of Sections IV, V, VI, VII, VIII and IX hereof; and

(d) The requirements of Section IX-B hereof.

3. All Work shall be completed with due diligence, and, except as herein provided to the contrary, at the sole cost and expense of the Party performing same.

4. Developer shall coordinate the reconstruction of the pedestrian bridges, decks and tunnels with the Major(s) with whose Store the pedestrian bridge, deck or tunnel is to attach so as to minimize the interference with the business and reconstruction of such major.

H. LICENSES FOR RECONSTRUCTION. It is recognized that from time to time during the term of this REA, each Party may require and is hereby granted a temporary license to use portions of the Common Area for the purposes of:

1. Performing maintenance upon, making repairs to, making alterations, additions and improvements, or razing and replacing the whole or any part of the Developer Improvements, or the Stores of the Majors, or the Ikea Store, as the case may be (such activities for the purposes of this Section XIII-H are collectively referred to as the "Construction"); and

2. Obtaining ingress and egress to and from the Developer Improvements, the Stores of the Majors, or the Ikea Store, as the case may be, to carry on the Construction.

Within a reasonable time prior to the commencement of any such Construction, the Party desiring to undertake the same shall submit to the owner of the Tract in question for approval (which approval shall not be unreasonably withheld) a plot plan of the Center on which shall be delineated those portions of

the Common Area with respect to which such temporary license is reasonably required for such ingress and egress, and the recipient of such plot plan shall, within thirty (30) days thereafter, notify such requesting Party whether it approves or disapproves of same. The temporary licensee, in its exercise of its license, shall comply with the applicable requirements of Section IX hereof, and, upon completion of the Construction, shall promptly restore the portions of the Common Area so used to the condition in which same were in prior to the commencement of the Construction, including the clearing of such area of all loose dirt, debris, equipment and construction materials. The temporary licensee shall also restore any portions of the Center which may have been damaged by the Construction promptly upon the occurrence of such damage, and shall at all times during the period of the Construction keep all portions of the Center, except the portions of the Common Area subject to such temporary license, free from and unobstructed by any loose dirt, debris, equipment or construction materials.

I. CLEARING OF PREMISES. Whenever a Party is not obligated by the terms of this REA to repair, rebuild or restore any building or other improvement that has been damaged or destroyed and elects not to do so, then, and in such event, such Party, at its sole cost and expense, shall raze such building and/or other improvements or such part thereof as has been so damaged or destroyed, clear the premises of all debris and level and clear all areas not restored and improve same as Common Area approved by the Parties of like standard as the Common Area of the balance of the Shopping Center. The obligations pursuant to this Section XIII-I shall be to raze such improvements to the top of the underlying building slab.

J. COMMON BUILDING COMPONENTS. Except as may be otherwise expressly provided in this REA, the following provisions shall apply to the repair, alteration or restoration of Common Building Components:

1. Subject to the provisions of this subparagraph 1, each Party owning any improvement in the Center which contains a Common Building Component shall, for so long as another Party owns an improvement which is benefited by the subject Common Building Component, maintain, repair and restore such Common Building Component at its own cost and expense so that, subject to paragraph 2 of this Section, it shall continue to have the capacity to be so used in common with such benefited improvement in question. The cost of such maintenance shall be shared by the Parties which benefit from the subject Common Building Component in proportion to the benefit derived from the existence of such Common Building Component.

2. Each Party owning any benefited improvement which utilizes any Common Building Component shall not place upon the Common Building Component in question any burden which is in excess of the capacity of such Common Building Component or which will prevent the use of the improvement containing the Common Building Component in question for its intended purposes.

3. Any Party owning either an improvement containing a Common Building Component or a benefited improvement, as the case may be, may do any work of repair, alteration, restoration or otherwise with respect to such improvements, notwithstanding that during the course of performing such work a condition otherwise prohibited by the provisions of this Section XIII-J may result, if:

(a) During the course of performance of such work the Party by whom or on whose behalf such work is being done shall, at its own cost and expense, provide such temporary facilities as may be necessary and applicable:

(1) To perform the function performed by the Common Building Component, if such work is performed with respect to the improvement containing same; or

(2) To increase the capacity of, or supplement, the Common Building Component to the extent necessary so that the benefited improvement shall not, during the performance of such work, either place on such Common Building Component a burden in excess of its capacity or otherwise prevent the use of the improvement containing the Common Building Component for its intended purposes, if such work is performed with respect to the benefited improvement in question; and

(b) At the conclusion of such work there is compliance with the provisions of whichever paragraph 1 or 2 of this Section XIII-J is applicable.

4. Notwithstanding the provisions of paragraphs 1 and 2 of this Section, the Party upon whose Tract the improvements with respect to which the work in question was done shall not be liable to the Party (or its Occupant) upon whose Tract such other improvement affected by such work is located for any inconvenience, annoyance, disturbance or loss of business caused by the performance of such work, except that the Party performing such work, if it or its agents are negligent, shall be liable. The Party upon whose Tract the improvements with respect to which such work is being performed shall make all reasonable efforts to keep any such inconvenience, annoyance, disturbance or loss of business to a minimum.

5. In the event of damage or destruction to a Common Building Component, and in the event that a Party is required by this Section XIII to restore a Store or the Developer Improvements, as the case may be, then subject to the limitations of this Section XIII as to their respective obligations, the Party upon whose Tract the Common Building Component in question is located shall restore, repair or rebuild same or cause the same to be restored, repaired or rebuilt.

6. Anything in this Section XIII-J to the contrary notwithstanding, it is expressly understood and agreed that the obligations of Developer for the maintenance, repair and alteration of the Enclosed Mall and the Parking Facilities shall at all times remain its obligation, even though the same may be Common Building Components.

K. LIABILITY OF MORTGAGEE. Anything in this Section XIII to the contrary notwithstanding, it is expressly understood and agreed that the provisions of paragraphs D and E hereof shall not be applicable to any Mortgagee of any Tract except in the following instances:

1. Where any such Mortgagee acquires title by reason of foreclosure, or by deed in lieu of foreclosure, or by termination of a leaseback in a sale and leaseback transaction, or otherwise, such Mortgagee or the purchaser at a foreclosure sale shall be obligated to reconstruct only those improvements damaged following the date such Mortgagee or purchaser at a foreclosure sale acquires title by reason of such foreclosure, sale or conveyance, or termination of leaseback; provided, however, that where damage or destruction is caused by a peril included within the risks required to be insured against under this REA, or not required to be insured against, but actually insured against, and the damage or destruction occurs prior to such foreclosure, sale or termination of leaseback, any Mortgagee who acquires title by reason of foreclosure or termination of leaseback, or the purchaser at the foreclosure sale, shall reconstruct the damaged improvements to the extent insurance proceeds are payable therefor.

2. If a Mortgagee which has acquired title in the manner set forth in subparagraph 1 above or the purchaser at a foreclosure sale is not required to repair, rebuild or restore any building that has been damaged or destroyed and elects not to do so, then such Mortgagee or purchaser shall raze such building or any part thereof that has been so damaged or destroyed, clear the premises of all debris, and improve

said area at its expense as Automobile Parking Area in accordance with Section XIII-I hereof. Thereafter said area shall become a portion of the Common Area until such time as said Person may elect to rebuild thereon. Should such Mortgagee desire to raze only a portion of any such building the remaining building must contain not less than the minimum Floor Area for such building pursuant to Section VIII hereof. Nothing in this Section XIII-K shall be construed to relieve the Party whose interest has been so acquired of its obligations under Sections XIII-D or XIII-E hereof.

Nothing contained in this Section XIII-K shall limit the rights of the Majors and Ikea under Section XIII-E or the rights of the Majors and Ikea under Section XXI-B if there is such limited performance of the provisions of Section XIII-D or XIII-E by such Mortgagee or purchaser at a foreclosure sale.

## SECTION XIV

## TRANSFER OF INTEREST, RIGHTS, POWERS AND OBLIGATIONS

A. LIMITATIONS ON TRANSFER OR ASSIGNMENT. In no event shall the rights, powers and obligations conferred upon a Party pursuant to this REA be at any time transferred or assigned by any such Party except through a transfer of its interest in its Tract, and then only to the extent and in the manner hereinafter provided.

B. TRANSFER OF ENTIRE INTEREST. In the event of the transfer, conveyance or termination of the whole of the interest of a Party in its Tract without retaining any beneficial interest therein, other than as beneficiary under the terms of a Mortgage or without simultaneously acquiring a new interest by way of fee ownership, leasehold, life estate, or any other similar interest, then the rights and powers conferred upon and the obligations under this REA of the transferring Party shall be deemed transferred and assigned with its interest, or termination thereof, and the successor shall become the Party as to its Tract and shall (except as specifically set forth in this REA) be deemed to have assumed all of the obligations under this REA of the transferring Party thereafter to be performed.

C. RETENTION OF INTEREST. In the event that (i) the whole of the interest of a Party in its Tract is transferred or conveyed, but a new interest is created in the transferring Party simultaneously with the conveyance of its previous interest, by way of fee ownership, leasehold, life estate, or any other similar interest, or (ii) the transferring Party shall convey its interest in its Tract, or a portion thereof, by Mortgage or other security instrument as security for any obligation or indebtedness of such Party, then none of the rights and powers conferred upon, or obligations under this REA of, the transferring Party shall be transferred or assigned with the transfer or conveyance of its interest, but all of the rights and powers conferred upon and obligations under this REA

of the transferring Party shall remain in such Party so long as such Party retains, under clause (i) above, the new interest in and to its Tract (other than as beneficiary under the terms of a Mortgage), or so long as such Party remains, under clause (ii) above, the beneficial owner of the interest in its Tract. Upon the termination of the new interest created in the transferring Party as specified in this Section XIV-C, the rights and powers conferred upon, and the obligations of such Party, shall vest in accordance with Section XIV-B or XIV-D hereof, whichever is applicable, as if the new interest created in such Party had never existed, subject only to the release provisions of Section I-FF of this REA.

D. MULTIPLE OWNERSHIP.

(1) Designation. In the event that a Party transfers or conveys its interest in its Tract, or any portion of its interest in its Tract, in such manner as to vest ownership of the Tract of interest therein in more than one Person, then the Persons owning all of such interest in such Tract shall be jointly considered a single Party and such Persons shall designate one of their number to act on behalf of all such Persons in the performance of the provisions of this REA. Any such designation shall be in writing, duly executed, verified and acknowledged by each such Person, shall be served upon all the other Parties in accordance with the notice provisions of Section XXV of this REA, shall contain a certificate that a copy thereof has been so served, and shall be recorded in the Office of the Recorder of Los Angeles County.

(2) Effect of Designation. In the absence of such written designation, the acts of the transferring Party whose interest is so divided with respect to the performance of the provisions of this REA shall be binding upon all of the Persons owning any interest in such Tract, until such time as the written designation is properly served and recorded as provided by this Section XIV-D, and whether or not such Party

retains any interest in the Tract in question. The exercise or performance of any rights, powers or obligations of a Party under this REA by the Person designated to represent such Party shall be binding upon all Persons having an interest or right in such Tract and/or upon all Persons having an interest in such Party. So long as such designation remains in effect, all Persons having an interest or right in the Tract and/or all Persons having an interest or right in such Party shall act only through such Person designated hereunder and the other Parties shall have the right to deal exclusively with and rely solely upon the acts or omissions of such Person in the performance or provisions of this REA.

(3) Removal of Designated Person. Any Person designated hereunder may be removed by the Persons so designating, provided that written notice of such removal and designation of a new Person to act as the Party on behalf of all such Persons under this REA is given and made in the manner specified in this Section XIV-D, and in the absence of any such written notice and designation, the previous designation shall continue in effect and the acts of the Person previously designated with respect to the performance of the provisions of this REA shall be binding upon all such Persons until such time as the written notice and designation is properly served as provided by this Section XIV-D.

(4) Designation of Party Representative by Other Parties. Notwithstanding anything to the contrary herein contained, if (i) at any time after a Person has been designated to act on behalf of a Party hereunder, such Person is removed or dies, becomes incapacitated or is dissolved and no new Person is designated to act on behalf of such Party pursuant to Section XIV-D-1 above, or (ii) if a Person has not been designated hereunder within thirty (30) days after any other Party receives notice of any change in ownership of any portion of a Tract which would give rise to the requirement for designation under this Section XIV-D, or (iii) if the

designation of a Person to act on behalf of a Party earlier than the expiration of such thirty (30) day period is reasonably necessary to enable or entitle any other Party to comply with any of its obligations under this REA, or to take any other action which may be necessary or permitted to carry out the purposes of this REA, then in any such event, the other Parties acting jointly or, upon failure or such joint action, any Party at any time may make such designation of a Person to act on behalf of all such Persons comprising such Party under this REA, which designation shall be made and given in accordance with the applicable provisions of this Section XIV-D. Such designation made hereunder shall remain in full force and effect until the Persons comprising such Party make a new designation pursuant to the provisions of this Section XIV-D.

(5) Status of Designated Person. Any Person designated pursuant to the provisions of this Section XIV-D shall be the agent of each of its principals, hereby irrevocably appointed for such purpose, and upon whom service of any process, writ, summons, order or other mandate of any nature of any court in any action, suit or proceeding arising out of this REA may be made, and service upon such designated Person shall constitute due and proper service of any such matter upon each of its principals, provided a copy of such matter is also mailed to such principals at the principals' last addresses known to the sender. As used herein, the term "principals" means all Persons comprising the Party who have interests of record in connection with the ownership of such Party's interest in its Tract.

(6) Obligation of Other Persons Comprising Party. Notwithstanding anything to the contrary herein contained, the designation of a Person to act on behalf of a Party under this Section XIV-D shall not for any purpose relieve any such Party from the obligations or liabilities created by or arising from this REA.

## SECTION XV

## EXCUSE FOR NON-PERFORMANCE

Each Party shall be excused from performing any obligation or undertaking provided in this REA, except any obligation to pay any sums of money under the provisions hereof (unless conditioned upon performance of an obligation or undertaking excused by this Section XV), in the event, but only so long as the performance of any such obligation is prevented or delayed, retarded or hindered by act of God, fire, earthquake, floods, explosion, actions of the elements, war, invasion, insurrection, riot, mob violence, sabotage, inability to procure or general shortage of labor, equipment, facilities, materials or supplies in the open market, failure of transportation, strikes, lockouts, action of labor unions, condemnation, requisition, laws, orders of governmental or civil or military or naval authorities, acts or the failure to act of a public or governmental agency or entity (except that any act or the failure to act of the Agency or City shall not excuse performance by the Agency) or any other cause, whether similar or dissimilar to the foregoing, not within the respective control of such Party (other than the lack or inability to procure monies to fulfill commitments and obligations or undertakings provided in this REA). Notwithstanding any specific references in certain provisions of this REA to this Section XV, the absence of such specific reference in any other provision shall not be deemed to diminish the general applicability of this Section XV.

## SECTION XVI

## CONDEMNATION

A. DISTRIBUTION. Any award for damages, whether the same shall be obtained by agreement prior to or during the time of any court action or by judgment, verdict or order, or after any such court action resulting from a taking by exercise of right of eminent domain of the Shopping Center Site or any portion thereof, or resulting from a requisitioning thereof by military or other public authority for any purpose arising out of a temporary emergency or other temporary circumstances, shall be distributed between the Parties pursuant to the terms and conditions of this Section XVI.

B. METHOD OF DISTRIBUTION. If a Party exercises its right to terminate this REA as to its Tract as provided in Section XVI-D, such Party shall be entitled to the entire award received by it. If a Party does not have a right to terminate this REA as to its Tract or does not elect to exercise such right, the following provision shall be applicable. Any such award shall be paid promptly by the Party receiving the same in trust to a bank or trust company approved by the Parties having an office in Los Angeles, California, as trustee, to be distributed in accordance with the provisions of this Section.

Any such award shall be distributed by the trustee as follows:

(a) If all or any portion of any Tract, exclusive of Common Area, and the land thereunder, within the Center shall be condemned, the total award shall be paid to the Party owning or leasing such Tract so taken, exclusive of any award or compensation paid for any Common Area; or

(b) If all or any portion of the Common Area shall be condemned, the award applicable to the Common Area shall be distributed by the trustee in the following order of priority:

(i) To the Party or Parties owning or leasing the Common Area so taken, any and all reasonable

expenses or disbursements such Party or Parties may have incurred or obligated itself or themselves for in connection with such proceedings;

(ii) To such Party or Parties (after the other Parties shall have approved complete plans and specifications for any substituted Common Area and the contract or contracts for construction of such Common Area) under progress payments during the progress of the restoration of the Common Area, out of the net proceeds in condemnation so held to the extent such proceeds or such award will permit, as follows: (1) at the end of each month, or from time to time as may be agreed upon by the affected Parties, there shall be paid, against such Party's architect certificates, an amount which shall be that proportion of the proceeds held in trust which 90% of the payment to be made to the contractors or materialmen of such Party for work done, materials supplied and services rendered during each month or other period bears to the total contract price, but never more than 90% of the amount requested; and (2) at the completion of the work, the balance of such condemnation award monies required to complete the payment for such work shall be paid to such Party; provided that at the time of such payment (A) there are no liens against the Tract of such Party, or notices to withhold by reason of such work and that, with respect to the time of payment of any balance remaining to be paid at the completion of such work, the period within which a lien or notice to withhold may be filed has expired or that the other Parties are satisfied by proof submitted by such Party that all costs of such work theretofore incurred have been paid, (B) such Party's architect shall certify that all work so far done is proper and of a quality and class equal to the original work required by the DDA and this REA and in accordance with the approved plans and specifications, and (C) such Party shall furnish to the trustee evidence satisfactory to said trustee that all previous advances have been devoted to defray the actual cost of such work up to the amount of such cost, or that such cost has

actually been paid by such Party in the amount of all such previous advances. In no event shall the trustee be liable for any amount in excess of the net proceeds of the award in condemnation. The Parties agree to cooperate in an effort to have the cost of such work performed for an amount not to exceed the net proceeds of the condemnation award. However, should the cost of such work exceed the net proceeds of the award in condemnation, Developer, the Majors and Ikea shall pay such additional cost in the same respective proportions as the Allocable Shares of their respective Tracts.

Should (1) the cost of such work be less than the net award in condemnation so held in trust, or (2) no substituted Common Area be provided, the award or the balance of said award shall be apportioned between the Parties as their respective property interests may appear, in the Tract or Tracts so taken; provided, however, there is first distributed to all Parties, any and all reasonable expenses or disbursements each such Party may have incurred or obligated itself for in connection with such condemnation proceedings.

Anything to the contrary in this Section XVI-B notwithstanding, if a Party or its Affiliate (as defined in Section XI-E), has net current assets of $100,000,000 or more, and net worth of $200,000,000 (in 1989 Dollars), or more, as disclosed on the latest annual audited statement of such Party or its Affiliate (or in the case of Mervyn's or Ikea, or in the case of Bullock's if Bullock's no longer has an annual audited statement, a statement certified by a corporate officer of Mervyn's, Ikea or Bullock's, as the case may be), provided such Affiliate covenants to the other Parties to perform such Party's obligations relating to condemnation and restoration of the land and the improvements or portions thereof, not taken, or to cause the performance of such obligations, payment of such Party's portion of the award for damages shall be made directly to such Party rather than to the trustee as hereinabove provided. Notwithstanding anything contained in

Section XVI-B, payment of any award to Developer shall be held in trust by the Mortgagee of the Mortgage on the Developer Tract for application under the provisions of this Section XVI. If Developer's Mortgagee is the holder of such award, such award shall be deposited in a California bank.

C. RESOLUTION OF DISPUTES. Any issue which is not resolved by any judgment in the condemnation proceeding or supplemental determination therein shall be resolved among the Parties under the arbitration provisions of Section XXIII.

D. TERMINATION OF REA FOR CONDEMNATION OF AUTOMOBILE PARKING AREA OR FLOOR AREA. Notwithstanding anything contained herein to the contrary, if all or a portion of the Automobile Parking Area shall be taken in eminent domain so that after such taking the parking ratio in the Center shall be reduced to less than eighty percent (80%) of the applicable parking ratio provided for in Section X-C, then this REA may be terminated upon the taking of permanent possession (as distinguished from a temporary requisition for a period of less than ninety [90] days) of such Automobile Parking Areas by the condemning authorities, as hereinafter provided. Any Party desiring to terminate this REA shall give notice of such desire to all other Parties and, if within thirty (30) days after the giving of such notice, one or more of the remaining Parties shall not give notice in writing of its or their objection to such termination, this REA shall terminate as to the first Party on the sixtieth (60th) day after the giving of the such notice of intention to terminate.

In the event one or more of the remaining Parties does give its notice of objection within such thirty (30) day period to the Party desiring to terminate this REA as hereinabove provided, then such Party or Parties shall submit to the other Parties with its or their notice of objection plans, specifications and a construction schedule for alternative automobile parking facilities to increase the

parking ratio to an amount sufficient to have otherwise prevented such termination. Any parking structure required to be constructed to so increase the parking ratio shall be paid for solely by the Party or Parties so objecting to the termination. This REA shall not terminate in the event such notice of objection is given unless all other Parties and the Agency shall, within sixty (60) days following the receipt of such request, reject in writing such proposed additional automobile parking facilities. The determination of whether or not a Party shall reject or approve such additional automobile parking facilities shall be made in good faith by each Party, but in its sole and absolute discretion. If such additional automobile parking facilities are not rejected by any Party, such facilities shall be constructed in accordance with plans approved by the Parties and the cost thereof shall be borne by the Parties on the basis of their respective Allocable Shares.

Notwithstanding the foregoing, if ten percent (10%) or more of the Floor Area contained in a Major's Store, the Ikea Store, or the Developer Mall Stores shall be so taken in eminent domain, or if twenty percent (20%) or more (as to Bullock's and Developer, in the aggregate) of the automobile parking spaces located within Parking Facilities No. 1 as to Mervyn's, Parking Facilities No. 2 as to Sears, Parking Facilities No. 2 and 3 as to Bullock's, Parking Facilities No. 3 as to Ikea or Parking Facilities No. 1, 2 and 3 as to Developer, shall be so taken in eminent domain, then such Party shall have the right to terminate this REA as to its Tract, upon giving not less than sixty (60) days' written notice to the other Parties of its intention so to do.

E. RIGHTS OF MORTGAGEES. Nothing herein contained shall be deemed to prohibit any Mortgagee from participating in any eminent domain proceedings on behalf of or in conjunction with any Party upon whose Tract it has a Mortgage, provided the same does not reduce the award to any other Party or the distribution thereof in accordance with Section XVI-B.

F. RECONSTRUCTION ON CONDEMNATION. Each Party not terminating this REA as to its Tract shall, to the extent practicable, reconstruct its Tract to the same extent it would be required to reconstruct pursuant to Section XIII and in accordance with the requirements and subject to the provisions of this Section, and in accordance with Section IX hereof.

If this REA is terminated as to the Tract of an individual Party or Parties, but not in its entirety, the Party or Parties as to whom this REA has terminated shall in all events (i) comply with the obligation to cause the portions of the Enclosed Mall to be secured and enclosed where its building had been, or is, situated, as provided for in Section XIII-B; (ii) raze its buildings or perform such restoration as necessary so that its former improvements do not constitute a hazard or a nuisance; (iii) maintain its Tract and the improvements situated thereon in such a manner so as not to interfere with the Operation of the Stores or other improvements of the Parties still Operating under this REA, and (iv) until the Termination Date comply with the prohibitions and restrictions set forth in Sections VIII-D and VIII-E hereof.

G. INVERSE CONDEMNATION. Should any inverse condemnation result by reason of actions of a public authority, including without limitation any acts or actions of any environmental protection agency, and a judgment of a court of competent jurisdiction shall so determine, then the rights of the Parties shall be the same as though condemnation had taken place.

## SECTION XVII

## CORRECTION OF SITE DESCRIPTIONS; GRANT OF EASEMENTS

A. CORRECTION OF SITE DESCRIPTIONS. It is recognized that by reason of construction, engineering or design errors, the Developer Improvements, the Stores of the Majors and the Ikea Store may not be precisely constructed within their respective Tracts as described in Exhibit A. As soon as reasonably possible after completion of the construction of the Developer Improvements and the Majors' Stores, Developer, each Major and Ikea, as the case may be, shall cause, each at its own expense, an "as-built" survey to be made of its Tract showing all building perimeters (including overhangs and encroachments), Common Area and other improvements and Tract boundaries and shall also cause a copy of such survey to be delivered to the other Parties. In the event such survey shall disclose that the building or buildings of the Party making such survey have not been precisely constructed within its Tract, then promptly upon request of any other Party, all Parties will join in the execution of an agreement, and the Agency will join in a consent thereto, in recordable form, amending Exhibit A to this REA, so as to revise the description of such Tract and the adjoining Tract to coincide with the as-built perimeter of the buildings and improvements constructed on such Tract and to include in the adjoining Tract a portion of land equivalent to that which has been taken by the encroachment. Nothing herein contained shall be deemed to relieve or excuse any Party from exercising all due diligence to construct or cause the construction of Floor Area, Common Area and other improvements within its Tract as described on Exhibit A.

B. GRANT OF EASEMENTS. Upon request of any Party whose Tract description is being revised pursuant to this Section, each Party upon whose Tract the encroachment occurred agrees to either grant an easement (and the Agency will join in

a consent thereto, if necessary) over that portion of its Tract as is required to correct such description.

## SECTION XVIII

## SIGNS

A. CRITERIA. No signs shall be erected in the Shopping Center Site which do not conform in all respects to the criteria attached hereto as Exhibit D. It is understood that said criteria expressly exclude therefrom, except for specific provisions thereof, the building identification signs on the Stores of the Majors and the building identification signs and flags of nations located on, and/or about the Ikea Store. Any Occupant of Floor Area within the Ikea Store not Operating the same as part of the business of Ikea shall be entitled to erect and maintain signage on the exterior of the Ikea Store provided such signage conforms in all respects to the requirements of Exhibit D.

B. APPROVAL OF SPECIAL SIGNS. If any Occupant shall request a sign not completely in accordance with the sign criteria, such sign shall not be erected without the written consent of the Parties. Any change made to any initially completed sign which causes the same not to fall within the scope of the sign criteria is hereby prohibited, and any such changed sign shall be considered as a new installation and deviation from the sign criteria shall similarly require the approval of the Parties.

## SECTION XIX

## RULES AND REGULATIONS

Each Party agrees to observe and comply with, and shall cause its respective Permittees to observe and comply with, the Rules and Regulations attached hereto and marked Exhibit E. Such rules and regulations shall be amended only by agreement in writing, executed by the Parties, provided however, such amendment need not be an amendment to this REA.

## SECTION XX

## COVENANTS OF DEVELOPER

A. STANDARDS. The Parties agree that it is in their mutual best interests, and important to the maximum utilization of their Tracts, that the Shopping Center Site and each Store Site be developed and maintained as an integrated shopping center and mixed use project which will contain a combination of Occupants which (i) represent a sound and balanced diversification of merchandise, (ii) are well qualified and willing to direct an intensive and continuous merchandising and promotional program, (iii) will be of strong financial condition and good repute, (iv) will efficiently utilize and not exceed the capacity of the available Automobile Parking Area, or any portion thereof, and (v) will fixturize, decorate and maintain their respective Store premises in a tasteful and decorous manner, having regard for the general standards of appearance prevailing in the Shopping Center. In furtherance of such purpose the Parties have agreed to the provisions of Section IV, VIII, IX, X, this Section XX and Section XXI.

B. MANAGEMENT CRITERIA. Developer covenants and agrees, subject to the provisions of Sections XIII, XV, XVI and XXIX-N of this REA, and subject to the other provisions of this Section, that, so long as at least one (1) Major is Operating in its minimum Floor Area, it will manage and Operate, or cause to be managed and Operated, the Enclosed Mall, the other Common Area and the Developer Mall Stores and the Developer Non-Mall Stores, in the following manner:

1. The Developer Mall Stores and the Developer Non-Mall Stores as a complex of retail stores and commercial enterprises which are a part of a first-class regional shopping center development with an Enclosed Mall and other related Common Area facilities.

2. Use its professional diligent efforts to:

(a) Have the Floor Area of the Developer Mall Stores Operated in its entirety; provided, however, that

at any time after the Operating period provided for in Section XXI, if there shall be at least: (i) three Majors Operating in at least their minimum Floor Area in the Center, Developer shall be required to use its professional diligent efforts to have the Floor Area in the Developer Mall Stores Operated in its entirety; (ii) two Majors Operating in at least their minimum Floor Area in the Center, Developer shall be required only to have the following Floor Area of the Developer Mall Stores open for business:

(x) If the two Majors so open are Sears and Mervyn's, Developer will use its professional diligent efforts to have open for business all of the Floor Area in the Phase 1 Developer Mall Stores; or

(y) If the two Majors so open are Bullock's and one of Sears or Mervyn's, Developer shall use its professional diligent efforts to have open for business on all three levels of the Enclosed Mall all of the Floor Area in the Developer Mall Stores on both sides of the Enclosed Mall located between Bullock's and whichever of Sears or Mervyn's is so open; and

(iii) one Major Operating in at least its minimum Floor Area in the Center, Developer shall use its professional diligent efforts to have open for business only the Floor Area in the Developer Mall Stores located "immediately adjacent" (as such term is defined in Section XIII-D-2 to such Major so Operating. In the event of damage or destruction, Developer shall not be required to have open for business more Floor Area in the Developer Mall Stores than it would be required to restore, repair or rebuild under Section XIII-D;

(b) Have at all times a proper mixture and balance of Occupants consistent with first-class, well diversified regional shopping centers in Southern California; and

(c) Maintain a quality of management and Operation that is first-class and is not less than that

generally adhered to in other similar first class regional shopping centers in Southern California.

3. Under the name of Media City Center, and under no other name without the prior approval of each Major and Ikea, in its sole and absolute discretion, provided however if such Major or Ikea is not a Party, it shall not have such right of approval.

4. So as to have available for use Floor Area in the Developer Mall Stores of not less than the minimum Floor Area provided in Section VIII-A; provided, however, that in the event of damage or destruction, Developer need not have more Floor Area available for use than would be required at the time in question under the applicable provisions of Section XIII-D.

5. In accordance with the rules and regulations prescribed in Exhibit E or as may be adopted by the Parties from time to time and in accordance with the Sign Criteria prescribed in Exhibit D.

6. To have leases requiring sixty percent (60%) of the Initial Planned Floor Area of the Phase 1 Developer Mall Stores obligated to be open for business when provided in Section VII-C hereof, if Sears or Mervyn's is Operating in its minimum Floor Area, and to have leases requiring seventy percent (70%) of the Occupants of all of the Developer Mall Stores obligated to be open for business when provided in Section VII-C hereof, if Bullock's is Operating in its minimum Floor Area.

7. To open the Enclosed Mall when provided in Section VII-C.

8. Except as expressly permitted in this REA, so as not to substantially change, modify or alter in any manner or to any extent whatever the Enclosed Mall and the exterior of the Developer Mall Stores, without the prior approval of each Major; provided, however, this prohibition shall not apply to changes, modifications or alterations of the storefronts of the

Developer Mall Stores so long as there is no encroachment on the Enclosed Mall.

9. Except as expressly permitted in this REA, so as to maintain the layout of the Developer Improvements on the Developer Tract as shown on Exhibit B, and to Operate the Developer Improvements within the confines of the Shopping Center Site as depicted on Exhibit B.

10. So as to Operate and provide cooling and ventilation for the Enclosed Mall and to maintain the air-conditioning system therein at all times when the retail operations on the Developer Tract or the Tract of any Major are open for business, and for not less than one-half hour before and after the same are open, and in such manner so that the temperature and humidity throughout the Enclosed Mall is at a reasonably comfortable level and in accordance with the provisions of Section IV-E-8 of this REA and so as not to unduly discharge air out of or return air into the Stores; provided, however, that at any time after the period for which Operation is required pursuant to Section XXI, if there shall be only two Majors Operating in at least their respective minimum Floor Area, Developer shall be required to Operate in accordance with the provisions of this Section XX-B-10 only that portion of the Enclosed Mall located in the area between such Majors' Stores; and provided further that at any time after the period for which Operation is required pursuant to Section XXI, if there shall be only one Major Operating in at least its minimum Floor Area, Developer shall be required to Operate in accordance with the standards of this Section XX-B-10 only that portion of the Enclosed Mall located "immediately adjacent" (as such term is defined in Section XIII-D-3) to the Major so Operating.

Notwithstanding anything to the contrary, the covenants contained in this Section XX shall not impose any greater obligation on Developer to rebuild, reconstruct or restore than as set forth in Section XIII hereof.

C. COVENANTS RUNNING WITH THE LAND. Each and all of the provisions of this REA on Developer's part to be performed, and each and all of Developer's covenants herein not to use, or permit the use of, any part of the Developer Tract contrary to the provisions of the DDA and this REA, are also intended to and shall bind the Developer Tract, each and every Person having any fee, leasehold or other interest in any part of the Developer Tract, at any time and from time to time, or derived through any Person now or hereafter comprised within the term Developer to the extent that such part of the Developer Tract is affected or bound by the covenants in question, or that such covenant is to be performed thereon, and shall inure to the benefit of each Major and its Tract and shall run with the land.

D. DOMINANT AND SERVIENT ESTATES. With respect to the various covenants (whether affirmative or negative) on the part of Developer contained in this REA which affect, or bind, or are to be performed on portions of the Tract of any Party, the Tract benefited by such covenant shall, during the term of this REA, be the dominant estate, and the Developer Tract (or if the particular covenant affects, binds or is to be performed on less than the whole of the Developer Tract, then with respect to the particular covenant, such portion thereof, as is affected by, or bound by,the particular covenant, or on which the particular covenant is to be performed) shall, during the term of this REA, be the servient estate.

E. DDA. Developer covenants with each of the Majors and Ikea that Developer shall perform or shall cause the performance of each of Developer's obligations and covenants as "Developer" under the DDA in the time and manner set forth therein at Developer's sole cost and expense, shall enforce each and every Agency covenant under the DDA at Developer's sole cost and expense and shall not waive any of the Agency's obligations thereunder or modify any of the terms or conditions thereof without the consent of the Majors and Ikea.

## SECTION XXI

## COVENANTS OF MAJORS AND IKEA

A. OPERATION COVENANTS. Each of Sears, Mervyn's, Bullock's and Ikea covenant and agree with and for the benefit of Developer and Developer's Mortgagee, subject to the provisions of Sections VII, XIII, XV, XVI and XXIX-N, and subject to the other provisions of this Section, that it will open its Store on or before the date set forth for such opening in Section VII hereof and that it will thereafter Operate, or cause to be Operated, the same as a single retail facility compatible with the Shopping Center under the trade names, respectively, of "Sears", "Mervyn's", "Bullock's" or "Macy's" and "Ikea", or under such other name (i) in the case of Sears, as Sears is doing business in a majority of its retail department stores in regional shopping centers in Southern California, and (ii) in the case of Mervyn's, as Mervyn's is doing business in a majority of its retail department stores in regional shopping centers in Southern California, (iii) in the case of Bullock's, as Bullock's or R. H. Macy & Co., Inc., a Delaware corporation ("RHM"), is doing business in a majority of its retail department stores in regional shopping centers in Los Angeles and/or Orange Counties, except that, notwithstanding anything to the contrary in this REA, if Bullock's transfers to a single transferee the Bullock's Store and four (4) other stores operating in Los Angeles and/or Orange Counties under the name "Bullock's" or such other name as Bullock's is doing business in a majority of its stores in Los Angeles and/or Orange Counties, such transferee shall not be required to Operate under the name "Bullock's" or "Macy's" or such other name as Bullock's or RHM is operating a majority of its stores in Los Angeles and/or Orange Counties, but such transferee shall be required to Operate the Bullock's Store under the same trade name as the other four (4) stores so transferred are operating or under such other trade name as such transferee is operating a majority of its stores in Los Angeles and/or Orange Counties, and (iv) in the case of Ikea, under

such name as Ikea is doing business in a majority of its retail stores in the United States, and in each case in not less than the minimum number of square feet of Floor Area required under Section VIII hereof, for ten (10) consecutive years from the date as to Sears, Mervyn's and Ikea, upon which at least two (2) of Sears, Mervyn's and Ikea shall first be open for business, and as to Bullock's, upon which Bullock's shall first be open for business, and each will continuously Operate or cause to be Operated its Store as a single retail facility (but without any trade name requirement) in not less than the minimum number of square feet required under Section VIII hereof for five (5) years thereafter.

The hours of business, the number and types of departments to be Operated in each such Store, the particular contents, wares and merchandise to be offered for sale and the services to be rendered, the methods and extent of merchandising and storage thereof, and the manner of Operating such Store in every respect whatsoever shall be within the sole and absolute discretion of each of Sears, Mervyn's, Bullock's and Ikea. Each of Sears, Mervyn's, Bullock's and Ikea may Operate a department or departments in their respective Stores, in whole or in part through licenses, tenancies and/or concessionaires. Provided Ikea is not in default of its Operation covenant as set forth above, Ikea Property Inc. (but no successor thereto except as permitted by Section I-FF hereof) shall have the right to sublease and/or license for use portions of the Ikea Store not to exceed 100,000 square feet of Floor Area for Operation of businesses that are not part of the Operation of Ikea's retail business, and provided further that the location of any Ikea Store entrances which are not as shown on Exhibit B will be subject to Developer's reasonable approval.

B. RELEASE FROM OBLIGATIONS. Each of Sears, Mervyn's, Bullock's and Ikea shall be released from the performance of its Operation covenant contained in Section XXI-

A: (i) in the event Developer ceases to comply with the provisions of Section XX-B-1, -2, -4, -7, -8, -9, -10 or Section X-B (if as to XX-B-9 or X-B, such cessation has a material adverse impact on its Operation as hereinafter provided) hereof, provided, however, that Developer shall have sixty (60) days after written notice to cure any such default, or if such default cannot be cured within sixty (60) days, to diligently commence curing within such time, and diligently complete curing same within a reasonable time thereafter; (ii) if such Party is excused from the performance of its obligations under Section XIII-D.

In case Developer fails to comply with the provisions of Section X-B or XX-B-9, which default, in the reasonable, good faith judgment of any other Party, materially adversely affects such Party's Operation (e.g., such default directly results in a material loss of revenue, a closure of such Party's Store, a material adverse condition in the Common Area materially limiting customer access to or parking for such Party's Store, or other material demonstrable matters), and Developer has failed to cure or commence the curing of said default within the time periods set forth above, such Party shall have the right to send Developer another notice (the "Second Notice") notifying Developer of such failure in writing, specifying with particularity the reasons why such Party believes that Developer is failing to pursue said cure with reasonable diligence and how such failure materially adversely affects such Party's Operation. The Second Notice shall also state that if Developer fails to commence the curing of said default within fifteen (15) days after the Second Notice, such Party shall be released from its Operation covenant hereunder. If Developer fails to commence the curing of said default within said fifteen (15) day period and to diligently complete said curing as soon as reasonably practicable, such Party shall be released from the performance of its Operation covenant under Section XXI-A.

Any dispute as to the failure of performance and/or due diligence respecting the curing of a default, or what constitutes a reasonable time for the curing of default, shall be subject to the provisions of Section XXIII hereof.

Sears and Mervyn's shall each be released from the performance of its obligations contained in Section XXI-A in the event Developer ceases to have occupied and open for business at least sixty percent (60%) of the Initial Planned Floor Area of the Phase 1 Developer Mall Stores. Bullock's shall be released from the performance of its obligations contained in Section XXI-A in the event Developer ceases to have occupied and open for business at least seventy percent (70%) of the number of Occupants of all of the Developer Mall Stores. Ikea shall be released from the performance of its obligations contained in Section XXI-A in the event there is not occupied and open for business an amount of Floor Area equal to at least the sum of (i) sixty percent (60%) of the Initial Planned Floor Area of the Phase 1 Developer Mall Stores plus (ii) the minimum Floor Area of at least one Major; provided, however, that with respect to a Major and Ikea, Developer shall have twelve (12) months after written notice of such default to remedy the same. With respect to Sears, Mervyn's and Ikea such condition shall be conclusively deemed to have been remedied if during said twelve (12) month period Developer shall have entered into bona fide leases which require the opening for business of Floor Area of Developer Mall Stores sufficient to increase the Phase 1 Developer Mall Stores to more than sixty percent (60%) of their Initial Planned Floor Area (and with respect to Ikea only, the opening for business of the Floor Area of at least one Major sufficient to increase the Floor Area of such Major to the minimum Floor Area of such Major) which bona fide leases shall provide for the actual commencement of occupancy of Floor Area by the Occupant(s) within said twelve (12) month period, and for the Occupants' commencement of Operation no later than three (3)

months after the expiration of said twelve (12) month period. With respect to Bullock's, such condition shall be conclusively deemed to have been remedied if during said twelve (12) month period Developer shall have entered into bona fide leases which require the opening for business of seventy percent (70%) of the number of Occupants of all of the Developer Mall Stores which bona fide leases shall provide for the actual commencement of occupancy of Floor Area by the Occupant(s) within said twelve (12) month period, and for the Occupants' commencement of Operation no later than three (3) months after the expiration of said twelve (12) month period.

Sears shall also be released from the performance of its Operation covenant contained in Section XXI-A in the event Ikea has not opened its Store for business within one (1) year after the Grand Opening or having so opened, thereafter ceases to Operate its Store pursuant to Section XXI-A for a period in excess of six (6) consecutive months.

Mervyn's shall also be released from the performance of its Operation covenant contained in Section XXI-A in the event Sears has not opened its Store for business within one (1) year after the Grand Opening or having so opened, thereafter Sears ceases to Operate its Store pursuant to Section XXI-A for a period in excess of six (6) consecutive months.

Sears and Mervyn's shall also be released from the performance of their respective Operation covenants contained in Section XXI-A in the event Bullock's has not opened its Store for business within one (1) year after the Bullock's Grand Opening or having so opened thereafter ceases to Operate its Store pursuant to Section XXI-A for a period in excess of six (6) months; provided, however, that, in such event, the Operation covenants of Sears and Mervyn's shall continue in full force and effect for the periods and to the extent set forth in the Original REA.

Bullock's shall also be released from the performance

of its Operation covenant contained in Section XXI-A in the event Sears or Mervyn's has not opened its Store for business within one (1) year after the Grand Opening or, having so opened, thereafter either Sears or Mervyn's ceases to Operate its Store pursuant to Section XXI-A for a period in excess of six (6) months.

Ikea shall also be released from the performance of its Operation covenant contained in Section XXI-A in the event Sears and Mervyn's have not opened their respective Stores for business within one (1) year after the Ikea Grand Opening or, having so opened, thereafter cease to Operate their respective Stores pursuant to Section XXI-A for a period in excess of six (6) consecutive months.

The release from the covenants and obligations of Section XXI-A shall be effective upon the released Party's giving notice thereof to Developer and the other Major(s) and/or Ikea and the expiration of any relevant grace period without curing of the noticed matter, and thereupon the Operation covenant provided in Section XXI-A and the reconstruction covenant provided in Section XIII-D of the Party giving said notice shall terminate and such Party shall not be required to thereafter continue Operating its Store or to reinstitute such Operation, notwithstanding the subsequent curing of any default or condition referred to herein. Continued Operation by such Party following such notice and the expiration of and any grace period shall not affect the effectiveness of such notice nor the release.

If any Major or Ikea shall cease Operation pursuant to the provisions hereof, it shall not be required to thereafter continue in business or to reinstitute such business, notwithstanding the subsequent curing of any default referred to herein.

C. SUBORDINATION TO LIEN. The covenants contained in Section XXI-A are subordinated to the lien of any Mortgage recorded against the Tract which is burdened by such covenant

(including, but not be way of limitation, any blanket Mortgage which may cover any other property or properties of such Party, whether owned in fee or as a leasehold, in addition to the property interest or interests previously referred to in this sentence), to the end that the Mortgagee and a purchaser or purchasers in any foreclosure proceedings, or pursuant to any exercise of power of sale, or any grantee under a deed in lieu of foreclosure, and all successors to or through any such purchaser or purchasers, or to or through any such grantee, shall take free and clear of the Operation covenant. Each Party covenants and agrees to execute and deliver to the others, upon request therefor, such instruments, in recordable form, as shall at any time and from time to time be required (the form of which shall be in the sole and absolute judgment of counsel for such Party) in order to confirm or effect any such subordination as referred to in the preceding sentence. Except as otherwise provided herein, nothing herein contained shall be deemed to relieve the Majors and Ikea of their respective obligations to Operate pursuant to Section XXI-A.

D. COVENANTS RUNNING WITH THE LAND. Each and all of the provisions of this REA on the respective parts of the Majors and Ikea herein to be performed and each and all covenants of the Majors and Ikea herein not to use, or permit the use of, any part of their respective Tracts, as the case may be, contrary to the provisions of the DDA and this REA, are intended to, and shall bind the Sears Tract, the Mervyn's Tract, the Bullock's Tract and the Ikea Tract and each and every Person having any fee, leasehold or other interest in any part of such Tract, at any time and from time to time, or derived through any Person which comprises or is a part of each Major and Ikea, to the extent that such part of their respective Tracts is affected or bound by the covenant in question, or that such covenant is to be performed thereon, and shall inure to the benefit of the other Parties and their respective Tracts and shall run with the land.

**E. DOMINANT AND SERVIENT ESTATES. With respect to the various covenants (whether affirmative or negative) on the part of each Major and Ikea contained in this REA, which affect or bind, or are to be performed on portions of their respective Tracts, the Tract benefited by such covenant shall, during the term of this REA, be the dominant estate, and the Tract of the respective Major and Ikea, as the case may be (or if the particular covenant affects, binds or is to be performed on less than the whole of such Tract, then with respect to the particular covenants, such portion thereof as is affected by, or bound by the particular covenant, or on which the particular covenant is to be performed), shall, during the term of this REA, be the servient estate.**

## SECTION XXII

## TAXES AND ASSESSMENTS

A. PAYMENT. Except as same may be included as a portion of Common Area Maintenance Cost, each Party shall pay, or cause to be paid, prior to delinquency, all taxes and assessments upon its Tract, and the buildings and improvements and personalty owned or leased by such Party located in the Center, provided that if said taxes or assessments, or any portion thereof, may be paid in installments, any Party may pay each such installment as and when the same becomes due and payable. Each Party shall, upon the request of any other Party exhibit to such other Party for examination, receipts for all said taxes and assessments required to be paid by such Party pursuant to this Section XXII, and within ten (10) days of receipt of its tax bill each Major and Ikea shall deliver a copy of such tax bill to Developer.

B. CONTEST. If any Party shall deem said taxes and/or assessments, or any part thereof, to be paid by such Party to be excessive or illegal, such Party shall have the right to contest the same at its own cost and expense, and shall have the further right to defer payment thereof so long as the validity or the amount thereof is contested in good faith; provided, however, that if at any time payment of the whole or any part thereof shall be necessary in order to prevent the sale of property subject to a lien for any such unpaid tax or assessment, then the contesting Party shall pay or cause same to be paid in time to prevent such sale. Any such payment may be paid under protest.

C. NON-PAYMENT OF TAXES. In the event any Party shall fail to comply with its covenant as set forth in this Section XXII, any other Party may pay such taxes and penalties and interest thereon, and shall be entitled to prompt reimbursement from the defaulting Party for the sums so expended, with interest thereon as provided in Section XXIX-K hereof.

**D. ASSESSMENT BENEFITING SHOPPING CENTER. Anything in Section XXII-A to the contrary notwithstanding, in the event an assessment is levied against one or more Tracts that is of general benefit to the Shopping Center as a whole as opposed to a special benefit to the Tract or Tracts levied against, such assessment shall be prorated among the Parties on the same basis as the Allocable Share of each Party is computed, as though the Tracts of all Parties were being maintained by one Operator.**

## SECTION XXIII

## ARBITRATION

A. DISPUTES COVERED. Any dispute for which arbitration is required under this REA, and only such disputes, shall be resolved by arbitration in the manner provided in the following Section XXIII-B; provided, however, that any Party may seek injunctive relief and/or sue for specific performance without first submitting a controversy to arbitration.

B. ARBITRATION PROCEDURE. Any Party involved in the dispute may request a meeting to be attended by all Parties involved in the dispute for the purpose of resolving such dispute. If the matter is not resolved at such meeting, or the meeting is not held, any involved Party may within thirty (30) days from the date set for such meeting file a written request to resolve such dispute by arbitration. Within ten (10) days from the date of receipt of such notice, a panel of three (3) neutral arbitrators shall be selected by the involved Parties in accordance with the rules of the American Arbitration Association and shall resolve the dispute in accordance with such rules.

Promptly after such appointment, said arbitrators shall meet and determine the matter in dispute and shall resolve the same and all questions pertaining thereto as promptly thereafter as is reasonably practical under the circumstances. A majority decision shall be final at any stage of the proceeding. In any arbitration proceeding involving Section IV hereof, arbitrators having substantial experience in shopping center design and development shall be selected as arbitrators by the involved Parties and shall be members of the International Council of Shopping Centers or the Urban Land Institute or some other industry recognized trade organization, if neither the International Council of Shopping Centers or the Urban Land Institute is in existence at the time questioned. Each involved Party shall bear its pro rata share of the expense of such proceeding (in the same ratio as its Allocable

Share bears to the Allocable Shares of the other Parties participating in such arbitration).

The decision of the arbitrators shall be in writing. A copy of the decision of the arbitrators shall be signed by at least a majority of the arbitrators and given to each involved Party in the manner provided in Section XXV of this REA for the giving of notice.

No damages, either compensatory or punitive, may be awarded in any arbitration proceeding.

The decision of the arbitrators may be entered as a judgment in a court of competent jurisdiction. To the extent permitted by law, and except as provided in Section XXIII-A, compliance with this Section XXIII is a condition precedent to the commencement by any Party of a judicial proceeding arising out of a dispute which is subject to arbitration hereunder.

## SECTION XXIV

## ATTORNEYS' FEES

In the event at any time during the term of this REA any Party shall institute any action or proceeding, including an arbitration proceeding, against any other Party relating to the provisions of this REA or any default hereunder, then, and in that event, the unsuccessful litigant in such action or proceeding agrees to reimburse the successful litigant therein for the reasonable expenses of attorneys' fees and disbursements incurred therein by the successful litigant.

## SECTION XXV

## NOTICES

A. NOTICE TO PARTIES AND SIGNATORIES. Any notice, demand, request, consent, approval, designation, or other communication which any Party or the Agency is required or desires to give or make or communicate to any other Party or the Agency shall be in writing and shall be given or made or communicated by United States registered or certified mail or by recognized overnight courier service, addressed, in the case of Developer, to:

Alexander Haagen Development Company
3500 Sepulveda Boulevard
Manhattan Beach, California 90266
Attention: Managing Partner

with a copy to:

Alexander Haagen Development Company
3500 Sepulveda Boulevard
Manhattan Beach, California 90266
Attention: General Counsel

and addressed, in the case of Sears, to:

Sears, Roebuck and Co.
Sears Tower
Chicago, Illinois 60684
Attn: National Manager
Real Estate Planning Group
Department 824RE

with a copy to:

Sears, Roebuck and Co.
Sears Tower
Chicago, Illinois 60684
Attn: General Counsel
Sears Merchandise Group
Department 766

and addressed, in the case of Mervyn's, to:

Mervyn's
25001 Industrial Boulevard
Hayward, California 94545
Attention: Chairman

with a copy to:

Mervyn's
22301 Foothill Boulevard
Hayward, California 94541
Attention: Property Administration

and addressed, in the case of Bullock's, to:

Bullock's Properties Corp.
c/o R. H. Macy & Co., Inc.
151 West 34th Street
New York, New York 10001
Attention: General Counsel

with a copy to:

Bullock's Properties Corp.
c/o Macy's South Inc.
180 Peach Tree Street N.W.
Atlanta, Georgia 30303
Attention: Chairman

and addressed, in the case of Ikea, to:

Ikea Property, Inc.
Plymouth Commons, Suite 120
Plymouth Meeting, Pennsylvania 19462
Attention: President

with a copy to:

Ikea U.S., Inc.
Plymouth Commons, Suite 120
Plymouth Meeting, Pennsylvania 19462
Attention: Executive Vice President, Finance

and addressed, in the case of the Agency, to:

City of Burbank Redevelopment Agency
275 East Olive Avenue
Burbank, California 91502
Attention: Executive Director and City Attorney

subject to the right of any Party or the Agency to designate a different address by notice similarly given. Any notice, demand, request, consent, approval, designation, including any duplicate original, or other communication so sent shall be deemed to have been given, made or communicated, as the case may be, on the date the same was delivered by the United States Postal Service as registered or certified matter, with postage thereon fully prepaid, or on the date of actual delivery if delivered by overnight courier.

B. MORTGAGEE NOTICE. The Mortgagee under any Mortgage affecting any Tract shall be entitled to receive notice of any default by any Party, provided that such Mortgagee shall have delivered a copy of a notice in the manner provided in the preceding paragraph in the form herein contained. The form of such notice shall be as follows:

The undersigned, whose address is _____
_____
does hereby certify that it is the holder of a first lien upon the land [or, alternatively, the holder of a first leasehold lien upon the

leasehold estate] described on Exhibit A attached hereto and made a part hereof, which lien encumbers [specify either the fee or the leasehold estate] in the _____ Tract(s) in the _____ Shopping Center and is the trustee, beneficiary or Mortgagee holding the security interest in said land.

In the event that any notice shall be given of the default of the Party upon whose Tract this lien applies, a copy thereof shall be delivered to the undersigned who shall have all rights of such Party to cure such default. Failure to deliver a copy of such notice to the undersigned shall affect in no way the validity of the notice of default as it respects such Party, but shall make the same invalid as it respects the interest of the undersigned and its lien upon said Tract.

Any such notice to a Mortgagee shall be given in the same manner as provided in Section XXV-A hereof. The giving of any notice of default or the failure to deliver a copy to any Mortgagee shall in no event create any liability on the part of the Party so declaring a default.

In the event that any notice shall be given of the default of a Party and such defaulting Party has failed to cure or commence to cure such default as provided in this REA, then and in that event any such Mortgagee under any Mortgage affecting the Tract of the defaulting Party shall be entitled to receive an additional notice given in the manner provided in Section XXV-A hereof that the defaulting Party has failed to cure such default. All Mortgagees jointly and/or severally (but not cumulatively) shall have thirty (30) days after said additional notice to cure or, if such default cannot be cured within thirty (30) days, to commence to cure any such default and to prosecute said cure continuously and diligently until completed; provided, however,no dispute of any nature between Mortgagees shall serve to toll or extend said cure period nor impose liability of any nature on any Party to resolve such dispute in connection with accepting cure from any particular Mortgagee.

## SECTION XXVI

## AMENDMENT; NO BENEFICIARY

A. METHOD OF AMENDMENT. Except for the separate agreements referred to in Sections I-E and I-L hereof, the provisions of this REA may be modified or amended, in whole or in part, only with the consent of all of the Parties, by declaration in writing, executed and acknowledged by all of same, duly recorded in the Office of the County Recorder of the County of Los Angeles, State of California.

B. NO THIRD PARTY BENEFICIARY. The provisions of this REA are for the exclusive benefit of the Parties, and of their successors and assigns, and not for the benefit of any third Person, nor shall this REA be deemed to have conferred any rights, express or implied, upon any third Person, except for provisions expressly for the benefit of the Operator or a Mortgagee. It is expressly understood and agreed that no modification or amendment, in whole or in part, of this REA shall require any consent or approval on the part of any Occupant or Permittee which is not also a Party.

## SECTION XXVII

## TERMINATION OF REA

This REA shall terminate fifty-five (55) years from the date of the Original REA, subject to sooner termination in whole or in part under the provisions of Sections VII and XVI and this Section XXVII hereof; provided, however, that the termination of this REA shall not terminate those easements set forth in Section III hereof which by their terms survive the REA termination.

In the event the opening of the Shopping Center is delayed as a result of any event(s) set forth in Section XV so that neither Developer, Ikea, Sears, Bullock's nor Mervyn's has opened the Initial Planned Floor Area in its Store prior to July 31, 1994, this REA shall terminate on that date.

## SECTION XXVIII

## DEDICATION

A. JOINDER IN NECESSARY DEDICATIONS. The Parties shall each, to the extent necessary, join in the execution of such instruments as may be required in order to effectuate widenings of peripheral streets or the installation, for the sole benefit of the Shopping Center Site, of public utilities and similar easements under the Common Area portions of their respective Tracts.

B. LIMITATIONS. No Party shall dedicate any portion of its Tract, except as provided in A above, for public purposes.

## SECTION XXIX

## MISCELLANEOUS

A. BREACH SHALL NOT DEFEAT MORTGAGE. A breach of any of the terms, conditions, covenants or restrictions of this REA shall not defeat or render invalid the lien of any Mortgage made in good faith and for value, but such term, condition, covenant or restriction shall be binding upon and effective against any Person whose title to the Tract in question is acquired by foreclosure, trustee's sale or otherwise.

B. BREACH SHALL NOT PERMIT TERMINATION. It is expressly agreed that no breach of this REA shall entitle any Party to cancel or rescind or otherwise terminate this REA, but such limitation shall not affect, in any manner, any other rights or remedies which the Parties may have hereunder by reason of any breach of this REA.

C. CAPTIONS. The captions of the paragraphs of this REA are for convenience only and shall not be considered nor referred to in resolving questions of interpretation and construction.

D. CONSENT. In any instance in which any Party or the Agency shall be requested to consent to or approve of any matter with respect to which Party's or Agency's consent or approval is required by any of the provisions of this REA, such consent or approval shall be given in writing, and shall not be unreasonably withheld, unless the provisions of this REA with respect to a particular consent or approval shall expressly provide that the same shall be given or refused in the sole and absolute judgment or discretion or words of similar import of any Party or the Agency. Requests for consent shall be subject to the provisions of Section XXIX-R.

Each plan submitted pursuant to Section IV to the Parties or to the Agency shall contain a cover page prominently listing the date mailed, the required return date, a detailed description of each change, if any, made upon such document from the previously submitted drawing, and a statement to the

effect that the document will be deemed approved by the recipient unless said recipient makes objection thereto in writing within thirty (30) days from the date such plans are submitted.

E. NON-DISCRIMINATION. No Party shall restrict the sale, lease, sublease, rental, transfer, use, occupancy, tenure or enjoyment of its Tract on the basis of sex, marital status, race, color, religion, creed, ancestry or national origin of any person. All deeds, leases or contracts pertaining to the Tracts shall contain or be subject to the following non-discrimination or non-segregation clauses:

1. In deeds: "The grantee herein covenants by and for itself, its successors and assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of sex, marital status, race, color, religion, creed, national origin or ancestry in the sale, lease, sublease, transfer, use, occupancy, tenure or enjoyment of the land herein conveyed, nor shall the grantee itself or any person claiming under or through it, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees, or vendees in the land herein conveyed. The foregoing covenants shall run with the land".

2. In leases: "The lessee herein covenants by and for itself, its successors and assigns, and all persons claiming under or through them, and this lease is made and accepted upon and subject to the following conditions: That there shall be no discrimination against or segregation of any person or group of persons, on account of sex, marital status, race, color, religion, creed, national origin, or ancestry, in the leasing, subleasing, renting, transferring, use, occupancy, tenure or enjoyment of the land herein leased, nor shall lessee itself, or any person claiming under or through it, establish

or permit such practice or practices of discrimination or segregation with reference to the selection, location, number or occupancy of tenants, lessees, sublessees, tenants, or vendees in the land herein leased".

3. In contracts: "There shall be no discrimination against or segregation of, any person or group of persons on account of sex, marital status, race, color, religion, creed, national origin or ancestry in the sale, lease, sublease, rental, transfer, use, occupancy, tenure or enjoyment of the land, nor shall the transferee itself or any person claiming under or through it, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees, or vendees of the land".

There shall be no discrimination against or segregation of, any person or group of persons on account of sex, marital status, race, color, religion, creed, national origin or ancestry in the sale, lease, sublease, rental, transfer, use, occupancy, tenure or enjoyment of the Shopping Center Site, nor shall any transferee himself or any Person claiming under or through him establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees, or vendees of the Shopping Center Site.

F. ESTOPPEL CERTIFICATE. Each Party and the Agency hereby severally covenants that upon written request of any other Party, it will issue to such other Party, or to such Party's Mortgagee, or any other Person specified by such requesting Party, an estoppel certificate stating: (i) whether the Person to whom the request has been directed knows of any default under this REA, and if there are known defaults, specifying the nature thereof; (ii) whether to its knowledge this REA has been assigned, modified or amended in any way (or if it has, then stating the nature thereof); (iii) that to the

Person's knowledge this REA as of that date is in full force and effect if that is the case.

G. GOVERNING LAWS. This REA shall be construed in accordance with the laws of the State of California.

H. INJUNCTIVE RELIEF. In the event of any violation or threatened violation by any Party, lessee or Occupant of any part of the Center of any of the terms, restrictions, covenants and conditions herein provided, any of the other Parties shall have the right to enjoin such violation or threatened violation or bring an action for specific performance or declaratory relief in a court of competent jurisdiction.

I. BLANK.

J. NO PARTNERSHIP. Neither anything in this REA contained nor any acts of the Parties or the Agency shall be deemed or construed by any Person to create the relationship of principal and agent, or of partnership, or of joint venture, or of any association between any of the Parties, the City or the Agency.

K. NOT A PUBLIC DEDICATION. Except as provided in Section XXVIII-A hereof, nothing herein contained shall be deemed to be a gift or dedication of any portion of the Center to the general public or for the general public or for any public purpose whatsoever, it being the intention of the Parties that this REA shall be strictly limited to and for the purposes herein expressed.

L. PAYMENT ON DEFAULT. If pursuant to this REA any Party is compelled or elects to pay any sum of money or do any acts which require the payment of money by reason of the failure or inability by any other Party to perform any of the terms and provisions in this REA to be performed by such other Party, the defaulting Party shall promptly upon demand, reimburse the paying Party for such sums, and all such sums shall bear interest at the rate of two percent (2%) over the then existing prime or reference rate of interest announced by Wells Fargo Bank N.A., Los Angeles, California (but in no event

exceeding the maximum rate permitted by law) from the date of expenditure until the date of such reimbursement. Any other sums payable by any Party, or the Agency, to any other of such Persons pursuant to the terms and provisions of this REA that shall not be paid when due shall bear interest at the rate of two percent (2%) over the then existing prime or reference rate of interest announced by said banking institution (but in no event exceeding the maximum rate permitted by law) from the due date to the date of payment hereof.

If repayment shall not be made within ten (10) days after such demand is made, the Party having so paid shall have the right to deduct the amount thereof, together with interest as aforesaid, without liability or forfeiture, from any sums then due or thereafter becoming due from it to the defaulting Party hereunder or under a Party's separate agreement.

Any deduction made by any Party pursuant to the provisions of this Section from any sums due or payable by it hereunder or under a Party's separate agreement shall not constitute a default in the payment thereof unless such Party fails to pay the amount of such deduction to the Party to whom the sum is owing within thirty (30) days after final adjudication that such amount is owing. The option given in this Section is for the sole protection of the Party so paying and its existence shall not release the defaulting Party from the obligation to perform the terms, provisions, covenants and conditions herein provided to be performed thereby or deprive the Party so paying of any legal rights which it may have by reason of any such default.

M. BLANK.

N. RELEASE. Subject to the provisions of this Section XXIX-N, if a Party shall sell, transfer or assign all of its interest in its Tract and all of its rights under this REA, it shall, except as provided in this Section or in Section I-FF, be released from all unaccrued obligations hereunder as of the date of such sale or assignment. It shall be a

condition precedent to the release and discharge of any grantor or assignor that any and all amounts which shall then be due and payable by such grantor or assignor to any other Party shall have been paid to such Party and that such grantor or assignor shall give notice to the other Parties of any such sale, transfer, conveyance or assignment and a copy of a duly executed and acknowledged instrument by which the grantee or assignee shall expressly assume all of the obligations of the grantor or assignor under this REA (and, where appropriate, under such grantor's or assignor's separate agreement) shall have been delivered to the other Parties).

Except as provided in the last paragraph of this Section XXIX-N, anything in this REA to the contrary notwithstanding, it is expressly understood and agreed that nothing in this REA shall preclude or constitute a condition precedent to a release in any of the following circumstances:

1. The release from all unaccrued obligations under this REA of a lessee in a sale and leaseback transaction or of a sublessee in an assignment or sublease and sublease transaction, upon the termination or expiration of the leaseback;

2. The release from all unaccrued obligations under this REA of any Mortgagee which shall have acquired title or other interest through foreclosure, upon sale, transfer, conveyance or assignment of its title or interest; or

3. The release from all unaccrued obligations under this REA of any leaseback lessor (or sublessor) which shall have acquired possession through termination or expiration of the leaseback, upon the sale, transfer, conveyance or assignment of its title or other interest.

In the event of any termination or expiration of the interest of the leaseback lessee or any surrender thereof to the leaseback lessor or any nominee of the leaseback lessor which shall hold said interest for the benefit of such leaseback lessor, the leaseback lessor and its successors and

assigns shall (notwithstanding any language in the leaseback document or any other instrument, or in any instrument of surrender, preventing the merger of title in said leaseback lessor and notwithstanding the fact that such surrender may be made to such a nominee of the leaseback lessor) be liable for the performance of the thereafter accruing obligations under and pertaining to the terms of this REA, except that said leaseback lessor shall have the right to have the covenants of the Majors contained in Section XXI-A which is applicable to it subordinated to its interest as provided in Section XXI-C with respect to a Mortgage. Where the term lease, leaseback, lessor or lessee is used in this paragraph, such term shall be deemed to include any sublease, subleaseback, sublessor or sublessee, as the case may be.

Anything in this Section XXIX-N to the contrary notwithstanding, it is expressly understood and agreed that, except as permitted in Section I-FF hereof, in the event of any sale or assignment, no signatory to this REA shall be released from its obligations to construct improvements pursuant to the requirements of Section V, VI or VII, nor from its covenants to open Floor Area pursuant to Section VII, nor shall any Major or Ikea be released from its covenant to Operate pursuant to Section XXI of this REA, except as specifically provided in Section XXI of this REA.

O. SEVERABILITY. If any term, provision, or condition contained in this REA shall, to any extent, be invalid or unenforceable, the remainder of this REA (or the application of such term, provision or condition to Persons or circumstances other than those in respect of which it is invalid or unenforceable), except those terms, provisions or conditions which are made subject to, dependent upon or conditioned upon such invalid or unenforceable term, provision or condition, shall not be affected thereby, and each term, provision and condition of this REA shall be valid and enforceable to the fullest extent permitted by law.

P. SINGULAR INCLUDES THE PLURAL. The use of the singular herein includes the plural and the use of neuter herein includes the masculine and/or feminine, as the context may require.

Q. SUCCESSORS. This REA shall, except as otherwise provided herein, be binding upon and inure to the benefit of the successors and assigns of the Parties and their respective Tracts.

R. TIME FOR APPROVAL. Wherever in this REA approval of any Party or the Agency is required, unless a different time limit is provided in any Section of this REA, such approval or disapproval shall be given within thirty (30) days following the receipt of the item to be so approved or disapproved, or the same shall be conclusively deemed to have been approved by such Party or the Agency, provided that the requirements of the next paragraph are complied with. Any disapproval shall specify with particularity the reasons therefor; provided, however, that wherever in this REA any Party or the Agency is given the right to approve or disapprove in its sole and absolute judgment or discretion or words of similar import, it may disapprove without specifying a reason therefor.

Any document submitted for the consent or approval of any Party or the Agency shall contain a cover page prominently listing the date mailed, and if applicable, a statement to the effect that the document or the facts contained within such document shall be deemed approved or consented to be the recipient unless the recipient makes objection thereto within the time specified in such notice, which shall be thirty (30) days unless this REA shall specify a different period.

Wherever in this REA provision is made for approval "by the Parties" or "by the Majors" such phrase shall mean the approval of each of the Parties to this REA or each of the Majors.

S. TIME OF ESSENCE. Time is of the essence with respect to the performance of each of the covenants and

agreements contained in this REA.

T. WAIVER OF DEFAULT; CUMULATIVE REMEDIES. No waiver of any default by any Party to this REA or the Agency shall be implied from any omission by any other Party or the Agency to take any action in respect of such default if such default continues or is repeated. No express waiver of any default shall affect any default or cover any period of time other than the default and period of time specified in such express waiver. One or more waivers of any default in the performance of any term, provision or covenant contained in this REA shall not be deemed to be a waiver of any subsequent default in the performance of the same term, provision or covenant or any other term, provision or covenant contained in this REA. The consent or approval by any such Party or the Agency to or of any act or request by any other Party or the Agency requiring consent or approval shall not be deemed to waive or render unnecessary the consent or approval to or of any subsequent similar acts or requests. The rights and remedies given to any Party or the Agency by this REA shall be deemed to be cumulative and no one of such rights and remedies shall be exclusive of any of the others, or of any other right or remedy at law or in equity which any such Party or the Agency might otherwise have by virtue of a default under this REA, and the exercise of one such right or remedy by any such Party or the Agency shall not impair such Party's or the Agency's standing to exercise any other right or remedy.

U. JOINT PREPARATION. This REA is to be deemed to have been prepared jointly by the Parties, and any uncertainty or ambiguity existing herein, if any, shall not be interpreted against any Party, but according to the application of the rules of interpretation of contracts.

V. INDEX ADJUSTMENT. As used in this REA, the term "(in 1989 Dollars)" shall mean that the amount to which such term applies shall be increased or decreased for each year during the term of this REA in proportion to the increase or

decrease in the Implicit Price Deflator of the Gross National Product of the United States, issued and published by the United States Department of Commerce (1972 = 100) (the "Index"), or any successor index thereto, appropriately adjusted. In the event that the Index is converted to a different standard reference base or otherwise revised, the determination of the adjustment to be made with reference to the Index shall be made with the use of such conversion factor, formula or table for converting the Index as may be published by the Department of Commerce or, if said Department shall not publish the same, then with the use of such conversion factor, formula or table as may be published by Prentice Hall, Inc. or other nationally recognized publisher of similar statistical information as may be agreed upon by the Parties. If the Index ceases to be published, and there is no successor thereto, then a reasonable index selected by Developer and approved by the other Parties shall be utilized; or, if such a substitute index is not available or may not lawfully be used for the purposes stated herein, then based upon a reliable governmental or other non-partisan publication selected by Developer and approved by the other Parties, evaluating changes in the cost of living or purchasing power of the consumer dollar, if such a publication is available and may be lawfully used for the purposes stated herein. For the purposes of calculating fluctuations in the Index, the calendar year of the date of this REA shall be considered to be the base year (the "Base Year"). With respect to any amount referred to in this REA to which the Index Adjustment is to be made, such amount shall for the purpose of calculating such adjustment be referred to in this Section XXIX-V as the "Base Amount" and the Base Amount, as adjusted by the application of this Section XXIX-V, shall be referred to herein as the "Adjusted Amount".

The Adjusted Amount shall be determined as follows:

With respect to each time at which the Index Adjustment is to be made, the Base Amount shall be increased or

decreased to equal the product obtained by multiplying the Base Amount by a fraction, the numerator of which is the average annual Index for the most recent complete calendar year, and the denominator of which is the average annual Index for the Base Year.

For purposes of this Section XXIX-V, the Base Amount utilized for any initial calculation made hereunder shall continue to be utilized as the Base Amount for each subsequent application of this provision.

W. COUNTERPARTS. This REA may be signed in several counterparts, each of which shall be deemed an original, and all such counterparts shall constitute one and the same instrument. The signature of a Party or the Agency to any counterpart may be removed and attached to any other counterpart. Any counterpart to which the signatures of all Parties and the Agency are attached shall constitute an original of this REA.

X. PERFORMANCE OF CERTAIN COVENANTS. If Operator shall fail to perform any of the covenants to be performed by it pursuant to Section X of this REA, and if such failure relates to a matter which in the prudent, good faith judgment of any Party, reasonably exercised, is of an emergency nature, and such failure shall remain uncured for a period of forty-eight (48) hours (or such shorter period as is reasonably required by the emergency) after service upon Operator of notice of such failure, then the Party giving such notice may, at its option, and in its sole discretion as to the necessity thereof, perform any such covenant, or make any such payment on its own behalf and be entitled to repayment upon demand and the right of deduction as provided in Section XXIX-L.

Y. FORMER RIGHTS SUPERSEDED. This REA, together with all agreements supplementing or ancillary hereto, contains the entire agreement of the Parties and supersedes the Original REA; all rights contained in the Original REA not restated in this REA are relinquished by the parties thereto; and the

**Parties hereto are relieved of all obligations contained in the Original REA not amended by or restated in this REA; provided, however, that the foregoing shall in no way be deemed to terminate the Original REA, and all easements, rights and obligations set forth in the Original REA which are amended by or restated in this REA are uninterrupted and shall be deemed effective from the date of recordation of the Original REA.**

## SECTION XXX

## LIMITATION OF LIABILITY

(a) Notwithstanding anything to the contrary herein, except with respect to the provisions of Section I-FF and with respect to a Party's undertaking to self-insure pursuant to Section XII-C, the Parties shall look solely to the equity of the other Parties in and to the Shopping Center in the event of breach or default by any Party pursuant to the provisions of this REA or any agreement or instrument executed in connection herewith, and each Party agrees that the liability of any other Party under this REA or any such agreement or instrument shall not exceed the value of such equity of such Party in and to the Shopping Center. Without limitation on the foregoing, no properties or assets of a Party other than its interest in the Shopping Center shall be subject to levy, execution or other enforcement procedures for the satisfaction of any judgment (or other judicial process) arising out of, or in connection with, this REA; and if any Party shall acquire a lien on any other properties or assets of any other Party by judgment or otherwise, the Party acquiring the lien shall promptly release such lien on such other properties and assets by executing, acknowledging and delivering to the other Party an instrument to that effect prepared by such Party's attorneys.

(b) This REA is executed by the managing general partner of Developer solely as such partner of the same and not in his own individual capacity. No advisor, trustee, director, officer, partner, employee, beneficiary, shareholder, participant or agent of Developer whatsoever shall be personally liable in any manner or to any extent under or in connection with this REA, and each of Sears, Mervyn's and Ikea and their respective successors and assigns and, without limitation, all other Persons, shall look solely to Developer's equity in the Shopping Center (as provided in subparagraph (a) above) for the payment of any claim arising out of any default hereunder.

Notwithstanding anything seemingly to the contrary contained herein, this Section XXX shall not affect the ability of any Party to bring an action for and obtain injunctive relief, a declaratory judgment or specific performance.

(c) The limitations of liability provided in subsections (a) and (b) above are in addition to, and not in limitation of, any limitation on liability applicable to a Party or the advisors, trustees, directors, officers, partners, employees, beneficiaries, shareholder, participants or agents of such Party provided by law or by another contract, agreement or instrument, and this Section shall not prevent a Party from naming any partner of any other Party in any action to enforce such Party's rights, or to seek any remedy, but such Person shall not enforce any judgment beyond, and such Person's recourse shall be limited to, such Party's equity in the Shopping Center.

This REA has been executed by the Parties as of the day and year first above written and shall be effective only upon recording in Official Records of Los Angeles County, California.

HAAGEN-BURBANK PARTNERSHIP,
a California general partnership

By: _____
Managing General Partner

SEARS, ROEBUCK AND CO.
a New York corporation

By: _____
Its _____

MERVYN'S,
a California corporation

By: _____
Its _____

IKEA PROPERTY, INC.,
a Pennsylvania corporation

By: _____
Its _____

BULLOCK'S PROPERTIES CORP.,
a Delaware corporation

By: _____
Its _____

Notwithstanding anything seemingly to the contrary contained herein, this Section XXX shall not affect the ability of any Party to bring an action for and obtain injunctive relief, a declaratory judgment or specific performance.

(c) The limitations of liability provided in subsections (a) and (b) above are in addition to, and not in limitation of, any limitation on liability applicable to a Party or the advisors, trustees, directors, officers, partners, employees, beneficiaries, shareholder, participants or agents of such Party provided by law or by another contract, agreement or instrument, and this Section shall not prevent a Party from naming any partner of any other Party in any action to enforce such Party's rights, or to seek any remedy, but such Person shall not enforce any judgment beyond, and such Person's recourse shall be limited to, such Party's equity in the Shopping Center.

This REA has been executed by the Parties as of the day and year first above written and shall be effective only upon recording in Official Records of Los Angeles County, California.

HAAGEN-BURBANK PARTNERSHIP,
a California general partnership

By: _____
Managing General Partner




SEARS, ROEBUCK AND CO.,
a New York corporation

By: Ronald B. Ruth
Its NATIONAL MANAGER
REAL ESTATE PLANNING GROUP

MERVYN'S,
a California corporation

By: _____
Its _____

IKEA PROPERTY, INC.,
a Pennsylvania corporation

By: _____
Its _____

BULLOCK'S PROPERTIES CORP.,
a Delaware corporation

By: _____
Its _____

Notwithstanding anything seemingly to the contrary contained herein, this Section XXX shall not affect the ability of any Party to bring an action for and obtain injunctive relief, a declaratory judgment or specific performance.

(c) The limitations of liability provided in subsections (a) and (b) above are in addition to, and not in limitation of, any limitation on liability applicable to a Party or the advisors, trustees, directors, officers, partners, employees, beneficiaries, shareholder, participants or agents of such Party provided by law or by another contract, agreement or instrument, and this Section shall not prevent a Party from naming any partner of any other Party in any action to enforce such Party's rights, or to seek any remedy, but such Person shall not enforce any judgment beyond, and such Person's recourse shall be limited to, such Party's equity in the Shopping Center.

This REA has been executed by the Parties as of the day and year first above written and shall be effective only upon recording in Official Records of Los Angeles County, California.

HAAGEN-BURBANK PARTNERSHIP,
a California general partnership

By: _____
Managing General Partner

SEARS, ROEBUCK AND CO.,
a New York corporation

By: _____
Its _____

MERVYN'S,
a California corporation

By: Joseph V. Tomaselli
Its VICE PRESIDENT

IKEA PROPERTY, INC.,
a Pennsylvania corporation

By: _____
Its _____

BULLOCK'S PROPERTIES CORP.,
a Delaware corporation

By: _____
Its _____

Notwithstanding anything seemingly to the contrary contained herein, this Section XXX shall not affect the ability of any Party to bring an action for and obtain injunctive relief, a declaratory judgment or specific performance.

(c) The limitations of liability provided in subsections (a) and (b) above are in addition to, and not in limitation of, any limitation on liability applicable to a Party or the advisors, trustees, directors, officers, partners, employees, beneficiaries, shareholder, participants or agents of such Party provided by law or by another contract, agreement or instrument, and this Section shall not prevent a Party from naming any partner of any other Party in any action to enforce such Party's rights, or to seek any remedy, but such Person shall not enforce any judgment beyond, and such Person's recourse shall be limited to, such Party's equity in the Shopping Center.

This REA has been executed by the Parties as of the day and year first above written and shall be effective only upon recording in Official Records of Los Angeles County, California.

HAAGEN-BURBANK PARTNERSHIP,
a California general partnership

By: _____
Managing General Partner

SEARS, ROEBUCK AND CO.,
a New York corporation

By: _____
Its _____

MERVYN'S,
a California corporation

By: _____
Its _____

IKEA PROPERTY, INC.,
a Pennsylvania corporation

By: _____
Its President

BULLOCK'S PROPERTIES CORP.,
a Delaware corporation

By: _____
Its _____

Notwithstanding anything seemingly to the contrary contained herein, this Section XXX shall not affect the ability of any Party to bring an action for and obtain injunctive relief, a declaratory judgment or specific performance.

(c) The limitations of liability provided in subsections (a) and (b) above are in addition to, and not in limitation of, any limitation on liability applicable to a Party or the advisors, trustees, directors, officers, partners, employees, beneficiaries, shareholder, participants or agents of such Party provided by law or by another contract, agreement or instrument, and this Section shall not prevent a Party from naming any partner of any other Party in any action to enforce such Party's rights, or to seek any remedy, but such Person shall not enforce any judgment beyond, and such Person's recourse shall be limited to, such Party's equity in the Shopping Center.

This REA has been executed by the Parties as of the day and year first above written and shall be effective only upon recording in Official Records of Los Angeles County, California.

HAAGEN-BURBANK PARTNERSHIP,
a California general partnership

By: _____
Managing General Partner

SEARS, ROEBUCK AND CO.,
a New York corporation

By: _____
Its _____

MERVYN'S,
a California corporation

By: _____
Its _____

IKEA PROPERTY, INC.,
a Pennsylvania corporation

By: _____
Its _____

BULLOCK'S PROPERTIES CORP.,
a Delaware corporation

By: _____
Its Myron E. Ullman, III
Executive Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES | ss.

On December 3, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Alexander Haagen, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Managing General Partner of Haagen-Burbank Partnership, a California general partnership, and acknowledged to me that the partnership executed it.

WITNESS my hand and official seal.

Notary Public

OFFICIAL SEAL
MILLIE S. HOTTA
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 23, 1993

COMMONWEALTH OF PENNSYLVANIA )
) SS.
COUNTY OF MONTGOMERY )

On October 31, 1990, before me, the undersigned, a Notary in and for said State, personally appeared Ray Peres-Dale, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as President on behalf of IKEA PROPERTY, INC., the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Mary B. Heuer
Notary Public

Notarial Seal
Mary B. Heuer, Notary Public
Plymouth Township, Montgomery County
My Commission Expires Oct. 19, 1992
Member, Pennsylvania Association of Notaries

STATE OF ILLINOIS )
) ss.
COUNTY OF COOK )

On October 24th, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald B. Ruth, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Lelia P. Isaac
Notary Public

"OFFICIAL SEAL"
LELIA P. ISAAC
Notary Public, State of Illinois
My Commission Expires 8/25/93

STATE OF NEW YORK )
) ss.
COUNTY OF NEW YORK )

On November 6, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Myron E. Ullman, III Executive Vice Pres., known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Elsa C. Aziz
Notary Public

ELSA C. AZIZ
Notary Public, State of New York
No. 4514875
Qualified in Queens County
Certificate Filed in New York County
Commission Expires March 30, 1992

STATE OF CALIFORNIA

COUNTY OF ALAMEDA | ss.

On Oct 30, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph V. Francioli, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Nancy A. Bronzini
Notary Public

OFFICIAL SEAL
NANCY A. BRONZINI
NOTARY PUBLIC-CALIFORNIA
ALAMEDA COUNTY
MY COMMISSION EXPIRES AUG. 1, 1992

## CONSENT AND AGREEMENT

The undersigned, REDEVELOPMENT AGENCY OF THE CITY OF BURBANK (the "Agency"), a public body, corporate and politic, formed, organized and existing under the provisions of Chapter 2 of the Community Redevelopment law, in consideration of the execution of this REA by Developer, Sears, Mervyn's, Bullock's and Ikea, agrees as follows:

(i) Any and all fee and other rights which the Agency now has or may hereafter have in and to the Shopping Center are hereby made subject and subordinate to each and every term of the REA;

(ii) The Agency joins with Developer, Sears, Mervyn's, Bullock's and Ikea in the grant by Developer, Sears, Mervyn's, Bullock's and Ikea of those certain easements and temporary licenses for reconstruction in, to, under, upon, over, through and across the Shopping Center, set forth in the REA in favor of the Parties and their respective Tracts;

(iii) The Agency shall join in the execution of an amended Exhibit A to the REA, and/or of an easement agreement, if same are required pursuant to the provisions of Section XVII of the REA; and

(iv) The Agency consents to and agrees to be bound by the covenants and agreements on its part to be performed as set forth in the REA and the DDA.

The Agency hereby agrees that each of the terms, covenants and conditions contained in the REA are in conformity with and comply with the DDA. The Agency hereby approves the REA. In approving the REA, the Agency has determined and found that the provisions thereof and their consent are necessary and desirable in order to implement the Redevelopment Plan and the DDA and that the provisions of the REA are consistent with and comply with the provisions of the Redevelopment Plan, the DDA, and other agreements heretofore entered into by the Agency to carry out the Redevelopment Project.

The foregoing provisions of this Consent and Agreement shall be deemed covenants running with the land and shall be binding upon the Agency and its successors in interest and assigns and its interest in the Shopping Center and shall inure to the benefit of the Parties and their respective Tracts as the benefited parcels.

IN WITNESS WHEREOF, the Agency has caused this Consent and Agreement to be validly approved and duly executed as of the day and year first above written for the REA.

REDEVELOPMENT AGENCY OF
THE CITY OF BURBANK

By: _____
Its: Asst. Executive Director

APPROVED AS TO FORM:

_____
City Attorney

APPROVED AS TO FORM:

_____
Deputy City Attorney

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES | ss.

On NOV. 16, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM R. KENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the ASST. EXEC. DIRECTOR of the Community Redevelopment Agency of the City of Burbank, a public body, corporate and politic, of the State of California, and known to me to be the person who executed the within instrument on behalf of said Agency, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Walter E. Kuch
Notary Public

OFFICIAL SEAL
WALTER E. KUCH
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Jan. 7, 1991

## COVENANT OF IKEA U.S., INC.

Reference is made to that certain First Amended and Restated Construction, Operation and Reciprocal Easement Agreement (the "REA"), dated as of the date hereof, made and entered into by and among Haagen-Burbank Partnership, a California general partnership ("Developer"); Sears, Roebuck and Co., a New York corporation ("Sears"); Mervyn's, a California corporation ("Mervyn's"); Bullock's Properties Corp., a Delaware corporation ("Bullock's"); and, Ikea Property, Inc., a Pennsylvania corporation ("Ikea").

As an inducement to Developer, Sears, Bullock's and Mervyn's for entering into the REA with Ikea, Ikea U.S., Inc., a Pennsylvania corporation ("Ikea U.S."), does hereby covenant to and makes this agreement ("Covenant") with each of Developer, Sears, Bullock's and Mervyn's as follows:

Ikea U.S. agrees that it will cause full performance of each and all of the terms, covenants and conditions of Sections IV-D, VI-C, VII, VIII, IX, XIII-A, XIII-E, XIII-I, XVI-F, and XXI of the REA to be kept and performed by Ikea, but only for the period or periods of time during which Ikea is obligated to perform them, and, in addition, will undertake to assume the obligation of Ikea for purposes of direct payment of an award pursuant to Section XVI-B of the REA, if required to do so pursuant to the terms of such Section; provided, however, the benefit of this Covenant with respect to Section XXI shall accrue only to Developer and its "Mortgagee" (as that term is defined in the REA).

Ikea U.S. hereby further agrees that this Covenant on its part shall remain in effect in favor of said Parties to the REA notwithstanding any extension, modification or alteration of the REA entered into by and among the Parties thereto or

their successors or assigns, or notwithstanding any assignment of the REA, with or without the consent of the other Parties, and no extension, modification, alteration or assignment of the REA shall in any manner release or discharge Ikea U.S. hereunder; provided, however, that the obligations of Ikea U.S. shall not be increased without its written consent.

This Covenant shall remain in effect notwithstanding any bankruptcy, reorganization or insolvency of Ikea, or any successor or assignee thereof or by any disaffirmance or abandonment by a trustee of Ikea, and shall be binding upon and inure to the benefit of the respective successors and assigns of the Parties herein named.

IN WITNESS WHEREOF, Ikea U.S., Inc. has caused this Covenant to be executed as of the ~~31st~~ 6th day of ~~October~~ December, 1990.

IKEA U.S., INC.,
~~a Pennsylvania~~ Delaware corporation

By _____

Commonwealth of Pennsylvania )
) SS.
County of Montgomery )

On October 31, 1990, before me, the undersigned, a Notary in and for said State, personally appeared Michael McDonald, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Secretary ~~President~~ on behalf of IKEA U.S., INC., the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Mary B. Heuer
Notary Public

Notarial Seal
Mary B. Heuer, Notary Public
Plymouth Township, Montgomery County
My Commission Expires Oct. 19, 1992
Member, Pennsylvania Association of Notaries

# EXHIBITS

**EXHIBIT "A"**

**Part 1**

Burbank Gateway Center
Burbank, CA

Rev. Sept. 19, 1989
Sept. 22, 1989

**TENTATIVE LEGAL DESCRIPTION**
**FOR**
**SHOPPING CENTER SITE**

PORTIONS OF LOTS 1 THROUGH 20 INCLUSIVE AND PORTION OF ALLEY (VACATED BY RESOLUTION NO. 8823, AND RESOLUTION NO. 21585), 15 FEET IN WIDTH, IN BLOCK D, AND LOTS 3 THROUGH 20 INCLUSIVE AND PORTIONS OF LOTS 1 AND 2 AND PORTION OF ALLEY (VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL J), 15 FEET IN WIDTH, IN BLOCK C OF SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; TOGETHER WITH PORTION OF SAN JOSE STREET (VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL F), 60 FEET IN WIDTH, LYING SOUTHWESTERLY OF THIRD STREET 60 FEET IN WIDTH AS SHOWN ON SAID BLOCK NO. 49, TOWN OF BURBANK; TOGETHER WITH LOTS 14 THROUGH 18 INCLUSIVE, PORTION OF LOT 13 AND SOUTHWESTERLY HALF OF LOT 19 OF BALLAGH VILLA TRACT, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38 PAGE 1 OF MAPS; TOGETHER WITH SOUTHWESTERLY HALF OF LOT 5, IN BLOCK 104 OF THE SUBDIVISIONS OF RANCHO PROVIDENCIA AND SCOTT TRACT IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 43, PAGE 47 OF MISCELLANEOUS RECORDS; TOGETHER WITH PORTION OF SAN FERNANDO BOULEVARD, FORMERLY SECOND STREET, 80 FEET IN WIDTH, LYING SOUTHEASTERLY OF GRINNELL AVENUE, FORMERLY ROYCOURT AVENUE, 60 FEET IN WIDTH AND PORTION OF CYPRESS AVENUE, 60 FEET IN WIDTH, LYING SOUTHWESTERLY OF THE THIRD STREET, 60 FEET IN WIDTH AS SHOWN ON THE SUBDIVISION OF THE RANCHO PROVIDENCIA AND SCOTT TRACT, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED IN BOOK 17, PAGES 15, ET SEQ., OF MISCELLANEOUS RECORDS VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL E; TOGETHER WITH, THE PORTION OF LOT 4, IN BLOCK 91, OF SUBDIVISION OF RANCHO PROVIDENCIA AND SCOTT TRACT, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGE 15, ET SEQ. OF MISCELLANEOUS RECORDS; TOGETHER, WITH CERTAIN STRIP OF LAND, 15 FEET IN WIDTH, IN LOT 3, IN BLOCK 91 OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS PER MAP RECORDED IN BOOK 17, PAGES 15 ET SEQ. OF MISCELLANEOUS RECORDS, AS DESCRIBED IN THE DEED TO THE CITY OF BURBANK, RECORDED IN BOOK 1745, PAGE 94 OF OFFICIAL RECORDS, SAID STRIP OF LAND SINCE VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL M ; TOGETHER WITH, CERTAIN STRIP OF LAND, 15 FEET IN WIDTH, IN LOT 4, IN BLOCK 91 OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS DESCRIBED IN DEED TO THE CITY OF BURBANK, RECORDED MARCH 12, 1924, AS INSTRUMENT NO. 1102, IN BOOK 3111, PAGE 139 OF OFFICIAL RECORDS, SAID STRIP OF LAND SINCE

Burbank Gateway Center
Burbank, CA

Sept. 19, 1989
Rev. Sept. 19, 1989

**LEGAL DESRIPTION FOR SITE**
PAGE 2

VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCLE M; TOGETHER WITH LOTS 1 AND 2 AND PORTION OF LOTS 3 AND 4 OF TRACT NO. 6057, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 97, PAGES 59 AND 60 OF MAPS; TOGETHER WITH LOT 2 AND PORTIONS OF LOTS 1 AND 3, OF TRACT NO. 7926, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 73, PAGES 64 AND 65 OF MAPS AND PORTION OF ALLEY (VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL M), 15 FEET IN WIDTH, AS SHOWN ON SAID TRACT NO. 7926; TOGETHER WITH, PORTION OF FIRST STREET 60 FEET IN WIDTH, IN LOT 4, BLOCK 91 OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS DESCRIBED IN DEED TO THE CITY OF BURBANK RECORDED FEBRUARY 25, 1922, AS INSTRUMENT NO. 626, IN BOOK 976, PAGE 11 OF OFFICIAL RECORDS VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCELS B, C, AND D); TOGETHER WITH, PORTIONS OF LOTS 1 THROUGH 3 INCLUSIVE AND PORTIONS OF LOTS 5 AND 6 OF TRACT NO. 5569 IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 55, PAGE 40, OF MAPS; TOGETHER WITH, PORTION OF NORTH GOLDEN MALL, FORMERLY SAN FERNANDO BOULEVARD, FORMERLY SECOND STREET, 80 FEET IN WIDTH, AS SHOWN ON SAID MAP OF THE TOWN OF BURBANK, AND SAID RANCHO PROVIDENCIA AND SCOTT TRACT VACATED BY RESOLUTION NO. 21585; TOGETHER WITH, LOTS 1 THROUGH 7 INCLUSIVE OF JOHN CASE'S SUBDIVISION OF LOT 2, IN BLOCK 64, OF TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 29, PAGE 28 OF MISCELLANEOUS RECORDS; TOGETHER WITH LOTS 4, 6 AND 8 AND PORTIONS OF LOTS 1, 3, 5, 7 AND 10, IN BLOCK 64 OF TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGES 19 AND 22 INCLUSIVE OF MISCELLANEOUS RECORDS DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75 FEET IN WIDTH AS SHOWN ON SAID SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, AS PER MAP RECORDED IN BOOK 22, PAGE 74 OF MISCELLANEOUS RECORDS; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID THIRD STREET, NORTH 48° 43' 29" WEST, 60.02 FEET; THENCE LEAVING SAID CENTERLINE, SOUTH 41° 16' 31" WEST 40.00 FEET TO A POINT ON A LINE PARALLEL WITH AND LYING 40.00 FEET SOUTHWESTERLY OF SAID CENTERLINE, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

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**LEGAL DESCRIPTION FOR SITE**
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THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, NORTH 48° 43' 29" WEST, 327.51 FEET; THENCE NORTH 48° 44' 39" WEST, 380.08 FEET; THENCE NORTH 48° 43' 18" WEST, 306.16 FEET; THENCE NORTH 48° 43' 25" WEST, 271.05 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 10.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89° 57' 49", AN ARC DISTANCE OF 15.70 FEET TO A TANGENT POINT; THENCE SOUTH 41° 18' 46" WEST, 285.38 FEET; THENCE SOUTH 38° 52' 35" WEST, 235.22 FEET; THENCE SOUTH 41° 15' 04" WEST, 132.27 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 214.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 64° 21' 01", AN ARC DISTANCE OF 240.35 FEET TO A TANGENT POINT; THENCE SOUTH 23° 05' 58" EAST, 455.29 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 214.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 25° 38' 58", AN ARC DISTANCE OF 95.80 FEET TO A TANGENT POINT; THENCE SOUTH 48° 44' 56" EAST, 630.92 FEET TO A POINT ON A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 200.00 FEET, A RADIAL LINE FROM SAID POINT BEARS SOUTH 44° 29' 31" EAST; THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 05° 58' 21", AN ARC DISTANCE OF 20.85 FEET TO A TANGENT POINT; THENCE NORTH 51° 28' 49" EAST, 175.72 FEET; THENCE NORTH 47° 31' 47" EAST, 50.90 FEET; THENCE NORTH 41° 17' 37" EAST, 819.09 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 10.00 FEET; THENCE NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90° 01' 06", AN ARC DISTANCE OF 15.71 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 29.9967 ACRES MORE OR LESS.

**EXHIBIT "A"**

**Part 2**

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**TENTATIVE LEGAL DESCRIPTION**
**FOR**
**DEVELOPER TRACT**

PORTIONS OF LOTS 9 THROUGH 20 INCLUSIVE AND PORTION OF ALLEY (VACATED BY RESOLUTION NO. 8823, AND RESOLUTION NO. 21585), 15 FEET IN WIDTH, IN BLOCK D, AND LOTS 3 THROUGH 20 INCLUSIVE AND PORTIONS OF LOTS 1 AND 2 AND PORTION OF ALLEY (VACATED BY RESOLUTION NO. 21585 DESCRIBED AS PARCEL J), 15 FEET IN WIDTH, IN BLOCK C OF SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; TOGETHER WITH PORTION OF SAN JOSE STREET (VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL F), 60 FEET IN WIDTH, LYING SOUTHWESTERLY OF THIRD STREET 60 FEET IN WIDTH AS SHOWN ON SAID BLOCK NO. 49, TOWN OF BURBANK; TOGETHER WITH PORTION OF SAN FERNANDO BOULEVARD, FORMERLY SECOND STREET, 80 FEET IN WIDTH, LYING SOUTHEASTERLY OF GRINNELL AVENUE, FORMERLY ROYCOURT AVENUE 60 FEET IN WIDTH; TOGETHER WITH PORTION OF CYPRESS AVENUE, 60 FEET IN WIDTH LYING SOUTHWESTERLY OF THE THIRD STREET, 60 FEET IN WIDTH AS SHOWN ON THE SUBDIVISION OF THE RANCHO PROVIDENCIA AND SCOTT TRACT, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED IN BOOK 17, PAGES 15, ET SEQ., OF MISCELLANEOUS RECORDS VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL E; TOGETHER WITH, THE PORTION OF LOT 4, IN BLOCK 91, OF SUBDIVISION OF RANCHO PROVIDENCIA AND SCOTT TRACT, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGE 15, ET SEQ. OF MISCELLANEOUS RECORDS; TOGETHER WITH, CERTAIN STRIP OF LAND, 15 FEET IN WIDTH, IN LOT 3, IN BLOCK 91 OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS PER MAP RECORDED IN BOOK 17, PAGES 15 ET SEQ. OF MISCELLANEOUS RECORDS, AS DESCRIBED IN THE DEED TO THE CITY OF BURBANK, RECORDED IN BOOK 1745, PAGE 94 OF OFFICIAL RECORDS, SAID STRIP OF LAND SINCE VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL M; TOGETHER WITH CERTAIN STRIP OF LAND, 15 FEET IN WIDTH, IN LOT 4, IN BLOCK 91 OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS DESCRIBED IN DEED TO THE CITY OF BURBANK, RECORDED MARCH 12, 1924, AS INSTRUMENT NO. 1102, IN BOOK 3111, PAGE 139 OF OFFICIAL RECORDS, SAID STRIP OF LAND SINCE VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL M; TOGETHER WITH, LOTS 1 AND 2 AND PORTION OF LOTS 3 AND 4 OF TRACT NO. 6057, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 97, PAGES 59 AND 60 OF MAPS; TOGETHER WITH LOT 2 AND PORTIONS OF LOTS 1 AND 3, OF TRACT NO. 7926, IN THE

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DEVELOPER TRACT
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CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 73, PAGES 64 AND 65 OF MAPS; TOGETHER WITH, PORTION OF ALLEY VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL M, 15 FEET IN WIDTH, AS SHOWN ON SAID TRACT NO. 7926; TOGETHER WITH PORTION OF FIRST STREET 60 FEET IN WIDTH IN LOT 4 BLOCK 91 OF RANCHO PROVIDENCIA AND SCOTT TRACT, AS DESCRIBED IN DEED TO THE CITY OF BURBANK RECORDED FEBRUARY 25, 1922, AS INSTRUMENT NO. 626, IN BOOK 976, PAGE 11 OF OFFICIAL RECORDS VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCELS B, C, AND D; TOGETHER WITH PORTIONS OF LOTS 1 THROUGH 3 INCLUSIVE AND PORTIONS OF LOTS 5 AND 6 OF TRACT NO. 5569 IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 55, PAGE 40, OF MAPS; TOGETHER WITH PORTION OF NORTH GOLDEN MALL, FORMERLY SAN FERNANDO BOULEVARD, FORMERLY SECOND STREET, 80 FEET IN WIDTH, AS SHOWN ON SAID MAP OF THE TOWN OF BURBANK, AND SAID RANCHO PROVIDENCIA AND SCOTT TRACT VACATED BY RESOLUTION NO. 21585; TOGETHER WITH LOTS 1 THROUGH 7 INCLUSIVE OF JOHN CASE'S SUBDIVISION OF LOT 2, IN BLOCK 64 OF TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 29, PAGE 28 OF MISCELLANEOUS RECORDS; TOGETHER WITH LOTS 4, 6 AND 8 AND PORTIONS OF LOTS 1, 3, 5, AND 10 IN BLOCK 64 OF TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGES 19 AND 22 INCLUSIVE OF MISCELLANEOUS RECORDS DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75 FEET IN WIDTH AS SHOWN ON SAID SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, AS PER MAP RECORDED IN BOOK 22, PAGE 74 OF MISCELLANEOUS RECORDS; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID THIRD STREET, NORTH 48° 43' 29" WEST, 60.02 FEET; THENCE LEAVING SAID CENTERLINE, SOUTH 41° 16' 31" WEST 40.00 FEET TO A POINT ON A LINE PARALLEL WITH AND LYING 40.00 FEET SOUTHWESTERLY OF SAID CENTERLINE, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, NORTH 48° 43' 29" WEST, 327.51 FEET; THENCE NORTH 48° 44' 39" WEST, 380.08 FEET; THENCE NORTH 48° 43' 18" WEST, 306.16 FEET; THENCE NORTH 48° 43' 25" WEST, 271.05 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 10.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89° 57' 49", AN ARC DISTANCE OF 15.70 FEET TO A TANGENT POINT; THENCE SOUTH 41° 18' 46" WEST, 285.38 FEET; THENCE SOUTH 38° 52' 35" WEST, 235.22

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**DEVELOPER TRACT**
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FEET; THENCE SOUTH 41° 15' 04" WEST, 132.27 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 214.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 64° 21' 01", AN ARC DISTANCE OF 240.35 FEET TO A TANGENT POINT; THENCE SOUTH 23° 05' 58" EAST, 455.29 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 214.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 25° 38' 58", AN ARC DISTANCE OF 95.80 FEET TO A TANGENT POINT; THENCE SOUTH 48° 44' 56" EAST, 630.92 FEET TO A POINT ON A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 200.00 FEET, A RADIAL LINE FROM SAID POINT BEARS SOUTH 44° 29' 31" EAST; THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 05° 58' 21", AN ARC DISTANCE OF 20.85 FEET TO A TANGENT POINT; THENCE NORTH 51° 28' 49" EAST, 175.72 FEET; THENCE NORTH 47° 31' 47" EAST, 50.90 FEET; THENCE NORTH 41° 17' 37" EAST, 819.09 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 10.00 FEET; THENCE NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90° 01' 06", AN ARC DISTANCE OF 15.71 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS:

**PARCEL 5** (MERVYN'S TRACT)

BEGINNING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75 FEET IN WIDTH AS SHOWN ON SAID SUBDIVISION OF BLOCK NO 49; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID THIRD STREET, NORTH 48° 43' 29" WEST, 60.02 FEET; THENCE LEAVING SAID CENTERLINE, SOUTH 41° 16' 31" WEST 40.00 FEET TO A POINT ON A LINE PARALLEL WITH AND LYING 40.00 FEET SOUTHWESTERLY OF SAID CENTERLINE, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, NORTH 48° 43' 29" WEST, 283.47 FEET; THENCE SOUTH 41° 15' 04" WEST, 193.24 FEET; THENCE SOUTH 48° 45' 05" EAST, 293.33 FEET TO A POINT ON A LINE PARALLEL WITH AND LYING 50.00 FEET NORTHWESTERLY OF THE CENTER-LINE OF MAGNOLIA BOULEVARD AS SHOWN ON SAID SUBDIVISION OF BLOCK NO. 49; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE, NORTH 41° 17' 37" EAST, 183.10 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 10.00 FEET; THENCE NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90° 01' 06", AN ARC DISTANCE OF 15.71 FEET TO THE TRUE POINT OF BEGINNING.

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DEVELOPER TRACT
PAGE 4

PARCEL 4 (SEARS TRACT)

BEGINNING AT THE CENTERLINE INTERSECTION OF THIRD STREET 60.00 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75.00 FEET IN WIDTH AS SHOWN ON SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF SAID MAGNOLIA BOULEVARD, SOUTH 41° 17' 37' WEST, 869.11 FEET; THENCE LEAVING SAID CENTERLINE NORTH 48° 42' 23" WEST, 50.00 FEET TO A POINT ON A LINE PARALLEL WITH AN DISTANT 50.00 FEET NORTHWESTERLY TO SAID CENTERLINE OF MAGNOLIA BOULEVARD; THENCE SOUTH 47° 31' 47" WEST, 14.10 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 48° 44' 56" WEST 286.47 FEET; THENCE SOUTH 41° 15' 04" WEST, 118.37 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 10.50 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 45° 00' 00", AN ARC DISTANCE OF 8.25 FEET TO A TANGENT POINT; THENCE SOUTH 86° 15' 04" WEST, 4.93 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 9.50 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 45° 00' 00", AN ARC DISTANCE OF 7.46 FEET TO A TANGENT POINT; THENCE SOUTH 41° 15' 04" WEST, 94.18 FEET; THENCE SOUTH 48° 44' 56" EAST, 257.96 FEET TO A POINT ON A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 200.00 FEET, A RADIAL LINE FROM SAID POINT BEARS SOUTH 44° 29' 31" EAST; THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 05° 58' 21", AN ARC DISTANCE OF 20.85 FEET TO A TANGENT POINT; THENCE NORTH 51° 28' 49" EAST, 175.72 FEET; THENCE NORTH 47° 31' 47" EAST, 36.80 FEET TO THE TRUE POINT OF BEGINNING

PARCEL 1 (IKEA TRACT)

BEGINNING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60.00 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75.00 FEET IN WIDTH, AS SHOWN ON THE SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID THIRD STREET, NORTH 48° 43' 29" WEST, 387.52 FEET; THENCE NORTH 48° 44' 39" WEST, 380.08 FEET; THENCE NORTH 48° 43' 18" WEST, 306.15 FEET; THENCE NORTH 48° 43' 25" WEST, 271.05 FEET; THENCE LEAVING SAID CENTERLINE OF THIRD STREET, SOUTH 41° 16' 35" WEST, 40.00 FEET TO A

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**DEVELOPER TRACT**
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POINT ON A LINE PARALLEL WITH AND LYING 40.00 FEET SOUTHWESTERLY OF SAID CENTERLINE, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING:

THENCE SOUTHEASTERLY ALONG SAID PARALLEL LINE, SOUTH 48° 43' 25" EAST, 271.05 FEET; THENCE SOUTH 48° 43' 18" EAST, 262.67 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89° 58' 21", AN ARC DISTANCE OF 39.26 FEET TO A TANGENT POINT; THENCE SOUTH 41° 15' 03" WEST, 340.14 FEET; THENCE NORTH 48° 44' 56" WEST, 10.69 FEET; THENCE SOUTH 41° 15' 03" WEST, 72.32 FEET; THENCE NORTH 84° 46' 35" WEST 78.52 FEET; THENCE NORTH 48° 44' 56" WEST, 61.50 FEET; THENCE SOUTH 41° 15' 03" WEST, 15.00 FEET; THENCE NORTH 48° 44' 56" WEST 424.90 FEET; THENCE NORTH 38° 52' 35" EAST, 203.70 FEET; THENCE NORTH 41° 18' 46" EAST, 285.38 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 10.00 FEET; THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89° 57' 49", AN ARC DISTANCE OF 15.70 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 20.8757 ACRES MORE OR LESS.

**EXHIBIT "A"**

**Part 3**

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Burbank, CA

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REV. Sept. 22, 1989

## LEGAL DESCRIPTION
## FOR
## SEARS TRACT

PORTIONS OF LOTS 5 AND 7 IN BLOCK 64 OF TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 17, PAGES 19 AND 22 INCLUSIVE OF MISCELLANEOUS RECORDS, AND PORTION OF FIRST STREET VACATED BY RESOLUTION NO. 21585, RECORDED APRIL 23, 1986 IN OFFICIAL RECORDS OF LOS ANGELES COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE INTERSECTION OF THIRD STREET 60.00 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75.00 FEET IN WIDTH AS SHOWN ON SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF SAID MAGNOLIA BOULEVARD, SOUTH 41° 17' 37' WEST, 869.11 FEET; THENCE LEAVING SAID CENTERLINE NORTH 48° 42' 23" WEST, 50.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 50.00 FEET NORTHWESTERLY TO SAID CENTERLINE OF MAGNOLIA BOULEVARD; THENCE SOUTH 47° 31' 47" WEST, 14.10 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 48° 44' 56" WEST 286.47 FEET; THENCE SOUTH 41° 15' 04" WEST, 118.37 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 10.50 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 45° 00' 00", AN ARC DISTANCE OF 8.25 FEET TO A TANGENT POINT; THENCE SOUTH 86° 15' 04" WEST, 4.93 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 9.50 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 45° 00' 00", AN ARC DISTANCE OF 7.46 FEET TO A TANGENT POINT; THENCE SOUTH 41° 15' 04" WEST, 94.18 FEET; THENCE SOUTH 48° 44' 56" EAST, 257.96 FEET TO A POINT ON A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 200.00 FEET, A RADIAL LINE FROM SAID POINT BEARS SOUTH 44° 29' 31" EAST; THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 05° 58' 21", AN ARC DISTANCE OF 20.85 FEET TO A TANGENT POINT; THENCE NORTH 51° 28' 49" EAST, 175.72 FEET; THENCE NORTH 47° 31' 47" EAST, 36.80 FEET TO THE TRUE POINT OF BEGINNING

CONTAINING 1.4388 ACRES MORE OR LESS.

**PALLER-ROBERTS ENGINEERING**
CONSULTING CIVIL ENGINEERS

Media City Center
Burbank, CA

10-02-90

## LEGAL DESCRIPTION FOR SEARS PICK-UP AREA EASEMENT

PORTIONS OF LOTS 5 AND 7, IN BLOCK C OF SUBDIVISION OF BLOCK NO. 64, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 17 AND 22 OF MISCELLANEOUS RECORDS; DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60.00 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75.00 FEET IN WIDTH AS SHOWN ON SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF SAID MAGNOLIA BOULEVARD, SOUTH 41° 17' 37" WEST, 1149.28 FEET TO THE PROPOSED CENTERLINE OF FIRST STREET; THENCE ALONG SAID CENTERLINE OF SAID FIRST STREET NORTH 48° 44' 55" WEST 361.38 FEET; THENCE LEAVING SAID CENTERLINE OF FIRST STREET, NORTH 41° 15' 02" EAST, 156.60 FEET AND SOUTH 48° 44' 58" EAST, 15.50 FEET, TO THE TRUE POINT OF BEGINNING.

THENCE CONTINUING SOUTH 48° 44' 58" EAST, 8.00 FEET; THENCE NORTH 41° 15' 02" EAST, 82.00 FEET; THENCE NORTH 48° 44' 58" WEST, 8.00 FEET; THENCE SOUTH 41° 15' 02" WEST, 82.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING AND AREA OF 0.015 ACRES OF LAND, MORE OR LESS.

SEAR-PU

# EXHIBIT "A"

## Part 4

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Rev. Sept. 22, 1989

**LEGAL DESCRIPTION**
**FOR**
**MERVYN'S TRACT**

PORTIONS OF LOTS 1 THROUGH 10 INCLUSIVE, IN BLOCK D OF SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; TOGETHER WITH THAT PORTION OF THE VACATED ALLEY, 15 FEET IN WIDTH, IN SAID BLOCK D, LYING SOUTHWESTERLY OF THIRD STREET, 60 FEET IN WIDTH, AND LYING NORTHEASTERLY OF THE NORTHWESTERLY PROLONGATION OF THE SOUTHWESTERLY LINE OF LOT 9 IN SAID BLOCK D SAID ALLEY SINCE VACATED BY RESOLUTION NO. 8823, RECORDED IN NOVEMBER 7, 1952 BY DOCUMENT NO. 2254 IN BOOK 40257, PAGE 355 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75 FEET IN WIDTH AS SHOWN ON SAID SUBDIVISION OF BLOCK NO 49; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID THIRD STREET, NORTH 48° 43' 29" WEST, 60.02 FEET; THENCE LEAVING SAID CENTERLINE, SOUTH 41° 16' 31" WEST 40.00 FEET TO A POINT ON A LINE PARALLEL WITH AND LYING 40.00 FEET SOUTHWESTERLY OF SAID CENTERLINE, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, NORTH 48° 43' 29" WEST, 283.47 FEET; THENCE SOUTH 41° 15' 04" WEST, 193.24 FEET; THENCE SOUTH 48° 45' 05" EAST, 293.33 FEET TO A POINT ON A LINE PARALLEL WITH AND LYING 50.00 FEET NORTHWESTERLY OF THE CENTERLINE OF MAGNOLIA BOULEVARD AS SHOWN ON SAID SUBDIVISION OF BLOCK NO. 49; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE, NORTH 41° 17' 37" EAST, 183.10 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 10.00 FEET; THENCE NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90° 01' 06", AN ARC DISTANCE OF 15.71 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 1.3006 ACRES MORE OR LESS.

# EXHIBIT "A"

## Part 5

**LEGAL DESCRIPTION**
**FOR**
**IKEA TRACT**

LOTS 16 THROUGH 18 AND PORTIONS OF LOTS 19 AND LOTS 13 THROUGH 15 INCLUSIVE OF THE BALLAGH VILLA TRACT, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; TOGETHER WITH THAT PORTION OF THE SOUTHERLY HALF OF LOT 5, IN BLOCK 104, OF SUBDIVISION OF RANCHO PROVIDENCIA AND SCOTT TRACT, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 17, PAGE 15, ET SEQ. OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; TOGETHER WITH, PORTION OF NORTHEASTERLY ONE-HALF OF SAN FERNANDO BOULEVARD (VACATED BY RESOLUTION NO. 21585), FORMERLY SECOND STREET, 80.00 FEET IN WIDTH AND PORTION OF THE NORTHWESTERLY ONE-HALF OF CYPRESS AVENUE, 60.00 FEET IN WIDTH, AS SHOWN ON SAID MAP OF THE SUBDIVISION OF THE RANCHO PROVIDENCIA AND SCOTT TRACT, SAID ALLEY SINCE VACATED BY RESOLUTION NO. 21585 DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60.00 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75.00 FEET IN WIDTH, AS SHOWN ON THE SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID THIRD STREET, NORTH 48° 43' 29" WEST, 387.52 FEET; THENCE NORTH 48° 44' 39" WEST, 380.08 FEET; THENCE NORTH 48° 43' 18" WEST, 306.15 FEET; THENCE NORTH 48° 43' 25" WEST, 271.05 FEET; THENCE LEAVING SAID CENTERLINE OF THIRD STREET, SOUTH 41° 16' 35" WEST, 40.00 FEET TO A POINT ON A LINE PARALLEL WITH AND LYING 40.00 FEET SOUTHWESTERLY OF SAID CENTERLINE, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING:

THENCE SOUTHEASTERLY ALONG SAID PARALLEL LINE, SOUTH 48° 43' 25" EAST, 271.05 FEET; THENCE SOUTH 48° 43' 18" EAST, 262.67 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89° 58' 21", AN ARC DISTANCE OF 39.26 FEET TO A TANGENT POINT; THENCE SOUTH 41° 15' 03" WEST, 340.14 FEET; THENCE NORTH 48° 44' 56" WEST, 10.69 FEET; THENCE SOUTH 41° 15' 03" WEST, 72.32 FEET; THENCE NORTH 84° 46' 35" WEST 78.52 FEET; THENCE NORTH 48° 44' 56" WEST, 61.50 FEET; THENCE SOUTH 41°

Burbank Gateway Center
Burbank, CA

Sept. 19, 1989
Rev. Sept. 22, 1989

**IKEA TRACT**
**PAGE 2**

15' 03" WEST, 15.00 FEET; THENCE NORTH 48° 44' 56" WEST 424.90 FEET; THENCE NORTH 38° 52' 35" EAST, 203.70 FEET; THENCE NORTH 41° 18' 46" EAST, 285.38 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 10.00 FEET; THENCE EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89° 57' 49", AN ARC DISTANCE OF 15.70 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 6.3815 ACRES MORE OR LESS.

EXHIBIT "A"
Part 6

**PALLER-ROBERTS ENGINEERING**
CONSULTING CIVIL ENGINEERS

Media City Center
Burbank, CA

9-27-90
Rev. 10-2-90

## LEGAL DESCRIPTION FOR BULLOCK'S TRACT

LOTS 18 AND 20 AND PORTIONS OF LOTS 15, 16, 17, AND 19 AND PORTIONS OF 15 FOOT WIDE ALLEY (VACATED BY RESOLUTION NO. 21585, DESCRIBED AS PARCEL J), IN BLOCK C OF SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; TOGETHER WITH LOTS 3 THROUGH 7 INCLUSIVE AND POTIONS OF LOT 2 OF JOHN CASES'S SUBDIVISION OF LOT 2 IN BLOCK 64 OF TOWN OF BURBANK, AS PER MAP RECORDED IN BOOK 29, PAGE 28, OF MISCELLANEOUS RECORDS; TOGETHER WITH PORTIONS OF LOT 4 IN BLOCK 64 OF TOWN OF BURBANK, AS PER MAP RECORDED IN BOOK 17, PAGES 19 THROUGH 22 INCLUSIVE, OF MISCELLANEOUS RECORDS; TOGETHER WITH A PORTION OF SAN FERNANDO BOULEVARD PARTIALLY VACATED, FORMERLY SECOND STREET, 80 FEET IN WIDTH, LYING SOUTHEASTERLY OF GRINNEL AVENUE, FORMERLY ROYCORT AVENUE, AND PORTIONS OF CYPRESS AVENUE, 60 FEET IN WITH, LYING SOUTHWESTERLY OF THIRD STREET, 60 FEET IN WIDTH, AS SHOWN IN SUBDIVISION OF THE RANCHO PROVIDENCIA AND SCOTT TRACT, RECORDED IN BOOK 17, PAGES 15, ET SEQ., OF MISCELLANEOUS RECORDS VACATED BY RESOLUTION 21585, DESCRIBED AS PARCEL E; TOGETHER WITH PORTIONS OF NORTH GOLDEN MALL, FORMERLY SAN FERNANDO BOULEVARD, FORMERLY SECOND STREET, 80 FEET IN WIDTH, AS SHOWN ON SAID MAP OF THE TOWN OF BURBANK, AND SAID RANCHO PROVIDENCIA AND SCOTT TRACT VACATED BY RESOLUTION 21585; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75 FEET IN WIDTH AS SHOWN ON SAID SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, THENCE NORTHWESTERLY ALONG THE CENTERLINE OF THIRD STREET THE FOLLOWING COURSES: NORTH 48° 43' 29" WEST, 387.52 FEET AND NORTH 48° 44' 39" WEST, 380.08 FEET TO THE CENTERLINE OF SAID CYPRESS AVENUE; THENCE SOUTH 41° 15' 02" WEST 367.85 FEET ALONG LAST MENTIONED CENTERLINE; THENCE SOUTH 42° 55' 01" WEST, 54.03 FEET; THENCE SOUTH 47° 04' 59" EAST, 18.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 42° 55' 01" WEST 358.12 FEET; THENCE SOUTH 48° 44' 58" EAST. 274.43 FEET; THENCE NORTH 41° 15' 01" EAST, 381.75 FEET; THENCE NORTH 48° 44' 58" WEST 239.53 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 24.50 FEET; THENCE NORTHWESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 88° 20' 01", AN ARC DISTANCE OF 37.77 FEET TO A POINT ON A TANGENT LINE, AND THE TRUE POINT OF BEGINNING.

CONTAINING AN AREA OF 2.354 ACRES, MORE OR LESS.

Bullocks

**PALLER-ROBERTS ENGINEERING**
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9-27-90
REV. 10-2-90

**LEGAL DESCRIPTION**
**FOR**
**BULLOCK'S TRUCK DOCK EASEMENT**

PORTION OF LOT 2 OF JOHN CASES'S SUBDIVISION OF LOT 2 IN BLOCK 64, OF TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 29, PAGE 28, OF MISCELLANEOUS RECORDS; TOGETHER WITH PORTIONS OF LOT 4 IN BLOCK 64 OF TOWN OF BURBANK, AS PER MAP RECORDED IN BOOK 17, PAGES 19 THROUGH 22 INCLUSIVE OF MISCELLANEOUS RECORDS; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75 FEET IN WIDTH AS SHOWN ON SAID SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID THIRD STREET THE FOLLOWING COURSES: NORTH 48° 43' 29" WEST, 387.52 FEET AND NORTH 48° 44' 39" WEST 380.08 FEET TO THE CENTERLINE OF CYPRESS AVENUE; THENCE SOUTH 41° 15' 02" WEST 367.85 FEET ALONG LAST MENTIONED CENTERLINE; THENCE SOUTH 42° 55' 01" WEST, 54.03 FEET; THENCE SOUTH 47° 04' 59" EAST, 18.50 FEET THENCE SOUTH 42° 55' 01" WEST, 358.12 FEET; THENCE SOUTH 48° 44' 59" EAST, 274.10 FEET; THENCE NORTH 41° 15' 02" EAST, 4.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 41° 15' 02" EAST 60.00 FEET; THENCE SOUTH 48° 44' 58" EAST 30.00 FEET; THENCE SOUTH 41° 15' 01" WEST 60.00 FEET; THENCE NORTH 48° 44' 58" WEST 30.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING AN AREA OF 0.041 ACRES, MORE OR LESS.

BUL-TRUC

PALLER-ROBERTS ENGINEERING
CONSULTING CIVIL ENGINEERS

Media City Center
Burbank, CA

9-27-90
REV. 10-2-90

## LEGAL DESCRIPTION FOR BULLOCK'S ELECTRICAL TRANSFORMER EASEMENT

PORTIONS OF LOTS 15 AND 17, IN BLOCK C OF SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75 FEET IN WITH AS SHOWN ON SAID SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID THIRD STREET THE FOLLOWING COURSES: NORTH 48° 43' 29" WEST, 387.52 FEET AND NORTH 48° 44' 39" WEST, 380.08 FEET TO THE CENTERLINE OF CYPRESS AVENUE; THENCE SOUTH 41° 15' 02" WEST 367.85 FEET ALONG LAST MENTIONED CENTERLINE; THENCE SOUTH 42° 55' 01" WEST 54.03 FEET; THENCE SOUTH 47° 04' 59" EAST, 18.50 FEET THENCE SOUTH 42° 55' 01" WEST 358.12 FEET; THENCE SOUTH 48° 44' 58" EAST 274.43 FEET; THENCE NORTH 41° 15' 02" EAST, 334.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 41° 15' 02" EAST, 30.00 FEET; THENCE SOUTH 48° 44' 58" EAST, 45.00 FEET; THENCE SOUTH 41° 15' 02" WEST, 30.00 FEET; THENCE NORTH 48° 44' 58" WEST, 45.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING AN AREA OF 0.031 ACRES, MORE OR LESS.

BUL-ELEC

PALLER-ROBERTS ENGINEERING
CONSULTING CIVIL ENGINEERS

Media City Center
Burbank, CA

9-27-90
REV. 10-2-90

**LEGAL DESCRIPTION**
**FOR**
**BULLOCK'S PICK-UP AREA EASEMENT**

PORTIONS OF LOTS 15 AND 17, IN BLOCK C OF SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 22, PAGE 74, OF MISCELLANEOUS RECORDS; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF THIRD STREET, 60 FEET IN WIDTH, AND MAGNOLIA BOULEVARD, 75 FEET IN WITH AS SHOWN ON SAID SUBDIVISION OF BLOCK NO. 49, TOWN OF BURBANK, THENCE NORTHWESTERLY ALONG THE CENTERLINE OF SAID THIRD STREET THE FOLLOWING COURSES: NORTH 48° 43' 29" WEST, 387.52 FEET AND NORTH 48° 44' 39" WEST 380.08 FEET TO THE CENTERLINE OF CYPRESS AVENUE; THENCE SOUTH 41° 15' 02" WEST 367.85 FEET ALONG LAST MENTIONED CENTERLINE; THENCE SOUTH 42° 55' 01" WEST 54.03 FEET; THENCE SOUTH 47° 04' 59" EAST, 18.50 FEET THENCE SOUTH 42° 55' 01" WEST 358.12 FEET; THENCE SOUTH 48° 44' 58" EAST, 274.43 FEET; THENCE NORTH 41° 15' 02" EAST 364.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 41° 15' 02" EAST, 17.00 FEET; THENCE SOUTH 48° 44' 58" EAST 45.00 FEET; THENCE SOUTH 41° 15' 02" WEST 17.00 FEET; THENCE NORTH 48° 44' 59" WEST, 45.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING AN AREA OF 0.018 ACRES, MORE OR LESS.

BUL-PU

# EXHIBIT "B"

# EXHIBIT "C"

# EXHIBIT C

## HEIGHT LIMITATIONS

The maximum heights of the buildings in the Center shall not exceed the following dimensions. The dimensions indicated for each building represent the exterior wall height, including the parapet walls above the Enclosed Mall, lower level finished floor elevation of 595.00 feet, United States Coast and Geodetic Survey Datum. Mechanical equipment penthouses, screens to hide the mechanical equipment and entrance structure cupolas, and architectural elements and canopies on all buildings may extend to the maximum dimensions as shown, or higher where shown on the approved building elevations.

| | | |
|---|---|---|
| Sears Store | 75 | feet |
| Mervyn's Store | 70 | feet |
| Ikea Store | 72.5 | feet |
| Bullock's Store | 90 | feet |
| Enclosed Mall | 85 | feet |
| Developer Mall Stores | 85 | feet |
| Developer Non-Mall Stores | | |
| PDA 1 | 30 | feet |
| PDA 2 | 30 | feet |
| PDA 4 | 55 | feet |
| Cultural Facilities | 72 | feet |

There is no maximum height for any building constructed on PDA 3.

# EXHIBIT "D"

# EXHIBIT D

## SIGN CRITERIA

These criteria have been established for the purpose of assuring an outstanding shopping center. Conformance will be strictly enforced; and any installed non-conforming or unapproved signs must be brought into conformance at the expense of the Occupant.

### A. ADMINISTRATION

The Developer is to administer and interpret the criteria, but is not empowered to authorize any departure without the prior written approval of the Parties.

1. Each Occupant shall submit or cause to be submitted to the Developer for approval before fabrication at least three (3) copies of detailed drawings covering the location, size, layout, design and color of the proposed sign, including all lettering and/or graphics, attachment devices, construction and fabrication details.

2. In the event of any conflict of interpretation between any Occupant and the Project Architect, as to the application of these criteria that cannot be satisfactorily resolved, the Project Architect shall submit the design to the Parties; their decision shall be final and binding upon the Occupant.

3. Each sign contractor is to provide written certification to the Developer that the sign installation conforms with all applicable codes and ordinances, and that it has been inspected and approved by the controlling government agency(ies).

4. Each Occupant or its agent shall obtain all permits required for its sign and its installation.

5. Each Occupant shall be responsible for the fulfillment of all requirements and specifications at its sole cost, risk and obligation, and shall be responsible for the actions or failures of its sign contractor.

6. No signs of Occupants (other than Occupants containing at least 35,000 square feet of Floor Area, restaurants

with an exterior entrance containing at least 3,000 square feet of Floor Area and any theaters permitted by the REA) shall be permitted on the exterior of the Developer Mall Stores unless approved in writing by the Parties, which approval may be withheld in each Party's sole discretion.

B. CONSTRUCTION AND DESIGN REQUIREMENTS

1. Total sign area (rectangle enclosing each group of letters, symbols or logos) shall not exceed one (1) square foot of sign area per each lineal foot of Occupant's store frontage, except that in any case the minimum total allowed shall be at least sixteen (16) square feet and in no case may any sign total exceed twenty percent (20%) of the area of the Occupant's store front, nor shall the average height of sign letters exceed two (2) feet. In case of conflict, City requirements shall govern.

2. Length of signs shall not exceed three-quarters (3/4) of the overall store frontage, nor be less than two (2) feet from the neutral strip.

3. All permits for signs and their installation shall be obtained by the Occupant or his representative.

4. No signs perpendicular to the face of the building shall be permitted unless uniformly established by the Project Architect, and as shown on the approved improvement plans, and no signs shall be permitted on the building roofs.

5. Wording of signs shall not include the product except as a part of the Occupant's trade name or insignia.

6. All electrical signs shall bear the UL label, shall be connected to the Occupant's electric service, and their installation must comply with all local building and electrical codes.

7. No exposed conduit, tubing or race-ways will be permitted.

8. No exposed neon tubing shall be used on signs, symbols or decorative elements, unless approved by the Developer. Occupant shall be fully responsible for the maintenance and repair of said neon sign. In the event said neon sign becomes broken or dysfunctional in any fashion, it shall be removed immediately by

the Occupant until such time as the sign is repaired and fully functional. Any temporary signage erected while Occupant's neon sign is being repaired shall conform to this Sign Criteria (Exhibit D).

9. All conductors, transformers and other equipment shall be concealed.

10. All signs, bolts, fastenings and clips shall be of glass, plastic, hot dipped galvanized iron, stainless steel, aluminum, brass or bronze, and no black iron materials of any type will be permitted.

11. All permitted exterior letters or signs exposed to the weather shall be mounted with at least three-quarters of an inch (3/4") clearance from the building wall to permit proper dirt and water drainage, and no letter shall project more than six and three-quarters inches (6-3/4") from the wall face.

12. Location of all openings through building walls for conduit and sleeves in sign panels of building walls shall be indicated by the sign contractor on drawings submitted to the Developer. Sign contractor shall install same in accordance with the approved drawings.

13. No signmaker's labels or other identification will be permitted on the exposed surface of signs, except those required by local ordinance which latter shall be in an inconspicuous location.

14. All penetrations of the building structure required for sign installation shall be neatly sealed in a water-tight condition.

15. Flashing, moving or audible signs will not be permitted.

16. Painted lettering shall not be permitted, except as specified in Articles B-21 and C-2.

17. Occupant shall repair or cause its sign contractor to repair any damage to any work caused by his work.

18. Occupant shall be fully responsible for the operations of Occupant's sign contractors and shall indemnify,

defend and hold the Parties harmless from damages or liabilities on account thereof.

19. All signs shall occur in the signbands or locations shown on the approved final improvements plans.

20. Crests, shields or symbols as required by law (i.e., banks, etc.) will be permitted but shall be limited to six inches (6") high and the center of which shall be five feet (5') above the floor line and shall be in gold or silver leaf or in one (1) color on the glass storefronts only.

21. Decals, gold leaf or white painted lettering shall be permitted on display windows only within the limits set forth herein: one hundred forty-four (144) square inches per entrance in lettering not to exceed two inches (2") in height, indicating hours of business, emergency telephone numbers, ADT stickers, etc.

22. Signs may be of the following types:

(a) Illuminated plastic-faced channel letters or plaques with sheet metal sides and return.

(b) Illuminated logos.

(c) Metal letters, back-lit (halo effect), or non-illuminated.

(d) Veiled neon tubing.

(e) Printed fabrics.

(f) Non-illuminated individual letter signs.

23. The following types of signs are prohibited unless specifically approved in writing by the Developer and by all other Parties on an individual basis, which approval may be withheld in each Party's sole discretion:

(a) Signs employing moving or flashing lights.

(b) Signs employing exposed conduit, conductors, ballast boxes, transformers or other equipment.

(c) Signs employing luminous vacuum formed type plastic letters.

(d) Signs of box or cabinet type employing luminous plastic panels, "plaque" type cabinet signs excepted.

(e) Signs employing unedged or uncapped letters with no returns and exposed fastenings.

(f) No signs will be allowed to become attached to or temporarily placed within display windows except where they are constructed of self-supporting material and are made an integral part of the display in said window.

(g) Pylon signs.

(h) Moving signs.

(i) Paper, cardboard or painted signs.

(j) Audible signs.

(k) Canopy or building roof-top signs.

C. MISCELLANEOUS REQUIREMENTS

1. Signs shall only be permitted within the sign areas as designed by the Project Architect, and as shown on the approved improvement plans.

2. Each Occupant who has a non-customer door for receiving merchandise may have uniformly applied on said door in location, as directed by the Project Architect, in two-inch-high block letters, the Occupant's name and address. Where more than one Occupant uses the same door, each name and address shall be applied. Color of letters will be as selected by the Project Architect.

3. Occupant may install, if required by the U. S. Post Office or the City Fire Department, the numbers only for the street address in exact location stipulated by the Project Architect. Size, type and color of numbers shall be as stipulated by the Project Architect.

4. Floor signs, such as inserts into terrazzo, etc. shall not be permitted.

5. Electrical service to all signs shall be on Occupant's meters and shall be part of Occupant's construction and operation costs.

D. STORES OF MAJORS AND IKEA

1. The provisions of this Exhibit D, except as otherwise expressly provided in this Exhibit D, shall not be applicable to the signs of the Majors and Ikea, it being understood and agreed that the Majors may have their usual signs on their buildings, as the same exist on similar buildings operated from time to time by them in Southern California, and Ikea may have its usual identification sign on its building, as the same exists on similar buildings operated by Ikea in the United States; provided, however, there shall be no pylon signs, roof-top signs, paper, cardboard or painted signs, or signs which are flashing, moving or audible. Entrance signs of the Majors shall be similar to those of the same Majors in other first-class shopping centers in Southern California. Entrance signs to the Floor Area that Ikea shall Operate shall be similar to those of Ikea in other first-class shopping centers in the United States. Entrance signs for any Occupant of Floor Area within the Ikea Store that is not Operated as part of Ikea's business shall conform to Paragraph F below.

2. Nothing herein shall be deemed to prohibit the Majors and Ikea from having identification signs attached to the exterior facades of any mechanical penthouse upon its respective Store, provided that such sign(s) shall not extend higher than the top of such penthouse.

E. COST - MAINTENANCE - REPLACEMENT - REPAIR

Each Occupant shall at its own sole cost, risk, expense and obligation (including without limiting the same) design, construct, install, clean, maintain, replace, repair and refurbish the signs herein required or permitted to be installed.

F. DEVELOPER NON-MALL STORES

The Developer Non-Mall Stores shall be governed by these same criteria with the exceptions that each Developer Non-Mall Store building shall be permitted (i) one (1) monument sign

not exceeding ten feet (10') in height nor eight feet (8') in width, and (ii) one (1) wall-mounted exterior sign not exceeding sixty (60) square feet in area on each wall facing a public street or the Parking Facilities.

# EXHIBIT "E"

# EXHIBIT E

## RULES AND REGULATIONS

A. COMMON AREA.

1. The surface of the Parking Area and sidewalks shall be maintained level, smooth and evenly covered with the type of surfacing material originally installed thereon, or such substitute thereof as shall be in all respects equal thereto in quality, appearance and durability.

2. All papers, debris, filth and refuse shall be removed from the Shopping Center, and paved areas shall be washed, steam cleaned and/or thoroughly swept as required. All sweeping shall be at intervals before the Stores shall be open for business to the public, using motor-driven parking lot vacuum cleaning vehicles where feasible.

3. All trash and rubbish containers located in the Common Area for the use of Permittees shall be emptied daily and shall be washed at intervals sufficient to maintain the same in a clean condition.

4. All landscaping shall be properly maintained, including removal of dead plants, weeds, foreign matter and such replanting and replacement as required.

5. All hard-surfaced markings shall be inspected at regular intervals and promptly repainted as the same shall become unsightly or indistinct from wear and tear, or other cause.

6. All storm drain catch basins shall be cleaned on a schedule sufficient to maintain all storm drain lines in a free-flowing condition and all mechanical equipment related to storm drain and sanitary sewer facilities shall be regularly inspected and kept in proper working order.

7. All paving shall be inspected at regular intervals and maintained in a first-class condition.

8. All stairways shall be: (a) swept and washed at intervals sufficient to maintain the same in a clean condition;

(b) inspected at regular intervals; and, (c) promptly repaired upon the occurrence of any irregularities or worn portions thereof.

9. All glass, plate glass and/or glass-enclosed devices shall be cleaned at intervals sufficient to maintain the same in a clean condition.

10. All surface utility facilities servicing the Common Area, including, but not by way of limitation, hose bibbs, standpipes, sprinklers and domestic water lines, shall be inspected at regular intervals and promptly repaired or replaced, as the occasion may require, upon the occurrence of any defect or malfunctioning.

11. All Common Area amenities, benches and institutional, directional, traffic and other signs shall be inspected at regular intervals, maintained in a clean and attractive surface condition and promptly repaired or replaced upon the occurrence of any defects or irregularities thereto.

12. All lamps shall be inspected at regular intervals and all lamps and ballasts shall be promptly replaced when no longer properly functioning.

13. The improvements on and to the Common Area shall be repaired and replaced with materials, apparatus and facilities of quality at least equal to the quality of the materials, apparatus and facilities repaired or replaced.

14. Omitted.

15. Omitted.

16. The Parties shall use good faith efforts to require their respective Permittees to comply with all regulations with respect to the Common Area, including, without limitation, posted speed limits, directional markings and parking stall markings.

17. With respect to all mechanical and electrical facilities and systems serving the Shopping Center, including, without limitation, the lighting facilities, vertical transportation facilities, and actuated or manually operated doors, Developer shall: (i) inspect the same at regular intervals, and

(ii) promptly repair the same upon the occurrence of any failure, defect or malfunctioning.

18. Omitted.

19. All of the Common Area shall be maintained free from any obstructions not permitted under the Agreement, including the prohibition of the sale or display of merchandise outside the exterior walls of buildings within the Shopping Center, including those within any recessed area, except in areas specifically approved within the Shopping Center for such purposes by the Parties pursuant to the Agreement.

B. FLOOR AREA.

1. All Floor Area, including, without limitation, the vestibules, entrances and returns, doors, fixtures awnings, windows and plate glass of the Stores shall be maintained in a safe, neat and clean condition.

2. All trash, refuse and waste materials shall be regularly removed from the premises of each Occupant of the Shopping Center, and until removal shall be stored (i) in adequate containers, which such containers shall be located so as not to be visible to the general public shopping in the Shopping Center, and (ii) so as not to constitute any health or fire hazard or nuisance to any Occupant.

3. Except as permitted by Section 3.7, neither sidewalks nor walkways shall be used to display, store or replace any merchandise, equipment or devices.

4. No advertising medium, device, instrument or apparatus shall be utilized which can be heard or experienced outside of the respective Stores, including, without limitation, flashing lights, searchlights, loud speakers, phonographs, radios or televisions.

5. No use shall be made of the Shopping Center or any portion or portions thereof which would (i) violate any law, ordinance or regulation, (ii) constitute a nuisance, (iii) constitute an extra-hazardous use, or (iv) violate, suspend or void any policy or policies of insurance on the Stores.

6. Developer shall use good faith efforts to require Occupants of the Developer Tract to cause all trucks servicing the retail facilities of Developer Tract to load and unload prior to the hours of the Shopping Center opening for business to the general public.

C. CONDUCT OF PERSONS.

The Parties hereto do hereby establish the following rules and regulations for the use of roadways, walkways, malls, Automobile Parking Area, and other common facilities provided for the use of Permittees:

1. No Person shall use any walkway, except as a means of egress from or ingress to any Floor Area or Automobile Parking Area within the Shopping Center, or adjacent public streets or such other uses as approved by the Parties. Such use shall be in an orderly manner, in accordance with the directional or other signs or guides. No walkway shall be used for other than pedestrian travel.

2. No Person shall use any Automobile Parking Area except for ingress to, egress from the Shopping Center and for the parking of motor vehicles during the period of time such Person or the occupants of such vehicle are customers or business invitees of the retail establishments within the Shopping Center. Such use shall be in an orderly manner and all motor vehicles shall be parked in an orderly manner within the painted lines defining the individual parking places. During peak periods of business activity, limitations may be imposed as to the length of time for parking use. Such limitations may be made in specified areas. Any such limitations shall be subject to the approval of all of the Parties. Roadways shall not be used at a speed in excess of twenty (20) miles per hour and shall not be used for parking or stopping, except for the immediate loading or unloading of passengers.

3. No Person shall use any utility area, truck court or other area reserved for use in connection with the conduct of business, except for the specific purpose for which permission to use such area is given.

4. No employee of any business in the Shopping Center shall use any area for motor vehicle parking, except the area or areas specifically designated by the Parties for employee parking for the particular period of time such use is to be made. No employer shall designate any area for employee parking, except such area or areas as are designated in writing by the Parties.

5. Unless the following prohibitions are not permitted by law, no Person, without the written consent of the Parties, shall in or on any part of the Common Area:

(a) Vend, peddle or solicit orders for sale or distribution of any merchandise, device, service, periodical, book, pamphlet or other matter whatsoever.

(b) Exhibit any sign, placard, banner, notice or other written material.

(c) Distribute any circular, booklet, handbill, placard or other material.

(d) Solicit membership in any organization, group or association or contribution for any purpose.

(e) Picket, demonstrate or engage in any conduct that might tend to interfere with or impede the use of any of the Common Area by any Permittee, create a disturbance, attract attention or harass, annoy, disparage or be detrimental to the interest of any of the business establishments within the Shopping Center.

(f) Throw, discard or deposit any paper, glass or extraneous matter of any kind, except in designated receptacles, or create litter or hazards of any kind.

(g) Use any sound-making device of any kind or create or produce in any manner noise or sound that is annoying, unpleasant, or distasteful to Occupants or Permittees.

(h) Deface, damage or demolish any sign, light standard or fixture, landscaping material or other improvement within the Shopping Center, or the property of customers, business invitees or employees situated within the Shopping Center.

The listing of the specific items set forth in subparagraphs (a) - (h) above as being prohibited is not intended

to be exclusive, but to indicate in general the manner in which the right to use the Common Area solely as a means of access and convenience in shopping at the retail establishments in the Shopping Center is limited and controlled by the Parties in the Shopping Center.

Any Party shall have the right to remove or exclude from or to restrain (or take legal action to do so) any unauthorized person from, or from coming upon, the Shopping Center or any portion thereof, and prohibit, abate and recover damages arising from any unauthorized act, whether or not such act is in express violation of the prohibitions listed above. In so acting, such Party is not the agent of other Parties or Occupants of the Shopping Center, unless expressly authorized or directed to do so by such Party or Occupant in writing.

# EXHIBIT "F"

# EXHIBIT F

## SCOPE OF DEVELOPMENT

### I. SITE DESCRIPTION

The Site includes approximately 41.97 acres and is generally located at the southwest corner of Third Street and Burbank Boulevard, adjacent to the Golden State Freeway. The Site is illustrated on the Site Map and more particularly described in the legal description (Attachment Nos. 1A and 1B(.

### II. DEVELOPMENT OF THE SITE

The Site shall be designed and initially developed as the Phase 1 Regional Center (see Section 216 of the DDA). Developer's PDA and Amended PDA shall describe the architectural character and materials of building and site improvements in sufficient detail to allow for evaluation of the Project's approximate value and quality. The development of the Site shall be consistent with the General Finish Criteria described in Section III-C hereof.

### III. DEVELOPER'S RESPONSIBILITIES

Developer shall be obligated to complete or cause the completion of the following by the respective times established therefor in the Schedule of Performance (Attachment No. 3):

A. Project Description

| Type of Development | Approximate Square Footage (Not including any unused and unfurnished space) |
|---|---|
| **Phase 1A** | |
| Ikea Store | 240,000 sq.ft. |
| Parking Facilities No. 3 | Not Applicable |
| **Phase 1B** | |
| Regional Center: | |
| Mervyn's Store | 86,000 sq. ft. |
| Sears Store | 130,000 sq. ft. |
| Level One Retail Use (see Section 216) | 50,000 sq. ft. |
| Developer Mall Stores (excludes four-plex theater) | 243,000 sq. ft. |
| Four-plex Theater | 14,000 sq. ft. |
| Community Building Museum or Cultural Facility | 12,500 sq. ft. |
| Parking Facilities Nos. 1 and 2 | Not Applicable |
| **Phase 1C** | |
| Office Space - Parcel 2 | 170,000 sq. ft. |
| Ground Floor Restaurant and Retail - Parcel 2 | 12,000 sq. ft. (with up to 8,000 sq. ft. allowed to be dedicated to restaurant use) |
| Office Space - Parcel 3 | 190,000 sq. ft. |
| Hotel - Parcel 3 | 300 rooms |
| Ground Floor Restaurant and Retail - Parcel 3 - Hotel | 10,000 sq. ft. |
| Ground Floor Restaurant and Retail - Parcel 3 - Office | 10,000 sq. ft. (with 2,000 sq. ft. allowed to be dedicated to restaurante use) |
| **Phase 1D** | |
| Office Space - Parcel 4 | 320,000 sq. ft. |
| Office Space - Parcel 5 | 330,000 sq. ft. |
| Ground Floor Restaurant and Retail - Parcel 4 - Restaurant | 4,000 sq. ft. |
| Retail | 16,000 sq. ft. |
| Ground Floor Restaurant and Retail - Parcel 5 | 24,000 sq. ft. (with 8,000 sq. ft. allowed to be dedicated to restaurant use) |
| Free Standing Restaurant - Parcel 4 | 8,000 sq. ft. |
| **Phase 2** | |
| Future Department Store or Office Space | 240,000 sq. ft. |
| Office Space | 300,000 sq. ft. |
| Developer Mall Stores, if Future Department Store is under construction | up to 66,000 sq. ft. |

The above-described improvements are, for purposes of this Scope of Development (Attachment No. 4 to the DDA) hereinafter collectively referred to as the "Developer Improvements".

Developer shall be obligated to provide parking on the Site in conformity with the Redevelopment Plan and the PDA, including, without limitation, regulations as to the size of spaces, the parking ratios, the percentage of compact spaces allowed, paving materials and striping.

The location of the Developer Improvements shall be generally within the areas designated therefor on the Illustrative Site Plan attached to this Scope of Development as Exhibit B.

Agency agrees to consider in good faith reasonable requests by Developer to amend the provisions of the Scope of Development and the other more detailed plans to be submitted hereafter in accordance with this Agreement.

Developer's other responsibilities with respect to on- and off-site improvements shall be set forth in Exhibit A to this Scope of Development.

B. Landscaping

Developer shall provide all on-site landscaping. The design for such landscaping shall be subject to Agency's reasonable approval. All landscaping shall be integrated and coordinated among development parcels. Landscaping includes such materials as plant materials, landscape containers, soil, soil preparation materials, irrigation systems, ambient lighting fixtures and water elements such as pools or fountains. Building pads and parking areas in Phases 1C, 1D and 2 shall be temporarily landscaped pending construction of improvements if construction does not proceed concurrently with Phases 1A and 1B.

San Fernando Boulevard from Burbank Boulevard will be the main street that will lead directly into the center of the Project. For this reason, this portion of San Fernando Boulevard will receive a special paved treatment consisting of gray-green with classic grey release colored concrete with embossed and/or a textured pattern. Sidewalks will also receive special treatment. The east/west street entrances at intersections of Grinnell, Cypress and San Jose along Third and First Street also shall receive this special textured treatment.

Extensive landscaping is proposed throughout the Site including the public rights-of-way (sidewalks). A special landscaping treatment is being proposed along Magnolia Boulevard, whereby the landscaping will have a meandering theme with terraces, different plant and tree material and clustering of trees.

C. Phase 1 and Phase 2 Regional Mall - General Finish Criteria

Exterior Facades and Streetscapes

Finishes:

Pedestrian walkway paving shall consist of integral colored concrete with textural, and stone or clay paver, accentuation.

Vertical finishes at entries shall consist of natural stone (i.e., granites, marble or sandstone) at "base" elements, articulated cement plaster at upper elements, transparent glazing, and ornamental metals, (i.e., stainless steel, brass, or bronze) at railings and entrance doors.

Interior Public Areas

Finishes:

Flooring material shall consist of a good quality quarry or porcelain/ceramic tile field with natural stone (i.e., granite, marble or equal) or terrazzo, accents. High quality carpeting may be utilized in limited areas for acoustical treatment and to develop the "room" concept of interior mall spaces.

Bulkheads and soffits at floor openings and within skylight wells shall be constructed of articulated planes of gypsum wallboard.

Columns shall be finished with wainscots and bases of materials used in flooring and gypsum board shafts and, where appropriate, capitals. Ornamental metal or hardwood details may be incorporated for articulation.

Ceilings shall consist of textured concealed spline or articulated tegular, acoustic tile, or acoustical plaster, and gypsum board.

Skylights shall be clear or translucent modular acrylic or glass systems. Longer span non-modular systems may be incorporated at courts or focal areas. Primary structural framing shall be finished in gypsum board. Alternative methods of natural lighting may be utilized subject to the reasonable approval of Agency/City Staff.

Railings to be predominantly cantilevered glass with ornamental metal (i.e., stainless steel, brass or bronze) top rail and intermittent accent panels.

Neutral strips between tenant storefronts shall consist of hardwood mill-work, molded ornamental fiber reinforced gypsum fabrications, prefinished metal or similar durable construction. Base shall be of material used in flooring.

Lighting:

Ambient lighting shall consist of recessed downlights located in ceilings.

In addition to ambient lighting, task and accent lighting systems shall be utilized to accentuate focal elements, provide specular accents, and create variations in ambience between spaces.

Vertical Conveyance:

Escalator rails are to be finished in ornamental metals (i.e., stainless steel, brass and bronze) and glass.

The public elevator cab shall be finished consistent with wall and floor finishes used elsewhere in the mall.

Mall Furnishings:

Planter pots, trash receptacles and ash urns shall be coordinated in appearance and shall be fabricated of decorative fiberglass, clay, fiber reinforced concrete or other durable materials.

Mall seating shall consist of hardwood, metal, fiber reinforced concrete or other durable materials.

Other furnishings and directories shall be consistent in quality and appearance with the character established for the mall decor.

Storefronts:

Tenant storefront finishes shall be of durable materials consistent with the quality established for the mall and shall be reviewed by the project architect prior to submittal to Plan Check.

The foregoing criteria are intended to establish a standard of quality for the mall consistent with that found in the Crystal Court Mall at South Coast Plaza. Alternative materials, systems and approaches shall be permitted, subject to the reasonable approval of Agency/City staff, provided such alternatives are consistent with the overall standard of quality and design character of the mall as established herein.

## IV. AGENCY RESPONSIBILITIES

Agency is responsible for those public improvements specifically identified as the obligation of Agency in Exhibit A to this Scope of Development.

## V. EASEMENTS

Agency and Developer shall grant and permit all necessary and appropriate easements and rights for development on and off the Site including, but not limited to, temporary construction easements and rights of vehicular access, pedestrian access, parking, structural support, sanitary sewers, storm drains, water, electrical and communications utilities, natural gas, etc.

# EXHIBIT A

# TO

# SCOPE OF DEVELOPMENT

## I. DEFINITIONS

### A. ON-SITE IMPROVEMENTS

On-Site Improvements shall include all work occurring within the boundaries as illustrated in Exhibit C to this Scope of Development, except as provided in Section I.C. of this Exhibit and for the following:

1. On-Site Improvements not for the exclusive benefit of the Project ("On-Site Shared Improvements"), including water, power, sewer, storm drain, gas, cable TV, and telephone utilities. Developer shall contribute a pro-rata share of the costs associated with On-Site Shared Improvements, provided a portion of said improvements serve the Project.

2. On-Site remedial work necessary to deliver a Site free of Hazardous Materials, including removal of any contaminated soils, subject to Section 410 of this Agreement.

### B. OFF-SITE IMPROVEMENTS

Off-Site Improvements shall include all work occurring outside the boundaries as illustrated in Exhibit C to this Scope of Development, items 1 and 2 enumerated above, and all other Off-Site Improvements necessary to serve the Project in order to create a first class retail/office/hotel development. Off-Site Improvements for the exclusive use of the Project shall be brought to the "Boundary Line". More specifically, Off-Site Improvements shall include, but are not limited to, the following:

1. Water: New water mains, fire hydrants and laterals with gate valves brought to the Boundary Line. Location of laterals shall be located as required by Developer's building plans.

2. Reclaimed Water: New reclaimed water mains and laterals with gate valves brought to the Boundary Line. Location of laterals shall be located as required by Developer's building plans.

3. Power: New 12 KV underground line, including all Off-Site distribution costs, and all Off-Site aid-in-construction charges.

4. Storm Drain: New underground pipe system, inlets, and lift stations, if necessary. Pipe for the exclusive use of the project shall be brought to the Boundary Line. On-Site Storm Drain pipe for the non-exclusive use of the Project shall be located in recorded easements. Locations of tee, wye or other fittings for Developer tie-in shall be located as required by Developer's building plans.

5. Sewer: New underground pipe system and lift stations, if necessary. Pipe for the exclusive use of the project shall be brought to the Boundary Line. On-Site sewer pipe for the non-exclusive use of the Project shall be located in recorded easements. Locations of wye or other fittings for Developer tie-in shall be located as required by Developer's building plans.

6. Gas: New gas mains and services brought to the Boundary Line. Location of service laterals shall be located as required by Developer's building plans.

7. Cable TV: New service brought to the Boundary Line. Location of individual services shall be located as required by Developer's building plans.

8. Telephone: New service brought to the Boundary Line. Location of individual services shall be located as required by Developer's building plans.

9. Streets: New street improvements shall include paving, curbs, gutters, inlets, sidewalks, trees and landscape, irrigation, lighting, signalization, seating, bus stop enclosures and signage.

10. EIR: Additional improvements required under CEQA as mitigation measure or other required items.

C. ABANDONMENT, RELOCATION AND REMOVAL OF EXISTING ON-SITE IMPROVEMENTS AND UTILITIES

1. Abandonment of existing operative on-site improvements and utilities necessary to accommodate the Project, including water, power, sewer, storm drain, gas, cable television, telephone, public streets, and traffic signals shall be considered Off-Site Improvements.

2. Relocation of existing on-site improvements and utilities necessary to accommodate the Project, including water, power, sewer, storm drain, gas, cable television, telephone, public streets, and traffic signals shall be considered Off-Site Improvements.

3. Demolition and removal of on-site improvements and utilities that are abandoned and/or relocated shall be considered On-Site Improvements. Developer may elect to leave abandoned utilities in place with the reasonable consent of the City.

D. BOUNDARY LINE

Boundary Lines shall be property lines or right of way lines as adjusted or created for the Project.

II. DEVLOPER'S RESPONSIBILITIES

Developer shall be responsible for designing, financing and constructing all On-Site Improvements in Phases 1A, 1B, 1C, 1D and 2. Developer shall be responsible for constructing Phase 1A and 1B Off-Site Improvements at Agency's sole cost and expense. Cost of Off-Site Improvements shall include construction management. Developer shall contribute an amount not to exceed $150,000.00 to the cost of Off-Site Improvements to be applied to the relocation of the existing sewer within Parcel 1A and to the abandonment and relocation of existing operative on-site improvements and utilities as the sole contribution to the cost of Off-Site Improvements.

III. AGENCY'S RESPONSIBILITIES

Agency shall be responsible for designing and financing all Off-Site Improvements, including On-Site Shared Improvements, as follows:

A. PHASE 1A

1. Utilities: All utilities necessary to serve IKEA and Parking Facilities No. 3.

2. Streets:

a. San Fernando Blvd. from Burbank Blvd. to First Street/Grinnell Avenue

b. First Street from Magnolia Blvd. to San Fernando Blvd.

c. Burbank Blvd. from northbound I-5 Off-ramp to San Fernando Blvd.

d. Grinnell Avenue from San Fernando Blvd. to Third Street

e. Traffic Signals on above streets.

B. PHASE 1B

1. Utilities: All utilities necessary to serve Mervyn's, Sears, Level One Retail Use, mall stores, street retail shops and restaurants, community building and Parking Facilities Nos. 1 and 2.

2. Streets:

a. Third Street from Burbank Blvd. to Magnolia Blvd.

b. Magnolia Blvd. from First Street to Third Street

d. Traffic Signals on above streets.

C. PHASE 1C, 1D and 2 (Construction by Agency)

1. Utilities: All utilities not completed in Phases 1A and 1B.

2. Streets: Completion of street improvements and traffic signals not completed in Phases 1A and 1B.

# EXHIBIT "G"

# EXHIBIT G

## SCHEDULE OF PERFORMANCE

I. GENERAL PROVISIONS:

1. Submittal of PDA and Amended PDA Plans and Drawings

| | | |
|---|---|---|
| A. | Developer shall prepare and submit PDA application consistent with Basic Concept Drawings and the Scope of Development. | Completed |
| B. | Developer shall prepare and submit the Amended PDA Application consistent with Basic Concept Drawings and the Scope of Development. | Completed |

2. Approval of PDA and Amended PDA Plans and Drawings and FSEIR

| | | |
|---|---|---|
| A. | City shall approve PDA application and approve the FSEIR and introduce the PDA and Development Agreement Ordinance. | Completed |
| B. | City shall adopt PDA and Development Agreement Ordinance. | Completed |
| C. | City shall approve the Amended PDA Application and introduce the Amended PDA and Amended Development Agreement Ordinance | Not later than September 18, 1990 |
| D. | City shall adopt the Amended PDA and Amended Development Agreement Ordinance | Not later than September 25, 1990. Said Ordinance shall become effective thirty (30) days thereafter. |

3. Approval and Execution of Agreement

| | |
|---|---|
| The Agency shall approve and execute this Agreement, and shall deliver five (5) copies thereof to the Developer. | Not later than Effective Date |

SCHEDULE OF PERFORMANCE

| | | |
|---|---|---|
| 4. | Filing of Notices of Determination for FSEIR | |
| | The Agency and the City shall file Notices of Determination for the FSEIR with the County Recorder. | Completed |
| 5. | Development Sign | |
| | Developer places Development/Leasing sign on the Site. | Completed |
| 6. | Submittal of Parcel Map | |
| | Developer shall prepare and submit a tentative parcel map to the City for processing. | Completed |
| 7. | Approval and Recordation of Parcel Map | |
| | The City shall approve and Developer shall record the parcel map. | On or before April 1, 1991 |
| 8. | Submittal of Final Construction Drawings | |
| | Developer shall prepare and submit to the City final construction drawings consistent with Basic Concept Drawings, Scope of Development and PDA in separate packages as follows: | |
| | a. Demolition and Rough Grading | Completed |
| | b. Phase IA - IKEA (submitted by IKEA) | Completed |
| | c. Phase IA - Parking Structure No. 3 | Completed |
| | d. Phase IA - Site Work | Completed |
| | e. Parking Structure Nos. 1 and 2 | Completed |
| | f. Mall Building | Completed |
| | g. Phase I Sears (submitted by Sears) | Completed |

| | | |
|---|---|---|
| h. | Phase IB - Site Work | Completed |
| i. | Mervyn's (submitted by Mervyn's) | Completed |
| j. | Phase IC (submitted by Non-retail Developer) | |
| | 1. 170,000 s.f. Office-Parking Structure-Site Work | Not later than October 31, 1992 |
| | 2. 190,000 s.f. Office-Parking Structure-Site Work | Not later than October 31, 1991 |
| | 3. Hotel | Not later than October 1, 1991 |
| k. | Phase ID (submitted by Non-retail Developer) | |
| | 1. 330,000 s.f. Office-Parking Structure-Site Work<br>or<br>2. 320,000 s.f. Office-Parking Structure-Site Work | Not later than June 30, 1996 |
| | 3. Whichever of k1 or k2 not previously submitted. | Not later than June 30, 1998 |
| l. | Phase II Mall Building | Not later than May 30, 1991 |
| m. | Bullock's (submitted by Bullock's) | Not later than April 15, 1991 |
| | The City shall cooperate with the Developer and Non-retail Developer in the consideration and issuance of incremental building permits. | |
| 9. | Initial Plan Check of Final Construction Drawings | |
| | The City shall use its best efforts to complete initial plan check for each separate package, with reasonable assistance from Agency. | Within 30 days of receipt of Phase IA submittals and within 45 days of receipt of subsequent submittals. |
| a. | The City shall use its best efforts to complete initial plan check for Mall tenant improvements for each separate package with reasonable assistance from Agency. | Within 15 days of receipt of submittals |

| | | |
|---|---|---|
| 10. | Plan Check Corrections and Resubmittals | |
| | Developer shall revise final construction drawings to incorporate initial plan check corrections and resubmit to the City. | Within 15 days of receipt of initial plan check corrections of Phase IA submittals and within 21 days of receipt of subsequent plan of check corrections. |
| 11. | Second Plan Check of Final Construction Drawings | |
| | The City shall use its best efforts to complete the second plan check for each separate package, with reasonable assistance from Agency. Any further resubmittals shall be governed by the same time frames until final City approval is obtained. | Within 15 days of receipt of all submittals |
| | a. The City shall use its best efforts to complete the second plan check for each separate mall tenant improvement package with reasonable assistance from Agency. | Within 5 days of receipt of submittals |
| 12. | Final City Approval and Issuance of Building Permits | |
| | Developer shall obtain, with reasonable assistance from Agency, all building permits and other permits for each separate package needed to commence construction of the Project. | Within 7 days of receipt of final City approval |
| 13. | Completion of Final Off-Site Construction Drawings | |
| | The Agency shall prepare and complete final off-site construction drawings consistent with Basic Concept Drawings, Scope of Development, PDA and Amended PDA. | Not later than February 1, 1991 |
| 14. | Bidding, Plan Check, Permits and Easements for Off-Site Construction necessary Phases IA and IB | |

| | |
|---|---|
| Agency, with reasonable assistance from the City and Developer, shall use its diligent efforts to approve Developer obtained bids for construction, process Off-Site construction drawings through appropriate City, County and State agencies, and obtain all permits and easements needed to commence construction of the Off-Site Improvements for Phases IA and IB. | Not later than April 1, 1991 |

II. DISPOSITION OF INTERESTS IN THE SITE

1. Developer's Deposit

| | |
|---|---|
| The Developer shall deliver to the Agency the deposit. | Completed |

2. Site Lease

| | |
|---|---|
| The Developer and Agency shall execute the Site Lease and deliver same to Escrow Agent. | Completed |

3. IKEA Lease

| | |
|---|---|
| The Agency and IKEA shall execute the IKEA Lease and deliver same to Escrow Agent. | Completed |

4. Sears and Mervyn's Subleases

| | |
|---|---|
| Developer shall execute and deliver to Escrow Agent the Sears Lease and the Mervyn's Lease. | Completed |

5. Bullock's Sublease

| | |
|---|---|
| Developer shall execute and deliver to Escrow Agent the Bullock's Sublease. | On or before September 18, 1990 |

6. REA

| | |
|---|---|
| Developer shall execute and deliver to Escrow Agent the REA with Mervyn's, Sears and IKEA. | Completed |

SCHEDULE OF PERFORMANCE

| | | |
|---|---|---|
| 7. | Amended REA | |
| | Developer shall execute and deliver to Escrow Agent the Amended REA with Mervyn's, Sears, Bullock's and IKEA | On or before September 18, 1990 |
| 8. | Parcel Map | |
| | The Agency shall deposit the parcel map into escrow, if legally required. | Not required for disposition of interests in the Site |
| 9. | Off-Site Improvement Budget | |
| | The Agency shall provide Developer with a written budget in connection with the Office-Site Loan. | Completed |
| 10. | Promissory Note - Off-Site Loan | |
| | The Agency shall execute and deliver to Escrow Agent a Promissory Note evidencing the Off-Site Loan. | Completed |
| 11. | Promissory Note - Phase 2 Loan | |
| | The Agency shall execute and deliver to Escrow Agent a Promissory Note evidencing the Phase 2 Loan. | Completed |
| 12. | Promissory Note - Bullock's Loan | |
| | The Agency shall execute and deliver to Developer a Purchase Money Note. | On or before the Closing Date |
| 13. | Conveyance of Title (Close of Escrow) | |
| | The Agency shall convey title and deliver possession of the Site to Developer, IKEA, Mervyn's, and Sears. | Completed |
| | Developer shall convey title and deliver possession of the Bullock's portion of the Site to Bullock's. | On or before November 3, 1990 |
| 14. | Vacation of Easements | |
| | The City shall vacate those portions of public rights-of-way and easements within the Site. | On or before February 25, 1991. |

SCHEDULE OF PERFORMANCE

III. CONSTRUCTION PHASE

| | | |
|---|---|---|
| 1. | Commencement of Construction | |
| | Developer shall commence construction of On-Site and Agency shall commence construction of Off-Site Improvements. | Completed |
| 2. | Relocation of 24" Sewer | |
| | City, Agency and Developer shall use their best efforts to reroute existing 24" sewer so that Developer may complete the mall building foundations. | Not later than Effective date. |
| 3. | Completion of Phase IA of the Project | |
| | Developer shall substantially complete the construction of the On-Site and Agency shall substantially complete the construction of Off-Site Improvements in Phase IA of the Project. | On or before November 7, 1990 |
| 4. | Completion of Phase IB of the Project | |
| | Developer shall substantially complete the construction of the On-Site and Agency shall substantially complete the construction of Off-Site Improvements in Phase IB of the Project. | On or before August 21, 1991 |
| 5. | Completion of Phase II of the Project | |
| | Developer shall substantially complete construction of the On-Site, and Agency shall substantially complete construction of the Off-Site Improvements in Phase II of the Project. | September 9, 1992 |
| 6. | Completion of Phase IC on Parcel 3 of the Project | |
| | Non-retail Developer shall substantially complete the construction of the On-Site Improvements in Phase IC on Parcel 3 of the Project. | On or before April 1, 1993 |

SCHEDULE OF PERFORMANCE

| | | |
|---|---|---|
| 7. | Completion of Phase IC on Parcel 2 | |
| | Non-retail Developer shall substantially complete construction of the on-site Improvements on Parcel 2 of Phase IC of the Project. | On or before April 1, 1994 |
| 8. | Completion of Phase ID of the Project | |
| | Non-retail Developer shall substantially complete the construction of the On-Site Improvements in Phase ID of the Project as follows: | |
| | a. 330,000 s.f. Office | On or before December 31, 1997 |
| | or | |
| | b. 320,000 s.f. Office | |
| | c. Whichever of 8a or 8b is not completed. | On or before December 31, 1999 |
| 9. | Completion of Phase IC and ID Off-Site Improvements | |
| | The Agency shall substantially complete the construction of the Off-Site Improvements in Phase IC and ID of the Project. | On or before December 31, 1994-1997 |
| 10. | Certificate of Completion | |
| | The Agency shall issue Certificates of Completion for each portion of Project when complete and a final Certificate of Completion for the Site upon completion of all construction as set forth in the Scope of Development. | Within 21 days of written request of Developer |

It is understood that the foregoing Schedule of Performance is subject to all of the terms and conditions set forth in the text of the Agreement. The summary of the items of performance in this Schedule of Performance is not intended to supersede or modify the more complete description in the text; in the event of any conflict or inconsistency between this Schedule of Performance and the text of the Agreement, the text shall govern.

# EXHIBIT B

## PLOT PLAN

# FIRST AMENDMENT TO SUBLEASE

The parties to this First Amendment to Sublease (the "Amendment") are HAAGEN-BURBANK PARTNERSHIP, a California general partnership, (the "Lessor") and SEARS, ROEBUCK AND CO., a New York corporation (the "Lessee").

W I T N E S S E T H:

WHEREAS, The Redevelopment Agency of the City of Burbank, a public body, corporate and politic ("Owner") is the owner of the Shopping Center Site and Owner as lessor and Lessor as lessee have entered into a lease ("Site Lease") of the "Land" dated as of November 15, 1989.

WHEREAS, Lessor and Lessee entered into a written Sublease dated November 15, 1989 (the "Lease") for the lease of the Sears Tract in Media City Center, located in Burbank, California.

WHEREAS, Lessor and Lessee desire by this Amendment to amend the Lease as hereinafter provided.

NOW THEREFORE, in consideration of the mutual agreements herein contained, the parties hereby agree as follows:

1. The Site Plan attached to the Lease as Exhibit "A-1" is hereby substituted with the Site Plan revised as of October 29, 1990 attached hereto. Effective as of the date of this Amendment, all references to the Site Plan in the Lease shall refer to the Site Plan attached hereto as Exhibit "A-1".

2. The reference to Section 2.2 in the definition of "Term" in Section 1.2 of the Lease is hereby amended to refer to Section 2.3.

3. The parties hereto acknowledge and agree that the REA has been superseded by that certain First Amended and Restated Construction, Operation and Reciprocal Easement Agreement entered into by and among Lessor, Lessee, Mervyn's, Ikea and Bullock's Properties Corp., a Delaware corporation ("Amended REA") and all terms, conditions and provisions of the Lease shall be deemed to apply to the Amended REA and all such terms, conditions and provisions of the Lease are hereby incorporated herein by this reference as though fully restated therein except that all references to the REA in the Lease shall refer to the Amended REA.

4. Any capitalized term not otherwise defined herein shall have the meaning given such term in the Lease.

5. Except as herein modified, the Lease shall remain unchanged and in full force and effect.

6. The provisions contained herein shall bind and inure to the benefit of the successors to the parties hereto.

This Amendment has been entered into as of December 6, ~~OCTOBER 24~~, 1990.

HAAGEN-BURBANK PARTNERSHIP,
a California general partnership

By: _____
General Partner
"Lessor"

SEARS, ROEBUCK AND CO.,
a New York corporation

By: _____
Its: Ronald B. Ruth
National Manager
Real Estate Planning Group
"Lessee"

R.E. DIRECTOR
RC
LEGAL
SRB

1AM22/9.18.90

HB/Sears

**EXHIBIT D**
**MAINTENANCE RESPONSIBILITY MATRIX**

# MAINTENANCE RESPONSIBILITY MATRIX



| | MAINTENANCE DIVISIONS | TENANT / CITY | SUBLESSEE / COLONY | LANDLORD / TOWN CENTER | COMMENTS |
|---|---|---|---|---|---|
| 1 | **Building Envelope** | | | | |
| | Roof and waterproofing inspection | X | | | |
| | Roof, roof drain and downspout cleaning | | | X | |
| | Roof waterproofing investigation and repair | | | X | |
| | Exterior painting and lifecycle replacement | | | X | |
| 2 | **Openings** | | | | |
| | Door and window repair | X | | | |
| | Door and window replacement | | | X | |
| | Electrified door and window maintenance and repair | X | | | |
| | Key duplication, lock service and small repairs | | X | | Repairing locks and duplicating keys on an as needed basis. |
| | Lock replacement and lock addition | X | | | |
| 3 | **Interior Finishes** | | | | |
| | Future tenant Improvements | | X | | Must be approved by Tenant / City prior to construction - See Operating Agreement - Exhibit B - Goals and Objectives |
| | Floor repair and replacement - (non-structural) | | X | | Tenant / City is not responsible for wear and tear on facility carpeting and flooring throughout the facility including restrooms, lobby, offices, ticket booth, stage area, etc. |
| | Floor maintenance | | X | | Sublessee / Colony must maintain flooring throughout the facility including restrooms, lobby, offices, ticket booth, stage area, etc. |
| | Interior painting | | X | | |
| | Interior paint and finishing, lifecycle replacement | | | X | |
| | Restroom finishes including all fixtures (e.g. faucets, partitions, tile, mirrors and towel bars) | | X | | All upgrades / replacements / repairs must comply with ADA standards. All fixtures must be in compliance with ADA standards. |
| | Casework/Cabinets - repair | | X | | |
| | Window treatment | | X | | Includes window treatments inside the facility such as shutters, curtains, blinds, etc. |
| 4 | **Plumbing** | | | | |
| | **Waste Water Systems** | | | | |
| | Sewer maintenance and stoppages - to Building | X | | | |
| | Sewer maintenance and stoppages - within Building | | X | | Includes clogged sinks, faucets, toilets, drains, etc. |
| | Sewer repair and replacement | | | X | |
| | **Water Supply Systems** | | | | |
| | Backflow device test and inspection | X | | | |
| | Backflow device repair | X | | | |
| | Backflow device replacement | X | | | |
| | Fire sprinkler replacement | | | X | |
| | Fire sprinkler maintenance and repair | X | | | |
| | Water filters- appliance | | X | | Includes all appliance filters such as water drinking fountains, water bottle fill stations, refrigeration units , etc. owned by Sublessee / Colony or City / Tenant. |
| | Plumbing system large repair and lifecycle replacement (includes fire water) | | | X | |
| | Plumbing fixtures and valve maintenance within the building | | X | | Includes any plumbing or valve maintenance such as sink or toilet adjustments (toilet running, sink dripping, etc.). This includes only plumbing fixtures mounted on the exterior walls, such as wall-mounted facets, or exposed exterior plumbing. Exclusions include any plumbing systems, pipes or fixtures that are located within the walls. |
| | Plumbing fixture, valve repair and replacement within the building | | X | | All repairs and replacement exceeding $5,000 must be approved by Tenant/City. |
| 5 | **Electrical** | | | | |
| | Uninterruptible Power Supply system maintenance - personal computer | | X | | |
| | Uninterruptible Power Supply system repair and replacement for building | | | X | |
| | Computers and internal network | | X | | |
| | Electrical system maintenance | X | | | No work allowed inside panels unless authorized by Tenant/City. |
| | Electrical system large repair and lifecycle replacement | | | X | |
| | Lighting control system modification | | X | | Any change or modifications requires approval by Tenant / City such as electrical re-wiring. Including timers, dimmers, lighting schedules, and any complex system. |
| 6 | **Mechanical/HVAC** | | | | |
| | HVAC system maintenance | X | | | |
| | HVAC system repair and replacement | | | X | |
| | **Exhaust Systems** | | | | |
| | Exhaust system and hood maintenance, repair and replacement | | | X | Includes HVAC vents, restroom fans, kitchen appliance exhaust system, laundry vents / chutes, etc. including supply vents/registers, return vents located on interior walls, floors, ceilings. |
| | Exhaust system and hood cleaning | | X | | Includes cleaning of HVAC vents, restroom fans, kitchen appliance exhaust system, laundry vents / chutes, etc. including supply vents/registers, return vents located on interior walls, floors, ceilings. |
| 7 | **Communication** | | | | |
| | Data, low voltage infrastructure maintenance and repair | | X | | Includes network maintenance or repair for PC, computer networks, alarm, surveillance, fiber optics, communication systems, etc. |

# MAINTENANCE RESPONSIBILITY MATRIX



| | MAINTENANCE DIVISIONS | TENANT / CITY | SUBLESSEE / COLONY | LANDLORD / TOWN CENTER | COMMENTS |
|---|---|---|---|---|---|
| | Data, Low Voltage Infrastructure replacement and new installations | | X | | Requires approval by Landlord/Town Center. |
| | Internal virtual network service and repair | | X | | |
| 8 | **Elevators** | | | | |
| | Elevators, vertical lift systems test, inspection and repair | X | | | |
| | Elevators, vertical Lift systems large repair and replacement | | | X | |
| 9 | **Low voltage Systems** | | | | |
| | Access Control test inspection and replacement | X | | | |
| | Security - Intrusion systems (sec sys) Test, Inspection and replacement | X | | | Requires approval by Landlord / Town Center. |
| | Surveillance/Cameras/CCTV | X | | | Requires approval by Landlord / Town Center. |
| | Access to data | X | | | Applies if Tenant / City approves Sublessee / Colony to install surveillance. |
| 10 | **Special Equipment** | | | | |
| | Emergency generator test, repair and replacement | | | X | |
| | Bolt-on specialty equipment specific to tenant use | | X | | Modifications may require approval by Landlord / Town Center. any items that are bolted or affixed to the building's structural elements—such as walls, floors, or ceilings -including, but not limited to, large cabinets secured for stability, rigging equipment, or any other fixtures necessary to support and operate the CTC business. |
| | Appliance maintenance and repair | | X | | |
| | Appliance replacement | | X | | May require approval by Landlord / Town Center. |
| 11 | **Regulatory and Compliance** | | | | |
| | Exit signs and evacuation lighting - test, inspection and replacement | X | | | |
| | Fire extinguisher test and inspection | | X | | Performed monthly. |
| | Evacuation plans | X | | | |
| | Fire, life & safety monitoring equipment test and inspection | X | | | |
| | Hazardous materials inspections and compliance | | | X | |
| | Hazardous materials awareness training, notifications | | X | | Any relevant state, local, federal laws. |
| | ADA compliance - tenant improvements | X | | | |
| | ADA compliance - building | | | X | |
| 12 | **Site** (Facility to Prop Line) | | | | |
| | Site and Site Drain cleaning | | | | |
| | Site drain large repair and replacement | | | X | |
| | Site drain inspection and repair | X | | | |
| | Parking area, ADA compliance | | | X | |
| | Parking area cleaning | | | X | **NA** |
| | Landscape maintenance | | | X | |
| | Landscape maintenance - all trimming | | | X | |
| | Landscape maintenance - repair and replacement | | | X | |
| | General site maintenance (e.g. benches, flagpole, walking paths) | | | X | |
| 13 | **Other Maintenance Activities** | | | | |
| | Pest control | | X | | |
| | Janitorial | | X | | |
| | Window washing | | X | | |
| | Floor cleaning | | X | | |
| | Lamp replacement | | X | | |
| | Light surface mounted fixture replacement | | X | | May require approval by Landlord / Town Center. Including surface mounted lights, restroom fixtures, sconces, hanging lights, office lights, etc. Required permits must be obtained and any replacements/upgrades must be installed according to current building codes. |
| | Building cleaning (Interior) | | X | | |
| | Grease trap - cleaning | | X | | |
| | Facility Cleaning due to unusual circumstances and weather (Interior) | | X | | Includes debris within the building such as windstorm debris, etc. |
| | | | | | |
| | | | | | |

** **Annual inspections, maintenance, and maintenance coordination managed by Sublessee/City**

**EXHIBIT E**
**INTERNAL RISK MANAGEMENT POLICIES**

## ALCOHOL-RELATED RISK MANAGEMENT POLICY

### I. Purpose:

The purpose of this Alcohol-Related Risk Management Policy is to establish clear, enforceable procedures governing the possession, service, and consumption of alcoholic beverages on the premises of The Colony Theatre Company ("Theatre") in order to:

- Ensure compliance with applicable local, state, and regulatory laws, including the California Department of Alcoholic Beverage Control (ABC);
- Minimize the risk of personal injury, property damage, and liability arising from alcohol-related conduct;
- Establish operational safeguards to protect patrons, employees, and the public from alcohol-related harm or disorder; and,
- Uphold the standards of professionalism and safety expected of a public nonprofit arts institution operating in a municipally owned facility.

This policy applies to all individuals and entities operating under the Theatre's authority, including employees, contractors, volunteers, event renters, vendors, and guests.

### II. Policy Scope and Applicability:

This Alcohol-Related Risk Management Policy applies to all events, programs, and activities conducted on the premises of the Theatre, operated directly by the Theatre. It governs all forms of alcoholic beverage service, consumption, possession, and distribution in connection with the Theatre's direct operations.

1. **Legal and Regulatory Applicability.**
   This policy operates in parallel with and is subordinate to applicable laws and regulations including:
   - California Business and Professions Code § 23000 et seq. (Alcoholic Beverage Control Act)

- The rules and licensing requirements of the California Department of Alcoholic Beverage Control (ABC)
- The municipal code, ordinances, and facility-use regulations of the City of Burbank
- All conditions or limitations imposed under the Theatre's ABC licenses, catering permits, or one-day authorizations

No person or entity may engage in alcohol-related activity on Theatre premises except in strict compliance with this policy and all applicable legal requirements.

## III. Statement of Policy:

The Theatre is committed to ensuring that any service, possession, or consumption of alcoholic beverages in connection with its operations occurs in a lawful, safe, controlled, and professionally managed environment. The Theatre recognizes that alcohol service, while permissible under certain conditions, carries elevated risk for personal injury, impaired behavior, property damage, regulatory violations, and civil liability. Accordingly, it is the formal policy of the Theatre that:

1. **No Alcohol Shall Be Served, Distributed, or Consumed on Theatre Premises Except Pursuant to Proper Authorization and Full Compliance with This Policy.**

2. **All Alcohol Service Must Be Conducted in Accordance with Applicable ABC Licenses or Permits.**
   - The Theatre shall obtain, maintain, and enforce the terms of any permanent, temporary, or special event license issued by the California Department of Alcoholic Beverage Control (ABC).
   - Alcohol may only be served by personnel who possess current Responsible Beverage Service (RBS) certification as required under California law.
   - Alcohol Service shall not be provided after intermission.

3. **Consumption of Alcohol Is Strictly Limited to Designated Events and Approved Areas.**
   - Alcoholic beverages may only be consumed in areas explicitly authorized by the Theatre and designated under the applicable license.
   - Open containers are prohibited in backstage areas, technical booths, offices, dressing rooms, and other restricted spaces unless specifically approved.

4. **Age Verification Is Mandatory and Non-Waivable.**
    - All individuals consuming or in possession of alcohol must be 21 years of age or older.
    - Government-issued photo identification shall be required and verified for every individual served alcohol, regardless of age appearance, unless part of a controlled, ticketed private event where age has been pre-screened.

5. **Alcohol Service Shall Be Denied to Intoxicated Persons.**
    - Any person who appears visibly intoxicated or is observed engaging in disruptive, unsafe, or inappropriate behavior shall be refused service and may be asked to leave the premises.
    - Theatre staff and contractors have full discretion to discontinue service and initiate patron removal or law enforcement intervention as necessary.

6. **Event Hosts Must Comply with All Provisions of This Policy.**
    - All facility licensees, renters, or co-hosting organizations authorized by the Theatre to serve or permit alcohol must:
        - Obtain their own ABC license or use a licensed caterer;
        - Name The Colony Theatre Company Inc. and the City of Burbank as additional insureds, binding, and valid insurance policies in the limits required by the Theatre and the City;
        - Execute an alcohol compliance addendum and indemnification agreement.

7. **Theatre Employees and Volunteers Are Prohibited from Consuming Alcohol While On Duty.**
    - No Theatre personnel may consume or be under the influence of alcohol while performing official duties or while responsible for public or backstage safety, regardless of the event context.

8. **All Violations Will Be Treated as Grounds for Immediate Corrective Action.**
    - Any individual or group found in violation of this policy shall be subject to disciplinary measures, removal from the premises, cancellation of privileges, and, where applicable, civil or criminal referral.

      This policy is intended to ensure legal compliance, risk containment, and a safe environment for all Theatre stakeholders, consistent with the

expectations of the City of Burbank and applicable public safety authorities.

## IV. Operational Procedures and Controls:

To ensure the lawful and responsible handling of alcoholic beverages, the Theatre shall implement and enforce the following operational procedures and internal controls. These procedures apply to all events hosted directly by the Theatre at which alcohol is served, consumed, or distributed.

### A. Licensing and Permitting Requirements

#### 1. ABC Licensure.

- Alcoholic beverage service shall not occur on the premises unless covered by an active, valid license or permit issued by the California Department of Alcoholic Beverage Control (ABC).
- The type of license (e.g., permanent license, daily license, special one-day permit, catering authorization) shall correspond precisely to the nature and scope of the planned event.

#### 2. Documentation.

- Copies of ABC licenses and event-specific alcohol authorizations shall be posted at all service locations during events and retained in the Theatre's administrative files for no less than three (3) years.

### B. Responsible Beverage Service (RBS) Certification

#### 1. Training Requirement:

- All individuals serving alcohol must possess current Responsible Beverage Service (RBS) certification from a provider authorized by the California ABC under AB 1221.

#### 2. Proof of Certification:

- RBS certification numbers and expiration dates shall be documented in the Theatre's personnel or vendor records prior to any assignment involving alcohol service.

#### 3. Renewal Tracking:

- Certification shall be renewed every three (3) years or as otherwise required by law. The Theatre shall monitor and enforce renewal deadlines.

## C. Identification and Age Verification

### 1. Valid ID Required:

- Alcohol may only be served to individuals presenting a valid, government-issued photo ID confirming that the individual is at least 21 years of age. Acceptable forms include a driver's license, state-issued ID card, military ID, or passport.

### 2. No Exceptions Permitted:

- Staff are not authorized to waive ID requirements, regardless of the age appearance or familiarity of the individual.

## D. Control of Service and Consumption Areas

- Alcohol may only be served and consumed within designated areas approved by the Theatre and permitted under the ABC license. These areas must be clearly marked and supervised.

## E. Security, Monitoring, and Patron Conduct

### 1. Event Monitoring:

- Designated staff shall be present during all events involving alcohol to monitor patron behavior, ensure compliance with service rules, and respond to incidents as needed.

### 2. Intoxication Protocol:

- If a patron appears intoxicated or engages in unsafe, disruptive, or inappropriate behavior:
  - Alcohol service to that individual shall be immediately terminated.
  - The individual may be asked to leave the premises.
  - If necessary, law enforcement shall be contacted to ensure safe removal.

### 3. Incident Reporting:

- All alcohol-related incidents must be documented in an Incident Report Form and submitted to the Theatre management within 24 hours. Reports shall include a description of the incident, involved parties, witnesses, and any corrective actions taken.

## V. Documentation and Enforcement:

### A. Recordkeeping

1. **Alcohol File:**
   The Theatre shall maintain the following documents:
   - A copy of the ABC license or permit
   - Certificate(s) of insurance and endorsements
   - Incident reports, if any, generated in connection with the event

2. **Retention Period:**
   All documentation related to alcohol service shall be retained for a minimum of five (5) years or longer if required by law, insurance obligations, or pending litigation.

3. **Audit and Review:**
   Files shall be subject to periodic internal audit by the Theatre management to ensure ongoing compliance with this policy.

### B. Enforcement and Violations

1. **Immediate Remedial Action:**
   Any observed or reported violation of this policy including unauthorized service, failure to check identification, lack of proper licensure, or service to an intoxicated individual shall result in immediate corrective action, including potential termination of the event. In enforcing this policy, Theatre management shall consider the nature of the violation, actual harm caused, the individual's role, and whether prompt corrective action was taken.

2. **Loss of Facility Use Privileges:**
   Any person found in violation of this policy may be barred from future use of the Theatre facility, at the sole discretion of Theatre management and in consultation with legal counsel, where appropriate.

3. **Disciplinary Action Against Personnel:**
   Employees or volunteers who violate this policy are subject to disciplinary action up to and including immediate termination of employment or service, particularly where violations involve breach of licensing law, endangerment, or failure to enforce age restrictions.

4. **Law Enforcement Referral:**
   Any incident involving suspected illegal conduct, service to minors, or disorderly conduct resulting in public safety concern shall be referred to the Burbank Police Department or other relevant authority.

## VI. Training and Compliance Monitoring:

The Theatre shall implement ongoing compliance monitoring to ensure that all individuals involved in alcohol service, supervision, or event oversight are properly educated in the requirements of this policy and the applicable provisions of California law.

### A. Mandatory Training for Personnel

#### 1. Responsible Beverage Service (RBS) Training:

- All individuals who serve alcohol, manage bar operations, or supervise alcohol service at Theatre-sponsored events shall complete RBS training as required under California Assembly Bill 1221.
- RBS training must be obtained from an ABC-approved provider and result in valid certification with a unique RBS server ID number registered in the California RBS portal.

#### 2. Internal Orientation and Policy Briefing:

- Employees involved in alcohol operations shall receive an internal briefing covering the specific provisions of the Theatre's Alcohol-Related Risk Management Policy.
- Topics shall include:
  - Age verification and ID protocol
  - Alcohol service restrictions and cutoff times
  - Location limitations and container policies
  - Incident recognition and response
  - Reporting procedures and documentation requirements

## VII. Policy Oversight and Amendments:

This policy shall be administered under the supervision of the Theatre management, who is responsible for ensuring that all employees are informed of and comply with its provisions. This policy shall be reviewed at least annually by Theatre management to ensure continuing compliance with applicable law and risk standards.

Any amendment to this policy must be formally approved by the Theatre management and recorded in the Theatre’s internal policy manual. Substantive revisions shall be communicated to all relevant personnel and integrated into training and/or contract templates.

## GENERAL LIABILITY RISK MANAGEMENT POLICY

### I. Purpose:

The purpose of this General Liability Risk Management Policy is to establish a comprehensive framework of internal controls, operational safeguards, and proactive procedures designed to minimize the exposure of The Colony Theatre Company ("Theatre") to claims arising out of bodily injury, property damage, personal injury, or other general liability risks occurring on or in connection with its premises, programs, and activities.

This policy is adopted in furtherance of the Theatre's commitment to ensuring a safe, accessible, and professionally managed facility for patrons, employees, volunteers, contractors, and the general public. It is also intended to comply with all applicable municipal regulations, including those imposed by the City of Burbank, and to support the maintenance of insurance coverage as required under the Theatre's lease agreement and governing legal obligations.

### II. Policy Scope and Applicability:

This General Liability Risk Management Policy applies to all physical premises, operations, personnel, and activities of the Theatre, including but not limited to:

1. **Premises:**
   The interior and exterior areas of the Theatre located at the City-leased facility, including all performance spaces, rehearsal rooms, dressing rooms, administrative offices, storage areas, lobbies, corridors, restrooms, loading areas, and any outdoor or adjacent space under the control or temporary use of the Theatre.

2. **Personnel:**
   All employees, contractors, subcontractors, consultants, vendors, volunteers, and any other individuals engaged in work, service, or participation in Theatre operations or events.

3. **Programs and Activities:**
   All productions, performances, rehearsals, educational programs, community events, special events, facility rentals, and ancillary operations or engagements conducted or

hosted by the Theatre, whether on-site or off-site, and whether independently operated or co-sponsored with third parties.

4. **Third Parties:**
   All visitors, patrons, program participants, and members of the public who enter the premises, whether with or without a ticket, reservation, or formal agreement.

5. **Contractual and Municipal Compliance:**
   This Policy operates in coordination with the Theatre's lease, insurance obligations, and compliance with the City of Burbank's municipal codes, facility use conditions, and administrative requirements, including public safety and risk management directives.

## III. Statement of Policy:

It is the policy of the Theatre to implement and maintain comprehensive, proactive, and enforceable measures to prevent and mitigate general liability risks in all areas of its operation. the Theatre shall maintain physical facilities, operational protocols, personnel practices, and contractual arrangements in a manner that reasonably protects the health, safety, and property of all individuals lawfully on its premises or engaged in its programs.

To that end, the Theatre adopts and enforces this General Liability Risk Management Policy to:

1. **Prevent Injury and Property Damage:**
   Ensure that the Theatre premises, equipment, and operational procedures are maintained in a condition that minimizes hazards which could foreseeably result in bodily injury or property damage.

2. **Identify and Address Risks Proactively:**
   Institute regular inspections, hazard identification mechanisms, and response protocols to prevent the occurrence of liability incidents and to respond swiftly and effectively when such incidents do occur.

3. **Establish Documentation and Oversight Systems:**
   Maintain rigorous documentation of inspections, incidents, training, vendor compliance, and other liability-related matters, with internal oversight and accountability mechanisms to ensure full implementation.

4. **Maintain Insurance Compliance:**
   Ensure that the Theatre continuously maintains general liability insurance coverage meeting or exceeding the requirements of its lease, applicable municipal requirements, and industry best practices, and that all required certificates and endorsements are timely issued and on file.

5. **Ensure Staff Training and Compliance:**
   Require that all employees, contractors, and volunteers are trained in applicable safety

protocols, emergency procedures, and hazard recognition relevant to their roles and responsibilities.

6. **Integrate with Broader Risk Management Functions:**
   Align general liability risk mitigation with related risk management policies of the Theatre, including but not limited to those addressing sexual abuse prevention, alcohol service, workplace safety, and emergency preparedness.

This policy is mandatory and enforceable. All persons subject to this policy shall comply fully with its terms, and any violations may result in disciplinary action, termination of engagement, removal from the premises, or other appropriate remedial or legal action.

## IV. Risk Identification and Hazard Prevention Procedures:

The Theatre shall maintain and implement a comprehensive, documented system for the identification, evaluation, and remediation of conditions and activities that present general liability risk, with the objective of preventing bodily injury, property damage, and operational disruption. The following procedures shall be enforced at all times:

### A. Facility Inspections and Hazard Assessment

1. **Periodic Inspections:**
   The Facilities Manager or designee shall conduct an inspection of the areas of the Theatre premises periodically, addressing physical hazards, environmental conditions, equipment status, ingress/egress routes, and public safety concerns. Routine facility inspections shall be conducted no less than once per month, with additional event-specific walkthroughs as described below.

2. **Pre-Event and Post-Event Walkthroughs:**
   A pre-event inspection shall be performed prior to any public performance, rental event, or significant gathering. A post-event inspection shall be performed after the conclusion of such events to identify and document any hazards, damage, or irregularities.

3. **Hazard Logging and Response:**
   Any hazardous condition identified during inspection or observed during operations shall be documented immediately in the Hazard Log. A remediation plan shall be developed and executed promptly, with priority given to hazards posing imminent risk.

### B. Incident Reporting and Response Protocol

1. **Mandatory Incident Reporting:**
   All employees, contractors, and volunteers are required to immediately report any incident involving injury, property damage, or a near-miss event using the

Theatre's Incident Report Form. Reports must be submitted to the Theatre management within 24 hours of occurrence or discovery. Minor occurrences not involving injury or damage (e.g., superficial equipment malfunctions or minor logistical issues) may be logged informally, at the discretion of Theatre management.

2. **Incident Documentation:**
   Each reported incident shall be logged and assigned a reference number. Documentation shall include the date, time, location, nature of the incident, individuals involved, witness statements, photographs (if applicable), and remedial actions taken.

3. **Post-Incident Review:**
   The Theatre management or designated Risk Manager shall conduct a post-incident review within 72 hours of any reported event to determine root cause, assess liability exposure, and implement any necessary changes to procedure, infrastructure, or staffing.

### C. Maintenance and Safety Standards

1. **Routine Maintenance:**
   The Theatre shall maintain a preventative maintenance schedule for all critical building systems, including electrical, HVAC, plumbing, lighting, and safety infrastructure. Maintenance logs shall be retained for no less than five years.

2. **Housekeeping Standards:**
   All areas of the Theatre shall be kept in a clean, unobstructed, and orderly condition. Aisles, exits, fire extinguishers, and emergency equipment must remain fully accessible at all times.

3. **Signage and Warnings:**
   Where hazards cannot be immediately remediated, temporary warning signage and physical barriers shall be employed. Permanent safety signage shall be posted in accordance with applicable code requirements and industry standards.

## V. Training and Supervision:

The Theatre shall implement and enforce a structured training and supervision framework to ensure that all personnel whether employees, contractors, or volunteers are adequately equipped to prevent, identify, and respond to conditions that may give rise to general liability exposure. the Theatre recognizes that comprehensive training and ongoing oversight are essential components of an effective risk management system.

## A. Mandatory Orientation and Safety Training

1. **Initial Training Requirement:**
   All newly hired employees, contracted personnel, and regularly assigned volunteers shall complete a mandatory orientation program prior to engaging in any work or operational activity on Theatre premises. This training shall include, at minimum:

   - General safety and hazard recognition
   - Emergency response procedures
   - Incident reporting requirements
   - Proper use of Theatre equipment and facilities

   Volunteers serving in one-time, non-supervisory roles with no elevated-risk tasks may receive a brief orientation in lieu of formal training.

2. **Specialized Training:**
   Employees or contractors responsible for technical functions, such as stage management, rigging, lighting, crowd control, or equipment operation, shall receive specialized safety training consistent with industry standards, including certification where required.

3. **Third-Party Trainers:**
   The Theatre may, at its discretion, engage third-party safety consultants or municipal safety officials to conduct certain training programs to ensure neutrality, currency, and professional rigor.

## B. Supervisor Responsibilities

1. **Duty of Oversight:**
   Supervisors shall actively monitor work environments for safety compliance, adherence to protocol, and conditions that may give rise to liability. They are required to take immediate corrective action in the event of observed violations or unsafe practices.

2. **Reporting Authority:**
   Supervisors shall ensure that all incidents, hazards, and safety concerns are reported to the Theatre management without delay and in accordance with established procedures.

3. **Accountability and Evaluation:**
   Supervisory personnel shall be evaluated, in part, on their performance in

enforcing safety procedures, managing incidents appropriately, and maintaining an environment of risk awareness and compliance.

### D. Training of Voluntary, Temporary and Event-Based Personnel

**Short-Term Workers and Event Staff:**
All temporary workers, seasonal hires, and event-specific staff must receive a condensed training program focusing on general safety and emergency response appropriate to their assignments. Volunteers serving in one-time, non-supervisory roles with no elevated-risk tasks may receive a brief orientation in lieu of formal training.

## VI. Documentation, Monitoring, and Continuous Improvement:

The Theatre shall maintain comprehensive documentation of all general liability risk management activities, implement systematic monitoring mechanisms, and engage in continuous policy evaluation and refinement to ensure sustained compliance, risk reduction, and alignment with best practices and legal standards.

### A. Centralized Risk Management Records

1. **Recordkeeping System:**
   All records related to inspections, hazard logs, incident reports, training rosters, insurance certificates, third-party agreements, and remedial actions shall be maintained in a centralized risk management file, accessible to Theatre management and will be subject to annual audit.

2. **Retention Period:**
   Records shall be retained for a minimum period of five (5) years, or longer where required by law, contractual obligations, or insurance policy terms.

3. **Confidentiality and Access:**
   Risk management records shall be safeguarded in accordance with applicable privacy and data protection laws. Access shall be limited to authorized personnel with a demonstrable need-to-know basis.

### B. Internal Monitoring; Ongoing Reviews and Evaluations

1. **Periodic Compliance Reviews:**
   The Theatre management or designated Risk Manager shall conduct periodic reviews of risk-related records, inspection logs, and incident data to evaluate compliance, identify trends, and confirm that all required procedures are being followed.

2. **Annual Policy Review:**
   This General Liability Risk Management Policy shall be reviewed in full no

less than once per calendar year by Theatre management to ensure continued legal compliance and practical effectiveness.

3. **Post-Incident Evaluations:**
   Following any significant incident or claim, the Theatre shall conduct an incident debrief to determine whether any revision to this Policy or related procedures is warranted. All changes shall be documented, approved by Theatre management, and incorporated into future training.

4. **Stakeholder Feedback and Input:**
   Input from staff, volunteers, patrons, and third-party partners regarding safety or liability concerns shall be documented and reviewed quarterly by management. Actionable feedback shall inform procedural refinements and training content.

## SEXUAL ABUSE AND MOLESTATION (SAM) PREVENTION AND RESPONSE POLICY

### I. Purpose:

The purpose of this Sexual Abuse and Molestation (SAM) Prevention and Response Policy is to protect all individuals particularly minors and vulnerable populations who engage with The Colony Theatre Company ("Theatre") from the risk of sexual abuse, molestation, exploitation, or misconduct in any form by any employee of the Theatre. This policy also establishes mandatory procedures for screening, prevention, detection, reporting, investigation, and response in accordance with applicable state and federal law, insurance requirements, and the Theatre's contractual obligations with the City of Burbank.

This policy reflects the Theatre's institutional commitment to fostering an environment that is safe, respectful, and free from all forms of abuse or exploitation.

### II. Policy Scope and Applicability:

This Sexual Abuse and Molestation (SAM) Prevention and Response Policy applies to all employees involved with programs and activities at the Theatre. The Policy is binding upon the following categories:

1. **Covered Individuals:**
   This policy applies to all employees employed by the Theatre in any capacity, including but not limited to:
   - Employees (full-time, part-time, seasonal, and temporary)
   - Internship employees
   - Volunteer employees
   - Board members and officers
   - Event-specific or project-based employees
   - Regular external volunteers who have direct contact with, or supervision of minors

2. **Covered Populations:**
   The protections of this policy apply to all persons served or engaged by the Theatre, including:
   - Minors (under the age of 18) participating in productions, educational programs, or events
   - Vulnerable adults (as defined under California law)
   - Audience members, patrons, guests, and program participants
   - Students, workshop attendees, and members of the general public interacting with Theatre representatives
3. **Covered Activities and Settings:**
   This policy applies to all activities where interaction occurs between Theatre employees and any covered population, including but not limited to:
   - Theatrical productions, rehearsals, auditions, and classes
   - Youth programs, education workshops, and outreach initiatives
   - Administrative functions and office operations
   - Off-site events, festivals, community programs, and touring engagements
   - Facility rentals or third-party events in which Theatre personnel are present or participating
4. **Legal and Contractual Applicability:**
   This policy is adopted to ensure compliance with:
   - Applicable state and federal laws, including California Penal Code §§ 11164–11174.3 (Child Abuse and Neglect Reporting Act)
   - Insurance underwriting and risk control requirements
   - The terms and conditions of The Theatre's lease and operational relationship with the City of Burbank
   - Best practices applicable to nonprofit arts institutions and youth-serving organizations

No individual covered under this policy may engage in conduct that violates its provisions, nor may any person knowingly permit, tolerate, or fail to report suspected or actual sexual abuse or molestation in any form. Violations will result in immediate disciplinary action, which may include termination, legal action, and mandatory reporting to law enforcement and child protection authorities.

## III. Statement of Policy:

The Theatre maintains a strict zero-tolerance policy for any form of sexual abuse, molestation, exploitation, or inappropriate sexual conduct involving minors, vulnerable persons, or any individual who interacts with the Theatre through its programs, events, or services. No individual acting on behalf of or under the authority of the Theatre shall engage in, condone, facilitate, or fail to report conduct that violates this policy.

The Theatre affirms the following institutional commitments:

1. **Prevention of Harm:**
   The Theatre shall proactively implement safeguards to prevent sexual abuse and molestation through personnel screening, physical and procedural access controls, training, supervision, and the enforcement of conduct standards.

2. **Mandatory Screening and Background Checks:**
   All employees who work directly with minors or vulnerable populations shall be subject to comprehensive pre-engagement screening, including reference Department of Justice (DOJ) checks/verification, and disqualification criteria aligned with legal and insurance standards, except for third party vendors/contractors, one-time volunteers, or volunteers providing less than 1 day of services, who serve under direct supervision and have no unsupervised contact with minors.

3. **Mandatory Reporting:**
   All employees and regular volunteers are designated Mandated Reporters under California law and shall immediately report any known or reasonably suspected instance of abuse, molestation, or exploitation to law enforcement or child protection agencies, as required under California Penal Code § 11166. The Theatre shall not tolerate any delay or failure in reporting.

4. **No Retaliation:**
   No person shall be subject to retaliation or adverse action for reporting suspected abuse in good faith. Retaliation against reporters is grounds for disciplinary action and, where appropriate, legal liability.

5. **Training and Education:**
   All employee staff shall receive mandatory training on recognizing the signs of abuse, complying with reporting obligations, maintaining appropriate professional boundaries, and understanding prohibited conduct.

6. **Safe Environment Standards:**
   The Theatre shall enforce physical and procedural standards such as the "Two-Adult Rule," visibility in interactions, and restrictions on one-on-one employee engagements with minors to ensure that all interactions occur in observable, interruptible, and professionally appropriate environments.

7. **Enforcement and Investigation:**
   All allegations of SAM-related misconduct shall be taken seriously, promptly investigated, and fully documented. The Theatre shall cooperate with law enforcement and regulatory agencies in all official inquiries. Individuals found to have violated this policy shall be subject to immediate removal and, where applicable, referral for prosecution.

   This policy is mandatory, non-negotiable, and binding on all individuals acting under the authority of The Colony Theatre Company Inc. Any violation constitutes grounds for immediate disciplinary action, up to and including termination, legal action, and permanent disqualification from any future association with the Theatre.

## IV. Prohibited Conduct and Boundary Violations:

The Theatre strictly prohibits all forms of sexual abuse, molestation, exploitation, and boundary violations in any context whether verbal, physical, digital, or visual regardless of intent, setting, or relationship. The following conduct is expressly prohibited and constitutes a violation of this policy. Prohibited conduct includes both criminal acts and behaviors that, while not necessarily unlawful, are professionally inappropriate and create unacceptable risk.

### A. Sexual Abuse and Molestation (SAM) – Prohibited Conduct

The following actions are categorically prohibited:

1. **Sexual Touching or Physical Contact:**
   Any intentional sexual touching or physical contact with a minor, vulnerable person, or program participant for the purpose of sexual gratification, stimulation, or intimidation.

2. **Sexual Exploitation or Grooming:**
   Any conduct intended to build trust or emotional dependency with a minor or vulnerable individual for the purpose of later engaging in sexual activity or misconduct. This includes manipulation, secrecy, giving inappropriate gifts, or spending isolated time with a minor without legitimate reason.

3. **Sexually Explicit Communication:**
   Sending, receiving, or soliciting sexually explicit or suggestive communications, whether in person, electronically, or through any other medium, including via text, email, direct messaging, or social media platforms.

4. **Sexual Comments, Jokes, or Dialogue:**
   Making sexually explicit or suggestive comments, jokes, innuendos, or conversations in the presence of minors or program participants, whether or not the comment is directed at the individual.

5. **Exposure or Indecent Conduct:**
   Exposing one's genitals, engaging in sexual activity in the presence of others, or encouraging others to do the same.

6. **Possession or Distribution of Sexual Materials:**
   Possessing, accessing, or distributing pornographic, obscene, or sexually exploitative material in any Theatre setting or in connection with Theatre activities.

7. **Sexual Harassment of Any Individual:**
   Any unwelcome conduct of a sexual nature, including physical advances, verbal harassment, or conduct that creates a hostile or intimidating environment.

## B. Boundary Violations – Additional Prohibited Conduct

The following behaviors are also strictly prohibited, regardless of whether any sexual intent is alleged or proven:

1. **Being Alone with a Minor ("Two-Adult Rule"):**
   No adult employees shall be alone with a minor in a private or unobservable setting. All interactions must occur in open, observable, and interruptible environments. This includes transportation, dressing rooms, office spaces, and rehearsal areas. Where unavoidable due to staffing or spatial constraints, one-on-one interactions may occur only with documented parental consent (which may be verbal if documented) and notification to Theatre management.

2. **Personal Communication Outside Official Channels:**
   Personal text messages, phone calls, or online communication between adult employees and minors are prohibited unless pre-approved by the Theatre management and conducted with parental awareness and consent. Routine logistical communication (e.g., confirming call times or schedule changes)

may be permitted using official Theatre communication channels provided a parent or guardian is copied, and Theatre management is notified.

3. **Providing Transportation Without Authorization:**
   Adult employees may not transport minors without prior written parental consent and explicit advance approval by the Theatre management. Two unrelated adults must be present in the vehicle unless a parent or guardian is also in attendance.

4. **Private Meetings or Closed-Door Interactions:**
   Employee meetings with minors must occur in public or designated meeting areas with visibility to others. Office doors must remain open or contain windows allowing visibility when minors are present.

5. **Inappropriate Affection or Physical Behavior:**
   Physical contact that is excessive, unnecessary, or fails to respect personal boundaries by employees is prohibited, including hugging, lap-sitting, tickling, or other forms of non-essential physical interaction.

6. **Sharing of Personal Living Spaces:**
   Theatre employees shall not invite minors to their private residence or stay overnight in the residence or hotel room of a minor unless the individual is a direct family member and such activity is unrelated to Theatre business.

## C. Presumptions and Enforcement

1. **Violations:**
   Violations of this policy may result in disciplinary action regardless of intent, familiarity, prior relationship, or absence of a formal complaint. Good intentions or consensual claims are not a defense when the other party is a minor or protected individual.

2. **Mandatory Reporting:**
   Any person who observes or becomes aware of conduct that may violate this section is required to report the conduct immediately in accordance with the procedures described in this policy.

3. **Non-Waiver of Policy:**
   No supervisor, director, or board member has the authority to waive or approve exceptions to this section. Any failure to comply will result in immediate corrective action, which may include dismissal, legal reporting, and permanent disqualification from participation.

## V. Personnel Screening and Disqualification Criteria:

To protect minors and vulnerable persons from sexual abuse and molestation, the Theatre Inc. Theatre shall implement a mandatory, standardized personnel screening process for all Theatre employees who are involved with supervising minors.

No employees shall be permitted to work in any covered role unless and until all components of the screening process have been completed and approved.

### A. Mandatory Pre-Engagement Screening Procedures

1. **Background Check:**
   All employees who work directly with or supervise minors or vulnerable populations or regular volunteers who work directly with or supervise minors or vulnerable populations shall be subject to comprehensive pre-engagement screening, including reference checks/verification, finger-print based background check via California's Live Scan system, and disqualification criteria aligned with legal and insurance standards. The background check shall include screening for:

   - State and federal criminal records
   - California and national sex offender registries
   - Child abuse index databases where applicable

   Background checks must be cleared prior to the commencement of any services. Background checks shall not be required for employees who are uninvolved with working directly with minors or supervising minors or third-party vendors/contractors, one-time volunteers, or volunteers providing less than 1 day of services, who serve under direct supervision and have no unsupervised contact with minors.

2. **Reference Checks:**
   A minimum of two (2) professional or character references must be verified for all applicants who are subject to background checks. At least one reference must come from a previous supervisor or organization where the applicant worked with minors or the general public.

3. **Employment and Volunteer Application Disclosure:**
   All applicants who are subject to background checks must complete a signed application disclosing past criminal history, pending criminal charges, and prior employment or volunteer service involving minors. Any false or misleading statements are grounds for disqualification or immediate termination.

4. **Interview Screening:**
   A structured interview for employees who are subject to background checks shall be conducted by designated Theatre personnel to assess the applicant's qualifications, professional demeanor, and appropriateness for working in settings involving youth and vulnerable populations.

5. **Repeat Screening:**
   Individuals who are subject to background checks engaged in long-term or recurring assignments shall undergo re-screening every five (5) years or more frequently if required by insurance carriers, regulatory bodies, or changes in law.

## B. Disqualification Criteria

The following constitute automatic grounds for disqualification from employment in roles that involve supervising minors:

1. **Criminal Convictions:**
   - Any felony conviction involving sexual abuse, violence, exploitation, or harm to children.
   - Any conviction for a crime requiring registration under California Penal Code § 290 (sex offender registration).
   - Any conviction involving child pornography, indecent exposure, lewd acts, or endangerment of a child.
   - Any violent felony, including but not limited to homicide, assault with a deadly weapon, or kidnapping.
   - Any theft, fraud, or dishonesty-related conviction within the past seven (7) years that may impact trustworthiness in a position of responsibility.

2. **Pending Criminal Charges:**
   Individuals with pending charges for any of the above-referenced offenses shall be deemed temporarily disqualified pending resolution of the case.

3. **Prior Termination for Misconduct:**
   Any documented prior termination from employment, volunteer service, or program participation involving allegations of abuse, boundary violations, or other misconduct toward minors or vulnerable persons.

4. **Failure to Disclose Relevant Information:**
   Any failure to disclose material information on an application, including prior

criminal history, disciplinary actions, or adverse findings from other organizations.

Any individual flagged during screening may submit a written request for review by the Theatre management. The Theatre reserves the right to consider the totality of circumstances in determining eligibility, including the age of the offense, relevance to duties, and evidence of rehabilitation.

### C. Documentation and Retention

1. **Confidentiality:**
   Background check results and screening documentation shall be maintained in a secure, confidential file accessible only to authorized personnel. Disclosure of such information shall be limited as required by law.

2. **Retention Period:**
   Screening documentation shall be retained for a minimum of five (5) years following the conclusion of service or employment, or longer if required under applicable legal or insurance standards.

3. **Third-Party Contractors:**
   All third-party contractors whose personnel work with minors or access sensitive areas of the facility must certify, in writing, that all assigned personnel have passed a background check meeting or exceeding the standards outlined in this section. Documentation must be available to the Theatre upon request.

## V. Mandatory Reporting and Response Procedures:

The Theatre requires the immediate and unequivocal reporting of all known or reasonably suspected incidents of sexual abuse, molestation, or boundary violations involving minors or vulnerable persons. All employees, contractors, and volunteers are designated as Mandated Reporters under California law and are legally required to report suspected abuse to appropriate authorities. Failure to comply with this policy and applicable law constitutes grounds for termination and may result in criminal penalties.

### A. Mandatory Reporting Obligations Under Law

1. **Designation as Mandated Reporters:**
   All individuals who provide services to or supervise minors or vulnerable persons in any capacity on behalf of the Theatre are designated Mandated Reporters pursuant to California Penal Code § 11165.7.

2. **What Must Be Reported:**
   A report must be made when a Mandated Reporter knows of or reasonably suspects that:
   - A minor has been the victim of sexual abuse, molestation, or exploitation
   - Inappropriate sexual conduct or grooming behavior has occurred
   - There is a substantial risk that a minor may be abused or exploited in the future
3. **To Whom Reports Are Made:**
   Reports must be made **immediately** or as soon as practicably possible by telephone to:
   - Local Law Enforcement (e.g., Burbank Police Department), or
   - Los Angeles County Department of Children and Family Services (DCFS)
   - Notify the City, Parks and Recreation Liaison

   A written report must be submitted **within 36 hours** using the California Suspected Child Abuse Report (SCAR) form.
4. **No Internal Approval Required:**
   Mandated Reporters do **not** need permission, internal authorization, or supervisory approval to make a report. The legal duty is personal and non-delegable.

**B. Internal Reporting Protocol**

1. **Immediate Internal Notification:**
   In addition to notifying the proper authorities, the individual making the report shall immediately notify the Theatre management.
2. **Documentation:**
   The person making the report shall complete an internal Incident Report SAM Version, documenting all relevant facts, witness statements, time of report, and confirmation that the external report was made to the proper authorities.
3. **Preservation of Evidence:**
   The Theatre shall take all steps to preserve relevant evidence and protect the identity and well-being of the alleged victim. Photographs, written statements, and any physical or digital evidence shall be preserved in a secure and confidential manner.

## C. Immediate Protective Measures

1. **Removal from Duty:**
   Any individual accused of SAM-related misconduct shall be immediately removed from all duties involving access to minors or vulnerable persons pending the outcome of the investigation. This removal is precautionary and does not imply guilt.

2. **Access Restriction:**
   The accused individual's access to Theatre facilities, systems, and events may be restricted at the discretion of the Theatre management, consistent with the obligation to protect potential victims.

3. **Support for Victims:**
   The Theatre shall provide appropriate support to individuals who may have been affected, which may include:

   - Referral to counseling or victim support services
   - Contact with the minor's parent(s) and/or victim's legal guardian(s)
   - Safety planning for continued program participation, if applicable

## D. Cooperation with Authorities and Investigations

1. **Full Cooperation Required:**
   All personnel are required to cooperate fully with law enforcement, child protective services, insurance investigators, and legal representatives during any official investigation related to suspected SAM incidents.

2. **No Interference Permitted:**
   Any attempt to interfere with, obstruct, or influence an investigation including retaliation, intimidation, or concealment of evidence will result in immediate disciplinary action and referral for legal consequences.

3. **Legal Counsel Involvement:**
   The Theatre shall engage legal counsel to advise on all aspects of the response process, including communications, compliance, and potential liability mitigation.

## E. Confidentiality and Non-Retaliation

1. **Confidential Handling:**
   All reports and investigative activities shall be handled in a manner that protects the confidentiality of the victim, the accused, and all involved parties, to the extent permitted by law.

2. **Non-Retaliation Policy:**
   No individual shall be retaliated against for making a good-faith report of suspected abuse or for participating in an investigation. Retaliation will result in disciplinary action up to and including termination and legal action.

**F.** At the conclusion of the investigation, the Theatre must provide investigation findings to the City within 3 business days.

## VIII. Training, Supervision, and Policy Enforcement:

The Theatre) shall implement mandatory training programs, supervisory protocols, and institutional enforcement mechanisms to ensure that all individuals subject to this policy are properly educated in its provisions, continuously monitored for compliance, and held accountable for violations. This section outlines the operational framework through which the policy is administered and enforced.

### A. Mandatory Training Requirements

1. **Pre-Engagement Training:**
   All employees and regular volunteers shall complete a mandatory SAM prevention and reporting training prior to the commencement of any duties involving minors or vulnerable persons on an annual recurring basis. Training shall include, at minimum:

   - Recognition of grooming behaviors and signs of abuse
   - Legal obligations under California's Mandated Reporter laws
   - Prohibited conduct and boundary expectations
   - Reporting procedures and documentation requirements
   - Real-world case examples and role-based responsibilities

   Contractors and volunteers serving in non-supervisory roles for a single day or less, with no contact with minors or elevated-risk duties, may receive a condensed safety briefing in lieu of formal training.

2. **Training of Supervisory Personnel:**
   All supervisors shall receive enhanced training on:

   - Supervisory obligations
   - Internal incident response protocols
   - Risk identification in operational settings
   - Responding to disclosures and escalations

3. **Recordkeeping:**
   A central training log shall be maintained, documenting the date, format, and content of all SAM training, along with the names and signatures of each participant. Records shall be retained for a minimum of ten (10) years.

**B. Supervision and Monitoring**

1. **Two-Adult Presence Rule:**
   At least two unrelated, authorized adults must be present at all times during one-on-one interactions with a minor in a closed or private setting. This rule applies to rehearsals, instruction, transportation, dressing rooms, and any setting where one-on-one interaction may occur.

2. **Unscheduled Walkthroughs:**
   Supervisors shall conduct unannounced observations of rehearsals, workshops, and other youth-involved programming to monitor compliance with this policy and assess potential risk indicators in real time.

3. **Visitor and Parent Access:**
   Parents and guardians shall be permitted reasonable access to observe youth programming, provided such access does not disrupt operations or compromise the safety of other participants. All visitors must be logged and, where applicable, supervised.

**C Enforcement, Disciplinary Action, and Accountability**

1. **Zero-Tolerance Enforcement:**
   Violations of this policy shall be addressed with immediate and proportionate disciplinary action. All personnel are on notice that SAM violations constitute grounds for:

   - Immediate suspension or removal from duty
   - Termination of employment or engagement
   - Permanent disqualification from further association with the Theatre
   - Referral to law enforcement and child protection authorities

2. **Progressive Accountability for Noncompliance:**
   Failure to complete required training, report misconduct, adhere to supervision protocols, or enforce policy provisions shall be treated as performance violations subject to corrective action, which may include formal warnings, retraining, suspension, or dismissal.

3. **Board Oversight:**
   The Board of Directors shall exercise institutional oversight of policy enforcement. A summary report of training compliance, incident response, and SAM enforcement activity shall be provided to the Board at least annually.

4. **Policy Violations by Third Parties:**
   Any external contractor, licensee, or partner organization found to have violated this policy or permitted its violation shall be subject to contract termination, facility access revocation, and formal notice to all affected parties.

**D. Continuous Review and Legal Updates**

1. **Annual Policy Review:**
   This SAM Prevention and Response Policy shall be reviewed annually by the Theatre management to ensure continued legal compliance and responsiveness to evolving risk environments.

2. **Legal and Regulatory Changes:**
   The policy shall be updated promptly in response to any changes in state or federal law, insurance carrier requirements, or municipal contractual obligations. Staff shall be notified in writing of all substantive changes and provided with training where appropriate.

**EXHIBIT F**
**SIGN CRITERIA**

These criteria have been established for the purpose of assuring an outstanding Town Center, and for the mutual benefit of all tenants and is subject to approval of the governing agencies. Conformance will be strictly enforced; and any installed non-conforming or unapproved signs must be brought into conformance at the expense of the Sublessee.

1. GENERAL REQUIREMENTS:
    a. Sublessee shall submit or cause to be submitted to City for approval, before fabrication, at least three (3) copies of detailed scale drawings indicating the location, size, layout, design, construction, and color of the proposed signs, including all lettering and/or graphics.
    b. All permits for signs and their installation shall be obtained and paid for by Sublessee or its representative.
    c. All signs shall be constructed and installed at Sublessee's expense in strict accordance with
    d. City approved drawings.
    e. Sublessee shall be responsible for the fulfillment of all requirements of these criteria and shall submit samples of sign material to the City and Landlord for approval, upon City's request.

2. GENERAL SPECIFICATIONS:
    a. No animated, flashing, or audible signs will be permitted.
    b. No visible lamps or tubing will be permitted. All signs shall bear the UL label, and their installation shall comply with all applicable building and electrical codes.
    c. No visible raceways, crossovers or conduits will be permitted.
    d. All cabinets, conductors, transformers, and other equipment shall be concealed. Visible fasteners will not be permitted.
    e. Electrical service to all signs shall be on Sublessee meter.
    f. Painted lettering will not be permitted except as specified under Paragraph 6b hereof.

3. LOCATION OF SIGNS:
    a. No signs mounted upon or visible from the exterior of the building shall be permitted unless approved by Landlord.
    b. Signs shall be permitted only within the sign areas as designated by the Landlord, and as shown on the approved sign drawings.
    c. Sublessee shall not be permitted more than one (1) building sign per elevation without the express written consent of Landlord.
    d. In addition to the building sign on the east elevation of the building, Sublessee shall be permitted to install one electronic marquis or reader board on the property, provided, however, the size, location and design of the marquis shall conform to governmental requirements and shall be subject to Landlord's prior written approval.

4. DESIGN REQUIREMENTS:
    a. Wording of signs will not include the project sold except as part of Sublessee's trade name or insignia.
    b. Sign shall conform to the following requirements:

i. Storefront sign: Maximum letter size to be eighteen inches (18”). Maximum length of sign shall not exceed seventy percent (70%) of Sublessee’s storefront width. Sign shall not be located closer than thirty-six inches (36”) from lease line.
ii. Signs shall be composed of individual, internally illuminated, channel letters, Depth of channel letter not to exceed six inches (6”).
iii. Sublessee shall have the right upon written request to Landlord to reuse existing exterior lighting. In the event, Sublessee elects to reuse existing exterior lighting and non- illuminated letters, sign shall have the appearance of individual channel letters.
iv. Color of sign is subject to Landlord’s approval. All letters in sign shall be of a single color, no multicolor signs shall be permitted. Sign color shall not match that of an adjacent tenant sign without Landlord’s express consent.

5. CONSTRUCTION REQUIREMENTS:
   a. All signs, bolts, fastenings and clips shall be of stainless steel, aluminum brass or bronze.
   b. No ferrous metal materials of any type will be permitted.
   c. All exterior signs exposed to the weather shall be mounted at least one-half of an inch (1/2”) from the building wall to permit proper dirt and water draining.
   d. All letters shall be fabricated using full-welded construction.
   e. Location of all openings for conduit and sleeves in building, shall be indicated by the sign contractor on drawings approved by City and Landlord.
   f. All penetrations of the building structure required for sign installation shall be neatly sealed in a watertight manner.
   g. No labels will be permitted on the exposed surface of signs except those required by local ordinance which shall be applied in an inconspicuous location.
   h. The Sublessee shall repair any damage to any work caused by Sublessee’s sign contractor.
   i. Sublessee shall be fully responsible for the operations of Sublessee’s sign contractor(s) in connection with Sublessee’s sign installation.

6. MISCELLANEOUS REQUIREMENTS:
   a. Sublessee will be permitted to place upon each entrance of its premises not more than one hundred forty-four (144) square inches of gold leaf or decal application lettering not to exceed two inches (2”) in height, indicating hours or business, emergency telephone numbers, etc.
   b. If Sublessee has a non-customer door for receiving merchandise, Sublessee may have uniformly applied on said door in location, as directed by Landlord, in two-inch (2”) high block letters, Sublessee’s name and address. In some cases, more than one (1) Sublessee may use the same door as directed by City and Landlord. Each name and address may be applied. Color of letters shall be black.
   c. Floor signs, such as inserts into terrazzo, etc., shall not her permitted within the Leased Premises unless approved by Landlord in writing.
   d. No advertising placards, banners, pennants, names, insignia, trademarks, or other descriptive material shall be affixed or maintained upon the glass panes or supports of the show windows or doors, or upon the exterior walls of the building or storefront or any location visible from the exterior of the building.

7. TEMPORARY SIGNS:
    a. Temporary Signs constructed of materials other than those permitted above may be permitted at Landlord's sole discretion subject to the following criteria.
    b. Total area of Temporary Signs shall not exceed ten (10) square feet.
    c. All Temporary Signs shall be professionally prepared of durable materials and shall not be permitted to become wrinkled, discolored or worn.
    d. Temporary Signs shall not be displayed more than seven (7) consecutive days nor more than twenty-one (21) total days in any calendar year.
    e. No illuminated, audible, flashing or moving Temporary Signs will be permitted.

**OPERATING AGREEMENT**
**EXHIBIT B TO 2026 SUBLEASE AND MASTER LEASE MODIFICATION**

This Theater Operating Agreement ("**Agreement**"), is made and entered into as of this _____ day of _____ , 2026 ("**Effective Date**") by and between the CITY OF BURBANK, a municipal corporation and charter city, ("**City**"), and The Colony Theatre Company, a California non-profit public benefit corporation, ("**Colony**") (collectively, the "**Parties**"), on the following terms and conditions:

**RECITALS**

A. City is the "Tenant" under that certain Lease dated April 7, 1992 (the "**Master Lease**"), with Onni Burbank Town Center LLC, ("Onni") a Delaware Limited Liability Company, as "Landlord," ("**Town Center**") successor in interest to Burbank Mall Associates, LLC, a Delaware Limited Liability Company formerly known as C.T. Operating Partnership, L.P., a California limited partnership formerly known as the Alexander Haagen Properties Operating Partnership L.P. successor in interest to The Haagen-Burbank Partnership, a California general Partnership for certain real property located in the City of Burbank and more fully described as the "Premises" (the "**Premises**") in the Master Lease.

B. Pursuant to Section 7.01 of the Master Lease, City is granted the right to use the Premises for the operation of a cultural facility of the City of Burbank which provides educational, cultural, social and recreational activities to the general public. The City has subleased the Premises as a museum space and to the Colony since 2000 to be run as a community theater space.

C. Following a Request for Proposal process, in October 2023 the City Council determined that it is in the City's best interest to again sublease the Premises to Colony, who have continued to operate a performing arts facility, producing theater, and maintaining a community performance space while the City and Colony negotiate a new Sublease and Agreement for the Premises.

D. Concurrently herewith and as a condition precedent thereto, Town Center, City and Colony have entered into that certain 2026 Sublease and Master Lease Modification, to which this Operating Agreement is attached as Exhibit "B".

NOW THEREFORE, in consideration of the mutual covenants and provisions contained herein, each of the Parties hereto intending to be legally bound hereby agrees as follows:

1. **Colony Purpose and Programming**. The City hereby engages the Colony, and the Colony hereby agrees, to manage and operate the Premises, as a professional playhouse for the purpose of (a) providing legitimate theatrical productions by the Colony for public enjoyment; and (b) under the auspices of the Park Recreation, and Community Services Department, providing support for educational, charitable, and cultural community activities as required pursuant to the terms hereof. Colony's programming may include, but will not necessarily be limited to, live theater productions, cabaret, readings, workshops, seminars, children's theater, benefits, classes, and lectures, and will entail extensive use of the auditorium and multi-purpose room.

2. **Effective Date**. This Operating Agreement is effective on the Effective Date of the 2026 Sublease and Master Lease Modification.

    a. **Term**. The Term of this Operating Agreement shall commence on the Effective Date and shall expire on the fifth ($5^{th}$) anniversary of the Effective Date, subject to early termination upon breach of the terms of this Operating Agreement or renewal as herein provided:

        i. Appointment by court order of a receiver, liquidator or trustee for the Colony; or the filing of a petition to liquidate or reorganize the Colony by a third party under any bankruptcy, reorganization, or insolvency law, which order or petition is not vacated or dismissed within ninety (90) days; or the filing by the Colony by petition under any bankruptcy, reorganization or insolvency law; or an assignment by the Colony for the benefit of creditors; or by the adjudication of the Colony as bankrupt, or as an insolvent company.

    b. **Extension of Term**. Colony shall have the right to extend the Term of the Sublease and Operating Agreement for two (2) separate and successive periods of five (5) years and the third and final Term extension up to the Master Lease termination on November 14, 2044. Each extension of the Term of this Agreement shall be made by Colony giving City written notice of such extension at least nine (9) months prior to the date of this Operating Agreement would otherwise have expired, and in the event of an extension, the Term shall continue for such extension period, subject, however, to earlier termination as hereinafter set forth.

    c. **Notice of Director's Determination.** The Parks and Recreation Director ("Director") will give written notice to Colony within thirty (30) calendar days after receipt of Colony's request for extension whether or not, in the Director's sole and reasonable discretion, Colony is in substantial and material compliance with this Operating Agreement and the Goals and Objectives ("Goals") stated for the prior period. If the Director reasonably determines Colony is in substantial and material compliance, the extension will be granted. For purpose of this Operating Agreement, substantial and material compliance shall be deemed achieved if Colony demonstrates good-faith efforts to meet at least eighty percent (80%) of the outlined Goals for respective years within the prior term. Such Goals shall be subject to annual review and revision, as provided in this Operating Agreement as mutually agreed upon by Director and Colony. Notwithstanding the foregoing, Colony shall not have the right to request an extension of the Term if, at the time Colony requests the extension, Colony (a) has created a material uncured Event of Default under the provisions of the 2026 Sublease and Master Lease Modification, The Master Lease, this Operating Agreement, (b) has failed to exercise its option by giving the required notice, or (c) is not then operating the Premises as a live performance theater. If the Director determines that Colony is not in substantial compliance with the Goals and Colony disagrees, Colony shall have the right, within three (3) calendar days of receipt of the Director's determination, to make a written request, for a meeting with the Director. The meeting will be held within twenty-one (21) calendar days of the Director's receipt of the request. During this meeting, Colony and Director will review the Director's determination, and attempt to reach a compromise, including, but not limited to, allowing Colony a commercially

reasonable period to cure any deficiencies. Following such meeting, the Director may issue a new determination or establish conditions upon which an extension may be granted. The Director's determination will be final.

**3. Management, Use and Operation.**

a. **Permitted Uses.** Permitted Use ("Permitted Use") are activities or functions that are allowed on Premises based on this Operating Agreement. Colony may use the Premises as a community art and/or performance center for the purpose of providing a venue for community groups and individuals to showcase educational, cultural, social or recreational activities, as limited pursuant to the terms hereof. Permitted Use may include, but will not necessarily be limited to, live theatre productions including joint ventures between the Colony and third-party theater groups, plays, musicals, dance recitals, cabaret, readings, workshops, private events, seminars, exhibits, children's theater, education and training events, benefits, classes and lectures, events that serve local community or celebrate cultural diversity, and will entail extensive use of the auditorium and multi-purpose room. Furthermore, Colony's use shall be consistent with the use of the Premises by the "Tenant" in accordance with the Master Lease and 2026 Sublease and Master Lease Modification.

b. **Artistic Control.** The Colony shall have the right to determine the content and quality of its own programming and scheduled third-party rental programming, provided that such programming is consistent with any applicable conditions or restrictions contained in the 2026 Sublease and Master Lease Modification and this Operating Agreement.

c. **Identity.** The Premises itself will be identified by the City as the "Burbank Center Stage" and will be described at the Premises as "Burbank Center Stage, Home of the Colony Theatre Company." Colony shall incorporate and maintain the "Burbank Center Stage" branding consistently across all digital and print platforms, including but not limited to the following:

    1. Website and Digital Presence: Display "Burbank Center Stage, Home of The Colony Theatre Company" prominently on the website landing page and consistently throughout the website.

    2. Expand the website's "About" section to include reference to the historical relationship between the City of Burbank, the Colony Theatre Company, and Burbank Center Stage.

    3. Include reference to "The Colony Theatre at Burbank Center Stage" on the website footer and contact information page.

    4. List the City of Burbank as the first-line partner under the "Our Partners" section of the website.

    5. Add the City's name and logo on the ticket sales page.

6. “Burbank Center Stage” be displayed on all marketing materials along with Colony’s logo.

7. Include “Burbank Center Stage” in all marketing, promotional, and printed materials, including but not limited to playbills, programs, and advertisements.

d. **Marquee.** Subject to provisions of the Master Lease with the consent of the Landlord and compliance with provisions of the Reciprocal Easement Agreement (as defined in the Sublease) (“REA”), and the Burbank Municipal Code, the Colony will have control of the look and content of the outdoor marquee display.

e. **Tax Exempt Status**. Notwithstanding any other provisions of this Operating Agreement, the Colony shall not engage in any activity which will impair or jeopardize its tax-exempt or non-profit status under California or federal law. Colony shall notify the City immediately if it fails to maintain its tax-exempt or non-profit status under either California or federal law.

f. **Customization / Alterations.** Colony may display its production photos, awards, and other decorative items that illustrate its history in the lobby of the Premises. Colony may also have rotating art, craft, and photography exhibits in suitable public places in the Premises. Additionally, Colony shall have the exclusive right to solicit donations, as permitted by law, for commemorative or identifying markers to be affixed to various walls, floors, and fixtures of the facility. Such commemorative or identifying markers may be affixed to seats, doors, rooms, the stage, etc., in recognition of these donations provided, however, that this shall in no event confer any possessory rights, removal rights with respect to such items or the Premises. Further, Colony may modify the existing stage by adding or removing any parts thereof, provided only that the stage is restored by Colony for use by the next group or individual utilizing same. Additionally, Colony may, subject to the terms and conditions of the 2026 Sublease and Master Lease Modification and this Operating Agreement, at its sole discretion, supplement the existing stage lighting system by the addition of gridwork, pipes, etc. to support stage lighting, instruments in accordance with applicable Building Codes and the Master Lease.

g. **Colony Representation.** The Colony represents that:

i. It is a California non-profit public benefit corporation, duly formed and operating under the provisions of California law, with federal tax exemption under Internal Revenue Code Section 501©(3) and California franchise tax exemption under Revenue and Taxation Code Section 23701(d), and that it shall maintain such status at all times during the term of this Operating Agreement.

ii. The persons executing this Operating Agreement on behalf of the Colony are authorized to do so.

iii. To the best of its knowledge, it is not in violation of any order or decree of any court of competent jurisdiction or any governmental agency having jurisdiction, and there are no pending or threatened judicial or administrative proceedings which, if determined adversely to the interests of the Colony, could materially affect its ability to perform its obligations under this Operating Agreement or the 2026 Sublease and Master Lease Modification.

h. **Liaison**. The Colony shall appoint an onsite, full-time person from among its staff regularly working at the Premises, to act as a liaison with the City for purposes of this Operating Agreement.

i. Designate one (1) individual who will be responsible for ensuring Operator remains in compliance with the 2026 Sublease and Master Lease Modification. This person will serve as Operator's primary liaison with the City concerning all administrative issues, such as preparation and submission of required data and reports, and will attend all meetings with the City, as needed.

ii. Establish and maintain personnel policies in compliance with all applicable laws.

i. **Parking.** Subject to Landlord's rules and regulations in the Town Center, Colony's guests and invitees shall have the nonexclusive right to park in any of the public/customer parking areas in the Town Center. At no point during the Term of this Operating Agreement, may Colony provide valet parking in the Town Center parking lot.

**4. Basic Service Obligations.**

a. **Customer Service**. Colony shall conduct customer service satisfaction surveys to evaluate theater operations and performances no more frequently than quarterly and no less frequently than annually. The survey shall evaluate theater operations and solicit recommendations concerning said operations, including, without limitation, recommendations relative to quality, quantity and selection of service provided by Colony. Within thirty (30) days, Colony shall submit to City, an executive summary of the results of each survey conducted, and provide any recommendations made by the survey respondents. Customer service surveys shall be visible and readily available to all visitors, audience, and rental clients (as applicable). Colony shall also:

i. Establish pricing levels for all proposed programming including in-house events and third-party rentals (as applicable).

ii. Establish, maintain, and pay for the telephone and website, with up-to-date information about programs and events, contact information, access instructions, etc.

iii. Maintain consistent online commerce and office hours as necessary to accommodate visitors, phone calls, and meetings that may arise.

iv. Operate a souvenir store and/or refreshment services for visitors subject to compliance with all applicable laws, regulations, and policies. No hot food may be prepared or served at the Premises with the exception of external catering services. Any external catering service will maintain all applicable state and local permits and licenses. Colony may, at its own expense, apply for and obtain applicable state and local permits to serve alcoholic beverages to visitors subject to compliance with all applicable laws, regulations and policies. Should alcohol be served, such service will be included in Colony's insurance obligations as outlined in the 2026 Sublease and Master Lease Modification – Section 8 - Insurance and Indemnity.

5. **Operation Guidelines**. Colony will develop a set of guidelines ("Operational Guidelines") for the Premises. The Operational Guidelines will include hours of operation and other policies relating to the operation of the Premises. Colony must comply with Operational Guidelines at all times. At a minimum, Colony will designate telephone hours and return voicemail calls within twenty-four (24) hours. Colony will schedule tours when requested with advance notice. The Premises must be operating during reasonable periods of time throughout the year and may only be closed on observed holidays when City offices are closed.

6. **Management and Operations**. Colony is a non-profit, public benefit Corporation governed by a board of directors. Key Leadership and Onsite Management for The Colony Theatre Company would include a Producing Artistic Director, Operations Manager, and Technical Manager or equivalent positions that may be titled differently.

    a. **Premises Personnel**. Colony will, in its sole discretion, hire Premises staff, including all on-site management personnel, to oversee all rentals, programming and production, janitorial staff, administrative staff and others deemed by Colony to be appropriate for the efficient operation of the Premises. Such personnel may be hired as qualified independent contractors rather than employees to perform specified services. If Colony contracts with an independent contractor to provide such services, Colony shall ensure that the independent contractor complies with all provisions contained in this Operating Agreement relating to the management, use and operation of the Premises, as well as comply with all insurance provisions contained in the 2026 Sublease and Master Lease Modification. Upon request by the City, Colony shall submit a copy of its most recent agreement with any such independent contractor to the Director. At a minimum, the agreement shall require the independent contractor to comply with all terms and provisions contained in this Operating Agreement. Colony's failure to ensure compliance by its independent contractor in accordance with this section, shall constitute a breach of this Operating Agreement. No provision of this Operating Agreement shall be construed to create an employment relationship between Colony's employees, contractors, volunteers, board members, or other, and the City.

    b. **Live Scan Fingerprinting and Background Check by the US Department of Justice (DOJ).** All employees, independent contractors, and volunteers of the Colony interacting with minors or who have supervisory or disciplinary authority over minors must complete and pass the City of Burbank Live Scan Fingerprinting and Background Check ("Live Scan") clearance by DOJ prior to performing work or other services for the Colony in such a capacity. Upon request by City, Colony shall submit a copy of its

most recent list of employees, independent contractors, and volunteers interacting with minors, with verification of Live Scan to the Director. Colony will be responsible for paying all applicable fees related to Live Scan. Colony's failure to ensure compliance of Live Scan in accordance with this section shall constitute a breach of this Operating Agreement.

c. **Management and Operations Plan; Proposed Annual Budget**. Colony must submit to the City for review, on or before March 1 of each year, a "Management and Operations Plan" that includes a detailed proposal for providing Management and Operations services at the Premises. In addition, Colony must submit a proposed operating budget ("Proposed Operating Budget") to the City for the upcoming calendar year including draft calendar of events and/or programming. The Proposed Annual Budget must specify the amount of working capital required to continue operations of the Premises for the upcoming fiscal year (defined as July 1 through June 30) in light of all major policy decisions, specify all anticipated expenses required to operate the Premises and all projected expenses for long term improvements at the Premises. Director will have the right to comment upon and make suggestions with respect to the Management and Operations Plan and Proposed Annual Budget, provided, however, while Colony must consider all of Director's suggestions and comments, Colony will not be obligated to implement the same. Such annual review will take place at a meeting between the Colony, the Director and such other persons, as parties consider necessary.

d. **Safety and Processing Claims**. Colony must maintain safety standards that are consistent with acceptable industry practices for similar facilities. Colony will investigate and process all claims including those for property damage or personal injury. Colony will cooperate fully with the City in investigation of any property damage, accidental injury or death occurring on the Premises, including a prompt report to the Director of any injury within forty-eight (48) hours of its occurrence.

e. **License, Permits, Business Taxes and Accreditations**. Colony will apply and use its commercially responsible efforts to obtain and maintain all licenses, permits, business taxes and accreditations required in connection with the management, operations and use of the Premises, the cost of which will be an operating expense incurred by Colony.

f. Colony agrees not to commit or suffer to be committed any waste or nuisance in, or about the Premises (including allowing any offensive odors to carry outside the Premises). Colony will comply in all material respects with all federal, state and local laws, ordinances and regulations which pertain or apply to the use of the Premises now or subsequently imposed.

7. **Maintenance and Repair; Alterations**.

a. **Colony's Maintenance and Repair Obligations**.

i. Colony hereby acknowledges and represents that Colony has inspected the Premises and agrees to the Premises in its present condition. In that condition, Colony agrees, at Colony's sole cost and expense without right of

reimbursement from the City, but subject to the provisions of this section, to make such repairs and improvements to the interior, nonstructural portions of the Premises as may be necessary for Colony's use, and to maintain the Premises in good and sanitary order and repair; provided; however, that any such repairs, improvements or maintenance will be subject to the terms and conditions imposed upon "Tenant" in the Master Lease unless otherwise provided herein. Colony will be responsible for non-capital and capital repair and replacement, and general cleaning and maintenance of the interior of the Premises, as well as all repair obligations of "Tenant" under the Master Lease unless otherwise provided herein. Colony shall also be responsible for the maintenance and repairs at the Premises as outlined in Exhibit "A" (Maintenance Responsibility Matrix).

ii. During Colony's occupancy of the Premises under this Operating Agreement, Colony will be responsible for repair, replacement and maintenance of all improvements made in and to the Premises by Colony (whether of a capital or non-capital nature). Colony will be responsible to complete certain improvements to the Premises that will include, but not limited to, restoration of exterior facility signage, restoration of exterior entrance tiles, seat refurbishment/replacement, carpeting throughout the facility, upgrade scaffold, upgrade rehearsal room with Marley flooring, update lighting fixtures in lobby and art gallery, electrical wiring for stage lights and sound and telecommunications, all control booth and dressing room amenities, and the labor to install same in the Premises. The Colony will also furnish the various offices and provide all office equipment, including computers and telephones needed for its operation. Colony will obtain City's approval prior to completing any major repair, replacement, or maintenance to the Premises exceeding $5,000. City has absolute and sole discretion to approve any repairs. In the event any repairs, improvements, or maintenance requires approval by the Town Center under the Master Lease, Colony will first obtain City's approval of such repairs, improvements, or maintenance to the Premises. Colony will provide timely notice to City and/or Town Center, as applicable, of any repairs that are the responsibility of City or Town Center of which Colony is aware of. Upon expiration or termination of this Operating Agreement, Colony agrees to surrender the Premises in reasonably good and sanitary order, condition, and repair in the same condition as when leased to the Colony; permitted or approved alterations, improvements, additions, and reasonable wear and tear excepted.

iii. Janitorial Service. Colony will be responsible for complete janitorial services and the furnishing of janitorial supplies, lamps, and tubes for the proper maintenance of its interior facilities within the Premises.

b. **City's Maintenance and Repair Obligations**.

i. The maintenance, repair, and replacement obligations of each party are set forth in Paragraph 6 of the 2026 Sublease and Master Lease Modification as to each applicable party.

ii. City shall comply with its obligations of maintenance and repair relative to the Premises as stated in the 2026 Sublease and Master Lease Modification including, without limitation, Section 6 (Maintenance. Maintenance Responsibility Matrix). In addition, the City shall be responsible for any and all improvements and maintenance necessary for compliance with applicable laws (including, without limitation, the Americans with Disabilities Act (ADA), and for maintenance related to the HVAC and heating equipment, for the pipes and conduits serving the Premises (including those contained between the exterior and interior walls), and for maintenance related to the elevator. City is responsible for repairs as outlined in Exhibit "A" (Maintenance Responsibility Matrix).

c. **Town Center's Maintenance and Repair Obligations**.

i. The maintenance, repair, and replacement obligations of each party are set forth in Paragraph 6 of the 2026 Sublease and Master Lease Modification as to each applicable party.

ii. Town Center shall comply with its obligations of maintenance and repair relative to the Premises as stated in the Master Lease including, without limitation, Section 13.01 (Landlord's Duty), provided however, that Town Center shall have no obligation or responsibility to repair, maintain or replace any improvements or work of construction installed or performed by the City or the Colony in or to the Premises.

d. **Capital Improvements**. Except as otherwise provided herein or as stated in Exhibit "B" (Goals and Objectives), neither Colony nor City will be obligated to construct any capital improvements to the Premises unless required by the Master Lease, nor will Colony or City be obligated to perform any repairs or maintenance to the roof (including the roof membrane), building systems, or structural components of the Premises (including the foundation), or replace any portion of the Premises, unless the cause for such repairs is due to the negligence or willful misconduct of the Colony, its agents or employees caused by alterations, additions or improvements made by Colony or anyone claiming under Colony, in which case Colony is required to make such repairs.

e. **Insurance Rates**. Colony will not do or permit activities on or in the Premises, nor bring or keep anything in the Premises, that will in any way invalidate, increase the existing premium rate of, or otherwise affect, any insurance upon the Premises, and if such activities should result in any increase in the existing premium rate of insurance, then Colony shall be liable for such additional cost.

f. **Alterations.**

i. **General**. Except as otherwise provided in this paragraph, Colony will not make any alterations, additions, or improvements to the Premises, without City's prior written approval. Furthermore, if such alterations, additions, or

improvements require approval by the Town Center under the Master Lease, Colony will obtain the Town Center's approval prior to making such alterations, additions, or improvements. If Colony desires to make any such alterations, additions, or improvements, Colony will provide to City at least ten (10) calendar days' written notice prior to commencement of construction. City will have the right to approve the contractor used by Colony for any work in the Premises, and to post notices of non-responsibility in connection with work being performed by Colony in the Premises. Colony agrees to indemnify, defend, and hold harmless the City, Town Center, and the Premises free and harmless from any and all liabilities, claims, liens, encumbrances and judgments created or suffered in connection with labor, services or materials furnished in connection with any alterations or additions which Colony causes to be made to the Premises. Colony will not permit any mechanic's lien or stop order or other encumbrance as outlined in Section 2.04 of the Master Lease to be recorded against the Premises. If any mechanic's lien or stop order or other encumbrance is recorded against the Premises, Colony will either cause the same to be discharged of record within ten (10) days after the date of recordation, or if Colony, in its discretion determines to contest the lien, Colony must furnish such security and bond as may be reasonably necessary to prevent any foreclosure proceedings against the Premises during the pendency of such contest. Work by Colony shall comply with all laws then applicable to the Premises. The foregoing will not be deemed a waiver of the police powers of the City to review and approve all applications for building permits to confirm that the proposed improvements comply with applicable building codes.

ii. **Signs**. All signage will be subject to the terms and conditions of Exhibit "F" (Sign Criteria, of the 2026 Sublease and Master Lease Modification). Colony will pay for and perform repair and/or improvements of all exterior signs and other advertising features installed at the Premises as of the Effective Date, including but not limited to the marquee sign. Such improvements will be subject to approval by the Town Center. All signs must be maintained in a fully operational condition at all times, free from any visible damage, deterioration, or other disrepair. Signs should present a clean, professional appearance that is consistent with its original design and construction, ensuring all elements are intact, functional and aesthetically consistent with new or well-maintained signage. If Colony chooses to remove signs or advertisements with new signage/advertisements, Colony agrees to restore the exterior of the Premises to a condition reasonably satisfactory to the City and the Town Center following such removal. Colony may also pay for and perform installation of new exterior sign that advertises Colony's use of Premises, subject to approval by the City and the Town Center. At Colony's sole cost and within thirty (30) days of the expiration or other termination of this Operating Agreement, Colony must remove all exterior signs and other advertising features installed by Colony and restore the Premises to a condition reasonably satisfactory to the City and the Town Center.

g. **Ownership of Improvements**. All improvements affixed to the Premises, unless determined otherwise by the City, will be owned by City upon expiration of the Term or sooner termination of this Operating Agreement. Colony will not, however, remove any other improvements from the Premises nor waste, destroy, or modify any improvements to the Premises, except as permitted by this Operating Agreement. All improvements on the Premises at the expiration of the 2026 Sublease and Master Lease Modification and this Operating Agreement will without compensation to Colony, then become City property free and clear of all claims to or against them by Colony or any third person, and Colony will defend and indemnify City against all liability and loss arising from such claims or from City's exercise of rights conferred by this paragraph.

8. **Utilities and Services**.

a. **Utilities**. Colony will pay all utility charges for the Premises. If City or Town Center incurs and costs for utilities, including but not limited to water, electric and/or gas, then Colony will reimburse the City or Town Center within five (5) days after being billed thereof. Upon request of City, Colony will provide to City proof of payment of any or all utilities in a manner acceptable to City in its reasonable discretion. Colony shall indemnify, defend, and hold harmless and protect Tenant from and against any and all claims, liabilities, damages, losses, costs and expenses (including reasonable attorney's fees) in connection therewith. City is not and shall not be required to furnish to Colony and utility, facility equipment, labor, material or service of any kind whatsoever. City shall not be liable in damages or otherwise for any failure interruption or unavailability of any utility service being furnished to Premises. No such failure or interruption shall entitle Colony to terminate the 2026 Sublease and Master Lease Modification or this Operating Agreement or receive any abatement of rent.

b. **Regulations**. Colony must comply with all government laws or regulations regarding the use or reduction of use of utilities on the Premises. Interruption of services or utilities will not be deemed an eviction or disturbance of Colony's use and possession of the Premises, render City or Town Center liable to Colony for damages, or relieve Colony from performance of Colony's obligations under this Operating Agreement.

c. **Security**. City will not provide security services or adopt security measures regarding the Premises unless otherwise specified in Exhibit "A" (Maintenance Responsibility Matrix).

9. **Taxes and Assessments**.

a. **Real Estate and other Ad Valorem Taxes and Assessments**. To the extent Colony, or its subtenants or assigns, ceases to qualify as a tax-exempt entity with regard to property taxes or otherwise fails to maintain its tax-exempt status with regard to property taxes, Colony shall be responsible for and shall pay, during each year of the Term, all real estate and other ad valorem taxes and assessments of every kind (including general and special assessments, foreseen and unforeseen) with respect to all land, buildings and improvements on the Premises (collectively, "Taxes") that may be charged directly by the Town Center against Colony or otherwise charged against the City pursuant to

the Master Lease. For purposes of this paragraph, the provisions in the Master Lease shall govern Colony's rights and obligations with regard to such Taxes. This paragraph shall not apply during all times that Colony is or remains a tax-exempt entity.

b. **Other Taxes**. If applicable, Colony will pay all taxes, license fees or other governmental charges assessed or imposed on the Personal Property owned by Colony located on the Premises or upon the business operations of Colony conducted on the Premises.

10. **Accounting Systems and Audits**.

a. **Accounting Systems and Business Records.** Colony must maintain an accurate accounting of all receipts and disbursement in connection with the Premises. The method of accounting and bank accounts established for the Premises will be separate from the accounting system used by Colony for any other matters. Colony's accounting system will be in accordance with Generally Accepted Accounting Principles ("GAAP"). Such methods include the keeping of the following documents.

i. Regular books of accounting such as general ledgers.

ii. Journals including any supporting and underlying documents such as vouchers, checks, tickets, bank statements, etc.

iii. State and Federal income tax returns, sales tax returns and check and other documents providing payments of sums shown.

iv. California non-profit public benefit corporation filings.

v. Internal controls on the receipt and recording of all cash receipts, and all others.

vi. Operational financial accounting controls and procedures as they relate to gross revenues are subject to the approval by the City. For the purpose of this agreement, "Gross Revenues" means all money received as a result of the operations of Colony and the sale of goods and services at Colony, determined in accordance with generally accepted accounting principles consistently applied. Gross Revenues shall not include the following: sales tax, excise taxes. At a minimum, the internal control of cash must include an electronic cash register, Point of Sale ("POS") with an auditable daily tape, daily reconciliation of the cash deposit and sales, issuance of physical dated receipt to every patron, a daily activity report listing number of patrons, total collection, merchandise sold (if applicable) and a monthly summary report. Any other accounting records that City, in its reasonable discretion, deems necessary for proper reporting of receipts.

b. **Retention of Financial Records**. Colony will maintain, at its principal offices, its financial records pertaining to such books of account, records, cash receipts, and other pertinent data pertaining to the Premises, which must be kept for a period of at least four (4) years after the conclusion of any fiscal year. The receipt by the City of any

statement, or any payment of additional rent for any period, will not bind City as to the correctness of the statement or the payment.

c. **Audit**. City reserves the right during the Term, on an annual basis and within four (4) years after expiration or termination of the 2026 Sublease and Master Lease Modification or this Operating Agreement, to inspect and examine all Colony's books of account, records, cash receipts, and other pertinent data relevant to operation, maintenance, and management of the Premises at City's expense except as provided in this section specifically:

   i. Copies of annual state and federal income tax returns, and annual and monthly detailed financial statements for a period of four (4) years.

   ii. The City's right to audit will extend during the length of this Operating Agreement and for a period of four (4) years, or longer, if required by law, following the date of final payment of monies owed under this Agreement. Colony agrees to retain all necessary records/documentation for the entire length of the City's right to audit.

   iii. An audit may be accomplished and paid for, in the City's sole discretion, by either City forces or an outside auditing firm. In addition, City retains the right to perform spot check audits no more than once a year and upon providing notice to Colony at least forty-eight (48) hours in advance, this limitation does not apply to audits.

   iv. To the extent legally possible, City will keep information gained from such statements, inspection, or audit confidential (subject to applicable laws, including but not limited, to the California Public Records Act and the Ralph M. Brown Act), and will only disclose such information for the purpose of administering or otherwise carrying out the purpose of this Operating Agreement.

11. **Annual Report to City's Parks and Recreation Board**. On an annual basis, Colony must prepare and present a report to the City's Parks and Recreation Board (Board), on a date mutually agreed upon by the parties. The report must identify all aspects of the operations as defined herein. Report will include but not limited to revenue, expenses, programming, attendance and maintenance, and all goals accomplished in the past year. The annual report shall be in form and substance reasonably acceptable to the Director.

12. **Use by City**. Throughout the Term, at least five (5) non-weekend and non-consecutive days each calendar year shall be made available for use of the Premises by the City including City Board, Commission, and Committee meeting, at no cost, or City may authorize a Community Group (as defined below) to use such day(s). A day shall be deemed as eight (8) hours. The exact dates shall be determined by the Colony and Director. Best efforts will be used to achieve maximum scheduling separation. City will provide the Colony with a minimum of thirty (30) days' advance written notice prior to any scheduled use of the premises by Community Groups. Dates allocated to the City, but not used by them, shall revert to the Colony's use.

13. **Use by Community Groups**. Community Group is defined as, may include, but is not limited to, neighborhood associations, non-profit organizations, volunteer groups, or other collectives that represent the interests of or provide services to the community.

    a. **Use by Burbank-based Non-Profit Organizations**. Colony agrees to provide free and at-cost meeting space in the rehearsal studio to Burbank based non-profits as Colony's performance schedule allows. Use(s) under this subsection will not be considered use by the City under Paragraph 12 above.

14. **Colony Support Services for City and Community Group Use**. Upon request, the Colony will provide the following support services for City or City-selected Community Groups when such are utilizing the Premises pursuant to Section 13 (Use by Community Groups) collectively "Support Services." City or City-selected Community Group shall pay Colony for any and all direct costs related to such support services including:

    a. If applicable, maintain consistent online commerce and weekly box office hours of operations to accommodate Facility walk-ups, phone calls, and meetings that may arise.

    b. A box office at the Premises during business hours for reservations/advance ticketing services for community group performances to take place at the Premises.

    c. If applicable, notification on the outdoor marquee at the Premises of current and upcoming events (subject to the Colony's rights of use relative to such marquee, as set forth in the 2026 Sublease and Master Lease Modification). Colony shall not be obligated to pay for any such notifications, posters or advertising/promotional materials.

    d. Use at the Premises of Colony's lighting, sound, projection, intercom, headsets and audio/video monitoring systems under the supervision of Colony's staff.

    e. Use of the theater backstage areas at the Premises for sets, props, and costumes during performance or use periods in the main auditorium.

    f. Basic consulting services by the Colony's Technical Director to community groups using the facilities at the Premises.

    g. If requested, help and consultation by the Colony's professional staff of directors, subject to availability.

    h. Maintenance, janitorial and lockup services at the Premises.

15. **Concession and Ticketing Operations**.

    a. **Concession.** When the Premises is being used by City and Community Groups, Colony shall permit the City and Community Groups to sell concessions during their use of the Premises. The City and Community Groups shall not use Colony's concession

equipment or supplies, except for tables, which shall be made available by Colony as part of the rental agreement. All other equipment and supplies required for concession sales, including but not limited to point-of-sale (POS) systems, shall be the sole responsibility of the City or the applicable Community Group.

b. **Ticketing**. When the Premises is used by the City or Community Groups for events requiring ticketing, the respective group shall be solely responsible for establishing and managing its own ticketing, registration, and financial processing systems. The group may use the physical ticketing booth located on the Premises, but shall not utilize Colony's ticketing platform, software, or financial accounts for any event-related transactions.

16. **Additional Groups**. The 2026 Sublease and Master Lease Modification permits the Colony to offer the Premises to groups other than the Community Groups discussed in Section 13 of this Operating Agreement, the financial arrangements of which may include, without limitation, that of joint venturing with other persons or entities with respect to specific productions to be staged at the Premises.

17. **Use Agreement**. With the exception of uses pursuant to Section 3(a), the Colony shall have the right to determine the content and quality of scheduled third-party rental programming. Any rental group, licensed caterers, and third-party contractors utilizing the Premises pursuant to this Operating Agreement shall be required to execute a use agreement ("Use Agreement") with the Colony, the general form for which shall be approved by the Burbank City Attorney's Office and Landlord, which shall establish box office and facility hours, and will enumerate specific services to be provided by the third-party and Colony. It shall retain, for the Colony, the right to approve personnel operating the Colony's equipment and shall require such groups to (a) to exercise safe and reasonable care in their use of the Premises and its fixtures and equipment, (b) to agree to be fully responsible for damage to the Premises and its fixtures caused by such groups of their audiences, ordinary wear and tear excluded, and (c) to furnish proof of insurance (naming the City, Colony, Landlord and Landlord's Lender and additional insureds) covering any damage to the Premises and fixtures occurring as a result of the group's use of same, as well as insurance as outlined in Section 8 of the 2026 Sublease and Master Lease Modification.

18. **Refusal to Permit Use of Facility**. The Colony may refuse to permit the use or continued use of the Premises by any third party that, in the Colony's reasonable discretion, has not observed its Use Agreements with the Colony or similar agreements with other theaters, or whose performances are functionally incompatible with the orderly use of the Premises, or may cause damage to the Premises and its fixtures and improvements.

19. **Default**.

a. **Default.** Any of the following will constitute a default by Colony under this Operating Agreement.

i. Colony's failure to pay Rent or any other charge under the 2026 Sublease and Master Lease Modification within seven (7) days after it is due.

ii. Colony's failure to observe or perform any of the covenants, conditions or provisions of this Operating Agreement to be observed or performed by Colony, including but not limited to obligations imposed under the Master Lease, 2026 Sublease and Master Lease Modification, and the REA, other than described in subsection 20(a)(i) above where such failure continues for a period of third (30) days after written notice hereof from City to Colony; provided, however, that if the nature of Colony's default is such that more than thirty (30) days are reasonably required for its cure, then Colony will not be deemed to be in default if Colony commenced such cure within said thirty (30) day period and thereafter diligently prosecutes such cure to completion; or failure to comply with any other term or condition imposed under this Operating Agreement, the Master Lease, or the REA, within thirty (30) days following written notice from City specifying the noncompliance.

iii. Colony's insolvency, business failure or assignment for the benefit of its creditors. Colony's commencement of proceedings under any provision of any bankruptcy or insolvency law or failure to obtain dismissal of any petition filed against it under such laws within the time required to answer; or the appointment of a receiver for all for any portion of Colony's properties or financial records.

iv. Colony's abandonment of the Premises for at least 30 days, with or without notice to the City of such action.

v. Failure to complete and provide documentation of adherence to any of the obligations described herein, including but not limited to Goals and Objectives, Operation Guidelines, Livescan, Management and Operation Plan, proposed Annual Budget, Financial Reporting, and Annual Report to Parks and Recreation Board.

b. **Remedies**. In the event of a default or breach, City may, with or without further notice or demand, and without limiting City in the exercise of any right or remedy which City may have by reason of such breach:

i. Terminate Colony's right to possession of the Premises by any lawful means, in which case this Operating Agreement will terminate, and Colony must immediately surrender possession to City. In such event, City will be entitled to recover from Colony:

(1) Unpaid Rent which had been earned at the time of termination; (2) the worth at the time of award of the amount by which the unpaid Rent which would have been earned after termination until the time of award exceeds the amount of such rental loss that the Colony proves could have been reasonably avoided; (3) the worth at the time of award of the amount by which the unpaid rent for the balance of the Term after the time of award exceeds the amount of such rental loss that the Colony proves could be reasonably avoided; (4) any other

amount necessary to compensate City for all the detriment proximately caused by the Colony's failure to perform its obligations under the 2026 Sublease and Mater Lease Modification or this Operating Agreement, which in the ordinary course of things would be likely to result therefrom, including but not limited to the cost of recovering possession of the Premises, expenses of reletting, including necessary renovation and alteration of the Premises, reasonable attorneys' fees, and that portion of any leasing commission paid by City in connection with this Operating Agreement applicable to the unexpired Term of this Operating Agreement. The worth at the time of award of the amount referred to in provision; and (5) of the immediately preceding sentence will be computed by discounting such amount at the discount rate of the Federal Reserve Bank of the District within which the Premises are located at the time of award plus one percent (1%). Efforts by City to mitigate damages caused by Colony's breach of this 2026 Sublease and Mater Lease Modification will not waive City's right to recover damages hereunder. If termination of this 2026 Sublease and Mater Lease Modification is obtained through the provisional remedy of unlawful detainer, City will have the right to recover in such proceeding any unpaid Rent and damages as are recoverable therein, or City may reserve the right to recover all or any part thereof in a separate suit. If a notice and grace period required above, was not previously given, a notice to pay rent or quit, or to perform or quit given to Colony under the unlawful detainer statute will also constitute the notice required above. In such case, the applicable grace period required above, and the unlawful detainer statute will run concurrently, and the failure of Colony to cure the Default within the greater of the two such grace periods will constitute both an unlawful detainer and a breach of this 2026 Sublease and Mater Lease Modification entitling City to the remedies provided for in the 2026 Sublease and Mater Lease Modification and/or by statute.

ii. Pursue any other remedy now or hereafter available under the laws or judicial decisions of the state of California. The expiration or termination of this Operating Agreement and/or the termination of Colony's right to possession will not relieve Colony from liability under any indemnity provisions of this Operating Agreement as to matters occurring or accruing during the Term hereof or by reason of Colony's occupancy of the Premises.

iii. City may make any payment or perform any obligation which Colony has failed to perform, in which case City will be entitled to recover from Colony upon demand all amounts so expended, plus interest from the date of expenditure at the rate of ten (10) percent per annum. Any such payment or performance by City will not waive Colony's default.

20. **General Terms**.

a. **Titles and Headings; Context**. Titles and headings to paragraphs in this Operating Agreement are for the purpose of reference only and shall, in no way limit, define, or otherwise affect the provisions of it.

b. **Incorporation by Reference**. Every exhibit, schedule, and other appendix attached to this Operating Agreement and referred to herein is hereby incorporated into this Operating Agreement by reference.

c. **Non-Assignment**. This Operating Agreement, and any rights or obligations hereunder, are personal to the Colony and shall not be assignable by the Colony without the City's prior written consent.

d. **Successors.** Notwithstanding any other provisions hereof, all the terms, covenants and conditions of this Operating Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the Parties hereto.

e. **Third Parties**. Nothing contained in this Operating Agreement is intended to confer any benefit or right of any kind on any person who is not a signatory to this Operating Agreement.

f. **Notices**. Notices between the parties relating to this Operating Agreement will be in writing, including but not limited to, e-mail communications, requests and other communications hereunder shall be effective when received, but if sent by registered or certified mail, postage prepaid, shall be effective from three (3) business days after being deposited in the United States Mail.

g. **Authority**. Each individual executing this Operating Agreement on behalf of an entity represents and warrants full authority to execute this Operating Agreement on behalf of such entity and the execution of this Operating Agreement, and entry into this transaction of the undersigned has been duly authorized by such entity.

h. **Governing Law; Partial Invalidity**. This Operating Agreement shall be governed by and construed in accordance with the laws in the State of California.

i. **No Joint Venture**. Nothing contained herein, in this Operating Agreement or in any document executed in connection herewith shall be construed as making the Colony, on the one hand, and the City, on the other hand, as joint venturers or partners or agents of each other.

j. **Waiver of Claims**. Colony hereby irrevocably waives on behalf of itself, its successors and assigns and all persons claiming through it, any claim which Colony may assert against the City for inverse condemnation, relocation payment or compensation for fixtures and equipment and/or any other costs, expenses or claims not specifically listed herein incurred by Colony in connection with any termination, either by operation of law or otherwise of this Operating Agreement. Colony specifically

acknowledges that this Operating Agreement may be pleaded as a defense and a bar to any such claim. Colony further specifically acknowledges that in making this waiver, Colony has consulted with its attorney and that this waiver is made freely and with knowledge of the character and extent of the rights thus waived.

k. **Reciprocal Easement Agreement; Master Lease; Sublease**. This Operating Agreement is subject to the terms and conditions of the REA, the 2026 Sublease and Master Lease Modification, and the Master Lease.

l. **Laws and Ordinances**. Colony and its subcontractors shall obtain any and all permits and licenses that may be required in connection with its operations at the Premises and shall comply with all applicable federal, state, county and local laws and regulations in the exercise of the rights and privileges granted to it by the 2026 Sublease and Master Lease Modification and this Operating Agreement.

m. **Attorney's Fees**. In any litigation arising out of this Operating Agreement, the prevailing party will be entitled to recover reasonable attorney's fees and costs associated therewith.

n. **Execution Counterparts**. This Operating Agreement may be executed in counterparts and each such duplicate counterpart shall constitute an original, any one of which may be used for any purpose without the production of its duplicate counterpart. Moreover, each counterpart shall be deemed for all purposes to be an original, and all such counterparts together shall constitute one and the same instrument, binding on all Parties hereto. Transmission by electronic mail, and/or other validated instantaneous electronic transmission to one Party of a true copy of a counterpart duly executed by the other Party shall constitute valid delivery of such counterpart, and shall be valid, binding and effective for all purposes. Notwithstanding the foregoing, the authority under this Section to execute this Sublease with an electronic signature shall be limited to a physical "wet" ink signature placed on a counterpart to this Operating Agreement by a Party and transmitted electronically as described in this Section to the other Party.

[Signatures on following page]

IN WITNESS WHEREOF, this Agreement has been executed by the parties as of the Effective Date.

"CITY"

CITY OF BURBANK

By:_____
Marisa Garcia
Parks and Recreation Director

Attest:

_____
Kimberley Clark
City Clerk

Approved as to Form
Office of the City Attorney

By:_____
Jill Vander Borght
Chief Assistant City Attorney

"OPERATOR"

THE COLONY THEATRE COMPANY,

a California nonprofit public benefit corporation

By:_____
Heather Provost
Authorized Signatory

Address for Notices:

150 North Third Street
P. O. Box 6459
Burbank, CA 91510-6459
Attn: Director, Parks and Recreation Department
Telephone: 818.238.5300
Fax Number 818.238.5321
Email: mgarcia@burbankca.gov

**EXHIBIT A**
**MAINTENANCE RESPONSIBILITY MATRIX**

| | MAINTENANCE DIVISIONS | TENANT / CITY | SUBLESSEE / COLONY | LANDLORD / TOWN CENTER | COMMENTS |
|---|---|---|---|---|---|
| 1 | **Building Envelope** | | | | |
| | Roof and waterproofing inspection | X | | | |
| | Roof, roof drain and downspout cleaning | | | X | |
| | Roof waterproofing investigation and repair | | | X | |
| | Exterior painting and lifecycle replacement | | | X | |
| 2 | **Openings** | | | | |
| | Door and window repair | X | | | |
| | Door and window replacement | | | X | |
| | Electrified door and window maintenance and repair | X | | | |
| | Key duplication, lock service and small repairs | | X | | Repairing locks and duplicating keys on an as needed basis. |
| | Lock replacement and lock addition | X | | | |
| 3 | **Interior Finishes** | | | | |
| | Future tenant Improvements | | X | | Must be approved by Tenant / City prior to construction - See Operating Agreement - Exhibit B - Goals and Objectives |
| | Floor repair and replacement - (non-structural) | | X | | Tenant / City is not responsible for wear and tear on facility carpeting and flooring throughout the facility including restrooms, lobby, offices, ticket booth, stage area, etc. |
| | Floor maintenance | | X | | Sublessee / Colony must maintain flooring throughout the facility including restrooms, lobby, offices, ticket booth, stage area, etc. |
| | Interior painting | | X | | |
| | Interior paint and finishing, lifecycle replacement | | | X | |
| | Restroom finishes including all fixtures (e.g. faucets, partitions, tile, mirrors and towel bars) | | X | | All upgrades / replacements / repairs must comply with ADA standards. All fixtures must be in compliance with ADA standards. |
| | Casework/Cabinets - repair | | X | | |
| | Window treatment | | X | | Includes window treatments inside the facility such as shutters, curtains, blinds, etc. |
| 4 | **Plumbing** | | | | |
| | **Waste Water Systems** | | | | |
| | Sewer maintenance and stoppages - to Building | X | | | |
| | Sewer maintenance and stoppages - within Building | | X | | Includes clogged sinks, faucets, toilets, drains, etc. |
| | Sewer repair and replacement | | | X | |
| | **Water Supply Systems** | | | | |
| | Backflow device test and inspection | X | | | |
| | Backflow device repair | X | | | |
| | Backflow device replacement | X | | | |
| | Fire sprinkler replacement | | | X | |
| | Fire sprinkler maintenance and repair | X | | | |
| | Water filters- appliance | | X | | Includes all appliance filters such as water drinking fountains, water bottle fill stations, refrigeration units , etc. owned by Sublessee / Colony or City / Tenant. |
| | Plumbing system large repair and lifecycle replacement (includes fire water) | | | X | |
| | Plumbing fixtures and valve maintenance within the building | | X | | Includes any plumbing or valve maintenance such as sink or toilet adjustments (toilet running, sink dripping, etc.). This includes only plumbing fixtures mounted on the exterior walls, such as wall-mounted facets, or exposed exterior plumbing. Exclusions include any plumbing systems, pipes or fixtures that are located within the walls. |
| | Plumbing fixture, valve repair and replacement within the building | | X | | All repairs and replacement exceeding $5,000 must be approved by Tenant/City. |
| 5 | **Electrical** | | | | |
| | Uninterruptible Power Supply system maintenance - personal computer | | X | | |
| | Uninterruptible Power Supply system repair and replacement for building | | | X | |
| | Computers and internal network | | X | | |
| | Electrical system maintenance | X | | | No work allowed inside panels unless authorized by Tenant/City. |
| | Electrical system large repair and lifecycle replacement | | | X | |
| | Lighting control system modification | | X | | Any change or modifications requires approval by Tenant / City such as electrical re-wiring. Including timers, dimmers, lighting schedules, and any complex system. |
| 6 | **Mechanical/HVAC** | | | | |
| | HVAC system maintenance | X | | | |
| | HVAC system repair and replacement | | | X | |
| | **Exhaust Systems** | | | | |
| | Exhaust system and hood maintenance, repair and replacement | | | X | Includes HVAC vents, restroom fans, kitchen appliance exhaust system, laundry vents / chutes, etc. including supply vents/registers, return vents located on interior walls, floors, ceilings. |
| | Exhaust system and hood cleaning | | X | | Includes cleaning of HVAC vents, restroom fans, kitchen appliance exhaust system, laundry vents / chutes, etc. including supply vents/registers, return vents located on interior walls, floors, ceilings. |
| 7 | **Communication** | | | | |
| | Data, low voltage infrastructure maintenance and repair | | X | | Includes network maintenance or repair for PC, computer networks, alarm, surveillance, fiber optics, communication systems, etc. |

| | MAINTENANCE DIVISIONS | TENANT / CITY | SUBLESSEE / COLONY | LANDLORD / TOWN CENTER | COMMENTS |
|---|---|---|---|---|---|
| | Data, Low Voltage Infrastructure replacement and new installations | | X | | Requires approval by Landlord/Town Center. |
| | Internal virtual network service and repair | | X | | |
| 8 | **Elevators** | | | | |
| | Elevators, vertical lift systems test, inspection and repair | X | | | |
| | Elevators, vertical Lift systems large repair and replacement | | | X | |
| 9 | **Low voltage Systems** | | | | |
| | Access Control test inspection and replacement | X | | | |
| | Security - Intrusion systems (sec sys) Test, Inspection and replacement | X | | | Requires approval by Landlord / Town Center. |
| | Surveillance/Cameras/CCTV | X | | | Requires approval by Landlord / Town Center. |
| | Access to data | X | | | Applies if Tenant / City approves Sublessee / Colony to install surveillance. |
| 10 | **Special Equipment** | | | | |
| | Emergency generator test, repair and replacement | | | X | |
| | Bolt-on specialty equipment specific to tenant use | | X | | Modifications may require approval by Landlord / Town Center. any items that are bolted or affixed to the building's structural elements—such as walls, floors, or ceilings -including, but not limited to, large cabinets secured for stability, rigging equipment, or any other fixtures necessary to support and operate the CTC business. |
| | Appliance maintenance and repair | | X | | |
| | Appliance replacement | | X | | May require approval by Landlord / Town Center. |
| 11 | **Regulatory and Compliance** | | | | |
| | Exit signs and evacuation lighting - test, inspection and replacement | X | | | |
| | Fire extinguisher test and inspection | | X | | Performed monthly. |
| | Evacuation plans | X | | | |
| | Fire, life & safety monitoring equipment test and inspection | X | | | |
| | Hazardous materials inspections and compliance | | | X | |
| | Hazardous materials awareness training, notifications | | X | | Any relevant state, local, federal laws. |
| | ADA compliance - tenant improvements | X | | | |
| | ADA compliance - building | | | X | |
| 12 | **Site** (Facility to Prop Line) | | | | |
| | Site and Site Drain cleaning | | | | |
| | Site drain large repair and replacement | | | X | |
| | Site drain inspection and repair | X | | | |
| | Parking area, ADA compliance | | | X | |
| | Parking area cleaning | | | X | **NA** |
| | Landscape maintenance | | | X | |
| | Landscape maintenance - all trimming | | | X | |
| | Landscape maintenance - repair and replacement | | | X | |
| | General site maintenance (e.g. benches, flagpole, walking paths) | | | X | |
| 13 | **Other Maintenance Activities** | | | | |
| | Pest control | | X | | |
| | Janitorial | | X | | |
| | Window washing | | X | | |
| | Floor cleaning | | X | | |
| | Lamp replacement | | X | | |
| | Light surface mounted fixture replacement | | X | | May require approval by Landlord / Town Center. Including surface mounted lights, restroom fixtures, sconces, hanging lights, office lights, etc. Required permits must be obtained and any replacements/upgrades must be installed according to current building codes. |
| | Building cleaning (Interior) | | X | | |
| | Grease trap - cleaning | | X | | |
| | Facility Cleaning due to unusual circumstances and weather (Interior) | | X | | Includes debris within the building such as windstorm debris, etc. |
| | | | | | |
| | | | | | |

** **Annual inspections, maintenance, and maintenance coordination managed by Sublessee/City**

**EXHIBIT B**
**GOALS AND OBJECTIVES**

| COLONY THEATER COMPANY GOALS AND OBJECTIVES<br>Substantial Compliance is met when 80% of total weighted value is met per year. | |
|---|---|
| **YEAR 1** | |
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 200 days of programming per calendar year. At least 1 Program will be an Actors' Equity Association Program. | 10 |
| 1 Art Show/Exhibit | 10 |
| 1 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Implement Membership Program | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| Restore Exterior Signage | 20 |
| Restore Exterior Entrance Tiles | 20 |
| Upgrade Scaffold | 20 |
| Upgrade rehearsal room with Marley flooring | 20 |
| Reinforcement/Update of balcony spaces in theater | 20 |
| **TOTAL** | **175** |
| **Substantial Compliance -Year 1** | **140** |

| YEAR 2 | |
|---|---|
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 215 days of programming per calendar year. At least 2 Program will be an Actors' Equity Association Program. | 10 |
| 2 Art Shows/Exhibits | 10 |
| 2 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| **TOTAL** | **70** |
| **Substantial Compliance -Year 2** | **56** |

| YEAR 3 | |
|---|---|
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 230 days of programming per calendar year. At least 1-2 Program will be an Actors' Equity Association Program. | 10 |
| 2 Art Shows/Exhibits | 10 |
| 1 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| Update lighting fixtures in lobby and art gallery. | 25 |
| Reinforcement/update of balcony spaces in theater. | 20 |
| **TOTAL** | **115** |
| **Substantial Compliance -Year 3** | **92** |

| YEAR 4 | |
|---|---|
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 245 days of programming per calendar year. At least 1-2 Program will be an Actors' Equity Association Program. | 10 |
| 3 Art Shows/Exhibits | 10 |
| 1 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| Replace carpeting throughout facility. | 25 |
| Seat Refurbishment. | 25 |
| **TOTAL** | **120** |
| **Substantial Compliance -Year 4** | **96** |

| YEAR 5 | |
|---|---|
| **DESCRIPTION** | **WEIGHT** |
| 35 Programs being produced or presented by Colony, a Co-Production involving Colony, or renters or civic groups, each of which may run 1 day to 4 weeks or longer, so as to constitute a minimum of 260 days of programming per calendar year. At least 1-2 Program will be an Actors' Equity Association Program. | 10 |
| 4 Art Shows/Exhibits | 10 |
| 1 Annual Community Survey | 10 |
| 1 Hosted networking event for Burbank Cultural Art Commission at no cost | 5 |
| Consistently provide high-quality professional entertainment programming in the theater and art gallery. | 5 |
| Grow The Burbank Center Stage, Home of The Colony Theatre Company brand within Burbank community. Target marketing and presence within Burbank area, online, in print, in schools, and in-person booth appearances. To include Holiday in the Park, Downtown Burbank Cultural Arts Market, MyBurbank.com, and Burbank Leader, cross-promotion with local Burbank businesses. | 5 |
| Through BUSD's Workability Program, Glendale Youth Alliance, or Colony program, provide an internship opportunity for at least one (1) student annually. | 10 |
| Offer youth programming by way of offering summer camp sessions (minimum of one week) to the summer camp students of local performing arts organizations, which have ranged in attendance on average of 10 - 30 students annually depending on those organization's marketing/communication efforts with local schools; providing ongoing year-round classes (minimum of 6 weeks) to the students of private theatre instructors, which have ranged in attendance on average from 10-20 students depending on the size of the classes of those instructors; and/or Theater for Young Audiences (TYA) events, which have ranged historically on average from 100-150 young attendees per performance, depending on the level of funding that TYA has each year to devote to its events. | 15 |
| Equipment Upgrades. | 20 |
| **TOTAL** | **90** |
| **Substantial Compliance -Year 5** | **72** |

| YEARS 6-10 |
|---|
| To be determined by Colony Theater and Parks and Recreation Director. |

# STAFF REPORT

## FINANCIAL SERVICES

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Jennifer Becker, Financial Services Director
By: Leana Mkrtchyan, Assistant Financial Services Director

**SUBJECT:** Adoption of Resolutions Adopting the Fiscal Year 2026-27 Annual Budget, Citywide Fee Schedule, and Appropriations Limit

## RECOMMENDATION

1. Provide further direction as necessary regarding the budget follow-up requests.

2. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027 AND MAKING APPROPRIATIONS FOR AMOUNTS BUDGETED.

3. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK DETERMINING AND ESTABLISHING THE CITY'S APPROPRIATIONS LIMIT FOR THE FISCAL YEAR 2026-2027.

4. Adopt A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027.

5. Adopt A RESOLUTION OF THE PARKING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027.

6. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE FISCAL YEAR 2026-2027 CITYWIDE FEE SCHEDULE.

## BACKGROUND

The Fiscal Year 2026-27 Proposed Budget documents were distributed on April 30, 2026, for the City Council's review and made available to the public at the City Clerk's Office, the Financial Services Department, and on the City's website. The Budget was reviewed during two City Council Meetings that were held on May 5, and May 19, 2026, during which staff presented a detailed overview of the Proposed Citywide FY 2026-27 Budget and Fee Schedule, along with the General Fund Five-Year Financial Forecast and the citywide Capital Improvement Program (CIP). The purpose of these budget presentations was to provide the City Council the opportunity to review each department and fund's budget, ask questions, review new budget requests, and make modifications to the budget and fee schedule.

## DISCUSSION

### FY 2026-27 Citywide Budget

The following chart provides a Citywide snapshot of proposed resources and appropriations for FY 2026-27. The total appropriations for the FY 2026-27 Proposed Budget of approximately $1 billion are roughly $600,000 less than the Adopted FY 2025-26 Budget.

| FUND/FUND GROUP | PROPOSED RESOURCES | PROPOSED APPROPRIATIONS * |
|---|---|---|
| General Fund | $ 272,194,764 | $ 282,127,444 |
| Special Revenue Funds (incl. Cap Projects Fund) | 93,296,149 | 75,141,302 |
| Internal Services Funds | 68,178,471 | 120,802,367 |
| Water Reclamation & Sewer | 23,842,632 | 28,199,961 |
| Water and Electric (BWP) | 349,012,231 | 456,626,546 |
| Refuse Collection and Disposal | 28,105,321 | 30,101,967 |
| Successor Agency | 1,799,905 | 2,443,085 |
| Housing Authority | 16,816,710 | 17,510,635 |
| Parking Authority | 2,329,126 | 1,715,837 |
| **TOTAL ALL FUNDS** | **$ 855,575,309** | **$ 1,014,669,144** |

**Proposed Appropriations are funded by FY 2026-27 total citywide revenues as well as the use of available fund balances.*

### Council Follow-up Items

During the City Council Meeting on May 19, 2026, the City Council reviewed 11 discussion papers and follow-up items related to the budget. At that time, the following items were approved by the City Council for incorporation into the Proposed Budget:

1) Community Events and Program Grant - $50,000 (Recurring)
2) Enhanced Renter Relocation Program for Qualified Households (Measure A) - $330,000 (One-Time)
3) Proposed Increase to Community Arts Grant Funding - $15,000 (One-Time)

4) Consideration of a One-Time Budget Appropriation of $50,000 for an Immigration Emergency Assistance Fund - $50,000 (One-Time)

The City Council also requested additional information related to the following items to be reviewed at the Budget Public Hearing. These items are included in this report as Attachment 9.

1) Cost Estimate for Citywide Wage Survey
2) Information on the Burbank Police Department Budget Line Item: Equipment Rental/Automated License Plate Reader

**General Fund Financial Status**

Based on the forecasted FY 2026-27 revenue and proposed recurring appropriations, including the discussion papers approved by the City Council for incorporation into the budget on May 19, 2026, staff is projecting a recurring deficit of approximately $2.7 million in FY 2026-27 (see Attachment 6). Factoring in the anticipated ending balance from FY 2025-26, contributions to reserves, and proposed one-time appropriations, staff is expecting an available balance of $27.9 million in the General Fund at the end of FY 2026-27.

**Capital Improvement Program**

Adhering to the City Council's adopted Infrastructure Maintenance, Repair, and Improvement Policy, the FY 2026-27 Proposed Budget continues to contribute half of the Measure P sales tax revenue to the Municipal Infrastructure Fund 534, in addition to the annual $4.7 million General Fund maintenance of effort.

The FY 2026-27 Proposed CIP Budget continues the City's efforts towards addressing infrastructure needs, with just over $49.5 million in proposed general city capital spending from 15 different funds and funding sources, alongside $5.9 million in annual Fund 534 maintenance dollars. The proposed CIP projects were presented to the Infrastructure Oversight Board (IOB) for review at two public meetings on March 26 and April 23, 2026, the second of which the IOB formally approved the capital plan for inclusion in the Proposed Budget. A summary of all new and continuing CIP projects for FY 2026-27 is included in Attachment 8.

**Gann Initiative Appropriation Limit**

The City is required by State law to establish an appropriation limit each fiscal year. Only those revenues received from the proceeds of taxes are subject to this limit. This means that only certain revenues from funds such as the General Fund, the Gas Tax Fund, and various Transportation Funds are subject to the appropriation limit. All other funds that fall under the City Council's control (i.e., Enterprise Fund rates and General Fund user fees) are exempt from this limitation.

Utilizing the most current price and population data provided by the State of California,

the City's FY 2026-27 appropriation limit is estimated to be $299,789,350. The actual amount of the appropriations contained in the budget that is subject to the limit is $182,677,671. The difference between the City's appropriation limit and the amount proposed to be appropriated that is subject to the limit is $117,111,671. As a result, the City, in accordance with State law, is well below its appropriations limit.

## ENVIRONMENTAL REVIEW

This activity includes the FY 2026-27 Proposed Budget and has no potential for resulting in either a direct or a reasonably foreseeable indirect physical change in the environment. As such, it is not a "project" subject to the requirements of the California Environmental Quality Act (CEQA) 14 Cal. Code Regs § 15378.

## CONCLUSION

The adoption of the Budget sets forth the appropriations for the new fiscal year. For FY 2026-27, total General Fund appropriations of $282 million against projected revenues and the use of fund balance will be stabilized. If adopted as is, the overall General Fund budget will be balanced as required by the City Charter. However, it should be noted that the projected recurring balance for FY 2026-27 is forecasted to remain a deficit in the second year and succeeding fiscal years of the five-year forecast as future projected expenses outpace projected revenues (see Attachment 7).

Burbank is heading into FY 2026-27 with a proposed budget that reflects the City Council's goals and priorities but still adheres to the City's values of fiscal responsibility. The City Council has consistently pursued sound fiscal policies and strategies like strengthening revenues, paying down pension liabilities, building up reserves, and utilizing one-time funds to make strategic investments to reduce future recurring expenses. In addition to the projected FY 2026-27 year-end General Fund Balance of nearly $28 million, Burbank's formal reserves total approximately $65.7 million and will increase to $68.7 million with the adoption of this budget. These funds will allow Burbank to weather any potential unexpected events or fluctuations in the economy over the next several years. Staff will continue to monitor any economic conditions or legislative actions that may impact the City's financial position and provide regular updates to the City Council.

## ATTACHMENTS

Attachment 1 – A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027, AND MAKING APPROPRIATIONS FOR AMOUNTS BUDGETED

Attachment 2 – A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK DETERMINING AND ESTABLISHING THE CITY'S APPROPRIATIONS LIMIT FOR THE FISCAL YEAR 2026-2027

Attachment 3 – A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027

Attachment 4 – A RESOLUTION OF THE PARKING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027

Attachment 5 – A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE FY 2026-2027 CITYWIDE FEE SCHEDULE

Attachment 6 – General Fund Projected Spendable Fund Balance FY 2026-27

Attachment 7 – General Fund Financial Forecast FY 2026-27 through FY 2030-31

Attachment 8 – Summary of CIP Projects by Category FY 2026-27

Attachment 9 – Discussion Paper Follow-up Items

Correspondences

**Attachment 1**

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027 AND MAKING APPROPRIATIONS FOR AMOUNTS BUDGETED

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. A proposed budget for the City of Burbank for the Fiscal Year commencing July 1, 2026, and ending June 30, 2027, was submitted to the Council, as required by Section 1005 of the City Charter and is on file in the City Clerk's Office.

B. Proceedings for the adoption of said budget have been duly taken.

C. The Council has made certain revisions, corrections, and modifications to said proposed budget, as in this resolution provided.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. The proposed budget as herein amended is adopted as the budget of the City of Burbank for the Fiscal Year commencing July 1, 2026, and ending June 30, 2027.

2. The Burbank Water and Power General Manager is authorized to use incremental wholesale electrical power sales revenue to offset associated incremental wholesale power purchase costs exceeding those provided for in this budget.

3. The Burbank Water and Power General Manager is authorized to make strategic water purchases above its annual pumping requirement under the Metropolitan Water District (MWD)'s replenishment or cyclic water program, physical solution water under the San Fernando basin judgment, or any combination of purchases that will generate the lowest average cost of water in the future.

4. Pursuant to the City's Charter, to meet the year's receipts shown as coming from revenues of the Burbank Water and Power Department, an amount not to exceed seven percent (7.0%) of the gross sales of electricity by said Department, exclusive of wholesale sales of electricity to other public or privately-owned utilities, shall be deposited or transferred to the General Fund.

5. The Financial Services Director is authorized to replenish the Emergency Reserve account by an amount to make the balance equal five percent (5.0%) of the Fiscal Year 2026-27 budget from projected surplus in the General Fund.

6. The Financial Services Director is authorized to appropriate an amount to make the balance equal fifteen percent (15.0%) of the Fiscal Year 2026-2027 budget from the projected General Fund surplus for increasing the working capital reserves.

7. The Financial Services Director is authorized to appropriate an amount to make the balance equal up to five percent (up to 5.0%) of the Fiscal Year 2026-2027 budget from the projected General Fund surplus for the budget stabilization reserve.

8. The Financial Services Director is authorized to contribute $318,469 to the General Fund Compensated Absences Reserve for the Fiscal Year 2026-2027 budget.

9. The Financial Services Director is authorized to amend the Fiscal Year 2026-2027 Annual Budget by continuing appropriations for all ongoing and programmatic capital projects from Fiscal Year 2025-26 for the amounts remaining in various Funds.

10. The City Manager is authorized and empowered to expend such sums for the purpose of such accounts, but no expenditure by any office or department for any item within a cost center shall exceed the amount budgeted without the prior written consent of the City Manager.

11. The City of Burbank has adopted Governmental Accounting Standards Board (GASB) Statement No. 62, Codification of Accounting and Financial Reporting Guidance, which requires the effects of the ratemaking process be recorded in its financial statements.

12. The City Manager or designee is authorized to approve and execute agreements for professional services, services and goods that are listed in the Agreements and Contracts List appendix of the Budget adopted herein.

13. The Financial Services Director is authorized to amend the City's Fiscal Year 2026-27 Annual General Fund Budget by appropriating expected revenue receipts from State Mutual Aid and United States Forestry Service to reimburse the Burbank Fire Department for expenses incurred by sending strike teams to wildfires and other natural disasters.

14. Pursuant to California Government Code Sections 50050-50053 and 50055, the City of Burbank may claim money in its treasury or under its control that remains unclaimed for more than three years. At the expiration of the three years and after performing the required public notice in accordance with these provisions, the City Treasurer is authorized and directed to transfer said moneys to the General Fund. Any individual items of less than fifteen dollars ($15), or any amount if the depositor's name is unknown, which remain unclaimed in the treasury or in the official custody of a City Department for a period of one year may be transferred to the General Fund.

15. The Financial Services Director is authorized to amend the Fiscal Year 2026-27 Annual Budget by appropriating development and associated consultant fees listed under Article III. Land Use and Zoning of the Adopted Citywide Fee Schedule, which have been deposited for the purpose of offsetting the cost for professional services, services and goods.

16. The Financial Services Director is authorized to make such other revisions, individual appropriation line-items, changes in summaries, fund totals, grand totals, and other portions of the budget document as necessary to reflect and implement the programs specified in this resolution, and in full accordance with the direction provided by the Council up until the adoption of this resolution.

PASSED AND ADOPTED this __ day of June, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by a majority vote of the Council of the City of Burbank at its regular meeting held on the ___ of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK DETERMINING AND ESTABLISHING THE CITY'S APPROPRIATIONS LIMIT FOR THE FISCAL YEAR 2026-2027.

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. On November 6, 1979, the voters of the State of California approved an initiative measure which added Article XIIIB to the California Constitution.

B. Said constitutional provision imposes a limitation upon certain annual appropriations of state and local public entities.

C. Pursuant to said constitutional provision, the State Legislature amended the Government Code by adding thereto Division 9 to Title I of said Code (§7900 et seq.).

D. Government Code §7910 requires the governing body of each local jurisdiction to establish its appropriations limit by resolution.

E. Pursuant to said code section the documentation provided by the Financial Services Director upon which the determination and establishment of this resolution is based has been and is on file with and available for public inspection in the office of the City Clerk and may be viewed on the City's website for fifteen (15) days prior to the date of the adoption of this resolution.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. Pursuant to Government Code §7910, the appropriations limit for Fiscal Year 2026-2027 is determined and shall be the sum of $299,789,350.

2. Adoption of the proposed Fiscal Year 2026-2027 budget will result in appropriations subject to the aforementioned limitation as defined in Article XIIIB of the California Constitution, in the sum of $182,677,671.

PASSED AND ADOPTED this ___ day of June, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By:_____
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by a majority vote of the Council of the City of Burbank at its regular meeting held on the ___ day of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

HOUSING AUTHORITY
OF THE
CITY OF BURBANK, CALIFORNIA

RESOLUTION NO. H-_____

A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027

THE HOUSING AUTHORITY OF THE CITY OF BURBANK RESOLVES:

1. A proposed budget for the Housing Authority for the Fiscal Year commencing July 1, 2026, and ending June 30, 2027, as submitted to the Authority on June 2, 2026, is adopted as the budget of the Housing Authority of the City of Burbank.

2. There is hereby appropriated to each account the amounts set forth in the proposed Fiscal Year 2026-2027 Annual Budget document.

3. The Executive Director is authorized to expend such sums for the purpose of such accounts, but no expenditure by any office or department for any item within an account shall exceed the amount budgeted without the prior written approval of the Executive Director. The Executive Director is authorized to transfer appropriations between expenditures listed as circumstances may warrant.

4. The Executive Director or designee is authorized to approve and execute agreements for professional services, services and goods that are listed in the Budget adopted herein.

5. The Financial Services Director is authorized to make such other revisions, individual appropriation line-items, changes in summaries, fund totals, grand totals, and other portions of the budget document as necessary to reflect and implement the programs specified in this resolution, and in full accordance with the direction provided by the Council up until the adoption of this resolution.

PASSED AND ADOPTED this ___ day of June, 2026.

_____
Tamala Takahashi
Chairperson of the Housing
Authority of the City of Burbank

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, Clerk

By: _____
Joseph H. McDougall
Counsel to the Housing Authority

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss
CITY OF BURBANK )

I, Kimberley Clark, Clerk of the Housing Authority of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Housing Authority of the City of Burbank at its regular meeting held on the __ day of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, Clerk

PARKING AUTHORITY
OF THE
CITY OF BURBANK, CALIFORNIA

RESOLUTION NO. P-_____

A RESOLUTION OF THE PARKING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027

THE PARKING AUTHORITY OF THE CITY OF BURBANK RESOLVES:

1. A proposed budget for the Parking Authority for the Fiscal Year commencing July 1, 2026, and ending June 30, 2027, as submitted to the Authority on June 2, 2026, is adopted as the budget of the Parking Authority of the City of Burbank.

2. There is hereby appropriated to each account the amounts set forth in the proposed Fiscal Year 2026-2027 Annual Budget document.

3. The Executive Director is authorized to expend such sums for the purpose of such accounts, but no expenditure by any office or department for any item within an account shall exceed the amount budgeted without the prior written approval of the Executive Director. The Executive Director is authorized to transfer appropriations between expenditures listed as circumstances may warrant.

4. The Executive Director or designee is authorized to approve and execute agreements for professional services, services and goods that are listed in the Budget adopted herein.

5. The Financial Services Director is authorized to make such other revisions, individual appropriation line-items, changes in summaries, fund totals, grand totals, and other portions of the budget document as necessary to reflect and implement the programs specified in this resolution, and in full accordance with the direction provided by the Council up until the adoption of this resolution.

PASSED and ADOPTED this __ day of June, 2026.

_____
Tamala Takahashi
Chairperson of the Parking
Authority of the City of Burbank

Attest:

Approved as to Form
Office of the City Attorney

_____
Kimberley Clark, Secretary

By:_____
Joseph H. McDougall
Counsel for Parking Authority

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, Secretary of the Parking Authority of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Parking Authority of the City of Burbank at its regular meeting held on the __day of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, Secretary

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE FISCAL YEAR 2026-2027 CITYWIDE FEE SCHEDULE

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. Section 1-1-112 of the Burbank Municipal Code provides that all fees, penalties, and charges of any kind levied by the City shall be designated in the Burbank Fee Resolution (commonly referred to as the Citywide Fee Schedule), as amended by the Council from time to time.

B. The proposed Fiscal Year 2026-2027 Citywide Fee Schedule incorporating and implementing proposed amendments to schedules, tables, fees, taxes, penalties, and charges set forth in the current Citywide Fee Schedule was presented to the City Council for approval and adoption on June 2, 2026.

C. Pursuant to Government Code §66016, as of April 30, 2026, as part of the proposed budget book, the data indicating the amount of cost, or estimated cost, required to provide the service for which a fee or service charge is levied or increased and the revenue sources anticipated to provide the service, including General Fund revenues, was available to the public.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. That the Fiscal Year 2026-2027 Citywide Fee Schedule, including the amendments to the schedules, tables, fees, taxes, penalties, and charges to Resolution No. 25-29,610 noted in the “Fee Schedule Changes” section of the Proposed Budget document submitted in support of this Resolution is hereby adopted.

2. That the intent of the City Council in adopting this Resolution is to incorporate the amended and revised fees and charges for various City services in the Fiscal Year 2026-2027 Citywide Fee Schedule and that all other fees and charges appearing therein shall continue in effect and shall not be deemed to have been repealed or readopted by this Resolution.

PASSED AND ADOPTED this ___ day of June, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by a majority vote of the Council of the City of Burbank at its regular meeting held on the ___ day of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

Attachment 6

**CITY OF BURBANK**

**General Fund Projected Spendable Fund Balance for June 30, 2027**

**Proposed Budget FY 2026-27**

| NO. | REVENUE CATEGORY | REVISED BUDGET FY 25-26 | CHANGES GROWTH (REDUCTIONS) | PROPOSED BUDGET FY 26-27 |
|---|---|---|---|---|
| 1 | Sales Tax | 59,981,000 | 945,301 | 60,926,301 |
| 2 | Property Taxes | 82,557,013 | 3,302,280 | 85,859,293 |
| 3 | Utility Users Tax | 20,802,308 | 1,622,692 | 22,425,000 |
| 4 | Services Charges - Intra City | 17,590,495 | 1,741,392 | 19,331,887 |
| 5 | Services Charges | 29,029,794 | 979,581 | 30,009,375 |
| 6 | In Lieu of Tax | 10,694,333 | 1,058,667 | 11,753,000 |
| 7 | Interest/Use of Money | 4,612,156 | (142,556) | 4,469,600 |
| 8 | Parking/Traffic/Other Fines | 3,164,000 | 253,000 | 3,417,000 |
| 9 | Transient Occupancy Tax | 14,207,120 | 426,214 | 14,633,334 |
| 10 | Building Permits/License Fee | 7,072,531 | 416,254 | 7,488,785 |
| 11 | Transient Parking Tax | 4,889,040 | 380,960 | 5,270,000 |
| 12 | Business Taxes | 2,538,000 | 76,000 | 2,614,000 |
| 13 | Franchises | 1,535,400 | 15,600 | 1,551,000 |
| 14 | Intergovernmental Revenues | 1,985,961 | 460,228 | 2,446,189 |
| | **TOTAL REVENUES** | **$ 260,659,151** | **$ 11,535,613** | **$ 272,194,764** |

**TOTAL RECURRING REVENUES $ 272,194,764 (1)**

| NO. | EXPENDITURE CATEGORY | PROPOSED SALARY & BENEFITS FY 2026-27 | PROPOSED MS & S FY 2026-27 | PROPOSED EXPENDITURES FY 2026-27 |
|---|---|---|---|---|
| 1 | City Council | (608,448) | (1,911,488) | (2,519,936) |
| 2 | City Manager | (3,598,627) | (816,596) | (4,415,223) |
| 3 | City Clerk | (1,694,666) | (865,852) | (2,560,518) |
| 4 | City Treasurer | (991,346) | (202,973) | (1,194,319) |
| 5 | City Attorney | (6,656,045) | (582,773) | (7,238,818) |
| 6 | Management Services | (6,161,287) | (2,632,026) | (8,793,313) |
| 7 | Financial Services | (7,414,896) | (1,364,701) | (8,779,597) |
| 8 | Parks & Recreation | (21,925,911) | (18,008,302) | (39,934,213) |
| 9 | Library Services | (8,608,025) | (3,159,012) | (11,767,037) |
| 10 | Community Development | (15,182,363) | (6,171,468) | (21,353,831) |
| 11 | Public Works | (14,681,787) | (7,975,113) | (22,656,900) |
| 12 | Fire | (47,702,397) | (9,031,398) | (56,733,795) |
| 13 | Police | (62,510,765) | (15,221,057) | (77,731,822) |
| 14 | Non-Departmental | (3,829,014) | (5,333,547) | (9,162,561) |
| | **TOTAL EXPENDITURES** | **$ (201,565,579)** | **$ (73,276,306)** | **$ (274,841,883)** |

**TOTAL RECURRING EXPENSES $ (274,841,883) (2)**

**Recurring Discussion Papers $ (50,000) (3)**

**RECURRING BALANCE / (DEFICIT) $ (2,697,119) (4) = (1) + (2) + (3)**

**----------END OF RECURRING----------**

Attachment 6

**CITY OF BURBANK**
**General Fund Projected Spendable Fund Balance for June 30, 2027**
**Proposed Budget FY 2026-27**

| | | NON-RECURRING | |
|---|---|---|---|
| **PROJECTED SPENDABLE FUND BALANCE - JUNE 30, 2026** | **$** | **34,237,100** | **(5)** |
| **Formal Reserve Adjustment (FY 2026-27)** | **$** | **(3,178,034)** | **(6)** |
| **Contribution to Compensated Absences Reserve (FY 2026-27)** | **$** | **(318,469)** | **(7)** |
| **ADJUSTED BEGINNING SPENDABLE BALANCE - JULY 1, 2026:** | **$** | **30,740,597** | **(8) = (5) thru (7)** |
| **Non-Recurring Revenue/Use of Resources** | **$** | **133,750** | **(9)** |
| **Use of 115 Trust for CalPERS Contribution** | **$** | **4,414,200** | **(10)** |
| **Estimated Budget Savings (FY 2026-27)** | **$** | **5,496,838** | **(11)** |
| **Proposed One-Time Budget Items** | **$** | **(3,952,658)** | **(12)** |
| **ERP Ramp-up Contribution** | **$** | **(1,803,703)** | **(13)** |
| **Additional Contribution to CalPERS** | **$** | **(4,414,200)** | **(14)** |
| **One-Time Discussion Papers** | **$** | **(65,000)** | **(15)** |
| **NET TOTAL NON-RECURRING ITEMS** | **$** | **(190,773)** | **(16) = (9) thru (15)** |
| **NON-RECURRING BALANCE POST PROPOSED ITEMS** | **$** | **30,549,824** | **(17) = (8) + (16)** |
| **RECURRING BALANCE / (DEFICIT)** | **$** | **(2,697,119)** | **(18) = (4)** |
| **PROJECTED SPENDABLE FUND BALANCE - JUNE 30, 2027** | **$** | **27,852,705** | **(19) = (17) + (18)** |

**SCHEDULE A**
**PROPOSED ONE-TIME ITEMS**
**GENERAL FUND - FY 2026-27**

| DEPARTMENT | DESCRIPTION | ITEM TOTAL |
|---|---|---|
| ***SALARIES & BENEFITS:*** | | |
| Management Services | Police Recruitment Program | $ 79,420 |
| | | **79,420** |
| ***MATERIALS, SUPPLIES & SERVICES*** | | |
| City Attorney | Police Oversight | $ 180,000 |
| City Attorney | Public Records Act Request Compliance | 100,000 |
| Community Development | Allied Homeless Services | 644,063 |
| Library Services | Job Connect Plus Program | 90,000 |
| Library Services | Sister City Funding (year 3 of 3) | 25,000 |
| Parks & Recreation | Performing Arts | 100,000 |
| Parks & Recreation | Recycling Recepticles | 235,000 |
| Parks & Recreation | Senior Nutrition | 312,500 |
| Parks & Recreation | Utility Box Beautification Program[2] | 8,750 |
| Police Department | Inmate Welfare Funds[1] | 25,000 |
| Public Works | Custodial Equipment | 60,000 |
| | | **1,780,313** |
| ***CAPITAL OUTLAY*** | | |
| Fire Department | Fire Vehicles | $ 1,992,925 |
| | | **1,992,925** |
| ***CONTRIBUTIONS TO OTHER FUNDS*** | | |
| Non-Departmental | FY 26-27 Capital Improvement Program (CIP) Projects[3] | $ 100,000 |
| | | **100,000** |
| **GRAND TOTAL ONE-TIME ITEMS FY 2026-27** | | **3,952,658** |

[1] *Funded by restricted Inmate Welfare Funds*

[2] *Funded by Art in Public Places Funds*

[3] *Park Development funding for FY 2026-27 CIP Projects*

Attachment 7

**General Fund**
**Financial Forecast FY 2026-27 through FY 2030-31**
**Proposed Budget FY 2026-27**
**(Amounts in Thousands)**

| | PROJECTED | | | | |
|---|---|---|---|---|---|
| | **2026-27** | **2027-28** | **2028-29** | **2029-30** | **2030-31** |
| **Recurring Items:** | | | | | |
| **Revenues** | | | | | |
| Sales Tax | 60,926 | 62,647 | 64,590 | 66,643 | 68,763 |
| Property Taxes | 85,859 | 89,723 | 93,760 | 97,980 | 102,389 |
| Utility Users Tax | 22,425 | 23,546 | 24,724 | 25,960 | 26,739 |
| Services Charges - Intra City | 19,332 | 20,298 | 21,110 | 21,849 | 22,505 |
| Services Charges | 30,009 | 31,060 | 31,991 | 32,951 | 33,940 |
| In Lieu of Tax | 11,753 | 12,341 | 12,958 | 13,606 | 14,014 |
| Interest/Use of Money | 4,470 | 4,514 | 4,559 | 4,605 | 4,651 |
| Parking/Traffic/Other Fines | 3,417 | 3,588 | 3,731 | 3,843 | 3,920 |
| Transient Occupancy Tax | 14,633 | 15,585 | 17,065 | 16,468 | 16,879 |
| Building Permits/License Fees | 7,489 | 7,788 | 8,061 | 8,303 | 8,552 |
| Transient Parking Tax | 5,270 | 5,534 | 5,810 | 5,984 | 6,164 |
| Business Taxes | 2,614 | 2,692 | 2,773 | 2,856 | 2,942 |
| Franchises | 1,551 | 1,567 | 1,582 | 1,598 | 1,614 |
| Intergovernmental Revenues | 2,446 | 2,495 | 2,545 | 2,596 | 2,648 |
| **Total General Fund Revenues** | **$ 272,195** | **$ 283,378** | **$ 295,261** | **$ 305,243** | **$ 315,719** |
| **Expenditures** | | | | | |
| City Council | $ (2,520) | $ (2,625) | $ (2,729) | $ (2,828) | $ (2,932) |
| City Manager | (4,415) | (4,565) | (4,689) | (4,815) | (4,954) |
| City Clerk | (2,561) | (2,653) | (2,734) | (2,814) | (2,901) |
| City Treasurer | (1,194) | (1,235) | (1,268) | (1,302) | (1,339) |
| City Attorney | (7,239) | (7,474) | (7,659) | (7,853) | (8,067) |
| Management Services | (8,793) | (9,105) | (9,375) | (9,646) | (9,939) |
| Financial Services | (8,780) | (9,074) | (9,314) | (9,561) | (9,831) |
| Parks & Recreation | (39,934) | (41,433) | (42,800) | (44,142) | (45,575) |
| Library Services | (11,767) | (12,180) | (12,532) | (12,888) | (13,273) |
| Community Development | (21,354) | (22,108) | (22,759) | (23,412) | (24,119) |
| Public Works | (22,657) | (23,477) | (24,200) | (24,920) | (25,695) |
| Fire | (56,734) | (59,240) | (62,017) | (64,110) | (66,242) |
| Police | (77,732) | (81,034) | (84,535) | (87,088) | (89,706) |
| Non-Departmental | (9,163) | (10,088) | (11,774) | (12,031) | (12,509) |
| **Total General Fund Expenditures** | **(274,842)** | **(286,290)** | **(298,384)** | **(307,411)** | **(317,081)** |
| **RECURRING BALANCE SUBTOTAL** | **$ (2,647)** | **$ (2,912)** | **$ (3,123)** | **$ (2,168)** | **$ (1,363)** |
| Discussion Papers - Recurring | (50) | (50) | (50) | (50) | (50) |
| **RECURRING BALANCE / (DEFICIT)** | **$ (2,697)** | **$ (2,962)** | **$ (3,173)** | **$ (2,218)** | **$ (1,413)** |

Attachment 7

**General Fund**
**Financial Forecast FY 2026-27 through FY 2030-31**
**Proposed Budget FY 2026-27**
**(Amounts in Thousands)**

| | PROJECTED | | | | |
|---|---|---|---|---|---|
| | **2026-27** | **2027-28** | **2028-29** | **2029-30** | **2030-31** |
| **Non-Recurring Revenue/Savings Items:** | | | | | |
| Non-Recurring Revenue/Use of Resources | $ 134 | | | | |
| Use of 115 Trust for CalPERS Contribution | 4,414 | 4,414 | 4,414 | 4,414 | |
| Estimated Annual Budget Savings | 5,497 | 5,726 | 5,968 | 6,148 | 6,342 |
| **Non-Recurring Revenue/Savings Total:** | **10,045** | **10,140** | **10,382** | **10,562** | **6,342** |
| | | | | | |
| **Plus Est. Beginning Balance June 30th:** | $ 34,237 | $ 27,853 | $ 24,082 | $ 22,350 | $ 24,023 |
| Working Capital Reserve | (1,907) | (1,717) | (1,814) | (1,354) | (1,451) |
| Emergency Reserve | (636) | (572) | (605) | (451) | (484) |
| Budget Stabilization Reserve | (636) | (572) | (605) | (451) | (484) |
| Compensated Absences Reserve | (318) | | | | |
| **Adjusted Beginning Balance July 1st** | **30,741** | **24,991** | **21,059** | **20,093** | **21,606** |
| | | | | | |
| **Less Non-Recurring Expenses:** | | | | | |
| Proposed One-Time Budget Items | $ (3,953) | | | | |
| Discussion Papers - One-Time | (65) | | | | |
| ERP Ramp-up | (1,804) | (2,405) | (1,503) | | |
| Contributions to CalPERS | (4,414) | (4,414) | (4,414) | (4,414) | |
| Deposit to 115 Trust | | (1,267) | | | |
| **Subtotal Non-Recurring Items** | **(10,236)** | **(8,086)** | **(5,917)** | **(4,414)** | **-** |
| | | | | | |
| **EXCESS/(DEFICIENCY) OF REVENUE OVER APPROPRIATIONS** | **$ 30,550** | **$ 27,045** | **$ 25,523** | **$ 26,241** | **$ 27,947** |
| | | | | | |
| **PLUS RECURRING BALANCE (ABOVE)** | $ (2,697) | $ (2,962) | $ (3,173) | $ (2,218) | $ (1,413) |
| | | | | | |
| **ENDING SPENDABLE FUND BALANCE** | **$ 27,853** | **$ 24,082** | **$ 22,350** | **$ 24,023** | **$ 26,535** |
| | | | | | |
| **FORMAL RESERVE BALANCES** | **$ 68,723** | **$ 71,585** | **$ 74,608** | **$ 76,865** | **$ 79,283** |

# BUDGET PARAMETERS
## Proposed Budget FY 2026-27

| Description | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 |
|---|---|---|---|---|---|
| ***Revenues:*** | | | | | |
| Sales Tax | 1.6% | 2.8% | 3.1% | 3.2% | 3.2% |
| Property Taxes | 4.0% | 4.5% | 4.5% | 4.5% | 4.5% |
| Utility Users Tax | 7.8% | 5.0% | 5.0% | 5.0% | 3.0% |
| Services Charges - Intra City | 9.9% | 5.0% | 4.0% | 3.5% | 3.0% |
| Service Charges | 3.4% | 3.5% | 3.0% | 3.0% | 3.0% |
| In-Lieu of Tax | 9.9% | 5.0% | 5.0% | 5.0% | 3.0% |
| Interest/Use of Money | (3.1%) | 1.0% | 1.0% | 1.0% | 1.0% |
| Parking/Traffic/Other Fines | 8.0% | 5.0% | 4.0% | 3.0% | 2.0% |
| Transient Occupancy Tax | 3.0% | 6.5% | 9.5% | (3.5%) | 2.5% |
| Building Permits/License Fees | 5.9% | 4.0% | 3.5% | 3.0% | 3.0% |
| Transient Parking Tax | 7.8% | 5.0% | 5.0% | 3.0% | 3.0% |
| Business Taxes | 3.0% | 3.0% | 3.0% | 3.0% | 3.0% |
| Franchise Fees | 1.0% | 1.0% | 1.0% | 1.0% | 1.0% |
| Intergovernmental Revenues | 23.2% | 2.0% | 2.0% | 2.0% | 2.0% |
| ***Expenditures:*** | | | | | |
| Salaries & Wages* | - | - | - | - | - |
| Utilities | 9.0% | 7.5% | 5.0% | 5.0% | 3.5% |
| Contracts/Services/Other | 3.0% | 3.0% | 3.0% | 3.0% | 3.0% |
| Internal Service Funds | 4.5% | 4.5% | 4.5% | 4.0% | 4.0% |

*confidential

# SUMMARY OF PROJECTS BY CATEGORY FY 2026-27

| Page | Project | Dept | Prior Year Approp. | FY26-27 Adopted Budget | FY27-28 Projected | FY28-29 Projected | FY29-30 Projected | FY30-31 Projected | Years 6-11 | Estimated Project Total |
|---|---|---|---|---|---|---|---|---|---|---|
| **Municipal Facilities** | | | | | | | | | | |
| | 24970 Homeless Solutions Center | CD | 1,502,847 | | | | | | | 1,502,847 |
| | 25352 FF PPE Contam. Ctrl & Storage | FD | | 50,000 | 450,000 | | | | | 500,000 |
| | 21272 Downtown Metro Station | PW | 1,455,706 | | | | | | | 1,455,706 |
| | 21472 Roof Repair/Restoration | PW | 1,596,275 | 250,000 | | | | | | 1,846,275 |
| | 22365 Orange Grove Park Struct FAC | PW | 1,378,286 | | | | | | | 1,378,286 |
| | 23018 Fuel Systems Modern FAC | PW | 370,000 | 200,000 | | | | | | 570,000 |
| | 23021 Seismic Retrofit & Reno FAC | PW | 1,094,000 | | | | | | | 1,094,000 |
| | 23049 Jail Door Access Control | PW | 780,055 | | | | | | | 780,055 |
| | 24375 CSB Security Enhance Fac | PW | 675,466 | | | | | | | 675,466 |
| | 24546 Underground Fuel Replacement | PW | 1,560,000 | 950,000 | | | | | | 2,510,000 |
| | 24547 Vehicle Lift Equip Modern FAC | PW | 1,200,000 | 600,000 | 600,000 | 600,000 | 600,000 | 1,200,000 | 1,200,000 | 6,000,000 |
| | 24548 PD/FD Roof/Structure Wtr Prf | PW | 725,000 | | | | | | | 725,000 |
| | 24747 2244 N. Buena Vista | PW | 5,397,738 | | | | | | | 5,397,738 |
| | 24822 McCambridge Park Stormwater | PW | 1,597,632 | 1,000,000 | | | | | 40,402,368 | 43,000,000 |
| | 24823 PD Surveillance Vid Stor Mod | PW | 230,000 | | | | | | | 230,000 |
| | 24824 FS 11 Kitchen Modern FAC | PW | 727,559 | | | | | | | 727,559 |
| | 24825 Foy Park & Parking Area FAC | PW | 356,500 | | | | | | | 356,500 |
| | 24826 PD HQ/Fire 11 Parking Area FAC | PW | 1,676,500 | | | | | | | 1,676,500 |
| | 24827 City Hall Ftn Restr & Mdrn FAC | PW | 955,500 | | | | | | | 955,500 |
| | 24893 Exhaust Systems Replace | PW | 1,025,000 | 285,000 | | | | | | 1,310,000 |
| | 24952 PD Forensic Area Modernization | PW | 1,890,250 | | | | | | | 1,890,250 |
| | 24956 New EOC at City Hall | PW | 829,792 | | | | | | | 829,792 |
| | 25007 CSB Office Space | PW | 150,000 | | | | | | | 150,000 |
| | 25105 Multi Facility Security Upgrds | PW | 110,000 | 200,000 | 635,000 | | | | | 945,000 |
| | 25106 McCambridge Kitchen Remodel | PW | 150,000 | | 1,600,000 | | | | | 1,750,000 |
| | 25110 FY26/27 Storm Drain Pump St | PW | 299,736 | | | | | | | 299,736 |
| | 25209 BWRP Roof Repair | PW | 229,725 | | | | | | | 229,725 |
| | 25286 New CE Lib Civ Ctr - ACTIVE | PW | 11,880,810 | 11,098,190 | 63,335,613 | 98,186,993 | | | | 184,501,606 |
| | 25315 CSB Fountain Repair | PW | 100,000 | 500,000 | | | | | | 600,000 |
| | 25332 Beam Solar | PW | | 100,000 | | | | | | 100,000 |
| | 25333 BV Library Upgrades | PW | | 65,000 | 692,977 | | | | | 757,977 |
| | 25334 City Hall Emergency Generator | PW | | 100,000 | | | | | | 100,000 |
| | 25335 City Yard Main Bldg Painting | PW | | 380,000 | | | | | | 380,000 |
| | 25336 PD HQ Elevator Modernization | PW | | 750,000 | | | | | | 750,000 |
| | 25337 PD Fire HQ Exterior Paint | PW | | 220,000 | | | | | | 220,000 |
| | 25338 PD Fire HQ Emerg Generator Mod | PW | | 100,000 | | | | | | 100,000 |
| | 25339 IT Server Room Conversion | PW | | 585,000 | | | | | | 585,000 |

# SUMMARY OF PROJECTS BY CATEGORY FY 2026-27

| Page | Project | Dept | Prior Year Approp. | FY26-27 Adopted Budget | FY27-28 Projected | FY28-29 Projected | FY29-30 Projected | FY30-31 Projected | Years 6-11 | Estimated Project Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | 25341 FY 26/27 Small Capital Imp | PW | | 1,600,000 | | | | | | 1,600,000 |
| | 25342 PD Real Time Intell Center | PW | | 700,000 | | | | | | 700,000 |
| | 24982 City Attorney Office Reconfig | PW | 347,750 | | | | | | | 347,750 |
| **Municipal Facilities Total** | | | **$40,292,127** | **$19,733,190** | **$67,313,590** | **$98,786,993** | **$600,000** | **$1,200,000** | **$41,602,368** | **$269,528,26** |
| **Parks and Recreation** | | | | | | | | | | |
| | 19540 Community Garden | PR | 125,000 | | | | | | | 125,000 |
| | 23441 Brace Canyon Park Ballfield | PR | 5,159,262 | | | | | | | 5,159,262 |
| | 23858 Izay Irrigation Replacement | PR | 1,233,235 | | | | | | | 1,233,235 |
| | 23859 DeBell Irrigation Replacement | PR | 2,005,398 | | | | | | | 2,005,398 |
| | 24215 Verdugo B-Ball Backboards Repl | PR | 272,891 | | | | | | | 272,891 |
| | 24253 Dick Clark Dog Park | PR | 2,955,490 | 620,000 | | | | | | 3,575,490 |
| | 24558 Burbank Channel Bikewy Pub Art | PR | 600,000 | | | | | | | 600,000 |
| | 24561 DeBell Golf Improvements 22-23 | PR | 2,368,950 | | | | | | | 2,368,950 |
| | 24814 FOY PARK IRRIGATION REPLACE | PR | 28,750 | | | | | | | 28,750 |
| | 24815 MAXAM IRRIGATION REPLACEMENT | PR | 28,750 | | | | | | | 28,750 |
| | 24819 JOHNNY CARSON PARK SHADE | PR | 700,000 | | | | | | | 700,000 |
| | 24903 SANTA ANITA PLAYGROUND-P&R | PR | 639,983 | | | | | | | 639,983 |
| | 24979 MCCAMBRIDGE POOL REPLACEMENT | PR | 2,500,000 | 15,620,890 | | | | | | 18,120,890 |
| | 24980 STARLIGHT BOWL TRANSFORMATION | PR | 2,798,559 | | | | | 96,411,827 | 96,411,827 | 195,622,213 |
| | 25122 OLIVE REC AND THEATER RLPC | PR | 4,779,650 | 1,190,250 | | | | | | 5,969,900 |
| | 25123 DEBELL CLUBHOUSE EXPANSION | PR | 100,000 | | | | | | | 100,000 |
| | 25124 GROSS BFIELD SHADE STRUCTURE | PR | 279,030 | | | | | | | 279,030 |
| | 25125 GROSS BFIELD LIGHTING MOD | PR | 925,740 | | | | | | | 925,740 |
| | 25126 LUNDIGAN PARK BATHROOM RENO | PR | 100,000 | | | | | | | 100,000 |
| | 25127 MCCAMBRIDGE PARK BATHROOM RENO | PR | 100,000 | | | | | | | 100,000 |
| | 25128 VALLEY SKATE SHADE STRUCTURE | PR | 212,705 | | | | | | | 212,705 |
| | 25351 EARTHWALK PARK PLAYGROUND | PR | | 716,000 | | | | | | 716,000 |
| | 24813 SCHAFER BALLFIELD LIGHTING | PR | 476,100 | | | | | | | 476,100 |
| **Parks and Recreation Total** | | | **$28,389,493** | **$18,147,140** | | | | **$96,411,827** | **$96,411,827** | **$239,360,28** |
| **Refuse Collection and Disposal** | | | | | | | | | | |
| | 21300 Recycle Center Improvements | PW | 3,336,200 | | | | | | | 3,336,200 |
| | 23427 Landfill IID Liner Construct | PW | 23,423 | | | 4,000,000 | 4,000,000 | | | 8,023,423 |
| | 24910 Landfill Organics Cover | PW | 376,455 | | | | | | | 376,455 |
| | 24928 Landfill Slide Slope Liner | PW | 2,256,835 | | | | | | | 2,256,835 |
| **Refuse Collection and Disposal Total** | | | **$5,992,913** | | | **$4,000,000** | **$4,000,000** | | | **$13,992,913** |
| **Technology Infrastructure** | | | | | | | | | | |

# SUMMARY OF PROJECTS BY CATEGORY FY 2026-27

| Page | Project | Dept | Prior Year Approp. | FY26-27 Adopted Budget | FY27-28 Projected | FY28-29 Projected | FY29-30 Projected | FY30-31 Projected | Years 6-11 | Estimated Project Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | 23873 City Attorney Case Management | IT | 200,000 | | | | | | | 200,000 |
| | 24188 E-Signature Document Workflow | IT | 70,000 | | | | | | | 70,000 |
| | 24190 Identify Access and Management | IT | 250,000 | | | | | | | 250,000 |
| | 24192 ECM Enhancements - City Clerk | IT | 420,000 | | | | | | | 420,000 |
| | 24193 Mobile 311 Integrations | IT | 698,000 | | | | | | | 698,000 |
| | 24194 Video Monitoring Managem Study | IT | 50,000 | | | | | | | 50,000 |
| | 24195 Sharepoint Upgrade (BEN) | IT | 165,000 | | | | | | | 165,000 |
| | 24196 Police Dept CAD Replacement | IT | 4,786,000 | | | | | | | 4,786,000 |
| | 24199 Buena Vista Library AV Upgrade | IT | 250,000 | | | | | | | 250,000 |
| | 24524 Police Website Redesign | IT | 195,000 | | | | | | | 195,000 |
| | 24525 Fire Dept Website Redesign | IT | 195,000 | | | | | | | 195,000 |
| | 24757 CONTRACT LIFECYCLE MANAGEMENT | IT | 290,000 | | | | | | | 290,000 |
| | 24763 ENTERPRISE ASSET MANAGEMENT | IT | 140,000 | | | | | | | 140,000 |
| | 24764 MANAGED PRINT SERVICES | IT | 88,000 | | | | | | | 88,000 |
| | 24766 ELMS CIVIC EFFICIENCY | IT | 150,000 | | | | | | | 150,000 |
| | 24995 CYBER INCIDENT RESPONSE PLAN | IT | 30,000 | | | | | | | 30,000 |
| | 24996 ECM 24/25 | IT | 125,000 | | | | | | | 125,000 |
| | 24997 WINDOWS 11 UPGRADE | IT | 252,000 | | | | | | | 252,000 |
| | 24998 PROJECTDOX UPGRADE | IT | 130,000 | | | | | | | 130,000 |
| | 24999 NETWORK ACCESS CONTROL | IT | 170,000 | | | | | | | 170,000 |
| | 25000 MANAGED PRINT SERVICE | IT | 300,000 | | | | | | | 300,000 |
| | 25001 METROLINK PARKING MGMT YR 1 | IT | 150,000 | | | | | | | 150,000 |
| | 25158 UPGRADE ONBASE ECM | IT | 30,000 | | | | | | | 30,000 |
| | 25159 UPGRADE TELESTAFF PLATFORM | IT | 30,000 | | | | | | | 30,000 |
| | 25160 PCI COMPLIANCE | IT | 60,000 | | | | | | | 60,000 |
| | 25161 CENTRALIZED SCHEDULING SYSTEM | IT | 60,000 | | | | | | | 60,000 |
| | 25162 CHATBOT FOR CITY WEBSITE | IT | 50,000 | | | | | | | 50,000 |
| | 25163 PRA EFFICIENCY 25/26 | IT | 100,000 | | | | | | | 100,000 |
| | 25164 EV ONLINE PERMITS | IT | 100,000 | | | | | | | 100,000 |
| | 25165 CONF ROOM TECH UPGRADES 25/26 | IT | 70,000 | | | | | | | 70,000 |
| | 24526 Online Time Entry | IT | 321,262 | | | | | | | 321,262 |
| | 24992 HYPERION UPGRADE | IT | 300,284 | | | | | | | 300,284 |
| | 24759 AGENDA MANAGEMENT | IT | 63,000 | | | | | | | 63,000 |
| | 24768 PROCUREMENT SOLICITATION | IT | 147,707 | | | | | | | 147,707 |
| **Technology Infrastructure Total** | | | **$10,436,253** | | | | | | | **$10,436,253** |
| **Traffic, Transportation, and Pedestrian Access** | | | | | | | | | | |
| | 13608 San Fernando Connector/Empire | CD | 4,673,263 | | | | | | | 4,673,263 |
| | 19056 San Fernando Bikeway | CD | 11,213,067 | | | | | | | 11,213,067 |

# SUMMARY OF PROJECTS BY CATEGORY FY 2026-27

| Page | Project | Dept | Prior Year Approp. | FY26-27 Adopted Budget | FY27-28 Projected | FY28-29 Projected | FY29-30 Projected | FY30-31 Projected | Years 6-11 | Estimated Project Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | 21239 Olive/Verdugo Intersection Imp | CD | 1,600,000 | 2,000,000 | | | | | | 3,600,000 |
| | 22702 Chandler Bikeway Extension | CD | 1,400,090 | 2,314,037 | | | | | | 3,714,127 |
| | 24206 DT SF Blvd Reconfig (Phase 1) | CD | 1,287,000 | | | | | | | 1,287,000 |
| | 24274 Rancho Providencia NPP | CD | 540,000 | | | | | | | 540,000 |
| | 25130 PALM AVENUE PASEO UPGRADES | CD | 793,270 | | | | | | | 793,270 |
| | 25131 DOWNTOWN MOBILITY NETWORK | CD | 900,000 | | | | | | | 900,000 |
| | 25132 MISSING SIDEWALKS | CD | 250,000 | | | | | | | 250,000 |
| | 25343 DOWNTOWN MOBILITY HUB | CD | | 500,000 | 500,000 | | | | | 1,000,000 |
| | 25344 DTWN METROLINK STATION REHAB | CD | | 300,000 | 2,700,000 | | | | | 3,000,000 |
| | 14550 Bridge Repairs | PW | 1,109,226 | | | | | | | 1,109,226 |
| | 21712 Int-5 Mitig Empire Interchange | PW | 668,000 | | | | | | | 668,000 |
| | 23016 First Street Bike Lane | PW | 1,692,045 | | | | | | | 1,692,045 |
| | 23779 Interstate-5 Arterial Phase 3 | PW | 2,900,000 | | | | | | | 2,900,000 |
| | 23780 Victory Blvd Signal Sync | PW | 375,000 | | | | | | | 375,000 |
| | 24203 Olive Mag Bridge Ped Sfty Impr | PW | 400,000 | | 4,000,000 | | | | | 4,400,000 |
| | 24820 FY 23-24 Res Pvmnt Rehab | PW | 10,161,158 | | | | | | | 10,161,158 |
| | 24950 FY 24-25 Res Pavmt Rehab | PW | 13,298,079 | | | | | | | 13,298,079 |
| | 24975 Olive Bridge Replacement | PW | 150,000 | 897,000 | | | | | 150,000,000 | 151,047,000 |
| | 25102 Traffic Sig BV & Jeffries | PW | 200,000 | | 550,000 | | | | | 750,000 |
| | 25129 Main Street/Elm Ave | PW | 375,000 | | | | | | | 375,000 |
| | 25331 2027 Annual Street & Sidewalk | PW | | 5,300,000 | | | | | | 5,300,000 |
| | 24811 FY 23-24 Annual Sidewalk Rehab | PW | 1,400,000 | | | | | | | 1,400,000 |
| | 24812 FY 23-24 Arterial Pvmnt Rehab | PW | 1,600,000 | | | | | | | 1,600,000 |
| | 24949 FY 24-25 Annual Sidewalk Rehab | PW | 2,300,000 | | | | | | | 2,300,000 |
| | 25103 FY 25/26 Annual Sidewalk Reh | PW | 1,400,000 | | | | | | | 1,400,000 |
| | 25104 FY 25/26 Annual Res Pave Reh | PW | 3,500,000 | | | | | | | 3,500,000 |
| **Traffic, Transportation, and Pedestrian Access Total** | | | **$64,185,198** | **$11,311,037** | **$7,750,000** | | | | **$150,000,00** | **$233,246,23** |
| **Wastewater** | | | | | | | | | | |
| | 15210 Hyperion Capital Construction | PW | 8,797,208 | 1,609,800 | 1,664,000 | 1,720,300 | 1,779,000 | 1,000,000 | 1,000,000 | 17,570,308 |
| | 17533 Pump Station Improvements | PW | 1,755,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | 2,505,000 |
| | 19260 Sanitary Sewer Repairs/Upgrade | PW | 15,650,000 | 800,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 18,950,000 |
| | 19261 Water Rec Plant Oper Imprvmnts | PW | 22,771,560 | 2,782,600 | 1,851,400 | 2,234,700 | 1,427,500 | 1,530,800 | 1,530,800 | 34,129,360 |
| | 20549 Sewer Manhole Repair Project | PW | 755,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 935,000 |
| | 22038 Riverside Relief Sewer Project | PW | 500,000 | | | 5,000,000 | | | | 5,500,000 |
| | 22719 Wtr Rec Lab Vtl Modernztn FAC | PW | 343,250 | | 1,000,000 | 2,460,000 | | | | 3,803,250 |
| | 24496 Chandler Sewer - Phase I | PW | 500,000 | | | 6,000,000 | | | | 6,500,000 |
| | 24536 Tujunga Lake Sewer Improvement | PW | 400,000 | | 520,000 | | | | | 920,000 |
| | 24537 North Lincoln Sewer Improvemen | PW | 240,000 | 300,000 | | 820,000 | 1,000,000 | | | 2,360,000 |

# SUMMARY OF PROJECTS BY CATEGORY FY 2026-27

| Page | Project | Dept | Prior Year Approp. | FY26-27 Adopted Budget | FY27-28 Projected | FY28-29 Projected | FY29-30 Projected | FY30-31 Projected | Years 6-11 | Estimated Project Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | 24538 Victory Sewer Imprv - Phase 1 | PW | | 250,000 | 250,000 | | 3,180,000 | | | 3,680,000 |
| | 25101 BWRP Capacity Enhancements | PW | 500,000 | 500,000 | 500,000 | 12,000,000 | 12,000,000 | 10,000,000 | 10,000,000 | 45,500,000 |
| **Wastewater Total** | | | **$52,212,018** | **$6,397,400** | **$6,440,400** | **$30,890,000** | **$20,041,500** | **$13,185,800** | **$13,185,800** | **$142,352,91** |
| **BWP Communications** | | | | | | | | | | |
| | 24133 Phone System Resiliency | BWP | 350,000 | 350,000 | | | | | | 700,000 |
| | 25153 Non-safety Radio Replacements | BWP | 1,125,000 | 1,688,000 | 1,838,000 | | | | | 4,651,000 |
| **BWP Communications Total** | | | **$1,475,000** | **$2,038,000** | **$1,838,000** | | | | | **$5,351,000** |
| **BWP Electric Utility** | | | | | | | | | | |
| | 20488 Roof Replacements - BWP | BWP | 400,000 | 200,000 | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 1,600,000 |
| | 21872 WiFi Mesh Improvements | BWP | | 60,000 | | | | | | 60,000 |
| | 22152 VAR Balancing | BWP | 25,000 | 25,000 | 175,000 | 175,000 | 175,000 | 175,000 | 525,000 | 1,275,000 |
| | 22164 Electric Vehicle Charging Prgm | BWP | 387,000 | 1,420,000 | 2,772,000 | 4,282,000 | 685,000 | 710,000 | 5,210,000 | 15,466,000 |
| | 22166 Replace UG Distribution Lines | BWP | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 6,000,000 | 12,000,000 |
| | 22167 Replace 34/69KV Lines FY 16/17 | BWP | 600,000 | 600,000 | 750,000 | 750,000 | 800,000 | 500,000 | 3,000,000 | 7,000,000 |
| | 22168 Replace OH Dist Lines | BWP | 3,000,000 | 3,000,000 | 3,000,000 | 3,000,000 | 3,000,000 | 3,000,000 | 18,000,000 | 36,000,000 |
| | 22169 Replace Services | BWP | 1,200,000 | 1,260,000 | 1,323,000 | 1,389,150 | 1,458,608 | 1,531,538 | 10,417,389 | 18,579,685 |
| | 22170 Underground Existing Lines | BWP | 3,595,928 | 420,000 | 441,000 | 463,050 | 486,203 | 510,513 | 3,472,462 | 9,389,156 |
| | 22174 Repl Stn Med Volt Breakers | BWP | 320,000 | 320,000 | 320,000 | 320,000 | 320,000 | 320,000 | 960,000 | 2,880,000 |
| | 22243 Protective Relay Network Repl | BWP | | | | | | 1,300,000 | 1,300,000 | 2,600,000 |
| | 22269 Replace Sbtn HV Breakers - TBD | BWP | 435,000 | 435,000 | 450,000 | 450,000 | 450,000 | 450,000 | 1,350,000 | 4,020,000 |
| | 22332 Tfmr Gas Monitor - RSE/Sw Stn | BWP | | | 500,000 | | | | | 500,000 |
| | 22645 OT-SEC Station Camera | BWP | 139,860 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 | 689,860 |
| | 22698 OT Cyber Sec Prot & Monitoring | BWP | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 900,000 | 1,800,000 |
| | 22725 BWP Enterprise Security | BWP | 699,614 | 250,000 | 150,000 | 100,000 | 100,000 | 150,000 | 850,000 | 2,299,614 |
| | 22788 Station RTU Replacement | BWP | 600,000 | 325,000 | 300,000 | | | | | 1,225,000 |
| | 22794 4-12kV Conversions TBD | BWP | 8,000,000 | 5,004,000 | 8,500,000 | 8,500,000 | 9,000,000 | 9,000,000 | 58,000,000 | 106,004,000 |
| | 23006 Media District 12kV Capacity | BWP | | | 6,250,000 | | | | | 6,250,000 |
| | 23098 Pacific Northwest DC Intertie | BWP | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,800,000 | 3,600,000 |
| | 23143 Fiber Opt Svc FO-1 Citywd AIC | BWP | 500,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 1,500,000 | 3,250,000 |
| | 23144 FO-2A Fiber Infrast Exp | BWP | 830,000 | 162,500 | 115,000 | | | | | 1,107,500 |
| | 23145 ONE-Burbank Ntwrk Infr Exp | BWP | 1,000,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 3,000,000 | 6,500,000 |
| | 23343 Data Center Hardware | BWP | 1,719,472 | | | 1,250,000 | | | | 2,969,472 |
| | 23344 69kV Line Metering/Prot Upgr | BWP | | | | 400,000 | | | | 400,000 |
| | 23346 Install 34kV PTs for Metering | BWP | | | | 200,000 | 200,000 | | | 400,000 |
| | 23347 Replace 34kV GE Relays | BWP | | 300,000 | 300,000 | | | | | 600,000 |
| | 23349 Transformer Bushing Monitoring | BWP | | | 50,000 | 300,000 | 300,000 | | | 650,000 |
| | 23352 DC Panel Upgrades TBD | BWP | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | | | 1,000,000 |
| | 23360 Replace Obsolete Equipment | BWP | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 2,100,000 | 4,200,000 |

# SUMMARY OF PROJECTS BY CATEGORY FY 2026-27

| Page | Project | Dept | Prior Year Approp. | FY26-27 Adopted Budget | FY27-28 Projected | FY28-29 Projected | FY29-30 Projected | FY30-31 Projected | Years 6-11 | Estimated Project Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | 23363 HVAC Upgrade - BWP Buildings | BWP | 1,486,403 | 466,301 | 154,901 | 140,000 | 130,400 | 200,000 | 900,000 | 3,478,005 |
| | 23380 ED Master Plan Update | BWP | 500,000 | | | 500,000 | | | 1,000,000 | 2,000,000 |
| | 23562 WFM/GIS Enhancements | BWP | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,200,000 | 2,400,000 |
| | 23708 Enterprise Data/Info Arch Impl | BWP | 100,000 | 50,000 | | 100,000 | | | | 250,000 |
| | 23722 Upgr 34kV Line & Cap Bank Rel | BWP | | | 260,000 | 260,000 | 260,000 | 260,000 | 1,560,000 | 2,600,000 |
| | 23727 Capon Cap Bank Control Upgrade | BWP | | | 180,000 | | | | | 180,000 |
| | 23733 Substation Sec Enhancements | BWP | 29,264 | 100,000 | 100,000 | 100,000 | | | 100,000 | 429,264 |
| | 23738 Fiber Optic Infrstructure Repl | BWP | 200,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 1,300,000 |
| | 23786 Meter Inventory System | BWP | | | | 100,000 | | | | 100,000 |
| | 24113 Breaker Fail Program | BWP | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 900,000 | 1,800,000 |
| | 24119 Stndrdzd Cap Bank Control Upg | BWP | | | 250,000 | 250,000 | 250,000 | | | 750,000 |
| | 24340 Substation Safety Shwr Repl. | BWP | 200,000 | 200,000 | | | | | | 400,000 |
| | 24410 EcoCampus Solar & Storage | BWP | 16,174,849 | 2,000,000 | 15,000,000 | | 20,000,000 | | 60,000,000 | 113,174,849 |
| | 24415 Inst Xfrmr Gas Mon-BWP Stat | BWP | | | | 150,000 | 150,000 | | | 300,000 |
| | 24417 Replacement of AMI | BWP | 5,500,000 | 5,800,000 | | | | | | 11,300,000 |
| | 24418 Performance Meters | BWP | 70,000 | 73,500 | 77,175 | 81,034 | 85,085 | 89,340 | 607,682 | 1,083,816 |
| | 24419 Repl Stn 69kV RSE-LADWP 22-27 | BWP | | | 1,500,000 | 1,500,000 | 1,500,000 | 1,500,000 | 3,612,094 | 9,612,094 |
| | 24420 Substn Improve-EHS Recomm | BWP | 200,000 | 200,000 | | | | | | 400,000 |
| | 24423 Dbn Sbstn Xfmr Firewall Addtn | BWP | 300,000 | | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,800,000 |
| | 24424 Upgr Reactors at Substations | BWP | | 200,000 | 200,000 | 200,000 | 200,000 | | | 800,000 |
| | 24426 Bus Diftl Rel Upgrd (34kV)-TBD | BWP | | | 250,000 | 200,000 | | | | 450,000 |
| | 24427 Bus Diftl Rly Upgrd (69kV)-TBD | BWP | 300,000 | | | 200,000 | | | | 500,000 |
| | 24430 Val Stn 34kV byp Lnc aft decom | BWP | | | | | 300,000 | | | 300,000 |
| | 24431 Reprp Cly-Ind to Linc-Cap 34kV | BWP | | | | | 500,000 | | | 500,000 |
| | 24432 Fdr & Cap Bnk Rly Upd (4/12kV) | BWP | | | 500,000 | 350,000 | 250,000 | 250,000 | 1,500,000 | 2,850,000 |
| | 24433 Bus Dif Relay Addtn (4/12kV) | BWP | 350,000 | 350,000 | 350,000 | | | | | 1,050,000 |
| | 24434 Seismic Elec Contcns Improve | BWP | | | 250,000 | 250,000 | | | | 500,000 |
| | 24435 Back-up srvc Brk Sbstn and ECC | BWP | | | 500,000 | | | | | 500,000 |
| | 24436 BWP Audio/Video Life Cycl Prog | BWP | 50,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 150,000 | 325,000 |
| | 24670 Networking Infrastructure | BWP | 250,000 | 250,000 | | | 450,000 | | 500,000 | 1,450,000 |
| | 24673 Upgr 69kV Ln/ Cap Bnk Rlys TBD | BWP | | | 335,420 | 335,420 | 335,420 | 335,420 | 2,012,520 | 3,354,200 |
| | 24674 Cust Meter Volt Monitoring | BWP | | | 50,000 | 250,000 | | | | 300,000 |
| | 24676 Inst Xfmr Temp Mon-TBD 23/24 | BWP | | | | 150,000 | 150,000 | | | 300,000 |
| | 24678 Upgrade Geo Info System 23/24 | BWP | | | | 300,000 | | | | 300,000 |
| | 24680 Upgr Wrkfrc Mgmt Sftwr 24/25 | BWP | | | | 150,000 | | | | 150,000 |
| | 24685 Refeed Stn Srvc-Burbank Substn | BWP | | 25,000 | 300,000 | | | | | 325,000 |
| | 24689 Downtown Dist Capacity Upgr | BWP | | | 6,000,000 | 12,200,000 | 4,350,000 | 20,650,000 | 27,400,000 | 70,600,000 |
| | 24692 Substn Wtr Flow B/F Device Add | BWP | 150,000 | 150,000 | | | | | | 300,000 |
| | 24693 Victory Decommissioning | BWP | | | | | 300,000 | | | 300,000 |

# SUMMARY OF PROJECTS BY CATEGORY FY 2026-27

| Page | Project | Dept | Prior Year Approp. | FY26-27 Adopted Budget | FY27-28 Projected | FY28-29 Projected | FY29-30 Projected | FY30-31 Projected | Years 6-11 | Estimated Project Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | 24694 Repl Stn Comm Proc (SEL-2030s) | BWP | 100,000 | | 300,000 | | | | | 400,000 |
| | 24695 Upgr Trans-Low Side Brkr Cable | BWP | | | 400,000 | | | | | 400,000 |
| | 24696 Upgr Swtchgr Gtwy 4 kV Cable | BWP | | | 400,000 | | | | | 400,000 |
| | 24697 New Customer Tfmr Stn - 23/24 | BWP | 1,600,000 | 1,800,000 | 2,000,000 | 2,200,000 | 2,400,000 | 2,600,000 | 8,400,000 | 21,000,000 |
| | 24698 Bld Svc, Lg Proj > 1 MVA 23/24 | BWP | 5,000,000 | 5,000,000 | 5,000,000 | 5,000,000 | 5,000,000 | 5,000,000 | 15,000,000 | 45,000,000 |
| | 24755 ECC GIS Integr-Util Ntk Mod | BWP | 450,000 | 150,000 | | | | | | 600,000 |
| | 24772 Ground Grid Improvements 23/24 | BWP | 200,000 | 200,000 | | | | | | 400,000 |
| | 24775 Marketing Automation 23/24 | BWP | 90,000 | | | 90,000 | | | | 180,000 |
| | 24776 Ent Data Pltfm-SMS Anlytcs Use | BWP | | 50,000 | | | 50,000 | | 100,000 | 200,000 |
| | 24777 BWP Website Upgr (5-yr cycle) | BWP | 252,820 | 30,000 | 40,000 | | | | 100,000 | 422,820 |
| | 24778 Sustain Engagement | BWP | 100,000 | 50,000 | 50,000 | | | | | 200,000 |
| | 24782 Cust Engagement-S/W Solution | BWP | 125,000 | | | 50,000 | | | 100,000 | 275,000 |
| | 24783 Repl GE Relays-69 kV Lns-25/26 | BWP | | | 221,500 | 1,750,000 | 1,750,000 | 228,800 | 228,800 | 4,179,100 |
| | 25053 Rep Stn Hi Volt Crc Brkrs-69kV | BWP | | 275,000 | | | | | 2,250,000 | 2,525,000 |
| | 25097 TRAINING CENTER REHAB | BWP | | 2,000,000 | | | | | | 2,000,000 |
| | 25133 Pwr Plant Phys Sec Enhance | BWP | 50,000 | 50,000 | 50,000 | 50,000 | | | | 200,000 |
| | 25137 Warner Transformer Bank Repl | BWP | 1,450,000 | 1,000,000 | | | | | | 2,450,000 |
| | 25138 Exp of Interconn Capacity | BWP | 1,000,000 | | | | | | 128,000,000 | 129,000,000 |
| | 25139 Fiber Optic Splice Case Repl | BWP | 50,000 | 100,000 | 100,000 | | | | | 250,000 |
| | 25140 Station Exit Doors | BWP | 50,000 | | 200,000 | | | | | 250,000 |
| | 25141 Spare + Mobile Transformers | BWP | 4,600,000 | 5,000,000 | | | | | | 9,600,000 |
| | 25144 Security Improvements Program | BWP | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 1,200,000 |
| | 25145 Safety Improvements Program | BWP | 400,000 | 200,000 | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 1,600,000 |
| | 25146 Paving Program | BWP | 200,000 | 250,000 | 250,000 | 250,000 | 250,000 | 300,000 | 1,800,000 | 3,300,000 |
| | 25147 Campus Lighting Retrofit Progr | BWP | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 | 600,000 |
| | 25166 RSE Transformer Firewall Add | BWP | | 500,000 | | | | | | 500,000 |
| | 25167 Spare 69 kV brkrs & switches | BWP | | 400,000 | | | | | | 400,000 |
| | 25168 Repl Work Asset Mgt Syst (WAM) | BWP | | 1,200,000 | | | | | | 1,200,000 |
| | 25169 Olive Bridge Infrastr Rebuild | BWP | | 500,000 | 2,500,000 | | | | | 3,000,000 |
| | 25310 10 W Magnolia Site Prep | BWP | | 4,000,000 | | | | | | 4,000,000 |
| | 25311 Olive Decommissioning | BWP | | 2,791,637 | | | | | | 2,791,637 |
| | 25312 Fac. Improvmnts & Replacements | BWP | | 2,000,000 | | | | | | 2,000,000 |
| | 25313 Pwr Supply Rel & Res Stdy | BWP | | 2,791,637 | | | | | | 2,791,637 |
| | 25319 AMI Meter Replacement Program | BWP | | 400,000 | 400,000 | 400,000 | 400,000 | | | 1,600,000 |
| | 25323 Rbld-Proj Demo/Sec Onsite Strg | BWP | | 3,500,000 | | | | | | 3,500,000 |
| | 22956 ESSN Ntwk Infstr Rplcmt | BWP | | | | | 50,000 | 2,750,000 | 2,750,000 | 5,550,000 |
| | 22242 Transmission Distr Management | BWP | | 200,000 | | | 100,000 | | 200,000 | 500,000 |
| | 24754 ECC Hardware & Software 23/24 | BWP | 75,671 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 450,000 | 900,671 |
| | 24771 Repl Batts & Charger-TBD 23/24 | BWP | | | | 150,000 | 150,000 | 150,000 | 450,000 | 900,000 |

# SUMMARY OF PROJECTS BY CATEGORY FY 2026-27

| Page | Project | Dept | Prior Year Approp. | FY26-27 Adopted Budget | FY27-28 Projected | FY28-29 Projected | FY29-30 Projected | FY30-31 Projected | Years 6-11 | Estimated Project Total |
|---|---|---|---|---|---|---|---|---|---|---|
| **BWP Electric Utility Total** | | | **$67,605,881** | **$61,584,575** | **$67,564,996** | **$53,285,654** | **$60,335,716** | **$55,760,611** | **$382,955,94** | **$749,093,38** |
| **BWP SCPPA Projects** | | | | | | | | | | |
| | 22635 ZLD Improvements | BWP | 75,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 | 625,000 |
| | 24136 Tieton Hydropower Capital Imp. | BWP | 53,313 | 55,979 | 58,778 | 61,717 | 64,803 | 68,043 | 374,404 | 737,037 |
| | 25060 MPP Security Improvements | BWP | 100,000 | 100,000 | 100,000 | 100,000 | | | | 400,000 |
| | 25322 MPP Mobile Backup Generator | BWP | | 273,720 | | | | | | 273,720 |
| **BWP SCPPA Projects Total** | | | **$228,313** | **$479,699** | **$208,778** | **$211,717** | **$114,803** | **$118,043** | **$674,404** | **$2,035,757** |
| **BWP Street Lighting** | | | | | | | | | | |
| | 21873 Install LED Luminaires | BWP | 439,000 | 297,000 | 255,000 | 224,400 | 89,760 | 216,240 | 1,552,980 | 3,074,380 |
| | 21876 SL Cust Req & Det. Stub Poles | BWP | 100,000 | 100,000 | 102,500 | 105,063 | 107,689 | 110,381 | 580,200 | 1,205,833 |
| | 21877 Convert SL Circuits to UG 120V | BWP | 100,000 | 100,000 | 102,500 | 105,063 | 107,689 | 110,381 | 580,200 | 1,205,833 |
| | 21878 Convert 240V+ Circuits to 120V | BWP | 300,000 | 300,000 | 307,500 | 315,188 | 323,067 | 331,144 | 1,740,601 | 3,617,500 |
| | 21879 AIC SL for Customer Projects | BWP | 400,000 | 400,000 | 410,000 | 420,250 | 430,756 | 441,525 | 2,320,800 | 4,823,331 |
| | 22137 AIC SL for Other Departments | BWP | 30,000 | 30,900 | 31,673 | 32,464 | 33,276 | 34,108 | 179,283 | 371,704 |
| | 22146 Replace SL Due to Knockdowns | BWP | 150,000 | 155,000 | 158,875 | 162,847 | 166,918 | 171,091 | 899,309 | 1,864,040 |
| | 23207 Repl SL Standrds/Substructures | BWP | 1,732,000 | 700,000 | 717,500 | 735,438 | 753,823 | 772,669 | 4,061,402 | 9,472,832 |
| | 24731 Impl Asset Insp Prog Software | BWP | 60,000 | | | 75,000 | | | 225,000 | 360,000 |
| | 24730 Street Lighting Master Plan | BWP | | | | 150,000 | | | 200,000 | 350,000 |
| **BWP Street Lighting Total** | | | [illegible] | [illegible] | [illegible] | [illegible] | **$2,012,978** | **$2,187,539** | **$12,339,775** | **$26,345,453** |
| **BWP Water Utility** | | | | | | | | | | |
| | 21748 Clear Street Improvements | BWP | 27,500 | 15,450 | 15,914 | 16,391 | 16,883 | 17,389 | 112,481 | 222,008 |
| | 21749 Hydrant Replacement | BWP | 250,227 | 171,857 | 178,804 | 186,281 | 194,111 | 202,310 | 1,351,100 | 2,534,690 |
| | 21750 Service Replacement Tree Roots | BWP | 225,000 | 95,000 | 95,000 | 95,000 | 95,000 | 95,000 | 570,000 | 1,270,000 |
| | 21752 Rep Single Det Check Valves | BWP | 125,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 300,000 | 675,000 |
| | 21753 New Water Meters | BWP | 810,863 | 442,976 | 460,419 | 478,659 | 497,734 | 517,685 | 3,437,274 | 6,645,610 |
| | 21754 Distribution Valve Replacement | BWP | 328,244 | 182,064 | 186,024 | 192,607 | 196,870 | 201,293 | 1,298,688 | 2,585,790 |
| | 21756 Recycled Water Meters | BWP | 77,885 | 42,301 | 44,194 | 46,178 | 48,257 | 50,436 | 338,196 | 647,447 |
| | 21887 SCADA Equip Replacement-Potabl | BWP | 51,445 | 10,000 | 12,100 | 13,310 | 14,641 | 16,051 | 120,343 | 237,890 |
| | 21897 Recycled Water Hydrants | BWP | 20,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 60,000 | 130,000 |
| | 21901 SCADA Equip Repl - Recycled | BWP | 40,772 | 10,000 | 12,100 | 13,310 | 14,641 | 16,051 | 120,343 | 227,217 |
| | 21902 RW Equipment Replacement | BWP | 26,853 | 10,985 | 11,204 | 11,428 | 11,657 | 11,890 | 75,646 | 159,663 |
| | 21924 Misc Plant Replacement | BWP | 57,889 | 16,000 | 17,120 | 18,318 | 19,601 | 20,972 | 150,016 | 299,916 |
| | 21925 Security Improvements | BWP | 51,806 | 26,000 | 26,520 | 27,050 | 27,591 | 28,143 | 177,529 | 364,639 |
| | 22246 System Expansion Services | BWP | 800,000 | 825,000 | 850,000 | 875,000 | 900,000 | 925,000 | 5,925,000 | 11,100,000 |
| | 22247 System Expansion Meters | BWP | 83,762 | 83,762 | 83,762 | 83,762 | 83,762 | 83,762 | 502,572 | 1,005,144 |
| | 23320 MWD B-1 Booster Station Improv | BWP | | 250,000 | 3,000,000 | | | | | 3,250,000 |
| | 23332 Recycled Service (New Policy) | BWP | 20,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 60,000 | 130,000 |
| | 23371 Interior Tank Painting | BWP | 337,000 | | 210,000 | 142,000 | | 185,000 | 545,000 | 1,629,000 |

# SUMMARY OF PROJECTS BY CATEGORY FY 2026-27

| Page | Project | Dept | Prior Year Approp. | FY26-27 Adopted Budget | FY27-28 Projected | FY28-29 Projected | FY29-30 Projected | FY30-31 Projected | Years 6-11 | Estimated Project Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | 23761 VPP Disinfection System | BWP | | | 2,000,000 | | | | | 2,000,000 |
| | 23768 Recycled Security Improvements | BWP | 27,744 | 15,344 | 16,418 | 17,567 | 18,796 | 20,111 | 143,851 | 259,831 |
| | 23799 RW SCADA Upgrades | BWP | | | | 35,000 | | | 40,000 | 75,000 |
| | 23805 RW Interior Tank Painting | BWP | | 144,000 | | | | | 181,000 | 325,000 |
| | 24103 PS1 Rehabilitation | BWP | 50,000 | 100,000 | 100,000 | 100,000 | | | | 350,000 |
| | 24127 Reservoir # 2 Replacement | BWP | | 23,805,000 | | | | | | 23,805,000 |
| | 24439 Ptable Small Water Mains | BWP | 3,046,445 | 750,000 | 3,000,000 | 3,100,000 | 3,200,000 | 3,300,000 | 21,300,000 | 37,696,445 |
| | 24441 Potable Large Water Mains | BWP | 1,300,000 | 2,050,000 | 650,000 | 675,000 | 700,000 | 725,000 | 4,725,000 | 10,825,000 |
| | 24446 Recycled Water Valves | BWP | 26,622 | 11,871 | 12,130 | 12,563 | 13,015 | 13,486 | 88,241 | 177,928 |
| | 24458 Des/Build Pipelines Proj-Bonds | BWP | 10,400,000 | 784,900 | | | | | | 11,184,900 |
| | 24476 Res Joint Repl/Crack Rep 23/24 | BWP | 325,000 | | 125,000 | 200,000 | | 350,000 | 650,000 | 1,650,000 |
| | 24707 Rsvr #5 Inlet/Outlet Pipe Repl | BWP | 300,000 | | 500,000 | | | | | 800,000 |
| | 24713 Pipeline Condition Assessment | BWP | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 1,200,000 |
| | 24717 SCADA Software Upgrade 24/25 | BWP | | | | 75,000 | | | 80,000 | 155,000 |
| | 24926 Seismic Retrofit of Pipelines | BWP | 1,334,900 | 14,449,000 | | | | | | 15,783,900 |
| | 24940 IPR/DPR Planning Study (Grant) | BWP | 1,300,000 | | | 10,000,000 | 7,500,000 | 750,000 | 83,250,000 | 102,800,000 |
| | 25175 Fiber Optic Communications | BWP | 30,000 | 50,000 | | | | | | 80,000 |
| | 25176 GAC System Assessment | BWP | | 75,000 | | | | | | 75,000 |
| | 25177 Repl WAM Software (Water) | BWP | | 200,000 | | | | | | 200,000 |
| | 25178 Recycled Fiber Optic Comm | BWP | 32,000 | 30,000 | | | | | | 62,000 |
| | 25314 PLC Replacement Program - Pot. | BWP | | 20,000 | 22,000 | 24,000 | 26,000 | 28,000 | 28,000 | 148,000 |
| | 25318 PLC Replacement Prgm. - Rec | BWP | | 20,000 | 22,000 | 24,000 | 26,000 | 28,000 | 28,000 | 148,000 |
| **BWP Water Utility Total** | | | **$21,606,957** | **$45,066,510** | **$11,820,709** | **$16,632,424** | **$13,774,559** | **$7,755,579** | **$126,258,28** | **$242,915,01** |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **BWP TOTAL** | **94,227,151** | **111,251,684** | **83,518,031** | **72,455,508** | **76,238,056** | **65,821,772** | **522,228,406** | **1,025,740,608** |
| **NON BWP TOTAL** | **225,368,452** | **55,588,767** | **81,503,990** | **133,676,993** | **24,641,500** | **110,797,627** | **301,199,995** | **932,777,324** |
| **CIP TOTAL** | **319,595,603** | **166,840,451** | **165,022,021** | **206,132,501** | **100,879,556** | **176,619,399** | **823,428,401** | **1,958,517,932** |

Attachment 9

# MEMORANDUM

## FINANCIAL SERVICES DEPARTMENT

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Jennifer Becker, Financial Services Director

**SUBJECT:** Budget Discussion Papers

## BACKGROUND

During the City Council meeting held on May 19, 2026, the City Council requested additional information (Discussion Papers) on several items related to the Budget.

The following is a summary of the discussion paper requests that are attached:

| No. | Dept. | Subject |
|---|---|---|
| 1 | CDD | Cost Estimate for Citywide Wage Survey |
| 2 | PD | Information on the Burbank Police Department Budget Line Item: Equipment Rental/Automated License Plate Reader |

In addition, the City Council was previously provided the following discussion papers during the May 19, 2026 City Council Meeting:

| No. | Dept. | Subject |
|---|---|---|
| 1 | CM | Consideration of a One-Time Budget Appropriation of $50,000 for an Immigration Emergency Assistance Fund |
| 2 | PR | Consideration of Adding a Third Community Garden |
| 3 | CDD | Economic Impact Report on Increasing Minimum Wage and Establishing an Enforcement Unit |

Lastly, the City Council was previously provided with the following discussion papers during the May 5, 2026 City Council Meeting as part of the Proposed Budget binder:

| No. | Dept. | Subject |
|---|---|---|
| 1 | CM | Community Events and Program Grant |
| 2 | CDD | Enhanced Renter Relocation Program for Qualified Households (Measure A) |
| 3 | PR | Proposed Increase to Community Arts Grant Funding |
| 4 | PR | Elderly Nutrition Program Funding Update (Informational) |
| 5 | PR | DeBell Golf Course Financial Update (Informational) |
| 6 | PW | Budget Appropriation for Sustainability Activities |
| 7 | PW | Consideration of Palm Ave. Closure for Community Events (Informational) |
| 8 | BWP | Two Customer Service Representative III and Two Field Service Representative Positions FY 2026-27 (Informational) |

# MEMORANDUM

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Patrick Prescott, Community Development Director
BY: Simone McFarland, Assistant Community Development Director

**SUBJECT:** Budget Discussion Paper – Cost Estimate for Citywide Wage Survey

At the May 19, 2026 City Council meeting, Council requested a cost estimate for Citywide wage survey. Staff has contacted several consulting firms regarding conducting this type of survey. However, at this time, a consultant able to provide the requested services has not yet been identified. Additional time is needed to continue outreach and evaluate potential options.

## BACKGROUND

California's minimum wage is currently $16.90 per hour. Some neighboring cities within Los Angeles County have adopted higher local minimum wage rates for specific industries or sectors. At the May 5, 2026 City Council meeting, Council Member Anthony requested that staff return with the prior year's Budget Discussion Paper regarding a potential local minimum wage increase and the possible creation of an enforcement unit.

During discussion at the May 20, 2026 City Council meeting, Council requested additional information related to local minimum wage policies, including:

- Wage data for jobs paid at or near minimum wage, specific to Burbank;
- Research conducted by other cities and the reasoning behind adopting local minimum wage ordinances; and
- More detailed wage information by industry and occupation within Burbank.

Council also asked whether staff could gather this information internally or if hiring a consultant would be necessary, including the potential cost of obtaining additional data and analysis.

## DISCUSSION

### Existing Data

In response to the Council request, staff conducted a preliminary review of available wage data sources and consulted with several data providers and the City's IT Department. Staff identified several limitations, including the lack of Burbank-specific wage data, reliance on broader regional datasets, privacy considerations, and the significant effort required to compile and analyze sector-specific information in the format requested. Staff also determined that currently available data may not accurately reflect Burbank's workforce due to the City's large commuter population.

### Wage Survey

Due to the current lack of reliable, relevant data, obtaining the information requested by the Council would require conducting a survey of wages paid at businesses throughout Burbank. Staff has contacted multiple firms but has not yet identified a consultant that provides this type of survey service. Although many firms advertise wage survey services, most only compare a client company's wages to industry benchmarks or provide access to existing compensation data.

With additional time, staff will continue to evaluate available options and research approaches utilized by other cities that have conducted similar analyses or studies and will return to Council with any identified options, associated costs, and any necessary budget appropriation requests for further direction.

## FISCAL IMPACT

There is no fiscal impact associated with this report.

## CONCLUSION

At this time, staff has not identified an available consulting service capable of conducting a Burbank-specific wage survey as requested by Council. Existing wage data sources are limited in scope, lack local specificity, and may not accurately reflect the City's workforce composition due to regional commuting patterns and data constraints. As a result, internal efforts to develop the requested level of detail would require a custom approach involving comprehensive data collection and/or specialized analysis.

With Council's direction, staff will continue to evaluate options, consult with other jurisdictions that have undertaken similar studies, and identify potential approaches for obtaining the requested information. Staff will return to the City Council with any viable

options, including scope, methodology, and associated costs, along with any necessary budget appropriation requests for further consideration and direction.

**ATTACHMENT**

None.

# MEMORANDUM

**POLICE DEPARTMENT**

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Rafael Quintero, Chief of Police
VIA: Adam Cornils, Deputy Chief
BY: Mark Stohl, Police Captain
Viviana Garzon, Police Administrator

**SUBJECT:** Information on the Burbank Police Department Budget Line Item: Equipment Rental/ Automated License Plate Reader

## BACKGROUND

At the May 19, 2026, City Council (Council) meeting, Council Member Anthony requested information regarding the Burbank Police Department's (Department) Fiscal Year (FY) 2026-27 appropriation request from Drug Asset Forfeiture Fund 124 in the amount of $170,000 for Automated License Plate Reader (ALPR) cameras.

## DISCUSSION

As part of the FY 2026-27 budget planning process, the Department identified Drug Asset Forfeiture Fund 124 (Fund 124) as the funding source for its contract with Flock Safety (Flock). The contract includes the equipment rental, software, maintenance, repair, and warranty of fifty-seven (57) ALPR cameras at an annual cost of $170,000. The Department has no plans to expand its ALPR inventory in FY 2026-27.

Fund 124 was established to account for Drug Asset Forfeiture revenues and expenditures. Asset Forfeiture funds are generated through the seizure of cash and property associated with criminal activity. Pursuant to state and federal regulations, asset forfeiture funds are restricted and may only be used for law enforcement operations, equipment, and related public safety purposes. These funds cannot be used for general governmental operations or other non-law enforcement-related purposes. Distribution of these funds to local law enforcement agencies, including the City of Burbank, is

administered through the County of Los Angeles Warrant Clearance Fund from the State of California and the United States Department of Justice.

*Commitment to Transparency*

The Department recognizes that the use of ALPR technology, particularly systems provided by Flock Safety, has generated public discussion and prompted questions from the community. These concerns are taken seriously, and transparency remains a top priority for the Department. In support of this effort, the Department developed an Information Guide[1] to provide the public with a clear explanation of the configuration, governance, auditing, and use restrictions associated with Flock Safety technology in the City of Burbank. This guide also outlines the safeguards in place to ensure compliance with California law, City policy, and community expectations related to privacy and civil liberties.

Importantly, the Department does not share ALPR data for immigration enforcement purposes, and access to ALPR information is strictly governed by California law, Department policy, user access controls, and auditing requirements. Access to the system is limited to authorized personnel for legitimate law enforcement and investigative purposes only.

The Department's ALPR program is designed as a focused investigative tool intended to assist with specific criminal investigations and public safety incidents. The system is not used for generalized surveillance or monitoring of individuals' daily activities. Data access is limited, retained for a limited duration consistent with policy and law, and subject to auditing and oversight requirements intended to ensure accountability and appropriate use.

At the April 15, 2026, Police Commission meeting, the Department provided an overview of its use of ALPR cameras and the technology's significant role in solving crimes and supporting the City Council's public safety priorities. Following discussion and deliberation, the Police Commission did not recommend that the City Council make any changes to the Department's current ALPR program[2].

*Flock ALPR Program Overview*

Currently, the Department utilizes 57 fixed location ALPR cameras at strategic locations throughout the City as a supplemental investigative tool. The cameras assist with criminal investigations, the recovery of stolen vehicles, the identification of suspect vehicles, and the development of investigative leads.

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[1] https://www.burbankca.gov/web/police-department/flock-safety

[2] https://burbank.granicus.com/player/clip/11262?view_id=44&redirect=true

Additionally, ALPR cameras serve as a force multiplier by leveraging technology to improve operational effectiveness. The system enhances the Department's ability to investigate criminal activity more efficiently, reducing the time, workload, and costs associated with patrol and investigative operations while improving overall operational efficiency.

*Program Outcomes*
Since implementation, ALPR cameras have assisted the Department with the following outcomes:

- Cases cleared by arrest: 188
- Investigative leads generated: 214
- Cases cleared by other means: 61
- Arrests made: 257
- Stolen vehicles recovered: 90

The following examples illustrate how ALPR technology has assisted the Department in developing investigative leads, responding quickly to active incidents, recovering stolen property, and supporting the resolution of criminal investigations:

- The Los Angeles Police Department notified the Burbank Police Department about a series of robberies targeting landscapers throughout the region. Detectives utilized the Department's ALPR system to assist in identifying the suspect vehicle associated with the incidents. Several days later, officers were notified that the vehicle had entered the City at approximately the same time another robbery involving the same vehicle had just occurred nearby. Because officers were already responding in the vicinity, they were able to quickly locate the vehicle and take the suspects into custody. The arrest helped solve a series of robberies targeting individuals whose work tools had been stolen.
- A residential burglary occurred in a Burbank hillside neighborhood while the homeowners were away. The victims observed the suspects fleeing the residence through their home security system and provided officers with a description of the suspect vehicle, a distinct blue sedan. Using ALPR technology, officers were able to quickly identify the vehicle and determine it had traveled to South Pasadena. Burbank officers coordinated with the South Pasadena Police Department and the Department's helicopter support, ultimately locating the suspect vehicle outside another residence that was actively being burglarized. The suspect vehicle fled the scene, rammed several police vehicles, and the driver attempted to escape on foot after a short pursuit. The suspect was ultimately taken into custody. The use of investigative technology to rapidly identify the suspect assisted in resolving two burglary incidents within approximately one hour.

- The City experienced a series of thefts involving plumbing vans that were stolen overnight and later recovered after valuable tools and plumbing supplies had been removed. During the investigation, officers identified a vehicle believed to be associated with the thefts and used the ALPR system to assist in locating the vehicle. Several days later, officers located the suspect vehicle within the City while it was following another plumbing van. Officers successfully detained two suspects and recovered a plumbing van that had just been stolen from a victim in Glendale. Officers were able to return the van to the owner, preventing the loss of thousands of dollars in tools and equipment essential to the victim's work.

These examples represent a small sample of the many investigations in which ALPR technology has assisted the Department in rapidly identifying suspect or stolen vehicles, developing investigative leads, and coordinating timely responses with regional law enforcement partners. In many cases, the technology helps officers respond more quickly to active incidents, improves situational awareness, and provides investigative information that may not otherwise be readily available through traditional methods alone. ALPR technology has become an important public safety tool that supports the Department's ability to efficiently investigate crimes, recover stolen property, apprehend suspects, and respond to incidents in a timely manner. The technology enhances operational effectiveness and helps solve crimes that may otherwise remain unresolved due to limited suspect information or the inability to quickly identify involved vehicles.

## FISCAL IMPACT

Approval of the Department's appropriation request within the FY 2026-27 budget will result in a $170,000 appropriation from the restricted use Asset Forfeiture Fund.

## CONCLUSION

The Department remains committed to the responsible, transparent, and lawful use of ALPR technology and recognizes the importance of balancing public safety needs with privacy and civil liberty protections. The Department maintains policies, auditing procedures, restricted access controls, and compliance measures consistent with California law to ensure that the technology is used appropriately and only for legitimate law enforcement purposes. The Department actively manages and monitors the ALPR program internally, including regular review of system access, usage activity, and compliance with Department policy.

ALPR technology has become an important public safety and investigative resource that enhances the Department's ability to efficiently prevent, investigate, and respond to criminal activity. The technology supports timely identification of stolen or suspect vehicles, improves investigative efficiency, enhances situational awareness during critical incidents, and allows personnel resources to be utilized more effectively. ALPR systems have assisted in solving crimes, recovering stolen vehicles and property, and supporting

timely law enforcement response to incidents impacting the community. The continued use of this technology, together with safeguards and oversight, provides meaningful public safety benefits and strengthens the Department's ability to protect and serve the Burbank community in a timely, effective, and accountable manner.

The Department will continue to evaluate and monitor the program to ensure compliance with applicable laws, operational effectiveness, and consistency with community expectations regarding privacy, accountability, and responsible technology use.

# Correspondences

**Please Note:** If Additional Documents/Correspondences are submitted for this item, they will be periodically posted to the City website for public viewing.

# Fiscal Year 2026-27 Proposed Budget

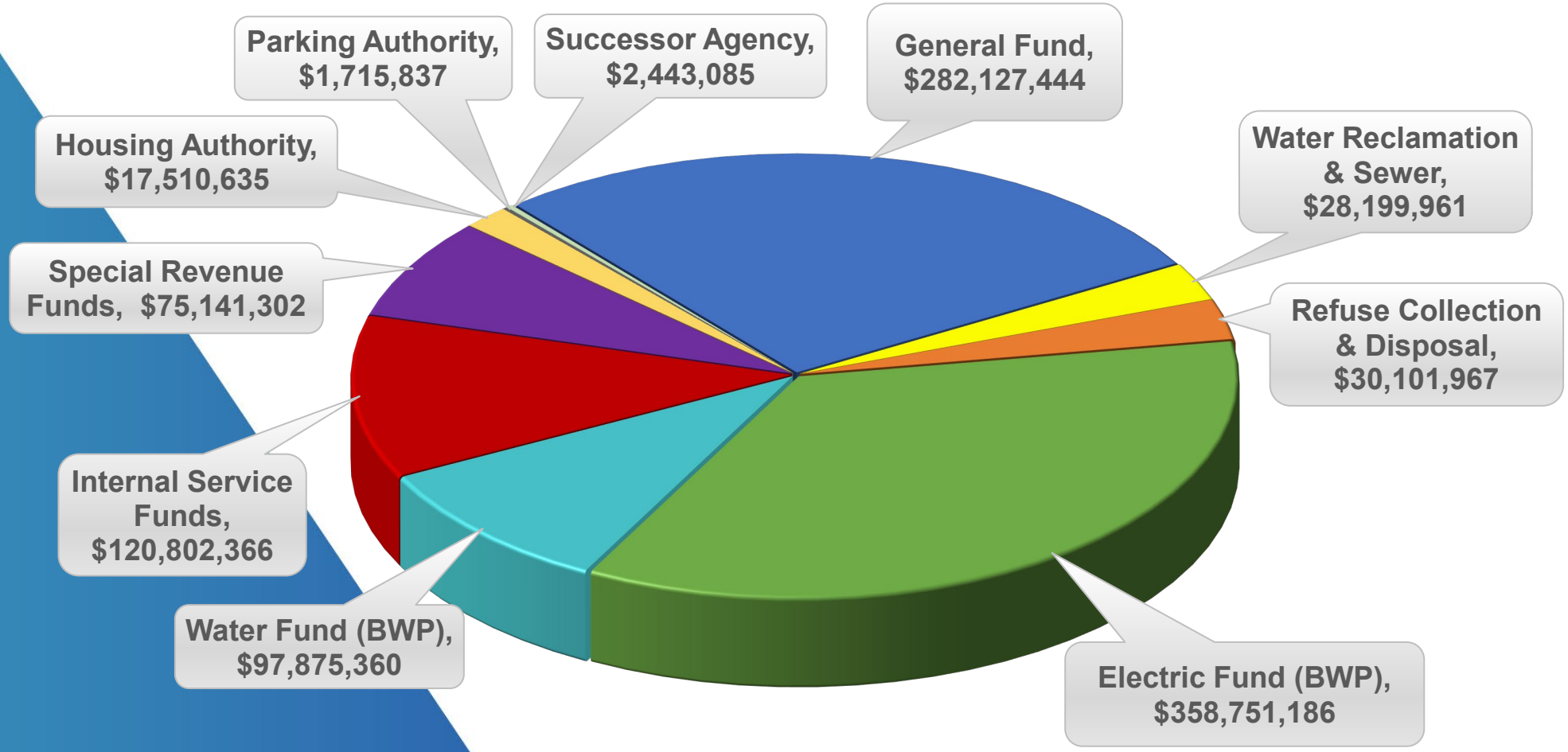
FINANCIAL SERVICES

**Public Hearing and Adoption**
**June 2, 2026**

# Budget Presentation Schedule FY 2026-27

| | |
|---|---|
| ✓ May 5: | Citywide Overview, General Fund, Burbank Water and Power Funds, Public Works Enterprise Funds, Non-General Funds |
| ✓ May 19: | Capital Improvement Program (CIP), Discussion Papers |
| ➢ June 2: | Public Hearing and Adoption of Citywide Budget and Fee Schedule |

# FY 2026-27 CITYWIDE BUDGET
# Total Appropriations: $1,014,669,144



# FY 2026-27 City Council Approved Discussion Papers

| No. | Dept. | Subject | Recurring | One-Time |
|---|---|---|---|---|
| 1 | CM | Community Events and Program Grant | $50,000 | |
| 2 | CDD | Enhanced Renter Relocation Program for Qualified Households (Measure A) | | $330,000 |
| 3 | PR | Proposed Increase to Community Arts Grant Funding | | $15,000 |
| 9 | CM | Consideration of a One-Time Budget Appropriation of $50,000 for an Immigration Emergency Assistance Fund | | $50,000 |
| | | **Totals:** | **$50,000** | **$395,000** |

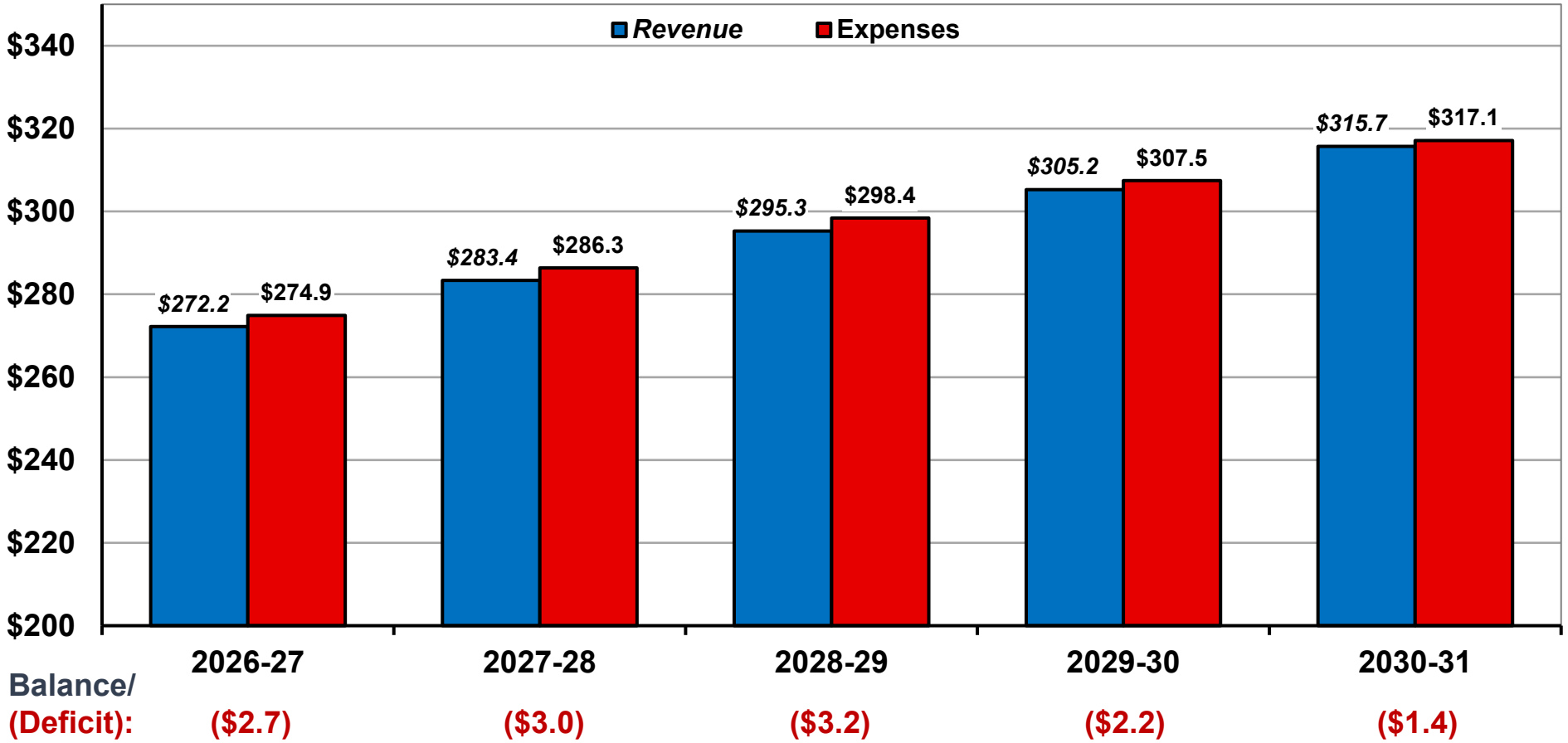
# Additional Follow-up Items Requested by City Council

1. Budget Discussion Paper – Cost Estimate for Citywide Wage Survey

2. Information on the Burbank Police Department Budget Line Item: Equipment Rental/Automated License Plate Reader

# General Fund 5-Year Forecast

*(in millions)*




**Ending GF Balance: $27.8 → $26.5**

# Actions taken to Reduce Deficit

- Minimal new requests in the FY 2026-27 Proposed Budget
- Strategic reductions in expenses
  - Implemented Hiring “Chill”
  - Reduction in Workers Compensation liability
  - Other Post Employment Benefits (OPEB) savings
- Use of one-time funds
  - Pension Funding Plan
  - Plugging remaining budget gap
- Opportunities for new or increased revenue
  - Returning on June 16 for discussion of Transient Occupancy Tax (TOT) Ballot Measure



# Gann Initiative Appropriations Limit

| | |
|---|---|
| Appropriations Limit | $299,789,350 |
| Appropriations Subject to Limitation | $182,677,671 |
| **Difference** | **$117,111,679** |



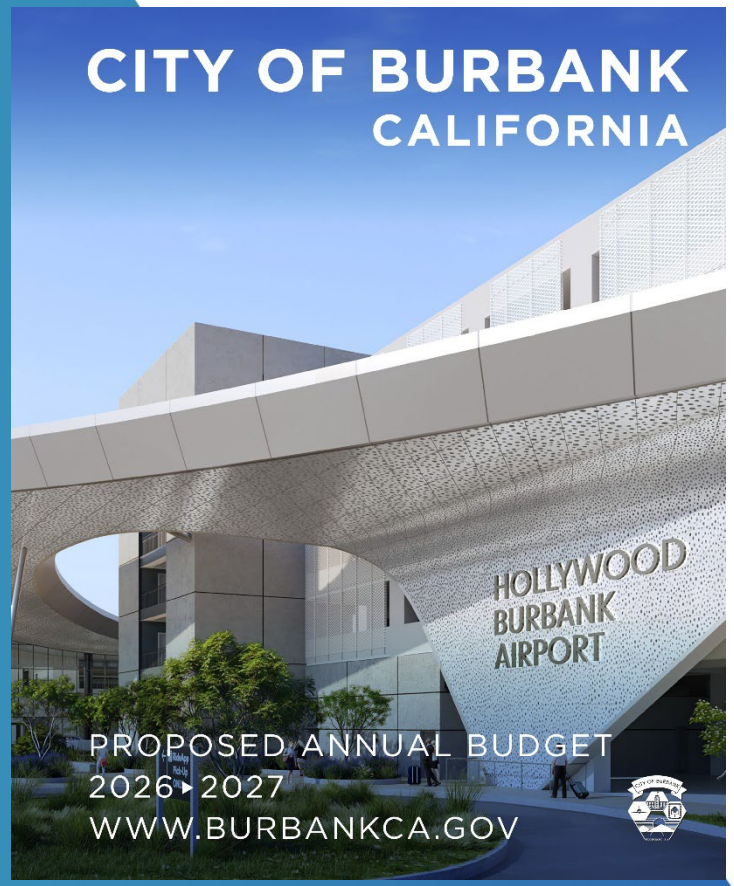
# Conclusion

**The FY 2026-27 Proposed Budget:**

- Maintains programs and services
- Aligns with City Council goals and priorities
- Addresses pension liabilities
- Invests in City infrastructure
- Fully funds reserves



# Recommendation




Approve the resolutions adopting the Budget for the City, Housing Authority, and Parking Authority, as well as the Citywide Fee Schedule and Appropriations Limit.

RESOLUTION NO. 26-29,704

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027 AND MAKING APPROPRIATIONS FOR AMOUNTS BUDGETED

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. A proposed budget for the City of Burbank for the Fiscal Year commencing July 1, 2026, and ending June 30, 2027, was submitted to the Council, as required by Section 1005 of the City Charter and is on file in the City Clerk's Office.

B. Proceedings for the adoption of said budget have been duly taken.

C. The Council has made certain revisions, corrections, and modifications to said proposed budget, as in this resolution provided.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. The proposed budget as herein amended is adopted as the budget of the City of Burbank for the Fiscal Year commencing July 1, 2026, and ending June 30, 2027.

2. The Burbank Water and Power General Manager is authorized to use incremental wholesale electrical power sales revenue to offset associated incremental wholesale power purchase costs exceeding those provided for in this budget.

3. The Burbank Water and Power General Manager is authorized to make strategic water purchases above its annual pumping requirement under the Metropolitan Water District (MWD)'s replenishment or cyclic water program, physical solution water under the San Fernando basin judgment, or any combination of purchases that will generate the lowest average cost of water in the future.

4. Pursuant to the City's Charter, to meet the year's receipts shown as coming from revenues of the Burbank Water and Power Department, an amount not to exceed seven percent (7.0%) of the gross sales of electricity by said Department, exclusive of wholesale sales of electricity to other public or privately-owned utilities, shall be deposited or transferred to the General Fund.

5. The Financial Services Director is authorized to replenish the Emergency Reserve account by an amount to make the balance equal five percent (5.0%) of the Fiscal Year 2026-27 budget from projected surplus in the General Fund.

6. The Financial Services Director is authorized to appropriate an amount to make the balance equal fifteen percent (15.0%) of the Fiscal Year 2026-2027 budget from the projected General Fund surplus for increasing the working capital reserves.

7. The Financial Services Director is authorized to appropriate an amount to make the balance equal up to five percent (up to 5.0%) of the Fiscal Year 2026-2027 budget from the projected General Fund surplus for the budget stabilization reserve.

8. The Financial Services Director is authorized to contribute $318,469 to the General Fund Compensated Absences Reserve for the Fiscal Year 2026-2027 budget.

9. The Financial Services Director is authorized to amend the Fiscal Year 2026-2027 Annual Budget by continuing appropriations for all ongoing and programmatic capital projects from Fiscal Year 2025-26 for the amounts remaining in various Funds.

10. The City Manager is authorized and empowered to expend such sums for the purpose of such accounts, but no expenditure by any office or department for any item within a cost center shall exceed the amount budgeted without the prior written consent of the City Manager.

11. The City of Burbank has adopted Governmental Accounting Standards Board (GASB) Statement No. 62, Codification of Accounting and Financial Reporting Guidance, which requires the effects of the ratemaking process be recorded in its financial statements.

12. The City Manager or designee is authorized to approve and execute agreements for professional services, services and goods that are listed in the Agreements and Contracts List appendix of the Budget adopted herein.

13. The Financial Services Director is authorized to amend the City's Fiscal Year 2026-27 Annual General Fund Budget by appropriating expected revenue receipts from State Mutual Aid and United States Forestry Service to reimburse the Burbank Fire Department for expenses incurred by sending strike teams to wildfires and other natural disasters.

14. Pursuant to California Government Code Sections 50050-50053 and 50055, the City of Burbank may claim money in its treasury or under its control that remains unclaimed for more than three years. At the expiration of the three years and after performing the required public notice in accordance with these provisions, the City Treasurer is authorized and directed to transfer said moneys to the General Fund. Any individual items of less than fifteen dollars ($15), or any amount if the depositor's name is unknown, which remain unclaimed in the treasury or in the official custody of a City Department for a period of one year may be transferred to the General Fund.

15. The Financial Services Director is authorized to amend the Fiscal Year 2026-27 Annual Budget by appropriating development and associated consultant fees listed under Article III. Land Use and Zoning of the Adopted Citywide Fee Schedule, which have been deposited for the purpose of offsetting the cost for professional services, services and goods.

16. The Financial Services Director is authorized to make such other revisions, individual appropriation line-items, changes in summaries, fund totals, grand totals, and other portions of the budget document as necessary to reflect and implement the programs specified in this resolution, and in full accordance with the direction provided by the Council up until the adoption of this resolution.

PASSED AND ADOPTED this 2nd day of June, 2026.

s/Tamala Takahashi
Tamala Takahashi
Mayor

Attest:

Approved as to Form:
Office of the City Attorney

s/Kimberley Clark
Kimberley Clark, City Clerk

By: s/Joseph H. McDougall
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by a majority vote of the Council of the City of Burbank at its regular meeting held on the 2nd of June, 2026, by the following vote:

AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

s/Kimberley Clark
Kimberley Clark, City Clerk

RESOLUTION NO. 26-29,705

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK DETERMINING AND ESTABLISHING THE CITY'S APPROPRIATIONS LIMIT FOR THE FISCAL YEAR 2026-2027

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. On November 6, 1979, the voters of the State of California approved an initiative measure which added Article XIIIB to the California Constitution.

B. Said constitutional provision imposes a limitation upon certain annual appropriations of state and local public entities.

C. Pursuant to said constitutional provision, the State Legislature amended the Government Code by adding thereto Division 9 to Title I of said Code (§7900 et seq.).

D. Government Code §7910 requires the governing body of each local jurisdiction to establish its appropriations limit by resolution.

E. Pursuant to said code section the documentation provided by the Financial Services Director upon which the determination and establishment of this resolution is based has been and is on file with and available for public inspection in the office of the City Clerk and may be viewed on the City's website for fifteen (15) days prior to the date of the adoption of this resolution.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. Pursuant to Government Code §7910, the appropriations limit for Fiscal Year 2026-2027 is determined and shall be the sum of $299,789,350.

2. Adoption of the proposed Fiscal Year 2026-2027 budget will result in appropriations subject to the aforementioned limitation as defined in Article XIIIB of the California Constitution, in the sum of $182,677,671.

PASSED AND ADOPTED this 2nd day of June, 2026.

s/Tamala Takahashi
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

s/Kimberley Clark
Kimberley Clark, City Clerk

By: s/Joseph H. McDougall
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

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AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

s/Kimberley Clark
Kimberley Clark, City Clerk

RESOLUTION NO. 26-29,706

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING THE FISCAL YEAR 2026-2027 CITYWIDE FEE SCHEDULE

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. Section 1-1-112 of the Burbank Municipal Code provides that all fees, penalties, and charges of any kind levied by the City shall be designated in the Burbank Fee Resolution (commonly referred to as the Citywide Fee Schedule), as amended by the Council from time to time.

B. The proposed Fiscal Year 2026-2027 Citywide Fee Schedule incorporating and implementing proposed amendments to schedules, tables, fees, taxes, penalties, and charges set forth in the current Citywide Fee Schedule was presented to the City Council for approval and adoption on June 2, 2026.

C. Pursuant to Government Code §66016, as of April 30, 2026, as part of the proposed budget book, the data indicating the amount of cost, or estimated cost, required to provide the service for which a fee or service charge is levied or increased and the revenue sources anticipated to provide the service, including General Fund revenues, was available to the public.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. That the Fiscal Year 2026-2027 Citywide Fee Schedule, including the amendments to the schedules, tables, fees, taxes, penalties, and charges to Resolution No. 25-29,610 noted in the “Fee Schedule Changes” section of the Proposed Budget document submitted in support of this Resolution is hereby adopted.

2. That the intent of the City Council in adopting this Resolution is to incorporate the amended and revised fees and charges for various City services in the Fiscal Year 2026-2027 Citywide Fee Schedule and that all other fees and charges appearing therein shall continue in effect and shall not be deemed to have been repealed or readopted by this Resolution.

PASSED AND ADOPTED this 2nd day of June, 2026.

s/Tamala Takahashi
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

s/Kimberley Clark
Kimberley Clark, City Clerk

By: s/Joseph H. McDougall
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by a majority vote of the Council of the City of Burbank at its regular meeting held on the 2nd day of June, 2026, by the following vote:

AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

s/Kimberley Clark
Kimberley Clark, City Clerk

HOUSING AUTHORITY
OF THE
CITY OF BURBANK, CALIFORNIA

RESOLUTION NO. H-26-282

A RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027

THE HOUSING AUTHORITY OF THE CITY OF BURBANK RESOLVES:

1. A proposed budget for the Housing Authority for the Fiscal Year commencing July 1, 2026, and ending June 30, 2027, as submitted to the Authority on June 2, 2026, is adopted as the budget of the Housing Authority of the City of Burbank.

2. There is hereby appropriated to each account the amounts set forth in the proposed Fiscal Year 2026-2027 Annual Budget document.

3. The Executive Director is authorized to expend such sums for the purpose of such accounts, but no expenditure by any office or department for any item within an account shall exceed the amount budgeted without the prior written approval of the Executive Director. The Executive Director is authorized to transfer appropriations between expenditures listed as circumstances may warrant.

4. The Executive Director or designee is authorized to approve and execute agreements for professional services, services and goods that are listed in the Budget adopted herein.

5. The Financial Services Director is authorized to make such other revisions, individual appropriation line-items, changes in summaries, fund totals, grand totals, and other portions of the budget document as necessary to reflect and implement the programs specified in this resolution, and in full accordance with the direction provided by the Council up until the adoption of this resolution.

PASSED AND ADOPTED this 2nd day of June, 2026.

_s/Tamala Takahashi_____
Tamala Takahashi
Chairperson of the Housing
Authority of the City of Burbank

Approved as to Form:
Office of the City Attorney

Attest:

_s/Kimberley Clark_____
Kimberley Clark, Clerk

By:_s/Joseph H. McDougall_____
Joseph H. McDougall
Counsel for Parking Authority

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, Clerk of the Housing Authority of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Housing Authority of the City of Burbank at its regular meeting held on the 2nd day of June, 2026, by the following vote:

AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

_s/Kimberley Clark_____
Kimberley Clark, Clerk

PARKING AUTHORITY
OF THE
CITY OF BURBANK, CALIFORNIA

RESOLUTION NO. P-26-129

A RESOLUTION OF THE PARKING AUTHORITY OF THE CITY OF BURBANK ADOPTING THE BUDGET FOR THE FISCAL YEAR 2026-2027

THE PARKING AUTHORITY OF THE CITY OF BURBANK RESOLVES:

1. A proposed budget for the Parking Authority for the Fiscal Year commencing July 1, 2026, and ending June 30, 2027, as submitted to the Authority on June 2, 2026, is adopted as the budget of the Parking Authority of the City of Burbank.

2. There is hereby appropriated to each account the amounts set forth in the proposed Fiscal Year 2026-2027 Annual Budget document.

3. The Executive Director is authorized to expend such sums for the purpose of such accounts, but no expenditure by any office or department for any item within an account shall exceed the amount budgeted without the prior written approval of the Executive Director. The Executive Director is authorized to transfer appropriations between expenditures listed as circumstances may warrant.

4. The Executive Director or designee is authorized to approve and execute agreements for professional services, services and goods that are listed in the Budget adopted herein.

5. The Financial Services Director is authorized to make such other revisions, individual appropriation line-items, changes in summaries, fund totals, grand totals, and other portions of the budget document as necessary to reflect and implement the programs specified in this resolution, and in full accordance with the direction provided by the Council up until the adoption of this resolution.

PASSED and ADOPTED this 2nd day of June, 2026.

_s/Tamala Takahashi_____
Tamala Takahashi
Chairperson of the Parking
Authority of the City of Burbank

Attest:

Approved as to Form
Office of the City Attorney

_s/Kimberley Clark_____
Kimberley Clark, Secretary

By:_s/Joseph H. McDougall_____
Joseph H. McDougall
Counsel for Parking Authority

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, Secretary of the Parking Authority of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Parking Authority of the City of Burbank at its regular meeting held on the 2nd day of June, 2026, by the following vote:

AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

_s/Kimberley Clark_____
Kimberley Clark, Secretary

# STAFF REPORT

## CITY CLERK'S OFFICE

**DATE:** June 2, 2026

**TO:** Honorable Mayor and Members of the City Council

**FROM:** Kimberley Clark, City Clerk
BY: Linda Thai, Assistant City Clerk

**SUBJECT:** Adoption of Resolutions Related to the Calling of the City of Burbank General Municipal Election to be held on Tuesday, November 3, 2026; Requesting Election Consolidation with the Board of Supervisors of the County of Los Angeles; and Consideration of Establishing the Candidate Statement Cost

## RECOMMENDATION

1. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF THREE (3) MEMBERS OF THE CITY COUNCIL, ONE (1) OFFICE OF THE CITY CLERK, AND ONE (1) OFFICE OF THE CITY TREASURER.

2. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ORDER THE CONSOLIDATION OF A GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, NOVEMBER 3, 2026 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN THE COUNTY OF LOS ANGELES THE SAME DAY; TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION; AND TO REQUEST THAT THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY BE PERMITTED TO RENDER FULL SERVICES TO THE CITY OF BURBANK RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE

SECTIONS 10403 AND 10418.

3. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ESTABLISHING THE COST OF CANDIDATE STATEMENT FEES FOR THE 2026 GENERAL MUNICIPAL ELECTION.

**BACKGROUND**

Burbank City Charter Section 800 and the Burbank Municipal Code (BMC)(Title 2, Chapter 3 - Elections) prescribe the process for managing elections in the City. Section 800 states in relevant part that "General Municipal Elections for the election of officers and for such other purposes as the Council may prescribe shall be held… to coincide with any general statewide election held in November of each even-numbered year[, and] Council shall, by resolution, order the holding of all elections." Further, "candidates to be elected to the office of Council Member, City Clerk or City Treasurer shall be elected at a General Municipal Election" (see also BMC § 2-3-113).

Where two (2) or more municipal elections are consolidated, they may be ordered and consolidated by the same resolution. Every resolution calling an election shall specify the object and time of holding the election and any other requirement as prescribed by the Los Angeles County Registrar-Recorder/County Clerk's Office and/or State Law. All Municipal Elections shall be conducted and held in compliance with the City Charter, BMC, and the State Elections Code, where applicable.

**DISCUSSION**

The Clerk is presenting three Resolutions for Council's approval as described more fully below:

Resolution 1 – Resolution Calling and Consolidating Election (Attachment 1)

Pursuant to Charter § 800, BMC § 2-3-117, and the California Elections Code, elections shall be called by resolution. Accordingly, this resolution stipulates information regarding the date of the general municipal election, offices to be elected, and the method by which candidates shall be selected. Specifically, the City of Burbank General Municipal Election will be held Tuesday, November 3, 2026, and will elect candidates to the following offices for a four-year term ending December 16, 2030: three Offices for Member of the City Council, one Office of the City Clerk, and one Office of the City Treasurer.

Resolution 2 – Resolution Requesting Election Services (Attachment 2)

California Elections Code § 10403 and BMC § 2-3-117 permit municipal elections to be consolidated with statewide elections and to be conducted as one election on the same day. This resolution requests the County of Los Angeles Board of Supervisors (Board of Supervisors) consolidate the election and for full election services for the General Municipal Election be performed by the Los Angeles County Registrar-Recorder/County (County) Clerk. The Burbank City Clerk's Office will continue to perform all nomination,

campaign filing, and ballot measure filing duties.

Consolidation also allows the election precincts, vote centers, and election officers be the same, and the County Elections Department to canvass the returns of the election to be certified and provided to the Burbank City Clerk within 30 days of the election pursuant to California Elections Code § 15372. The Burbank City Clerk shall present the results of the election to Council at the first regular City Council meeting following receipt of the official election certification (BMC § 2-3-146).

The Resolution requests the Board of Supervisors issue any necessary instruction to the County Elections Department to take all steps necessary for the holding of the consolidated election. The Burbank City Clerk is the City's Elections Official authorized and directed to work with the County Elections Department as necessary and appropriate.

If additional costs are incurred by the County for the purpose of this consolidation, the City of Burbank agrees to reimburse the County for said costs.

Resolution 3 – Resolution Establishing Candidate Statement Fees (Attachment 3)
This resolution sets forth regulations pertaining to candidate statements for the November 3, 2026, City of Burbank General Municipal Election. Pursuant to California Elections Code § 13307(d), "The local agency may estimate the total cost of printing, handling, translating, mailing, and electronically distributing candidate's statements filed pursuant to this section, including costs incurred as a result of complying with the federal Voting Rights Act of 1965, as amended. The local agency may require each candidate filing a statement to pay in advance to the local agency his or her estimated pro rata share as a condition of having his or her statement included in the county voter information guide or electronically distributed."

*Nomination Period*
Pursuant to BMC section 2-3-124 and California Elections Code sections 10220, 10224, and 10407, the Nomination Period for the City of Burbank November 3, 2026, General Municipal Election will begin Monday, July 13, 2026, at 8:00 a.m. and close Friday, August 7, 2026, at 5:00 p.m. If an incumbent does not file, the Nomination Period will be extended until Wednesday, August 12, 2026, at 5:00 p.m., for that seat only.

*Mandated Languages*
For the November 3, 2026, General Election, the County Clerk has determined that, in addition to English, there are 18 mandated languages throughout the County of Los Angeles as follows: Armenian, Bengali, Burmese, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Khmer, Korean, Mongolian, Russian, Spanish, Tagalog, Telugu,

cost of the election because each jurisdiction (cities, unified school districts, community college districts, water districts, etc.) pays a prorated portion.

*Candidate Statement Costs*
Pursuant to BMC section 2-3-143, each candidate for elective office may prepare a candidate statement of no more than two hundred (200) words to be printed in the Official Sample Ballot Booklet. Pursuant to California Elections Code sections 13307(c)(1)(2) and 13307.7, the County Clerk launched an Online Candidate Statement Program allowing candidates to pay for a candidate statement that would be posted online but would not be printed in the sample ballot, for a reduced fixed fee. Online statements will be published on a dedicated page on the www.LAVote.gov website when the sample ballot booklets are mailed, approximately 40 days prior to the election. A candidate also has the option to forego a candidate statement.

Council must determine, by resolution, whether charges shall be levied against candidates for the cost of printing the candidate statement in the Sample Ballot or electronic distribution. California Elections Code § 13307(f) states this decision cannot be revoked or modified after the seventh day prior to the opening of the Nomination Period. The cost of the candidate statement may be paid either partially or entirely by the candidates or the City. In 2020, Council determined it did not wish to subsidize any portion of the English language candidate statement fees.

For the City's November 3, 2026, General Municipal Election, a preliminary estimate from the County for a one-column (200 word) candidate statement is approximately $1,500 for the English statement based on the number of registered voters to whom the Sample Ballot is sent and the number of pages in the Sample Ballot. The cost of an online-only statement is $279.60. Should Council wish to pass these fee estimates on, the City will either bill the candidate for any additional cost or refund any amount overpaid by the candidate for the candidate statement upon receipt of the final invoice from the County.

*Indigency*
BMC section 2-3-144 states that "if a candidate claims to be indigent and unable to pay in advance the requisite fee for submitting a candidate's statement, the candidate shall submit to the City Clerk a Statement of Financial Worth to be used in determining whether the candidate is eligible to submit a statement without payment of the fee in advance. If it is determined that the candidate is indigent, the City Clerk shall print and mail the statement."

**ENVIRONMENTAL REVIEW**
This activity has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment

## ENVIRONMENTAL REVIEW

This activity has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment and, as such, is not a "project" subject to the requirements of the California Environmental Quality Act (CEQA) 14 Cal. Code Regs. § 15378.

## FISCAL IMPACT

The County's current election cost estimate of $300,000 is based on County election services for five elective offices only. Anticipated ballot measures and a Charter amendment will increase total County election cost estimate to $471,000. Additional funding is needed for mandated legal notices, translation costs, and voter outreach material. In the Fiscal Year (FY) 2026-27 Proposed Budget, the City Clerk's Office has requested an appropriation of $179,368 for election costs and will request to carryover funds from the FY 2025-26 Budget of approximately $410,000. If additional costs are incurred from the County, the City agrees to reimburse the County for any costs. If costs exceed $589,368, the Clerk's Office will return to Council seeking an additional appropriation.

## CONCLUSION

Staff recommends Council adopt the following Resolutions:

1. Calling for the General Municipal Election of November 3, 2026;
2. Requesting Election Consolidation with the Board of Supervisors of the County of Los Angeles; and,
3. Establishing the Candidate Statement Fee.

## ATTACHMENTS

Attachment 1 – Resolution Calling the Election
Attachment 2 – Resolution Requesting Election Consolidation with the Board of Supervisors of the County of Los Angeles
Attachment 3 – Resolution Establishing the Candidate Statement Fee

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF THREE (3) MEMBERS OF THE CITY COUNCIL, ONE (1) OFFICE OF THE CITY CLERK, AND ONE (1) OFFICE OF THE CITY TREASURER

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. A General Municipal Election of the City of Burbank is ordered and shall be held in the City of Burbank, California, on Tuesday, the 3rd day of November 2026, in conjunction with the Statewide General Election, for the purpose of submitting to the qualified electors of the City, candidates for the following offices and terms:

a. A full four (4) year term ending December 16, 2030 to the following elective Council Offices of the City: three Offices of Council Member, succeeding Council Members Zizette Mullins, Nikki Perez, and Tamala Takahashi, whose terms expire on December 14, 2026; and,

b. A full four (4) year term ending December 16, 2030 to the elective office of the City Clerk: one Office of City Clerk, succeeding City Clerk Kimberley Clark, whose term expires on December 14, 2026; and,

c. A full four (4) year term ending on December 16, 2030 to the elective office of the City Treasurer: one Office of City Treasurer, succeeding City Treasurer Krystle Ang Palmer, whose term expires on December 14, 2026.

d. Candidate Statements of no more than 200 words may be prepared in accordance with Sections 2-3-143 and 2-4-144 of the Burbank Municipal Code and the requirements for advanced payment set forth in Resolution No. ___, A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ESTABLISHING THE COST OF CANDIDATE STATEMENT FEES FOR THE 2026 GENERAL MUNICIPAL ELECTION.

2. The returns of said election shall be canvassed and declared as provided by law, and the candidate who receives the highest number of votes for that office is elected.

3. The election precincts, vote centers, hours of voting, and officers of election for said County of Los Angeles conducted statewide election, as established, designated and named by the County of Los Angeles Board of Supervisors, California, for said conducted statewide election, and as set forth in any notice pertaining to said County conducted statewide election, which has been or will be published by the County of Los Angeles, are hereby established, designated and named, respectively, as the election precincts, vote centers, hours of voting, and officers of election for this Consolidated Municipal Election. Only one ballot, namely the ballot used at said County conducted

statewide election, shall be used for this General Municipal Election, and such election shall be held in all respects as if there were only one election.

4. The City will reimburse the County for costs incurred.

5. The City Clerk shall certify to the passage of this Resolution and shall file a certified copy of this Resolution with the Board of Supervisors and the County Elections Department and the Los Angeles County Registrar of Voters.

6. The City Clerk shall cause this Resolution to be published in the manner provided in Section 800 of the Burbank City Charter and the Burbank Municipal Code Section 2-3-119, which shall serve as the Notice of Election.

PASSED and ADOPTED this _____ day of June, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Jill Vander Borght
Chief Assistant City Attorney

STATE OF CALIFORNIA )
CITY OF BURBANK ) ss.
COUNTY OF LOS ANGELES )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the ____ day of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ORDER THE CONSOLIDATION OF A GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, NOVEMBER 3, 2026 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN THE COUNTY OF LOS ANGELES THE SAME DAY; TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION; AND TO REQUEST THAT THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY BE PERMITTED TO RENDER FULL SERVICES TO THE CITY OF BURBANK RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTIONS 10403 AND 10418

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. The Council of the City of Burbank (Council) desires to call a General Municipal Election for November 3, 2026, to elect candidates to three (3) Offices for Member of the Burbank City Council for a full four (4) year term, Office of City Clerk for a full four (4) year term, and Office of City Treasurer for a full four (4) year term.

B. Council further desires the proposed November 3, 2026 General Municipal Election be consolidated with the Statewide General Election in the County of Los Angeles to be held on the same date, pursuant to the authority found in California Elections Code Section 10403; and that within the City the precincts, vote centers, and election officers of the elections be the same, and the County Elections Department of the County of Los Angeles canvass the returns of the General Municipal Election and that the election be held in all respects as if there were only one election.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. The Board of Supervisors of the County of Los Angeles (Board of Supervisors) is hereby respectfully requested to order the consolidation of said City of Burbank General Municipal Election to be held with the Statewide General Election to be held in the County of Los Angeles on November 3, 2026.

2. Pursuant to California Elections Code Section 10403, the Board of Supervisors is hereby respectfully requested to consent and agree to the consolidation of said General Municipal Election with the Statewide General Election on Tuesday, November 3, 2026, for the purpose of electing three (3) Offices for Member of the Burbank City Council for full four (4) year terms ending on December 16, 2030, the Office of the

City Clerk for a full four (4) year term ending on December 16, 2030, and the Office of the City Treasurer for a full four (4) year term ending on December 16, 2030, and for election services to be provided by the County Elections Department. The candidate who receives the highest number of votes for each office is elected.

3. The Council recognizes that the Consolidated Municipal Election will be conducted in the manner prescribed by Elections Code Section 10418. The County Elections Department is hereby authorized and respectfully requested to canvass the returns of said General Municipal Election. The Consolidated General Municipal Election shall be held in all respects as if there were only one election, and only one form of ballot shall be used.

4. The Board of Supervisors is requested to issue any necessary instruction to the County Elections Department to take all steps necessary for the holding of the consolidated election and the City Clerk, as the City of Burbank Elections Official, is authorized and directed to work with the County Elections Department as necessary and appropriate.

5. The Board of Supervisors is hereby authorized and respectfully requested to authorize and permit the Registrar-Recorder/County Clerk of the County of Los Angeles to:

a. Print and supply ballots for said City of Burbank General Municipal Election;

b. Mail the City of Burbank General Municipal Election's sample ballots and candidate statements of qualifications to the electors of the City of Burbank as part of the same material that will be mailed to the voters of the Statewide General Election to be held in the County of Los Angeles; and,

c. Perform such other services as may be required for the consolidation and conduct of said City of Burbank General Municipal Election with said Statewide General Election to be held in the County of Los Angeles.

6. The election precincts, vote centers, hours of voting, and officers of election for said County of Los Angeles conducted statewide election, as established, designated and named by the Board of Supervisors for said statewide election, and as set forth in any notice pertaining to said County conducted statewide election, which has been or will be published by the County of Los Angeles, are hereby established, designated and named, respectively, as the election precincts, vote centers, hours of voting, and officers of election for this Consolidated Municipal Election. Only one ballot, namely the ballot used at said County conducted statewide election, shall be used for this General Municipal Election, and such election shall be held in all respects as if there were only one election.

7. The vote centers for the election shall be open as required during the identified voting period pursuant to California Elections Code Sections 4005 and 14401.

8. The City of Burbank recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any costs.

9. The City Clerk shall certify the passage of this Resolution and deliver a certified copy of this Resolution to the Board of Supervisors and transmit an electronic copy to the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

PASSED and ADOPTED this _____ day of June, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Jill Vander Borght
Chief Assistant City Attorney

STATE OF CALIFORNIA )
CITY OF BURBANK ) ss.
COUNTY OF LOS ANGELES )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the ____ day of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ESTABLISHING THE COST OF CANDIDATE STATEMENT FEES FOR THE 2026 GENERAL MUNICIPAL ELECTION

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. Pursuant to Section 2-3-143 of the Burbank Municipal Code (BMC), each candidate for a City of Burbank (City) elective office may prepare a candidate statement and submit it to the City Clerk.

a. The City shall not provide a subsidy for the English language candidate statement and the candidates shall pay the full cost of the same.

b. Pursuant to the Federal Voting Rights Act, the City is required to print a multilingual Sample Ballot. The City will translate and print all candidate statements in all mandated languages other than English at no cost to the candidates.

c. Pursuant to Section 13307(c) of the California Elections Code, the City Council of the City of Burbank authorizes the preparation of candidate statements for nonpartisan elective office for the purpose of electronic distribution. Candidates will prepare statements for electronic distribution pursuant to Section 13307(a) of the Elections Code. A statement prepared pursuant to this subdivision shall be posted on the website of the County Elections Official. Pursuant to Section 13307.7(a) of the Elections Code, candidates shall provide payment of the requisite fee to cover the duties and procedures set forth in Sections 13307(b) and (d) of the Elections Code.

d. The City Clerk shall estimate the total cost of printing, handling, mailing, and electronically distributing the candidate statement, and shall require each candidate filing a statement, as a condition of having their statement included in the Sample Ballot or electronically distributed, to pay in advance an estimate of their pro rata share. Within thirty (30) days following the election, the City Clerk shall bill each candidate for any cost in excess of the deposit or shall refund any unused portion. No candidate statement will be included in the Sample Ballot where the payment for the pro rata cost has not been timely made. However, if, pursuant to BMC Section 2-3-144, a candidate is determined to be indigent, the City Clerk shall print and mail the statement without requiring the indigent candidate to pay the fee in advance.

2. The City Clerk shall provide each candidate or candidate's representative a copy of BMC Sections 2-3-143 and 2-3-144 and this Resolution at the time the Nomination Papers are issued.

3. All previous Resolutions establishing City Council policy on the payment for candidate statements are hereby repealed.

4. This Resolution shall apply to the November 3, 2026 City of Burbank General Municipal Election, and shall have no further force or effect after the conclusion and collection of the cost of candidate statements for said Election as provided herein.

PASSED and ADOPTED this _____ day of June, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Jill Vander Borght
Chief Assistant City Attorney

STATE OF CALIFORNIA )
CITY OF BURBANK ) ss.
COUNTY OF LOS ANGELES )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the ____ day of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

RESOLUTION NO. 26-29,707

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF THREE (3) MEMBERS OF THE CITY COUNCIL, ONE (1) OFFICE OF THE CITY CLERK, AND ONE (1) OFFICE OF THE CITY TREASURER

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. A General Municipal Election of the City of Burbank is ordered and shall be held in the City of Burbank, California, on Tuesday, the 3rd day of November 2026, in conjunction with the Statewide General Election, for the purpose of submitting to the qualified electors of the City, candidates for the following offices and terms:

a. A full four (4) year term ending December 16, 2030 to the following elective Council Offices of the City: three Offices of Council Member, succeeding Council Members Zizette Mullins, Nikki Perez, and Tamala Takahashi, whose terms expire on December 14, 2026; and,

b. A full four (4) year term ending December 16, 2030 to the elective office of the City Clerk: one Office of City Clerk, succeeding City Clerk Kimberley Clark, whose term expires on December 14, 2026; and,

c. A full four (4) year term ending on December 16, 2030 to the elective office of the City Treasurer: one Office of City Treasurer, succeeding City Treasurer Krystle Ang Palmer, whose term expires on December 14, 2026.

d. Candidate Statements of no more than 200 words may be prepared in accordance with Sections 2-3-143 and 2-4-144 of the Burbank Municipal Code and the requirements for advanced payment set forth in Resolution No. 26-29,709, A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ESTABLISHING THE COST OF CANDIDATE STATEMENT FEES FOR THE 2026 GENERAL MUNICIPAL ELECTION.

2. The returns of said election shall be canvassed and declared as provided by law, and the candidate who receives the highest number of votes for that office is elected.

3. The election precincts, vote centers, hours of voting, and officers of election for said County of Los Angeles conducted statewide election, as established, designated and named by the County of Los Angeles Board of Supervisors, California, for said conducted statewide election, and as set forth in any notice pertaining to said County conducted statewide election, which has been or will be published by the County of Los Angeles, are hereby established, designated and named, respectively, as the election precincts, vote centers, hours of voting, and officers of election for this Consolidated

Municipal Election. Only one ballot, namely the ballot used at said County conducted statewide election, shall be used for this General Municipal Election, and such election shall be held in all respects as if there were only one election.

4. The City will reimburse the County for costs incurred.

5. The City Clerk shall certify to the passage of this Resolution and shall file a certified copy of this Resolution with the Board of Supervisors and the County Elections Department and the Los Angeles County Registrar of Voters.

6. The City Clerk shall cause this Resolution to be published in the manner provided in Section 800 of the Burbank City Charter and the Burbank Municipal Code Section 2-3-119, which shall serve as the Notice of Election.

PASSED and ADOPTED this 2nd day of June, 2026.

_s/Tamala Takahashi_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_s/Kimberley Clark_____
Kimberley Clark, City Clerk

By: _s/Jill Vander Borght_____
Jill Vander Borght
Chief Assistant City Attorney

STATE OF CALIFORNIA )
CITY OF BURBANK ) ss.
COUNTY OF LOS ANGELES )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 2nd day of June, 2026, by the following vote:

AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

s/Kimberley Clark
Kimberley Clark, City Clerk

RESOLUTION NO. 26-29,708

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ORDER THE CONSOLIDATION OF A GENERAL MUNICIPAL ELECTION TO BE HELD TUESDAY, NOVEMBER 3, 2026 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN THE COUNTY OF LOS ANGELES THE SAME DAY; TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION; AND TO REQUEST THAT THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY BE PERMITTED TO RENDER FULL SERVICES TO THE CITY OF BURBANK RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTIONS 10403 AND 10418

THE COUNCIL OF THE CITY OF BURBANK FINDS:

A. The Council of the City of Burbank (Council) desires to call a General Municipal Election for November 3, 2026, to elect candidates to three (3) Offices for Member of the Burbank City Council for a full four (4) year term, Office of City Clerk for a full four (4) year term, and Office of City Treasurer for a full four (4) year term.

B. Council further desires the proposed November 3, 2026 General Municipal Election be consolidated with the Statewide General Election in the County of Los Angeles to be held on the same date, pursuant to the authority found in California Elections Code Section 10403; and that within the City the precincts, vote centers, and election officers of the elections be the same, and the County Elections Department of the County of Los Angeles canvass the returns of the General Municipal Election and that the election be held in all respects as if there were only one election.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. The Board of Supervisors of the County of Los Angeles (Board of Supervisors) is hereby respectfully requested to order the consolidation of said City of Burbank General Municipal Election to be held with the Statewide General Election to be held in the County of Los Angeles on November 3, 2026.

2. Pursuant to California Elections Code Section 10403, the Board of Supervisors is hereby respectfully requested to consent and agree to the consolidation of said General Municipal Election with the Statewide General Election on Tuesday, November 3, 2026, for the purpose of electing three (3) Offices for Member of the Burbank City Council for full four (4) year terms ending on December 16, 2030, the Office of the

City Clerk for a full four (4) year term ending on December 16, 2030, and the Office of the City Treasurer for a full four (4) year term ending on December 16, 2030, and for election services to be provided by the County Elections Department. The candidate who receives the highest number of votes for each office is elected.

3. The Council recognizes that the Consolidated Municipal Election will be conducted in the manner prescribed by Elections Code Section 10418. The County Elections Department is hereby authorized and respectfully requested to canvass the returns of said General Municipal Election. The Consolidated General Municipal Election shall be held in all respects as if there were only one election, and only one form of ballot shall be used.

4. The Board of Supervisors is requested to issue any necessary instruction to the County Elections Department to take all steps necessary for the holding of the consolidated election and the City Clerk, as the City of Burbank Elections Official, is authorized and directed to work with the County Elections Department as necessary and appropriate.

5. The Board of Supervisors is hereby authorized and respectfully requested to authorize and permit the Registrar-Recorder/County Clerk of the County of Los Angeles to:

a. Print and supply ballots for said City of Burbank General Municipal Election;

b. Mail the City of Burbank General Municipal Election's sample ballots and candidate statements of qualifications to the electors of the City of Burbank as part of the same material that will be mailed to the voters of the Statewide General Election to be held in the County of Los Angeles; and,

c. Perform such other services as may be required for the consolidation and conduct of said City of Burbank General Municipal Election with said Statewide General Election to be held in the County of Los Angeles.

6. The election precincts, vote centers, hours of voting, and officers of election for said County of Los Angeles conducted statewide election, as established, designated and named by the Board of Supervisors for said statewide election, and as set forth in any notice pertaining to said County conducted statewide election, which has been or will be published by the County of Los Angeles, are hereby established, designated and named, respectively, as the election precincts, vote centers, hours of voting, and officers of election for this Consolidated Municipal Election. Only one ballot, namely the ballot used at said County conducted statewide election, shall be used for this General Municipal Election, and such election shall be held in all respects as if there were only one election.

7. The vote centers for the election shall be open as required during the identified voting period pursuant to California Elections Code Sections 4005 and 14401.

8. The City of Burbank recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any costs.

9. The City Clerk shall certify the passage of this Resolution and deliver a certified copy of this Resolution to the Board of Supervisors and transmit an electronic copy to the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

PASSED and ADOPTED this 2nd day of June, 2026.

s/Tamala Takahashi
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

s/Kimberley Clark
Kimberley Clark, City Clerk

By: s/Jill Vander Borght
Jill Vander Borght
Chief Assistant City Attorney

STATE OF CALIFORNIA )
CITY OF BURBANK ) ss.
COUNTY OF LOS ANGELES )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 2nd day of June, 2026, by the following vote:

AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

s/Kimberley Clark
Kimberley Clark, City Clerk

RESOLUTION NO. 26-29,709

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ESTABLISHING THE COST OF CANDIDATE STATEMENT FEES FOR THE 2026 GENERAL MUNICIPAL ELECTION

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. Pursuant to Section 2-3-143 of the Burbank Municipal Code (BMC), each candidate for a City of Burbank (City) elective office may prepare a candidate statement and submit it to the City Clerk.

a. The City shall not provide a subsidy for the English language candidate statement and the candidates shall pay the full cost of the same.

b. Pursuant to the Federal Voting Rights Act, the City is required to print a multilingual Sample Ballot. The City will translate and print all candidate statements in all mandated languages other than English at no cost to the candidates.

c. Pursuant to Section 13307(c) of the California Elections Code, the City Council of the City of Burbank authorizes the preparation of candidate statements for nonpartisan elective office for the purpose of electronic distribution. Candidates will prepare statements for electronic distribution pursuant to Section 13307(a) of the Elections Code. A statement prepared pursuant to this subdivision shall be posted on the website of the County Elections Official. Pursuant to Section 13307.7(a) of the Elections Code, candidates shall provide payment of the requisite fee to cover the duties and procedures set forth in Sections 13307(b) and (d) of the Elections Code.

d. The City Clerk shall estimate the total cost of printing, handling, mailing, and electronically distributing the candidate statement, and shall require each candidate filing a statement, as a condition of having their statement included in the Sample Ballot or electronically distributed, to pay in advance an estimate of their pro rata share. Within thirty (30) days following the election, the City Clerk shall bill each candidate for any cost in excess of the deposit or shall refund any unused portion. No candidate statement will be included in the Sample Ballot where the payment for the pro rata cost has not been timely made. However, if, pursuant to BMC Section 2-3-144, a candidate is determined to be indigent, the City Clerk shall print and mail the statement without requiring the indigent candidate to pay the fee in advance.

2. The City Clerk shall provide each candidate or candidate's representative a copy of BMC Sections 2-3-143 and 2-3-144 and this Resolution at the time the Nomination Papers are issued.

3. All previous Resolutions establishing City Council policy on the payment for candidate statements are hereby repealed.

4. This Resolution shall apply to the November 3, 2026 City of Burbank General Municipal Election, and shall have no further force or effect after the conclusion and collection of the cost of candidate statements for said Election as provided herein.

PASSED and ADOPTED this 2nd day of June, 2026.

s/Tamala Takahashi
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

s/Kimberley Clark
Kimberley Clark, City Clerk

By: s/Jill Vander Borght
Jill Vander Borght
Chief Assistant City Attorney

STATE OF CALIFORNIA )
CITY OF BURBANK ) ss.
COUNTY OF LOS ANGELES )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 2nd day of June, 2026, by the following vote:

AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

s/Kimberley Clark
Kimberley Clark, City Clerk

# STAFF REPORT

## CITY MANAGER'S OFFICE

**DATE:** June 2, 2026

**TO:** Justin Hess, City Manager

**FROM:** Courtney Padgett, Assistant City Manager
By: Cathryn LaBrado, Assistant to the City Manager

**SUBJECT:** Adoption of a Resolution Modifying City Council Meeting Policies and Procedures and Repealing Resolution No. 24-29,551 – Rules for the Conduct of Council Meetings; as a Result of Senate Bill 707

## RECOMMENDATION

Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING MODIFIED RULES FOR THE CONDUCT OF COUNCIL MEETINGS AND REPEALING RESOLUTION NO. 24-29,551.

## BACKGROUND

California Senate Bill (SB) 707, known as the Brown Act Modernization Bill, was signed into law by Governor Newsom in 2025. The legislation expands public access, participation, and transparency in local government meetings. More specifically, the law requires local agencies to provide hybrid meeting options by July 1, 2026, ensuring the public can attend and participate both in person and remotely.

City Council meetings follow rules set by California Government Code (Cal Gov. Code) § 54950, referred to as the Brown Act. The express purpose of the Brown Act is to ensure that local government agencies conduct business openly and publicly. The Brown Act includes requirements such as advance posting of meeting agendas, availability of meeting materials, and allowing public participation. Additional policies and procedures specific to the City of Burbank are listed in Resolution No. 24-29,551 - Rules for the Conduct of Council Meetings (Attachment 1), passed by City Council in 2024. In general, the Resolution includes information about the conduct and format of Council meetings, the agenda process and order of business, and information on how the public addresses Council.

## DISCUSSION

The most significant changes in SB 707 apply to an "eligible legislative body" which is defined in relevant part as (1) a city council of a city with a population of 30,000 or more. The most notable requirements under SB 707 affecting City Council meetings include the following:

- **Two-way remote attendance:** Members of the public must be able to participate in meetings via two-way telephonic or audiovisual platform.
- **Disruption Policy:** City Council must formally adopt a policy to address potential disruptions to the relevant two-way platform at meetings.

*Two-Way Remote Attendance*

The City currently utilizes the software platform Call In Studio to facilitate call-in public comment for Closed Session, Study Session, General Public Comment, and Public Hearings. Call In Studio does not meet the requirements of a "two-way telephonic" platform as it is unable to effectively accommodate allowing callers to remain connected throughout the entire meeting. To ensure compliance with SB 707, the City conducted an extensive evaluation of potential alternative platforms and has identified Zoom as the optimal platform to support the new requirements. This platform enables members of the public to join meetings by telephone or via computer, laptop, or other compatible device. Once connected, participants may listen to the meeting in real time, and provide public comment as appropriate.

Council's current guidelines related to public comment will remain in effect. However, with the new requirements, remote public comment for Reports to Council will be available beginning July 1, 2026. Speaking time limits will continue to be determined at the start of each public comment period based on the amount of public comment requests received (including in-person and remote), after which additional comments will not be accepted.

*Disruption Policy*

Per SB 707, City Council is required to formally adopt a policy at a noticed public meeting in open session, addressing procedures for handling interruptions to telephone or internet service that prevent members of the public from participating in a City Council meeting via the two-way telephonic or audiovisual platform. The policy must address procedures for recessing and reconvening the meeting, and making good faith efforts to restore the service. In summary, the City is required to make a good faith effort to restore an outage of telephone or internet service for at least one hour before either discontinuing the meeting or reconvening the meeting and finding it in the best interest of the City to continue the meeting without telephone or internet service.

The proposed resolution (Attachment 2) modifies public comment procedures and incorporates a disruption policy into Council's Rules for the Conduct of Council Meetings to align with SB 707.

*Additional SB 707 Requirements*
SB 707 includes additional updates to the Brown Act, the most notable listed below.

1. **City Council Member Remote Attendance**: SB 707 extends and revises the former Assembly Bill 2449 remote participation framework through January 1, 2030, allowing continued remote attendance by council members under specified circumstances. The bill also formally recognizes a council member's right to participate by teleconference as a reasonable accommodation for a disability. Members participating under such accommodations must comply with certain rules, including participating through both audio and video technology (unless their physical condition related to their disability results in a need to participate off camera) and disclosing other individuals over 18 years of age present in the room and their general relationship to the member.
2. **Language Accessibility**: Agendas must be translated into all "applicable languages" which are defined as any non-English languages spoken by at least 20% of residents, provided that at least 20% of the population that speaks that language speaks English less than "very well." Based on the most current census data from 2024, the City does not meet the threshold for "applicable languages" and is not required to translate agendas, or website information described below.
3. **Outreach**: Agencies must make reasonable efforts to invite groups that do not traditionally participate in public meetings. The City conducts regular outreach to keep the community informed and engaged ahead of council meetings.
4. **Website Accessibility**: Agencies are required to maintain an accessible, dedicated internet webpage detailing public meetings and outlining participation methods. Staff is undertaking updates and enhancements to the webpage to ensure the community is provided with ample information and instruction on how to participate in meetings.

The City is implementing the necessary updates and changes to ensure compliance with all applicable requirements of SB 707, and will continue to evaluate our processes to ensure enhanced accessibility and outreach for community members.

## COMMUNITY OUTREACH

Should Council approve modifications to Council meeting policies and procedures, the City will engage in various marketing efforts to notify the community of the new policies. Notification will include the incorporation of new policies on the City website and the Council Meeting agenda, distribution of a press release, announcements at Council

meetings, flyers at public counters (libraries, recreation centers, and civic center buildings), and social media posts.

## ENVIRONMENTAL REVIEW

This activity has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, and as such, is not a "project" subject to the requirements of the California Environmental Quality Act (CEQA) 14 Cal. Code Regs § 15378.

## FISCAL IMPACT

There is no fiscal impact associated with this report.

## CONCLUSION

Staff recommends that Council adopt the proposed Resolution to ensure compliance with SB 707. Upon adoption, staff will initiate a coordinated outreach effort to inform the public of the updated Council meeting policies and procedures, including dissemination through the City's website, social media platforms, and other appropriate communication channels.

## ATTACHMENTS

Attachment 1 – Resolution 24-29,551: Red Line Version
Attachment 2 – Clean Resolution

RESOLUTION NO. ~~24-29, 551~~

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING MODIFIED RULES FOR THE CONDUCT OF COUNCIL MEETINGS AND REPEALING RESOLUTION NO. 24-29, 551~~17-28,970~~

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

A. The following rules shall govern the conduct of meetings of the Burbank City Council:

1. DAY AND TIME OF MEETINGS. Pursuant to §2-203 of the Burbank Municipal Code the Council shall hold regular meetings on at least two Tuesdays of each month, such days to be determined by the City Manager for the following year on an annual basis, except as may be otherwise ordered by the Presiding Officer and Council. The open session of regular meetings for conducting agendized City business shall begin at 6:00 p.m., or as soon thereafter as a quorum of the Council is present. When there is insufficient business to conduct, or when it does not appear that a quorum will be present, or for the convenience of the Council or the public, City Manager in consultation with the Presiding Officer may direct that one or more scheduled regular meetings be canceled.

2. CLOSED SESSION. Closed sessions of the Council may be held immediately preceding the regular meeting of the Council with the beginning time thereof noted on the posted agenda. Prior to such closed sessions, the Council shall convene in open session only for the limited purpose of receiving Public Comments on the closed session items. Closed sessions shall also be held at other times as determined and ordered by the Council, or as otherwise called, as provided by law.

3. MEETING ON HOLIDAYS OR CITY ELECTION DAYS. When a day fixed for any regular meeting of the Council falls upon a day designated by law as a legal or national holiday, or on a City Election day, the Council meeting for that day shall be canceled.

4. SPECIAL MEETINGS. Special meetings of the Council may be held at any time upon the call of the Presiding Officer or upon the call of three (3) of the members of the Council. Notice of any such meeting shall be given to all of the members of the Council by service on each Council member at least twenty-four (24) hours prior to the time fixed for holding such meeting of a written notice signed either by the Presiding Officer or the members of the Council making such call and specifying the business to be considered at the special meeting. Such service shall be sufficient if delivery of a copy of the notice is made to the office or usual address of the Council member. If a Council member is out of the City, service may be made by facsimile or email transmission if receipt is acknowledged. Notice of such meeting may be waived

pursuant to the provisions of State law. Only the business referred to in the call for the special meeting and specified for the consideration of the Council may be considered.

5. AGENDA. (a) The purpose of a Council meeting is to conduct the business of the City. All reports, communications, ordinances, resolutions, contract documents, and other matters to be submitted to the Council at its regular Tuesday meeting shall be delivered to the City Clerk by such reasonable date and time as the Clerk may from time to time determine. Such items may be submitted by the City Manager (on behalf of City Departments), the City Attorney, the City Clerk, and the City Treasurer.

(b) Such items may also be submitted by any member of the City Council at a meeting thereof. Unless the Council by majority vote agrees at that meeting to place such item on a future agenda, the item will come back at a subsequent meeting for consideration by the full Council as to whether it shall be placed on a future agenda for consideration.

(c) Agenda setting for the Joint City Council/Burbank Unified School District (BUSD) meeting shall adhere to the following process:

1) The City Manager will compile and present a list of proposed agenda items, including staff-initiated items and subjects previously requested by Council Members, to the BUSD/Council Subcommittee (Subcommittee), which is comprised of the Burbank Mayor, Vice Mayor, and City Manager and the BUSD Board President, Vice President, and Superintendent.
2) The Subcommittee shall meet and discuss the City's proposed agenda items along with items proposed by BUSD and agree on a tentative agenda for the joint meeting. Per Council's direction, the City Attorney will attend the Subcommittee meetings.
3) The tentative agenda will be presented to the City Council for its review and approval at a public meeting.
4) The approved list of agenda items will be posted on the City's agenda forecast for a minimum of three weeks before the scheduled joint meeting. Additional topics can be requested during the joint meeting as items for future discussion.

(d) The City Clerk shall prepare an agenda of all items delivered to the City Clerk's Office according to the order of business designated by the City Manager, and deliver or mail to each member of the Council, the City Manager, and the City Attorney a copy of the Agenda and a copy of all the available support documents on or before the Friday preceding the Council meeting. When Friday is a holiday, the City Clerk shall deliver or mail the Agenda and support documents on the previous day which is not a holiday.

(e) The City Clerk shall make the Agenda and the available support documents available to the public in the City Clerk's Office, the Central Library and all branch libraries on the Friday preceding each Council Meeting and on the City's web site; or when Friday is a holiday, the City Clerk shall make the Agenda and those support documents received available on the Thursday preceding the Council Meeting.

(f) The City Clerk shall cause the Agenda to be posted in three public buildings on the Friday preceding the Council Meeting. In the event Friday is a holiday, the

Agenda shall be posted no later than 5:00 p.m., on the Thursday preceding the Council Meeting. No matters other than those on the Agenda shall be acted upon by the Council except as may otherwise be provided by the laws of the State of California.

(g) The City Clerk may prepare, post and distribute one or more Addenda to the Agenda adding additional agenda items to be considered by the Council if such Addenda are posted at least 72 hours prior to the beginning of a regular meeting, or any continued, or adjourned regular meeting.

6. ORDER OF BUSINESS. Promptly at the hour set on the day of each regular meeting the members of the Council, the City Clerk, the City Manager and the City Attorney shall take their regular stations in the Council Chambers, and the business of the Council shall be taken up for consideration and disposition in the order determined by the City Manager, except as may be otherwise ordered by the Presiding Officer or Council, and subject to the provisions of Section 12 of these rules relating to public comments.

7. CONSENT CALENDAR. The City Manager may direct the City Clerk to combine one or more agenda items expected to be non-controversial or routine into a Consent Calendar on the Agenda. The Consent Calendar items may be acted upon jointly by one vote of the Council. Council members may ask brief, clarification questions on Consent Agenda items, but if questioning is to be extended then the item should be removed from the Consent Agenda and considered separately.

8. LENGTH OF MEETINGS. Regular meetings of the City Council shall end no later than 11:00 p.m., unless such meetings are extended by the affirmative vote of at least three Council members and Council confers with the City Manager to review the status of the remaining items and determine the best manner to proceed. Notwithstanding the 11:00 p.m. cutoff, if an item is in the midst of being heard or considered at the cutoff time of 11:00 p.m., it can be completed prior to adjournment. If at the conclusion of a Council meeting agenda items remain to be considered, such items are automatically continued until the next regular meeting unless otherwise directed by the Council.

9. PRESIDING OFFICER. The Mayor, or in the Mayor's absence, the Vice-Mayor, shall be the Presiding Officer and at the hour appointed for the meeting shall call the Council to order. In the absence of the Mayor and Vice-Mayor, the most senior Council member present shall call the Council to order and shall act as the temporary Presiding Officer. Upon the arrival of the Mayor or Vice-Mayor, the temporary Presiding Officer shall immediately relinquish the chair upon the conclusion of the business immediately before the Council.

The Presiding Officer shall preserve order at all meetings of the Council. The Presiding Officer shall state every question coming before the Council, announce the decision of the Council on all subjects and decide all questions of order, subject, however, to an appeal to the Council, in which event a majority vote of the Council shall govern and conclusively determine such questions of order.

10. ROLL CALL. Before proceeding with the business of the Council, the City Clerk or the City Clerk's deputy or assistant shall call the roll of the members, and the names of those present shall be entered in the minutes.

11. RULES OF DEBATE; VOTING. (a) The Presiding Officer, Vice-Mayor or such other member of the Council as may be presiding may move, second, and debate from the chair, subject only to such limitations of debate as are by these rules imposed on all members and shall not be deprived of any of the rights and privileges of a Council member by reason of his or her acting as the Presiding Officer.

(b) Every member desiring to speak shall address the chair, and, upon recognition by the Presiding Officer, shall confine himself or herself to the question under debate, avoiding all personalities and indecorous language.

(c) A member, once recognized, shall not be interrupted when speaking unless it be to call the member to order, or as herein otherwise provided. If a member, while speaking, be called to order, he or she shall cease speaking until the question of order be determined, and, if in order, the member shall be permitted to proceed. Being out of order shall include, but shall not be limited to, exceeding any speaking time limit established by the Council.

(d) A motion to reconsider any action taken by the Council may be made at the meeting where such action was taken. It may be made either immediately during the same session, or at a recessed or adjourned session thereof. Such motion may be made by any member and may be made at any time and shall have precedence over all other motions. It shall be debatable.

(e) Unless a member of the Council states that he or she is not voting, or unless a Council member is not present in the Council Chambers during a vote, a Council member's silence shall be recorded as an affirmative vote.

12. ADDRESSING THE COUNCIL. (a) Under the Agenda heading of "Public Comments" just prior to a Council Closed Session and/or Study Session, members of the public may address the Council in-person or ~~telephonically~~ remotely on any item on the Closed Session Agenda or Study Session. Under the Agenda heading of "General Public Comments" prior to the action items on the Agenda, any person may address the Council ~~–~~in-person or ~~telephonically~~ remotely on any item within the subject matter jurisdiction of the Council, however, in order to be fair, a person that chooses to use the general public comment period to address an agendized report instead of waiting for the report to be heard will not be able to speak on that item for a second opportunity. Under the Agenda heading of "Reports to Council" after each oral staff report, but prior to Council deliberation of the item, any person may address the Council in-person or remotely on the subject matter of said agenda item only.

(b) Public comment cards must be submitted prior to the commencement of each public comment period for speakers who wish to speak in-person. Speakers who wish to speak remotely will be directed to demonstrate intent to speak before a comment period. Speaker time limits will be established based on the number of individuals who would like to comment during each period:

1-20 Speakers – 3 minutes each

21-39 Speakers – 2 minutes each
40+ Speakers – 1 minute each

(c) In addition to or instead of providing public comments in person or remotely before the Council, individuals may choose to demonstrate their position on an agenda item by selecting support, oppose, or neutral on the public comment card and give a brief explanation as to their position, if so desired. Any such comment cards will be passed to the Council and the Presiding Officer. The Presiding Officer and/or City Clerk shall announce prior to deliberation the number in support, opposed or neutral.

Individuals may also submit written communications to the Council on any item within the subject matter jurisdiction of the Council via eComment, and such written communications shall be made part of the record of the meeting. Speakers seeking to present documents to the City Clerk for distribution to the City Council at the meeting must provide ten (10) copies of such documents or the documents will not be accepted. A caution advising of this rule shall be made available to potential speakers prior to the meeting.

(d) Each person addressing the Council shall, when his or her name is called, ~~approach the microphone in front of the rail and shall~~ limit his or her comments to the subjects and to such time as is allowed by this section. All remarks shall be addressed to the Council as a body and not to any member thereof. No person, other than the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the Presiding Officer. No question shall be asked of a Council member except through the Presiding Officer.

(e) In addition to the time limits noted above, the following time limits shall apply for addressing the Council:

(1) For adjourned, continued, or Special Council meetings where Public Comments are authorized, any person may address the Council in-person with speaking time limits stated in Section 12 (b) on any item on the Agenda of the adjourned, continued, or Special Council Meeting.

(2) When Public Comments during Hearings are allowed separately from the Public Comments for the general meeting, the Public Comments shall be accepted in-person or ~~telephonically~~ remotely with speaking time limits stated in Section 12 (b) and such comments shall be limited to the subject of the Hearing.

(3) For presentations by the Appellant at a Hearing, the total time limit for all speakers or other presentations on behalf of the Appellant shall be fifteen (15) minutes for the complete presentation.

(4) For presentations by the Applicant at a Hearing, where the Applicant is not also the Appellant, or in a Hearing where there is no Appellant, the total time limit for all speakers or other presentations on behalf of the Applicant shall be fifteen (15) minutes for the complete presentation. Where there is both an Applicant and a separate Appellant, the Applicant shall speak second.

(5) Both the Applicant and the Appellant at a Hearing shall have ten (10) additional minutes for a rebuttal. Where there is both an applicant and an Appellant, the Applicant shall have the opportunity to speak last.

(6) Where the Applicant is the Appellant and there was a different Appellant ("Original Appellant") at the Board, Commission, or Committee from which the appeal was subsequently taken to the Council, the Original Appellant is also allowed fifteen (15) minutes for a presentation which shall include all speakers or other presentations during such period.

(7) For any other hearings or appeal, not specifically included in this section, the total time limit for all speakers or other presentations on behalf of the person or entity affected shall be fifteen (15) minutes for the complete presentation, including any rebuttal time.

(8) The Presiding Officer may lengthen the time for the appellant, if any, and applicant, if any, during a public hearing based on the complexity of the project and/or grounds of appeal, subject to a contrary determination by a majority of the Council.

(f) The Presiding Officer, any Council Member, or the City Attorney may interrupt a speaker to raise a Point of Order if the Presiding Officer, Council Member or City Attorney feels that the speaker is addressing items that are outside the specified subjects for that period of Public Comments. The Presiding Officer shall rule on such Point of Order, which decision may be appealed by any Council member to the full Council. Upon the decision by the Presiding Officer, or by the Council upon appeal, that a speaker is addressing items that are outside the specified subjects for that period of Public Comments, the speaker shall, if time remains, be allowed to continue speaking on items within the specified subjects for that period of Public Comments. Any speaker who refuses to limit his or her comments to items within the specified subjects for that period of Public Comments may be declared out of order and is subject to the loss of the remaining time to speak and, if necessary, removal from the chambers as specified in the rules of the Council.

(g) The time limits contained in this section are personal, and except as otherwise provided in this section may not be shared with other speakers, the result of which would be to allow such speaker a time greater than the limits specified. In addition, the time limits may not accumulate from one period of Public Comments to another or from one meeting to another.

(h) Nothing in this section shall be construed as a grant of a right to speak at a meeting of the City Council or at any portion of such meeting where such right has not elsewhere been granted.

(i) In the event that multiple appeals have been consolidated into one hearing, each Appellant shall be provided its full time allotment and the order of each Appellant's presentation/rebuttal shall be determined by the date that the notice of appeal was filed. Furthermore, in such situation, the Applicant, if any, shall be allotted the same amount of time as all appellants collectively use during their presentation. In the case of multiple appellants, the Applicant, if any, may speak after the Appellants openings.

(j) Where it appears in the discretion of the Presiding Officer that the number of speakers during a Public Comment period, or at a Hearing, will make it difficult to complete the business of the City at a reasonable hour or before the 11:00 p.m. cutoff time, the Presiding Officer may reduce the speaking time for each speaker, subject to contrary determination by a majority of the Council.

(k) Any references in this Resolution to Public Comments made "remotely" shall comply with all applicable legal requirements governing remote public access to City

Council meetings. However, if adequate telephonic or internet service is not operational at a meeting location, remote Public Comments may not be available.

13. RESPONDING TO PUBLIC COMMENT. At the end of general public comment the City Council, City Manager and/or City Attorney may briefly respond to the public comments. Their response, if any, shall be brief and in accordance with the Brown Act.

14. COUNCIL COMMENTS. Each regular Council meeting agenda should include an item entitled Council Comments. Council comments shall conform to the strictures of the Brown Act. Comments may include notifications of or attendance at community events, functions and other activities. It is an opportunity for Council to briefly report on any committee, board or commission assignments. This is also the time reserved for Council to report on attendance at meetings subject to disclosure pursuant to AB 1234. Concerns or matters of current, pending or future Council deliberations should not be discussed during Council Comments and no action may be taken on any item.

15. NON-EXCLUSIVE RULES AND DEVIATION THEREFROM. The rules set forth herein are not exclusive and do not limit the inherent power and general legal authority of the Presiding Officer or Council to govern the conduct of the meetings as may be considered appropriate under particular circumstances for purposes of orderly and effective conduct of City business. Any deviation from these rules does not limit nor affect the jurisdiction of the Council or any final decision of Council on any matter, decision, permit or entitlement.

16. TECHNOLOGY DISRUPTION POLICY. This policy establishes procedures for responding to a disruption in the telephonic or internet services that provide two-way remote public access to City Council meetings, as required by the Brown Act (Gov. Code Section 54953.4).

(a) Upon notice of a disruption to the City's telephonic or internet services that prevents members of the public from attending or observing the meeting remotely:

(1) The Presiding Officer shall immediately announce the disruption on the record.

(2) The Presiding Officer shall either call for a recess of the open session or convene the City Counil in closed session, consistent with the Brown Act.

(3) Staff shall begin efforts to diagnose and restore the disrupted service.

(4) The meeting shall remain in recess for at least one hour or until service is restored, whichever is sooner.

(b) The City shall make good faith efforts to restore remote access services, which may include troubleshooting platform or teleconferencing software, resetting or replacing audiovisual equipment, attempting alternative connection methods, contacting necessary support staff or service providers, and/or switching to back-up equipment or platforms, if available.

(c) The open session may be reconvened after at least one hour has elapsed from the time of disruption or as soon as service is restored, whichever occurs earlier.

(d) If the remote access service is restored before or at the time the meeting reconvenes, the meeting shall continue as normal.

(e) If service has not been restored after one hour, the City Council may reconvene and adjourn the meeting or continue the meeting without remote access provided the following findings are made by rollcall vote:

(1) The City has made a good faith effort to restore remote access in accordance with the Technology Disruption Policy.

(2) The continued inability to provide remote access is due to factors beyond the reasonable control of the City.

(3) Proceeding with the meeting outweighs the public interest in delaying the meeting to restore remote access.

(f) Upon adoption of the finding, the City Council may continue the open session despite the fact that remote access services have not been restored.

(g) The City Clerk shall enter a brief statement into the meeting minutes, including the nature and time of disruption, restoration efforts undertaken, time the meeting was reconvened (if applicable) and any finding adopted pursuant to Section 16.e.

B. Resolution No. ~~17-28,970~~24-29, 551 is hereby repealed.

PASSED and ADOPTED this ____ day of ~~September~~ June, 202~~4~~6.

_____
~~Nick Schultz~~Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the ____ day of ~~September~~June, 202~~6~~4, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING MODIFIED RULES FOR THE CONDUCT OF COUNCIL MEETINGS AND REPEALING RESOLUTION NO. 24-29,551

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

A. The following rules shall govern the conduct of meetings of the Burbank City Council:

1. DAY AND TIME OF MEETINGS. Pursuant to §2-203 of the Burbank Municipal Code the Council shall hold regular meetings on at least two Tuesdays of each month, such days to be determined by the City Manager for the following year on an annual basis, except as may be otherwise ordered by the Presiding Officer and Council. The open session of regular meetings for conducting agendized City business shall begin at 6:00 p.m., or as soon thereafter as a quorum of the Council is present. When there is insufficient business to conduct, or when it does not appear that a quorum will be present, or for the convenience of the Council or the public, City Manager in consultation with the Presiding Officer may direct that one or more scheduled regular meetings be canceled.

2. CLOSED SESSION. Closed sessions of the Council may be held immediately preceding the regular meeting of the Council with the beginning time thereof noted on the posted agenda. Prior to such closed sessions, the Council shall convene in open session only for the limited purpose of receiving Public Comments on the closed session items. Closed sessions shall also be held at other times as determined and ordered by the Council, or as otherwise called, as provided by law.

3. MEETING ON HOLIDAYS OR CITY ELECTION DAYS. When a day fixed for any regular meeting of the Council falls upon a day designated by law as a legal or national holiday, or on a City Election day, the Council meeting for that day shall be canceled.

4. SPECIAL MEETINGS. Special meetings of the Council may be held at any time upon the call of the Presiding Officer or upon the call of three (3) of the members of the Council. Notice of any such meeting shall be given to all of the members of the Council by service on each Council member at least twenty-four (24) hours prior to the time fixed for holding such meeting of a written notice signed either by the Presiding Officer or the members of the Council making such call and specifying the business to be considered at the special meeting. Such service shall be sufficient if delivery of a copy of the notice is made to the office or usual address of the Council member. If a Council member is out of the City, service may be made by facsimile or email transmission if receipt is acknowledged. Notice of such meeting may be waived

pursuant to the provisions of State law. Only the business referred to in the call for the special meeting and specified for the consideration of the Council may be considered.

5. AGENDA. (a) The purpose of a Council meeting is to conduct the business of the City. All reports, communications, ordinances, resolutions, contract documents, and other matters to be submitted to the Council at its regular Tuesday meeting shall be delivered to the City Clerk by such reasonable date and time as the Clerk may from time to time determine. Such items may be submitted by the City Manager (on behalf of City Departments), the City Attorney, the City Clerk, and the City Treasurer.

(b) Such items may also be submitted by any member of the City Council at a meeting thereof. Unless the Council by majority vote agrees at that meeting to place such item on a future agenda, the item will come back at a subsequent meeting for consideration by the full Council as to whether it shall be placed on a future agenda for consideration.

(c) Agenda setting for the Joint City Council/Burbank Unified School District (BUSD) meeting shall adhere to the following process:

1) The City Manager will compile and present a list of proposed agenda items, including staff-initiated items and subjects previously requested by Council Members, to the BUSD/Council Subcommittee (Subcommittee), which is comprised of the Burbank Mayor, Vice Mayor, and City Manager and the BUSD Board President, Vice President, and Superintendent.
2) The Subcommittee shall meet and discuss the City's proposed agenda items along with items proposed by BUSD and agree on a tentative agenda for the joint meeting. Per Council's direction, the City Attorney will attend the Subcommittee meetings.
3) The tentative agenda will be presented to the City Council for its review and approval at a public meeting.
4) The approved list of agenda items will be posted on the City's agenda forecast for a minimum of three weeks before the scheduled joint meeting. Additional topics can be requested during the joint meeting as items for future discussion.

(d) The City Clerk shall prepare an agenda of all items delivered to the City Clerk's Office according to the order of business designated by the City Manager, and deliver or mail to each member of the Council, the City Manager, and the City Attorney a copy of the Agenda and a copy of all the available support documents on or before the Friday preceding the Council meeting. When Friday is a holiday, the City Clerk shall deliver or mail the Agenda and support documents on the previous day which is not a holiday.

(e) The City Clerk shall make the Agenda and the available support documents available to the public in the City Clerk's Office, the Central Library and all branch libraries on the Friday preceding each Council Meeting and on the City's web site; or when Friday is a holiday, the City Clerk shall make the Agenda and those support documents received available on the Thursday preceding the Council Meeting.

(f) The City Clerk shall cause the Agenda to be posted in three public buildings on the Friday preceding the Council Meeting. In the event Friday is a holiday, the

Agenda shall be posted no later than 5:00 p.m., on the Thursday preceding the Council Meeting. No matters other than those on the Agenda shall be acted upon by the Council except as may otherwise be provided by the laws of the State of California.

(g) The City Clerk may prepare, post and distribute one or more Addenda to the Agenda adding additional agenda items to be considered by the Council if such Addenda are posted at least 72 hours prior to the beginning of a regular meeting, or any continued, or adjourned regular meeting.

6. ORDER OF BUSINESS. Promptly at the hour set on the day of each regular meeting the members of the Council, the City Clerk, the City Manager and the City Attorney shall take their regular stations in the Council Chambers, and the business of the Council shall be taken up for consideration and disposition in the order determined by the City Manager, except as may be otherwise ordered by the Presiding Officer or Council, and subject to the provisions of Section 12 of these rules relating to public comments.

7. CONSENT CALENDAR. The City Manager may direct the City Clerk to combine one or more agenda items expected to be non-controversial or routine into a Consent Calendar on the Agenda. The Consent Calendar items may be acted upon jointly by one vote of the Council. Council members may ask brief, clarification questions on Consent Agenda items, but if questioning is to be extended then the item should be removed from the Consent Agenda and considered separately.

8. LENGTH OF MEETINGS. Regular meetings of the City Council shall end no later than 11:00 p.m., unless such meetings are extended by the affirmative vote of at least three Council members and Council confers with the City Manager to review the status of the remaining items and determine the best manner to proceed. Notwithstanding the 11:00 p.m. cutoff, if an item is in the midst of being heard or considered at the cutoff time of 11:00 p.m., it can be completed prior to adjournment. If at the conclusion of a Council meeting agenda items remain to be considered, such items are automatically continued until the next regular meeting unless otherwise directed by the Council.

9. PRESIDING OFFICER. The Mayor, or in the Mayor's absence, the Vice-Mayor, shall be the Presiding Officer and at the hour appointed for the meeting shall call the Council to order. In the absence of the Mayor and Vice-Mayor, the most senior Council member present shall call the Council to order and shall act as the temporary Presiding Officer. Upon the arrival of the Mayor or Vice-Mayor, the temporary Presiding Officer shall immediately relinquish the chair upon the conclusion of the business immediately before the Council.

The Presiding Officer shall preserve order at all meetings of the Council. The Presiding Officer shall state every question coming before the Council, announce the decision of the Council on all subjects and decide all questions of order, subject, however, to an appeal to the Council, in which event a majority vote of the Council shall govern and conclusively determine such questions of order.

10. ROLL CALL. Before proceeding with the business of the Council, the City Clerk or the City Clerk's deputy or assistant shall call the roll of the members, and the names of those present shall be entered in the minutes.

11. RULES OF DEBATE; VOTING. (a) The Presiding Officer, Vice-Mayor or such other member of the Council as may be presiding may move, second, and debate from the chair, subject only to such limitations of debate as are by these rules imposed on all members and shall not be deprived of any of the rights and privileges of a Council member by reason of his or her acting as the Presiding Officer.

(b) Every member desiring to speak shall address the chair, and, upon recognition by the Presiding Officer, shall confine himself or herself to the question under debate, avoiding all personalities and indecorous language.

(c) A member, once recognized, shall not be interrupted when speaking unless it be to call the member to order, or as herein otherwise provided. If a member, while speaking, be called to order, he or she shall cease speaking until the question of order be determined, and, if in order, the member shall be permitted to proceed. Being out of order shall include, but shall not be limited to, exceeding any speaking time limit established by the Council.

(d) A motion to reconsider any action taken by the Council may be made at the meeting where such action was taken. It may be made either immediately during the same session, or at a recessed or adjourned session thereof. Such motion may be made by any member and may be made at any time and shall have precedence over all other motions. It shall be debatable.

(e) Unless a member of the Council states that he or she is not voting, or unless a Council member is not present in the Council Chambers during a vote, a Council member's silence shall be recorded as an affirmative vote.

12. ADDRESSING THE COUNCIL. (a) Under the Agenda heading of "Public Comments" just prior to a Council Closed Session and/or Study Session, members of the public may address the Council in-person or remotely on any item on the Closed Session Agenda or Study Session. Under the Agenda heading of "General Public Comments" prior to the action items on the Agenda, any person may address the Council in-person or remotely on any item within the subject matter jurisdiction of the Council, however, in order to be fair, a person that chooses to use the general public comment period to address an agendized report instead of waiting for the report to be heard will not be able to speak on that item for a second opportunity. Under the Agenda heading of "Reports to Council" after each oral staff report, but prior to Council deliberation of the item, any person may address the Council in-person or remotely on the subject matter of said agenda item only.

(b) Public comment cards must be submitted prior to the commencement of each public comment period for speakers who wish to speak in-person. Speakers who wish to speak remotely will be directed to demonstrate intent to speak before a comment period. Speaker time limits will be established based on the number of individuals who would like to comment during each period:

1-20 Speakers – 3 minutes each

21-39 Speakers – 2 minutes each
40+ Speakers – 1 minute each

(c) In addition to or instead of providing public comments in person or remotely before the Council, individuals may choose to demonstrate their position on an agenda item by selecting support, oppose, or neutral on the public comment card and give a brief explanation as to their position, if so desired. Any such comment cards will be passed to the Council and the Presiding Officer. The Presiding Officer and/or City Clerk shall announce prior to deliberation the number in support, opposed or neutral.

Individuals may also submit written communications to the Council on any item within the subject matter jurisdiction of the Council via eComment, and such written communications shall be made part of the record of the meeting. Speakers seeking to present documents to the City Clerk for distribution to the City Council at the meeting must provide ten (10) copies of such documents or the documents will not be accepted. A caution advising of this rule shall be made available to potential speakers prior to the meeting.

(d) Each person addressing the Council shall, when his or her name is called, limit his or her comments to the subjects and to such time as is allowed by this section. All remarks shall be addressed to the Council as a body and not to any member thereof. No person, other than the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the Presiding Officer. No question shall be asked of a Council member except through the Presiding Officer.

(e) In addition to the time limits noted above, the following time limits shall apply for addressing the Council:

(1) For adjourned, continued, or Special Council meetings where Public Comments are authorized, any person may address the Council in-person with speaking time limits stated in Section 12 (b) on any item on the Agenda of the adjourned, continued, or Special Council Meeting.

(2) When Public Comments during Hearings are allowed separately from the Public Comments for the general meeting, the Public Comments shall be accepted in-person or remotely with speaking time limits stated in Section 12 (b) and such comments shall be limited to the subject of the Hearing.

(3) For presentations by the Appellant at a Hearing, the total time limit for all speakers or other presentations on behalf of the Appellant shall be fifteen (15) minutes for the complete presentation.

(4) For presentations by the Applicant at a Hearing, where the Applicant is not also the Appellant, or in a Hearing where there is no Appellant, the total time limit for all speakers or other presentations on behalf of the Applicant shall be fifteen (15) minutes for the complete presentation. Where there is both an Applicant and a separate Appellant, the Applicant shall speak second.

(5) Both the Applicant and the Appellant at a Hearing shall have ten (10) additional minutes for a rebuttal. Where there is both an applicant and an Appellant, the Applicant shall have the opportunity to speak last.

(6) Where the Applicant is the Appellant and there was a different Appellant (“Original Appellant”) at the Board, Commission, or Committee from which the appeal

was subsequently taken to the Council, the Original Appellant is also allowed fifteen (15) minutes for a presentation which shall include all speakers or other presentations during such period.

(7) For any other hearings or appeal, not specifically included in this section, the total time limit for all speakers or other presentations on behalf of the person or entity affected shall be fifteen (15) minutes for the complete presentation, including any rebuttal time.

(8) The Presiding Officer may lengthen the time for the appellant, if any, and applicant, if any, during a public hearing based on the complexity of the project and/or grounds of appeal, subject to a contrary determination by a majority of the Council.

(f) The Presiding Officer, any Council Member, or the City Attorney may interrupt a speaker to raise a Point of Order if the Presiding Officer, Council Member or City Attorney feels that the speaker is addressing items that are outside the specified subjects for that period of Public Comments. The Presiding Officer shall rule on such Point of Order, which decision may be appealed by any Council member to the full Council. Upon the decision by the Presiding Officer, or by the Council upon appeal, that a speaker is addressing items that are outside the specified subjects for that period of Public Comments, the speaker shall, if time remains, be allowed to continue speaking on items within the specified subjects for that period of Public Comments. Any speaker who refuses to limit his or her comments to items within the specified subjects for that period of Public Comments may be declared out of order and is subject to the loss of the remaining time to speak and, if necessary, removal from the chambers as specified in the rules of the Council.

(g) The time limits contained in this section are personal, and except as otherwise provided in this section may not be shared with other speakers, the result of which would be to allow such speaker a time greater than the limits specified. In addition, the time limits may not accumulate from one period of Public Comments to another or from one meeting to another.

(h) Nothing in this section shall be construed as a grant of a right to speak at a meeting of the City Council or at any portion of such meeting where such right has not elsewhere been granted.

(i) In the event that multiple appeals have been consolidated into one hearing, each Appellant shall be provided its full time allotment and the order of each Appellant's presentation/rebuttal shall be determined by the date that the notice of appeal was filed. Furthermore, in such situation, the Applicant, if any, shall be allotted the same amount of time as all appellants collectively use during their presentation. In the case of multiple appellants, the Applicant, if any, may speak after the Appellants openings.

(j) Where it appears in the discretion of the Presiding Officer that the number of speakers during a Public Comment period, or at a Hearing, will make it difficult to complete the business of the City at a reasonable hour or before the 11:00 p.m. cutoff time, the Presiding Officer may reduce the speaking time for each speaker, subject to contrary determination by a majority of the Council.

(k) Any references in this Resolution to Public Comments made "remotely" shall comply with all applicable legal requirements governing remote public access to City Council meetings. However, if adequate telephonic or internet service is not operational at a meeting location, remote Public Comments may not be available.

13. RESPONDING TO PUBLIC COMMENT. At the end of general public comment the City Council, City Manager and/or City Attorney may briefly respond to the public comments. Their response, if any, shall be brief and in accordance with the Brown Act.

14. COUNCIL COMMENTS. Each regular Council meeting agenda should include an item entitled Council Comments. Council comments shall conform to the strictures of the Brown Act. Comments may include notifications of or attendance at community events, functions and other activities. It is an opportunity for Council to briefly report on any committee, board or commission assignments. This is also the time reserved for Council to report on attendance at meetings subject to disclosure pursuant to AB 1234. Concerns or matters of current, pending or future Council deliberations should not be discussed during Council Comments and no action may be taken on any item.

15. NON-EXCLUSIVE RULES AND DEVIATION THEREFROM. The rules set forth herein are not exclusive and do not limit the inherent power and general legal authority of the Presiding Officer or Council to govern the conduct of the meetings as may be considered appropriate under particular circumstances for purposes of orderly and effective conduct of City business. Any deviation from these rules does not limit nor affect the jurisdiction of the Council or any final decision of Council on any matter, decision, permit or entitlement.

16. TECHNOLOGY DISRUPTION POLICY. This policy establishes procedures for responding to a disruption in the telephonic or internet services that provide two-way remote public access to City Council meetings, as required by the Brown Act (Gov. Code Section 54953.4).

(a) Upon notice of a disruption to the City's telephonic or internet services that prevents members of the public from attending or observing the meeting remotely:

(1) The Presiding Officer shall immediately announce the disruption on the record.

(2) The Presiding Officer shall either call for a recess of the open session or convene the City Council in closed session, consistent with the Brown Act.

(3) Staff shall begin efforts to diagnose and restore the disrupted service.

(4) The meeting shall remain in recess for at least one hour or until service is restored, whichever is sooner.

(b) The City shall make good faith efforts to restore remote access services, which may include troubleshooting platform or teleconferencing software, resetting or replacing audiovisual equipment, attempting alternative connection methods, contacting necessary support staff or service providers, and/or switching to back-up equipment or platforms, if available.

(c) The open session may be reconvened after at least one hour has elapsed from the time of disruption or as soon as service is restored, whichever occurs earlier.

(d) If the remote access service is restored before or at the time the meeting reconvenes, the meeting shall continue as normal.

(e) If service has not been restored after one hour, the City Council may reconvene and adjourn the meeting or continue the meeting without remote access provided the following findings are made by rollcall vote:

(1) The City has made a good faith effort to restore remote access in accordance with the Technology Disruption Policy.

(2) The continued inability to provide remote access is due to factors beyond the reasonable control of the City.

(3) Proceeding with the meeting outweighs the public interest in delaying the meeting to restore remote access.

(f) Upon adoption of the finding, the City Council may continue the open session despite the fact that remote access services have not been restored.

(g) The City Clerk shall enter a brief statement into the meeting minutes, including the nature and time of disruption, restoration efforts undertaken, time the meeting was reconvened (if applicable) and any finding adopted pursuant to Section 16.e.

B. Resolution No. 24-29, 551 is hereby repealed.

PASSED and ADOPTED this ____ day of June, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the ____ day of June, 2026, by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

RESOLUTION NO. 26-29,710

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ADOPTING MODIFIED RULES FOR THE CONDUCT OF COUNCIL MEETINGS AND REPEALING RESOLUTION NO. 24-29,551

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

A. The following rules shall govern the conduct of meetings of the Burbank City Council:

1. DAY AND TIME OF MEETINGS. Pursuant to §2-203 of the Burbank Municipal Code the Council shall hold regular meetings on at least two Tuesdays of each month, such days to be determined by the City Manager for the following year on an annual basis, except as may be otherwise ordered by the Presiding Officer and Council. The open session of regular meetings for conducting agendized City business shall begin at 6:00 p.m., or as soon thereafter as a quorum of the Council is present. When there is insufficient business to conduct, or when it does not appear that a quorum will be present, or for the convenience of the Council or the public, City Manager in consultation with the Presiding Officer may direct that one or more scheduled regular meetings be canceled.

2. CLOSED SESSION. Closed sessions of the Council may be held immediately preceding the regular meeting of the Council with the beginning time thereof noted on the posted agenda. Prior to such closed sessions, the Council shall convene in open session only for the limited purpose of receiving Public Comments on the closed session items. Closed sessions shall also be held at other times as determined and ordered by the Council, or as otherwise called, as provided by law.

3. MEETING ON HOLIDAYS OR CITY ELECTION DAYS. When a day fixed for any regular meeting of the Council falls upon a day designated by law as a legal or national holiday, or on a City Election day, the Council meeting for that day shall be canceled.

4. SPECIAL MEETINGS. Special meetings of the Council may be held at any time upon the call of the Presiding Officer or upon the call of three (3) of the members of the Council. Notice of any such meeting shall be given to all of the members of the Council by service on each Council member at least twenty-four (24) hours prior to the time fixed for holding such meeting of a written notice signed either by the Presiding Officer or the members of the Council making such call and specifying the business to be considered at the special meeting. Such service shall be sufficient if delivery of a copy of the notice is made to the office or usual address of the Council member. If a Council member is out of the City, service may be made by facsimile or email transmission if receipt is acknowledged. Notice of such meeting may be waived

pursuant to the provisions of State law. Only the business referred to in the call for the special meeting and specified for the consideration of the Council may be considered.

5. AGENDA. (a) The purpose of a Council meeting is to conduct the business of the City. All reports, communications, ordinances, resolutions, contract documents, and other matters to be submitted to the Council at its regular Tuesday meeting shall be delivered to the City Clerk by such reasonable date and time as the Clerk may from time to time determine. Such items may be submitted by the City Manager (on behalf of City Departments), the City Attorney, the City Clerk, and the City Treasurer.

(b) Such items may also be submitted by any member of the City Council at a meeting thereof. Unless the Council by majority vote agrees at that meeting to place such item on a future agenda, the item will come back at a subsequent meeting for consideration by the full Council as to whether it shall be placed on a future agenda for consideration.

(c) Agenda setting for the Joint City Council/Burbank Unified School District (BUSD) meeting shall adhere to the following process:

1) The City Manager will compile and present a list of proposed agenda items, including staff-initiated items and subjects previously requested by Council Members, to the BUSD/Council Subcommittee (Subcommittee), which is comprised of the Burbank Mayor, Vice Mayor, and City Manager and the BUSD Board President, Vice President, and Superintendent.

2) The Subcommittee shall meet and discuss the City's proposed agenda items along with items proposed by BUSD and agree on a tentative agenda for the joint meeting. Per Council's direction, the City Attorney will attend the Subcommittee meetings.

3) The tentative agenda will be presented to the City Council for its review and approval at a public meeting.

4) The approved list of agenda items will be posted on the City's agenda forecast for a minimum of three weeks before the scheduled joint meeting. Additional topics can be requested during the joint meeting as items for future discussion.

(d) The City Clerk shall prepare an agenda of all items delivered to the City Clerk's Office according to the order of business designated by the City Manager, and deliver or mail to each member of the Council, the City Manager, and the City Attorney a copy of the Agenda and a copy of all the available support documents on or before the Friday preceding the Council meeting. When Friday is a holiday, the City Clerk shall deliver or mail the Agenda and support documents on the previous day which is not a holiday.

(e) The City Clerk shall make the Agenda and the available support documents available to the public in the City Clerk's Office, the Central Library and all branch libraries on the Friday preceding each Council Meeting and on the City's web site; or when Friday is a holiday, the City Clerk shall make the Agenda and those support documents received available on the Thursday preceding the Council Meeting.

(f) The City Clerk shall cause the Agenda to be posted in three public buildings on the Friday preceding the Council Meeting. In the event Friday is a holiday, the Agenda shall be posted no later than 5:00 p.m., on the Thursday preceding the Council Meeting. No matters other than those on the Agenda shall be acted upon by the Council except as may otherwise be provided by the laws of the State of California.

(g) The City Clerk may prepare, post and distribute one or more Addenda to the Agenda adding additional agenda items to be considered by the Council if such Addenda are posted at least 72 hours prior to the beginning of a regular meeting, or any continued, or adjourned regular meeting.

6. ORDER OF BUSINESS. Promptly at the hour set on the day of each regular meeting the members of the Council, the City Clerk, the City Manager and the City Attorney shall take their regular stations in the Council Chambers, and the business of the Council shall be taken up for consideration and disposition in the order determined by the City Manager, except as may be otherwise ordered by the Presiding Officer or Council, and subject to the provisions of Section 12 of these rules relating to public comments.

7. CONSENT CALENDAR. The City Manager may direct the City Clerk to combine one or more agenda items expected to be non-controversial or routine into a Consent Calendar on the Agenda. The Consent Calendar items may be acted upon jointly by one vote of the Council. Council members may ask brief, clarification questions on Consent Agenda items, but if questioning is to be extended then the item should be removed from the Consent Agenda and considered separately.

8. LENGTH OF MEETINGS. Regular meetings of the City Council shall end no later than 11:00 p.m., unless such meetings are extended by the affirmative vote of at least three Council members and Council confers with the City Manager to review the status of the remaining items and determine the best manner to proceed. Notwithstanding the 11:00 p.m. cutoff, if an item is in the midst of being heard or considered at the cutoff time of 11:00 p.m., it can be completed prior to adjournment. If at the conclusion of a Council meeting agenda items remain to be considered, such items are automatically continued until the next regular meeting unless otherwise directed by the Council.

9. PRESIDING OFFICER. The Mayor, or in the Mayor's absence, the Vice-Mayor, shall be the Presiding Officer and at the hour appointed for the meeting shall call the Council to order. In the absence of the Mayor and Vice-Mayor, the most senior Council member present shall call the Council to order and shall act as the temporary

Presiding Officer. Upon the arrival of the Mayor or Vice-Mayor, the temporary Presiding Officer shall immediately relinquish the chair upon the conclusion of the business immediately before the Council.

The Presiding Officer shall preserve order at all meetings of the Council. The Presiding Officer shall state every question coming before the Council, announce the decision of the Council on all subjects and decide all questions of order, subject, however, to an appeal to the Council, in which event a majority vote of the Council shall govern and conclusively determine such questions of order.

10. ROLL CALL. Before proceeding with the business of the Council, the City Clerk or the City Clerk's deputy or assistant shall call the roll of the members, and the names of those present shall be entered in the minutes.

11. RULES OF DEBATE; VOTING. (a) The Presiding Officer, Vice-Mayor or such other member of the Council as may be presiding may move, second, and debate from the chair, subject only to such limitations of debate as are by these rules imposed on all members and shall not be deprived of any of the rights and privileges of a Council member by reason of his or her acting as the Presiding Officer.

(b) Every member desiring to speak shall address the chair, and, upon recognition by the Presiding Officer, shall confine himself or herself to the question under debate, avoiding all personalities and indecorous language.

(c) A member, once recognized, shall not be interrupted when speaking unless it be to call the member to order, or as herein otherwise provided. If a member, while speaking, be called to order, he or she shall cease speaking until the question of order be determined, and, if in order, the member shall be permitted to proceed. Being out of order shall include, but shall not be limited to, exceeding any speaking time limit established by the Council.

(d) A motion to reconsider any action taken by the Council may be made at the meeting where such action was taken. It may be made either immediately during the same session, or at a recessed or adjourned session thereof. Such motion may be made by any member and may be made at any time and shall have precedence over all other motions. It shall be debatable.

(e) Unless a member of the Council states that he or she is not voting, or unless a Council member is not present in the Council Chambers during a vote, a Council member's silence shall be recorded as an affirmative vote.

12. ADDRESSING THE COUNCIL. (a) Under the Agenda heading of "Public Comments" just prior to a Council Closed Session and/or Study Session, members of the public may address the Council in-person or remotely on any item on the Closed Session Agenda or Study Session. Under the Agenda heading of "General Public Comments" prior to the action items on the Agenda, any person may address the

Council in-person or remotely on any item within the subject matter jurisdiction of the Council, however, in order to be fair, a person that chooses to use the general public comment period to address an agendized report instead of waiting for the report to be heard will not be able to speak on that item for a second opportunity. Under the Agenda heading of "Reports to Council" after each oral staff report, but prior to Council deliberation of the item, any person may address the Council in-person or remotely on the subject matter of said agenda item only.

(b) Public comment cards must be submitted prior to the commencement of each public comment period for speakers who wish to speak in-person. Speakers who wish to speak remotely will be directed to demonstrate intent to speak before a comment period. Speaker time limits will be established based on the number of individuals who would like to comment during each period:

1-20 Speakers – 3 minutes each
21-39 Speakers – 2 minutes each
40+ Speakers – 1 minute each

(c) In addition to or instead of providing public comments in person or remotely before the Council, individuals may choose to demonstrate their position on an agenda item by selecting support, oppose, or neutral on the public comment card and give a brief explanation as to their position, if so desired. Any such comment cards will be passed to the Council and the Presiding Officer. The Presiding Officer and/or City Clerk shall announce prior to deliberation the number in support, opposed or neutral.

Individuals may also submit written communications to the Council on any item within the subject matter jurisdiction of the Council via eComment, and such written communications shall be made part of the record of the meeting. Speakers seeking to present documents to the City Clerk for distribution to the City Council at the meeting must provide ten (10) copies of such documents or the documents will not be accepted. A caution advising of this rule shall be made available to potential speakers prior to the meeting.

(d) Each person addressing the Council shall, when his or her name is called, limit his or her comments to the subjects and to such time as is allowed by this section. All remarks shall be addressed to the Council as a body and not to any member thereof. No person, other than the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the Presiding Officer. No question shall be asked of a Council member except through the Presiding Officer.

(e) In addition to the time limits noted above, the following time limits shall apply for addressing the Council:

(1) For adjourned, continued, or Special Council meetings where Public Comments are authorized, any person may address the Council in-person with

speaking time limits stated in Section 12 (b) on any item on the Agenda of the adjourned, continued, or Special Council Meeting.

(2) When Public Comments during Hearings are allowed separately from the Public Comments for the general meeting, the Public Comments shall be accepted in-person or remotely with speaking time limits stated in Section 12 (b) and such comments shall be limited to the subject of the Hearing.

(3) For presentations by the Appellant at a Hearing, the total time limit for all speakers or other presentations on behalf of the Appellant shall be fifteen (15) minutes for the complete presentation.

(4) For presentations by the Applicant at a Hearing, where the Applicant is not also the Appellant, or in a Hearing where there is no Appellant, the total time limit for all speakers or other presentations on behalf of the Applicant shall be fifteen (15) minutes for the complete presentation. Where there is both an Applicant and a separate Appellant, the Applicant shall speak second.

(5) Both the Applicant and the Appellant at a Hearing shall have ten (10) additional minutes for a rebuttal. Where there is both an applicant and an Appellant, the Applicant shall have the opportunity to speak last.

(6) Where the Applicant is the Appellant and there was a different Appellant ("Original Appellant") at the Board, Commission, or Committee from which the appeal was subsequently taken to the Council, the Original Appellant is also allowed fifteen (15) minutes for a presentation which shall include all speakers or other presentations during such period.

(7) For any other hearings or appeal, not specifically included in this section, the total time limit for all speakers or other presentations on behalf of the person or entity affected shall be fifteen (15) minutes for the complete presentation, including any rebuttal time.

(8) The Presiding Officer may lengthen the time for the appellant, if any, and applicant, if any, during a public hearing based on the complexity of the project and/or grounds of appeal, subject to a contrary determination by a majority of the Council.

(f) The Presiding Officer, any Council Member, or the City Attorney may interrupt a speaker to raise a Point of Order if the Presiding Officer, Council Member or City Attorney feels that the speaker is addressing items that are outside the specified subjects for that period of Public Comments. The Presiding Officer shall rule on such Point of Order, which decision may be appealed by any Council member to the full Council. Upon the decision by the Presiding Officer, or by the Council upon appeal, that a speaker is addressing items that are outside the specified subjects for that period of Public Comments, the speaker shall, if time remains, be allowed to continue speaking on items within the specified subjects for that period of Public Comments. Any speaker

who refuses to limit his or her comments to items within the specified subjects for that period of Public Comments may be declared out of order and is subject to the loss of the remaining time to speak and, if necessary, removal from the chambers as specified in the rules of the Council.

(g) The time limits contained in this section are personal, and except as otherwise provided in this section may not be shared with other speakers, the result of which would be to allow such speaker a time greater than the limits specified. In addition, the time limits may not accumulate from one period of Public Comments to another or from one meeting to another.

(h) Nothing in this section shall be construed as a grant of a right to speak at a meeting of the City Council or at any portion of such meeting where such right has not elsewhere been granted.

(i) In the event that multiple appeals have been consolidated into one hearing, each Appellant shall be provided its full time allotment and the order of each Appellant's presentation/rebuttal shall be determined by the date that the notice of appeal was filed. Furthermore, in such situation, the Applicant, if any, shall be allotted the same amount of time as all appellants collectively use during their presentation. In the case of multiple appellants, the Applicant, if any, may speak after the Appellants openings.

(j) Where it appears in the discretion of the Presiding Officer that the number of speakers during a Public Comment period, or at a Hearing, will make it difficult to complete the business of the City at a reasonable hour or before the 11:00 p.m. cutoff time, the Presiding Officer may reduce the speaking time for each speaker, subject to contrary determination by a majority of the Council.

(k) Any references in this Resolution to Public Comments made "remotely" shall comply with all applicable legal requirements governing remote public access to City Council meetings. However, if adequate telephonic or internet service is not operational at a meeting location, remote Public Comments may not be available.

13. RESPONDING TO PUBLIC COMMENT. At the end of general public comment the City Council, City Manager and/or City Attorney may briefly respond to the public comments. Their response, if any, shall be brief and in accordance with the Brown Act.

14. COUNCIL COMMENTS. Each regular Council meeting agenda should include an item entitled Council Comments. Council comments shall conform to the strictures of the Brown Act. Comments may include notifications of or attendance at community events, functions and other activities. It is an opportunity for Council to briefly report on any committee, board or commission assignments. This is also the time reserved for Council to report on attendance at meetings subject to disclosure pursuant to AB 1234. Concerns or matters of current, pending or future Council deliberations

should not be discussed during Council Comments and no action may be taken on any item.

15. NON-EXCLUSIVE RULES AND DEVIATION THEREFROM. The rules set forth herein are not exclusive and do not limit the inherent power and general legal authority of the Presiding Officer or Council to govern the conduct of the meetings as may be considered appropriate under particular circumstances for purposes of orderly and effective conduct of City business. Any deviation from these rules does not limit nor affect the jurisdiction of the Council or any final decision of Council on any matter, decision, permit or entitlement.

16. TECHNOLOGY DISRUPTION POLICY. This policy establishes procedures for responding to a disruption in the telephonic or internet services that provide two-way remote public access to City Council meetings, as required by the Brown Act (Gov. Code Section 54953.4).

(a) Upon notice of a disruption to the City's telephonic or internet services that prevents members of the public from attending or observing the meeting remotely:

(1) The Presiding Officer shall immediately announce the disruption on the record.

(2) The Presiding Officer shall either call for a recess of the open session or convene the City Council in closed session, consistent with the Brown Act.

(3) Staff shall begin efforts to diagnose and restore the disrupted service.

(4) The meeting shall remain in recess for at least one hour or until service is restored, whichever is sooner.

(b) The City shall make good faith efforts to restore remote access services, which may include troubleshooting platform or teleconferencing software, resetting or replacing audiovisual equipment, attempting alternative connection methods, contacting necessary support staff or service providers, and/or switching to back-up equipment or platforms, if available.

(c) The open session may be reconvened after at least one hour has elapsed from the time of disruption or as soon as service is restored, whichever occurs earlier.

(d) If the remote access service is restored before or at the time the meeting reconvenes, the meeting shall continue as normal.

(e) If service has not been restored after one hour, the City Council may reconvene and adjourn the meeting or continue the meeting without remote access provided the following findings are made by rollcall vote:

(1) The City has made a good faith effort to restore remote access in accordance with the Technology Disruption Policy.

(2) The continued inability to provide remote access is due to factors beyond the reasonable control of the City.

(3) Proceeding with the meeting outweighs the public interest in delaying the meeting to restore remote access.

(f) Upon adoption of the finding, the City Council may continue the open session despite the fact that remote access services have not been restored.

(g) The City Clerk shall enter a brief statement into the meeting minutes, including the nature and time of disruption, restoration efforts undertaken, time the meeting was reconvened (if applicable) and any finding adopted pursuant to Section 16.e.

B. Resolution No. 24-29,551 is hereby repealed.

PASSED and ADOPTED this 2nd day of June, 2026.

s/Tamala Takahashi
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

s/Kimberley Clark
Kimberley Clark, City Clerk

By: s/Joseph H. McDougall
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 2nd day of June, 2026, by the following vote:

AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

s/Kimberley Clark
Kimberley Clark, City Clerk

# MEMORANDUM

## CITY MANAGER'S OFFICE
## CITY ATTORNEY'S OFFICE

**DATE:** June 2, 2026

**TO:** Honorable Mayor and City Council Members

**FROM:** Justin Hess, City Manager
Joseph McDougall, City Attorney

**SUBJECT:** Discussion and Consideration of Adoption of a Resolution to Censure Council Member Konstantine Anthony for Violations of the Code of Conduct for Members of City Council

## RECOMMENDATION

1. Note and file; or
2. Adopt A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK CENSURING COUNCIL MEMBER KONSTANTINE ANTHONY FOR VIOLATIONS OF THE CODE OF CONDUCT FOR MEMBERS OF CITY COUNCIL.

## DISCUSSION

At the May 5, 2026, duly noticed and regularly scheduled City Council meeting, Council discussed the possibility of a formal censure of Council Member Konstantine Anthony for violations of the Code of Conduct for Members of City Council.

Council directed staff to seek an opinion from the Fair Political Practices Commission (FPPC) and/or the Attorney General regarding Council Member Anthony's fundraising committee to determine whether there was impropriety involving the solicitation of funds and misleading the public. Staff were also directed to prepare a draft Resolution for Censure (Attachment 1), to be considered for adoption at the June 2, 2026, City Council meeting, regarding his actions related to an event that took place in the City on April 28, 2026.

## ATTACHMENTS

Attachment 1 – Draft Resolution
Attachment 2 – E-mail Communication from Community Member with Text Messages

Attachment 3 – E-mail Communication from Community Member
Attachment 4 – E-mail Communication from Chief of Police

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK CENSURING COUNCIL MEMBER KONSTANTINE ANTHONY FOR VIOLATIONS OF THE CODE OF CONDUCT FOR MEMBERS OF CITY COUNCIL

THE COUNCIL OF THE CITY OF BURBANK FINDS AS FOLLOWS:

WHEREAS, the citizens of the City of Burbank are entitled to fair, ethical and accountable local government. Public Officials are required to follow the letter and spirit of the law, must be independent, impartial and fair in their judgment and actions, and must use the public office for the public good and not for personal gain; and

WHEREAS, to assure public confidence in the integrity of local government and its effective and fair operation, the Burbank City Council has adopted specific policies, procedures and guidelines as outlined in local, state, and federal laws, and incorporated into the Code of Conduct for Members of City Council ("Code of Conduct"); and

WHEREAS, a legislative body's censure of one of its members does not violate the censured member's free speech rights under the First Amendment of the U.S. Constitution. *Blair v. Bethel School Dist.* 608 F. 3d 540 (9th Cir. 2010). Adoption of a censure resolution is a form of speech of elected representatives, and censure itself is not a materially adverse action that could materially deter the censured official from exercising their own right to speak. *Houston Community College System v. Wilson*, 595 U.S. 468 (2022); and

WHEREAS, City Council received correspondence from community members about Council Member Anthony's actions surrounding an April 28, 2026 event held within the City; and

WHEREAS, on April 20, 2026, Council Member Anthony sent a series of text messages to the Director of a private business that leased the venue for the event. The text messages included comments concerning the event speaker's political views and references to potential security concerns associated with the event; and

WHEREAS, Council Member Anthony contacted the Burbank Chief of Police directly regarding the event and requested review of the potential security concerns and counter-protest activity, resulting in the use of public safety resources to evaluate the matter. The Burbank Police Department determined there was no credible threat associated with the event; and

WHEREAS, Council Member Anthony has used his official position as a Council Member to mobilize and spend City resources, while acting in his private capacity to advance his political interests and further his personal political beliefs, including engaging in communications that created the appearance of attempting to influence a private business unaffiliated with the event to reconsider or cancel the event, as well as involving City law

enforcement resources in a manner perceived as attempting to influence continuation of the event; and

WHEREAS, City Council finds Council Member Anthony's conduct inconsistent with the legal, ethical, and professional standards required of elected officials, in violation of the following Code of Conduct provisions:

1. Act in the Public Interest: Members will work for the common good of the people of Burbank and not for any private or personal interest, and they will assure fair and equal treatment of all persons, claims and transactions coming before the Burbank City Council; and
2. Use of Public Resources: Members shall not use public resources not available to the public in general, such as City staff time, equipment, supplies or facilities, for private gain or personal purposes; and
3. Policy Role of Members: Members shall respect and adhere to the Council-Manager structure of Burbank City government. In this structure, the City Council determines the policies of the City with the advice, information and analysis provided by the public, Advisory Bodies, and City staff. Members shall not interfere with the administrative functions of the City or the professional duties of City staff; and
4. Special Requests: Members should not ask staff to deviate from established policies and procedures; and

WHEREAS, on May 5, 2026, at a regularly scheduled City Council meeting City Council considered the possible future censure of Council Member Anthony for violations of the Code of Conduct. City Council elected to set a future agenda item, duly noticed, to consider the adoption of a Resolution to censure Council Member Anthony; and

WHEREAS, City Council has the primary responsibility to assure that ethical standards are understood and met, and that the public can continue to have full confidence in the integrity of government; and

WHEREAS, City Council has the authority and responsibility to enforce this code on the City's behalf, and may impose sanctions on Council Members when it determines that a violation has occurred, including formal censure; and

WHEREAS, City Council does not condone or approve of such conduct and finds it necessary to formally express its strong disproval; and

WHEREAS, City Council finds adoption of this Resolution necessary to affirm that such conduct will not be tolerated and to deter similar conduct in the future. It is essential to demonstrate to the public that misconduct by elected officials will be addressed openly and transparently to protect and maintain public trust in local government; and

WHEREAS, Council Member Anthony was provided notice of this Council's consideration of this item by email to _____, on _____, 2026 at

approximately _____p.m. PST; and

WHEREAS, the City Council considered this Resolution No. _____ at its June 2, 2026 meeting, and Council Member Anthony was provided the opportunity to refute the allegations.

THE COUNCIL OF THE CITY OF BURBANK RESOLVES AS FOLLOWS:

1. The above recitals are true and correct and incorporated as if restated herein in their entirety.

2. The City Council finds that Council Member Anthony, while serving in office, failed to work for the common good of the people of Burbank, to assure fair and equal treatment of all persons, and comply with the spirit and letter of the law, through his politically-motivated actions to hinder or interfere with the April 28, 2026 event.

3. City Council further finds that Council Member Anthony utilized his position as a council member to request that the Chief of Police review alleged potential security concerns and counter protests at the April 28, 2026, event. Given Council Member Anthony's position, Police Department resources were prioritized to evaluate the reported concerns, which determined the threat unsubstantiated.

4. City Council further finds that this improper conduct was undertaken to advocate against a specific political position. Council Member Anthony's actions were conducted for personal benefit, without authorization or ratification by the City Council, and in direct conflict with legitimate public interests of the City.

5. City Council hereby censures Council Member Anthony for the conduct described herein and expresses its strongest disapproval and disavowal of such behavior.

6. The City Council further finds that the conduct described herein was undertaken outside the course and scope of his official duties as an elected representative of the City.

7. The City Council admonishes Council Member Anthony to exercise caution, to cease and desist from any further misconduct, and to comply fully with all applicable laws, regulations, and the Code of Conduct.

8. If similar unlawful, improper, or unprofessional conduct occurs in the future, the City Council will pursue any legal remedies available under the law to prevent or stop such conduct.

9. The City Council reserves all rights to pursue legal remedies available by law regarding conduct that has already occurred.

10. Severability. If any provision of this Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this Resolution are declared to be severable.

11. Effective Date. This Resolution shall become effective immediately upon adoption.

PASSED and ADOPTED this __ day of _____, 2026.

_____
Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

_____
Kimberley Clark, City Clerk

By: _____
Joseph H. McDougall
City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss.
CITY OF BURBANK )

I, Kimberley Clark, City Clerk, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the ____ day of _____ 2026 by the following vote:

AYES:

NOES:

ABSENT:

_____
Kimberley Clark, City Clerk

From: Cheritta Smith <Cheritta@burbankrealtors.org>
Sent: Monday, April 27, 2026 3:58 PM
To: Police Chief <PoliceChief@burbankca.gov>; City Attorney <CityAttorney@burbankca.gov>; City Council DL <citycouncil@burbankca.gov>; Hess, Justin <JHess@burbankca.gov>
Cc: President BAOR <President@burbankrealtors.org>; Kelly G. Richardson <kelly@roattorneys.com>
Subject: Urgent: Safety and Intimidation Concerns Related to False Claims About BAOR Hall Rental 4/28
Importance: High

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Members of the City Council, Chief of Police, City Manager, and City Attorney:

I write to express deep concern regarding recent correspondence from Burbank Councilmember Konstantine Anthony, received by our Government Affairs Director, Harry Timuryan, on Monday, April 20th.

In a series of text messages, Mr. Anthony requested a call and then told Mr. Timuryan that his group understood that the Burbank Association of REALTORS is "hosting" an event for a candidate running for California Superintendent of Public Education. He also said that "this type of individual should not be in Burbank." Mr. Anthony also referenced an incident two years ago when his group successfully pressured Three Sisters Coffee to cancel a congressional candidate event, using the same intimidation tactics. Mr. Anthony provided Mr. Timuryan with allegations of the candidate's political views and insisted that such an individual should not be allowed in Burbank.

Mr. Timuryan explained that the Burbank Association of REALTORS is not "hosting," supporting, or endorsing this candidate, but is simply renting the space. Of course, the Association does not endorse the views or activities of any renter of the event room.

Despite Mr. Timuryan's clarifications both through text and in telephone conversations that the BAOR auditorium on Magnolia Boulevard is an event space open for rental to all kinds of groups—churches, unions, professional groups, birthday parties, etc. and despite Mr. Anthony's acknowledgment of that statement, his group proceeded to distribute flyers along Magnolia Boulevard, naming the Burbank Association of REALTORS, providing our address and phone number, and falsely asserting the claim that we were "hosting" the event and urging people to call our Association. The flyer has caused undue fear and concern among neighbors. As of today, we have received numerous calls from businesses

expressing concerns about safety. One neighboring business reported being so alarmed that it canceled a previously scheduled event at its own venue.

Mr. Timuryan asked Mr. Anthony to verify the alleged "bomb threats" that he claimed were associated with this candidate during his mayoral tenure. Instead of responding, Mr. Anthony escalated the matter to the Chief of Police, who contacted Mr. Timuryan. The Chief confirmed that no such threats have been substantiated and, without specific dates or times, no credible threat was identified.

The Burbank Association of REALTORS is deeply concerned that Councilmember Anthony is aligned with a group engaging in intimidation tactics that interfere with the ability of local businesses to operate freely and safely.

The Burbank Association of REALTORS does not endorse any political agenda nor does it endorse any particular non-realty group. It has every right to merely rent its public meeting space to someone who has agreed to pay the normal rental fee. Given the false claims made publicly about our organization and the resulting safety concerns, we respectfully request a full investigation into these actions. Mr. Anthony should be held accountable for the abuse of his position as a public official and his panic-mongering based upon known false claims.

Additionally, we formally request increased police patrols on April 28, from 5:00 p.m. to 10:00 p.m., to ensure the safety of surrounding businesses and the public. Given his threats, we are concerned that further disruptive actions may be planned by Mr. Anthony's group in connection with this event at or near the BAOR building.

Thank you for your prompt attention to this matter. We look forward to your support in safeguarding our business community and ensuring that intimidation and misinformation are not tolerated in the City of Burbank.

We have attached copies of the texts and the flier referenced above.

Sincerely,

Cheritta Smith, CEOBurbank Association of REALTORS®

2006 W. Magnolia Blvd., Burbank, CA 91506
(818) 845-7644
cheritta@burbankrealtors.org
www.burbankrealtors.org

Konstanti...

Monday • 8:21 AM

RCS chat with Konstantine

Can you give me a call when you have a quick minute?






We are lucky to live near the best part of Burbank, Magnolia Park, with its unique identity and locally-owned shops that welcome folks from all walks of life.

- **UNFORTUNATELY, ON TUESDAY APRIL 28TH 2026 AT 6PM, THE BURBANK ASSOCIATION OF REALTORS AT 2006 MAGNOLIA BLVD IS LEASING SPACE TO MOMS FOR LIBERTY AND THEIR CANDIDATE FOR CALIFORNIA STATE SUPERINTENDENT OF EDUCATION, "MAGA MOTHER FROM HELL," SONJA SHAW.**

Sonja Shaw currently serves as the president of the Chino Valley Unified School District, where she reigns as "The Kristi Noem of Education."

- **SONJA SHAW IS PRO ICE, ANTI-UNION, and ANTI-LGBTQ.**

Shaw is best known for her affiliation with her "brothers" (her words) from the anti-LGBTQ group "Leave Our Kids Alone" who gained infamy via the violent riots their group brought to Saticoy Elementary and the Glendale School District.

- **WHEN LEAVE OUR KIDS ALONE DESCENDED UPON GLENDALE IN JUNE 2023, THERE WERE RIOTS. IT COST THE CITY $40,000 PER EVENT IN EXTRA POLICE FEES.**

Shaw has praised ICE agents and welcomed them on her campuses, leading to soaring absenteeism in schools with immigrant kids. She has labeled LGBTQ teachers and allies "groomers." Shaw has stalked and harassed an LGBTQ student at sporting events, ripping up a Cease and Desist order from the child's mother. Shaw has welcomed hate groups, Proud Boys, and 3%ers to her meetings. She has refused to apologize for posing for a photo with a Neo Nazi.

The event on 4/28 is not a moderated public debate. It is an event designed to grow Shaw's campaign. If the hate groups show up and violence ensues, your property may be at risk. Burbank LGBTQ community members may also be at risk.

- **The Burbank Association of Realtors can be reached at: (818) 845-7644**

Further info on Sonja Shaw can be found on Instagram via accounts like @ourschoolsfirstinland valley, and @thechertyth. @MomsAchfilm is a documentary that features Sonja Shaw's greater political network. Next online screening is 4/23/26. *The LAWeek*, *The Daily Beast*, and *Capitol & Main* have covered Shaw.

https://www.latimes.com/california/story/2023-11-27/sonja-shaw-the-soccer-mom-leading-california-parental-rights-movement

Some background info.

She's actually from Chino, not Glendale and it looks like her husband is not Armenian.



RCS message

Konstanti...

She's actually from Chino, not Glendale and it looks like her husband is not Armenian.



Righteous mother or right-wing zealot? The soccer mom leadin...

www.latimes.com

Ok. Find out about the bomb threats.

8:53 AM

I'm gonna reach out to the chief as well.

8:56 AM

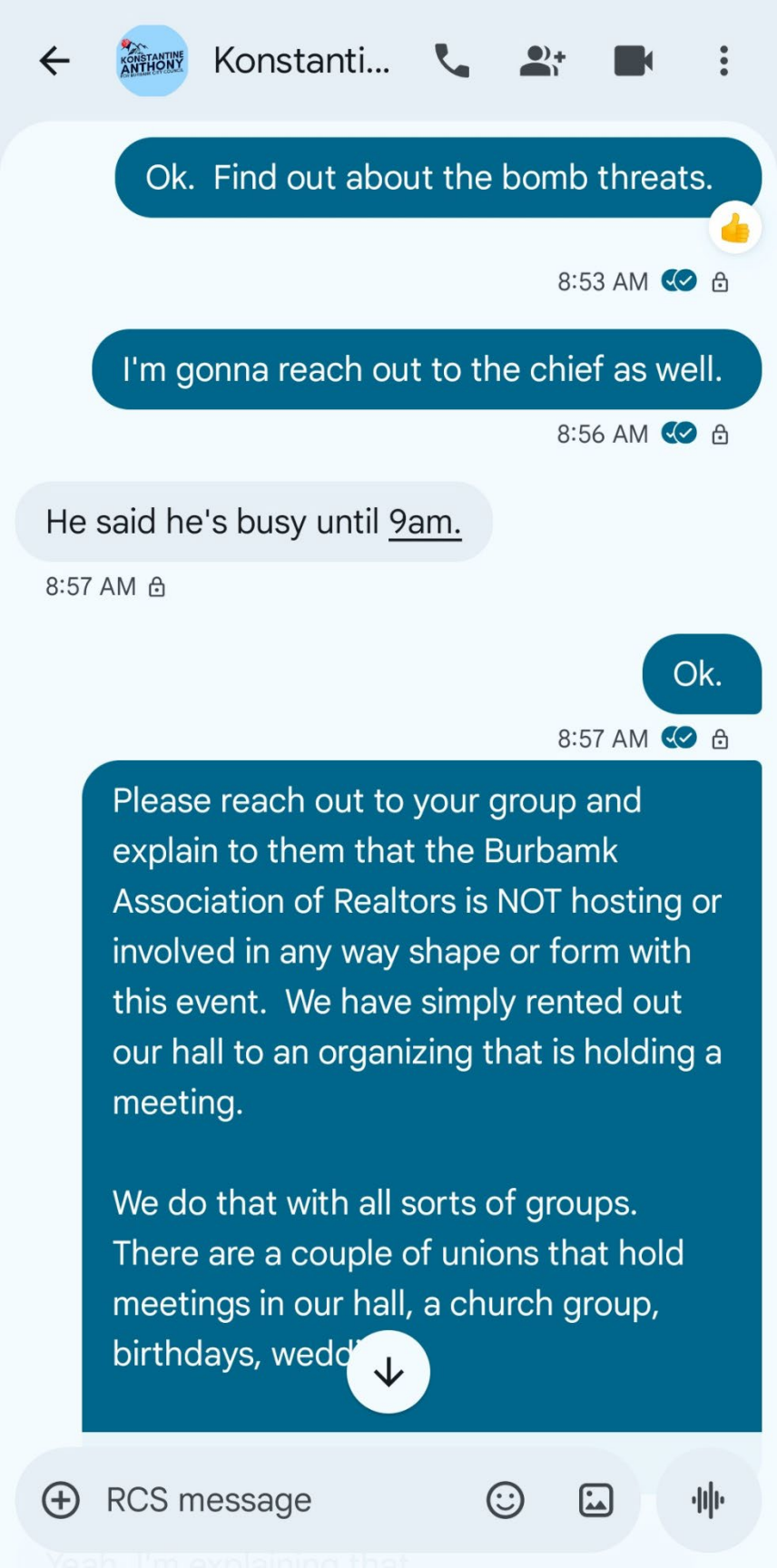
He said he's busy until 9am.

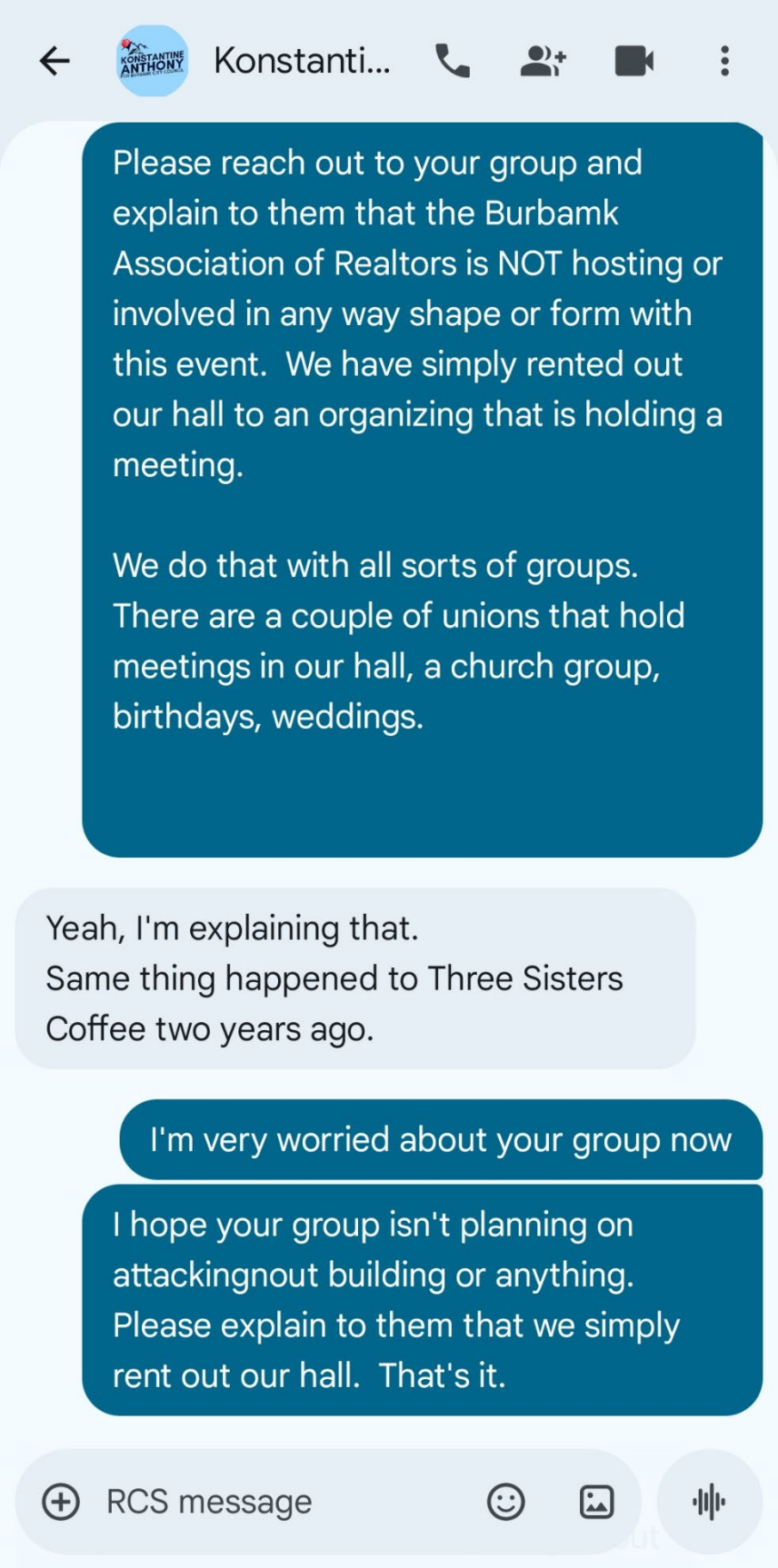
8:57 AM

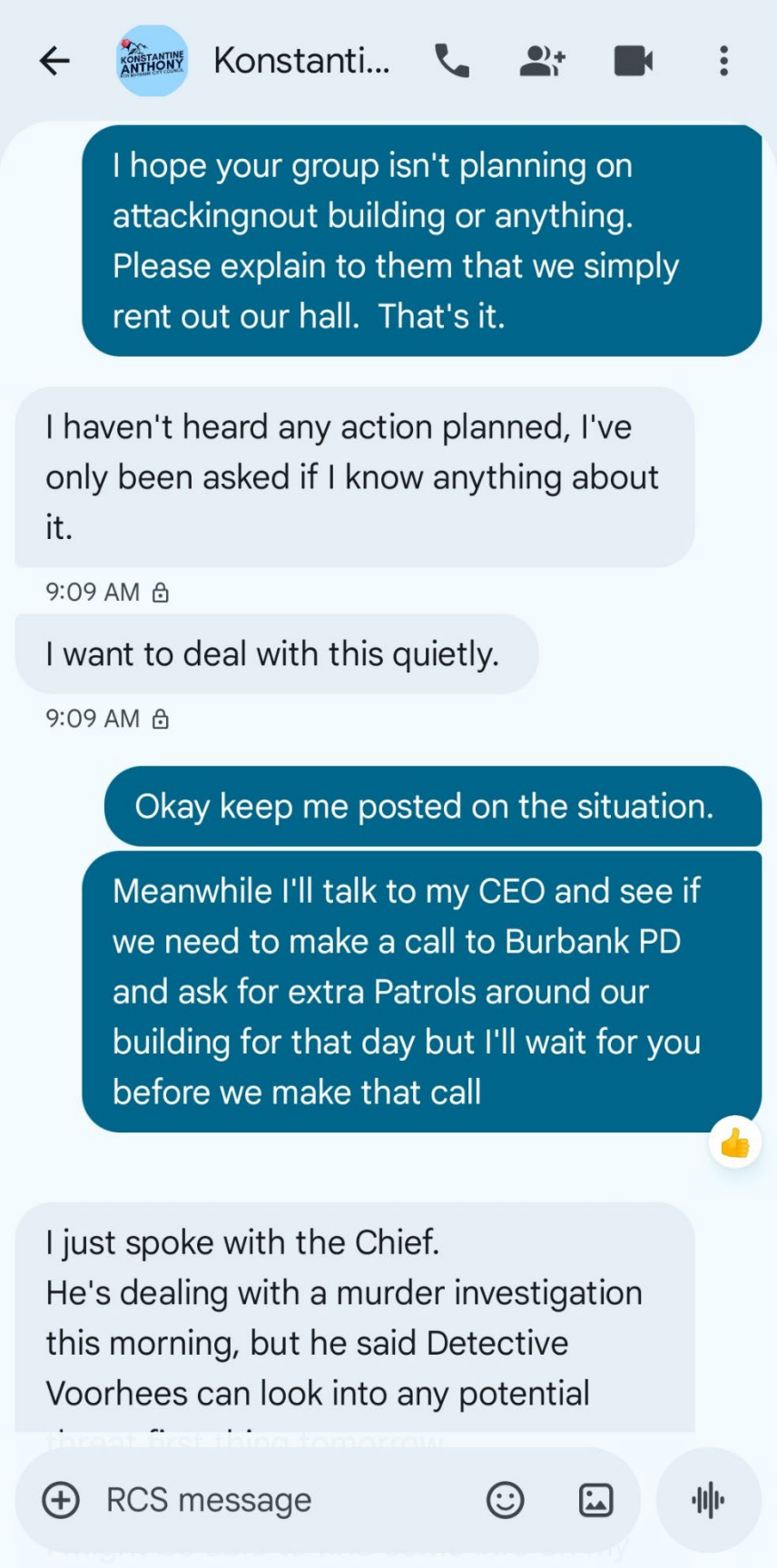
Ok.

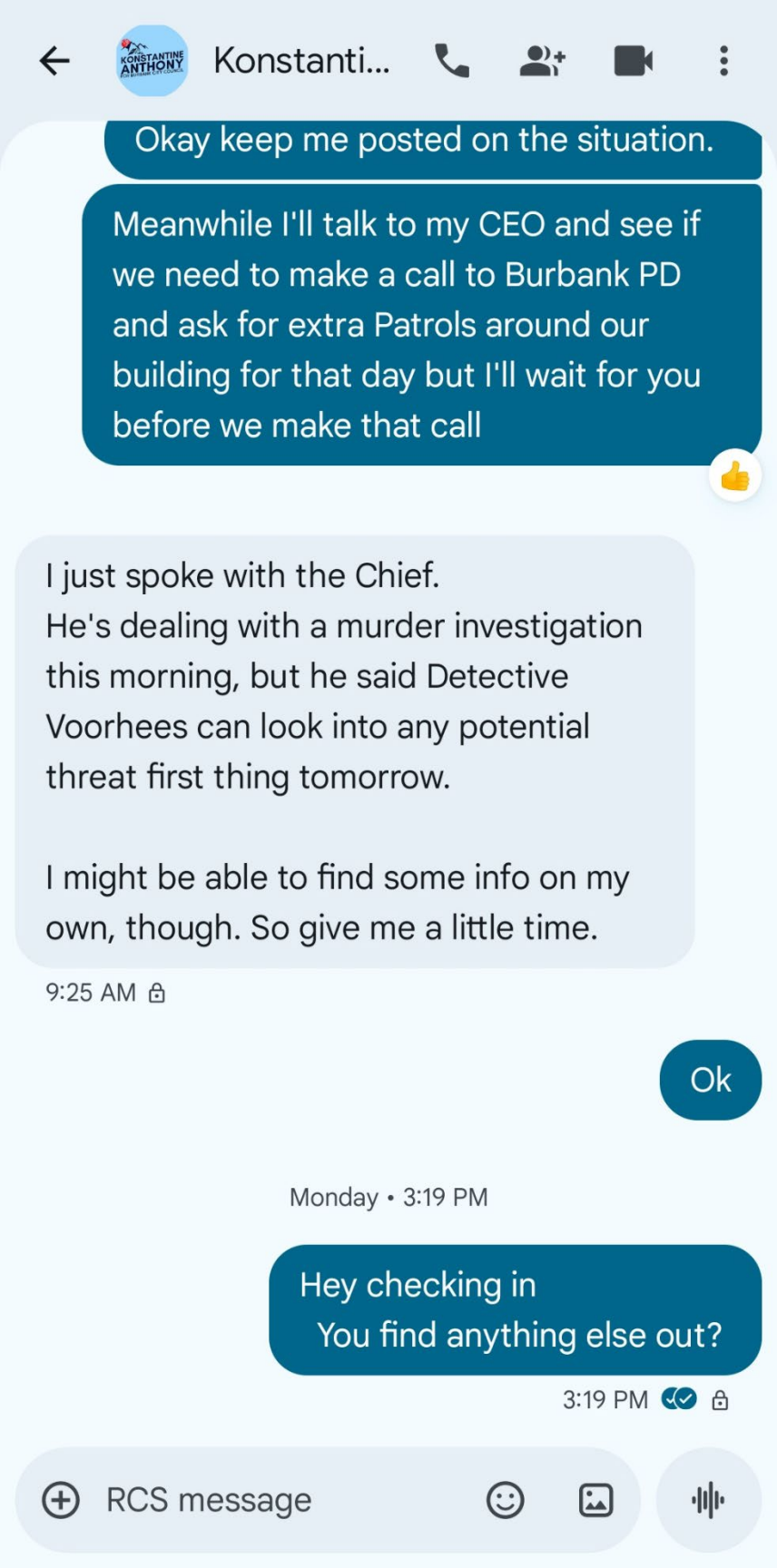
8:57 AM

RCS message


Konstanti...
Ok. Find out about the bomb threats.
8:53 AM
I'm gonna reach out to the chief as well.
8:56 AM
He said he's busy until 9am.
8:57 AM
Ok.
8:57 AM
Please reach out to your group and explain to them that the Burbamk Association of Realtors is NOT hosting or involved in any way shape or form with this event. We have simply rented out our hall to an organizing that is holding a meeting.
We do that with all sorts of groups. There are a couple of unions that hold meetings in our hall, a church group, birthdays, wedd
RCS message


Konstanti...
Please reach out to your group and explain to them that the Burbamk Association of Realtors is NOT hosting or involved in any way shape or form with this event. We have simply rented out our hall to an organizing that is holding a meeting.
We do that with all sorts of groups. There are a couple of unions that hold meetings in our hall, a church group, birthdays, weddings.
Yeah, I'm explaining that.
Same thing happened to Three Sisters Coffee two years ago.
I'm very worried about your group now
I hope your group isn't planning on attackingnout building or anything. Please explain to them that we simply rent out our hall. That's it.
RCS message


Konstanti...
I hope your group isn't planning on attackingnout building or anything. Please explain to them that we simply rent out our hall. That's it.
I haven't heard any action planned, I've only been asked if I know anything about it.
9:09 AM
I want to deal with this quietly.
9:09 AM
Okay keep me posted on the situation.
Meanwhile I'll talk to my CEO and see if we need to make a call to Burbank PD and ask for extra Patrols around our building for that day but I'll wait for you before we make that call
I just spoke with the Chief.
He's dealing with a murder investigation this morning, but he said Detective Voorhees can look into any potential
RCS message


Konstanti...
Okay keep me posted on the situation.
Meanwhile I'll talk to my CEO and see if we need to make a call to Burbank PD and ask for extra Patrols around our building for that day but I'll wait for you before we make that call
I just spoke with the Chief.
He's dealing with a murder investigation this morning, but he said Detective Voorhees can look into any potential threat first thing tomorrow.
I might be able to find some info on my own, though. So give me a little time.
9:25 AM
Ok
Monday • 3:19 PM
Hey checking in
You find anything else out?
3:19 PM
RCS message

**Hello, Awesome Burbank Merchant / Customer / Neighbor!**

We are lucky to live near the best part of Burbank, Magnolia Park, with its unique identity and locally-owned shops that welcome folks from all walks of life.

- **UNFORTUNATELY, ON TUESDAY APRIL 28TH 2026 AT 6PM, THE BURBANK ASSOCIATION OF REALTORS AT 2006 MAGNOLIA BLVD IS LEASING SPACE TO MOMS FOR LIBERTY AND THEIR CANDIDATE FOR CALIFORNIA STATE SUPERINTENDENT OF EDUCATION, "MAGA MOTHER FROM HELL," SONJA SHAW.**

Sonja Shaw currently serves as the president of the Chino Valley Unified School District, where she reigns as "The Kristi Noem of Education."

- **SONJA SHAW IS PRO ICE, ANTI-UNION, and ANTI-LGBTQ.**

Shaw is best known for her affiliation with her "brothers" (her words) from the anti-LGBTQ group "Leave Our Kids Alone" who gained infamy via the violent riots their group brought to Saticoy Elementary and the Glendale School District.

- **WHEN LEAVE OUR KIDS ALONE DESCENDED UPON GLENDALE IN JUNE 2023, THERE WERE RIOTS. IT COST THE CITY $40,000 PER EVENT IN EXTRA POLICE FEES.**

Shaw has praised ICE agents and welcomed them on her campuses, leading to soaring absenteeism in schools with immigrant kids. She has labeled LGBTQ teachers and allies "groomers." Shaw has stalked and harassed an LGBTQ student at sporting events, ripping up a Cease and Desist order from the child's mother. Shaw has welcomed hate groups, Proud Boys, and J6ers to her meetings. She has refused to apologize for posing for a photo with a Neo Nazi.

The event on 4/28 is not a moderated public debate. It is an event designed to grow Shaw's campaign. If the hate groups show up and violence ensues, your property may be at risk. Burbank LGBTQ community members may also be at risk.

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Further info on Sonja Shaw can be found on Instagram via accounts like: @ourschoolsinland valley, and @thechartyb. @Momsclubfilm is a documentary that features Sonja Shaw's greater political network. Next online screening is 4/23/26. *The LATimes, The Daily Beast*, and *Capital & Main* have covered Shaw.

From: David P. Donahue <dpdonahue@yahoo.com>
Sent: Saturday, May 2, 2026 12:36 PM
To: City Attorney <CityAttorney@burbankca.gov>; Hess, Justin <JHess@burbankca.gov>; Padgett, Courtney <CPadgett@burbankca.gov>; Takahashi, Tamala <TTakahashi@burbankca.gov>; Mullins, Zizette <ZMullins@burbankca.gov>; Rizzotti, Christopher John <CRizzotti@burbankca.gov>; Perez, Nikki <NPerez@burbankca.gov>
Subject: Formal Complaint

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

May 2, 2026

TO:

Mr. Joe McDougal, Burbank City Attorney

Burbank City Council

City Manager Justin Hess

City of Burbank

275 East Olive Avenue

Burbank, CA 91502

RE: FORMAL CONDUCT COMPLAINT, POLICE NEGLIGENCE, AND LIABILITY EXPOSURE UNDER THE BANE ACT

To Mr. Joe McDougal, Honorable Mayor Tamala Takahashi, Vice Mayor Zizette Mullins, Council member Christopher Rizzotti and Council member Nikki Perez.

I am writing to file a formal complaint regarding the targeted harassment, physical assault, and systemic police failure that occurred on April 28, 2026, at the Burbank Association of REALTORS (BAOR) building. Following the event, I have filed a formal police report regarding the physical battery I sustained (26-21728), the case has been officially assigned to Detective Voorhis. My legal counsel and I are currently reviewing extensive video surveillance from multiple sources to identify all responsible parties and document the city's Police Departments' failure to intervene.

Premeditated Intimidation by Councilmember Konstantine Anthony

The hostile environment on April 28th was directly preceded by a coordinated effort from Council member Konstantine Anthony to interfere with a lawful gathering. Records indicate that prior to the event, Council member Anthony engaged in a series of communications with the BAOR and Mr. Harry Timuryan with the intent to pressure them into canceling the rental agreement.

- Interference with Lawful Business: Council member Anthony explicitly told the BAOR that the scheduled candidate meeting should not be allowed in Burbank and used past incidents, such as the targeting of Three Sisters Coffee when they had planned to allow then candidate Alex Balekian, as a template for his group's intimidation tactics.
- Creation of Fear and Anxiety: These actions caused significant anxiety for the BAOR staff and leadership. In recorded text exchanges, BAOR representatives expressed they were "very worried" about his group and specifically asked for assurance that the building would not be attacked and inquired about the threat of a "Bomb Scare".
- State-Sanctioned Panic-Mongering: Despite being clarified multiple times that the BAOR was simply a neutral landlord for the event, Council member Anthony's group proceeded to distribute flyers that falsely claimed the Association was "hosting" the event, leading to numerous safety concerns from neighboring businesses. The systemic vilification was designed to scare, intimidate, cause fear and panic. To this day, May 2nd 2026, staff members are being targeted and harassed both online and with phone calls.

Misconduct by Planning Commissioner Mike Van Gorder

The on-site "gauntlet" was further facilitated by the leadership of Planning Commissioner Mike Van Gorder. His actions represent a gross violation of the Burbank Boards, Commissions, and Committees (BCC) Handbook:

- Professional Conduct Standards: The handbook mandates that members "best represent the City" at outside gatherings. Instead, Mr. Van Gorder bragged about the number of protesters he rallied to the site and actively provisioned the crowd while they impeded attendees. See video link.
- Incitement of Conflict: By labeling members of the community "bigots" and orchestrating a hostile physical presence, he failed to set aside his "personal agenda" in the "best interest of the Burbank community" as required by city policy.

Assault and Police Abdication of Duty

While attempting to enter the venue, I was forced through a crowd of aggressive individuals who physically assaulted me. I was struck with signs and subjected to an auditory assault by a whistle blown directly into my ear at point-blank range.

Despite being on notice of these threats since April 20th, the Burbank Police Department (BPD) failed to protect the safety of citizens. Responding officers demonstrated a complete abdication of duty by failing to intervene and subsequently refusing to obtain the names or contact information of the identified suspects at the scene.

My first call to BDP was the day before to report the Instagram post by Mike Van Gorder. Second call was moments before I arrived stating a large crowd had gathered. Third call was to report that I was assaulted. Fourth call was to say the crowd was still obstructing the sidewalk and that there was no police presence.

Legal Liability Exposure

The City of Burbank is now directly exposed to litigation under the California Bane Act (Civil Code § 52.1). The use of "threats, intimidation, or coercion" by state actors—and the deliberate indifference of the BPD to protect constitutional rights after receiving formal notice—creates a significant legal and financial liability for the municipality.

I am requesting an immediate internal investigation into the BPD's response and a formal review of council member Konstantine Anthony’s involvement and Mike Van Gorder’s fitness to serve on the Planning Board.

Exhibits in Google Drive Link

https://drive.google.com/drive/folders/1hjQL1X5uUmtE6WcFzj3rHowLvT2SHoWM?usp=drive_link

Exhibit A

David Donahue & Carolyn Daniels walk out to meet with BPD staged at rear of building. David pushes through people blocking him. Carolyn Daniels is prevented from moving through and a brief struggle occurs. (Stairwell camera)

Exhibit B

David Donahue arrives, loud whistles and chants (Ring Camera)

Exhibit C

Carolyn Daniels is surrounded by the crowd (Stairwell camera)

Exhibit E

Large crowd blocking sidewalk (Stairwell camera)

Exhibit F

Mike Van Gorder's Day of protest Instagram post

Exhibit G

Mike Van Gorder's Instagram post from the event, handing out doughnuts, talking to people about the success of their protest.

Exhibit H

Personal recording by David Donahue walking the gauntlet. Recording council member Konstantine Anthony, Mike Van Gorder, and protesters. This is where I was assaulted by 3 individuals.

Sincerely,

David Donahue
Founder | TrueVantage Homes

DL1238185
📞 Office: 626-217-2442
📱 Cell: 619-251-9273
🌐 www.truevantagehomes.com

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From: Quintero, Rafael <RQuintero@burbankca.gov>
Sent: Monday, April 20, 2026 5:47 PM
To: Ruiz, Eduardo <ERuiz@burbankca.gov>
Cc: Cornils, Adam <ACornils@burbankca.gov>; Stohl, Mark <MStohl@burbankca.gov>; Losacco, Claudio <CLosacco@burbankca.gov>
Subject: Threat Assessment

Captain Ruiz,

Council Member Anthony notified me of a political event scheduled in the City next week involving Sonja Shaw, who is running for California Superintendent of Public Instruction.

CM Anthony expressed concerns due to Shaw's affiliation with Leave Our Kids Alone (LOKA), which was associated with civil unrest in Glendale in 2023 related to protests over LGBTQ curriculum and gender identity policies. Here is a link of the activity back then:

Dueling protests in Los Angeles clash over LGBTQ issues in school – Daily News

According to CM Anthony, the event is scheduled for April 28, at 6:00 PM at the Burbank Realtors Association. His concerns are based on prior threats he reports were made against him and the City approximately three years ago. He also indicated that counter protesters may be aware of the event and could be present, raising the potential for conflict.

Please have staff assess the validity of these concerns, including any known threats or planned demonstrations, and advise.

CITY OF BURBANK
POLICE DEPARTMENT

Rafael Quintero
Chief of Police

(818) 238-3200

Burbank Police Department | JoinBPD.Org

200 N Third Street, Burbank, CA 91502